# The Diocesan Bulletin

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## The Bishop's Message as to Lenten Reading

To the Clergy and People of our Diocese:

To-day we are facing tremendous realities. We must all of us now be sincere, and real, in our religion. We need now to know what we believe, and why we believe it and to know the foundations of our faith as Christians. And for us, as members of this Church, there are two books a knowledge of which is indispensable, our Bibles and our Prayer Books. Our greatest need in this Church to-day, all of us, is to know these two books more fully and follow them more faithfully.

We read, perhaps, books about the Bible. How many of us can say that we faithfully and intelligently read the Bible itself?

The Prayer Book—its words expressing the very truth of the Scriptures—is our handbook, the Church's own handbook, of doctrine, of worship, and of daily life. How many of us know its contents and teachings as we should? It is this which must be emphasized if we are to have a real Forward Movement in faith and in life. Many of our people all over the Church have only a vague knowledge and realization of the Divinely given Faith and Order of Christ's Church as this is given to us in our Prayer Book.

As our Lenten Reading in this Diocese therefore I recommend:

First, a more faithful reading of the Bible and, this Lent, especially of the New Testament. I suggest that every communicant shall read the whole New Testament through (it is a book of only about 200 pages) and shall ask his or her Rector to suggest a truly instructive and helpful book to be read in connection with it.

Second, I suggest to every communicant to study the entire Prayer Book all through, including those important rules and directions called the rubrics, and especially at this time to study the services for the Administration of the Sacraments and for the Ordination of Priests and Deacons and the Consecration of Bishops—with a careful reading of the very important Preface to the Ordination Services which, to emphasize its importance, is printed on a separate page and in italics. And as you study this great book of Doctrine and Devotion realize that it is the Prayer Book not only of the Episcopal Church in the United States but of the whole Anglican Communion throughout the world and that, as a part of the Anglican Communion, we can make no change whatever in regard to the Ministry, or the Sacraments, or other essential matters, unless this shall first be assented to by the whole Anglican Communion, and shall be in full accord with the teaching of the Holy Catholic and Apostolic Church from the beginning.

The study of the Prayer Book is absolutely essential for a true understanding of our faith as Christians and Churchmen. It is the simple fact that if we will rightly use our Bibles and our Prayer Books we shall have a great Forward Movement, we shall have a Church stirred with new faith and power, and with earnest desire to do its work for God.

May God give us grace this Lent so to use the helps and blessings which the Church offers to us that we may in truth "grow in grace and in the knowledge of our Lord and Saviour Jesus Christ"—"to Him be glory both now and forever."

Faithfully your friend and Bishop,

William T. Manning

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SUBSCRIPTION RATES—FIFTY CENTS A YEAR

## LORD HALIFAX SPEAKS AT CHURCH CLUB DINNER

The Fifty-fifth Annual Dinner of the Church Club of New York was held at the Hotel Waldorf-Astoria, New York City, on Monday evening, February second. Over five hundred representative Church people were present.

The President of the Club, Mr. William E. Sims, presided. The Bishop of the Diocese and The Right Honorable The Viscount Halifax, H.B.M., British Ambassador to the United States, were the speakers.

Besides the diners, the boxes in the ballroom were filled by Church people to hear the addresses.

On the dais at the speakers' table were listed:

The Very Rev. James P. De Wolfe of the Cathedral, The Hon. Myron C. Taylor, The Hon. Godfrey Haggard, British Consul General at New York, The Bishop of the Diocese, The President of the Church Club, Lord Halifax, The Hon. Frank Lyon Polk, The Right Rev. Charles K. Gilbert, Suffragan Bishop of the Diocese, and The Hon. Gano Dunn.

The President of the United States and the King of England were toasted as the National Anthems were rendered on the organ while the respective flags were spotlighted and waving.

The entire dinner procedure and speeches were colored by the character of the ever-changing events now facing the United States and Great Britain.

### Only Christ Can Save the World

Bishop Manning said, "Today, many of us are realizing more than ever before what our religion means to us. We know now that the Religion of Christ is the only power that can save this world, and we know that in this World Conflict every principle of Christian and Civilized life is at stake.

"We know now that as Americans and as Christians—for our own sakes and for the sake of others—we are called to stand not for Peace at any price, but for Righteousness at any cost."

"We honour Lord Halifax," the Bishop said, "for his noble record of statesmanship and of service to his Country, and we honour him because—like his great father before him—he stands as a fearless unashamed Christian and Churchman, a loyal and faithful son of our own part of the Historic Catholic and Apostolic Church, the World-wide Anglican Communion. In this Church, and in this Diocese, we have always held sacred our spiritual fellowship with our Mother Church of England and our fellowship with the English Speaking Peoples. Today we have greater reason than ever to hold that fellowship sacred. Today we stand side by side with our British Brethren in this great Battle for Humanity.

"Let our prayer be that out of this fearful experience may come a true World Federation, a Federation based on the union of America and all the English Speaking Peoples to insure that this shall never happen again—to ensure for those who come after us a peaceful, orderly, happy, and moral world.

"And in this the Church must play its great part, for we know that if there is to be a truer World Order it must be founded upon the Divinely given Truths and Teachings of Revealed Religion. There is no other foundation for it. It is the Church of Christ which must prepare the way for a World of Justice, Brotherhood, and Peace. The Church has today its mightiest opportunity. The work and witness of the Church, and of all of us in the Church, is called for now as never before."

### Education a Basic Need

The address of Lord Halifax was a scholarly presentation of the basic need of education to combat present evils and the basis upon which to build the future. Lord Halifax said it is not strange that men are puzzled by the fact that Christians in opposing camps offer earnest, but competitive, prayers for victory. The gospel of pacifism in the present struggle should rightly make less appeal to Christians than to any other community of human beings.

"The faith of a Christian compels him to acknowledge the existence of evil in the world, dislocating what we may suppose to have been the divine scheme", he said in explanation. "The Christian is not at all surprised, therefore, by the fact that one of the first laws of human life is that the forces of evil have to be perpetually conquered by suffering and finds consolation and reassurance in the conviction that the suffering of each human being can be wonderfully transformed by association in this great redemptive act of Christ. In every part of his life he can feel himself brought into mysterious partnership with God.

"This sense of partnership will find expression through prayer. And as we remember the limitations of human thought, we shall not wonder if the prayers of men are what I have called competitive, since none can see more than a fraction of God's purpose, and only a very few are able truly to condition all their prayers with the words, 'Not my will, but Thine be done'."

## DEAN FOSBROKE CELEBRATES TWENTY-FIVE YEARS AT THE GENERAL THEOLOGICAL SEMINARY

The Very Rev. Dr. Hughell E. W. Fosbroke, Dean of the General Theological Seminary since February 1917, has now celebrated his Twenty-fifth Anniversary at that great institution.

The coincidence of the One Hundred and Twenty-fifth Anniversary of the Founding of the General Theological Seminary and the Twenty-fifth Anniversary of Dean Fosbroke is notable. There are two other interesting chronological facts: Dr. Fosbroke came to the Seminary as Dean in 1917, one hundred years after the Founding in 1817; and he has been Dean for exactly one-fifth of the period of the Seminary's history to the present date.

Established to serve "the whole Church in these United States," under Dean Fosbroke the Seminary has never been permitted to serve any one part, or party, of the Church alone. All types of Churchmanship are represented in the General Seminary, and represented with mutual courtesy. To bring this about has been not the least of Dean Fosbroke's achievements in his twenty-five years.

## OVER SIX THOUSAND PRESENT AT THE MIDNIGHT SERVICE IN THE CATHEDRAL ON NEW YEAR'S EVE

The National Day of Intercession was ushered in by a solemn Midnight Service in the Cathedral on New Year's Eve, at which over six thousand were present. The Bishop of the Diocese gave the Intercessions from the pulpit, in which the members of the congregation joined with deep feeling and earnestness. The Litany was sung in Procession, and the entire service was most moving.

An unusually large attendance marked all the stated services on New Year's Day. Most striking of all was the continuous stream of people coming into the Cathedral all day long and the informality and naturalness with which quite on their own motion they knelt in prayer in all parts of the Cathedral. Continuous Intercessions were offered all through the day by persons especially appointed, but the most striking thing was the way in which the people of all kinds used the Cathedral and felt that as the House of God it belonged to them, as it surely does for the Cathedral was designed to be A House of Prayer for All People.

## PRAYER FOR USE BY THE YOUNG PEOPLE OF THE CHURCH

*Set forth by the Bishop of New York for use in Private and in Public.*

*"And ye shall be witnesses unto Me"*
**Acts I verse 8.**

O Lord Jesus Christ Who has called us to be witnesses unto Thee in the fellowship of Thy Holy Church, and dost promise to be with Thy Church to the end of the world; send down Thy grace and blessing upon us that we may be Thy faithful soldiers and servants, enlighten our minds with the Light of the Everlasting Gospel, strengthen our wills, and stir us with desire for justice and brotherhood in all the world.

And give us, we pray Thee, such clear knowledge of Thy Truth, and such faith in Thee, that in these troubled days we may do our part steadfastly and without fear, for Thy sake who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

## INMATE BUILT PRISON CHAPEL DEDICATED

The Chapel built by inmates of the 7th District Prison, 317 West 53rd Street, New York City, was blessed and dedicated on Tuesday, January twentieth, to the ideal of rehabilitation by the Rev. William E. Sprenger, Director of the City Mission Society, who presided at the first Protestant Church service held at the prison in its forty-six year history.

The Chapel, on the fifth floor of the prison, was built in three months by the labor of transient inmates, among them carpenters, electricians and plasterers, and was completed on Christmas Day. Formerly a dormitory, the Chapel has stained-glass windows, an organ and a carved oak Altar painted white and gold.

The Rev. Claude R. Parkerson and the Rev. J. Arnold Purdie, Chaplains of the Society, assisted at the service.

## PEACE CANDLE LIGHTED AT ST. PETER'S CHURCH, CHELSEA

A great Peace Candle, which with its massive candlestick measures seven feet tall, stands before the Altar of St. Peter's Church, Chelsea, New York City.

It was first lighted on New Year's Day and it will burn at every service until Peace is declared.

The Rector of the Parish, the Rev. Richard A. D. Beaty, is looking at the flame of the Candle.

## CHURCHES COOPERATE IN DEFENSE EFFORTS

Many of our parish halls are being used in the Defense Program. Among others, the parish house of St. Andrew's Church, Richmond, Staten Island, of which the Rev. Francis R. Godolphin is the Rector, has been fitted for use as a haven in case of air raids. The cooperation of the Red Cross has helped to equip the parish house with full first aid supplies, stretchers etc., for use in any emergency.

Another defense center is at Trinity Church, Morrisania, on East 166th Street. The parish guild hall is Sector K, Zone 1 Headquarters. Air raid and first aid equipment is available for immediate use. Defense training meetings for the community are held each week. The Rector of the Parish, the Rev. Edward Tower Theopold, and his Mother, Mrs. Maria T. Theopold, are both Air Wardens and cooperate with the entire defense program. The Church has thus become favorably known to many non-Church people in the community.

## GREAT CONGREGATIONS AT THE CATHEDRAL CONTINUE SINCE THE OPENING OF ITS ENTIRE LENGTH

Since the Opening of the whole length of the Cathedral on November thirtieth the great congregations both at eleven and four on Sundays have steadily continued and great numbers of people come at all hours all through the week. Messages expressing interest and gratification at the Opening continue to come from far and near, a number of them from Bishops and Clergy of the Church of England. From the many letters still coming to the Bishop that which follows is typical and is written by a well known layman of this Diocese who is also one of the leading architects of this City.

The Right Rev. William T. Manning
Cathedral of St. John the Divine

My dear Bishop:

Ever since Advent Sunday and the opening of the whole length of the Cathedral, I have been promising myself that I would write both you and Dr. Cram a few lines of congratulation, but I have not found time until now to do so.

There is no doubt now that the Cathedral is a great architectural success. The whole Cathedral is many times more beautiful and impressive than the promise of any of its parts. Once in the Cathedral now, it is hard to tear one's self away.

It is extraordinary how even in its crude state, the vast space of the Crossing falls into place as a great and essential part of the composition.

I must add my tribute to the acoustics. The choir and organ fill the mighty edifice, and every word of the priest at the Altar is heard to the very foot of the Nave.

With kind regards,

Sincerely yours,

## PRAYER FOR THE AIR FORCE

### Authorized by the Bishop

In addition to the Prayers for our Army and the Navy provided in our Prayer Book, the Bishop recommends and authorizes for use in this Diocese the following prayer for the men in our Air Force, which is from the Scotch Prayer Book:—

> Almighty God, who makest the clouds thy chariot and walkest upon the wings of the wind; have mercy, we beseech thee, on our Air-men, and when they are amidst the clouds and wonders of the sky, give unto them the assurance of thy protection, that they may do their duty with prudence and with fearlessness, confident that in life or in death the eternal God is their refuge, and underneath are the everlasting arms; through Jesus Christ our Lord.
>
> Amen.

## YOUTH CONFERENCES HELD AT THE CATHEDRAL

Photo by Gustafson

**In the front row are Mr. William W. Naramore, Jr., the Rev. James Green, the Rev. James V. Knapp, and the Rev. Dr. C. Avery Mason.**

Photo by Gustafson

**The Rev. James V. Knapp is in the center front row, with Deaconess Ramsay at the left and Deaconess Smith at the right: Chaplain van Couenhoven is next to Deaconess Smith.**

Two Youth Conferences were recently held at the Cathedral that were specially helpful. A noticeable spirit of reverence was manifest and great interest was shown in the class sessions.

Twenty-four boys, representing 12 parishes, attended the Older Boys' Conference on December 29th, 30th and 31st, at the Choir School in the Cathedral Close.

The Conference was conducted along educational lines. The Rev. Dr. C. Avery Mason gave a course on "The Incarnation"; the Rev. Edward N. West, Sacristan of the Cathedral, showed the young people the "ins and outs" of the Cathedral and told them some interesting things about Church Art. Instruction in Personal Work was given by Mr. William W. Naramore, Jr., Diocesan Youth Worker.

The Bishop visited the Conference and talked informally with the boys who were there.

The Rev. James Green, Precentor of the Cathedral and Headmaster of the Choir School, was the Chaplain and all religious services were held in St. Saviour's Chapel.

On Monday evening, December 29th, motion pictures were shown by the Rev. Edward Tower Theopold, Rector of Trinity Church, Morrisania; and on Tuesday evening, the Rev. Clifford L. Samuelson of the National Council met informally with the boys and told them stories of the work of the Church in the Mission Field.

The Conference closed after breakfast on Wednesday, December thirty-first, with a service conducted by the Dean of the Cathedral.

### Girls' Conference Meets at St. Faith's House

The twenty-two girls, representing 11 parishes, who attended the Older Girls' Conference, were entertained at St. Faith's House, the headquarters of the New York Training School for Deaconesses, in the Cathedral Close.

In addition to a course on Church Art by the Rev. Edward N. West, they were instructed in the "Prologue of the Fourth Gospel" by the Rev. James V. Knapp, Chairman of the Youth Work Committee, and Rector of All Saints' Church, Harrison. They also learned some very interesting things about the English Reformation from the Rev. Herbert W. van Couenhoven, Chaplain at Welfare Island.

The Rev. Thomas A. Sparks of the Cathedral was the Chaplain. The morning services were held in St. Saviour's Chapel; the Chaplain's Hour in the evening was held in St. Faith's Chapel.

The cooperation of the Dean and Clergy of the Cathedral and of the Deaconesses at St. Faith's House was a very real contribution and emphasized the essential unity of the Diocese. The Bishop of the Diocese gave a talk to the girls who were present and is gratified that in ever increasing degree the Cathedral is being used by the organizations and groups of the Church.

## THE CHURCH MUST LEAD AS WELL AS KEEP STEP WITH THE NATION

We as a Nation are undoubtedly facing the most serious struggle in our history. But in that fact there is nothing to alarm or upset the followers of Christ, Who surely says to us as He did to His followers of old: "Why are ye fearful?" "Let not your hearts be troubled!" "Be of good cheer!" To the Church and to Church people is now given an opportunity to be of inestimable social service in being power-houses of Christian morale—in distributing to nervous and jittery persons the power of calmness, good cheer and a Christian sense of humor. Especially can we bring courage and comfort and the strength of friendly fellowship to the families of men in the fighting force in periods of unusual anxiety, and particularly in times of loss and bereavement.

"Our Country is at war, and the solemn duty of every American man and woman is to do whatever he can to bring that war to a victorious conclusion." (Robert P. Lane, Executive Director, Welfare Council of New York). Church and individual cooperation with Civilian Defense is imperative for the welfare and safety of our neighbors and of ourselves. This war is a civilian war as well as a military one. Good missionary enterprises, and reputable welfare agencies have an important and essential part in the Nation's struggle for "liberty under God." They still need our support. If we cripple such of these activities as are essential, we are crippling a front line of spiritual and social defense.

—Social Service Commission Bulletin, Diocese of N. Y.

### Discriminating Giving

Our giving to all agencies and causes must at this time be discriminating.

We are especially urged to support our individual Churches and the missionary activities of the Diocese and of the General Church. The basis for a just and lasting peace is the fundamental teaching of the Church.

The need of our Mother Church of England is a very real call upon our generosity. Offerings are now being received throughout the Church in Aid of British Missions.

The Army and Navy Commission is an official agency of the Church engaged in securing contributions for the work of our Chaplains in our great Army Camps and Navy Stations. The morale of our enlisted men depends in considerable part upon the success of the Commission's effort to raise the sum necessary for the Commission.

Of course we should give generously to the Red Cross. It is the official and accepted agency for the relief and amelioration of suffering from any and all causes.

Every Churchman should buy Defense Bonds, particularly buy one or more for each child in the family. So shall we help win the war.

## THE REV. DR. MASON APPOINTED SECRETARY TO FORWARD-IN-SERVICE

The Rev. Dr. C. Avery Mason, Rector of the Church of the Ascension, West New Brighton, Staten Island, since 1930, has been appointed by the Presiding Bishop as Secretary for the Forward-in-Service Department of the National Council, with headquarters at 281 Fourth Avenue, New York City. He has resigned from his Parish and assumed his new duties on February first. Dr. Mason organized the Ascension Church Day School and has continued to direct its activities. He has also served as Dean of the Richmond Convocation which, for the second year, has paid over 100% of its total Missionary Quota. As President of the Diocesan Board of Religious Education, Dr. Mason did notable and constructive service for the Diocese.

Dr. Mason has severed his connection with all other activities and will devote his full time to his new work. He will continue to reside on Staten Island, where his address is 14 Westcott Boulevard.

## ARTICLE FOR THE "BRITANNICA BOOK OF THE YEAR" WRITTEN BY THE BISHOP OF THE DIOCESE

At the request of the publishers of the Encyclopedia Britannica, Bishop Manning has again written the article on the work of the Episcopal Church for the "Britannica Book of the Year."

The article covers in brief form the work of our Church during the year 1941.

## ARMY AND NAVY COMMISSION AT WORK

Under the chairmanship of Bishop Henry K. Sherrill of Massachusetts, and a sponsoring committee of which the Rev. Dr. Endicott Peabody is Chairman, and Bishop Arthur R. McKinstry of Delaware is Executive Chairman, the Church's Army and Navy Commission is hard at work extending pastoral and spiritual ministry to men in the Nation's armed forces.

The Church is asked to give a minimum $385,000 for maintenance and extension of this work which Bishop Sherrill says is "the biggest job and the biggest opportunity facing the Church today."

March eighth is to climax the Commission's financial effort, with a great general offering to be received in all parishes and missions of the Church.

### Bishop Manning to Broadcast

The Bishop of the Diocese is giving his full support to this undertaking and is to give the Nation-wide Broadcast on the work of the Army and Navy Commission on Sunday morning, February fifteenth, at ten o'clock.

The Bishop has appointed the following Committee to represent this Diocese:

The Hon. Frank L. Polk, Chairman, Mrs. Thomas W. Armitage, Mr. Reginald G. Coombe, Mr. Gano Dunn, The Hon. Edward R. Finch, Mrs. Desmond Fitz Gerald, Mr. Clarence G. Michalis, Mr. Junius S. Morgan, Mr. A. Perry Osborn, Mrs. William Barclay Parsons, Mrs. Lansing P. Reed, Mr. Vanderbilt Webb.

## CATHEDRAL TRUSTEES PASS RESOLUTIONS OF APPRECIATION

At the meeting of the Trustees of the Cathedral, held on December 30th, 1941, the following Resolutions were offered by the Hon. Edward R. Finch and were adopted by unanimous vote:—

"WHEREAS, the reverent, dignified and impressive service upon the opening of the Whole Length of the Cathedral for worship gave eloquent testimony of deep thought and brilliant planning by the very smoothness of their execution and thereby enhanced the Spiritual and Devotional power of said services, and

WHEREAS, the preparation and carrying out of said plans involved the utmost in cooperation with the Bishop and the Dean on the part of the staff, the Organist and Assistant, and the members of the Choir, the Chief Usher and Ushers, and the men connected with the maintenance of the Cathedral.

Now therefore be it

RESOLVED that the Trustees of the Cathedral Church of St. John the Divine hereby tender their grateful thanks to all those herein above mentioned collectively and as individuals.

And be it further

RESOLVED that suitable copy of this resolution attested by the Secretary be furnished to each of these persons as a token of this vote of appreciation."

## SEAMEN'S CHURCH INSTITUTE OPENS NEW CLUB ROOMS FOR AMERICAN SEAMEN

Patterned after its British, Belgian and Dutch Club Rooms for merchant seamen of those nationalities, the Seamen's Church Institute of New York opened officially on Monday, January twelfth, its enlarged and renovated club rooms for seamen of all nationalities at 25 South Street. Because the majority of seafarers using the room are Americans, it has been dubbed the American Seamen's Club.

In opening the club rooms, the Rev. Dr. Harold H. Kelley, Director of the Institute, paid tribute to all the merchant seamen who are carrying the cargoes of oil, supplies and munitions in the grim war at sea and whose devotion to duty will help to bring victory. Dr. Kelley also thanked the women's committee for their zealous efforts to provide comfortable recreation quarters for the men who do not wear uniforms, but who nevertheless fight the essential battle of transportation on all the seas.

## CONVOCATION OF THE BRONX HAS BOROUGH-WIDE MISSION

**Front row, left to right: The Rev. Gerald F. Burrill, Rector of St. Paul's Church; the Rev. Claude F. Stent, Rector of St. Margaret's Church; the Rev. Joseph H. Dodshon, Rector of St. Simeon's Church; the Rev. Herbert R. Stevenson, Rector of the Church of the Good Shepherd, Wakefield, and Dean of the Convocation; the Rev. Edmund Sills, Rector of St. Peter's Church, Westchester; the Rev. Edward Tower Theopold, Rector of Trinity Church, Morrisania. Standing: The Rev. Arthur T. Brown, Priest-in-charge of St. Alban's Church and of Emmanuel Mission; the Rev. F. Gray Garten, Assistant at St. Stephen's, Woodlawn; the Rev. Lawrence B. Larsen, Rector of the Church of the Holy Nativity; the Rev. Donald Macdonald-Millar, Priest-in-charge of St. Andrew's, Clason Point; the Rev. Russell Kirsch, Assistant at St. Peter's Church, Westchester; the Rev. J. Brett Langstaff, Rector of St. Edmund's Church; the Rev. Flint Kellogg, Rector of the Church of the Mediator; and the Rev. Randolph Gall, Priest-in-charge of the Church of the Advocate, and Grace Emmanuel Church.**

Under the guidance of the Bronx Clericus, and the active sponsorship and cooperation of most of the congregations in the Bronx, a well organized Mission is being simultaneously held, beginning Sunday, February eighth, and concluding on Sunday, February fifteenth.

The Mission will be followed by a great service for Bronx Church people in the Cathedral at eight o'clock on Sunday evening, February twenty-second, when the Bishop of the Diocese will be the preacher. A part of the letter of the Bishop, addressed to the Clergy and people of the Bronx, follows:—

> On Sunday night, February twenty-second, we are all to gather together in our Cathedral for a special service of Witness which is to be the Final Service of your United Mission and I look forward greatly to being with you at that Service which I trust may be a truly blessed and moving one.
>
> Again expressing my thankfulness that you are to hold the Mission at this time when we all need so deeply the strength and courage which the Church gives, and praying for God's blessing upon this united effort which you are making in His Name, I am . . .

One of the especial features of this Mission is that nearly every Missioner has written a letter over his signature to the parishioners of the parish where he is to hold the Mission. As one Bronx Clergyman stated to the Editor, "During the week of this Mission we are his (the Missioner's) people."

A special prayer has been in use for some months preparatory to the Mission.

> Lord of all power and might, who rulest in heaven and in earth, and canst turn the hearts of men after the counsel of thine own will; we humbly pray thee to awaken in all the members of our Parish a deep desire to maintain and set forward the work of thy Kingdom throughout the world; that thy will may be done on earth, thy Holy Name be glorified, and that all men everywhere may come to know thee as their Father; through Jesus Christ, our only Saviour and Redeemer. Amen.

Special notice of this outstanding religious event in the Bronx has been given by the local press, as well as space in the New York City papers. Most of the Churches had paid advertisements in the **Bronx Home News**, which paper has also carried many news-items of the Mission.

The list of cooperating parishes, Rectors and Missioners, is given herewith:—

Advocate
The Rev. Randolph Gall, Priest-in-charge
Missioner: The Rev. Dr. J. Wilson Sutton, Vicar of Trinity Chapel, New York City

Christ Church, Riverdale
The Rev. Gerald V. Barry, Rector
Has asked his people to attend the services at nearby Church of the Mediator

Emanuel Mission
The Rev. Arthur T. Brown, Priest-in-charge
will conduct his own Mission

Good Shepherd, Wakefield
The Rev. Herbert R. Stevenson, Rector
Missioner: The Rev. Frank C. Leeming, Headmaster of St. Peter's School, Peekskill, New York

Grace Church, City Island
The Rev. Lester Martin, Rector
Missioner: The Rev. Francis A. Barrett, Priest-in-charge of Advent Mission in Harlem

Church of the Holy Nativity
The Rev. Lawrence B. Larsen, Rector
Missioner: The Very Rev. Dr. James P. De Wolfe, Dean of the Cathedral

Church of the Mediator
The Rev. Flint Kellogg, Rector
Missioner: The Rev. Father Joseph, O.S.F.

St. Alban's
The Rev. Arthur T. Brown, Priest-in-charge
will conduct his own Mission

St. Andrew's, Clason Point
The Rev. Donald Macdonald-Miller, Priest-in-charge
Missioner: The Rev. W. D. F. Hughes, Rector of Grace Church, Hastings-on-Hudson, New York

St. Edmund's Church
The Rev. J. Brett Langstaff, Rector
Missioner: The Rev. Frank Dean Gifford, Rector of St. Thomas's Church, Mamaroneck

St. George's, Williamsbridge
The Rev. Augustus Batten, Priest-in-charge
will join with the Church of the Good Shepherd

St. James' Church, Fordham
The Rev. Arthur V. Litchfield, Rector
Missioner: The Rev. Canon H. Adye Prichard, D. D., Rector of St. Mark's Church, Mt. Kisco, New York

St. Margaret's Church
The Rev. Claude F. Stent, Rector
Missioner: The Rev. Dr. C. Avery Mason, Secretary of the Forward-in-Service Program, National Council

St. Martha's Mission
The Rev. G. W. H. Troop, Priest-in-charge
Missioner: The Rev. Dr. Charles Breck Ackley, Rector of St. Mary's Church, Manhattanville

St. Mary of the Angels
The Rev. Lorenzo Di Sano, Priest-in-charge
Missioner: The Rev. Harold B. Liebler, Rector of St. Saviour's Church, Greenwich, Connecticut

St. Paul's, Morrisania
The Rev. Gerald F. Burrill, Rector
Missioner: The Rev. James Green, Precentor of the Cathedral

St. Peter's, Westchester
The Rev. Edmund Sills, Rector
Missioner: The Rev. Shirley Hughson, O.H.C.

St. Simeon's, Melrose
The Rev. Joseph H. Dodshon, Rector
Missioner: The Rev. L. E. W. Mitchell, Rector of St. Clement's Church, New York City

St. Stephen's Chapel, Woodlawn
The Rev. F. Gray Garten, Assistant Minister
will join with the Church of the Good Shepherd

Trinity, Morrisania
The Rev. Edward Tower Theopold, Rector
Missioner: The Rev. Edward N. West, Sacrist of the Cathedral.

## CHURCH ARMY TO MOVE TRAINING CENTER

An enthusiastic and well attended Annual Dinner-Meeting of the Church Army in the United States was held on Thursday evening, January twenty-second, at which Mr. William Walker Orr, Secretary, announced that, subject to the approval of the Bishop of Alabama, the Executive Committee had made plans to have the present class of students complete its training at the House of Happiness, Scottsboro, Alabama. For several years this station, known as the Church Army Southern Base (now in charge of Captain Tom Moss), has served as a field training base for students.

This move has been made necessary because the present building located in New York City is no longer available for this purpose. The plan calls for the class to continue in charge of Captain Albert Sayers, Training Center Captain, who will go to Alabama with the group, also for Miss Gladys Buckingham to continue as housemother. The Rev. Dr. J. Wilson Sutton, Vicar of Trinity Chapel, New York City, will continue as Warden and Chairman of Candidates and Curriculum Committee and will arrange for scholastic work to continue with a minimum of interruption.

In referring to the change, Captain Earl Estabrook, National Director, pointed out that the move is only temporary, and that the Board of Trustees were devoting appeals and energies toward securing a building in the metropolitan area which would become the permanent Headquarters and Training Center.

### Headquarters Will Remain in New York City

Although the present class will move as soon as possible, the Church Army Headquarters will remain in New York City. Any change from the present location at 414 East 14th Street will be announced in all the Church papers. All communications should continue to be sent to the present office Headquarters address.

### Church Army Dinner Has Large Attendance

One hundred and seventy-seven Cadets, Associates and friends of the Church Army attended the Annual Dinner at Schrafft's Restaurant on Fifth Avenue the evening of Thursday, January twenty-second.

Mr. Samuel Thorne, President, acted as toastmaster. Various reports were read, nearly all of which carried a sad note because of the proposed training center change.

The high point of interest was the talk by Sister Jolly who has just recently returned from Africa, where much of the administration and Evangelical detail rested upon her in the absence of Bishop Kroll.

The Diocese of New York has had a large part in the affairs of the Church Army during all its life in this Country, and especially in the years of its Training Center in New York City. It would seem natural that permanent headquarters should be found for the Church Army in New York, and it is hoped that the efforts to that end will be successful.

# The Program of the Church, Diocese of New York

## OBJECTIVE FOR 1941 - $400,000 - - PAID FOR YEAR 1941 - $246,168.04

## PAID TO THE NATIONAL COUNCIL (one-half total Quota Receipts) $123,084.02

The following amounts were sent to the National Council, for which the Diocese receives no credit:—
Advance Work—$1,753.00; Supplementary—$15,402.00; Aid of British Missions—$31,115.83; Total $48,270.83.

22 in 1940 X—EXCESS QUOTA (greater than mathematical, voluntarily accepted by parish) 21 in 1941
86 in 1940 *—PAID IN FULL ..... 85 in 1941
127 in 1940 †—PAID MORE THAN LAST YEAR (at the same time) ..... 112 in 1941

**These Quotas were all based on the same items of current expense and computed at the same flat rate. Salaries of the Clergy were NOT included in the figures upon which the Quotas were based.**

### RICHMOND CONVOCATION

| 1940 PAYMENT | | 1941 QUOTA | | PAID |
|---|---|---|---|---|
| $174.41 | All Saints', Mariners Harbor | $ 229.00 | | $153.62 |
| 1,074.37*† | Ascension, West New Brighton | 935.00 | | 1,054.33* |
| 1,899.29* | Christ Church, New Brighton | 1,878.00 | | 1,920.07*† |
| 70.26 † | Holy Comforter, Eltingville | 100.00 | | 107.36*† |
| 30.00 † | Mission of the Cross, Tompkinsville | | | 25.00 |
| 55.00 † | Redentore, Port Richmond | 163.00 | | 35.00 |
| 1,073.18*† | St. Andrew's, Richmond | 900.00 | x | 1,110.00*† |
| 54.15 | St. Anne's, Great Kills | 87.00 | | 89.65*† |
| 951.59 † | St. John's, Clifton | 1,372.00 | | 986.91 † |
| 41.27 | St. Luke's, Rossville | 107.00 | | 107.00*† |
| 821.26* | St. Mary's, West New Brighton | 808.00 | | 863.44*† |
| 38.58*† | St. Paul's, Stapleton | 50.00 | x | 292.07*† |
| 263.06*† | St. Simon's, Concord | 209.00 | | 210.00* |
| 261.60* | St. Stephen's, Tottenville | 180.00 | x | 296.94*† |
| $6,803.62 | | $6,999.00 | | $7,251.39 |

### BRONX CONVOCATION

| | | | | |
|---|---|---|---|---|
| $ 411.25 | Advocate | $ 951.00 | | $304.84 |
| 188.91 † | Atonement | 263.00 | | 265.10*† |
| 661.36 | Christ Church, Riverdale | 1,003.00 | | 680.44 † |
| 112.06 † | Emmanuel | 349.00 | | 188.82 † |
| 394.46 | Good Shepherd, Wakefield | 609.00 | | 364.66 |
| 82.69 | Grace, City Island | 462.00 | | 10.86 |
| 115.93 | Grace, West Farms | 460.00 | | 113.61 |
| 1,200.00*† | Holy Nativity | 1,200.00 | x | 1,230.00*† |
| 1,077.38 † | Mediator | 1,523.00 | | 892.90 |
| 58.49 | St. Alban's | 336.00 | | 61.66 † |
| 185.00* | St. Andrew's, Clason Point | 185.00 | x | 132.18 |
| 342.06 | St. Ann's, Morrisania | 935.00 | | 352.86 † |
| 24.40 | St. David's | 271.00 | | 50.00 † |
| 115.00 † | St. Edmund's | 399.00 | | 125.00 † |
| 186.25 | St. George's, Williamsbridge | 522.00 | | 522.00*† |
| 1,263.48 † | St. James, Fordham | 1,496.00 | | 1,294.59 † |
| 34.89 † | St. Luke's, Williamsbridge | 50.00 | | 40.00 † |
| 645.06*† | St. Margaret's | 600.00 | x | 600.00* |
| 364.92 † | St. Martha's | 385.00 | | 331.73 |
| 487.52 † | St. Mary's, Mott Haven | 725.00 | | 500.35 † |
| 101.66 | St. Mary of the Angels | 178.00 | | 101.76 † |
| 768.00* | St. Paul's | 768.00 | | 680.81 |
| 1,211.61 † | St. Peter's, Westchester | 2,334.00 | | 1,348.46 † |

### MANHATTAN—(Continued)

| 1940 PAYMENT | | 1941 QUOTA | | PAID |
|---|---|---|---|---|
| 508.22 † | St. Augustine's Chapel | | | 574.59 † |
| 52.90 | St. Cornelius' Chapel | | | 74.13 † |
| 550.56 † | St. Luke's Chapel | | | 539.01 |
| 1,287.75 † | St. Paul's Chapel | | | 395.50 |
| 1,706.19 | Trinity Chapel | | | 2,158.47 † |
| | (Trinity Totals Appear Above) | | | |
| $169,349.12 | | | | $147.058.19 |

### HUDSON CONVOCATION

| | | | | |
|---|---|---|---|---|
| $106.36*† | Callicoon, St. James | $ 96.00 | | $108.56*† |
| 417.49*† | Cornwall, St. John's | 381.00 | | 223.73 |
| 153.45 | Ellenville, St. John's | 276.00 | | 178.86 † |
| 69.26 † | High Falls, St. John's | 81.00 | | 36.53 |
| 11.25 † | Highland, Holy Trinity | 83.00 | | ..... |
| 71.27 | Highland Falls, Holy Innocents | 718.00 | | 115.21 † |
| 30.85 | Kingston, Holy Cross | 548.00 | | 67.85 † |
| 874.40 | Kingston, St. John's | 1,515.00 | | 979.87 † |
| 83.89*† | Liberty, Holy Communion | 80.00 | | 80.00* |
| 12.27 | Marlborough, Christ Church | 179.00 | | 2.50 |
| 39.20 † | Milton, All Saints | 57.00 | | 36.30 |
| 17.00* | Montgomery, St. Andrew's | 17.00 | | 17.00* |
| 176.09 | Monticello, St. John's | 238.00 | | 216.91 † |
| 689.14* | Newburgh, Good Shepherd | 645.00 | | 682.42* |
| 37.52 † | St. Agnes (Balmville) | ..... | | 41.98 † |
| 1,027.01 | St. George's | 1,286.00 | | 1,027.80 † |
| 57.06 † | St. Paul's | 159.00 | | 53.85 |
| 28.00* | New Paltz, St. Andrew's | 28.00 | | 28.00* |
| ..... | New Windsor, St. Thomas | 315.00 | | 8.69 † |
| ..... | Roscoe, St. Paul's | ..... | | ..... |
| 27.50 | Rosendale, All Saints | 59.00 | | 72.50*† |
| 343.67 | Saugerties, Trinity | 551.00 | | 382.33 † |
| 44.50* | South Fallsburg, St. Andrew's | 29.00 | | 29.00* |
| 19.00* | Stone Ridge, St. Peter's | 19.00 | | 25.00*† |
| 7.00 | Turnwood, St. John's Mission | ..... | | 30.35 † |
| 167.00 | Walden, St. Andrew's | 317.00 | | 170.76 † |
| 115.37 † | West Park, Ascension | 263.00 | | 78.47 |
| $4,625.55 | | $7,940.00 | | $ 4,694.47 |

### WESTCHESTER CONVOCATION

| | | | | |
|---|---|---|---|---|
| $ 137.97* | Ardsley, St. Barnabas | $ 125.00 | x | $ 141.69*† |
| 76.19*† | Armonk, St. Stephen's | 55.00 | | 55.00* |
| 2,193.00* | Bedford, St. Matthew's | 2,193.00 | | 2,193.00* |

## MANHATTAN

| | | | |
|---|---|---|---|
| $250.00 † | Advent Mission | $ 478.00 | $80.00 |
| 2,074.72 | All Angels | $ 4,998.00 | 1,421.37 |
| 9.99 | All Saints | 838.00 | 43.56 † |
| 451.40 † | All Souls | 1,164.00 | 467.64 † |
| 9,000.00 † | Ascension | 11,728.00 | 9,000.00 |
| ..... | Ascension Memorial | 439.00 | ..... |
| 5,000.00 | Calvary | 8,790.00 | 5,000.00 |
| 708.28 | Cathedral St. John the Divine (incl. St. Faith's S.S.) | | 626.64 |
| 143.04 | Chapel of the Comforter | 2,872.00 | 145.33 † |
| 118.41 | Christ Church | 815.00 | 423.22 † |
| 5.43 † | Corpus Christi | 114.00 | ..... |
| 109.63 † | Crucifixion | 472.00 | 53.21 |
| 1,713.62 † | Epiphany | 2,160.00 | 2,249.13*† |
| 10,693.52 † | Grace | 22,518.00 | 5,105.75 |
| 306.48 † | Grace Chapel | incl. above | 362.64 † |
| 40.04 † | Grace Emmanuel | 354.00 | 37.34 |
| 5,744.57 | Heavenly Rest | 12,501.00 | 5,202.81 |
| 492.29 † | Holy Apostles | 1,856.00 | 242.38 |
| 939.78 † | Holy Communion | 4,687.00 | 879.27 |
| 52.55 † | Holy Family Spanish Mission | 65.00 | 20.50 |
| 226.02 | Holyrood | 1,506.00 | 219.36 |
| 553.36 | Holy Trinity | 2,947.00 | 1,041.52 † |
| 5,881.31 † | Incarnation | 18,171.00 | 3,533.38 |
| 808.15 † | Incarnation Chapel | incl. above | 673.45 |
| 3,012.00*† | Resurrection | 3,007.00 | 3,007.00* |
| 149.09 † | San Salvatore | 1,173.00 | 66.30 |
| 83.00 | St. Ambrose | 496.00 | 87.00 † |
| 10.00 | St. Andrew's | 1,713.00 | ..... |
| 16,684.52*† | St. Bartholomew's | 16,521.00 | 16,563.73* |
| 554.87 | St. Clement's | 1,972.00 | 619.41 † |
| 74.82 | St. Cyprian's | 1,160.00 | 41.00 |
| 164.50 † | St. Edward the Martyr | 1,632.00 | 318.00 † |
| 31.65 † | St. Esprit | 2,120.00 | 32.16 † |
| 6,356.67 † | St. George's | 15,981.00 | 5,883.84 |
| 1,225.71 † | St. Ignatius | 2,665.00 | 844.00 |
| 18,126.18* | St. James | 18,792.00 | 18,015.74* |
| 857.91 † | Holy Trinity | incl. above | 867.19 † |
| 259.35 | St. John's | 657.00 | 254.61 |
| 147.13 † | St. Luke's | 1,489.00 | 225.56 † |
| 110.00 † | St. Luke's, Edgecomb Avenue | 569.00 | 105.93 |
| 216.95 † | St. Mark's | 1,887.00 | 235.85 † |
| 50.00 | St. Martin's | 1,734.00 | 370.00 † |
| 867.17 | St. Mary's, Manhattanville | 1,194.00 | 996.92 † |
| 4,550.29 | St. Mary the Virgin | 10,807.00 | 3,820.70 |
| 2,094.18 | St. Matthew & St. Timothy | 5,109.00 | 1,898,20 |
| 86.70 † | St. Ann's Chapel | 672.00 | 87.07 † |
| 8,489.74* | St. Michael's | 8,929.00 | 8,442.23* |
| 439.26 † | St. Jude's Chapel | incl. above | 486.77 † |
| 257.70 | St. Peter's | 1,700.00 | 159.64 |
| 686.61 | St. Philip's | 1,694.00 | 1,055.29 † |
| 70.78 † | St. Stephen's | 916.00 | 42.66 |
| 21,488.20*† | St. Thomas | 21,155.00 | 17,627.00 |
| 835.71 † | St. Thomas Chapel | incl. above | 373.00 |
| 4,515.00 † | Transfiguration | 8,274.00 | 4,332.00 |
| 31,630.84 | Trinity Parish | 70,219.00 | 23,370.89 |
| 15,000.00 | Trinity Corporation | | 7,500.00 |
| | Quotas not distributed to the Chapels | | |
| 3,207.94 | Trinity Church Congregation | | 3,189.98 |
| 5,301.96 † | Intercession Chapel | | 5,444.73 † |
| 4,015.32 † | St. Agnes' Chapel | | 3,494.48 |

| | | | | |
|---|---|---|---|---|
| 5.81 † | East Middle Patent, St. Mary's | ..... | ..... | ..... |
| 112.00* | Elmsford, St. Joseph's | 112.00 | | 65.00 |
| 12.52 † | Granite Springs, Good Shepherd | 15.00 | | 23.23*† |
| 1,500.00* | Harrison, All Saints | 1,500.00 | x | 1,500.00* |
| 35.34 † | Hartsdale, St. Andrew's | 46.00 | | 46.00*† |
| 392.30 | Hastings, Grace | 407.00 | | 403.44 † |
| 388.61 | Irvington, St. Barnabas | 1,167.00 | | 496.46 † |
| 168.41*† | Katonah, St. Luke's | 139.00 | | 139.00* |
| 2,254.78*† | Larchmont, St. John's | 2,254.00 | x | 2,254.00* |
| 12.25 | Lewisboro, St. John's | 37.00 | | 14.25 † |
| incl. above | St. Paul's, (South Salem) | incl. above | | ..... |
| 1,838.81 | Mamaroneck, St. Thomas's | 2,353.00 | | 2,002.06 † |
| 25.00 | Mohegan Lake, St. Mary's | 198.00 | | 20.00 |
| 122.06* | Montrose, Divine Love | 101.00 | | 105.36* |
| 1,421.85 | Mt. Kisco, St. Mark's | 3,964.00 | | 2,163.41 † |
| 433.75 † | Mt. Vernon, Ascension | 1,946.00 | | 626.10 † |
| 132.03 | St. Clement's | 253.00 | | 213.27 † |
| 186.60 | St. John the Divine | 526.00 | | 579.75*† |
| 85.00 | St. Paul's, (Eastchester) | 1,211.00 | | 91.00 † |
| 285.01 | Trinity | 1,406.00 | | 227.25 |
| 116.35 | New Rochelle, St. Paul's | 1,366.00 | | 120.50 † |
| 83.92 † | St. Simon's | 172.00 | | 81.90 |
| 2,006.39 † | Trinity | 2,847.00 | | 1,839.22 |
| 159.00*† | St. John's (Wilmot) | 155.00 | | 162.14*† |
| 144.00* | North Salem, St. James | 144.00 | | 161.53*† |
| 26.78 † | North White Plains, St. Martha's | ..... | | 13.87 |
| 525.00*† | Ossining, St. Paul's | 525.00 | | 525.00* |
| 1,166.84*† | Ossining, Trinity | 1,135.00 | | 908.33 |
| 1,089.66* | Peekskill, St. Peter's | 1,088.00 | | 1,071.04 |
| 416.85 † | Pelham, Redeemer | 793.00 | | 371.89 |
| 1,585.72*† | Pelham Manor, Christ's | 1,545.00 | | 1,638.24*† |
| 651.80* | Pleasantville, St. John's | 407.00 | | 649.30* |
| 2,402.20*† | Port Chester, St. Peter's | 2,107.00 | | 2,410.49*† |
| 3,667.00*† | Rye, Christ's | 3,062.00 | | 3,062.00* |
| 151.26 | Scarborough, St. Mary's | 650.00 | | 228.25 † |
| ..... | Grace Hall (Crotonville) | incl. above | | ..... |
| 5,509.29*† | Scarsdale, St. James the Less | 4,500.00 | x | 5,036.09* |
| 156.83*† | Somers, St. Luke's | 100.00 | | 154.55* |
| 557.96 † | Tarrytown, Christ Church | 893.00 | | 385.13 |
| 233.65 † | Tarrytown, St. Mark's | 618.00 | | 215.36 |
| 597.07*† | Tuckahoe, St. John's | 582.00 | | 632.85*† |
| 334.08*† | Tuckahoe, St. Luke's | 59.00 | | 386.03*† |
| 2,096.75* | White Plains, Grace | 1,856.00 | | 1,774.24 |
| 1,535.30*† | White Plains, St. Bartholomew's | 1,348.00 | | 1,501.71* |
| 138.83 † | Yonkers, Christ Church | 494.00 | | 187.55 † |
| 128.63 | Redeemer (Lincoln Park) | 298.00 | | 130.96 † |
| 1,917.00 † | St. Andrew's | 2,218.00 | | 1,748.22 |
| 3,692.83*† | St. John's | 3,408.00 | | 3,881.30*† |
| 15.35 | St. Augustine's | incl. above | | 46.99 † |
| 229.69*† | St. Mark's (North Yonkers) | 210.00 | x | 251.23*† |
| 85.00 † | St. Mary's (Sherwood Park) | 125.00 | | 127.66*† |
| 720.63 † | St. Paul's | 917.00 | | 742.43 † |
| $47,871.52 | | | | $48,616.18 |
| 3,000.00 | Miscellaneous Receipts | | | 3,000.00 |
| $50,871.52 | | $57,973.00 | | $51,616.18 |

P.S. $1,000.50 was paid after the books were closed for 1940. The amounts were credited to individual parishes, but were not included in the cash total. The actual total payment was $51,872.02, which is more than for 1941, although the percentage (92%) remains the same.

## RAMAPO CONVOCATION

| 1940 PAYMENT | | 1941 QUOTA | PAID |
|---|---|---|---|
| $45.93 | Arden, St. John's | $ 59.00 | $32.75 |
| 80.00 | Chester, St. Paul's | 126.00 | 98.27 † |
| 39.39*† | Fort Montgomery, St. Mark's | 25.00 x | 25.00* |
| 119.77 | Garnerville, Trinity | 200.00 | 109.19 |
| 898.90*† | Goshen, St. James | 747.00 | 581.09 |
| 52.06*† | Greenwood Lake, Good Shepherd | 24.00 | 72.37*† |
| 56.85 † | Haverstraw, St. Luke's | 110.00 | 43.71 |
| 101.42*† | Highland Mills, St. David's | 80.00 | 98.77* |
| 7.00* | Jones Point, House of Prayer | 7.00 | 7.00* |
| 688.09 | Middletown, Grace | 1,281.00 | 709.41 † |
| 51.50 † | Monroe, Grace | 64.00 | 32.00 |
| 26.16* | Mount Ivy, Good Shepherd | 5.00 | 7.41* |
| 65.40*† | New City, St. John's | 35.00 | 21.50 |
| 1,027.28 † | Nyack, Grace | 1,123.00 | 1,162.95*† |
| 9.79 † | Pearl River, St. Stephen's | 132.00 | 12.69 † |
| 169.14 † | Piermont, Christ Church | 312.00 | 18.30 |
| 362.26* | Port Jervis, Grace | 250.00 x | 419.96*† |
| 62.62*† | St. Johns, St. John's-in-the-Wilderness | 40.00 x | 46.01* |
| 103.10 † | Spring Valley, St. Paul's | 163.00 | 112.41 † |
| 1,000.00*† | Suffern, Christ Church | 989.00 | 1,000.00* |
| 110.00* | Tomkins Cove, St. John the Divine | 110.00 | 110.25*† |
| ..... | Tuxedo, St. Mary's | 1,784.00 | ..... |
| ..... | St. Francis (Sloatsburg) | incl. above | ..... |
| 10.00* | Valley Cottage, All Saints | 10.00 | 10.00* |
| 305.00*† | Warwick, Christ Church | 297.00 | 301.83* |
| 31.67* | Willow Grove, St. Andrew's | 5.00 | 7.13* |
| $5,423.33 | | $7,978.00 | $5,040.00 |

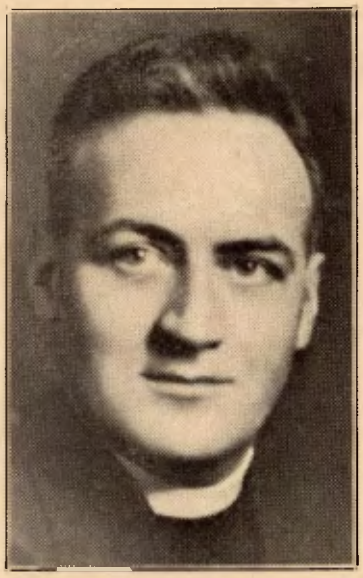
## DUTCHESS CONVOCATION

| | | | |
|---|---|---|---|
| $ 35.00* | Amenia Union, St. Thomas | $ 35.00 x | $35.00* |
| 119.30 † | Barrytown, St. John the Evangelist | 151.00 | 71.50 |
| 120.08 | Beacon, St. Andrew's | 290.00 | 125.62 † |
| 1,084.05* | Beacon, St. Luke's | 976.00 | 1,113.03*† |
| 5.00 | Carmel, St. John the Baptist | ..... | ..... |
| 5.40 † | Chelsea, St. Mark's | 14.00 | 5.00 |
| 170.28 † | Cold Spring, St. Mary's | 563.00 | 186.12 † |
| 42.35*† | Dover Plains, St. James | 35.00 x | 35.00* |
| 171.76*† | Fishkill, Trinity | 150.00 x | 178.87*† |
| 1,255.00* | Garrison, St. Philip's | 1,255.00 | 1,255.00* |
| 24.58 | Glenham, St. John the Baptist | 50.00 x | 28.14 † |
| 110.00* | Hopewell Junction, Resurrection | 110.00 | 110.00* |
| 446.61 | Hyde Park, St. James | 629.00 | 454.89 † |
| 106.19*† | Lake Mahopac, Holy Communion | 86.00 | 86.00* |
| 54.30* | Lithgow, St. Peter's | 19.00 | 32.90* |
| ..... | Manchester Bridge, Faith Chapel | ..... | ..... |
| 1,221.46* | Millbrook, Grace | 1,203.00 | 995.75 |
| 46.40*† | Millerton, Trinity | 7.00 | 20.72* |
| 29.45* | Patterson, Christ Church | 75.00 | 31.50 † |
| 54.33 † | Pawling, Holy Trinity Mission | incl. above | 30.64 |
| 17.41* | Pine Plains, Regeneration | 16.00 | 8.50 |
| 44.00*† | Pleasant Valley, St. Paul's | 41.00 | 41.00* |
| 488.26 | Poughkeepsie, Christ Church | 2,547.00 | 150.25 |
| 29.33 | Holy Comforter | 186.00 | 202.62*† |
| 454.15* | St. Andrew's | 454.00 | 460.84*† |
| 423.19 | St. Paul's | 1,293.00 | 359.93 |
| 222.53*† | Red Hook, Christ Church | 222.00 | 191.89 |
| 20.00 † | All Saints (Upper Red Hook) | 98.00 | 77.96 † |
| 489.53 † | Rhinebeck, Messiah | 1,627.00 | 439.78 |
| ..... | Rhinecliff, Ascension | ..... | ..... |
| 10.00*† | Richardsville, St. John the Baptist | 5.00 | 10.00* |
| 83.51 | Staatsburgh, St. Margaret's | 846.00 | 58.14 |
| 96.15 | Tivoli, St. Paul's and Trinity | 492.00 | 386.00 † |
| 792.77 † | Wappingers Falls, Zion | 1,109.00 | 862.29 † |
| 63.00* | Zion Chapel (New Hamburgh) | 63.00 | 64.82*† |
| $8,335.37 | | $14,699.00 | $8,109.70 |

## SUMMARY

| Number of Congregations | 1940 PAYMENTS | CONVOCATION | Total of Mathematical Quota | 1941 Excess Amounts Accepted | PAID | PERCENTAGES PAID 1941 | PERCENTAGES PAID 1940 | x | * | † |
|---|---|---|---|---|---|---|---|---|---|---|
| 14 | $6,803.62 | RICHMOND | $ 6,763.00 | $ 236.00 | $7,251.39 | 107% | 100% | 3 | 10 | 9 |
| 26 | 10,539.38 | BRONX | 17,465.00 | 98.00 | 10,810.81 | 62% | 61% | 4 | 5 | 16 |
| 61 | 169,349.12 | MANHATTAN | 303,710.00 | ..... | 147.058.19 | 48% | 56% | ... | 5 | 23 |
| 27 | 4,625.55 | HUDSON | 7,940.00 | ..... | 4,694.47 | 59% | 58% | ... | 8 | 14 |
| 61 | 50,871.52 | WESTCHESTER | 56,102.00 | 1,871.00 | 51,616.18 | 92% | 92% | 6 | 30 | 29 |
| 26 | 5,423.33 | RAMAPO | 7,782.00 | 196.00 | 5,040.00 | 65% | 70% | 4 | 13 | 8 |
| 35 | 8,335.37 | DUTCHESS | 14,538.00 | 109.00 | 8,109.70 | 56% | 57% | 4 | 14 | 13 |
| 250 | $255,947.89 | | $414,290.00 | $2,510.00 | $234,580.74 | | | 21 | 85 | 112 |
| | 11,224.90 | | Miscellaneous Receipts | | 11,587.30 | | | | | |
| | $267,172.79 | | GRAND TOTAL | | $246,168.04 | | | | | |

## NEW CHAPLAIN AT COLUMBIA UNIVERSITY



The Rev. Stephen Fielding Bayne, Jr., Rector of St. John's Church, Northampton, Massachusetts, has been appointed Chaplain of Columbia University, New York City, to succeed the Rev. Raymond C. Knox who will retire in June after thirty-three years of service.

Mr. Bayne is the son of Dr. Stephen F. Bayne, Associate Superintendent of the Public Schools of New York City, who was for twenty-five years Superintendent of the Sunday School of the Chapel of the Intercession, Trinity Parish, New York City.

The new Chaplain was born in New York City in 1908. He was ordained by Bishop Manning in 1932, is married and has three children.

His many friends at the Chapel of the Intercession and among the Clergy of Manhattan welcome him back to this City, and to his new appointment with its great opportunity.

## CLERGY, SISTERS AND OTHER MISSIONARIES INTERNED IN HOSTILE COUNTRIES

Special prayers are being offered at the Cathedral and in many of our Parishes for the Clergy and Sisters of St. Mary who are now in the Philippine Islands; for Bishop Gilman and the Missionaries with him who have been interned by the Japanese in Hankow and Wuchang, China; for the Rev. H. G. Woolf who is held as a prisoner in Italy, and for others in the same situation.

There are many who will wish to join in these intercessions and also in special prayer for the families in our land who are already suffering loss and bereavement through the War.

## WESTCHESTER CONVOCATION HAS SPECIAL CONFERENCE

The Convocation of Westchester held a special conference of clergy and laymen at the Church of St. James the Less, Scarsdale, on Sunday afternoon, February first, to report results and exchange experiences in connection with the conduct of The Program of the Church in the various parishes. Approximately seventy-five were present.

Mr. Samuel Thorne, Chairman of the Convocation Committee on The Program of the Church, presided and gave a brief opening talk on "Discipline." He presented an interesting analogy between the efforts necessary to discipline the body, the mind and the spirit, indicating that the spirit needs discipline to achieve Christian character much as the body needs active and coordinated exercise to become fit.

Mr. Frederick C. Kurz of St. Paul's Church, Yonkers, Chairman of the committee in charge of the meeting, conducted the afternoon exercises and called upon various parish chairmen to tell how The Program of the Church was presented in their respective parishes. Many interesting points were brought out. These proved the oft repeated statement that a well conducted campaign to acquaint the congregation with the work of the Church, together with a thorough Every Member Visitation, always results in increased interest and giving. Also it was again reiterated that the best collecting device for Church contributions is the Duplex Envelope.

A buffet supper was served under the auspices of the women of the parish. Delegates paid for their suppers at the time of registration, previous to the meeting.

Statements showing the Quota Payments of the congregations of the Convocation were distributed during the supper.

A service was held in the Church at seven-thirty P.M., at which the Rev. Dr. Arthur M. Sherman, Executive Secretary of the National Forward-in-Service, preached the sermon.

A number stayed after the service to ask questions and discuss the plans for the Forward-in-Service Program.

There are 61 congregations in this Convocation, 30 of of which paid their Quotas in full. Twenty-nine congregations paid more in 1941 than in 1940, of which 15 also paid more in 1940 than in 1939. The total mathematical Quota of the Convocation is $56,102, of which $51,616 (92%) was paid, the second largest percentage of Convocation Quota Payment. Richmond (Staten Island) leads the Diocese with 107%.

These two pictures, which show the crowds in line hoping to get into the Cathedral at the great Opening Service on Sunday morning, November thirtieth, were taken by Dr. George C. Becket of East Orange, New Jersey.

The picture at the top shows the line of people extending from the Doors of the Cathedral at 112th Street to the corner of 110th Street, while the lower picture shows the line as it stretched on down 110th Street.

It is interesting to note that Dr. Becket who took these pictures and sent them to the Bishop sang in the Choir at the ceremony of the Laying of the Cornerstone of the Cathedral in 1892, almost fifty years ago.

## RESIGNATION OF THE ARCHBISHOP OF CANTERBURY

As a matter of interest to the Diocese we print the following letter sent by our Bishop to the Archbishop of Canterbury in regard to the Archbishop's resignation which was recently announced:—

January 22nd, 1942

The Most Reverend and Right Honorable
Cosmo Gordon Lang, D.D.,
Archbishop of Canterbury.

My dear Archbishop:

Our newspapers this morning state that you have offered your resignation from your high office to take effect on March 31st. This is indeed most deeply regretted by all of us, clergy and people alike, in this Church and the regret is particularly keen here in New York where we have felt in especially close relation with you ever since your memorable and historic visit in 1918. Great as our regret is however our feeling is still more one of thankfulness for all that you have been able to do for the Church, for Great Britain, and for the World, in your long and noble years of service. We shall pray that our Mother Church and Nation may still continue to have the blessing of your wise counsel and influence, especially in this time of Crisis, and that a wise and right choice may be made of one to serve as your successor.

For my own part I think with deep gratitude of all that your service, and your faithful, unfaltering witness for the Faith of Christ and His Holy Catholic Church, have meant to all of us, and I like especially to think of your visit to our Church and Country during the last World War and of my own visit to you at the 1300th Anniversary of York Minster in 1927. We little thought in those days that we were to meet such a World Crisis as that which we now face but we can have full faith that God will give victory to the cause of Justice, Right, and Freedom.

With true affectionate regard, believe me, my dear Archbishop,

Always faithfully yours,
WILLIAM T. MANNING,
Bishop of New York

## BISHOP GILBERT ABSENT FOR A MONTH'S REST

By order of his physician, Bishop Gilbert is taking a month's rest, but expects to resume his work on the first Sunday in March.

To keep up with the Visitations during February, Bishop Manning has secured the help of Bishop Campbell from February fifteenth, two weeks earlier than had been arranged.

## MEMORIAL UNVEILED AT THE CHURCH OF THE GOOD SHEPHERD, NEWBURGH

A bronze sculpture thirteen feet high, set in the Baptistry of the Church of the Good Shepherd, Newburgh, was unveiled at the Midnight Celebration on Christmas Eve.

This beautiful representation of the Baptism of Our Lord is in grateful memory of Helen MacDonald Chew, wife of the Rector, the Rev. John Marshall Chew. Mr. and Mrs. Chew were married in this Church at Christmas, 1914, and their life together was a benediction and blessing in the Parish during the twenty-seven years until the death of Mrs. Chew last year.

## BISHOP MANNING SPEAKS AT SALVATION ARMY SERVICE

A special farewell service was held at the Centennial Memorial Temple of the Salvation Army, on West Fourteenth Street, New York City, on Friday evening, January thirtieth, in honor of Commissioner Alexander M. Damon, Eastern Territorial Commander, and Mrs. Damon, who retired after fifty-two and fifty-one years of service respectively.

Among the speakers was the Bishop of New York. Bishop Manning is a long time friend of the Salvation Army and has often taken part in its special services.

The meeting on January thirtieth was a great occasion and hundreds were present to honor the retiring Commissioner and Mrs. Damon.

Bishop Manning told the audience that two of the places in which he felt especially at home were the Cathedral of St. John the Divine and the Headquarters of the Salvation Army, a statement which was received with great applause.

In his address, the Bishop spoke of three great things which characterize the work of the Salvation Army:

Its all-out help to men and women of every sort.

The Salvation Army never loses hope for any man, but holds no human soul is beyond redemption.

That the workers of the Salvation Army have this faith in human nature because they believe in the love of God and in the saving power of the Lord Jesus Christ.

## THE REV. WILLIAM HAWKES POTT, D.D.

Rector Emeritus of St. John's Church, Clifton, Staten Island, since 1940, died on Monday, December 22nd. He was seventy-six years of age.

Dr. Pott was at St. Thomas Chapel from 1897 to 1900; Rector of Zion Church, Wappingers Falls, 1901-1911; Archdeacon of Westchester, 1911-1913; Archdeacon of the Diocese, 1913-1920; Rector of St. John's Church, Clifton, 1920-1940.

Dr. Pott was for many years Secretary of the Diocesan Missionary and Church Extension Society and was one of the best known and loved Clergy of the Diocese. The funeral service at St. John's Church on Wednesday, December twenty-fourth, was conducted by the Bishop of the Diocese, assisted by the Suffragan Bishop and the Rector of the Parish, with many of the Clergy in the Chancel and a large congregation of Dr. Pott's friends and former parishioners.

## GENERAL NOTES

THOU WILT KEEP HIM IN PERFECT PEACE, WHOSE MIND IS STAYED ON THEE; BECAUSE HE TRUSTETH IN THEE. TRUST YE THE LORD FOR EVER: FOR IN THE LORD JEHOVAH IS EVERLASTING STRENGTH.

*Isaiah XXVI, 3-4*

THE REV. DR. LAURISTON L. SCAIFE, Assistant Minister at St. Thomas Church, New York City, since 1938, has been elected Rector of Trinity Church, Newport, Rhode Island. Dr. Scaife has been Executive Secretary of the Russian Theological Seminary since 1937, and the Representative of the Bishop of this Diocese in matters relating to the Eastern Orthodox Churches since 1940. Dr. Scaife had special and important part in the arrangements for the great Greek and Russian Orthodox Services held in the Cathedral last Autumn, and also those in connection with the Opening of the Entire Length of the Cathedral.

THE ACOLYTES OF ST. AMBROSE CHURCH, Harlem, New York City, together with choirs of several other Churches in that section of the City, gave a Testimonial Concert to the Rector, the Rev. Dr. E. Elliott Durant, on Sunday afternoon, February first.

MR. WILLIAM W. NARAMORE, Jr., Youth Worker of the Diocese, under the Diocesan Board of Religious Education has been called into Army service as a Lieutenant in the Military Intelligence Division. He is attached to the offices at General Army Headquarters in Washington. Mr. and Mrs. Naramore have established residence in Edgewater, Maryland, a country place on the Chesapeake Bay, about thirty miles from the Capital. Mr. Naramore has been granted a leave of absence by the Diocesan Board of Religious Education. He writes **The Diocesan Bulletin:** "I miss my work at the Cathedral and look forward to the day when I can return and carry on with the Youth Program." The Youth activities of the Diocese have been effectively organized and greatly enlarged under the direction of Mr. Naramore and his inspiration and guidance will be much missed. The Rev. James V. Knapp, Rector of All Saints' Church, Harrison, and Chairman of the Youth Division, has assumed general oversight of the work.

THE REV. EDWARD THOMAS MABLEY, retired, priest of this Diocese, died on January thirteenth at his home in Laguna Beach, California, at the age of seventy-five.

Mr. Mabley served in this Diocese at St. John's Church (Wilmot) New Rochelle, and St. Andrew's, Hartsdale, and St. Luke's, Tuckahoe, from 1913 to 1933.

THE RECTOR OF ST. JOHN'S CHURCH, TUCKAHOE, the Rev. Orin A. Grismyer, was the special preacher at the Annual Service for all Acolytes of the metropolitan area, which was held at the Church of the Transfiguration, New York City, on Sunday afternoon, January twenty-fifth.

THE YOUNGEST OF THE CHAPLAINS at the Seamen's Church Institute of New York, the Rev. Leroy Lawson, has been appointed Chaplain in the U. S. Maritime Service, with the rank of Ensign. Chaplain Lawson was sworn in by Commander George E. McCabe, Director of the Maritime Training Station at Hoffman Island. There have been Chaplains in the U. S. Army and Navy for many years, but this is the first official appointment of a Chaplain for the Merchant Marine, and the Institute is proud that one of its staff has received such a signal honor. Chaplain Lawson will continue as an Institute Chaplain, but his duties will center on Hoffman Island, where over one thousand young men between eighteen and twenty-three years of age are studying to become seamen in the American Merchant Marine.

A NEW PROGRAM UNIT entitled "Democracy in Action," prepared by the Girls' Friendly Society for use with youth groups, is especially recommended as a study theme for Lent. It may be obtained from the Book Store, 281 Fourth Avenue, New York City, at Twenty-five Cents (25c) per copy.

WE ARE A YOUNG NATION, yet Old Glory is the second oldest established flag now in use. Only the Danish Flag, adopted in 1219, is older. No changes have occurred in our flag, which were not constitutionally provided for, since 1777. The birthday of the Union Jack is 1801, to mention one other national emblem. It was adopted upon the union of Great Britain with Ireland.

NINETY-FIVE CANDIDATES were confirmed by the Bishop of the Diocese on his visit to the Church of St. James the Less, Scarsdale, on the Eve of the Feast of The Epiphany, January fifth.

WHAT COULD BE MORE TIMELY in the way of mission study than the two topics, Christians and the World Order, and Christianity and Democracy in America. These are the two topics which have been chosen for mission study this year and there will be plenty of material to help you plan a program on either one of them. Write to the National Council, 281 Fourth Avenue, New York City, for literature.

TO ALL MEN IN UNIFORM WORSHIPPING WITH US; If you will write on this leaflet your name and address where stationed, as well as your home address and the name of some member of your family, or the minister of your home Church, the Rector will be glad to write a note of greeting and tell them of our pleasure in having you share our Church Services.—New York City Church Bulletin; a good notice on occasion for any Church.

KEEP YOUR PARISH IN TOUCH with the missionary activities of the Church. A special missionary sermon does not necessarily call for a missionary offering. Epics, issued by the National Council, may easily and naturally be used as sermon illustrations and they have proved effective in various parish gatherings. A number of parishes always include a special missionary (educational) item in their Sunday bulletins. Once in awhile a missionary news item can be gotten into the daily press. If the Church is to be the builder in the coming new democracy, foundations must be laid or strengthened now.

THE NINTH ANNIVERSARY of the institution of the Rev. Dr. Frederic S. Fleming as Rector of Trinity Parish, New York, was observed on Sunday, January twenty-fifth. Dr. Fleming observed the thirtieth anniversary of his ordination to the priesthood on the Fourth Sunday in Advent.

OF COURSE IT MEANS GIVING UP SOME THINGS if we are to meet the many requests for contributions. The easiest thing is to reduce one's Church support and some people will do just that. Candy, tobacco, movies and a good many other things will come later if we have to, but the easy thing is to begin with the support of the Church. But people who think—who really think—will picture the kind of world we will have to live in if we let the Churches be closed or so curtailed in their power that a pagan influence, which every war brings, cannot be stemmed. Not only Hitler Paganism threatens us, but the paganism with all its brutality and injustice that follows in the wake of war. If we want a Christian World in which to live, we must increase our support to the Christian Churches, cost what it may! Nor can we afford to trust that somebody else will do it.

—Bulletin of St. Mary's Church, Manhattanville

THE NEW ORGAN at St. John's Church, Tuckahoe, was dedicated on Sunday morning, January eighteenth, at the eleven o'clock service. "Let us always remember that this organ has been given not to enable us to hear more beautiful music but, rather, to enable us to praise God more perfectly in His Holy Temple".

—Bulletin of St. John's Church, Tuckahoe

THE NEW YORK ALTAR GUILD sponsors a lecture by the Rev. Dr. Lauriston L. Scaife, Assistant Minister at St. Thomas Church, New York City, on Thursday morning, February nineteenth, at ten-thirty o'clock, in the Parish Hall of St. James Church, Madison Avenue at 71st Street. All interested are invited to attend.

HOW EASILY WE DRIFT! Friends drift apart. Homes drift on the rocks of misunderstanding and separation. Young people drift into trouble. So the story goes. But no one yet ever drifted into anything worth while! We do not drift into goodness. That must be achieved. We can slip and slide and drift into all manner of evil. But we have to climb the steep ascent of Heaven.—Bulletin of the Church of the Holy Nativity, Bronx

A FORWARD IN SERVICE COMMITTEE for the Diocese has been appointed by the Bishop as follows:—the Deans of the six Convocations; the Dean of the Cathedral, the Very Rev. Dr. James P. De Wolfe; the Rev. Dr. Louis W. Pitt, Rector of Grace Church, New York City; with the Suffragan Bishop as Chairman. Already considerable activity in connection with the Presiding Bishop's Ten Year Program is in progress in the Convocations, especially in Westchester.

CHILDREN IN THE CHURCH SCHOOLS may earn money for their Lenten Offering by selling copies of **The Diocesan Bulletin**,—Ten cents per copy, Fifty Cents for the year; one-half the receipts allowed for the Offering.

THE SERVANTS OF CHRIST THE KING sponsored a rally and conference of young people at the Church of the Resurrection, New York City, on Sunday, February first. The program consisted of a sermon at the Morning Service by the Rev. Thomas J. Bigham, Jr., Assistant to the Rector, the Rev. Gordon Wadhams. The Rev. Bonnell Spencer, O.H.C., the Rev. Leslie J. A. Lang, Rector of the Church of St. Edward the Martyr, New York City, and the Hon. Frances Perkins, Secretary of Labor, were speakers at the Evening Service.

SIX WEEKS IN A JAPANESE PRISON was one of the experiences of the Rev. Luther Tucker, a member of our Diocese, who is conducting a series of services at St. George's Church, New York City, on February eleventh, twelfth and thirteenth, at 12:30 p.m. and 8:15 p.m. Mr. Tucker has served the Student Christian Movement in this Country and in the Orient, where he was instrumental in keeping open the channels of communication between Christian Chinese and Christian Japanese. His talks will bring first-hand information and spiritual inspiration to all who attend.

KEEP IN TOUCH with the men from your Parish in Military Service. Send them the bulletins of your Church, write cheerful and newsy letters. Books are a welcome gift; collect them from your friends and send them along.

WE PRAY FOR PEACE AND WANT IT, but while wild beasts are loose it can't be had. One wants security, but doesn't talk of appeasement while some brute is attacking his brother—that is, if he cares for his brother.

—Bishop Jenkins

THE BURIAL OFFICE at the funeral of Otis Skinner, Dean of the American Theatre, was read by the Presiding Bishop of the Church and the Rev. Dr. Randolph Ray at noon on Epiphany, January sixth, in the Church of the Transfiguration (Little Church Around the Corner) New York City. This Church is the headquarters of the Episcopal Actors Guild, of which Mr. Skinner was President and Bishop Tucker, Chaplain. There was no variation from the Prayer Book Service. The choir sang "Abide with Me" and Richard Crooks sang Schubert's "Ave Maria." Mr. Skinner died on January fourth after a brief illness, at the age of eighty-three.

A SCHOOL OF PRAYER FOR MEN will be conducted at St. David's Church, Highland Mills, on Sunday, February twenty-second, beginning at 3:30 p.m. The leader will be the Rev. Albert J. M. Wilson, Rector of Christ Church, Greenwich, Connecticut. The plan is for everyone to bring a box supper, hot coffee being served, and have a time for getting acquainted with men from other parishes in our Diocese on that side of the Hudson River.

KEEP FIRST THINGS FIRST. We are swamped with daily appeals for all manner of war causes and relief agencies. Remember that the first charge against your giving is the Church, her support and extension. Quite truly we still have enough to fulfill this obligation and also to help other causes.

THE REV. WILLIAM HENRY PICKFORD was instituted Rector of Christ Church, New York City, by the Bishop of the Diocese on Sunday, January twenty-fifth. Bishop Manning said a Rector must serve in three primary capacities. He listed them as priest, preacher, and pastor. The last category is of vital importance today, he said because it means "the shepherd of Christ's flock" and today, more than ever, the members of every parish need guidance and sympathy. Mr. Pickford has been serving Christ Church since September seventh. He was previously, for two and a half years, Assistant at Grace Church, Brooklyn. Christ Church was founded in April, 1793. The last Rector of the Parish was the late Rev. John R. Atkinson, who retired in 1935.

A PROMOTIONAL INSTITUTE, lasting two days, was held at the Church Missions House on January twenty-second and twenty-third. About twenty-four were present, representing eastern dioceses, with one special representative from Minnesota. Mr. Frank H. Merrill represented New York. Special speakers were:—Mr. Sam Welles, Religious Editor of Time Magazine; Mr. O. Alfred Dickman, Director of Advertising Typography of the New York Herald-Tribune; and Mr. William H. Jenkins, Director of Publicity for Young and Rubicam, national advertising agency. The Presiding Bishop welcomed the guests, and Dr. Lewis B. Franklin and the Rev. Dr. James Thayer Addison attended part of the sessions. The conference was arranged for and directed by Mr. Joseph E. Boyle, head of the Promotional Department of the National Council.

A CLERESTORY WINDOW, symbolizing the Lenten Season, in memory of Susan Dun Douglass, was dedicated at the Church of the Heavenly Rest, New York City, on the Second Sunday after Epiphany, January eighteenth. The Rector, the Rev. Dr. Henry Darlington, officiated.

CHURCH ARMY WORKERS DURING 1941 held 3,795 adult services with 100,592 attending; held 3,524 junior services with 91,325 attending; held 353 outdoor services with 11,031 attending; made 23,489 visits taking 15,184 hours; and presented 120 for Baptism and 151 for Confirmation.

ST. MARY'S CHURCH, MOTT HAVEN, was open all of New Year's Day for Confession, Intercession and Meditation. The Wardens and Vestrymen aided the Rector, the Rev. Frank R. Jones, "on the hour" throughout the day. A number of passersby came into the Church during the day for meditation and prayer.

ONE NIGHT'S PAY for several weeks was the sacrificial contribution of a member of St. Peter's Church, Chelsea, to the "Save St. Peter's Fund." This same spirit in varying degree has animated many of the parishioners.

THIRTY STUDENTS from twenty colleges were guests of our Churches in Yonkers at a luncheon held at St. Andrew's Church, of which the Rev. Lynde E. May, Jr., is the Rector, during the Christmas holidays. Clergy attending from the participating Churches were: the Rev. Llewellyn O. Diplock of Christ Church; the Rev. Herbert J. Goodrich, Chapel of the Redeemer; the Rev. Wilbur L. Caswell, St. Paul's Church; the Rev. Dr. Oliver Shaw Newell and the Rev. Arthur A. Bessey of St. John's Church. Mr. Merrill B. Sands, a Yale graduate who is President of the Dictaphone Corporation, spoke. The luncheon was served by the women of St. Andrew's Church.

IT WAS TWO DEGREES BELOW ZERO at seven o'clock on Thursday morning, January eighth, yet thirty sturdy and devout boys and girls and six parents were present at the seven-thirty Celebration of the Holy Communion at the Church of St. James the Less, Scarsdale. Some came on foot, some on bicycles, some in cars. A hearty breakfast was served in the parish house after the service.

THE ONLY COURSE which will enable us to win a victory as Christians is that which requires that we face the religious issues involved in the war which we have to fight and interpret these issues so as to lift our patriotism to the Christian level. This means that we must face the fact that if we as Christians should fight at all, we must believe it's right to fight.

Right because only by fighting can we preserve those fundamental values essential for man. Taking such an attitude does not mean that we are calling this a "holy war." War is a tool. The decision as to whether a tool is used for good or for evil depends upon the motive back of its use.

—Bishop Hobson

THE REV. DR. FLOYD VAN KEUREN, Executive Secretary of the Diocesan Social Service Commission, is taking the services at St. John's Church, New York City, throughout the month of February while the Rector, the Rev. Dr. Walter P. Doty, is away.

BOOKS ARE ASKED for our soldiers and sailors. Send them through your Parish as the Rector may direct. Many local branches of the Church Periodical Club are collecting books and magazines for this purpose. The Diocesan Church Periodical Club, with headquarters in the Old Synod House, Cathedral Close, will also be glad to receive and distribute all sorts of reading material, especially fiction.

## THE CHURCH SETS UP COUNCIL ON CIVILIAN DEFENSE

Concerned over the need for spiritual ministry to defense workers who have migrated in millions to industrial centers, as well as the needs of men in training camps, the Church has authorized the Presiding Bishop to set up a Defense Service Council.

The population changes taking place are resulting in "perhaps the greatest dislocation of social and economic life that has ever taken place in this country", Bishop Tucker says.

The Church is working with Chaplains in the Army and Navy through its Army and Navy Commission, headed by Bishop Sherrill, but the new Council will endeavor to aid parishes in defense areas and industrial centers, to minister to the men and their families, and to cooperate with other religious organizations engaged in the same field, such as the Federal Council of Churches of Christ in America and the Home Missions Council.

Members of the new Council are: the Right Rev. Frank W. Creighton, Bishop of Michigan, Chairman; the Right Rev. Edmund P. Daindridge, Bishop Coadjutor of Tennessee; the Rev. Dr. Charles W. Sheerin, Vice-President of the National Council; the Rev. Everett H. Jones, San Antonio, Texas; Mrs. Henry Hill Pierce, New York City; Mr. C. Jared Ingersoll, Philadelphia; and of the National Council's headquarters officers, the Rev. Dr. George A. Wieland, head of the Domestic Missionary Work; the Rev. Clifford L. Samuelson, Assistant in Domestic Missions; and the Rev. Almon R. Pepper, Executive in charge of the Church's national work in Social Service.

## LOWER EAST SIDE CHURCHES COOPERATE

For nearly a year the ministers of some seventeen congregations, representing eight Christian Communions, have been meeting once a month for luncheon. There has been no set program and no outside speaker, but they have come to know each other, and to get a feeling of the neighborhood problems. Out of this fellowship there is now developing a program of common action.

1. **An invitation from the Churches of the Lower East Side** has been prepared, and is being carried into homes of the neighborhood by callers representing eleven different congregations. This is not a campaign to build up any particular Church. It is the outreach of the united Christian forces of the community to all the neighbors. It is hoped that this will become a part of the steady year-in and year-out program of every one of the cooperating Churches.

2. **A Neighborhood Lenten Service** will be held on Wednesday evening, February twenty-fifth, at St. Mark's Church-in-the-Bouwerie, of which the Rev. Charles A. W. Brocklebank is the Rector. The Rev. Dr. Elmore McN. McKee, Rector of St. George's Church, Stuyvesant Square, will speak and interpret the significance of this united work and fellowship. Music will be by the Choir of St. Mark's Church. The members of each congregation will meet at their own Church and proceed in a body to St. Mark's Church.

## JOINT MEETING OF WOMAN'S AUXILIARY AND GIRLS' FRIENDLY SOCIETY HELD ON JANUARY TENTH

The Woman's Auxiliary and the Girls' Friendly Society of the Diocese held a joint meeting on Saturday, January tenth, at the National Board Building of the Y. W. C. A. in New York City.

"We Meet in Christian Service" was the theme of the meeting, which was arranged by a joint committee for the purpose of presenting as a whole the work of women and girls in this Diocese. Demonstrations and speakers on the work of each organization gave a comprehensive picture of the program emphases of both organizations—personal and corporate worship, missions and social service, study, and fellowship.

The Bishop of the Diocese opened the meeting with greetings to the two organizations and gave a short address in which he emphasized the necessity of a vital personal faith as a basis for all work in maintaining and extending the work of the Church.

A service of worship was led by young members of the branch of the Girls' Friendly Society of St. Mark's Church, Mt. Kisco. Mrs. H. A. McNulty of Soochow Academy, Shanghai, China, and Miss Alice Palmer, Social Service Worker at Ellis Island, gave fascinating descriptions of the mission work of the Church in these two fields. Two Candidate groups gave a demonstration meeting to depict the work being done with younger girls by the G.F.S.

A fellowship dinner followed the meeting. America's Prayer Minute was observed at six o'clock. Twenty-nine missionaries from China, Japan, the Philippines, Hawaii, and from the rural fields in this Country were guests. All were presented and several spoke briefly about their work. A "Song Shop" presented by G. F. S. members closed the meeting.

Mrs. J. Ralph Jacoby presided for the Woman's Auxiliary and Mrs. Harold B. Thelin for the Girls' Friendly Society.

## LENTEN OFFERINGS BEING GATHERED IN MITE BOXES

Ash Wednesday comes this year on February eighteenth. Mite-boxes for the Children's great Lenten Offering are being distributed. This Offering in the Diocese of New York will be presented at the Children's Annual Service in the Cathedral on Saturday afternoon, May twenty-third.

The amounts received throughout the Church are designated for its work in all lands, especially to extend the Kingdom of God in the Mission Fields. Christian children everywhere—children in Alaska, China, Canal Zone, Liberia, Brazil, Mexico—are offering their prayers and making their offerings that those children in the darkness of oppression and fear may come to see the Light of God.

Now is an especial time for generous support and an opportunity to be of very real help.

## AID OF BRITISH MISSIONS CONTINUES TO BE AN OBLIGATION

The need for continued Aid of British Missions must clearly be seen by all of us to be at least as urgent as it was a year ago.

While contributions may be sent in at any time, Bishop Manning has urged the Clergy to take immediate steps to secure a generous offering from the Diocese. A copy of the Bishop's letter to the Clergy in charge of Congregations follows:—

Reverend and dear Brother:

Under authority of General Convention, the National Council is asking the Church again to come to the assistance of British Missions.

The claim upon our generous support is as strong and the need is even greater than it was in 1941. The Church is asked to raise $300,000 in 1942 for this purpose.

I therefore ask all the Clergy of our Diocese to secure contributions to this fund through individual gifts, by a Special Offering, and in whatever ways may be most effective.

Doubtless there are those in your congregation who would like to make special contributions for this purpose. Envelopes like the enclosed may be secured in such quantity as may be desired to use for a general offering.

It is important that these contributions be secured as soon as possible, and the amounts sent to Richard H. Mansfield, Treasurer, 381 Fourth Avenue, New York City, not later than February fifteenth.

All our Clergy will, I know, do whatever they can to aid the work of our Mother Church of England at this time.

Faithfully and affectionately your Bishop,

WILLIAM T. MANNING

## MASTER MASON

### by Helen W. Richardson

"What are you doing, friend?" I asked of one,
And he, while spreading on the mortar thick,
Eyed me with a look of mild surprise
And answered simply, "I am laying brick."

Another one I watched, and questioned him,
"What is this that you do with tireless speed?"
His skilled hands worked on with a pause,
"I have a wife and little ones to feed."

Then to a third my query still I brought.
With trowel poised, he slowly raised his head,
A glorious vision shining in his eyes.
"I **am building a cathedral, sir,**" he said

## NEW YORK BURLESQUE SHOWS CLOSED BY THE MAYOR

Announcing that his action was based upon statements received from Bishop Manning, Archbishop Spellman and other religious leaders and social workers, Mayor La Guardia has closed certain Burlesque Shows in this City.

The Mayor in referring to his action stated that despite the abnormal war-time conditions, when recreation is essential to a well balanced daily life, he would not permit "the moral standard of our City to be lowered either by dirty shows or salacious and filthy periodicals or commercialized vice."

All interested in moral and spiritual values will applaud the Mayor's action.

# The Diocesan Bulletin

Vol. XIX, No. 3 | The Diocese of New York | March, 1942

## The Bishop's Easter Message

"He is Risen, as He said."
St. Matthew XXVIII verse 6.

That is the message that Easter brings to us.

In a world now shaken to its foundations, Easter brings us a faith and courage which no power on this earth can shake.

Easter brings us face to face with the Lord Jesus Christ Himself in all His present power and glory.

We put our trust in Him Who with the Father and the Holy Spirit "liveth and reigneth ever, one God, world without end." These are the words which our Prayer Book uses so constantly and with such simplicity and majesty.

But do we realize what these words mean?

Do we realize that He who was betrayed by Judas, abandoned by His disciples, dragged before Pilate, mocked and scoffed at on the Cross, is now at God's Right Hand, that all power is given unto Him in Heaven and in earth, that He reigns to-day in glory with the Father — "Jesus Christ, the same, yesterday, and to-day, and forever."

That is what His Church has proclaimed from the beginning, that is what the New Testament declares, and that is the message and the faith that the world needs to-day. What the world needs now, and has always needed, is not merely the Golden Rule, or some abstract code of ethics, but the Divine Salvation, the Living Personal Power, of the Lord Jesus Christ.

"I know of lands that are sunk in shame,
Of hearts that faint and tire;
But I know a Name, a Name, a Name,
That will set those hearts on fire."

May this Easter bring to all of us renewed faith in the Lord Jesus Who reigns for us in Heaven, renewed realization of His Living Presence with us in the Sacraments and Ministrations of His Church, courage to do our part at whatever cost in this great Day of Crisis, faith to uphold us in this life and, when sorrow and bereavement come, to give us certainty of Life Eternal.

"The Lord is Risen — He is Risen Indeed."

Faithfully and affectionately your Bishop,

William T. Manning

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## BIRTHDAY MESSAGE SENT TO THE PRESIDENT

We print below a copy of the birthday message sent by the Bishop to the President of the United States, with a copy of the President's reply:

The Hon. Franklin D. Roosevelt
The White House
Washington, D.C.

From the Cathedral we send you our congratulations and good wishes on this anniversary. We are praying that God's blessing and guidance may be given to you in your unmeasured responsibilities.

William T. Manning
Bishop of New York

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The White House
Washington February 4, 1942

My dear Bishop Manning:

Many thanks for that gracious birthday message you sent me. I am grateful to all of you for your good wishes and your prayerful remembrance of me. Such expressions are exceedingly helpful in these trying times.

Very sincerely yours,
Franklin D. Roosevelt

## THE CATHEDRAL GETS INTO CONGRESSIONAL RECORD

A speech made by the Hon. Martin J. Kennedy of New York in the House of Representatives concerning the Opening of the Entire Length of the Cathedral of St. John the Divine appeared in the Congressional Record of December 2, 1941, Vol. 87, No. 215 (not printed at Government expense).

Mr. Kennedy said: "Mr. Speaker, Robert Louis Stevenson once wrote, 'Mankind was never so happily inspired as when it made a cathedral.'

"Last Sunday, the people of the Nation and of my city in particular, were thrilled and happy to learn that a great edifice devoted to the honor and glory of God had made further progress in its building. After forty-nine years of faithful and blessed activity on the part of the religious and the laity, the Cathedral of St. John the Divine is, at last, reaching the final stages of completion. I have watched with interest the development of this great cathedral. I consider it one of the architectural masterpieces of New York City. I have an intimate interest, since its erection was started the year I was born, 1892. Throughout my whole life I have lived practically within the shadow of the dome of St. John the Divine, and, while I am not a member of the religious faith which this supremely beautiful cathedral represents, I have admired this structure, standing on Morningside Heights, a beacon of religious inspiration and a citadel of spiritual values."

Mr. Kennedy quoted parts of the Bishop's sermon at the Opening Service on Sunday, November thirtieth.

"At the services," said Mr. Kennedy, "the State of New York was represented by Governor Herbert H. Lehman; the City of New York by its Mayor, the Hon. Fiorello H. LaGuardia; the U. S. Army by Major General Irving J. Phillipson; and the U. S. Navy by Rear Admiral Adolphus Andrews."

Mr. Kennedy further stated: "The plans made so long ago have been faithfully observed and I feel sure that when the last stone is laid, the dream of the architect and the hope of the officials of the Protestant Episcopal Diocese of New York will be happily realized."

After quoting an editorial from the *New York Times*, and President Roosevelt's message to Bishop Manning which was read at the Opening Service, Mr. Kennedy resumed his address by saying: "It must be encouraging to you, as it is to me, to find so many noble people banded together in a common effort to erect a building which has for its object the preservation of Christian ideals and the promotion of the brotherhood of man and the fatherhood of God. As a New Yorker, I congratulate all those who have had a part in the construction of this house devoted to God, and I trust that their plans for the ultimate completion of this noble structure will be realized and that they shall be rewarded for their sacrifices in having established this permanent and endearing monument to their city and their God."

## GIVE TO THE GOOD FRIDAY OFFERING

The contributions received will be used for the Jerusalem and the East Mission and to train priests in the Orthodox Russian Church as a nucleus for the revival of the Christian Religion in Russia after the War.

The promotion of this Offering in the Diocese is in the hands of the Rev. Edmund Sills, Rector of St. Peter's Church, Westchester, who has had charge of this Offering for the last ten years.

Special efforts have been made to increase the contributions from this Diocese. The 1941 Offering of $1,758.24 was the largest yet received, having increased over $700 in the last two years. However, only seventy-two congregations made contributions; all ought to do so. Offering envelopes may be secured, placed in the pews, and a simple announcement made. Some offering from every congregation might be received. Even with the daily calls for money for various causes, it would seem that at least $2,000 might be secured from a hundred congregations in our Diocese this year.

Contributions may be sent through the parish or diocesan treasurers. Checks may be drawn to the order of Lewis B. Franklin, Treasurer. This offering is authorized by General Convention and is backed by the Woman's Auxiliary and commended by Bishop Manning.

Good Friday Offerings are credited to parishes and the Diocese, but do not apply on the Missionary Quota.

## PEARL HARBOR, A DAY OF HOPE

December seventh was a day of hope because on that day we realized that our religion was vital enough, dynamic enough to fend off the demonic forces which breed fatalism and pessimism. On that day we knew with agonizing certainty that it would be far better "to leave America a heap of smoking stones than surrender it to the mechanized medievalism which is the Mikado or to the anti-Christ which is Hitler."

Though we shall undergo a wrenching dislocation of our common life, though we shall be drenched in blood and tears, we know with the confidence that stems from an indomitable faith that we shall win the war and—what is more important—win the peace.

This is the hope Christianity emphasizes today. Hope, which gives courage and confidence, must be as surely ours as it was that of Chanticleer who foretold the dawn amid the blackness of the night.

—Carl Hermann Voss

## THE REV. DR. MASON HONORED AT FAREWELL DINNER

The Rev. Dr. C. Avery Mason, Rector of the Church of the Ascension, West New Brighton, Staten Island, since 1930, was tendered a Farewell Dinner at the Meurot Club, St. George, on Thursday evening, March fifth.

Two hundred were present. These included most of our Clergy on the Island, and the distinguished and beloved Canon Pascal Harrower, ninety-one years of age, Rector of the Church of the Ascension from 1884 to 1928, and a priest of the Church since 1882.

The Rev. Dr. G. Warfield Hobbs of the National Council acted as toastmaster. Tributes were paid to Dr. Mason's ministry in the Parish as its Rector and to his leadership in the Convocation of Richmond as its Dean. Under the inspiration of his guidance the Convocation has for two consecutive years overpaid its mathematical Quota for Missions, in 1941 by 7%. As founder of Ascension Day School, and as President of the Diocesan Board of Religious Education, Dr. Mason has made a notable contribution to the educational work of the Church in this Diocese.

Bishop Gilbert stated his regret that Dr. Mason was severing his connection as a parish priest in this Diocese and stated, "I know of few of our young clergy who have contributed more to the progress and spiritual strength of the work our Church is set to do."

Among the speakers were: the Rev. Hugh McCandless, Rector of Christ Church, Suffern, who was in charge of St. Simon's Church, Staten Island, from 1933 to 1939; and the Rev. Raymond G. Rogers, the new Rector of the Church of the Ascension.

In accepting all the tributes offered, Dr. Mason expressed the aim of his new work thus: "There is a hunger on the part of all Christian folk today to believe and know they belong to a divine society, a society which will go on for all eternity. There is one thing that has been firm in our minds and that is the Church with a capital C. There is devolving upon each and every one of us the duty and privilege of worshipping together as a Christian body."

Dr. Mason's headquarters, as Secretary of the Forward-in-Service Program under the Presiding Bishop, are at the Church Missions House, New York City.

News of a $500 Rectory Fund was the surprise announcement made by Dr. Mason.

A sterling silver tea service was presented to Dr. and Mrs. Mason as a lasting and beautiful tribute of the affection of the Parish.

## CHURCH ENTERS A FLOAT

St. John's Church in Needles, California, entered a float in the local parade on Armistice Day, which is one of the chief holidays in that city.

On the float was a tall choir member, dressed in a white robe carrying a large cross finished in gold. Two servers in red vestments and a dozen members of the junior choir also rode. On the sides of the float were signs reading "Forward in Service". This looks like "Forward in Advertising!"

## MEMORIAL PLANNED FOR DEAN GATES

A "Dean Gates Memorial Committee" of forty, headed by the Bishop of New York, the Bishop of New Jersey, the Rector of Trinity Parish, and the present Vicar of the Chapel of the Intercession (Trinity Parish) New York City, has been formed to plan and seek funds for a suitable memorial to the late Very Rev. Milo Hudson Gates, who was Vicar of the Chapel of the Intercession for twenty-five years and Dean of the Cathedral for nine years.

The plans and ideal of Dean Gates are built into and symbolized by the beautiful buildings of the Chapel on Broadway at 155th Street. In one sense, this structure is his monument.

It was Dr. Gates' wish that he be buried in the Chapel. The plan of the Memorial Committee is that the ashes of the late Dean and those of Mrs. Gates be interred under a Burial Bronze to be placed in the pavement of the Sanctuary near the Altar in St. Mary's Chapel.

Readers of *The Diocesan Bulletin* may wish to have a share in this project. Checks may be drawn to the order of Dean Gates Memorial Fund and mailed to Miss Lily Bell King, 550 West 155th Street, New York City.

## CHAPLAIN BROCK WRITES THE BULLETIN

*The Diocesan Bulletin* is in receipt of an interesting letter from the Rev. Raymond E. Brock, Rector of St. Stephen's Church, Tottenville, Staten Island, and now a Chaplain at the Station Hospital, Indiantown Gap, Pennsylvania. Chaplain Brock writes:

"The work in this hospital is very interesting but very absorbing and confining. I cannot give out any figures. We have all kinds of cases from minor fractures to some serious diseases, but we have such a competent staff that last year we had very few deaths from any cause and most of these were from auto accidents which were not a reflection on the Army at all. Some of the recoveries accomplished here have seemed to me nothing short of miraculous.

"We have an improvised chapel in the auditorium of the Red Cross House where I hold services which is a general Protestant Service for all the patients and such of the officers and nurses as can get to the services without interfering with their duties. I also have our own Holy Communion Service for the few Episcopalians that are here. I have a very good attendance at the Chapel services.

"My other work consists of doing things of a material character which gives me many opportunities to meet the men intimately and so appeal to their religious life. I have found an ultimate candidate for the ministry and one prospective candidate for the Church Army.

"The cooperation of the Commission on Army and Navy Chaplains has been very fine. They sent me a fine "Communion Kit" and my own Altar Guild at St. Stephen's Church is now completing a set of small frontals of the proper colors for the various seasons. Only a red one came with the set. In the Army we use blue in addition to the other colors."

## PENSION ASSESSMENTS ARRANGED TO MEET EMERGENCY

During the period of this war emergency, the Church Pension Fund is prepared to accept pension assessments in behalf of clergymen temporarily engaged in ministering to the armed forces on one of the following bases, as may be mutually agreed upon:—

1. Upon the basis of the clergyman's actual salary as a Chaplain; or

2. Upon the basis of his former parochial salary if that was larger, in order that he may maintain his salary average if he is simply on leave of absence with every intention of returning to his former duties when the emergency has passed.

The Trustees of the Church Pension Fund have no authority over the question of whose pension assessments will be paid by the Army and Navy Commission. That is a question which is entirely in the hands of the Commission. The Army and Navy Commission is undertaking these pension assessments on the basis of the clergyman's salary immediately prior to entering the service. This is as far as it can go at present in its efforts to solve the problem. Such pension assessments as it pays are undertaken by it purely on a voluntary basis, insofar as its resources permit, in an effort to encourage and make more effective the ministry of the Church among our soldiers and sailors. There are now approximately two hundred clergymen so engaged and their pension assessments amount to a figure equal to the total pension assessments payable each year within a reasonably large diocese. At the time of the last war, there were approximately five hundred and fifty involved at one time.

## WINDOW DISPLAYS ADVERTIZE CHURCH SERVICES

The Publicity Department of The Program of the Church of our Diocese has often advocated the use of Window Displays to advertize the services of the Church. It is a very effective way of calling attention to either regular or special services, or some specific missionary cause.

The windows of the Church Missions House at 281 Fourth Avenue, New York City, always tell a missionary story and draw attention of the passerby. The pictorial presentation of the Near East and Jerusalem Mission is now on view.

A timely display in a bank in another city has come to our attention: on a low stand is a fine arrangement of both growing and cut Easter flowers, surmounted by a picture of The Last Supper. A placard at the base reads: "His Last Week. Attend your Church . . . . . Ministerial Association."

Publicity for the Church can be attractive, dignified and effective. It can, and does, meet the eye and reach the heart.

**Banner for the Largest Lenten Missionary Offering Was Won Last Year By the Sunday School of the Church of St. James the Less, Scarsdale—$1,139.43.**

This beautiful banner, made from a design originating in the office of The Program of the Church, has been awarded for the last nine years to the Sunday School of the Church of St. James the Less, Scarsdale.

The five next highest amounts last year were:—

| | |
|---|---|
| St. James, New York | $904.24 |
| St. Bartholomew's, New York | 901.34 |
| Church of the Heavenly Rest, New York | 822.23 |
| Christ's Church, Rye | 777.63 |
| Chapel of the Intercession, New York | 763.79 |

It might well be that one of these would receive this coveted banner award at the next Presentation Day Service, to be held in the Cathedral on Saturday, May twenty-third. The Chapel of the Intercession used to receive this award, as did also Christ's Church, Rye.

Even more interesting and less competitive are the Certificates of Honor awarded for doubling the previous year's offering (ten in 1941), and the Shield Certificates awarded every school which increases its total offering by any amount from 1% to 99% (75 in 1941).

Children all over the Church are filling their Lenten Mite boxes to the end that the Gospel of Christ may be preached in all parts of the earth, especially to children everywhere.

## WHY WE RECITE THE CREED

The Creed is a song. It is not only a compendium of doctrine that must be learned and believed. It is the Church's glad expression of faith. It is the voicing of great convictions that have brought courage, joy and victory to people through the ages.

The greatest assets that any person has are not his possessions. Lives are not made rich by money or power. People are poor who are poor in faith, who have no consciousness of being supported by other arms than their own. People are poor who are poor in hope, who have no glowing and confident expectancy of a great future. People are poor who are poor in love, who try to live little self-contained lives, and who are not part of a great enriching fellowship. The Creed is the glad announcement of Christian believers that they have found a faith in God that stablizes life, a hope in Christ that transfigures the daily round of events, a love of the brethren than enriches and sustains the heart.

The purpose of reciting the Creed is not to dictate knowledge, but to express and to awaken joy. The Church calls on us to use the Creed because she wishes us to have that faith, that hope, and that love which will result in a confident and joyous approach to life.

—D. A. McGregor

## CABLEGRAM SENT TO ARCHBISHOP TEMPLE

The following cable message was sent by Bishop Manning to Archbishop Temple upon his appointment as Archbishop of Canterbury:

Archbishop Temple
York, England

In my own name and that of the Diocese of New York I send you our most earnest good wishes and assurance of our prayers that God's blessing and guidance may be with you in your great responsibilities for the Church and the Nation.

William T. Manning

## A LITTLE BOY GOES TO CHURCH

### by Cecil B. DeMille

**In the Los Angeles Churchman**

Bacon wrote that he would sooner believe all the fables of antiquity "than that this universal frame is without a mind."

Born and raised a Christian he could not really accept the existence of a Supreme Being until his own powers of observation and intelligence had "confirmed" it.

He was like many of the rest of us. Though brought up in religion since earliest childhood, we actually lack conviction about the supernatural verities until something happens to awaken our higher perceptive faculties, or perhaps our spiritual receptivity.

In Bacon's case, logic was the catalytic agent; in mine it was a far simpler thing—an experience suprisingly trivial in itself, which made upon me a sudden, deep and everlasting impression. It happened when I was seven years old.

It was a week day, and my parents had bundled me off alone to a service in Christ's Church, Pompton, New Jersey. Unhappily, the prospect of attending this service did not delight me. Despite the careful religious training I'd received from both parents since baptism in infancy, I was not at all "sold" on religion, and regarded the practice of it as a routine, inescapable and faintly dismal matter, something like going to school, or washing thoroughly behind the ears.

But this service turned out to be unlike any that I had ever attended before. From the very beginning it was different, for I found that I was to be the only person to witness it.

The clergyman, a huge, red-bearded man, came out into the chancel and glanced at his "congregation." For an instant my hopes rose. He'd probably call the whole thing off right there. What would be the sense of reading the whole service just for one boy?

But the clergyman didn't call anything off. He read the service from beginning to end. He didn't appear to care whether there was a congregation in the pews or not. He seemed just as deliberate, just as devout, just as sincere as if this were a Sunday service, with the church filled to the rafters.

Why?

It was puzzling, but impressive. And making myself as small as possible, I watched and listened. Somehow, as I recall it now, I was embarrassed—almost as if I had caught a man talking earnestly out loud to himself; but it wasn't that, either. The scene before me was weightier than that. I felt, without knowing it, I suppose, like an intruder upon a mystic communion, for God was real to that clergyman, and the clergyman was making God real to me. I recognized great gravity in the proceedings, and read the responses with more sincerity than skill.

The moment for passing the plate must have been a difficult one for the clergyman, but he met it with delicacy. Not knowing whether this little boy had a penny, or would wish to sacrifice it if he had, the clergyman came down, laid the plate at the end of the first pew, and left it there. In it, the little boy deposited his only nickel. And he went out of the church with a conviction that Christianity was real.

By such seemingly small things can the minds and hearts of children be indelibly impressed. For I date my inner baptism from that day, when a man of God, whose name I never knew, kindled my belief by the shining light of his own.

## WAKE UP, AMERICA!

We have been a pleasure-loving people, dishonoring God's day, picnicking and bathing.
**Now the seashores are barred; no picnics, no bathing.**

We have preferred motor travel to church-going.
**Now there is a shortage of motor fuel.**

We have ignored the ringing of the church bells calling us to worship.
**Now the bells cannot ring except to warn of invasion.**

We have left the churches half empty when they should have been filled with worshippers.
**Now they are in ruins.**

The money we would not give to the Lord's work—
**Now is taken from us in taxes and higher prices.**

The food for which we forgot to return thanks—
**Now is unobtainable.**

The service we refused to give God—
**Now is conscripted for the country.**

Lives we refused to live under God's control—
**Now are under the nation's control.**

Nights we would not spend in "watching unto prayer."
**Now are spent in anxious air-raid precautions.**

The evils of Godless modern ideologies we would not fight.
**Now see what Germany, the seat of this teaching, has produced.**

This warning from Bournemouth, England, first came to our attention in the Sunday leaflet of St. Bartholomew's Church, New York City. It has since been printed in other parish leaflets and in our Church papers.

One does not need to think hard to see the analogy.

Some of the pupils and teachers of the Sunday School of St. John's Church (Wilmot) New Rochelle. The Rev. Dr. Charles W. Robinson, Priest-in-charge, is at the rear center of the picture.

## THE BISHOP HOLDS A QUIET HOUR AT THE CATHEDRAL FOR THE MANHATTAN CLERGY

On Thursday, March 19th, the Bishop of the Diocese met with the Manhattan Clergy for a Quiet Hour of united prayer and intercession for the Church and the World at this time of great spiritual need. Eighty-five of the Clergy of our Manhattan Parishes were present. The Bishop led the devotions and gave a simple and direct meditation on the Call to the Clergy in this Day of Crisis.

In the course of the Hour prayers were said for greater reality in the spiritual life of the Clergy and for God's Blessing on the Church and the Diocese, and Intercessions were offered for Peace with Righteousness and Justice and for all the suffering and oppressed, the injured and the homeless in every land. Prayers were offered for all those in every branch of our Country's service, Military and Civil.

Following the Quiet Hour, the Bishop entertained the Clergy at lunch in the Crypt of the Cathedral and in the open discussion that followed the luncheon it was made clear that the Parishes in Manhattan are actively co-operating with the Civil Authority in preparation for air raids and for ministering to their communities in time of emergency. Most Parishes have already made careful arrangements for the safe handling of congregations in the event of air raid. Several Parishes have made their buildings available to hospitals for use in emergency.

The Quiet Hour of United Prayer, also the meeting afterwards, were felt by all present to be most helpful.

## WANTED—AN ALTAR?

A fumed oak Altar, 6 x 3 feet and 39 inches tall may be secured at an extremely reasonable price. It is beautifully finished, but is not ornate. It has Gredine and Tabernacle Block in the center. It has appropriate paneling and IHS in proper places, etc. The Altar is practically new and is in perfect condition.

The reason for desiring to sell is that a new reredos is being built, which necessitates a new Altar to match.

For full description and price, write to the Rev. Bertram J. Mortlock, 124 Reed Avenue, Pelham Manor, New York.

## DOES THE EPISCOPAL CHURCH BELIEVE IN REVIVALS

She certainly does. In fact she knows the needs of her members so well that she has one every year. It is six weeks long, and the annual season of revival is called "Lent". It began on Ash Wednesday which this year fell on February eighteenth.

There is no time to lose to make the most of it. It means reviving our Christian Way of Life by keeping a Rule that insures progress in good living. It calls for checking up, for getting back to regular prayer habits, thoughtfulness, more worship, study and reading of churchly literature, and greater struggle with God's help to conquer the sins that do so easily beset us. In a day of great demands and anxieties, we do well to "seek first the Kingdom of God and His righteousness". Lent is a good time to start again!

—The Diocese of Fond du Lac

## GENERAL NOTES

THE REV. FRANK DEAN GIFFORD, Rector of St. Thomas's Church, Mamaroneck, since 1923, has completed a graduate course lasting five years at the New York University and has been awarded the degree of Doctor of Philosophy. Dr. Gifford specialized in American history, with sociology and English as his minor subjects to win the degree. His thesis was entitled "The Anglican Church in Colonial Westchester", the preparation of which entailed special research into original documents, private-letters, and unpublished missionary records. Dr. Gifford is the Chairman of the Standing Committee, and an Examining Chaplain of our Diocese.

THE REV. DR. HENRY DARLINGTON celebrated his Twentieth Anniversary as Rector of the Church of the Heavenly Rest, New York City, on Sunday, March first, and paid tribute to the members of his congregation for their loyalty, support and unprecedented achievements. In a sermon dealing with a "financial and spiritual audit", Dr. Darlington cited the achievement of the construction of a Church valued at $3,600,000, on which the only debt is a $500,000 mortgage; increased number of communicants; the development of one of the City's strongest Sunday Schools, and expanded services to the community. More than a thousand persons attended the service.

THE HON. WENDELL L. WILLKIE has been elected a member of the Vestry of Trinity Church, New York.

THE REV. DR. WALTER P. DOTY, Rector of St. John's Church, Waverly Place, New York, since October, 1933, has been elected Rector of Grace Church, Canton, Diocese of Albany, and has assumed his duties.

THE SCANDAL OF RAISING FUNDS through games of chance got under the skin of Roman Catholic Bishop Boyle of Pittsburgh. So he sent a letter to the clergy of his diocese, saying: "I forbid these bingo games either as entertainment or as a source of revenue, no matter to what good uses it may be put." His letter declares that "professional gamblers have muscled in on Church activities" and he calls upon his priests "to put an end to these baneful practices that stimulate or develop the instinct of gambling."—**St. John's Record**, Yonkers, New York.

Bishop Manning has declared strongly against such practices. The support and extension of God's Kingdom on earth is best obtained by sacrificial giving.

CONTRIBUTIONS MAY STILL BE SENT for Aid of British Missions and to the Army and Navy Commission Fund. Both causes should appeal to all Church people. Checks may be sent through your parish to our Diocesan Treasurer.

THE JOY OF LIFE comes only to the "over and above" people. Just enough goodness is not enough; there must be more than enough. Take, for instance, the "just enough" givers. Their attitude is, "How little can I get by with?" I never saw a man who gives on that basis get many smiles from his giving. Oh, of course, there is a sense of satisfaction in feeling that you have carried your little share of a burden, that you have done your duty; but the people that I have seen get fun out of giving were the ones who took the attitude, "How much more can I possibly make my gift?"—Frank B. Fagerburg

BLESSED IS THE MAN whose watch keeps Church time as well as business time.

THE VOICE OF THE CHURCH is the identification of members of a certain Church on Long Island when telephoning others of the Church urging them to attend Church services. Briefly: six groups of fifteen persons each were formed. Each group assumes responsibility of a definite Sunday in the series assigned. During the week before its given Sunday, each group meets, divides the list of names and proceeds to telephone members of the congregation, asking them to attend Church services the coming Sunday. The person calling does not use his or her name, but "The Voice of the Church is Calling". The plan works! It is "standing room only" at that Church.—from an item in **Metropolitan Church Life. The Diocesan Bulletin** commends this plan to the consideration of our Churches for the balance of Lent.

THE ESSENCE OF DEMOCRACY is the fair and tolerant treatment of minorities.

LET A MAN FASTEN HIMSELF to some great idea, some large truth, some noble cause, even in the affairs of this world and it will send him forward with energy, with steadfastness and with confidence. This is what Emerson meant when he said, "Hitch your wagon to a star." These are the potent, the commanding, the enduring, the inspiring men in our history, men like Lincoln.—Henry van Dyke

GOOD INTENTIONS will not help a man on his way if he takes the wrong road.

DEMOCRACY DEPENDS UPON RELIGION. It always has, it still does. Its ideals are religious ideals, its goals are religious goals, its standards of judgment are religious standards.

DEFENSE BONDS, DEFENSE STAMPS may be purchased for the Church, or any specified part of its work. Children may buy stamps, fill a book, for their Lenten Offering or home Church project. Thus a valuable contribution is made and our Country is benefited.

"OF BREAD I WILL SAY NOTHING, also nothing of money. But of Bibles we still have need". So wrote a refugee, formerly a Communist, in an internment camp in France. The American Bible Society has issued sheets of attractive stamps—"Read the Bible", "The Sword of the Spirit"—to affix to letters, parcels, etc. You are asked to contribute to the Society through the purchase and use of these stamps.

"DO YOU KNOW THERE IS A WAR?" asked Bishop Wilson of a Lenten congregation of business men in Trinity Church, New York City, recently. "Of course you do. But do you realize that it is fundamentally a war between the forces of God and the forces of evil, and that **you have to take sides?"**

DECISIONS ARE INEVITABLE. Indecision is costly. When the hour of decision arrives six factors should operate.

1. Have a standard of reference. The standard is the mind and spirit of Christ.

2. Bring to the decision a sound body, a mind accustomed to constructive thought and a sensitive spirit.

3. Decide in terms of the highest motives. Motives are often mixed but let the weight be with the highest one.

4. Consult only a few persons who care enough and are competent enough to help. Much consultation is confusing.

5. While making the decisions go about your usual business. This will stabilize you and keep you from too great absorption in the new issues.

6. When you decide do not look back. Expect some misgivings, but don't take them seriously. Live on the upper levels of your decision.

—From the Bulletin of
St. George's Church, New York City

MY BUSINESS IS MANUFACTURING road building machinery. We employ Diesel engines in some of these machines. In a Diesel engine there is a tiny hole, about 6/1000 of an inch in diameter, through which the fuel has to pass. A little speck of dirt no bigger than 6/1000 of an inch is all it takes to stop one of those powerful engines. I say to you it doesn't take much to cut off the power between a human being and God. It may be a small thing—ever so small—and yet it will stop the power. When God talks to us about some little thing in our lives, that is the time we must give it up. Paltry things must be given up if we are to enjoy a close relationship with God.—From "God Runs My Business", Revell

REPORTS ARE BEING RECEIVED of generous offerings from New York Parishes to the Army and Navy Commission and to the Aid of British Missions. St. James Church, New York, has sent in $6,200 as a result of the appeal on March eighth for the Army and Navy Commission. This does not include gifts to the Special Gifts Committee. Also $1,025 has been contributed in Aid of British Missions.

A CHURCH DICTIONARY is an especial and valuable part of the 1942 Directory of St. John's Church, Waverly Place, New York City. This book of one hundred pages and cover, 5 x 9", also contains a list of members and friends with addresses, a chronology of the parish (first Episcopal service in 1853 in a Church built for Presbyterians in 1846), special activities, financial report, an interesting article on Music by the organist, and a fine description of the unique and beautiful St. John's Garden in St. John's Village. The book was prepared and edited by the Rev. Dr. Walter P. Doty, Rector of St. John's Church since October 1933.

THE KING OF KINGS, the sound motion picture of the greatest religious story of all times, was shown in the parish hall of St. John's Church, Kingston, on March 21st, 22nd and 23rd.

THE NEW YORK WOMEN'S AND CHILDREN'S INFIRMARY has made complete and detailed plans for the evacuation of their one hundred and fifty patients to the Memorial House of St. George's Church, New York City, in case they are bombed or burned out. Ward space has been planned in the Main Hall, the Men's Club and Gymnasium, and on the Sixth Floor. Office space and kitchen facilities have been assigned. The hospital could move in as rapidly as patients could be carried across Stuyvesant Square.

THE SECOND ANNUAL SPRING CONFERENCE of the Youth of the Diocese will be held in Yonkers on Friday and Saturday, May first and second. All of our Churches in Yonkers cooperate, and the parishioners entertain the young people in their homes overnight. This Conference is sponsored by the Youth Work Committee of the Diocesan Board of Religious Education, of which the Rev. James V. Knapp is the Chairman.

THE PARENTS' COMMITTEE of the Diocesan Board of Religious Education will hold its Spring Meeting in Christ Church, Riverdale, on Wednesday afternoon, April twenty-ninth, at two o'clock. The Rev. W. D. F. Hughes, Rector of Grace Church, Hastings, will be the speaker.

## THE BIBLE IS OUR BULWARK

The Bible is our bulwark of defense for freedom. Where the Bible is read and revered, constitutional government, individual liberty, and the rights of the people are respected. Where the Bible is unknown or rejected, despotism, dictatorship or the rule of class hatred prevail. We of America are called to stand for the Bible, for representative government, the Constitution of the United States, the Bill of Rights, for all these high defenses of the good life we seek to cherish. Let us positively, unitedly, loyally uphold the cause we love—the cause for which our fathers came to these shores. Let us firmly maintain the liberty under God to which they dedicated their lives. Let us pass on to our children, and our children's children, our rich heritage of scriptural truth.—U.S. Senator James J. Davis

## MEMORIAL TABLET UNVEILED IN ST. ANN'S CHURCH, MORRISANIA

A memorial service in memory of the late Rev. Gibson W. Harris, Rector of St. Ann's Church, Morrisania, from 1893 to 1907, was held on Sunday morning, February fifteenth, at St. Ann's Church.

A tablet was unveiled by Mr. Markham Harris, son of the former Rector. It has the following inscription:

IN MEMORIAM

GIBSON W. HARRIS

BELOVED RECTOR OF ST. ANN'S 1893-1907

Entered into Rest August 9, 1941

This Tablet was erected, a Solovox placed in the Church Organ and two Prie-Dieu in the Sanctuary by his family and friends

IN LOVING MEMORY OF A FAITHFUL PRIEST OF GOD

The Rev. Dr. Edward C. Russell, the Rector of St. Ann's, had charge of the service.

The guest preacher was the Right Rev. W. Bertrand Stevens, D.D., Bishop of Los Angeles, who also dedicated the Solovox and Prie-Dieu. Bishop Stevens was Rector of St. Ann's from 1912 to 1917.

## SPECIAL CELEBRATION AND PRAYERS IN THE ARMY AND NAVY BAY

There is a special Celebration of the Holy Communion each Wednesday morning at eight-thirty o'clock in the Chapel of the Army and Navy Bay, on the south aisle of the Cathedral, at which Prayers are offered for the Army, the Navy, the Air Force, the Defense Workers and others.

## BRONX CLERICUS WRITES SECOND BOOK

The Bronx Clericus has written a second book, "Forward Be Our Watchword", with a Foreword by Bishop Manning.

The book is for the lay people of the Bronx and has two aims: (1) to put in orderly form the great teachings of our Church; (2) to be a contribution to the Presiding Bishop's Forward-in-Service Movement. It contains twenty pages. Issued on Ash Wednesday for Lenten reading, most of the copies were sold by the first Sunday in Lent.

The contents and writers are:

**The Holy Communion**
by the Rev. Edmund Sills and the Rev. Flint Kellogg

**Prayer**
by the Rev. George W. H. Troop, and the Rev. Arthur T. Brown

**Worship**
by the Rev. Leslie J. A. Lang

**The Bible**
by the Rev. Claude F. Stent

**Christian Missions**
by the Rev. Lawrence B. Larsen

**Doctrine**
by the Rev. Herbert R. Stevenson, and the Rev. Edmund Sills

**The Rules of Our Lord**
by the Rev. Fessenden A. Nichols

**What a Church Worker Should Know, Feel and Do**
by the Rev. Gerald F. Burrill

**The Life of Our Lord**
by the Rev. Herbert R. Stevenson, and the Rev. Edward Tower Theopold

**Morning and Evening Prayers**
by the Rev. Joseph H. Dodshon

The Editors are the Rev. Herbert R. Stevenson, Dean of the Convocation of the Bronx, and the Rev. Edmund Sills, Rector of St. Peter's Church, Westchester.

The first book issued by the Bronx Clericus was for Clergy—"Working, Watching and Winning the Parish".

Write to the Bronx Convocation, 4401 Matilda Avenue, New York City, for information and price.

## CHURCH ARMY STAYS IN METROPOLITAN AREA

New Home of Church Army
Grace Church (Van Vorst) Jersey City

We stated in the last issue of **The Diocesan Bulletin** that the Church Army was to move at once to Scottsboro, Alabama, which was our latest information as we went to press.

Now we are glad to announce that official notification has been received that the headquarters of the Church Army are to be at 268 Second Street, Jersey City, in the Diocese of Newark, effective March first.

The following is copied from The Newark Churchman, February issue:

> "Upon the invitation of the Bishop, the Church Army has established its headquarters and training center at old Grace Church, Van Vorst, Jersey City. Established many years ago in London to train laymen and women in evangelistic and social work, the Church Army has for the last fifteen years been active in the United States. Its workers are eagerly sought for in rural fields and congested city areas throughout the country. Some are working in the mission field both at home and abroad.
>
> "Grace Church recently became vacant through the acceptance by the Rev. John A. Frampton of a call to the rectorship of Grace Church, Union City. The Church Army will now assume responsibility for maintaining the services at Grace Church, Van Vorst. Its resident members and those in its training school will carry on weekday work in the neighborhood."

The present faculty will continue courses under the direction of the Training Center Warden, the Rev. Dr. J. Wilson Sutton, Vicar of Trinity Chapel, New York City, and the Training Center will continue to be in charge of Captain Albert Sayers.

## THE MAYOR BROADCASTS BISHOP MANNING'S LETTER RELATIVE TO CLOSING BURLESQUE SHOWS

The following letter, sent for publication in **The Diocesan Bulletin**, was written by the Bishop of New York to the Mayor of the City and was quoted in full by the Mayor in his recent broadcast to the people of the City:—

February 27, 1942

The Hon. Fiorello H. La Guardia
Mayor of the City of New York

My dear Mr. Mayor:

I wish to commend most heartily your definite stand for decency in the Theatre and your recent action in closing certain Burlesque Theatres.

Your action in this matter was manifestly for the public good and should be applauded by all right-minded citizens and by all true friends of the Theatre.

To intimate, as some have done, that your action is a threat to the whole Theatre is sheer misrepresentation. The exact contrary is true. Your action gives support to the decent Theatre and aids all those who wish to maintain the standards of decency and good taste on the stage.

As a citizen of New York and also as a Bishop of the Christian Church let me thank you again for your right and fearless stand in this matter which I am confident has the approval of the great majority of our people and which should have the support of all who wish, as I do, to see the Theatre upheld and maintained as one of our greatest and noblest educational agencies and also as a vitally important agency for true and wholesome entertainment and recreation.

Faithfully yours,
William T. Manning
Bishop of New York.

## ST. MARTIN'S HAS BIG CONFIRMATION CLASS

On Sunday, February fifteenth, at St. Martin's Church in Harlem, the Rev. Dr. John H. Johnson, the Rector, presented a class of one hundred and thirty-four for Confirmation by the Right Rev. Robert E. Campbell, acting for the Bishop of the Diocese.

St. Martin's is one of the fastest growing parishes in the City. During the first six weeks of 1942, the financial receipts showed an increase of $35.55 over the amount received during the same period in 1941. This, in spite of last year's enthusiasm attendant upon the opening of the restored Church, and in spite of the fact that there were two bad Sundays this year because of rain and extreme cold. During 1941 there were 903 services conducted with a total attendance of 130,479. St. Martin's also increased its Missionary Offering for 1941 by over six times the payment of the previous year.

The Choir of St. Martin's Church gave a grand concert in the "Little Theatre" on Sunday, March first.

## NEW RECTOR AT ASCENSION CHURCH, STATEN ISLAND

The Rev. Raymond G. Rogers has succeeded the Rev. Dr. C. Avery Mason as Rector of the Church of the Ascension, West New Brighton, Staten Island. Mr. Rogers is a graduate of the Guilmont Organ School of New York, Mus. B., and the General Theological Seminary. Mr. Rogers comes to the Diocese from Glens Falls, where he was Assistant Minister and Choirmaster of the Church of the Messiah since 1936. He was on the staff of St. Clement's Church, New York City, in 1935. The new Rector of the Church of the Ascension was born in Hudson Falls, New York, in 1904, is married and has five children.

## SEAMEN'S CHURCH INSTITUTE BENEFIT ON APRIL SEVENTH

One of the first post-Easter benefits in New York will be a special production of the Amateur Comedy Club of "Village Green", a comedy in three acts by Carl Allensworth, to be presented at the Heckscher Theatre on Tuesday evening, April seventh, for the benefit of the Seamen's Church Institute of New York.

With so many tankers and freighters sailing to all the fighting fronts carrying essential war materials, the Institute's thirteen-story building at 25 South Street is crowded with seamen of American, British, Dutch, Belgian, Norwegian, Polish and other nationalities who are "carrying the goods" for the Allied Nations. A wide variety of free recreation is provided: bowling alleys, pool, billiards, reading rooms, motion pictures, athletics, concerts, and other essential services such as clinics, marine school, welfare, etc., in addition to offering meals and lodgings (there are 1,600 beds) at reasonable cost.

## THE REVEREND LAWSON CARTER RICH

Rector of Corpus Christi Church, New York City, died on March fourth, at the age of eighty.

Fr. Rich founded Corpus Christi Church in 1897. It was formerly a Chapel of the Church of the Transfiguration (The Little Church Around the Corner).

Fr. Rich was born in Canton, New York. His grandfather was the first student of the General Theological Seminary, and he himself was graduated from the Seminary in 1889. Ordained the same year, he was Assistant at the Chapel of St. Mary the Virgin in Baltimore, where he remained until 1894. He came to New York to become Assistant to the late Rev. Dr. George Houghton, Founder and Rector of the Church of the Transfiguration, until he began his work at Corpus Christi.

Fr. Rich's life was one of true consecration and devotion. He was revered by the people of his own flock and beloved by all who knew him.

## THE REVEREND WILLIAM WALTER SMITH

Curate at St. Andrew's Church, Harlem, since 1900, died on March second.

Dr. Smith graduated from the General Theological Seminary in 1892 and was ordained that year by Bishop Potter. In 1895 he received an M.D. degree from the College of Physicians and Surgeons (Columbia University).

Dr. Smith founded the New York Sunday School Commissions in 1898, and Christ Church in Bronxville, 1900.

## THE REVEREND PHILIP SCHUYLER

retired priest of our Diocese, died on Monday, March sixteenth, in his eightieth year.

Mr. Schuyler was ordained by Bishop Potter in 1894. His first charge was at St. Ambrose Mission in New York City. After service in Vermont and Maine, Mr. Schuyler came to the Chapel of the Redeemer, New York City, in 1925, where he remained for three years; then to St. Andrew's Mission (Clason Point) in the Bronx, where he served from 1928 to 1940, when he retired. His last years were spent in Maine.

We must ever realize that "God hath made of **One Blood** all nations of the earth to dwell together on the face of the earth", and approach OUR Father in humility and faith. There still are Japanese and Germans who say "Our Father" and pray for peace and justice.

When it comes, Peace, to be just and lasting, will be built upon the Fatherhood of God, the Brotherhood of Man, and will be the result of the guidance of the Holy Spirit through our Lord and Saviour Jesus Christ.

## CHRISTIANITY IN EDUCATION

Christianity is a Gospel, a Good News, that is, it is something to be announced. Christian growth depends on the facts of God's action and upon our knowledge of and our response to His action. The only way in which people can learn of this action is by being told. This is Christian instruction.

1. We must tell people **that** God has acted. Too often people live their lives with no thought of God. Therefore their lives are narrow, limited by their immediate environment. Being without God they are without hope in the world. They need to be instructed that the universe is greater and more wonderful than they realized. It is enough to include a God who lives and loves and saves.

2. We must tell people **the good news of what** God has done for them. In Jesus Christ God has entered into human life and has changed it. Christ is God's new beginning for humanity. The new life of Christian love that flows from Christ is the solution of man's problems and the only hope of the world. We must tell people that this new and saving life has come and we must show them the difference between Christian life and unchristian life.

3. We must tell people **how** they may find this life. In the Christian fellowship of the Church this life comes to them. The divine life lives today and they may experience that life by becoming living parts of the Body of Christ.

4. Instruction is not all of education or of Christianity. Instruction is the guidepost that points the way to the new life that God has given us. By itself it is as barren as a guidepost. It points the way, it announces the truth. The Christian life is accepting the truth and walking in the way.—**D. A. McGregor.**

## GENERAL MacARTHUR CALLS CHRISTIANS TO SACRIFICE

General Douglas MacArthur, heroic leader of American forces in the Philippines and now in Australia, is quoted in a letter issued by the Chief of Chaplains as saying:

"It is my humble belief that the religibn which Christ came to establish is based upon sacrifice, and that men and women who follow in His train are called to the defense of certain priceless principles, even at the cost of their own lives. I can think of no principles more high and holy than those for which our national sacrifices have been made in the past. History teaches us that religion and patriotism have gone hand in hand, while atheism has been accompanied by various forms of enmity toward free government."

## WE MUST WIN THE PEACE

In common with all men of good-will, we must not only prepare to win the war, but we must now plan to win the peace. We can, through the Church:—

Keep in touch with those from the parish who are serving in the Army and Navy and Air Force.

Bring the families of men in the services into close fellowship through the various parish activities. Let them realize that the Church has not forgotten.

Keep clearly before our minds that in spite of our temporary national opposition to various nations, we who are Christians in all lands are one in Christ and members of one eternal fellowship.

Use dramatics, movies, and study group material to discover and make vivid the world vision of the great Hebrew and Christian leaders.

Provide opportunities for small groups to discuss peace aims and peace procedures.

Seek constantly, through groups, special services, bulletin boards to keep clear the purpose and work of the Church in relation to all of today's problems.

Recognize that our security is in God and arrange many services of music, worship, prayer, and quiet where strength and confidence may be found.

—The Educational Reporter

## CONFIRMATION CLASS GRADUATES

The picture above shows Bishop Manning handing diplomas to the members of a class of ninety-five confirmed at the Church of St. James the Less, Scarsdale, on Monday evening, January fifth.

The Confirmation Classes in this parish are somewhat unique in that a very special course of instruction is given to all candidates, and certificates or diplomas are awarded at the time of Confirmation. A large percentage of those receiving these evidences of preliminary training carry on into definite service in the Church.

## "AN ALL-TIME LOW" IN MISDEMEANORS

The press reported from your conference with pressmen last week that you commended the fact that only two arrests for drunkenness had been made during the week-end. The Police Department reported that only one such arrest was made on New Year's Eve.

Such a record is amazing, and I wonder whether such has been recorded in recent years in any community of our size. We are told that the number of persons apprehended for misdemeanors during the December was an "all-time low" in Honolulu. That is a matter of congratulation not only to the community for its cooperation, but particularly to the Commanding General of the Army who, when declaring and maintaining martial law in this military outpost of the country, included the complete ban on the sale of all alcoholic liquors.

—Excerpt from a letter written to the Military Governor of Hawaii by Bishop Littell of Honolulu

## WILL AMERICA PUT FIRST THINGS FIRST?

The most important thing in America yesterday, today and tomorrow is Christian Faith.

For what would it profit a nation if it gained mastery of the whole world, but lost its soul? And if America keeps its soul, it will be because the Christian people had enough passion, determination, courage and religion to accomplish that heroic result.

Never before were so many men and women honestly and sincerely asking the questions: "Has Christianity anything for the day and the world in which we are living? Is there a God and is He functioning now? Does He have any concern for humanity?"

The Christian Church has a positive, satisfying answer for the souls of honest men and women in this hour of world tragedy. It is contributing to the communities and America in the faiths and lives of men and women, boys and girls. It has ever done so. —Selected

## BRONX-WIDE MISSION A GREAT SUCCESS

The Bronx-wide Mission, twenty cooperating congregations, held from February eighth to fifteenth inclusive, was of great help to our Churches in this Convocation.

A Mission Service, with questions and petitions sent in by members of the congregations, was held each night, and there were daily Celebrations of the Holy Communion.

Much Christian Doctrine and specific Church instruction formed a large part of the evening services. The general presentation of the Church by the Missioners was, as Bishop Manning so often remarks, to show the Church to be, "Catholic and Evangelical".

There is a general report from all parishes uniting in the Mission — "crowded Churches, increased number making Communions, growing and still continued interest".

Great credit is due to all the Clergy for the fine preparation for this General Mission, and for the careful arrangement of the many details of the services and the excellent advertising.

The Missioners were secured from outside the Bronx, coming from Staten Island, Manhattan, Westchester, etc. Some made the trip each day, a few stayed for the week in the community where they held the Mission.

Both Missioners and the Bronx Clergy received a great spiritual uplift from these meetings and the results on the people in general continues noticeable, especially in increased attendance and Church interest.

A concluding service to climax the Mission was held at the Cathedral on Sunday evening, February twenty-second, which was attended by a great number of people from the Bronx. Massed choirs of the Bronx Churches were present and sang the Litany of the Church in procession around the interior of the Cathedral.

The Bishop of the Diocese preached. In his sermon the Bishop said:—

"From all over the Bronx I have been receiving reports of the Mission which you have been conducting simultaneously in all your Parishes and I am thankful indeed to know of the help and blessing and fresh inspiration which the Mission has brought to you. Such united prayer and action gives great strength to the life and work of the Church and I hope that your example in this matter may be followed in other parts of our great Diocese.

"You have come here tonight to the Cathedral, Clergy, People, and Choirs, from all your Parishes to give thanks to God for the help the Mission has brought to you, and to pledge yourselves personally and individually to new faithfulness and loyalty in your life and work in the Church.

"You are to pledge yourselves here tonight that, with God's help, you will try faithfully to bear your witness for Christ and for His Church. And so this great Closing Service of your Mission here in our Cathedral is a 'Service of Witness'.

"If we are to be true Witnesses for Christ, we must not only understand the Faith, we must believe it with our whole minds and souls. And the Rock and Foundation of our faith as Christians is belief in Our Lord Jesus Christ as God as well as man. It is this full faith in Christ which gives meaning, and reality, and power, to everything that we do and say in the Church. And because we believe in Our Lord as God we believe in His Holy Catholic and Apostolic Church as the New Testament shows it to us and as it is declared and given to us in our Prayer Book.

"But let us remember that if we are to bear our witness for the Faith of Christ we must show its power in our daily lives, in our homes, in our work, in all our relations with our fellow men; for let us remember that in religion, as in other things, 'Actions speak louder than words'.

"These are the things which I know have been brought clearly before you by the Mission in your Parishes, and these are the things that we all promised to do with God's help when we were Baptized and Confirmed.

"And so, to refresh our faith and strengthen our purpose, let us all now repeat and renew, here before God, the great and holy promises that we made at our Baptism and at our Confirmation."

The whole congregation and also the massed choirs then stood and, led by the Bishop, renewed the vows made at their Baptism and Confirmation.

## PRESENTATION SERVICE SET FOR MAY 23rd

The Annual Service for Presenting the Missionary Offerings of the Children of the Diocese will be held in the Cathedral on Saturday afternoon, May twenty-third. Banners, Certificates of Honour, and Shield Certificates will be presented at this Service.

Bishop Manning has invited the Recreation League Girls' Drum Corps of Greenwood Lake to be present and lead the procession of the great choir of approximately two thousand vested choristers from the Sunday Schools of the Diocese. This talented group of musicians in striking uniforms was present at the Service last year, and again at the Special Service for Children and Young People at the Opening of the Entire Length of the Cathedral last Autumn.

## THE DEAN OF OUR CATHEDRAL ELECTED BISHOP OF LONG ISLAND

The Very Rev. James P. DeWolfe, D.D.

At the Convention of the Diocese of Long Island, held on February tenth, Dean De Wolfe was elected Bishop of that Diocese and he has accepted the election subject to the consents of the Bishops and the Standing Committees of the Church, which must be obtained as our Canons require.

In the short time that he has been here, the Dean has won in remarkable degree the esteem and affection of the clergy and the laity of this great Diocese. He will be greatly missed from the services and work of the Cathedral and also from the life of the Diocese, but we rejoice that he will still be our near neighbour, and the prayers and good wishes of our whole Diocese will go with him as he takes up his work and responsibility as a Bishop in the Church of God.

W. T. M.

## LAYMEN'S CORPORATE COMMUNION HELD ON STATEN ISLAND

Under the auspices of the Laymen's League Branches on Staten Island, the men and boys of our Church in the Convocation of Richmond, held their Second Annual Washington's Birthday Corporate Communion and Breakfast on Monday, February twenty-third, in St. John's Church, Clifton.

Two hundred and forty-three were present at the Service, at which the Dean of the Convocation, the Rev. Albert H. Frost, was the Celebrant, assisted by the Rev. Dr. C. Avery Mason, the Rev. Francis R. Godolphin, and the Rev. Arthur J. Torrey.

A male choir of twenty voices sang during the service.

Following the service a breakfast was served in the parish house, after which a very interesting talk on the work of our Church in China for the past one hundred and seven years was given by Mr. M. P. Walker, former Treasurer of the American Church Mission in China. The Dean of the Convocation also spoke and told of the work being done in the Convocation for Week-day Religious Education.

Mr. Thomas P. Rabbage, Second Province Vice-President of the Laymen's League, was Chairman of the committee in charge.

It was voted to hold the service in 1943 at Christ Church, New Brighton.

## WE ALL NEED GOD

There is not a home in the nation that does not face readjustments because of the war. Many have increased incomes. Some have experienced losses. Mothers who have trained their children for effective civilian life have kissed their sons goodbye and sent them to army camps or to the navy training schools. Casualty lists will soon be a daily experience. Workers' hours have changed the schedule of meals and sleeping hours. The adjustments have not been easy.

These people need God. They need the Church. They need the priest of God who assures them that the Almighty is in the heavens. They need the religious experience which comes through prayer.

### Church Services Must Be Vital

It is not a time to denounce if heavy hearts or family obligations curb the desire to worship. The concern of the minister in these days should not be to rebuke but to understand. No one is under obligation to come to Church to hear you preach. The minister's responsibility is not to act as a censor of loyalties or to rebuke the unfaithful. Rather it is to make the services of the Church, where he officiates, sufficiently vital that those who do come to its Altar can sense the presence of the Spirit of God.

—Dr. Leach in **Church Management**

# The Diocesan Bulletin

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*---New York Times Photo*

## THE FIRST EASTER IN THE ENTIRE LENGTH OF THE CATHEDRAL

### A Congregation One-Tenth of a Mile in Length

"To some it may seem that in the face of all that is taking place in this world the Easter note of Joy and Triumph is scarcely appropriate this year and that this note should be subdued, or deferred, until this fearful World-wide struggle is ended and peace with righteousness and justice had been won. But that view would miss the whole power and truth of the Easter Message.

"That great outburst of Triumph on the first Easter Day went up to God from the midst of deepest tragedy and of what looked like utter defeat. Never did evil look more

(Continued on page 3)

## PASTORAL LETTER FROM THE BISHOP TO THE CLERGY OF THE DIOCESE

In response to a number of requests, we are printing the Bishop's Pastoral Letter to the Clergy of the Diocese.

April 10, 1942

Reverend and Dear Brother:

I am sending to you, and to all the Clergy of our Diocese, this personal and pastoral message as to matters which are in all our minds and hearts, and in our prayers, at this time.

We are now meeting the terrible realities of World Wide War, and we shall meet these realities still more fully as each day passes. Our men of military age are summoned

(Continued on page 2)

DIOCESE of NEW YORK
BISHOP
The Right Rev. William Thomas Manning
S.T.D., D.C.L., LL.D.
Office: Synod House, Cathedral Heights
New York City
SUFFRAGAN BISHOP
The Right Rev. Charles Kendall Gilbert, D.D.
Office: Old Synod House, Cathedral Heights
New York City
SECRETARY
The Rev. Richard A. D. Beaty
Synod House, Cathedral Heights
CHANCELLOR
Mr. G. Forrest Butterworth
14 Wall Street, New York
REGISTRAR
The Rev. Floyd Van Keuren, D.D.
105 East 22nd Street, New York City
HISTORIOGRAPHER
The Rev. E. Clowes Chorley, D.D.
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from their homes and families, and from their normal ways of life, to give themselves in the Armed Forces of our Country, and all our people, men and women alike, are called upon to do their part in this great Day of Crisis.

Our whole Nation is called to its utmost service and sacrifice and this call comes with special force to us who serve in the Ministry of the Church. We must all dedicate ourselves with redoubled earnestness to our work as Priests and Pastors in the Church of God. We shall, of course, do everything in our power for the men who are serving in the Armed Forces and especially for those who have gone, or will go, from our Parishes and Congregations. We must let them know that the Church is thinking of them and that they are ever in our prayers.

Many of our Clergy have gone to serve as Chaplains and many more will do so. We must remember them constantly at our Altars and must give them our aid through the continued contributions of our congregations to our Army and Navy Commission Fund. Many of us cannot go as Chaplains but we can serve just as truly by doing our utmost to sustain the life of the Home Church and to strengthen the Faith and Courage of our people, and if we do this we shall be serving at the Spiritual Front.

With our Churches always open, let us gather our people constantly to lift up their united prayers that God will guard and bless those who, on land, on the sea, and in the air, are giving themselves for us and for their fellow men, and that victory may speedily be given to the Forces of Freedom with Just and Righteous Peace for the sake of all mankind.

More faithfully than ever we must be at our Altars, and on our knees in our Churches. More faithfully than ever we must do our work as Pastors of Christ's Flock ministering to our own people and to all whom we can help, ministering to them personally and individually and bringing them the spiritual help, the help and strength from God, which as His Priests and Ministers we are commanded and sent to give them. We must keep nearer than ever to our people in this time of stress and trial which for many among us will be a time of sorrow and bereavement.

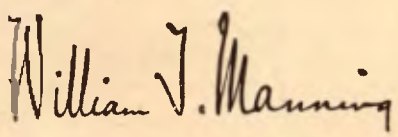
And also in our lives as citizens, in meeting all the war-time claims and obligations, we of the clergy must be an example and strength to our people and must do our full part. We must do this in such matters as the use of automobile tires and gasoline, in obeying every injunction as to food and clothing, in giving every aid that we can to our Government in its vast work of War Production. In doing these things we shall be helping to shorten the War and to end the tragedy and cruelty and suffering, and the example of the Clergy in these matters will greatly strengthen our people. As we watch the quiet heroism and the true self-sacrifice of the men on our Tankers and other Merchant Ships, none of us will be willing to waste gasoline or other things which these men are supplying at the cost of their lives.

It is not for me to suggest the personal ways in which you shall give your service at this time, each one of you will know how best to use the opportunities given to you, but if, as your Bishop, I can give any counsel which you feel may be of help you know how gladly this will be given.

I shall take no vacation this summer but shall be here continuously to do whatever may be in my power in case of emergency and to be in direct and immediate touch with all our work, and during the month of July I shall preach at the Cathedral to the young people from all over our land who attend the services at that time when the Summer Courses of our Colleges and Universities are in session.

May this Hour of Crisis bring all of us to simpler and more personal faith in Christ, to deeper realization of our fellowship with Him, and to greater faithfulness to our Divine Calling as Priests and Ministers of His Church.

Faithfully and affectionately your Bishop,



(Continued from page 1)

powerful, never did good seem more completely defeated, than at the Cross on Calvary. But Easter Morning turned defeat into victory, and from that day to this men have known that God will be the Victor, from that day to this the Easter Message has brought strength to the discouraged, help to those in need, pardon and new life to the sinner, comfort to the mourner, faith, hope, and courage to believers everywhere.

"Easter tells us that Right and Truth cannot be destroyed. Christ is Risen. Death and Sin are overcome. Evil and Wickedness may seem to triumph, but only for a brief time. It was only three days from Calvary to Easter."

**—From the Bishop's Easter Sermon**

## CANCER CONCERNS EVERYONE

The Hon. Herbert H. Lehman, Governor of the State of New York, has issued a Proclamation in which he states:

> "At this time when attention is directed toward national protection serious peace-time problems may be overlooked. These are not usually of the sensational type, therefore public attention is not focused upon them, even though their importance is vital.
>
> "Cancer is one of these problems. Lack of knowledge of the preventability and curability of cancer results each year in needless loss of life. It has been estimated that if this information should be available to all, several thousand lives could be saved each year in New York State.
>
> "The American Society for the Control of Cancer, the New York State Committee, the New York City Committee and the New York Department of Health are united in preventing needless loss of life from cancer.
>
> "Facilities for diagnosis and treatment are accessible to all citizens of New York State, in the urban and rural districts alike. Early recognition and competent early treatment is today the best method of combating this disease.
>
> "Now, therefore, I. Herbert H. Lehman, Governor of the State of New York, do hereby proclaim the month of April, 1942 as CANCER EDUCATIONAL MONTH in the State of New York."

**The Diocesan Bulletin** wishes to give this Proclamation as wide a circulation as possilbe and to urge its readers to cooperate to the greatest degree with the medical profession in its efforts to lessen the prevalence of this scourge.

The New York City Cancer Committee of the American Society for the Control of Cancer, Inc. publishes a "Quarterly Review" which should be in the hands of all interested. Write to the Committee at 130 West 66th Street for further information.

## OFFICE OF THE TREASURER OF THE DIOCESE MOVED

The office of the Treasurer of the Diocese has been moved from 381 Fourth Avenue to 342 Madison Avenue (at 43rd Street) New York City. The telephone number is MUrray Hill 2-2877.

Mr. Richard M. Pott resigned as Assistant Treasurer on March 2, 1942, and was succeeded by Mr. Theodor Oxholm.

The present personnel is: R. H. Mansfield, Treasurer; Theodor Oxholm, Assistant Treasurer. Miss Vivian E. Pabst, who was with Mr. Pott for nineteen years, remains as Office Secretary.

All remittances for the Assessment, Program of the Church, Diocesan Missionary and Church Extension Society, British Missions and Army & Navy Commission Fund should be sent either to the Treasurer or to the Assistant Treasurer, and each should be specifically marked as to its purpose. Remittance blanks for this purpose may be secured free of charge from the office of The Program of the Church. Checks should be drawn to the order of **R. H. Mansfield, Treasurer.**

The Clergy and Parish Treasurers are cordially invited to visit the attractive new offices on the sixth floor of 342 Madison Avenue and get acquainted with the new Assistant Treasurer.

### Data on Assistant Treasurer

Mr. Oxholm was born on Staten Island and baptized and confirmed in St. Mary's Church, West New Brighton, where his father was a vestryman for many years. He was educated in the public schools of Staten Island and the Staten Island Academy, after which he took the Degree of Bachelor of Science at Princeton University. In 1926 he married Mary McAlister Hall, daughter of the late Rev. Charles Mercer Hall, one time Rector of the Church of the Holy Cross, Kingston, and grand-daughter of the late Judge Alton B. Parker.

After leaving college in 1922, Mr. Oxholm was employed for ten years in the export and import business, severing his connection with the Radio Corporation of America in 1931 to operate Judge Parker's extensive apple orchards in Esopus, Ulster County, New York. Mr. and Mrs. Oxholm now own this farm and continue to operate it.

Since moving permanently to Esopus, Mr. Oxholm has become associated with many civic and agricultural organizations, and he is at present sole Trustee of the Esopus Public School, Trustee of Wykeham Rise School for Girls at Washington, Connecticut, Treasurer of the New York and New England Apple Institute, and Treasurer of the Esopus Board of Fire Commissioners. He served for a year on the Selective Service Board, and for four years as Vice-President of the New York State Horticultural Society. From 1935 until this year, Mr. Oxholm was Treasurer of the Church of the Ascension at West Park, where he is still a member of the Vestry and the Choir. He has three children, two girls and a boy, living at his home in Esopus.

## DEAN DeWOLF TO BE CONSECRATED ON MAY FIRST

The Very Rev. James Pernette De Wolfe is to be consecrated as a Bishop in the Church of God in the Cathedral of the Incarnation, Garden City, Long Island, at ten-thirty o'clock on the Feast of St. Philip and St. James, May first.

**Consecrator**

The Right Rev. Henry St. George Tucker
The Presiding Bishop

**Co-Consecrators**

The Right Rev. Ernest Milmore Stires
Retired Bishop of Long Island
The Right Rev. William Thomas Manning
Bishop of New York

**Preacher**

The Right Rev. Harry Tunis Moore
Bishop of Dallas

**Presenting Bishops**

The Right Reverend Clinton Simon Quin
Bishop of Texas
The Right Rev. Robert Nelson Spencer
Bishop of West Missouri

**Reader of the Litany**

The Right Rev. Wallace John Gardner
Bishop of New Jersey

**Attending Presbyters**

The Reverend Francis B. Shaner
Rector of St. Thomas Church, Sioux City, Iowa
The Reverend George W. Barnes
Rector of Trinity Church, Redlands, California

**Reader of the Epistle**

The Right Rev. Benjamin Martin Washburn
Bishop of Newark

**Reader of the Gospel**

The Right Rev. John Insley Blair Larned
Suffragan Bishop of Long Island

**Registrar**

The Reverend John Henry Fitzgerald
Rector of Christ Church, Bay Ridge, Brooklyn

**Masters of Ceremonies**

The Very Rev. George A. Robertshaw
Dean of the Cathedral of the Incarnation
The Reverend Edward Nason West
Sacrist of the Cathedral of St. John the Divine

**Readers of Testimonials**

I. The Certificate of Election
The Reverend Harold S. Olafson
Rector of St. Paul's Church, Brooklyn

II. The Canonical Testimonial
Mr. Jackson A. Dykman
Chancellor of the Diocese of Long Island

III. The Certificate of Ordinations
The Right Rev. Benjamin Martin Washburn
Bishop of Newark

IV. The Consents of the Standing Committees
The Reverend J. Clarence Jones
President of the Standing Committee of the Diocese of Long Island

V. The Consents of the Bishops
The Right Rev. Arthur Raymond McKinstry
Bishop of Delaware

## THE REVEREND SYDNEY KEY EVANS

Chief of the Chaplain Corps of the United States Navy from 1929 to 1935, died on Wednesday, March twenty-fifth, at the age of sixty-eight.

Chaplain Evans, who lived in Washington, was an honorary member of the staff of our Cathedral.

He was appointed a Chaplain in the Navy by President Theodore Roosevelt in 1907 and served for twenty-eight years.

Chaplain Evans' service in this Diocese was from 1903 to 1907 as Assistant at St. Michael's Church and at the Church of the Heavenly Rest, New York City, for two years each, respectively.

The funeral service was held in the Church of the Epiphany in Washington, D. C. and burial was in Arlington National Cemetery.

## MR. WILLIAM WILLIS REESE

Senior Warden of the Church of the Transfiguration, New York City, died in an automobile accident on Saturday, March twenty-eighth.

The funeral service was held at the Church on Tuesday, March thirty-first, conducted by the Rector, the Rev. Dr. Randolph Ray. Members of the Vestry acted as honorary pallbearers.

Burial was in Wappingers Falls, New York, following a brief service at Zion Church.

## THE REV. EDWARD SCHOFIELD TRAVERS

Rector of the Church of the Messiah, Rhinebeck, since 1931, died on Wednesday, April fifteenth, at sixty-seven years of age.

Dr. Travers was graduated from Berkeley Divinity School in 1901 and ordained that year by Bishop Brewster. He was Assistant at Grace Chapel, New York City, from 1901-1902; Assistant at Christ Church, Poughkeepsie, 1902-1903; Assistant at the Greene Foundation, Trinity Church, Boston, 1904; Chaplain of the United States Military Academy, West Point, 1905-1913; Rector of Trinity Church, Pittsburgh, 1913-1922; and Rector of St. Peter's Church, St. Louis, Missouri, 1922-1931.

## THE REV. ANNESLEY THOMAS YOUNG

who retired last June after fourteen years as Priest-in-charge of St. Augustine's, Croton and the Church of the Divine Love, Montrose, died on Tuesday, April twenty-first, at his home in New York City.

Mr. Young was Chaplain of the City Mission Society from 1914 to 1927, serving at the Bedford State Reformatory for Women, Riverside Hospital, Riker's Island Penitentiary, and Inwood and Metropolitan Hospitals.

Before coming to New York, Chaplain Young held pastorates in Wisconsin, Illinois, Colorado, Nebraska, Indiana Missouri and Minnesota, and in 1913 he was Archdeacon of Kansas.

He was born in England and educated at Queens College, St. John's, Newfoundland, attended Western Theological Seminary, was ordained in 1895 and advanced to the priesthood the next year by Bishop Nicholson.

# THIRTEEN STORIES OF WELCOME AT 25 SOUTH STREET

JOURNEY'S END — 25 SOUTH STREET

The 107th Annual Report of the Seamen's Church Institute of New York as published in the April issue of The Lookout is replete with interesting reading and dramatic incidents.

Thousands of merchant seamen who are carrying essential war cargoes to all the fighting fronts enjoyed shore leave in the Port of New York during 1941 and 266,698 lodgings were provided at the Institute in its thirteen-story building at 25 South Street, New York City.

The Report showed that since World War II started the Institute has been host to 47 torpedoed and otherwise shipwrecked crews. The average length of stay for these seamen was eight days. Early in 1941 the majority of rescued crews were British, Belgian, Dutch and Norwegian, but since Pearl Harbor the crews have been chiefly Americans from tankers and freighters torpedoed off the Atlantic coast.

### Club Rooms for Allied Seamen

Club Rooms for Allied Seamen were established at the Institute during 1941. Practically the entire second floor was turned over to the British Ministry of Shipping for a British Merchant Navy Club, which was officially opened on March 26th by Lord Halifax. On April 15th a special club room for Belgian seamen, patterned after the Netherlands Room opened in 1940, was opened on the third floor of the Institute by the Belgian Minister of Finance, Mr. Camille Gutt. In the Fall of 1941 extensive alterations began in the General Game Room, used chiefly by American merchant seamen, who have waited eagerly for comforts and attractive surroundings comparable to the British, Belgian and Dutch club-rooms.

During the year the United States Goverment asked the cooperation and assistance of the Institute in housing groups of men in the military services. From January to March, 1941, the Institute quartered 290 men of the U. S. Army Signal Corps who were making a special air-defense study of downtown New York. In the Fall, 850 Coast Guardsmen awaiting assignment to merchant ships were quartered and 1,400 Coast Guard recruits for three week periods while taking examinations, receiving innoculations and vaccinations before being assigned to active duty.

### Merchant Marine School Had Large Enrollment

The Merchant Marine School, occupying part of the thirteenth floor of the Institute, had an enrollment of 2,410 students, the highest since World War I. Of these 358 were landsmen candidates for Naval and Coast Guard Reserve commissions. Courses in aero-navigation were added to the curriculum. Many of the seamen from the tankers and freighters, ambitious to improve their ratings, spent their shore leaves studying in the School. Of especial importance is the science of checking courses, since ships in war-time do not have such aids to navigation as shore radio stations and sometimes have to operate without radios and often without lights.

### Impressive List of Relief Services

Attention is called to the special services rendered torpedoed crews, who receive clothing, shoes, etc. at whatever time of day or night they arrive. Many of the survivors, after spending anxious days and nights in lifeboats, suffer

from frost-bitten feet and at the Institute they receive special diathermic treatment in the Clinic to restore the use of their feet. A total of 2,850 treatments was given to seamen in the Dental, Medical, Eye-Ear-Nose and Throat Clinics.

The Institute also distributed 4,370 pieces of clothing and 1,655 knitted articles through its "Sloppe Chest" for seamen shipping out. Heavy underwear is needed when ships sail to northern areas.

An increase in the number of jobs secured for seamen through the Institute's Employment Bureau was reported —a total of 2,896 jobs compared with 1,791 in 1940.

The number of meals served in the Commissary also increased from 599,543 in 1940 to 661,619 in 1941.

Other services also showed increases over the previous year: a total of 5,991 books and 67,992 magazines were distributed to seamen who greatly appreciate reading matter since radios are now prohibited. Two hundred and nineteen entertainments (movies, concerts, sports, lectures) were held in the Auditorium with a total attendance of 73,770 seamen. The Credit Bureau extended credit to 4,671 seamen to tide them over temporary difficulties. The Welfare Department had 38,877 social service interviews, rendering a variety of services to seamen. The Institute's Chaplains continued their services to seamen at the Institute and at the U.S. Marine Hospitals at Ellis and Staten Islands, conducting a total of 685 religious services with an attendance totalling 13,694.

Any of our readers who may wish to learn in greater detail of the manifold and great services which our Seamen's Church Institute is performing IN HIS NAME, day after day, are invited to write for a copy of the 107th Annual Report or, better still, visit the building at 25 South Street and talk with the Director, the Rev. Dr. Harold H. Kelley.

## SUMMER CAMP ENROLLMENT BEGINS

Summer Camp enrollments are already being entered all over the country: private camps, Boy Scout and Girl Scout Camps, Camp Fire Girls, and numerous Church Camps will be open to young people.

Perhaps the enrollment for these will be larger than ever because of the desire of parents to have their children out of the cities. We have our own Church Camps where hundreds of Sunday School boys and girls and other young people gather for instruction as well as for recreation.

### A New Camp Is Announced

A new camp of unusual merit is open this year. In response to numerous requests on the part of parents, the Trustees of St. Peter's School in Peekskill have decided to have a summer camp this year. It will open on July first and will continue until August twenty-fifth. The camp will be under the direction of the Headmaster of the School, the Rev. Frank C. Leeming, assisted by other members of the school staff. Fr. Leeming is a priest of our Diocese and has a wide experience with young people.

## CONTRIBUTIONS FOR ARMY AND NAVY COMMISSION FUND AND FOR BRITISH MISSIONS

Some of our Parishes and Congregations have not yet sent in any contribution for these two vitally important purposes. Every Congregation will certainly wish to do its part for these two Causes, each of which makes its own urgent and sacred appeal to us.

The Bishop asks every Congregation to do its full part and to send in its gift at once to the Treasurer of the Diocese, Mr. Richard H. Mansfield, 342 Madison Avenue, New York City.

A little later a Report of the contributions from each Congregation for these two Causes will be issued. Send in your contributions as soon as possible.

## MEMORIAL FLAG POLE GIVEN TO ST. PETER'S CHURCH, CHELSEA

The Rev. Richard A. D. Beaty, Rector of St. Peter's Church, Chelsea, New York City, has announced the gift of a thirty foot flagpole in memory of John Richard Ress, U.S.N., who gave his life on the U.S.S. Reuben James.

The pole is a spar from an old sailing vessel. It will be placed in the rectory garden adjoining the Church and will be dedicated on Memorial Day.

Seaman Ress was a parishioner of St. Peter's Church and was the first communicant of our Diocese to give his life for his country in the present World War.

## TEA DANCES FOR ARMED FORCES

Sunday Afternoon Tea Dances for soldiers and sailors are held each week at St. Bartholomew's Community House, New York City. The young women of the Parish are finding these informal affairs as interesting as are their guests.

## CHURCHES BUY WAR BONDS

One of our Churches buying War Bonds in this Diocese is St. Martin's Church in Harlem, which parish recently purchased $3,500 of War Bonds. The Rev. Dr. John H. Johnson, Rector of this great congregation, states that they are not well-to-do people; some of them are porters, shoe-shiners, red caps, and there are many women who go out to work in the homes of white people. They receive small wages, but do succeed in doing big things.

## SPECIAL CATHEDRAL SERVICES

May 3 4:00 P.M. — Girls' Friendly Society
May 5 10:30 A.M. — Woman's Auxiliary of the Diocese
May 12 10:30 A.M. — Opening Service of the Diocesan Convention
May 17 4:00 P.M. — Knights Templar
May 17 8:00 P.M. — Annual Service for the Trained Nurses of the City
May 23 2:00 P.M. — Annual Children's Service for Presentation of their Missionary Offerings
May 24 4:00 P.M. — United Spanish War Veterans
May 31 11:00 A.M. — Ordination Service

## THE RECTOR OF CHRIST CHURCH, WARWICK, INSTITUTED BY THE BISHOP OF THE DIOCESE ON SUNDAY, MARCH 8th

At the left of the Bishop, the Rev. Oliver D. Carberry, the present Rector, and at the right, the Rev. George W. Wickersham, II, the former Rector, and now Rector of the Church of the Good Shepherd, Greenwood Lake.

## NEW RECTOR APPOINTED FOR THE CHURCH OF THE INCARNATION

The Rev. John A. Bell, for three years Assistant at St. James Church, New York City, has been elected Rector of the Church of the Incarnation, Madison Avenue at 35th Street, and will assume his duties on September first.

Mr. Bell is thirty-two years old and unmarried, and is a graduate of the General Theological Seminary.

The Rev. Frederick W. Golden-Howes, former Dean of the Cathedral in Salina, Kansas, joined the staff of the Church of the Incarnation in 1937 as Assistant to the Rev. Dr. John Gass who resigned in January 1941. Mr. Golden-Howes will remain as priest-in-charge until the first of September.

## HOW MUCH SHALL I GIVE?

"Will you put a dollar bill on the alms basin today as your offering to the work of the Church? This is less than you spend for an ordinary evening entertainment."

This sentiment appears each week day in the Sunday leaflet of one of our New York City Churches. The suggestion has increased the offerings to a considerable degree and has two good points:—

1. The Church expects an offering as a matter of course.
2. That offering should bear a just relation to other expenditures, especially in comparison to a non-essential expenditure.

Few of us exercise any very real discrimination in our giving and most of us will find it necessary to build a budget or rearrange our present spending in order to administer our financial stewardship as Christians.

We are called upon at this time to give generous support to many appeals—to our Country to buy Defense Bonds; to our men in service through the Army and Navy Commission; to Aid of British Missions; to give to China Relief; to help the Red Cross; to aid any number of worthy causes; but, above all, to support our Church at home and abroad.

We must be discriminating in our giving, and give not until it HURTS, but until it HELPS!

How much shall I give? We must again pledge ourself in Discipleship to Christ. We must renew our belief in Christian Fundamentals. The Christian recognizes that God is the Creator and Giver of all things and that all people are dependent upon Him for their **material** possessions. The Christian believes in this partnership with God in **acquiring, saving** and **spending** money as well as in **giving** it.

The following statement, adopted by the United Stewardship Council (with which our Church is affiliated) at its December 1941 meeting, is timely:—

> "In a day when numerous appeals are being made to the loyalties of individuals and groups, it is imperative that once again the demands of Christian Stewardship shall take precedence in the thought and practice of the followers of Christ. Stewardship is the unescapable answer of Christian devotion to the lesser loyalties claiming men's hearts in our modern world.
>
> "What are the principles of Christian Stewardship? How can they be practised? How may Stewardship be implemented in the life of the Church?
>
> **Stewardship Principles**
>
> 1. The Christian recognizes that God, the Heavenly Father, has a purpose for His world.
> 2. That purpose is expressed in the words of our Lord Jesus Christ as the Kingdom of God.
> 3. To realize this Kingdom, God has placed responsibility upon man, giving him all the spiritual and material resources necessary to accomplish the divine purpose.

4. In the acquisition and use of these resources man is the Steward of a loving Father and is responsible to Him for the manner in which he discharges this trust."

We can do no less than rededicate to God ourselves and all that we possess. Only by so doing can we render in full measure our service to our Country.

## GENERAL NOTES

APPROXIMATELY TWO MILLION PEOPLE, readers of the April 1942 issue of the **Christian Herald**, saw a full three page article by the well known religious writer, Dr. Frank S. Mead, on our Cathedral. A full page picture of the great service for the Opening of the Entire Length of the Cathedral; a picture of St. Boniface Chapel; of the Choir massed in the Chancel; of Bishop Manning, Dr. Ralph Adams Cram and the Dean, taken at the Opening Service—illustrate the article. Dr. Mead's article is based upon personal knowledge of the Cathedral and information gained in a personal interview with the Bishop.

THE FIFTIETH CHURCH CONGRESS meets in Indianapolis May 5-7. The Rev. Dr. Donald B. Aldrich, Rector of the Church of the Ascension, New York City, is the Chairman. At the Opening Service of the Congress Bishop Strider of West Virginia will preach on "The Unchanging Christ". Much of the discussion will center on the great problems now facing the Church and the place and power of the Church in moulding a program for Peace. The Presiding Bishop will present the Forward-in-Service plans of the Church and will also lead the Closing Service on Thursday evening, May seventh, at eight o'clock.

A MOTION PICTURE STRIP, showing the full procession—Crucifer, Choir and Rector of Christ Church, Suffern—was the unusual illustration of the Easter issue of the **Christ Church Messenger.** This strip was 22" long, across a four-fold leaflet 8½" wide. The Easter Offering envelope was also quite unique with a picture of two ushers holding the Alms Basin, ready to receive the Offering.

THE FORWARD-IN-SERVICE MOVEMENT was presented at the Spring Meetings of the various Convocations by the new Secretary, the Rev. Dr. C. Avery Mason. Dr. Mason emphasized the fact that Forward-in-Service is a movement within and of the Church, not an organization superimposed on the Church. Many parishes in the Diocese are planning the year's work in connection with the Presiding Bishop's plan for the whole Church.

IN LATE YEARS the Church has made a good deal more of the forty days before Easter than of the forty days after. It used to be the other way, and I think that the ancients had the better idea. We spend so much time getting ready for Easter that when the day comes we are glad to get it over with. The days after Easter should be the happiest in the Church Year. Can't we get a little better perspective?—**Sunday Bulletin of All Saints' Church, Harrison.**

AMERICAN INDIANS ARE PATRIOTIC. The Crows of Montana voted $10,000 of tribal funds to President Roosevelt to "use as you see fit". The Creeks of Oklahoma from tribal funds bought $400,000 of war bonds. So also, and in large sums, did the Jicarilla Apaches and Pueblos of New Mexico, Euchee and Seminoles of Oklahoma, and Navajos. Only three of the 46 North Carolina Cherokees in the Army were drafted; the rest volunteered. Love of freedom is not white in color; it's a rainbow.

THE CHURCH HAS BEEN COMPELLED to turn over to the Japanese Church all its work in that country. As a consequence practically the only appropriations for Japan in 1942 are for the salaries of a few missionaries now loaned to other districts or awaiting appointment to other work. The total for Japan in 1942 is $19,846 as compared with $226,664 in 1940 and the question naturally arises as to where this money is now being spent. Other missionary work under the American Flag has suffered for many years from declining appropriations and this work has now been strengthened. New missionary opportunities are opening in defense areas here at home, College Work has been enlarged, our Youth Program broadened, and our educational work for the American Negro strengthened. Appropriations for these missionary projects have been increased by a total of $150,042. The total Budget for 1942 is, however, nearly $2,400 less than for 1941.

DO YOU TAKE YOUR CHILDREN to Sunday School and Church or simply send them? "And they **brought** little children to Him. He took them up in His arms and laid His hands on them and blessed them."

THE NAME OF THE PRIEST-IN-CHARGE of each congregation of the Missionary District of North Texas is given, together with the name of the location, in the Quota list published in the April issue of "The North Texas Adventure", e.g., Abilene, Gerhart; Amarillo, Foster, etc. Does this seem to lay the missionary obligation on the Priest? This may be the germ of a good idea. Certainly a sense of personal obligation is the best incentive to missionary zeal.

THE NINETEENTH ANNUAL SERVICE of Negro Spirituals, one of the season's events at St. George's Church, New York City, will be held on the afternoon of Sunday, May tenth. As usual, Mr. Harry T. Burleigh, Negro soloist of St. George's Choir and noted composer, will have a prominent part in this Service.

THE REV. DR. LEWIS R. HOWELL, Rector of St. Peter's Church, Port Chester, has been granted a leave of absence. He is to become a Field Director with the Military and Naval Welfare Department of the American Red Cross, attached to Army tasks abroad. Dr. Howell saw service in the first World War. The Rev. Judson Leeman, M.D. of St. Luke's Hospital, New York City, will be the priest-in-charge of St. Peter's Church during the absence of Dr. Howell.

## GEN. JONATHAN MAYHEW WAINWRIGHT OF CORREGIDOR ISLAND

Every American thinks with pride of the magnificent and heroic defense of Corregidor Island by General Wainwright and the officers and men, Americans and Filipinos, who are with him. To us in the Diocese of New York it is a matter of special pride that General Wainwright is the great grandson of a Bishop of this Diocese, the Right Reverend Jonathan Mayhew Wainwright who became Bishop of New York in 1852.

General Wainwright is a great soldier, a great American, and a faithful churchman. Word comes from one of his relatives that on Easter Morning he made his communion early in the little Chapel on Corregidor Island where one of our priests is the Chaplain.

Let us lift up our prayers constantly for the General and for all those who with him are giving the last full measure of devotion in service and sacrifice for our Country, for World Freedom, and for Humanity.

W. T. M.

## EPISCOPAL RING PRESENTED TO DEAN DE WOLFE

The members of the Church of the Holy Nativity in the Bronx, of which the Rev. Lawrence B. Larsen is the Rector, presented an Episcopal Ring to the Very Rev. James P. De Wolfe, Dean of the Cathedral and Bishop-elect of Long Island, at a special service of Thanksgiving on Sunday evening, April twenty-sixth.

A reception to the Dean and Mrs. De Wolfe followed in the Parish Hall.

The Dean was the Missioner at the Church of the Holy Nativity last February during the Bronx-wide Mission, and it was during that week he was elected Bishop of Long Island. In the light of this, it was the spontaneous and general desire of the Parish to give the Dean his Episcopal Ring.

## LORD HALIFAX PAYS TRIBUTE TO OUR CATHEDRAL

British Embassy
Washington, D. C.

April 8, 1942

My dear Bishop,

In New York yesterday I unexpectedly found myself near the Cathedral and went in to see how it looked now that the whole length of the nave is open. It is magnificent! How deeply happy you must be to have seen such a noble work brought into existence.

Yours very sincerely,

HALIFAX

The Rt. Reverend William T. Manning
Bishop of New York
Cathedral Heights
New York City, N. Y.

## TRIBUTE BY THE BISHOP OF NEW YORK TO THE NEW BISHOP OF LONG ISLAND

Among a number of tributes by Bishops of the Church to their new Bishop, the Long Island Diocesan Paper "Tidings" prints the following from Bishop Manning:

> The election of Dean De Wolfe as Bishop of Long Island brings a great loss to the Cathedral and Diocese of New York but to the Diocese of Long Island and to the General Church it gives a wise, able, and devoted Bishop. Combining, as he does, wide vision and broad sympathies with complete devotion to the Divinely-given principles of the Catholic and Apostolic Church as set forth in our Prayer Book, Dr. De Wolfe will be the Bishop not of a party but of the whole Church in his Diocese.
>
> For two years past I have been in close and daily association with Dr. De Wolfe and from this close fellowship I can say that the clergy and people of Long Island will find in him a faithful Spiritual Leader and Teacher, a wise and sympathetic Chief Pastor, and a true Father in God.

## LACE ALTAR FRONTAL PRESENTED TO THE CATHEDRAL BY HIGH SCHOOL GIRLS

A Brussels Lace Altar Frontal for St. Ambrose Chapel was presented to the Bishop at the Cathedral on Tuesday in Holy Week.

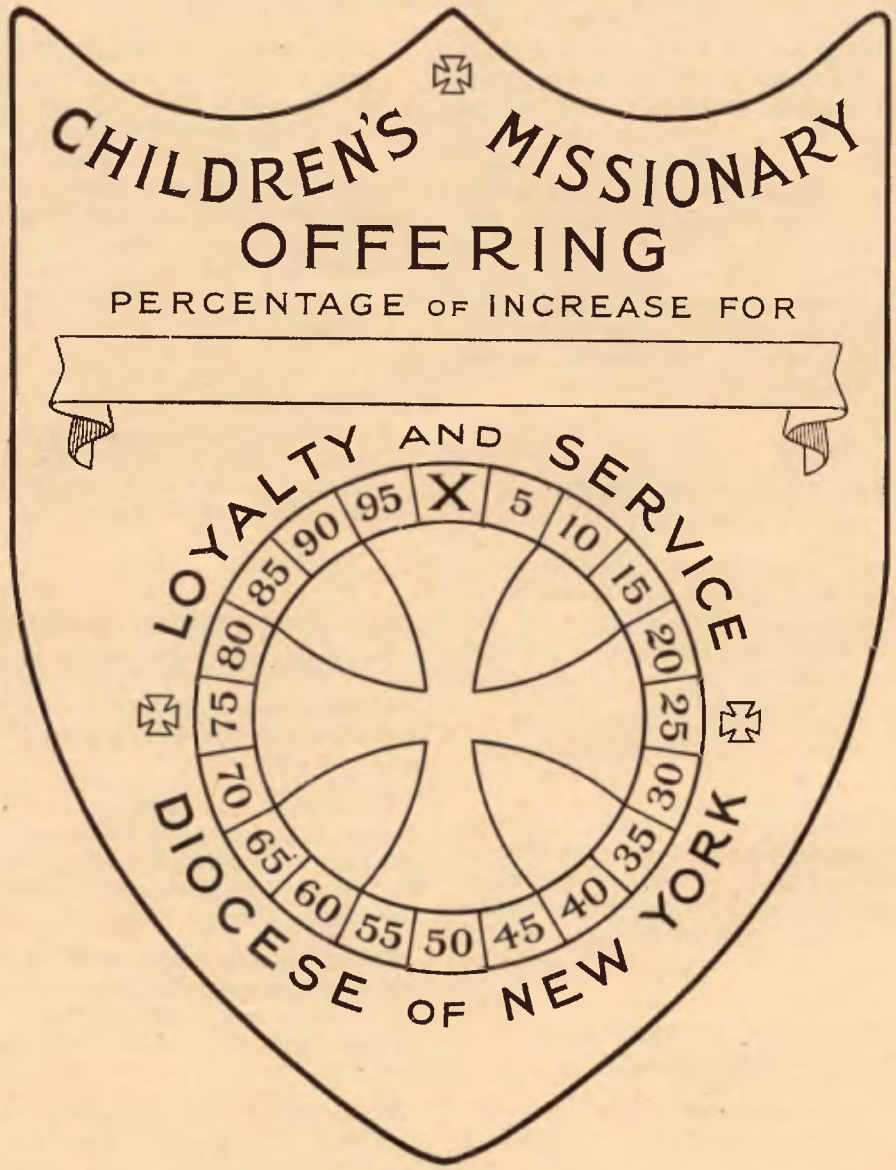
The Frontal was made by a group of High School students of various faiths at Lafayette High School, Bath and Benson Avenues, Brooklyn, under the direction of Miss Frieda Kean, Assistant Director of Vocational Activities for the Board of Education.

Bishop Manning expressed his thanks to the students and asked God's blessing upon them and upon their gift. The Frontal took 1,500 hours to make. It bears St. John's insignia of the chalice and serpent, eagle and cauldron.

Dr. Stephen F. Bayne, Associate Superintendent of the New York City Board of Education and Vestryman of Trinity Parish, accompanied the students to the Cathedral for the presentation.

**THE DIOCESAN CONVENTION MEETS ON TUESDAY AND WEDNESDAY, MAY 12th AND 13th. THE CONVENTION WILL OPEN WITH THE CELEBRATION OF THE HOLY COMMUNION FOR THE CLERGY AND LAY DELEGATES IN THE CATHEDRAL AT 10:30 O'CLOCK.**

## SUNDAY SCHOOL SHIELD CERTIFICATES




Seventy-five Sunday Schools were awarded Shield Certificates at the Presentation Service last year in recognition of an increase in their Missionary Offerings from 1% to 99% over the previous year.

Thus, every Sunday School in the Diocese which develops interest in the missionary enterprises of the Church, as indicated by its increased offering, is awarded this Shield Certificate in recognition of its growth in missionary knowledge and zeal.

The actual Shield Certificate is printed on heavy paper 12 x 14 inches, the cross is in red. The name of the Sunday School is written in the place provided and a gold star is placed at the proper percentage mark.

Many schools receiving this award, some for many consecutive years, frame the Certificates and place them on the walls in the Sunday School assembly rooms.

## A FEW OF THE HAPPENINGS AT THE CITY MISSION SOCIETY

The City Mission Society is operating on a reorganized basis, concentrating its efforts and giving more adequate and personal service to those to whom it ministers.

It is the purpose of the Society to maintain the following departments and institutions for the year 1942: Chaplaincy; Pastoral Training; St. Barnabas' House; Schermerhorn Convalescent Home; Immigration Aid at Ellis Island; Family Service Department; Follow-up care for girls on parole from Bedford Reformatory; Edgewater Crêche; Camp Wanasquette for Boys; Camp Wepawaug for Girls; Camp Rethmore for children under eight years of age.

During 1941 twenty-three clergy and three lay chaplains ministered to nearly 10,000 persons who were daily under their care in 34 institutions. They had personal conferences with 36,175 people in addition to 86,484 calls on follow-up work. This means that every chaplain averaged 5,563 calls last year. Furthermore, 4,768 services were held in these institutions with a total attendance of 174,451 and they administered over 5,300 private Communions and baptized 408 people.

### Notable Results

The following two examples of chaplaincy work illustrate its importance and effectiveness. The first is a case from one of the prisons.

This man, 45 years of age, took a few drinks, got into a fight and was arrested and sent to Riker's Island Penitentiary. When he was first interviewed by the Chaplain he was quite defiant. He admitted that religion had no part in his life since childhood when he attended Church regularly with his parents. Through a quiet friendliness on the part of the Chaplain, and after instruction, this man was confirmed while he was in Riker's Island Prison in the first Confirmation Class ever held there. He was released three and a half months ago and just recently the Chaplain received the following letter: "I am going to Church again and that is something I did not do for many years—more than I care to admit. I will close with a prayer for you and your flock at Riker's Island. Faithfully yours, C.B."

Again, here is a story of another prisoner. He came from a good family with a fine background and during the depression used funds for personal gain entrusted to him as a public official. He was an excellent prisoner but because his crime involved public funds, the Parole Board was loathe to show him much leniency. They refused to consider his case favourably three times and after each interview the man would seem to age and the stoop in his shoulders would grow a little more pronounced. He became extremely pessimistic and after the last interview seemed on the verge of acute melancholia. The Chaplain made a friend of him; interviewed him many times and brought to bear upon his life a source of strength which seems only to come from God. The man began to adjust himself to his situation and took on a new courage that he might be as well and strong as possible when the time came for his release. About six months ago he was placed on parole. The Chaplain got in touch with the clergyman in his home town and he was able to go to employment. He is happily reinstated in his home at the present time and a regular member of the Church in his community.

### Family Service an Important Department

This department in 1941 served 1,212 different families and individuals—844 white and 368 Negro. All families were sent to the Society by the various Churches in the Diocese or through the contact of the Society's Worker at the Court of Domestic Relations. Another function of this service is investigating families to determine whether or not their children should participate in the Fresh Air program in the Summer. They supervised 908 examinations last year, certifying 396 children for the Camps of the Society and placing 201 children in other free camps.

### Employment Service a Valuable Aid

The Employment Service placed 191 people in different positions during the year. Nine years ago a man came into the Family Service Department ready and willing to work but unable to find it. He was carried three weeks on the funds of the Society and then a position was secured for him. Every year since that time he has voluntarily sent one week's pay as a contribution, with the express wish that he hopes it will serve to help give someone else the same kind of a start he got through the City Mission Society.

### Special Contributions Needed for Summer Camps

Due to lack of funds, three of the camps which took pre-school children between the ages of three and six years will not be opened this year. There are 68 children in this age range who should have the benefits of vacations. The Society can open one of its camps a month earlier and care for these children if it can be financed. To do this $1,000 is needed in addition to the regular budget. It costs $10 a week or $30 a period for one child. A contribution for this purpose would be much appreciated and should be sent to Mr. Thomas M. Peters, Treasurer, 38 Bleecker Street, New York City.

### Two New Board Members

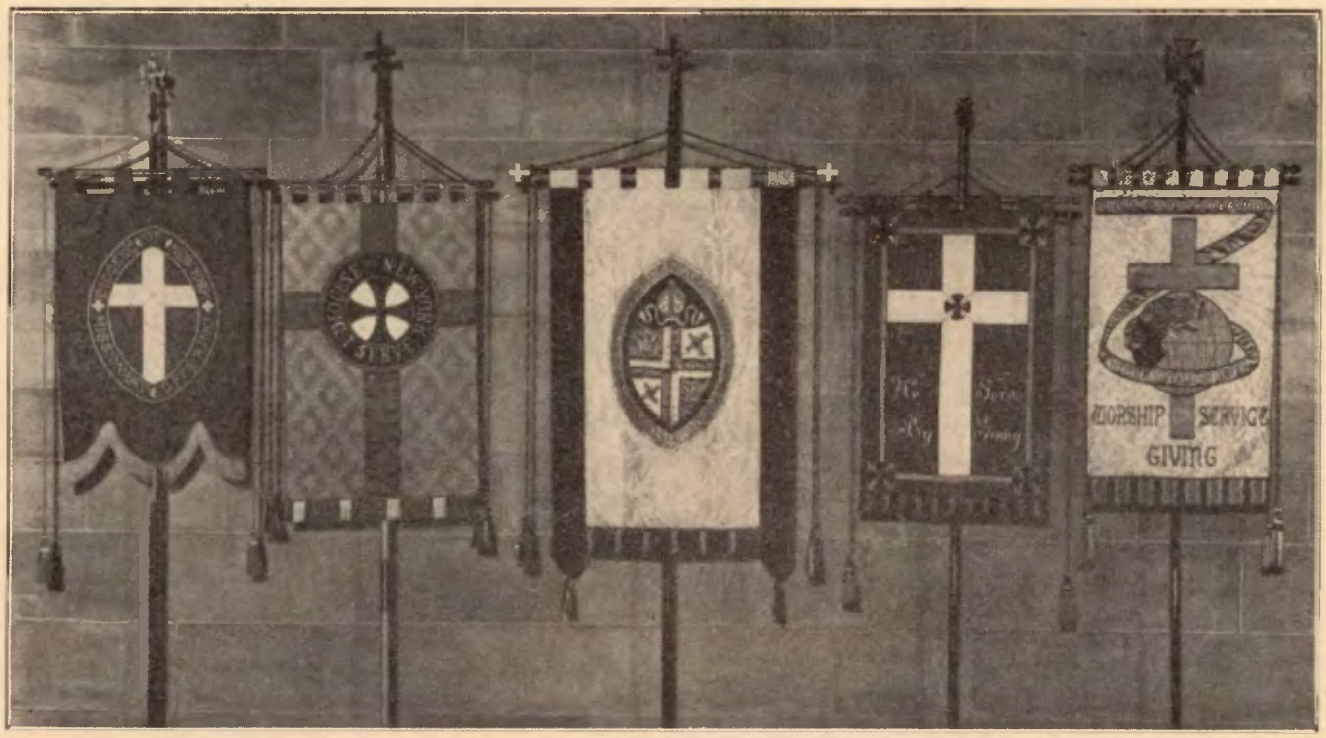
The Rev. Dr. Louis W. Pitt, Rector of Grace Church, New York, and the Rev. Dr. John H. Johnson, Rector of St. Martin's Church in Harlem, have accepted membership on the Board of Managers.

Dr. Pitt came into the Diocese in 1940 as the ninth Rector of Grace Church. He has a deep interest in the social responsibility of the Church and a wide experience in practical service.

Dr. Johnson was a former Chaplain on the staff of the City Mission Society and became Vicar of St. Martin's Chapel when it was established by the Society in 1927. Dr. Johnson is the first Negro to be elected to the Board of Managers in the history of the 110-year-old Society. In 1940 St. Martin's became an independent parish of the Diocese and at that time Bishop Manning installed Dr. Johnson as its first Rector. A prominent leader among Negro people, Dr. Johnson is also serving on the Advisory Board of the Welfare Department of the City of New York, and in 1939 became the first Negro Chaplain of the Police Department.

## BANNERS TO BE AWARDED AT THE ANNUAL CHILDREN'S SERVICE IN THE CATHEDRAL FOR THE PRESENTATION OF THEIR MISSIONARY OFFERINGS

SATURDAY, MAY 23rd, at 2 P.M.




Class A — Won last year by St. Stephen's Church, Tottenville, Staten Island—$273.41.

Class B — Won last eight years by St. John's Church, Tuckahoe—$321.60.

Class C — Won last five years by the Church of the Holy Nativity in the Bronx—$672.70.

Largest Percentage of Increase—Won last two years by St. Stephen's Church, Tottenville, Staten Island 105%.

Largest Offering in the Diocese — Won last nine years by the Church of St. James the Less, Scarsdale—$1,139.43.

## YOUTH CONFERENCES PLANNED

Two Youth Conferences, under the sponsorship of the Diocesan Board of Religious Education, are planned for this Summer.

The first is to be held at the camp site of the Chapel of the Incarnation, Ivoryton, Connecticut, June 21-27. The Conference will be divided into four groups: Beginners, 6 to 8 years old; Juniors, 9 to 11 years old; Junior High, 12 to 14 years old; and Seniors, 15 to 17 years old. The Rev. Nicholas M. Feringa, Vicar of the Chapel, is to be the Director, and the Rev. Frank C. Leeming, Headmaster of St. Peter's School, Peekskill, the Chaplain.

The second Conference is for Youth Leaders and will be held at "Interlochen", the Holiday House of the Girls' Friendly Society at Monroe, New York, June 28-July 3. The theme is "Conversion to Christ for World Service" (the Presiding Bishop's program for 1942). The Director will be the Rev. Leslie J. A. Lang, Rector of the Church of St. Edward the Martyr, New York; and the Chaplain will be the Rev. L. E. W. Mitchell, Rector of St. Clement's Church, New York.

### Rule of Life Adopted by 1,700

Seventeen hundred Young People of our Diocese have signed cards signifying that they are living according to a "Rule of Life". At least 2,500 should be enrolled by next Autumn.

Whitsunday provides an excellent opportunity for the stimulating of this interest. On that day hundreds of thousands of Young People all over the land will join in the Corporate Communion. "Rule of Life" cards may be secured from the Board Office in the Old Synod House, Cathedral Heights, New York City.

# The Diocesan Bulletin

Vol. XIX, No. 5-6 | The Diocese of New York | May-June, 1942

## MAGNA CHARTA SERVICE HELD AT THE CATHEDRAL—CHAPEL ROYAL SILVER PRESENTED

Photo by Gustafson

**The Eight Silver Altar Pieces Displayed on the Altar in the Army and Navy Bay. While on view in the Cathedral this Savoy Silver was under heavy guard, and is now safely deposited in the Cathedral.**

That great symbol of Liberty—**Magna Charta**—signed by King John of England on June 15th, 1215, 727 years ago, was memoralized at a service in the Cathedral on Sunday afternoon, June fourteenth.

A most significant feature of this Service was the delivery of the Silver Altar Ornaments of the Chapel Royal, Savoy, London, into the keeping of our Cathedral for the duration of the War.

In spite of the oppressive weather, it is estimated that 2,000 persons attended the Service.

The Altar Ornaments were presented by Sir Gerald Campbell, British Minister in Washington, and received officially by the Bishop.

Dr. Nicholas Murray Butler, President of Columbia University, read the Lesson from the 8th Chapter of St. Paul's Epistle to the Romans, which contains these timely words, "For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us."

Bishop Manning's sermon is quoted in part:—

"We are gathered here in this Cathedral for a Service which is of extraordinary historic interest and also of most striking and vital significance at this present hour.

"This Service illustrates and emphasizes the sacred and

(Continued on Page Two)

## EXCERPTS FROM THE BISHOP'S CONVENTION ADDRESS

Dear Brethren of the Clergy and Laity:

We meet for the 159th Convention of our Diocese at an hour of World-Wide Calamity and Tragedy. There have been other outbreaks of barbarism in human history, but never one like that which we now face, never one which has brought such widespread destruction and suffering upon the world, or has so threatened all that gives dignity and sacredness to the life of man. Never in history has there been a system of wickedness, a system of crime against God and man, so deliberate and thorough, so shamelessly avowed, and so widely carried into effect, as the Nazi system.

May this Evil Power be speedily overthrown and deliverance given to the peoples now groaning under its cruel oppression!

May God's help and comfort be given to all who are suffering through this War, the stricken and enslaved, the wounded and dying, the bereaved, the homeless, the children, the starving, and all who are in sorrow and need!

May God uphold, strengthen, and defend, the men of our Armed Forces, and all the Forces of Freedom, who are giving their lives that we and others may live!

May all of us in this land now give our utmost in service and sacrifice for our Country, for Right, and for Humanity!

And may the Cause of Justice, Brotherhood, and Freedom be given full and decisive victory with true and righteous Peace, a Peace based not on vengeance but upon Justice and Good-Will alike to the victors and the vanquished. . . . . .

Some people are saying to-day that Foreign Missions have been proved a failure. I reply that in this world as it is to-day, no Missionary Work any longer is Foreign, for no Countries are any longer Foreign. This world is now all one, and its one hope is that it shall become a Christian World. And in the marvellous spirit of the Chinese people under their present great Christian Leaders, and also in the noble spirit of the Filipino People, with their soldiers giving their lives for Liberty and World Brotherhood side by side with our American soldiers on Bataan Peninsula and Corregidor Island, we see a wonderful illustration of what Christian Missionary Work has done, and of what it can do, and will do, all over this world if it is done in the full faith, and in the living power, of Christ. . . . . .

The call which comes to us to-day is one so high that only through the Grace of God can we hope in any measure to respond to it—it is the call to all of us in this land, the Church, the Nation, each one of us individually, to dedicate ourselves to the purpose of God.

(Continued on Page Three)

**DIOCESE of NEW YORK**

BISHOP
**The Right Rev. William Thomas Manning**
**S.T.D., D.C.L., LL.D.**
**Office:** Synod House, Cathedral Heights
New York City

SUFFRAGAN BISHOP
**The Right Rev. Charles Kendall Gilbert, D.D.**
**Office:** Old Synod House, Cathedral Heights
New York City

SECRETARY
**The Rev. Richard A. D. Beaty**
Synod House, Cathedral Heights

CHANCELLOR
Mr. G. Forrest Butterworth
14 Wall Street, New York

REGISTRAR
**The Rev. Floyd Van Keuren, D.D.**
105 East 22nd Street, New York City

HISTORIOGRAPHER
**The Rev. E. Clowes Chorley, D.D.**
Garrison, New York

TREASURER
**Mr. Richard H. Mansfield**

ASSISTANT TREASURER
Mr. Theodor Oxholm
342 Madison Avenue, New York City

—o—

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**Mr. Frank H. Merrill, Managing Editor**

**SUBSCRIPTION RATES—FIFTY CENTS A YEAR**

(Continued from Page 1)

indestructible fellowship between America and Great Britain, and the full Spiritual and Visible Unity between the Episcopal Church in this land and our Mother Church of England. And this Service also brings vividly into view the great World Conflict in which our two Nations, and all the United Nations, are engaged at this moment.

"At this Service we celebrate the signing of Magna Charta at Runnymede on June 15th, 1215, and in so doing we remember that Magna Charta was written by the Archbishop of Canterbury, Stephen Langton, whose direct lineal successor is William Temple, the present Archbishop of Canterbury. Here in this New York Cathedral, by the side of our High Altar, we have a Shaft of Stone from that ancient Altar at Bury St. Edmunds where, in 1215, the Archbishop and Barons of England knelt and pledged themselves before God in their struggle for Right and Freedom. . . . . .

"Here at this Service we are receiving into the keeping of this Cathedral for the duration of the War the Silver Altar Ornaments which were given by the Royal Victorian Order to the Chapel Royal, Savoy, London. These Altar Ornaments are of such beauty of design and workmanship that they were sent here and were on exhibition during our World's Fair. They cannot now with safety be returned to their place and use in England and therefore the Royal Victorian Order, with the consent of His Majesty George VI, has asked us to take them into our keeping in this Cathedral while the War lasts. This we most willingly do and we shall hold them here as a sacred trust and a symbol of our common faith in God and our fellowship with our British brethren in this great Battle for World Freedom."

Here the Altar Ornaments were borne in procession ceremonially up the center aisle of the Cathedral, from the Great Bronze Doors to the High Altar, where they were officially delivered to the Bishop by Sir Gerald Campbell.

## BISHOP OFFERS PRAYER AT RUSSIAN WAR RELIEF MEETING IN MADISON SQUARE GARDEN

At a great Rally for Russian War Relief which thronged Madison Square Garden to its limits on Monday Night, June 22nd, Bishop Manning offered the Opening Prayer. Among the speakers at the meeting were Maxim Litvinoff, Russian Ambassador to the United States, the Hon. Harry L. Hopkins, Special Assistant to President Roosevelt, Supreme Court Justice Reed, William Green, President, American Federation of Labor, and Mayor LaGuardia. The Bishop's prayer at this meeting follows:

Almighty and Eternal God, the God of Right and Truth and Justice, we ask Thy blessing upon our Nation and upon all our Allies in this World Battle for Human Freedom.

And especially at this time we ask Thy help for the brave and indomitable people of Russia.

Stretch forth Thy Almighty Arm to uphold them in this hour of World Peril. Sustain and strengthen them in their mighty and heroic struggle and arouse us, both for their sake and our own, to give them our utmost aid and support.

Hasten the day when the forces of Evil and Aggression shall be overthrown and Peace shall be established with full and complete Victory for the Right.

And grant we pray Thee, O Lord, that this great struggle of the United Nations, and our common sacrifice and suffering in this World Conflict, may open the way for such understanding and fellowship among all Nations and all Races that this may be a more Christian World, a World of Justice, and Liberty, and Brotherhood for both the Victors and the Vanquished and for all men everywhere, through Christ our Lord.

Amen.

## MEMORIAL TABLET BLESSED

An oval bronze tablet, placed over the ashes of the Very Rev. Dr. Milo Hudson Gates, late Dean of the Cathedral, and his late wife, Mrs. Pauline Gavit Gates, was blessed on the morning of Whitsun Day at the Chapel of the Intercession, New York City, by the Vicar, the Rev. Dr. S. Tagart Steele. The Rector of Trinity Parish, the Rev. Dr. Frederic S. Fleming, presided at the ceremony.

The bronze memorial, 18 x 20", was provided by public subscription; many friends from both the Chapel of the Intercession and from the Cathedral made contributions.

Dean Gates, who died on November 27, 1939, was a Vicar of the Chapel of the Intercession for twenty-five years before becoming Dean of the Cathedral.

## EXCERPTS FROM THE BISHOP'S ADDRESS

(Continued from page 1)

What does this mean for us, all of us, clergy and laity, men and women alike, in this Diocese? It means that, with Christ's help, we must make the Church, its teaching, its worship, and its work, more than ever a living power in our Parishes and Missions. It means that we must make our work for Christ and His Church a living reality in the cities, towns, or villages in which we live. It means that all of us who cannot give Military Service have our equally real part to play on the Home Front and that our most sacred duty and service is to hold up and carry on the life of the Church. The vital force in our Nation, and in any Nation, is true religious faith. . . . . .

In this great Day of Destiny the Church everywhere must give forthright and fearless leadership. Never has the world more deeply needed spiritual leadership than at this time. And here, in our Convention, I pay my public tribute, and yours, to the noble, indomitable, courage of our beloved friend and Father in God Bishop Nicholai and those who stand with him in Yugo Slavia, and to those brave Bishops and their Clergy in Norway, and to those in Greece and other Countries, and to some in Germany itself both of the Roman Catholic Church and of the Lutheran Church, who, at the risk and cost of their lives, are bearing their witness for God, for Right, and for the Faith of Christ. . . . . .

For the Program of the Church our contributions in the past year have not been all that they should have been. You all know what this means to the work of our own Diocese and of the National Church. I ask you to make every possible effort in this matter during the present year. It is the simple fact that the showing in every Parish depends upon the interest, the enthusiasm, and the leadership of the Rector. Where the Rector strongly leads, the laity will be interested and will try to do their part. And let me remind you that the Quota of every congregation is based upon the same items of current expense and is therefore proportionately the same for all alike, the largest parish and the smallest. At this time when income from Invested Funds is shrinking and fewer people are able to make large contributions it is vitally necessary for us to obtain the smaller contributions of a far larger number of people. Where this is done it brings great increase of spiritual strength and it brings also great increase of financial strength, and the fully proved, demonstrated, and never failing way to accomplish this is by an earnest, carefully planned, and well carried out, Every Member Canvass. . . . . .

I wish on behalf of this Convention, and of the Diocese, to express our deep appreciation of the service given to the Diocese and the Church for so many years by Mr. Richard M. Pott as our Diocesan Treasurer. Mr. Pott's health has necessitated his retirement from the office of Treasurer but in a letter which I received from him recently he expresses his desire still to serve the Diocese at any time, and in any way, that may be in his power. Our present Treasurer, Mr. Richard H. Mansfield, is giving to this work a devotion, a knowledge of financial affairs, and a conscientious service for which we are most deeply grateful and he has the able and efficient help of Mr. Theodor Oxholm as Assistant Treasurer. . . . . .

The past year has been a great and notable one in the history of our Cathedral for we have opened and brought into use the entire length of the vast edifice. You all know how magnificent and awe-inspiring the Interior now is and we give thanks to God that the present point of progress in this great undertaking has been reached. There is however still much to be done and those steel scaffoldings above the unfinished Towers of the West Front remind us constantly of the need of further progress. There are three further steps towards the completion of the Cathedral which cry out for action at the first moment possible.

First: The unavoidably deferred but sorely needed conversion of the Great Round Arch at the junction of the Choir and Crossing to bring it into harmony with all the rest of the Interior.

Second The completion of the beautiful North Transept, the Women's Transept, to be built by the gifts of women, which stands partly built and awaits the funds needed for its completion.

Third: The erection of a great Altar and Reredos to replace the present inadequate one and to be the crowning glory of the whole Cathedral Edifice.

What a wonderful thing it would be if one or more of these noble additions to our Cathedral might be presented as a thanksgiving offering when we gather to celebrate a Victorious and Righteous Peace. The transformation of the Great Round Arch is most urgently needed, for in its present state it lessens the effect of the great Cathedral Vista, it draws the eye down from the glorious height of the vaulting, and it in some measure detracts from the beauty of the recently completed Sanctuary and Choir. In spite of the present World Conditions I am daring to hope that this may yet be done while I am still able to serve as your Bishop. . . . . .

Brethren, before I close let me say this. We are in the midst of the most appalling conflict, and the greatest crisis, this world has ever seen. Upon the issue of this conflict depends the freedom of our own land, the progress of humanity towards higher and truer life, and the hope and future of the world. No one can say how long the struggle is to continue, nor what its cost may be to us. But there is every present indication that it will call upon us as a Nation for a courage, strength, and fortitude, such as we have scarcely yet begun to realize. . . . . .

Whatever may be required of us, we shall go forward as a Nation with faith in our Cause, with faith in our Government, with faith in our men who are giving their lives on every Continent and on every Ocean, with faith in our Allies, with faith in ourselves and in our own unfaltering purpose, with faith in the Eternal Principles

of Truth and Right, with faith in the Living God and in His Son Jesus Christ and with the certainty that it is God's Will that this shall be a World of Justice, Liberty and Brotherhood, and of true and righteous Peace. We pray, as Archbishop Temple prayed, "for our enemies, that their hearts and ours may be drawn to God, the Father of all, and that they may be filled with desire to serve Him, so that Peace may be established on a foundation of Justice, Truth, and Good-Will". Not in the spirit of hatred or malice, but in the spirit of service and sacrifice, for our own land and for others, we shall give our whole strength and life as a Nation in this Conflict without stint or limit, we shall go on no matter what the cost, we shall go on with never wavering purpose, we shall go on to that Triumph of Right and Freedom which alone can open the way for this to be a truer and better world, a world in which men and women can live free from fear and terror, a world in which children can grow up unafraid, a world in which there shall be justice and right dealing between men of all races and all colours, and in which the Christian law of love may be fulfilled.

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By order of the Convention, the Bishop's complete address has been printed and copies may be obtained from the Bishop's Office.

## AMBULANCES FOR THE AMERICAN FIELD SERVICE

At the request of the American Field Service, the Bishop commends strongly to the interest of our Clergy and people the work done by this admirable organization.

The American Field Service provides and maintains ambulances and volunteer drivers on the battle fronts of the United Nations. Founded in 1915, it served with the French Army with great distinction. In 1940, one of its sections did heroic work until France collapsed. It is now serving the United Nations in the Middle East and the Free French in Syria.

It costs $2,000 to put an ambulance fully equipped in the field. Each ambulance carries the name of the donor and the driver will submit periodic reports, together with pictures, so that each donor can follow in operation the results of his gift. Out of every dollar contributed, only Six Cents goes towards administrative expenses.

The Director General of the American Field Service is Mr. Stephen Galatti, 60 Beaver Street, New York City, and gifts can be sent to that office.

## CATHEDRAL PASTOR APPOINTED

The Bishop of the Diocese has appointed the Rev. Thomas A. Sparks, who has been on the staff for the last five years, Cathedral Pastor.

Bishop Manning announced that for the present it is not his intention to nominate a new Dean to take the place of Bishop De Wolfe who, after serving in that office for two years, has become Bishop of Long Island.

Bishop Manning has announced that in view of the War situation he will take no vacation this summer, but will remain in New York and keep in direct touch with the affairs of the Diocese and of the Cathedral. The Bishop will preach in the Cathedral on the Sunday mornings in July when great numbers of students from all over the Country are taking the summer courses in our New York City Educational Institutions.

## REMARKABLE WORK AT THE CHURCH OF THE ASCENSION, WEST PARK

An inspiring report of progress comes from a member of the Vestry of the Church of the Ascension, West Park, of which the Rev. Raymond M. O'Brien is Rector.

The Parish is to observe this year its One Hundredth Anniversary and the First Anniversary of its present Rector. We quote from the report as follows:—

> "To celebrate these Anniversaries, we decided to redecorate the little Church, something which had not been done for at least twenty-five years. The task seemed almost insurmountable, but we started a year ago and raised a few hundred dollars by giving two plays in the parish house and then we went out this Winter and asked for memorials.
>
> "As a result, we got the Organist's father to lay a new oak floor in the Church; we got each pew tenant to donate a new cushion and pad; the sexton and several male members and the Rector painted the interior of the Church and a new Altar was donated. The Order of the Holy Cross presented us with a carved oak organ screen which we have fashioned into a new reredos. The Church was equipped with gay-nineties chandeliers, but in place of these the Rector designed lanterns and being without funds to buy them, the sexton cut them out of the remains of our old furnace and they were lined with parchment. The work is almost completed and the Rector is training a class for Confirmation. We are now holding services in the Parish House until we can have the new Altar consecrated."

The Bishop of the Diocese is arranging to visit the Church of the Ascension on Sunday afternoon, June twenty-eighth, at which time the Anniversaries will be observed, the Church will be rededicated, the new Altar will be consecrated, and the candidates will be presented and Confirmed.

## RESOLUTIONS IN APPRECIATION OF THE WORK OF MR. RICHARD M. POTT AND OF THE LATE REV. WILLIAM H. POTT

At the Diocesan Convention the following Resolutions were adopted in appreciation of the service rendered to the Diocese and the Church by Mr. Richard M. Pott, and by the late Rev. Dr. William H. Pott. Each Resolution was adopted unanimously and by a rising vote.

### Mr. Richard M. Pott

In April of this year 1942, Mr. Richard M. Pott tendered his resignation as Assistant Treasurer of this Convention. Thus was terminated a relationship that had continued for thirty-six years—a record that becomes the more notable when it is remembered that his father, before him, Mr. James Pott, had served as Treasurer of this Convention for a period of forty-four years. For eighty years, therefore, father and son have been intimately related to the financial affairs of the Diocese of New York.

As the son now lays down the task taken over from his father, this Convention would give expression to its deep appreciation of the diligent, loyal and devoted service he has rendered, of responsibilities faithfully and unselfishly discharged through these many years. We would assure him of our earnest prayers that he may be spared for a long time to come to continue his fellowship with the members of this Convention, who will always remember with gratitude his long and faithful service.

BE IT RESOLVED THAT: as a token of our appreciation, this Minute be entered upon the records of this Convention.

### The Late Rev. William H. Pott

On December 21, 1941, the Rev. William H. Pott, D.D., since 1889 a faithful and devoted priest of this Church, and one whose entire ministry was spent in this Diocese, passed into the higher life. He served for many years as Archdeacon, giving all his time and strength to the extension of the Church's ministrations in the isolated areas of the Diocese where today there are thriving mission congregations that stand as living memorials to his untiring zeal and devotion. Upon relinquishing his office as Archdeacon, he continued, almost to the time of his death, as Secretary of the Board of Managers of the Diocesan Missionary and Church Extension Society where his evangelical zeal, his discerning judgment and his intimate knowledge of the missionary work of the Diocese immeasurably strengthened the work of that Society.

THEREFORE BE IT RESOLVED: That this Convention hereby records its gratitude to God for the life and example of this faithful servant of the Church, with the earnest prayer that he may go from strength to strength in the life of perfect service in that heavenly Kingdom to which he has been called.

## CONFERENCE OF THE CLERGY OF THE DIOCESE

The Fifteenth Annual Conference of the Clergy of the Diocese will be held this year on Wednesday and Thursday, October fourteenth and fifteenth, at the Thayer-West Point Hotel, West Point.

The general theme of the Conference this year will be "The Church in This World War and After". The list of invited speakers will be announced later. The Clergy are requested to make note at once of the dates.

## GOOD NEWS FOR PROGRAM BUILDERS

Those responsible for developing up-to-date programs will be interested in learning that the Savings Banks Association of the State of New York has recently completed a sound motion picture entitled "Your Dollars—In Uniform!" which they have advised us will be made available for showing to Churches or other groups in New York State, without cost.

This Association, cooperating with the Government's desire to stop wasteful spending by the public, will also provide a complete hour-long program, which includes their film, a showing of one of the Government's newest short films, entitled "Bomber", and an interesting discussion on "Saving for Victory" by a local Savings Bank officer.

"Your Dollars—In Uniform!" features Mark Hawley, well known radio news broadcaster, and shows the founding of the first mutual savings bank by a Scottish Clergyman in 1710 and depicts the role that savings have played in peacetime in building American strength and individual security, as well as the whys and wherefores of savings bank operation. Several sequences show battleships, planes and tanks in action.

"Bomber" shows the actual building of one of the latest Army medium bombers and, also, shows the plane in operation. Carl Sandburg, the eminent poet, is commentator of this film.

To arrange to have this complete program put on for one of your future meetings, or to borrow "Your Dollars—In Uniform!" write the Motion Picture Division, Savings Banks Association of the State of New York, 60 East 42nd Street, New York City. Three weeks' advance notice is usually required. There are no charges of any kind.

## THE CHURCH OF THE HOLY NATIVITY ASSISTS THE OFFICE OF CIVILIAN DEFENSE

The Church of the Holy Nativity in the Bronx has taken a place of leadership in its community. The Rector, the Rev. Lawrence B. Larsen, and many of his people are actively engaged in assisting the Office of Civilian Defense in the coordination of local Civilian Defense activities.

In keeping with the general Defense Program, the Parish purchased the necessary fire fighting and other equipment suggested by the Fire Department. The Rector formed his Vestry and other men into a Parish Committee on Public Safety. After careful planning and weeks of training, this Committee is now equipped and ready to cope with any eventuality.

### Surprise Air Raid Drill Interrupts Service

On Trinity Sunday, May thirty-first, toward the close of the eleven o'clock service, the Rector interrupted the service and announced to his people that they were about to take part in a practice air raid drill. Immediately, members of the Special Committee on Public Safety took their posts, the choir filed out one exit, followed by half of the congregation, while the other half filed out through another exit, meeting in the auditorium beneath the Church. This has been pronounced by the Building Authorities as one of the safest shelters in the neighborhood, since the walls are twenty-four inches thick. The windows have been re-enforced with wire to avoid the shattering of glass. The Demolition Squad, which is comprised of a Vestryman and several of the older acolytes, immediately began to strip the Altar as the people filed out of the Church. The Altar was then covered with a heavy canvas to protect it as much as possible from falling fragments. Those who had completed the First Aid Course given by the Red Cross took up their stations and were ready to administer First Aid.

### Church Evacuated in Three and a Half Minutes

In spite of the fact that this was a surprise to the people, it is interesting to note that the congregation of several hundred was evacuated to safety without incident in exactly three and a half minutes.

The Rector states: "The Church must be prepared and ready for any eventuality. Hitler, Mussolini and Hirohito are the type of war leaders who seem to enjoy sending what may only prove to be a token raid on a Sunday or at a midnight Celebration of the Holy Communion on Christmas Eve. One is glad to pay for accident insurance on one's car even though he may never have an accident. We trust all this preparation will be unnecessary, but should it prove otherwise, we will be ready."

Mr. Larsen addressed the congregation for five minutes in the auditorium, commending his people on their splendid response and cooperation, and reminding them that every care and precaution has been taken for their protection, and that the safest place to be at any time is in their Parish Church. The congregation was dismissed after the closing prayers and benediction.

## DIOCESAN CONVENTION ELECTIONS

**Standing Committee, Class of 1946**

THE REV. HAROLD F. HOHLY
MR. M. B. CANDLER

**Deputies to the Provincial Synod, Class of 1945**

THE. REV. GERALD F. BURRILL
THE REV. ELMORE McN. McKEE, D.D.
MR. T. T. P. LUQUER
MR. J. D. McGRATH

**Provisional Deputies to the Provincial Synod, Class of 1945**

THE REV. A. A. FRIER
THE REV. EDWARD N. WEST
MR. THOMAS BIBLE, Sr.
MR. K. G. DONNALLEY

**Diocesan Missionary and Church Extension Society**

THE REV. NICHOLAS M. FERINGA
THE REV. H. ROSS GREER
THE REV. THOMAS McCANDLESS
MR. GEORGE H. COREY
MR. H. T. DELANEY
MR. L. S. FOWLER

**Diocesan Board of Religious Education**

**Class of 1943**
DR. STEPHEN F. BAYNE
**Class of 1944**
THE REV. HAROLD E. TOWNE
**Class of 1945**
THE REV. LAWRENCE B. LARSEN
THE REV. ANDREW C. LONG
MRS. E. H. PADDOCK
DR. R. R. THOMPSON

**Social Service Commission**

**Class of 1943**
DR. C. C. PIERCE
**Class of 1945**
THE REV. THOMAS A. SPARKS
**Class of 1946**
THE REV. JOHN H. JOHNSON, D.D.
MR. GANO DUNN
MRS. J. B. WALKER

**Nominated for Trustees of the Cathedral, Class of 1948**

THE REV. ROELIF H. BROOKS, D.D.
MR. G. FORREST BUTTERWORTH
MR. CHARLES BURLINGHAM

## DIOCESAN YOUTH CONFERENCES PLANNED

Attention is again called to the Youth Conferences to be held at Ivoryton, Connecticut, and Monroe, New York.

The Conference at Ivoryton will be held from June 21st to the 27th; and the Monroe Conference from June 28th to July 3rd.

Reservations should be sent to the Diocesan Board of Religious Education (Old Synod House, Cathedral Heights) as soon as possible, since the enrolment must, of necessity, be limited.

## TRINITY ORDINATIONS AT THE CATHEDRAL

Two priests and four deacons were ordained by the Bishop of the Diocese in the Cathedral on the morning of Trinity Sunday, May thirty-first.

The service was a profoundly moving and impressive one, and a great congregation was present. The Rev. Albert H. Frost, Rector of St. John's Church, Staten Island, preached the sermon.

The following were ordained Deacons:

The Rev. Gerardus Beekman, presented by the Rev. Arthur Ketchum, Rector of St. Matthew's Church, Bedford; to be Assistant at St. George's Church, Newburgh, and in charge of St. Paul's Church, Newburgh.

The Rev. James Hart Morgan, presented by the Rev. Donald W. Lloyd, Rector of Trinity Church, Ossining; to be Assistant at Trinity Church.

The Rev. John Ahearn Schultz, presented by the Rev. Edwin L. Ballinger of the Cathedral; to be Assistant at Grace Church, White Plains.

The Rev. Elliott Coleman, presented by the Rev. Karl L. Tiedemann, O.H.C.; who will enter the Order of the Holy Cross. Ordained for the Bishop of Western North Carolina.

The following Deacons were advanced to the priesthood:

The Rev. Robert C. Hunsicker, now Assistant at Grace Chapel, New York City; presented by the Rev. Thomas S. Bradley, Assistant Chaplain of St. Luke's Hospital; to be Assistant at Grace Church, Brooklyn Heights.

The Rev. Kenneth W. Mann, in charge of All Saints', Valley Cottage, and St. Stephen's Church, Pearl River; presented by the Rev. Ernest W. Churchill, Rector of Grace Church, Nyack; to continue in his present work.

After the service the newly ordained Priests and Deacons, with their Presenters and the other officiating Clergy, took lunch with the Bishop at his house and immediately after this the four Deacons accompanied the Bishop on his Twenty-second Annual Trinity Sunday Visitation to Welfare Island, where he confirmed forty-seven persons that afternoon.

Those confirmed were from the City Home and the New York City Cancer Institute, and their ages ranged from thirty years to ninety-four. Twenty-eight men and women, many of them in wheel chairs, were confirmed in the Chapel. The other nineteen, too ill to be moved, received the Sacrament in their beds in the wards of the Hospital. The candidates were prepared for Confirmation by the Chaplains of our City Mission Society.

Assisting at this most touching service were the Rev. Philip P. Baird, Chaplain at Welfare Island; the Rev. William M. Tilton, Chaplain at Metropolitan Hospital; Mr. John Green, Lay Chaplain at Welfare Island; and the four newly ordained Deacons.

## THE REV. CHARLES H. GRAF ELECTED RECTOR OF ST. JOHN'S CHURCH, NEW YORK

The Rev. Charles Howard Graf, Rector of St. Stephen's Church, Beverly, New Jersey, has been elected Rector of St. John's Church, Waverly Place, New York City, and assumed his duties on June fifteenth.

The former Rector of St. John's, the Rev. Dr. Walter P. Doty, resigned in February, after nine years' service and is now at Grace Church, Canton, New York.

The Rev. Dr. Floyd Van Keuren, Executive Secretary of the Diocesan Social Service Commission, has been in charge of St. John's Church during the interim.

The new Rector of St. John's was born in Brooklyn, New York, in 1911; received his education in the grade schools of that City, and attended the Collegiate Department of Nashotah House. After graduation, he entered Nashotah Seminary, graduating from there in 1936, and was awarded the degree of Bachelor of Divinity in 1939.

Mr. Graf was ordained in 1936 by Bishop Creighton, Suffragan Bishop of Long Island, and advanced to the priesthood in December of that year by Bishop Stires.

He served for a time in the Diocese of Long Island at St. James' Mission, Ozone Park, and at Christ Chapel in Brooklyn. Previous to Mr. Graf's rectorate at St. Stephen's Church in Beverly, New Jersey, he was Assistant to the Dean of Trinity Cathedral, Trenton, New Jersey. He was a member of the Church Pension Fund Committee, Director of Youth Work, Secretary of the Burlington Trenton Convocation, member of the Diocesan Board of Religious Education, and connected with other organizations in the Diocese of New Jersey.

Mr. Graf will live at 33 Perry Street, an apartment house belonging to St. John's Church. He is unmarried and his father will live with him.

## TWENTIETH ANNUAL SERVICE OF TRINITY CHOIR ALUMNI ASSOCIATION HELD ON SUNDAY, MAY 24th

One hundred and twenty-five members of the Trinity Choir Alumni Association augmented the regular choir of men and boys at Evensong on Sunday, May twenty-fourth, at Trinity Church, New York City, at the Twentieth Annual Service of the Association.

The names of the members of the Association who have died during the past year were read by the Rector, the Rev. Dr. Frederic S. Fleming, who is Honorary President of the Association. Dr. Fleming preached the Anniversary Sermon.

A feature of the service was the awarding of Delafield medals to five boys of the present choir for outstanding excellence during the past year.

The Alumni came from many parts of the Country to be present at this Anniversary Service. They also attended a dinner that evening at the Hotel Breevort, at which Dr. Fleming presided and made an address.

## ST. PETER'S, CHELSEA, TO RE-OPEN SEPTEMBER 29th

These handsome wrought-iron gates and the fence with the stately brown stone portals originally graced the entrance to Trinity Church, Broadway and Wall Street. They were brought here about fifty years ago. A gift from a friend of the Parish restored them so that they continue to stand guard before the "Christmas Church."

The funds necessary to complete the repairs to Old St. Peter's Church, Chelsea (consecrated in 1838) have been secured and the work is already in progress.

Tuesday, September twenty-ninth, the Feast of St. Michael and All Angels, has been set as the day of the official re-opening of the Church. The special service will be held at eight o'clock that evening, and the Bishop of the Diocese will be present and speak.

Services in the Church were discontinued in February, 1941, because the roof of this aged edifice was a safety hazard. Since that date, services have been held in the gymnasium of the Parish Hall, where a dignified Altar was set up and where the Peace Candle was later installed. While this move necessitated change and curtailment in many parish activitis, it served to awaken new loyalties in the people who supported the continued work of the Parish and contributed to the "Save St. Peter's Fund" according to their ability.

Much credit for the accomplishment of a difficult task is due to the Rector, the Rev. Richard A. D. Beaty, the Vestry and other loyal supporters. Without the cooperation of all, and added help from many friends of St. Peter's Church, this splendid achievement could not have been realized.

The "Old Christmas Church" may look ahead to many years of increasing usefulness in the Name of Him Who came at Christmas.

## GIRLS' FRIENDLY SOCIETY PREPARES SUMMER SCHEDULE

The Diocesan Branch of the Girls' Friendly Society is preparing for its summer work at Monroe a program planned by the girls themselves to meet the physical, social and spiritual needs of girls and young women of today. Realizing the unusual stress and strain to which girls are being subjected, great attention is being directed toward providing means for relaxation and for the strengthening of bodies and minds. At the same time, war work of a type to provide a change from the routine war work will be carried on through a victory garden for the seniors, and through simple training courses for the juniors.

The Holiday House will, as usual, offer its fine facilities to girls fifteen years of age and over. Instruction in field sports, swimming and life-saving, dancing and crafts are an important part of the varied program offered.

The Junior Camp for girls from eight to fourteen years of age offers a balanced program of strenuous activities and the necessary relaxation designed to fit the needs of the individual girl. Every girl is given the opportunity to develop along the lines of her greatest interests and aptitudes, but at the same time taught the fundamentals of living and acting successfully as a member of a group. Excellent supervision and instruction are provided by a well trained staff.

The harmonious and constructive spirit of the camp springs from the gathering together each morning of the girls for a Service of Worship in the Colonial Chapel.

The Holiday House and Junior Camp facilities are offered to members of the Girls' Friendly Society and to other Church girls as a vacation service at less than cost. Situated only forty-five miles from New York, within easy reach by train and bus, this service to a greater extent than usual is ready to meet the need for relaxation, for quiet in which to rethink values, and the need for the security that comes of being a part of a strong fellowship such as is found in group living in the country.

Camp circulars and other information are obtainable at the office of the Society, 129 East 52nd Street, New York City, Telephone PLaza 3-8638.

## CHURCH PENSION FUND REVISES PLANS FOR EXTRA BENEFITS

Announcement has been made by the Right Rev. Cameron J. Davis, President of the Church Pension Fund, of a more cautious policy in the future in respect to the program of extra benefits which the Fund instituted about fifteen years ago, as a result of which it is now paying to its beneficiaries approximately $354,000 a year in excess of the pensions promised when the Fund was started in 1917.

Because of fortunate conditions in the financial world and careful management, the Trustees were able to go far beyond the basic promises of the Fund in the extra benefits which they have paid to beneficiaries. Today investment conditions have changed, and the low rate of interest paid by high grade investments makes it necessary to reduce somewhat the program of extra benefits for future beneficiaries in order that the Trustees may fulfill their fundamental responsibility to safeguard the basic obligations of the Fund and to preserve its excellent financial condition.

Some of the extra benefits will be discontinued for future beneficiaries, but the Trustees are still continuing certain parts of the program of expansion. One of the benefits which is being continued, however, is the immediate payment of $1,000 to the widow of each clergyman who dies in the active ministry. This was not part of the original plan of the Fund, but has been the practice of the Fund since 1921. The increase in the minimum Widow's Allowance to $360, however, cannot be continued for new grants.

Clergymen who reached the age of 68 on or before May 26, 1942, will continue to have on retirement the same increase in the Age Allowance up to not more than $1,000 as in the past. The pensions to those reaching 68 after May 26, 1942, will be increased, but the increase will be one-half of the additional amount provided by the previous resolutions. Further increases beyond $1,000 have been discontinued, except in those cases where the original promises of the Fund would produce a larger figure.

The disability allowance will now be based upon the clergyman's average salary during his entire active ministry rather than on the final years only. The new Rule provides also for the continuance of the pension beyond age 68 in undiminished amount, except in cases of late ordination.

Full details of the plans for the immediate future of the Fund will be set forth in the Twenty-fourth Annual Report and Supplement, to be issued about June nineteenth.

## ORGANIST OF THE CHURCH OF THE CRUCIFIXION WINS MUSIC AWARD

Mr. Edward Margetson, A.A.G.O., Organist of the Church of the Crucifixion, New York City, is among the thirty-five Negroes who recently received fellowships from the Julius Rosenwald Fund. He previously received a joint award from the American Academy of Arts and Letters and the National Institute of Arts and Letters.

Under these grants, Mr. Margetson will do creative work in choral composition under the supervision of Dr. Daniel Gregory Mason of Columbia University.

During his twenty-two years as Organist at the Chapel —now the Church—of the Crucifixion, Mr. Margetson has developed six complete choirs, including a Liturgical and a Gallery Choir, and has created and maintained a high degree of excellence as an organist and choirmaster. He is also a composer of merit, including madrigals, anthems, adaptations of religious hymns, and several delightful secular songs.

Fifteen years ago Mr. Margetson founded the Schubert Music Society, which has rendered the compositions of Mr. Margetson and those of the classical composers on numerous church and civic occasions.

Besides the citations mentioned, Mr. Margetson received the Victor Baier Fellowship in 1926, an award and Bronze Medal from the Harmon Foundation in 1927, and the Morgenthal Fellowship in Composition in 1934.

Mr. Margetson is a devout Churchman whose greatest ambition is to serve the Church and to contribute to Christian development of his people through music. More and more are our Colored Clergy and consecrated laymen leading their race into forceful citizenship and achievement.

## CONFIRMATION SERVICE FOR THE DEAF AND DUMB

On the afternoon of Whitsun Day, May twenty-fourth, the Bishop of the Diocese visited St. Ann's Church for the Deaf and Dumb, on West 148th Street, New York City, and Confirmed a class presented by the Vicar, the Rev. Guilbert C. Braddock.

This work for those who are deprived of speech and hearing is one of unusual interest and significance, illustrating as it does the breadth and inclusiveness of the Church's Ministry.

At the Confirmation Service the prayers offered were interpreted for the congregation in the sign language by the Vicar, himself a deaf mute; the hymns were sung silently but most earnestly in the sign language by a deaf mute choir; and the sermon was transmitted to the congregation by a skilled interpreter in the sign language, sentence by sentence, as the Bishop delivered it.

## THE PROGRAM OF THE CHURCH RECEIPTS

### A Five Year Comparison

The chart herewith gives a graphic picture of the receipts toward the Diocesan Missionary Quota for the five years 1937-1941 inclusive.

One-half of the total amount received each year was sent to the National Council and the other half retained in the Diocese and allocated by the Committee on Diocesan Finances (approved by the Diocesan Convention) to the Budget of the Diocese.

COMPARATIVE QUOTA STATISTICS MANHATTAN AND CONVOCATIONS

| YEAR | 1937 | % | 1938 | % | 1939 | % | 1940 | % | 1941 | % | AV % |
|---|---|---|---|---|---|---|---|---|---|---|---|
| MANHATTAN QUOTA | $305,143 | | $303,252 | | $303,252 | | $303,710 | | $303,710 | | |
| MANHATTAN PAID | 226,810.99 | 74 | 202,046.67 | 67 | 185,106.45 | 61 | 169,349.12 | 56 | 147,058.19 | 48 | 61 |
| RICHMOND QUOTA | 8,226 | | 6,763 | | 6,763 | | 6,763 | | 6,763 | | |
| RICHMOND PAID | 6,237.08 | 76 | 6,689.86 | 99 | 6,652.85 | 98 | 6,803.62 | 100 | 7,251.39 | 107 | 96 |
| BRONX QUOTA | 21,711 | | 17,465 | | 17,465 | | 17,465 | | 17,465 | | |
| BRONX PAID | 9,440.08 | 43 | 10,278.62 | 59 | 10,938.00 | 63 | 10,539.38 | 61 | 10,810.81 | 62 | 60 |
| WESTCHESTER QUOTA | 66,478 | | 56,102 | | 56,102 | | 56,102 | | 56,102 | | |
| WESTCHESTER PAID | 49,206.96 | 74 | 50,226.93 | 90 | 51,096.39 | 91 | 50,871.52 | 91 | 51,616.18 | 92 | 90 |
| DUTCHESS QUOTA | 15,966 | | 14,713 | | 14,538 | | 14,538 | | 14,538 | | |
| DUTCHESS PAID | 9,372.17 | 59 | 9,058.13 | 62 | 8,655.40 | 60 | 8,335.37 | 57 | 8,109.70 | 56 | 59 |
| HUDSON QUOTA | 11,301 | | 9,403 | | 8,940 | | 7,940 | | 7,940 | | |
| HUDSON PAID | 5,654.88 | 55 | 5,506.47 | 59 | 4,658.95 | 59 | 4,625.55 | 58 | 4,694.17 | 59 | 58 |
| RAMAPO QUOTA | 6,095 | | 6,315 | | 7,772 | | 7,772 | | 7,782 | | |
| RAMAPO PAID | 4,516.43 | 65 | 4,527.04 | 72 | 5,529.98 | 71 | 5,423.37 | 70 | 5,040.00 | 65 | 69 |
| MISCELLANEOUS | 15,257.58 | 4.6 | 13,271.18 | 4.4 | 11,750.09 | 4 | 11,224.90 | 4.2 | 11,587.30 | 4.7 | 4.2 |
| TOTALS | 326,497.07 | 77 | 301,604.90 | 72 | 284,388.11 | 71 | 267,172.79 | 67 | 246,168.04 | 62 | 70 |

QUOTA FOR 1937 AND 1938 · $420,000 · FOR 1939—1941 $400,000
CHANGE IN CONVOCATION GROUPING IN HUDSON AND RAMAPO IN 1939
ALL PARISH QUOTAS BASED ON THE SAME ITEMS OF CURRENT EXPENSE AND COMPILED ON SAME FLAT RATE.

EAOE

(M)

MAY, 1942

## WOMAN'S AUXILIARY REPORTS ON THE LEGACY OF MRS. THORNE

The will of Mrs. Samuel Thorne, sometime President of our Diocesan Woman's Auxiliary to the National Council, bequeathed to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States, as residuary Legatee, securities and other values which she directed both as to principal and income should be distributed in accordance with the written determination of the Executive Board of the New York Diocesan Branch of the Woman's Auxiliary. The Executive Board in the disposition of these monies has given great consideration to those missionary objects which they felt sure would accord with her wishes.

### Report of the Ethel Mary Cheney Thorne Legacy

APPROPRIATIONS

| | | |
|---|---|---|
| Liberia—Dining Hall and Dormitory at the House of Bethany, Cape Mount | | $ 3,000.00 |
| Japan—Teacher's House at Isoyama | | 450.00 |
| Alaska—Rebuilding St. Stephen's Chapel at Fort Yukon | | 10,000.00 |
| Arizona—Dining Hall, kitchen, sleeping and class rooms, Good Shepherd Mission, Fort Defiance | | 15,000.00 |
| Japan—Teacher's House at Shimodate | | 1,500.00 |
| Brazil—Equipment for the Laboratory, St. Margaret's School, Pelotas | | 3,000.00 |
| Georgia—Furnishings of the Chapel at Fort Valley | | 5,000.00 |
| Idaho—St. Mary's Church at Rupert | | 11,000.00 |
| Philippine Islands—Building of St. Benedict's Church, Besao | | 7,500.00 |
| Wyoming—Building a Chapel at Fort Waskakie | | 5,500.00 |
| Oklahoma—St. Mary's Chapel near Central State College, Edmund | | 7,000.00 |
| Canal Zone—Rectory at Christ Church, Colon | | 6,000.00 |
| Liberia—Isolation Ward at St. Timothy's Hospital to release a building for school purposes at House of Bethany | | 1,500.00 |
| Nevada—Residence for Nurse at Pyramid Lake Reservation | | 2,500.00 |
| Fourteen Bronze Tablets, express and postage | | 778.25 |
| Total—November 30, 1941 | | $79,728.25 |
| Balance cash unappropriated | $1,288.13 | |
| Book value securities unsold | 505.10 | 1,793.23 |
| | | $81,521.48 |

Such final balance as remains after adjustments has been apropriated by the Executive Board of the Woman's Auxiliary for the Ethel Mary Cheney Thorne Memorial not yet completed at the Good Shepherd Mission, Fort Defiance, Arizona.

## THOMAS E. DEWEY ADDRESSES DIOCESAN CONVENTION

The Hon. Thomas E. Dewey, former District Attorney and Chairman of the National United Service Organizations Campaign, addressed the Convention of the Diocese on Wednesday, May thirteenth.

"It seems to me", Mr. Dewey said, "that one of the most important subjects ministers of the Gospel can discuss with their people at this time is the amount of sacrifice necessary to win this war."

Mr. Dewey's address was a powerful plea for all out support of our War Effort—practical, moral and spiritual, by clergy and laity alike.

In presenting him to the Convention, the Bishop spoke of Mr. Dewey's great public service and referred to the fact that he belongs to our own Church and is giving greatly valued service as a member of the Board of our City Mission Society.

### War Bonds A Duty

"Our people", Mr. Dewey said, "have got to learn that when they are giving up things it is not just an unpleasant duty; it is a way they can contribute to the war effort, and they must do it gladly. Then, secondly, they must use the money saved to buy bonds necessary to keep the government solvent. That does not mean we have to lie down and submit to inefficiency. We don't have to take bungling on the part of anybody. If we don't stand up and insist on a good job, we're failing in our duty as free men. But at the same time we must accept the fundamental sacrifices necessary in total war."

## D. A. R. PULPIT IS INSTALLED AT ST. PETER'S CHURCH, EASTCHESTER

A special service was held at St. Paul's Church, Eastchester, Mount Vernon, on Sunday afternoon, May thirty-first, to celebrate the installation of the $2,000 high pulpit presented to this historic Church by the daughters of the American Revolution.

The service was attended by three hundred and fifty members of the D. A. R. from all parts of New York State. It was conducted by the Rector of St. Paul's Church, the Rev. Dr. W. Harold Weigle, and the sermon was preached by the Rev. Canon H. Adye Prichard, Rector of St. Mark's Church, Mount Kisco.

The restoration of St. Paul's Church has been in progress for some time, and the restored Church was rededicated by Bishop Gilbert on May third as the American shrine of freedom of the press and the Bill of Rights.

It was on the old Eastchester Village Green in front of St. Paul's Church that the election was held in 1773 which led to the trial of John Peter Zenger, arrested for truthfully reporting the events leading up to the election. His acquittal has been described as a milestone in the establishment of freedom of the press in this Country.

## SEND YOUNG PEOPLE TO CHURCH CAMPS

Perhaps this year, as in no other in our national history, it is desirable that our young people get away from the city with its war clamor, high pressure entertainments and its distractions.

The many summer camps and conferences, especially those under Church auspices, offer opportunity for wholesome recreation, Christian fellowship and Church training.

Rectors and Church Workers: tell the young people of your parishes of our camps and conferences, urge them to go and, perchance, see that money is provided to send selected groups. Such has proven a good investment.

## 96th ANNIVERSARY OF PRESENT TRINITY CHURCH OBSERVED ON ASCENSION DAY

Ascension Day was observed at Trinity Church, New York City, with a Festival Eucharist and Procession at eleven o'clock, at which the Rector, the Rev. Dr. Frederic S. Fleming, preached the sermon.

The service marked the Ninety-sixth Anniversary of the consecration of the present Trinity Church, which is the third on the original site. The full vested choir of men and boys, directed by George Mead, Jr., sang Schubert's Mass in B flat, and an orchestra of fifty pieces accompanied the organ and rendered special numbers.

The first Church was opened for services in 1698 and was destroyed in New York's "Great Fire" in 1776. The second edifice was erected in 1788 and pulled down in 1839 as unsafe. The foundation stone of the third (present) Church was laid in the same year and the Church was consecrated on Ascension Day, 1846, by the Rt. Rev. Samuel A. McCoskry, Bishop of Michigan.

## BRONX YOUTH INAUGURATE ANNUAL FAITH CONFERENCE

Young People of the Bronx Convocation met at the Church of the Mediator on Sunday afternoon, May twenty-fourth, for their first Annual Conference to increase their education in the Faith of the Church and to promote Christian fellowship.

The Conference was organized by the Young People, with the assistance of the Rev. Russell O. Kirsch, Youth Adviser and Assistant at St. Peter's Church, Westchester. Committee members are Jeanne and Eileen Knapp of the Church of the Mediator; Carmen Gluth of St. Stephen's Church, Woodlawn; and Raymond Singleton of St. Paul's Church, Morrisania.

The Rector of the Church of the Mediator, the Rev. Flint Kellog, and the Young People of the Parish acted as hosts to the one hundred and fifty Young People present.

The Rev. Frank C. Leeming, Headmaster of St. Peter's School, Peekskill, the Conference Leader, conducted the Opening Service and gave the first talk.

Other Clergy of the Diocese were leaders of discussion groups on the following subjects:—

Sacramental Approach to Life
The Rev. L. E. W. Mitchell, St. Clement's Church, New York

The Holy Sacrifice
The Rev. Leslie J. A. Lang, Church of St. Edward the Martyr, New York

The Practice of the Presence of God
The Rev. Samuel M. Shoemaker, Calvary Church, New York

Preparation for Communion and Thanksgiving
The Rev. Raymond G. Rogers, Ascension Church, Staten Island

Private Prayer
The Rev. James V. Knapp, All Saints' Church, Harrison
The Rev. Herbert R. Stevenson, Church of the Good Shepherd, Wakefield

Meditation
The Rev. Donald R. Woodward, Chapel of the Intercession, New York

The Religious Life for Women
Sister Sheila Raphael, Sisters of the Holy Nativity, Church of St. Mary the Virgin, New York City

The Religious Life for Men
The Rev. Richard Nale, Order of the Holy Cross, West Park

Mr. R. Elliott Brock of St. Sephen's Church, Staten Island was the Recreation Leader; and Miss Emilie Sander of the Church of the Resurrection, New York City, was guest organist.

The conference was limited in number and those attending were divided into groups for the discussion periods. It was a great success. Once again the Convocation of the Bronx has set the pace for the Diocese in educational and spiritual activity.

## SUNDAY SCHOOL CHILDREN MEET FOR THE FIRST TIME IN FULL LENGTH OF THE CATHEDRAL

### 5,000 Attend Presentation Service

It was estimated that between 5,000 and 6,000 children and their friends from the Sunday Schools of the Diocese attended the Annual Service for Presenting their Missionary Offerings at the Altar in the Cathedral on Saturday afternoon, May twenty-third.

This was the first of the Presentation Services held in the Entire Length of the Cathedral. Heretofore, attendance at this Service was restricted to a small percentage of the enrolment of the Sunday Schools of the Diocese.

Many who used to come from points outside of the City in private cars were unable to attend this year because of the gas and rubber shortage.

Eighteen hundred choristers in colorful vestments, led by the Recreation League Girls' Drum Corps of Greenwood Lake (fifty in number) marched in procession about the Cathedral Close and were reviewed by the Bishop and other Clergy before entering through the Great Bronze Doors to their reserved section in the Cathedral.

Bishop Gilbert read the announcement of the awards.

Each year since his consecration, Bishop Manning has welcomed the children to the Cathedral, the center of the Diocese, and addressed them concerning the life and faith of the Church. A part of the Bishop's Address follows:—

Recreation League Girls' Drum Corps of Greenwood Lake

"Year after year, when you came to this Annual Service, we used to talk about the time when that Partition Wall which used to be there would be taken away and we should have the whole length of the Cathedral open—and now that time has come, and what a glorious sight it is to see this congregation of the younger members of the Church gathered here in this great House of God.

"Some people today say that our young people are not interested in the Church and in Religion. I think they might change their minds if they would come to one of the great services for our young people that we have here in the Cathedral. Young people are always interested in the Church and in Religion if they are given a real opportunity to know about it and understand it.

"You are here today from all over our Diocese because you believe in our Lord Jesus Christ and are baptized members of His Holy Catholic Church, and you have brought your Missionary Offerings so that the help and message of the Church may be carried to Boys and Girls and Older People in other places and other parts of the world."

The Bishop spoke of the coming Sunday, Whitsun Day, as the birthday of the Church "because on that day Our Lord's promise to the Church was fulfilled and the Church began its wonderful work in this world".

Continuing the Bishop said, "We need the Spirit of God in our hearts to make us honest and sincere and upright. We need the Spirit of God to enable us to show love and kindness and good-will to all men. We need the Spirit of God to give us wisdom, to enable us to see clearly the difference between right and wrong, to give us a right judgment in the tremendous moral and spiritual issues which are now facing us."

Concluding his message to the Children, Bishop Manning said:

"There are three great but simple things that we must all do if we are faithful Christians and I want you to keep them in mind and to remember them always. I ask you now all to stand and repeat these three things after me. I will say each one of them and then you will say it all together:—

1. I must believe in the Lord Jesus Christ—and so I must learn all that His Church teaches about Him.

2. I must love the Lord Jesus Christ—and so I must think of Him and say my prayers to Him every day.

3. I must be faithful to the Lord Jesus in His Church and in my daily life."

These three statements, joined in by all who were present, came with intense earnestness and in thunderous volume from every part of the Cathedral.

After the address Bishop Manning presented the various awards and banners as listed below. All awards are made on the basis of the official reports received.

## 60 Schools Receive Shields

There were 60 schools whose offerings showed increases below 100% and Shield Certificates were awarded to them.

| | Percentage of Increase |
|---|---|
| BEACON, St. Luke's | 4% |
| ELLENVILLE, St. John's | 2% |
| FISHKILL, Trinity | 2% |
| GARNERVILLE, Trinity | 23% |
| GREENWOOD LAKE, Good Shepherd | 20% |
| HARRISON, All Saints | 7% |
| MIDDLETOWN, Grace | 1% |
| MT. IVY, Good Shepherd | 37% |
| MT. KISCO, St. Mark's | 15% |
| MT. VERNON, Ascension | 1% |
| MT. VERNON, Trinity | 2% |
| NEWBURGH, Good Shepherd | 15% |
| NORTH SALEM, St. James | 82% |
| OSSINING, Trinity | 76% |
| PORT CHESTER, St. Peter's | 11% |
| POUGHKEEPSIE, St. Paul's | 7% |
| TARRYTOWN, St. Mark's | 20% |
| UPPER RED HOOK, All Saints | 15% |
| WARWICK, Christ Church | 55% |
| WHITE PLAINS, St. Bartholomew's | 66% |
| WILLOW GROVE, St. Andrew's | 17% |
| YONKERS, Christ Church | 50% |
| YONKERS, St. Augustine's | 4% |
| YONKERS, St. John's | 25% |

### Manhattan, Bronx and Staten Island

| | |
|---|---|
| All Saints | 12% |
| All Souls | 4% |
| Christ Church, New Brighton | 37% |
| Crucifixion | 8% |
| Emmanuel | 7% |
| Good Shepherd, Wakefield | 8% |
| Grace Church | 28% |
| Grace Chapel | 7% |
| Heavenly Rest | 43% |
| Holy Comforter, Eltingville | 10% |
| Holy Nativity | 1% |
| Holyrood | 16% |
| Holy Trinity, Inwood | 5% |
| Holy Trinity in St. James Parish | 9% |
| Intercession Chapel | 27% |
| San Salvatore | 1% |
| St. Ambrose | 1% |
| St. Ann's, Morrisania | 22% |
| St. David's | 31% |
| St. George's | 27% |
| St. George's, Williamsbridge | 88% |
| St. James | 61% |
| St. James, Fordham | 41% |
| St. Jude's Chapel | 33% |
| St. Luke's, Edgecomb Avenue | 6% |
| St. Luke's, Williamsbridge | 2% |
| St. Martha's | 12% |
| St. Martin's | 15% |
| St. Matthew & St. Timothy | 1% |
| St. Michael's | 7% |
| St. Peter's, Westchester | 27% |
| St. Simon's, Concord | 8% |
| St. Stephen's, Woodlawn | 48% |
| St. Thomas Chapel | 11% |
| Trinity Church | 3% |
| Trinity Chapel | 26% |

### Summary

41 up to and including 25%
13 up to and including 50%
3 up to and including 75%

The 3 highest were:—

| | |
|---|---|
| Trinity Church, Ossining | 76% |
| St. James, North Salem | 82% |
| St. George's, Williamsbridge | 88% |

## 9 Schools Receive Honor Certificates for Increases of 100% or More

| | | |
|---|---|---|
| 1. | St. Mary's, Manhattanville | 192% |
| 2. | Holy Comforter, Poughkeepsie | 146% |
| 3. | Chapel of the Redeemer, Yonkers | 141% |
| 4. | Christ Church, New York | 132% |
| 5. | Church of the Ascension, West Park | 130% |
| 6. | St. John's, Wilmot | 106% |
| 7. | St. John's, High Falls | 104% |
| 8. | Mission of the Cross, Staten Island | 100% |
| 9. | Church of St. Mary the Virgin, New York | 100% |

## 11 Schools Show Continuous Increase

There were 11 schools which increased their offerings each year for the four years ending May 23.

| | | Years of Continuous Increase | Percentage |
|---|---|---|---|
| 1. | St. Mark's, Tarrytown | 5 | 35% |
| 2. | Trinity, Fishkill | 5 | 19% |
| 3. | Holy Comforter, Eltingville | 5 | 17% |
| 4. | St. Simon's, Concord | 4 | 15% |
| 5. | Trinity, Garnerville | 5 | 13% |
| 6. | Grace Chapel, New York | 7 | 9% |
| 7. | All Souls', New York | 15 | 4% |
| 8. | St. John's, Ellenville | 12 | 3% |
| 9. | Grace Church, Middletown | 5 | 2% |
| 10. | St. Ambrose, New York | 6 | 2% |
| 11. | Holy Nativity, Bronx | 7 | 1% |

The two schools—St. John's, Ellenville (12 years) and All Souls', New York (15 years)—which exceeded ten years were each given an especial award by the Bishop.

### Five Highest in Each Class

CLASS A. Sunday Schools of parishes whose current expenses are $2,000 and less.

| | | |
|---|---|---|
| 1. | St. Stephen's, Tottenville | $153.39 |
| 2. | San Salvatore, New York | 141.55 |
| 3. | St. Andrew's, Clason Point | 126.89 |
| 4. | St. Stephen's, Woodlawn | 124.25 |
| 5. | St. Luke's, Katonah | 106.77 |

CLASS B. Sunday Schools of parishes whose current expenses are from $2,000 to $4,000.

| | | |
|---|---|---|
| 1. | St. John's, Tuckahoe | $287.54 |
| 2. | St. Andrew's, Richmond | 284.68 |
| 3. | Good Shepherd, Wakefield | 201.57 |
| 4. | Holyrood, New York | 186.65 |
| 5. | St. Andrew's, Poughkeepsie | 186.30 |

CLASS C. Sunday Schools of parishes whose current expenses are from $4,000 to $8,000.

| | | |
|---|---|---|
| 1. | Holy Nativity, Bronx | $678.35 |
| 2. | Mediator, Bronx | 532.33 |
| 3. | St. James, Fordham | 468.42 |
| 4. | St. Luke's, Beacon | 399.16 |
| 5. | Christ Church, New Brighton | 366.63 |

### 9 Schools Pay Over $500 Each

| | | |
|---|---|---|
| 9. | Mediator, Bronx | $532.23 |
| 8. | St. Matthew & St. Timothy, New York | 553.35 |
| 7. | St. John's, Larchmont | 600.00 |
| 6. | Holy Nativity, Bronx | 678.35 |
| 5. | St. Bartholomew's, New York | 683.17 |
| 4. | Christ's Church, Rye | 691.78 |
| 3. | St. Mark's, Mt. Kisco | 745.49 |
| 2. | St. John's, Yonkers | 933.84 |
| 1. | Chapel of the Intercession, New York | 969.45 |

### 3 Schools Pay Over $1,000 Each

| | | |
|---|---|---|
| 3. | St. James the Less, Scarsdale | $1,017.01 |
| 2. | Heavenly Rest, New York | 1,176.06 |
| 1. | St. James, New York | 1,451.67 |

### 5 Banners Awarded

| | | |
|---|---|---|
| CLASS A. | St. Stephen's, Tottenville (2nd year) | $153.39 |
| CLASS B. | St. John's, Tuckahoe (18th year) | $287.54 |
| CLASS C. | Holy Nativity, Bronx (6th year) | $678.35 |
| Highest Percentage of Increase over a four-year period—St. Mark's, Tarrytown | | 35% |
| LARGEST OFFERING in the Diocese— St. James, New York | | $1,451.67 |

The procession left the Cathedral between aisles of standing thousands and stopped for a moment at the steps of the Old Synod House where the Bishop dismissed them with his blessing. The Drum Corps marched in single file in front of Bishop Manning who personally presented each with a small silver cross as a souvenir. This musical organization was introduced to the Children's Service last year through the good offices of the Rev. George W. Wickersham, II, Rector of the Church of the Good Shepherd, Greenwood Lake, where most of the members of the Corps are connected.

## BISHOP MANNING DEDICATES FIFTIETH ANNIVERSARY WINDOW AT NEWBURGH

The Bishop of the Diocese dedicated a Fiftieth Anniversary Window and the Memorial Baptistry at the Church of the Good Shepherd, Newburgh, on Sunday afternoon, June twenty-first.

Bishop Manning unveiled and blessed the Window given as a thank offering for the "fifty years of faithful rectorship" of the Rev. John Marshall Chew, S.T.D., 1891-1941; and "the twenty-six years of devoted service to the Parish" of his wife, the late Helen MacDonald Chew, 1914-1941.

The Bishop also blessed the Baptistry which was unveiled on Christmas Eve 1941 and given by the Rector in loving memory of his wife.

The Golden Anniversary Committee gave a reception in the Parish House following the Service.

Dr. Chew was born in Houston, Texas, on May 17, 1862, graduated from the General Theological Seminary in 1886; was ordained that year and advanced to the priesthood by Bishop Horatio C. Potter in 1887. He had been in continuous and active service in this Diocese for fifty years. Previously to his rectorship at the Church of the Good Shepherd in Newburgh, of which he was the first Rector, he founded the Church of the Resurrection in Hopewell Junction, which still continues as a mission of the Diocese.

Dr. Chew served for a number of years as Dean of the Hudson Convocation, on the Standing Committee, and on other committees of the Diocese. Few Clergymen of the Diocese have had so long a term of continuous active service, all within the Diocese.

## GROTON CONFERENCE MEETS IN SEPTEMBER

The Annual Groton Conference for College and School Faculty Members and Chaplains will be held under the auspices of the Commission on College Work of the Province of New England, the Church Society for College Work, and the Student Christian Movement, from September sixteenth to the nineteenth, inclusive, at Groton School, Groton, Massachusetts.

This Annual Fall Conference brings together college and school faculties, chaplains, and interested students in order to examine the bases of Christianity intelligently, objectively, and with reverence. It will provide an opportunity for scholarly thinking and discussion along Christian lines, and for corporate participation in Christian devotional life, as well as group discussion of practical problems in the various fields of school and college work.

Registration information may be obtained from the Chairman of the Conference, the Rev. Frederic B. Kellog, Christ Church, Cambridge, Massachusetts.

## GENERAL NOTES

ROGATION SUNDAY, MAY TENTH, was observed at the Church of St. James the Less, Scarsdale, when children of the Church School planted trees and flowering shrubs in the churchyard and on the rectory grounds. The shrubs and trees are a gift which the children of the Church School make annually for the beautification of the Church property. A Litany was sung in procession to the places of planting, and prayers were offered for the fruits of the earth.

RIGHT HERE LET ME SAY: don't follow the short-sighted policy of relaxing on publicity and promotion and the diocesan paper because of the war. This is the time to increase and intensify your promotion, rather than decrease. This situation presents a real challenge to all of us; let's face it and win through. Now is the time for resourcefulness and determination.—Joseph E. Boyle, Department of Promotion, National Council

A MEMORIAL ALTAR RAIL was dedicated at the Church of the Transfiguration, New York City, on the morning of Ascension Day, May fourteenth, by the Rector, the Rev. Dr. Randolph Ray. The gift is in memory of Mrs. Thomas Henry Burchell, former President of the Altar Society, and was given by her daughters. The memorial is of quartered white oak, finished in Jacobean brown to harmonize with the choir stalls. The brass rail previously in use has been presented to St. Martin's Church in Harlem.

THERE IS SOMETHING WHICH IS AS FUNDAMENTAL and necessary in civilization and democracy as the Church. It is the home. In a nation where divorce is rampant and too easy a way out of solemn promises once made (one out of every six marriages end in divorce in the United States), where parents and children seldom take time to do things together, and where the pressure of modern business apparently keeps families from being together even at meals, one is compelled to face the problem of the homes in which we live today. What kind of a future generation will the children reared in such homes be like? The Church needs the home, for in it are the everyday experiences for Christian living. And the home needs the Church, for in it is the inspiration, the knowledge, the desire, and the power to perform. The Church and the home rise and fall together.

THE CHURCH OF THE GOOD SHEPHERD, GREENWOOD LAKE, organized first in 1855, reorganized in 1873, and incorporated in 1902, was admitted into Union with the Convention on May 13th, which date will hereafter be observed annually as the birthday of the Parish. Besides the Church edifice in town, the Parish boasts a beautiful Church on the Lake where services are held on Sundays in the Summer. The Rev. George W. Wickersham, II. is the Rector of the Parish, under whose enthusiastic leadership this momentous step was taken.

BECAUSE OF WAR CONDITIONS and the possibility of damage from air raids or other causes, the Trustees of the Church Pension Fund have taken the precaution of having certain of the essential records of the Fund and its subsidiaries, the Church Life Insurance Corporation and the Church Properties Fire Insurance Corporation, photographed on microscopic film, somewhat similar to motion picture film. Although the office of the Fund is on the forty-seventh floor of the City Bank Farmers Trust Company Building, a fifty-four story fireproof building in downtown New York, and would therefore appear to be reasonably safe, the Trustees felt that they should take every precaution to preserve vital records upon which the security of thousands of present and future beneficiaries depends.

A PLACE OF HONOR is again achieved by the women of Grace Church, New York City, for having made the largest United Thank Offering of any of the Churches in the Diocese, as reported at the Spring Meeting of the Woman's Auxiliary in the Cathedral. Not only was the offering a generous one—almost $600—but the number of women contributing was more than twice what it was a year ago.

THE REV. DR. JOHN WALLACE SUTER, Rector of the Church of the Epiphany, New York City, has been appointed Custodian of the Book of Common Prayer by the Presiding Bishop. Dr. Suter's father, the Rev. Dr. John W. Suter of Boston, held this office for ten years, up until the time of his recent death. The Custodian has charge of the standard form of the Book of Common Prayer and all reprints must be certified by him.

ACCIDENTS ARE PREVENTABLE, states The National Safety Council in a recent public statement. This organization and its cooperating allies have instituted a nation-wide program to arouse the public to eye and other war hazards, and by education and demonstrated safety devices minimize industrial and other accidents. There are **spiritual hazards** which may be reduced and "character" accidents which may be eliminated. Christian education and the organized power of the Church are being focused on this greater need. The Youth of the Church especially are being enlisted and trained in Christian Service. A way of life through Forward-in-Service is being promoted in the Church, which directs activities away from spiritual hazards and prevents disastrous accidents in Christian living.

THE BLUE BOX for the Women's Thank Offering is used by every woman in St. Paul's, Newburgh, and St. Luke's, Rossville. Every person doing something shows a much better parish condition than a few doing even as much. True in worship, service and giving in every Church.

THE MANY APPEALS for other most worthy causes—Red Cross, United Service Organizations, War Bonds, Civic and Church philanthropies—must not take precedence or the place of contributions to support the Church. We must discriminate but also sacrifice in our giving. War Bonds will help to win the war; Church contributions help develop leadership to win the peace.

WORD FROM THE REV. DR. OLIVER J. HART, Chaplain at Fort Dix, New Jersey, is that a meeting of the Brotherhood of St. Andrew is held every Tuesday evening in the Chaplain's Office, Reception Center Chapel No. 2. All Churchmen are invited to attend, even if not members of the Brotherhood. There is a Celebration of the Holy Communion every Sunday morning at seven o'clock in Chapel No. 2 for all Churchmen. Other services are held at nine and ten o'clock.

THE UNITED SPANISH WAR VETERANS, four hundred of them, attended their Annual Memorial Service at the Cathedral on Sunday afternoon, May twenty-fourth. The sermon was preached by the Rev. Thomas A. Sparks, Cathedral Pastor, who reviewed events leading to the Spanish-American War and praised the Veterans for their patriotism and service to their Country. Thirteen camps of the New York County Veterans participated in a parade which preceded the service. The singing of "The Star Spangled Banner" opened the service and was followed by a pledge of allegiance recited in unison by the Veterans and the congregation of one thousand. After the sermon, a roll call of Veterans who died during the last year was read and taps were played.

THE WHITSUN DAY CORPORATE COMMUNION for the Youth of the Church was held in a number of our parishes. Reports now in hand in the office of the Diocesan Board of Religious Education indicate that 4,460 young people made their Communions that day. Forty percent of our congregations have sent in their reports.

THE REV. GERALD F. BURRILL, Rector of St. Paul's Church, Morrisania, and President of the Diocesan Board of Religious Education, recently attended a three day conference on Religious Education at St. Louis. Mr. Burrill reports that the ideas and methods of this Diocese compare favorably with those elsewhere. He also represented the National Council at Portland, Maine, during May in presenting the Forward-in-Service Program for 1942-43.

THE REV. JOHN MARSHALL CHEW, Founder and Rector of the Church of the Good Shepherd, Newburgh, had the honorary degree of Doctor of Sacred Theology conferred upon him by Columbia University on Tuesday, June second.

THE TENTH ANNIVERSARY of the Rev. Bertram J. Mortlock as Priest-in-charge of St. Mark's Church, North Yonkers, was observed in the parish hall on Sunday afternoon, June seventh. A reception in Mr. Mortlock's honor was arranged by the Advisory Board and the Church Service League. The hall was filled with members of the congregation, and a number of the neighborhood clergy were also present.

THE REV. LOUIS W. PITT, D.D., Rector of Grace Church, New York City, received the honorary degree of Doctor of Sacred Theology at the Eighty-sixth Commencement of the Berkeley Divinity School, New Haven, early in June.

THE ANNUAL BOY SCOUT SERVICE of St. Ann's Church, Morrisania, was held on Sunday morning, June fourteenth. The Hon. Dr. James A. Hamilton was the speaker. The conduct of Boy Scout Troops in our Churches is becoming increasingly important and significant. True patriotism, right human relationships and recognition of God and the Church are integral parts of a Scout's training. Thousands of our Country's best youth have been enrolled in this great organization and form a dependable part of our citizenry.

THE ACOLYTES OF ST. AMBROSE CHURCH IN HARLEM will celebrate their Thirteenth Anniversary on Sunday evening, July nineteenth, at eight o'clock. Other acolytes and guilds are invited to attend. The Rev. Dr. E. Elliott Durant, Rector, will deliver the sermon. Dr. Durant's son, E. Elliott Durant, Jr., is President of the Acolytes.

## FIRST RECTOR OF THE CHURCH OF THE GOOD SHEPHERD, GREENWOOD LAKE, INSTITUTED ON JUNE 17th

The Rev. George W. Wickersham, II was instituted the first Rector of the Church of the Good Shepherd, Greenwood Lake, by the Bishop of the Diocese on Wednesday evening, June seventeenth.

Bishop Manning was met at the village line by the Rev. Mr. Wickersham, the Fire Department, the Boy Scouts and the Recreation League Girls' Drum Corps, carrying Church Flags, American Flags, and Banners. They were escorted through the streets, lined with residents of the town, to the Church where the Bishop was welcomed by the Vestry. The escorting organizations attended the Service as units and with others of the congregation crowded the Church to full capacity.

The Rev. Oliver D. Carberry, Rector of Christ Church, Warwick, acted as the Bishop's Chaplain. The Rev. Dr. J. Holmes McGuiness, Rector of St. Paul's Church, Chester, who founded the Church of the Good Shepherd in 1902, had charge of the service.

Among our Clergy in attendance were: The Rev. Dr. Robert F. Lau, Spring Valley; the Rev. Leon E. Cartmell, Tuxedo Park; the Rev. Samuel P. Holiday, Sloatsburg; the Rev. Albert H. Ohse, Piermont; and the Rev. Robert Gay, Port Jervis. Local denominational clergy from Warwick Township were also present.

Besides officiating at the Service of Institution, during which the new Rector was given a silver key to the Church, Bishop Manning Confirmed a class of twelve, presented by Mr. Wickersham, and preached an inspiring sermon.

The Bishop met each member of the congregation individually as the congregation left the Church. The Drum Corps remained in the Church after the congregation was dismissed and played a selection especially for the Bishop, who later greeted each member personally and expressed his appreciation of their assistance at the service.

Before the Service in Greenwood Lake, Bishop Manning inspected the beautiful Island Church where services are held in the Summer.

Of the approximately five hundred non-Roman residents of Greenwood Lake, four hundred attend our Church there.

## YOUR BUDGET AND YOUR SOUL

"O for the happy church that does not have to beg for money! In it the minister could be free to deal with spiritual things, and the congregation could worship God undisturbed by the clink of coins."

Could they! On the contrary, they would be in danger of losing their souls. We often say that the great American sin is the worship of money. But in one sense we do not have sufficient reverence for money and all that it means. Your property is an **extension of your personality.** Much of what we call culture and civilization depends largely on the things we own. If I own **three cents** I can tomorrow extend my personality and be in two places at once by mailing a letter. If I own several dollars I can for one day have an extra pair of hands doing my work for me or with me. And if I own many dollars I can become a veritable octopus, with hundreds of hands and brains at my bidding. That is why it is so difficult, as Jesus warned us, for a rich man to get to heaven. It is so easy for his **well**-th to become **ill**-th.

Your Budget has a great deal to do with your soul. In fact, it is not a bad picture of your soul. In a notorious divorce case the monthly budget of the woman applying for alimony was published in the newspapers. It ran something like this: Rent—$200.00; Clothing—$150; Amusements—$75; Books—$1.75; Charity—$5.00. Could you wish a better photograph of her soul? What of the man who pretends to be a Christian, and yet when he attends service gives less to God than he gives to go to the movie. Where your heart is, there will your money be also.

The Jews were commanded to make sacrifices—to make holy—their possessions by offering the first fruits to God. All that we have is a loan from God, and we are trustees of His estate. So the man who says that his time, his money and his talents are his own, to do with as he pleases, is an embezzling trustee, and Jesus tells us what such a man deserves. (Matt. 24:45-51). Our chief task in life is to try our best to "pay our board", to pay back to God and to God's children some little part of all that it has cost them to give us the privileges we enjoy.

Those who complain that the "passing of the plate" introduces an unspiritual note into a service do not know what spirituality is, and mean that they wish to keep their religion safely insulated from the rest of their life. We are living members of the Church only as we give of ourselves and our possessions to it.

We are parasites if we are not trying to "pay our way" through the support of our parish and the world-wide work of the Church. It is only because the Church has believed in foreign missions that we enjoy our religion and our civilization. Your church's campaign for her budget and that of the whole Church is not a "necessary evil" which interrupts our worship, but one way to prove that we have any religion at all which is worth anything to us. Worship means worth-ship.

—WILBUR L. CASWELL, Chairman Publicity Committee
Program of the Church, Diocese of New York

## THE KING OF GREECE VISITS THE CATHEDRAL

His Majesty, King George II of Greece, paid a visit to the Cathedral on Saturday afternoon, June twentieth.

Bishop Manning, accompanied by his Chaplain and the Clergy of the Cathedral Staff, formally received the King at the Great Bronze Doors which had been thrown open for the occasion.

After presentations and introductions had been made, the whole party, headed by the Bishop and the King, moved up the central aisle of the Nave, through the Crossing and Choir to the space in front of the Altar Railing.

The Bishop and Chaplain, together with the Right Rev. Germanos, Bishop of Nyssa, representing the Most Rev. Athenagoras, Archbishop of the Greek Orthodox Archdiocese of North and South America, who was unable to be present, proceeded to the Altar, where Bishop Manning offered prayers and gave the blessing, followed by Bishop Germanos who offered prayers and gave the blessing in Greek.

The King and his party were then shown through the Ambulatory, the Baptistry, the seven Apsidal Chapels, and the Exhibit Hall. His Majesty asked a number of questions and expressed unbounded enthusiasm for the Cathedral as a building and as a place of worship. He added, when told that the great structure is free from debt, "Well that is unique and especially in these times".

Among those in the party were: His Excellency, Emmanuel Tsouderos, Greek Prime Minister; the Hon. Evangelismus Sekeris, Minister of Religion and Education; the Hon. Stavros Theophanides, Under Secretary of Shipping; the Hon. C. P. Diamantopoulos, Minister at Washington; Captain Alfred Leondopolous, Greek Naval Attache at Washington; Mr. H. Charles Spruks, U. S. Department of State Ceremonial Officer; and Colonel Louis S. Fortier, U. S. Army, and Captain Andrew S. Hickey, U. S. Navy, American Aides to the King.

Members of the Federal Bureau of Investigation, a sergeant and ten uniformed policemen, and members of the Police Alien Squad guarded the King. He was accompanied to and from the Cathedral by a large police motorcycle escort.

## ST. PETER'S SCHOOL, PEEKSKILL, OPENS SUMMER CAMP TO ADULTS

St. Peter's School, Peekskill, is prepared to accommodate older people at its summer camp, which will open on July first. The charge will be Three Dollars a day, and all guests will be asked to give one hour a day to the work of the School. This will include such work as typing, addressing envelopes, helping in the garden, and assisting with the canning.

Those wishing to make reservations are urged to do so early, since only a limited number can be accommodated.

The Rev. Frank C. Leeming, Headmaster of St. Peter's School, will be in residence all summer, and the regular services of the Church will be carried on. In addition, there will be daily services at the Parish Church.

## A SALUTE ACROSS FIFTY YEARS AND THREE THOUSAND MILES

At the Consecration of Bishop De Wolfe at Garden City, one of the Attending Presbyters was the Rev. George W. Barnes who formerly served as a Curate with Dr. De Wolfe and is now Rector of Trinity Church, Redlands, California.

Just fifty years ago Bishop Manning was Rector of Trinity Church, Redlands, that being his first parish, and Mr. Barnes brought with him to Garden City and presented to the Bishop a set of Resolutions signed by the Vestry and Members of the Parish and expressing their affectionate greetings and good wishes. Mr. Barnes also brought and presented to the Bishop photographs showing the people of the congregation assembled when these Resolutions were signed, and among them a number of those who were faithful workers and members of the Parish fifty years ago when Bishop Manning was their Rector.

## WESTCHESTER HAS EDUCATIONAL CONFERENCE FOR CLERGY

The Convocation of Westchester, the Rev. George F. Bratt, Dean, had a helpful and interesting Conference for the Clergy on Monday, June twenty-second. A large proportion of the Clergy were present at St Paul's Church, Ossining, for the morning and afternoon sessions.

After the Celebration of the Holy Communion at ten o'clock, Mr. Bratt opened the Conference and explained its educational features and the purpose of the meeting.

The topics and discussion leaders were —

"The problem of providing Teacher Training in the Fall". Effect of gasoline rationing, tire shortage, etc. "Released Time in Religious Education". The Rev. J. Harry Price and the Rev. Orin A. Griesmyer, Discussion Leaders.

"The Program of the Church". The problem of how to carry on missionary education if neighborhood meetings of the Woman's Auxiliary are to be discontinued. The Rev. Canon H. Adye Prichard, D.D., Discussion Leader.

"Westchester-Wide Missions". The problem of cooperating with the Forward-in-Service Program. The Rev. Lynde E. May, 3rd., Discussion Leader.

"Westchester as a Diocesan Unit looks to the future". The problem of a united front in carrying on the work of the Church in the Convocation. The Rev. Wendell Phillips, Discussion Leader.

## THE MAYOR COMMENDS AIR RAID DRILL AT THE CHURCH OF THE HOLY NATIVITY

Mayor La Guardia has written an official letter to the Rev. Lawrence B. Larsen, Rector of the Church of the Holy Nativity in the Bronx, in connection with the Air Raid Drill recently held at the Church, in which he states:

"I do want to commend you for your splendid foresight in holding such a drill. It is one of my sincere prayers that New York will never know the horrors of an Air Raid, but it is much better to be ready for any sort of emergency when we are involved in total war."

The Mayor also expressed the hope that other Churches throughout the City would institute similar drills.

## BANNER FOR THE LARGEST OFFERING

Photo by Gustafson

The Banner for the largest Missionary Offering of any Sunday School in the Diocese was awarded at the Presentation Service, held in the Cathedral on Saturday afternoon, May twenty-third, to St. James' Church School, New York City. The amount reported was $1,451.67.

This Banner had been won for nine successive years by the Sunday School of the Church of St. James the Less, Scarsdale.

## THIRTY-FIVE CONFIRMED AT SEA VIEW HOSPITAL

The Right Rev. Robert E. Campbell, O.H.C., acting for the Bishop of the Diocese, confirmed a class of thirty-five persons on Sunday morning, June twenty-first, in the Chapel of St. Luke the Physician at Sea View Hospital on Staten Island.

The Rev. Ernest M. Winborne of our City Mission Society prepared the Confirmation Class, most of whom are adults and are confined to this hospital for the tubercular.

## CONVOCATION ELECTIONS

The following officers were elected at the recent Spring Meetings of the Convocations:—

### BRONX

**Dean**
The Rev. Edward T. Theopold
**Secretary**
The Rev. Edmund Sills
**Treasurer**
Mr. Louis Herbert
**Members of the Council**
The Rev. Arthur V. Litchfield
The Rev. Lester Martin
Mr. Philip Shaffer
Mr. G. Harry Belmont
**Representatives on Board of Managers**
The Rev. J. Brett Langstaff
Dr. Robert Taggart
**Social Service Commission**
The Rev. Flint Kellogg
**Board of Religious Education**
The Rev. Gerald V. Barry
**Program of the Church**
The Rev. Claude F. Stent

### DUTCHESS

**Dean**
The Rev. Albert O. Tritsch
**Secretary**
The Rev. R. Maxwell Bradner
**Treasurer**
Mr. R. G. Baumbusch
**Member of the Council**
The Rev. Harold H. R. Thompson
The Rev. H. Ross Greer
Mr. Frank R. Dickerson
Mr. Vincent Stearns
**Representatives on Board of Managers**
The Rev. Frank R. Wilson
Mr. Frederick Atkins
**Social Service Commission**
The Rev. William M. Sharp
**Board of Religious Education**
The Rev. H. Ross Greer

### HUDSON

**Dean**
The Rev. Alexander A. Frier
**Secretary**
The Rev. Maurice W. Venno
**Treasurer**
Mr. Hubert Smith
**Members of the Council**
The Rev. William T. Renison
The Rev. Frank L. Carruthers
Mr. Hubert Smith
Mr. Charles Robinson
**Representatives on Board of Managers**
The Rev. John Marshall Chew, S.T.D.
Colonel G. L. McEntee
**Social Service Commission**
The Rev. Archibald S. Winslow
**Board of Religious Education**
The Rev. Raymond M. O'Brien

### RAMAPO

**Dean**
The Rev. Ernest W. Churchill
**Secretary**
The Rev. George W. Wickersham, II
**Treasurer**
Mr. A. J. Miller
**Members of the Council**
The Rev. Leon E. Cartmell
The Rev. George W. Dumbell
Mr. George Larwill
Mr. Walter Belding
**Representatives on Board of Managers**
The Rev. Samuel P. Holiday
Mr. A. J. Miller
**Social Service Commission**
The Rev. Kenneth W. Mann
**Board of Religious Education**
The Rev. Sydney Bancroft

### RICHMOND

**Dean**
The Rev. Albert H. Frost
**Secretary**
Mr. Thomas P. Rabbage
**Treasurer**
Mr. Ranse Rogers
**Members of the Council**
The Rev. Raymond G. Rogers
The Rev. Johnstone Beech
Mr. William H. Brinley
Dr. Robert Carroll
**Representatives on Board of Managers**
The Rev. Andrew C. Long
Mr. A. C. W. Cooper
**Social Service Commission**
Dr. Pierson D. Jessup
**Board of Religious Education**
The Rev. Johnstone Beech

### WESTCHESTER

**Dean**
The Rev. George F. Bratt
**Secretary**
The Rev. Orin A. Griesmyer
**Treasurer**
Mr. T. Irving Hadden
**Members of the Council**
The Rev. Philip M. Styles
The Rev. Charles E. Karsten
Mr. Frederick C. Kurz
Mr. Thomas J. Powers, Jr.
**Representatives on Board of Managers**
The Rev. Emmons P. Burrill
Mr. T. Irving Hadden
**Social Service Commission**
The Rev. C. Kenneth Ackerman
**Board of Religious Education**
The Rev. Orin A. Griesmyer
**Program of the Church**
Mr. Samuel Thorne
**Committee on Survey and Plan of Advance Work**
The Rev. James Harry Price

# The Diocesan Bulletin

Vol. XIX, No. 7-8 | The Diocese of New York | Fall, 1942

## SPECIAL SERVICE OF PRAYER

### For God's Blessing Upon the Officers and Men of the Navies and the Merchant Marines of the United Nations with Thankful Recognition of their Heroic Service

### Sunday, November 8th, 4 p.m.

One of the largest and most significant services held in the Cathedral, second only to the Great Opening Service, when the full length of the Cathedral was officially opened, was held on Sunday afternoon, November eighth, at four o'clock.

This great Navy and Merchant Marine Service in this House of Prayer for All People was conclusive evidence of the fundamental Unity of Nations in the present war effort, and of their determination to win Victory for Justice and Freedom with a just and lasting peace.

The Procession of the Nations was a long to be remembered and most impressive event. Rank after rank of Marines, Sailors, Consuls of all the United Nations, Clergy of our Diocese and of other Churches, Officers of the Navies and Merchant Services of the United Nations, the Cathedral Clergy, the Bishop of the Diocese, filled the Cathedral from the Great Bronze Doors up and into the Crossing.

Addresses were made by the Bishop of the Diocese and Vice Admiral Adolphus Andrews, U.S.N. The Lesson was read by the Rev. Dr. Joseph R. Sizoo, President of the Greater New York Federation of Churches. Prayers were offered by the Rev. Dr. Harold H. Kelley, Director of the Seamen's Church Institute of New York; by Chaplain Leif T. Gulbrandsen of the Norwegian Seamen's Church; and by Chaplain LeRoy D. Lawson of the United States Maritime Training School.

His Eminence, the Metropolitan Theophilus, Archbishop and Metropolitan of the Russian Orthodox Church of North and South America, offered from the Altar a special prayer for victory, followed by the blessing, both in Russian; and then the Bishop of the Diocese said a prayer and gave the blessing in English.

Consuls and Representatives of all the United Nations were in the procession. These included:—

Archbishop Theophilus; the Very Rev. Father Shoukletovich, representing Bishop Dionysius of the Serbian Orthodox Church; the Rev. Father Efthymou, Vicar to the Greek Archdiocese, representing Archbishop Athenagoras; the Rev. Senior R. Zawistowski, Pastor of Holy Cross Church of Brooklyn, and the Rev. R. Zabek, pastor of Holy Cross Church, New York, representing Bishop Francis Hodur of the Polish Catholic National Church; the Rev. J. Burt Webster, Chaplain's Office of the 2nd Corps Area; the Rev. Dr. William H. Owen; the Rev. Winfield Burggraaff, Chaplain of the Netherlands Navy; Rear-Admiral Reginald R. Belknap, U.S.N. Ret.; Clarence G. Michalis, President of the Seamen's Church Institute; Captain Harvey S. Tomb, U.S.N. Ret. of the U. S. Marine Academy; Commander Anable, U.S.N. Midshipmen's School at Columbia University; Vice-Admiral T. T. Craven, U.S.N., of the New York State Maritime Academy; and Mr. Craig S. Vincent, Regional Representative of the War Shipping Administration, Recommitment and Manning Organization.

Also: Charles Hallaert, Consul of Belgium; Dr. Oscar Correia, Consul of Brazil; Tsune-Chi Yu, Consul of China; Karel Hudec, Consul of Czechoslovakia; Godfrey Haggard and F. B. A. Rundall, Consul-General and Vice-Consul of Great Britain; R. Webster, Consul of South Africa; Nicholas G. Lely, Consul of Greece; Gustovo Rivas, Consul of Guatemala with delegation from Central American Club of New York; Henry Rosemond, Consular attache of Haiti; Dr. Gonzalo Carias, Consul of Honduras; T. Elink Schuurman, Consul of the Netherlands and Lt. Commander W. van Haaften and a delegation of the Royal Netherland Navy; J. Jorstad, Consul of Norway and Capt. H. Solhum and a delegation of the Royal Norwegian Navy; The Hon. Sylwin Strakacz, Minister Plenipotentiary of Poland; Dmitri Zaikin, Vice-Consul of Russia; D. M. Stanoyevitch, Consul of Yugoslavia; Douglas S. Cole, Trade Commissioner and L. H. Ausman, Assistant Trade Commissioner of Canada; Major R. H. Tait, Director of the Newfoundland Government Information Bureau; J. N. Garside, Acting Trade Commissioner of Australia; H. S. Malik, Trade Commissioner of India; T. O. W. Brebner, Official Representative of New Zealand; Rafael de la Colina, Consul of Mexico; Raoul Aglion, representing the Fighting French.

Also: The Rev. Dr. James C. Healey, Assistant to the Executive Director of The American Seamen's Friend Society; Mr. Leo Huberman, Office of the National Maritime Union of America, and delegation; Mr. Howard A. Flynn, Governor of the Sailors Snug Harbor, Staten Island, and

**DIOCESE of NEW YORK**

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**The Right Rev. Charles Kendall Gilbert, D.D.**
**Office:** Old Synod House, Cathedral Heights
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Synod House, Cathedral Heights

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**The Rev. E. Clowes Chorley, D.D.**
Garrison, New York

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ASSISTANT TREASURER
**Mr. Theodor Oxholm**

342 Madison Avenue, New York City

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**Mr. Frank H. Merrill,** Managing Editor

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delegation; Mr. Douglas C. Falconer and Mr. E. Kelly of the United Seamen's Service, Inc.; Mr. Reginald L. McAll, Executive Secretary National Association of Seamen's Welfare Agencies; The Rev. Paul H. Streich, Minister of Christ Church, New York City; The Rev. L. Humphrey Walz, Minister of the Second Presbyterian Church; The Rev. Frederick J. Forell, Associate Minister of the Second Presbyterian Church; the Rev. Robert H. Dolliver, Minister of the John Street Methodist Church; The Rev. Geza Takaro, D.D., Pastor of the First Magyar Reformed Church; The Rev. William Lloyd Imes, Minister of St. James Presbyterian Church; The Rev. Frank D. Svoboda, Pastor of Jan Hus Presbyterian Church; The Rev. Millard L. Robinson, Ph.D., General Secretary of the New York Bible Society; The Rev. Frederick L. Fagley, Associate Secretary of the General Council of the Congregational Christian Churches; and The Rev. Arthur Y. Beatie, D.D., Secretary on Evangelism for The Greater New York Federation of Churches.

Also in the procession were Rear Admiral E. J. Marquart, Commandant of the Brooklyn Navy Yard, accompanied by two hundred and fifty United States Sailors with three Color Guards; one hundred merchant seamen with their flags; delegations from the United States Merchant Seamen Training Station, the United States Marine Academy, and the New York State Maritime Academy, Trustees of Sailors Snug Harbor, and representatives of the Maritime Unions. Our Seamen's Church Institute had sixty sailors in the procession with the Institute Flag. The British Navy was represented by one hundred and fifty seamen, and Russia was also represented.

Our space will not permit us to print the full text of the addresses of the Bishop and that of Vice Admiral Andrews. Excerpts of each follow:—

Bishop Manning said in opening: "This Service is one of World-wide interest and significance. The message of this Service will be heard in every Country and on all the Oceans of the World.

"At the request of all the Consuls of the United Nations in New York, all of whom are present, we are here to ask God's Blessing upon the Officers and Men of the Navies and of the Merchant Marines of the United Nations, with thankful recognition of their heroic service.

"We pay our tribute of honour and of grateful appreciation to all the Armed Forces of the United Nations; we give thanks for the magnificent courage of Britain when she stood alone in the desperate days of Dunkirk, and throughout this whole conflict; we give thanks for the splendid spirit of Russia whose heroic defense of her Homeland is contributing so greatly towards Victory for the Right; we give thanks for the amazing, indomitable and miraculous struggle of China to which we all owe so much, and we give thanks for the unconquerable spirit of those in the enslaved Countries who are fighting on, and will fight on, to the utmost of their ability until the day of their liberation comes; God grant that it may come soon.

"At this Service we are thinking especially of the Navies and the Merchant Services and of the part which they are playing so magnificently, so unceasingly, and so heroically in this mighty World Battle for Human Freedom and for the very principles of Religion and of Humanity."

Continuing, the Bishop said: "There has been nothing finer in this World Struggle than the unflinching courage, the readiness to face danger and death, the quiet, simple, performance of their task, by the Officers and Men of the Merchant Services of our own Country and all the Allied Nations. Whether they are technically called so or not, the men of the Merchant Ships are a part of our Front Line Force in this gigantic World Battle and are doing their part as nobly as the men of the Navies."

Concluding his address, Bishop Manning stated: "And so today, and every day, and every hour of the day, we give thanks for the courage, the sacrifice, and the service, of the Officers and Men of the Navies and the Merchant Ships of the United Nations, and with our whole hearts and souls we ask God's Blessing upon them in the service which they are giving for their own Nations, for the overthrow of the Barbarous Aggressors and the ending of their crimes and cruelties, and for Justice and Freedom for all men."

Vice Admiral Andrews opened his address with a reference to Church services aboard ship. "If you could have visited this morning the ships of our Fleet, no matter where they may be, you would have seen a white pennant with a blue cross flying above the Stars and Stripes. That is the Church Pennant, the only flag that is ever hoisted over the National Ensign. It means that the Ship's Chaplain has assembled officers and men in humble worship of Almighty God. Few sailormen make any great show of religion, yet there are none more inherently reverent of the Creator than—as the psalmist wrote—'They that go down to the sea in ships, that do business in great waters. These see the works of the Lord and His wonders in the deep'.

"When we ask divine blessing on the sailors and merchant seamen of the United Nations, we have faith in their stout hearts and their steel courage. Already familiar with disaster and seasoned through years of hardship and loneliness, they have not flinched before the greater hazards of war. It is fitting indeed that we should pause in the midst of our related occupations to honor these brave men."

The Vice Admiral continued, "Even when there is no war, stout hearts are required of those who go down to the sea in ships. Our men have proved their splendid courage, their will and their ability to fight stubbornly against skillful and ruthless enemies. But we must continue to supply them with more and better weapons. Courage must be coupled with an ever-increasing flow of ships, planes and supplies.

"It is only by the heroic efforts and the firm stand of the brave Russians before Stalingrad, the Chinese in far off Chunking, and the men of all the United Nations fighting over the globe that we and our homes have been spared. It will not be so with our men in arms. All over the world our uniformed fighting men and our dungaree clad fighters of the Merchant Marine are undergoing hardships and the constant danger of death."

### Triumph is Sure

"Morale is not the ability to cheer victories—anybody can do that. It is rather the quality of steadfastness when things are tough. You must be resolute, you must be strong, you must be unflinching in the face of death, personal hardship and weariness. You must keep the home fires burning bright and your spirits high. In the words of our Commander-in-Chief—'with confidence in our Armed Forces, with the unbounding determination of our people, we will gain the inevitable triumph, so help us God!' "

## BISHOP MANNING CONDUCTS FIFTEENTH ANNUAL CLERGY CONFERENCE

One hundred and ninety-five Clergy of the Diocese were guests of the Bishop of the Diocese at the Fifteenth Annual Conference of the Diocesan Clergy, held at the Thayer-West Point Hotel, West Point, New York, on Wednesday and Thursday, October 14th and 15th. Owing to difficulties of travel etc., the number attending was slightly less than in 1941.

The Program of the Conference was as follows:—

**Wednesday, October 14th**

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|---|---|
| 12:45 p.m. | Opening Prayers and Intercessions |
| 1:00 p.m. | Luncheon |
| 2:45 p.m. | The Bishop of the Diocese "Conversion to Christ and the Preaching of the Gospel" |
| 4:00 p.m. | The Very Rev. H. E. W. Fosbroke, Dean of the General Theological Seminary—"The Message of The Old Testament To-day" |
| 5:00 p.m. | Evening Prayer—Bishop Gilbert |
| 5:30 p.m. | Recess |
| 7:00 p.m. | Dinner |
| 8:30 p.m. | The Rev. Karl Tiedemann, Order of the Holy Cross—"The Call to the Clergy and the Mean of this Conference" |
| 9:30 p.m. | Prayers in Preparation for the Holy Communion |

**Thursday, October 15th**

| | |
|---|---|
| 7:30 a.m. | The Holy Communion |
| 8:30 a.m. | Breakfast |
| 10:00 a.m. | The Rev. Charles W. Lowry, Virginia Theological Seminary—"The Christian Faith and the Meaning of our Forward in Service Movement" |
| 12:45 p.m. | Closing Prayers |
| 1:00 p.m. | Luncheon |

The addresses were deeply helpful and more perhaps than ever before the Conference was felt to be a blessing and strength to all who were present. Year after year the spirit of this Conference has deepened and its influence in the life of our Diocese has been beyond estimate. More and more this gathering of the Clergy has taken the character of an "Open Retreat".

The great experience of the gathering is the Corporate Communion with the large body of the Clergy of the Diocese kneeling together at the Altar. It is a significant fact that this gathering for mutual fellowship and for spiritual refreshment and renewal is attended by more of our Clergy than any other gathering in the Diocese during the year.

## TRIPTYCH ALTAR PIECES DESIGNED FOR THE ARMY AND NAVY

The Triptych pictured above, "The Transfiguration" by Edith Emerson, is an example of the splendid Altar pieces being furnished our Armed Forces by the Citizens Committee for the Army and Navy. Sixty of these Triptychs, each one an individual painting by some gifted American artist, have been sent to Army Barracks, Battleships, Flying Fields and Ports of Embarkation. The Committee now has requests from Army, Navy and Marine Corps Chaplains for one hundred and seventy-one more, including a specific request from Midway.

The cost of each Triptych, which incidently when open is six feet by four feet in size, is $250.00. There is no intensive drive being made for these gifts. The usual method is to interest a single parish in giving one which will be the permanent property of the parish, loaned to the Armed Forces for the duration.

Mrs. Junius S. Morgan, President of the Citizens Committee, states that the donors may designate the final disposition of each gift. Several donors have requested that their Triptychs be presented to small Country Churches after the War, and some parishes have already made plans to use them as War Memorials, when they are returned. It is a particularly appealing idea for parishes with men in the Service to send something concrete and religious from the home parish for the use of its own men.

This work has the approval of Bishop Manning, and the head of our Army and Navy Commission, Bishop Sherrill.

A number of our parishes have already exhibited Triptychs; among them, the Church of the Incarnation, New York City; St. Mary's Church, Tuxedo Park; and St. Peter's Church, Peekskill. At the present writing, the Church of the Epiphany and St. James Church, New York City, are making plans to give such an exhibition and raise the necessary funds to donate a bit of religious beauty for the use of the men who are fighting for its preservation. The great Emerson Triptych will, by the Bishop's order, be displayed at the Cathedral.

## DIOCESAN CLERGYMAN OFFICIAL JUNKMAN

The Rev. Dr. Frank Dean Gifford, Rector of St. Thomas's Church, Mamaroneck, has been the official "Junkman" of his community.

A picture of Dr. Gifford pushing a wheelbarrow, loaded with an old gas stove, was typical of the way in which professional and business men took hold of the Salvage project in that city.

At a matinee in the Mamaroneck Playhouse the children turned in 12,000 pounds of rubber. A theatre party admission was five old phonograph records; nearly 5,000 pounds were turned in. Over sixteen tons of scrap of all sorts were collected in ONE afternoon.

The per capita of Scrap collection is one of the largest on record. The Scrap is to be sorted and sold; the money to be donated to appropriate war efforts.

## DEATH OF DR. RALPH ADAMS CRAM ARCHITECT OF THE CATHEDRAL

On Monday, September twenty-first, Dr. Ralph Adams Cram, Architect of our great Cathedral, entered into life eternal. Dr. Cram was a truly great architect, the greatest in Gothic that our Country has produced. His genius is shown in Churches and other buildings throughout our land including the Chapel at Princeton University, the Military Chapel at West Point and many other noble buildings, but Dr Cram's masterpiece was his great Gothic Design for the Cathedral of St. John the Divine. A large part of this superb design has been brought into realization and the great Nave stands complete.

It is a happy thing that Dr. Cram lived to see the Opening of the Whole Length of the Cathedral Interior and that he was able to be in the Procession and in the Chancel at the great Opening Service on Sunday, November 30th, 1941. A member of Dr. Cram's Firm, closely associated with him in all the work for the Cathedral, wrote on September 23rd, replying to the Bishop's letter of sympathy with the members of the Firm, "We are all deeply grateful for your letter of sympathy, and rejoice with you that Dr. Cram lived to see the Cathedral opened. That was the greatest day of his life, and he felt, in a sense, that with that day his work was done. It was the climax of a great career."

Dr. Cram was a man of great gifts, he was also a man of great faith, and of true devotion. All his great gifts were subordinated to a sense of his responsibility to God and the Church. May light perpetual shine upon him.

## DIOCESAN WOMAN'S AUXILIARY PRESIDENT DIES

Mrs. Charles Gilmore Kerley, President of the Diocesan Branch of the Woman's Auxiliary to the National Council, died on Saturday, October twenty-fourth, at the Presbyterian Hospital. She was seventy-one years of age.

Mrs. Kerley was a communicant of St. Thomas Church, New York City, and was for many years a member of the Board of Managers of our City Mission Society.

The funeral service was held at St. Thomas Church on Tuesday afternoon, October twenty-seventh, conducted by the Bishop of the Diocese and by the Rector, the Rev. Dr. Roelif H. Brooks.

A number of the Clergy of the Diocese, officials of the Diocese and of the Woman's Auxiliary, and hundreds of members, representing all sections of the Diocese, were present.

Mrs. Kerley's devoted and untiring service had won for her the deep appreciation and affection of all the officers and members of our Woman's Auxiliary.

## THE REV. JOSEPH HENRY IVIE

for thirty years Episcopal Chaplain of the New York Fire Department in Manhattan, the Bronx and Richmond, died on Tuesday, July twenty-first. He was seventy-three years of age.

Chaplain Ivie had served the Diocese at Trinity Church, Fishkill, St. Bartholomew's Chapel, and St. Andrew's in New York City. He also served as a Chaplain of our City Mission Society.

The funeral service was held at the Cathedral with the Bishop of the Diocese officiating.

## NEW RECTOR CHOSEN FOR ST. BARTHOLOMEW'S, WHITE PLAINS

The Rev. William C. Baxter, since February 1942 Priest-in-charge of St. Bartholomew's Church, White Plains, was elected Rector of the Parish on August twelfth. Mr. Baxter accepted the call and entered upon his duties as Rector on September second.

Mr. Baxter was graduated from the Virginia Theological Seminary in June 1930 with the degree of Bachelor of Divinity, and ordained that year by Bishop Jett. A year later Mr. Baxter was advanced to the priesthood by Bishop Ferris, then Bishop of Western New York.

He served as Priest-in-charge of St. Mary's Church, Gowanda, New York for three years and was then called as Rector of St. Simon's Church in Buffalo, remaining there until November 1940.

From this Parish, Mr. Baxter went to Manila in the Philippine Islands, as Dean of the Cathedral of St. Mary and St. John. The tropical climate proved detrimental to his health so that he resigned this post and returned to the United States in 1941.

Mr. Baxter succeeds the Rev. William T. Capers, Jr., who was compelled to resign because of ill health.

The late Bishop Arthur Selden Lloyd of beloved memory served as Rector of St. Bartholomew's, White Plains, after the reorganization of the Church and until his election as Suffragan Bishop of New York.

## THE LAYMEN'S CLUB OF THE CATHEDRAL HAS CHRISTMAS CARDS FOR SALE

Those desiring to secure attractive Christmas cards, and at the same time contribute to the Cathedral, will find a wide selection at the booth in the Exhibit Hall in the Old Synod House, Cathedral Close.

Two finely illustrated calendars are displayed: The Calendar of America and "There will always be an England", which sell at One Dollar each, boxed and postpaid.

A Christmas Book profusely illustrated contains Christmas poems, carols, descriptive articles, etc. and is also on sale at One Dollar, boxed and postpaid.

A fine selection of twelve sepia prints of English scenes is offered at One Dollar for the box, postpaid.

The Sonnet to the Cathedral by Jessie Wilder, which was approved by the Bishop for inclusion in a recent issue of The Diocesan Bulletin, has been printed in red on a card about six by nine inches, with a red ribbon hanger, and sells for Thirty-five Cents.

The Laymen's Club also has a large selection of Prayer Books, Crosses, barwood products (religious) etc. Friends of the Cathedral are invited to visit the Exhibit Hall to choose their Christmas cards and remembrances.

## A SERVICE OF SOLEMN INTERCESSION HELD AT THE CATHEDRAL FOR THE SUFFERING PEOPLE OF YUGOSLAVIA

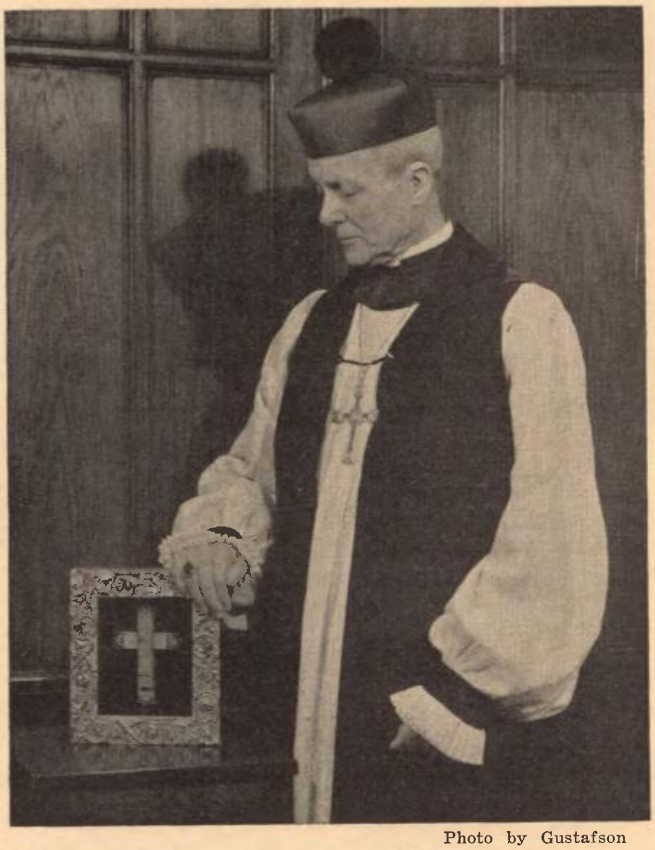


Photo by Gustafson

**Bishop Manning with Cross Presented to Him By Bishop Nicholai of Serbia**

A Service of Solemn Intercession for the Suffering People of Yugoslavia and of Thanksgiving for their courage and Steadfastness in this Time of Trial was held on Sunday afternoon, September twentieth, in the Cathedral.

A message from King Peter of Yugoslavia was read, and an address given by His Excellency Konstantin Fotich, Royal Yugoslav Minister to the United States. Bishop Manning delivered an address.

After the presentation of the offering at this service, which was given to the United Yugoslav Relief Fund, the Very Rev. Dushan Shoukletovich offered an Intercession and Thanksgiving composed by Archbishop Germanos of Thyateira and adapted by the Serb Archpriest Zivoin Ristanovitch. This Prayer was also offered at a similar Service held on the same day in Westminster Abbey.

The Blessing was given in Slavonic by the Serbian Bishop, the Right Rev. Bishop Dionysius, Representative of His Beatitude the Patriarch of the Serbian Orthodox Church, and in English by the Bishop of the Diocese.

The National Anthems of the United States and of Yugoslavia were sung at the close of the service.

The great and beloved Serbian Patriot Bishop Nicholai was brought vividly to the mind of his fellow Countrymen and of his many friends in America at this service. Bishop Nicholai participated in the Consecration of Bishop Manning in this very Cathedral twenty-one years ago.

Shortly before the outbreak of the present World War, Bishop Nicholai sent the exquisitely carved wooden cross, which is shown in the picture here, as a personal gift to Bishop Manning. On the back of the repository, Bishop Nicholai has written: "This simple sign of suffering and victory made by the Monks of Mont Athos—to my dear brother in Christ, Bishop William Manning, in brotherly love

+ Nicholai Ochrida"

Bishop Nicholai was taken from his Diocese and imprisoned and no definite reports of him have since been received.

## FIFTEEN CLERGYMEN OF OUR DIOCESE IN MILITARY SERVICE

We are proud of the laymen of our Church who are serving in the Armed Forces of our Country, many in foreign lands. Some have already made the supreme sacrifice.

It is only to be expected that a number of our Clergy should answer the call to serve our men as Chaplains in the Army and Navy. The following Clergy from this Diocese are now in Military Service:—

The Rev. Donald B. Aldrich, D.D.
The Rev. Johnstone Beech
The Rev. Raymond E. Brock
The Rev. Charles A. W. Brocklebank
The Rev. Eric Eastman
The Rev. Leland B. Henry
The Rev. William M. V. Hoffman, S.S.J.E.
The Rev. Samuel P. Holiday
The Rev. Lewis R. Howell
The Rev. Matthew H. Imrie
The Rev. Thomas W. B. Magnan
The Rev. George R. Metcalf
The Rev. E. Rowland Taft
The Rev. Robert W. Woodroofe, Jr.
The Rev. Harvey L. Woolverton

A number of other priests of this Diocese have offered themselves as Chaplains and may shortly be called into Service.

The task of those who remain in their places is also of great importance. The need of faith and courage and of the ministrations of the Church is greater now than ever. Those who remain may be as truly in the first line of defense as are those in the trenches. Each of us has his own place to fill and to contribute to the full measure of our ability to God and Country.

## PERSONAL NOTES

THE BISHOP OF THE DIOCESE visited St. Augustine's, Croton, St. Mary's Church, Mohegan Lake and the Church of the Good Shepherd, Granite Springs, on Saturday, September nineteenth. In each place the Bishop preached and held a service in the Church, assisted by the Priest in charge and afterwards met the people of the congregation. On Friday, September twenty-fifth, the Bishop held similar services at St. Paul's Church, Chester, Grace Church, Monroe, and at St. David's Church, Highland Mills; and on Friday, October ninth, at Grace Church, Port Jervis, St. James' Church, Callicoon, and the Church of the Holy Communion, Liberty.

THE RIGHT REV. JAMES P. DE WOLFE, Bishop of Long Island, returned to the Cathedral where he served as Dean and preached on Sunday morning, September thirteenth.

THE REV. HAROLD F. LEMOINE, for the past six years Curate at the Church of the Transfiguration, New York City, has accepted a call as Rector of St. Joseph's Church, Queens Village, Long Island, and began his rectorate there on November first. He will be succeeded by the Rev. Charles A. Weatherby, formerly on the staff of St. Mark's Church, Milwaukee, Wisconsin.

THE REV. HAROLD C. WHITMARSH, Rector for the last five years of St Paul's Church, Wickford, Rhode Island, has accepted a call as an Assistant at St. Bartholomew's Church, New York City. He succeeds the Rev. Robert W. Woodroofe, Jr., who is serving as a Chaplain with the United States Army.

THE REV. J. HERBERT SMITH has resigned as Associate Rector of Calvary Church, New York City, to become Rector of All Saints' Church, Beverly Hills, California. Before coming to Calvary Church thirteen years ago, Mr. Smith was Rector of St. Andrew's Church, Emporia, Kansas. He took his theological training at the General Seminary, from which he was graduated in 1926 with an S.T.B. degree. During this time he was a lay-reader on the staff of the Church of the Incarnation, New York City. Mr. Smith's position and influence at Calvary Church were second only to those of the Rector, the Rev. Samuel Shoemaker. He will be much missed at Calvary. His new parish offers a great field of opportunity and usefulness. A reception was held for Mr. and Mrs. Smith at Calvary House on Monday evening, October nineteenth, at which a purse was presented to them.

THE REV. EDWIN LLOYD BALLINGER, formerly on the staff of the Cathedral, has been appointed Missionary-in-charge of the Church of the Regeneration, Pine Plains and Trinity, Millerton.

THE REV. RICHARD W. WAMSLEY, Curate at St. Thomas's Church, Mamaroneck, since June 1940, has been appointed Missionary-in-charge of Christ Church, Patterson and Holy Trinity Mission, Pawling.

THE REV. ALLAN B. GRAYSON, formerly of the Mission Field in Wyoming, has been appointed Rector of the Church of the Holy Communion, Liberty.

THE REV. ORIN A. GRIESMYER, Rector of St. John's Church, Tuckahoe, for the past five years, has been elected Rector of St. Mary's Church, West New Brighton, Staten Island and has entered upon his new charge.

THE REV. WARREN H. SCOTT was ordained by Bishop Gilbert in the Cathedral on Saturday morning, October seventeenth. The Rector of St. Philip's Church in Harlem, the Rev. Shelton Hale Bishop, presented Mr. Scott, who will serve as an Assistant at St. Philip's Church.

THE REV. GERALD F. BURRILL, Rector of St. Paul's Church, Morrisania, was one of the speakers at the Clergy Conference of the Diocese of Long Island in September. The Diocese is planning to hold Preaching Missions on the Island, and Mr. Burrill told of his experience in connection with the Bronx-Wide Preaching Missions.

PREBENDARY WILSON CARLILE, world known leader and founder of the Church Army, died on September 26th at the ripe old age of ninety-five. Even during his last years, neither his interest in nor efforts for the Church Army failed. The development of the Church Army in this Country has been marked by great results for God and His Church all over our land. In the paper of the Church Army, "Co-Partners", Bishop Manning paid the following tribute to Prebendary Carlile:—

> "Prebendary Wilson Carlile was a true and faithful Priest and a true Evangelist. He made the Gospel of Christ and His Church a living reality to the people of all sorts and conditions, and especially to the poor and neglected. I have never forgotten a meeting at Church Army Headquarters in London fifteen years ago at which I had the privilege of being with him. His memory and example are an untold blessing to the Church Army and a strength to all of us. 'May Light Perpetual Shine Upon Him'."

THE REV. WILLIAM F. CORKER, who has been on the staff of St. Bartholomew's Church, New York City, as Assistant Minister, has resigned to accept the rectorship of the Church of the Good Shepherd in Scranton, Pennsylvania.

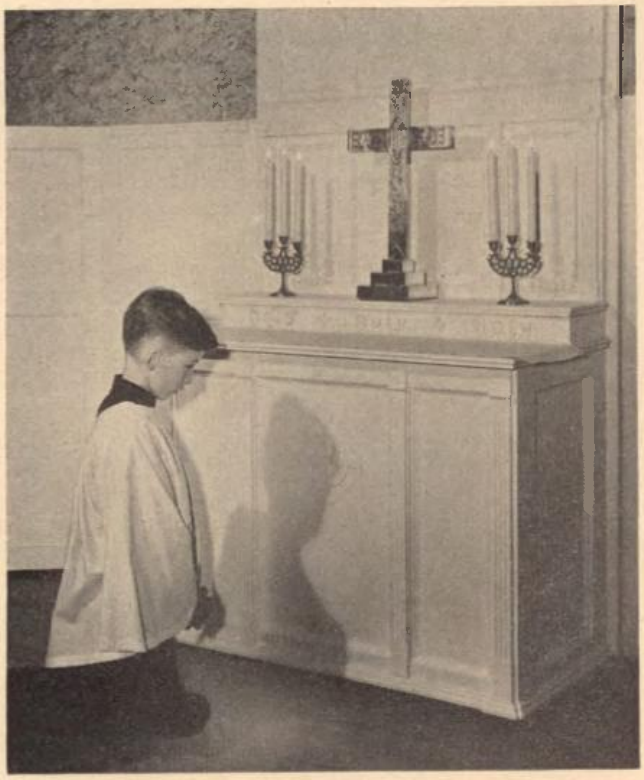
THE REV. CHARLES H. GRAF was instituted as Rector of St. John's Church, Waverly Place, New York City, by the Bishop of the Diocese on Sunday evening, November fifteenth.

THE RIGHT REV. ROBERT E. L. STRIDER, Bishop of West Virginia, was the principal speaker at the meeting of the Bronx Convocation, held at Trinity Church, Morrisania, on Tuesday evening, November tenth. The Rev. Dr. Robert E. Wood, for thirty-nine years a Missionary in China, told of his experiences as a Japanese prisoner, and of his trip home on the "Gripsholm".

THE REV. GEORGE F. LANGDON, Rector of the Church of the Regeneration, Pine Plains, and Priest-in-charge of Trinity Church, Millerton, has retired after nearly thirty years of service at Pine Plains.

THE REV. JOHN A. BELL was instituted as Rector of the Church of the Incarnation, New York City, on Sunday afternoon, November first, by the Bishop of the Diocese. Mr. Bell, formerly an Assistant at St. James Church, began his new duties on September thirteenth.

## ALTAR IS MADE BY PARISHIONERS



Above is a picture of an Altar which was made and given by two men connected with the Chapel of the Redeemer, Lincoln Park, Yonkers. It is intended for use in the Sunday School.

The Altar is not only beautiful in its simplicity, but it shows considerable ingenuity, for the top piece folds down and the side pieces swing in, so that top and side pieces can be made to inclose the Altar proper; and when it is so closed, it is as portable as a small wardrobe.

## NEW WORK FOR CHURCH COLORED PEOPLE IN HARLEM

St. Luke's Church, Convent Avenue at 141st Street, New York City, which recently consolidated with St. Martin's Church in Harlem, under the rectorship of the Rev. Dr. John Howard Johnson, was reopened on Sunday, September thirteenth, after having been closed since June.

A congregation of nearly fifteen hundred people filled every available seat in the Church and people stood in the porch throughout the service. There were thirty clergymen present who marched in the procession. Among those who brought brief greetings were the following clergy: The Rev. Dr. Frederic S. Fleming, Trinity Parish; the Rev. Dr. E. Elliot Durant, St. Ambrose Church; the Rev. Dr. George F. Miller, St. Augustine's Church, Brooklyn; the Rev. Dr. William Lloyd Imes, St. James Presbyterian Church; and the Rev. Samuel H. Sweeney, St. Mark's Methodist Church.

The combined choirs of St. Martin's and St. Luke's, under the newly appointed Organist of St. Luke's, Mr. John H. Sharpe, rendered the music. An organ recital by Mr. Julius Carroll of St. Martin's Church preceded the service.

This enlargement of our work for the Colored People in Harlem, under the direction of Dr. Johnson, is meeting a long felt need.

On St. Luke's Day, October eighteenth, the Bishop of the Diocese preached at St. Luke's Church to a great congregation and the Lesson was read by a layman, the Hon. Charles H. Tuttle, whose family have long been identified with St Luke's Parish.

## RECTOR OF CHRIST CHURCH, PATTERSON, RETIRES

Seldom has Patterson, New York, witnessed a more gratifying approach to Church Unity than on Sunday morning, September twenty-seventh, when, despite the inclement weather, some two hundred persons—Episcopalians, Presbyterians, Roman Catholics, Methodists, Baptists and at least one member of the Society of Friends—crowded to the doors Christ Church, the parish of which dates back to the year 1770, and gathered to do honor to its beloved Rector, the Rev. William Henry Meldrum, who retired on October first, after a singularly faithful pastorate of more than forty-eight years.

There were many communicants from Holy Trinity, Pawling, of which Mr. Meldrum has also been in charge, as well as communicants from New York, Albany, Brooklyn, Peekskill, Ansonia, Brewster, Danbury, Mahopac and Poughkeepsie. About twenty-five Masons were also present to honor Mr. Meldrum, who is a Past Master of Harlem Valley Lodge, No. 827, F. & A. M. of Pawling, for over thirty years its Chaplain and a Past Grand Chaplain of the Grand Lodge of the State of New York.

The Rector was the Celebrant of the Solemn Eucharist and was attended by the Rev. Charles Carpenter, Rector Emeritus of St. Paul's, Brookfield, Connecticut, who read the Gospel, and by the Rev. Carl J. Ljunggren, Priest-in-charge of the Church of the Resurrection, Hopewell Junction, who read the Epistle and who, in the '90s, ministered to a Swedish congregation in Patterson. Also present in the Sanctuary was the Rev. Dr. Frederick L. Gamage, Headmaster Emeritus of the Pawling School.

Bishop Manning sent a letter of appreciation of the long and faithful service of Mr. Meldrum.

The vested choir of Christ Church was enlarged by choristers from Pawling, Patterson Presbyterian Church, St. Luke's, Brooklyn, and also a boy from the choir of the Cathedral. The musical selections included Agnus Dei in G, recently written by the Church Organist, Mr. Paul W. Townsend, in honor of Mr. Meldrum.

## ST. JOSEPH'S WORK SHOP STARTED AT THE CHAPEL OF THE INTERCESSION

This new organization at The Chapel of the Intercession, Trinity Parish, New York City, is made up of boys and girls of High School age who have found, by experience, that they enjoy doing some practical work for Christ and His Church much more than they do a club which is intended primarily for their own amusement. In former years, it has been that such club programs, which were designed mostly for entertainment, ended by becoming a good deal of a bore and rather difficult to plan.

This Fall, an invitation was sent to all young people of High School age in the congregation to come to a reception given by the Clergy where plans for St. Joseph's Work Shop were outlined. It was definitely stated at that time that the primary objective of the new organization was to do hard and constructive work, and that all entertainment for the members was to be incidental to that main object. The large group of young people present responded with enthusiasm and, as a consequence, they spent about two hours each night of the week following in helping to clean out the Crypt Chapel, which had not been used for regular worship for many years, and to prepare it for the Eucharist to be held for the second sessions of the Church School on the following Sunday. This proved an enormous task, but the group entered into it willingly and with a fine spirit, and all who took part in it agreed that they had never had so much fun before in their ordinary club meetings.

This Work Shop is planning to continue along these same lines, and has already agreed to take over the work of decorating the booths for the Winter Carnival, which is to be held on December second and third, and to run a "Fun House" in conjunction with it. The girls are going to act as waitresses for the Chapel Dinner at the same time, while the boys are going to oversee many of the games. They also are planning to repair all the Prayer Books and Hymnals in the Church, to put on several dramatic productions to help raise money for worthwhile projects outside of the Church, and to act in a Christmas pageant.

It should be mentioned that this same group comprises many of the boys who are faithful members of the Acolyte Guild, and that many of the girls sing in the Girls' Choir, while some are members of the regular Altar Guild. This work is in reality an attempt to make practical the Forward-in-Service Program and, from the enthusiasm with which it has been received, the Clergy have found additional zeal and hope in their attempts to apply these same principles to all of the organizations of the Chapel.

**This is the printing on our new Red Envelope for Supplementary Giving to Apply on the Quota**

*My Church Comes First*

I gladly make this
SPECIAL GIFT
toward the
Diocesan Missionary Budget

Credit given on Parish Quota
Diocese of New York

Name .....

Address .....

Parish .....

Every year a number of our parishes use the Red Envelope. We are all flooded with requests for contributions to all sorts of causes. There is no good reason why the Church should not ask for and receive special gifts to support and extend its work.

These envelopes are free for the asking. Apply to: The Program of the Church, Old Synod House, Cathedral Heights, New York City.

## ST. GEORGE'S CHURCH PLACES CROSS ON THE ALTAR

The absence of the Cross from the Communion Table of the present St. George's edifice for seventy-five years has been in some ways a significant blessing. For we have been saved from taking a cross for granted. Our placing it there today has come unhurriedly, and after prayerful thought by many people. We have felt the soul's demand that our worship shall be powerfully centered upon the commanding symbol of our faith. This symbol stands amid the shame and ignominy of our world as the golden hope of mankind. There has never been an hour in our history when the cross could proclaim its message with more telling power. . . . .

Blood, sweat and tears are not enough. Man in his blindness, sin and faithfulness, supposes something less than love can save the world. He is wrong. The Cross brings us to judgment; but it also lifts us to hope. No wonder it towers o'er the wrecks of time. . . .

On the front of the Cross at the top is a portrait of St. John, at the bottom of St. Mark, at the left of St. Matthew, and at the right of St. Luke. At the center is the Lamb, the Agnus Dei, representing the Book of the Seven Seals. On the reverse side at the top is the Winged Eagle, representing St. John; at the bottom, the Winged Lion, representing St. Mark; at the left the Cherub, representing St. Matthew; at the right, the Winged Bull, representing St. Luke; and at the center, the Dove, representing the Holy Spirit.

—Bulletin of St. George's Church, New York City

## SEAMEN'S CHURCH INSTITUTE "RAISES THE ROOF"

Photo by Marie Higginson

**Left to right: The Rev. Dr. Harold H. Kelley, E. A. Doubleday, Clarence G. Michalis, Willard Hayden, Lieut. Commander Frederick A. Just, Captain Kenneth C. Castieman, Admiral F. G. Reinecke, Erle Daveler.**

A 74 foot long ship's pilot house and flying bridge, to be used as a classroom for navigation students preparing for the Merchant Marine, Coast Guard, Navy and Air Force, was opened on Thursday, September twenty-fourth, on the roof of the Seamen's Church Institute of New York at 25 South Street.

Over 6,000 men have completed courses in the Institute's Merchant Marine School within the past two years and are now serving in the deck and engine departments of hundreds of ships on all the seven seas, as well as in military and commercial planes. After Pearl Harbor it became necessary for the School to expand its classroom space to meet the increased enrollment. The Institute's 13-story building with lodging accommodations for 1,600 was already crowded with merchant seamen on brief shore leave from the tankers and freighters. There was no available space for extra classrooms on the recreation floors. It became necessary, therefore, for the Institute to literally "raise the roof" and add what amounts to an additional floor to the 13 stories in order to accommodate the students in navigation. The staff of instructors was enlarged and now includes 22 men.

The bridge, from which students may take sights, is literally the highest navigation bridge in the world, 212 feet from sea level. With its Kearfott windows, it resembles the bridge of the U. S. Liner "America" and is equipped with all modern navigation devices, including Sperry gyro and a "Metal Mike" for automatic steering and for taking bearings, azimuth, etc., contributed by the Sperry Company. Long chart tables line the wall.

The structure was dedicated as "The Pilot House, a Memorial to Charles Hayden", a member of the Institute's Board of Managers until his death in 1937, and donor of the Hayden Planetarium. Generous annual grants to the Merchant Marine School and other activities of the Institute, especially those for boys and younger men, have been made from the Foundation established under his name.

At the dedication ceremonies, J. Willard Hayden, President of the Hayden Foundation, spoke. Clarence G. Michalis, President of the Board of Managers of the Institute, presided, and the Rev. Dr. Harold H. Kelley, Director of the Institute, offered the dedicatory prayers.

## ST. PETER'S CHURCH, CHELSEA, RESTORED

The largest congregation seen in years attended the Service of Restoration at St. Peter's Church, Chelsea, on Tuesday evening, September twenty-ninth, the Feast of St. Michael and All Angels.

Literally hundreds of contributions, mostly in small amounts, were received from friends all over the Diocese and many from persons in other states. A number of Churches in the Diocese made corporate gifts. The Christmas Church has a strong appeal to all Churchmen who remember " 'Twas the Night before Christmas", written by a one time Vestryman of the Parish, Dr. Clement Moore.

The Service of Restoration was of great beauty and impressiveness. The Rector, Wardens and Vestry of St. Peter's met the Bishop of the Diocese at the door of the Church and escorted him to the Chancel. Nearly forty Diocesan Clergy were in the procession and members and friends of the Parish filled the newly restored edifice.

Upon reaching the Sanctuary, the Bishop said:—

"Dearly Beloved in the Lord, we are gathered here to re-dedicate this Restored and Beautified Church Building. Let us praise God's Holy Name for the mercy and goodness with which He has prospered this work; and let us devoutly pray that He will, of His good Providence, bless all those who in any way have given their aid in this work, and that He will send His blessing upon this Parish."

The Organist and Choirmaster of St. Peter's Church was assisted by the Organist and great Choir of over one hundred voices of the Church of the Crucifixion in Harlem, one of the best and the largest Choir of Negro singers in the Diocese. The singing of that great hymn, "God is Working His Purpose Out", was triumphant in purpose and volume. Perhaps never before in St. Peter's Church has there been such a magnificent rendition of Handel's Messiah as by the great choir of the Church of the Crucifixion, led by its Organist, Edward H. Margetson, A.A.G.O.

Regular services of St. Peter's are now in full swing. The Rector and people are entering upon a new though troubled era with buoyant faith and resolute courage.

## JUST PROPORTION

The complexities of life today—the incessant and imperative calls upon us all for special services; for much needed contributions for Relief, for our Army and Navy Commission and for the U. S. O.; the pressure brought upon us to buy War Bonds and as a Priority; the demands upon all Christians to generously support our Church—make it necessary to to meet these vital obligaproportion all life's resources tions.

Our only surety that we shall with discrimination and loyalty to God and Country meet all these calls is to BUDGET our time, talents and money; and in this Budget we must **put first things first.** My Church IS a priority. Unnecessary expenditures, personal and general, must be discontinued or curtailed.

Life for most of us has been too easy. Things are changing. Our first essential step is to sacrifice and remember, not so much Pearl Harbor, as our Christian Vows.

## THINGS YOU SHOULD KNOW ABOUT THE DEAF

You should know:—

That the deaf are very valuable members of the Church.

That they are willing and anxious to cooperate in all work pertaining to the Church. They are only waiting to be asked, and to have the work explained to them.

That their "singing" in the sign language is beautiful to see.

That the women have regular organized units of the Woman's Auxiliary.

That they have their United Thank Offering Blue Boxes, do supply work, Periodical Club work, and contribute to the various missionary projects of their respective dioceses.

That they are expert at making surgical dressings. Their hands are so flexible that they can do this work far better than you or I.

—Excerpts from "The Silent Missionary"

At St. Ann's Church on 148th Street an active, far-reaching, and inspiring work for Deaf-Mutes is carried on in our Diocese by the Rev. Guilbert C. Braddock, himself a Deaf-Mute, under the direction of the Parish of St. Matthew and St. Timothy.

Church people in New York may be reminded that pioneer work for the Deaf was done by the Rev. Dr. Thomas Gallaudet, who organized the Church Mission to Deaf-Mutes and founded the Gallaudet Home for the Aged and Infirm Deaf-Mutes at Wappingers Falls, New York.

All the statements culled from "The Silent Missionary" are true of our New York deaf Church people.

## GENERAL NOTES

PRIORITIES: "THOU SHALT LOVE THE LORD THY GOD WITH ALL THY HEART." "SEEK YE FIRST THE KINGDOM OF GOD AND HIS RIGHTEOUSNESS." "THOU SHALT LOVE THY NEIGHBOR AS THYSELF."

LOOK TO YOUR GIVING. The fifteen percent exemption allowed by the government in the income tax return is still in force. It is perfectly possible that a generous gift to your Church would place your income, subject to tax, in a lower bracket. Thus you would be able to generously help your Church and materially reduce your tax. Your patriotism can be expressed in Church and charitable gifts as well as by paying taxes or buying War Bonds.

EIGHTY YEARS IN ONE PARISH is a long time. Mrs. Carrie A. Scott, who just recently died, spent her entire life as a member of St. Mary's Church, Manhattanville. She entered into the full life of the Parish and served on various committees. The Altar of St. Mary's Church was given by Mrs. Scott.

A MAN THERE WAS, they called him mad; the more he gave, the more he had. Bunyan

I DO NOT GIVE ALMS; I am not poor enough for that. Neitsche

WE CAN'T RUN A CHURCH ON TIPS; not by collection plate tips when we happen to go to Church, nor by tips masquerading as honest pledges. Your Church budget is low; your Church does not ask an excessive amount. But it isn't fair to pledge a dime to the Church and give 44 cts. to the movies. It isn't generous to give God a quarter a week and the hairdresser a dollar a week. Don't "tip" God. Give a fair and honest proportion of your income.

—Bulletin of the Church of the Holy Nativity, Bronx

If you want a suggestion, the Bible ratio is one-tenth. What do you think is a fair proportion?

PERHAPS MORE YOUNG PEOPLE of the Church of St. James the Less, Scarsdale, attend private schools and colleges away from home than any other parish in the Diocese. The November issue of "The Parish Messenger" prints the names and designates the schools and colleges of two hundred and fifty-two young people of the Parish. The Rector, the Rev. James Harry Price, has during the year visited many of these institutions and met these young people. News of the Church is frequently sent to them.

RULES OF THE ROAD is the title of a sermonette by the Rev. Guilbert C. Braddock, Vicar of St. Ann's Chapel for the Deaf, New York City, which appeared in the September 1942 issue of "The Silent Missionary". The analogy between progress in the Christian life and travel on the road is particularly apt:—

| | |
|---|---|
| The first rule | Go carefully |
| Second rule | Keep to the right |
| Third rule | Keep moving |
| Fourth rule | Keep your head low |
| Fifth rule | Lend a helping hand |
| Sixth rule | Do not travel at night |
| Seventh rule | The road leads home |

Any one who can read can make the applications.

A PLAQUE MEMORIALIZING SARA DELANO ROOSEVELT has been placed in historic St. Paul's Church, Mt. Vernon. The wording, approved by President Roosevelt, is as follows:—

"The restoration of this historic Church as a monument to God and as a Shrine to the Bill of Rights, was accomplished through the untiring efforts of Sara Delano Roosevelt, who was Chairman of the Restoration Committee from 1931 - 1941, and by the contributions of her friends and acquaintances, the descendants of the original Colonial pewholders and American citizens throughout the nation. That Also Which This Woman Hath Done Shall be Spoken Of For a Memorial of Her".

The amount secured for this memorial to Mrs. Roosevelt and for the completion of other phases of the restoration now exceeds $12,000.

DO YOU BUDGET YOUR TIME as you do your income? It is probable that most of us do neither. No satisfactory progress in the Christian life can be attained unless we do both. Under the terms of Christian Stewardship all of time, talents, and possessions are subject to strict accountability. A keen judgment and fine discrimination are necessary to a well planned personal budget.

FIRST BRONX BRANCH OF LAYMEN'S LEAGUE was organized at the Church of the Holy Nativity, of which the Rev. Lawrence B. Larsen is Rector, on Tuesday evening, October sixth. Mr. Thomas P. Rabbage, Vice-president for the Second Province of The Laymen's League of the Episcopal Church, presented the work of the League. Following an interesting discussion, those present voted to organize a Parish Branch of the League and officers were elected. There are now four active Parish Branches of the League in the Diocese: two in Richmond Convocation, one in Manhattan and this new one in the Bronx. Information regarding the League may be secured by writing to Mr. Rabbage at 187 Burbank Avenue, Staten Island, New York.

I HAVE SUGGESTED that instead of using such profits as there may be from this year's Parish Fair for our own benefit and enjoyment we equip a chaplain, to be chosen later, with a suitable tryptych or altar piece, vessels—chalice, paten, cruets and ciborium, and vestments. This equipment could be purchased for not much more than $300. It may be that we can either lend or give one or two of our own sets of vestments in order to make the gift complete. I am sure you will all be eager to work and give this year to so worthy a cause as the maintenance of the communicant life of our young men in the service.

—G. B. W. in the bulletin of the Church of the Resurrection, New York City

AN OFFICIAL EPISCOPAL CHURCH FLAG was dedicated at St. Peter's Church, Chelsea, New York City, on Sunday, October twenty-fifth. The flag was given as a memorial to Arthur Lee Allin by his daughter, Mrs. Richard A. D. Beaty, wife of the Rector of the Parish. The gift has especial significance to this Parish as the designer of the Church Flag, the late William H. Baldwin, was baptized and confirmed there.

THERE IS A GREAT DEAL OF TALK THESE DAYS about the opening of a second front in Western Europe, but there is another second front that is even more important. We urgently need a **spiritual second front—a moral** front here at home against the very forces of evil of which our military enemies are the personification. For of what use would a military victory be if in achieving it we should lose the spiritual values for which we are fighting? "What shall it profit a man if he gain the whole world and lose his soul?" In our spiritual second front every one of us must find his place. The call is to personal rededication and a return to the vows of our baptism and confirmation.

—Sunday Bulletin of the Church of the Transfiguration, New York City.

WE, INDIVIDUALS AND CHURCHES, have gladly and energetically engaged in SALVAGE. All sorts of materials large as steam boilers and as small as pins have been gatherd that our Armed Forces may have war materials. Trinity Parish gave its historic stoves that heated St. Paul's Chapel generations ago; St. Peter's, Chelsea, gave an old iron fence; the Cathedral five tons of scrap, including a hand-rail on the steps of the Old Synod House, over a hundred and twenty-five years old; Grace Church, Port Jervis, hundreds of pounds of iron and lead. The Rector of St. Thomas's Church, Mamaroneck, the Rev. Dr. Frank Dean Gifford, accepted the chairmanship of a general committee for the Convocation of Westchester. The results astonished everyone and created comment from all over the county. Many of our parishes had scrap piles. We answered this call with specific and immediate action. The Call of God is sounding—"Onward, Christian Soldiers!"

FIVE COMMUNIONS AND THE BUDDHISTS have representatives on a newly organized committee to aid Japanese in New York, both citizens and aliens. Bishop Gilbert represents the Episcopal Church on this Committee. The Diocesan Branch of the Woman's Auxiliary to the National Council is also interested. Dr. Frederick B. Newell is Chairman of this New York Committee for Japanese work, with headquarters at 150 Fifth Avenue. About two hundred American men and women, of Japanese origin, born and educated in the United States, many of them college graduates, experienced in many kinds of work, were suddenly thrown out of work in December and have no prospect of employment. The esteem in which the committee is held is shown by the fact that the federal parole office has asked the committee to undertake the parole of men released from Ellis Island. The committee has full cooperation from other agencies, the FBI, City Welfare Department, Community Service, and especially the Friends' Service Committee.

THE VISIT OF BISHOP MANNING to Grace Church, Port Jervis, at noon on Friday, October ninth, was regarded as a community event. Promptly at noon as the Bishop entered Grace Church, the bells of the Dutch Reformed Church pealed forth a welcome. Among those present in the large congregation were the Mayor and Postmaster of Port Jervis, the Editor of the local newspaper, ex-Fire Marshall, a Rabbi, pastors of local Churches, wardens and vestrymen of the Parish, including the Manager of the Rockland Light and Power Company, members of the local Woman's Auxiliary, parish guilds, junior and senior choirs, Every Member Canvass Standing Committee, Church School faculty and members. All the official life of the Parish and many other communicants were present to do honor to their Bishop and to hear his message of Hope and Promise. The Bishop greeted many of those present after the service. The local press gave a two column writeup of the occasion ending with this paragraph: "This is the first service of the kind ever held here, it is believed, and it was a fine testimonial to the Rector and his people that the Bishop arranged for the meeting and inspection of the work here."

THE TRAGEDY OF WAR has descended upon the whole world and with its coming our Church has a far greater work than ever to perform. The faith and eternal hope that springs from the Church is needed more than any time before in the history of man. I do hope that during the weeks and months ahead that we may tighten the bonds that bind us into one fellowship and family. We will need each other, and we will need the strength and grace that can come to us only in His Presence at the Altar.—Bulletin of St. Paul's Church, Morrisania

ARE YOU LEADING A CONSECRATED LIFE? A life truly "set apart or dedicated to the service and worship of God"? Consecration may be shown in varying degrees: you do not have to be a saint, nor a priest, or member of some religious order; it is within the grasp of every man or woman who appreciates the reality of God and comprehends what this implies in regard to his duty of Love and Service. And is that all? Indeed not; he must permit his consciousness of spiritual responsibility to color his thoughts, his words and his deeds in each situation which presents itself in his busy everyday life.—Bulletin of the Chapel of the Redeemer, Yonkers

SPECIAL WAR SERVICES are being held every Sunday afternoon for the duration of the War at Trinity Church, New York City. Special prayers and intercessions will be offered for all those in our armed services everywhere, and for defense workers and volunteers in civilian defense. "These War Services," states Dr. Fleming, the Rector of Trinity Parish, "will be the first of their kind as a sustained spiritual contribution to our ultimate victory in the War. They are especially appropriate at historic Trinity Church, known as the Abbey of Wall Street, because of its establishment by royal charter, its close association with our national history from Colonial days, its monuments to our Country's heroic dead, and its three centuries of spiritual service to our Country."

A BEAUTIFUL STAINED GLASS WINDOW was dedicated in St. James' Church, Hyde Park, on Sunday, September twentieth. The window was presented by Mr. Henry K. Brent of New York in memory of his wife who, before her marriage, was Miss Emily Rogers, a member of a prominent Hyde Park family. The memorial is of medieval design; the reds and blues of the Middle Century artistry constitute the principal colors. A conventional medallion of a mother and her children adorns the window.

AN ANNUAL PARISH CENSUS has been in progress for several weeks at St. John's Church, Kingston. Forms were distributed in the Church for a number of Sundays, and were carried on the first page of the parish weekly paper, "The Eagle of St. John". The following gives the reason for the Census:—

> "At the beginning of the Church Year of Activities it is our aim to survey the needs and desires of our parish members. If we can assemble and correlate essential facts about Church families, and keep the information up to date each year, we will know our strength and our needs more fully. We hope that every family will be glad to supply this information. Perhaps there is something in the life of the Church in which you would like to take part. It is partly with the hope that many people will enter more actively into Church life in these soul-trying days through learning more about it that this Census is being made."

The Rector of the Parish, the Rev. Maurice W. Venno, states that the Census has been very successful and has furnished much valuable detail and helped to start off the Fall activities.

TWO WINDOWS ARE SET ASIDE in the vestibule of Christ Church, Suffern, as "Honor Roll Windows", as a permanent roll of the men of the Church in the armed services of our Country. The artist, Mr. Charles F. Gedney, has created a beautiful Honor Roll upon these two windows with appropriate Christian symbols, Scripture texts and illustrations. The names of those in service are inscribed on the glass. Mr. Gedney gave a brief descriptive address at the time of the dedication of the windows.

THE CONFRATERNITY OF THE BLESSED SACRAMENT was founded in America seventy-five years ago. An Anniversary Celebration was held at the Church of St. Mary the Virgin, New York City, on Armistice Day, November eleventh. A Solemn Pontifical Mass was celebrated by Bishop Ivins of Milwaukee at eleven o'clock. Father Lewis, Rector of St. Martin's-in-the-Fields, Chestnut Hill, Philadelphia, was the preacher.

THE CHRISTIAN DOCTRINE OF MAN is the subject of a seminar being conducted by the Rector of the Church of St. James the Less, Scarsdale, the Rev. James Harry Price, in the Church House on Monday evenings. The first session was held on October twenty-sixth and the seminar will continue until December twenty-first. Books to be read include, St. Paul's Epistle to the Romans, St. Thomas Acquinas' "Governance of Rulers", and William Ernest Hocking's "What Man Can Make of Man".

A MEMORIAL SERVICE for Prebendary Wilson Carlile, of the Church Army, was held in Trinity Chapel, New York City, on All Saints Day, Sunday, November first. Church Army Captains, Cadets, Associates and other friends of the Church Army were present. The service was conducted by the Rev. Dr. J. Wilson Sutton, Vicar of the Chapel, and an active supporter of the Church Army since its beginning in this country.

WE MUST NOT FORGET that at the same time Jesus said, "Render unto Caesar the things that are Caesar's", He also said, "And unto God the things that are God's."

THE CHURCH AT WORK, illustrated by motion and stereopticon pictures, was presented by the Rector of St. Mary's Church, Manhattanville, the Rev. Dr. Charles Breck Ackley, at a series of afternoon and evening meetings from November fifth to the ninth.

ONE HUNDRED THOUSAND COPIES of the Soldiers and Sailors Prayer Book; 72,000 copies of the Forward Movement literature; 22,000 copies of the folder on the Holy Communion; and 11,500 identification cards have been issued by the Army and Navy Commission. The Commission has also supplied 95 portable Altars to Chaplains and is paying pension premiums for 138 chaplains. Over a hundred chaplains are being provided with discretionary funds.

A RED LEATHER BOOK has been placed on the Holy Table at St. George's Church, New York City, and will remain there for the duration of the war. It contains, handwritten in ink, the names of one hundred and twenty-five men and women of the Parish who are scattered to the ends of the earth serving in the Army, Navy, Marine Corps, or other government service.

A HUGE INCREASE IN EXPENDITURES for alcoholic beverages, tobacco, theatres, cosmetics, soft drinks, etc., since our entry into the War, has been noticed by keen observers. This increase is out of proportion to the contributions for Church support and war relief. National income has increased 49% in recent years, while Church and charity (including war relief) contributions have DECREASED 31%! Why? What is your personal responsibility.

MANY PEOPLE HAVE MARVELLED at the huge granite pillars in the Cathedral. A hundred ton, 60 foot lathe, the largest granite cutting machine ever made, was built especially to turn out the eight two hundred and seventy ton columns installed in the Cathedral. Word has just been received that the Rocks of Ages Corporation of Graniteville, Vermont, has turned this huge machine over to the Scrap Metal Drive. The eight pillars will stand for a thousand years in this world's greatest Cathedral, dedicated to Prayer, Justice, Righteousness and Peace.

THE RECTOR'S ADVENT TALKS, 1942, tenth year, will be held in Trinity Church, head of Wall Street, at 12 noon: November 30th to December 4th, William Lyon Phelps; December 7th to 11th, The Rector; December 14th to 18th; The Rev. C. Leslie Glenn, U.S.N.R., Chaplain of the Prairie State.

GOD HAS PROJECTED OUR LIVES on too grand a scale to make them easy. Infinite possibilities lie before us—great distances to be covered, steep heights to be climbed—and we progress by overcoming. Some experiences that seem to retard us in the onward and upward way really help us forward. In one sense the friction of the rail retards the speeding train. In a deeper sense the friction prevents the wheels from merely spinning around and drives them forward. The trials that fall upon us are the friction that is necessary to our progress. With speeding trains and human life progress is by friction.

—Bulletin of the Church of the Holy Nativity, Bronx

THE HENRY HILL PIERCE HOUSE was dedicated on Sunday afternoon, November eighth, by the Rector of St. George's Church, New York City, the Rev. Dr. Elmore McNeill McKee. This addition to and enlargement of the work of St. George's is in memory of Mr. Pierce, a long time member and vestryman of the parish. Mrs. Mary Simkhovitch, head of Greenwich House, and Mr. C. C. Burlingham, Senior Warden of St. George's Church, gave brief addresses.

LIFE INSURANCE AND WAR BONDS may be purchased in such a way that both can be done at the same time and still keep within a normal insurance premium budget. In a brief leaflet, the Church Life Insurance Corporation, 20 Exchange Place, New York City, points out that Term Insurance, which normally is considered only as temporary protection, costs much less than the usual type of policies, but if the difference is put into War Savings Bonds and Stamps the individual will accomplish approximately the same result as if he had taken out a more permanent form of insurance and can later, without further medical examination, resume a normal insurance program after the need for the purchase of War Bonds is over.

THE CHURCH MISSION OF HELP makes use equally of the skilled techniques of modern social work and the ancient and unchanging resources of religion. The importance of its work is magnified as one of the agencies contributing to the war effort by doing its job faithfully, and it is standing for that faith which in wartime and after will mean more to the world than even victory.

—Rev. Dr. Don Frank Fenn

I BELIEVE IN AMERICA—an America fashioned from the fibre of many races and people, where none shall know discrimination and all shall have respect; an America where the decencies of brotherhood can be practiced under a common Fatherhood; where the sacredness of the individual is not lost under the domination of the state, and where the Church of God speaks not with the voice of a dictator but with the voice of God. I believe in America—an America which shall be the consummation of all the Utopian dreams of all the dreamers of the world—a Commonwealth of Goodwill.

—From the Bulletin of the Transfiguration, New York City

A PARISH HOUSE has been purchased for St. Bartholomew's Church, White Plains. The Parish Advisory Committee reported to the Vestry the need of more room in which to conduct the Sunday School and other parish activities. It was decided to purchase a house across from the Church, provided money could be raised to pay cash. In ten days the parish, because it was united under its new Rector, the Rev. William C. Baxter, bought and paid for a house which will cure 90% of its troubles. Occupancy of the new property, with necessary repairs, is expected November fifteenth.

THE NATIONAL COUNCIL is operating under a new form of organization. Instead of seven or eight departments, the entire activities are included in but four:—

Overseas Activities
The Rev. Dr. James Thayer Addison
Home Activities
The Rev. Dr. George A. Wieland
Finance
Dr. Lewis B. Franklin
Promotion
Mr. Joseph E. Boyle

ONE OF THE CHARACTERISTICS of Episcopalians as a whole is their casual attitude toward Church attendance. It is felt that weekly worship in Church is a matter of convenience depending upon the weather, visiting friends and disposition of health. This is the exact reverse of the official teachings of the Church. As it is so well stated in the second Office of Instruction on page 291 in the Book of Common Prayer, "My bounden duty is to follow Christ, to **worship God every Sunday in His Church**, and to work and pray and give for the spread of His Kingdom."—St. Paul's News, Bronx

FARMERS AROUND MARLBOROUGH, NEW YORK have been assisted in harvesting their crops by fourteen boys from New York City working out an experiment instituted by the Rev. A. Van de Beek Vos, Rector of Christ Church, Marlborough. The Church is thus helping the community, and both Mr. Vos and the farmers consider the experiment successful.

QUOTAS DO NOT INDICATE the maximum for giving. Only the ability, plus personal sacrifice for God and His Church, can place a limit on "rendering unto God the things that are God's".

A SERIES OF BREAKFAST TALKS is being conducted on Sunday mornings by the Rev. Gerald V. Barry, Rector of Christ Church, Riverdale, for the older boys and girls of the Parish. Topics include: "The Book of Common Prayer, and its use in Private Devotion"; "Niemoller, German Sub Commander, Christian Pastor, Nazi martyr".

OUR TASK IN THIS WORLD is to form a character, to develop a soul, to grow in likeness to God whose children we are. We can't do this ourselves. But Christ can do it for us and in us. That divine-human One Who looks at us from the pages of the Gospel and Who speaks to us now from God's right hand can change each one of us into an unselfish, pure-minded, true-hearted courageous man or woman.—Bishop Manning in his sermon at the Cathedral on All Saints' Day.

MANY VACANT CHAIRS will be about our Thanksgiving and Christmas tables this year, as thousands of our men folk are away from home fighting their fight and our fight for freedom. We at home will have them in our minds and prayers, especially at the time of our festivities. May we not also remember the hundreds of the men of our gallant Merchant Marine who have been carrying the food, the munitions, and other supplies to our Armed Forces overseas? Many of these seafarers will be on shore in New York Harbor on these holidays, after running the gauntlet of all sorts of war dangers. Special entertainment and dinners will be provided for them at our Seamen's Church Institute of New York at 25 South Street. You can help by sending a gift to these men through the Institute which, for over one hundred years, has been "a home away from home" for these heroic seamen.

NOW IS THE TIME to clear your book-cases and tables of all books, magazines and periodicals that you do not need and send them to the various organizations who will distribute them wisely to our sailors, soldiers, hospitals etc. Adventure and detective stories are especially desired. Any and all good reading matter is welcome. Remember that our Church Periodical Club is a clearing house for reading matter. Christmas and other picture cards are desired at this time in preparation for the Christmas call from hospitals and other institutions. Thousands are distributed each year by our diocesan office of the Church Periodical Club, Cathedral Close. Mail them and your books, or otherwise deliver them to the Old Synod House.

A COMMISSIONING SERVICE was a highlight of the Fall Meeting of clergy and laymen, held at St. John's Church, Yonkers, on Sunday afternoon, October fourth. One hundred were present. Those taking part in the service besides Bishop Gilbert, who commissioned twenty-three laymen for the Fall Canvass, were the Dean of the Convocation, the Rev. George F. Bratt, and the Rector of St. John's Church, the Rev. Dr. Oliver Shaw Newell. This service of Comissioning of Laymen for special work for The Program of the Church in their respective parishes is a dignified, impressive acceptance of service in and for the Church. The form of Commission is to be somewhat revised and will be available for similar services in the Diocese.

SIX ILLUSTRATED LECTURES on the Apostolic Church are to be given by the Rector and his Assistants at St. John's Church, Yonkers, beginning Wednesday, November eleventh.

A DICTIONARY OF THE EPISCOPAL CHURCH, together with pictures and an historical sketch of St. Thomas's Church, Mamaroneck, is to be distributed by parish visitors to all in the parish. Efforts will be made to enlist all the parishioners in regular Church attendance, in active service, and to secure generous support.

TO VICTORY THROUGH LOVE is the subject of a nation-wide greeting and summons by the Presiding Bishop over The Episcopal Church of the Air, Columbia Broadcasting System, on Sunday morning, November fifteenth, from ten to ten-thirty o'clock.

## THE BISHOP CALLS FOR OBSERVANCE OF ARMISTICE DAY

Bishop Manning has sent the following letter to all the Clergy of the Diocese calling for Observance of Armistice Day, November eleventh, as a Day of Prayer and Supplication for a Victory which will open the way for Peace with Justice and Righteousness for the Sake of All Mankind:—

To the Clergy of the Diocese
Reverend and dear Brother:

At this time of worldwide calamity, suffering and tragedy—in the midst of the most frightful war in history—I call upon the Clergy and People of our Diocese to observe Armistice Day, November 11th, as a Day of Prayer and Supplication that Victory may speedily be given to the Forces of Freedom and that Peace with Justice and Righteousness may be established for the sake of all mankind.

On this Armistice Day I ask that in every one of our Churches the day shall begin with a Celebration of the Holy Communion to be followed throughout the day by frequent offering of special prayers at stated hours, and that the Church be open all through the day and evening so that continuous unceasing prayer may be offered by specially appointed groups or individuals, both men and women, and that all who wish to do so may come at any hour, and as often as possible, during the day to kneel in God's House and offer up their own personal petitions.

At our Cathedral continual and unceasing prayer will be offered from the first Celebration of the Holy Communion at 7 o'clock in the morning until the closing Service of Prayer at 8:30 o'clock at night. It will be a strength to all of us to feel that on this day our united prayers are going up to Almighty God and that we are praying together for our sons and brothers in the Armed Forces, for all those who are giving themselves in this great struggle for Right and Freedom, for all who are suffering through this war, especially those in the enslaved Countries, and for ourselves that with God's help we may do and bear faithfully and courageously whatever may be required of us.

We shall join our prayers on Armistice Day with those offered all over our land and in all Churches both Catholic and Protestant. In our own Diocese it will be a great strength to us to realize that in all our Churches unceasing prayer is going up to Almighty God and that at every Altar the Holy Eucharist is offered with that great prayer of the Whole Church throughout all the ages—"Thou that takest away the sins of the world, receive our prayer . . . Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father".

Faithfully and affectionately your Bishop,

William T. Manning

## GET THIS NEW LEAFLET

*Your Budget and Your Soul*

This is the title of a four page leaflet for general distribution throughout the Diocese. The opening sentences are:

"O for the happy church that does not have to beg for money! In it the minister could be free to deal with spiritual things, and the congregation could worship God undisturbed by the clink of coins. Could they! On the contrary, they would be in danger of losing their souls."

Ask your Rector for a copy or write to The Diocesan Bulletin. It's worth reading and it is free.

## SCHOOL OF RELIGION FOR LAYMEN PLANNED AT THE CHURCH OF THE RESURRECTION, NEW YORK

A Parish School of Religion for Laymen has been announced by the Church of the Resurrection, New York City. Four courses are offered as follows:—

1. Christian Doctrine
   A course in the basic theology and doctrine of the Church and of the Creeds: the doctrine of God, of the Incarnation, of the Atonement, of the Church, of the Sacraments and of worship.
   The Rev. Marshall Boyer Stewart, D.D., Professor of Dogmatic Theology at the General Theological Seminary will present this course on Friday evenings.
2. The Book of the Revelation
   The Rev. Thomas J. Bigham, Jr., Assistant at the Church of the Resurrection.
   Wednesday evenings in Advent
3. The Great Themes in Eucharistic Worship
   The Rev. Thomas J. Bigham, Jr.
   Tuesday and Sunday evenings in Lent.
4. The Book of Common Prayer
   The Rev. Gordon B. Wadhams, Rector
   Monday evenings.

Detailed information relative to these courses may be obtained from the Rector at 115 East 74th Street.

## TEN DIOCESAN MISSIONS VOLUNTARILY INCREASE PAYMENTS TOWARDS CLERGY SALARIES

A number of our Mission Congregations this Fall have voluntarily increased their contributions towards the stipends of their Missionaries, thus helping our Diocesan Missionary and Church Extension Society to meet its obligations and to further extend its work. Already ten Missions, listed below, have taken this voluntary action.

St. Luke's, Williamsbridge
St. Martha's, Bronx
St. Barnabas, Ardsley
St. Mark's, North Yonkers
St. Mary the Virgin, Chappaqua
St. Mark's, Fort Montgomery
St. John the Divine, Tomkins Cove
St. Paul's, Spring Valley
St. Peter's, Stone Ridge
St. James, Callicoon

This action offers an admirable and inspiring example and it is confidently hoped that other Missions will be able to take similar action.

## PICTURE STORIES FROM THE BIBLE ON SALE AT NEWS STANDS

A revolutionary departure in picture books for children has recently been made by the publication of "Picture Stories from the Bible".

Capitalizing upon the popular craze for the dozens of comic magazines for children (some good, others pointless and silly), this new publication presents the Old Testament Stories in popular colored, continuity form.

Designated for all children, irrespective of religious affiliation, the stories are reviewed and determined upon by an advisory board of leaders of Protestants, Roman Catholics and Jews.

"Forth" magazine recently published a full page concerning this new venture; Morehouse-Gorham Company has a display in its windows, and an article will soon appear in "The Living Church". A number of Clergy of our Diocese have seen the first issue, some have purchased copies for distribution to the children.

These booklets sell on the news stands for Ten Cents per copy. They may be purchased for free distribution or for resale at Five Cents per copy, e.g.—children of the Sunday School could sell copies and retain the extra Five Cents for their Advent Offering.

Illustrations of man's activities were made in pictures on cave walls long before the dawn of history and comic strips are to be found on many ancient walls, together with hieroglyphics.

Children by the thousands now read the comics. It is hoped and expected that the spread of this new venture, "Picture Stories from the Bible", will familiarize our youth with Bible facts and create a desire to read the Bible itself. Persons interested should write to M. C. Gaines, 225 Lafayette Street, New York City.

## A PEOPLE WILL EITHER BE RULED BY GOD OR GOVERNED BY TYRANTS—William Penn WHAT SHALL WE DO ABOUT IT?

*We continue to spend literally handsful of money for all sorts of non-essentials*

In spite of all our spending—Income Taxes, U. S. O., Relief Agencies, War Bonds, all necessary—WE STILL HAVE MONEY.

How about your obligation as a Christian to support the Church? Are you doing your full share to put your Church in the forefront of leadership; to establish peace with justice after we win this war?

This is the reverse side of a Diocesan Budget Dollar envelope enclosure. It can be furnished to parishes in the Diocese with only this side printed. Free in any quantity.

## WHAT IS AN EVERY MEMBER VISITATION?

"Why should my fellow-parishioner be obliged to call on ME to ask for MY pledge for the support of MY parish?"—Quoted from a recent parish paper

It is a friendly visit within the Parish Family.

It is an exchange of information concerning the affairs of the Church.

It is a consultation on how to meet the problems and needs of the Parish and General Church.

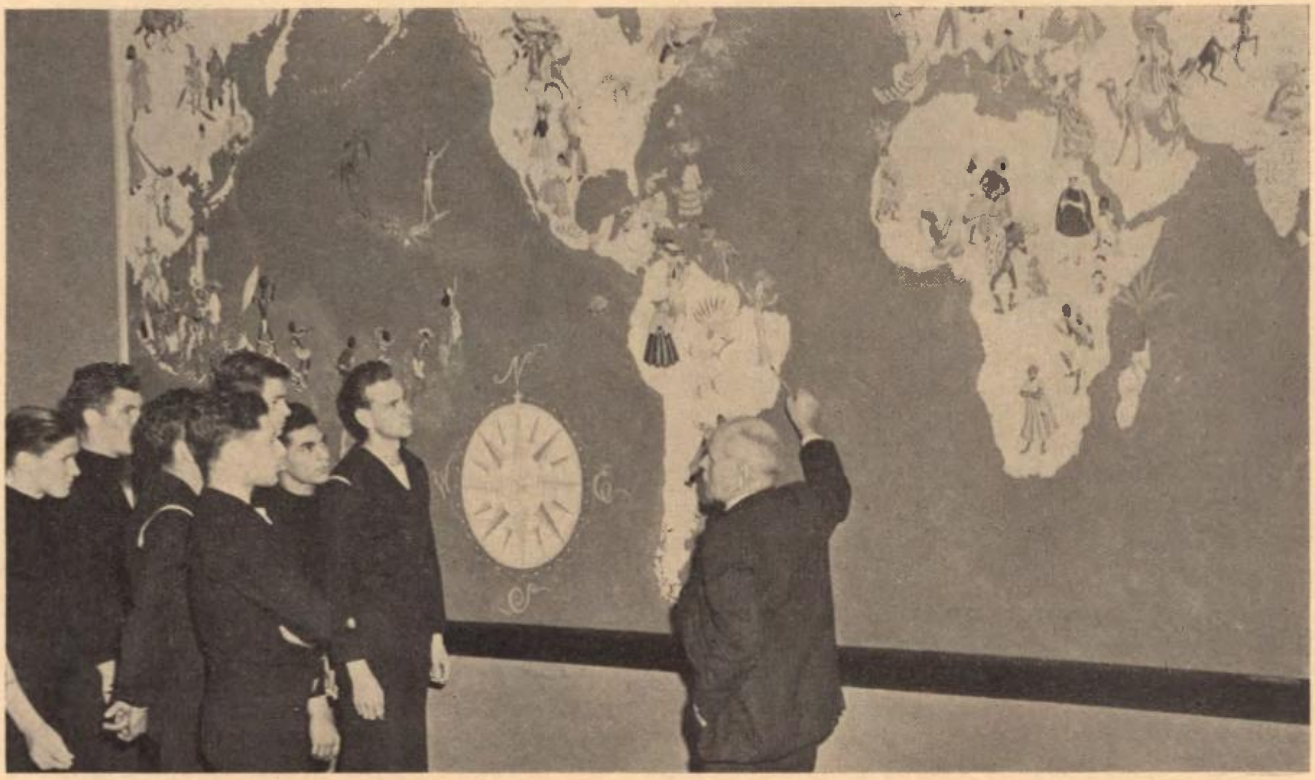
It helps to fix personal responsibility for the welfare of the Church.

It offers opportunity for each person to enlist in the service of the Church.

It presents the Budget of the Church and asks each fellow communicant to join others in making a financial contribution for the current expenses of the Parish and for the work in the Diocese and throughout the whole Church.

An Every Member Visitation in which a fellow-parishioner BEGS for a financial pledge misses the mark and fails to secure much of supreme importance, even if sufficient pledges are secured.

## MURAL MAP PRESENTED TO THE SEAMEN'S CHURCH INSTITUTE OF NEW YORK



A sixteen by nine foot mural map of the world was presented to the Seamen's Church Institute of New York on Monday, October twenty-sixth, by George and Mary Stonehill, the artists, as an adornment for one of the walls of the Apprentices' Room of the Institute.

The map portrays the peoples of the world in their native costumes, with present day interest naturally centered in the types found in the different islands of the Southern Pacific.

In this picture we see Rear Admiral Reginald R. Belnap, U. S. N. Retired (a member of the Institute's Board of Managers) explaining the map to a group of members of the U. S. Maritime Training Service, all graduates, who await assignment to merchant ships.

## WILTWYCK SCHOOL CONTINUES UNDER NEW AUSPICES

Wiltwyck School for Boys was founded in 1937 by our City Mission Society to care for Protestant Negro Delinquent boys. The record of the School was outstanding as it outranked any institution in the State in the redemption of child life.

This was distinctly a Community Work and because of depleted income, the Society became financially unable to carry it on and felt obliged to close the School if no responsible agency was found to continue the work.

Wiltwyck School for Boys has been incorporated and money has been raised for its maintenance. The splendid work done by our City Mission Society is recognized by all, and this most important and constructive enterprise is to continue under a General Board of which the Rev. Dr. Eugene C. Carder is President. The Rev. Dr. John H. Johnson, Rector of St. Martin's Church, and the Rev. Shelton Hale Bishop, Rector of St. Philip's Church, Harlem, are members of the Board.

## HISTORIC ARTICLES CONTRIBUTED TO THE SALVAGE DRIVE IN NEW YORK CITY

Three large pot-bellied stoves, which have stood for generations in the corners of St. Paul's Chapel, Trinity Parish, New York City, have been dismantled and contributed to the City's scrap metal collection. Long before the installation of modern furnaces, these big stoves, burning coal or wood, furnished the only heat in the old edifice where George Washington and his staff came for divine worship following his first inauguration as President of the United States, and where he continued to worship in his own pew for two years thereafter.

In the attics of the 176 year old edifice additional metal pieces were discovered for the drive, including big metal chandeliers which once hung in the Church in gas light days, an old fashioned heavy clock weight from a clock which once stood in the vestibule, and a ponderous iron flag standard used at one time to support the staff of an American Flag in the front porch of the Church.

## MEMORIAL GARDEN CHAPEL DEDICATED AT THE CHURCH OF ST. JAMES THE LESS, SCARSDALE

A service of dedication for a new Memorial Garden Chapel at the Church of St. James the Less, Scarsdale, was held in the churchyard on Tuesday, November tenth. Prayers of dedication and blessing were offered by the Rector, the Rev. James Harry Price.

The ground for the new Chapel was broken by Mrs. George D. Harris, Chairman of the Garden Club of the Church.

In his remarks to the Garden Club at the dedication Mr. Price said, "Your plan for a Garden Chapel is not common in the American Church and I am sure your example will be followed by other parishes. It is a great satisfaction to see this splendid beginning. This Chapel will become a true sanctuary and place of devotion for all members of our parish. Many people will certainly be interested in your plan to accept suitable shrubs and evergreens as memorial gifts to be planted in this garden. It will be for all of us a shrine in which we will ever remember those faithful ones to whom memorials have been made here."

The new Garden Chapel, which the Garden Club plans to develop gradually and as memorial gifts are made for it, is located on the south side of the Nave of the Church in a secluded, sheltered and particularly beautiful part of the churchyard of St. James the Less.

## FIELDS OF SERVICE CONDUCTED BY OUR CITY MISSION SOCIETY

A simple statement of the various services rendered by our City Mission Society brings to the minds of all Church people in the Diocese the ministrations of this one hundred and eleven year old organization to this Diocese, and especially to the City of New York. We should all uphold the hands of our representative, the Rev. William E. Sprenger, who is the Director of the Society, and make such generous contributions as possible to assist in this great work.

**Chaplaincy Work**
21 clergy and one lay chaplain serve in 134 city, county and state institutions.

**Family Service Department**
38 Bleecker Street, New York City

**St. Barnabas' House**
Temporary shelter for women and children at 304 Mulberry Street, New York City

**Fresh Air Camps**
Camp Wanasquetta for Boys, Esopus, New York
Camp Wepawaug for Girls, Milford, Connecticut
Camp Rethmore for Younger Boys and Girls, Tenafly, New Jersey

**Social Case Work for Girls on Parole**
416 Lafayette Street, New York City

**Schermerhorn House**
Convalescent care for women and children, Milford, Connecticut

**Social Service at Ellis Island and the Port of New York**
Ellis Island, New York

### WHAT YOUR DOLLARS WILL DO

| | |
|---|---|
| $ 5. | Will provide a Thanksgiving Dinner for a family or make Christmas a season of joy for a boy or girl this year. |
| 10. | Will provide a suit of clothes or a coat for a child at Ellis Island. |
| 30. | Will bring new vitality and health to a boy or girl during three weeks at a summer camp. |
| 50. | Will give one child a month of convalescent care at Schermerhorn House. |
| 100. | Will help ten girls from Westfield State Farm toward a new start in life. |
| 500. | Will give twenty children temporary shelter for two weeks at St. Barnabas' House. |
| 1,000. | Will provide chaplaincy service for one year at one of the City's hospitals, prisons or homes for the aged. |

Checks should be made payable to Thomas M. Peters, Treasurer, and mailed to the City Mission Society, 38 Bleecker Street, New York City.

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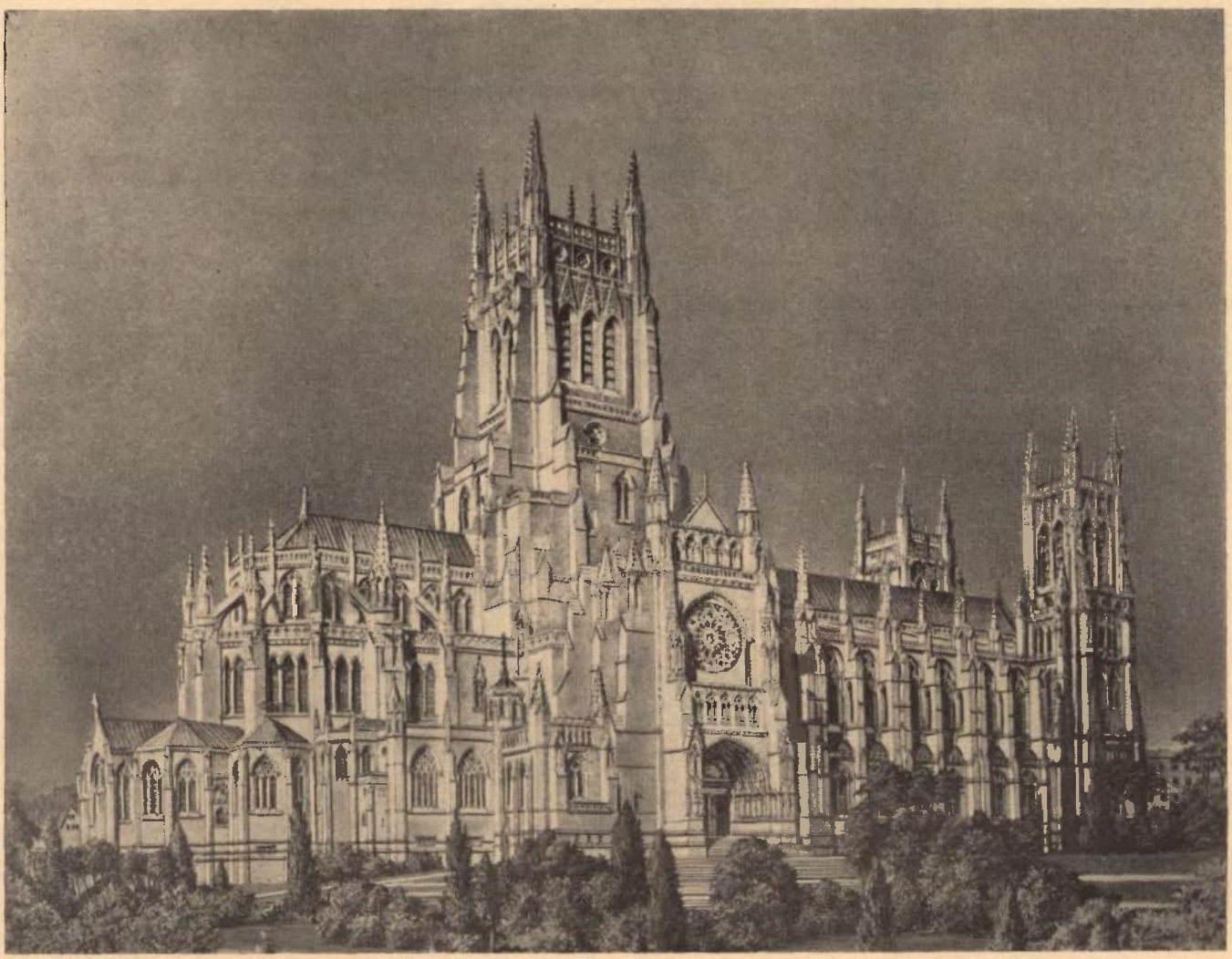
DURING THE FIRST NINE MONTHS of 1942 our City Mission Society Chaplains made more than 70,000 visits to 26,000 patients and inmates in these city, county and state institutions. In addition 3,646 private communions were administered. The rite of Baptism was received by 311 children and adults, and 149 young men and women were confirmed.

A VICTORY SHRINE was dedicated at noon on Armistice Day at the Church of the Transfiguration, New York City, by the Rector, the Rev. Dr. Randolph Ray. "The Shrine", said Dr. Ray, "is in response to the many letters received from members of 'The Family of the Little Church Around the Corner', asking for prayers for their loved ones in the Armed Services." The reredos is a rich cloth of red, white and blue. Before the Altar stands a statue of Christus Consolator, and an inscription reads: "Pray for all those in the service of our Country and our Allies and for Victory and a righteous Peace". On either side of the Altar are grouped the Flags of the twenty-nine Allied Nations. "The Family of the Little Church Around the Corner" was formed in 1930 by Dr. Ray and numbers more than 25,000 members, including those who have been baptized or married at the Church or feel a special affection for the Little Church because of peace and comfort found there in times of trouble.

A NEW ORGAN was dedicated at St. Margaret's Church in the Bronx on Sunday morning, November fifteenth, by the Bishop of the Diocese, who also preached. The Rev. Claude F. Stent is the Rector of St. Margaret's.



North Elevation

## NEW EDITION OF THE CATHEDRAL GUIDE BOOK PUBLISHED BY THE LAYMEN'S CLUB

The Twelfth Edition of the Guide Book to the Cathedral has just been published. It contains two hundred pages with fifty illustrations. This official Guide Book is essential to a study and knowledge of the details of the structure and symbolism of this greatest Gothic Cathedral in the world. A copy should be on your reading table, and in your hands when you visit the Cathedral.

The price of the Guide Book is Sixty Cents (60 cents) postpaid and it may be obtained from The Laymen's Club, Exhibit Hall, Cathedral Heights, New York City.

# The Diocesan Bulletin

Vol. XIX, No. 9 | The Diocese of New York | December, 1942

## The Bishop's Christmas Message to the Diocese

*There is no other time in all the year like Christmas.*

At this Holy Season the Door of Heaven stands wide open to us and we know that God is near.

We do not close our eyes to what is now happening in this world, nor forget the suffering and agony which the War is bringing upon men. But at Christmas the Heavenly Realities, the Power and Love and Goodness of God, are brought directly to us and we stand face to face with the things Eternal.

Christmas tells us, and tells all the world, of a Divine Power which no evil of men can overcome, of a Divine Purpose which no wickedness and wrong-doing can defeat, of a Light from God which no powers of evil can extinguish.

May this Christmas bring to men of good-will all over this world new strength and courage, and new certainty of Victory for Right and Freedom for the sake of all mankind.

May this Christmas bring to the men of our Armed Forces the Assurance that God is with them as they give their lives for others, and for the very principles of Righteousness, Humanity, and Religion.

To the Homes and Families where sorrow and loss have come may Christmas brings its blessed comfort telling them of the help that is from above, and of the life prepared for us in the Eternal Home in Heaven.

And may we have in our thoughts and prayers those in other lands who are suffering so unutterably, and do whatever may be in our power to aid them.

To everyone in our whole Diocesan Family, Clergy and Laity, I send my Christmas Greetings. Let every communicant in our Diocese kneel in his place at the Altar on Christmas Morning for it is there, at the Altar, that we find the Heavenly Help that Christmas brings, the Help revealed, assured, made available, to each one of us through the coming to this earth of God Himself in the Person of Christ our Lord.

Faithfully and affectionately your Bishop,

William T. Manning

DIOCESE of NEW YORK
BISHOP
The Right Rev. William Thomas Manning
S.T.D., D.C.L., LL.D.
Office: Synod House, Cathedral Heights
New York City
SUFFRAGAN BISHOP
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Office: Old Synod House, Cathedral Heights
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SECRETARY
The Rev. Richard A. D. Beaty
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105 East 22nd Street, New York City
HISTORIOGRAPHER
The Rev. E. Clowes Chorley, D.D.
Garrison, New York
TREASURER
Mr. Richard H. Mansfield
ASSISTANT TREASURER
Mr. Theodor Oxholm
342 Madison Avenue, New York City

THE DIOCESAN BULLETIN
Published by the Diocese of New York
Old Synod House, Cathedral Heights
New York City
Monthly except July, August and September
Mr. Frank H. Merrill, Managing Editor

SUBSCRIPTION RATES—FIFTY CENTS A YEAR

## CHRISTMAS AT OUR CATHEDRAL

Christmas Eve begins at the Cathedral with Evening Prayer at five o'clock, followed by a procession of the Bishop, clergy, torch bearers, crucifers, banners, acolytes, and the boys of the Choir to the Manger erected in one of the bays of the Nave. "The Snow Lay on the Ground" will be sung, as it is each year, and prayers will be said at the Manger.

At eleven-thirty P.M. familiar carols will be sung, followed by the procession and a Midnight Celebration of the Holy Communion, at which the Bishop will officiate and will extend to the congregation a brief pastoral welcome. The full Cathedral Choir of sixty-five men and boys will sing the service.

On Christmas Day at eleven A.M. the Bishop will be the preacher at the service of the Holy Communion, with the full Choir present. Other services on Christmas Day will be Celebrations of the Holy Communion at 7, 8, 9 and 10 A.M., Morning Prayer will be said at 10 A.M., and Evening Prayer at 5 P.M.

The Christmas Carol Service, perhaps the greatest service of its kind in our whole land, will be held on the Sunday after Christmas, St. John's Day, at 4 P.M.

## BISHOP MANNING SUPPORTS MAYOR LA GUARDIA'S ACTION IN CONDEMNING BINGO PLAYING

Mayor La Guardia has placed bingo under the ban. In his broadcast on Sunday, November twenty-ninth, the Mayor said: "I received some inquiries concerning bingo. Well, I guess I'll have to answer them, and I think most of the inquiries could be answered by this statement: If a game is unlawful, the ultimate disposition of the funds, or the auspices under which the game is operated, or the place that the game is operated does not make an unlawful game lawful. Do I make myself clear? If bingo is unlawful in one place, the same game cannot be lawful in another place."

Bishop Manning has given his full support to the Mayor's action in this matter and has stated publicly that if there is any parish or mission in this Diocese which has permitted the use of bingo, or any other gambling device, to raise money for the support of the Church, this has been done without the Bishop's knowledge and must cease immediately.

The Bishop asks us to reprint here the following statement which he made at the meeting of our Diocesan Convention in 1938:—

There is one matter of public and general concern upon which I feel it right to express my convictions here, and that is the proposal now being pressed to legalize gambling and lotteries in this state. Our State Constitutional Convention has appointed a hearing on this matter to be held today, May 10th, at Albany. In my judgment any action legalizing gambling or lotteries would be morally wrong and most harmful in its practical effects. It is not easy to draw the line between what is legitimate in the taking of chances and what is not legitimate, but the gambling instinct is a dangerous one and all experience shows that its encouragement is morally unsound and injurious. The gambling spirit is out of accord with Christian principles and teachings. This spirit is like a habit-forming drug, enervating to moral character and weakening to those virtues upon which personal integrity and robust character depend. The legalizing of gambling and lotteries would be a reactionary and anti-social measure and would be a harmful influence in the life of our people. The fact that the money raised by gambling would be used for Relief Funds would not excuse this action. Any action giving official encouragement to the gambling spirit would be gravely wrong, and is the more to be condemned because it is our poorer and more needy people who would suffer most from its evil effects. It is scarcely necessary for me to add that I am wholly opposed to the raising of funds for the Church or its work by means of gambling games, or gambling devices, and I trust that no Parish or Mission in this Diocese will permit or countenance such action.

## BISHOP MANNING HOST TO MANHATTAN CLERGY

Forty-nine of the sixty-three Clergy of Manhattan who are in charge of congregations attended a Luncheon Conference, at the invitation of the Bishop of the Diocese, in the Crypt of the Cathedral on Tuesday, December eighth.

The Conference was arranged to present and discuss the conditions facing the Church at this time, the Forward Movement in the Church, and the responsibility of the Church in Manhattan for Missions and Church Extension. The meeting was a very encouraging one and many helpful suggestions were made by the Clergy who were present.

Bishop Manning and Bishop Gilbert spoke of the work of the Church as it is localized in Manhattan and urged those present to concentrate their efforts on spiritual growth in their parishes as the real basis of generous giving to the Church and as the only foundation for the work of the Church.

Mr. Theodor Oxholm, Assistant Treasurer of the Diocese, spoke of plans to promote The Program of the Church under the new arrangements which are to go into effect on January first.

Mr. Frank H. Merrill, Secretary of The Program of the Church, gave a brief digest of the last report of payments on the Quota, and stated that the Diocese was approximately $85,000 short of the total payment for 1941, of which $50,000 is chargeable to Manhattan. To secure this amount before the books close is not impossible, but it is a challenge to the faith and loyalty of the Church.

## GRACE CHURCH MAKES SIGNIFICANT SOCIAL SERVICE CONTRIBUTION

On January 1st, 1943, Grace Church, New York City, will enter upon a new phase of its social service contribution to the life of the community. On that day it will make available to the Bureau for Men and Boys of the Community Service Society the section of Church property located at 86 and 88 Fourth Avenue, known as the Young Men's House, for use as a study center for boys and young men.

Grace Church considers itself fortunate to have been able to make arrangements with the Bureau for Men and Boys of the Community Service Society, whereby the latter organization will take over the Young Men's House to institute its own program under the direction of its own professional social service workers. The Church is grateful for the opportunity to contribute in this definite way to the life of the community by making these facilities available to one of the most responsible and outstanding social service organizations in the country. We feel that this new enterprise marks a significant step ahead in the relationship of Grace Church to the Community, and that by it we are continuing and extending the tradition created by those of social vision who have preceded us.

—Bulletin of Grace Church, New York City

## THE PROGRAM OF THE CHURCH TO CHANGE MANAGEMENT

Since the appointment of the original committee by Bishop Greer in 1918, the Diocesan Committee on The Program of the Church has been appointed yearly by the Bishop of the Diocese. Beginning January 1st, 1943, this work will be conducted by a committee, of which Bishop Gilbert will be the Chairman and Mr. Theodor Oxholm, Assistant Treasurer of the Diocese, will be the Executive Secretary.

The office of the Treasurer of the Diocese will be moved as of January first, to the second floor of the Old Synod House, Cathedral Close, from which the work of the Committee on The Program of the Church will be conducted.

Miss Anne Weber, who has been the Office Secretary of The Program of the Church for over twenty-four years, will be associated with Mr. Oxholm in this work after January first.

## SOCIAL SERVICE COMMISSION ANNOUNCES ITS WINTER PLANS

The Diocesan Social Service Commission, of which the Rev. Dr. Floyd Van Keuren is the Executive Secretary, will in the near future resume the issuing of its regular Bulletins to the Clergy. An early number will be devoted to more adequate pre-marital counselling, especially dealing with war situations and problems, emphasizing particularly that the Church's attitude is to insure Christian marriage, and pointing out the dangers of too great latitude because of war conditions. Another early Bulletin will include a summary of the study which the Commission has been making on the care of the aged within the Diocese, including recommendations on special pastoral care for elderly people in our parishes.

Five years ago the Commission published a small book on Marriage Statues of New York State, together with an analysis of the Church's Canon on Marriage. Three thousand copies of this book were published because of the great demand for it among our Clergy in all the dioceses of this State. Other Churches and many social agencies also asked for copies. The New York Welfare Council had a special broadcast on the subject with quotations from the book. The Commission has now revised this book as a result of many inquiries and is ready to publish it, together with a brief practical bibliography, as soon as the necessary Five Hundred Dollars can be secured.

The Commission has conscientiously been carrying on the enrollment of Episcopalians in this Diocese in the Armed Forces, and has been sending special cards of commendation to their Chaplains and to Rectors nearest their camps.

## ADVENT MEETING OF THE WOMAN'S AUXILIARY HELD AT THE CATHEDRAL DECEMBER FIRST

The Annual Advent Meeting of the Diocesan Branch of the Woman's Auxiliary to the National Council was held at the Cathedral on Tuesday, December first, opening with a Corporate Communion Service with special remembrance of Mrs. Charles Gilmore Kerley, President of the Auxiliary.

Despite the gasoline rationing, about eight hundred members of the Woman's Auxiliary were present at the Service in the Cathedral and at the afternoon meeting.

The Bishop of the Diocese conducted the service and preached, using the text, "Go ye into all the world and make disciples of all the nations". After announcing his text, the Bishop continued: "And if that command of Christ's had been more faithfully and fully carried out what a different situation we should see in this world today. At this tremendous moment of human history, in view of all that is now taking place in the world, this missionary service which we are holding has significance beyond all estimate.

"There was never a time when the need of the missionary work of the Church, the true missionary work, the evangelistic work of the Church, was so tragically evident as it is now."

At the opening of his sermon, the Bishop paid warm tribute to the life and work of Mrs. Kerley, President of the Woman's Auxiliary of this Diocese for four years, and for twenty-five years actively identified with its work.

The United Thank Offering, amounting at this time to $12,000, was presented.

Box lunches were served in the Undercroft of the Synod House.

The Advent Missionary Meeting was held in Synod Hall. Bishop Manning presided and welcomed the delegates. Mrs. J. Ralph Jacoby gave greetings as President of the Woman's Auxiliary. Mrs. William Walker Orr, Treasurer, told of pledges and payments and the need of prompt remittances to meet this year's obligations. Miss Elizabeth F. Turk gave a report on the Supply Work.

The Rev. Dr. Robert E. Wood gave an intensely interesting and informative talk on China, where he served for many years as a Missionary. In spite of many recent difficult and harrowing experiences, Dr. Wood has retained his fine sense of humor.

Mrs. John E. Hill, National Executive Board of the Woman's Auxiliary, spoke on "Forward in Service" in which effort the entire Church is united.

The Bishop Coadjutor of Pennsylvania, the Right Rev. Oliver J. Hart, gave an address on "Our Church in Time of War". Bishop Hart affirmed that the men and women of our Armed Forces "constitute our greatest missionary field now". "The Church in War Time", said Bishop Hart, "must do everything in its power to keep in touch with the men in the service."

### Memorial Resolution Adopted at the Diocesan Meeting of the Woman's Auxiliary on October 27th

"Whereas as it has pleased Almighty God to call to her great reward Beth McClannin Kerley, we, the members of the Woman's Auxiliary of the Diocese of New York, wish to express our sense of keen loss, not only to us, but to the mission of the whole Church.

"In her twenty-five years of leadership in the Woman's Auxiliary, about twenty years were spent in faithful service on the Diocesan Executive Board, in charge of foreign Work, Evening Branches, Christian Social Service, the District of Dutchess, and for the past four years as President.

"Her friendly interest, her enthusiasm, her rare executive ability, her broad vision, but above all, her faith in God and love for His children, have been our constant inspiration."

## NEW SET OF CATHEDRAL STEREOPTICON SLIDES READY FOR USE

The Laymen's Club of the Cathedral has just completed a new stereopticon lecture or pictorial pilgrimage of the Cathedral, replacing one which has been in use for many years.

The new slides are made by color photography and show in their natural colors all the details of the items pictured; many are especially beautiful. Included in this new set of slides are views outside of the Cathedral, as well as a large number of inside views, including the magnificent stained glass windows, close-ups of the Altar, sculptures, hand-carved wood, etc. There are fifty-four slides in faithful natural color and eighteen others in black and white.

The Bishop of the Diocese has had a preview of this new Pictorial Pilgrimage and has given his warm approval for its use throughout the Diocese.

The Laymen's Club has but one set of these new colored slides, which cannot be mailed, but is prepared to make them available as widely as possible to the Diocese. Members of the Club will accept engagements to give the lecture and show the slides, as their time will permit.

The regular set of black and white slides, brought up to date, is still available for use and can be sent by mail or express. No direct charge is made for the use of this lecture with slides of the Cathedral, but the Laymen's Club asks for a Two Dollar fee for its Slide Replacement Fund, plus carriage charges. When a member of the Club gives the lecture, transportation charges are expected and entertainment if the date necessitates an over night stay.

Parish organizations and groups are invited to make use of this opportunity to show pictures of our great Cathedral to their members and give them first hand knowledge of this magnificent structure built for the worship of God and as a House of Prayer for all People.

You are asked to select dates as far in advance as possible to allow for adjustments and to write to The Laymen's Club, Cathedral of St. John the Divine, Cathedral Heights, New York City, for all details.

## BRONX PARISH HAS SPECIAL CHRISTMAS CARD FOR MEN IN SERVICE

A special Christmas card is being sent to all men of the Church of the Holy Nativity in the Bronx who are in the Armed Forces. The card, designed by a man of the parish, is a 4½ x 6 in. folder. The left inside page reads:

CHRISTMAS GREETINGS
TO OUR BOYS

At this season of the year, your friends at Holy Nativity want you to know, wherever you may be, that you are always in our hearts and minds. Our prayers follow you. May God bless and keep you.

This message is personally signed by hand, "Lawrence B. Larsen, Rector".

To the other inside page of the folder is attached a photographic copy of the 18½ x 23½ in. Honor Roll which hangs in the Church. Over the top of the Roll is an American eagle with American and Church flags displayed on either side. The heading is:

HONOR ROLL
The Church of the Holy Nativity
The following persons from this Church are now serving in the Armed Forces of their Country

Attached to the face of the Roll are separate cards bearing the names of the individuals in service. Stars are affixed at each end of the cards. Over fifty-nine are now in service and they, with any others to be later inducted into service, will receive these cards.

An inscribed list of all men from the parish in service is on the main Altar and also on the Chapel Altar. Many of the mothers of service men meet with the Rector on Thursday mornings to pray for their sons by name.

In this Parish each man, before leaving, is presented with a Prayer Book, and when possible makes his Communion and is blessed by the Rector. A plan has been perfected whereby each man, regardless of where he may be stationed, receives some mail from the Parish each week. The Rector writes to each man twice a month, whether or not he receives a letter from him.

While this plan at the Church of the Holy Nativity has some unique features and is carrying the Church to its men everywhere, it may be remembered and give us satisfaction to know that many other parishes are keeping in personal touch with their men in our Armed Forces.

Shall we not as individuals keep these men, who are fighting our fight, more often in our minds and do all we can to help them? Groups of parishioners, young people's societies, men's clubs, etc. would bring great joy to their friends in the service by writing a round-robin or single letters every once in a while.

## BEFORE SIGNING A CHURCH PLEDGE WHAT?

The visitors in the Every Member Canvass are in the living room of their fellow communicants. The needs of the parish, the opportunities of the Church have been presented and explained; the time has come to sign up. As Bishop Spencer of West Missouri writes in his Diocesan Bulletin —

"The subscriber may crowd into that brief moment all the blessings the Church has given him. His baptism, his confirmation, his first communion, and his many communions; the piety of his parents who loved the Church, lived in it, were gathered up into the Arms of God from its arms: the sacraments that have nourished all life's way; the feel of the difference when one has come into the Church hour, when one's lips have tasted the dust of a week-a-day world, and a chalice of Divine Love has cleansed them; the Church where One has brought to all our sins and temptations and struggles the pitiful heart of God—How much do I owe to my Church? All that, we must bring into that brief moment when our living fingers are making figures on a pledge card."

If we each shall give such prayerful consideration before affixing our signatures to the annual pledge card, our gifts will be both generous and joyful.

## THE BISHOP OF THE DIOCESE INSTITUTES THREE RECTORS

The following Rectors of Parishes have recently been Instituted by the Bishop of the Diocese:

All Saints' Day, Sunday, November first, the Rev. John A. Bell as Rector of the Church of the Incarnation, New York City.

Sunday, November fifteenth, the Rev. Charles H. Graf as Rector of St. John's Church, Waverly Place, New York City.

Sunday, November twenty-second, the Rev. William C. Baxter as Rector of St. Bartholomew's Church, White Plains.

## GIRLS' FRIENDLY SOCIETY PLANS NEIGHBORHOOD MEETINGS

The Girls' Friendly Society of the Diocese will hold neighborhood meetings in Staten Island, Yonkers, Upper Manhattan and Lower Manhattan on Saturday afternoon, February thirteenth, at two o'clock. These meetings will be under the direction of Mrs. Willis Kershner, 2nd Vice-President, and take the place of the usual February Leadership Training Council. The theme for the day will be "Attitudes through Activities". Ample opportunity will be given for leadership help, as well as time for discussion of group problems covering all ages. "Simpatico" will be the watchword and the center of interest in our Latin American neighbors.

The Society is cooperating with the Woman's Auxiliary in their Christmas project for the Japanese American children at the Minidoka Relocation Center at Eden, Idaho. There are approximately forty thousand children in relocation centers in the West who are fifteen years of age and under and who are in dire need of our prayers, help and support.

Filling Christmas stockings for our City Mission Society is another way of bearing one another's burdens, and all branches are urged to wholly cooperate in these two projects that Christmas may be brighter because we have given of ourselves.

## POSSESSION DOES NOT MEAN OWNERSHIP

No man has a right to do as he pleases with his money. It is a common fallacy for man to assume that the money he has earned is his to use as he pleases. Most men act on that assumption, and, instead of honoring God with their income, they do dishonor to themselves and to God, and so often cause harm and misery by the selfish misuse of that which God has given them. Millions think only of spending their money for self-gratification.

To possess is not to own, but to owe. Possession of a thing does not mean ownership. You may own what you do not possess, and possess what you do not own. I may own an automobile, but leave it with a friend to use. I still own it, but he possesses it. So we are in possession of the gifts of God. He owns them, but He gives them into our possession for a time. So we do not own them, but owe them. And we owe it to Him to use them aright.

A Christian must definitely recognize that he is God's steward, which means that not only a small portion of his income is to be given to the Lord, but that all of his income is a gift to be used rightly. All that we have we receive from God. To feel that when we give a small portion of our income to God through His Church we are fulfilling our obligation is to fail to realize the full responsibility of Christian stewardship.

For stewardship does not involve money alone. True stewardship begins when we give ourselves to the Lord and when we consecrate ourselves to His service. Then follows the proper stewardship of time and talents, of business and occupation, of prayer and personality, yes, of life itself.

—From **The Christian Courier**, The Rev. Dr. E. Elliott Durant, Rector of St. Ambrose Church, Harlem, Editor

## COAST GUARD QUARTERED AT ST. PETER'S, CHELSEA

The rededication and consequent full use of St. Peter's Church, Chelsea, New York City, has released the parish hall for needed war time service.

A detachment of the Coast Guard has moved in and is in control and use of the hall twenty-four hours a day. A dormitory for eighteen men has been installed, reading tables set up, and a canteen for late night snacks is in operation.

The Rector, the Rev. Richard A. D. Beaty, states that the Vestry and the entire Parish are delighted to place the parish hall at the disposal of the Coast Guard and all are cooperating in every effort to be of help.

The men especially appreciate the opportunity for games and recreation. Mr. Beaty states, "These Coast Guard Boys have played more basketball in the last ten days than was previously played in the parish hall the last ten years."

Thus Church after Church in the Diocese, and all over the Country, is helping to meet the emergencies and giving practical aid to our Armed Forces, and the men fully appreciate this.

## NEGRO SPEAKER MAKES PLEA FOR FULL RIGHTS AND OPPORTUNITIES OF CITIZENSHIP

Mr. Clarence L. Roberts of the New York State Employment Service, White Plains, was the speaker at a meeting of the Communicants' Guild of the Church of St. James the Less, Scarsdale, on Sunday evening, November twenty-second.

Mr. Roberts spoke on the subject, "Your Colored Neighbors". He dealt with the difficulties under which Negroes are forced to live and the things that must be done to remove some of the injustices practiced against them. After telling in some detail of these conditions, which are common to any congested locality occupied by his race, whether in Westchester, Harlem or otherwise, Mr. Roberts concluded:

"We have not only given our lives for America, but we have labored long from dawn until dusk building your cities, levelling your roads, clearing your forests. Now we want the right to go on laboring for America as citizens who can expect that they will have a chance to live as decent human beings, to work at jobs for which we are qualified by skill and character. Only seventy odd years ago we were slaves. Since that time, whenever we have had the chance, we have proved our ability and our loyalty to the United States. White men taught us the Christian religion and we believe in it. We believe that there is only one God of all mankind, that we are His children, and that injustice to any of God's children is a sin."

It is well for us to have clear pictures presented of the facts relating to our Negro brethren. It also gives us joy to realize that the Diocese of New York is first in the Church in its number of Negro communicants, and that it is now, as ever, most vitally interested in their material as well as their spiritual welfare.

## HAVE YOU ANY DISCARDED EYEGLASSES?

Seamen come to the Eye Clinic of the Seamen's Church Institute of New York, 25 South Street, for a checkup and also to correct their vision by glasses.

If you have any discarded eye glasses, both lenses and frames, please send them to the Institute. The lenses are refracted and measured in a lensometer and then filed in envelopes and numbered accordingly. Thus, if a seaman comes in, is examined and prescribed for by the ophthalmologist, he can be fitted then and there with the correct lenses and frames. Then off goes the seaman to his ship and his job.

Both deck and engine crews are required to have good vision, and if incorrect, to have it corrected by proper glasses. About six hundred seamen receive eye treatment and glasses at the Institute each year, thus restoring their confidence and helping them to get better jobs.

The Eye Clinic observed its eleventh birthday on October thirtieth, having been supervised throughout this entire period by Dr. Conrad Berens.

## MR. MERRILL RESIGNS

Mr. Frank H. Merrill, for over twenty-seven years connected with the work of this Diocese, has resigned his position as Secretary of The Program of the Church, effective January first.

Mr. Merrill's first connection with the Diocese was as Secretary of a diocesan committee, under the chairmanship of the Hon. J. Mayhew Wainwright, to secure contributions to the fund to cover accrued liabilities in order to inaugurate the operation of the Church Pension Fund. This was succeeded by a period as Secretary of the old Diocesan Missionary Committee. When Bishop Greer appointed the original Nation Wide Campaign (Program of the Church) Committee in 1918, Mr. Merrill was named as its Secretary and has continued in that capacity up to the present.

At the request of the Bishop, Mr. Merrill will retain his position as Managing Editor of **The Diocesan Bulletin**, Secretary for the Annual Clergy Conference, and also serve in such other capacities as the Bishop may direct. He will retain his office in the Old Synod House, Cathedral Close.

## MAIL ALL CHRISTMAS PACKAGES NOW

Christmas packages should be mailed especially early this year because first class and service mail will be extra heavy and they have priority over cards, etc. Postmaster Goldman of New York City writes:

"The Post Office Department is again conducting a campaign for early mailing of Christmas cards and parcels in order to insure delivery before Christmas Day.

"It is our purpose to excuse from duty on Christmas Day many of the men and women of the postal service, in order that they may be able to attend service in their respective churches and enjoy the day at home with their families."

Any mail may be marked, "Please do not open until Christmas".

## BIBLE STORIES IN COLOR BEING WIDELY READ BY YOUNG PEOPLE

"Picture Stories from the Bible", mentioned in the last issue of **The Diocesan Bulletin**, is receiving hearty commendations from religious leaders and is being read by thousands of our children in all parts of the country. Three hundred and fifty thousand copies of issue No. 2 are now off the press. The stories of David, Sampson and Daniel are told in vivid pictures.

### A Correction

In our last issue we stated that copies of "Picture Stories from the Bible" could be purchased from the publisher, M. C. Gaines, 225 Lafayette Street, New York City, at Five Cents per copy. Announcement has been received that orders of not less that 24 copies may be placed at seven and a half cents per copy; remittance with the order. They may be sold through the Sunday School at ten cents per copy and the balance put into the Advent or Lenten Mite Boxes.

## PERSONAL NOTES

THE BISHOP OF THE DIOCESE attended the twelfth Annual Dinner of the Church of St. John the Divine, Mount Vernon, the Rev. Jerome Dunbar, Rector, on Thursday evening, November nineteenth. The Bishop was detained by a blackout as he approached Mount Vernon and stated at the dinner, "I was glad to have a part in your blackout, glad to have part in anything in the war effort. These are times when we are eager to do anything in our power to hasten the victorious ending of the war." Speaking to the one hundred and fifty parishioners present, the Bishop said, among other things: "We must uphold and strengthen the life of the Church, for it is where we stand in our religion and in our faith that will determine the survival of the Church and of America. We will stand forever, because as we have already sung in the National Anthem, 'Our cause is just and in God we trust', and we must be faithful in prayer and in worship, strengthening the community life of the Church." Bishop Manning announced that the Rector has offered himself as a Chaplain in the Armed Forces, and that the application has received his endorsement.

THE REV. WILLIAM B. SPERRY has resigned as Vicar of Grace Chapel, New York City, to become effective December 31st, 1942. Mr. Sperry has accepted a call to become Rector of Grace Church, Dalton, and of St. Luke's Church in Lanesboro, Massachusetts. He will also conduct religious services in the war industries areas to be designated by the Bishop of Western Massachusetts. Mr. Sperry began his work at Grace Chapel in 1935 after his graduation from the General Theological Seminary.

THE REV. DOUGLAS B. NORTHROP, Rector of St. Matthew's Church, Jersey City, since November 1939, has been elected Rector of St. John's Church, Tuckahoe, and has entered upon his new charge.

THE REV. RALPH S. MEADOWCROFT, Rector of All Angels' Church, New York City, began his fourth series of radio addresses on Thursday, December third. These will continue every Thursday over Station WJZ and the Blue Network at 1:30 P.M. until the end of April. The general subject of the series is "Religion in War Time".

THE REV. LYNDE E. MAY, III, Rector of St. Andrew's Church, Yonkers, has entered the United States Navy as a Chaplain.

THE REV. RAYMOND M. O'BRIEN, Rector of the Church of the Ascension, West Park, was the preacher at the Cathedral on Sunday afternoon, November twenty-ninth.

THE REV. THOMAS LEE BROWN, Rector of St. Paul's Church, Winter Haven, Florida, has accepted a call to the clergy staff of the Church of St. Mary the Virgin, New York City, and has entered upon his new duties.

THE REV. FRANK C. LEEMING, founder and Headmaster of St. Peter's School for Boys in Peekskill, was the preacher at the Corporate Communion of the Men and Boys of the Church of the Mediator, Bronx, on Sunday morning, November twenty-ninth.

THE VERY REV. HUGHELL E. W. FOSBROKE, Dean of the General Theological Seminary, was the special preacher at the Cathedral on the first three Sunday mornings of Advent.

THE BISHOP OF THE DIOCESE visited Holy Trinity Church, Pawling and Christ Church, Patterson on Friday, December fourth; and on Sunday, December sixth, St. John's Church, Cornwall and Trinity Church, Saugerties. On Friday, December eleventh, the Bishop visited Zion Church, Wappingers Falls, and the Church of the Regeneration, Pine Plains, and Trinity Church, Millerton, and also St. Paul's and Trinity Parish, Tivoli. In each place the Bishop preached and held a service in the Church, assisted by the Priest-in-charge, and afterward met the people of the congregation.

THE REV. CHARLES F. NUGENT of St. Andrew's Church, Marble Dale, Connecticut, has accepted a call to the rectorship of the Church of the Messiah, Rhinebeck, and will enter upon his work there on January fifth.

## GENERAL NOTES

THE CHURCH LIFE INSURANCE CORPORATION, a subsidiary of the Church Pension Fund, makes its facilities available to lay officers and active lay workers in the Church and to their families, but of course not to the general public. Those eligible are invited to correspond with the Corporation at 20 Exchange Place, New York City.

THE GOOD CANVASSER tones up the life of his parish. He is on the alert to correct misunderstandings, to make people feel happier in their parish life, to tell the people how he enjoys all his parish contacts The organist, the choirmaster, the rector, yes, even the humble sexton, are given warm words of commendation The good canvasser has a kind word for everybody except perhaps the chronic trouble maker. Many of our clergy whom some people in the parish do not altogether understand, many a parish undertaking which had not yet reached its full possibilities are mediated to the people by those joyous happy visitors. Not out to make a show, thankful for a brother canvasser's good fortune, glad if the parish has been toned up a bit by their efforts, happy to have been called upon for help, such are the men and women who are the Church's very heart and soul. Well done, Mr., Mrs. or Miss Canvasser. In the name of the Church we all love, we salute you.

St. Bartholomew's Church, White Plains

FULL PAYMENT OF THE MISSIONARY QUOTA is seldom possible from the receipts of the red side of the envelopes. Most parishes which pay in full secure supplementary funds or grants from other parish funds. One particular instance of this is the Church of the Holy Nativity in the Bronx. For a number of years now the contributions from the members of the parish have been supplemented by a large part of the receipts from the annual fair. In a recent letter to the Bishop of the Diocese, the Rector, the Rev. Lawrence B. Larsen, states: "I am happy to inform you that we have found a way to pay our missionary quota in full again this year . . . The Vestry decided to vote the use of Nine Hundred Dollars for this purpose." This special grant amounts to three-fourths of the $1,200 Quota. How many other vestries are there in the Diocese which show so fine a loyalty to the work of the Church outside their own parishes as to make so proportionately large a grant toward their Quotas?

NO WORK WE CAN DO IN CIVIL LIFE for our Country will be more important than that for Church support this Fall. It is a privilege to be a Christian with convictions, and it is an honor to be a canvasser. If the Church bells stop ringing, through pagan conquest or "Episcopagan" apathy, the Liberty Bell will be no more. A successful canvass will mean "coats off" and hard work, because not all Christian people are thinking clearly about what comes first in importance and what comes second.

—Bulletin of All Saints' Chuch, Harrison

OUR DREAMS OF PEACE AND HAPPINESS will never come true unless we wake up! Our standard of living is on the highest level in the world. No country surpasses us in waste and useless expenditures Want and sacrifice are enforced upon most of the other nations of the world. We still think too much of our own comfort and personal security. Recent statistics indicate that we spend eleven times as much for soft drinks as we give for war relief. That is a reflection on a proper balance between unnecessary spending and needed gifts. But when we read that twenty times as much is spent for hard liquor as is contributed for war relief, we certainly should wake up!

ARMISTICE DAY SERVICES at St. Andrew's Church, Clason Point, were conducted by the congregation itself because of the illness of the priest-in-charge, the Rev. Donald Macdonald-Millar. The Litany and Prayers were read, and it was a helpful experience to all who attended.

A NEW ORGAN, fully paid for, was dedicated by Bishop Gilbert at St. Simon's Church, Concord, Staten Island, on Sunday afternoon, November twenty-second. The new Wick's organ was presented for dedication by the Rev. Arthur J. Torrey, Priest-in-charge of St. Simon's. Organ interludes were played by the Rev. Raymond G. Rogers, Rector of the Church of the Ascension, West New Brighton; and Miss Adolphine Bruns, Organist of St. Simon's Church, played for the hymns and the postlude. Many of our clergy on Staten Island were present and a large congregation filled the Church.

RECOMMENDATIONS THAT THE 1943 GENERAL CONVENTION, to be held in Cleveland next October, be limited to eight days and to official sessions because of the war situation were agreed upon at a conference called by the Presiding Bishop. Attending the conference were representatives of the two Houses of the General Convention, the Cleveland Committee on Arrangements, and officers of the National Council. The Convention will be held in the Euclid Avenue Auditorium, Cleveland, Ohio, October 5-13, 1943. There will be no special conferences, mass meetings, institutes or exhibits, except that provision will be made for the Triennial meeting of the Woman's Auxiliary and for a convention of Youth, with attendance limited to official delegations.

MEMORIAL GIFTS of a rose window, twelve stained glass chapel windows and two clerestory windows for the narthex were recently announced at St. Bartholomew's Church, New York City, by the Rector, the Rev. Dr. George Paull T. Sargent.

THE THREAT OF FOOD SHORTAGE at Bolahun, Liberia, was averted by the foresight of the Rev. Joseph H. Bessom who instructed all connected with the Holy Cross Liberian Mission to make farms and plant extra rice. "A hungry time" was thus averted. "The Hinterland" reports that prices of all commodities have increased. A new Church is being built under great difficulties. Colored motion pictures of this interesting work, including the erection of the Church and incidents in the life within the mission compound, are available for showing here. Write to the Rev. Francis W. G. Parker, O.H.C., West Park, New York, for information and dates.

HOSPITALITY AND FELLOWSHIP are being cultivated at St. George's Church, New York City, through informal gatherings in the parish house after the eleven o'clock service on Sunday mornings during Advent. The Clergy and other officials of the Church meet with the congregation. A cup of tea or coffee is served. St. George's is using this and other methods which are developing a fine Church family spirit in the parish.

THE CHURCH SUPPER AND FAIR is here. Some have already been successfully conducted. Others are Christmas Fairs. All have a very real value to a parish outside of the considerable financial results. Fairs are not and never should become standardized methods of Church finance. They are of distinct help in creating and enhancing a Church family relationship and can be, and frequently are, sources of spiritual power. **The Diocesan Bulletin** recommends attendance at all the Church Fairs you can visit.

THE PARISH OF ST. GEORGE'S IS INCREASING because the members of this Church are realizing more and more that the responsibility for its existence rests with them. Seventy-five members last year formed themselves into a committee to call on people throughout the city; they brought the message that Christ through the Church could bring more effectiveness, more power into the lives of men. The Committee for Pastoral Care, composed entirely of lay men and women, is now following up the work of the seventy-five by calling on new people every day. Many parishioners who are not committee members have told their neighbors about the Church and have brought them along to services. This is the Church at work, Christianity dynamically changing the world. Will you help? —Bulletin of St. George's Church, New York City

THE CHURCH MISSION OF HELP of the Diocese conducted an experiment of its work on Staten Island during the past Summer. Transportation difficulties render it difficult for persons on Staten Island to use the services of this most helpful organization at its Manhattan offices. Need was discovered of the specialized service CMH offers and arrangements are being made to open an office on the Island, with a part-time worker.

ALL ANGELS' CHURCH, New York City, has been designated to give the Christmas Service over the Blue Network. It will be broadcast from 11:30 to 12:00 Noon on Christmas morning from the Church and will be carried from coast to coast and short waved to many parts of the world. The service will include music by the Choir and an address by the Rector, the Rev. Ralph S. Meadowcroft.

THE BELL OF ST. MARY'S, Sherwood Park, Yonkers, is rung at noon, following immediately the daily alarm signal, as a call to Prayer in the parish Church. The Church is open for intercessions at this time, but all within sound of the bell are invited to join in prayer, especially for those in the Armed Forces. The Missionary in-charge, the Rev. Van Rensselaer Gibson, invites all in the community to meet him at the Chancel Rail and join these daily intercessions.

NO MAN EVER BROKE A LAW. He went up against a law of God and the law broke him. Freedom and growth are within the law.

AWARD PINS for Sunday School Classes may be purchased at the sales booth of the Laymen's Club of the Cathedral in the Exhibit Hall, Cathedral Close. These pins are gold plated, each with a cross set in colored enamel, in blue, red and white. They sell for Three Dollars ($3.00) per dozen, postpaid.

THREE HUNDRED AND FIFTY-ONE men are listed by name in a recent number of "The Message" of St. Bartholomew's Church, New York City, as in the Armed Service.

WAS LIBERTY A DELUSION? Were our fathers duped by a delusion when they suffered and nearly starved in a "wide hollow in a rugged hill beside the curving Schuykill" or was their vision clear? If liberty costs so much, it must mean much to men who are men in reality. If liberty is the light of God in men, they will value it, protect it, guard it with a sleepless vigilance. They will not be suffocated by the poison gas of cynicism, as so many seem to be in our day! If the faith in God and man, which our fathers held, is lost, Christianity goes down and Democracy goes with it.
—The Message, St. Bartholomew's Church, New York City

A BOOK CONTAINING SLIPS OF PAPER, each inscribed with the names and addresses of men and women of the Church of the Heavenly Rest, New York City, who are in the service of our Country, has been placed in the vestibule of the Church. Parishioners are requested to take one or two names each from the book and write to such persons, whether known to them or not. This plan has been arranged with the thought of keeping all those in the Service in touch with the parish, and the parish with them.

CHRISTMAS GIFT PACKAGES, containing among other things the newly compiled Prayer Book for Service Men and the War Crosses, have been sent to all men and women of the Church of St. James the Less, Scarsdale, serving in the Armed Forces. These gift packages were provided through the courtesy of the Army and Navy Commission of the parish, supplemented by special donations from other members.

SPECIAL ADVENT SERVICES are being conducted on the four consecutive Monday nights during Advent at St. George's Church, New York City, under the direction of Miss Ruth Walmsley of the Church Army and the Rev. Thomas A. Fraser, Jr., Assistant Minister of the Parish. These services include congregational singing, prayers and a short address.

THE EPISCOPAL ACTORS' GUILD held its Annual Memorial Service, for members who have died during the past year, on Sunday afternoon, December sixth, at the Church of the Transfiguration, New York City. The national headquarters of the Guild are in the Guild Hall of the Church. Addresses were made by Channing Pollock, Playwright; the Rev. Dr. Randolph Ray, Warden of the Guild and Rector of the Parish; and Vinton Freedley who succeeded the late Otis Skinner as President of the Guild.

SOMETHING FAR GREATER than an old fashioned notion has kept the Bible alive thousands of years. Its immortality is not due to the magic of printer's ink. "The Word of God" is more than a pious label. If that "Word" had a greater influence upon the thoughts and aspirations of today, we could look forward to tomorrow with greater hope; we would go forward into tomorrow with better equipment for the fulfillment of that hope!

—The Bulletin of Christ Church, Riverdale

GUIDED TOURS OF GRACE CHURCH, New York City, are being made at the close of the morning and afternoon services each Sunday. The tour takes about twenty minutes and is open to anyone desiring to take this opportunity to see and hear about some of the very beautiful and outstanding features of this Church. The edifice was built in 1846 and is rich in beauty and in symbols which reflect the place of Grace Church in the life of the City from these early days. Those wishing to make the tour are requested to sit in the rear pews of the center aisle at the end of the service. The tour will begin at the end of the Organ Postlude.

THE CHANNEL OF HELP for war relief through the Church is the Presiding Bishop's Fund for World Relief. Bishop Tucker states: "The tragedy of war is going to be felt by more millions this winter than ever before, and I wish to call your attention to the opportunity which is ours to play our part in relieving human suffering. While our country is at war and many disruptions in our normal life have resulted, we still know little of the tragedy, the hunger, the destruction, the agony which have been forced upon others." Contributions to this Fund may be sent through your Church or sent direct to 281 Fourth Avenue, New York City. Checks may be drawn to the order of Lewis B. Franklin, Treasurer.

## CHRISTMAS BELLS RING OUT

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace.

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

Isaiah IX, 6 & 7

## ENGLISH ARCHBISHOPS RULE THAT WOMEN MAY ATTEND CHURCH HATLESS

The popular press has hailed the Archbishop's statement permitting women and girls to appear hatless in church as one more proof of the Church's readiness to adapt itself to the times. For all the tender susceptibilities of old-fashioned people, there is nothing objectionable in the matter of their ruling. Most Christians are agreed that, provided moral issues are not involved, the minutiæ of dress, like other details of etiquette and propriety, are matters of convention and vary with the age and the prevailing conditions. In view of the revolution in social habits since the first century, no binding authority attaches to the Pauline text condemning women who worship God with their heads uncovered. Much more questionable is the manner in which the ruling has been promulgated. It is rather startling for the two Archbishops, even after consulting other diocesans, to issue a pronunciamento regulating the dress of worshippers and altering traditional Catholic custom. The Archbishops have no lawful authority on such questions outside their own dioceses, and their present declaration is only a theological opinion of Dr. Temple and Dr. Garbett.

—The London "Church Times"

## TRINITY PARISH RELINQUISHES TWO OF ITS CHAPELS

New plans for Trinity Chapel and St. Agnes Chapel, both in Trinity Parish, were recently announced by the Rev. Dr. Frederic S. Fleming, Rector of Trinity Parish.

Trinity Chapel, located on West 25th Street, New York City, will be taken over by the Serbian Orthodox Church of St. Sava, as of March 1st, 1943; and St. Agnes' Chapel, on West 91st Street, will be transferred to the Corporation of Trinity School, as of July 1st, 1943. These changes are the result of changing conditions in the neighborhoods in which these two Chapels are situated.

In its long history of nearly two hundred and fifty years, Trinity Parish has been responsible for the creation of many churches, chapels, colleges, schools and other religious and philanthropic institutions.

Recently the Serbian Orthodox Church has been searching for a Church with accompanying buildings, in which they could establish a National Foundation. It is expected that the buildings of Trinity Chapel will be used as the Serbian Bishop's See, and that the Serbians will establish here a centre for their work, religious, educational and cultural.

Trinity Chapel was commenced in 1851 and consecrated in 1855. The demand for the creation of this chapel in Trinity Parish was caused by the rapid movement from what is now the downtown area into a surburban development which reached its farthest northern point around Twenty-third Street. Today the district surrounding Trinity Chapel is given over entirely to manufacturing and warehouses. The members of the present congregation of Trinity Chapel now come to it from many other neighborhoods.

The step regarding St. Agnes' Chapel will enable Trinity School, a private school for boys, now in its 234th year, to provide more adequately for its rapidly growing enrollment and activities. Trinity School had its origin in 1709 in Trinity Church itself. It later was housed in its own building on what is now Trinity Place. Its present fine stone building is at 139 West 91st Street. St. Agnes' Chapel was completed in the year 1890 in response to what old records describe as the need "for another chapel in the upper part of the City." Through this new arrangement Trinity School will be greatly benefited, and at the same time provision will be made for the spiritual needs of St. Agnes' people, as the School will keep the Chapel open for worship.

The Rev. Dr. J. Wilson Sutton has been Vicar of Trinity Chapel since 1915; and the Rev. Dr. William W. Bellinger has been Vicar of St. Agnes' Chapel since 1908.

The present Bishop of our Diocese was Vicar of St Agnes' Chapel from 1903 to 1908 when he became Rector of Trinity Parish. At that time St. Agnes' had one of the largest congregations, and one of the largest Sunday Schools, in this City and in the entire Church, but during the past twenty-five years the population in that part of the City has changed greatly.

## YOUTH WORK IN THE DIOCESE

The work of the Youth Committee of the Diocesan Board of Religious Education opened this Fall with a conference at the Cathedral, held on Saturday, September nineteenth. There were 135 present. After short addresses by the Bishop and by the Rev. Frederick H. Arterton, National Youth Worker, our Diocesan Youth Leader, the Rev. Frank C. Leeming, presented the study program for the year.

The entire program is built around the Presiding Bishop's topic suggested for this year, "Evangelism". A series of twenty instructions has been prepared, most of which have already been mailed. They are being used by our Clergy throughout the Diocese and are recommended for every parish.

Since the time of the Cathedral Conference, Father Leeming has met with many groups. On October seventh he was at St. Mary's, Manhattanville. On Sunday, October twenty-fifth, he preached at the Church of the Crucifixion, New York City, at a service attended by over a hundred young people in addition to the regular adult congregation; and in the afternoon conducted the devotional service at the Annual Rally of the Servants of Christ the King at the Church of the Resurrection, New York City, which was attended by about one hundred and fifty.

The following Sunday, All Saints' Day, Father Leeming met with fifty-five young people at Holy Trinity Church on East 88th Street and spoke on the "Rule of Life". This was followed by a meeting with the youth of St. John's Church, Tuckahoe, held on Sunday evening, November eighth.

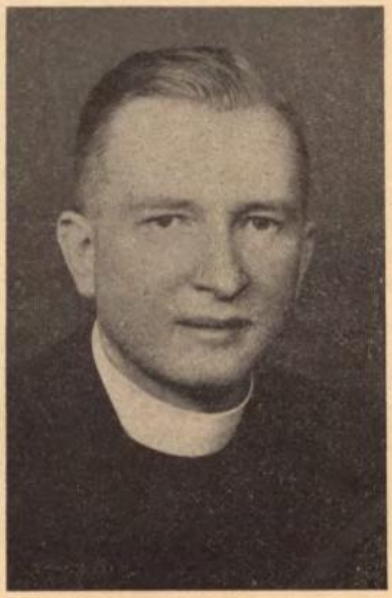
Another meeting was held in the Convocation of the Bronx on Sunday evening, November fifteenth, at the Church of the Mediator, where one hundred and twenty-five young men and women of the Bronx parishes gathered for an instruction having largely to do with the "Rule of Life" and its application to present day problems.

On Sunday evening, November twenty-second, sixty-five attended a conference at Christ Church, Staten Island. The Rev. Orin A. Griesmyer, Chairman of Youth Work on Staten Island, introduced Father Leeming who conducted a conference on "The Hope of a New World". The Archbishop of Canterbury's book of the same name was used as a textbook. After the address, the three discussion groups met with the Rev. Orin A. Griesmyer, the Rev. Albert H. Frost and Father Leeming. The groups as a whole then discussed the "Rule of Life". The conference ended with a devotional service in the Church.

On Sunday, November twenty-ninth, the Youth Worker met with the Yonkers young people at St. Andrew's Church, Yonkers; and also preached at the Corporate Communion of men and boys at the Church of the Mediator in the Bronx.

Father Leeming is conducting this work for the youth of our Diocese in addition to his regular duties as Headmaster of St. Peter's School, Peekskill. He is at the service of our Clergy to assist them and supplement their Youth Work in any way in his power.

## TRINITY CHURCH, MORRISANIA CELEBRATES TENTH ANNIVERSARY OF THE RECTOR



**The Rev. Edward Tower Theopold**
**Dean of the Bronx Convocation**
**Rector of Trinity Church, Morrisania**

The Wardens, Vestry and organizations of Trinity Church, Morrisania, held a reception in honor of the Rector, the Rev. Edward Tower Theopold, on Sunday, December thirteenth, celebrating his ordination to the priesthood and the Tenth Anniversary of his rectorship of the Parish.

In spite of the inclement weather, a congregation of fully one hundred and twenty-five greeted the Rector at the eleven o'clock service.

After the Benediction and Recessional, the Organist rendered a number of musical selections as the congregation remained seated. The doors to the parish hall were then thrown open and all filed in and were served a buffet luncheon.

The Senior Warden, Mr. R. F. Baxter, served as Master of Ceremonies and introduced the Junior Warden, Mr. A. H. Vela, who conducted the exercises.

The following telegram to Mr. Theopold from Bishop Manning was read:

> "I send my heartiest congratulations to you and your faithful people at Trinity Church on your Tenth Anniversary. May God's blessing continue to be with you in your devoted work for the Church, the Parish, and the Community."

Other messages were received from Bishop Gilbert; the Rector of Trinity Parish, the Rev. Dr. Frederic S. Fleming; the Rev. Dr. W. W. Bellinger, Vicar of St. Agnes' Chapel; the Rev. Dr. S. Tagart Steele, Vicar of the Chapel of the Intercession; the Rev. Shelton Hale Bishop, Rector of St. Philip's Church, Harlem; and from Julia Marlow Sothern. Also the Rev. Dr. Edward C. Russell, Rector of St. Ann's, Morrisania; the Rev. Claude F. Stent, Rector of St. Margaret's Church; and the Rev. F. Gray Garten of St. Stephen's Chapel, Woodlawn, of the Clergy in the Convocation of the Bronx sent messages of congratulation. A message of felicitation was also received from the Rev. Edward C. M. Tower, Rector of St. James' Church, Great Barrington, Massachusetts, uncle of Mr. Theopold.

Among the guests present who spoke were the Rev. Randolph Gall, Rector of the Church of the Advocate in the Bronx; the Rev. Arthur G. Best, Missionary in charge of St. David's in the Bronx; and Mr. Frank H. Merrill, Secretary of The Program of the Church. The Rev. Rex O'Neil, Pastor of the local Colored Methodist Church, brought fraternal greetings.

Mr. Vela then called upon the heads of the various organizations which cooperated in arranging the celebration. Each spoke in the highest terms of the services of the Rector and vied with each other to do him honor. The Daughters of the King presented Mr. Theopold with a written message and a sum of money.

Last, but not least, was the greeting from the Kindergarten. Without announcement, Roger Kellman Gibson, a five year old Colored boy, appeared at the front and said, "The Kindegarten of Trinity Church wishes to congratulate the Rector on his Tenth Anniversary."

Mr. Vela, representing the Vestry, presented Mr. Theopold with a written statement and announced that the Vestry had voted to increase the Rector's salary $300 per year as an appreciation of his long and faithful service to the Parish.

Mr. Baxter had the final word of congratulation and presented a sizeable purse to Mr. Theopold from the people of the Parish.

Mr. Theopold was much moved by these expressions of appreciation from the Vestry, organizations and people of the Parish. In replying to all these expressions of esteem and loyalty, Mr. Theopold said, "As you know, I can usually talk. I now find myself without words to adequately thank you" and then proceeded to do so with heartfelt and sincere expression of appreciation.

After singing "Auld Lang Syne", the gathering dispersed.

Mr. Theopold has not only served his Church faithfully and well, but has been in the forefront of community enterprises, served on the Diocesan Motion Picture Committee and took the pictures of our Diocesan Every Member Canvass motion picture, "The Unseen Friend", and is now the Dean of the Bronx Convocation. He has had a number of calls to other parishes, one quite recently, but elected to stay at Trinity Church. The Parish is more united than ever and a new era of usefulness is opening for it.

# The Diocesan Bulletin

Vol. XX, No. 1-2 | The Diocese of New York | Pre-Lent. 1943

## DIOCESAN WIDE OFFERING FOR THE WORK OF OUR ARMY AND NAVY COMMISSION

The Bishop has sent the following letter to every Clergyman in our Diocese who is in charge of a congregation.

Reverend and dear Brother:

You all know well the vitally important work which our Army and Navy Commission is doing for us to aid our Chaplains in their ministry to the men in our Armed Forces.

Owing to the immense volume of this work, and to the greatly increasing numbers called into Military Service, our Commission must have additional funds and is asking the Church to give at this time a minimum of $200,000 to provide the help needed by our Chaplains and men during the present year.

This appeal goes straight to the hearts of all of us, clergy and people alike. We shall all be eager to help provide the full amount needed, for the spiritual care of our men touches all of us.

From every parish and congregation in our Diocese our men have gone. Our prayers are offered constantly for them. In Churches large and small all over the Diocese there are Service Flags with many stars on them. Already some of these stars are in gold, and we know that many more will be. And from our Diocese many of our ablest and most devoted clergy are serving as Chaplains and others are applying for this service. As we respond to this appeal from our Army and Navy Commission let us have especially in mind our brothers from our own Diocese, who are now in the ranks, and let us make our gifts accordingly.

As your Bishop, I ask that a Special Offering be taken for this purpose in every congregation of our Diocese on Sunday, March 21st next, the Second Sunday in Lent, or on a Sunday as near to that date as possible, and also that the clergy make earnest effort to secure special gifts from individuals. You will, I am sure, give your congregation adequate notice of this Special Offering and will support it with your own whole-hearted commendation in a sermon or address.

Literature relating to this Appeal, with Offering Envelopes, etc. will be gladly sent to all who apply to The Army and Navy Commission, No. 1 Joy Street, Boston. All Offerings and Gifts are to be sent directly to the Army and Navy Commission and checks should be made payable to Robert H. Hopkins, Treasurer. The Army and Navy Commission will report to me for record in our Diocesan Office all Gifts and Offerings which they receive from this Diocese. I am certain that our contribution for this sacred cause will be a most willing and generous one.

Faithfully yours,
WILLIAM T. MANNING,
Bishop of the Diocese

## THE OFFICE OF WAR INFORMATION SELECTS OUR CATHEDRAL CHOIR TO MAKE RECORDINGS OF HYMNS FOR THE MEN IN OUR ARMED FORCES

The Office of War Information of the United States Government recently made a request that recordings might be made of hymns sung by our Cathedral Choir to be broadcast to the men of our Armed Forces at home and overseas. This request was most gladly acceded to and recordings were made of seventeen of the most familiar and best loved hymns. These recordings were made at the Cathedral on our own equipment by engineers of the War Information Bureau.

Now, almost daily, these hymns are broadcast to our soldiers and sailors in our own land and all over the world.

A letter received from Mr. Macklin Marrow, Music Director of the Overseas Branch of the Office of War Information, says that these records "are magnificent and have met with high praise not only in England, but in Africa and Australia".

It is very gratifying that our Cathedral Choir was chosen to sing these great hymns for our men everywhere in the Armed Forces. We may be sure that they are appreciated and that they carry their message of faith and strength to all who listen to them, and not least to those in far off lands, soldiers, sailors, marines, airmen, chaplains, doctors and nurses, many of whom may often have joined in singing them in our Cathedral and in our Parish Churches.

To all who listen to these hymns, wherever they may be, we send our heartfelt greetings with the assurance of our constant prayers for them in the service which they are giving for our own land and for all mankind.

W. T. M.

## THE BISHOP OF THE DIOCESE ORDAINS PRIESTS AND DEACONS AT THE CATHEDRAL

Some of the Ordinations which would have waited until Trinity Sunday were advanced to Saturday morning, February twentieth, because of the War emergency. The service was held in the Cathedral, beginning at ten-thirty A.M. The Crossing was filled with a congregation of nearly twelve hundred people.

The Rev. Frank Carruthers, Rector of St. George's Church, Newburgh, preached the Ordination Sermon. The Rev. Canon West was Master of Ceremonies.

Those ordained to the Priesthood were as follows:

The Rev. F. Gray Garten, presented by the Rev. Edmund Sills, Rector of St. Peter's Church, Westchester. Mr. Garten will continue as Vicar of St. Stephen's, Woodlawn.

DIOCESE of NEW YORK
BISHOP
The Right Rev. William Thomas Manning
S.T.D., D.C.L., LL.D.
Office: Synod House, Cathedral Heights
New York City
SUFFRAGAN BISHOP
The Right Rev. Charles Kendall Gilbert, D.D.
Office: Old Synod House, Cathedral Heights
New York City
SECRETARY
The Rev. Richard A. D. Beaty
Synod House, Cathedral Heights
CHANCELLOR
Mr. G. Forrest Butterworth
14 Wall Street, New York
REGISTRAR
The Rev. Floyd Van Keuren, D.D.
105 East 22nd Street, New York City
HISTORIOGRAPHER
The Rev. E. Clowes Chorley, D.D.
Garrison, New York
TREASURER
Mr. Richard H. Mansfield
ASSISTANT TREASURER
Mr. Theodor Oxholm
Old Synod House, Cathedral Heights

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## ORDINATIONS (Continued)

The Rev. Gerardus Beekman, presented by the Rev. Frank L. Carruthers, Rector of St. George's Church, Newburgh. Mr. Beekman will continue as Assistant at St. George's Church, Newburgh.

The Rev. John A. Schultz, presented by the Rev. Alfred C. Arnold, Rector of Grace Church, White Plains. Mr. Schultz will remain as Assistant at Grace Church, White Plains.

The Rev. Seth C. Edwards, presented by the Rev. Dr. Egerton E. Hall, Rector of the Church of the Crucifixion, Harlem. Mr. Edwards will remain at the Church of the Crucifixion where he has been serving during his diaconate.

Those ordained to the Diaconate were:

The Rev. Claxton Monro, presented by the Rev. Samuel M. Shoemaker, Rector of Calvary Church. Mr. Monro will become an assistant to Mr. Shoemaker at Calvary Church.

The Rev. Marcus Gilbert James was ordained by the Bishop of the Diocese, acting for the Bishop of Jamaica. Mr. James was presented by the Rev. Randolph O. C. King of Jamaica, now on the staff of St. Philip's Church in Harlem.

After the service all the Ordinands with their Presenters and the Officiating Clergy took luncheon with the Bishop and Mrs. Manning at the Bishop's House.

## CLERGY INSTITUTE TO BE HELD AT THE CATHEDRAL

An Institute for the Clergy of the Diocese, sponsored by the Diocesan Board of Religious Education and heartily approved by the Bishop of the Diocese, is scheduled for Thursday, March fourth, at the Cathedral.

The Leader of the Institute will be the Rev. John Oliver Patterson, Rector of Grace Church, Madison, Wisconsin. Mr. Patterson is well fitted by training and experience to conduct Institutes and will discuss the topic, "The Worship of the Church in Relation to Daily Life". Mr. Patterson made a study of this subject at the College of Preachers. He has been a frequent speaker at Clergy Conferences in the Middle West on this subject. He was called to his present large and important parish to put into effect a program of corporate worship, which had successfully been conducted by him in South Dakota.

To make the Institute helpful and effective, those present will be divided into groups, each with its own Leader, for intensive discussion. It is expected that a hundred or more of our Diocesan Clergy will attend.

The Committee in charge is: The Rev. Albert H. Frost, Chairman, the Rev. Hugh McCandless, the Rev. Leslie J. A. Lang, the Rev. James Harry Price, the Rev. Orin A. Griesmyer, the Rev. Dr. C. Avery Mason, the Rev. Edward N. West and the Rev. James Green.

The program follows:—

| | |
|---|---|
| 8:45 A.M. | Holy Communion (Cathedral) |
| 9:30 A.M. | Breakfast (Synod House) |
| 10:00 A.M. | Morning Prayer (Synod House) Bishop Gilbert |
| 10:15 A.M. | Greetings by the Bishop of the Diocese |
| 10:30 A.M. | First Address |
| 11:15 A.M. | Discussion Groups |
| 12:30 P.M. | Group Findings, Bishop Manning presiding |
| 1:00 P.M. | Litany and Intercessions (Synod House) |
| 1:15 P.M. | Luncheon (Synod House) |
| 2:30 P.M. | Second Address |
| 3:15 P.M. | General Discussion and Questions Bishop Manning presiding. |
| 4:15 P.M. | Final Address |
| 5:00 P.M. | Evening Prayer (Cathedral) |

## CLERGY PENSIONS ARE TAXABLE

Pensions of the Clergy are taxable, including the 5% Victory Tax. The latter, however, is not withheld by the Church Pension Fund Corporation, but must be deducted by the individual when the regular Income Tax is paid.

The rental value of a rectory is not subject to any tax, but if a cash amount is paid to the clergyman toward the rental of a rectory, that amount is taxable.

The amounts paid to widows and children of clergy are not subject to tax.

## FORWARD-IN-SERVICE RADIO PROGRAM OF WESTCHESTER CONVOCATION

The Radio Program of the Forward-in-Service Committee of the Convocation of Westchester, the Rev. James Harry Price, Rector of the Church of St. James the Less, Scarsdale, Chairman, is bringing fundamental truths of the Church to those who listen in to Station WFAS in White Plains on successive nights at 9:15 o'clock. The general topic is "The Faith That Fits". The schedule of clerical and lay speakers has been arranged as follows:—

Feb. 7th Our Educational Crisis
The Rev. James Harry Price, Rector of the Church of St. James the Less, Scarsdale

Feb. 14th The Parent Who Fails
The Rev. James Harry Price

Feb. 21st The Need for the Application of Christian Principles in the Post War World
Mr. Walter L. Barber, Radio Sports Commentator

Feb. 28th Moratorium Needed
Mr. George V. Denny Jr.
President, Town Hall of the Air

Mar. 7th The Bible
The Rev. Morton C. Stone
Christ Church, Bronxville

Mar. 14th The Church
The Rev. Morton C. Stone

Mar. 21st The Sacraments
The Rev. Morton C. Stone

Mar. 28th The Ministry
The Rev. Morton C. Stone

Apr. 4th The Church in Westchester
The Rev. George F. Bratt
Rector of St. Paul's Church, Ossining and Dean of the Convocation

Apr. 11th Passiontide
The Rev. Harold F. Hohly
Rector, Christ Church, Bronxville

Apr. 18th Holy Week
The Rev. Francis J. H. Coffin
Rector, St. John's Church, Larchmont

Apr. 25th The Resurrection
The Rev. H. Adye Prichard, D. D.
Rector, St. Mark's Church, Mt. Kisco

May 9th Religion in the Colleges
The Rev. Stephen F. Bayne, Jr.
Chaplain to Columbia University

## REPORT OF THE ARMY AND NAVY COMMISSION

The following is quoted from the report of our Army and Navy Commission just issued by the Chairman, Bishop Sherrill.

We have assumed the responsibility of the Chaplain's pension premiums up to a salary of $6,000 a year—an act of justice and not of charity. We have equipped Chaplains with Communion Sets, Portable Altars, Vestments, etc. for their ministry. Chaplains have been furnished discretionary funds; almost 200,000 Prayer Books for Soldiers and Sailors; and 100,000 Church War Crosses. Over 100,000 pieces of Forward Movement literature have been placed in the hands of our men. Large grants have been made to support the work of Diocesan Army and Navy Commissions, especially in strengthening the Church in the areas near the great camps.

These are but some of the responsibilities the Commission has undertaken and which must be continued. Constant correspondence with Bishops, Chaplains, officers and men testifies to the vital necessity of this work. To insure the future we need at least $200,000 now.

This spiritual care of our boys is not alone the task of the Chaplains or the Commission, but the privilege of us all. So I lay this cause upon your consciences, confident that you will take gladly your full responsibility, and that we shall do our best to keep the Church with our men.

## BRONX CONVOCATION HOLDS SCHOOLS OF PRAYER

Churches in the Convocation of the Bronx held Schools of Prayer during the week of February first. Because of the lack of fuel oil, some of the Churches could not cooperate in this movement.

The object of the Schools of Prayer was to deepen the prayer life of our people in the Bronx. The number of nights given over for this purpose varied from three for some to seven for others.

The study was concerned with Worship, public and private; Family Prayer; Grace at meals; Thanksgiving; also Intercessions and Prayer for our Armed Forces; Meditation; The Lord's Prayer; and the use of Devotional Manuals.

Boxes for Questions and Intercessions were used with discussion, and in some cases home work was carried on.

It is hoped that these Schools of Prayer will develop into Prayer Circles in connection with each parish. The parents and other relatives and friends of boys in the Armed Forces were urged to attend.

Most of the Rectors directed their own Schools. Among those having help from the outside were:—

Church of the Mediator
The Rev. Francis Parker, O. H. C.

St. Martha's
The Rev. Dr. W. Russell Bowie, formerly of Grace Church, New York City

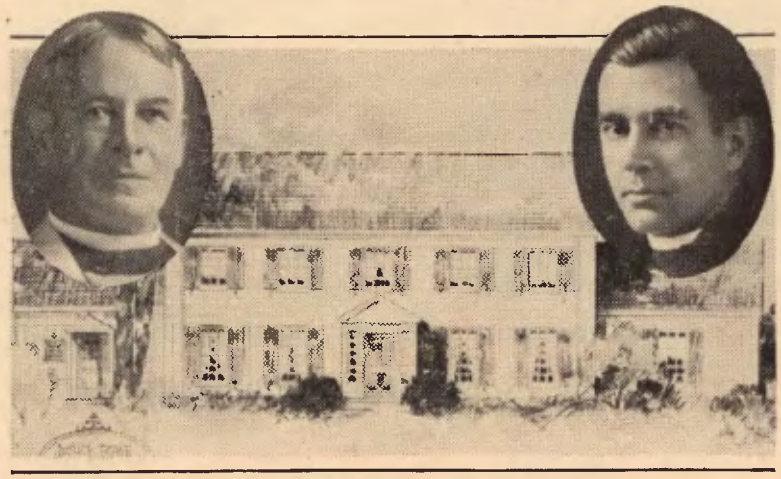
St. Paul's
The Rev. James Green, Headmaster of the Cathedral Choir School

St. Stephen's
The Rev. Gerald F. Burrill, Rector of St. Paul's

St. Peter's
The Rev. Father Stephens of the Order of St. Francis

Prayer has been called a "power line" between the resources of God and the needs of man. It is a two-way line. When man makes the connection, results in spiritual growth and Christian activity are certain.

## THE BISHOP ROWE MEMORIAL FUND



**Architect's drawing of proposed building to be erected in memory of Bishop Peter Trimble Rowe (left), pioneer missionary of the Episcopal Church in Alaska. It will provide Bishop's residence, diocesan offices, chapel. Bishop John B. Bentley (right) has been in charge of Episcopal work in Alaska since Bishop Rowe's death.**

An appeal is being made for $55,000 to erect a Chapel, Bishop's Office and Diocesan House as a Memorial to Bishop Rowe, whose life and work were a blessing and inspiration to the whole Church.

Bishop Manning is one of the Sponsors of this Fund and, at the Bishop's invitation, the Acting Bishop of Alaska, the Right Rev. John B. Bentley, preached and presented this matter at the Cathedral on Sunday morning, January twenty-fourth.

The Woman's Auxiliary of our Diocese has undertaken to raise funds for this Memorial and the President of our Auxiliary, Mrs. J. Ralph Jacoby, has sent, with the Bishop's full approval and commendation, a letter to all our Clergy from which we quote as follows:—

"One of the most beloved characters in the history of the Episcopal Church was the late Bishop Peter Trimble Rowe of Alaska. Now that he is gone, we realize more and more the important place he held in the missionary work of the Church, and how clear was his vision in seeing the great future in this now rapidly expanding field.

"His many friends have suggested the erection of a Bishop Rowe Memorial. It will take the form of a Chapel, Bishop's Office and Diocesan House in one of the Alaskan cities where he laboured, probably Fairbanks. It is estimated that this will require $55,000, including a small endowment.

"Our Bishop is taking a deep interest in the Memorial, and has granted me the privilege of sending this letter to you with his warm endorsement.

"Our Diocesan Woman's Auxiliary has undertaken to give the Altar and furnishings for the Chapel as a memorial to our beloved President, the late Mrs. Charles Gilmore Kerley. It is my earnest hope that the spontaneous gifts of our women, and other friends of Mrs. Kerley, will so greatly exceed any such limitation that their combined offerings will extend to the completion of the entire Chapel, with a goodly sum for its upkeep."

## WOMAN'S AUXILIARY PLANS FOR THE BETH McCLANNIN KERLEY MEMORIAL

Throughout the Diocese many Branches and individuals have been giving much thought to the selection of a suitable memorial to our beloved President and friend, the late Mrs. Charles Gilmore Kerley. The Executive Board has found what we believe to be a most fitting choice, and we all commend it to your attention.

Recently we learned of plans to establish a permanent memorial to Bishop Rowe of Alaska, to take the form of a diocesan house and chapel which will be erected in one of the Alaska centers where Bishop Rowe ministered for nearly half a century. Bishop Rowe and Alaska are so closely associated with the United Thank Offering that they have always seemed to belong especially to the women of the Church. A Church at Anvik, Alaska, was built from one-half of the first United Thank Offering, presented in 1889 in the Church of the Holy Communion, during the Triennial Meeting held in New York. Since 1895, the name of one man has appeared on the list of salaries paid from the United Thank Offering, and that man was the first Bishop of Alaska, the Right Rev. Peter Trimble Rowe.

We know that Mrs. Kerley would have been deeply interested in this memorial to one of the great missionaries of our Church. We have therefore asked that, in the proposed Rowe Memorial House and Chapel, the Woman's Auxiliary of the Diocese of New York be granted the privilege of giving the Altar and Furnishings for the Chapel, in memory of Beth McClannin Kerley, and with gratitude for the example of her joyful service.

—January Bulletin of the Woman's Auxiliary
of the Diocese of New York

## LETTERS FROM CHAPLAINS AND OTHERS TO THE BISHOP

**Altar in Post Chapel**
**Building Made from Scrap Lumber**

Bishop Manning receives constantly letters from the Clergy of our Diocese who are serving as Chaplains. From one of these letters, which is typical, we quote as follows:—

My dear Bishop,

As we are approaching the end of the first year of war with its many complications and hardships I want to thank you for your prayers and interest not only in the men, but in the work of the Chaplains as well. It is a great comfort to know that while we are away from home and our parishes, that you are leading the home forces in their spiritual life.

I am enclosing two of our weekly bulletins as a sample. The men write letters on the reverse side and send them home weekly. As we are on an island and have very little opportunity to shop I encouraged the men to make their own Christmas Cards using a picture of the Post Chapel Altar. As there is no allotment for a Chapel we had to make everything from scrap lumber. The Commanding Officer has given his permission that we put a steeple on the building and this will be a sign to new arrivals that religion has a place here. This does not portray a clear picture of all the difficulties involved, but when you realize we are living under an emergency you will know the complications that arise. As we did not have any paint we used a blow torch to give the Chapel a knotted pine appearance."

The following comes to the Bishop from a young man in one of our Parishes who hopes later to enter the Ministry of the Church:

"I am on the move again. I am now in Oklahoma, after completing a course at Fort Benning, Ga., for my commission. I went through the ranks as a non-commission officer with the purpose of getting the attitude of the enlisted man. This experience has been invaluable to me.

I want to thank you for the interest you have shown in me and to ask your blessing and your prayers that I and the new regiment of which I am a part may do the work that lies before us in an acceptable manner. There is something a little unreal about "going to war" and having my plans for the ministry so disrupted, at least temporarily, but I believe I am where God wishes me to be and I try to think of myself as a "Christian Soldier". The spirit of my new unit is excellent. The boys feel that there is a job ahead for them to do and they are anxious to do it and get it over with."

The Bishop of Rockhampton, Queensland, Australia, writes: "I feel that I am in closer touch with you now the war is on as I see quite a lot of American soldiers. In fact, there have been some at our house I think every day this week I have especially seen Colonel Miller (Episcopalian) Senior Chaplain at Corps Headquarters and Colonel Atterbury (Methodist) They have both been to my home frequently."

From the Archbishop of Armagh, Ireland, comes the following: "I take the opportunity of saying with what pleasure we see around us here and in so many parts of North Ireland your fellow-countrymen in uniform. I have had pleasant relations with some of your Army Chaplains, such as Chaplain Hoffenbacher and Chaplain Jones. There are not many Anglicans among the men stationed in Armagh, but in other parts they are very numerous and make use of our Churches. I rejoice to think that your Country and ours are side by side in this vast conflict, both for fraternal and for security reasons."

## ST. GEORGE'S CHURCH, MANHATTAN, IS GROWING

In spite of all current difficulties, we are a growing parish.

1. In Church attendance—our statistics show a 17% increase in the past 4 years.
2. In membership—from 2,679 to 3,286 in 4 years—a 22% gain.
3. In number of envelope subscribers—the figure has doubled in the last 5 years. 1,228 individuals now subscribe through the envelope system.
4. In securing through the envelope system a substantial amount of new money each year—$7,142 for 1942; $8,867 for 1943—$16,000 in 2 years.
5. In numbers enrolled in girls' work and camps.
6. In concrete experiments to meet changing conditions in new ways: Rainsford House, Pierce House, a clinic for adults and children, midweek and special services, the Whittemore Mission, hospitality hours, visiting committees, etc.
7. In number of persons giving to Missions or World Christianity. One-third more have subscribed this year than last.

We face certain special obstacles:

1. The exodus from Manhattan. Children are leaving Manhattan schools at the rate of some thirty thousand a year, because of inadequate Manhattan housing and other related factors.
2. Population changes. Fifty years ago the neighborhood families were largely Protestant. Today they are mainly Jewish and Roman Catholic or unaffiliated.

—Excerpt from St. George's Bulletin

## ST JOHN'S CHURCH, HIGH FALLS, AND ST. PETER'S CHURCH, STONE RIDGE, ARE MISSIONARY CENTERS

St. John's, High Falls

The Vicar of our Church at Stone Ridge, the Rev. Auguste F. Marlier, invites us all to visit St. Peter's Church and to see that "here in our great Diocese we have as great a missionary field as any section of our Country".

St. Peter's Church in the Convocation of Hudson recently completed their new parish house which was dedicated last Fall by the Bishop of the Diocese. The inside of the house is finished in knotty pine panelling. It is equipped with a kitchen and furnishings suitable for dinners and similar functions.

A year ago no Sunday School existed; today twenty-four pupils are enrolled under four teachers. The School meets at the same hour as the eleven o'clock service. Thus parents may bring their children with them. Being a rural community, this is a particularly convenient arrangement.

The new parish house has proven most successful as it is a distinct help to the community. It affords a meeting place for the Church social activities, the Woman's Auxiliary, St. Peter's Guild and also for the Town Nursing Committee. At the suggestion of Fr. Marlier, the Nursing Committee has undertaken to help the Town Nurse in caring for the sick. Lessons on Nutrition are given in the parish house every week.

The parishioners of St. Peter's are also doing their part in the war effort. Forty boxes of clothing have been contributed and British sailors are being entertained in Stone Ridge at Ridgely Manor, where Fr. Marlier visits them and provides entertainment. Seventy-five percent of them are or have been connected with our Church and many of them attend services at St. Peter's.

Besides the care of St. Peter's, Stone Ridge, Fr. Marlier has charge of the work at St. John's, High Falls. There a fine Sunday School is flourishing and twelve candidates were prepared for Confirmation.

A new furnace has been installed at St. John's, costing $750.00, all but $90 of which was raised by the people themselves without asking for diocesan aid. The main money raising project here is an annual Flower Show. Ordinarily $150 was considered a good revenue for a one day show, but in 1942 $450 was realized.

St. Peter's, Stone Ridge, and St. John's, High Falls, under the guidance of Fr. Marlier are serving their respective communities in both spiritual ministrations and practical social service.

St. Peter's, Stone Ridge
(from architect's drawing)

## THE CHURCH CLUB OF NEW YORK HAS ANNUAL DINNER AT THE PLAZA HOTEL

The Fifty-sixth Annual Dinner of the Church Club of New York was held at the Hotel Plaza, New York City, on Monday evening, February first.

The Bishop of New York and the Hon. Walter Nash, the New Zealand Minister to the United States, were the speakers. Mr. Ludlow Bull, President of the Club made a brief address and introduced the speakers.

Approximately four hundred and fifty were present. Seated at the speakers' table, besides the President of the Club, the Bishop, and Mr. Nash, were: the Rev. J. Burt Webster, Chaplain U. S. A.; the Very Rev. Lawrence Rose, Dean of the Berkeley Divinity School; the Very Rev. H. E. W. Fosbroke, Dean of the General Theological Seminary; Sir Godfrey Haggard, H. B. M. Consul General at New York; the Right Rev. Charles K. Gilbert, Suffragan Bishop of New York; John Milton Potter, President of Hobart College; the Very Rev. Allen Evans, Dean of the Philadelphia Divinity School; and the Rev. Irving S. Pollard, Chaplain U. S. N. R.

The Bishop of the Diocese and Mr. Walter Nash, Minister to the United States from New Zealand were the speakers at the dinner. Mr. Nash's glowing picture of his country, its beauty of landscape, democratic government and social security, was so convincing that many of his hearers were "almost constrained to become" New Zealanders! The Minister told of the whole-hearted entrance of his Country into the war effort. The number of men and women in the Armed Forces and in defense work in New Zealand exceeds in proportion the present figures for the United States. As a devout and practicing Anglican, Mr. Nash urged that Churchmen stand militantly behind the Four Freedoms expounded by President Roosevelt and the principles of the Atlantic Charter, since these principles are based upon the same foundation principles of religion. "I do not agree with those who claim that the Church should not concern itself with the social and economic problems", he said. "I suggest that the Church has a responsibility perhaps greater than that of any other institution to see that moral principles are kept always to the fore in building a new world."

The playing of the American and the British National Anthems preceded the dinner. Bishop Gilbert gave the Invocation. President Bull made a brief address and introduced the Bishop of the Diocese.

Excerpts from the Bishop's address follow:—

"I join most heartily, Mr. President, with you and the members of the Club, in telling the Honorable Walter Nash how glad we all are to have him here with us.

"We welcome Mr. Nash as the representative of those brave and forthright New Zealanders whom we admire so greatly and with whom we are in such close relationship in this great World Struggle; we welcome him as a representative of the great British Commonwealth of Nations with whom we Americans are united more closely than ever, and with whom we intend always to stay united, for our mutual good and for the good of all the world; and we welcome Mr. Nash also as a fellow Churchman, believing and holding those great truths of Apostolic Faith and Order which the Church in New Zealand holds, which our own Episcopal Church holds, and which the whole World-Wide Anglican Communion holds. And I know Mr. Nash will agree with me when I say that the strongest and deepest of all the influences which held the English Speaking Peoples in enduring fellowship has been, and is today, the power of our Religion as Anglican Churchman, that Religion which we have all received from, and which we hold in common with, our Mother Church—the Ancient, Historic, Catholic and Apostolic Church of England, that Religion which we have in the Prayer Book which, let us remember, is not the Prayer Book of the Episcopal Church alone, but of the whole Anglican Communion. It is a significant fact, and it is an indisputable fact, that wherever the Anglican Church is strong, there you will find whole-hearted enthusiasm for the fellowship of the English Speaking Peoples, and whole souled loyalty to the Cause of the United Nations in this World War. . . .

## A MESSAGE TO CIVILIANS

"Life, Liberty, and the Pursuit of Happiness"—that is another phrase remembered. But we in this country, secure in the certainty that Liberty is merely a part of Life, and inseparable from it—for we have never lived in a world in which this was not true—give all our attention, and most of our strength as well to "The Pursuit of Happiness."

Why should we not? Why should we not "pursue Happiness"? No reason . . . Only that we must look so fantastic, all madly pursuing happiness, and all running in the wrong direction!

It is the Pursuit of Gaiety, not the Pursuit of Happiness, which occupies our time. When our personal, or household duties are done, when our business at the office is over for the day—then off we go in the pursuit of happiness, all running in the wrong direction! Fantastic spectacle. Cocktails, dinner, theater, supper, dancing—everything to try to keep from thinking of the war!—when our only real happiness is so close beside us: thinking of the war, not trying to shut it from our minds, thinking of it, and trying to think constructively about it. In this alone today our true happiness lies—we who truly love Democracy. We shall find little real happiness in any other direction, until we have won this war.

—Excerpt from an article in "This Week" Magazine Section of the New York Herald Tribune by Edna St. Vincent Millay

## ST. ANN'S CHURCH FOR DEAF-MUTES IS NINETY YEARS OLD

St. Ann's, 511 West 148th Street
New York City

The Ninetieth Anniversary of St. Ann's Church for Deaf-Mutes, 511 West 148th Street, New York City, was celebrated on Sunday, December 6th, 1942. The Rev. Guilbert C. Braddock, Curate and Vicar of the Church since 1925, preached the Anniversary Sermon.

The Rev. Dr. Thomas Gallaudet (not a deaf-mute) was a pioneer in religious and educational work for Deaf-Mutes in this Country. He started his work for this neglected people by organizing an adult Bible Class for them in 1850 at Stephen's Church, New York, and in 1851 organized St. Ann's Church for Deaf-Mutes on 18th Street and continued as its Rector until he retired in 1892. Dr. Gallaudet then became Rector Emeritus until his death in 1902.

The work thus started in 1850 developed into services for normal people, as well as deaf-mutes. An early report of Dr. Gallaudet stated:

> "With free seats and free-will offerings at the very beginning of our parish life, we trusted that St. Ann's Church would prove to be the gracious giver of spiritual blessings to all sorts and conditions of men. We have not been disappointed, for . . . this parish has ministered to the people of almost every race and color, to deaf-mutes, to the blind and those suffering from other physical deprivations, to the rich and those in moderate circumstances, as well as the poor."

The number of hearing people attending St. Ann's Church increased so rapidly that in 1874 the Rev. Dr. Edward H. Krans was elected Associate Rector to give his time largely to this part of the congregation.

The Anniversary Sermon of Mr. Braddock contained the following brief historical sketch:—

> "In these ninety years, St. Ann's has changed its location four times. First, as remarked, it began in the Chapel of New York University. Then it moved in 1857 to a room in the New York Historical Society Building on Second Avenue and 11th Street. Two years later, in 1859, St. Ann's moved into its own Church building on 18th Street near Fifth Avenue, formerly a Baptist Church, bought with our Building Fund. This location was kept for thirty-six years, until the building was sold and demolished in 1895. St. Ann's then spent two or three years worshipping at the Church of St. John the Evangelist on Waverly Place in Greenwich Village. The building of our present home was completed in 1898, and we have been here on West 148th Street ever since—exactly forty-four years at New St. Ann's."

It is of interest to fill in other data concerning the recent developments affecting St. Ann's. Previous to the erection of its present Chapel and Parish House, St. Ann's consolidated with St. Matthew's Church in October, 1897. The Churches of Zion and St. Timothy were consolidated in April, 1890, and in 1922 they were consolidated with St. Matthew's Church and the mother Church is now known as the Church of St. Matthew and St. Timothy.

The first Rector after the consolidation (St. Ann's and St. Matthew's) was the Rev. Dr. Edward H. Krans, while the Rev. Dr. Gallaudet held the position of Rector Emeritus. Dr. Krans died in 1900 and was succeeded as Rector by the Rev. Dr. Arthur H. Judge, who continued in that capacity until the consolidation effected with the Church of Zion and St. Timothy, when he became Rector Emeritus of the united parishes.

The Rev. Frederick Burgess was Rector of the Church of Zion and St. Timothy from 1919 to 1922, when he became Rector of the Church of St. Matthew and St. Timothy, which position he now holds.

To continue the more definite details about St. Ann's:

The Rev. Dr. John Chamberlain was Curate to Dr. Gallaudet from January 1872 until the latter's death in 1902, when he became Vicar of St. Ann's, holding that office until December 1921.

The Rev. John Henry Kent (Deaf) was Dr. Chamberlain's Curate, May 1907 to December 1921, succeeding him as Vicar.

The Rev. Guilbert C. Braddock (Deaf) was Curate from October 1925 to January 4th, 1930, and Vicar since that date.

It is an inspiring experience to attend divine service at St. Ann's. The preaching, the singing, the teaching in the Sunday School are all in the sign language and are carried out with deep reverence and joyful participation.

The social activities of St. Ann's are about the same as in a regular parish. Social gatherings, entertainments, pageants, suppers are all held and enjoyed. The writer of this article has on two or three occasions attended a parish supper and addressed those present. A daughter of Dr. Gallaudet acted as interpreter and the speaker was introduced by a deaf-mute who had learned to speak.

This movement to serve the Deaf-mutes, which has spread to other parts of the Country, had its birth in the head and mind of one who had the basic missionary urge to make the Gospel of Christ available to all people and especially to a class of people who seemed shut off from the ministrations of the Church.

Today the Church Mission for Deaf-Mutes is one of the most dramatic and moving expressions of the Gospel of Christ, not only in New York City, but in our Country.

## A BRITISH GENERAL GIVES HIS IMPRESSION OF EVENSONG IN ALL SAINTS CATHEDRAL, CAIRO

A distinguished British General on active service in the Middle-East wrote home to his wife an account of the service he had just attended in the Cathedral in Cairo.

"The Cathedral was quite full", the General said, "with soldiers and airmen and a number of Army Nurses, all singing with all their might—'O God, to us may grace be give, to follow in their train'." And he wrote as follows:—

"I don't think I am an emotional type, but these crowded services in the Cathedral here get me. All this mass of men there, I think, as much as anything because it gives them a feeling of nearness or link with their own home. They are, every one of them, taking part in the service. The acoustics are bad, but the clergy are good; the reading is excellent, the whole service is a corporate effort of everyone. The Bishop catches them and holds them.

"Over it all there is a feeling of genuine, wholesome religion: a getting together with God and with Him and through Him getting in touch with home. Out here somewhere are four of us from our little Wiltshire village, and perhaps others from the parish I don't know about. All just doing our bit, and all on Sunday night think, I'm sure, of our homes. And that Cathedral service, just one magnificent whole-hearted prayer from all of the seven hundred of us for our families at home. It was all alive, all true, all wonderful. Why shouldn't the home village service be the same? It can be, it should be, it must be. Out here the Church is giving the lead and delivering the goods. The whole lot of us feeling it, meaning it, doing it, loving it. Trying like mad to 'follow in their train'. Now, if ever, the whole body of the Church just must get together—man, woman, parson, child—the whole village, the whole of England, and realize what a mighty cooperative effort is needed from the whole lot of us, if this world of ours is to be a decent world for us all when all this war madness is over.

"I know God is is with us in all this. We've been given the lead all right by those who have gone before—

"O God, to us may grace be given
To follow in their train."

## SEAMEN'S CHURCH INSTITUTE OF NEW YORK BENEFITS BY NEW SONG

"Let's All Say A Prayer Tonight" is the title of a new song by Steve Nelson, inspired by Captain Eddie Rickenbacker's recent experience drifting for twenty-one days on a rubber raft in the Pacific. The major profits from the sale of this song will go to the Seamen's Church Institute of New York. Captain Rickenbacker endorses this song in the following statement released by the Rev. Dr. Harold H. Kelley, Director of the Institute:

"My recent experience in the Pacific has made me realize the power of prayer. I believe that this song by Steve Nelson, "Let's All Say A Prayer Tonight", voices the sentiment of many who are praying not only for the safe return of their loved ones from the fronts, but also for the safety of our beloved country and the promise of a peace where freedom of worship may be assured for all time. As we sing this song, let us remember all those who are serving the cause of Freedom: the soldiers, the sailors, the aviators, the marines, and last, but certainly not least, the merchant marine of the United Nations who carry the essential cargoes to our fighting forces. I am happy to say a good word for this song, for I understand that the royalties will be given to the Seamen's Church Institute of New York, largest shore home and club in the world for active merchant seamen of all faiths. Thus a song—and a prayer—can help to welcome these brave men when they are ashore on brief leave from their arduous and perilous tasks. So let us go on praying with deep-felt hope, but let us not neglect anything that we may do ourselves to speed Victory and Peace."

This song was introduced to the public over the radio by Frank Munn, the noted singer, on his Lincoln program Friday, February 12th.

## THE CHURCH HAS A MINISTRY TO THE AGED

Bulletin No. 139 issued by our Social Service Commission, of which the Rev. Dr. Floyd Van Keuren is the Executive Secretary, has to deal with the Church's ministry to elderly people. It contains a list of Church institutions for the aged in this Diocese. Of particular interest is this excerpt which is as worthwhile remembering in the home as in an institution: "People who helpfully work with and understand old people, stress first the need for winning their confidence, next the importance of understanding them, and then the necessity of helping them to understand themselves—to see themselves as they really are. What, for example, is their 'reaction pattern' as they talk to you of their successes and failures? Do they think of themselves as the victims of circumstances? Excusing themselves? Beaten by life? Thinking of old age as a dead-end? These and other attitudes may be revealed to a sympathetic listener who at the same time subtly directs the conversation. You can't be hurried in dealing with old people. Then, as one understands their hidden attitudes, there follows the opportunity to help them to understand them, too, and awaken in them an ambition."

## STATEN ISLAND RECTOR INSTITUTED

The Rev. Orin A. Griesmyer was instituted Rector of St. Mary's Church, West New Brighton, Staten Island, by the Bishop of the Diocese on Sunday afternoon, February seventh.

## IT CAN HAPPEN HERE

The final figures of the 1942 Program of the Church Campaign are published elsewhere in this issue of The Diocesan Bulletin. Many Churches accomplished notable results either by meeting or exceeding their Quotas or by increasing their previous giving. Others have not done so well.

Perhaps the most discouraging fact in connection with the Campaign is that our total giving declined again. This decline has been going on since 1929 until we have now reached a point where the effective work of all the beneficiaries of The Program of the Church, including that of the National Council, may be seriously affected.

It will not solve the problem to simply analyze the figures and look for reasons or make excuses for this decline. We must take a more constructive view of the situation. Two things are necessary if we are to change the present situation:

1. A stronger belief in the Missionary Objects of our Diocese and of the National Council.
2. A greater willingness to work for these objects.

We feel that a more definite education of all Church people in the Missionary Work of the Church is needed and the Committee on The Program of the Church expects to undertake this with the cooperation of the Clergy. This education should foster a firm belief in the need of greater Missionary Giving.

Actual results have proven conclusively, even in this time of high taxes and reduced income from investments, that a well organized Every Member Canvass does produce results. Reports coming to us from Churches all over the Diocese show a marked increase in the number of people willing to pledge when they have been individually and personally approached. For a long time it has been said that the Canvass is "all right for the rural Churches". It may be more difficult, but it is definitely not impractical for metropolitan Churches. The following, taken from St. George's Bulletin of St. George's Church, Stuyvesant Square, New York City, provides excellent proof of this statement.

### FINAL CANVASS REPORT

At the last meeting of the Vestry, the Committee in charge of the Every Member Canvass made its final report and a most encouraging report it was. The Envelope Subscribers have increased to 1,228, the largest in many years, and now about double the number of five years ago. One-third are new subscribers or have increased their subscriptions, and the gain over last year is $8,867. Some subscribers, however, have been compelled to reduce their subscriptions with a consequent loss of $10,474, much of which comes from a reduction in large special gifts—such as from $5,000 to $2,000 and so forth.

Because of the unusually strong canvass campaign, the income from Envelopes and special contributions for 1943 is estimated to be within $250 of what we actually received in 1942, or a total of $57,389 for the Parish.

Since the Canvass started last October, three factors have weighed against us: 1. Reduced income from Endowment Funds. 2. Added taxes, war damage insurance and added cost of youth work in wartime. 3. The fact that the Envelope System has not reached the increased Canvass goal, thus we face a deficit of $8,544 for 1943.

The substance of this report was put before the Parish Council last week and they requested the Rector and Vestry to appoint a Special Committee to raise the money to wipe out this deficit. The Vestry agreed to this and the Rector appointed the following Committee and asked them to make a report which will appear in the next Bulletin:

Mr. C. C. Burlingham, Chairman
Mrs. Beatrice M. Hetzler, Secretary
Mrs. Morgan Curry
Mr. Archibald Dudgeon
Mrs. Henry S. Morgan
Mr. H. H. Pike, Jr.
Mr. Allen Wardwell

In times like these, with taxes and the cost of living rising, it is not suprising that some of our most faithful supporters have felt compelled to reduce their subscriptions. We shall not press any of these to increase their subscriptions but merely lay the facts before them. Our chief effort will be to obtain new money. Of the 2,962 adult persons on our rolls, only 40% are envelope subscribers. Our hope is to increase subscriptions this year from 1,228 to 2,000. This is no time for St. George's to flag or faint. Our work must not be cut down. The fewer large gifts, the more small ones to take their place, as St. George's moves forward.

C. C. B.

This is only one instance of the power of the Canvass. We have definite information from eight neighboring dioceses that in every instance where returns are in from Canvasses, held last Fall or just completed, many pledges have been increased and in most cases the "new money" pledged has outweighed the losses from reduced giving of "large" contributors.

"It can happen here". We can meet our Church and Missionary budgets. This is the time for a vigorous and effective Canvass and your Program of the Church Committee stands ready to help.

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**IN —**

**WORSHIP**

**GIVING**

**SERVICE**

## EMMANUEL CHAPEL CELEBRATES FORTIETH ANNIVERSARY

**Emmanuel Chapel**
**770 Courtlandt Avenue, Bronx**

Emmanuel Chapel in the Bronx, now in charge of the Rev. Edward Tower Theopold, Rector of Trinity Church, Morrisania, celebrated its Fortieth Anniversary on Sunday, February seventh. The services of the day were Corporate Communion of past and present members at 9:30 A.M.; Service of Praise and Thanksgiving with a sermon by Mr. Theopold at 8:00 P.M.; and a Birthday entertainment at 8:45 P.M. In accordance with a long established custom, members of the Parish made a Birthday Offering in grateful recognition of God's Blessings.

Emmanuel Mission was founded and located at 581 East 155th Street in the Bronx on February 8th, 1903. The first Clergyman in charge (1903-1907) was the Rev. Rufus W. Frost. The more recent Clergy were: the Rev. A. Van de Beek Vos from January 1914 to July 1932; and the Rev. Arthur T. Brown from July 1932 to December 1942.

Mr. Brown has been transferred to Staten Island and Mr. Theopold, at the request of the Bishop of the Diocese, has assumed charge. There have been ten clergyman in charge of Emmanuel during these forty years of its existence.

It is interesting to note that the first marriage performed in the Church itself was that of Mr. and Mrs. Alfred J. Ganter on June 3rd, 1911, who are still communicants of the parish, and they were present at the Anniversary Service on February seventh.

Mr. John G. Christ was one of the early communicants and became active in the Sunday School in April 1915, and was also present at the Anniversary Service.

Mr. William L. Constantine was appointed Sunday School Superintendent in 1917 and continued his helpful and lively interest in the parish until his death last Summer. The Cross on the Altar, shown above, was designed by Ralph Adams Cram and dedicated on October 11, 1942, in memory of Mr. Constantine.

The Chapel has had numerous organizations, many of which are still active. The only women's bowling club in the Diocese was organized in February 1926 and flourished for years. Camp Fire Girls, Boy Scouts and Girls Scouts were lively groups at one time. A Girls' Friendly Society and Men's Club were also organized. The Sunday School started with but four pupils and grew to 110 in 1932, but declined to only 72 in 1942. Less than thirty persons were enrolled as charter members. In 1942 two hundred and sixty communicants were enrolled.

The building at 770 Courtlandt Avenue, the present location of the Church, was rented in January 1914 to June 1919 when the property was bought. To change a building that was used as a feed store into a churchly structure took time. A new front was erected, furniture secured, roof repaired. Later the entire structure was raised five feet, the basement extended, new walls built and a new roof put on. Today a good looking and well appointed Church continues to serve the community.

The current business depression affects this work as it does most others in the Diocese. Determined efforts are being made to sustain and carry forward the work of the Church in this community, and the hope is entertained that some day the Mission may reach self-supporting status.

The Anniversary Services were especially well attended. Many of the old parishioners from far and near were present. Eighty Communions were made at the early Celebration and one hundred and ten persons were present in the evening. Mr. Theopold was presented with a beautifully bound Hymnal and a Prayer Book, each embossed with his name in gold on the covers.

The Chapel is starting on its forty-first year with new courage and enthusiasm.

**Cross Designed by Ralph Cram**
**Dedicated in memory of William L. Constantine**

# The Program of the Church, Diocese of New York

## OBJECTIVE FOR 1942 - $400,000 - PAID FOR YEAR 1942 - $235,864.19

**Cash Paid To The National Council** **$117,932.31**

**Supplementary payment by Woman's Auxiliary credited to 1942** **727.50**

**Total credit by National Council for Budget** **$118, 659.81**

21 in 1941 X—EXCESS QUOTA (greater than mathematical, voluntarily accepted by parish) 19 in 1942

85 in 1941 *—PAID IN FULL 83 in 1942

112 in 1941 †—PAID MORE THAN LAST YEAR 111 in 1942

**These Quotas were all based on the same items of current expense and computed at the same flat rate. Salaries of the Clergy were NOT included in the figures upon which the Quotas were based.**

### RICHMOND CONVOCATION

| 1941 PAYMENT | | 1942 QUOTA | PAID TO DATE |
|---|---|---|---|
| $153.62 | All Saints'. Mariners Harbor | $ 229.00 | 114.25 |
| 1,054.33* | Ascension, West New Brighton | 935.00 | 938.14* |
| 1,920.07*† | Christ Church, New Brighton | 1,878.00 | 1,942.68*† |
| 107.36*† | Holy Comforter, Eltingville | 100.00 | 100.12* |
| 25.00 | Mission of the Cross, Tompkinsville | | 10.00 |
| 35.00 | Redentore, Port Richmond | 163.00 | 25.00 |
| 1,110.00*† | St. Andrew's, Richmond | 900.00 x | 1,118.80*† |
| 89.65*† | St. Anne's, Great Kills | 87.00 | 89.29* |
| 986.91 † | St. John's, Clifton | 1,372.00 | 957.52 |
| 107.00*† | St. Luke's, Rossville | 107.00 | 107.00* |
| 863.44*† | St. Mary's, West New Brighton | 808.00 | 696.43 |
| 292.07*† | St. Paul's, Stapleton | 50.00 x | 415.81†* |
| 210.00* | St. Simon's, Concord | 209.00 | 229.90†* |
| 296.94*† | St. Stephen's, Tottenville | 180.00 x | 260.87 * |
| $7,251.39 | | $6,999.00 | $7,005.81 |

### BRONX CONVOCATION

| | | | |
|---|---|---|---|
| $304.84 | Advocate | $ 951.00 | 226.78 |
| 265.10*† | Atonement | 263.00 | 273.67*† |
| 680.44 † | Christ Church, Riverdale | 1,003.00 | 919.13† |
| 188.82 † | Emmanuel | 349.00 | 246.39† |
| 364.66 | Good Shepherd, Wakefield | 609.00 | 410.93† |
| 10.86 | Grace, City Island | 462.00 | 91.99† |
| 113.61 | Grace, West Farms | 460.00 | 93.84 |
| 1,230.00*† | Holy Nativity | 1,200.00 x | 1,200.00* |
| 892.90 | Mediator | 1,523.00 | 760.11 |
| 61.66 † | St. Alban's | 336.00 | 37.11 |
| 132.18 | St. Andrew's, Clason Point | 154.00 | 168.66*† |
| 352.86 † | St. Ann's, Morrisania | 935.00 | 324.70 |
| 50.00 † | St. David's | 271.00 | 117.00† |
| 125.00 † | St. Edmund's | 399.00 | 80.00 |
| 522.00*† | St. George's, Williamsbridge | 522.00 | 175.00 |
| 1,294.59 † | St. James, Fordham | 1,496.00 | 1347.72† |
| 40.00 † | St. Luke's, Williamsbridge | 50.00 | 51.57†* |
| 600.00* | St. Margaret's | 600.00 x | 336.85 |
| 331.73 | St. Martha's | 385.00 | 405.14*† |
| 500.35 † | St. Mary's, Mott Haven | 725.00 | 492.07 |
| 101.76 † | St. Mary of the Angels | 178.00 | 103.10† |
| 680.81 | St. Paul's | 768.00 | 686.99† |
| 1,34[illegible]46 † | St. Peter's, Westchester | 2[illegible]4.00 | 1.14[illegible]81 |

### MANHATTAN—(Continued)

| 1941 PAYMENT | | 1942 QUOTA | PAID TO DATE |
|---|---|---|---|
| 574.59 † | St. Augustine's Chapel | | 575.20† |
| 74.13 † | St. Cornelius' Chapel | | 106.58† |
| 539.01 | St. Luke's Chapel | | 553.32† |
| 395.50 | St. Paul's Chapel | | 670.35† |
| 2,158.47 † | Trinity Chapel | | 1,515.06 |
| | (Trinity Totals Appear Above) | | |
| $147.058.19 | | $303,710.0 | $142,802.16 |

### HUDSON CONVOCATION

| | | | |
|---|---|---|---|
| $108.56*† | Callicoon, St. James | $ 96.00 | 102.25 * |
| 223.73 | Cornwall, St. John's | 381.00 | 131.02 |
| 178.86 † | Ellenville, St. John's | 276.00 | 151.46 |
| 36.53 | High Falls, St. John's | 81.00 | 37.01† |
| ..... | Highland, Holy Trinity | 83.00 | 44.66† |
| 115.21 † | Highland Falls, Holy Innocents | 718.00 | 96.89 |
| 67.85 † | Kingston, Holy Cross | 548.00 | 79.96† |
| 979.87 † | Kingston, St. John's | 1,515.00 | 890.60 |
| 80.00* | Liberty, Holy Communion | 80.00 | 81.00*† |
| 2.50 | Marlborough, Christ Church | 179.00 | 20.03† |
| 36.30 | Milton, All Saints | 57.00 | 21.90 |
| 17.00* | Montgomery, St. Andrew's | 17.00 | 17.00* |
| 216.91 † | Monticello, St. John's | 238.00 | 219.90† |
| 682.42* | Newburgh, Good Shepherd | 645.00 | 666.18* |
| 41.98 † | St. Agnes (Balmville) | ..... | 40.78 |
| 1,027.80 † | St. George's | 1,286.00 | 1,127.87† |
| 53.85 | St. Paul's | 159.00 | 36.00 |
| 28.00* | New Paltz, St. Andrew's | 28.00 | 34.08†* |
| 8.69 † | New Windsor, St. Thomas | 315.00 | 15.89† |
| 72.50*† | Rosendale, All Saints | 59.00 | 13.50 |
| 382.33 † | Saugerties, Trinity | 551.00 | 363.51 |
| 29.00* | South Fallsburg, St. Andrew's | 29.00 | 42.72*† |
| 25.00*† | Stone Ridge, St. Peter's | 19.00 | 23.85* |
| 30.35 † | Turnwood, St. John's Mission | ..... | ..... |
| 170.76 † | Walden, St. Andrew's | 317.00 | 227.63† |
| 78.47 | West Park, Ascension | 263.00 | 133.73† |
| $ 4,694.47 | | $7,940.00 | $4,619.42 |

### WESTCHESTER CONVOCATION

| | | | |
|---|---|---|---|
| $ 141.69*† | Ardsley, St. Barnabas | $ 125.0( x | 146.82*† |
| 55.00* | Armonk, St. Stephen's | 55.00 | 70.00*† |
| $ 193.00* | Bedford, St. Matthew's | | |

| | | | |
|---|---|---|---|
| $10,810.81 | | $17,532.00 | $10,464.15 |

## MANHATTAN

| | | | |
|---|---|---|---|
| $80.00 | Advent Mission | $ 478.00 | 105.00† |
| 1,421.37 | All Angels | 4,998.00 | 1,368.42 |
| 43.56 † | All Saints | 838.00 | 16.64 |
| 467.64 † | All Souls | 1,164.00 | 468.54† |
| 9,000.00 | Ascension | 11.728.00 | 9,000.00 |
| ..... | Ascension Memorial | 439.00 | ..... |
| 5,000.00 | Calvary | 8,790.00 | 3,062.94 |
| 626.64 | Cathedral St. John the Divine (incl. St. Faith's S.S.) | | 454.14 |
| 145.33 † | Chapel of the Comforter | 2,872.00 | 132.28 |
| 423.22 † | Christ Church | 815.00 | 450.00† |
| ..... | Corpus Christi | 114.00 | ..... |
| 53.21 | Crucifixion | 472.00 | 97.45† |
| 2,249.13*† | Epiphany | 2,160.00 | 2,160.30* |
| 5,105.75 | Grace | 22,518.00 | 5,081.26 |
| 362.64 † | Grace Chapel | incl. above | 325.02 |
| 37.34 | Grace Emmanuel | 354.00 | ..... |
| 5,202.81 | Heavenly Rest | 12,501.00 | 3,291.16 |
| 242.38 | Holy Apostles | 1,856.00 | 258.55† |
| 879.27 | Holy Communion | 4,687.00 | 852.05 |
| 20.50 | Holy Family Spanish Mission | 65.00 | 13.48 |
| 219.36 | Holyrood | 1,506.00 | 232.53† |
| 1,041.52 † | Holy Trinity | 2,947.00 | 855.00 |
| 3,533.38 | Incarnation | 18,171.00 | 940.63 |
| 673.45 | Incarnation Chapel | incl. above | 863.33† |
| 3,007.00* | Resurrection | 3,007.00 | 3,007.00* |
| 66.30 | San Salvatore | 1,173.00 | 153.80† |
| 87.00 † | St. Ambrose | 496.00 | 100.00† |
| ..... | St. Andrew's | 1,713.00 | ..... |
| 16,563.73* | St. Bartholomew's | 16,521.00 | 16,683.83*† |
| 619.41 † | St. Clement's | 1,972.00 | 545.13 |
| 41.00 | St. Cyprian's | 1,160.00 | 96.50† |
| 318.00 † | St. Edward the Martyr | 1,632.00 | 341.29† |
| 32.16 † | St. Esprit | 2,120.00 | 14.60 |
| 5,883.84 | St. George's | 15,981.00 | 6,667.79† |
| 844.00 | St. Ignatius | 2,665.00 | 567.50 |
| 18,015.74* | St. James | 18,792.00 | 17,711.73* |
| 867.19 † | Holy Trinity | incl. above | 1,120.82† |
| 254.61 | St. John's | 657.00 | 201.25 |
| 225.56 † | St. Luke's | 1,489.00 | 72.12 |
| 105.93 | St. Luke's, Edgecomb Avenue | 569.00 | 113.15† |
| 235.85 † | St. Mark's | 1,887.00 | 252.35† |
| 370.00 † | St. Martin's | 1,734.00 | 339.90 |
| 996.92 † | St. Mary's, Manhattanville | 1,194.00 | 1,034.00† |
| 3,820.70 | St. Mary the Virgin | 10,807.00 | 3,769.03 |
| 1,898.20 | St. Matthew & St. Timothy | 5,109.00 | 1,786.54 |
| 87.07 † | St. Ann's Chapel | 672.00 | 74.25 |
| 8,442.23* | St. Michael's | 8,929.00 | 8,425.41* |
| 486.77 † | St. Jude's Chapel | incl. above | 503.59† |
| 195.61 | St. Peter's (Chelsea) | 1,700.00 | 167.17 |
| 1,055.29 † | St. Philip's | 1,694.00 | 1,733.82†* |
| 42.66 | St. Stephen's | 916.00 | 48.78† |
| 18,627.00 | St. Thomas | 21,155.00 | 17,914.18 |
| 373.00 | St. Thomas Chapel | incl. above | 1,085.82† |
| 4,332.00 | Transfiguration | 8,274.00 | 4,159.96 |
| 23,370.89 | Trinity Parish | 70,219.00 | 24,082.13† |
| 7,500.00 | Trinity Corporation | | 6,840.00 |
| | Quotas not distributed to the Chapels | | |
| 3,189.98 | Trinity Church Congregation | | 2,938.79 |
| 5,444.73 † | Intercession Chapel | | 7,009.47† |
| 3,494.48 | St. Agnes' Chapel | | 3,873.36† |
| 3,381.81*† | Bronxville, Christ Church | 2,951.00 | 3,221.22 † |
| 233.99* | Chappaqua, St. Mary the Virgin | 130.00 | 225.86* |
| 84.08* | Croton, St. Augustine's | 57.00 | 111.25†* |
| 682.38* | Dobbs Ferry, Zion | 588.00 | 597.15* |
| 6.00 † | East Middle Patent, St. Mary's | ..... | 6.00 |
| 65.00 | Elmsford, St. Joseph's | 112.00 | 25.00 |
| 23.23*† | Granite Springs, Good Shepherd | 15.00 | 12.89 |
| 1,500.00* | Harrison, All Saints | 1,500.00 x | 1,500.00* |
| 46.00*† | Hartsdale, St. Andrew's | 46.00 | 19.64 |
| 403.44 † | Hastings, Grace | 407.00 | 417.15†* |
| 496.46 † | Irvington, St. Barnabas | 1,167.00 | 411.57 |
| 139.00* | Katonah, St. Luke's | 139.00 | 113.63 |
| 2,254.00* | Larchmont, St. John's | 2,254.00 x | 2,254.00 * |
| 14.25 † | Lewisboro, St. John's | 37.00 | ..... |
| ..... | St. Paul's, (South Salem) | incl. above | ..... |
| 2,002.06 † | Mamaroneck, St. Thomas's | 2,353.00 | 1,790.76 |
| 20.00 | Mohegan Lake, St. Mary's | 198.00 | 25.00† |
| 105.36* | Montrose, Divine Love | 101.00 | 133.73*† |
| 2,163.41 † | Mt. Kisco, St. Mark's | 3,964.00 | 1,576.24 |
| 626.10 † | Mt. Vernon, Ascension | 1,946.00 | 641.25† |
| 213.27 † | St. Clement's | 253.00 | 160.87 |
| 579.75*† | St. John the Divine | 526.00 | 563.50* |
| 91.00 † | St. Paul's, (Eastchester) | 1,211.00 | 64.50 |
| 227.25 | Trinity | 1,406.00 | 278.00† |
| 120.50 † | New Rochelle, St. Paul's | 1,366.00 | 125.50† |
| 81.90 | St. Simon's | 172.00 | 62.65 |
| 1,839.22 | Trinity | 2,847.00 | 1,899.89† |
| 162.14*† | St. John's (Wilmot) | 155.00 | 165.89*† |
| 161.53*† | North Salem, St. James | 144.00 | 164.41*† |
| 13.87 | North White Plains, St. Martha's | ..... | ..... |
| 525.00* | Ossining, St. Paul's | 525.00 | 530.12*† |
| 908.33 | Ossining, Trinity | 1,135.00 | 1,049.65† |
| 1,071.04 | Peekskill, St. Peter's | 1,088.00 | 1,044.86 |
| 371.89 | Pelham, Redeemer | 793.00 | 345.96 |
| 1,638.24*† | Pelham Manor, Christ's | 1,545.00 | 1,408.45 |
| 649.30* | Pleasantville, St. John's | 407.00 | 790.24†* |
| 2,410.49*† | Port Chester, St. Peter's | 2,107.00 | 2,197.35 * |
| 3,062.00* | Rye, Christ's | 3,062.00 | 3,062.00* |
| 228.25 † | Scarborough, St. Mary's | 650.00 | 146.75 |
| ..... | Grace Hall (Crotonville) | incl. above | ..... |
| 5,036.09* | Scarsdale, St. James the Less | 3,341.00 | 4,300.23* |
| 154.55* | Somers, St. Luke's | 100.00 | 183.58*† |
| 385.13 | Tarrytown, Christ Church | 893.00 | 443.89† |
| 215.36 | Tarrytown, St. Mark's | 618.00 | 210.52 |
| 632.85*† | Tuckahoe, St. John's | 582.00 | 618.44 * |
| 386 03*† | Tuckahoe, St. Luke's | 59.00 | 152.37 * |
| 1,774.24 | White Plains, Grace | 1,856.00 | 1,580.15 |
| 1,501.71* | White Plains, St. Bartholomew's | 1,348.00 | 1,637.34*† |
| 187.55 † | Yonkers, Christ Church | 494.00 | 396.96† |
| 130.96 † | Redeemer (Lincoln Park) | 298.00 | 215.42† |
| 1,748.22 | St. Andrew's | 2,218.00 | 2,129.11† |
| 3,881.30*† | St. John's | 3,408.00 | 3,525.12* |
| 46.99 † | St. Augustine's | incl. above | 38.01 |
| 251.23*† | St. Mark's (North Yonkers) | 210.00 x | 262.41*† |
| 127.66*† | St. Mary's (Sherwood Park) | 125.00 | 125.00* |
| 742.43 † | St. Paul's | 917.00 | 596.45 |
| $48,616.18 | | $56,814.00 | $46,285.90 |
| 3,000.00 | Miscellaneous Receipts | | 2,847.62 |
| $51,616.18 | | | $49,133.52 |

P.S. $727.50 was received for the credit of 18 Westchester Churches from the Woman's Auxiliary after the books were closed. The individual amounts were credited above to the respective Churches, but are not included in the cash total.

## RAMAPO CONVOCATION

| 1941 PAYMENT | | 1942 QUOTA | PAID TO DATE |
|---|---|---|---|
| $32.75 | Arden, St. John's | $ 59.00 | 16.73 |
| 98.27 † | Chester, St. Paul's | 126.00 | 82.32 |
| 25.00* | Fort Montgomery, St. Mark's | 25.00 x | 25.00 * |
| 109.19 | Garnerville, Trinity | 200.00 | 119.82† |
| 581.09 | Goshen, St. James | 747.00 | 514.14 |
| 72.37*† | Greenwood Lake, Good Shepherd | 24.00 | 139.83*† |
| 43.71 | Haverstraw, St. Luke's | 110.00 | 36.12 |
| 98.77* | Highland Mills, St. David's | 80.00 | 67.05 |
| 7.00* | Jones Point, House of Prayer | 7.00 | 7.00 * |
| 709.41 † | Middletown, Grace | 1,281.00 | 662.64 |
| 32.00 | Monroe, Grace | 64.00 | 42.00† |
| 7.41* | Mount Ivy, Good Shepherd | 5.00 | 8.30†* |
| 21.50 | New City, St. John's | 35.00 | 13.15 |
| 1,162.95*† | Nyack, Grace | 1,123.00 | 1,208.80*† |
| 12.69 † | Pearl River, St. Stephen's | 132.00 | 32.08† |
| 18.30 | Piermont, Christ Church | 312.00 | 5.00 |
| 419.96*† | Port Jervis, Grace | 250.00 x | 350.53* |
| 46.01* | St. Johns, St. John's-in-the-Wilderness | 40.00 x | 51.74†* |
| 112.41 † | Spring Valley, St. Paul's | 163.00 | 191.69*† |
| 1,000.00* | Suffern, Christ Church | 989.00 | 1,001.37†* |
| 110.25*† | Tomkins Cove, St. John the Divine | 110.00 x | 110.00 * |
| | Tuxedo, St. Mary's | 1,784.00 | |
| | St. Francis (Sloatsburg) | incl. above | |
| 10.00* | Valley Cottage, All Saints | 10.00 | |
| 301.83* | Warwick, Christ Church | 297.00 | 220.52 |
| 7.13* | Willow Grove, St. Andrew's | 5.00 | 5.00* |
| $5,040.00 | | $7,978.00 | $4,910.83 |

## DUTCHESS CONVOCATION

| | | | |
|---|---|---|---|
| $35.00* | Amenia Union, St. Thomas | $ 35.00 x | 35.00 * |
| 71.50 | Barrytown, St. John the Evangelist | 151.00 | 51.18 |
| 125.62 † | Beacon, St. Andrew's | 290.00 | 127.33† |
| 1,113.03*† | Beacon, St. Luke's | 976.00 | 1,143.96†* |
| | Carmel, St. John the Baptist | | 15.00† |
| 5.00 | Chelsea, St. Mark's | 14.00 | 5.00 |
| 186.12 † | Cold Spring, St. Mary's | 563.00 | 209.34† |
| 35.00* | Dover Plains, St. James | 35.00 x | 35.05*† |
| 178.87*† | Fishkill, Trinity | 150.00 x | 193.84*† |
| 1,255.00* | Garrison, St. Philip's | 1,255.00 | 1,255.00* |
| 28.14 † | Glenham, St. John the Baptist | 50.00 x | 10.46 |
| 110.00* | Hopewell Junction, Resurrection | 110.00 | 110.00* |
| 454.89 † | Hyde Park, St. James | 629.00 | 439.90 |
| 86.00* | Lake Mahopac, Holy Communion | 86.00 | 91.00*† |
| 32.90* | Lithgow, St. Peter's | 19.00 | 47.85*† |
| | Manchester Bridge, Faith Chapel | | |
| 995.75 | Millbrook, Grace | 1,203.00 | 1,254.11*† |
| 20.72* | Millerton, Trinity | 7.00 | 3.00 |
| 31.50 † | Patterson, Christ Church | 75.00 | 32.05†* |
| 30.64 | Pawling, Holy Trinity Mission | incl. above | 45.77† |
| 8.50 | Pine Plains, Regeneration | 16.00 | 18.12†* |
| 41.00* | Pleasant Valley, St. Paul's | 41.00 | 43.20†* |
| 150.25 | Poughkeepsie, Christ Church | 2,547.00 | 201.85† |
| 202.62*† | Holy Comforter | 186.00 | 241.24*† |
| 460.84*† | St. Andrew's | 454.00 | 461.00*† |
| 359.93 | St. Paul's | 1,293.00 | 380.46† |
| 191.89 | Red Hook, Christ Church | 222.00 | 222.00*† |
| 77.96 † | All Saints (Upper Red Hook) | 98.00 | 80.29† |
| 439.78 | Rhinebeck, Messiah | 1,627.00 | 316.65 |
| | Rhinecliff, Ascension | | |
| 10.00* | Richardsville, St. John the Baptist | 5.00 | 10.00* |
| 58.14 | Staatsburgh, St. Margaret's | 846.00 | 94.29† |
| 386.00 † | Tivoli, St. Paul's and Trinity | 492.00 | 433.25† |
| 862.29 † | Wappingers Falls, Zion | 1,109.00 | 734.95 |
| 64.82*† | Zion Chapel (New Hamburgh) | 63.00 | 64.53* |
| $8,109.70 | | $14,647.00 | $8,406.67 |

## SUMMARY

| Number of Congregations | 1941 PAYMENTS | CONVOCATION | Total of Mathematical Quota | 1942 Excess Amounts Accepted | 1942 PAYMENTS | Percentages Paid 1942 | Percentages Paid 1941 |
|---|---|---|---|---|---|---|---|
| 14 | $7,251.39 | RICHMOND | $ 6,763.00 | $ 255.00 | $ 7,005.81 | 104% | 107% |
| 26 | 10,810.81 | BRONX | 17,465.00 | 67.00 | 10,464.15 | 60% | 62% |
| 61 | 147.058.19 | MANHATTAN | 303,710.00 | | 142,802.16 | 47% | 48% |
| 26 | 4,694.47 | HUDSON | 7,940.00 | | 4,619.42 | 58% | 59% |
| 61 | 51,616.18 | WESTCHESTER | 56,102.00 | 712.00 | 49,133.52 | 89% | 92% |
| 26 | 5,040.00 | RAMAPO | 7,782.00 | 196.00 | 4,910.83 | 63% | 65% |
| 35 | 8,109.70 | DUTCHESS | 14,538.00 | 109.00 | 8,406.67 | 58% | 56% |
| 249 | $234,580.74 | | $414,290.00 | $ 1,339.00 | $227,342.56 | | |
| | 11,587.30 | | Miscellaneous Receipts | | 8,521.63 | | |
| | $246,168.04 | | GRAND TOTAL | | $235,864.19 | | |

## ONE DAY CONFERENCE FOR CLERGY HELD AT ST. LUKE'S CHURCH, NEW YORK CITY

An event of much significance took place on Monday, January tenth, at St. Luke's Church, Convent Avenue and 141st Street, New York City, of which the Rev. Dr. John H. Johnson is the Rector and the Rev. Charles A. Levy, Vicar, when thirty-eight Clergymen from the Metropolitan and Philadelphia areas met in a One-Day Conference. This one-day meeting, the first of its kind, gave these Clergymen an opportunity for fellowship, discussion on the Church in War Time and on a program of action for Clergymen and Churchmen.

The Conference was divided into an afternoon and an evening meeting, addresses and discussions from the floor featuring each session. In the afternoon, Mrs. Fannie Pitt Gross, Field Secretary of the Woman's Auxiliary, addressed the group on "An Appraisal of the Women's Work in our Churches". Mrs. Gross asked for more active and understanding interest and cooperation on the part of the Clergy, in helping the women to promote programs that will challenge greater participation, invite more effective leadership, and necessitate good organization.

This address was followed by a graphic description by the Rev. Tollie Caution, St. Augustine's, Philadelphia, of his program with the children and young people of his Church. Mr. Caution told how Church children had been changed from "cheerless, careless children to cheerful, courageous Christians", by means of a program initiating with and centering around the children's interest in singing in the choir.

The Rev. Frederick Arterton, Executive Secretary of the Division of Youth of the National Council, followed with an address on the United Movement of the Church's Youth. Mr. Arterton challenged the attending Clergy to act now to enlist the young people of their Churches in this forward movement among the youth of the Church.

The evening meeting, held in St. Luke's Church, attracted a large gathering of Church people. The Rev. Louis H. Berry of Trinity Church, Montclair, New Jersey, opened the session with a stimulating address on "Some Post-War Objectives." The Rev. Dr. Edgar C. Young, Phillips Brooks Memorial Chapel, Philadelphia, followed with an excellent presentation of the subject, "The Theological Seminary Situation".

The next address by the Rev. Ebenezer H. Hamilton of the Church of the Resurrection, Corona, Long Island, "How to Increase and Strengthen Work Among Our Group" led to the final address of the evening by the Rev. Dr. Robert W. Bagnall of St. Thomas Church, Philadelphia, "The Preparation the Negro Churchman Must Make for the Post-War World". Dr. Bagnall's thrilling address was a challenge to the Negro people and fittingly summarized the trend of thought throughout the day's conference: the importance of making possible the Four Freedoms for all people and the necessity for more aggressive action and attitudes on the part of the Episcopal Church toward the realization of these Four Freedoms through its own program for the Negro people.

The attending Clergy were: the Rev. Dr. John H. Johnson, the Rev. Charles A. Levy, the Rev. Seth C. Edwards, the Rev. Herbert C. Banks, the Rev. Dr. E. Elliot Durant, the Rev. Warren Scott, the Rev. Floarda Howard, the Rev. Joseph W. Livingston, the Rev. Randolph O. C. King, the Rev. Rollin Dodd, the Rev. H. A. Rogers, the Rev. James Rogers, the Rev. Dr. Egerton E. Hall, the Rev. Denzil A. Carty, the Rev. C. E. Harrison, the Rev. Charles S. Sedgewick, the Rev. Arthur G. Best, the Rev. Hugh H. Henry, New York City; the Rev. George F. Miller, the Rev. John T. Ogburn, the Rev. John M. Coleman, the Rev. A. L. Adams, Brooklyn; the Rev. E. S. Thomas, the Rev. Tollie L. Caution, the Rev. Arthur C. Moore, the Rev. Robert H. Tabb, the Rev. Louis W. Johnson, the Rev. Thomas S. Logan, the Rev. John R. Logan, Jr., the Rev. Edgar C. Young, the Rev. Dr. Robert W. Bagnall, Philadelphia; the Rev. Dillard H. Brown, Jersey City; the Rev. Charles W. Nelson, Trenton; the Rev. C. Canterbury Corbin, Atlantic City; the Rev. Louis H. Berry, Newark; the Rev. W. S. McKay, Camden; and the Rev. Robert S. Harris, Plainfield, New Jersey.

The Parish House Committee of St. Luke's Woman's Auxiliary served luncheon and dinner to the visiting Clergy. The evening meeting was followed by an informal coffee hour for everyone attending.

## CHURCH PERIODICAL CLUB NEEDS BOOKS AND MAGAZINES

The usual generous supply of books and magazines sent to our Diocesan Church Periodical Club has dwindled to such an extent that the Society finds itself unable to furnish reading material to many institutions, such as City and State Hospitals, Homes for Old People, Missions, Shut-ins, etc., which for years have been supplied.

The current drives for reading material for the U. S. O. Army and Navy Chaplains and other agencies seem to have cut adequate supplies for our own Church institutions. Gifts to these agencies are desirable and our patriotic duty. However, we are still old fashioned enough to think that in all our giving the Church should come first. Our Church is a priority. Our giving should not only be generous, but discriminating.

The failure to receive reading material is causing distress to those usually cared for, as the following excerpt from a recent letter shows:—

"Again we thank you for the gift of magazines which you so kindly sent us for distribution. They are most helpful in our work and are now doubly appreciated. Now that so many books and magazines are being sent to our Army Camps, the Chaplains in our City and State institutions for the sick and for old people report that these people are sadly disappointed when our supplies for distribution are seriously curtailed."

Current magazines, detective stories, books of adventure are especially desired and all readable matter is welcome. Any gifts of money with which to pay for subscriptions to magazines would be gratefully received. Address letters or packages to the Church Periodical Club, Old Synod House, Cathedral Heights, New York City.

## THE REV. FRANCIS AUGUSTINE BARRETT

Priest-in-charge of Advent Mission, New York City, since 1933 died suddenly of an heart attack on Monday, December 21st, 1942.

The funeral service was held at St. Ambrose Church in Harlem on Saturday, December twenty-sixth, and was conducted by the Bishop of the Diocese, assisted by the Rector of St. Ambrose Church, the Rev. Dr. E. Elliott Durant, and the Vicar of Trinity Chapel, the Rev. Dr. J. Wilson Sutton. A Requiem Mass, celebrated by Dr. Durant, preceded the funeral service.

Father Barrett had been away on sick leave for some weeks before his return to his duties last Fall. The arduous work connected with his many Church duties was too much of a strain on his heart.

Mrs. Barrett died in 1937. He is survived by a daughter of sixteen years of age who is at St. Faith's School in Saratoga.

Advent Mission for Colored people was the first charge of Father Barrett in our Church and, under his leadership, had developed into a thriving organized mission of approximately one thousand communicants, taxing the capacity of the Church building. The Mission has the unique distinction of paying all current bills weekly.

Father Barrett was born in Belleville, New Jersey, on June 2nd, 1887. He was educated at Villanova School and College and was made a priest in the Roman Catholic Church. He was received into our Church on December 21st, 1933 by the Bishop of the Diocese at Trinity Chapel, being presented by Dr. Sutton.

Father Barrett was one of the two white priests in charge of Colored congregations in the Diocese, the other being the Rev. Rollin Dodd, Rector of All Souls' Church, New York City. The death of Father Barrett is a great loss to Advent Mission and to the work among the Colored people of this Diocese which has the largest number of Colored communicants of any diocese in the Country.

## THE REV. CLAUDE R. PARKERSON

Priest and Chaplain of our City Mission Society until October 1, 1942, died on Christmas Day and was buried from St. Mark's Church, Mt. Kisco, on December 28th.

Chaplain Parkerson was born in England, received his education there and was a member of the English Church Army in London. He was priested in 1923 by Bishop Capers and had cures in Texas and Wisconsin before his service with the Society, which began in 1931.

Chaplain Parkerson served the Society and the inmates of Wallkill Medium Security Prison, Bedford Reformatory and State Prison for Women, as well as the 5th and 7th District Prisons, unselfishly and faithfully for twelve years.

Last October a serious illness made it necessary for him to retire at the age of fifty-seven. He leaves countless friends who turned to him for counsel and guidance in times of difficulty.

## VESTRY RECORDS APPRECIATION OF RECTOR

At a meeting of the Vestry of St. Bartholomew's Church, New York City, held on January 25th, a minute, of which the following is a copy, was unanimously adopted:

"The Reverend George Paull Torrence Sargent, D.D., having assumed the Rectorship of this Church ten years ago, the Vestry desires to record its appreciation of the services he has rendered during this period. The times have been trying ones and he has been called upon to surmount many obstacles, all of which he has met with tireless energy and great success, so that today no Episcopal Church in New York ranks higher than St. Bartholomew's in the religious life of the city or in the social work which a great Church is called upon to render.

"The Vestry herewith assures its Rector of its wholehearted support together with its affection and esteem, and it has every confidence that he will administer the affairs of the Church as successfully in the future as he has during the past decade."

## THE RECTOR OF TRINITY PARISH, NEW YORK, CELEBRATES TENTH ANNIVERSARY

The Rev. Dr. Frederic S. Fleming, celebrated his Tenth Anniversary as Rector of Trinity Parish, New York, on Monday, January twenty-fifth.

The Bishop of the Diocese, at the beginning of his Greeting to the Rector and the Parish, told of his long association with Trinity Parish, as Vicar for five years of St. Agnes' Chapel, and then as Rector of the Parish for almost fourteen years.

"The life of Trinity Parish", Bishop Manning said, "is interwoven with the life of New York City from the City's earliest beginnings. It has stood loyal to our country, loyal to the faith of the Holy Catholic and Apostolic Church and so loyal to our Lord Himself.

"For two hundred and forty-six years Trinity Parish has stood as a great spiritual bulwark and a great spiritual influence in the life of the Church. We are now in the midst of the world-wide war. We are facing and meeting unprecedented problems, but Trinity will stand faithful, loyal and courageous, as she has stood through all of her history."

The Communion Service, attended by four hundred parishioners of the Mother Church and the seven Chapels of the Parish, was conducted by Dr. Fleming. The Rev. Dr. William W. Bellinger, Vicar of St. Agnes' Chapel, assisted as Deacon; and the Rev. Edward H. Schlueter, Vicar of St. Luke's Chapel, as Sub-deacon. The other Clergy of the Chapels of Trinity Parish were present at the service.

Following the service the vestrymen of the Parish were hosts at a private luncheon for the Rector, and especially invited guests, at the Bankers Club.

## PERSONAL NOTES

THE REV. MAURICE W. VENNO, since July 1937 Rector of St. John's Church, Kingston, has resigned to serve as a Chaplain in the United States Army.

THE REV. FRANK R. WILSON, Rector of St. James' Church, Hyde Park, since July 1929, was sworn in as a Lieutenant in the Navy Chaplains' Corps on Friday, January eighth. Mr. Wilson reported at once to the Naval Chaplains' School at Norfolk, Virginia, for training, preparatory to a station assignment.

THE REV. ARTHUR T. BROWN, priest-in-charge of Emmanuel Mission in the Bronx for nearly ten years, has been transferred to Staten Island and is now in charge of the Church of the Holy Comforter, Eltingville, and St. Anne's, Great Kills.

THE REV. EDWARD TOWER THEOPOLD, Rector of Trinity Church, Morrisania and Dean of the Bronx Convocation, has assumed charge of Emmanuel Mission, at the request of the Bishop of the Diocese. Mr. Theopold will hold services each Sunday and conduct the affairs of the Mission in addition to his other work.

THE REV. FRED J. G. KEPLER, Assistant at the Church of the Holy Communion, New York City, for the last twelve years, has resigned as of March first. Mr. Kepler goes to the State of Washington to serve in the Diocese of Olympia.

THE REV. CYRIL E. BENTLEY, Director of the American Church Institute for Negroes, has been granted a leave of absence to serve with the Armed Forces of our Country. Mr. Bentley is serving in the Navy with the rank of Lt. Commander. He was a Chaplain in the first World War. The Rev. Dr. Robert W. Patton, who retired as Director a few years ago, has been recalled to have charge of the Institute's interests.

THE REV. DR. FRANK DEAN GIFFORD, Rector of St. Thomas's Church, Mamaroneck, has been awarded the Lions Club silver trophy for his leadership in the recent salvage drive in that City. Mamaroneck gained nationwide acclaim for the amazing amount of scrap collected by a community committee, of which Dr. Gifford was the Chairman and active leader. Known respectfully and by many, affectionately, as "The Junkman of Mamaroneck", Dr. Gifford has cemented a friendly relationship between his parish and the entire community.

THE REV. DR. S. TAGART STEELE, Vicar of the Chapel of the Intercession, Trinity Parish, New York City, is Captain Chaplain of the 17th Regiment, New York Guard, stationed at the 17th Regiment Armory, 34th Street and Park Avenue.

THE REV. HAROLD L. ANDRESS, Rector of Grace Church, Middletown, since December 1933, has entered the Armed Forces of our Country as Chaplain.

THE REV. RAYMOND E. BROCK, Army Chaplain at the Station Hospital, Indiantown Gap, Pennsylvania, is at Harvard University for special studies at the Chaplain's School.

THE REV. RANDOLPH GALL has been placed by the Bishop of the Diocese as Vicar in charge of Advent Mission in Harlem. Mr. Gall also continues in charge of the Church of the Advocate in the Bronx.

THE REV. WILLIAM STEPHEN BANKS, non-parochial since 1926, has been elected Rector of the Church of the Redeemer, Pelham. Mr. Banks was sometime Rector of St. Paul's Church, Maumee, Ohio.

BISHOP GILBERT gave the Invocation at the Memorial Service to the late William Hodson, great welfare worker and public servant, at Hunter College on Tuesday, February sixteenth.

THE REV. GERALD F. BURRILL, Rector of St. Paul's Church in the Bronx, was elected Chairman of the Synod Committee on Religious Education for the Second Province, at a meeting of the Synod held in Albany on Saturday, February thirteenth.

THE REV. CHARLES E. KARSTEN, Rector of Zion Church, Dobbs Ferry, is serving as Chaplain (Captain) of the 22nd Regiment (Inf.) New York Guard.

THE BISHOP OF THE ARCTIC, the Right Rev. Archibald L. Fleming of the Church of England in Canada, was the preacher at Grace Church, New York City, on Sunday, February twenty-first.

**Class of 28 Candidates presented by the Rev. Edward Tower Theopold, Rector of Trinity Church, Morrisania, and Confirmed (1 received) by Bishop Gilbert on Sunday, January 10, 1943.**

## THE REV. DR. SEAGLE RESIGNS AS RECTOR OF ST. STEPHEN'S CHURCH, NEW YORK

The Rev. Dr. Nathan A. Seagle, Rector of St. Stephen's Church, New York City, since 1900, has resigned and been elected Rector Emeritus. Dr. Seagle was Assistant Minister of St. Thomas Church, New York City, from 1894 to 1899.

Dr. Seagle has made a large place for himself in the Church which is certain to be an interesting narrative of service. He is seventy-four years of age, exceeding the retirement age of sixty-eight by six years.

Dr. Seagle plans to write a history of St. Stephen's Church which is bound to be an interesting narrative of one of the oldest Churches in New York. It was organized in 1805, when there were but six other Episcopal Churches in the City and only fourteen in the Diocese, which then included the entire State of New York. Three lots on the Delancey Farm, at the corner of streets now named Chrystie and Broome, were secured for the new Church, a site described by the New York Post of that day as "both eligible and inviting", as the population was moving in that direction. To the west, green fields ran along the line of Broadway and the Bowery Lane. St. Stephen's remained at the original site for sixty years and then moved up town. After a period of temporary locations and difficult circumstances, the present Church, built in 1880, as a "Chapel of ease" by the Church of the Transfiguration, was sold to St. Stephen's and occupied by its congregation in 1897. Dr. Seagle became Rector in 1900 and the Parish was soon reported as going forward under him "with a united vestry and a harmonious congregation".

### Dr. Sutton Succeeds Dr. Seagle

The Rev. Dr. J. Wilson Sutton, Vicar of Trinity Chapel, New York City, since 1914, has accepted a call to become Rector of St. Stephen's Church on West 69th Street, beginning March first. Dr. Sutton is a Trustee of the General Theological Seminary and Secretary of the Board of Trustees. He is an Examining Chaplain of the Diocese, a Trustee of the Church Army in the United States, and a Director of the Diocesan Church Mission of Help. He was elected Bishop of Vermont in 1935, but declined. He is the author of several religious books. It was recently announced that Trinity Chapel on West 26th Street has been sold to the Serbian Orthodox Church and will become the seat of the Bishop of that Communion and its headquarters for administration. The election of Dr. Sutton as Rector of St. Stephen's Church is a happy solution, particularly as it places a younger but well experienced man as Rector to follow Dr. Seagle, who has occupied a long and useful position in the Church and community. Dr. Sutton will be the eleventh Rector of St. Stephen's Church.

## GENERAL NOTES

DEBTS OF ALL SAINTS' CHURCH, Henry Street, New York City, which totaled nearly $850 on January 31, 1941 (the date of the appointment of the Rev. Hugh M. Farnsworth as priest-in-charge) have been liquidated. Only $50 in current bills was owed on December 31, 1942. Steady improvements have been made on a pay-as-you-go-plan with money given by the parishioners. Zeal for service and loyalty to the Church are steadily growing.

A SERVICE OF HOLY COMMUNION of great interest was held at St. George's Church, New York City, on Sunday, January twenty-fourth. It was especially for the relatives of all those in the service of the Country, two hundred and five in all. So far as can be ascertained these are scattered among our Armed Forces in all parts of the world and in almost all branches of the Service. This in thought and prayer, those present reached out to draw into the fellowship of Our Lord's Table all the loved absent ones.

A RECENT LETTER FROM AFRICA, from one of the nurses with the Roosevelt Hospital Unit, speaks of Mr. Woodroofe (The Rev. Robert W. Woodroofe, Jr.): "This morning Communion Service at nine-thirty. We have a wonderful Chaplain—Mr. Woodroofe from St. Bartholomew's in New York. At ten-thirty the regular service was out-doors and I was impressed by the setting. Several Arab men and children stood around watching us. Nearby on a hill was a youngster with a herd of sheep and goats. Off in the distance a few date palms were visible, and a white stucco building or two. The hills around are barren and figures on the top are silhouetted against the sky.

—The Message, St. Bartholomew's Church, New York

A LIBRARY IS MAINTAINED by the National Council at 281 Fourth Avenue, New York City. A large selection of religious and social subjects is available for the use of Church people. Books are loaned for two weeks. Renewals are granted on request, unless the books have been called for elsewhere. The borrower is asked to pay a nominal service charge of Ten Cents. Book lists are sent out three times a year. Names will be placed on the library mailing list if desired. This affords an opportunity to secure up-to-date books on specialized subjects.

BEQUESTS IN THE WILL of the late Miss Caroline White gave the Cathedral $50,000 and $100,000 to St. Bartholomew's Church, New York City.

THE ONE HUNDRED AND TENTH ANNIVERSARY of the Church of the Epiphany, New York City, was observed on Sunday, January third. The Tenth Anniversary of the rectorate of the Rev. Dr. John W. Suter was celebrated on the same day. Bishop Manning delivered the sermon and confirmed a class of ten candidates.

"DELINQUENCY IS MOUNTING RAPIDLY", says J. Edgar Hoover, "and unless we all do our jobs better we can expect another era of lawlessness such as swept the country after the last war." This fact, and no one knows more about such conditions than Mr. Hoover, is a direct challenge to the Christian Church and every Churchman has a definite responsibility in the matter. Put first things first—support your Church by pledging yourself and your money to its service.

THE CHAPLAIN OF ST. GEORGE'S SCHOOL, Newport, Rhode Island, the Rev. H. Martin Davidson, spoke at the Church of St. James the Less, Scarsdale, on Sunday, January tenth, in connection with the parish program of Religious Education. To quote but a paragraph, "Our faith in the Incarnation is the charter for the New World. That faith is that man is worthy of containing God, hence the definite and transcendent value of human life. This is back of and underlies all our worthy hope for a great future education in democracy."

INCREASES IN PLEDGES for the duplex envelopes have been made in many parishes because of the 1942 Every Member Canvass, which is an evidence of growing missionary zeal and Church loyalty. However, there is in many cases a decrease in contributions from those whose income is derived from investment. The greatly increased Income Tax and the new Victory Tax will make it hard for many congregations to meet their current obligations. These taxes are necessary to our war effort. There must, therefore, be a greater willingness to forego non-essential spending and an honest and determined effort to make sacrifices that the needs and opportunities of the Church may be met.

WE ARE NOT TO TAKE our necessary war sacrifices out on God and His Church. If we are to make sacrifices it is ourselves who must do the sacrificing.

—Bishop Conkling of Chicago

ACCORDING TO RECENT FIGURES furnished by the Rev. Dr. Henry B. Washburn of the Army and Navy Commission, 188,555 copies of "A Prayer Book for Soldiers and Sailors"; 111,200 pieces of Forward Movement literature; 31,396 Holy Communion folders; 96,067 Church War Crosses; and 21,212 Indentification Cards have been issued by the Commission. This is, of course, incidental to the ministerial and personal service which our Chaplains are giving to the men in the service.

A PRACTICAL WAY TO SERVE in this War time has been accepted by the Rev. James V. Knapp, Rector of All Saints' Church, Harrison. With the approval of the Vestry, Mr. Knapp has taken a night Job in a war plant and turns over his wages to the Church.

THE ANNUAL INSTITUTE of the Church Mission of Help was held on January 25th-27th at the George Washington Hotel, New York City. An all day discussion on the psychology of the adolescent was conducted by Mrs. Lucille Austin of the faculty of the New York School of Social Work. Bishop Sterrett of Bethlehem and the Rev. Dr. Don Frank Fenn of Baltimore, President of the National Church Mission of Help, were the speakers. The Rev. Dr. Louis W. Pitt, Rector of Grace Church, New York City, was head of the Program Committee.

THE SUGGESTION HAS OFTEN BEEN MADE that each parish should thoroughly cultivate its own missionary field. Ordinarily, less than half of the listed communicants of an average parish make regular contributions to current expenses, and less than half of those who do contribute give anything to Missions. One large city parish with over three thousand communicants listed received contributions from less than five hundred. Recently a certain rector stated, "I noticed that less than one-half of those contributing to my Church made any pledge for Missions. That would seem to indicate that these persons should be visited and asked to supplement their pledges to current expenses by pledges for Missions." A study of the Diocese over a term of years indicates that if those not pledging for Missions would equal the gifts of those who do pledge, our Dioceson Quota would be reached. Our Church vows include Church support. The Church is more than parochial; it is world-wide in its opportunities and obligations. Supplement your regular giving by generous weekly contributions for the extension of the Church.

THE ILLUMINATED STAR high above the Altar at Trinity Church, Broadway and Wall Street, New York City, which customarily shines only during the Christmas Season. will remain lighted for the duration of the war. "It will be a constant symbol of the Guiding Star of Bethlehem in a troubled world."

CONTINUED GIFTS ARE VITAL toward the maintenance of the Institute's program. The Institute never stands still. Improvements in program, fabric and equipment are continuous. As it grew from a little floating chapel in 1884 to the modern building (at 25 South Street), so it will continue to grow, serving merchant seamen of all nationalities, in peace and war. Therefore we face the New Year with confidence and faith.

(The Rev. Dr.) Harold H. Kelley, Director
Seamen's Church Institute of New York

Plan your 1943 budget to include a generous gift to this greatest of agencies devoted to sailors.

"I'VE BEEN A SIGNAL CAMERAMAN ever since I got into the Army. A very interesting job with interesting assignments. One was with a company of Negro infantrymen in the middle of the hot Arizona desert. Tough characters—but they said Grace before each meal."
—Excerpt from a soldier's letter to the Rev. Flint Kellogg, Rector of the Church of the Mediator in the Bronx

CHAPLAINS AND WORKERS IN COLLEGES in the East held their Annual Conference at the General Theological Seminary on January 25th-26th. The speakers scheduled included the Rev. Stephen F. Bayne, Jr. Chaplain of Columbia University, the Rev. Thomas J. Bigham, Jr., of the Seminary, Prof. Charles E. Gus of New York University, and the Rev. Alden E. Kelley of the National Council.

THE ANNUAL DINNER OF THE CHURCH ARMY was held at Schrafft's Restaurant, New York City, on Thursday, January twenty-first. It took the form of a special occasion to honor the retiring Treasurer of the Church Army in the United States, Mr. S. Van B. Nichols. Mr. Nichols has been Treasurer of the Church Army for the past thirteen years and has rendered devoted and loyal service. At the importunity of the Directors, Mr. Nichols agreed to consider his resignation in abeyance until some one could be found to take his place. Members of the Church Army told of their work; the Director, Captain Estabrook, made his interesting annual report. About one hundred and seventy-five persons were present.

MISSION SERVICES at St. George's Church, New York City, were held during the week of February seventh. The Rev. Alan G. Whittemore, Superior of the Order of the Holy Cross, was the Missioner. In an open letter to the parishioners of St. George's, Fr. Whittemore said: "The Mission Services are very informal and consist chiefly of a straight-forward address each evening on one of the main tenets of the Christian Faith. During the six nights we cover the whole ground-work of our Religion. No difficulties are dodged; the facts of sin, sorrow and death are frankly faced; and we do our best together, as in God's sight, to catch the full, rich vision of His glorious revelation to a world staggering under the blows of war. I need not say how much every one of us needs this."

UNDERSCORED PASSAGES serve to personalize Testaments distributed through the U. S. O. to men in the Service. Small groups of women mark important selected passages and each marks, in addition, her own favorite verse These handmarked Testaments thus present a special and personal appeal to the men receiving them.

FORTY-SIX FORMER CHOIR BOYS of St. Thomas Church, New York City, are enrolled in the services of our Country. We can be sure that they join in the singing of the hymns of the Church at Camp Services, as well as do their full part in the grim tasks of war.

A SEVENTEENTH CENTURY PRAYER by Bishop Hackett is worthy of attention today. "Lord, lift us out of private mindedness and give us public souls to work for Thy Kingdom by daily creating that atmosphere of a happy temper and generous heart which alone can bring the Great Peace."

THERE IS TALK OF CLOSING UP THE CHURCHES. Closing up the Churches, Schools and Libraries would be a fatal mistake in our national policy. It is a serious state of mind that we have gotten into if we look upon theatres, saloons, breweries, and dance halls as "essentials" and the Churches, Schools and Libraries as "non-essentials". If we start going down that road the end does not present a happy picture. We cannot believe that this proposal to close the Churches and Schools will be carried out. Let us show how essential we think our Churches are by our regular attendance, no matter what the weather may be.

—Bulletin of St. Mary's, Manhattanville

A SERVICE COMMEMORATING the Fifteenth Anniversary of the entrance into Life Eternal of Phillips Brooks, Bishop of Massachusetts, was held in the Cathedral on Sunday afternoon, January seventeenth, at four o'clock. The Bishop of the Diocese presided and gave the closing prayer and blessing. The Rev. Dr. Horace W. B. Donegan, Rector of St. James Church, New York City, was the special preacher. After fifty years, the personality and spiritual power of Phillips Brooks are still felt in America's religious life. He was a great man and accompanies those others, great and good, who shine as a galaxy of stars in the firmaments of our nation's glory. To the later generation he is remembered best as the author of "O Little Town of Bethlehem", but to others he is the embodiment of our ideals of a great man, simple and of deathless spiritual power.

THE WOMEN'S ASSOCIATION of Grace Church, New York City, had the Very Rev. Angus Dun, Dean of the Episcopal Theological Seminary, as speaker at their meeting on Sunday, January tenth.

THE MOST EXPENSIVE PIECE OF FURNITURE in any Church is the **empty pew**, so stated an Insurance Adjuster to the Rector of Christ Church, Riverdale.

A CHRISTMAS TEA was given by the Mission Committee of the Woman's Auxiliary of our Diocese, Miss Elsie C. Hutton, Chairman, at the Beekman Hotel, New York City, on Tuesday, January fifth. Especial guests were the missionaries in the metropolitan area. Refreshments were served. Mrs. J. Ralph Jacoby President, and Mrs. Henry Hill Pierce, a former President, poured. About seventy-five persons were present during the afternoon.

THE WEDNESDAY NIGHT DANCES for sailors and soldiers continue to be held in the parish house of the Church of the Heavenly Rest, New York City. These are a much appreciated contribution of the parish to the social life of the Armed Forces of our Country, stationed for a time in New York.

FIVE SERMONS ON THE LORD'S PRAYER were preached at the Church of the Heavenly Rest, New York City, by the Rector, the Rev. Dr. Henry Darlington, during January. The topics were:

January 3rd—The Address
"Our Father who are in Heaven"
January 10th—Three petitions about God's Glory
"Hallowed be Thy name
Thy Kingdom come
Thy will be done
On earth as it is in Heaven"
January 17th—Three petitions about our need
"Give us this day our daily bread
Forgive us our trespasses as we forgive those who trespass against us
Lead us not into Temptation"
January 24th—The Doxology
"For thine is the Kingdom
and the Power
and the Glory
For ever and for ever. Amen."
January 31st—"Lord teach us to Pray"

THE HARDER THE GOING, the stronger the will to serve; the more difficult the times, the greater the urge to give—such is the nobility of mankind." (Selected) True of good Americans and of loyal Churchmen!

SARDAR HARDIT SINGH MALIK, C. I. F., O. B. E., I. C. S., First India Government Trade Commissioner to the United States and Canada, recently gave an authoritative and exteremely interesting talk on India in the parish house of the Church of the Heavenly Rest, New York City.

THE JANUARY ISSUE OF THE LOOKOUT, monthly publication of the Seamen's Church Institute of New York, carries an interesting article on "Sailor's Wives". It is packed full of human interest. Every issue of this excellent publication is replete with articles and stories of the sea, and of the work of the Institute for sailors, that will stir the heart and imagination of all lovers of the sea and doers of good works. Send a contribution to the Seamen's Church Institute of New York, 25 South Street, New York City, and ask that your name be placed on the mailing list of The Lookout.

TALK IT OVER! Talk costs so little and yet it can mean so much. Why not use it to the benefit of our Church. If the Church is worth anything to you at all, it is worth talking about. So let us talk about it whenever we can. A mere statement of your own interest will serve in a great measure to interest others. **Talk it over!**

—Bulletin of St. Mary's Church, Staten Island

WHEN A MAN DIES it is expected that a service shall be held especially for him. Yet while that same man was alive, he may have ignored several thousand other services which his fellows gladly would have shared with him.

—The Bulletin, Christ Church, Riverdale

THE CHURCH OF THE MEDIATOR IN THE BRONX now owns the former Masonic Hall and Club House (in the rear of the Church) at 3037 Corlear Avenue with its excellent bowling alleys, pool tables, dance hall, and other recreational facilities.

SPECIAL RUSSIAN SERVICES for Russia at War were held at St. Peter's Church, Chelsea, on Sunday, January third. Bishop Makary of the Russian Orthodox Church of Brooklyn officiated. A Russian Choir sang. The service was sponsored by the Lower West Side Committee of Russian War Relief, of which the Rev. Richard A. D. Beaty, Rector of St. Peter's Church, is the Chairman. A large congregation was present. This splendid service was followed by a rally on the afternoon of Sunday, February fourteenth, which inaugurated "Chelsea for Russia" Week. The specific activity of the Week was the drive in the interest of the Scrolls, which are signed testimonials carrying contributions for our Russian friends, which are to be placed in a permanent Museum in Moscow after the war.

"THE WORLD IS FACING its greatest moral and spiritual crisis. It is the work of the Church to inspire and strengthen in the people of our land the faith, the courage, the inflexible purpose that we need. Christianity is the only spiritual power great enough to overcome the philosophy of Nazism. It is our fervent prayer that when the war is ended there may be a better and more Christian world order and that America may bear her full share in organizing a fellowship of nations which shall bring justice and brotherhood and peace among men, and which shall make it impossible for any nation again to bring such a calamity and tragedy upon men as this World War."

—Bishop Manning in a sermon at the Cathedral Watch-night Service

MANY COMMUNICANTS OF THE DIOCESE will be interested in the review of the activities of the Church of the Transfiguration (The Little Church Around the Corner), New York City, for the past year. The following is taken from their Sunday Bulletin:—

"We have a membership of 602 active communicants. Public services during the year were: Holy Communion 614, Matins 38, Evening Prayer 38, Sermons 106, Special Lenten Services 47, Private Services (Communion for the Sick) 40, Funerals 89, Baptisms 177, Confirmations 14, Marriages 1311. The attendance for the year was as follows: 9,902 received Holy Communion; 51,084 attended services (Sundays, weekdays, Lenten services); 42,516 visitors (estimated from average weekly visitors and sightseers); 26,220 attended weddings. The visitors' book in the vestibule shows that every state in the Union is represented. The Parish has a very active Woman's Auxiliary, Altar Guild, Transfiguration Guild, Transfiguration Branch of the Periodical Club, Acolyte's Guild, Choir Organization and Daughters of the King. We have an active branch of St. Luke's Social Service and we support a bed at the House of the Holy Comforter and an endowed room at St. Luke's Home for Aged Women. We are the home of the Episcopal Actors' Guild which has a membership of more than 1,000. This organization meets in the Guild Hall and holds a tea for its members every afternoon except Saturdays, for eight months of the year."

"THE RECTOR'S MAIL BOX is the outgrowth of the many requests that we have received from our young men in the Armed Forces", states the Rev. Richard A. D. Beaty, Rector of St. Peter's Church, Chelsea, "for the addresses of their friends from home now scattered as soldiers, sailors and aviators. As it is against the regulations for us to publish these addresses, we are notifying all service men from the Parish that they may send their letters to the Church office here for forwarding to the correct Post Office areas." Persons in the parish may also send letters to men in the Service to Mr. Beaty for forwarding to the proper addresses.

WHY DON'T YOU GO TO CHURCH is a live question. The Clergy of the Bronx recently sent out questionnaires in an attempt to secure reasons. Illuminating answers were received, some of which were not complimentary to the Church, but all worth study. The Clergy have collated their material and will use it effectively in their Forward-in-Service movement.

FORWARD MOVEMENTS when built on the fundamental truth that effective Christianity must mean bold witnessing for its Founder, adherence to undeviating principles, changing the community's life and conduct through personal change in the individual, can become the "Commandos" and shock troops of the whole Christian advance.

—R. J. Fraser, Ottawa

A STATEMENT AND A PROMISE: "And ye shall hear of wars, and rumors of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences . . . And many false prophets shall rise, and deceive many. But he that shall endure unto the end, the same shall be saved. Heaven and earth shall pass away, but my words shall not pass away."—St. Matthew XXIV

THE NEW WORK ON ST. MARY'S ORGAN has been finished. "When our organ was planned ten years ago, we did many things that were revolutionary to the accepted American practice. After careful consideration, the type of organ chosen was that found in European Cathedrals—the Classic Organ. This is the only type of organ suited to our Cathedral-like St. Mary's and to the music that belongs here. This type of instrument alone is capable of expressing the Catholic aspiration for the ideal. Our judgment has been justified by the passage of time. The organ at St. Mary's was one of the first to return to the classic conception of tonal structure. It initiated a movement that has spread over the whole of the United States.

—"Ave", Church of St. Mary the Virgin, New York City

MORE THAN ONE THOUSAND NAMES OF MEN in our Armed Forces have been inscribed in the Book of Prayer at the Victory Shrine at the Church of the Transfiguration, New York City, by relatives and friends who have offered prayers at the Shrine for their loved ones and for world peace. The Victory Shrine is visited daily by visitors from all parts of the Country.

THE CALVARY EVANGEL, New York City, for February has two pages of quotations from statements made by Washington and Lincoln. We print one of each: "No people can be bound to acknowledge and adore the invisible Hand which conducts the affairs of men more than the people of the United States. Every step by which they have advanced to the character of an independent nation seems to have been distinguished by some token of providential agency." (Washington). "I have felt His Hand upon me in great trials and submitted to His guidance and I trust that as He shall further open the way, I will be ready to walk therein, relying on His help and trusting in His goodness and wisdom." (Lincoln)

DEAF PEOPLE ARE HELPING THE WAR EFFORT by working in industrial plants in various parts of the Country. Eleven deaf women are employed in an ordnance plant in Des Moines, Iowa; sixty deaf persons (ten women) are competent workers in war production in a plant at Louisville, Kentucky.

"SOME OF US IN THIS ARMY feel that each hour of our time is spent in a really great cause, a cause much greater than any man can lead. We are here in the service of our Country. But, in a fuller sense, we are in the service of Him Who died for us almost two thousand years ago. He died to make us free. Not politically free, but spiritually free. Free from the fear of others. Aren't we fighting for that today? The privilege of not living always in the fear of war. The privilege of extending the Christian Ideal of Brotherly Love throughout the world. It is a great cause. I pray that it may be triumphant. We will hold the War Front. The offering I am sending (a bill enclosed) use to hold the Spiritual Front."

—From a letter to the Rector of St. Mary's Church, Manhattanville, The Rev. Dr. Charles Breck Ackley, sent to him by a communicant

EVANGELISM TO BE REALISTIC must be the announcement of good news to people where they are. Furthermore the good news of the Gospel must be good news for people in the condition under which they live.

—Bishop Atwill, North Dakota

THE ANNUAL MESSENGER of St. Mary's Church, Sherwood Park, Yonkers, is a thirty-two page and cover booklet full of parish news, names of members of Church organizations, pictures of Church events and of young men who have gone into the Armed Forces. The Rev. Van. Rensselaer Gibson, Vicar of St. Mary's is Editor and General Manager. The cost of the book is covered by pages of advertising. St. Mary's was organized forty-seven years ago.

A CLASS OF EIGHTY-TWO CANDIDATES was confirmed by Bishop Gilbert at the Church of St. James the Less, Scarsdale, on Wednesday evening, January sixth.

FIFTY-THREE CHURCHES in the Diocese are listed by the Seamen's Church Institute of New York as Church Auxiliaries which work for the Institute by knitting sweaters and socks, and making and rolling surgical bandages. The group of St. Bartholomew's Church, New York City made a total of 26,500 surgical bandages in 1942. Other Church groups secured and contributed clothes, victrola records, games, books and magazines.

THE WORLD DAY OF PRAYER is to be observed throughout the Church on the first Friday in Lent. Special literature may be obtained from 281 Fourth Avenue, New York City.

VICTORY HONOR ROLL PLAQUES made of a new plastic, looking almost exactly like real bronze, may be purchased at very moderate prices. Parishes not able to afford real bronze plaques will find this new plastic much cheaper and a good substitute.

THERE IS MUCH IGNORANCE of and about the Bible among Church people. The Rev. Dr. Frank Dean Gifford, Rector of St. Thomas's Church, Mamaroneck, attacks this problem by propounding a Biblical Question each Sunday during February, invites written answers, and gives the correct answer the succeeding Sunday, e.g.—"Where do we find the Hebrew poem called the A.B.C. of the perfect wife?" All persons correctly answering the four questions will receive a suitable reward.

FIFTEEN LAYMEN, communicants of our Church in the Bronx, are writng a book for Lenten reading with a Foeword by the Bishop of the Diocese. Topics include Prayer, Missions etc. Further details will appear in the next issue of The Diocesan Bulletin.

DO NOT PRAY FOR EASY LIVES. Pray to be stronger men. Do not pray for tasks equal to your powers. Pray for powers equal to your tasks. Then the doing of your work shall be no miracle. But you shall be a miracle. Every day you shall wonder at yourself, at the richness of life which has come to you by the grace of God.

——Phillips Brooks

FOR LACK OF OIL, the Church of the Holy Nativity in the Bronx, the Rev. Lawrence B. Larsen, Rector, has had to discontinue the regular services in the Church. At present, and as long as it is necessary, the Sunday services, Sunday School and public worship are being held at the Home for the Blind, of which Mr. Larsen is the Chaplain. While of course somewhat inconvenient, the important thing is that the essential services of the Church will not be curtailed.

A PREVIEW OF NEW CATHEDRAL PICTURES in natural color was given by Canon West to a small group in the Laymen's Club room recently. This set of new pictures, together with the graphic and exceptionally interesting descriptions by Canon West, gave a vivid and lasting expression of the majesty and beauty of this greatest of Gothic Cathedrals. The massive structure, arches, columns, huge dimensions, the beauty in detail of its glass and sculpture, the spiritual significance of its symbolism, as shown by word and picture, inevitably must cause one to believe and to say, Verily this is the House of God and a place of Prayer for all People. The immensity of the Cathedral is aptly illustrated by the fact, as stated by Canon West, that there are approximately forty Parish Churches in the Diocese, each of which could, so far as width is concerned, be set inside the Great Rose Window! Just how many Churches could be set into the nave and Crossing, that tremendous space of a tenth of a mile long, has not been estimated. A number of our largest New York City Churches could be placed there and leave room to walk about.

A TYPICAL CHURCH MISSION OF HELP CASE has been built into an interesting motion picture and is available to our Churches.

A MISSIONARY BISHOP SAYS that St. John's Cathedral is "our greatest piece of Missionary Work". In acknowledging the Christmas Card, sent to him by Bishop Manning, which showed the great Rose Window of the Cathedral photographed in color, Bishop Moulton of Utah wrote: "I do thank you most heartily and sincerely for the beautiful picture which came yesterday. It is superb, and I am happy to possess it. St. John the Divine inspires us all. It is our greatest piece of Missionary Work."

FOUR LENTEN LECTURES are to be given by the Church Club of New York in its rooms at the Hotel Ambassador, New York City, on four consecutive Tuesday evenings, beginning March sixteenth. The general topic, "The Gospel in a Gentile World", will be discussed by the Rev. Dr. Donald F. Forrester of the General Theological Seminary.

THE OFFICES OF THE DIOCESAN TREASURER and of the Secretary of the Diocesan Committee on The Program of the Church are now located on the second floor, West Wing, of the Old Synod House, Cathedral Close. Telephone: CAthedral 8-3100.

THE CHURCH CLUB OF NEW YORK held a dinner at the Hotel Ambassador, New York City, on Thursday evening, February twenty-fifth, with the Rev. Stephen F. Bayne, Jr., Chaplain of Columbia University as its guest. The Rev. Edward N. West, Canon Sacrist of the Cathedral, gave a talk on the Cathedral, illustrated by the new stereopticon pictures in natural colors.

TEN YEARS AGO THIS EASTER the Rev. Harold F. Hohly preached his first sermon in Christ Church, Bronxville, and was instituted as Rector by the Bishop of the Diocese on Whitsunday 1933. The year just closed has in many ways been a difficult and trying year, but it has been the first year in a long while that Christ Church Parish has at the closing of the year been able to pay all current bills, as well as the Diocesan Assessment, and end the year with a small balance in the bank. Christ Church also overpaid its Missionary Quota. During these ten years the indebtedness of the Parish has been reduced almost $24,000. The annual budget of the Parish is approximately $32,000. The Church property is valued at $280,000 and carries mortgages of $65,000. The Church is one of the most beautiful in the Country. The number of communicants is listed at 1,150.

IF ANYTHING HAPPENS or is planned in your parish that you would like to know about if it occurred in another parish, send an account of it to The Diocesan Bulletin.

NEGRO TROOPS OF THE 372nd INFANTRY REGIMENT, a regiment of the U. S. A. assigned to Guard Duty in New York, attended Vespers at St. George's Church on Sunday, February twenty-first. Major Alstone W. Burleigh led his men in parade from their quarters at 23rd Street and Lexington Avenue to the Church. The Rev. Dr. Elmore M. McKee, Rector of the Parish, preached and was assisted in the service by the Rev. Shelton Hale Bishop, Rector of St. Philip's Church in Harlem, the largest Negro Parish in the Diocese. Major Burleigh is the son of the noted baritone singer and composer who has been a member of St. George's Choir for forty-nine years, and who sang at this service.

## THE FUEL QUESTION AND THE SERVICES OF THE CHURCH

To the Clergy of the Diocese:—
Reverend and dear Brother:

At this time many of our Parishes and Missions are meeting difficulties on account of the fuel shortage and these difficulties may increase still further during the winter months.

Our congregations will, I know, meet this situation courageously, as they are meeting the necessary restriction in the use of gasoline. From my observation in going about the Diocese, I am inclined to think that the more difficult it becomes for people to get to Church the more earnestly they go there.

In the present fuel shortage I hope that no Church in our Diocese will be closed for this could not fail to be spiritually weakening and depressing. Some temporary arrangements can always be made in a Chapel or in the Parish House and the Church itself should not be closed.

Whatever emergency arrangements are made must of course be in accordance with the Law of the Church as declared in Canon 24 of the General Convention and with the principles of the Church given to us in the Prayer Book.

We may properly ask ourselves—Is it an impossible thing for us to endure a somewhat uncomfortably low temperature in our Churches at this time? Would it be a great hardship for us to wear extra clothing and keep on our overcoats during a service of thirty minutes or even at a service of an hour in length, in this time of War?

The difficulties and inconveniences which we are now meeting are slight indeed as we look at the whole world situation.

In this great Day of the Lord I pray, and believe, that these present small difficulties, and the far greater tests to come, will but spur all of us, clergy and people, to truer faithfulness and to deeper realization of our spiritual privileges, responsibilities, and opportunities.

Faithfully and affectionately your Bishop,

WILLIAM T. MANNING

## RESIDENTIARY CANONS OF THE CATHEDRAL ELECTED

**The Rev. Thomas Ayres Sparks**
**Canon Pastor**

**The Rev. Edward Nason West**
**Canon Sacrist**

**The Rev. James Green**
**Canon Precentor**

On January twenty-sixth the Board of Trustees elected three Residentiary Canons of the Cathedral who were nominated for these Canonries by Bishop Manning. The Canons thus elected were: the Rev. Thomas A. Sparks, Canon Pastor; the Rev. Edward N. West, Canon Sacrist; and the Rev. James Green, Canon Precentor.

The Constitution of the Cathedral provides that the Bishop is the Head of the Cathedral, that the Dean and the Canons can be elected only upon nominations by the Bishop, and that there may be three Residentiary Canons.

All three of the new Canons have been serving on the Staff of the Cathedral and have been carrying on the work of their respective Canonries, and the Rev. James Green is also Headmaster of the Cathedral Choir School, in which more than forty boys receive their education and sing at the Cathedral Services, both on Sundays and on Weekdays.

At the present time Bishop Manning is himself, as Acting Dean, taking supervision of the work of the Cathedral and may continue to do so for some time to come.

The Cathedral is not a Parish. It has no Parochial Organizations and keeps no lists of Communicants, and therefore it does not compete with the Parishes but serves as a great Missionary Agency. It is the Church of the Bishop and of the whole Diocese. All people are invited to share in its worship. Its seats are free and open to all and its congregations come from everywhere.

All the Canons take part in the Services and in the Preaching at the Cathedral. The special duties of the several Canons are declared in the Statues of the Cathedral as follows:

The Canon Pastor is responsible for pastoral and spiritual ministrations to any and all persons who seek such help at the Cathedral, provided that such pastoral ministration shall not conflict with the relation of the persons concerned with their Parishes. It is the duty of the Canon Pastor to do all that may be in his power to strengthen the relation of such persons with their Parishes.

The Canon Sacrist has the care of the Cathedral as a place of Divine Worship. He oversees the preparations for all the Services and is the Master of Ceremonies upon all occasions. He has the care of all the ornaments and furnishings of the Cathedral and is the keeper of the Cathedral Records.

The Canon Precentor has general oversight of the music of the Cathedral and is responsible for the fitting performance of the musical parts of the Services, performing such work in conjunction with his duties as Headmaster of the Choir School.

## GEORGE WASHINGTON'S ORDER AGAINST PROFANITY

### Posted on a Service Board in an Overseas Chapel

"The General is sorry to be informed that the foolish and wicked practice of profane cursing and swearing, a vice hitherto little known in our American Army, is growing into fashion. He hopes that the officers will, by example as well as influence, endeavor to check it and that both they and the men will reflect that we can little hope of the blessing of Heaven on our Army if we insult it by our impiety and folly. Added to this it is a vice so mean and low without any temptation that every man of sense and character detests and despises it."

# The Diocesan Bulletin

Vol. XX, No. 3-6 | The Diocese of New York | Summer, 1943

## EXCERPTS FROM THE SERMON OF BISHOP MANNING AT THE CATHEDRAL ON EASTER MORNING

### "The Glory and Power of the Resurrection"

On this great Festival of Easter, I give you these two texts—"I am the Resurrection and the Life, he that believeth in me shall never die", and "I go to prepare a place for you, that where I am, there ye may be also."

Those are the words of the Son of God. On the third day He rose from the dead. He ascended into Heaven and is now at the Right Hand of the Father. And so, this Easter Day, we lift up our prayers and thanksgiving to Him, where He now is, in His Eternal Glory —that Glory which, as He tells us Himself, He shared with the Father, from all Eternity, "before the world was".

This Easter Day tells us three things clearly.

First. Jesus Christ Who rose from the dead is alive and is on the Throne of God. Jesus Who worked in the Carpenter's Shop, Who walked in the streets of Jerusalem, Who lived in a humble human home, Who died for us on the Cross, is now in Glory at God's Right Hand.

It is this, and this alone, which gives Him the right to speak those sublime words which have brought faith and hope and blessing to mankind. "I am the Light of the World". "I am the Resurrection and the Life". "Let not your heart be troubled, ye believe in God, believe also in me". "I go to prepare a place for you, that where I am, there ye may be also". Who but Christ on the Throne can speak these words to us. They are the words of the Son of God.

Second. Jesus Who lives for us in Heaven still is with us, still comes to give us His grace and blessing, in His Church here on earth. Jesus is as real, and as near to us, in His Church today as He was to those who met and talked with Him on the day of His Resurrection. "Lo, I am with you always, even unto the end of the world". That is His own word to us.

Third. Jesus the Son of God now reigns in glory in Heaven and, if we live as His followers here, if we follow in faith and in life where He has led the way, we are to share His glory there in that life and be with Him forever. He tells us this Himself. "I go to prepare a place for you", He says, "that where I am, there ye may be also". And this great promise of the Son of God has special meaning for us just now when great numbers in our land and other lands, are giving their lives in this World-Wide War.

Brethren—As we face the tragic realities of this day, many are realizing their need of help and strength from God, many are feeling afresh their need of a full and living faith in Christ. Here in our land, and in other lands, many have been drifting towards a Religion which says much about rights, but little about duty, a Religion which thinks only about humanity and little about God, which lays great stress on service but little stress on faith, which puts all the emphasis on man and his power and very little on God and His power. Such a Religion has no real help for the soul in the time of trial and need, or indeed at any time. What help, or support, or guidance, is there in a merely humanitarian Religion? It is that putting of man in the place that belongs to God which has brought this present tragedy and calamity upon the world.

If any of us have strayed along that barren and hopeless path, the path of a semi-rationalistic, merely humanitarian Religion, let the Glory of Easter call us

(Continued on Page Three)

## VISIT OF SIR WILLIAM BEVERIDGE TO AMERICA

The Visit of Sir William Beveridge to this Country has aroused Nation-wide interest, and his epoch-marking Report on Social Security has been widely discussed and commented upon.

At the Luncheon given to Sir William and Lady Beveridge at the Waldorf Astoria Hotel on June 3rd, the speakers were Judge Thomas D. Thacher, Mayor La Guardia, Mr. Bailey B. Burritt and Sir William Beveridge, and the Opening Prayer which follows was offered by Bishop Manning.

O God the Creator and Father of all men, we pray Thee to hasten the coming of Victory for the Forces of Freedom with Just and Righteous Peace for the sake of all mankind; and grant, we beseech Thee, that the tragedy and suffering of this War may summon us to truer effort to make this a better and a more Christian World.

Stir and strengthen us to do all that is in our power to make this a World in which all Nations shall share justly in Thy bountiful provision, a World in which through wise and enlightened measures the well-being of all shall be advanced, a World ruled not by the spirit of covetousness but by the spirit of service, a World in which men shall be delivered from the evils alike of grinding poverty and of excessive riches, and, with full freedom, shall walk in the paths of Justice, Peace, and World-Wide Brotherhood.

We ask this in the Name of Christ, Thy Son, our Lord. **Amen.**

**DIOCESE of NEW YORK**

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—o—

THE DIOCESAN BULLETIN
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**Mr. Frank H. Merrill, Managing Editor**

SUBSCRIPTION RATES—FIFTY CENTS A YEAR

## ONE DAY CONVENTION A SUCCESS

The war time experiment of confining the Diocesan Convention to a one-day program, Tuesday, May eleventh, proved to be a great success. True, there was a little "time tension", and the prospect of taking too long to vote the ballot for Deputies to General Convention caused some anxiety; but happily all the business of the Convention was done with due decorum and finished well within the allotted time.

With the adoption of a new system of balloting, there should ordinarily be ample time for transacting the business of the Convention. Perhaps it is just as well to have most reports submitted by title, although the personal reports of the heads of our women's organizations were missed.

### Deputies to General Convention Elected

Balloting for Deputies to the General Convention next October resulted in the election of:

The Rev. Dr. Roelif H. Brooks, Rector of St. Thomas Church, New York.

The Rev. Dr. Frederic S. Fleming, Rector of Trinity Parish, New York.

The Rev. James Harry Price, Rector of the Church of Saint James the Less, Scarsdale.

The Rev. Dr. Randolph Ray, Rector of the Church of the Transfiguration, New York.

Admiral Reginald R. Belknap, Bursar of the General Theological Seminary, and a Vestryman of Trinity Church, New York

The Hon. Augustus N. Hand of the United States Circuit Court of Appeals; Vestryman of Grace Church, New York.

Mr. Clarence G. Michalis, Vestryman of the Church of the Heavenly Rest, New York.

Mr. Edward K. Warren, member of St. James Church, New York.

### Excerpts from the Bishop's Convention Address

### St. Philip's Church, Harlem, makes Notable Advance

Among the present evidences of faith, earnestness, and devotion, at this difficult time, I must mention the complete payment of the debt on their Church by the congregation of St. Philip's Church, Harlem, the oldest congregation of coloured people in the Diocese of New York, and today one of our largest and most active parishes. As a part of the observance of the 125th Anniversary of the founding of St. Philip's, the debt of more than $18,000 was paid through the heroic and sacrificial efforts of the Vestry and People under the leadership of their Rector, the Reverend Shelton Hale Bishop, and ten days ago on May first, the Feast of St. Philip and St. James, I had the great happiness and privilege of Consecrating St. Philip's Church. On behalf of this Convention, and of the Diocese, I offer most hearty congratulations to the Rector, Vestry, and Congregation of St. Philip's Church upon their notable achievement, which is another illustration of the noble work that is being done in this Diocese by our coloured clergy and the people of their Congregations.

### Work of Laymen Honored

I am happy to be able to tell you that owing to the able work of our Treasurer, Mr. Mansfield, who has given most generously of his time and thought to these matters, and also to the able work of Mr. Oxholm as Assistant Treasurer and as Executive Secretary of our Committee on the Program of the Church, the financial situation as to the work of our Diocesan Missionary and Church Extension Society is distinctly encouraging, although earnest effort is still needed, and will always be needed, for the maintenance and further extension of our Missionary Work. And I wish here to express my appreciation, and yours also, of the faithful, effective, and conscientious work done for so many years by Mr. Frank H. Merrill as Executive Secretary of our Diocesan Program of the Church. At his own wish, Mr. Merrill retired from that position but I am glad to say that he still continues his work for the Diocese as Managing Editor of the Diocesan Bulletin and in other important matters.

## The Proposed Basic Principles of Union of the Episcopal Church with the Presbyterian Church

(The full address of the Bishop has been printed by order of Convention and copies may be obtained by writing to the Bishop's Office.)

In this Address I cannot deal fully and in detail with these proposed "Basic Principles" but let me make three statements plainly and clearly.

1st. I am opposed to these proposed "Basic Principles" because they are contrary to, and destructive of, the principles and teachings of the Prayer Book as to the Apostolic Ministry, and as to other essentials of the Faith. Those who fully believe and hold the Faith as the Prayer Book declares and teaches it cannot accept, nor assent to, these present Proposals, as is shown by the great volume of opposition and protest which has arisen within the Church.

2nd. I am opposed to these "Basic Principles" because even if a majority in our Church approved them, which I do not for one moment believe, I am certain that Christian Unity cannot be achieved by over-riding the conscientious convictions of great numbers of our faithful clergy and people as these proposed "Basic Principles" would do. From the letters which have been coming to me, I know that these proposed "Basic Principles" are opposed by many of those who regard themselves as low churchmen quite as strongly as by those who are regarded as high churchmen.

3rd. I am opposed to these present Proposals because I know that if these "Basic Principles" were accepted, or approved, by our General Convention this would bring actual crisis in the Episcopal Church. I do not believe that the General Convention will accept these Proposals. But if these proposed "Basic Principles" were accepted, or approved, by our General Convention, the issue for those who hold and believe the Faith as the Prayer Book holds and declares it, would be grave indeed.

Manifestly the time limit for the Convention could not allow much discussion of this important subject. At the conclusion of the Bishop's Address, the Convention rose and joined in a great and prolonged demonstration of approval which expressed unmistakably the feeling of the Convention as a whole. Two of the Diocesan Clergy took the floor to express their disagreement with the Bishop's statement, but by an almost unanimous vote the Convention ordered the address to be printed for distribution. Letters are now coming from many parts of the country asking for copies of it.

## NEWS RECEIVED BY THE BISHOP FROM OUR CHAPLAINS AND FROM OTHERS IN OUR ARMED FORCES

The Bishop receives letters constantly from our Chaplains in the Army and Navy and from those from our Diocese who are serving in the Armed Forces. A letter just received from a Chaplain says, "It is a great help to all of us to know that we are being thought about and prayed for by those back home. You may be assured we are thinking of and praying for you and the work of the Diocese." Another letter from one of our Chaplains from this Diocese tells of high commendation from the Battalion Commander. In his official recommendation of this Chaplain for promotion, the Commanding Officer wrote, "In helping the men make mental adjustments, and adjust themselves to Army life, his services are indispensable. The men of this Battalion respect and listen to him. He accompanies the men on night problems and numerous times during the days in their training. He knows he has a soldier congregation and speaks to them as such. From the standpoint of elevating morals his work has been superb. Recommend promotion to Captain. His work is superior in every respect."

The Bishop learns that one of our Postulants for Holy Orders who is in the Army has joined the Ski Troops because he hopes after the war to serve as a Missionary in Alaska and believes that the Ski Training will be of value in his work as a Missionary.

A Second Lieutenant, who also is one of our Postulants, writes, "At present I am on overseas duty in Australia. I have found Army life quite pleasant and, I believe, an excellent experience for one preparing to serve God as a Priest. The Army, especially in War time, is really made up of fundamentally religious men. There are no atheists in foxholes as one tough sergeant remarked when he was in rather a precarious position. I certainly thank you for giving me permission (while continuing as a Postulant) to serve our Country."

Recently, in the course of six days, the Bishop received four letters, one from a Sergeant in Texas, one from a Private in the Officers Training School in Oklahoma, one from a Lieutenant in the Air Corps, one from a Cadet in the Coast Guard, none of them belonging to this Diocese and all of them expressing most earnest opposition to the proposed merging of the Episcopal Church with the Presbyterian Church. Every letter at present received from those in the Armed Forces which has mentioned the matter has expressed strong opposition to this Proposal. One of these letters says, "My voice is as nothing in this unfortunate affair, but I do know that I speak with many laymen in the Armed Forces who are unable to express their opinions except in letters of this sort." And the same feeling is expresed in all these letters.

## THE BISHOP'S EASTER SERMON

(Continued from Page One)

back, back to the Eternal Realities, back to the Glory and Power and Truth of Revealed Religion, back to the Faith of the Scriptures and of the Holy Catholic Church of Christ from the beginning; and so let this great Festival of Easter call us—not backwards but forward to the confidence of a certain faith and "the comfort of a reasonable, religious and holy hope",—forward with our whole minds and souls to full belief and trust in Jesus the Son of God, Who hung on the Cross for us, Jesus Who rose from the dead, Jesus Who today lives for us, and hears our prayers, and answers them from the Right Hand of God.

## ANNUAL FLORENCE NIGHTINGALE SERVICE HELD IN THE CATHEDRAL MAY 16th

Nurses fill the Cathedral Crossing and Nave

"America is on the side of Almighty God in this world conflict", Bishop Manning told the nurses of all hospitals and religious faiths in New York at the 19th Annual Florence Nightingale Service held in the Cathedral on Sunday evening, May sixteenth.

"In this great conflict we know that we are fighting for the right", the Bishop said. "We know that our own nation and all other nations have much to repent of in the past, but in this world battle we and our allies are fighting for the very principles of humanity and of religion—justice, liberty and human brotherhood. The important thing is not how long we live in this world, but how we use our lives while we are here. Our work here is to form a character, to develop a soul, to grow in likeness to God whose children we all are."

The Rev. Dr. Ralph W. Sockman, Minister of Christ Methodist Church, New York City, also spoke. Taps were sounded for nurses who have died during the past year.

## BISHOP MANNING WRITES FOREWORD FOR THE OFFICIAL BOOK OF MARTYRS OF THE SERBIAN ORTHODOX CHURCH

At the request of His Grace Bishop Dionysius and the Authorities of the Serbian Eastern Orthodox Church, Bishop Manning has written the Foreword for the officially prepared and verified Book of Martyrs of the Serbian Church in Yugoslavia. Ten thousand copies of this official volume are to be published and many of them will be distributed in the United States. From Bishop Manning's Foreword to this important volume we quote the following:

"Let us remember that in honoring the Serbian people we must pay full honour and reverence to the Serbian Orthodox Church, for the whole life of the Serbians is built around and upon their Church. It is the Orthodox Church of Serbia, which has inspired in the Serbians that love of justice and liberty, and that unfaltering fortitude, which makes them so noble a people, and which they have shown so truly in this World War. It is for this reason that the full fury of the Nazi invaders has been visited upon the Church and that the Bishops and Clergy have been treated with such special ferocity.

The martyrdoms and sacrifices of the Serbian Church and People are far greater than can ever be told but this volume gives the record in part. As a historic record, as a reminder of the hideous evils for which Nazism stands, and as a testimony to the spirit, the character, and the heroism of the Serbian people, in this World Conflict, this volume has great importance.

May the Serbian Church which has been so greatly served by its martyred Patriarch, Bishops, Priests, and People, ever continue its noble ministry and its unwavering witness to the Faith of Christ, and when this War is ended may the heroic people of Serbia be given the high place to which they are entitled in that better and more Christian World, that World of Justice, Peace and Brotherhood which we all hope and pray may be established.

## THE REV. DR. VAN KEUREN ACCEPTS CALL TO ST. BARNABAS' CHURCH, IRVINGTON

The Diocesan Social Service Commission announces with regret the resignation of the Rev. Dr. Floyd Van Keuren who, for over twelve years, has been its Executive Secretary. Dr. Van Keuren is returning to parish life and has accepted a call to the rectorship of St. Barnabas' Church, Irvington-on-Hudson.

Before coming to New York, Dr. Van Keuren was Rector of Christ Church, Indianapolis, and had previously served as Executive Director of the Family Service Society of Columbus, Ohio. As Executive Secretary of the Diocesan Social Service Commission, he has acted as consultant for the Bishop and the Clergy of the Diocese in social service matters.

The Social Service Commission, one of the first diocesan departments to engage an experienced specialist in social work, has held a position of leadership throughout the Church. Its monthly bulletins have had a wide circulation and have been frequently quoted in church and secular papers. Through its board committees on legislation, home and family life, and Christian social relations, it has had a deep influence on marriage and other welfare legislation and on the whole field of Church social work. Its book, "A Summary of Marriage Statutes in the State of New York", was given a special broadcast by the New York Welfare Council, and has served as a model for similar studies in other states. The Commission has conducted many conferences and study groups, published programs for service to the Armed Forces and for the care of the aged, and maintained a case consultation and referral service in many parishes and missions, leading to the relief of social problems and to better understanding and cooperation between the churches and social agencies.

### Social Service Commission Adopts Resolution

In connection with the resignation of The Rev. Floyd Van Keuren as Executive Secretary, the Social Service Commission adopted unanimously the following resolution:

"Twelve and a half years ago in the depths of the great depression, the Social Service Commission of the Diocese of New York chose as its Executive Secretary the Rev. Floyd Van Keuren, D.D. He was selected because of his special preparation and experience in the field of social work and his ability to meet social workers of all schools and all faiths on their own grounds and to speak their language.

The Commission chose well. Throughout the most trying years experienced by this Diocese in its entire history, he has rendered understanding and notable service, not only in the organization and policy-determining functions of the Commission, but in counselling with individual rectors and parish workers in specified cases; not only in the limits of the social work of the Diocese and its parishes, but in representing the Episcopal Church in the councils of all social workers of all denominations in the greatest metropolitan area in the world at a time when the metropolis was in the greatest need in its history. In all this he has gained the respect and confidence of all.

He resigns to re-enter parish work as rector of St. Barnabas Church, Irvington-on-Hudson. We accept this resignation with great regret, and with gratitude for his distinguished service to the Commission and the Diocese, and we wish him many years of happiness, contentment and success in his new undertaking."

## TESTIMONIAL DINNER TENDERED TO THE REV. DR. RUSSELL

On Thursday evening, April 29th, a Testimonial Dinner was tendered to the Rev. Dr. Edward Charles Russell, Rector of St. Ann's Church of Morrisania, on the occasion of his 32nd year as an ordained Priest and on his appointment as Chaplain of the Fire Department of the City of New York.

The Dinner was held at the Belvedere Roof Garden of the Hotel Astor. The Hon. James A. Hamilton, Ph.D., sometime Commissioner of Correction of the City of New York and later Secretary of State for the State of New York, was Toastmaster.

Among the distinguished guests present were the Hon. Newbold Morris, President of the City Council; the Hon. Patrick Walsh, Fire Commissioner; Assistant Chief in Command of the Fire Department, John J. McCarthy; Chaplain Edward R. Lissman; Chaplain Joseph A. Doyle; Chaplain Robert A. Brown; the Rev. Albert J. Hambret, Rector of Grace Church, West Farms; the Hon. James F. Geraghty; the Hon. James J. Deering; and Charles H. Wessbecher, Senior Warden of St. Ann's Church.

Among the clubs represented at the Dinner were the St. George Association, Abbott E. Kittredge Club, Fire Square Club, Daughters of the Defenders of the Republic, Anchor Club, Holy Name Society, American Bluejackets, Uniformed Firemen's Association, Lt's Eligible Association, Captain's Eligible Association, St. Ann's Choir and Church School, Naer Tormid Society, Chief's Association.

Mr. Wessbecher acted as General Chairman and presented Dr. Russell, on behalf of the committee in charge, with a gift in token of their respect and esteem.

Dr. Russell became Rector of St. Ann's Church in 1925. During the past eighteen years, besides conducting all of the work of an important parish, he has brought the parish into wide prominence as The Church of the Patriots. Here in the churchyard repose the remains of Gouveneur Morris, one of its famous parishioners, whose name is written immortally in the records of American history, who was in very truth the "Penman of the Constitution". Through Dr. Russell's continued efforts, the Council of the City of New York officially has recognized St. Ann's as an historical shrine and voted funds to appropriately mark the Morris grave.

The Centennial of the Parish was observed with stirring and appropriate ceremonies in October 1941.

## BISHOP OF THE DIOCESE GIVES INVOCATION AT "I AM AN AMERICAN DAY CEREMONIES IN CENTRAL PARK

Courtesy of PM

**From right to left are Bishop Manning, Justice Irving Lehman, Gen. Ottman, N. Y. Guard, Vice-President Henry Wallace and Marjorie Lawrence from Australia, Metropolitan Opera Singer.**
**Police checking the immense crowd at the "I Am An American Day" celebration in Central Park on Sunday afternoon, May 16th, estimated that over 1,100,000 people were present.**

## THE BISHOP BLESSES FLAGS AT BELLEVUE HOSPITAL

A United States Flag and a Church Flag were blessed by Bishop Manning in an impressive and colorful service at the Chapel of Christ the Consoler, Bellevue Hospital, New York City, on Sunday, March seventh.

The flags were carried by two members of the American Women's Hospital Reserve Corps, and a girl and a boy, patients at the hospital, offered them to the Bishop for his blessing. Taking part in the processional and in the ceremony, and bearing their own flags, were representatives of the General Duffy Post, No. 1141 of the American Legion and the Woman's Auxiliary; of the Catholic War Veterans, of Metcalf Post, Veterans of Foreign Wars; of the American Women's Hospital Reserve Corps, of the Woman's Auxiliary of the 369th Regiment of Harlem and of the Seegar Post, No. 1037 of the Amercan Legion.

In his brief address, Bishop Manning spoke of the Chapel of Christ the Consoler as the spiritual center of a "wonderful work" of ministry. Two great loyalties, he said, are demanded of us all today—loyalty to the great principles for which our Country stands and, as Christians, loyalty to the Faith.

Prayers were read by the Rev. William E. Sprenger, Director of the City Mission Society, which Society has chaplains in this and 33 other city, county and state institutions.

## A GREAT EPISCOPALIAN

We all know a parish which unfailingly pays its obligations, and also its additional necessity for those who do not pay, and yet when it was urged that it abate its payment because the roof was leaking, its Rector said: "Let it leak. It is leaking worse in some poor mission station out in the 'field which is the world'!" Some of us might say that Rector is not very smart. But we have to say that he is a great Episcopalian!—Bishop Spencer, West Missouri.

We have some clergy in this Diocese who can match this in spirit and action; men who have given up special parochial activities that missionary obligations might be paid. Others there are who pay large sums for music, surpassing their Missionary Quota, and fail to do their share to care for the missionary work of the Church.

## SESQUICENTENNIAL OF CHRIST CHURCH, MANHATTAN, OBSERVED

**Christ Church, Manhattan**
**Broadway at Seventy-first Street**

The One Hundred and Fiftieth Anniversary of Christ Church, Broadway at 71st Street, Manhattan, was observed with special services during the week of March 31st—April 7th; the three important events being:—

Wednesday, March 31st. Historical Sermon by the Rector, the Rev. William H. Pickford.

Sunday, April 4th. Sermon by the Right Rev. Ernest M. Stires, Retired Bishop of Long Island.

Wednesday, April 7th. Confirmation and Sermon by the Bishop of the Diocese.

The circumstances preceding the organization of Christ Church are of especial interest. The Rev. Joseph Pilmore, who became the first rector, was originally sent as a missionary to the American Colonies by John Wesley, but decided later to adopt the principles of the Episcopal Church. He was ordained by Bishop Seabury in 1785 and accepted a parish in Philadelphia, which he represented at the notable General Convention held in St. Paul's Church, New York, in 1786. This Convention was the occasion of the great controversy as to the validity of Bishop Seabury's consecration as Bishop. Efforts were made to expel Mr. Pelmore from the Convention as not being properly ordained; these failed and happily the dissensions were finally healed.

In 1793 a petition signed by 173 members of Trinity Church was presented to the Vestry asking that Mr. Pilmore be called as Assistant Minister of Trinity Parish. This was denied and the petitioners organized a parish of their own and in 1793 filed in the County Clerk's office their certificate of incorporation under the name of Christ Church, and called Mr. Pilmore as their first rector.

A house of worship was erected on Ann Street. The second rector was the Rev. Thomas Lyell who served the parish for 44 years.

The Rev. Ferdinand C. Ewer was the fifth rector of Christ Church. He resigned in 1871 because his congregation were unable to follow his advanced churchmanship, and organized the new Church of St. Ignatius.

The present Dean of St. Paul's Cathedral in Boston was the tenth rector, and is the only living ex-rector of the Parish.

The Rev. John R. Atkinson, who died a few years ago, was Rector from 1917 to 1934.

The Rev. Dr. Charles W. Robinson, a former rector of Christ Church, Bronxville, acted as Priest-in-charge during the difficult transition period from 1934 to 1941, when the Rev. William H. Pickford was called as the twelfth rector.

The Church building on Broadway at 71st Street was completed in 1890. In 1925 the front of the church property was leased for commercial purposes, which involved the tearing down of towers and the Broadway entrance. Shortthereafter the remainder of the building was seriously damaged by fire. The Church edifice was rebuilt and consecrated by Bishop Manning in 1926.

At times during these one hundred and fifty years the Parish has had mission chapels and operated trade schools, day nurseries etc. The parish has passed through a difficult period of adjustment and seems well set on a new era of usefulness to the community.

The Church was filled with parishioners and friends to hear Bishop Stires preach the Anniversary Sermon.

Present at this Anniversary Service, by special invitation, were representatives of other "old churches", among which were Trinity, Grace, St. Michael's, St. Mary's, Manhattanville, St. Peter's, Westchester.

Bishop Manning confirmed a class of candidates presented by the Rector on Wednesday, April seventh. These with the forward looking communicants of the parish represent the future.

## CLERGY INSTITUTE HELD AT THE CATHEDRAL

**Fifty-nine of the approximately one hundred and fifty clergy who attended a part of or the entire Conference**

An Institute for the Clergy of the Diocese, sponsored by the Diocesan Board of Religious Education, was held at the Cathedral on Thursday, March fourth. The Rev. John Oliver Patterson, Rector of Grace Church, Madison, Wisconsin, was the Leader.

The Bishop of the Diocese was the celebrant at the service of Holy Communion at 8:45 a.m.

Leslie J. A. Lang, the Rev. James Harry Price, the Rev. Orin A. Griesmyer, the Rev. Dr. C. Avery Mason, the Rev. Edward N. West, and the Rev. James Green.

Approximately one hundred and fifty of the clergy were present at some time of the day, and many came from out of town.

The Institute was a success and the Leaders are planning for another later in the year.

From left to right: The Rev. Leslie J. A. Lang, Rector of the Church of St. Edward the Martyr, New York City; the Rev. Albert H. Frost, Rector of St John's Church, Staten Island; the Rev. John Oliver Patterson, Rector of Grace Church, Madison, Wisconsin, Conference Leader; the Rev. Orin A. Griesmyer, Rector of St. Mary's Church, Staten Island; the Bishop of the Diocese; the Rev. Gerald F. Burrill, Rector of St. Paul's Church, Morrisania, and President of the Diocesan Board of Religious Education. Mr. Frost was Chairman of the Committee in charge and the others were members of the Committee.

The Bishop greeted those present at the opening session and also presided at the general sessions in the Synod Hall. Group meetings for discussion were held during the morning under the following Leaders: The Rev. Albert H. Frost, Chairman, the Rev. Hugh McCandless, the Rev.

This picture of the group under the leadership of the Rev. Frank C. Leeming, Diocesan Youth Worker, included from left to right: The Rev. Richard L. Kunkel, St. Luke's Chapel, Trinity Parish, New York; the Rev. Archibald S. Winslow, St. John's Church, Monticello; the Rev. Gerardus Beekman, St. George's Church, Newburgh; the Rev. A. J. Torrey, Vicar of St. Simon's Church, Concord, Staten Island; the Rev. Frank C. Leeming (he looked back to see what was going on); the Rev. Harold H. R. Thompson, St. Andrew's, Poughkeepsie; the Rev. Dr. Arthur M. Sherman, Forward-in-Service Secretary, National Council; the Rev. Dr. Edward H. Schlueter, St. Luke's Chapel, Trinity Parish, New York City (only part of his head is showing).

These photographs were taken by the Rev. Edward Tower Theopold, Rector of Trinity Church, Morrisania, and Dean of the Convocation of the Bronx.

## LARGE ATTENDANCE AT PRESENTATION SERVICE, MAY 22, 1943

**The Banner for the largest Missionary Offering was presented to the Sunday School of the Church of the Heavenly Rest, for its offering of $1,729.73.**

Over three thousand children and their friends from the Sunday Schools of the Diocese attended the Annual Service for presenting their Missionary Offerings at the Altar in the Cathedral on Saturday afternoon, May twenty-second.

Many who used to come from points outside of the City in private cars and buses were unable to attend this year because of gas rationing.

The Rev. Canon Edward N. West had charge of the procession and the great Vested Choir of one thousand, in many hued vestments, marched in procession about the Cathedral Close and were reviewed by the Bishop and other Clergy before entering through the Great Bronze Doors to their reserved section in the Cathedral.

The Rev. Canon Thomas A. Sparks read the Lessons and Prayers, and Bishop Gilbert made the announcement of the awards.

### Bishop Manning Welcomes the Children

Bishop Manning welcomed the children and said, "We are all glad to be here again at this Service at which, year after year, you bring your Missionary Offerings to send the help and blessing of the Church to others in all parts of the world."

According to his custom at this service, the Bishop asked the children a number of questions and indicated the right answers which were repeated by the whole of the great congregation in unison. We learn that these questions and answers were carried home by the children and repeated in their Sunday Schools in many parts of the Diocese

It is a gratifying and encouraging fact that the Missionary Offering of the children was $1,559 larger than last year; the total offering this year being $26,190.

After his address, the Bishop presented the various awards and banners as listed below. All awards are made on the basis of the official reports received.

## 71 SCHOOLS RECEIVE SHIELDS

There were 71 schools whose offerings showed increases up to 96% and Shield Certificates were awarded to them.

| | Percentage of Increase |
|---|---|
| ARMONK, St. Stephen's | 6% |
| BEACON, St. Luke's | 9% |
| COLD SPRING, St. Mary's | 14% |
| ELLENVILLE, St. John's | 1% |
| FISHKILL, Trinity | 1% |
| GARNERVILLE, Trinity | 27% |
| GREENWOOD LAKE, Good Shepherd | 75% |
| HASTINGS, Grace | 76% |
| HIGHLAND, Holy Trinity | 64% |
| MAMARONECK, St. Thomas's | 15% |
| MONTICELLO, St. John's | 8% |
| MARLBOROUGH, Christ Church | 31% |
| MT. VERNON, St. Clement's | 33% |
| MT. VERNON, Trinity | 2% |
| NEWBURGH, St. Agnes | 3% |
| NEW PALTZ, St. Andrew's | 49% |
| NYACK, Grace | 1% |
| PAWLING, Holy Trinity | 13% |
| PEARL RIVER, Holy Trinity | 47% |
| PELHAM, Redeemer | 1% |
| PLEASANT VALLEY, St. Paul's | 78% |
| POUGHKEEPSIE, Holy Comforter | 25% |
| POUGHKEEPSIE, St. Andrew's | 14% |
| RED HOOK, Christ Church | 28% |
| SCARSDALE, St. James the Less | 2% |
| SOMERS, St. Luke's | 47% |

| | |
|---|---|
| TUCKAHOE, St. John's | 15% |
| YONKERS, Christ Church | 10% |
| YONKERS, Redeemer | 33% |

**MANHATTAN, BRONX AND STATEN ISLAND**

| | |
|---|---|
| Advocate | 71% |
| All Saints' (Mariners Harbor) | 20% |
| All Souls | 4% |
| Calvary | 10% |
| Chapel of the Comforter | 4% |
| Christ Church | 26% |
| Crucifixion | 96% |
| Emmanuel | 9% |
| Grace | 1% |
| Heavenly Rest | 47% |
| Holy Apostles | 25% |
| Holy Family Spanish Mission | 65% |
| Holy Nativity | 1% |
| Holyrood | 12% |
| Holy Trinity, Inwood | 37% |
| Holy Trinity in St. James Parish | 40% |
| Intercession Chapel | 13% |
| Redentore (Port Richmond) | 12% |
| St. Ambrose | 1% |
| St. Andrew's (Richmond) | 7% |
| St. Ann's (Morrisania) | 11% |
| St. Augustine's Chapel | 1% |
| St. Bartholomew's | 47% |
| St. Clement's | 36% |
| St. David's | 19% |
| St. Edward the Martyr | 61% |
| St. Ignatius' | 33% |
| St. James | 14% |
| St. James' (Fordham) | 46% |
| St. Luke's | 2% |
| St. Luke's (Edgecombe Ave.) | 64% |
| St. Margaret's | 2% |
| St. Martha's | 44% |
| St. Martin's | 2% |
| St. Mary's (Mott Haven) | 9% |
| St. Mary the Virgin | 16% |
| St. Michael's | 37% |
| St. Simon's (Concord) | 8% |
| St. Stephen's (Tottenville) | 29% |
| St. Stephen's (Woodlawn) | 61% |
| St. Thomas Chapel | 26% |
| Trinity (Morrisania) | 6% |

## Summary

43 up to and including 25%
20 up to and including 50%
7 up to and including 75%

The 3 highest were:—

| | |
|---|---|
| Grace Church, Hastings | 76% |
| St. Paul's, Pleasant Valley | 78% |
| Church of the Crucifixion | 96% |

## 15 Schools Receive Honor Certificates For Increases of 100% or More

| | | |
|---|---|---|
| 1. | Epiphany, New York | 422% |
| 2. | Christ Church, Warwick | 369% |
| 3. | St. Mary's, West New Brighton | 367% |
| 4. | St. Andrew's, Hartsdale | 263% |
| 5. | St. Paul's, Morrisania, Bronx | 253% |
| 6. | St. Simeon's, Melrose | 220% |
| 7. | St. Luke's, Haverstraw | 213% |
| 8. | St. Simon's, New Rochelle | 180% |
| 9. | Advent Mission, New York | 147% |
| 10. | St. Andrew's, Willow Grove | 142% |
| 11. | St. Stephen's, New York | 133% |
| 12. | Ascension, New York | 129% |
| 13. | St. Paul's, Stapleton | 112% |
| 14. | St. Andrew's, Brewster | 105% |
| 15. | All Saints', New York | 101% |

## 16 Schools Show Continuous Increase

There were 16 schools which increased their offerings each year for the four years ending May 22.

| | | Years of Continuous Increase | Percentage |
|---|---|---|---|
| 1. | Heavenly Rest, New York | 4 | 48% |
| 2. | All Saints', New York | 4 | 47% |
| 3. | Good Shepherd, Greenwood Lake | 4 | 43% |
| 4. | St. Martha's, Bronx | 4 | 32% |
| 5. | St. Mary's, Cold Spring | 4 | 30% |
| 6. | St. Luke's, Edgecomb Ave. | 4 | 26% |
| 7. | Intercession Chapel | 4 | 21% |
| 8. | Holy Trinity, Pawling | 4 | 18% |
| 9. | Trinity, Garnerville | 6 | 17% |
| 10. | Emmanuel, Bronx | 4 | 15% |
| 11. | St. Simon's, Concord | 5 | 8% |
| 12. | All Soul's, New York | 16 | 4% |
| 13. | St. John's, Ellenville | 13 | 3% |
| 14. | St. Ambrose, New York | 7 | 2% |
| 15. | Trinity, Fishkill | 6 | 1% |
| 16. | Holy Nativity, Bronx | 8 | 1% |

The two schools—St. John's, Ellenville (13 years) and All Souls', New York (16 years) which have made increases over ten years were each given an especial award by the Bishop.

## Five Highest in Each Class

CLASS A. Sunday Schools of parishes whose current expenses are $2,000 and less.

| | | |
|---|---|---|
| 1. | St. Stephen's, Woodlawn | $200.00 |
| 2. | St. Stephen's, Tottenville | 197.32 |
| 3. | San Salvatore, New York | 140.09 |
| 4. | St. Andrew's, Clason Point | 108.92 |
| 5. | St. Martha's, Bronx | 104.60 |

CLASS B. Sunday Schools of parishes whose current expenses are from $2,000 to $4,000.

| | | |
|---|---|---|
| 1. | St. John's, Tuckahoe | $330.00 |
| 2. | St. Andrew's, Richmond | 304.14 |
| 3. | St. Andrew's, Poughkeepsie | 211.61 |
| 4. | Holyrood, New York | 209.05 |
| 5. | Good Shepherd, Wakefield | 199.59 |

CLASS C. Sunday Schools of parishes whose current expenses are from $4,000 to $8,000.

| | | |
|---|---|---|
| 1. | Holy Nativity, Bronx | $679.62 |
| 2. | Mediator, Bronx | 460.46 |
| 3. | St. Luke's, Beacon | 434.15 |
| 4. | Holy Trinity, Inwood | 380.00 |
| 5. | Grace, Nyack | 214.65 |

### 7 Schools Give Over $500 Each

| | | |
|---|---|---|
| 7. | St. Matthew and St. Timothy, New York | $550.00 |
| 6. | St. Thomas Chapel | 560.00 |
| 5. | Christ's Church, Rye | 632.15 |
| 4. | St. Mark's, Mt. Kisco | 652.16 |
| 3. | Holy Nativity, Bronx | 679.62 |
| 2. | St. James, Fordham | 683.47 |
| 1. | St. John's, Yonkers | 956.85 |

### 5 Schools Give Over $1,000 Each

| | | |
|---|---|---|
| 5. | St. Bartholomew's, New York | $1,001.00 |
| 4. | St. James the Less, Scarsdale | 1,040.57 |
| 3. | Chapel of the Intercession, New York | 1,100.20 |
| 2. | St. James, New York | 1,649.10 |
| 1. | Church of the Heavenly Rest, New York | 1,729.73 |

### Five Banners Awarded

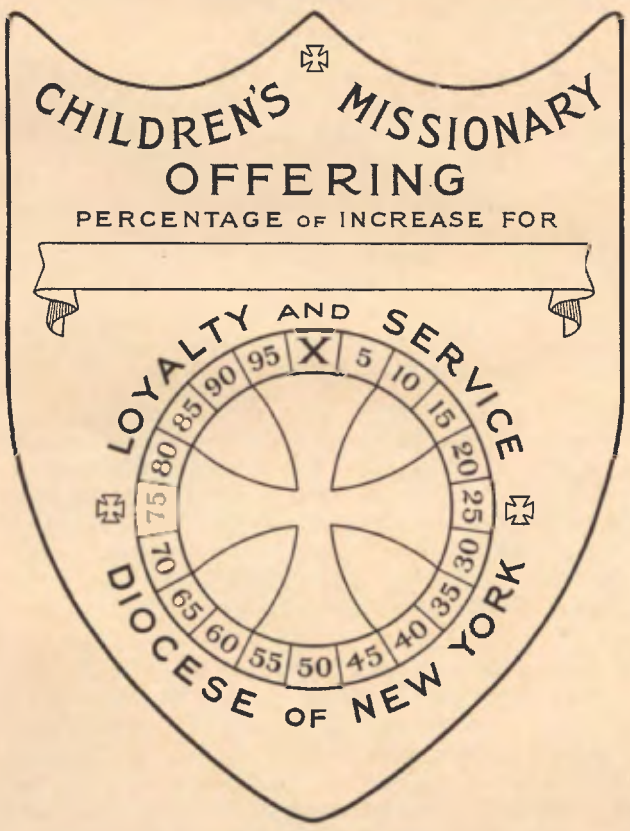
| | | |
|---|---|---|
| Class A. | St. Stephen's, Woodlawn | $200.00 |
| Class B. | St. John's, Tuckahoe | $330.00 |
| Class C. | Holy Nativity, Bronx | $679.62 |

Highest percentage of increase over a four-year period

Church of the Heavenly Rest, New York ..... 48%

Largest Offering in the Diocese

Church of the Heavenly Rest, New York ..... $1,729.73




**Facsimile of the Shield Certificates**

The actual size of the Shield Certificates is 12 x 15 in. The cross is in red. The name of the Sunday School awarded the Certificate is inscribed on the scroll and the percentage is indicated by a star. Seventy-one schools received this award in 1943.

### Total Offering Larger Than in 1942

The total offering on the books of the Treasurer of the Diocese on the day of the Service was $26,190.20, which was $1,559.96 more than reported at the Service last year.

At the end of the Service, the Procession left the Cathedral and stopped for a moment at the steps of the Old Synod House where the Bishop dismissed them with his blessing.

### This Year's Service Sponsored by the Diocesan Board of Religious Education

For a number of years the Junior Clergy Missionary Association of New York was in charge of the Annual Presentation Service. In 1922 the promotion of this great Children's Service was turned over to the Nation Wide Campaign. Mr. Frank H. Merrill, its Secretary, was for some time the only layman active in this association and naturally fell heir to the Presentation Service and had charge of planning this Service for the past twenty years. With the retirement of Mr. Merrill from the secretaryship of the Program of the Church, the Bishop transferred the sponsorship of the Presentation Service to the Diocesan Board of Religious Education.

All missionary money secured by the Sunday Schools, including the Lenten Offering, applicable to the Budget of the Diocese or the General Church, counts on the parish and diocesan quotas.

## CHANGES OF ADDRESS

The office of the Registrar of the Diocese of New York has been moved to St. Barnabas Rectory, Irvington-on-Hudson, New York. Letters should be sent to the Rev. Dr. Floyd Van Keuren at that address.

The Office of the Social Service Commission has been moved to 416 Lafayette Street. A secretary will be on duty only part time. Appointments should be made by telephone (GRamercy 5-1413).

## CHURCH CLUB ELECTS OFFICERS

The Church Club of New York held its Annual Meeting on May third in its rooms at the Hotel Ambassador and elected the following officers:

President, Ludlow Bull; Vice-Presidents, Byron George Clark, Gano Dunn and Henry Maynard Kidder; Secretary, J. Ralph Jacoby; Treasurer, Hall E. Shepherd; Trustees, Class of 1946, Edward R. Hardy, F. Robert Swartout and George W. Van Slyck.

A Members' Dinner preceded the election.

## A SOLDIER'S EQUIPMENT

"Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

"Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

"And your feet shod with the preparation of the gospel of peace;

"Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

"And take the helmet of salvation, and the sword of the spirit, which is the word of God."

**Ephesians 6:13-17**

## THE KING OF KINGS SHOWN IN DIOCESE

**THE TEAM**

**Left to right: the Rev. Hugh H. Henry, Vicar of St. Luke's Chapel, Williamsbridge; the Rev. Edward Tower Theopold, Rector of Trinity Church, Morrisania; Mr. Burton Bittner, Lay Reader, Emmanuel Church, Bronx.**

The Committee on Visual Education, Diocesan Board of Religious Education, of which the Rev. Edward Tower Theopold, Rector of Trinity Church, Morrisania and Dean of the Bronx Convocation is Chairman, did good service to the Church during Holy Week by showing the great motion picture, "The King of Kings", for twelve parishes in the Diocese. These were: St Peter's, Peekskill; St. George's, Manhattan; St. Luke's, Williamsbridge; Chapel of the Incarnation, New York; St. Stephen's, Woodlawn; Grace Church, City Island; Church of St. James the Less, Scarsdale; St. Thomas Chapel, New York; Church of the Mediator, Bronx; St. James' Church, Fordham; Trinity Church, Morrisania; and Emmanuel Church, Bronx.

Over 2,200 persons saw the picture during the week; Showings were made every night during Holy Week and others in the afternoon.

The Team in the picture above put in a strenuous week, sometimes not reaching home until after midnight, the two clergymen taking their regular work besides. The Rev. Mr. Henry furnished the car for the trips. Mr. Bittner helped with the equipment; the Rev. Mr. Theopold supervised the whole experiment and projected the twelve reel sound film.

The great success in showing this film demonstrated the need of greatly enlarging this department of diocesan activities.

## NEW ZEALAND FLAG PRESENTED TO ZION CHURCH, DOBBS FERRY

The Flag of New Zealand was formally presented to Zion Church, Dobbs Ferry, on Sunday morning, May sixteenth, by Thomas Magee, a member of the parish, and was received by the Rector, the Rev. Charles E. Karsten.

Robert Magee of Khandallah Wellington, New Zealand, sent this Flag to his uncle in Dobbs Ferry for presentation to Zion Church and it has been added to the historical collection which has been assembled over a period of years. Among the flags of foreign nations that are included in the collection are the standards of Great Britain, France and Norway.

In addition, the original pewplate of Washington Irving and the rare lace chalice veil from the Alhambrah in Spain are here. During this special service, there was the massing of the colors.

Last year, the flag of a torpedoed Norwegian freighter was added to the collection of hstoric objects. The Church is one of the oldest places of worship in this part of the country. Records indicate that the first Zion congregation met in an old barn on Ashford Avenue and later in a school-house on Sunnyside Lane, Irvington. The original church, only a third of its present size, was built in 1833, the land being donated by Van Brough Livingston, a prominent resident.

In the Sacristy, Mr. Karsten has placed an interesting collection of old sketches, paintings and photographs, including a portrait of Washington Irving and a photostatic copy of the parish records which mention his name. To help perpetuate the Irving tradition, well known writers have contributed to the Church.

## MOTHER ROPER MEMORIAL FUND IS CREATED

Wherever boats of the Merchant Marine sail, news of the death of Mrs. Janet (Mother) Roper on April fifth came as a distinct personal shock. Thousands of sailors of the seven seas mourn her as a personal friend.

For over twenty-eight years, Mother Roper, as she was affectionately called, served our Seamen's Church Institute of New York, the greatest seamen's work in the world, as House Mother and Supervisor of the Missing Seamen's Bureau. During these years literally hundreds of seamen lost to their families, sometimes for years, have been reunited to their dear ones.

Mrs. Roper completed a total of fifty-four years of faithful service for Merchant Seamen and on all seven seas wherever boats go. She was revered and beloved as a friend and confidante of the men of the freighters and tankers. Neither word nor space can tell of what the thoughtful care and direction of this wise counsellor meant to the many shipwrecked and torpedoed sailors who found refuge at the Institute, especially during the past few years.

A Janet Roper Memorial Fund has been set up and contributions are already being received. The purpose of the Fund is to continue and expand the Missing Seamen's Bureau and other personal services to seamen and their families. Seamen, as well as others, will contribute to this Fund, many having expressed the wish to honor Mother Roper's memory in some practical way.

A biography of Mrs. Roper by Jonathan Finn will be published early in the Fall by Doubleday Doran.

Contributions to the Fund may be sent to the Rev. Dr. Harold H. Kelley, Director of the Institute, 25 South Street, New York City.

## NEW ALTAR CONSECRATED AT ST. ANDREW'S CHURCH, CLASON POINT

The new Altar at St. Andrew's Church, Clason Point, was consecrated by Bishop Gilbert on Maundy Thursday, April 22nd.

The Altar and Reredos were designed and made by the Vicar, the Rev. Donald Macdonald-Millar, and given by him and Mrs. Macdonald-Millar as a Thank Offering.

The Reredos enshrines the fine painting, "The Descent from the Cross", given to the Church by the Rev. Philip Schuyler, Priest-in-charge of St. Andrew's 1928-1940. The woodwork is painted buff and white. At the top of the Reredos is a shield with the cross of St. Andrew, patron saint of the Chapel.

The original Altar Table, which was used in the early mission days before the Church was built, has been enclosed in a paralled front. The lovely new gold and white frontal and vestments add much to the beauty of the Church and its services. Mrs. Louis Johnson made the frontal; Mrs. Ernest Erickson, the vestments, which were given by the Servers' Guild; St. Andrew's Guild gave the Altar Linen.

On the same occasion Bishop Gilbert dedicated a baptistry shrine with a Della Robbia plaque of the Holy Mother and Child, given by the Vicar in memory of his mother.

The picture of the new Altar, with descriptive reading, was used on the Easter folder of St. Andrew's Church.

## THE REV. DR. RAY OBSERVES TWENTIETH ANNIVERSARY AS RECTOR OF THE CHURCH OF THE TRANSFIGURATION

In honor of the Twentieth Anniversary of the Rev. Dr. Randolph Ray as Rector of the Church of the Transfiguration (the famous Little Church Around the Corner) New York City, a commemorative tablet of unusual design was placed in the vestibule of the Church on Low Sunday. The carved inscription on the tablet reads, "The restoration of the fabric of this Church was completed to mark the twentieth year of the rectorate of the Reverend J. H. Randolph Ray, D.D., April 1943. A thankoffering to Almighty God".

The restoration refers to the gift by an anonymous donor of funds which made possible the removal of the accumulated coats of brown paint from the exterior walls to reveal the original dark red Holland bricks of a century ago. At the same time extensive redecoration of the Church interior was carried out. The work was begun a year and a half ago and final details have recently been completed.

Dr. Ray was appointed as the successor of the second Rector of the Church, the Rev. Dr. George Clarke Houghton, in the spring of 1923. The parish was founded in 1848 by the Rev. Dr. George H. Houghton, uncle of the second Rector. Dr. Ray was formerly Dean of St. Matthew's Cathedral, Dallas, Texas.

## FAITH IS AS ESSENTIAL AS FOOD, WATER, SLEEP

"When people get down to bedrock, they begin to know what counts. Food, water, sleep are not luxuries, they are necessities, and so is faith in God". Thus Major General Alexander Archer Vandergrif stated his opinion of the place of religion in the Armed Forces in an address on behalf of the United Church Canvass. General Vandergrift was in command of all United States forces in the Solomon Islands area during the first great American offensive of the War, and he is the first commanding General of the United States combat forces to return home from the scene of a successful action.

The General told of the reliance of the Marines on religion; of the splendid work of the chaplains of all faiths, their modesty and heroism, and urged that people at home hold the same faith, and practice with the same regularity and the same devotion, the worship of the Church. "As the war gets more bitter, and it will", he said, "you will need inner stamina to help you with the work you must do here at home. You will want to find courage. You will need it to do all the things you can towards Victory. I think you will find that strength in religious worship, just as we of the Marines found it on Guadalcanal."

## THE RECTOR OF ST. PETER'S CHURCH, CHELSEA, OBSERVES TENTH ANNIVERSARY

The Rev. Richard A. D. Beaty,
Rector, St. Peter's Church, Chelsea
Secretary, Diocesan Convention and Ass't Secretary
House of Bishops

The Rev. Richard A. D. Beaty observed the Tenth Anniversary of his rectorship of St. Peter's Church, Chelsea, on Sunday, May second. Mr. Beaty came to St. Peter's in 1933 from Grace Church, City Island, where he had been in charge for six years. All of his ministry had been in the Diocese of New York. He was ordained in 1925, and advanced to the priesthood in 1926 by Bishop Manning; served as Curate to the Rev. Dr. Thomas Sparks Cline, who was rector from 1924 to 1928, for two years before going to City Island. Mr. Beaty is the ninth rector of the parish.

The rectorship of Mr. Beaty at St. Peter's has been marked by many notable achievements. The rectory, built in 1831, was completely renovated in 1933, and is constantly used for all sorts of Church social purposes, as well as the rector's residence. The old Church, 112 years old and standing on its original site, was restored as to its foundations and more recently completely renewed as to its roof which was condemned as unsafe. The congregation worshipped in the parish house for two years or more while these necessary repairs were being effected.

In 1935 a modern electric central oil heater was installed for all buildings—church, parish house and rectory. The beautiful tower of the Church was repaired at about this time. Then the 100 year old organ was rebuilt. Bishop Manning reconsecrated the fully renovated and repaired Church on St. Michael's & All Angels Day, September 29, 1942, restored to its original decorations of over a century ago.

St. Peter's is also making a much valued contribution to the war effort. The large parish house has been turned over for the exclusive use of a company of men in our Armed Forces, by vote of the Vestry who also cooperate with the rector in promoting games canteens and other services for the men.

Mr. Beaty is engaged in other Diocesan and General Church activities. He served as Assistant Secetary of the Diocesan Convention from 1931 to 1935, when he was elected Secetary, and has continued to serve in that capacity, being reelected at the 1943 Convention. In his capacity as Secretary of the Diocesan Convention, Mr. Beaty has been instrumental in reducing the cost of printing and issuing the Convention Journal by hundreds of dollars annually. Mr. Beaty was also appointed Assistant Secretary to the House of Bishops at the 1940 General Convention. He has also served for many years as Assistant Secretary on the Committee on Arrangements for the Annual Conference of the Clergy of the Diocese, and has been a Trustee of the Berkeley Divinity School since 1936.

St. Peter's is affectionately known to many as the "Christmas Church" because of the poem "'Twas the Night Before Christmas" written by Clement C. Moore, a vestryman of the parish.

With its great heritage, its present renovated and beautiful Church buildings and its enlarged numbers and services, St. Peter's rounds into its second century of spiritual power and usefulness to the community.

## NOTED ORGANIST RETIRES

Dr. T. Tertius Noble, for thirty years Organist of St. Thomas Church, New York, retired as of June thirteenth. He passed his 76th birthday on May fifth. He will devote his time after retirement to further creative work and will edit church music scores.

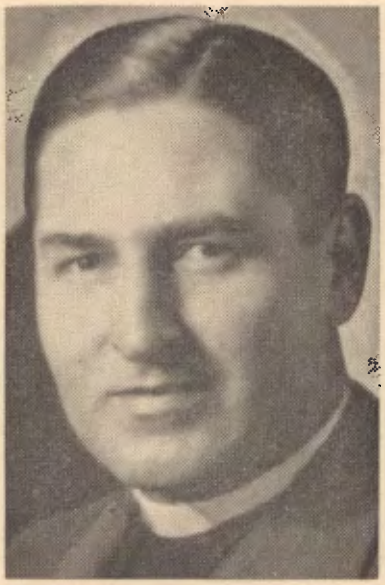
Dr. Noble has had a notable career since coming to the United States to follow William C. Macfarlane as Organist at St. Thomas Church in 1913. He is a distinguished composer and has made a deep and lasting impression upon the musical expression of the Church throughout the Country, and his religious compositions are welcomed and used by organists and choirs very generally.

One of his notable and lasting achievements was the founding of St. Thomas Choir School, now housed in a beautiful building near the Church, given by the late Charles Steele.

Dr. Noble was appointed Organist and Choirmaster of Ely Cathedral in 1892, and to the same office at York Minster in 1898.

## THE RECTOR OF CHRIST CHURCH, TARRYTOWN OBSERVES TENTH ANNIVERSARY

Christ Church, Tarrytown, N. Y.



The Rev. C. Kenneth Ackerman

The Tenth Anniversary of the Rev. C. Kenneth Ackerman as Rector of Christ Church, Tarrytown, was observed on Thursday, March twelfth, in the parish hall at which two hundred members and friends of the parish were present.

The Rev. and Mrs. Ackerman were presented with a silver platter and a purse of $200.

### Called the Result of a Dream

Mr. George W. Briggs, Senior Warden of the Parish, told the company present that the call to Mr. Ackerman was the result of a dream he had just after the former rector left. He did not know him personally, but called upon the owner of the Gracemere School for Boys, Tarrytown, of which Mr. Ackerman had been principal for four years, who highly recommended him for the rectorship of Christ Church, as did certain other friends to whom Mr. Briggs spoke about the matter. "So", said the speaker, "it was foreordained that Mr. Ackerman should become our Rector." Mr. Briggs continued, "The parish is in excellent shape. There is perfect harmony, the congregation has grown fourfold, and the financial condition of the Church is perfect."

Other speakers made appropriate remarks, and an eight stanza poem, a tribute to the Rector and Mrs. Ackerman, composed by Mrs. Frank Chicachee, was read.

Mr. Ackerman replied to the many testimonials, expressing his great appreciation of the honor shown him, but asserting that Mrs. Ackerman deserved a large share of the credit. "Without the cooperation of the parishioners", said he, "nothing could have been accomplished. If the same spirit shall prevail in the future, the Church will surely flourish."

Following is a excerpt from an editorial in the Tarrytown News: Mr. Ackerman has developed a loyal and devoted congregation and Christ Church is, as it has been during its long history, one of the community's strongest institutions. And to Mr. Ackerman goes most of the credit. He has made many warm friends because of his fine character and because he has been a man among men. Locally, he is popular with everyone regardless of denomination.

## A BRONX CHURCH IS BUSY AT WAR WORK

The War-Work schedule of the Church of the Good Shepherd in the Bronx, the Rev. Herbert R. Stevenson, Rector, includes:

Mondays and Thursdays—1:30 to 5 p.m.
Red Cross Sewing. 65 women

Wednesdays and Fridays—9 to 12 Noon
The Red Cross Home Nursing Course—35 women

Thursdays—7 p.m.
Red Cross Sewing. 15 women.

Tuesdays—2 to 5 p.m.
Making bandages. 25 women. At St. Stephen's, Woodlawn

In addition, the young people publish a monthly paper for those in the Armed Forces, giving them home news and excerpts from the letters of their friends in the Service.

## THE REV. DR. DONEGAN OF ST. JAMES CHURCH CELEBRATES TENTH ANNIVERSARY

The Rev. Horace W. B. Donegan, D.D.

The Rev. Dr. Horace W. B. Donegan assumed the rectorship of St. James Church, New York City, on May 1st, 1933. His ten years of service in the parish was recognized by a special service on Sunday morning, May second. Dr. Donegan preached an Anniversary Sermon and the same music was sung which was rendered on his first Sunday, ten years ago.

The Senior Warden, well known diocesan Churchman and for many years Chairman of the Committee on Diocesan Finances, Mr. Stephen Baker, spoke at this service.

Dr. Donegan has made a large place for himself in the Diocese.

## BRONX CONVOCATION PUBLISHED "THE SECOND FRONT"

Another book, "The Second Front", has been published by the Convocation of the Bronx, of which the Rev. Edward Tower Theopold, Rector of Trinity Church, Morrisania, is the Dean. The first book, "Working, Watching and Winning the Parish", was written by a number of the clergy of the Bronx and has had a wide distribution throughout the Diocese. This new book was written by fifteen laymen, communicants of the Church in various parishes of the Bronx. The writers offer this book as a contribution to the Presiding Bishop's Forward-in-Service Ten Year Program.

Bishop Manning states in his Foreword to this book: "As Bishop of the Diocese it gives me much happiness to commend this little book to the attention of our clergy and people. It has special spiritual significance and value for it is written by laymen to laymen. Its writers are laymen in some of our parishes in the Bronx and their sincere and heartfelt words will be of help to many. We greatly need such personal testimonies and such participation by our laymen in the evangelistic work of the Church."

Much of the credit for the plan and issuance of these valuable publications is due to the Rev. Herbert R. Stevenson, Rector of the Church of the Good Shepherd, Wakefield, and former Dean of the Convocation, and to the Rev. Edmund Sills, Rector of St. Peter's Church, Westchester.

The eighteen topics discussed and their authors are:

**The Second Front**
Robert J. Lowe, Church of the Mediator, Kingsbridge

**The Power of Words**
Stewart Schackne, Christ Church, Riverdale

**The Frontal Attack**
Robert J. Lowe, Church of the Mediator, Kingsbridge

**God**
William Krause, St. James' Church, Fordham

**Our Church**
Henry Krauth, Good Shepherd, Wakefield

**My Country and My Church**
John W. Macauley, St. Stephen's, Woodlawn

**Character**
Arthur C. Carnahan, Good Shepherd, Wakefield

**A Questionnaire**
Frank P. Harvey, Church of the Mediator, Kingsbridge

**Prayer I**
Norman R. Heywood, Christ Church, Riverdale

**Prayer II**
Harold Z. Heuston, Church of the Mediator, Kingsbridge

**Prayer III**
John V. Norris, St. Martha's Church

**The Parish**
Jonas P. Peterson, Church of the Atonement

**The Diocese**
Robert W. Taggart, D.D.S., St. Mary's Church, Mott Haven

**The General Convention**
James Krause, St. James' Church, Fordham

**Work in the United States**
John A. Hamilton, St. James' Church, Fordham

**Alaska**
John E. Virden, M.D., St. Peter's Church, Westchester

**Holy Communion I**
Norman R. Heywood, Christ Church, Riverdale

**Holy Communion II**
Blandford Y. Ermshar, Church of the Holy Nativity

## HOLYROOD CHURCH CELEBRATES 50th ANNIVERSARY

Holyrood Church, Manhattan, celebrated the fiftieth anniversary of its founding on the First Sunday after Easter, May 2nd, with appropriate services and the dedication of a new reredos erected to commemorate the first half century of the history of the parish.

The reredos is of oak with three principal panels, each richly polychromed, and greatly enhances the altar and sanctuary, and it is fully paid for.

The reredos not only commemorates the Jubilee anniversary, but also serves as a memorial to the late Gustav Arnold Carstensen, Ph.D., D.D., the sixth rector of Holyrood Church. In accordance with his own expressed wish, provision was made for his ashes to find a permanent resting place in a receptacle in one end of the reredos, and therefore behind the high altar.

The Jubilee celebration began with a Parish Communion at eight o'clock, with the Rector as Celebrant. At eleven o'clock the great service of thanksgiving was held with the Rt. Rev. Robert Erskine Campbell, D.D., O.H.C., officiating, and a congregation that filled the entire building.

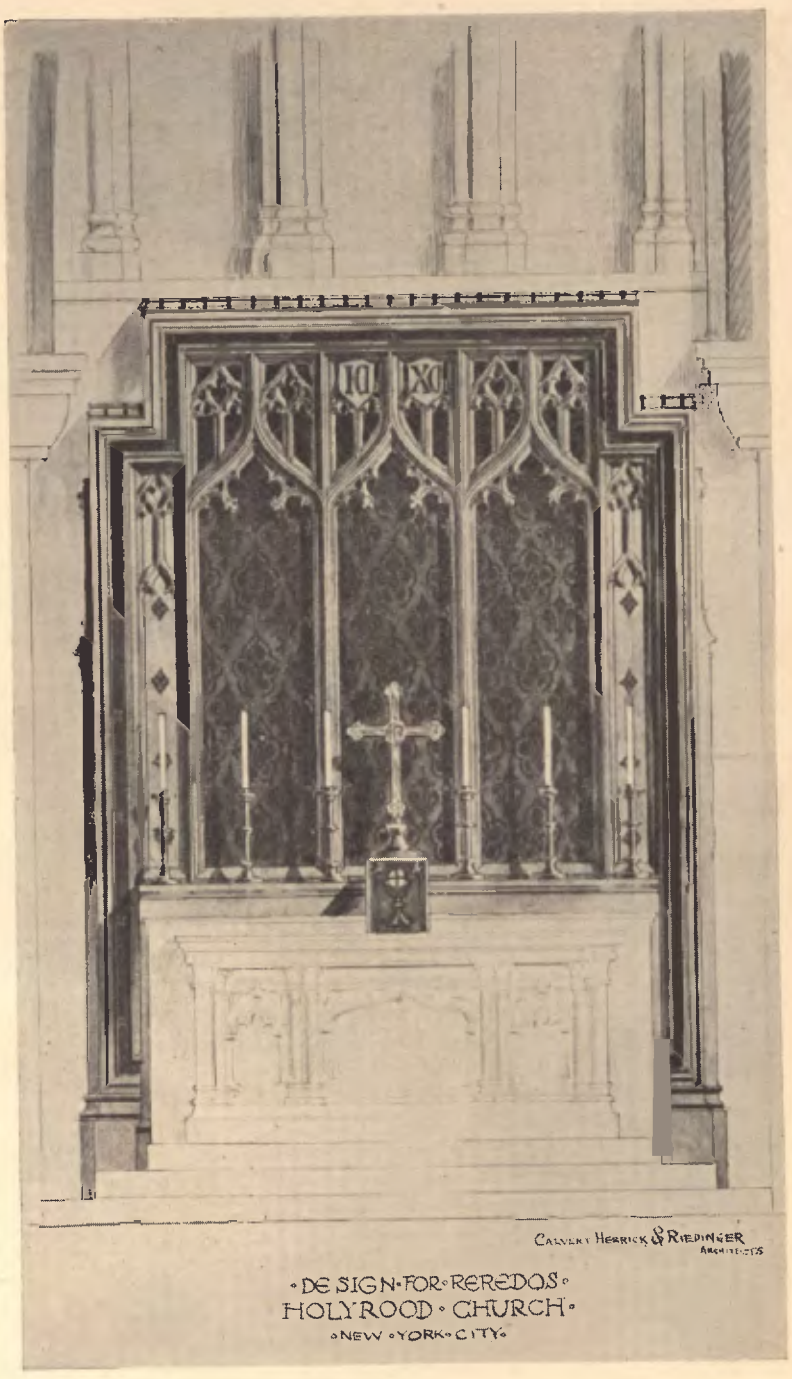
Bishop Campbell confirmed twenty-two candidates and then blessed and dedicated the reredos, after which the Rector was the celebrant at the Sung Eucharist with Bishop Campbell as preacher, and ending with a Te Deum of thanksgiving.

At five o'clock in the afternoon a community service was held, the music being rendered by the choir of the Chapel of the Intercession. There were many visitors in the congregation from neighboring churches and brief greetings were brought by neighborhood clergy, the Rev. S. Tagart Steele, D.D., of Intercession Chapel, representing the Episcopal churches of Washington Heights and Inwood.

Bishop Manning was the preacher, and after the presentation of the offerings he placed the ashes of Dr. Carstensen in the receptacle in the reredos, with appropriate prayer.

On Tuesday, May 4th the Jubilee celebration was brought to a close with a parish reception in Embury Hall of the parish house, at which the Rev. Thomas Ayres Sparks, M.A., Canon Pastor of the Cathedral and Special Preacher at Holyrood Church, was the guest of honor and the speaker of the evening.

The present rector, The Rev. Arthur P. S. Hyde, succeeded Dr. Carstensen in January, 1927, coming to Holyrood after three years rectorship at St. Peter's Church, Peekskill.




**New Reredos, Holyrood Church**

The first service of the new Church was held in a store in a small two story building at the corner of Kingsbridge Road (now Broadway) and 182nd Street, on Low Sunday, April 9, 1893.

In 1911 the church property was sold and the present handsome gothic church was erected at the corner of Fort Washington Avenue and 179th Street.

The spiritual and material affairs of Holyrood Parish have taken a turn for the better and the future of the Church in this community looks promising.

## UNIQUE LENTEN SERVICES HELD IN ST. JOHN'S CHURCH, YONKERS

The Friday night Lenten services held in St. John's Church, Yonkers, were unique in that they were Union Services in charge of our churches in Yonkers, but were all held at St. John's Church.

The series was opened on Friday, March 12th, by the Bishop of the Diocese, and the service was in charge of the Chapel of the Redeemer, and St. Mark's Chapel.

March 19th. The service was in charge of St. Paul's Church and St. Mary's, Sherwood Park. The Rev. Dr. Cuthbert A. Simpson of the General Theological Seminary was the preacher.

March 26th. The service was in charge of Christ Church, and the Rev. Stephen F. Bayne, Jr., Chaplain at Columbia University, was the preacher.

April 2nd. The service was in charge of St. John's Church, and Bishop Gilbert was the preacher.

April 9th. The service was in charge of St. John's Church, Tuckahoe, and the Rev. Shirley C. Hughson, O.H.C. was the preacher in place of the Rector of Trinity Parish, New York City, who was unable to be present.

April 16th. The service was in charge of St. John's Church, and Fr. Hughson was the preacher.

Yonkers has a larger number of Episcopal congregations than any other city (save New York) in the Diocese. A very fine spirit of unity is manifested not only by these and similar annual meetings, but by a deep sense of community obligation and Christian service.

## PRICE OF PRAYER BOOKS FOR THE ARMY AND NAVY COMMISSION IS ADVANCED

Announcement has been made through The Church Pension Fund of the necessity of a small increase of Two Cents per copy in the price of Prayer Books for Soldiers and Sailors, which is published by The Church Pension Fund, through its subsidiary, The Church Hymnal Corporation, in behalf of the Army and Navy Commission. Heretofore, the cost to the Army and Navy Commission was Fifteen Cents per copy, plus carriage charges. Many small orders for these books, however, are also received direct by The Church Pension Fund from rectors of parishes and others who want to give these books to those who are entering the Armed Services. The price to the general public has been Eighteen Cents per copy, postpaid. Effective April first, the price will have to be advanced by Two Cents per copy in both cases. This small increase in the price of the Prayer Book for Soldiers and Sailors is due entirely to an unavoidable increase in the cost of manufacture.

Approximately 375,000 copies of the Prayer Book have been manufactured, of which about 300,000 have already been distributed. In the effort to avoid making a profit, it develops that the estimates of cost were too low, with the result that the publishers of this valuable book have made a substantial contribution to the Army and Navy Commission which, of course, no one regrets. It is felt, however, and rightly so, that so far as the future is concerned the Book should carry itself; hence the advance in price.

## CORPORATE PRAYER NEEDED

### Why Pray Together

You remember the story of the old British Chieftain. The Romans had invaded Britain and the Chiefs of the tribes were gathered in council. Each had a different plan, and each was determined to go his own way. Until an old Chieftain arose. Picking up a bunch of fagots, he handed each man a stick. "Break them!" he directed. And each broke his stick with ease. Then he took an equal number of sticks and tied them together into a bundle. "Now try to break them!" he told them. And not even the strongest man could do it. "That", he pointed out, "is the difference between working separately and working together as one!"

The word Religion is derived from the Latin "re" and "ligo" meaning "To bind together". And that is the main purpose of religion—to bind people together for a common purpose.

Our Lord said: "Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Fa
is in heaven. For where two or three are gathered together in my name, there am I in the midst of them."

St. Matthew 18: 19-20

## CHURCH WORK FOR NEGROES INCREASING IN THE DIOCESE

Work for the Negroes has always been of great importance in this Diocese. New York Churchmen were prominent in the establishment of the American Church Institute for Negroes which conducts a chain of schools and colleges from Virginia to Florida, including the Bishop Payne Divinity School.

We have more Negro communicants than are listed in any other diocese, North or South; a total of 14 congregations with approximately 12,000 communicants. The largest Confirmation Classes presented in the Diocese are those of Colored people, St. Martin's Church in Harlem having classes annually of from 170 to 220.

Within the past few years the Board of Managers of the Diocesan Missionary and Church Extension Society has arranged for the purchase of church buildings for the Church of the Crucifixion, and St. Ambrose Church, and other Churches for our colored people.

### Large Confirmation Classes at St. Martin's and St Luke's

A class of 170 was confirmed at St. Martin's Church, Harlem, March seventh, by Bishop Gilbert who also preached the sermon.

Easter Services at St. Martin's Church, Harlem, were better attended this year than ever before. There were four celebrations of the Holy Communion and 1,100 people received the Sacrament.

St. Luke's Church, at Convent Avenue and 141st Street, which was recently consolidated with St. Martin's Church, held its first Confirmation Service on Sunday morning, March twenty-eighth. Bishop Gilbert preached the sermon and confirmed a class of 85 candidates.

## ST. DAVID'S IN THE BRONX HAS 48th ANNIVERSARY

**Class of Thirty-five Confirmed by Bishop Manning at St. David's Church, 384 E. 160th Street, New York, on February 28th**
**The Rev. Arthur G. Best, Vicar**

St. David's Organized Mission in the Bronx celebrated the Forty-eighth Anniversary of its founding on St. David's Day, February twenty-eighth. The Anniversary Services culminated with a special one on that Sunday evening when the Bishop of the Diocese preached and confirmed a class of thirty-five candidates presented by the Rev. Arthur G. Best, who has been Vicar of St. David's for the past fifteen years. A congregation of over six hundred filled the Church.

Bishop Manning congratulated the members of the Church upon their loyalty throughout the years past and urged them to continue as true Christians during the present days which are trying men's faith. Continuing, the Bishop said, "As St. David was faithful to his charge in his day and left us so great an heritage, so should we be faithful in our day in order to leave an heritage to those who shall come after us."

Among the visitors present were the Rev. Claudius A. Nero, Vicar of St. Clement's Church, Mt. Vernon and St. Simon's, New Rochelle; the Rev. Hugh H. Henry of St. Augustine's, Yonkers and St. Luke's, Williamsbridge; the Hon. James A. Hamilton, member of the Diocesan Social Service Commission; and Mr. Frank H. Merrill of **The Diocesan Bulletin.**

The inspiration of this significant service will long animate those who were present.

## EMMANUEL CONFIRMATION CLASS

**Confirmation Class presented to Bishop Gilbert at Emmanuel Church in the Bronx, by the Rev. Edward Tower Theopold, on Wednesday in Holy Week. Sixteen were confirmed and three received.**

The Easter Service at Emmanuel Church was one of the best in its history. There were 130 Communions at the 9:30 a.m. Service, and the offering was over three times that of 1942.

# ST. PHILIP'S CHURCH, HARLEM, IS CONSECRATED

The Preacher
The Presiding Bishop

The Consecrator
The Bishop of New York

The Rector
The Rev. Shelton Hale Bishop

An event of great interest to the Colored people of our Church throughout the country, and especially to those who are communicants in the Diocese of New York, was the Celebration of the 125th Anniversary of the founding of St. Philip's Church in Harlem, and the consecration of the parish Church on Saturday morning, May first.

St. Philip's Church was founded in 1818. Its first place of worship was on Collect Street, now Centre Street. There have been three church edifices since that one—in Mulberry Street, in West 25th Street, and now in West 134th Street. During the 125 years of its history, the Church has had only five rectors: the first three, the Rev. Peter Williams, the Rev. William Alston and the Rev. Joseph Atwell, were followed by the Rev. Dr. Hutchens C. Bishop, father of the present Rector, the Rev. Shelton Hale Bishop. Dr. Bishop rendered distinguished service to the Parish and to the Church from 1886 to 1933, when he retired. The present Rector served as Curate to his father from 1923 to 1933, thus being connected with the parish for twenty years. Fr. Bishop came to St. Philip's Church after nine years of service in Chicago and Pittsburgh.

The present Church at 214 West 134th Street was built in 1910-11 and dedicated on March 25, 1911. The late Dr. Bishop was the rector at that time and was responsible for moving the congregation from 25th Street to Harlem. The sale of properties on 25th Street and 30th Street at the time of the building of the Pennsylvania Terminal brought sufficient funds to build the church and parish house and to purchase for investment purposes a long row of houses on 135th Street. Dr. Bishop was also largely responsible for the design and construction of the church edifice.

Three years ago, plans were formulated for celebrating the 125th Anniversary of the Founding of the Church on May 1, 1943. In these plans were included two definite objectives: the paying off of the then existing mortgage of $21,500.00 and the modernization and restoration of the pipe organ, these two objectives to cost $30,000.

## Fund Grows Slowly

Only $7,000 of this anticipated fund had been recceived by the 15th of March 1943. The Rector then made an appeal to the people of the congregation to bring in enough money by April 9th to pay off the remaining mortgage of $18,000. In three weeks the people of the parish brought $16,000 to the Church, in amounts multiple of 125 to carry forward the idea of the 125th Anniversary. Gifts ranged all the way from $1.25 to $125. April 4th was designated as In-gathering Sunday. There was no great drive or campaign. People of the parish went out to call on anywhere from four to ten members to ask them to share in this responsibility.

## Results Astounding

On the first of April the money began to pour in in unprecedented amounts—$1,000 on Friday, April second; another $1,000 on Saturday. On Sunday, at the services, $7,000 for the Anniversary Fund was received. Only $1,500 was needed to obtain the goal. There were five days remaining before April tenth. There was no further special effort made, but on Monday, Tuesday and Wednesday following an average of $900 a day was brought or mailed in voluntarily by individual members of the parish.

On Friday, April 9th, when the mortgage was paid, there was still approximately $2,000 remaining, to be

applied to the Organ Fund. Since then nearly the whole $30,000 has been raised; a splendid consummation of the efforts of the Rector and congregation, inspired by faith, and carried out by hard work.

## Consecration Service

The Service of Consecration was held on Saturday morning, May first. The Bishop of the Diocese consecrated the Church, and the Presiding Bishop of the Church preached the sermon.

Because of the outstanding position of St. Philip's Church, the largest colored congregation in the Country and second largest of any, and the second oldest Church for colored people in the United States invitations to the Service were sent to all the colored Episcopal Clergy in the Country.

The Clergy of our Diocese and scores of people of outstanding position in the community were also invited. Special music was arranged for the Choir under the direction of Mr. Walter B. Witherspoon.

The clergy present included members of the staff of the Cathedral, Trinity Church, Calvary and St. George's, New York, and other congregations from distant points between Virginia and Massachusetts; also the Rt. Rev. Edward Thomas Demby, D.D., retired Suffragan Bishop of Arkansas, and the only Negro Bishop in the American Church.

An excellent luncheon was served to the invited guests in the undercroft after the service by a special committee, of which Mrs. Hattie Polk was Chairman, assisted by Mrs. M. Marshall and Mrs. Clara Stewart. Mrs. Craft and Mrs. Chism poured tea and Mrs. Norwood and Mrs. Strange served coffee.

The Rector, the Rev. Shelton Hale Bishop, the Church officials and the faithful and hard working congregation face the future with thanksgiving for the past and zeal for the greater days to come.

## Address of the Bishop at the Consecration of St. Philip's Church, Harlem

This is a great and notable day in the history of St. Philip's Parish and it is an occasion of great interest to our City and Diocese and to the whole Church. Under the devoted leadership of your Rector and by the most earnest, and sacrificial, and really heroic effort you have paid off all indebtedness so that on this 125th Anniversary this noble Church Building can be formally and officially Consecrated to the Worship and Service of Almighty God. That would have been a remarkable achievement at any time—and it is doubly so in this time of Trial and Crisis in which we are living. As your Bishop I congratulate your Rector and your Vestry and your whole congregation, and I give you the congratulations and good wishes of our whole Diocese.

And on this important day for St. Philip's I think with affectionate remembrance, of your Rector's noble Father, the Rev. Dr. Hutchens Chew Bishop, who for fifty years (1886-1936) was Rector and Rector Emeritus of this Parish.

Through its entire history St. Philip's has given an example of faithful devotion and of love for Our Lord and for His Church and now you have added to this and still further ennobled your record by your action at this time. We have in this Diocese more Negro communicants than any other Diocese of the Episcopal Church, North or South, and as Bishop of this Diocese I am especially proud of the work that is being done by our colored Clergy and Congregations. Their devotion and faithfulness is a great strength to the Church and an honour to the Diocese and among them St. Philip's, the oldest of our colored Churches stands conspicuous.

We hear many things said today about conditions in Harlem, and there are housing conditions in Harlem which ought not to exist anywhere, and which add greatly to the problems of our true and upright fellow citizens there, but I wish to say that I know of no finer work for religion and good citizenship, and for the good of our City as a whole than that which is being done day by day by our Clergy and Congregations in Harlem, and in this splendid work St. Philip's has its great part.

We are especially happy that our Presiding Bishop is here with us and that he is to preach to us at this Service and in your name and my own I welcome him most warmly.

May God's grace and blessing be with St. Philip's Church and with all of you on this day of your Anniversary and of the Consecration of your Church, and in all the years to come.

St. Philip's Church

## THEY ARE GOING BACK

Jimmy Corrigan Makes Deposit

In the various gathering rooms of the Seamen's Church Institute where from 6,000 to 8,000 merchant seamen drop in daily for one reason or another, there are hundreds who have survived torpedoed ships; some of them have survived several times. You talk to them as they sit over their pipes, over checker and chessboards, or at pool and card tables. They are all going back, every one of them. They wear no uniform. They want none. They are individualists who object to being identified, or regimented. They take part in no parades. As a matter of course they face storm and fog, the blackness of night and hidden dangers revealed only when tragedy suddenly strikes. They prefer tankers—more danger but better food and accommodations.—**The Lookout** for March, Seamen's Church Institute of New York

How thankful we Churchmen should be that the Seamen's Church Institute, our Institute, is manned and equipped to serve these seamen who are doing such heroic service for us all.

### Jimmy Corrigan a Typical Case

The story of Jimmy Corrigan in the March issue of **The Lookout** illustrates a service of the Institute. Jimmy was a torpedoed victim: three days in a life-boat in winter; frost bitten feet; came to the Institute; studied at the Hoffman Island Training School; deposits his money in the Seamen's Bank for Savings, the first account in the new branch. Jimmy is off to sea again. Before leaving, the Institute gave him a Bon Voyage package containing a sweater, socks, muffler, mittens and helmet, knitted by women volunteers.

As The Diocesan Bulletin frequently suggests to its readers why not send a contribution to the Institute at 25 South Street, New York City, to help support its great work, and do not fail to ask for copies of **The Lookout**, the monthly bulletin of its work. Each issue is crammed with worthwhile stories of human interest.

## MOUNT VERNON CHURCHES HOLD CORPORATE UNION SERVICES

The five Churches of our Diocese in Mount Vernon held Corporate Lenten service; the schedule was as follows:

**Sundays at 4 p.m. at the Church of the Ascension**
Vespers with Combined Choirs
The Rev. Jerome Dunbar, Rector of the Church of St. John the Divine

**Tuesdays at 10:30 a.m., Church of St. John the Divine**
Meditations
The Rev. A. Tennyson Phillips, Rector of Trinity Church

**Fridays at 8:15 p.m., Trinity Church**
Talks on the New Testament
The Rev. Melford L. Brown, Rector of Ascension Church

**Good Friday, Trinity Church, Three Hour Service**
The Rev. Otis R. Rice, Chaplain, St. Luke's Hospital

## YOUNG PEOPLE CONDUCT SERVICE IN ST. JAMES', FORDHAM

Young People of our Churches in the Fordham section of the Bronx were invited to a service at St. James' Church, Fordham, on the first Sunday evening in Lent. Young People planned the service, read the Prayers and Lessons, provided the organist, formed the Choir, and secured the Rev. Dr. C. Avery Mason of the Forward-in-Service, National Council, to preach.

After the service the more than one hundred Young People adjourned to the parish hall where motion pictures of Missions in Latin America were shown.

This is the Fourth Annual Youth Service of similar meetings in Lent arranged for and conducted by Young People. Missionary pictures and speakers, some returned from foreign lands, feature these meetings.

## VICTORY SHRINE DEDICATED AT THE CHURCH OF THE HOLY NATIVITY

A Victory Shrine, a small Altar, was dedicated to the honor of the young men and women of the Church of the Holy Nativity in the Bronx, who are in the Armed Forces, on Sunday morning, May twenty-third. A beautiful Honor Roll bearing their names forms a part of the reredos. A perpetual blue light is kept burning here as a constant reminder of our thoughts and prayers on their behalf.

This Shrine is very simple and dignified and is situated in the Nave, on the pulpit side of the Church. The front of the Altar was made from a part of the door of the old Church building. The Rector, the Rev. Lawrence B. Larsen, urges all people of the Parish to drop in often during the week and kneel at the Altar to make intercessions for those who are away, and for their families at home.

**STUDENTS AT THE MIDSHIPMAN SCHOOL AT COLUMBIA UNIVERSITY DRILL ON CATHEDRAL GROUNDS**

The picture shows one group of men inside the fence about the grounds and another marching on 113th Street toward Amsterdam Avenue. The Home for Old Men and Aged Couples is seen across the Avenue at the corner of 112th Street.

## DIOCESAN AUXILIARY HOLDS ANNUAL MEETING

The Annual Meeting of the Diocesan Branch of the Woman's Auxiliary to the National Council was held on Tuesday, May fourth. The Corporate Communion and the presentation of the United Thank Offering in the Cathedral were followed by the meeting in Synod Hall, Cathedral Close.

Bishop Gilbert officiated at the Cathedral Service. The Bishop of the Diocese gave his greeting and spoke briefly to the women at their meeting in Synod Hall.

Mrs. J. Ralph Jacoby, President, gave her report of the year's activities. The very great loss to the Auxiliary in the death during the year of its beloved President, Mrs. Charles Gilmore Kerley, was first in the minds of the women at this Annual Meeting. Mrs. Jacoby announced that a fitting memorial to Mrs. Kerley's memory is to be the Altar and Furnishings for the Chapel in the proposed Bishop Rowe Memorial, a Chapel and Diocesan House to be erected in Alaska.

Every obligation of the Auxiliary for 1942 was met, a usual annual statement at these meetings of the New York Auxiliary:

| | |
|---|---|
| Budget, Christian Social Service, Specials | $40,671.51 |
| Supply Work | 45,753.42 |
| *United Thank Offering (1942) | 21,671.75 |
| Expense Fund | 1,464.69 |
| Total for the year 1942 | $109,561.37 |

*The total United Thank Offering for the triennium, to be presented at the General Convention in Cleveland, will be over $45,000.00.

Mrs. Jacoby's report gave the special items of interest in the various committees and of the different districts during the year, which indicate that a cohesive and efficient organization of the women of the Diocese has been perfected and produces missionary results. As the concluding part of her report, the President stated that in accordance with a resolution adopted at the triennial meeting in 1940, a "Name Survey" was made throughout the Diocese. The majority of the opinions freely expressed was that the old name, "Woman's Auxiliary" is preferred.

The triennial meeting of the Woman's Auxiliary of the whole Church will be held at Cleveland at the time of the General Convention in October. The Diocesan Delegates are: Mrs. J. Ralph Jacoby, Mrs. Charles Minturn Baxter, Jr., Mrs. C. Helme Strater, Mrs Howard, Mrs. Jefferson and Miss Elsie C. Hutton.

## EXCUSES ARE NOT REASONS

If it is too hot, or rainy, or even threatening rain or one is really tired, or thinks he is; any or all of these EXCUSES seem to many people to be REASONS for not going to church. As a matter of fact all of these are poor excuses, not one of them a real REASON for not going to church and all EXCUSES are bad.

One man told his rector that he could not come to church because he always washed his dog every Sunday morning. It was his way of making it quite plain that he did not want to come to church and the heat or the newspaper or lying in bed on Sunday morning are other peoples way of saying they do not care to worship.

## GENERAL NOTES

AN EASTER SERMON by the Bishop of the Diocese appears in the April issue of **Church Management**, a monthly periodical widely distributed throughout the country among the clergy and laymen of all communions. A picture of Bishop Manning accompanies the article.

THE EASTER MESSAGE of the Episcopal Church of the Air was broadcast by the Right Rev. Ernest M. Stires, Retired Bishop of Long Island.

A LETTER FROM ALASKA to our Diocesan Church Periodical Club, written by the Rev. Marvin L. Wanner of Vadez, tells of the interesting work done by the Church for our armed forces there, with both white and negro troops. Mr. Wanner expresses great appreciation to the Church Periodical Club, for its "wonderful help in carrying on our present work of providing material, books and magazines for the Boys in service."

THERE MUST BE NO BITTERNESS in the reconstructed world. No matter what we have undergone or suffered we must try to forgive those who injured us and remember only the lesson thereby—Mme. Chiang Kai-shek in her address at Madison Square Garden

SIXTY-SIX MEMBERS of St. Martin's Choir, New York, gave a program of sacred music at the afternoon service, on Sunday, May twenty-third, at Trinity Church, Morrisania. The Rev. Dr. John H. Johnson, Rector of St. Martin's, gave an inspirational address, and the Rev. Edward Tower Theopold, Rector of the Parish, made an address of welcome. A large congregation of both white and colored people were present. "This occasion was to me", said Mr. Theopold, "a fine demonstration of harmony and friendly understanding between races."

THE ESSENTIAL DOCTRINE OF DEMOCRACY is that each man, as a free human soul, lives of his own free will in the service of the whole people.—Gilbert Murray

IF A MAN CANNOT BE A CHRISTIAN in the place where he is, he cannot be a Christian anywhere.
—Henry Ward Beecher

EVEN THE PESSIMIST might be thankful for the good things he receives if he were not so busy grumbling about the unpleasant things he expects.

BLESSED IS HE that truly loves and seeketh not love in return. Blessed is he that serves and desires not to be served. Blessed is he that doeth good unto others and seeketh not that others do good unto him.
—St. Francis of Assisi

THE ANNUAL YOUTH SERVICE was held at the Cathedral on Sunday afternoon, April eleventh. Approximately seven hundred were present. The Rev. Stephen F. Bayne, Jr., Chaplain of Columbia University was the preacher. An unusual feature was the congregational Hymn singing for fifteen minutes before the Cathedral choir entered.

A REVISED PICTORIAL PILGRIMAGE to the Cathedral is just off the press. This new edition contains forty-eight beautiful illustrations, including twelve new ones. The outside covers have pictures of the Great Bronze Doors. Copies may be obtained at One Dollar each from the sales booth in the Exhibit Hall, Cathedral Close, or they will be mailed on receipt of One Dollar sent to the Laymen's Club, Old Synod House, Amsterdam Avenue and 111th Street, New York City.

THE TIME FOR BROADCASTING the Forward-in-Service Program of the Convocation of Westchester over Station WFAS, White Plains, is now Sunday evenings at 7:30 p.m. These programs, under the direction of the Rev. James Harry Price, Rector of the Church of St. James the Less, Scarsdale, are bringing the helpful message of the Church to many in Westchester.

ONE CHARTER MEMBER of Trinity Chapter, No. 12, Daughters of the King, organized fifty-three years ago at Trinity Church, Morrisania, is still active. Few Church women can equal this long service. Are there others in the Diocese?

A MEMORIAL TABLE AS DEDICATED by Bishop Manning at the House of the Holy Comforter, Bronx, on Thursday afternoon, May twenty-seventh. The tablet is in memory of Mrs. Henry Whitney Munroe, who for over fifty years was active in the interest and management of this Home for incurably ill women.

SOLDIERS AND SAILORS ON DUTY in the Panama Canal Zone are much interested in the Children's Home at Bella Vista, Bishop Beal reports. They visit the Home, provide motion pictures and other entertainment for the children, and some of them have made donations for the work.

WARNING THAT WAR EFFORTS MUST NOT BE PERMITTED to interfere with the work of the Church, Bishop Washburn of Newark declares that the Church is a vital part of the war effort, particularly essential just at this period. "This is no time to take a vacation from the Church, despite our many patriotic tasks", the Bishop says. 'These other tasks are also important to our war effort, but they should be taken on as additional duties and not in place of our Church work. Even the State recognizes that the Church must go on, and exempts clergymen from service."

WE REALIZE THAT GOD IS PRESENT EVERYWHERE. He is in the mountains and woods, on the high seas, the hot sands of the dessert and the icy slopes of Alaska, as well as in the majestic cathedral and the parish church. However, for you and me, although he is everywhere, it is necessary to realize His Presence somewhere. I must take some definite place, and be still and know Him. "Be still and know that I am God", says the psalmist. Lent is a time for us to discipline and train ourselves to regular, definite times and places when we deliberately and willfully seek His Presence and listen for His Voice.
—Messenger, Grace Church, Nyack

NO PERSON ATTENDING the recent National Social Work Conference or the meetings on the subject of Civilian Hospitals in War-time could fail to be impressed with the fact that social and medical workers are keenly aware of the demands of these troublesome times and are prepared by training, and motivated by high purpose, to meet them. To those Churchmen familiar with the personnel and activities of our Church Social Service agencies—the National Social Relations Department and the Church Mission of Help particularly—it is a source of gratification that the character and services of these church agencies are not surpassed by any. They not only are at the top in training and efficiency, but they have the PLUS of doing all "In His Name". A friendly competition in scientific advance and personal sacrifice characterize all these agencies. Particularly should our people give larger and generous support to our Church agencies, Church Mission of Help, City Mission Society, Seamen's Church Institute of New York, than which there are no superior social service agencies in the country.

IT IS NOT EFFORT ALONE that makes the Christian powerful. It is the **extra-effort**! It has always been in the voluntary, unbidden second mile that the secret of Christian strength has been found. The Christian is not just the ordinary good man who does his duty—the Christian is the extraordinary good man who does more than is required and carries his life into the field of extra service. Look at it in this light and bad weather, transportation, dim-out and other difficulties are not barriers to be overcome, but rather, opportunities to put our **extra-effort** Christianity into action!—Bulletin of St. Mary's Church, Staten Island

HYMN NUMBER 415 in the list of those given in our Hymnal as Song Prayers for Travelers by Sea and Land has been enriched by an added verse (to take the place on occasion of the fourth verse) composed by the Rector of St. Andrew's Church, Staten Island, the Rev. Francis R. Godolphin. It reads as follows:—

Thou God of land and sea and sky,
Guard those who in Thy heavens fly.
In loneliness, in dark or light.
Do Thou be with them day and night.
Our Hope and Strength, hear this our prayer
For those in peril in the air.

A DEVOTIONAL ADDRESS by Bishop Manning was broadcast over a nation-wide hookup of the National Broadcasting Company on Good Friday evening, from 6:45 to 7 o'clock. The subject of the Bishop's address was "The Victory of the Cross".

"THERE ARE TWO FREEDOMS: the false, wherein a man is free to do as he likes; the true, wherein a man is free to do as he ought."

CAST THY BURDEN upon the Lord and He shall sustain thee. —Psalms 55: 22

A CLASS OF EIGHTY-FOUR CANDIDATES was confirmed by Bishop Manning at St. James Church, New York City, on Sunday afternoon, March twenty-eighth. The candidates were presented by the Rector, the Rev. Dr. Horace W. B. Donegan.

SEVENTY-SIX MEMBERS of the Choristers Guild of St. James Church, New York City, are now serving in the Armed Forces. Letters have been received from many of these boys telling of playing the organ in some remote place for a service or in leading the singing of hymns and carols.

THE GREATEST DISCOVERY of the next fifty years will be along spiritual lines", wrote Charles Steinmetz, the famous inventor and research engineer. "Here is a force which history clearly teaches has been the greatest power in the development of man and history. Some day the scientists of the world will turn to the study of the spiritual forces. When this day comes, the world will see more advancement in one generation than it has in the past four."

DISCIPLINE AND REGULARITY makes the wheels go round. Absenteeism is bewailed and condemned in business. It is known as truancy in school. In church it seems to be a matter of course. "What shall it profit a man, if he shall gain the whole world, and lose his own soul?" —From the bulletin of the Church of the Heavenly Rest, New York City

OUR EDUCATIONAL CRISIS is the title of a radio address given by the Rev. James Harry Price, Rector of the Church of St. James the Less, Scarsdale, over Station WEVD on Wednesday evening, January 27th. The broadcast was under the auspices of Freedom House and has been printed and distributed by the Committee for the Establishment of Christian Principles in Education. Address the Committee at 3 Rectory Lane, Scarsdale, New York, for a free copy. "When civilization faces a crisis there are likely to be many manifestations of it. That our civilization is now facing a crisis no one doubts. That as part of the general crisis, there is also a crisis which the educational world faces has been apparent to many thoughtful people for a long time. Indeed, some of them go so far as to say that the fundamental manifestation of crisis is in the educational field." Mr. Price's address is a thought provoking and stirring one.

PARISH NOTES of St. Mary's Church, Manhattanville, is sent each week to those of the parish in the Service. Besides parish news, each issue has personal notes from the letters sent home by the men on duty in this country and abroad. Among the Notes in March was a clipping sent by Bob Farrell which referred to the words endorsed on furlough papers, "Not good if detached". The clipping states: "This applies to men in the Army who have no Church attachment. Just Church orphans." It goes on to urge the men to keep in touch with their Army Chaplains and with their home pastors. "Not good if detached", Bob writes, "might well apply to those at home."

AN HOUR'S PAY EACH WEEK pledged to Christ Church, Bloomfield Hills, Michigan, raised a budget twice the amount of the previous year with but little effort. The rector of the parish simply asked his people to give "proportionately" one hour's pay out of 48 weekly. Doubling the budget income on 1/48 weekly proportionate giving (not a tithe) indicates the possibilities of general church giving which at present is less than 2%.

THERE IS NOTHING MORE VITAL to our Country today than to keep the Christian Church a powerful force and influence in our National Life. If the religious life of our people is allowed to die, we have lost all hope of ever living again in a peaceful world. We may win this war but if the Christian standards and ideals of life are gone we will have another war in a few more years—St. Mary's Church, Manhattanville

EASTER PACKETS have been sent to 130 members of Christ Church, New Brighton, Staten Island, who are in Service. Each packet contains a letter from the Rector, the Rev. Andrew C. Long, picture of the Church Altar, a copy of "Forward Day by Day" etc. The Church Bulletin is also sent to them. The Rector's letter is a homelike newsy typewritten sheet and helps to keep the men in touch with each other in different stations, as well as in personal touch with their Rector.

DO YOU KNOW the "skeleton outline" of Church membership? Jawbones, who only talk of the need of getting something done. Wish-bones, who hope somebody else will do it. Back-bones, who get it done.—Bulletin of Christ Church, Riverdale

THE DATE FOR THE GENERAL CONVENTION has been advanced to Saturday, October second and the Convention will continue for about eight days. This earlier date is made necessary by the congestion of the Cleveland hotels. The plans call for a war-time convention stripped of all accessory events and devoted strictly to business. There will be no great Opening Service as at previous conventions. As Bishop Tucker has previously pointed out, this Convention will be able to provide no accommodations for the usual visitors, concurrent meetings of various Church organizations, and exhibits. While recognizing fully that this is a definite loss, the Convention faces rigid wartime restrictions on travel and accommodations, so that the action is unavoidable.

CHURCH MANAGEMENT, a monthly magazine for clergy and lay workers of all communions, has had various items concerning this Diocese in its 1943 issues. The January number printed in full the publicity folder used by the Program of the Church, "Your Budget and Your Soul". The April issue contained an Easter Sermon by Bishop Manning with his picture. The May number had a picture of the Cathedral as its front cover design, showing the High Altar from the West End of the Nave; also a reproduction of the cartoon, "One Man With Prayer Can Lift the World", designed by the Managing Editor of the Diocesan Bulletin, and with appropriate scripture, widely distributed in the Diocese.

THEREFORE, I SAY UNTO YOU, what things soever ye desire, when ye pray, believe that ye receive them and ye shall receive them. St. Mark 11:24. In other words, ACT as if you already had what you prayed for. TRY IT.

UPON RECOMMENDATION of the Board of Managers of the Diocesan Missionary and Church Extension Society, and the Dean and Council of the Convocation of the Bronx, the Bishop has admitted St. Luke's Chapel, Williamsbridge, as an Organized Mission of the Diocese. This work is under the charge of the Rev. Hugh H. Henry.

ONE OF OUR SERVICE MEN "DOWN UNDER" sent an air mail letter enclosing a money order for a generous sum, allocated to various pledges, offerings and other benevolences, which arrived in time to count on his Lenten Offering and other benefactions, to St. Augustine's Chapel, Trinity Parish, New York. This thoughtful and Christian act is full of encouragement to those at home.

THE BISHOP IS THE CHIEF PASTOR of the Church in every diocese and his office symbolizes in a very special sense the unity of the world wide church and its historic continuity through the ages. We welcome Bishop Manning and present to him a class of thirty-five young people and adults.—April 18th Bulletin of St. George's Church, New York City

THE BOY SCOUT TROOP of St. John's Church, Kingston, is to have a clubroom all its own. A room is being built for the Troop in the basement, lumber for which was contributed by a faithful member of the Church.

—Eagle of St. John's Church

A NEW ROCHELLE BOY, WOUNDED IN ACTION, was treated in a Church Missions Hospital. He found later that it was one of the hospitals that his mother supported through her Church Mission contribution. This man might have been your son. Would you not be glad to think that you had contributed to Missions?

—St. John's Record, Yonkers

LO, THERE WAS AN EPISCOPALIAN who had joined the Church at Easter, 1939. And he went thereto every Sunday thereafter until Christmas. Then came to him others saying proudly: "Fie, novice! For we Episcopalians go to Church only at Easter and Christmas, whilst you, in nine months have completed twenty years of churchgoing." So he took thought unto himself in this wise: if in 1940 I marry and the next year have a daughter and when she is about 18 she marries and has a son, then I can stay away from church and take my grandson to be baptized in Easter 1960, and still will my record of churchgoing be perfect. And so it was. And many did likewise. But alas, when they took each his grandson to be baptized, where do you suppose the Church had gone? Right!

—St. Martins Staff, Providence, R. I.

## PERSONAL NOTES

THE REV. DR. S. TAGART STEELE announced on Sunday, May sixteenth, his resignation, effective August first, as Vicar of the Chapel of the Intercession, Trinity Parish, which office he has held since 1937. Dr. Steele has accepted the rectorship of St. Luke's Church, Germantown, Philadelphia. Dr. Steele came to this Diocese from Baltimore where he was rector of St. David's Church, Roland Park, for ten years. He was curate at Trinity Church, New York, from 1919 to 1922. Dr. Steele saw service as Chaplain in the first World War and served overseas, and is now Chaplain (Capt.) of the 17th Regiment of the New York Guard. Dr. Steele is a member of the Diocesan Social Service Commission, Trustee of St. Luke's Home for Aged Women, Trustee of St. Mary's School, and a Director of the Church Mission of Help.

THE PRESIDING BISHOP, The Right Rev. Henry St. George Tucker, was the preacher at a special service held in the French Church du Saint-Esprit, New York City, on Wednesday evening, April twenty-eighth. This service was in connection with the Congress of the Federation of Huguenot Societies in America, being held in New York City at that time, and delegates from the various state societies were present. This congregation of Huguenot refugees started services in New Amsterdam in 1628. They were first held in the "Church in the Fort" owned by the Dutch Reformed Church. In 1688 a church building was opened on Marketfield Street, the present site of the New York Produce Exchange. From 1704 for over 100 years services were held in their church building on what is now Pine Street, near Nassau, then known as King Street. As the various neighborhoods changed, the Church moved from time to time, being located on Franklin, West 22nd Street, East 27th Street, and in 1941 property was purchased at its present location at 109 East 60th Street. The congregation starting as a French Reformed Church united with our Church in 1804, the Rev. Pierre Antoine Albert being the first Rector. It is the oldest continuous congregation now connected with the Diocese of New York. Services have been conducted for over three hundred years in the French language. The Rev. Dr. John A. Maynard is the present Rector.

THE REV. ALBERT H. FROST who had been Rector of St. John's Church, Clifton, Staten Island, for three years, has resigned to accept the rectorship of St. Luke's Church, Roselle, New Jersey. At the time of his resignation, Mr. Frost was a member of the Diocesan Board of Religious Education and Dean of the Convocation of Richmond.

THE REV. ROBERT T. SHELLENBERGER, Curate of St. Agnes' Chapel, Trinity Parish, since May 1929, has accepted the rectorship of St. John's Church, Kingston, and assumed his duties on May first. Mr. Shellenberger was born in Marietta, Pennsylvania, in 1900, is married and has a seven year old son. He was ordained by Bishop Darlington in December 1928 and served for one year in Pennsylvania. In becoming Rector of St. John's Church, Mr. Shellenberger follows the Rev. Maurice W. Venno who recently resigned to enter the Armed Forces as a Chaplain.

THE REV. EDMUND SILLS, Rector of St. Peter's Church, Westchester, since November 1928, has resigned as of May fifteenth. He has accepted the rectorship of St. Luke's Church, Newtown, Pennsylvania. Fr. Sills was born in Kent, England, in November 1884, and received his early education, including music, there. He received his B.A. from Union College, Toronto, and graduated from the General Theological Seminary in 1913. He was Curate at Trinity Church, New York, from 1913 to 1916, and Rector of St. John's Church, Dunkirk, New York, from 1916 to 1928.

THE REV. THOMAS AYRES SPARKS, Canon Pastor of the Cathedral of St. John the Divine, had the degree of Doctor of Sacred Theology conferred upon him by the General Theological Seminary at the Commencement exercises held on Wednesday, May 26.

THE REV. AUGUSTUS BATTEN, Vicar of St. George's Church, Williamsbridge, since 1937, resigned as of May first. Mr. Batten served in various places in the Diocese, going to St. George's Church from St. John's, New City, where he was Rector from 1926 to 1937. His new address is 4036 Barnes Avenue, Bronx, New York City.

THE REV. CHARLES FLINT KELLOGG, B.A., Bard College, M.A., Harvard, Rector of the Church of the Mediator in the Bronx since May 1937, resigned as of Easter Day, 1943, and has assumed the rectorship of the Church of St. Stephen and the Incarnation, Washington, D.C.

THE REV. VINCENT H. STROHSAHL, B.A., Columbia, S.T.B., General Theological Seminary, has resigned as Vicar of the Church of St. Mary the Virgin, Chappaqua, where he had been priest in charge since 1939. He has accepted the post of Assistant to the Rev. Dr. Charles L. Gomph, Rector of Grace Church, Newark, New Jersey, and began his duties on May fifteenth.

## BISHOP NICHOLAI OF SERBIA

A letter to Bishop Manning from a close friend and fellow countryman of the heroic Bishop Nicholai of Serbia says, "The latest information about the Bishop is that he is with his fighting people in the mountains of Serbia and Bosnia. That is just like him and exactly what he would wish in these tragic days."

## THE REV. DR. WILLIAM W. BELLINGER

The Rev. Dr. William W. Bellinger, Vicar of St. Agnes' Chapel, Trinity Parish, since 1908, died on Tuesday, April sixth, at St. Luke's Hospital, New York City, after an illness of two weeks.

Dr. Bellinger was born on Christmas Day, 1863, graduated from Union College in 1883, from the General Theological Seminary in 1886, and was ordained by Bishop Niles in 1887.

His first charge was at Grace Church, Albany, New York. Later, he was rector of Trinity, Weathersfield, Connecticut; St. Mary's, Brooklyn and Grace Church, Utica, leaving the latter parish in 1908 to succeed the present Bishop of the Diocese as Vicar of St. Agnes' Chapel.

Dr. Bellinger was connected with many Church organizations. He was Secretary of the American Church Building Fund Commission; President of St. Luke's Home for Aged Women; Trustee of the New York Bible and Prayer Book Society; and was a Delegate to the General Conventions of 1904 and 1907.

He was greatly beloved by the people of St. Agnes Chapel to whom he ministered with never failing faithfulness. His work as a priest and pastor will long be gratefully remembered.

## APPEAL FOR THE BISHOP ROWE MEMORIAL FUND

**Architect's drawing of proposed building to be erected in memory of Bishop Peter Trimble Rowe (left), pioneer missionary of the Episcopal Church in Alaska. It will provide Bishop's residence, diocesan offices, chapel. Bishop John B. Bentley (right) has been in charge of Episcopal work in Alaska since Bishop Rowe's death.**

The following letter has been sent to the Clergy of the Diocese with the full approval of the Bishop.

Reverend and dear Sir:

As a Committee for this Diocese to bring before the Churches the Bishop Peter Trimble Rowe Memorial Fund, Bishop Manning has appointed the persons below named.

Enclosed is a brief leaflet explaining this Fund and its timeliness now. All who knew Bishop Rowe or were familiar with the accomplishments of his life in the Alaskan wilderness will need no urging, we feel confident, to answer this call.

The procedure the Committee recommends is that the Rector or Minister-in-Charge prepare for a Sunday service when, with proper publicity preceding, the entire parish may be given the opportunity of responding to the appeal for this Fund. You will agree, I am sure, that everyone who knows how much Bishop Rowe meant in the work of the Church would be sorry to think that our great Diocese might seem lacking in interest. With the place that Alaska has taken now in world events, the Memorial will be unusually important. In some parishes it might be a help to the Rector to organize a small group of those who were particularly interested in Bishop Rowe to aid him in all the plans.

Bishop Manning has suggested that contributions when finally collected be sent to the Treasurer of the Diocese, Mr. Richard H. Mansfield, at his office in the Old Synod House on the Cathedral grounds. Mr. Mansfield will transmit the whole amount received to the Bishop Rowe Memorial Fund.

From the responses already made in other dioceses to this challenge before the Church, as well as to the responsive attitude of the clergy already personally approached in this Diocese, your Committee feels encouraged that the Diocese of New York, on being adequately informed about this Fund, will do its full share.

Yours faithfully,
For the Committee:
By: STEPHEN BAKER
Chairman

**Diocesan Committee**
Stephen Baker
Mrs. J. Ralph Jacoby
Miss Elsie C. Hutton
Samuel Thorne
Dr. Grace Lindley
Dr. John W. Wood

This appeal has my most hearty approval and I hope it will meet with generous response.

WILLIAM T. MANNING,
Bishop of New York

## WEST SIDE CHURCHES UNITE IN LENTEN SERVICES TO REACH UNCHURCHED COMMUNITY

Twenty churches in the area west of Central Park, New York City, presented a United Lenten Preaching Program by their pastors on the six Sundays in the penitential season. The plan, believed to be the first of its kind, is the second step in a united project to reach the unchurched in that section of the City.

The cooperative effort began with a district visitation, made by the clergy and laymen, to the apartments and homes from 59th Street to 96th Street, and from Central Park West to Riverside Drive. As the contacts were made, invitations were extended to worship and join in the activities of the cooperating churches. A folder with a list of the names, addresses, pastoral staff, and services of each church was left by the visitor, as well as copies of the Gospel and Psalms.

## MORE ABOUT BINGO

Attempts are being made in a number of eastern states to have laws passed to legalize Bingo. Powerful influences, religious and benevolent orders have been arrayed in its favor. Some months ago the Mayor of New York City spoke against the practice, and the Bishop of the Diocese declared a ban against the game in this Diocese. Legalizing Bingo or similar games only seems to whitewash a bad game. An interesting editorial in the April issue of **Church Management** has this to say:

"A lot, recently, has been said about bingo as a method of church finance. Protestants have been particularly vocal in the discussion. That is probably because such a small proportion of Protestant churches are guilty of the practice.

"But bingo doesn't stand alone. It is very close to raffling; close to door prizes, close to sales schemes of one kind or another. The sending of small children from house to house with tickets and sales items is no higher in the ethical scale. Pressure schemes for giving the donor prestige through a window or organ can hardly be sanctioned in the last analysis.

"But having mentioned all of these we have still excluded the most vicious practice in church finance. It is the habit easily acquired of violating ethical trade considerations because work is being done for the church. It may be the furnace dealer, the builder or the architect. But all have experienced the same thing: 'Can't you throw off some of the charges because it is the Church?' ".

How long will the Christian Church try to finance its work by such specious practices? Has the Church for which Christ died descended to the position of seeking questionable and "easy" money? Shall the Church, any Church, be labelled "supported by Bingo" or shall the free will offerings of a loyal and devoted people carry on the local parish and be also sufficient to extend the Kingdom?

## THE ANGLICAN CHURCH IN CANADA FORBIDS "BINGO"

MONTREAL, June 4—(RNS)—The raising of money for parochial, diocesan, or missionary purposes by means of lotteries, "bingo" games, raffles, or any other form of gambling, in connection with church bazaars, sales, or entertainments, is forbidden in all Montreal Anglican churches. A decision to this effect was taken unanimously at the eighty-fourth session of the Montreal Anglican Diocesan Synod.

## ST. JOHN'S CHURCH, YONKERS, PROMOTES FORWARD IN SERVICE

Following is the wording of a Decision Card developed and used by St. John's Church, Yonkers, during the Lenten Season. The reverse side of the card is an "application to join" one or more of seventeen different units of parish service organizations.

Please detach and mail or place in alms basin

**RECORD of DECISION**
To fill out, sign and mail this record is to go

FORWARD IN SERVICE
Upon receipt of this record of decision at the Church, You will be contacted promptly

Name .....

Address .....

Telephone .....

I hereby pledge myself to serve Almighty God and His Church
(Please Print)

(check here)

I have decided to be Baptized ☐
I have decided to be Confirmed ☐
I have decided to attend Services ☐
I have decided to attend Sunday School ☐
I have decided to attend Bible Class ☐
I have decided to act as a Rector's Aide to make such calls as he may request, upon parishioners in my neighborhood. ☐
I have decided to offer my services, as a Lenten Messenger and request that you send me the names of five people in my locality upon whom I promise to call, to ask them to sign a Record of Decision and to attend Lenten Services ☐

During Lent on Friday evenings at 8 p.m. services were conducted at St. John's by a different parish in our city, with their own Staff and Choir. Outstanding speakers address the congregation and great spiritual benefits are enjoyed by all who attend.

ATTEND LENTEN SERVICES
AND BRING OTHERS WITH YOU

The Rector, the Rev. Dr. Oliver Shaw Newell, writes the Bishop: "We have had quite a number of answers to this appeal and a goodly number of calls were made on the families of the Church that were the least interested in worshipping in the Church."

## GRACE CHAPEL TO CLOSE

Grace Chapel, on the East Side of New York City, closed on May second. Its remaining communicant membership merged with Grace Church, which established the mission chapel 47 years ago and has supported its work. The chapel building will not be used for any purpose, for the present.

In addition to the chapel itself, the property comprises a large parish house, a residence for the vicar, and a large dormitory. For a time the Church Army enjoyed the hospitality of the dormitory. The whole property is valued at $450,000. For many years the work of the Chapel flourished. Gradually the neighborhood changed. Today it is said to be almost entirely non-Protestant.

The last Vicar, the Rev. William B. Sperry, resigned several months ago. Since then, the Rev. John B. Coburn, on the staff of Grace Church, had been in charge.

## VICTORY GARDENS STARTED AT THE CATHEDRAL

**Bishop Manning Turns Over First Earth for the Cathedral Victory Gardens**

The picture above shows the Bishop of the Diocese turning over the soil of one of the six plots within the Cathedral Close prepared for Victory Gardens. The Bishop is seen surrounded by Cathedral workmen who will plant and tend the gardens under the direction of Mr. Thomas Muncaster (extreme right), the Superintendent.

The crops will help supply the tables of the workers on the Cathedral grounds.

The outdoor pulpit is to be seen in the center of the picture and from left to right, looking East, are part of the Cathedral, the Old Synod House, the Choir School and the Bishop's House.

The Cathedral Victory Gardens, as a practical enterprise and an example of war time saving, have created widespread interest and comment.

An editorial in the **Buffalo Courier-Express**, under date of April 4, 1943, said:

> "This is very good soil," said Bishop William T. Manning as he broke ground for the first of six Victory Gardens on the lawn of the Cathedral of St. John the Divine of New York.
>
> When he said that, perhaps, the Bishop was mindful of the parable of the seed which fell on good ground and sprang up and bore fruit an hundredfold. And the 15,000 square feet of gardens to be planted on the cathedral lawn may bear fruit on a comparably generous scale. For they set an example which many other churches well may emulate.
>
> "We want to do everything possible, spiritually, morally and materially, toward winning the war and establishing a just and righteous peace," the 76-year-old Bishop said after he doffed his black cape and turned up a dozen spadefuls of earth. There is religion, as well as patriotism and sound sense, in the Bishop's venture into gardening.

## DEMAND FOR BIBLES EXCEEDS SUPPLY

Where people suffer most the tenors of war, the call for God's Word is increasing.

Recently the American Bible Society added to its list of special bound volumes for the various branches of the Service, a book bearing the insignia of the Merchant Marine. No special provision of this kind had ever heretofore been made for American seamen, who in this war are so constantly exposed to danger from submarines. Admiral E. S. Land had responded promptly to the Society's proposal to provide seamen with Testaments and had written a special foreword for the Testament bearing the insignia of the Merchant Marine.

The books are already available and waterproof containers are being prepared. The envelope is made of stout oil paper lined with lead and cellophane—the same sort of material that has heretofore been used successfully in waterproof packaged rations now carried on the lifeboats and rafts as regular equipment. Tests made at the headquarters of the Bible Society indicate that these books will continue dry even though submerged in salt water for days at a time. Ordinarily they would not be subject to such a severe test. Already the Society has received orders for the complete equipping of approximately 1,000 ships, requiring over 8,790 Testaments. It is estimated that at least 20,000 packaged volumes will be required.

### Tens of Thousands Distributed

From June 30, 1942 to January 1, 1943 the following have been distributed: 14,460 Bibles; 499,330 Testaments and 155,073 portions of Scripture to United States sailors and soldiers. Covering the same period, 3,351 Bibles, 14,110 Testaments, and 241,709 portions have been given to war prisoners in all parts of the war-torn countries. The languages of these are Amharic, Arabic, Armenian, Bohemian, Bulgarian, Croatian, Dutch, English, Estonian, Ethiopian, Finnish, French, Galla, German, Ancient Greek, Modern Greek, Hebrew, Hungarian, Icelandic, Italian, Lithuanian, Norwegian, Polish, Portuguese, Russian, Serbian, Slovakian, Spanish, Swedish, Ukrainian, Welsh, Yiddish.

## DR. FLEMING AT TRINITY TEN YEARS

The Rev. Frederic S. Fleming, D.D.

Dr. Fleming is among the Clergy who have been ten years in their present parishes. He was for two years Vicar of the Chapel of the Intercession before becoming Rector of Trinity Parish. He is on the Standing Committee; Trustee of the Cathedral, City Mission Society, Seamen's Church Institute of New York, General Theological Seminary; and a Deputy to General Convention.

## REV. J. S. MINNIS NAMED VICAR OF INTERCESSION CHAPEL

Appointment of the Rev. Joseph Summerville Minnis, rector of Christ Episcopal Church, Joliet, Ill., as vicar of the Chapel of the Intercession, Trinity Parish, Broadway and 155th Street, was announced by the Rev. Dr. Frederic S. Fleming, rector. The appointment is effective on September 1st.

The new vicar will succeed the Rev. Dr. S. Tagart Steele, Jr., who will leave on August 1st, to become rector of St. Luke's Episcopal Church, Germantown, Philadelphia.

Mr. Minnis was born in Terre Haute, Ind. and was graduated from Nashotah House. He became a deacon in 1928 and was ordained to the Episcopal priesthood in June, 1929. After two years as assistant at the Church of the Atonement in Chicago, he went to his present post in Joliet.

He is dean of the Southern Deanery; chaplain of the Illinois State Penitentiary; chairman of the department of Church Extension; a member of the Youth Commission, and a member of the Diocesan Council, Diocese of Chicago. He is thirty-nine years old, married, and has three children.

## BISHOP MANNING DEDICATES CHANTRY AT SEAMEN'S CHURCH INSTITUTE

The Bishop of New York dedicated the Chantry of the Holy Comforter at the entrance to the Chapel of Our Saviour, at the Seamen's Church Institute of New York, 25 South Street on Thursday, June 24th at 1:45 p.m.

Two earlier chapels of the Institute bore the name "Church of the Holy Comforter". The first was a floating church, built in 1846 and was moored at the foot of Dey Street, North River. It was designed by Richard M. Upjohn, the architect of Trinity Church. The church was used by merchant seamen as their place of worship until 1866. Its successor, a brick church, on land, was built in 1888 at the corner of West and Houston Streets with funds received from a legacy of William H. Vanderbilt. Adjoining it was a parish house used for seamen, and a rectory. The church was used until 1914, and was razed in 1926 when the N. Y. Central Railroad purchased the land. With the funds received from the sale, the Building Fund was started for the newer portion of the Institute's 13-story building at 25 South Street, which is now the largest shore home hotel and club in the world for merchant seamen of all nationalities and creeds.

In order to perpetuate the name of the Church of the Holy Comforter the Rev. Harold H. Kelley, D.D., Director of the Institute asked Bishop Manning to dedicate the chantry, which adjoins the Chapel of Our Saviour, named after the first Floating Chapel, built in 1844, and moored at the foot of Pike Street, East River. Bishop Manning in 1930 dedicated the present Chapel of Our Saviour, the fourth in the succession bearing that name. Thus the names of the Institute's floating chapels will be perpetuated. The Chapels are used for weekday and Sunday services, for private devotions, for seamen's funeral, marriage and baptismal services, etc.

## THE CHURCH MUST MAKE ADVENTUROUS ADVANCE

The Rev. Dr. James Thayer Addison, vice-president of the National Council, and Director of the Overseas Department, is taking every opportunity to point out to the Church that the present is the time for looking ahead and wise planning for missionary work overseas, following the war. He sees unlimited opportunities; new needs and old ones made greater by the war; and a new receptiveness by Church people at home, indicating a greater willingness to support the missionary enterprise than heretofore. "The Church has two chances," Dr. Addison says: "A timid retreat or an adventurous advance."

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"IT WILL RING FOR THE FIRST TIME on July 4th." The Rev. Walter W. Reid, Vicar at St. Mark's, Fort Montgomery gives us this message concerning a Church Bell, the gift of Lady Archer-Shee of Highland Falls. The gift was unsolicited but much appreciated.

SIXTY-FIVE PERSONS WERE CONFIRMED by Bishop Gilbert at St. John's Church, Yonkers, on Sunday, June 13th, including one from the Church of the Good Shepherd, Bronx.

## BISHOP MANNING ORDAINS FIVE AT CATHEDRAL

The Annual Trinity Sunday Ordination Service was held at the Cathedral on Sunday, June 20th, and the Bishop of the Diocese ordained five, two as priests and three as deacons.

The two deacons who were ordained as priests were the Rev. James Hart Morgan, a staff member of the Cathedral Choir School, who was presented by the Rev. Canon Green, precentor of the Cathedral, and the Rev. Warren Henry Scott, who was presented by the Rev. Shelton Hale Bishop, rector of St. Philip's Church, where Mr. Scott will continue on the staff.

The three laymen ordained as deacons were Alfred Clark Arnold, Jr., who will be attached to Grace Church, White Plains, where his father is rector; Richard Alban Johnson, who will be connected with the parish of the Church of the Resurrection, 115 East Seventy-fourth Street, and Ellison Fletcher Marvin, who will be on the staff of St. Mary's Church, Manchester, Conn.

The sermon was preached by the Rev. Dr. Oliver Shaw Newell, rector of St. John's Church, Yonkers, who reminded the young men that they were going forth into the world "not only to give men just laws and economic freedom but to feed them with the bread of life."

Quoting Field Marshal Jan Christian Smuts, Prime Minister of South Africa, Dr. Newell told those ordained that "fundamentally the world has no need of a new order or a new plan but only of the honest and courageous application of the historical Christian idea."

For the twenty-third successive Trinity Sunday, Bishop Manning confirmed a class at Welfare Island that afternoon. The three newly ordained deacons accompanied the Bishop to this service.

## YOUTH CONFERENCE MEETS AT ST. PETER'S

The responsibility of the Church for establishing the principles upon which a just and durable peace may be made to follow the war was the theme of a Conference for Youth held on Sunday, June 20th at St. Peter's Church, New York under the auspices of the Youth Division of the Department of Religious Education of the Diocese, of which the Reverend Frank C. Leeming is Director.

Those taking part in the conference included the Rev. Frank C. Leeming, the Rev. James Harry Price, Church of St. James the Less, Scarsdale, the Rev. William H. Pickford, Christ Church, N. Y. C., the Rev. Nicholas M. Feringa, Incarnation Chapel, N. Y. C., the Rev. Harold E. Towne, St. Thomas' Chapel, N. Y. C., the Rev. William C. Kernan, Church of St. James the Less, Scarsdale, and the Rev. Llewellyn O. Diplock, Christ Church, Yonkers.

Subjects considered by the conference were labor, education, trade, and youth delinquencies. Brief statements on each of these subjects were made by representatives of groups from several New York parishes.

## THE LIVING CHURCH—NEW YORK ISSUE

The May 2nd issue of the Living Church was an especial Diocese of New York edition. It was a 64 page booklet and is full of interesting reading about the Diocese and its work with approximately 75 illustrations.

A double page of 33 illustrations shows all sorts of Churches, from the small wooden buildings of our missions to the large parish churches in both country and city and also the great nave of the Cathedral.

A historical sketch by Dr. Chorley, Historiographer of the Diocese; the aim and ideal of the Cathedral by the Bishop; the statement about Diocesan Missions and the work of the Convocations by Bishop Gilbert; articles about the various Diocesan organizations; a map of the Diocese and a list of all churches, chapels, missions and preaching stations in the Diocese with the names of the clergy and hours of service, make this special issue of the Living Church well worth reading and keeping for reference.

Thousands of copies have been distributed in the Diocese.

The Rev. Canon Thomas Ayres Sparks, D.D., was in charge of gathering the material of this issue and had much to do with its "make up".

Many congratulatory letters have been received in the Diocesan offices concerning the excellence and usefulness of this special edition.

## THE CLERGY CONFERENCE OCTOBER 19th and 20th

The Annual Conference of the Clergy canonically connected with the Diocese is scheduled for Tuesday and Wednesday, October 19th and 20th. It will again be held at the United States Hotel Thayer at West Point. The Clergy are requested to reserve these dates and plan to attend the Conference. Details and reservation blanks will be mailed later by Frank H. Merrill, Secretary.

## CATHEDRAL PREACHERS—SUMMER 1943

July, all Sundays at 11 a.m. and 4 p.m.—The Rt. Rev. Thomas Cassady, D.D., Bishop of Oklahoma

August 1, 11 a.m.—The Rev. Canon Leonard Hodgson, regius Professor of Moral and Pastoral Theology in Oxford University

4 p.m.—The Rev. Hugh D. McCandless, Rector of Christ Church, Suffern

August 8, 11 a.m.—The Rev. Francis R. Godolphin, Rector of St. Andrew's Church, Richmond, S. I.

4 p.m.—The Rev. Maxwell W. Rice, Rector of Zion Church, Wappingers Falls

August 15th and 22nd at 11 a.m. and 4 p.m.—The Rev. Chaplain Stephen F. Bayne

August 29th at 11 a.m. and 4 p.m.—The Rev. Canon Edward N. West

September 5th at 11 a.m.—The Rev. Canon James Green

4 pm.—Dr. Spencer Miller (layman)

September 12th at 11 a.m.—The Rev. Canon Thomas A. Sparks

4 p.m.—The Rev. James Morgan

# The Diocesan Bulletin

Vol. XX, No. 7-9 | The Diocese of New York | Nov. - Dec., 1943

Trust ye in the Lord forever: for in the Lord Jehovah is everlasting strength. Thou wilt keep him in perfect peace, whose mind is stayed in Thee: because he trusteth in Thee.---*Isaiah* 26:3-4.

## The Bishop's Christmas Message To The Men and Women In Our Armed Forces

Bishop Manning has issued a Christmas letter addressed to the men and women from our Diocese who are serving in the Armed Forces of our Country. The letter follows:—

The Cathedral of Saint John the Divine
New York

November 30, 1943

To the Men and Women of our Diocese
who are serving in the Armed Forces:

I send my greeting, and my blessing as your Bishop, to all of you who are serving our Country, in every branch of the Service, on land, on the sea, and in the air.

At the Altars in our Churches all over this Diocese you are constantly remembered, and in the parishes and congregations to which you belong, you are remembered by name, and prayers are offered for you and also for the homes which you have left. We pray to God that you may be sustained and upheld, that you may be guarded in danger, that you may be given strength and courage, that you may serve in all things without reproach, and that you may be brought safely home to us.

In this World Conflict, you are giving yourselves for our Country, for us, for your fellow-men in the enslaved countries who are suffering untold cruelty and wrong, and for the great principles of the Christian Religion, Justice, Freedom, and Human Brotherhood. The cause for which you are fighting is the cause of Right, Humanity, and Justice and so we lift up our prayers for you in full confidence and pray for a Righteous Victory, a Victory, which shall open the way for true and lasting Peace.

And as the Christmas Season approaches with its holy message of the Coming of Christ for the help of all mankind, we shall be praying for you with all our hearts, praying that God will be with you wherever you are, and that after this conflict there may be a true fulfillment of the promise which Christmas brings, the promise that, by the power of Christ, this shall be a world of Peace and Good Will and Brotherhood for all men everywhere.

I pray that this Christmas may bring its true help and blessing to each one of you.

Faithfully and affectionately your Bishop,

WILLIAM T. MANNING

DIOCESE of NEW YORK
BISHOP
The Right Rev. William Thomas Manning
S.T.D., D.C.L., LL.D.
Office: Synod House, Cathedral Heights
New York City
SUFFRAGAN BISHOP
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SECRETARY
The Rev. Richard A. D. Beaty
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CHANCELLOR
Mr. G. Forrest Butterworth
14 Wall Street, New York
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The Rev. Floyd Van Keuren, D.D.
St. Barnabas Rectory, Irvington-on-Hudson, N. Y.
HISTORIOGRAPHER
The Rev. E. Clowes Chorley, D.D.
Garrison, New York
TREASURER
Mr. Richard H. Mansfield
ASSISTANT TREASURER
Mr. Theodor Oxholm
Old Synod House, Cathedral Heights

THE DIOCESAN BULLETIN
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Old Synod House, Cathedral Heights
New York City
Monthly except July, August and September
Mr. Frank H. Merrill, Managing Editor

SUBSCRIPTION RATES—FIFTY CENTS A YEAR

## BISHOP SENDS LETTER TO DIOCESAN CLERGY

The following letter has been sent by the Bishop to all the Clergy of our Diocese:

To the Clergy of the Diocese,
Reverend and dear Brother:

I send you herewith a copy of a message which I am issuing to the men and women from the congregations of our Diocese who are serving in the Armed Forces of our Country. I shall be grateful if you will send this to those who have gone from your congregation and I shall be glad to send you as many copies as you may wish to have.

And, as this year, owing to war conditions, I am not sending Christmas cards let me at this time give my affectionate Christmas wishes to you and yours, with the prayer that the Holy Season may bring you its Divine help and strength, and that before another Christmas comes we may celebrate the Victory of Right and Truth and the establishment of a Just and Lasting Peace.

Please note:

The Bishop's letter to those in the Armed Service has been printed as a small folder which can be mailed in an ordinary size envelope, and the Bishop asks the Clergy to send this letter to all those who have gone from their congregations. As many copies of it as may be desired will be sent to the Clergy, on request to the Bishop's Office, or to any others who may wish to mail it to members of their families or to friends in the Service.

## CITY MISSION COURSE IN PASTORAL TRAINING COMMENDED

The following letter to the Director of our City Mission Society from the Bishop of Tennessee testifies to the excellence of the special course in Pastoral Training given by the City Mission Society to some of the younger clergy and to Candidates for Holy Orders. Bishop Maxon writes:

"I am mightily pleased over your good report about Mr. ..... and Mr. .....

"I have talked with both these young men on my recent visit to Sewanee. Both were filled with enthusiasm for their experiences of the summer and also in deep appreciation for the guidance you had given them, and the patience you had shown with them. Certainly, this splendid privilege accorded them has meant much in every way. Both these young men are of fine character and good background. Before a group of eight or ten theological students I outlined a rather pathetic case of one of the Navy V 12 men having been broken and Court Martialed, in an endeavor to get their reactions to the type of contact to be made and the kind of ministration to be used. I noted with pleasure that both ..... and ..... were quick to grasp the situation and to take whole-heartedly the redemptive attitude. Their response in this case was away beyond what I have frequently found in my experience with priests. Certainly I am grateful to you for the fine contribution you have made and I hope it may be our privilege to have men with you in the future."

## PATRIOTIC SERVICE HELD AT THE CATHEDRAL

Representatives of thirty-seven patriotic organizations marched with their banners into the Cathedral on Sunday afternoon, November 21st, for their Annual Patriotic Service. The Rev. James Harry Price, Rector of the Church of St. James the Less, Scarsdale, was the preacher.

"Human beings are equal in the absolute sense that they all have the capacity to reason", Mr. Price said. "This capacity to reason is the common denominator of all humanity. Some think that equality is a condition we are working toward. Actually human equality is the fact which free men start. As true patriots we have the same calling as Christian people. We must proclaim the democratic principles upon which our country rests just as we proclaim Christianity. We must teach these principles because we are right about them. We must make of our land a new and spiritual Jerusalem to which the tribes of the Lord may come to give thanks unto the Lord our God."

## RADIO BROADCASTS FEATURE FORWARD-IN-SERVICE IN WESTCHESTER CONVOCATION

The Forward-in-Service Committee of Westchester, under the chairmanship of the Rev. James Harry Price, Rector of the Church of St. James the Less, Scarsdale, has used the radio as its special medium for spreading the message of the Church. Believing this to be an excellent way to gain direct contact with many who are not Church goers, a series of radio broadcasts was arranged and has been continued over Station WFAS, White Plains, on Sunday evenings from seven-thirty to seven forty-five.

There has been a varied group of broadcasters, some clergy from surrounding parishes, some laymen who have come to believe in these principles through study. There have been parents and directors of religious education.

Advance notices of these broadcasts have been publicised in the papers and then followed up with news releases the next day, with quotes from the essentials of the speech. The local papers have been most generous in cooperating with Mr. Price, giving liberal space and attractive headings to the reviews.

The response of the listeners has been most gratifying. Immediately following these broadcasts the station has been notified by phone by many, expressing their interest and desire for continuance of such expressions of the aims of Forward-in-Service. Many requests for copies of the speeches have been made and are available. People are willing and anxious to listen to the truth and men and women from all walks of life are anxious and willing to speak out their firm convictions.

This method of presenting the Christian doctrine of man over the radio has proved to be most successful and truly "forward in service" in that it has clarified and unified a large group of clergy and laity in their hopes and aims for the Church. On the broadcasting of the Christian doctrine of man as a reasonable creature, it has tried to establish a universal understanding of Christianity as the basis of true and right government for all peoples.

These broadcasts began on February 7th and have been given for forty-two weeks, and they will continue. Twenty-nine different people, mostly Westchester clergy and lay workers, participated in the series, some more than once. The names and topics follow. This series of broadcasts is a distinct addition to the educational and spiritual advancement of this part of the Diocese.

### THE FORWARD IN SERVICE PROGRAM IN WESTCHESTER COUNTY

Feb. 7, 1943—Our Educational Crisis
The Rev. James Harry Price, Rector St. James the Less, Scarsdale

Feb. 14, 1943—The Parent who Fails
The Rev. James Harry Price

Feb. 21, 1943—The Need for the Application of Christian Principles in the Post War World
Mr. Walter (Red) Barber, distinguished radio sports commentator and announcer.

Feb. 28, 1943—Our Youth, the Future of Our Church and Nation
The Rev. James Harry Price

Mar. 7, 1943—The Bible

Mar. 14, 1943—The Church

Mar. 21, 1943—The Sacraments

Mar. 28, 1943—The Ministry
The Rev. Morton C. Stone of Christ Church, Bronxville, and Professor of Liturgics at the Philadelphia Divinity School.

Apr. 4, 1943—The Church in Westchester County
The Rev. George F. Bratt, Rector, St. Paul's Church, Ossining and Dean of the Convocation of Westchester.

Apr. 11, 1943—Babel
The Rev. James Harry Price

Apr. 18, 1943—In Rembrance of Palm Sunday
The Rev. Francis J. H. Coffin, Rector St. John's Church, Larchmont.

Apr. 25, 1943—Easter
The Rev. Canon H. Prichard, Rector, St. Mark's, Mt. Kisco.

May 2, 1943—Religion in the College
The Rev. Stephen F. Bayne, Jr., Chaplain of Columbia University.

May 9, 1943—Forty Hours a Year
The Rev. George F. Bratt

May 16, 1943—Youth in the War World
Mrs. Helen Herrick, Field Secretary, Youth Consultation Service in Westchester County.

May 23, 1943—Shakespeare's Christianity
The Rev. James Harry Price

May 30, 1943—Youth's Memorial
Mrs. George D. Harris, a former president of the Church School Guild of the Church of St. James the Less, Scarsdale.

June 6, 1943—Training for Freedom
Miss Jeanne Miller, Secretary to the Alumnae Association of the New York Training School for Deaconesses and Church Workers.

June 13, 1943—The Failing Parent
The Rev. Llewellyn O. Diplock, Rector, Christ Church, Yonkers.

June 20, 1943—Education for Christianity
The Rev. Emmons P. Burrill, Rector, St. John's, Pleasantville.

June 27, 1943—Education for Equality
The Rev. James V. Knapp, Rector, All Saints', Harrison.

July 4, 1943—Education for Liberty
The Rev. Gerald F. Burrill, Rector, St. Paul's, the Bronx, New York.

July 11, 1943—Education for Faith
The Rev. W. D. F. Hughes, Rector, Grace Church, Hastings-on-Hudson.

July 18, 1943—A Round Table Discussion on Liberal Versus Vocational Education
The Rev. William C. Kernan and members of the Communicants' Guild, St. James the Less, Scarsdale.

July 25, 1943—Education for Racial Understanding
The Rev. William C. Kernan, Assistant to the Rector, Church of St. James the Less, Scarsdale.

Aug. 1, 1943—Education for Democracy
The Rev. Frank C. Leeming, Headmaster, St. Peter's School, Peekskill.

Aug. 8, 1943—Education for Brotherhood
The Rev. H. Rushton Bell, member of the Staff of the New York Protestant Episcopal City Mission Society and Chaplain under the Department of Public Welfare in Westchester County.

Aug. 14, 1943—The Problem Parent
The Rev. Harold E. Towne, Vicar of St. Thomas' Chapel, New York City.

Aug. 22, 1943—Instinct vs. Intelligence
The Rev. James Harry Price

Aug. 29, 1943—A Reasonable Education
The Rev. Arthur V. Litchfield, Rector, St. James', Fordham, New York City.

Sept. 5, 1943—School Opens
Miss Adelaide Griffin, Director of Religious Education at the Church of St. James the Less, Scarsdale.

Sept. 12, 1943—Educating Satan
The Rev. Frank Dean Gifford, Ph.D., Rector, St. Thomas', Mamaroneck.

Sept. 19, 1943—Youth's Answer
The Rev. James Harry Price

Sept. 26, 1943—Teaching A Pagan
The Rev. Wendell Phillips, Rector, Christ's Church, Rye.

Oct. 3, 1943—Westchester's Future
The Rev. George F. Bratt

Oct. 10, 1943—Why Westchester Gives
Mr. Samuel Thorne, distinguished lay worker and member of All Saints', Harrison.

Oct. 17, 1943—Extensive Christianity
Mr. Lewis R. Gwyn, Jr., President of the Men's Chapter, St. James the Less, Scarsdale.

Oct. 24, 1943—Constructive Christianity
The Rev. Charles E. Karsten, Rector, Zion Church, Dobbs Ferry.

Oct. 31, 1943—Tyranny Must Collapse
The Rev. Herbert R. Stevenson, Rector, Good Shepherd, Bronx.

Nov. 7, 1943—For Us—Liberty
The Rev. Gerald V. Barry, Rector, Christ Church, Riverdale-on-Hudson.

Nov. 14, 1943—Westchester Prepares
The Rev. George F. Bratt

Nov. 21, 1943—Giving Thanks for Freedom
The Rev. C. Kenneth Ackerman, Rector Christ Church, Tarrytown.

## ALL SAINTS' CHURCH, HARRISON CELEBRATES 45th ANNIVERSARY

"Today (October 31st) we are celebrating our Forty-fifth Anniversary. It was on November 1, 1898 that this church building was dedicated and consecrated. We can imagine the excitement and the hurry and bustle that went on that day. The congregation had been worshipping in the Old Firemen's Hall since January of that year. During the summer money had been raised and the church built on the site of Mrs. J. K. Purdy's orchard. The members of the congregation had worked on this project, but most of the credit should go to Dr. William W. Kirby, Rector of Christ's Church, Rye, whose foresight and energy pushed the matter through to its successful conclusion in spite of a good deal of criticism.

"Bishop Potter could not be present on All Saints' Day, but sent the Right Rev. Leighton Coleman, Bishop of Delaware, in his stead, and the Certificate of Consecration in his own handwriting hangs in the vestibule.

"We regret exceedingly that the man who had most to do with the subsequent life of the parish, the Rev. George K. MacNaught, is unable to be with us today. He served well and faithfully as your Pastor from 1903 to 1935. The beautiful Parish House next door stands as a tribute and a memorial to his leadership."

—Sunday Bulletin of All Saints', Harrison

Compared to the venerable age of many of our diocesan parishes, in Manhattan and elsewhere, All Saints' Church is a very young parish. The Church, however, has settled into the life of the community and has the energy and outlook of youth.

The Rev. James V. Knapp has been the Rector since October 1935, following the Rev. George K. MacNaught, who served the parish faithfully for over thirty years.

## SANCTUS WINDOW DEDICATED AT ST. BARTHOLOMEW'S CHURCH

The beautiful Sanctus Rose Window at St. Bartholomew's Church, New York City, given to the Glory of God and in memory of Lila Vanderbilt Field by her mother, Emily Vanderbilt White, was dedicated in a special service on Sunday, November 7th, at the eleven o'clock service.

### Description of Window

The glory of the Church's hymn of Adoration, the Sanctus, is shown forth in this magnificent window. In its design and color one sees exemplified, as in the transcendent words of the hymn itself, Creation's worship and praise of its Creator. The company of earth unites with the company of heaven in adoration of the Most High; with upifted hands the great priests of the ages present humanity's offering of prayer and praise to the Father Almighty; and angels and archangels, clad in light, manifest the glory of God. The basic architectural plan of this window is a wheel, rather than a rose. The four central openings form the hub, with sixteen spokes radiating from this center to the perimeter of the outer circle. The window shows a color tone of gold, red, and blue, the secondary colors of orange, green, and violet linking together and harmonizing the primary colors.

## BIBLE CLASS ORGANIZED FOR DEAF NEGROES

EPHPHATHA BIBLE CLASS
**St. Ann's Church for Deaf Mutes**

A new development at St. Ann's Church for the Deaf, 511 West 148th Street, Manhattan, is Ephphatha Bible Class which is composed of adult Negroes. There are 55 members on its roll, all being deaf. Their activities consist of prayer meetings on two Sunday evenings each month, followed by Bible Class or lectures on current events.

A choir of Colored girls is in process of formation to assist at these special services which are conducted by the Vicar of St. Ann's Church, the Rev. Guilbert C. Braddock.

Since the inception of Ephphatha Bible Class some time last year, Mr. Richard Thompson has been Acting President of the Society. A full slate of officers will be elected in December. About thirty of the members are communicants of our Church. Membership is open to baptized persons of the various Protestant denominations.

## MASS MEETING ON UNITED CHURCH CANVASS HELD IN MAMARONECK

A great Mass Meeting was held on Sunday, November 21st, in the Mamaroneck Playhouse in connection with the National Church Canvass and the local United Church Enlistment. All religious bodies in the community cooperated, the Roman Catholics unofficially. The speaker was a distinguished Roman Catholic, the Hon. William F. Bleakley, former Judge and candidate on the Republican ticket for Governor a few years ago. The massed choirs of the various churches sung and also the children's choirs.

Processions of vested choirs and the people from their own Churches to the Playhouse were part of the ceremonies. This United Church Campaign in Mamaroneck was a great demonstration of faith and fellowship. All the groups will conduct their own campaigns from November 21st to December 5th.

## OUR CLERGY HOLDS SERVICES AT BEAR MOUNTAIN CAMPS

Summer Services provided by our Clergy in the Bear Mountain Camps during the past season met with unusually gratifying response. These services were not only well attended by the children of the camps, but by the parents who visited them at the weekends.

On Kanawauke Lake the Rev. George W. Dumbell of Highland Mills provided an Evening Service every Sunday during July and August with an aggregate attendance of 2,407. The average for each service was 327. Two Celebrations of the Holy Communion were provided with an average attendance of 59.

For the camps on Lake Tiorate and Lake Strahahe, Sunday Services were provided by the Rev. Walter F. Hoffman of Haverstraw during the two summer months, with an aggregate attendance of 4,289. A total of 24 Sunday services were held with an average attendance of 186. Four Communion Services were provided on Thursdays with an average attendance of 88.

The Bear Mountain Park authorities and Camp leaders express deep appreciation of the Church's ministrations and have given cordial and helpful cooperation.

## A NEW YORK CITY RECTOR TALKS TO HIS PEOPLE

During the period of November 14th to December 5th we are planning a Visitation Campaign in which we hope to call upon every family represented in this Parish including the Church School. Our purpose is two-fold: first, to bring our records up to date and discover exactly who regard themselves as active members of the Parish. Our second purpose is to awaken a greater interest in the work of the Parish and recruiting of more active members.

This is not primarily a "financial drive" but the visitors will provide cards upon which those who so desire may indicate what offering they are willing to make for the support of the Church, and presented in a sealed envelope, will be known only to the Rector and Treasurer. We do not say that we do not care how much you give or whether you are willing to give anything, because we care very much and we believe that everyone who believes in Christianity and the Church must have a convincing reason for making no financial contribution to its support. So long as any of us can afford the little luxuries of life we can afford a substantial gift for that which really makes life worth living. A regular offering through the envelopes is the most effective means of accomplishing this. It will help you and help us. We can have some idea what to expect for our budget and it will help you to be loyal to your duty of "paying" some share of what you owe to God. To give when you feel like it, or when you happen to be in Church, is a casual practice which you would never use in any important matter. If you are not a regular contributor through the envelope system ask yourself whether as a Christian you have any right to neglect that obligation and privilege.

## HISTORIC STONE FROM LONDON ENSHRINED HERE

A fragment of Kentish stone carved by the Saxons and used by the Romans in the wall surrounding the old City of London, from which it was taken and placed in the wall of All Hallows Church, on Tower Hill, London, was enshrined recently in the wall of St. Bartholomew's Church, New York City.

The Rev. Dr. Michael Coleman, former acting Vicar of All Hallows, who brought the stone to St. Bartholomew's Church as a gift from the Vicar and people of the English Church, preached the sermon of dedication. The Rev. Dr. George Paull T. Sargent, Rector of St. Bartholomew's, pronounced the prayer of dedication.

The stone, which is about 4" x 5" in size and imbedded in a marble slab in the southwest corner of the Church at the right of the pulpit, will be inscribed as follows:

> "This stone, taken from the Roman wall, built about 110 A.D., was carved by Saxon stone carvers about 675 A.D. and placed in the east end wall of All Hallows' Church, Tower Hill, London, whence it comes to this church with friendly greetings and blessings."

All Hallows' Church was destroyed in the bombings of 1940 and 1941. The ancient crypt beneath the altar, however, remains and plans are being made for the rebuilding of the church after the war.

## DEAF CLERGY MEET IN CONFERENCE

A Conference of Church Workers among the Deaf was held at Columbus, Ohio, October 8-10th and was replete with interest and crowded with discussion and work. This meeting had no lay delegates on account of the difficulties of travel. All the business was done by 11 deaf clergymen and 1 candidate for Holy Orders. Five clergymen were unable to attend on account of distance or local engagements. The most important topic of discussion was methods of reaching deaf children and young deaf people, to assure a continuity of religious training.

The responsibility of the Rev. Guilbert C. Braddock, Vicar of St. Ann's Church for the Deaf in New York City, as Editor of "The Silent Missionary" ends with the February 1944 issue. His greatly increased parochial duties prevent the continuance of this work. With the change of editorship the name will be changed to "The Deaf Missionary". News of this dramatic and widespread Christian ministration to the Deaf will, as ever, fill the pages of this monthly periodical and ever serve to remind us of the work of our Church carried on so successfully for many years in this Diocese and now in many parts of the Church and Nation.

## CHRIST CHURCH, SUFFERN, PUBLISHES UNIQUE GRAPHIC

One of the best pieces of publicity for use in the Every Member Canvass is a unique graphic published for general distribution in the parish of Christ Church, Suffern, the Rev. Hugh McCandless, Rector.

It is an illustrated paper of about 17 x 22" depicting the varied work of the parish with the Altar as the center of the graph. The relations of the parish to the National Church, the Diocese, the Armed Forces, Missions are all shown, together with glimpses of the parish activities. It is a painstaking and excellent job and well illustrates Christ Church and her relationship to the community and the world.

The following in large script covers one-half of the back of the folder:

> "This is a partial pictograph diagram of how our parish works. Much is omitted for clarity's sake. But you will never really get the idea until you take some part in the work and/or the worship of the Church and its support. What you are missing is **much more than an idea.** Here's the picture."

## THE REV. DR. GIFFORD CELEBRATES TWENTY YEARS AT MAMARONECK

The Rev. Dr. Frank Dean Gifford completed twenty years as Rector of St. Thomas's Church, Mamaroneck, on the last Sunday in November. The following program was planned in celebration: Sunday, November 28th, Bishop Manning was the preacher at St. Thomas's Church at the 11 a.m. service, and a class of young people and adults was presented; Sunday, December 5th, a Parish Corporate Communion was held and the Rector preached on "The Past and the Future at St. Thomas's", Sunday, December 12th, a Parish and Community Reception was held from 4 to 6 p.m.

### Parish Shows Progress

The number of communicants of the parish has increased during the present rectorship from 447 to more than 900, and the baptized membership to more than ten per cent of the population of Mamoroneck.

A modern parish house, costing over $100,000., has been erected and paid for and the endowments of the parish greatly increased. There are now 240 Memorial Endowment Funds.

St. Thomas's Weekly was established in 1924 and has been financially self-supporting. Its circulation is not far from the thousand mark, including 163 men in service all over the world.

In 1942 New York University awarded the degree of Ph.D. to the Rector for his studies in American History and Sociology. Because of his activities as Salvage Chairman for Mamaroneck and member of the War Council, Dr. Gifford recently was given the silver trophy awarded to the citizen in Mamaroneck who has rendered outstanding public service.

## TRINITY CHURCH, MORRISANIA

Sunday School of Trinity Church, Morrisania
The Rev. Edward Tower Theopold, Rector

The picture above is part of the Sunday School at Trinity Church, Morrisania. It is of especial interest as an illustration of how many of our churches are ministering to the spiritual needs of a changing community. In recent years a larger number of Negroes have moved into this section and are looking to the Church for religious training and worship.

The Sunday School at Trinity now numbers over one hundred pupils, mostly Negroes, with both white and colored teachers. The organist and choir director of the junior choir is white; one secretary of the Sunday School is white, the other colored. There is complete cooperation between the two races.

"God hath made of one blood all nations of men for to dwell on all the face of the earth." Acts 17:26

## WOMEN PRESENT U. T. O. AT GENERAL CONVENTION

The greatest United Thank Offering ever contributed by the women of the Church was presented at a great service in Trinity Cathedral, Cleveland, Ohio, in connection with the General Convention of the Church. The total for the triennium was $1,119,878.91 of which $78,485.58 was contributed by the women of our Diocese. This is an increase of $1,733.00 over the amount reported at the last previous General Convention. The greatest parish increase in giving was made by the Church of St. Mary the Virgin, Chappaqua.

This magnificent offering by the women of the Church, plus an estimated interest of $30,000.00, making a grand total of almost $1,150,000.00 has been allocated to various important objects including items in the budget of the National Council aggregating $738,000., the largest item of which is $575,000.00 toward the salaries of women workers. $100,000.00 is allocated to the Ida W. Soule Pension Fund, set up for retired women workers.

New buildings are to be provided to the extent of $85,000.00; upkeep and repairs of other buildings, $35,000.00; present emergency in Free China, $15,000.00.

The women of the Church are to be congratulated first upon the splendid result of their labors during the past triennium, and second upon the fine discrimination shown in the allocation of this great free will offering.

The bases for this are loyalty to Christ and His Church and missionary education.

The Diocese and the Church owe much to the Woman's Auxiliary.

## CHAPLAINS FROM OUR DIOCESE

Each month, more of our clergy from this Diocese are offering themselves for service as Chaplains in the Armed Forces. The Bishop receives many letters from our Chaplains and from one of these we quote the following: "I came overseas last September, spent a month in England, and then came down here to North Africa. Our unit has been fortunate in being given interesting assignments and in having lots of work to do. The Tunisian campaign has given us confidence that the European War will not last so long as we originally thought it would. That does not hurt our feelings. In addition to fighting for the cause of Democracy, most of the men are fighting to get home as soon as possible."

Our Chaplains have won the highest confidence and regard both of officers and men wherever they have been stationed. The following commendation of one among them from his Commanding Officer is typical—"Upon the Chaplain's transfer from the 289th Infantry it affords me pleasure to note as a matter of record his outstanding services to this regiment as Regimental Chaplain. The spiritual well being and morale of this organization owe much to his tireless efforts. He was very close to the officers and men and his departure for new duties is regretted by all this command. I consider his services worthy of the highest commendation".

## SAINT PETER'S SCHOOL EXPANDS

Saint Peter's School, Peekskill, opened for its sixth year on Tuesday, September 14th, with an enrollment of fifty-three boys. This is by far the largest number ever enrolled. The boys come from widely scattered areas, there being some from Rochester, Syracuse, Philadelphia, Doylestown, Pennsylvania, Connecticut, Panama Canal Zone, England, Germany, Persia, etc. Several of the English refugees are sponsored by the English Speaking Union.

The Reverend Nicholas M. Feringa, former Vicar of the Chapel of the Incarnation, New York City, has joined the staff as Associate Headmaster and is now in residence at the School.

During the Summer an additional estate of thirty acres was purchased with suitable houses on it which makes it possible for the School to take ninety boys without doing any further building. The campus now has seventy acres. Work on the enlarging of the School Chapel is now completed.

Saint Peter's School was started as literally a venture of faith by the Reverend Frank C. Leeming, the Rector of Saint Peter's Church, Peekskill. He soon resigned from his parish and has developed a sound and growing Church School which has the warm commendation of the Bishop of the Diocese and the support of many prominent Churchmen.

## CLERGY CONFERENCE MEETS AT THE CATHEDRAL

The Sixteenth Annual Conference of the Clergy of the Diocese was held this year at the Cathedral on Thursday, October 21st, a one-day session, and was a very successful and helpful gathering. Previous conferences have been two-day sessions held in a hotel about fifty miles from New York; the last two being held at the West Point Thayer Hotel at West Point.

The enrollment and attendance at this one-day session was only about 10% less than the usual number. One hundred and ninety-eight enrolled for the Conference, and one hundred and eighty-seven registered for dinner.

Because of the difficulty of war time travel, and the need for economy in time and finances, the reservations for the West Point Hotel was cancelled by mutual arrangement and the Bishop invited the clergy to the Cathedral for the Conference.

The program follows:—

8:30 A.M. The Holy Communion. Cathedral.
9:15 A.M. Breakfast. Synod House.
10:15 A.M. Morning Prayer. Cathedral.
10:30 A.M. The Bishop of the Diocese
"The Gospel of Christ and His Church"
11:30 A.M. The Right Rev. Robert N. Spencer, Bishop of West Missouri
"Preaching the Gospel to the Post-War World"
12:30 P.M. Recess
1:00 P.M. Lunch. Synod House.
2:30 P.M. Professor Frederick A. Pottle, Yale University
"The Christian Religion and our Modern Literature"
3:30 P.M. The Right Rev. Charles K. Gilbert
"The Forward-in-Service Movement in our Diocese"
4:00 P.M. The Rev. Alan G. Wittemore, Superior, Order of the Holy Cross
"The Call to the Clergy Today"
5:00 P.M. Evening Prayer. Cathedral.
5:30 P.M. Supper. Synod House.

## AMERICAN CHURCH UNION MEETS IN NEW YORK

A yearly event of importance, The American Church Union Regional Conference in New York City, took place on Thursday, November 11th, at the Church of St. Mary the Virgin, New York City. High Mass was celebrated by the Right Rev. Wallace E. Conkling, Bishop of Chicago. Father Joseph, Superior of the Order of St. Francis, preached the sermon. Over 600 persons were present at the service. Luncheon, attended by 300, was held at the Hotel Capitol, with Mr. John Krember, President of the American Church Union, as toastmaster. Bishop Conkling, Bishop Gardner and Kenneth J. Tillotson, M.D., M.Sc. of McLean Hospital, Waverly Massachusetts, were the speakers.

Bishop Manning sent a telegram of greeting to the luncheon with regret at his inability to be present. Bishop Gardner announced that he had been appointed by the Presiding Bishop as a member of the reconstructed Commission on the Approaches to Unity and gave a carefully considered and helpful talk in that connection. He said he hoped that the heated and sometimes acrimonious letters to the Church papers and other discussions which were common during the last triennium would cease. We all know that it is the will of our Lord that His Church shall be one. All of our thinking, all of our methods of approach must leave room for the operation of the Holy Spirit. Dr. Tillotson declared with emphasis that the Church offers the solution to many of the ills that perplex and confuse people. Bishop Conkling made the main address. His opening reference to the Bishop of the Diocese as "The Valiant Bishop" brought a resounding burst of applause and approval. The central thought of Bishop Conkling's address was "And I if I be lifted up from the earth will draw all men unto me". With eloquent persuasiveness, he brought this great truth home to his hearers. The Anglo-Catholic Clergy of the metropolitan section were well represented. Among those present were: the Rev. Edmund Sills, the Rev. Albert H. Frost, and the Rev. Vincent H. Strohsahl, formerly in charge of parishes in this Diocese.

## AN IMPORTANT ANNOUNCEMENT FROM THE AMERICAN RED CROSS

The shortage of doctors and nurses is very acute and it is, therefore essential that the civilian population be instructed in how to care for the sick in their own homes when the need for such care occurs.

"To meet this need, the American Red Cross is offering classes in Home Nursing to the community.

"The course consists of 24 hours of instruction, 2 hours twice a week, for 6 weeks.

"A graduate of this course is under no obligation to the Red Cross although the completion of the course would qualify the graduate to be of use in an emergency if she wishes to volunteer her services.

"The Red Cross will make every effort to enroll you in a class convenient to your home or business.

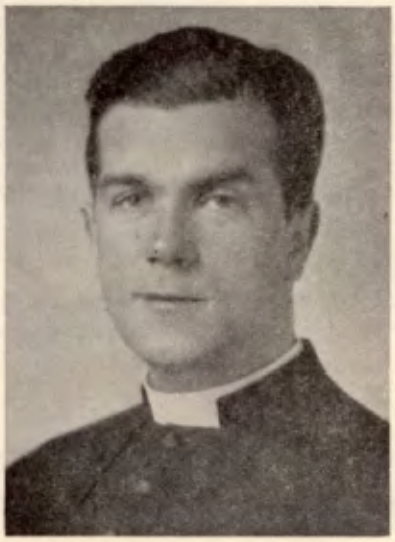
"If you are interested, will you please sign the slip which will be presented to you at the door."

This urgent appeal is made directly to the members of the Episcopal Church in this Diocese, and carries the warm endorsement of Bishop Manning. In giving this publicity, I naturally commend it most heartily to our people, both for themselves, and to encourage their approach to others of their acquaintance. A member of this congregation will be present at the door in uniform, as you leave the church this noon, to give you enrollment blanks and talk further with anyone who may wish information.

Frederic S. Fleming

—Trinity Church Bulletin, New York

## ST. PETER'S, WESTCHESTER, OBSERVES 250th ANNIVERSARY



The Rev. Leslie J. A. Lang
New Rector, St. Peter's Church, Westchester

One of the less than six parishes started in New York before the year 1700 is that of St. Peter's, Westchester. St. Peter's was founded by Act of the Provincial Assembly on September 21, 1693. Its first church was erected in 1700. The present edifice, its fourth, was built in 1879.

A charter to "Saint Peter's Church in the Borough-town of West Chester was granted by King George III of England on the 12th day of May in the year of our Lord, seventeen hundred and sixty-two."

Special services are being held during the month of November. The Rev. Bernard Iddings Bell preached at the Morning Service on Sunday, November 7th.

A great Community Service was held on Sunday afternoon, November 14th, at which the Hon. Samuel Seabury was the speaker. Judge Seabury is a descendant of Bishop Seabury, Rector of St. Peter's 1766-1777, and the first Bishop of the Church in this Country, the 159th Anniversary of whose consecration occurs on this Sunday.

The Institution of the Rev. Leslie J. A. Lang as the sixteenth rector of the parish occurred on Sunday, November 21st; the Bishop of the Diocese officiated. Fr. Lang succeeds the Rev. Edmund Sills who was rector from 1928 to 1943, and to whom the new rector was assistant from 1934 to 1940, before serving as rector of the Church of St. Edward the Martyr, New York City, for three years. Fr. Lang is a member of the Diocesan Board of Religious Education and serves as Chairman of the Committee on Released Time.

## BRITISH NAVAL OFFICER VISITS THE CATHEDRAL

Among those shown through the Cathedral recently was a British Naval Officer. After making the tour of the Cathedral this British Officer said to the Official Guide: "I think you might like to know why I came to the Cathedral today. Well, all day yesterday I was on censor duty, reading letters from our men to their folks at home. Many of them wrote so interestingly about their visit to this Cathedral that I decided I must see it, too. You see, many of the people who will receive those letters wont be able to come at all, but I thought I might come and look around for myself and, by proxy, for them, too."

## A MESSAGE FROM CANTERBURY

A letter to Bishop Manning from the Honorary Steward and Treasurer at Canterbury Cathedral, dated September 24th, says: "The friendship and help that we in this Country have received from the United States during the times of the raiding of this Island will, I can assure you, never be forgotten and now there is the pleasure of taking service men from the United States and Canada round the Cathedral looking almost as beautiful as it did in peace time, the one exception being that all the ancient glass is stored away. However we are back in the Choir after one year of service in the Crypt owing to the damage that was caused by blast."

## THE HOUSE OF THE HOLY COMFORTER CAN RECEIVE, AND CARE FOR, MORE PATIENTS

We are asked to publish the following statement in regard to the House of the Holy Comforter and its work:

The House of the Holy Comforter was established in 1880 as a Free Home for Incurables. Thirty-seven patients are, and will remain, in the Home who entered under this arrangement. Others continue there on small weekly payments arranged for on their admission a few years ago. To meet the present cost of high wages, food, and other supplies, it is now necessary to charge Twenty Dollars a week for all incoming patients. The House can accommodate seventy-five patients. The present census is fifty-seven.

Applications for admission may be made by addressing the Superintendent at the Home, 196th Street and Grand Concourse, New York City.

Many of the Churches of this Diocese, either through special solicitation or collections or through the Rector's Discretionary Fund, have contributed to the Home or support a bed in the name of the Church. The Home asks the interest and support of all who are sympathetic with the care of those who are ill and are no longer able to care for themselves.

## BRONX CONVOCATION MEETS AT TRINITY CHURCH, MORRISANIA

**Left to right: The Rev. Mr. Theopold, Bishop Gilbert, Bishop Manning, Mr. Theodor Oxholm**

The Fall Meeting of the Bronx Convocation was held on Tuesday, November 9th, at Trinity Church, Morrisania, the Rev. Edward Tower Theopold, Rector and Dean of the Convocation. The meeting was attended by nearly three hundred persons, a record for Convocation meetings. The customary dinner was omitted because of rationing restrictions.

**The Program**

The Call to Order and Prayers by Bishop Gilbert

Singing of the National Anthem

Address by Bishop Manning who commended Bronx Clergy and people on their courageous spirit in the face of manifold problems and difficulties. He asked the meeting to stand in silent prayer for the Rev. Claude F. Stent who was seriously ill and is now on the way to full recovery. The Bishop stressed both the spiritual and practical importance of the Every Member Canvass and called on the Bronx Clergy to do their utmost in its promotion this Fall. He asked the laity to cooperate fully in this program.

Introduction of the Rev Gerardus Beekman, new worker in the Diocesan Board of Religious Education, who offered his services to the Clergy.

Address by the Rev. Herbert R. Stevenson, Chairman of the United Church Canvass, explaining this important program among the churches of all faiths. This address was illustrated by stereopticon slides prepared by the Rev. Edward Tower Theopold.

Showing of the sound motion picture, "Army Chaplain", through the special courtesy of the RKO-Radio Pictures Corporation. The showing and projection was handled by Mr. Theopold.

The meeting closed with the Blessing by Bishop Manning.

## IMPROVEMENTS MADE AT ST. STEPHEN'S CHURCH, WOODLAWN

Complete renovation of the interior of St. Stephen's Church, Woodlawn, has been accomplished since the first of the year, and shingling and painting of the exterior will soon be completed. Much of this work is due to the interest and labor of the Men's Club of the Church, the members of which have spent long hours in cleaning, painting and carpentry.

Many handsome gifts, a number of them memorials, have been made. These include a new altar rail, vicar's kneeling desk, credence table, dossal cresting and aumbry, all of carved oak. Among other gifts are an antique aumbry lamp, a carpet for the center aisle and the recovering of the altar rail cushions.

These improvements and gifts are outward signs of a growing spiritual interest in St. Stephen's. Evidence of this is to be found in the following figures. For the first nine months of 1943 Church attendance increased 1,753 over the same period in 1942, and 3,500 over the corresponding months of 1941. The number of communions has in these same periods increased from 617 in 1941 to 1,074 in 1942, to 1,805 in 1943.

The entire work of the Chapel is showing a fine development under the leading of the Vicar, the Rev. F. Gray Garten.

## GRADUATION AND COMMISSIONING OF MIDSHIPMEN IN THE CATHEDRAL

The Graduation Exercises of the great Midshipmen's School in New York are being held every few weeks in our Cathedral. It is a thrilling sight to see this splendid body of young men graduated and commissioned as Ensigns, and the gathering assembled each time, including the families and friends of the midshipmen, numbers more than seven thousand.

After the last Graduation, on October 20th, Captain Richards, the Commanding Officer of the Midshipmen's School wrote the Bishop as follows:

"My dear Bishop Manning:

May I repeat what I said to you on Wednesday, that the graduation of the School at the Cathedral, was one of the most beautiful and solemn that we have held.

It seemed to all of us, officers and graduates and their families, that it was most fitting that this take place in a House of God, with the blessing of the Church on the stern duty on which these young men are embarking.

Thank you for being there and giving the Invocation, and for your continued hospitality in the use of the Cathedral.

With high personal esteem,

Sincerely,

(Signed) J. K. Richards

Captain, U. S. Navy

Commanding

See picture on last page.

## GENERAL NOTES

ARRANGE TO MAIL your Christmas parcels and greeting cards earlier than usual this year. Indications point to a tremendous increase in postal business. Do your best to mail early.

THE GREATEST FACT in the nature of man is the wings of his spirit. They lift him above the things transitory into the Eternal God. They make him an immortal. No loss or sorrow of earth can trim the spirit's wings. Sing on, and let us radiate the true spirit of Christ, especially during difficult days.—The Bulletin, Church of the Holy Nativity, Bronx

A NEWLY ARRANGED WAR SHRINE was blessed by the Rev. Van Rensselaer Gibson, Vicar of St. Mary's, Sherwood Park, Yonkers, at a special Rally Service recently held in the Church. The Service Light was lit following the ringing of the noon prayer bell. Special prayers were offered for the St. Mary's Servicemen to whom the shrine is dedicated. Patriotic hymns were sung with cornet accompaniment. The Vicar made a strong plea for renewed devotion to Christ's cause. The rally was very well attended.

THE FIRST PRINTED SPANISH NEW TESTAMENT came off the press of Estuan Mierdmanno in Antwerp on October 1, 1543. It had been translated into the Castilian language by a young student named Franzisco de Enzinas. Even before the invention of printing, there were people in Spain who read the Bible usually in Latin, although translations of several parts had been made in various forms of the language by both Christians and Jews. When the Jews were expelled from Spain, they took with them manuscripts of the Old Testament in Spanish. It was even recorded that there was also a translation in Spanish from the Moors in Granada.

—Bible Society Record, November 1943

THE CHURCH PENSION FUND and its affiliates of the Protestant Episcopal Church has subscribed to $1,840,000. of the Third War Loan, it is reported by Bradford B. Locke, Executive Vice-President, who says that altogether the Fund and its affiliates have bought a total of over $5,300,000. of the issues offered by the Government in the First, Second and Third War Loans.

A MEMORIAL TABLET TO OTIS SKINNER, noted actor and president of the Episcopal Actors' Guild at the time of his death, was unveiled on Sunday afternoon, October 24th, at the Church of the Transfiguration, New York City, in the presence of his daughter, Cornelia Otis Skinner. The tablet is of terra cotta, and bears the dates 1858-1942, the span of Mr. Skinner's life, and this quotation from Hamlet: "Goodnight, sweet Prince, and flights of angels sing thee to thy rest". This was a favorite quotation of Mr. Skinner and was repeated at his funeral by the Rev. Dr. Randolph Ray, Rector of the Church, at the special request of Miss Skinner.

THE CATHOLIC LAYMEN'S CLUB held a meeting at the Church of St. Mary the Virgin, New York City, on Tuesday, November 2nd. Bishop De Wolfe of Long Island gave an interesting address on "Interpreting the General Convention and Plans for the Future".

AT A MEETING OF THE WOMEN of the Church last week we talked of the growth of the Church around the world. We talked of early apostles and modern ones: men and women who had ventured into far lands to proclaim the Good News to men. The part that women are taking in this great outgoing adventure is striking. As evangelists, teachers, doctors, nurses, social workers and emissaries in other varied lines they have gone out to give new life to the world's great non-Christian masses. The missionary enterprise will enter upon new chapters after the war. It has just begun. There is an upsurge of vital faith in the breasts of many now in the armed forces. They will lay down weapons and be eager to take up callings of reconciliation. This is the dream of the apostolic Church voiced by St. John the Divine: "The sovereignty of the world has passed into the possession of our Lord and His Christ and He will reign forever and ever." The Christian Church has not yet seen this hope realized. But we follow in the steps of the Incarnate Lover of men, moving towards one world fellowship in Christ.

—Bulletin of St. George's Church, New York

OVER TWO HUNDRED NEW PEOPLE said last year St. George's, New York City, is my Church and in my small way I want to help. At the Canvass Dinner on October 19th the goal was set for an additional two hundred new givers. A copy of the Church budget and a pledge card for 1944 has been sent to every member of the parish, young and old. It is confidently expected that the goal will be reached so that the great work of St. George's will continue unabated.

WHEN YOU CHANGE YOUR ADDRESS notify your rector at once. One rector requests: "Once again I ask you to help me with a simple matter. In my calling I spent many hours looking up people at the wrong addresses. This waste of time, and it is indeed serious, for so heavy is my schedule that I have been averaging fourteen hours a day since September, could have been avoided if you would please notify the Church office before you move.

ONE PARISH PLANS the yearly Canvass this way. This year our Every Member Canvass will begin on Sunday, November 14th. At the eleven o'clock service we will be priviledged to hear the Reverend A. Ervine Swift, formerly of Hankow, who will tell us about his work in this field. In the afternoon the canvassers will visit each home to leave pledge cards and descriptive material. During the next few days you will have the time to give this matter full and prayerful consideration so that you may fill out your card with the amount which you wish to give as your share in the work of the Church, and bring it on Sunday, November 21st, to either the eight or the eleven o'clock service. At either service you will have the opportunity to make your communion and to dedicate your own gift by placing it upon the almsbasin. —Church of the Redeemer, Yonkers

ONE OF THE OUTSTANDING THINGS about St. Paul's Church in the Bronx is the large number of men who attend the services every Sunday. Few parishes can boast that there are more men in Church than women, but this happens very often at St. Paul's.

—St. Paul's News, Bronx

BOY SCOUT TROOPS of the Chapel of the Intercession, New York City, put on an interesting and entertaining show in the parish house on November 5th. A full evening's program was presented, consisting of original plays and scenes depicting Scout activities. Troop 702 has been active for twenty-seven years. Fifty members of Troop 703 joined our Armed Forces in the early days of the present war. Two of these are known to be dead, one is missing and one is in an Italian Prison Camp. These Boy Scout Troops, in common with others in our parishes, receive an excellent training which fits them for service as good citizens.

A NEW IDEA in a Service Honor Roll came to us recently. The Service Board carries photographs of those in the Service as well as names and stations, if known. The Board is photographed and a copy, together with any special Church announcement, is sent to each person named on the Service Roll.

ANOTHER NEW IDEA to us is the "Eavesdropper Letters" sent to all members of a parish in the Armed Service. These letters are written to an individual in the Service, but the content of the letter is general so that mimeographed copies may be sent to all on the Church list. A postscript may be added to the effect "you are eavesdropping on the letter from, e.g.—James Smith, who, as you may remember, is President of our Men's Club" or Mrs. Harry Johnson, President of our Woman's Auxiliary.

STILL ANOTHER IDEA. A Church in the West has adopted the "Buddy plan". Each man in the Men's Club agrees to act as Buddy to one or more men in the Armed Service. He visits the home of the man selected, learns of his background, the home conditions etc. and writes him personal letters, giving home and Church news. Through these letters a friendly relationship will be established which may carry through to post-war readjustment. These three suggestions are compiled from items in the November issue of "Church Management".

THE SUMMER ACTIVITIES of the Woman's Auxiliary of Christ Church, Suffern, included two buffet suppers and two days of canning. One hundred quarts of vegetables and two kinds of pickles were made for use at parish dinners.

IT IS THE CUSTOM in many parishes to designate a certain time of the year as one in which a special effort is made to secure contributions and pledges to underwrite the program of the Church. Such an effort is called the "Every Member Canvass". Of even greater importance than the financial aim is that of arousing interest in the Mission of the Church, and of awakening a sense of personal responsibility for its success. This year our EMC is being planned carefully and will be executed efficiently.

—Christ Church, Riverdale

(We would especially commend this last sentence.)

A CERTAIN SOLDIER, wounded in action, was treated in a hospital connected with one of our Church Missions. Later he learned that his parents helped support that hospital through contributions in the "red side of the envelope". Had the man been a member of your family, wouldn't you be glad you had contributed to Missions?

—A Parish Bulletin

THE CHURCH PIONEERS again these days as the war creates new needs and opens news fields for Christian service. In every part of the United States, today, there are new "mission fields" and the Church is moving forward to serve in these new areas. On three Wednesday evenings in November, the Missions Committee will bring to St. George's outstanding leaders of the national church to discuss with us "Americans Uprooted by War". November 3rd, 10th and 17th will give us an introduction to this subject which many parish organizations will be studying intensively through the year. On November 3rd, Dr. Weiland will describe the work the Church is doing in defense areas. Bishop Reifsnider, formerly in Japan and now in charge of the resettlement of Japanese in this Country, will speak on his present work on November 10th Save these dates and comes to Memorial House at 8 o'clock.

—St. George's Church, New York.

IN THE CENTER OF THE PARADE GROUND on Sunday mornings the Church Flag (white pennant with blue cross) flies briskly in the breeze above the Nation's Colors. In the doorway of the arching nine hundred foot drill hall, a lone bugler sounds "Church call" across the barracks. Two thousand men in blue swing up the steps, respond to the Chaplain's greeting and assemble before a platform rigged for worship, with altar and pulpit desk. Most of the men are from the South—Baptists and Methodists. They love the old revival hymns: "The Old Rugged Cross" and "What a Friend We Have in Jesus". A brief but direct sermon by the Chaplain on the subject, "Shift That Load", follows and concludes, "Suddenly the lever behind our thoughts begins to shift the load. When we so shift self from the center of the picture, God comes in. That is how life is geared up. Let Him shift your load."

TRINITY SCHOOL FOR BOYS opened its 236th year on Monday, September 27th. It is one of the oldest Church Schools in the Country. Its first classes were held in 1709 in the steeple of Old Trinity Church. In 1806 the School was incorporated as a separate institution, and in 1836 adopted its present name.

ONE OF OUR CHURCH BOYS at the Fighting Front asked his Rector in a letter if "his folks were regular in their Church attendance. He hoped they were."

THE GENERAL THEOLOGICAL SEMINARY, the leading Divinity School of the Protestant Episcopal Church in the United States, established by General Convention in 1817, began its Michaelmas term on Wednesday, September 22nd, with twenty-eight new students. Of these fourteen are Juniors, or first-year men; five are special students, and nine are graduate students. These new students come from twenty-seven colleges and universities, and represent nineteen dioceses. Three men from New York are among the number: L. E. Dobriansky, George W. Edwards and Henry W. Swasey.

LOYALTY SUNDAY IS THE ONE DAY OF THE YEAR when the Rector preaches about money. At this service the pledges of the parishioners will be offered along with the regular collection. Our hope is that some day every adult member of this parish will share in the support of his Church. It will help if you will try to be present instead of mailing your pledge in. It encourages the others to see a large number in Church on the day when we are there to show the sincereity of our loyalty. Pledges will be received at all services.—Christ Church, Suffern

THE SEVENTY-FIFTH ANNIVERSARY of the Church of the Heavenly Rest, New York City, was observed on Sunday, November 7th. Bishop Manning was the preacher at the 11 o'clock service. This beautiful edifice on Fifth Avenue at 90th Street houses the combined congregations of the Church of the Heavenly Rest and the Chapel of the Beloved Disciple. The Rev. Dr. Henry Darlington has been Rector since the consolidation in 1922.

THE NINETIETH ANNIVERSARY of St. James' Church, Fordham, was celebrated during the week of November 14th-21st. The Bishop of the Diocese preached at the morning service on Sunday, November 14th, and dedicated a Church Flag. This Flag is the gift of the "Men of St. James" and is in tender memory of Arthur John Keller, Vestryman and President of "Men of St. James". New hymnals, many of them memorials, were dedicated at this service and used for the first time on November 21st. The Reverend Arthur V. Litchfield has been Rector of St. James' Church since December 1934.

TODAY WE STAND AT THE DOOR of a New Church Year. The past year was unsettling and full of tumult. No one can foretell what the new year will bring: pain and misfortunes aplenty no doubt, but also the finest opportunities any age has known. At a divide we look both ways. Let us not, like Lot's wife, look back overlong, but forward, with hope and courage.—From "Forward Day By Day, Sunday, November 28th, the first Sunday in Advent

TUESDAY, NOVEMBER 16th, was Gift Day at St. James' Church, Fordham. In place of the Annual Fair a Gift Day was planned. This freed an enormous amount of time and energy for the special demands of these days. As the gifts of money were laid upon the Altar, each donor was asked to light a candle and to kneel with the Clergy at the Altar Rail as God's Blessing was asked upon the 91st year of service and witness.

THE RESULTS OF THE SHOWER for Diocesan Institutions, given by the women of Grace Church, New York City, were very gratifying to the committee in charge. One hundred and eighty-two women of the parish gave three hundred and sixty-eight articles of useful clothing for men, women and children and articles for household use. These were distributed to the City Mission Society, the Seamen's Church Institute of New York, the Church Mission of Help, and St. Mary's Hospital for Children.

A SERIES OF FOUR LECTURES will be given by David McK. Williams, Organist and Choirmaster of St. Bartholomew's Church, New York City, and a member of the Joint Commission on the Hymnal, on the Wednesday evenings in November at 8:30 in the auditorium of St. Bartholomew's Community House. All interested are cordially invited to attend and to extend this invitation to friends.

ONE HUNDRED YEARS AGO, on October 30th, the cornerstone of Grace Church, New York City, was laid. Upon this foundation was built an edifice of extraordinary physical beauty, in which we take an honest pride. But it has had a purpose far greater than that of manifesting beauty in architecture, namely, that of developing the power of the spirit and the spiritual interpretation of life. Furthermore, there has been for one hundred years an ever-deeping sense of responsibility for the people of the neighborhood. Here, then Grace Church stands—a witness to Christ, a witness to the glory of the worship of God, and a witness to the essential brotherhood of all men. Long may she stand! —Parish Notes, Grace Church Bulletin. This anniversary was observed by a special service at which Bishop Manning was the preacher. The congregation at this service filled the Church to its capacity. A large congregation filled the Church and among those present were: the Rev. Dr. W. Russell Bowie, for sixteen years Rector of Grace Church; the Rev. Dr. George A. Wieland of the National Council; and the Rev. Dr. Harold H. Kelley, Director of the Seamen's Church Institute of New York.

SPECIAL GUEST SPEAKERS are to address the Woman's Auxiliary of the Church of the Ascension, New York City. The schedule is:

Tuesday, November 9th, 3 P.M.

The Rev. C. L. Pickens, Jr., "Present-Day China through Marco Polo's Eyes"

Tuesday, January 11th, 3 P.M.

Mrs. Harper Sibley, "Tensions"

Tuesday, March 13th, 3 P.M.

Mr. Austin H. McCormick, "Preventing Criminal Careers"

THE DIOCESAN ASSEMBLY of the Daughters of the King was held at St. Mary's Church, Manhattanville, on June 12th. The sermon was preached by the Rector, the Rev. Dr. Charles Breck Ackley. Obedience to Divine Orders and Submission to Christian Discipline were the keynotes of the sermon.

THESE ARE DIFFICULT DAYS in which to keep one's head. It is much easier to be a human weathervane, turning gaily and briskly in the wind to tell everyone which way the wind of popular sentiment is blowing, than to be a human compass with the soul's magnetic needle swinging steadily to its magnetic north, which is Christ. Yet the need is only for compasses; there is none for weathervanes.

Selected

INCLUDING THE RECTOR, 10% of the congregation of St. Stephen's Church, Tottenville, Staten Island, is in the Service. The Rector, the Reverend Raymond E. Brock, is Chaplain in an Army unit at Camp Pendleton, Virginia.

IT IS MORE THAN EVER IMPORTANT these days that we all attend the Services of Worship in our Church regularly. The Rector intends to make this a central idea of our Parish Life for this season. Nothing else will help the hard-pressed, sad, disturbed, worried, bereaved people of our time to keep their heads high, and to face this troubled world.——Bulletin of St. Peter's Church, Chelsea

WITH APPROPRIATE PICTURES drawn by the Rector of St. Mary's Church, Staten Island, the Rev. Orin A. Griesmyer, the Sunday Bulletin of the parish illustrates how one man spends his money, e.g.—Monday, $6.25 for a box of 50 cigars; Tuesday, $10.75 for golf bag and clubs; Wednesday, $6.50 for theatre tickets; Thursday, a new toy for the boy, $4.49; Friday, a new kind of lawn sprinkler, $3.00; Saturday, a recapped tire, $10.00; on Sunday the man is depicted as nonchalantly dropping a duplex envelope into the alms basin. What is in it? Our personal concern in this matter of giving to our Church is whether or not it is proportionate to our spending or to our income.

THE JOHN HARMS CHORUS WILL SING "The Messiah" in St. Peter's Church, Chelsea, New York City, on Wednesday evening, December 15th, at 8:30 o'clock. This is their annual Christmas Presentation of this famous Oratorio and it promises to be one of the important musical events of the Season. No tickets will be sold but there will be an offering and by order of the Vestry it will be given to The American Church Building Fund Commission. This Fund generously contributed $1,000. for the restoration of St. Peter's Church last year, and other churches all over the country benefit by the offerings made to the Fund.

MOST OF YOU WORSHIPPING HERE TODAY would not hesitate to spend $1.00 on amusement or entertainment. Will you not do as much for us and place $1.00 in the Alms Basin today? As you give for God's work so it will return to you with a double blessing.—A New York City Church leaflet. Church giving should at least equal spending for pleasure.

THERE IS NO OTHER DEVOTIONAL BOOK in the world to compare to the Prayer Book of the Anglican Church throughout the world. John Wesley said, "I know of no liturgy in the world, ancient or modern, which breathes more of solid, scriptural, rational piety than the Common Prayer of the Church of England." Robert Hall, the famous Baptist, said: "The Evangelical purity of its sentiments, the chastened fervour of its devotion and the majestic simplicity of its language combine to place it in the very first rank of uninspired compositions."

—St. Margaret's Church, Staatsburgh

ON SATURDAY MORNING, NOVEMBER 20th, the Right Rev. Charles K. Gilbert, D.D., Suffragan Bishop of the Diocese, acting for the Bishop of the Diocese, ordained to the Priesthood the Rev. Claxton Monro. The service was held in the Cathedral and the sermon was preached by the Rev. Samuel M. Shoemaker, Rector of Calvary Church, New York City. Mr. Monro continues as a member of the staff of Calvary Church where he has been since his Ordination to the Diaconate.

ARE YOU EVER BURDENED with a load of care? Does the cross seem heavy you are called to bear? Count your blessings, every doubt will fly, and you will be singing as the days go by. Count your blessings, name them one by one; count your blessings, see what God hath done.

THE RIGHT REV. Y. Y. TSU, Assistant Bishop of Honkong, preached at the Cathedral on Sunday morning, November 14th.

THE RECTOR'S ADVENT TALKS, the eleventh year, will be given at Trinity Church, New York City, from November 29th to December 17th, at twelve o'clock Noon on the general subject, "The Judgment of the Coming Peace". There will be fifteen informal addresses as follows: November 29—December 3, The Rev. Dr. Bernard Iddings Bell; December 6—10, the Rector of Trinity Parish; December 13—17, the Rev. Dr. Ralph W. Sockman, Minister of Christ M. E. Church, New York City.

A CHAPLAIN'S CORNER is provided in the G. I. Gazette of Camp Pendleton, Virginia Beach, Virginia, where the Rev. Raymond E. Brock of our Diocese is now stationed. Chaplain Brock had a half column in the November 13th issue in which he quoted General George Washington's famous order to his troops against profane swearing. The "growing fashion" of that day is still a bad habit of many of our present Army. "We can little hope", said General Washington, "for the blessing of Heaven on our Army if we insult by our impiety and folly."

MONEY MAY BUSY THE HUSK of many things, but not the kernel. It brings you food but not appetite, medicine but not health, acquaintances but not friends, servants but not faithfulness, days of joy but not peace and happiness.—Hendrik Ibsen. True, but we tend to believe that the sacrificial use of money in His Name will greatly help to bring all these blessings to the true Christian.

A GREAT RED CROSS SERVICE was held in St. Thomas's Church, Mamaroneck, on Sunday, October 24th, with a very large attendance of Red Cross workers of all branches in their various uniforms. The Church was filled; the Lessons were read by Major Ralph Mann, Chairman of the Disaster Branch of the Red Cross, and by Ralph Jennings, head of the Auxiliary Police. The Rector preached a special sermon on the Parable of the Good Samaritan, giving also the history of the Red Cross and its present needs and deeds. As a result of this service, the number of workers at Surgical Dressings was tripled on the day following. St. Thomas's Parish House is the center for Red Cross work in Mamaroneck.

THE CHURCH YEAR is an orderly arrangement. The first Sunday in Advent is the beginning of a new Church Year. The seasons, Advent, Christmas, Epiphany, Lent, Easter, are not arranged haphazardly. They provide a frame for an orderly sequence of religious instruction and impression the re-enactment in dramatic presentation of the Life of Christ, that perfect life which brought God near to men and made Him real. We begin our year, however, not with Christmas, but with a four week's preparation for it. We are reminded of the historic backgrounds of the Christian religion, the way in which the Old Testament lies back of the New Testament and helps us to understand it; so do we prepare ourselves for the blessed Christmas Day when God made Himself known through the birth of the Lord Jesus.

I REGARD PRAYER as the transcendent act of human intelligence.—President Eliot

EVERY PARISHIONER PLEDGING SOMETHING FOR MISSIONS. Make that the slogan of your parish campaign in the Every Member Canvass. You will be surprised how it will give you more for your parish support, even as it increases your support of Missions.

WHAT IS A QUOTA? It represents the minimum responsibility. How many of us thought of it as the maximum? Would it not be refreshing to ask ourselves as rectors, vestries and congregations—"What is the utmost we can pledge to Missions". That should be the Objective Accepted.

EVERY TIME THE NAME OF THE PERSON against whom you are tempted to hold a resentment is presented to your mind, breath a prayer for him. Meet every resentment with a barrage of prayer. It was said of John Forman, a saintly missionary, that all his thoughts of his friends turned to prayer. Make the rule in your mind that, invariably, all your thoughts of your enemies, real or imaginary, are to become prayers for them. Make the mind understand that and admit no exceptions. Soon you will have no enemies, for you will have no enmity. Prayer dissolves enmity as certain bacteria dissolves filth and turns it into clear water.—E. Stanley Jones in "Abundant Living".

PEOPLE USED TO SAY—and some still do—that they don't believe in Missions. Their eyes have been opened by the accounts of military and naval campaigns in this war—campaigns in the parts of the world where Christian missionaries have nurtured cannibals into the way of living fine, Christian lives. The natives have been the first heroes in many campaigns, simply by befriending and assisting the American and British forces and often—as in the case of the Igorots in the Philippines—by giving direct and large scale support to our men. So the work in foreign fields has proved itself in a new way—Diocese of Fond du Lac

MONEY FOR THE PROGRAM OF THE CHURCH was secured by St. Peter's Church, Peekskill, the Rev. Dean R. Edwards, Rector, from a lecture given in the parish house by Major John Dilley, West Point graduate, a Churchman who recently returned from Africa where he led a battalion from the West Coast to Bizerte. About $75.00 was the net return.

ONE ESPECIAL OBJECT for your Christmas gifts should be our Seamen's Church Institute. Fifteen hundred sailors of all nations are expected at the Institute Building, 25 South Street, New York City, on December 25th, where they will be served Christmas dinners Your contribution will help make Christmas a gala day for these men, many of whom have had tough war experience. When you send in your check ask to have your name put on "The Lookout" mailing list. You will read this monthly magazine with its old sea yarns, adventures on the seven seas, and its chanteys—songs of seamen, as avidly as you do any "best seller".

THE GIRLS' FRIENDLY SOCIETY has established diocesan headquarters on the third floor west in the Old Synod House, Cathedral Close, with Mrs. George Adams in charge as Office Secretary. Her office hours are from 2:30 to 5:30 p.m. The telephone number is UNiversity 4-4620. The GFS shares office space in the general offices of the Diocesan Board of Religious Education.

A LAST MINUTE BOOTH was a feature at the Red, White and Blue Fair held at the Chapel of the Intercession, Trinity Parish, New York City, on December first and second. Gifts suitable for hostesses to give Service men and women, who may be spending Christmas in New York, were available. A turkey dinner was served both nights.

THE HOPE OF HUMANITY in our time is enshrined in the local churches of the free peoples. Within these local churches men preserve and protect that faith which is not only the stay of their hearts but which is also the prelude to peace and freedom. It is their task but it is also their glory to provide the service and support which make the Church of Christ a world power.—Bishop Reinheimer

WHAT IT TAKES is a booklet sponsored by "The Calvary Evangel", a monthly paper published by Calvary Church, New York City. It contains stories from the lives of soldiers, sailors, airmen and others, including Generalissimo and Madam Chiang Kai-Shek, Captain Rickenbacker, Commander Tunney, Francis B. Sayre, Lt. General Sir W. G. S. Dobbie, and many others—26 in all. These articles illustrate the power of faith and of God's care. They are helpful to any reader and are good sermon illustrations. The book is having a circulation which will approach 100,000. It sells at 25 cents per copy.

THE CATHEDRAL VICTORY GARDENS were a worthwhile experiment. Rather poor soil, an army of pigeons and the half dozen squirrels living in the Cathedral Close, were obstacles which had to be met. But a good crop of beans, lettuce, swiss chard, turnips, tomatoes and some corn was harvested. Those caring for the gardens are already planning for next year.

A PRAYER SHRINE for the members of St. Paul's Parish in the Bronx, who are in the Armed Service, was dedicated on Sunday, November 7th.

ON SUNDAY, OCTOBER 31st, Grace Church, New York, celebrated the 100th Anniversary of the Laying of the Cornerstone of the present Church building. Bishop Manning preached the sermon and congratulated the congregation upon the remarkable development of the life and work of the Parish under the rectorship of the Rev. Dr. Louis W. Pitt. At this service the Church was filled to its utmost capacity.

ON SUNDAY, NOVEMBER 14th, at eleven o'clock, the Bishop of the Diocese visited St. James' Church, Fordham, at the observance of the 90th Anniversary of the Parish and preached to an overflowing congregation. At four o'clock on that Sunday, at St. Marks-in-the-Bouwerie, the Bishop instituted the new rector of the Parish, the Rev. Richard E. McEvoy. The impression already made by Mr. McEvoy's work was shown by the large congregation present, and in his address the Bishop emphasized the fact that St. Mark is not only an Historic Shrine, but has today a great and real opportunity for spiritual ministry, and that the great need in the life of the Church at this time is true pastoral work to carry the power of Christ into the lives, and hearts, and homes of the people.

THE OLD PARISH OF ST. JOHN on Waverly Place, New York City, is making remarkable progress in strengthening its spiritual work and also in reducing the great burden of debt under which the parish has labored for a number of years. A good and courageous beginning towards this was made under the rectorship of the Rev. Dr. Walter P. Doty, and under the leadership of the present rector, the Rev. Charles H. Graf, most encouraging progress has been made. On November 29th at a Parish Meeting several Notes will be burned, representing obligations of more than $27,000. which have recently been liquidated.

AN ERROR CREPT INTO THE CONVENTION JOURNAL. In the 1943 Journal of Convention there is an error on page 215. The total given there as coming from Trinity Church, New York, for the Program of the Church is $6,840. It should have been $24,917.28. The Secretary expresses his regret that this error occurred in the printing of our Diocesan statistics.

The Rev. Richard A. D. Beaty, Secretary of Convention

## NATIONAL COUNCIL TO SPONSOR 1945 STEWARDSHIP DIARY

The Diary and Budget Account Book, generally known as the "Stewardship Diary", distributed at cost for the last sixteen years by Frank H. Merrill, will not be available to the Church until the 1945 edition.

After Mr. Merrill's resignation last January first as Secretary for the Diocesan Program of the Church, attempts were made to find a new sponsor for the Diary, but without success. Arrangements have now been made whereby the National Council will undertake to furnish this special Church edition for 1945.

In the meantime an insert to fit a vest-pocket diary of the same size as the usual editions (5½ x 2¾") with the Church Year Calendar will be available free to all who write the National Council Book Store, 281 Fourth Avenue, New York 10, N. Y., for it. Samples will be sent throughout the Church. The hundreds of clergy and lay people who have used this especial Church edition of the Diary will be glad to know that it is sponsored by the National Council.

An exceptionally good vest-pocket diary with Church dates is on sale at branches of a chain store throughout the country. The especially prepared insert will fit this book.

## THE CHURCH OF ST. MARY THE VIRGIN, CHAPPAQUA, BECOMES A PARISH

The Mission Church of St. Mary the Virgin, Chappaqua, has become incorporated as a parish and has applied for Union with the Convention.

This happy event was celebrated by a large family dinner meeting on Tuesday, November 16th, which more than 160 persons attended. The feature of the evening was the welcome to the first parish rector, the Rev. Howard D. Perkins, and Mrs. Perkins. Letters of welcome and felicitation addressed to Fr. Perkins from Bishop Manning and from Bishop Gilbert were read. The program consisted of short talks by the Rector, Mr. E. C. M. Stahl. Mr. C. Herbert Gale and Mr. James Elton Bragg, being ended with a prayer of thanksgiving and the Doxology.

An interesting exhibit of documents, photographs, books and papers, covering the inception and progress of the Church and congregation, was placed on view.

After thirty-seven years the Church has become a well known landmark in the Harlem Valley, and many persons have reiterated Bishop Potter's remark that it is the most beautiful rural church in America. It was built by the Rev. Dr. and Mrs. Clendenin as a memorial to their small daughter, Muriel, and as an offering for the reunion of Christendom. It is copied after an old English church at Monckton Hadley outside of London which was built in A.D. 1400 in the Norman Castle style. The site of the Church in America is a portion of the farm bought by Horace Greeley in 1852 and the structure was built mostly out of the old boundary walls and field stones picked up nearby.

Ground was first broken on July 4, 1904. The cornerstone was laid September 29, 1904, and the Church was consecrated on June 21, 1906, by Bishop Seymour of the Diocese of Springfield, Illinois, assisted by Bishop Coleman of Delaware. The ceremonial attendant on the consecration was very colorful, there being two Bishops and over fifty of the clergy present in full regalia, with the vested choir of St. Peter's Church in the Bronx, of which Dr. Clendenin was Rector. The procession started in the pine grove and wound about the grounds to the Church door, whereupon the ritual of consecration started. More than three hundred people were in attendance, most of whom remained on the grounds surrounding the Church.

For some years past the congregation had been working to attain the status of an incorporated parish and this was recently accomplished. The Rev. Howard D. Perkins, who was the missionary priest at the time of incorporation, was elected by the parish and asked to become the Rector, which office he has accepted. Fr. Perkin's previous work was in New Haven, Connecticut, and more recently he was Dean of the Cathedral in Portland, Maine.

## PERSONAL NOTES

THE REV. STEPHEN FIELDING BAYNE, JR., Chaplain at Columbia University, has accepted appointment as Chaplain to the Youth Consultation Service of the Church Mission of Help. He succeeds the Rev. Shirley C. Hughson, O.H.C. who retired in June this year after ten years of devoted service.

THE REV. ALEXANDER A. FRIER, Rector of St. Andrew's Church, Walden, and Vicar of St. Andrew's Chapel, Montgomery, since 1936, has accepted the rectorship of St. John's Church, Clifton, Staten Island. Mr. Frier was Dean of the Convocation of Hudson at the time he left Walden.

THE REV. ROBERT J. GIBSON, formerly curate on the staff of Trinity Parish as Chaplain of Trinity and St. Agnes' Schools, is now Vicar of St. Paul's Chapel, Trinity Parish.

THE REV. HARTLEY B. PARSON joined the staff of St. George's Church, New York City on November 1st. His coming to "the staff of St. George's is an event of deep significance and a source of real joy to our parish family. He brings to us an intimate knowledge of the Gramercy-Stuyvesant neighborhood and of our new neighborhood, the world. For twenty-three years he has been on the staff of the National Council with offices at 281 Fourth Avenue. His special work there as Associate Secretary of the Department of Foreign Missions has been the building and counselling of the staffs of our missionary outposts in China, Japan, the Philippines and especially Alaska and Liberia. First and foremost a pastor to these lay and clergy representatives, he has wide administrative and teaching experience gained in part from his years as Dean of the Cathedral in Manila. Mr. Parson will have his office on the sixth floor of Memorial House. He will devote much time to pastoral visiting and will assume the leadership of the Worship Committee."—Bulletin of St. George's Church, New York City. Mr. Parson has been canonically connected with the Diocese of New York since his return to this Country from the Philippines in 1921.

THE REV. DRURY L. PATCHELL has accepted the rectorship of the Church of St. Edward the Martyr, New York City, succeeding the Rev. Leslie J. A. Lang, who is now the Rector of St. Peter's Church, Westchester. The Rev. Mr. Patchell is a graduate of St. Stephen's College and of the General Theological Seminary; was ordained in 1925 and advanced to the priesthood in 1926 by Bishop Manning. He was Rector of the Church of the Ascension, Pittsburgh, Pennsylvania, from 1928 to 1936; Vicar of St. John's Church, Wilmot, New Rochelle, and St. Andrew's, Hartsdale, New York, from 1936 to 1940; Assistant at the Church of St. Mary the Virgin from 1940 to 1942; and later in charge of the Holy Nativity, Thornton, Rhode Island.

THE REV. GORDON W. WEEMAN is the new Rector of Trinity Church, Garnerville.

THE REV. WILLIAM LICKFIELD, formerly Rector of St. Paul's Church, Philipsburg, Pennsylvania, has joined the staff of the Chapel of the Intercession, Trinity Parish.

THE REV. ROMAN L. HARDING, Vicar of St. Luke's, Tuckahoe, and St. Andrew's, Hartsdale, is now Rector of St. James' Parish, Farmington, Connecticut.

THE REV. NICHOLAS M. FERINGA, for eighteen years Vicar of the Chapel of the Incarnation, New York City, has accepted the position of Assistant Headmaster of St. Peter's School, Peekskill.

THE REV. ALAN R. BRAGG is on the staff of St. Luke's Chapel, Trinity Parish. He was on the Liberian Missionary staff and did special work among the Vai people. He published a Vai Prayer Book in 1937, and St. Luke's Gospel in Vai in 1938.

THE REV. ARTHUR S. KNAPP is on the staff of St. James Church, New York City. He is a brother of the Rev. James V. Knapp, Rector of All Saints' Church, Harrison.

THE REV. WALTER G. HARTER is now in charge of St. Andrew's, Hartsdale, and St. Luke's, Tuckahoe.

THE REV. BYRLE S. APPLEY, from the Diocese of Long Island, Christ Church, Brooklyn, is temporarily in charge of St. Stephen's Church, Tottenville and St. Luke's, Rossville.

THE REV. DR. WILLIAM G. W. ANTHONY is priest-in-charge of St. James' Church, Hyde Park-on-Hudson. Dr. Anthony was Assistant Rector of St. James' Church, Philadelphia, for many years before coming to this Diocese.

THE REV. JOSEPH L. SLAGG is a new Assistant on the staff of the Chapel of the Intercession, Trinity Parish. He came to this Diocese from the Diocese of Michigan, where he was priest-in-charge and curate of a number of parishes since 1932.

THE REV. JAMES P. DeWOLFE, JR. is now Assistant on the staff of St. Paul's Chapel, Trinity Parish. He was formerly Assistant at the Church of the Holy Trinity in St. James Parish, New York City.

THE REV. DR. WILLIAM C. HICKS is temporarily in charge of the Church of the Mediator in the Bronx. Dr. Hicks has been priest-in-charge of a number of parishes in the Diocese since his retirement in 1939 from the rectorship of St. Andrew's Church, Yonkers, after eleven years of service. His last previous cure was priest-in-charge of the Church of the Redeemer, Pelham.

THE REV. ALFRED C. ARNOLD, JR. is on the staff of St. George's Church, Newburgh. He is the son of the Rector of Grace Church, White Plains.

THE REV. KENNETH W. MANN is priest-in-charge of St. Andrew's Church, Yonkers. The Rector, the Rev. Lynde E. May, is a Chaplain in the U. S. Navy. Mr. Mann was formerly Vicar of St. Stephen's, Pearl River and St. John's, New City.

THE REV. RICHARD E. McEVOY is the new rector of St. Mark's-in-the-Bouwerie. Mr. McEvoy came from the Diocese of Iowa where he was Rector of Trinity Church, Iowa City, and Student Pastor at the State University.

THE RIGHT REV. ERNEST MILMORE STIRES, D.D., retired Bishop of Long Island, was the preacher at the Morning Service in the Cathedral on Sunday, November 28th. Bishop Stires occupied a large place in the Diocese of New York during the twenty-five years he was Rector of St. Thomas Church, New York City, before he became Bishop of Long Island in 1925. He retired last year. Bishop Stires occupied the pulpit of the Cathedral at the invitation of the Bishop of the Diocese and was warmly welcomed by his many friends and the Cathedral congregation.

THE REV. E. SPENCER GILLEY is now in charge of St. Mary's Church, Mohegan Lake, and the Church of the Good Shepherd, Granite Springs. He came from the Diocese of Massachusetts where he was rector of the Church of Our Saviour, Milton.

The Rector of St. Mary's Church, Mohegan Lake, the Rev. Joseph E. Germeck, is on leave of absence serving as Chaplain in the Armed Forces.

THE REV. GEORGE W. SMITH, JR. and the Rev. D.T.P. Bradley are new Assistants at St. Luke's Chapel, Trinity Parish. Mr. Smith came into the Diocese from the Diocese of Indiana where he was Vicar of St. Stephen's Church, New Harmony.

THE REV. JAMES O. CARSON, formerly at St. James School, St. James, Maryland, where he was Vice-Rector and Chaplain, is on the staff of St. Thomas Church, New York.

## ST. MARY'S MANHATTANVILLE CELEBRATES 120th ANNIVERSARY

A week-long celebration of the 120th Anniversary of St. Mary's Parish, Manhattanville, opened on Sunday, November 21st, when the Bishop of the Diocese preached at the Morning Service. Bishop Gilbert preached at the Morning Service on Sunday, November 28th.

On Friday evening, November 26th, the Vestry with the help of members of the parish, choirs and Sunday School presented some incidents in the long history of the Parish.

On Saturday, November 27th, Dr. E. Allen Jennings showed interesting pictures of Old Manhattanville.

The Rector, the Rev. Dr. Charles Breck Ackley, conducted the Thanksgiving services.

## COPIES NEEDED OF OLD DIOCESAN BULLETINS

A number of copies of "The Diocesan Bulletin" are needed to complete files for binding into volumes for permanent record. The issues desired are:

October 1924
January and February 1925
October 1926
January and February 1927
April 1928
February 1930
January 1931

We shall be very grateful if anyone who reads this item will send or deliver any of these issues to "The Diocesan Bulletin".

## THE BISHOP'S SERMON ON THANKSGIVING DAY

We have received from Florida, from the office of The Daytona Beach Evening News, the following editorial on the sermon which Bishop Manning preached in our Cathedral on Thanksgiving Day.

### THE BISHOP PROBES DEEPLY

The Right Rev. William T. Manning, Episcopal bishop of New York, preached a Thanksgiving sermon last week in which he stressed as the most earnest reason for Americans to be thankful this year is the nation's retreat from isolationism, and its determination to unite with other nations in maintaining world peace after the war is won.

The bishop, probing deeply beneath the surface of superficial and immediate developments, searches his own soul and that of the American people and finds there, this newspaper believes, not only cause for thankfulness but cause for hope.

"We see now, not yet perhaps quite clearly, that we can not escape our share of world responsibility and that our nation must join with other nations in some form of world organization which shall maintain world security and peace, and which shall have armed force at its command to deter any would-be aggressor," the bishop said, as quoted in the New York Herald-Tribune.

"In the recent Moscow conference," he continued, "we have seen the most real and encouraging advance that has ever been made toward this great world ideal. There are great difficulties to be met in effecting such a world fellowship, but the difficulties will be solved.

"We now see the vision of a world of united nations, and we shall not go back from it. The world will not go back to the level of isolationism, on one hand, or of imperialism, on the other. With God's guidance, we shall go forward to such a fellowship of nations and to such international cooperation as shall make possible a truer and more Christian world order and lasting peace."

Bishop Manning, according to the New York Herald Tribune, noted the determination of Americans "not to listen to any proposals for a false and delusive peace, a so-called peace which would, in reality, be a betrayal of peace." He added that we should all insist on the adoption of "an adequate, courageous, non-political financial policy" to save our country from inflation.

The ecclesiastic also found cause for Thanksgiving in the fact that victory is nearer than it was a year ago; for the certainty that the allies are fighting on the side of justice, mercy, and freedom; for the spirit of the men and women who are serving in the armed forces; for the continued struggle of "those true spiritual heroes in the conquered and enslaved countries."

Truly a great sermon and an inspiration to all of us who see more to this war than just slapping the Japs because they bombed Pearl Harbor.

## THE REV. DR. JOSEPH PATTON McCOMAS

who retired in 1938 as Vicar of St. Paul's Chapel, after twenty years' service with the Chapel, a part of Trinity Parish, died on October 5th, at seventy-three years of age.

Before coming to Trinity Parish, Dr. McComas was from 1895 to 1899 Curate of St. Anne's Church, Annapolis, Maryland, and Rector of the same until 1916 when he joined the staff of Trinity. Dr McComas is remembered with affection by all who knew him.

The funeral service was held in St. Paul's Chapel on Thursday, October 7th.

A memorial to Dr. McComas is the Annual British Harvest Festival, a survival of the centuries-old observances superseded by Thanksgiving Day in the United States. Dr. McComas revived the festival in 1921, housing it appropriately in the only British-built church remaining in Manhattan. These autumnal services, held in a church decorated with seasonal produce, became memorable in Trinity Parish and were transferred to Trinity Church after Dr. McComas retired.

Dr. McComas was a student of old New York, and a cherished project was the restoration of St. Paul's to its appearance in the day of George Washington, when it stood in a field of wheat. He began planning the work the year he became Vicar of St. Paul's, and twelve years later was proudly on hand when the restoration was complete and scaffolding that had covered the face of the Church for nine months was removed.

## THE REV. DR. ROBERT FREDERICK LAU

Vicar of St. Paul's Church, Spring Valley and St. John's, New City, died on October 5th at fifty-seven years of age.

Dr. Lau was a former staff member of the Cathedral. He was appointed Counselor on Ecclesiastical Relations of the National Council in 1934 and was considered an authority on the history and doctrines of the Eastern Orthodox Churches.

In 1936 Dr. Lau resigned from the Cathedral to take up missionary work in Haiti where he became Dean of the Cathedral of the Holy Trinity in Port au Prince. He returned to New York a year later to become an Assistant at the Chapel of the Intercession. In 1938 and 1939 he was chaplain and instructor at the Rectory School, Pomfret, Connecticut.

Among the churches he served as rector are St. Mark's, Mendham, New Jersey; St. John's, Bayonne, New Jersey; and Grace Church, White Plains, New York.

## LIFE OF BISHOP ROWE IS PUBLISHED

A copy of the life of that great Bishop and Christian, the Rt. Rev. Peter Trimble Rowe of Alaska has been received by the Diocesan Bulletin.

This biography is written by Bishop Rowe's close friend, the Rt. Rev. Thomas Jenkins, D.D., retired Bishop of Nevada, and is entitled "The Man of Alaska'. The attention of our Clergy and people is called to this interesting and inspiring book which is published by The Morehouse-Gorham Co.

## CATHEDRAL SERVICE HELD FOR MERCHANT SEAMEN

A Service of Prayer for God's Blessing upon the officers and men of the Merchant Navies of the United Nations, with thankful recognition of their heroic service, was held in the Cathedral on Sunday afternoon, November 7th. Over five thousand five hundred people were present.

The service began at four o'clock with half an hour procession, including representatives of the thirty-four Allied Countries fighting the Axis, with their flags; following were 1,025 seamen cadets from the nearby marine academies and graduate schools. Next came four hundred seamen from ships of the United Kingdom, Denmark, Greece, Poland, Yugoslavia, China, France, Norway and the Netherlands, with their flags. Sir Godfrey and Lady Haggard headed the representatives of the sixteen Consulates General. The chaplains of the academies and the ministers of several churches with foreign congregations were also present.

The Bishop of the Diocese blessed the massed flags which were borne to the Altar and offered prayers for a just and lasting peace for all mankind.

The Lesson was read by the Rev. James C. Healey, Ph.D., of the American Seamen's Friend Society. The Rev. Dr. Harold H. Kelley, Director of our Seamen's Church Institute of New York, preached the sermon. Dr. Kelley stated in part: "Merchant seamen are the keystone in the Victory Arch. Without our merchant seamen Guadalcanal might now be a powerful Japanese base, and Australia a Japanese colony. Russia might not have fought her marvelous campaign for freedom had not merchant seamen from Great Britain, Norway, the United States, Holland and Belgium been courageous and skillful enough to brave the heat of the Persian Gulf and the terrible winter runs to Murmansk with supplies. Truly global has been the task of merchant seamen in this war. If they, as the keystone, had collapsed we would be rubble under the Nazi heel."

Chaplain Harkness of the Seamen's Church Institute and Chaplain Pollard of the United States Marine Academy offered prayers in the service. Prayers and Blessing were said by the Bishop of the Diocese.

Organizations represented at this great service included the Seamen's Branch YMCA, Maple Leaf Club, American Theatre Wing Club for Merchant Seamen, United Service Organization Club, Music Box Canteen, Inc., United Seamen's Service, Inc., New York Port Area and Staten Island Clubs, American Women's Hospital Reserve Corps, Whole World Service Club, French Seamen's Foyer and Free French War Veterans.

AS JUST ONE EXAMPLE of the need of Church work in war industry areas, the Rev. Dr. Almon R. Pepper, points to Richmond, California. In October the Richmond yards built 31 ships, and within recent months there has been a population increase from 27,000 to 127,000.

## LAYMEN'S CLUB OFFERS MANY ARTICLES SUITABLE FOR CHRISTMAS

The Laymen's Club of the Cathedral has many articles on display at their sales booth in the Exhibit Hall, Old Synod House, Cathedral Close, which are suitable for Christmas gifts and remembrances.

The list includes Bibles, Prayer Books, the new Hymnal, the Cathedral Guide Book, Calendars, a good selection of crosses and other religious items in gold, silver and artcraft pressed wood, and a fine line of choice Christmas cards and Cathedral pictures. Among the items are:

Scottish and "There will always be an England" calendars, with distinctive and beautiful full page pictures 8 x 11" a Christmas Book with appropriate stories, hymns, poetry and very beautiful colored pictures suitable for framing. These will be sent boxed and postpaid for $1.00 each.

"The Pictorial Pilgrimage", the illustrated story of the Cathedral from the portals to the High Altar. Forty-eight halftone descriptive pictures. Especially interesting. $1.00 postpaid.

A fine line of Raphael Tuck Christmas cards with dignified legends from .40 to $1.50 a dozen. Send a dollar for a sample dozen, then choose special ones in quantity.

A good item is a "Sonnet to the Cathedral" composed by Jessie Wilder. It is printed in red on a red bordered sepia card, 6¾ x 8¾", with a picture of the Cathedral as a background. It sells at 25 cents postpaid.

There is a variety of Cathedral pictures from a 5 cent postcard to a 50 cent print.

The crosses make nice gifts to a Sunday School class. Write in for prices.

Visitors to the Cathedral will have a wide choice of excellent Christmas gifts. All profits go to the Cathedral Building Fund.

## SERGEANT FRANK KARR MAKES AN INTERESTING EVERY MEMBER CANVASS IN NORTH AFRICA

Not many parishes have been able to extend their Every Member Canvass to North Africa, but this has been accomplished by St. Thomas's Church, Mamaroneck. Sergeant Frank Karr, a member of St. Thomas's, received a copy of the Parish Weekly and decided to take up some contributions for the Program of the Church among the men in his tent.

The contributions amounted to Twenty Dollars which Sergeant Karr sent to his Rector, The Reverend Dr. Gifford, in the form of a 1000 franc note, a highly pictorial piece of French African currency which was pinned across the top of the Sergeant's letter.

Sergeant Karr's letter to Dr. Gifford follows:

Dear Mr. Gifford:

Received your V-mail letter yesterday and was delighted that you wrote me. Have received three copies of St. Thomas's Weekly and enjoyed them very much.

Am contributing something to your Church support fund. I sort of scouted around my tent and obtained a few contributions from the boys totaling $20.00 which I'm sending in the form of a 1000 Franc note. You will be able to change it there easily enough, and I thought that, in addition, you might wish to see some French African currency. The contributions are S/Sgt. Tatone, $4.00 Cpl. Vining, $3.00; Cpl. Yelverton, $3.00; Cpl. Montgomery, $3.00; and T/5 Woodward, $3.00—and, I contributed the remainder. Our sincerest holiday greetings and wishes go with it.

Glad to see Len Grosso better his position but sorry to see him leave the Parish. He will be missed by a lot of us.

Everything is as usual here. We are still pushing steadily toward Berlin. Hope to see the end of all this in the near future.

Thanking you for everything you are doing in our behalf, I remain.

Sincerely yours,

(Signed) Sgt. Frank Karr

## GRIPSHOLM LANDS OUR MISSIONARIES

Twenty-one of our Missionaries, including Bishops Craighill and Roberts, who were prisoners of the Japanese, were landed in New York on Wednesday, December first, after sixty days at sea.

Because the family and friends of the evacuees were excluded from the landing docks, mimeograph sheets listing the names of our Missionaries and where they could find their relatives and friends were prepared and distributed to them on landing. A helpful service by Church headquarters.

Temporary "Gripsholm Headquarters" have been established in the lobby of the Prince George Hotel, 14 East 28th Street, New York City. Ration Books were issued by the O.P.A. to all the passengers. Church, Red Cross and other service agencies are doing all possible to welcome and care for the nearly 1,500 passengers, most of whom had been interned by the Japanese for nearly two years.

A service of Holy Communion and Thanksgiving was for our Missionaries, their families and friends at Calvary Church, Gramercy Park, on Saturday morning, December 4th. An intimate luncheon, limited to the evacuees and families, was given by the National Council at the National Arts Club on Saturday.

We all rejoice at the safe arrival of these Gripsholm passengers. This is the second trip the Gripsholm has made. Over 6,000 more American civilians are still held in the Orient.

## NATIONWIDE CHRISTIAN MISSION ON WORLD ORDER LAUNCHED AT CATHEDRAL

More than seventy prominent clerical and lay leaders have agreed to participate as speakers in a nationwide Christian Mission on World Order, held in one hundred cities throughout the country from November 1st to November 20th, under the auspices of six major interdenominational agencies. The mission speakers traveled in teams of four. The purpose of the Mission is to encourage people to study the problem of World Order.

At the invitation of the Bishop of the Diocese, the Mission was officially launched with a mass meeting in the Cathedral on Thursday, October 28th. Admission was by ticket secured from local churches and from the Greater New York Federation of Churches.

The service was under the auspices of: Brooklyn Church and Mission Federation, Greater New York Federation of Churches; and the cooperating agencies were: Federal Council of the Churches of Christ in America; Foreign Missions Conference of North America; Home Missions Council of North America; International Council of Religious Education; Missionary Education Movement, and the United Council of Church Women.

Bishop Manning gave the Invocation. The Lesson from the prophecy of Isaiah and the Gospel of St. Matthew was read by the Rev. Dr. Joseph R. Sizoo, Minister of St. Nicholas Church, Fifth Avenue. The Right Rev. Henry St. George Tucker, Presiding Bishop, offered prayer and made introductory remarks. The speakers were:—

John Foster Dulles, Chairman of the Commission to Study the Bases of a Just and Durable Peace.
Sumner Welles, Former Under Secretary of State
Joseph H. Ball, United States Senator from Minnesota

There was a procession of flags to the Altar where Archbishop Athenagoras of the Greek Orthodox Church gave the Benediction of the flags and the people. Bishop Manning pronounced the Blessing.

The offering received at this service was toward the cause of promoting the Christian Mission on World Order.

The Hon. Sumner Welles was kept at home by illness; his speech was read by Dr. Roswell P. Barnes, General Secretary of the Federal Council of Churches in America. Mr. Welles said: "In their search to serve the highest interests of the people of the United States and of humanity as a whole, the Federal Council of Churches could have made no more vitally important contribution than that which is represented in the Church's National Mission on World Order. . . The moral and the practical significance of the work which has been undertaken by the churches, founded as it is on the great principles represented by the Six Pillars of Peace, is recognized throughout the length and breadth of this land of ours and the concrete and constructive results of this great effort are already apparent to all.

"The vital force of our religious faith is thus breathing the breath of life into the plans—and the confident hopes—of so many millions of our fellow citizens for a new and better world, when the tragic price of our future victory is paid."

In one of his concluding statements Mr. Welles said, "The Religious faith which we hold is dynamic; it is not static. It is strengthened by our confidence that as mankind progressively practice the Divine teachings in which we believe, so will humanity at last break the self imposed chains which have so long shackled it."

The other two speakers, Mr. Dulles and Senator Ball, called for post-war world-wide cooperation as a means to a lasting beace.

A procession of about five hundred Church leaders and New York Church representatives, with different national backgrounds and dressed in native coustumes, carrying fifty flags of the United Nations, and a great choir of four hundred voices from ten City Churches filled the Choir and Chancel. A congregation of over six thousand was present.

## PRINTING AND DISTRIBUTING THE SCRIPTURES IS A MAJOR WAR ENTERPRISE

The yearly circulation of the Bible and parts of it has always exceeded that of the so called "best sellers". No book to compare with this has ever been or will ever be printed. It is not a man's book, but God's Book. Statistics of only one Bible agency, the largest, are now at hand:

**During 1942 the American Bible Society**

Achieved a known distribution, even on incomplete returns from Foreign Agencies, of 8,254,629 volumes of scriptures, exceeding that of any year since 1931;

Distributed in the United States 5,371,293 volumes of Scriptures, the greatest number in any year of the Society's history;

Issued in the United States for domestic and foreign distribution 8,230,865 volumes of Scripture, exceeding that of any earlier year;

Distributed 1,511,777 New Testaments in the United States, the greatest number since the year 1918;

Participated in the formation of the "United Bible Societies" of Brazil, bringing together the work of the American Bible Society and of the British and Foreign Bible Society;

Distributed 8,924 embossed volumes and talking-book records for the blind—surpassing that of any other year in 108 years of service;

Produced an average of 5,444 New Testaments in the Army and Navy editions, every working day of the year;

Maintained its work in both occupied and unoccupied China;

Inaugurated studies with the British and Foreign Bible Society looking to the supply of Scriptures for the post-war world.

Do we realize that millions of people are now learning to read for the first time and must be given the Holy Scriptures? Prisoners of war and refugees from all countries were furnished nearly 500,000 copies free last year. Tens of thousands of others will need them.

## NEW WORKER APPOINTED

The Rev. Gerardus Beekman has accepted the position of Director of Religious Education under the Diocesan Board of Religious Education and is established in his office on the third floor of the Old Synod House. This appointment was made with the approval of the Bishop of the Diocese.

Mr. Beekman was advanced to the priesthood by Bishop Manning at a special service of Ordination, which because of the War emergencies was advanced from Trinity Sunday to Saturday, February 20th. He served as Assistant at St. George's Church, Newburgh, and Vicar of St. Paul's, Newburgh, until his appointment to his present position.

A part of his work is the editorship of "Action", the monthly publication of the Board of Religious Education, and he is Chairman of the important Released Time Committee. He is at the call of the Clergy of the Diocese to assist in all matters of Sunday School curriculum and activity.

## ST. PAUL'S CHAPEL MARKS ITS 177th ANNIVERSARY

The Rev. Dr. Frederic S. Fleming, Rector of Trinity Parish, New York, preached a sermon on Sunday, October 31st, at St. Paul's Chapel, Trinity Parish, in commemoration of the 177th Anniversary of the opening service in the Chapel in 1776.

The Rev. Robert J. Gibson, Vicar of St. Paul's Chapel, was the Celebrant at the Holy Communion and blessed a set of purple vestments in memory of the Rev. Dr. Joseph P. McComas, who was Vicar for twenty years.

"St. Paul's Chapel stands here today in its original structure", said Dr. Fleming, "and continues to shape the lives of the people who come into it, a place where they find present the Divine Ruler of all men, the only Lord and Master of all lives."

## BISHOP MANNING INSTITUTES THREE RECTORS

The Rev. Leslie J. A. Lang was instituted Rector of St. Peter's Church, Westchester, by the Bishop of the Diocese on Sunday afternoon, November 21st. The service was held in connection with the 250th Anniversary exercises of the Parish at which the Bishop also preached.

The Rev. Dr. J. Wilson Sutton will be instituted Rector of St. Stephen's Church, New York City, by the Bishop of the Diocese on Sunday, December 12th, at the eleven o'clock service.

The Rev. Alexander A. Frier will be instituted Rector of St. John's Church, Staten Island, by the Bishop of the Diocese on Sunday afternoon, December 12th, at four o'clock.

The Service of Institution in our Prayer Book is a very beautiful and moving one and the frequency with which it is used in this Diocese shows how truly its significance and its teachings are appreciated by our clergy and people.

## DIOCESAN WOMAN'S AUXILIARY HOLD ADVENT MEETING AND LUNCHEON

The Sixth Triennial Missionary Luncheon of the Woman's Auxiliary was held on Tuesday, December 7th, in the Crypt of the Cathedral, after Advent Cathedral Service. The gathering was a most interesting and successful one. Among those present were a number of our Missionaries who came in on the Gripsholm from the Japanese Internment Camps. To these a most heartfelt welcome was given.

About 450 women attended the Service in the Cathedral at 10:30 a.m. for Holy Communion and Sermon. The Bishop of the Diocese was the Celebrant and The Rev. Stephen F. Bayne, Jr., Chaplain of Columbia University was the preacher.

The Luncheon was opened by Grace, said by Bishop Gilbert. Bishop Manning gave a word of welcome. A greeting from the Diocesan President was given by Mrs. Ralph Jacoby.

The Program follows:

Triennial Theme, "God's Gift and Our Task"
Speakers
**"Our Task"**

Young People—Mrs. George Daley, Youth Work, First Province

The Woman's Auxiliary—Mrs. W. T. Heath, Representative of Second Province on the National Executive Board, Woman's Auxiliary

Work Among the Negroes—The Reverend B. W. Harris, National Secretary for Negro Work

The Indian in the American Life Today—Mrs. David W. Clark of Good Shepherd Mission, Fort Defiance, Arizona

Christian Missions in Free China—The Reverend Newton Chiang

## CHURCH OF ST. MARY THE VIRGIN OBSERVES 75th ANNIVERSARY

The Church of St. Mary the Virgin of New York City observes its 75th Anniversary December 8 - 15. On Wednesday, December 8, special Corporate Communion Services of the Parish will be held at 7, 8, 9:30, 11 and 12:10. On Sunday, December 12th, there will be a special Communion Service of Thanksgiving. The preacher at this service will be Father Williams, Superior of the Society of St. John the Evangelist, and fifth rector of St. Mary's.

A Parish Dinner and 75th Birthday Party is planned for Monday, December 13th. The speakers will be:

The Rev. William Pitt McCune, Rector of St. Ignatius' Church, New York City. Subject: "St. Mary's and the Catholic Cause."

Prof. Hoxie Neale Fairchild, Hunter College. Subject: "A Layman's Thanks for St. Mary's".

Ernest White, Director of Music at St. Mary's. Subject: "Music through the years at St. Mary's".

Greetings:

The Bishop of New York

Granville Mercer Williams, Superior, S. S. J. E.

The Dean of the General Theological Seminary, Dr. Fosbroke

The Rector of Trinity Parish, Dr. Fleming.

The Rev. Grieg Taber, D.D., is the sixth rector of the Church of St. Mary the Virgin, following Fr. Williams in 1939.

## NOTES ON STEWARDSHIP

"All things come of thee, O Lord, and of thine own have we given thee". So sing we as our offerings are placed on the altar.

Our daily lives should acknowledge this fundamental truth as it relates to our time; our talents; our money. Worship, Service, Giving, all come under this Christian tenent.

God is the owner of all things. We are His Stewards. Christian Stewardship refers not only to tithing or proportionate giving but to all of life's activities: How we spend all our time; How we employ all our talents; How we earn and how we spend all our money are Stewardship obligations.

The Church of Christ the Lord should come first in our giving. The extension of His Kingdom should be our basic thought.

"My business is serving God, I cobble shoes to pay expenses" is a Christian classic. To be a true Steward, one must be both loyal to Christ and His Church and discriminating in the distribution of the "separated portion".

## WE MUST NEVER THINK

of our church as merely a local organization, but as a vital part of the world-wide Church, the very Body of Christ, which has come down to us through the ages, and which is His instrument for the salvation of mankind. Just as our parish grew out of the efforts of others, we must work and give for the growth of the greater Church in all the world.

—Leaflet of the Church of the Holy Nativity, Bronx

## BISHOP TUCKER CONTINUES AS PRESIDING BISHOP

We join with the entire Church in gratitude that Bishop Tucker is to continue as our Presiding Bishop for the next triennium.

To him is given one of the greatest tasks that ever faced any of our great Church leaders. To pilot the Church through these War days into the equally strenuous Peace-time will demand all of his great qualities of leadership and devotion.

He should have our continuous prayers for Divine strength and guidance. Let us all rally to his leadership that the Church may surge forward with power.

## SUMMARY OF SERVICES TO MERCHANT SEAMEN

### Provided by The Seamen's Church Institute of New York

January 1 — October 1, 1943

| | |
|---|---|
| 276,178 | Lodgings |
| 131,837 | Baggage units handled |
| 884,113 | Sales at Luncheonette and Restaurant |
| 257,017 | Sales at News Stand |
| 31,749 | Calls at Laundry, Barber and Tailor Shops |
| 13,634 | Total attendance at 529 Religious Services at Institute, U. S. Marine Hospitals and Hoffman Island |
| 38,503 | Personal Service Interviews |
| 254 | Missing Seamen located |
| 88,741 | Total attendance at 265 Entertainments, such as Movies, Concerts, Lectures and Sports |
| 9,271 | Credit Loans to 4,148 individual Seamen |
| 4,444 | Pieces of Clothing and 1104 Knitted articles distributed |
| 3,912 | Treatments in Clinics |
| 10,900 | Visits at Apprentices' Room |
| 1,722 | Visits to Ships by Institute Representatives |
| 14,391 | Deposits of Seamen's Earnings in Banks |
| 4,425 | Jobs secured for Seamen |
| 14,015 | Attendance of Seamen Readers in Conrad Library |
| 8,398 | Books and 56,650 Magazines distributed |
| 31,915 | Total attendance of Cadets and Seamen at 1,584 Lectures in Merchant Marine School; 3,111 new students enrolled |
| 12,016 | Incoming Telephone Calls for Seamen |

## BRITISH MISSIONS STILL NEED HELP

Aid to British Missions is a continuing need. About one-half of the dioceses are including their 1943 giving for this purpose in their budget Expectations, and from this source $47,868 will be raised. The other dioceses preferred to continue their special appeal, but the amount received to November 1 from all of such dioceses is only $22,770.78. The record stands: Gifts in 1941, $341,520.04; in 1942, $172,026.33; Budget items and specials received to November 1, 1943, $70,638.78.

Press Association, Inc.

**EXERCISES OF GRADUATION AND COMMISSION OF ENSIGNS IN THE CATHEDRAL OF ST. JOHN THE DIVINE, NEW YORK ON WEDNESDAY, NOVEMBER 24, 1943**

This picture was taken at the moment that Captain John K. Richards, U.S.N., Commanding Officer of the U. S. Naval Reserve Midshipmans School of New York is administering the officers oath to the Ensigns.

Mr Facey

# The Diocesan Bulletin

Vol. XXI, No. 1 - 2 | The Diocese of New York | January - February, 1944

## The Bishop's Lenten Message to the Diocese

We are living in a great Day of the Lord. This Lent and Easter should mean more to us than any Lent and Easter that we have known. In this world situation we are being shown clearly that the one true hope for this world is Christ. We see that in literal truth "there is none other Name under Heaven given to man in Whom, and through Whom, he may receive health and salvation but only the Name of our Lord Jesus Christ". And the purpose of Lent is to make the Lord Jesus Who is at the Right Hand of God more real to us. The one great purpose of Lent is to bring us nearer to our Lord, to strengthen our faith in Him, to bring us nearer to Him in our daily lives, and so nearer to each other, and to all our fellow-men.

And so I give to our whole Diocese, clergy and people alike, as our watch-word for this Lent these words of St. Peter—"But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To Him be glory both now and forever".

Let us repeat that text to ourselves once every day this Lent. And let us have before us, all over our Diocese, these definite aims.

First. Let us believe more fully in the Divine realities of our Religion. The very soul of our religion as Christians is belief in the Lord Jesus Christ as Saviour, Lord, and God. In the pages of the New Testament we see plainly what faith in the Lord Jesus meant to those first Christians, and what it ought to mean to each one of us.

Second. Let us make fresh effort to understand the glorious teachings of our Religion. Let us see to it that we know what we believe, and why we believe it. Our Religion cannot mean much to us unless we do this. And in our Prayer Book we have a wonderful guide and teacher. The Prayer Book declares to us the full Gospel—the Gospel of Christ and His Church. The Prayer Book is our guide in Doctrine, in Worship, and in the living of the Christian life. Let us see to it that we know, and understand, what the Prayer Book teaches as to the Faith, the Sacraments, and the Ministry of the Holy Catholic Church.

Third. Let us, this Lent, more faithfully practise our Religion. Let us be practising Churchmen and Churchwomen. Certainly our Religion cannot mean much to us without that. What we need, all of us, is to "grow in grace and in the knowledge of our Lord and Saviour Jesus Christ." What we need is not more argument about Jesus Christ but more faithful coming to Him in Prayer, in Sacrament, and in Worship.

If we will do this, if we will practise our Religion, it will be a reality to us, it will be a living power in our lives and will give us the strength that we need, the strength from God to do our part in this day in which we are living, to do our part in the Armed Forces or on the Home Front, to do our part towards winning the Victory for Justice, Freedom and Humanity, and to do our part towards the establishing of a better and more Christian World Order and a true and lasting Peace.

Faithfully and affectionately your Bishop,

WILLIAM T. MANNING

DIOCESE of NEW YORK
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St. Barnabas Rectory, Irvington-on-Hudson, N. Y.
HISTORIOGRAPHER
**The Rev. E. Clowes Chorley, D.D.**
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THE DIOCESAN BULLETIN
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**Mr. Frank H. Merrill,** Managing Editor

SUBSCRIPTION RATES—FIFTY CENTS A YEAR

## THE BISHOP DEDICATES A CHAPEL IN MEMORY OF THE REVEREND HENRY MOTTET

On Sunday, January 15th, at the Church of the Holy Communion, Bishop Manning dedicated a Chapel erected by the Rector and Vestry to the memory of the Reverend Henry Mottet who was for fifty years the beloved Rector of the Parish. Acting with the Bishop at the service were the Reverend Worcester Perkins, the Reverend Lewis H. Webster, and the Reverend Dr. Kelley of the Seamen's Church Institute. We quote the following from the Bishop's sermon on this important occasion which is also being printed by the Rector and Vestry of the Church of the Holy Communion.

"In this tribute to the memory of Dr. Mottet I join with deep personal feeling for I knew and loved him well. During the years that I was Rector of Trinity Parish I was drawn into close and affectionate relationship with him, a relationship which continued to the time of his death. I remember vividly the last time I saw Dr. Mottet. It was in our great Hospital of St. Luke which was founded by the revered First Rector of this Parish, Dr. Muhlenberg, and with which Dr. Mottet always maintained close and special relations. As he lay there in the Hospital at the end of his earthly journey, we talked and prayed together. He asked me especially to give him, as his Bishop, the Church's Blessing, and then I asked him to give me his blessing which he did as I knelt beside his bed, and those words of blessing were near to the last that he spoke in this world.

There were three things outstanding in Dr. Mottet's life and ministry.

First. His devotion to this Parish and its tradition of faith and service, and to the memory of the great and noble founder of this Parish, Dr. William Augustus Muhlenberg.

Second. His realization of his responsibility as Priest and Pastor. His faithful care for the Worship of the Church and the due administration of the Sacraments, and his care and thought for all sorts and conditions of men, his interest in people and in all that might help towards human welfare and human betterment.

Third, and greatest of all because this was the foundation of everything else in his life, his full and living faith in the Lord Jesus Christ, his faith in the Gospel of Christ and His Church "as this Church hath received the same".

He believed in the Church as a Divine Reality, not as an organization formed according to the ideas of men.

He knew the meaning of those great words which are written in the official Certificate of the Incorporation of this Parish, and are written also on the tablet in your Sanctuary beside your Altar, that the Church is to stand "for the worship of Almighty God according to the Catholic Faith whole and undefiled", the Faith, that is, of Christ and His Church as this comes to us from the beginning without addition or diminution.

He believed, as our Prayer Book declares, that the Holy Catholic and Apostolic Church with its Faith, its Sacraments, and its Three-fold Ministry of Bishops, Priests, and Deacons, comes to us "from the Apostles' time". And, so believing, he was able to help others to believe, and to accept the help and blessing which Christ Himself promises and gives us through the holy ministrations of His Church."

## THE BISHOP EXPRESSES HIS THANKS

Owing to an attack of the prevailing influenza, which developed into a light case of pneumonia, Bishop Manning was unable to be present at the services during the Christmas Season, but is now well again and has resumed his work.

The Bishop wishes through the Bulletin, to express his heart-felt thanks for the many kind messages which came to him by telephone and otherwise from all parts of the Diocese.

## MANHATTAN CLERGY MEET AT LUNCHEON. DISCUSS FORWARD-IN-SERVICE PROGRAM

On the invitation of the Bishop of the Diocese, the Clergy of Manhattan came together for a luncheon meeting at Synod Hall on January 5th, at which the Manhattan Committee on Forward-in-Service presented proposals dealing with the Church's responsibilities and opportunities in post-war reconstruction.

Following suggestions approved at this meeting, the Committee is now planning an all-day meeting of the Manhattan Clergy to be held at the General Theological Seminary on Tuesday, February 15th, when, it is hoped, there may be opportunity to consider ways and means whereby the Church's influence can be made a more effective factor in the building of a Christian World Order.

The members of this Committee on Forward-in-Service are:

The Right Reverend Charles K. Gilbert, Chairman.
The Reverend Dr. Charles Breck Ackley, Rector of St. Mary's Church, Manhattanville.
The Reverend Frederick Burgess, Rector of the Church of St. Matthew and St. Timothy, New York.
The Reverend Lucius A. Edelblute, Rector of the Church of the Holy Apostles, New York.
The Reverend Dr. John H. Johnson, Rector of St. Martin's Church, New York.
The Reverend Dr. Elmore McNeill McKee, Rector of St. George's Church, New York.
The Reverend James A. Paul, Vicar of Holy Trinity Church in St. James Parish, New York.
The Reverend Samuel M. Shoemaker, Rector of Calvary Church, New York.
The Reverend Dr. J. Wilson Sutton, Rector of St. Stephen's Church, New York.
The Reverend Dr. Grieg Taber, Rector of the Church of St. Mary the Virgin, New York.

## CHRISTMAS AT THE CATHEDRAL

Just as in any Parish Church, preparations for Christmas at the Cathedral must be made long before the Feast of the Nativity actually arrives. On Christmas Eve at 5 P.M. Evening Prayer was sung by the boys of the Choir, after which all went in procession to the Manger, erected in the Narthex of the Cathedral against the great Bronze Doors. (It is interesting to note that the Bethlehem medallion in the Pilgrims Pavement is directly in front of the Manger.) There a Station was made, new Choir boys formally admitted, and the Procession returned to the Choir, singing throughout the Carol, "The Snow Lay on the Ground." This intimate and, so to speak, domestic service is a touching one and draws a considerable congregation which joins in the Procession.

Beginning at 11:30 P.M. familiar Carols were sung by the congregation, and shortly before Midnight the Liturgical Procession of clergy, crucifers, torch bearers, banner bearers, and acolytes, and the full Cathedral Choir of men and boys left the High Altar, made its way through the whole length of the Cathedral, singing Christmas hymns, and so returned again to the Sanctuary, where the Service of Holy Communion began. This Service was broadcast over Station WJZ and the Blue Network. A brief Message and Christmas Greeting from the Bishop was read, which he had intended delivering in person but which an attack of influenza prevented him from doing. There was a great congregation present, and many messages and letters received from members of the "invisible congregation" testified to their interest and appreciation.

On Christmas morning, in addition to several celebrations of the Holy Communion at early hours, the full Choir again sang the Service at 11 A.M., at which time the Reverend Canon Edward N. West delivered the sermon.

Bishop Gilbert was the preacher at 11 A.M. on Sunday morning, December 26th, substituting for the Bishop of the Diocese, who was still confined to his home.

The Annual Christmas Carol Service, one of the greatest in the entire Country, was held on Sunday afternoon, and was broadcast over Station WEAF and the NBC Network.

All of the above services were attended by large congregations, and many men and women in uniform were present and made their Communions.

## ANOTHER DIOCESAN MISSION LOOKS FORWARD TO SELF-SUPPORT

Following the example of other Missions and Aided Parishes in the Diocese, our Advisory Board at its last meeting generously granted your Vicar an increased Cost of Living Bonus of $230.00 for this year. At our next meeting we are to consider the possibility of increasing the amount which we provide each year toward our own support, thus relieving the Diocese for the current year of some of the burden placed upon it; and taking a step toward the ultimate goal of Complete Self-Support. This is something for which all of us must be praying, giving and working with increased zeal.

"Chapel News", Chapel of the Redeemer, Yonkers.

## MORE COPIES NEEDED OF OLD DIOCESAN BULLETINS

A number of copies of "The Diocesan Bulletin" are still needed to complete files for binding into volumes for permanent record. The issues desired are:

October 1924.
January and February 1925.
October 1926.
January and February 1927.
April 1928.
February 1930.
January 1931.

We acknowledge with appreciation the gift of a complete set of all the issues of "The Diocesan Bulletin" from one of our most interested subscribers. We shall be grateful if anyone else who reads this item will send or deliver the issues above named to "The Diocesan Bulletin."

## PICTURE STORIES FROM THE BIBLE MEET NEED—OVER A MILLION COPIES SOLD

Profits from the publication of the first million copies of the quarterly magazine, "Picture Stories from the Bible" (which tells the stories of the Old Testament in color continuity form) were presented by the publisher, M. C. Gaines, to representatives of ten prominent religious organizations who serve as members of his Editorial Advisory Council, at a recent luncheon meeting.

Announcement was also made of the publication of all the stories contained in the first four issues in book form, known as the "Complete Old Testament Edition". This books contains 232 pages, is printed in full color and tells in chronological order all of the stories of the Old Testament from the Creation to the Maccabees.

In making the presentation, Mr. Gaines said: "It is my deep conviction that the interests of American democracy will be advanced if our young people know the Bible better. Through these 'Picture Stories from the Bible', told in the popular comic strip form, millions of American children are now able to understand for the first time the eternal lessons the Bible has to teach. At this time, when Catholic, Protestant and Jew in our nation are strongly united for the defense of democracy, it sems highly fitting to spread a better knowledge of the great Book which is our common heritage and which for so many centuries has taught democracy, the importance of the individual and social righteousness."

It was also announced that Dorothy Canfield Fisher, educator, noted novelist and translator of Papini's Life of Christ, and Dean Raimundo deOvies of the Cathedral of St. Philip, Atlanta, Georgia, and well known newspaper columnist and radio commentator, would serve as members on the Editorial Council for the New Testament series.

## ST. JAMES PARISH, NEW YORK, OBSERVES 134th ANNIVERSARY

St. James Parish, New York City, founded in 1810, observed on Sunday, January 23rd, its 134th Anniversary, at an 11 a.m. Festival Prayer Service.

A procession of the parish guilds of St. James Church and of the Church of the Holy Trinity, a tradition on "Anniversary Sunday", was held at 4:30 p.m. The Reverend Dr. Dudley S. Stark, former Vicar of the Church of the Holy Trinity and present Rector of St. Chrysostom's Church, Chicago preached at the afternoon service.

The Reverend Dr. Horace W. B. Donegan, Rector of St. James Parish, in his sermon eulogized St. Paul, recalling that the Apostle did everything he could to overcome racial barriers. "If people had his world mind today", Dr. Donegan said, "there would not be all these racial hatreds. He is astonishingly up-to-date in manner and message, and would have some startling things to say to us about the problems and social and racial tensions with which every intelligent man and woman is or ought to be deeply concerned today."

—New York Herald-Tribune

## GEORGE W. BURLEIGH, NEGRO SOLOIST, FIFTY YEARS AT ST. GEORGE'S CHURCH, HONORED

Rarely does it happen that a servant of Christ and of His Church can look back over half a century at one post. Such a rare privilege has come to Mr. George W. Burleigh, negro soloist at St. George's Church, New York and noted composer. This event of outstanding significance to St. George's Church and to the community was observed by a reception in honor of Mr. Burleigh at the Memorial House on Friday evening, February 4th. The Bishop of the Diocese was present and spoke briefly. The Rector, the Rev. Dr. Elmore M. McKee, the Hon. Charles C. Burlingham, Senior Warden, and other church officials also made appropriate remarks. A large number of parishioners and other friends of Mr. Burleigh were present.

## OPPORTUNITY GIVEN TO OBTAIN ORGAN AND ALTAR

A church in the metropolitan area of New York City wishes to dispose of its high altar and reredos, also its finely equipped organ, at reasonable terms. The altar and reredos, Romanesque in treatment, are of marble with inlaid polished marble and glass mosaic borders in blues, buffs and light green, the whole effect is both impressive and graceful. From the upper platform to the top of the Cross the height is approximately 27 ft, 6 inches and the width 15 ft., 8 inches. Photographs and blueprints with detailed measurements are available free; also a detailed description of the organ, built by J. H. and C. S. Odell. The instrument is electro-pneumatic, 3-manual pedal, with 44 speaking stops, also with many adjustable combinations. The blower is powered by a 5 hp. kinetic, 12-volt generator. The organ measures 29 ft high, 22 ft. wide, and 19 ft. deep. Inquiries may be addressed to the Managing Editor, The Diocesan Bulletin.

## CHAPLAIN AT FORT DIX ASKS THAT THE NAMES OF OUR MEN BE SENT TO HIM

The Reverend Herman Anker, Chaplain of the Reception Centre at Fort Dix, New Jersey, writes that he will gladly be of service to any of our men in that Camp if their names are sent to him by their Rector or their families.

Chaplain Anker writes that he wants to do all that he can to help our men make their first adjustment to Army life, but that it is very difficult to find out who they are, and that "in the confusion and bewilderment of the first days they often do not discover that Episcopal services are available to them'. "A personal reference given to men", he adds, "will help so much to make it possible for me to minister to them".

Many of our clergy and people will be glad indeed to send to Chaplain Anker the names of men who are at Fort Dix.

## CHURCH OF THE TRANSFIGURATION, NEW YORK, REPORTS ACTIVE WOMEN'S WORK

The Transfiguration Guild is a very active group of women of the parish which meet in the parish house and make and supply layettes and children's clothes for the very poor. They report having made and given out 69 layettes, and 112 garments for young children during 1943. This is a very fine record for the year and shows how faithful the members of the Guild have been.

During the past year the Woman's Auxiliary of this Parish made 94 garments. In addition to these, 15 sweaters were knitted and sent to Voorhees School, Denmark, South Carolina; St. Elizabeth's Mission, White Rock, Utah; and Redeemer Mission, South Carolina. Our institutional box, consisting of 18 sheets, 10 pillow cases and 12 pairs of knitted socks, was sent to the Seamen's Church Institute of New York; also 4 overcoats and many other articles of used clothing were sent there during the year. The summer Diocesan work was sent to St. Mary's Hospital, New York City, and consisted of children's slips, pairs of rompers and knitted blankets. The value of the supplies and donations sent in 1943 to all the above institutions amounted to $302.27. Our Christmas Box, which was sent to the Reverend Henry Rayner, Mandan, North Dakota, was valued at $112.66. This is a splendid report and we are most grateful to, and very proud of, our branch of the Woman's Auxiliary.

Bulletin of the Church of the Transfiguration, New York City.

## THE BISHOP APPOINTS COMMITTEE ON RACE RELATIONS

Bishop Manning has appointed the following Committee to make a special study of racial problems in New York:

The Right Reverend Charles K. Gilbert, Chairman.

The Reverend Dr. John H. Johnson, Rector of St. Martin's Church, New York.

The Reverend Thomas McCandless, Rector of St. Michael's Church, New York.

The Reverend Kenneth W. Mann, Secretary, Rector of St. Andrew's Church, Yonkers, and Secretary of the Diocesan Social Service Commission.

The Reverend Edward Tower Theopold, Rector of Trinity Church, Morrisania, and Dean of the Bronx Convocation.

Mr. Henry K. Craft, Executive Director of the Harlem Branch of the Y.M.C.A., a communicant of St. Philip's Church, New York.

The Hon. Hubert T. Delaney, Justice of the Domestic Relations Court, a communicant of St. Martin's Church, New York.

The Hon. Charles H. Tuttle.

Mr. Lester B. Granger, Executive Secretary of the National Urban League, a communicant of St. Martin's Church, New York.

The Committee will study the intricate and vitally important inter-racial problems of the City.

## NEW GUINEA DEAN VISITS NEW YORK

The Hon. The Reverend John D. Bodger, Diocesan Chaplain to the Bishop of New Guinea and sub-dean of the Cathedral of SS. Peter and Paul at Papua, New Guinea, is visiting this country on a preaching tour of a number of our cities. His first pulpit appearance in New York was at Trinity Church on Sunday, January 30th.

General Douglas MacArthur, who made the arrangements for Dean Bodger's transportation to the United States, wrote him: "May I take this opportunity to express my deep appreciation of the services that you and your Mission (New Guinea Anglican Mission) performed in assisting the Armed Forces in Papua and to wish you every success in your tour of the United States." Dean Bodger describes his war work as including the operation of a teleradio station at Dogura; the construction of two air strips, chaplaincy and hospitality work among the troops in his locality and the establishment of outposts.

Dean Bodger will tell of his work under the Australian Board of Missions which has received financial aid from Church people in this country.

## EXECUTIVE SECRETARY OF THE NATIONAL GIRLS' FRIENDLY SOCIETY TO LECTURE IN THE BRONX

Mrs. Helen Hogue, the new Executive Secretary of the National Girls' Friendly Society, is to give a series of lectures on "Preparing for Marriage," at St. James' Church, Fordham. The dates are:

Sunday nights, February 6th and 13th, at 8 o'clock, for young women 16 years of age and over.

Sunday night, February 20th, for parents.

Large delegations from the Girls' Friendly Societies are expected and other young women are invited.

The National Girls' Friendly Society is being congratulated upon securing the services of Mrs. Hogue as its Executive Secretary. The new Executive comes direct from the War Department where she has been Training Specialist, with emphasis on the human relations side of supervision in the General's office in Washington. Mrs. Hogue was formerly Director of the Psychiatric Guidance Clinic in the Michigan Public Schools and worked closely with the Diocese of Michigan as a G.F.S. Vice-President. She afterwards served four years as Executive Secretary of the Washington State Mental Hygiene Society. During this time Mrs. Hogue was Mental Hygiene Consultant for the Washington State Department of Health, and also served as Director of Parent Education in the Seattle Public Schools. Mrs. Hogue is also an author. Her book, "Untying Apron Strings," is a G.F.S. classic.

The office of the National Girls' Friendly Society is at 386 Fourth Avenue, New York City.

The Diocesan office is in the Old Synod House, Cathedral Close. Mrs. George Adams is the Secretary in charge. Her hours are from 2:30 to 5:30. The telephone number is UNiversity 4-4620.

## BISHOP GILBERT CONFIRMS 36 AT TRINITY CHURCH, MORRISANIA

Photo by Theopold

**Confirmation Class of 36 at Trinity Church, Morrisania, on Sunday, January 9th, 1944. Bishop Gilbert and Mr. Theopold are standing in the center.**

A record attendance of nearly 450 persons filled all possible seats and stood in every available place at Trinity Church, Morrisania, on the occasion of the confirmation of 36 persons presented to Bishop Gilbert by the Rector, the Reverend Edward Tower Theopold, on Sunday, January 9th.

Trinity Church is meeting the spiritual needs of a fast changing community and is helping to solve any inter-racial problems which may arise.

Mr. Theopold is a member of the Inter-racial Committee recently appointed by the Bishop.

## CHURCH PERIODICAL CLUB HAS MEETING AT GRACE CHURCH

The Diocesan Branch of the Church Periodical Club, of which Mrs. Edwin Gibbs is President, held a meeting on Wednesday, January 12th, in the parish house of Grace Church, New York. The Reverend Dr. Louis W. Pitt, Rector of the Parish, gave a brief talk outlining the fine work our diocesan branch is doing.

Mrs. Eliot Moody, the newly elected National Church Periodical Club President, was introduced and told of the present activities and future plans of the national organization. Among other changes in the administration of the national office is the appointment of a new Committee on Books of which Mrs. Edwin Gibbs has been named Chairman. She will consider and reply to all requests for books. This Committee will have special funds allocated to it for the purchase of books for distribution, with due discrimination to our own Church workers.

The names of church organizations, church workers, church schools or Chaplains in need of reading materials may be sent to Mrs. Gibbs, Church Periodical Club, Old Synod House, Cathedral Close, New York 25, N. Y.

## HEALTH LECTURES AT TRINITY MISSION HOUSE

A series of four educational lectures on cancer and its prevention, which are to be given at Trinity Mission House, 211 Fulton Street, New York City, began on Wednesday afternoon, January 26th, and will continue once a month on Wednesdays in February, March and April.

The series is under the auspices of St. Monica's Guild at the Mission House, and the lectures will be given by specialists cooperating with the New York City Cancer Committee, 130 East 68th Street, the clearing house for information and education on cancer in the City.

Health service has always been an important part of the work at Trinity Mission House through its dispensary, which has been given officially the highest grade of rating in the State of New York. The Reverend William J. Good is the priest-in-charge.

## SCHOOL OF RELIGION BEING HELD AT ST. PETER'S CHURCH, CHELSEA

Students from the nearby General Theological Seminary on Chelsea Square are conducting the programs of a School of Religion at St. Peter's Church, Chelsea.

The children are released from neighborhood public schools at 2 P.M. each Thursday and assemble in St. Peter's Parish Hall for their religious instruction periods. The average attendance for this opening year is more than fifty pupils.

## REPORT ON THE PROGRAM OF THE CHURCH FOR 1943

The final tabulation of the results of contributions for the Program of the Church for the year 1943 reveals many encouraging facts. Most important is the apparent renewed realization by many of our parishes and missions that our interests as Churchmen extend far beyond parish boundaries. This realization is evidenced by the increased giving of 143 congregations over the previous year. The full effect of these larger contributions of 143 congregations is not fully reflected in the $20,000. overall increase as there were cases where because of unusual circumstances contributions for the year were lower than in 1942.

The total cash receipts for the year were $256,161.67. This total compares with $235,864.19 in 1942, and $246,168.04 in 1941. The total amount has been disbursed as follows:

| | | |
|---|---|---|
| To the National Council for the work of the Church outside this Diocese | | $128,080.83 |
| To our Diocesan Organizations: | | |
| Treasurer's Office | $ 2,000.00 | |
| Committee on the Program of the Church | 12,000.00 | |
| Diocesan Missionary and Church Extension Society | 48,150.26 | |
| City Mission Society | 25,433.51 | |
| Diocesan Board of Religious Education | 10,173.40 | |
| Social Service Commission | 1,000.00 | |
| Church Mission of Help | 11,260.11 | |
| Girls' Friendly Society | 1,000.00 | |
| Church Periodical Club | 1,043.35 | |
| Church Mission to Deaf Mutes | 2,586.70 | |
| St. Luke's Home for Aged Women | 3,000.00 | |
| Seamen's Church Institute of New York | 10,433.51 | |
| | | 128,080.84 |
| | | $256,161.67 |

The improved missionary spirit in the Diocese is perhaps most dramatically illustrated by a glance at some statistics. Since 1925 the average number of congregations meeting their Quotas in full in any one year was 83, whereas in 1943 there were 105 congregations so doing. This is the highest representation on this honored list since 1925 and compares with 83 in 1942 and 85 in 1941. The complete list of these congregations which fully paid or exceed their 1943 Quotas follows:—

Amenia Union, St. Thomas'
Ardsley, St. Barnabas
Armonk, St. Stephen's
Beacon, St. Luke's
Bedford, St. Matthew's
Briarcliff, All Saints
Bronxville, Christ Church
Callicoon, St. James
Chappaqua, St. Mary the Virgin
Chelsea, St. Mark's
Croton, St. Augustine's
Dover Plains, St. James
Fishkill, Trinity
Fort Montgomery, St. Mark's
Garrison, St. Philip's
Granite Springs, Good Shepherd
Greenwood Lake, Good Shepherd
Harrison, All Saints
Hartsdale, St. Andrew's
Hastings, Grace
High Falls, St. John's
Highland Mills, St. David's
Hopewell Junction, Resurrection
Jones Point, House of Prayer
Lake Mahopac, Holy Communion
Larchmont, St. John's
Lewisboro, St. John's
Liberty, Holy Communion
Lithgow, St. Peter's
Mamaroneck, St. Thomas'
Millbrook, Grace
Millerton, Trinity
Montgomery, St. Andrew's
Montrose, Divine Love
Mt. Vernon, St. Clement's
Mt. Vernon, St. John the Divine
Newburgh, Good Shepherd
New City, St. John's
New Hamburgh, Zion
New Paltz, St. Andrew's
New Rochelle, St. Simon's
New Rochelle, St. John's (Wilmot)
North Salem, St. James
Nyack, Grace
Ossining, St. Paul's
Ossining, Trinity
Patterson, Christ Church
Pawling, Holy Trinity
Pearl River, St. Stephen's
Pelham Manor, Christ Church
Pine Plains, Regeneration
Pleasant Valley, St. Paul's
Pleasantville, St. John's
Port Chester, St. Peter's
Port Jervis, Grace Church
Poughkeepsie, Holy Conforter
Poughkeepsie, St. Andrew's
Richardsville, St. John the Baptist
Rye, Christ's Church
St. John's, St. John's-in-the-Wilderness
Scarsdale, St. James the Less
Somers, St. Luke's
South Fallsburgh, St. Andrew's
Stone Ridge, St. Peter's
Suffern, Christ Church
Tomkins Cove, St. John the Divine
Tuckahoe, St. John's
Tuckahoe, St. Luke's

Valley Cottage, All Saints
Warwick, Christ Church
White Plains, Grace
White Plains, St. Bartholomew's
Willow Grove, St. Andrew's
Yonkers, Christ Church
Yonkers, St. John's
Yonkers, St. Mark's
Yonkers, St. Mary's

**New York City**

Ascension, West New Brighton
Atonement, Bronx
Christ Church, Manhattan
Christ Church, New Brighton
Christ Church, Riverdale
Emmanuel, Bronx
Epiphany, Manhattan
Holy Comforter, Eltingville
Holy Family Spanish Mission, Manhattan
Holy Nativity, Bronx
Resurrection, Manhattan
St. Andrew's, Clason Point
St. Andrew's, Richmond
St. Bartholomew's, Manhattan
St. David's, Bronx
St. James, Manhattan
St. James, Fordham
St. Luke's, Williamsbridge
St. Margaret's, Bronx
St. Martha's, Bronx
St. Mary's, West New Brighton
St. Michael's, Manhattan
St. Paul's, Bronx
St. Paul's, Stapleton
St. Philip's, Manhattan
St. Simon's, Concord
St. Stephen's, Manhattan
St. Stephen's, Tottenville
St. Stephen's, Woodlawn

The Woman's Auxiliary contributed approximately $33,000. to the general missionary budget and $2,500. to the special Ellis Island project of the City Mission Society. These contributions are reflected in the contributions from the individual parishes.

The Committee on the Program of the Church, upon which devolves the task of stimulating our missionary contributions, is indebted to the Clergy who by their devotion to the cause lead their congregations in this effort. Thanks also are extended to the Woman's Auxiliary for their part in the financial achievement and for their continued help in bringing the challenge of the Church's Mission to all their branches. The Program of the Church Chairmen in the Convocations have been of material assistance in encouraging the use of our literature, in organizing Every Member Canvasses and in followup work towards the end of the campaign. These Convocation Chairmen are: Mr. Samuel Thorne, Westchester, assisted by regional leaders —The Reverend George F. Bratt, Mr. Frederic C. Kurz, Mr. Harold C. Barlow, Mr. Walter W. Pettit and Mr. Charles A. Houston; the Reverend Raymond M. O'Brien, Hudson; the Reverend George W. Dumbell, Ramapo; the Reverend J. Benjamin Myers, Dutchess; and the Reverend Claude F. Stent, Bronx. In Richmond the Convocation Officers and the Convocation Council constituted themselves a Committee on the Program of the Church. Members of this group are:—the Reverend Raymond G. Rogers, Dean; Mr. Thomas P. Rabbage, Secretary; Mr. Ranse Rogers, Treasurer; the Reverend Orin A. Griesmyer, the Reverend Andrew C. Long, Mr. William H. Brinley, Dr. Robert Carroll, The Reverend Arthur J. Torrey, Mr. A. C. W. Cooper and Mr. Norton Fremd.

The Church is also indebted to all the members of parish or mission canvass committees who devoted much time and energy to the Every Member Canvass. We particularly commend the Bronx Clericus Committee, under the chairmanship of the Reverend Herbert R. Stevenson; and the committees organized through the efforts of members of St. Thomas's Church, Mamaroneck, the Reverend Dr. Frank Dean Gifford, Rector; and St. Barnabas' Church, Irvington, the Reverend Dr. Floyd Van Keuren, Rector. These representatives of our Church were instrumental in the successful outcome of United Church Canvasses in the Bronx, Mamaroneck and Irvington.

A full report of all contributions, quotas and disbursements will be submitted to the Diocesan Convention and incorporated in the Convention Journal.

## WHAT PEOPLE ASK ABOUT CONFIRMATION

Above is the title of a two-page article printed in a recent issue of "The Message" of St. Bartholomew's Church, New York City. The article was written by the Reverend Dr. William E. Gardner, formerly of Trinity Church, Boston. We reprint two pertinent items:

I Do Not Know Enough.

How true! Neither do I, and the longer I live in the Church the more the horizon of the unknown in religious things widens. The real question is: Do I want my life—my mind and spirit—enriched by some of the beauty and power that has been gathered through the ages in the Church for the strengthening of man? I do!

So I come to the Church as into a treasury to receive an inheritance. I come to the Church as to a teacher to sit at her feet and be taught. I come to the Church as to a physician, that a tempted and aspiring spirit may be kept in health.

I Am Not Good Enough.

None of us is! In fact it is because we are sinners—"weary and heavy laden"—that we come to Jesus Christ and His Church for forgiveness and healing.

Therefore in each service we have a confession: "I have left undone the things I ought to have done, and I have done the things I ought not to have done."

The Church on earth is for sinners.

The Church Beyond is for Saints.

## BRONX CLERICUS PROMOTES LAYMEN'S MOVEMENT

Photo by Theopold

Clergy of the Convocation of the Bronx

Reading from left to right: **Top row:** Arthur G. Best, Vicar of St. David's; Gerald F. Burrill, Rector of St. Paul's, President, Diocesan Board of Religious Education; Herbert R. Stevenson, Rector of Good Shepherd, Wakefield and Vicar of St. George's, Williamsbridge; Arthur V. Litchfield, Rector, St. James', Fordham; George W. H. Troop, Vicar, St. Martha's, President of Bronx Clericus; Joseph H. Dodshon, Rector, St. Simeons; Donald Macdonald-Millar, Vicar, St. Andrew's, Clason Point; Claude F. Stent, Rector, St. Margaret's.

**Front Row:** Lorenzo Di Sano, Vicar, St. Mary of the Angels; Hugh H. Henry, Vicar, St. Luke's; Leslie J. A. Lang, Rector, St. Peter's, Westchester; Fessenden A. Nichols, Assistant at St. James', Fordham, and Chaplain of the Home for Incurables; Edward Tower Theopold, Rector, Trinity, Morrisania and Vicar, Emmanuel, Dean of the Convocation; F. Gray Garten, Vicar, St. Stephen's, Woodlawn; Lawrence B. Larsen, Rector, Holy Nativity; P. Douglas Gough Chaplain, City Mission Society; Randolph Gall, Rector, Advocate.

Under the stimulus of the Bronx Clericus, a Laymen's Movement is under way in the Convocation of the Bronx. It is beginning with the formation of chapters of the Brotherhood of St. Andrew in eight parishes and missions.

A central committee of laymen has been started, comprising two representatives from each of the eight churches at present interested. The committee held its first meeting on December 8th and was addressed by Mr. Douglas C. Turnbull, Jr., National President of the Brotherhood and Assistant to the President of the Baltimore and Ohio Railroad.

At a second meeting in early January plans were made for a Men's Rally to be held on Washington's Birthday. This is to take place at St. James' Church, Fordham, beginning at 9 A.M. The program is to comprise a Corporate Communion, simple breakfast and assembly. The last will be featured by two talks by prominent laymen: President Clark G. Kuebler, Ripon College, Ripon, Wisconsin; and Mr. W. Ross Baley, Jr., Field Secretary of the Brotherhood of St. Andrew. Bishop Gilbert will be the Celebrant at the Corporate Communion.

The plan of the central committee of laymen is to push the formation of Brotherhood Chapters in as many of the 25 Bronx parishes and missions as possible, and also to work out other ways of interesting men who may not be attracted to the Brotherhood. Meetings of this committee are held monthly. Lay officers are to be elected in February.

At present the movement is under the leadership of a committee of clergy appointed by the Bronx Clericus.

This consists of the Reverend F. Gray Garten, Chairman; the Reverend Leslie J. A. Lang and the Reverend Lawrence B. Larsen.

## ST. THOMAS', MAMARONECK, CELEBRATES TWENTIETH ANNIVERSARY OF THE PRESENT RECTOR

Eight hundred Confirmations, 604 Baptisms, 315 Burials, 3863 services, 8403 meetings, 3060 sermons, 28,623 parish calls, indicate that the Rector, the Reverend Dr. Frank Dean Gifford has been busy with the affairs of the parish during his twenty years in Mamaroneck.

A large congregation was present at the early service on December 5th when the Men's Club and Young People's Fellowship united in a Corporate Communion, and the members of the Confirmation Class confirmed the previous Sunday made their first Communions and were guests at a Communion Breakfast in the parish house.

The Rector was the Celebrant, and the Associate Rector, the Reverend Dr. C. Avery Mason, gave the address.

At the eleven o'clock service Dr. Gifford preached an historical sermon in which he reviewed his work as Rector during the last twenty years.

Over three hundred parishioners were present at a reception tendered the Rector on Sunday afternoon, December 12th, when a check was given him as a gift of appreciation and affection from the parish and community.

## PERSONAL NOTES

THE REVEREND PAUL F. WILLIAMS has been appointed Vicar of St. Stephen's Church, Pearl River, and All Saints', Valley Cottage, and has entered upon his work there. Mr. Williams comes from the Diocese of Albany where he was Rector of Christ Church, Greenville.

THE REVEREND BYRLE S. APPLEY has been appointed Vicar of St. Paul's, Spring Valley, and St. John's, New City, and began his work there on February first.

THE REVEREND BRADFORD W. KETCHUM has been called to the rectorship of St. John's Church, Cornwall, and commenced his work there late in January. Mr. Ketchum comes to this Diocese from the Diocese of New Hampshire.

THE REVEREND FRANK C. LEEMING, Headmaster of Saint Peter's School, Peekskill, and Youth Worker of the Diocese, conducted a Mission at St. Stephen's Church, Woodlawn from January 23rd through January 30th. The Church was packed every night and there was a large attendance at the Holy Communion service which was held twice daily, 7:00 A.M. and 10 A.M. The Reverend F. Gray Garten is the Vicar of St. Stephen's. Fr. Leeming is to give two addresses at a Catholic Conference to be held at St. Paul's Church, Washington, D. C., on Sunday, February 20th; and from March 17th to the 26th will be at St. Luke's Church, South Richmond, Virginia, where he will conduct a Children's Mission. While in South Richmond, Fr. Leeming will also meet with choirs of that vicinity for rehearsals in the music of the New Hymnal, and with young people to help them to form study groups.

THE REVEREND CHARLES R. FEILDING for five years Rector of St. Mary's Church, West New Brighton, Staten Island, of which the Reverend Orin Griesmyer is now Rector, preached at St. Paul's Chapel, Columbia University, on Sunday, January 16th, and at St. Mary's on January 23rd. Fr. Feilding is now connected with the University of Toronto as Lecturer on Moral Theology.

THE REVEREND HUGH McCANDLESS, Rector of Christ Church, Suffern, read the "Evidences of Ordination" at the consecration on December 16th of the Very Reverend Charles Alfred Vuegeli as Bishop of the Missionary District of Haiti. Bishop Gilbert read the Litany. The consecration took place in St. Peter's Church, Morristown, New Jersey.

THE REVEREND HAROLD L. ANDRESS, now serving as Chaplain in the Armed Forces, has resigned as Rector of Grace Church, Middletown. Mr. Andreas came to this diocese from the Diocese of Central New York in December 1933 as Rector of Grace Church. He was elected Dean of the Ramapo Convocation in 1938.

THE REVEREND ALFRED C. ARNOLD, JR., son of the Rector of Grace Church, White Plains, Assistant at St. George's Church, Newburgh, was advanced to the priesthood by Bishop Gilbert, acting for the Bishop of the Diocese, on January 22nd.

THE REVEREND FELIX L. CIRLOT, Assistant at St. Clement's Church, New York City, has been received as a priest of this Diocese. Before coming to St. Clement's Church, Fr. Cirlot was Chaplain of the Community of St. John the Baptist at Ralston, New Jersey. He was Rector of St. Andrew's Church, Buffalo, from 1936 to 1941.

THE REVEREND DR. GEORGE W. EDWARDS was ordained by Bishop Gilbert, acting for the Bishop of the Diocese, on December 18th. He is Assistant to the Vicar of St. Andrew's Church, Hartsdale.

THE REVEREND CLAUD B. READER is now Assistant at St. John's Church, Yonkers. He was ordained by Bishop Jones in October 1915 and served in Wyoming, Wisconsin, and as Rector of St. Thomas Church, Louisville, before coming to New York.

THE REVEREND J. BENJAMIN MYERS, Vicar of Trinity Church, Fishkill, is now also in charge of St. Mark's, Chelsea, which was formerly under the direction of the Reverend Eugene F. Bigler, who continues as Vicar of St. Andrew's Church, Beacon.

THE REVEREND OLIVER D. CARBERRY, Rector of Christ Church, Warwick, is temporarily in charge of the Church of the Good Shepherd, Greenwood Lake. The former Rector, the Reverend George W. Wickersham, II, resigned recently to become a Chaplain in the Navy.

THE REVEREND DR. ARTHUR M. SHERMAN is now an Assistant at Grace Church, New York City, having retired as Secretary of the Forward-in-Service Committee of the National Council on January 1st. Dr. Sherman served as a Missionary and teacher in China from 1899 to 1930, when he came to the Church Missions House as Secretary for Missionary Education of the National Council.

THE REVEREND CHARLES A. WEATHERBY, Assistant at the Church of the Transfiguration, New York City, has been received as a priest of this Diocese. Fr. Weatherby was formerly Assistant at St. Mark's Church, Milwaukee.

THE REVEREND DR. C. AVERY MASON of this Diocese is now Secretary of the Forward in Service Program of the National Council. Important developments are expected in the application of the principles of this movement in parishes throughout the Church.

THE REVEREND DENZIL A. CARTY, formerly Vicar of St. Luke's Chapel, Edgecombe Avenue, New York City, has become a Chaplain in the Armed Forces, and the work at St. Luke's Chapel is being directed temporarily by the Reverend Marcus James.

THE REVEREND FRANK R. JONES has resigned as Rector of St. Mary's Church, Mott Haven, after a service there since 1921. He was ordained in 1901, was Missionary in Indian Territory for three years, and Chaplain of Willard Parker Hospital from 1904 to 1921.

## GENERAL NOTES

CHAPEL CHATTER, a weekly newspaper, has been launched by the pupils of the Church School of the Chapel of the Intercession, Trinity Parish, New York City. The paper is written, mimeographed and distributed by them. The editorial matter deals with events of seasonal interest to the School, as do the contributed news items, poems and drawings. The paper has as its editorial board the Student Council, made up of representatives elected from each grade in the School.

AN ARTS AND CRAFTS COMMITTEE has been formed by the Diocesan Board of Religious Education, with the Reverend Canon Edward N. West of the Cathedral as Chairman. The first activity of this Committee will be an exhibit of locally designed and executed articles of every type for church use. Those articles which are too large to be moved may be exhibited by sketch or photograph. Those of sufficient merit to be useful as permanent additions to church property will be awarded Certificates of Merit; and prizes will be awarded to the best piece of work in each class. Preliminary announcement of this new Committee was made in the January number of "Action", the monthly periodical of the Board. Inquiries and applications for exhibit space should be addressed to Canon West at the Cathedral. It is hoped that many rectors and directors of religious Education will take advantage of this opportunity to encourage their young parishioners to "learn by doing'.

DUE IN A LARGE MEASURE to the work of the Every Member Canvass Committee, as well as to the generosity of our people, the 1944 Every Member Canvas broke all previous records. The latest report is as follows: 406 persons made a pledge of some sort to the work of the Parish. Of these 374 made pledges totalling $12,687.00 to Parish Support; 162 pledged $1,669.50 for the support of Missions; and 270 pledged $4,852.40 or the payment of the interest and principal of our new mortgage, making a grand total of $19,208.90 for all purposes.

—The Parish Herald, St. Bartholomew's, White Plains

A QUIET HOUR for the women of the Convocation of Richmond was held at St. Mary's Church, West New Brighton, on Thursday, January 27th. The Rector of St. Mary's, the Reverend Orin A. Griesmyer, led the Meditations.

THE YOUNG PEOPLE'S FELLOWSHIP of St. Paul's Church, Morisania, acted as hosts to all the young people of the Bronx at a Youth Rally conducted by the Youth Worker of the Diocese, the Reverend Frank C. Leeming, on Sunday evening, January 9th. At that time, the young folks were led in an old fashioned hymn sing in the Church and later took part in a discussion about the relationship of the Church to the current problems of our times. Refreshments were served and a general social was held to conclude the evening.

A PROGRAM OF CHORAL AND INSTRUMENTAL MUSIC was given by the American Guild of Organists at the Church of St. Mary the Virgin, New York City, on Monday evening, January 31st. The choir of St. Mary's Church assisted in the program, which was to commemorate the 300th anniversary of the death of William Byrd. Compositions by a number of noted composers were rendered.

THE BISHOP ROWE MEMORIAL BUILDING FUND has reached a total of $38,500. The total goal is $55,000. for the building and a modest endowment for maintenance. Bishop Bentley is hoping that all the money will be in hand by the time it becomes possible to start building. The goal of $55,000. is certainly a modest sum to secure for a memorial to one of our greatest Missionary Bishops!

SIR ISAAC NEWTON WAS AN ILLUSTRIOUS MATHEMATICIAN and a hardy pioneer in the realms of physics. During his profound research efforts he paused to make his thought known to us, "I account the Scriptures of God to be the most sublime philosophy. I find more sure marks of authenticity in the Bible than in any profound history whatever."

A UNIQUE OPPORTUNITY is to be given the Woman's Auxiliary of St. John's Church, Yonkers, on February 10th in the parish house. They are to hear and see Mary Margaret McBride, radio speaker. Miss McBride meets her visible audiences with the same informality and charm which characterize her radio talks. Tickets for this special occasion are for sale at 75 cents, and a large attendance is expected.

INDIFFERENCE, INDEFINITENESS, haziness, postponement, non-commitment—how man suffers from these maladies of the unawakened soul. Religion is the world's supreme need. Christianity we believe to be the supreme expression of religious truth. All who so believe should stand up and be counted. All who so believe will belong to some organized fellowship which is striving to give Christ's spirit right of way among men and nations. Confirmation is a great opportunity for study and dedication and for entering deeply into the experiences of the Church's age-long and universal fellowship. I hope many will attend the classes in search of deeper understanding and conviction and with readiness to stand up and be counted.

—Bulletin of St. George's Church, New York

ST. GEORGE'S, NEW YORK, EXTENDS WELCOME to members of the Armed Forces in the following item published in their Bulletin:—To those of you who are our first guests in the Saturday night Service Men's Dormitory, which opens January 22nd, we would extend a very hearty welcome. You become charter members in a new project which our War Service Committee has undertaken at the request of official community agencies. May your stay in New York be a happy one, and your stay with us rewarded by peaceful slumber, good food, and good companionship. If we can serve you in any special way, let us know.

Elmore M. McKee, Rector

IT IS A GOOD THING to practice a little gratuitous will power every day, said William James. He knew and understood a great deal about human life. It was his belief that a little self-discipline, like doing something we don't want to do or don't need to do, every day, builds up a strength of will which will be ready and equal to a bigger test whenever it may come. Almost every person is enough of a psychologist and philosopher to know this is true. What we do today always prepares for tomorrow. What we do today and tomorrow prepares for what we are able to do and meet and overcome next year and twenty years from today. The Boy Scout, "Do a good deed everyday" is based on this precept.

MEMBERS OF OUR LAYMEN'S LEAGUE sponsored a most successful parish dinner on Friday, January 14th. The men themselves prepared and served the entire meal. All who were present agree that Oscar of the Waldorf could not have improved on its delicious flavor. The men served two hundred and ten dinners assisted by the members of the Boy's Club, who acted as waiters. The boys also had charge of the Check Room.

After dinner a very pleasant entertainment was given by the members of our Church School.

Bulletin, Church of the Holy Nativity

UNTIL THE ONE-MAN NATIONS of the world can produce greater military leaders and strategists than Joshua; until they can point within the circle of their own to men who stood closer to God than Moses; until some Aryan is wiser than Solomon, or a sweeter singer of lyrics than David; until they can produce a greater moral philosopher than Jesus of Nazareth—let them beware of asserting that no good can come out of Palestine, that there is no heroism or genius among the fellow citizens of Isaiah, no heritage of character left to the descendants of Maccabees. —The Hon. W. B. Bankhead, Speaker of the House of Representatives. "The American Hebrew"

LETTERS OF APPRECIATION are being received because of the announcement that the so-called Stewardship Diary, for many years distributed by Mr. Frank H. Merrill of this Diocese, is to be sponsored by the National Council. Insert pages of the Church Year Calendar for use in 1944 pocket diaries are being distributed from the Book Store, 281 Fourth Avenue, New York 10, N. Y. Orders for the 1945 Church edition of the Stewardship Diary and Budget Account Book are now being received. It is expected that advance orders will reach several thousand copies.

BY VOTE OF THE VESTRY AND PARISH COUNCIL a "St. George's for Tomorrow Committee" has been appointed consisting of thirty-one persons, well qualified by diversity of age, interest and experience, to represent the entire Parish. This committee which held its first meeting on Friday, January 28th has been asked to study the probable trends and needs of the world tomorrow; to gather opinions from members of the armed forces regarding the Church's task; to survey our changing neighborhood and the efficacy of our Parish and the Church at large in this community, in our nation, and throughout the world; and to evaluate the present policies and program of St. George's. The Committee is asked to prepare the Parish for its most significant years of service to a world in exceptional need. If it so desires, it will report its findings from time to time to the Parish Council and to existing committees, but its major contribution will come in the form of a printed report at the end of a considerable period of study, after which the committee will disband. This report can be adopted by the Council, if it desires, for the guidance of Parish leaders and committees during the next five or ten years. The co-chairmen of this special committee are Mrs. William Richmond and Mr. William B. Olmsted. Mr. Charles C. Burlingham is honorary chairman.—St. George's, New York Bulletin

THE HUGUENOT SOCIETY OF AMERICA held in the French Church of Saint Esprit, New York City, a service on Sunday, November 28th, which has now become an annual affair. The preacher was the Reverend Dr. Charles Breck Ackley, Rector of St. Mary's Church, Manhattanville. Dr. William J. Schieffelin read the Lesson. Since acquiring its new building at 109 East 60th Street, the French Church of Saint Esprit is doing an increasing work among French people in New York, including refugees. Its French American School now has 70 pupils ranging from ages 3 to 10. The Eglise des Refugees Francaise a la Nouvelle York was organized in 1687 and in 1804 was admitted into Union with Convention as the French Church du Saint Esprit. The Reverend Dr. John A. Maynard has been Rector since 1925.

EXPANDING ITS WORK WITH COLORED GIRLS, the Youth Consultation Service, Church Mission of Help of New York, announces the appointment of Mrs. Ruth Dixon Smith as a case worker in that agency. Mrs. Smith received her social work training at the University of Cincinnati and has done some advanced study at the New York School of Social Work. She has been teaching case work at Howard University until this past Fall. She was also recently connected with the Katy Ferguson Home and brings to CMH special knowledge in dealing with adolescents.

IT IS HARD TO TELL, sometimes, which of the small books in pew racks are Hymnals and which are Prayer Books. The Church of the Epiphany in Washington has remedied this difficulty by marking an H or a P respectively on the top edges of the books. An indelible pencil is better than ink for this work, unless great care is used, the ink is liable to run into the leaves of the books.

## OATH OF THE YOUNG MEN OF ATHENS

We will never bring disgrace to this our city by any act of dishonesty or cowardice, nor ever desert our suffering comrades in the ranks.

We will fight for the ideals and sacred things of the city, both alone and with many; we will revere and obey the city laws and do our best to incite a like respect and reverence in those above us who are prone to annul or set them at naught; we will strive unceasingly to quicken the public's sense of civic duty.

Thus in all these ways we will transmit this city only not less but greater, better and more beautiful than it was transmitted to us.

—Reprinted from **St. John's Record**, Yonkers

Can we in this day and generation be as loyal to our Country or less keen in our personal integrity?

## PUT YOUR CHURCH IN YOUR WILL

Dear Parishioners of St. Mary's:

In this the first "open letter" of the new year, I purpose to fulfill the injunction placed on me through a rubric of the Book of Common Prayer. This rubric orders me "from time to time to advise the People, whilst they are in health, to make Wills, arranging for the disposal of their temporal goods, and when, of ability, to leave Bequests for religious and charitable uses."

Have you made your will? Have you made it prayerfully, with a full realization of your responsibility as a Christian? Whatever we acquire through our efforts we really acquire as a result of our use of God-given talents. Our possessions, then, become a solemn trust for which we must give a just account to God. They are to be used for God's honor, for the support of those in our immediate family and for charitable works among those of the greater family of the living God. Whatever of our possessions remain to us at the time of our death should be willed to our relatives and those who are in need, to the Church, and to charitable institutions.

As one of your New Year's resolutions I urge you to make your will. Make it a thanksgiving to God Who has been for you the Giver of every good and perfect gift. Remember those in need, remember organizations who minister to those in need, remember above all the Church which ever ministers to those who are always in need of God's grace, remember Saint Mary's.

—Published in "Ave", the monthly magazine of the Church of Saint Mary the Virgin, New York City.

We pass this admonition on to all our readers. Make your will and remember your parish Church, your Diocese and its great organizations like our City Mission Society, the Seamen's Church Institute of New York, the Cathedral. Your lawyer can easily get the exact legal titles. Perhaps you will want to help your Country and your Church at the same time. Buy War Bonds and give them to the Church.

## THE REV. EDWIN WALTER COLLOQUE

Honorary Curate of the Church of the Holy Communion, New York City, died on December 10th. Mr. Colloque graduated from the General Theological Seminary in 1876 and was ordained that same year, and advanced to the priesthood in 1877. His first parishes were in Ohio. He came into this Diocese as Rector of St. Mary's Church, Mohegan Lake in 1906, remaining there ten years. He served as Curate at the Church of the Holy Communion, New York City, from 1917 to 1930, when he retired as Honorary Curate.

Mr. Colloque lived in the Home for Old Men and Aged Couples for many years previous to his death.

The funeral service was held in the beautiful Chapel of the Home, and was conducted by the Chaplain, the Reverend Albert W. Hind of the Cathedral Staff.

A son of Dr. Colloque, the Reverend Orrok Colloque, is Chaplain of St. Mary's in the Field, Valhalla, N. Y.

## THE REVEREND ARTHUR PENRHYN STANLEY HYDE

Rector of the Church of the Holyrood New York City, since 1927, died on December 27, 1943. The funeral service was conducted in Holyrood Church by the Right Reverend Charles K. Gilbert, Suffragan Bishop, who represented the Bishop of the Diocese, and was assisted by the Reverend Cannon Thomas A. Sparks of the Cathedral.

Fr. Hyde graduated from the U. S. Military Academy at West Point in 1900 and from the Coast Artillery School in 1907. He reached the rank of Colonel and remained in service until 1922 when he retired. He took a non-resident course at the General Theological Seminary and was ordained in 1907 and was advanced to the priesthood in 1922. While still a deacon, Fr. Hyde had charge of religious and welfare work at various Army Posts, including charge of welfare, educational and moral activities of all U. S. Troops in the Canal Zone from 1919 to 1922. He came into this Diocese as Rector of St. Peter's Church, Peekskill, where he remained for three years, before going to Holyrood Church.

## WATERPROOF WALLETS FOR SEAMEN

**Seamen K. Bodnenig receives the first wallet from Dr. Kelley**

Ten thousand special waterproof wallets are being distributed to merchant seamen with the compliments of the Seamen's Church Institute of New York. The wallets are of the same kind of paper with tin-foil on one side as is used to keep ammunition dry. The Institute has long been working on a wallet which would preserve seamen's papers from being damaged by sea water and sun, when the men are compelled to abandon ship and spend long periods in lifeboats. Since seamen's papers are their job credentials, and since the time required to obtain duplicates from Washington is often lengthy, the new wallets are proving popular with men who sail the freighters and tankers for the United Nations. The Institute's Central Council of Associations has devised adjustable money belts, made of blue denim, to hold the waterproof wallets, and several hundreds of them have been made and distributed to seamen. Other groups making these belts, as a project for the new year, are Parent-Teachers' Associations, the House of Industry, etc.

## MR. MERRILL RETIRES FROM BULLETIN

With this issue of the Diocesan Bulletin, Mr. Frank H. Merrill retires as Managing Editor.

The Bulletin is now entering its twenty-first year. Its first issue was under the date of April, 1924. It was, and continued for a few years to be, a four page paper of the same size and masthead as at present. At first the paper was a publicity sheet for the Campaign to Build the Cathedral as well as for Diocesan news. Mr. Merrill was associated with the management of the Bulletin practically from its beginning and Managing Editor since 1926.

Mr. Merrill resigned as Secretary of the Program of the Church as of January 1st, 1943, but retained his position with the Diocesan Bulletin at the request of the Bishop of the Diocese.

The Committee on the Program of the Church will continue its relations with the publication of the Bulletin.

## CONTRIBUTORS RECEIVE OFFICIAL THANKS

The Finance Committee of Christ Church of Ramapo sent the following letter to the Parish at the conclusion of the Every Member Canvass.

Dear Fellow Parishioners:

The Finance Committee takes pleasure in congratulating the members of our Parish on their increased contribution to its financial support. In 1943, the number of regular contributors and the amount of pledges and payments all increased; 1944 promises to continue this upward trend. Contributions this past year covered somewhat over 50% of running expenses and this, together with increased endowment income, enabled the Vestry to repay borrowings which were made from the building fund in prior years when operating costs could not otherwise be met.

We cannot be overly proud of paying only half of our expenses but we can be proud of the progress and of this evidence of greater appreciation for the benefits of the Church and enhanced sense of responsibility toward it.

## REPLIES TO THE BISHOP'S CHRISTMAS MESSAGE TO THE MEN AND WOMEN IN THE ARMED FORCES

Bishop Manning has received a great many letters in response to his Christmas Message to the Men and Women from our Diocese who are serving in the Armed Forces. We quote from two or three of the letters which are typical of many others:

"I am with a Seabee Unit attached to a Naval Air Station on an Island out in the Pacific, and am rounding out a year of duty here. I was so impressed and comforted by your words that I felt obliged to write and tell you so. I have passed it about amongst my mates and everyone seemed to appreciate it as much as I did. I felt that you might like to know that your words were most far reaching."

"I'm writing you a few lines this evening to tell you how much your greeting at Christmas meant to me. I know that your cards were addressed to all members of our Diocese but I feel as though it was a very personal greeting to me from a very close friend. I have been in the service quite a number of years now and as a result have drifted from my church, but I am proud to say that I received Communion this Christmas."

"The foregoing, Bishop Manning, simply means that your Greetings and Blessings have made me feel as though I was attending one of your services and no matter where I will be on this great holiday I will certainly think of all you folks back home and give my prayers for the safe return of all others in the Armed Forces."

## SUMMER CONFERENCE TO BE AT ST. PETER'S SCHOOL, PEEKSKILL

Due to transportation problems and the difficulty of getting food in a small community for so large a group of people, it has been decided by the Diocesan Board of Religious Education to have its usual Summer Conference at Saint Peter's School, Peekskill.

Those of us who have attended the Conference in past years at Incarnation Camp, Ivoryton, Connecticut, will regret not being able to go to Ivoryton, but feel the decision is a wise one.

Since the School can only accommodate 75 at one time, the Conference will be divided into two groups—from June 25th to July 1st, and from July 2nd to July 8th. Parishes will have the opportunity of choosing which week their groups would like to attend.

The subject of the discussion groups will be "The Christian and his Vocation". Christian leaders in the various professions will be present and will present their own fields of work in the light of Christian vocations.

## HOSTS TO THOSE IN UNIFORM

Our group of young women who greet the men and women in uniform attending the Sunday services at St. Thomas are doing a splendid piece of work and one that is much appreciated by the "stranger within our gates." The visitor is met in the narthex and is asked to sign his name on a card and the name and address of his nearest relative or friend. If he has no plans for his noonday meal, he or she is invited to be the guest of the Parish for dinner at the Hotel Gotham, the management of which has been most co-operative and kind in arranging a special table in the Grill and providing most excellent food. The funds for this entertainment are given by our parishioners. Anyone who wishes to provide a dinner, or dinners for uniformed men and women who come to us from all over the world, may send their gift to the Rector who will transmit it to the treasurer of the Hospitality Committee.

As you know, the Rector sends a personal letter to the relatives or close friends of these men and women which has been greatly appreciated by their "home folk." The following is a copy of an article which appeared in the "Belfast Telegraph" on July 30:

> "Ulster churches have had their attention drawn this week by the 'Belfast Telegraph' to the happy thought and enterprise displayed by Rev. R. H. Brooks, rector of St. Thomas Church, Fifth Avenue and West Fifty-Third Street, New York City, in letting the relatives of British servicemen know that their loved ones are well and obviously keeping in the best of company in the land of their temporary exile.
>
> "A good example is always worth copying, so I shall not be surprised to learn soon that Dr. Brooks' enterprise has encouraged Ulster churches to reciprocate for the benefit of our friends in the United States.
>
> "A Bangor parent, whose son is on war service, was touched and cheered to receive a few days ago a happily-phrased letter from the Rector of the New York Church. With it was a photo-postcard of the church, a fine example of Gothic church architecture in America, and the text of a prayer for those in the Armed Forces as used regularly in the church.
>
> —From the Bulletin of St. Thomas' Church, New York

## THE BISHOP'S INSTITUTE FOR THE CLERGY

The Bishop's Institute for the Active Clergy of the Diocese of New York is to be held at the Cathedral on Wednesday, February 9, 1944, beginning with the Holy Communion in St. James' Chapel at 8:45 A.M. There is a charge of $1.00 each for those attending.

The Reverend Hugh D. McCandless is the Chairman. The Institute was planned by the Board of Religious Education and the Diocesan Committee on Forward in Service with the cooperation of Bishop Manning and Bishop Gilbert and with the assistance of Canon West, Canon Sparks, The Reverend Gerardus Beekman, the Reverend Stephan F. Bayne, Jr., the Reverend Edward R. Hardy, The Reverend Leslie J. A. Lang, the Reverend C. Avery Mason and the Reverend Gordon B. Wadhams.

The program follows:

TOPIC: "The Social Implications of Worship"

| | |
|---|---|
| 8:45 a.m. | Holy Communion—St. James' Chapel |
| 9:30 a.m. | Breakfast—Synod House |
| 10:15 a.m. | Morning Prayer—St. James' Chapel |
| 10:30 a.m. | Remarks by the Bishop—Synod House |
| 10:45 a.m. | The Reverend John W. Suter, D.D.<br>"The Social Implications of Morning and Evening Prayer" |
| 11:15 a.m. | The Very Reverend Dushan Shoukletovich, Dean of the Serbian Cathedral<br>"The Ante Communion" |
| 11:40 a.m. | The Reverend Thomas J. Bigham, Jr.<br>"The Offertory" |
| 12:05 p.m. | The Reverend Gordon C. Graham<br>"The Consecration" |
| 12:30 p.m. | The Reverend Elmore M. McKee, D.D.<br>"The Communion" |
| 12:55 p.m. | Recess |
| 1:15 p.m. | Luncheon—Synod House |
| 2:30 p.m. | Comments on the addresses of the morning by a panel consisting of the Reverend E. R. Hardy, Jr., Chairman, The Reverend John H. Johnson, D.D., the Reverend Carl Wismar of the Missouri Synod of the Lutheran Church, and the Reverend S. Arthur Devan, D.D. of the Baptist Church.—Synod House |
| 3:00 p.m. | Questions from the floor addressed to the members of the panel. |
| 3:30 p.m. | Adjournment |

## LUNCHEON MEETING OF THE COUNCIL OF THE CONVOCATION OF WESTCHESTER HELD IN SCARSDALE

The annual luncheon in honor of the Vicars of the Convocation of Westchester was held at the Scarsdale Lodge in Scarsdale on Tuesday, January 11th. This luncheon is given under the auspices of the Convocation Council for the purpose of acquainting the Council members of the progress of the missionary work in the Convocation and to extend to the priests in charge the cordial cooperation of the members of the Council.

Under the energetic leadership of the Dean, the Reverend George F. Bratt, Rector of St. Paul's Church, Ossining, the missionary program has been enlarged and considerable progress has been made during the past year. One Mission, that of the Church of St. Mary the Virgin, Chappaqua, has become an independent parish. It is expected that another Mission will soon apply for admission to the Diocese as an independent parish; and it developed at the luncheon that a third Mission may within a year or so take this same step.

The reports brought out the fact that the work of all the missions in the Convocation shows highly encouraging progress.

The Reverend Claudius A. Nero, Vicar, reported progress at both St. Clement's, Mt. Vernon, and St. Simon's, New Rochelle. He made a plea for the rebuilding of the slate roof at St. Clement's.

The Vicar of the Chapel of the Redeemer in Yonkers, the Reverend Herbert J. Goodrich, said that the material fabric of the Chapel had been improved and that there was an increase in attendance at the services. This increase in the attendance at the services of the Church was stressed by all those who made reports.

The Missions of St. Mark's, North Yonkers, and St. Barnabas, Ardsley, were specially mentioned by the Dean. Here under the devoted leadership of the Vicar, the Reverend Bertram J. Mortlock, the growth in both chapels has been most encouraging. The need of a vicarage was mentioned as urgent since the Vicar operates the two missions from his own home in Pelham Manor.

The appointment of the Reverend George W. Edwards, Ph.D., Professor in the Department of Economics at the College of the City of New York, to the Chapel of St. Andrew's, Hartsdale, under the direction of the Reverend Walter G. Harter, has been a most interesting development and has greatly stimulated the growth of the Church in that community. Dr. and Mrs. Edwards have entered upon the work of the Mission at Hartsdale with such zeal and energy that the Church School and the Church organizations have increased in membership, and plans for the eradication of a mortgage are now under way. It is hoped that the liquidation of the mortgage will soon be accomplished.

In another part of the Convocation, at St. Augustine's, Croton, and the Church of the Divine Love, Montrose, the Reverend J. Marshall Wilson reported that these places afforded sufficient opportunities to justify a priest resident in each community.

The Reverend Walter G. Harter, recently appointed Vicar of St. Luke's, Tuckahoe, expressed great satisfaction at the acquisition of a vicarage adjacent to the Chapel, and described the opportunities to minister to a large population in the vicinity of the Chapel and particularly in the large suburban development known as "Interlocken".

## BISHOP MANNING INSTITUTES BRONX RECTOR

Bishop Gilbert acting for the Bishop of the Doicese instituted the Reverend Sydney A. Temple, Jr., Rector of the Church of the Mediator in the Bronx on Septuagesima Sunday, February 6th, at four-thirty p.m.

A large congregation was present including a number of the Bronx Clergy.

Mr. Temple was born in Santa Monica, California, in 1912, was ordained by Bishop Jenkins in May 1936. He served in Trinity Mission, Fallow, Nevada, for three years, and comes to New York from the Diocese of Maryland where he was Rector of St. Thomas Church at Hancock. Mr. Temple is married and has two children.

## BRONX RECTOR ACCEPTS APPOINTMENT AS FORWARD IN SERVICE SECRETARY

The Reverend Gerald F. Burrill, Rector of St. Paul's Church, Morrisania, since 1935, has accepted appointment by the Presiding Bishop as Assistant Secretary of Forward in Service, with headquarters at 281 Fourth Ave., New York City. He is to be associated with the Reverend Dr. C. Avery Mason, also from this Diocese. His work will be largely in the field.

Mr. Burrill was ordained by Bishop Manning in June 1933. His first charge was priest-in-charge of All Saints' Church, Mariners Harbor, Staten Island, from 1933 to 1935. He has been active in the Clericus of the Bronx, and has been a member of the Diocesan Board of Religious Education since 1939 and its President during the last three years.

During the years that Mr. Burrill has been Rector of St. Paul's Church he has been especially effective in his work with young people. The Order of St. Stephen, an organization for young men has been one of the most successful aspects of this work. These young men (a large number of whom are now in the armed services) have provided the parish with acolytes, and with carpenters, painters who worked on the church buildings etc. The watchword of the group is "To serve Our Lord and His Church."

Mr. Burrill will continue to have oversight of St. Paul's Church until other arrangements are made.

## THE ADJECTIVE REVEREND

No one would refer to a Judge as "The Honorable Smith" or "The Honorable Jones", and yet many people who should know better will refer to a clergyman as "The Reverend Smith" or "The Reverend Jones".

The word reverend is not a title. It is an adjective which may be correctly used only when the first name or initials are also added, or when the title "Mister", "Father", "Doctor", or "Canon" is also used. It is correct to say "Rev. John Doe", "Rev. J. K. Doe", "Rev. Mr. Doe", "Rev. Father Doe", "Rev. Dr. Doe" etc. It is incorrect to say "Rev. Doe" or to write "Dear Reverend".

L. N. Facey

# The Diocesan Bulletin

Vol. XXI, No. 3 | The Diocese of New York | March, 1944

## The Bishop's Easter Message

### Christ is Risen from the Dead.

### Jesus our Lord now lives and reigns

### for us in Heaven.

That is the message which Easter brings to us and to all mankind.

It was only three short days from the Cross to the Resurrection.

And so Easter tells us that the power of God is greater - infinitely greater - than the power of evil.

Christ is Risen, therefore we know that God Reigns. In spite of all the evil that men may do, God Reigns. He will have the Victory.

May this Easter bring renewed faith and strength to all the clergy and people of our Diocese.

May this Easter carry its special blessing to those who are now absent from our homes and parishes, giving themselves for us and for others, in our armed forces.

May this Easter bring fresh hope and courage to those in the enslaved countries who are suffering cruelty, wrong, and terror in this War.

To people all over our land, and all over the world, may this Easter bring new certainty of victory for the Right and new hope for the future, new hope that, by the power of Christ Who lives and reigns for us in Heaven, this shall be a better world, a world of truer Christian living for each one of us, and of truer Justice, Freedom, and Brotherhood for all men everywhere.

Faithfully and affectionately your Bishop,

William T. Manning

DIOCESE of NEW YORK
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—o—
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## JAPANESE SERVICE

It may not be generally realized that there is in New York City a group of Japanese people who are communicant members of the Nippon Seikokwai (Holy Catholic Church in Japan) and who are loyal and firm adherents of the Church. From time to time they have met in the Cathedral for a Service of the Holy Communion in the Japanese language. Such a Service was held on Tuesday, February 22nd, at 9 a.m. and was celebrated by the Rev. Kenneth Abbott Viall, S.S.J.E., who was formerly a missionary in Tokyo, Japan, and an instructor in St. Paul's University there.

## BISHOP TO BROADCAST ON GOOD FRIDAY

On Good Friday morning, from 10:45 to 11 o'clock, Bishop Manning will broadcast over a nation-wide hookup of the National Broadcasting Company on the subject "The Cross and the War".

The Bishop will be the preacher at the Cathedral on Palm Sunday and on Easter Day.

## BOMBING OF GERMAN CITIES THE BISHOP EXPRESSES HIS VIEWS

Holding that the recent protest against the bombing of German Cities was in itself a mistaken and harmful one, the Bishop has set forth his views in a letter published in the New York Times and the New York Herald-Tribune, as follows:

"There has been wide discussion of the protest published by twenty-eight ministers of religion and others against the present bombing of cities in Germany.

As a minister of the Christian church, may I express through your columns my profound disagreement with the position taken in that protest, a disagreement which I believe is shared by the vast majority of the ministers of all churches in our land. I have great respect for the signers of that protest individually but the protest which they have issued is spiritually and morally a gravely harmful one. It is morally confusing and weakening to our people at a moment when they need every support that religion can give them; it depreciates and casts a doubt upon the heroic service of the men in our armed forces who are giving their lives for us and for others; it gives aid and comfort to the aggressors and evildoers in this world conflict; and it tends to discredit religion by giving the impression that the pacifist position is the true Christian position.

The pacifist principle, the principle of "peace at any price" is not the Christian principle. The Christian religion teaches that there are evils worse than bodily suffering and death, and that there are things which we must uphold and defend even at the cost of life itself, and it is on this principle that our airmen and all the men in our armed forces are giving their lives.

All of us abhor war quite as deeply as do the signers of this protest. All of us are grieved and horrified at the destruction and suffering which war brings. Our airmen have no desire to bomb cities or to kill civilians but this is brought upon us by the forces of aggression, cruelty and terror which we are fighting, and those evil forces have it in their power to end the bombing of their cities at any moment by giving up their evil aims and oppressions and laying down their arms.

But as matters stand the bombing of cities which are military objectives, fearful as this is, is only a necessary and inescapable part of our whole effort to end the war, to stop the bloodshed, cruelty and suffering, to liberate the enslaved and tortured peoples, and to open the way for a just and righteous peace and for such cooperation and fellowship of the peace-loving nations as shall safeguard the world against another such outbreak of barbarism.

If the war is to be shortened and the world freed from this assault of brutality and terror, what substitute can the signers of this protest suggest for the bombing of cities which are military objectives, terrible and grievous as we all feel this to be?

William T. Manning,
Bishop of New York"

New York, March 10, 1944

## ARCHBISHOP OF YORK TO VISIT THE CATHEDRAL

Arrangements have now been completed for the visit to this city of the Most Reverend and Right Honorable Cyril Forster Garbett, Archbishop of York, Primate of England, and Metropolitan.

Before coming to New York the Archbishop will spend a few days in Washington where he will be the guest of Lord Halifax, the British Ambassador.

During his visit in New York the Archbishop will be the guest of Bishop Manning. He is to be here from Saturday Evening, April 22nd, until Friday, April 28th, when he goes to Chicago for two or three days and from thence to Canada where he will make a brief visit before returning to England.

The Archbishop will preach at the Cathedral at eleven o'clock on Sunday Morning, April 23rd. On Sunday Night April 23rd, at eight o'clock, there will be in the Cathedral a "United Service of Prayer for the Establishment of a Just and Righteous Peace" and the Archbishop will preach on "The True Foundations of a Just and Durable Peace". The Archbishop's recent visit to the Church in Russia will lend special interest to his sermon on the above mentioned subject.

At the United Service of Prayer on Sunday Night, Ministers of all Churches are invited to take their places in the Procession and to bring their congregations with them.

During the week that he is to be in New York the Archbishop's schedule includes the two services at the Cathedral, as stated above, a visit to the General Theological Seminary on Monday, on Tuesday a meeting at Columbia University where he will receive an Honorary Degree, on Wednesday a Dinner given in his honor by The Church Club of New York at the Waldorf Astoria, and many other meetings and engagements which will make his schedule each day a very crowded one.

It is, historically, an interesting fact that the Archbishop of York holds the title "Primate of England" and the title of the Archbishop of Canterbury is "Primate of All England".

## THE BISHOP'S INSTITUTE FOR CLERGY

The Bishop's Institute for the Active Clergy of the Diocese was held at the Cathedral on Wednesday, February 9, 1944, beginning with the Holy Communion at 8:45 a.m.

The meetings, with an attendance of one hundred of the Clergy, were held in the Synod House, where breakfast and luncheon were served in the Undercroft.

Morning Prayer was read at 10:15 a.m., after which the Bishop opened the Institute, greeted the members, and set forth the purpose of the assembly, which was to consider the "Social Implications of Worship". The Rev. Hugh D. McCandless was Chairman.

The various speakers all dwelt on the importance of God as God, that He should be worshipped in and for Himself, and that in worship man could find all his activities, fellowship and aspirations raised to the highest degree, inspired by God and directed to God, and so also to one's neighbor. In the worship of God we come face to face with God as we know Him in Christ.

The Rev. Dr. John W. Suter, Rector of the Church of the Epiphany, quoted Miss Evelyn Underhill in his support of the double tradition of Biblical and Sacramental Worship in the Anglican Communion and urged that the Office of Morning Prayer be given its full place in any plan of parish worship.

The Very Rev. Dushan J. Shouklevotich, Dean of St. Sava's Serbian Cathedral, pointed out that a worshipper is a living member of Christ's Church and never a passive spectator, that while one might forget a sermon one could never forget the teaching of the liturgy which serves to unite all the worshippers in a common Body.

The Rev. Dr. Elmore M. McKee, Rector of St. George's Church, said, "All real life is meeting," the Holy Communion is meeting, that meeting is unifying, that meeting can deal only with persons, but that things, not being persons, tend to separate rather than to unify, that civilization has dwelt too much on things and forgotten persons, that in the Holy Communion God meets Man in a community of Man and Man, and that God's gift of Christ to us is for the purpose of establishing community.

The Rev. Dr. Edward R. Hardy, Jr., who presided over the panel discussion, summed up the whole Institute by saying that the thing that mattered was the reality of sacrifice, and what was of most importance was that the entire congregation should participate no matter what the Office of Worship might be.

## THE CHURCH MISSION OF HELP

The Board of Directors of the Youth Consultation Service-Church Mission of Help of the Diocese announces the appointment of the Reverend Thomas J. Bigham Jr. as Chaplain to succeed the Reverend Stephen F. Bayne, Jr., who has enlisted in the Navy.

Fr. Bigham is a Fellow and Tutor of the General Theological Seminary and Assistant to the Reverend Gordon B. Wadhams, Rector of the Church of the Resurrection, New York City. He was born in Pittsburgh, is a graduate of St. Stephen's College and the General Theological Seminary, and has done graduate work at the School of Applied Religion in Cincinnati, Columbia University, and the New York School of Social Work.

From 1937 to 1940 Fr. Bigham was Director of Pastoral Training of the City Mission Society where he developed a program for practical training of theological students in preparation for the pastoral ministry.

He is familiar with the work of the Youth Consultation Service-Church Mission of Help as he was the clerical member of the staff of the Director of the Survey of the beneficiaries of The Program of the Church made in 1940.

Fr. Bigham has long been interested in social problems, especially as applied to young people, and will bring to his new appointment deep and sincere sympathy in working with adolescents.

## SEAMEN'S CHURCH INSTITUTE TO CELEBRATE CENTENNIAL OF SERVICE TO MERCHANT SEAMEN APRIL 12th

**"Last Days Afloat"**
**The Second Floating Church of Our Saviour Built in 1869 and Moored at Pike Street, East River**

Three events will mark the celebration of the centenary of the incorporation of the Seamen's Church Institute of New York. On Wednesday, April 12th, at 4 p.m. the Institute will hold a Centennial Service in its Chapel of Our Saviour, 25 South Street, New York City, at which the Reverend Dr. Donald B. Aldrich, Rector of the Church of the Ascension, New York City, and at present serving as a Chaplain in the Navy, will be the speaker. The Bishop of the Diocese will officiate, assisted by the Reverend Dr. Harold H. Kelley, Director of the Institute.

On Sunday, April 16th, Bishop Manning has requested prayers in all of the churches of the Diocese for the work of the Institute and for the merchant seamen whom it serves. The Reverend Dr. Robert W. Searle has made the same request through the Greater New York Federation of Churches Bulletin for prayers in churches of all denominations.

The third event honoring the Institute's Centennial will be an exhibition of New York in the Sail-Steam Decade, the 1840's, to be held at the Museum of the City of New York, 103rd Street and Fifth Avenue, beginning on April 18th and continuing through May and June and open to the public. The Marine Museum and the City Museum and the Institute are jointly sponsoring the Exhibition which will contain maritime scenes of 100 years ago, including a replica of the original Floating Chapel, a shipyard where packet ships, early clippers and steamers were built, and a shanghaiing scene; also ship models and paintings of the period.

At its incorporation in 1844, the objects of the Institute as declared in its charter were "to provide by building, purchase, hiring, or otherwise so many floating and other churches for seamen, at different points in the city and port of New York, . . . . in which churches the seats shall be free; and to provide suitable clergymen, to act as missionaries in said churches".

The Second Floating Church of Our Saviour pictured above was presented to the Archdeaconry of Richmond in 1910 and was towed to Mariners Harbor, Staten Island, in 1911, where for about two years it was used afloat. After the incorporation of the Diocesan Missionary and Church Extension Society in 1912, this new corporation acquired a site at Mariners Harbor and moved the floating chapel to it. Situated in the midst of the great wartime ship-building industry of Staten Island, the Church now known as All Saints' Church continues to serve the community.

In 1854 the Seamen's Church Institute amended its charter to permit of the purchase and equipment of facilities on land "for boarding, lodging, and entertainment of seamen and boatmen". Under this amended charter the present home of the Institute at 25 South Street was built. It is a fitting monument to the many clergy and laymen who dedicated themselves to the task of providing spiritual and material help and guidance to the merchant seamen of the Port of New York over the years.

The Institute has been able to expand to meet the needs of the hour, through depression and war boom. It is now rendering as a matter of routine many services which could hardly have been envisioned by its founders. The Institute can house 1,600 men and feed them. It has a newsstand, a laundry, and barber and tailor shops. It operates general medical, ear, nose, throat, eye and dental clinics. It provides religious services, pastoral conferences and a chaplaincy service in hospitals and training centers.

Entertainment is provided both at the Institute and at the Janet Roper Club at 3 East 67th Street.

One of the Institute's contributions to the war has been its Merchant Marine School where men are helped to attain ratings, and where many Coast Guardsmen have received a part of their training.

## A PRAYER FOR THE SEAMEN'S CHURCH INSTITUTE

**The Bishop has issued the following Prayer for use in the Diocese at this time when the Seamen's Church Institute is observing its Centennial.**

O God our Father, Lord of the earth and sky and sea, Whose footsteps are in the great waters, we ask Thy blessing upon the Seamen's Church Institute in its unceasing work for the help and welfare of the seamen.

We thank Thee for all that the Institute has accomplished in the years that are past, and we pray that its work may be carried forward through the years to come.

Raise up, we pray Thee, generous benefactors and supporters of this work done in the Name and Spirit of Thy Church.

Give to those who serve on the staff, and to all who are connected with the Institute, faithfulness, devotion, and wisdom, in the performance of their duties.

And we ask Thy Divine help and blessing for the seamen. Be with them wherever they may be. Watch over them in the hour of peril. Sustain and uphold them in the great service they are giving in the cause of Right and Freedom and guide them ever in the ways of uprightness and truth, through Christ, Thy Son, our Lord. Amen.

## CHURCHMEN COMMEND RED ARMY

### Service at Grace Church

The twenty-sixth anniversary of the establishment of the Red Army was celebrated on Sunday night, February 27th, at a Service in Grace Church, Broadway and 10th Street, of which the Rev. Dr. Louis W. Pitt is Rector and who presided. The Service was held under the auspices of, and at the request of, the Greenwich Village Committee of American-Soviet friendship.

A letter was read from Bishop Manning as follows:

"I join with you and all who are present at the meeting in paying tribute to the courage, devotion and heroism of the Russian people and to the invincible spirit of the Russian armies which have played so great a part in our common struggle against the forces of nazism and fascism."

Lights in the Church during the blackout were dimmed and the Service continued. Donald Dame, tenor of the Metropolitan Opera, sang the new national anthem of the Soviet Union.

Capt. Sergei N. Kournakoff paid tribute to Russia's fighting forces. Other speakers included the Rev. William Howard Melish of the Church of the Holy Trinity, Brooklyn, and the Rev. Guy Emery Shipler, editor of The Churchman. The Grace Church choir under the direction of Vincent Mitchell sang selections from Russian composers.

During the Service a portrait of George Washington was presented to a representative of the Red Army.

## BISHOP MANNING HONORED BY YUGOSLAVIA

In recognition of his labors on behalf of the people of Yugoslavia during the two World Wars, and in gratitude for his friendship toward the Serbian Orthodox Church, the Grand Cross of Saint Sava has been conferred on the Bishop by the Royal Yugoslav Government.

This action by the Yugoslav Government follows closely upon the decoration of General Patrick J. Hurley, President Roosevelt's personal representative in the Middle East, which took place recently in Cairo, and the exchange of courtesies between the King and Generalissimo Chiang Kai-shek.

The official presentation of the Order took place at a luncheon which His Excellency Konstantin Fotitch, the Royal Yugoslav Ambassador, gave in honor of Bishop Manning, on Saturday, February 26th, at the Waldorf Astoria.

In presenting the Cross to the Bishop the Ambassador said: "In the dark, probably the blackest, hours of our history your friendship has been an unwavering support and encouragement to all of us. You have never failed to raise your voice in defense of our people, who are fighting for a just and noble cause under the most difficult conditions and hardships. Recently your writing of an eloquent foreword to the book "Martyrdom of the Serbs" has undoubtedly contributed greatly to making better known to our friends in this and other allied countries the suffering and untold sacrifice endured by the Serbs from the brutalities inflicted by the Axis powers and their satellites."

In accepting the Cross the Bishop spoke of the invincible spirit of the Yugoslav people and said, "I trust and pray that your country may speedily be delivered from its present grievous trials and sufferings and that God's blessing may ever rest upon the people of Yugoslavia, upon your King and government, and upon the noble, martyred and glorious holy Orthodox Church of Serbia."

Among the guests were Bishop Dionisije of the Serbian Eastern Orthodox Diocese of the United States and Canada, and author of the book referred to above; Thomas J. Watson, Lieut.-Gen. Hugh J. Drum, commander of the New York Guard; Dr. Isaac Alkalay, former chief Rabbi of Yugoslavia and Senator in its Parliament; William M. Chadbourne; the Very Rev. Dushan J. Shoukletovich, Dean of the Serbian Cathedral of Saint Sava; and the Canons of our own Cathedral.

## HISTORIC FLAG RECEIVED

The Cathedral has received the gift of an historic American Flag from Mrs. Charles Von Mayhoff, who for thirty years has been its custodian as a member of the National Society of Patriotic Women. It is interesting to know that this flag was presented to the Society by the late Bishop Henry Codman Potter of this Diocese, and the Society wished to have the flag placed in safekeeping in the possession of the Cathedral.

## LETTERS TO THE BISHOP FROM OUR MEN AT THE FRONT

From the many letters received recently by the Bishop from men of our Diocese who are in the Armed Forces we print the following:

Sardinia
February 18, 1944

Dear Bishop Manning:

Late last month I received your Christmas message through my Church, St. James', Fordham. I want to let you know that I appreciate it.

Since last September I have been unable to attend any services of the Episcopal Church - that because there are, so far, no Episcopal clergy on this island. All the more reason, then, that your letter brought a measure of comfort and spiritual blessing. It gives us a feeling of "belonging" to know that you and our friends at home do find time to remember us in your prayers. It also makes us feel that there is a strong support behind us that cannot fail us. Those prayers do give us a source of extra strength upon which to draw during these times that we are without the ministrations of our clergy.

Thanks again for remembering us.

---

Sicily, March 1, 1944
American Red Cross

Dear Bishop Manning:

In civilian life many times I attended the Lenten Services, Musical Services and Nativity Services. I was present at the opening of the Nave on St. Andrew's Day, November 30th, 1941. It was a Service I shall never forget. Your hallowed edifice holds many pleasant memories for me. Enclosed you will find a money order check for five dollars which I hope you will use for the spread of the Gospel. Here on the other side of the world I am attending my Lenten Services. Under separate cover am sending you "Stars and Stripes". God bless you in your work for the spread of God's Kingdom on earth.

Faithfully yours,

## TRAINED CHURCH WORKERS HELP IN RURAL COMMUNITY PROBLEMS

Convinced that causes growing out of the war are seriously affecting the life and work of Churches in rural regions, leaders of the Episcopal Church have gathered twenty experienced women Church workers from all parts of the country, for a three-weeks' course of intensive training in dealing with present-day problems of their work. These workers represent various kinds of communities, a mill town, a farming area, a small town, etc. The Institute is sponsored by the Church's Divisions of Domestic Missions and Christian Social Relations, and by the Woman's Auxiliary.

Basic courses being taught include analysis of community organization, taught by Dr. Edmund DeS. Brunner, professor of rural sociology at Teachers' College, Columbia University, New York, and techniques for improving individual case work and general community service, so that the Church may serve more effectively, individual and community needs. In addition there is a long list of special sessions describing programs and resources available, led by Church leaders, members of the faculty of schools of social work, members of Federal Government bureaus, and others.

Such timely problems as Population Changes in War Time, Work Projects as Christian Community Service; Needs of Children; Needs of Youth; Material Relief Practices of the Church; Principles of Case Work, etc., are being studied.

The women attending are carefully chosen, and come from twelve States of the Union. Mr. Samuelson, largely instrumental in organizing the Institute, said that "this experiment, one of the first by any National Church body, is already showing its worth. After this training, these workers will be better equipped to cope with the perplexities of their communities and of the individuals with whom they work. It is a good beginning. We hope to continue the plan on a larger scale."

## PERSONAL NOTES

THE REVEREND DR. HORACE W. B. DONEGAN, Rector of St. James' Church, New York City, has been invited by The Archbishop of Canterbury to visit England next summer to consult with him and other Church leaders and to preach in British Churches as a representative of the Episcopal Church in the United States of America.

THE REVEREND DR. FELIX L. CIRLOT, formerly Assistant at St. Clement's Church, New York City, has joined the Staff of St. Mark's Church, Philadelphia.

THE REVEREND JOSEPH L. GERMECK, on account of a physical disability which, however, is not serious, has been relieved of his duties as a Chaplain in the Army and has returned to his work as Rector of St. Mary's Church, Mohegan Lake, and Vicar of the Church of the Good Shepherd, Granite Springs.

THE REVEREND E. SPENCER GILLEY is in charge of Grace Church, Middletown.

THE REVEREND HUGH H. HENRY has resigned the Vicarship of St. Augustine's Congregation, Yonkers, but continues as Vicar of St. Luke's Chapel, Williamsbridge.

CHAPLAIN C. CLARK KENNEDY is temporarily in charge of Holyrood Church, New York City.

THE REVEREND ARNOLD M. ROSS is now Assistant at St. Clement's Church, New York City.

THE REVEREND ROB ROY REMINGTON is temporarily in charge of the Church of the Good Shepherd, Greenwood Lake.

THE REVEREND ALAN H. TONGUE has become Rector of St. Andrew's Church, Walden, and Vicar of St. Andrew's Chapel, Montgomery. He comes to this Diocese from the Diocese of Bethlehem.

## ST. LUKE'S MAINTAINS ITS STANDARDS

In connection with the general subject of "Hospital Care", Dr. Claude W. Munger, Director of St. Luke's Hospital, has made public some interesting facts regarding the work of the Hospital in War time. He declares that no patient has cause for alarm, even though there has been grievous losses of doctors, nurses and other key personnel; that by mobilizing its remaining staffs into efficient, tremendously hard-working units they are able to give the same scientific, yet kindly service to which patients of St. Luke's are accustomed.

Two hundred physicians from St. Luke's have joined the Armed Forces, doctors from all ranks of the Staff, from young men just finishing their internship up to the most eminent and skilled specialists. The military prefer doctors under forty-five, and so dependence is put upon older men to occupy posts of greatest responsibility, and who from their longer experience and skill, can direct and teach younger men.

There has been already a total of 50,000 Graduate nurses called into military service, and St. Luke's has had to supply its share of them. It has been found that nurses' helpers could be employed, capable of assisting nurses and in fact doing many non-nursing tasks formerly done by the nurses themselves, thus freeing the latter for those services to the patient which none but a professional nurse is qualified to do. Also many new students are being received into the Nurses' School for training to become graduate nurses, but the standards of admsision have not been relaxed, and it is interesting to note that recent applicants have been a definitely superior group.

Dietitians, skilled technicians in massage, hydrotherapy; skilled technicians in X-Ray and laboratories, and other specialized personnel in work with the sick have gone to the military hospitals. Beyond the groups who minister directly to the sick, engineering and power plant staff, accountants, orderlies, watchmen, porters and other such are now in uniform. Many new faces are seen among the Hospital personnel.

Evacuation Hospital Number 2 which is in fact a complete hospital in itself, left St. Luke's more than two years ago, and has done yeoman service in England and later in Scotland. It is a completely out-fitted 1,000 bed hospital, and St. Luke's doctors and nurses serve as the nucleus of its personnel.

While all this movement of trained people from the Hospital to the War effort has put a severe strain upon the remaining staff, the level of service in the Hospital is kept at a pre-war high standard. The secret is that everybody works harder. Perhaps the windows aren't as clean as formerly, and building and grounds may not be kept in as good a state of repair as they were formerly, but vital hospital services to all patients are maintained as well as ever.

## MIDSHIPMEN'S GRADUATION

On Thursday morning, February 24th, Graduation and Commissioning ceremonies were held in the Cathedral for the United States Naval Reserve Midshipmen's School (Columbia Univesity), when 1160 men were graduated and commissioned as Ensigns. The Invocation was delivered by the Reverend Dr. Louis W. Pitt, Rector of Grace Church; Rear Admiral Edward J. Marquart, U.S.N., Commandant of the Third Naval District, made the Address. The Benediction was given by Chaplain (Lt. Comdr.) C. Leslie Glenn. Capt. John K. Richards, U.S.N., Commanding Officer of the School, presided, administered the officer's oath to the Ensigns and presented the Commissions. The total attendance at the service was more than 7,000.

In connection with this last graduation, Captain Richards announced that a total of 12,000 men had been commissioned by the Midshipmen's School at Columbia. He revealed that 135 graduates of the school had been killed or were missing in action, twelve were prisoners of war and seventeen had been wounded. The Congressional Medal of Honor has been awarded posthumously to one graduate; six former students have received the Navy Cross, nine the Silver Star Medal and seven the Navy and Marine Corps Medal.

Seventeen combat ships have been named in honor of graduates of the school killed in action, Captain Richards announced.

The trainees at the Midshipmen's School are required to follow a rigid schedule, amounting to about fifty-eight hours a week. Upon graduation the men are commissioned ensigns and leave the school with orders to report to every type of duty.

"We are informed by the high commands in the various theatres that our graduates' performance of duty under the stress of actual combat measures up to the highest traditions of the Navy," Captain Richards declared.

## DEAF GIVE AMBULANCES

Members of the National Association for the Deaf have raised a "Victory Fund" of over $7,700. It was used to purchase three Clubmobiles for use of the Red Cross. The Reverend Guilbert C. Braddock, who is active in work with deaf people, says that many people with this affliction are engaged in war work. Employed in war industries, he cites as examples, are 700 in Akron, Ohio, and 400 in Hartford, Connecticut, and corresponding numbers in other war industrial centers.

Mr. Braddock is in charge of the work of the Church Mission to Deaf Mutes in the Diocese of New York and Vicar of St. Ann's Church for the Deaf on West 148th Street.

Deaf people from the whole metropolitan area worship regularly in the sign language at St. Ann's, which is a chapel of the Church of St. Matthew & St. Timothy. The Chapel has recently organized a Bible Class for adult deaf Negroes, fifty-five of whom are already on the roll.

## BRONX LAYMEN'S MOVEMENT

**The Rev. Arthur V. Litchfield, Mr. W. Ross Baley, Jr., Bishop Gilbert, President Kuebler, the Rev. F. Gray Garten, and George E. Heerwagen. (Left to Right)**

**Men gathered for the Corporate Communion in St. James' Church. Bishop Gilbert in the foreground.**

Christians of today have an extraordinary opportunity to assume the leadership of the world, asserted Dr. Clark G. Kuebler, president of Ripon College, Ripon, Wisconsin in a stirring address to 165 men of the Convocation of the Bronx on Washington's Birthday.

He called upon the men to assume their share of this leadership and urged three necessary prerequisities: better preparation of themselves by learning more about the Faith; greater enthusiasm for that Faith expressed in personal evangelistic activity, and putting the worship of God first in their lives.

Dr. Kuebler spoke at an assembly following a Corporate Communion and breakfast held at St. James' Church, Fordham. His audience comprised men from 16 Bronx parishes and missions.

The celebrant at the Holy Communion was the Right Rev. Charles K. Gilbert, Suffragan Bishop of the Diocese. He was assisted by the Reverend Edward T. Theopold, Dean of the Convocation; the Reverend Arthur V. Litchfield, Rector of the parish and the Reverend F. Gray Garten, Chairman of the Bronx Clericus' committee on laymen's work.

A second speaker was W. Ross Baley, Jr., Field Secretary of the Brotherhood of St. Andrew, who described briefly the principles and activities of the Brtherhood.

The program was planned by a steering committee of men of which George E. Heerwagen of St. Paul's is chairman and the Reverend F. Gray Garten is advisor. It was the first such gathering of Bronx men since 1940 and represents the start of a new men's movement in the Convocation.

A prominent feature of this movement is the urging of the establishment of Brotherhood chapters in parishes and missions where they are needed. Chapters are in the process of formation in seven churches. One has already been started. It is at St. Stephen's, Woodlawn.

Tracing the shift in our mental attitude from optimism and opportunism before World War I to cynicism and pessimism after it, President Kuebler said that both the leading intellectuals and the popular novelists of the present day are writing in positive terms, realizing and stressing the importance of the eternal verities.

Pointing to such current best-sellers as "The Robe", "The Apostle" and "The Song of Bernadette", the speaker asserted that ten years ago such books would not have been essayed let alone become best-sellers. That they are being written and so widely read is evidence, he said, that people are realizing that there is something more important in life than the merely secular.

He went on to state that all the best we have in our civilization today comes from three sources: the Greeks, who contributed freedom of inquiry and expression; the Jews, who learned most about the problem of how men can live together; and our Lord, who gave us the supreme revelation of what God is and what man can become.

A thrilling section of Dr. Kuebler's address had to do with his description of how the people of Europe are discovering the true values through the blood bath they are experiencing. The result of this experience, according to Dr. Kuebler, is that "there is more vigor in European Christianity today than at any time since the Reformation."

## INCOME TAX AIDS GIFTS

Pointing out the advantage of income tax deductions, the diocese of Western New York tells Church members there that "the saving for gifts is greater than ever before. Assuming a net income of $6,000 a year and deductible gifts of 15%, the government pays one quarter of the gifts. With an income of $20,000 the tax saving is one half the gifts. Church people have an unusual opportunity to show their loyalty to their Church and at the same time to take larger advantage of the privileges the government offers."

We quote another comment on this subject from "The Episcopal Church Evangelist":—

The Government recognizes the importance of our supporting the Church and provides that a gift which doesn't exceed 15 percent of the donor's net income may be deducted before federal income taxes are figured.

In this way, a person is enabled to give an amount at much less expense. Here are some examples:

| Taxable Income | Amount of Gift | Net Cost of Gift |
|---|---|---|
| $ 10,000 | $ 1,000 | $ 660 |
| 20,000 | 2,000 | 980 |
| 30,000 | 3,000 | 1,170 |
| 50,000 | 5,000 | 1,550 |
| 100,000 | 10,000 | 1,700 |

## CHURCH FIRE LOSSES ABOVE NORMAL

Churches apparently were not exempt from the unfavorable fire loss experience common to most fire insurance companies during the year 1943, according to the recently released report of The Church Properties Fire Insurance Corporation, a wholly-owned subsidiary of The Church Pension Fund. The Corporation confines itself exclusively to the insurance of Episcopal Church property.

In a statement accompanying the report, Bradford B. Locke, President of the Corporation and Executive Vice-President of The Church Pension Fund, stated that the fire and windstorm losses in 1943 amounted to $235,936. "which is much higher than normally". Despite this, however, Mr. Locke reported that the Corporation earned an underwriting profit. The total assets of the Corporation at the end of 1943 are reported to be $776,696, compared to $745,628 at the end of the previous year, and the surplus was increased by $42,171, bringing the total capital and surplus up to $701,456, representing 90.3% of the total assets. It is stated that at the end of 1943 total insurance in force was $115,136,285, compared to $106,986,999 at the end of the previous year, and that the Corporation now carries insurance on approximately 3,400 Episcopal churches, aside from many other ecclesiastical institutions. It is claimed that through rate reductions and other means, the Corporation has saved its policyholders several hundreds of thousands of dollars in the cost of carrying their essential insurance protection since the Corporation was established in 1929. Being a wholly-owned subsidiary of The Church Pension Fund, all profits of the Corporation go to the Fund.

## TWO MORE PARISHES MEET QUOTAS

Two more parishes which paid their 1943 Missionary Quotas should be added to the list published in the last issue of The Diocesan Bulletin. Checks overpaying the quotas of Christ Church, Red Hook, and All Saints', Upper Red Hook, were lost in the mail and did not arrive until after our last issue went to press. The total number of congregations meeting their quotas in 1943 is now 107 as compared to 83 in 1942.

## EASTER SERVICES AT THE CATHEDRAL

At the Cathedral on Easter Day there will be celebrations of the Holy Communion at 7, 8, 9, and 10 a.m.; Morning Prayer will be read at 10 a.m.

At 11 a.m., when the Bishop will be the preacher, there will be a Procession and celebration of the Holy Communion.

At 3:30 p.m., Organ Recital.

At 4 p.m., the Service will be Evening Prayer, Procession and Te Deum.

The Easter Afternoon Service will be Broadcast by NBC over a national hook-up from 4:30 to 4:55 p.m.

### EASTER MUSIC

### AT 11 A.M.

At the procession:
Hymn 172—Jesus Christ is risen today ..... Worgan
Hymn 170—Come, ye faithful, raise the strain ... St. Kevin
After the Station:
Hymn 171—The day of resurrection! ..... Greenland
Communion Service in C sharp minor ..... Coke-Jephcott
Gradual Hymn 173—The strife is o'er, the battle done
Victory
At the Offering: Hallelujah chorus ..... Beethoven
Hymn 178—At the Lamb's high feast we sing ... Salzburg

### AT 4 P.M.

Hymn 173—The strife is o'er, the battle done .... Victory
Magnificat and Nunc dimittis in C ..... Stanford
Anthems: Come see the place ..... Bach
Russian Easter Alleluia ..... Gaul
They buried him ..... Shaw
I know that my redeemer liveth..... Handel
Credo (from the Russian Liturgy) Gretchaninoff
At the Offering, Anthem: Blessing, glory ..... Bach
At the Procession:
Hymn 170—Come, ye faithful, raise the strain .... St. Kevin
Hymn 172—Jesus Christ is risen today ..... Worgan
After the Station:
Hymn 171—The day of resurrection! ..... Greenland
Te Deum in C ..... Coke-Jephcott

## ALASKA CONTINUES TO FEEL FULL IMPACT OF WAR

The Right Reverend John Boyd Bentley, Bishop of A'aska, has written a letter to the National Council vividly describing the great changes taking place in this field because of the war. As quoted in "The Living Church", the letter reads:

"Alaska continues to feel the full impact of war. Our whole economic and social life has been altered. Gold mining, which prior to the war, has been our second industry, fishing taking first rank, has come to a virtual standstill throughout most of the territory. The men and machines that had been employed in mining are now busy in building airfields, roads, camps, etc. This total conversion from peace to war has caused many dislocations. Many women and children have been evacuated to the States. Tens of thousands of civilian workers have come to the country. Changes, which under peacetime conditions would have taken 50 years to accomplish, have come to us in the brief span of two or three years. Work is plentiful; wages are high; the cost of living is the highest in the history of the country.

"Our land is an armed camp. Troops are everywhere, in the larger centers of population, and in the most isolated and unlikely places. The Navy has established great bases at several points along our coast. The services have brought their own chaplains with them, which is fine. Our missions and missionaries have been able to minister to some of the men in uniform. This has been a privilege and a joy to us all. Our associations with the chaplains, of whatever faith, have been wholesome and happy. Often they have been able to minister to our own people, where they are without the services of a resident minister. For this service we are grateful. I feel that the whole cause of missions must be helped by these contacts and mutual services. Our men in uniform have seen with their own eyes, and for the first time, the Church actually at work in a mission field.

"In spite of the war, in spite of its consequent and inevitable distractions and discouragements, the work of the Church goes on. I am sometimes amazed that it goes on so well. That it does, speaks well for our missionaries, their faith, their courage, and their ability and stamina in a changing world. It speaks well too, for the loyalty and faith of our people. Congregations have been good, and contributions have been generous. Alaska promised $3,000 as its expectation in 1943. We gave $3,365.51, while contributing to Aid to British Missions, the Army and Navy Commission, the Good Friday Offering and the American Church Building Fund Commission as well as other charities."

Bishop Bentley, since becoming Archdeacon of the Yukon in 1930 and Suffragan Bishop in 1931, has covered practically all of Alaska's 586,000 square miles by auto, dog teams, launch, plane and railroad. There are twenty missions and twenty-four preaching stations scattered from Ketchikan in the southeast to Point Hope on the northeast under his care.

## OBITUARIES

### THE REVEREND CLARENCE ARCHIBALD BULL

Formerly Rector of the Church of the Holy Comforter, Poughkeepsie, died on February 24th at the age of 73. A native of Mount Vernon, N. Y., educated at St. Stephen's College and the Berkeley Divinity School; ordained a deacon in 1898 and a priest in 1899, he was Rector of the Church of Our Saviour, Plainville, Connecticut until 1901, later Rector of the Church of the Good Shepherd, Binghamton, N. Y. and from 1916 until he retired, Rector of Holy Comforter.

### THE REVEREND FRANCIS BANKS WHITCOME

Institutional Chaplain for Dutchess County for the past thirteen years, died on January 28th at the age of 78. He was educated at Trinity College and the Berkeley Divinity School, becoming a deacon in 1890 and a priest in 1891, and served successively as Rector of Christ Church, Unionville, Connecticut, Trinity Church, Branford, Connecticut, St. Luke's Church, East Greenwich, Rhode Island, St. Paul's Church, Poughkeepsie and Christ Church, Watertown, Connecticut. He was a Trustee of the Berkeley Divinity School from 1927 to 1929.

In 1930 he was appointed by Bishop Manning as general Chaplain of the many institutions in Dutchess County in which he conducted a busy pastoral ministry including services of prayer and preaching, administering the Sacraments including celebrations of Holy Communion, and giving Christian burial to many who otherwise might not have had it.

The funeral service was held in Christ Church, Poughkeepsie on January 31st by the Rt. Rev. Charles K. Gilbert, Suffragan Bishop, who represented the Bishop of the Diocese, assisted by the Reverend Dr. Alexander G. Cummins, Rector of Christ Church and by the Reverend Canon Sidney W. Wallace of Christ Church Cathedral, Hartford, Connecticut.

A large congregation including the clergy of the Convocation of Dutchess and many citizens from all professions and walks of life was in attendance.

## KIPLING KIN BAPTIZED

At the Cathedral on Thursday, March 9th, the Bishop baptized Wolcott Balestier Dunham, Jr., the infant son of Dr. and Mrs. Wolcott Balestier Dunham, and the great-nephew of Rudyard Kipling.

## THE DIOCESAN BOARD OF RELIGIOUS EDUCATION

At a meeting on February 24th, the Diocesan Board of Religious Education accepted with regret the resignation of its President, the Reverend Gerald F. Burrill, former Rector of St. Paul's Church, Morrisania, who is now Assistant Secretary of Forward-in-Service with the National Council.

The Board has elected as its new President to serve until the annual meeting in June, the Reverend Leslie J. A. Lang, Rector of St. Peter's Church, Westchester, and Vice-President of the Board.

With a foreword by Fr. Burrill, the Board has just issued a booklet entitled "Ideals for Church Schools" and presented it to the Clergy of the Diocese to stimulate thought and action for the Church Schools, to serve as a basis for the work of the Diocesan Director of Religious Education, the Reverend Gerardus Beekman, and to indicate the ends towards which the Board is striving in this Diocese.

The booklet is divided into seven sections, namely:

1. Integration of the Church School into the Life of the Parish.
2. Worship
3. Teachers
4. Children
5. Curriculum Material
6. Organization
7. Physical Equipment

The Board believes that a serious study of these ideals with a view to finding the general principles underlying each recommendation would benefit the work of our Church Schools in both large and small parishes and missions.

## THE GOOD FRIDAY OFFERING

As we approach Holy Week we again focus our attention on the Good Friday Offering which for some time has been designated for the Jerusalem Mission. The Bishop of the Diocese has appointed the Reverend W. D. F. Hughes, Rector of Grace Church, Hastings-on-Hudson, to represent him in soliciting support for this work in the Diocese. Fr. Hughes in his letter to the Clergy says:

> "The Bishop has asked that I act in his behalf in the matter of the Good Friday Offering. I am more than happy to do so both because of the obvious appeal of the work supported by the Offering, and also because of the connection of Archdeacon Bridgeman with the Parish which I serve. He lived here for many years and often ministered in the congregation, of which his father was a vestryman and warden."

The Reverend Dr. Charles T. Bridgeman is Residentiary Canon of St. George's Cathedral, Jerusalem, and Archdeacon of Syria and the Lebanon, where he has spent nearly twenty years in the work of the Church.

The war has brought many opportunities for this work in the Holy Land, often taxing to the limit the resources of staff and fabric. St. George's Cathedral at Jerusalem plays an important part. Here has been opened a hostel for chaplains with the forces. Here, also, center courses in training for men now at work in Army and Navy not only in connection with the specific work of chaplains but with respect to the normal work in parishes to which they will return. A further highly interesting effort has been the reception and, in a degree, the training of men in the armed forces centered on Jerusalem and the Near East who have a vocation for Holy Orders. Several hundreds of such men have spent conference intervals in the Cathedral Close and form an important nucleus for clerical reinforcements when once the war is over.

A summary of the Church's institutions indicates the great sweep and range of its opportunities.

**Churches**

Collegiate Church of St. George the Martyr, Jerusalem

St. Luke's, Haifa

All Saints', Beirut, Syria

St. Paul's, St. Helena's, St. Barnabas and St. George's, all on the Island of Cyprus

**Schools**

St. George's School, Jerusalem, with an enrollment of about 350 boys, half of whom are Christians and the others Moslems and Jews.

St. Luke's School, Haifa, with over 300 boys including its Junior Department. This School also boasts a flourishing Boy Scout Troop.

The Bishop's School, 'Amman. Opened 1936. Enrollment increased from 157 to 221: 148 Christians, 73 Moslems.

The English High School, Haifa. Opened 1919, new buildings, 1929. Enrollment, 1942 increased from 304 to 323: 227 Christians, 66 Jewesses, 30 Moslems.

The Jerusalem Girls' College. Opened 1918. Enrollment 1942, 332 students: 179 Christians, 92 Jewesses, 61 Moslems.

School for boys and girls, 'Ain 'Anub, Syria, opened 1910.

**Hospitals**

St. Luke's Hospital, Hebron. Transferred from Haifa in 1929.

Hospital for Women, 'Amman, Transjordan. Taken over by the Bishop in 1937.

**Hostel**

Hostel for Pilgrims in St. George's Close, Jerusalem.

These institutions of the Jerusalem Mission extend from Gaza to the Turkish boundaries and then far eastward along the Tigris and Euphrates Rivers, an enormous sweep which can only be covered by the constant use of airplanes.

By action of General Convention, fifteen per cent of the total raised in the Good Friday Offering is made available for the work of the Russian Theological Seminary in Paris. This school has been unmolested during the German occupation of the French capital, and instruction of prospective priests for the Russian Church has been continuous. This gift from America has been a large factor in maintaining the work and is vitally necessary to its future.

Mr. Facey

# The Diocesan Bulletin

Vol. XXI, No. 4 | The Diocese of New York | June, 1944

## Prayer

*For Use During the Invasion*

**Authorized by the Bishop**

✠

**O God our Father, the God of Justice, Truth and Righteousness, we ask Thy help and support in this Day of Crisis.**

**Uphold, strengthen, and protect those who are serving in the Armed Forces of our Country and of the United Nations, on land, on the sea, and in the air.**

**Be with them now in this great Crusade for the overthrow of Evil and for the liberation of the enslaved; give them speedy victory for the sake of all mankind, and bring them safe home to us if it be Thy Will.**

**Receive into Thy gracious care and keeping those who lay down their lives for us and for their fellow men, and to us at home give faithfulness to do our part without faltering and strength to bear whatever loss and sorrow may come to us.**

**We ask this in the Name of Christ, Thy Son, our Lord.**

**AMEN.**

**DIOCESE of NEW YORK**

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**S.T.D., D.C.L., LL.D.**
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Committee on The Program of the Church

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## ST. JOHN'S HYMNS FOR OVERSEAS FORCES

The United States Office of War Information made a recording of Easter Hymns, sung by the Choir of our Cathedral, for re-broadcasting by short-wave to the American Armed Forces Overseas.

The Recorded Hymns were:

| Number | Title | Tune |
|---|---|---|
| 172 | Jesus Christ is risen today | Worgan |
| 173 | The strife is o'er | Victory |
| 176 | Jesus lives | St. Albinus |
| 169 | Welcome, happy morning | Fortunatus |
| 170 | Come, ye faithful | St. Kevin |
| 171 | The day of resurrection | Greenland |
| 179 | He is risen | Neander |
| 178 | At the Lamb's high feast | Salzburg |
| 556 | Joy dawned again on Easter Day | Puer Nobis |
| 559 | On wings of living light | Harewood |

This is the second year that the Office of War Information has asked to have these recordings made at our Cathedral.

## THE RETIREMENT OF BISHOPS

In his Address to our Diocesan Convention, the Bishop made the following statement, which was received by the Convention with prolonged applause:

"I want to say a few words as to the recent action of the General Convention in regard to the Retirement of Bishops of the Church.

"The Convention adopted an amendment to the Constitution which reads as follows—'Upon attaining the age of 72 years a Bishop shall tender his resignation from his jurisdiction.'

"The great preponderance of legal authority holds that such legislation cannot take effect retroactively and that this amendment cannot, in law or in equity, apply to Bishops who were consecrated before this amendment was adopted and who accepted office on the universally established and accepted contractual principle that the office of Bishop includes a life tenure.

"In the House of Bishops this amendment was adopted with the distinct understanding, and with the declaration of the Presiding Bishop from the Chair, that it could not apply ex post facto.

"It seems clear that this ruling was correct but the Presiding Bishop has requested eminent legal authorities to give their opinions on the question and the matter will be further considered at the meeting of the House of Bishops next year and at the next meeting of the General Convention in 1946.

"In my judgment the whole question of the Compulsory Retirement of Bishops of the Church needs far more careful and serious consideration than it has received. There are spiritual and constitutional principles involved which have certainly not had adequate consideration. It is a grave question whether the relation of a Bishop with his Diocese should be terminated by an authority outside the Diocese, acting, quite possibly, against the judgment and desire of the Diocese.

"But, whatever may be said upon those questions, I hold as do many of our Bishops, and as most of the legal authorities who have been consulted hold very decidedly, that the recent amendment adopted by the General Convention does not apply ex post facto and therefore, as the matter now stands, I shall continue to serve you as your Bishop so long as I am given health and strength sufficient."

## A GREAT CONGREGATION

On Sunday afternoon, May 21st, the Bishop of this Diocese spoke to a congregation which according to the police estimates numbered 1,400,000. The occasion was the great gathering in Central Park in observance of "I Am An American Day" at which Bishop Manning was invited by the Mayor to be one of the speakers.

The amplifying system was perfect and the Addresses were heard by everyone in this crowd of nearly one million and a half, which is said to be the largest gathering ever assembled in New York.

## VISIT OF THE ARCHBISHOP OF YORK

Herald Tribune-Rice

**Front row (l. to r.) Bishop Manning, Archbishop Garbett, Presiding Bishop Tucker. Back row (l. to r.) the Rev. Albert W. Hind, the Bishop's Chaplain, the Rev. G. A. Ellison, the Archbishop's Chaplain, Bishop Littell, and Bishop Gilbert.**

The visit of the Most Rev. and Right Hon. Cyril Forster Garbett, Archbishop of York and Primate of England, to the Diocese and to the Cathedral was of signal and historic importance, not only because of the great place which the See of York and its occupants have held in the history of Christendom from the very earliest times, but also because the Archbishop's visit was made during the present World Crisis.

Bishop Manning formally welcomed him to the Cathedral at 11 a.m. on Sunday, April 23rd, although the Archbishop had been the celebrant at Holy Communion at 8 a.m. In his sermon at night the Archbishop declared that never in his life had he spoken to congregations so large as those which he saw in our Cathedral except in Moscow last October, and it may be added that this distinguished visitor spoke most appreciatively of the dignity and beauty of the Service in our New York Cathedral, and of its complete accord with the rubrics and teachings of the Prayer Book.

At night, although it rained heavily, the Cathedral was thronged at a United Service of Prayer for the Establishment of a Just and Righteous Peace. Archbishop Garbett declared it necessary that every nation should have political freedom and opportunity for its own development; that the individual must also have economic freedom; that international relationships must be decided by justice and not by violence; that the Axis nations must be disarmed and kept disarmed; and that, above all, both nations and individuals must be brought to accept the Lordship of Christ.

We quote the following from the Bishop's Address to our Diocesan Convention:

"The Archbishop's simplicity, sincerity, and strength, impressed everyone and his visit was a most helpful and memorable one. Both by his presence with us and by his words the Archbishop emphasized the unity and fellowship of the Episcopal Church with our Spiritual Mother the Church of England, and with the whole of the Anglican

Communion, in the Faith and Order of the Holy Catholic and Apostolic Church, the Faith, the Sacraments, and the Three-fold Order of Bishops, Priests, and Deacons coming to us in unbroken succession from the Apostles' time.

"And at this time the Archbishop's visit had a further value and significance in emphasizing the fellowship between our Country and Great Britain. Nothing is more important for the welfare of the World than the close and enduring fellowship of the English Speaking Peoples. The two great English Speaking Democracies, the United States and the British Commonwealth, must stand always in full fellowship for the welfare, hope, and peace of the World."

The Archbishop stated that his purposes in visiting the United States were: "To further the cooperation between our two Churches in the extension of the Kingdom of God overseas"; to thank the American Church for its generous aid to British Missions, which in three years has reached a total of $578,000; to confer with the members in this country of the Anglo-American Committee which has been set up to promote closer cooperation in the Service of the younger Churches overseas; and to meet and to talk with various agencies and groups on topics of common interest. The Archbishop carried out all these, and spent a busy and crowded week in New York doing so. While in the Diocese, he was the guest of Bishop Manning.

We are grateful to the Archbishop for his visit, and trust that he may some day again be a guest here.

## YOUTH CONFERENCE AT OSSINING

The finest Youth Conference in the Diocese, held outside of the Metropolitan area this year, was that which took place at Trinity Church, Ossining, of which the Rev. Donald W. Lloyd is Rector, on Sunday afternoon, April 30. Eighty-seven young people assembled at three o'clock to be registered. They came from ten parishes in Westchester, eight of which were also represented by their clergy. The opening Service was held at half past three and consisted of short devotions, followed by three keynote addresses given by the young people's own chosen representatives from their number. The subjects covered were Christian Education, Economic Life, and Race Relations as related to a Post-War World. The Rev. Donald S. Labigan, former instructor at Hobart College and at present a master at St. Peter's School, was the lecturer and discussion leader of the Christian Education group. The Rev. Daisuke Kitagawa, a Japanese Priest, was in charge of Race Relations, and the Rev. Frank C. Leeming, Headmaster of St. Peter's School, of the Economics group. After one hour spent in the discussion groups, the members of the Conference assembled for a panel discussion. The Rev. Llewellyn O. Diplock, Rector of Christ Church, Yonkers, was the Moderator. Following this, supper was served, after which Fr. Leeming gave information regarding the Summer Conferences to be held at St. Peter's School from June 25th to July 1st, and from July 2nd to July 8th. Fr. Diplock then showed movies of the Ivoryton Conferences. The Conference ended at eight o'clock.

## RUSSIAN WAR RELIEF

More than 2,000,000 pounds of clothing have been given as a result of the "Clothing for Russia Drive", of which the Bishop acted as Chairman.

U. S. Ambassador W. Averell Harriman sent a cabled appeal from Moscow to the offices of Russian War Relief in New York, calling attention to the critical shortage of clothing, particularly in the recaptured areas, devastated and looted by the retreating Nazis.

An appeal went out to all churches and synagogues stating that the need was great and urgent, that there had been virtually no civilian clothing production for the year 1944 in the Soviet Union, and that gifts of clothing from the American people would not only meet physical needs, but would also serve as a heart-warming message of friendship, and be a symbol of our gratitude for the privations which the Russian people have endured and of the superb courage with which they have fought and driven back the invaders of their home-land.

The drive ended on June first with a most enthusiastic meeting at the Commodore Hotel, attended by many labor union members.

The venerable Patriarch Sergei, head of the Russian Orthodox Church, died in Moscow on May 15th. When Russia was invaded, he had ordered all believers to fight to the end. Under his leadership the Church was recognized by Premier Stalin, the Godless League was disbanded, Church attendance increased greatly, and a happier era began. His last official act was to dispatch to Bishop Manning a telegram of thanks, which read:

"RUSSIAN WAR RELIEF HAS INFORMED ME YOU ARE HEADING CLOTHING CAMPAIGN FOR PEOPLES OF THE SOVIET UNION WHO ARE VICTIMS OF WAR. ON BEHALF OF MY RUSSIAN ORTHODOX CHURCH CONGREGATION I THANK YOU FOR YOUR BROTHERLY CARE FOR OUR WAR VICTIMS AND CALL DOWN THE LORD'S BLESSING ON ALL AMERICANS WHO AT YOUR APPEAL WILL COME TO OUR SUCCOUR. MAY THESE CRUEL ORDEALS OF WAR BE FOR OUR PEOPLES A SALUTARY BOND CEMENTING THE JOINT EFFORTS OF OUR AMERICAN AND SOVIET PEOPLES IN THE NAME OF A COMMON HAPPY FUTURE.

SERGEII
PATRIARCH OF MOSCOW"

## SUMMER PREACHERS AT THE CATHEDRAL

The Special Preachers at the Cathedral for the Summer, at both 11 a.m. and 4 p.m. will be:

July 2, 9, 16—The Rev. Dr. Arthur Lee Kinsolving,
Rector of Trinity Church, Princeton, N. J.

July 23—The Right Rev. Dr. S. Harrington Littell,
Retired Bishop of Honolulu.

July 30—The Right Rev. Dr. Y. Y. Tsu,
Assistant Bishop of Hong Kong.

August 6—The Rev. Otis R. Rice,
Acting Chaplain of Columbia University.

Bishop Tsu is probably better known by his popular designation as "Bishop of the Burma Road".

## TWO RECENT VISITORS AT ST. BARNABAS HOUSE

Just before midnight on the evening of April 22nd, two five-year old weary blue-eyed boys were brought to St. Barnabas House, 304 Mulberry Street, the New York Protestant Episcopal City Mission Society's temporary shelter for women and children.

Tommy and Danny were their names, they had told the policeman who took them in charge at the Times Square station of the Interborough subway. They were not able to tell where they lived nor how they had reached Times Square, nor why they had been riding the Seventh Avenue line from 10:00 a.m. to 5:00 p.m.! It was only next day, after the police of nine states had been notified, and two families in New Jersey had spent a sleepless and anxious night that the children were reunited with their parents and the whole tale of their adventure could be pieced together.

Upon their arrival at St. Barnabas House, which is accustomed to midnight newcomers, though not often under such spectacular circumstances, the tired children were, of course, put immediately to bed. The next morning they were lively and talkative, played happily with toys and seemed to feel entirely at home. Miss Frances Hains, assistant director of St. Barnabas and in charge on this particular Sunday, questioned them gently.

Danny told her that he lived on 14th Street, and Tommy said his father was a policeman. They talked vaguely about a man who had given them ice cream cones and asked them if they'd like to take a train ride. From these and other details, Miss Haines came to the conclusion that possibly they lived in Hoboken, and she telephoned this fact to the Missing Persons Bureau of the Police Department, with which she had been working. An hour later the two fathers, one a shipyard worker, the other a patrolman, both of whom had red-rimmed eyes that gave evidence of their all-night search, arrived to take their offspring home. Other details then filled out the story of the nearly 24-hour saga of the children's wanderings.

The two families lived in the same apartment house in Hoboken. Though the boys showed confusion on the point of their departure from home, the patrolman father thought they might have boarded a bus with the crowd of shipyard workers who daily leave from a station near the apartment house. How the children got into the subway was, and still is, a mystery.

It had not occurred to their parents that the boys would even dream of running away, for Tommy was having a birthday party and the two youngsters were eagerly looking forward to the ice cream and cake. Nor had it occurred to anybody that they could have left Hoboken, to say nothing of reaching New York City; therefore, no general alarm was at first sent out.

As for the youngsters themselves, they appeared to take the whole proceeding as a matter of course, and went home with their fathers as nonchalantly as they had come to "St. B."

To St. Barnabas House, caring for a "missing" child is more or less all in the day's work. Children are frequently brought there by the police from the New York Foundling Hospital, the City's official clearance center for lost children, and cared for and kept happy until relatives claim them.

**At the end of their Subway Tour**

International News Service

By far the greater part of St. Barnabas' work for children today is shelter for them in time of family emergency. Such emergencies are more common these days, with many fathers absent in service and unexpected illness and other problems arising in the lives of mothers and children on small income. Many neglected or abandoned children awaiting foster homes are also frequently placed in the care of the House.

Within the last few months, St. Barnabas House has been remodeled to accommodate at least 300 more children annually, meeting a very great community need, the demand for the shelter of children having made it advisable to reverse the previous ratio of 40% children and 60% women.

Girls and women, sheltered for varying periods, are given personal counsel and practical aid just as they have always been helped since the House was founded nearly 80 years ago. Among them are, at any time, a number of unmarried mothers whose need for understanding is adequately met by the skilled aid and counsel of Miss Mary Bolster, director. The greater employment opportunities for older women have somewhat reduced their numbers, but there are still many tragedies of age, incapacity for work, and stringent temporary need that require the skilled service of a center such as this.

Service to all is carried on in close and careful cooperation with other agencies so that the best possible solution may result in each individual case.

## ORDINATIONS

On Trinity Sunday in the Cathedral, the Bishop ordained to the Diaconate Roger Geffen, presented by the Rev. Gordon B. Wadhams, Rector of the Church of the Resurrection, Manhattan. He is to work in the Diocese of Nassau, Bahamas, under the Right Rev. Spence Burton, S.S.J.E.; William James Matthers, presented by his brother-in-law, the Rev. Auguste F. Marlier, Rector of St. Peter's Church, Stone Ridge. He will be on the staff of Lawrence Hall, Chicago.

Two deacons were ordained to the priesthood: the Rev. Ellison Fletcher Marvin, presented by the Rev. Melford L. Brown, Rector of the Church of the Ascension, Mount Vernon, and who has become an assistant at St. Mary's Church, Manchester, Conn.; and the Rev. Dr. George William Edwards, presented by the Rev. Walter G. Harter, Vicar of St. Luke's Church, Tuckahoe. Dr. Edwards, who has been working as lay-reader and then as Deacon at St. Andrew's Church, Hartsdale, will become Vicar there.

The ordination of the Rev. Dr. Edwards has aroused a great deal of interest and comment in the press because he is a well known economist, having been dean of the business school at City College from 1927 to 1932 and now head of its department of economics, where he will continue his academic duties. He says that he believes economic values will be supplanted by spiritual values in the post-war world, and that he desires to serve a small parish.

The Rev. Dr. J. Wilson Sutton, Rector of St. Stephen's, Manhattan, preached the sermon in which he said "Millions of people in the world are underfed. The tragedy of this is so overwhelming that we dread to think of it. But it is rooted in a deeper tragedy, and that is the tragedy of millions who are starving for God."

The Ordinands and their presenters were guests in the Bishop's House at luncheon, after which the newly ordained Deacons and the Rev. Dr. Edwards accompanied the Bishop in his twenty-fourth annual visitation to the Chapel of the Good Shepherd, Welfare Island, where he confirmed candidates prepared and presented by Chaplains of the Protestant Episcopal City Mission Society.

## EASTER IN THE CATHEDRAL

Lent, Palm Sunday and Good Friday had brought large congregations to the Cathedral in preparation for Easter Day when there were altogether eight Services.

At 11 a.m. alone, when the Bishop presided and preached, the total attendance was seven thousand, five hundred, a considerable proportion of whom were in uniform, including a detachment of one thousand WAVES stationed at Hunter College. The congregation, arriving early, occupied every seat and many stood throughout in every available space. The newspapers reported this to be the largest congregation at one time in any church building on Easter Day in the Western Hemisphere.

At 4 p.m. the Service was one of Liturgical Music, Broadcast over the NBC network, and this brought another large congregation to the Cathedral.

## ASSETS OF CHURCH LIFE INSURANCE CORPORATION INCREASE

The assets of the Church Life Insurance Corporation, a wholly-owned subsidiary of The Church Pension Fund of the Protestant Episcopal Church, increased from $6,967,226. to $7,457,401. during the year 1943 according to the annual statement just released by Bishop Cameron J. Davis, the President of the Corporation. He remarks upon the fact that if market values had been used for all the investments of the Corporation, the assets would have been further increased by over $200,000. at the end of 1943, and he reports that none of the investments is in default as to principal or interest. The total assets are reported as exceeding all liabilities by $900,801. compared to $843,379. at the end of the previous year.

Bishop Davis states that the Corporation earned a slightly higher rate of interest during 1943 than in the previous year, and that the mortality experience was unusually favorable. The total insurance in force is now $28,760,000. The facilities of the Corporation are confined exclusively to the clergy and the active lay workers of the Protestant Episcopal Church and the members of their immediate families. The report states that the insurance in force has shown a steady increase during the entire history of the Corporation since it was started in 1922. During this period it has paid dividends to The Church Pension Fund, its sole stockholder, in a total amount of $405,000.

"The Corporation moves along in a steady and modest way, and is in a very strong financial position," Bishop Davis said. "It is unquestionably performing a useful function in the interests of the Church, as well as in the interests of The Church Pension Fund, its sole stockholder. The more widely its facilities are used, the more useful will be its function. The premium rates at which the Corporation offers its insurance and annuity facilities are so much more favorable than those offered by most other companies that this advantage ought to appeal to those who are eligible."

## BROADCAST FROM WESTMINSTER ABBEY TO ST. JOHN'S CHOIR

On Good Friday at 1:45 p.m. New York Time, the boys of the Choir of Westminster Abbey broadcast a program in honor of the boys of the Choir of the Cathedral of St. John the Divine. This was under the auspices of te British Broadcasting Corporation, and was re-broadcast in the United States over Station WOR.

Dr. O. H. Peasgood, Acting Organist of the Abbey, explained the present formation of the Abbey Choir, then introduced six of the Abbey boys who called by name six of St. John's boys. The Abbey Choir sang "Let the Bright Seraphim" by Handel, and explained that the latter was buried in the Abbey.

## NATIONAL COUNCIL ANNOUNCES BUDGET FOR 1945

The National Council has adopted the 1945 Budget set by General Convention, namely, $2,667,132. Of this amount $1,944,402. has been apportioned to the dioceses and the apportionment to the Diocese of New York is $200,000., the same as for this year.

## BRITISH MISSIONS IN THE SOLOMON ISLANDS

Explaining the present and future status of Episcopal Church Aid to British Missions, the Reverend Dr. James Thayer Addison, Vice President of the National Council, and in charge of Overseas Missions, has issued this statement:

"Gifts to British Missions from the Episcopal Church during the last four years have developed somewhat as follows:

"During 1941 we gave $300,000. as a blanket gift, to be distributed under the direction of the Archbishop of Canterbury. During 1942, $200,000. was given and distributed in the same way.

"During 1943 we gave about $90,000. in the form of 'designated' gifts, certain percentages of the total being allotted to certain fields. Like 'designated' gifts to the National Council, these applied to the budgets of the various British Societies and served to increase their annual income.

"During 1944, for the first time, we are giving 'special gifts' directly to work in several specific fields, such as Southwest China, Dornakal in India, and Melanesia. The total for the year will be $30,000.

"We expect that in 1945 a somewhat larger amount will be distributed in a similar manner.

"After this triennium it is our expectation that annual gifts in Aid of British Missions will cease, and that in place of this type of giving our Church will undertake responsibility in supporting certain districts now chiefly supported by one or more of the British Societies."

Our acquaintance with the work in Dornakal and Southwest China has been fairly intimate as it has been well publicized. On the other hand, the work in Melanesia is not so well known to us in this Country, although since the War it probably comes closer to more of us than any other. The Diocese of Melanesia operates under the New Zealand Board of Missions and is divided into the Archdeaconry of Southern Melanesia, including the New Hebrides Island and the Archdeaconry of the Solomons.

The Solomons were named by the Spanish explorer, Alvaro de Mendana, who discovered them in 1567. He apparently stayed several months during which time he visited and named most of the islands. Ysabel apparently was named for his wife, and the Solomons were so called because he felt they were possessed of great riches.

There are about 100,000 native inhabitants of the Solomons, about half of whom are concentrated in the Island of Malaita. They are strong and sturdy people and mostly of Melanesian stock. Largely due to the splendid efforts of the missionaries, these natives have proven intensely loyal to our troops and are credited with saving many lives. Much property of the missions has been destroyed by bombing, but the spirit of the missionaries remains undaunted. Bishop Walter H. Baddeley, after having stayed in the bush with the natives until after the Japs had been driven out, wrote:

"There will be a nasty bill to meet in the years ahead for the replacement of property - Taroaniara, Siota, probably Buana and Maravovo and Tulagi Church. But we have been lucky with our ships, having lost only a launch and a whaleboat. The Japs did a lot of ransacking and pillaging before they destroyed buildings. Still things might have been much worse; and none of us has suffered physically except perhaps a marked diminution in girth. We shall be glad when stores can be got through, for none of us has received anything for more than nine months. There will be, I am sure, a lot of chatter as to the wisdom of missionaries having stayed. I felt there was no question of going unless we were compelled; but we were not compelled, and I have reason to believe that the best opinion in Government circles is that we owed it to our people to stay—which, of course, is our opinion."

## LETTER FROM A CHAPLAIN IN NORTH AFRICA

One of our Chaplains in North Africa writes as follows:

"For the last few months I have kept a register of the Churchmen who make their Communions, and have been advising the Rectors of the parishes concerned. The hold which our Church has upon its members is strikingly demonstrated here in North Africa. I venture to say that the percentage of Episcopalians carrying out their religious obligations faithfully is exceeded by no other body—including the Roman Catholics. This is an encouraging fact."

## A LIEUTENANT IN THE COAST GUARD CONDUCTS SERVICES

A Lieutenant in the U. S. Coast Guard, who is one of our Lay Readers in this Diocese, writes that he has received his commanding officer's permission to conduct Services aboard his ship, which has no Chaplain.

The Lieutenant writes as follows:

"You'll be interested to learn that I have conducted services aboard each Sunday when at sea (as far north as Greenland) with an average attendance of about 40. One officer assists me, another plays the piano for the hymns, and one of the enlisted men—who was in a Roman Catholic Seminary prior to the war—reads the lesson. The men select the hymns, "Rock of Ages" being a favorite, and several have said they want the services and would like a period of silent prayer, which I have included in the order of service."

## MEDICAL BOOKS TO RUSSIA

Medical textbooks valued at $1,700.00 have been purchased by the Lower West Side Committee of the Russian War Relief, of which the Rev. Richard A. D. Beaty, Rector of St. Peter's Church, Manhattan, and Secretary of the Diocese, is Chairman, and have been presented to the central committee for distribution to medical colleges throughout Russia.

## RELIGIOUS PREFERENCE IN THE ARMY

Members of this Church, serving in the Army have the right to state their religious affiliation, which is then recorded in the files of the War Department. Most of our members do not seem to know about this, or else do not know how to go about it. The following circular letter, dated June 15, 1942, was signed and sent out by the Rev. William R. Arnold, Chief of Chaplains, follows herewith:

WAR DEPARTMENT
SERVICES OF SUPPLY
Office of the Chief of
Chaplains
Washington

June 15, 1942

**Circular Letter No. 253**

**Religious Preference:** Officers and enlisted men may now indicate their religious preference by denomination on appropriate records. The instructions sent to units of the Army are as follows:

"Each man enlisted will be informed that he is authorized but not required to indicate his religious preference by denomination (Jewish, Moslem, Roman Catholic, Greek Orthodox, Methodist, Baptist, Christian Scientist, etc. The term 'Protestant' will be used only when the enlisted man claims no specific denomination). Notation of preference will be made under 'Remarks' in the service record, or statement made that the enlisted man does not desire to express a preference. The word 'None' will be entered only when the enlisted man states that he has no religious convictions.

"Personnel assigned to duty of obtaining religious preference will be carefully instructed in questioning procedure to insure that the information is voluntarily given without violating any of the rights of the individual.

"All military personnel will be encouraged to indicate on appropriate records their religious preference by denomination or religion (Jewish, Moslem, Roman Catholic, Greek Orthodox, Methodist, Baptist, Christian Scientist, etc. The term 'Protestant' will be used only when the officer or enlisted man claims no specific denomination).

"The preference of officers will be indicated under 'Remarks' on W.D., A.G.O. Form No. 66-1, or statement made that the officer does not desire to express a preference. The word 'None' will be entered only when the officer states that he has no religious convictions.

"Commanding officers are permitted to furnish information as to the religious preference of members of their command to local churches and accredited denominational representatives on their request.

"Hereafter there will be no religious census of military personnel except such as may be necessary to obtain data from those who have entered the military service prior to the time that these instructions became operative."

These instructions will not prevent chaplains from maintaining in their office files such data as to religious preference as will enable them to fully minister to their men. The needed information should be obtained from the official records of the men concerned.

WM. R. ARNOLD,
Chief of Chaplains

## FLORENCE NIGHTINGALE NURSES' SERVICE

The Twentieth Annual Florence Nightingale Service for Nurses was held in the Cathedral on Sunday night, May 14th, at which time the Bishop made the address.

This annual event in the world of nursing, originally instituted by St. Barnabas' Guild for Nurses in 1924, is now held under the auspices of the New York League of Nursing Education, and the New York County Registered Nurses' Association.

The Bishop urged "peace through victory", declaring that "a negotiated peace would not be a Christian peace and would defeat the purpose for which we are fighting." "Anything short of a complete victory", he said, "would be a false peace, and those who work for such movements as a 'negotiated peace' and 'peace now' are doing the work of Hitler and are betraying the cause for which our men are giving their lives." He continued "Any peace short of complete victory would mean that we or our children would have to go through another such struggle. We must do everything in our power to insure that after the victory is won the United Nations shall continue to cooperate and to act together in the cause of world fellowship and world peace."

This Service, attended by many hundreds of nurses from local hospitals and training schools, and nurse cadets, constitutes an unforgettable picture as the long procession slowly files in through the Great Bronze Doors, until every seat is taken. After the closing prayers and blessing, taps were sounded for nurses who died in the last year.

## PARISH URGES MEMBERS TO BE MISSION-MINDED

A letter from the Wardens and Vestrymen of Christ Church soon will be received by all members of the Parish. It refers to our Easter Offering, and makes request that each endeavor to make it a generous one.

All who are aware of the importance of raising the spiritual level of contemporary society will understand the reasons for making such a request. It is not simply a case of "paying our bills" at home, (though creditors generally think this is important), and it is a far more vital matter than simply maintaining a world-wide institution for human welfare. The Church is committed to the continuing, expanding program of bringing "The Light of the World" into every dark corner of society, both at home and abroad. All of us, in other words, must be mission-minded, and make contributions in every and any way we can to the most important agency on earth for lifting human life to the level upon which God desires it to move.

Such an enterprise cannot be maintained simply by murmurings of approval. Christian schools, hospitals, social service organizations and mission stations require the same sort of wherewithal to operate as does any home Parish!

**From the Bulletin of Christ Church, Riverdale**

## NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY MAKES ANNUAL REPORT

With a foreword by Bishop William T. Manning as president, the annual report of the Rev. William E. Sprenger, director of the New York Protestant Episcopal City Mission Society, points out that during last year, the 112th in its history, the Society aided a total of 37,827 persons.

"This is a time of change in every aspect of our lives," said the Bishop's foreword. "Many people are faced with problems which they never anticipated. Consequently, in the past year, the Society has made greater adjustments in its program of work than at any other time in its history. In all departments, it strives to maintain the morale and spirit of our people and to make them strong in faith and courage."

Changes in the Society's work included the addition of facilities for the care of children at St. Barnabas House, 304 Mulberry Street, the Society's temporary shelter for women and children. Three hundred more boys and girls can now be cared for annually; many at present are children of service men.

A new 500-acre camp site was purchased at Parksville, N. Y., which will ultimately accommodate the organization's camps for both boys and girls, nine to fifteen. These camps, as well as Edgewater Creche-Rethmore Home in Englewood, N. J., for children four to eight, accept campers on a non-sectarian basis.

The family service department of the Society, with its case load reduced, was able to do extensive follow-up with many of last year's 934 campers, so as to make permanent the benefits of their stay.

A large proportion of those aided by the Society were the Protestant inmates of 33 public institutions in the New York Diocese, to whom 21 chaplains of the Society minister throughout the year. In addition to 87,000 individual interviews, the chaplains conducted services attended by 114,000 persons.

Girls on parole from Westfield State Farm, who are given special counsel by a social worker of the Society, were able to find many positions in industry, whereas formerly only domestic work was open to them. At Ellis Island, says the report, the Society's representative during the year gave assistance to 2652 persons, the majority of them interned alien seamen and repatriated Americans.

## CHURCH MISSION OF HELP CHANGES TITLE TO YOUTH CONSULTATION SERVICE

The agency formerly known as the Youth Consultation Service - Church Mission of Help of the Diocese of New York Inc., announces through its President, Mr. George W. Van Slyck, that its title has been changed to that of Youth Consultation Service of the Diocese of New York, Inc. It is felt that the shortened title is more descriptive of its service as well as making clear its Diocesan connection.

## PERSONAL NOTES

THE REVEREND E. LLOYD BALLINGER has resigned his work at the Church of the Regeneration, Pine Plains, and at Trinity Church, Millerton, and has become assistant at the Church of the Holy Trinity in St. James' Parish.

THE REVEREND ARTHUR G. BEST, Vicar of St. David's Church, Bronx, received the degree of Doctor of Divinity from Lane College, Jackson, Tenn., at its Commencement on June 1.

THE REVEREND CHARLES E. KARSTEN, Rector of Zion Church, Dobbs Ferry, by appointment of the Bishop, has become President of the Board of Examining Chaplains of the Diocese in succession to the late Rev. Dr. William H. Owen.

THE REVEREND BRADFORD W. KETCHUM was instituted Rector of St. John's Church, Cornwall, by the Bishop on Friday, June 9, at 5 p.m.

THE REVEREND H. MASON PALMER has been appointed Chaplain to St. Mary's-in-the-Field, Valhalla, in succession to the Rev. Dr. Orrok Colloque, who has retired and removed to Tujunga, California.

THE REVEREND ALAN H. TONGUE was instituted Rector of St. Andrew's Church, Walden, by the Bishop on Thursday, June 15, at 5 p.m.

THE REVEREND FREDERICK J. VINCENT has become Rector of St. Paul's Church, Washington Avenue near 170th Street. He comes from the Diocese of Fredericton, Canada.

## CHAPLAIN CARTY IN ENGLAND

Chaplain Denzil A. Carty, formerly Vicar of St. Luke's Chapel, Edgecombe Avenue, one of our Negro priests, and now a Chaplain (lieutenant) in the U. S. Army, was one of the officiants at the burial in Brookwood Cemetery, England, at Services conducted over the Americans killed in the invasion on D-Day.

## "NATIONAL COUNCIL" FOR CHINESE CHURCH

The Church in China is to have a central organization along the lines of the National Council. Chinese Church leaders are planning a temporary setup for the present, and a permanent Council after the War. The plan has been urged by the Bishops of the Chinese Church as well as the American Section of the Anglo-American Committee on Missionary Cooperation.

## YOUNG CHURCHMEN IN THE POST-WAR WORLD

Children at the Chapel of the Intercession, Trinity Parish, Broadway and 155th Street, will attend a weekday Vacation School under the direction of Miss Evelyn Spickard, Director of Religious Education, during the first three weeks of July, it has been announced. Ages of the pupils will be from kindergarten to 12 years. The general theme of the Vacation School program will be "Young Churchmen in the Post-War World". The daily schedule will be divided into periods covering worship, work projects, music and "surprise". The surprise periods will be special trips to points of interest in New York, including the Cathedral of St. John the Divine, Trinity Church, and the Metropolitan Museum.

## DIOCESAN INVESTMENT TRUST NEARS END OF ITS FIRST YEAR OF OPERATION

An event of outstanding importance during the past year has been the creation of the Diocesan Investment Trust of the Diocese of New York, which had its inception on July 15, 1943.

The Trust is operated by the Trustees of the Estate and Property of the Diocesan Convention of New York, and on April 17, 1944, held net assets of approximately $3,500,000 and had received subscriptions for its shares from or in behalf of forty-two churches and eight diocesan organizations. Formation of the Trust was authorized by a special act of the legislature of New York, and by the action of the Diocesan Conventions of 1942 and 1943. As stated in the announcement, it provides "an opportunity for the Churches, Missions, and other organizations of the Protestant Episcopal Church in the Diocese of New York to combine their trust or endowment funds and thus obtain the benefit of diversification of investments under experienced management."

The distinct advantage of this "benefit of diversification" may be realized from the fact that the funds of the Trust are divided among some 100 different securities, and if one of these should prove unsatisfactory, the percentage loss that would be incurred would be small on account of the large size of the total fund. Usually a parish has no such opportunity of diversity of selection, and one unfortunate investment may result in the loss of the greater part of its endowment. By the same token, a broad diversification in investments increases the probabilities of receiving benefits from improved conditions in some of the industries represented in the portfolio.

"Experienced management" assures to parishes, missions and other institutions the best possible financial supervision of their funds. As the Trust may select its management from the entire membership of the Diocese, it can readily be seen that a high standard should be easily maintained. The present Board of Trustees, nine in number, consists of the Bishop, President ex officio, and eight laymen elected in four classes by the Diocesan Convention. Officers or directors of six large institutions are on the Board: Mr. Clarence G. Michalis (treasurer) President, The Seamen's Bank for Savings; Mr. Harry M. Addinsell, Chairman Executive Committee and Director, The First Boston Corporation; Mr. Kingsley Kunhardt, Vice-President, Guaranty Trust Company of New York; Mr. Richard H. Mansfield, Vice President, The Chase National Bank, and Mr. Samuel R. Peale, Assistant Treasurer, Bank of New York; Mr. Jarvis Cromwell, President, William Iselin & Co., Inc. and Trustee, Central Hanover Bank and Trust Company, and also Mr. Lyman Rhoades, retired, formerly Vice-President and trust officer, The Chase National Bank, and Mr. Edward K. Warren, Chairman of the Committee on Diocesan Finances.

The Bank of New York and the Chase National Bank are the custodians for the securities of the Trust, and the Guaranty Trust Company furnishes investment advice. Messrs. Cadwalader, Wickersham & Taft have been retained as counsel, and Messrs. Lybrand, Ross Bros. & Montgomery as auditors. Mr. Walden Pell has been elected secretary and is in charge of the office of the Corporation at 74 Trinity Place, New York 6, N. Y.

As the Trustees by the enabling act are not limited to the narrow field of "legal investments," but are permitted to purchase preferred and common stocks as well as Corporation bonds, they can more easily overcome the many investment problems brought about by changing conditions. Moreover, if the trustees were limited to so-called "legals" the return on the investment would be so low that the work of the parishes would be curtailed. The Finance Committee of four trustees meets at least once a month, and the full Board of Trustees holds quarterly meetings. Application for shares of the Trust, which may be made either in securities or cash, are received and acted upon by the Trustees on the 15th day of January, April, July and October of each year, at which time the net asset value of the shares is determined and certified to by the Auditors, and certificates of beneficial interest are thereupon issued to the subscribers at their then appraised value without charge. The net income of the Trust is distributed quarterly among the shareholders, and dividends have been paid as follows: on November 1, 1943, five cents a share; on February 1, 1944, nine cents a share; and on May 1, 1944, six cents a share.

Without cost, shareholders may withdraw their funds in whole or in part at quarterly periods upon due notice, so that the Vestries' control over their parish funds is in a large measure preserved. The parishes, missions and other organizations of the Diocese are expressly authorized by law to invest in this common fund. The Trustees receive no compensation for their services and the Trust is not operated for profit.

The Massachusetts Diocesan Investment Trust has been in existence for four years and the following is quoted from their First Annual Report:

> "It is believed that, over a period of years, churches which invest their funds through the Diocesan Investment Trust will fare better, both in regard to the preservation of the principal of the funds and to the return thereon, than if they leave the handling of their funds to Committees of the churches whose members are not always trained in financial matters or who have not the time to devote to periodic studies of the securities in their charge."

Since the formation of the Diocesan Investment Trust of the Diocese of New York, the progress already made would seem to indicate that it is a step of a logical and constructive nature from which the parishes and the Diocese as a whole will receive increasing benefit.

## ANNUAL PRESENTATION SERVICE

### Increased Offerings

More than three thousand children and their friends from the Sunday Schools of the Diocese attended the Annual Service for the Presentation of their Missionary Offerings at the Altar in the Cathedral on Saturday, May twentieth, at two o'clock.

The total offering received from the children of the Diocese on the day of the Service was $30,839.35, which is $4,649.15 more than reported at the Service last year.

Bishop Manning presided and made the address in which he took occasion to catechize the children in their faith.

Many who used to come from points outside of the City in private cars and buses were unable to attend this year because of gas rationing.

A vested choir, in many hued vestments, marched in procession about the Cathedral Close and were reviewed by the Bishop and other of the Clergy before entering through the Great Bronze Doors to their reserved section in the Cathedral.

Bishop Gilbert read the announcement of the awards.

After the Bishop's address, he presented the various awards and banners as listed below. All awards are made on the basis of the official reports received. The awards are as follows:

### 89 SCHOOLS RECEIVE SHIELDS

There were 89 schools whose offerings showed increases below 100% and Shield Certificates were awarded to them.

| | Percentage of Increase |
|---|---|
| ARDSLEY, St. Barnabas' | 26% |
| ARMONK, St. Stephen's | 42% |
| BEACON, St. Luke's | 27% |
| BREWSTER, St. Andrew's | 39% |
| BRIARCLIFF, All Saints' | 7% |
| DOBBS FERRY, Zion | 17% |
| ELLENVILLE, St. John's | 4% |
| FISHKILL, Trinity | 1% |
| HASTINGS, Grace | 18% |
| HAVERSTRAW, St. Luke's | 25% |
| HIGHLAND, Holy Trinity | 80% |
| IRVINGTON, St. Barnabas' | 39% |
| KATONAH, St. Luke's | 21% |
| LARCHMONT, St. John's | 15% |
| MONTICELLO, St. John's | 26% |
| MONTROSE, Divine Love | 51% |
| NEWBURGH, St. Agnes' | 45% |
| NEW PALTZ, St. Andrew's | 67% |
| NEW ROCHELLE, St. John's | 37% |
| OSSINING, St. Paul's | 55% |
| OSSINING, Trinity | 55% |
| PINE PLAINS, Regeneration | 68% |
| PORT CHESTER, St. Peter's | 96% |
| PORT JERVIS, Grace | 58% |
| POUGHKEEPSIE, Holy Comforter | 2% |
| POUGHKEEPSIE, St. Andrew's | 24% |
| POUGHKEEPSIE, St. Paul's | 34% |
| RYE, Christ's Church | 21% |
| SCARSDALE, St. James the Less | 9% |
| TUCKAHOE, St. John's | 29% |
| TUCKAHOE, St. Luke's | 6% |
| VALLEY COTTAGE, All Saints' | 25% |
| WAPPINGERS FALLS, Zion | 2% |
| WARWICK, Christ | 76% |
| WEST PARK, Ascension | 12% |
| WHITE PLAINS, St. Bartholomew's | 26% |
| YONKERS, Christ | 2% |
| YONKERS, Redeemer | 3% |
| YONKERS, St. Andrew's | 54% |
| YONKERS, St. John's | 10% |
| YONKERS, St. Mark's | 35% |
| YONKERS, St. Mary's | 2% |

### MANHATTAN, BRONX AND STATEN ISLAND

| | |
|---|---|
| Advocate | 5% |
| All Souls' | 4% |
| Ascension | 19% |
| Ascension (West New Brighton) | 15% |
| Atonement | 18% |
| Calvary | 33% |
| Chapel of the Comforter | 23% |
| Christ Church | 5% |
| Crucifixion | 9% |
| Emmanuel | 55% |
| Good Shepherd (Wakefield) | 9% |
| Grace | 82% |
| Heavenly Rest | 5% |
| Holy Apostles | 30% |
| Holyrood | 41% |
| Holy Nativity | 1% |
| Holy Trinity (Inwood) | 1% |
| Holy Trinity in St. James Parish | 27% |
| San Salvatore | 2% |
| St. Ambrose | 1% |
| St. Andrew's (Richmond) | 11% |
| St. Ann's (Morrisania) | 49% |
| St. Clement's | 3% |
| St. Cyprian's | 28% |
| St. David's | 49% |
| St. George's | 29% |
| St. James | 4% |
| St. John's | 10% |
| St. Jude's Chapel | 39% |
| St. Luke's | 48% |
| St. Luke's Chapel | 75% |
| St. Margaret's | 21% |
| St. Martha's | 11% |
| St. Martin's | 7% |
| St. Mary's (Manhattanville) | 33% |
| St. Mary's (Mott Haven) | 12% |
| St. Mary's (West New Brighton) | 19% |
| St. Mary the Virgin | 28% |

| | |
|---|---|
| St. Michael's | 15% |
| St. Peter's (Westchester) | 46% |
| St. Simon's (Concord) | 7% |
| St. Stephen's | 23% |
| St. Stephen's (Woodlawn) | 30% |
| St. Thomas | 1% |
| St. Thomas Chapel | 25% |
| Trinity (Morrisania) | 46% |
| Trinity | 19% |

The three highest were:

| | |
|---|---|
| Christ Church, Warwick | 76% |
| Grace Church, New York | 82% |
| St. Peter's Church, Port Chester | 96% |

### 12 SCHOOLS RECEIVE HONOR CERTIFICATES FOR INCREASES OF 100% OR MORE

| | | |
|---|---|---|
| 1. | Christ Church, Riverdale | 2675% |
| 2. | St. John's, Clifton | 1567% |
| 3. | St. John's, Cornwall | 624% |
| 4. | Christ Church, Piermont | 434% |
| 5. | St. Simon's, New Rochelle | 301% |
| 6. | Holy Cross, Kingston | 247% |
| 7. | All Angels' | 195% |
| 8. | St. Paul's, Spring Valley | 182% |
| 9. | St. Luke's, Williamsbridge | 153% |
| 10. | St. Bartholomew's, New York | 150% |
| 11. | All Saints', Upper Red Hook | 120% |
| 12. | Christ Church, Suffern | 100% |

### 18 SCHOOLS SHOW CONTINUOUS INCREASE

There were 18 schools which increased their offerings each year for the four years ending May 20.

| | | Years of Continuous Increase | Percentage |
|---|---|---|---|
| 1. | Grace Church, New York | 4 | 51% |
| 2. | St. Mary the Virgin, New York | 4 | 40% |
| 3. | St. David's, New York | 4 | 34% |
| 4. | Heavenly Rest, New York | 5 | 32% |
| 5. | St. Agnes, Newburgh | 4 | 31% |
| 6. | St. Martha's, Bronx | 5 | 28% |
| 7. | Emmanuel, Bronx | 5 | 23% |
| 8. | St. James, New York | 4 | 18% |
| 9. | St. Michael's, New York | 4 | 16% |
| 10. | Holy Trinity, Inwood | 4 | 13% |
| 11. | St. Martin's, New York | 4 | 10% |
| 12. | St. Simon's, Concord | 6 | 8% |
| 13. | All Souls', New York | 17 | 4% |
| 14. | St. John's, Ellenville | 14 | 3% |
| 15. | St. Mary's, Yonkers | 6 | 2% |
| 16. | Trinity, Fishkill | 7 | 2% |
| 17. | Holy Nativity, Bronx | 9 | 1% |
| 18. | St. Ambrose, New York | 8 | 1% |

The two schools—St. John's, Ellenville (14 years) and All Souls', New York (17 years)—were each given a special award by the Bishop.

### 5 HIGHEST IN EACH CLASS

CLASS A. Sunday Schools of parishes whose current expenses are $2,000 and less

| | | |
|---|---|---|
| 1. | St. Stephen's, Woodlawn | $259.45 |
| 2. | St. Margaret's, Bronx | 204.00 |
| 3. | St. Martha's, Bronx | 116.31 |
| 4. | Atonement, Bronx | 115.82 |
| 5. | St. John's, New Rochelle | 106.93 |

CLASS B. Sunday Schools of parishes whose current expenses are from $2,000 to $4,000.

| | | |
|---|---|---|
| 1. | St. John', Tuckahoe | $425.00 |
| 2. | St. Andrew's, Richmond | 336.08 |
| 3. | Holyrood, New York | 296.26 |
| 4. | St. Andrew's, Poughkeepsie | 262.22 |
| 5. | Good Shepherd, Wakefield | 218.17 |

CLASS C. Sunday Schools of parishes whose current expenses are from $4,000 to $8,000.

| | | |
|---|---|---|
| 1. | Holy Nativity, Bronx | $681.13 |
| 2. | St. Luke's, Beacon | 552.20 |
| 3. | Holy Trinity, Inwood | 380.14 |
| 4. | Christ, New Brighton | 327.26 |
| 5. | St. Bartholomew's, White Plains | 300.04 |

### 11 SCHOOLS PAY OVER $500 EACH

| | | |
|---|---|---|
| 1. | Christ's Church, Rye | $766.72 |
| 2. | St. John's, Larchmont | 750.00 |
| 3. | St. Peter's, Port Chester | 721.30 |
| 4. | St. Thomas Chapel, New York | 700.00 |
| 5. | Chapel of the Intercession, New York | 689.12 |
| 6. | Holy Nativity, Bronx | 681.13 |
| 7. | St. Mark's, Mt Kisco | 634.71 |
| 8. | Holy Trinity of St. James Parish, New York | 578.90 |
| 9. | St. Luke's, Beacon | 552.20 |
| 10. | St. Matthew & St. Timothy, New York | 550.00 |
| 11. | St. Michael's, New York | 505.23 |

### 5 SCHOOLS PAY OVER $1,000 EACH

| | | |
|---|---|---|
| 1. | St. Bartholomew's, New York | $2,501.00 |
| 2. | Heavenly Rest, New York | 1,820.02 |
| 3. | St. James, New York | 1,711.00 |
| 4. | St. James the Less, Scarsdale | 1,135.89 |
| 5. | St. John's, Yonkers | 1,011.25 |

### 5 BANNERS AWARDED

| | | |
|---|---|---|
| CLASS A | St. Stephen's, Woodlawn | $259.45 |
| CLASS B | St. John's, Tuckahoe | 425.00 |
| CLASS C | Holy Nativity, Bronx | 681.13 |

HIGHEST PERCENTAGE OF INCREASE OVER A 4 YEAR PERIOD:

Grace Church, New York ..... 51%

LARGEST OFFERING IN THE DIOCESE:

St. Bartholomew's, New York ..... $2,501.00

## OUR RESPONSIBILITY

The following article from "The Parish Kalendar" of Trinity Church, Miami, Florida, was reprinted in "The Palm Beach", the organ of the Diocese of South Florida. It expresses clearly the situation in our own Diocese and we are also experiencing the change which is taking place in our attitude towards Missions.

We have, in the Episcopal Church, for a long while tried to educate our people to the idea that they had a responsibility to support the local Parish; and also, to support the general work of the Church.

The general work of the Church meant Diocesan Missions, i.e. the weaker places in the Diocese not able to support themselves; and also, the "Far flung battle lines of Christianity," i.e. the Church Schools—Chapels—hospitals in Liberia, India, China, South America, Alaska, West Indies, and the Hawaiian and Philippine Islands.

This was a very worth while, definite and real objective. We failed in a large measure because our people did not know anything about, or have any interest in, this far flung line.

Some, who were willing to follow the leadership, said in substance, "I will do what I can and you may divide it as it should be," others said, "I have no interest in the work elsewhere. Whatever you give is all right with me." Others, in turn, had no vision, and said in fact, "I will support the local Church, but I have no intention of supporting missions."

Anyone can see that this situation as thus represented made it a matter of the "vision" of the Vestry, or the "leadership" of the Rector, or more, and too often, the demands of the local situation.

"Things are changed today." Many people who never heard of Africa, never saw the National Geographic, had no idea of the needs of other peoples of the world, now have sons and daughters in these far off places. They are suddenly faced with a fact they never seemed to have caught before. A letter of a soldier son, husband, or brother says, "the school, the hospital or the church at —is the one spot of American life in all this great country." They found friends, and were surprised to find this place in a far off land.

It is hard to do—but we must begin now, and continue to think in "GLOBAL" terms.

The Church has called repeatedly, but now the whole world—political and religious—calls us.

CHRISTIANITY—the church in the community—the hospital here—the school there—the nursery somewhere else—the medical missionary—the teacher—the catechist—wherever they may be—are our responsibility.

The full measure of your responsibility is "GLOBAL". The church has long taught that principle. Our hymns have echoed it—"From Greenland's icy mountains—From India's coral strand—Where Afric's sunny fountains—."

**("The Parish Kalendar," Trinity, Miami.)**

## ST. PETER'S SCHOOL

On Tuesday, April 4, 1944, the Right Reverend Robert Erskine Campbell, retired Bishop of Liberia, as the representative of Bishop Manning, visited St. Peter's School, Peekskill.

At five o'clock in the afternoon, the entire School of fifty-eight boys, along with members of the Staff, went in procession to the adjoining estate, which has been recently purchased by the School. There Bishop Campbell blessed several buildings, which are being used as dormitories and residences for Masters. At 5:30 services were held in the School Chapel when twenty-one boys were confirmed, which is by far the largest class ever presented at the School.

St. Peter's will operate a summer camp, from July 10th to September 5th, accommodating forty boys.

With the purchasing of the new estate, the School can now house seventy-five boys during the school year and has an estate of seventy acres. The Reverend Frank C. Leeming and the Reverend Nicholas M. Feringa are in charge of the School.

## TWENTY YEARS AGO TODAY IN THE NEW YORK TRIBUNE May 23, 1924

WORK ON THE CATHEDRAL of St. John the Divine is to be carried forward immediately. Bishop Manning startled the convention of the New York diocese by his announcement that the building fund has already grown to $2,500,000.

## ARMY AND NAVY COMMISSION REPORTS LARGE DEMAND FOR PRAYER BOOKS

The supply of Prayer Books for Soldiers and Sailors will soon be replenished, according to an announcement from the Army and Navy Commission. The demand for these little books has been so heavy that the supply was reaching the point of exhaustion and the undertaking of a new edition had to await special permission from the War Production Board to use additional paper for this purpose. That permission has now been secured and the Army and Navy Commission states that The Church Hymnal Corporation, which publishes the Prayer Book for Soldiers and Sailors in behalf of the Commission, is going to press immediately with a new edition.

The Prayer Book for Soldiers and Sailors, prepared by a special committee and containing a foreword by the Presiding Bishop, is of a size that fits easily into the pocket of the uniform. It is bound in khaki cloth for soldiers and blue cloth for sailors. It is distributed by the Army and Navy Commission under the chairmanship of Bishop Sherrill with headquarters at 1 Joy Street, Boston. So far, approximately half a million copies have been distributed and it is stated that the demand seems to be increasing. These little books are used by our soldiers and sailors in every part of the world, wherever our armed forces may be.

It is partly for this purpose that the Army and Navy Commission is appealing to the Church for funds, although the Commission also carries on many other important functions, including the protection of the Chaplains in respect to their pension provisions under The Church Pension Fund while they are on active duty with the Army or the Navy.

## THE SIGNIFICANCE OF THE 1944 BUDGET AS ADOPTED BY CONVENTION

By the adoption of the annual report and budget of the Committee on Diocesan Finances by the Convention on May ninth, several new procedures affecting appropriations from contributions for The Program of the Church and from the Diocesan Assessment, were initiated.

For several years past Convention has adopted a budget of appropriations to Diocesan Organizations from contributions for The Program of the Church, based on the hypothetical total receipts of either $200,000., $300,000., or $400,000. During the long period of financial depression receipts had dwindled to less than $250,000. so that the proposed division of receipts above this figure became rather meaningless. Beneficiaries had to assume that they would receive little more than amounts appropriated to them in the "first" or $200,000. column. This system, therefore, was not realistic and contributors were under the impression that the beneficiaries were receiving much larger amounts than they actually were, and larger than the beneficiaries could use unless they expanded their programs.

For sometime Convention has divided receipts for the Program of the Church evenly with the National Council, although at one time the National Council received 60% of all receipts and more recently 55%. Heretofore, therefore, when we spoke of a $400,000. budget it was indicated that half of this amount would go to the National Council. The whole question of what should be paid to the National Council for the work of the Church outside of the Diocese became much confused during the depression. General Convention found it difficult to apportion quotas to the Dioceses in the face of rapidly declining contributions and the same situation faced the Dioceses themselves.

With the increase in giving which was evidenced last year, General Convention instructed the National Council to follow Canon 4 which calls for an apportionment to be made to each Diocese. These apportionments are based on the current expenses of all the parishes, missions and chapels in each Diocese and are weighted by communicant strength, record of past giving, etc. The mathematical quota of the Diocese of New York for 1944 was $237,517., but the apportionment is $200,000.

In order that we might give the National Council an estimate of what might be expected from us towards this apportionment, and also that we could intelligently arrive at proper appropriations for our Diocesan Organizations, the Bishop of the Diocese asked each parish and mission whether or not it expected to pay its quota in full, and if not, how much it did expect to pay.

As a result of this inquiry, it appeared that we could expect a total of at least $285,000. With this information in hand, the Committee on the Diocesan Finances sat in conferences with representatives of each of the Diocesan beneficiaries of The Program of the Church and discussed their minimum needs for the year. The tables of appropriations approved by Convention reflect their needs although, of course, much larger sums could be used by several of the beneficiaries to great advantage. The total of these Diocesan needs amounted to $128,000. The Committee on Diocesan Finances, therefore, after approval of the Committee on Coordination of Diocesan Activities, recommended that this sum be appropriated and a like sum to the National Council. As it appeared that receipts would exceed this total amount of $256,000., it was also recommended that additional contributions go to the National Council until they receive the amount of our apportionment of $200,000. While it is not expected that contributions will reach $328,000., which would be the amount needed to meet the full apportionment of the National Council and our Diocesan budget of appropriations, it was necessary to provide for any eventuality and contributions are definitely increasing.

Previously, for some years, contributions received above minimum requirements were divided proportionately among all beneficiaries. This actually meant that some beneficiaries received more than they needed and others not so much. Consequently this year the Committee on Diocesan Finances secured Convention approval to hold all receipts above $328,000. until 1945 to be appropriated by Convention of that year to Diocesan Organizations in accordance with demonstrated need.

Another significant change in procedure was the request of the Committee on Diocesan Finances granted by Convention that the Treasurer be permitted to disburse to all beneficiaries out of contributions applying to 1945 quotas, up to 25% of what they received in 1944. The Program of the Church operates on a calendar year. Consequently when Convention meets in May it is appropriating to organizations which have been operating for four months without funds from this source. This practice with the uncertainty it entailed made it necessary for some of our organizations to carry large balances of cash and there was always the possibility that Convention would not make an appropriation at all. Under the new plan each organization will know that it will receive at least 25% of the previous year's allocation, provided contributions actually enable the Treasurer of Convention to make the disbursements.

### The Diocesan Assessment

While the total amount appropriated by Convention from the Assessment was the same as in other recent years, the division between the beneficiaries was somewhat changed. An increase in the needs of the Diocesan Expense Fund was occasioned by the increase in our Assessment for expenses of the General Convention and the Presiding Bishop. This Assessment has now reached its canonical limit of $8. per resident clergyman, whereas for many years it amounted to only $1. to $4. Another factor in the additional needs of the Diocesan Expense Fund is the meeting of the Provincial Synod which this Fall takes place in this Diocese.

Rates of Assessment remain the same as for some years past, but no credit of 7% as was granted the past two years was allowed this year. This credit was made possible by the collection of considerable arrears which produced a large cash balance which was returned to the parishes and missions by means of this credit. At the present time it does not seem likely that there will be any considerable arrears in the payment of the Assessment.

## MIDSHIPMEN GRADUATE

At the invitation of the Bishop, on Thursday, April 13, at 11 a.m., the United States Naval Reserve Midshipmen's School of New York (Columbia University) again held its Graduation Exercises in the Cathedral, when seventy-five hundred persons were in attendance. One thousand and ninety-one men were graduated and commissioned as ensigns, bringing the total number who have graduated from this School and gone out to active duty to more than fourteen thousand.

Captain John K. Richards, U.S.N., Commanding Officer of the School, presided and administered the oath. The address was made by Captain James L. Halloway, Jr., U.S.N., Director of Training of the Bureau of Personnel. The Invocation was given by the Rev. Dr. Theodore Cuyler Speers, Minister of the Central Presbyterian Church, and the Benediction was given by Chaplain C. Leslie Glenn.

The next Graduation will be Thursday, June 29, when an even larger number will be commissioned, and the Bishop himself will give the Invocation.

## COMMENDED

MISS MARGUERITE MURPHY, in charge of the Information Office and of the Cathedral Telephone Exchange, was recently commended by the New York Telephone Co. on the grounds of: "Pleasantness of Voice, Speed of Service, and Courtesy on both in and out calls."

## MEMORIAL ALTAR

St. John's in the Village, West 11th Street and Waverly Place, Manhattan, will soon have a new High Altar. Through the generous gift of the Rector, the Rev. Dr. Frederic S. Fleming, and the Vestry of Trinity Parish, and with the consent of the donors, St. John's will receive the Altar and Reredos formerly in St. Chrysostom's Chapel, one of the Trinity Parish Chapels, which formerly stood at the corner of Seventh Avenue and Thirty-ninth Street.

The Altar and Reredos, of French Caen stone, in English Gothic style, was designed by Thomas Nash and executed by Alexander Pelli & Co. of New York. They are a memorial to the late Reverend Thomas Henry Sill, Vicar of St. Chrysostom's Chapel from 1865 to 1910. A tablet to that effect will be placed in St. John's Church.

The stone Altar will replace a small wooden one in St. John's and the stone Reredos will replace the present plaster one. The weight of the new installation will rest upon an iron work and brick foundation. The Reredos is approximately fourteen feet in height and sixteen feet in width. The Altar is of the proper liturgical proportions. The Rector of St. John's, the Reverend Charles Howard Graf, and the Vestry announce that the work will be completed by September.

## THE IMPORTANCE OF INTELLIGENCE TO THE CHRISTIAN RELIGION

"The Church has continually reminded us that wisdom, intelligence, knowledge, is a precious gift of Almighty God, imparted to us through His Holy Spirit. But I sometimes fear that the teaching of the Church regarding the Spirit of God is one of the last of her teachings we will ever really appreciate and accept. When we celebrate Whitsunday, or Pentecost, the day when the Spirit of God descended upon the Christian fellowship in Jerusalem, and they began their ministry for the salvation of all men, we do not pray that God may give us any emotional uplift or mystical spiritual raptures, but that he will impart to us what we need most of all—'a right judgment in all things.' And we find this teaching in the Old Testament. When men were appointed to design and construct the Tabernacle in the wilderness, we are told that it was the Spirit of God who inspired them to be clever architects and craftsmen. And many years later we find in the religious writings of the Jews, some in the Old Testament, and some in the Apocrypha, that the activities of God in the minds of men are pictured as those of the divine Wisdom. Goodness is thought of, as it should be, as the highest manifestation of wisdom. And in the Middle Ages the Christian Church thought of the Holy Spirit as inspiring judges and kings and students with intelligence for their tasks. But the idea has somehow become popular that religion has nothing to do with intelligence, indeed that it is almost in opposition to it. The good man is likely to be the stupid one, and the wicked man the clever one. Indeed there has been, chiefly among Anglo-Saxons, almost a prejudice and suspicion against cleverness.

"Now we must of course love God with all our hearts. All religion is rooted in a deep emotional loyalty to God, a hearty desire to be in union with Him. We must love God with all our strength. We must exert every effort of the will to carry out his plans for us. But that will not carry us far enough on the right course till we learn to love him with our brains, to devote all the intelligence and insight we possess to an adequate understanding of what God is, what He demands of us, how we can carry out His purpose as revealed in the life and teachings of Jesus Christ."

—The Rev. Wilbur L. Caswell, Rector, St. Paul's Church, Yonkers, Forward in Service for Westchester County

## CANVASS DATES ANNOUNCED

The period November 12th to December 3rd, 1944, has been set as the time for the Every Member Canvass and the United Church Canvass. To get the full benefit of nationwide publicity, it is recommended that all parishes and missions plan on conducting their canvasses at this time.

# Obituaries

## THE REVEREND WILLIAM OSCAR JARVIS

A retired priest, residing at Bronxville, where he had been Rector of the Church of St. James-the-Less from 1908 to 1917, died March 27th in his seventy-ninth year. Graduate of Hobart and of the General Theological Seminary, he was ordained deacon in 1897 and priest in 1898, and had served at St. James' and St. Peter's Churches, Buffalo, St. Paul's, Westfield, N. J., and the Church of the Holy Communion, Liberty, N. Y.

In the first World War he served as Chaplain at several military hospitals, including the Naval Base Hospital, Brooklyn; Embarkation Hospital, No. 1; General Army Hospitals, No. 1 and No. 38. In 1918 he was assistant field director with the Red Cross. In recent years he had been Chaplain of Westchester County institutions.

## THE REVEREND WILLIAM HENRY OWEN

Retired Priest and Trustee of the Cathedral, died on May 29th. He was sixty-nine years old. Graduate of Yale and the General Theological Seminary, which conferred on him its doctorate of sacred theology in 1936, he was ordained deacon in 1901 and priest the same year. He was assistant at St. Thomas', New York, till 1906, when he was elected rector of Trinity Church, Mount Vernon. In 1922 he became Rector of Holy Trinity Church, New York City, from which post he retired in 1937.

He was much interested in all that concerned the Cathedral, especially in the affairs of the Cathedral Choir School, to which he gave diligent attention. A collector of coins, he presented to Yale University 10,000 coins which he had gathered through forty years of research.

The funeral Service was held in the Cathedral on May 31st, which the Bishop conducted, with Bishop Gilbert reading the lesson, and the Rev. Dr. E. Clowes Chorley the sentences. The full Cathedral Choir sang the Service in accordance with the written request which Dr. Owen had left. Burial was in Greenwood Cemetery.

Long an Examining Chaplain of the diocese, and at the time of his death, President of the Board of Examining Chaplains, the Board adopted the following Minute:

"The members of the Board desire to place on record their sorrow at the sudden passing of their beloved colleague and President, The Reverend William Henry Owen, Doctor of Sacred Theology, on Saturday, May twenty-seventh in the Year of our Lord Nineteen Hundred and Forty-four.

He had served as Examining Chaplain for thirty-three years, most of that time being Chairman of the Board.

A scholar of distinction, especially well-read in theological literature, he gave much time and thought to the work of the Board, and was deeply interested in maintaining its traditionally high standard for entry into the sacred ministry. By means of letters and personal interviews he was always accessible to those who were to come up for examination.

He will be greatly missed."

## THE REVEREND WINTHROP PEABODY

Died on June 18th at Salem, Mass., his boyhood home and to which he had returned after twenty-six years of service on the staff of the Church of St. Mary the Virgin, New York, until his retirement in 1941. He was seventy years old. He was educated at Pennsylvania State College and Nashotah House. Ordained deacon in 1907 and priest in 1908, he had served as an assistant at St. Peter's, New York, and as a Missionary in Alaska, before going to St. Mary's. Funeral Services were conducted at St. Peter's Church, Salem, by the Rev. Frederick W. Fitts, Rector of St. John's, Roxbury. A Requiem was held at St. Mary's on June 21st.

## THE REVEREND HAROLD ADYE PRICHARD

Rector of St. Mark's Church, Mt. Kisco, died May 7th in his sixty-second year. Born at Bristol, England, and a graduate of Trinity College, Oxford, he came to this Country in 1908, where he attended Johns Hopkins and the General Theological Seminary, and was ordained deacon in 1912 and priest in 1913.

St. Stephen's College conferred on him the degree of Doctor of Divinity in 1916.

From 1912 to 1914 he served as assistant at St. Peter's Church, Morristown, N. J. After that period he went to St. Mark's Church, Mt. Kisco, as Rector. He had been executive secretary of the Nation-Wide Campaign in the Diocese of New York, general chairman of the Church Congress, and secretary of the finance committee. Elected honorary Canon of the Cathedral in 1920, he was Acting Dean from 1924 to 1925. He was also a deputy to the provincial synod and a member of the diocesan standing committee.

Among his writings are included: Three Essays in Restatement, Christian Stewardship, The Sower, The Minister, the Method and the Message, and What Did Jesus Think? (with Rev. Dr. Brown-Serman).

Funeral Services were held in St. Mark's Church on May 9, with Bishop Gilbert representing Bishop Manning, who, at the time, was presiding at the Diocesan Convention, officiating. Burial was at Newport, R. I., on May 10, where the committal service was read by the Rev. Dr. Stanley Brown-Serman of the Virginia Theological Seminary.

## THE REVEREND GEORGE SHERMAN RICHARDS

Retired priest, died May 29th at the age of 78. Born in Northampton, Mass., July 21, 1865, he graduated from Harvard in 1895. He had graduated from the Episcopal Theological School in 1893 and had been ordained to the diaconate and the priesthood the previous year. King's College, Halifax, conferred upon him the degree of Doctor of Divinity in 1935.

The Rev. Dr. Richard's first charge was the Church of the Messiah in Boston, which he served from 1893 to 1895. Later he was assistant at the Incarnation Chapel in New York City; priest in charge of All Saints' Church, Atlantic City; and from 1929 to 1935 was on the Staff of the Cathedral. For three years after that he served on the staff of St. James' Church, New York City.

## THE REVEREND HERERT STANLEY SMITH

Retired Army major, Rector since 1923 of the Church of St. John the Evangelist, Barrytown, died on May 2nd. His age was 73.

Ordained in 1895, Major Smith served as assistant at St. Paul's Chapel, Trinity Parish, New York, from 1894 to 1896, and as Rector of St. Andrew's Church, Lambertville, N.J., from 1896 to 1905. He was an Army Chaplain at Fort Seward, Alaska, from 1905 to 1906; Fort Wright, Wash., 1906 to 1909; Zamboanga and Jolo, the Philippines, 1909 to 1912; Madison Barracks, N. Y., 1912 to 1916; Camp Eagle Pass, Texas, 1916 to 1919; Headquarters, Southern Department, 1919 to 1920, and he served in France from 1921 to 1922, when he retired from active duty.

## MANY SERVICES

As is well known, many Special Services in recognition of particular groups, are held in the Cathedral with large congregations in attendance. Space here does not allow of full length descripition of each Service, but it is worth noting that in addition to Services commented on elsewhere in this issue of the **Bulletin**, that the Junior Members of the Girls' Friendly Society held a Service on Saturday, April 29th, at which the Rev. Canon Green made the address; St. George Day Service on the afternoon of Sunday, April 30th, with the Rev. Dr. Frederic S. Fleming, Rector of Trinity Parish, as preacher; Festival Service for the American Guild of Organists on Tuesday, May 16, with three other choirs joining with our own Cathedral Choir; Knights Templar on Sunday afternoon, May 21st, at which the address was made by the Rev. Dr. L. Wendell Fifield, Pastor of the Plymouth Church of the Pilgrims, Brooklyn; United Spanish War Veterans on Whitsunday afternoon with Canon Sparks as the preacher; and the Cathedral Choir School Service on Saturday, June 17th, at which the Rev. James O. Carson, Jr., Headmaster of St. Thomas' Choir School, preached the sermon; and at which the Bishop presided and made an address at the awarding of the prizes by Canon Green; and with Paul Lindsley Thomas, fourteen years old, giving an Organ Recital, which was the first such Recital by a choir boy in the history of the Cathedral.

The usual number of Services of all kinds in the Cathedral averages about thirty-five per week.

## DAUGHTERS OF THE KING

The One Hundred and Thirty-seventh Diocesan Assembly of the Daughters of the King was held in Trinity Church, Morrisania, of which the Rev. Edward Tower Theopold is Rector, at 11 a.m. on Saturday, June 3, at which time he was the celebrant of the Holy Communion, and Canon Sparks preached the sermon.

After luncheon, the Council met in business session, and the Assembly concluded with a program of motion pictures on the work of the Church.

Trinity Chapter is the oldest of this Order in the Diocese, and celebrated its fifty-fourth anniversary this year.

## ANNIVERSARIES

THE CHURCH OF THE DIVINE LOVE, MONTROSE, the Rev. J. Marshall Wilson, Rector, celebrated the Seventy-fifth Anniversary of its Foundation on Sunday, June 16, at 4 p.m., when the Bishop confirmed a class of candidates, and also preached the sermon.

ST. JOHN'S CHURCH, LARCHMONT, the Rev. Francis J. H. Coffin, Rector, celebrated the Fiftieth Anniversary of the laying of the Corner-Stone on Sunday, June 25, at 11 a.m., when the Bishop preached the sermon.

The Seventieth Anniversary of TRINITY CHURCH, Morrisania, which fell on Trinity Sunday, was marked by crowded congregations both morning and afternoon. At the 4 p.m. Service, an anniversary gift of a beautiful American flag was presented by the congregation to the Parish. The Rev. Edward Tower Theopold is the Rector, and also Dean of the Bronx Convocation.

SEAMEN'S CHURCH INSTITUTE celebrated its One Hundredth Anniversary on April 12 with a Centennial Service in the Chapel of our Saviour, at which the Bishop officiated. Messages of congratulations were received from President Roosevelt, Governor Thomas E. Dewey, Mayor Fiorello H. La Guardia, Rear Admiral Emory M. Land, head of the U. S. Maritime Commission, and John Masefield, poet laureate of England, who as a young man was a seaman and received help from the Institute.

SURPRISE PARTY AT TRINITY MISSION HOUSE: Three hundred friends of Trinity Mission House, at 211 Fulton Street, including the clergy of Trinity Parish, met there on the night of Tuesday, May 16, to offer congratulations to Sister Miriam Margaret, who is in charge of the work, and to Sister Florence Hilda, both of whom are rounding out twenty-five years of association with the Mission House. They belong to the Sisterhood of St. Margaret.

The Rev. Dr. Frederic S. Fleming, Rector of Trinity Church, made a brief address of felicitations to the Sister and reviewed the charitable and religious work of the Mission House in the downtown district of New York for the past quarter of a century. The Rev. William J. Good, Priest-in-charge of the Mission House, arranged the entertainment program in which the various Guilds of the Mission House, from little children to grown people, took part. A group of men from the Down Town Glee Club and the Choir boys from Trinity Church sang several musical numbers including medleys of popular old ballads. Refreshments were served at the end of the program.

THREEFOLD. St. Thomas' Church, Mamaroneck, the Rev. Dr. Frank D. Gifford, Rector, is observing the Fifty-eighth Anniversary of its Consecration; the One hundred and twenty-seventh of its final legal Incorporation; and the Two hundred and fortieth of the beginning of Services in Mamaroneck.

## THE BEGINNING OF LIBERATION

June 6th, 1944 will probably go down in history, along with other memorable dates. The armies of Liberation are on the march. The way that lies ahead is not easy. It is no series of primrose paths. War is a grim and tragic business. Human flesh is weak; it is tender. It tears easily and may be quickly destroyed. It is human flesh that composes the armies of liberation. Trained as these men have been from Commander to lowly privates, mistakes will be made. Human bodies will be torn and wracked with pains. But their courage will not fail them. They will win freedom for themselves and for the oppressed peoples they have come to liberate.

One thinks almost immediately of the composition of these armies, that on this historic day invade the continent of Europe, Armies of United Nations. Here are men from the hamlets and villages; from the industrial cities, and the cities where cultural pursuits are held high. There are men from that tight little island, England. They are the descendants of long lines of warriors. They love and respect freedom. Here are men from a new continent. These lines go back to England, but their forbears also dared to build a new nation in the northern half of a vast continent. They too love and respect freedom. They are Canadians. Then there are the armies of a young giant, that in a brief span of years has become a powerful nation. Her armies are composed of men, whose forbears have come literally from every race and clime. They come from a nation that was conceived in liberty and dedicated to the great experiment that democracy will work when given a chance. They, too, have freedom and liberty. These are true armies of liberation.

Now throw all this approach against the background of our Christian heritage. First "God hath made of one blood all nations of men for to dwell on the face of the earth." Surely this means that it is the will of God that His children and His potential children shall dwell together in peace and harmony. The armies of Liberation are going to do their part to see that the opportunity to give expression to this will of God is made possible for all men. You and I as individual Christians must do the part assigned to us. Prayer is one phase of that part. We trust that there was no parish in this Church to which we belong that was closed on Invasion Day. We cannot all, physically speaking, be at the "front." We can and should be there in our prayers.

Again from our Christian approach we should exhibit a courage and a radiant faith, that out of the cauldron of this dread hour, a new and living way will be created for those who will have paid with their lives. In that way and in that way only can we, as Christians, bring comfort to those who by this war have tasted the anguish of bereavement. If there was ever a time when the faith of the Resurrection morn was needed it is now. We believe it; so too may these sorrowing thousands believe it, if we, as Christians, express that faith nobly in our lives.

Finally, we headed this editorial the Beginning of Liberation. True freedom cannot come for any of us until all our brethren made in the image of God are free. That means even our enemies. And as Christians we know that true liberty is only found where the spirit of Christ Jesus abounds. This is the beginning of liberation from the cruelties of evil men, who have in their vaunted boastfulness, attempted to banish God from His universe. The true Christian has always been aware that their plans were doomed to failure. At their point of failure we must take up the banner and prove our faith in God and our love for our fellow man by using all means at our disposal to see that true liberation is granted to all men every where.

The beginning and the end of true liberty is to be found in Christ Jesus our Lord.

—Editorial in the Southern Churchman

## GIFT FROM DEAN AND CHAPTER OF YORK

The Archbishop of York, during his visit here, presented to the Bishop and Chapter of the Cathedral Church of St. John the Divine, on behalf of the Dean and Chapter of the Cathedral and Metropolitical Church of St. Peter, at York, a book entitled:

"Gothic Ornaments in the Cathedral Church of York" drawn and etched by Joseph Halfpenny in 1795. The second edition from original plates 1831, printed by John and George Todd, Stonegate, York.

In the quaint eighteenth century description this extremely valuable book reads:

A
SELECTION
OF
THE GOTHIC ORNAMENTS
IN THE
CATHEDRAL CHURCH OF YORK
CONSISTING OF
ONE HUNDRED AND SEVENTY-FIVE DIFFERENT
SPECIMENS:
TO WHICH ARE ADDED
FOUR GENERAL VIEWS
OF THE INTERIOR OF THE CHURCH AND CHAPTER-HOUSE INTENDED TO EXPLAIN THE SITUATION OF THE ORNAMENTS, AND THE DIFFERENT STYLE OF DESIGN AT THE SEVERAL PERIODS OF BUILDING, AND ALSO TO CONVEY A JUST IDEA OF THE MAGNIFICENCE OF THE WHOLE:
FAITHFULLY DRAWN, AND ETCHED ON ONE HUNDRED AND SIX COPPER-PLATES
ACCOMPANIED WITH DESCRIPTIVE LETTER-PRESS.

The book was printed, as were all great editions of the day, by private subscription. The individual plates are eleven by thirteen. The book is a collector's item, but more than that is an absolute necessity in the library of a growing and building Cathedral. The book bears the book-plate of York Minster.

## ROGATION SERVICE

After Evening Prayer had been sung in the Cathedral on Rogation Monday, the Bishop, Canons, clergy, acolytes and choir went in procession, singing the Litany, to the Cathedral Victory Gardens, where an appropriate suffrage and response were sung, then to the lawn in the south east part of the Close. There the boys, leaving the Choir School this year, presented a tree to the Headmaster, the Rev. Canon James Green, then the Bishop offered prayer and gave the blessing, after which the tree was planted, and the Procession returned to the Cathedral.

# Security

## The Ninety-first Psalm

He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust. Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence. He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

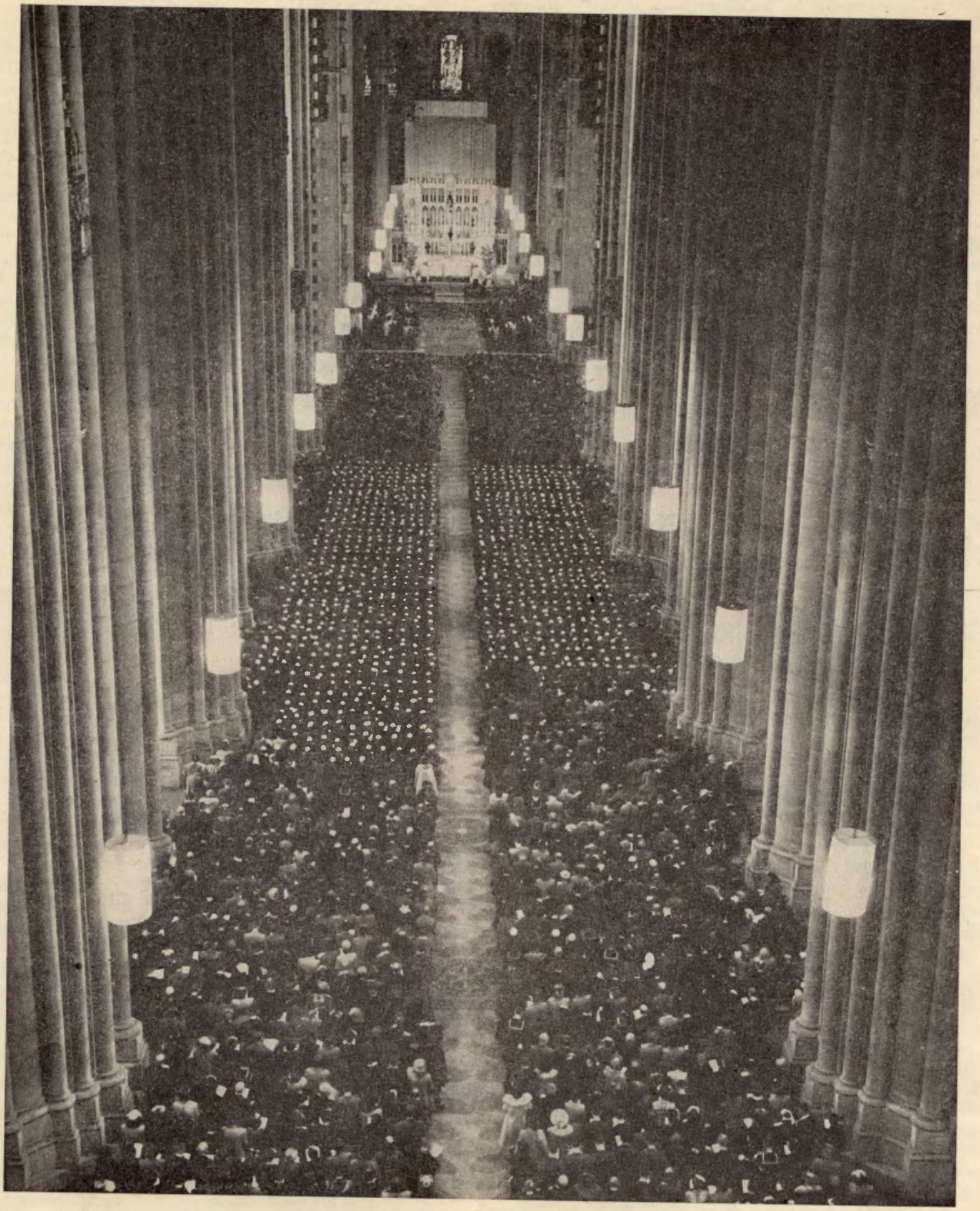
Thou shalt not be afraid for the terror by night, nor for the arrow that flieth by day; Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. Only with thine eyes shalt thou behold and see the reward of the wicked.

Because thou hast made the Lord, which is my refuge, even the most High, thy habitation; There shall no evil befall thee, neither shall any plague come nigh thy dwelling. For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and the adder: the young lion and the dragon shalt thou trample under feet.

Because he hath set his love upon me, therefore, will I deliver him: I will set him on high, because he hath known my name. He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him. With long life will I satisfy him and shew him my salvation.

King James Version



Herald Tribune-Rice

EASTER 1944 AT THE CATHEDRAL

# The Diocesan Bulletin

Vol. XXI, No. 5 | The Diocese of New York | December, 1944

## The Bishop's Christmas Message to the Men and Women in our Armed Forces

Bishop Manning has issued a Christmas letter addressed to the men and women from our Diocese who are serving in the Armed Forces of our Country, and the Clergy are sending it to the men and women who have gone from their congregations. The letter follows:—

THE CATHEDRAL OF SAINT JOHN THE DIVINE
New York

Christmas, 1944

To the Men and Women of our Diocese
who are serving in the Armed Forces
of our Country:

The Holy Christmas Season is again approaching with its Divine Message of Faith and Courage, and, as your Bishop, I send my greeting and my blessing to each one of you, on land, at sea, and in the air, in every Branch of the Service. I send also a special prayer, which I hope you will offer up at Christmas, and at other times.

We pray for you constantly at the Altars of our Churches all over the Diocese. In your own parishes and congregations you are especially remembered and prayers are offered for you and your homes and families. We pray that in the service which you are giving for Right and Freedom God will sustain and uphold you, and that He will give you grace and strength to serve in all things without reproach, and that by His goodness and mercy you may be brought safely home to us.

At the Christmas Services we shall be praying especially for you who are absent from us, that God will be with you and bless you wherever you are. And we shall pray at Christmas, as we do each day, for speedy and complete victory over the Forces of Aggression throughout the World, that the cruelties and sufferings of war may be ended, and that there may be Righteous, True and Lasting Peace.

The only sufficient foundation for Peace and Brotherhood in this World is belief in the Living God and acceptance of His Law of Righteousness—belief in the Living God, the Creator and Father of all men, Who has revealed Himself in Jesus Christ His Eternal Son "Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man."

This is what Christmas tells us.

Faithfully and affectionately your Bishop,
WILLIAM T. MANNING

### A PRAYER FOR THE USE OF THOSE IN THE ARMED FORCES

O Lord Jesus Christ who by thy holy Incarnation didst open the way for this to be a world of justice, peace, and brotherhood: Give to us who serve in the Armed Forces of our country faithfulness and courage to do our part that right and justice may be upheld, and that lasting peace may be established for the sake of all mankind. And give us thy help that we may be true to the vows made at our Baptism to be thy faithful soldiers and servants unto our life's end. We ask this of thee who liveth and reigneth with the Father and the Holy Ghost, one God, world without end.
AMEN.

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## THEOLOGICAL EDUCATION

Theological Education Sunday has been set by the Presiding Bishop for Sunday, January 21, 1945. The purpose of the Church in doing this is first to inform the Laity of the Church of the necessity and purpose of theological education and the training of all candidates for Holy Orders, so that the Church shall continue to have an educated ministry, as well as to encourage vocations to the Sacred Ministry. This program will raise up an increased supply of men who will willingly offer themselves for such service.

Second, no professional school can live on its tuition fees. The Seminaries are largely supported by gifts made by pious donors in the past, and it is now evident that their income must be augmented by gifts of those now living and sharing in the Church's life.

All the Seminaries are materially benefiting from Theological Education Sunday, and the Seminary of your choice, upon application, will gladly supply you with printed material and other suggestions, so that all parishes and missions of the Diocese may take their proper share and responsibility in this cause.

## ANNUAL CLERGY CONFERENCE

The Seventeenth Annual Clergy Conference of the Diocese of New York held on Tuesday, October 3, began at 8:30 A.M. when the Bishop was the celebrant at Holy Communion at the Cathedral's High Altar.

Originally inaugurated by Bishop Manning in 1928, the Conference in pre-war days met in a suburban hotel reserved for the purpose, and lasted the best part of two days, but due to War Conditions was limited to one day and met at the Cathedral.

Two hundred attended. All sessions were held in St. James' Chapel. Breakfast, luncheon and supper were served in the Undercroft of the Synod House where the Clergy were guests of the Bishop. The day throughout was marked by a spirit of deep devotion, close attention, and fellowship. The Bishop was asked to send a message to all Chaplains from the Diocese in the Armed Services, assuring them of the interest and prayers of the members of the Conference.

Bishop Gilbert officiated at Morning Prayer, after which Bishop Manning, who presided, declared the Conference open and made an address on the subject: "When the Men Come Home", in which he stressed the fellowship of priest and people in ministering to men who, having faced the realities of battle, would on their return look for the reality of eternal truths. The Right Rev. Noble C. Powell, Bishop of Maryland, spoke on "Our Ministry to the Homes and Families of those Serving in the Armed Forces", pointing out the many wonderful opportunities afforded the priest for vital pastoral work, and that personal knowledge of our people is essential. Chaplain (Lieut. Col.) Harry Lee Virden, Assistant to the Chief of Chaplains, Washington, D.C., spoke on "Our Chaplains and our Men, now and when they Return", saying that the Church only can offer spiritual resources, and that it is the Church's "job" to do it; the Ven. Charles T. Bridgeman, Archdeacon in Syria and the Lebanon, spoke briefly on the Church's task in the Holy Land and brought a message of thanks from the Right Rev. Weston Henry Stewart, Anglican Bishop in Jerusalem, who had charged him to express to the American Church people his gratitude for the help they have given him through their annual Good Friday offerings; the Right Rev. Charles K. Gilbert, Suffragan Bishop of New York, on "Our Forward in Service Work in this Time of War", declared that it did not mean a "pepping up" program, but did mean the Church's response to the challenge of God to men to live in Christian fellowship; and the Very Rev. Hughell E. W. Fosbroke, Dean of the General Theological Seminary, on "The Church's Responsibility for the Shaping of the Post War World", who said that the Incarnation didn't take man away from the scene of his activities, but did bring God to man in all his needs.

All the addresses were most timely and of a very high order and evoked questions and answers in the discussion periods. The Conference ended with Evening Prayer in the Cathedral at 5:30 P.M.

## BATTLE OF BRITAIN

The Bishop and Part of the Congregation Kostich Photos

Five thousand persons attended the Service of Thanksgiving to Almighty God for the Victory Granted in the Battle of Britain held in the Cathedral on Sunday, September 17, at 4 P. M. It commemorated the fourth anniversary of the Victory of September 15, 1940, when the Royal Air Force successfully repelled the enemy's massed air attack. Similar services were held throughout the world at the suggestion of the late Archbishop Temple of Canterbury.

Francis E. Evans, British Consul General in New York, read the lessons. Air Vice-Marshall R. P. Willock of the Royal Air Force read a message from the Earl of Halifax, British Ambassador to the United States, in which he said that two questions had been decided. "It decided that Germany would not win the war; and it decided that Britain and all she stood for would survive. . . . I cannot doubt that in this deliverance we may truly see the hand of Providence."

The Royal Marine Band played for the Procession, as it marched up the Nave, in which in addition to the Bishop and Clergy, there were Army and Navy officers, Consuls of the United Nations, representatives of American and British patriotic organizations, and details from the Royal Air Force, Royal Navy, Merchant Marine and other service branches together with a large detail from the United States Navy Midshipmen's School at Columbia.

Bishop Manning in his sermon said:

"We are all giving thanks for the great victories in Europe at this time. There may be desperate battles and grievous losses still to come but our Armies and the Armies of our Allies are advancing into Germany.

The day of the Nazi Terror is near its end. The liberation of the enslaved countries is taking place. Complete victory over the German forces is in sight, and victory over the Japanese aggressors will follow.

But we are here today to look back to a time when the situation was a very different one. We are gathered here in this Cathedral in New York to give thanks to God for the victory granted four years ago in the epochal Battle of Britain, the Battle of Britain which stemmed the tide, which checked the onrush of the Nazi Conquerors, and which held the gates of Freedom for the World.

We think of the situation four years ago when Britain stood absolutely alone — alone and with almost no land forces or equipment — against the Axis Forces flushed with victory, drunk with power, and already the masters of a great part of Europe. We think of those immortal words of Winston Churchill to the people of Britain as they faced invasion, when he told them that he could offer them only blood, sweat and tears in their desperate struggle. We remember his tribute to the marvellous deeds of the Royal Air Force when he said that "never in the field of human conflict was so much owed by so many to so few." And we give thanks to God for the heroism, the fortitude, the never faltering courage with which Britain met that great Day of Moral and Spiritual Crisis for Humanity. That Battle of Britain in 1940 was one of the most crucial victories in the history of the World. It was not a victory only for the British people, it was a victory of all who love Justice and Freedom. If Britain had surrendered, Nazi Germany would have dominated the World. The Battle of Britain, like the Defence of Stalingrad, was a miracle. It was a miracle of the free spirit of man which no power of Tyranny or Terror can destroy."

He quoted an editorial from the New York Times recounting the immense effort Britain had put forth: "Since the beginning of the War, The Royal Navy, that is the fleet of England, has lost ninety-five ships of war and 41,000 men, a great navy in itself. A fifth of her merchant seamen will not come home.

The British Navy and Air Force have destroyed two enemy navies, sunk more than half of the German U-boats yielding prisoners, and 40 per cent of others known to have been sunk. The R.A.F. carrying the war to Germany, has lost more than the Navy, 48,700 men and 10,400 planes. The British Army, recruited from England, Wales, and Scotland, has fought all over the world, suffering harrowing defeats yet winning victories that will ring through history. Its ranks have been thinned by warfare in nineteen separate countries or colonies. On every front its contribution has been far out of proportion to the population of the British Isles."

The Bishop went on to say: "We pay full honour to all those in all Countries, who have resisted so far as possible the wicked and brutal powers which attacked them. But we do not forget, and the World will not forget, that in the hour of Supreme Crisis it was Britain who stood alone while all around her went down in ruin. And so today we commemorate the Battle of Britain and express our sense of the immeasurable debt which we in America owe, and all lovers of Freedom owe, to the King and Government, the Royal Navy, the Royal Air Force, the Armies, and the People of Great Britain, and we join with them in giving thanks to God for the service which their great Prime Minister and Leader, Winston Churchill, has given to Britain in her time of supreme trial and to the Cause of Freedom throughout the World."

## ANNIVERSARIES

ALL SAINTS' CHURCH, Harrison, the Rev. James V. Knapp, Rector, celebrated its Forty-sixth Anniversary on November 1. On October 8, the Rector celebrated his Tenth Anniversary in that office.

THE CHURCH OF THE ASCENSION, New York, of which the Rev. Dr. Donald B. Aldrich (in Military Service) is Rector, observed on Sunday, November 5, at 8 P.M., the Fifteenth Anniversary of the "Open Door", with Bishop Gilbert as the preacher of the sermon.

THE CHURCH OF THE HOLY APOSTLES, New York, the Rev. Lucius A. Edelbute, Rector, celebrated its One Hundredth Anniversary as a Parish of the Diocese on November 19, at 11 a.m., with Bishop Manning participating and preaching. In connection with this anniversary, the Parish, with the cordial endorsement of the Bishop, is seeking to increase its endowment to insure its continued usefulness as a "downtown" parish.

THE CHURCH OF THE TRANSFIGURATION (the Little Church Around the Corner), the Rev. Dr. Randolph Ray, Rector, celebrated the Ninety-sixth Anniversary of its foundation on Sunday, October 1.

AT ST. PAUL'S CHURCH, Ossining, on Sunday morning, September 24, at 10:30, the Bishop preached at the One Hundred and Tenth Anniversary of the Parish, the Rev. George F. Bratt, Rector, and at 11:30 officiated at the re-dedication of All Saints' Chapel, Briarcliff, of which the Rev. George F. Bratt is Vicar, following the restoration made necessary by a serious fire.

ST. JOHN'S CHURCH, Yonkers, the Rev. Dr. Oliver Shaw Newell, Rector, celebrated the Two Hundred and Fiftieth Anniversary of the beginning of Church Services in what is now the City of Yonkers, with a Parish Service on Sunday morning, October 1, when Bishop Manning was the preacher, and on Sunday afternoon, October 8, when the Presiding Bishop preached at a Community Service.

GRACE CHURCH, West Farms, the Rev. Albert J. Hambret, Rector, observed its One Hundredth Anniversary, beginning on Sunday, November 12, when the Bishop was the preacher, and with services continuing through the week. It was also the Rector's tenth anniversary.

## THIS YEAR'S EVERY MEMBER CANVASS

The Every Member Canvass in most parishes and missions has just taken place in the period adopted by the National Church—November 12th to December 3rd. Some parishes held their Canvasses earlier and many still have theirs ahead of them.

To assist our parishes and missions in bringing the entire program of the Church, parochial, diocesan and world-wide, before all people of the Church, the Diocesan Committee on the Program of the Church made some excellent material available.

Through the National Council, a film entitled "We, Too, Receive", was produced by Cathedral Films, Inc., based on a script prepared by Robert D. Jordan, Director of Promotion of the National Council. The film tells a simple story of the rescue of an American flyer, who bailed out in a South Pacific Jungle, by Christian natives, products of missionary effort. These natives, cannibals less than a hundred years ago, afford the demonstration that support of Christian Missions does bring results. There is no preaching in the film, no appeal for money and no clergyman appears. It tells its story and its audience draws its own moral. The Committee on the Program of the Church in this Diocese has purchased one print for use in each of the Convocations. They can be secured for showing in the parishes and missions at no cost except transportation. The film requires a 16 mm. sound projector. It may be scheduled by communicating with the following:-

BRONX—The Rev. George W. H. Troop, Y. M. C. A., 470 East 161st Street, Bronx 56, N. Y.

RICHMOND—Mr. Thomas P. Rabbage, 187 Burbank Avenue, New Dorp, Staten Island, New York.

WESTCHESTER—The Rev. James V. Knapp, Harrison, New York.

DUTCHESS—The Rev. J. Benjamin Myers, Fishkill, New York.

HUDSON—The Rev. St. Clair L. Vannix, Box 573, New Paltz, New York.

RAMAPO—The Rev. George W. Dumbell, Highland Mills, New York.

MANHATTAN—Diocesan Treasurer's Office, Old Synod House, Cathedral Close, 112th Street and Amsterdam Avenue, New York 25, N. Y.

A very effective set of four mailing pieces, designed to bring the work of the whole Church vividly before its people, is available at Diocesan headquarters of the Committee on the Program of the Church. The first of the pieces stresses the theme, "Sometimes, We Receive", as portrayed in the film above mentioned; the second piece outlines the Diocesan Missionary Program, and the third piece is designed for the parish program. The fourth piece sums up the previous three and can carry the final parish message before the Canvass.

For those who wish to provide canvassers with material on the Diocesan Program to be handed to those visited, a small folder entitled, "Our Plan for the Year Before Us", is available free of charge at Diocesan headquarters. This pamphlet can also be used as a mailing piece enclosed with a letter or handed out at a parish meeting.

Pledge Cards are available in a new simplified form adaptable to the needs of any parish, with sufficient space to imprint the name of the individual parish or misson.

The following is reprinted from the Diocesan circular, "Our Plan for the Year Before Us":

### WHAT IS "THE PROGRAM OF THE CHURCH?"

The Program of the Church is the Church's plan of work for the year before us. By "the Church" we mean the Episcopal Church, in your town, in your County, in your Convocation, in your Diocese, in your Nation, in your World.

### Who Evolves the Program?

The Program is developed by your representatives in the Diocese of New York and the National Council. Every member of the Church in this Diocese is a member of the Diocesan Missionary and Church Extension Society and the Domestic and Foreign Missionary Society. Each year your Diocesan Convention approves a Program and every three years your General Convention approves a Program for the triennium.

### How is the Program Supported?

The Church's Program is supported by the voluntary gifts of individual members of the Church. The canons of the Church provide that each Diocese be assigned a missionary apportionment or "Quota", and that the Diocese likewise assign a "Quota" to each congregation. The canons further provide that the clergy "shall instruct all persons in their parishes or cures concerning all the missionary work of the Church at home and abroad, and give suitable opportunities for offerings to maintain this work."

Quotas are met, therefore, by individual gifts or, in some cases, by Vestry appropriations of parish income, though it is better for each communicant to make his own personal gift.

### How is the Work of Our Army and Navy Chaplains Supported?

This vitally important work is supported by "special" gifts of members of our Church. Special offerings for this purpose are solicited each year.

THE WORLD IS OUR THEATER
THIS IS OUR PROGRAM
ACT I
SCENE 1. YOUR HOME

As a member of the Church you study your parish budget and the Diocesan budget and estimate your share for their support. You make your pledges for parish support, and for the work of the Church in the Diocese, Nation, and World.

SCENE 2. YOUR CHURCH

You place your offering in the plate. The Parish Treasurer retains the Parish share and remits the "Missionary Offerings" to the Diocesan Treasurer who in turn disburses them according to the budget. This scene takes place in 260 Churches in this Diocese claiming more than 100,000 communicants.

ACT II

SCENE 1. YOUR DIOCESE

Through the Diocesan Missionary and Church Extension Society, some 80 parishes and missions are provided with the services of a clergyman, are helped to maintain their church property and to build new churches, rectories, and parish houses. In this Diocese we are maintaining work among our Negro fellow citizens larger than that in any other Diocese, and if the necessary funds are provided it can be greatly increased.

SCENE 2. YOUR NATION

Through the National Council similar aid is rendered to parishes and missions in more than 30 Dioceses and Missionary Districts within our borders and in Alaska, Hawaii, Puerto Rico and the Panama Canal Zone.

SCENE 3. YOUR WORLD

Through our missionaries we bring the teachings of Christ and His Church to the people of China, Brazil, Cuba, the Dominican Republic, Haiti, India, Liberia, Mexico, New Guinea, the Solomon Islands, and we are prepared to return to the Philippines, and lend our aid to the Church in other occupied countries as soon as they are liberated. We help to build strong native Churches and many of these are now aiding our Armed Forces in far flung places.

SCENE 4. YOUR DIOCESE

Through the City Mission Society, the Seamen's Church Institute, the Youth Consultation Service, the Church Mission to Deaf Mutes and many other agencies, we minister to inmates of prisons, hospitals and other institutions; to thousands of merchant seamen entering the great Port of New York; to adolescent girls seeking counsel and advice; and to hundreds of the deaf in the metropolitan area.

SCENE 5. YOUR DIOCESE

Through our Diocesan Board of Religious Education, the Girls' Friendly Society, the Church Periodical Club and the Social Service Commission, we provide assistance to Church Schools, sponsor Youth Conferences and Clergy Institutes; foster Christian ideals among young girls and boys; furnish reading material to those in need, and relate the Church to social agencies and social agencies to the Church.

SCENE 6. YOUR NATION

We bring the Church to great industrial areas born of the war and to relocation centers. We provide the means for a study of race relations and participate in conferences looking towards a Christian solution of racial misunderstandings and difficulties.

SCENE 7. YOUR HOME

You thank God for having given you His Church and the Teachings of His Son and pray for strength to keep Christ's light shining before all men.

## PRESIDENT AND DIRECTOR OF SEAMEN'S CHURCH INSTITUTE HONORED

At a ceremony held on October 11th in the "Netherlands Room" of the Seamen's Church Institute of New York at 25 South Street, Mr. Clarence G. Michalis, President of the Board of Managers, and the Rev. Dr. Harold H. Kelley, Director, were made Officers in the Netherlands Order of Orange-Nassau, in recognition of their services in behalf of the numerous Dutch merchant seamen who have found hospitality in the Institute since the war. Mr. Michalis has been a member of the Board of Managers of the Institute for twenty years and is also a Trustee of the Cathedral, Parish Vestryman and Convention Delegate. Dr. Kelley has been Director of the Institute for ten years. Mr. A. H. de Goede, President of the "Nederland ter Zee" Foundation (Free Holland on the Seas, Inc.) presided. The decorations were presented by the Hon. T. Elink-Schuurman, Netherlands Consul General in New York, and Dr. M. P. L. Steenberghe, head of the Netherlands Economic, Financial and Shipping Mission to the United States, made the address.

Both Mr. Michalis and Dr. Kelley were surprised at receiving the decoration. Mr. Michalis reminded the assembled guests that the Netherlands Room was the first clubroom for foreign seamen opened at the Institute, and he expressed appreciation of the honor conferred upon him by Her Majesty, Queen Wilhelmina of the Netherlands, an honor which he said the Board and the Staff of the Institute all shared. Dr. Kelley also expressed gratitude for the honor, and recalled the visit of Her Majesty to the Institute and of the two visits of Crown Princess Juliana and of their satisfaction at seeing in this clubroom a little bit of Holland, and a clubroom which pioneered and set the standard for similar ones in many seaports. He stated that this site, once occupied by Dutch settlers, was an especially appropriate place for Dutch seamen to congregate. Dr. Steenberghe said: "It is in this room that some of our Netherland seamen, after their arduous duties at sea, find a homelike atmosphere where they can forget their worries and troubles during the short hours of their stay ashore."

The Seamen's Church Institute of New York is the second oldest missionary activity of the Diocese of New York. It celebrated on April 15th of this year the 100th anniversary of its incorporation. It has grown from a Floating Chapel in 1844 to the present 13-story building which is the largest shore-home, club and hotel in the world for merchant seamen of all races and creeds.

## YOUTH CONSULTATION SERVICE REPORTS ON EXPERIMENT

Editors' Note:

In January 1944, Mrs. Ruth Dixon Smith, a Negro case worker, joined the staff of the Youth Consultation Service of the Diocese of New York (formerly known as Church Mission of Help). This article is condensed from her report, made after six months' work in the field.

### Basis of Experiment

As far back as 1940 (and even before) the Youth Consultation Service began to see the need for expanding its services. The agency was one of the very few of its kind in New York City specializing in case work services to the adolescent girl and it was felt that not enough of this group was being reached. In May 1940, a survey of the New York Diocesan welfare agencies was made with a view to improving the services. (The committee responsible for the survey was composed of Mr. Clarence G. Michalis, Chairman; Mr. Edward K. Warren, the Right Rev. Charles K. Gilbert, the Rev. Thomas McCandless, and Mr. George H. Corey; assisted by a professional staff composed of Mr. Leonard Mayo, Director; Mr. Howard Hopkirk, Assistant Director; Miss Gordon Hamilton, Consultant; the Rev. Thomas J. Bigham, Jr., Miss Barbara Jack, and Mrs. Frances Humphreys.)

One of the recommendations to the Youth Consultation Service made by the survey was to make our services available to more Negro girls than had hitherto been reached. This suggestion was accepted and acted upon. Also by way of expansion, in 1943, the age limits of 16 to 25 years (which had been established in 1931) were removed, with the result that the agency extended assistance to all adolescent girls regardless of chronological age. Another step in expansion was taken in 1944, when the YCS began to experiment with services to delinquent girls referred by the Juvenile Aid Bureau. This was an attempt to reach the girl who had not known private case work services and who was in some conflict with authority. All of these plans were devised to make the work of the agency more meaningful to the community as a whole. All of this has resulted in larger intake, necessity for increased staff, etc. To the agency itself, it has involved an expansion of services both quantitatively and qualitatively which brought to Youth Consultation Service a satisfying sense of doing constructive work with a group that has caused so much concern since the beginning of the war, namely, the adolescent girl.

While all of these plans have required careful and constructive work, it has been the work with the Negro girl which has aroused the greatest interest and concern. Realizing that the services of Youth Consultation Service were not too well known in the Negro community, special efforts were made to see that interested persons and agencies in that community were acquainted with the work. As a result, the Negro case load steadily increased. In 1939 (before the survey) only 13.1% of the total case load was Negro. In 1943, 25% was Negro. But it was not the quantity which gave concern. This was operating according to plan. It was the qualitative factors that necessitated study and analysis.

Somehow the Negro girl was not responding to case work in a satisfactory manner. There was an acceptance of plans for the more urgent surface needs, such as shelter care, medical attention, etc., but when the deeper, more basic needs were explored, efforts were met with all sorts of accommodation attitudes, defeating the purpose of the relationship. Smiling surface agreement or open hostility in the girls very often covered embarassment, fear, lack of understanding, and confusion. The continuance of such attitudes made it impossible to establish real case work relationships and frustrated both worker and client. It was felt that the difficulty lay on both sides of the desk; that is, both worker and client were being motivated by racial feelings which lie quite deep in the unconscious. Both, sincerely wanting to help and be helped, were blocked by forces neither quite understood. Because the agency was sincerely concerned about the effectiveness of its work and unwilling to think that Negroes could not be helped on a deep level, it was agreed that perhaps a Negro case worker might be more effective.

Similarity of background, knowledge of the same problems, having to meet the same frustrations, working toward a common goal, all of these would serve to dispel the fears that are so devastating to a workable relationship. One basic fear could be removed at the outset, that is fear of not being accepted as a person but rather as a Negro with all the prevalent connotations. As a result of these considerations, a Negro case worker was added to the staff in January 1944. Her training and experience were comparable to the other workers in the agency. The only attribute she had that was different from the others was the fact that she was a Negro. It was agreed that for six months the work with the Negro girl would be carefully watched on a qualitative basis to see if more effective work was produced. Now that the six months are over, a picture of the experiment can be given and certain conclusions drawn.

Altogether during the first six months of 1944 there were 91 applications made for services of Negro girls, of which number 51 applications, or 56%, were taken under care. These numbers alone indicated a need for expansion of services. Before the fourth month was over, the agency was faced with the choice of either lowering standards of work or closing and rejecting cases. The latter course was chosen for fairly obvious reasons. If there comes a forced choice between quantity and quality in case work, it is quality that had best be preserved, else the fundamental purpose of the agency will be defeated.

### Types of Problem Presented

Now let us look at the 51 cases taken under intensive care during this experiment with a view to analyzing the services given, always remembering that the major interest lay in whether or not a person who is a part of a minority group can give a more effective service to members of her group. The following factual data will give the background out of which many of their problems come.

These girls come to Youth Consultation Service from a variety of sources. Most of these sources are aware of an acute need for more service of this kind. The girls bring with them a variety of individual problems that fall into four main headings. The unmarried mothers form the largest group—72.6% of the total. Delinquents form the next largest group with 13.7%. School adjustments are 11.7% and health is 2%.

### Ages of Those Under Care

The 51 girls who were accepted ranged from 14 to 23 years of age. 86.2% of this total were between 16 and 20 years of age, 27.5% being 16 years of age. These girls come for help at an age that is difficult for parents, the community, and even the girls themselves to understand. They have ideas, longings, and desires which are all a part of growing up and yet sometimes are very disconcerting even to themselves. V. exclaimed with a rueful grin, "How do I know what I think or want—it changes every day."

### Areas from which Clients Came

Nearly half of the girls were born in New York City. The others came from small communities in southern United States or from the West Indies. Practically all of the parents were born either in the South or in the West Indies. The problem of conflict of cultures is very real. For the girl born in New York City there is the pull of urban culture to which she has been exposed, against the pull of her parents who were born elsewhere and only came to the city in late adolescence or early adulthood. Those with parents born in the Indies find the conflict even more difficult because the racial pattern of the Indies is so different from the pattern in the United States. For the girl born elsewhere and coming to New York, there is the whole problem of adjustment from a rather simple, small community life to a very complex urban situation. Knowledge of the situation from which they come, appreciation of their reasons for wanting a change (for the better, they hope) appreciation of their frantic desire to make a place for themselves (even though sometimes they have distorted ideas of making places for themselves); all these are essential. There is a quite understandable tendency to over-identify if one is outside the group. Within the group, however, there is a tendency to be more balanced in viewpoint. The girls themselves appreciate this without conscious realization that they do. We hear them say, "You know what I mean! Do you think I'm going overboard?" That "You know what I mean" represents a basic feeling of kinship which leads to real understanding. With one of another racial group it would be very difficult to discuss things because it is pre-supposed that the worker cannot know of these feelings and strivings.

### Parental Status

The need for parents and their affection is basic to the shaping of a useful, happy life. The loss of one or both parents can lead to serious complications in the life of adolescents. Of the 51 girls, only 39.2% were so fortunate as to have both parents living in the home. These girls suffered because both parents are working in order to build an adequate home, hence supervision and often the showing of affection is lacking. 35.3% were half-orphans and 23.5% were whole orphans. Many of the half and whole orphans have been shifted from relative to relative and sometimes even to friends. Seldom were they given a feeling of really belonging to a family group. The case work relationship becomes very important to these deprived girls. The case worker, in a number of instances, really becomes the mother-person until adult independence is finally achieved. This has been much more easily accomplished when both case worker and client are Negro. It seems to be extremely difficult for a Negro girl in this generation to accept a person outside her group as a mother-person. Somehow it doesn't seem natural to her and she unconsciously sets up barriers.

### Place of Residence in New York City

About 77% of the girls live in Manhattan—mainly between 125th and 145th Street. Families are moving in two directions: north and west to the Washington Heights section, and north and east to the lower Bronx. There has been movement in these two directions for some time —movement which was accelerated by the recent destruction of property in Harlem.

### Educational Background

All but two of the girls had some high school training or were in high school at the time of referral. This is an area of strain and tension. Problems involved in school adjustment itself very often involve race feeling. Progress has been made during these months with both school authorities and homes. The happy relationship is shown by the referral of cases to us by the schools (7 cases) and their willingness to make adjustments which are suggested by us when such is necessary for sound planning.

And then there is the frustration of ambition when vocational choices are made. Vocational Guidance teachers attempt to steer the girls into channels already open to Negroes and have no encouragement for the one who wants to enter a new field. They do this honestly, believing they are doing the best for the girl's happiness—not understanding the drive and emotional emphasis, which Negroes have, to become integrated into all phases of American life and to acquire prestige. Had not some been able to work out their ambitions against great odds, the progress made so far would never have been known. Another area is the conflicting ambitions of parents and daughters.

### Employment

As regards work, these girls form a rather dissatisfied group. In the main, they do factory work of the unskilled type or domestic service. Both types of jobs bring small pay and most are not a challenge even to the low average intelligence. Some express their dissatisfaction by going

from job to job—always seeking but never finding a niche. Others, with more positive qualities attempt evening or continuation school in an effort to improve. It is in this area of vocations that most of the girls are frustrated. The variety of reactions are not always understandable to one who does not face this dilemma herself, especially if the reaction is one of belligerence or the other equally devastating extreme—docile acceptance of what comes.

### Recreation

The choice of recreational life is another area of tension. It is here that an intimate knowledge of the recreational facilities of the community in which the girls live can be of inestimable value to the case worker. Guidance to the newcomer and the misdirected is necessary.

### Conclusion

Let us now consider what seem to be some of the needs of the girls. These needs are essentially the same as those of any other group of girls, except that they are intensified by accident of birth in a minority group. What are these needs?

1. The girls need sustaining during a difficult period. They are at the same time a child and an adult—having feelings of ambivalence in both directions. Today they wish to leave childhood behind, yet at the same time they crave to hold on to the protection a child receives. Tomorrow they want to be considered an independent adult, yet shrink from the assumption of responsibility. One girl aptly said, "We are a mystery to ourselves."

2. These girls need someone to understand their problems and yet not over-identify with them (or vice-versa). They appreciate a person whose outlook is broad enough to comprehend their point of view and yet sufficiently adult to be strong and respected.

3. They need help not only with problems of normal adolescence but the complication of these problems by problems of race such as limited choice of vocation, selection of school courses, etc.

4. They want and need an appreciation of their yearnings and frustrations in efforts to be at once an integrated part of a nation and a member of a struggling minority of that nation. Too often these yearnings are misinterpreted to mean that the girl wants to be different in a racial sense when she really only wants equal opportunities for adjustment.

5. They want and need acceptance as a person with all their individual characteristics, not categorized as a Negro with all the prevailing "notions" about the group.

It is our feeling that a person of the group can be of greater help when problems are intensified by accident of birth in a minority group. We realize that there will be some who may not be benefitted by a relationship with a Negro worker. There should be considerable flexibility in the program to allow for these cases. We also know there will not be a one hundred per cent success in the work of a Negro case worker with a Negro client. However, this lack of success will be due for the most part much more to the personality differences which occur in any case working service.

## BOARD OF RELIGOUS EDUCATION AGAIN SPONSORS CENTRAL SCHOOL OF RELIGION

Again this Fall the Diocesan Board of Religious Education has sponsored the Central School of Religion at the General Theological Seminary. About 150 people enrolled for the School, including several from the Diocese of Long Island. The following courses were given:—

**Christianity and the World Situation**
The Rev. Harold F. Hohly, Christ Church, Bronxville

**Biographies of Religious Personalities**
The Rev. John A. Richardson, General Theological Seminary

**Women's Work in the Church**
Miss Avis Harvey, Educational Secretary of the Woman's Auxiliary

**What Can We Offer to the Returning Veteran?**
Dr. Emeline P. Hayward
Dr. Earl H. Adams
Dr. Jule Eisenbud
Dr. Frank J. Curran
Dr. Olga Knopf
Dr. John A. P. Millett

**The Fellowship of the Prayer Book**
The Rev. Cuthbert A. Simpson, D.D., General Theological Seminary

**Why Teach in the Church School?**
The Rev. Gerardus Beekman, Director of Religious Education, Diocese of New York

**God and His Modern World** (The Doctrine of God)
The Rev. Richard E. McEvoy, St. Mark's Church-in-the-Bouwerie, New York

**The Fellowship of Prayer**
The Rev. Robert J. Gibson, St. Paul's Chapel. Trinity Parish, New York

## GIRLS' FRIENDLY WEEK

### October 29 to November 5, 1944

Girls' Friendly Week has just been celebrated all over the country, from New York to California, from Wisconsin to Texas. In each diocese observance of this week varied, but the basic purpose was the same—to spread the word of the G.F.S. and to give its members a renewed feeling of belonging to a large national society.

G.F.S. Week in the diocese of New York began with a festival service on Sunday afternoon, October 29, at the Church of the Incarnation, New York. The service was conducted by the rector of the church, the Rev. John A. Bell, and the sermon was given by the Rev. C. Avery Mason, S.T.D., Secretary of the FORWARD IN SERVICE MOVEMENT. The choir was composed of junior members of the G.F.S. from Christ Church, Staten Island, and from Holy Trinity, Yorkville, and two additional members of these G.F.S. branches participated in the service by reading the psalm and the lesson. The high point of the service was the giving of 36 service awards to members of the Society for ten or more hours of community or war service this Fall. Presentation of these service pins was made at the Altar by Mr. Bell, and is the first step in the establishment of a system of awards for G.F.S. members for specifiic accomplishments. The offering at this service was presented to the National G.F.S. as a gift from the members and associates of the New York G.F.S.

One of the two Council Meetings held during the year occurred on November 4, and its theme was directed toward the National G.F.S. Under the very able leadership of Miss Frances P. Arnold, program advisor for the National G.F.S., the New York G.F.S. had an opportunity to hear what was happening throughout the country in the Society, with glimpses of the work done in branches in Puerto Rico and Cuba; in Mexico and Alaska; and finally at Friendly House, the big new project at Wayne, Michigan, in which the G.F.S. is so active.

A more personal glimpse of the breadth of the Society and its membership was made possible at this meeting by the attendance of two G.F.S. members from out of the Diocese—one from Pittsburgh, Miss Doris Wilson and the other from San Francisco, Miss Mary Fukui. Miss Wilson is the only Negro girl studying at Windham House, and she is there because the G.F.S. mission project for 1944 made it possible for her to come to New York to be trained as a worker in the Church.

The final Diocesan event of the week occurred on Sunday, November 5, when a Diocesan Corporate Communion Service and Breakfast was held at St. Thomas Chapel. The celebrant at this service was the Rev. Harold E. Towne, Vicar of St. Thomas Chapel. The Sunday nearest All Saints' Day has always been an important one in the life of the G.F.S., for all over the country members and associates come together spiritually to remember G.F.S. members who have gone on. The offering at this service is turned over to the All Saints Memorial Fund of the National G.F.S. Reports from individual branches in the Diocese have not been received.

Individual branch activity within the Diocese in observance of G.F.S. Week is not yet known as we go to press. It is expected, however, that G.F.S. Week has meant renewed zeal on the part of the membership and a new interest in the Society on the part of the clergy and lay people in this significant Church organization whose purpose is "to help girls build sound bodies—alert minds—creative relationships—spiritual strength."

The Girls' Friendly Society is pleased to announce the formation of three new branches; All Angels Church, Manhattan, St. James, Fordham (for junior girls); St. Stephen's, Woodlawn. These are all branches for teen age or younger girls and are under the guidance of trained volunteer leaders.

The Society is also pleased to announce the election of the following to membership on its Board of Directors: Miss Dorothy L. Cramer, All Angels Church; Miss Doris E. M. Dymock, Church of the Epiphany, and Mrs. Fannie Pitt Gross, St. Luke's Church.

## CHAPLAINCY DIRECTOR ASSUMES POST

The Rev. H. Rushton Bell has assumed his post as Director of the Chaplaincy Service of the 113-year old New York Protestant Episcopal City Mission Society, it has been announced by the Rev. William E. Sprenger, Director of the Society.

Mr. Bell was appointed a year ago, but shortly after he undertook his duties he was obliged to take a year's leave of absence because of illness. He is now fully recovered and has taken over full responsibiiity for his department. Under his charge will be the work of 20 Chaplains of the Society in 32 city and county and state institutions within the Diocese. The Chaplains, especially trained for their work, many of them with years of background in pastoral work, bring cheer and comfort, spiritual solace and practical service to inmates of hospitals, reformatories, prisons and homes for the aged.

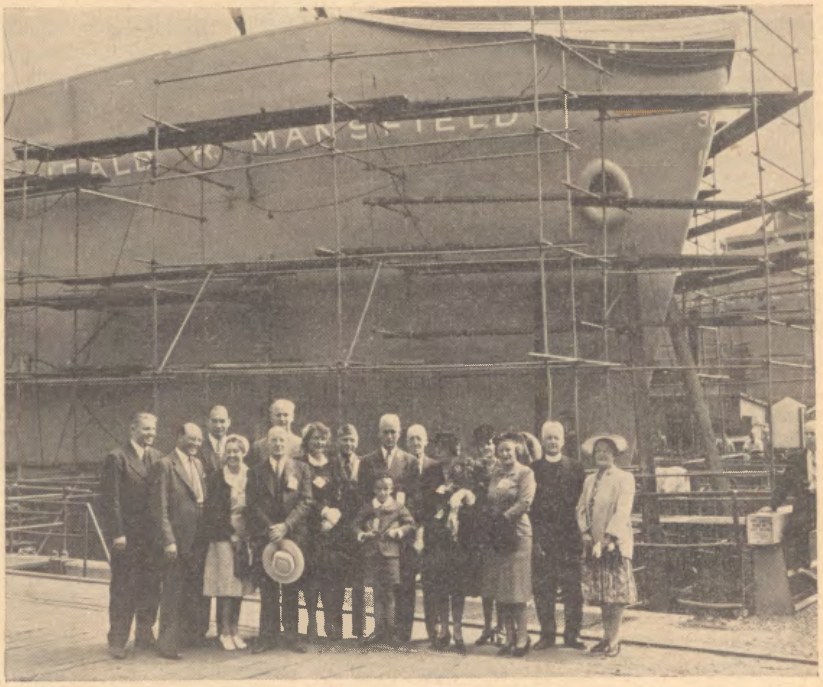
A former rector of St. John's Church, Cleveland, Ohio, Mr. Bell entered upon his present service with the Society in 1938 at City Hospital on Welfare Island. Following this he was assigned to the Westchester County institutions. He has been active in county community projects and a frequent speaker on the radio.

A graduate of Nashotah House, Nashotah, Wisconsin, from which he later received a B.D. degree, his first pastorate was at Beaver Dam, Wisconsin. For two years, from 1929 to 1931, before going to St. John's Church, he served in New York City with the City Mission Society as Assistant Chaplain at Seaview Hosptal and Farm Colony on Staten Island. In 1937-38 he attended the Graduate School of Applied Religion in Cincinnati.

## LIBERTY SHIP NAMED FOR FORMER SUPERINTENDENT OF SEAMEN'S CHURCH INSTITUTE

On August 29th last, Mrs. Archibald Romaine Mansfield sponsored the new Liberty Ship, "Archibald R. Mansfield", at South Portland, Maine. This ship, the two hundredth vessel to be completed at the New England Shipbuilding Corporation yard, was named for the Rev. Dr. Mansfield who was Superintendent of the Seamen's Church Institute of New York for thirty-eight years. He pioneered in building decent lodging houses for merchant seamen and fought vigorously to abolish the practice of shanghaiing ships' crews. The Institute, at 25 South Street, New York City, built largely through his efforts, is the largest shore home, hotel and club in the world for merchant seamen of all nationalities, ratings, races and creeds.

Among those attending the launching were Mr. R. H. Mansfield, son of Dr. Mansfield, and Treasurer of Convention, his wife and son, and the Rev. Lt. Andrew C. Long, USN, Rector, on leave of absence, of Christ Church, New Brighton, Staten Island, Mrs. A. R. Mansfield's Parish.



**(Left to right) Mr. Ralph Leavett, Captain Alfred O. Morasso, Mr. Robert Olsen, Mrs. Ralph Leavett, Mr. Leslie Westerman, Mr. Romaine Mansfield, Mrs. R. H. Mansfield, Rev. Lt. Andrew C. Long, USN, Mr. Richard H. Mansfield and Rickey Mansfield, Trevor M. Barlow, Mrs. Archibald R. Mansfield, Mrs. Helen Rassmussen, Mrs. Helen Mansfield Black, Rev. and Mrs. Samuel D. Ringrose.**

## MISSIONARY CONTRIBUTIONS EXCEED LAST YEAR'S

The total goal for the Missionary Program of the Church for 1944 is $396,000 of which $200,000 is budgeted for the work of the National Church, $128,000 for Diocesan agencies and the balance to be appropriated for work in the Diocese if raised. As of October 31st contributions totaled $193,035 which enabled a distribution of $96,517 to the National Council and $96,518 to Diocesan agencies. This figure of $193,035 represents an increase over contributions received a year ago at this time of $35,709 and $43,693 more than in 1942.

This progressive increase in giving indicates a deeper recognition of the importance of the Church's Mission; and it offers the hope that the Church in this Diocese may soon reach its full measure of ability to support its work.

A larger budget of much needed world-wide work has been adopted by our National Church for 1945 and reports from our Diocesan agencies indicate a greater need in the Diocese also. This means that each member of our Church in this Diocese must do his part in meeting his pledge for Missions in 1945, and it is hoped that all of our parishes and missions will endeavor in the months remaining of this year to meet their full quotas.

## INCREASE IN THE GOOD FRIDAY OFFERING

The response to the appeal for the Good Friday Offering for work in the Holy Land has been excellent this year. The amount of the offering in this Diocese, taken during Holy Week, and usually on Good Friday, was $2,274.97, an increase of 33% over last year's amount. There were 24 new names on the list of contributors this year, two of them being Manhattan parishes which between them added nearly $200. to the total. The great congregations at Old Trinity and St. Paul's Chapel on Good Friday gave over $800.

Those who are interested in the work of the offering will be glad to know that Archdeacon Bridgeman arrived home for a well deserved furlough the end of July. Also, now that Paris has been liberated, perhaps the funds due to the Russian Seminary there can be made available to them. Part of the offering was designated by General Convention for this work.

The Rev. W. D. F. Hughes, Rector of Grace Church, Hastings-on-Hudson, acted on behalf of the Bishop of the Diocese in soliciting gifts for this work.

## MERCHANT NAVIES SERVICE
## SEAMEN'S CHURCH INSTITUTE'S 100 YEARS

On Sunday, November 5, before a large congregation, the heroic labors of the United Nations' Merchant Navies were commemorated in a Service of Prayer for God's Blessing upon their Officers and Men. It also marked the completion of the Observance of the 100th Anniversary of the Seamen's Church Institute. Speaking of the work of the Institute, the Bishop in his sermon said:

"As to the work of the Seamen's Church Institute, it is a work which expresses most nobly the spirit and service of the Church, and it is a work of which the City of New York may rightly be proud. Both in its extent and in its character it is the greatest work for the help of seamen, which is carried on in our own Country or anywhere in the world.

I can say without qualification that I know of no more practical, effective, and beneficent work than that of the Institute, and of no Church Agency which has given nobler service during this War. For a full hundred years the Institute has carried on its ever growing work for seamen of all races and of every sort, in recent years the scope of its work has been immensely enlarged, and during this time of World War its work has been greater than ever before, ministering as it does to the welfare of the Merchant Seamen of our own Nation and of all the United Nations, and giving them every service and every aid in its power, both bodily and spiritually. In eleven months of last year its records show that it provided more than 360,000 lodgings, its commissary served 1,200,000 meals, its auditorium entertainments had an attendance of 126,000—this in only eleven months.

Here in New York, where so many of the Merchant Ships arrive and depart, many of the seamen are far from their homes and their personal friends, these men deeply appreciate the welcome which they find in the great Building at 25 South Street, and the Seamen's Church Institute is proud to welcome them and serve them. At the Institute they find clean comfortable quarters, friendly welcome, reading and game rooms, moving pictures, dances, a well supplied library, athletics, tea parties, a job bureau, a funds bureau where a loan may be arranged, a school for those who want to fit themselves for higher branches of the service, and back of it all, giving inspiration to it all, a Chapel with the services of the Church, and with its doors wide open to those of all Faiths. In these War years the Institute has been host and friend to more than a hundred crews of ships sunk by enemy torpedoes and bombs. The Director of the Institute, the Reverend Dr. Kelley, tells me that on any day at the Institute there are many men who have been torpedoed three or more times, all of them eager to return to service. During their long absences they can store their belongings at the Institute. It is their Club.

No words can express what this work means to seamen, and to their families all over the world. Eighty percent of those who enjoy the hospitality of the Institute are American boys who are in our Merchant Service but the seamen of all the United Nations are equally cared for and are equally welcomed. Seamen of every sort, and all who realize what the seamen are doing for us in this War, have reason to bless the Seamen's Church Institute.

But we are here not only to pay tribute to the work of the Seamen's Church Institute, we are here also to pay our tribute of honor and of grateful appreciation to the officers and men of the Merchant Navies of our own Country, of Great Britain, and of all our Allies, who have given such magnificent service and who day by day risk their lives in the vital work of transportation and supply. Even our Armed Forces are not more essential to Victory than the courageous crews who man our Merchant Ships and those of our Allies.

The authorities in every branch of Military Service agree that in the importance of their service, and in their willingness to face danger and death, there is no difference between the men who serve in a combat unit and the men who serve in the Merchant Ships. The Merchant Navies in this War are the very life-line of the Combat Forces.

The problems and difficulties of the Merchant Service, and the enormous scope of its work, stagger the imagination—the problems and difficulties of transporting an unending stream of men, munitions, and supplies thousands of miles, over all the seas and oceans, to all the Fighting Fronts, and of keeping these Fronts supplied in spite of submarines, mines, airplanes, and every form of attack. This is the work of the men of the Merchant Navies, and if these supplies were not transported and delivered the men at the Fighting Fronts would be helpless.

It is a notable, a significant, and a most honorable fact that since the date of Pearl Harbour there has been no strike in the Maritime Industry, and no delay in the sailing of a vessel as the result of a labour dispute or of a lack of men to man the ship. Amazing examples of daring and fortitude at sea are recorded of the men of the Merchant Service, and these are matched by hundreds of similar examples which go unrecorded because they are seen only by the sea-gulls and the waves, and are witnessed by no human eye.

We know that you men of the Merchant Ships do not ask for any special acclaim for your service and sacrifice in this War, but we want you to know that you have the grateful appreciation of our whole People, and that we want to do everything in our power to aid and uphold you in your service for your Country, for Human Freedom, and for God. We want you to know that we offer up our prayers for you, and that we remember before God your comrades, and they are very many, who have given their lives in the Merchant Service. This we know you will welcome because there are no men who, as a class, have

a more real religious instinct and feeling than "they who go down to the sea in ships". The sailor may perhaps be of rough, or even tough, exterior but he is essentially and at heart a religious man. The sailor is not one of those whom the Bible describes as the fools who say in their heart "there is no God". The sailor knows better, for he sees "the works of the Lord and His wonders in the deep". The typical qualities of the sailor are Honesty, Courage, Loyalty, and Faith in God. And those are the qualities for which Religion stands, and which the Christian Religion gives us in full measure if we truly believe it and follow it.

It was an Admiral in the time of Queen Elizabeth, in the 16th century, who wrote these words — "If we can thoroughly believe that this which we do is in defense of our Religion and Country, no doubt but our merciful God, for our Christ His Saviour's sake, is able and will give us the victory." That was the spirit of the sailor in the 16th century, and that is the spirit of the sailor today. Whether he fully realizes it or not that is the spirit in which the sailor does his part. In that spirit and in that faith may all of us carry on until full Victory is won, until Aggression and Tyranny and Cruelty are completely overthrown, and the ships on every ocean shall be engaged in just and lawful commerce for the good of all men everywhere".

In the procession of one thousand persons were members of the Board of Managers of the Seamen's Church Institute, and details of merchant seamen cadets from the Merchant Marine Academy, Kings Point, from the Maritime Training Stations at Sheepshead Bay, Hoffman Island, the Maritime Service Graduate Station, twenty-four decorated cadets, thirty-two sailors with colors from the Norwegian Navy, twelve chaplains, Vice Admiral Thomas T. Craven, U.S.N. (Ret.), Superintendent of the New York State Maritime Academy, Rear Admiral L. C. Farwell, U.S.C.G. (Ret.), and others.

Among the consular representatives present were: Francis E. Evans, British Consul General; F. B. A. Rundall, British Consul; Major Robert H. Tait, Newfoundland Government Representative; R. Webster, Acting Consul General of the Union of South Africa; Karel Hudec, Consul General of Czechoslovakia; B. C. Butler, Canadian Consul; Major H. H. Bonilla, Vice Consul of Costa Rica; E. C. Husband, Australian Official Representative; Georg Bech, Consul General of Denmark; and Count J. Kazimierz Krasicki, Consul of Poland.

## NEW CHAPLAIN GENERAL, SISTERHOOD OF ST. MARY

On Sunday, October 22, at 4 p.m., the Bishop visited St. Mary's Convent at Peekskill to officiate at the Installation of the Rev. Dr. Edward H. Schlueter, who is Vicar of St. Luke's Chapel, Trinity Parish, as Chaplain General of the Sisterhood.

## DEATH OF THE ARCHBISHOP OF CANTERBURY

### The Bishop's Statement to the Associated Press

"The news of the death of the Archbishop of Canterbury will be received with profound sorrow and with a great sense of loss by the clergy and people of the Anglican Communion throughout the world.

To me the loss is that of a greatly valued friend through many years. Archbishop Temple's unwavering faith, his sincerity and his great gifts had given him a place of leadership in the whole of Christendom and his fearless utterances on the War Issues have been an immense moral influence for Right and Justice. His death is an immeasurable loss, especially at this time.

WILLIAM T. MANNING

Bishop of New York"

## OPEN DOORS TO OUR CHURCHES

The Bishop asks us to print the following letter which he has received from a layman and which he commends to the attention of the clergy:

"My dear Bishop:

While it is true that Episcopal Churches in New York City are open daily for private meditation and prayer, yet many people are unaware of it, due to the fact that it is necessary to approach the church and try the doors to find out if it is open. Several times I have observed people standing on the sidewalk in front of churches looking toward the entrance, and am certain that it was their desire to enter, but would not make any attempt to see if the doors were actually open.

Would it not be a good plan to have the doors of our churches swung open, so that those passing could see the Altar of God, sufficiently illuminated? The widely opened doors would then be accepted by the public as an invitation to enter and offer up their prayers to our Heavenly Father. These are trying days for all of us, and much comfort and strength can be given us by kneeling in prayer and meditating before the Altar of God in His Holy House.

This suggestion would also be very helpful in our churches having Victory Shrines."

## SILENT CHURCH BELL CAUSES CONFUSION

When a cable broke recently in the 106-year old clock in the tower of St. Peter's Church, West 20th Street, many of the neighbors telephoned to, or called upon, the Rev. A. D. Beaty, the Rector, asking what was wrong, and saying that they depended upon the bell to regulate their daily activities. A subscription for repairs has been taken up in the neighborhood, and soon the clock will do its duty as always.

## THOMAS MEATYARD

Verger of the Cathedral, died on July 25, aged eighty-two, after a brief illness in St. Luke's Hospital.

Born in the Parish of Bow, London, England, Mr. Meatyard became junior Verger of the Cathedral in 1904 and was promoted to senior Verger in 1916. During his forty years with the Cathedral he met and guided hundreds of thousands of persons through the mighty edifice. Mr. Meatyard was known to many Archbishops, Bishops and statesmen who visited the Cathedral.

A funeral service was held at 11 A.M. on Saturday, July 29, in St. James' Chapel of the Cathedral. The Rev. Canon Edward N. West, Sacrist of the Cathedral, presided as representative of Bishop Manning, and other clergy of the Cathedral participated in the Service. Men of the Cathedral Choir furnished the music.

The Bishop issued a tribute in which he said:

"Mr. Meatyard's faithful and devoted service as Verger of the Cathedral of St. John the Divine will long be remembered. He served during the administrations of four Bishops and four Deans of the Cathedral. He will be greatly missed by the members of the Chapter and by all who are connected with the Cathedral, and to me as Bishop his death is the loss of a most faithful fellow-worker and friend."

He leaves a widow, Mrs. Helen Holbeck Meatyard, and a daughter, Florence.

## THE REVEREND DOCTOR SMITH DE LANCEY TOWNSEND

Rector Emeritus of All Angels' Church, New York, died on September 17 in his eighty-fifth year. Born in North Attleboro, Mass., he was educated at Hobart College and the General Theological Seminary and held several honorary doctorates. He was ordained deacon in 1883 and priest in 1884. After serving parishes in Decatur, Ill., and Whitewater, Wis., he went to All Angels' in 1887, becoming Rector in 1897, and served as such until he retired in 1928 as Rector Emeritus. The funeral service in All Angels' Church, Tuesday, September 21, was conducted by the present Rector, the Rev. Ralph S. Meadowcroft, assisted by a former Rector, the Rev. George A. Trowbridge, now Rector of St. Paul's, Chestnut Hill, Philadelphia. Burial was in Woodlawn Cemetery.

## DEACONESS ROMOLA DAHLGREN

Formerly one of the Head Deaconesses of the New York Training School for Deaconesses and Other Church Workers., died in Newport, R. I., on October 9. Born in Rome, Italy, where her father, Paul Dahlgren, was in diplomatic service and son of Admiral Dahlgren of Civil War fame, she was privately educated in this country and abroad. She entered the Deaconess Training School in 1911, graduated in 1913, and was set apart as a Deaconess in 1914. Her first work was in the rural missions of Rhode Island, and in 1919 she and Deaconess Jane B. Gillespy became Head Deaconesses of the School, and remained as such until 1939, when both Deaconesses retired. During all these twenty years she held many positions of importance in the deaconess order. The funeral was held in St. Mary's Church, South Portsmouth, R. I., on Friday, October 13, with burial in the Churchyard there. A Service in her memory with an Address by the Bishop, was held in St. Faith's House on Friday evening, November 10.

## MIDSHIPMEN GRADUATE

Thirteen Hundred Columbia Reserve Midshipmen, forming the Twentieth Class, took the oath and were commissioned as United States Navy Reserve Ensigns in the Cathedral on Thursday, October 26, at 11 A.M.

The Rev. Dr. Roelif H. Brooks, Rector of St. Thomas Church, gave the Invocation; Commodore John K. Richards, U.S.N., Commander, U.S. Naval Reserve Officer Training Center, delivered the Address; Captain Charles D. Edmunds, U.S.N., Commanding Officer of the School, presided, and administered the officer's oath; Chaplain (Lieut.) Robert G. Metters, U.S.N., pronounced the Benediction. Music was by the Twenty-first Class Band, Lieut. Ralph W. Eberly, U.S.N.R., Officer in Charge. This twentieth graduation brings the total number of Ensigns graduated from this School to 17,727. At each of these exercises the total number of persons in the Cathedral is about 7,000.

## CONVOCATION MEETINGS STRESS "FORWARD-IN--SERVICE

Under the Chairmanship of the Right Rev. Charles K. Gilbert, Bishop Suffragan, and the Rev. Hugh McCandless, Rector of Christ Church, Suffern, as Vice-Chairman, the Diocesan Committee on Forward-in-Service participated in the six Convocation meetings held throughout the Diocese in October and November.

A very successful and well attended meeting and dinner was held at the Church of St. James the Less, Scarsdale, on October 10th.

Stimulating addresses were made by the Rev. Dr. C. Avery Mason of the National Council, and the Rev. Mr. McCandless and by the Rev. Dr. Frank D. Gifford, Rector of St. Thomas's Church, Mamaroneck, the Convocation's representative on the Diocesan Committee. The Rev. James Harry Price, Rector of the Church of St. James the Less, Scarsdale, gave an interesting report of the weekly radio program maintained for the past year or more over Station WFAS in White Plains, under the auspices of the Convocation's Committee on Forward-in-Service.

On October 15th about 100 clergy and laymen from the 25 parishes and missions of the Hudson Convocation met at the Wallkill Medium Security Prison at Wallkill, New York. Here the Warden and other prison officials took the guests on an extended tour of the prison and explained the principal features of the work. After the tour the visitors were the guests of the prison at supper and then adjourned to the auditorium where the business of the meeting was transacted. Reports of the various chairmen of Religious Education, Social Service, Program of the Church and Forward-in-Service were presented, and Mr. Theodor Oxholm, Secretary of the Diocesan Committee on The Program of the Church, gave a talk on the Church's Mission and showed the new missionary film, "We, Too, Receive". The laymen at this meeting were mostly non-members of Vestries or Advisory Boards. After the showing of the film, the meeting was addressed by the Rev. W. Osborne Budd, Chaplain of the New York Protestant Episcopal City Mission Society, stationed at the prison. Chaplain Budd told of his work among several hundred prisoners and then led the party to the upper floor of one of the prison buildings to the new St. Peter's Chapel. Here, after a service of Evening Prayer, the meeting adjourned.

On October 18th the Convocation of Richmond met at St. John's Church, Rosebank, Staten Island. The meeting was preceded by a service of Evening Prayer in the Church with about 250 men and women from the 15 parishes and missions present. Vested choirs, totaling about 70 voices from several of the parishes and missions, led the procession. The Rector, the Rev. Alexander A. Frier, conducted the service, assisted by the Dean of the Convocation, the Rev. Raymond G. Rogers, Rector of the Church of the Ascension, West New Brighton. The Rev. Hugh McCandless, Vice-Chairman of the Diocesan Committee on Forward-in-Service, delivered the sermon. After the service the congregation adjourned to the parish house where brief reports were made. Bishop Gilbert then addressed the meeting and Mr. Oxholm introduced the film, "We, Too, Receive". Refreshments were provided by the ladies of the parish.

The Convocation of Ramapo met at a service of Evening Prayer in the Church of St. John the Divine, Tomkins Cove, on October 22nd. The service was conducted by the Vicar, the Rev. Walter W. Reid, assisted by the Dean of the Convocation, the Rev. Ernest W. Churchill, Rector of Grace Church, Nyack. About 100 clergy and laymen attended. After the service four discussion groups were formed: Forward-in-Service under the Rev. Hugh McCandless of Christ Church, Suffern; The Program of the Church, under the Rev. George W. Dumbell of St. David's, Highland Mills, and St. John's, Arden; Social Service, under the Rev. Paul F. Williams of St. Stephen's, Pearl River and All Saints', Valley Cottage; and Religious Education, under the Rev. Oliver D. Carberry of Christ Church, Warwick. After about one-half hour of discussion, the groups gathered again in the Church and the various chairmen reported on the discussions which had taken place in each group. The meeting then was addressed by Bishop Gilbert and adjourned to the parish house where the film, "We, Too, Receive", was shown and refreshments served.

The Convocation of Dutchess met in St. Paul's Church, Poughkeepsie, on October 26th. Bishop Gilbert presided at the business meeting. Mrs. John R. Gardner spoke of the Woman's Auxiliary study of "The American Indian" and urged all present to encourage the use of available material on this subject as suggested by Forward-in-Service.

The Rev. Hugh McCandless gave a short address on the Forward-in-Service program for the year, particularly stressing the Parish Planning Conference which has been so successful in many places.

Then followed a service of Evening Prayer conducted by Bishop Gilbert and the Rev. R. Maxwell Bradner, and including an address by the Dean of the Convocation, the Rev. H. Ross Greer.

Supper was served to about 40 people by the ladies of the Church. The guest of honor at supper was the Rt. Rev. William Payne Roberts, Missionary Bishop of Shanghai, who told of the Church's Work in Occupied China. Following this talk, the Rev. J. Benjamin Myers, Convocation Chairman of The Program of the Church, gave a brief but stirring talk on our responsibility towards the Church's Mission. He reviewed the literature which is available for use in the Every Member Canvass, but stressed the point that the most vital thing needed to encourage our people to contribute to The Program of the Church was the inspiration of the clergy. Fr. Myers then showed the film, "We, Too, Receive", which was enthusiastically received.

The meeting closed with a few remarks by Bishop Gilbert at 8:15 P.M.

The Convocation of the Bronx met in the parish hall of the Church of the Holy Nativity, of which the Rev. Lawrence B. Larsen is Rector, at eight o'clock on Thursday evening, November 9th.

Bishop Gilbert presided at the short business session. The film, "We, Too, Receive", was shown, after which the Rev. Hugh McCandless. Rector of Christ Church, Suffern, gave a very inspirational talk on the parish planning phase of the Forward-in-Service program. He pointed out that St. Stephen's, Woodlawn, had held a parish planning conference which had been used as a model for other parishes throughout the country.

Mr. George E. Heerwagen, a member of St. Paul's Church, Morrisania, gave an interesting talk on the work of the laymen in the Bronx who have organized themselves to correlate all of the work of the laymen in the different parishes and missions.

The Rev. Hugh H. Henry of St. Luke's, Williamsbridge, reported on the reorganization of the Diocesan Social Service Commission on which he represents the Bronx.

A resolution was offered mentioning the illness of the Dean of the Convocation, the Rev. Edward Tower Theopold of Trinity Church, Morrisania, and St. Simeon's, Melrose, and the Secretary, the Rev. Fessenden A. Nichols of St. James' Church, Fordham, was instructed to transmit the good wishes of the meeting to Mr. Theopold.

The meeting then adjourned to the Church where a service of Evening Prayer was held.

## CONSECRATIONS

### CHURCH OF THE EPIPHANY

The Church of the Epiphany, New York, of which the new Dean of the Cathedral at Washington, the Very Rev. Dr. John Wallace Suter, was rector from 1933 until his election to his new post, was Consecrated by the Bishop on Sunday, October 29, at 11 A.M. The Church of the Epiphany was formerly located at Lexington Avenue and 35th Street, and it was under Dean Suter's leadership that the new Church was built at York Avenue and 74th Street, and its Consecration marks the final payment of all debt on the new building.

### ST. MARTIN'S CHURCH

St. Martin's Church, Lenox Avenue and 122nd Street, of which the Rev. Dr. John H. Johnson is Rector, recently paid off all its indebtedness, and was Consecrated by the Bishop on St. Martin's day, November 11, at 10:30 A.M. St. Martin's occupies what was formerly Holy Trinity Church until the latter was burned out and removed to the Dyckman section.

The building was then entirely rebuilt for the new St. Martin's Congregation. Under the leadership of the Rev. Dr. Johnson, a large and strong parish has been developed, only to have another disastrous fire. Now entirely restored, its Consecration marks another mile-stone in its history.

## MESSAGE TO FRANCE ON ALL SAINTS' DAY

At the request of the Office of War Information Bishop Manning wrote the following Message which was sent to France by the O.W.I. on All Saints' Day:

"As a Bishop of the Christian Church in America, I feel it a privilege to send my greetings to the people of France on this great festival of All Saints'.

All Saints' Day reminds us of the faithfulness and courage shown by the Saints, the true and loyal servants of God, in all ages and in all nations. And so, today, I send my greetings and my tribute of honour to the men and women of France who in these years of unspeakable trial and suffering have stood true and loyal to France and to Right and Freedom.

We in America give thanks with our whole hearts that France is now free and able to play her great part among the freedom loving Nations. On this All Saints' Day we salute the true and loyal leaders of France and especially her noble and never-wavering son General Charles De-Gaulle.

We salute the men and women of France whose spirit the powers of evil, cruelty, and terror could not crush or overcome.

And we remember before God all those sons and daughters of France who in these tragic years laid down their lives for their Country, for Justice and Human Liberty, and for their fellow-men.

We join the people of France in paying honour to their memory and in praise to God for their faith, their heroism, and their devotion. May light perpetual shine upon them!

WILLIAM T. MANNING
Bishop of New York"

## MEMORIAL TO DR. KIMBALL

A set of two silver Altar cruets in memory of Dr. James Henry Kimball, Chief Meteorologist of the New York Office of the United States Weather Bureau, have been given by his niece, Mrs. Franklin D. Lamb, to the Church of the Transfiguration (the Little Church Around the Corner), where Dr. Kimball was for many years a devoted member. Dr. Kimball died December 21, 1943.

## CATHOLIC CONFERENCE

On Armistice Day, November the eleventh, a Catholic Conference was held at the Church of St. Mary the Virgin, under the auspices of the Catholic Laymen's Club of New York. At the High Mass at eleven the Right Reverend James P. DeWolfe, D.D., Bishop of Long Island, presided and preached. A luncheon was held at the Hotel Capitol at which the speakers were William R. Castle, former Ambassador to Japan and former Under Secretary of State, and Chauncey Brewster Tinker, Sterling Professor of English Literature at Yale University.

# BISHOP MANNING DEDICATES PRISON CHAPEL CONSTRUCTED FROM CELL BLOCK ATTIC

Photo by F. Bastian

**The Attic over the Cell Block before Construction of the Chapel Began**

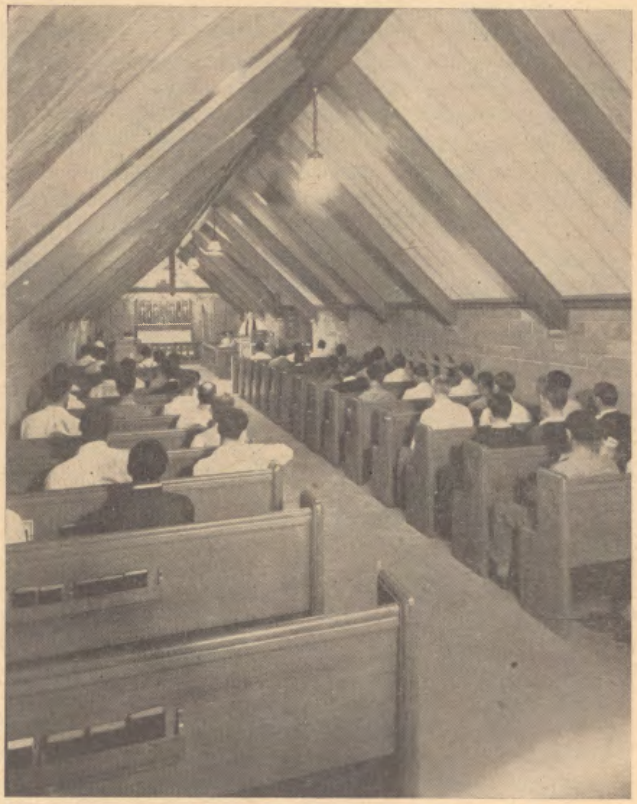


Photo by F. Bastian

**The Finished St. Peter's Chapel, Wallkill State Prison, Wallkill, New York**

A new St. Peter's Chapel at Wallkill Medium Security State Prison for Men, Wallkill, N.Y., constructed from an attic over a cell block, with wood carving and all other labor done by inmates, was dedicated by Bishop William T. Manning in a ceremony at the institution on Thursday afternoon, November 9th, at 4:00 o'clock.

State officials, members of the Episcopal clergy and prominent laymen attended the dedication, together with representatives of the New York Protestant Episcopal City Mission Society, under the auspices of which the chapel has been constructed, and under the supervision of which it will be used. Bishop Manning is the Society's president. Its director, the Rev. William E. Sprenger, also gave an address at the dedication.

Regular services are held in the chapel for the Protestant inmates of the prison, who constitute about one-half of the body of selected men from maximum security institutions sent to Wallkill for opportunity to equip themselves through its constructive rehabilitation program for community life and self-support after release. The Rev. W. Osborne Budd is the full-time Protestant chaplain.

## Begun a Year Ago

Taking the place of a very small and temporary Protestant chapel formerly situated in a balcony overlooking the mess hall, the new St. Peter's chapel was begun about a year ago. Through the cooperation of Warden Walter M. Wallack and with the approval of State Commissioner of Correction John A. Lyons, the one remaining unoccupied attic over a cell block was made available to the Episcopal City Mission Society. No state funds were used, but gifts from clergy and laymen, and from members of the prison staff made possible the purchase of necessary supplies. Reuben F. Bowden, an architect, contributed plans accepted by the New York State Department of Architecture with only minor changes, and this department cooperated throughout the project.

All labor of construction, including the making and laying of cement blocks for the walls, the wood carving, the fashioning of the lighting fixtures and their installation, the staining and finishing, the intricate carving and assembly of the reredos, and all other work was done by the inmates of the institution assigned to the construction as part of their regular work. Most of the furnishings were donated.

## Prisoners Prepared For Release

The Wallkill State Prison for Men, erected in 1932, as a medium security institution, consists of four cell blocks and an administrative department, built in Tudor Style and set on a hill overlooking the valley of the Walkill River and the mountains.

Its program of rehabilitation is famous throughout the United States. The majority of the inmates work in the open on the prison farm which is noted for its blooded stock and scientific methods of cultivation; or in the creamery, the machine shop or the cannery. Each man, upon entrance, selects some trade or special line of study to equip him for self-support and for acceptable participation in community life after release.

State Commissioner of Correction, John A. Lyons, has made the following statement on the completion of the chapel:

"The more I see of the human reclamation problem, the more I am convinced that true reformation of the criminal cannot be achieved without moral conversion. There can be no question as to the efficacy of the spiritual approach of the Chaplain to the inmate whose first reaction to prison life is one of bitterness and the feeling that he has been abandoned by God and man.

"I personally know how assiduously Warden Wallack has worked to effect a close and constructive relationship with the Chaplains of his institution in order to develop a sound religious program. The relatively few parolees who are returned as parole violators or convicted of new crimes are a significant commentary as to what the Walkill program is accomplishing."

Dr. Wallack, the warden, said:

"As Warden, I have no patience with any plan or scheme for the rehabilitation of men, that does not properly take their spiritual rehabilitation into account. In His life and teaching, our Lord has given mankind a pattern for perfect living. The men at Wallkill appreciate this chapel. Here, they may strengthen their desire for the good life and upon their knees they come into the presence of God.

"We are grateful for the contribution of Chaplain Budd toward meeting our need and for the effective support we have received from Mr. Sprenger and the Episcopal City Mission Society. I wish also to express our appreciation to Bishop Manning, to the employees of Wallkill, to the inmates of the institution, the supervisors of construction and the members of the State Deparment of Architecture, whose untiring efforts and interest have given us this beautiful House of Worship."

The chaplaincy service provided at Wallkill by the New York Protestant Episcopal City Mission Society is part of an extensive work carried on by its 20 chaplains. Especially trained for their work, many of them with years of background in pastoral posts, the chaplains bring cheer and comfort, spiritual solace and practical service to inmates of 33 city, county and state hospitals, reformatories, prisons and homes for the aged. The 113-year old Society, a multiple-service organization, has headquarters at 38 Bleecker Street.

## DIOCESE CONDUCTS IMPORTANT WORK IN BEAR MOUNTAIN PARK

The Diocese has reason to be proud of the work that is done during the Summer months in the various camps in Bear Mountain Park. This past season, under the auspices of the Board of Managers of the Diocesan Missionary and Church Extension Society, regular Sunday services were maintained at the various centers; frequent week-day visits were made, and, as opportunity offered, the Holy Communion was provided for the members of our own Church.

The Rev. Walter F. Hoffman of St. Luke's Church, Haverstraw, had charge of the services on Lake Cohasset, Lake Stahahi and Lake Tiorati in addition to the services he maintains throughout the year at St. John's-in-the-Wilderness. He reports an aggregate attendance of over 3,500 campers and their parents. In the Chapel on Lake Kanawauke the Rev. George W. Dumbell, Rector of St. David's Church, Highland Mills, conducted services every Sunday during July and August with an average attendance of over 250. Services were also provided each Sunday for the camps on Twin Lakes by the Rev. Hugh McCandless, Rector of Christ Church, Suffern, with an average attendance of 110. The authorities of the Inter-State Park Commission, this season as in previous years, have been most cooperative and express deep appreciation of the work which the Church has done for the summer campers.

In a remoter part of the Diocese the Rev. Archibald S. Winslow of St. John's Church. Monticello, provided frequent services for Church boys in the Ten Mile River Boy Scout camps which were much appreciated.

## RESS MEMORIAL TABLET

A bronze memorial tablet to John Richard Ress, Jr., who lost his life in the torpedoing of the U.S.S. Reuben James, October 31, 1941, was dedicated by the Rev. Richard A. D. Beaty, Rector, at St. Peter's Church, 344 West 20th Street, at the 11 A.M. service on Sunday, November 5. The tablet, the gift of his parents, Mr. and Mrs. John R. Ress, Sr., was placed at the memorial flag staff to their son which stands in the Church garden. The 30-foot staff is made from a spar of an old sailing-vessel. Young Ress, born July 24, 1923, died October 31, 1941, was the first communicant in the Diocese of New York to lose his life in World War II as the result of hostile attack.

## HARVEST FESTIVAL AT TRINITY CHURCH

The British Harvest Festival held its twenty-third annual observance at Trinity Church, Sunday, October 22, at 3:30 P.M., with many British Societies cooperating. The Rev. Dr. Frederic S. Fleming, Rector of Trinity Parish, extended greetings, and the sermon was preached by Chaplain Kenneth Boulton-Jones, Royal Navy Volunteer Reserve.

## THE PHILIPPINE MISSION IN WARTIME

General MacArthur's recent invasion of the Philippines serves to focus our attention on our missionaries who have remained there through these last years of Japanese occupation.

After eighteen months had gone by with no news from the Philippines mission staff, letters and other first-hand reports came on the Gripsholm, the repatriation ship, in December, 1943.

None of the Episcopal Church's missionaries was on the ship but many had been able to send word home, to the profound joy and relief of their families and friends.

In Manila Bishop and Mrs. Norman S. Binsted are living in part of their own house; the Cathedral has had services every day and is said to be "the only normal and peaceful spot on the Islands." Most of the women and children are living in one or two mission residences. St. Luke's Hospital is running under Japanese management.

Up in the Mountain Province, Bishop Robert F. Wilner and the other missionaries are interned at Baguio and write most cheerfully of their numerous duties in running the camp, teaching in the camp school and carrying on as active and normal a life as can be managed under such abnormal conditions. "Your entire group have played a most important part in camp life," reports a business man who returned from Baguio. No churches have been reported destroyed or damaged. The Sagada Hospital is said to be running, though whether under Japanese or Filipino management is not stated.

From the southern islands no direct word has come about work in Zamboanga and Upi but the missionaries are said to be safe and well, interned at Davao.

Of the regular American staff there are now in the Philippines: 16 clergy, 1 layman, 14 women workers, and 14 wives. (Two laymen and their wives and two clergy are on furlough.) In the Philippines are also 8 from Japan: 1 priest and his wife, and 6 other women; and 11 from China: 1 layman and his wife, and 9 other women. Sixty-four Americans in all, and a number of children.

The native staff, Filipinos, Igorots, Chinese, and others, including five clergy, many nurses, day school teachers, and Church school teachers, totals more than 300, besides a great number of faithful servants, indoor and outdoor, some of whom have given all their working life to the Mission.

The missions in the Mountain Province of Northern Luzon form the largest group of missions the Episcopal Church has anywhere in one missionary district, with more than 7,000 communicants and another 7,000 baptized persons, Igorots and members of other primitive tribes to be shepherded and trained by a handful of clergy and lay workers without benefit of all the printed matter and other helpful paraphernalia of more literate places. The older mission stations may be reached by roads, but only after arduous journeys on foot over steep trails can one see all the forty or fifty outstations. Equipment is often pitifully inadequate; in many places where missions have been started in response to urgent requests from the people, the church is only a thatch-roofed, mud-floored hut.

Yet even these simple efforts produce striking results. The whole outlook is changed. A government official of the province has said that only the Church can bring enduring peace to the land. Certainly only the Church can set the people free from their age-old slavery to the fears and terrors of their primitive religion, to say nothing of some of their highly unsanitary social regulations growing out of that religion.

In Manila, the Cathedral of St. Mary and St. John always has been in close touch with officers and men of the Army and Navy, and with countless other people who come and go in this great seaport visited by the merchant ships of all the world. Two Chinese missions also are in Manila, and St. Luke's Church and Hospital.

Far to the South on the sea coast is Zamboanga, ancient seaport for Malay traders, on the Island of Mindanao, with palm trees framing vistas of the Sulu Sea on one side and the Celebes Sea on the other. The people here are mostly Moros (Moslems); they are the outer fringe of Asia's great world of Islam. Across a wide bay from Zamboanga is still another center of work, St. Francis Mission to the Tiruray and other tribesmen at Upi and in the surrounding country.

With all this going on, there are still large areas untouched. Many villages in the mountains have been begging earnestly for Church and school to come to them and have been refused because the staff was not numerous enough to take on any more work.

No field has shown a more eager response or richer returns for the help given to it. Thinking back over the events and the persons of the past brief fifty years in the Philippines, it is hard to realize from what small beginnings the work has grown. In the late 1890's, as in 1942, American soldiers were fighting in the Islands, and a few chaplains were working among them. The British and Foreign Bible Society had agents there, striving to spread the use of the Bible among the native people, unaccustomed to handling it.

With the ceding of the Islands to the United States, great numbers of Americans took up residence there, which led the General Convention of 1901, in San Francisco, to elect a bishop for that field, Charles Henry Brent, a Boston clergyman, not quite forty. He started pioneer work, caring for Americans in and around Manila, cooperating every way he could with the government. The mountain country was found to have thousands of tribesmen, untouched by the Roman Church, so missions were soon started among them. One of the earliest clergy sent to them by Bishop Brent was a former Bible Society agent who came to Manila in March, 1900, and is still on the active mission staff, priest in charge of the work at Baguio, George C. Bartter.

Bishop Brent accepted election as Bishop of Western New York in 1918. At that time there were 15 clergy, 22 stations, and 1,380 communicants in the Philippines Mission.

The Rt. Rev. Gouverneur Frank Mosher, coming from twenty years' work in China, became second Bishop of the Philippines and for twenty years strengthened and extended the work.

The second decade of his episcopate laid upon him, as upon many missionary bishops, the heavy financial burden of the depression, all the harder to bear since the work was growing and golden opportunities were opening to him on all sides. Aided, from 1938 on, by a suffragan bishop, Robert F. Wilner, Bishop Mosher continued until ill health compelled his retirement in 1940; he died in 1941. He left a staff of 28 clergy, 60 missions, 8,959 communicants.

Norman H. Binsted, resigning as Bishop of the Tohoku when Americans withdrew from Japan took charge in the Philippines, and at the House of Bishops' meeting in February, 1942, was elected bishop of that field, although by that time communications had been suspended and it was not known for months whether word of his election had reached him.

Japanese occupation of the Islands is but the latest step in a long history.

Hindu travelers and traders went there from Java and the Malay peninsula early in the Christian era, leaving Sanskrit words and letters in the island dialects. Authentic stories report the visits of Chinese traders in the 10th and 13th centuries.

Magellan, the Portuguese, in 1521, first made the Islands known to Europeans and named them for St. Lazarus. In 1542 they were named for King Philip II of Spain.

Four Spanish expeditions extended the conquest, and before 1600 Spain ruled all except the southern islands, where the Malay Mohammedans were intrenched. Spain had fought Moslems for seven centuries in Europe. To them Moslems, anywhere meant Moors, or Moros, by which name the people in the southern islands are still known. They kept up trouble for Spain until 1850.

Portugese, English, and Dutch expeditions disputed the Spanish possession for some years but in the end it was the Filipinos themselves who threw it off, declaring their independence on June 12, 1898, but surrendering it in turn to the United States forces in 1901. The American chapter of the story, to date, has been told many times, as an almost unique attempt, nearing completion after less than fifty years, to create a nation.

## CHURCH SCHOOLS TO MAKE ADVENT OFFERING

For the 40th successive year, the Church Schools of the Diocese are preparing to participate in the annual Advent Offering for the benefit of our City Mission Society in its yearly care of nearly 3,000 children.

Last year 101 Church Schools sent for the offering a total of $3,846.81, an increase of nearly $1,000. over the 1942 amount. Of the Schools participating, 15 had never before taken part in the Offering or had not done so for some years.

In 1904, when the annual Advent Offering was first approved by the Diocesan Convention, it came from only 34 Schools. Each year since then has seen a steady increase in interest and desire to cooperate with the Society.

This year, the City Mission Society, while issuing the same Mite Boxes as always, has planned new features to make the collection of the Offering more interesting to the children and easier for the Rector and the Church School Superintendent. Its new folder tells in cartoon form the story of the Spirit of Giving as she takes a small boy and girl over the city in her celestial airplane to show them children who need City Mission's help. An accompanying playlet outlines a simple "acting out" of the story in the folder. The script may be obtained from the Society free, upon request. With parts for a cast of nine, it has extremely easy lines and is very simple to produce, requiring only about ten minutes for presentation.

The folder also bears the following message from Bishop Manning to the children:

Dear Boys and Girls:

Won't you fill your Advent Mite Boxes as full as you can this year so that our Episcopal City Mission Society can help hundreds of other children less fortunate than you?

A full Mite Box is a way of expressing your gratitude for the coming of the Christ Child.

Affectionately, your Bishop,

WILLIAM T. MANNING

As our Church Schools know, funds given through the annual Advent Offering make it possible for the City Mission Society to serve children in many ways. During each year, St. Barnabas House at 304 Mulberry Street shelters small boys and girls temporarily homeless; 549 of them last year. At Schermerhorn Convalescent Home in Milford, Connecticut, 396 boys and girls were restored to health during the year. Nearly 900 needy boys and girls were sent to camp this past Summer. At this Christmas Season, many children also, through the Advent Offering, will be provided with clothing and Christmas toys.

## LAYMEN'S CLUB OFFERS MANY ARTICLES SUITABLE FOR CHRISTMAS

The Laymen's Club of the Cathedral has many articles on display at their sales booth in the Exhibit Hall, Old Synod House, Cathedral Close, which are suitable for Christmas gifts and remembrances.

The list includes Bibles, Prayer Books, Prayers and Hymnals, the Cathedral Guide Book, Calendars, a good selection of crosses and other religious items in gold, silver and artcraft pressed wood, and a fine line of choice Christmas cards and Cathedral pictures. Among the items are:

**A Garden of Prayers.** Prayers for Boys and Girls of Junior Age, adapted and edited by Eveleen Harrison, with a Foreword by the Rev. Arthur R. Cummings, late Rector of the Church of the Resurrection, Richmond Hill, L. I. Handsome cloth, 3½ x 5½", price 40 cents post-paid.

**The Sermon on the Mount.** 24 pages of beautifully illuminated text, King James version. Size 6 x 9", price 25 cents. $2.50 per dozen.

**Beautiful Britain.** Twelve beautiful sepia toned views, size 9 x 12", Board. Price $1.00, post-paid.

**A Pictorial Pilgrimage** to the Cathedral of St. John the Divine in the City of New York. 48 sepia tinted half-tone illustrations. Cover design—the Great Bronze Doors, size 8 x 11", price $1.00 post-paid.

**Christmas.** An American Annual of Christmas Literature and Art, No. 14. Christmas pictures in colors, Christmas poems, stories and carols, 72 pages, size 10½ x 14", price post-paid $1.00.

**The Greatest Thing in the World,** by Henry Drummond, handsome cloth, price 75 cents.

**Christmas Cards and Calendars for 1945** include:

**America the Beautiful,** size 12 x 12", in carton for mailing, price $1.00.

**There'll Always Be an England,** uniform with above, price $1.00 post-paid.

**The Scottish Calendar,** uniform with the above, price $1.00, post-paid.

**Freedom's Standards,** the colors of the United Nations, beautifully grouped, size 6 x 6½", price 35 cents post-paid.

**Christmas Cards,** 12 lovely gravures of views of beautiful England, with envelopes, boxed, price $1.00.

Visitors to the Cathedral will have a wide choice of excellent Christmas gifts. All profits go to the Cathedral Building Fund.

## DAILY KINDERGARTEN

The Rev. Joseph S. Minnis, Vicar of the Chapel of the Intercession, Trinity Parish, Broadway and 155th Street, announces that a Daily Kindergarten has been started as a part of the weekday program of the Chapel.

## DEACONESS SCHOOL RE-OPENS

The New York Training School for Deaconesses and other Church Workers, occupying St. Faith's House in the Cathedral Close, re-opened on Wednesday, October 4, with five new students.

Under a new arrangement entered into between the Trustees of the School and the Executive Committee of the National Conference of Deaconesses, the latter have undertaken to be more directly responsible for the management and financing of the School.

The Warden, the Rev. Dr. Charles N. Shepard, continues in that position, assisted by a corps of competent instructors. Deaconess Ruth Johnson is the Head Deaconess.

Courses are offered to prepare women for parish work, social service, and religious education, as well as training those who look forward to becoming deaconesses.

## ALTARS RE-DEDICATED

St. Ambrose' Church, 9 West 130th Street, of which the Rev. Dr. E. Elliott Durant is Rector, received as a gift from Trinity Parish, the Altar formerly in Trinity Chapel, West 25th Street. The Bishop re-dedicated the Altar on Sunday, October 8, at 11 A.M., together with a new marble Chancel, stone Pulpit and other additions. The Bishop also preached the sermon.

On the same day at 8 P.M. the Bishop visited St. John's Church, Waverly Place, of which the Rev. Charles Howard Graf is Rector, to re-dedicate there the Altar and Reredos formerly in St. Chrysostom's Chapel of Trinity Parish which was located at Seventh Avenue and 39th Street. The Altar and Reredos, likewise a gift from Trinity Parish, are a memorial to the late Rev. Thomas Henry Sill, for forty-five years Vicar of St. Chrysostom's. The sermon was preached by the Rev. Dr. Frederic S. Fleming, Rector of Trinity Parish.

## EARLY CHRISTMAS MAILING

The Hon. Albert Goldman, New York's Postmaster, requests that all Christmas cards and parcels should be mailed early. Over 40,000 postal employees have entered the Armed Services. Transportation lines are overburdened with war traffic. Use Postal Delivery Zone number in all addresses. Parcels may be marked: "Do not open until Christmas."

## 1945 MISSIONARY BUDGET

The National Council has adopted a missionary budget for 1945 in the amount of $2,677,132, the figure approved by General Convention for that year. Dr. Lewis B. Franklin, Treasurer, explained that from the United Thank Offering, income from trust funds, and other sources, the Council can depend upon $732,730, leaving $1,944,402 to be raised by the Church. "Unless," Dr. Franklin said, "all quotas are met in full some of the work provided for in this budget must be abandoned or reduced. The magnitude of the task is shown by the fact that the quotas for 1945 are $186,343 more than the pledges for 1944."

## THIRTY-THIRD ANNIVERSARY OF THE CHINESE REPUBLIC

The friends of China gathered to the number of twenty-five hundred on Sunday, October 15, at 4 p.m. to give Thanks to God on the Thirty-third Anniversary of the Founding of the Chinese Republic and to offer prayers for the Chinese people in their great trials.

American criticism of alleged "imperfections" in China's Government and lack of unity in her forces was declared "harmful to the cause for which we are fighting" by the Bishop in his sermon. "Such criticism at this time is not helpful to China. What China now needs from us is not criticism, or meddling in her internal affairs, but understanding sympathy and sorely needed material and military supplies. Whatever the reason, it is the bitter truth that only a pitifully small amount of aid has been furnished China by the United States and the British Commonwealth of Nations." He emphasized the "absolute necessity" of united action by the four great powers toward world peace.

During the Service, Dr. Tsune-chi Yu, Chinese Consul General, read a message from Dr. Wei Tao-ming, the Ambassador.

Dr. H. H. Kung, Vice President of the Executive Yuan and Minister of Finance of the National Government of China, who is in this country, wrote and thanked the Bishop, saying:

"Dear Bishop Manning:

Consul General Tsune-chi Yu has told me about the impressive service conducted by you at the Cathedral of St. John the Divine on Sunday afternoon, October 15, in commemoration of the founding of the Chinese Republic. I write to extend to you my sincere appreciations for arranging the ceremony, and hearty congratulations on the remarkable sermon you delivered on this timely occasion. May the words of truth and wisdom contained in your message be echoed and re-echoed in this great land and the traditional understanding between our two peoples be increased as days go by.

Yours sincerely,

H. H. Kung"

## WINDOW IN MEMORY OF BISHOP LLOYD

On Sunday morning, September 17, in St. Bartholomew's Church, White Plains, the Bishop of the Diocese dedicated a window in memory of the late Bishop Arthur Selden Lloyd, who before becoming a Suffragan Bishop of the Diocese of New York, was for one year Rector of that Parish, and where his spirit and influence are still strongly felt. In his address, Bishop Manning spoke of the way in which Bishop Lloyd was personally beloved and honored by all who knew him, and also by the whole Diocese and by the National Church. The sermon was preached by the Rev. Dr. Churchill J. Gibson, son-in-law of Bishop Lloyd. The Rector officiated at Morning Prayer.

## ENGLISH CLERGY NOT PAID FROM TAXES

There is a popular misunderstanding that the clergy of the Church of England are paid from money raised by taxation. Such is not the case. Even in England people are to be found who believe that Church of England clergymen are paid by the State. A statement to correct that misundersanding, issued by the Church Assembly, has reached Episcopal Church headquarters in New York. "None of the clergy or bishops of the Church of England is paid by the State," the statement declares. "Don't believe careless talk. Search of the estimates of national expenditure, which the Treasury submits each year to Parliament, shows no entry for pay of archbishops, bishops, parsons or curates. There is, however, one of £1,160,000 for the salaries of chaplains to the Fighting Services and in prisons, but these chaplains include Roman Catholic priests and Nonconformist ministers."

The bishops and clergy of the Church of England are supported, the statement points out, "from the proceeds of old endowments or of tithes, which are ancient gifts for religious purposes. These are not State payments. They are as much private property as other charitable trusts or as ordinary rent.

"The mistake probably arises through a misunderstanding of what the Establishment of the Church means. People suppose vaguely that it must mean that the clergy are State-paid. It means nothing of the kind. The Establishment means many things, but principally it means this: Britain is a Christian State; the King must be a Churchman and is consecrated to his office in Westminister Abbey; Parliament and the High Court of Justice open with prayer; the Church has its spokesmen in the House of Lords. It is from the past and present voluntary gifts of Christians that the Church is maintained."

## WASHINGTON IRVING

Life Magazine for October 30, in an article, "The World of Washington Irving", has a picture of the Church of the Ascension, West Park, the Rev. Raymond M. O'Brien, Rector, entitled Esopus Church, and goes on to say it stands near a former edifice, of which Irving wrote "The captains of the river craft talk of a little bulbous-bottom Dutch goblin . . . with a speaking trumpet in his hand, which they say keeps the Dunderberg. They declare that they have heard him, in stormy weather . . . giving orders . . . for the piping up of a fresh gust of wind, or the rattling off of another thunder-clap . . . There is . . . a story of this foul-weather urchin, by Skipper Daniel Ouslesticker, of Fishkill, who was never known to tell a lie. He declared that, in a severe squall, he saw him seated astride his bowsprit, riding the sloop ashore . . . and that he was exercised by Dominie Van Gieson of Esopus, who happened to be on board . . . whereupon the goblin threw himself up in the air like a ball, and went off in a whirlwind, carrying away with him the nightcap of the Dominie's wife, which was discovered the next Sunday morning hanging on the weathercock of Esopus Church steeple, at least 40 miles off . . . "

## PERSONALS

CHAPLAIN JOHNSTONE BEECH (Captain), Rector of St. Paul's Church, Staten Island, severely wounded in action in France, is recuperating in Halloran Hospital, Staten Island.

THE REV. NELSON L. CHOWENHILL, former Dean of St. Mark's Pro-cathedral, Hastings, Neb., has become Rector of Holyrood Church, New York.

CHAPLAIN GEORGE R. METCALF (Captain), formerly Rector of St. Barnabas Church, Irvington, from which he resigned to enter Military Service, and who took part in the invasion on D-Day, was last reported in hospital recovering from an injury.

THE VERY REV. JOHN WALLACE SUTER, D.D., formerly Rector of the Church of the Epiphany, New York, was installed on All Saints' Day as Dean of the Cathedral of St. Peter and St. Paul, Washington, D.C.

THE REV. FREDERICK J. VINCENT was Instituted by the Bishop on Thursday evening, September 21, as Rector of St. Paul's Church, Morrisania.

## AID GIVEN BY COMMITTEE ON WAR INDUSTRY

The Committee on War Industry reported at the October meeting of National Council that aid of various kinds had been given in 29 dioceses and districts; that 12 clergy are engaged in the work, and that 18 lay workers are giving part or all of their time. Statistics given included 45,713 home visits and parochial calls; 1,760 Episcopalians found among newcomers' families and 2,741 Episcopal Church individual members not in families. A total of 31,498 services was reported.

## $20,000 GIVEN TO "AID FOR EUROPEAN CHURCHES"

The National Council has forwarded $20,000 in response to the recent emergency appeal of the World Council of Churches on behalf of Churches in Europe in areas not now enemy-held, and others soon to be liberated. The payment was partly from the budget item, "Aid for European Churches," partly from the Presiding Bishop's Fund for World Relief. The Presiding Bishop's Fund so far this year has amounted to $73,000, which has been received and disbursed through accredited agencies, or as designated by givers.

## ARMY AND NAVY COMMISSION FUND REPORTS ON CONTRIBUTIONS

During the first nine months of 1944, people of the Church gave $374,817.61 for the budget of the Army and Navy Commission, Bishop Henry K. Sherrill, Commission Chairman, announces. The original goal for the year was set at $440,000. Bishop Sherrill believes that by the close of the year at least $400,000 will have been received, and while this is less than the amount hoped for, it will permit the work to go on at the present rate of expenditure which is approximately $1,000 a day.

Bishop Sherrill revealed that nearly 500 Episcopal clergyman are now serving as Chaplains; 310 in the Army; 165 in the Navy and 21 on the Navy Waiting List.

## PLAN DEVELOPED TO SELL HAVANA CATHEDRAL

A plan is being developed to sell the present Cathedral, Episcopal residence and deanery in Havana, Cuba, and to build in a residential neighborhood. The present buildings are entirely unsuitable and inadequate,, Bishop Blankingship said, and on account of their location, can be sold at a good price. The Bishop will raise $100,000 locally, which, with the proceeds of the sale, will provide a modern and adequate Cathedral, Episcopal Residence, Deanery and parish house.

## $3,000,000 FUND PLANNED FOR RECONSTRUCTION AND RELIEF

In the very near future the National Council will begin a campaign to raise $3,000,000 for reconstruction and relief "in areas ravaged by war, and for a reconstruction program in the domestic missionary field and in other non-war areas." The Department of Promotion will conduct the campaign, and details will be forthcoming shortly. The campaign was authorized by unanimous vote of the National Council.

## LAND PURCHASED FOR BISHOP ROWE MEMORIAL BUILDING

Bishop Bentley has purchased a plot of land at Fairbanks, for the proposed Bishop Rowe Memorial Building. This is to be a diocesan headquarters, as well as a home for the Bishop. The building and an endowment for maintenance will cost $50,000. So far $45,618.85 have been contributed. Construction will begin after the war.

## OVERSEAS MISSIONARY DISTRICTS REPORT BAPTIZED PERSONS AND COMMUNICANTS

Friendly and long-distance rivalry goes on among the missionary districts overseas as to which has the largest numbers of baptized persons and communicants. Present records show: Baptized: Puerto Rico 14,000; Philippine Islands 21,000; Panama Canal Zone 21,000; Cuba 24,000; Haiti 30,000. Communicants: Panama Canal Zone 4,000; Cuba 5,600; Puerto Rico 6,600; Philippines 8,500; Haiti 10,000.

PEACE
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# The Diocesan Bulletin

Vol. XXII, No. 1 | The Diocese of New York | Lent, 1945

## A Message from the Bishop

As Lent comes to us again I send my affectionate greeting to our Clergy and People all over our Diocese, to those who are serving in the Armed Forces wherever they may be, and to all to whom this War has brought, or shall bring, personal loss and bereavement.

Those of us to whom this great sorrow comes have the comfort of knowing that our men are giving their lives for their Country, for their Fellow-Men, and for the Right. "Greater love hath no man than this, that a man lay down his life for his friends." They have laid down their lives for our sakes. Our whole Nation owes them a gratitude beyond the power of any words to express.

May this Lent help all of us to be more sincere in our faith, in our prayers, and in our lives as Christians.

These recent weeks of enforced quiet in the Hospital have helped me to see many things with new clearness.

More than ever, I thank God for the spirit of the Clergy and People of our Diocese, the spirit of Christian Fellowship, of Brotherly Love, and of Earnest Purpose which prevails so largely in our Diocese from the Cathedral to the smallest and most remote Mission Stations. And with this in mind I must express my heart-felt thanks for the kind and cheering messages which have come to me just now from every part of the Diocese and which have meant more to me than I can attempt to say.

And more than ever I feel the solemn call which now comes to all of us to do our utmost as Christians towards making this a better World.

1. Let us do our part more faithfully and vigorously in our own Parishes.

2. Let us believe the Divine Realities of our Religion not doubtfully and half-heartedly but with all our hearts, with all our souls, and with all our minds.

3. Let us pray more earnestly than ever that, at this Turning Point in the History of the World, the Christian Church in every part of the World may be awakened to new faith and life, and that the great Anglican Communion throughout the World, of which the Episcopal Church is a part, may meet its unique opportunity - which means that, by the Grace of God, all of us, Bishops, Clergy and People, shall realize, more fully than we have ever before done, the Glory and Wonder and Power of Christ's Religion and the Divine Mission of His Holy Catholic and Apostolic Church in this sinful and agonized World.

Faithfully and affectionately your Bishop,

William T. Manning

DIOCESE of NEW YORK

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## CHOIR BOYS SEND LETTERS TO THE BISHOP

The Bishop, who is in St. Luke's Hospital, received on Saturday, February 17, forty-six letters from the Boys of the Cathedral Choir School, a letter from each boy. Their opportunities for writing to a Bishop are limited, and so they all entered upon it with great zest. The bundle of letters, together with a fine tulip plant, were carried to the Hospital by Canon Green, who is also Headmaster of the Choir School, assisted by Allan G. G. Kennedy, one of the School prefects, and by Fowler Manchester, ranking boy in the School. The Bishop received the delegation and in return sent his hearty thanks and best wishes to all the boys for their thoughtful kindness.

## BEQUEST

The church of the Holy Apostles, New York, of which the Rev. Lucius A. Edelblute is Rector, under the will of the late Louis Ferguson, received a bequest of $5,000.

## OUR CHAPLAINS' NEED

The whole Church and every baptized member of it is concerned and responsible for the ministrations of our Chaplains to our members in the Armed Forces. It is imperative that our Chaplains receive what they need so that they can do this work which is ours as well as theirs. The Bishop hopes confidently that this appeal of our Army and Navy Commission will have large and generous response from our Parishes and from our people, and he has addressed the following letter to the Clergy of the Diocese.

"February 13, 1945

To the Clergy of the Diocese in charge of Congregations:

My dear and Reverend Brother:

The Chaplains in our Army and Navy are in desperate need of your help. We know from eye witnesses how patiently and heroically these men are ministering to the needs of the young men and women who are fighting this War on our behalf. In the two vast theatres of War, victory is surely coming, but the cost in casualties and human suffering is great beyond the utmost we can imagine. In the midst of these horrors our Chaplains are bringing the Church to those who need it.

Our Chaplains must be supplied with needed equipment and some discretionary funds. We have a definite responsibility to them, to see that their pension payments are kept up while they are away doing this work on our behalf.

This great Diocese should provide $50,000. of the sum our Army and Navy Commission is asking. The Diocese can do this if all our Clergy act vigorously—every congregation doing its full part, led by its Rector or Vicar.

I ask therefore, that on Sunday morning, March 4th, a Special Offering be made for this purpose in every congregation, large or small, in our Diocese. I ask that the Clergy take up this matter at once with their Vestries and Congregations and prepare for this Special Offering both by prayer and preaching. Envelopes for this offering may be obtained from the office of the Army and Navy Commission, 1 Joy Street, Boston 8, Massachusetts. All the offerings and gifts should be sent directly to the Commission, and cheques should be made payable to Robert H. Hopkins, Treasurer.

I am appointing a Special Committee to aid in raising our gift: Bishop Gilbert as Chairman, the Deans of our six Convocations, and the Reverend Dr. Donegan to represent Manhattan.

As your Bishop, I commend this need to your heart and to your conscience.

Faithfully and affectionately yours,
William T. Manning"

## HOUSE OF THE HOLY COMFORTER AIDS RUSSIAN WAR RELIEF

The sixty-six women patients of the House of the Holy Comforter, 196th Street and Grand Concourse, recently presented to Russian War Relief, a large number of knitted and sewed garments which they themselves had made for that purpose.

## ORTHODOX SERVICE

Patschke

**The Right Reverend Bishop Dionisije**
**Bishop of the Serbian Orthodox Diocese of the United States and Canada**

On the 708th anniversary of the death of St. Sava, Serbian hero and educator of the thirteenth century, a Service of Intereession for all Orthodox Peoples and particularly for the Clergy and Laity of the Serbian Orthodox Church was held in the Cathedral on the afternoon of Septuagesima Sunday, January 28, at 4 p.m., when his Grace the Right Rev. Bishop Dionisije, Bishop of the Serbian Orthodox Diocese of the United States and Canada, preached the sermon, and also gave the blessing at the end of the service. Among those who participated were the Right Rev. Bishop Germanos (Polyzoides) of the Greek Orthodox Church, the Very Rev. Dushan J. Shoukletovich, Archpriest, Dean of St. Sava's Serbian Orthodox Cathedral, New York, who offered prayers, and the Rev. Vasile Hategan, Rector of St. Dumitru Roumanian Orthodox Church, New York.

The full Cathedral Choir sang the service which included "Gospodi pomilui" (Lord have mercy) by Lvovsky, Tschaikowsky's anthem: "O Praise the Lord", "the Kontakion" set to the Kiev Melody, and the Serbian Kyrie.

Bishop Dionisije in his sermon, the topic of which was: "The Orthodox Church and the Episcopal Church: Their Relations in the Past and their Mutual Work in the Future", said:

"The Eastern Orthodox Church believes and confesses that Jesus Christ as her Founder and Spiritual Head is ruling the Christian Church on earth through the Holy Ghost, whom He sent to the Apostles. Since there is only one God, but in three persons called the Holy Trinity, which is eternal and undivided in substance, so the Christian Church on earth should be one and undivided. For this reason, on the eve of His crucifixion, Christ prayed that all Christians—all of His followers, should be united in one faith, with the same dogmas, with the same creed, and in one Church organism. For these reasons all of the Holy Ecumenical Councils from the fourth century have confessed to the same faith and to the same beliefs.

We have abundant proof from Church History of how many Church Fathers were inspired by the Holy Ghost to strive for Church unity against every attempt to break it up, or, if the Church had been divided, to re-unite it. The first attempt to disrupt the unity of the Church came from Arius, who preached that Jesus Christ as the Son of God is God's creation, and not eternally co-existent with God, the Father, but Arius was condemned by the First Ecumenical Council, when Athanasius the Great defended the truth of Christian doctrine and the unity of the Church. At that very time, through a vision, Christ, clothed in a divided robe, had revealed himself to one of the Holy Church Fathers. Perplexed at seeing Christ with a divided robe, the Holy Father asked: 'who rent your garment, O Lord and Saviour?' 'Atheistic Arius' was the answer.

The Holy Ghost has always striven, and is still striving, through various means, to re-establish the unity of the Church. It is indeed a stupendous task to unite a divided Church on earth, or even to create a spirit of Christian cooperation between the great organizations of the Christian Church among her schismatic branches, but the Holy Ghost and Jesus Christ are still calling for unity. Who has heard and who is hearing this voice of Christ? The Orthodox Church is hearing it and the Episcopal Church is hearing it. As far back as the 16th century our Churches heard this voice and started to work out. a mutual plan for better understanding, for more serious collaboration and, through this collaboration, for Church unity.

They approached each other, conferred on this question, and came to a mutual understanding.

According to the verified data of history, the nearest approach to mutual understanding come in 1716, when our Orthodox Bishop, Metropolitan Arsenius, from Egypt, arrived in London to ask aid for the Christians in Egypt. He visited the Archbishop of Canterbury, and the two discussed the problems pertinent to the unity of the Churches. Metropolitan Arsenius was very well received by many Church dignitaries in London. He soon started to celebrate the Holy Mass for the Greeks in London, and in these Holy Masses, the Russian representatives, sent to London by the Russian Emperor, Peter the Great, participated. In this connection, the Church of England held a council in 1717 in London, during which, the first plan for collaboration between the two Church bodies—the Orthodox and the Anglican—was made. Proposals were sent to the Russian Emperor, begging him to build a Church in London, where the Holy Mass could be held in three different languages: Russian, Greek and English. Other proposals were sent to Eastern Patriarchates which met in 1718, 1722 and 1723, to hold councils in which they might discuss cooperation and, eventually, the unity of the Church.

The Oxford Movement, which began in the University of Oxford more than a hundred years ago, gave fresh impetus toward unity. Correspondence was entered into with Paisius, the Patriarch of Jerusalem, and this correspondence was published in 1851 by William Palmer, himself a great worker for the unity of the Anglican and Orthodox Churches. Under the influence of the Oxford Movement, many excellent books by Anglican writers appeared praising Orthodoxy, and on the other side Orthodox writers and theologians praised the Anglican Church for her goodwill in collaboration, for her devotion to Christ, and for her excellent social work. Even an American wrote a book entitled, 'Apology for the Greco-Russian Church,' published in New York in 1863. In England Dr. Overbeck perfected a plan for the establishment of an Orthodox Church in the West, and the Archbishop of Canterbury organized a special committee for 'Establishing mutual relations with the Orthodox Church.' In 1866 this committee submitted their proposals to Parliament for establishing permanent mutual relations with the Orthodox Churches. These reports were adopted by the Convocation of the Church of England in 1869, and they were also agreed to by the American Protestant Episcopal Church. 'We wish to say,' wrote this committee, 'that our primus, Archbishop of Canterbury, with the assistance of others of our Bishops, should lay a foundation for the ties with the Ecumenical Patriarch of Constantinople, and thus to have established any mutual relations between these two, long since divided branches of the one Universal Church of Jesus Christ.'

From that time on a better mutual understanding has prevailed, especially through the work of the Lambeth Conferences.

Twenty years later the same committee solemnly declared that the Orthodox Church always has had a genuinely sincere sympathy for the Anglican Church, and that there were existing friendly relations between the Archbishop of Canterbury and the Eastern Orthodox Patriarchates. On the basis of this mutual and friendly sympathy a harmonious agreement was worked out at the last Lambeth Conference in the year 1930, in which all the Orthodox Churches participated, among them the

Serbian Orthodox Church which was represented by Bishop Irineus of Novi Sad. The mutual Committee for Dogmatic questions, established at the Conference, clarified many common teachings of both Churches and advanced the hope for unity. Three main conclusions crowned the work of this Conference.

1. The individuality and the independence of each Church represented in the Conference were recognized.

2. It was established that there could be mutual participation in the Sacraments.

3. It was agreed that the Churches should work together in the future to advance and strengthen Christianity.

What do these conclusions mean in actual practice?

They mean, in the first place, the recognition of the Anglican (or Episcopal) Church in the same way as the Orthodox Church is recognized Each local or national Church may have some differences in her ritual or in her own mission but not in her creed or faith.

In the second place, they mean that participation in the Holy Sacraments by adherents of Orthodoxy may, if necessary, be permitted through the ministrations of an Episcopal clergyman and vice versa, by an Orthodox clergyman to Anglicans. This agreement is especially advantageous now in time of war, but it is also very necessary for the Orthodox Church in times of peace, especially in those places and countries where there is no Orthodox Church, but where the Anglican Church has been established, and vice versa.

In the third place, these conclusions mean much for the mutual work of our Churches in the future, and for the expansion and strength of Christianity in the world.

This third mutual agreement is self-explanatory, but I wish to say a few words about it.

Christianity from its very beginning had many enemies, in the political reign of Herod, in the legalistic religion of the Pharisees, and in the unbelief of the masses. There are still many enemies of Christianity today, among which we may mention atheism, skepticism, and general indifference. Excluding any kind of proselytism the Christian Church has her own specific duty to perform, given to her by Christ himself—namely, to preach the gospel to all nations and to extend the influence and teachings of the Holy Bible, certain that the Holy Word is the very basis for a better and more progressive world. In this field of action all help and fullest cooperation are badly needed.

Atheism as an idea or as a teaching must be opposed by every Christian, for it cannot furnish a substantial basis for the progress of mankind. It is well-known that atheism is the destroyer of all virtue, replacing the virtues with those characteristics which produce the forces of evil and set at large the criminally-minded in the world.

Taking into consideration negligence and indifference, we may find many persons among the members of our Churches, who through these very means may easily become apostates of the Church or even enemies of the Church. We must consider that the Church has a sacred duty to strengthen the faith among her own members and so preserve them from many evils that would be damaging to themselves, to society of which they are a part, and to their country.

The Church must also oppose any intolerance among different confessions or national groups and must promulgate that goodwill of which the world heard from the angels before the Manger of Bethlehem at the time of the birth of our Lord. The Church must be vigilant to assure to mankind these freedoms given by God, and through mankind to assure democracy, fraternity, equality and salvation to all peoples.

I am positive that only Christianity, extended, strengthened, and put into practice, can assure a permanent peace in a world of war, or promise any future program to mankind. But to attain this goal it is necessary that, as nearly as possible, the Orthodox Church and the Anglican Church must determine to work together. And now, since they have begun to work together in a spirit of goodwill, some lasting results may be expected, and I pray that our combined efforts will bear greater and greater fruit in the future.

Finally, in closing this address, I wish to pay a tribute of my deepest gratitude to the Episcopal Church of America for the noble consideration she has given to our martyred Serbian Church in Yugoslavia, and I wish especially to express my appreciation to the Right Reverend William T. Manning, Bishop of New York, for this opportunity to speak in this famous Cathedral, which has become such a landmark in the Western Hemisphere.

May God bless the Protestant Episcopal Church of America and may the bonds be strengthened between your great Church and the Eastern Orthodox Churches, looking toward the future when there will be only one, holy, universal, indivisible Church in the world. Amen."

## SERVICE MEN WELCOMED

Trinity Church, Mt. Vernon, of which the Rev. A. Tennyson Phillips is Rector, makes special provision for welcoming members of the Armed Forces at Services by securing their names and ranks on small cards which are then given to the Rector before the time for the Sermon, so that he may welcome them. The card used is as follows:

### IMPORTANT NOTICE

Vestrymen on duty will please tear off bottom of this card and hand to any person in uniform upon entering the Church and ask him to print his name and rank. Vestrymen will then collect this card and hand it with any others to the Rector BEFORE the Sermon.

**War Service Attendance Card**

Name .....

Please Print

Rank .....

Date .....

## CHURCH CLUB DINNER

The Church Club of New York held its Fifty-eighth Annual Reception and Dinner in the Grand Ball Room of the Waldorf-Astoria on Tuesday evening, February 6, with Dr. Ludlow Bull, President of the Club, presiding. The Bishop of New York, who is always the chief guest on such occasions, was unable, because of illness, to attend. He did, however, send a message through Bishop Gilbert, who said:

"I am glad to be able to bring you a brief message from our Bishop. It is, of course, a matter of very keen disappointment to all of us that he is not able to be here to speak for himself. And we may be sure that it is a disappointment to him. We can be thankful that our Bishop is now making very favorable improvement. We may hope that he will soon be out of the hospital and able to take up again the heavy duties that he has always carried, as we know, with such remarkable courage and devotion. The Bishop asks me to give his affectionate greetings to the officers, the invited guests, and the friends and members of the Church Club. And to express his deep regret that he cannot be with you at this Dinner.

'Please tell them,' he says, 'that I appreciate and value beyond measure the kind and cheering messages which have come to me from every part of the Diocese. These messages have meant more to me than any words can express. I give thanks to God every day for the spirit of the clergy and people of this Diocese.'

In presenting this message, I am sure, Mr. Toastmaster, that we shall all wish that there be conveyed to our Bishop some word of our thankfulness for all that his leadership means and has meant to this Diocese and the affectionate assurance of our prayers that he may be spared to continue that leadership, with strength and health, for many years to come."

Other speakers were the Right Rev. Henry W. Hobson, Bishop of Southern Ohio, and Sir Gerald Campbell, British Minister in charge of Consular Affairs. Sir Gerald made a plea for a greater degree of union between all Christian churches so that they might take the lead in providing a basis of common understanding among nations after the war. He said: "There is a chance that there will emerge a solid foundation on which our children can work. The Four Freedoms will be fine and solid only if we prove worthy of them. If we have no freedom of speech, we shall sow seeds of hate and then we shan't get freedom from fear, and so on. Those whom war hath joined together let not peace put asunder."

Bishop Hobson, who had just returned from a tour of the Western Front, described conditions as he found them in the Army, saying that not only in the front lines but also among the wounded he found great cheerfulness, optimism and the will to conquer. He declared that the "Battle of the Bulge", far from being in any sense a defeat, was in fact a great victory for the Allies, and so would shorten the conflict and save the lives of our soldiers. He also expressed his deep regret that Bishop Manning was unable to be present and asked all to respond to a greeting to the Bishop by saying "aye" which they did to the accompaniment of loud applause.

## CHRISTMAS AT THE CATHEDRAL

Began with the Annual Carol Service at 4 P. M. on Christmas Eve, during which a Procession singing "The Snow Lay on the Ground" was made to the Manger erected before the Great Bronze Doors at the West Front. where the candles were lighted and prayers said.

At 11:30 P.M., congregational singing of familiar carols was led by the Rev. Canon James Green, Precentor of the Cathedral. Shortly before midnight the Procession entered, assembled before the High Altar, and then made its way through the whole length of the Cathedral, back to the High Altar, where Canon Green sang the Service.

Owing to the Bishop's illness, he was unable to be present, but from his hospital bed sent the following message:

"The Bishop of the Diocese, who is unable to be at this Service, sends his truest Christmas wishes for all who are present and for all in the Diocese and elsewhere, whom his voice may reach, and especially for those who are absent from us in the Armed Forces.

The Bishop prays that the Glory and Wonder of the Incarnation may enter all your homes, and into your individual hearts and lives; that it may bring happiness to all children, comfort and peace to those in sorrow and bereavement, strength and courage to those who are fighting that Peace and Good Will may be established in this world for the sake of all Mankind.

The Bishop invokes upon you all the grace and help of Him who was born for us in Bethlehem, and who now liveth and reigneth with the Father and the Holy Ghost, God forever and ever."

Canon Sparks read this message to the congregation and asked the prayers of all for the Bishop's speedy recovery.

The great congregation, stretching the whole length of the Cathedral, made a most impressive sight.

There were seven other services on Christmas Day. The Rev. Canon Edward N. West, Sacrist of the Cathedral, was the preacher at 11 A.M. Preceding his sermon, he read the Bishop's message.

## NEW YEAR'S EVE

A half-hour's Organ Recital started at 11 P.M., long before which a large congregation, in spite of the heavy rain, had begun to assemble.

At 11:30 P.M. the men of the Choir came in followed by Canon Sparks who went at once to the Pulpit from which he conducted what the newspapers described as a "simple evangelical service" and made an address. Silence was kept for a brief space at midnight. The singing of the hymns by the congregation was noteworthy both for its volume and its devotion. The service concluded promptly at 12:15 a.m. of the New Year.

# MANY NEW RECORDS MADE BY PARISHES AND MISSIONS OF THE DIOCESE IN PROGRAM OF THE CHURCH CONTRIBUTIONS

The parishes and missions of the Diocese of New York achieved many new giving records in the year just ended. Total giving of $291,325.09 exceeded the total for the year 1943 by $35,000. This made possible the full payment of all appropriations to our Diocesan organizations and a payment of $163,325.09 to the National Council against an apportionment of $200,000. The contribution to the work of the National Council exceeded the Expectation by more than $8,000. and placed the Diocese of New York at the head of all other Dioceses in total giving to the National Council.

Many individual accomplishments are evidenced by the final figures. Numerous records of consistent payment or overpayment of quotas were maintained and there were also many increases over past giving. 115 parishes and missions, out of 223 to which missionary quotas are assigned, paid or exceeded their mathematical quotas. We list below some of the outstanding advances made.

Outstanding achievements were made by two missions: St. Stephen's, Woodlawn and St. John's-in-the-Wilderness, St. Johns. St. Stephen's growth has now reached the point where it is self-supporting and is looking forward to parochial status.

| Name | Mathematical Quota | Excess Quota Accepted | Expectation | Payment |
|---|---|---|---|---|
| St. Stephen's Woodlawn | $ 259. | $ 500. | $ 900. | $1,186.78 |
| St. John's-in-the-Wilderness, St. Johns | 5. | 40. | 40. | 50.00 |

Three parishes accepted excess quotas; two of them exceeded these quotas and the third paid its excess quota in full. These congregations were:—

| Name | Mathematical Quota | Excess Quota Accepted | Expectation | Payment |
|---|---|---|---|---|
| Briarcliff, All Saints | $ 223. | $ 275. | $ 275. | $ 324.90 |
| Harrison, All Saints | 1,150. | 1,500. | 1,500. | 1,500.00 |
| St. Andrew's, Richmond | 884. | 1,000. | 1,000. | 1,161.38 |

72 parishes or missions made payments which exceeded not only their expectations, but also their quotas. They were:

Ardsley, St. Barnabas
Beacon, St. Luke's
Briarcliff, All Saints
Bronxville, Christ Church
Callicoon, St. James
Chelsea, St. Mark's
Fishkill, Trinity
Fort Montgomery, St. Mark's
Hartsdale, St. Andrew's
Hastings, Grace
High Falls, St. John's
Jones Point, House of Prayer
Liberty, Holy Communion
Mamaroneck, St. Thomas's
Monticello, St. John's
Montrose, Divine Love
Mt. Vernon, St. Clement's
Mt. Vernon, St. John the Divine
Newburgh, Good Shepherd
New Paltz, St. Andrew's
New Rochelle, St. Simon's
North Salem, St. James
Nyack, Grace
Ossining, St. Paul's
Pawling, Holy Trinity
Pine Plains, Regeneration
Pleasant Valley, St. Paul's
Pleasantville, St. John's
Port Chester, St. Peter's
Port Jervis, Grace
Poughkeepsie, Holy Comforter
Red Hook, Christ Church
St. Johns, St. John's-in-the-Wilderness
Scarsdale, St. James the Less
Somers, St. Luke's
So. Fallsburgh, St. Andrew's
Stone-Ridge, St. Peter's
Suffern, Christ Church
Tomkins Cove, St. John the Divine
Tuckahoe, St. John's
Tuckahoe, St. Luke's
Upper Red Hook, All Saints
Warwick, Christ Church
White Plains, Grace
White Plains, St. Bartholomew's
Willow Grove, St. Andrew's
Yonkers, Christ Church
Redeemer (Lincoln Park)
St. John's
St. Mark's (No. Yonkers)
Ascension, W. New Brighton
Atonement, Bronx
Christ Church, New Brighton
Christ Church, Riverdale
Holy Comforter, Eltingville
Holy Nativity, Bronx
St. Andrew's, Clason Point
St. Andrew's, Richmond
St. Anne's, Great Kills
St. Bartholomew's, Manhattan
St. David's, Bronx
St. James, Manhattan
St. John's, Manhattan
St. Margaret's, Bronx
St. Martha's, Bronx

St. Mary's, Manhattanville
St. Mary's, West New Brighton
St. Peter's, Westchester
St. Simon's, Concord
St. Stephen's, Manhattan
St. Stephen's, Woodlawn
Trinity Parish, Manhattan

10 parishes or missions did not submit expectations, but their payments exceeded their mathematical quotas. They were:

Armonk, St. Stephen's
East Middle Patent, St. Mary's
Glenham, St. John the Baptist
Haverstraw, St. Luke's
Highland Mills, St. David's
Millbrook, Grace
New Hamburgh, Zion
Spring Valley, St. Paul's
Turnwood, St. John's
Valley Cottage, All Saints

One mission exceeded its full quota, but did not meet its expectation: St. James, Dover Plains.

31 parishes or missions exactly paid their mathematical quotas:

Amenia Union, St. Thomas
Bedford, St. Matthew's
Carmel, St. John the Baptist
Chappaqua, St. Mary the Virgin
Cornwall, St. John's
Croton, St. Augustine's
Garnerville, Trinity
Garrison, St. Philip's
Katonah, St. Luke's
Lake Mahopac, Holy Communion
Larchmont, St. John's
Lewisboro, St. John's
Lithgow, St. Peter's
Millerton, Trinity
Monroe, Grace
Montgomery, St. Andrew's
New City, St. John's
Pearl River, St. Stephen's
Poughkeepsie, St. Andrew's
Richardsville, St. John the Baptist
Rosendale, All Saints
Rye, Christ's Church
Saugerties, Trinity
Tivoli, St. Paul's & Trinity
Yonkers, St. Mary's
All Saints, Mariners Harbor
Resurrection, Manhattan
St. Luke's, Williamsbridge
St. Michael's, Manhattan
St. Paul's, Morrisania
St. Thomas, Manhattan

38 parishes or missions exceeded their expectations, but did not meet their full quotas:

Highland, Holy Trinity
Highland Falls, Holy Innocents
Hyde Park, St. James
Middletown, Grace
Newburgh, St. George's
New Rochelle, Trinity
Peekskill, St. Peter's
Pelham, Redeemer
Piermont, Christ Church
Poughkeepsie, St. Paul's
Rhinebeck, Messiah
Tarrytown, Christ Church
Tarrytown, St. Mark's
Walden, St. Andrew's
Wappingers Falls, Zion
Yonkers, St. Paul's
All Angels', Manhattan
Chapel of the Comforter, Manhattan
Epiphany, Manhattan
Grace, West Farms
Heavenly Rest, Manhattan
Holy Apostles, Manhattan
Holy Communion, Manhattan
San Salvatore, Manhattan
St. Ann's Chapel, Manhattan
St. Clement's, Manhattan
St. Edward the Martyr, Manhattan
St. Esprit, Manhattan
St. Ignatius', Manhattan
St. James', Fordham
St. John's, Staten Island
St. Mark's-in-the-Bouwerie, Manhattan
St. Mary of the Angels, Wakefield
St. Mary the Virgin, Manhattan
St. Matthew & St. Timothy, Manhattan
St. Philip's, Harlem
Transfiguration, Manhattan
Trinity, Morrisania

3 parishes paid their expectations in full but did not pay their full quotas:—

Chester, St. Paul's
Ascension, Manhattan
Grace, Manhattan

148 parishes or missions paid more than they did in 1943. Included in this gratifyingly large group are the following 42 which paid at least 50% more than the amount they paid in 1943:

Chappaqua, St. Mary the Virgin
Cornwall, St. John's
East Middle Patent, St. Mary's
Glenham, St. John the Baptist
Granite Springs, Good Shepherd

Hartsdale, St. Andrew's
Highland, Holy Trinity
Irvington, St. Barnabas
Katonah, St. Luke's
Lake Mahopac, Holy Communion
Marlborough, Christ Church
Monticello, St. John's
New City, St. John's
North White Plains, St. Martha's
Patterson, Christ Church
Poughkeepsie, St. Paul's
Rhinebeck, Messiah
Rosendale, All Saints'
Turnwood, St. John's
Valley Cottage, All Saints'
All Saints' Mariners Harbor
Christ Church, Riverdale
Grace, City Island
Holy Apostles, Manhattan
Holy Comforter, Eltingville
Holyrood, Manhattan
St. Ambrose, Harlem
St. Andrew's, Harlem
St. Andrew's, Clason Point
St. Edward the Martyr, Manhattan
St. Esprit, Manhattan
St. Ignatius, Manhattan
St. John's, Manhattan
St. Luke's, Convent Avenue
St. Luke's Chapel, Trinty Parish
St. Luke's, Williamsbridge
Mark's-in-the-Bouwerie
St. Martin's, Harlem
St. Paul's Chapel, Trinity Parish
St. Paul's, Stapleton
St. Peter's, Westchester
St. Simeon's, Melrose

The following 31 paid more than 25% but less than 50% more than they did the previous year:

Armonk, St. Stephen's
Hastings, Grace
Highland Falls, Holy Innocents
Highland Mills, St. David's
Jones Point, House of Prayer
Montrose, Divine Love
Mt. Vernon, St. John the Divine
Peekskill, St. Peter's
Piermont, Christ Church
Port Jervis, Grace
Poughkeepsie, St. Andrew's
Tarrytown, St. Mark's
Tivoli, St. Paul's & Trinity
White Plains, St. Bartholomew's
Yonkers, Redeemer
Yonkers, St. Mark's
Grace, Manhattan
Holy Nativity, Bronx
Intercession Chapel, Trinity Parish
San Salvatore, Manhattan
St. Ann's, Morrisania
St. George's, Williamsbridge
St. John's, Staten Island
St. Luke's, Edgecombe Ave.
St. Mary's, West New Brighton
St. Philip's, Harlem
St. Stephen's, Manhattan
St. Stephen's, Woodlawn
Trinity, Morrisania
Trinity Parish, Manhattan
Trinity Church, Manhattan

In accordance with the budget of appropriations approved by Convention, the following disbursements were made:

| | |
|---|---|
| Treasurer's Office | $ 3,000. |
| Committee on the Program of the Church | 10,000. |
| Diocesan Missionary and Church Extension Society | 48,000. |
| City Mission Society | 27,000. |
| Diocesan Board of Religious Education | 8,500. |
| Social Service Commission | 2,500. |
| Youth Consultation Service | 11,300. |
| Girls' Friendly Society | 1,500. |
| Church Periodical Club | 800. |
| Church Mission to Deaf Mutes | 2,400. |
| St. Luke's Home for Aged Women | 2,500. |
| Seamen's Church Institute of New York | 10,500. |
| Total Diocesan | $128,000. |
| Total National Council | 163,325.09 |
| Grand Total | $291,325.09 |

Our Expectation to the National Council was $155,000. and our quota $200,000.

The Woman's Auxiliary of the Diocese, whose contributions are included in the above figures, gave as follows:

| | |
|---|---|
| To the National Council (Budget Designated and Undesignated*) | $34,856.16 |
| To the N. Y. Protestant Episcopal City Mission Society (Social Service, Ellis Island*) | 2,595.76 |
| To other beneficiaries of Diocesan Funds (Diocesan Specials*) | 445.00 |
| **Total Woman's Auxiliary | $37,896.92 |

*Woman's Auxiliary nomenclature

**Exceeds 1943 by approximately $2,700. Does not include "Specials" except as noted.

The total Church School contribution for the year was $30,384.64, and is included in the parish or mission totals.

**Table of Contributions by Organizations**

| | |
|---|---|
| By Parishes and Missions | $215,389.00 |
| By Woman's Auxiliary | 37,896.92 |
| By Church Schools | 30,384.64 |
| Miscellaneous | 7,654.53 |
| TOTAL | $291,325.09 |

# The Program of the Church, Diocese of New York

## TABLE OF QUOTAS FOR THE TRIENNIUM (1944-45-46)

### and Contributions credited to the Year 1944

**Legend:**

| | 1944 | 1943 |
|---|---|---|
| Bold Face Type—Paid Quota | 115 | 107 |
| †Paid Expectation | 135 | |
| *Voluntarily accepted Quota higher than mathematical | 5 | |

### RICHMOND CONVOCATION

| | TRIENNIUM (1944-45-46) QUOTA | 1944 PAYMENT | EXPECTATION 1944 | EXPECTATION 1945 |
|---|---|---|---|---|
| †**All Saints', Mariners Harbor** | $ 143.00 | $ 143.00 | $ 76.00 | $ 143.00 |
| †**Ascension, West New Brighton** | 985.00 | 1,084.35 | 935.00 | 985.00 |
| †**Christ Church, New Brighton** | 1,948.00 | 1,954.35 | 1,948.00 | 1,948.00 |
| †**Holy Comforter, Eltingville** | 196.00 | 200.65 | 125.00 | 196.00 |
| Redentore, Port Richmond | 321.00 | 50.00 | 65.00 | 60.00 |
| †**St. Andrew's, Richmond** | 1,000.00* | 1,161.38 | 1,000.00 | 1,000.00 |
| †**St. Anne's, Great Kills** | 61.00 | 72.30 | 61.00 | 70.00 |
| †St. John's, Clifton | 1,183.00 | 816.50 | 800.00 | 800.00 |
| St. Luke's, Rossville | 107.00 | 5.50 | ..... | 50.00 |
| †**St. Mary's, West New Brighton** | 875.00 | 1,136.26 | 875.00 | 1,000.00 |
| St. Paul's Stapleton | 443.00 | 240.00 | 244.00 | 270.00 |
| †**St. Simon's, Concord** | 265.00 | 269.67 | 265.00 | 265.00 |
| St. Stephen's, Tottenville | 306.00 | 197.42 | 306.00 | 250.00 |
| | $ 7,833.00 | $ 7,331.38 | $ 6,700.00 | $ 7,037.00 |

### BRONX CONVOCATION

| | | | | |
|---|---|---|---|---|
| Advocate | $ 506.00 | $ 134.66 | $ 143.00 | $ 150.00 |
| †**Atonement** | 356.00 | 472.24 | 392.00 | 500.00 |
| †**Christ Church, Riverdale** | 1,562.00 | 1,598.57 | 1,250.00 | 1,400.00 |
| Good Shepherd, Wakefield | 604.00 | 494.08 | 604.00 | 604.00 |
| Grace, City Island | 426.00 | 96.51 | 100.00 | 250.00 |
| †Grace, West Farms | 364.00 | 168.65 | 125.00 | 125.00 |
| †**Holy Nativity** | 1,616.00 | 1,629.83 | 1,200.00 | 1,616.00 |
| Mediator | 1,716.00 | 704.82 | ..... | 1,000.00 |
| †**St. Andrew's, Clason Point** | 229.00 | 394.49 | 229.00 | 229.00 |
| St. Ann's, Morrisania | 1,162.00 | 606.23 | ..... | 478.00 |
| †**St. David's** | 245.00 | 270.00 | 245.00 | 245.00 |
| St. Edmund's | 339.00 | 40.00 | ..... | ..... |
| St. George's, Williamsbridge | 438.00 | 172.65 | ..... | 200.00 |
| †St. James', Fordham | 1,730.00 | 1,683.58 | 1,550.00 | 1,550.00 |
| †**St. Luke's, Williamsbridge** | 164.00 | 164.00 | 100.00 | 164.00 |
| †**St. Margaret's** | 374.00 | 445.00 | 374.00 | 425.00 |
| †**St. Martha's** | 441.00 | 532.34 | 441.00 | 500.00 |
| †St. Mary of the Angels | 172.00 | 115.00 | 110.00 | 115.00 |
| **St. Paul's, Morrisania** | 682.00 | 682.00 | ..... | 682.00 |
| †**St. Peter's, Westchester** | 2,313.00 | 2,314.00 | 2,313.00 | 2,313.00 |
| St. Simeon's, Melrose | 364.00 | 291.27 | ..... | 400.00 |
| †**St. Stephen's, Woodlawn** | 500.00* | 1,186.78 | 900.00 | 1,100.00 |
| †Trinity, Morrisania | 1,218.00 | 214.24 | 200.00 | 300.00 |
| | $ 17,521.00 | $ 14,410.94 | $ 10,276.00 | $ 14,346.00 |

## MANHATTAN

| | TRIENNIUM (1944-45-46) QUOTA | 1944 PAYMENT | EXPECTATION 1944 | EXPECTATION 1945 |
|---|---|---|---|---|
| Advent Mission | $ 538.00 | $ 7.45 | $ 135.00 | $ 50.00 |
| †All Angels | 5,189.00 | 1,460.00 | 1,454.00 | 1,460.00 |
| All Saints | 541.00 | 14.76 | ..... | ..... |
| All Souls | 1,366.00 | 500.14 | ..... | 500.00 |
| †Ascension | 11,674.00 | 9,000.00 | 9,000.00 | 9,000.00 |
| Calvary | 7,944.00 | 4,736.18 | 5,000.00 | 5,000.00 |
| Cathedral | ..... | 247.01 | ..... | ..... |
| †Chapel of the Comforter | 2,462.00 | 138.00 | 130.00 | 130.00 |
| Christ Church | 2,708.00 | 495.58 | 815.00 | 815.00 |
| Crucifixion | 651.00 | 297.15 | ..... | 400.00 |
| †Epiphany | 3,521.00 | 2,336.63 | 2,169.00 | 2,160.00 |
| †Grace Church | 23,208.00 | 10,000.00 | 10,000.00 | 10,000.00 |
| †Heavenly Rest | 11,302.00 | 5,231.73 | 5,200.00 | ..... |
| †Holy Apostles | 1,608.00 | 886.11 | 500.00 | 500.00 |
| †Holy Communion | 4,032.00 | 994.90 | 858.00 | 850.00 |
| Holy Family Spanish Mission | 108.00 | 49.64 | 108.00 | 60.00 |
| Holyrood | 773.00 | 387.48 | ..... | ..... |
| Holy Trinity | 1,703.00 | 1,074.86 | ..... | 1,000.00 |
| Incarnation Parish: | 15,215.00 | 2,262.88 | 2,289.00 | 1,700.00 |
| Church of the Incarnation | | 1,603.76 | | |
| Chapel of the Incarnation | | 659.12 | | |
| †**Resurrection** | 3,419.00 | 3,419.00 | 2,000.00 | 3,000.00 |
| †San Salvatore | 1,098.00 | 255.32 | 240.00 | 250.00 |
| St. Ambrose | 1,132.00 | 450.00 | 1,132.00 | ..... |
| St. Andrew's | 798.00 | 104.81 | 200.00 | 200.00 |
| †**St. Bartholomew's** | 20,093.00 | 20,148.05 | 20,093.00 | 20,093.00 |
| †St. Clement's | 1,753.00 | 600.86 | 600.00 | 600.00 |
| St. Cyprian's | 1,105.00 | 250.00 | ..... | 300.00 |
| †St. Edward the Martyr | 1,477.00 | 528.00 | 348.00 | 400.00 |
| †St. Esprit | 654.00 | 32.65 | 30.00 | 25.00 |
| St. George's | 19,634.00 | 6,484.56 | 7,000.00 | 7,000.00 |
| †St. Ignatius | 2,495.00 | 749.87 | 500.00 | 750.00 |
| †**St. James Parish:** | 19,821.00 | 19,833.82 | 19,821.00 | 20,000.00 |
| St. James Church | | 17,783.75 | | |
| Holy Trinity | | 2,050.07 | | |
| †**St. John's** | 715.00 | 741.45 | 715.00 | 715.00 |
| St. Luke's, Convent Avenue | 954.00 | 105.00 | 954.00 | 250.00 |
| St. Luke's, Edgecombe Avenue | 651.00 | 234.85 | ..... | 300.00 |
| †St. Mark's | 2,416.00 | 525.90 | 500.00 | 600.00 |
| St. Martin's | 1,830.00 | 545.00 | 1,830.00 | 750.00 |
| †**St. Mary's, Manhattanville** | 1,080.00 | 1,223.60 | 950.00 | 1,080.00 |
| †St. Mary the Virgin | 9,374.00 | 4,374.34 | 4,000.00 | 4,000.00 |
| †St. Matthew & St. Timothy | 4,329.00 | 1,971.40 | 1,835.00 | 1,500.00 |
| †St. Ann's Chapel | 635.00 | 81.10 | 76.00 | 80.00 |
| †**St. Michael's Parish** | 6,930.00 | 6,930.00 | 6,930.00 | 6,930.00 |
| St. Michael's Church | | 6,208.83 | | |
| St. Jude's Chapel | | 721.17 | | |
| St. Peter's, Chelsea | 1,555.00 | 342.30 | 500.00 | 500.00 |
| †St. Philip's | 2,663.00 | 2,281.99 | 1,694.00 | 2,500.00 |
| †**St. Stephen's** | 1,154.00 | 1,214.23 | 1,154.00 | 1,154.00 |
| †**St. Thomas Parish** | 19,844.00 | 19,844.00 | 19,844.00 | 20,000.00 |
| St. Thomas Church | | 18,228.39 | | |
| St. Thomas Chapel | | 1,615.61 | | |
| †Transfiguration | 8,532.00 | 5,195.00 | 5,000.00 | 5,000.00 |
| †**Trinity Parish** | 47,182.00 | 47,200.84 | 47,182.00 | 47.182.00 |
| Trinity Church | | 37,982.58 | | |
| Intercession Chapel | | 6,433.66 | | |
| St. Augustine's Chapel | | 607.57 | | |
| St. Cornelius' Chapel | | 102.29 | | |
| St. Luke's Chapel | | 1,041.37 | | |
| St. Paul's Chapel | | 1,033.37 | | |
| | $277,866.00 | $185,788.44 | $182,786.00 | $178,784.00 |

## HUDSON CONVOCATION

| | TRIENNIUM (1944-45-46) QUOTA | 1944 PAYMENT | EXPECTATION 1944 | EXPECTATION 1945 |
|---|---|---|---|---|
| †Callicoon, St. James | $ 90.00 | $ 94.25 | $ 90.00 | $ 96.00 |
| †Cornwall, St. John's | 360.00 | 360.00 | 360.00 | 360.00 |
| Ellenville, St. John's | 296.00 | 257.63 | 296.00 | 275.00 |
| †High Falls, St. John's | 60.00 | 78.77 | 60.00 | 50.00 |
| †Highland, Holy Trinity | 96.00 | 67.74 | 40.00 | 100.00 |
| †Highland Falls, Holy Innocents | 672.00 | 140.38 | 125.00 | 150.00 |
| Kingston, Holy Cross | 521.00 | 37.60 | ..... | ..... |
| Kingston, St. John's | 1,509.00 | 783.03 | 817.00 | 600.00 |
| †Liberty, Holy Communion | 24.00 | 79.92 | 24.00 | 82.00 |
| Marlborough, Christ Church | 104.00 | 46.92 | ..... | ..... |
| Milton, All Saints | 36.00 | 19.00 | ..... | ..... |
| Montgomery, St. Andrew's | 21.00 | 21.00 | ..... | 25.00 |
| †Monticello, St. John's | 180.00 | 242.53 | 180.00 | 200.00 |
| †Newburgh, Good Shepherd | 634.00 | 728.69 | 634.00 | 645.00 |
| St. Agnes, Balmville | 124.00 | 46.45 | 124.00 | 50.00 |
| †St. George's Parish: | 1,684.00 | 1,450.42 | 1,200.00 | 1,300.00 |
| St. George's | | 1,414.42 | | |
| St. Paul's | | 36.00 | | |
| †New Paltz, St. Andrew's | 75.00 | 79.77 | 75.00 | 80.00 |
| New Windsor, St. Thomas | 246.00 | 16.35 | 100.00 | 30.00 |
| Rosendale, All Saints | 41.00 | 41.00 | ..... | 45.00 |
| †Saugerties, Trinity | 510.00 | 510.00 | 450.00 | 450.00 |
| †South Fallsburgh, St. Andrew's | 22.00 | 36.50 | 22.00 | ..... |
| †Stone Ridge, St. Peter's | 41.00 | 91.95 | 41.00 | 60.00 |
| Turnwood, St. John's | 5.00 | 10.00 | ..... | 10.00 |
| †Walden, St. Andrew's | 350.00 | 201.26 | 175.00 | 350.00 |
| West Park, Ascension | 310.00 | 199.29 | 310.00 | 250.00 |
| | $ 8,011.00 | $ 5,640.45 | $ 5,123.00 | $ 5,208.00 |

## RAMAPO CONVOCATION

| | | | | |
|---|---|---|---|---|
| Arden, St. John's | $ 66.00 | $ 30.50 | $..... | $ 30.00 |
| †Chester, St. Paul's | 127.00 | 75.00 | 75.00 | 75.00 |
| †Fort Montgomery, St. Mark's | 49.00 | 63.16 | 49.00 | 75.00 |
| †Garnerville, Trinity | 197.00 | 197.00 | 197.00 | 200.00 |
| Goshen, St. James | 690.00 | 644.73 | ..... | 690.00 |
| Greenwood Lake, Good Shepherd | 162.00 | 52.15 | ..... | 52.00 |
| Haverstraw, St. Luke's | 75.00 | 77.15 | ..... | 70.00 |
| Highland Mills, St. David's | 94.00 | 103.50 | ..... | 94.00 |
| †Jones Point, House of Prayer | 5.00 | 15.00 | 5.00 | 11.00 |
| †Middletown, Grace | 1,364.00 | 640.41 | 558.00 | 625.00 |
| Monroe, Grace | 45.00 | 45.00 | 52.00 | 50.00 |
| New City, St. John's | 97.00 | 97.00 | ..... | 97.00 |
| †Nyack, Grace | 938.00 | 1,430.21 | 938.00 | 938.00 |
| †Pearl River, St. Stephen's | 168.00 | 168.00 | 168.00 | 168.00 |
| †Piermont, Christ Church | 381.00 | 281.62 | 200.00 | 250.00 |
| †Port Jervis, Grace | 236.00 | 448.59 | 236.00 | 491.00 |
| †St. Johns, St. John's-in-the Wilderness | 40.00* | 50.00 | 40.00 | 40.00 |
| Spring Valley, St. Paul's | 172.00 | 183.59 | ..... | 172.00 |
| †Suffern, Christ Church | 849.00 | 1,000.96 | 1,000.00 | 1,000.00 |
| †Tomkins Cove, St. John the Divine | 88.00 | 105.50 | 88.00 | 129.00 |
| Tuxedo, St. Mary's | 1,642.00 | ..... | ..... | ..... |
| St. Francis (Sloatsburgh) | incl. above | | | |
| Valley Cottage, All Saints | 25.00 | 55.85 | ..... | 35.00 |
| †Warwick, Christ Church | 327.00 | 330.61 | 327.00 | 327.00 |
| †Willow Grove, St. Andrew's | 5.00 | 6.50 | 5.00 | 10.00 |
| | $ 7,842.00 | $ 6,102.03 | $ 3,938.00 | $ 5,629.00 |

## DUTCHESS CONVOCATION

| | TRIENNIUM (1944-45-46) QUOTA | 1944 PAYMENT | EXPECTATION 1944 | EXPECTATION 1945 |
|---|---|---|---|---|
| **Amenia Union, St. Thomas** | $ 19.00 | $ 19.00 | $ ..... | $ 61.00 |
| Barrytown, St. John the Evangelist | 180.00 | 90.00 | ..... | 120.00 |
| Beacon, St. Andrew's | 283.00 | 103.63 | 105.00 | 100.00 |
| †**Beacon, St. Luke's** | 1,041.00 | 1,222.56 | 1,041.00 | 1,050.00 |
| **Carmel, St. John the Baptist** | 5.00 | 5.00 | ..... | 5.00 |
| †Chelsea, St. Mark's | 5.00 | 17.25 | 5.00 | 17.00 |
| Cold Spring, St. Mary's | 626.00 | 303.68 | 313.00 | 175.00 |
| **Dover Plains, St. James** | 12.00 | 17.00 | 35.00 | 24.00 |
| †**Fishkill, Trinity** | 166.00 | 287.57 | 166.00 | 166.00 |
| †**Garrison, St. Philip's** | 1,026.00 | 1,026.00 | 1,026.00 | 1,026.00 |
| **Glenham, St. John the Baptist** | 27.00 | 30.82 | ..... | 27.00 |
| Hope Farm, Greer School | ..... | 22.95 | ..... | ..... |
| Hopewell Junction, Resurrection | 144.00 | 100.02 | 144.00 | 100.00 |
| †Hyde Park, St. James | 585.00 | 375.98 | 375.00 | 450.00 |
| †**Lake Mahopac, Holy Communion** | 132.00 | 132.00 | 132.00 | 132.00 |
| †**Lithgow, St. Peter's** | 34.00 | 34.00 | 34.00 | 50.00 |
| **Millbrook, Grace** | 1,232.00 | 1,340.93 | ..... | 1,232.00 |
| †**Millerton, Trinity** | 5.00 | 5.00 | 5.00 | 5.00 |
| Patterson, Christ Church | 30.00 | 13.18 | 30.00 | 30.00 |
| †**Pawling, Holy Trinity** | 72.00 | 105.05 | 72.00 | 75.00 |
| †**Pine Plains, Regeneration** | 24.00 | 93.73 | 24.00 | 85.00 |
| †**Pleasant Valley, St. Paul's** | 19.00 | 42.50 | 41.00 | 41.00 |
| Poughkeepsie, Christ Church | 2,524.00 | 175.77 | ..... | ..... |
| †**Holy Comforter** | 274.00 | 298.08 | 250.00 | 250.00 |
| †**St. Andrew's** | 626.00 | 626.00 | 626.00 | 454.00 |
| †St. Paul's | 1,173.00 | 807.62 | 750.00 | 800.00 |
| †**Red Hook, Christ Church** | 220.00 | 259.02 | 220.00 | 225.00 |
| †**All Saints, Upper Red Hook** | 81.00 | 110.93 | 81.00 | 81.00 |
| †Rhinebeck, Messiah | 1,539.00 | 515.69 | 490.00 | 500.00 |
| **Richardsville, St. John the Baptist** | 5.00 | 5.00 | ..... | 5.00 |
| Staatsburgh, St. Margaret's | 540.00 | 69.76 | 90.00 | 90.00 |
| **Tivoli, St. Paul's & Trinity** | 433.00 | 433.00 | ..... | ..... |
| †Wappingers Falls, Zion | 894.00 | 835.76 | 800.00 | 800.00 |
| **Zion Chapel, New Hamburgh** | 61.00 | 76.47 | ..... | 61.00 |
| | $ 14,037.00 | $ 9,600.95 | $ 6,855.00 | $ 7,437.00 |

## WESTCHESTER CONVOCATION

| | | | | |
|---|---|---|---|---|
| †**Ardsley, St. Barnabas** | $ 130.00 | $ 167.97 | $ 130.00 | $ 150.00 |
| **Armonk, St. Stephen's** | 86.00 | 98.63 | ..... | 86.00 |
| †**Bedford, St. Matthew's** | 2,112.00 | 2,112.00 | 2,112.00 | 2,112.00 |
| Brewster, St. Andrew's | 257.00 | 195.77 | ..... | 175.00 |
| †**Briarcliff, All Saints'** | 275.00* | 324.90 | 275.00 | 275.00 |
| †**Bronxville, Christ Church** | 3,004.00 | 3,906.30 | 3,004.00 | 3,415.00 |
| †**Chappaqua, St. Mary the Virgin** | 380.00 | 380.00 | 380.00 | 380.00 |
| †**Croton, St. Augustine's** | 148.00 | 148.00 | 148.00 | 148.00 |
| Dobbs Ferry, Zion | 516.00 | 212.75 | 516.00 | 200.00 |
| **East Middle Patent, St. Mary's** | 5.00 | 14.00 | ..... | 5.00 |
| Elmsford, St. Joseph's | 158.00 | 35.00 | ..... | 100.00 |
| Granite Springs, Good Shepherd | 74.00 | 35.24 | ..... | 25.00 |
| †**Harrison, All Saints** | 1,500.00* | 1,500.00 | 1,500.00 | 1,500.00 |
| †**Hartsdale, St. Andrew's** | 140.00 | 151.36 | 140.00 | 150.00 |
| †**Hastings, Grace** | 323.00 | 581.72 | 450.00 | 500.00 |
| Irvington, St. Barnabas | 1,531.00 | 828.15 | 850.00 | 850.00 |
| **Katonah, St. Luke's** | 89.00 | 89.00 | ..... | 89.00 |
| †**Larchmont, St. John's** | 2,566.00 | 2,566.00 | 2,566.00 | 2,566.00 |
| †**Lewisboro, St. John's** | 42.00 | 42.00 | 37.00 | 40.00 |
| St. Paul's (South Salem) | incl. above | | | |
| †**Mamaroneck, St. Thomas's** | 2,192.00 | 2,246.40 | 2,192.00 | 2,300.00 |
| Mohegan Lake, St. Mary's | 284.00 | 63.40 | 123.00 | 150.00 |
| †**Montrose, Divine Love** | 105.00 | 172.35 | 105.00 | 105.00 |
| Mt. Kisco, St. Mark's | 3,545.00 | 1,657.36 | 2,400.00 | ..... |

## WESTCHESTER CONVOCATION (Continued)

| | TRIENNIUM (1944-45-46) QUOTA | 1944 PAYMENT | EXPECTATION 1944 | EXPECTATION 1945 |
|---|---|---|---|---|
| Mt. Vernon, Ascension | 2,105.00 | 581.70 | ..... | ..... |
| †St. Clement's | 277.00 | 322.01 | 277.00 | 300.00 |
| †St. John the Divine | 773.00 | 791.75 | 773.00 | 773.00 |
| St. Paul's (Eastchester) | 1,023.00 | ..... | ..... | ..... |
| Trinity | 1,327.00 | 264.85 | ..... | ..... |
| New Rochelle, St. Paul's | 1,021.00 | 176.85 | 250.00 | 250.00 |
| †St. Simon's | 175.00 | 204.04 | 175.00 | 200.00 |
| †Trinity | 2,670.00 | 2,070.89 | 2,000.00 | 2,670.00 |
| St. John's (Wilmot) | 271.00 | 197.77 | ..... | 170.00 |
| †North Salem, St. James | 154.00 | 159.94 | 154.00 | 154.00 |
| N. White Plains, St. Martha's | 44.00 | 17.21 | ..... | 44.00 |
| †Ossining, St. Paul's | 516.00 | 570.66 | 516.00 | 516.00 |
| Ossining, Trinity | 1,435.00 | 1,104.81 | 1,200.00 | 1,200.00 |
| †Peekskill, St. Peter's | 1,074.00 | 1,035.63 | 879.00 | 700.00 |
| Peekskill, St. Peter's School Chapel | ..... | 20.11 | ..... | ..... |
| †Pelham, Redeemer | 985.00 | 561.77 | 500.00 | 500.00 |
| Pelham Manor, Christ Church | 2,143.00 | 1,573.55 | ..... | 1,550.00 |
| †Pleasantville, St. John's | 614.00 | 1,010.15 | 614.00 | 700.00 |
| †Port Chester, St. Peter's | 2,468.00 | 2,549.55 | 2,468.00 | 2,500.00 |
| †Rye, Christ's Church | 3,544.00 | 3,544.00 | 3,544.00 | 3,544.00 |
| Scarborough, St. Mary's | 721.00 | 141.25 | ..... | ..... |
| Grace Hall (Crotonville) | incl. above | | | |
| †Scarsdale, St. James the Less | 4,082.00 | 5,184.74 | 4,082.00 | 4,500.00 |
| †Somers, St. Luke's | 113.00 | 191.38 | 113.00 | 113.00 |
| †Tarrytown, Christ Church | 957.00 | 610.42 | 575.00 | 600.00 |
| †Tarrytown, St. Mark's | 817.00 | 215.96 | 200.00 | 220.00 |
| †Tuckahoe, St. John's | 577.00 | 584.55 | 577.00 | 577.00 |
| †Tuckahoe, St. Luke's | 238.00 | 239.42 | 238.00 | 275.00 |
| †White Plains, Grace | 1,593.00 | 2,029.41 | 2,000.00 | 1,700.00 |
| †White Plains, St. Bartholomew's | 1,920.00 | 2,135.40 | 1,920.00 | 1,920.00 |
| †Yonkers, Christ Church | 521.00 | 574.23 | 521.00 | 550.00 |
| †Redeemer (Lincoln Park) | 303.00 | 303.39 | 250.00 | 303.00 |
| St. Andrew's | 2,340.00 | 1,998.31 | 2,000.00 | 1,800.00 |
| St. Augustine's | 42.00 | 13.01 | ..... | 42.00 |
| †St. John's | 3,897.00 | 3,906.53 | 3,897.00 | 3,897.00 |
| †St. Mark's (North Yonkers) | 372.00 | 464.37 | 372.00 | 400.00 |
| †St. Mary's (Sherwood Park) | 115.00 | 115.00 | 115.00 | 115.00 |
| †St. Paul's | 942.00 | 528.85 | 478.00 | 600.00 |
| Miscellaneous Anonymous | | 2,947,65 | | |
| | $ 61,631.00 | $ 56,469.41 | $ 47,616.00 | $ 48,704.00 |

## SUMMARY OF CASH RECEIPTS BY CONVOCATIONS

1 9 4 4

| CONVOCATION | TOTAL QUOTA | TOTAL PAYMENTS | PERCENTAGE PAID |
|---|---|---|---|
| RICHMOND | $ 7,833.00 | $ 7,331.38 | 94% |
| BRONX | 17,521.00 | 14,410.94 | 82% |
| MANHATTAN | 277,866.00 | 185,788.44 | 67% |
| HUDSON | 8,011.00 | 5,640.45 | 70% |
| RAMAPO | 7,842.00 | 6,102.03 | 78% |
| DUTCHESS | 14,037.00 | 9,600.95 | 68% |
| WESTCHESTER | 61,631.00 | 56,469.41 | 92% |
| | $394,741.00 | $285,343.60 | |
| MISCELLANEOUS | | 5,981.49 | |
| GRAND TOTAL | | $291,325.09 | |

## SERVICE MEN AND THE CATHEDRAL

Thousands of members of the Armed Forces, men and women, American and Allied, visit the Cathedral, both as worshippers and as sightseers. A great number of them say it is a "first" on their list of places to be visited in New York. Sunday by Sunday, and also on week-days, uniforms are plentifully sprinkled among the members of the congregations. The come in groups, by twos and threes, and often alone. Such adjectives as overpowering, stupendous, awe-inspiring, uplifting, and such expressions as "the most beautiful place I ever hope to see", "so religious", "so devotional", are used in voicing their individual reactions, together with a multitude of questions, architectural, historical, ecclesiastical, and financial. The statement that no debt is owed on the Cathedral never fails to elicit surprise and warm approval. Many say that they hope it may soon be completed, and ask as to when that may be expected, and often "I hope I may live to see it all done!"

Many Midshipmen from Columbia University during their period of training there, completed by graduation exercises in the Cathedral, learn to know the Cathedral very well and express their interest, pleasure and gratitude at having such a rich opportunity for learning, study and worship.

Out of the hosts who come here some become known to the Cathedral Clergy, ask to be remembered by name at the Altar on Wednesdays at 8 a.m., when the Service is always in behalf of the Armed Forces, and become valued friends. They are warm in their expressions of appreciation, deeply grateful because consciously known as members of God's Family, thankful for the interest shown in them and for the prayers offered for them. Many of them are not members of the Episcopal Church.

Numerous letters pass to and fro. The writers treat of a variety of topics. They say such things as:

"I have now seen a number of Cathedrals over here but I still think that St. John's is the most beautiful of all."

"Please write soon and I promise a prompt answer."

"Thanks for the Cathedral Leaflets. I always hand them to my friend the Dean of the Cathedral near here, who, in turn, gives them to the Organist."

"Last Sunday afternoon I managed to get a pass to the city and located there the Episcopal Church."

"I wish to again express my sincere thanks for the warm friendliness extended to me on my visit to the Cathedral."

"Will you please send me a good French conversation book?"

"A few days ago I received your letter enclosing the books of meditation and the war cross. I wish to thank you in behalf of my wife and myself for them. I shall be pleased to wear the cross since it will continually remind me of Him whose Church prepared it, and of him who gave it to me."

"I am glad to say that the American fighting man has not left his Church behind, even if he has not a church to go to."

"Again I thank you for your wonderful letters, for the helpful thoughts which you give me and for your prayers which mean so much."

"At the moment I have access to a piano and this delights my very soul. It is dilapidated, having been shot at and rained on, with bits of plaster wedged between the keys and a couple of hammers missing, due to shrapnel. But I have done some rehabilitation work on it and am happy to report that at long last have gotten started on the second movement of my piano concerto."

"Thanks for the Bishop's Christmas message."

"On my way from Australia, I was able to attend divine service at your glorious Cathedral. I would be very much obliged if you could forward me some detailed information on the Cathedral."

"I am sending you a 'K Ration'."

"I want to say how much I appreciate your friendship, counsel and hospitality. You have helped me a great deal in many ways. This week I have had the feeling of very definite progress in my desire to prepare for Holy Orders."

"Someone must have prayed a whole lot for me."

"I have also received **The Diocesan Bulletin** which I found to be of great interest."

"I plan to revisit the Cathedral on my next furlough, as I could not see enough of it in one small visit."

"I benefit daily from your advice."

"Oftentimes I have baffling problems that almost overwhelm me and I find the Holy Communion helps me when nothing else could."

"There were a goodly number of American soldiers present and as the children sang the Adestes Fideles for the offertory we all hummed it with them. The director caught on immediately so after it was all finished he urged the Americans to sing it. We all did in English. It was very impressive, all the Americans singing this age-old song in a strange place, far from home, still joining in the common act of worshipping God." (In Corsica.)

"I always carry one or more of your letters around with me as a bulwark for my morale."

(From a mother) "His father joins me in thanking you for all you have meant to our beloved boy."

"I lost my war cross when I was wounded. Will you please send me another?"

"It was a very handsome thing for you to do in arranging that Christmas dinner for me."

"Whenever I am free I am singing in the neighboring Cathedral choir." (In England).

"Simple words that I know must have come from the depth of your heart have led me to regard you as my Church father. So let me call you Father, not only because you have a right to that title but because you have won my respect enough to cause me to humble myself as a helpless child within the Church looking up to his father who is older and wiser."

"Almost every community has as its heart a church. Now many are ruins, nothing remains but broken rocks, glass and towers."

"Thank you very much for the two pamphlets."

"I am sending you a 'patch' from the Fourth Army to which I am attached."

"Your wishes for my warmth, dryness and an opportunity to see the country were well taken. Only the last was fulfilled — and that on foot!"

"I see they are having numerous strikes in the United States. Strikes in times like these almost cause me to lose my faith in human nature, although I know that is not Christian."

"You can never know the appreciation and warmth I felt in my heart for the interest you took in our wedding."

"I would love to be present when you celebrate the Holy Communion this coming Easter."

"You know I would swap about 50 degrees of this tropical heat for that cold you have in New York."

"The Crucifix is attached to my dog tags and strung around my neck. Thanks a lot."

"How am I doing with my left hand?"

## ANNIVERSARY

St. James Church, New York, of which the Rev. Dr. Horace W. B. Donegan is Rector, observed its 135th anniversary with special Services on Sunday, January 21, at which the Rector was the preacher in the morning, and the Right Rev. Granville G. Bennett. Suffragan Bishop of Rhode Island, in the afternoon, when the daughter Church of the Holy Trinity, of which the Rev. James Paul is Vicar, took part in a united Guild service.

The Rt. Rev. Charles K. Gilbert, Suffragan Bishop of New York, was the speaker at a dinner at 7 p.m., January 25, in St. James House, commemorating the founding of the church. Other speakers were: Mr. John Mason Brown, for the congregation, and Mr. George E. Roosevelt, who represented the vestry.

The first building of St. James Church was constructed at Lexington Avenue and 69th Street in 1810. The present church building, at Madison Avenue and Seventy-first Street, was opened in 1884. In 1894 the Church of the Holy Trinity was established on East 88th Street, and three years later a new building, the gift of the Rhinelander family, was erected.

## ONE HUNDREDTH ANNIVERSARY OF THE REVIVAL OF THE RELIGIOUS LIFE

On Monday morning, April 9, at 11 o'clock (Feast of the Annunciation), by invitation of the Bishop, a service will be held in the Cathedral to commemorate the One Hundreth Anniversary of the Revival of the Religious Life in the Anglican Communion, at which the Right Rev. Spence Burton, S.S.J.E., D.D., Bishop of Nassau, will be the preacher.

In the afternoon at the Synod House there will be a meeting with addresses on the Religious Life.

## MRS. TEMPLE'S LETTER

Below is printed a copy of the letter which Bishop Manning has received from Mrs. William Temple, widow of the late Archbishop of Canterbury. Her letter is in acknowledgment of the cablegram of sympathy which the Bishop sent to her upon receipt of the news that the Archbishop had died.

"Old Palace, Canterbury
23rd November, 1944

My dear Bishop,

I was most grateful to you for cabling such a kind and understanding message of sympathy and prayer. I knew that we had many friends in the United States who would be thinking of us and praying for us.

On the Sunday before his death the Archbishop enjoyed his talks with Bishop Oldham and Bishop Hobson. It seemed specially appropriate that on the Sunday after his death the pulpits of Westminster Abbey and St. Paul's were occupied by these two Bishops, and I was so glad they could be with us at the Service at Canterbury.

My husband always remembered our visit to your magnificent Cathedral—in the time of dear Dean Gates, who received us so kindly there on the Sunday morning (I think it was). He looked forward to meeting you again at the next Lambeth Conference, and renewing your friendship then.

Yours sincerely,
Frances Temple"

## CHURCH CONGRESS

A Regional Conference under the auspices of the Church Congress in the United States was held at the General Theological Seminary on February 12. The Very Rev. Arthur C. Lichtenberger, Dean of Trinity Cathedral, Newark, and the Rev. Harold F. Hohly, Rector of Christ Church, Bronxville, read papers on: "Causes of the World's Travail"; the Rev. Dr. Charles W. Lowry, Rector of All Saints' Church, Chevy Chase, Maryland, on; "The Doctrine of God as an Answer to the World's Need"; and the Rev. Canon C. W. F. Smith of the Cathedral in Washington, and the Rev. W. Norman Pittenger of the General Theological Seminary on: "The Meaning of the Church for the World's Travail". After each lecture period, there was opportunity for questions and discussion from the floor.

The Conference closed with Evensong in the Seminary Chapel, preceded by Intercessions conducted by the Very Rev. Hughell E. W. Fosbroke, Dean of the Seminary, through whose kindness the Conference met there.

The local Committee, which sponsored the Conference, consisted of the Rev. John A. Bell, the Rev. Harold F. Hohly, the Rev. Leslie J. A. Lang, the Rev. Hugh McCandless, the Rev. Dr. G. P. T. Sargent and the Rev. Canon Sparks, with the Rev. Dr. Elmore M. McKee and the Rev. Gordon B. Wadhams as Co-Chairmen.

## PERSONALS

THE REV. DR. DONALD B. ALDRICH has resigned the Rectorship of the Church of the Ascension, New York, to accept his election as Bishop Coadjutor of Michigan. A special convention of the Diocese of Michigan elected him to be Bishop Coadjutor last May, at which time he declined on the grounds of his work as a Navy Chaplain. At Pearl Harbor, he has been attached to the staff of Fleet Admiral Chester W. Nimitz.

THE REV. PAUL C. ARMSTRONG, formerly Rector of the Church of the Incarnation, Drexel Hill, Pennsylvania, has become Vicar of St. Thomas Chapel, New York.

THE REV. GERARDUS BEEKMAN has resigned as Diocesan Director of Religious Education in order to become a Chaplain in the Army.

THE REV. HERMAN A. BERGNEN is Priest in charge of All Saints' Church, 292 Henry Street, New York.

THE REV. W. D. F. HUGHES, formerly Rector of Grace Church, Hastings, and previous to that, Precentor of the Cathedral and Headmaster of the Choir School, became Dean of St. Luke's Cathedral, Portland, Maine, on February 1.

THE REV. DR. LEICESTER C. LEWIS, Rector of the Church of St. Martin-in-the-Fields, Chestnut Hill, Philadelphia, will become Vicar of St. Luke's Chapel, Trinity Parish, on May 1.

THE REV. ARTHUR C. MOORE, formerly Rector of St. Cyprian's Church, Philadelphia, has become Vicar of St. Luke's Chapel, Edgecombe Avenue, New York.

THE REV. A. TENNYSON PHILLIPS has resigned as Rector of Trinity Church, Mt. Vernon, to take effect March 25. He will become Rector of St. Mary's Church, Laguna Beach, California.

THE REV. DR. EDWARD H. SCHLUETER, Vicar of St. Luke's Chapel, Trinity Parish, for thirty-five years, will retire from that work on Easter Day. He will continue his work as Chaplain-General of the Sisters of St. Mary, and will also conduct retreats and quiet days.

THE REV. DR. THEODORE SEDGWICK and THE REV. DR. FRANCIS L. H. POTT have accepted the invitation of the Rev. S. M. Shoemaker, Rector of Calvary Church, New York, to serve as Honorary Clergyman of Calvary Parish. Dr. Sedgewick was Rector of Calvary Church from 1911 to 1924, and Dr. Pott, President Emeritus of St. John's College, Shanghai, and Associate Minister of Calvary Church from 1914 until his retirement in 1942, has assisted frequently with services at Calvary since his return from China.

In announcing the acceptance of his invitation, the Rector said: "Having these two distinguished Honorary Clergymen associated with Calvary Church is a happy linking up of the past with the present, as these good servants of God and His Church become a part of the on-going life of our parish. It is our high privilege to welcome our two dear friends in an even closer connection with the parish. We value the work they have done for the Church in the past, we value them for their practical help when it is greatly needed."

THE REV. GUSTAVE A. ZELTNER is in charge of St. Paul's, Spring Valley, and of St. John's, New City.

THE REV. DR. LOUIS W. PITT, Rector of Grace Church, New York, observed the fifth anniversary of his Rectorship on Sunday, February 4th.

## APPRECIATION

"My dear Bishop Manning:

I recently received a letter from a young woman whose husband is overseas and who is living as a stranger in New York City. In this letter, after having said that she had attended the Christmas Eve Eucharist at St. John's, she continued as follows: 'St. John's is beautifully unfashionable—a great Cathedral, though still unfinished, it has impregnated its grandeur with humility. The very fact that the worship of God has continued, though the walls are still rough, has made the spiritual being of the Cathedral present to even the most careless tourist. On Christmas Eve the meek and lowly sang carols without any touch of subservience, while beside them stood the respectable successful. An old colored woman with a shopping bag beside her, shared her prayer-book with a dowager who had trouble following the service. The organ-grinders and the fruit-peddlers came; tired business men brought their stilted wives; sailors and soldiers drifted in, looking lonely and a bit lost; babies were hushed in tired arms, and the great floor of the Cathedral was filled until people sat in all the niches of the pillars and crowded the walls. The power of the Cathedral took away all pretence. We were all lonely and bewildered, we had come for help and the Cathedral took us in and gave us courage and comfort. And the Service let us show our gratitude.'

I am sure that this spontaneous expression of gratitude for what the Cathedral does is something you will be glad to receive.

Yours very truly,
Howard D. Roelofs,
Department of Philosophy,
January 6, 1945, Hanna Hall, University of Cincinnati"

## PEARL HARBOR SERVICE

Trinity Church, Broadway and Wall Street, held a service on Thursday, December 7, the third anniversary of Pearl Harbor, in behalf of all those in the financial district who are now in the armed forces and in memory of those who have died in the service of their country. The service flag of the Stock Exchange, with 6,000 stars, including 49 who will not return, was hung in the Church during the service, at which the Rev. Dr. Frederic S. Fleming, Rector of Trinity Parish, made the address.

## THE REVEREND DOCTOR WILLIAM NORMAN GUTHRIE

Retired Rector of the Church of St. Mark's-in-the-Bouwerie, New York, died in Washington, D. C. on December 9. He was seventy-six years old. Born in Dundee, Scotland, and educated in European schools and the University of the South from which he graduated in 1889, and from which later he received the degree of Doctor of Divinity, he was Assistant Professor of Modern Languages there during 1899-90, and Professor of Modern Languages at Kenyon College, 1892-1893. Ordained deacon and priest in 1893, after engaging in missionary work, he was assistant at the Church of the Advent, Cincinnati, Rector of Fern Bank, Ohio, and Christ Church, Alameda, California. He was Professor of General Literature at the University of the South, 1908-1911, when he became Rector of St. Mark's-in-the-Bouwerie, remaining there until his retirement in 1937. He wrote extensively on literary and religious subjects. The Right Rev. Angus Dun, Bishop of Washington, officiated at the funeral service held in the Cathedral there. Interment was at Alexandria, Virginia.

## THE REVEREND WILLIAM M. V. HOFFMAN, JR., S.S.J.E.

Father Hoffman died suddenly in Washington, D.C. on December 5 at the age of forty-six. Born in New York City, the son of William M. V. Hoffman, a Trustee of the Cathedral, he attended St. Mark's School, graduated from Harvard, studied at the Harvard Law School, and received his theological education at the General Theological Seminary. Ordained deacon in 1926 and priest in 1927, he served as an assistant at St. Paul's Church, Brooklyn, and in 1930 became Master of Novices in his Order, and in 1933, Assistant Superior. In 1940 he went to St. Michael's Monastery of the Society of St. John the Evangelist at Oyama, Japan, where he remained until foreigners were ordered out of the country. He saw service in both world wars, and had returned this year from Australia, where he had engaged in special duties with the Signal Corps of the United States Army with the rank of Captain. At Washington, he was assigned to the Intelligence Deparment. Burial was in Arlington National Cemetery.

## THE REVEREND ARCHIBALD SPIERS WINSLOW

Priest in charge of St. John's, Monticello, since 1939 died suddenly on December 11. Born in New York City in 1881, educated at Columbia University and the General Theological Seminary, he was ordained deacon in 1905 and priest in 1906. After three years with the City Mission Society, he served as Assistant at the Chapel of the Intercession, Trinity Parish, 1908 to 1915, then as Chaplain at Kenyon College, 1915 to 1917, Diocesan Missionary in Western Massachusetts and Assistant at Trinity Church, Lenox. From 1924 to 1929 he was Rector of the Church of the Good Shepherd, Houlton, Maine, Rector of Trinity Church, Saco, Maine, 1929-1935, Assistant at St. Saviour's, Bar Harbor 1938. He was the author of "The Parochial History of Trinity Church, Saco, Maine, with Its Colonial Origins." Bishop Gilbert, assisted by the neighboring clergy, officiated at the burial office on December 15.

## MRS. WALTER L. HERVEY

Mrs. Antoinette Bryant Hervey, wife of Dr. Walter L. Hervey, president of Teachers College, Columbia University, from 1892 to 1897, and chairman of the Board of examiners of the Board of Education until his retirement in 1933, died February 10. Her age was 87. Born in Gilbertsville, N. Y., she was educated at Granville Female College, Granville, Ohio, and Wellesley College. After her marriage she devoted herself to woman's suffrage and child welfare work and for fourteen years was a lecturer in the New York public schools, at Columbia University and at the Brooklyn Institute of Arts and Sciences.

She began the study of photography at the Clarence H. White School of Photography, and after graduation she began her self imposed task of photographing the building of the Cathedal of St. John the Divine and devoted herself to the work almost daily, climbing ladders and scaffolding and often waited patiently for proper lighting effects. She presented her prints, about 3,000, to the Cathedral in 1933, and gave a duplicate set to the New York Historical Society and was made an honorary associate member. She was the author of "The Saints in My Kitchen" and "The Seamy Side of Labor", which appeared in The Outlook.

The Burial Office was held in St. James Chapel of the Cathedral on Ash Wednesday with the Rev. Albert W. Hind, and the Rev. Canon Sparks, who officially represented the Bishop, conducting the service.

It is believed that there is nowhere in the world such a collection of photographs of a great Cathedral during its construction, and the Bishop and Chapter of the Cathedral wish to express their sense of a great debt of gratitude both to Mrs. Hervey and Dr. Hervey for their interest in the Cathedral and in its construction.

## YOUTH CONFERENCE

The Annual Conference of the Manhattan Council of Episcopal Youth, of which the Co-Chairmen were Miss Dorothy Nichols of St. John's in the Village and Mr. Ken Donnalley of St. Peter's, Chelsea, was held in St. James Church, New York on the afternoon and evening of Sunday, February 4. The general topic was: "A Christian Peace". The speakers were the Rev. Samuel M. Shoemaker, Rector of Calvary Church, and the Rev. C. Edward Harrison of St. Philip's Church, who was dinner chairman. The discussion Groups were headed by the Rev. John O. Bruce of the General Theological Seminary, the Rev. A. Ervine Swift of the Department of Foreign Missions of the National Council, the Rev. Richard E. McEvoy, Rector of St. Mark's-in-the-Bouwerie, the Rev. James V. Knapp, Rector of All Saints' Church, Harrison; the Rev. F. William Lickfield of the Chapel of the Intercession; the Rev. Nicholas M. Feringa of St. Peter's School, Peekskill; the Rev. Tollie L. Caution of St. Luke's Church, the Rev. Dr. Horace W. B. Donegan, Rector of St. James Church, and the Rev. Dr. Almon R. Pepper of the National Council.

## SOUTHWEST ASIA AND THE AMERICAN INDIAN ARE MISSION STUDY TOPICS FOR THIS LENT

In many parish programs Lent is a time for concentrated study of a particular theme. New and interesting materials are available on a number of subjects. Forward in Service through its 1944-45 Plan of Action has recommended a number of these.

The themes selected for this year are Southeast Asia and the American Indian. Probably at no time in history has attention from so large a part of the world been centered on the Southwest Pacific. No foreign theme could have been more timely. Recommended are:

**Unfolding Drama in Southeast Asia** by Basil Matthews. A background book on the missions and churches of Southeast Asia and the western Pacific. 60 cents.

**West of the Date Line: Christian Pioneering in Southeast Asia** by Constance M. Hallock. Illustrated with maps and photographs. 50 cents.

**Discussion and Program Suggestions for Adults on Southeast Asia** by Raymond P. Currier and Constance M. Hallock. 25 cents.

**Philippine Kaleidoscope** by Vincent H. Gowen. Illustrated story of the work of the Episcopal Church in the Philippine Islands. 35 cents.

**Bring Your Brother With You** by Edward G. Mullen. Episcopal Missions in the Philippines as told by the Secretary of the Philippine Episcopal Church. 25 cents.

**Fuzzy-Wuzzy Angels of Papua** by John D. Bodger. The native background to the Papuan Campaign and its influence on the future of the Territory by the Sub-Dean of the English Cathedral. 25 cents.

**Southeast Asia Wall Map** in four colors. 25 cents.

**Philippine Islands.** Wall map showing the work of the Episcopal Church. 25 cents.

Many are asking why the American Indian was selected for the home study in the light of the problems that need the attention of Church people. It is because though small in number in the total population, it is a group that has not fully enjoyed American Democracy. Today the Indian is serving his country in every possible capacity, both overseas and at home. At the same time many are wards of the government, do not have the right to vote, do not speak English, and have not been integrated into American life. The Indian has been uprooted as have other groups of people. Will we send him back to the Reservation or will we give him the advantages of full citizenship in this land which was once his? Recommended are:

**The Indian in American Life** by G. E. E. Lindquist, with the collaboration of Flora Warren Seymour, Erna Gunther, and John H. Holst. A study and interpretation of the changing way of life of the American Indian with emphasis on the program of the Church now and in the future. 60 cents.

**Speaking of Indians** by Ella C. Deloria. The daughter of the well-known Indian priest, Philip Deloria, writes an intimate story of the daily life and tribal customs of the past and shows what is happening as adjustments to new conditions are made in Church and community. 60 cents.

**American Indian Packet** containing a guide for leaders of adult groups, a new illustrated pamphlet in the series Building the Church Around the World, a picture book, Indians Today, and other helpful material. 35 cents.

Forward in Service has also made available study material giving the theological basis for the year's emphasis. This year Christian Doctrine of God will be used in some parishes as the program for the mid-week Lenten services. Where this is not done we recommend adult groups study the material available in the packet, **The Christian Doctrine of God.** A packet containing a leaders's guide and a series of tracts on God and Myself, God and the Nation, God and Race, God and Economics, God and the Church. 35 cents. All of the above may be secured from the National Council, 281 Fourth Avenue, N. Y. 10, N. Y.

## CHURCH SCHOOLS TO USE MISSION STUDY UNITS

The 1945 Mission Study theme for the boys and girls of the Church includes our work with the Sioux Indians and the work of six pioneer missionary bishops in various parts of the world.

The Division of Christian Education of the National Council has prepared two units of study, one for Kindergarten and Primary children, called **The Driving Hawks' Adventure**, and one for older boys and girls called, **Pioneers of the Kingdom.** The younger children's stories are about an Indian family's annual trip to the Niobrara Convocation. The older children will study something of the life and work of Bishop Brent, the Church's Ambassador to the Philipines; Bishop Rowe, the Man of Alaska; Bishop Hare, Apostle to the Indians; Bishop Payne, Pioneer in Africa; Bishop Schereschewsky, the Crippled Scholar; and Bishop Azariah, the Bishop of the Lowly.

The Lenten issue of Forth, which boys and girls sell to raise money for their Offering, will have additional material about these pioneers.

**The World to Christ** is the title of a Service of Worship which may be used during the study of **Pioneers of the Kingdom.** 50 for 30 cents.

The Friendship Press has two publications which make fine supplementary material for younger children. They are **My Indian Picture Story Book** by Mabel Niedermeyer (50c) and **Indians of the U.S.A.,** a decorative wall map (25c).

## EVERY MEMBER CANVASS REPORTS

While the Committee on the Program of the Church has only received a few detailed reports of the results of last Fall's Every Member Canvass, indications are that wherever the campaign was well organized large increases in pledges for parish support and missions were recorded.

St. John's Church, Larchmont, reports a very successful Every Member Canvass under the chairmanship of Mr. Arthur Perkins. 140 Church members acted as canvassers and the number of subscribers was increased more than 20% over the previous year, and the amount pledged more than 40% over 1944.

St. Thomas's, Mamaroneck, reports a very large increase in pledges for parish support and its full missionary quota pledged from the red side of the duplex envelopes. This parish used the four direct mail pieces made available by the Diocesan Committee on the Program of the Church, followed up by personal visitations. The parish also participated in the local United Church Canvass.

Grace Church, Hastings, credits the direct mail pieces with a large share in its successful canvass which resulted in increased pledges for the parish and missions.

St. Stephen's, Woodlawn, conducted a canvass which resulted in pledges exceeding their most optimistic goals for both their own support and missions. This mission now has 180 subscribers for self-support and 150 for The Program of the Church. St. Stephen's reports some interesting figures:

| | 1941 | 1942 | 1943 | 1944 |
|---|---|---|---|---|
| Church attendance | 3,586 | 4,669 | 7,999 | 9,122 |
| Communions | 853 | 1,620 | 2,641 | 3,215 |
| Sunday Services | 84 | 66 | 100 | 112 |
| Weekday Services | 12 | 19 | 63 | 144 |
| Total Income | $2,816. | $3,716. | $5,600. | $7,433. |
| To Missions | $ 270. | $ 458. | $ 885. | $1,186. |

This mission is hoping to be admitted as a parish in Union with the Diocesan Convention in May.

Trinity Church, New Rochelle, reports a successful canvass by mail and visitation, resulting in a marked increase in the number of subscribers and the amount pledged. The Canvass Chairman was able to report to the Vestry that in 1944 contributions from pledges reached a ten year peak and that during the same period plate offerings also increased. Trinity Church has pledged itself to meet its full missionary quota in 1945.

Grace Church, Nyack, reports a successful participation in a United Church Canvass with seven churches in Nyack. This parish used the four direct mail pieces.

The Chapel of the Atonement in the Bronx, using the direct mail pieces and personal visitations, obtained more than 25 new subscribers. This mission has secured more than 100 new subscribers in the last 3 years.

St. George's Church, Stuyvesant Square, had a "Roll Call" Sunday Service at which time was allotted for those in attendance to fill out pledges. The service was well attended and the innovation considered successful. Following this "Roll Call" Sunday, a brochure and a pledge card were sent to all members of the parish who had not made a pledge at the special service.

Grace Church, Port Jervis, reports its most successful canvass on record. Increases of 35% in pledges to the parish and 26% in pledges for missions were obtained.

St. Mark's Church-in-the-Bouwerie conducted a mail campaign for the second time. The first canvass in 1943 more than trebled pledges and it is expected that the present effort will double the number of subscribers obtained last year. The parish has registered a marked increase also in its contribution for missions.

## ARMY AND NAVY COMMISSION APPEALS FOR SACRIFICIAL GIFTS

Bishop Henry K. Sherrill, of Massachusetts, Chairman of the Army and Navy Commission, asks for "generous and sacrificial gifts from every member of our Church" for the Commission's 1945 budget of $400,000. "Thousands of our Church people have made gifts totaling over a million dollars," Bishop Sherrill said, "during these past four years. For such support we are deeply grateful. You have shown you care that the Church should go with our young men and women as they face the hardships of war. Your gifts have been translated into inspiring and helpful service.

"This work must not stop now. We cannot tell our Chaplains 'the Church is tired, so now you are on your own without the support of the Church at home.' Such a message is incredible and you will never allow this to happen. Instead I have every confidence that your gifts will send to the far-flung battle fronts words and deeds of faith, of love, and of inspiration. But it all depends upon you.

"As I write this, the war is intensified on every front. The work must continue unabated. The war with Japan is far from victory. Even when peace comes there will be a long and difficult period of demobilization. We shall need every penny of the $400,000 and more!"

## RELIEF FOR FREED FILIPINOS

Looking toward the day that the Philippine Islands are liberated, women of the Episcopal Church, at the prompting of the Woman's Auxiliary, are making garments to aid the relief that will be needed immediately after the Japanese are driven out. Materials are supplied through the National War Fund, and the women sew the garments according to specifications supplied.

# The Diocesan Bulletin

Vol. XXII, No. 2 | The Diocese of New York | June, 1945

## CREEDLESS CHRISTIANITY

The Bishop in his Convention Address, comments on recent statements in regard to Creedless Christianity as follows:

"Looking out over the world and over our own land today when we are filled with longing for World Brotherhood and Peace, it is more clear than ever that the supreme need among Christians everywhere is deeper and more sincere belief in the Revealed Truths and the Divine Realities of the Christian Gospel.

Pay no heed to those who tell us that the Creed and the Sacraments are unimportant for Christianity today, that the Holy Catholic and Apostolic Church has no reality, and that we can have Christian Unity by casting aside the Christian Creed. We must all pray and work for Christian Unity but it cannot be attained in that way. There can be no such thing as a Creedless Christianity, or a Creedless Christian Unity. A Christian is one who believes in and prays to Jesus Christ and strives by the grace and help of Christ to follow His teachings. The Christian Creed is what the Gospel itself tells us about God and about the Lord Jesus Christ. A Unity without the Christian Creed would not be Christian Unity. Anyone who advocates a Creedless Christianity is, consciously or unconsciously, striking at the very foundations of the Christian Religion.

What we need now in the Church, what our returning soldiers will need when they come home, what the whole suffering and sorrowing world needs, is the Christian Gospel in all its supernatural reality, truth and power. We need now a religion not of mere intellectualism, or of vague emotionalism, or of mere humanitarianism, but of full and humble faith in God, faith in God and in Christ, faith in the glorious things declared to us and to all the world by the Scriptures, faith in the Christian Creed, faith in the Holy Catholic Church with its Faith, its Sacraments, and its Ministry, coming through all the ages from Christ and His Apostles. And it is this Religion in its majesty, its simplicity, and its supernatural power, which is given to us in our Prayer Book."

## JEWISH PEOPLE'S APPRECIATION

On May 27, at the Ten Eyck Hotel in Albany, the Empire State Zionist Region presented a new automobile to the Rev. Raymond M. O'Brien, Director of Religious Education and Youth Work in the Diocese of New York. This gift is made in appreciation of the extensive work done by him in the field of race and interfaith relations, with special reference to the problems confronting our Jewish population. The idea of the gift came from the Kingston District where the recipient was Rector of the Church of the Ascension, West Park, for four years before coming to the Diocesan Office on Easter of this year. This fine spirit and outstanding example of interfaith relations is an inspiration and source of gratification to us all.

## SPECIAL ECUMENICAL SERVICE

By invitation of the Bishop to the American Committee for the World Council of Churches and the World's Student Christian Federation a Special Ecumenical Service was held in the Cathedral on the evening of Thursday, May 17, in cooperation with the Federal Council of the Churches of Christ in America, and with the assistance of other agencies. Addresses were made by the Bishop of Chichester, the Rev. Dr. W. A. Visser 't Hooft, and the Rev. Dr. Marc Boegner. The invocation was given by his Grace, the Right Rev. Bishop Iriney of the Serbian Orthodox Diocese of Dalmatia; the lesson was read by the Rev. Dr. Joseph N. Sizoo, Pastor of St. Nicholas Collegiate Church; prayers were offered by the Rev. Dr. Benjamin E. Mays, Vice-President of the Federal Council of Churches and by the Rev. Dr. Douglas Horton, Chairman of the American Committee for the World Council of Churches. Dr. John R. Mott, Vice-Chairman of the World Council of Churches, presented the speakers; and the Right Rev. Charles K. Gilbert, Suffragan Bishop of New York, gave the blessing.

Bishop Bell declared that the World Council of Churches is a means by which Christians of all communions except Rome may unite to make the weapon of God effective.

"The council is a means by which the churches can be the conscience of Christendom—the means, not the end," he said. "The world is a drowning one, and its rescue demands immediate action by every Christian."

Dr. Boegner voiced the thanks of his countrymen in France for America's aid in their liberation.

Urging a common front in the rehabilitation of the Church, Dr. 't Hooft declared that those who have lived in this disorganized world through many years will need patient education before they can become the builders of a new order.

## MANY SERVICES

The Cathedral is a place of many services testifying to the great place which the Cathedral has come to hold, not only in New York City, but in a much wider area, extending throughout the United States and even beyond. Special Services for the American Guild of Organists; for the One Hundredth Anniversary of the Revival of the Religious Life in the Anglican Communion; the St. George Day Service, at which messages are exchanged with Buckingham Palace; a Service for the Junior Members of the Girls' Friendly Society; the Knights Templar Service; the Whitsunday Service, at which Bishop Iriney of the Serbian Orthodox Diocese of Dalmatia was the preacher; six extra Services on V-E Day; Special Services of music and other special services, all in addition to those specially noted in this issue of the Diocesan Bulletin, were held. In fact, in the week of May 6 to May 12, there was a total of forty-five Services in the Cathedral.

DIOCESE of NEW YORK

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SUFFRAGAN BISHOP
**The Right Rev. Charles Kendall Gilbert, D.D.**
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## FRANKLIN DELANO ROOSEVELT

In the sudden death of President Roosevelt, mourned and eulogized by the whole world, the Cathedral lost in him a more intimate touch, for he was a Trustee of the Cathedral of St. John the Divine from 1914 until his death, a period of thirty-one years.

Speaking of him to the Diocesan Convention, the Bishop said:

"Here in this convention today, we think of the late President of the United States, our fellow-churchman, our fellow-member of this Diocese, a Trustee of this Cathedral, Franklin Delano Roosevelt. The whole civilized world pays honour to his memory. It was he more than any other who saved us from the blind folly and the fatal consequences of Isolationism, and led our Nation into realization of its World Responsibilities and Obligations. It is to his influence that we owe the San Francisco Conference which is now meeting and which we pray and believe will have great and momentous results. We give thanks to God for Franklin Roosevelt's great services to our Country and to the World in this most terrible of all wars and to the ideal and aim of World Cooperation and World Peace."

On Saturday, April 14, at 4 p.m., the same hour as that of the Service at the White House, a Memorial Service was held in the Cathedral, conducted by Bishop Gilbert assisted by Canon Sparks and Canon West, and other of the Cathedral Clergy. It consisted of parts of the Burial Office from the Book of Common Prayer, together wth familiar hymns. A great congregation, consisting of all sorts and conditions, very devout and reverent, filled the Cathedral.

The great main entrance on the Amsterdam Avenue front was draped with black mourning, and the American Flag in the Cathedral Close was put at half-mast, to continue so for thirty days.

Memorial Services were held generally in all the Churches throughout the Diocese.

**Prayer set forth by**
**the Bishop of New York**
**for use in Public and in Private**
**on the occasion of the Death**
**of**
**President Franklin Delano Roosevelt**

O Eternal Lord God, Ruler of Heaven and Earth, we commend to Thy gracious care and keeping the soul of Thy servant, Franklin Delano Roosevelt.

Give us thankfulness for his great services to our Country and to the World in this war.

Give to the member of his family in their sorrow the support and comfort which come only from Thee.

To him upon whom the great responsibilities and burdens of the President's Office now rest give wisdom, guidance and strength to do his duty faithfully and in Thy fear.

Grant we beseech Thee that in this hour of crisis our Country may be guided aright and that as a Nation we may continue to do our part with our Allies steadfastly and unwaveringly for the achievement of complete victory for the Right, for the ending of Tyranny, Cruelty, and War, and for the establishment and maintenance of World-wide, Just, and Lasting Peace, through Jesus Christ our Lord, Who with Thee and the Holy Ghost liveth and reigneth, one God, world without end. Amen.

## A MISSION REGISTERS ITS APPRECIATION

It is news when the Board of Managers of the Diocesan Missionary and Church Extension Society receives an unsolicited gift from one of its Missions.

St. David's Colored Mission in the Bronx, of which the Rev. Dr. Arthur G. Best, is Vicar, recently celebrated the 50th anniversary of its establishment. As a feature of the celebration the congregation raised a fund of $1,000. which was presented to the Board of Managers of the Diocesan Missionary and Church Extension Society as a token of gratitude for the help and support provided by the Board during the past fifty years.

The Board has assured the Vicar and people of St. David's of its appreciation of this gift and the spirit which prompted it.

The Cathedral Congregation at the
Memorial Service for President Roosevelt

## DIOCESAN CONVENTION

The One Hundred and Sixty-second Annual Convention of the Diocese of New York was held on Tuesday, May 8, and began with a celebration of the Holy Communion at the High Altar in the Cathedral at 8:15 a.m., when the list of the Bishops of the Church, and of the Clergy and Laity, who had died since last Convention, was read. After breakfast in the Undercroft of the Synod House the Convention was called to order at 10 a.m.

Applause greeted Bishop Manning when he appeared and took the Chair. After offering prayers for V-E Day, the Bishop delivered his Annual Address, parts of which are reproduced in other articles in this issue of the Bulletin. The Bishop's announcements that his physician assured him that in a short time he would be fully himself again and able to resume his full work, and that he would continue his work as Bishop, were loudly applauded. At the conclusion of his Address, the Bishop asked Bishop Gilbert to Preside, and then retired.

Among items of business transacted, general approval was given to the Five Million Dollar Reconstruction and Advance Fund called for by General Convention.

St. Stephen's Church, Woodlawn, the Rev. F. Gray Garten, was admitted as a self-supporting Parish in union with the Convention.

A resolution was passed commending Bishop Gilbert, Bishop Campbell, and Bishop Littell for their effective work in the Diocese.

A resolution was passed congratulating Bishop Manning on his approaching birthday.

Certificates were awarded to Wardens, Vestrymen and Trustees for twenty or more years of service.

Elections resulted as follows:

**Secretary**

The Rev. R. A. D. Beaty

**Treasurer**

Mr. R. H. Mansfield

**Standing Committee: Class of 1949**

Rev. F. S. Fleming, D.D. Mr. C. A. Houston

**Deputies to the Provincial Synod: Class of 1948**

Rev. E. McN. McKee, D.D. Mr. Thomas Bible, Sr.
Rev. F. J. H. Coffin Mr. C. M. Walton, Jr.

**Provisional Deputies to the Provincial Synod: Class of 1948**

Rev. C. H. Graf Mr. J. D. McGrath
Rev. H. R. Greer Mr. W. E. Sainsbury

**Diocesan Missionary and Church Extension Society: Board of Managers**

Rev. H. H. Kelley, D.D. Mr. Charles Burlingham
Rev. C. B. Ackley, S.T.D. Mr. Harrison Deyo
Rev. L. B Larsen Mr. L. S. Fowler

**Board of Religious Education: Class of 1948**

Rev. F. S. Leeming Mr. W. K. Belknap
Rev. P. M. Styles Mr. E. N. Perkins

**Board of Religious Education: Class of 1947**

Rev. O. D. Carberry

**Social Service Commission: Class of 1949**

Rev. H. E. Towne Mrs. W. Y. Allen
Mr. Walter Pettit

**Trustees of the Cathedral, Nominations: Class of 1951**

Rev. E. McN. McKee, D.D. Mr. W. M. V. Hoffman
Mr. M. B. Candler

## CHURCH CLUB ELECTS OFFICERS

At its 58th Annual Meeting, held on May 7th, the Church Club of New York elected the following officers: President, Robert McCurdy Marsh; vice-presidents, Henry Maynard Kidder, Douglas M. Moffat, and Edward N. Perkins; secretary, J. Ralph Jacoby; treasurer, Hall E. Shepherd. Trustees in class of 1947: Ewen Cameron MacVeagh; trustees, class of 1948: Allen Evarts Foster, William Walker Kennedy, and George Gray Zabriskie.

## SIGNAL CORPS PICTURES

The United States Signal Corps took moving pictures of parts of the 11 a.m. Service at the Cathedral on the Sunday after Ascension Day, May 13th—V-E Sunday—for showing in Army and Naval establishments overseas.

## ORDINATION

The Rev. Hamilcar Belfield Hannibal was ordained to the Diaconate in St. Ansgarius' Chapel of the Cathedral on the Ember Friday in Whitsun Week, May 25, by the Right Rev. S. Harrington Littell, D.D., Retired Bishop of Honolulu. The sermon was preached by the Rev. Raymond M. O'Brien, Director of Religious Education and Youth Work in the Diocese; the Epistoler was the Rev. Dr. E. Elliott Durant, Rector of St. Ambrose Church; the Litany was read by the Rev. C. Edward Harrison, Assistant at St. Philip's Church. The candidate was presented by the Rev. Shelton H. Bishop, Rector of St. Philip's Church. The Rev. Mr. Hannibal will take duty at the Advent Mission, West 128th Street, under the direction of the Rev. Ernest N. Winborne, Rector of St. Andrew's Church.

## CONSECRATION

The Church of the Crucifixion, Convent Avenue and 149th Street, of which the Rev. Dr. Egerton Elliott Hall is Rector, having paid off all indebtedness, was Consecrated on Thursday, May 3, by the Right Rev. Robert E. Campbell, O.H.C., retired Bishop of Liberia acting for Bishop Manning, and the Right Rev. James P. DeWolfe, Bishop of Long Island, preached the sermon.

## ANNUAL PRESENTATION SERVICE OFFERINGS INCREASE

More than thirty-five hundred children and their friends from the Sunday Schools of the Diocese attended the Annual Service for the Presentation of their Lent Missionary Offerings in the Cathedral on Saturday, May 19, at 2 o'clock. The total offering received on the day of the Service was $33,920.26, as compared with $30,893.35 a year ago, an increase of $3,080.91.

Bishop Gilbert presided, made the address and presented the awards. The Cathedral Clergy and the Rev. Raymond M. O'Brien, Director of Religious Education and Youth Work in the Diocese, assisted in the Service. Persistent rain prevented the out-of-door Procession, as is the custom, and so it formed in the Crypt of the Cathedral and marched through the Nave to places reserved in the Choir and Crossing. In its many hued vestments this procession is a striking feature of the Presentation Service, and always serves to draw many admiring comments.

The awards, made on the basis of the official reports received, were as follows:

### Honor Certificates

11 Schools of the Diocese, which showed the highest percentage of attendance during the year 1944-1945, received Certificates of Honor. Beginning with the highest, they were:

1. St. Paul's and Trinity Parish, Tivoli
2. St. Martin's Church, New York
3. St. Martha's Mission, Bronx
4. Grace Church, New York
5. St. John's Church, Staten Island
6. St. Andrew's Mission, New Paltz
7. St. Andrew's Church, Staten Island
8. St. John's Church, Tuckahoe
9. Holy Cross Church, Kingston
10. St. Luke's Chapel of Trinity Parish, New York
11. Church of the Divine Love, Montrose

### Honorable Mention

12 Schools, the individual Offerings of which were $500 and more, received Honorable Mention, as follows:

| | | |
|---|---|---|
| 12. | St. Peter's Church, Port Chester | $525.00 |
| 11. | Church of St. Matthew and St. Timothy, New York | 550.00 |
| 10. | St. Thomas's Church, Mamaroneck | 553.09 |
| 9. | Holy Trinity Church, Inwood, New York | 593.90 |
| 8. | St. Luke's Church, Beacon | 610.73 |
| 7. | St. Mark's Church, Mt. Kisco | 672.71 |
| 6. | Church of the Holy Nativity, Bronx | 682.67 |
| 5. | Christ's Church, Rye | 720.80 |
| 4. | Holy Trinity Church, St. James Parish, New York | 732.70 |
| 3. | St. John's Church, Larchmont | 800.00 |
| 2. | St. Thomas Chapel, New York | 850.00 |
| 1. | Chapel of the Intercession, Trinity Parish, New York | 882.94 |

5 Schools, the individual Offering of which exceeded $1,000.

| | | |
|---|---|---|
| 5. | St. John's Church, Yonkers | $1,092.87 |
| 4. | Church of St. James the Less, Scarsdale | 1,107.00 |
| 3. | Church of the Heavenly Rest, New York | 1,643.07 |
| 2. | St. James Church, New York | 1,798.27 |
| 1. | St. Bartholomew's Church, New York | 4,062.81 |

### Banners

The Church Schools of the Diocese are divided into 5 classes, according to the current exenses of their respective Parishes or Missions, and banners were awarded to the following:

CLASS A. Current expenses $2,000 or less per annum:
St. Stephen's Church, Staten Island $174.66

CLASS B. Current expenses between $2,100 and $4,000 per annum:
St. John's Church, Tuckahoe $300.00

CLASS C. Current expenses between $4,100 and $8,000 per annum:
Church of the Holy Nativity, Bronx 682.67

CLASS D. Current expenses between $8,100 and $15,000 per annum:
St. John's Church, Yonkers 1,092.87

CLASS E. Current expenses more than $15,000 per annum:
St. Bartholomew's Church, New York 4,062.81

## THE WOMAN'S AUXILIARY OF THE DIOCESE OF NEW YORK

Held its annual United Thank Offering in the Cathedral on Tuesday, May 1, beginning with a celebration of the Holy Communion at 10:30 a.m., at which those members who had died during the past year were commemorated. At the subsequent meeting in the Synod House, where Bishop Gilbert installed newly elected officers for certain departments of the work, Mrs. James S. McCulloh, President, presided. The money giving for the year 1944 was reported as follows:

| | |
|---|---|
| Budget, Christian Social Service, Specials | $ 41,292.22 |
| Supply | 41,638.73 |
| United Thank Offering | 27,531.94 |
| Expense Fund | 1,441.21 |
| Total money giving for 1944 | $111,904.10 |

## MEN'S THANK OFFERING

The Laymen's League of St. Andrew's Church, Staten Island, made their Corporate Communion on Sunday, May 13th. At the breakfast which followed in the Parish House, they presented their annual "Thank Offering", amounting to $89.30, which was sent to the National Council to be added to the principal of Fund No. 524. This offering has been taken annually since 1940. The Rev. Francis R. Godolphin, Rector Emeritus of the parish, officiated, assisted by the Rector, the Rev. Bernard A. Hemsley.

## WARRIOR'S OFFERING

At St. Peter's Church, Chelsea, the Rev. Richard A. D. Beaty, Rector, there was presented at the Altar, on Sunday, May 13, a Warriors' Offering, made up of contributions from members of the Parish now in the Armed Forces, which they have been sending in toward the work of the Parish while they are absent.

## CATHEDRAL CHOIR IN TELEVISION

On Tuesday, March 27, at the Dumont Television Studio, 515 Madison Avenue, a group of the Cathedral Choir Boys, under the direction of the Rev. Canon Green, Precentor of the Cathedral, made a television broadcast for the Blue Network. This was in preparation for Easter, and as a help and comfort to returned veterans and to those in hospitals.

## ST. LUKE'S GRADUATION

On the afternoon of Ascension Day, May 10th, St. Luke's Hospital School of Nursing held its Commencement Exercises in the Cathedral, at which eighty-two nurses received their diplomas, of whom the majority will enter the Armed Forces. This is the largest class of nurses ever to graduate from St. Luke's, one of the first schools of nursing to be established in New York City, and the first time its Graduation Exercises have been held in the Cathedral.

Mr. Lincoln Cromwell, president of St. Luke's Hospital, presided at the Commencement Exercises and conferred the diplomas. Speakers included Dr. Edward S. Donovan, president of the Medical Board of St. Luke's Hospital, and Mrs. Eleanor Stevenson of the American Red Cross.

## EASTER AT THE CATHEDRAL

Easter at the Cathedral was observed with Services of Holy Communion at 7, 8, 9, 10, and 11 a.m., Morning Prayer at 10 a.m., and Evening Prayer at 4 p.m. Bishop Manning was present in his Official Seat at the 11 o'clock Service, when his sermon on the topic "The Glory and Power of Jesus Christ" was read for him from the pulpit by the Rev. Canon West, in which the Bishop declared that present world conditions have compelled men to see more clearly than ever that Christ Who rose from the dead is the one hope for mankind. "We have been compelled to see", he said, "that Jesus Christ is the one true Light of this world, the one true Guide, the One and Only Saviour from our sins, the one who alone can give us strength to meet the griefs, the trials, the experiences, which come to all of us in this life." The Service, which was attended by more than 7500 persons, included 675 uniformed WAVES from the United States Naval Training School at Hunter College.

At the 4 o'clock Evening Prayer Service anthems by Bach, Shaw, Handel and Coke-Jephcott were sung, and the Service concluded with a festival Te Deum before the High Altar.

## THE BISHOP OF CHICHESTER

The Right Rev. George Kennedy Allen Bell, Lord Bishop of Chichester, who has been visiting this country by invitation of the Episcopal Church and the World Council of Churches, was the preacher in the Cathedral at 11 a.m. on the Sunday after Ascension Day, May 13th. In his sermon, which was heard by a large congregation, the Bishop dealt with the subject of Thanksgiving to Almighty God for the victory on the European Battle Front. He went on to say: "I take the opportunity, as a representative of Great Britain, of thanking the great American Nation for the way in which you have given Great Britain your aid with military supplies and supplies of all kinds, and have proved a most liberal partner and comrade in the time of need. We have endeavored to do our part too, and we shall continue to do it, to the very end of the war with Japan, and in the Post War period. It was a belief in might and for might's sake that led Germany to count on the conquest of Britain, and in due course of Russia and the United States. Might had to be met by might, but the Allies' might proved stronger in the end, because it was inspired by faith in a cause outside itself. The United Nations believed in somehing more than force * * * I know only too well the weakness of the contemporary Church, and let Catholics, and Protestants and Orthodox who have been separated by the War, do their parts, relying on God's grace to work together as companions in arms for the titanic task of reconstructing a world which has been shaken to its foundations. 'This is the victory which overcometh the World, even our faith.' "

## CITATION TO SERVICE MEN

St. Mary's Church in the Highlands, Cold Spring, the Rev. Dr. E. Floyd-Jones, Rector, presents to each of its members in the Armed Forces a very attractive Scroll, bearing the recipient's name and rank and signed by the Rector and the Wardens, and bearing the seal of the Church.

## PERSONALS

THE RIGHT REV. DONALD B. ALDRICH, former Rector of the Church of the Ascension, New York, was consecrated Bishop Coadjutor of Michigan on May 4, in St. Paul's Cathedral, Detroit. The Right Rev. Charles K. Gilbert, Suffragan Bishop of New York, was one of the Co-Consecrators.

THE REV. ROSCOE T. FOUST, former Dean of the Pro-Cathedral of the Nativity, Bethlehem, Pa., has become Rector of the Church of the Ascension, New York, in succession to the Right Rev. Donald B. Aldrich, who is now Bishop Coadjutor of Michigan.

THE REV. JOSEPH H. HALL, formerly Assistant at Grace Church, Plainfield, N. J., has become Rector of Grace Church, City Island.

THE REV. DR. WILLIAM C. LEE, formerly of St. Mary's Church, Ardmore, Pa., has become Rector of St. Mark's Church, Mt. Kisco. Orginally a Minister of the Presbyterian Church, in 1940 he was ordained Deacon and Priest.

THE REV. DR. LEICESTER C. LEWIS was installed as Vicar of St. Luke's Chapel on Whitsunday, May 20. The Rev. Dr. Frederic S. Fleming, Rector of Trinity, officiated and preached the sermon.

THE REV. HUGH D. McCANDLESS assumed his new work as Rector of the Church of the Epiphany, New York, on June 1.

THE REV. SAMUEL M. SHOEMAKER, Rector of Calvary Church, New York, has completed twenty years of service in that office, being its Twelfth Rector, and has served there longer than any of his predecessors since the Parish was established in 1836.

THE REV. JAMES L. WHITCOMB has become Rector of Grace Church, Hastings.

THE REV, ERNEST M. WINBORNE, formerly Chaplain of Sea View Hospital, is now Rector of St. Andrew's Church, Harlem.

## THE CATHEDRAL AUXILIARY

The Diocesan Auxiliary to the Cathedral held its Annual Meeting at the Bishop's House on Thursday afternoon, April 12, when they were the guests of the Bishop and Mrs. Manning. Good reports were received from all departments of its work, and officers were elected for the ensuing year. The Auxiliary does a very necessary and invaluable work in its provision of choir vestments, care of the Altars in the Cathedral, furnishing flowers, and in aiding the Music Fund and the Building Fund of the Cathedral. Mrs. E. Victor Loew is the President, and Miss Angelica L. Gerry is the Secretary of the Auxiliary.

## FLORENCE NIGHTINGALE SERVICE

The Twenty-first Annual Florence Nightingale Service for Nurses was held at the Cathedral on the evening of Sunday, May 13, under the auspices of the New York League of Nursing Education and of the New York County Registered Nurses' Association. The Rev. Otis R. Rice, Chaplain of St. Luke's Hospital, preached the Sermon. Nurses who had died during the last previous year were commemorated and taps were sounded. In spite of rain and the large number of nurses in War Service, some fifteen hundred nurses were in the Procession, and a large congregation attended.

Courtesy of St. Andrew's Cross Signal Corps

**Lt. General Lewis H. Brereton, left, Commanding General, First Allied Airborne Army, Awarding Bronze Star to Major William W. Narramore, Jr., Former Director of Religious Education, Diocese of New York**

## ANNIVERSARIES

St. Mark's-in-the-Bouwerie, New York, the Rev. Richard E. MacEvoy, Rector, began the commemoration of its 150th Anniversary on Sunday, April 8, when the Presiding Bishop was the preacher at the 11 o'clock service. St. Mark's occupies the oldest site used continuously for a religious edifice on Manhattan Island.

Trinity Church, Broadway and Wall Street, observed the 99th anniversary of the consecration of the present Church, which is the third Church building on the original site since the founding of the Parish in 1697, on Ascension Day, May 10, at which Mozart's Mass in B flat was sung, with organ and full orchestra accompaniment. The Rev. Dr. Frederic S. Fleming, Rector of Trinity Parish, was the preacher.

The Chapel of the Intercession of Trinity Parish, Broadway and 155th Street, observed the 30th anniversary of the present building on Sunday, May 20. The Rev. Joseph S. Minnis, Vicar, preached the anniversary sermon.

## ST. CHRYSOSTOM'S ASSOCIATION

Composed of members of the former St. Chrysostom's Chapel of Trinity Parish, held its Twenty-first Annual Dinner at St. Clement's Church, New York, on Thursday evening, April 12, at which eighty were present, and at which the Rev. Dr. Frederic S. Fleming, Rector of Trinity, made the principal address. Letters of congratulation from Bishop Manning, and from the Rev. Frederick H. Sill, O.H.C., were received with warm appreciation.

## FIFTIETH ANNIVERSARY

THE REV. DR. ELBERT FLOYD-JONES, on Sunday, June 10, observed his Fiftieth Anniversary as Rector of St. Mary's Church in the Highlands, Cold Spring. Bishop Gilbert confirmed a class of twenty-five candidates and preached the anniversary sermon. Dr. Floyd-Jones holds the record in the Diocese as the only priest still serving in his first and only parish. Congratulations!

## DIOCESAN COMMITTEE ON FORWARD-IN-SERVICE ADOPTS PLANS OF ACTION

At a meeting held at St. Thomas's Church, Mamaroneck, on April 6th, a Diocesan Plan of Action and a Parish Plan of Action for the year were adopted for presentation to the parishes, missions and organizations of the Diocese. The Diocesan Committee on Forward-in-Service is composed of the following members:—

The Right Reverend Chas. K. Gilbert, D.D., Chairman
The Reverend Hugh D. McCandless, Representative of Ramapo Convocation, Vice Chairman
The Reverend J. Benjamin Myers, Representative of Dutchess Convocation
The Reverend Herbert R. Stevenson, Representative of Bronx Convocation
The Reverend A. A. Frier, Representative of Richmond Convocation
The Reverend James Harry Price, Representative of Westchester Convocation
The Reverend Dr. Frank Dean Gifford, Representative of Westchester Convocation
The Reverend Frank L. Carruthers, Representative of Hudson Convocation
The Reverend Dr. Charles Breck Ackley, Representative of Manhattan
The Reverend Dr. J. Wilson Sutton, Representative of Manhattan
The Reverend Leslie J. A. Lang, Representative of the Board of Religious Education
Mrs. James S. McCulloh, Representative of the Woman's Auxiliary
Mrs. D. George Adams, Representative of the Girls' Friendly Society
Mr. Theodor Oxholm, Representative of the Committee on The Program of the Church

The Plans of Action, which will be printed and distributed throughout the Diocese, follow:—

### DIOCESAN PLAN OF ACTION

We, the undersigned, acting as the Forward in Service Committee of the Diocese of New York, feel that it is essential that a Plan of Action on a Diocesan basis be adopted. Last year we prepared a suggested Plan of Action for each parish and mission and have done so again.

We strongly urge, however, that in addition to the Parochial Plan, the following objectives should be carried out on a Diocesan basis:

1. That the Board of Religious Education study the need for, and explore the possibility of obtaining a Diocesan Conference Center. This Conference Center to be at the disposal of all groups within the Diocese.
2. Summer Conferences, conducted by the Board of Religious Education, study one of the following:
   (a) HE SENT THEM TWO BY TWO
   (b) THE DOCTRINE OF THE INCARNATION
   (c) OUR EXPANDING CHURCH
3. The Convocation Clergy Retreats to use the Christian Fellowship theme. (See LISTENING TO GOD.)
4. The February Clergy Institute to be devoted to the study of the Doctrine of the Incarnation. The Board of Religious Education to be responsible for planning this Institute.
5. Sunday School children of the Diocese write biographies of living missionaries of our Church. At the annual service, a prize to be given to the children writing the best biographies. The Board of Religious Education to work out the details of this plan.
6. That the Missionary and Church Extension Society continue to study the possibilities of opening new churches by providing an adequate building and guaranteeing the clergy in charge a sound salary for a definite period of time.
7. Forward in Service Committee should appoint a committee of its members to promote the week of Lay Evangelism. (February 24th)
8. That the opportunity for extension of the Christian Fellowship be especially considered in Church work among returning servicemen and we recommend that the Social Service Commission of the Diocese work out ways and means of making the most of this opportunity.

### PARISH PLAN OF ACTION

#### The Christian Fellowship

#### The Missionary Imperative Today

Membership in Christian Fellowship implies that we are all a part of the Missionary enterprise, as the General Convention stated in 1835: The Domestic and Foreign Missionary Society "shall be considered as comprehending all persons who are members of this Church". Canon XXI, Section 1, of the Diocese of New York states "All Members of the Church in this Diocese shall be considered as constituting the Diocesan Missionary and Church Extension Society".

#### Parish Planning Conference

It is strongly urged that a Parish Planning Conference take place in every parish and mission before the first of October. (See THE PLANNING CONGREGATION.) We suggest that on the first Sunday in October every congregation have presented to it the Plan of Action for the year.

#### Worship

We recommend that each parish and mission:

1. have public Baptism as often as posisble and at least three times during the year with instructions which emphasize the missionary implications of Baptism. (See EXTENDING THE FELLOWSHIP OF THE PRAYER BOOK.)
2. hold a Feast of Lights during Epiphany. (See EXTENDING THE FELLOWSHIP OF THE PRAYER BOOK.)

3. emphasize, through the priest, the specific duties of all newly confirmed. (Our suggestion, see Spiritual Pledge Card in EXTENDING THE FELLOWSHIP OF THE PRAYER BOOK.)
4. hold instructions about the Missionary Imperative on two occasions during the year, when the Celebration of the Holy Communion is the main service of the day. Have a lay reader assist the celebrant by reading the missionary implications involved in the service. (See EXTENDING THE FELLOWSHIP OF THE PRAYER BOOK, Page 14.)
5. have regular Intercessions for missions and parishes by name. See:
   (a) "The Diocese of New York Prayer Calendar".
   (b) "The Calendar of Prayer for Missions".
6. have sermons on the missionary implications of the Holy Communion. (See EXTENDING THE FELLOWSHIP OF THE PRAYER BOOK, Page 10).
7. Secure on two occasions during the year missionaries from the field to present the cause of Diocesan and General Missions (Names may be obtained from the Office of the Program of the Church, Old Synod House, Amsterdam Avenue and 112th Street, New York 25, New York.)

### Study

We recommend that each parish and mission:

1. (a) conduct a Lenten School on the Doctrine of the Incarnation, and use this material as basis in Lenten preaching. (See DOCTRINE OF THE INCARNATION.)
   (b) study, in all Young People's Groups, during Lent, LO, HE COMES, an adapted study of the Incarnation prepared by the National Council's Department of Youth.
2. encourage group study of specific Missionary fields:
   (a) AFRICA
   (b) UPROOTED AMERICANS
   (c) OUR EXPANDING CHURCH
   (d) For Young People, CHURCH IN THE WORLD (Prepared by the National Council's Depart- of Youth.)
3. learn of the purpose, history and goals of the World Council. (See THE WORLD COUNCIL OF CHURCHES.)

### Service

We recommend that each parish and mission:

1. determine specific goals for Evangelism and Church attendance. (see Chart THIS IS OUR TASK.)
2. set aside the week of February 24 for Lay Evangelism. (See HE SENT THEM TWO BY TWO.)
3. provide opportunities for young people to study and choose vocations in the Church. (See THE CHURCH CALLS YOU.)
4. support the Reconstruction and Advance Fund according to the plan of the Diocese of New York.

## RICHMOND MISSIONS AND ASSISTED PARISHES SHOW PROGRESS

At the annual meeting of the Convocation of Richmond, held on April 17th, the Reverend Raymond G. Rogers in his report as Dean noted encouraging progress in the work of the several missions and assisted parishes operating under the supervision of the Board of Managers of the Diocesan Missionary and Church Extension Society.

In speaking of St. Anne's, Great Kills, and the Church of the Holy Comforter, Eltingville, he said:
"Since the last report, a merger had been contemplated between the Churches of St. Anne's, Great Kills and Holy Comforter, Eltingville. At the decision of the Bishop, arrangements were made for the work to continue at both stations. The Reverend Byrle S. Appley, who for a short while was at Tottenville, was appointed Vicar of these Missions, succeeding the Reverend Arthur T. Brown. A brief glimpse of these two Churches will not be amiss.

"The women of St. Anne's undertook the responsibility of making the interior of the building more churchly. They have done a splendid job and are to be highly commended. Attendance at the 11 A.M. services averages 23. On Christmas there were 54 Communions, and on Easter there were 58. The Church School averages 25 children and 6 teachers.

"Since December, $400. has been paid to reduce the mortgage, of this $300. was given by the Women's Service League. The mortgage is now $2,050.

"Gratifying indeed was the evident interest shown in the increase in the part of the Vicar's stipend paid by the Mission; they now pay $83.32 per month.

"It is hoped that painting of the exterior of the building (stopped by cold weather) may be resumed shortly. The Women's Service League has also undertaken the task of landscaping the grounds and planting of shrubs, and new steps and walk to the Church are contemplated. The Vicar reports that preliminary steps have been taken looking to the organization of a Men's Club. It is hoped that this group will be meeting regularly before Summer. The present balance of more than $500. indicates real health.

"Congregations at the Holy Comforter have averaged 23 since the Vicar came. On Christmas and Easter there were 53 Communions. The Church School averages 35 children with 7 teachers.

"The Mission doubled its share of the Vicar's stipend: it is now $40. per month. Of the monthly income of $178., $80. was contributed by the Women's Guild.

"It was my privilege to attend the 75th Anniversary of the founding of the parish. In addressing the members of the congregation, I tried to point out that there was need for increased endeavor on the part of each individual to pull together and to do something concretely towards the growth of the Church. No matter how good or poor a priest is, he cannot do a constructive piece of work without fullest cooperation of each member.

"A necessary as well as splendid piece of work was instituted by members of the Holy Comforter in the Youth Canteen for young people of the community. This has been most successful during the Winter. This has now been merged with the Coordinating Council of the 123rd Precinct and will move to the new Eltingville Youth Center as soon as that building is ready.

"A Y.P.F. has been formed this past Lent and though small gives promise of future development.

"I must not pass by the improvement in the Chancel of the Church. Under the direction of the Vestry, the shaky steps at the Altar have been removed and the Altar brought down to a more dignified as well as safe position in the Sanctuary. Dangerous conditions of steps and lack of a railing on the porch of the Church have been remedied."

"We rejoice", said the Dean, "with the Church of St. Stephen, Tottenville, working under the lay-leadership of Mr. R. Elliott Brock, in the greatly improved financial condition of the parish. The Church entered 1945 completely free from debt for the first time in its history. The mortgage of $2000. was burned at the annual meeting on January 15th. The Lay Reader in charge reports that payments on the stipend have more than doubled in the last four years. Steadily increasing congregations have put the parish in the lead of the six non-Roman Churches in Tottenville. Both they and we look to a full parochial status in 1946. We congratulate the members of St. Stephen's.

Reporting on St. Simon's, Concord, Fr. Rogers continued, "St. Simon's continues to show the kind of interest and faithfulness which is most encouraging. The Reverend Arthur J. Torrey reports attendance well above the average. According to figures presented to me, each month the average for the early Celebration is about 20, and the general average throughout the year at the late service runs 50 or better.

"The Vicar tells me that the music under the leadership of Mr. Mark Kerr has shown a great improvement. Especially was this true on the great festivals of Christmas and Easter. Just to give you a glimpse of the financial situation, I would like to quote the balance of last April with that of this present time. Then it was $1,451.10 and by December the balance was $2,101.57. This present month the parish carries a balance of $ 701.69 after having invested approximately $1,500. (That deserves a round of applause.)

"The Church School, under the leadership of Mr. Norton Fremd, is well attended and manifest real live interest. Credit is due to the Ladies' Guild and the Friendly Club for many ways in which they help as well as contribute.

"The Mission suffered a real loss in the death of Gordon Cumming, U.S.N.R. who had been a leader of the young people and former crucifer. A memorial Communion Service was held on January 6th and recently a tree was planted in the Churchyard in his memory, near the spot where he stood as crucifer with Bishop Manning at the laying of the cornerstone of the Church.

"The Church will be 90 years old on June 29th, or perhaps more accurate to say, the original Church was dedicated 90 years ago by Bishop Potter. As the Vicar puts it: 'We are still having to be milk fed. The great desire of our people is to become a parish. Their increasing interest and support show this.' Plans are being formulated for the purpose of raising a fund for a rectory. This seems a necessary step in looking toward life as a parish, and we in the Convocation and Council will do what we can to help."

## SEAMEN'S CHURCH INSTITUTE ISSUES 1944 REPORT

The 1944 Report of the Seamen's Church Institute of New York, recently made public by the Rev. Dr. Harold H. Kelley, Director, disclosed that 337,027 lodgings and 1,223,414 meals were provided for active merchant seamen of all ratings, nationalities and creeds at the Institute's 13-story building, 25 South Street.

The year marked the completion by the Institute of 100 years of service to seafarers prefaced by a decade of general missionary activity; the beginning of a new century free and clear of its building debt, and with a reserve fund for the modernization of the headquarters as soon as war restrictions permit. The depression and war years taxed all the facilities of the building, and during 1944, the maritime industry under the chairmanship of Mr. Ernest J. McCormack, rased $302,000 for modernizing and equipping the building. During 1944 the main lobbies and Baylies lobby were redecorated and sound-insulated.

Other vital services to seamen included the handling of 154,092 pieces of baggage; the protecting of 16,020 deposits of seamen's earnings; the lending of 13,676 credit loans to 6,306 individual seamen; the visits to 3,493 ships by Institute representatives who sold a total of 5,809 War Bonds to ships' crews; received 10,897 deposits or allotments for banks. They distributed 68,468 items useful to seamen: games, wallets, booklets, calendars, victorola records, etc.

The Central Council of Associations of Women packed a total of 7,120 Christmas boxes for the Merchant Marine which were distributed by the Institute in its building, in hospitals and on shipboard, also 1,883 Bon Voyage packages and 1,060 comfort bags.

The Merchant Marine School continued its classes for high school boys. Cadet and Merchant Marine enrollments for 1944 totalled 1,008 and Coast Guard students, 1,451, a total attendance of 41,789 at 3,694 lectures.

The Personal Service Bureau handled 45,697 interviews and the Credit Bureau aided 6,306 individual seamen needing temporary loans.

The Institute took vigorous action to improve recreation facilities for the ever-expanding American Merchant Marine as well as for seamen of the United Nations. During 1944 its Janet Roper Club at 3 East 67th Street recorded 24,158 visits; its Janet Roper Room at 25 South Street reported 18,314 visits by seamen; 46,133 visits to its Seamen's Lounge; a total attendance of 108,168 at 321 entertainments such as movies, concerts, lectures and sports. Allied Club Rooms for Dutch, British, Belgian and Danish seamen continued to provide homelike meeting places for these men.

The Conrad Library which celebrated its 10th anniversary, reported an attendance of 19,168 seamen readers and distributed 20,489 books and 69,000 magazines. The Employment Bureau, which cooperates fully with the Recruitment and Manning Organization of the War Shipping Administration, obtained 6,203 jobs for seamen. The Missing Seamen's Bureau located 387 missing mariners. The Institute chaplains held 701 religious services at the Institute, Marine Hospitals and Hoffman Island with a total attendance of 13,620.

Other services rendered included 5,224 treatments in dental, eye-ear-nose and throat clinics; 36,528 calls at barber, tailor shop and laundry; 5,875 pieces of clothing and 1,516 knitted articles distributed. The Information Desk answered 41,270 inquiries.

## CHURCH PERIODICAL CLUB HAS BUSY YEAR

An increased interest in its work, and a resultant expansion of its services, characterized the program of the Church Periodical Club, Diocese of New York, in the past year. The C. P. C. has had to give many more direct subscriptions to supplement the magazines regularly remailed, because of the increased war-connected demands for magazines. Many subscriptions to religious, secular and children's periodicals have been given to missionaries, church organizations, hospitals and individuals in isolated districts, and as a large number of these are passed on by the recipients to others who need them, they have helped many people.

Books have been sent to schools, libraries and individuals and 101 were sent from the Diocesan Office for Christmas gifts to our missionaries and workers. The letters received are most encouraging and reveal the need and appreciation of the recipients. The following is a sample of the responses received:—

"I can't express our deep gratefulness to you for these gifts; it goes deeper than just being happy to have the books; it is a feeling of fellowship and a belonging to something bigger and warmer than just an organization—the Church—but a friendly Church where real people remember the missionary workers and make them feel part of something vital and friendly out beyond St. Peter's Parish."

"It is impossible to over-rate the work of the C.P.C. Those who live in isolated places like to feel that they are really a part of our great Church and that others remember them. Sometimes I think that what Tennyson said of prayer can be applied to 'something to read', and that the sharing of that reading material does much to 'bind the whole world about the feel of God'.

Among the donations of books sent from the Diocesan Office during the year were the following:—

Frontier Nursing Service, Brutus, Kentucky
New books on nursing and for children and workers, including Lippincott's Quick Reference Book. The latter was acknowledged as follows: "It more than meets our highest expectations, a library in itself. Being able to read up on our cases before calling the doctor helps greatly in many ways."

Patterson School, Lederwood, North Carolina
75 new Hymnals and other books

Missionary District of Cuba, Bishop Blankinship
Hymnals and Prayer Books

Bishop Thomas of Brazil
Necessary educational and reference books

House of Happiness, Scottsboro, Alabama
Books for children

St. Mary's School for Indian Girls, Springfield, S. D.
For the school library

The Children's Village, Dobbs Ferry, New York
New Hymnals

St. Faith's House, New York
Books for their library

Four subscriptions to the "Reader's Digest" in Braille are given, and the C.P.C. would like to give many more, and would also like to help to provide Talking Books, including the Bible, to those more recently blinded in the war who are not yet able to read Braille.

There is a special need for Church periodicals to pass on regularly. All new books which can be obtained are needed to fill requests in addition to the older books received.

Diocesan headquarters of the Club are located in the Old Synod House, Cathedral Close, Amsterdam Avenue and 111th Street, New York, 25, N. Y.

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"I used to wonder where my mite box pennies went, when I was a youngster", Chaplain Gordon M. Reese quotes from a naval officer's letter. "Now I know. I've seen some of the work the Church is doing in Honolulu. I am certainly proud of its activities. I have attended services at St. Peter's Chinese, the Hawaiian congregation, Holy Trinity Japanese, and also St. Andrew's Cathedral. All of us will go back better missionaries and better Christians for these experiences."

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In the Philippines Bishop Norman S. Binsted, Miss Nellie McKim and Miss Helen Boyle are helping the Japanese Radio Section of the PWS checking translations into Japanese of propaganda broadcasts.

## NEGRO LEADER CONSECRATED BISHOP OF LIBERIA

The Right Reverend Bravid W. Harris, who last month was consecrated Bishop of Liberia, is the only Negro Bishop in active service in the Episcopal Church. At present the Right Reverend Edward T. Demby is the only other Negro Bishop. He retired in 1939 as Suffragan Bishop of Arkansas.

Bishop Harris came to national headquarters of the Episcopal Church in 1943, the first Negro to hold the recently established position of Secretary for Negro Work in the Division of Home Missions of the Church's National Council. Previously he had been Archdeacon for Negro Work in the Diocese of Southern Virginia.

Born in 1896, Bishop Harris was educated at St. Augustine's College, Raleigh, North Carolina, and the Bishop Payne Divinity School, Petersburg, Virginia. During the first World War he was a lieutenant in the Army and saw active service overseas. He has written various brochures about the Church's work with Negro people, and is a member of the Joint Commission on Negro Work of the General Convention. He is President of the Board of the Norfolk Community Hospital, an institution of 140 beds, and the only hospital exclusively for Negroes in the City of Norfolk.

In Liberia, where he fills the vacancy created by the retirement of the Right Reverend Leopold Kroll, who served since 1936, he is the head of the Episcopal Church's only work on the continent of Africa. Liberia is the oldest mission field of the Episcopal Church, dating back more than a hundred years. In the little Republic are 36 parishes and missions of the Episcopal Church, with 30 clergymen, also schools for boys and for girls, and a hospital.

Bishop Harris preached at the 11 o'clock service in the Cathedral on Sunday morning, April 15th.

## BRONX MISSION PRESENTS GIFT TO BOARD OF MANAGERS

St. David's Colored Mission in the Bronx, upon the celebration of the Fiftieth Aniversary of its founding, presented to Bishop Gilbert a check for $1,000. to be delivered to the Board of Managers of the Diocesan Missionary and Church Extension Society. Accompanying the check was a letter from the Vicar, the Reverend Dr. Arthur G. Best, which stated:

> "That the people of St. David's felt that it was their duty to show in some tangible way their loyalty to the Bishops and the Diocesan Missionary and Church Extension Society for the help and support they have received throughout the past fifty years."

The Board of Managers at its next meeting expressed by acclamation their appreciation of this unusual gift and the spirit which prompted it.

## DIOCESAN AGENCY EXPANDS SERVICE

Much is being written and said today about the problems of youth. In a prolonged war period such as we have been living through, with its dislocating effects on home and family life, it is inevitable that young people must face situations and problems with which they have neither the experience nor the ability to deal.

The welfare of young people is a matter of grave concern to the Diocesan membership and every year a portion of the funds raised for The Program of the Church is allocated to services especially designed to give guidance and protection to the young.

Youth Consultation Service is one of the Diocesan agencies that is devoting its entire attention to the problems of adolescent girls. Organized in 1911, through the efforts of Father Huntington, O.H.C., and Bishop Manning, the agency in its more than thirty years of existence has helped thousands of young girls throughout the Diocese find solutions to serious personal problems.

The map carried on the opposite page gives some indication of the extent to which the services of the agency are sought by young girls throughout the Diocese. The agency maintains two service centers at the present time: one in the old Trinity Rectory on West 25th Street, New York City; and the other in White Plains. At the headquarters office, New York City cases are cared for, and from the White Plains office all Westchester County is served.

In the last eighteen months the number of applicants living north of 110th Street who have appealed for help has enormously increased. This has created a serious problem for YCS, as the long distances the girls are obliged to travel reduce the effectiveness of the service. It is a demonstrated fact that in dealing with adolescence best results are obtained when there is close and frequent conference between the worker and the young person needing guidance.

After a careful study, the Board of Directors of YCS has decided to open a branch office on June 1st at 384 East 149th Street in the Bronx. This branch will be easy of access to any girl living in upper Manhattan or the Bronx and following the established policy of the agency, the new service is planned to provide for both white and Negro girls and will have both white and Negro case workers on its staff.

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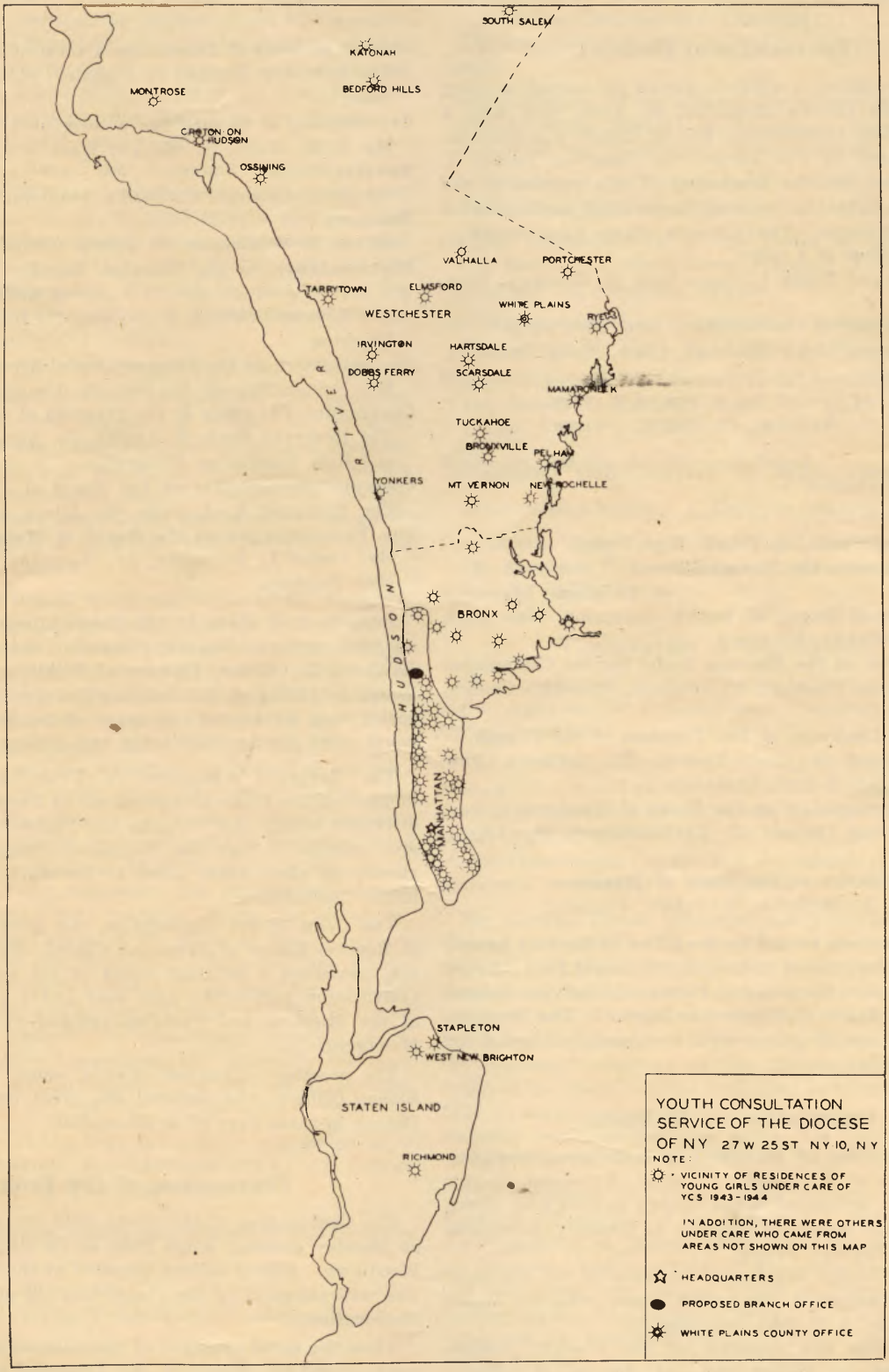
A young hospitalized soldier back from the South Pacific saw the film, "We, Too, Receive", sought out his rector and said: "You may tell the congregation that the sort of thing that picture shows happens every day . . . it is the absolute truth. I know. I was there!" This film is still available by application to the Committee on The Program of the Church, Old Synod House, Cathedral Close.


SOUTH SALEM
KATONAH
BEDFORD HILLS
MONTROSE
CROTON ON HUDSON
OSSINING
VALHALLA
PORTCHESTER
TARRYTOWN
ELMSFORD
WESTCHESTER
WHITE PLAINS
RYE
IRVINGTON
HARTSDALE
DOBBS FERRY
SCARSDALE
MAMARONECK
TUCKAHOE
BRONXVILLE
PELHAM
YONKERS
MT VERNON
NEW ROCHELLE
BRONX
HUDSON R.
MANHATTAN
STAPLETON
WEST NEW BRIGHTON
STATEN ISLAND
RICHMOND
YOUTH CONSULTATION SERVICE OF THE DIOCESE OF NY 27 W 25 ST NY 10, N Y
NOTE:
VICINITY OF RESIDENCES OF YOUNG GIRLS UNDER CARE OF YCS 1943-1944
IN ADDITION, THERE WERE OTHERS UNDER CARE WHO CAME FROM AREAS NOT SHOWN ON THIS MAP
HEADQUARTERS
PROPOSED BRANCH OFFICE
WHITE PLAINS COUNTY OFFICE

# ANNUAL CONVOCATION MEETINGS HELD

## Convocation of Hudson

The Convocation of Hudson opened its annual meeting at St. John's Church, Kingston, on April 10th with a service of Holy Communion. Bishop Gilbert was the celebrant, assisted by the Rector, the Reverend Robert T. Shellenberger. At the conclusion of this service in the Church, the formal business of the meeting was conducted in the parish house. The following officers were elected:

**Dean for a term of 3 years**
The Reverend Frank L. Carruthers, St. George's, Newburgh

**Clerical Member of Council for a term of 2 years**
The Reverend John Marshall Chew, Good Shepherd, Newburgh

**Lay Member of Council for a term of 2 years**
Colonel G. L. McEntee, St. John's, Cornwall

**Secretary**
The Reverend Allan B. Grayson, Holy Communion, Liberty

**Treasurer**
Mr. Hubert Smith, St. John's, High Falls

**Representative on the Diocesan Board of Religious Education**
The Reverend Frank M. Butler, Ascension, West Park and Holy Trinity, Highland

**Representative on the Diocesan Social Service Commission**
The Reverend Bradford W. Ketchum, St. John's Church, Cornwall

**Convocation Chairman of The Program of the Church**
The Reverend St. Clair Vannix, St. Andrew's, New Paltz and All Saints', Rosendale

**Clerical Representative on the Board of Managers**
The Reverend Robert T. Shellenberger, St. John's, Kingston

**Lay Representative on the Board of Managers**
Colonel G. L. McEntee, St. John's, Cornwall

After a luncheon served by the ladies of the host parish, the meeting reconvened to hear the Reverend Dr. C. Avery Mason, Executive Secretary of Forward-in-Service, present the "Plan of Action of Forward-in-Service". The Diocesan and Parish Plans of Action were unanimously adopted for the Convocation.

## Convocation of Richmond

The Convocation of Richmond held its annual meeting on April 17th at St. Andrew's Church, Richmond. Clergy and delegates assembled in the Church at 8:15 p.m. where the Rector, the Reverend Bernard A. Hemsley, conducted a service of Evening Prayer.

After the Service, the formal business of the Convocation was conducted in the parish house with the Right Reverend Chas. K. Gilbert presiding.

After reading and approval of the minutes, Bishop Gilbert called for nominations and election of officers, with the following results:

**Clerical Member of Council for a term of 2 years**
The Reverend Bernard A. Hemsley, St. Andrew's, Richmond

**Lay Member of Council for a term of 2 years**
Mr. R. H. Meier, St. Mary's, West New Brighton

**Secretary**
Mr. Ranse Rogers, St. Paul's, Stapleton

**Treasurer**
Mr. A. C. W. Cooper, St. John's, Clifton

**Representative on the Diocesan Board of Religious Education**
The Reverend Orin A. Griesmyer, St. Mary's, West New Brighton

**Representative on the Diocesan Social Service Commission**
Mr. Norton Fremd, St. Simon's, Concord

**Convocation Chairman of the Program of the Church**
The Reverend Byrle S. Appley, St. Anne's, Great Kills and Holy Comforter, Eltingville

**Clerical Representative on the Board of Managers**
The Reverend A. A. Frier, St. John's, Clifton

**Lay Representative on the Board of Managers**
Mr. Victor L. Blumoehr, Jr., Ascension Church, West New Brighton

Reports were given by the Convocation representatives on the various Diocesan Boards, and the Reverend Raymond M. O'Brien, Director of Religious Education and Youth Activities of the Diocesan Board of Religious Education, was introduced and spoke of the plans for special youth work during the Spring and Summer.

The Reverend Alexander A. Frier, as Convocation member of the Diocesan Committee on Forward-in-Service, discussed briefly the Diocesan and Parish Plans of Action and announced that the Richmond Clergy would meet shortly to adapt these plans to the work of the Church in the Convocation.

The Dean of the Convocation, the Reverend Raymond G. Rogers, Rector of Ascension Church, West New Brighton, presented a detailed report of the activities of the Convocation during the past year and a progress report of the Missions and Parishes assisted by the Board of Managers.

The meeting adjourned with a short message from Bishop Gilbert, who outlined the great challenge to the Church in these days of world conflict.

## Convocation of the Bronx

The Convocation of the Bronx held its annual meeting on Monday evening, April 23rd, at St. Stephen's Church, Woodlawn. Bishop Gilbert presided at the meeting which was well attended by the clergy and lay delegates of the Convocation.

After the usual approval of the minutes of the previous meeting and the report of the Treasurer, Bishop Gilbert spoke a few words of congratulation to the Convocation

for the many signs of progress apparent during the year just closed. He particularly mentioned the incorporation of St. Stephen's, Woodlawn, as a self-supporting parish, and the gift of the people of St. David's Colored Mission of $1,000. to the Board of Managers of the Diocesan Missionary and Church Extension Society on the occasion of this Mission's Fiftieth Anniversary.

The retiring Dean, the Reverend Edward Tower Theopold, spoke of the successful merger by transfer of Emmanuel Chapel and St. Simeon's Church, and the progress being made there as well as in all the other parishes and mission stations. He thanked the Council and the clergy of the Convocation for their support during his term of office, and a resolution of appreciation of his services was adopted by the meeting.

The Reverend Leslie J. A. Lang, Convocation Representative on the Diocesan Board of Religious Education, introduced the Reverend Raymond M. O'Brien who reported on the plans of the Board for this Spring and Summer. The Reverend Hugh H. Henry, as Representative on the Social Service Commission, made his report, and the Secretary read a report prepared by the Reverend George W. H. Troop, Chairman of the Convocation Committee on The Program of the Church.

The Reverend Donald Macdonald-Millar of St. Andrew's, Clason Point; the Reverend Dr. Arthur G. Best of St. David's; Mr. Jonas P. Peterson, Treasurer of the Chapel of the Atonement; the Reverend Herbert R. Stevenson in charge of St. George's; the Reverend Hugh H. Henry of St. Luke's; the Reverend Lorenzo Di Sano of the Church of St. Mary of the Angels; Mr. J. W. Macaulay, Treasurer of St Stephen's; and the Secretary, on behalf of the Reverend George W. H. Troop of St. Martha's, made five minute reports on the progress and needs of their respective missions. Reports of increased income and attendance were noted in the report of St. Andrew's; and the reports of the Chapel of the Atonement and St. Martha's indicated that they are nearly ready to assume parish status. The Vicar of the Church of St. Mary of the Angels reported that he was now conducting a Released Time School; the Vicar of St. Luke's reported on his need for room for the Church School and parish activities; and the Reverend Mr. Stevenson spoke of the satisfactory progress of St. George's where two Layreaders, Mr. Albert Fredericksen and Mr. Victor Graham conduct the services of Morning Prayer.

Brief reports on the Forward-in-Service program were made by the Reverend Mr. Stevenson and by Mr. George E. Heerwagen of St. Paul's, Morrisania.

The following were elected unanimously to represent the Convocation:

**Dean for a term of 3 years**
The Reverend Arthur V. Litchfield, St. James', Fordham

**Secretary**
The Reverend George W. H. Troop, St. Martha's

**Treasurer**
Mr. G. H. Belmont, St. Peter's, Westchester

**Clerical Member of the Council** to fill the unexpired term of The Reverend Mr. Litchfield
The Reverend Frederick J. Vincent, St. Paul's, Morrisania

**Clerical Member of the Council for a term of 2 years**
The Reverend Herbert R. Stevenson, Good Shepherd, Wakefield and St. George's, Williamsbridge

**Lay Member of the Council for a term of 2 years**
Mr. Samuel H. Sloan, Church of the Mediator

**Clerical Representative on the Board of Managers**
The Reverend Edward Tower Theopold, Trinity, Morrisania and St. Simeon's, Melrose

**Lay Representative on the Board of Managers**
Mr. George H. Pratt, St. Simeon's, Melrose

**Representative on the Diocesan Social Service Commission**
The Reverend Hugh H. Henry, St. Luke's, Williamsbridge

**Representative on the Diocesan Board of Religious Education**
The Reverend Leslie J. A. Lang, St. Peter's, Westchester

**Convocation Chairman of The Program of the Church**
The Reverend F. Gray Garten, St. Stephen's, Woodlawn

## Convocation of Westchester

The Convocation of Westchester held its annual meeting on April 24th at Trinity Church, Ossining, with Bishop Gilbert presiding.

The Reverend George F. Bratt, Dean of the Convocation, made a brief report on the work of the Convocation, mentioning the progress of the various missions and the successful year of the parishes. He pointed out the function of the Convocation Council and the method of requesting assistance as outlined in the Canon.

Mr. Samuel Thorne presented the report of the Westchester Committee on The Program of the Church which told of the successful regional dinner meetings held throughout the Convocation, and the effective use which had been made of the missionary film, "We, Too, Receive". Following Mr. Thorne, Mr. Theodor Oxholm, Secretary of the Diocesan Committee on The Program of the Church, spoke of the direct mail material used last year so successfully by many parishes and missions and said that similar material would be available again this year, as well as another film, entitled "Thy Will Be Done".

The Reverend Dr. Frank Dean Gifford reported on Forward-in-Service, and the Reverend J. Harry Price for the Committee on Radio and Survey. Mr. Price thanked all those who had assisted with the radio program which had been given over Station WFAS in White Plains each Sunday night. The Reverend Wilbur L. Caswell read the report of the Reverend Wendell Phillips, Representative on the Diocesan Social Service Commission.

The following were elected to represent the Convocation:

**Dean for a term of 3 years**
The Reverend George F. Bratt, St. Paul's, Ossining

**Treasurer**
Mr. T. Irving Hadden, St. Bartholomew's, White Plains

**Clerical Member of the Council for a term of 2 years**
The Reverend Charles E. Karsten, Zion Church, Dobbs Ferry

**Lay Member of the Council for a term of 2 years**
Mr. Frederic C. Kurz, St. Paul's, Yonkers

**Clerical Representative on the Board of Managers**
The Reverend Emmons P. Burrill, St. John's, Pleasantville

**Lay Representative on the Board of Managers**
Mr. T. Irving Hadden, St. Bartholomew's, White Plains

**Representative on the Diocesan Social Service Commission**
The Reverend Wendell Phillips, Christ's Church, Rye

**Representative on the Diocesan Board of Religious Education**
The Reverend Charles E. Karsten, Zion Church, Dobbs Ferry

**Convocation Chairman of The Program of the Church**
Mr. Samuel Thorne, All Saints', Harrison

**Chairman, Committee on Radio and Survey**
The Reverend J. Harry Price, Church of St. James the Less, Scarsdale

**Convocation Representative, Forward-in-Service**
The Reverend Dr. Frank Dean Gifford, St. Thomas's Church, Mamaroneck

After the election, the Rector of Trinity Parish, the Reverend Donald W. Lloyd, officiated at the service of Evening Prayer, and the meeting then adjourned to the parish house for supper provided by the women of the parish and served by the Girls' Scouts.

The evening program, with the Dean as toastmaster, consisted of three inspiring addresses on the Forward-in-Service theme, "Extending the Fellowship". The Reverend Harold F. Hohly of Christ Church, Bronxville, spoke on the "Fellowship at Prayer"; the Reverend Beverly Boyd, Executive Secretary of the Department of Church and Social Service of the Federal Council of Churches, stressed the need of world-wide extension of the fellowship. The Reverend Philip M. Styles of Trinity Church, New Rochelle, spoke on "Techniques in Extending the Fellowship", mentioning the separate responsibilities of the clergy and the laity for the successful accomplishment of real fellowship in the parish.

## Convocation of Dutchess

The Convocation of Dutchess held its annual meeting on April 26th at St. Paul's Church, Poughkeepsie, convening at 4 p.m., with Bishop Gilbert presiding.

After the Treasurer's report had been read and accepted, the Dean, the Reverend H. Ross Greer of Grace Church, Millbrook, made his report. He told of the work of the Council which had met regularly throughout the year and spoke of plans to buy a sound projector for use in the Convocation. The Reverend Arthur T. Brown who has been in charge of the Church of the Resurection, Hopewell Junction, since the retirement of the Reverend Carl J. Ljunggren, reported on his work there and spoke of the needed repairs to the rectory which were being considered by the Council and the Board of Managers.

The Reverend William J. Matthers reported on his work at the Church of the Regeneration, Pine Plains, and at Trinity Church, Millerton. His report showed that both places under his care were making progress. Advances have been made in Church attendance, Church School registration and income. The people at Millerton desire keenly to have their own building and are raising a fund to help meet this need.

Chaplain William G. Shepherd reported briefly on his work in the various institutions in the Convocation and suggested that seminars with the clergy of the Convocation be held so that he could assist them with some of the problems and acquaint them more fully with his work.

The Reverend Dr. C. Edward Hopkin, Rector of the Church of the Holy Comforter, Poughkeepsie, as Representative of the Convocation on the Diocesan Board of Religious Education, introduced the Reverend Raymond M. O'Brien who reported on the work and plans of that Board.

The Reverend William M. Sharp, Rector of St. Philip's Church, Garrison, and Convocation Representative on the Diocesan Social Service Commission, told of the plans of this Commission to be presented to the Diocesan Convention.

Mr. Vincent D. Stearns of St. Luke's, Beacon, told of the plans under way to hold four meetings this Spring in different parts of the Convocation. These will be get-togethers of the men of the Convocation. A "Convocation Caravan" of speakers will provide the programs and dinner will be served at each meeting at a nominal cost.

The following were elected as officers of the Convocation:

**Secretary**
The Reverend R. Maxwell Bradner, St. Margaret's, Staatsburgh

**Clerical Member of Council for a term of 2 years**
The Reverend Roland J. Bunten, St. Paul's, Poughkeepsie

**Lay Member of Council for a term of 2 years**
Mr. Vincent D. Stearns, St. Luke's, Beacon

**Clerical Representative on the Board of Managers**
The Reverend Harold H. R. Thompson, St. Andrew's, Poughkeepsie

**Lay Representative on the Board of Managers**
Mr. Vincent D. Stearns, St. Luke's, Beacon

**Representative on the Diocesan Social Service Commission**
The Reverend William M. Sharp, St. Philip's, Garrison

**Representative on the Diocesan Board of Religious Education**
The Reverend Albert O. Tritsch, St. Luke's, Beacon

**Convocation Chairman of The Program of the Church**
The Reverend J. Benjamin Myers, Trinity, Fishkill, St. John the Baptist, Glenham and St. Mark's, Chelsea

**Convocation Representative, Forward-in-Service**
The Reverend J. Benjamin Myers

**Treasurer**
Mr. Raymond G. Baumbusch, Christ Church, Poughkeepsie

**Auditors**
Mr. Frank S. Dickerson, Zion Church, Wappingers Falls
Mr. Claude W. Potts, St. Paul's, Poughkeepsie

After the business meeting, the Rector of St. Paul's Parish, the Reverend Roland J. Bunten, conducted the service of Evening Prayer, and the Dean of the Convocation preached the sermon.

Dinner was served in the parish house and the meeting adjourned after hearing the Reverend J. Benjamin Myers present the Parish Plan of Action of Forward-in-Service which was accepted by the Convocation.

## Convocation of Ramapo

The Convocation of Ramapo met in St. John's-in-the-Wilderness, St. Johns, on April 30th, at 10:30 a.m., at which time the service of Holy Communion was celebrated by Bishop Gilbert with the Dean of the Convocation, the Reverend Ernest W. Churchill, and the Vicar of St. John's, the Reverend Walter F. Hoffman, assisting.

Bishop Gilbert presided at the business meeting. After the reading and acceptance of the minutes of the last meeting and the Treasurer's report, Mr. Churchill gave his report as Dean. He spoke of the increased giving towards clergy stipend of the missions at Pearl River and Valley Cottage; the payment of the last of an old indebtedness by Grace Church, Port Jervis; and the large repairs which had been undertaken at Spring Valley, Piermont and Jones Point. He also complimented the Reverend Gordon W. Weeman on the status as a self-supporting parish recently assumed by Trinity Church, Garnerville; and announced that the Reverend Walter F. Hoffman was now in charge of the work at Mt. Ivy and Willow Grove in addition to his other work at Haverstraw and St. Johns. Mr. Churchill announced that the giving of the parishes and missions of the Convocation for The Program of the Church had increased and hoped that the Convocation as a whole would soon meet its full quota.

In speaking of missionary giving, Mr. Churchill stated that it was interesting to note that those parishes and missions which had used the film, "We, Too, Receive", had considerably increased their giving.

The Reverend G. Adolph Zeltner, now in charge of St. Paul's, Spring Valley, and St. John's, New City; and the Reverend Harry B. Malcolm, Rector of the Church of the Good Shepherd, Greenwood Lake, were introduced. It was noted with regret that the Reverend Hugh McCandless, Rector of Christ Church, Suffern, would soon leave the Convocation to become Rector of the Church of the Epiphany in New York City.

The Reverend Paul F. Williams spoke of the excellent services rendered by the retiring Dean and particularly mentioned the work he was doing as Chaplain of the Rockland State Hospital. Mr. Williams also reported upon his activities as Representative of the Convocation on the Diocesan Social Service Commission. The Reverend Oliver D. Carberry of Christ Church, Warwick, reported on the work of the Diocesan Board of Religious Education and mentioned the need of a Church School for girls in New York City.

The Reverend George W. Dumbell of St. David's, Highland Mills, and St. John's, Arden, reported as Convocation Chairman of The Program of the Church; and the Reverend Walter W. Reid in charge of the work at Tomkins Cove, Fort Montgomery and Jones Point reported for the committee on a Home for Aged.

The following officers were duly elected by the Convocation:

**Dean for a term of 3 years**
The Reverend George W. Dumbell, St. David's, Highland Mills and St. John's, Arden

**Clerical Member of Council for a term of 2 years**
The Reverend Ernest W. Churchill, Grace Church, Nyack

**Lay Member of Council for a term of 2 years**
Mr. Walter H. Belding, St. David's, Highland Mills

**Secretary**
The Reverend Gordon W. Weeman, Trinity Church, Garnerville

**Treasurer**
Mr. A. J. Miller, Christ Church, Suffern

**Representative on Diocesan Board of Religious Education**
The Reverend Gordon W. Weeman, Trinity Church, Garnerville

**Representative on Diocesan Social Service Commission**
The Reverend Paul F. Williams, St. Stephen's, Pearl River and All Saints', Valley Cottage

**Convocation Representative on The Program of the Church**
The Reverend Oliver D. Carberry, Christ Church, Warwick

**Clerical Representative on the Board of Managers**
The Reverend Albert H. Ohse, Christ Church, Piermont

**Lay Representative on the Board of Managers**
Mr. Floyd D. Frost, St. John the Divine, Tomkins Cove

**Convocation Representative, Forward-in-Service**
The Reverend G. Adolph Zeltner, St. Paul's Spring Valley and St. John's, New City

The Reverend Raymond M. O'Brien was introduced and spoke briefly on the program for Youth Work in the Diocese. Mr. Theodor Oxholm spoke of the great service Mr. A. J. Miller had rendered the many years he had been the Representative of the Convocation on the Board of Managers.

Luncheon was served by members of the Girls' Friendly Society of the Mission. In acknowledging the thanks of the meeting for his hospitality, the Reverend Walter F. Hoffman spoke of the high place the Mission held among many campers in that area. He stated that 350 campers filled the Church to overflowing on Palm Sunday.

The afternoon session was in charge of the Reverend Hugh McCandless, Vice-Chairman of the Diocesan Committee on Forward-in-Service. The Reverend Gerald F. Burrilll, Assistant Secretary of Forward-in-Service of the National Council, briefly described the Plans of Action adopted by the Diocesan Committee.

Under the leadership of Mr. McCandless, there followed a discussion of each item in the proposed Plans of Action, after which the meeting adjourned.

## REPORT FROM THE PHILIPPINES

We have only to glance at the pictures in our daily papers to see the scars that war is leaving on the cities and towns of the Philippines. Accounts by those recently released from internment tell us of the complete breakdown in public health service, schools, and the whole mental and spiritual life of the people. For over three years a ruthless enemy has had the Filipinos in its grip, and it will take many years to wipe out the effects of that occupation.

There are many organizations which give relief in times of suffering, but organizations do not work by themselves. There is no solution for the problems caused by man during war, except that found by man in times of peace. The kind of men needed to rebuild the moral and spiritual and physical life of seventeen million Filipinos cannot be trained in a mass-production factory. The need is for men and women who have come under the influence of the Church, for no better agency has been developed for training the whole life of man. For forty-five years the Church has been at work in the Philippines training the people on whom the burden of reconstruction will fall. It is up to the Church to continue to train such leaders.

Letters recently received tell of the fine work of the Filipino clergy during the time that the American members of the mission staff were interned. It is to the credit of the late Bishop Mosher that he insisted on the ordination of Filipinos and stressed the need for proper preparation on their part before ordination. Little did anyone know that so soon would come the period of persecution and trial. That the Filipino clergy have stood up under such severe testing is proof of the wise policy of native leadership.

One of the first needs of the Church in the postwar period is a staff for the Theological Training School in the Philippines. We need many more like Eduardo Longid and Albert Masferre and Mark Suluan to lead their own people, and to encourage them to more self-help.

No nation can rise above the level of the women of that nation. Forty-five years ago a kindergarten was opened in Manila in connection with St. Luke's Church. It was the first kindergarten to be operated in the Philippines, and boys and girls were trained together from the first day of school. Later schools especially for girls, like the Moro Settlement School at Zamboango, and St. Stephen's Girls' School for Chinese at Manila, were founded to provide proper education for girls. Teachers like Sister Estrella, formerly Lillian Bagis, a Moro girl from Zamboango, and nurses like Virginia Atienza, show to what heights of usefulness one may rise with proper training and emphasis in education.

St. Luke's Hospital is the center of the mission's medical life. There nurses are trained — more than 400 of them since 1911 — and there young physicians receive their final instruction before going out to practice on their own. There, in 1940, 4000 patients were admitted to the hospital for treatment, and more than 40,000 received care in the out-patient department. All through the occupation of Manila the hospital has kept open and it is still a temple of healing in the midst of suffering and distress.

These schools and hospitals — each with a Church as the center of its life — would not have been built were it not for the Episcopal Church. Our Church is growing because it appeals to the Filipinos. Like them, it is bridging the gap between authority and freedom. Like the government of the Commonwealth, the Church is keeping the best of the old, but it is not afraid of the new. That is why the Philippine Episcopal Church is now the largest Diocese our Church has outside of the United States.

## NEW QUARTERLY BULLETIN

The Youth Consultation Service of the Diocese of New York has just issued the first edition of its new quarterly bulletin. Copies may be procured from the office at 27 West 25th Street, New York 10, N. Y. The aim of the bulletin will be to "report on what we are learning currently about the causes and treatment of the problems of youth".

## OHIO PARISH BACKS MISSIONS 100%

At its annual meeting in February, the parish of St. Stephen's Church, Columbus, Ohio, adopted the following resolution:—

"Whereas, to be a Christian is in truth to be a missionary for the Church, and

Whereas, every pledge from members and friends of St. Stephen's Church, Columbus, Ohio, for the year 1945, was for 'both sides of the envelope', and that is, for both parish and missions, now

Therefore be it Resolved by the members of St. Stephen's Church in Parish Meeting assembled this thirteenth day of February 1945, that St. Stephen's Church strive always to maintain this one hundred percent (100%) support of the Church's whole program, and

Be it Further Resolved that the Vestry of St. Stephen's Church take every step consistent with the teaching and practice of the Church to make this forever possible from year to year, and that a copy of this resolution be spread upon the minutes of the Parish Meeting."

## DIOCESAN CONVENTION SUPPORTS RECONSTRUCTION AND ADVANCE FUND

The Convention of the Diocese of New York, held on May 8th, unanimously adopted the following resolution in support of the Reconstruction and Advance Fund:

WHEREAS, the General Convention, the National Council, and the Presiding Bishop are calling upon the Church to raise a Special Fund of Five Million Dollars to be used for Reconstruction and Advance Work in our Missionary Fields as soon as the War ends; and

WHEREAS, the Bishop of this Diocese calls upon the Diocese to participate in this undertaking to the full extent that is possible without conflicting with our efforts for the support of The Program of the Church, or with the present appeals of our Diocesan Missionary Agencies for the maintenance of their work; and

WHEREAS, the plan for raising this Fund contemplates an educational campaign and an appeal for special gifts during 1945 and a general appeal in 1946 so that the Fund may be raised before the next meeting of the General Convention;

BE IT RESOLVED: That the Clergy of the Diocese are urged to study the Fund Handbook for their information and to cooperate actively in the educational features of the plan, including the dissemination of literature as it is released from the headquarters of the Fund at 281 Fourth Avenue;

BE IT FURTHER RESOLVED: That, in accordance with the plans officially announced, each Rector or Vicar of a congregation in this Diocese is requested to appoint without delay a committee to obtain special gifts, large or small, for the Reconstruction and Advance Fund from the members of his congregation, The Parish Committee to act under the direction and guidance of the Rector in soliciting such special gifts;

BE IT FURTHER RESOLVED: That the Committee on Diocesan Finances be requested to confer with the Committee on The Program of the Church and to report to the Bishop what, in the judgment of these two Committees, is the wisest way in which the general appeal, suggested for 1946, can be made in this Diocese.

"A Handbook for Clergy", which has already been distributed, is an explanation of the Reconstruction and Advance Fund, which was authorized by the General Convention, approved by the House of Bishops, and is now being launched by the National Council. The Handbook emphasizes the necessity of practically a year of education for the whole Church. The Fund has a twofold purpose:

"First, the creation of a deep feeling of appreciation for the missionary work the Church is doing throughout the world. It calls for the teaching of the direct relationship between the establishment of a Christian fellowship among nations and a lasting peace after the war. It calls for a complete understanding of what the Church is doing to strengthen the souls, the minds, and the bodies of the people with whom it works.

"The second goal, the raising of $5,000,000 for Reconstruction and Advance Work in the mission fields, is dependent upon the first objective. Only as Episcopalians everywhere understand and appreciate the great good which has been done and the vast opportunities of the future can such a sum be raised. In plain terms, the success or failure of this effort depends completely upon the leadership given to it by the clergy."

Starting the first of May, Church members all over the country will begin an intensive study of the missionary work, in this country and in foreign fields, being done by the Church, and the postwar program of missionary maintenance and extension.

The plan for the remainder of 1945 calls for intensive study of a particular mission each remaining month of the year, with the exception of July and August. For May the study topic is the work of the Church in the Philippine Islands, considered a topic of very special interest, as, following American occupation, it has been learned that the Japanese destroyed most of the Church's property in the Islands. Writing from Manila, the Reverend Clifford E. Barry Nobes said: "A pile of concrete rubble. Scorched tree stumps. Craters. Twisted structural steel. Blood-stained cartridge belts. Shattered pews. Innumerable decaying Japanese corpses. Over it all a slender steel girder miraculously supported by the remnants of a concrete wall on which is affixed a wroughtiron cross. That is what remains of the Cathedral of St. Mary and St. John in Manila."

Mr. Nobes told also of destruction of the Bishop's House, the rectory, and other Manila church buildings burned or destroyed by shellfire. He said also that tremendous damage has been done to church property at Zamboanga, Bontoc, Sagada, Besao and other places where the Church had churches, schools and hospitals. St. Luke's Hospital, Manila, is intact and is operated by the United States Army as a civilian hospital, Mr. Nobes said.

## PERCY THOMAS MOORE

Executive Secretary of the Episcopal Actors' Guild since 1927, died on April 8, in the Guild Hall at the Church of the Transfiguration, New York. He was sixty-seven years old. A veteran actor who appeared in many plays, he was former Recording Secretary of the Lambs, a member of its Council and Chairman of the Committee on Admissions, a member of the Board of Directors of the Players, Chairman of the John Drew Fund, and a Vestryman of the Church which he had served so long and so well. The Service was held at the Church on Tuesday, April 10, at which the Rev. Dr. Randolph Ray, the Rector, officiated, assisted by the Rev. Charles A. Weatherby, Chaplain of the Guild, and the Rev. Harold F. Lemoine, former Chaplain. Interment was in the Actors' Fund Plot at Kensico Cemetery.

## BEQUEST

Grace Church, New York, under the Will of the late Mrs. John E. Berwind, received a legacy of $30,000.

## CITY MISSION SOCIETY CAMPS TO OPEN AGAIN

**At all the Society's camps, regular outdoor services with music and worship instill in young minds high ideals and reverence and a realization of God and His nearness. These are girls at Camp Wepawaug.**

Nearly one thousand children are expected to attend the three summer camps of the City Mission Society this coming season. The boys and girls to be given this privilege are the needy children from the Diocese, accepted after careful consideration of home situations and the children's own need for health building and for the training that camping offers. The Society's camps all carry on programs designed to give children appreciation of their relationship to God and to man; fun in the out-of-doors; ideals of sportsmanship, knowledge of how to live with others; and a foundation for good citizenship.

"The training that our camp programs give to these boys and girls is based on the Christian way of life", says the Director of the Society, the Reverend William E. Sprenger, "and we believe will help to make them, in years to come, citizens who will know how to keep the peace we are framing today."

The first camp to open this season under the City Mission Society auspices will be Edgewater Creche and Rethmore Home at Englewood, New Jersey, with its first group scheduled for June 7th. This, the former Edgewater Creche, is a beautiful six-acre property with rolling green lawns and shade trees, a recreation building and other permanent structures. It is ideally suited for the small boys and girls of four to eight who are sent here for a two-week period of health building and fun. The director this year will be Miss Emily Eastwood who has had nine years' experience in summer camp work. This vacation center is one of the very few available to young children in this section of the country.

### Plans for the New Camp

Camp Wanasquetta for boys is now located on the new 500 acre camp site with 54 acre lake purchased by the Society last year at Parksville New York. This camp was operated the past season with existing buildings and the efficient and experienced direction of Dr. H. Leigh McCurdy, Director of Physical Education in the Yonkers Schools, created a fine program of outdoor and indoor activities including land and water sports. The 560 boys who were sent to camp came home improved in body, mind and spirit.

But additional adequate buildings are now absolutely essential and a special campaign is under way by the Society to obtain funds for these. Architects' plans have been drawn to provide a combination administration building and dining hall to serve the boys' camp and also the girls' camp which eventually will be located on another part of the property. A recreation building is necessary and double cabins are projected for each camp which will make for greater economy in construction and maintenance.

The girls' camp will be carried on for one more season on its present site at Milford, Connecticut, on the grounds of Schermerhorn House. This year's director is Miss Jean Burgess, Head of Physical Education at Rahway High School. As program director, and later director at the Society's vacation center for small children, she initiated outstanding activities and the girls' camp will have this year an unusual program under her leadership.

An important aspect of the Society's camping program is the careful followup given campers throughout the year under the direction of the Family Service Department, to assure that the benefits of the outdoor stay shall be permanent. This plan gives the camps an important place among the welfare activities of the Society that have constructive and lasting value.

## DEACONESS BERTHA M. GARVIN

Died at her home in Sanbornville, N. H., on March 23. A graduate of the New York Training School for Deaconesses in 1900, she became Secretary to the Rev. Dr. Huntington, Rector of Grace Church, New York, in 1909, and continued that office under the Rev. Dr. Slattery, the Rev. Dr. Bowie, and for a few months under the Rev. Dr. Pitt, until failing health caused her retirement. She not only acted as Secretary to the Rector of the Parish but also as Secretary of the Vestry. The late William Rhinelander Stewart, for many years one of the Wardens of Grace Church, said of her in 1924: "She is, in fact, the concentrated intelligence department of the Parish and is constantly on duty. Always within reach of a telephone call, with pad and pencil, and typewriter near at hand, she is efficiency embodied. Often weary, but never impatient, a rare combination of sweetness, discretion and strength; to one who has been in close touch with her during all these years, it is a privilege to pay her this tribute." A Memorial Service was held in Grace Church on April 8, at which the Rev. Dr. Walter Russell Bowie, former Rector, made the Address.

## THE SAN FRANCISCO CONFERENCE

The Bishop requested the Clergy in the Diocese to offer Special Prayers in all our Churches on Sunday, April 22nd, for God's Blessing and Guidance upon the opening of the San Francisco Conference and during its continuance.

# The Diocesan Bulletin

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## RECONSTRUCTION AND ADVANCE FUND COMES FIRST
## RE-OPENING TO VIEW OF CATHEDRAL HIGH ALTAR AND SANCTUARY

On Sunday afternoon, October 14, the Bishop officiated and preached at a Special Service for the Re-opening to View of the High Altar and the Sanctuary of the Cathedral, and announced that: "Important as it is that this great undertaking should now be carried forward, we are postponing our Organized Campaign for funds for this great object because we believe that the first place should be given to the Appeal made by our National Council for a Fund for the strengthening and upbuilding of Religion and the Reconstruction of Churches in our Missionary Fields, especially those devastated by the War." Calling upon the whole Diocese to act in this matter, the Bishop in his Sermon said:

"We are here this afternoon to take part in a service which is of special interest from the standpoint of Architecture and Art as well as of Religion, and which is of great importance in the history and progress of this Cathedral.

Last June I announced that the Reredos behind and above the High Altar was to be removed, and stated that in the judgment of all who are responsible there ought not to be a Reredos in this Cathedral, and that by simply removing the inadequate Reredos then in place a far nobler architectural effect would be produced than even the finest Reredos could give.

That work has been completed and today, as we look at the effect produced, we see that our hopes and anticipations have been more than realized.

The Altar now stands out clearly and dominantly, as it should, the supreme and all important object to which the whole Cathedral leads up.

Those majestic columns around the Apse have now come into their own. They were partly hidden and rendered ineffective by the Reredos. Now they stand in full view in their noble dignity and strength and are a magnificent feature of the Sanctuary.

From the Western Doors up to and beyond the Altar the unbroken vista now opened is unsurpassed, and in fact unequalled, in any Cathedral in the World. This vista extends through the vast length of the Nave and Crossing, on through the great Choir and the Sanctuary to the High Altar, and beyond the Altar into the Chapel of St. Saviour; and as one approaches the Choir there are, on either side, views into some of the other Ambulatory Chapels. One of the fine features of this present change is that through the open spaces around the Sanctuary one now sees into these beautiful Chapels, and these Chapels thus become more truly a part of the Cathedral instead of being shut off from view as they were heretofore.

One other adornment which has been added I want to mention. I wish to express our great appreciation of the anonymous gift of the beautiful wrought iron screens and gates which are now placed around the Sanctuary.

The whole effect of this change is most noble and inspiring. It may be summed up by saying that the glory of the Nave and the vast length of the Cathedral now lead up not to a disappointment but to a Sanctuary of befitting majesty and beauty. We rejoice and give thanks for the accomplishment of this work.

And as we look at what has been accomplished I must express our appreciation of the great part played in this undertaking by the Canon Sacrist of the Cathedral who suggested this important change in the Sanctuary and. with the full approval of the Architects of the Cathedral. has given his unceasing personal care and supervision to the carrying out of the work. To him and to all, including the workmen, who have laboured on this work with such deep interest and such great devotion, we are most grateful.

But this noble addition to the beauty of the Cathedral Interior brings strongly to attention the urgent need for another step—the transformation of that great Round Arch at the junction of the Choir and Crossing to bring it into harmony with all the rest of the Interior. That Round Arch would be noble and impressive in its proper architectural environment but it is entirely out of place in this Cathedral. It breaks the great succession of Gothic Arches through the whole length of the Building; from the Nave it obstructs the vision of the beautiful vaulting in the Choir; it detracts from the effect of the Cathedral Vista and from the beauty of the completed Choir and Sanctuary. I wish greatly that some generous man or woman would provide the funds for the work on that Round Arch, and also I hope that funds may be given to enable us to resume work on the beautiful partly built, North Transept which is being built by the special gifts of Women and is to be dedicated to the Blessed Mother of our Lord.

We long to see this great Cathedral completed. It is a monument of Architecture and Art of which our great City and our Country may justly be proud. It is a symbol of the highest ideals and the noblest aspirations of this Metropolis. It is a mighty witness for the Gospel of our Lord Jesus Christ, a witness the influence of which is felt throughout our Country and beyond. It is one of the greatest Missionary Influences in our whole Church, as to which we receive frequent testimonies from the Missionary Fields, and from the visitors who come from far and near, many of them not members of our Communion. Let us not forget that Religion—true Religion—is the only foundation on which Democracy can endure, that the

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HISTORIOGRAPHER

**The Rev. E. Clowes Chorley, D.D.**
Garrison, New York

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only answer to the World's problems is God, and that the solution for our difficulties, National and International, is not the tyranny of Fascism, or of Communism, but the Way which Christ offers—The Coming of His Kingdom in all the World. It is this for which this Cathedral stands and bears its witness before all men. This mighty edifice is more than two-thirds built and all that is built has been paid for. Since the days of Bishop Henry C. Potter, when building operations commenced, more than twenty million dollars has been expended on it and, as I stated in my sermon on this subject last June, it will require approximately another ten million dollars to complete its construction including the transformation of the Round Arch in the Crossing, the completion of the North Transept, the building of the South Transept, the building of the Chapter House, the completion of the two Western Towers which are built up to the height of the Nave, the raising of the Outer Roof of the Choir and Sanctuary, and the completion of the Crossing which will eliminate the present temporary and unattractive Dome. This great House of God in the Metropolis of our land must not stand unfinished. We who live in New York must have in mind the claim of this Cathedral upon us, we must remember it in our prayers, our gifts, and our bequests. It would be magnificent for it to be completed as a great visible thank offering to God for the ending of the War, for the Victory granted to the cause of Humanity and Freedom, and for the hope of true and World-Wide peace. It is only natural that we should wish to express our thankfulness in some visible and lasting form, and what better expression of thanksgiving could there he than the completion of this Cathedral for the service of Almighty God and for the blessing of all whom its ministrations can reach?

But now, before I close, I want to make an important announcement. Eager as we are to complete this Cathedral, important as it is that this great undertaking should now be carried forward, we are postponing our Organized Campaign for the funds for this great object because we believe that at this time, in this Diocese and all over the Church, the first place should be given to the Appeal made by our National Council for a Fund of Five Million Dollars for the Strengthening and upbuilding of Religion and the Reconstruction of Churches in our Missionary Fields, especially those devastated by the War. This Appeal is now before our whole Church and this is the reason that there will be no Organized Cathedral Campaign in this Diocese at the present time. This Appeal for the strengthening and upbuilding of Religion in our Missionary Fields devastated by the War has now the first claim upon us. I hope that in every congregation, large or small, in this Diocese, the Clergy and their appointed Committees are actively at work obtaining the larger gifts from the members of their congregations who are able to make such gifts. The Fund of five million dollars asked for is not enough. To meet these World-Wide Needs and Opportunities, our Church should raise far more than this sum, and if our Clergy and people are in earnest we shall raise more than this. The Appeal for this Fund requires no argument. Your Clergy are having full information about it sent to you. Not one of us has the right to be indifferent to it. But we are not yet taking hold of this as strongly as we should. We must give more vigorous and personal effort to it.

I call upon our whole Diocese to act in this matter.

I call upon our Clergy and their appointed Committees in every congregation to redouble their efforts.

I call upon all the men and women of this Diocese to realize the meaning of this obligation upon us, and to share generously in this effort of our whole Church to help our brethren who are in need, and who have such a sacred claim upon our help."

## PROPOSED NEW PARISH HOUSE

The Church of the Messiah, Rhinebeck, the Rev. Charles F. Nugent, Rector, is planning to build a Parish House, and under the auspices of the Woman's Auxiliary of the Parish inaugurated the scheme with a parish supper in the Town Hall on October 10, under the general heading of "The Future of our Parish."

Mr. Oscar H. Murray, Architect, was introduced, who showed plans and sketches of the new building, and then suggestions were invited from all present.

## BISHOP GILBERT'S FIFTEENTH ANNIVERSARY

The Right Reverend Charles K. Gilbert was consecrated as Suffragan Bishop of New York on St. Simon and St. Jude's Day, October 28, 1930, and at the invitation of Bishop Manning, a group consisting of the Deans and Councils of the Six Convocations of the Diocese, together with a representative committee from Manhattan, gathered at a Luncheon on Monday, October 29, in the Undercroft of the Synod House, to celebrate his Fifteenth Anniversary, expecting, of course, that Bishop Gilbert would be present as the guest of honor, but unfortunately, due to a bad cold, he was confined at home, although now able to be out again. After prayers in St. James' Chapel, the company assembled at luncheon, and the Bishop asked the Rev. Harold F. Hohly, Rector of Christ Church, Bronxville, and President of the Standing Committee of the Diocese, to read the letter sent by Bishop Gilbert:

"My dear Bishop:

Needless to say it is a bitter disappointment to me that I cannot be present to share with you and my brethren in this observance of the Fifteenth Anniversary of my Consecration, which you have so graciously provided. It is with a rebellious spirit that I comply with the doctor's orders. I do so only on the assurance that I may thereby the sooner be able to take up my usual duties again.

This is one of those occasions when one gropes in vain for words with which to express his real feelings. Were I with you today there are two things that I would be trying to say:

First, I would hope to indicate in some way my heartfelt thankfulness and my grateful appreciation for all the kindliness and patient goodwill which the clergy and people of the Diocese have shown me as I have tried, during these fifteen years, to measure up to the high obligations of my Office.

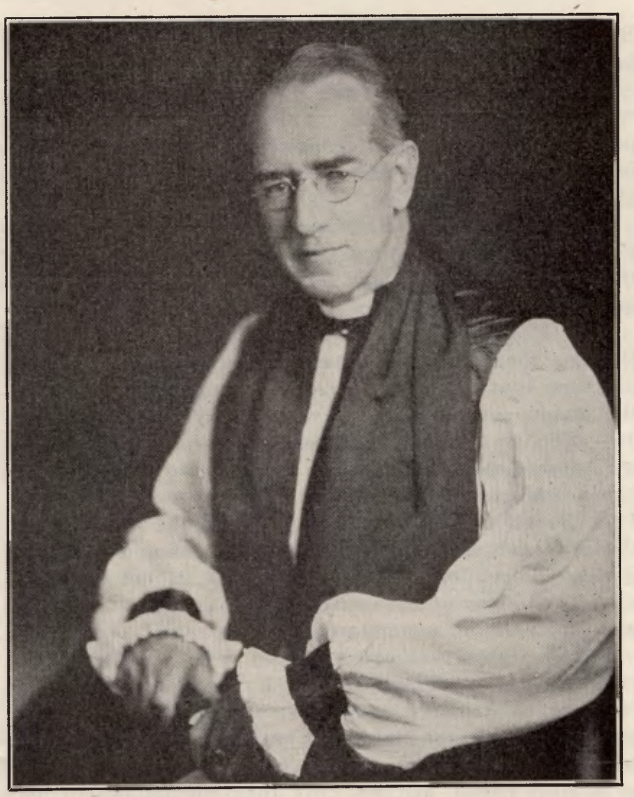
Secondly, I would hope to find some way to make you know, my dear Bishop, how truly grateful I am for the privileges that have been mine as I have tried to share, in some small way at least, the heavy burdens that you have to carry—and my affectionate appreciation of your generous consideration and forbearance during these fifteen years of our close association. No Suffragan has ever served under a more thoughtful, gracious and fair-minded Diocesan. It is my earnest prayer that I may be permitted to stand more helpfully by your side until your work is done. Then I shall feel that I have fulfilled the commitment to which I pledged myself at the time of my consecration fifteen years ago.

Please give my affectionate greetings to those who have done me the honor of joining with you in this anniversary. One cannot but be humbled by the knowledge of their prayers and generous good wishes on this occasion which means so much to me. It gives new incentive and determination for whatever years may lie ahead.

I can only pray that God will give to all of us wisdom and courage and renewed consecration for the anxious tasks laid upon His Church in these crucial days in which we are now living.

Affectionately and gratefully yours,

CHAS. K. GILBERT"



**The Right Reverend Charles K. Gilbert**

Bishop Manning then said: "It would be impossible for me to say how much those words from Bishop Gilbert mean to me, though they are far too generous, and I know how much those words mean to you. In this Diocese we have many things to be thankful for. In our work together, carried along as it is in such a spirit of true fellowship and good will, one of the chief reasons that we have for thankfulness is the life and example and the devotion to his holy calling of our beloved and honored Suffragan Bishop.

We are gathered here to give thanks to God, and to pay to Bishop Gilbert our heartfelt tributes on the Fifteenth Anniversary of his Consecration as a Bishop in the Church of God. No words could express adequately what Bishop Gilbert's work and service during these years have meant to the Church, to the Diocese, and to me.

While our beloved friend and Father in God, Bishop Lloyd, was here with us in the Church on earth, I said on one of his anniversaries, and on other occasions more than once, that I believed that in the whole history of the Church there had never been three Bishops working in such close relationship who have worked in truer fellowship and brotherly affection than the three of us, and what I said then I can say today, for I know that Bishop Gilbert feels as I feel, that that relation between us, of fellowship and brotherly affection, has only deepened and strengthened as the years have passed. In this fellowship he and I have done our best to carry forward the work of this great Diocese, although, in order to keep up in some measure with the schedule, we have had to rely and lean upon the generous and invaluable help of our brother Bishops,

Bishop Campbell, and Bishop Littell who is sitting here beside me.

In your name and in my own and on behalf of the whole Diocese, I pay to Bishop Gilbert our tribute of deep personal affection and of deepest appreciation for all that his never tiring single-hearted service has meant to the Diocese and to all of us."

The Bishop then called upon the Rev. Dr. E. Clowes Chorley, as one of Bishop Gilbert's oldest friends among the clergy, who briefly and felicitously voiced the affection and admiration of all for the Suffragan Bishop.

Mr. G. Forrest Butterworth, Jr., Chancellor of the Diocese, then spoke on behalf of the laity, and said: "I am sure that I speak not only for myself, but for all the laymen of the Diocese, when I say that our regard and affection for Bishop Gilbert are second to none, and we endorse most heartily the fine tribute which has so justly been paid him by Bishop Manning and Dr. Chorley. This Diocese makes great demands upon the Diocesan and the Suffragan, and there must have been many times when Bishop Gilbert found them burdensome, if not unreasonable, but I know of no occasion when he failed to respond with sympathetic understanding.

Bishop, I hope that you will take to Bishop Gilbert this message from the laymen of the Diocese. We send to him our affectionate greetings; we regard it a great privilege to welcome him in our parishes and in our homes; we look upon him not only as a loving Father in God, but as a good friend, and we pray that our fellowship may continue for many years."

The gathering sent the following engrossed testimonial to Bishop Gilbert, signed by Bishop Manning and all present:

"ASSEMBLED AT THE CATHEDRAL THIS 29th DAY OF OCTOBER, 1945, TO GIVE THANKS TO GOD AND TO HONOR THE RIGHT REVEREND CHARLES KENDALL GILBERT ON THE FIFTEENTH ANNIVERSARY OF HIS CONSECRATION AS BISHOP, WE OFFER TO BISHOP GILBERT IN BEHALF OF THE WHOLE DIOCESE OUR HEARTFELT TRIBUTE OF AFFECTION, OUR APPRECIATION OF ALL THAT HIS WISE, ABLE AND UNTIRING SERVICES HAVE MEANT TO US AND TO THE DIOCESE DURING THESE YEARS, AND OUR HOPE THAT WE MAY LONG CONTINUE TO HAVE THE BLESSING OF HIS FAITHFUL, DEVOTED AND HELPFUL MINISTRATIONS."

Bishop Manning then arose, and holding aloft an envelope in his hand, said: "In the name of the Diocese, in my own name, and in the name of all of you who are here, I am going to send to Bishop Gilbert this envelope, which contains a complete set of Bishop's Vestments. I see some looks of doubt. Some may find it difficult to believe that this envelope contains a complete set of Bishop's Vestments, but in this day of atomic energy, we can believe anything. In this envelope are cassock, rochet, chimere and scarf of the finest quality and of the best make, and it will go to Bishop Gilbert with our love, and with every good wish for him on this anniversary and in the years to come."

Bishop Littell gave the benediction.

## EVERY MEMBER CANVASS FACES LARGE TASK

The Every Member Canvass, which will take place in most parishes and missions between November 18th and December 2nd, will stress the great power of the Church for peace. With the end of war, the need for strengthening and extending the Church in the Parish, the Diocese, and the World places a greater responsibility on all of its members than for many years.

Many parishes and missions have gone through the war period on skeleton staffs and have postponed all but the most urgent repairs and improvements to their properties. In some places congregations have outgrown their physical facilities and the housing shortage has increased the need for rectories and parish houses.

The Diocese is faced with urgent demands for funds for building new churches, acquiring rectories and renovating plants which have served long without major repairs. The Diocesan Missionary and Church Extension Society, which maintains or assists about 80 churches in the Diocese, is planning a large program which the war has delayed in execution. The Society also hopes to be able to meet the demand from several missions and parishes in the Diocese for the full-time leadership of a clergyman.

Other Diocesan Organizations, the City Mission Society, the Youth Consultation Service, the Seamen's Church Institute, and others participating in the Diocesan Program of the Church, face new needs in the days ahead.

Similarly, the National Church is called upon to rebuild and extend its work all over the World and to strengthen and extend it in the Missionary Districts in this country.

The story of all these needs, Parochial, Diocesan and Worldwide, is told in the literature the Church will make available this Fall. Every Churchman will want to read this literature so that when he is approached by the canvasser from his parish he will be prepared to make his carefully considered pledge.

## NATIONAL COUNCIL ADOPTS BUDGET

The National Council at its September meeting adopted a budget for 1946 in the amount of $2,735,058. which represents an increase over the 1945 budget of $117,421. The apportionment to this Diocese toward this budget is $205,000., representing an increase of $5,000. over our apportionment for the year 1945.

In December the Bishop is usually requested by the National Council to submit an estimate (called an "Expectation") of the amount the Diocese expects to contribute towards this apportionment. This estimate is based on reports submitted to the Bishop stating the "Expectation" of each parish and mission. The Bishop requests these reports in November when most parishes and missions have completed their Every Member Canvasses and can make a reasonable estimate based on the pledges they have received. It is hoped that in view of the increased budget of the National Council and the increases expected in the budgets of our Diocesan agencies that giving to Missions will be particularly stressed in this year's Canvass.

## THE CLERGY CONFERENCE

The Eighteenth Annual Clergy Conference of the Diocese of New York was held on Monday, October 22, beginning with a celebration of Holy Communion at the Cathedral High Altar at 8:30 a.m. Over two hundred attended. All sessions were held in St. James' Chapel of the Cathedral. The Clergy were guests of the Bishop at breakfast and luncheon, served in the undercroft of the Synod House, and at tea in the Bishop's House.

Close attention, deep devotion and fellowship were marked features of the Conference. Having in mind the unprecedented problems, opportunities, and needs which the Church is facing, together with unmeasured responsibilities which mark the Post-War World, Bishop Manning set as the theme of the Conference "The Reconstruction and Advance Fund and its Call to us in this Diocese."

After Morning Prayer was read, the Bishop opened the Conference sessions by quoting the late George Tyrrell "What distinguishes religion from ethics is the belief in another world and the endeavor to hold intercourse with it. If the tone of life is to be deep and rich, and not hard and metallic, it needs a strong infusion of mysticism, an abiding consciousness, or at least, subconsciousness, of the transcendent and infinite, of the darkness that walls round our tiny sphere of light. It needs that humility begotten of a felt finitude, evanescence, and dependence, without which man becomes ever more pert and provincial with every step of his progress. Untempered by such humility, morality easily becomes pharisaical, and more perilous to character (as Christ perceived) than vice itself."

The Bishop went on to say that humanistic religion errs especially in this respect, because there is no humility in it, because it has no place in it for Christ as Saviour. It likewise has no place for Creed, because it puts Man in God's place; that the object of the Conference was to promote fellowship with one another and with Christ, Who is our means of communication with the other world, and that our religion centers in the Altar and the great Sacrament of Fellowship. He urged that the Reconstruction and Advance Fund demanded that every priest should be the active head of his parish committee, the large gifts must necessarily be secured first, and that personal calls upon prospective givers should never be omitted, and that no general offering be taken now, as it would do harm and not good at this time, and that there would be a later opportunity for such an offering.

Dr. Lewis B. Franklin of the National Council spoke on "The Work that Must Be Done to Raise this Fund," saying that just any committee would not do, as it was most important to get the right committee of the highest talents; that community leaders, who had not hitherto understood the vital role that religion and missions must play in the present day world, be sought out to serve on such committees. He went on to say that the Church was already there in mission lands, but that equipment was needed, and that future world welfare depends on doing the work now. Mr. Robert D. Jordan of the Department of Promotion of the National Council then described the Fund's campaign methods and literature, and said that a quick campaign would be the best campaign.

The Right Rev. Robert F. Wilner, Suffragan Bishop of the Philippines, who was a guest of the Conference, spoke of the destruction in that Field, and told how two native Philippine priests and two Chinese priests were able to carry on while the American clergy were interned.

Father Hughson, O.H.C., whose subject was "The Opportunity of the Church in this Post-War World," said that such a large subject must be narrowed down to the consideration of the chief and fundamental opportunity; that opportunities do not occur but are made; that the opportunity is about the same thing in the Post-War World as it has been in the Pre-War World; that realism is the great need; that many plans had been made, but that they appear to be without God, and if so, they would fail; that even if all men do not respond, many would, and that the duty of the Church and the clergy was to go on presenting Christ as the means of man's salvation, and that all depended on the great commandment to love God and Man.

The Right Rev. Henry St. George Tucker, the Presiding Bishop, said he thought it was absolutely necessary that the building of the Cathedral should proceed, so that non-Christians, especially in foreign fields, could see that Americans were really religious, and that the completion of the Cathedral would be a sure indication of the soundness of our own profession of faith. He then went on to speak of the necessity for the Reconstruction and Advance Fund, pointing out the great new opportunities which had arisen in China, where at present the people are very receptive to the teachings of Christ, and urged the Fund as a means for providing advances in the mission field before the present opportunities are lost; that it would mean the inauguration of a new era there, and that both China and Japan could in fifty years' time be a great help in the progress of the world, or else could be equally a great menace.

The Conference closed with the singing of Evening Prayer in the Cathedral at 5 o'clock. Bishop Littell was a guest throughout the day.

All the addresses were most timely, and of a very high order, and there were many expressions that the Conference had been a most profitable occasion.

## THE ROSE WINDOW AND CHINA

The Rev. Dr. Robert E. Wood, the Church's well known missionary priest in China, writes from Central China College in Yunan Province to Bishop Manning, the following:

"A few days ago I was invited to tea by Mrs. Hsiao, wife of the head of our Department of Biology in the College. Her maiden name was Erica Karawina. She showed me many of her drawings and designs and works of art, but what interested me most of all was a detail from the great rose window of St. John's Cathedral, New York, in the working out of which she had had a part. I thought you would be pleased to hear that in this out-of-the-way place I had had the glorious Cathedral brought to mind in this most delightful way.

Faithfully yours,

ROBERT E. WOOD"

## PROVINCIAL SYNOD

The Twenty-sixth Synod of the Province of New York and New Jersey met in Albany on Tuesday, October 23. The Diocese of New York was the host diocese this year, but owing to the impossibility of obtaining hotel accommodations in New York City, the sessions were held in Albany. The program included:

Tuesday, October 23: Youth Leaders' Conference, meetings of Commissions, Woman's Auxiliary, Church Periodical Club, Daughters of the King, Church Mission of Help, and other organizations. There was a business session of the Synod at 5 P.M., and the Right Rev. S. Harrington Littell, retired Bishop of Honolulu, was the preacher at the Synod Service in All Saints' Cathedral at 8:15 P.M.

Wednesday, October 24: Corporate Holy Communion at 7:30 A.M.; Joint Session of the Synod at 9:30 A.M., and the Synod concluded with a luncheon at which Dr. John Milton Potter, President of Hobart College, was the speaker.

## JAPANESE CHRISTIANS

Dr. Francis Wei, President of Central China College, and now lecturing in this country, addressing the National Council, urged that Christians should "not forget the Japanese. You remember atrocities and wonder if the Japanese can be civilized human beings. But the darker the picture, the greater the challenge. Unless Japan can be civilized and Christianized, there is no hope for that nation. Let us remember our Japanese Christians as brethren, the Japanese Church as part of our Church. Here as in China there is a great job to do and, in spite of our weakness, we can do it, with God's help and in His time."

## NEW MISSIONARY MOVIE TO BE AVAILABLE

The National Council film, "Thy Will Be Done", a sound movie for 16 mm. projectors and of about twenty minutes duration, is available for showing in each of the Convocations of the Diocese. Those desiring to show it will have to secure a projector, but the film is loaned free of all charges except transportation. The following are in charge of scheduling the distribution of the film in the Convocations indicated:—

| | |
|---|---|
| **Manhattan** | Office of The Program of the Church<br>Old Synod House, Cathedral Close |
| **Bronx** | The Reverend F. Gray Garten, 50 E. 235th Street, New York 66, N. Y. |
| **Richmond** | The Reverend Byrle S. Appley<br>74 Nelson Avenue, Staten Island 8, New York |
| **Westchester** | The Reverend Douglas B. Northrop<br>107 Underhill Street, Tuckahoe, New York |
| **Dutchess** | The Reverend J. Benjamin Myers<br>Fishkill, New York |
| **Hudson** | The Reverend St. Clair Vannix<br>New Paltz, New York |
| **Ramapo** | The Reverend Robert Gay<br>Port Jervis, New York |

The story of the film is wound around the successful effort of a young missionary doctor in securing supplies to fight a cholera epidemic in China after he has seen the need and described it to our Church people throughout this Country.

## YOUTH CONSULTATION SERVICE HOLDS TEA IN NEW QUARTERS

An Open House Tea, to which the public was invited, was held for the Uptown Service Center of Youth Consultation Service of the Diocese of New York, on Wednesday afternoon, October 17.

This new Center is located at 384 East 149th Street, in what is known as the "Hub of the Bronx." It was established in response to the large number of requests for help on personal problems that came to the agency from young girls living north of 125th Street.

Youth Consultation Service is the only agency connected with the New York Diocese that devotes its entire attention to the problems of adolescent girls. Both white and Negro girls are served and white and Negro counsellors are on the staff. In addition to contributions from individuals, it receives financial assistance from the Program of the Church of the Diocese of New York, the Greater New York Fund and interested foundations.

The new Center is charmingly furnished and has a homelike atmosphere. The plans for the Center were worked out by a special committee of the Board of Directors of which Mr. George W. Van Slyck is Chairman and Mrs. Fannie Pitt Gross, Vice-Chairman.

## CHURCH CORPORATION PLAN HELPS PARISH BUILD ENDOWMENT

In a statement from the Rector, Church Wardens and Vestrymen, it is announced that Bethesda Church in Saratoga Springs will celebrate its 115th Anniversary on October fourth. A special feature of the occasion will be the fulfillment of the Bethesda Centennial Endowment Fund which began 15 years ago with the active cooperation of the Rector and Vestry, under the direction of the Church Life Insurance Corporation, a subsidiary of The Church Pension Fund.

The Reverend Irving G. Rouillard, who has been Rector of Bethesda since 1917, has steadfastly urged the building of Endowment, and in spite of two World War periods has seen approximately $250,000 added for the upkeep and work of the Church.

The plan involved the use of 15 year Endowment insurance policies placed with Church Life. Bethesda was the first Episcopal Church to initiate a program of this kind and was the first to carry it to a successful conclusion. This special Centennial Endowment program was inaugurated in 1930 with the result that approximately $100,000 was subscribed to be paid into a fund over a period of 15 years under the control of the Vestry. Seventy-five Thousand dollars of 15 year Endowment insurance was placed upon the lives of a number of individuals in the Parish. All of the policies have now matured, and the check for the full proceeds was handed to the Treasurer of Bethesda Church on October fourth. The income from this Fund is reserved to help maintain the physical fabric of the separate church properties.

Bethesda Church is the creation of Upjohn. Among its former Rectors are The Reverend Francis C. Wainwright, son of Bishop Wainwright and uncle of General Jonathan M. Wainwright; and The Reverend John Henry Hobart, son of Bishop Hobart.

## CITY MISSION SOCIETY SUNDAY

Was observed at the Cathedral on Sunday, September 30, when the Rev. William E. Sprenger, Director of the Society, preached the sermon, and reviewed the work of the 115-year-old Church Service Agency. He appealed for support of the Society's drive for $1,000,000 for expansion and replacements, and went on to say: "As an instrument of the Church to help people who get into every type of human difficulty, the mission brings assistance to 40,000 persons yearly. Through depression and war the Society has never lost vigor in its fight against spiritual and physical ills and personal maladjustments.

Today, with our problems greater than ever, understaffed and with our building facilities and equipment inadequate and worn out, we are appealing to your generous hearts that we may not fail troubled souls who are our moral dependents.

Without fanfare the Episcopal City Mission Society has effectively functioned for 115 years. During the war it was necessary for us to change our efforts to meet new needs. We are now faced with the task of raising $1,000,000 to cover the repair and replacement of equipment which has functioned for more than a century and to plan for post-war adjustments."

Prayer for God's Blessing upon our City Mission Society and its work set forth by the Bishop for use in the Diocese of New York at the 115th Anniversary of the Society, and especially on Sunday, September 30th.

Almighty God, Creator and Father of us all, we ask Thy blessing and guidance for our City Mission Society in its work for all sorts and conditions of men.

Give to the Chaplains, and to all the members of the Staff, wisdom and zeal that they may minister faithfully to the needy, the burdened, the lonely, and the sick. Enable them to bring Thy grace and healing to those whose lives are darkened by sin, and to minister with loving care to all, especially to the children and to the aged.

In this day of new responsibility and opportunity drive out from each one of us, we beseech Thee, those attitudes of mind and spirit which bar the way to brotherhood among all men and nations, and open our hearts to give generously of our means that the work of our City Mission Society may be strengthened and enlarged, for the honor of Thy name, for the upbuilding of Thy Church, and for the help of all whom our ministrations may reach, through Jesus Christ our Lord. Amen.

## SERVANTS OF CHRIST THE KING

The Annual Rally of the Servants of Christ the King was held at St. Ignatius' Church, New York, the Rev. Dr. William P. McCune, Rector, on Sunday, October 28, beginning with Holy Communion at 8 A.M. The Program included a sermon at 11 A.M. by the Rector, an address at 4:30 P.M. by the Rev. William S. Chalmers of Kent School; refreshments and a social hour at 5:30 P.M.; Conference at 6:30 with the Rev. Jerome Harris, Assistant at St. Ignatius', presiding, together with an address by the Rev. John V. Butler, Jr., Rector of St. Martin's Church, Providence, R.I., and concluded with a Service of Benediction at 8 P.M.

## GENERAL WAINWRIGHT, SON OF THE CHURCH

General Jonathan Mayhew Wainwright, hero of Bataan, is a great grandson of the Fifth Bishop of New York, the Right Rev. Jonathan Mayhew Wainwright. On the occasion of his recent triumphant reception by the City of New York, Bishop Manning sent him the following telegram:

"General Jonathan Mayhew Wainwright
Waldorf Astoria Hotel, New York

In common with all Americans may I congratulate you upon your magnificent and heroic service to our country and to the cause of humanity and freedom. The Clergy and people of our Diocese feel a deep and special pride in you as the direct descendant of Jonathan Mayhew Wainwright, Fifth Bishop of New York. We have prayed for you constantly in our Cathedral and we give heartfelt thanks to God for your victorious return home. I regret most deeply that I cannot be present at the dinner in your honor by our city.

WILLIAM T. MANNING
Bishop of New York."

To which General Wainwright replied:

"The Right Reverend William T. Manning
Bishop of New York
New York City, New York.
My dear Bishop Manning:

Please accept my thanks for your cordial welcome as conveyed to me in your telegram of September 12, which was delivered to me at the Waldorf Astoria in New York.

As a direct descendant of a former Bishop of New York, it is a deeply appreciated honor to receive such a welcome from the present Bishop of that State.

With kindest regards and with high respect, I remain
Most sincerely yours,
J. M. WAINWRIGHT
General, U. S. A."

The Right Rev. Jonathan Mayhew Wainwright was an Assistant Minister of Trinity Parish, New York, from 1819 to 1821; Rector of Grace Church, New York, 1821-1834; Rector of Trinity Church, Boston, 1834-1838; then again an Assistant Minister of Trinity, New York. He was elected and consecrated Provisional Bishop of New York in 1852, dying in 1854. He is reckoned as Fifth Bishop of New York.

## BRONX CORPORATE COMMUNION AND FIELD DAY

The Annual Corporate Communion and Field Day for Episcopal laymen and their families of the Bronx was held on July 4, in a natural amphitheatre on the grounds of the Riverdale School, with an attendance increase of 20 per cent. over last year. Following the Service, there was a picnic breakfast, then a parade of parish groups, and sports with prizes for the winners. The celebrant was the Rev. Gerald V. Barry, Rector of Christ Church, Riverdale, assisted by the Rev. F. Gray Garten, Rector of St. Stephen's Church, Woodlawn, the Rev. Hugh H. Henry, Vicar of St. Luke's Chapel, Williamsbridge, and the Rev. Fessenden A. Nichols, Assistant at St. James' Church, Fordham. George E. Heerwagon is Chairman of the Laymen's Executive Committee, under whose auspices the outing is held each year.

## NEW YORK TRAINING SCHOOL FOR DEACONESSES and Other Church Workers

Opened its Autumn term October 10, with a celebration of the Holy Communion in St. Ansgarius' Chapel of the Cathedral. Instruction began that same day at St. Faith's House, in which the School is located, on the Cathedral grounds.

This is the second year of its re-opening under the leadership of Deaconess Ruth Johnson, and begins with a senior class of three, a junior class of four and two special students. One of the special students has passed her canonicals and is to be set apart as a deaconess in the course of the year, after taking "refresher" courses.

The faculty is as follows: The Rev. Dr. Charles N. Shepard, Warden of the school, will teach Old Testament History and Literature, as for a number of years past. The Rev. Canon Thomas A. Sparks will continue to teach Church History. The Rev. W. Norman Pittenger of the General Theological Seminary, will continue to give the courses in Christian Doctrine, Christian Ethics, and Worship. The New Testament courses will be given by the Rev. John W. Wing, Jr., of the General Theological Seminary. Other courses will be: Religious Education, Psychology, and Parochial Ministration, by the Rev. John H. Rosebaugh; Orientation in Social Work, by Miss Daphne Hughes; Missions, by Mrs. Claude L. Pickens, Jr; Recreational Activities for Children, by Miss Mary S. Shafer of Teachers' College; the Choral Service, by the Rev. Canon James Green of the Cathedral of St. John the Divine; and Parochial Ministration by Deaconess Johnson and Deaconess Clara Searle, her assistant, supplementing the courses in that department.

In addition to the courses, there will be the customary Friday evening lectures throughout the year, given by experts in various fields relating to Church life and work. The first of these will be a series of four lectures, to be given in Advent by the Rev. Canon Edward N. West, on Church Art.

## STUDY PRECEDES GIVING

Accordng to the Port Jervis Union-Gazette, the people of Grace Church, Port Jervis, of which the Rev. Robert Gay is Rector, have learned a lot about the various mission fields of the Church in preparation for the raising of the sum of $5,000,000 or more for the Reconstruction and Advance Fund. We quote:

"Each month Episcopal Church people have been asked to study a different part of their Church's world work. Already the Philippine Islands and China have been studied. For September the study was of the remarkable work of the American Church Institute for Negroes, sponsored by the Episcopal Church. The Institute is made up of nine schools in the Southern States. Five are high schools with agricultural, industrial, and normal training, some with junior college grades; one is a college, fully accredited; one is a theological seminary for the training of Negro clergymen, and there is a College Student Center at Fort Valley State College, Fort Valley, Ga."

## SEAMEN'S INSTITUTE ORGANIZES CAMERA CLUB

A Camera Club for merchant seamen of all nationalities has been organized by the Seamen's Church Institute of New York, with headquarters on the 12th floor of the Institute's building at 25 South Street.

A well-equipped dark room where seamen may develop their own films without charge was opened officially on Wednesday, October 3rd at 8:00 p.m. The Committee on arrangements included Anton Bruehl, well-known photographer; Mrs. Mabel Scacheri, photography columnist, New York World Telegram; Dr. I. Schmidt, official, Miniature Camera Club.

The Club will sponsor a Photography Contest. Merchant seamen of all nationalities owning active ship discharge papers, and trainees in the U. S. Maritime Schools are eligible to compete. Photographs may be of any size, taken by any camera. Negatives should not be sent. Prizes totalling $75.00 will be awarded by the Seamen's Church Institute of New York in the following classes: people, scenic, animals. Photos should be sent to Mrs. Marie Higginson, Secretary—Camera Club, 25 South Street, New York 4, N. Y. Contest closes December 31st. Name, home address, rating and Z number should be written on the back of each photograph submitted.

## FIRST-DAY COVERS INAUGURATED ON MAIDEN VOYAGES OF U. S. LINES SHIPS

A first-day cover will be serviced for stamp collectors in connection with the maiden voyage of the new United States Lines 10,500 ton C-2 cargo ship COURSER, which inaugurates the American Pioneer Line Trans-Pacific trade. The ship sailed recently on the first peace-time voyage to the Philippines since Pearl Harbor loaded with food, clothing and medical supplies.

The "cachet" on each envelope carries a drawing of the new ship, printed in red and blue ink, with the United States Lines house flag and the American flag crossed. The covers will be mailed from Manila when the COURSER arrives, and each envelope will bear a first-class Philippine stamp.

Since there was no time to notify stamp collectors before the ship sailed, Captain W. A. Woodman took along covers addressed in pencil to the Seamen's Church Institute of New York, which has again been appointed the cover agent by the United States Lines.

The COURSER is named for a fast California clipper which was built in 1851 in Medford, Mass.

This will be the seventh in a series of nineteen new cargo ships being built for the United States Lines. Advance notices regarding ships, sailings and the foreign stamps to be used for return postage will be announced in due time.

## A TRAVELLED BIBLE

A Marine writes to one of the Cathedral clergy. "The Bible you gave me has travelled many thousands of miles with me—the Marshall Islands, Saipan, Ie Shima and Okinawa—and maybe we will reach Japan together! You and the Cathedral will always be with me wherever I go."

## NATIONAL COUNCIL WELCOMES POSTPONEMENT OF CATHEDRAL CAMPAIGN

The National Council has sent to all the Diocesan Papers the following:

"Bishop William T. Manning of New York has announced the postponement of an organized campaign to raise ten million dollars for the Cathedral of St. John the Divine, so that the Reconstruction and Advance Fund Campaign may come first.

Bishop Manning emphasized that 'this decision has been made not through any special request or suggestion, for none has been made, but solely because,—eager as we are to go forward with the building of our great metropolitan Cathedral, and deeply as we believe in its value to the whole Church as a mighty and far-reaching missionary influence as to which we receive many testimonies from the missionary fields,—we believe that the first place should now be given to the urgent needs and opportunities represented by the appeal of the Reconstruction and Advance Fund, and we are acting on this conviction. It is for this reason also that I am devoting our Clergy Conference in October to consideration of the call of the Reconstruction and Advance Fund to our diocese.'

Bishop Manning added that the decision was not influenced by a very large gift which is to come to the Cathedral, because, he said, 'This wholly unexpected news came to us two months after our decision to postpone our organized campaign was made and put on record.' "

## WEST PARK FLOWER SHOW

The Sixteenth Annual Flower Show and Bazaar was held on August 30 in the Parish House of Ascension Church, West Park, the Rev. Frank N. Butler, in charge. In spite of unfavorable Summer weather, many fine groupings of flowers were on display. Among the prize winners were Samuel Tinnie of Port Ewen: the Sweepstakes Cup; Mrs. Gesina Hendriks of Ulster Park: six firsts, four seconds and one third; Harry Weezenar, Jr., Highland: seven firsts and one second; the Order of the Holy Cross, West Park: first prize for vases of flowers and for its old fashioned nosegay of garden flowers; Julian Burroughs (son of the late Naturalist), West Park: third prize for vegetables; Nancy Oxholm: first prize for bowl of peaches; Theodor Oxholm, Jr.: first prize for yellow neck squash. There were displays by Mrs. Edward Demarest, Rosendale, tropical pond lilies; Robert Drake, miniature garden; Mrs. Ernest Huser, old fashioned bouquet of phlox and sweet alyssum; Mrs. Carrie Gindrat, basket of marigolds; Mrs. Walter Burger, first prize hall table arrangement of larkspur.

Judges: Frank M. Berry and Charles O. Conger of Poughkeepsie; Mrs. Herman A. Kelley of St. Remy, and Mrs. Alton Brooks Parker of Esopus. The General Committee included Miss Viva Freer, Mrs. Richard E. Gordon, Mrs. Theodor Oxholm, and the Rev. Frank M. Butler. Mrs. Parker, under whose chairmanship the first show was held in 1929, acted as honorary Chairman.

## TO HELP BUILD THE CATHEDRAL

A sailor writes: "I plan to ask my parents to give the Cathedral the money they would have given me as a Christmas present. This indeed would be the fittest gift."

## CHRISTMAS BOXES FOR MERCHANT MARINE BEING PACKED BY SEAMEN'S CHURCH INSTITUTE

In accordance with its annual custom, the Seamen's Church Institute of New York, is packing Christmas boxes which will be distributed to merchant seamen who will be at sea on Chirstmas Day, and to seamen in marine hospitals. The goal is 7,000 boxes filled by December 15th, and volunteers are needed to help pack and fill these boxes. They will contain candy, billfolds, pencil, soap, handkerchiefs, shaving equipment, flashlights, stationery, pocket knife, etc. The Institute also gives a box to each of the 1,600 seamen who will stay at "25 South Street' on Christmas Eve.

Mrs. Grafton Burke, secretary of the Central Council of Associations, in issuing the appeal for volunteers, said: "The Institute furnishes the cardboard boxes and sends a list of the items required. Each donor may enclose a self-addressed postcard. (In other years many seamen have written to express appreciation.) This is especially suggested where children are filling the boxes. It is also important to attach a card with a list of the articles to the package. Please avoid sticky candy or perishable fruits.

"Through these gifts the Seamen's Church Institute of New York hopes to give these seamen a real touch of Christmas, and to let them know that landsmen have not forgotten the wonderful service they rendered during the war, delivering the cargoes and speeding Victory. They are now carrying cargoes of peace—food, clothing, medical supplies—to liberated countries, and to our armies of occupation, and they are re-establishing world trade routes."

By our gifts let us express the true Christmas spirit of "Peace on earth, good will toward men."

## FIRST CHURCH SCHOOL TEACHERS' INSTITUTE HELD AT CHAPEL OF THE INTERCESSION

The first Church School Teachers' Institute ever held in the Diocese of New York took place on Saturday, September 15, from 2 to 8 p.m., at the Chapel of the Intercession, Trinity Parish, Broadway and 155th Street. More than 100 delegates attended. The Institute was in charge of the Rev. Raymond M. O'Brien, Director of the Diocesan Board of Religious Education, who made the opening address. This was followed by a class period conducted by Miss Evelyn Spickard, Religious Education Director at the Chapel of the Intercession. Following a picnic supper, an address was given by the Rev. James L. Whitcomb, Rector of Grace Church, Hastings-on-Hudson, N. Y. The evening session closed with Compline, at which the Rev. Joseph S. Minnis, Vicar of the Chapel of the Intercession, officiated.

## DEGREES CONFERRED

NORMAN COKE-JEPHCOTT, Organist of the Cathedral, Mus. D., by Ripon College.

GEORGE MEAD, JR., Organist of Trinity Church, New York, Mus. D., by Columbia University, of which he is an alumnus.

THE REV. SYDNEY A. TEMPLE, JR., Rector of the Church of the Mediator, Bronx, has received the degree of Ph.D. from Columbia University.

## PERSONALS

THE REV. ERNEST W. CHURCHILL, former Rector of Grace Church, Nyack, has become Associate Rector of Calvary Church, New York.

THE REV. FENIMORE E. COOPER, formerly Rector of All Saints' Church, Syracuse, was Instituted as Rector of Trinity Church, Mt. Vernon, by Bishop Manning on Tuesday evening, October 9.

THE REV. HUBERT DOODY will become Rector of St. John's Church, Monticello, December 1.

THE REV. C. RONALD GARMEY, formerly Rector of St. Paul's Church, Columbus, Ohio, has become Rector of St. Bartholomew's Church, White Plains.

THE REV. JAMES L. GRANT, formerly Vicar of the Chapel of the Ascension, Middle River, Md., is now Vicar of the Chapel of the Incarnation, New York.

THE REV. ALLAN B. GRAYSON became Rector of Christ Church, Marlborough, November 1.

THE REV. OSCAR RAY GREENE was ordained Deacon in St. Ansgarius' Chapel of the Cathedral on St. Luke's Day, October 18, by Bishop Littell, acting for Bishop Manning. He was presented by the Rev. Frank L. Carruthers, Rector of St. George's Church, Newburgh, where Mr. Greene will serve on the staff. The Rev. Canon West preached the sermon. The Rev. W. Osborne Budd, Assistant at St. George's, read the Epistle and the Litany.

THE REV. HAMILCAR HANNIBAL, consequent upon the merger of Advent Mission with St. Andrew's Church, Harlem, is now assisting the Rector of St. Andrew's.

THE REV. GEORGE E. KEITH, formerly Rector of St. Paul's Church, Gardner, Mass., became Rector of All Saints' Church, Harrison, October 1.

THE REV. ELLISON F. MARVIN took charge at the Church of the Holy Communion, Liberty, November 1.

THE RIGHT REV. DR. C. AVERY MASON was consecrated Bishop Coadjutor of Dallas, in St. Matthew's Cathedral, Dallas, on St. Matthew's Day, September 21. Formerly Director of the Forward in Service Commission of the National Council at the time of his election, and before that President of the Board of Religious Education of the Diocese of New York, and Rector of Ascension Parish, Staten Island, Bishop Mason, among other gifts, received a pectoral cross from St. Thomas' Church, Mamaroneck, and the Church of the Ascension, Staten Island, and a bishop's ring from 100 priests of the Diocese of New York. Bishop Manning sent him the following telegram:

"My heartfelt congratulations to Bishop Moore, to the Diocese and to you. I pray for God's richest blessings upon your work for the Diocese of Dallas and for the Church, and in these days of unprecedented responsibility for all who are called to the office of Bishop, I give you as a watchword these two texts: I Tim. 6:20, and II Tim., 1:7.

Faithfully and affectionately yours,
WILLIAM T. MANNING"

THE REV. HUGH D. McCANDLESS, formerly Rector of Christ Church, Suffern, was Instituted as Rector of the Church of the Epiphany, New York, on Sunday morning, October 20, by the Right Rev. S. Harrington Littell, retired Bishop of Honolulu, acting for the Bishop of New York.

THE REV. CLAXTON MONRO, formerly Assistant at Calvary Church, New York, is now Rector of Grace Church, Nyack.

THE REV. FESSENDEN A. NICHOLS, formerly Assistant at St. James' Church, Fordham, on September 1 became Rector of Christ Church, Suffern.

THE REV. EDWARD T. TAGGARD, former Rector of Christ Church, Pelham Manor, assumed the Rectorship of St. Luke's Church, Evanston, Ill., on November 1.

## THE REV. J. MORRIS COERR

A non-parochial priest of the Diocese of New York, died October 17. Born at Otsego, N. Y., son of the Rev. Charles T. Coerr and Charlotte Morris Coerr, educated at St. Stephen's (now Bard) College and the General Theological Seminary, ordained Deacon 1897 and Priest 1898, he served as an Assistant at St. James Church, New York, in 1900, and as Rector of Holy Cross Church, Kingston, 1912 to 1916. He also served Churches in the Dioceses of Connecticut, Albany and Long Island. On the maternal side he was a descendant of Lewis Morris, signer of the Declaration of Independence.

## HELPFUL INFORMATION

The Church of the Heavenly Rest, New York, of which the Rev. Dr. Henry Darlington is Rector, prints in its Parish Leaflet a request for information in order to assist the clergy in their parochial visiting, saying:

"One of the most difficult tasks of a large city Parish is to keep up with the congregation in its vicinity. People are constantly moving in and out and the Parish Office has no way of knowing. If you are a regular member of the congregation, will you please notify the office if you move, or fill out the form below. If you have just come into the city to live, or have moved into the locality, will you please fill out the same form below, so that the clergy might call and welcome you.

**INFORMATION FOR THE RECTOR**

☐ Recently come to City ☐ Call Desired
☐ Moved to Address below ☐ Sickness
☐ Desire to unite with this Church

Name .....
Address ..... Telephone No. .....
Remarks .....
.....

Please indicate your information with an X, detach and drop in collection plate or mail to the Church Office.

## CAMP SCHLUETER

Located at West Cornwall, Conn., and named in honor of the Rev. Dr. Edward H. Schlueter, who retired after thirty-five years as Vicar of St. Luke's Chapel, Hudson Street, has been acquired by Trinity Parish, who will operate it henceforth. The Parish also maintains Trinity Seaside Home at Great River, L. I., with the Sisters of St. Margaret in charge.

## WOMAN'S AUXILIARY

The Sixty-ninth Annual Report of the Woman's Auxiliary in the Diocese of New York is an attractively printed booklet of twenty-eight pages, containing a mine of information about the personnel, both officers and missionaries, aims, activities and great accomplishments. Their total givings in the past year amounted to $111,904.10.

## CHRISTMAS IN JAPANESE INTERNMENT CAMP CHURCHMEN CARRY ON

Major General Edward P. King, Jr., U.S.A., Commander of United States forces on Bataan, who spent three years in Japanese prison camps as General Wainwright's roommate, writing for the North American Newspaper Alliance, and reported in the New York Times, describes Christmas there:

"Our first Christmas in prison, 1942, was spent at Karenko. For some time we prisoners there had held Sunday Church Services. There was no chaplain among us, but each week one of the prisoners would volunteer to conduct the services. We had organized a choral singing group, so when Christmas came we decided to have Christmas carols. There were many British officers among us, and they too took part in our Yuletide plans.

If you can imagine us out there—thousands of miles from our loved ones, trying to hold on to life and trying to carry on for a merry Christmas—let your mind's eye look at haggard and worn men, thin almost to skeletons, wearing tattered and faded uniforms, marching from barrack to barrack singing "Silent Night, Holy Night," "O Little Town of Bethlehem," "God Rest Ye merry, Gentlemen" and many more of the favorites.

If you have ever seen men singing with breaking hearts, you have a picture of these lonely and distressed prisoners. Tears rolled down our cheeks—I was not one of the singers, however—as emotions ran their course. All of us joined the singers in their visits to the barracks and soon we all herded together, singing and dreaming of peace on earth, good-will toward men.

In the distance Japanese guards eyed us with anything but good will. You don't forget looks like those in Oriental eyes. Singing does a lot to boost morale and for these men whose thoughts and spirits were back home, those songs provided a blessed relief from a never ending heartache.

The next Christmas, 1943, we were at Mukszak. Conditions there were pretty much the same, except that we were allowed to buy bananas and pineapples, which we added to what meager rations we had. Christmas Day the Japanese gave us a little pork and a piece of bread. That was a far cry from the Christmas tables we dreamed about at home, with turkey, cranberry sauce and plum pudding. We had our private thoughts at dinner that day and there was not much talking during the meal. Our minds were far away.

At this camp were eight British civilians and officers, five Netherland civilians and officers and General Wainwright, General George F. Moore of Texas and myself.

As in the previous camp, we held religious services. And as we three American officers and the British officers were all of the Episcopalian faith, Episcopalian services were held most of the time. This was true of Christmas Day in 1943.

There were no beatings at this camp. Life became a period of agonized waiting. The tension was relieved by mental flashbacks to life and home. I remembered Christmas days my wife and I had spent in Army camps in the United States, the freedom we had enjoyed and happiness we had shared, blissfully unaware of what lay ahead for us. At Mukszak, we made a feeble attempt to enjoy the day. But there was something missing. It was our families.

My last Christmas as a Japanese prisoner—in 1944—was at Sian. Had I dreamed then that Christmas, 1945, would find me back in America with my beloved wife, Betty, I think the day would have passed more quickly."

## NEW SCHOOL OPENS

St. Luke's School, the new progressive school, opened Monday, September 24, on the grounds of St. Luke's Chapel, Hudson Street, Trinity Parish, the Rev. Dr. Frederic S. Fleming, Rector. It occupies a three-story brick building which has been remodeled and redecorated during the Summer for the occupancy of the School. The grassy lawns and old shade trees of the garden afford a charming playground for the children, both boys and girls, aged 5 to 8 years. The well-equipped Chapel gymnasium will be used as a recreational center for indoor play in inclement weather. The School aims to educate its pupils mentally, physically, and spiritually. It has a definitely religious foundation and character, and the pupils will be instructed "in the Christian religion according to the teaching of the Episcopal Church,"

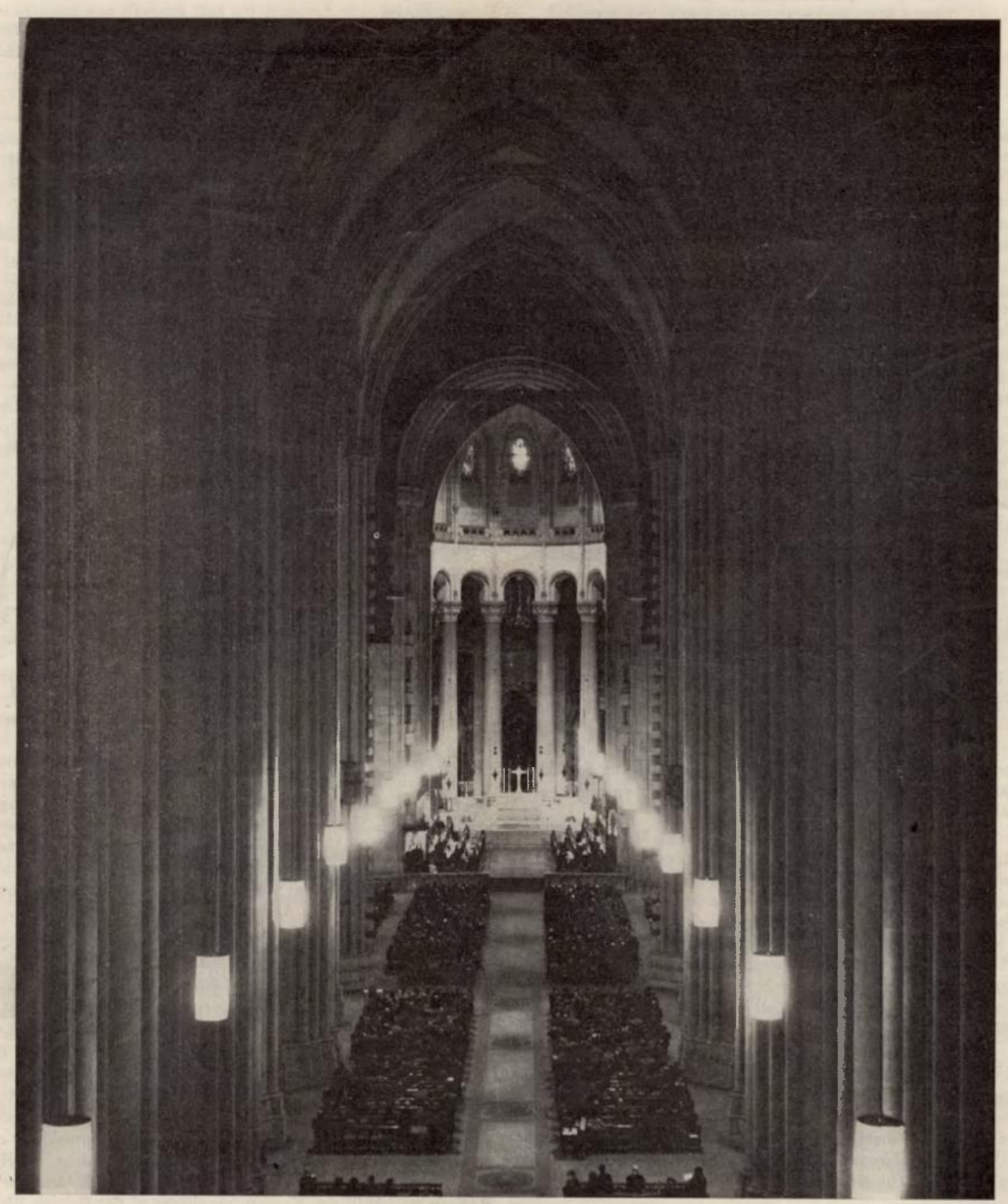
The new school has been founded with the approval of Trinity Church, which will give oversight and support to the project. The Rev. Dr. Leicester C. Lewis, Vicar of St. Luke's Chapel, is Headmaster, Mrs. Marguerite S. Gates, Principal, and Mrs. Arensa Sondergaard, Consultant on curriculum and school policies.

## FRIENDS OF CANTERBURY CATHEDRAL

Miss Margaret Babington, Honorary Steward and Treasurer of the Friends of Canterbury Cathedral, will be available for lectures in New York and New England from November 1, 1945 to December 30, 1945. She uses over 450 technicolor slides, arranged in series of hour lectures of the gorgeous glass, tombs, and history of Canterbury Cathedral. Net proceeds of the tour will go towards the fund of the Friends of Canterbury Cathedral. Engagements may be arranged through The Club Program Bureau, 101 Whiting Avenue, Dedham, Massachusetts.

## BRITISH HARVEST FESTIVAL

The twenty-fourth annual British Harvest Festival was held on Sunday, October 21, at 3:30 p.m. Because of renovations under way in Trinity Church, the Service was in St. Paul's Chapel. The Festival Committee, of which Ernest H. Bennett was honorary chairman, and Major C. R. Redgrave, chairman, included Francis E. Evans, British Consul General, the Rev. Dr. Frederic C. Fleming, Rector of Trinity Parish, George Hobson, American Order of Sons of St. George, Bernard L. Holloway, former president of St. George's Society, Owen R. Jones, president of St. David's Society, Errol Kerr, president of St. Andrew's Society, and William Masson, president of the British War Veterans of America. A number of patriotic groups participated. The Rev. Dr. Leicester C. Lewis, Vicar of St. Luke's Chapel, was the preacher.



Courtesy of Herald Tribune-Rice

**Service for the Re-opening to View of the Cathedral High Altar and Sanctuary**

# The Diocesan Bulletin

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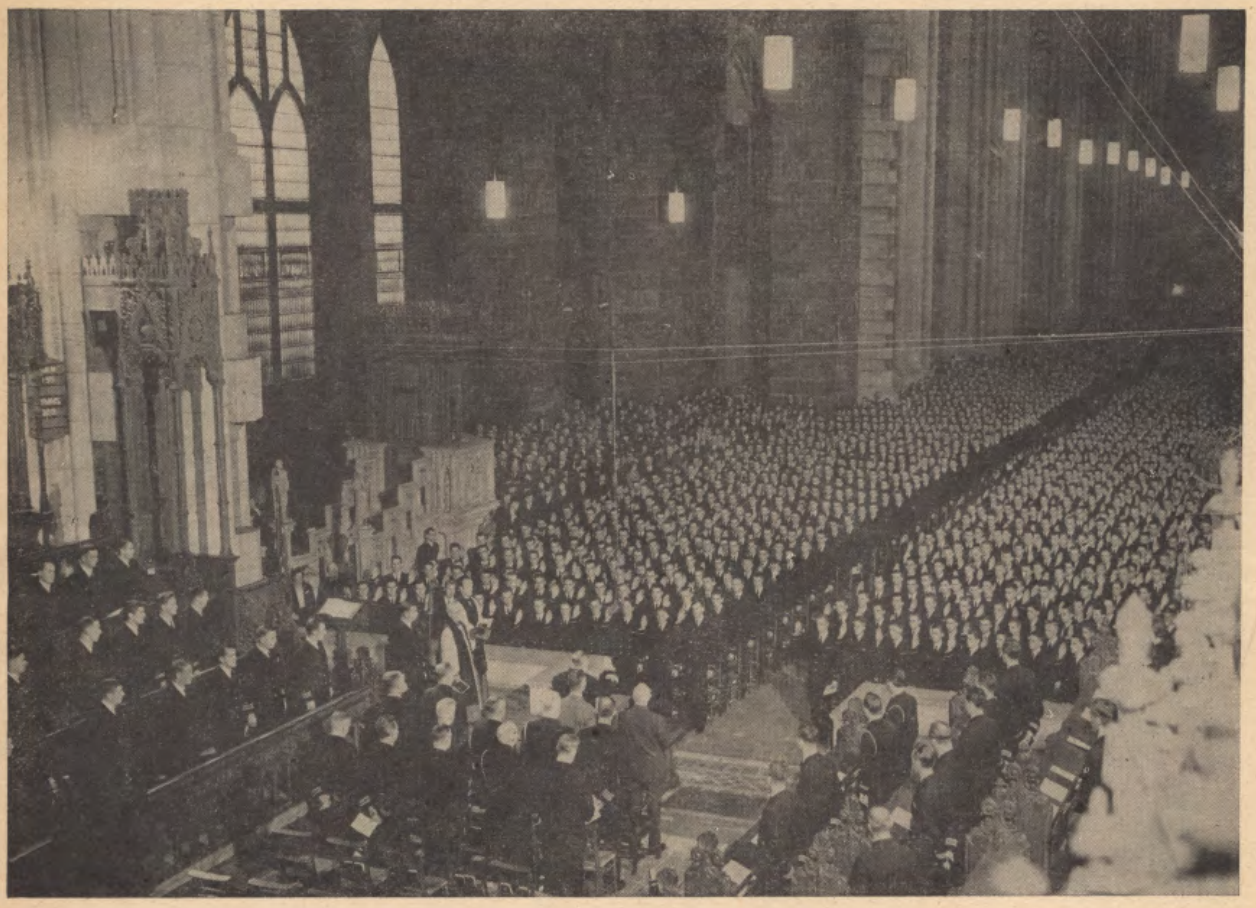
## MIDSHIPMEN'S FINAL GRADUATION



Wide World Photos.

**The Bishop is seen at the left during the administration of the Oath by Commodore Richards.**

The Cathedral was host to the Twenty-sixth and Final Graduation Exercises of the U. S. Naval Reserve Midshipmen's School (Columbia University) on Friday, November 2, at 11 a.m., when 1,121 new Ensigns received their commissions.

Bishop Manning gave the blessing and Secretary of the Navy James Forrestal made the address.

The Midshipmen's School began to hold its Graduation Exercises in the Cathedral, by invitation of the Bishop, in the summer of 1943, and ever since, at intervals of ten weeks or three months have continued to hold such exercises there. These have not been Services to which the general public could be admitted, because of lack of space. The officers of the School, its graduating class, its undergraduates, and their friends and relatives, admitted by tickets issued by the Navy, have crowded the whole available space, the total number of persons present each time being about 7,000. It has been an inspiring and unforgettable experience, both from the dramatic and pictorial side, as well as from the depth of feeling shown by all present. The program has regularly consisted of the playing of "America," the invocation, the address to the graduates, administration of the Officer's Oath to the Ensigns, the presentation of commissions, and the benediction, followed by the singing of "America's Crusaders" by a Class Band of the School, and the playing of the National Anthem.

**DIOCESE of NEW YORK**

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Garrison, New York

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THE DIOCESAN BULLETIN
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**The Rev. Canon Thomas A. Sparks, S.T.D.**
**Mr. Theodor Oxholm, Secretary**
Committee on The Program of the Church

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A total of 13,500 Ensigns have been commissioned in the Cathedral, and to commemorate this, an Inscription, the gift of the School to the Cathedral, has been cut in relief letters on the inside wall of the West Front of the Nave, just south of the great Bronze Doors, reading as follows:

**The United States Naval Reserve**
**Midshipmen's School in Grateful Appreciation**
**Inscribes This Stone to Commemorate**
**the Graduation Ceremonies of the**
**Midshipmen's School Held in This Cathedral**
**Where 13,500 Midshipmen Took the Oath of Office**
**and Received Their Commissions as Officers**
**of the United States Naval Reserve**
**and Through the Great Bronze Doors**
**Went Forth to Serve Their Country**
**During World War II**

**1941** **1945**

Commodore John K. Richards, U.S.N., Commander, U. S. Naval Reserve Officer Training Center, expressed the deep appreciation of himself, his officers, and all the members of the School, for the great privileges they had enjoyed in the Cathedral. In response, and in accepting the Inscription on behalf of the Cathedral, Bishop Manning said:

"Commodore Richards: I appreciate most deeply the words which you have spoken, and we shall remember your words here always with deep satisfaction. All of us at the Cathedral have felt it a privilege and an honour to have the Graduation Exercises of the Midshipmen's School held here. This Cathedral is dedicated to the service of God and of men, and it was most fitting that the young men who were going forth to give their lives for their country and for Humanity should be graduated and commissioned here in these sacred surroundings.

We prize very greatly the Inscription which you and the Midshipmen's School have placed here in the Cathedral. That Inscription, cut in one of the stones of the wall, will be an imperishable reminder of the midshipmen who have been commissioned here, and of the splendid work done by the Midshipmen's School and its great contribution to the Victory of our Country and our Allies. In this Cathedral, in common with our whole Nation, we give thanks for the mighty part played by our Navy for the winning of the Victory and the ending of the War. We pray that as a Nation we may ever be grateful to those who gave this great service, and that we may do our part faithfully for the preserving of freedom here in our own land and for the establishment and maintenance of Just and World-Wide Peace."

Secretary Forrestal in his address asserted that the work of the Navy is not yet ended. "It will not be either in your lifetime or mine," he said, "because no matter how deep our faith in the construction of a world society built on law, power and force will be necessary to that new world order if it is to have any practical chance."

As the new Ensigns left the Cathedral with their families and friends, enlisted men in the neighborhood had a field day. According to military tradition, the first enlisted man to salute a newly-commissioned officer receives a dollar, and despite attempts of the Shore Patrol to keep them moving, a small group of gleeful enlisted men made the rounds. "They ought to graduate these classes more often," a busy sailor said.

## IMPRESSIVE SURROUNDINGS

In an editorial on the splendid work of the Naval Reserve Midshipmen's School and upon the impressive graduation exercises of the successive classes of Midshipmen which were graduated in the Cathedral during the War, the New York Herald Tribune said recently: "It might not be a bad idea if thousands of other young men and young women took an oath of loyalty under circumstances as impressive as those in the great Cathedral of St. John the Divine."

## CONVOCATION MEETINGS HELD THROUGHOUT DIOCESE

The series of six Fall Convocation meetings were held during the latter part of October and early November. In each Convocation the program was built around the Reconstruction and Advance Fund.

### DUTCHESS

The Convocation of Dutchess met on October 25th in St. Luke's Church, Beacon, with the Reverend H. Ross Greer, Dean of the Convocation, presiding in the absence of the Archdeacon, Bishop Gilbert. The Dean spoke of the interesting report of the Provincial Synod Committee on the State of the Church and urged a study of this report when it becomes available.

The report of the Convocation Chairman on Religious Education was given by the Reverend Albert O. Tritsch, who spoke of the School of Religion held at St. Paul's Church, Poughkeepsie, the very successful Youth Rally at the Greer School in Verbank, and of his trip to most of the churches in the Convocation in company with the Reverend J. Benjamin Myers.

The Reverend J. Benjamin Myers, reporting for Forward-in-Service and The Program of the Church, urged the clergy to use the "Parish Plan of Action" and offered the services of his committee in connection with the Every Member Canvass. He also spoke of the successful use of the film, "We, Too, Receive," and announced that the new film, "Thy Will Be Done," was available on application to him.

Mrs. John R. Gardner of the Woman's Auxiliary spoke of the missionary study topic for 1945-46, "Uprooted Peoples," and told of the significance of the Church's work in this field.

The Service of Evening Prayer was conducted before supper by the Rector of St. Luke's Church, the Reverend Albert O. Tritsch, assisted by the Dean of the Convocation, and with the Reverend R. Maxwell Bradner as preacher.

The guest speaker after supper was Mr. Lewis B. Franklin, Treasurer of the National Council, who spoke of the Reconstruction and Advance Fund. Mr. Franklin portrayed the great challenge to the Church, especially in Asia where he stated nearly one billion people, or one-half of the world's population, await the coming of missionaries to strengthen and expand the native Church. The speaker pointed out that while there are approximately only four and a half million Christians in China out of a population of 450 million, it should be remembered that some 30% of the delegates from China at the United Nations Conference in San Francisco were Christians and that a large percentage of all Chinese leaders today are Christians.

The meeting closed with the showing of the new missionary film, "Thy Will Be Done."

### HUDSON

The Convocation of Hudson met in the parish house of the Church of the Ascension, West Park, on Tuesday, October 30th. More than one hundred clergy and laymen from a large majority of the parishes and missions in the Convocation were present at supper.

After supper the Dean of the Convocation, the Reverend Frank L. Carruthers, presiding in the absence of the Archdeacon, Bishop Gilbert, introduced the Deacon in charge of the host parish, the Reverend Frank M. Butler, who spoke of the plans for Youth Work in the Convocation.

The Chairman next presented the Reverend Osborne Budd, Chaplain of the City Mission Society at the Wallkill Prison. Chaplain Budd spoke of the many departments of the Society's work and pointed out that its activities reached out into all parts of the Diocese.

Mr. Theodor Oxholm, Secretary of the Diocesan Committee on The Program of the Church, traced the history of the Diocesan Assessment and missionary offerings from the beginning of the Church to the present time, and urged all those present to the realization of their membership in the larger aspects of the Church's work beyond the parish.

Mr. Carruthers then introduced Mr. Lewis B. Franklin, Treasurer of the National Council, who traced the history of the missionary work of the Church outside of the Diocese, and described the aims of the Reconstruction and Advance Fund. Mr. Franklin stressed the responsibility of each church, along with all other Christian bodies, in not only replacing buildings in our missionary fields wrecked by the War, but the need of building on the foundations we have laid in providing leadership over the last one hundred and fifty years. He urged the clergy to immediately appoint their committees to solicit large givers to the Reconstruction and Advance Fund so that the campaign would be well under way within the next thirty days.

### WESTCHESTER

The Convocation of Westchester met on Thursday evening, November 1st, in the parish house of Grace Church, White Plains. The Reverend Francis J. H. Coffin, Rector of St. John's Church, Larchmont, opened the meeting with prayer, and the Dean of the Convocation, the Reverend George F. Bratt, presided in the absence of the Archdeacon, Bishop Gilbert.

The Dean reported on the activities of the Convocation Council in connection with the many problems of the missions and spoke appreciatively of the help he had received from the members of the Council and the Assistant Treasurer of the Board of Managers. Mr. Bratt told of the excellent work being done at St. Luke's, Tuckahoe, under the Vicar, the Reverend Walter G. Harter, and the appropriations which had been made to put the new rectory and the church in first-class condition. He mentioned also the purchase of a rectory for St. Mark's, Nepera Park, pending the time when a new rectory could be built on the mission property. Announcement was made that a rectory had also been purchased for the use of the Vicar of St. Andrew's, Hartsdale, the Reverend Dr. George W. Edwards, and that a new Colored work in Elmsford had been organized under the Reverend Arnold M. Ross who is also in charge of St. Augustine's, Yonkers, which for some years has worshipped in St. John's Church. It is hoped this Mission will soon move into its own quarters.

The Dean summarized his report, saying that throughout the Convocation the spiritual and physical condition of missions and assisted parishes was excellent.

The Reverend Charles E. Karsten submitted his report as Convocation Chairman for Religious Education, the Reverend Wendell Phillips as Convocation Chairman for Social Service, the Reverend James Harry Price as Convocation Chairman for Radio, the Reverend Dr. Frank Dean Gifford as Convocation Chairman for Forward-in-Service, and Mr. Samuel Thorne as Convocation Chairman for The Program of the Church.

Mr. Coffin spoke of a visit he had made to the Morning Service in St. Simon's Colored Mission, New Rochelle, and urged that action be taken to secure more suitable quarters for this growing and active mission. There was some discussion from the floor to the effect that appropriations for such projects could only be made if all the parishes and missions would meet their missionary quotas, as otherwise the funds of the Board of Managers were barely sufficient to meet missionaries' salaries and other fixed charges.

Mr. Bratt then introduced four newly elected rectors in the Convocation: The Reverend C. Ronald Garmey, St. Bartholomew's, White Plains; the Reverend Dr. W. Colin Lee, St. Mark's, Mr. Kisco, the Reverend George E. Keith, All Saints', Harrison, and the Reverend Fenimore E. Cooper, Trinity Church, Mt. Vernon, and the Vicar of St. Luke's, Katonah, the Reverend Dr. Percy L. Johnson.

The meeting then adjourned for supper, after which the new missionary film, "Thy Will Be Done," was shown as well as another film entitled "Religion in the Family."

After the showing of the films, Dr. Gifford, Rector of St. Thomas's Church, Mamaroneck, acting as Chairman, introduced the Reverend Raymond E Abbitt, missionary formerly stationed in the Philippine Islands and recently returned from an internment camp. Mr. Abbitt spoke of the work of the Church in the Philippines since the Spanish American War, and of the great destruction wrought by the War just ended.

Dr. Gifford then introduced Mr. Robert D. Jordan, Director of Promotion of the National Council, who made a stirring appeal for the Reconstruction and Advance Fund and urged the participation of every parish and mission in the Convocation in the campaign to raise this fund.

The Reverend Alfred C. Arnold, Rector of the host parish, closed the meeting with prayers and gave the blessing.

## RICHMOND

The Fall meeting of the Convocation of Richmond was held at the Church of the Ascension, West New Brighton, on November 7th at 8 P.M. There was a large attendance of the clergy and laity of the Convocation.

The Reverend Andrew C. Long, Rector of Christ Church, New Brighton, and recently returned from service as a Chaplain in the United States Navy, conducted the service of Evening Prayer. The Reverend Orin A. Griesmyer, Rector of St. Mary's Church, West New Brighton, read the Lessons and Bishop Gilbert said the closing prayers and gave the Blessing.

In the place of a sermon, Mr. Lewis B. Franklin, Treasurer of the National Council, gave an inspiring address on the challenge presented by the Reconstruction and Advance Fund. A feature of the service was the procession of vested choirs from many of the parishes in the Convocation.

After the service refreshments were served by the ladies of the Church of the Ascension.

## RAMAPO

Th Convocation of Ramapo held its Fall meeting at Christ Church, Piermont, on November 8th. Bishop Gilbert presided and called the meeting to order at 5 P.M., at which time the various chairmen of the Convocation committees and the Dean of the Convocation reported on their work.

The Reverend Fessenden A. Nichols, Rector of Christ Church, Suffern, and the Reverend Claxton Monro, Rector of Grace Church, Nyack, were elected to the Convocation Council to succeed the Reverend Ernest W. Churchill who is now on the staff of Calvary Church, Manhattan, and the Reverend Oliver D. Carberry, who is now Rector of Zion Church, Wappingers Falls.

The Reverend George W. Dumbell, in his remarks as Dean of the Convocation, stressed the hope that during the year ahead there would be a closer fellowship among the clergy and their wives and plans were made to promote such a fellowship by inviting all of the clergymen and their wives to a dinner under the chairmanship of the Reverend Walter W. Reid.

In his report on The Program of the Church, the Reverend Robert Gay, Rector of Grace Church, Port Jervis, urged the clergy to show the film, "Thy Will Be Done," in their parishes and missions and stressed the importance of conducting a thorough Every Member Canvass.

After a service of Evening Prayer, supper was served in the parish house and Mr. Robert D. Jordan, Director of Promotion of the National Council, spoke on the Reconstruction and Advance Fund. Mr. Jordan pointed out that the effort of our Church in raising this fund at the present time was a challenge which we would not have the opportunity of facing again in our life-time. A general discussion followed his talk, after which the meeting adjourned.

## BRONX

The Convocation of the Bronx held its Fall meeting at St. Simeon's Church, Melrose, on the evening of November 14th, with Bishop Gilbert opening the meeting with prayer.

The Reverend Arthur V. Litchfield, Rector of St. James' Church, Fordham, and Dean of the Convocation, presided and asked Bishop Gilbert to address the meeting which was largely attended by the clergy and laity of the Bronx. Bishop Gilbert stressed the anxiety of the times and expressed the hope that our people in the Bronx would do their full share in the Church's work and especially in connection with the Reconstruction and Advance Fund.

Mrs. Ruth Dickson Smith of the Youth Consultation Service gave a very interesting talk on the work of this organization, especially with reference to the new branch which has recently been opened in the Bronx. She told of the various types of cases which come under the care of the organization and urged close co-operation between our parishes and the Youth Consultation Service in matters concerning adolescent girls.

Mr. Robert D. Jordan, Director of Promotion of the National Council, made a stirring appeal for support of the Reconstruction and Advance Fund. He stated that the only way to a lasting peace would be through the building of a Christian fellowship, and that the missionary work of our Church could help bring this fellowship into force.

After Mr. Jordan's address, the meeting adjourned from the parish hall to the Church for the service of Evening Prayer, conducted by the Rector, the Reverend Edward Tower Theopold. After this service refreshments were served and the Rector and members of the Parish were congratulated on the work which had been done in the renovation of the entire church, parish house and rectory.

## ARCHBISHOP LANG

Commenting on the death of Archbishop Lord Lang, former Archbishop of Canterbury, who collapsed while hurrying for a train near his home, and died on December 5 while being taken to a hospital, Bishop Manning, in response to a request from the Associated Press, said:

"The news of Archbishop Lang's death will be received with sorrow by his many friends in this Country, and especially by the clergy and laity of the Episcopal Church. Archbishop Lang gave great service to the Church in his office as Archbishop of Canterbury. The Archbishop's visit to this Country at the most critical moment of the first World War made a profound impression and is still remembered with grateful appreciation."

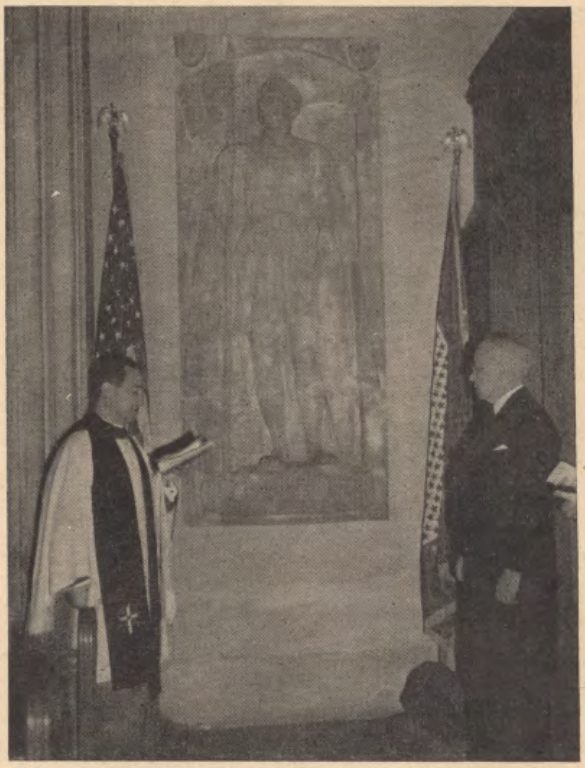
## GRACE CHURCH SCHOOL FOR BOYS

At the turn of the year, the Day School for Boys, operated by Grace Church, Broadway and 10th Street, the Rev. Dr. Louis W. Pitt, Rector, will occupy two of the parish buildings at 86-88 Fourth Avenue, which have been occupied for the last two years by the Community Service Society of New York as a house for underprivileged boys. It is hoped that the School, which has been in existence for half a century, may make a good contribution in the field of education motivated by a desire to teach ethics and religion as well as the regular secular subjects of an elementary and secondary school. Dr. Pitt, with an assistant, gives several hours each week to sacred studies and the regular conduct of worship in Grace Church Chantry.

## DIOCESAN AUXILIARY TO THE CATHEDRAL

At a largely attended gathering at the Hotel Plaza, New York, on Wednesday, December 12, the Diocesan Auxiliary to the Cathedral witnessed a showing of colored pictures of the Cathedral by the Rev. Canon West. The Boys of the Cathedral Choir, under the direction of the Rev. Canon Green, furnished the music.

## WAR MEMORIAL AT ST. JAMES' CHURCH



New York Herald Tribune.

**The Rev. Dr. Donegan and Mr. Sunderland.**

The Rev. Dr. Horace W. B. Donegan, Rector of St. James' Church, New York, on Sunday morning, November 18, dedicated a War Memorial to the 675 men and women of the Church who served in the Armed Forces, thirty-three of whom gave their lives. The Memorial, a figure of St. George in a high relief plaque of stone, is a gift of Edwin S. S. Sunderland, a Vestryman of the Church, and was designed and executed by Katharine Thayer Hobson, a parishioner.

St. George is represented as looking upward toward his banner, with his left hand resting on his shield. Both banner and shield bear the cross of St. George. At the four corners of the relief are four small shields, with the arms of St. George, the arms of the Diocese of New York, the arms of the United States of America, and the arms of the Sunderland family. Between the two lower shields are the words: "And Their Names Shall Live Forever."

## SEVENTY-SEVENTH ANNIVERSARY

The Church of the Heavenly Rest, New York, the Rev. Dr. Henry Darlington, Rector, observed the Seventy-seventh Anniversary of the Parish on Sunday, November 3, with a Special Parish Memorial Service at 11 a.m., in memory of those who in the history of the Church have passed on, at which the Rector preached the sermon.

## THANKSGIVING DAY

On Thanksgiving Day in the Cathedral, at a Service of Morning Prayer and Te Deum, Bishop Manning was the preacher, his topic being "Thanksgiving Day in this Atomic World." After summarizing the present World situation the Bishop called attention to the fact that "this mighty elemental power, now unleashed, comes from God. Its discovery ought to fill the world with thanksgiving. Instead, it has filled the world with fear. Why?—because of the evil that is in man." He continued: "The second fact is that Atomic War can be prevented only by the ending of all war. There can be no peace and brotherhood among men without accepting the moral law of God. The third fact—and the mightiest fact of all—is that there is one power, and one only, which is great enough to bring this change in the life of the World—the power of Jesus Christ the Eternal Son of God, the Redeemer and Saviour of mankind 'the same yesterday, and today, and forever.' Where is there any other who has this power? Where is there any other who speaks to the hearts and consciences of men of all nations, all times, and all races, as Jesus Christ does? There is no other. This present World Situation calls our land and the whole World to turn to Jesus Christ, not from fear of World Destruction but because he alone has power to make this a World of Justice, Brotherhood and Love.

But what does turning to Christ mean? Turning to Christ means that we must come to Him in penitent confession and in humble faith. Turning to Christ means that we must put aside that popular, self-sufficient humanistic religion, which has no place in it for humility, no place for confession of sin, no place for Christ as Saviour, no place for Creed and Doctrine, because it puts man in the place that belongs to God. Turning to Christ means that we must believe in Him and put our trust in Him as Saviour, Lord, and God.

What the World now needs to hear is not the complacent commendation of the Golden Rule or the Sermon on the Mount, which we hear so often, as though man in his own strength is able to attain these ideals. We should all know ourselves well enough to know the hollowness of this teaching. What the World now needs is the preaching of the Lord Christ Himself, the Saviour of each one of us and the Redeemer of the World. This is the message of the New Testament—'Believe on the Lord Jesus Christ and thou shalt be saved'—BELIEVE in Christ and He will give you the strength that you need to live as a child of God.

Jesus Christ says 'I am the Light of the World,' 'I am and the Life.' He—is the Hope of the World."

Our place, all of us—Scientists, Military Men, Statesmen, Business Men, Labour Men—our place, all of us, in His presence is on our knees with the prayer of that man in the Gospel who came to Him, 'Lord, I believe, help Thou mine unbelief.'

This tremendous event—the unleashing of Atomic Power, is a call to the whole World. It brings a moral and spiritual crisis for mankind.

May this World Situation speak to the souls of men everywhere, here in our own land and in all nations.

May the Christian Church throughout the World more powerfully fulfill its mission, and may we all of us as Christians more faithfully do our duty to bring men to the knowledge and the love of Christ, the Christ of Bethlehem, the Christ of Calvary, the Christ Who rose from the dead and Ascended into Heaven, and Who now from God's Right Hand says to us and to all mankind—'I am the Light of the World—I am the Way, the Truth, and the Life.' He is the Hope of the World!"

## TWO DEACONS ORDAINED

Irving Anthony and George Richard Tiebel were ordained to the Diaconate on St. Andrew's Day, November 30, in St. Ansgarius' Chapel of the Cathedral by Bishop Gilbert, acting for the Bishop of the Diocese.

Mr. Anthony was presented by the Rev. Dr. E. Elliott Durant, Rector of St. Ambrose Church, New York, who also read the Epistle. He will be attached to the staff of St. Ambrose, and will also continue as a teacher in the New York public schools.

Mr. Tiebel was presented by the Rev. Samuel M. Shoemaker, Rector of Calvary Church, New York. He will serve on the staff of Grace Church, Nyack, of which the Rev. Claxton Monro is the Rector, and who read the Litany.

The Rev. Canon West acted as Master of Ceremonies, and Canon Sparks preached the sermon.

## ST. PAUL'S UNIVERSITY FREED

By order of General of the Army Douglas MacArthur, St. Paul's University, Tokyo, built and operated by Episcopal Church missionaries in Japan, has been freed from the control of Japanese officials, thus returning this School to its original purpose. The Japanese, who had seized control of the University, had forbidden all Christian teaching. St. Paul's was opened 70 years ago, and has a charter issued by the Japanese Government to operate as a Christian school. General MacArthur, in his order, called for an end to what he characterized as "inexcusable and unjustifiable subversion of such institutions to militaristic and ultra-national ends."

## THIRTY-FIFTH ANNIVERSARY

PAUL W. TOWNSEND observed his Thirty-fifth Anniversary as Organist of Christ Church, Patterson, on St. Simon and St. Jude's Day, October 28, at a Special Service commemorating the event. Mr. Townsend has also served Trinity Church, Pawling, in a like capacity for the past twenty-five years. In addition to the congregations of both Church, many former parishioners and friends were present. The Rev. Richard W. Wamsley, Rector, who was the Celebrant, in his sermon paid warm tribute to Mr. Townsend, and read a congratulatory telegram from Bishop Manning. The Rev. William H. Meldrum, Rector Emeritus, was the Gospeler, and the Rev. Carl J. Ljunggren, former Priest in Charge of the Church of the Resurrection, Hopewell Junction, was the Epistoler. The members of Christ Church Guild served a buffet luncheon, and the Parish presented Mr. Townsend with a gift of recordings of the Third, Fifth and Seventh Symphonies of Beethoven.

## RETURN OF ROYAL SAVOY SILVER

Press Association.

**The Earl of Halifax and the Bishop.**

Eight Altar pieces of sterling silver belonging to the Royal Chapel of the Savoy in London, and held in the custody of the Cathedral of St. John the Divine for safekeeping during the War, were returned to the British Ambassador, the Earl of Halifax, who accepted them in behalf of King George VI at a Special Service held in the Cathedral on the afternoon of Sunday, December 9.

This silver, consisting of two floor candlesticks, two altar candlesticks, two altar vases, an altar cross and an alms basin, were brought to this country to be exhibited at the World's Fair. The Savoy Chapel is the only structure remaining on the site of the old Palace of the Savoy, burned in 1381, when lived in by John of Gaunt, Duke of Lancaster. The altar pieces were presented to the Chapel by the Royal Victorian Order.

Bishop Manning, who presided, described the temporary placing of the altar silver in the custody of the Cathedral as "a fitting symbol of the deep and vital friendship between our country and Great Britain, and it speaks to us of the faith, the courage, and the never-faltering steadfastness, of the British people in the tremendous task which the War brought to them. It also symbolized the full and sacred union between the Episcopal Church in this land and our Spiritual Mother, the Ancient, Historic, Catholic Church of England," and declared that while differences often would arise between England and the United States, "we know that the chief human hope for the peace and welfare of the World lies in the fellowship of the English-speaking peoples. We pray that America and Great Britain may do their part in this World in the faith and fear of God. It is in this Faith, and in this Hope that we place in the hands of Your Excellency these holy symbols which in the King's Chapel of the Savoy will again adorn the Altar of Him, Who is the Prince of Peace, and the only Saviour of the World."

Lord Halifax, expressing the gratitude of "His Majesty the King for the services you have rendered," accepted the return of the silver. The silver was then carried from in front of the High Altar to St. Columba's Chapel, where it remained on exhibition. The Service closed with the national anthems of the United States and Great Britain.

## CHOIR SCHOOL BEQUEST

The Choir School of the Cathedral of St. John the Divine receives $155,130 as residuary legatee of the will of the Rev. Dr. William H. Owen, who died on May 7, 1944, leaving a net estate of $193,583. Dr. Owen was a Trustee of the Cathedral, former Rector of Holy Trinity Church on Seaman Avenue, and had been in Holy Orders for forty-three years. He directed that the gift be used for the benefit of the Edward Sands Brooks-Henry Codman Potter Memorial, the income to to used for the support of the Choir School.

## NEED FOR CHAPLAINS

Major General Luther D. Miller, one of our Priests, who is Chief of Chaplains of the United States Army, cautions Church people against the belief that, now that peace has come, there is no more need for Chaplains, and their interest and support may be forgotten.

Chaplain Miller said: "Now, with the turmoil of war passed, the Chaplains are finding that occupational forces and troops awaiting deployment offer continuing challenge for service. As long as men are in uniform, away from home, in strange surroundings, beset by temptations, there will be work for the Chaplains to do, and they will continue to serve with the same loyalty and devotion to their Lord and their fellowmen that they showed during the trying days of combat. They will need your thoughts and prayers until their service is over, and their opportunity to return home has come."

The work of Army and Navy Chaplains, and of the Episcopal Church's Army and Navy Commission is being studied all through the Church as a part of the intensive study of Church work around the world which is a part of the preparation for what is called the Reconstruction and Advance Fund. The Episcopal Church is asking its members for a minimum sum of Five Million Dollars to rebuild Church property damaged and destroyed by war, especially in China and the Philippines, and to permit Church extension in places where new opportunities have opened for growth, both overseas and in this country. The continuing work of the Chaplains is one item in the program requiring a probable $400,000 for the year 1946.

## UNITED THANK OFFERING REPORT MADE IN BROADCAST

The United Thank Offering for missions was the subject of a Forward in Service radio address Nov. 11, over Station WFAS, White Plains, by Mrs. John H. Michaeli, Diocesan Treasurer of the United Thank Offering.

Explaining the nature of the United Thank Offering Mrs. Michaeli said, "At this time of the year the parishes in our Diocese are presenting the United Thank Offering of the women of our Church. This offering, which is presented semi-annually, is accumulated through the medium of the United Thank Offering Blue Box and is used in support of women missionaries both at home and abroad. Finally the total is gathered from parishes and missions throughout the Church for presentation, every third year at a Corporate Communion of the women of the Church, as they assemble in their Triennial Meeting."

Mrs. Michaeli pointed out that in 1943 the total United Thank Offering for the preceding three year period amounted to $1,119,898.00. Of this amount the Diocese of New York contributed $71,485.00.

Speaking of the allocation of the funds raised during the three year period preceding 1943, Mrs. Michaeli said, "$738,000.00 was allocated for the support of women workers; this amount to be used for salaries, training new workers, medical and dental care and travel expenses.

"Funds were also provided for War Prisoner's Aid, British Missions, the emergency in Free China and various missionary projects supported in cooperation with other Communions. Included in this list of projects we find Ginling College, China; The Women's Christian College in Madras, India and The Missionary Medical College for Women in Velore, India. From centers such as these come trained Christian leaders of immeasurable influence among the women of their countries. The budget also includes an item for buildings which are among the most popular undertakings carried on by the offering. Up to the present time over 50 buildings have been erected in North and South America, Asia, Africa, Hawaii, Alaska and the West Indies. To visit all the places where needs are being met would be an interesting and instructive journey, as they are scattered from Maine to Western China."

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Mrs. George C. Bartter, who through the exercise of much ingenuity saved the United Thank Offering of the Church of the Resurrection, Baguio, from Japanese searchers in an internment camp, has heard from a friend that the Woman's Auxiliary has been revived there. Mrs. Inez Masferre wrote to Mrs. Bartter saying that she has the Auxiliary "going again" and as a temporary measure she has resorted to match boxes instead of the usual Blue Boxes.

## GOOD WISHES

The Bishop telegraphed his good wishes during the Christmas Season to two well known citizens:

December 24, 1945

"The Most Reverend Francis J. Spellman
Archiepiscopal Residence
452 Madison Avenue, New York City

May I offer you my congratulations upon the great honor and responsibility conferred upon you and assure you of my prayers for God's blessing and guidance for you and the great Church which you represent.

WILLIAM T. MANNING"

December 24, 1945

"General Evangeline Booth
Hartsdale, New York

Hearty congratulations and good wishes on your anniversary tomorrow and may this Christmas bring you the happiness and blessing which your noble service has brought to the lives of so many of your fellow men.

WILLIAM T. MANNING"

## FIFTEENTH ANNIVERSARY

THE REV. JEROME DUNBAR, Rector of the Church of St. John the Divine, Mt. Vernon, celebrated the fifteenth anniversary of his coming to that Church with a reception tendered to him by the Wardens and Vestrymen of the Parish on Sunday afternoon, September 15, when parishioners and friends gathered in the Guild Hall in large numbers to felicitate him. Letters and telegrams were read from Bishop Manning, Bishop Gilbert, Dean Fosbroke of the General Theological Seminary, and others, conveying congratulations and good wishes. A Mission fifteen years ago, under the painstaking and vigorous leadership of Fr. Dunbar, it became a full-fledged Parish in 1938. At the fifteenth annual parish dinner held on November 15, at which the Rev. Canon Sparks was the speaker, a scheme was inaugurated for the painting of the entire Church building.

## PERSONALS

THE REV. LOCKETT F. BALLARD is now Rector of St. Philip's Church, Garrison, N. Y.

THE REV. DR. HORACE W. B. DONEGAN, Rector of St. James' Church, New York, has been elected by the Second Province as their representative on the National Council of the Church for a term of three years.

THE REV. RICHARD A. JOHNSON, formerly Assistant at the Church of the Resurrection, New York, is now a Chaplain in the U. S. Army.

THE REV. LAWRENCE B. LARSEN, for the past nine years Rector of the Church of the Holy Nativity, Bainbridge Avenue and 204th Street, New York, has accepted a call to the Rectorship of Christ Church, Pelham Manor, in succession to the Rev. Edward T. Taggard, who is now Rector of St. Luke's Church, Evanston, Ill.

THE REV. HAROLD E. TOWNE, formerly Assistant at St. Bartholomew's Church, New York, has accepted a call to be the Rector of St. James' Church, Birmingham, Michigan, effective December 15.

## GOVERNOR DEWEY SPEAKS

Government assistance to the needy will never be able to replace "the warm, friendly help of private religiously sponsored charitable work," Governor Thomas E. Dewey declared at a dinner on Tuesday, December 5, at the Hotel Plaza, marking the start of the Episcopal City Mission Society's Campaign for One Million Dollars.

The dinner was given by Bishop Manning to 300 campaign workers and supporters of the Drive. The Bishop, who presided, described the expanding welfare activities of the Society. He said that $421,000 of the amount sought was for a new building for St. Barnabas House, a haven for homeless women and children, kept open day and night, at 304 Mulberry Street, and $100,000 for additional chaplain training.

Governor Dewey, a Director of the Society, said that for 115 years a chief factor in the Diocese had been the Society's work, carried on without regard to race, creed or color. Pointing out that Episcopal Chaplains are serving in our State institutions, even in those where there are few, if any, members of the Church as inmates, the Governor said:

"Perhaps some of you think we have bitten off too large a share and should sit back and let others take some of these responsibilities from our hands. Well, if we say that, in a few more years we will find that others who do not believe in our type of society will have taken it over —and I measure my words as I say that. We have made a great basic decision," he went on. "Everything we drop from our hands is eagerly picked up by those who would like to see the Government do it all." The decision, he said, lay between continuing individual responsibility for welfare and relief, and being willing to become godless, soulless, regimented beings.

The Governor said that every policeman in the City knew the address of St. Barnabas House, and knew it was open every hour of every day in the year, to receive wayward minors, and homeless women and children, "as long as there is room for them." Saying that it had been necessary in the past year to turn away over five hundred homeless children for lack of space, he said that success in the fund drive would make such action unnecessary next year.

"Neighbor-to-neighbor help, that is the spirit which for eighty years has reigned at St. Barnabas," said Governor Dewey. "Charity which degrades defeats its own purpose. The warm friendly help of private, religiously sponsored charitable work can never be duplicated by the Government. There can be no substitute for the helping hand of Church and neighbor.

"It is very important for our form of free society," the Governor declared, "that all those who believe in it should give generously to the voluntary services which are the essential expression of the love of free men for their fellow men in distress.

"The Episcopal City Mission Society, with its great services, must be carried on. This Campaign for $1,000,000 is a test of our devotion to the American tradition of lending a hand to our neighbors and of the warmth and generosity of spirit without which free government cannot survive."

Mrs. Muriel Lenton, Director of the society's family service division, told of the work which has been expanded to aid war veterans with their problems. The Rev. George H. Hann, Chaplain at the State Training School for Boys at Warwick, described the rehabilitation work done there by the Society. The Rev. Alan R. Bragg, Chaplain at the city's Sea View Hospital on Staten Island, spoke of the work done by Chaplains in thirty-seven city and voluntary hospitals and in prisons and reformatories. William M. Chadbourne, Chairman of the Fund Committee, and Walter L. (Red) Barber, sports broadcaster and a member of the Society's Executive Committee, said additional workers were still needed.

## PATRIOTIC SOCIETIES

Forty-four different organizations participated in the Twenty-fourth Annual Joint Service for the Patriotic Societies of New York in the Cathedral on the afternoon of Sunday, November 25. The spectacle, which was a brilliant and stirring one, included a procession in which marched the president or commanding officer of each society, accompanied in each case by a standard bearer. A large congregation was present.

The preacher was the Rev. Charles W. Baldwin, Rector of St. Mary's Church, Scarborough, and Chaplain of the St. Nicholas Society of New York, one of the participating organizations. In his sermon he said: "The Patriotic Societies of New York here gathered today, are here giving witness to the ideals for which you stand. You have standards of Freedom, of Fairness, of Fortitude, all based in the Christian standard of Faith. We cannot go wrong while we hold fast to these things. They are standards handed down to us from the Patriots and Founders of this nation—from the past, but for use in the present, and for the building of the future. One month from today we shall all be listening with the shepherds of Bethlehem to the Song of Peace on Earth, Good Will to Men. Its correct translation is of course Peace on Earth to Men of Good Will, for peace is maintained by men of good will, who have to fight the Battles of peace to keep it, just as they fought the battles of the War to gain it."

To the organ music of "Pomp and Circumstance" the standards of the various patriotic societies were massed before the High Altar for the final prayer and blessing. The Service closed with the National Anthem.

Major Herbert T. Wade, Governor of the New York Society of Colonial Wars, was Chairman of the Committee in Charge, which included: Errol Kerr, President of St. Andrew's Society of the State of New York; W. Harold White, President of St. George's Society of New York; Brigadier General Charles E. Warren, Commandant of the Veteran Corps of Artillery; Reginald T. Townsend, President of the St. Nicholas Society of the City of New York; the Hon. George L. Genung, President of the Sons of the Revolution in the State of New York; Leigh K. Lydecker, President of the Holland Society of New York; Dr. Frank C. Yeomans, Governor of the Society of Mayflower Descendants in the State of New York; and George H. Tower, Governor of the New York Society of the Order of the Founders and Patriots of America.

## WOMAN'S AUXILIARY

The Advent Service of the Woman's Auxiliary in the Diocese of New York was held at the Cathedral on Tuesday, December 4, beginning with a celebration of the Holy Communion at 10:30 A.M., at which the Rev. Canon Green was the Celebrant, assisted by all the Cathedral Clergy. The Rev. A. Ervine Swift, Overseas Department of the National Council, former Missionary in China, was the preacher. He stressed that while all good men wish peace, it can best be insured by Christians carrying their thinking, principles, and faith, out into the world. He said that especially at this time, it is necessary that Church buildings and other institutions destroyed or damaged in the War, should be promptly repaired, and that funds ought to be forthcoming for the important and very necessary advance of the missionary enterprise in foreign fields. He cited several instances in which missionary work would have been impossible without the support of the United Thank Offering of the Woman's Auxiliary.

After a box luncheon in the Undercroft of the Synod House, a missionary meeting was held, with the Bishop presiding, who emphasized the importance of the Church's work, and that the true faith of the Church is witnessed to by history, experience, and by the Book of Common Prayer; that while some people think the work of the Church "not very important," it is, as a matter of fact, of the greatest importance, for the Church is Christ's agency for bringing men to God and for keeping them there, and if we so understand and believe that, we shall all want to share our faith with all others everywhere. He went on to say that the Reconstruction and Advance Fund is vital to the missionary work of the Church, that it is an enterprise of the whole Church, that the Convention of the Diocese had adopted it, and he then made an urgent plea that all in the Diocese should help, and that every priest should appoint a committee in his cure for the securing of the larger gifts; that this primary obligation of the Church is a living witness to the power of Christ in men's lives, and that we must help the men and women in the mission fields.

Mrs. James S. McCulloh, President, welcomed the gathering, and introduced Mrs. Charles Minturn Baxter, Jr., Treasurer, who reported that on the Pledge for 1945 Budget of $34,500, $30,327 had been received up to December 3, leaving a balance of $4,173 to be met before the end of the year.

Mr. Robert D. Jordan, Secretary for Promotion of the National Council, said that a new Christian spirit was being manifested as the result of missionary education, and called attention to the fact that many of the more prominent leaders of present day China had been trained in our Church's educational institutions there, and that foreigners look at us to see how Christian Americans really are, and, finally, that we cannot make others more Christian than we are ourselves.

Mrs. Clinton S. Quin, wife of the Bishop of Texas, made a stirring address on: "A Plan for Unifying the Women of a Parish." She said that while the women's work in any given parish might vary in the details from the point of view of organization, it could all be summed up under three headings—Why, What, and How. She asked "Do we all take the call, coming from Christ Himself, seriously enough?" and "Are all the women of the Church sharing in the work of the Church?" She went on to say that any unified parish program must be made known to all the women in that Parish, and added as a needful caution that all the work in the parish should be done in consultation with the priest of the parish.

## SAILORS' DAY

The Annual Sailors' Day Service, under the auspices of the Seamen's Church Institute, in tribute to Merchant Seamen, was held in the Cathedral on Sunday, October 28, at 4 P.M.

In addition to a large congregation, the Service was attended by 2,000 Naval personnel, including guards of honor, members of the Midshipmen's School of Columbia University, the United States Navy, WAVES from the Training School at Hunter College, U. S. Coast Guard, U. S. Merchant Marine Cadet Corps from Kings Point, the N. Y. State Maritime Academy, Fort Schuyler, and the U. S. Maritime Service, Sheepshead Bay. In addition to all these in the Procession were members of the Board of Managers of the Seamen's Church Institute, Consuls and Consuls General, the Rev. Dr. Harold H. Kelley, Director of the Seamen's Church Institute, Chaplains, the Clergy, the Cathedral Chapter, and the Bishop.

The Rev. Dr. Frederic S. Fleming, Rector of Trinity Parish, and a Vice-President of the Institute, said in his sermon that the United States now has the challenging position of one of the leading nations of the world. "Whatever else we shall have to say of this last War, it certainly has been a time of the greatest testing of nations of all time. Out of this period some nations have fallen down almost to the point of obliteration, while others have risen. We may count ourselves among those nations who have emerged in a leading position." The Bishop of the Diocese, who presided, said the final prayers and gave the blessing.

On the morning of that day the preacher was the Rev. A. Roden Blackledge, who said that one of the main difficulties in the Church today is that people expect a solution of the troubles of the world "either through a miracle or through something vague and comforting, such as 'good will'." Mankind, he continued, was presented with a miracle on V-J Day, "although I have not noticed that mankind as a whole has been vitally affected in the deepest and most serious sense."

While Chaplain aboard the British warship "Warspite," during the invasion of Normandy, he related, prayers were broadcast over the ship's loudspeaking system before the vessel went into action. Everyone at that time felt "good will toward God, but somehow or other these deep and true emotions tend to die unless something else is brought in." He continued, "to each of us remains the duty to do our part toward helping to settle the troubles of this world, not by waiting for a miracle, or trusting in something vague and formless, however excellent in itself, but by loyally obeying the Church to which we belong, and fervently trying to spread its truth among men."

## CHRISTMAS AT THE CATHEDRAL

Christmas at the Cathedral began at 5 p.m. on Christmas Eve, with a Procession to the Manger, where appropriate prayers were said. The Boys of the Choir sang the Service. A large congregation was present. At 11:30 P.M. there was congregational singing of well known Christmas carols, followed at midnight by a celebration of the Holy Communion, with a Procession. Every seat in the Cathedral was occupied.

On Christmas Day there were Services of the Holy Communion at 7, 8, 9 and 10. Morning Prayer was read at 10. There was a sung service of Holy Communion at 11, with a sermon by the Bishop, who took as his subject "The Glory and Wonder of Christmas," and posed the question: "Who was it Who was born in that Bethlehem Stable?" And went on to say: "He was not merely one of the Prophets. He was not merely a great Teacher. He was not merely an Angelic Messenger. He Who was born there was God Himself—the Eternal Son of the Eternal Father. This is the Glory and Wonder of Christmas. And this is the very heart of the Christian Gospel. God came to us Himself, and still comes to us, in Christ. 'The Word became flesh, and dwelt among us.' We cannot fully fathom this great truth. But we know that in Jesus, it is God Himself Who comes to us. We know that Jesus is our Friend, our Saviour, our Lord and our God. We know that 'for us men and for our salvation He came down from heaven, and was Incarnate by the Holy Ghost of the Virgin Mary, and was made man.' How strange it is that some men—earnest and sincere men—think they cannot accept this miracle. They think they cannot accept anything which goes beyond their own intelligence. There are three facts which even the most determined rationalist or humanist must admit.

1. A merely human Christ could never speak to the heart of all mankind as Jesus does.

2. A merely human Christ has no real power over the lives and consciences of men.

3. A merely human Christ—the Christ of our modern humanists—has no power to save us and to redeem this world from sin.

It is the Godhead of Christ which gives Him His power to help this world. It is the fact that He Who came down to be born in Bethlehem is our God and Creator which gives its glory and its power to the name of Jesus . . . Christmas tells us that God reigns, and that in spite of the world-wide anxiety and fear, and the mutual suspicion which we now see among the Nations; in spite of the new and dire threat of World-Destruction; in spite of the sin that is in the heart of man, Christ has power to make this a World of Peace and Good Will." Evening Prayer was read at 5 P.M.

## WEST POINT CADETS LEARN TO TEACH SUNDAY SCHOOL

### Go to Episcopal Church Headquarters

West Point, N. Y.—Twice a year thirty West Point Military Academy cadets have been making a pilgrimage to Episcopal Church headquarters in New York to learn how to teach in the Post's Church school. The cadets give of their spare time on Sundays to teach the Post children, and as they have had no special training in this field, they go down to New York and sit at the feet of the Rev. Dr. Vernon C. McMaster of the Episcopal Church's Division of Christian Education.

The visits are planned for Saturday afternoons. A bus brings the young men and Chaplain John B. Walthour, and discussion continues from 2:30 to 6:00 P.M.

The first half hour is usually spent on a discussion of how people learn. One of the cadets who went last year reported that this year he had tested the discovered laws of learning in his aviation training and had found them to be effective even there.

The next hour is spent in planning the teaching of a specific course either for primary or junior children.

At the end of the first two hours there is a fifteen-minute recess to give the cadets a breathing spell and to allow them to find out how the Army team is doing.

After the group is herded back by the superintendent of the Sunday school, this year Cadet Bob McCoy, time is given to study of the questions which are uppermost in the minds of the cadet teachers. One of the hottest discussions this year was, "What do you tell boys and girls who want to know about heaven and hell?"

## THE CATHEDRAL IN JAPAN

An American soldier, writing from near Tokyo, reports on his visit to the home of one of our Japanese priests: "He still retains the Japanese customs of his forebears with very little furniture in his house, and that conforming to the Japanese pattern, indeed making few, if any, concessions to Western things, one of the chosen few being a beautiful picture of the Cathedral of St. John the Divine. I managed to convey to him the fact that I live near the Cathedral, and he was duly impressed."

## ANKING CATHEDRAL BADLY DAMAGED

### Building Will Need Extensive Repairs

The beautiful Gothic bell tower of the Cathedral of the Holy Saviour, Anking, China, has been totally destroyed, according to the information received by Bishop Lloyd R. Graighill. The information the Bishop received indicated that both transepts are also destroyed or badly damaged, and the Cathedral is serving some Japanese military purpose. Other buildings on the Cathedral compound have been pulled down.

A Chinese friend wrote:

"The amount of destruction of property among the Churches along the Yangtse cannot be estimated. They can harm the body, but not the soul. Material losses and destruction each time only succeed in revealing spiritual reserves."

# BULLETIN

## OF THE DIOCESE OF NEW YORK

VOL. XXIV JANUARY, 1948 No. 1

*(A. L. Gustafson Photo)*

*Dedication of Trumeau, Cathedral of St. John.* *See Page 5.*

# BULLETIN
## OF THE DIOCESE OF NEW YORK

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# CALENDAR: JANUARY-FEBRUARY

| | | | |
|---|---|---|---|
| **JANUARY** | | | |
| 11th: | 11:00 a.m. | St. Martha's, Bronx | Bishop Gilbert |
| First Sunday | 11:00 a.m. | St. Paul's, Bronx | Bishop Donegan |
| after Epiphany | 4:00 p.m. | St. John's, Wilmot | Bishop Donegan |
| | 8:00 p.m. | St. David's, Bronx | Bishop Gilbert |
| 12th: | 10:00 a.m. | Riker's Island<br>Dedicate the Chapel | Bishop Gilbert |
| 18th: | 11:00 a.m. | St. Mary's, Cold Spring | Bishop Gilbert |
| 2nd Sunday | 11:00 a.m. | St. John the Divine,<br>Mount Vernon | Bishop Donegan |
| after Epiphany | 4:00 p.m. | St. Peter's, Westchester | Bishop Donegan |
| 19th: | 3:00 p.m. | Board of Managers | |
| 25th: | 11:00 a.m. | Mediator, Bronx | Bishop Gilbert |
| Septuagesima | 11:00 a.m. | St. Matthew and<br>St. Timothy | Bishop Donegan |
| | 4:00 p.m. | St. John's, Tuckahoe | Bishop Donegan |
| | 8:00 p.m. | Holy Trinity, Inwood | Bishop Gilbert |
| 27th: | 4:30 p.m. | Trustees of the Cathedral | |
| 28th: | 8:00 p.m. | St. Paul's, Edgewater<br>Institute the Rector | Bishop Donegan |
| 29th: | | Protestant Council Dinner:<br>Address | Bishop Gilbert |
| **FEBRUARY** | | | |
| 1st: | 8:00 p.m. | St. Martin's | Bishop Donegan |
| Sexagesima | | | |
| 2nd: | 7:30 p.m. | Church Club Dinner | |
| 4th: | 3:00 p.m. | St. Mary's School,<br>Peekskill | Bishop Donegan |
| 8th: | | Howard University,<br>Washington, D. C.: | Bishop Gilbert |
| Quinquagesima | | Address | |

# The Bishop's Message

## Meet Our Family Publication

*Dear Friends of the Clergy and Laity:*

The Diocesan Bulletin now comes to you in very different form and content. Hereafter it will be issued each month, except during the summer, on a regular publication date. We mean to make it, in the most helpful sense possible, a "family" publication through which the Diocese may become better acquainted with itself. We want it to be a medium through which our people may keep themselves informed regarding those activities and developments and undertakings within our own Diocesan field which should be of interest and concern to them.

*Bishop Gilbert*

If we are to measure up to the task laid upon us in these anxious and difficult days, we shall need to make real to ourselves what St. Paul meant when he said that "we, being many are one body in Christ and every one members one of another". It is in "togetherness" that we shall find strength. The Church to which we belong is something more than the particular parish or mission with which we happen to be associated; and these parishes and missions may not live unto themselves if the Body of Christ is to be what He meant it to be.

Ours is a large Diocese. To keep ourselves aware of ourselves, to rejoice as we should in one another's achievements, to share one another's burdens and encourage one another in our common task, we must know what is going on in the many places within our Diocesan household with which we may have little contact. Only so can we live and work together as one family in Christ. To promote that kind of "sharing" is the purpose of the Diocesan Bulletin. If it is to serve that purpose, our people must join in extending its influence. First of all, we must read it—all of it, not just the portion that relates to matters with which we are personally concerned. Items will be brief and there will be illustrations where these will be helpful. My hope is that you will be willing to spend a little time each month in keeping yourself aware of what your Church in your Diocese is doing.

And there is another important consideration. We need your subscription. We need your subscription to enable us to meet the cost of the publication. And I cannot believe that one dollar a year is too much to pay for something of that "family spirit" which will help to make our Church mean more to us and which The Bulletin will seek to promote. Moreover, you can do your friends, as well as the Church, a service if you will encourage them to subscribe—or subscribe for them. The usefulness and influence of The Bulletin, as well as its financial health, will be determined by the number of readers on its regular mailing list.

We shall be looking to the clergy and Church members to provide us with information regarding developments in their own parishes and missions that would be of interest to the Diocese. And we shall hope that our Diocesan organizations will make The Bulletin a medium through which the Diocese may be kept informed of their activities.

I am confident that our people will welcome the new Diocesan Bulletin and help us to make it of real service to the Diocese.

Charles C Gilbert

*New Rectory at Stone Ridge, N. Y.*

# Stone Ridge Finds Housing for Vicar

St. Peter's Parish at Stone Ridge, New York, has acquired a new vicarage.

Mrs. E. C. Chadbourne, a prominent resident of the community, made the purchase of the house possible at a price representing less than half of its cost to her.

There are four bedrooms and a bathroom upstairs; a large living room on the lower left; a dining room, dinette and kitchen on the lower right. In the basement is a laundry and a lovely room with a fireplace which is used as the vicar's study.

There is an acre of land, planted with maple and mulberry trees with shrubbery to provide privacy for the large lawn at the back, an ideal space for garden parties. Automatic coal-stoker supplies heat. There is a two-car garage and tool shed at the end of a cinder driveway.

The new vicar, the Reverend Robert C. W. Ward was for thirteen years a missionary to the Indians, prospectors and trappers of the Yukon Territory, Canada. During the war, he was the Protestant Civilian Chaplain on the Alaska Highway Project. In 1946 the Rev. Mr. Ward attended the Calvary Clergy School in New York City and served as assistant minister.

## Religious Education Board Studying Field

A new set-up of committees has been made to investigate the field of education in the diocese from the child-parent relationship up through adult education with the purpose of discovering and organizing the most needed activities in each field, it was announced by the Rev. Raymond M. O'Brien, president of the Board of Religious Education.

This activity is being projected in preparation for the appointment of a new director.

Activities already sponsored by the Board include a one-week children's and young people's conference in the early summer each year; a School of Religion (usually at General Seminary in Manhattan in the fall, with schools also in the various convocations); a Clergy Institute; the Guild of the Christ Child; the Sunday School Presentation Service in the Cathedral (for the Lenten Offering); the Christmas Box Project; the Episcopal Young People's Fellowship.

In addition, the Board maintains a library including samples of all the available Sunday School lesson materials, a sound projector for motion pictures and also one for slides and filmstrips.

## New Rector Called for St. Margaret's, Bronx

The Rev. Leo L. Twinem has been called to be rector of St. Margaret's Church in the Bronx, and he and Mrs. Twinem are now in residence in the rectory there. His canonical connection has been with the Diocese of Long Island, and during recent months he has been serving as assistant minister at St. Stephen's Church, Pittsfield, Mass. and before that did supply work in a number of New Jersey parishes.

*Rev. Leo L. Twinem*

# Dedicate Statue of Cathedral Patron Saint on the Trumeau, or Central Stone Door Post

## Bishop Manning's Years of Service Honored

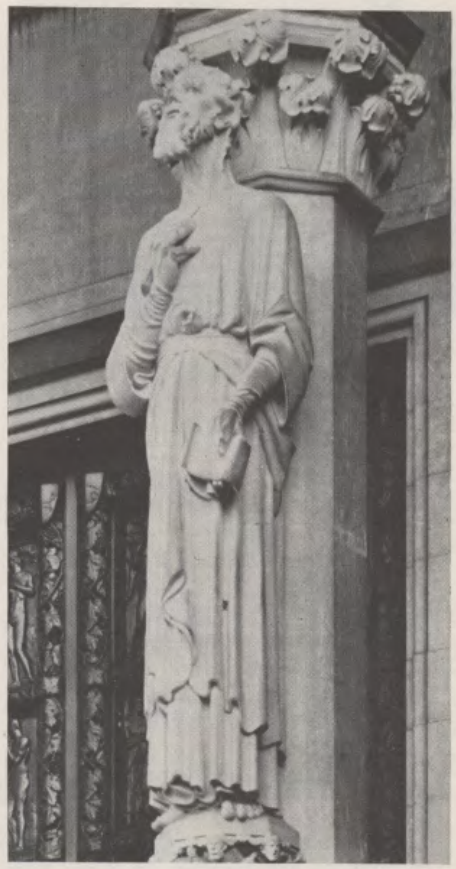
The statue of St. John the Divine on the trumeau, or central stone door post, just outside the great Bronze Doors on the Amsterdam Avenue front of the Cathedral was dedicated by Bishop Gilbert during the 11 o'clock service on Thanksgiving Day, and microphoned to the congregation assembled within.

Bishop Manning, in whose honor the statue was given, gave the blessing at the end of the service.

A year ago, a committee of clergy and laity, under the chairmanship of Bishop Gilbert, resolved to do something tangible to mark the more than twenty-five years Bishop Manning headed the Diocese. It was determined to place a statue of the Patron Saint of the Cathedral at the main entrance. Subscriptions of not more than one dollar per donor were given for this purpose.

Bishop Gilbert, in the course of his sermon, said: "Upon conclusion of his twenty-five years of consecrated service, a grateful Diocese last December paid a justly deserved tribute to a great leader, one whose inspiring devotion to God and His Church and to the life of this community and this nation we shall not forget. There is a sense, of course, in which this great Cathedral will always stand as an enduring memorial to all that Bishop Manning has meant to us, of all that God wrought through him. But it seemed fitting that there should be, in this place, some definite and particular mark of our recognition of the service he rendered. That was made possible by the spontaneous action of a large number of his people throughout the whole Diocese, and it was arranged that a figure of St. John the Divine should be set up on the trumeau between the great doors of the West Front, with a suitable inscription."

Cut from a single block of limestone, the statue shows St. John as an old man, looking eagerly forward, instinct with his message of witness to Christ. A scroll is in his left hand and a pen in his right.



*(A. L. Gustafson Photo)*

ST. JOHN THE DIVINE: *Patron Saint of the Cathedral on the trumeau.*

At the rear of the base of the statue is inscribed: "This Statue is given by the Clergy and Laity of a grateful Diocese in thanksgiving to Almighty God for the leadership of William Thomas Manning, Bishop of New York, from 1921 to 1946, A.D."

This is the first statue to adorn the main front entrance.

*(Herald-Tribune Photo)*

MARKING 75 YEARS. *On December 20th on the occasion of the 75th anniversary of the consecration of St. Thomas Chapel, 60th Street, between Second and Third Avenues, New York City, the Right Reverend Charles K. Gilbert, Bishop of New York, greets the present vicar, Reverend Paul C. Armstrong. St. Thomas Chapel was organized in 1858, and its present buildings were dedicated in 1872. An industrial school, clinic, diet kitchen and day nursery are some of the activities that have been centered there.*

## Rev. Dr. Arthur L. Kinsolving Comes as St. James Rector

The Rev. Dr. Arthur Lee Kinsolving has taken up the responsibilities of rector of St. James Church, New York City, which Bishop Donegan headed for fourteen years prior to his elevation to the episcopate.

With its more than 2,500 communicants and its strength in all the Church's undertakings, the vestry of St. James felt that the acceptance of Dr. Kinsolving met a serious problem.

Dr. Kinsolving is the son of the Rev. Arthur B. Kinsolving, D.D., rector of St. Paul's Church, Baltimore, for many years. His first parochial work was at Amherst, Mass., where he was rector of Grace Church and Director of Religious Activities at Amherst College from 1924-1930. He then became the highly successful rector of Trinity Church, Boston, where he remained for ten years. In 1940, he accepted the rectorship of Trinity Church, Princeton, New Jersey.

## Son Leads Father's Church

The Reverend Louis W. Pitt, Jr., the son of the Rector of Grace Church, 802 Broadway, New York City, was the celebrant and preacher at his father's Parish on the first Sunday in the New Year, January 4.

# Back Bill to Bar Education Bias in N. Y.

The Commission on Christian Social Relations of the Diocese of New York has adopted a resolution supporting the principle of the proposed Fair Educational Practices Act for the State of New York. This bill will outlaw discrimination in educational institutions of the State on grounds of race, religion, color or national origin.

Since the proposed legislation exempts sectarian schools from its provisions, the Commission adopted a second resolution calling upon all Episcopal schools in the Diocese of New York to bring their admission policies into accord with the principles of the law.

"Why is the proposed bill needed?" asked the Rev. Leland B. Henry, Executive Director of Commission on Christian Social Relations. "Most Americans assume that any young man of good moral character, intellectual ability and personality who can pay his tuition has merely to apply for admission. Actually, in the case of many schools and colleges, not alone in the deep South, but in the State of New York, there are two other tests applied:

1. What is the color of his skin?
2. What is his religion?

The fact of discrimination against colored and Jewish students is too clear to be seriously questioned," said the Rev. Mr. Henry.

# Clergy Meet with Bishops to Launch Diocesan-Wide Evangelization Program

## Bishop Donegan Leads Men In Up-State Convocations

On December 7th the Bishop of the Diocese called the clergy together in St. James' Chapel of the Cathedral of St. John the Divine for a conference on Evangelism. After conducting the opening devotions, the Bishop urged every parish and mission in the Diocese to participate as fully as possible in the Evangelistic endeavor of the Church. A meditation was given by the Rev. S. M. Shoemaker.

The Presiding Bishop, the Right Reverend Henry K. Sherrill spoke of the sickness of the world and diagnosed its illness as basically spiritual. He summoned the clergy to a more disciplined, religious life that the Church may bear faithful witness in this time of stress and strain. Outlining the Nation-wide program of Evangelism the Presiding Bishop asked that in every parish and mission there be held before Lent a friendly visitation conducted by the laity for the purpose of increasing the interest and deepening the devotion of those who claim membership in the Church.

Every communicant will be asked to join in a Corporate Communion on the First Sunday in Lent to pray for the peace of the world and to make the Lenten Season a realistic period of public worship, personal prayer, and study that the Church may go forward with vigor in its God-given task. Bishop Sherrill asked for rededication of all to the mission of the Church.

Before adjournment for luncheon the Rev. Dr. Grieg Taber spoke on the value and importance of a Rule of Life, stressing prayer, fasting and alms giving as set forth in the Book of Common Prayer.

At the afternoon session the conference divided into two groups. The Manhattan clergy, meeting with the Rev. S. M. Shoemaker, felt that more time for discussion was necessary and held two meetings in December at Calvary Church in New York, in preparation for a conference at All Angels Church Farm, Ramapo, on January 8th and 9th.

LEADS CONVOCATION. *Bishop Donegan who has been asked to draw a Rule of Life for up-state clergy as part of Diocesan Evangelization Program.*

Bishop Donegan met with the clergy of the Convocations who asked him to draw up a suggested Rule of Life to aid them in striving to become more completely converted to Christ as their Lord and Saviour.

The group decided that converted trained laity can be effective in presenting the claims of Christianity to those who have no religious background. It was recommended that a conference for the laity in Westchester would be desirable and a meeting will be held in St. Bartholomew's Church, White Plains, on January 15th at 8.00 p.m. The principal addresses will be given by the Rev. Arnold Lewis and Mr. Richardson Wright.

## BRONX CONVOCATION

| | Goal | Paid |
|---|---|---|
| Advocate | $ 170 | $ .... |
| Atonement | 135 | 114.50 |
| Christ Church, Riverdale | 557 | 341.97 |
| Good Shepherd, Wakefield | 232 | 56.05 |
| Grace, City Island | 163 | 112.00 |
| Grace, West Farms | 120 | .... |
| Holy Nativity | 593 | 10.00 |
| Mediator | 626 | 294.24 |
| St. Andrew's, Clason Point | 93 | .... |
| St. Ann's, Morrisania | 429 | .... |
| St. David's | 117 | .... |
| St. Edmund's | 136 | .... |
| St. George's, Williamsbridge | 117 | .... |
| St. James, Fordham | 671 | 422.50 |
| St. Luke's, Williamsbridge | 87 | 55.13 |
| St. Margaret's | 186 | .... |
| St. Martha's | 180 | 42.73 |
| St. Mary of the Angels | 70 | .... |
| St. Paul's, Morrisania | 193 | 193.00 |
| St. Peter's, Westchester | 941 | 124.35 |
| St. Simeon's, Melrose | 218 | 25.00 |
| St. Stephen's, Woodlawn | 197 | 211.32 |
| Trinity, Morrisania | 344 | 25.00 |

## DUTCHESS CONVOCATION

| | Goal | Paid |
|---|---|---|
| Amenia Union, St. Thomas | $ 11 | $ 25.00 |
| Barrytown, St. John the Evangelist | 69 | .... |
| Beacon, St. Andrew's | 92 | .... |
| Beacon, St. Luke's | 385 | .... |
| Carmel, St. John the Baptist | 4 | .... |
| Chelsea, St. Mark's | 7 | .... |
| Cold Spring, St. Mary's | 211 | .... |
| Dover Plains, St. James | 8 | .... |
| Fishkill, Trinity | 60 | 71.00 |
| Garrison, St. Philip's | 363 | 373.00 |
| Glenham, St. John the Baptist | 8 | 8.00 |
| Hopewell Junction, Resurrection | 35 | 1.00 |
| Hyde Park, St. James | 227 | 236.00 |
| Lake Mahopac, Holy Communion | 54 | 41.65 |
| Lithgow, St. Peter's | 11 | 19.00 |
| Millbrook, Grace | 393 | 229.60 |
| Millerton, Trinity | 2 | .... |
| Patterson, Christ Church | 19 | 2.00 |
| Pawling, Holy Trinity | 28 | .... |
| Pine Plains, Regeneration | 29 | .... |
| Pleasant Valley, St. Paul's | 6 | 1.00 |
| Poughkeepsie, Christ Church | 854 | 33.00 |
| Holy Comforter | 148 | 25.50 |
| St. Andrew's | 263 | 27.00 |
| St. Paul's | 434 | 21.00 |
| Red Hook, Christ Church | 87 | 37.00 |
| All Saints, Upper Red Hook | 36 | .... |
| Rhinebeck, Messiah | 480 | 25.00 |
| Richardsville, St. John the Baptist | 1 | .... |
| Staatsburgh, St. Margaret's | 193 | 5.00 |
| Tivoli, St. Paul's & Trinity | 127 | .... |
| Wappingers Falls, Zion | 371 | 106.04 |
| Zion Chapel, New Hamburg | 21 | 13.55 |

## HUDSON CONVOCATION

| | Goal | Paid |
|---|---|---|
| Callicoon, St. James | $ 35 | $ 35.00 |
| Cornwall, St. John's | 88 | 34.20 |
| Ellenville, St. John's | 112 | 58.75 |
| High Falls, St. John's | 29 | 29.62 |
| Highland, Holy Trinity | 34 | .... |
| Highland Falls, Holy Innocents | 181 | .... |
| Kingston, Holy Cross | 185 | .... |
| Kingston, St. John's | 433 | .... |
| Liberty, Holly Communion | 57 | 25.00 |
| Marlboro, Christ Church | 34 | .... |
| Montgomery, St. Andrew's | 12 | .... |
| Monticello, St. John's | 90 | 12.00 |
| Newburgh, Good Shepherd | 221 | 221.00 |
| St. Agnes (Balmville) | 40 | .... |
| St. George's | 765 | .... |
| New Paltz, St. Andrew's | 38 | 38.00 |

# Presiding Bishop's

## Report of Contributions

## GOAL: $138,500.

*(Church World Service Photo)*

WAITING. *Greek family looking for nurse our funds provide.*

| | Goal | Paid |
|---|---|---|
| New Windsor, St. Thomas | $ 69 | $ .... |
| Rosendale, All Saints | 13 | 13.00 |
| Saugerties, Trinity | 172 | 100.00 |
| South Fallsburg, St. Andrew's | 8 | 8.00 |
| Stone Ridge, St. Peter's | 42 | .... |
| Turnwood, St. John's | 1 | .... |
| Walden, St. Andrew's | 139 | .... |
| West Park, Ascension | 131 | 25.00 |

## MANHATTAN CONVOCATION

| | Goal | Paid |
|---|---|---|
| All Angels | $ 2,271 | $ 3,316.86 |
| All Souls | 539 | .... |
| Ascension | 4,033 | 2,680.25 |
| Calvary | 2,712 | 1,685.89 |
| Cathedral | .... | 1,076.74 |
| Chapel of the Comforter | 878 | .... |
| Christ Church | 974 | .... |
| Crucifixion | 419 | .... |
| Epiphany | 1,328 | 180.00 |

# nd for World Relief

## of December 31, 1947

### PAID $64,909.07

| | Goal | Paid |
|---|---|---|
| Grace Church | $ 7,234 | $ 768.70 |
| Heavenly Rest | 3,786 | 60.15 |
| Holy Apostles | 575 | .... |
| Holy Communion | 1,491 | 356.80 |
| Holy Family | 15 | 20.00 |
| Holyrood | 341 | .... |
| Holy Trinity | 552 | 87.32 |
| Incarnation Parish | 3,833 | |
| Incarnation Church | | 213.94 |
| Incarnation Chapel | | .... |
| Resurrection | 1,151 | 80.00 |
| San Salvatore | 321 | 25.50 |
| St. Ambrose | 561 | 75.00 |
| St. Andrew's | 354 | .... |
| St. Bartholomew's | 8,129 | .... |
| St. Clement's | 618 | .... |
| St. Cyprian's | 184 | 25.00 |
| St. Edward the Martyr | 550 | .... |
| St. Esprit | 325 | .... |
| St. George's | 6,745 | 7,764.66 |
| St. Ignatius | 773 | .... |
| St. James Parish | 7,061 | |
| St. James Church | | 5,250.00 |
| Holy Trinity | | 1,588.80 |
| St. John's | 286 | 42.00 |
| St. Luke's, Edgecombe Avenue | 216 | 34.00 |
| St. Mark's | 920 | 104.00 |
| St. Martin's | 774 | .... |
| St. Luke's, Convent Avenue | 280 | .... |
| St. Mary's, Manhattanville | 403 | 405.90 |
| St. Mary the Virgin | 3,087 | 192.25 |
| St. Matthew & St. Timothy | 1,320 | 4.25 |
| St. Ann's Chapel | 211 | 25.00 |
| St. Michael's Parish | 2,976 | |
| St. Jude's Chapel | | .... |
| St. Michael's Church | | 165.00 |
| St. Peter's, Chelsea | 512 | .... |
| St. Philip's | 1,610 | .... |
| St. Stephen's | 826 | 130.00 |
| St. Thomas Parish | 5,918 | |
| St. Thomas Church | | 5,966.00 |
| St. Thomas Chapel | | 300.00 |
| Transfiguration | 2,969 | 1,284.50 |
| Trinity Parish | 14,696 | |
| Intercession Chapel | | .... |
| St. Augustine's--All Saints | | 51.90 |
| St. Cornelius Chapel | | .... |
| St. Luke's Chapel | | .... |
| St. Paul's Chapel | | 100.00 |
| Trinity Church | | 11,005.00 |

### RAMAPO CONVOCATION

| | Goal | Paid |
|---|---|---|
| Arden, St. John's | $ 18 | $ 18.00 |
| Chester, St. Paul's | 28 | 58.00 |
| Garnerville, Trinity | 91 | 44.73 |
| Goshen, St. James | 197 | .... |
| Greenwood Lake, Good Shepherd | 53 | 53.00 |
| Haverstraw, St. Luke's | 51 | .... |
| Highland Mills, St. David's | 20 | 32.00 |
| Middletown, Grace | 438 | .... |
| Monroe, Grace | 16 | 21.00 |
| New City, St. John's | 42 | 42.00 |
| Nyack, Grace | 391 | 431.13 |
| Pearl River, St. Stephen's | 85 | 33.50 |
| Piermont, Christ Church | 133 | 17.50 |
| Port Jervis, Grace | 73 | .... |
| St. John's, St. John's-in-the-Wilderness | 6 | .... |
| Spring Valley, St. Paul's | 57 | 61.74 |
| Suffern, Christ Church | 336 | 958.19 |
| Tomkins Cove, St. John the Divine; Fort Montgomery, St. Mark's; Jones Point, House of Prayer | 38 | 38.00 |
| Tuxedo, St. Mary's | 599 | .... |
| Sloatsburg, St. Francis | | 55.00 |
| Valley Cottage, All Saints | $ 8 | $ 11.91 |
| Warwick, Christ Church | 117 | 117.00 |
| Willow Grove, St. Andrew's | 2 | .... |

### RICHMOND CONVOCATION

| | Goal | Paid |
|---|---|---|
| All Saints, Mariners Harbor | $ 46 | $ .... |
| Ascension, West New Brighton | 300 | 89.91 |
| Christ Church, New Brighton | 743 | 328.00 |
| Holy Comforter, Eltingville | 52 | 9.25 |
| Holy Redeemer, Port Richmond | 107 | .... |
| St. Andrew's, Richmond | 355 | .... |
| St. Anne's, Great Kills | 44 | 44.00 |
| St. John's, Clifton | 510 | .... |
| St. Luke's, Rossville | 26 | .... |
| St. Mary's, West New Brighton | 374 | .... |
| St. Paul's, Stapleton | 78 | .... |
| St. Simon's, Concord | 90 | .... |
| St. Stephen's, Tottenville | 89 | 3.32 |

### WESTCHESTER CONVOCATION

| | Goal | Paid |
|---|---|---|
| Ardsley, St. Barnabas | $ 54 | $ 58.75 |
| Armonk, St. Stephen's | 54 | .... |
| Bedford, St. Matthew's | 849 | 600.19 |
| Brewster, St. Andrew's | 98 | 123.00 |
| Briarcliff, All Saints | 75 | 100.00 |
| Bronxville, Christ Church | 1,204 | 1,190.00 |
| Chappaqua, St. Mary the Virgin | 130 | .... |
| Croton, St. Augustine's | 72 | 40.57 |
| Crotonville, Grace Hall | .... | 3.00 |
| Dobbs Ferry, Zion | 169 | .... |
| East Middle Patent, St. Mary's | 2 | .... |
| Elmsford, St. Francis | 2 | 5.00 |
| Elmsford, St. Joseph's | 61 | 61.00 |
| Granite Springs, Good Shepherd | 42 | .... |
| Harrison, All Saints | 408 | .... |
| Hartsdale, St. Andrew's | 47 | 50.75 |
| Hastings, Grace | 159 | 125.33 |
| Irvington, St. Barnabas | 464 | .... |
| Katonah, St. Luke's | 55 | 55.00 |
| Larchmont, St. John's | 1,111 | 50.00 |
| Lewisboro, St. John's | 16 | .... |
| Mamaroneck, St. Thomas's | 926 | 88.38 |
| Mohegan Lake, St. Mary's | 122 | 50.00 |
| Montrose, Divine Love | 37 | 87.30 |

*(Continued on Page 10)*

### *Where We Stand Today Is Tomorrow's Starting Spot*

*While the Diocese cannot take pride in the results of its 1947 campaign for the Presiding Bishop's Fund for World Relief, as tabulated in this issue, the individual accomplishments of many parishes and missions are outstanding. Many others have indicated that whereas they were unable to give their share in 1947 because of their preoccupation with the drive to build the new St. Barnabas house, they will do their full part in 1948.*

*A plan to raise the entire amount of our 1948 contributions in one hour has been outlined to the clergy of the Diocese by the Presiding Bishop.*

# New Director to Seamen's Shelter

The Rev. Raymond S. Hall, D.D., has begun his new duties as Assistant Director of the Seamen's Church Institute of New York, sponsored under the Episcopal Church. His appointment was recently announced by the Rev. Harold H. Kelley, D.D., Director.

*Dr. Raymond Hall*

Dr. Hall served the Seamen's Club of Boston as Director. He served as Chaplain with the 101st Airborne Division from 1942 to 1946. Before entering the Service he was Rector at St. John's Episcopal Church at Lowell, Massachusetts.

## Presiding Bishop's Fund for World Relief

*(Continued from Page 9)*

| | Goal | Paid |
|---|---|---|
| Mt. Kisco, St. Mark's | $ 1,081 | $ .... |
| Mt. Vernon, Ascension | 677 | .... |
| St. Clement's | 106 | 25.00 |
| St. John the Divine | 242 | .... |
| St. Paul's Eastchester | 342 | .... |
| Trinity | 453 | 27.25 |
| New Rochelle, St. Paul's | 363 | .... |
| St. Simon's | 52 | .... |
| Trinity | 998 | 100.00 |
| St. John's, Wilmot | 130 | 50.00 |
| North Salem, St. James | 53 | 53.00 |
| North White Plains, St. Martha's | 17 | 28.00 |
| Ossining, St. Paul's | 174 | .... |
| Ossining, Trinity | 620 | .... |
| Peekskill, St. Peter's | 313 | 10.00 |
| Pelham, Redeemer | 255 | 38.75 |
| Pelham Manor, Christ Church | 1,014 | 50.00 |
| Pleasantville, St. John's | 182 | 275.00 |
| Port Chester, St. Peter's | 953 | .... |
| Rye, Christ's Church | 1,400 | 89.00 |
| Scarborough, St. Mary's | 148 | .... |
| Scarsdale, St. James the Less. | 1,803 | 1,273.30 |
| Somers, St. Luke's | 48 | 48.00 |
| Tarrytown, Christ Church | 390 | 75.60 |
| Tarrytown, St. Mark's | 212 | .... |
| Tuckahoe, St. John's | 289 | 289.00 |
| Tuckahoe, St. Luke's | 124 | 125.00 |
| White Plains, Grace | 711 | .... |
| White Plains, St. Bartholomew's | 906 | 25.00 |
| Yonkers, Christ Church | 195 | .... |
| Redeemer | 106 | 8.00 |
| St. Andrew's | 707 | 372.85 |
| St. Augustine's | 14 | 15.00 |
| St. John's | 1,334 | 217.76 |
| St. Mark's | 140 | 151.25 |
| St. Mary's | 63 | .... |
| St. Paul's | 362 | 5.00 |
| Diocesan Miscellaneous | | 7,408.75 |

### *Bede Lectures Begin At St. Thomas Church*

*The Library of St. Bede has begun a winter series of lectures at St. Thomas' Church, 1 West Fifty-third Street.*

*The first course on "The Religious Life" will be given by Father Hughson, O.H.C., January 5, 12 and 19. "The Christian in the World," by Honorable Frances Perkins, will be January 26, February 2 and 9. On February 16, 23 and March 1, the Reverend Dr. Dawley, Professor of Ecclesiastical History at the General Theological Seminary, will discuss "The Unity of Christendom."*

## Christmas Pageant Is Directed by Actress

"A Christmas Story," a pageant in three episodes was presented in the undercroft of St. Mary's Church, Manhattanville, 521 West 126th Street, on Sunday evening, December 20.

Under the direction of Miss Clara Thropp, retired actress, the play depicted the visit of the angels to the shepherds and the announcement of the birth of Christ. Dr. Charles Breck Ackley, rector of St. Mary's, is the author.

Miss Thropp, who came to St. Mary's in 1943, was confirmed at St. Thomas' Church in March, 1889. She made her first stage appearance in a bit part with Emma Abbott in "Mignon" at Ford's Theatre, Washington. Subsequent appearances include roles in "Rip Van Winkle"; in "Davy Crockett"; etc.

Mr. William Ernest Gore and Mr. John T. Farrell, Misses Mabel Phillips, Gloria Powney, Pauline Shortridge, Viola Morlock, Agnes Kennedy, Elfrieda Benz, Mabry Runyon, Yolanda Geide, Joan Gangel and Erma Hernandez; Mrs. Walter Ross; and Messrs. Henry Gillespie, Walter Ross, Charles Phillips, Gilbert Alvarez, Joseph Michaels, George Pugh and Richard Tubby were members of the cast.

# St. John's Greets Bishop Donegan

A reception for the Rt. Rev. Horace W. B. Donegan and his mother, Mrs. H. George Donegan, was given at St. John's Parish House, Larchmont, by the Rector, Wardens and Vestry on Thursday evening, December 11th.

In the receiving line, in addition to Mrs. Donegan and the Bishop, were Mrs. Philip O. Moynahan, President of the Woman's Association and hostess for the evening, the Rector, the Rev. Francis J. H. Coffin and Mrs. Coffin, the Assistant Rector, the Rev. Constant W. Southworth and Mrs. Southworth, the Senior Warden and his wife, Mr. and Mrs. Charles M. Walton, Jr., and the Junior Warden and his wife, Mr. and Mrs. William A. Ten Eick.

### Vestryman's Wife Passes Away

The Rev. F. Gray Garten, S.T.B., rector of St. Stephen's Church, Woodlawn, announces with regret the passing of Maude H. Krahe, wife of Vestryman Richard L. Krahe of that Parish.

### *Six Outstanding Organists Presented at Epiphanytide*

During Epiphanytide St. Thomas Chapel, New York City, will present a series of organ recitals by some of the outstanding organists of the country.

JANUARY 6—Walter Baker of the First Baptist Church in Philadelphia.

JANUARY 13—Mary Crowley, Recital organist of Cambridge, Mass.

JANUARY 20—Rupert Sircom of the Westminster Presbyterian Church of Minneapolis and of Carleton College, Northfield.

JANUARY 27—Luther Noss of Yale University.

FEBRUARY 3—William Self, organist of All Saints Church, Worcester, Mass. and of the Worcester Museum.

FEBRUARY 10—Clarence Watters, Dean of Music and Professor of Organ at Trinity College, Hartford.

NEW HEADS *of St. Augustine's, Yonkers, discuss Evangelization Program. Seated: Henry G. Lucas, treasurer, Reverend Alger L. Adams, newly appointed Vicar, Samuel Williams, Clerk. Standing: Magnus Meekins and John R. Richardson. The other member of the recently elected Advisory Committee is Arthur L. Hilton.*

## Girls Friendly Society Fills Boxes for Europe

G.F.S. members in the Diocese have been busy on a Christmas project for the children of Europe. Attractive, hand-decorated shoe boxes have been filled with a pair of used shoes and an assortment of little things important to children and so scarce in Europe—pencils, erasers, pads, hair ribbons, hard candy, etc.

The boxes from branches in the lower end of the Diocese were brought personally to the Cathedral on Saturday, December 13, when a brief service of dedication was conducted by the Rev. James Morgan.

The G.F.S. Christmas boxes will be shipped abroad by the Church World Service.

### St. Mary's to Elect Vestrymen

A congregational meeting planned for January for St. Mary's, Sherwood Park, Yonkers, will elect to the vestry, it was announced by the Reverend Van R. Gibson, rector.

Harry H. Houston and William D. Trader served as the first Wardens during 1947.

*Grace Hall Mission at Crotonville*

# Grace Hall Chapel Organized Mission

At its regular meeting in October, the Board of Managers of the Diocesan Missionary and Church Extension Society accepted the application of Grace Hall Chapel, Crotonville, to become an organized mission. The Bishop has now approved the application so that Grace Hall has assumed full mission status.

Members of the Advisory Board elected are the Messrs. Harold H. Hunt, William H. Smith, John H. Kear, Charles A. Merritt, William G. Sintzer, Fred W. Marquardt and Victor Krapish. The Rev. Sidney T. Cooke of New York City is at present in charge.

Grace Hall Chapel has served as a religious and social center of a large area for fifty years. The building was erected in 1897 by the family of the late Bishop of the Diocese, the Right Reverend Henry Codman Potter.

In 1920 under the will of Martha Potter the property and endowment of $26,000 was transferred to the Diocesan Missionary and Church Extension Society, but until 1946 the Reverend Charles W. Baldwin, Rector of St. Mary's Church, Scarborough, was in charge of this work.

Upon his retirement from this work in 1946 after more than thirty years, Sunday services were maintained until last summer by the Reverend A. Chandler Crawford, now the Rector of Christ Church, Xenia, Ohio.

## St. Andrew's Laymen Begin Evangelizing

Forty laymen have been organized into a New Horizons Council, under the direction of Honorary Warden, John K. Lovell at St. Andrew's Memorial Church, 73 Morris Street, Yonkers, to launch their part in the national and diocesan program of evangelization now receiving the full attention of all churches.

The Council members have begun circulating through the Parish carrying greetings from the Presiding Bishop and the Bishop of New York, by whom they were congratulated for their effort. They are filled with inspiration and consecrated faith according to the Rector, the Rev. Lynde Eliot May III, B.S., B.D.

"Their Christian witnessing has already produced results in terms of increased church attendance, giving genuine fellowship and renewed spirit throughout the Parish," said the rector.

# Beautification of Church Celebrated

The interior restoration and receiving of memorial lanterns at St. Thomas's, Mamaroneck, were celebrated in a festive service of thanksgiving there recently.

In the chancel, as described by the rector, the Rev. Arnold A. Fenton, the beads and bevels of the ceiling beams have been polychromed in archeological colors of red, gold and blue. The chancel itself has a rose tint with alternating fleur-de-lis and crosses done in 22-karat gold leaf.

In the baptistry, the dado is in rich blue and the octagon walls are in sandstone, with alternating patterns of blue and gold using stars and shells.

Total cost was approximately $11,000.

The memorial lanterns which were blessed at the service are of Swedish iron finish, hand hammered. Their caps are maroon. Eight of the lanterns are in the nave, two in the vestibule, and one at the main entrance.

The stonework of the interior has been cleaned also, and the woodwork varnished to a dull sheen. The cushions have been done over.

### Men, Rum, and $1,000.00 Built the First St. John's

St. John's, Colonial Heights, Tuckahoe, is celebrating its 150th Anniversary in 1948. Ten men, at $1.70 daily, built the original building at a cost of $1,000.00, including three gallons of rum for the workmen. The old part is visible in the modern structure.

Special celebrations have been planned. The Rev. Osborne Budd is rector.

### Rye Rector on WJZ Hook-up

The Rev. Mr. Wendell Phillips, rector of Christ's Church, Rye, N. Y., is speaking regularly, Tuesdays, 8:45 A.M. and 11:30 P.M., over WJZ, 770, and affiliated stations until April.

The program is sponsored by the Federal Council of Churches of Christ in America.

### *Men's Club Carries on Evangelization by Mail*

"The Men of Christ Church," of Christ Church of Ramapo, Suffern, N. Y., have been conducting a Direct Mail Campaign to improve attendance at Divine Services as part of their evangelization program.

Penny postcards were sent out Thursdays by the men with a different message each week. George H. M. Roundtree, Mahwah, N. J., offers a set to any church sending him a stamped, self-addressed envelope.

Reverend Fessenden A. Nichols is Rector.

### Grace Church School Is Co-Ed

Grace Church School of New York City, established 1892, first a choir school and later a school for boys, has embarked upon a co-educational program, according to E. Allison Grant, headmaster. Twenty-two staff members serve the enrollment of over a hundred students.

Plans are being made for the influx of 12,000 families in Peter Cooper Village and Stuyvesant Town.

CENTURY OLD *solid silver communion service used at St. John's Episcopal Church, Colonial Heights, Yonkers, N. Y. Christmas to mark the beginning of a year-long sesquicentennial celebration of the construction of the church, given by Miss Carrie Jones of Yonkers in honor of its fiftieth anniversary.*

### *Last Minute Contributions To Presiding Bishop's Fund*

*The following contributions to the Presiding Bishop's World Relief Fund were received too late to be included in the table of contributions:*

| | |
|---|---|
| Millbrook: Grace Church | $ 6.50 |
| Yonkers: St. John's | 126.82 |
| Dobbs Ferry: Zion | 30.85 |
| White Plains: St. Bartholomew's | 350.51 |
| West Park: Ascension | 25.15 |
| Beacon: St. Luke's | 27.82 |
| New Brighton: Christ | 10.00 |

### Sunday School Superintendent Cooks Dinner for His Teachers

Henry L. Schipp, Supt. of St. John's Sunday School, Ellenville, was the host at a dinner in St. John's Parish House Dec. 16th, for the teachers and officers of the Sunday School and the teachers of the Week-day school of religious instruction.

The menu was a New England boiled dinner prepared by Mr. Schipp at his Diner.

### Dr. Nicholas Murray Butler Dies

Dr. Nicholas Murray Butler, President Emeritus of Columbia University and since October, 1914, a Trustee of the Cathedral of St. John the Divine, died on December 7, 1947, and was buried from St. Paul's Chapel of the University.

A scholar honored at home and abroad, Dr. Butler was a great friend of the Cathedral and played an important role in raising the funds for its construction.

## St. John's, Pleasantville, Completes Renovation Job

St. John's, Pleasantville, has completed rehabilitation of its property. The roofs of the church and Parish House have been restored after serious decay from moisture; a new heating system has been installed; a two-car garage built.

The total cost of $16,000 has been met.

# Give $16,000 Thank Offering

The Advent Meeting of the Women's Auxiliary of the Diocese of New York in the Cathedral on Tuesday, December 2, at 10:30 A.M. presented a $16,500.00 United Thank Offering at the high altar. Bishop Gilbert was the celebrant at the service of Holy Communion assisted by the clergy of the Cathedral.

*Dr. R. W. Barstow*

Bishop Donegan, the preacher, made a strong and effective appeal for the necessity and rightfulness of Christian missions, saying it was part and parcel of the very life of the Church, that the missionary work of the Church in its widest implications is the only answer to the world's need for a better way of life.

After a box luncheon in the Undercroft of the Synod House, a missionary meeting was held, with Bishop Gilbert presiding. The Rev. Dr. Robbins W. Barstow, Executive Associate of Church World Service, was the principal speaker. He said that the immediate task of Christians who want to build a better world is to increase their giving for the material relief of the needy in war-torn areas.

### Ordain St. Andrew's Layreader To Serve Long Island Diocese

The Reverend Graham Walworth of St. Andrew's Memorial Church, 73 Morris Street, Yonkers, was ordained to the Diaconate by the Right Rev. James P. DeWolfe, Bishop of Long Island, in the Cathedral of the Incarnation, on the morning of the feast of St. Thomas the Apostle. He had served as layreader at St. Andrew's.

Mr. Walworth has been assigned as minister-in-charge of Christ Church, Brentwood, Long Island.

# St. James' and St. Luke's Elect Heads

St. James' Church, North Salem, and St. Luke's Church, Somers, N. Y., held election to their respective vestries last month.

At St. James' Church, one warden and two vestrymen are elected each year. Arthur H. Vail was elected warden to succeed himself, and Messrs. Leonard Morey and James Elliott were elected vestrymen to succeed themselves. Charles F. Armstrong was elected vestryman to fill the place left vacant by the death of John J. Meldrum.

At St. Luke's Church, where both wardens and all six vestrymen are elected each year, the election results were: Wardens, Stephen Brown and George Turner. Vestrymen: Messrs. C. Raymond Cole, Milton Ferguson, Webster W. Keefe, Samuel R. Locke, Thomas L. Purdy, Jr., G. Furneau White.

According to the Rector, the Rev. S. R. Brinkerhoff, the attendance in both churches was much better than last year's and the parochial activities showed much work accomplished.

The treasurers of the two parishes reported all bills paid.

### Anniversary of Vicar and Church

The Reverend Arthur G. Best, Vicar of St. David's, 384 East 160th Street, Bronx, will celebrate the twentieth anniversary of his ordination to the priesthood and the fifty-third anniversary of the Church, beginning January 11.

### Diocesan Trustee Is Chairman Of First Boston Corporation

Mr. Harry M. Addinsell, who has been Chairman of the Executive Committee of the First Boston Corporation, has succeeded John R. Macomber as Chairman of the Board of that Corporation.

Mr. Addinsell is a Trustee of the Trustees of the Estate and Property of the Diocesan Convention which corporation manages the Diocesan Investment Trust. He is a member of St. Bartholomew's Church in Manhattan.

*(Herald-Tribune Photo)*

MARKING *the 156th anniversary of the ratification of the Bill of Rights under the auspices of the Society of the National Shrine of the Bill of Rights at St. Paul's Church, Eastchester, Inc. Left to right: William Nichols, editor "This Week" magazine; Frank D. Schroth, publisher, Brooklyn Eagle; the Rev. W. Harold Weigle, D.D., Rector of St. Paul's; Dr. Frank L. Mott, Dean, School of Journalism of the University of Missouri; and Rabbi Roland B. Gittelsohn, Rockville Centre, Long Island.*

## Rev. William S. Banks, Redeemer Rector, Dies

The Reverend William S. Banks, rector of the Church of the Redeemer, Pelham, N. Y., from 1943 to 1946, died January 5, 1948.

Funeral Services were held at the Church of the Redeemer, January 9. Bishop Gilbert officiated.

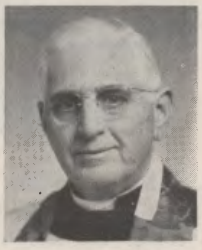
The Reverend Mr. Banks was born June 27, 1878, Manchester, England. University of Illinois, BA, 1906. Deacon, January 1914, Priest, December 1914. On December 9, 1908 he was married to Mary E. Winger by Bishop Beecher.

His first charge was Grace Church, Holdredge, Nebraska, 1915. He served Grace Church, Chadron, Nebraska, 1916-1917, and was Rector of St. Paul's Church, Maumee, Ohio, 1917-1926, before coming to the Diocese of New York.

He is survived by his wife, a son, William S. Banks, and two grandchildren.

# Clergy Notes

*The Rev. Charles P. Deems, D.D.,* for many years Dean of the Cathedral Church of St. Mark, Minneapolis, is now Assistant Minister at St. Bartholomew's Church, New York, and has been transferred to this Diocese. Dr. Deems was ordained in New York and will be remembered as having been at one time Assistant Superintendent of the Seamen's Church Institute.



*Rev. Dr. Deems*

*The Rev. James W. Hyde* has joined the staff of St. James Church, New York. Since his ordination he has been serving as rector of St. Peter's Church, Delaware, Ohio. As a student here, he maintained services at St. Luke's Mission, Katonah, and also served as an assistant under Chaplain Rice.

*The Rev. Robert E. Terwilliger* has come to the Church of the Heavenly Rest, New York, as assistant to the rector, Dr. Darlington, and is serving as a tutor at the General Theological Seminary. Mr. Terwilliger comes to us from Hartford, Conn., where he served on the staff of Christ Church Cathedral.

*The Rev. Robert Lansing Hicks,* of the Diocese of North Carolina, who has been studying at Union Theological Seminary, is now assistant minister at the Church of the Epiphany, New York, the Rev. Hugh McCandless, rector.

*Rev. Mr. Hicks*

*The Rev. Samuel A. Walcott, M.D.,* has been transferred from the Diocese of Tennessee and is now on the staff of St. Ambrose Church. Dr. Walcott, as a physician, was at one time on the medical staff of Seaview Hospital. During his stay there he exercised his priesthood through supply work in several of our Harlem parishes.

*The Rev. James L. Grant,* who served for some years as Vicar of Incarnation Chapel, has resigned to take up work in the Diocese of Connecticut and has been transferred to that Diocese.

## *Meet the "Lay Minister" of Youth Consultation Service*

We are glad to introduce Miss Margaret M. Stewart, the new Executive Director of Youth Consultation Service of the Diocese of New York. She came to the organization last October.

*Margaret Stewart*

Miss Stewart is a graduate of Wellesley College and of the New York School of Social Work. She is a member of Grace Church Parish, where she served as director of social work for a number of years, after which she became church consultant for the Federation of Protestant Welfare Agencies.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# BULLETIN
## OF THE DIOCESE OF NEW YORK

VOL. XXIV FEBRUARY, 1948 No. 2

*Evangelism Program planning of Manhattan clergy at St. Mary the Virgin.*

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# BULLETIN
## OF THE DIOCESE OF NEW YORK

EDITORIAL BOARD: The Rt. Rev. Charles K. Gilbert, The Rt. Rev. Horace W. B. Donegan, Rev. Alger L. Adams, Rev. Wilbur L. Caswell, Rev. James C. Crosson, Rev. Thomas A. Sparks, Theodor Oxholm, Charles G. Proffitt, Mrs. D. George Adams, *Secretary.*

*Published monthly except July, August and September. Address communications to* THE DIOCESAN BULLETIN, *1047 Amsterdam Avenue, New York 25, New York.*

# CALENDAR: FEBRUARY - MARCH

| | | | |
|---|---|---|---|
| **FEBRUARY** | | | |
| 11th: Ash Wednesday | 12:00 noon | St. Thomas Church Lenten address | Bishop Donegan |
| | 5:15 p.m. | St. James Church Lenten address | Bishop Gilbert |
| 12th: | 4:00 p.m. | St. Luke's Home Lenten address | Bishop Gilbert |
| | 12:00 noon | St. Thomas Church Lenten address | Bishop Donegan |
| 13th: | 12:00 noon | St. Thomas Church Lenten address | Bishop Donegan |
| 15th: 1st Sunday in Lent | 11:00 a.m. | St. Bartholomew's, White Plains | Bishop Gilbert |
| | 11:00 a.m. | Epiphany | Bishop Donegan |
| | 4:00 p.m. | St. James Church | Bishop Donegan |
| | 8:00 p.m. | St. Ignatius | Bishop Donegan |
| 16th: | 3:00 p.m. | Board of Managers | |
| 17th: | 8:15 p.m. | St. John's Church, Larchmont: Lenten address at Union service | Bishop Gilbert |
| 18th: | 8:15 p.m. | St. Mary the Virgin, Chappaqua | Bishop Donegan |
| 22nd: | 11:00 a.m. | Grace Church | Bishop Gilbert |
| 2nd Sunday in Lent | 11:00 a.m. | St. Paul's, Ossining and All Saints, Briarcliff | Bishop Donegan |
| | 8:00 p.m. | St. Ann's, Morrisania | Bishop Gilbert |
| | 8:00 p.m. | St. Simeon's, Bronx | Bishop Donegan |
| 24th: | 8:00 p.m. | Good Shepherd, Wakefield | Bishop Gilbert |
| 29th: | 11:00 a.m. | St. Paul's, Yonkers | Bishop Gilbert |
| 3rd Sunday in Lent | 11:00 a.m. | St. Luke's, Convent Avenue | Bishop Donegan |
| | 8:00 p.m. | St. Clement's | Bishop Donegan |
| | 8:00 p.m. | St. Stephen's, Woodlawn | Bishop Gilbert |
| **MARCH** | | | |
| 3rd: | 8:00 p.m. | St. Mary's, W. N. Brighton | Bishop Donegan |
| 7th: | 11:00 a.m. | Heavenly Rest | Bishop Gilbert |
| 4th Sunday in Lent | 11:00 a.m. | Calvary Church | Bishop Littell |
| | 11:00 a.m. | Holy Nativity, Bronx | Bishop Donegan |
| | 8:00 p.m. | St. James' Church, Fordham | Bishop Gilbert |
| | 8:00 p.m. | St. Mary the Virgin | Bishop Donegan |

## The Bishop's Message:

# The Church is Stirring

*Dear Friends of the Clergy and Laity:*

There is a growing feeling that something unusual is happening in our Diocese. It gives promise of good things to come in the life of the Church and the spiritual vigor of its people. As a speaker at one of our recent conferences said, Episcopalians are taking their religion out of the "deep freeze" and giving God a chance to put something of the fire of His Holy Spirit into it.

*Bishop Gilbert*

This is the impression produced in many quarters by the response our clergy and people are already making to our Presiding Bishop's call for a great nation-wide program of evangelism. It began with the all-day conference of the clergy of the Diocese at the Cathedral in December when Bishop Sherril was with us and we were all deeply stirred by his presentation of the challenge with which the Church is confronted. This has been followed by smaller meetings in which the clergy have joined in heart-searching prayer and meditation and in consultation as to ways and means of deepening their own spiritual lives and of carrying to their own people the program now before us.

I hope and pray that all our parishes and missions are finding their place and part in the great undertaking to which we have been called. As the clergy have clearly recognized, it must begin with our own individual lives. The title of Mr. Shoemaker's new book, which the Presiding Bishop has appointed for our Lenten reading, gives us a slogan which we should all follow: "Revive Thy Church, Beginning with Me." To that end, I urge all our people to accept and carry out faithfully the "Christian Commitment" which Bishop Donegan, in consultation with the clergy, has formulated. Copies are available to all who desire them.

But we must not stop with the renewing of our own spiritual lives. We all have friends and acquaintances who have drifted away from the Church or who have no Church connection. There must be on the part of all of us a prayerful determination to do all in our power to make them see what the Church has to give and to draw them into its fellowship. If we are honest with ourselves we shall own that we have been strangely reluctant or remiss in following the example which St. Andrew has given us. Our Church statistics record the seriousness of our neglect.

We must keep clear in our minds—and in our prayers—that the great objective of the endeavor to which we are called can be attained only as we make it our business to let others know what we have found and use all our influence to bring them to a knowledge of the Master we serve. In many of our congregations specially selected teams have been organized and trained for this work; but all of us can and should have our share in it.

The requirement immediately before us is to insure the attendance of every communicant at the great Church-wide Corporate Communion on the first Sunday in Lent, February 15th, when special intercessions are to be made for the peace of the world and the extension of God's Kingdom. This ought to be the rallying-time of all our spiritual forces. And, with this beginning, let us so use the privileges that Lent provides, that we may all be quickened and strengthened for the continuing task that God has laid upon us.

Charles C Gilbert

WORKING TOGETHER. *Left to right, Rev. Samuel Shoemaker, Bishop Donegan, and Father Grieg Taber discuss progress of Evangelism program in New York.*

# Evangelism Program of
# As Clergymen and Laity

Over 250 men and most of the clergy of Westchester Convocation, many of whom drove or came by bus long distances over icy roads, on the coldest night of the year, crowded the Parish Hall of St. Bartholomew's Church, White Plains, for the Laymen's Meeting on Evangelism on Thursday evening, January 15th.

Bishop Donegan presided at the meeting and, in his opening address, reported on the Conferences held by the clergy of the Diocese. He said that many Parishes are planning a house-to-house visitation. In a number of Churches groups of men and women have been organized for the visitation.

Bishop Donegan reported all rectors have indicated their willingness to hold a Corporate Communion for the Parish at 11:00 o'clock on the First Sunday in Lent as requested by the Presiding Bishop and to have special intercessions for the peace of the world.

The Bishop of the Diocese spoke, saying that he was encouraged by the large number of men at the meeting in spite of the sub-zero weather, and urged the laity to give full support to the clergy as they seek to make the Church a more effective witness for Christ "in these trying times."

The Rev. Arnold Lewis, Director of the Presiding Bishop's Committee on Laymen's Work, spoke on the part of the laity in Evangelism.

The final speaker, Richardson Wright, author, and editor of *House and Garden* spoke on the necessity of prayer, meditation, frequent Holy Communion and the use of the Prayer Book and the Bible if the laity are to fulfill their vocation as soldiers and servants of Christ. He concluded his address with a meditation on "Where two or three are gathered together in my name, there I am in the midst of them."

The meeting adjourned with the Bishop of the Diocese pronouncing the Blessing.

### Evangelism Service in Brewster

A special Evangelical service was held January 25th at St. Andrew's, Brewster for St. Andrew's; Good Shepherd, Granite Springs; Holy Communion, Lake Mahopac; St. James', North Salem; and St. Luke's, Somers.

## Evangelism Dominates Lenten Reading Lists

In addition to the Presiding Bishop's Book for Lent, *Revive Thy Church, Beginning With Me,* by the Rev. Samuel M. Shoemaker, the National Council has prepared a reading list keyed to the theme of Evangelism. Listed are *Tomorrow is Here,* by K. S. Latourette and W. Richey Hogg; *The Bible and the Common Reader, by* Mary Ellen Chase; *The Story of the New Testament,* by E. J. Goodspeed; *A Plain Man's Life of Jesus,* by A. D. Martin; *The Religion of the Prayer Book,* by Walden Pell and P. M. Dawley; *The Divine Commission,* by Frank E. Wilson; *The Episcopal Church, Its Faith and Order,* by George Hodges, and *What Does The Episcopal Church Stand For?* by Norman Pittenger.

# Diocese Moves Forward Join in Devout Support

A Conference for Manhattan Clergy in the interests of Evangelism was held on January 8th and 9th at All Angels Farm, Ramapo, New York.

*Rev. Sam Shoemaker*

Besides the Manhattan clergy there were present the Bishop of the Diocese, the Suffragan Bishop, and the Deans of the Bronx, Ramapo and Westchester Convocations.

The leader was the Rev. S. S. Shoemaker, Rector of Calvary Church and Chairman of the Manhattan Committee on Evangelism. The theme of the Conference was Personal Evangelism.

As requested by the clergy of the Convocations, a *Rule of Life* was prepared which represents a pattern for prayer and thought. Copies of "My Christian Commitment," the title of the *Rule of Life,* have been made available through the Rt. Rev. H. W. B. Donegan, D.D., 8 Avon Road, Larchmont, New York. The charge is one dollar per hundred.

Bishop Donegan requests that checks covering costs should accompany all orders.

A copy of My Christian Commitment is on pages 8-9 of this edition of the Bulletin.

## Teacher Aids Listed for Lent Bible Study

The Department of Religious Education of the diocese has outlined a program for this year's Lenten Missionary Project, *"The Bible Around the World."*

Referring to the Lenten Mite Box, Rev. Raymond M. O'Brien, president of the department said, "The Lenten Mite Box not only *can be* but *is* a 'Mighty Box,' " in teaching value.

### *Suggested Petition for Every Man at His Work*

*Grant, O Father, that I may go about this day's business with an ever-present remembrance of the great traditions wherein I stand and the great cloud of witnesses which at all times surround me, that thereby I may be kept from evil ways and inspired to high endeavor.*

*So keep me until evening, in the might of Jesus Christ, my Lord. Amen.*

*—John Baillie.*

The following educational values for children were listed:

as the children are allowed to take an active part, such as participating in a Mite Box Dedication Service at the beginning and a Presentation Service at the closing;

as the children feel their action in service is meeting a real need for real people;

as they experience fellowship with other Christians who are also trying to minister to human need;

as they think of the project in specific terms such as clothes for babies, Bibles in native languages, building materials for chapels and schools;

as they sense a relationship between the mission project, their classs work, and their worship services;

as they watch their progress in giving through one of the many visual aid devices;

as they realize that they are helping Jesus by joining the long line of His followers who have yearned to "Go . . . into all the world . . . "

Materials for use in guiding the study, work, and worship of all ages and groups in the Church, are available from: The National Council, 281 Fourth Avenue, N. Y. C. 10; The Friendship Press (Missionary Education Movement), 156 Fifth Avenue, N. Y. C. 10; and The American Bible Society, 450 Park Avenue, N. Y. C. 22.

### Offer New Film on World Relief

The office of the Program of the Church, Old Synod House, has a few prints of a new film entitled "The Road We Walk," 16 mm. with running commentary. It will be loaned on request to parishes sponsoring campaigns for the Presiding Bishop's Fund for World Relief.

WORKING TOGETHER. *Left to right, Rev. Samuel Shoemaker, Bishop Donegan, and Father Grieg Taber discuss progress of Evangelism program in New York.*

# Evangelism Program of As Clergymen and Laity

Over 250 men and most of the clergy of Westchester Convocation, many of whom drove or came by bus long distances over icy roads, on the coldest night of the year, crowded the Parish Hall of St. Bartholomew's Church, White Plains, for the Laymen's Meeting on Evangelism on Thursday evening, January 15th.

Bishop Donegan presided at the meeting and, in his opening address, reported on the Conferences held by the clergy of the Diocese. He said that many Parishes are planning a house-to-house visitation. In a number of Churches groups of men and women have been organized for the visitation.

Bishop Donegan reported all rectors have indicated their willingness to hold a Corporate Communion for the Parish at 11:00 o'clock on the First Sunday in Lent as requested by the Presiding Bishop and to have special intercessions for the peace of the world.

The Bishop of the Diocese spoke, saying that he was encouraged by the large number of men at the meeting in spite of the sub-zero weather, and urged the laity to give full support to the clergy as they seek to make the Church a more effective witness for Christ "in these trying times."

The Rev. Arnold Lewis, Director of the Presiding Bishop's Committee on Laymen's Work, spoke on the part of the laity in Evangelism.

The final speaker, Richardson Wright, author, and editor of *House and Garden* spoke on the necessity of prayer, meditation, frequent Holy Communion and the use of the Prayer Book and the Bible if the laity are to fulfill their vocation as soldiers and servants of Christ. He concluded his address with a meditation on "Where two or three are gathered together in my name, there I am in the midst of them."

The meeting adjourned with the Bishop of the Diocese pronouncing the Blessing.

### Evangelism Service in Brewster

A special Evangelical service was held January 25th at St. Andrew's, Brewster for St. Andrew's; Good Shepherd, Granite Springs; Holy Communion, Lake Mahopac; St. James', North Salem; and St. Luke's, Somers.

## Evangelism Dominates Lenten Reading Lists

In addition to the Presiding Bishop's Book for Lent, *Revive Thy Church, Beginning With Me,* by the Rev. Samuel M. Shoemaker, the National Council has prepared a reading list keyed to the theme of Evangelism. Listed are *Tomorrow is Here,* by K. S. Latourette and W. Richey Hogg; *The Bible and the Common Reader, by* Mary Ellen Chase; *The Story of the New Testament,* by E. J. Goodspeed; *A Plain Man's Life of Jesus,* by A. D. Martin; *The Religion of the Prayer Book,* by Walden Pell and P. M. Dawley; *The Divine Commission,* by Frank E. Wilson; *The Episcopal Church, Its Faith and Order,* by George Hodges, and *What Does The Episcopal Church Stand For?* by Norman Pittenger.

CONGRATULATES COMMISSIONER. *Bishop Gilbert greets Albert Williams, Commissioner of Correction of N. Y. C. Chaplain Armen D. Jorjorian at left.*

# Chapel on Riker's Island Dedicated

On Monday, January 12th at ten o'clock, Bishop Gilbert dedicated the Mission House Chapel of St. Mary and St. John on Riker's Island, assisted by the Rev. William E. Sprenger, Director of the City Mission Society, and the Rev. Armen D. Jorjorian, Resident Chaplain at the Penitentiary on Riker's Island.

The Chapel is for the use of the Protestant members of the Penitentiary staff.

The Chapel was built almost entirely by inmates of the Penitentiary under the direction of the chief engineer and under the general supervision of the Bureau of Engineers of the Department of Correction. The New York Altar Guild supplied vestments and various sanctuary appointments.

The guests at the Dedication Service included the Commissioner of Correction, the two Deputy-Commissioners, the Warden and Deputy-Wardens of the Penitentiary, the officers who had directed the construction, representatives of three religious societies connected with the Department of Correction, the President of the New York Altar Guild and its Chairman for Riker's Island, and the Chaplaincy Staff of the City Mission Society.

Bishop Gilbert emphasized the spirit of cooperation between the Church and the civil authority in the erection of the Chapel.

# Auxiliary Surpasses $40,000.00 Quota

The Woman's Auxiliary of the Diocese, of which there are 180 branches, pledged to the National Council for 1947, $40,000. Total receipts against this pledge were $41,947.78 which represented an increase of $5,843.17 over the previous year.

The 1947 Christian Social Service Pledge of $2,500 for work on Ellis Island was over-subscribed by $185.67.

These gifts serve a three-fold purpose: They "help" the National Council; provision is made for one phase of work within the Diocese; and the contributions are credited to parish quotas.

## Diocese Moved at Passing of Mrs. Arthur H. Judge

The diocese was moved with deep sorrow at the passing of Georgianna Frederica Judge, wife of the Rev. Arthur H. Judge, D.D., on January 20, 1948.

Mrs. Judge was vitally interested in the Woman's Auxiliary and at one time was also the head of a branch of *The Daughters of the King.* Dr. and Mrs. Judge were married for 64 years.

The funeral service was held at the Church of St. Matthew and St. Timothy, January 23rd. Bishop Donegan officiated, assisted by the Rev. Robert J. Creech, of the parish.

### Rev. Mr. Shoemaker on Radio

Thursdays, 8:45 A.M. and 11:30 P.M., Eastern Time, the Reverend Samuel Shoemaker is heard over the A.B.C. network.

### *Address Bishop Donegan's Mail to Larchmont, N. Y.*

*Correspondence for the Right Reverend Horace W. B. Donegan, D.D., Suffragan Bishop, should be addressed to 8 Avon Road, Larchmont, N. Y.*

*Letters sent to Cathedral Heights must be readdressed, causing a two to three day delay in delivery.*

# My Christian

*"That He may dwell*

¶My bounden duty is to follow Christ, to
and to work and pray and give for t

## *TO GOD*

Pray and meditate daily using my Prayer Book and my Bible

Receive Holy Communion regularly

## *TO MY NEIGHBOR*

Speak for Christ by my word and life

## *TO THE WORLD*

Give more than I can easily afford

Work for a Christian Society

I gladly join in this Commitment with the help of God.

Signed: .....

*"AND I IF I BE LIFTED UP W*

# Commitment

*; us and we in Him"*

orship God every Sunday in his Church;
spread of his kingdom. Pr.B.p. 291

## SPECIFIC SUGGESTIONS

Pray for others
Say family prayer and grace at meals, Pr.B.p. 587
Observe fast days, Pr.B.p. xxxii, Li
Self-examination, spiritual counsel, Pr.B.p. 87, 88, 313
Seek God's will through silence
Pray for the Reunion of Christendom

✠

Be a Christian at home and at work
Put principle before reputation
Invite others to take part in the life of the Church
Join and start groups for prayer and study
Tell others what Christ and the Church mean to you

✠

Give regularly a ***generous*** percentage of your income to your parish, to missionary work of the Church and for the relief of human suffering throughout the world

Use your influence to further Christian relationships in the economic order and to achieve justice and goodwill among all peoples and nations

*L DRAW ALL MEN UNTO ME"*

*(Herald Tribune—Warman)*

SERVICE OF LIGHTS. *Members of Holy Trinity Church, 316 East 88th Street, holding candles during the Pledge of Allegiance to the Cross. Bishop Donegan is at the altar leading the pledge.*

### Celebrate Race Relations Sunday

The Greater New York celebration of Race Relations, Sunday, February 8th, was held at the Cathedral of St. John the Divine. Dr. Benjamin E. Mays, president of Morehouse College, Atlanta, Georgia, spoke on "The Unpopular, but Inescapable Christ."

### Rector's Wife Passes

Mrs. Wren Wilson Myers, wife of the Rev. J. B. Myers, rector of Trinity Church, Fishkill, died on January 25. The funeral service was conducted on January 27 by Bishop Donegan.

Mrs. Myers was the director of the Altar Guild of Trinity Church, a member of St. Mark's Guild, Chelsea, Guild of St. John the Baptist, Glenham, and the Daughters of The American Revolution. She was also secretary of the Fishkill Chapter of the American Red Cross.

# Inter-Diocesan Body Pushes Social Laws

The Inter-Diocesan Committee on Legislation, representing the six Episcopal Dioceses in the State of New York, held its annual meeting in Albany, January 19th, in conjunction with the Churchman's Legislative Seminar of the New York State Council of Churches.

The proposed Fair Educational Practices Act for New York State, to outlaw discrimination based on race, religion, color or national origin in the admission of students to all educational institutions, was unanimously approved. The Committee also approved in principle the report of the Owen D. Young Committee on Higher Education, with its recommendation of a State University, plus regional four-year and two-year colleges, and professional schools. The Committee voted, however, to urge that the cost of operating the regional institutions be borne entirely by the State.

After debate, the Committee voted four to two (one not voting) to oppose Universal Military Training.

During the sessions of the Legislative Seminar, the delegates heard the Rev. Thomas B. Keen, Washington, D. C., Legislative Representative of the Council for Social Action of the Congregational —Christian Churches, "Appraisal of Roman Catholic Social Action."

The delegates met Governor Thomas E. Dewey for a forty-five-minute off-the-record talk.

The Rev. Leland B. Henry, Chairman of the Inter-Diocesan Committee, had an hour's conference with the Hon. Harold Ostertag, Chairman of the Special Committee on Social Welfare and Relief (a joint committee of the Senate and Assembly). Mr. Henry presented the statement on Child Welfare previously approved by the Inter-Diocesan Committee, and discussed pending legislation in the field of child care, especially the proposed amendment of the adoption law.

# Presiding Bishop's Nation-Wide Hook-up Seeks Million in a Day for World Relief

Presiding Bishop Henry Knox Sherril will appeal to all Episcopalians by radio over four hundred stations at 11:30 A.M., the Third Sunday in Lent, February 29th, to help meet the needs of our fellow Christians in Europe and Asia. The coverage has been termed by radio officials the nearest to a nation-wide presidential radio address.

The Bishop's message will urge every church member to take part in alleviating this need through the Presiding Bishop's Fund for World Relief.

Leaders hope the Church will give at least a million dollars in 1948 to the fund, and it is expected a major part will be realized on this day.

Hundreds of parishes and missions are planning to install receiving sets and amplifying systems so that every one attending the 11 o'clock service may hear Bishop Sherril. The program will originate in New York and will be carried by the Mutual Broadcasting System in this area. Transcriptions have been made available for parishes in other time zones and records are available for churches which do not have an eleven o'clock service or where it is desired to bring the message to an earlier or later service. Bishop Gilbert has urged all parishes and missions in the Diocese to cooperate in this plan.

Our church and 21 other American churches, including the Rumanian, Serbian and Russian Othodox churches in North America have joined together through Church World Service to provide relief in localities where resources are at a minimum. In 1947 aid went to 43 countries and amounted to over $14,500,000.

Representatives of the Episcopal Church sit on the Board of Directors of Church World Service and on all of its Committees. Missionaries and volunteer workers help to administer the program so that administrative costs are kept at a minimum.

The Diocese of New York is asked to contribute $138,500 in 1948 and each parish and mission has been assigned a share. Contributions are forwarded through the parish treasurers to the Treasurer of the Diocese.

*Presiding Bishop's Appeal Poster*

### Cathedral Choir Opens Presiding Bishop's Radio Appeal Feb. 29th

The choir of the Cathedral of St. John the Divine, which will sing before the Presiding Bishop's radio address on February 29, recently recorded several hymns which were later made a part of the transcriptions and records of Bishop Sherril's message. The recording was done in the Cathedral.

*(Herald Tribune—Warman)*

SERVICE OF LIGHTS. *Members of Holy Trinity Church, 316 East 88th Street, holding candles during the Pledge of Allegiance to the Cross. Bishop Donegan is at the altar leading the pledge.*

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# How Faith and Good Will Rebuild Church

Out of the ashes of St. Mary's, West Brighton, is rising a new testimony to Christian fellowship and faith.

Last August 12th, standing side by side in ankle-deep water, peering with bloodshot eyes through the hot, sickening gloom of the smouldering ruin, faithful members of the parish, men of the community, Protestant, Roman Catholic, and Jewish, formed a chain-line from the inner sacristy through the Chapel to the Parish House. Vestments, altar hangings, silver and brass were salvaged from the smoking, charred remains of what had once been St. Mary's.

"The Church building may be destroyed, but the Church is still here," said the Rev. Orin Anthony Griesmeyer, rector, through his tears.

Then from all sides came expressions of deep, personal loss and sympathy. Neighborhood churches and theaters offered their buildings. And gifts, unsolicited, began to pour in from the Knights of Columbus, the Masonic Order, the Borough President, dean of the Roman Catholic Clergy, Msgr. Joseph A. Farrell, B'nai B'rith, and just people; until over $7,000.00 was received.

While faint blue smoke still rose, the new St. Mary's was being born.

The two-foot-thick stone walls remained undamaged, and within them everyone purposed to rebuild the early English Gothic structure fire had swept away.

*(Staten Island Advance Photo)*

SHELL OF FAITH *that hope and fellowship of Staten Island will fill with new glory for St. Mary's.*

A $40,000.00 increase in fire insurance covered the reconstruction except for $20,000.00. Raymond H. Juliam, communicant of St. Mary the Virgin, was architect. The construction contract was let to the Gabler Construction Company. The church expects to worship in the restored building by July 15th of this year, with all work completed by October.

In the meantime, St. Mary's begins its Centennial Year in her Parish House, amid salvaged kneelers and rude furnishings.

### Girls' Friendly Society to Meet

The Diocesan Girls' Friendly Society meeting February 14, at Lenox Hill Neighborhood House at 10:30 A.M. is to be centered on the national program material of the year, "Girls Around the World."

In the afternoon, "Group Work Methods and Techniques" will be led by Miss Ruth Teichmann of the Campfire Girls.

### *Treasurer Gets Gifts for Episcopal Hour of the Air*

*Parishes have begun to send to the Treasurer of the Diocese contributions obtained for financing an Episcopal Hour of the Air and for the production of documentary films. The program which was outlined in a pamphlet called "We Dare to Lead" envisions reaching a large audience, many unchurched, through modern means of communication.*

# Final Report on Missionary Quota for Program of the Church for Year 1947

**Quota: $511,265** **Expectation: $337,784**

**Paid: $367,735.03**

### BRONX CONVOCATION

| | Quota | Expect | Paid |
|---|---|---|---|
| Advocate | $ 630 | $ 125 | $ 118 |
| Atonement | 501 | 600 | 757 |
| Christ Church, Riverdale | 2,062 | 1,500 | 2,091 |
| Good Shepherd, Wakefield | 858 | 858 | 659 |
| Grace, City Island | 604 | 604 | 605 |
| Grace, West Farms | 446 | 200 | 245 |
| Holy Nativity | 2,198 | 2,000 | 2,397 |
| Mediator | 2,318 | 1,000 | 968 |
| St. Andrew's, Clason Point | 343 | 343 | 343 |
| St. Ann's, Morrisania | 1,590 | 671 | 715 |
| St. David's | 434 | 300 | 300 |
| St. Edmund's | 503 | .... | 40 |
| St. George's, Wmsbridge | 435 | 200 | 126 |
| St. James, Fordham | 2,484 | 2,000 | 2,562 |
| St. Luke's, Wmsbridge | 323 | 323 | 332 |
| St. Margaret's | 689 | 500 | 450 |
| St. Martha's | 667 | 550 | 607 |
| St. Mary of the Angels | 259 | 120 | 259 |
| St. Paul's, Morrisania | 714 | 714 | 714 |
| St. Peter's, Westchester | 3,486 | 3,486 | 3,495 |
| St. Simeon's, Melrose | 806 | 500 | 500 |
| St. Stephen's, Woodlawn | 729 | 1,300 | 1,556 |
| Trinity, Morrisania | 1,275 | 650 | 651 |
| | $ 24,354 | $ 18,544 | $ 20,498 |

### DUTCHESS CONVOCATION

| | Quota | Expect | Paid |
|---|---|---|---|
| Amenia Union, St. Thomas' | $ 39 | $ 50 | $ 50 |
| Barrytown, St. John the Evangelist | 256 | 105 | 106 |
| Beacon, St. Andrew's | 339 | 75 | 119 |
| Beacon, St. Luke's | 1,426 | 1,200 | 1,567 |
| Carmel, St. John the Baptist | 15 | 40 | 40 |
| Chelsea, St. Mark's | 27 | 27 | 30 |
| Cold Spring, St. Mary's | 781 | 781 | 518 |
| Dover Plains, St. James | 30 | 12 | 12 |
| Fishkill, Trinity | 222 | 222 | 237 |
| Garrison, St. Philip's | 1,343 | 1,343 | 1,343 |
| Glenham, St. John the Baptist | 30 | 30 | 32 |
| Hope Farm, Greer School | .... | .... | 34 |
| Hopewell Junction, Resurrection | 129 | 100 | 71 |
| Hyde Park, St. James | 842 | 375 | 690 |
| Lake Mahopac, Holy Communion | 201 | 201 | 201 |
| Lithgow, St. Peter's | 42 | 85 | 54 |
| Millbrook, Grace | 1,457 | 1,457 | 1,465 |
| Millerton, Trinity | 7 | .... | 14 |
| Patterson, Christ Church | 72 | 72 | 55 |
| Pawling, Holy Trinity | 103 | 103 | 153 |
| Pine Plains, Regeneration | 108 | 65 | 84 |
| Pleasant Valley, St. Paul's | 24 | 41 | 60 |
| Poughkeepsie, Christ Church | 3,163 | .... | 806 |
| Holy Comforter | 549 | .... | 409 |
| St. Andrew's | 975 | 626 | 626 |
| St. Paul's | 1,608 | 900 | 948 |
| Red Hook, Christ Church | 321 | 321 | 321 |
| All Saints, Upper Red Hook | 133 | 133 | 167 |
| Rhinebeck, Messiah | 1,778 | 675 | 600 |
| Richardsville, St. John the Baptist | 5 | 10 | 5 |
| Staatsburgh, St. Margaret's | 714 | 80 | 92 |
| Tivoli, St. Paul's and Trinity | $ 469 | $ 469 | $ 271 |
| Wappingers Falls, Zion | 1,375 | 894 | 1,393 |
| Zion Chapel, New Hamburgh | 76 | 76 | 109 |
| | $ 18,659 | $ 10,568 | $ 12,693 |

### HUDSON CONVOCATION

| | Quota | Expect | Paid |
|---|---|---|---|
| Callicoon, St. James | $ 131 | $ 131 | $ 134 |
| Cornwall, St. John's | 325 | 325 | 338 |
| Ellenville, St. John's | 415 | 350 | 380 |
| High Falls, St. John's | 107 | 60 | 64 |
| Highland, Holy Trinity | 125 | 100 | 67 |
| Highland Falls, Holy Innocents | 671 | 200 | 188 |
| Kingston, Holy Cross | 684 | 225 | 227 |
| Kingston, St. John's | 1,604 | 600 | 1,042 |
| Liberty, Holy Communion | 211 | 211 | 211 |
| Marlboro, Christ Church | 126 | 126 | 86 |
| Montgomery, St. Andrew's | 45 | 45 | 45 |
| Monticello, St. John's | 333 | 333 | 211 |
| Newburgh, Good Shepherd | 819 | 819 | 819 |
| St. Agnes, Balmville | 149 | 52 | 72 |
| St. George's | 2,835 | 1,760 | 1,760 |
| New Paltz, St. Andrew's | 140 | 140 | 140 |
| New Windsor, St. Thomas's | 255 | .... | .... |
| Rosendale, All Saints | 48 | 48 | 48 |
| Saugerties, Trinity | 637 | 510 | 510 |
| S. Fallsburgh, St. Andrew's | 30 | 30 | 30 |

## *Missionary Contributions Break Records for Giving*

*The $367,763.03 received for the Church's regular missionary program is the largest since 1932 and is almost $60,000 more than was given in 1946. 108 parishes and missions fully met or exceeded their mathematical quotas. Many parishes and missions subscribed 50% more than the previous year. $198,477 was allocated to the National Council and $155,000 to diocesan agencies:*

Diocesan Missionary and Church Extension Society
Diocesan Board of Religious Education
Commission on Christian Social Relations
Church Mission to Deaf Mutes
Church Periodical Club
Girls' Friendly Society
Youth Consultation Service
N. Y. Protestant Episcopal City Mission Society
St. Luke's Home for Aged Women
Seamen's Church Institute of New York

| | Quota | Expect | Paid |
|---|---|---|---|
| Stone Ridge, St. Peter's | $ 155 | $ 100 | $ 157 |
| Turnwood, St. John's | 5 | 5 | .... |
| Walden, St. Andrew's | 513 | 513 | 513 |
| West Park, Ascension | 487 | 300 | 258 |
| | $ 10,850 | $ 6,983 | $ 7,306 |

## MANHATTAN CONVOCATION

| | Quota | Expect | Paid |
|---|---|---|---|
| All Angels | $ 8,410 | $ 1,460 | $ 1,952 |
| All Souls | 1,995 | 650 | 650 |
| Ascension | 14,936 | 6,000 | 6,000 |
| Calvary | 10,044 | 4,500 | 4,500 |
| Cathedral | .... | .... | 166 |
| Chapel of the Comforter | 3,250 | 100 | 163 |
| Christ Church | 3,607 | 1,000 | 1,000 |
| Crucifixion | 1,553 | .... | 137 |
| Epiphany | 4,917 | 2,850 | 3,155 |
| Grace Church | 26,793 | 10,000 | 13,000 |
| Heavenly Rest | 14,022 | 14,022 | 14,022 |
| Holy Apostles | 2,128 | 500 | 456 |
| Holy Communion | 5,523 | .... | 856 |
| Holy Family | 56 | 56 | 70 |
| Holyrood | 1,262 | 400 | 406 |
| Holy Trinity | 2,044 | 1,100 | 1,483 |
| Incarnation Parish | 14,196 | 2,900 | 2,765 |
| Incarnation Church. | | | 2,066 |
| Incarnation Chapel. | | | 698 |
| Resurrection | 4,263 | 4,263 | 3,181 |
| San Salvatore | 1,188 | 265 | 264 |
| St. Ambrose | 2,077 | .... | 147 |
| St. Andrew's | 1,312 | 400 | 420 |
| St. Bartholomew's | 30,107 | 30,107 | 30,107 |
| St. Clements | 2,288 | .... | 467 |
| St. Cyprian's | 682 | 400 | 295 |
| St. Edward the Martyr. | 2,037 | 400 | 466 |
| St. Esprit | 1,205 | 25 | 25 |
| St. George's | 24,980 | 7,500 | 6,180 |
| St. Ignatius | 2,862 | 750 | 617 |
| St. James Parish | 26,151 | 26,151 | 26,152 |
| St. James Church. | | | 23,284 |
| Holy Trinity | | | 2,868 |
| St. John's | 1,059 | 1,059 | 779 |
| St. Luke's, Edgecombe Avenue | 801 | 300 | 449 |
| St. Mark's | 3,406 | 1,200 | 1,274 |
| St. Martin's | 2,866 | 750 | 595 |
| St. Luke's, Convent Avenue | 1,036 | 250 | 242 |
| St. Mary's, Manhattanville | 1,491 | 1,264 | 1,697 |
| St. Mary the Virgin | 11,435 | 5,000 | 5,527 |
| St. Matthew and St. Timothy | 4,888 | 1,800 | 1,850 |
| St. Ann's Chapel | 781 | 90 | 91 |
| St. Michael's Parish | 11,023 | 6,930 | 6,930 |
| St. Michael's Church | | | 5,342 |
| St. Jude's Chapel | | | 1,587 |
| St. Peter's, Chelsea | 1,898 | 500 | 446 |
| St. Philip's | 5,964 | 3,500 | 4,841 |
| St. Stephen's | 3,060 | 1,500 | 1,508 |
| St. Thomas Parish | 21,918 | 22,000 | 22,000 |
| St. Thomas Church. | | | 20,136 |
| St. Thomas Chapel. | | | 1,863 |
| Transfiguration | 10,997 | 6,000 | 6,152 |
| Trinity Parish | 54,429 | 54,429 | 56,852 |
| Trinity Church | | | 43,810 |
| Intercession | | | 9,236 |
| St. Augustine's | | | 666 |
| St. Cornelius | | | 793 |
| St. Luke's | | | 1,230 |
| St. Paul's | | | 1,114 |
| | $350,940 | $222,371 | $230,351 |

## RAMAPO CONVOCATION

| | Quota | Expect | Paid |
|---|---|---|---|
| Arden, St. John's | $ 68 | $ 50 | $ 43 |
| Chester, St. Paul's | 105 | 105 | 110 |
| Fort Montgomery, St. Mark's | 63 | 63 | 80 |
| Garnerville, Trinity | 338 | 338 | 280 |
| Goshen, St. James | 730 | 730 | 730 |
| Greenwood Lake, Good Shepherd | 197 | 197 | 197 |
| Haverstraw, St. Luke's | 188 | 70 | 48 |
| Highland Mills, St. David's | 75 | 100 | 110 |
| Jones Point, House of Prayer | $ 5 | $ 5 | $ 26 |
| Middletown, Grace | 1,622 | 750 | 1,055 |
| Monroe, Grace | 61 | 48 | 61 |
| New City, St. John's | 154 | 154 | 184 |
| Nyack, Grace | 1,447 | 1,500 | 1,500 |
| Pearl River, St. Stephen's | 315 | 250 | 202 |
| Piermont, Christ Church | 491 | 250 | 300 |
| Port Jervis, Grace | 269 | 603 | 550 |
| St. Johns, St. John's-in-Wilderness | 23 | 40 | 106 |
| Spring Valley, St. Paul's | 212 | 212 | 216 |
| Suffern, Christ Church. | 1,243 | 1,000 | 1,243 |
| Tomkins Cove, St. John the Divine | 74 | 74 | 122 |
| Tuxedo, St. Mary's, St. Francis, Sloatsburg | 2,218 | .... | 500 |
| Valley Cottage, All Saints | 30 | 75 | 87 |
| Warwick, Christ Church | 435 | 435 | 435 |
| Willow Grove, St. Andrew's | 7 | 12 | 15 |
| | $ 10,370 | $ 7,061 | $ 8,206 |

## RICHMOND CONVOCATION

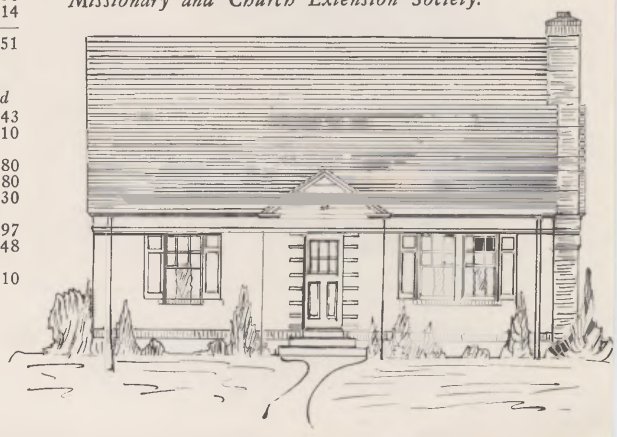
| | Quota | Expect | Paid |
|---|---|---|---|
| All Saints, Mariners Harbor | $ 170 | $ 170 | $ 171 |
| Ascension, West New Brighton | 1,112 | 1,112 | 1,177 |
| Christ Church, New Brighton | 2,753 | 2,000 | 2,000 |
| Holy Comforter, Eltingville | 191 | 191 | 192 |
| Holy Redeemer, Port Richmond | 397 | 60 | 66 |
| St. Andrew's, Richmond | 1,313 | 1,313 | 1,314 |
| St. Anne's, Great Kills. | 164 | 164 | 217 |
| St. John's, Clifton | 1,888 | 1,000 | 1,000 |
| St. Luke's, Rossville | 98 | 50 | 33 |
| St. Mary's, W. N. Brighton | 1,385 | 1,200 | 1,440 |
| St. Paul's, Stapleton | 289 | 289 | 289 |
| St. Simon's, Concord | 332 | 332 | 337 |
| St. Stephen's, Tottenville | 328 | 328 | 329 |
| | $ 10,420 | $ 8,209 | $ 8,568 |

## WESTCHESTER CONVOCATION

| | Quota | Expect | Paid |
|---|---|---|---|
| Ardsley, St. Barnabas | $ 199 | $ 199 | $ 210 |
| Armonk, St. Stephen's | 200 | 200 | 201 |
| Bedford, St. Matthew's. | 3,146 | 2,112 | 3,146 |
| Brewster, St. Andrew's. | 363 | 250 | 224 |
| Briarcliff, All Saints | 277 | 300 | 401 |
| Bronxville, Christ Church | 4,459 | 4,459 | 4,654 |
| Chappaqua, St. Mary the Virgin | 481 | 481 | 481 |
| Croton, St. Augustine's | 267 | 200 | 267 |
| Crotonville, Grace | .... | .... | 9 |

(*Continued on page 16*)

EXAMPLE. *Drawing by D. George Adams of St. Simon's planned vicarage illustrates one type of work done by the Diocesan Missionary and Church Extension Society.*



# Clergy Notes

*The Rev. Robins H. Thatcher* has been appointed Vicar of Incarnation Chapel, succeeding the Rev. James L. Grant with whom he served as assistant. Formerly canonically resident in the Diocese of Iowa, he has been transferred to this Diocese.

*Rev. R. H. Thatcher*

*The Rev. Rob Roy Remington* has been critically ill in St. Luke's Hospital but is now reported to be making a good recovery. For several weeks he has been taking the services at St. John's Church, Monticello, and at St. Andrew's Mission, S. Fallsburgh, where he has many friends.

*The Rev. G. A. Zeltner,* Vicar of St. Paul's Church, Spring Valley, and of St. John's Church, New City, is recovering from a serious illness in Nyack Hospital.

*The Rev. George W. Smith,* since 1943 a curate at St. Luke's Chapel, New York City, left January 6th to become rector, St. Luke's, St. Albans, Vt.

The Diocese will learn with deep regret that the *Reverend Thomas McCandless* has announced his resignation as Rector of St. Michael's Church, New York, to take effect on June 30.

For many years Mr. McCandless served as President of the Standing Committee, a member of the Board of Managers of the Diocesan Missionary and Church Extension Society, and a member of the Committee on Diocesan Finances.

Mr. McCandless has retired because of "weight of years."


EVERY FAMILY in the Diocese of New York Should READ

**THE DIOCESAN BULLETIN**

Of the Diocese of New York

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## Missionary Quota Report on Program of Church for 1947

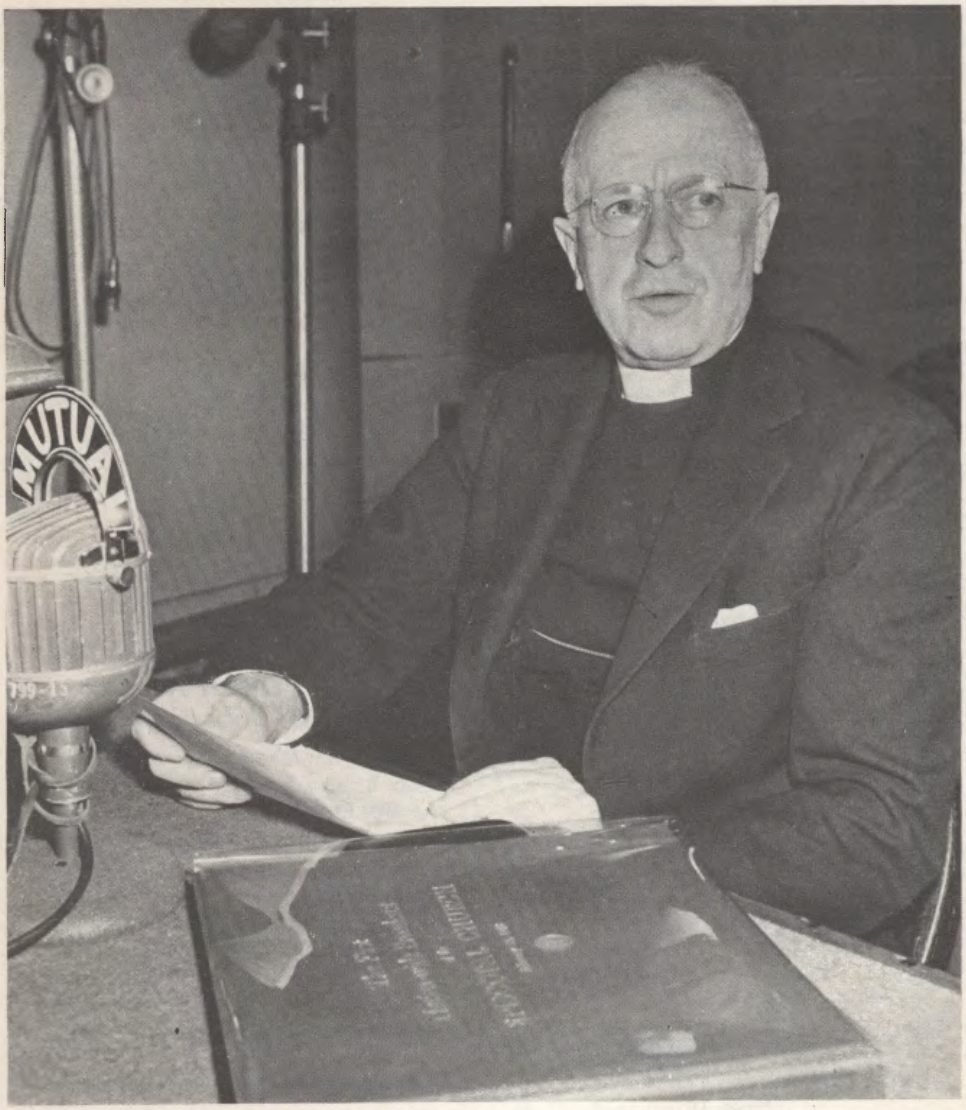
(*From page 15*)

| | *Quota* | *Expect* | *Paid* |
|---|---|---|---|
| Dobbs Ferry, Zion | $ 627 | $ .... | $ 302 |
| East Middle Patent, St. Mary's | 7 | 7 | 14 |
| Elmsford, St. Francis | 7 | 25 | 25 |
| Elmsford, St. Joseph's | 227 | 100 | 100 |
| Granite Springs, Good Shepherd | 157 | 75 | 78 |
| Harrison, All Saints | 1,512 | 1,512 | 1,512 |
| Hartsdale, St. Andrew's | 175 | 175 | 175 |
| Hastings, Grace | 589 | 500 | 959 |
| Irvington, St. Barnabas | 1,718 | 1,000 | 1,196 |
| Katonah, St. Luke's | 204 | 300 | 402 |
| Larchmont, St. John's | 4,116 | 4,116 | 4,116 |
| Lewisboro, St. John's, St. Paul's, South Salem | 61 | 50 | 50 |
| Mamaroneck, St. Thomas's | 3,428 | 2,400 | 3,042 |
| Mohegan Lake, St. Mary's | 451 | 250 | 217 |
| Montrose, Divine Love | 136 | 136 | 253 |
| Mt. Kisco, St. Mark's | 4,002 | 3,000 | 3,002 |
| Mt. Vernon, Ascension | 2,507 | .... | 450 |
| St. Clement's | 391 | 391 | 522 |
| St. John the Divine | 898 | 898 | 900 |
| St. Paul's | 1,268 | .... | .... |
| Trinity | 1,678 | 1,500 | 1,500 |
| New Rochelle, St. Paul's | 1,343 | .... | 206 |
| St. Simon's | 193 | 225 | 250 |
| Trinity | 3,696 | .... | 2,397 |
| St. John's (Wilmot) | 481 | 200 | 334 |
| North Salem, St. James | 195 | 195 | 214 |
| N. White Plains, St. Martha's | 63 | 48 | 63 |
| Ossining, St. Paul's | 645 | 645 | 646 |
| Trinity | 2,295 | .... | 1,484 |
| Peekskill, St. Peter's | 1,159 | 1,159 | 1,380 |
| Pelham, Redeemer | 944 | 944 | 1,055 |
| Pelham Manor, Christ Church | 3,754 | 2,143 | 2,528 |
| Pleasantville, St. John's | 674 | 700 | 1,000 |
| Port Chester, St. Peter's | 3,528 | 3,528 | 3,020 |
| Rye, Christ's Church | 5,184 | 5,184 | 5,184 |
| Scarborough, St. Mary's | 547 | .... | 201 |
| Scarsdale, St. James the Less | 6,678 | 6,700 | 7,510 |
| Somers, St. Luke's | 178 | 178 | 180 |
| Tarrytown, Christ Church | 1,445 | 800 | 1,445 |
| St. Mark's | 784 | 185 | 154 |
| Tuckahoe, St. John's | 1,069 | 1,069 | 1,069 |
| St. Luke's | 460 | 460 | 463 |
| White Plains, Grace | 2,632 | 2,632 | 2,693 |
| St. Bartholomew's | 3,355 | 2,850 | 2,958 |
| Yonkers, Christ Church | 722 | 722 | 827 |
| Redeemer | 394 | 250 | 283 |
| St. Andrew's | 2,619 | 2,200 | 2,415 |
| St. Augustine's | 53 | 53 | 53 |
| St. John's | 4,941 | 4,941 | 4,941 |
| St. Mark's | 519 | 519 | 638 |
| St. Mary's | 232 | 232 | 249 |
| St. Paul's | 1,339 | 650 | 678 |
| | $ 85,672 | $ 64,048 | $ 74,944 |
| MISCELLANEOUS | | | 4,500 |
| | | | $ 79,444 |

# BULLETIN

## OF THE DIOCESE OF NEW YORK

VOL. XXIV MARCH, 1948 No. 3




The Right Rev. Henry Knox Sherrill, Presiding Bishop at the close of the 600-station, nationwide, radio broadcast in which he appealed for support for the World Relief Fund on February 29th.

# BULLETIN
OF THE DIOCESE OF NEW YORK

EDITORIAL BOARD: The Rt. Rev. Charles K. Gilbert, The Rt. Rev. Horace W. B. Donegan, Rev. Alger L. Adams, Rev. Wilbur L. Caswell, Rev. James C. Crosson, Rev. Thomas A. Sparks, Theodor Oxholm, Charles G. Proffitt, Mrs. D. George Adams, *Secretary.*

*Published monthly except July, August and September. Address communications to the* BULLETIN, *1047 Amsterdam Avenue, New York 25, New York.*


## Calendar: March - April

**BISHOP GILBERT**

**March 14**
11 a.m. St. John's, Yonkers

**March 18**
8 p.m. Trinity Cathedral, Trenton, N. J.

**March 19**
8 p.m. St. Clement's, Mount Vernon

**March 21, Palm Sunday**
11 a.m. St. Stephen's

**March 23**
5 p.m. Cathedral Confirmations

**March 25**
11:30 a.m. Seamen's Church Institute
8 p.m. St. Andrew's, Clason Point

**March 28, Easter Day**
9 a.m. Cathedral
11 a.m. Cathedral
8 p.m. Holy Apostles'

**April 4**
11 a.m. St. Andrew's, Yonkers
8 p.m. Incarnation Parish

**April 6**
3:30 p.m. Woman's Auxiliary to the Cathedral

**BISHOP DONEGAN**

**March 10**
8 p.m. All Saints'—St. Augustine's

**March 14**
11 a.m. Christ's Church, Rye
5 p.m. St. Edward the Martyr
8:30 p.m. All Souls'

**March 19**
8 p.m. St. Simon's, New Rochelle

**March 21, Palm Sunday**
11 a.m. St. Barnabas', Irvington
4 p.m. St. George's

**March 23, 24 and 25**
5:15 p.m. St. James

**March 24**
8 p.m. St. Mary's, Mohegan Lake

**March 26, Good Friday**
12 noon Trinity Church (Three Hour Service)

**March 27**
3 p.m. Trinity Church

**March 28, Easter Day**
4 p.m. St. Margaret's, Bronx

**March 31**
8 p.m. St. Luke's, Rossville and Holy Comforter, Eltingville

**April 4**
11 a.m. Christ Church, Warwick
4 p.m. Good Shepherd, Greenwood Lake
8 p.m. Grace Church, Middletown

**April 7**
8 p.m. Ascension, West Park
Holy Trinity, Highland

**April 9**
8 p.m. Institute the Reverend L. L. Twinem as Rector of Saint Margaret's Church, Bronx

**BISHOP CAMPBELL**

**March 25**
10 a.m. St. Luke's Chapel

**April 4**
11 a.m. St. John's, Pleasantville

**BISHOP DALLAS**

**March 21, Palm Sunday**
4 p.m. St. Thomas'

**BISHOP HART**

**March 14**
4 p.m. St. Bartholomew's

**BISHOP LITTELL**

**March 14**
11 a.m. Good Shepherd, Newburgh
4 p.m. St. George's, Newburgh

**March 21, Palm Sunday**
11 a.m. St. Mark's in the Bouwerie
4 p.m. Transfiguration

**March 24**
8 p.m. St. Edmund's, Bronx

**April 4**
11 a.m. St. John's, Waverly Place
4 p.m. St. Andrew's, Hartsdale

### *Send Your Dollar for Your BULLETIN Subscription*

Every churchman is urged to pitch in and push subscriptions to the BULLETIN.

The first response has topped our expectations, but there are many places which have not yet been heard from. In some parishes, every vestryman sent in his subscription. The Girls' Friendly Society and Young People's Fellowship in other churches are carrying on parish solicitation.

Let's ALL help.

**The Bishop's Message**

# What is the Next Step?

The growing momentum of the Program of Evangelism throughout the Diocese should be for all of us a matter of deep thankfulness and encouragement. Reports received from numerous parishes and missions indicate that our clergy and people alike have entered into this great undertaking with prayerful zeal and determination. Groups of the clergy are continuing to meet for prayer and consultation. In many places carefully selected teams have been organized and trained to seek out those who might be drawn into more active life in the Church and are now making the calls assigned to them.

The attendance at the great Church-wide Corporate Communion on the First Sunday in Lent has amazed us all. And our people as never before are availing themselves of the blessed privileges that Lent brings to us.

As this is written, preparations are being made in nearly all our churches to receive the address which our Presiding Bishop is to broadcast on the last Sunday in February. We can be confident that our people, out of the new spirit now stirring in our hearts, will be generous in their response to the appeal presented, not only because of the urgency of the great human need that waits to be relieved but because of our deepened devotion to the Church and its divine Head in whose Name that appeal is made.

And now Easter is before us. It should be the most glorious Easter we have ever known. A revitalized faith will find new meaning in the wondrous message it proclaims.

But what then?

Is Easter to mark the climax of the endeavor in which we have been engaged or can we make it, as we ought, simply the completion of the first step in equipping ourselves and our Church for the world task God now lays upon us?

I pray that our people will recognize that there is danger ahead—danger that the fervor and enthusiasm which have been aroused may be allowed to wane. It would be possible for us to fall back into the complacency which we have been trying to overcome.

Perhaps the real test is now before us. God grant that our clergy and people may make it their prayerful resolve to carry on with the continuing Program that has been set before us. The time will never come when we can cease our struggle for surer faith and clearer understanding. And only with that faith and understanding can we make our lives count for God and His Church in this time of our world's great need.

Charles K. Gilbert

# Church Club Holds 61st Annual Dinner

"A missionary zeal is our need," said the Right Rev. Richard S. M. Emrich, recently elected Bishop Coadjutor of the Diocese of Michigan at the Sixty-first Annual Dinner at the Waldorf-Astoria last month where his election was first publicly announced.

Bishop Emrich shared the podium with the Bishop of New York; Dr. Gordon Keith Chalmers, president of Kenyon College, Gambier, Ohio, and chairman of the Commission on Liberal Education of the Association of American Colleges; and other honored guests.

Calling the glory of the world like the glory of autumn, because both are dying, Bishop Emrich decried the "aristocratic reserve, good taste which prevents us from doing the things we ought to do as Christians." He urged that every vital religion is always missionary, to bring others to what one believes to be truth. "Don't block that spirit," said the Bishop, "that would be the greatest crime."

TELEVISING *of service below in Trinity Church, Broadway, in commemoration of George Washington's birthday by the Sons of the Revolution in the State of New York, marked one of the first such telecasts from the interior of a New York church, last month.*

*Herald Tribune—Rosenberg*

### *PRAYER: "I Have Given Them Thy Word"*

*Blessed Saviour, who for us men and for our salvation came down from heaven, and didst honor and burden Thine every disciple, each in his own way, to make known Thy saving power; awaken in each one of us such love toward Thee, that in our own time and place and according to the opportunity before us, we may proclaim Thee and win men near and far into Thy blessed kingdom; and to Thee be the honor and glory, world without end. Amen.*

*—From* THE SPIRE *of Christ Church, Bronxville*

## Prayers of the Devout Bring "Divine Healing"

The "Healing Mission" conducted at the Church of the Heavenly Rest last month by the Rev. John Gayner Banks, D.Litt. closed with a miraculous demonstration, said the Rev. Henry Darlington, D.D., rector.

Miss Margaret Rand, a faithful parishioner had been afflicted with an incurable ailment. She lingered in painful suffering. Then on February 24, 1948 at 11:20 A.M. prayers were offered for her "blessed release."

A parish representative was at her side, at the time, and reported that "about 11:45 A.M. the sun came in the window, she relaxed, a great calm came over her, and she died."

Dr. Darlington cited another instance from a letter just received from a nurse's assistant, "I only wish I could have attended the services more often . . . I know I was helped."

For the past eight years Services of Divine Healing have been held every Tuesday at 11:00 A.M. in the Chapel of the parish, and on Sundays at 4:00 P.M. in the Church.

# Four Convocation Deans Report Progress In Mission Field as Their Terms Expire

*A. L. Gustafson*

*Rev. Messrs. George W. Dumbell, Arthur V. Litchfield, George F. Bratt, and Frank L. Carruthers cast up accounts on their expiring Deanships.*

## Fifty-One Missions and Aided Parishes Growing

The terms of office of the Deans of the Convocations of Westchester, Hudson, Ramapo and the Bronx expire this Spring. The Deans are the heads of the Convocation Councils which, under the authority of the Bishop and the Board of Managers of the Diocesan Missionary and Church Extension Society, have general supervision of missions and assisted parishes. There are 17 missions and assisted parishes in the Westchester Convocation, 14 in Hudson, 14 in Ramapo and 6 in the Bronx.

At a recent meeting when plans were made for the annual Spring meetings of the convocations to which lay delegates are now being elected, the four Deans made a report of their stewardship.

The Reverend George F. Bratt has served for six years as the Dean of the Westchester Convocation. He is the rector of St. Paul's Church, Ossining, and All Saints' Church, Briarcliff. During his term, one mission, St. Mary-the-Virgin, Chappaqua, has become an incorporated parish, one parish, St. John, Wilmot, has become independent of assistance, Grace Hall Chapel has been accepted as an organized mission, and a new mission, known as St. Francis, Elmsford, has been opened. Mr. Bratt was instrumental in developing plans for the purchase of a new home for St. Augustine's, Yonkers, and new rectories for St. Barnabas, Ardsley, St. Simon's, New Rochelle, St. Luke's, Tuckahoe, and St. Mark's, Nepera Park, Yonkers.

The Reverend Frank L. Carruthers, rector of St. George's, Newburgh, has been Dean of the Hudson Convocation for five years. During this period, major renovations of the rectory and church of St. James', Callicoon, were completed; the rectory of Christ Church, Marlboro, was put in first class condition; and Holy Trinity Church, Highland, was assisted in providing itself with quarters suitable for parish gatherings. Mr. Carruthers was successful in organizing large gatherings of the men of the Convocation to hear prominent speakers on the Church's program, and he initiated action by the Diocesan Missionary Society resulting in a closer association between our work at

*(Continued on page 10)*

# Women Hear Reports Of Mountaineer Folk

The Diocesan meeting of the Women's Auxiliary last month was held at St. Bartholomew's Community House. The speakers were Miss Dorothy Stabler, National Supply Officer, and Deaconess Booth.

Deaconess Booth gave a presentation of the work that is being done in the mountains of southwestern Virginia, with special emphasis on the work of the Handicraft Guild of that Diocese. She brought samples of the brooms, dolls, and woven mats and scarves made, and explained that through their sale men and women are able to obtain necessary medical help and other necessities.

Miss Stabler spoke of her trip in the Blue Ridge Mountains last summer.

The United Thank Offering presented by the women of the Diocese up to February 15, 1948, amounted to $47,300.65.

## Rev. Oliver S. Newell, Rector, St. John's, Yonkers, Resigns

The Reverend Oliver Shaw Newell, who celebrated the 50th anniversary of his ordination to the priesthood last June, has resigned as rector of St. John's Episcopal Church, Getty Square, Yonkers.

*Rev. O. S. Newell*

Dr. Newell has promised the vestry to continue as rector until his successor is elected.

After graduation from General Theological Seminary in 1896, he was ordained priest by Bishop Doane and served Eglise Du Saint Sprit in New York City and St. Luke's, Mechanicsville. Before coming to St. John's in February, 1925, he was rector of the Church of the Messiah, Glen Falls, where he served for 16 years.

### *Anglican Cleric Seeks Man and Wife He Married*

*The Bishop's Office was asked by the Madison Square Station of the U. S. Post Office, who had been asked by the Rev. Cecil F. Fortescue, rector at Shepperton-on-Thames, Middlesex, England, to find Fran and Walt Greenwood, married by the Rev. Mr. Fortescue at The Annunciation, Bryanton St., Marble Arch, London.*

*The clergyman is anxious for their current address.*

## Bishop Praises Y. C. S. Work with Young Girls

"The Youth Consultation Service carries into its daily activities all that our religion has to contribute to the readjustment of bruised lives," said the Bishop at a reception and tea celebrating the 37th Annual Meeting of Youth Consultation Service of the Diocese of New York at St. Bartholomew's Community House.

After the Invocation, delivered by the Rev. Dr. G. P. T. Sargent, of St. Bartholomew's Church, Mr. George W. Van Slyck, President of Y.C.S., welcomed the guests. The Treasurer, Mr. Sydney G. Stevens gave an accounting of the 800 individual contributors who supplied more than $16,000 in contributions last year, of the grant from the Diocese of New York of $18,000, representing 25% of the agency's total expenditures, and of other special activities.

A service report was made by the executive director, Miss Margaret M. Stewart, who said that 49% of the girls served came from homes disrupted by illness, death, divorce or separation. In 1947, she added, 39 parishes made referrals, as well as 20 church institutions.

Bishop Gilbert said further, "I hope and pray that you here will do your utmost to get your parish and your friends to see the nature of and responsibility that this work involves for all of us."

CAN SPRING *be far behind? The retired Bishop of New York pauses on a park bench in Washington Square, just below his residence at 8 Washington Mews, to greet some neighborhood friends.*

## St. Faith's House, School For Deaconesses, to Close

The closing of the New York Training School for Deaconesses, St. Faith's House, was announced last month by the Rev. Charles N. Shepard, warden.

Dr. Shepherd said, "When the trustees of the Cathedral of St. John the Divine permitted the erection of St. Faith's House on the cathedral property, it was upon the condition that they might at any time acquire the house and other rights enjoyed by the school after a year's notice and upon payment of a price to be determined as fair, but not to exceed the original cost of the building. The cathedral trustees have now elected to exercise the option which they hold, and have given the required notice as of November 17, 1947. They propose to remodel the house for cathedral offices."

# Accepts Election to Religious Ed. Board

The Reverend James Willard Yoder, rector of St. Paul's Church, Hammond, Indiana, and lecturer in psychology in Purdue University Technical Institute, Hammond, has accepted his election to become director of religious education and youth work for the Board of Religious Education of the Diocese of New York. He will assume his new duties in the early summer.

*Rev. J. W. Yoder*

He came into the Church from the Congregational Ministry, having been pastor of the Congregational Church in Seymour, Indiana, and teacher of Bible Study in the High School there. He was ordained to the Priesthood by the late Bishop Francis of Indianapolis in 1938. He served as vicar of St. Matthew's Church, Indianapolis, until he was elected to All Saints' Cathedral, Indianapolis in 1943, where he remained until going to Hammond in 1945.

The office of the Director is in the Old Synod House on the grounds of the Cathedral of St. John the Divine.

Efforts are being made by the Board of Religious Education to find suitable housing for the new director and his family.

### Cathedral Gives 10 Sundays to Missionary Program of Church

At the last meeting of the trustees of the Cathedral of St. John the Divine, the collections from all services on ten Sundays were designated for the Missionary program of the Church.

The 1st, 2nd, 4th Sundays in Lent; 1st, 2nd, 3rd, and 4th after Easter; Rogation Sunday, 1st Sunday after Trinity and one other to be selected are the Sundays set aside.

The offering from the first two Sundays totaled $295.34.

CORPORATE DEMONSTRATION. *The Evangelism Corporate Communion on the First Sunday in Lent filled churches. Left to right (top) St. Peter's, Westchester, Christ Church, Bronxville; Church of the Good Shepherd, Newburg; (bottom) St. Francis, Elmsford; Cathedral of St. John the Divine; and St. Bartholomew's.*

## Three Hundred Youths Adopt "My Christian Commitment"

Some three hundred young people in the Convocation of Richmond met together at St. John's Church, Rosebank, Staten Island, for a Pre-Lenten Youth Rally in the interest of Evangelism on February 8th. After the service, the young people ate box lunches in the Parish House. Tea and coffee were served by the host Church. Representatives from the Church of the Ascension, St. Andrew's, Christ Church, St. Mary's, St. Paul's Memorial, St. Stephen's and St. John's attended.

Bishop Donegan's talk stirred the gathering and he presented the leaflet, "MY CHRISTIAN COMMITMENT." The young people whole-heartedly adopted the Commitment.

The Rev. Alexander Frier was chosen clerical representative of young people's work on the Island, and Donald Grinnell, youth chairman.

### Mission Appeals for Furnishings

An appeal has been received from St. Francis, Elmsford, the newest mission in the diocese, for "any and all ecclesiastical furnishings."

## Clergy, Youth, Laity "God is Beckoning His

"God is beckoning His church," said Bishop Gilbert to the 250-odd assembled clergy and laity of Manhattan at their Synod House meeting last month in which the evangelism program of the Church was given new impetus.

Bishop Donegan opened the meeting with prayer, and the Rev. Samuel Shoemaker presided.

Other speakers were Ralston Young, known as "Red Cap No. 42" of Grand Central Station; the editor of *House and Garden,* Richardson Wright and Mrs. Wright.

Bishop Gilbert stressed the importance of first "getting ourselves square with God." He quoted statistics showing the decline in church membership from 1937 to 1947, and said the first task of the church is to find those who were confirmed and who have become inactive.

Mr. Young related some of his experiences with the group of men which meets daily at noon on Track No. 13 for prayer and fellowship.

Mrs. Wright told of the work of the prayer cell which she started in her parish. Together with three other women, she has put aside time daily for prayer and meditation. If word comes of illness or need of any kind of somebody in the parish these women communicate with each other and ask that prayers be said.

# All are Marching. Church"—the Bishop

## A Lay Flame in Evangelism On Un-Freezing Our Faith

"I was speaking in a small New England town and my subject was, 'God Is a Consuming Fire.' When I finished, one of the natives rose to thank me. He said, 'It's all very nice to talk about God being a consumin' fire and us gettin' all hot about religion, but in this part of the country, when we want to preserve something, we keep it cold.' He believed in deep-freeze religion."

*Richardson Wright*

The speaker was Richardson Wright, editor of *House and Garden,* and, in the evangelism movement sweeping the Church, one who has worked as an example to stir laymen to "take religion out of the deep-freeze."

In his paper-cluttered, twentieth-story office, entered through an ultra-modern chartreuse and yellow reception room, the lay evangelist speaks of God, gardens, the Holy Ghost, complaints and evangelism with the easy assurance of a man in the midst of things which are important, are beloved and are sufficient.

"We want a new and lasting flame to burn within the Church," Mr. Wright said, flipping through a sheaf of papers. "The proof of evangelism is not how many people crowd churches, but how many go out into the world carrying the express image of Him who is Light of Lights? Not to keep people contented, but to astonish, shock them into living."

He began serving God when he stained floors and cut grass at the Holy Cross Monastery, West Park, N. Y. at the age of 16 years, 45 years ago. "Or," he said, "maybe it's new." He used to be glad not too many people came to the early communion. It was quiet and peaceful to be alone with God. "Then I realized how selfish it was not to want the family of God to grow. So I went to work."

*(Continued on page 12)*

*Yonkers Herald Statesman*

RE-ENACT HISTORY. *Just as the Rev. Elias Cooper, founder of St. John's Church, Colonial Heights, was greeted 150 years ago, the Rev. Osborne Budd, present rector, dressed in clerical vestments of Mr. Cooper's time, is greeted by William Stevenson, senior warden, to mark sesquicentennial of the building of the church in 1798.*

### Four Convocation Deans Report Progress in Missionary Field

*(Continued from page 5)*

St. Andrew's Church, New Paltz, and the State Teachers College at that point.

The Reverend George W. Dumbell, Dean of the Convocation of the Ramapo for the past three years, is rector of St. David's Church, Highland Mills, and St. John's Church, Arden. Mr. Dumbell has been actively interested in summer work with campers at Bear Mountain, and his help and encouragement have aided the growth of the work at St. Paul's, Spring Valley, St. John's, New City, and St. Stephen's, Pearl River.

The Reverend Arthur V. Litchfield, rector of St. James' Church, Fordham, has served as Dean of the Bronx Convocation for three years. During his term all mortgage indebtedness on the mission stations in the convocation has been removed and two missions, the Church of the Atonement and St. Martha's, have become self-supporting, incorporated parishes. Mr. Litchfield has given much time, together with his colleagues on the Council, to developing a strategic plan for the advancement of the Church.

## St. Stephen's, Woodlawn, Buys New Parish House

The purchase of the house next to the rectory for a parish house by St. Stephen's Church, Woodlawn, was announced February 22nd by the Rev. F. Gray Garten, S.T.B., rector.

The building at 435 East 238th Street was bought for $10,000.00, "through the sacrificial cooperation of Arthur and Richard Clark, sons of the late Mr. & Mrs. Frank D. Clark, which is considerably less than it would bring at the present market," said the rector.

$6,666.66 was given as an outright gift by the Board of Managers of the Diocesan Missionary and Church Extension Society. The balance, $3,333.34 will be loaned at 4% by the American Church Building Fund Commission. Reconditioning will have the property ready for use by fall.

Standing on a 50x100 plot, the house has 9 rooms, bath and lavatory.

## Bishop Urges Support of European Recovery

The European Recovery Program was given vigorous support in a letter from Bishop Gilbert to all rectors and priests in the Diocese of New York. The Bishop pointed out that the European Recovery Program has been approved by the House of Bishops of the Episcopal Church and by the Federal Council of Churches. He urged the cooperation of the Diocese in the campaign for E.R.P. planned by the Commission on Christian Social Relations.

The Commission, in its communication to the rectors, urged that a real effort be made to acquaint the Church with the issues involved, and that resolutions be adopted and petitions circulated in support of the plan.

Literature is available at the office of the Commission, 416 Lafayette Street, or from the Committee for the Marshall Plan, Empire State Building, New York, N. Y.

### *Local Churches Adopting Poorer English Parishes*

*Many of our parishes have already adopted poorer parishes in England to which they are sending food packages. The Bishop has on file the names of other parishes where such packages would be welcomed. There is one particularly appealing case of a blind clergyman who ministers to 120 blind parishioners for whom he asks help. Another appeal comes from a church in a large industrial town. The name of the parish is St. Nicholas. and this year, for the first time in its history there was no Christmas party for the Sunday School children.*

### Celebrates Fifteenth Anniversary As Rector of St. Bartholomew's

The Rev. George Paull T. Sargent, D.D., celebrated his fifteenth anniversary as rector of St. Bartholomew's Church last month.

*Rev. G. P. Sargent*

Prior to coming to St. Bartholomew's, Dr. Sargent served as assistant at St. David's, Indianapolis, 1908-09; rector, St. Thomas' Church, Battle Creek, Michigan, 1909-13; rector, Grace Church, Grand Rapids, Michigan, 1913-27; and dean, Cathedral of the Incarnation, Garden City, L. I., 1927-33.

The assistant ministers, Rev. Irving S. Pollard and Rev. Charles P. Deems wrote to the congregation, "We thank God for his long and fruitful ministry and pray that God will continue to strengthen and inspire him in the years which lie ahead."

### Melvin Tapley Did Our Art Work

The BULLETIN is indebted to Melvin Tapley of Peekskill, and St. Philip's Church, New York City, for the art work on this edition.

# Matches Dollar for Dollar on Mortgage

Through the generosity of Alex Figge, Holy Trinity Church, Seaman Avenue and Cumming Street, New York City, is hoping to wipe out the last of its mortgage indebtedness of $32,000.00, the rector, the Rev. J. Boyd Davis, revealed last month.

Mr. Figge, a member of the parish dating from the days of old Holy Trinity, promised to give dollar for dollar up to $5,000.00 of what the people will pledge to wipe out the last $13,000.00 of the mortgage on the parish house still remaining after a previous drive, just completed.

In 1939, when the Rev. Mr. Davis was instituted as rector, the mortgage was $32,000.00. This was reduced by $7,000.00, and in 1946 a campaign was begun to wipe out the balance. In the 1946-47 drive $12,796.50 was pledged, and almost $12,000.00 has been paid to date, through a twenty-month period, over 90% of the total pledged, leaving the $13,000.00 balance against which Mr. Figge's offer applies.

"This is rekindling the enthusiasm of the people and their endeavor to rid the parish of what has been for so long a very heavy burden," said the rector.

### Men's Club Gives Amplifier

The Men of St. James, Fordham, presented their church with a new amplifying system linking the church, the parish hall, and other rooms.

It includes a record player, and there are a number of ear-phones for the deaf.

### St. Peter's School Marks 10 Yrs. As Glee Club Sings Through Diocese

St. Peter's School Glee Club, Peekskill, is celebrating the tenth anniversary of the founding of the school.

They have sung at St. Stephen's, Woodlawn; the Church of the Divine Love, Montrose; Christ Church, Poughkeepsie; and St. Mark's Chapel, Yonkers.

The Rev. Frank C. Leeming, school headmaster, directs the Glee Club.

### *Blue Cross Hospitalization Plan Offered to the Clergy*

*Through the offices of the Bishop, the Associated Hospital Service has offered to accept the clergy of the Diocese as a group under its* "BLUE CROSS PLAN." *A letter and a booklet describing the various contracts available will shortly be sent to all clergy canonically resident and active in the Diocese.*

*Fifty percent of those eligible must apply before the plan will become effective. Any clergyman who at present is enrolled in the plan may transfer to the new group and thereby gain advantages of the group contract. Such members will also count towards the 50% quota needed to make the plan effective.*

*Original payments which accompany applications will be routed through the office of the Treasurer of the Diocese but when the plan becomes effective payments will be made direct by each clergyman to the Associated Hospital Service.*

### Civil Rights Courses Conducted

The Rev. Leland B. Henry, Executive Director of the Commission on Christian Social Relations, conducted a course on the Report of the President's Committee on Civil Rights for four Fridays, beginning February 20th, for the Women's Association of Grace Church, New York; and for five Wednesday evenings, beginning February 18th, at St. Bartholomew's Church, White Plains.

### War Hero Bequeathes Organ Stop

A new stop (Principal) for the great organ has been bequeathed to St. Thomas Church, Manhattan, by the late Donald S. Candlyn, who was killed in action at Eschdorf, Luxembourg, on December 26, 1944, after volunteering to establish communications with Brigade Headquarters.

He was born April 12, 1925. His parents were Dr. T. Frederick H. Candlyn, organist and choirmaster of St. Thomas, and Mrs. Candlyn.

### Gifts to Aid Jerusalem Mission

Again, on Good Friday, an offering will be taken for the work of the Jerusalem Mission in the Holy Land. The offering supports an American Chaplain, the Rev. Walter C. Klein, and helps maintain the work of the mission.

Sample posters, envelopes and leaflets have been sent to the churches.

### A Lay Flame in Evangelism On Un-Freezing Our Faith

*(Continued from page 9)*

He has conducted seven schools of religion in seven dioceses. He has written for religious publications, including the *Living Church,* the *Holy Cross Magazine,* as well as produced pamphlets, books, the "Before——" leaflets, while filling innumerable speaking engagements before groups of two or three thousand or only thirty persons as recently at St. Andrew's, Brewster, N. Y. And he has kept *House and Garden* a top authority in housing and gardening.

And as though his own giving were not enough, his wife fully shares his active evangelism.

What keeps him going?

"After you're converted, pious sentiments won't carry a man. Your religion has to cost you something," he said. "I get six hours sleep. We're out two or three times a week. But I never had the sense of growing as now. Many men stop at 45; but at 61, I am eager to go on. Where the strength comes from, I'm not going to say. But I think I know. Every day I get a wonderful lift, and I like to remember what Father Hughson used to say, 'Remember, the prayer of a Chinese coolie in Canton may save you from sin in New York City.' "

He spoke easily as a man at peace with faith and filled with the desire to share it.

Small town businessmen have been the hardest souls to touch. "Many," he said, "thought of the Church as a sort of Super-Rotary. I have three files in my office: flowers, masonry, and Holy Ghost. And the Holy Ghost file keeps on a-growing. It would be a wonderful thing if every business man did the same."

*Religious News Service Photo*
*Principals in Cathedral Service*

## Interracial Service Fills St. John Divine

The fifth annual celebration of Race Relations Sunday, sponsored by the Interracial Fellowship of Greater New York was held at the Cathedral of St. John the Divine last month.

An estimated 6,000 persons heard Dr. Benjamin E. Mays, president of Morehouse College and formerly vice-president of the Federal Council of Churches, speak on "The Unpopular, but Inescapable Christ." Dr. Earl Frederick Adams, executive secretary of the Protestant Council read the scriptures and the Rev. Alfred S. Akamatsu, pastor of Japanese Methodist Church spoke on the Interracial Fellowship and announced the offering.

The Rev. Ralph H. Rowse is the executive director of the sponsoring organization.

## St. Andrew Brotherhood Organizes N. Y. Assembly

The New York Assembly of the Brotherhood of St. Andrew launched a campaign last month to enroll all Episcopal Churches in the Diocese.

The New York Assembly was recently organized at a meeting of the Brotherhood Chapters at St. Luke's Church Convent Ave., Manhattan. Officers are: George E. Heerwagen, president; Christopher Gordon, secretary; William Donawa, treasurer; Richard Doty, vice-chairman and program; Robert E. Heintz, extension; Edward G. Edom, finance; Robert H. Fleming, publicity; Charles Mackie, visitation; Fred Reinach, relations; and John Stricker, boy's work.

## Of Church, the Pony Express, and Books

Sixty years ago, an inspiration came to a member of the Church of the Holy Communion, Manhattan, Mrs. Mortimer Fargo whose husband was one of the founders of Wells-Fargo & Co., the Pony Express. Today, that inspiration is bearing world-wide fruit.

The Theological Seminary at Port au Prince, Haiti, has been supplied with books. China, Japan and the Philippines are receiving large numbers of books to rebuild libraries destroyed by the war. Around the world, the reading needs of hundreds of thousands are served by the Church Periodical Club which Mrs. Fargo started in 1888 by calling together a few of her friends. Today there are 2,200 branches and over 6,000 donors and volunteer workers.

Last year, the mother branch in the Diocese of New York sent out over 100,000 magazines, including subscriptions, 6,000 books, and many miscellaneous articles.

While the bulk of the material is donated, many subscriptions and books are purchased at the request of theological seminaries, universities, schools and missions. Medical subscriptions and books are given to many hospitals.

The officers are Mrs. Basil B. Elmer, director; Mrs. Edward T. Herndon, assistant director; Mrs. John P. Lins, secretary; Mrs. Fancher Nicoll; and the executive committee: Miss Marian Wilkinson, Mrs. Charles J. Symington, Mrs. Henry S. Benefield, Mrs. Fancher Nicoll, Mrs. Adolph W. Berle, and Miss Mary Ball, secretary, Old Synod House, Amsterdam Ave. and 110th St.

### Issue Joint Service Leaflet

Four Manhattan parishes issued a joint Lenten Service Calendar leaflet, listing the weekday services and special speakers.

The four churches are: Trinity (downtown), St. Bartholomew's, St. Thomas, and St. James'.

The leaflet was also distributed by the Church of the Epiphany.

*Men and boys at Bronx Corporate Communion.*

# Communions Honor Father of Country

The men and boys of the Bronx and Richmond convocations made their annual corporate communion, in commemoration of George Washington's birthday, on February 23rd. They remembered, especially, the churchmen who built our nation.

In the Bronx, at St. James' Church, the celebrant, the Rev. A. V. Litchfield was assisted by the Rev. Messrs. F. Gray Garten, and Hugh H. Henry. Twenty churches were represented out of twenty-three. "Very stimulating, when it is considered that the Laymen started only four years ago," said the chairman, George E. Heerwagen.

Over 230 attended the breakfast, and heard Horace L. Varian, president of Ammidon & Co., speak. "You men must set an example so others may follow, not alone Sunday, but every day, every minute, whether you are a salesman, factory worker, shoemaker, paper hanger or executive," he said.

In Richmond, the eighth annual celebration was held at St. John's Church, Clifton. 310 men and boys of Staten Island made their communions and 274 ate breakfast together. St. Paul's was the host church.

At the Eucharest, the Rev. Dana U. Pierce celebrated, assisted by the Rev. Messrs. Andrew C. Long of Christ Church, Raymond E. Brock of St. Stephen's and E. Lloyd Ballinger of the Church of the Holy Comforter. The monetary offering was designated for "The Presiding Bishop's Fund for World Relief."

Dr. Walter C. Langsam, president of Wagner College, Staten Island, spoke on "Christian Laymen and Two Worlds." Dominic Rich was toastmaster. The dean of the convocation, Rev. Raymond G. Rogers, Norton Fremd, general chairman of the committee in charge, and Thomas Rabbage, secretary of the committee, also spoke.

### Manhattan Inter-Parish Services

Five parishes in the downtown Manhattan area planned inter-parish Wednesday evening services at 8 P.M.

*February 18: St. George's Church*
*The Rev. Roscoe T. Foust*
*February 25: Calvary Church*
*The Rev. Louis W. Pitt*
*March 3: St. Mark's Church*
*The Rev. Edward O. Miller*
*March 10: The Church of the Ascension*
*The Rev. Richard E. McEvoy*
*March 17: St. George's Church*
*The Rev. Samuel Shoemaker*

### Panel Discussion on Brotherhood

The Parent-Teachers Association of Hartsdale Junior High School held an interfaith panel on Brotherhood, Tuesday evening, February 10th, with representatives from the Methodist, the Roman Catholic, and Jewish Churches. The Rev. Leland B. Henry represented St. Andrew's, Hartsdale.

# BRIEFLY SPEAKING

MY CHRISTIAN COMMITMENT has already gone into its third printing. Over 36,000 copies have been distributed throughout the diocese, and requests are still pouring in to Bishop Donegan's office at 8 Avon Road, Larchmont.

*St. Peter's,* Chelsea, celebrated one hundred and ten years on February 22nd. . . . A drive to raise $40,000.00 is being planned by *St. Luke's,* Edgecombe Ave., the REV. ARTHUR C. MOORE reported last month. . . . A congregational meeting to discuss "grave problems" has been called by the rector of *St. Margaret's,* Staatsburg-on-Hudson, the REV. R. M. BRADNER. . . . In Mt. Vernon, *The Church of the Ascension, St. Clement's, St. John the Divine, St. Paul's* and *Trinity Church* united for Ash Wednesday and Good Friday Services as they have done for the past six years. . . . The REV. H. A. GRISWOLD cites the Trinity Club, Lawrence Gent, president, as the most active club at *St. Mary's-in-the-Highlands,* Cold Spring.

The roofs of the church and rectory of *St. James,* Callicoon, were repaired last month, rejoices the REV. FRANK BENFIELD. . . . The Brotherhood of St. Andrew at the *Church of the Mediator,* Kingsbridge, painted the iron fence about the property and poured a concrete base to strengthen it. . . . At New Paltz, a school of religion has been organized. The REV. MARSHALL WILSON and the REV. ALAN H. TONGUE are responsible.

GROWING. *Robert D. McFarland (left) and M. Moran Weston (right) talk over their new duties as Director of Religious Education and Business Manager, respectively, of St. Philip's, Harlem, with the rector, the Rev. Shelton Hale Bishop. Mr. McFarlane is a former Methodist minister. Both men are looking forward to ordination to the priesthood.*

The annual Lenten retreat for women at the *Church of St. Mary the Virgin,* Manhattan, was held February 28th with FATHER WILLIAMS, Superior of the Society of Saint John the Evangelist as conductor. . . . The annual acolyte festival at St. Mary's on February 12th was successful as usual. . . . Cheers to Jack Gilmour who traveled from New City to Nyack by bicycle to be with the young people of *Grace.* . . . It's FIESTA at the *Chapel of the Intercession,* April 28th and 29th.

Walter L. "Red" Barber, director of sports for Columbia Broadcasting System and official announcer for the Brooklyn Dodgers, has been nominated for layman-of-the-month by the N. Y. Protestant Episcopal City Mission Society.

*"Red" Barber*

The large part which Mr. Barber filled in the drive to raise $500,000.00 for the new St. Barnabas House was cited. He is a former resident of Scarsdale where he served on the vestry of the Church of St. James-the-Less.

REV. ALAN C. WHITTEMORE, O.H.C., omnipresent, conducting mission at *St. Thomas' Chapel,* Manhattan. . . . Unique service of "Nailing of Lenten Pledges to the Cross" at *Church of the Epiphany,* Ash Wednesday. . . . Trinity Chapter No. 12, Daughters of the King, celebrated 58th anniversary March 9th. . . . Things we'd like to see: the REV. BERTRAM J. MORTLOCK, vicar of *St. Mark's* helping to move flooring from their hall to the church on February 21st.

The Evening Guild of *St. Peter's,* Peekskill, planning to redecorate their St. Mary's altar. . . . *Trinity,* Mt. Vernon, willed $500.00 from the estate of the late Mrs. Alice I. Plitt. The REV. GREGORY MABRY comes from Long Island to *St. Luke's,* Katonah, to talk on "Secrets of Security" on Thursday nights, from February 19th through March 25th.

# Clergy Notes

*The Reverend Frederic S. Fleming, D.D.,* is celebrating the fifteenth anniversary of his institution as rector of Trinity Church. Prior to his institution he was appointed and installed in 1932, as Trinity has a separate service having to do with the material part of the office, the keys to all the church buildings, etc. The service of institution took place in 1933.

*Rev. F. S. Fleming*

Dr. Fleming took the occasion of his fifteenth anniversary to announce an addition to Trinity staff.

*The Reverend Bernard C. Newman,* rector of St. Peter's Church, Uniontown, Pa., and honorary Canon of Trinity Cathedral, Pittsburgh, has been chosen Vicar of Trinity Church and will assume his new duties on April 1st. Under this appointment he will have the immediate supervision of the work at the Mother Church as do the vicars of the Chapels of Trinity Parish. He is the brother of the Reverend Charles W. Newman, Vicar of St. Paul's Chapel.

*Rev. B. C. Newman*

Trinity's new Vicar has occupied an outstanding place in the Diocese of Pittsburgh and was a delegate to the last three General Conventions. He is married and has two children.

*The Reverend William J. Good* has just been assigned to St. Luke's Chapel after seven years' work at Trinity Church, it was announced by the vicar, Leicester C. Lewis.

*The Rev. Olivery Carberry* has left Zion Church, Wappingers Falls, to become rector of St. Paul's, Albany. The Rev. Mr. Carberry was rector of Zion since 1945. Prior to that charge he was rector of Christ Church, Warwick. He assumed his responsibilities March 1st.

*The Reverend George W. Edwards, Ph.D.,* who since his ordination to the priesthood in 1944, has been vicar of St. Andrew's Mission, Hartsdale, has resigned his appointment there as of February 1st. Under his leadership the work at St. Andrew's has made excellent progress and it is hoped that it will shortly become a self-supporting parish. Dr. Edwards' resignation has been received with deep regret.

*The Reverend Frank R. Wilson,* at one time rector of St. James' Church, Hyde Park, and who has served since the beginning of the War as a Chaplain in the armed forces, has joined the staff of the American Bible Society the headquarters of which are at 450 Park Avenue.

*The Reverend Hamilcar B. Hannibal,* vicar of St. Simon's Mission, New Rochelle, has resigned to become rector of The Church of the Crucifixion, Philadelphia. The resignation will take effect on April 1st. He was ordained priest by Bishop Gilbert in 1946 and has since been in charge of St. Simon's, where there has been rapid growth and much new interest. The Board of Managers is planning extensive improvements in the Mission's equipment.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**OF THE DIOCESE OF NEW YORK**

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# BULLETIN

## OF THE DIOCESE OF NEW YORK

VOL. XXIV APRIL, 1948 No. 4

# BULLETIN
OF THE DIOCESE OF NEW YORK

EDITORIAL BOARD: The Rt. Rev. Charles K. Gilbert, The Rt. Rev. Horace W. B. Donegan, Rev. Alger L. Adams, Rev. Wilbur L. Caswell, Rev. James C. Crosson, Rev. Thomas A. Sparks, Theodor Oxholm, Charles G. Proffitt, Mrs. D. George Adams, *Secretary*.

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## Calendar: April - May

### BISHOP GILBERT

**April 11**

St. Paul's Church, Poughkeepsie
Christ Church, Poughkeepsie
St. Andrew's, Arlington

**April 18**

11 a.m. St. Peter's Church, Port Chester

**April 25**

11 a.m. All Saints', Harrison
4 p.m. St. George's Society: Cathedral
8 p.m. St. Mary's, Manhattanville

**April 28**

8 p.m. St. John's, Cornwall

**May 2**

11 a.m. Christ Church, Suffern
4 p.m. St. Stephen's, Pearl River

**May 7**

8 p.m. Grace, City Island

**May 9**

11 a.m. Ascension

### BISHOP DONEGAN

**April 9**

8 p.m. St. Margaret's, Bronx, Institution of the Rector

**April 11**

11 a.m. Christ Church, Pelham Manor
6 p.m. St. Philip's

**April 15**

8 p.m. Ascension, West Park

**April 17**

5 p.m. St. Peter's School, Peekskill

**April 18**

11 a.m. St. Michael's

**April 21**

8 p.m. Trinity, Ossining

**April 23**

8 p.m. Crucifixion

**April 25**

11 a.m. Christ Church, Tarrytown
4 p.m. St. Paul's, New Rochelle

**April 28**

8 p.m. St. Andrew's, New Paltz and All Saints, Rosendale

**April 30**

8 p.m. Redeemer, Yonkers

**May 2**

11 a.m. Grace, Millbrook
3 p.m. Greer School, Verbank
8 p.m. St. Luke's, Edgecombe Avenue

**May 5**

8 p.m. St. Luke's Chapel

**May 6**

8 p.m. St. Peter's, Chelsea

**May 7**

8 p.m. St. Stephen's, Armonk

**May 9**

11 r.m. St. John's, Kingston
4 p.m. Holy Cross, Kingston
8 p.m. Trinity, Saugerties

### BISHOP LITTELL

**April 11**

11 a.m. Christ Church, Riverdale
8 p.m. St. Thomas Chapel

**April 18**

11 a.m. St. Luke's, Beacon
4 p.m. Trinity, Fishkill
8 p.m. St John the Baptist, Glenham

**April 23**

8 p.m. Holyrood

**April 25**

11 a.m. Trinity, New Rochelle

**May 2**

11 a.m. Zion, Dobbs Ferry
4 p.m. St. Mary of the Angels, Bronx

**Moy 5**

8 p.m. St. Jude's Chapel

**May 6**

8 p.m. Grace, Hastings

**May 9**

11 a.m. St. James, Goshen

### BISHOP CAMPBELL

**April 25**

11 a.m. Redeemer, Pelham

**May 2**

11 a.m. Trinity-Pawling School, Pawling

### GENERAL EVENTS

**April 12**

7 p.m. Hudson Convocation Wallkill Prison

**April 13 & 14**

Manhattan Clergy at All Angels' Church Farm, Rampo

**April 18**

4 p.m. Evangelistic Service for Men and Boys: Cathedral

**April 20**

4 p.m. Ramapo Convocation: St. John's. Tomkins Cove

**April 22**

4 p.m. Westchester Convocation: St. John's. Tuckahoe

**April 26**

8 p.m. Bronx Convocation: St. Mary-of-the-Angels, Bronx

**April 27**

8:30 p.m. Manhattan Convocation: Synod House

**April 29**

4 p.m. Dutchess Convocation: St. Paul's, Poughkeepsie

**May 3**

8:15 p.m. Richmond Convocation: Ascension, West New Brighton

**May 4**

10 a.m. Woman's Auxiliary: United Thank Offering: Cathedral

**May 9**

4 p.m. Girl Scouts of America: Cathedral

**May 11**

Diocesan Convention.

## The Bishop's Message:

# *The Need for Friendly Visitations*

In the reports that come to me of the progress of the Program of Evangelism in the Diocese one of the most gratifying features is the way in which many of our parishes and missions are carrying out the visitations we are expected to make. Teams of men and women have been carefully selected and trained and are now calling upon the persons assigned to them, giving them information regarding the Church and the parish. These visitors have been warmly received. Their calls have been much appreciated and a new spirit of neighborliness has been created. In many instances, baptisms have resulted or persons have indicated a desire for confirmation. Many have declared their intention of becoming more regular in their Church attendance. And incidently, perhaps, but not least in importance, the callers themselves have found real spiritual uplift and a surprising measure of happiness in the service they have rendered.

Of course, it is just this effort which the Program of Evangelism contemplates and for which we are urged to prepare ourselves. But it is heartening to know that its great possibilities are being demonstrated. I earnestly hope that those parishes and missions that have yet to provide for these visitations will not fail to do so. We cannot afford to miss out on the benefits which they promise for the Church and for those who need its ministrations. It has been shown that in every community there are those who to-day are craving what the Church has to give. There are many lapsed or unaffiliated persons who would now share in its life if they were encouraged to do so.

My anxious concern is that once their calls have been made the visitors may feel that their assignment is completed, that there is nothing more to do, and the friendly contacts made will be lost. We must remember that no time limit has been fixed for the great Program upon which we have entered. It calls for continuing effort.

I am glad to learn that some of our parishes are providing for stystematic visitations throughout the year. This cannot fail to produce valuable results. And it represents the kind of evangelism to which God is always calling us.

And may I add that this important service need not be limited to a particular group. Any one who values what the Church has to give should be eager to try, as opportunity offers, to induce his friends to come and share its blessed gifts.

Charles C Gilbert

# Convocations Review Missionary Progress

Six regular business meetings of the Convocations of the Diocese have been scheduled during the next few weeks. Members of the Convocations are the clergy canonically resident and three lay delegates from each parish and mission station. In the Convocations of Westchester, the Bronx, Ramapo, and Hudson, Deans will be elected to succeed the Reverend Messrs. George F. Bratt, Arthur V. Litchfield, George W. Dumbell and Frank L. Carruthers. Each Convocation will elect one resident presbyter and one resident layman to serve on the Convocation Council for a term of two years, one presbyter and one layman to serve on the Board of Managers of the Diocesan Missionary and Church Extension Society for one year and one person to serve on each of the Diocesan Board of Religious Education and the Commission on Christian Social Relations.

As the Convocations are organized for the purpose of furthering the missionary enterprise of the Diocese, several of the meetings will be held in mission stations. The Convocation of the Hudson will assemble for dinner on April 12 at the Wallkill Prison in Wallkill, N. Y. where the City Mission Society maintains a chaplain. The Convocation of Ramapo will meet at the mission of St. John the Divine, Tomkins Cove, on April 20. The Rev. Walter W. Reid is vicar of this mission. St. Mary-of-the-Angels, under its Vicar, the Rev. Lorenzo Di Sano will entertain the Bronx Convocation at an Italan spaghetti supper preceding the business session on April 26. The Convocation of Westchester will meet at St. John's Church Tuckahoe, on April 22 and one of the

*(Continued on Page 10)*

**AUTOGRAPH HUNTERS from St. Paul's, Poughkeepsie; St. Francis, Elmsford; and St. Peter's, Stone Ridge corner Bishop Gilbert at business meeting of Youth Rally.**

## Young People Meet for Annual Communion and Rally

Approximately 500 youth of the diocese gathered at the Cathedral April 3rd, for a corporate communion and rally called by the Board of Religious Education.

The Holy Communion was celebrated at 11.00 a. m. *The Rev. James Green*, canon precentor of the Cathedral and headmaster of the Cathedral Choir School was the preacher.

The young people brought their own box luncheons and ate in the crypt of the Cathedral.

### Non-Roman Clergy Ask for E.R.P.

Eighteen hundred churchmen from all parts of the country and representing all the non-Roman communions, met in the Washington Cathedral last month in behalf of the European Recovery Program.

The Rev. Leland B. Henry, Executive Director of the Commission on Christian Social Relations, Diocese of New York, attended as the representative of the Diocese and of the National Council Department of Christian Social Relations.

# Reports on Presiding Bishops' Radio Appeal Show Enthusiastic Response by the Diocese

The Presiding Bishop's nationwide appeal for $1,000,000.00 as our share of aiding overseas needy through Church World Service brought a response which appears to have met this goal. But the need of devastated areas still surpasses present contributions.

The suffering left in the wake of war is dramatically depicted in the montage above. Left to right, top, shows remains of European village in contrast with our American scene below, unscathed by war. Next, a line-up for the food our contribution makes possible and below, our well-stocked store shelves. And lastly, the converted barracks that serves as a place of worship, so drab beside our beautiful churches that escaped bombing.

Reports being received at the office of the Treasurer of the Diocese indicate that the majority of the congregations throughout the diocese heard the Presiding Bishop's broadcast on February 29 and responded to the appeal considerably in excess of last year's effort. As of April first there were still approximately 75 parishes and missions which had not been heard from and comparatively few have actually sent their contribution to the Treasurer. The Treasurer urges that remittances be made as soon as possible to his office in the old Synod House.

The total goal of the Diocese is $138,500, of which $77,000 is now definitely in sight. There are numerous instances of outstanding gifts and pledges. These figures represent actual receipts by the Diocese to March 31st or estimates furnished by the parishes, whichever is higher.

St. Paul's, Chester, with a goal of $28, gave $51; St. Augustine's, Croton, with a goal of $72, expects to give $215; St. Joseph's Elmsford, with a goal of $61, will give $120; St. David's, Highland Mills, with a goal of $20, will give $45; St. John the Divine, Mt. Vernon, goal $242, estimate $356; St. Martha's, N. White Plains, goal $17, estimate $30; Christ Church, Patterson, goal $19, estimate $35; St. Stephen's Pearl River, goal $85, estimate $150; St. John's, Pleasantville, goal $182, estimate $675; St. James-the-Less, Scarsdale, goal $1,803, gave $2,520; Christ Church, Suffern, expects to give $200 against its goal of $336, but its people contributed more than $950 in 1947. All Angel's Church in Manhattan exceeded its full goal of $2,271 even though its 1947 campaign produced $3,300. The Church of the Epiphany in Manhattan expects $1,650; its goal was $1,328. The Church of the Holy Nativity in the Bronx expects to give $900, and to repeat this

*(Continued on page 12)*

***Our Responsibility to Aid Overseas Needy Not Ended***

*The responsibility of churches in the Diocese to those in need overseas is not ended with their prompt and generous contributions to the Presiding Bishop's Fund. There remains the year-round task of the churches to collect clothing, bedding and shoes for shipment to the New York Regional Warehouse of Church World Service, 214 East 21st Street, New York 10. N. Y.*

*Churches are asked, whenever possible, to send along with their shipments to the warehouse 15 cents a pound to pack and deliver clothing to recipients abroad.*

# Organize Manhattan Convocation to Aid Missionary Society

*The Bishop* has called a meeting of the clergy and lay delegates from the parishes and missions of Manhattan to be held at SYNOD HOUSE, at 8:30 p. m., on April 17th, for the purpose of organizing a Convocation to serve with the other six Convocations of the Diocese in promoting the work of the Diocesan Missionary and Church Extension Society.

While the Canons provide that there shall be a Convocation of Manhattan it has never been set up because the nature of the area involved did not seem to require it.

It is felt that there are now developing, however, certain urgent missionary needs and opportunities within its field that would make an organization for Manhattan highly useful and that it could serve to bring its parishes and missions into closer relation with the activities of the Diocesan Missionary and Church Extension Society.

### Call Annual Meeting of Auxiliary

The Women's Auxiliary announced their annual meeting to be at the CATHEDRAL, May 4th, and that *the Right Rev. John Boyd Bentley*, former Bishop of Alaska will be the speaker.

### Clifford Morehouse Tells Church Club of World Church Assembly

The Church Club of New York Round Table Dinner, last month heard *Clifford P. Morehouse*, editor of The Living Church and alternate delegate of the EPISCOPAL CHURCH to the Assembly of World Council of Churches to be held in Holland, speak on "Pilgrimage to Amsterdam."

The April speaker, on the 5th, was *the Rev. Dr. Arthur L. Kinsolving*, rector of ST. JAMES.

***PRAYER*: "Take from us our Plenty for Those in NEED"**

*O God, Almighty and Merciful, who healest those that are broken in heart, and turnest the sadness of the sorrowful into joy; whose fatherly goodness reaches out to all that Thou hast made; we remember before Thee such as are this day destitute, cold, hungry, or in any way afflicted and distressed. Bring them to speedy deliverance. Arouse Thy people to sympathy of heart and generosity of hand. Take from us our plenty and use it for those in need, that all may thus learn the love of Christ. We ask it in the name of Him who numbered Himself with the least of His brethren, even the same Jesus Christ our Lord. Amen.*

—*Contributed by the Rev. Wilbur L. Caswell*

## St. Andrew Brotherhood at Cathedral April 18th

The newly-created Diocesan Assembly of the Brotherhood of St. Andrew of which *Mr. George E. Heerwagen*, president, is preparing for a great Evangelist Service at the CATHEDRAL 4:00 p. m., Sunday, April 18th. *Dr. Clark G. Kuebler*, the president of Ripon College will be the speaker.

While the mass meeting is intended primarily for all Brotherhood members and the men and boys of the whole Diocese, an invitation has been extended to all people to attend and take part in the service.

*The Rev. Stephen Wei*, rector of ALL ANGELS' CHURCH, Diocese of Shanghai, China, returned to his home Easter Day after a six month sojourn in this country studying the American

# One Hundred Sixty-Sixth Annual Convention Of the Diocese Starts Sessions on May 11th

The 166th Convention of the Diocese will be held on May 11th. Delegates will assemble at 8:15 a. m. in the CATHEDRAL for the celebration of the Holy Communion.

The business session will be called to order in the Synod Hall at 10:00 a. m.

One of the most important items of business is always the election of members to the Standing Committee, the Board of Managers of the Diocesan Missionary and Church Extension Society, the Board of Religious Education and the Commission on Christian Social Relations. The Convention also elects deputies to the Provincial Synod and nominates trustees of the CATHEDRAL.

Lists of offices to be filled at the election have been sent to clerical and lay delegates together with nomination blanks. Nominations signed by five members of Convention must be in the hands of the Secretary, *the Rev. R. A. D. Beaty,* 346 West 20 Street, New York 11, N. Y., on or before April 12th.

One innovation this year will be the election of clergy and lay members to the Board of Managers of the Diocesan Missionary and Church Extension Society for terms of three years instead of one year as in the past. This year one clergyman and one layman will be elected for a term of one year, one clergyman and one layman for a term of two years and one clergyman and one layman for a term of three years. The convention is expected to complete its business by mid-afternoon and the Bishop has invited the clergy, lay delegates and their wives to a reception in Ogilvie House at 4:30 p. m.

### Ralston Young, Red Cap, Visits St. James the Less, Scarsdale

*The Rev. James Harry Price,* rector of ST. JAMES THE LESS, Scarsdale, reports that one of the bright spots of their Wednesday Lenten Services was the appearance of *Ralston Young,* now famous Redcap No. 42 of Track Thirteen worship service at the Grand Central station.

*Ralston C. Young*

*Mr. Young* has distinguished himself by his spiritual leadership throughout the Evangelism movement in the diocese.

## Vote on Extending Half Vote to Aided Parishes

Assisted parishes receiving regular assistance from the Diocese and not in union with the Convention may receive the same voting privileges as organized missions if amendments to Article IV and Articles IX of the Constitution and to Canon 2 are approved at the coming convention.

The change was approved by the 1947 convention, and this will be the second and final action as required by the Constitution.

Years ago the Canons provided that no parish could become in union with the Convention until it agreed to pay its rector a salary of not less than $2,000 per annum together with a suitable residence. Therefore, parishes aided with the stipend were without votes.

In the meantime, organized missions were granted a half-vote each.

# Summertime Can Be Ch

## Outdoors and Worship Build Campers' Bodies and Refresh Souls

In our Church camps, summertime is Christ's time to touch children through the ministry of the great outdoors. At the Girls' Friendly Camp, All Angels' Farm, the Diocesan Summer Conference and the City Mission Camps, the physical need of children for fresh air and a place to stretch their legs has been blended with the spiritual value of learning to find and worship God in the midst of His yearly creation of growing trees, green grasses, and abundant nature.

For twenty-five years at Sherwood & Interlochen, two miles from Monroe, N. Y., the Girls' Friendly Society has organized a four-point camp experience to help girls "build sound bodies, alert minds, creative relationships, and spiritual strengths through: (1) active outdoor sports, healthful meals and planned recreation; (2) arts, crafts, and first-hand observation of nature; (3) living, working, and playing with girls of varied backgrounds under the guidance of well-balanced professionally trained staff members, and (4) a spiritual program of daily worship services, informal hymn sings and outdoor candlelight services."

There is a large house for older girls, a dormitory cabin, tent unit for the younger girls, and a recreation and crafts cabin which are located on 30 acres of land between two lakes.

Girls between the ages of eight and eighteen may come for periods ranging from two weeks to two months at an approximate cost of $35.00 for members for a two-week period. This amount, however, does not pay the total cost of maintaining the camp and contributions are annually solicited by a sponsors committee.

Registrations are accepted by the Girls' Friendly, Old Synod House, 1047 Amsterdam Ave., New York 25, N. Y., until June 20th.

*New Ramapo conference center*

### All Angels' Farm

At All Angels' Farm, maintained by All Angels' Church, Ramapo, underprivileged children (ages 4-6) enjoy fifteen acres of land, two brooks a twenty-five room house, with open fires, game rooms, conference room

# ist's Time . .

*G.F.S. ends a perfect day*

and a chapel, during July and August.

For the balance of the year the farm is used as a diocesan conference center to accomodate groups of 10-25 for over night, or 50-60 for day groups with one or two meals, for educational conferences, retreats, training seminars or outings. Dorothy L. Cramer, All Angels' Farm, Ramapo, N. Y. is in charge.

### Diocesan Summer Conference

The Diocesan Summer Conference, sponsored by the Board of Religious Education, at St. Peter's School, Peekskill, will be in two one-week sessions, June 27-July 3, and July 4-10, opening with Sunday supper and closing with Saturday breakfast.

## City Mission Camps Prepare for 1,125

More than 1,125 boys and girls enrolled at the three summer Fresh Air camps of the Protestant Episcopal City Mission Society start that agency's 55th annual camping season, June 30th.

Children are referred to the Camp Department by parishes throughout the Diocese, the Society's Family Service Department and recognized agencies in and around New York City.

Additional information may be secured from Miss Elizabeth Klein, 416 Lafayette Street, New York 3, N. Y.

*Where G.F.S. girls enjoy the summer*

# Rev. L. B. Henry on "Brotherhood" Panel

The Rev. Leland B. Henry, executive director of the Commission on Christian Social Relations, was one of four members of a Panel on Brotherhood held at the Rochembeau School, White Plains, Friday evening, March 5th.

*Rev. L. B. Henry*

The meeting was held under the auspices of the Westchester County American Veterans Committee, the Westchester County Committe on Brotherhood, Westchester County League of Women Voters, the White Plains Association for the Advancement of Colored People, and the YMCA.

Other members of the Panel were: Kenneth Brickhead, executive director of the Friends of Democracy; James E. Allen president, Conference of New York State Association for the Advancement of Colored People; and John Sullivan, executive director, State Committee Against Discrimination. Dr. Charles M. Chayes was chairman of the meeting, and Silas Clark, of White Plains, acted as moderator.

### Convocations Review Missionary Progress

(*Continued from Page 4*)

features of the meeting will be a report by the Rev. Gerardus Beekman, Vicar of St. Augustine's, Croton. Mr. Beekman has been in charge of the work at this assisted parish since last November first.

The Church of the Ascension, West New Brighton, will be host on May 3rd to the Convocation of Richmond and St. Paul's Church Poughkeepsie to the Convocation of Dutchess on April 29.

*Special "Convention Issue" Of BULLETIN for May*

*In order to present the work of the 166th Convention to the diocese, the* BULLETIN *will be held until after the meeting.*

*Therefore, your May* BULLETIN *will be issued about ten days after our previous publication date which has been the 10th of each month.*

*Four extra pages have been added to make the "Convention Issue" of the* BULLETIN *as complete as possible. If you have not sent in your subscription ($1.00), do so at once.*

### T. Irving Hadden, Westchester And Diocesan Churchman, Dies

The Diocese has suffered a sad loss in the death of Mr. T. Irving Hadden who had been for a long time a devoted worker in the Westchester Convocation. He was a valued member of the Board of Managers of the Diocesan Missionary and Church Extension Society. He lived in White Plains where he was for many years on the Vestry of St. Bartholomew's Church.

### Stained Glass Windows Planned

Fifteen memorial stained glass windows depicting the life of Christ from the Annuciation to the Ascension will soon replace some of the windows of CHRIST CHURCH, Yonkers.

*The Rev. Llewellyn O. Diplock,* rector, reports that six of the windows have already been spoken for.

### St. John's-in-the-Wilderness Holds Annual Hikers' Service

The twenty-fifth annual "hikers service" of the church of St. John's-in-the-Wilderness, Stony Point, was attended by several hundred hikers, Palm Sunday. The Rev. Walter Hoffman, the vicar, officiated.

# Our Evangelism First Steps Have Been Well Taken in the Diocese. Now, What Is Next?

By the Right Rev. Horace W. B. Donegan

The majority of the churches and missions of the Diocese have taken the "first step" in the Presiding Bishop's Program of Evangelism. Well-attended conferences for clergy and laity have been held. Visitations conducted by men and women have taken place in many parishes and missions. On the first Sunday in Lent when the Presiding Bishop asked all communicants to go to church to pray for peace, and again when *Bishop Sherill* made his broadcast in behalf of the Presiding Bishop's Fund for World Relief, churches and missions everywhere reported vast congregations. Over 44,000 copies of The Rule of Life entitled "My Christian Commitment" were purchased for use in the Diocese. On April 18th at 4 o'clock under the auspices of the Brotherhood of St. Andrew there will be an Evangelistic Service at the Cathedral of St. John the Divine when a distinguished layman, *Dr. Clark G. Kuebler,* president of Ripon College will be the speaker. Responding to the call of the *Presiding Bishop* the "first step" in the Program of Evangelism has been taken, but what next?

*Bishop Donegan*

### Presiding Bishop's "Second Step"

*The Presiding Bishop* will suggest a "second step" for the general church and New York can be counted on to cooperate fully. But the *Presiding Bishop* will, as he has done this year, leave the details and the particular emphasis up to each Diocese. Here in the Diocese of New York at the request of a number of clergy and with the approval of *Bishop Gilbert* it is proposed to hold a Diocesan Mission at the Cathedral, and at other centers. It is hoped that it will be possible for the Mission to be held next Advent.

Such a Mission can very well make a mighty spiritual impact on the Diocese and bring all to a new realization of the obligations resting upon Christian citizens in these crucial times. The effectiveness of the Mission will depend in great measure upon the preparation and cooperation of the clergy and laity. Indeed the preparation is almost as important as the Missioner himself.

Although the date of the Mission or the name of the Missioner cannot be announced at this moment it is not too early to consider parish preparation. Groups should be formed

*(Continued on page 16)*

## My Christian Commitment

TO GOD

*Pray and mediate daily using my Prayer Book and my Bible. Receive the Holy Communion regularly.* ✠

TO MY NEIGHBOR

*Speak for Christ by my word and life.* ✠

TO THE WORLD

*Give more than I can easily afford. Work for a Christian society.* ✠

I gladly join in this commitment with the help of God.

**Signed** .....

### Presiding Bishops' Radio Appeal Show Enthusiastic Response by the Diocese

(*Continued from page 5*)

in 1949 thereby contributing in two years its full goal for all three years. It is hoped that other parishes which did not contribute in 1947 will follow this lead. St. George's Church in Manhattan conducted a vigorous campaign preceding the broadcast as well as participating in it. In 1947 St. George's contributed $7,765 against its goal of $6,745 and it estimates it will give $6,200 in 1948. St. James Parish in Manhattan expects to contribute in excess of $11,000 against its goal of $7,061. Its contribution includes $1,200 from its Chapel, Holy Trinity. St. Stephen's in the Bronx estimates that it will give $300 against its goal of $197.

Parishes and missions which expect to approximate their goals or to exceed them are

Arden, St. John's
Armonk, St. Stephen's
Briarcliff, All Saints'
Bronxville, Christ Church
Chelsea, St. Mark's
Cornwall, St. John's
Crotonville, Grace
Dobbs Ferry, Zion
Ellenville, St. John's
Elmsford, St. Francis
Fishkill, Trinity
Fort Montgomery, St. Mark's
Garrison, St. Philip's
Glenham, St. John the Baptist
Granite Springs, Good Shepherd
Greenwood Lake, Good Shepherd
Harrison, All Saints'
Hartsdale, St. Andrew's
Hyde Park, St. James'
Jones Point, House of Prayer
Katonah, St. Luke's
Larchmont, St. John's
Monroe, Grace
Mount Vernon, Trinity
Newburgh, Good Shepherd
New City, St. John's
New Hamburg, Zion Chapel
New Paltz, St. Andrew's
North Salem, St. James'
Pawling, Holy Trinity
Poughkeepsie, Christ Church
Red Hook, Christ Church
Upper Red Hook, All Saints'
Rye, Christ Church
Somers, St. Luke's
South Fallsburg, St. Andrew's
Spring Valley, St. Paul's
Tompkins Cove, St. John the Divine
Tuckahoe, St. John's
Tuckahoe, St. Luke's
Walden, St. Andrew's
Bronx, The Atonement
Riverdale, Christ Church
City Island, Grace
Clason Point, St. Andrew's
Richmond, St. Andrew's
Great Kills, St. Anne's

# St. John's Is Out of Foreclosure Shadow

The shadow of foreclosure has been raised from ST. JOHN'S, Greenwich Village, by the payment of $20,000 on the $243,500 mortgage of the historic property, it was announced by the rector, *the Rev. Mr. Charles Howard Graf*.

*Rev. C. H. Graf*

An additional payment of $5,000 has has been planned for April and further payments averaging $11,000 a year are to be made until the indebtedness is liquidated.

The 100th anniversary of the building was celebrated in 1946 although the parish has only occupied the present site since 1853. Originally the edifice was the HAMMOND PRESBYTERIAN CHURCH, but a few years later was taken over by a Congregationist group, and *Henry Ward Beecher* made his first address there. ST. JOHN'S bought the land and buildings in 1856 for $23,000. The properties are now insured for $120,000.00

On April 4th *Bishop Donegan* preached at a service of Thanksgiving for freedom from foreclosure.

### St. Peter's Receives Memorials

*The Rev. Richard A. D. Beaty*, rector of ST. PETER'S, Chelsea, has announced the receipt of three gifts to the parish.

The parents of *John Richard Ress, Jr.*, who was killed in the last war in 1941, presented a new altar for special occasions. A ciborium for use at festival communions, given in memory of the late *Elizabeth Fern Hague*. A new permanent binding for The Book of Remembrance on the High Altar was made by *O. H. deBoyedon*.

# Briefly Speaking

The building committee of the CHURCH OF THE MESSIAH, Rhinebeck, has accepted plans for a new rectory for the rector, the *Rev. Charles F. Nugent*... the CHURCH OF ST. MARY THE VIRGIN celebrated its eightieth anniversary on April 6th and recalls 1868 also had five Sundays in February. . . ST. ANDREW'S GUILD AT GRACE, Nyack-on-Hudson, led the men of the parish in painting the walls and the floor of the new section of the parish house. The Canterbury Club bought early American antiques for furnishings.

TRINITY, Broadway, nominates as layman-of-the-month, *Charles Augustus Barbier*, seventy-two, second bass in the Trinity choir who sang his sixty-fourth consecutive Easter service at the 3:30 p.m. evensong service and processional.

*Chas. A. Barbier*

Mr. Barbier is the retired president of Soney & Sage a lawbook publishing company. He joined the choir in 1885.

Ideas we like: the "tempting" breakfasts CHURCH OF THE EPIPHANY serves after the 8:00 a.m. Communion through *Anne M. Rayment*. . . *Rev. Harold F. Hohly*, CHRIST CHURCH, Bronxville, in ecstasy over "best dressed baby doll" donated by *Mrs. George Lindsay* and the doll's "sister", dressed by *Mrs. Jonathan Moore, Jr.*

ST. BARTHOLOMEW'S Bazaar April 22nd and 23rd to aid Rev. Kimber Den's home for crippled children in China, St. Timothy's Hospital, Cape Mount, Liberia and parish social work. . . *Milton Robinson* greeted as new clerk of ST. MARK'S, Yonkers. . . Is THERE A CARTOGRAPHER (map-maker) IN THE DIOCESE? — (*Adv.*)

*The Reverend Gerald V. Barry*, rector of CHRIST CHURCH, Riverdale-on-Hudson, is celebrating ten years of ministry to this congregation. Says he of himself, to his parishioners, "You have given him loyal support. God bless each and all."

*Rev. G. V. Barry*

"Bev" and "Pop" Griffin along with Otto Turner and Mrs. Francis Turner are cooking up an old fashioned church picnic and barbecue for St. Francis, Elmsford, which promises to make history in the diocese.

Easter Monday, *William Barton Murdock*, a candidate from the Diocese of California was ordained deacon by *the Right Rev. Karl M. Block* at ST. BARTHOLOMEW'S White Plains. . . The Church Periodical Club presented technicolor films, showing the work of the Seaman's Church Institute, at the CHURCH OF THE INCARNATION. . . GRACE, Port Jervis, message from *The Presiding Bishop* made possible by their local Weale Music House. . . *Rev. Frank Southard Smith*, formerly of Christ Church, Pelham Manor, advanced to the priesthood in Long Island by *Bishop James P. DeWolfe*; and blessings on their choirmother, *Mrs William I. Falk*, who washed and ironed 17 choir cottas for Palm Sunday when the laundry failed. *Mrs. William A. Gully* established the WILLIAM H. BECKER MEMORIAL FUND in ST. THOMAS'S, Mamaroneck. A $500.00 legacy to TRINITY, Mt. Vernon, paid.

# Bronx Church Women In Annual Communion

The first annual corporate communion of the Episcopal Women of the Bronx was celebrated at the CHURCH OF THE MEDIATOR, Bronx, April 7th, Rev. Dr. Leicester C. Lewis, vicar of St. Luke's Chapel, was the preacher.

*Mrs. E. Theopold*

A box lunch followed the service, and the women heard *the Rev. Arthur V. Litchfield,* dean of the Convocation; *Mrs. James S. McCulloh,* diocesan president of the Woman's Auxiliary, and *Mrs. Sarah E. Holmes,* for 58 years an active member of the Daughters of the King.

The Episcopal Women of the Bronx was organized February 24th, St. Matthias Day, by representatives of ten parishes meeting at ST. SIMEON'S, Bronx. *Mrs. Edward T. Theopold* is chairman; and *the Rev. Messrs. Frederick J. Vincent* and *Edward T. Theopold* are clerical advisors.

### Retired Rector of St. Mary's, Rev. Frank Richard Jones, Dies

The Rev. Frank Richard Jones, retired, died the afternoon of March 30, 1948. He had been living in Asbury Park, N. J.

The Rev. Mr. Jones was born in New York City, April 22, 1876 and attended Bexley Hall Seminary and was advanced to the priesthood in 1901. He returned to New York City in 1904 to serve as Chaplain at Williard Parker Hospital until 1921 when he became rector of St. Mary's, Mott Haven. He remained at St. Mary's until his retirement in 1944.

### *Treasurer Asks Step-up in Forwarding Contributions*

*The Treasurer of the Diocese reports that missionary contributions for the Program of the Church received during the first quarter of the year are somewhat less than those received up to the same time last year and many parishes have not yet made any remittance.*

*Gifts for the Presiding Bishop's Fund for World Relief should also be sent to the Treasurer of the Diocese as soon as possible and he requests that treasurers do not wait for all pledges to be paid before remitting what is already on hand.*

## Rector's Twenty-fifth Year at Transfiguration

The Rev. J. H. Randolph Ray, D.D., on Low Sunday observed his twenty-fifth anniversary as rector of the Church of Transfiguration, the "Little Church Around the Corner," Twenty-ninth Street east of Fifth Avenue.

*Rev. Dr. Ray*

Over a span of a century, 1848-1948, the church has had only three rectors: the founder, the Rev. Dr. George Hendric Houghton; his nephew, the Rev. Dr. George Clarke Houghton; and Dr. Ray, who came to his present post from Dallas, Texas, where he had been dean of St. Matthew's Cathedral for five years.

An illuminated scroll commemorating the anniversary was presented to Dr. Ray by the Vestry at the eleven o'clock morning service.

# Organ, Brass, Construction Do Not a Church Make but Rather People Willing to Serve God

The growth of St. Luke's, Lincoln and Stewart Avenues, Tuckahoe, is more than the new Minshall-Estey electronic organ, or the two brass alms basins given by William and Helen Gottfried Birdseye in memory of their mother, or the new concrete floor surfaced with asphalt tile in the church undercroft, or the general air of bright cleanliness and devotion about the whole church building. Even the fixing of the windows and doors of the rectory so they lock, and patching the roof so the rain no longer streams into the dining room, does not reveal what has happened.

*Rev. W. G. Harter*

"The confirmation class of twenty, and one received from the Roman communion, over half adults, presented to Bishop Donegan recently is nearer to the story," said the vicar, the Rev. Walter G. Harter, "and this is a long way from the beginning; and, of course, some distance from the end."

The mission took up its present tasks in 1931. In 1943, a new vicarage and an adjacent building were acquired, and the Rev. Mr. Harter came.

*St. Luke's Advisory Board*

*Women's Auxiliary-Guild at one of their many projects. Left to right, sitting, Mrs. Harry Durea, Mrs. Reginald Rieser, Mrs. John Metzger, Mrs. Walter G. Harter; standing, Mrs. Oscar Masden, Mrs. Ernest Driver, president.*

By 1946 the original $5,000 mortgage was satisfied and the property is now debt clear. During that time, income expanded from about $3,000 yearly for current expenses and $265 for the program of the church until comparable income in 1947 was $5,100 and the missionary quota was exceeded by the payment of $463. Also, in 1947 $700 was given to the St. Barnabas Fund and the full quota for Presiding Bishop's Fund for World Relief was met.

St. Luke's has been "built slowly but well," said the Rev. Mr. Harter, "beginning with the Sunday School." The congregation is 175 baptized members, 143 communicants, and a church school of 90. "There are no wealthy persons," said the vicar, "just good, devout, converted Christians."

The Advisory Board shown in the picture are (left to right): G. H. Clark, J. H. Birdseye, J. E. Westerlund, the Vicar, E. G. Driver, J. Shriver, and W. R. Gottfield. The treasurer, F. E. Robbins, was out of town because of illness in his family.

## Clergy Notes

By appointment of the Bishop, the *Rev. Percy L. Johnson,* Ph.D., assumed charge of St. Andrew's Mission, in Hartsdale, on April 1st. Dr. Johnson has been for some years priest-in-charge of St. Luke's Mission, Katonah, which has made splendid progress under his effective leadership.

*Dr. P. Johnson*

*The Rev. S. A. Walcott, M.D.,* is now vicar of St. Simon's Mission, New Rochelle. Dr. Walcott was for some years in charge of missions in Tennessee and later served on the medical staff of Seaview Hospital.

*The Rev. Byrle Appley* who has been vicar of St. Anne's Mission, Great Kills, Staten Island, since 1944 has resigned that charge as of April 1st, and has removed to the Diocese of Connecticut. Mr. Appley has been a highly effective and faithful leader of his people and has made many friends in the Convocation and in the Diocese.

*The Reverend Hanford L. King* who has been serving as locum tenens at the Church of the Mediator, Bronx, for the past year has been elected rector. He comes to us from the Diocese of Western Massachusetts where he was ordained by Bishop Lawrence in March, 1947. He succeeds the Reverend Dr. Temple who resigned to take up work with the Episcopal Pacifist Fellowship.

*Rev. Hanford King*

### After Evangelism First Steps; What Is Next?

*(Continued from page 11)*

for prayer and study.

A house-to-house visitation should be conducted urging all communicants to attend and bring others to the services. The Mission should be well advertised in every community. There should be sermons and discussions on the Evangelistic task of the church today. The preparation will vary for, obviously, methods that will be effective in one congregation will not be as effective in another.

It was *the Rt. Rev. Dr. William Temple,* late Archbishop of Canterbury, who said "Evangelization is a work that cannot be done by the clergy alone, it can only be done to a very small extent by the clergy at all. There can be no widespread Evangelism unless the work is undertaken by the lay people of the church."

May the proposed Mission make us all, clergy and laity, see afresh our duty to win souls to new life in Christ Jesus. "Now is the accepted time, now is the day of Salvation."


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# BULLETIN

## OF THE DIOCESE OF NEW YORK

VOL. XXIV MAY, 1948 No. 5

*The Bishop addresses the* 166*th Diocesan Convention*

# BULLETIN

## OF THE DIOCESE OF NEW YORK

EDITORIAL BOARD: The Rt. Rev. Charles K. Gilbert, The Rt. Rev. Horace W. B. Donegan, Rev. Alger L. Adams, Rev. Wilbur L. Caswell, Rev. James C. Crosson, Rev. Thomas A. Sparks, Theodor Oxholm, Charles G. Proffitt, Mrs. D. George Adams, *Secretary.*

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## CALENDAR: MAY-JUNE

### BISHOP GILBERT

**May 19**

3:30 p.m. United States Military Academy, West Point
8 p.m. St. Andrew's, Walden and Montgomery

**May 23**

11 a.m. Ordinations at the Cathedral
4 p.m. Chapel of the Good Shepherd, Welfare Island

**May 26**

8 p.m. San Salvatore

**May 30**

11 a.m. St. Thomas's, Mamaroneck

**June 6**

11 a.m. Church of the Holy Communion
8 p.m. St. Augustine's, Yonkers and St. Francis', Elmsford

**June 13**

11 a.m. St. John's, Larchmont
5 p.m. Farewell Service and Reception for the Rev. Thomas McCandless, at St. Michael's

**June 20**

11 a.m. St. David's, Highland Mills
4 p.m. Happy Valley Farm, Pomona

**June 27**

11 a.m. St. Paul's and Trinity, Tivoli

### BISHOP DONEGAN

**May 19**

8 p.m. Holy Trinity, Pawling and Christ Church, Patterson

**May 20**

8 p.m. St. Paul's, Ossining

**May 21**

8 p.m. St. Cyprian's

**May 23**

11 a.m. Ascension, Mount Vernon
8 p.m. St. Luke's, Williamsbridge

**May 26**

8 p.m. Grace Church, West Farms

**May 27**

8 p.m. All Saints', Briarcliff

**May 28**

8 p.m. St. Peter's, Peekskill

**May 30**

11 a.m. Holy Trinity, St. James
4 p.m. Crucifixion
8 p.m. St. Ambrose

**June 2**

8 p.m. St. Anne's, Great Kills

**June 3**

8 p.m. All Saints', Valley Cottage

**June 6**

11 a.m. St. Paul's, Edgewater
4 p.m. St. Stephen's, Tottenville
8 p.m. St. Andrew's

**June 9**

8 p.m. All Saints', Mariner's Harbour

**June 10**

8:15 p.m. St. Mary the Virgin, Chappaqua

**June 11**

8 p.m. St. Matthew's, Bedford

**June 16**

4 p.m. St. Paul's, Pleasant Valley
8 p.m. St. James', Dover Plains

**June 17**

8 p.m. St. Barnabas', Ardsley

**June 18**

8 p.m. Good Shepherd, Granite Springs

**June 20**

4 p.m. St. Augustine's, Croton
8 p.m. Christ Church, Yonkers

**June 23**

8 p.m. Resurrection, Hopewell Junction

### BISHOP LITTELL

**May 23**

11 a.m. St. John the Evangelist, Barrytown
4 p.m. Christ Church, Red Hook

**May 28**

8 p.m. Holy Innocents', Highland Falls

**May 30**

11 a.m. St. Mary's, Cold Spring
4 p.m. St. Esprit

**June 6**

4 p.m. St. Paul's, Spring Valley and St. John's, New City

**June 9**

8 p.m. St. James', Callicoon

**June 10**

8 p.m. Holy Comforter, Poughkeepsie

**June 11**

8 p.m. St. Mary's, Sherwood Park

**June 13**

11 a.m. St. Luke's, Somers and St. James', North Salem

**June 20**

11 a.m. St. John's, Lewisboro and St. Paul's, South Salem
4 p.m. Church of the Holy Communion, Lake Mahopac

**June 25**

5 p.m. St. Agnes', Balmville
8 p.m. Christ Church, Marlborough

### GENERAL EVENTS

**June 5**

2 p.m. Children's Presentation Service, Cathedral
2 p.m. St. Peter's School Commencement, Peekskill

**June 21-22**

Retreat for Clergy of the Hudson Convocation

**June 21**

3 p.m. Board of Managers

## Bishop's Message: Convention 1948

*Dear Friends of the Clergy and Laity*:

This is our 166th Convention. Every year since 1785, the clergy and lay representatives of the congregations of this Diocese have come together to take counsel with one another on matters pertaining to the work and welfare of our Master's Church.

*Bishop Gilbert*

During that long period our nation has passed through times of great crisis. There have been wars. There have been rumors of war. Its people have had to learn the meaning of uncertainty and sacrifice and suffering. As we look back upon the hard experiences through which our nation has passed we can be proud and thankful for the blessed ministry which this Church has provided for God's children in their time of need—for the light that has continued to shine out of its parishes and missions—for all the ways in which it has kept alive our people's faith in "the power that hath made and preserved us as a nation." What this has meant to men over the years is registered, I believe, in the increasing numbers that have been drawn into the fellowship of the Church and in its outreaching influence upon our national life.

We meet today at a time when our nation is again confronted with a grave and anxious crisis. The whole world is tense and apprehensive. Men everywhere are afraid of what tomorrow may bring. Again, we must persuade ourselves, God, through His Church would place Himself by the side of His children and help them to find and possess the things that belong to their peace, and make that Church an effective instrument in bringing peace to our troubled world.

We are here to give consideration to important practical affairs that have to do with our diocesan household. We shall need to be busy with what may seem to be the "mint and anise and cummin" of the Church's work but I hope that in all our deliberations we will keep ourselves mindful of those "weightier matters" that are related to the great responsibility that now comes to us out of the anxious plight of our world. In all we do may our one controlling desire and purpose be to make His Church strong and ready for the service God is now demanding of it.

The Canons require that at every Annual Convention the Bishop shall "make a statement of the affairs of the Diocese since its last

meeting," and submit certain specified data and information pertaining to his official acts. You can be spared much of the details. These are attached to this address and will be inserted in the Convention Journal. But there are, in the words of the Canon, certain "matters tending to throw light upon the affairs of the Diocese" that I feel should be brought to your attention.

### The State of the Diocese

You will let me say, first of all, that I have done my best to discharge the heavy responsibilities of the Office you committed to me a little more than a year ago. It has not been easy, but I think it can be said that we have made some progress in our work together. This has been due primarily to the continuing support of our loyal people throughout the Diocese, and to the helpful counsel and willing cooperation and goodwill of representatives of all elements in our diocesan constituency. There has been, I like to believe, a marked increase in that spirit of "togetherness" which is so essential to the Church's work. And I hope and pray that — for the sake of the Church — you will all use your influence and leadership for the promotion of that spirit.

And I must pay my grateful tribute to Bishop Donegan for the loyal and indispensable assistance which he has given us since his consecration as Suffragan Bishop last October. I know I speak for all of you when I assure him of our affectionate appreciation of the unsparing service which he has rendered.

Nor would we be unmindful of the continued help we have received from Bishop Littell and Bishop Campbell, who have endeared themselves to all of us over these recent years. Their fellowship and counsel, as well as their service, have meant much to us all.

### Clerical Changes Reported

Among the clerical changes that have taken place during the past year there are two which, I know you will feel with me, deserve special recognition. They affect not only the important parishes that are involved but in notable degree, the work of this Convention and of the whole Diocese.

It is with something more than passing concern that we note the coming retirement of the Reverend Dr. Newell who, for twenty-three years has given himself with remarkable zeal and devotion to His Master's service as Rector of St. John's Church in Yonkers. The whole Church has been enriched by his consecrated ministry.

Another resignation that must bring

VOTING *was the order of the day. Upper left, Credentials Committee, J. H. Kerr and Rev. Dr. Charles B. Ackley. Lower: lay delegates casting ballots. Upper right: Clergy casting ballots. Lower: Tallying the vote, A. L. Ferguson, bursar of the Cathedral supervising the tally at left.*

profound sadness and regret to all of us is that of the Reverend Thomas McCandless, the Rector of St. Michael's Church. Since his ordination in 1907 that great parish has had his devoted service and leadership. His whole ministry has been spent there. He has held many offices of high responsibility and great usefulness in the work of this Convention and of the Diocese.

God grant that both these valued friends and faithful servants of the Church may be spared to us for many years to come that we may continue to benefit by their friendship and counsel.

## Church's Wider Mission

As we think of "the matters tending to throw light upon the affairs of the Diocese" it will be obvious to you all, I am sure, that it is what is done in your own parishes and missions—what you do for them and what they do for you—that determines the Church's real strength and vitality. As clergy and laity our first responsibility is there. But we may not forget that in that Divine Body of which we are members no parish or mission may live unto itself. God calls us to undertakings of vital importance to His Church and to His children that can only be fulfilled by our united endeavors.

We think of the Church as the continuation of the Incarnation, the mystical Body through which the love of the living Christ reaches out to touch the lives of men as it did when He was here in the flesh. We think of the Church as the medium through which the Father would give expression to His divine concern for His children and for the hard experiences that life may bring to them.

If that be true then it must be obvious that such agencies as our City Mission Society, our Seamen's Church Institute, our Youth Consultation Service, our Girls' Friendly Society present something more than an optional claim upon our interest and generosity. They are instruments of His Church that are seeking to do for Him that which He would be doing if he were here in the flesh, rendering in our name a service we, as

LUNCH *was catch-as-catch-can*

individuals perhaps, are not capable of rendering.

And the same is true of our other diocesan agencies—our Commission of Christian Social Relations with the leadership of its very able executive director, of our Board of Religious Education, confronted as it is with the problems presented by the alarming decrease in Sunday School attendance and by the modern influences and conditions that would deprive our children of religious instruction.

And the same can be said of the unique service which is rendered by our great Cathedral and the place it holds in our community and of its far-reaching influence upon the life of our nation. It is interesting to note that some 1650 public services have been held there during the past year.

I will not take time—there is no need—to enlarge upon the work of these various agencies and institutions. It is important, however, that we should recognize that they are integral to the corporate life of our Church. As we find just pride in the service they render, we may not forget that ours is a God-given obligation to provide for their maintenance.

## Works of Special Interest

Of special interest to all of us, and a matter of deep thankfulness, is the fact that construction is now under way for a new St. Barnabas' House. This has been made possible by the generous gifts

that have come from a large number of our parishes and missions throughout the Diocese. It has been a demonstration of what can be done when our people are made really aware of the urgent need of the service God would render through His Church, to those in distress. The building is now assured though funds are still needed for its equipment; and I urge upon those parishes and missions that have not yet found their rightful part and share in this great undertaking to do so as soon as possible.

Another great undertaking that should be upon the hearts and minds of us all is the Presiding Bishop's Fund, through which, by action of our General Convention, our Church is called to share in the relief of God's suffering people in the war devastated areas of the world. Because of what may have been considered as prior claims upon our resources, we fell sadly below the quota that was assigned to the Diocese last year. We shall do better this year. Gratifying response has already come from the broadcast appeal of our Presiding Bishop in February. Many of our parishes and missions have already overpaid the amounts expected of them. But here again, we must look to those places where this urgent need has not yet been adequately presented if the Diocese is to meet its full quota.

I need not say to you that of all our diocesan activities and obligations none is more vital to the life of our Church than the work of our Diocesan Missionary and Church Extension Society, and the maintenance of the missions and assisted parishes under its care. When you think of the red side of your envelopes and the Program of the Church I beg you to remember that it is your support which makes it possible to provide the ministrations of your Church in a great many communities that otherwise would be deprived of them.

There have been highly gratifying developments in the Society's work during the past year. The Diocese has made notable advance in its missionary giving. The total was $60,000.00 greater than in the previous year. One hundred and eight parishes and missions met or exceeded their minimum goal. The total giving was the largest since 1932.

And I am happy to report that the mortgaged indebtedness upon Church properties held by the Society — thanks to Mr. Oxholm's wise handling — is now only $2,500.00, whereas five years ago the total was $150,000.00

*Theodor Oxholm*

You have also enabled us to provide a much needed increase in the stipends of the faithful clergy in the Society's employ. This has given them and their families real relief in facing the heavy increase in the cost of living.

### Increases in Clergy Stipend

May I, parenthetically, plead with all our vestries to take knowledge of the burdens and anxieties with which their clergy have to contend as result of the inflation which is now upon us. They will not go on strike, they will not complain perhaps—but many of them may look with some envy upon the wages which are paid to the 'bus drivers or the coal miners.

Another deeply gratifying achievement of our Diocesan Missionary and Church Extension Society during the past year has been in our dealings with the very serious problem brought upon us by the housing shortage. New rectories have been bought and paid for in three of

SECRETARIES OF CONVENTION: *Rev. Messrs. Orin A. Griesmyer, St. Mary's, Staten Island; Bradford W. Ketchum, St. John's, Cornwall; (seated) Lawrence B. Larsen, Christ Church, Pelham Manor; R. A. D. Beaty, St. Peter's, Chelsea.*

*Ogilvie House Tea*

our missions and another is under construction. In yet another mission we are confident that with the help of its people a rectory will shortly be secured for its vicar.

At St. Simon's, New Rochelle, one of our missions for which a rectory has been provided, a site for a new church has also been bought and plans are now being prepared for the erection of a new building.

These are marks of progress that should give us courage and confidence in dealing with needs that remain to be met. Our Board of Managers is not unmindful of the new opportunities and responsibilities that come to us out of shifting populations and the development of new housing areas. These, I may assure you, will have careful study and planning. Our great anxiety will be to find the means with which to meet the opportunities before us.

## New Work Organized

One other new development that, I believe, promises great benefit to the work of our Diocesan Missionary and Church Extension Society is the establishment last month of a Convocation of Manhattan. Though provided for in the Canons, Manhattan has had no such organization, perhaps because it is only recently that the need has become apparent. The new Convocation is off with a splendid start and we may expect that it will prove of great assistance to our six other Convocations in promoting the missionary task of the Church.

The year has seen the development of another enterprise that can have, I am confident, far-reaching influence upon our Diocesan life and work if our people will make right use of it. I refer to our new DIOCESAN BULLETIN which is now issued regularly each month in brief and attractive form. It is designed to keep our wide-spread diocesan family acquainted with itself. It seeks to make our people aware that their Church is something more than the particular parish with which they happen to be associated. It could do much to promote that family spirit which is so essential to our life and service in the Church. But its usefulness, as well as its maintenance, depends upon the number of its regular readers. If you have not actually entered your subscription, I hope you will do so without delay. I believe provision has been made whereby that can be done before you leave this Convention.

There is one specific request that I would present for your consideration at this time. There is no more critically urgent and important area in which the Church's ministrations are needed today than that presented by the great body of students in our institutions of higher learning. It is estimated that there are more than 175,000 such students here in our metropolitan community. Many of them are nominally at least members of this Church, many others might be. There are those in a position to know who could tell us that there is a new seriousness among these students—a groping for something that could give meaning to their lives and security to the world in which they must live. There are also influences being brought to bear upon them which are definitely hostile not only to God and religion but to the principles upon which our life as a nation is based.

## Need for College Work

I cannot but feel that our Church is failing these young people. We are missing an opportunity for service that could

have far-reaching effect upon the future of our civilization. Other religious bodies have their organizations and their workers in this field and are meeting with telling response. I ask this Convention to authorize the Bishop to appoint a carefully chosen committee of interested clergy and sympathetic faculty members to search out ways and means whereby our Church in this Diocese may meet the need before us and cooperate with our Provincial Committee on College Work, the Division of College Work set up by the National Council, and the Church Society for College Work, all of them important and effective organizations with which the Diocese could work in mutual helpfulness.

In conclusion may I speak briefly of the great blessing—yes, and the great promise—that has come to the Diocese during these recent months through our participation in the Program of Evangelism to which our Church is now calling us. In places where the clergy and their people have zealously entered into that program the things of God and His Church have come alive as never before. Under Bishop Donegan as chairman for the Diocese and with the active leadership of Mr. Shoemaker and the help of the clergy who have worked with him here in Manhattan things have been happening which have brought the power of God's Holy Spirit into the lives of many of our people as never before. In a number of our parishes, teams have been organized and trained for systematic visiting among the lapsed or the unattached of their community. In every case these visitations have not only made new and better friends for the Church, but they have greatly enriched the spiritual life of the whole parish.

This program must not be allowed to spend itself in any passing outburst of enthusiasm. The need is a continuing one; and we have had a demonstration of what it can mean in quickening the spiritual lives of our clergy and their people.

Plans are now under way—of which you will be hearing more in the weeks

EVANGELISM. *Bishop Donegan with Dr. Clark G. Kuebler, president of Ripon College, Ripon, Wisc., after the educator had urged lay missionary activity upon the Brotherhood of St. Andrew at their Cathedral rally. Rear, left to right: Fred Reinach, Edward G. Odom, Charles Mackie; next, Robert E. Heintz, Charles Stricker, George E. Heerwagen.*

## Diocesan Delegates Attend First Meeting of the New Synod Council

The first official meeting of the new Council of the Synod of the Province of New York and New Jersey convened April 27 in the new Church House of the Diocese of Rochester on call of the president, the Rt. Rev. Bartel H. Reinheimer, D.D., Bishop of Rochester.

*Rev. F. Cooper*

Members attending from this Diocese were the Rev. Fenimore E. Cooper, Trinity Church, Mount Vernon, secretary of the Synod; the Rev. Lynde E. May, III, St. Andrew's, Yonkers; and Theodor Oxholm, assistant treasurer of the Diocese.

After organizing, the Council planned for provincial activities and for the 28th Synod at Asbury Park, New Jersey, October 19-20, 1948, when the Diocese of New Jersey will be host.

ahead—looking to a series of missions throughout the Diocese; culminating perhaps in a week of great meetings in the Cathedral. I hope the prayers and the whole-hearted support of our clergy and people will be given to this next step in our evangelistic program.

More may be at stake than we realize. We are living in anxious and critical times. Changes are under way in the life of our world the significance and consequence of which few of us can comprehend. Strong currents are moving that cannot fail to have far-reaching effect upon the life and structure of human society. And beneath those currents we are made to feel an undertow that spells danger not only for our Church and the Cause our Lord has committed to it—but to the institutions of government upon which our freedom depends.

We live under a charter that regards life and liberty and the pursuit of happiness as the inalienable rights of men. We are pledged as citizens to uphold those rights. Our institutions of government are designed for the protection of those rights.

The alarming thing is that men are so careless of the religion by which those rights are undergirded—that religion which provides the only sure foundation for our democratic institutions.

### A Call for Personal Courage

Let it be said that if our democracy fails—if our cherished institutions of government fall before the godless philosophies now arrayed against us—it will be because men have forsaken their Church and its life and teaching and ignored the claims of that Blessed One Who is the only sure way—the truth and the life—for every department of human relationships.

Our task is clear. In the face of the world's desperate need we must find the way to challenge the allegiance of the careless and indifferent and bring them into the fellowship and service of the Church.

What would it mean if those of us who sit here in this Convention would take our Church more seriously—make some more adequate and worthy investment of our means and our energies for its support — if we all had courage enough and zeal enough and conviction enough to go out after our own friends and bring them into the Church's fellowship and service.

If we are to measure up to the great task God, today, places upon the Church through the desperate needs of our troubled world, here is the place where we must begin.

We all want our Diocese to find its rightful place and part in that task. Let us rally, then, to our Church with new loyalty and devotion. Let us place ourselves more honestly at our Lord's disposal that He may work through us to answer our prayers for this Church we love—that through us, where in anything it is amiss, it may be reformed, where it is divided, it may be reunited; where it is in want, its wants may be met, for the sake of Him who ever liveth to make intercession for us, the Blessed Lord and Master of us all.

Charles C Gilbert

PROCESSION *at* ST. GEORGE DAY *service last month leaving the Cathedral after hearing the Bishop praise British "grim determination and intrepid confidence," befor a congregation of* 4,000 *including Lord Inverchapel, the British Ambassador to the United States.*

# Diocese Moved to Re-New Evangelism Efforts As 166th Annual Diocesan Convention Is Held

## Bishop Gilbert Reminds the Diocese to Be "Mindful of Those 'Weightier Matters'"

The 166th Annual Convention of the Diocese began with a service of Holy Communion in the Cathedral at 8:15 a.m. The Bishop celebrated and the Necrology was read by the Registrar, the Rev. Dr. Floyd Van Keuren.

Convention was called to order at 10:00 a.m. After election of officers, a message from the retired Bishop of the Diocese was greeted with applause. A resolution was adopted thanking him for his message and renewing to him expressions of gratitude for his many years of service to the Diocese and greetings on his eighty-second birthday.

The Rt. Rev. S. Harrington Littell was invited to sit on the platform and he later presented the Very Rev. Stephen H. S. Tsang, Bishop-elect of the Missionary District of Hankow. Bishop Donegan and G. Forrest Butterworth, chancellor, also were seated on the platform.

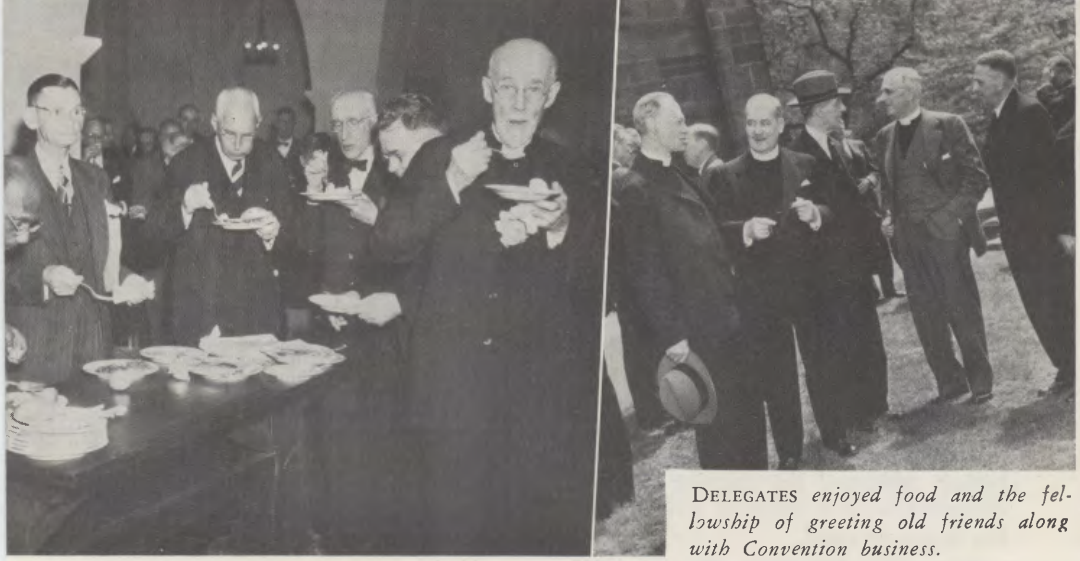
After references of resolutions to committees and the filing of various reports by title, the Convention extended the privilege of the floor to Walter (Red) Barber, who spoke for the new St. Barnabas House.

Bishop Gilbert delivered his address which was received with applause and upon motion, ordered printed in this issue of the BULLETIN.

After the balloting, Edward K. Warren, as chairman, presented the report of the Committee on Diocesan Finances,

(*Continued on page* 20)

FINANCE COMMITTEE *meets for convention report. Left to right (standing): Rev. Dr. Arthur L. Kinsolving, St. James Church, who succeeds the Rev. Thomas McCandless when the latter retires; Mr. Charles G. Proffitt, Grace Church; Rev. Dr. George P. T. Sargent, St. Bartholomew's; Rev. James Harry Price, Church of St. James the Less, Scarsdale and Rev. Thomas McCandless, St. Michael's. (seated) Theodor Oxholm, assistant treasurer of Convention; Edward K. Warren, St. James Church and R. H. Mansfield, treasurer of Convention.*



DELEGATES *enjoyed food and the fellowship of greeting old friends along with Convention business.*

## *Convention and the Bishop Designate 1948's Officers*

### Elected by Convention

STANDING COMMITTEE
- The Rev. S. M. Shoemaker.....1952
- G. F. Butterworth .....1952

DEPUTIES TO THE PROVINCIAL SYNOD
- The Rev. C. K. Ackerman.....1951
- The Rev. L. J. A. Lang.....1951
- Walter Barber .....1951
- C. M. Walton .....1951

PROVISIONAL DEPUTIES TO THE PROVINCIAL SYNOD
- The Rev. G. V. Barry .....1951
- The Rev. J. M. Mulligan .....1951
- G. D. Edwards .....1951
- Ralston Young .....1951

BOARD OF MANAGERS OF THE DIOCESAN MISSIONARY AND CHURCH EXTENSION SOCIETY
- For a term of 1 year:
  - The Rev. C. B. Ackley, S.T.D.
  - Charles Burlingham
- For a term of 2 years:
  - The Rev. G. V. Barry
  - L. S. Fowler
- For a term of 3 years:
  - The Rev. L. J. A. Lang
  - G. W. Van Slyck

BOARD OF RELIGIOUS EDUCATION
- Class of 1951:
  - The Rev. L. C. Lewis, Ph.D.
  - The Rev. L. J. A. Lang
  - C. P. Morehouse
  - A. J. Jacobs

COMMISSION ON CHRISTIAN SOCIAL RELATIONS
- Class of 1950:
  - The Rev. L. F. Ballard
- The Rev. C. T. Bridgeman, S.T.D.
- Dr. W. B. Silverberg
- Mrs. V. G. Simkhovitch

TRUSTEES OF THE CATHEDRAL—NOMINEES
- Class of 1954:
  - The Rev. R. H. Brooks, D.D.
  - Dr. S. F. Bayne
  - G. F. Butterworth

TRUSTEES OF THE ESTATE AND PROPERTY OF THE DIOCESAN CONVENTION
- H. M. Addinsell .....1952
- Lyman Rhoades .....1952

### Appointed by the Bishop

ON CREDENTIALS OF LAY DELEGATES
- Rev. C. B. Ackley, S.T.D.
- Rev. W. H. Pickford
- J. H. Kerr

(*Continued on page* 17)

# Convocations Hold Their Annual Meets And Elects Officers

The six organized convocations of the Diocese met in the weeks preceding convention to transact their annual business and to elect officers.

Reports were heard on religious education, Christian social relations, program of the church, the Presiding Bishop's Fund. The various deans reported on missionary progress. Bishop Donegan presided over the several meetings and spoke, urging forward the Church's evangelism program. Theodor Oxholm, assistant treasurer of the Diocese, also attended all meetings for consultation with the churches and to solicit subscriptions to the BULLETIN.

Officers and representatives elected by the respective convocations are as follows:

For the office of Dean: HUDSON: The Rev. Frank L. Carruthers, St. George's, Newburgh; RAMAPO: The Rev. George W. Dumbell, St. David's, Highland Mills and St. John's, Arden; WESTCHESTER: The Rev. Lynde E. May, III, St. Andrew's, Yonkers; BRONX: The Rev. F. Gray Garten, St. Stephen's, Woodlawn.

(*Continued on page* 16)

# The Bishop Receives Cathedral Auxiliary

At the invitation of the Bishop, the Diocesan Auxiliary to the Cathedral held its annual meeting at Ogilvie House, Cathedral Close, on Tuesday, April 6, with Mrs. E. Victor Loew, president, in the Chair.

There was good attendance and reports were made of the Auxiliary's work in behalf of the Cathedral. A bequest to the Auxiliary was reported, provided by the will of a former member. The Bishop addressed the meeting and was presented with a check of $500 toward the Building Fund.

An appeal was made for new members of the Diocesan Auxiliary. The Auxiliary provides and cares for the linen and flowers for the Altars, and replaces many of the vestments for the clergy and cottas for the Choir. The Auxiliary has done much to enrich the beauty of the Cathedral in the past year, notably, the red frontal which is used at Christmas on the High Altar.

Each parish in the Diocese was asked to help to sustain and enlarge the work. Annual dues, $1; associate dues, $5; life membership, $25. Checks should be made payable to Emie S. Day, Treasurer, 825 Fifth Avenue, New York 21, N. Y.

### Bishop Donegan to Attend Meeting Of Anglican Bishops at Lambeth

Bishop Donegan has completed arrangements to attend the first meeting of Anglican Bishops since 1930, to be held July 1st to August 8th at Lambeth Palace, London.

*Bishop Donegan*

The Lambeth Conference was suspended in 1940 because of the war.

Lambeth Palace is the home of the Archbishop of Canterbury, the Most Rev. and Right Hon. Geoffrey Francis Fisher, and bishops from every part of the earth will gather in response to his invitation.

BRITISH HONOR BISHOP MANNING. *Lord Inverchapel, British Ambassador to U. S. bestows honor of Knight and Sub-prelate of the Most Venerable Order of the Hospital of St. John of Jerusalem upon the retired Bishop of New York for his "distinguished service to the Church and people of England.*

## Historic Cathedral Sunday School Service June Fifth

At 2 p.m., Saturday, June 5, the Sunday School children of this Diocese will throng the Cathedral, when they present their annual Lenten missionary offerings. The Bishop will make the awards of Banners and Certificates of Honor to the Schools having the best records in missionary giving and in attendance.

The vested choirs of boys and girls, attired in many colored vestments, plan to march in a long procession through the Cathedral grounds where, after they have been reviewed by the Bishop and other clergy, they will march into the Cathedral.

Five banners will be awarded to parishes having the highest amount of offerings in each of five classes of parishes, based on their total running expenses.

Sponsored by the Board of Religious Education this service has become a cheerful and picturesque Diocesan institution and is remembered nostalgically by many adult churchmen.

# One Hundred and Eighteen Delegates Vote To Organize First Manhattan Convocation

One hundred and eighteen delegates from thirty-four of the fifty-three Manhattan churches on April 27 at the Synod House voted unanimously to organize the Convocation of Manhattan.

The action followed a call by the Bishop. He stated that the Canons provide for a Convocation of Manhattan, and that there were "urgent missionary problems confronting us."

Bishop Donegan, as a one-time Manhattan rector, and because as Suffragan Bishop he had had an opportunity to observe the other Convocations, spoke. Following the motion to organize the convocation, the Rev. Dr. Louis W. Pitt, Grace Church, was elected dean for three years. Other officers are: The Rev. F. Slade Danzoll, St. Michael's, secretary, and George Emlen Roosevelt, St. James', treasurer.

Four members of the Convocation Council were elected as follows: The Rev. Samuel M. Shoemaker, Calvary, two years; Charles G. Proffitt, Grace Church, two years; the Rev. Dr. E. E. Durant, St. Ambrose, one year; and William H. Loguen, St. Martin's, one year.

Other representatives are: The Rev. Dr. Grieg Taber, Church of St. Mary the Virgin, and Eliot L. Ward, St. James', to the Board of Managers; the Rev. Arthur C. Moore, St. Luke's, to the Commission on Christian Social Relations; and the Rev. Dr. Leicester C. Lewis, St. Luke's Chapel, Trinity Parish, to the Board of Religious Education.

THINE FOREVER. *Bishop Donegan poses with the Rev. H. Ross Greer and his last confirmation class at Grace Church, Millbrook.*

THREE OFFICERS *of the recently organized Manhattan Convocation chat at convention lunch: Left to right: Rev. Samuel M. Shoemaker, Calvary, member of the council; Rev. Dr. Louis W. Pitt, Grace Church, the first Dean of the Convocation; and Rev. Dr. E. Elliot Durant, St. Ambrose, member of the council.*

## Last Reports on Presiding Bishop's World Relief Fund

St. Marks-in-the-Bouwerie raised within a few dollars of its $920 goal; St. Mary's Church, Manhattanville, expects to meet its goal of $403; St. Paul's Morrisania, has exceeded its goal of $193 and St. Thomas Church, Manhattan, has paid its goal of $5,918 in full. Contributions from St. Thomas Chapel will swell this gift by several hundred dollars.

The Church of St. Mary the Virgin, Chappaqua, tells us it has exceeded its goal of $130 by more than three times; St. Francis Church, Elmsford, has paid $10, its goal was only $2; St. Paul's, Yonkers, is within $7.00 of its $362 goal, a contribution of $484 exceeds the goal of Grace Church, Nyack.

The 16 mm. sound film "This Road We Walk," is still being shown by congregations in the Diocese in an effort to meet parish goals.

CHOIR HAILS ORGANIST. *George W. Kemmer, organist and choirmaster at St. George's, Manhattan, showing the girls of the junior choir the silver loving cup he received in recognition of his 25-years' direction of the choirs of the church.*
*Herald Tribune Photo*

### Convention Approves a Study of The Facilities for Older Persons

The Rev. Leland B. Henry, executive director of the Commission on Christian Social Relations in supporting the Commission's resolution proposing action to provide a more adequate ministry to the aged, said that there were few clergy who had not in the past year been forced to tell faithful members of their parishes in need of a home in their old age, that the best they could suggest was to place their names on a four-year waiting list. He said that in 1850 only 2.6% of the population were 65 or over, in 1940, 6.8%, and that by 1960 it is estimated it will be 9.1%.

Mr. Henry said: "It is still necessary for the Church to carry on her ancient tradition of a loving, compassionate ministry to her own aged members."

The resolution was adopted by Convention.

### Rev. F. Slade Danzoll Elected To Head Churchmen's Clericus

The Rev. F. Slade Danzoll, assistant to the Rev. Dr. Thomas McCandless, rector of St. Michael's, Manhattan, was elected president of the New York Churchman's Clericus, May 6.

The clericus was organized in 1892 for Protestant Episcopal clergymen of the metropolitan area.

The Rev. Mr. Danzoll submitted his resignation as assistant, to take effect June 30, to coincide with the retirement of Dr. McCandless.

## Woman's Auxiliary UTO $13,500. Officers Elected

The fifty-ninth annual United Thank Offering presentation service of the Woman's Auxiliary was held May 4th, at the Cathedral. They have reported an offering, up to May 11, of $13,500. Hudson and Ramapo are still to have their presentation service. Mrs. J. S. McCulloh is president.

*Mrs. McCulloh*

The Right Rev. John Boyd Bentley, former Bishop of Alaska spoke.

Following the service, there was the annual election of members to the diocesan executive board as follows: vice-president-at-large — youth, 1948-1950, Miss Jessie G. Willing; vice-president-at-large — devotional life, 1948-1951, Mrs. Alexander Wiley; secretary, 1948-1950, Mrs. Francis S. Bancroft; treasurer, 1948-1950, Mrs. Charles M. Baxter, Jr.; vice-president, Christian Social Relations, 1948-1950, Mrs. Malcolm Tuttle; vice-president, Supply, 1948-1950, Mrs. H. Hobert Holly, Jr.; vice-president, Bronx, 1948-1950, Mrs. Edward T. Theopold; vice-president, Dutchess, 1948-1950, Mrs. E. Stuart Hubbard, Sr.; vice- president, Manhattan, 1948-1950, Mrs. Bedell H. Harned.

### Set Service for Corpus Christi

The Confraternity of the Blessed Sacrament announced this month a festival service in New York on the feast of Corpus Christi, May 27, at 8:00 P.M., St. Clement's, Manhattan.

### Prize-Winning Cantata Heard

A Cantata by Louie White, graduate assistant in music at Syracuse University, was played for the first time at the evensong Ascension Day Festival service at the Church of the Ascension.

The composition was selected through a competition announced last fall by the rector, the Rev. Roscoe T. Foust, wardens and vestry, who offered a $100 prize and publication of the selection.

# Inspiration, Progress Reports and Prison Featured at Annual Convocation Meetings

Bishop Donegan carried a message of inspiration throughout the Diocese to the annual meetings of the six convocations, stressing particularly the effecting of the Church's plan for evangelism, and urging that we get off the defensive and become a more militant church.

As presiding officer of each of the convocations, the suffragan bishop said he thought every level of our church life should have an objective and that the Diocesan objective would be a Mission this fall which would begin probably in the upper regions of the Diocese and culminate in a great Mission at the Cathedral. He expressed the hope that this movement would continue with teaching missions in each convocation and that each parish and mission would set an objective for itself.

The most unusual convocation meeting was held at Wallkill Prison where the delegates were the guests of the Rev. George H. Hann, City Mission chaplain, and the warden, Walter M. Wallack, clerk of the vestry of St. George's Church, Newburgh. It was necessary for all delegates to sign a register upon entering the prison and they were allowed to leave the premises only after again signing the register for comparison. Representatives of thirteen parishes attended.

The Convocation of Ramapo had, probably, the best representation proportionately, as fourteen parishes and missions were represented by lay delegates

PRISON SHOP. *Bishop Donegan and men of the Hudson Convocation shown machine shop of Wallkill Prison by Warden Walter M. Wallack and Chaplain George H. Hann.*

NEW AND OLD *officers of Westchester Convocation look over historic records of St. John's, Tuckahoe, host of the convocation. Left to right: Bishop Donegan; retiring Dean, Rev. George F. Bratt; Robert Waite; newly elected Dean, Rev. Lynde E. May, III; Henry C. Stevenson; and (seated) Arthur Tienken. Those in costume took part in skit depicting St. John's 150-years growth.*

and only two of the clergy were absent. The Rev. George W. Dumbell, dean, rector of St. David's, Highland Mills and St. John's, Arden, expressed concern over the loss of communicants and urged evangelism to revive churches.

At the meeting of the Westchester Convocation, the Rev. Gerardus Beekman, of St. Augustine's, Croton, spoke of the revival of the life of his parish.

After evensong and dinner, the host church, St. John's, Tuckahoe, presented a pageant produced by George Harris, highlighting their 150 years.

The Convocation of the Bronx met at a spaghetti supper at St. Mary of the Angels, and the vicar, the Rev. Lorenzo Di Sano, spoke of the problems of the mission among the Italian people.

Dutchess Convocation saw the motion picture, *"And Now I See"* available to the convocation through Christ Church, Poughkeepsie. The Church of the Ascension was host to the Richmond Convocation.

## Annual Meetings of Convocations Elect Officers for Coming Year

(*Continued from page* 11)

As secretary: HUDSON: The Rev. Allan B. Grayson, Christ Church, Marlboro; RAMAPO: The Rev. Fessenden A. Nichols, Christ Church, Suffern; BRONX: The Rev. Hugh H. Henry, St. Luke's, Williamsbridge; DUTCHESS: The Rev. C. F. Nugent, Church of the Messiah, Rhinebeck; RICHMOND: John Thompson, St. John's.

As treasurer: HUDSON: Hubert Smith, St. John's, High Falls; RAMAPO: A. J. Miller, Christ Church, Suffern; WESTCHESTER: T. J. Powers, Jr., vestryman of All Saints', Briarcliff; BRONX: John W. Macauley, St. Stephen's, Woodlawn; DUTCHESS: Raymond G. Baumbusch, Christ Church, Poughkeepsie; RICHMOND has combined the offices of secretary and treasurer.

Clerical members and lay members of the Convocation Council: HUDSON: The Rev. Peter W. O. Hill, Trinity Church, Saugerties, and Col. Clinton G. Harris, St. George's, Newburgh; RAMAPO: The Rev. Fessenden A. Nichols, Christ Church, Suffern, and Herbert Jones, Grace Church, Port Jervis; WESTCHESTER: The Rev. A. Shrady Hill, St. John's, Wilmot, and Harold Barlow, St. Thomas', Mamaroneck; BRONX: The Rev. George W. H. Troop, St. Martha's, and Roland N. Lane, St. Paul's, Morrisania; DUTCHESS: The Rev. C. F. Nugent, Church of The Messiah, Rhinebeck, and Vincent D. Stearns, St. Luke's, Beacon. These men also serve as convocation representatives on the Board of Managers of the Diocesan Missionary and Church Extension Society; RICHMOND: The Rev. Raymond E. Brock, St. Stephen's, and Manuel Johnson, Christ Church.

Representatives on the Commission on Christian Social Relations: HUDSON: The Rev. George H. Hann, Wallkill Prison Chaplain; RAMAPO: The Rev. Samuel P. Holiday, St. Paul's Chester and Grace Church, Monroe; WESTCHESTER: The Rev. Arnold A. Fenton, St. Thomas', Mamaroneck; BRONX: The Rev. Gerald V. Barry, Christ Church, Riverdale; DUTCHESS: The Rev. Lockett F. Ballard, St. Philip's, Garrison; RICHMOND: Norton Fremd, St. Simon's.

To Board of Religious Education: HUDSON: The Rev. J. Marshall Wilson, St. Andrew's, New Paltz and All Saints', Rosendale; RAMAPO: The Rev. Theodore E. A. Le Van, Trinity, Garnerville; WESTCHESTER: The Rev. Dr. W. Colin Lee, St. Mark's, Mt. Kisco; BRONX: The Rev. Charles J. Buck, Church of the Holy Nativity; DUTCHESS: The Rev. James A. Pike, Christ Church, Poughkeepsie; RICHMOND: The Rev. Dana U. Pierce, St. Paul's.

Other officers elected were: HUDSON: Representatives on the Board of Managers of the Diocesan Missionary and Church Extension Society, The Rev. Robert T. Shellenberger, St. John's, Kingston, and Edward Dolph of St. John's, Cornwall; RAMAPO: Board of Managers of the above body, the Rev. Albert H. C. Ohse, Christ Church, Piermont, and Herbert Jones, Grace Church, Port Jervis; WESTCHESTER: Board of Managers, the Rev. George F. Bratt, St. Paul's, Ossining, and William F. Borsdorff, Christ Church, Pelham Manor. Committee on Survey, the Rev. James Harry Price, Church of St. James the Less, Scarsdale; BRONX: Board of Managers, the Rev. Henry R. Coleman, Grace Church, City Island and Albert S. Taylor, St. Paul's, Morrisania. Chairman of Men's Work, George E. Heerwagen, St. Paul's, Morrisania; Chairman, Committee on Women's Work, Mrs. Edward T. Theopold, wife of the rector of Trinity Church, Morrisania and St. Simeon's; RICHMOND, The Rev. Alexander A. Frier of St. John's and Victor L. Blumoehr, Jr., Church of the Ascension, members of the Board of Managers.

## Masquerade Benefit Aids Cumnar

The Cumnor Masquerade Dance given by the Young People's Fellowship of the Church of the Ascension, May 1st, netted $133.86 which will be sent to the young people of Cumnor Parish, Oxford, England.

The Rev. Roscoe T. Foust, rector, congratulated the Y.P.F. on their work.

G.F.S. SELLS BULLETIN. *G.F.S.er Virginia M. Reulbach sells subscription to the BULLETIN to Sr. Warden John W. Macauley of St. Stephen's Woodlawn. Gale Harlin and Barbara Grimes look on, while verstryman Philip P. Steitz looks happy about the whole thing. Girls' Friendly Society at St. Stephen's is pushing BULLETIN subscription drive.*

# Rev. "Joe" Germeck Sparks Town Effort

St. Mary's Church, Lake Mohegan, and the Chapel of the Good Shepherd, Granite Springs, last month led a successful community effort which raised $800. to help restore the parish houses of the Methodist Church in Shrub Oak and the First Presbyterian Church, Yorktown Heights.

The respective parish houses of the two churches collapsed under the weight of the "Big Snow" last winter. A Church Reconstruction Fund Benefit was organized which was held at the Shrub Oak School Auditorium.

The Rev. Joseph L. Germeck, rector of St. Mary's and vicar of the Chapel of the Good Shepherd, was chairman, and the one who inspired the move which soon won the support of the business, social and religious leaders.

Bishop Donegan spoke and in the words of the chairman was "exceptionally well received."

## Convention and the Bishop Designate 1948's Officers

(*Continued from page* 11)

ON THE INCORPORATION AND ADMISSION OF PARISHES
- Rev. Andrew C. Long .....1949
- Rev. C. R. Garmey .....1950
- M. D. Simpson .....1949
- E. G. Merrill .....1950

ON CANONS
- Rev. R. E. McEvoy .....1949
- Rev. L. O. Diplock .....1950
- Rev. R. T. Foust .....1951
- Rev. A. A. Fenton .....1952
- M. B. Candler .....1949
- C. P. Morehouse .....1950
- Wm. M. Smith .....1951
- R. Keith Kane .....1952
- G. F. Butterworth .....Ex-officio

ON MISCELLANEOUS BUSINESS
- Rev. R. G. Rogers .....1949
- Rev. L. C. Lewis, Ph.D. .....1950
- Rev. S. H. Bishop .....1951
- Rev. Edw. O. Miller .....1952
- Peter Oliver .....1949
- L. S. Fowler .....1950
- C. M. Walton, Jr. .....1951
- W. C. Dickey .....1952

ON DIOCESAN FINANCES
- E. K. Warren
- Rev. Arthur B. Kinsolving, D.D.
- Rev. J. H. Price
- Rev. G. P. T. Sargent, D.D.
- G. F. Butterworth
- Hon. Peter Cantline
- C. G. Proffitt
- R. H. Mansfield (Ex-officio)

COMMITTEE ON QUOTA AND ALLOCATION OF MISSIONARY FUNDS
- The Bishop (Ex-officio)
- The Bishop Suffragan (Ex-officio)
- The Treasurer of Convention (Ex-officio)
- The Chairman of the Committee on Diocsan Finances (Ex-officio)
- The Secretary of the Program of the Church (Ex-officio)
- The Rev. Louis W. Pitt, D.D.
- The Rev. F. J. H. Coffin
- The Rev. James A. Pike, J.S.D.

ON ARRANGEMENTS FOR THE CONVENTION
- Rev. T. A. Sparks, S.T.D.
- Rev. R. A. D. Beaty
- Rev. James Green
- Rev. A. H. Judge, D.D.

ON THE CHURCH PENSION FUND
- Rt. Rev. H. W. B. Donegan, D.D.
- Rev. L. W. Pitt, D.D.
- Rev. Grieg Taber, D.D.
- H. S. Davis
- C. G. Michalis
- C. M. Walton, Jr.
- Robert Worthington

EXAMINING CHAPLAINS
*Confirmed by the Convention*
- Rev. E. C. Chorley, D.D. .....1949
- Rev. R. J. Bunten .....1949
- Rev. C. E. Karsten .....1949
- Rev. J. W. Sutton, D.D. .....1950
- Rev. D. F. Forrester, S.T.D. .....1950
- Rev. L. C. Lewis, Ph.D. .....1950
- Rev. C. T. Bridgeman. S.T.D. .....1951
- Rev. L. B. Henry .....1951
- Rev. L. T. Cole, Ph.D. .....1951

## Grace Camp Starts Registration

Grace Church Camp, Barnes Lake, Central Valley, N. Y., has announced the opening of registration for two four-week periods, July 1-29 and July 29 to August 26, for boys 8-16 years.

Rates are $23.00 weekly.

# Guild Aids Mother in Infants' Religious Ed.

Recognizing the need for guidance in the home for the parents of young children, the Diocesan Board of Religious Education publishes the *Guild of the Christ Child* material, which is designed to guide the religious nurture of the child in the home during its first four years. This material, originally prepared for use in the Diocese of New York, is now sent by the Board to every part of the country and also beyond the U. S.

The material is assembled by the Parents Committee, under the chairmanship of Mrs. L. E. W. Mitchell, and is available at 35c per set through the Board of Religious Education.

*Members of the committee, pictured above are: Seated, left to right, Mrs. Egon Roggenkamp, Church of St. Edward the Martyr; Laura Pendleton, Church of the Resurrection; Mrs. L. E. W. Mitchell, Chairman, St. Clement's; Mrs. Eugene H. Paddock, Church of the Resurrection; Mrs. John A. Carpenter, St. Ignatius; Elizabeth Ackley, St. Mary's Church, Manhattanville; Mrs. Wilson Goodbody, Trinity. Standing, left to right, The Rev. Raymond M. O'Brien, President of the Board of Religious Education; Mrs. Vivian Commons, St. James, Fordham; Mrs. E. T. Sanders, St. Clement's; Mrs. F. G. Gude, Trinity; Mrs. H. S. Hathaway, Trinity; Mrs. Theodore Wilson, Trinity; Dorothy Hasbrouck, Secretary of the Board.*

Members not in the picture are Mrs. E. W. Isom, St. Bartholomew's and Mrs. Donald H. Morse, Trinity.

**New Diocese-Family Member Needs a Home for His Family**

*WANTED TO RENT*: 3 *or* 4 *bedroom house or apartment in New York City or within easy commuting distance for the Rev. James W. Yoder, the new Diocesan Director of Religious Education and Youth Work, and his family. The home will be needed on or before June* 15*th.*

*Call or write the office of the Board of Religious Education, Old Synod House, N. Y., MOnument* 2-3931.

**Mrs. Helen Holbeck Meatyard Dies**

Mrs. Helen Holbeck Meatyard, widow of Thomas Meatyard, who was for many years Verger of the Cathedral, died at her home in the Cathedral Close on April 23.

## Dedicate New Organ at St. John's, New City

A new organ was dedicated at St. John's, New City, last month, completing a drive begun in May 1947 to make the purchase possible.

The church organist, Sophie Butterfass, chaired the organ fund committee, and played Massenet's "Meditation" for a prelude and Braga's 'Angel's Serenade" as a postlude for the dedicatory vesper service.

The Rev. G. Adolph Zeltner is vicar.

# BRIEFLY SPEAKING

CONGRATULATIONS to the *Rev. Frank M. Butler,* rector, ASCENSION, West Park for excellent cut on the cover of Summer 1948 FORWARD . . . the *Rev. Richard E. McEvoy,* rector, ST. MARK'S-IN-THE-BOUWERIE, celebrating Tulip Festival, May 15-16, missed *Mrs. Grace Graul* who inaugurated program . . . MEN OF ST. JAMES THE LESS, Scarsdale, will hold annual meeting and Communion breakfast, May 29th—no speaker, just business.

Sunday-after-Ascension marks 117 years for ST. PETER'S, Chelsea, and 15 years of rectorship for the *Rev. Richard A. D. Beaty* . . . and at ST. PAUL'S, Yonkers, the rector, the *Rev. Wilbur L. Caswell* notes the forty-fifth anniversary of the church organist, *Arthur M. Reese;* and twenty years for the church . . . and congratulations to ST. PETER'S, Port Chester on May 16, fiftieth anniversary.

MONTH'S SURPRISE to the *Rev. S. R. Brinkerhoff at* ST. JAMES', North Salem: Old familiar holes in church carpet disappeared overnight. *Mrs. Travis* and *Mrs. Van Scoy* know how it happened . . . Now it can be told, *Albert T. Mitchell* loaned $600 for ST. MARK'S, Yonkers, fancy Multilith machine. And he got it BACK!

St. George Association of the N. Y. C. Fire Department's 11th annual corporate Communion last month at INCARNATION; the *Rev. John A. Bell,* rector, celebrated.

ON ECCLESIASTICAL "BROADWAY": May 6-7, "Reserve Two for Murder," ST. JOHN'S, Yonkers — no tickee, no review . . . same for "H.M.S. Pinafore," CHURCH OF THE HEAVENLY REST, May 7-8 by *Two Ninety Club* . . . "The Phantom Bells" will haunt CHRIST CHURCH, Yonkers, May 21, aided by *Y.P.F.* . . . and why do they ring? Because "Death Takes a Holiday," April 30 and May 1 at REDEEMER, Pelham, by Redeemer's Parish Players.

ARE YOU GOING? To: May Time Dance, ST. MARTHA'S, Bronx, May 21st . . . to hear Trixie Costa and his Sunset Ramblers play a Square Dance at ST. JOHN'S, Larchmont, May 28 . . . Strawberry Festival, June 17, ST. THOMAS' Mamaroneck. Did you go: To Junior Choir card party or Y.P.F. Easter Monday Dance at ST. JAMES', Callicoon; former netted $85 . . . To hear *Sister Mary Josephine, S.H.N., at* CHURCH OF ST. MARY THE VIRGIN, tell of work of St. Mary's Mission House, April 22 . . .

IN MEMORY: A Memorial plaque to men who died in World War II at CHAPEL OF THE INTERCESSION to be dedicated Memorial Day . . . new processional Celtic-type Cross to CHRIST CHURCH, *Yonkers,* in memory of *Jenny Hiltz* . . . Three white linen chasubles with orphreys edged in the liturgical colors of the seasons given to TRINITY, Mt. Vernon, by *Mrs. Ethel Babcock* for *Mary Elizabeth Clark, Edward Lyman Clark* and *Chester D. Babcock* . . . memorial flagon given by Altar Guild of CHRIST CHURCH, Bronxville, for *Marie Garvey* . . . CHRIST CHURCH, Riverdale, received 25 copies of the *Second Concord Anthem Book* "In loving memory of *Susie* and *August Goetz*" . . . CHURCH OF THE EPIPHANY, Manhattan, remembrance in will of late *Helen Edwards* will amount to several thousand dollars.

We join CALVARY, Manhattan, in mourning death of *Alonzo Gore Oakley,* church senior warden and treasurer.

GIFT-OF-THE-MONTH: The medicine mask and a string of beads for the clergy of TRINITY CHURCH, Manhattan, from the Seneca Indians.

THE BISHOP *receives the No. 1 ticket for the Bar-Be-Que being given by St. Francis of Assisi, Elmsford, newest mission in the Diocese. Beverly Griffin, mission treasurer invites the Bishop to have a date with a "luscious, brown, roasted pig" on May 31st at Butler's Field, Eastview, N. Y. just off the Saw Mill Parkway, 18 miles from N. Y. C.*

## Diocese Moved to New Evangelism Efforts by the 166th Convention

(*Continued from Page* 10)

and the Convention approved a budget to be raised by assessment of:

$59,000 for the support of the Episcopate.
30,000 for Diocesan expenses.
58,375 for supplementing salaries of clergy in charge of missions and assisted parishes under the Diocesan Missionary and Church Extension Society.
4,000 for the Commission on Christian Social Relations to enable it to initiate a study, under professional leadership, of the entire problem of the Church's ministry to the aged in this Diocese.

The Convention approved an appropriation of $166,800 for: The Diocesan Missionary and Church Extension Society, the Board of Religious Education, the Commission on Christian Social Relations, the Church Periodical Club, the Girls' Friendly Society, the Youth Consultation Service, the Episcopal City Mission Society, St. Luke's Home for Aged Women and the Seamen's Church Institute.

Provision was also made for the payment to the National Council of the Church for the Church's missionary work in other Dioceses and abroad, a percentage of receipts expected to reach $200,000.

After presentation of the report of the Committee on Canons the Convention adopted some changes of the canons and rules of order which will be printed in the Journal of Convention.

The Suffragan Bishop, presented by the Bishop, spoke of his work since his consecration last fall and especially in regard to the program of evangelism. Bishop Donegan said he had enjoyed his work under the patient and considerate guidance of the Diocesan and with the fine cooperation of the Deans of the Convocations and the other clergy.

There was considerable discussion on a resolution presented by the dean and council of the Bronx Convocation with regard to the use of gambling devices for money raising but this resolution and one designed to permit the election of women to vestries were not adopted.

A resolution urging action on the part of the United States Government towards the formation of a true Federal Union and another re-affirming the previous position of the Convention favoring the admission of 400,000 displaced persons into this country were adopted by voice vote.

After the presentation of honor certificates for length of service to lay members of several vestries, advisory boards and institutional boards of managers, the Convention adjourned at 4:30 p.m.

Bishop Gilbert with his daughter-in-law, Mrs. Frederick D. H. Gilbert, received the delegates and their wives at Ogilvie House.

## "Red" Barber Calls the Play on St. Barnabas House Fund "Game"

Walter (Red) Barber, famous sports announcer and chairman of the campaign for funds for the new St. Barnabas House of the City Mission Society told the Diocesan Convention that we "are at third base" and need some "hits" to bring us "home," in the final "inning" of the campaign to build this new shelter for women and children.

He said that Mrs. Franklin D. Roosevelt and such celebrities as Jackie Robinson, Basil Rathbone, Benny Goodman would make radio appeals urging contributions to the fund and that a member of the Jewish faith had raised $20,000. for the fund. He urged those parishes and missions which had not met their goals to see the job through as soon as possible.

EVERY FAMILY in the Diocese of New York Should READ the

**BULLETIN**

**OF THE DIOCESE OF NEW YORK**

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# BULLETIN

## OF THE DIOCESE OF NEW YORK

VOL. XXIV JUNE, 1948 No. 6

Eight Candidates for the Order of Deacon kneel before their presentors during the Litany preceding their ordination by the Bishop of the Diocese on Trinity Sunday in the Cathedral.

# Clergy Notes

*The Rev. H. Ross Greer,* rector of Grace Church, Millbrook, Dutchess, since 1930 has accepted a call to become rector of St. Andrew's Church, South Orange, N. J., July 1st. He has served this Diocese for twenty years and has been a member of the Board of Managers of the Diocesan Missionary and Church Extension Society, the Board of Religious Education and the dean of the Hudson Convocation.

*Rev. H. Ross Greer*

*The Rev. Richard L. Harbour* accepted a call as rector of Zion Church, Wappingers Falls, May 1, coming up to the parish from Union Theological Seminary where he was tutorial fellow in the Department of Church and Community for two years, and assistant director of Field Work in charge of placement of part-time student workers. He is in the U. S. Naval Reserve and saw three years' active duty during the war, mostly in the Pacific. He married Virginia Markham on May 29 who graduated from Union Theological Seminary, May 18, with a degree of Bachelor of Divinity.

*Rev. R. L. Harbour*

*The Rev. Joseph W. Zneimer,* curate at the Chapel of the Intercession since July 1945, resigned from that cure last month and is now temporarily on the staff of the Church of the Holy Nativity, Bronx.

*The Rev. Marcus James* has terminated his work as assistant to the Rev. Rollin Dodd at All Souls' Church where he has served for the past two years.

*The Rev. Harold L. Hertzler will resign* as vicar of the Church of the Divine Love, Montrose, on June 30, to go to England to study.

*The Rev. F. Slade Danzoll,* assistant minister at St. Michael's Church since 1935 has resigned as of June 30.

*The Rev. Robert B. Appleyard* has accepted a call to become rector of Christ Church, Watertown, Conn, on September 1st. He has been on the staff of Grace Church, Manhattan, for the last two years and served as assistant to the Dean and director of program for returning service men at Union Theological Seminary.

*The Rev. Roscoe T. Foust,* rector of the Church of the Ascension, Manhattan, will receive the degree of Doctor of Divinity from Kenyon College on June 13th. He is a graduate of Hobart College and General Theological Seminary. Prior to coming to Ascension in 1945, the Rev. Mr. Foust was dean of the Pro-Cathedral Church of the Nativity, Bethlehem, Pa., and previously, chaplain of the U. S. Military Academy at West Point.

*Rev. Roscoe Foust*

*The Rev. Robert Lansing Hicks,* assistant at the Church of the Epiphany has accepted an appointment as assistant professor of Old Testament at the School of Theology of the University of the South. His appointment begins September 1st and he is being given a year's leave of absence to study at Basle, Switzerland. He will leave for Holland, August 17, to visit the Amsterdam Conference before arriving in Switzerland. The Rev. Hugh McCandless, rector of Epiphany praised Mr. Hicks for his "inspired but self-effacing help."

*Rev. Mr. Hicks*

# The Bishop's Message

*Dear Friends of the Clergy and Laity:*

The Diocesan Convention of 1948 is now past history, but we have good reason to hope that its influence will be felt in our work throughout the coming year. The attendance of clergy and lay delegates was unusually large, a splendid spirit characterized its deliberations and a very considerable amount of useful business was transacted. The occasion was one that should give our people great pride in their Diocese and new confidence for the task ahead of us.

It is an impressive sight to see Synod Hall filled with the seven or eight hundred clergy and lay representatives of the congregations of our great Diocese. It provides an exhibition of the Church's man power, the significance of which reaches far beyond the transaction of the business with which the Convention is occupied.

This emphasizes the fact that those who are given the honor of representing their congregation in this official body must be prepared to accept the continuing responsibility that goes with it. It is assumed that they occupy places of leadership in the communities from which they come. The Church has a right to look to them to do their part to implement in their own parishes and missions those measures adopted by the Convention of which they were a part. If all of them were to do this it might be easier to fulfill the obligations which the Convention votes to assume in the promotion of the Church's work.

One measure presented to the Convention resulted in misunderstanding or misinterpretation that all of us will deplore. It will be generally agreed, I am sure, that the action taken on the resolution regarding money-raising devices at church fairs cannot be construed to mean that the Episcopal Church in the Diocese of New York sanctions gambling.

In the selling of "chances" it may be difficult to draw the line between practices that are immoral and those that are not. But it must be remembered that there are games of chance that the Courts have repeatedly held to be violations of the penal code. When Bishop Manning was head of the Diocese he issued a ban upon the use of bingo and other similar gambling devices at church bazaars. As the Bishop of the Diocese I feel it my duty to let it be known that that ban is still in effect. Mindful of the moral and spiritual issues involved I am sure our people will respect it.

# The Bishop Admits Eight to the Diaconate On Trinity Sunday at Cathedral Ordination

On Trinity Sunday, at the Cathedral, the Bishop ordained eight candidates to the Diaconate. This was the largest group presented for Holy Orders since the war.

After the laying on of the Bishop's hands, and the giving of orders, each ordinand received a white stole (to be worn only over the left shoulder as a sign he bears only half the yoke of Christ), a license to preach, and a copy of the New Testament.

Among those ordained was the Rev. William Krause, a grandfather and a retired executive of the Oxford University Press. He was prepared and presented for orders by the Rev. Arthur V. Litchfield, rector of St. James', Bronx, Mr. Krause's home parish, where he will be assigned.

Others admitted into the ministry are: The Rev. Walter Abraham Henricks, Jr., former Presbyterian minister; the Rev. Haig Joseph Nargesian, former Congregational minister; Warren Isaac Densmore, Theodore Jacob Jones, and Charles Emil Karsten, graduates of General Theological Seminary; Reginald Ernest Moore, Trinity College, Toronto, Canada; and Roy Edwin Sommers, Episcopal Theological School, Cambridge, Mass.

The Rev. Dr. Powell M. Dawley, professor of ecclesiastical history at General Theological Seminary, as preacher, reminded the men that the ministry of Jesus Christ is on every level of man's life, social, economic and physical as well as spiritual.

*The Bishop ordains the Rev. William Krause*

**St. Peter's School Graduates**

ST. PETER'S DECADE CLASS. *Sixteen boys who graduated from St. Peter's School on Saturday, June fifth when the School observed its tenth anniversary, when Bishop Donegan was the speaker posed with the Rev. Frank C. Leeming, headmaster.*

## Croton Rector Initiates Broad Prayer Movement

An interdenominational movement to pray for world peace has been launched by the Rev. Gerardus Beekman, rector of St. Augustine's, Croton.

The rector explained that he felt the world had divided itself into two horizontal societies, the Communist Party and the Christian Church. Thereupon, with his people, he said, he "decided that the only hope for peace and a continuing growth of our civilization lies with the Church. The other Churches of Croton were approached, with the result that all Christian people in that area join in regular intercessions for God's guidance in the solution of the difficulties of the world today."

Lutheran, Methodist, and Roman Catholic churches are offering prayers, not only for peace, but for the world rulers, including Premier Stalin of the Soviet Union and our own leaders.

### *Prayer for Tranquility And Renewal of Strength*

*God of all grace, grant unto us thy peace that passeth understanding, that the quietness that comes from friendliness with man, and true divine friendship with thee, may possess our souls; that we, withdrawn awhile from the turmoil of the world, may gather strength that we have lost, and established and strengthened by thy grace, pass on through all the troubles of this our earthly life, safe into the haven of eternal rest; this we ask through Jesus Christ our Lord. Amen.*

Rev. Geor-e Dawson, 1821

## Investment Trust to Take New Subscribers

In preparation for the next quarterly date for purchasing shares in the Diocesan Investment Trust, July 1, Walden Pell, secretary of the fund pointed out that the corporation provides "continuing expert supervision over the funds of the church, and a diversification of investment which cannot be obtained from small funds."

The organization was established July 15, 1943 with an initial subscription of $2,500,000.00 to handle the investments of the churches and institutions.

At the present time, assets are over $9,000,000.00 and 97 churches and 20 Diocesan institutions are served. The last two years, dividends have been 32½c.

During the life of the Trust, over $700,000.00 has been paid to subscribers.

### Presiding Bishop's Radio Committee Plans Nationwide Program October 1

The Presiding Bishop's Committee on Radio authorized last month the Department of Promotion to proceed with its plans for a weekly radio program for the Church on a nationwide network starting about October 1.

GRADUATION. *New York Training School for Deaconesses and Other Church Workers holds its Graduation Service in the Cathedral. Course of two years leads to Certificate; followed by one year's approved field work, to a Diploma.* (*Left to right*): *Minti C. Simpson, Marguerite M. King, Karriette Coe McKee, Annie V. Kilgore, Frances L. Bush, and Barbara L. Turner. The first and last are of this year's class. The other four are last year's class.*

## Choirs in Cathedral Open NYC Festival

A service of thanksgiving for fifty years of "God's blessing on the City of New York," was held in the Cathedral on Sunday, June 6th, to begin the celebration of New York's Golden Anniversary.

A procession of thirty clergymen was led by Bishop Gilbert and Bishop John of the Russian Orthodox Church and Suffragan Bishop Bohdan of the Greek Orthodox Archdiocese of North and South America.

Mayor O'Dwyer and Borough President Hugo E. Rogers, with a large city delegation, took part in the celebration.

Fourteen choirs, many in their robes, overflowed the great choir into the crossing.

The Cathedral choirs of men and boys sang several old Irish hymns. The Russian choir and the Cymric Chorus from three Welsh churches each sang several hymns *a capella* in their native tongue.

At the close of the services, the Bishop pronounced the benediction.

# The "Whole" Boy Is Educational Aim of Choristers' School

The Cathedral Choir School is in its forty-seventh year of service in providing Choristers for the Choir of the Cathedral of St. John the Divine.

*Canon Green*

Until 1912 the School was operated for day students in Old Synod Hall and was semi-military in organization. Since 1913, however, it has had its own building at the eastern end of the Cathedral Close, high above Morningside Park. The military uniforms and much of the parading subsequently were given up and all Choristers were required to "live in," bringing the School nearer those of the great English Cathedral Schools.

There are facilities for forty boys. The primary requisite for admission is a good voice. Candidates are also examined scholastically and must show that they are prepared for the work of the fifth grade or better.

The normal school day includes classes in Mathematics, English, French, Latin, Geography, History, Spelling, Science, Penmanship, Reading, Physiology, Music, Sacred Studies and a well organized program of athletics. There is also time for the pursuit of individual interests such as wood carving, stamp collecting, reading, painting, building models.

*School Flanks the Cathedral*

Attention is given to the formation of good habits: manners, personal grooming, living in harmony with others, and sense of responsibility. These qualities are stressed as especially important for Choristers who must sing services daily in a great Cathedral.

For nearly half a century, the Cathedral Choir School has sent out into the world a constant stream of alumni whose lives and accomplishments have tested and proven the worth and value of its training. All professions are well represented by these alumni; many leading medical doctors, teachers, lawyers, actors, clergymen, technicians, business men.

Canon Precentor of the Cathedral and Headmaster of the Choir School, the Rev. James Green said, "in a confused and confusing world, the School goes about its job calmly, maintaining a sense of values, trying always to be God-centered in all things."

MATINS *to Evensong, the boys of the choir school, worship, work, eat, study and play together within the Cathedral close.*

*The Bishop reviews the Recessional*

# Lenten Missionary Offering Presented

The Annual Service for the Presentation of the Children's Missionary Offerings was held at the Cathedral on Saturday, June 5, at two o'clock. The total offering on the books of the Treasurer of the Diocese at the time of the service was $37,345.11.

Vested choirs of children and young people from many of the parishes and missions of the Diocese took part in the procession. Because of the inclement weather, the annual outdoor procession was cancelled. The choirs marched up the center aisle of the Cathedral and took their places in the Crossing. The boys of the Cathedral Choir School were in the Chancel. As the choirs left the Cathedral they were viewed by Bishop Gilbert and other of the Clergy.

Bishop Gilbert made the address and personally presented the Certificates of honor and the Banners.

There were 11 Sunday Schools whose individual offerings were between $500 and $1,000:

| | |
|---|---|
| *Church of the Holy Trinity, St. James Parish, New York* | $955.88 |
| *Christ's Church, Rye* | 917.61 |
| *St. John's Church, Tuckahoe* | 800.00 |
| *Holy Trinity Church, Inwood* | 784.86 |
| *St. John's Church, Larchmont* | 700.00 |
| *St. Michael's Church, New York* | 637.70 |
| *St. Luke's Church, Beacon* | 616.66 |
| *Church of the Heavenly Rest, New York* | 587.33 |
| *Church of St. Matthew and St. Timothy, New York* | 550.00 |
| *St. Thomas Church, New York* | 506.01 |
| *St. Peter's Church, Westchester* | 504.11 |

There were 4 Sunday Schools whose offerings exceeded $1,000:

| | |
|---|---|
| *St. Bartholomew's Church, New York* | $4,148.49 |
| *St. John's Church, Yonkers* | 1,434.03 |
| *Church of St. James the Less, Scarsdale* | 1,411.05 |
| *Chapel of the Intercession, Trinity Parish, New York* | 1,311.45 |

A Certificate of Honor was presented to the Church School having the highest

(Continued on Page 14)

# A Church Fights Secularism o
# Pre-School, High School, Colle

*The rector and his nursery school parishioners.*

Christ Church, Poughkeepsie, is a "God-centered" church, said the rector, the Rev. Dr. James A. Pike; but its building bustles with the business of serving the needs of people.

"Parish life" begins with babies barely out of arms, in the nursery and play school for the pre-school group, and then expands to include grade-school children, high school students, young men and women in their early 20's, Vassar girls, and older persons.

The many rooms of the parish house provide cheery space for the nursery school children, and there is an attractive recreation center where older boys and girls can dance, play basketball, shuffleboard, ping pong and other games.

The church lawn is divided by low fences into outdoor play areas for different age groups, and eating either in the rectory or the parish house, is part of most meetings.

The nursery school has a full-time director and two full-time teachers. While working mothers are served, its primary purposes are to provide some morning relief for the over-burdened mother and a social experience for the "only" child. The rector leads a worship service for this group, trying, as he said, "to get something of God into their living," before they get a secular point of view.

"The high school kids are in and out all week," he remarked. "And they do much more than just play and dance. They helped fix the basement. They painted and made curtains. The whole attitude of these kids has changed. Feeling that they are wanted by the church and can have as good a time here as anywhere seems to have given them a whole new light on their problems."

*Interior of Christ Church, Poughkeepsie*

# Many Fronts
# e and Adult

The ministry of the church has also been extended to Vassar College, where there are 500-odd Episcopalian girls.

Last fall Barbara Arnold took up the work of meeting the spiritual needs of these girls. Every Friday night there is an informal supper at the rectory, followed by a discussion led by the rector, on the existence of God; Christianity, humanism and materialism as rival world views; does it matter whether Christ is Divine, Biblical myths; miracles and Biblical criticism or liturgy.

*Barbara Arnold*

Transportation is furnished to the Sunday 9:00 a.m. Communion service and the 10:45 a.m. worship the first Sunday when the Vassar Community Church has no service. Miss Arnold also holds open house and tea for the women to meet clergy, Sunday afternoons.

In addition, the college work secretary keeps up a voluminous correspondence with all the young people of the parish who are out of the city in school,

For mature adults, there is a library, and pamphlet material is plentiful throughout the church, parish house or wherever people gather. The congregation is particularly proud of its group of 50 trained visitors who "reach out into all families to reclaim the inactive, then go out and seek the unchurched," said Dr. Pike.

The net result of the organized life of the church is reflected in the statistics for 1947 and 1948:

| | 1947 | 1948 |
|---|---|---|
| *For Parish* | $10,122 | $16,417 |
| *For Missions* | 662 | 1,918 |
| *No. of pledges for Parish* | 331 | 459 |
| *No. of pledges for Missions* | 59 | 133 |

Dr. Pike came to Christ Church in 1946. Four years before that, he had been an agnostic, a professor at George Washington University, in Washington, D. C., where he was an attorney for the Securities and Exchange Commission.

He was born in Oklahoma City, grew up in Los Angeles, and earned his BA and LLB at the University of Southern California. He was admitted to the California bar in 1936, and in the same year was awarded the Sterling Fellowship at Yale where he added the degree of *Doctor of Juridicial Science* and helped draft the civil procedure now used in Federal courts.

While teaching, he met his wife, and he said, "she was my best student. She got both A and the professor. We were both agnostics when we were married in 1942, and were converted at the same time six months later."

During the war he went into Naval Intelligence as a special agent and then, in uniform, as attorney for the Maritime Commission of the War Shipping Administration out of Washington. While there he was prepared for Holy Orders under the clergy of the Washington cathedral.

Asked about the secret of the strength of Christ Church, Dr. Pike said, "There are two concepts of the ministry. One is the chaplain, the minister who is available to those who employ him; the other is the missionary who feels that it is the job of the church to go out and seek. I have a strong conviction that the latter is the job of our parish."

*Vassar girls of Christ Church*

# Bronx Told of Work Of National Council

A course of three lectures entitled "Your National Council" was given at the Church of the Holy Nativity, Bronx, under the auspices of the Committees on Religious Education and Laymen's Work, of the Bronx Convocation.

The schedule was as follows: April 12, Dr. C. Rankin Barnes, secretary of the National Council, on *Your National Council.*

May 3: Lewis B. Franklin, D.C.L., treasurer of the Council, on *The Program of the Council.*

May 24: Robert D. Jordan, National Council director of promotion, on *The National Council and Promotion;* and the Rev. Frederick A. McDonald, assistant secretary of the Presiding Bishop's Committee on Laymen's Work, on *The National Council and Evangelism.*

This is reportedly the first time so many National Council officers have joined together to acquaint a large number of people with the operation of the Church.

### Men of Christ Church Let a Lady Show Them How to Do Landscaping

The Laymen's Organization of Christ Church, Bronxville, labored to put in some curbing and to do some grading of the lawn between the church and the parish house of their parish last month.

The men furnished muscles, picks, shovels, rakes and wheelbarrows. Mrs. C. S. Andrews provided the supervision (sidewalk superintendents were discouraged). And the rector, the Rev. Harold F. Hohly, provided the lunch (hearty).

### Calvary Rector Gets Two Degrees

The Rev. Samuel M. Shoemaker, rector of Calvary Church, received the degree of Doctor of Divinity on June 3rd from the Virginia Theological Seminary and the degree of Doctor of Sacred Theology on June 4th from the Berkeley Divinity School.

### *Hudson Convocation Plans Clergy Retreat, June 22*

*A retreat for the clergy of the Hudson Convocation has been announced for June 22 and 23 at St. George's Camp, Parksville. Bishop Donegan will conduct the retreat.*

*In line with the intensification of personal responsibility for evangelism, the clergy will pray and meditate upon the responsibilities of their vocation.*

### Auxiliary Heads Aid India Work

Two members of the New York Board of the Woman's Auxiliary have been appointed to serve on interdenominational committees for Christian work in India.

Mrs. George W. Burpee has been named to the American Section of the Board of the Women's Christian College of Madras; and Mrs. James S. McCulloh will serve with the American Section of the Vellore Christian Medical College at North Arcot.

### New Vicarage Almost Ready

The new vicarage for St. Simon's, Staten Island is nearing completion the Rev. Arthur J. Torrey, vicar, reported last week, and his eviction fears will soon be things of the past.

The house has a large living room with fireplace, a combination kitchen and breakfast room and two bedrooms with tiled bath and shower.

The congregation furnished over $5,000 towards the $12,600 total cost.

*Vicar keeps an eye on building progress*

# Religion as Business Of Whole Community Illustrated in Armonk

Religion as an interest of the whole community was amply illustrated in Armonk, N. Y. where nine merchants took a half-page in *The Villager* of Bedford Village, last month, to urge support of the drive for $40,000 to build a parish house for St. Stephen's, Armonk.

*Rev. H. B. Thelin*

This unsolicited effort by Lutheran, Methodist, Roman Catholic and Jewish, as well as Episcopalian business men came as a surprise to the modest and hard-working rector of St. Stephen's, the Rev. Harold B. Thelin.

St. Stephen's Parish came into being October 10, 1842, through the zeal of the Rev. Robert W. Harris of Grace Church, White Plains. The church building was built at a cost of about $2,000, plus a gift of land by Elisha Sutton, a gift of timbers for frame, and construction by Ziel J. Eggleston without profit.

In 1938 when the Rev. Mr. Thelin came to St. Mark's, Mt. Kisco, as assistant to the rector, the late Canon Prichard, he was also put in charge of St. Stephen's. At that time there were five or six adults and ten to twelve children.

In 1945 the people of St. Stephen's made a startling decision. Although they had been an aided parish for many years, and although no other denomination in Armonk tried to maintain a full-time, resident minister, they proposed that if they could have such a clergyman, they would become self-supporting under the following plan: The Diocese would give $1,500 toward the salary of the rector the first year; and thereafter, $300 yearly less, until at the end of five years no assistance would be given.

The Diocese accepted the plan, the Rev. Mr. Thelin was assigned, and the entire community of Armonk rejoiced to have a man of God living in their midst. Parish statistics show, in part, what has happened.

| | 1939 | 1947 |
|---|---|---|
| Baptisms | 0 | 23 |
| Communicants | 60 | 120 |
| Church School | 43 | 101 |
| Confirmations | 1 | 6 (High of 12 in '46) |
| Parish Giving | $400. | $5,560. |

Now, with still one-and-a-half years to go, the church is literally "bursting at the seams," to quote the rector. And they have met all financial commitments while having to handle in addition the purchase of an $11,000 rectory.

The rector offered no elaborate theory to explain community support and the spiritual vitality of St. Stephen's. "There is no story-behind-the-story," he said, "only hard work, prayer, and the faith of the people in the ministry of our church."

R. Eugene Curry, junior warden, is chairman of the Parish House Fund Committee. The other vestrymen are: Harry Holloway, senior warden; E. Schuyler Ensell, S. Hinman Bird, Lester Emery, Creswell Remsen, W. F. Hendricks, Belden C. Lynch, Walter R. Bell, Sr., Edward Buddy and Henry Winterling.

Mrs. Thelin, who takes an active part in the life of the church, is a former president of the Diocesan Girls' Friendly Society. Their son, Benjamin, lends his 6'3" to the first line crew of Kent, "at least until after the first race," laughed the Rev. Mr. Thelin.

*Architect's Drawing of new St. Stephen's*

### *Bishop Donegan Preaches Baccalaureate at Hobart*

*Bishop Donegan preached the Baccalaureate sermon, June 13, at Trinity Church, Geneva, for the Commencement of Hobart College at which he received the degree of Doctor of Sacred Theology.*

*The Suffragan also was the speaker at the annual commencement luncheon.*

*On June 13, he preached at the morning service, St. Peter's, Auburn.*

## Cathedral Canon Pastor Serves A Wide "Parish"

The Canon Pastor of the Cathedral, the Rev. Thomas A. Sparks, S.T.D., in addition to his official acts of the Cathedral has led a busy life for the past few weeks representing the Bishop at municipal functions.

*Canon Sparks*

On *"I Am an American"* day, May 16, he pronounced the benediction at the service on Central Park Mall. May 31, after giving the invocation, he reviewed the Memorial Day parade from the grandstand.

The prayers at the annual dinner meeting of the Association of Mayors of New York State, June 17, will be said by the Canon pastor.

### Westchester Clergy at Y C S Lunch

The Rev. Lynde E. May, St. Andrew's Yonkers, dean of the Westchester Convocation, and the Rev. James L. Whitcomb, Grace Church, Hastings, said the invocation and benediction, respectively, at the Westchester County Center Annual Luncheon of the Youth Consultation Service, May 19.

Dr. Leslie E. Luehrs, consulting psychiatrist for Y.C.S, talked about "girls in trouble."

## Further Camp Facilities Available to the Diocese

Diocesan facilities available for camp and conference groups, in addition to those already reported, include Camp St. George, Parksville; and Seaside Camp, Great River, Long Island.

Camp St. George was established last year by St. George's, Newburgh for use of the parish, convocation, and Diocese. It consists of a mess hall with mastic tiled floor, kitchen including electrical refrigeration, and running hot and cold water; two 18 x 30 dormitories with double steel bunks, and a 12 x 18 washroom. All facilities are state approved.

There is an open air altar, a baseball diamond, a 15 ft. stone-ringed campfire site, Willowemoc River and Elco Lake (64 acres) nearby provides good swimming, boating and fishing. The campus is surrounded by dense groves of pine, spruce and hemlock.

The only charge is the amount necessary, on a pro-rata basis, to pay for light, gas, liability insurance and breakage. The camp can accommodate 36 persons in non-mixed groups.

Seaside Camp at Great River, Long Island, in its 65th season, also accepts pre-camp and post-camp conference groups. Dr. Frederic S. Fleming, rector of Trinity, will conduct a retreat there October 8-9, for Trinity activity leaders.

### Guild of St. Mary of the Cross Gives Vestments and Other Aid

The Guild of St. Mary of the Cross of the Church of St. Mary the Virgin (Manhattan) has sent over thirty sets of Eucharistic vestments to mission stations in the Philippines and Haiti, along with altar lines, stoles, veils and other furnishings, it was announced recently by Dr. Grieg Taber, rector of the parish.

The group also had sent offerings and clothing to Epiphany Mission, Sherwood, Tennessee, assisted the home parish, sewn for the Woman's Auxiliary and devoted one meeting a month to instruction and worship.

DEDICATION *of first in a series of memorial stained-glass windows being installed in Christ Church, Yonkers, portraying the life of Christ from the Annunciation to the Ascension. The Rev. Llewellyn O. Diplock, rector, stands before scene of the Child Christ with the doctors in the temple and the Boy Jesus in the carpenter shop. Given in memory of Mary Richter*

## New York Churchmen Aid Kenyon Scholarship Plan

The Bishop of New York, together with the Bishops of the Dioceses of Long Island, Newark and New Jersey, is an ex-officio member of the Clerical Committee of the Kenyon College Prize Scholarship Committee. Other representatives, all from Manhattan are, the Rev. Charles P. Deems, D.D., St. Bartholomew's; the Rev. Lucius A. Edelblute, Church of the Holy Apostles; the Rev. Roscoe T. Foust, Church of the Ascension and the Rev. G. Paull T. Sargent, D.D., St. Bartholomew's.

William E. Cless, Jr., is chairman of the Lay Committee which includes the following members from the Diocese: George L. Brain, Thomas J. Goddard, Alfred K. Taylor and Earl D. Babst, treasurer.

This committee has undertaken to raise money for a fund for the establishment of four scholarships at Kenyon College, Gambier, Ohio, for the New York area within the Dioceses of New York, Long Island, Newark and New Jersey.

## "Red Church" Altar Given as a Memorial

The wooden altar of the "Red Church" of revolutionary days called by George Washington, "my church," will be installed in the chapel now being erected in the south transept of the Church of St. Mary-in-the-Highlands, Cold Spring, as a memorial to the late rector of the parish, the Rev. Elbert Floyd-Jones, D.D.

The altar is the gift of St. Philip's, Garrison, which recently discontinued the use of St. James', a little, old wooden chapel at Manitou. This pre-Revolutionary building had originally stood on the present site of St. Philip's, but had been moved in 1862 to make way for a stone structure.

There is a tradition that the "Red Church" was used as a hospital by the Continental Army and that one day when Washington rode by one of his staff asked if it was a "Tory" church. "That is my Church," replied Washington.

The Chapel will be consecrated June 20 by Bishop Donegan, but the rector, the Rev. H. A. Griswold and the Memorial Chapel Committee headed by Newell Covert are still soliciting contributions toward the rewiring and restoration of the body of the church.

### Raymond Wygant, Senior Warden Christ Church, Marlboro, Dies

Raymond Wygant, senior warden of Christ Church, Marlboro, died Saturday morning, May 1st, at Meadowbrook Hospital, Long Island of a cerebral hemorrhage.

*Raymond Wygant*

Mr. Wygant had been a faithful member of Christ Church since 1911. He is survived by his widow, the former May Hedin, who is president of the Women's Guild of Christ Church.

## Offering Is Given

(Continued from Page 7)

percentage of attendance during the year 1947-48 and to the next ten highest:

The Church Schools of the Diocese are divided into five classes according to the current expenses of their respective parishes. A banner was presented to the Church School having the largest offering in each class.

*All Saints' Chapel, Upper Red Hook* ..... 89.4%
*St. Luke's Chapel, Edgecombe Avenue* ..... 88.5%
*Trinity Church, Fishkill* ..... 87.8%
*St. Martha's Church, Bronx* ..... 86.8%
*St. John's Church, New City* ..... 85.4%
*Holy Cross Church, Kingston* ..... 85.3%
*St. John's Church, Tuckahoe* ..... 85.25%
*St. Barnabas Chapel, Ardsley* ..... 85.23%
*St. Andrew's Church, New Paltz* ... 84.4%
*St. Luke's Chapel, Trinity Parish, New York* ..... 84.3%
*St. John's Church, Staten Island* ..... 83.9%

CLASS A

*(Parishes and Mission whose current expenses are $2,000 or less per annum)*
*St. Stephen's Church, Tottenville, Staten Island, the Reverend Raymond E. Brock, rector* $199.58

CLASS B

*(Parishes and missions whose current expenses are between $2,100 and $4,000 per annum)*
*St. John's Church, Tuckahoe, the Reverend Osborne Budd, rector* ..... $800.00

CLASS C

*(Parishes whose current expenses are between $4,100 and $8,000 per annum)*
*Holy Trinity Church, Inwood, the Reverend J. Boyd Davis, rector,* ..... $784.86

CLASS D

*(Parishes whose current expenses are between $8,100 and $15,000 per annum)*
*St. John's Church, Yonkers, the Reverend Dr. Oliver Shaw Newell, rector* ..... $1,434.03

CLASS E

*(Parishes whose current expenses are more than $15,100 per annum)*
*St. Bartholomew's Church, New York, the Reverend Dr. George Paull T. Sargent, rector* ..... $4,148.49

A banner was also awarded to All Saints' Chapel, Upper Red Hook, the Reverend M. P. S. Huntington, Vicar, for having the highest percentage of attendance in the Church School.

# Contract Signed for New S. I. Church

Parishioners have been notified that the contract for the construction of a new church building has been signed for the Church of the Ascension, S. I.

The proposed building will be a modern treatment of early English architecture. The exterior will be of brick with limestone trim for the windows, doorways and copings. The rector's office will adjoin the church and have access to the chancel. The new altar will be of Indiana limestone. All furnishings of the church will be new, except for the choir stalls and lecturn. A parish hall, kitchen, meeting room, and vesting rooms will be located beneath the church proper. Provision is also made for an altar in the parish hall.

The seating capacity will be approximately two hundred. The overall measurements are 83 feet in length; 27 feet in width; and 33 feet to the peak of the roof.

DONE TO A TURN: *The "hosts" at St. Francis of Assisi, Elmsford, Decoration Monday Bar-Be-Que are turned over at 3:00 a.m. by chef J. W. Perry. Later, approximately 965 persons finished the two "hosts" (pigs), 125 chickens, about 300 franks and gallons of liquids and potato salad.*

THE BISHOP *greets Shirley Joan Smith, president of the largest graduating class in the history of the School of Nursing of St. Luke's Hospital, after baccalaureate service and commencement for the* 101 *members of the class of* 1948, *May* 20, *at the Cathedral.*

## Port Chester Church Celebrates 100 Yrs.

St. Peter's, Port Chester, celebrated the Golden Anniversary of the consecration of the church, May 16th and 17th.

The festival opened with a morning service at which the Rev. Stanley Kilbourne, retired, for many years rector, was the preacher. Present and "sometime" members, wives of previous rectors, and friends filled the church.

On May 17th the parish organizations served a buffet supper which featured talks by older members of the congregation. Displays of old St. Peter's were presented.

Mrs. C. W. LeMore was chairman of the buffet and Judge Frederick G. Schmidt was chairman of the Anniversary Celebration.

### Rev. Lynde May Writes for Laymen

The June 13 sermon for use of lay readers, sent out by the Presiding Bishop's Committee on Laymen's Work, "And They Straightway Followed Him," was written by the Rev. Lynde E. May, III, rector of St. Andrew's, Yonkers.

## Bishop Donegan's Itinerary At Bishop's Meeting Listed

Bishop Donegan will sail June 24, on the Queen Mary, for the Lambeth Conference which opens in London, July 4. At the conference he will serve as a member of the Committee on Anglican Churches.

During his sojourn he will preach July 11 at St. Paul's Cathedral, London; July 18 at Oxford University; July 25 at the patronal festival of St. James', Picadilly, on the anniversary of the dedication of the church. On August 16 the Suffragan has been asked to preach at a special service being held by the International Congress on Mental Health in St. Paul's

Visits to war-devastated areas of London have been planned as well as a trip to the continent. He expects to return about the first week in September.

# BRIEFLY SPEAKING

The BULLETIN is enjoyed by the mission of ST. FRANCIS OF ASSISI, Upi, Awang District, Cotabato; Mindanao, Philippines, according to the *Rev. Vincent H. Strohsahl,* priest-in-charge, *pro. tem.* who wrote to tell about the work of the mission . . . Read, *"The Jewish Background to the New Testament Doctrine of the Church"* in the latest number of *The Anglican Theological Review* by the *Rev. Robert Lansing Hicks,* who assists the *Rev. Hugh McCandless* at CHURCH OF THE EPIPHANY, Manhattan.

*Mrs. William Schlisman* chairs the ST. STEPHEN'S, Woodlawn, dressing-making station for post-operative cancer patients . . . *Leo Imhof* made a gift of twelve yards of fireproof and waterproof canvas for "sit-upons" (see: "Dampness") for ST. MARK'S, Yonkers . . . The red vestments used for the first time on the Feast of Pentecost at ST. MARY THE VIRGIN were a thank offering.

GRACE, West Farms, thanking their *Armstrong* family and *Mr. and Mrs. George Schuler* for engineering a Collegiate Bridge . . . *Rev. Arthur V. Litchfield,* ST. JAMES', Fordham received four new prayer books for use on the altar and in the prayer stalls . . . and under "Ingenuity," the women of ST. JOHN'S, printed their pet recipes in a book which was sold to pay for repairing the organ.

ST. PETER'S, Port Chester warning all to remember Woman's Auxiliary Garden Party, June 26, at *Mrs. J. M. Hodson's home.* Rockridge. Greenwich . . . ST. LUKE'S Chapel in TRINITY Parish enjoyed the card and bunco party of their St. Anna's Guild . . . ST. MARY'S, Richmond, selling plants to help rebuild their church . . . CHRIST CHURCH, Riverdale, starts plans for Harvest Festival Bazaar by looking for steel filing cabinets.

ST. BARTHOLOMEW'S, White Plains, Sewing Group hit the jack-pot with a "Silver Polish and Thrift Shop Party" . . . Calypso with MacBeth, the GREAT, and the Original Caribbean Serenaders made the ST. AMBROSE, Manhattan, Grand Ball & Reunion "the talk of the town" reports the *Rev. E. Elliot Durant, D.D., L.L.D., rector.* The organ benefited.

HIGH ON OUR LIST: G.F.S. Teenagers at ST. GEORGE'S, Newburgh, who have sold 33 subscriptions to the BULLETIN to members of their parish, and the *Rev. Ernest W. Churchill,* rector of St. Stephen's, Pearl River, through whose efforts the adult members of his recent confirmation class subscribed to the BULLETIN. "There's room for many a more . . ."

Eat strawberries at CHURCH OF THE REDEEMER, Pelham, with the *Rev. James Cope Crosson,* rector on July 7th and 8th. His breezy *Friendly Contact* reports they are "giving away" a lot of stuff, including a television set.

ST. MARY'S, Richmond, restoration fund lacks only $4,000 of balance needed after last $500 received . . . Women's Guild gave $250 to Church treasury of ST. STEPHEN'S, Woodlawn . . . Praise to senior warden *Louis F. Stauss* of HOLY NATIVITY, Bronx, for his address to the newly confirmed on *"The Significance of Being a Communicant in the Episcopal Church."*


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**OF THE DIOCESE OF NEW YORK**

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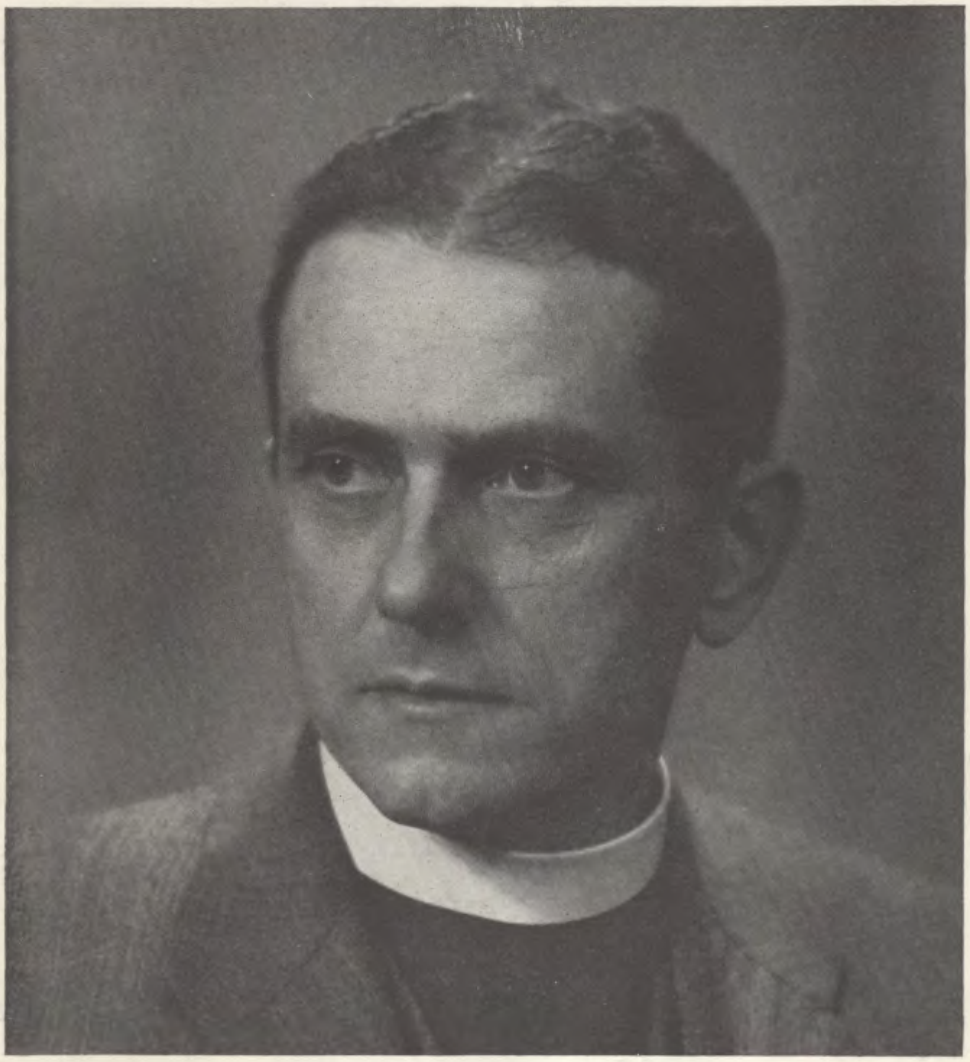
# BULLETIN

## OF THE DIOCESE OF NEW YORK

VOL. XXIV OCTOBER, 1948 No. 7



The Diocesan Missioner, the Reverend Bryan Green,
Rector of Birmingham, England

# BULLETIN
## OF THE DIOCESE OF NEW YORK

**The Rt. Rev. Charles K. Gilbert, D.D., S.T.D.**
**Bishop**
**Synod House, Cathedral Heights**
**New York 25, N. Y.**

**The Rt. Rev. Horace W. B. Donegan, D. D.**
**Suffragan Bishop**
**Synod House, Cathedral Heights**
**New York 25, N. Y.**

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## CALENDAR: OCTOBER-NOVEMBER

| | | | |
|---|---|---|---|
| **OCTOBER** | | | |
| **3rd:** | 11:00 a.m. | St. Luke's, Haverstraw, and St. John's, Stony Point | Bishop Donegan |
| **19th Sunday after Trinity** | 4:00 p.m. | St. John's, Tomkins Cove | Bishop Donegan |
| **5th and 6th:** | | Clergy Conference, West Point | |
| **10th** | 11:00 a.m. | Church of the Transfiguration | Bishop Gilbert |
| **20th Sunday after Trinity** | 11:00 a.m. | St. Paul's, Chester | Bishop Donegan |
| | 4:00 p.m. | Christ Church, Staten Island | Bishop Gilbert |
| | 8:00 p.m. | Grace Church, Monroe | Bishop Donegan |
| **17th:** | 11:00 a.m. | St. John's Church, Tuckahoe | Bishop Gilbert |
| **21st Sunday after Trinity** | 11:00 a.m. | St. John's, Monticello and St. Andrew's S. Fallsburgh | Bishop Donegan |
| | 4:00 p.m. | Church of the Divine Love, Montrose | Bishop Gilbert |
| | 8:00 p.m. | St. Luke's Chapel, Edgecombe Avenue | Bishop Gilbert |
| | 8:00 p.m. | St. John's, Ellenville | Bishop Donegan |
| **18th:** | 3:00 p.m. | Board of Managers | |
| **24th:** | 11:00 a.m. | Church of the Mediator, Bronx | Bishop Donegan |
| **22nd Sunday after Trinity** | 4:00 p.m. | Grace Mission, Crotonville | Bishop Donegan |
| **31st:** | 11:00 a.m. | Church of the Holy Communion | Bishop Donegan |
| **23rd Sunday after Trinity** | 4:00 p.m. | St. Matthew's Church, Bedford | Bishop Gilbert |
| | 4:00 p.m. | St. Stephen's Church, Armonk | Bishop Donegan |
| **NOVEMBER** | | | |
| **7th:** | 11:00 a.m. | Chapel of the Intercession | Bishop Gilbert |
| **24th Sunday after Trinity** | 11:00 a.m. | St. Mark's Church, Nepera Park | Bishop Donegan |
| | 4:00 p.m. | Westchester County Center | Bishop Gilbert<br>Bishop Donegan |

# The Bishop's Message:

"It is not the will of your Father which is in heaven that one of these little ones should perish."
*St. Matthew* 18:4

*Dear Friends of the Clergy and Laity*:

The Church is summoned to a Program of Evangelism. That call comes to us not merely from the Presiding Bishop. It is the appeal that God presents to us through the confusion and strife and despair of the world in which we are living. What is required of us is a persistent, continuing endeavor that shall revive the spiritual energies of the Church and make it something our Lord can use in getting His will done among men.

There is reason for encouragement in the response which our Diocese has made to this compelling challenge during the past year. There has been a heartening demonstration of what can be done when clergy and people are caught up in the spirit of united endeavor. I hope that our Diocesan Mission this Autumn will give new impetus to this effort to "revive the Church—beginning with ourselves."

But while any evangelistic program to be effective must begin with ourselves it must not end there. It is certain that we shall be unable to "revive His Church" unless we are prepared to be fellow-workers with Him and make our lives reflect something of His loving concern for the people about us.

The business of the Church is with people—those whom our Lord came to seek and serve and save. As members of that Church we are His agents. It is through us that He would work. And the Church has provided us with the means through which we can combine our energies in dealing with needs that single-handed we would be unable to meet.

The Diocese has reason to be proud of the organizations and institutions through which the Church has sought, over the years, to shepherd our Master's lost and needy sheep. They have proven their worth. The sad part is that our people are so unaware of the work they are doing.

This issue of The Bulletin is given over to these agencies. The story of their work is presented in a somewhat dramatized form in order that our people may visualize in terms of actual human need the spendid service they are rendering.

As Advent comes our churches will be engaging in their Every Member Canvass. I earnestly hope that their members in making their pledges will remember that the shepherding care which these agencies of their Church provide depends upon the support which comes from the red side of our duplex envelopes.

If we would "revive our Church" we may not overlook its Missionary Program. And that begins with me—and the red side of my envelope!

(*Continued on Page* 4)

# ". . . . a Study of What Must be Done to Help Older Persons Meet the Problems of Age."

This is a true story. It began when the rector said:

"I'm sorry."

His usually kind face was twisted with concern. "It will be at least four or five years . . . " He hesitated, trying to find the most delicate way of saying it. "A home . . . that is, facilities for older persons are so crowded . . . "

"But, rector . . . ?" The tiny white-haired old lady leaned forward in her chair anxiously. "What am I going to do? The doctor says my heart is bad, and I can't go on working. I've been a hard-working woman ever since Tom died." She spoke more slowly, more softly. "I slaved and saved to send our boy to college. Then, the war . . . " Her blue eyes filled, and the tears overflowed down her cheeks. "He didn't come home . . . and now . . . "

The rector stared at his hands.

"I got a little annuity, and there's social security." She looked up hopefully. "I'm not looking for something

*What am I going to do?*

for nothing." Maybe her minister didn't understand. Maybe he thought she wanted "charity" . . . or something.

The clergyman bit his lip, and the sad-faced little lady watched him.

"I don't know," said the rector. "I don't know."

Being "sorry" and saying "I don't know" is not the way the Church should shepherd sheep who have dropped behind the flock because of old age.

And yet the above tragedy is enacted innumerable times. We, of the clergy, know it too well. It is a misfortune that can come to any of us, and the Commission on Christian Social Relations of the Diocese is undertaking, as one of its many projects, a study of what must be done to help elderly persons meet the problems of age.

This study, as approved by the 1948 Convention, will determine:

1. What are the problems of growing older; and what types of services are

actually needed and in what amount.

2. The types of facilities which should be developed by the Diocese. Those considered will include the traditional congregate institutional shelters; cottage type institutions with central dining hall, lounge and infirmary; and, for those who do not need institutional care, cooperative apartments with nursing and housekeeping services; or foster homes, with social service supervision. The development of social centers for the aged in parishes will be studied to the end of determining how older persons may be helped to make an adjustment in their normal and familiar settings. There will be an assessment of the value of a central counselling and psychiatric service specializing in the problems of advanced years, as the Youth Consultation Service specializes in the problems of growing girls. Such a service might well add several years of productive activity.
3. And lastly, recommendations will be presented to the 1949 Convention with an estimate of costs and a recommendation of priorities to meet the most pressing needs first.

This is a pioneering as well as vital task. In 1850 only 2.6% of the population were 65 or over. It is estimated that by 1960 that 9.1% of the population will be 65 or over. Yet, our social facilities have not been adjusted to this situation. Many of the homes have waiting lists of from three to four years. Today, older persons who are no longer able to maintain themselves independently are not only "lost sheep." They are frequently "forgotten" sheep.

The study of the care of the aged is merely an illustration of Christian Social Relations. In area after area, the Commission and its hard-working Executive Director, the Reverend Leland B. Henry, make the voice of the Church heard.

The Commission supported the proposal to have the City Department of Public Welfare assume primary responsibility for the basic care of children. With the Protestant Council, the Commission arranged for a two-day conference on *The Church and Economic Life* at St. Bartholomew's, Manhattan and the Synod House. It supported desirable social legislation, such as the Federal anti-lynch bill and the Taft-Ellender-Wagner Federal Housing Bill, the bill for the admission of displaced persons and the Fair Educational Practices Act in New York State. Perhaps its outstanding achievement was the service it rendered in the successful campaign for a state bond issue of $135,000,000 for public housing which will provide housing for some 50,000.

In addition, the Executive Director has been available for consultation on problems of social relations that arise in the individual churches and in the seven convocations. He is examining chaplain in Christian Ethics and Sociology, and is chairman of the Inter-Diocesan Committee on Legislation, representing the six dioceses in the State of New York. He is a member of the Department of Christian Social Relations of the Federal Council, and the Human Relations Commission of the Protestant Council.

(*Continued on Page 6*)

### *"Thy Kingdom Come, Thy Will Be Done on Earth"*

*In the great prayer of The Kingdom of God, our Blessed Lord taught us to pray: "thy Kingdom come, thy will be done on earth as it is in heaven." The Commission on Christian Social Relations of the Diocese of New York exists to help us make that prayer a reality in the world in which we live.*

*I hope every rector and every parish and congregation will support the work of the Commission. It might well be made part of the Campaign of Evangelism to be launched this Fall and Winter.*

**Harold F. Hohly**
*Chairman of the Commission on Christian Social Relations*

# ". . . . Lambs Stray from the Flock, Seek 'Greener Grass', or Leap across Barriers"

## "Thirty-Seven Years, Young Girls Have Been Turning to Youth Consultation Service"

At the other end of life's span there are other sheep, lambs, who stray from the flock, seek "greener grass," or leap across barriers in fright and are lost in the night. Maggie is such a lamb.

Maggie began life happily. She was the only child of a young couple who had eagerly anticipated children. She was loved and nurtured, but at the age of six she lost her father and when she was ten her mother died from a heart attack. There were no relations to care for the child and she was placed in an orphanage. Soon the age limit of this institution necessitated moving her to another. Here she lived under very strict and rigid discipline. At sixteen she was dismissed as old enough to carry on.

*What am I going to do?*

She took one small job after another, working in restaurants and at lunch counters, but her youth and lack of training and skill made it impossible for her to provide adequately for herself. She lived a haphazard, deprived and lonesome existence in which she felt cheap, unwanted and ignored. Her "home" was a succession of drab furnished rooms. Her only companions were the men she met over the counters of the various "beaneries" where she worked.

Eventually she arrived at a hospital with an acute digestive disorder, in large measure a reflection of emotional disturbance aggravated by improper eating. She was referred to Youth Consultation Service (YCS) by the social worker of the clinic where she had gone for "medicine."

The Youth Consultation Service case worker recognized that Maggie's most acute needs were to know love and to receive vocational training. She agreed to return to school. It was suggested to her that she try working in an "opportunity home," a household in which she would live as part of the family. In return, she would assist with the household duties as a mother's helper.

Maggie said she had enjoyed the first institution in which she had lived because she liked little children and she pleaded to be with a family "where there are a lot of kids." A place was found for her with a woman who had four nice children.

In the first days in her new home Maggie felt a little insecure, but later when there was sickness she gave yeoman service and felt that she had really established herself as a warmly accepted member of the family. The feeling she has about the long years of sleeping in dormitories is reflected when she says, ecstatically, "I have a room now that I sleep in all by myself with a closet that belongs only to me and dressers and chairs that are mine."

Maggie goes to high school and helps the mother in her free time. Later she hopes to become a trained nurse. She seems to have a natural aptitude for

such work and when she graduates from high school, Youth Consultation Service will help her work out plans for her training.

There have been other "Maggies" and they have come from homes of all economic levels. A generation ago the girls befriended by Youth Consultation Service were for the most part from the lower economic level, but today those who seek its services are from all walks of life and from all parts of the Diocese.

Doris is one of those who was met half way between two disasters.

Doris, a product of a broken home, was a college girl. She was a gifted young person of high ideals, who loved the Church. Into her life had come a young man who appeared to have all the qualities she admired. She, who had been denied affection all her life, found herself deeply in love. Plans for marriage were under way, as she believed, and she lived in a happy state until she found that there could be no marriage. He had a wife. In desperation she came to Youth Consultation Service. She was with child and was torn between wanting this flesh of her flesh and an overwhelming sense of guilt. She sought the services of the chaplain for she needed to talk with someone who represented the authority of the Church and the compassion of its teaching. Gradually the chaplain was able to relieve her anxieties and help her resolve her conflicts.

*A Child is Born*

Another important service that Youth Consultation Service provides is in helping young girls who must earn their own living find out what they are best fitted to do. To this end the agency arranges for tests by vocational guidance experts to discover aptitudes.

For more than thirty-seven years, young girls in this Diocese have been turning to Youth Consultation Service for help in time of trouble. Under the sponsorship of the Diocese this agency, formerly known as the Church Mission of Help, assists those in their "teen" years and early twenties in working out personal problems. It is the only Protestant organization of its kind in the Diocese, for it combines the skills of case work with those of spiritual counselling.

The agency has three service centers. The Headquarters Center is at 27 West 25th Street; the Uptown Center is at 384 East 149th Street, Bronx; and the Westchester County Center is in the County Office Building in White Plains.

(*Continued on Page* 8)

### *"Through Contributions.... Is the Work Made Possible"*

*In no community are the hazards surrounding the young greater than in our own Diocese. We as Episcopalians have an opportunity through our church-sponsored agency, Youth Consultation Service, to reach young girls at a time of crisis in their lives and provide those safeguards that will prevent disaster. Only through contributions received from those who appreciate the value of this service is the work made possible.*

*On behalf of those who need your help we plead for your support.*

**George W. Van Slyck**
*President*

*Give us this day our daily bread*

# "That Christ's Sheep Should Know How to Live in Joy, in Peace"

The family above, saying prayers before a meal, pictures the ultimate objective of the Board of Religious Education, that Christ's sheep should know how to live in joy, in peace and in worship of Him.

The Reverend James Willard Yoder, newly appointed Director of religious education and youth work in the Diocese, said it this way: "Like Shepherds, we claim all the members of the flock, and try to feed them. The form of the food may differ, but the spiritual vitamins are quite alike."

The *Guild of the Christ Child* material, published by the Board, is, perhaps, one of its most unique activities. In the form of sixteen "lessons," parents are guided through the first four years in teaching children to pray, to know and to love God, and to develop Christian character. Lastly, suggestions are made for preparing the child for Church and Church School.

The distribution of the material, as well as the other projects of the Board, is made possible primarily because of the generosity of volunter workers who give countless hours to furthering the educational work of the Diocese.

The youth work of the Board is organized through the Episcopal Young People's Fellowship. The annual Service for the Presentation of the Children's Missionary Offerings at the Cathedral, the annual Youth Rally at the Cathedral, and the yearly two Summer Conferences, held at St. Peter's School, Peekskill, last summer, are three high spots in that program.

The Board, further, provides guidance to congregations in developing Church Schools, study groups, or parents' classes. A Church School Institute is being held in each Convocation this autumn.

The Board is cooperating in a college work conference which has been called for February at Vassar College, Poughkeepsie, to study means of implementing the Bishop's challenge to Convention to offer the ministrations of the Church to college students. The Bishop estimated that in the metropolitan area alone there are over 175,000 students.

The Board also sponsors annual conferences for the clergy and Adult Schools of Religion in strategic centers. A Central School of Religion is scheduled for six Monday evenings, beginning October 18th, at the General Theological Seminary.

The end product of all these activities—is depicted in the photograph above.

# "From Alaska's Icy Tundra to Haiti's Warm Isle"

The following was received from one of Christ's flock, geographically distant: "This letter is to express my thanks to the Church Periodical Club of the Diocese of New York for your generous help to us here. We surely appreciate the copy of *So Little Time,* and the several magazines.

*Bishop Gordon*

"Today is a fine day to stay indoors and enjoy the works of the C.P.C. The wind has been blowing at the rate of sixty miles per hour, with a fine cutting snow. Tremendous drifts have been formed all over the tundra.

"Shirley (my wife), and I came to Point Hope (Alaska) July, 1943, on our honeymoon, and a rare one it was.

"You would enjoy attending a service here. We sing the *Venite* and *Benedictus* in Eskimo, and also say the Creed and the Lord's Prayer in the native tongue. Some of the people call me *Ungahliksi,* meaning 'priest.'

"God has richly blessed us in the past year and we owe much to the prayers and support of many Church people at home. Faithfully yours, (*Signed*) William J. Gordon, Jr."—Bishop of the Missionary District of Alaska.

Switching from the frigid Arctic to the tropics, Bishop C. Alfred Voegeli of the *District Missionaire d'Haiti* wrote:

*Haitian Students & Bishop Voegeli*

"We received what must have been the last of the books which the New York Diocese Church Periodical Club sent for our seminary here in Port-au-Prince. Oh, what a wonderful addition the books you sent have made."

From Lion Hill, Wuhu, China: "Have you ever had the experience of being shut off from all magazines, practically all books and with only one newspaper (and that one filled with enemy propaganda of the very worst type) If you have, then you can have some idea of what it has meant to me to begin to receive books and magazines once more."

*Wuhu, China*

These three letters portray dramatically the work of the Church Periodical Club of the Diocese of New York. It is one of our Diocesan institutions at the Old Synod House which in the most direct sense, reaches out to the scattered sheep . . . and shepherds.

Whether it be Deaconess Harriet M. Bedel ministering to the Seminole Indians in Glade Cross Mission, Everglades, Florida; or Rowena Richards at San Jose School in Puerto Rico; or the Rev. Bernard MacLaughlin at Holy Cross Church, Virgin Islands; or Capt. Thomas Wheat of the Church Army at the House of Happiness, Scottsboro, Alabama; or the Rev. T. W. B. Magnan, chaplain of the Correction Department of the City of New York; or the Liberian Mission of the Order of the Holy Cross, Kailahun, Sierra Leone . . . or whether it be any one of a thousand other persons or places, the story is the same. From Alaska's icy tundra to Haiti's warm Isle, the Periodical Club sends books, magazines, unused Christmas and greeting cards, papers, correspondence, to bring intellectual light and enjoyment.

*Deaconess Bedel & Seminole Indian*

And perhaps the following postscript to a letter from Mrs. Lois W. Cox, Nenana, Alaska tells the most vital story: "P.S. It really does make one happy to know friends are thinking of us!"

(*Continued on Page* 10

# "...Episcopal Church Two

Throughout the ages man has built folds for the lambs and the sheep as they moved out into newer "pastures." In the form of church buildings he has tried to keep pace with the ever extending kingdom of Christ. In this Diocese, we have come to call this "Church Extension" and since 1912 the responsibility for building and maintaining new mission churches and for assisting needy established parishes, has been placed on The Diocesan Missionary and Church Extension Society.

I think the work of our Missionary Society can best be visualized by looking over the shoulder of a mother as she reads a letter from her daughter who has recently moved from a suburban Westchester home to a small community in the northern part of the Diocese.

"Dear Mother:

Well, here we are in our new home in Pleasant Plains and I think we are going to like it very much. You will be glad to hear that there is an Episcopal Church only two miles away and that yesterday we had a call from the Vicar.

He told us that the parish is over one hundred years old and that in its earliest days it was supported by a few wealthy families who had summer homes here. The few people in the village were made welcome but they did not share any of the responsibilities. The Rector eked out his living by working the farm connected with the parish (I think they called it a glebe) and relied a good deal on the generosity of the parishioners.

But now the old families are gone. There are about 100 church members and a good many children.

John and I expressed surprise that such a small community could support a church but the Vicar explained that it was our missionary gifts that provided the help needed. The Missionary Society of the Diocese contributes towards the Vicar's stipend. That's what they mean when they call it an 'Assisted Parish.'

Originally there was no need for a parish house but with the Sunday School and the other parish organizations outgrowing the rectory, a parish house had to be built and they have one. They raised a sum of money themselves and the Missionary Society matched it.

The Vicar seemed like a very consecrated man and a real pastor to the people scattered all over this township. We're going to our first service next Sunday.

I hadn't expected to write you so much about the Church but we were so thrilled at someone calling on us in our new house so soon, I couldn't resist it.

CHRIST'S FOLDS. *Some of the churches receiving aid through the Diocesan Missionary and Church Extension Society. Left to right, upper row: Grace Church, Port Jervis; Christ Church, Piermont; Church of the Regeneration, Pine Plains; St. Luke's, Katonah; St. Andrew's, New Paltz; St. Mark's, Yonkers; St. Peter's, Stone Ridge. Lower row: Church of the Holy Redeemer, Staten Island; St. Andrew's (Insert), Bronx; St. Luke's Tuckahoe; St. John's High Falls; San Salvatore, Manhattan; St. Stephen's Pearl River; Church of the Redeemer (insert), Yonkers; St. John's, Ellenville; St. James', Callicoon.*

# Miles Away"

With lots of love and hoping to see you soon, I am,

Affectionately your daughter,

Janet"

Janet had forgotten that her mother had been a member of the Woman's Auxiliary for years and knew a great deal about the Church's missionary work and how it touches all of us. I think you would be interested in her reply.

"Dear Janet:

I am glad to hear you like your new home. This old place certainly seems lonesome—now. Realizing my baby was going to be married was bad enough, but now that you are gone, we really feel it.

*St. Martha's, North White Plains, Westchester*

I certainly was glad to hear that you found the local church. You probably were too young to remember how we moved out here into Westchester County and found there were no churches near this housing development.

Your father wrote the Bishop and found out that the Missionary Society had made a survey of the area and was only waiting for enough of us to organize ourselves.

We soon became an organized mission, first worshipping in a house which is now the rectory, and then we built the church and later the parish house. We could never have done it without the help of the Missionary Society, and that's why I am so interested in the Woman's Auxiliary.

Be sure to write our Rector for your transfer.

Mother"

The earliest churches in our Diocese were aided by the missionary organization of the Church of England and par-

(*Continued on Page* 12)

### Board of Missionary Society As Pictured in Photo above

*Left to right, standing: A. H. Ohse, Piermont; E. Dolph, Cornwall; H. R. Coleman, Bronx; T. Oxholm, Ass't. Treasurer; A. S. Taylor, Bronx; C. F. Nugent, Rhinebeck; E. L. Ward, Manhattan; L. E. May, Dean of the Westchester Convocation; L. S. Fowler, Counsel; R. T. Shellenberger, Kingston; C. B. Ackley, Manhattan; G. W. VanSlyck, Manhattan; W. F. Borsdorff, Mt. Vernon; L. J. A. Lang, Bronx; V. D. Stearns, Beacon; seated: F. G. Garten, Dean of the Bronx Convocation; L. W. Pitt, Dean of the Manhattan Convocation; G. W. Dumbell, Dean of the Ramapo Convocation; the Bishop; the Suffragan Bishop; J. B. Myers, Dean of the Dutchess Convocation.*

*Not present in the picture were: The Rev. G. F. Bratt, newly appointed Archdeacon; the Rev. G. V. Barry, Bronx; V. L. Blumoehr, Jr.; Richmond; C. Burlingham, Manhattan; the Rev. F. L. Carruthers, Dean of the Hudson Convocation; the Rev. A. A. Frier, Richmond; H. Jones, Port Jervis; R. H. Mansfield, Treasurer; the Rev. R. G. Rogers, Dean of the Richmond Convocation and the Rev. G. Taber, Manhattan.*

ishes like Trinity in Manhattan were established under charter of the Crown. Later these parishes themselves accepted the missionary challenge and there are few of our present parishes which did not at one time receive help or get their start from another parish or one of our missionary organizations.

With the ever increasing growth of New York City it became more and more difficult for a parish to conduct a missionary enterprise and to do justice at the same time to its own growing parochial function. This situation ultimately led to the formation of the Diocesan Missionary and Church Extension Society of which every member of the Church in the Diocese is a member.

The work of the Society is administered by a Board of Managers which is incorporated by special act of the legislature. The Bishop is its President and its other members are the Suffragan Bishop, the Archdeacons, the treasurer and assistant treasurer of the Convention, the deans of the seven convocations, one clergyman and one layman from each convocation and three clergymen and three laymen elected by Convention.

For effective administration, the Diocese is divided into seven geographical divisions called "Convocations"; Richmond (Staten Island) where at present there are 6 missions and assisted parishes; Manhattan where there are 4; the Bronx with 6; Westchester with 17; Dutchess (including Putnam County) with 14; the Hudson Convocation (Ulster and Sullivan Counties and part of Orange County) with 14; and the Convocation of Ramapo (including Rockland County and the southern part of Orange County), with 14 assisted parishes and missions. These 75 missionary works make the Diocese of New York one of the largest Missionary Dioceses in the Church.

The Board of Managers has no unrestricted endowments and must look for its support to the missionary contributions of the members of the Church through their parishes and missions.

# "There are Lambs Who Are Lost Even Within the Fold"

There are some lambs lost—even within the fold, and this is a story about Jane—a shy, unsure and rather commonplace girl of twelve—and what the Girls' Friendly Society has meant to her.

Her friend Fran was the one who finally induced her to come over to St. E—'s one Wednesday afternoon to a business meeting of the GFS group. It was quite an experience for a girl who had never belonged to any kind of a club before . . . it certainly wasn't like school where the teacher was the head of the class and told the boys and girls what to do. A friendly, alert girl of about twelve was the group's president and conducted the meeting. Three others of similar age served as other officers, and to one side, giving advice and assistance when necessary, was Mrs. Jones the GFS advisor.

At this first meeting which Jane attended, there were several important decisions to be made by the group. The Parish Youth Council was meeting for the first time next month. Who should represent the GFS and give the report? They had been assigned the candy table at the Parish Fair over the protests of some of the adults who felt the girls couldn't handle the job. How could they do a "bang-up job." What could they do to solicit subscriptions to the Diocesan paper, the BULLETIN? Final plans for a hike and a cook-out supper were to be discussed.

*GFS* SELLS BULLETIN *as one of its many activities. Members above are of St. Stephen's, Woodlawn.*

Jane looked around her in amazement. This group of girls of her own age was going to make these decisions?

Everyone agreed that Susan, the group's president, should represent the GFS at the meeting of the Parish Youth Council. At the request of Susan, Mrs. Jones explained appointing committees to do the work necessary on their candy table. The chairman appointed the committees.

Shy and diffident though Jane was, her advisor lost no time in becoming acquainted; the girls in trying to bring her into the group. Mrs. Jones noticed that Jane wore interesting and attractive color combinations in her clothes, and discovered that it was Jane herself who was responsible for choosing them. Jane was put on the decorating committee and the girls were sure the room and the tables had never looked so attractive!

It was a small thing that started to develop self-confidence in Jane. Because of the interest and concern of her leader, who volunteers her time and energies so unselfishly, and because of her happy association with the other GFS members in her group, Jane is learning how good it can be to be in the midst of Christ's flock—safe within the fold.

All kinds of girls make up the GFS of today. They are rich, poor and in the middle class. They live in the city, in the suburbs, in the rural areas. They are white, black, brown and yellow. They are part of a tremendous procession of girls and women who through the past sixty some years have grown up in the Society and made a tremendous contribution to the Church and to their communities.

And whether the GFS is in New York City, or Newburgh, or Scarsdale, or Callicoon, or Yonkers, or Suffern, or Poughkeepsie, there is one fundamental purpose—the development of girls into fine, well-balanced, spiritually alert women of whom the Church can be proud and from whom devoted and intelligent service can be expected.

(*Continued on Page* 14)

# In 1834 The Church Began the Fight To Bring Seamen to the Fold

The bell sounded for mess, Easter Sunday, 1941, on Alex Navarro's ship, the *Ville de Liege;* and then, the torpedo struck.

For thirteen days Alex and ten other men pitched and rolled in an open small boat on the turbulent grey wastes of the cold North Atlantic. Alex and three others were rescued, but when they were taken to a hospital, both of Alex's legs had to be removed, above the knees.

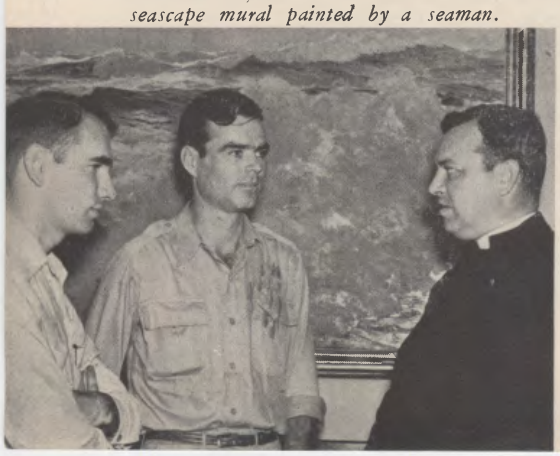
There is no place for legless seamen at sea, thought young Alex bitterly. It seemed his life had ended . . . even before it had begun. But during his stay at the hospital, chaplains of the Seamen's Church Institute visited frequently, bringing comfort bags, candy, cigarettes, knitted articles—and hope.

Today, Alex walks on artificial legs, has a wife and two children, and works ashore as an electrician.

But it was a long . . . and often discouraging road back to the safety and security of society's fold.

For centuries, seamen had been left at the mercy of scoundrels, crooks and exploiters. A seaman was a man without a home, without friends, and with no end but debauchery and degradation. And then, in 1834, the Church began the fight to bring seamen into the fold. The Seamen's Church Institute of New York, located at the tip of Manhattan Island, overlooking New York Harbor, has grown from a little floating chapel, built in 1844, to a modern building at 25 South Street, thirteen stories above the ground and three below—the largest home and club in the world for active merchant seamen of all nationalities and creeds.

SEAMEN'S PASTOR. *The Reverend Raymond S. Hall, D.D., assistant director of the Institute, chats with two men beside a seascape mural painted by a seaman.*



For decades the Society's chaplains distributed religious literature in the boarding houses and on the ships, and, at the request of the seamen, protected their money, mail and baggage. The Institute conducted services in three floating churches, the first being the Church of Our Saviour, which from 1844 to 1866 was moored alongside the Pike Street Dock, East River. The present Chapel of Our Saviour at 25 South Street is the fourth of that name. A succession of various lodging houses and missions were established by the Society along the East River, North River, Coenties Slip and in Brooklyn.

The crowded condition of those separate stations proved the need of larger and permanent quarters. Changed waterfront conditions and improved local transportation made centralization advisable. Friends made generous contributions; and finally, in 1913, under the joint leadership of Edmund L. Baylies, president, and the Reverend Archibald R. Mansfield, D.D., superintendent (who

### "Stand by and Lend a Hand" Pleads Seamen's Institute

*"The Seamen's Church Institute of New York is one of the oldest missionary activities in the Diocese, having been founded in* 1834 *by a group of young churchmen who wished to do missionary work and soon recognized the great need for helping merchant seamen on the waterfront of New York, and protecting them from exploitation.*

*"Won't you please 'Stand by and Lend a Hand'?"*

**Raymond S. Hall**
*Assistant Director*

SERVING SEAMEN'S NEEDS. *At the Institute, left to right, top: men find faith and peace in the Chapel of Our Saviour; the Cross-topped building dominates the Southern waterfront; books are prepared for loan to a sea-bound ship; lower, left to right: taking an azimuth on the mock deck, on the roof of the Institute; an Institute "Mother" gives a sweater to a Belgian seaman; and the Merchant Marine School trains seamen, tying knots.*

began as a chaplain in 1896), the new 13-story building at 25 South Street was opened. The Institute was adequately equipped to serve seamen's every need. A Lighthouse Tower, in memory of seamen lost on the S. S. Titanic, was completed on April 15, 1913, one year after the disaster. This is a listed Government aid to harbor navigators.

In 1921 the Institute initiated free radio medical service to ships at sea, which has since been taken over by the Radiomarine Corporation of America. Hundreds of ships not carrying doctors use this "MEDICO" radio service. The Institute also inaugurated legislation making the passing of first aid examinations compulsory for all candidates for American Merchant Marine Officers' licenses.

As an example of the large volume of work rendered in a single year, 360,157 lodgings were provided at the Institute in 1947. Since January, there were 4,393 enrollments in its Merchant Marine School for courses in Seamanship, Navigation and Marine Engineering offered at reasonable rates, hundreds being helped to better positions on merchant ships. The Employment Bureau found 3,775 jobs for seamen. The Baggage Room handled 137,781 pieces of seamen's baggage.

A Seamen's Church Institute Station, U. S. Post Office, located on the second floor, does business equivalent to that of a city of about 30,000 people, handling approximately half a million pieces of mail per year. For many seamen the Institute — "25 South Street" — is their only mailing address.

Ship visitors from the Institute called aboard 1,700 merchant ships and rendered a variety of services to the crews. Particular aid toward thrift was provided at pay-offs of crews by the sale of Travelers' Cheques (a protection against loss and robbery).

The seaman knows that the Institute is his friend—that here he can obtain clean, comfortable lodgings (for dormitory beds, 75 cents, to $1.50 for private rooms), leave his money for safe-keeping, check his baggage, receive his mail, have helpful, kindly friendly advice on any of his problems, read, write, play games, attend the moving pictures in the Auditorium, listen to organ recitals and participate in services in the Chapel, and, in short, enjoy the comforts of home in wholesome surroundings and with congenial companions. 75% of the operating costs of the Institute are derived from fees from the men.

(*Continued on Page* 16)

# GETTING INTO THE "RED"

**This is a playlet in which the chairman of the Every Member Canvass of your church calls upon YOU, to ask you to pledge for the support of your Church. Time: Sunday afternoon. Place: Your living room.**

(*After the proper pleasantries . . . and after the canvasser has explained the black side of the envelope as being for the support of the local parish work, you speak.*)

You: I know pretty well what we spend money for here. But, tell me, just how does this Missionary or "Red Side" of the envelope work?

Canv: (*Hands over a copy of the Diocesan Missionary Number of the* BULLETIN) It goes for the organizations listed in this special edition of the BULLETIN I'm going to leave with you, and for the general missionary work of the Church at large. But, if you'll give me a couple of minutes, I'd like to tell you a little more about one of the oldest and largest Diocesan missionary organizations for helping people in trouble, the New York Protestant Episcopal City Mission Society.

You: Oh, you mean St. Barnabas House. I know about that.

Canv: Yes, St. Barnabas is perhaps the best known part of the Episcopal City Mission, but that is only one branch of the Society's work.

You: Really? What else do they do?

Canv: Chaplaincy is the largest activity. They call it the keystone of the entire program. There are 24 chaplains, and they serve, in many cases, on a twenty-four hour a day basis, in 43 City, County and State institutions throughout the Diocese.

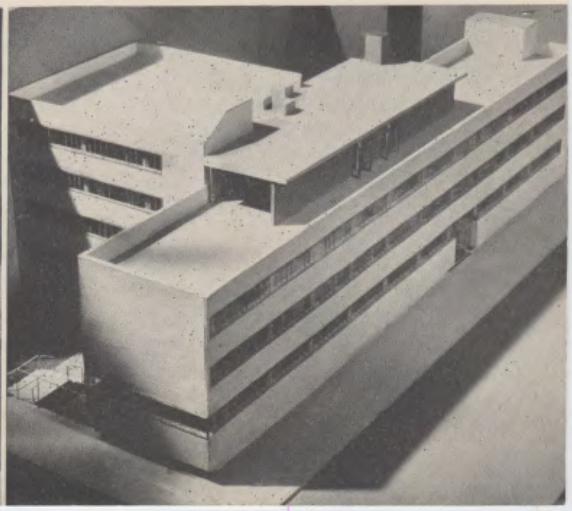
You: I thought the Episcopal City Mission Society only worked in New York City?

Canv: A great deal of work is done in the City, but you'll find at least one chaplain in every convocation of the Diocese. In many institutions, they carry the entire duty of answering all calls for religious aid and assistance from all Protestants. That is, of course, in addition to Sunday services and regular ministrations to communicants. Many a time they have brought people back into the Church after years of absence.

You: That sounds pretty good.

Canv: You bet it is, and to be sure the men know what they are doing, a training school for chaplains has been started at Bellevue Hospital. Every year

*St. Barnabas House and a charge*



young men who are interested in that side of the ministry receive a full course in what is known as Clinical Pastoral Training. It's a fascinating program, and does much to fit a man for institutional work. That's a lot different from being a parish rector, you know.

You: To tell you the truth, I never thought much about it before. But, did you say they have chaplains in 43 institutions? That sounds almost like a little Diocese. I guess that kind of program simply has to go on.

Canv: I'm glad to hear you say that. The chaplains of the Society do deserve a lot more recognition than they get. Some day, if it can be arranged, we'll have to invite one of them to our parish.

You: That's a good idea! It'll give us a chance to find out about something that's going forward right here in our own back yard, so to speak.

Canv: Yes, great and fruitful work is being done, and the "Red Side" of the envelope gives you a chance to take part in it. (*Takes out pledge card and pen.*)

You: All right, but just a minute now. (*Waves aside pledge card*) What else does this Episcopal City Mission Society do?

Canv: Well, there are several things . . . all designed to help people out of trouble. They try to bring the Church to people who need help . . . make religion a real, actual and understandable force.

You: Not much on "preachment", eh?

Canv: Yes and no. A person in trouble who receives help from the Church isn't worried too much about "reasons". All he or she knows is that here is a force for good, doing what it says it is supposed to do. They are grateful, and out of that feeling comes a new understanding and appreciation of our beloved Church. We have to preach to ourselves to be sure we keep on doing that. We're trying to practice what we teach.

You: I get it. You mean our faith and belief is behind everything the Society does.

Canv: Yes. Take the three fine summer camps maintained by Episcopal City Mission. The Society has just finished its 55th annual camping program and more than 1,000 boys and girls received at least two weeks in the country . . . away from crowded city streets and, often, unbelievably bad living conditions. By showing these youngsters . . . and their parents . . . that the Episcopal Church was interested in them, the Society is carrying forward not only its own work, but that of the whole Diocese and Church at large.

You: Well, I always did believe in helping youngsters. They will take our place tomorrow and if they grow up with an understanding of true religion, it will certainly make this a better world.

*Chaplains and Camps serve children*

Canv: You made my point, but just let me say that the Society's camps are among the finest in the East. Equipment is the best and kids have a swell time.

You: That makes it even better. I hate to see my Church second-rate.

Canv: Maybe you'd like to know some more about the Society's work?

You: Seems to me I remember my wife saying something about Ellis Island.

Canv: That's right. She probably heard about it at a meeting of the Woman's Auxiliary. The Society helped over 2,000 families last year and has had a staff at Ellis Island since 1906.

You: That's pretty old . . . let's see . . . 1906 . . . that's 42 years!

Canv: Right! But there is another department, the Family Service Group, that has been helping people almost as long.

You: Say . . . you haven't told me anything about St. Barnabas House . . . the one thing about the Society I had heard about.

Canv: That's right, but I almost forgot to tell you about a branch at Westfield State Farm. 500 girls were helped there every year.

You: What's the program?

Canv: It's mostly to help girls adjust themselves to institutional life and to return later to the community as respectable citizens.

You: I can see a girl in prison would need that, all right.

Canv: Nowhere is help more deeply appreciated. The rector was telling me their files are literally full of letters expressing thanks and appreciation. But, I want to tell you about St. Barnabas House and get you to sign your pledge. I promised Your Next-Door Neighbor I'd call this afternoon.

You: Okay, but just tell me . . . How is the new building coming along?

Canv: Should be completed in a few weeks now; and then, the Church will have one of the finest temporary shelters of its kind in the country.

You: What do you mean by temporary shelter?

Canv: It's for homeless children between the ages of 2 and 11, unmarried mothers and for older women . . . while some permanent plan is being worked out for them. It has been going for 84 years and has been open night and day since 1864.

You: Well, I've heard "Red" Barber talk about it many times and I know that it must do a grand job.

Canv: You'd think so if you could just see the kids down there. The place is like a real home. When the new building is finished we'll have to drive down some day and see for ourselves. But right now, I would like to take your pledge. (*Hands over the card and pen.*)

You: (*Taking them.*) Now, I had decided I was going to give something extra this year for our church . . . I know we have to fix that roof . . . and then the cost of everything has gone up . . . business is a little better . . . still . . . let me see . . . now . . . ?

Canv: I'm very glad you are raising your pledge, and I hope you'll do the same on the "Red Side."

You: You can bet your life on that! I'm really going to get into the "Red" this year. As a matter of fact, (*hands over the pledge card*) I don't mind telling you I feel so proud to know what our Church is doing in so many ways . . . I really boosted my local pledge. Guess I didn't know what a wonderful shepherd our old Church is . . . did I?

Canv: I'm very glad you feel that way, and thank you very much.

You: Thank YOU, very much . . . and God bless you too.

**CURTAIN**

# "To Bring into the Fellowship and Service of Christ . . . a Definite Faith in Our Lord"

On November 2, the Rev. Bryan Green will arrive in New York by air from England to conduct the Diocesan Preaching Mission. The calendar is at the right.

The Mission will not be a Revival as ordinarily understood; nor is it a drive for members or funds. The main objective is to bring into the fellowship and service of Christ persons who have only a loose attachment to the Church, and to win them to a definite faith in our Lord.

The Rev. Mr. Green, a consecrated clergyman of the Church of England, has conducted missions throughout the British Isles, especially at unversities. On one occasion he led the important Triennial Mission at Cambridge. He is Proctor in Canterbury Convocation and a member of the Archbishop of Canterbury's Council on Evangelism.

Mr. Green was born January 14, 1901 and was educated at Merchant Taylors School and London University. For some years he travelled through the British Isles speaking and lecturing to young people. Later he became Chaplain of the Oxford Pastorate, Oxford University, and, afterward, Vicar of Holy Trinity Church, Brompton, one of the largest and most important of the West-end London churches, one of the few to have evening services throughout the blitz and blackout.

He has spoken to troops in Germany and has visited the United States and Canada three times to preach and teach in churches, universities, and schools. He has specialized in answering questions from high school students.

Mr. Green is now Rector of Birmingham, the second city in England. His church is called St. Martin's in-the-Bull-Ring, and is the ancient, civic church of the city.

Charles C Gilbert

## *Calendar of Services of Our Diocesan Missioner*

*Nov.* 7, 11:00 *a.m.—Grace, Manhattan*
*Nov.* 7, 4:00 *p.m.—County Center, White Plains*
*Nov.* 8—*Yonkers*
*Nov.* 9—*New Rochelle*
*Nov.* 10—*White Plains*
*Nov.* 12—*St. George's Newburgh*
*Nov.* 14, 11:00 *a.m.—St. John's, Kingston*
*Nov.* 14, 3:00 *p.m.—Christ Church, Poughkeepsie*
*Nov.* 15-16—*Dutchess Convocation*
*Nov.* 17—*Richmond Convocation*
*Nov.* 18—*Grace, Nyack*
*Nov.* 19—*Grace, Middletown*
*Nov.* 22-24 (*incl.*)—*Upper Manhattan and Bronx*
*Nov.* 28-*Dec.* 3 (*incl.*)—*Cathedral of St. John the Divine*
*Dec.* 5—*Closing Service at the Cathedral of St. John the Divine.*

*The above schedule is incomplete and tentative*

YOU pledging to Serve.

# GIVE!!

## that we may serve Christ as faithful shepherds

**Pledges for the missionary work of the Church in 1949 will be totaled late in 1948 and on the basis of these pledges the Diocesan Convention, to be held in May 1949, will appropriate definite amounts for the work of the National Council and for the organizations of the Diocese. The total missionary quota or goal of the Diocese for 1949 is $525,401 of which $350,041 is our apportionment for the National Council and $175,360 the amount to be allocated for the work of the Diocese.**

### 1948 APPROPRIATIONS

| | |
|---|---|
| *Diocesan Missionary and Church Extension Society* | $ 75,000 |
| *Board of Religious Education* | 5,000 |
| *Church Periodical Club* | 1,800 |
| *Commission on Christian Social Relations* | 9,600 |
| *Girls' Friendly Society* | 3,000 |
| *Youth Consultation Service* | 15,000 |
| *City Mission Society* | 36,400 |
| *St. Luke's Home for Aged Women* | 500 |
| *Seamen's Church Institute* | 7,500 |
| *Administration and Promotion (including the* BULLETIN) | 13,000 |
| | $166,800 |

In several cases these appropriations have worked a hardship on the organizations concerned and have necessitated a curtailment of their activities, but the total appropriated was based on total pledges and could not safely have been increased.

The pledges of the people of our Church for 1949 will determine, to a large extent, the part your Church will play in its ministry to this Diocese and to the missionary districts and dioceses under the aegis of our National Council.

You have read of our Diocesan institutions in this DIOCESAN MISSIONARY number of the

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**OF THE DIOCESE OF NEW YORK**

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# BULLETIN

## OF THE DIOCESE OF NEW YORK

VOL. XXIV NOVEMBER, 1948 No. 8


# I SERVE

## through my PLEDGE to the Church

## EVERY MEMBER CANVASS

**A challenge to every churchman in the Diocese to serve his church.**

# BULLETIN
## OF THE DIOCESE OF NEW YORK



**The Rt. Rev. Chas. K. Gilbert, D.D., S.T.D.**
Bishop
Synod House, Cathedral Heights
New York 25, N. Y.

**The Rt. Rev. H. W. B. Donegan, D.D., S.T.D.**
Suffragan Bishop
Synod House, Cathedral Heights
New York 25, N. Y.



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## CALENDAR: NOVEMBER-DECEMBER

| | | | |
|---|---|---|---|
| **NOVEMBER** | | | |
| **11th** | 8:00 p.m. | St. James' Church, Fordham, Dedication of Memorial Altar | Bishop Gilbert |
| **14th:** | 11:00 a.m. | St. Mary's Church, Scarborough | Bishop Donegan |
| **25th Sunday after Trinity** | 4:00 p.m. | Church of St. Mary the Virgin, Chappaqua | Bishop Donegan |
| **21st:** | 10:30 a.m. | Zion Church, Wappingers Falls to Institute the Reverend Richard L. Harbour | Bishop Gilbert |
| **26th Sunday after Trinity** | 4:00 p.m. | Patriotic Societies at the Cathedral | Bishop Gilbert |
| **27th** | 10:00 a.m. | Cathedral: Advent Ordinations | Bishop Gilbert |
| **28th:** | 11:00 a.m. | St. Andrew's, Clason Point 25th Anniversary of the Mission | Bishop Gilbert |
| **1st Sunday in Advent** | 11:00 a.m. | St. Mary's, Tuxedo and St. Francis, Sloatsburgh | Bishop Donegan |
| **DECEMBER 4th** | 4:00 p.m. | St. James' Chapel, Cathedral, Installation of Officers of the Brotherhood of St. Andrew | Bishop Gilbert |
| **5th:** | 11:00 a.m. | St. Mary's, Manhattanville 125th Anniversary of the parish | Bishop Gilbert |
| **2nd Sunday in Advent** | 11:00 a.m. | Ascension, West New Brighton | Bishop Donegan |
| | 11:00 a.m. | Church of the Resurrection | Bishop Littell |
| | 11:00 a.m. | Church of the Mediator, Bronx | Bishop Campbell |
| **7th** | 10:30 a.m. | United Thank Offering of the Woman's Auxiliary at the Cathedral | Bishop Gilbert |
| **8th** | 8:00 p.m. | Institute rector of St. Ignatius' Church | Bishop Gilbert |
| **12th:** | 11:00 a.m. | St. Joseph's Church, Elmsford | Bishop Gilbert |
| **3rd Sunday in Advent** | 11:00 a.m. | Messiah, Rhinebeck | Bishop Donegan |
| | 4:00 p.m. | St. James', Hyde Park | Bishop Donegan |

# The Bishop's Message:

*Dear Friends of the Clergy and Laity:*

The Conference of our clergy at West Point on October 5th and 6th made an appropriate beginning for our new season's activities. It was unusually well attended. The splendid spirit that prevailed and the inspiration we found in its deliberations give reason to believe that the work of the Diocese will go forward with new vigor and new consecration in the year now before us.

*Bishop Gilbert*

I only wish it were possible for our laity to have the benefits which such a conference provides—the fellowship, the spiritual stimulation, the sense of partnership in the sacred task to which our Lord is now calling His Church. I am sure it would bring new zeal and devotion into the life of all our congregations. It is my prayerful hope that the time may soon come when groups of our lay workers may be brought together in some quiet place away from the distractions of the world, to think together and pray together and get a deeper feeling of their common responsibility and privilege in the Church's life and service.

Two great projects are now before us, the outcome of which will depend upon the combined energies of our clergy and their people. We shall not get far unless they work together in wholehearted cooperation.

First, is the Diocesan Mission the plans and schedule for which are now definitely arranged. We must not think of this Mission only as an effort to reach the lapsed and unchurched. That is its objective but it can be attained only as all of us avail ourselves of the opportunity provided for the deepening of our own spiritual lives, clergy and people alike. Only so can God work through us to persuade others to share with us in the sacred privileges the Church provides.

The second project is not unrelated. As this message comes to you our parishes and missions are supposed to be getting ready to enlist the financial support of their people not only for the maintenance of their own local church but for the work to which their Diocese is committed and for the needs of our Master's Church throughout the world. God asks for our money. We need to take seriously to heart the fact that it is by honest, willing sacrifice as well as by prayer and sacraments that our spiritual lives are strengthened. And what we give can speak more loudly than our words, perhaps, in our efforts to win people around us for God and His Church.

Charles C Gilbert

# Fifty-Six Youths Seek Holy Orders

At a time when the National Church is faced with a desperate need for clergy and when young men are supposed to be under the influence of the secularism of our times, it should be a matter of deep significance to know that during the past year the Bishop has interviewed 56 young men who wish to study for the priesthood. Of these applicants to Holy Orders twenty-eight have completed their applications and have been accepted by the Bishop as postulants.

During this year these young men will continue their studies in various colleges and seminaries. Five of them have not yet completed their college course, two are at Berkeley Divinity School, two at Episcopal Theological School, fifteen are at General Theological Seminary, one at Nashotah House, one at the Philadelphia Divinity School and two are at the Virginia Seminary.

Seven of these men served in the Army during the recent war and four of them saw service with the Navy. Three of these men were fully ordained ministers in other churches. Two of them, with splendid educational backgrounds, have held important posts with the Methodist Episcopal Church.

The parishes from which these postulants come are widely scattered and include in Manhattan: Calvary, Trinity, St. Philip's, Holyrood, St. George's, St. Mary the Virgin, Intercession, St. James', Resurrection, St. Martin's, St. Thomas's, St. Ignatius', St. Matthew and St. Timothy and St. Stephen's. Parishes outside of the Manhattan area from which other postulants have come are: St. John's, Yonkers; Ascension, West Park; St. Mary the Virgin, Chappaqua; St. James the Less, Scarsdale; Ascension, West New Brighton; Christ's Church, Rye; St. John's, Clifton; Trinity, New Rochelle's St. Peter's, Peekskill; and St. John's, Larchmont.

(Gustafson Photo)

## Bishop's Old Residence Turned to General Use

The large dwelling on the Cathedral Close built as a residence for the Bishop has been turned over to the Cathedral trustees.

Its first floor is now being rebuilt into offices for the Cathedral staff. The second floor will be kept as a place for conferences and other diocesan functions. It is hoped that the upper floors will eventually be made into living apartments.

## Trinity Church Pledges $6,300 To Further Episcopal Radio Hour

Trinity Church has pledged $6,300 to the Presiding Bishop for the support of the Episcopal radio hour, Great Scenes from Great Plays, now being heard every Friday night at 8:00 p.m. over WOR and 500 Mutual Broadcasting Stations throughout the nation.

Parishes have been asked to contribute 3% of their budgets and Trinity's action was termed an important part of the response to that plea. Clerks of vestries and advisory boards are to notify the National Council of their intention to contribute, but remittances should be sent to R. H. Mansfield, treasurer, 1047 Amsterdam Ave., New York 25, N. Y.

### *Hear the Missioner*

**WOR:** Nov. 5 — 10:15 a.m.
*Martha Deane*

**WOR:** Nov. 7 — 9:30 a.m.
*Church of the Air*

**CBS:** Nov. 21 — 10:30 a.m.
*Church of the Air*

# Note Founding Days In Oldest Churches

Church Anniversaries are featured throughout the Diocese as fall programs are opened. At St. Mary's, West New Brighton a special service October 31 marked the 100th Anniversary. On October 24, Bishop Donegan consecrated the restored church building which had been rebuilt after a disastrous fire in August 1947. In addition to rebuilding the church, the parish has paid off a mortgage of $20,000 announced the rector, the Rev. Orin A. Griesmyer.

The 125th Anniversary of the founding of St. Mary's, Manhattanville, will be celebrated on Friday, December 3. An historical pageant written and directed by Miss Clara Thropp, a member of the parish and of the Episcopal Actors' Guild will be presented. On Sunday, December 5th, Bishop Gilbert will preach at the eleven o'clock service. The Rev. Charles B. Ackley, S.T.D., has been the rector of St. Mary's since 1919.

The Church of the Transfiguration (The Little Church Around the Corner) had a service of Thanksgiving on October 10th to commemorate its 100th Anniversary. Bishop Gilbert conveyed congratulations and greetings from all the Diocese. The preacher at the service was the Rev. Shirley C. Hughson, O.H.C., who has known the three rectors, the Rev. George H. Houghton, D.D., the Rev. George C. Houghton, D.D., and the present rector, the Rev. J. H. Randolph Ray, D.D., who is also celebrating his twenty-fifth year of ministering to the parish.

*Church of the Transfiguration* Sun Staff Photo *(The Little Church Around the Corner).*

BISHOP GILBERT, *as institutor, presents the Bible, Book of Common Prayer, and Books of Canons of the General and Diocesan Conventions, to the Rev. Lemuel J. Winterbottom, newly elected rector of St. John's, Getty Square, Yonkers, at the service of Institution October 3. Charles E. Guilmette, (left) junior warden and Daniel Carnegie, senior warden, witness the rite.*

# Institutes Stress Visual Techniques

A series of Church School Institutes presenting the filmstrips, "Improving Your Teaching," "Using Filmstrips in Church," and flannel-graph technique were held last month by the Board of Religious Education in Hudson, Westchester and Bronx Convocations.

The Institute will be offered in November for Ramapo at St. Mary's, Tuxedo Park. Dates for Manhattan and Dutchess will be set for 1949.

The Rev. J. Willard Yoder, director of religious education and youth work was assisted by clergy in the various localities in the sessions which at the same time heard plans for the Diocesan projects of the Advent offering for the City Mission Society, the Christmas Boxes and the annual Youth Offering.

### Westchester Churchman Elected Treasurer of National Council

Russell E. Dill, member and former vestryman of Christ Church, Bronxville, has been elected treasurer of the National Council and the Domestic and Foreign Missionary Society. Mr. Dill is widely known in business circles as a specialist in reorganization of industrial companies. He succeeds Dr. Lewis B. Franklin.

*Conference Opening: The Bishop and Suffragan pause in the midst of some of the clergy assembled for the Clergy Conference, held October 5-6, West Point.*
(Clergy Conference Photos courtesy of U. S. Army Signal Corps.)

# Twenty-first Annual "Clergy Conference" Held Oct. 5th and 6th

The twenty-first annual conference of the clergy of the Diocese, upon the invitation of the Bishop, met October 5th and 6th at the Hotel Thayer, West Point.

Arriving for luncheon on Tuesday, about 180 had registered from all parts of the Diocese before the Bishop opened the conference with prayers and a brief welcome. The Rev. Curtis Hoyt Dickens, rector emeritus of St. George's, Newburgh, made the trip from California to be present.

The first speaker, the Rev. Dr. Samuel M. Shoemaker, rector of Calvary Church, spoke on the responsibility and opportunity of the clergy with regard to the program of Evangelism being undertaken in the Diocese. He was followed by the Rev. Shirley C. Hughson, O.H.C., whose subject was "The Parochial Mission — Its Value and Methods."

The last speaker of the afternoon, Bishop Donegan, spoke of plans for the Diocesan Mission and told of his meeting last summer with the Missioner, the Rev. Bryan Green, rector of Birmingham, England. He gave the revised schedule for the Mission and urged the clergy to perfect their organization within their parishes to insure large attendance at all meetings.

The Wednesday session, after breakfast, was devoted to the Church's Missionary Program. Dr. Lewis B. Franklin, treasurer of the National Council, made an appeal for the support of the world-wide mission of the Church in the face of the world's great needs and inflationary costs of administration. Dr. Franklin also demonstrated by transciption the second in the series of radio broadcasts *Great Scenes from Great Plays* sponsored by the Church on Friday nights.

Mr. Theodor Oxholm, secretary of the Committee on the Program of the Church and assistant treasurer of the Diocese, as the final speaker, urged that every parish and mission conduct an intensive, well organized canvass for support of the Church at all levels. Only by such action, he said, can the Church expect to receive its full share of the total giving of its people, who are being pressed to give to so many worthy causes.

CONGRATULATIONS: *Theodor Oxholm is congratulated for making the shortest speech of the session. Left to right: Mr. Oxholm, Rev. Messrs. B. J. Mortlock, W. L. Caswell and G. F. Collard.*

# Finding "Faith that Can Change the World" Is a Task for the People: Bishop Donegan

"The effectiveness of the Evangelistic endeavor depends in large measure on the cooperation of our own church members. If they do their part, the Mission will win many to the 'FAITH That Can Change the World'," said Bishop Donegan in releasing the preaching program of the Diocesan Mission being held November 7 to December 5.

*Rev. Bryan Green*

"It must be remembered that the Mission is a Diocesan endeavor and therefore requires the cooperation of all in order that the hoped for results will be achieved," said the Suffragan Bishop.

The Missioner, the Rev. Bryan Green, newly elected rector of Birmingham, England whose parish church is known at St. Martin's-in-the-Bull Ring, arrived at LaGuardia Airport, November 3.

The Preaching Program for the Diocese is as follows:

### Manhattan Convocation

*Sunday, Nov.* 7—4:00 *p.m.*
*Grace Church*
*Sunday, Nov.* 21—11:00 *a.m.*
*St. Martin's*
*Monday, Tuesday, Wednesday—*
*Nov.* 22, 23, 24—*Noon*
*Trinity*

*Bishop Donegan talks over Diocesan Mission music with the Rev. F. C. Leeming, headmaster of St. Peter's School, Peekskill, (back to camera) and the Rev. J. Marshall Wilson, vicar of St. Andrew's, New Paltz and All Saints', Rosendale.*

### *". . . Draw Us More Closely" Diocesan Mission Prayer:*

*O GOD, our heavenly Father, whose love reachest to the end of the world; we pray that the Diocesan Mission may have the guidance and blessing of Thy Holy Spirit. Endue with power thy servant who will speak in Thy name, and grant that the Mission may draw us more closely to one another in a deepened loyalty to Our Lord and Saviour, in the fellowship of His Church, and win many to the faith that can change the world; through Jesus Christ to whom with Thee and the Holy Ghost be all honor and glory, world without end.* AMEN.

*Sunday, Nov.* 28—11:00 *a.m.*
*St. Bartholomew's*

### The Cathedral

*Sunday, Nov.* 28 *to Friday, Dec.* 3—8:00 *p.m.*
*Closing Service—Dec.* 5—8:00 *p.m.*

### Westchester Convocation

*Sunday, Nov.* 7—4:00 *p.m.*
*County Center, White Plains*
*Monday, Nov.* 8—8:00 *p.m.*
*St. Andrew's, Yonkers*
*Tuesday, Nov.* 9—8:00 *p.m.*
*Trinity, New Rochelle*
*Wednesday, Nov.* 10—8:00 p.m.
*Saint Mark's, Mount Kisco*

### Hudson Convocation

*Thursday, Nov.* 11—8:00 *p.m.*
*St. John's, Kingston*
*Friday, Nov.* 12—8:00 *p.m.*
*St. George's, Newburgh*
*Sunday, Nov.* 14—11:00 *a.m.*
*St. George's, Newburgh*

### Dutchess Convocation

*Sunday, Monday, Tuesday,*
*Nov.* 14, 15, 16—8:00 *p.m.*
*Christ Church, Poughkeepsie*

### Richmond Convocation

*Wednesday, Nov.* 17—8:00 *p.m.*
*St. Andrew's, Staten Island*

### Ramapo Convocation

*Thursday, Nov.* 18—8:00 *p.m.*
*Grace Church, Nyack*
*Friday, Nov.* 19—8:00 *p.m.*
*Grace Church, Middletown*

### Bronx Convocation

*Monday, Nov.* 22—8:00 *p.m.*
*St. James', Fordham*
*Tuesday, Nov.* 23—8:00 *p.m.*
*St. Peter's, Westchester*

(*Continued on Page* 10)

# Expect $90,000 Gifts for World Relief in Response to Appeal of the Presiding Bishop

The parishes and missions of the Diocese have nearly completed their appeals for contributions to the Presiding Bishop's Fund for World Relief for the year 1948. With the expectation that before the books close on December 1 about $5,000 additional will be received, the total contribution of the Diocese will be approximately $90,000 as compared to $66,314 in 1947.

The need of devastated areas still surpasses our contributions, and plans for a joint drive of 23 religious denominations to raise ten million dollars in one day, March 20, 1949, are being formulated.

The suffering left in the wake of war is dramatically depicted in the montage at the top of page 9. Left to right, top, shows remains of European village in contrast with an American village below, unscathed. Next, a line-up for the food our contribution makes possible and below our well-stocked store shelves. Lastly, the converted barracks that serve as a place of worship, so drab beside our beautiful churches that escaped bombing.

Listed below are the goals and contributions of the parishes and missions of the Diocese up to October 15, 1948.

### RAMAPO CONVOCATION

| | *Goal* | *Paid* |
|---|---|---|
| Arden, St. John's | $ 18 | $ 20 |
| Chester, St. Paul's | 28 | 51 |
| Garnerville, Trinity | 91 | 33 |
| Goshen, St. James | 197 | 37 |
| Greenwood Lake, Good Shepherd | 53 | 60 |
| Haverstraw, St. Luke's | 51 | 0 |
| Highland Mills, St. David's | 20 | 45 |
| Middletown, Grace Church | 438 | 227 |
| Monroe, Grace Church | 16 | 17 |
| New City, St. John's | 42 | 42 |
| Nyack, Grace Church | 391 | 484 |
| Pearl River, St. Stephen's | 85 | 118 |
| Piermont, Christ Church | 133 | 27 |
| Port Jervis, Grace Church | 73 | 48 |
| St. Johns, St. John's-in-the-Wilderness | 6 | 0 |
| Spring Valley, St. Paul's | 57 | 57 |
| Suffern, Christ Church | 336 | 199 |
| Tomkins Cove, St. John the Divine; Fort Montgomery, St. Mark's; Jones Point, House of Prayer | 38 | 0 |
| Tuxedo, St. Mary's Parish: | 599 | |
| St. Mary's Church | | 25 |
| St. Francis Chapel | | 45 |
| Valley Cottage, All Saints | 8 | 15 |
| Warwick, Christ Church | 117 | 67 |
| Willow Grove, St. Andrew's | 2 | 0 |

### WESTCHESTER CONVOCATION

| | *Goal* | *Paid* |
|---|---|---|
| Ardsley, St. Barnabas | $ 54 | $ 25 |
| Armonk, St. Stephen's | 54 | 61 |
| Bedford, St. Matthew's | 849 | 0 |
| Brewster, St. Andrew's | 98 | 86 |
| Briarcliff, All Saints | 75 | 86 |
| Bronxville, Christ Church | 1,204 | 1,204 |
| Chappaqua, St. Mary the Virgin. | 130 | 438 |
| Croton, St. Augustine's | 72 | 215 |
| Crotonville, Grace Hall | .... | 1 |
| Dobbs Ferry, Zion | 169 | 126 |
| East Middle Patent, St. Mary's | 2 | 0 |
| Elmsford, St. Francis | 2 | 10 |
| St. Joseph's | 61 | 120 |
| Granite Springs, Good Shepherd | 42 | 0 |
| Harrison, All Saints | 408 | 187 |
| Hartsdale, St. Andrew's | 47 | 76 |
| Hastings, Grace | 159 | 238 |
| Irvington, St. Barnabas | 464 | 32 |
| Katonah, St. Luke's | 55 | 66 |
| Larchmont, St. John's | 1,111 | 1,111 |
| Lewisboro, St. John's | 16 | 0 |
| Mamaroneck, St. Thomas's | 926 | 230 |
| Mohegan Lake, St. Mary's | 122 | 100 |
| Montrose, Divine Love | 37 | 30 |
| Mt. Kisco, St. Mark's | 1,081 | 87 |
| Mt. Vernon, Ascension | 677 | 0 |
| St. Clement's | 106 | 19 |
| St. John the Divine | 242 | 356 |
| St. Paul's | 342 | 0 |
| Trinity | 453 | 453 |
| St. Simon's | 52 | 10 |
| Trinity | 998 | 500 |
| North Salem, St. James | 53 | 53 |
| North White Plains, St. Martha's | 17 | 18 |
| Ossining, St. Paul's | 174 | 63 |
| Trinity | 620 | 164 |
| Peekskill, St. Peter's | 313 | 242 |
| Pelham, Redeemer | 255 | 157 |
| Pelham Manor, Christ Church | 1,014 | 0 |
| Pleasantville, St. John's | 182 | 605 |
| Port Chester, St. Peter's | 953 | 500 |
| Rye, Christ's Church | 1,400 | 1,509 |
| Scarborough, St. Mary's | 148 | 0 |
| Scarsdale, St. James the Less | 1,803 | 2,520 |
| Somers, St. Luke's | 48 | 48 |
| Tarrytown, Christ Church | 390 | 171 |
| St. Mark's | 212 | 27 |
| Tuckahoe, St. John's | 289 | 163 |
| St. Luke's | 124 | 205 |
| White Plains, Grace | 711 | 0 |
| St. Barholomew's | 906 | 473 |
| Yonkers, Christ Church | 195 | 50 |
| Redeemer | 106 | 25 |
| St. Andrew's | 707 | 440 |
| St. Augustine's | 14 | 16 |
| St. John's | 1,334 | 754 |
| St. Mark's | 140 | 90 |
| St. Mary's | 63 | 35 |
| St. Paul's | 362 | 355 |

### RICHMOND CONVOCATION

| | *Goal* | *Paid* |
|---|---|---|
| All Saints | $ 46 | $ 5 |
| Ascension | 300 | 166 |
| Christ Church | 743 | 358 |
| Holy Comforter | 52 | 9 |
| Holy Redeemer | 107 | 10 |
| St. Andrew's | 355 | 405 |
| St. Anne's | 44 | 46 |
| St. John's | 510 | 196 |
| St. Luke's | 26 | 0 |
| St. Mary's | 374 | 260 |
| St. Paul's | 78 | 62 |
| St. Simon's | 90 | 0 |
| St. Stephen's | 89 | 11 |

## DUTCHESS CONVOCATION

| | Goal | Paid |
|---|---|---|
| Amenia Union, St. Thomas | $ 11 | $ 0 |
| Barrytown, St. John the Evangelist | 69 | 26 |
| Beacon, St. Andrew's | 92 | 41 |
| St. Luke's | 385 | 312 |
| Carmel, St. John the Baptist | 4 | 0 |
| Chelsea, St. Mark's | 7 | 10 |
| Cold Spring, St. Mary's | 211 | 75 |
| Dover Plains, St. James | 8 | 0 |
| Fishkill, Trinity | 60 | 44 |
| Garrison, St. Philip's | 363 | 363 |
| Glenham, St. John the Baptist | 8 | 7 |
| Hopewell, Junction, Resurrection | 35 | 4 |
| Hyde Park, St. James | 227 | 227 |
| Lake Mahopac, Holy Communion | 54 | 5 |
| Lithgow, St. Peter's | 11 | 0 |
| Millbrook, Grace | 393 | 188 |
| Millerton, Trinity | 2 | 0 |
| Patterson, Christ Church | 19 | 35 |
| Pawling, Holy Trinity | 28 | 30 |
| Pine Plains, Regeneration | 29 | 13 |
| Pleasant Valley, St. Paul's | 6 | 0 |
| Poughkeepsie, Christ Church | 854 | 646 |
| Holy Comforter | 148 | 20 |
| St. Andrew's | 263 | 50 |
| St. Paul's | 434 | 89 |
| Red Hook, Christ Church | 87 | 87 |
| All Saints, Upper Red Hook | 36 | 57 |
| Rhinebeck, Messiah | 480 | 250 |
| Richardsville, St. John the Baptist | 1 | 0 |
| Staatsburgh, St. Margaret's | 193 | 0 |
| Tivoli, St. Paul's & Trinity | 127 | 0 |
| Wappinger Falls, Zion | 371 | 0 |
| Zion Chapel, New Hamburg | 21 | 19 |

## HUDSON CONVOCATION

| | Goal | Paid |
|---|---|---|
| Balmville, St. Agnes | $ 40 | $ 13 |
| Callicoon, St. James | 35 | 15 |
| Cornwall, St. John's | 88 | 88 |
| Ellenville, St. John's | 112 | 97 |
| High Falls, St. John's | 29 | 29 |
| Highland, Holy Trinity | 34 | 0 |
| Highland Falls, Holy Innocents | 181 | 69 |
| Kingston, Holy Cross | 185 | 56 |
| St. John's | 433 | 169 |
| Liberty, Holy Communion | 57 | 50 |
| Marlboro, Christ Church | 34 | 25 |
| Montgomery, St. Andrew's | 12 | 14 |
| Monticello, St. John's | 90 | 0 |
| Newburgh, Good Shepherd | 221 | 221 |
| St. George's | 765 | 0 |
| New Paltz, St. Andrew's | 38 | 38 |
| New Windsor, St. Thomas | 69 | 0 |
| Rosendale, All Saints | 13 | 0 |
| Saugerties, Trinity | 172 | 86 |
| South Fallsburgh, St. Andrew's | 8 | 8 |
| Stone Ridge, St. Peter's | 42 | 10 |
| Turnwood, St. John's | 1 | 0 |
| Walden, St. Andrew's | 139 | 150 |
| West Park, Ascension | 131 | 47 |

## BRONX CONVOCATION

| | Goal | Paid |
|---|---|---|
| Advocate | $ 170 | $ 0 |
| Atonement | 135 | 159 |
| Christ Church | 557 | 711 |
| Good Shepherd | 232 | 87 |
| Grace City Island | 163 | 180 |
| Grace, West Farms | 120 | 50 |
| Holy Nativity | 593 | 789 |
| Mediator | 626 | 202 |
| St. Andrew's | 93 | 100 |
| St. Ann's | 429 | 100 |
| St. David's | 117 | 0 |
| St. Edmund's | 136 | 10 |
| St. George's | 117 | 13 |
| St. James | 671 | 507 |
| St. Luke's | 87 | 32 |
| St. Margaret's | 186 | 0 |
| St. Martha's | 180 | 181 |
| St. Mary of the Angels | 70 | 5 |
| St. Paul's | 193 | 200 |
| St. Peter's | 941 | 300 |
| St. Simeon's | 218 | 43 |
| St. Stephen's | 197 | 220 |
| Trinity | 344 | 63 |
| New Rochelle, St. John's | 130 | 72 |
| St. Paul's | 363 | 71 |
| St. Simon's | 52 | 10 |
| Trinity | 998 | 500 |

## MANHATTAN CONVOCATION

| | Goal | Paid |
|---|---|---|
| All Angels | $ 2,271 | $2,406 |
| All Souls | 539 | 150 |
| Ascension | 4,033 | 2,706 |
| Calvary | 2,712 | 2,736 |
| Cathedral | .... | 891 |
| Chapel of the Comforter | 878 | 0 |
| Christ Church | 974 | 447 |
| Crucifixion | 419 | 0 |
| Epiphany | 1,328 | 1,667 |
| Grace Church | 7,234 | 3,713 |
| Heavenly Rest | 3,786 | 1,719 |
| Holy Apostle's | 575 | 0 |
| Holy Communion | 1,491 | 458 |
| Holy Family | 15 | 10 |
| Holyrood | 341 | 65 |
| Holy Trinity, Inwood | 552 | 164 |

(Continued on Page 14)

# Chapels Serve Camps In Bear Mt. Section

Three chapels in the Bear Mountain section of the Palisades Interstate Park provided services regularly for over 7,851 campers and counsellors in the nearby camps this past summer.

For more than twenty-five years the Rev. George W. Dumbell, rector of St. David's Highland Mills and St. John's, Arden, has held services in the Park, and during the past summer 2,570 people, including persons of all faiths, worshipped with him in the chapel on Lake Kanawaukee at eight services and 195 at two early morning Communion services. Mr. Dumbell says, "I have yet to speak for reverence and dignity . . . and when you have this from a congregation of from three to four hundred young people, campers out for a holiday, you have a great hour, 'when the true worshippers worship the Father in spirit and in truth'."

The Rev. Bradford Ketchum, rector of St. John's Church, Cornwall, has been in charge of the services in the Twin Lakes Chapel. He states that Holy Communion was celebrated on the second Sunday of each month and on special days. The Feast of the Transfiguration celebrated at dawn in the mountains was most noteworthy. Service of Evening Prayer was held on the other Sundays. In addition to the campers in the regions, groups of blind guests at the summer home of the New York Association for the Blind were invited to services from time to time.

In all, over 1,000 persons were served.

The Rev. Walter F. Hoffman, rector of St. Luke's, Haverstraw, vicar of St. John's, Stony Point and St. Andrew's, Willow Grove, held services for campers in the chapels on Lake Tiorati, Lake Stahahe and in St. John's-in-the-Wilderness. Altogether 4,126 persons attended the services. A group of some thirty Negro children sang in the choir in this area and according to Mr. Hoffman were a great help with hymns and spirituals.

*Happy Days Were There Again*

Above is pictured one of the groups of young people at the Diocesan Youth Conferences held the weeks of June 27-July 3 and July 4-10 at St. Peter's School, Peekskill.

## Name Winners in Poster Contest

The Rev. Hugh McCandless has announced that the first prize of $15.00 for the best poster submitted in the Mission Poster Contest was won by Miss Doris E. Darlington of St. James' Church, Hyde Park, N. Y., and the second prize of $10.00 by Miss Ethel Kelly of the Church of St. Matthew and St. Timothy, New York City.

## Finding Faith that Can Change World Is Task for the People

(*Continued from Page 7*)

Local preparations have been under the direction of the Convocation deans. The prayers for the Mission are the Collect for the Sunday Next Before Advent and the petition above. Bishop Donegan urged the laity to "be *zealous* in their efforts to bring to the services the men and women whom the Missioner desires to reach, namely, the people on the "fringe" of the church, who attend infrequently or not at all, the doubters, the non-believers. Those in trouble, the bereaved, the fearful, the discouraged should be invited.

"You who receive this message, know one or more persons who will be helped by the Mission. Seek out those people by a personal call. Don't be content to invite them. Bring them to the Mission."

# Convocations Urged To Support Mission

The Convocations were challenged to make the Diocesan Mission "a mighty spiritual force and power in this great Diocese of ours," by Bishop Donegan who, with the newly appointed Archdeacon, the Rev. George F. Bratt, attended the annual fall meetings. The Archdeacon told of the work of the mission and assisted parishes.

More than 300 delegates and others of the Manhattan Convocation assembled at the Church of St. Mary-the-Virgin on September 29 to hear the Rev. Dr. Samuel Shoemaker. Dr. Shoemaker, using the symbol of a candlestick, outlined the ways in which people could equip themselves to participate in the campaign of evangelism.

The meeting of the Richmond Convocation, October 27, was a choir festival of all Staten Island choirs as part of the 100th Anniversary celebration of St. Mary's whose restored building had just been reconsecrated.

The other meetings were: Hudson, October 25, St. George's, Newburgh. Bronx, October 28, Church of the Holy Nativity. Dutchess plans to convene November 4, which will be a "Meet the Missioner" meeting with the Missioner, the Rev. Bryan Green.

### Bronx Men's Work Committee Holds Fifth Annual Service

One hundred and seventy-five men attended the Fifth Annual Fall Evening Service for Episcopal Men of the Bronx at St. James', Fordham, October 10th under the auspices of the Convocation Committee on Men's Work, George E. Heerwagen, chairman.

The Suffragan Bishop gave a colorful account of the Lambeth Conference.

The service of Evening Prayer was conducted by three licensed lay readers of the Convocation: Edgar Campbell of St. Paul's, Charles Y. Mackie of St. Stephen's and Anthony Pennyfeather of St. Luke's. The organist was George L. Baxter, organist and choirmaster of St. Peter's, Westchester.

COMMISSION *on Christian Social Relations hears the director at the Clergy Conference. Left to right: The Rev. Messrs. Leland B. Henry, J. B. Myers, Arthur Moore, Bishop Donegan, Lynde E. May, III., Samuel Holiday, Lockett Ballard, Gerald Barry and Harold Hohly.*

### Diocesan Agencies Unite to Sponsor Education Program

A Diocesan program of adult education sponsored by the Board of Religious Education, the Woman's Auxiliary and the Commission on Christian Social Relations is being prepared, it was announced by the director of the Commission, the Rev. Leland B. Henry.

The Commission also announced that Linda Wharton, State Civil Service examiner, and Professor Margaret Benz, New York University, with Gladys Fisher, State Department of Social Welfare, as volunteer assistant, have taken first steps in the study on the care of the aged authorized by the 1948 Diocesan Convention.

### Girls' Friendly Society Week

National Girls' Friendly Society Week was opened with a Festival Service at Calvary Church, October 24th.

### Westchester Woman's Auxiliary Remembers Eloise Payne Luquer

A gift of silver communion vessels, glass cruets, bronze vases and three sets of embroidered burses and veils given in memory of Eloise Payne Luquer by her friends in the Woman's Auxiliary of the District of Westchester, was blessed by the Rev. Arthur Ketchum at a service of Holy Communion on June 23rd at St. Matthew's Church, Bedford, and then sent to St. Luke's Mission, Tanner's Ridge, Virginia.

# Clergy Changes During the Summer Months Headed by Appointment of New Archdeacon

The Rev. George Frederick Bratt has been named an Archdeacon of the Diocese. Before his appointment the Rev. Mr. Bratt was rector of St. Paul's Church, Ossining and vicar of All Saints' Church, Briarcliff. His work will include the promotion of the interests of the Missions and Aided Parishes, and also the seeking out of new locations where church services should be undertaken.

*Archdeacon Bratt*

The Rev. M. Paul S. Huntington since 1931 the rector of Christ Church, Red Hook and of All Saints' Chapel, Upper Red Hook has resigned these charges and will retire from the active ministry because of physical disability. Mr. Huntington who leaves many friends in the Dutchess Convocation and in the Diocese, will make his home in Amherst, Mass.

The whole Diocese has been saddened by the announcement of the death of the Rev. Joseph H. Dodshon which occurred in England on July 22. Archdeacon Dodshon, as he was familiarly known because of the office he held for many years in the Diocese of Southern Ohio, was rector of St. Simeon's Church, Bronx, from 1931 to 1944. After his retirement he made his home on City Island.

The Rev. Frederick A. Coleman who has served for over twenty years as rector of St. Andrew's Church, Brewster, has resigned that parish as of October first. In addition to his work at Brewster, he has maintained regular services at Drew Seminary in Carmel. He has now retired from the active ministry and will make his home near Wassaic, N. Y. Though retired Mr. Coleman will still be living within the Diocese and will be available for occasional duty.

*Rev. F. A. Coleman*

The Rev. Jerome Harris who, since 1924, has been the assistant pastor of St. Ignatius' Church has resigned that office to accept work in the Diocese of L. I.

By action of the two vestries, and the approval of the Bishop, the Rev. Ralph D. Bonacker has been called to be rector of Grace Church, Millbrook and St. Peter's Church, Lithgow. He entered upon his new work on October 1st and will be instituted by the Bishop on October 24. He will make his home in the rectory at Millbrook.

*Rev. Ralph Bonacker*

Mr. Bonacker was formerly on the staff of the City Mission Society to which he came from Louisville, Ky., in 1947. He had previously served in the Diocese as chaplain of Bellevue Hospital and later as chaplain of the State Training School for Boys at Warwick.

The Diocese has suffered a great loss in the departure of the Rev. Harold H. Kelly, D.D., who has resigned as Director of the Seamen's Church Institute and removed to the Diocese of Los Angeles. Most of his ministry has been spent in California where he was born.

*Dr. Harold H. Kelly*

He has held an important place in the life of the Diocese of New York and his return to his native state will be deeply regretted by his many friends here.

The Rev. William Pitt McCune, Ph.D., has resigned the rectorship of St. Ignatius' Church, Manhattan, where he has spent his entire ministry. He will now retire from active service and make his permanent home at 52 Lexington Avenue, Columbus 15, Ohio.

*Dr. Wm. P. McCune*

The parish has called the Rev. W. F. Penny to succeed Dr. McCune. The new rector has been in charge of St. James' Church, Franklin Square in the Diocese of Long Island. He will be instituted by the Bishop on December 8.

*Rev. W. F. Penny*

The Rev. Randolph Gall has resigned as rector of the Church of the Advocate, Bronx, to become full-time chaplain at Seaview.

The Rev. William F. Corker has been elected rector of St. Michael's, to succeed the Rev. Thomas McCandless who resigned last June after having served the parish since 1919. The Rev. Mr. Corker comes to the Diocese from the Church of the Good Shepherd, Scranton, Pa., of which he was the rector since 1942.

*Rev. Wm. F. Corker*

The Rev. Donald S. Cheetham has been appointed vicar of St. Anne's Mission, Great Kills, Staten Island and began his work there on October 15. Since his ordination as a deacon in 1946, he has served as curate of Holy Trinity Church in St. James' parish.

*Rev. D. S. Cheetham*

*LAMBETH DELEGATION of American Bishop's is led by Bishop Donegan and Bishop Bloy of Los Angeles.*

# School of Religion Opens at Seminary

Religious Education was the accent of the opening of the Central School of Religion meeting at the General Theological Seminary on Monday evenings from October 18 through November 22. The Rev. Dr. John Heuss, Director of Christian Education of the National Council, gave the opening address, and was followed by the Rev. Canon V. O. Ward of the Curriculum Division of the National Department, the Rev. Clifford E. B. Nobes, Director of Christian Education of the Diocese of Long Island, and the Rev. J. Willard Yoder.

Three Seminary Professors, the Rev. Chauncie K. Myers, the Rev. Dr. Powel Mills Dawley, and the Rev. Miles L. Yates have united in presenting a 400th anniversary course on the Book of Common Prayer. Mrs. Leonora Harris, Children's Division of the National Department of Christian Education is giving a course on *"The Bible in Christian Education."* The Rev. Leland B. Henry, Executive Director of the Diocesan Commission on Christian Social Relations, and the Rev. Leslie J. A. Lang, rector of St. Peter's Church, Westchester are presenting a course on *"Lambeth and the Modern World"* and *"Lambeth and Christian Marriage;"* respectively.

The Rev. J. W. Yoder, Director of the School, chaired a seminar for priests, seminarians and directors of religious education on *"The Parish Priest and Christian Education."*

# Expect $90,000 For World Relief

(*Continued from Page 9*)

| | | |
|---|---|---|
| Incarnation Parish: | 3,833 | |
| Incarnation Church | | 349 |
| Incarnation Chapel | | 37 |
| Resurrection | 1,151 | 319 |
| San Salvatore | 321 | 40 |
| St. Ambrose | 561 | 150 |
| St. Andrew's | 354 | 0 |
| St. Bartholomew's | 8,129 | 5,119 |
| St. Clement's | 618 | 46 |
| St. Cyprian's | 184 | 0 |
| St. Edward the Martyr | 550 | 0 |
| St. Esprit | 325 | 0 |
| St. George's | 6,745 | 6,225 |
| St. Ignatius | 773 | 169 |
| St. James Parish: | 7,061 | |
| St. James Church | | 9,444 |
| Holy Trinity | | 1,397 |
| St. John's | 286 | 101 |
| St. Luke's, Edgecombe Avenue | 216 | 136 |
| St. Mark's | 920 | 898 |
| St. Martin's | 774 | 13 |
| St. Luke's, Convent Avenue | 280 | 0 |
| St. Mary's | 403 | 415 |
| St. Mary the Virgin | 3,087 | 557 |
| St. Matthew and St. Timothy | 1,320 | 450 |
| St. Ann's Chapel | 211 | 0 |
| St. Michael's Parish: | 2,976 | |
| St. Jude Chapel | | 86 |
| St. Michael's Church | | 683 |
| St. Peter's | 512 | 33 |
| St. Philip's | 1,610 | 324 |
| St. Stephen's | 826 | 216 |
| St. Thomas Parish: | 5,918 | |
| St. Thomas Church | | 5,918 |
| St. Thomas Chapel | | 312 |
| Transfiguration | 2,969 | 1,607 |
| Trinity Parish | 14,696 | |
| Intercession Chapel | | 935 |
| St. Augustine's-All Saints | | 100 |
| St. Cornelius Chapel | | 30 |
| St. Luke's Chapel | | 257 |
| St. Paul's Chapel | | 162 |
| Trinity Church | | 1,751 |
| Diocesan Miscellaneous | | 3,916 |

## Richmond Youth Rally

A Youth Rally, St. John's, Richmond, October 3, heard the director of youth work, the Rev. J. Willard Yoder, discuss *The Place of Young People in the Life of the Church.*

### *Youth Consultation Service Announces Theatre Benefit*

*A theatre party for the benefit of Youth Consultation Service will be held on Friday, November 26th. The Benefit Committee, of which Mrs. Roland F. Elliman is chairman, has secured a performance of Bravo, the new comedy by George Kaufman and Edna Ferber. Tickets may be secured at the Burden Littell Bureau, 114 East 62nd Street, New York 21, N. Y. Mention the* BULLETIN.

*Remodeled Parish House of Christ Church, Pelham*

## 105-Year-Old Parish House Is Restored for Use Today

Restoration of the historic Old Parish House of Christ Church, Pelham, built 105 years ago to house the first school in that part of Westchester County, has been completed at a cost of more than $8,000., according to the rector the Rev. Lawrence B. Larsen.

The Old Parish House served as Pelham's first school from 1843 when the town's population numbered less than 1,000, until 1866 when the first tax-supported school was erected. After that, the building and its grounds were deeded to Christ Church by the heirs of the Rev. Robert Bolton, who was founder and first rector of Christ Church.

Completion of the renovation has provided large accommodations for the more than 200 students in Christ Church School, headed by Thomas W. Biggs, superintendent.

Mr. G. Hoyle Wright, assisted by Messrs. D. C. Borden and Clifford T. Weihmann, headed the committee which undertook to raise the money

## Morton C. Hasbrouck Dies, Civic Leader and Active Church Layman

Morton C. Hasbrouck, junior warden and clerk of the vestry of Trinity Church, Ossining, died on June 16th. Mr. Hasbrouck was superintendent of the Church School for twenty years, a member of the choir and a former president of the Brotherhood of St. Andrew and also a member of the sponsoring committee of the Boy Scout Troop in Trinity Church. At the time of his death Mr. Hasbrouck was also the Police Commissioner and Acting Village President of Ossining.

# BULLETIN Contest Offers Youth Prizes

To increase the circulation of the BULLETIN, a contest has been announced for Church School pupils and members of the Girl's Friendly Society.

For every $1. subscription to the BULLETIN secured by a member of a Church School or G.F.S., 10c may be retained to be applied towards the parish missionary quota; 20c may be retained on a two-year subscription for $2. The young person in each Convocation who secures the largest total number of subscriptions in that Convocation before May 1, 1949, will be awarded a free scholarship to the 1949 summer conference of Diocesan youth.

This offer is effective immediately and is good until May 1, 1949. Subscription blanks and detailed information about this contest may be obtained at the BULLETIN office, 1047 Amsterdam Avenue, MOnument 2-3100.

## Synod Plans Placement of "College Work" Chaplain

The meeting of the Synod of the Second Province at Asbury Park, New Jersey, October 19 and 20 discussed "College Work" and authorized a project to raise funds and to place a chaplain at some college within the province.

Representatives from this Diocese were Bishop Donegan, the Rev. Messrs. L. O. Diplock, C. E. Karsten, P. M. Styles, C. K. Ackerman, F. S. Danzoll, A. A. Frier, C. J. Buck and L. E. May. Lay representatives were T. J. Powers, Jr., Harold Barlow, C. M. Walton, Jr. and Harrison Deyo, Theodor Oxholm attended as a member of the Synod Council.

The Rev. Dr. James A. Pike of Christ Church, Poughkeepsie addressed the dinner session.

## Bishop Donegan Has New Address

Bishop Donegan's office has been moved from Larchmont to the Synod House, Cathedral Close.

## *Religious Education Board Recommends Christmas Plays*

*What Christmas play or pageant is suitable for our parish? Suggestions, including a recommended list and evaluation of suitable ones is available free to anyone from the Board of Religious Education. The list is being sent to each priest. Evelyn Spickard and Mrs. Muriel Ackerman read 35 plays and pageants for the Board and prepared the list.*

*Additional copies are available at the office of the Board, 1047 Amsterdam Avenue, New York 25, N. Y. — MOnument 2-3100*

## Suffern Sponsors Family Study

Christ Church, Suffern, the Rev. Fessenden A. Nichols, rector, joined with four Protestant churches to conduct a Family Institute on six Wednesday evenings recently, to bring to the community experts in the field of Personal and Family Problems. Leaders of the Institute were the Rev. J. Willard Yoder, director of religious education and youth work in this Diocese, John A. McKenna, attorney of Rockland County and Birtha Phillips Rodger, M.D., specialist in counselling.


EVERY FAMILY in the Diocese of New York Should READ the

**BULLETIN**

**OF THE DIOCESE OF NEW YORK**

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New York 25, N. Y.

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Address.....

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Make checks payable to R. H. Mansfield, Treas.

# BRIEFLY SPEAKING

The second Ascension Day Anthem Competition prize of $100 has been announced by the CHURCH OF THE ASCENSION, subject a setting for the 24th Psalm to be used Ascension Day, May 26, 1949. H. W. Gray will publish . . . *Brother Giles* of the Order of St. Francis is making a four-block square house-to-house canvass for ST. JOHN'S in Greenwich Village.

High praise to splendid cooperation of parishes publicizing DIOCESAN MISSION in their parish leaflets; and special note of *Frederic C. Kurz,* ST. PAUL'S, Yonkers, who labored through the heat of the summer to whip the Westchester organization into shape and to make the mission known. He is nominated for Layman-of-the-Summer.

The Bede lectures on five successive Mondays at ST. THOMAS will present five first-hand reports of the Church Congresses held recently, beginning October 11 . . . CHAPEL OF REDEEMER, Yonkers, marks 50-years with two-day fair, Nov. 4-5 . . . *Mrs. Alton Brooks Parker* and *Mrs. William Van Benschoten* chaired the annual Flower Show and Bazaar of ASCENSION, West Park to second highest proceeds in its history.

The 10th anniversary Rally for Young People of the lay order of the Servants of Christ the King was celebrated on their festival day, October 31 . . . "Lucy Shepherd's" address reported by ST. LUKE'S, Somers, as *Hanczyk, gmina Plastyk, powiat Braniewo, wojewodztwo Olsztynskie,* Poland. Lucy is the heifer given to Church World Service by St. Luke's and GOOD SHEPHERD. Granite Springs . . . CHRIST CHURCH, New Brighton, rector, *Rev. Andrew Long,* congratulates oldest member on birthday, *Mrs. Walter C. Kerr,* aged 90.

Note from ST. MARY THE VIRGIN leaflet, "You have no conception of the tenor of the exclamations of the priest who at not inconsiderable effort makes a call upon a parishioner who has gone to parts unknown. He can only imagine which part." . . . also the *Rev. Harold Hohly* points out that the Episcopal church has not only just gone "on the air" but has been "up in the air." He notes PEPSI-COLA also spells EPISCOPAL and observes that even the "Nickel-nickel-nickel" seems familiar . . . and the *Rev. Arnold Fenton* reports that the buzzing about ST. THOMAS, Mamaroneck, is co-chairmen Frank Rollins and Ralph Spuehler whooping up the youth section of their Fair.

MEMORIALS—two palls to TRINITY, Mt. Vernon, from *Ruth Cramer* . . . A $4,389.43 legacy from the estate of *Mrs. Gertrude T. Eagleson* to ST JAMES, Fordham . . . Red, purple, and green stoles, hand embroidered in England, received there also and given to the *Rev. William Krause,* a grandfather ordained deacon in June. . . Pulpit light dedicated to the memory of *Charles Frederick Gedney,* one-time vestryman, by vestry of CHRIST CHURCH, Suffern.

"Well done thou good and faithful servant", to *Mrs. Fannie J. Wood,* retiring after 11 and one half years as custodian of United Thank Offering at GRACE, Port Jervis . . . and ST. JOHN'S, Larchmont, congratulates the *Rev. Francis J. H. Coffin,* rector, on 25 years service to that parish . . . under "Good Ideas": the CHAPEL OF THE INTERCESSION organizing a prayer circle of ten persons to meet and pray together an hour on Tuesday nights.

*Mrs. Margaret P. Norman* new director of religious education at CHURCH OF THE HEAVENLY REST . . . the *Rev. Wendell Phillips,* rector, CHRIST'S CHURCH, Rye, again on Station WJZ, 770, 8:45 a.m. and 11:30 p.m. October through March, sponsored by the Federal Council of Churches of Christ in America . . . *Sam Sadak, William Parhas,* and *"Mr." Horton* built new gate for rectory driveway at CHRIST CHURCH, Yonkers.

*Dwane W. Gramly, B.F.A.* is new organist and choir director of ST. MARY'S, Manhattanville . . . All praise to two-year acolytes, William Andrews, Logan Dayton, John Innes, Lawrence Larsen, James Marvin, William Perkinson, Harry Rubicam, John Squadra, and Robert Warren at CHRIST CHURCH, Pelham Manor.

Mrs. Alois W. Zilg, Mrs. Philip P. Steitz, Mrs. Louis W. Lederer, and Jeanne-Louise Haviland named new officers of Women's Guild of ST. STEPHEN'S, Woodlawn . . . *Dr. Lawrence Rose,* dean of the General Theological Seminary to preach at the annual reading of the Book of Remembrance, All Saint's Day, at ST. PETER'S, Chelsea . . . *Mrs. William Harris* and *Mrs. Charles Garrison* serving as co-chairman of GRACE, Nyack-on-Hudson, participation in community inderdenominational church membership survey.

*Carl Cobbledick,* illustrator of "All Dogs Go to Heaven" added to staff of the Rev. James C. Crosson *Friendly Contact,* Redeemer, Pelham . . . and *Friendly Contact* reciprocates by publishing story on "Major Mike", rectory canine . . . *Henry Johnson* appointed clerk at ST. MARK'S, Yonkers . . . James Drinkwater, Vance Morton, Lucille Sawyer, Esther Farnham, Mr. and Mrs. James Allen and Noyes Reynolds served Harvest Dinner at ST. MARK'S-IN-THE-BOUWERIE where rector reports fund drive progressing.

# BULLETIN

## OF THE DIOCESE OF NEW YORK

VOL. XXIV DECEMBER, 1948 No. 9

Portion of the crowd of over 7,000 at opening of the Cathedral Diocesan Mission. Crowds jammed sides and back. It was reported 1,000 were turned away.

# BULLETIN
## OF THE DIOCESE OF NEW YORK



**The Rt. Rev. Chas. K. Gilbert, D.D., S.T.D.**
Bishop
Synod House, Cathedral Heights
New York 25, N. Y.

**The Rt. Rev. H. W. B. Donegan, D.D., S.T.D.**
Suffragan Bishop
Synod House, Cathedral Heights
New York 25, N. Y.



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# CALENDAR: DECEMBER-JANUARY

| | | | |
|---|---|---|---|
| **DECEMBER** | | | |
| 15th | 10:30 a.m. | St. Paul's, Syracuse, Consecration Ven. Walter M. Higley | Bishop Gilbert |
| 19th: 4th Sunday after Advent | 11:00 a.m. | St. Mark's, Mount Kisco | Bishop Gilbert |
| | 11:00 a.m. | All Angels' | Bishop Donegan |
| | 4:00 p.m. | St. Luke's, Katonah | Bishop Donegan |
| | 8:00 p.m. | St. Francis, Elmsford | Bishop Donegan |
| 20th | 3:00 p.m. | Board of Managers | |
| 24th | 5:00 p.m. | Evensong at the Cathedral (Creche Service) | Bishop Gilbert |
| 25th | 11:00 a.m. | Cathedral | Bishop Gilbert |
| 28th | 4:00 p.m. | Trustees of the Cathedral | Bishop Gilbert |
| **JANUARY** | | | |
| 2nd: 1st Sunday after Christmas | 11:00 a.m. | St. James, Goshen (Dedication of new interior and windows and 25th anniversary of the Rector) | Bishop Gilbert |
| | 11:00 a.m. | Atonement, Bronx | Bishop Donegan |
| | 4:00 p.m. | St. John's, Tomkins Cove | Bishop Donegan |
| 6th | 10:30 a.m. | Cathedral of the Incarnation, Garden City, L. I., Consecration of Rev. Jonathan Sherman | Bishop Gilbert |
| | 8:15 p.m. | St. James the Less, Scarsdale | Bishop Donegan |
| 9th: 1st Sunday after Epiphany | 11:00 a.m. | St. Martha's, Bronx | Bishop Gilbert |
| | 11:00 a.m. | St. Paul's, Bronx | Bishop Donegan |
| | 4:00 p.m. | St. John's, Wilmot | Bishop Donegan |
| | 8:00 p.m. | St. David's, Bronx | Bishop Gilbert |
| | 8:00 p.m. | Service of Lights Holy Trinity, St. James | Bishop Donegan |

# The Bishop's Message :

*Dear Friends of the Clergy and Laity:*

As this BULLETIN comes to you, our hearts and minds will be turning towards the observance of the Joyous Christmas Festival. That great day and its eternal message should come to us this year with new meaning and a new appeal.

We are anxious and troubled over the plight of our world. Fear and uncertainty weigh heavily upon us all. Against the darkness that now oppresses us that Bethlehem Star should shine out with a new brightness. There are many of us this year, I believe, who will remember the coming of the Prince of Peace with deeper understanding.

Throughout the Diocese great numbers of our people have been deeply stirred by the Mission in which we have been engaged. Our hearts have been touched. Our faith has been deepened and we have a new awareness of the glorious heritage that is ours in the worship and fellowship of our Church.

I would pay my grateful tribute to the Reverend Bryan Green for all that he has done for us. He has given of himself without stint to a schedule that has covered the entire Diocese. He has visited numerous schools and colleges. He has conducted many conferences with our clergy and others. The series of crowded week-night services at the Cathedral, with which the Mission was concluded, was an amazing demonstration of the wide interest he has aroused.

We must now give thought to the next steps in our Evangelistic program if we are to conserve all that Mr. Green has done for us. As I have frequently said, the Program of Evangelism to which we are called must not be regarded as a high-pressure campaign which will shortly fade out. It is a continuing endeavor. We owe much to Bishop Donegan, Dr. Shoemaker, Father Leeming and the clergy who have worked with them in carrying out the Diocesan Mission. I know they are ready to go on to the next steps.

I pray that this coming Christmas may bring to all our people new hope and courage and confidence for the difficult days in which we are living—and fresh incentive for the task that He has committed to us.

Charles K. Gilbert

THE BISHOP *reads the vows to the six deacons to be advanced to the priesthood.* *N. Y. Mirror Photo*

# Advance Six Deacons To the Priesthood

On November 27th, in the Cathedral, the Bishop advanced six deacons to the priesthood, and ordained one deacon. The Rev. Dr. Thomas A. Sparks, canon pastor of the Cathedral, was the preacher. This was the largest group advanced to the priesthood since the war.

The Rev. James C. Healey, Ph.D. who was ordained deacon had been an ordained minister of the Methodist Church since 1917, as a chaplain to seamen. He was presented by the Rev. R. A. D. Beaty, St. Peter's Chelsea, and will serve at the Seamen's Church Institute.

The deacons advanced were:

The Rev. Warren Isaac Densmore, vicar of the Church of the Divine Love, Montrose, and on the faculty of St. Peter's School, Peekskill; the Rev. Harvey H. Guthrie, Jr., vicar of St. Martha's, North White Plains; the Rev. Walter A. Henricks, Jr., curate, Christ Church, Poughkeepsie. Mr. Henricks had been a fully ordained minister in the Presbyterian Church for six years.

Also, the Rev. William Krause, 70-year old retired executive of Oxford Press, who had served as a layreader for over fifty years at St. James', Fordham, where he continues to serve; the Rev. Reginald Ernest Moore, from the Diocese of Ottawa, curate of the Chapel of the Incarnation; and the Rev. A. E. Rust, Jr., serving at St. Paul's, New Rochelle.

# Clergy Urged to Push BULLETIN Promotion

The Bishop addressed a letter to the clergy last week to open a drive for a larger number of subscribers to the BULLETIN.

Asking each clergyman in charge of a congregation to find at least ten (10) subscribers from among his parishioners, the Bishop said, "I am enclosing 10 envelopes which I hope you will use for this purpose.

Bishop Gilbert pointed out that the BULLETIN numbers less than 3,000 subscribers in a diocese of about 100,000 communicants, and urged Sunday School and Girls' Friendly Society members to participate in the BULLETIN subscription contest for a free scholarship to the 1949 Diocesan Youth Conference.

As a second part of the subscription drive, subscribers and church members are being asked to give the BULLETIN as a Christmas gift.

## Attendance at Mission Services Culminates in Cathedral Crowds

Attendance at the Diocesan Mission established records for enthusiasm that culminated in an opening service of over 7,000 in the Cathedral Sunday, November 28. As the BULLETIN goes to press, nightly crowds, beginning with 3,500 on Monday night, shows promise of an overflow crowd at the closing service, December 5 and Thanksgiving Service, December 7.

*Fred Kurz*

The Mission was led off with a 6,000 crowd at the Westchester County opening meeting, sponsored by the enlarged Convocation Committee on the Program of the Church, Samuel Thorne, chairman. Frederic C. Kurz did the organizing work for Westchester.

Other services throughout the other convocations reported capacity crowds.

# "DIOCESAN MISSION" SHOWS SANE EVANGELISM'S POWER

*By* BISHOP DONEGAN

As this issue of the BULLETIN goes to press the Mission is still in progress. The final week of services in the Cathedral is in progress. The Diocesan Mission commenced on November 7th with a congregation of between five and six thousand people at the County Center in White Plains. That vast company of worshippers was an impressive demonstration of the strength of the Episcopal church in Westchester.

Since then mission services have been held in every Convocation. In addition to preaching every day, the Missioner has spoken in colleges, universities, high schools, public and private schools, seminaries; made several broadcasts; held numerous interviews, and given lectures to the clergy on the preparation and preaching of parochial missions.

We are grateful to the Rev. Bryan Green for his willingness to come to New York and to lead this evangelistic endeavor of our church. He has given of himself unceasingly and unsparingly. His forthright presentation of the Christian gospel has been a stimulus, challenge and inspiration to us all.

**The Rev. Bryan Green Speaking**

### PRAYER: "Grant to Me a Place in Thy Purpose"

*"O God, who through thy Son hast made plain thy glorious plan for the world; grant to me a place in that unfolding purpose; and show me thy plan for my life; though it be hard, make me long to follow it; and give me courage to persevere until, at last, I reach the goal which thou has set for me; through Jesus Christ our Lord. Amen.*

*—from* ST. BARTHOLOMEW'S WEEKLY
*White Plains, N. Y.*

Obviously, it is impossible at this date to evaluate the spiritual benefits of the mission. But certain observations can be made.

The Mission was timely as evidenced by the large congregations wherever the Missioner has spoken, and this in spite of the fact that the period of preparation was all too short.

The Mission was a clear illustration of sane Evangelism. No longer will people think of Evangelism in terms of emotionalism and revivals. It has removed the wrong conception many people have held.

The Mission has led the way for a long term teaching of the Christian faith in the parishes. The eagerness and readiness of the people for instruction was striking.

The Mission has enriched the faith of the faithful and led them into a deeper devotional life.

The Mission has been the beginning of a Christian experience to many people. There is unmistakable evidence of new committment to Christ. There has been re-dedication of active communicants and a renewed interest in the church on the part of a considerable

(Continued on Page 6)

number of members who were formerly inactive.

One important fact of the Mission has been the spirit of cooperation on the part of the clergy and laity. This spirit of unity will deepen the increasing spirit of fellowship throughout the Diocese.

The Mission has shown the value of a preaching mission as an aid in the work of the church.

The extraordinary number of young people who have sought interviews with the Missioner indicates that youth are ready to respond when the challenge of Christianity is presented positively, with courage, conviction and imagination.

As the Mission draws to a close it cannot be too strongly emphasized that what has been happening during the past month is only a beginning. In every congregation the Mission should be followed up with a vigorous program of evangelism. Teaching sermons, study groups, prayer fellowships, parish visitations, parochial missions are some of the ways in which this evangelistic endeavor may be continued. People formerly inactive who have been at the services should be called on. "Seekers classes" should be organized for those who want to ask questions regarding the Christian faith. Opportunities should be made available for church people to do work in the parish and the community.

Every congregation will decide on its own program, but it is important that the clergy should meet at once with their vestries and interested laity and plan the follow-up in order that the spiritual values of the Mission may be conserved.

Finally I wish to express my thankfulness to the deans of all the Convocations, the chairmen and members of the committees, the rectors of the churches where the services were held and to many others for their cooperation, and to Bishop Gilbert for his whole-hearted support of this evangelistic endeavor which we pray will bring many blessings to the Diocese of which he is the beloved leader.

FACULTY—*Some of the teachers of the Central School of Religion of the Board of Religious Education. Left to right, Mrs. Leonora Harris, Rev. Leslie Lang, Rev. Clifford E. B. Nobes, Rev. Miles L. Yates and Rev. J. W. Yoder, school director.* 150 *registered.*

## "I Have Walked with a Man who Walks with God"

"I have walked with a man who walks with God," said the Rev. Frank C. Leeming, headmaster of St. Peter's School, Peekskill. His earnestness, and his absolute adherence to the teaching of the simple gospel, and the number of clergy who very obviously have rededicated themselves, have been the impressive things."

*Rev. F. C. Leeming*

The Rev. Mr. Leeming was talking about his experiences as he led the music for the many services of the Missioner, the Rev. Bryan Green.

Three memories were most vivid to him. First, the conducted silence "to lead people to the acceptance of the message of Christ." Second, the large congregations and their responsiveness to the Missioner, especially the young people. Third, the simplicity of the Missioner's presentation. For example, "he spoke of sins as 'Jonah's' which because they refuse to obey God's will, prevent us from reaching shore. We are saved only when they are thrown overboard."

# Mission Body Votes $150,000 for New Church Construction

The Board of Managers of the Diocesan Missionary and Church Extension Society has voted to conduct a campaign throughout the Diocese for $150,000 to enable it to build several new churches and a parish house in the diocesan missionary field. The campaign will be launched on January 1st and it is hoped that the full goal will be reached before March 1st so that building operations can start as soon as the frost is out of the ground.

No mission church has been built in the Diocese for nearly ten years and there are several churches which were started twelve to twenty-five years ago and never completed.

In commenting on the campaign the Bishop said, "we must not let anything stand in the way of our obligation to perform this very fundamental missionary task to plant the church in these growing communities in our own Diocese. I am certain we will have the full backing of all of our clergy and lay people."

### Cancer Group Asks Diocese Aid

The New York City Committee of the American Cancer Society last month asked the Bishop to urge church members to take advantage of the diagnostic and treatment facilities.

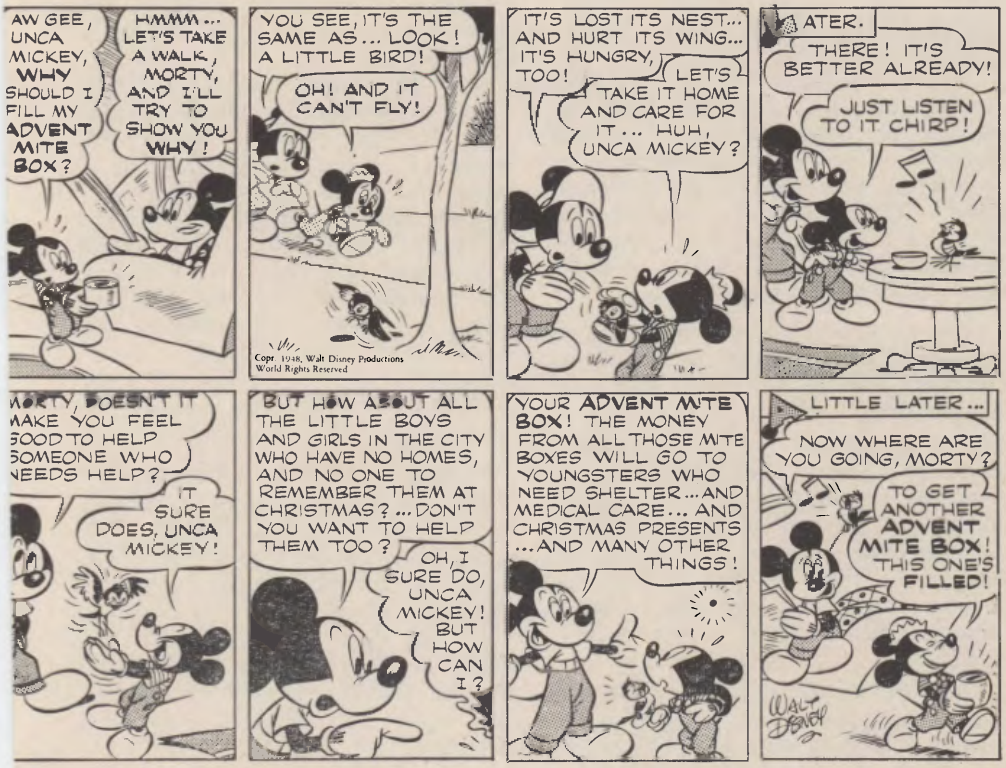
### Third Annual Vestrymen's Dinner Held by Bronx Convocation Men

The third Annual Vestrymen's Dinner sponsored by the committee on men's work of the Bronx Convocation was held the end of October.

73 wardens, vestrymen and advisory board members, 13 clergy of the Convocation, a representative from National Council and one non-Church attended.

## Mickey, Morty & Mite Boxes

*Walt Disney*



# Plans for Next Months' Activ
# By the Diocesan Woman's Au

*Board of Diocesan Woman's Auxiliary*

## Advent Offering and Student Tea Are Set

A tea for foreign Episcopal college students has been planned for early December at Windham House, training center for Church workers, the Missions Promotion Committee of the Diocesan Board of the Woman's Auxiliary announced at the regular monthly meeting of the Board, held November 16 at St. Bartholomew's Community House.

The six district vice presidents reported to the body that the results of the Diocesan mission have been "extremely encouraging."

The delegates to the provincial meeting held in Asbury Park during October, reported, one interesting feature being a missionary program arranged by Mrs. McCulloh to show the location of the missionaries from our own Province on a large map. There are twenty women and four men from the Diocese of New York.

Members of the Board who attended the meeting are shown in the picture above. Beginning with Mrs. Sydney M. Arnold who is sitting with her back to the camera at the end of the couch, and continuing to the left about the circle, the ladies are:

Mrs. H. Hobart Holly, Jr., Mrs. George W. Burpee, Mrs. E. Stuart Hubbard, Sr., Mrs. Malcolm Tuttle, Mrs. Edward T. Theopold, Mrs. William E. Leidt, Mrs. John H. Michaeli, Mrs. J. Hopkins Smith (standing), Mrs. Charles M. Baxter, Jessie Willing, Mrs. Francis S. Bancroft, Mrs. James S. McCulloh, Mrs. Edward S. Porter, Mrs. Alexander Wiley, Mrs. Charles C. Walden, Jr., Mrs. Bedell H. Harned.

Present at the meeting but not shown in the picture were: Mrs. Robertson L. Cleveland and Mrs. Arthur J. Simpson.

### Advent Service on December 7

At the Advent Service and Meeting of the Woman's Auxiliary, December 7th in the Cathedral, the United Thank Offering was presented at the 10:30 a.m. celebration of the Holy Communion at which the Right Rev. Oliver J. Hart, Bishop of the Diocese of Pennsylvania was the preacher. Bishop Gilbert presided over the afternoon Missionary Meeting.

# ty Reviewed
# xiliary Board

### Postmaster Requests All Mailing to be Done Early

*The Postmaster of New York City has requested that all Christmas cards and parcels be mailed early in order to assure delivery before Christmas Day. The use of Postal Delivery Zone numbers is also requested.*

*Mailings for distant States should be deposited in advance of December* 10, *and greeting cards for local delivery should be mailed not later than December* 15 *to insure delivery by Christmas Day.*

*Parcels may be marked "Do not open until Christmas."*

## Urge Churchmen to Aid DP's to Enter Country

The Commission on Christian Social Relations urged members of the Episcopal Church who wish to aid displaced persons to enter the United States to take advantage immediately of the new legislation providing for their entry.

Referring to the thousands of such non-Roman Christians the Commission pointed out last month in its Bulletin that it is no longer necessary for individuals to assume complete legal and financial responsibility. A person willing to help, after receiving the approval of his rector, may offer employment through the Commission's office at 416 Lafayette Street, New York 3, N. Y. The Commission forwards the application to Church World Service, and they in turn assume corporate responsibility for the guarantee that the Displaced Person will not become a public charge.

A prospective employer specifies the sex, acceptable age range, type of employment, and weekly wage and hours of labor. Field workers in the Displaced Persons camps then find an individual who fits the specification.

THANKSGIVING. *A service of Thanksgiving on behalf of the peoples of the Nations of the Commonwealth, marking the birth of a son to H.R.H. the Princess Elizabeth, Dutchess of Edinburgh. The service was held at the request of the Consul General of the Commonwealth.*

## Musical Compositions of Vicar Presented

Five compositions by the Rev. John A. Castelli, vicar of the Church of San Salvatore were presented last month at a sacred music concert given for the organ fund of the church.

Herbert M. Lane, organist; Raimonda Castelli, Mary Di Maggio, Rose Micalizio, Olimpia Montini, Bessie Bacchi, Lena Fiordaliso, Vivian Somma, Marie Desmo, Theresa Felicetti and John Parsek, sopranos; Nellie Somma, alto; Mr. Parker Pleu and Jack Desmo, tenors; John E. Castelli, baritone; and Edward Young, bass, were featured artists with the choir of the church under the direction of the vicar.

The Rev. Mr. Castelli's compositions sung were: *Preghiera a Dio, Lasciate a Me Venire, Peace I Leave With You, Consider the Lilies, Agnus Dei, Sanctus,* and *Spes Mea in Deo Est.*

Lena Fiordaliso, Raimonda Castelli and M. Parker Pleu were praised especially for their performances.

### Parish Receives $4,000 Legacy

Trinity Parish, Saugerties, has been left a legacy of $4,000 by Mr. G. H. Knight, in memory of his wife, it was announced last month by the rector, the Rev. Peter W. O. Hill.

The gift is to be known as the Annie Knight Memorial.

E. F. Strassle, architect

PRESENT AND FUTURE. *At left is present state of the construction of the Church of the Ascension, West New Brighton, Richmond. At right is the architect's sketch of how the building will appear when finished. The Rev. Raymond G. Rogers, rector, said they expect work will be completed by late January. This is the only church under construction in the Diocese at this time.*

# "Great Scenes" Gets A Mixed Reception

First response to *Great Scenes from Great Plays,* the radio program sponsored by the National Council, heard locally over WOR at 8:00 p.m. Fridays, to date has brought inquiries from 642 individuals in this area who wished to know more about the Church. These inquiries are now being allocated to the proper parishes.

At the parish level, response of church members to the program was generally enthusiastic, according to a survey made by the BULLETIN last month.

The Rev. Fessenden Nichols, rector of Christ Church, Suffern, described the general reaction of his congregation as "good." This was also the experience at Calvary, where some members have attended the actual scenes while they were being recorded. At St. John's, Larchmont, acceptance was enthusiastic also, and the rector, the Rev. Francis H. Coffin, said he was "willing to support this one for a year on an experimental basis."

At the Church of the Epiphany, a survey of congregational response showed that of 25 persons who had listened, 19 liked the idea and 3 did not. 13 said they thought the programs would be effective. About half had heard the programs discussed, and in those instances, opinion was equally divided between a favorable and an unfavorable reaction.

While everyone agreed the programs were artistically excellent, there was difference of opinion as to what religious effect the effort would have.

The Rev. James H. Price, rector of St. James the Less, Scarsdale, reported he had quizzed a local adult school of no religious affiliation, and that while they thought the Episcopal Church was rendering a fine service to culture and that the program was good public relations, "none of these people have indicated the slightest interest in the Church as a result of the broadcasts." The Rev. Mr. Price noted that he had quizzed some ten or a dozen rectors and only two women had given an indication to one rector that their church attendance related to the broadcast.

While no other outsiders were reported visiting churches, the majority of the clergy responding supported the program. "I think they are extremely good," said the Rev. Edward O. Miller, rector of St. George's. "I rejoice greatly in this bold step taken by the National Council."

### Church Club Announces Programs

The members of the Church Club of New York heard Bishop Donegan discuss the Lambeth Conference at a round table dinner on December 6th.

The 62nd Annual Dinner was set for January 31st at which the Right Rev. Lauriston L. Scaife, S.T.D., Bishop of Western New York, and the Honorable Owen J. Roberts, LL.D., former associate justice of the Supreme Court will be the speakers.

# Bazaars, Bazaars and Bazaars Are Now On

If all the annual Bazaars and Fairs now being given in the Diocese were laid end to end, the food, toy and baby tables, bake and cake, fashion shows, gifts, aprons, white elephants (what a stream!), sketches, voice recordings, fortune tellers, playlets, silhouettes, journals, wishing wells, quilts, jewelry (home-made and commercial) cosmetics, darts, grocery stores, parcel posts, soda shops, shooting galleries, antiques, stuffed animals, Kalendars, stationery and Christmas cards (but no BULLETIN subscriptions), Christmas wrappings, candy, popcorn, and other sundries, would be endless.

Returns have ranged from $300 (lowest reported) to over $3,000. And this without a "wheel" or illegal gambling device.

St. James', Fordham has rebelled at the "Bazaar" and held an Annual Gift Day, November 11. Over $900 had been realized at press time, by people giving instead of buying.

### Canon Sacrist Gets Credit for Cathedral Services—Blame Too

The dramatic arrangements for the Diocesan Mission in the Cathedral were the handiwork of its canon sacrist, the Rev. Edward Nason West, D.D., O.B.E.

*Canon West*

The Canon Sacrist's office is responsible for the preparation of all services held in the Cathedral, whether regular or special and the canon sacrist, himself, is automatically Master of Ceremonies of these services, and in addition is personally responsible for everything the Cathedral owns by way of furniture and appurtenances.

As Canon West put it, "if anything goes wrong, my office is blamed; and, what makes it worse, in nine cases out of ten, it should be!"

$100,000 *is the amount needed to meet the* $375,000 *commitment made by the Diocesan Convention to the National Church and to our own Diocesan Missionary Organizations for the year* 1948.

*"Go ye into all the world" has a special appeal at Christmas. A designated gift for the Program of the Church through your parish or mission will help us meet our goal.*

*The above appeal comes from the treasurer's office.*

## Seven Churches Offer Gifts for Puerto Rico

Seven churches, representing four convocations, gave a total of $86.13 last month in response to the National Council appeal for a Youth Sunday offering, to be used for the young people of the Church in Puerto Rico as follows:

| | |
|---|---|
| *Christ Church, Suffern* | $29.00 |
| *St. Bartholomew's, N. Y. C.* | 16.47 |
| *Church of St. Edward the Martyr, N. Y. C.* | 11.00 |
| *St. Simon, New Rochelle* | 10.00 |
| *St. Luke's, Beacon* | 8.25 |
| *St. John's in the Village, N. Y. C.* | 6.50 |
| *St. Stephen's, Woodlawn* | 5.14 |

The Board of Religious Education has requested that if any offerings have not yet been sent, they be mailed to the Board or to the National Council, plainly marked, "Youth Offerings."

YOUTH SUNDAY OFFERING. *As the Rev. Fessenden A. Nichols waits at the altar of Christ Church, Suffern, the youth ushers, Bruce Sutherland and Robert Collishaw present the youth offering to acolyte Russell Hunt at Morning Prayer last month.*

# Getting the Pledge

**This is a playlet in which a Canvasser, Mr. Hopeful, calls upon a prospective contributor to the Church, Judge Grouch.**

**Time: Designated Afternoon.**

(*Judge Grouch, the largest contributor of Timothy's, has just seated canvasser, Mr. Hopeful, in Grouch's study. Grouch is scowling.*)

**Grouch:** Come in! Come in!

**Hopeful:** Good Morning Judge. Could I see you for a few minutes?

**Grouch:** Hello Hopeful. What bad news brings you here? Sit down.

**Hopeful:** I want to pick up your pledge for next year. You received that letter about next year's budget, didn't you?

**Grouch:** Yes, and I must say you birds on the Vestry are doing a rotten job. Take that first item. Why are we paying the new rector $3600 plus the Rectory and heat and light? Couldn't you go out and get a young seminary graduate for about $2,000?

**Hopeful:** I know you don't really believe that, Mr. Grouch. There are forty vacancies in our Diocese that cannot be filled right now. Anyway just look at our church; you know about all the activity we've had the last couple of years. We feel that all of these things are good for the parish and that the church is growing again. We want a good man to assure our future. In these days of higher costs and salaries we don't want to shop around for dead beats and inexperience. A good man is going to leave us and we want a good man to take his place. It was a matter of getting a good man or none at all — we wouldn't settle for less.

**Grouch:** I guess you're right, Hopeful, but let me ask you — what about that next item, clergy pension and supply? It looks high to me.

**Hopeful:** Maybe it is a little high but we can't help that. We are required to pay in a portion of the rector's salary each year for his retirement fund — every church has to do that. Included in that is $25. a Sunday for a supply clergyman during the four-Sunday vacation we grant the rector.

**Grouch:** Vacation! Do you mean to say we let him have a four week vacation.

**Hopeful:** That's right.

**Grouch:** Can you imagine that. You know, Hopeful, the devil never takes a vacation.

**Hopeful:** That's right, Mr. Grouch, and if our rector never took a vacation he'd be a devil too.

**Grouch:** All right, you win. But look at what our music is costing us. For my money you could take the whole choir, organ and organist and throw them all into the ash cans.

**Hopeful:** Well you're about the only one that feels that way. Most folks enjoy the music too, and we do have a nice organ. Like any delicate instrument it has to be kept in good repair. The music will cost us less this year than last anyway.

**Grouch:** That's good. But this Diocesan Assessment. What the deuce is that?

**Hopeful:** That Mr. Grouch is like death and taxes . . . we can't avoid it. The Diocese has expenses too and has levied us with that portion of the burden.

**Grouch:** I know. Don't talk to me about taxes — and Truman. How did he get in anyway?

**Hopeful:** Don't ask me — but let's go down the list some more if you want to.

**Grouch:** We might as well. It might be more encouraging.

**Hopeful:** It is! Building and grounds, salaries and maintenance — and operating expenses. We know from previous years just about how these will run. Fuel, electricity, telephone, insurance, etc. average out just about the way we have it on the budget. But we might save here. We feel that we can make a good saving by controlling the heating of the parish house and the church. Someone is going to make sure that the heat is turned down after the buildings have been used for church activities. The choir is going to rehearse in the parish house instead of the church. We should really do better here. At least we are trying.

**Grouch:** Well, Hopeful, I believe you are trying and I'm glad of it.

**Hopeful:** I thought you'd see it our way Mr. Grouch. As a matter of fact, if you could pledge five or ten percent more this year it would help a lot.

**Grouch:** Certainly my boy! Certainly!

(SIGNS PLEDGE)

**Grouch:** By the way, what's this item for a new fence around the cemetery?

**Hopeful:** Well, the old one has deteriorated and is falling down so we decided to build a new one.

**Grouch:** Well don't expect anything from me. You don't need a fence at the cemetery at all. Those on the inside can't get out and those on the outside don't want to get in.

**Hopeful:** Thank you anyway, Judge Grouch. Goodbye.

***CURTAIN***

## "Old Age Study" Sends Out Two Questionnaires

Two questionnaires to learn what services are actually being given to the aged by our parishes have been sent to each rector and priest-in-charge by the Study of the Care of the Aged, authorized by the 1948 Diocesan Convention under the auspices of The Commission on Christian Social Relations.

The Committee in charge of the study consists of the following members of the Commission:

*Rev. Harold F. Hohly*
*Rev. Gerald V. Barry*
*Rev. Shelton Hale Bishop*
*Mrs. Harvey W. Culp*
*Rev. George H. Hann*
*Dr. Walter Pettit*
*Mrs. Mary Simkhovitch*
*Rev. Leland B. Henry*

plus the following advisory members

*Miss E. M. Greenwood*
*Mrs. Guy Beaver King*
*Rev. Otis R. Rice*
*Dr. A. P. Merrill*
*Mr. Richard P. Kent*
*Rev. Gordon C. Graham*
*Rev. Charles E. Gus*
*Mrs. Muriel Lenton*
*Rev. Arnold Purdie*
*Miss Louise Coe*

The forms follow closely the method used by Vassar College in a similar study, and information secured will provide the basis for recommendations for a Diocesan program to meet the problems of old age.

The study is under the direction of Linda Wharton. Mrs. Beatrice M. Hetzler, of the Welfare Council, is secretary.

### Cold Spring Men Produced Play

*The foregoing skit, written by* JOHN S. MARSH, *chairman, of the finance committee of the vestry of St. Mary's Church in the Highlands, Cold Spring on Hudson, was presented November* 14, *at the breakfast which followed the Holy Communion launching the church's Every Member Canvass. At* 6:00 *p.m. the same day, the canvassers returned to the church for supper.*

*The rector, the Rev. H. A. Griswold reported that* 28 *canvassers called on* 150 *persons and secured* 132 *pledges,* 67% *of the estimated* 163 *pledges. This was the third E.M.C. for St. Mary's, and represents an increase from* 66 *peldges in* 1946.

LAWRENCE GENT, *clerk of the vestry, and* SEYMOUR FLEMING, *choir member, filled the roles of "Judge Grouch" and "Mr. Hopeful."*

BEFORE AND AFTER. *At the left is the fire-gutted shell of what had once been St. Mary's, West New Brighton after the disaster of August* 12, 1947. *At right is the rebuilt church which was reconsecrated by Bishop Donegan last month. The cost of the entire restoration has been met.*

# Variety of Canvass Methods Now in Use

Throughout the Diocese for the past month, vestries and advisory boards have been organizing Every Member Canvasses.

In response to a query from the BULLETIN, a great variety of individual practice has been reported, ranging from "no canvass" in some Manhattan parishes to a highly articulated effort in others.

First, there is a complete visitation as practiced at St. John's, Larchmont. Prior to 1941 their canvass was conducted by mail and those who did not respond were called on. Since 1941, no pledge card has been mailed. A letter is sent from the rector, the Rev. Francis J. H. Coffin, asking each member of the congregation to remain at home to receive the canvasser on a certain afternoon. Each warden and vestryman is made a team captain. He is given about twenty names of men who might be willing to work with him. The aim is to increase the number of canvassers so that no man will have to make more than three or four visits. Any calls not made are followed up by the team captain.

A canvassers' dinner is held immediately before the canvass, when the details are gone over, the budget explained and a speaker provides inspiration.

In 1944, 60 canvassers secured 381 pledges aggregating $16,000; in 1945, 130 canvassers secured 486 pledges totaling $23,000; in 1947, 153 canvassers produced $28,500 in pledges from 540 subscribers. Figures on this year's canvass are not yet complete but at this writing 128 canvassers have secured pledges of $24,500 from 380 persons. As many as possible of the calls are made in one day.

The second method generally in use provides for mailing the pledge card and planning to have each pledge card picked up by a visitor. St. Mary's, West New Brighton and Christ Church, Pelham Manor among others, use this.

St. Thomas', Mamaroneck, combines a canvass by mail followed by visitation. In mid-September a general letter to some 600 families and individuals stat-

(Continued on Page 15)

# Clergy Notes

*The Rev. C. A, W. Brocklebank,* rector of St. Mark's Church in the Bouwerie from 1937 to 1943 and more recently a chaplain in the U. S. Navy, died on October 31st. The funeral service was held in St. Mark's, conducted by Bishop Donegan assisted by the Rev. Richard E. McEvoy, rector.

*The Rev. O. Roy Greene,* assistant minister at St. George's Church, Newburgh, died suddenly on November 14th. The funeral service was conducted by Bishop Donegan, assisted by the Rev. Frank L. Carruthers, rector and the Rev. George M. Jones.

*The Rev. Robert M. Bradner,* rector of St. Margaret's Church, Staatsburg from 1929 died on November 15. The funeral was conducted by Bishop Donegan, assisted by Dean J. B. Myers and the Rev. Gordon L. Kidd.

*The Rev. James A. Doubleday,* assistant minister at St. George's Church, New York City, since 1945, has accepted a call to become locum tenens at St. John's Church, Youngstown, Ohio.

## Parish Canvass Methods Used in the Diocese

(Continued from Page 14)

ing problems and needs was sent out. On October 1st, 370 letters enclosing a pledge card were mailed to regular contributors: 255 of these responded immediately. Those who did not respond and others were included in the visitations which began October 17th. Most calls were made on one day and all were completed within two weeks.

St. Peter's, Peekskill and St. John's, Yonkers also use the combination mailed pledge card and visit method.

There are a considerable number of parishes who conduct their canvass by mailing the pledge card to the contributor and asking that it be returned either in person on a designated Sunday, or else mailed. Christ Church, Bronxville and Christ Church, Yonkers, among others use this method.

## St. John's, Pleasantville Restoration Completed

A service of thanksgiving celebrated the re-opening of St. John's, Pleasantville, last month.

Following complete structural restoration of the exterior, the work of renovating the interior was completed this past summer. The entire reconstruction cost more than $25,000, which has been paid in full. The rector, the Rev. Emmons P. Burrill, said this sum represented more than the original cost of the building.

The last of the windows was also dedicated at the time of the thanksgiving service. This window was the gift of Caroline Choate, and was given not as a memorial but dedicated to the peace of the world and understanding among nations.

## Church Serves as Public School For Kindergarteners in Calicoon

The Rev. Frank L. Benfield, vicar of St. James', Callicoon (sometimes called the farthest outpost of the Diocese), reports that the church is performing an unusual community service.

Because of the "deplorable overcrowded condition" in the public school at Callicoon, the undercroft of St. James' had been turned into a kindergarten, with beds, sandbox, paints, etc. for the kiddies.

EVERY FAMILY in the Diocese of New York Should READ the

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# BRIEFLY SPEAKING

At ST. THOMAS', *Rev. Roelif H. Brooks, S.T.D.,* explains legacy of the late *Mrs. Arthur H. Lippincott,* (in neighborhood $2,000,000) will be granted by church vestry largely to Diocesan institutions and that parish still needs local support . . . beautiful reredos and furnishings of Chapel of the Prince of Peace were dedicated by *Bishop Gilbert* at ST. JAMES', Fordham.

ST. STEPHEN'S, Pearl River, heard *Leah Current, Ruth Churchill, Laura Boucher, Philip DelPisso,* and *Emmanuel Gnat* in a joint music service with ST. JOHN'S, New City, choir with their director *Sophie Butterfass* . . . and loud huzzahs for new army rule permitting youths to register as "Episcopalians" instead of undefined protestant as heretofore . . . Dutchess School of Religion closed November 15 at ST. PAUL'S, Poughkeepsie says *Rev. J. Willard Yoder* who gets about considerable.

The Magnificat Window dedicated November 7 at ST. BARTHOLOMEW'S "in loving memory of *Lyman Candee* by his wife, *Clara Louise Candee* . . . Verdi's *Requiem Mass* sung December 6 at Ascension by *Ruth Diehl, Mary Hopple, Lucius Metz, Paul King* . . . and ASCENSION rector, *Rev. Roscoe T. Foust, D.D.* asks help for *Bishop Bravid W. Harris,* Liberia, who needs an Encyclopedia for Cuttington College in Liberia.

CHURCH UNITY. *Canon Sparks* received following letter, "We, the Junior Confirmation Class, of *Zion Lutheran Church* wish to express our deep appreciation for the fine hospitality shown to us when we visited the Cathedral. We certainly appreciated the "cokes." Signed individually by 17 members.

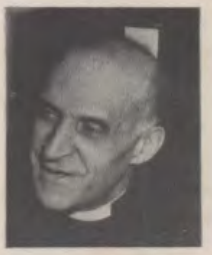
Repeating a "good idea," GRACE, Nyack, has a Thursday night Prayer Group . . . also the decision by the Supreme Court of New York okaying Released Time Schools . . . It's now legal to "teach" religion . . . BOOKS by US: *Clouds of Thought* by *Mrs. Lucette Prichard,* Richard Smith Publisher and *Man and Christmas Verse* by the *Rev. Brett Langstaff,* Emmerson Publisher. Thoughtful CHURCH OF THE EPIPHANY urged members to invite secretaries and clerks of U.N. to Thanksgiving dinner . . . *St. Luke's Home for Aged Women* held annual sale November 17-18 . . . Chinese Auction reported a big success at CHURCH OF ST. STEPHEN, Tottenville . . . *Walter Rose* crowned King of St. Mary's Court, Order of Sir Galahad, by ST. MARY'S rector, *Dr. Ackley.*

We note the death of one of the oldest subscribers to the BULLETIN, *Miss Mary Jane Edwards,* on the list since February 3, 1926 . . . also TRINITY, Mt. Vernon lost *Miss Eva Vaughan* by death, a communicant for 71 years .

*Rector Tongue,* of ST. ANDREW'S soon to preach without fear of church chimney falling on his head, thanks to $300 gift from Women's Guild and Daughters of St. Andrew . . . Congrats to *St. George's Banner,* Newburgh, new church publication on its slick format and typography . . . and while upstate we note the *Rev. Robert Gay* held annual service for the Orange County Volunteer Firemen's Association (of which he is chaplain) at GRACE, Port Jervis.

Ramapo Church School Teachers' Institute hearing ever-working *Rev. Llewellyn O. Diplock* and the peripatetic educator *Rev. J. Willard Yoder* with *Rev. E. Spencer Gilley* . . . *Rev. Paul Armstrong* assisted by amiable deacon *Rev. Edward C. Chandler* who may be advanced to priesthood by now . . . *Hope Quinto* gave altar flowers and new choir hymn boards to ST. JOHN'S, Cornwall in memory of her mother . . . CHRIST CHURCH, New Brighton, S. I., thanked ex-sexton *Henry Knudsen* for 34 years service with $1,523 gift.

*Rev. Shelton Hale Bishop* celebrated 25 years with ST. PHILIP'S, second largest Episcopal Church in U. S. . . . ST. PETER'S, Stone Ridge, entertained *Rev. "Sam" Shoemaker* (*really* "Doctor") and *Mrs. Shoemaker* . . . ST. JOHN'S, Getty Square, fulfilling its historic civic role with a "full-house" joint Reformation Day service for Yonkers.



*Rev. S. H. Bishop*

FRANK SCHIRP a Christmas (and other) card selling fixture at ST. MARK'S, Yonkers . . . *Mrs. Crozier* (everybody in ST. PETER'S, Port Chester, knows her even if we don't know her first name) launched Sunday School Pageant, *"The Gift,"* November 21 . . . she also edits their *Church School Bulletin* . . . hope we get a copy . . . Boy choristers *Harry* and *Alexander Hall, Kenneth* and *William Lipscomb, Elmer* and *Ernest Fuhrmann, William Boggus, Pete Dallow,* and *Robert LeBlanc* (who apparently have no brothers) vested at REDEEMER, Pelham.

General Seminary players presenting *"The Devil to Pay,"* December 9, 10, 11 at Seabury Hall of Seminary . . . *Mrs. Robert A. Manell, Jr.,* president of ST. JAMES Hyde Park Auxiliary entertained Auxiliaries of area . . . Auxiliary of MESSIAH, Rhinebeck, donated 20 kneelers to their parish . . . and Auxiliary at ST. MARK'S CHURCH IN-THE-BOUWERIE heard how *Agnes Sligh Turnbull* wrote *"The Bishop's Mantle."*

# BULLETIN

## OF THE DIOCESE OF NEW YORK

Vol. XXV | January, 1949 | No. 1


# "A Sower went forth to Sow"

(*Matthew* 13:3)

## A Parable for Our Time

**Announcing the Plan for the Number One, 1949, Diocesan Project. See Pages 5-10.**

# BULLETIN
## OF THE DIOCESE OF NEW YORK

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New York 25, N. Y.

The Rt. Rev. H. W. B. Donegan, D.D., S.T.D.
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## CALENDAR: JANUARY-FEBRUARY

| | | | |
|---|---|---|---|
| **JANUARY** | | | |
| **13th** | 8:00 p.m. | St. Anne's, Great Kills, S. I. | Bishop Donegan |
| **16th** | 11:00 a.m. | St. John the Divine, Mt. Vernon | Bishop Donegan |
| 2nd Sunday after Epiphany | 4:00 p.m. | St. Andrew's, Beacon | Bishop Donegan |
| **17th** | 3:00 p.m. | Board of Managers of the Diocesan Missionary & Church Extension Society | |
| **19th** | 8:00 p.m. | Institution of the Rector of St. Michael's, | Bishop Gilbert |
| **23rd** | 11:00 a.m. | St. Matthew & St. Timothy's, | Bishop Gilbert |
| 3rd Sunday after Epiphany | 11:00 a.m. | Holy Trinity, Inwood | Bishop Donegan |
| | 4:00 p.m. | Cathedral: Farewell Service for the Ecumenical Patriarch of the Greek Orthodox Communion | |
| **25th** | 4:30 p.m. | Trustees of the Cathedral | |
| | 8:00 p.m. | Benefit Performance of Opera for the Benefit of the Episcopal City Mission | |
| **28th** | 8:00 p.m. | Annual Parish Dinner of the Church of the Good Shepherd, Bronx | Bishop Gilbert |
| **30th** | 4:00 p.m. | St. John's in the Wilderness, Stony Point | Bishop Gilbert |
| 4th Sunday after Epiphany | | | |
| **31st** | 3:00 p.m. | Church Mission for Deaf Mutes | Bishop Gilbert |
| | 7:00 p.m. | Church Club Dinner | |
| **FEBRUARY** | | | |
| **6th** | 11:00 a.m. | St. John's, Clifton | Bishop Gilbert |
| 5th Sunday after Epiphany | 11:00 a.m. | Preach, St. Bartholomew's, | Bishop Donegan |
| | 4:00 p.m. | St. James' | Bishop Gilbert |
| **13th** | 11:00 a.m. | Church of the Epiphany, | Bishop Gilbert |
| Septuagesima | | | |
| **14th** | 6:30 p.m. | Commission on College Work | |

# Bishop Sets Year's Goals . . . "Conserve All Mission Achieved" . . "a Fund of $150,000"

*Dear Friends of the Clergy and Laity:*

I hope it is not too late to wish every reader of the BULLETIN a Happy New Year—a year of new faith and new hope and of deepened devotion to our Blessed Master in whom we may find courage and strength to carry on, whatever anxieties and uncertainties may lie ahead.

All of us who love our Church and want its influence to be felt in the re-ordering of our troubled world will rejoice in the great spiritual experience that our Diocesan Mission brought to us. Not only has it served to deepen and enrich the religious life of multitudes of our people; it has brought to us, we may believe, new energy and a new resolve to go forward with the sacred task that God has entrusted to us.

Careful plans are being made to conserve all that the Mission achieved for us and in us. The new interest and the new life that have been given us must now be put to work. God has shown what He can do for us. It is for us now to permit Him to show what He can do with us and through us.

Our supreme purpose, of course, should be to make our own lives an influence of greater avail in bringing others into the fellowship and service of the Church. And that must be done through our personal contacts with our fellows.

But there is another effective way in which we can give expression to our love and devotion—and commend the things of God and His Church to people about us.

On another page of this BULLETIN you will read of a campaign upon which we are about to enter to secure a fund of $150,000. This is to be used to provide some of our missions with urgently needed facilities—new or improved church buildings—with which to carry on the good work they are doing. I hope it will have the generous support of all our people.

Here is a very appropriate "next step" in our Program of Evangelism—an opportunity to give tangible expression to the new vision and the new fervor that our Mission has brought to us. The goal set for this campaign will be easily reached if all of us will do our fair share and offer to God willing sacrifice as well as our service in the divine enterprise which He has committed to His Church.

Charles C Gilbert

# Church's Deaf Work Consolidated Under Missionary Society

The Church's work with the deaf, pioneering religious service of its kind, is being consolidated under the Diocesan Missionary and Church Extension Society following agreements arrived at last month.

The work at St. Ann's Church for the Deaf which for many years has been undertaken by the Church of St. Matthew and St. Timothy, has become a Diocesan responsibility; and the Society is also assuming the religious work with the deaf which has been conducted for some years by the Church Mission to Deaf Mutes.

The original St. Ann's Church was an incorporated parish founded in 1852 by the Rev. Thomas Gallaudet. In 1897 it was consolidated with St. Matthew's, and St. Ann's Church for the Deaf was built on West 148th Street, Manhattan, so that it could be near the New York School for the Deaf. The school is now in Westchester County and the Church is isolated from most of its members. The Missionary Society expects to move the congregation to a more central location accessible from other parts of the metropolitan district.

Dr. Gallaudet's father brought with him from France the system of manual signs developed by a French priest in the 18th century and this system remains still the most satisfactory method which the deaf can use in church services. The Episcopal Church was the first church to ordain deaf ministers. Services have become so perfected there are now "choirs" which are able to interpret hymns and anthems into signs. Parishes for the deaf have a unique problem in that they are dealing with individuals rather than with families. The deaf have children who can hear and who attend audible services.

The Church Mission to Deaf Mutes organized in 1872 operates a home for aged and infirm deaf near Wappingers Falls in Dutchess County.

### *Bishop Seeks New Home for Aged Deaf Who Must Move*

*The Church Mission to Deaf Mutes which has been in existence for more than seventy-five years is urgently in need of a home to house and care for about forty persons, thirty-five of whom are elderly as well as deaf, now residents of the Gallaudet Home near Wappingers Falls.*

*The present site is in the center of a quarrying operation.*

*The Church Mission of which the Bishop is president, hopes that some benefactor will wish to provide a new home for these people, in the general vicinity of Poughkeepsie.*

## Province Youth Elect 3 to National Confab

The Rev. Charles H. Graf and Dorothy Nicholls of St. John's-in the Village; Alma Schelle, St. Peter's, Westchester; Richard Corney, Christ Church, Poughkeepsie; and the Rev. J. Willard Yoder represented the Diocese at the annual meeting of the Provincial Youth Commission in Albany on December 10 and 11.

Miss Nicholls was one of the three provincial representatives elected to the National Youth Commission which is to meet in Tennessee in January to compile the 1949 edition of PLAN for Episcopal youth groups throughout the Church.

*TELEVISED candlelight service is "shot" from Grace, Man., over Dumont Station, WBVD, during Christmas season.*

# Good Seed, Poorly Sown: A Parable for Our Time

## Of Seven Little Seeds and Not Growing

"There went out a sower to sow. And it came to pass, as he sowed . . . some fell on stony ground, where it had not much earth." And now this good seed, which in our Diocese fell sometimes in basements and poor facilities, is to be given new life through the "Cornerstone Campaign," a drive for $150,000 for church construction throughout the Diocese, the Bishop announced on January 1st.

*Bishop Gilbert*

The "Cornerstone Campaign" — to build the Church by building churches —aims to establish urgently needed facilities for seven communities. The drive is under the direction of a special committee of the Diocesan Missionary and Church Extension Society which includes Bishop Donegan, Archdeacon Bratt, and Theodor Oxholm, assistant treasurer of the Society. Bishop Gilbert is general chairman.

No similar project has ever been planned and carried to completion in the Diocese. Present plans call for a Diocese-wide appeal, asking contributions from every churchman. During January the churches are to acquaint themselves with the purpose of the campaign, to designate local sponsoring bodies, and to pray for the successful completion of the objective, leaving February for donors to make their gifts. Quinquagesima Sunday, February 27, has been selected by the Bishop as the day for an accounting by every parish and mission of the part its members will play in the drive to extend the Church.

The Rev. Alger L. Adams, managing editor of the BULLETIN, who is in charge of publicity, has prepared a descriptive folder for free distribution to every church member and is furnishing regular releases to the press on the progress of the campaign. Individual members of the mission advisory boards of the churches to benefit are prepared to present the story of their needs to church groups upon invitation.

In the past, large donations or bequests from a few people of great wealth built many of our churches. And many others were built by the congregations of one generation mortgaging future congregations into heavy debt. Under the "Cornerstone Campaign" every member of the church in the Diocese has a part and no debt will remain to burden and harass future development.

In December, 1949, the Missionary Society will liquidate the last remaining mortgages on its more than fifty church properties. "It is considered fitting that this same year will see the erection of these contemplated new structures which will be unencumbered and debt-free," said the Bishop.

## Opportunities for Growth Challenge Us

At St. Simon's, New Rochelle; St. Martha's, North White Plains and at the Church of St. Francis of Assisi, Elmsford, the spiritual awakening of a congregation was born in a basement. And as frequently happens, it stayed there.

### *In the Basement*

In 1923, St. Simon's planned a new edifice. New Rochelle was teeming with people moving out of the congested areas of New York, particularly Harlem. St. Simon's sprang to life with 88 members, moved into a basement which was to be the beginning of a church. Then New Rochelle grew from 36,213 in 1920 to 54,000 in 1930, and to 58,408 in 1940. And the Negro

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## Opportunities for Growth Challenge Us

(Continued from Page 5)

population grew from 2,637 in 1920 to 4,644 in 1930 and to 6,228 in 1940. But St. Simon's, after an initial growth to 118 by 1930, stood still.

The seed did not grow in the basement.

Now New Rochelle is enjoying a new burst of growth. St. Simon's, although still in the basement, has approximately 200 members, but their 20-voice choir must vest in a 8 x 5 foot room and any parish activities must take place either in the pews or outside in rented quarters. However, other religious groups which offer more satisfactory facilities are growing by leaps and bounds.

In recognition of the need, the Rev. Philip M. Styles, rector of Trinity, had previously gathered together a group of experts and made a careful survey of the city. It showed that a suitable church building properly located could grow within a few years to parish status. For the first time a vicar, whose sole responsibility was to be this work, was appointed in 1946, and the "Cornerstone Campaign" will provide a church to seat 300, with a basement for parish activities, together with a rectory, constructed generally of the same type of materials as the church.

*Altar and reredos of the Chapel of the Prince of Peace dedicated by Bishop Gilbert last month, at St. James', Fordham.*

### A "Forgotten" Seed

Farther to the north, in an entirely different community on Edgepark Road, near the Bronx River Parkway, in North White Plains, a tiny white cross can barely be seen from the Parkway when the foliage is gone. Here in 1935, a small group of devout Episcopalians planned a church building for the Parkway Homes section.

They purchased a lot and built what was to be the crypt of the new St. Martha's. But by 1948 St. Martha's listed only 170 baptized members and a church school of 60, although the mortgage had been paid off and the mission was contributing $780 per year towards the stipend of its vicar, the Rev. H. H. Guthrie, Jr., who was appointed full time in 1947.

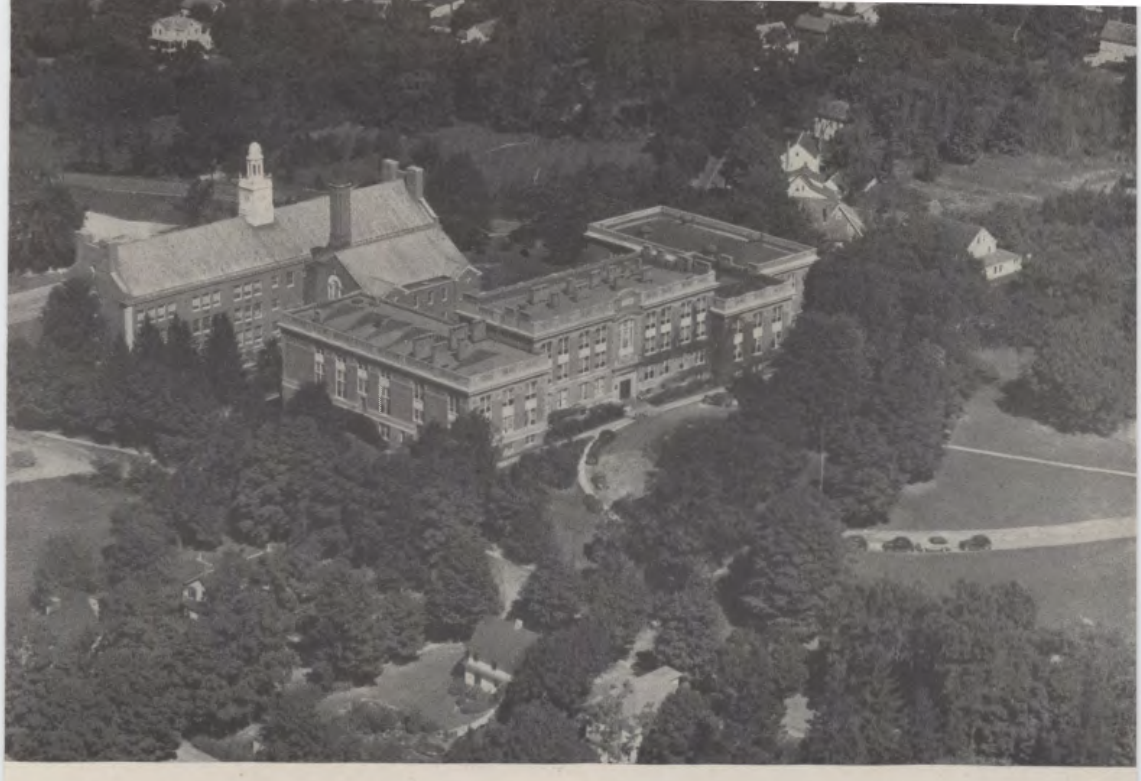
The "Cornerstone Campaign" will complete the construction of St. Martha's. As a first response to this opportunity, the congregation has pledged to raise $500 towards the new building and plans to pay for all furnishings and equipment.

The steeple of the new church will be the most conspicuous landmark in the community, and the spiritual strength of that congregation can flourish without working underground.

### Church Without a Building

About three and one-half miles to the west of St. Martha's, in the town of Elmsford, in the basement of the police station, about thirty chairs fill a tiny room which is also the anteroom to the ladies' washroom of the building. But at 9:15 a.m. on Sunday mornings, there is a rush to fill seats. The altar (made of two-by-fours and planks, by one of the men) is properly fitted with brass and vestments, and voices singing, joyfully, praise God. This is the congregation of St. Francis of Assisi. It began with four persons saying prayers together in the Carver Community Center in White Plains on June 26, 1945.

It was noted that in the whole



*State Teachers Training College, New Paltz, an expanding field.*

stretch from White Plains to Elmsford, there was only one large church. With vision, these persons decided to build a church for the unchurched of that area.

They rented a small store in Elmsford that fall and continued to hold regular services, but in September 1946 the store was sold for commercial use and the sturdy band found sanctuary in their present humble quarters.

But their hope of building a church burned undimmed. They grew to 37, more members than seats. During 1947 they raised $250.00 and during 1948 they deposited $1,000 with the Diocese in their building fund. At the present time there is about $500 in the treasury and they are planning to complete by themselves the furnishing of the new building by which the "Cornerstone Campaign" will lift them up from underground.

A small church to seat about 150, strategically located, will enable this determined group of consecrated Christians to serve the unchurched of their area.

## A College's Challenge

At New Paltz, the State Teachers Training College is planning wide expansion. Present enrollment has increased to about 600 and within the next two years may exceed 1,500. The State has already acquired 40 acres of land to add to the school's present 10 acres. A new Physical Education building, dormitories and a library have been projected. Plans call for an expenditure of over $2,000,000. It has been estimated that 10% of the student body are church members.

St. Andrew's, our church, just off the campus, has no facilities for group or young people's activities. There are no lavatories and only a make-shift tiny kitchen. There is no study for consultation with the vicar and no place for meetings or parties.

To provide some of the facilities necessary to minister to college young people, a fifteen-foot extension is being added to the back of the church. This will provide, on the church level floor a small room for a side chapel for week-

(Continued on Page 9)

# Daring Departure in Churc
# $150,000 to Cover Urgent D

## "Pre-Engineered Buildings" Cut Down Specialized Costs

A daring departure in church construction by the Diocesan Missionary and Church Extension Society will gain triple benefit for the Diocese from the "Cornerstone Campaign" for $150,000 now being launched. "Pre-engineered churches" are the answer.

Upon investigation, the Society found that to erect the conventional type of church would result in triple the cost of construction of the same buildings before the war. Therefore, in order to meet as many of the pressing needs as possible, it was decided that the buildings constructed should not attempt to accommodate all the envisioned needs of the individual mission for all time, but should in each instance represent no more than a "next step" in a long-term program.

In the conventional type church edifice, special materials and construction, ornamentation and fabric are expensive and call for highly specialized and skilled labor. The Society limited their buildings to the following specifications:

The buildings should be only large enough to accommodate the number of regular church goers who could be expected to use the church regularly during the next five years. Materials must be durable, non-combustible and of a design that are mass-produced by many manufacturing concerns at resultingly low prices. Materials also must be of a type that will eliminate the need for highly skilled labor, making possible the use of local labor, some of which would be available from the members of the

(*Continued on Page 10*)

*General style of "pre-engineered" church*

# ı Building: - - ɔcesan Projects

**Opportunities for Growth Challenge us**

(Continued from Page 7)

day services; and another 12 by 15-foot room for a sacristy and study for the rector, for consultation with students. Under the old church, the kitchen and general recreation and dining room will be remodeled, and another large room and two lavatories will be built in the new wing.

This construction will enable St. Andrew's to expand its ministry with the expanding college program.

## *New Life Is Born*

A twin St. Andrew's, this time in Montgomery, Orange County, is enjoying a burst of re-vitalization. A Church School has sprung alive for the first time, and now numbers three teachers and thirty pupils. A choir has been organized, and sixteen women, calling themselves the "Chapel Guild" have banded together to forward the work of the Church.

But the Guild has to borrow quarters to meet in, and the choir has to vest in the church's lavatory. The Church School meets in the pews.

The "Cornerstone Campaign" will provide a small wing connecting with the church, about 30 by 15 feet; and the new spirit will be encouraged.

## *Ready for Next Step*

In 1937, a far-sighted Diocesan Missionary and Church Extension Society purchased two lots at 222nd Street near White Plains Road, Bronx, and constructed a small one-story brick building at a cost of about $7,000 to test the choice of a location where persons from the Harlem area were buying homes.

The test has proved its worth. St. Lukes, Williamsbridge, which began in 1940 with 30 baptized members has increased to nearly 250, and communicants from 50 to 180. The church school grew from about 60 in 1940 to over 125 today. Income for self-support has increased from $600 to $2,400.

But continued progress depends upon a new church building. The present structure seats less than 150. There is no basement. The choir vests in the ladies' room, a room about 5 by 8 feet. The vicar has no study. The church school meets in the pews of the church

*St. Martha's, North White Plains, a traditional approach*

# Prominent Educators Answer Bishop's Call For Student Program

The diocesan Commission on College Work authorized by 1948 Convention at the request of the Bishop has now been formally organized. The Commission will address itself to the religious needs of the 176,000-odd students attending universities and institutions of higher learning in and about the metropolitan area and other parts of the Diocese.

*Provost Jacobs*

Professor Albert C. Jacobs, the Provost of Columbia University, was elected chairman of the Commission and Miss Ethel G. Stringfellow, headmistress of the Chapin School, was elected secretary.

The Rev. Arthur L. Kinsolving, D.D., rector of St. James', N. Y. C.; Dean Thomas Clark Pollock, dean of the Washington Square College of Arts and Sciences of New York University; and Professor Virginia D. Harrington, junior class advisor, Barnard College, were appointed a Committee on Policy and Program.

## "Pre-Engineered Buildings" Cut Down Specialized Costs

(*Continued from Page 8*)

mission congregations themselves. The structures must be neat and trim so as to be an asset to the communities in which they are built, and of such design that with the evolution of the missions they may be converted to churchly uses other than as churches, such as parish halls, church schools, etc.
house purposes. The new church must be so designed as to make future additions or alterations to accommodate an expanding work possible at a minimum of expense.

With these standards in mind the Society has decided to build what are known as "Pre-engineered Structures." They will have clear-span, rigid frame construction, using structural steel, pre-engineered arches and steel purlins. Walls will be of cinder block, surfaced with stucco. Roofing will be of "Transite" currugated asbestos, fire-proof, insulating, durable, free from maintenance and economically applied. Floors are to be of concrete, windows steel casement, and doors metal covered. Where a basement is included it will have a 12-foot ceiling and a 6-foot excavation so that large windows above ground will furnish adequate light and air. Floors above basements will be concrete on steel joists using steel lath by means of which both form and reinforcement for the concrete slab are laid in one operation.

The Missionary Society plans to provide in each case only the bare building. Landscaping, furnishing and finishing the interior will be left to the congregations.

The low cost of structures meeting these specifications will provide three buildings for the price of one. In the meantime, there will be no mortgage indebtedness and practically no maintenance costs.

DECORATION NIGHT *at St. George's, N. Y. C. saw the Reverend Edward O. Miller, rector (left) , helping decorate the pulpit for Christmas services. Over* 1,400 *attended the December* 22 *ceremony which started* 50 *years ago. This was the first time the body of the church was used since the* $185,000 *renovation program began seven months ago. Formal dedication is planned for St. George's Day, April* 23, 1949.

# Rev. Bryan Green Is to Lead Fall Youth Mission

## Bishop Names Diocesan Evangelism Committee

The Rev. Bryan Green, who made spiritual history in the recent Diocesan Mission, will return to the Diocese next November to conduct a Diocesan Youth Mission, the Bishop announced early this month.

*Rev. Bryan Green*

The Youth Mission will last one week, beginning on a Sunday evening with several meetings for young people each week night, concluding with a service of Thanksgiving. Attendance will be strictly limited to persons 30 years of age and under although there will be opportunities for others to hear the Missioner during his visit.

The Bishop made the announcement in appointing a Diocesan Committee on Evangelism, with Bishop Donegan as chairman, to conserve the spiritual gains of the Mission and to carry forward the "next steps" in response to the demonstration by the Mission of the spiritual hunger throughout the Diocese.

In addition to sponsoring and developing the Youth Mission, the Evangelism Committee will have three other objectives:

1—A school for clergy missioners is planned to develop a panel of missioners for the several parishes which are planning missions next Spring. In addition, other parishes will be encouraged to organize missions. Along with the clergy school, classes for lay evangelists are envisioned.

2—A series of clergy conferences for the various parts of the Diocese, under the leadership of the Bishops, have been projected. A Diocesan-wide clergy conference prior to Lent will culminate this plan.

3—A series of popular Sunday evening services during Lent, similar to those held during the Mission, are being considered.

Other members of the Committee are: Archdeacon Bratt; the Rev. Frank C. Leeming, headmaster of St. Peter's School, Peekskill; and the following rectors of New York City, the Rev. Samuel M. Shoemaker, D.D., Calvary; the Rev. Grieg Taber, D.D., St. Mary the Virgin; the Rev. Shelton H. Bishop, St. Philip's; the Rev. John Mulligan, All Angels; and the Rev. Lynde E. May, III, St. Andrew's, Yonkers.

## Mission Left Indelible Imprint on the Diocese

The Diocesan Mission struck deep into the hearts of the people of the Diocese, is the general report from the Diocese, in response to a survey made by the BULLETIN last month.

"The influence of the mission seems to be continuing in the lives of all the individuals that it touched," said the Rev. Samuel M. Shoemaker, D.D., rector, Calvary, N. Y. C. The Rev. Leland B. Henry, executive director on Christion Social Relations said, the missioner "has done for us, through the Grace of God, much that desperately needed to be done. The influence of the past weeks will go on down the years in changed lives.

"A deep spiritual resurgence must come to all our people because the Reverend Bryan Green has walked and talked among us," said Mrs. James S. McCulloh, president Diocesan Woman's Auxiliary.

The Rev. Hugh McCandless, Epiphany, N. Y. C. and the Rev. F. Gray Garten, St. Stephen's, Woodlawn, reported that they had called meetings of those who had attended the mission.

# Wiltwyck and Girl's School May Close in Child Welfare Crisis

The Bishop has been named honorary chairman of the recently organized Church Committee to Aid Wiltwyck and the Training School and Home for Girls, it was announced last month by the Protestant Council.

*Dr. Searle*

In commenting on the new committee the Diocesan Commission on Christian Social Relations pointed out that welfare laws place primary responsibility for the care of dependent, neglected and delinquent children upon three groups legally defined as Jewish, Protestant and Roman Catholic.

It was noted that a monthly average of 435 children classified as Protestant are housed in quarters that were meant to be temporary, but that many children have spent their second Christmas in these inadequate facilities.

Both institutions may be forced to suspend operations because of the inability of their respective boards to meet rising costs. Wiltwyck was once a Diocesan responsibility and the Training School is the only private institution which receives "Protestant" girls on commitment from Children's Court in lieu of being sent to the State institution for delinquent girls at Bedford.

The other officers of the Committee are: James L. Harrison, Fifth Avenue Presbyterian Church, chairman; Mrs. Thomas C. Pollock, Church of the Ascension, treasurer; the Rev. Robert W. Searle, D.D., Commission on Human Relations of the Protestant Council, secretary.

## Opportunities for Growth Challenge us

(*Continued from Page 9*)

as do all organizations. Parish activities are held in rented space.

On an adjoining lot, purchased two year ago, the "Cornerstone Campaign" will build a new church seating 300 persons, with a basement for parish activities. The old St. Luke's building will also serve as a parish house. The people of the mission have planned to raise the requisite funds for the basement and the furnishings themselves and expect also to contribute some labor of the skilled artisans in the congregation. This community is growing, the church must grow with it.

### *The Harvest Is Ready*

St. Mark's, Nepera Park, Yonkers has moved rapidly ahead with its expanding suburban community. The present church building was erected in 1939. In 1949 the mortgage of $10,000 will have been paid off. There are now 432 baptized members, and a church school of 123. The small basement, divided into class rooms takes care of only half of the Sunday School, and the virile organizations, which contribute largely to the support of the work during the week, cannot find time and space in their present cramped quarters for meeting.

100 additional new homes are in the process of construction easily within a stone's throw.

Inasmuch as a rectory was secured in 1945, the erection of the new parish house by the "Cornerstone Campaign" will guarantee that the church can move quickly toward self-support and parish status. It will be a one-story building, 100 by 50 feet, completely fireproof throughout and embodying all of the specifications as outlined elsewhere in this BULLETIN.

### *Looking to New Sowings*

The "Cornerstone Campaign" will provide one-third of the cost of a new site in the northeast Bronx. Construction on this site will await further study of population movement.

* * *

So the church goes forward . . . and does "yield fruit that sprang up and increased; and brought forth some thirty, and some sixty, and some an hundred."

"LIVE" CRECHE *tells Christmas story to East 16th Street in Manhattan at St. George's. The sheep live in the stable attached to the creche while the donkey and live bull were loaned for the "opening" services.*

# Auxiliary Pledge to Missions, $42,000

At the December meeting of the Woman's Auxiliary to the National Council in the Diocese, the 191 branches pledged $42,000 to the work of the National Church. This represents an increase of $2,000 over 1948's gift.

According to Mrs. Charles M. Baxter, Jr., treasurer, the greater part of this amount is expected to be undesignated, for general missionary work. She stated, however, that some branches prefer to designate their gifts for specific National Council work or projects.

The Diocesan work at Ellis Island is covered by the Christian Social Service Pledge which in 1949 will be $3,000. The work of Alice G. Palmer, the representative there, was described by Mrs. Baxter as "an overseas mission in a domestic setting." In addition, the Diocesan branches included in Province II each pledged $225 towards the salary of their college worker, Katharine Duffield.

It was noted that 20% of the money given by the Diocese to the National Council in 1947 was contributed by the New York City branches.

## St. Luke's Hospital Names Head

Dr. Lloyd H. Gaston became Director of St. Luke's Hospital as of January 1st it was announced by Lincoln Cromwell, President of the Board of Directors of the hospital.

Dr. Gaston came to St. Luke's in 1945 as assistant director and had been acting director since the retirement of Dr. Claude W. Munger because of ill health last July.

## St. Barnabas House Benefit Will Hear LA BOHEME at Metropolitan

Mrs. Frank Lyon Polk is serving as chairman of the second annual opera benefit for St. Barnabas House which will be held Tuesday evening, January 25, at the Metropolitan Opera House. Tickets are on sale at Miss Fanshawe's, 136 East 64th Street, New York 21 (RE 4-2353). Parish rectors have a price scale on hand.

*La Boheme,* featuring Richard Tucker and Bidu Sayao, has been chosen for this year's presentation.

# Clergy Notes

*The Rev. Melville Knox Bailey, S.T.D.,* died at his home in Old Saybrook, Conn., December 13. He was 92 years old.

Dr. Bailey served in the Diocese from 1895 to 1920, first as an assistant at Grace Church, N. Y. C. and from 1913 to 1920 as vicar of the Church of the Holy Spirit, Bronx, a church which has since been discontinued. In 1920 he retired from the active ministry to become editor of the Church Missions Publishing Company, Hartford, Conn.

He was a former president of the Churchmen's Association of New York and of the Clericus of New York.

*The Rev. Louis T. Scofield,* rector of St. Thomas', New Windsor, since 1932 has retired from the active ministry. Following his action, by agreement between the two vestries, St. Thomas' is now under St. George's, Newburgh.

*The Rev. Claude F. Stent,* has been called as rector of Trinity Church, Garnerville, and will be in residence as of January 1st. The Rev. Mr. Stent had been rector of St. Margaret's, Bronx, from 1935 to 1947.

*The Rev. Constant W. Southworth,* who has served since 1946 as assistant minister at St. John's, Larchmont, has accepted a call to be rector of All Saints, Briarcliff.

*The Rev. Reginald Moore,* who was advanced to the priesthood November 27th, has accepted a call to be rector of St. Paul's, Ossining. He had been serving as curate at the Chapel of the Incarnation, N. Y. C. and was accepted into the Diocese as a transfer from the Diocese of Ottowa.

*The Rev. Hurlbut A. Griswold,* since 1946 rector of St. Mary's, Cold Spring, will serve at the New York Military Academy, Cornwall after January 15.

*The Rev. Ernest M. Hoyt,* assistant at St. James, Fordham, since 1946, is going to St. Mary's, Dyersburg, Tenn.

***Renew your Subscription to The BULLETIN . . . NOW !***

*Now is the time for all good churchmen to renew their subscriptions to the BULLETIN—if you subscribed January or February.*

*The secretary requests that all renewals be plainly marked.*

*The suggestion to give the BULLETIN for a Christmas present received a satisfying response, and the Editorial Board urges all churches to work to the end that the BULLETIN may be a truly family paper which goes into each Diocesan home.*

*Happy New Year.*

## Dedicate Chapel of the Advocate At Farm Colony, Staten Island

A room was set aside by the City and dedicated as the Chapel of the Advocate, December 16, at the Farm Colony, Staten Island.

The chapel, which will serve as a place of worship for all Protestants, was decorated by the Farm Colony. The vestments and furnishings were supplied by the New York Protestant Episcopal City Mission Society who supply a chaplain for the Institution and the New York Altar Guild.

Among those present were Mrs. William C. Dickey and Mrs. Austin K. Neftel of the New York Altar Guild and Dr. Herman E. Bauer, the medical superintendent of the Farm.

## Board of Religious Education Has New Filmstrips and Books

Two new films stripes are now available to parishes, it was announced last month by the Board of Religious Education. *The Christian Family* and *The Use of Film Strips in Church Teaching,* may be rented for fifty cents each.

Three new books have been added to the Board library. They are *The Gospel in the Rural Community,* by R. F. Palmer, *Enlisting and Developing Church Leaders,* by Paul W. Milhouse, and *The Christian Home Today.*

*Interior of St. Andrew's, Beacon, consecrated last month*

## An Untold Story Is Behind St. Andrew's Consecration

Behind the story of the consecration of St. Andrew's, Beacon, by Bishop Gilbert last month, lies an untold story of the great sacrifice of an anonymous giver whose love of the church completed a dream conceived May 25, 1900 when the cornerstone was laid.

In 1900, the Right Reverend Henry C. Potter, Bishop of New York, said, "I lay this cornerstone of a house to be here builded for a house of God, and hereafter consecrated as St. Andrew's Church." Approximately eight months later, the congregation moved into the building on the feast of the Epiphany. The building was described at that time by the *Fishkill Standard* as "approximately Gothic in style. The color scheme is unusually good, and is much enhanced by the artistic windows of Favrille glass." The construction represented an outlay of $27,000.

From the date of occupancy to 1929 a succession of Godly priests ministered to the congregation and in 1929 the Reverend Eugene F. Bigler became vicar and served for eighteen years until his retirement in 1947.

The vestry is: Ralph Jones and Charles Adler, wardens; Ludwig Adams, Willard Lusk, Warren Jones, Irving Gifford, Benjamin Mosher, Jr. and Earl Livingston. The Reverend Robert L. Creech is now vicar.

# "Great Scenes" Shows Results Outside N. Y.

The National Council reported last week that nationwide, the network radio program, *Great Scenes from Great Plays* is securing tangible results where parishes have organized a follow-up plan.

They cited particularly, St. George's, Chicago, where new people who inquire about the Church or attend services for the first time as a result of the program are visited by a "Calling Corps" who are reported to be kept quite busy.

In discussing local reaction a National Council official said that although the program now stands tenth in listeners of all Mutual network programs after only nine weeks, the most immediate response is to be expected from rural and non-Eastern sections.

## Seeks Offerings for Seminaries On Theological Education Sunday

The Presiding Bishop has appointed Sunday, January 23, as Theological Education Sunday.

"Our theological seminaries where our clergy are trained before being ordained are a vitally important part of the Church's work," said the Rev. Thomas A. Sparks, canon pastor of the Cathedral. Canon Sparks is a trustee of the Seminary and a member of the Theological Education Committee of the Seminary.


EVERY FAMILY in the Diocese of New York Should READ the

**BULLETIN**

**OF THE DIOCESE OF NEW YORK**

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# BRIEFLY SPEAKING

A MERRY CHRISTMAS and a Happy New Year to *Everybody* . . . and especially to those faithful ones who see that we hear the chit-chat of the Diocese . . . and we didn't know what a large and good-looking working family did the chores about the Diocesan offices and the cathedral until the *Bishop* had us all in for "tea" at which *Anne Weber* poured coffee, and *Loretta Kat,* tea . . . *Anne* being up to using her fingers for sugar when the tongs disappeared.

At ST. GEORGE'S, Man., Christmas party, a hitch in entertainment plans produced an impromptu show of rector *Edward O. Miller* and *David Burt* doing an accordion duet, *William Richmond, James Doubleday, John Holt* and *Gordon Becker* harmonizing as a Barber Shop Quartette, and *Peter Seay* and *Polly Ferguson* making with the legerdermaine and patter.

*Kenneth Pearce* brightened Christmas at CHRIST CHURCH, Poughkeepsie, by re-gilding the parish dove and sticking a fresh sprig in its mouth . . . Church School Donation Day at ST. JOHN'S, Getty Square, Yonkers, netted 152 cans of fruits and vegetables plues $14 for the Mary Randol Memorial Home . . . and not too late to nod to *Polly Spencer,* and *Molly Frese,* Riverdale Country School who won D.D.D. degrees . . . "Devotion to Disagreeable Duty," for washing dishes at CHRIST CHURCH, Riverdale bazaar . . . also the *Rev. Arnold A. Fenton,* ST. THOMAS'S, Mamaroneck, passes out pats on the back to *Mrs. Paul Naef* and *Mrs. Robert Mitchel,* who sparked ST. THOMAS'S Fair, and to *Frank Rollins* and *Ralph Spuehler.*

PEOPLE WE LIKE: *The ladies of* ST. JAMES, Man., who REALLY plug the BULLETIN . . . the nine vestrymen who subscribed to our sheet in a body at ST. MARK'S, Mt. Kisco where *Edgar Hilliar,* formerly of St. Mary the Virgin, Man., is now organist . . . *Mrs. Lester Deming* who sells dolls to aid ST. ANDREW'S, Yonkers . . . and all directors of Church School Pageants, including *Sylvia Clark,* ST. PETER'S, Peekskill.

*Elisabeth F. Arnold* invites folk to dance in Staten Island to aid Woman's Auxiliary work in China, February 26 . . . *William Moll* moderated a talk-fest brawl (discussion forum) among *Fowler Hamilton, John Huston, William Leigh,* and the *Rev. William H. Hanckel,* associate rector, at meeting of Men of ST. JAMES THE LESS, Scarsdale, December 9.

ST. ANDREW'S, Poughkeepsie, mourns the death of *"Grandma" Croshier,* who died at the age of 90 in November.

REDEEMER, Yonkers, windows are lighted now, thanks to *Raymond E. Montagriff* and the Woman's Guild who footed the bill . . . The *Rev. Donald MacDonald-Millar* was joined by *Archdeacon Bratt* and Dean of the Bronx, *Rev. Gray Garten,* at celebration of the 25th anniversary of ST. ANDREW'S, Classon Point . . . *Mrs. Henry Goddard Leach* chaired a discussion on released time education at GRACE, N. Y., Jan. 6.

Dean of Westchester, *Rev. Lynde E. May, III,* rector, ST. ANDREW'S, Yonkers, slightly under the weather because of racing to-and-fro too fast says his medico . . . *Mary F. Champe, Katherine Wallace, Ethel Patterson, May S. West, Agnes I. Howard,* and *Margery Burden* keep EPIPHANY, Man., women busy . . . *Grace Bouret* listens to troubles and consults at HEAVENLY REST, Man.

At ST. BARNABAS, Ardsley, *Richard Wood, Andrew Guthrie, William Bell, Richard Hay, Walter Edelman,* and *Deri Meier,* serve *Vicar Newhouse* at 9:30 a.m. Celebrations . . . and *Ron Smith, Joe O'Brien, Rutsy Wing, Hank Poler, Richard Sikes, Larry Van Winkle* and *Peter Davidson* are now full choristers at CHRIST CHURCH, Bronxville . . . *Earle Houghtaling entertained* ST. ANDREW'S, Walden, with kodachrome slides of historic English scenes. ST. PETER'S, Port Chester grieving over the loss of bass soloist *Frank B. Broseman,* who moved to Pittsburgh.

From ST. MARY'S, S. I., *"Each time I pass a Church, I stop to make a visit . . . So that when I'm carried in . . . the Lord won't say, 'Who is it?'"*

# BULLETIN

## OF THE DIOCESE OF NEW YORK

**VOL. XXV** **FEBRUARY, 1949** **No. 2**

A. L. Gustafson Photo

Bishop Donegan and the Bishop (left and right seated) review plans for the "Cornerstone" Campaign with the Rev. Louis W. Pitt, Manhattan dean (left) and Archdeacon Bratt.

**Read the Bishop's Message** ..... Page 3

# BULLETIN
## OF THE DIOCESE OF NEW YORK

EDITORIAL BOARD: The Rt. Rev Charles K. Gilbert, The Rt. Rev. Horace W. B. Donegan, Rev. Wilbur L. Caswell, Rev. James C. Crosson, Rev. Thomas A. Sparks, Theodor Oxholm, Charles G. Proffitt, Mrs. George D. Adams, *Secretary*, Rev. Alger L. Adams, *Managing Editor*

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## CALENDAR: FEBRUARY - MARCH

### BISHOP GILBERT

**February 13**

11:00 a.m. Church of the Epiphany, Manhattan (C)

**February 16**

10:00 a.m. Cathedral

**February 20**

11:00 a.m. Grace Church, Manhattan (C)
8:00 p.m. St. Ann's, Bronx

**February 23**

10:00 a.m. Cathedral

**February 27**

11:00 a.m. St. Paul's, Yonkers (C)
8:00 p.m. St. Martin's, Manhattan (C)

**March 2**

11:00 a.m. Cathedral
5:15 p.m. St. James' Church, Manhattan
8:00 p.m. All Angels', Manhattan

**March 3**

4:00 p.m. St. Luke's Home, Manhattan

**March 4**

2:30 p.m. House of the Holy Comforter, Bronx

**March 6**

11:00 a.m. Calvary Church, Manhattan (C)

**March 15**

5:00 p.m. St. Peter's School, Peekskill (C)

### BISHOP DONEGAN

**February 13**

11:00 a.m. St. Bartholomew's, White Plains (C)
4:00 p.m. St. John's, Tuckahoe (C)

**February 20**

11:00 a.m. St. Paul's, Ossining (C)
4:00 p.m. All Saints', Briarcliff (C)
8:00 p.m. St. Simeon's, Bronx (C)

**February 27**

11:00 a.m. St. Stephen's, Woodlawn (C)
8:00 p.m. St. Clement's, Manhattan (C)

**March 2**

12:10 p.m. St. Thomas, Manhattan
8:00 p.m. Christ's Church, Rye

**March 3**

12:10 p.m. St. Thomas, Manhattan

**March 4**

12:10 p.m. St. Thomas, Manhattan
8:00 p.m. St. John's, Yonkers

**March 6**

11:00 a.m. Heavenly Rest, Manhattan (C)
8:00 p.m. Church of St. Mary the Virgin, Manhattan (C)

**March 8**

3:00 p.m. St. Mary's School, Peekskill (C)

**March 9**

8:00 p.m. St. Mary's, Staten Island (C)

**March 10**

3:30 p.m. St. Mary's in the Field, Valhalla (C)
8:00 p.m. St. Mary's, Scarborough (C)

**March 13**

8:00 p.m. St. Simon's, New Rochelle (C)

**March 15**

8:00 p.m. Good Shepherd, Wakefield and St. George's, Williamsbridge (C)

### BISHOP CAMPBELL

**March 9**

8:00 p.m. St. Augustine's, Manhattan (C)

### BISHOP LITTELL

**March 6**

11:00 a.m. Holy Nativity, Bronx (C)

### GENERAL EVENTS

**February 13**

4:00 p.m. Interracial Fellowship, Cathedral

**February 14**

11:30 a.m. Clergy Conference, St. Stephen's, Woodlawn

**February 15**

11:30 a.m. Clergy Conference, St. Bartholomew's, White Plains

**February 16**

11:30 a.m. Clergy Conference, Church of the Heavenly Rest, Manhattan

**February 23**

11:30 a.m. Clergy Conference, St. George's, Manhattan

**February 24**

11:30 a.m. Clergy Conference, Good Shepherd, Newburgh

**February 25**

11:30 a.m. Clergy Conference, Christ Church, Poughkeepsie

**February 28**

11:00 a.m. Clergy Conference—Synod Hall

Note: C. — *Confirmation*

## The Bishop's Message:

# "FOR VALUE RECEIVED"

*Dear Friends of the Clergy and Laity*:

Our Cornerstone Campaign is now under way. This, as you know, is an undertaking to raise $150,000.00 to provide seven of our very promising missions with urgently needed facilities for their work.

This is a venture unlike anything the Diocese has attempted before. I hope it will commend itself to the careful consideration and earnest prayers of all our people. It is something more than an effort to raise money with which to meet a very urgent need. Rightly understood and squarely faced it brings home to all of us some searching questions which we should be prepared to answer.

Some years ago a woman died who had given her parish a promissory note for several thousand dollars payable on her death. Her executors were prepared to comply with her instructions, but her heirs sought to have the note disregarded. A legal issue arose which attracted a good deal of attention. If the note was to be regarded merely as a gift to be paid upon the death of the donor it would not be valid. If it could be regarded as the discharge of an indebtedness it would have to be paid. The Court was called upon to decide whether or not there was any "consideration" for which the note was given. Was there "value received" that would justify its payment?

This presents a question that you and I should be prepared to answer—not before a legal court but before God. What, if anything do we owe our Church? Is there a "value received" by which we can determine our indebtedness?

Under the law, property used exclusively for religious purposes is exempt from taxation presumably because churches are supposed to contribute to the welfare of the community. There are "considerations" here which might properly be regarded as valid in the eyes of the law. They denote a "value received."

But what for us is the real "value received" when we look to our own inner lives? We know it is not in these vague and impersonal considerations. It is in the precious privileges that are ours, the benefits we find in the Church's sacraments and worship and fellowship. We can measure its benefits in terms of the spiritual strength it provides for us in our personal dealings with life.

Let us regard the Cornerstone Campaign as an opportunity to make a token payment on our indebtedness for "value received."

Charles C Gilbert

# Observe 400th Year Of the Prayer Book

On February 1st the Bishop authorized the use of excerpts from the First Prayer Book of Edward VI on Whitsunday, 1949, or on some other single appropriate day, to celebrate the 400th anniversary of the first complete translation of the Prayer Book into the English language.

The publication of the offices of Morning Prayer, Evening Prayer, and the Holy Communion is now being prepared. Copies will be furnished free to the clergy. Additional copies will be available for congregational use at less than cost.

In his official notice of authorization the Bishop points out that as far as possible the language of today is being used, and that some archaic phrases are put in modern English. The rubrics have also been simplified, but the original rubrics with the prayers for the king are appended as being of historic interest.

The 400th Anniversary of the Book of Common Prayer is being observed during 1949 both in this country and in the British Commonwealth.

### Church Club Holds 62nd Annual Dinner at the Waldorf-Astoria

The Church Club of New York held its 62nd Annual Dinner on Monday evening, January 31st, at the Waldorf-Astoria.

The Bishop was a guest of honor. The Rt. Rev. Lauriston L. Scaife, Bishop of Western New York and the Honorable Owen J. Roberts, President of the House of Deputies, and former Associate Justice of the Supreme Court of the United States, spoke.

### Richard Malcolm Pott Dies

Richard Malcolm Pott, treasurer of this Diocese from 1900 to 1940 died recently at the age of eighty. Mr. Pott was a warden of St. Michael's Church, Manhattan, for many years. Surviving are his wife, a son and two daughters.

### *PRAYER: "Draw Us to Thyself in the Fellowship"*

*O Lord Jesus Christ, Who didst pray for Thy disciples that they might be one even as Thou art one with the Father; draw us to Thyself that, in common love and obedience to Thee we may be united to one another in the fellowship of the one spirit, that the world may believe that thou art Lord, to the glory of God, the father.* AMEN.

*—the* MESSAGE *of St. Bartholomew's, New York City*

### Study Series Mark 400th Year Of Translation of Prayer Book

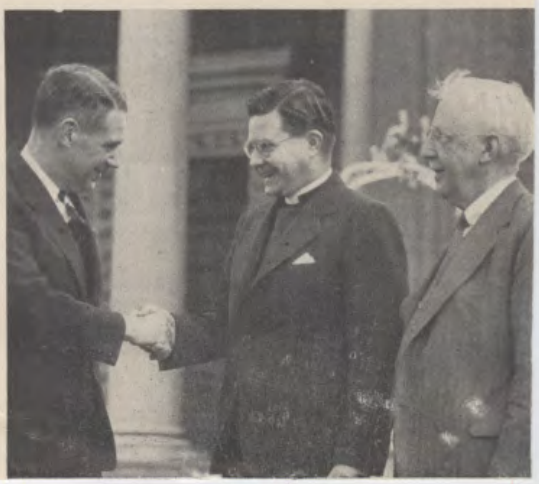
The Rev. Canon Edward N. West, D. D. is conducting a series of six weekly adult discussion meetings on the Prayer Book at St. John's Church, Larchmont, beginning Thursday, Jan. 13.

At St. Ignatius', Manhattan, three lectures at 8:15 p.m. have been arranged: Jan 13, Feb. 15 and March 10.

A series of lectures will be given in the Guild Hall of St. Thomas Church, Manhattan by the Rev. Powel M. Dawley, Ph.D., on February 2, 9, 16 and 23rd at 8:30 p.m.

NEW COLUMBIA CHAPLAIN, *Rev. James A. Pike, J.S.D. is congratulated by Professor Albert C. Jacobs, provost of the University while Philip M. Hayden, University secretary looks on. Dr. Pike is rector of Christ Church, Poughkeepsie. He will resign his cure and begin his duties at Columbia in the fall.*

*Warman Photo*



# Churchmen Rally to Push "Cornerstone Campaign"

## Convocation Groups of Clergy and Laity Organized

The "Cornerstone Campaign" to raise $150,000 to build churches in the Diocese was launched in the Manhattan Convocation on January 24 at a luncheon tendered by the Bishop to the clergy of the Convocation.

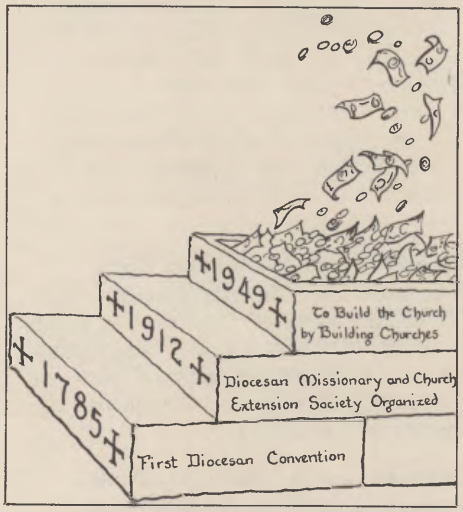
"The church edifices of most of our well established parishes were built with the help of others. Here is an opportunity for every member of the Church in this Diocese to contribute towards the building of churches for others. No such campaign has ever before been undertaken in this Diocese," said the Bishop.

The Bishop introduced Archdeacon Bratt who explained that the campaign in Manhattan would be undertaken by all of the clergy acting as a committee. Members of Manhattan parishes are asked to contribute between $75,000 and $100,000 towards the total goal.

The Rev. Harvey H. Guthrie, Jr., vicar of St. Martha's, North White Plains told of the inability of that mission to minister to the growing needs of the community in its present basement. The Rev. Alger L. Adams, vicar of St. Francis of Assisi, Elmsford, told of the dramatic struggle of the mission to establish itself without its own building in an area where only one large church is available for nearly 5000 people. The presentation of the needs and plans drew an enthusiastic response.

In the Westchester Convocation the Bishop has appointed the Dean, the Rev. Lynde E. May, III., as chairman of the local committee. Among those who will assist him are the Rev. Philip M. Styles, the Rev. Dr. W. Colin Lee, the Messrs. Harold C. Barlow, Fred C. Kurz, John D. McGrath, Samuel Thorne, Austin Lescaboura, Marshall Pask, Walter Pettit, William L. Fanning and Mrs. Guy H. Burpee. Westchester

**Fill the CORNERSTONE Of the Church of Tomorrow**




**We Build the Kingdom of Christ**

is asked to contribute close to $50,000.

In the Bronx, the Rev. A. V. Litchfield is chairman of a committee composed of the Rev. Leslie J. A. Lang, the Rev. Gerald V. Barry and the Messrs. George E. Heerwagen and Robert E. Heintz with the dean, the Rev. F. Gray Garten, acting ex-officio. The objective for the Bronx is $7,300.

The Rev. Alan H. Tongue of St. Andrew's, Walden, heads the committee in the Hudson Convocation. He will be assisted by the Rev. J. Marshall Wilson, the Hon. Peter Cantline, Charles W. Ericksen and the dean, the Rev. Frank L. Carruthers. The convocation expects to raise $3,600.

The Ramapo convocation has accepted an objective of $4,000. The committee in charge of the local effort is composed of the dean, the Rev. George W. Dumbell, the Rev. Claxton Monro, the Rev.

*(Continued on Page 6)*

### *Sgt. Top, N. 248219, Hq. Sig. Reg. BCOF, Kure, Japan*

*"Dear Canon Sparks: I have been promised a linen sheet, and from this I hope to have made up quite a few corporals, purificators, lavabo towels, palls, etc. During the past weeks I have been begging, borrowing and scrounging, and when I go to Odawasa I will be able to give the Church in South Tokyo four burses, four veils, one stole, four cinctures made from plaited parachute cords, two amices and whatever else I can get made up from the sheet."*

## Dr. Pike IS on Evangelism Body

CORRECTION: In the January BULLETIN the name of the Rev. Dr. James A. Pike, of Christ Church, Poughkeepsie, was inadvertently omitted from the Diocesan Committee on Evangelism appointed by the Bishop.

## Christian Social Relations Study Presents Report to Finance Body

Miss Linda Wharton, co-director of the Study of the Care of the Aged, presented a preliminary report of her findings and recommendations to a meeting of the Commission on Christian Social Relations and the Advisory Committee, held at St. Bartholomew's Community House on Jan. 11.

The report was discussed in detail, amended, and unanimously adopted for presentation to the Finance Committee of the Diocese.

## Good Shepherd, Bronx, Pledges Full Support to Cornerstone Campaign

The Rev. Herbert R. Stevenson, Church of the Good Shepherd, Bronx, pledged the Bishop the full support of the parish to insure the success of the "Cornerstone" Campaign, at the annual parish dinner, Jan. 31st. The Bishop attended as honored guest.

## Churchmen Rally to Push "Cornerstone" Campaign

*(Continued from Page 5)*

Samuel P. Holiday and Walter Belding.

The Rev. A. A. Frier of St. John's, Clifton, is chairman for Staten Island where a committee will help him meet an objective of $3,000.

In the Dutchess convocation a committee under the chairmanship of the dean, the Rev. J. B. Myers of Fishkill, expects to reach its goal of $7,500. Serving with the chairman, will be the Rev. Gordon L. Kidd, the Rev. Charles F. Nugent, the Rev. Lockett F. Ballard, George A. Darlington and Ernest P. Meyer.

An attractive two-color poster, to be posted at the entrance of every church in the Diocese, has been distributed. It carries a picture of the pre-engineered church and sketches of the improvements to be made to the church buildings at New Paltz and Montgomery.

MANHATTAN COUNCIL *members sit at the Bishop's table to hear about the "Cornerstone Campaign." Left to right: Theodor Oxholm, assistant treasurer of the Diocese, the Rev. Messrs F. S. Danzoll, secretary of the Convocation; G. F. Bratt, archdeacon; L. W. Pitt, dean; the Bishop; A. C. Moore; Bishop Donegan; S. M. Shoemaker; E. E. Durant; and G. Taber.*

*A. L. Gustafson Photo*

# Evangelism Efforts to Go Forward

"The clergy conferences called by the Bishop are a definite continuation of the evangelism program of which the Diocesan Mission was a sign of the deep stirring within our Church", said Bishop Donegan this month in releasing the plan for the "Next Steps" in evangelism.

Speaking of the cooperation of the clergy and laity which contributed to the effectiveness of the Mission, Bishop Donegan said. "We hope that out of our present conferences which close with a meeting with the Presiding Bishop in Feb. 28, we shall become aware of new challenges and opportunities."

The schedule of conferences is as follows:

Each conference will include all of the clergy of the respective convocations and will open promptly at 11:30 a.m. with devotions and a meditation by the Suffragen Bishop. The Bishop will then address the assembly. After lunch, members of the Evangelism Committee will speak on the clergy's responsibility today and discuss methods of evangelization.

Other evidences of "the spiritual awakening among our people" cited by Bishop Donegan are the groups of students of the Chapin School who organized their own Bible study classes, and an increasing list of parochial missions in progress or being projected.

Dr. Bernard Iddings Bell has conducted a week's preaching mission for Trinity, Wall St. Christ Church, Bronxville, has organized a school for lay evangelists. Forty men of St. George's, Newburgh, are sponsoring the mission to be conducted there by the Rev. James A. Pike, Christ Church, Poughkeepsie, rector, and recently appointed chaplain of Columbia University, St. Peter's, Westchester, Christ Church, Pelham Manor; St. James the Less, Scarsdale; St. John's, Pleasantville; and Redeemer, Pelham are also organizing missions.

Bruce Roberts Photo

MADONNA OF THE SNOWS. *Children's corner of the garden of the Church of the Epiphany, Manhattan, after the recent snowstorm.*

A retreat is being planned for the Ramapo-Hudson Convocations for June; and a Quiet Day for men in Westchester is being discussed.

## Ascension Gives "Optimus" Awards For Superlative Jr. Choir Work

The Junior Choir of the Church of the Ascension, Man., announced last month that four persons have been chosen for the "Optimus" Award for 1947-1948.

Holly Bradford and Caroline Sankowsky were named in the Senior Group; and Nancy Bradford and Philip Adey in the Junior Group.

## Cuts Debt While Making Repairs

The Rev. Lawrence B. Larsen, rector of Christ Church, Pelham reported to the annual meeting of the parish last month that in the past three years $32,127 was raised and paid out to put the property in good condition. The parish debt, during this same time, has also been reduced by more than $10,-500.

# . . for 14-Years Has Thought Basement Will See Things i

## Vicars Tell Meaning of "Cornerstone" Campaign To the Seven Churches

The promise of the "CORNERSTONE" CAMPAIGN to use its $150,000 goal to build the Church by building churches has spurred enthusiastic hopes for the future among the seven congregations concerned.

"The first, and in many ways the most important, thing that a completed church will mean cannot be measured in terms of more adequate facilities or much needed space," said the Rev. Harvey J. Guthrie, vicar of St. Martha's, North White Plains, in discussing what the proposed 150-seat building will mean to that congregation. "A community which for fourteen years has thought of the Episcopal Church in terms of a basement will see things in a new light."

"A sermon in steel and concrete and plaster will tell those on the outside that, because of the sacrifice of loyal churchmen, the work of Christ is going on."

The vicar enthused over the advantages the new church will offer children. "Confused, sometimes, as to just when the basement is to be treated as a church and when as a parish hall, the children of the congregation, and the adults too, will know what it means to have a place specifically set apart as God's House. The sense of the presence of God which comes in a place hallowed by quietness and prayer will contribute immeasurably to the life of the parish."

He showed where the nursery would be for young children brought to service by the many young couples crowding into the rapidly developing Westchester suburb, and envisioned lockers for the local civic association, the Home Bureau, a community "Small Fry Association," the Boy and Girl Scouts, and other organizations which have no community facilities but St. Martha's.

The Rev. Mr. Guthrie spoke sentiments about "getting the Episcopal Church out of the basement" which apply with equal force to St. Simon's, New Rochelle, and St. Francis of Assisi, Elmsford.

Having failed to keep step with the expanding Negro community of which it is part, St. Simon's has struggled to keep the Church alive in their basement. Now, they are self-confident and determined that their new 300-seat church will take the Church's ministrations to their many neighbors for whom the older emotional forms of religious expression are now without meaning or substance.

The Rev. Alger L. Adams, vicar of St. Francis of Assisi, said, "The miracle of devotion which has kept this congregation alive, and the stoutness of their faith in the ministry of our Church, has inspired fewer than fifty

# of Church in a NEW Light

members to raise over $1,500 in the past year for a church building. This is an earnest of their love of Christ.

"But even beyond the 100-seat building, plans are being made to bring cultural and constructive social occasions to our area where there is not even a movie. The other religious groups have not met the social needs of this community of approximately 5,000, and we consider this a point of contact for the beginning of the preaching of the Good News of Jesus Christ."

Acolytes, choir, church school, clubs are scrambled together in the undercroft of St. Mark's, North Yonkers, which "on rainy days usually has about one-inch of water on the floor," said the Rev. Bertram J. Mortlock, vicar. "We sorely need a place where we can gather the many young people in the neighborhood who now hang around the streets because there is no other place to go. And last but not least, we need that 50 x 100 parish hall for various entertainments to raise money to make up the difference between pledges and the budget." The vicar appended a postscript:

"There are about forty women in the rectory at the moment and one or the other are running into the study to ask me something every moment. So please excuse this hasty scrawl."

ST. FRANCIS OF ASSISI. *The Rev. Alger L. Adams, vicar and Archdeacon Bratt greet the congregation (left) after their morning worship in the basement of the Elmsford village police station (right). At the extreme right is the white clapboard Reformed Church.* *Gordon Griffin Photo*

FINISHED *pre-engineered church in New Jersey.*

The same story of desire to meet the demands of a socially starved community is told of St. Luke's, Williamsbridge, by the Rev. Hugh H. Henry. "The hopes and aspirations of the people of St. Luke's were lifted high when told that the Diocese of New York planned to give them a New Church Building. Within the past five years, the colored population has more than doubled; and, with restrictions lifted, it will again be doubled in a much shorter space of time."

A story of the same faith in the ability of the Church to meet the challenge of the future was told by the Rev. Alan H. Tongue, vicar of St. Andrew's, Montgomery, where a parish-house wing to be built by the "Cornerstone" Campaign will aid that congregation to continue forward. And the addition to St. Andrew's, New Paltz, will be a step toward the Bishop's challenge to "do something" about the college work of the Diocese, said the Rev. J. Marshall Wilson, vicar of the mission.

# Fifth Presentation Of UTO Leads the 1946-49 Triennium

The fifth presentation of the United Thank Offering of the Women's Auxiliary made at the Cathedral was reported last month to be $17,344.69, the largest offering of the 1946-1949 Triennium.

| | |
|---|---|
| *District of the Bronx* | $ 532.53 |
| *District of Dutchess* | 1,958.73 |
| *District of Hudson-Ramapo* | 1,134.28 |
| *District of Manhattan* | 8,487.09 |
| *District of Richmond* | 670.00 |
| *District of Westchester* | 5,341.80 |
| *Cathedral (plate collection)* | 120.26 |
| *Total* | $17,344.69 |

The United Thank Offering is a free-will offering of all the women and girls of the Church given over and above their regular parish obligations as a tangible expression of their thankfulness to God for His many blessings.

Its purpose is the training of women missionaries and providing for their salaries, travel expenses, equipment and retirement in old age.

More than 50 buildings, including churches, schools and hospitals erected on three continents have assumed their visible form through the offering. In cooperation with other communions, women's colleges are supported in India and China, and in our own country work is carried on with migrants and sharecroppers.

Thus far in the Triennium, the offering from our diocese totals $81,290.05. The last Diocesan presentation for this Triennium will be made at the Cathedral on Tuesday, May 3rd.

## Third Wall St. Organ Recital

Because of the inability of financial district workers to adjust their lunch hours to the 12:30 p.m. organ recitals on Wednesdays and Fridays at Trinity, Broadway and Wall St., a third recital will be given on Tuesdays weekly at 1:00 p.m. it was announced last month by Dr. George Meade, organist.

New York Times Photo

BRITISH EPIPHANY *service at Heavenly Rest last month during the playing of the U. S. and British national anthems when all the lights were extinguished with exception of those on the altar.*

## Westchester Auxiliary Sponsors Successful Education Program

Educational meetings, built around "Understanding the Peoples of China," and "Our Geographical Frontier: Alaska," drew 175 representatives of Education Committees of 39 branches of the Woman's Auxiliary to at least one of five meetings held throughout the Westchester District, the Auxiliary reported last month.

## Mrs. Roosevelt Speaks on UN Declaration of Human Rights

Mrs. Eleanor Roosevelt will speak at 10 a.m., Feb. 12 in Broadway Tabernacle, Broadway at 56th St. at the opening session of a Conference on Christian and Human Rights it was announced last month by the Commission on Christian Social Relations of this Diocese one of the seven sponsoring groups.

Mrs. Roosevelt will speak on the Declaration of Human Rights adopted by the United Nations at its recent session in Paris.

# Church School Tries Parent-Teacher Plan

The Church School of Christ Church, Poughkeepsie, is working out an interesting experiment in religious education in cooperation with Professor Ernest M. Ligon, Ph.D., head of the Psychology Department of Union College, Schenectady, the Rev. J. Willard Yoder reported after an observation trip to the parish last month.

The system calls for a high degree of cooperation by parents and teachers. Classes are limited to ten pupils with two teachers. Three consecutive sessions are planned weekly, usually on Sundays, one for class discussion, one for family worship and one for creative projects. Parents are required to attend classes regularly to prepare themselves to help their children to achieve the program objectives.

Weekly reports of their children's character and attitude progress are required from the parents, who receive weekly guides and directions to aid them.

Each teacher or supervisor interviews one or both parents of each grade school child each quarter, while the high school students are interviewed themselves. The findings determine the course and development of the teaching.

The rector, Dr. James A. Pike, praised the "fine leadership of the Rev. Walter A. Hendricks, Jr., director of Christian Education and assistant rector; and Mrs. Hendricks for their part in the program. He also commended Barbara Arnold, director of youth college work; the church school superintendent, Fox D. Holden; and the staff of 40 volunteer teachers and staff members."

## St. Ignatius Has the New Way

"Sunday Morning the New Way" has been inaugurated at St. Ignatius', Manhattan, with a choral Eucharist at 10:30 a.m. every Sunday followed by collation at 11:30 in the undercroft.

*St. Faith's House requested the Board of Religious Education to distribute two dozen children's chairs, one dozen blackboards and some pictures to our missions. Requests for fourteen dozen more children's chairs and one dozen more blackboards than were available came to the Board. If some generous Churchmen would like to make a very practical gift of these requested items, the Board will gladly distribute them.*

## Appoint New Director for Seamen's Church Institute

The Rev. Raymond S. Hall, D.D., assistant director of the Seamen's Church Institute of New York, was appointed director at the Annual Meeting of the Board of Managers, held January 27 at the Institute's Building, 25 South St., it was announced by Clarence G. Michalis, president.

*Dr. Hall*

Dr. Hall succeeds the Rev. Harold S. Kelley, D.D., who served from 1934 until August 1948, when he retired to live in his native state, California.

## Put Out Convocation Publication

*Manners and Morals,* a monthly youth publication of the Episcopal Young People's Fellowship, St. Peter's, Westchester, is sent to each youth group in the Bronx convocation, with convocational news, it was announced by the editors-in-chief, the Rev. Leslie Lang and the Rev. Thomas L. Brown. Staff is: managing editor, G. H. Plude; copy editor, H. Kerchoff; make-up editor, G. Ufen; feature editor, B. Markham; sports editor, F. A. Heidt; convocational editor, Alma Shelle; sports editors (girls), V. Connelly and D. Hartman; typists, G. H. Plude, D. Hartman, F. A. Heidt, V. Connelly, and A. Schelle.

## BRONX CONVOCATION

| | Quota | Expect | Paid |
|---|---|---|---|
| Advocate | $ 635 | $ 100 | $ 36 |
| Atonement | 505 | 605 | 780 |
| Christ Church | 2,077 | 2,077 | 2,077 |
| Good Shepherd | 864 | 864 | 864 |
| Grace, City Island | 609 | 609 | 739 |
| Grace, West Farms | 449 | 225 | 274 |
| Holy Nativity | 2,214 | 2,500 | 2,855 |
| Mediator | 2,335 | 1,000 | 1,490 |
| St. Andrew's | 346 | 346 | 346 |
| St. Ann's | 1,602 | 700 | 666 |
| St. David's | 437 | 437 | 75 |
| St. Edmund's | 507 | | 85 |
| St. George's | 438 | 150 | 124 |
| St. James | 2,503 | 2,503 | 2,655 |
| St. Luke's | 325 | 325 | 328 |
| St. Margaret's | 694 | 500 | 500 |
| St. Martha's | 672 | 550 | 550 |
| St. Mary of the Angels | 261 | 150 | 261 |
| St. Paul's | 719 | 719 | 719 |
| St. Peter's | 3,512 | 3,512 | 3,512 |
| St. Simeon's | 812 | 475 | 477 |
| St. Stephen's | 734 | 1,400 | 1,635 |
| Trinity | 1,285 | 675 | 600 |
| TOTALS | $ 24,535 | $ 20,422 | $ 21,654 |

## DUTCHESS CONVOCATION

| | Quota | Expect | Paid |
|---|---|---|---|
| Amenia Union, St. Thomas | $ 39 | $ 50 | $ 50 |
| Barrytown, St. John the Evangelist | 258 | 130 | 132 |
| Beacon, St. Andrew's | 342 | 171 | 171 |
| St. Luke's | 1,437 | 1,200 | 1,545 |
| Carmel, St. John the Baptist | 15 | 30 | 40 |
| Chelsea, St. Mark's | 27 | 27 | 42 |
| Cold Spring, St. Mary's | 787 | 500 | 564 |
| Dover Plains, St. James | 30 | 12 | 12 |
| Fishkill, Trinity | 224 | 224 | 273 |
| Garrison, St. Philip's | 1,353 | 1,353 | 1,378 |
| Glenham, St. John the Baptist | 30 | 30 | 30 |
| Hope Farm, Greer School | | | 20 |
| Hopewell Junction, Resurrection | 130 | 85 | 100 |
| Hyde Park, St. James | 848 | 575 | 848 |
| Lake Mahopac, Holy Communion | 203 | 203 | 203 |
| Lithgow, St. Peter's | 42 | 50 | 42 |
| Millbrook, Grace | 1,468 | | 605 |
| Millerton, Trinity | 7 | | 5 |
| Patterson, Christ Church | 73 | 50 | 65 |
| Pawling, Holy Trinity | 104 | 150 | 120 |
| Pine Plains, Regeneration | 109 | 80 | 61 |
| Pleasant Valley, St. Paul's | 24 | 41 | 93 |
| Poughkeepsie, Christ Church | 3,187 | 2,200 | 1,397 |
| Holy Comforter | 553 | 400 | 406 |
| St. Andrew's | 982 | 626 | 650 |
| St. Paul's | 1,620 | 1,020 | 1,092 |
| Red Hook, Christ Church | 323 | 323 | 334 |
| All Saints, Upper Red Hook | 134 | 134 | 134 |
| Rhinebeck, Messiah | 1,791 | 600 | 631 |
| Richardsville, St. John the Baptist | 5 | 5 | 5 |
| Staatsburgh, St. Margaret's | 719 | 150 | 32 |
| Tivoli, St. Paul's & Trinity | 473 | 250 | 94 |
| Wappingers Falls, Zion | 1,385 | 1,000 | 1,224 |
| Zion, New Hamburg | 77 | 77 | 102 |
| TOTALS | $ 18,799 | $ 11,746 | $ 12,510 |

## HUDSON CONVOCATION

| | Quota | Expect | Paid |
|---|---|---|---|
| Balmville, St. Agnes | $ 150 | $ 50 | $ 50 |
| Callicoon, St. James | 132 | 132 | 137 |
| Cornwall, St. John's | 327 | 327 | 327 |
| Ellenville, St. John's | 418 | 350 | 398 |
| High Falls, St. John's | 108 | 70 | 118 |
| Highland, Holy Trinity | 126 | 75 | 55 |
| Highland Falls, Holy Innocents | 676 | 200 | 200 |
| Kingston, Holy Cross | 689 | | 322 |
| St. John's | 1,616 | 600 | 961 |
| Liberty, Holy Communion | 213 | 213 | 215 |
| Marlboro, Christ Church | 127 | 100 | 110 |
| Montgomery, St. Andrew's | 45 | 45 | 45 |
| Monticello, St. John's | 335 | | 335 |
| Newburgh, Good Shepherd | 825 | 825 | 825 |
| St. George's | 2,856 | 1,750 | 1,750 |
| New Paltz, St. Andrew's | 141 | 141 | 141 |
| New Windsor, St. Thomas | 257 | | 25 |
| Rosendale, All Saints | 48 | 48 | 48 |
| Saugerties, Trinity | 642 | 510 | 496 |
| South Fallsburg, St. Andrew's | 30 | 30 | 30 |
| Stone Ridge, St. Peter's | 156 | 156 | 158 |
| Turnwood, St. John's | 5 | 5 | 5 |
| Walden, St. Andrew's | 517 | 517 | 517 |
| West Park, Ascension | 491 | 300 | 300 |
| TOTALS | $ 10,930 | $ 6,444 | $ 7,573 |

# Missionary G
# Last Year's

**Paid: $373,918.48**

**Increase over '47: $6,300**

## MANHATTAN CONVOCATION

| | Quota | Expect | Paid |
|---|---|---|---|
| All Angels | $ 8,473 | $ 2,500 | $ 2,190 |
| All Souls | 2,010 | 650 | 651 |
| Ascension | 15,048 | 6,000 | 6,000 |
| Calvary | 10,119 | 4,500 | 4,500 |
| Cathedral | | | 3,114 |
| Chapel of the Comforter | 3,274 | 100 | 110 |
| Christ Church | 3,634 | 1,000 | 1,000 |
| Crucifixion | 1,565 | | |
| Epiphany | 4,954 | 2,500 | 3,282 |
| Grace Church | 26,994 | 14,000 | 14,000 |
| Heavenly Rest | 14,127 | 14,127 | 9,477 |
| Holy Apostles | 2,144 | 500 | 207 |
| Holy Communion | 5,564 | | 1,046 |
| Holy Family | 56 | 56 | 60 |
| Holyrood | 1,271 | 400 | 284 |
| Holy Trinity, Inwood | 2,059 | 1,200 | 1,549 |
| Incarnation Parish: | 14,302 | 2,900 | 2,812 |
| Incarnation Church | | | 2,300 |
| Incarnation Chapel | | | 512 |
| Resurrection | 4,295 | 4,295 | 4,295 |
| San Salvatore | 1,197 | 270 | 296 |
| St. Ambrose | 2,093 | | 98 |
| St. Andrew's | 1,322 | 400 | 400 |
| St. Bartholomew's | 30,333 | 30,333 | 30,383 |
| St. Clement's | 2,305 | 600 | 608 |
| St. Cyprian's | 687 | 400 | 240 |
| St. Edward the Martyr | 2,052 | 400 | 472 |
| St. Esprit | 1,214 | 25 | 45 |
| St. George's | 25,167 | 9,000 | 8,315 |
| St. Ignatius | 2,883 | 750 | 750 |
| St. James Parish | 26,347 | 26,347 | 26,349 |
| St. James Church | | | 23,035 |
| Holy Trinity | | | 3,314 |
| St. John's | 1,067 | | 750 |
| St. Luke's, Edgecombe Ave. | 807 | 500 | 500 |
| St. Mark's | 3,432 | 1,325 | 1,325 |
| St. Martin's | 2,887 | 750 | 510 |
| St. Luke's, Convent Ave. | 1,044 | 250 | 252 |
| St. Mary's | 1,502 | 1,502 | 1,586 |
| St. Mary the Virgin | 11,521 | 5,000 | 5,281 |
| St. Matthew & St. Timothy | 4,925 | 1,800 | 1,805 |
| St. Ann's Chapel | 787 | 95 | 95 |
| St. Michael's Parish | 11,106 | 6,930 | 5,765 |
| St. Michael's Church | | | 3,954 |
| St. Jude's Chapel | | | 1,810 |
| St. Peter's | 1,912 | 600 | 437 |
| St. Philip's | 6,009 | 6,009 | 5,253 |
| St. Stephen's | 3,083 | 1,500 | 1,603 |
| St. Thomas Parish | 22,082 | 22,082 | 22,082 |
| St. Thomas Church | | | 20,075 |
| St. Thomas Chapel | | | 2,006 |
| Transfiguration | 11,079 | 6,000 | 6,162 |

# iving Exceeds Record Gifts

## Quota: $515,094
## Expectation: $358,535

| | | | |
|---|---|---|---|
| Trinity Parish ..... | 54,837 | 54,837 | 54,855 |
| Trinity Church .... | | | 32,917 |
| Intercession Chapel.. | | | 13,680 |
| St. Augustine's Chapel | | | 1,654 |
| St. Cornelius Chapel | | | 805 |
| St. Luke's Chapel... | | | 4,691 |
| St. Paul's Chapel... | | | 1,106 |
| TOTALS | $353,569 | $232,433 | $230,811 |

### RAMAPO CONVOCATION

| | *Quota* | *Expect* | *Paid* |
|---|---|---|---|
| Arden, St. John's.....$ | 69 | $ 50 | $ 69 |
| Chester, St. Paul's..... | 106 | 106 | 130 |
| Fort Montgomery, St. Mark's ..... | 63 | 72 | 83 |
| Garnerville, Trinity ..... | 341 | 275 | 167 |
| Goshen, St. James..... | 735 | 735 | 821 |
| Greenwood Lake, Good Shepherd ..... | 198 | 150 | 175 |
| Haverstraw, St. Luke's... | 189 | 49 | 49 |
| Highland Mills, St. David's ..... | 76 | 107 | 112 |
| Jones Point, House of Prayer ..... | 5 | 15 | 21 |
| Middletown, Grace .... | 1,634 | 800 | 1,126 |
| Monroe, Grace ..... | 61 | 61 | 69 |
| New City, St. John's.... | 155 | 155 | 155 |
| Nyack, Grace ..... | 1,458 | 1,500 | 1,500 |
| Pearl River, St. Stephen's | 317 | 320 | 344 |
| Piermont, Christ Church. | 495 | 275 | 275 |
| Port Jervis, Grace..... | 271 | 683 | 573 |
| St. Johns, St. John's-in-the-Wilderness ..... | 23 | 107 | 70 |
| Spring Valley, St. Paul's. | 214 | 214 | 214 |
| Suffern, Christ Church... | 1,252 | 1,000 | 1,702 |
| Tomkins Cove, St. John the Divine ..... | 75 | 109 | 136 |
| Tuxedo, St. Mary's .... | 2,235 | | 500 |
| Valley Cottage, All Saints | 30 | 30 | 93 |
| Warwick, Christ Church. | 438 | 439 | 438 |
| Willow Grove, St. Andrew's ..... | 7 | 15 | 15 |
| TOTALS | $ 10,447 | $ 7,267 | $ 8,842 |

### RICHMOND CONVOCATION

| | *Quota* | *Expect* | *Paid* |
|---|---|---|---|
| All Saints .....$ | 171 | $ 171 | $ 171 |
| Ascension ..... | 1,120 | 1,120 | 1,148 |
| Christ Church ..... | 2,774 | 2,000 | 2,090 |
| Holy Comforter ..... | 192 | 192 | 189 |
| Holy Redeemer ..... | 400 | 65 | 81 |
| St. Andrew's ..... | 1,323 | 1,323 | 1,482 |
| St. Anne's ..... | 165 | 165 | 258 |
| St. John's ..... | 1,902 | 800 | 905 |
| St. Luke's ..... | 99 | 30 | 34 |
| St. Mary's ..... | 1,395 | 1,395 | 1,499 |
| St. Paul's ..... | 291 | 291 | 398 |
| St. Simon's ..... | 334 | 335 | 346 |
| St. Stephen's ..... | 330 | 330 | 334 |
| TOTALS | $ 10,496 | $ 8,217 | $ 8,940 |

### WESTCHESTER CONVOCATION

| | *Quota* | *Expect* | *Paid* |
|---|---|---|---|
| Ardsley, St. Barnabas....$ | 200 | $ 200 | $ 222 |
| Armonk, St. Stephen's .. | 201 | 201 | 201 |
| Bedford, St. Matthew's.. | 3,170 | 3,170 | 3,170 |
| Brewster, St. Andrew's.. | 366 | 250 | 306 |
| Briarcliff, All Saints..... | 279 | 300 | 417 |
| Bronxville, Christ Church | 4,492 | 4,492 | 4,582 |
| Chappaqua, St. Mary the Virgin ..... | 485 | 485 | 485 |
| Croton, St. Augustine's.. | 269 | 269 | 298 |
| Crotonville, Grace ..... | 5 | 5 | 11 |
| Dobbs Ferry, Zion..... | 632 | 300 | 280 |

*The largest contribution to the missionary Program of the Church since 1932 is the record of the parishes and missions of the Diocese for 1948. A total of $373,-918 was contributed with promises of additional amounts from a few parishes unable to report before the end of the fiscal year.*

*Despite the serious falling off in the giving of a few parishes, increases by others were sufficient to produce the total of $6,300 above the giving of 1947.*

*One hundred eleven parishes and missions met or exceeded their mathematical quotas.*

| | | | |
|---|---|---|---|
| East Middle Patent, St. Mary's ..... | 7 | 7 | 7 |
| Elmsford, St. Francis.... | 7 | 25 | 34 |
| St. Joseph's ..... | 229 | 100 | 100 |
| Granite Springs, Good Shepherd ..... | 158 | 100 | 100 |
| Harrison, All Saints..... | 1,523 | 1,523 | 2,023 |
| Hartsdale, St. Andrew's.. | 176 | 176 | 263 |
| Hastings, Grace ..... | 593 | 600 | 939 |
| Irvington, St. Barnabas... | 1,731 | 1,200 | 1,287 |
| Katonah, St. Luke's..... | 206 | 362 | 467 |
| Larchmont, St. John's.... | 4,147 | 4,150 | 4,150 |
| Lewisboro, St. John's.... | 61 | 50 | |
| Mamaroneck, St. Thomas's | 3,454 | 2,600 | 3,137 |
| Mohegan Lake, St. Mary's | 454 | 300 | 132 |
| Montrose, Divine Love... | 137 | 137 | 279 |
| Mt. Kisco, St. Mary's... | 4,032 | 3,000 | 3,585 |
| Mt. Vernon, Ascension.. | 2,526 | | 486 |
| St. Clement's ..... | 394 | 425 | 533 |
| St. John the Divine.. | 905 | 905 | 310 |
| St. Paul's ..... | 1,278 | | |
| Trinity ..... | 1,691 | 1,700 | 1,700 |
| New Rochelle, St. John's. | 485 | 300 | 300 |
| St. Paul's ..... | 1,353 | 500 | 257 |
| St. Simon's ..... | 194 | 200 | 207 |
| Trinity ..... | 3,724 | 2,500 | 3,007 |
| North Salem, St. James.. | 196 | 196 | 198 |
| North White Plains, St. Martha's ..... | 63 | 65 | 72 |
| Ossining, St. Paul's ..... | 650 | 650 | 687 |
| Trinity ..... | 2,312 | 1,200 | 1,316 |
| Peekskill, St. Peter's .... | 1,168 | 1,168 | 1,198 |
| St. Peter's School... | | | 14 |
| Pelham, Redeemer ..... | 951 | 951 | 972 |
| Pelham Manor, Christ Church ..... | 3,782 | 2,800 | 2,936 |
| Pleasantville, St. John's.. | 679 | 700 | 1,000 |
| Port Chester, St. Peter's. | 3,554 | 3,000 | 3,113 |
| Rye, Christ's Church.... | 5,223 | 5,223 | 5,223 |
| Scarborough, St. Mary's.. | 551 | | 193 |
| Scarsdale, St. James the Less ..... | 6,728 | 6,728 | 8,864 |
| Somers, St. Luke's..... | 179 | 179 | 196 |
| Tarrytown, Christ Church | 1,456 | 1,000 | 1,459 |
| St. Mark's ..... | 790 | 250 | 122 |
| Tuckahoe, St. John's..... | 1,077 | 1,077 | 1,077 |
| St. Luke's ..... | 463 | 463 | 463 |
| White Plains, Grace..... | 2,652 | 2,652 | 2,674 |
| St. Bartholomew's .. | 3,380 | 3,380 | 3,417 |
| Yonkers, Christ Church.. | 727 | 727 | 760 |
| Redeemer ..... | 397 | 250 | 368 |
| St. Andrew's ..... | 2,639 | 2,300 | 2,180 |
| St. Augustine's ..... | 53 | 53 | 53 |
| St. John's ..... | 4,978 | 4,978 | 4,632 |
| St. Mark's ..... | 523 | 600 | 655 |
| St. Mary's ..... | 234 | 234 | 257 |
| St. Paul's ..... | 1,349 | 650 | 946 |
| MISCELLANEOUS ..... | | | 4,000 |
| TOTALS | $ 86,318 | $ 72,006 | $ 82,339 |

# Bishop Inspires a New Labor School

Under the chairmanship of the Bishop, the Human Relations Commission of the Protestant Council has launched a labor school at the Presbyterian Labor Temple, 242 East 14th Street, it was revealed last month.

Classes began Jan. 24, 7:00 p.m. and will run for eight weeks through March 14. Marshal L. Schott, dean of the Presbyterian Institute of Industrial Relations, will be the Dean.

In launching the school, the Bishop said, "One of the Church's primary responsibilities today is to reach the people wherever they may be, and work with them in solving personal and social problems in the light of Christian teaching. In order to do this, the entire population must be taken into account and barriers of class, race, and politics must be removed."

The Rev. Leland B. Henry, executive director of the Commission on Christian Social Relations, is on the board.

## Reports Parish Budget Met 100%

R. R. Wiggins, chairman of the Every Member Canvass Committee of St. Bartholomew's, White Plains reported to the parish last month that the 1949 budget had been met 100%.

He stated that 179 parishioners materially increased their pledges and 250 persons contributed to the reduction of the mortgage.

## Youth Consultation Service Holds Annual Meeting Feb. 15

Youth Consultation Service of the Diocese of New York, Inc. will hold its Thirty-Eighth Annual Meeting on Tuesday, February 15th, at 3:30 o'clock, at St. Bartholomew's Community House, 109 East 50th Street. The Reverend Otis R. Rice, Chaplain of St. Luke's Hospital, will make the address.

Mr. Norman F. Lovett is Chairman of the Committee on Arrangements. Serving with him are Mrs. Charles Sperry Andrews and the Reverend F. Gray Garten.

Bruce Roberts Photo

MARRIAGE VOWS *were repeated at the altar of Redeemer, Pelham last month by twenty couples, led by Mr. and Mrs. Harry Mulliken (above), who recently celebrated their fifty-third anniversary. The Rev. James C. Crosson, rector, is in background.*

## Board of Religious Education Lists 6 Lenten Reading Books

The Board of Religious Education recommended this month the following books from the Board Library (rental free) for Lenten reading:

*"The Essence of Anglo-Catholocism" by Walter H. Stowe*
*"The Promise of Christ and Other Sermons" by Frank E. Wilson*
*"The American Prayer Book" by Parson and Jones*
*"Everyman's History of the Prayer Book"' by Percy Dearmer*
*"The New American Prayer Book — It's History and Contents." by E. C. Chorley*
*Faith and Practice" by Frank E. Wilson*

## Annual February Organ Recital

Four programs of organ music on the Monday evenings in February at 8:30 p.m. were announced by the Church of St. Mary the Virgin, Manhattan,

# Clergy Notes

The Reverend Basil Law of the Diocese of Toronto has accepted a call as rector of St. Andrew's Church, Brewster. Mr. Law has been studying at Columbia University and Union Seminary and was in charge of the services at St. Anne's, Great Kills, during the summer of 1948. He will take up his duties at Brewster on January 30.

On January 19, the Bishop instituted the Reverend William F. Corker as rector of St. Michael's Church, Manhattan.

On January 30, Bishop Donegan, acting for the Bishop, instituted the Reverend Constant W. Southworth, as rector of All Saints' Church, Briarcliff

## Bishop Chang of Fukien Arrives For Preaching Engagements Here

The Rt. Rev. H. Michael Chang, D.D., Bishop of the Diocese of Fukien, arrived in New York on January 10th to keep a four months' preaching and speaking schedule in the United States and Canada. He will address the Women's Association of Grace Church, Manhattan on Feb. 9 at 2:30 p.m.; All Angels' Church Woman's Auxiliary, Feb. 10, 11:30 a.m.; Christ's Church, Rye, Woman's Auxiliary, Feb. 14, 2:30 p.m. and will preach in the Cathedral on Feb. 27th at 11 a.m.

*Bishop Chang*

## Episcopal Visitation Reported

The Rev. Hanford L. King, rector of the Mediator, Bronx, reports nine persons received at the last Episcopal Visitation during December from the Roman Catholic Communion.

Records of this Diocese show that during the past 20 years 2,373 have been so received, having of course already been baptized and confirmed in the Roman Catholic Church.

## Liberty Rector Reminisces on His 30 Years in the Ministry

The Rev. Paul F. Williams, rector of the Church of the Holy Communion, Liberty, celebrated on December 23rd the thirtieth anniversary of his ordination to the priesthood. In reminiscing the Rev. Mr. Williams said, "I celebrated Holy Communion for the first time in a mission (in Tennessee) that had not had regular services, or a celebration of the Holy Communion in more than two years, so deplorable was the state of the Church in those days."

## Fellowship Service at Cathedral

The 6th Annual City-wide Fellowship Service sponsored by the Interracial Fellowship of Greater New York in cooperation with the Protestant Council of the City of New York will be held in the Cathedral, by invitation of the Bishop, on Sunday, February 13th at 4 p.m. The speaker will be the Rev. Toru Matsumoto.

## Interdenominational Appeal for World Relief Set for March 27

On Sunday, March 27th, during one hour, the Christian Churches of every denomination will join in a campaign for World Relief. The churches throughout the country will secure their World Relief budgets through a great United Campaign to be directed by Robert D. Jordan, Director of Promotion of the Episcopal Church.


**BULLETIN**

**OF THE DIOCESE OF NEW YORK**

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# BRIEFLY SPEAKING

Thanks to the many churches who supplied us with new leaflets and releases . . . our coverage increased almost 30% . . . If you are not in, it is because you don't send in.

Belated praise to the *Rev. Sydney Cook,* who during December arranged an exhibit at the 42nd Street public library celebrating the bicentenary of Isaac Watts, hymnologist *Mrs. James L. Whitcomb* of Grace, Hastings-on-Hudson, urges women to save coupons from merchandise such as Kirkman's Soap, Octagon Soap, etc., and to give them to their church for church supplies . . .

The Mothers' Club of HOLY TRINITY, Manhattan, marched merrily at their military bridge Jan. 21 . . . *the Rev. E. Spencer Gilley* (who had such a beautiful summer school group which we didn't get to print) organized a Parent-Teachers' Association at GRACE, *Middletown,* this fall which gave its first affair, a card-party and dance, during Epiphany . . . GRACE, Nyack, reports that the *Edith Lang* Memorial kitchen played a large part in raising $20,000 for their new parish house.

. . . ST. STEPHEN'S, Woodlawn, and ST. JAMES, Fordham, set an example of cooperation by sharing in play "Laughing Gas" given at St. Stephen's, Jan. 28 and 29 . . . and the "Epiphany Candle" — to be burned at home on high holidays and festivals — was given to *Ruth Bardwell Churchill* upon the unanimous vote of the congregation of ST. STEPHEN'S, Pearl River .

GIFTS: Remodeling job at ST. GEORGE'S, Manhattan, presented by *Herman Chopak,* on behalf of the friends and associates of the late *William Beach Olmstead, Jr.,* in the textile industry . . . white dossal to ST. JAMES *the* LESS by *Mrs. Robert Whitfield* in memory of *Albert Kesley Schoepf, Jr.* . . . frontal made from the "Virgin's Cape" of the statue of the Blessed Virgin in the Church of San Francisco, Guatemala City, to GRACE, Hastings-on-Hudson, by *Helen Loomis* in memory of *Rockwell Addison Loomis* . . . to ST. ANDREW'S, Walden, church school, a crate of oranges from *Lawrence Churchill* for fun . . . the picture on their '49 Church Calendar for TRINITY, Mt. Vernon, from *Grover C. Fuerst* . . . a lace supra-frontal to ST. PETER'S, Chelsea, from *Mrs. M. L. Myers* and her daughter, *Mrs. S. M. Foote* as a memorial to *Ursula* and *Harper Burch,* parents of Mrs. Myers . . . sterling silver communion cruets to CHRIST CHURCH, Pelham Manor, in memory of *Mary Allen Nash* presented by her children . . . new baptistry and chapel of CHRIST CHURCH, Poughkeepsie, presented with dossal by *Mrs. Raymond G. Baumbusch.*

The *Rev. L. Diplock,* CHRIST CHURCH, Yonkers, and the *Rev. Fessenden A. Nichols,* CHRIST CHURCH, Suffern, are getting an early start pushing the "Cornerstone Campaign" in their parish leaflets.

Add ST. PETER'S, Westchester, rector, the *Rev. Leslie Lang* to those backing the Cornerstone Campaign upon first call.

*The Rev. Herbert H. Hill,* rector of ST. JOHN'S, Monticello, reports the following gifts: a silver bread box, new antependia for pulpit and prayer desk, choir vestments for the entire choir, decorative Christmas candles, and "a very beautiful set of six candlesticks to be used as office lights on the high altar in memory of *Minnie McNeeley Pelton,* the gift of her family.

Marjorie F. Hayward pleads for a one-day-a-week volunteer to type accurately for the Church Periodical Club, 120 East 22nd St., telephone, GRamercy 3-4635 . . . Hail and farewell to Leonard Wood who leaves Episcopal City Mission for whom he used to write squibs, chase dollars and nurse ulcers.

*Frances Toy,* treasurer for 30 years of the evening branch of the Woman's Auxiliary of Intercession, Manhattan, was feted by her friends recently . . . Stories still to come: CHURCH OF THE HOLY INNOCENTS, Highland Falls . . . An adieu to *Rachel K. McDowell,* retiring religious editor of the *New York Times* . . . and did you see the spread the Cornerstone Campaign received in both the *Times* and the *Herald-Tribune* on Tuesday? . . . and a thousand huzzahs to *Emma Bugbee* for the *"agony line"* close in the "Trib."

A new set of 2 x 2 slides on Puerto Rico has been purchased by the Board of Religious Education for use in this year's Lenten Study Theme. Rental 50¢ . . . As *the Rev. Wendell Phillips, D.D.,* completes ten years as rector of Christ's Church, Rye, it is noted church budget doubled from $25,000 to $50,000 . . . ALL SAINTS, Mariners Harbor, S. I. reports four generations of one family made their communion Christmas night . . . *James Gates,* sexton, MEDIATOR, Bronx, spent Thursday off scrubbing up the church last month.

*The Rev. Wilbur Caswell* suggests gifts to the church instead of flowers at funerals . . . the carillonic bells of GRACE, Millbrook, memorialize *Dr. Howard Dennis Collins* . . . *Mrs. Harold Cormany* leads the Woman's Auxiliary of ALL SAINTS, Harrison

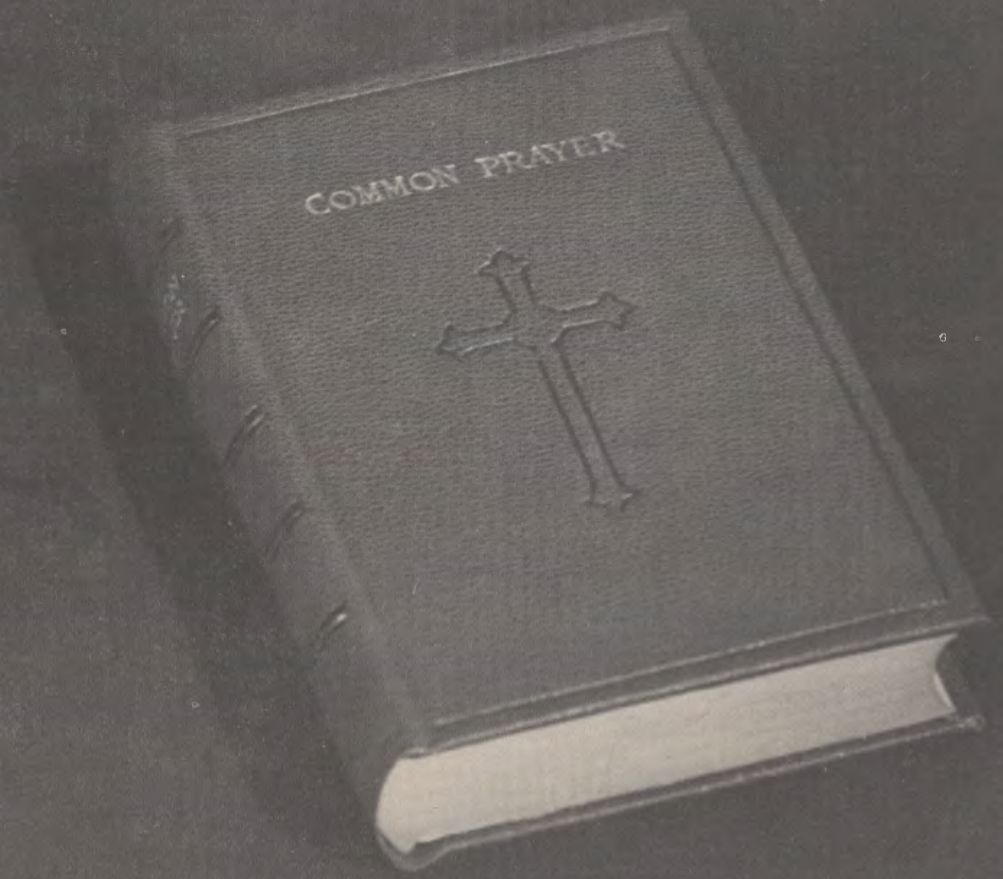
*Eric Wilder,* who faithfully serves the Laymen's Club at the CATHEDRAL suggests the following prayer for the new year:

*Let work for Thee be ever in my hands,*
*Let praise of Thee be ever on my lips,*
*Let love of Thee be ever in my heart.*
AMEN

# BULLETIN

## OF THE DIOCESE OF NEW YORK

VOL. XXV MARCH, 1949 No. 3




# LENT, 1949

**Use the 400-Year-Old Prayer Book**

# BULLETIN

## OF THE DIOCESE OF NEW YORK

EDITORIAL BOARD: The Rt. Rev. Charles K. Gilbert, The Rt. Rev. Horace W. B. Donegan, Rev. Wilbur L. Caswell, Rev. James C. Crosson, Rev. Thomas A. Sparks, Theodor Oxholm, Charles G. Profitt, Mrs. George D. Adams, *Secretary*
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## CALENDAR: MARCH-APRIL

### BISHOP GILBERT

**March 15**
5:00 p.m. St. Peter's School, Peekskill (C)

**March 16**
10:00 a.m. Cathedral

**March 17**
8:00 p.m. St. John's Church, Stamford, Conn.

**March 20**
11:00 a.m. St. John's, Manhattan (C)
8:00 p.m. Incarnation Parish, Manhattan (C)

**March 23**
10:00 a.m. Cathedral

**March 24**
12:30 p.m. Institute Director, Seamen's Church Institute

**March 27**
11:00 a.m. St. David's, Highland Mills (C)
4:00 p.m. Happy Valley Farm School, Pomona (C)

**March 30**
10:00 a.m. Cathedral

**April 3**
11:00 a.m. Christ's Church, Rye (C)

**April 5**
8:00 p.m. Larchmont, Lenten Address at Union Service

**April 6**
10:00 a.m. Cathedral
8:30 p.m. All Souls' Church, Manhattan (C)

**April 10**
11:00 a.m. Cathedral
4:00 p.m. St. George's, Manhattan (C)

**April 13**
10:00 a.m. Cathedral

**April 14**
12:00 noon Seamen's Church Institute.

### BISHOP DONEGAN

**March 15**
8:00 p.m. Good Shepherd, Wakefield
St. George's, Williamsbridge (C)

**March 16**
8:00 p.m. St. Thomas', Mamaroneck

**March 18**
8:00 p.m. St. Clement's, Mt. Vernon (C)

**March 20**
8:00 p.m. St. Luke's, Convent Ave. (C)
8:00 p.m. St. John's, Cornwall (C)
11:00 a.m. Ascension, S.I., Formal Opening

**March 23**
8:00 p.m. St. Edmund's, Bronx (C)

**March 25**
8:00 p.m. St. Mary's, Mohegan Lake
Good Shepherd, Granite Springs (C)

**March 27**
9:30 a.m. St. George's Association Breakfast, Hotel Astor
7:30 p.m. Grace Church, Middletown (C)

**March 30**
8:00 p.m. Holy Comforter, Eltingville, S. I. (C)

**April 1**
8:00 p.m. Christ Church, Pelham Manor

**April 3**
11:00 a.m. St. John's, Yonkers (C)
5:00 p.m. St. Edward the Martyr, Manhattan (C)

**April 6**
11:00 a.m. St. Mark's, Manhattan (C)

**April 10**
4:00 p.m. St. Thomas, Manhattan (C)

**April 12**
5:30 p.m. St. James', Manhattan

**April 13**
5:30 p.m. St. James', Manhattan

**April 14**
5:30 p.m. St. James', Manhattan
8:00 p.m. St. Andrew's, Bronx (C)

**April 15**
12:00 noon St. George's, Newburgh
8:00 p.m. Holy Trinity, (St. James'), Manhattan

### BISHOP CAMPBELL

**March 20**
8:00 p.m. Ascension, West Park and Holy Trinity, Highland (C)

**March 27**
11:00 a.m. Christ Church, Warwick (C)
8:00 p.m. St. James', Fordham (C)

**April 3**
11:00 a.m. St. George's, Newburgh (C)
4:00 p.m. Good Shepherd, Newburgh (C)

**April 10**
11:00 a.m. St. Stephen's, Manhattan (C)
4:00 p.m. Transfiguration, Manhattan (C)

### BISHOP LITTELL

**March 27**
11:00 a.m. St. Barnabas', Irvington (C)

### BISHOP HART

**March 27**
4:00 p.m. St. Bartholomew's, Manhattan (C)

### BISHOP CHANG

**April 10**
11:00 a.m. All Saints', Henry Street (C)

**Note: C—*Confirmation.***

**The Bishop's Message:**

# LENT IS SEASON OF SELF-DENIAL

*Dear Friends of the Clergy and Laity*:

Another Lenten Season is upon us. The Prayer Book tells us that Lent is a season during which "the Church requires such a measure of abstinence as is especially suited to extraordinary acts and exercises of devotion." I hope that our people in their observance of these forty days will keep the emphasis where the Prayer Book places it. It is the deepening of our spiritual lives that should be our great concern. Let us not think of it merely as a dreary and morbid period during which we are expected to forego harmless pleasures. The abstinence we practice can have little value except as it leads to more willing and honest acts and exercises of devotion.

We are bidden to take stock of our own inner lives—to seek out our failures and our shortcomings. But that can have little value unless our penitence leads to the amendment of our lives and more complete dedication of ourselves to our Master's service.

Let us look upon the Lenten Season as a precious opportunity, and be thankful for the privileges it provides. Following upon the inspiring experience that our Diocesan Mission brought to us, those privileges should mean more to us this year than ever before. They can be made to deepen the new life and new spirit that have come to us.

Our Committee on Evangelism is actively engaged in devising means for conserving the great spiritual gains with which God has blessed us. Recent conferences of our clergy in various parts of the Diocese have made for closer fellowship and cooperation. We have reason to believe that the morale of our Diocese is being greatly strengthened. This should make Lent for all of us a time for acts and exercises of devotion more real and earnest than we have ever known before.

And Lent is a season of self-denial. We forego some of our personal indulgences not merely as a matter of self-discipline, but as a willing sacrifice to our Lord and for the work of His Church. We have before us an important project whereby that sacrifice can be made of practical and lasting benefit. Our Cornerstone Campaign is still under way. There is much encouragement in the response that has come. But we have yet to reach our objective.

I earnestly hope that "the acts and exercises" of our people's Lenten devotions will be reflected in their generous support of this great Diocesan endeavor.

Charles C Gilbert

# Challenges Men to "Tithe for Christ"

"I'm sick and tired of our Bishops having to get up and plead for money as they are doing for the $150,000 for the Cornerstone Campaign for sorely needed building. I wonder what would happen if every Episcopalian suddenly decided he would from this day give one-tenth of his earnings back to God!" said the Rev. Frank C. Leeming, headmaster of St. Peter's School, Peekskill.

The Rev. Mr. Leeming was challenging a breakfast group at Trinity, Ossining, on February 22 who had attended a corporate Communion as part of the approximately 1,000 men and boys throughout the Diocese who took Washington's Birthday as a time to rededicate their lives to Christ.

The Cornerstone Campaign and the need for a more real devotional life was stressed at the other Communion breakfasts at All Saints', Briarcliff; at Christ Church for the Convocation of Richmond; St. Philip's, Manhattan; and Holy Nativity for the Bronx Convocation. The services were inspired by the Brotherhood of St. Andrew.

At the Trinity, Ossining, meeting the Rev. Mr. Leeming linked devotion to Christ with giving. He said, "If Episcopalians were tithers we would not tie the hands of our National Director of Christian Education by giving him only $67,000 to work with when the Presbyterians spend more than $2,000,000, the Methodists well over $1,000,000, the Lutherans nearly $2,000,000 and the Baptists $800,000! Neither would our Church schools and colleges have to beg from door to door."

Archdeacon Bratt spoke on the Cornerstone Campaign on the same program, outlining the missionary needs which "must be met if we would meet the challenge of these times."

The Rev. Alexander A. Frier also pleaded for the Diocesan building fund drive before the Richmond meeting which was the largest of the groups. Lt. Gen. John C. H. Lee, retired, executive vice-president of the Brotherhood of St. Andrew, also spoke.

Ralston C. Young, famous "Red Cap 42 of Track No. 13" addressed the Bronx group. The Rev. Shelton H. Bishop spoke to his own parish.

## THE COVER

*As 1949 marks the 400th year of the first Prayer Book in the English language, the dramatic picture taken by A. Leonard Gustafson, reminds us of the most ready guide to spiritually helpful Lenten exercises, our own Prayer Book, which should be part of our daily life.*

### Lenten Holy Days

| | |
|---|---|
| *Ash Wednesday* | *March* 2 |
| *Ember Days* | *March* 9, 11, 12 |
| *Annunciation* | *March* 25 |
| *Passion Sunday* | *April* 3 |
| *Palm Sunday* | *April* 10 |
| *Maundy Thursday* | *April* 14 |
| *Good Friday* | *April* 15 |

### Announces Training Institute For Urban Church Workers

A Training Institute for urban workers of the Episcopal Church sponsored jointly by Seabury-Western Theological Seminary and the National Council was announced last month by the Bishop.

The sessions which will be held in Chicago, June 14-23 will be headed by the Rev. Almon R. Pepper, D.D., and the Rev. Joseph G. Moore. Tuition is $40.

The curriculum includes lectures, seminars, and field trips around the general subject of the City and the Church.

### Annual Diocesan Youth Rally at The Cathedral Set for April 23

The Bishop has approved the date of Saturday, April 23, for the Annual Diocesan Youth Rally at the Cathedral. All young people of the parishes of the diocese from 14 to 25 years of age are urged to participate.

# "Cornerstone" Campaign Draws National Interest

## Papers, Magazines, Newsreel Seek Story

Mrs. Lamereau sent a crumpled dollar bill to the treasurer's office for the "Cornerstone" Campaign. She had heard of the need of the various missions, and she had responded.

Mrs. Lamereau is a resident of the Orange County Farm, Goshen, N. Y., and the chaplain by whom she sent the donation was puzzled as to where she had found a dollar. However, this simple act summarizes the wide-spread interest excited by the diocesan effort to raise $150,000 to "build the Church by building churches," for a letter from Red Hook said, "Though I cannot afford to build a church, perhaps the enclosed ($2) will supply a doorknob for the Cornerstone Camaign."

At St. Paul's, Bronx, when the Archdeacon had finished telling of the need in the diocesan mission field, a lady said, "I'm only a typist, but I want to pledge a week's salary to the campaign. I want others to enjoy the beauty of worship too." And the people of St. Martha's, North White Plains, one of the beneficiaries of the effort, gave $500, their savings over several years, to the fund.

In like manner, St. David's, Bronx, gave triple its $50 quota.

The press reacted to the story strongly. Emma Bugbee in a signed piece on the front page of the New York Herald Tribune, January 25, reported the campaign in great detail which included a 3-column picture of a pre-engineered church. She closed with an "agony line" directing checks to be sent to the treasurer. The New York Times carried a 3-column picture of the Bishops, the Archdeacon, and the Rev. Dr. Louis W. Pitt, with a full story.

The Chicago Sunday Tribune featured the campaign. The Witness, the Living Church, the Southern Churchman carried several items and pictures. The Living Church carried a reprint of the New York Times picture as its cover February 13. The All-American Newsreel from Chicago telephoned to arrange coverage of the first construction, and local and city papers throughout the nation received the release through the United and Associated press associations.

CHILDREN *in the doorway of the present basement structure which serves as a church building for St. Simon's, New Rochelle, seem to ask. "Are you really going to build us a Church?"*

The Southern Churchman editorialized February 12, "The Diocese of New York is showing courageous new vision these days! . . . Other dioceses and congregations planning to build might well consult New York."

(*Continued on Page* 6)

## "Cornerstone" Campaign Draws National Interest

(*Continued from Page 5*)

And letters, comments and questions poured in from other Christian bodies, architects, synagogues, hospitals, and others, from as far South as New Orleans and as far North as Maine, as far West as Illinois, as well as from nearby New Jersey and Long Island. A firm in Sweden joined the throng eager to do work on the project.

*Presbyterian Life,* the Presbyterian national magazine, said February 19, "If the 'Cornerstone Campaign' . . . is a success, Episcopalians in eight metropolitan New York communities will be worshipping in a new type of church by the end of the year."

Within the Diocese, many churches are making special efforts to subscribe their fair share. Christ Church, Suffern, is dedicating their Lenten "dime cards" to the campaign. Grace, West Farms, is donating all the loose money placed in the collection plate on the Sundays in February as well as distributing special envelopes. The Vestry and Women's Association of St. James, Manhattan have determined to use the proceeds from their Annual Spring Festival for the "Cornerstone" Campaign. St. Ignatius, Manhattan, in addition to having a special service and distributing envelopes, is giving the proceeds from their young people's play to the fund.

*Religious News Photo*

THE BISHOP *chats with Mrs. Franklin D. Roosevelt and Dr. William G. Mather at the Human Rights Conference sponsored by the Human Relations Commission of the Protestant Council of the City of New York last month. The conference urged vigorous church action in support of human rights.*

Behind the Prayer for the "Cornerstone" Campaign, authorized by the Bishop, the clergy of the Diocese have effectively urged support of the effort. "It is our great good fortune to worship comfortably in one of the most beautiful churches in this country. We must not, we dare not, be unmindful of our brethren who are not so fortunate," said the Rev. Dr. Pitt to his people at Grace, Manhattan. "Every member of St. Mary's should plan his own offering as a thank offering for his privilege in worshipping in a church which he did not have to build," said the Rev. Dr. Grieg Taber. The Rev. Harold F. Hohly, Christ Church, Bronxville, termed the campaign the "most important and vital venture in the history of the Diocese."

"We must not leave the expanding Church to others — WE must help it reach out," said the Rev. Richard E. McEvoy, although his parish is engaged in a drive for $225,000.

The Rev. Hanford L. King, Mediator, Bronx, said, "It might be a very healthy situation for all of us if we were forced to swap places for a few months with, for example, the Vicar and the parishioners of St. Martha's. Worshipping in a small basement would be quite a drastic change for us, wouldn't it?

"GIVE GENEROUSLY TO THE CORNERSTONE CAMPAIGN!"

## St. Peter's School, Peekskill Sets Scholarship Competition

A free high school scholarship is offered to some boy of the Diocese, by St. Peter's School, Peekskill, by action of the school's board last month.

A selective achievement test of approved applicants will be held at the school Saturday, April 9, at 2:00 p.m. The headmaster, the Rev. Frank C. Leeming, advised that applicants should forward a recommendation from their rector together with their school records immediately.

The scholarship will cover the full 4-year high school course in preparation for college work, although boys now in high school may compete for the balance of their preparatory work.

# A "Foreign" Mission Evangelizes at Our Nation's Front Door

This nation rose in the name of Christ's freedom, and He still stands at our doorway on Ellis Island, through the daily ministrations of a project of the Diocesan Woman's Auxiliary Christian Social Relations Committee. Its objective, as described by Alice Palmer, the worker assigned to this foreign mission post in a domestic setting, is "to put newcomers in touch with the church in the community in which they settle."

*Miss Palmer*

Miss Palmer maintains a close tie with port chaplains both here and abroad. Names of immigrants arriving on certain ships are sent by air mail or cable. These she meets and helps through the landing process, and refers for church followup.

In addition, at Ellis Island, there are immigrants detained for further medical check-up, for bonds, or inspection of documents. Seamen waiting for documents to get into other countries, or for re-shipping, need games, reading matter, and often clothing which is sent through the supply department of the Woman's Auxiliary.

The service functions under the supervision of the Episcopal City Mission Society.

## PRAYER: "To Pass This Day in Gladness and Peace"

*Grant us, O Lord, to pass this day in gladness and peace, without stumbling and without stain; that reaching the eventide victorious over all temptation, we may praise Thee, the eternal God, who art blessed, and dost govern all things; world without end. Amen.*

*. . . . from parish leaflet of CHRIST CHURCH, Suffern.*

## Presentation Service May 21st

The Annual Presentation Service of the Church School Missionary Offerings will be held at the Cathedral on Saturday, May 21, it was announced last month by the Rev. J. Willard Yoder of the Board of Religious Education.

Lenten mite boxes and a study course on Puerto Rico have been provided by the National Council.

THE PROCESSION *leaves the chancel of the Cathedral at the close of the 6th Annual Fellowship Service sponsored by the Interracial Fellowship and the Protestant Council. The Rev. Toru Matsumoto was the speaker.*

# Bishop's Conferences with C
# Year's Progress in Evangelis

The Bishops' Conferences with the clergy, held during February, in the respective convocations, climaxed on the 28th at the Synod House, Cathedral close, with the return of the Presiding Bishop, the Right Reverend Henry Knox Sherrill to speak again to the assembled clergy of the entire Diocese.

The presence of the Presiding Bishop dramatized the spiritual activity in the Diocese in the last year since December 7, 1947 when he urged the clergy to share in the nation-wide program of evangelism.

The clergy conferences were led by members of the Diocesan Committee on Evangelism, appointed by the Bishop; namely, Bishop Donegan, chairman, Archdeacon Bratt, and the Rev. Messrs. Shelton H. Bishop, Frank C. Leeming, Lynde E. May, John Mulligan, James A. Pike, Samuel Shoemaker, and Grieg Taber.

The Bishop, who addressed the morning sessions, spoke of the development of closer cooperation among the clergy as one of the richest fruits to come from the past year's endeavors. He called the recent Diocesan Mission a dramatic spiritual fruition of the evangelistic effort, and termed the Cornerstone Campaign, the missionary effort to raise $150,000 "to build the Church by building churches," a concrete challenge to the peoples' awakened spirits.

Bishop Donegan chaired the sessions and led the morning devotions which included a litany that challenged the clergy to examine themselves for hypocrisy, intolerance, indolence, secularism, self-serving, triviality, or any of the other sins of vanity incompatible with their Christian calling. The afternoon sessions were led by Dr. Shoemaker and Dr. Taber. Dr. Pike participated in the conferences in Manhattan, Newburgh, and Poughkeepsie.

EVANGELISM *Committee discusses future plans after meeting with the Bishop and Bishop Sherrill, Feb.* 28. *Seated, left to right, Bishop Donegan, Archdeacon Bratt, the Rev. F. C. Leeming. Standing, the Rev. Messrs. G. P. T. Sargent, L. E. May, J. A. Pike, J. M. Mulligan, S. H. Bishop, and Grieg Taber.*

Dr. Pike used his parish to illustrate the growth of an evangelistic spirit in a congregation. He pointed out that immediately after the December 1947 clergy conference, he called in a group of 50 men and women to carry out a church survey of assets. The parish was divided into zones, and a thorough canvass was made. This activity gave him a parish list of 750 active persons.

He used the Diocesan Mission as an example of the religious attitude which should dominate the program.

"It brought the whole religious issue to a focus. A lot of people thought they were Christians. He showed some they were not Christians, and some

# ergy Mark
# n Endeavor

were brought to the Christian faith." He said the response to the mission at Vassar College showed how preaching could "cause division among the people. The missioner made them see that being a Christian is taking a stand, being definite — not My-anity, or in-anity —but Christianity.

"He made us realize a person can have fine ethical standards and yet not be a Christian. Standing for Christ is being somewhere. When men do that, there will, of course, be conflict and often that conflict is a measure of the reality of our faith."

Dr. Pike reported that church attendance on the part of students had increased, but warned that when the spirit begins to move in a parish, the clergyman may have some difficulty in trying to keep up with it.

Dr. Taber spoke on the personal life of the clergy and stressed the need for a rule of life for clergymen which should be stricter than "MY CHRISTIAN COMMITMENT," the rule of life for laymen prepared by the Committee on Evangelism of which over 60,000 copies were distributed last Lent. The priest's rule should be built on Prayer, Fasting, and Almsgiving, he said. "We ought to be glad of our heritage as priests. If we don't have an inner discipline, we are denying our Christian vows. The rule of life is an antidote to officialdom and spiritual laziness."

*(Continued on Page 10)*

WESTCHESTER *clergy conference heard (seated left to right) the Bishop, Bishop Donegan, and the dean, the Rev. Lynde E. May, III. Standing are the Rev. Harvey H. Guthrie and the Rev. C. Ronald Garmey, rector of the host church, St. Bartholomew's.*

## Announce Diocesan Missioners School

A School for Missioners will be held June 13, 14, 15 at St. Peter's School, Peekskill, it was decided at the February 28th meeting of the Diocesan Committee on Evangelism at Ogilvie House.

Meeting with Bishop Donegan, the chairman, the committee also arranged some of the details for the Diocesan Youth Mission to be held in the Fall with the Rev. Bryan Green. The Rev. Dr. George P. T. Sargent, rector of St. Bartholomew's, Manhattan, where the mission will close, met with the committee.

Tentative plans were also discussed for a Diocesan Service commemorating the 400th year of the translation of Prayer Book into English.

### Bishops' Conferences with Clergy Mark Progress in Evangelism

(*Continued from Page 9*)

Referring to evangelization, he said "personal individual instruction is more important than corporate instruction."

Dr. Shoemaker spoke on the clergyman's relationship with people and of the importance of meeting human need which he described as the removal of guilt and fear. He urged that it is the Church's responsibility to help people in distress; or, he added, "they will go to psychiatrists, some of whom do some good; or worse, perplexed persons will wander into the cults thinking the cults have a better answer. We have a better answer," he said, "but we have to be available to give it."

He listed human problems as Sex, Money, or Power; and said that salvation comes through Conversion, Prayer, Fellowship and Witness.

### Mrs. Oliver Shaw Newell Dies

Mrs. Oliver Shaw Newell, wife of the rector emeritus of St. John's, Getty Square, Yonkers, died in Yonkers on February 10. The Bishop officiated at the funeral on February 12th.

Besides her husband, Mrs. Newell is survived by a daughter, Mrs. Helen N. Thirlwall.

"RED BARBER," *sports' commentator and chairman of the St. Barnabas House Fund Raising Committee, watches Bidou Sayao, soprano of the Metropolitan Opera autograph an album of the complete Columbia recording of her performance as Mimi in "La Boheme."*

## St. Barnabas House to Receive First 'Guests'

The new St. Barnabas House Building, on the old site of Mulberry and Bleecker Streets in New York City's Lower East Side, is nearly completed and the children's section should be ready for occupancy April 1st, it was announced by the New York Protestant Episcopal City Mission Society last month.

St. Barnabas House, which was built in large part through the generosity of devoted churchmen, will be the only shelter in New York City for women and children.

### Form Manhattan Education Body

Twenty clergy and directors of religious education of the Convocation of Manhattan met at St. Bartholomew's for luncheon on February 8.

The group decided to meet semi-annually, under the chairmanship of the Rev. Dr. Charles P. Deems of St. Bartholomew's, in cooperation with the Rev. J. Willard Yoder of the Diocesan Board of Religious Education, to consider the religious educational problems of Manhattan.

# Forty Aged Deaf Seek New "Home"

The reorganized Church Mission to Deaf Mutes took as its most urgent task the finding of a new home for the aged deaf, at their annual meeting under the chairmanship of the Bishop, February 23.

The Gallaudet Home for the aged deaf, now in Wappingers Falls, must move because of nearby quarrying operations. Accommodations for forty aged deaf persons are still being anxiously sought.

The principle action of the meeting was the reduction of its board of trustees from twenty-five members to ten, and the transfer of the religious work of the society in the Diocese to the Diocesan Missionary and Church Extension Society. This action leaves the operation of the home as the primary function of the group.

In order to bring the trustees into closer contact with the home, the members of the society elected several residents of the area, to the board of trustees. The Rev. Richard L. Harbour, rector of Zion Church, Wappingers Falls, was elected vice-president, and Rufus T. Bush of New Hamburg, Frank Roberts, Jr., and Mrs. Robert H. Breed of Wappingers Falls were elected trustees. Mrs. Breed is a member of the Lady Board of Managers of the Gallaudet Home, of which board Mrs. E. B. Taylor of Poughkeepsie is president.

Other trustees elected were Theodor Oxholm, treasurer, Charles A. Bradford, secretary, Marsden B. Candler, Dr. Edwin E. Nies and Frederic D. H. Gilbert. Mr. Bradford is superintendent of the New York School for the Deaf at White Plains and Mr. Gilbert is secretary of the board of that school. Mr. Candler is a member of the Standing Committee of the Diocese. Dr. Nies conducts services for the deaf.

*Churches are requested to make preliminary reports on the progress of the "Cornerstone" Campaign as soon as the parish expectation can be determined.*

*The replies received from many congregations have been tremendously encouraging. But because of the nationwide attention the "Cornerstone" Campaign and its "pre-engineered" buildings attracted, we do not wish to make an announcement until the general outline of the giving pattern is clear.*

# Cut St. Mark's in the-Bouwerie Debt

St. Mark's-in-the-Bouwerie has paid off a mortgage and other debts totaling $115,000 and has increased its parish roll to 300 in five years, the rector announced last month in connection with the parish drive for $225,000 to rehabilitate the 150-year-old structure and finance an educational program.

Rev. Richard McEvoy

The rector, the Rev. Richard E. McEvoy, credited the success of the drive to date to the efforts of the treasurer of the church's vestry, William E. Scorah.

## Women of All Lands in World Day of Prayer

The women of the Diocese joined with the women of many denominations in the fellowship of prayer the world around on Friday, March 4.

World Day of Prayer began this year in the Fiji Islands and New Zealand, inasmuch as Friday dawned there while the West was sleeping Thursday night. As the sun moved eastward, new groups in many places joined in the same universal service of worship.

## A Prophesy of 1609 Is Fulfilled in 1949

When Hendrick Hudson sailed to Cornwall, September 15, 1609, he exclaimed, "This is a good place to build a towne on." And yet, when five years ago the Rev. Bradford W. Ketchum and his wife arrived at the 90-year old St. John's Church on a stormy January night, carrying their month old daughter in a clothes basket, trailed by two small sons, well-meaning friends had advised against it unless he had a private income of his own.

But the Rev. Mr. Ketchum favored the sentiments of Hendrick Hudson, and St. John's is glad of it.

In the first year debts were paid off, including a $1,000 note at the bank and several hundreds of dollars in back salary to the former rector. With the dead hand of debts lifted, the church came alive.

A quickened congregation increased in membership and in the giving of memorials which re-furbished the church. A new lighting system was installed by Mrs. Watkin Kneath in memory of her parents. Harry Keevill gave six solid brass altar lights in memory of his mother. Mrs. Louis Chevacheff presented an ancient lamp from a Greek Orthodox Church in the Near East to hang over the font. A Litany desk, sanctuary chairs, torches, hymnals and prayer books, altar book, processional cross, and a Communion chalice were memorials. The late Mrs. William Appleby-Robinson landscaped the church grounds and provided a new walk and steps in front of the tower. Charles Paolini repaired the tower clock and keeps it in accurate running order as a gift to the church.

RURAL NEW YORK *churches are best typified by the simple altar, chancel and choir of Holy Innocents, Highland Falls. This represents a tradition in upstate church architecture.*

In the meantime, the church, parish house and rectory had been painted, bricks pointed up, steeple repaired, and a new furnace installed in the rectory. $4,000 was paid as the parish share of the St. Barnabas House Building Campaign, in addition to its regular Diocesan quotas and assessments.

As a fitting demonstration of the life in the parish, it was necessary to bring in chairs to accommodate the congregation at the midnight Christmas Eucharist.

Cornwall is now a better "place to build a towne on" because of St. John's.

### Religious Education Library to Lend Presiding Bishop's Volume

The Board of Religious Education announces three new books available in their Lending Library: *How to Build Up Your Church School* by Weldon Crossland. The book emphasizes practical advice.

*The Home of the Rural Pastor* by Ralph A. Felton is an interdenominational study released to give a picture of the living conditions of rural pastors and to suggest improvements.

*The Church's Ministry in Our Time,* a challenging, inspirational volume by the Presiding Bishop, the Right Rev. Henry Knox Sherril, published by Scribners.

### National Council Approves GFS

After an extensive study, the Department of Christian Education of the National Council approved the standards and acccepted the G.F.S. as an Assisted Agency of the Department of Christian Education functioning through the Division of Youth. This gives the organization official standing within the Church.

# "One Great Hour", March 26, Opens Appeal for World Relief

In a demonstration of Christian cooperation, over 75,000 churches across the country—representing nearly every major Christian denomination — have joined in a nationwide effort to raise the money required for World Relief of Churches for 1949.

Following the example of last year's Presiding Bishop's Appeal which oversubscribed the amount required of our Church, the interdenominational effort in which we are participating, is building its appeal around "One Great Hour" — a nationwide one-hour radio show to be broadcast over virtually every major radio station, Saturday night, March 26, from ten to eleven.

"One Great Hour," written and directed by Robert Sherwood will dramatize the work done through America's churches in Europe and Asia to meet the desperate need of these people — for food and clothing.

Robert Jordan, the promotional director of the National Council who is on loan to direct the appeal, estimates that the program will reach over 50,000,000 persons. It is hoped that contributions taken on the next Sunday, March 27, will provide a large part of the funds necessary for the work of the many churches overseas during 1949.

## G.F.S. Closes "Holiday House" For Lack of Financial Support

The Diocesan Council and the Board of Directors of the Girls' Friendly Society of the Diocese of New York, Inc., recently voted to sell the property at Monroe, New York, which the Society has owned for twenty-five years and on which it has operated its Holiday House and Camp.

The cost of operating this summer service has increased considerably in the past few years. The society has no endowment to absorb deficits. It exhausted its very small reserve when the society was unable to secure sufficient contributions to meet expenses not covered by the income from board.

*Scenes of "Happy Days" now closea to the girls of the Diocese.*

# Clergy Notes

*The Rev. Walter J. Gratton,* chaplain of the Seamen's Church Institute since 1943 died February 27 at St. Luke's Hospital.

Mr. Gratton was ordered deacon in 1915 and ordained priest in 1917. In 1934 he became a chaplain of the City Mission Society. He had also served St. James', Callicoon and All Saints', Mariners Harbor.

Surviving are his wife, Mrs. Kate Elizabeth Gratton, and a daughter, Mrs. Muriel Weise.

*The Reverend Richard M. Doubs,* vicar of St. Thomas Chapel, Manhattan, from 1924 to 1930, died on February 15th at his home here. Before coming to St. Thomas Chapel he was curate at the Pro-Cathedral Church of the Holy Trinity in Paris.

The funeral service was held at St. Thomas Chapel with Bishop Donegan, the Rev. Dr. Roelif H. Brooks and the Rev. Paul C. Armstrong, officiating.

### Miss Florence E. Meatyard, Of Cathedral Staff, Dies

Miss Florence E. Meatyard, sixty-four, died February 23 after an illness of several months. Miss Meatyard was the daughter of the late Thomas Meatyard, former verger of the Cathedral, who died in July 1944, and of Mrs. Helen Meatyard who died recently. She was an attendant in the exhibit hall of the Cathedral and assisted in the care of its altars.

## Challenges Church to Serve Human Welfare

The Commission on Christian Social Relations released an aggressive statement by the Rev. George H. Hann, chaplain at Walkill Prison, this month, in which he challenged churchmen to take up the "Church's ancient tradition" to "carry on a ministry of healing and relief" particularly in the care of elder persons.

*Photo by Mrs. Frank Cacich*

GAY 'NINETIES *Review at St. Thomas Chapel, Manhattan, last month featured the Floradora Sextette pictured, in part, above.*

## Lenten Study Turns On the Prayer Book

Throughout the Diocese, the Prayer Book is being used for Lenten study and meditation to commemorate the 400th Anniversary of its translation into English.

In addition to those programs reported in February, St. Peter's, Chelsea, is having an informal "rector's hour" Wednesday nights to discuss the Prayer Book. At Grace, Port Jervis, the Rev. Robert Gay is holding informal talks on the Prayer Book on Sundays at 4:00 p.m. Dr. Charles B. Ackley has prepared a special literature shelf on the Prayer Book for St. Mary's, Manhattanville.

Other programs in Manhattan are:

*March 16 — St. Mark's-in-the-Bouwerie: "In Life's Deepest Experiences." The Rev. C. Kilmer Myers, General Seminary.*

*March 23—Grace, "Through the Holy Communion." The Rev. Lawrence Rose, dean of the General Seminary.*

*March 30—Ascension, "Praying with the Prayer Book." The Rev. Hugh McCandless, Epiphany, Manhattan.*

*April 6—St. George's, "The Prayer Book and a Christian Society." The Rev. John Heuss, director, Department of Christian Education of the National Council.*

# St. Luke's Motto "Corpus Sanare Animam Salvare"

The Chapel of St. Luke stands at the crossroads of the many stark white corridors which link together the anxiety, suffering, fear — and sometimes death — of St. Luke's Hospital. *Corpus Sanare, Animam Salvare* is the hospital motto, and from its Chapel, the director of Religious activities, the Rev. Otis R. Rice and his staff, administer the comfort, cheer and faith which only the Church can give in time of crisis or mortal pain.

This staff carries its ministry throughout the hospital. The Holy Communion is celebrated upon Holy Days, and each weekday afternoon at 5:15 p.m. the pre-clinical student nurses file into Chapel, in their blue-checked dresses and white caps, to form the choir for Evensong. Visiting and personal counselling are stressed and St. Luke's serves as a clinical training ground for seminarians and interested clergy.

Although not controlled by the Church, St. Luke's has always been closely associated with the Church.

On October 18, 1846 the Rev. William Augustus Muhlenberg set aside $30 toward the dream of a St. Luke's Hospital. In 1947, 22,563 free patient ward days were given. 67,964 free clinic patients visited the 31 clinics. Many others were only half paid for by the city, others paid only a minor part of the cost.

## Board of Religious Education Issues New Monthly "Bulletin"

A new aid to Church School teachers made its appearance last month with the publication of a mimeographed bulletin from the Board of Religious Education which is described as "for young people, youth advisors, and rectors."

The March edition, issued February 25, contains program notes based on the Lenten theme of PLAN, 1948-49, the disciple's way as discovered in the Prayer Book and Bible.


RALSTON C. YOUNG says, EVERY family should READ the

**BULLETIN**

**OF THE DIOCESE OF NEW YORK**

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## Christ Church, Sparkill, Notes Passing of One Hundred Years

Christ Church, Sparkill, began its one hundred years' celebration on March 1st.

Services were first organized under the Rev. William F. Walker, a missionary of the Diocese of New York, at Haverstraw, in 1840, and on March 1, 1848, in the home of Dr. James A Hapsoin the parish of Christ Church, Piermont was organized.

During the years a beautifully equipped stone church was erected and furnished. The Rev. Albert Ohse, present rector, has served since 1932.

ST. LUKE'S *apprentice nurses at Evensong.*

# BRIEFLY SPEAKING

Unsung heroes of the CORNERSTONE CAMPAIGN: *Canon Sparks* who ought to take a bow for the excellent publicity we received in the New York City press, although he is making violent "No" signs at being uncovered . . . *Rev. Alan Tongue* who did the drawings for the top and bottom pictures on folder and poster . . . *Anne Weber* who was the official depository for surplus gripes and wornout worry . . . and *Canon West* who contributed the slogan "to build the Church by building churches."

The BULLETIN loves *Gladys Lihou* and *Theckla Henes* of ST. PAUL'S, Bronx, who solicit subscriptions for the same . . . *George Hull* has been licensed as a lay reader by the Bishop to serve with the *Rev. Charles F. Nugent* at MESSIAH, Rhinebeck.

The Army and Navy Service Cross for our boys still in the armed forces is available through the National Council who announce, also, a plan to train the clergy in religious education . . . *Lewis and Conger,* gadgeteers deluxe of New York, named March for their "Name-Your-Own-Charity-Sale." The "charity" gets 10% of all sales so indicated . . . ST. LUKE'S, Katonah, heard St. Peter's School Choir and headmaster last month . . . *ye managing editor* in addition to "doing" this publication, odd-end publicity on the Cornerstone Campaign, and two missions, turned up at St. John's, Getty Square on Quinquagesima night talking on *The Influence of Christian Youth.*

*Woman's Auxiliary* United Thank Offering now totals $82,014.06 of the $100,000 sought . . . *Emil K. Harvey,* for 20-years organist at GRACE, West Farms goes to Hoboken and *Harry Jacobi* now plays in his stead . . . *The Episcopal Women of the Bronx* will hold their second annual corporate communion and luncheon on the Feast of the Annunciation at ST. PETER'S, Westchester, to hear the rector, *the Rev. Leslie J. A. Lang* . . . TRINITY, Morrisania, is playing host to ST. LUKE'S, Williamsbridge concert March 13.

*The Rev. Charles B. Ackley, S.T.D.* recommends *I Am With You,* a foreign religious film at the Normandy on 53rd St., for Lent . . . the New York Bible and Common Prayer Book Society, 74 Trinity Place, New York, has released an attractive leaflet giving the history and significance of the 400-years of the Prayer Book . . . The parish house of ST. STEPHEN'S, Woodlawn, was dedicated on Quinquagesima by *Bishop Donegan* . . . *The Rev. Bryan Green,* conductor of our recent Diocesan mission advertised from his pulpit that he needed a household helper. "If I am required to assist my wife in scrubbing and polishing floors," he said, "I shall not be able to fulfill my duties as rector."

The current spate of "Minstrel Shows" drew the following from *the Rev. Shelton H. Bishop,* "A Christian Church has a responsibility to dignify all people. It also has a responsibility to stand out against any form of entertainment that continues out-worn representation of ill-chosen stereotypes. Minstrel shows seem to fall into this class."

ST. JAMES', Manhattan, Camp Pequot is now registering boys for summer camp . . . CHURCH OF THE DIVINE LOVE, Montrose, will present seminarians of the General Theological Seminary at Evensong the Wednesdays in Lent . . . *The Rev. Hanford L. King, Jr.,* is pleading for a piano for MEDIATOR, Bronx.

Throats were blessed at St. Mary the Virgin, Manhattan, in the ancient ceremony February 2 . . . CHRIST CHURCH, Bronxville, is doing Spring sewing for its April 20 Bazaar . . . TRANSFIGURATION, the Little Church around the Corner, saw 1,039 marriages in 1948 . . . Church School staff of INTERCESSION, Manhattan, subscribed to the BULLETIN en masse . . . This year is fiftieth anniversary for HOLY TRINITY, in St. James' parish, Manhattan . . . also CHRIST CHURCH, New Brighton, centennial celebration committee was organized January 30 with *Joseph M. Clark* as chairman.

GIFTS: *Mrs. C. W. LeMore* has raised $150 for a water cooler for the parish house of ST. PETER'S, Portchester . . . 20 folding chairs, a six-piece set of rattan furniture, and a set of drapes for St. Stephen's, Woodlawn, the latter from *Mrs. L. W. Lederer* and *Mrs. J. W. Scherer* . . . *Mrs. Fitzpatrick, Mrs. Burr* and *Mrs. Josephine Hinkley* made a new violet frontal for CHRIST CHURCH, Poughkeepsie . . . ST. PAUL'S, Yonkers, mortgage reduced from $11,000 to about $4,100 . . . An Altar Service Book to Holy Trinity, St. James', Manhattan, from *Emil H. Talmon* in memory of his mother, *Mrs. Bertha Talmon* . . . and remember the high Altar of red marble at ST. LUKE'S, Trinity, Manhattan, was given by the descendants of *Catherine Ritter.*

CHRIST CHURCH, Suffern, in addition to designating their Lenten "dime" cards for the Cornerstone Campaign, contributed $100 to their local Good Samaritan Hospital for deep x-ray equipment . . . ST. PAUL'S & TRINITY, Tivoli, report 72 children in the Tivoli public school and 51 in their church school . . . *George Cole* led the men of St. Andrew's Guild, GRACE CHURCH, Nyack, to a corporate communion on the First Sunday in Lent . . . says *Friendly Contact* of REDEEMER, Pelham, "To the backers of the Church — be sure not to get too far back."

# BULLETIN

## OF THE DIOCESE OF NEW YORK

VOL. XXV APRIL, 1949 No. 4


*Alleluia!*

*Alleluia!*

*Alleluia!*

The strife is o'er,
The battle done,
The victory of life is won;
The song of triumph
has begun.

*Alleluia!*

# BULLETIN
## OF THE DIOCESE OF NEW YORK

EDITORIAL BOARD: The Rt. Rev. Charles K. Gilbert, The Rt. Rev. Horace W. B. Donegan, Rev. Wilbur L. Caswell, Rev. James C. Crosson, Rev. Thomas A. Sparks, Theodor Oxholm, Charles G. Proffitt, Mrs. George D. Adams, Secretary
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# CALENDAR — APRIL-MAY

*Because of the heavy schedule of appointments to be covered it is impossible at this time to state the names of the Bishops to whom the confirmation visitations will be assigned.*

### CONFIRMATION VISITATIONS

**April 16**

3:00 p.m. Trinity, Manhattan

**April 17**

4:00 p.m. St. Margaret's, Bronx
8:00 p.m. Holy Apostles, Manhattan

**April 24**

11:00 a.m. St. Andrew's, Yonkers
11:00 a.m. St. John's, Pleasantville
4:00 p.m. St. Paul's, Ossining (and Institution of Rector)
8:00 p.m. Redeemer, Yonkers

**April 26**

8:00 p.m. Holyrood, Manhattan

**April 27**

8:00 p.m. St. Andrew's, Walden
St. Andrew's, Montgomery

**May 1**

11:00 a.m. Christ Church, Pelham Manor
11:00 a.m. Christ Church, Riverdale
6:00 p.m. St. Philip's, Manhattan
8:00 p.m. St. Thomas Chapel, Manhattan
The 3 Poughkeepsie parishes

**May 3**

8:00 p.m. St. Andrew's, New Paltz
All Saints', Rosendale

**May 5**

8:00 p.m. Crucifixion, Manhattan

**May 6**

8:00 p.m. Trinity, Ossining

**May 8**

11:00 a.m. Zion, Dobbs Ferry
11:00 a.m. St. Peter's, Port Chester
11:00 a.m. St. Luke's, Beacon
11:00 a.m. St. Michael's, Manhattan
4:00 p.m. Trinity, Fishkill
8:00 p.m. St. John the Baptist, Glenham

**May 11**

8:00 p.m. St. Peter's, Stone Ridge
St. John's, High Falls

**May 13**

8:00 p.m. Christ Church, Bronxville

**May 15**

11:00 a.m. Trinity, New Rochelle
11:00 a.m. Redeemer, Pelham
11:00 a.m. Christ Church, Tarrytown
4:00 p.m. St. Paul's, New Rochelle
4:00 p.m. All Saints', Harrison
8:00 p.m. St. Mary's, Manhattanville

### SPECIAL SERVICES

BISHOP GILBERT

**April 17**

11:00 a.m. Cathedral: EASTER SERVICE

**April 20**

3:30 p.m. Annual meeting of the Diocesan Auxiliary to the Cathedral

**April 23**

1:30 p.m. Youth Rally at Synod House

**April 24**

4:00 p.m. St. George Society at the Cathedral

**April 29**

8:00 p.m. St. Andrew's, Brewster—Institution of the Rector

**April 30**

7:00 p.m. Girls' Friendly Society Sponsors Dinner, Hotel Prince George

**May 4**

8:00 p.m. Christ Church, New Brighton—100th Anniversary

**May 8**

4:00 p.m. St. Mark's-in-the-Bouwerie—150th Anniversary

**May 10**

8:30 p.m. Missionary Mass Meeting at Madison Square Garden

**May 15**

8:00 p.m. Florence Nightingale Service at the Cathedral

BISHOP DONEGAN

**April 23**

1:00 p.m. Synod House, address Youth Rally

**April 28**

Address Church Congress, Boston

**May 11**

Fayetteville, N. C., Preacher
Diocesan Convention
East Carolina

***The Bishop's Message:***

# Affectionate Wishes for a Glorious and Joyous Easter

*Dear Friends of the Clergy and Laity*:

With this issue of the BULLETIN I send to all the people of our Diocese my affectionate wishes for a glorious and joyous Easter.

That great day should bring to all of us at this time, new hope and courage and new confidence with which to face the sorely troubled world in which we are living. Were we to make our own the true significance of the wondrous victory that has been won for us, we would live with Him now in the joy of His resurrection. That life eternal of which Easter is the pledge and assurance is not something that lies only beyond the grave. It can begin here. Had we faith to believe, those things which make for death, that we find on every side of us these days, would have no more dominion over us.

But we cannot rightly appreciate the meaning of Easter unless we give heed to what the Cross on Calvary tells us of the price that was paid for the victory that was won for us. Without Good Friday there could have been no Easter.

And there is a sobering sense in which that applies to our own lives and to the life of our world. Without a Good Friday there can be no Easter. As our Prayer Book reminds us: "sinful affections must die in us if the things belonging to the Spirit are to live and grow in us."

If the nations are to possess that larger, fuller, freer life God holds out to them, there are selfish designs that have to be overcome. And we know that cannot be done without a struggle in which we must all share.

If in our own personal experience with life we are to find that triumphant spirit which would enable us to rise above defeat and despair, we have to learn to say: "Not my will but Thine be done." There are inner conflicts to be won. St. Paul tells us that we become "joint heirs with Christ if so be that we suffer with Him."

And so in our relations with our Church. Through its Sacraments, its worship and fellowship, grace is given us whereby we may enter now into the power of His resurrection and share in His triumph over the powers of evil. But there is a price to be paid. There is "hardess to be endured as a good soldier of Jesus Christ."

Let us remember that and make this Easter a time for brave and honest rededication of ourselves to His service.

Charles C Gilbert

### *BULLETIN: to Publish 167th Convention Events*

*In order to present the work of the 167th Diocesan Convention the May issue of the BULLETIN will be increased to twenty pages and published ten days after its normal publication date, the 10th of each month.*

*Last year, Convention authorized the Bishop's message printed in full in the BULLETIN.*

*To those who do not subscribe, subscribe NOW.*

## Old Age Study Results Approved in Principle

The Commission on Christian Social Relations at a meeting held March 15 approved in principle the recommendations of the directors of the study, Linda Wharton, and Dr. Margaret Benz.

1. The establishment of an Episcopal Service to the Aged, with a board representing the Bishop of the Diocese, the existing institutions for the care of the aged, the Convocations, and the Commission on Christian Social Relations.

2. The employment of one highly competent social worker, who shall be a communicant of the Episcopal Church, to act as a referral agency and interpreter to the clergy; to assist elderly people referred by the clergy in obtaining Old Age Assistance and Federal Security; to assist individuals and parishes to find suitable boarding homes for elderly people; to assist two or three parishes in the establishment of experiments in group activities for elderly parishioners; to enlist lay volunteers for calling, reading, and transportation; and, if time permits, to afford case work service to those on the waiting lists of homes for the aged in the Diocese.

3. The authorization of a budget of $8,500 for this program. This budget is sufficient to make it possible for the worker to spend one-third of her time outside New York City.

# Diocese to Elect 8 Convention Deputies

The 167th Annual Convention of the Diocese, which will elect eight deputies to General Convention to be held in San Francisco, September 26, has been called to convene May 10, 1949 at the Synod House on the Cathedral close. Eight provisional deputies will also be chosen. Deputies are divided equally between clergy and laity.

Election of members to the Standing Committee, the Diocesan Missionary and Church Extension Society, the Board of Religious Education, the Commission on Christian Social Relations and of trustees of the Estate and Property of the Diocesan Convention will be held as usual.

The Convention will open with a celebration of the Holy Communion at 8:15 a.m. in the Cathedral. The business session will be called to order by the Bishop at 10:00 a.m.

The Bishop has invited the clergy, lay delegates and their wives to a reception at Cathedral House, the residence of former bishops of the Diocese, after the business session.

### Auxiliary to Cathedral to Meet

At the invitation of the Bishop, the Diocesan Auxiliary to the Cathedral will hold its annual meeting at Ogilvie House, April 20, at 3:30 p.m.

The Cathedral Auxiliary provides for linen and flowers for the Altars of the Cathedral.

POLICE DEPARTMENT *St. George Society on steps of St. Bartholomew's, Manhattan, after 2,500 made a corporate Communion. (left to right) Police Commissioner P. O'Brien, Dr. G. Paul T. Sargent, Bishop Donegan, and Capt. A. H. Nesbitt, chaplain.*

# Growth of the Prayer Book Parallels History's March

## Dates to Know: 1549, 1558, 1662, 1789, 1929

January, 1549, in the reign of Edward VI an act of Uniformity of Religion was passed by the British Parliament authorizing the Church of England to use the Prayer Book which had been translated into English. The Act enjoined that it should be used throughout the land by Whitsuntide of that same year.

The task of translating and compiling had been accomplished by Thomas Cranmer, then the Archbishop of Canterbury. With several associates, he had collated and adopted from Latin Service Books, the Eastern Liturgies, and a German Service Book drawn up by one of the Archbishops of Cologne. These labors produced the book which has remained the structure for that Prayer Book which stands as a symbol of the unity of the Anglican Communion.

The purpose which dominated its writing is described in the words of its Preface: "And where heretofore, there hath been great diuersitie in saying and syinging in churches within this realme: some folowying Salsbury use, some Herford use, some the use of Bangor, some of Yorke, and some of Lincolne: Now from hecefurth, all the whole realme shall haue but one use."

A copy of the March, 1549, first edition is in the Pierpont Morgan Library, 29 East 36th St., N.Y.C.*

Apart from its use of the vernacular, the authorized worship book of Edward VI was noteworthy among many features for uniting in one volume the various services of the Church, formerly in separate volumes.

The New York Bible and Common Prayer Book Society, in the brief tract on the 400th Anniversary of the Prayer Book just released, said, "The first English Prayer Book, published in 1549, was one of the striking achievements of the Reformation in England. In it the services of the Church were freed from many corrupt practices and erroneous doctrines which had grown up around the people's worship in the middle ages. But no break was made with the rich heritage of worship which Christians had offered to God for more than a thousand years. The structure and prayers of the new services faithfully followed the same patterns formed in the earliest years of the Church's life. The old Latin services were revised, translated into incomparable English."

*As we go to press, excerpts from the Prayer Book of 1549, authorized by the Bishop to be used on Whitsunday or some other single appropriate day to celebrate the 400th Anniversary of the Prayer Book, are being released.*

*The Offices of Morning Prayer, Evening Prayer, and the Holy Communion have been prepared in separate booklets.*

*The language of today is used, and the rubrics have been simplified. However, the original rubrics and other material is appended as being of historic interest.*

However, even during Edward's reign, some were not quite satisfied with that Prayer Book claiming it retained too much from former uses and of Catholic teaching to suit their extreme point of view; so that, as a result of their influence, Edward authorized a new revision on All Saints Day, 1552.

Within a year of its publication, the King died; and his sister Mary, a fanatical Roman Catholic, suppressed the Prayer Book and attempted to establish the Church of Rome in England. During her reign, from which she won the title of "bloody Mary", the three

(Continued on Page 6)

*Photographs of text and title page were not available at press time.

## Growth of the Prayer Book Parallels History's March

(*Continued from Page* 5)

chief architects of the English Prayer Book, Archbishop Cranmer, Hugh Latimer and Nicholas Ridley, were burned at the stake for their part in reforming the Church in England.

Mary died in November 1558 and her sister Elizabeth succeeded to the throne. The Reformers gained a champion, and the Prayer Book of 1552 was restored to remain the Book of Worship for the Church of England until the "Commonwealth" was established under Oliver Cromwell. Then, again, the use of the Prayer Book was forbidden and anyone who was found with it in his possession was fined and imprisoned.

When Charles II was called from Holland to the throne of England, the Church was freed from the heavy restrictions which the Puritans had placed upon it, and the Prayer Book of 1662 was authorized on St. Bartholomew's Day.

The new Prayer Book reflected the change in the thought and point of view of some within the Church who had contact with continental theologians. Howbeit, that Prayer Book of 1662 is the Book of Worship in use in the Church of England today.

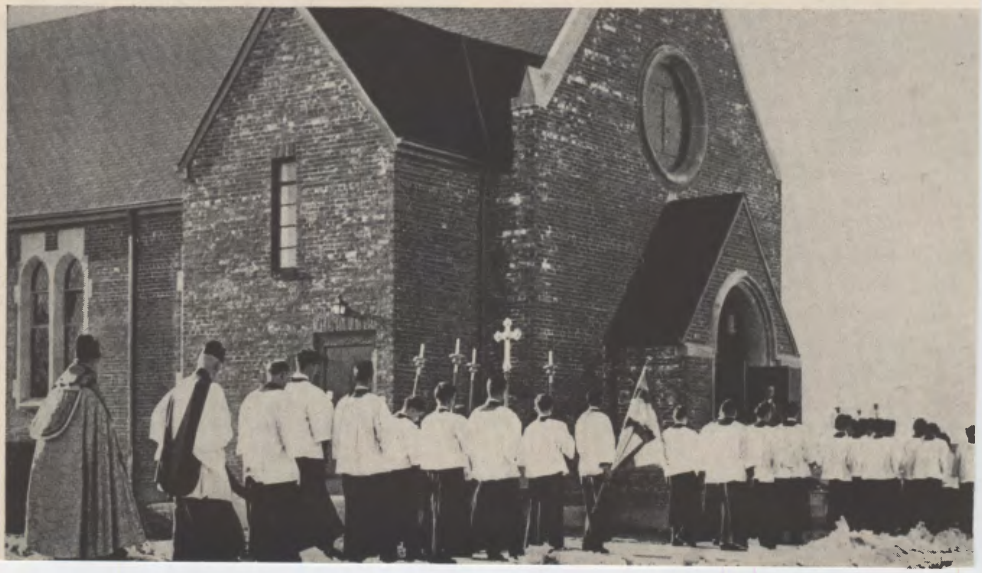
When the colonists came to America they brought the Prayer Book with them. The record is that when Sir Martin Frobischer landed on the shores of Hudson Bay in 1578, his chaplain celebrated Holy Communion there according to the Prayer Book usage and that, in the following year, when Sir Francis Drake landed in California, his chaplain also held services using the Prayer Book.

When the colonists rebelled against British sovereignty and established our new nation, the Prayer Book of 1662 was re-edited to become the first American Prayer Book in 1789.

There have been several subsequent revisions in the American book, the latest in 1929.

As a commentary on this history the New York Bible and Common Prayer Book Society said, "For Episcopalians, the Prayer Book is above all a strong bond of unity. We have among us different schools of thought. Our freedom allows a variety of approaches to the presence of God. It is perhaps the greatest glory of our Church that we still hold together in unity those divergent emphases which in other Christian bodies have often been the cause of separation. We do so through our Common Prayer Book. However marked be our differences, they are not as strong as the unity we find when we come together humbly to acknowledge our sins before God, to hear His Word and sing His praise.

PROCESSION *approaches the new Ascension, Staten Island, church building when it was formally opened by Bishop Donegan last month.*



# 'Cornerstone Drive Drags' Board Hears

A great deal of hard work still remains to be done to realize the $150,000 objective of the "Cornerstone" Campaign reported the executive chairman of the effort, Archdeacon Bratt, to the Board of the Diocesan Missionary and Church Extension Society the end of last month. He expressed disappointment over the length of time taken "to get rolling to build the Church by building churches."

Progress was defined as "spotty." "Wherever we have been able to speak to the people and tell them our needs, the response has been wonderful," he said. "There is no question of the failure of this vital effort. We will keep going until we have reached our goal."

As illustrating some success, he cited especially achievements in the Bronx where Good Shepherd, Wakefield; St. Ann's, Morrisania; and St. David's exceeded their suggested goals. Grace, City Island, met its goal and promised to double it.

With these examples of consecrated giving, other Bronx parishes have stepped up their campaigns and reports indicate the Bronx will do its full share. St. James', Fordham reports it has passed the half-way mark; St. Simeon's, St. Paul's, St. Luke's, and St. Stephen's expect to meet their share; and Holy Nativity and Trinity, Morrisania, report they will exceed their suggested quotas.

Five Ramapo convocation parishes have already exceeded their goals. They are St. Mark's, Fort Montgomery; St. David's, Highland Mills; Grace, Monroe; Grace, Port Jervis; and St. John the Divine, Tomkins Cove. St. John's, Arden and St. John's, New City have paid their objectives in full. St. James, Goshen; Christ Church, Piermont; and Grace, Nyack, are past the half-way mark.

(*Continued on Page* 12)

SEAMEN'S *Church Institute welcomes new director, Rev. Dr. Raymond S. Hall, (left) who is receiving keys of the building from Clarence G. Michalis, (right) president; as the Bishop, who instituted Dr. Hall, looks on. Service was March* 24.

## 'One Great Hour' to Net $50,000 in the Diocese

On the basis of reports from approximately one-third of the churches, the Diocesan contribution to World Relief for 1949 will be about $50,000, Theodor Oxholm, assistant treasurer of the Diocese informed the National Council following the "One Great Hour" interdenominational appeal.

At press time, $27,000 had been tabulated .

"One Great Hour" was heard over all major networks the night of March 26. Following a dramatic presentation of the need in war-torn countries, and a commendation by the President of the United States, listeners were urged to contribute to world relief through their own churches the next day, Sunday, March 27.

Last year, when the Presiding Bishop broadcast an appeal especially to the Episcopal Church at service time, over $92,000 was contributed by the Diocese.

### Annual G.F.S. Rally, April 30th

On April 30, the G.F.S. junior members, 7-14 years, will come to the Cathedral for their annual rally which opens in St. James' Chapel at 11:00 a.m.

The slogan for 1949 is DOY-DO—"Let's Do It Again!"

GIRLS' FRIENDLY SOCIETY *of St. James', Fordham, fold the parish leaflet.*

ELIZABETH GILLEN, *the "heari*
*ter of deaf parents, "interprets"*
*Donegan at the organization last*
*St. Ann's Church for the Deaf u*
*services in St. Mark's-in-the-Bouu*
*hattan.*

STAFF *of "Manners and Morals," a monthly youth publication of the Episcopal Young People's Fellowship, St. Peter's, Westchester, put out for the Convocation of the Bronx.* **(Above)**

ST. SIMEON'S *Junior Choir poses after their new robes had been dedicated recently at the Bronx Church.* **(Below)**

# Diocesan Young People Serve Their Churches in Many Ways

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PLEDGES *to serve are nailed to the Cross for Lent by the girls of Epiphany, Manhattan.* **(Above)**

DEDICATION *of new parish house for St. Stephen's, Woodlawn, last month. Choir is proceeding from undercroft to the recently purchased building.* **(Below)**

# Conference Studies Week-time Programs

In response to the request of thirty-five diocesan clergymen a conference on released time classes was held March 31 at Holy Nativity, Bronx. The conference was planned on the basis of a survey questionnaire recently sent out, according to the Rev. J. Willard Yoder, director of religious education and youth work, who completed the work begun earlier by the Rev. James L. Whitcomb of Grace, Hastings, and Ethel G. Stringfellow of the Chapin School, New York City, members of the Diocesan Released Time Committee.

*Rev. J. W. Yoder*

Requests for the conference on released time came largely from those priests working in their own parish schools and desiring help on curriculum selections, and from those clergymen presently without released time classes but desiring to organize them either as parish or as interdenominational projects.

The conference began with a panel conference on Problems and Curriculum lead by the Rev. Mr. Whitcomb, the Rev. Howard D. Perkins, and the Rev. Richard L. Harbour. There was also an exhibit of Episcopal textbooks.

In the survey, reports were received from 156 parishes and missions, with 61 reporting some type of released time classes, 1,576 parish children enrolled. Those schools operated by the parishes themselves, largely for parish children, numbered 34 with 1,086 enrolled, an average of 32, while 27 reported cooperating in community-type schools with 400 Episcopal children enrolled, averaging 18. 95 reported no participation in released time classes of either type school.

The survey revealed that 49 of the 105 teachers working in the released time program of the Episcopal Church are professionally trained, while 26 receive salaries. 22 schools use motion pictures for instructional purposes, while 20 use filmstrips or slides. Tuesdays, Wednesdays and Thursdays, in the afternoon, are the favorite meeting times for classes.

The survey also revealed that there are 7 parishes conducting regular full-time parochial schools with 550 enrolled, 5 Episcopal boarding schools with 525 enrolled, and 2 choir schools with 80 enrolled.

## Curriculum Institutes Announced by Board

"Curriculum" is to be the main concern of the Church School Institutes to be held this Spring in each of the Convocations under the direction of the Church School Committee of the Board of Religious Education.

Mrs. Pierre Buhlmann, director of religious education, St. Bartholomew's, White Plains, will present the theme of curriculum except in Westchester, where Mrs. George W. Edwards of Hartsdale will serve. Adult education will be presented by the Rev. Robert R. P. Coombs, Heavenly Rest, Manhattan; but in Dutchess, the Rev. James A. Pike, J.S.D., chaplain-elect of Columbia University, will present that theme. The Rev. Charles J. Buck, Holy Nativity, Bronx, will discuss the correlation of church school instruction and confirmation instruction.

The parishes will provide supper at a nominal fee, after which the leaders will present a panel on how to correlate religious instruction with the sacraments, ministry, and liturgy of the Church.

The Rev. Messrs. Charles P. Deems, D.D., Gerwyn Morgan, Buck and Willard J. Yoder arranged the programs.

Institutes begin at 3:30 p.m. as follows:

*April 24—Bronx—St. Paul's*
*May 1—Ramapo—Christ Church, Warwick*
*May 7—Hudson—St. Andrew's, New Paltz*
*May 8—Westchester—St. John's, Larchmont*
*May 15—Richmond—Place to be determined*
*May 22—Manhattan—Intercession*
*June 5—Dutchess—Zion, Wappingers Falls*

### *Cathedral Close Gets Changing About a Bit*

*All Cathedral offices are now housed in "Cathedral House", the residence of the former Bishops. Diocesan officers are now housed in the former deaconesses' training school building.*

*All offices now use only one telephone number;* MOnument 2-3100. *The separate numbers of the Departments have been discontinued.*

# Evangelism Group Sets Future Plans

The Diocesan Committee on Evangelism met at Ogilvie House, Cathedral Close, March 25 under the chairmanship of Bishop Donegan.

The Committee announced that Tom Rees, a young layman of the Church of England will assist the Rev. Bryan Green at the Diocesan Youth Mission to be held at St. Bartholomew's, Manhattan, October 30 to November 6. Mr. Rees has just completed a successful youth mission in Winnipeg; and enjoys a reputation in England for being a most effective missioner with young people.

A Re-union Service for all who attended the 1948 Diocesan Mission has been planned for November 9 at the Cathedral.

It was determined to limit the number of persons to be invited to attend the School for Missioners to forty. The sessions are to be held June 13, 14, and 15 at St. Peter's School, Peekskill.

The Rev. Grieg Taber, D.D., and the Rev. John M. Mulligan were appointed co-chairmen of the arrangements committee for the Prayer Book of 1549 anniversary service at the Cathedral, 4:00 p.m., June 5. "The service will be sponsored by all organizations in the Diocese and will illustrate the unity and freedom of the Church which is bound together by the Prayer Book," said Bishop Donegan.

# Convocations Meet Before Convention

Business meetings of the seven convocations of the Diocese will be held between Easter and Convention:

*April* 21—4:00 *p.m. Ramapo Convocation, St. David's, Highland Mills.*
*April* 25—4:00 *p.m. Dutchess, St. Paul's, Poughkeepsie.*
*April* 27—4:00 *p.m. Westchester, St. John's Larchmont.*
*May* 2—8:15 *p.m. Richmond, Ascension, West New Brighton.*
*May* 3—8:00 *p.m. Manhattan, St. Ambrose, Manhattan.*
*May* 4—7:00 *p.m. Hudson, St. Andrew's, Walden (dinner meeting).*
*May* 5—8:00 *p.m. Bronx, Christ Church, Riverdale.*

Most meetings will be confined to the election of members of the convocation council and representatives on the Board of Managers of the Diocesan Missionary and Church Extension Society, the Board of Religious Education and the Commission on Christian Social Relations. The Dutchess Convocation will elect a dean and Richardson Wright, editor of *House and Garden* magazine will speak after dinner. Archdeacon Bratt and the Rev. Dr. Almon R. Pepper, Director of the Department of Christian Social Relations of the National Council will be the speakers at Highland Mills.

In Westchester convocation a symposium and discussion on World Peace and World Government at the evening session will be led by representatives of the United World Federalists and Federal Union, Inc.

At the meeting of the Manhattan, Bronx and Westchester convocations the respective deans will present the matter of the Social Research Study to be undertaken beginning next fall.

These meetings are the annual meetings of the convocations and are attended by the clergy canonically resident and three lay delegates from each parish and mission. Bishop Donegan, who is one of the Archdeacons of the Diocese, will preside at all meetings.

## 'Cornerstone Drive Drags'

(*Continued from Page 7*)

In Manhattan, only eighteen parishes have actually sent in contributions. Others report the campaign in progress and an optimistic response in view.

The Hudson Convocation reports about one-third of its goal in hand. Over the top are St. James', Callicoon; St. Andrew's in Montgomery, Walden and New Paltz; All Saints', Rosendale. St. John's, Ellenville; St. Peter's, Stone Ridge; St. John's, High Falls; Christ Church, Marlboro; St. Agnes', Balmville; St. George's, Newburgh and Holy Communion, Liberty, all report that they expect to meet their full shares.

Reports of progress and contributions from Westchester parishes have been slow coming in, but parish leaflets indicate the campaign is well under way and considerable improvement is expected within the next few weeks. Following St. Martha's, North White Plains, gift of $500, which was about twelve times its suggested goal, St. Francis of Assisi, Elmsford, St. Luke's, Tuckahoe; St. Simon's, New Rochelle, and St. Mark's, Yonkers, have all contributed their full shares. Trinity, New Rochelle and St. John's, Tuckahoe, report that they will meet their goals, and Christ Church, Tarrytown; St. John's, Wilmot; and Divine Love, Montrose, are well on their way.

The Convocation of Dutchess has been slow in reporting, with only five congregations heard from.

In the Richmond Convocation, only three parishes have as yet made contributions.

In discussing the type of structure chosen by the Missionary Society, Canon West, canon sacrist of the Cathedral and chairman of the Diocesan Commission on Church Building which has jurisdiction over all mission building construction, said, "The problem is not one of long range adequate building. It is rather that of meeting an emergency church housing situation.

"The Board will permit the missions themselves to expend their money only on permanent furnishings of the Church, built and designed by approved architects and craftsmen. The structures being built for them to meet this emergency need, are designed to give temporarily adequate enclosed space at minimum cost. In each instance, the choice is something or nothing. In most cases, the building will have to be used for parochial activities other than worship."

## William J. Colyer Dies at 86,

William J. Colyer, for many years a faithful member and trustee of the Church of the Divine Love, Montrose, died March 23 at the age of 86. He also served as organist of the church.

## St. Ann's Mission to Deaf Seeks Acceptance

(*Picture on Page 9*)

The congregation of St. Ann's Church for the Deaf voted unanimously to apply for acceptance as an organized mission of the Diocese on March 21 at a meeting in the parish hall of St. Mark's-in-the-Bouwerie. Bishop Donegan, at the request of the Bishop, will act as vicar until a permanent appointment can be made.

Thirty-one members of the congregation signed the application which now awaits approval by the dean and Council of the Manhattan Convocation and the board of managers of the Diocesan Missionary and Church Extension Society.

Bishop Donegan, who presided at the meeting, made himself understood to the people through an interpreter, Elizabeth Gillen, the "hearing" daughter of deaf parents and the great granddaughter of the late Rev. Thomas Gallaudet, the founder of St. Ann's.

The Advisory Board, Alfred C. Stern, treasurer, Dr. Edwin W. Nies, clerk, Frank M. Nimmo, Charles B. Terry and Spencer G. Hoag, was elected from among eleven nominees.

The Rev. Dr. Louis W. Pitt, dean, the Rev. J. Stanley Light, missionary to the deaf, and Theodor Oxholm, assisted Bishop Donegan.

# Bishop to Preside At "Garden Rally"

The Bishop will preside at "A Great World Mission Rally", Tuesday, May 10, 8:00 p.m., at Madison Square Garden. The meeting is sponsored by the Foreign Missions Conference of North America and is supported by sixteen Protestant bodies in the New York, Westchester, Nassau County and North Jersey area. Dr. John Sutherland Bonnell is chairman of the program committee.

The program will present Sarah Chakko, president of Isabella Thoburn College, India; Dr. Walter H. Judd, formerly a medical missionary to China and now U.S. Congressman from Minnesota; and a mass choir of different nationalities and races.

Representatives of the Church are the Rev. Messrs. Shelton H. Bishop; Henry Darlington, D.D.; John H. Fitzgerald, Christ Church, Long Island; and Samuel Shoemaker, D.D. Also Elsie C. Hutton, Mrs. James S. McCulloh, Mrs. William H. Norwood, and Eliot Ward.

The purpose of the rally is described as "to focus the attention of the churches in the Metropolitan Area on the world task of Protestant Christianity today and to launch a Christian World Recovery Program which will ultimately touch the heart of the Church."

### Prominent Westchester Churchman Thomas Jansen Powers, Jr. Dies

Thomas Jansen Powers, Jr., vestryman of All Saints' Church, Briarcliff, died March 9th in the Peekskill Hospital. Bishop Donegan was assisted by Archdeacon Bratt and the Rev. Raymond M. O'Brien at the funeral service in St. Peter's, Peekskill, March 12th.

Well known in the Diocese, Mr. Powers had served for many years as vestryman of St. Peter's, Peekskill; warden of St. Mary's, Mohegan Lake; vestryman of St. Mary's, Chappaqua; and, more recently, vestryman at Briarcliff.

He is survived by four sons and three daughters.

EXAMPLE *of the work of the New York Altar Guild. The recently refurbished Altar of the Chapel of the Holy Spirit, Metropolitan Hospital, Welfare Island. The chaplain, the Rev. George H. B. MacNamara is preparing for Holy Communion.*

## Women Work to Beautify Worship in Institutions

Founded forty-six years ago to supply the chaplains of the Episcopal City Mission Society with appointments necessary to a reverent celebration of the Holy Eucharist, the New York Altar Guild now numbers more than 900 women members in the Diocese.

In many of the institutions, there were neither adequate altars nor proper vestments for the priests, and conditions generally were deplorable. In order that patients in hospitals, and the needy in institutions, might come to know the joy of worshipping in surroundings that, though they were simple, would give them a sense of the beauty of holiness, the Guild started to work. Their scope soon expanded far beyond its original aims, until today it serves not only throughout the Diocese, but sends gifts all over the world.

Its main support comes through annual dues, and the willingness of members to pray and to serve as chairmen for the many chapels and missions. Many men help by paying annual dues.

Meetings are held on the second Thursday of the month at 11:00 a.m., October to May, in St. James' Parish House, Manhattan. The guild publishes a small pamphlet, "For Love of God." Information about activities and classes of dues may be obtained from Mrs. William C. Dickey, president, 123 East 53rd Street, New York 22, N. Y.

# Parishes Announce Registration for '49 Camping Season

Camps operated by parishes of the Diocese are now registering boys and girls for the summer season.

Incarnation Camp, at Ivoryton, Conn. operated by Incarnation, Manhattan, will take girls in July and boys in August. Rates are $80 for four weeks. The site includes 420 acres of woodland and a private lake. Ages are 8-15. Counsellors have American Camping Association qualifications. Applications are open to cutsiders.

The Chapel also operates a Vacation Home for adults, July 1 through Labor Day.

Grace, Manhattan, will open their boys' summer camp on its new lakeside site at Lake Kanawauke in Bear Mountain Park with the Rev. Hadley B. Williams directing the camp for the fourth consecutive season. Boys 8-15 are accepted. Rates are $23 weekly for a minimum of four weeks.

Limited reservations are open for boys not members of Grace. Applications should be addressed to the church.

Camp Pequot, Holy Trinity, St. James, situated on Lake Stahahe in Palisades Interstate Park, accommodates 100 boys 7-15. Board for outsiders, $182.00 for 8 weeks, $91.00 for 4 weeks. Campers are not accepted for less than a four week period.

St. George's, Manhattan, now operates its camps for boys and girls, 8-18, at Saugerties, on the shores of the Hudson River. While the camps are separate, program is identical, and there is opportunity for some co-educational activity. They accommodate 72 boys, 43 girls, and 25 midgets, boys and girls 4-8 years who have a separate program. They take non-parochial children. Fees are $85.00 for 3 weeks. $255 for 9 weeks.

Camp St. George, was established year before last by St. George's, Newburgh, for use by the entire Diocese. It takes organized groups, as the only charge is the amount necessary, on a pro-rata basis, to pay for light, gas, liability insurance and breakage. The camp can accommodate 36 persons in non-mixed groups.

THE BISHOP *making his contribution to the Red Cross to Mrs. Renville McMann, last month. Collections were taken throughout the Diocese on Sunday, March 20th.*

All Angels' Farm, Ramapo, New York, will take 25 boys and girls 4-6 this year. Board is $20.00 weekly for a minimum of four weeks.

The New York Protestant Episcopal City Mission Society will again operate its three camps this summer. About 1200 were served last year. The Elko Lake Camps for Boys and Girls at Parksville, will open June 30 and close August 26. Ages are 9-15, for two weeks or more depending upon need.

Younger children 4-8 are enrolled for the Edgewater Creche - Rethmore Home for 3 weeks.

## St. Luke's Elects New President

Edwin S. S. Sunderland, attorney, and president of the University Club, has been elected to succeed Lincoln Cromwell as president of St. Luke's Hospital, it was announced March 28 by Dr. Lloyd H. Gaston, director.

## See Record April 23 Youth Rally

Well attended Convocation youth meetings promise to make the Diocesan-wide Youth Rally at the Cathedral, Saturday after Easter, April 23, one of the most successful in years, the Board of Religious Education announced this month.

# Clergy Notes

*The Rev. Leicester Crosby Lewis,* vicar of St. Luke's Chapel, of Trinity Parish, died March 19 in the vicarage of the chapel after a period of illness. He was 61 years old.

A graduate of Columbia University and General Theological Seminary, he studied at the Universities of Berlin, Teubingen and Freiburg. He received a Ph.D. degree from the University of Pennsylvania in 1925; an honorary S.T.D. from Columbia in 1936, and a D.C.L. from the Philadelphia Divinity School in 1944. He was also co-founder and editor of *The Anglican Review*

Dr. Lewis came into the Diocese on May 25, 1945 to serve St. Luke's. He was nominated an examining chaplain in 1947.

He is survived by his widow, two sons, Leicester Crosby, Jr., and Richard, and a daughter Virginia.

*The Rev. Thomas McCandless,* retired rector of St. Michael's, Manhattan, was elected Rector Emeritus of that parish at the February 28 meeting of the vestry.

*The Rev. Frank M. Butler,* resigned as rector of Ascension, West Park, and vicar of Holy Trinity, Highland, April 1, 1949. He has accepted appointment as vicar of the Church of the Redeemer, Avon Park, in the Diocese of South Florida.

*The Rev. Gordon B. Wadhams.* resigned as rector of the Church of the Resurrection, Manhattan, as of March 15, 1949.

## Make the May 21 Pilgrimage

The children of the Diocese were urged to make the "inspiring pilgrimage" to the annual Presentation Service of the children's missionary offerings at the Cathedral, Saturday, May 21, 2:00 p.m., by the Rev. J. Willard Yoder this month.

He requested the clergy to make arrangements early.

## "Supply" Serves Thirty Missions in the World

The Supply Department of the Woman's Auxiliary of the Diocese reports this month that they will contribute during the year 1948-1949 to the support of nine missions, three hospitals and three schools located outside the Diocese and to fifteen missions within the Diocese.

Missions assigned to supply are scattered from Japan to the Philippines, to Puerto Rico, the Dakotas, to the mountain regions of the South, New Orleans, and onto our own doorsteps in New York. Work done by this group constitutes one-fifth of the total amount asked by these mission stations, according to Supply.

"Supply" means — to furnish with what is needed — not only new and used clothes, but dispensary items, household furnishings, paper goods, etc. Supply says that while it deals chiefly with these physical needs, it is only through recognition of them that spiritual needs can be met.

## Episcopal Women of the Bronx Hold Annual Corporate Communion

About 250 women attended a service of Holy Communion and luncheon at St. Peter's, Westchester, under the auspices of the Episcopal Women of the Bronx. The service was conducted by the Rev. Leslie J. A. Lang, rector of St. Peter's.


**BULLETIN**

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# BRIEFLY SPEAKING

Young people should mark June 26-July 2, or July 3-9 on their calendars for the annual Diocesan Summer Conference at ST. PETER'S SCHOOL, Peekskill . . . Register early as only 90 can come to either one-week session. Age groups 6-17. Rate $13.

*Henry L. Schipp,* vestryman and church-school superintendent, ST. JOHN'S, Ellenville, has just been elected mayor of the town . . . he is a BULLETIN subscriber . . . the best people read the BULLETIN . . . *Ruth B. Middleton* sings praises of *Mrs. Alan Tongue* for her help with the vestments of ST. ANDREW'S, Montgomery . . . the *Rev. Claude F. Stent* notes the Woman's Auxiliary of TRINITY, Garnerville is raising $1,200 for plant repairs.

*Robert Scholz* will lead The Mozart Orchestra at ST. AUGUSTINE'S CHAPEL, Trinity, April 24, 8:00 p.m. . . . $75,000 is already in the till for Scarsdale's ST. JAMES THE LESS' $225,000 100th Anniversary Fund Appeal launched March 13 . . . *Frederick Wilson* chairs ALL SAINTS', Briarcliff, committee studying parish house building plans . . . *John D. Wubbe,* ST. MARY'S, Lake Mohegan, is recognized as a symbol of the stability of the parish.

CLERGY CHIT-CHAT: ST. MARY THE VIRGIN, Manhattan, reports *the Rev. George F. Kreutler* leaves to be vicar of St. Luke's, Union, New Jersey as of the Feast of SS Philip and James, May 1 . . . *the Rev. J. Gardner Hodder,* rector of St. George's, Campbellville, Ont., Canada has been invited to come to ST. JAMES', Fordham, as assistant to the rector . . . ST. MARY'S, Manhattanville, notes that *Harold Dura Chase,* who is looking forward to being a deacon, has been called to be assistant at Christ's Church, Cincinnati . . . *The Rev. Arthur L. Kinsolving,* D.D. speaks April 12 at Town Hall Noonday Lenten Services.

ST. PETER'S, Port Chester, has 70 rehearsing for a Minstrel . . . *"Lefty" Leighton* was only ST. PETER'S SCHOOL, Peekskill, boxer to win over Peekskill Military Academy last month . . . Men of the MEDIATOR, Bronx, erected 50-foot scaffold to paint the church to save $3,000-$4,000 . . . *Arthur Morris* is discussing basement plans at ALL SAINTS', Harrison . . . Bids being taken for new rectory at MESSIAH, Rhinebeck.

WE LIKE: *Nancy Oxholm* who wrote from Hood College, Frederick, Md., "The enclosed is my contribution to the "Cornerstone" Campaign . . . *Mrs. H. George Donegan,* one of the most enthusiastic BULLETIN subscription pushers . . . *Harry Gill,* chairman of CHRIST CHURCH, Yonkers, card party . . . *Marshall W. Pask* for successfully chairing the "Cornerstone" Campaign at ST. PETER'S, Port Chester . . . also same parish, *Howard Vernay* and *Walter C. Crane, Jr.,* who addressed congregation on Lenten Dime cards . . . ST. THOMAS CHAPEL, Manhattan, G.F.S. Branch for their "Cornerstone" Campaign gift.

GIFTS: A stained glass window of the parable of the last judgment in memory of deceased members of the Rector's Helpers of ASCENSION, Mount Vernon, dedicated April 3 . . . Purple eucharistic vestments for altar and clergy from *Alexander C. Nagle* to ST. STEPHEN'S, Woodlawn . . . Red Altar vestments in memory of *Capt. William C. Whitaker* from his mother and brother; and silver cruets a thank offering of *Florence Marsden* to St. Andrew's, Yonkers . . . Window of St. Anthony to ALL SAINTS', Harrison, from *S. James Hexter,* in memory of his wife, Carol and his daughter Florence.

ST. PETER'S, Peekskill, mourns the death of *Rosa Strang,* wife of vestryman *Burton Strang* . . . Death of *Mrs. D. Vosburgh* shocked ST. PAUL'S, Bronx, last month.

ALL SAINTS', Harrison, enjoying a new 7-cubic-foot Frigidaire from *Mrs. Wilding* . . . *Messrs. Kenneth Robinson, Ralph McMullen, Jack Bowd,* and *Lester Lichtler* gave an all-male card party at Christ Church, Marlboro . . . Men of Christ Church, Poughkeepsie, in painting 15 rooms and 5 hallways of the parish house did the following "time" in hours service: Messrs. Culveyhouse, 60; Carl Smith, 44; Wohn, 32; Parker, 23; Donald Green, 15.

*Mrs. R. Phillips* chaired ST. MARY'S, S. I., Mardi Gras dinner which netted $19.84 . . . *David E. Lynn* thought up the memorial azalea garden at ST. JOHN'S, Larchmont . . . *Mrs. H. Wesley Bogle* is soliciting church school teachers for CHRIST CHURCH, Ramapo . . . *Mrs. Mary Viggi,* formerly of St. John's, Newfoundland, now member of TRINITY, Mount Vernon . . . GRACE, Nyack-on-Hudson, distributed "Simnel cake" on "Mothering Sunday."

To those who would like to know, and have forgotten their *Omnia Gallia in tres partes divisa est . . . Corpus Sanare, animam salvare,* St. Luke's Hospital motto, means, "To heal the body, to save the soul."

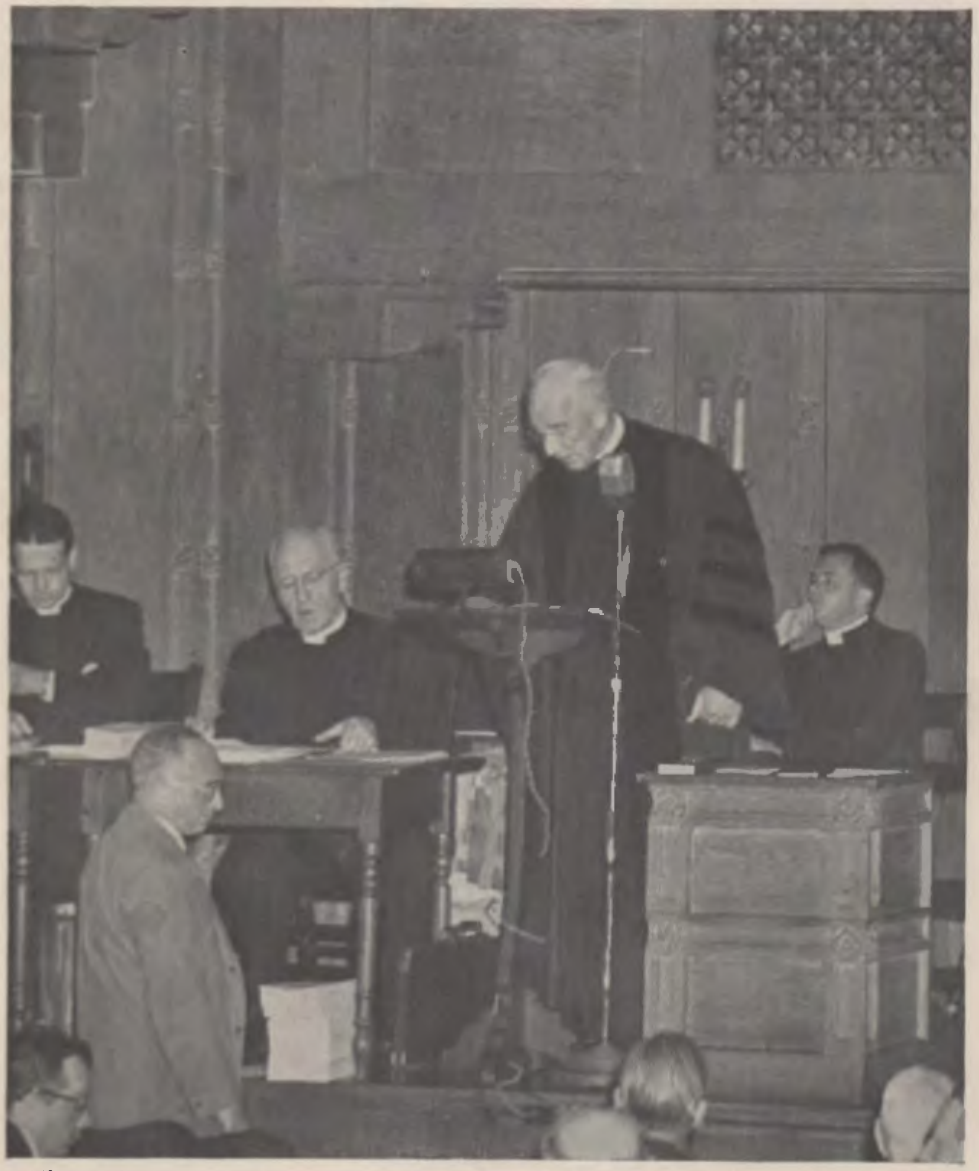
TRINITY, New Rochelle, has a massive Victorian dining room suite to give to a deserving party . . . *Mrs. William Lee Ward* will entertain the Spring meeting of the Guild of Help of ST. MARY THE VIRGIN, Manhattan, April 21 at 4:00 p.m. . . . *Jackie Graves* wrote the best essay on Puerto Rico for the church school of INTERCESSION, Manhattan.

Board of Religious Education recommends "The Confirmed and the Prayer Book" by *Evelyn Spickard,* a drama of worshrip . . . and reports *Irving Peake Johnson's* "The Prayer Book: Its History and Purpose," and Dora P. Chaplin's "Children and Religion" in its library.

# BULLETIN

## OF THE DIOCESE OF NEW YORK

VOL. XXV MAY, 1949 No. 5

*The Bishop opens the 167th Convention in the Synod House on the Cathedral Close at 10:00 a.m., May 10.*

# BULLETIN

## OF THE DIOCESE OF NEW YORK

EDITORIAL BOARD: The Rt. Rev. Charles K. Gilbert, The Rt. Rev. Horace W. B. Donegan, Rev. Wilbur L. Caswell, Rev. James C. Crosson, Rev. Thomas A. Sparks, Theodor Oxholm. Charles G. Proffitt, Mrs. D. George Adams, *Secretary*
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# CALENDAR: MAY-JUNE

### BISHOP GILBERT

**May 18**

12:30 p.m. Luncheon, new St. Barnabas House
7:00 p.m. Holy Trinity; St. James', 50th Anniversary Dinner

**May 19**

4:00 p.m. Cathedral: St. Luke's Hospital School of Nursing Commencement
7:30 p.m. St. Luke's Hospital Board Dinner

**May 21**

2:00 p.m. Cathedral: Children's Presentation Service

**May 22**

11:00 a.m. Holy Trinity: St. James' (C) and 50th Anniversary of the Parish

**May 29**

11:00 a.m. Ascension, Manhattan (C)

**June 2**

11:00 a.m. Grace Church, Millbrook (C)

**June 5**

11:00 a.m. Trinity, Mt. Vernon (C)
4:00 p.m. Cathedral: Commemoration of 400th Anniversary of the Prayer Book

**June 11**

10:30 a.m. Cathedral: Choir School Commencement

**June 12**

11:00 a.m. Ordinations at the Cathedral
3:00 p.m. Welfare Island (C)

**June 15**

8:00 p.m. St. Paul's, Spring Valley and St. John's, New City (C)

### BISHOP DONEGAN

**May 17**

8:00 p.m. St. Peter's, Stone Ridge and St. John's, High Falls (C)

**May 19**

8:00 p.m. Trinity Church, Garnerville (C)

**May 20**

3:00 p.m. Trinity-Pawling School, Pawling (C)
8:00 p.m. Holy Trinity, Pawling and Christ Church, Patterson (C)

**May 22**

11:00 a.m. Christ Church, Suffern (C)
4:00 p.m. St. Stephen's, Pearl River (C)
8:00 p.m. St. Luke's, Edgecombe Ave. (C)

**May 24**

11:00 a.m. St. James' Church, Goshen, District Meeting of Woman's Auxiliary

**May 25**

8:00 p.m. St. Luke's Chapel, Manhattan (C)

**May 26**

8:00 p.m. Grace Church, Hastings (C)

**May 29**

11:00 a.m. St. John's, Kingston (C)
4:00 p.m. Holy Cross, Kingston (C)
8:00 p.m. Trinity Church, Saugerties (C)

**June 1**

8:00 p.m. St. Barnabas', Ardsley (C)

**June 5**

9:00 a.m. Seaview Hospital, Staten Island (C)
11:00 a.m. St. Andrew's, Richmond (C)
4:00 p.m. Cathedral: 400th Anniversary of the Prayer Book Service
8:00 p.m. St. Luke's, Williamsbridge (C)

**June 7**

11:00 a.m. Commencement, St. Mary's School, Peekskill

**June 8**

8:00 p.m. San Salvatore, Manhattan (C)

**June 10**

4:00 p.m. Divine Love, Montrose (C)
8:00 p.m. Resurrection, Hopewell Junction (C)

**June 12**

11:00 a.m. Ascension, Mt. Vernon (C)

**June 15**

8:00 p.m. St. Augustine's, Yonkers (C)

### BISHOP LITTELL

**May 20**

8:00 p.m. St. Martha's, North White Plains (C)

**May 22**

11:00 a.m. Chapel of the Comforter, Manhattan (C)
4:00 p.m. St. Peter's, Westchester (C)

**May 27**

3:00 p.m. Greer School, Verbank (C)

**May 29**

11:00 a.m. St. James', Goshen (C)

**June 1**

8:00 p.m. St. Cyprian's, Manhattan (C)

**June 3**

8:00 p.m. Holy Innocents', Highland Falls (C)

**June 5**

8:00 p.m. Grace Church, Nyack (C)
4:00 p.m. Christ Church, Piermont (C)

**June 10**

8:00 p.m. Grace Church, West Farms (C)

**June 12**

11:30 a.m. St. Michael's (C)

### BISHOP GILMAN

**May 25**

8:00 p.m. St. Jude's Chapel, Manhattan (C)

**May 26**

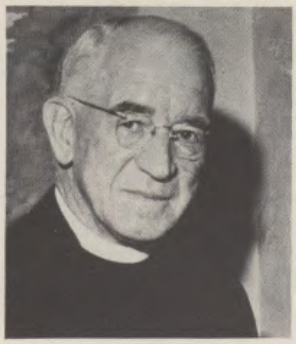
8:00 p.m. St. Peter's, Chelsea (C)

*C—Confirmation*

# Convention 1949

*Dear Brethren of the Clergy and Laity*:

Again, as we assemble for this, the 167th Convention of our Diocese, grim and anxious forebodings press down upon our world. Men are thinking of the possibility of another war. Our nation, at fabulous cost to its people, is preparing itself for armed conflict. And that peace among nations and that good will among men for which we pray, and which should be the compelling concern of all of us, seems discouragingly remote.



*Bishop Gilbert*

We may not forget that our deliberations here, and all our endeavors, today, to carry on with the sacred task God has committed to us, have to be related to a world in which men's hearts are failing them for fear of what tomorrow may bring. Our faith and our loyalty are confronted with a challenge such as we have never had to face before. Pray God we may not be found wanting.

We know Him in whom we believe. As the Encyclical of the recent Lambeth Conference reminds us, "Whatever men may do, God is not defeated. God reigns. The world belongs to Him, and in it He is working out that purpose which He has revealed to us in Jesus Christ." It is for us, then, to carry on—to find our place and do our part in the fulfillment of that purpose and make proof of the faith that is in us. We can leave tomorrow with Him.

There is much that one might say of the critical issues that are now before us, but it is not my intention to dwell upon them here. This much however, I am constrained to say.

There is one fundamental conviction that should be kept alive within the heart and conscience of all of us.

History has made it clear that peace among nations can never be won by armed might. We may fight for the preservation of the liberties our forefathers have won for us. We will resist to the end the godless Marxian ideology that is now being so aggressively and ruthlessly thrust upon our world. But we stand committed to the fact—and the program that would implement the fact—that it is the Gospel of Jesus Christ and His Church that offer the one sure hope of peace and brotherhood among men. "There can be no peace that is not founded on justice," Lambeth tell us, "and there can be no justice unless men acknowledge the authority of God."

(*Continued on next page*)

SERVICE *of the Interracial Fellowship at the Cathedral last February, "friends with the friends of our common Lord and Master."*

And ours is the task, we are reminded, to call men to the knowledge of God revealed in Jesus Christ. Every man, woman and child has his part in that task. "The Church in the Diocese and parish is the key to the whole situation. The local congregation is the place where we must find the life of the Great Church, which is God's instrument for the world's salvation."

Such is the carefully considered pronouncement that comes to us from our Bishops at Lambeth. Let us hope and pray that it may have the impact it ought to have upon Christian thought and action throughout the world in this time of great crisis.

## A Call for Christian Unity

There is another timely word that comes to us from Lambeth that I would commend to your prayerful consideration. "Since the Cause of Christ in the world can never be served by a divided Church", it tells us, "we lay upon you the duty to take every opportunity of co-operating with Christians of other Churches."

I hope you will feel with me that in the face of the ominous situation with which we are confronted, when everything we hold dear is at stake, we must be ready and willing to join forces with all who will stand with us in opposing the evil influences that are now arrayed against the one common God and Father of us all.

We are officially affiliated with the Federal Council of Churches. We are one of the constituent bodies of the newly organized World Council of Churches, of which the Archbishop of Canterbury is one of the heads. It has been made clear that we can share in their program without compromising our loyalty to our own Church or its distinctive teaching. The same co-operation should be possible—as it would be tremendously helpful — not only in this great metropolitan community, but in every city and village of the Diocese. I leave it with you. I hope that in response to the appeal that comes to us from Lambeth, all of us will make it our business to be friends with the friends of our common Lord and Master, and try to work with them in the fulfillment of God's design for our troubled world.

But our special concern at this time is with the practical affairs of our Diocese. We are here to review the work of the past year and to take thought of the needs and opportunities of the year that lies ahead.

## Our Domestic Affairs

You will let me say, first of all, that I have done my best to discharge the duties and responsibilities of the office

committed to me. It has not been easy. There have been anxious problems and difficult situations that have had to be faced. But I think I may report to you that our work has continued to go forward.

You will share with me in recognizing our great indebtedness to Bishop Donegan for his loyal and devoted service. I am particularly grateful to him for all he has done in our Convocations and for his indispensable help in carrying out our heavy Confirmation schedule. Confirmation Visitations present a serious problem in this Diocese. That problem could not have been met without the generous assistance of Bishop Campbell and Bishop Littell upon whom I have had to call on frequent occasions. We are deeply indebted to them for their gracious and willing help.

*Bishop Donegan*

## Diocesan Agencies

I wish there were time to place before you in adequate detail the work that has been maintained in your name by our various organizations. I know you would find new pride in your Church could you have a close-up view of the service being rendered by our Commission on Christian Social Relations, by our Board of Religious Education, the Youth Consultation Service, the Seamen's Church Institute, and by our City Mission Society. The year for that organization has been a particularly notable one because it has seen the completion of the desperately needed new St. Barnabas House, which has been made possible by the generous help of our parishes and missions, and many loyal friends.

*The new St. Barnabas House*

## The Program of the Church

You will remember that it is the red side of your envelopes—your contributions to the Program of the Church—that enables these splendid organizations to carry on. And all of them could tell you that there are many urgent needs that have to go unmet because of the inadequate resources which the Diocese places at their disposal.

We can find encouragement in the fact that the total receipts for the program of the Church is some $6,000 more than last year. Since 1942 the missionary giving of the Diocese has increased by 58%. This has enabled us to pay to the National Council for work in the world field nearly 75% more than we gave in 1942; and there has been a similar increase in the amount made available for our diocesan agencies. Credit for this larger missionary giving must be given to the promotional work of Mr. Oxholm and our Treasurer's office.

*Mr. Oxholm*

But we are still falling short of the amount the Diocese is expected to pay toward the national program of the Church; and increases in the cost of maintaining our own missionary activities have made it impossible for us to meet the urgent need of new work in our diocesan field.

If the Church is to measure up to the task God has set for us we must find the way to enlist the support of all our people. To that end I appeal to all our parish clergy to see to it that every member of their congregation becomes a contributor to that pro-

gram of the Church which is our common responsibility.

It has been demonstrated that there is no more effective method of accomplishing that end than an intensive, well-planned, thoroughly-executed Every Member Canvass. And I am confident that our people would be more generous in their giving if our clergy would take it upon themselves to see that they were better informed regarding the work that is being done in their name in the world field and within our own Diocese.

## The Diocesan BULLETIN

In that connection may I remind you that we now have a diocesan publication, the BULLETIN, the sole purpose of which is to keep our people informed of the work of their Church and to enable our diocesan family to become better acquainted with itself. It comes to you every month in attractive and readable form. It could be a great asset in our diocesan life. At present this publication reaches only about 3% of our communicants. Obviously, it cannot serve its purpose unless our people read it. It costs a dollar a year. I hope you will all send in your subscription if you have not already done so, and persuade your fellow-parishioners to do likewise.

Of all our diocesan activities and obligations none is more vital to the life of our Church than the work of our Diocesan Missionary and Church Extension Society, and the maintenance of the seventy-three missions and assisted parishes under its care. In a very real sense, ours is a missionary Diocese; and there are many communities that would be deprived of the ministrations of the Church were it not for the support you provide. We can be grateful to our Board of Managers and to the deans and councils of our seven Convocations for the time and effort given to the needs and problems of our wide-spread missionary field. And I would pay tribute to Archdeacon Bratt for the highly efficient and untiring service he has given us during this past year. His is a new office, but it has meant much to our Board and to the strengthening of the work of our missionary stations.

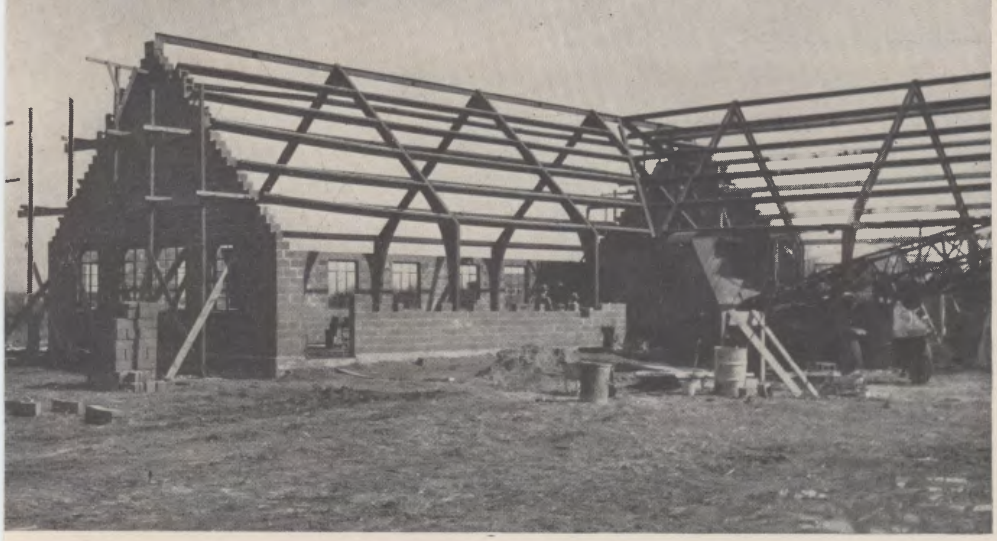
*Archdeacon Bratt*

Our Board is not unmindful of the new opportunities—and the new problems and responsibilities that come to us out of shifting populations and new housing developments. Plans have been made for a careful, expert study during the coming year of the population trends in Manhattan and the Bronx and lower Westchester to learn how our Church can more effectively serve those areas. I may report that two new sites have been obtained where, it is hoped, suitable places of worship may soon be established. One is in a newly developed area in the Bronx, and the other just south of Poughkeepsie where ours will be the first Church in a new and rapidly growing community.

But, my brethren, there is one matter of vital bearing not only upon the work of our Diocesan Missionary and Church Extension Society but upon the welfare and good repute of our whole Diocese that I would lay upon your conscience at this time.

## The "Cornerstone" Campaign

Last January, our Board of Managers instituted a campaign to raise a fund of $150,000 to provide more adequate and desperately needed facilities for seven of our thriving missionary congregations. The Board realized that under the prevailing high costs of construction the erection of buildings of the conventional type would be beyond our resources. Careful study was given to the so-called, pre-engineered structures that are now being set up in other near-by Dioceses. They are not unattractive. They are eminently practical. They are economical to maintain and they lend themselves to later adornment when the means are available. And



*Church under construction in New Jersey of the type called "pre-engineered."*

the congregations for which they are intended are eager to have them.

I wish you could know the shocking conditions under which some of these congregations are now carrying on their work — some of them in the overcrowded cellars of incomplete buildings that were started years ago. One of them, a rapdly growing new mission, tries to crowd its people into the anteroom of the ladies' wash-room in the basement of a police station. These things are no credit to the Church we love or to the Diocese of which they are a part.

This campaign has had amazingly wide publicity through the secular press and in all our national Church papers. Our Church throughout the country, and other Churches also, are now watching to see what is going to happen in the Diocese of New York.

## Progress Is Disappointing

I must say to you that I am disappointed and a good deal dismayed—and I think you should be dismayed—by the response that has thus far been made to this Campaign. I know the many demands now being made upon our people—the many parish and community drives that they are being asked to support. This Campaign may have come at an unfortunate time. And yet many of our parishes and missions have done or plan to do their fair share. Wherever the appeal has been presented with some real conviction and enthusiasm, our people have been generous in their giving.

But we have a long way to go.

I appeal to every parish and mission to find its rightful place in this great undertaking. I could wish that it might have the sincere endorsement of this Convention. It must not—and shall not fail. The good name of our Diocese is at stake.

## Two New Projects

There are two important new projects that you will be asked to consider at this Convention. One is contained in the carefully prepared report of our Commission on Christian Social Relations. Under the sanction given at our last meeting, the Commission has made a thorough and expert study of the problem and responsibility of the Church in the care of the aged. I hope that report will have your careful consideration.

The Diocese may not be able at this time to provide the financial resources that are required for the service that is contemplated, but we can at least recognize the need and put ourselves in the way of entering upon the long-time program involved in meeting that need.

The second project is one to which I have given a good deal of careful thought and attention during the past year.

The last Convention authorized the Bishop to appoint a committee of interested clergy and faculty members to search out ways and means whereby the ministrations of the Church could be provided for the students in the colleges and universities within the Diocese. That committee has been appointed. I think we can be proud of its personnel and grateful for the time and effort that has been given to the task assigned to it.

## Prominent Educators Lead

Provost Jacobs of Columbia is the chairman. Miss Stringfellow, head of the Chapin School, is secretary. Included in its membership are Dean Pollock of New York University, President Fuller of Bard College and certain outstanding representatives of the faculties of Barnard, Hunter and City College together with a number of our clergy who are directly concerned with student work. The interest and zeal and deep concern which this important group of loyal, Church members have shown in the undertaking they were asked to assume promise good things for the future.

There is much that could be said of the need and opportunity facing the Church in this important field. The Committee finds that there are thirty-one hundred Church students enrolled in the eleven institutions of higher learning within the Diocese, in most of which the Church is doing nothing. They are confident that where the Christian faith is presented to college students on a mature basis, much can be done to strengthen their Church allegiance; and many who are indifferent or hostile could be brought within its fellowship. And there are faculty members who could be made more appreciative of the place which religion should have in preparing our young people to deal with the problems of life.

## College Work Canon Proposed

In order that this important service may have the continuing care and attention it ought to have, there is submitted to this Convention, on behalf of the Committee, a proposed Canon creating a Commission on College Work. I hope it will have your favorable consideration.

## Election of Coadjutor Asked

I feel that the time has come when I must remind you that under the requirements of the General Canons my resignation as your Diocesan must shortly be submitted to the Presiding Bishop. In August of next year I will have reached retirement age. My resignation, I assume, will be formally accepted at the meeting of the House of Bishops to be held in the autumn of that year.

If God gives me strength, I will do my best to carry on with the task you have given me until that time. But, in view of the vacancy that will soon occur and in order that my successor may have opportunity to acquaint himself with the exacting administrative details the Bishop of this Diocese must assume, I would urge that steps be taken by this Convention to provide for the election of a Bishop Co-adjutor.

The work of the Diocese, I am persuaded, could be greatly strengthened if some younger man were able to take over some of the responsibilities which I have tried to fulfill. Therefore, I request that this Convention provide for the election of a Bishop Co-adjutor on the grounds, to use the words of the Canon, "that by reason of age and by reason of the extent of Diocesan work," I am no longer able fully to discharge the duties of my office. And I hereby give my consent thereto, pursuant to the provisions of General Convention Canon 39.

## The Year Cause for Thanks

May I say in conclusion that I hope you will feel with me that we have much for which to be thankful as we look back over the work of our Diocese during the past year. There have been discouragements, perhaps. There are unhappy situations here and there which may give us deep concern. That is to be expected, I suppose, in a family as large as ours.

*Largest group since the war ordained to the diaconate, November* 27.

But these will not obscure all that has been accomplished through the faithful service of our consecrated, hard-working clergy, and by the devoted laymen who have given them their support and co-operation. After all, as Lambeth tells us, "the local congregation is the place where we must find the life of the Great Church which is God's instrument of the world's salvation."

## Diocesan Mission Recalled

Much has happened in recent months which should give us new courage and new resolve for the anxious and difficult days that lie ahead. We will remember with grateful hearts all that God did for us through that Diocesan Mission which found its thrilling climax in that wonderful series of services at the Cathedral. Nothing like it has ever happened before in this Diocese or any other. It has had its impact upon the religious life of our whole community, and upon the whole Church. Through the amazingly effective service rendered by the Reverend Bryan Green multitudes of our people have found new life and new reality in their religion.

But that Mission could not have accomplished what it did had it not been for the whole-hearted co-operation of our clergy. They have worked together as never before. And we have today, I believe, a new spirit of fellowship and good will and understanding which is bound to have telling effect upon the morale of the whole Diocese.

## Evangelism Program Continues

Our Program of Evangelism is not going to stop. This new life and new spiritual enthusiasm, please God, are not going to be allowed to fade out. A strong and representative committee is now engaged in making plans for the days ahead. And we are looking forward to the return of the Reverend Bryan Green in the Autumn to conduct a series of meetings especially designed for our young people.

The obvious deepening of the spiritual life of our diocesan family that has come to us—clergy and people alike—should give us new confidence and new zeal for the task God now lays upon us. And there is evidence on all sides of us that bewildered and frustrated and despairing people are looking to the Church with new eagerness and new concern As never before, men are seeking after something that can give meaning and purpose to their lives.

There is significance, too, in the fact that I now have on our lists the unprecedented number of eighty-nine candidates and postulants and others who aspire to enter the ministry of our Church—splendid men who are prayerfully looking to the Church as the means through which their lives can best be made to count for the salvation of the world in which they are living.

These, I believe, are signs of the time. Never have we been confronted with a more promising or compelling opportunity. It remains for us to make right use of it.

May God give us grace to undertake the service and make the sacrifice that will enable our Master's Church in this Diocese to go forward in the sacred mission He has entrusted to it. May the anxious forebodings amid which we are living give us new incentive to make proof of the faith that is ours, to bear our witness and show our loyalty to that Blessed One to whom we look as the one sure hope for the peace and security of our sorely-troubled world.

Charles C Gilbert

# Convention Given Task of Electing Bishop Coadjutor

Against the background of the inspiration of the Diocesan Mission last Fall, the completion of St. Barnabas House, and the urgent need to achieve satisfactorily the $150,000 objective of the "Cornerstone" Campaign, the Bishop electrified the 167th Diocesan Convention on May 10th by calling for the election of a Bishop Coadjutor in preparation for his retirement in 1950 when he will reach the compulsory retirement age established by canon.

On motion of the secretary of the Standing Committee, Charles A. Houston, the Convention acceded to the Bishop's request and approved the holding of a special convention for the election of a Bishop Coadjutor who will succeed the Bishop as Diocesan upon his retirement.

The Convention began with a service of Holy Communion in the Cathedral at 8:15 a.m. with the Bishop celebrating, assisted by Bishop Donegan, Archdeacon Bratt, the Rev. Dr. Floyd Van Keuren, Registrar, and the Rev. Dr. F. S. Fleming.

The business session was called to order at 10:00 a.m. The secretary and the treasurer of the Convention were re-elected for one year terms and the Rev. Messrs. Lawrence B. Larsen, Orin A. Griesmyer, Bradford W. Ketchum and F. S. Danzoll were appointed assistant secretaries.

A telegram from Bishop Manning was greeted with applause and an acknowledgment ordered sent to him. Bishop Gilbert noted the absence of the Rev. Dr. Arthur H. Judge who has been attending convention regularly for more than fifty years. The Convention ordered a message of greeting sent.

In response to the Bishop's request for Convention support of the "Cornerstone" Campaign, the Rev. John M. Mulligan, rector of All Angels' Church, Manhattan, challenged the delegates to action and offered a resolution supporting the campaign. It was unanimously adopted.

Many reports of agencies and boards and commissions were presented by title.

The Rev. Harold F. Hohly presented the report of the Commission on Christian Social Relations emphasizing especially the study of the care of the aged made as a result of the action of the

VOTING *of lay and clerical delegates preceded lunch.*

1948 convention. After first defeating motions designed to establish an Episcopal Service to the Aged because of fear that existing missionary work now not fully supported might be still more adversely affected, the delegates reversed their decision and voted for the adoption of a new canon authorizing the establishment of such a service.

Another new canon establishing a Diocesan Commission on College Work was enthusiastically adopted.

The Committee, besides the Bishop, will consist of 15 members, five of whom must be clergy and five faculty members, all communicants of the Church and resident in the Diocese.

After a resolution condemning "raffles" or "lotteries" on behalf of church groups had been defeated on the grounds that civil laws are adequate, the Bishop, citing the ban on gambling invoked by his predecessor and his own statement on the matter, said the ban was "still in effect" and that parishes which might question his authority in the matter might ponder the effect of being excluded from episcopal visitations. This statement was greeted with prolonged applause.

A new departure in the procedure for nominating candidates for the offices of Bishop, Bishop Coadjutor or Suffragan Bishop was adopted. A committee consisting of the members of the Standing Committee, the Deans of the Convocations, the chancellor and such others as the committee may elect will call for, receive and may itself propose, names of clergymen for nomination for Episcopal office. Not more than five names will be selected by the committee for presentation to the Convention, but nominations from the floor may still be made.

A budget of $431,600 for missionary work at home and abroad to be raised by designated giving, supplemented by assessment, and a budget of $68,000 for the support of the Episcopate and $30,500 for Diocesan expenses, were adopted.

The Bishop's message and Bishop Donegan's closing remarks were ordered printed in the BULLETIN and distributed to all delegates.

## Convention and Bishop Name 1949's Officers

### *Elected by Convention*

STANDING COMMITTEE—CLASS OF 1953
Rev. J. H. R. Ray, D.D.
C. P. Morehouse

DEPUTIES TO GENERAL CONVENTION
Rev. Roelif H. Brooks, D.D.
Rev. F. S. Fleming, D.D.
Rev. Louis W. Pitt, D.D.
Rev. G. P. T. Sargent, D.D.
Rear Admiral R. R Belknap
C. P. Morehouse
C. G. Proffitt
Samuel Thorne

PROVISIONAL DEPUTIES TO GENERAL CONVENTION
Rev. F. L. Carruthers
Rev. H. F. Hohly
Rev. J. H. Johnson, D.D.
Rev. S. M. Shoemaker, D.D.
H. H. Addinsell
Ludlow S. Fowler
C. G. Michalis
C. M. Walton, Jr.

DEPUTIES TO THE PROVINCIAL SYNOD
Rev. L. O. Diplock — J. D. McGrath
Rev. C. R. Garmey — Julius Eichler

PROVISIONAL DEPUTIES TO THE PROVINCIAL SYNOD
Rev. F. S. Danzoll — Edward Dolph
Rev. C. E. Karsten — J. D. Phillips

BOARD OF MANAGERS OF THE DIOCESAN MISSIONARY AND CHURCH EXTENSION SOCIETY
Rev. C. B. Ackley, S.T.D. ..... 1952
Charles Burlingham ..... 1952

BOARD OF RELIGIOUS EDUCATION
Rev. C. J. Buck ..... 1952
Rev. F. E. Cooper ..... 1952
Rev. F. C. Leeming ..... 1951
Harold Barlow ..... 1952
T. C. Pollock ..... 1952

COMMISSION ON CHRISTIAN SOCIAL RELATIONS
Rev. H. R. Bell
Miss L. M. Coe
G. W. Van Slyck

TRUSTEES OF THE CATHEDRAL—NOMINEES
Rev. F. S. Fleming, D.D. ..... 1955
Dr. Ludlow Bull ..... 1955
Hon. E. R. Finch ..... 1955

TRUSTEES OF THE ESTATE AND PROPERTY OF THE DIOCESAN CONVENTION
Kingsley Kunhardt ..... 1953
R. H. Mansfield ..... 1953

(*Continued on page* 19)

# "The Episcopal Church is Commissioned To the Task of Christian Witness . . ."

*(The remarks of Bishop Donegan, made at the close of the 167th Convention, ordered printed by that body.)*

Bishop Gilbert and members of Convention, I value this opportunity to speak for it gives me a chance to say that I am finding the work as Suffragan Bishop to which you elected me two years ago today increasingly interesting. It is a source of happiness to serve the Church in this capacity, assisting Bishop Gilbert who is beloved by us all for his goodness, his devoutness, his graciousness, and his loyalty to the Diocese of New York.

During the past year I have ordained to the Priesthood the Reverend Edward Chandler, acting for the Bishop of Massachusetts, and the Reverend John Hibbitts, acting for the Archbishop of Nova Scotia. Acting for the Bishop of the Diocese I have instituted the Reverend Reginald Moore as Rector of St. Paul's Church, Ossining, and the Reverend Constant Southworth as Rector of All Saint's Church, Briarcliff, and officiated at the opening of the new Church of the Ascension, New Brighton, and dedicated the new Parish House of St. Stephen's Church, Woodlawn.

In Episcopal visitations to 87 parishes and missions, and in 17 private services I have confirmed 1,345 candidates and received 74 adults from the Roman Communion.

BISHOP DONEGAN *speaking at the close of Convention.*

## *Evangelism Program*

A year and a half ago Bishop Gilbert asked me to serve as Chairman of the Committee to arouse interest in the Church's program of Evangelism. Since that time progress has been made but by far the most important accomplishment

has beeen the Diocesan Mission to which Bishop Gilbert referred in his address. Everyone would agree that the Mission, and the Conferences for the clergy led by Father Taber and the Reverend Dr. Shoemaker deepened our spiritual lives and gaves us a new vision of our responsibilities as Christians and churchmen.

At the Bishop's request the Committee is planning a great service in the Cathedral on Whitsunday afternoon in commemoration of the 400th Anniversary of the Book of Common Prayer, when we shall assemble to thank God for the richest possession of the Anglican Communion. Every loyal Episcopalian ought to be present. The clergy are asked to give prominent notice of this service of Thanksgiving and to urge their people to attend.

This next month a three-day Clergy School for Missioners will be held at St. Peter's School, Peekskill, when 40 clergy will come together to learn the technique and methods of conducting teaching and preaching missions. As a result of this School for Missioners, it is hoped there will be a number of our own clergy ready and able to lead at least one mission a year in the Diocese, or elsewhere if invited.

Commencing June 14th, a week-end retreat for the laymen of Westchester will be conducted by the Reverend Frank Leeming, a member of the Committee on Evangelism and Headmaster of St. Peter's School.

CONVENTION *heard (left to right) the Rev. Harold F. Hohly urge the need for an Episcopal Service to the Aged; the chancellor, G. F. Butterworth rule on the motion of Charles A. Houston implementing the election of a Bishop Coadjutor; R. H. Mansfield, diocesan treasurer; Dr. James S. Pike on the College Work Commission; Edward K. Warren on diocesan finances; and the Rev. Arthur L. Kinsolving, D.D., on appropriations.*

## The Youth Mission

No one will deny that a large part of the youth population knows nothing about Christianity. We must make every effort to present the good news to the youth who know it not, and to bring into active membership in the church the young people whose interest is half-hearted and casual. Accordingly the Committee on Evangelism is sponsoring a Diocesan Youth Mission for young people and married couples between the ages of 15 and 35. The leader will be the Reverend Bryan Green, rector of Birmingham, England, who will be assisted by Mr. Tom Rees, a young layman of the Church of England. The theme of the Mission will be "Youth Can Change the World."

The Mission will be held in St. Bartholomew's Church, New York, commencing on Sunday night, October 30th, and continuing each evening until November 6th, with a service of Thanksgiving in St. Bartholomew's on Monday evening, November 7th.

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During the week the Reverend Bryan Green will preach at noonday services in Trinity Church, Wall Street and St. Bartholomew's. He will also preach in the Cathedral on Sunday morning, October 30th, and on Wednesday evening, November 9th, when a service of reunion will be held for those who attended the mission last December.

*Rev. Bryan Green*

The evangelistic endeavor of the Church is dependent to a great extent on the interest and cooperation of the individual clergy. Yet it is a task that can never be done by the clergy alone. With all the demands made upon the clergy there can be no widespread evangelism unless the laity do their full part. The laity have more opportunities than the clergy to witness to those who have no contact with Christianity and the Church, for they are in close and daily contact with the secular world, and it is in those every day relationships that the layman's witness can be an evangelizing power. But the laity do not know how to communicate their faith. We are not training Christians and Churchmen to testify to what they believe and how to speak of it convincingly to others.

Some time ago an English Bishop was drawn into conversation with a Irish Army officer as they travelled together on a train journey. Recognizing the Bishop as an Anglican, the young man did not hesitate to engage in a discussion on religion and, as the officer expounded the doctrine of the Roman Church the Bishop wondered how far he would have to travel to find a young member of the Anglican Church who would have the courage to tackle a Roman Bishop on the validity of Anglican orders. Many of our people know very little about the teaching of the Church.

Looking ahead, the Committee on Evangelism anticipates a school for the training of lay evangelists, perhaps lay enthusiasts would be a better word. Certainly if our Church is to make any vital spiritual impact on the community and make any worthy and distinctive contribution we must produce men and women and young people who know the faith as this Church has received the same; men and women of prayer who regard public worship on Sunday and regular attendance at Holy Communion and support of the Chuch as their bounden duties; men and women who know what it means to follow Christ as Lord and Saviour in the fellowship of the Church.

Too often it is imagined that progress depends on organization and finances. They are necessary, of course, to carry on the work, but it should never be forgotten that these are only a means by which the good news may be made known to all men everywhere. The foremost function of the Church is the conversion of souls.

In these turbulent times of challenge and change, when hostile forces are working directly and indirectly against Christianity, we dare not be content merely to hold the line and be on the defensive. If the Church is to win the victory, it must be militant and aggressive, producing converted men and women whose lives are uncompromisingly Christian; proud of their religious heritage, and firm in the faith.

### *The Divine Commission*

The Episcopal Church is commissioned to the task of Christian witness in the most strategic center in these United States of America. As living members of the body of Christ, let us press forward to our task with courage and with zeal, in loyalty to our Lord, and He will grant us all those things we most earnestly desire; namely, that He will receive us, release us from sin; sanctify us with the Holy Ghost, and give us the Kingdom of Heaven and Everlasting Life.

Horace W. B. Donegan

EVANGELISM COMMITTEE *at recent meeting. Seated: Bishop Donegan, chairman; Archdeacon Bratt, and the Rev. F. C. Leeming. Standing, the Rev. Messrs. L. E. May, III, J. A. Pike, J. M. Mulligan, S. H. Bishop, and Grieg Taber.*

# 1549 Prayer Book Service, June 5th

The Diocesan Commemoration of the 400th Anniversary of the Book of Common Prayer will be held on Pentecost, commonly called Whitsunday, 4:00 p.m., June 5, at the Cathedral.

Evensong will be sung according to the rite of the 1549 Book of Common Prayer. There will be a ten minute address on "What the Prayer Book Demands" by Father Joseph, Superior of the Order of Poor Brethren of St. Francis, and the Rev. James A. Pike, J.S.D., rector of Christ Church, Poughkeepsie, and chaplain-elect of Columbia University, respectively.

The commemoration is sponsored by the Committee on Evangelism of which Bishop Donegan is chairman. He said, "This commemoration is sponsored by all groups within the Diocese. Bishop Gilbert expects the clergy and laity of the Diocese to make every effort to attend as an earnest expression of the gratitude for the Book of Common Prayer which is our common bond of unity.

"This service is a must for every loyal Episcopal churchman."

## "Youth Can Change the World" Chosen as Slogan for Mission

"Youth can change the World" 'is the slogan under which the young people of the greater New York area are being rallied by the Committee on Evangelism for the fall youth mission, October 30 to November 6 at St. Bartholomew's, Manhattan.

As part of the mission, on the first Sunday afternoon, there will be twenty meetings in the various local parishes which will be visited by a team from the committee, the Rev. Bryan Green, the missioner, and Tom Rees, the young English layman assisting the missioner. A series of teas in the parishes has also been planned.

Admission to the mission will be by ticket which will be limited strictly to young people 15-35.

# Convocations Meet In Annual Sessions; Elect '49 Officers

The urgent needs behind the "Cornerstone" Campaign dominated the spring meetings of the convocations of the Diocese, held in their respective localities, April 21 to May 5. Under the chairmanship of Bishop Donegan, officers were elected for 1949, reports of committees were rendered, and various programs of interest were presented.

In talking about the "Cornerstone" Campaign, Archdeacon Bratt emphasized the serious difficulties encountered in trying to raise the $150,000 required. However, together with some of the disappointments, he told of some bright spots, mentioning particularly that the boys of the Choir School of the Cathedral had voluntarily decided to take up a Lenten denial offering for the campaign. The $100 they saved from their ordinary small weekly allowances were presented to the Bishop after the 11:00 a.m. Easter service at the Cathedral. He also told of $1.50 received from Oniontown, an economically depressed and isolated community to which Sister Florence Nisco of the Church Army brings the light of the church. The $1.50 represented pennies of the church school, made up largely of the 26 children of two families, brothers.

The building fund drive was stressed in Manhattan by Theodor Oxholm, assistant treasurer. St. James', Manhattan, has designated the "Cornerstone" Campaign as the beneficiary of the receipts of the church's Annual Spring Fete held the first week in May. The St. James' effort was co-chaired by Mrs. George Emlen Roosevelt and Mrs. William Brady, Jr. A preliminary report indicates that an amount well over their goal of $8,500 will be given to the fund.

Manhattan also heard a report on the social research study being projected, and a report on the old age study.

Dr. Almon Pepper, of the National Council, spoke at Ramapo; and Hudson delegates were told about St. Peter's School, Peekskill. The Bronx and Richmond featured a discussion of evangelism efforts and programs around the 400th anniversary of the Prayer Book.

DEANS *Alexander A. Frier and Gordon L. Kidd, recently elected to the deanships of Richmond and Dutchess respectively, greet each other beneath the poster of the* 4:00 *p.m., June 5th, Prayer Book Service at the Cathedral.*

A panel on world government, of the Rev. Leland B. Henry for Federal Union and John Holt of United World Federalists, was chaired by Dean Lynde E. May, III, for Westchester. Dutchess honored the Rev. J. B. Myers, retiring dean and heard Richardson Wright, editor of *House and Garden,* and two sisters of the Community of St. John the Baptist.

Calendar and officers elected are:

RAMAPO: April 21, 4:00 p.m., at St. David's Highland Mills. SECRETARY, the Rev. Fessenden A. Nichols, Christ Church, Suffern; TREASURER, A. J. Miller, Christ Church, Suffern; CLERICAL MEMBER OF COUNCIL: the Rev. E. R. Taft, CHRIST CHURCH, Warwick; LAY MEMBER OF COUNCIL: Walter H. Belding, St. David's, Highland Mills; BOARD OF MANAGERS, the Rev. A. H. Ohse, Christ Church, Piermont, Herbert Jones, Grace Church, Port Jervis; CHRISTIAN SOCIAL RELATIONS, the Rev. S. P. Holiday, St. Paul's, Chester and Grace Church, Monroe; and RELIGIOUS EDUCATION, The Rev. E. R. Taft, Christ Church, Warwick.

DUTCHESS: April 25, 4:00 p.m., St. Paul's, Poughkeepsie. DEAN, the Rev. Gordon L. Kidd, St. James', Hyde Park; SECRETARY, the Rev. Richard L. Harbour, Zion,

Wappinger Falls; TREASURER, Raymond G. BAUMBUSCH, Christ Church, Poughkeepsie; CLERICAL MEMBERS OF THE COUNCIL, the Rev. J. Benjamin Myers, St. Andrew's Beacon, the Rev. Richard L. Harbour; LAY MEMBER OF THE COUNCIL, George A. Darlington, St. James', Hyde Park: BOARD OF MANAGERS, the Rev. Harold H. R. Thompson, St. Andrew's, Poughkeepsie and Vincent D. Stearns, St. Luke's Beacon; CHRISTIAN SOCIAL RELATIONS, the Rev. Lockett F. Ballard, St. Philip's, Garrison; RELIGIOUS EDUCATION, the Rev. Frederick Q. Shafer, St. Mary's, Cold Spring.

WESTCHESTER: April 27, 4:00 p.m., St. John's, Larchmont. CLERICAL MEMBER OF THE COUNCIL, the Rev. Dr. W. Colin Lee, St. Mark's, Mt. Kisco; LAY MEMBER OF THE COUNCIL, Fred Kurz, St. Paul's, Yonkers. RELIGIOUS EDUCATION, The Rev. W. Osborn Budd, St. John's, Tuckahoe; CHRISTIAN SOCIAL RELATIONS, the Rev. Arnold A. Fenton, St. Thomas', Mamaroneck; BOARD OF MANAGERS, the Rev. Lawrence B. Larsen, Christ Church, Pelham, and John K. Lovell, St. Andrew's, Yonkers. COMMITTEE ON SURVEY, the Rev. James Harry Price, St. James the Less, Scarsdale.

RICHMOND: May 2, 8:15 p.m. at Ascension, West Brighton. The Rev. Alexander A. Frier, St. John's, Clifton, was elected dean to fill the unexpired term of the Rev. Raymond G. Rogers of the host parish who resigned because of his inability to attend meetings of the Board of Managers because of the pressing duties of Ascension Day School.

Others elected were: SECRETARY AND TREASURER, John Thompson, St. John's; CLERICAL MEMBER OF THE COUNCIL, the Rev. Bernard A. Hemsley, St. Andrew's; LAY MEMBER OF THE COUNCIL, Victor R. Blumoehr, Jr., Ascension; CLERICAL MEMBER OF THE BOARD OF MANAGERS, the Rev. Orin A. Griesmyer, St. Mary's; LAY MEMBER OF THE BOARD OF MANAGERS, Robert H. Meier, St. Mary's; RELIGIOUS EDUCATION, the Rev. Dana U. Pierce, St. Paul's; CHRISTIAN SOCIAL RELATIONS, Norton Fremd, St. Simon's.

MANHATTAN: May 3, 8:00 p.m., St. Ambrose's, Manhattan. CLERICAL MEMBER OF THE COUNCIL, the Rev. Dr. E. E. Durant, St. Ambrose; LAY MEMBER, William H. Loguen, St. Martin's; CLERICAL MEMBER OF THE BOARD OF MANAGERS, the Rev. Dr. Grieg Taber, St. Mary the Virgin; LAY MEMBER, Eliot L. Ward, St. James', RELIGIOUS EDUCATION, the Rev. Charles H. Graf, St. John's in the Village; CHRISTIAN SOCIAL RELATIONS; the Rev. Arthur C. Moore, St. Luke's; SECRETARY the Rev. F. Slade Danzoll, Grace; TREASURER, George Emlen Roosevelt, St. James'.

GEORGE ADAMS, *in the treasurer's office, hands out "smileage" (travel allowance) to delegates from distant parts of the Diocese.*

*During May, June and July the address of Archdeacon Bratt is 5 State Street, Ossining, telephone 2-1039. After August 1, he will reside at Corlies Manor Apartments, Poughkeepsie.*

*On Monday, 9-5, he can be reached at Diocesan House, Cathedral Close.*

HUDSON: May 4, 7:00 p.m. dinner meeting, St. Andrew's, Walden. CLERICAL MEMBER OF THE COUNCIL, the Rev. Alan H. Tongue, St. Andrew's, Walden and St. Andrew's, Montgomery; LAY MEMBER OF THE COUNCIL, C. W. Erichsen, Holy Innocents', Highland Falls; CLERICAL MEMBER OF THE BOARD OF MANAGERS, the Rev. Robert T. Shellenberger, St. John's, Kingston; LAY MEMBER OF THE BOARD, Dr. Walter Wallack, St. George's, Newburgh; CHRISTIAN SOCIAL RELATIONS, Chaplain George Hann, Wallkill; RELIGIOUS EDUCATION, the Rev. Bradford W. Ketchum, St. John's, Cornwall; COMMITTEE ON COLLEGE WORK, the Rev. J. Marshall Wilson, St. Andrew's, New Paltz and All Saints', Rosendale. SECRETARY, the Rev. H. H. Hill, St. John's, Monticello and St. Andrew's, South Fallsburg; TREASURER, Hubert Smith, St. John's, High Falls.

BRONX: May 5, 8:00 p.m., Christ Church Parish House, Riverdale. CLERICAL MEMBER OF THE COUNCIL, the Rev. Gerald V. Barry, Christ Church, Riverdale; LAY MEMBER OF THE COUNCIL; Silas Gairing, St. Peter's, Westchester; CLERICAL MEMBER OF THE BOARD OF MANAGERS, the Rev. Henry R. Coleman, Grace, City Island; LAY MEMBER OF THE BOARD, Albert S. Taylor, St. Paul's, Morrisania; CHRISTIAN SOCIAL RELATIONS, the Rev. Arthur V. Litchfield, St. James,' Fordham; RELIGIOUS EDUCATION, the Rev. Charles J. Buck, Holy Nativity; *Chairman of Committee on Men's Work,* George E. Heerwagen, St. Paul's; *Chairman of Committee on Women's Work,* Mrs. John R. Newman, St. Peter's, Westchester; SECRETARY, the Rev. Hugh H. Henry, St. Luke's, Williamsbridge; TREASURER, John W. Macauley, St. Stephen's, Woodlawn. Louis F. Stauss, Holy Nativity, was appointed Chairman of the Committee on the Program of the Church.

THE BISHOP *greeted the delegates and their families at tea in Cathedral House after Convention adjourned.*

## Reports Indicate World Relief Fund nears Goal

Incomplete reports reaching the National Council indicate that the Church will meet its $1,000,000 goal for the Presiding Bishop's Fund for World Relief from the offering taken as a result of the One Great Hour radio appeal.

As we go to press $760,000 has been reported with many dioceses not yet heard from. The share of the Diocese of New York is expected to be $50,000.

### Presentation Preparations Ready

Preparations are now complete for the annual Presentation Service of the children's missionary offerings May 21, 2:00 p.m., at the Cathedral it was announced by the canon sacrist's office and the Board of Religious Education.

Last year, 100 schools were represented and there were over 1,000 choristers in the procession. The total offering as of June 5, 1948 was $37,345.11.

### National Sponsors of GFS Meet

Bishop Gilbert addressed the first dinner meeting of the recently organized Sponsors of the Girls' Friendly Society representing various dioceses throughout the country, April 30 at the Prince George Hotel.

Dr. Arnold Purdie of the National Council also spoke on "Social Frontiers"; and the topic of Florence Newbold, former executive secretary of the G.F.S., and now headmistress of St. Mary's School, Burlington, N. J., was "The Tie that Binds."

## Foreign Policy of U. S. is Discussed

The executive director of the Commission on Christian Social Relations represented the National Council at a recent Conference on Foreign Policy called by Washington. Official representatives of 103 national organizations — religious, educational, business, labor, professional, veterans, women's, and foreign policy groups—attended.

The State Department was represented by Dean Acheson, secretary of state; James E. Webb, under secretary of State; Willard L. Thorp, assistant Secretary for Economic Affairs and a score of other specialists.

"There was a real interchange of views, in small round table sessions. One has the feeling that democracy is really at work in the formulation of our Foreign Policy," said the Rev. Mr. Henry.

### Church Notes 35th Anniversary

St. Mark's, Ft. Montgomery celebrated its 35th anniversary on April 24. Two former vicars, the Rev. Henry Loundes Drew and the Rev. Roland Bunten were present. The Rev. Mr. Bunten preached.

### Diocesan Youths Urged to Hurry Summer Conference Registration

Registrations have already begun coming into the office of the Board of Religious Education, Diocesan House, Cathedral Close, for the two summer conferences at St. Peter's School, Peekskill. The first conference is June 26-July 2; and the second is July 3-9.

Four groups are eligible: Beginners, ages 6-8; juniors 9-11; junior highs 12-14; seniors 15-17, with room for a limited number over 17. Fee is $13. Last year, many had to be turned down because of the great number of registrations for the second week.

The Rev. J. Willard Yoder, director of the summer conference advises that a fine staff has been selected to present courses on The Prayer Book. He said there would be plenty of time for bathing and other forms of recreation.

DELEGATES *listen attentively as the Bishop, in his address, calls for support of the "Cornerstone" Campaign.*

## Convention and Bishop Name 1949's Officers

(*Continued from page* 11)

## by the Bishop

ON CREDENTIALS OF LAY DELEGATES
Rev. C. B. Ackley, S.T.D. J. H. Kerr
Rev. W. H. Pickford

ON THE INCORPORATION AND ADMISSION OF PARISHES
Rev. C. R. Garmey ..... 1950
Rev. Grieg Taber, D.D. ..... 1951
E. G. Merrill ..... 1950
C. W. Babcock ..... 1951

ON CANONS
Rev. L. O. Diplock ..... 1950
Rev. R. T. Foust, D.D. ..... 1951
Rev. A. A. Fenton ..... 1952
Rev. L. R. Howell, D.D. ..... 1953
C. P. Morehouse ..... 1950
W. M. Smith ..... 1951
R. K. Kane ..... 1952
H. L. Finch ..... 1953
G. Forrest Butterworth (ex-officio)

ON MISCELLANEOUS BUSINESS
Rev. B. C. Newman ..... 1950
Rev. S. H. Bishop ..... 1951
Rev. E. O. Miller ..... 1952
Rev. J. A. Paul ..... 1953
L. S. Fowler ..... 1950
C. M. Walton, Jr. ..... 1951
W. C. Dickey ..... 1952
Charles Burlingham ..... 1953

ON DIOCESAN FINANCES
Rev. A. B. Kinsolving, D.D. E. K. Warren
Rev. G. P. T. Sargent, D.D.
Rev. J. H. Price Hon. Peter Cantline
G. F. Butterworth C. G. Proffitt
R. H. Mansfield (ex-officio)

ON QUOTA AND ALLOCATION OF MISSINARY FUNDS
Rev. F. J. H. Coffin Rev. J. A. Pike, J.S.D.
Rev. Louis W Pitt, D.D.

ON ARRANGEMENTS FOR THE CONVENTION
Rev. A. A. D. Beaty Rev. James Green
Rev. A. H. Judge, D.D.
Rev. T. A. Sparks, S.T.D.

ON THE CHURCH PENSION FUND
Rt Rev. H. W. B. Donegan, D.D.
Rev. L. W. Pitt, D.D.
Rev Grieg Taber, D.D.
H. S. Davis C. M. Walton, Jr.
C. G. Michalis Robert Worthington

## Confirmed by Convention

EXAMINING CHAPLAINS
Rev. R. J. Bunten ..... 1952
Rev. E. C. Chorley, D.D. ..... 1952
Rev. J. H. Johnson, D.D. ..... 1950
Rev. C. E. Karsten ..... 1952

DIOCESAN COMMISSION ON COLLEGE WORK
Rev. R. T. Foust, D.D. ..... 1950
Rev. J. H. Johnson, D.D. ..... 1950
Rev. Rene Vaillant, Ph.D. ..... 1950
Provost Albert C. Jacobs ..... 1950
Miss Ethel G. Stringfellow ..... 1950
Rev. L. W. Pitt, D.D. ..... 1951
Dr. Edward C. Fuller ..... 1951
Mrs. Reinhold Niebuhr ..... 1951
Professor Adelaide D. Simpson ..... 1951
Rev. A. L. Kinsolving, D.D. ..... 1952
Rev. J. A. Pike, J.S.D. ..... 1952
Professor Virginia D Harrington ..... 1952
Dean Thomas C. Pollock ..... 1952

*Subscribers are asked to notify the* BULLETIN *of changes of addresses as q u i c k l y as possible. Fourth class mail is not forwarded, and failure to have the correct address will result in their magazine being returned to the* BULLETIN *office.*

*The June edition will be published on the 10th as usual. No issues during July, August and September.*

### Manhattan Chapel Sees 50 Years

During the month of May, the Church of the Holy Trinity, in the parish of St. James, Manhattan, is celebrating its fiftieth anniversary. The activities opened with a festival service of the Holy Communion on May 1 and will extend through May 27.

The Rev. Arthur Lee Kinsolving, D.D., is rector and the Rev. James A. Paul, S.T.B., is vicar.

### Men and Women Paint Church To Prepare for Confirmation

The Rev. Joseph L. Germeck, rector of St. Mary's, Lake Mohegan, reported last month that the men and women of the church "ganged together" to paint the church in preparation for the visit of Bishop Donegan for confirmation.

Workers were: Vestrymen Richard Leo, Joseph E. Owen, and John D. Wubbe. Also, Mr. & Mrs. Clarence Varian. William Howell, Mr. & Mrs. Clifford Lent, George E. Phillips, Mrs. S. Varian, Jeanne Wagner, Stanley Connors, Jimmy and Billy Cuatt, Fred and Bill Baisley, Ruth Germeck, Billy Howell, Thelma Kurzhals, Diggy Trend, and George Varian.

### St. Thomas' Women Shown Picture

To create deeper interest in evangelism, the motion picture, "Beyond Our Own," was shown at the final spring meeting of the Woman's Auxiliary of St. Thomas', Manhattan, April 26. The showing was followed by a social hour and silver tea.

## General Convention Opens September 26

The arrangements committee for the General Convention announced last month the opening events of the San Francisco meeting, September 26. A corporate communion for the bishops and deputies at Grace Cathedral, 7:30 a.m. precedes the first great service at the Civic Auditorium at 10:30 a.m. on that day. The first regular sessions of both Houses are called for 2:00 p.m.

Tuesday, 27th, a joint session will hear an address by the Convention's guest of honor, the Archbishop of York, the Most Rev. and Rt. Hon. Cyril Forster Garbett, Primate of England and Metropolitan. Another joint session is scheduled for Wednesday the 28th, and on that evening there will be a mass meeting in the Auditorium, commemorating the 400th anniversary of the Book of Common Prayer.

The U.T.O. presentation will be on Thursday, September 29, at 8:00 a.m. in the Auditorium, and on that evening dinners are scheduled for the Departments of Christian Education and Christian Social Relations, and the Division of College Work.

A mass meeting in the Auditorium, devoted to the World Council of Churches, will be on Friday, the 20th, at 8:00 p.m., and another mass meeting will be held in Grace Cathedral Sunday, October 2, at 8:00 p.m., this one devoted to the World Mission of the Church.

Provincial dinners are to be held Monday, October 3, and theological seminary dinners Wednesday, October 5.

### Frederick B. Van Kleeck Dies

Mr. Frederick B. Van Kleeck, senior warden of Grace Church, White Plains for more than twenty-five years, died in Arizona on May 4th at the age of 77 years. He is survived by two daughters and one son. His father, the Rev. Dr. Frederick B. Van Kleeck was rector of Grace Church for fifty years.

## CAMP DIRECTORY

ALL ANGELS' FARM, Ramapo, New York
Boys and Girls—4-6 yrs. Rate: $20. weekly, minimum 4 weeks. Apply to: All Angels' Farm, Ramapo, N. Y.

CAMP PEQUOT for Boys, Bear Mt. Park, N. Y.
Age: 7-15 yrs. Rate: $91. for four weeks Apply to: Holy Trinity Church, 316 E. 88th St., N. Y. 28.

GRACE CHURCH BOYS' CAMP, Bear Mt. Park, N. Y.
Age: 8-15 yrs. Rate: $23. weekly, minimum 4 weeks. Apply to: Mrs. George H. Smith, 802 Broadway, N. Y. 3.

INCARNATION CAMP, Ivoryton, Conn.
Girls 8-15 yrs., in July; Boys 8-15 yrs., in August. Rate: $80. for four weeks. Apply to: Incarnation Chapel, 240 E. 31st St., N. Y. 16.

ST. ANNE'S CAMP FOR GIRLS, Spofford, N. H.
Age: 7-15 yrs. Rate: $20. per week, plus $1.00 for laundry. Apply to: Sisters of St. Anne, 477 Hudson St., N. Y. 14, or The Rev. Mother, 287 Broadway, Kingston, N. Y.

ST. GEORGE'S CAMP, Saugerties, N. Y.
Boys and Girls 7-15 yrs. Rate: $85. for 3 weeks. Apply to: St. George's Church, 207 E. 16th St., N. Y. 3.

N. Y. PROTESTANT EPISCOPAL CITY MISSION SOCIETY 416 Lafayette St., N. Y. 11.
Boys and Girls 4-15 yrs. Apply to address above.

CAMP ST. GEORGE, Newburgh, N. Y.
For organized groups only. Apply to: St. George's Church, Newburgh, N. Y.

### St. Mark's In-the-Bouwerie Celebrates 150th Anniversary

The 150th Anniversary of the consecration of St. Mark's In-the-Bouwerie, culminated with the church Tulip Festival May 14-15. The program, in addition to regular calendar services, included a special service of the St. Nicholas Society of the City of New York commemorating the birthday of the Society's founder, Washington Irving, April 3. The Bishop visited the parish for evensong on May 8.

The Tulip Festival closed with a reunion service of friends and parishioners of St. Mark's and St. Mark's Chapel of 1899.

### Christ Church, New Brighton Holds Centennial Celebration

The Centennial Celebration of Christ Church, New Brighton, opened with a service of re-dedication, May 1st, at which all confirmed members of the parish were asked to join in a corporate Communion.

At the final service of Thanksgiving, May 4, the Bishop spoke. The Rev. Andrew C. Long is rector.

SKIRLING *pipes thrilled the Cathedral congregation on St. George's day, April* 24, *at the retiring procession.*

### Social Workers Hear Psychiatrist

The Westchester County Center of Youth Consultation Service of the Diocese held its annual luncheon, May 16th, in White Plains.

The Rev. Ernest E. Bruder, Chaplain of St. Elizabeth's Hospital, Washington, D. C., and a member of the faculty of the Washington School of Psychiatry spoke on anxiety and religion.

### Diocesan Cathedral Auxiliary Makes Gifts at Annual Meeting

The annual meeting of the Diocesan Auxiliary to the Cathedral at Cathedral House on the Close, April 20th made the following contributions; $1,000 for Cathedral summer music, $500 for the Cathedral Building Fund and $300 for a Cathedral Choir School scholarship.

### St. Peter's School Scholarship

A $400 annual scholarship to St. Peter's School, Peekskill, has been established by St. Mark's, Mt. Kisco, after a recent visit of the school glee club to that parish. The '50 scholarship is to awarded through a competitive examination held May 7.

# Spring Youth Rally Draws Young People

A lively crowd of nearly 500 youngsters from all convocations of the Diocese enjoyed a full day of Christian fellowship at the annual rally of all the youth of the Diocese, April 23, Cathedral Close.

The session opened with a celebration of the Holy Communion at 11:00 a.m. The canon sacrist of the Cathedral, the Rev. Edward N. West was the celebrant and the Rev. Wilfred F. Penny, rector of St. Ignatius, Manhattan, as preacher, challenged the young people to live Christianity "dangerously." he urged them to make their "communionism" real.

At the business session, the Bishop underlined the significant part that young people play in the life of the Church. Bishop Donegan asked the group to accept the "challenge of Christianity."

A total of 625 young people attended Lenten Youth Rallies in the several convocations and elected convocational and diocesan youth council officers as preparation for the Cathedral rally.

*Youth and their advisors enjoying the tea dance in the undercroft of the Synod House on the Cathedral Close, April 23.*

*The Rev. J. Marshall Wilson, vicar of St. Andrew's, New Paltz, says: "If you have young people coming to the "New Paltz State Teachers College next year, will you please let me have their names? It will help me in making contacts; and it also makes them feel more at home at St. Andrew's if I can say, 'Your rector told me you would be here.'"*

## Old Catholic Priest Celebrates German Rite in English Language

The Rev. Werner J. Scharte of Mannheim-on-Rhine, a priest of the Old Catholic Church of Germany, a body of Christians that separated from the Roman Church in 1870, celebrated the Holy Eucharist at Grace Church, Hastings, May 1, translating the Old Catholic Rite into English.

In a letter to the rector, the Rev. James L. Whitcomb, he said, "I certainly shall never forget my first celebration of the Old Catholic Mass in the English Language. It was quite an experience for me and presumably a 'big' event in the history of relations between both our churches."

CONVENTION SIDELIGHTS

BULLETIN *table (top left) in vestibule drew the Rev. Shelton H. Bishop (left) and Dean Lawrence Rose, S.T.D., with the Rev. Cuthbert A. Simpson, D.D., of the General Theological Seminary. Rain made lunchtime (right) more crowded than usual. The balcony (bottom left) was well-filled throughout Convention. Secretaries and pages, here handing out ballots, had a busy day.*

# Woman's Auxiliary In Annual Session

The annual meeting of the Woman's Auxiliary of the Diocese opened May 3 with the presentation of the United Thank Offering of the women of the Diocese at a corporate communion at the Cathedral.

The following officers for 1949 were elected at the business meeting in the Synod House: Vice-president for devotional life, to fill an unexpired term, Mrs. Samuel M. Shoemaker; vice-president for education, Mrs. George W. Burpee; vice-president for missions promotion, Mrs. William E. Ledit; vice-president for supply, to fill an unexpired term, Mrs. A. J. Simpson; vice-president at large, Mrs. Robertson L. Cleveland; assistant secretary, Mrs. Edward S. Porter; vice-president district of Hudson and Ramapo, Mrs. Charles C. Walden, Jr.; vice-president for district of Westchester, Mrs. William H. Hulick, Jr.; vice-president for district of Richmond, Mrs. Walker DeWaters; chairman of nominating committee for 1950, Mrs. Gordon Gifford.

The United Thank offering for the triennium, 1946-49, at press time was $100,527, $11,000 more than for the last triennium.


**BULLETIN**
**OF THE DIOCESE OF NEW YORK**

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# BRIEFLY SPEAKING

COMING EVENTS: The Whitsuntide Fair of ST. GEORGE'S, Manhattan, June 2-4 . . . the outdoor Memorial Day BarBeQue at Butler's Field, Eastview, of ST. FRANCIS OF ASSISI, Elmsford, (in the you-know-where), 2:00 p.m. to 11:00 p.m., May 30 . . . ST. STEPHEN'S, Woodlawn, lawn party, June 4, 1:30 p.m. to 11 p.m.

*Horace Hardy* handed a $5 bill to each of the 20 Young Adults of ST. JAMES THE LESS, Scarsdale, two months ago. The end of April they accounted for their stewardship in the amount of $307.08. The church drive for $225,000 is now at $103,896 . . . *The Rev. Raymond M. O'Brien,* ST. PETER'S, Peekskill is heard over WLNA Fridays at 8:45 a.m. . . . *The Rev. Ernest W. Churchill,* ST. STEPHEN'S, Pearl River, is giving a subscription to the BULLETIN to each of the members of the May 22 confirmation class . . . *the Rev. Fessenden Nichols,* CHRIST CHURCH, Suffern, also does same.

*Mrs. Elliot James* is now recuperating after ST. JAMES', Manhattan, tremendous Spring Fete. The "Cornerstone" Campaign benefited . . . The Presiding Bishop has set January 22 as Theological Education Sunday for 1950.

During the week of March 19, 1950, *the Rev. James A. Pike,* chaplain-elect of Columbia University will conduct a mission at CHRIST CHURCH, Riverdale . . . *The Rev. Samuel Shoemaker* held a three day mission at ST. JOHN'S, Pleasantville, April 2-5.

ST. ANDREW'S, Yonkers, reports 24 confirmed and 4 received from the Roman Catholic Church at last episcopal visitation . . . *The Rev. L. L. Twinem* reports 41 confirmed and 2 received at ST. MARGARET'S, Bronx, recently . . . At CHRIST CHURCH, Poughkeepsie, 51 were confirmed and 10 received from Rome. . . . At ST. THOMAS' CHAPEL, Manhattan, 8 were confirmed and 4 were received from the Roman Church . . . Morehouse Gorham now publish a certificate for those received into the communion of this Church from the Roman Catholic Church.

"The Quiet One," the story of Wiltwyck, was seen by ASCENSION, Manhattan, May 1 through the efforts of MRS. THOMAS C. POLLACK . . . Twelfth Annual Corporate Communion of the St. George Association of the New York City Fire Department at the Church of the Incarnation held on May 1 . . . ST. JAMES', Fordham, young people turned out en masse May 8 to greet the new assistant, *the Rev. J. Gardner Hodder* and *Mrs. Hodder* . . . and *Mrs. Hanford L. King* presented the rector of MEDIATOR, Bronx, with a beautiful 7 pound, 14 oz. girl on Palm Sunday.

"Manners and Morals," Bronx Convocation youth magazine put out by ST. PETER'S, Westchester, is carrying an exciting story of a missionary's trip through Communist China . . . The attractive new leaflet of ST. MARY'S, in the Highlands, Cold Spring, owes a lot to *Mrs. Coryell Clark* and *Mr. and Mrs. J. H. Whitehill* for their sponsoring subscriptions, and to vestrymen *Louis Gent* and *Duncan Campbell* for brains and perspiration . . . *Lorraine Dam* vari-typed the May 1 issue of ST. MARK'S, Yonkers, parish bulletin, a tricky operation.

And did you forget or remember about daylight saving time on April 30?

*Mrs. S. W. Poley* presided and *Mrs. Robert Gay* led the devotions at the last Lenten meeting of the Woman's Auxiliary of GRACE, Port Jervis . . . and the Easter music of organist *Robert Huntington Terry* at ST. ANDREW'S, Yonkers, was superb.

ST. MARTHA'S, North White Plains, held a joint "lawn" service with ST. BARTHOLOMEW'S, White Plains, at ST. MARTHA'S, May 15 . . . *Mrs. Bedell H. Harned* successfully shepherded the annual benefit bridge of ST. BARTHOLOMEW'S, Manhattan, April 28 . . . TRINITY, Mt. Vernon, Sunday School operetta "Rose Dream," May 6-7, was well attended thanks to Mrs. Covello, Mrs. Gonzales and Miss Cramer.

GIFTS: New carpeting for sanctuary, chancel and aisles for ST. ANDREW'S, Poughkeepsie, given by *Mrs. Albert J. Caldwell* and *Mrs. Philip D. Flagler* contingent upon the congregation fixing the flooring under the pews . . . A purple stole to the vicar of ST. MARK'S, Yonkers, from the organist, *Miss E. Orme* . . . *Lawrence C. Kederich* chairs the memorial gift committee for CHRIST CHURCH, Tarrytown . . . A fair linen cloth with a red burse and veil given to ST. BARTHOLOMEW'S, White Plains, by *Mr. and Mrs. John D. McGrath.*

*Mr. and Mrs. James Comley* provided an external flood light for the window over the Altar at ST. THOMAS'S, Mamaroneck . . . *J. O. Wilson* has offered a sacristy vestment and supply case to ST. ANDREW'S, Walden, as a memorial to *Mrs. Leulah Wilson* . .

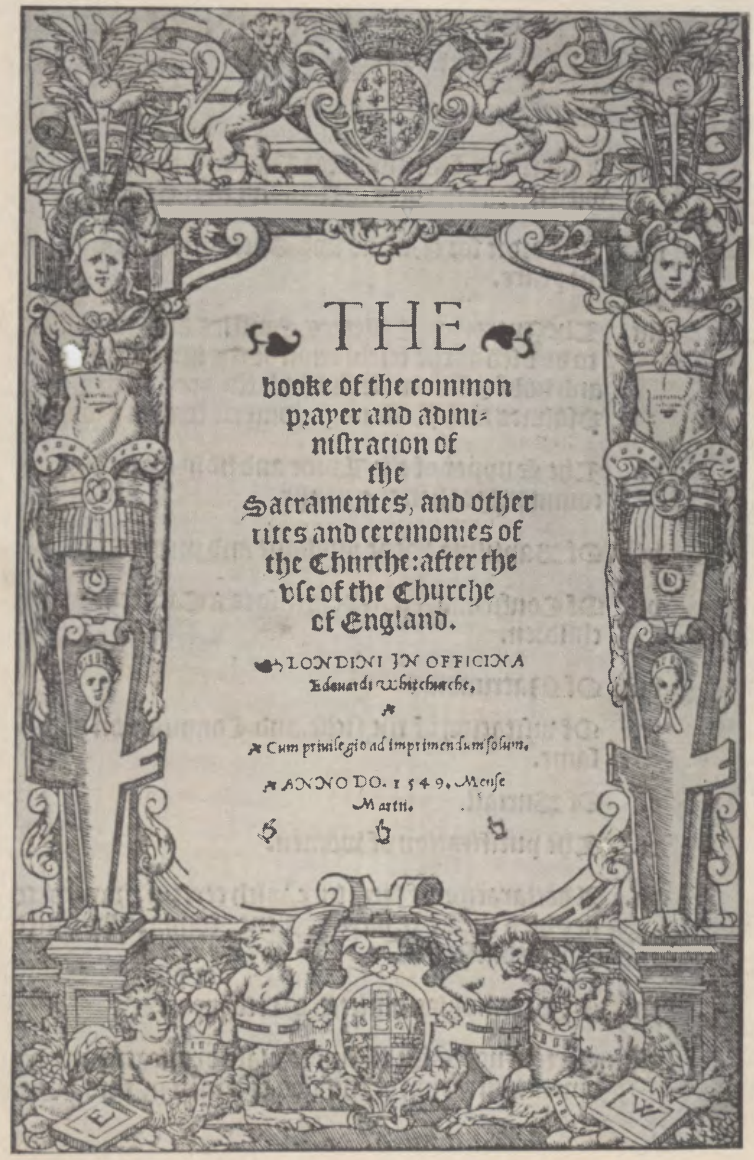
The third annual quiet day for men and boys of Richmond sponsored by ST. MARY'S, April 9, heard the *Rt. Rev. Robert E. Campbell, O.H.C.* . . . *The Rev. Leland Henry,* who knows his business, told ST. THOMAS'S, Mamaroneck joint meeting of the Men's Club and Woman's Auxiliary about "Our Foreign Policy" . . . *Mrs. M. E. Stall* won praise for the smooth running Annual Spring Sale of the Woman's Auxiliary of CHRIST CHURCH, Suffern . . . The director of the Board of Religious Education, *the Rev. J. Williard Yoder* invites questions on summer daily vacation Bible Schools.

Says the *Christ Church Bulletin,* Riverdale, "God expects that in some measure our Easter devotions will come up to our Easter dress."

# BULLETIN

## OF THE DIOCESE OF NEW YORK

VOL. XXV June, 1949 No. 6


*Title Page of the first issue of the first edition of the Prayer Book of Edward VI, printed March* 1549. *The Preface is reproduced on page* 2.

# THE PREFACE.

Here was neuer any thyng by the wit of man so well deuised, or so surely established, which (in continuãce of time) hath not been corrupted: as (emong other thinges) it may plainly appere by the common prayers in the Churche, commonlye called diuine seruice: the firste originall and grounde whereof, if a manne woulde searche out by the auncient fathers, he shall finde that thesame was not ordeyned, but of a good purpose, and for a great aduauncement of godlines: For they so ordred the matter, that all the whole Bible (or the greatest parte thereof) should be read ouer once in the yeare, intendyng thereby, that the Clergie, and specially suche as were Ministers of the congregacion, should (by often readyng and meditacion of Gods worde) be stirred vp to godlines themselues, and be moreable also to exhorte other by wholsome doctrine, and to confute them that were aduersaries to the trueth. And further, that the people (by daily hearyng of holy scripture read in the Churche) should continuallye profite more and more in the knowlege of God, and bee the more inflamed with the loue of his true religion. But these many yeares passed this Godly and decent order of the auncient fathers, hath bee so altered, broken, and neglected, by planting in vncertein stories, Legẽdes, Respondes, Uerses, vaine repeticions, Commemoracions and Synodalles, that commonly when any boke of the Bible was begon: before three or foure Chapiters were read out, all the rest were vnread. And in this sorte, the boke of Esaie was begon in Aduent, and the booke of Genesis in Septuagesima: but they were onely begon, and neuer read thorow. After a like sorte wer other bokes of holy scripture vsed. And moreouer, where as S. Paule would haue suche language spoken to the people in the churche, as they mighte vnderstande and haue profite by hearyng thesame: the seruice in this Churche of England (these many yeares) hath been read in Latin to the people, whiche they vnderstoode not, so that they haue heard with theyr eares onely: & their hartes, spirite and minde, haue not been edified thereby. And furthermore, notwithstandyng that the auncient fathers had deuided the psalmes into seuen portions: whereof euery one was called a nocturne: now of late tyme a fewe of them haue been dailye sayed (and ofte repeated) and the rest vtterly omitted. Moreouer, the nõbre & hardnes of the rules called the pie, and the manifolde chaunginges of the seruice, was the cause, ỹ to turne the boke onlye, was so hard and intricate a matter, that many times there was more busines to fynd out what should be read, then to read it when it was founde out.

These inconueniences therfore considered: here is set furth suche an order, whereby thesame shal be redressed. And for a readines in this matter, here is drawen out a Kalendar for that purpose, whiche is plaine and easy to be vnderstanded, wherin (so muche as maie be) the readyng of holy scripture is so set furthe, that all thynges shall bee doen in order, with-



Photos Courtesy of Morgan Library

# Convention 1949

*Dear Brethren of the Clergy and Laity*:

It will be generally agreed that the high point in the year for our Diocesan family is the meeting of our Annual Convention. This great gathering of the clergy and lay delegates from all our parishes and missions is an impressive demonstration, not only of the numerical strength of our Diocese, but of the unity of purpose and the common concern that is ours in the task and mission of the Church we love. We are made to feel that we belong to something bigger than the local congregation with which we worship—that there are much larger interests and responsibilities in which we must share.

*Bishop Gilbert*

I wish that all our people could recognize that fact and its implication. Ours is a democratic church. It is the members of each congregation that elect the Vestry or the Advisory Board which manages the affairs of the parish or mission. They in turn choose the delegates to the Convention of the Diocese. So the action taken and the decisions made by that Convention are in a very real sense our own. What they do is done in our name and by the authority we have entrusted to them.

When our Convention, therefore, formally approves an amount to be raised by the Diocese for the National Council in its world field or for the work of our own diocesan organizations, or formally commends the Cornerstone Campaign in which we are engaged, their action becomes binding upon us all. We are all under obligation to do our full part in fulfilling the undertakings to which our representatives have committed us.

I have always been reluctant to stress the place which sacrificial giving should have in our spiritual discipline. There may be other more important considerations. But the fact stands that God measures the value we place upon our Church and the precious privileges it provides in terms of what we are willing to invest in them.

May God help us all to understand that it is our lives in terms of our earning capacity, of our material support, as well as in terms of prayerful and upright living, that our Church must have if it is to discharge the mission He has committed to it.

Charles Gilbert

# BULLETIN

**OF THE DIOCESE OF NEW YORK**

EDITORIAL BOARD: The Rt. Rev. Charles K. Gilbert, The Rt. Rev. Horace W. B. Donegan, Rev. Wilbur L. Caswell, Rev. James C. Crosson, Rev. Thomas A. Sparks, Theodor Oxholm, Charles G. Proffitt, Mrs. D. George Adams, *Secty.*

Rev. Alger L. Adams, *Managing Editor*

*Published monthly except July, August and September. Address communications to the BULLETIN,* 1047 *Amsterdam Avenue, New York*


## Calendar: June

**BISHOP GILBERT**

**June 19th**
Trinity College Commencement

**June 21st**
4:00 p.m. Hospital of St. John the Baptist, Poughkeepsie

**June 26th**
11:00 a.m. St. Paul's and Trinity, Tivoli (C)
3:30 p.m. St. Thomas', Amenia Union (C)

**BISHOP DONEGAN**

**June 16th**
1:00 p.m. Ramapo Council, Highland Mills
8:00 p.m. St. Paul's, Chester, 50th Anniversary

**June 17th**
8:00 p.m. St. Paul's, Pleasant Valley (C)

**June 19th**
11:00 a.m. St. John's Church, Larchmont (C)
4:00 p.m. Church of St. Esprit, Manhattan (C)
8:00 p.m. St. Andrew's Church, Manhattan (C)

**June 21st**
8:00 p.m. St. Augustine's, Croton (C)

**June 22nd**
8:00 p.m. St. James', Callicoon (C)

**June 26th**
11:00 a.m. St. Simon's, Concord (C)
4:00 p.m. St. Paul's Edgewater (C)
8:00 p.m. St. Stephen's, Tottenville (C)

**June 27th**
7:00 p.m. Westchester Council, Rye

**BISHOP LITTELL**

**June 16th**
8:00 p.m. Holy Comforter, Poughkeepsie (C)

**June 19th**
11:00 a.m. St. Philip's, Garrison (C)
8:00 p.m. Christ Church, Yonkers (C)

**June 24th**
8:00 p.m. St. Mary's, Sherwood Park (C)

**June 26th**
11:00 a.m. St. Cyprian's, Manhattan (C)
8:00 p.m. Crucifixion, Manhattan (C)

**BISHOP CAMPBELL**

**June 19th**
11:00 a.m. St. Thomas', Mamaroneck (C)
8:00 p.m. St. Ambrose, Manhattan (C)

**June 24th**
5:00 p.m. St. Agnes', Balmville (C)
8:00 p.m. Christ Church, Marlborough (C)

**June 29th**
8:00 p.m. St. Matthew's, Bedford (C)

## Trinity Honors the Bishop

The Bishop will receive a Doctor of Divinity at the annual Commencement of Trinity College, Hartford, Conn., June 19. As a guest at the Baccalaureate exercises, he will read the Lesson and pronounce the Benediction.

AMERICAN GUILD *of Organists service at the Cathedral May 24, heard the choirs of St. Thomas', Manhattan; Grace, Brooklyn Heights; St. Luke and St. Matthew, Brooklyn; and the Cathedral under the direction of Dr. Norman Coke-Jephcott, F.R.C.O., F.A.G.O., F.T.C.L., of the Cathedral. The Rev. Canon Sacrist Edward Nason West, DD., O.B.E., was the officiant.*

*Vondel Nichols Photo*

# Church's "Highest" Budget Goes Before General Convention

The largest budget in the history of the Church, $5,552,095, will be submitted for approval or alteration to General Convention which will open its sessions on Monday, September 26 in San Francisco and is expected to adjourn on Friday, October 7th. The amount requested by the National Council is $1,902,095 greater than its budget for 1949.

There are two houses of General Convention, the House of Bishops, including about 160 Bishops, and the House of Deputies, including 648 presbyters and communicant laymen equally divided. Every Diocese is entitled to four clerical and four lay deputies.

The following deputies were elected from this Diocese at the Diocesan Convention on May 10th:

*Rev. R. H. Brooks, D.D.*
*Rev. F. S. Fleming, D.D.*
*Rev. L. W. Pitt, D.D.*
*Rev. G. P. T. Sargent, D.D.*
*Rear Admiral R. R. Belknap*
*C. P. Morehouse*
*C. G. Proffitt*
*Samuel Thorne*

Of vital interest to every Diocese is the adoption of a program and budget for the years 1950, 1951 and 1952. The National Council, which is the operating agency of the Convention, submits a program to the Convention and a budget of appropriations to finance it. It also must submit a plan of apportionment to the several Dioceses of the sum needed to execute the program.

Each Diocese, when it has been advised of its share in this budget, must add to that its own missionary budget and then apportion the total among all parishes and missions in the Diocese. This amount apportioned to each parish and mission is commonly called the "quota" or "missionary quota" or "program of the church quota." It then becomes the obligation of each parish and

(*Continued on Page* 8)

ST. LUKE'S *Hospital School of Nursing twin graduates, Jane Reese and Nancy Sims Kessel (left and right) are congratulated by the Bishop after the school's commencement, May* 19. *New York Times Photo*

# Bishop to Ordain 11 Trinity Sunday

Three deacons will be advanced to the priesthood and eight candidates for Holy Orders will be ordered deacon by the Bishop on Trinity Sunday, June 12, at the Cathedral.

The men to be advanced are the Rev. Irving Anthony, a former New York City school teacher, who will be an assistant minister at St. Philip's, Manhattan; the Rev. James C. Healey, Ph.D., who will continue to serve the Seamen's Church Institute; and the Rev. Roy E. Sommers who served his diaconate at All Saints', Beverly Hills, California. The ordinand expects to do missionary work in Alaska.

The candidates to be ordered deacon are Howard O. Bingley, Harold D. Chase, John C. Francis, Ernest E. Gayle, Paul Moore, Edwin W. Nies, William J. Potter and Robert M. Stevenson, Ph.D.

Mr. Gayle served the African Orthodox Church for 15 years as an ordained minister in charge of a congregation. He will be attached to the staff of St. Martin's, Manhattan, and will continue in St. George's, his present congregation of 150 persons, who will be brought into the Church with him. The building they now occupy will become a chapel of St. Martin's.

# Missionary Offering Of Church Schools Presented May 21st

The Annual Service for the Presentation of the Children's Missionary Offerings was held in the Cathedral on Saturday, May 21, at two o'clock. The total offering on the books of the Treasurer of the Diocese at the time of the service was $35,977.26.

Vested choirs of children and young people from many of the parishes and missions of the diocese took part in the procession. They marched around the Cathedral Close where they were reviewed by the Bishop and other of the Clergy, then proceeded up Amsterdam Avenue to the front entrance of the Cathedral. About 1,000 choristers were in line. The Clergy and Bishop Gilbert followed the choirs into the Cathedral. The boys of the Cathedral Choir School were in the Chancel and the other choirs took their places in the Crossing.

Bishop Gilbert made the address to the congregation, estimated at about three thousand.

According to the Sunday School reports, filed with the Board of Religious Education before the service, there were 8 schools whose individual offerings were between $500 and $1,000:

## Offerings $500 to $1,000

| | |
|---|---|
| *St. John's Church, Larchmont* | $500.00 |
| *St. Paul's Church, Poughkeepsie* | 521.02 |
| *Church of St. Matthew & St. Timothy, New York City* | 550.00 |
| *St. Thomas's Church, Mamaroneck* | 577.88 |
| *St. Peter's Church, Westchester* | 610.00 |
| *Church of the Holy Trinity, St. James Parish, New York City* | 831.96 |
| *St. John's Church, Tuckahoe* | 850.00 |
| *Holy Trinity Church, Inwood* | 828.02 |

## Offerings over $1,000

Five schools had individual offerings over $1,000:

| | |
|---|---|
| *Church of the Heavenly Rest, New York City* | $1,259.70 |
| *Church of St. James the Less, Scarsdale* | 1,303.86 |
| *Chapel of the Intercession, Trinity Parish, New York City* | 1,319.20 |
| *St. John's Church, Yonkers* | 1,733.61 |
| *St. Bartholomew's Church, New York City* | 3,525.00 |

## Attendance Records

A Certificate of Honor and a banner were presented to Grace Mission, Croton-ville, The Rev. Dr. Sidney T. Cooke, Vicar, for having the highest percentage of attendance (98.9%) in the Church School during the year 1948-49.

Certificates of Honor were also presented to the 10 schools who were runners-up for the Attendance Banner:

| | |
|---|---|
| *St. John's Church, New City* | 92.1% |
| *Holy Cross Church, Kingston* | 91.9% |
| *Trinity Church, Fishkill* | 91.5% |
| *St. John's Church, High Falls* | 91.1% |
| *St. James' Church, Callicoon* | 90% |
| *St. John's Church, Clifton* | 89.1% |
| *St. Barnabas' Church, Irvington* | 87.8% |
| *St. Luke's Church, Williamsbridge* | 87.4% |
| *St. Luke's Chapel, Trinity Parish, New York City* | 87.3% |
| *St. Paul's and Trinity Parish, Tivoli* | 86.9% |

The Church Schools of the Diocese are divided into five classes, according to the current expenses of their respective parishes. A banner was presented to the Church School having the largest offering in each class.

## Class Offering Awards

CLASS A

(Parishes and missions whose current expenses are $2,000 or less per annum)

St. Simeon's Church, Melrose, $156.97. The Rev. Edward Tower Theopold, Rector.

CLASS B

(Parishes and missions whose current expenses are from $2,100 to $4,000)

St. Andrew's Church, Richmond, $479.68. The Rev. Bernard A. Hemsley, Rector.

CLASS C

(Parishes whose current expenses are from $4,100 to $8,000)

St. John's Church, Tuckahoe, $850.00. The Rev. Osborne Budd, Rector.

CLASS D

(Parishes whose current expenses are from $8,100 to $15,000)

St. John's Church, Yonkers, $1,733.61. The Rev. Lemuel J. Winterbottom, Rector.

CLASS E

(Parishes whose current expenses are more than $15,000)

St. Bartholomew's Church, New York City, $3,525.00. The Rev. Dr. George Paull T. Sargent, Rector.

# Cornerstone Drive Takes Spurt Ahead

Considerable impetus was given to the "Cornerstone" Campaign by the Bishop's reference to it in his Convention address. After he had expressed his disappointment over the results up to that time, the Rev. John M. Mulligan, rector of All Angels' Church, Manhattan, urged the Convention to get behind the Bishop and the campaign and the Convention unanimously adopted the following resolution:

"WHEREAS The Board of Managers of the Diocesan Missionary and Church Extension Society has instituted a campaign to raise a fund of $150,000. to provide more appropriate and adequate buildings for seven of our rapidly growing Missions, and

WHEREAS: The united support of the Diocese will be necessary to insure the success of the campaign now under way, and

WHEREAS: The Bishop has expressed the wish that this undertaking might have the endorsement of the Convention, therefore

BE IT RESOLVED: That this Convention earnestly commends this campaign to the people of the Diocese and pledges its whole-hearted cooperation in securing the amount needed."

As we go to press $50,000 in cash is in the hands of the Diocesan Missionary and Church Extension Society. Another $25,000. is expected to be in hand within a few weeks so that it appears certain one-half of the goal of $150,000 is assured. To date only 60% of the parishes and missions have made remittances though many of those who have not remitted are known to have been actively soliciting gifts.

Every effort is being made to have the campaign completed before summer so that construction can be finished by fall.

To quote the Bishop in his message to the Convention:

> *"I wish you could know the shocking conditions under which some of these congregations are now carrying on their work — some of them in the overcrowded cellars of incomplete buildings that were started years ago. One of them, a rapidly growing new mission, tries to crowd its people into the ante-room of the ladies' washroom in the basement of a police station. These things are no credit to the Church we love or to the Diocese of which they are a part.*
>
> *This campaign has had amazingly wide publicity through the secular press and in all our national Church papers. Our Church throughout the country, and other Churches also, are now watching to see what is going to happen in the Diocese of New York."*

Last week one of the leading picture magazines asked for an opportunity to cover the construction of the seven buildings which are to be built and the office of the Diocesan Missionary and Church Extension Society is still being besieged with requests for plans from churches all over the United States. Interest has been so great that the designers of the pre-engineered buildings have had to resort to printing literature to reply to the many inquiries referred to them.

Readers of the BULLETIN are urged to make their gifts to the campaign through their parishes, and to enlist the support of their friends.

MEN *of the Mediator, Bronx, working on the scaffolding on which they did a* $4,000 *painting job of the interior of the church last month for* $300.

# The Necessary Canonical St
# Bishop's Request for a Coad

## Convention Created Body Now Receiving Names of Persons to be Considered

When the Diocesan Convention on May 10th consented to the election of a Bishop Coadjutor for this Diocese, an intricate chain of events was set in motion. There may be only one Bishop Coadjutor in a Diocese and there may be no election of a Coadjutor without the consent of the Bishop of the Diocese. The Canon of the General Convention states that "when a Bishop of a Diocese is unable, by reason of age, or other permanent cause of infirmity, or by reason of the extent of Diocesan work, fully to discharge the duties of his office, a Bishop Coadjutor may be elected by and for said Diocese, who shall have right of succession."

The canon then states that before an election can be held "for the reason of the extent of Diocesan work," the General Convention must give its consent, or if it is not in session, then consent must be given by a majority of the Bishops and of the Standing Committees of the Dioceses which comprise the Church in the United States.

The duty to secure these consents now falls on the Standing Committee of this Diocese which is composed of

*Rev. R. H. Brooks, D.D.*
*Rev. L. W. Pitt, D.D.*
*Rev. J. H. R. Ray, D.D.*
*Rev. S. M. Shoemaker, D.D.*
*G. F. Butterworth*
*M. B. Candler*
*C. G. Michalis*
*C. P. Morehouse*

When the necessary consents have been received, a date for the adjourned meeting of the Convention will be set, and at that meeting the Bishop will call for the election of a Coadjutor and will also state the duties which he will assign to him. The date has been set tentatively for October 25.

Under a resolution adopted at the 1949 Convention a new committee has been established to present nominations for the office of Bishop, Bishop Coadjutor or Suffragan Bishop as the case may be. This committee consists of the Chancellor, the Chairman, Mr. Butterworth, the members of the Standing Committee above named, the deans of the seven convocations, the Rev. Messrs Alexander A. Frier, Richmond; Louis W. Pitt, Manhattan; F. G. Garten, Bronx; L. E. May, III, Westchester; Gordon Kidd, Dutchess; F. L. Carruthers, Hudson; and George W. Dumbell, Ramapo, and such other persons as the committee may elect to its membership.

This committee will consider names suggested to it and may itself propose names and will mail a report of its recommendations to each parish and mission at least 30 days before the Convention and to all delegates not less than two weeks prior to the Convention. This report will include a biographical sketch of the person or persons to be nominated. Other nominations may be made from the floor of the Convention. A nominee for the office of Bishop Coadjutor may be a Suffragan Bishop or a duly ordained priest of the Church.

The last Bishop Coadjutor of this Diocese was the Right Rev. David H. Greer who was elected at the Diocesan Convention of 1903. He succeeded Bishop Henry Codman Potter as Diocesan in 1908.

## Church's Highest Budget Goes Before General Convention

(*Continued from Page 5*)

mission to raise the sum apportioned to it as approved by the elected delegates to its own Diocesan Convention and its deputies to the General Convention.

The budget of the National Council for 1949 was $3,650,000 and of this amount $350,041 was apportioned to

# ps to Meet the jutor Outlined

this Diocese. It is estimated that our parishes and missions will fail to meet this apportionment by nearly $150,000. Because General Convention is held so close to the time that most parishes use to raise their share of the budget, the National Council has already advised each Diocese as to the nature of its proposed recommendation to General Convention.

If this plan is adopted, the apportionment for this Diocese to be raised in the Every Member Canvass this Fall will be $349,894. An additional sum must also be raised in the Spring.

The Diocesan Committee on Quota and Allocation of Missionary Funds will soon make its recommendations to the Committee on Diocesan Finances and then parish and mission quotas will be assigned. Diocesan appropriations for 1949 were as follows:

| | |
|---|---|
| Diocesan Missionary and Church Extension Society | $73,000 |
| Board of Religious Education | 11,600 |
| Commission on Christian Social Relations | 10,000 |
| Church Periodical Club | 1,600 |
| Girls' Friendly Society | 3,000 |
| Youth Consultation Service | 15,000 |
| City Mission Society | 36,900 |
| Seamen's Church Institute | 7,500 |
| Financial Administration | 3,000 |
| Promotion | 9,500 |

The promotion department of the Diocese which is called The Committee on the Program of the Church, expects to work through Convocation committees of laymen in the seven convocations of the Diocese to inform every member of the Church of the Church's program in the Diocese and throughout the world. These committees will urge every parish to conduct a thorough Every Member Canvass so that every member of the Church will have an opportunity to give. A gift of 15c per week by every communicant member of the Church in this Diocese would raise the full sum required, including the amount to be raised next spring.

## Proposed National Council 1950 Budget

*Figures Represent a* $1,902,095 *Increase over* 1949 *Budget*

| | 1949 | Increase | 1950 |
|---|---|---|---|
| Home Department Inc. Army & Navy Division | $ 766,279 | $ 208,000 | $ 974,279 |
| American Church Institute for Negroes | 161,000 | 20,000 | 181,000 |
| Overseas Department Inc. Extra-Continental | 1,688,874 | 420,985 | 2,109,859 |
| Christian Education | 124,352 | 217,148 | 341,500 |
| Christian Social Relations | 32,900 | 36,500 | 69,400 |
| Promotion | 191,525 | 115,400 | 306,925 |
| Finance | 79,700 | 22,800 | 102,500 |
| College Work | 53,380 | 25,000 | 78,380 |
| Woman's Auxiliary | 56,255 | 10,000 | 66,255 |
| Laymen's Work | 23,888 | 5,062 | 28,950 |
| General Administration | 38,870 | 15,500 | 54,379 |
| Office Equipment & Maintenance | 62,500 | 20,500 | 83,000 |
| Staff Insurance | 33,500 | 6,000 | 39,500 |
| Other Accounts | 30,900 | 4,600 | 35,500 |
| Superintendent's Division | 50,500 | 17,600 | 68,100 |
| Shipping | 24,650 | 2,600 | 27,250 |
| Book Store | 17,700 | 4,400 | 22,100 |
| Library | 3,080 | 3,500 | 6,580 |
| Additional U.T.O. Appropriations for Women | 14,667 | 3,500 | 18,167 |
| Interdenominational Agencies | 54,885 | 10,000 | 64,885 |
| General Contingent Fund | 15,682 | 25,000 | 40,682 |
| Retired Workers—Pensions | 17,851 | | 17,851 |
| Advisory Commission on Ecclesiastical Relations | 2.100 | | 2,100 |
| Conference and Training Centers | 27,620 | 10,500 | 38,120 |
| Training from U.T.O. | 11,666 | | 11,666 |
| American Churches in Europe | 7,500 | | 7,500 |
| Cooperating Agencies | 28,800 | 5,000 | 33,800 |
| Staff Salary Bonuses | 29,376 | 2,500 | 31,876 |
| Pension Premium Increase | | 60,000 | 60,000 |
| Social Security—new | | 30,000 | 30,000 |
| World Relief | | 500,000 | 500,000 |
| 2% for raising increased program | | 100,000 | 100,000 |
| TOTAL | $3,650,000 | $1,902,095 | $5,552,095 |

# BULLETIN Maps Subscription Drive on Basis of Study of Circulation by Places

At the June meeting of the Editorial Board of the BULLETIN, a new plan to increase subscriptions was authorized. Convocation circulation managers are to be appointed in order to promote the magazine. The Rev. James C. Crosson, a member of the board, agreed to act as circulation manager for Westchester.

The plan grew out of consideration by the board of a breakdown of circulation figures by locality. The report, which used the figures on communicant strength as given in the 1949 *Living Church Annual,* is as follows:

BULLETIN *Subscriptions as of May* 19, 1949.

| | Subscribers | Communicants |
|---|---|---|
| Manhattan | 932 | 45,461 |
| Bronx | 304 | 9,659 |
| Richmond | 58 | 3,925 |
| Amenia Union | 0 | 12 |
| Arden | 0 | 29 |
| Ardsley | 11 | 51 |
| Armonk | 4 | 120 |
| Barrytown | 1 | 90 |
| Beacon | 14 | 742 |
| Bedford | 4 | 375 |
| Brewster | 2 | 273 |
| Briarcliff | 3 | 118 |
| Bronxville | 20 | 1,320 |
| Callicoon | 13 | 61 |
| Carmel | 1 | 26 |
| Chappaqua | 9 | 177 |
| Chelsea | 4 | 13 |
| Chester | 1 | 75 |
| Cold Spring | 4 | 258 |
| Croton | 7 | 115 |
| Cornwall | 1 | 318 |
| Crotonville | 0 | 52 |
| Dobbs Ferry | 4 | 540 |
| Dover Plains | 3 | |
| East Middle Patent | 0 | |
| Ellenville | 11 | 248 |
| Elmsford | 9 | 323 |
| Fishkill | 1 | 133 |
| Fort Montgomery | 6 | 33 |
| Garnerville | 2 | 200 |
| Garrison | 1 | 134 |
| Glenham | 0 | 41 |
| Goshen | 0 | 237 |
| Granite Springs (Yorktown Heights) | 8 | 69 |
| Greenwood Lake | 16 | 101 |
| Harrison | 10 | 249 |
| Hartsdale | 11 | 271 |
| Hastings | 5 | 322 |
| Haverstraw | 1 | 177 |
| High Falls | 2 | 65 |
| Highland | 4 | 64 |
| Highland Falls | 9 | 385 |
| Highland Mills | 3 | 107 |
| Hopewell Junction | 0 | 86 |
| Hyde Park | 6 | 227 |
| Irvington | 9 | 335 |
| Katonah | 8 | 133 |
| Kingston | 12 | 671 |
| Lake Mahopac | 0 | 113 |
| Larchmont | 18 | 946 |

CANDIE NICHOLS *of Christ Church, Suffern, won the scholarship to the* SUMMER CONFERENCE *at St. Peter's School, Peekskill, in the* BULLETIN *subscription contest in Ramapo.*

| | | |
|---|---|---|
| Lewisboro | 0 | 144 |
| Liberty | 0 | 105 |
| Lithgow | 0 | 16 |
| Mamaroneck | 14 | 1,027 |
| Marlboro | 0 | 112 |
| Middletown | 5 | 529 |
| Millbrook | 4 | 210 |
| Millerton | 0 | 10 |
| Mohegan Lake (Shrub Oak) | 4 | 101 |
| Monroe | 3 | 63 |
| Montgomery | 7 | 38 |
| Monticello | 2 | |
| Montrose | 3 | 259 |
| Mt. Kisco | 12 | 744 |
| Mt. Vernon | 27 | 2,657 |
| Newburgh | 59 | 1,800 |
| New City | 4 | 64 |
| New Paltz | 10 | 87 |
| New Rochelle | 34 | 2,008 |
| New Windsor | 0 | 174 |
| North Salem | 1 | 78 |
| North White Plains | 3 | 45 |
| Nyack | 4 | 535 |
| Ossining | 11 | 964 |
| Patterson | 1 | 63 |
| Pawling | 0 | 133 |
| Pearl River (and Orangeburg) | 15 | 150 |
| Peekskill | 10 | 741 |
| Piermont | 2 | 186 |
| Pine Plains | 0 | 55 |
| Pleasant Valley | 2 | |
| Pleasantville | 6 | 461 |
| Port Chester | 10 | 1,229 |
| Port Jervis | 17 | 132 |
| Poughkeepsie | 57 | 2,221 |
| Red Hook & Upper Red Hook | 4 | 204 |
| Rhinebeck | 5 | 363 |
| Rosendale | 1 | 39 |
| Rye | 22 | 585 |

| | Subscribers | Communicants |
|---|---|---|
| Saugerties | 5 | 266 |
| Scarborough | 3 | 130 |
| Scarsdale | 34 | 1,778 |
| Somers | 1 | 78 |
| Spring Valley | 1 | 124 |
| So. Fallsburgh | 0 | |
| Staatsburgh | 0 | 69 |
| Stone Ridge | 4 | 72 |
| Suffern | 32 | 268 |
| Tarrytown and No. Tarrytown. | 7 | 846 |
| Tivoli | 0 | 149 |
| Tomkins Cove | 3 | 77 |
| Tuckahoe | 27 | 459 |
| Turnwood | 0 | 17 |
| Tuxedo | 5 | 198 |
| Valley Cottage | 0 | 76 |
| Walden | 5 | 283 |
| Wappingers Falls (Hamburg).. | 8 | 534 |
| Warwick | 9 | 224 |
| West Park | 3 | 113 |
| White Plains | 38 | 1,695 |
| Willow Grove | 0 | 46 |
| Yonkers | 112 | 3,833 |
| Miscellaneous N. Y. State | | 71 |
| Brooklyn | | 37 |
| Queens | | 48 |
| Outside N. Y. State | | 118 |
| Foreign | | 11 |
| Clergy | | 67 |

### Peekskill Summer Conference to Study Theme of the Prayer Book

The Book of Common Prayer is to be the theme of study for all ages in each session of the Diocesan Summer Conferences to be held at St. Peter's School, Peekskill, beginning June 26 and July 3, respectively. Reservations have been coming into the office of the Board of Religious Education for several weeks. Because some of the public schools in the Diocese do not close until June 29, those who can attend the first week of the Conference were asked to do so in order to equalize the two groups.

The Rev. J. Willard Yoder is director of the conference. The Rev. Frank C. Leeming is host and director of music; the Rev. Raymond M. O'Brien, chaplain and Dorothy G. Hasbrouck, registrar.

Reservations should be sent to the Diocesan House, 1047 Amsterdam Ave.

### To Hear English Bishops in Fall

The American Church Union in the East will celebrate the 400th Anniversary of the Prayer Book at the Cathedral, Sept. 15. The Bishop of London will preach at an 11:00 a.m. Eucharist; and the Bishop of Oxford will present an afternoon paper.

# College Commission Elects First Heads

*Provost Jacobs*

*Dean Pollock*

On May 17th the Diocesan Commission on College Work as appointed by the Bishop and confirmed by Convention, held its first meeting at the Columbia University Faculty Club to elect officers.

*President Fuller*

Professor Albert C. Jacobs, the Provost of Columbia University was elected chairman; Miss Ethel G. Stringfellow, headmistress of the Chapin School, secretary; and Dr. Edward C. Fuller, president of Bard College, Annandale, treasurer. Dean Thomas C. Pollock served on the preliminary committee.

## Fall Diocesan Youth Mission Goes Forward

A preliminary rally for the Diocesan Youth Mission will be held June 11, 5:00 p.m. at St. Bartholomew's, Manhattan. Two youths and a young married couple have been invited from the Metropolitan area churches with similar representatives requested from the outlying convocations. This meeting will present the Youth Mission directly to the young people and enlist their active support in bringing word of the mission to other young people.

The mission is to be held October 30th to November 6th.

The Committee on Evangelism also reported that to date forty clergy have registered for the School for Missioners which is to be held at St. Peter's School, Peekskill, June 13, 14, and 15th.

# Award Certificates For Vestry Service

Twenty-three vestrymen of parishes of the Diocese were honored at the 167th Convention, May 10, for having served their respective churches for twenty-years or over.

At St. Ambrose, Manhattan, five men were so recognized, and at St. Barnabas', Irvington, four men had achieved that record. Joseph S. Coates and John J. Van Vliet had both served St. James', Goshen, for forty years. This was the longest period of service honored.

The certificates awarded were:

CHRIST CHURCH, Tarrytown: Fred H. V. Peters, 25 years *vestryman;* and Lawrence C. Kederich, 25 years, *vestryman.*

ST. JAMES', Goshen: Joseph S. Coates, 40 years, *warden and vestryman;* John J. Van Vliet, 40 years, *warden and vestryman.*

ST. BARNABAS', Irvington: Harry S. Waterbury, 24 years, *warden and vestryman;* J. Wood Rutter, 31 years, *warden and vestryman;* Walter C. McBride, 23 years, *vestryman;* and Howard B. Morris, 28 years, *warden and vestryman.*

ST. CLEMENT'S, Mt. Vernon: J. W. Dupree, 20 years, *treasurer.*

ST. ANDREW'S, Poughkeepsie: Gotthold W. Seitz, 25 years, *warden and vestryman.*

ST. LUKE'S, Rossville: Herbert Lunt, Jr., 25 years, *warden and vestryman;* Stephen La Forge Cutting, 35 years, *warden and vestryman.*

ST. AMBROSE, Manhattan: Edward Morrison, 20 years, *vestryman,* Frederick Padmore, 20 years, *warden and vestryman;* Edwin Jones, 20 years, *vestryman;* Joseph Best, 20 years, *vestryman;* George Davis, 20 years, *warden and vestryman.*

ST. JOHN'S, Clifton: Robert Goldsborough, 26 years, *warden and vestryman;* John W. Curtis, 26 years, *vestryman;* Morris A. Lunn, 26 years, *vestryman.*

HOLY TRINITY, Manhattan: Ellery A. Bates, 21 years, *vestryman;* Harry Coles, 21 years, *vestryman.*

ST. ANDREW'S, Yonkers: Dr. Fred J. C. Fitzgerald, 25 years, *warden and vestryman.*

BISHOP MANNING, *as he received the Cross of a Grand Commander of Our Order of the Phoenix last month by order of the King of Greece from Greek Consul John Calergis (right) in the presence of the most Rev. Archbishop Athenagoras (Cavados) of the Greek Archdiocese of North and South America, representing his all Holiness Athenagoras, Ecumenical Patriarch and Archbishop of Constantinople, head of all Eastern Orthodox Churches.*

## Protestant DP's Seek Sponsors

Church World Service has made an urgent appeal for sponsors for DP's, Displaced Persons, saying, "it is tough to be a Protestant." Sponsors must assure (1) housing, (2) a job, (3) inland transportation costs, and (4) that the DP will not become a public charge.

## St. Luke's Hospital President Honors the Bishop at Dinner

Following the commencement and baccalaureate services of St. Luke's Hospital School of Nursing in the Cathedral, May 19, a dinner was given in honor of the Bishop and the Rev. Otis R. Rice, chaplain of St. Luke's, at the University Club by Edwin S. Sunderland, president of St. Luke's.

Among the guests were members of the clergy of the Diocese; Dr. Lloyd H. Gaston, director of the hospital, and representatives of the Board of Managers with some members of the attending staff.

## Women Meet in Westchester

The annual Spring Meeting of the Woman's Auxiliary of the District of Westchester was held at Christ Church Parish House, Rye, May 25. The Diocesan officers, Mrs. James S. McCulloh, Mrs. Charles M. Baxter, Jr. and Mrs. James H. Michaeli, brought greetings.

Mrs. George W. Burpee reported on District activity; and the Right Rev. Charles Francis Boynton, Missionary Bishop of Puerto Rico spoke on "Puerto Rico Needs the Church."

*A member of St. Stephen's, Manhattan, examining used nurses' uniforms for St. Luke's Hospital, Tokyo.*

*Judson Hayward Photo*

## A First Diocesan Auxiliary Meeting Bears Good Fruit

Five months ago a young woman attended her first diocesan meeting of the Woman's Auxiliary, and from that inspiration, St. Luke's Hospital, Tokyo, will receive this month 300 nurses' uniforms, together with Ivory soap, safety pins, and sewing materials requested with each garment.

At the January Auxiliary meeting she was moved by an appeal for used nurses uniforms for the hospital. She immediately approached the nurses of three Manhattan hospitals. The superintendent of nurses of one of the hospitals was a member of her parish, St. Stephen's, Manhattan, and became interested. Posters were put up and other women of the parish offered to collect and repair the uniforms.

"The vision caught by this one woman has brought to a group of Japanese women the reality of the interest that Christian women in America feel for them," said Mrs. James S. McCulloh, diocesan president of the Auxiliary.

# Anniversary of Prayer Book is Celebrated

The Four Hundredth Anniversary of the issuance of the first Prayer Book in English was generally observed by most of the parishes and mission churches throughout the Diocese on Whitsunday, when the 1549 forms of service were used, having been authorized by the Bishop for use on that day or some other one day convenient. Simplified reprints of the Order of Holy Communion, Matins, and Evensong were made available for all those who cared to use them. Over fifteen thousand were applied for in the Diocese of New York.

To quote the Bishop: "In this Diocese we are seeking to remind ourselves, with grateful and understanding hearts, of all that God wrought for us through Archbishop Cranmer, in enabling us to worship God in our own language. That is the thing of supreme significance in this anniversary.

"There have been many revisions since, but, as has been pointed out, that first English Prayer Book of 1549 stands as the parent Book of all the Anglican Prayer Books and provided for us the precious possession that is ours in our American Book of Common Prayer."

At the Cathedral the special Diocesan service heard the Rev. James A. Pike, J.S.D., chaplain-elect of Columbia University say, *"Lex orandi est lex credendi,* i.e. people believe as they pray. The Prayer Book defines the shape of Anglican belief. It expresses the faith of a Church that is both Catholic and Reformed. And what the Prayer Book demands primarily is *wholeness."*

The Rev. Father Joseph, Superior of the Order of the Poor Brethren of St. Francis, speaking at that service, said, "It thus holds before us the doctrine, discipline and worship which proceeds from Christ, not as an Anglican invention, but as a matter ordered by the whole Church of God, the pillar and ground of the truth."

# Clergy Notes

*The Rev. Irving Anthony* resigned as assistant minister at St. Andrew's, Manhattan, April 30. He accepted an assignment as assistant minister at St. Philip's, Manhattan, as of May 1.

*The Rev. Arthur A. Bessey,* formerly assistant minister at St. John's, Getty Square, Yonkers, resigned as of June 1.

*The Rev. Floyd Hendricks,* assistant minister at Christ Church, Poughkeepsie, has resigned to accept the rectorship of Good Shepherd, Scranton.

*The Rev. Ellison F. Marvin* began his duties as assistant minister of St. John's, Getty Square, Yonkers, June 1.

*The Rev. Roy T. Strainge, Jr.,* recently ordained to the priesthood in the Diocese of New Jersey, comes to the Church of St. Mary the Virgin, Manhattan, as of May 16. A General Theological Seminary graduate, he served his diaconate at Holy Trinity, West Palm Beach, Florida.

*The Rev. Floyd Van Keuren, D.D.,* rector of St. Barnabas, Irvington, since 1943, is resigning. Dr. Van Keuren is a former executive secretary of the Diocesan Commission on Christian Social Relations.

*The Reverend Robert E. Terwilliger,* Ph.D., tutor at General Theological Seminary and assistant at the Church of the Heavenly Rest, Manhattan, will become rector of Christ Church, Poughkeepsie, on September 1st.

### Daughters of the King Head Dies

Mrs. Adelaid Trimble, for many years head of the parish chapter of The Daughters of the King of St. Mary's, Manhattan, died May 9 at St. Luke's Hospital.

The Rev. Charles B. Ackley, S.T.D., rector, said, "For many, many years Mrs. Trimble was the moving spirit in the Galahad Parish Guild, the Annual Dinners, and many other activities of the parish.

# Over 300 Study the Church School Tasks

Although the Church School Institute for Dutchess Convocation is still to be held June 12, more than 300 teachers, rectors, and Church School officers have gathered in the several convocations to consider curriculum and related problems in their schools. Westchester had the highest attendance with 120 present.

The Rev. J. Williard Yoder, director of religious education and youth work, presided at all sessions. The Rev. Charles J. Buck, rector, Holy Nativity, Bronx, lectured on "Correlating of Church School Instruction and Confirmation Instruction." The Rev. Messrs R. Richard P. Coombs, Heavenly Rest Manhattan; G. W. Thompson, St. James', Manhattan; and James A. Pike, J.S.D., Christ Church, Poughkeepsie, presented "Adult Education," and Mrs. Pierre Buhlmann, director of religious education, St. Bartholomew's, White Plains, spoke on "Curriculum." Mrs. George W. Edwards, Hartsdale, substituted for her in two convocations.

The Morehouse-Gorham Company provided an exhibit of books and church school courses helpful to teachers and administrators.

Inspiration addresses were given by a clergyman in each convocation.

### Pioneer Spirit Returns to Give Church Property a Refurbishing

The property of Holy Comforter, Eltingville, S. I., came in for a going over last month when, in a manner suggesting old-time backwoods community effort, some forty men, women and young people of the parish came together to trim hedges, reshingle bare spots in church and parish house roofs, wash windows, launder curtains, replace sash cords, police closets, and rake lawns.

Two cellars were cleared of rubbish and the stage in the parish house was jacked up for the pouring of concrete footings. A non-member loaned the jacks and also pitched in to work.

# New Parish House Is Half Completed

St. Stephen's Church, Armonk, completed the first half of its parish house building program by the end of April. The Reverend Harold B. Thelin, rector, reports that in its semi-completed state the building will be useable, and that the completion will be carried forward as quickly as money is received.

Since the start of the campaign in April 1948, a total of $10,316.50 has been received in cash and pledges. Of this amount, $8,349.25 has been expended to date in construction.

The structure will be fully inclosed and weather-proofed, and will provide a room 38 ft. by 26 ft. upstairs and a second room of similar dimensions downstairs, with space available for the development of a kitchen, sacristy, choir locker rooms, a small stage and proper lavatory facilities. The exterior will flaunt black felt paper until it can be properly covered with clap-boards. The immediate aim is to find enough money to insure heating and plumbing facilities before the cold weather sets in this fall, said the rector.

Henry Winterling will be the chairman of the committee for the second half of the fund drive.

## Early "Inquiries" Point to a Successful Westchester Retreat

Twenty-nine "inquiries" about the Westchester Convocation Retreat for Laymen, to be held June 17-19 at St. Peter's School, Peekskill, had been received by press time, Fred Kurz reported.

The notes came in response to a letter from Samuel Thorne urging county-wide participation in the retreat.

The Rev. Frank C. Leeming, headmaster of St. Peter's School, will conduct the retreat which will open with supper and registration at 7:00 p.m. on Friday, the 17th, and will close Sunday at 12:30 p.m. with a "Farewell" Dinner.

ST. STEPHEN'S, *Armonk, new parish house rapidly approaches completion. Picture taken first of May.*

## General S.T.D. to Bishop Donegan

Bishop Donegan received a degree of Doctor of Sacred Theology (S.T.D.) at the May 25 commencement exercises of the General Theological Seminary. He had received an S.T.D. from Hobart College, Geneva, N. Y., last June at their commencement.

## St. Francis of Assisi Bar-Bee-Que Hits Again

The annual Decoration Day Bar-Be-Que of St. Francis of Assisi, Elmsford, surpassed its last year's record crowd, Beverly Griffin, church treasurer and affair chairman reported.

At press time, over $650 had been cleared which is to be used in furnishing the building which has been promised through the "Cornerstone" Campaign. Mrs. Katherine Barker chaired the pig cooking and food department.


**BULLETIN**

**OF THE DIOCESE OF NEW YORK**

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# BRIEFLY SPEAKING

*IN THE FUTURE*: CHRIST CHURCH, Suffern, Strawberry Festival, June 11 . . . Dedicatory Recital of the War Memorial Organ June 12, CHRIST CHURCH, Bronxville . . . Annual Church School Picnic, Butler's Field, June 12, ST. JAMES THE LESS, Scarsdale . . . MESSIAH, Rhinebeck, June Jubilee (combination bazaar-fair-picnic), June 17-18 . . . CHRIST CHURCH, Pelham Manor, Sunday School Picnic, June 18, Playland, Rye . . . June 30, CHRIST CHURCH, Yonkers, is going with ST. JOHN'S, Getty Square, Yonkers, on the SS Alexander Hamilton up the Hudson . . . and ASCENSION, Manhattan, announces the Ascension Bazaar, December 4 . . . *The Bishop* to dedicate the new home of St. Andrew's Convalescent Home in Poughkeepsie, June 21.

The Parent-Children Services at 11:00 a.m. on the third Sunday of each month at ST. THOMAS'S, Mamaroneck, are credited by the *Rev. Arnold A. Fenton,* rector, with setting a high family spiritual tone for the parish . . . The Stuyvesant Club of ST. MARK'S IN-THE-BOUWERIE presented *Ted Hoover* with a farewell red stole. He's off to Denver to be ordered deacon . . . *The Rev. William J. Good* remembered Camp Schlueter at ST. LUKE'S Chapel, Trinity, service, June 3 . . . ALL SAINTS', Briarcliff, vestry authorized a $25,000 parish house building effort, May 17.

*Press Watkins* chaired the Men's Communion Breakfast, June 5 at REDEEMER, Pelham . . . *Clair Leonard,* associate professor of music and organist and choirmaster of Bard College, Annandale-on-Hudson won the $100 Ascension Day Festival competition setting for Psalm 24, at Ascension, Manhattan. Publication by H. W. Gray Co. . . . *Dorothy Curran,* secretary of ST. JOHN'S, Getty Square, Yonkers, E.Y.P.F. sends their new 7-page *St. John's Banner* youth publication. *Manners and Morals* could take a profitable look at it . . .

*Mrs. Amos Bedell* resigned as organist at ST. PAUL'S, Ossining, after 43 years. At her last service, the *Rev. Reginald E. Moore* was instituted as rector and also presented a confirmation class . . . As a "sign", at TRINITY, Garnerville, the rector's class in the Church School has grown from 0 to 21. Also Trinity passed its "Cornerstone" goal . . . *W. L. Edelman,* general chairman of ST. BARNABAS', Ardsley, Bazaar has already started solicitation rolling . . . Strawberry Festival, June 9, at ST. THOMAS'S, Mamaroneck, a "June Classic."

*Bishop Malcolm Peabody,* president of the Synod of New York and New Jersey appointed *Theodor Oxholm* to fill out the unexpired term of *Austin Murray* as treasurer of the Synod . . . Boys from the New York School for the Deaf share services of ST. BARTHOLOMEW'S, White Plains, through provision of cars by the Men's Club . . . *the Rev. William L'A Rice* dedicated a beautiful stained glass window at REGENERATION, Pine Plains.

GIFTS: Protective screens for the windows of ST. MARY'S, S. I., made by *Arnold Charnock* . . . Eight vestrymen made up $750 to knock out the balance on a 20-year note of indebtedness at TRINITY, Mt. Vernon . . . A General Electric Refrigerator given to the same parish by *Vestryman Thomas O. Taylor* . . . a coffee urn set up for CHRIST CHURCH, Riverdale, by the *Petty Family* . . . *George Elliot Lawton,* built new seats for the Chapel of CHRIST CHURCH, Yonkers . . . Two altar candle sticks given for the Side Altar of ST. JOHN'S, Getty Square, Yonkers, by *Ida Shotts Pentreath* in memory of the Shotts family.

*Priscilla Jacoby* shepherded the ST. PAUL'S, Yonkers, Dinner and Community Sing . . . ST. PETER'S SCHOOL, Peekskill, donned caps and gowns for first time at graduation, June 3 . . . ST. JAMES THE LESS FUND drive now $118,187.76 pledged . . . *Edna S. Boyce* chaired Holy Communion, Manhattan, card party . . . *Mrs. Frank O'Neill, Miss T. Forester, Mrs. Alexander Dustan, Mrs. Frederic T. Tansill,* and *Mrs. Frank Strup* are going to see that the tower clock of ST. PETER'S, Chelsea, is repaired.

Seamen's Church Institute held open house on May 22, Maritime Day . . . An exhibition of Prayer Books was part of the celebration of the 144th anniversary of the founding of ST. STEPHEN'S, Manhattan . . . *The Rev. Hanford L. King,* MEDIATOR, Bronx, complains he cannot find a taker for a $4,275 competitive scholarship to Culver Military Academy . . . *George* and *William Miles* and *Their Mother* (that's a good combination) made a set of stage scenery for ALL SAINTS', Harrison.

*Aline Chester White Irvine* says the following was suggested by a sermon of *Bishop Donegan* at CHRIST CHURCH, Rye:

*A Glorious Church—invincible through the ages*
*It has withstood the storms and change of time,*
*And it still stands upon that rock foundation,*
*"Thou art the Christ, the Son of God Divine!"*
*A glorious church awaits the consummation—*
*When all on earth shall join in one accord*
*With those who kept the faith throughout the ages,*
*Triumphant in the risen and ascended Lord!*

THE CHURCH HISTORICAL SOCIETY

# BULLETIN

## OF THE DIOCESE OF NEW YORK

Vol. XXV October, 1949 No. 7

*Bishop Donegan, chairman of the Committee on Evangelism sponsoring the Diocesan Youth Mission October 30 to November 6 talks over plans for the mission with John Davidson and Howard E. Cox (left and right) youth representatives, and the Rev. G. Paull T. Sargent, D.D., rector of St. Bartholomew's, the host church.*

Vondell Nichols Foto

# BULLETIN
## OF THE DIOCESE OF NEW YORK

EDITORIAL BOARD: The Rt. Rev. Charles K. Gilbert, The Rt. Rev. Horace W. B. Donegan, Rev. Wilbur L. Caswell, Rev. James C. Crosson, Rev. Thomas A. Sparks, Theodor Oxholm. Charles G. Proffitt, Mrs. D. George Adams, *Secretary*
Rev. Alger L. Adams, *Managing Editor*
*Published monthly except July, August and September. Subscription price* $1.00 *per year. All communications should be addressed to the* BULLETIN, 1047 *Amsterdam Avenue, New York* 25, *New York.*

# CALENDAR: October-November

### BISHOP GILBERT

**October 19**
3:00 p.m. Dedication of St. Barnabas' House

**October 23**
11:00 a.m. Holy Trinity, Inwood, confirmation and a special thanksgiving service.

**October 25**
8:15 a.m. Celebration of Holy Communion, Cathedral
10:00 a.m. Diocesan Convention

**October 26-27**
**Clergy Conference at West Point**

**October 29**
12:30 p.m. Woman's Auxiliary Luncheon Meeting, Park Sheraton Hotel

**October 30**
11:00 a.m. Grace, City Island, confirmation and 100th Anniversary Service

**November 9**
8:00 p.m. Cathedral — Diocesan Mission Reunion Service

**November 10**
1:00 p.m. Youth Consultation Service Luncheon Meeting, Ritz Carlton Hotel

**November 13**
11:00 a.m. Christ Church, New Brighton (C)
4:00 p.m. St. George's Church, 101 West 127 Street, to receive the Congregation and to confirm.

### BISHOP DONEGAN

**October 16**
11:00 a.m. St. Stephen's, Armonk (C)

**October 19**
3:00 p.m. Dedication of St. Barnabas House
8:00 p.m. Manhattan Convocation Meeting, All Angels' Church

**October 20**
1:00 p.m. St. James' Church, Manhattan, Woman's Organizations Luncheon Meeting

**October 23**
4:00 p.m. St. John's, Ellenville (C)

**October 25**
**Diocesan Convention**

**October 26-27**
**Clergy Conference, West Point**

**October 29**
12:30 p.m. Woman's Auxiliary Luncheon Meeting, Park Sheraton Hotel

**October 30**
8:00 p.m. Youth Mission, St. Bartholomew's, Manhattan

**October 31**
8:00 p.m. Youth Mission, St. Bartholomew's

**November 1**
8:00 p.m. Youth Mission, St. Bartholomew's

**November 2**
8:00 p.m. Youth Mission, St. Bartholomew's

**November 3**
8:00 p.m. Youth Mission, St. Bartholomew's

**November 4**
8:00 p.m. Youth Mission, St. Bartholomew's

**November 5**
8:00 p.m. Youth Mission, St. Bartholomew's

**November 6**
11:00 a.m. St. Mark's, Nepera Park (C)
8:00 p.m. Youth Mission, St. Bartholomew's

**November 7**
8:00 p.m. Diocesan Youth Mission Thanksgiving Service, St. Bartholomew's

**November 9**
8:00 p.m. Cathedral, Diocesan Mission Reunion Service

**November 10**
1:00 p.m. Youth Consultation Service Luncheon Metting, Ritz Carlton Hotel

**November 13**
11:00 a.m. Chapel of the Intercession (C) Grace Church, Nyack — Ramapo Convocation Meeting

**November 14**
8:00 p.m. Bronx Convocation Meeting

### BISHOP LITTELL

**October 16**
9:30 a.m. St. Paul's, Chester (C)
11:00 a.m. Grace, Monroe (C)

### BISHOP CAMPBELL

**October 30**
11:00 a.m. St. John's, Tuckahoe (C)
4:00 p.m. Divine Love, Montrose (C)

**November 13**
11:00 a.m. Grace, Port Jervis (C)
4:00 p.m. Church of the Holy Communion, Liberty (C)

# The Bishop's Message

*Dear Brethren of the Clergy and Laity:*

As this issue of the BULLETIN comes to you our parishes and missions will have entered upon the activities of the new season. The vacation period has ended. I hope that all our clergy and church workers have had the benefit of needed rest and have found new zeal and enthusiasm for the tasks of the year before us.

*Bishop Gilbert*

It promises to be a year of unusually exacting demands. The Church is faced with opportunities and responsibilities more urgent and compelling than we have ever known before.

What does this mean for us as members of that Church? As we claim for ourselves the support and comforts which our religion provides for us we may not forget that we have been made partners and fellow-workers with our Lord in a divine enterprise. There is a service He expects each one of us to render. There is a sacrifice each of us is expected to make. What will be our response?

We belong to a parish. If that parish is to speak for God and be the influence He expects it to be in the life of its community, there is something which each of us must invest in it.

We belong to a Diocese. In our name and dependent upon our support it is seeking to maintain the Church's ministrations in neighboring areas that would otherwise be deprived of them. In our name and with the means you and I provide it brings relief to many forms of human need and helps men to know that there is a God who cares.

We belong to a Church that reaches across the world. We are all charged with the task of carrying its saving message to the uttermost parts of the earth. It is confronted with unprecedented needs and opportunities that can be met only as each one of us heeds the call our Master now makes to us.

As we enter upon the new season's work I pray that God will arouse us all to a keener sense of our own individual responsibility. The challenge now before our Church cannot be met with any "Let George do it" attitude. I commend to your prayerful consideration what is said on another page of this BULLETIN about the so-called "Every-Member Canvass." The matter presented should be the personal concern of each one of us.

Charles C. Gilbert

# Parish Gifts Only $67,423 in Drive To Build Churches

Parish contributions towards the Cornerstone Campaign have lagged far behind expectations the Treasurer's office reported Oct. 1. Forty-two parishes and missions have not yet made any contribution, but 168 have contributed $67,423 towards the $150,000 goal. Anonymous gifts and grants amounting to $21,519 bringing the total on hand to $88,942, have encouraged the Board of Managers to start construction and it is confidently expected that by Spring all of the projects will have been financed.

The projects which will be completed this fall are the addition to the church at New Paltz, the church and rectory at St. Simon's, New Rochelle, the parish house at St. Mark's, Yonkers, and the Church at St. Martha's, North White Plains.

The work at New Paltz is about half finished. The grading of the site at New Rochelle has been completed and the drawings and specifications are now ready for contractors to bid.

The Ramapo Convocation leads in the percentage of parishes and missions which have met their suggested goals. The Bronx Convocation comes next followed by Hudson, Westchester, Dutchess, Manhattan and Richmond in that order.

In commenting on the status of the campaign, Archdeacon Bratt said "while the Bishop, Bishop Donegan and all of us in the mission field are distressed that our people have not risen to this tremendous opportunity as quickly as we had hoped, we feel certain that, particularly in the Westchester Convocation where most of the buildings will be constructed and where we have the greatest potential growth and immediate need, Episcopalians will not fail to give themselves to the joy of extending Christ's Kingdom."

## 60% of the Missionary "Expectation" Is Paid

Sixty percent of the missionary "expectations" for the Program of the Church for 1949 was paid by September 1st, according to the Committee on the Program of the Church. Twenty-five parishes or missions have paid their full quotas for the year and only eight have made no payments.

"This record encourages us to feel that with four active months ahead of us, we will be able to meet the commitments to the missionary field approved by the Diocesan Convention" says the Committee report.

BISHOP DONEGAN *blesses the ground upon which the new St. Simon's, New Rochelle, is to be built, at the ground-breaking service, September* 12.

# Diocesan Youth Mission at St. Bartholomew's Oct. 30

## The Rev. Bryan Green Returns to Preach

The Diocesan Youth Mission, project of the Committee on Evangelism, will open October 30, 8:00 p.m. at St. Bartholomew's, Manhattan, Park Avenue at 50th Street. Services will continue thereafter every evening at that time through Sunday, November 6th. A final Thanksgiving Service will be held on the following Monday, Nov. 7 at 8:00 p.m.

Only young people between the ages of 15 and 35 will be admitted until 7:55 p.m. when the doors will be thrown open to the general public. A special block of seats also will be reserved for young married people (under 35).

The Rev. Bryan Green, rector of Birmingham of the parish church of St. Martin's-in-the-Bull-Ring, will be the missioner. Thomas B. Rees, a young English layman, will accompany him from England to assist. The missioner will be remembered for the crowds which packed the Cathedral last year at the time of the first Diocesan Preaching Mission sponsored by the Evangelism Committee.

Two types of posters, throw-aways, and other promotional material have been distributed. Additional copies are available from the chairman of the Evangelism Committee, Bishop Donegan. Tickets of admission will NOT be required as had been originally planned.

In addition to the youth services at night, during the week a half-hour noon day service will be held at St. Bartholomew's. A special meeting for women only will be held at that church on November 1 at 3:00 p.m. These services are not for young people only. A breakfast meeting will be held each morning at the mission church from 7:30 to 8:00 a.m.

*Rev. Bryan Green*

## Committee Nominates Two For Election as Coadjutor

The Committee for the Nomination of Bishops, authorized by the 1949 Diocesan Convention has made its report to the parishes and missions of the Diocese.

The report states that upon its submission at the adjourned session of the Convention to be held on October 25th, the committee will place in nomination for the office of Bishop Coadjutor the names of the Rt. Rev. Horace W. B. Donegan, D.D., S.T.D., suffragan bishop of the Diocese and the Rev. Dudley S. Stark, D.D., rector of St. Chrysostom's Church, Chicago.

The adjourned meeting of the Diocesan Convention will open with a service of Holy Communion in the Cathedral at 8:15 a.m. and the business sessions will start at 10:00 a.m. in Synod Hall.

The Bishop Coadjutor who will be elected will succeed Bishop Gilbert as Diocesan upon his retirement in 1950.

The brief biographical sketch of each nominee as released by the Committee is as follows:

(*Continued on Page* 10)

### *Calendar for the Annual Convocation Fall Meetings*

*The annual fall meeting of the seven convocations of the Diocese will be held from October 19 to November 28th.*

MANHATTAN—October 19, 8 p.m.—All Angels' Church
RAMAPO — November 13th—Grace Church, Nyack
BRONX—November 14, 8 p.m.
HUDSON—November 17
RICHMOND—November 21, 8 p.m.—St. Andrew's Church
WESTCHESTER—November 22, 8:30 p.m.—St. James the Less, Scarsdale
DUTCHESS—November 28

### Announce Y. C. S. Luncheon

The Bishop and Bishop Donegan will sponsor a Youth Consultation Service luncheon to be held Thursday, November 10th, 1:00 p.m. at the Ritz Carlton Hotel in New York City. Dr. Smiley Blanton will speak on "Our Children's Needs," Mrs. Franklin D. Roosevelt on "The Young Have Problems." Mrs. Charles I. Morton of St. James', Manhattan, is chairman, CHelsea 2-2993.

Plans for the December 15th Theatre Benefit with Katharine Cornell were also announced.

### New St. Barnabas House to Be Dedicated October 19th

The new St. Barnabas House at 38 Bleecker Street, will be formally dedicated by the Bishop on October 19th and will be followed by a 3-day open house. Others expected are the Presiding Bishop, Bishop Donegan, and the Mayor of the City of New York.

The new building, costing $738,998, replaces the former 86-year-old structure which was razed in 1947. St. Barnabas House provides emergency care to friendless children and women.

Among the hostesses for the open house are: Mrs. John McMaster, Mrs. Ernest R. Adee, Mrs. Henry W. de Forest, Mrs. William C. Dickey, Mrs. Frank L. Polk, Grace Scoville and Mrs. John B. Walker.

# Clergy Conference Program Announced For October 26-27

Invitations to the Bishop's Annual Clergy Conference have been issued inviting the clergy to meet at the U. S. Hotel Thayer at West Point, on Oct. 26 and 27. More than 200 clergy are expected to be present for the sessions which begin with luncheon on Oct. 26 and close after luncheon on Oct. 27.

The Bishop has announced the program which will include addresses by the Presiding Bishop and Bishop Donegan on Wednesday afternoon and W. Ted Gannaway and Clifford Morehouse, L.L.D., on Thursday morning. The Rev. Bryan Green, rector of St. Martin's-in-the Bull Ring, Birmingham, England, who will conduct the Youth Mission at St. Bartholomew's Church, Manhattan from October 30th to November 6th will speak to the clergy at dinner; and the Rev. H. E. W. Fosbroke, D.D., will conduct a service of preparation for the corporate Communion which is always held the second morning.

The Presiding Bishop will speak on "The World's Need and the Church's Responsibility" and Bishop Donegan on "The Laymen's Responsibility in the Mission of the Church in the Diocese." Mr. Gannaway of Charleston, S. C., who has accepted Bishop Sherrill's invitation to serve on a temporary basis as consultant and leader to train more than 500 laymen throughout the Church to tell the story of the Church's missionary program to vestries, will speak on "Training the Laymen for Promoting the Church's Program." Mr. Morehouse, who is a deputy to General Convention from this Diocese, and also a member of the Committee on Program and Budget of the National Council, will address the conference on "Enlisting the Laity — What the Clergy Can Do."

*(See box below identification)*

# Triennial Meeting of General Convention Passes Church's Highest 3-Year Budget

As we go to press, the General Convention of the Church is in its second week of deliberations. The Conventon was opened by Presiding Bisop Henry Knox Sherrill, Sept. 26, before 8,000 Bishops, clerical and lay delegates, representatives of the Woman's Auxiliary, and visitors in San Francisco's civic auditorium.

The Presiding Bishop expressed the hope that the Convention would not confine itself to passing resolutions and adopting a budget. In a convention with such a limited outlook, the Bishop said, ". . . there is no overwhelming and uplifting experience of God which unites us in a living fellowship and sends us out transformed and on fire to speak the wonderful works of God."

On the second day, the Convention was addressed by the Most Rev. Cyril Forster Garbett, Archbishop of York.

Russell Dill, treasurer of the National Council, in presenting the $5,552,000 budget for consideration, reminded delegates that of 47 large church bodies, the Episcopal Church stands 22nd in per capita giving, 20th in giving to support of division and general church program, and 37th in all giving beyond the parish.

Bishop Gilbert and Bishop Donegan are both in attendance at Convention, and in the House of Deputies.

The consent of the Convention to the election of a Coadjutor Bishop in the Diocese was voted on Oct. 3rd to prepare the way for the Oct. 25th adjourned Diocesan Convention for his election.

### *Deputies to the General Convention from N. Y.*

*Deputies from the Diocese to the General Convention in San Francisco were, left to right, top: The Rev. Messrs. Roelif H. Brooks, D.D., St. Thomas, Man., Frederic S. Fleming, D.D., Trinity, Man., Louis W. Pitt, D.D., Grace, Man., and G. Paull T. Sargent, D.D., St. Bartholomew's, Man. Also: (bottom) Rear Admiral Reginald R. Belknap, ret.; Clifford P. Morehouse, Charles G. Proffitt, and Samuel Thorne.*

# Leading Diocesan Churchme
# Effectiveness of an Every M

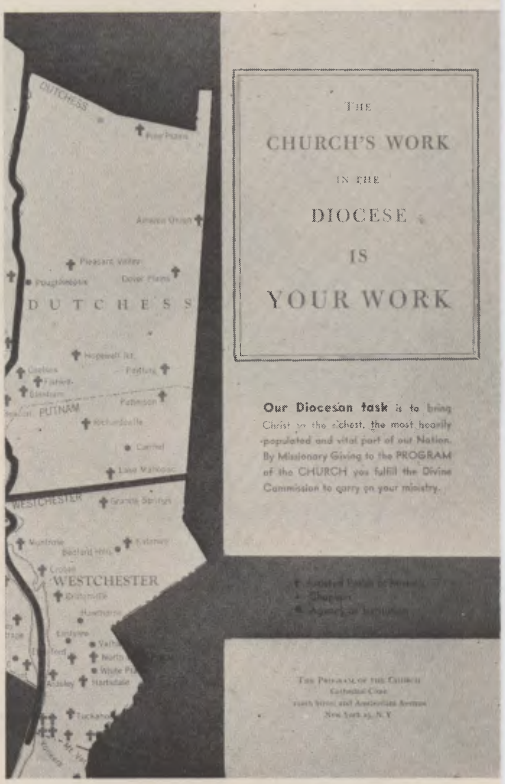
Preparations for the 1949 "Every Church Every Member Canvass" are already well under way the Promotion Department reports; and first indications are that an increasing number of churches are planning active Every Member Canvasses.

In discussing the organization and purpose of the Every Member Canvass, W.S.H. Hamilton, chairman of St. John's, Larchmont, 1948 canvass said, "The Every Member Canvass which has been used in St. John's for the last five years has increased substantially not only the total amount of money raised for the Church Budget but the number of people making pledges. It has been proved that many who will ignore an appeal by mail will give when a canvasser calls upon them. Also during these five years there has been an increase in the number of people actively working in the various parish organizations.

"In preparing for the Canvass, one of the members of the Vestry is appointed as chairman with the other thirteen members acting as captains. Early in the Fall each captain is given a list of men from which to secure canvassers.

"The canvass is held on a Sunday afternoon and at a dinner given during the preceding week, each canvasser is given the names of those on whom he is to call. On Sunday night he reports to his captain on the results of his calls, sends the pledges received into the church office and follows up during the week any cases where he failed to receive a definite answer on Sunday. Each captain in turn reports to the chairman who keeps in touch with the Church office where a duplicate file of all names and pledges is kept.

J. A. Collishaw, lay chairman of the effort last year at Christ Church, Suffern, said, "We formed a committee of three to organize our campaign. It was




COVER *of the pamphlet presenting the work of the Diocese. The folder prepared for use in this year's parochial Every Member Canvasses.*

our feeling that every member of the Vestry should act on the canvass committee. In this way the Vestry became well acquainted with all the members of our Church.

In discussing results, Robert D. McCullough, Every Member Canvass chairman of St. Mary's, Staten Island said, "When a regular Every Member Canvass was begun in St. Mary's seven years ago only 15% of the people were pledging to the support of the church, the parish was burdened with debt. Today, 90% of the people are pledging to the support of the church, the Bud-

# Report on the mber Canvass

get has been doubled, a 20-year old mortgage of $23,000 has been paid in full; and the church building, destroyed by fire in 1947, has been completely restored at a cost of $175,000.

W. E. Leigh, chairman of the Every Member Canvass, 1949-50 at St. James the Less, Scarsdale, listed six significant meanings of the drive as

1. *Sound finance.*
2. *All members and friends of the parish have been informed of its financial needs and the work it has to do.*
3. *Every contributor feels he or she has a more definite continuing interest in the parish.*
4. *It provides an opportunity to revise the lists of members especially important in a suburban parish with large turnover.*
5. *It provides a means of finding out through each canvasser just what the individual parishioner thinks about the parish and its work.*
6. *It gives everyone an opportunity to work for the parish and have a part in it as a canvasser and contributor.*

John W. Macauley, treasurer of St. Stephen's Woodlawn, said about the canvass, "Since we began conducting a thorough Every Member Canvass in our church eight years ago the envelope subscription has increased from $691 for the parish and $177 for the Program of the Church to $3,407 for the parish and $1,635 for the Program of the Church."

Paul R. Wiggins, of St. Bartholomew's, White Plains, said: "There are three things necessary to complete a successful Every Member Canvass:

1. *A specific objective.*
2. *A small but hard-working committee.*
3. *Sufficient and willing man power."*

Allan Leggett, chairman of the Every Member Canvass of Grace Church, Nyack said: "It is a certainty that without the Canvass we could neither meet our quota for the missionary work of the church, nor adequately provide for our own financial needs."

Robert E. Heintz, chairman of the canvass committee said the result of the Every Member Canvass conducted in November 1948 at St. James', Fordham, disclosed that "only eleven families, or 6% of the total, were definitely not interested; 17% could not be contacted or had moved and finally 77% of the calls resulted in pledges or promises to use the envelope supplied.

### *October-November Calendar For Every Member Canvass*

1. *Prepare parish budget and descriptive material.*
2. *Choose canvassers.* (1 *for each* 4 *or* 5 *calls*).
3. *Prepare information cards.*
4. *Call meeting of canvassers, exhibit material, instruct on missionary and parish budget.*
5. *Distribute cards.*
6. *Mail pamphlet, "The Church and Your Child," three weeks before canvass.*
7. *Mail pamphlet, "The Church and You," two weeks before canvass.*
8. *Mail pamphlet, "The Church Is One," one week before canvass.*
9. *Hold corporate communion of canvassers followed by calls on all names possible in one day.*
10. *Report to Canvass Chairman the same day.*

**Order Now!**

*Pledge cards parish information cards, literature describing missionary program.*

*Committee on the Program of the Church*
1047 *Amsterdam Avenue*
*New York* 25, *N. Y.*

## Committee Nominates Two For Election as Coadjutor

(*Continued from Page* 5)

THE RT. REV. HORACE WILLIAM BADEN DONEGAN, D.D., S.T.D. (*Suffragan Bishop of the Diocese of New York*).

Bishop Donegan was born on May 17, 1900, the son of Horace George Donegan and Pembroke Hand. He studied at St. Stephen's College and Oxford University, England, and received the degree of Bachelor of Divinity in 1927 from the Episcopal Theological School. The degree of Doctor of Divinity was conferred upon him by New York University in 1940, and the degree of Doctor of Sacred Theology was given him by Hobart College in 1948, and by the General Theological Seminary in 1949. He was ordained Deacon in June of 1927, and Priest in May, 1928, by Bishop Slattery, and was consecrated Bishop on October 28, 1947.

He served as Assistant at All Saints Church, Worcester, Massachusetts from 1927 to 1929; as Rector of Christ Church, Baltimore from 1929 to 1933; and as Rector of St. James Church, New York City from 1933 to 1947. He was elected Suffragan Bishop of the Diocese of New York on May 13, 1947.

He has served as a Trustee of the Cathedral of St. John the Divine since 1939; and as a Trustee of the New York Protestant Episcopal Public School and of the New York City Mission Society since 1938. He is Vice-President of the Youth Consultation Service; the Episcopal Actor's Guild; the Seamen's Church Institute; and the New York Protestant Episcopal City Mission Society; and has been Interchange Preacher to Britain. He has served as a member of the Standing Committee of the Diocese of New York from 1944 to 1948; as Director of the American Red Cross since 1945; as a member of the National Council of the Protestant Episcopal Church since 1945; and as Deputy to the General Convention in 1946. He is a member of the Presiding Bishop's Committee for World Relief.

THE REV. DUDLEY SCOTT STARK, D.D. (*Rector of St. Chrysostom's Church, Chicago*).

Dr. Stark was born in Waverly, New York, in 1894, and attended Trinity College, from which he graduated in 1917 with the degree of Bachelor of Arts. He received the degree of Bachelor of Divinity from the Episcopal Theological Seminary, and holds honorary degrees of Doctor of Laws from Chicago Medical School conferred in 1939, and Doctor of Divinity from Kenyon conferred in 1940 and from Trinity College conferred in 1948.

He married Mary Addie Leith in 1920 and they have three children.

Upon his ordination to the Diaconate in 1920 by Bishop Talbot, Dr. Stark became Curate at St. Mark's Church, Mauch Chunk, Pennsylvania, and upon attaining the priesthood became its Rector, where he served until 1926, when he became Vicar of Holy Trinity Church, St. James Parish, New York City. In 1932 he was called to his present charge in Chicago. He was an Ensign in the Naval Reserve in 1918.

## Church Clerk and Treasurer Dies

Henry Eifert, 73, former clerk and treasurer of St. Andrew's New Paltz, was buried from the church September 3. The vicar, the Rev. J. Marshall Wilson officiated.

## St. George's, Williamsbridge, Vicar to Study Mission Field

The Bishop has appointed the Rev. Newell Lasher as vicar of St. George's Church, Williamsbridge, and in addition has given him the task of opening up a new field in the northeast section of the Bronx.

The field assignment in a rapidly developing area where no Episcopal church now exists centers around Eastchester Road, Mickle and Givan Avenues. A site for a new church was purchased there by the Diocesan Missionary and Church Extension Society this summer.

The work at St. George's for several years has been under the supervision of the rector of the Church of the Good Shepherd, Wakefield, the Rev. Herbert R. Stevenson, assisted by Mr. Albert Fredericksen and Mr. Victor Graham, Layreaders.

## Announce New "One Great Hour"

Another concerted appeal for funds for overseas relief and reconstruction will be made on March 12, 1950, the Church World Service announced, pointing out that the "One Great Hour" appeal last March 26 netted over $3,000,000. The Episcopal Church contributed $1,000,243.23.

*The end of the procession leaving the sanctuary in reverse order after the opening service of the American Church Union celebrating the 400th anniversary of the Book of Common Prayer at the Cathedral, Sept.* 15. RNS

# National Celebration Opens at Cathedral

The nationwide Eucharistic Congress of the American Church Union celebrating the 400th anniversary of the Book of Common Prayer began Sept. 15 with a solemn Eucharist in the presence of the Bishop in the Cathedral. Eight other services were held across the nation including one at the Robert Hune Shrine, Jamestown, Virginia, where the Prayer Book was first used in America. The Bishop of London preached there as well as at the Bruton Parish Church.

At the Cathedral, over 6,000 worshippers filled the nave and stood in the bays. Twenty-eight Bishops and over 700 dignitaries, including white-surpliced clergy, gray-habited monks, and black garbed sisters, made up the procession.

In the picture above, the procession is shown leaving the sanctuary in reverse order after the service. Right to left: The Primus of Scotland and the Bishops of London, Oxford, Bath and Wells, British Honduras, Nassau, Barbados, Trinidad, Derry and Raphoe (Church of Ireland), Bermuda, and Bishop Dallas, retired, New Hampshire.

Three Old Catholic priests are in the upper right mid-background. To their right is the Dean of the Serbian Orthodox Cathedral.

The line of clergy on each side of the procession moving toward the altar are deacons of honor proceeding to accompany the respective Bishops. Other Bishops, not shown, are still in their places on the North side of the sanctuary.

A large number, estimated at 1,400 by the N. Y. Times, heard papers by the Bishop of Oxford and others in the afternoon.

### Flower Show and Bazaar Held

The Church of the Ascension, West Park, held its 20th Annual Flower Show and Bazaar on September 10th. The show was opened by Mrs. Alton Brooks Parker who twenty years ago was the first Flower Show chairman.

# BULLETIN Launches Subscription Drive

In an effort to increase the circulation of the BULLETIN two volunteer circulation managers, E. Stuart Hubbard for Dutchess and Robert F. Royster for Richmond, were appointed last month by Bishop Donegan. The Rev. James C. Crosson, rector of Redeemer, Pelham, and a member of the Editorial Board, serves for Westchester.

The Annual Subscription contest which was won last season by Carolyn J. Nichols of Christ Church, Suffern, began Sept. 9. All young people, 18 years and under, in the Diocese are invited to participate. For every $1.00 subscription to the BULLETIN 10c may be retained toward the missionary quota of the contestant's parish. The young person in each convocation who secures the largest number of subscriptions in that convocation before May 1, 1950 will be awarded a free scholarship to the 1950 summer conference of Diocesan Youth, sponsored by the Board of Religious Education. For the past few years the Conference has been held at St. Peter's School, Peekskill.

Notices and information regarding the contest have been sent to each parish, so if you are interested in taking part in the contest please communicate with the rector or vicar of your parish, or with the BULLETIN office, MOnument 2-3100.

The Diocese of Rhode Island with approximately 46,000 communicants has 2211 subscribers to their magazine, The Rhode Island Churchman. In this Diocese of approximately 100,000 communicants there are 2500 paid subscribers. If every parish in this Diocese would appoint a BULLETIN chairman to solicit subscriptions it would not be long before we could double the number of subscribers. And if, in addition, each reader of the BULLETIN would get one new subscriber 10,000 subscribers would soon enjoy the magazine.

Won't you help?

## Bazaar Features Photo Contest

Teen Agers in Larchmont and Mamaroneck are currently competing in a photographic contest being held as part of the Bazaar of St. John's, Larchmont, Nov. 15-16. $10 first prize and $5 second prize, are to be awarded for the best amateur photograph submitted.

## Social Relations Commission Joins in Issuing New Report

Many reasonably well-informed churchmen may be surprised at the extent and variety of the social services within the Diocese which are largely the outgrowth of the services of churchmen. They are listed in the recently published *Study and Action Program,* 1949-1950, *as* follows:

| | |
|---|---|
| Aged | 7 |
| Child Health | 2 |
| Chronically Ill | 2 |
| Conference Centers | 1 |
| Clinics | 1 |
| Convalescent Care | 2 |
| Day Care of Children | 1 |
| Dependent Children | 3 |
| Guest Houses | 2 |
| Family Service | 1 |
| Foreign Born | 2 |
| Handicapped | 3 |
| Hospitals | 3 |
| Housing | 4 |
| Information Services | 1 |
| Mental Hygiene | 2 |
| Protective Care | 3 |
| Seamen | 1 |
| Temporary Shelter for Women and Children | 1 |
| Vacation Services | 10 |
| Youth Services | 2 |

The *Study and Action Program* was published jointly by the Board of Religious Education, the Woman's Auxiliary, and the Commission on Christian Social Relations.

In addition to the above, courses are listed in Religious Education, the Devotional Life, Missions and Christian Social Relations.

The Commission on Christian Social Relations has moved its office from the Old Diocesan House, 416 Lafayette Street, to the third floor of the Diocesan House, 1047 Amsterdam Avenue. The telephone number is MOnument 2-3100.

# Woman's Auxiliary Opens Fall Program On October 29th

On Tuesday, October 25 at 10:30 A.M. there will be the first of the regular Diocesan Meetings of the Woman's Auxiliary this fall at St. Bartholomew's Church, Manhattan, at which the Rt. Rev. Theodore R. Ludlow, D.D., Suffragan Bishop of Newark, will be the speaker, and on October 29th at 12:30 p.m. there will be a Missionary Luncheon at the Park-Sheraton Hotel, Manhattan. The Bishop and Bishop Donegan will be present and the missionary speakers will be the Rt. Rev. Louis C. Melcher, D.D., Missionary Bishop Coadjutor of Southern Brazil and the Rt. Rev. Kenneth L. A. Viall, S.S.J.E., Suffragan Bishop of Tokyo.

Delegates to the Triennial Meeting of the W. A. held in San Francisco at the time of General Convention were Mrs. James S. McCulloh, Mrs. Bedell H. Harned, Mrs. Malcolm H. Tuttle, Mrs. Charles C. Walden, Jr., Mrs. Alice Smith and Mrs. George W. Burpee.

On September 29th, the United Thank Offering of $2,000,000 was presented. This is the largest single sum of money ever raised by the women of the church.

Mrs. Samuel M. Shoemaker, chairman of the Department for Devotional Life of the Woman's Auxiliary in the Diocese, reports that as a result of the Diocesan Mission in 1948 there has been "an increased interest in prayer and devotional life among the members of the Woman's Auxiliary in the Diocese. Many small groups for prayer have been formed in parishes throughout the Diocese, as well as schools of prayer in many churches. All this activity was pointed up in June in a prayer conference held at All Angels' Farm, Ramapo, the theme of which was 'Teach Us to Pray'." Eighty-five leaders of Devotional Life in the Woman's Auxiliary attended the conference.

### *PRAYER: Help Us . . . To Fulfill Our Duties*

*O Eternal God, help us as a family faithfully to fulfill our duties to thee and to each other. Put far from us all unkind thoughts, anger, and evil speaking. Give us tender hearts, full of affection and sympathy toward all. Preserve us from selfishness, and grant that day by day, walking together in love, we may grow up into the likeness of thy blessed Son, Jesus Christ our Lord. Amen.*

From ST. ANDREW'S MEMORIAL CHURCH, Yonkers, leaflet.

## Christ Child Guild Calls for Help

Dorothy Hasbrouck, secretary of the Board of Religious Education, issued this month an urgent appeal for assistance with preparing the Guild of the Christ Child material. The Guild supplies religious education guidance for mothers of infants up to the age of four. Sets covering that period at 35c.

## All Saints', Briarcliff, Raises 200% of Parish House Drive Goal

On August 4, the Rev. C. W. Southworth, rector of All Saints', Briarcliff Manor, announced that a drive for $10,000 toward the cost of a $25,000 Parish house had been oversubscribed to the extent that the building can be erected debt-free. The drive was launched June 5.

*C. W. Southworth*

Ground was broken on Sept. 4, and present plans call for holding the Christmas Bazaar, Dec. 2-3 in the finished building. The rector said, "The response of members and friends of the Church has been truly inspiring! The goal has been met by 200%."

The rector was called to All Saints' in January of this year. Previously, he had served as assistant minister at St. John's, Larchmont.

# Clergy Notes

*The Rev. Rollin Dodd,* rector of All Souls', Manhattan since 1929 has announced his retirement as of April 30, 1950 when he will become rector emeritus.

*The Rev. Richard A. Cartmell* took up his duties as rector of Church of the Messiah, Rhinebeck, on September 7th. He was formerly rector of St. Paul's Church, Newton, Mass.

*Rev. A. A. Chambers*

*The Rev. Albert A. Chambers* will assume his duties as rector of the Church of the Resurrection, Manhattan, on November 1st. He comes to this Diocese from St. Peter's Church, Auburn, N. Y.

*The Rev. John Henry Edwards,* formerly rector of St. Luke's Church, New Haven, Conn. is now vicar of St. Luke's Church, Convent Avenue, Manhattan, in the parish of St. Martin's.

*The Rev. John F. Davidson* is now on the staff of St. George's, Manhattan, as assistant minister.

*The Rev. James A. Paul,* vicar of Trinity Church, St. James', Manhattan was recently awarded an honorary Doctor of Divinity degree from Seabury-Western Theological Seminary. He was graduated from Seabury - Western in 1934 with a Bachelor of Divinity degree and did further studying the following year at Oxford

*Rev. J. A. Paul*

*The Rev. Dr. Orrok Colloque* died on September 26th in Tujunga, California where he had resided since his retirement in 1944. From 1918 to 1944 he was the chaplain at St. Mary's-in-the-Field, Valhalla.

*The Rev. Newell A. Lasher* became vicar of St. George's, Williamsbridge, on October 1st.

*The Rev. John Q. Martin,* became rector of Christ Church, Red Hook, All Saints', Upper Red Hook and St. John's, Barrytown on September 1st. He was formerly in the Diocese of Dallas.

*The Rev. Gerwyn J. Morgan* has resigned as vicar of St. Luke's, Katonah.

*The Rev. Charles F. Nugent,* former rector of the Church of the Messiah, Rhinebeck, is now chaplain at the U. S. Marine Hospital on Staten Island.

*The Rev. Frederic Q. Shafer* has resigned as rector of St. Mary's Church, Cold Spring.

*The Rev. Carleton J. Sweetser* who was recently ordained priest at Christ Church, Alameda, is now on the staff at Christ Church, Poughkeepsie.

*The Rev. Herald C. Swezy,* formerly in the Diocese of Long Island, became rector of the Church of the Ascension, West Park, and vicar of Holy Trinity, Highland, on July 1st.

*Rev. H. Swezy*

*The Rev. Arnold R. Verduin,* Ph.D., formerly rector of St. Mark's, Orchard Park, N. Y. has joined the clergy staff of Grace Church, Manhattan.

### Elects Rector Emeritus

The Rev. Floyd Van Keuren, D.D., was elected rector emeritus of St. Barnabas, Irvington, last month effective upon his retirement September 30.

Dr. Van Keuren had served St. Barnabas' for seven years and had been registrar of the Diocese for fifteen years. He is retiring because of age and ill health. Before coming to St. Barnabas he was for thirteen years executive secretary of the Social Service Commission of the Diocese.

He and Mrs. Van Keuren will reside in Kent, Conn.

NEW BELL *and tower at St. Andrew's, Hartsdale, erected in memory of Daniel W. Dowd and Lucy B. Dowd, dedicated by the Archdeacon in early summer.*

## 1949 Youth Conference Shows Need for Expanding Sessions

A maximum 230 enrollment, a superb faculty, and the highest missionary offering in the history of the annual two-week Diocesan Youth Summer Conference were cited at its close, July 9, by the Rev. J. Willard Yoder, director, as evidences of the need for expanding the sessions which were held at St. Peter's School, Peekskill.

Sixty applications were returned because of lack of space.

The offering, $510.20, given freely by the children in the course of morning and evening services, was contributed towards the tuition of a Chinese boy at St. Peter's School. The Rev. Frank C. Leeming, headmaster of St. Peter's, was in charge of courses. The Rev. Raymond M. O'Brien was chaplain.

A picture from the first week's session was used in the Every Member Canvass folder to dramatize the need for supporting the work of the Diocese.

## Grace, City Island, Celebrates 100th Anniversary in October

During October, Grace Church, City Island is celebrating the 100th Anniversary of the founding of the parish in 1849.

One hundred years ago, the Rev. Cornelius W. Bolton, while curate to his father at Christ Church, Pelham, conducted the first services. The present church building was built in 1861-2 as a debt-free edifice. The parish was organized in 1865.

The present rector, the Rev. Henry R. Coleman, is eleventh in the line of rectors. There had also been several priests-in-charge. The celebrations will close on All Saints Day with a service commemorating the dead of the church.

## Morgan Library Presents Exhibit

The Pierpont Morgan Library, 29 East 36th Street opened September 26th an exhibition commemorating the 400th Anniversary of the Book of Common Prayer, on which occasion the Bishop of London made an address. The exhibit will be open to the public from 9:30 a.m. to 5 p.m. daily except Sunday and holidays, until January 21, 1950.

## St. Peter's Glee Club Schedule Announced for 1949-50 Season

The 1949-50 schedule for the Glee Club of St. Peter's School, Peekskill, is as follows:

*October* 30.....*St. Peter's, Westchester*
*November* 6...*St. Clement's, Philadelphia*
*November* 13
*Holy Cross, Plainfield, N. J.*
*Trinity Church, Elizabeth, N. J.*
*November* 20
*St. James the Less, Scarsdale*
*December* 13...*Women's Club, Peekskill*
*January* 29...*St. Paul's, Norwalk, Conn.*
*February* 5.....*Christ Church, Tarrytown*
*February* 10
*St. Ignatius', New York City*
*February* 26.....*St. Mark's, Mount Kisco*
*March* 3.....*St. John's, Yonkers*
*March* 16-21
*Pittsburg, Dayton, Columbus, Cincinnati*
*May* 21.....*Trinity Church, Ossining*
*May* 23.....*Grace Church, Hastings*

# BRIEFLY SPEAKING

THE CATHEDRAL was visited Sept. 25 by Robert Schuman, French Foreign Minister, who told *Canon Sparks,* as he was being shown about, that he wished France was as debt-free as the Cathedral . . . A new electronic organ was installed this summer at ST. JOHN'S Monticello, the *Rev. Herbert H. Hill* reports . . . the rector of CHRIST CHURCH, Riverdale, the *Rev. Gerald V. Barry* pays for half of each subscription to the BULLETIN from his Discretionary Fund.

*Edith W. Vail* will assist *Mr. Gramly,* organist, at ST. MARY'S, Manhattanville . . . Trinity 14 was designated as a day of "Repentence and Prayer for the deplorable incidents and attitudes which have threatened the peace and security of our community for the past two weeks," by the *Rev. Raymond O'Brien at* ST. PETER'S, Peekskill . . . CHRIST CHURCH, Yonkers, handsomely remembered the tenth anniversary of *Rector Llewellyn O. Diplock* with that parish Sept. 17 . . . Upon their 25th wedding anniversary, The *Rev. Fenimore E. Cooper* and *Mrs. Cooper* received a beautiful 12-place silver dinner service and 2 silver candelabra from the parishioners of TRINITY, Mount Vernon.

OCTOBER

12th—St. Andrew's Yonkers, Fiesta. 3 days.
16th—Seamen's Church Institute. Benefit movie, starring Frederic March, "Christopher Columbus."
—Interdenominational Laymen's Sunday.
20th—St. Martha's, Bronx, parish fair. 2 days.
—Trinity, Ossining, parish fair, 2 days.
23rd—St. Stephen's, Bronx, Preaching Mission, the Rev. Frank Leeming, missioner. Oct. 23-30.
26th—Christ Church, Yonkers, fair. 3 days.
27th—St. George's. Man., Women's Society rummage sale. 3 days.
28th—Grace Church, West Farms, bazaar.
—St. George's, Man., Men's Club dinner in honor of Frank E. Hagemeyer, Jr., warden.
—Intercession, Man., Men's Club dance.

NOVEMBER

3rd—Redeemer, Yonkers, fair. 2 days.
10th—St. Mark's-in-the-Bouwerie, annual bazaar of the women's guild.

Industrious vicar of GRACE, Port Jervis, the *Rev. Robert Gay,* has the most notable press recognition in the Diocese . . . particularly on his vacation church school . . . The *Rev. Harold Dura Chase,* candidate for Holy Orders from St. Mary's, Manhattanville, now assistant at Christ Church, Cincinnati, Ohio . . . ST. LUKE'S, Somers, mourns the death of James B. Crane, one time warden and clerk . . . ST. GEORGE'S, Mant, will miss Harry T. Burleigh who died Sept. 12. He sang "The Palms" there for over half a century.

*Gifts*: A satin kneeling cushion by *Mrs. Oakleigh Thorne;* and an "interesting old chair" for the rector's study by *Arthur de Garis* to GRACE, Milbrook. Also a red leather chair for the study from *John Winslow* . . . Two silver alms basins from the junior warden, *Claude W. Potts* and his sisters in memory of their sister; and 2 brass altar vases from the Episcopal Young People's Fellowship to ST. PAUL'S, Poughkeepsie.

Conference for Episcopal Men of the Bronx was held at Seabury House, Greenwich, Conn., Sept. 29-30 . . . A 3-day retreat for "Associates" of the Order of Holy Cross was held at the monastery Sept. 27-29 . . . *Lt. Col. Louis J. Endsley* added to the staff of layreaders in August at REDEEMER, Pelham . . . *Earl E. Vail* fixed the chancel lighting at ST. JAMES, North Salem . . . The new William B. Olmsted, Jr. Memorial Infirmary at ST. GEORGE'S Summer Camps, Saugerties, N. Y. was dedicated August 7 . . . Church, parishhouse, and rectory all have oil heat now at Trinity, Mount Vernon.

During a torrid mid-summer night, Messrs. Alford, Metcalfe, Zellar, Leinen, the Rector and the organ builder built an organ chamber over the sacristy at ALL SAINTS, Harrison . . . CHRIST CHURCH, Bronxville, now enjoying their memorial organ dedicated June 12 . . . *Mrs. Margaret Seemar* tagged with "Championship Form" as a ticket seller at ST. PETER'S, Portchester . . . Men of CHRIST CHURCH, Poughkeepsie, struggle to keep up church's extensive grounds. Their leaflet also reports the following from T. S. Eliot:

. . . and the wind shall say,
"Here went decent godless people:
Their only monument the asphalt road
And a thousand lost golf balls."


**BULLETIN**

**OF THE DIOCESE OF NEW YORK**

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# BULLETIN

## OF THE DIOCESE OF NEW YORK

**Vol. XXV** **November, 1949** **No. 8**

*The Bishop congratulates the newly elected Bishop Coadjutor, the Right Reverend Horace W. B. Donegan, S.T.D., at the adjourned meeting of Convention, October 25 as the Presiding Bishop watches.* Convention Photos by A. Hansen

## A Challenge to the Church:

**Clergy Conference Makes Plans to Meet the Demands of Today's Opportunities**

*. . . . page 7*

# BULLETIN
## OF THE DIOCESE OF NEW YORK

EDITORIAL BOARD: The Rt. Rev. Charles K. Gilbert, The Rt. Rev. Horace W. B. Donegan, Rev. Wilbur L. Caswell, Rev. James C. Crosson, Rev. Thomas A. Sparks, Theodor Oxholm. Charles G. Proffitt, Mrs. D. George Adams, *Secretary*
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## CALENDAR: NOVEMBER-DECEMBER

| | | | |
|---|---|---|---|
| **NOVEMBER** | | | |
| **16th** | | Cleveland, Ohio, consecration of the Rev. Dr. N. M. Burroughs as Bishop | Bishop Donegan |
| **17th** | 7:00 p.m. | St. George's, Newburgh, Hudson Convocation Meeting | Bishop Donegan |
| **18th** | 8:00 p.m. | Christ Church, Poughkeepsie, Institution of the Rector | Bishop Gilbert |
| **20th** | 11:00 a.m. | St. Andrew's, Brewster (C) | Bishop Gilbert |
| | 11:00 a.m. | St. Mary's Scarborough (C) | Bishop Donegan |
| | 11:00 a.m. | St. Paul's, Eastchester (C) | Bishop Campbell |
| | 4:00 p.m. | St. Paul's, Yonkers, consecration of church building | Bishop Gilbert |
| | 4:00 p.m. | St. Mary the Virgin, Chappaqua (C) | Bishop Donegan |
| **21st** | 8:00 p.m. | St. Andrew's Richmond, Convocation Meeting | Bishop Donegan |
| **22nd** | 8:15 p.m. | St. James the Less, Scarsdale Westchester Convocation Meeting | Bishop Donegan |
| **24th** | 11:00 a.m. | Cathedral | Bishop Donegan |
| **27th** | 11:00 a.m. | St. Anne's, Great Kills (C) | Bishop Gilbert |
| **1st Sunday in Advent** | 11:00 a.m. | St. Mary's, Tuxedo and St. Francis, Sloatsburgh (C) | Bishop Littell |
| | 11:00 a.m. | Zion, Wappingers Falls (C) | Bishop Donegan |
| | 4:00 p.m. | St. Margaret's, Staatsburgh (C) | Bishop Donegan |
| | 8:00 p.m. | St. Andrew's, Beacon (C) | Bishop Donegan |
| **28th** | 8:00 a.m. | Messiah, Rhinebeck, Men and Boys Corporate Communion | Bishop Donegan |
| | 4:00 p.m. | Dutchess Convocation Meeting St. Paul's, Poughkeepsie | Bishop Donegan |
| | 4:00 p.m. | St. Luke's, Katonah (C) | Bishop Gilbert |
| **29th** | 8:00 p.m. | St. John's, Larchmont | Bishop Donegan |
| **30th** | 11:00 a.m. | St. Joseph of Arimathea, Elmsford (C) | Bishop Gilbert |
| **DECEMBER** | | | |
| **4th** | 11:00 a.m. | Messiah, Rhinebeck, Institute Rector | Bishop Donegan |
| **2nd Sunday in Advent** | 11:00 a.m. | Resurrection, Manhattan (C) | Bishop Campbell |
| | 4:00 p.m. | St. James', Hyde Park (C) | Bishop Donegan |
| | 10:00 a.m. | Cathedral: Advent meeting of the Woman's Auxiliary | Bishop Gilbert |
| **6th** | 8:00 p.m. | Grace Church, Port Jervis (C) | Bishop Gilbert |
| **7th** | 11:00 a.m. | All Angels. Manhattan (C) | Bishop Gilbert |
| **11th** | 11:15 a.m. | Ascension, West New Brighton (C) | Bishop Donegan |
| **3rd Sunday in Advent** | 8:00 p.m. | Ascension, Manhattan (C) | Bishop Donegan |

# The Bishop's Message

*Dear Brethren of the Clergy and Laity*:

All of us, I am sure, will rejoice and take courage because of what was done at the adjourned session of the Diocesan Convention on October 25th and the splendid spirit that was manifested there. It promises good things for the future. Never before has this or any other Diocese shown such unanimity in the choice of a bishop as that which was manifested in the election of Bishop Donegan as our Coadjutor. It was a richly deserved tribute.

Since he was made Suffragan, Bishop Donegan and I have worked together in whole-hearted accord. His loyal support and splendid cooperation have meant to me more than I can say in my endeavors to fulfil the exacting duties that the Bishop of this Diocese must carry. I look forward to the closer association that will be ours in the year ahead. I shall hope that with his help, our Diocesan household may be in good order when he assumes the difficult office which I now hold. It is my earnest prayer that when that time comes he will receive from our clergy and people the same—and an even greater—measure of patient good will and support that I have received. He will need it. There are difficult days ahead.

One cannot get away from the feeling that the Church in this Diocese is facing an anxious test today. This was brought home to us by our great Presiding Bishop in the stirring address that he made to our Convention on October 25th. It found added emphasis in the notable addresses that were made to our clergy at our Conference in West Point.

We are confronted by what may seem a staggering increase in our financial budget. To think of the task before us in terms of money, however, is to lose sight of far more vital issues. It is the Church's mission to a distraught and suffering world that is now at stake. God is calling us to give proof of our faith.

Organized effort is being made to bring home to our people the real meaning of the challenge that is now before us. If they will accept that challenge we will not need to worry about budgets.

If Bishop Donegan is to be enabled to carry on with the task that he must shortly assume,—if the Diocese is to measure up to what the whole Church is now expecting of it, we shall need to dedicate ourselves with honest sacrifice to the service God is now expecting of us. I dare to believe that we will do so.

Charles C Gilbert

# Bishop Coadjutor Elected By Unanimous Convention

## Historic Act is Hailed by the Bishop

*"The Church's one foundation is Jesus Christ her Lord; She is His new creation by water and the word."*

The sonorous phrases of beloved hymn 464 swelled to the rafters from the throats of the six hundred or more delegates and was answered back from the full galleries to open the adjourned meeting of the Convention in the Synod House on the Cathedral Close on October 25, at 10:00 a.m. They had made their corporate Communion at the Cathedral. The Bishop celebrated, assisted by Bishop Donegan and the Rev. Roelif H. Brooks, D.D. The determined purpose of the convention surcharged the air as the Bishop, in the opening prayer, prayed "for the spread of Thy Gospel and the extension of Thy Kingdom."

### *Incidental Business Cleared*

The consideration of incidental business proceeded after the Bishop had announced the purpose of the assembly. While three churches were readmitted into convention, the quiet tensity of waiting was exaggerated by the empty chair customarily occupied by Bishop Donegan during gatherings of the clergy. The Bishop, with telling solemnity, reported fulfilling the canonical requirements for the election of a Coadjutor, as required under canon 29. He designated the area of responsibility for the Bishop Coadjutor to be elected as being the supervision of the missions and aided parishes of the Diocese which are assisted, under Canon 28, through the Diocesan Missionary and Church Extension Society, and those which might become so.

The Bishop emphasized the weight of that responsibility by pointing out that at present this includes 52 missions and 21 assisted parishes, "larger than most Dioceses of our Church."

As the convention waited in uneasy expectancy, the Bishop suggested that there was another matter which should receive the attention of the body before they proceeded to the morning's election. E. K. Warren read a report from the Finance Committee recommending a

THE PRESIDING BISHOP, *the Right Rev. Henry Knox Sherrill, addresses the delegates of the adjourned convention, October 25th, after Bishop Donegan had been elected Bishop Coadjutor.*

salary schedule for the Coadjutor's office. The report was approved, but the diffidence of the assenting voices reflected a tacit impatience to seize the primary issue for which Convention had convened. The press and public were voted permission to remain for the election. The women in the galleries were leaning forward. The delegates' faces were stiff. There was no conversation, little movement.

### *Nominating Committee Reports*

The Bishop with calm quiet dignity called for the report of the Nominating Committee. Although its findings were well known and had been thoroughly distributed to the delegates, a hush fell over the hall as the Chancellor, G. F. Butterworth, rose to walk to the rostrum. A truck rumbling up Amsterdam Avenue seemed inordinately loud. The Chancellor began the formalities.

Someone cried out that they couldn't hear. There was a nervous laugh when the Bishop advised that the public address system had just stopped working. The laugh was cut off. The Chancellor raised his voice. He announced then he had an amendment to make to the recommendations of the Nominating Committee. Faces were sharp with straining curiosity. He reported that on October 12th the Rev. Dudley S. Stark, D.D. had written to ask that his name be withdrawn and that the nominating committee having considered the request, had acceded. "Therefore," the Chancellor said, softly and dramatically, "one name is to be put into nomination, the Right Rev. Horace William Baden Donegan, S.T.D., Suffragan Bishop of the Diocese of New York."

There was a stiff second of silence. The Bishop asked for nominations from the floor. The Chancellor turned toward his seat.

### *No Seconding Speeches*

"I move that the nominations be closed!", someone shouted from the back of the room. Someone else on the other side seemed to have cried out the

(Continued on Page 13)

BISHOP DONEGAN *addressing convention after his election as Coadjutor, pledging "whole-hearted and devoted service in the task you have committeed to me."*

## A Personal Portrait of the Newly Elected Coadjutor

The bare facts of the biography of the newly elected Bishop Coadjutor, Bishop Donegan, were published in October's BULLETIN, but to find the man behind the details we asked his brother. the Rev. Harold Hand Donegan, rector of St. John's, Hartford, Conn., to tell something about him as a person. Following is his story.

My brother and I spent our early childhood in England. As a young boy he attended Clifton School in Derbyshire, England, and completed the equivalent of grammar school. In Toledo, Ohio, he made himself part of the life of Morris Waite High School with the friendliness and serious-minded purpose which characterizes him.

He was a communicant of Trinity Church where he sang in the choir until his voice changed. Later he rejoined the choir as a soloist. He was president of the Y.P.F.

He was interested in public speaking, literature and singing and took a leading part in those high school societies. He was elected president of the Junior Class and graduated in due course. He went to St. Stephen's College, now Bard College, Annandale - on - Hudson where he was propelled into football and boxing in spite of his 120-odd

(Continued on Page 12)

# Clergy Meet with Bishops to Answer to Challenge of Gene

The Fall Conference of the clergy of the Diocese convened October 26 in the afterglow of what the Bishop called a remarkable demonstration of Christian unity and brotherhood, shown in the unanimous and unopposed election of a Bishop Coadjutor on the previous day. The two-day session at the Hotel Thayer, West Point, discussed the needs of the Church and the program to meet them.

The Presiding Bishop, the Right Rev. Henry Knox Sherrill, D.D., told of the challenges behind the new National Council hold-the-line budget. Bishop Donegan emphasized the role of the laymen who must be harnessed to that need. W. Ted Gannaway, industrial leader and prominent laymen reviewed the plan under which laymen will be trained to understand the missionary program of the Church. Clifford Morehouse, editor of THE LIVING CHURCH, and deputy to the General Convention from this Diocese, stressed the responsibility of laymen of the Diocese.

### *The Bishop's Challenge*

The Bishop opened the conference after lunch on the 26th by citing the spirit of General Convention, saying, "Christ is looking at us to see if we measure up to the challenges that face us today." He said the Church's program would succeed, "If we can only persuade ourselves to persuade our people that this thing has got to be done."

The Presiding Bishop presented the broad problems of the $5,634,617 budget. He pointed out that, in terms of inflation and the increased communicant strength of the church, this budget proportionately is not as high as that of 1930. He said, "For the first time since the depression we have moved out of the doldrums toward the tasks which are ahead."

That budget represents the following expenditures:

| | | |
|---|---|---|
| I. | MISSIONARY WORK | |
| (a) | Overseas—including Extra-Continental Districts | $2,147,143 |
| (b) | Domestic | 1,032,101 |
| 1. | Town and Country | 101,450 |
| 2. | College Work | 68,380 |
| 3. | Armed Forces | 23,000 |
| 4. | Church Institute for Negroes | 181,000 |
| 5. | Additional U.T.O. Workers | 18,167 |
| 6. | Interdenominational Agencies | 32,585 |
| | Total | $3,603,826 |
| II. | EDUCATION AND PROMOTION | |
| (a) | Department of Christian Education | |
| 1. | *Children's Division* | $ 22,850 |
| 2. | *Youth Division* | 32,850 |
| 3. | *Adult Division* | 18,750 |
| 4. | *Audio-Visual Division* | 52,150 |
| 5. | *Schools, Camps and Conference Division* | 25,500 |
| 6. | *Editorial Board* | 65,450 |
| 7. | *In-Service Training and Field Work* | 107,450 |
| 8. | *Office of Director* | 16,500 |
| (b) | Department of Christian Social Relations | 58,498 |
| (c) | Department of Promotion | 251,855 |
| (d) | Woman's Auxiliary | 66,255 |
| (e) | Presiding Bishop's Committee on Laymen's Work | 28,950 |
| (f) | Other Appropriations | 15,652 |
| | Total | $ 762,710 |
| III. | MISCELLANEOUS ACTIVITIES | |
| (a) | Commission on Ecclesiastical Relations | $ 2,100 |
| (b) | Conferences and Training Centers | 38,120 |

Clergy Conference Photos by Kepler
Courtesy U. S. Army Signal Corps

THE LAITY, *Clifford Morehouse and W. Ted Gannaway (standing left to right) hurry Ted Oxholm with his breakfast.*

# Plan Church's al Convention

| | | |
|---|---|---|
| (c) | Training for U.T.O. | 11,666 |
| (d) | American Churches in Europe | 8,100 |
| (e) | Councils, World and Federal | 30,000 |
| (f) | Retired Workers | 2,284 |
| | Total | $ 92,270 |
| IV. | COOPERATING AGENCIES | |
| (a) | Girls' Friendly Society | $ 10,500 |
| (b) | Episcopal Service for Youth (formerly Church Mission of Help) | 13,000 |
| (c) | Church Periodical Club | 10,000 |
| (d) | Church Society for College Work | 300 |
| (e) | Church Army | 10,000 |
| | Total | $ 43,800 |
| V. | ADMINISTRATIVE EXPENSES | |
| (a) | General Administration | $ 57,701 |
| (b) | Department of Finance | 108,500 |
| (c) | Equipment and Maintenance | 160,500 |
| (d) | Superintendent's Division | 111,450 |
| (e) | Retired Workers | 11,590 |
| (f) | Department of Promotion | 22,270 |
| | Total | $ 472,011 |
| | PRESIDING BISHOP'S FUND FOR WORLD RELIEF | $ 500,000 |
| | Cost of Supplementary Campaign | 100,000 |
| | Additional Pension Premiums | 60,000 |
| | Total | $ 660,000 |
| | GRAND TOTAL | $5,634,617 |

Referring to these needs, the Presiding Bishop said, "The Diocese of New York is critical to the future. It should take the lead, for it sets the level for the rest of the country."

### *Dollars into Deeds*

Among the urgent things to be accomplished by the above departments, he told of the dramatic growth of the Department of Religious Education under Bishop Angus Dun of the Diocese of Washington, and the Rev. John Heuss, D.D., and promised that the curriculum being developed will be "broad enough for all churches. A central core of truth and doctrine is being hammered out on which we can agree." In the foreign field, he listed problems made acute by questions of currency, rising costs, the growth of the Brazilian church, the open door of opportunity in Japan, China, Philippines, Liberia; but he said the mission field was under "the finest group of missionary Bishops."

He said the same crying needs were present in the home field where the

(Continued on Page 10)

GOOD FELLOWSHIP *joined with high purpose to make the Clergy Conference successful. (Top left, left to right) Dean "Al" Frier of Richmond chats with Dean Fosbroke, who conducted the evening preparation for the morning Holy Communion. Leland Henry and College Work Chaplain Norman Spicer are onlookers. (Top, right) Balcony scene before breakfast. (Bottom) Arthur M. Sherman, Henry L. Drew and James L. Whitcomb discuss front tooth tragedies, while William F. Corker settles a problem with the Presiding Bishop. The Archdeacon is enjoying Edward Miller's joke. Seated on the couch are Ralph Bonacker, H. Rushton Bell, Joseph Minnis, and Thomas Magnan.*

*A rainy night did not discourage* 1,500 *young persons from the opening night*

# Youth Mission Draws Record Crowds

## *Introduces Young English Lay-Evangelist*

In spite of a rainy Sunday night opening, and a Hallowe'en Monday, the Diocesan Youth Mission moved to a dramatic climax during the week of October 30 to November 6 at St. Bartholomew's, Manhattan. The Mission was conducted by the Rev. Bryan Green, rector of Birmingham, England, of the parish church of St. Martin's-in-the-Bull Ring. It was estimated that over 1,500 persons, mostly young people, attended the service.

In simple but hard-hitting preaching he effectively brought crowds of young people to a sharp awareness of the demands of God in Christ, that they should choose whether they would be for God or against Him. Not trying to make the choice easy, the missioner hammered home the sacrifices choosing Christ demanded.

An informal period of hymn singing, beginning about 7:30 p.m. preceded each service. The singing was led by Thomas B. Rees, of London, and director of Britain's First Permanent Young People's Holiday Conference Center at Hildenborough Hall, Kent. He is also well-known in England as a lay-evangelist, and has conducted eighteen Youth Meetings in the Royal Albert Hall, Britain's largest auditorium.

The Rev. Canon James Green, head-

THE PACKED *nave of St. Bartholomew's listened intently to the question-answer period of the missioner, the Rev. Bryan Green.*
A Hansen Photo

master of the Cathedral Choir School, helped to lead the singing and sang several moving and effective solos.

For the first ten minutes of the service, the missioner answered questions sent up to him from the floor, such as "What is the age of discretion at which a child should be confirmed?" His answer was, "About the age of discretion, some people never seem to reach it, but follow the guidance of your priest, some people are ready, others are not. The important thing is, are you ready to accept Christ. I would rather think later is better than too early."

Following the preaching and service closing there was a half-hour instruction period. Clergy of the Diocese, and particularly of the Evangelism Committee, were on hand to greet those who attended the mission and to offer personal counselling. A body of laymen from churches throughout the Diocese acted as ushers under the supervision of the vestry of St. Bartholomew's.

In addition to the nightly mission services, there were noonday services during that week, open to all persons from 12 noon to 12:30 p.m. at St. Bartholomew's and Trinity, Wall Street. Every morning at 7:00 a.m. there was a corporate communion of the young people attending the mission, followed by a period of Bible reading and instruction from 7:30 a.m. to 8:00 a.m. Breakfast was served afterwards. Attendance was in the neighborhood of a hundred each morning.

There was a closing "Thanksgiving Service" for the Youth Mission on November 7th at St. Bartholomew's. A Reunion Mission Service was held at the Cathedral November 9th at 8:00 p.m.

*The clergy of the Diocese with their Bishops at the Clergy Conference, Oct. 26-27.*

## Clergy Meet with Bishops to Plan Answer to General Convention Challenge

(Continued from Page 7)

stipends and housing of rural clergy were described as "shameful" although the calibre of the men was high.

Bishop Sherrill expressed concern about meeting these needs "if there is going to be coldness of heart on the part of the parochial clergy." He noted that budgets for local support have "skyrocketed to $61,000,000 in the last year while giving to the National Church has remained static." A contrast to the giving of other denominations was made in which missionary work is supported on the basis of a dollar for missionary work for a dollar for local support.

In commenting upon Bishop Sherrill's presentation, the Bishop urged the clergy to "go out and harness the lay power to the task before us."

### *Our Diocesan Responsibility*

Bishop Donegan, in detailing how the Diocese was to play its part in this broad program said, "We must awaken the laity to a sense of their responsibilities. Their sense of duty is unaroused. We must do this, and this must be the spiritual dynamic behind what we purpose to do."

He outlined the National Council laymen training plan under the direction of W. Ted Gannaway. About 60 men in each diocese will be selected and trained. They, in turn, will go to the churches and parishes of their district to stress the importance of the missionary program of the Church.

The organization of laymen will be directed toward a special Spring canvass about March 12, 1950 when the Presiding Bishop will go on the radio to speak to the whole National Church.

Bishop Donegan reported that two canvasses have been planned in the Diocese. The Fall effort must raise $349,-894. In the Spring, $241,587 must be raised which is about the amount of the increase. However, the moneys in both drives will be allocated proportionately to respective needs. The Diocesan budget together with the allocation to the work of the National Council was reported in the Every Member Canvass folder prepared for distribution to the churches by the Diocese.

Bishop Donegan urged that the best men of the parishes be presented for training to do the job. He expressed confidence in the ability of the Diocese to measure up to the challenge placed before the churches. "No good cause properly presented to the people fails," he said.

### *Bishop Manning Greeted*

The following communication was addressed to Bishop Manning as the retired Bishop of the Diocese, "Affectionate greetings to you from all your clergy. We have just sung hymn No. 1

in thanksgiving to God for all you mean to us. *Charles K. Gilbert, Bishop of New York."*

The following reply was received: "Warmest thanks for your kind message just received. My love to you all now and always. Philippians, chapter I verses 2, 3, and 4. *William T. Manning."*

After evensong and dinner, the Rev. Hughell E. W. Fosbroke, D.D., dean emeritus of General Theological Seminary, lead a preparation for the next morning's Eucharist. The Bishop celebrated, assisted by Bishop Donegan, Archbishop Bratt, and the Rev. Alger L. Adams.

### *The Laymen Training Plan*

Mr. Gannaway opened his talk to the morning session by saying, "One of the vital weaknesses of the Church has been that we laymen have been conspicuous by absence from the general church program." He cited the depression and the failure of two world wars to bring peace as the basis for laymen having a rekindled awareness of the need for the Church. He said, "by way of adversity we have learned that this which we have followed is false. We feel the essence of the solution of the problems of today lies in the Christian message. We must not have another thirty years like the last if Western Christianity is to survive." He declared that the dramatic challenge of the Church's world-wide program can give laymen "that needed sense of relevance of the awful demand to work for the Church." He added, "But you can't challenge laymen with ushering once a month. Parochial interest will not provide the challenge." He told of a hand-picked group of twenty laymen, top executives. They had been called together to take a two-and-a-half day course on the Church and her program. "They rose from it with the wildest enthusiasm. Called it' terrific'."

On the basis of this experience, over twenty-nine training conferences with similar groups have been planned. Over 1,100 men are already listed. During January and February these men will make a presentation to the 4,000 vestries and churches of our Communion.

Mr. Gannaway stirred the group with his confidence in the program. "There is no telling where we could go if we could clamber above the idiosyncrasies of the 20%." He said that he hoped the end result of the program would be "a great group of laymen, thoroughly convinced of what Christianity can mean to the world; so that there will be an outpouring of talent, time and money."

### *Of Colonel Caleb Heathcote*

In the closing address, Mr. Morehouse, talked of the problems of working with the laymen within the Diocese.

He told the story of Colonel Caleb Heathcote who, under the encouragement of the governor, established Trinity Parish in 1697. The colonel was the brother of the Lord Mayor of London and became the Lord of the Manor, the Mayor of New York City, at the same time, one of the last to hold that office in the British empire. He was a surveyor, "and an enthusiastic churchman."

After settling the Rev. William Vyse as rector of Trinity, he built the first church in Westchester, and recorded that he found "only 6 persons inclined to the English church." In 1704 he established the church in Rye, and later in New Rochelle, Bedford, and Eastchester. He made a missionary journey into New England, "that hostile and benighted land." He told of how he and a clergyman journeyed on horseback, provided with food, and carefully armed against all dangers of the road.

"Times have changed," said Mr. Morehouse, "but we fail because we under-estimate our laymen. What would we do if we had Colonel Heathcote in our parish? Would we ride with him, or ask him to pass the plate on some convenient Sunday — when he wasn't playing golf."

In closing he said, "there was never a parish that had high missionary horizons that lacked for itself. Expect great things from your laymen and you will reap great rewards in their devotion."

*A landscape of Manchester, Vermont, the first oil painting by Bishop Donegan in the summer of 1946 which started him on his most recent hobby.*

## A Personal Portrait of the Newly Elected Coadjutor

(Continued from Page 5)

pounds. He still found time and energy to be a member of the Debating Society, Dramatic Club, Glee Club, College Choir and to be a lay reader. He was pledged to Kappa Gamma Chi fraternity. During his college years he was a counsellor at a fresh air camp in summer.

Upon graduation from St. Stephen's, he matriculated at Oxford University where he was a member of the Oxford Union, a free forum debating society within which all shades of political opinion are given airing. This is thought to be the oldest continuous young men's debating society where Winston Churchill was first heard. My brother also went out for rowing. He was not on the first crew, however, and his activity there is distinguished only by the fact that the shell tipped over once and dumped him into the Thames.

He returned to this country and received his B.D. in 1927 from the Cambridge Episcopal Theological School. After ordination, the young clergyman served in Worcester, Mass., and Baltimore, Md. He was ordained deacon in June, 1927, and priest in May, 1928,

(Continued on Page 14)

BISHOP DONEGAN (*left*) *at the age of four with his brother who is now the Rev. Harold H. Donegan, rector of St. John's, Hartford, Conn.*

THE NOMINATING COMMITTEE'S *report is presented by the Chancellor, Mr. G. F. Butterworth while the Bishop and the Convention secretaries listen.*

## Bishop Coadjutor Elected By Unanimous Convention

(Continued from Page 5)

same thing, but in a weaker voice. There was a chorus of "Second!" Someone called for the question. The Bishop put the question.

The call for the vote produced a thunderous ovation.

It was done, and after proper parliamentary procedure Bishop Donegan was declared duly elected the Bishop Coadjutor of the Diocese of New York, to succeed to the office of Bishop upon its vacancy. Visibly stirred by the tremendous demonstration of unity, the Bishop remarked that this was the first time to his knowledge that a Bishop had been unanimously and unopposedly elected to his seat in the Diocese of New York.

At the Bishop's request, Bishop Donegan was escorted into Convention by the Rev. Roelif H. Brooks, D.D., and the Rev. Francis J. Coffin. The delegates stood and applauded. The air was bright with the flashing of photographer's flashlight bulbs as he was congratulated by the Bishop. When the excitement broke for an instant, a photographer could be heard saying anxiously, "Shake hands again, Bishop." The Bishop did, and everyone laughed a laugh of satisfaction, relaxation and joy.

Moved by the tumultuous ovation, but speaking in a firm voice, the newly elected Bishop Coadjutor said that, "no man could approach this solemn and sacred trust without a sense of his own unworthiness." The convention gave another ovation as he cited what he "owed to the experienced, wise, conscientious and greatly beloved Bishop Gilbert."

The Bishop thereupon called for the election of a new Suffragan. He said he had consulted with Bishop Donegan on the matter. Dr. Brooks made the enabling resolution which called for the election of a new Suffragan at the May, 1950 Convention. At the close of Convention, Mr. Butterworth reminded the delegates that proposals for nomination for Suffragan must be made to the Nominating Committee before January 1, 1950.

The elected Coadjutor must now receive the approval of a majority of the standing committees and of the Bishops exercising jurisdiction in the United States.

The Presiding Bishop, who joined the convention after the election, spoke impressively on the "challenge" reported in the story of the Clergy Conference in this issue.

# Clergy Notes

*The Rev. Lawrence B. Larsen, rector,* Christ Church, Pelham Manor, was appointed registrar of the Diocese last month by the Bishop. He succeeds the Rev. Floyd Van Keuren, D.D., rector emeritus, St. Barnabas; Irvington. The new registrar has been serving as assistant secretary of Convention since 1937.

*Rev. Lawrence Larsen*

*The Rev. Edward Clowes Chorley, D.D., L.H.D., rector emeritus* of St. John's-in-the Highlands, Historiographer of the Diocese since 1912, died at the age of 84 at his home November 2 after a short illness. He was the first Historiographer to be appointed in the Diocese.

Dr. Chorley, a native of Manchester, England, was ordained priest in the Diocese, May, 1902. His first charge was as assistant at St. John's, Getty Square, Yonkers. In 1908 he was called to be rector of St. John's-in-the-Highlands where he served until his retirement in 1940. He was subsequently elected *Rector Emeritus.*

As well as being Historiographer, he served as Trustee of the Cathedral, Trustee of the Church Historical Society, Examining Chaplain in History, and Custodian of the Archives of the Church. He was a deputy to General Convention 1919-34, and a provisional deputy to General Convention 1937-40. He was a noted authority and writer on American Episcopal Church History.

## A Personal Portrait of the Newly Elected Coadjutor

(Continued from Page 13)

by Bishop Slattery. He was consecrated Bishop, October 28, 1947.

Today, Bishop Donegan still retains his interest in music, and for relaxation plays the piano. He enjoys the theatre when he can go. An inspection of the music on the piano rack at his home revealed Gilbert and Sullivan operas, hymnals and other church music. Travel is his great diversion, and he has made some twenty trips to Europe, from Denmark to Italy. Switzerland and cross-country America are his favorite trips. He enjoys swimming and golf. While he is not an "80" player, when he had more opportunity to play, he was on the New York team of the Diocesan Golf Tourney, and won the cup in 1944.

His hobbies include collecting biographies. "The Lord didn't create them great" is his explanation for his taste in these, which includes persons in all walks of life. He has also a small collection of interesting old book bindings, including some priceless old prayer books. His most recently acquired interest is oil painting. His first picture, reproduced on page 12, was painted in 1946 in Manchester, Vermont.

THE BISHOP *greets some of the young "guests" at St. Barnabas House dedication, October 19, while the Rev. William E. Sprenger, director of the Episcopal City Mission Society, looks on. The new* $789,980 *building at* 304 *Mulberry Street is a temporary shelter for women and children, the only service of its kind in New York City.*

*Four of the seven Convocation leaders: (left to right) Messrs. Burpee, Conkling, Garside and Stauss.*

# Organize Committee For Spring Canvass

Seven top-flight executives and professional men have accepted appointment by the Bishop to organize the new Spring Canvass to meet the Diocesan share of the Church's program as expressed in the $5,634,617 budget approved by General Convention, the treasurer's office announced November 1. Groups of laymen will be recruited by these leaders in each convocation to present this challenge to vestries and advisory boards.

Louis F. Stauss, banker, will represent the Bronx: Colonel Clinton G. Harris, advertising executive, Hudson; Charles Garside, attorney and former chairman of the New York State Commission Against Discrimination, Manhattan; Frank W. Conkling, chemical company executive, Ramapo; Robert F. Royster, assistant to the director of operations of the Port of New York Authority, Richmond; and George W. Burpee, consulting engineer, Westchester.

Under the leadership of these laymen, the new group, approximately fifty, will spend the weekend of March 19th at Seabury House in Greenwich, Connecticut. There they will confer on plans for the Spring parish visitation with W. Ted Gannaway, the Presiding Bishop's special representative

The Diocese is to raise $417,487 in this Spring canvass. The Fall Canvass figure is $520,994, to make a total of $938,481 to be raised by the Diocese

## Woman's Auxiliary "Supply" in New Quarters Needs More Help

The Supply Department Headquarters and Cutting Room of the Woman's Auxiliary opened their new quarters in Diocesan House on the Cathedral Close last month. Mrs. Walton R. Wolf, who is in charge Tuesdays and Thursdays from 10:00 a.m. to 4:00 p.m. when the room is open, said they could now use ten more dependable assistants.

At present there are only two steady workers and two assistants.

**BULLETIN**
**OF THE DIOCESE OF NEW YORK**
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# BRIEFLY SPEAKING

THE PORTRAIT of *Bishop Donegan,* painted by Frank O. Salisbury in England last summer, was hung with the portraits of former rectors of ST. JAMES', Manhattan, and unveiled Oct. 21 at the church . . . The '49-ers of CALVARY, Manhattan offer a variety of 33 services and articles from Badminton lessons to "heatless spoons for inside pots" to help clean up the church deficit . . . and the Altar Guild of ST. STEPHEN'S, Woodlawn, runs a special low-cost grocery store in the rectory basement.

MONA HAMMERLE leads the Bennet Junior College discussion group which meets at GRACE, Millbrook. The rector, the *Rev. Ralph D. Bonacker,* is advisor . . . The *Rev. J. Willard Yoder,* director of Youth Work, delivered the invocation at the National Boy Scout Dinner, Oct. 28 . . . *E. Hilton Chaloner* and *Marguerite Hyer* tenderly shepherd the little lambs of ST. GEORGE'S, Manhattan . . . ST. PETER'S, Westchester, is within $199.96 of their $1,200 quota for the Cornerstone Campaign, "To build the Church by Building Churches."

CHRIST CHURCH, Suffern, Preaching Mission, runs Nov. 14-19 with the *Rev. John Mulligan,* ALL ANGELS', Manhattan, as Missioner . . . ST. STEPHEN'S, Woodlawn, Evangelistic Mission opened Oct. 23 with the *Rev. Frank C. Leeming* as missioner . . . *Mrs. Rutherford Strang* of ST. PETER'S, Peekskill, is collecting house furnishings for the new Guest House of the Convent of St. Anne, Kingston . . . *Father Parker,* commissary of the Holy Cross High School in Liberia, asks for second-hand carpentry tools for manual training classes; gifts to be sent to the monastery at West Park, N. Y.

*Gulian V. Ellis,* with the men, is assembling a library of great music for use in services without organ at ST. JAMES', Fordham . . . The Tillich Lectures, *the Interpretation of History,* by the *Rev. Prof. Paul J. Tillich,* Union Seminary run Thursdays at 8:00 p.m. until Dec. 15 at ST. JAMES', Manhattan . . . The Central School of Religion sponsored by the Board of Religious Education continues Monday evening, in two hour sessions, 8-9 and 9-10, offering study of everyday living and the Prayer Book.

ST. GEORGE'S, Manhattan, is to receive something over $200,000 from a trust fund set up by *Mrs. Matthew Astor Wilks* of New York City to complete successfully their drive for a Church Restoration Fund. . . . ST. PETER'S, Chelsea, clock has been restored to full time (and full face) through gifts amounting to about $600 . . . Such a clock is being used to illustrate the "One Great Hour of Sharing," the nation-wide appeal of Church World Service, to be broadcast March 11, 1950.

GIFTS: *Mrs. Ira Shaffer gave* $130 towards landscaping the rectory grounds of MESSIAH, Rhinebeck . . . *Henry Bryan* donated address plates for the mailing list of ST. MARK'S IN-THE-BOUWERIE . . . *Mrs. Margaret Seemar* had a personal share in the automatic system of chimes installed in the tower of ST. PETER'S, Port Chester, by the Faithful Workers . . . *John Metcalfe,* and *George Zeller* pooled labor and knowledge to redecorate the front of the organ chamber at ALL-SAINT'S, Harrison . . . while at ST. MARY'S, Richmond, *Arnold Charnock, Robert McCullough* and *Marriott Vaughn* made and placed a huge cross for the church roof. St. Mary's also received a font cover from *Stuart* and *William Richardson,* the Book of Remembrance Case from *Mr. and Mrs. Arnold Charnock,* and the Hymn Board from *Mr. and Mrs. W. I. Smith.*

*COME TO THE FAIR*: ST. BARNABAS, Ardsley, reports $1,320 net proceeds, highest yet thanks to energetic *Walter L. Edelman* and his happy family . . . ST. PAUL'S, Yonkers, dazed Westchester with an auction which netted over $2,000 on Oct. 12 . . . CHRIST CHURCH, Yonkers, festivated (I know there is no such word Mr. Proofreader) Oct. 26-28 . . . ST. JAMES THE LESS, Scarsdale enjoyed a plush affair Nov. 3-4 . . . HOLY COMMUNION, Manhattan, putting on finishing touches for Nov. 9 as we go to press . . . also CHRIST CHURCH, Poughkeepsie, being readied by fair chairman *Frederic Neumann* for Nov. 9-10.

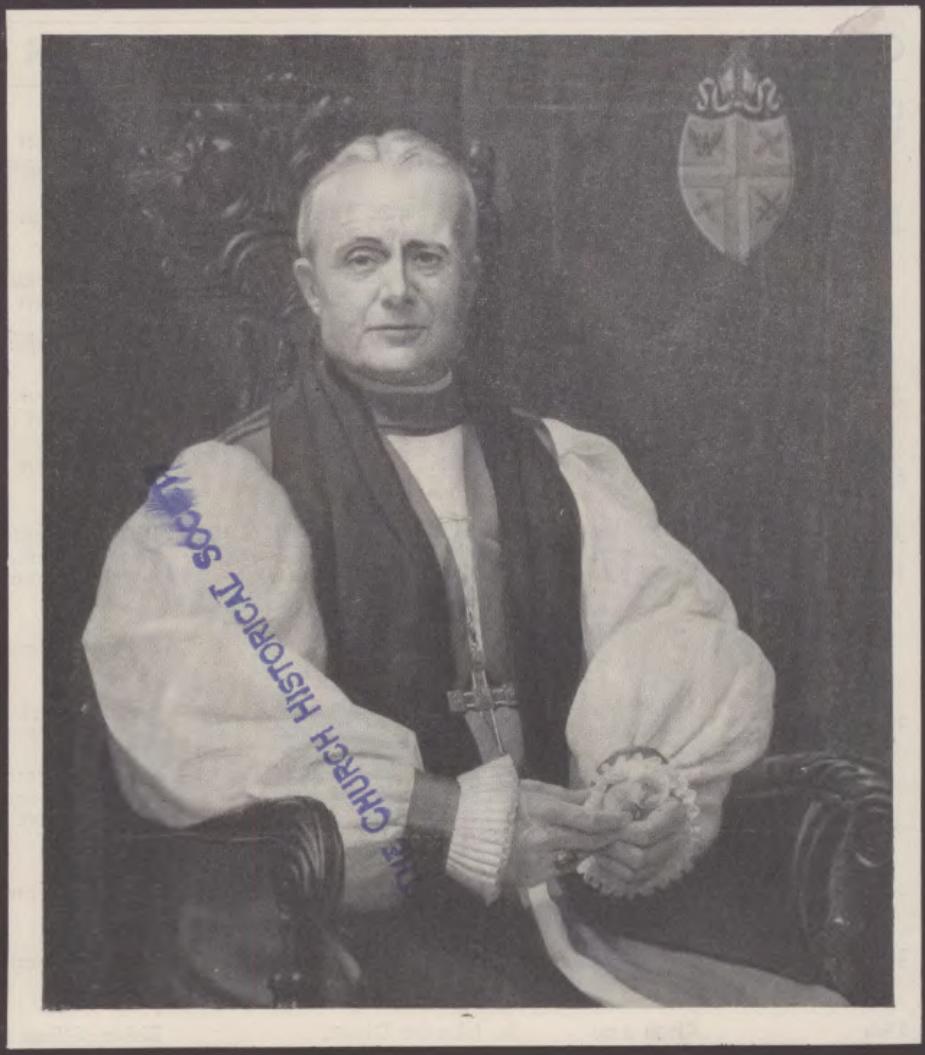
ST. MARY'S, Manhattanville, Jr. Choir party "jumped," and the MEDIATOR, Bronx, Jamboree, jammed; both last week . . . Rector's Bible Classes noted: *Dr. Taber* at ST. MARY THE VIRGIN, Manhattan, 7:30 p.m. Fridays; and the *Rev. Llewellyn Diplock* Sundays at 9:30 a.m. at CHRIST CHURCH, Yonkers . . . and we report the annual communion of the Protestant Police and Firemen of Mount Vernon celebrated Oct. 16, at TRINITY, that city.

Among toilers in the vineyard are a very fine Scout-Master, *Kenneth Jones* at ALL SAINTS', Harrison; *Elizabeth Forbes* who plays the organ preludes before the 11:00 a.m. Sunday service at ST. MARK'S IN-THE-BOUWERIE; and three lovely church school teachers at ST. MARTHA'S, Bronx, *Margaret Gregory, Gloria Schichtt,* and *Betty Hancock* . . . and the *Rev. Donald Macdonald-Millar* reports that the advisory board of ST. ANDREW'S, Clason Pt. have refurbished the physical plant beautifully.

GOOD THINGS TO COME: Nov. 16 ST. THOMAS CHAPEL, Manhattan, 2 day bazaar . . . Nov. 18, CHRIST CHURCH, Yonkers, barn dance and party . . . December 2, ALL SAINTS, Briarcliff Manor, 2 day bazaar; and MESSIAH, Rhinebeck, Christmas bazaar and card party . . . Dec. 6.

# BULLETIN
## OF THE DIOCESE OF NEW YORK

Vol. XXV December, 1949 No. 9




**William Thomas Manning**
Tenth Bishop of New York
1866 - 1949

# BULLETIN

## OF THE DIOCESE OF NEW YORK

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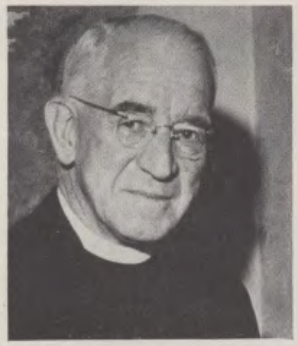
## CALENDAR: DECEMBER-JANUARY

| | | | |
|---|---|---|---|
| **DECEMBER** | | | |
| **17th** | 10:00 a.m. | Ordination: Cathedral | Bishop Gilbert |
| | 12:00 noon | Cathedral (C) | Bishop Donegan |
| **18th** 4th Sunday in Advent | 11:00 a.m. | Christ Church, Pelham Manor, dedicate chancel and choir furnishings | Bishop Gilbert |
| | 11:00 a.m. | St. Mark's, Mt. Kisco (C) | Bishop Donegan |
| | 3:30 p.m. | St. Martin's, Man., reception of the carillon | Bishop Gilbert |
| | 8:00 p.m. | Trinity, Morrisania (C) | Bishop Donegan |
| **24th** | 5:00 p.m. | Cathedral: Creche Service | Bishop Gilbert |
| | 11:30 p.m. | Holy Communion, Cathedral | Bishop Gilbert |
| **25th** Christmas Day | 11:00 a.m. | Cathedral | Bishop Gilbert |
| **JANUARY** | 11:00 a.m. | St. John's, Tomkin's Cove (C) | Bishop Donegan |
| **1st** | 3:00 p.m. | St. John's, Stony Point (C) | Bishop Donegan |
| 1st Sunday after Christmas | 4:30 p.m. | St. Luke's, Haverstraw (C) | Bishop Donegan |
| **6th** | 8:15 p.m. | St. James the Less, Scarsdale (C) | Bishop Donegan |
| **8th** | 11:00 a.m. | St. Martha's, Bronx (C) | Bishop Gilbert |
| 1st Sunday after Epiphany | 11:00 a.m. | St. Marks-in-the-Bouwerie, Ordination | Bishop Donegan |
| | 4:00 p.m. | St. John's, Wilmot (C) | Bishop Donegan |
| | 7:30 p.m. | Youth Rally, Synod House | Bishop Donegan |
| | 8:00 p.m. | Holy Trinity, St. James Service of Lights | Bishop Gilbert |
| **9th** | 6:30 p.m. | Christ Church, Suffern Annual Parish Dinner | Bishop Donegan |
| **10th** | 8:00 p.m. | St. George's, Newburgh 10th Anniversary of the rector | Bishop Donegan |
| **15th** | 11:00 a.m. | St. John the Divine, Mt. Vernon (C) | Bishop Gilbert |
| 2nd Sunday after Epiphany | 11:00 a.m. | Grace Church, White Plains (C) | Bishop Donegan |
| | 4:00 p.m. | St. Peter's, Westchester (C) | Bishop Donegan |
| | 8:00 p.m. | St. David's, Bronx (C) | Bishop Gilbert· |

# The Bishop's Message

*Dear Brethren of the Clergy and Laity:*

Our hearts have been saddened by a great loss. The death of Bishop Manning has taken from us one whose service to his country and to his Church is widely recognized and appreciated. This has been evident not only in the newspaper comments but in the vast number of communications that have come from important public officials, from various religious bodies and from individuals of every walk of life.



*Bishop Gilbert*

But for those of us who claimed him as our Bishop his death comes as a great personal bereavement. What the twenty-five years of his Episcopate meant to this Diocese cannot be put into words. All he accomplished in the building of our great Cathedral stands as an enduring symbol of a constructive service that has left its impact upon all our parishes and missions. His voice and example through these many years have given us a deeper loyalty to our Lord and His Church and a clearer vision of its divine mission. And those of us who were privileged to be associated with him will always cherish the memory of his unfailing kindness and helpfulness. He was not only our Bishop, he was a friend whom we deeply loved.

But while we grieve for ourselves we may not grieve for him. We can rejoice in the valiant fight he fought. He has finished his course. He has kept the faith. And we know that henceforth there is laid up for him a crown of righteousness.

It is for us to carry on now with deepened love and more wholehearted devotion to the divine Cause to which Bishop Manning consecrated himself, thankful for the life he lived and the service he rendered. There are anxious and difficult tasks before us. The Church and the world with which it must deal are faced with critical needs and problems. There is a service which God is now demanding of us which can be made effective only as our clergy and laity recognize the great responsibility committed to us and find the way to work together.

I would to God that all of us could possess something of the vital faith, the self-sacrificing zeal, the unfaltering courage which characterized the life of our lamented Bishop. Then, I know, our Diocese would rise to the challenge which is now before us.

Charles C. Gilbert

# Burial Service for Bishop
# The Cathedral which he L

At the close of the burial office and the order for Holy Communion appointed for use with that service, a solemn paced procession of over 500 clerics and dignitaries wound its way to the great bronze doors of the Cathedral November 22nd to pay last respect to the late Right Reverend William Thomas Manning, D.D., D.C.L., LL.D., retired Bishop of New York, the tenth to hold that office.

Bishop Manning died at 5:10 p.m, November 18, at the age of 83. He had lingered near death for days. He had entered St. Luke's Hospital for a routine check-up on November 1st and had been found in a critical condition.

Bishop Donegan opened the service and read the lesson from the fifteenth chapter of I Corinthians. The Bishop read the prayers and was the celebrant. The Rev. Thomas A. Sparks, S.T.D., canon pastor of the Cathedral, read the Epistle. Bishop Donegan read the Gospel. Over 6,000 persons attended.

### *Mourners Pay Last Respect*

After Bishop Gilbert recited the committal, the body, preceded by the procession, was taken down the long center aisle of the great Cathedral which Bishop Manning had had such a large part in building. At the doors, the Bishops, clergy, and Eastern Orthodox clergy lined up as the pallbearers. carried the purple draped coffin out and down the steps to the waiting hearse in the street.

Cremation was at Ferncliff Cemetery near Ardsley. The ashes will eventually be entombed in the Cathedral.

The Bishops attending were, in order of precedence. The Right Rev. Walter M. Higley, Suffragan Bishop, Central New York; The Right Rev. Lauriston L. Scaife, Western New York; The Right Rev. Stephen F. Bayne, Jr., Olympia; The Right Rev. Bravid W. Harris. Liberia; The Right Rev. Oliver J. Hart, Pennsylvania; The Right Rev. James P. DeWolfe, Long Island; The Right Rev. Oliver L. Loring, Maine; The Right Rev. Spence Burton, Nassau; The Right Rev. Benjamin M. Washburn, Newark; The Right Rev. S. Harrington Littell, retired, Honolulu; The Right Rev. John T. Dalles, retired. New Hampshire; The Right Rev. Robert E. Campbell, Superior, Order of the Holy Cross, retired Bishop of Liberia; The Right Rev. G. Ashton Oldham, Albany; and The Right Rev. John B. Bentley, Vice-President of the National Council, representing the Right Rev. Henry Knox Sherrill, Presiding Bishop. who is ill.

Among the honorary pall bearers were the Governor, the Hon. Thomas E. Dewey;

BISHOP MANNING'S *body is carried out of the Cathedral he helped to build between the silent and solemn lines of Bishops and clergy waiting at the great bronze doors. The mace bearer has just moved forward out of the picture and the next figure is that of the Bishop Coadjutor-designate.* (*See the order of procession*). N. Y. Herald Tribune

# Manning Fills abored to Build

the Deputy Mayor of New York; the consuls general of nineteen nations including Great Britain, China, Pakistan, Norway, Italy, Brazil and South Africa; the trustees of the Cathedral; and other dignitaries including Chief Magistrate Bromberger; The Hon. Philip J. McCook; Ellis H. Carson; Col. William M. Chadbourne; Capt. John A. Gade; Allan Davies; John W. Davis, President of The Pilgrims; Rear Admiral Walter S. Delany, USN Commandant, Third Naval District; Lt. Gen. Walter Bedell Smith, Com- ; Lt. Gen. Ennis C. Whitehead, USAF Commanding General, Continental Air Command; Frank Richardson; Frank Merrill; W. V. Griffin, President, English-Speaking Union; R. H. Mansfield, Treasurer of the Diocese; and Theodor Oxholm, Assistant Treasurer of the Diocese.

### *Order of Procession*

The order of procession was: Cross, Choir, Honorary Pall Bearers, Cross, Clergy, General Seminary (Faculty and Students), Cross, Oriental Bishops, Cross, Episcopal Bishops, Mace Bearer, Bishop Donegan, Chaplain, and the Bishop with the Canon Precentor of the Cathedral and the Canon Pastor of the Cathedral.

The Rev. Edward N. West, D.D., canon sacrist of the Cathedral was Master of Ceremonies and received high praise for the dignity and dispatch with which the service was conducted.

The obituary of Bishop Manning which was prepared for release to the press by Canon Sparks, reads as follows:

### *His Life*

Born, Northampton, England, May 12, 1866. Educated, University of the South. Ordained Deacon 1889, and Priest 1891.

Rector of Trinity Church, Redlands, California, 1891-1893; Professor, Dogmatic Theology, University of the South, 1893-1895; Rector, St. John's Church, Lansdowne, Pa. 1896-1898; Rector of Christ Church, Nashville, Tenn., 1898-1903; Vicar, St. Agnes Chapel (of Trinity Parish), New York City, 1903-1908; Assistant Rector, Trinity Parish, New York City, 1904-1908; Rector, Trinity Parish, 1908-1921; Bishop of New York, May 11, 1921—December 31, 1946, when he resigned.

When he first became Rector of Trinity Parish a serious situation existed concerning tenement houses and other dwelling property owned by that Parish. The buildings had not been erected by the Parish, but on the expiration of leaseholds on the land, these buildings had been turned back to the Church. Many of them were in a dilapidated condition, which caused much public criticism. The new rector of Trinity at once took the situation in hand, called to his aid trained social workers, had many of the buildings torn down, and those that remained he had put into first class condition.

### *Champion of Small Nations*

During World War I he was an outspoken champion of the small nations which had been unjustly violated by Germany, and insistently raised his voice that this form of aggression must stop. He was a Chaplain at Camp Upton.

When he became Bishop in 1921 only a portion of the present Cathedral building was in existence. He organized a great campaign and succeeded in raising over ten million dollars, the result being the building of the great nave and west front, and other portions of the structure as it is at present, and all without debt. Total gifts to the Cathedral during his episcopate were about $15,000,000.

But he was not only interested in the material building of the Cathedral. He was also interested in housing conditions of the underprivileged citizens of New York. With the cooperation of the then Tenement House Commissioner, he caused to be erected in the unfinished Nave of the Cathedral a complete and authentic tenement house apartment. This brought thousands of visitors to the Cathedral to see it, and

*(Continued on Page 6)*

## Burial Service for Bishop Manning Fills the Cathedral

(*Continued from Page 5*)

greatly accelerated the enactment of better housing laws in the city.

Throughout his episcopate he had given approbation to, and frequently raised his voice in behalf of, great civic causes. In such matters he never hesitated. If the thing were right, then he was for it and said so!

He led in all matters affecting family life, insisting upon high moral, ethical and religious standards as the essential foundations of the good life.

From the very first threat of impending World War II he insisted that America and her citizens must play their full part, in order to preserve the rights, dignity and freedom of all men everywhere, no matter what their nationality, race, language, or religion might be. During and since the War he has given leadership in the matter of feeding and clothing war sufferers, everywhere.

His interest in ecclesiastical matters far transcended his own Church, for he had always insisted that the whole of Christendom must some day be reunited.

He was a Sub-prelate of the Order of St. John of Jerusalem (English), Grand Officer of the Order of Orange-Nassau; Grand Officer of the Legion of Honor; Knight Commander of the Order of the Phoenix; Officer of the Order of the Crown of Belgium. He received the Panagia from the Russian Orthodox Church and a Relic of the True Cross from the Orthodox Patriarch of Jerusalem.

He had enjoyed personal correspondence with King George V and King George VI of England, King Albert of Belgium, Queen Wilhelmina of the Netherlands, King Paul of Greece; King George II of Greece made a state call upon him, and former King Peter II of Yugoslavia called upon him at the Bishop's Residence.

He married Miss Florence van Antwerp of Cincinnati in 1895, who survives him, together with two daughters, Miss Frances van Antwerp Manning, and Mrs. Griffith Bailey Coale, wife of the well-known muralist and painter of naval war scenes.

After his retirement the Bishop lived at 8 Washington Mews, New York, and in summer at Mt. Desert, Maine.

He became one of New York's first citizens, to whom a multitude throughout the country looked for inspiration and leadership in all that pertains to the highest affairs of life. His influence extended to many foreign countries.

DEACONESS *Amelia M. Propper blowing out the century candle of her anniversary cake after the party at the House of the Holy Comforter, upon her 101st birthday. She recently underwent an operation to restore her sight.*

Ted Kell Photo
N. Y. Times Photo

# Diocese to Be Host To Provincial Synod

The Council of the Synod of the Second Province will meet in Cathedral House on January 11th with Bishop Malcolm Peabody of the Diocese of Central New York presiding as president. The Council is the group charged with the administration of the work of the Synod between meetings. Its present officers are:

The Rt. Rev. Malcolm Peabody, D.D., President; The Rev. Fenimore E. Cooper, Secretary; Mr. Theodor Oxholm, Treasurer; The Rev. A. Stewart Hogenauer, Asst. Secretary and Asst. Treasurer.

# New Mission Opened for East Bronx

All Saints' Mission, Eastchester, was opened on the First Sunday in Advent, November 27th at 9:30 A.M. in a rented store at 3491-3 Boston Road. Archdeacon Bratt, the Rev. F. Gray Garten, dean of the Bronx convocation and rector of St. Stephen's, Woodlawn, and the Rev. Newell Lasher, vicar of the new Mission officiated. The service was attended by 83 persons.

Thirty-five families had previously indicated their interest. Calls on several hundred families in the neighborhood have been made by Goldthwaite Sherrill, son of the Presiding Bishop and a student at Union Theological Seminary. When a family showed interest in the Mission the vicar followed through.

The store has been furnished as a church under the direction of the Rev. Canon Edward N. West, D.D.

A group of acolytes and a church school of 20 children had already been organized. This does not yet include the new housing development where only 50 families are now in residence.

### Meeting of Manhattan Convocation Discusses Social Research Study

The Manhattan Convocation held its fall meeting at All Angels' on the evening of October 19th. Evening Prayer was read by the rector, the Rev. John M. Mulligan, with Bishop Y. Y. Tsu, General Secretary of the Church in China and Bishop of Yun-Kwei, as preacher.

At a short session following the service, the Rev. Joseph G. Moore, director of the Social Research Study now being conducted in Manhattan, Bronx and lower Westchester outlined briefly the purposes and methods of the study. The dean, the Rev. Louis W. Pitt, D.D., urged the clergy present to cooperate fully in furnishing material.

CATHEDRAL: *H. M. King Peter II of Yugoslavia deposits a wreath in St. Saviour's Chapel in memory of the late Bishop Manning, saying, "the Bishop was a great friend of my country." The Bishop, having offered prayers, looks on.* Paul Parker Photo

### African Orthodox Church Received to Heal Schism

A minor schism was healed Nov. 16 when the Bishop received the congregation of the former St. George's African Orthodox Church, at the building which they own at 101 West 127th Street. About 25 were confirmed and 25 formerly confirmed persons were reconciled. 11 persons were received from the Roman Catholic Church.

The Rev. Ernest E. Gayle, who had pastored there for eight years previously, was ordained deacon last June after two years of study. He will continue in charge of the congregation which will be known as St. George's Episcopal Chapel, St. Martin's parish.

Also last month St. Mark's, Yonkers, received 3 from the Roman communion in their last confirmation class; and 9 were received from the Romans at Intercession, Manhattan.

### Bronx Women to Meet January 11

On Wednesday, January 11th, the Committee on Women's Work of the Bronx, Mrs. John R. Newman, chairman, will have a luncheon at Mayer's Parkway Restaurant, 613 East 233rd Street. One of the speakers will be the Rev. William J. Chase.

# Train Laymen to Face Church's Challenge

## *Convocation Leaders Meet at Seabury House*

Sixty of the leading laymen from the seven convocations of the Diocese gathered for a two-day conference at Seabury House, Round Hill Road, Greenwich, Conn., Dec. 19-20. W. Ted Gannaway, National Council leader of the Laymen's Training Program, conducted the training sessions to equip the men to make a factual and hard-hitting presentation of how the Church plans to meet the missionary challenges of today.

Included in the group were lawyers, architects, business men, advertising men, salesmen, engineers, business executives, and others, representing a cross-section of the best ability and intelligence in secular work in this area.

The sessions not only covered the need for and content of the $5,000,000 budget approved by General Convention; but also dealt with the "selling" aspects of presenting that program. Such concrete minutia as "where to stand," "how to turn a chart," "the use of the hands," "pulling down shades," "how to read," "how to use a blackboard," etc. were discussed.

These men are now pledged to go to the various vestries and Advisory Boards in January and February to tell of the Church's expanding Missionary Program in preparation for the Spring Canvass, March 12, 1950.

In explaining the need for a Spring Canvass, the National Council said that there was not time for "proper preparation between General Convention's adoption of the 1950 increased budget and the dates of the Fall's Every Member Canvass." They asked parishes to work for at least their 1949 goals in the Fall, and then to prepare for the second campaign in the Spring.

"This second Campaign, ONE WORLD IN CHRIST, will be climaxed on March 12, 1950, when Presiding Bishop Henry K. Sherrill will speak by radio to all the people of the Church as they are attending Sunday morning Church services all over the land, just as he did on February 29, 1948, an behalf of world relief," the National Council said. Churches are asked to designate the period from January 1 to March 12, 1950 to an educational program to prepare for the broadcast.

During the preceding weeks, literature will be distributed. In January, the study theme is to be *Our Work Overseas;* in February, *Our Work at*

INSIGNIA to be used in the Spring Campaign, "One World in Christ."

*Home*; and in the first part of March, *Our Work in Christian Education.*

At the same time, posters will be distributed, special source material for missionary sermons will be released to the clergy, a program has been prepared for the Woman's Auxiliary for each period, layreader's sermons will deal with missionary needs, FORTH will feature the program, and general news releases will be sent out continuously, both to the Church papers and the secular press. Special envelopes and pledge cards will be available for the nationwide service on March 12th.

The National Council offered the services of a Speakers Bureau for which some of their best people have been called in from the field. The possibility of a great Cathedral Missionary Service as preparation for the Presiding Bishop's broadcast was discussed.

It was strongly recommended that Bishop Block's presentation to General Convention be used before parish groups. St. James', Fordham, heard the 40-minute address November 27. The Rev. Arthur V. Litchfield, rector, said, "Bishop Sherrill was so moved by the report, and the brief speech that followed, that he was, for a short time, unable to speak."

The National Council said, in closing, "ONE WORLD IN CHRIST" is not a campaign of the National Council. It expresses, rather, a deep conviction of the whole Church as expressed through General Convention. By real enthusiasm and by a spirit of true evangelism we can make it a great Christian triumph."

ASSOCIATE FIELD OFFICERS *of the Diocese. Some of the laymen who attended the Laymen's Training conference at Seabury House.*

*Left to right, top: Van Lear Woodward, George R. Schlett, Harry E. Gordon, James M. Fulton, Lewis M. Shaw, Eliot L. Ward, Norman J. Marsh, John Jenkins, Charles S. Reid, Charles Mackie, Kenneth Knowles, Bruce Rose, Edward R. Finch, Jr. and George W. Burpee.*

*3rd row: Wentworth C. Bacon, Robert F. Royster, George V. Bates, Frank W. Conkling, Frederic P. Gage, Douglas Davis, Harold V. Goring, Walter B. Potts, Charles Garside, Ernest P. Meyer.*

*2nd row: William J. Mackay, Alexander Saunders, William Fox, Theodor Oxholm, Louis F. Stauss, T. Nibol Creed, Col. Clinton G. Harris, John I. Lane, Jr.*

*1st row: Eliot Barber, John Thompson, J. Frank Martin, Frank Byrne, Silas Gairing, E. A. Sommers, Marshall Pask, Walter J. Byrnes, O. H. Minton.* Town & Country Photo

W. TED GANNAWAY talks to the laymen on "selling the Church."

### Fifteen Blanket Assurances Given By Diocese for Displaced Persons

The Bishop has given the National Council 15 blanket assurances for Displaced Persons as the minimum goal of the Diocese toward meeting the 1,200 assurances given by the National Council to Church World Service.

Six assurances are already in from the following parishes: Christ Church, Pierpont; Christ Church, Red Hook; St. Paul's and Trinity, Tivoli; Grace Church, Nyack; St. Paul's, Spring Valley, and Christ Church, Suffern.

### The Archbishop of Jerusalem Pays a Call upon the Bishop

The Bishop met the Archbishop of Jerusalem, the Metropolitan of the Old Syrian Orthodox Church (in union with the Copts and not with the Greeks) at the doors of the Cathedral Nov. 29. His Church in Jerusalem is St. Mark's where traditionally it is believed the Last Supper was held.

### Dutchess Urged to Help Self

The Fall Meeting of the Convocation of Dutchess was held on Nov. 28 at St. Paul's, Poughkeepsie, the Rev. Roland J. Bunten, rector. Bishop Donegan presided. Bishop Campbell spoke and the Archdeacon urged Dutchess missions and assisted parishes to make more effort toward self-help.

## Hudson Convocation Has History Lesson

One hundred and fifty men of the Convocation of the Hudson dined at St. George's, Newburgh, Nov. 17, for the Fall meeting.

The principal speakers of the evening were the Hon. Charles S. Colden, Justice of the Supreme Court, vestryman of Grace, Whitestone, L. I., and Bishop Donegan. Judge Colden reminded his listeners of the missionary zeal of the first Episcopalians and noted that more than half of the signers of the Declaration of Independence were Episcopalians.

Bishop Donegan held the rapt attention of the laymen in telling about the great harmony and unanimity of General Convention, especially on the Program and Budget for 1950.

### GFS 1948 Heifer Now in Germany

The 1948 Christmas project of the Girls' Friendly Society is now one of the 260 heads of cattle distributed among the refugee farmers of Western Germany.

The 1949 Christmas project is "World Friendship Among Children," through gifts of toys, candy and clothing.

### Diagnostic Training Schools for Church School Workers Arranged

Diagnostic Training Schools for parish church school workers are being arranged by request, it was announced last month by the Department of Religious Education.

The interested parish is to choose the leader, in consultation with the Rev. J. Willard Yoder, Director of Religious Education and Youth Work. The leader chosen will make a diagnostic visit to the church school, will meet with the staff to evaluate the present program, and then will discuss his findings with the faculty on four consecutive weeks. The aim is to make the training clinical in nature.

*A subscription to the* BULLETIN *is the best Christmas gift for a Church member.*

*General Convention's challenge, Diocesan building, Evangelism, the Bishop's Message, the election of a Suffragan Bishop, are a few of the news events to be reported in the coming months.*

*You MUST read the* BULLETIN *to know your Church. Subscribe NOW.*

## "Information Please" Tells Westchester Church's Job

The first cold snap of the winter did not prevent over 300 vestrymen, wardens, advisory board members and clergy from attending the Fall meeting of the Convocation of Westchester, called "Information Please." They convened November 22nd at the Church of St. James the Less, Scarsdale.

In opening, Bishop Donegan, as moderator, defined their purpose as to find out ways "to have this Church become what you think it ought to be."

"No simple parishioners permitted" is the sign which should be hung on the front door of our churches, W. Ted Gannaway, National Council Laymen training leader, told the body.

Walter "Red" Barber called the Diocesan program a "well-balanced offensive."

H. Wynn Bussman, a vestryman of Zion, Dobbs Ferry, stressed the importance of bringing people to church. He said, "Next to the Blessed Sacrament, your neighbor is the holiest thing in God's creation."

## Record Enrollment for School

One hundred and sixty enrollments in the Diocesan Central School of Religion set a new record for recent years, the Board of Religious Education announced last month. The school is held annually for six consecutive Monday evenings in October and November at the General Theological Seminary.

# Mansion is Given for Retreats

On November 26, the Bishop formally received the deed to the five-story, thirty-five room residence of Mrs. Shepard Fabbri at 7 East 95th Street. He received the property as President of the House of the Redeemer for a retreat house. This had been a favorite project of Bishop Manning.

The interiors of the first two floors came from the ducal palace in Urbina, Italy, which include a great library, a vaulted dining room, and a drawing room, made into a chapel.

The remaining twenty-three bedrooms have been divided for the use of persons attending retreats. The upper floor will be used as a convent by the Sisters of the Community of St. Mary.

The Rev. Dr. Edward H. Schleuter, retired, will be resident chaplain, and the Rev. Dr. Gregory Mabry, warden.

The first retreat was scheduled for early December for the nuns working in parishes and institutions in New York City. In January, the house will be used by the Bishop for the training of groups of laymen.

## BULLETIN Subscriptions Received

In the Fall drive for new BULLETIN readers, the first returns, 11 subscriptions, were from the Rev. Herbert H. Hill, rector of St. John's, Monticello.

THE BISHOP *addresses the Uniformed Fireman's Association, Nov. 4, upon the occasion of his being appointed a Deputy Fire Chief by the Mayor at Roosevelt Auditorium. In the background can be seen Frank Quayle, fire commissioner; the Mayor; John P. Crane, president of the association; the chaplains of the fire department and the headquarters staff.*

ST. PAUL'S, *Yonkers, was consecrated Nov. 20 by the Bishop. A* $70,000 *mortgage on the church, built in* 1929 *by Ralph Adams Cram, was paid off by a congregation of less than* 200 *families.* 30 *clergy attended, including two of the five clergymen who are alumni of St. Paul's choir. The Consecration coincided with the* 25*th anniversary of the rector, the Rev. Wilbur L. Caswell.*

## Advent Meeting of Woman's Auxiliary Presents U. T. O.

The Advent Meeting of the Woman's Auxiliary at the Cathedral for the presentation of the United Thank Offering, heard the Rev. Arthur C. Lichtenberger, D.D., professor of pastoral theology, General Theological Seminary, December 6.

In the afternoon, Colonel Paul Rush spoke on the needs and opportunities of the Church in Japan. Col. Rush, a missionary in Japan before the war, was attached to General MacArthur's staff in Tokyo. It was also announced that on January 3, the Right Rev. John I. Blair Larned, Bishop of the Churches in Europe, would speak on displaced persons.

### Asks Aid for Bible Societies

As part of the celebration of "Bible Sunday," the Second Sunday in Advent, the Bishop commended the support of The American Bible Society to the Diocese. He cited the action of General Convention in passing a resolution making "it a primary concern to support The American Bible Society."

The Bishop also commended the New York Bible and Common Prayer Book Society for support.

# Bronx Convocation Hears Lay Leader

St. Martha's was host to the Bronx Convocation, the evening of Nov. 14. About 200 attended. Bishop Donegan presided.

Louis F. Stauss, Convocation Chairman of the Program of the Church spoke of plans of his committee for raising the 1950 budget. He stressed the universality of the Church's program, pointing out that while much of it represented giving to bring Christ to far away places, a considerable portion of the program was involved with such matters as Christian Education right in our own parishes.

The Rev. F. Gray Garten, dean of the Convocation, spoke of the work at St. George's, Williamsbridge.

Arrangements for the meeting were in charge of the men of St. Martha's, and the women of the parish provided and served refreshments.

### Youth Consultation Service Is Praised for Giving, "New Hope"

The Bishop praised the Youth Consultation Service for giving "new hope, courage and confidence" to girls in need of help, when he spoke at the luncheon attended by 400 persons at the Ritz-Carlton November 10.

Bishop Donegan explained the work of the agency, which serves girls of all social and economic levels and of every race, creed and color. He said the girls received "help and confidence but never criticism."

### Seamen's Church Institute Entertains Woman's Auxiliary

At the November 16th meeting of the Diocesan Board of the Woman's Auxiliary, the ladies were guests of the Seamen's Church Institute. The director, the Rev. Raymond S. Hall, D.D. and Mrs. Grafton Burke spoke on the work of the Institute.

MOTHER AUDREY, *O.S.A. and "Bunker", of the Convent of St. Anne, Kingston, which celebrated its 24th anniversary on St. Andrew's Day, Nov. 30. The convent can accommodate guests in the new guest house which has hot and cold running water in each room for $40-$50 weekly.*

# Ramapo Reviews the Convocations Needs

About 100 people attended a round table discussion led by Archdeacon Bratt at Grace Church, Nyack, on the afternoon of November 13th under the auspices of the Convocation of Ramapo. The discussion, participated in by the clergy and laity of the Convocation, was directed around the following subjects:

1. *Are we adequately covering the religious needs of all the people in our area?*
2. *Have there been enough preaching missions following the Diocesan Mission of* 1948; *are others planned and are they effective?*
3. *What can be done corporately to encourage the E.Y.P.F. in each Ramapo church; and is a Sunday School Convention for the Convocation feasible?*
4. *Is the distance between parishes and missions in the Convocation a real problem and if so how can it be overcome?*
5. *Have we an effective educational program in the Convocation in our Woman's Auxiliary: in confirmation instruction, Bible classes, visual education, and released time classes?*

# Men and Boys Advent Corporate Communions Held

The Advent Corporate Communion of Men and Boys was celebrated throughout the Diocese on Advent Sunday, Nov. 27, in keeping with the nationwide observance.

At Christ Church, Poughkeepsie, the service was the first celebration of the Rev. Carleton J. Sweetser who was ordained to the priesthood Nov. 25 at the parish church by the Bishop of San Joaquin, for that Diocese.

The Rev. Lawrence B. Larsen reported that at Christ Church, Pelham Manor, there was the largest participation in the history of the parish. 78 men, many accompanied by their wives made their communions at an 8:15 a.m. Eucharist. Later at breakfast, they heard that the parish had fully subscribed its missionary quota and that the Every Member Canvass was only a $1,000 away from the total parish budget.

The Brotherhood of St. Andrew sponsored the 9:00 a.m. service at Christ Church, Riverdale. The Rev. Gerald V. Barry, rector, was celebrant. Edgar F. Caddy heads the Brotherhood and saw to the hot breakfast afterwards.

The Rev. James A. Pike, J.S.D., chaplain of Columbia University, was the speaker at the breakfast following the early Eucharist for men and boys at the Church of the Heavenly Rest, Manhattan.

Other services of note were at St. Mark's, Yonkers and Holy Apostles, Manhattan. Grace, Manhattan, held their service on Nov. 20.

### Bronx Women Hold Fall Meeting

The Episcopal Women of the Bronx held their Fall Evening Service at St. Stephen's, Woodlawn, Nov. 1. Clifford Morehouse, editor of the *Living Church,* spoke on "The General Convention and the Forward March of the Episcopal Church." Mrs. John R. Newman is chairman.

# Clergy Notes

*The Rev. Shirley Carter Hughson, O.H.C.*, died Nov. 16 at Holy Cross Monastery, at the age of eighty-two. Fr. Hughson had served as a missionary to Liberia, and as Superior of the Order for two terms. He entered the order in 1902 and enjoyed a long and fruitful career of teaching, religious writing and missionary work.

*Fr. Hughson*

*The Right Rev. S. Harrington Littell* who is so well known to the Diocese, celebrated the fiftieth anniversary of his ordination to the priesthood Nov. 30, at St. Luke's, Cambridge, Diocese of Albany. His sons assisted him.

*The Rev. Richard L. Harbour* resigned as rector of Zion, Wappinger Falls, and became the rector of St. Barnabas', Irvington, on Nov. 27.

*The Rev. D. H. Forrester, S.T.D.*. is on leave of absence in Nova Scotia from the General Theological Seminary.

*The Rev. Emmons Parkman Burrill* has resigned as rector of St. John's, Pleasantville, where he has served since 1919, to retire.

*The Rev. Alexander Ketterson,* rector of the Church of the Atonement, Bronx, since 1940 is resigning as of December 31, 1949 to retire.

*The Rev. George F. Kempsell, Jr.* becomes vicar of St. Luke's, Katonah, Dec. 11. He comes into the Diocese from Long Island where he had been vicar of St. Mary's, Auburndale.

*The Rev. Philip P. Baird* was appointed the new chaplain at the Home for Old Men and Aged Couples and at St. Luke's Home, last month. He has also been named as assistant minister at the Cathedral.

*The Rev. Albert A. Chambers,* was instituted rector of the Church of the Resurrection on December 4th by the Right Rev. Robert E. Campbell, O.H.C., for the Bishop.

*The Rev. Robert E. Terwilliger, Ph.D.,* was instituted as rector of Christ Church, Poughkeepsie, by the Bishop on Nov. 18th.

*The Rev. Richard A. Cartmell,* was instituted rector of the Church of the Messiah, Rhinebeck, on December 4th by Bishop Donegan, for the Bishop.

*The Rev. Raymond E. Feussle* has been appointed chaplain, Bard College, Annandale-on-Hudson. He was received from the Diocese of Atlanta, Nov. 16.

*The Rev. W. Harold Weigle, D.D.,* resigns as rector of St. Paul's, Eastchester, as of January 1, 1950 to become the rector of the Church of the Saviour, Lebanon Springs.

*Deaconess Theodora Beard,* who had served for many years in Grace Church, Manhattan School, and for the Church of San Salvatore, died Nov. 6.

*Deaconess Clara H. Simpson* celebrated the 57th Anniversary of her having been set apart as a Deaconess on December 4, the Second Sunday in Advent. She served for twenty-one years at St. George's, Manhattan, twelve years at St. Martha's, Bronx, and twenty years at St. Margaret's, Bronx. She then became head of St. Clare's House, Upper Red Hook, a rest and retreat house for deaconesses.

*Deaconess Simpson*

*The Rev. Edwin W. Nies, D.D.S.* has been appointed vicar of St. Ann's Church for the Deaf and can be addressed at 183 West 238th Street, New York 63, N. Y.

*The Rev. Francis F. E. Blake,* became vicar of the Church of the Redeemer, Yonkers, as of December 1st.

# Appoint Chaplain for NYC College Students

The Bishop appointed the Rev. Norman Spicer as the first Chaplain to Episcopal college students in the Diocese, October 1st. The new chaplain served in that capacity for college students in Boston for the past four years.

*Rev. Norman Spicer*

In discussing first steps, he said, "The plan is a "worship centered" program at the Cathedral at which students attend the 4:00 p.m. service in a body. Supper is served in the Synod House at six and is followed by a speaker who talks on some topic related to the Christian life.

"Afterwards, we say Evening Prayer and break up into "special interest" groups which include a Bible study group, a Discussion group, a Drama Workshop and a Student Choir."

## Board of Religious Education Asks Birthday Thank Offering

Birthday Thank Offerings for 1949 (received from September 1, 1948 to September 1, 1949) are still receivable. Checks should be made payable to Russell A. Dill, treasurer, and mailed to Mrs. Leonora R. Harris, Birthday Thank Offering, 281 Fouth Avenue, New York 10, N. Y.

The 1950 Birthday Thank Offering will buy "Bricks for Liberia." The offering is to be used to help build and repair Church School buildings at Dia, Mamba, Bendaja, and Balonah.

Free materials on the Birthday Thank Offering now available at "281" are "Better Schools for Liberia," a leader's guide; "Bricks for Balomah," a picture folder intended for distribution to all boys and girls in the parish; Birthday Prayer Card; and Birthday Thank Offering Envelopes.

## Memorial to War Dead Dedicated At St. Andrew's, Poughkeepsie

On the occasion of the 60th Anniversary of St. Andrew's, Poughkeepsie, Bishop Campbell visited the Church for the Bishop, on St. Andrew's Day, November 30th, to bless the War Memorial Rood given by the Church School in memory of the six young men of the parish who were killed in World War II. The Rood was carved by John George Huber of Rosendale, a retired stone carver. The Rev. H. R. Thompson is the rector.

## Couple Retire after 48 - Years Service to Organ and Choir

William Neidlinger and his wife, Alvira Regina Neidlinger, were once pupils together in the church school of St. Michael's, Manhattan. Last month, as the church's organist and choir director respectively, they retired after forty-eight years of service. Three hundred attended the reception in their honor including the Rev. Thomas McCandless, rector emeritus.

## Pre-Lenten Youth Rallies Planned

The Diocesan Youth Council met at St. Peter's, Peekskill, Dec. 3, to plan pre-Lenten convocational rallies and to make arrangements for the Annual Youth Rally to be held at the Cathedral on the Saturday after Easter.


**BULLETIN**

**OF THE DIOCESE OF NEW YORK**

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# BRIEFLY SPEAKING

ST. STEPHEN'S, Woodlawn, and ST. GEORGE'S, Williamsbridge, report that as a result of their Every Member Canvasses completed Nov. 30, pledges for missions exceed the quotas assigned them for 1950, including amounts necessary to meet the increased budgets of the Diocese and the National Council.

ST. GEORGE'S is a mission and has only had a resident vicar, the *Rev. Newell A. Lasher,* since October 1st. Red-side pledges for St. George's total $790.

Huzzahs to ST. PETER'S, Westchester, which passed its $1,200 "Cornerstone" Campaign quota Nov. 13 . . . The Presiding Bishop's book for Lent 1950, *The Atoning Life,* to be brought out by Harper & Brothers hits bookstalls Jan. 18 . . . *A Hundred Years in Chelsea* by the Rev. Lucius A. Edelblute, rector of HOLY APOSTLES, Manhattan, now available . . . Genial *Ted Williams* pleased as Punch over whopping success of TRINITY, Mt. Vernon, $2,000-plus Bazaar he chaired . . . "Ludlow Junction" presented by St. Andrew's Players at that church, Yonkers, November 16 & 18.

*St. Peter's Dragnet* of ST. PETER'S SCHOOL (The-Boys-with-the-Beautiful-Voices) out in new format . . . Also ST. JOHN'S, Larchmont *Chimes* has a college page . . . *The Rev. Edward Taft,* rector, CHRIST CHURCH, Warwick has a newly formed Parent-Teachers group . . . *The Rev. Gerald V. Barry,* rector, CHRIST CHURCH, Riverdale, named for the Bronx to the Episcopal Service to the Aged.

*CHOIR LINES*: A non-political Red Choir is led by *Mrs. Frank Fraioli* at ST. THOMAS'S, Mamaroneck . . . *Marie Schumacher,* ST. MARY THE VIRGIN, Manhattan, organist recitaled Nov. 14 . . . *Robert H. Terry,* organist of ST. ANDREW'S, Yonkers, and the *Rev. Van R. Gibson,* vicar of ST. MARY'S, Sherwood Park, Yonkers, collaborated on a new Christmas solo, "Shepherds Gazing at a Star." . . . *Grace B. Deuber* sends up a distress signal for tenors and altos for ST. BARNABAS', Ardsley . . . *Billy Powers* is out of ST. MARK'S, Yonkers, choir with the mumps . . . At CHRIST CHURCH, Pelham Manor, choirmaster *Ralph Brainard* has three sets of 12-inch recordings by their Choir.

*The Rev. Benjamin Shatkin,* missioner to the Jews, to be at GRACE, West Farms, Dec. 14 . . . Did a clergyman see an accident April 4, 1949 at 5th Ave. & 44th St.? A girl wants to find him . . . The women of ST. MARY OF THE ANGELS, Bronx, urgently need a sewing machine. Please? . . . Greatest single "ad-getter" for CHRIST CHURCH, Yonkers, *Journal,* was *John Wilson.*

*Mrs. Thomas C. Pollock,* ASCENSION, Man., doing yeoman's work for Wiltwyck School for Boys and The Training School and Home for Girls . . . *Eleanor Holland,* new sacristan of ST. PAUL'S CHAPEL, Columbia University has a bevy of beauteous "grad" students to assist her . . . *Mrs. E. F. Bazzaghin* netted $65 from her rummage sale at CHRIST CHURCH, Suffern.

*SICK BAY*: *The Rev. G. W. H. Troop,* rector of ST. MARTHA'S, Bronx, back after an appendectomy . . . *The Rev. Arnold A. Fenton,* rector, ST. THOMAS'S, Mamaroneck, after a life of football, tore the ligaments in his ankle on a wet leaf. Doing nicely now.

*H. Harvey Pike,* Treas. of ST. GEORGE'S, Man., announces their restoration complete, all bills paid, and a bit put away from Mrs. Wilks' legacy . . . We had to read ST. JAMES, Fordham, leaflet to know about the dedication of "The Amy Brinckerhoff Memorial Sacristy" at ST. PAUL'S, Bronx . . . *Mrs. Flagler Matthews* scrounges for "good used men's clothing" for Ellis Island at ALL SAINTS', Harrison.

The devotional life of ST. JAMES', Man., is richer for the prayer group led by Mrs. George Doubleday . . . A Day of Prayer for World Peace was held at ST. MARY'S, Richmond, Armistice Day from 9:00 a.m. to 5:00 p.m. . . . Life in the 2-4 grades of ST. JAMES', North Salem, church school is looking up thanks to Peggy Hoffman, Jane Scharf and Mrs. Frank Vancas . . . and Mrs. Dorothea Partrick is teaching art at ST. MARK'S-IN-THE-BOUWERIE, Wednesdays, 7:30-9:30 p.m. . . . Parents are pleased with *Agnes Avidesian's* church-time kindergarten at ST. MARY'S, Manhattanville.

SQUEEZED OUT DEPT. (Things we'd like to report.): *Mrs. McCullouh's* gardenia . . . St. Anne's, Great Kills, W.A. evening department . . . *Mrs. Seemar* and *Mrs. Rigney* and St. Peter's, Porchester, chimes . . . ST. MARY THE VIRGIN, Chappaqua, $35,000 parish-house building campaign . . . Mission at CHRIST CHURCH, Suffern; and at ST. LUKE'S, Edgecombe Ave. . . . St. George's, Manhattan, recent Y.P.F. election of *Charles Ehmer,* president et. al. . . . *Dorothy Nicholls* on Church World Service . . . *St. Peter's Glee Club* on Martha Deane Hour, 10:15 a.m., Dec. 23, WOR; and WPIX, Jan. 15 . . . *The Rev. Hanford King, Jr.,* chaplain at Seton Hospital.

A low deep bow to *Charles G. Proffitt* for hard-hitting subscription getting for the BULLETIN at GRACE, Man. . . . *Bill* (*"This is New York"*) *Leonard* auctioned for CHRIST CHURCH, Riverdale, Dinner, Fashion Show and Auction . . . *The Rev. Lawrence B. Larsen* received a beautiful red leather bound Bible for CHRIST CHURCH, Pelham Manor, Dec. 4, from GRACE, City Island, as part of GRACE'S 100th Anniversary celebration.

ST. PAUL'S, Yonkers, *Messenger* quotes *John Buchan* to define an atheist as "one who has no invisible means of support."

# BULLETIN

## OF THE DIOCESE OF NEW YORK

Vol. XXVI January, 1950 No. 1

National Council poster for January dramatizing Overseas Work

THE CHURCH HISTORICAL SOCIETY

# BULLETIN
## OF THE DIOCESE OF NEW YORK

EDITORIAL BOARD: The Rt. Rev. Charles K. Gilbert, The Rt. Rev. Horace W. B. Donegan, Rev. Wilbur L. Caswell, Rev. James C. Crosson, Rev. Thomas A. Sparks, Theodor Oxholm. Charles G. Proffitt, Mrs. D. George Adams, *Secretary*
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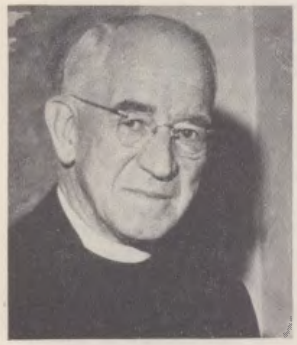
## CALENDAR: JANUARY-FEBRUARY

| | | | |
|---|---|---|---|
| **JANUARY** | | | |
| **22nd** 3rd Sunday after Epiphany | 11:00 a.m. | St. Matthew and St. Timothy, Man. (C) | Bishop Gilbert |
| **24th** | 8:30 p.m. | City Mission Opera Benefit | Bishop Gilbert<br>Bishop Donegan |
| **25th** | 12:45 p.m. | Annual Meeting of the Pilgrims | Bishop Gilbert |
| **29th** | 11:00 a.m. | St. John's, Clifton (C) | Bishop Gilbert |
| 4th Sunday after Epiphany | 11:00 a.m. | All Saints', Briarcliff (C) and service of dedication of parish house. | Bishop Donegan |
| | 11:00 a.m. | St. Mary's, Tuxedo and St. Francis', Sloatsburgh (C) | Bishop Campbell |
| | 4:00 p.m. | St. Luke's, Tuckahoe (C) | Bishop Donegan |
| | 8:00 p.m. | Cathedral: Bishop Manning Memorial Service | Bishop Gilbert<br>Bishop Donegan |
| **30th** | 7:00 p.m. | Faculty Club: Annual Meeting of the Church Mission for the Deaf | Bishop Gilbert |
| **FEBRUARY** | | | |
| **5th** | 11:00 a.m. | Epiphamy, Man. (C) | Bishop Gilbert |
| Septuagesima | 11:00 a.m. | St. Bartholomew's, White Plains (C) | Bishop Donegan |
| | 6:00 p.m. | St. Philip's, Man. (C) | Bishop Gilbert |
| | 8:00 p.m. | St. Ignatius, Man. (C) | Bishop Donegan |
| **6th** | 7:30 p.m. | Church Club Dinner | Bishop Gilbert<br>Bishop Donegan |
| **10th** | 8:00 p.m. | Synod House: The Bishop's Ball: Diocesan Youth Council | Bishop Gilbert<br>Bishop Donegan |
| **12th** | | | |
| Sexagesima | 11:00 a.m. | St. Mary's, Cold Spring (C) | Bishop Gilbert |
| | 11:00 a.m. | Grace Church, Manhattan (C) | Bishop Donegan |
| | 4:00 p.m. | Interracial Fellowship: Cathedral | Bishop Gilbert |
| | 8:00 p.m. | St. Ann's, Morrisania (C) | Bishop Gilbert |
| | 8:00 p.m. | St. Simeon's, Bronx (C) | Bishop Donegan |

# The Bishop's Message:

*Dear Friends of the Clergy and Laity:*

Another Christmas Season has come to make us glad with the remembrance of the wondrous Gift God made to men. We stand now at the beginning of a new year. We should be grateful that New Year's Day follows so closely upon Christmas. I wish our Prayer Book made some appropriate provision for its observance as it does for Thanksgiving Day and Independence Day. It would help us to face the demands and uncertainties of the new year with surer confidence and hope.



*Bishop Gilbert*

Looking back as a Diocese over the year that is behind us, we cannot but recognize the many ways in which we have fallen short of the urgent demands God makes upon His Church in these anxious and difficult times. We must confess that as clergy and people we have not accepted our responsibilities with that readiness of mind and heart that should have been ours.

But there is much for which we can be thankful. On another page of this BULLETIN you will find brief notation of some of the outstanding attainments of the past year. There are others which might be mentioned. But the more important achievements perhaps, are those which only God can appraise—all that devoted and consecrated clergy have enabled the Church to do for His children in their dealings with life. It is upon this service that the real strength and vitality of the Church depends.

And now a new year is before us. It brings to the Diocese and to the whole Church a supreme test. Our faith and loyalty as clergy and people are faced with a challenge. It is to be regretted, perhaps, that that challenge is presented to us in terms of dollars. But it should be obvious that our financial support of the Church and its task stands as the outward and material sign and manifestation of our spiritual loyalty and devotion. Were that more clearly recognized we would not need to worry about budgets.

I am confident that, if our clergy and people will give their whole-hearted support to the plans now under way to bring the Diocese to the support of the program which General Convention has outlined, we shall do what is expected of us.

These are crucial days for our Church, for our nation and the world. The dictionary tells us that "crucial" means "having the form of a cross."

Charles C Gilbert

# As Ye Have Do
# Of the Least

## The Story of a Child, Tom

"Hey, Pop! What is that red part of the envelope for?" The small fry nudged the preoccupied vestryman.

He stopped sorting out the nickels from the pennies. "That's for missionaries and things . . . "

"Missionaries . . . ?" His boyish lips were puckered with puzzlement.

The father looked up quickly towards the head of St. Mary's long vestryroom table where the rector usually sat. The chair was vacant. His eyes stopped on Ed Porter who had been away at a conference somewhere last week. Ed was looking at them, seemingly interested. "Say Ed," the father-vestryman called out, "what about all these missionaries and things the red side pays for?"

Ed waited a moment. The other vestrymen stopped counting and rolling the money. The room was silent as the group of men looked at him. "You want to know something about the red side of our envelopes?"

The youngster said, "Yes!" in a determined way. The men smiled at his childish seriousness.

"Then," said Jim, "let me tell you about a few people, missionaries.

"The spell of the Yukon, the romance of the gold rush days, the shoot-

# ne It unto One of These . . .

## ow's Saints, and a Prayer

ing of Dan McGrew . . . Or in our time, the Alcan Highway, that means Alaska to most people, who picture a foreboding, frozen wasteland of tundra and glacier locked mountains.

"But to the Church, Alaska has meant the dog team and sled to Bishop Peter Trimble Rowe, the heroic years of John W. Chapman at Anvik and Hudson Stuck of the Yukon. These men brought the light of Christ to those who live in darkness under the midnight sun, healing the sick, and preaching God's love in a harsh, coldly cruel land.

"Today, Bishop Gordon, piloting his own Piper Cub plane, covers his See from the salmon waters of Ketchikan to the piled-up jagged, frozen Arctic seas of Point Hope. Seventeen clergy and twenty other medical, education and evangelistic workers labor tirelessly with him. And yet, we need more missionaries.

"For instance, at St. Elizabeth's, Ketchikan, a large Indian parish has been without a full-time priest for almost ten years. Many small sects are coming in where we pioneered, taking over stations we have been able to serve only once in a while. Here, the full gospel of Christ is losing ground.

### Tropical Brazil

"Or to switch from Alaska's 72,524 chilly population to the teeming 47-millions of tropical Brazil. Only 50 clergy and 5 educators are available to keep the light of Catholic witness and freedom of conscience alive. The problem, of course, is training a native clergy.

"For several years Bishop Thomas has had to discourage prospective Postulants for Holy Orders because of lack of funds. The Presbyterian Church Seminary in Sao Paulo has today 70 candidates for Orders, while we have in our seminary only four young men. Yet they are going ahead and have created two new Dioceses.

"There are many difficulties. For instance, the trip of the Bishop of Mexico to General Convention was interrupted because an attempt was made to usurp his Mexico City Cathedral in his absence. And yet progress is limited even more by our facilities. St. Andrew's School, in arid Guadalajaro, Jalisco, can-

(*Continued on Page 6*)

WE MINISTER *to One World in Christ by curing the sick in Mexico City (top left); feeding the hungry and forlorn in Peking, China (middle left); healing the hatred between men in war-torn Holy Trinity, Tokyo, Japan, where Americans and Japanese make their Communion together (bottom left); aiding Bishop Harris, shown in right foreground, to bring light and hope to the people of Trinity Church, Monrovia, Liberia (bottom right); and by sending Bishop Gordon to the dwellers of Arctic Alaska by Piper Cub plane. Bishop Gordon is in the plane which he flies himself.*

"RECEIVE *the Holy Ghost for the Office and Work of a Priest in the Church of God." The Bishop with the priests present lay their hands upon the Rev. Ernest E. Gayle, vicar of St. George's Chapel, in St. Martin's parish, Man., December* 17. *The congregation was recently received from the African Orthodox Church, to heal a minor schism. (Left to right) The Rev. Messrs. Grieg Taber, D.D.; Frank L. Carruthers; Thomas A. Sparks, S.T.D.; the Bishop; and Lawrence B. Larsen.*

*At the same service, the Rev. Howard Olsen Bingley was advanced to the priesthood and the Rev. William Evans Ridgeway was ordered deacon immediately before. The service was in St. Ansgarius Chapel of the Cathedral.*

## As Ye Have Done It unto One of the Least of These

(*Continued from Page* 5)

not grow because its shallow well is drying up and its blooded herd of Holstein cattle and potentially rich farm land are in danger. Dean Jose Flores and his scores of boys who are learning of Christ as they are taught to farm have started a deep well. At 120 feet water rose in the shaft. They need $2,000 to finish the project.

"That well is a symbol of all that could be done in Mexico, for while Mexico is a land of evening promenades through poinsettia decked village squares and of guitar and fiesta music; the noisesome clang of conquering swords, the death rattle of impoverished peons also is heard. Fostered superstition and abysmal ignorance reign. The land thirsts for the free living waters of Christ which bring light and peace.

### Central America

"Below Mexico, on the narrow neck of land through which runs the canal known as the jugular vein of America, the Ven. Arthur F. Nightengale, a native of Barbados, ministers to the 6,000 baptized members of St. Paul's, Panama City, Republic of Panama. Archdeacon Nightengale shows the fruit of the promise open to us in the Missionary District of the Panama Canal Zone, which includes Panama, Colombia, S. A.; Costa Rica and Nicaragua. And yet only 2 clergy minister to all

of Colombia. 16 others serve this entire heavily populated area, which was relinquished to us as our responsibility by the Church of England.

### Spanish Literature Needed

"One of our greatest material needs throughout this Carribbean area is educational and propaganda material in the language of the people. We have been in Puerto Rico for fifty years and are little known. While the Prayer Book is in Spanish, there are no tracts in Spanish, no devotional manuals, no religious education material, other than that produced locally.

"Everywhere in the islands, Haiti, Cuba, revolt-torn Dominican Republic, and the Virgin Islands, the story is the same. The people are waiting.

### A 1900-Year-Old-Battle

"Perhaps this is more true in Liberia than in any other field. Here the Christian message not only wrestles with disease and poverty, but it battles against pagan sacrifice and the hidden horrors of the back bush country, in a life and death issue. The lead editorial of the last issue of the *Liberian Churchman* is against eating pagan wedding sacrifices, an echo of Paul's first letter to the Corinthians, (Chapter 8) almost 1900 years ago.

"Our Church is fighting the good fight, and as a commentary on the practicality of our missionaries, an agricultural curriculum is part of the Theological School of Cuttington College, re-established in the highlands. Bishop Bravid Harris, the Rev. Seth Edwards, Mr. and Mrs. Richard Hughes, Mr. Sands, these are only a few across whose lives was written, "Our souls are in Liberia, please send our bodies after them.'

"And out of their labor will come poultry, cattle for meat production, trucking and tree crops, palm kernels, cocoa and citrus fruits, and even more, human beings released from fear and superstitious sin into life in Christ.

"Robert Wood shows the dependence of the Church upon the self-sacrifice of our missionaries. Forty years ago, he went to China to Wuchang across the Yangtze River from Hankow. There he built St. Michael's Church, as much school and clinic, as thriving parish.

*Rev. Robert Wood*

"Just as he retired to enjoy a well-earned rest on his pension, the Japanese came. He was evacuated, but went around the other way and flew over the hump back into the heart of the country at Chungking. At the war's end, he returned to St. Michael's, Wuchang. Today, as he faces the turmoil of the rolling Communist revolution, he still ministers to his people, and in preparation for the new regime learns a trade to be self-supporting. The new government may send foreigners out of China, but his people will say, 'No, not Father Wood, he is one of us.' And so the Church's work remains firmly rooted.

### Unchanging in Midst of Change

"His story is repeated wherever missionaries put forth the Church's healing hands in China. If we served before, need is now multiplied. War-time destruction, governmental chaos, civil strife cry out to us to keep the Church's gentle, loving arms open wide to embrace the bloody war-torn fragments that will return.

(*Continued on Page* 12)

INSIGNIA *of the Spring Missionary Every Member Canvass.*

# The Bishop, 1949: "We Ha
# But There is Much for which

The editors of the BULLETIN respectfully submit the following summary of 1949's events:

The year's opening bore the indelible imprint of the dramatic Diocesan Preaching Mission, completed in 1948. Clergy and laity were fired with a determination to drive awakened religious fervor toward worthy objectives.

That rekindled spirit received its severest test from the challenging Missionary Program set by General Convention which met September 26th to October 7th in San Francisco. At the West Point clergy conference, October 26th, the Presiding Bishop, the Diocesan, and the newly elected Bishop Coadjutor urged meeting the challenge of that $5,634,617 budget, of which 10% is a Diocesan responsibility. The Presiding Bishop said, "The Diocese of New York is critical to the future . . . for it sets the level for the rest of the country."

A group of sixty laymen responded to that challenge. This cadre met at Seabury House, November 19-20, to be trained to tell the Diocese about the Church's missionary program in preparation for the great Spring Canvass.

The first response to the Diocesan Preaching Mission was the "Cornerstone" Campaign, launched January 1. In his message that month, the Bishop said, "Here is a very appropriate next step in our Program of Evangelism—an opportunity to give tangible expression to the new vision and the new fervor that our Mission has brought to us."

As the campaign opened, support was pledged and wide-spread publicity was given to what the Bishop called "the shocking conditions under which some of our congregations are now carrying on their work," and to Diocesan plans to meet them. But by April, the executive chairman of the effort, Archdeacon Bratt defined progress as "spotty." There was response to the Bishop's plea to Convention May 10, when a resolution was passed urging the drive's necessity; but by October, gifts from parishes totaled only $67,423.

First ground was broken for St. Simon's, New Rochelle, September 12, and St. Andrew's, New Paltz, addition was completed and dedicated December 1. At the year's end foundations have been laid for St. Martha's, North White Plains, St. Mark's, Yonkers, as well as St. Simon's, New Rochelle.

The most dramatic single incident during the year was the unanimous and unopposed enthusiastic election of Bishop Donegan as Bishop Coadjutor by the adjourned Convention, October 25. The Bishop said, "Never before has this or any other Diocese shown such unanimity in the choice of a Bishop as that which was manifested in the election of Bishop Donegan as our Coadjutor. It was a richly deserved tribute."

The 400th Anniversary of the Book of Common Prayer dominated the Diocesan liturgical scene in 1949. On Feb-

# Fallen Short; o be Thankful"

ruary 1, the Bishop authorized the use of excerpts from the First Prayer Book of Edward VI for Whitsunday, June 5, or some other single appropriate day. A Cathedral celebration was held at that time. Parishes, church schools, study groups, devotional bodies, the Diocesan Summer Youth Conference, and the BULLETIN took the Prayer Book as a theme.

The closing Diocesan celebration was a Solemn Eucharist in the presence of the Bishop, September 15. Bishops from far and near attended to open a nation-wide Eucharistic Congress of the American Church Union.

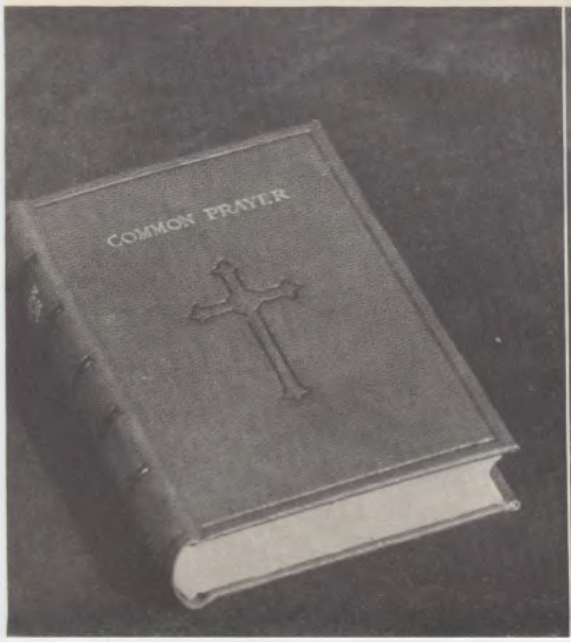
One of the most important bodies created by the Bishop last year was the Diocesan Committee on Evangelism, appointed in January with Bishop Donegan as chairman. They promoted the Diocesan Youth Mission, held October 30, at St. Bartholomew's, Manhattan. But even more, they supplied the spiritual undergirding of the fall and spring clergy conferences. A School for Missioners was organized which forty clergy attended at St. Peter's School, Peekskill, June 13, 14 and 15. Through that effort, personnel was supplied to continue the impetus of the 1948 Diocesan Preaching Mission through parochial missions.

The Diocesan Commission on College Work, authorized by 1948 Convention completed its formal organization in January. Professor Albert C. Jacobs, the then Provost of Columbia University, was elected chairman. At the May 10 meeting of Convention, this work was established, at the Bishop's insistence, by canon. On October 1, the Rev. Norman Spicer was appointed as the first chaplain to Episcopal college students in the Diocese. Later in October, Provost Jacobs resigned the chairmanship and Thomas C. Pollock, a dean of New York University was elected to that office.

Another forward step in human service was projected March 15 when the Commission on Christian Social Relations accepted in principle the findings of an Old Age Study. Convention sub-

(Continued on page 11)

PICTURES OF THE YEAR: (*Left to Right*) *The Bishop at St. Barnabas House dedication, October* 19, *is misunderstood by a young charge* (Paul Parker Photo). *The Book of Common Prayer, a study in low contrast and simplicity,* BULLETIN *cover for March* (Leonard Gustafson Photo). *The "hearing" daughter of deaf parents interprets for Bishop Donegan and the congregation at the organization of St. Ann's. The Rev. J. Stanley Light, missionary to the deaf, is at the left* (Harris & Ewing Photo).



# Rye Opens Missionary Fund Drive

The first of more than 150 special vestry meetings to be held throughout the Diocese during the next two months heard George W. Burpee at Christ Church, Rye, December 12. Mr. Burpee, chairman of the Westchester contingent of the 60 laymen making a presentation of the Church's 1950 Missionary Program, dramatized the strategic importance of that effort.

Quoting Arnold Toynbee, Mr. Burpee said, "the United States and the Soviet Union are alternative embodiments of contemporary man's tremendous material power" but that "in the mouths of these loud speakers one does not hear the still small voice" and that "our cue may still be given us by the message of Christianity; and the saving words and deeds may come from unexpected quarters." The speaker said, "We may be those 'unexpected quarters'."

He cited Brazil, the Dominican Republic, Haiti, Puerto Rico, the Canal Zone, Mexico, Hawaii, Okinawa the Philippines, Japan, China and Alaska as being strategic spots where the Church has a foothold and where with support we can become a great force in building the peace for which we all pray.

Turning to our missionary work in this country, Mr. Burpee pointed to the 30,000,000 unchurched in the United States and the approximately one-third of the country which is still so sparsely populated that its churches cannot be self-supporting.

In making the closing remarks, Theodor Oxholm, assistant treasurer of the Diocese, said that the Diocese faces problems identical with those of the National Church. "Living cost increases have made it impossible to fill important missionary posts at prevailing stipends, influxes of people into certain areas have overtaxed the ability of local parishes to minister to them, college students are exposed to most everything except the teachings of Christ," he said, and that "to do the job that stands before us we can no longer rely on the legacies of the deceased. The fate of the future depends on the present. It is up to every vestryman to tell this story with conviction to every member of his parish."

The rector, the Rev. Wendell Phillips, D.D., and the vestry promised support in meeting the full parish quota for 1950.

## Twenty-three Churches See Goal Of Missionary Fund Drive Met

Twenty-three parishes and missions of the Diocese have already indicated to the Committee on the Program of the Church that they expect to meet their full missionary quotas for 1950, including the new increase. The Bishop recently appointed Bishop Donegan chairman of the drive to accomplish this purpose. The churches are:

Trinity Church and St. Thomas in Manhattan; St. Andrew's in Richmond; Church of the Good Shepherd, St. Andrew's St. George's, St. James' and St. Stephen's in the Bronx; St. James, Dover Plains; St. Philip's, Garrison and St. Paul's, Pleasant Valley in Dutchess; St. Stephen's, Armonk; St. Matthew's, Bedford; Good Shepherd, Granite Springs; St. Mary's, Mohegan Lake; St. John's, Tuckahoe; and St. Mark's, Yonkers, in Westchester; St. Paul's, Chester; House of Prayer, Jones Point; Grace Church, Monroe; Grace Church, Nyack; and St. Stephen's, Pearl River, in Ramapo.

## January 22 Set as Day to "Keep Doors of Our Seminaries Open"

Urging generous giving on January 22 which has been designated as Theological Education Sunday by the Presiding Bishop, the Rev. Thomas A. Sparks, S.T.D., canon pastor of the Cathedral said, 'Keep the doors of our theological seminaries open. This costs money." He noted that every clergyman had been urged to preach on the necessity of theological education and to take an offering for it. This offering may be sent directly to the seminary chosen by the parish.

## The Bishop, 1949:

*(Continued from Page 9)*

sequently approved the setting up of an Episcopal Service to the Aged. Since then, the Commission has been assembling the members of the Board. An item of $8,500 is included in the 1950 budget to effect this work.

The year also saw the consolidation of the work among the deaf under the Diocesan Missionary and Church Extension Society in January. St. Ann's Church for the Deaf was organized as a mission March 21 and housed temporarily at St. Marks-in-the-Bouwerie. Edwin W. Nies, D.D.S., who has served as lay-reader was ordered deacon June 12 and advanced to the priesthood January 8.

One new church was established. On October 1, the Rev. Newell Lasher was assigned to explore a new field in the Eastchester section of the Bronx where a site had been purchased during the summer. On November 27, All Saints' Mission was opened in a rented store at 3491-A Boston Road with a congregation of 83.

Ascension, Staten Island, the first new church building built since the war, was opened March 20.

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ARCHITECTURAL *unity and overall harmonious design were achieved through the ten new memorials dedicated by the Bishop, December 18, at Christ Church, Pelham Manor. They virtually transform the choir of the historic church. Most memorials are of richly carved and polychromed oak, executed by Thorsten Sigstedt, formerly woodcarver by appointment to the Royal House of Sweden. The memorials include a new altar rail, pulpit, pulpit canopy, clergy chairs and prie-dieux, lectern and lectern enclosure, two hymn boards, liturgical hangings for pulpit and lectern, the Holy Bible, pulpit and lectern lamps and carpet runners.*

### Most Noteworthy Events

The completion and dedication of the $789,980 ST. BARNABAS HOUSE, October 19th. The triennium offering of the Diocesan Woman's Auxiliary UNITED THANK OFFERING of $100,527. The completed and paid for PARISH HOUSE of All Saints' Briarcliff, which began its drive May 16th this year. The opening of the NEW LABOR SCHOOL inspired by the Bishop. The ORDINATION of eleven men June 6. $70,000 debt liquidation and CONSECRATION of St. Paul's, Yonkers, November 20. Healing of minor SCHISM with St. George's African Orthodox Church, December 17. The depositing of $1,000 by St. Augustine's, Yonkers, in a NEW BUILDING FUND. The services of ST. PETER'S SCHOOL, Peekskill, throughout the year.

### Most Noteworthy Gifts

The FABBRI MANSION as a retreat house, November 26. The $200,000 WILKS' gift to St. George's, Manhattan, in November. The $500 contribution to the "Cornerstone" Campaign by ST. MARTHA'S, North White Plains. in February.

### Appointments

The Rev. JAMES A. PIKE, J.S.D., as chaplain of Columbia University, September 1. The Rev. RAYMOND S. HALL, D.D., as director of the Seamen's Church Institute, January 27. The Rev. NORMAN SPICER, a chaplain to Episcopal College students, October 1. The Rev. LAWRENCE B. LARSEN as registrar of the Diocese, December 1. THE BISHOP made an honorary deputy fire chief NYC, with badge and car plates, Nov. 26.

### Deaths

BISHOP MANNING, November 18. The Rev. SHIRLEY CARTER HUGHSON, D.D., O.H.C., November 16. The Rev. EDWARD C. CHORLEY, D.D., L.H.D., historiographer of the diocese, November 2. The Rev. LEICESTER CROSBY LEWIS, S.T.D., D.C.L., March 19.

### Bishop Prays for NYC Officials

The Bishop delivered the Invocation upon the occasion of the Inauguration of the Mayor and other New York City officials, January 2nd, in the Council Chambers at City Hall. Fifty-six appointees to the city government also took their oath of office.

## As Ye Have Done It unto One of the Least of These

(*Continued from Page 7*)

"Or I could tell you about Jack Morrett. He fought it out during the hopeless days of Bataan. He was imprisoned, and tortpedoed, but when peace finally came, Lt. Morrett attended and graduated from Seminary.

"And yet today in Honolulu, because of inflation, the yard man who rakes the leaves about the Cathedral is paid more than Jack Morrett receives, because Jack, like the other clergy, is working for love of Christ.

### Hatred Lost in Christ

"On Okinawa, during the war, the sun took another amazed look through the July early morning mist. In a tent at Nokoshi, with the artillery grumbling in the background, American Marines knelt together at Holy Communion with the soldiers of the Imperial Japanese Army. The Americans were in charge of the military government hospital and the Japanese were a unit of medics captured as prisoners of war.

"Now, four years later, from Tokyo, the captain of the Japanese unit writes to an American friend, 'The old pastor's son and I were called into military service at the same time. He was killed on Iwo Jima when I was captured. When I got home in 1945, I attended Easter worship at the old Church with twenty members. Soon a young, active and able rector came to our Church, and now every Sunday our Church is full of pious people'."

Ed Porter seemed to have forgotten the boy and was talking to the listening vestrymen.

"Throughout the turbulent East, India, the Philippines, Okinawa, China, Japan, the world's hope for the future is that there are thousands of other Christians like that captured Japanese captain, men for whom Christ can blot out the memory of Hiroshima and Nagasaki, men who can learn through Christ to forget the hatred and fear of war, Christian men who in His name again can call all men brothers."

Porter stopped a moment and took a paper from his pocket and said, "I heard a phrase at the conference that stuck in my mind. It's 'The red ball of Japan must be made the blazing symbol of the power of the Holy Spirit.' If we don't do that, . . . " He shook his head and was silent. He looked up and grinned sheepishly. "Guess I made quite a speech."

"But where in the world will the money come from?" one of the vestrymen blurted out.

"From the red side of the envelope. $1.31 a year from every communicant of our Church would get the most pressing things done. Less than 3c a week. That's why we're having a spring canvass. This fall we have already . . ."

"Did you say $1.31? Why I spent that much for tickets for movies . . ."

"No," said Ed Porter, "it's not much for you and for me; but think what it will mean to Jack Morrett, Dean Flores, Bishop Harris, Bishop Gordon, Robert Wood, Archdeacon Nightengale, and to the peace of the world." He spoke more softly, "and think what it would mean to Jesus Christ, our Lord."

"Amen," said the rector who had slipped into the room unnoticed. He wiped at one of his eyes. "Amen."

ST. BARNABAS *House Opera Benefit Committee at the home of chairman, Mrs. Kelly Muir (center) discusses the presentation of La Traviata, January 24, at the Metropolitan Opera House, with co-chairmen, Mrs. William Raymond, (left) and Mrs. John McMaster (right). Licia Albanese, Ferruccio Tagliavini, and Leonard Warren are to be heard. Tickets are available through* MISS FANSHAWE, *136 East 64th Street.*

# Finish First Cornerstone Drive Task

The first construction completed through the "Cornerstone" Campaign was dedicated at St. Andrew's, New Paltz, by Bishop Donegan, December 1. The project consisted of a fifteen foot extension to the east end of the church building and basement.

This will provide, on the church level floor, a small room for a side chapel for weekday services; and another 12 x 15 foot room for a sacristry and study for the vicar for consultation with students. Beneath the previously existing church building, the kitchen and general recreation and dining room were remodeled, and another large room and two lavatories built in the new wing. Decorating and furnishing will be the church's responsibility.

The vicar, the Rev. J. Marshall Wilson said that the enlarged plant will serve admirably in the Church's work with the students of New Paltz State Teachers' Training College, nearby, which is expecting an enrollment of 1,500.

Other gifts received and dedicated at that time were a new altar from St. George's, Newburgh, an exquisite frontal from Canon Edward N. West, and a large crucifix of the reigning Christ from the chapel at the former Loomis Sanatorium, Liberty. Among those attending were the Rev. Frank L. Carruthers, dean of Hudson, who spoke briefly; Archdeacon Bratt; the Rev. George F. Hann, and the Rev. Alan H. Tongue, rector of St. Andrew's, Walden, who designed the addition.

### Firemen Make a $1,000 Gift

The St. George Association of the New York City Fire Department has made a $1,000 gift to St. Barnabas' Hospital, in the Bronx, it was announced last month by the Rev. Edward C. Russell, D.D., rector of St. Ann's, Bronx, and chaplain of the Association.

CHAPEL *of St. Peter, erected at All Angels', Manhattan, in memory of the late Rev. S. Delancey Townsend, D.D., rector from* 1897-1928. *Service of dedication by the Bishop was December* 11. *The chapel's execution was by J. & R. Lamb.*

### Brotherhood of St. Andrew Holds 3rd Annual Meeting

About 52 men from 11 chapters of the New York Assembly of the Brotherhood of St. Andrew met at St. Martin's, Manhattan, for the annual Communion and breakfast, November 27.

George E. Heerwagen, in addressing the body, stressed the responsibilities involved in becoming a member of The Brotherhood, and the fact that it should not be considered an ordinary "men's club of the 'ashes and dishes' variety." He noted that upon taking The Brotherhood oath members are set apart for the work of evangelists.

"The Brotherhood is that little cake of yeast which shall leaven the whole lump," said Mr. Heerwagen. "You have received the Holy Ghost at the laying on of hands. What are you waiting for?"

The Bishop inducted the officers elected. They are:

George E. Herrwagen, *president;* the Rev. F. Gray Garten, *chaplain;* and for the executive committee, William Donawa, H. I. Moore, Fred Williams, John Stricker. Richard Doty chaired the meeting.

# Clergy Notes

*The Rev. Edward S. Gray* was elected rector of St. Mary's, Cold Spring, as of January 1st. He was formerly curate of St. George's, Flushing, Long Island. He was ordained priest in 1944 and is married.

*The Rev. William J. Good* is leaving for the Diocese of Maine as of January 15. He has served on the staff of St. Luke's Chapel, Trinity parish, since 1941.

*The Rev. Robert M. Stevenson, Ph.D.,* was advanced to the priesthood Dec. 15, at St. James' Church, South Pasadena, Diocese of Los Angeles.

*The Rev. Edwin Nies, D.D.S.,* was advanced to the priesthood, January 8, at St. Mark's-in-the-Bouwerie by Bishop Donegan for the Bishop. The service was translated into sign language for the deaf congregation of St. Ann's, whom the newly ordained priest will serve.

*The Rev. Allan B. Grayson* has resigned as rector of Christ Church, Marlborough. He has accepted a new assignment in the Diocese of Newark as of December 8.

*The Rev. Lucius A. Edelblute* has resigned as rector of Holy Apostles as of January 16, 1950.

## Woman's Auxiliary Advent Meeting Opens Triennium

The Advent meeting of the Woman's Auxiliary, at a celebration of the Holy Communion, December 6, at the Cathedral, presented a $16,108.15 United Thank Offering to begin the new triennium. This was $1,609.90 more than for the first period in the last triennium. The Rev. Arthur C. Lichtenberger, professor of pastoral theology at the General Theological Seminary preached.

Professor Lichtenberger urged that now is the time for women to do the most they can to the best of their abilities, in "our hearts, lives, diocese, and world." All must worship and serve, he said; and having done our best we should leave the issue to God."

In the afternoon after a sit-down box luncheon, which won praise of all the women for its attractiveness and convenience, Colonel Paul Rusch spoke dynamically on conditions facing the Church of Japan. He stressed the strategic fact that there are there, 80,500,000 persons, crowded on 4 islands smaller than California. He said, "It is very important that they are on our side if we have another war." He warned of the progress made by the Communists and Soviet propaganda, and of the danger to the future in the low level of public morals, health and comfort.

## Woman's Auxiliary Asks Aid for DP's

The Woman's Auxiliary throughout the Diocese was urged last month to seek assurances for European displaced persons, D.P.'s, by Mrs. Malcolm Tuttle, chairman of the W. A. Christian Social Relations department. She reported that through W.A. action two assurances already had been given by Mrs. James McCulloh, and that a board on Staten Island had voted sponsorship of two D.P. children. Mrs. Tuttle said this was evidence of "a great desire on the part of all to over-subscribe the fifteen blanket assurances taken by the Bishop for the Diocese."

In backing up Mrs. Tuttle's appeal, the Rev. Leland B. Henry, executive secretary of the Commission on Christian Social Relations of the Diocese said, although the Diocese had passed the half-way mark "our fair share, based on the number of communicants, is seventy-five.

"The displaced persons program is a rescue operation," he said. "People are not dying from starvation and exposure in the displaced persons camps, but they are existing under conditions that threaten all social and moral values—the lack of privacy, the lack of incentive caused by the impossibility of attaining self-support, the feeling of frustration."

THE BISHOP *entertained the working staff of the Cathedral and the Diocese at his home in Ogilvie House, December 22. Above he congratulates some of the 107 guests who have the longest years of service. Left to rights John W. Facey, 28-years; Anne Weber, 31-years; the Bishop; Thomas Muncaster, 38-years; Joseph Worrell, 29-years; and A. Leonard Gustafson, 26-years.*

A. Hansen Photo

## Tiny Mission Begins Building Fund

On December 12, St. Augustine's, Yonkers, deposited $1,000 with the treasurer of the Diocese to begin a New Building Fund for the Small Mission. The money was part of the proceeds of their December 9-10 Christmas Bazaar which is expected to net about $1,200.

The chairman, Mrs. Esther Sanchez, was particularly happy over the fact that not a lottery, raffle, door prize, or chance ticket was sold. Last year the congregation numbered 53.

## St. Hilda's School Nursery to be First Step Toward Grammar School

The new St. Hilda's School for Boys and Girls will open at 621 W. 113th Street, New York 25, February, 1950, it was announced last month by the Bishop. Sister Ruth, of the Sisters of the Order of St. John the Divine, a Canadian order, will be in charge. She is a graduate of St. Hilda's College in the University of Toronto.

A nursery for children 3-4 will be the first class and, in September, Kindergarten and Grade One will be started. A grade will be added yearly until Grade Six. Initial rates are $300 and $375, per year.

## Episcopal Actors' Guild Selects T.S. Eliot Play for 26th Benefit

The 26th Benefit of the Episcopal Actors' Guild will be held at the Henry Miller Theatre on Friday evening, January 20th, to preview T. S. Eliot's new play *"The Cocktail Party."* The play is being brought to New York with the original cast.

Tickets are from $1.20 to $25., obtainable at Guild Office, 1 East 29th Street. Telephone, Murray Hill 5-2927.

## Last Mortgage on Church Building

On December 18, St. Mark's, Nepera Park, Yonkers, announced in their *Parish Bulletin* that the final payment on the 10-year church mortgage had been made and that the building is now free and clear of debt.

Theodor Oxholm, assistant treasurer of the Diocese, in commenting observed that the achievement marked the end of any mortgage indebtedness on church buildings owned by the Missionary Society. At one time this debt topped $150,000.

# BRIEFLY SPEAKING

GIFTS: New lighting fixtures to ST. PETER'S, Port Chester from *Charles Adolfson* . . . new organ chimes to TRINITY, Mt. Vernon, in memory of *James Garfield Beman* and *Aida Merritt Knight Beman* dedicated Dec. 18 . . . a sound projector to the youth of ST. MARY'S, Manhattanville . . . a burse and veil by *Mary Cowton* and a baptismal bowl by *Bradford Ketchum, Jr.,* in memory of his grandfather, *John H. Thompson,* to ST. JOHN'S, Cornwall.

*Mrs. W. J. B. Edgar* designed the first page of the new Adventide *Messenger* of RESURRECTION, Man. . . . *Sam Thorne* was responsible for ALL SAINT'S, Harrison, hearing *Paul Rusch* . . . *Mrs. Herbert Brader* housed the rector's aid party Dec. 14 at CHRIST CHURCH, Poughkeepsie . . . *Mrs. John C. Ottinger* can find no one for whom to baby sit during the 11:00 a.m. service at CHRIST CHURCH, Pelham Manor . . . *Edward Watts, Jr.,* will temporarily head the newly organized parish council at ST. JAMES', Man.

A really wonderful Christmas party was arranged by *Mrs. Warren Kipp* and *Mrs. Paul Stearne* for ST. JOHN'S, Larchmont, Dec. 9 . . . *Margaret Barrett* is back in ST. ANDREW'S, Yonkers, choir . . . *John T. Wagner* and *Merwin Jones* put the finger on CALVARY, Man., men to tidy up the basement before Christmas . . . ST. LUKE'S, Somers, bade farewell regretfully Nov. 27 to *Margaret Phillips,* organist.

ST. THOMAS CHAPEL, Man., is presenting five Thursday, 8:00 p.m. organ recitals during Epiphanytide beginning January 5th . . . Diocesan treasurer, *R. H. Mansfield,* spoke at ST. BARTHOLOMEW'S, Man., 11:00 a.m. Nov. 27 on missionary needs of the Church . . . *Carl G. Snavely,* head football coach of the University of North Carolina spoke at the Annual Men and Boys Corporate Communion and Breakfast, Dec. 11, at ST. THOMAS'S, Mamaroneck . . . ST. MARY THE VIRGIN, Chappaqua, parish house fund drive chairman, *C. Herbert Gale,* reports $10,000 in, about 36% of their goal.

ST. PETER'S SCHOOL, Peekskill, Glee Club was a bright spot on WOR, 10:15 a.m., Dec. 23 . . . *James M. Fulton* arranged the men's downtown luncheon, Dec. 7, for ST. GEORGE'S, Man. . . . *Mrs. Homer K. Staley, Mrs. Dorothy Murphy* and *Mrs. Lyle Ackert* saw that supper was served for MESSIAH, Rhinebeck, annual meeting . . . *"Sonny" Murray* was elected "Mayor" last month of ST. PHILIP'S, Man., re-named "Youth Center."

*Mrs. Arnold Charnock* collected for ST. MARY'S, S. I., Christmas decorations . . . *Katie Todd* to lead the Jr. Altar Guild at ST. BARTHOLOMEW'S, White Plains . . . *Margery Burden* carries the burdens for EPIPHANY, Man., Altar Guild . . . *Mrs. George Archer, Sr.,* feted at ALL SAINT'S, Harrison, upon her 75th birthday for her service to the church.

CHRIST CHURCH, Bronxville, noting church's 50th Anniversary this year . . . States' & Islands' Pew Rally for ST. LUKE'S, Williamsbridge, Jan. 15, for building fund . . . ST. GEORGE'S, Man., Christmas outdoor creche now a community fixture . . . ASCENSION, Man., bows low before *Mrs. Robert A. West,* director of their Christmas pageant . . . *Mrs. Louis C. Reis* read a Christmas Story to GRACE, Man., Neighborhood Circle party Dec. 22.

*Mrs. Wilfred F. Horne* ministered food to the annual parish meeting of ST. BARNABAS', *Ardsley,* Jan. 9 . . . *David Belknap* showed slides on Palestine Dec. 1 to ST. PAUL'S, *Yonkers* . . . *Mrs. Buckner* and *Howard Simpson, Sr.,* do the mimeo job on ST. JAMES', Fordham, *Bulletin* . . . *Richard Beman* leads a committee of 30 young "home-visiting" laymen at ST. MARK'S-IN-THE-BOUWERIE .


**BULLETIN**

**OF THE DIOCESE OF NEW YORK**

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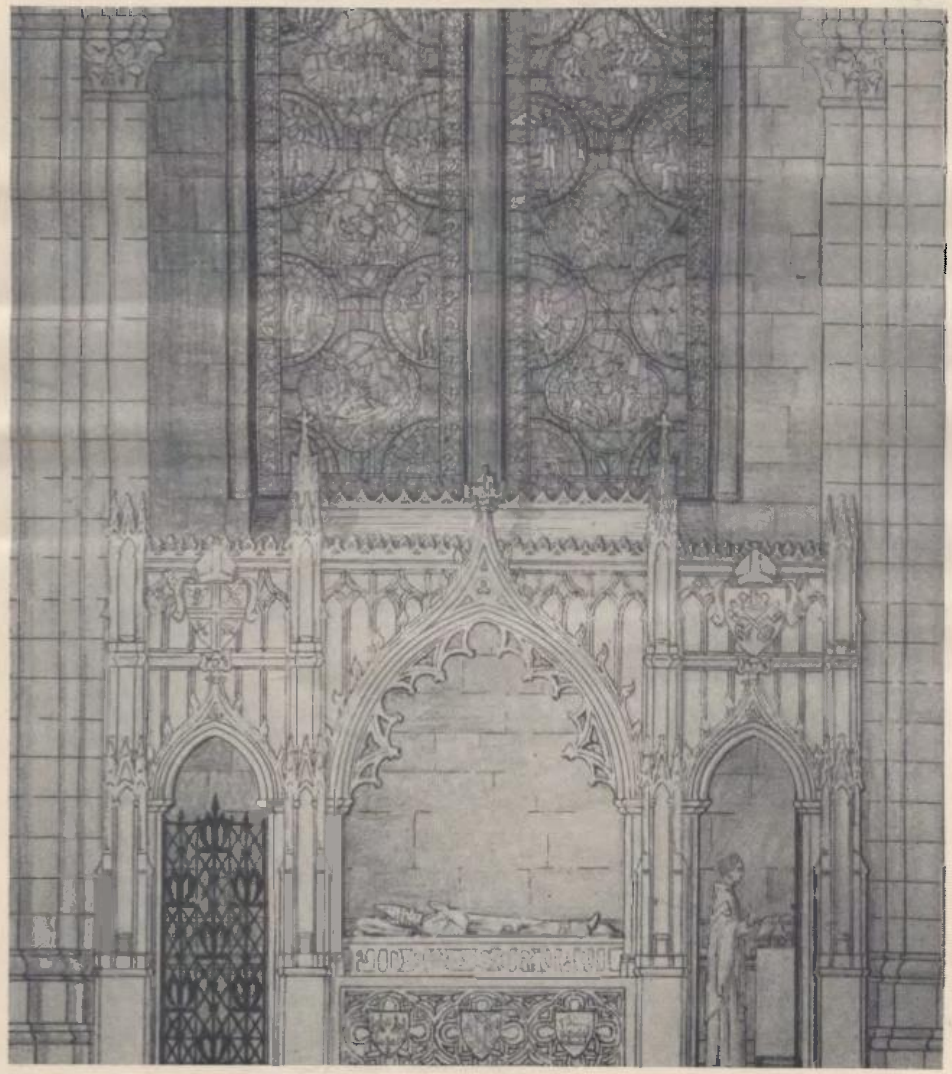
## BISHOP MANNING
### In Memoriam

*Strong vital leader in the realm of faith,*
*Intrepid soldier in the cause of right,*
*Crusader for the truth, wherever found,*
*Shepherd of souls who seek the folds of Light—*
*True to your priestly vows until the end,*
*Great prelate and beloved, unfailing friend.*
*Builder of vast Cathedral aisles, but more,*
*Builder of altars in the hearts of men—*
*Long will that deep reverbrating voice*
*Down memory's echoing halls resound again.*
*Mitre and pastoral staff now laid aside,*
*Your ringing words of faith alone abide.*
*Not in the vaults of time your spirit lies*
*But marches onward through Eternal skies.*

Nov. 19, 1949—Margaret Ridgely Partridge.

# BULLETIN
## OF THE DIOCESE OF NEW YORK

Vol. XXVI FEBRUARY, 1950 No. 2



Pencil Drawing of a Proposed Tomb for the Repose of Bishop Manning's Ashes in the Historical and Patriotic Societies' Bay of the Cathedral

(*Story on Page* 5)

# BULLETIN
## OF THE DIOCESE OF NEW YORK

EDITORIAL BOARD: The Rt. Rev. Charles K. Gilbert, The Rt. Rev. Horace W. B. Donegan, Rev. Wilbur L. Caswell, Rev. James C. Crosson, Rev. Thomas A. Sparks, Theodor Oxholm. Charles G. Proffitt, Mrs. D. George Adams, *Secretary*
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## CALENDAR: FEBRUARY-MARCH

| | | | |
|---|---|---|---|
| **FEBRUARY** | | | |
| **19th** | 11:00 a.m. | St. Stephen's, Woodlawn (C) | Bishop Gilbert |
| Quinquagesima | 11:00 a.m. | Holy Nativity, Bronx (C) | Bishop Donegan |
| | 4:00 p.m. | St. John's, Tuckahoe (C) | Bishop Donegan |
| | 8:00 p.m. | St. Martin's, Man. (C) and 21st anniversary of parish | Bishop Gilbert |
| | 8:00 p.m. | St. Clement's, Manhattan (C) | Bishop Donegan |
| **22nd** | 10:00 a.m. | Cathedral: Lenten address | Bishop Gilbert |
| Ash Wednesday | 12:20 p.m. | St. Thomas, Manhattan | Bishop Donegan |
| | 5:30 p.m. | St. James', Man., Lenten address | Bishop Gilbert |
| | 8:00 p.m. | St. Thomas', Mamaroneck | Bishop Donegan |
| **23rd** | 12:20 p.m. | St. Thomas', Manhattan | Bishop Donegan |
| | 4:00 p.m. | St. Luke's Home, Lenten address | Bishop Gilbert |
| **24th** | 12:20 p.m. | St. Thomas, Manhattan | Bishop Donegan |
| | 5:00 p.m. | Synod House: Clergy Conference with Bishop Neill | Bishop Gilbert<br>Bishop Donegan |
| | 8:00 p.m. | Cathedral: Missionary Mass Meeting | Bishop Gilbert<br>Bishop Donegan |
| **26th** | 11:00 a.m. | Heavenly Rest, Man. (C) | Bishop Gilbert |
| 1st Sunday in Lent | 11:00 a.m. | Calvary, Man. (C) | Bishop Donegan |
| | 4:00 p.m. | St. Simon's, New Rochelle (C) | Bishop Donegan |
| | 8:00 p.m. | Church of St. Mary the Virgin, Man. (C) | Bishop Gilbert |
| **MARCH** | | | |
| **1st** | 3:00 p.m. | St. Mary's School, Peekskill (C) | Bishop Donegan |
| **5th** | 11:00 a.m. | Holy Trinity, Inwood (C) | Bishop Gilbert |
| 2nd Sunday in Lent | 11:00 a.m. | St. Luke's, Convent Ave. (C) | Bishop Donegan |
| | 4:00 p.m. | St. James', Manhattan (C) | Bishop Donegan |
| | 8:00 p.m. | Incarnation Parish, Man. (C) | Bishop Gilbert |
| | 8:00 p.m. | St. Clement's, Mt. Vernon (C) | Bishop Donegan |
| **8th** | 8:00 p.m. | Holy Comforter, Eltingville (C) | Bishop Donegan |
| **12th** | 11:00 a.m. | Christ Church, Manhattan (C) | Bishop Gilbert |
| 3rd Sunday in Lent | 11:00 a.m. | Christ Church, Warwick (C) | Bishop Donegan |
| | 4:00 p.m. | Good Shepherd, Greenwood Lake (C) | Bishop Donegan |
| **15th** | 8:00 p.m. | St. Mary's, West New Brighton (C) | Bishop Gilbert |
| | 8:00 p.m. | St. Edmund's, Bronx (C) | Bishop Donegan |

# The Bishop's Message:

It is now two years since our Diocesan BULLETIN began coming to you in its present form. We have tried to make it a publication through which the people of the Diocese could keep themselves informed of those activities and developments within our Diocesan field which should be of common interest and concern, and help to promote that "togetherness" which is so essential to the life and service of the Church to which we belong. It has met with encouraging response.

*Bishop Gilbert*

The Editorial Board is conscious of the BULLETIN'S defects and shortcomings. We mean to do our best to overcome them. We are fortunate in having the faithful and highly efficient service of the Reverend Alger Adams who devotes himself to the exacting editorial work that is required. We are confident that with his help much improvement could be made if only we could have more cooperation on the part of the clergy and representatives of our Diocesan organizations. It is to them that we must look for the items of news that would be of interest to our Diocesan family.

But my great disappointment has been in our failure to obtain the number of subscribers we ought to have. The usefulness and influence of the BULLETIN depends, of course, upon the number of its readers. And we need subscriptions to provide for the expense involved in getting out the publication.

The total number of subscribers at the end of 1949 was 2,821, which represents an increase of 398 during the year. The present total is more than four times larger than two years ago when its present form was adopted. But it ought to be much larger. And it could be if the clergy and our regular readers would bring it to the attention of the members of their congregations. It is shocking to me to learn that there are many of our people who never heard of the BULLETIN. With a Diocese of 100,000 communicants and a subscription price of only $1.00 per year, it would not seem unreasonable to hope for at least 10,000 names on our mailing list.

They could be obtained if all our clergy and friends would give us their help, and if we could have in every parish some really interested person to solicit new subscriptions.

To make the BULLETIN the influence it ought to be in our Diocesan life I earnestly appeal to all our readers to help us build up our subscription list.

Charles C Gilbert

# Field Officers Report Enthusiastic Response To Story of Church's Missionary Needs

## Eighty Visits Show Unanimous Accord

The group of sixty laymen appointed by the Bishop as District Field Officers to carry the story of the Church's missionary work to all parishes and missions in the Diocese, made some eighty visits in January. Typical of the feeling of these men themselves is the following statement of John Jenkins, a district field officer for Manhattan.

*John Jenkins*

"It was my privilege and pleasure to meet with the vestries of three Manhattan parishes over the last two weeks in connection with the Laymen's Training Program sponsored by the National Council. The discussion which outlines in detail the work and program of the Church, covers some two hours. It is forcibly illustrated by the use of charts supplemented by description from a note book.

"The reception was noteworthy in many respects. The vestry meetings were specifically called in each case, taking an entire evening. The attendance was full and in one parish the vestry was joined by the vestry of its chapel.

"The interest shown was evidenced by the number of questions asked, and each meeting continued some hour longer after the formal presentation had been completed. The questions ranged from how the parish quotas were fixed to the method employed in evaluating the missionary work in the domestic and foreign fields.

"Enthusiasm was shown in each group. An effort to arrive at a successful method to meet their parish quota was pledged. Appreciation was expressed to the Church for its attempt to make better known to its laymen the many problems confronting it."

About fifty parishes and missions have already indicated that they will subscribe their full quotas. Many others have promised to conduct an active campaign culminating in the radio reception of the Presiding Bishop's broadcast on March 12th. In many instances the district field officers have been invited to return to the parishes they have visited to present the program to other parish groups such as men's clubs, junior vestries, women's groups, etc. Such invitations have all been encouraged and accepted.

The field officers of the Hudson Convocation have adopted a unique method of informing Bishop Donegan, who is heading the campaign, of the result of each visit. Each vestry is asked to authorize a telegram to Bishop Donegan stating the vestry's action. Typical of these messages are two recently received from field officer Walter E. Byrnes:

"Following presentation of Presiding Bishop's Program the rector, wardens and vestry of Churches of St. Peter Stone Ridge and St. John High Falls have authorized me to send you their unconditional pledge to meet the increased missionary quotas."

"The Vicar and Advisory Board of St. Andrew's New Paltz have authorized me to send you their unconditional pledge to meet the increased missionary quota."

### The Bishop's Ball on February 10

THE BISHOP'S BALL, Feb. 10th bids fair to be a great success as we go to press, the Board of Religious Education announced. A 300 capacity crowd is expected.

To be held in the undercroft of the Synod House, the dance is from 9-1. Dress is optional. The Bishop and Bishop Donegan will be in the receiving line.

# Bp. Manning Tomb to be In Cathedral

Plans for the building of a tomb in the Cathedral to contain the ashes of the late Bishop Manning were announced Sunday evening, Jan. 29th, by the Bishop at a Memorial Service for the former Diocesan in the Cathedral. Bishop Manning had served for 25 years until he resigned Dec. 31, 1946.

The Bishop presided and made the address. Bishop Donegan read excerpts from *"The Turning of the Tide"*, written by Bishop Manning last summer, his last words to the people.

The choir of the Russian Orthodox Cathedral of the Holy Virgin Protection led by the Right Rev. Bishop John of Brooklyn, assisted by the Protodeacon Vsevolod, sang the Russian Service called *Panikhida,* (Requiem for the Departed).

The tomb will be located in one of the bays on the North side of the nave where there had been a temporary altar when only the nave was in use and where Bishop Manning had celebrated.

Many unsolicited gifts have already been received by the Bishop. The Cathedral Trustees are now considering designs.

## Interracial Fellowship Comes to The Cathedral on February 12th

On February 12th, the Cathedral will be host to the Interracial Fellowship of New York which is sponsoring its "seventh annual city-wide fellowship service for all peoples," with the cooperation of the Protestant Council of the City of New York.

*Bishop Walls*

Bishop W. J. Walls, of the Second Episcopal District of the African Methodist Episcopal Zion Church will be the speaker.

### *. . . Pass through this Coming Year with Faithful Hearts*

*Eternal Father, who makest all things new, yet abidest forever the same, grant us so to pass through this coming year with faithful hearts, that we may spend all our days in service, and in all things do thy loving will; through Jesus Christ our Lord. Amen.*

— from ST. ANDREW'S, Yonkers leaflet

## Missionary Mass Meeting To Be Held February 24

A Missionary Mass Meeting to share "in a great service of prayer and praise; to hear the challenge of the Church's world-wide opportunities; and to make a new consecration of ourselves to our Lord and his Church" was announced last month by the Bishop for Friday, February 24th, 8:00 p.m., at the Cathedral.

Emphasizing the need there is for prayer as well as giving money in the current missionary educational program, the service will hear the Right Rev. Stephen Charles Neil, assistant to the Archbishop of Canterbury and associate general secretary of the World Council of Churches.

Prior to the Cathedral Service, at 5:00 p.m. Bishop Neil will lead a Lenten Conference for the clergy. Supper is to be served at 6:30 p.m.

## Twelve of Fifteen Assurances For D.P.'s Reported Received

At press time, the Diocese had procured twelve of the fifteen assurances for displaced persons promised the National Council, it was announced by the Rev. Leland Henry, executive director of the Commission on Christian Social Relatiions.

Parishes are Piermont; Red Hook; Tivoli; Nyack; Spring Valley; Suffern; Rye; St. Luke's Chapel, Trinity; St. John's, Kingston (2); Garrison; and Wappingers Falls.

EDWIN W. NIES, D.D.S., (*kneeling*), *is ordained to the priesthood in a ceremony conducted in the sign language. Officiating is Bishop Donegan (seated). The Rev. James R. Fortune (left) interprets for Dr. Nies, who lost his hearing in early childhood. Dr. Nies, ordained to the Diaconate in June, 1949, is vicar of St. Ann's Church for the Deaf, which worships at St. Mark's Church-in-the-Bouwerie, where the ordination ceremony took place. The Rev. Richard E. McEvoy, rector of St. Mark's, and Archdeacon Bratt are standing, left to right.*
Religious News Service

### Calvary '49ers Show a 2400% Profit on a $205 Investment

Last May, 205 parishoners of Calvary received $1.00 each, advanced by the Calvary W. A. Calling themselves the "Forty-Niners," and with Matthew xxv, 14-30 as guide, this group put its 205 "talents" to retire the church debt.

On Jan. 11th, the returns were presented to the Rector, the Rev. Samuel M. Shoemaker, D.D.: $5709.82. Since then $225 has come in.

Each '49er commercialized whatever special ability he or she had to raise his quota. They sold home made goodies and other gadgets, did baby sitting, used their private cars as taxis, darned, mended, sewed and typed.

## The Bishop Reports Coadjutor "Consents" Received January 20

"Bishop Donegan is now formally and officially our Bishop Coadjutor. The necessary canonical procedure which required our Standing Committee to secure from all the Bishops and Standing Committees of the Church their consent to his election have been carried out and their favorable responses are now in hand.

"The Secretary of the House of Bishops certifies that on January 20, 1950, in accordance with the instructions of the Presiding Bishop, Bishop Donegan's status was changed from that of Suffragan to that of Bishop Coadjutor of the Diocese of New York.

"Since his election as Coadjutor Bishop Donegan has been rendering invaluable service as Bishop in charge of all Missions and Assisted Parishes but the Diocese will be grateful to know that his new status has been formally approved."

### Auxiliary Reports '49 Receipts

*The total giving of the Woman's Auxiliary in* 1949 *was* $48,450. *This represented* $45,005 *to the National Council,* $3,185 *for the work on Ellis Island and* $260 *for specials.*

### Auxiliary Quiet Day Held Feb. 7

A Quiet Day for the Women of Manhattan and environs, sponsored by the Woman's Auxiliary, was held at St. Bartholomew's, Man., February 7th.

The Day began with the Holy Communion at 10:00 a.m. Three meditation periods were conducted by the Rev. James A. Pike, J.S.D., chaplain of Columbia University.

### Canterbury Choir to Sing March 26

On March 26, in the Synod House, on the Cathedral Close, the newly organized Canterbury Choir of college students will present its first program. Dr. George Volkel, organist of All Angel's, Man., and faculty member of Union Seminary, is director.

All college students are invited to join the Choir which rehearses Sundays in the Synod House at 8:30 p.m.

### Hold Follow-up Meeting on Mission

A follow-up meeting of 200 young people who signed "witness" cards at the Diocesan Youth Mission was held at St. Bartholomew's, Man., the evening of January 24th, with the Rev. Bryan Green, who had been the missioner.

ALL SAINTS', *Eastchester, at* 3491-*A Boston Road, Bronx, the newest mission in the Diocese, shows the appropriateness with which a store has been converted into a place of worship.*

# Auxiliary Head Tells Of Educational Goals

Last month Mrs. George W. Burpee, diocesan vice-president in charge of education offered a statement, "What a Member of the Woman's Auxiliary Ought to Know" as a message to the women of the church at large.

She said, "The education program of the Woman's Auxiliary is broad in scope, since its purpose is to increase among its members an understanding of the whole program of the Church."

She said, "We are convinced that a knowledge of the teachings of our Church is the foundation of any good we can hope to accomplish through our varied activities, and, together with the Worship and Sacraments, is the rock upon which our faith and Christian character must be built."

Church members were urged to study especially the National Council pamphlet courses: "Successful Marriage and the Christian Family," "The Prayer Book Speaks in Our Uncertain Age," and "Creative Choices in Life." Diocesan officers and all Auxiliary members were urged to read "The Holy Scripture" by Robert C. Denton, available through the National Council. The literature now being mailed in connection with the March 12th Spring Canvass was recommended as excellent study material.

Citing the Diocesan part of the Interdenominational Mission Study, Mrs. Burpee said, "Our objective in Japan is the Elizabeth Saunders Home at Oiso in South Tokyo, an orphanage for 53 abandoned babies. In the home field our objective is Okolona College at Okolona, Mississippi, an Industrial High School and Junior College for Negroes."

In closing, Mrs. Burpee said, "The sooner we open our books with faith and courage, the sooner we shall take our places as informed Christian women in our Church and in the world."

# Missionary G
# Last Year's

## Quota: $525,401

## INCREASE OV

### BRONX CONVOCATION

| | Quota | Paid |
|---|---|---|
| Atonement | $ 515 | $ 762 |
| Christ Church | 2,119 | 2,119 |
| Good Shepherd | 881 | 881 |
| Grace, City Island | 621 | 645 |
| Grace, West Farms | 458 | 281 |
| Holy Nativity | 2,258 | 3,039 |
| Mediator | 2,382 | 1,866 |
| St. Andrew's | 353 | 353 |
| St. Ann's | 1,634 | 662 |
| St. David's | 446 | 340 |
| St. Edmund's | 517 | 102 |
| St. George's | 447 | 200 |
| St. James' | 2,553 | 2,553 |
| St. Luke's | 332 | 347 |
| St. Margaret's | 708 | 250 |
| St. Martha's | 685 | 602 |
| St. Mary of the Angels | 266 | 150 |
| St. Paul's | 733 | 733 |
| St. Peter's | 3,582 | 3,884 |
| St. Simeon's | 828 | 322 |
| St. Stephen's | 749 | 1,675 |
| Trinity | 1,311 | 553 |
| TOTALS | $ 24,378 | $ 22,326 |

### DUTCHESS CONVOCATION

| | | |
|---|---|---|
| Amenia Union, St. Thomas | $ 40 | $ 50 |
| Barrytown, St. John the Evangelist | 263 | 263 |
| Beacon, St. Andrew's | 349 | 155 |
| St. Luke's | 1,466 | 1,348 |
| Brewster, St. Andrew's | 373 | 337 |
| Carmel, St. John the Baptist | 15 | 0 |
| Chelsea, St. Mark's | 28 | 48 |
| Cold Spring, St. Mary's | 803 | 528 |
| Dover Plains, St. James | 31 | 0 |
| Fishkill, Trinity | 228 | 261 |
| Garrison, St. Philip's | 1,380 | 1,380 |
| Glenham, St. John the Baptist | 31 | 20 |
| Hope Farm, Greer School | | 12 |
| Hopewell Junction, Resurrection | 133 | 60 |
| Hyde Park, St. James | 865 | 865 |
| Lake Mahopac, Holy Communion | 207 | 207 |
| Lithgow, St. Peter's | 43 | 42 |
| Millbrook, Grace | 1,497 | 616 |
| Millerton, Trinity | 7 | 7 |
| Patterson, Christ Church | 74 | 93 |
| Pawling, Holy Trinity | 106 | 90 |
| Pine Plains, Regeneration | 111 | 109 |
| Pleasant Valley, St. Paul's | 24 | 115 |
| Poughkeepsie, Christ Church | 3,251 | 1,738 |
| Holy Comforter | 564 | 354 |
| St. Andrew's | 1,002 | 704 |
| St. Paul's | 1,652 | 1,155 |
| Red Hook, Christ Church | 329 | 329 |
| All Saints, Upper Red Hook | 137 | 137 |
| Rhinebeck, Messiah | 1,827 | 703 |
| Richardsville, St. John the Baptist | 5 | 5 |
| Staatsburgh, St. Margaret's | 733 | 212 |
| Tivoli, St. Paul's and Trinity | 482 | 117 |
| Wappingers Falls, Zion | 1,413 | 1,011 |
| Zion, New Hamburg | 79 | 84 |
| TOTALS | $ 19,548 | $ 13,167 |

### HUDSON CONVOCATION

| | | |
|---|---|---|
| Balmville, St. Agnes | $ 153 | $ 61 |
| Callicoon, St. James | 135 | 140 |
| Cornwall, St. John's | 334 | 334 |
| Ellenville, St. John's | 426 | 427 |
| High Falls, St. John's | 110 | 110 |
| Highland, Holy Trinity | 129 | 0 |
| Highland Falls, Holy Innocents | 690 | 32 |
| Kingston, Holy Cross | 703 | 280 |
| St. John's | 1,648 | 894 |
| Liberty, Holy Communion | 217 | 217 |
| Marlboro, Christ Church | 130 | 58 |
| Montgomery, St. Andrew's | 46 | 46 |
| Monticello, St. John's | 342 | 377 |
| Newburgh, Good Shepherd | 842 | 842 |
| St. George's | 2,913 | 1,750 |

| | Quota | Paid |
|---|---|---|
| New Paltz, St. Andrew's | 144 | 145 |
| New Windsor, St. Thomas' | 262 | 100 |
| Rosendale, All Saints' | 49 | 49 |
| Saugerties, Trinity | 655 | 475 |
| South Fallsburgh, St. Andrew's | 31 | 48 |
| Stone Ridge, St. Peter's | 159 | 171 |
| Turnwood, St. John's | 5 | 0 |
| Walden, St. Andrew's | 527 | 527 |
| West Park, Ascension | 501 | 236 |
| TOTALS | $ 11,151 | $ 7,325 |

### MANHATTAN CONVOCATION

| | | |
|---|---|---|
| All Angels | $ 8,642 | $ 2,890 |
| All Souls | 2,050 | 664 |
| Ascension | 15,349 | 6,000 |
| Calvary | 10,321 | 4,500 |
| Cathedral | | 3,042 |
| Chapel of the Comforter | 3,339 | 172 |
| Christ Church | 3,707 | 1,000 |
| Crucifixion | 1,596 | 20 |
| Epiphany | 5,053 | 3,441 |
| Grace Church | 27,534 | 15,500 |
| Heavenly Rest | 14,410 | 11,998 |
| Holy Apostles | 2,187 | 107 |
| Holy Communion | 5,675 | 1,226 |
| Holy Family | 57 | 60 |
| Holyrood | 1,296 | 368 |
| Holy Trinity, Inwood | 2,100 | 1,872 |
| Incarnation Parish: | 14,588 | 2,468 |
| Incarnation Church | | 2,085 |
| Incarnation Chapel | | 383 |
| Resurrection | 4,381 | 4,294 |
| San Salvatore | 1,221 | 255 |
| St. Ambrose | 2,135 | 234 |
| St. Andrew's | 1,348 | 400 |
| St. Ann's for the Deaf | 803 | 96 |
| St. Bartholomew's | 30,940 | 30,962 |
| St. Clement's | 2,351 | 640 |
| St. Cyprian's | 701 | 400 |
| St. Edward the Martyr | 2,093 | 488 |
| St. Esprit | 1,238 | 55 |
| St. George's | 25,670 | 8,164 |
| St. Ignatius | 2,941 | 750 |
| St. James Parish | 26,874 | 27,686 |
| St. James Church | | 24,360 |
| Holy Trinity | | 3,326 |
| St. John's | 1,088 | 691 |
| St. Luke's, Edgecombe Ave. | 823 | 502 |
| St. Mark's | 3,501 | 1,390 |
| St. Martin's | 2,945 | 750 |
| St. Luke's, Convent Ave. | 1,065 | 250 |
| St. George's Chapel | | 92 |
| St. Mary's | 1,532 | 1,613 |
| St. Mary the Virgin | 11,751 | 5,608 |
| St. Matthew and St. Timothy | 5,024 | 1,804 |
| St. Michael's Parish: | 11,328 | 4,229 |
| St. Michael's Church | | 3,041 |
| St. Jude's Chapel | | 1,188 |
| St. Peter's | 1,950 | 565 |
| St. Philip's | 6,129 | 6,129 |
| St. Stephen's | 3,145 | 2,080 |
| St. Thomas Parish: | 22,524 | 23,000 |
| St. Thomas Church | | 20,787 |
| St. Thomas Chapel | | 2,213 |
| Transfiguration | 11,301 | 6,170 |

# ving Exceeds Record Gifts

## Paid: $380,610

## 1948: $6,692

| | Quota | Paid |
|---|---|---|
| Trinity Parish: | 55,934 | 56,017 |
| Trinity Church | | 33,216 |
| Intercession Chapel | | 13,688 |
| St. Augustine's | | 1,553 |
| St. Cornelius | | 970 |
| St. Luke's | | 5,358 |
| St. Paul's | | 1,232 |
| TOTALS | $360,640 | $240,657 |

*For the 7th consecutive year the contributions of the parishes and missions of the Diocese have shown an increase over the previous year. The 1949 total of $380,610, was $6,692 higher than was given in 1948. 106 parishes and missions exceeded or met their mathematical quotas. The parishes and missions of the Bronx Convocation contributed the highest per centage of any Convocation quota, e.g.—91%.*

### RAMAPO CONVOCATION

| | | |
|---|---|---|
| Arden, St. John's | $ 70 | $ 50 |
| Chester, St. Paul's | 108 | 108 |
| Fort Montgomery, St. Mark's | 64 | 128 |
| Garnerville, Trinity | 348 | 221 |
| Goshen, St. James | 750 | 750 |
| Greenwood Lake, Good Shepherd | 202 | 150 |
| Haverstraw, St. Luke's | 193 | 39 |
| Highland Mills, St. David's | 78 | 112 |
| Jones Point, House of Prayer | 5 | 24 |
| Middletown, Grace | 1,667 | 971 |
| Monroe, Grace | 62 | 62 |
| New City, St. John's | 158 | 158 |
| Nyack, Grace | 1,487 | 1,505 |
| Pearl River, St. Stephen's | 323 | 363 |
| Piermont, Christ Church | 505 | 328 |
| Port Jervis, Grace | 276 | 556 |
| St. Johns, St. John's-in-the-Wilderness | 23 | 63 |
| Spring Valley, St. Paul's | 218 | 218 |
| Suffern, Christ Church | 1,277 | 1,702 |
| Tomkins Cove, St. John the Divine | 77 | 162 |
| Tuxedo, St. Mary's | 2,280 | 0 |
| Valley Cottage, All Saints | 31 | 84 |
| Warwick, Christ Church | 447 | 447 |
| Willow Grove, St. Andrew's | 7 | 10 |
| TOTALS | $ 10,656 | $ 8,216 |

### RICHMOND CONVOCATION

| | | |
|---|---|---|
| All Saints | $ 174 | $ 174 |
| Ascension | 1,142 | 1,143 |
| Christ Church | 2,829 | 2,590 |
| Holy Comforter | 196 | 200 |
| Holy Redeemer | 408 | 74 |
| St. Andrew's | 1,349 | 1,349 |
| St. Anne's | 168 | 354 |
| St. John's | 1,940 | 1,000 |
| St. Luke's | 101 | 24 |
| St. Mary's | 1,423 | 1,423 |
| St. Paul's | 297 | 342 |
| St. Simon's | 341 | 345 |
| St. Stephen's | 337 | 433 |
| TOTALS | $ 10,705 | $ 9,455 |

### WESTCHESTER CONVOCATION

| | | |
|---|---|---|
| Ardsley, St. Barnabas | $ 204 | $ 211 |
| Armonk, St. Stephen's | 205 | 205 |
| Bedford, St. Matthew's | 3,233 | 3,233 |
| Briarcliff, All Saints | 285 | 325 |
| Bronxville, Christ Church | 4,582 | 4,635 |
| Chappaqua, St. Mary the Virgin | 495 | 495 |
| Croton, St. Augustine's | 274 | 323 |
| Crotonville, Grace | 5 | 11 |
| Dobbs Ferry, Zion | 645 | 350 |
| East Middle Patent, St. Mary's | 7 | 0 |
| Elmsford, St. Francis | 7 | 9 |
| St. Joseph's | 234 | 100 |
| Granite Springs, Good Shepherd | 161 | 97 |
| Harrison, All Saints | 1,553 | 1,553 |
| Hartsdale, St. Andrew's | 180 | 433 |
| Hastings, Grace | 605 | 1,103 |
| Irvington, St. Barnabas | 1,766 | 1,248 |
| Katonah, St. Luke's | 210 | 490 |
| Larchmont, St. John's | 4,230 | 4,230 |
| Lewisboro, St. John's | 62 | 0 |
| Mamaroneck, St. Thomas's | 3,523 | 3,149 |
| Mohegan Lake, St. Mary's | 463 | 340 |
| Montrose, Divine Love | 140 | 388 |
| Mt. Kisco, St. Mark's | 4,113 | 4,113 |
| Mt. Vernon, Ascension | 2,577 | 460 |
| St. Clement's | 402 | 511 |
| St. John the Divine | 923 | 300 |
| St. Paul's | 1,304 | 0 |
| Trinity | 1,725 | 1,725 |
| New Rochelle, St. John's | 495 | 500 |
| St. Paul's | 1,380 | 194 |
| St. Simon's | 198 | 200 |
| Trinity | 3,798 | 3,311 |
| North Salem, St. James | 200 | 206 |
| North White Plains, St. Martha's | 64 | 65 |
| Ossining, St. Paul's | 663 | 680 |
| Trinity | 2,358 | 1,391 |
| Peekskill, St. Peter's | 1,191 | 1,400 |
| St. Peter's School | | 13 |
| Pelham, Redeemer | 970 | 946 |
| Pelham Manor, Christ Church | 3,858 | 3,266 |
| Pleasantville, St. John's | 693 | 1,000 |
| Port Chester, St. Peter's | 3,625 | 3,025 |
| Rye, Christ's Church | 5,327 | 5,327 |
| Scarborough, St. Mary's | 562 | 228 |
| Scarsdale, St. James the Less | 6,863 | 6,942 |
| Somers, St. Luke's | 183 | 191 |
| Tarrytown, Christ Church | 1,485 | 1,485 |
| St. Mark's | 806 | 152 |
| Tuckahoe, St. John's | 1,099 | 1,107 |
| St. Luke's | 472 | 472 |
| White Plains, Grace | 2,705 | 2,760 |
| St. Bartholomew's | 3,448 | 3,350 |
| Yonkers, Christ Church | 742 | 799 |
| Redeemer | 405 | 282 |
| St. Andrew's | 2,692 | 2,300 |
| St. Augustine's | 54 | 54 |
| St. John's | 5,078 | 4,730 |
| St. Mark's | 533 | 530 |
| St. Mary's | 239 | 169 |
| St. Paul's | 1,376 | 949 |
| TOTALS | $ 87,675 | $ 78,081 |

# Disquietude in Red

**Time: Eternity** **Place: Eternity**

**Characters: You and an Invisible Voice**

*(You awake and find yourself in a place suffused in golden light. Ambrosial perfume wafts through the air, distant celestial music is heard. The stars and universes wheel slowly beneath your feet. You face the blinding center of the light, squint and try to see who is speaking.)*

**Voice:** Well - - - ? Who are you? What are you doing over here?

**You:** Why - - - - I'm a Christian. They told me Christians came over here.

**Voice:** Everybody says that. What makes you think you're a Christian?

**You:** Well, I was raised in the Church. I was always careful - - - .

**Voice:** Being careful is selfish. It's usually doing too little. Christians do what Christ said to do. Let's look at the record and see what you did. (*There is a noise of pages being turned.*) Let's see - - - . Christ said, "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Humpf! Where did you go?

**You:** Well, I never traveled much. You see - - - .

**Voice:** (*Impatiently*) You didn't? Why, I see that right here in your own country in about 60% of the land, people see a clergyman less than once a month. Why didn't you do something about it?

**You:** But I am not a clergyman - - - .

**Voice:** I know that. There's a separate division for clergy. They're special problems.

**You:** Then, how can you expect me to go way out there? My brother who's a priest in Salmon, Idaho, said there're fewer than 5 people to a mile out there.

**Voice:** What's that got to do with it?

**You:** Salmon is at the foot of the Bitterroot Mountains near the Idaho-Montana border. It's 150-miles from the nearest railroad. It grew overnight. Out that way, California, Oregon, Washington, the population has jumped fifty percent. My brother says there're not enough priests to keep up with it. Let me tell you something happened to him.

**Voice:** (*Testily*) Keep talking.

**You:** He was eating supper one night and the telephone rang. Somebody on the other end said, "We got a mighty sick young man here. You're the only minister he really knows. Can you come see him?" That call came from 300-miles away.

**Voice:** So your brother went. But he's not being judged. Why didn't you help?

**You:** I couldn't leave my business and family. (*Getting up a little heat.*) I give to missions. I do what I can; and I don't see - - - .

**Voice:** That's the trouble. You people don't see. Why didn't you tell me you gave to missions?

**You:** (*A bit stiffly.*) You didn't ask me. I've always given, and - - - .

**Voice:** Oh, come down a bit. Don't get so all-fired self-righteous. Sending your money is sending yourself. Any church school pupil would know enough not to stumble over that. (*There is a sound of more pages turning.*) You're Episcopalian aren't you?

**You:** Yes. Why?

**Voice:** I thought I was asking the questions. But how does it go? "The Baptists go by foot, the Methodists by car, and the Episcopalians wait for the Pullman."

**You:** That's not fair. One-third of America is still frontier country. Our 13 missionary districts have an area of over a million square miles, with less population than Ohio. That's no Westchester suburb.

**Voice:** Yes, but you've only got 234 missionaries to serve 97 parishes, over 400 organized missions, and numberless preaching stations. Why, one Bishop had to travel 24,000 miles last year.

**You:** We get as many men as we can - - - .

**Voice:** And, brother, are they "got". If any American businessman tried to run his business on such a bargain-basement personnel system, he'd bust.

**You:** What do you mean?

**Voice:** Plenty fine young men, self-sacrificing, God-loving priests, go out. But with wives and children, they soon end up accepting the higher salary they are worth when offered by some city parish.

**You:** You blame them for that?

**Voice:** No, I blame you; and your fellow church members. Why don't you pay more money? You can't demand four years in college and three years in seminary for $2,200. A bus driver gets more than that. It's only the Lord's doing that you have any missionaries at all.

**You:** I know it; but we're trying to do better. We're having a great Spring Canvass. The Presiding Bishop is speaking March 12th. I've been one of the specially trained laymen telling vestries about the missionary needs of our Church. Our parish pledged to meet its quota. I raised my pledge 15%. (*You hesitate a moment, remembering your whereabouts.*) But, of course, now - - - . (*You make a helpless gesture.*)

**Voice:** (*Somewhat subdued and pensive.*) Yes. Now, here you are. (*A moment of silence.*) Let's get on with the business. Christ said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Got anything to say to that?

**You:** Our Church has always ministered to those in need. The American Church Institute for Negroes supports seven schools, one hospital, and one college. We believe - - - .

**Voice:** (*Cutting in*) Don't tell me you think that's enough?

**You:** No. I'm just trying to say that the spirit of our church is right. Myself, I'll let you say whether I've done my part.

**Voice:** (*Softly*) All right. Go ahead. Anything else?

**You:** There are a lot of things. For instance, the Rev. "Bob" Davis and Nurse Turnbull from San Juan Mission Hospital are my hands in New Mexico. Christ said to heal the sick. We help 20 Dioceses that have large racial minority groups.

**Voice:** That's right. Go on.

**You:** Captain William Paddock of the Church Army is only one of the missionaries working in the rural field. We have over our quota of chaplains serving the 1,500,000 young men in the armed forces. Almost 85% of them are under twenty-five years of age. Oh, I can't list it all. Besides I don't know it all. I just wish we could do more.

**Voice:** You meant to say something about college work?

**You:** Well, college work is something we are just getting our teeth into. Priests like Jim Sterling, Tom Barrett at Kenyon, organize Canterbury Clubs and student centers. Faculties are finally waking up to the vital importance of Christianity as part of an education. We're in 600 schools and have 60 full-time college chaplains. In the Diocese of New York we've just organized a college work commission and appointed a special chaplain. There are 100,000 students in New York. (*Continued on Page* 12)

**Voice:** New York. That's quite a mission field by itself.

**You:** You betcha. We like to say that we have more missions and aided parishes in our diocese than there are in many missionary districts. We support them through the Diocesan Missionary and Church Extension Society. We support 28 chaplains in the Episcopal City Mission Society and the Seamen's Church Institute. We built St. Barnabas House - - - .

**Voice:** You're proud of your diocese?

**You:** We're not doing as much as we ought to, but we have a special service for young girls, the Youth Consultation Service. The Church Periodical club, the Girls' Friendly Society, opening new works, raising our own missionaries' stipends and allowances, - - - .

**Voice:** You have so many ways to serve the Lord. (*Sighing wistfully*) Now, when I came along - - - .

**You:** But you're a Saint!

**Voice:** Only a minor one. I didn't even get into the calendar. (*Distant sound of a bell ringing is heard.*) You have to get up now. There goes the clock.

**You:** You mean I'm going to wake up?

**Voice:** You're awake. You know what Christ's commands mean. You give to the missionary red side of the envelope and you are forwarding Christ's kingdom, not only far across the seas, but here at home. Rural work, Negro work, Indian work, college work, social work, by your support of these, your hands are busy at Christ's tasks. Do more. Give more. And above all, tell others that they may do, too, and so share in your joy. Begin at the Jerusalem which is your parish, look out into your Diocese and stretch forth your healing, helping hands to the world. (*Bell rings louder. The voice and light fade.*) You really must go now. God bless you.

***Curtain***

### Address Canterbury Club Session

On Sunday evening, Jan. 8th, the Cathedral Chapter of the Canterbury Club sponsored a Student Rally in the Synod House. 200 college students ate supper and heard Bishop Donegan and stage and screen star Basil Rathbone.

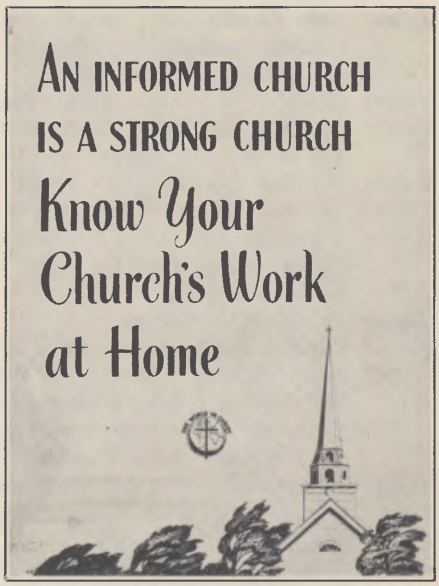
### GFS Offers Filmstrip Detailing Activity for Young Church Girls

The Girls' Friendly Society, has secured a 51-frame film strip called "Focus on Friendliness" which tells the work of the society in the parish, family and community.

It is available for 50c rental from G.F.S., Diocesan House, Cathedral Close, New York, 25.

### Presiding Bishop's Lenten Book

*The Atoning Life* by the late Rev. Henry Sylvester Nash, D.D. (New York, Harper, $1.) has been chosen by Bishop Sherrill as the Presiding Bishop's Book for Lent. The Presiding Bishop describes the book as one in which he has found a source of inspiration since 1912.




POSTER *from National Council emphasizing the need for knowing about and supporting Domestic Missions.*

THE BISHOP *receives plates for his car as an honorary deputy fire commissioner from Fireman Harry Garrison, president of the St. George Association of the NYC Firemen. The Bishop was made an honorary deputy fire commissioner last month by the mayor. The Rev. Edward C. Russell, D.D., rector of St. Ann's, Bronx, and a chaplain of the City Fire Department is at Garrison's right.*

## Richmond and Manhattan Hold Acolyte Services

The season for Acolyte Festivals opened January 22nd with evening prayer at Ascension, Richmond, as host to the clergy and acolytes of Staten Islan. The Rev. William Orrick, spoke.

On February 13th, St. Mary the Virgin, Man., will celebrate the Eucharist at their annual acolyte service. The Rev. James Harry Price, rector of St. James the Less, Scarsdale, is to deliver the charge to the acolytes.

The acolyte service at Crucifixion, Man., February 18th, will hear Bishop Donegan.

### Prayer Circles Globe Feb. 24th

On February 24th, 90 countries around the globe will join in a World Day of Prayer. The chain of prayer, following the sun, begins with Fijian Christians to pass through national and racial walls until the prayers of Eskimos and Tongans close the day.

## Episcopal City Mission Elects 1950's Officers

The Board of Managers of the Episcopal City Mission Society at the annual meeting at St. Barnabas House elected the following officers for the year 1950:

President, The Rt. Rev. Charles K. Gilbert, D.D.; vice-presidents, The Rt. Rev. Horace W.B. Donegan, D.D., the Rev. Roelif H. Brooks, D.D., Walter L. Barber; secretary, Charles W. Ogden; treasurer, Thomas M. Peters; assistant treasurer, Robert H. Thayer; assistant secretary, Miss Vivan E. Zeiger.

The Rev. William E. Sprenger, director, reported that through the Chaplaincy Department, which serves 40 institutions, the Family Service Department, social work at Ellis Island, three summer camps, and St. Barnabas House, the Society ministered to over 35,000 different people in 1949.

### Seek Centralized College Gifts

At a recent meeting, the Diocesan College Work Commission adopted a resolution "that it is the policy of this Commission that donors in the Diocese make their contributions for college work through this Commission, and that the Commission transmitting the funds state that the gift is made possible by the parish from which it comes."

### Handbook for Auxiliary Leaders Outlines Duties of Departments

The parish presidents of the Woman's Auxiliary were presented recently with a president's handbook which gives concise information about the organization and purpose of the Auxiliary.

The mimeographed loose-leaves are bound in a stiff black 7" by 10" cover. The officers' sections are carefully indexed by colored loose-leaf indexes. Mrs. William E. Leidt is credited with the idea. Additional copies are available from the Supply Department in Diocesan House.

PROGRESS *in constructing St. Simon's, New Rochelle, was noted last month by the vicar, the Rev. Samuel Walcott, M.D., Dr. N. D. Gunthorpe, M.D., and the church's sexton John M. Thomas.*

# Clergy Notes

*The Rev. Clarence C. Clark, Ph.D.,* retired as rector of the Chapel of the Comforter, Manhattan, Nov. 1, 1949.

*The Rev. F. Slade Danzoll,* who served in this Diocese since 1926, became rector of St. Paul's Church, Jersey City on February 1st. He had been associated with St. Michael's, Holy Trinity and Grace, in Manhattan.

*The Rev. Henry Darlington, D.D.,* has announced his resignation as rector of the Church of the Heavenly Rest and Chapel of the Beloved Disciple, Manhattan, to take effect February 28. He has served the parish and Diocese since 1922.

*Dr. Darlington*

*The Rev. Bradford W. Ketchum* resigns as rector of St. John's, Cornwall, February 15th to become rector of St. John's, Pleasantville, as of that date.

*The Rev. Clifford S. Lauder,* has been elected rector of All Souls', Manhattan, to take office May 1st, when the Rev. Rollin Dodd, rector, retires.

*The Rev. George Paull T. Sargent, D.D.,* has submitted his resignation as rector of St. Bartholomew's Church, Man., as of November 1st, 1950. Before coming to St. Bartholomew's in 1933, Dr. Sargent was Dean of the Cathedral of the Incarnation, Garden City, L. I.

*Dr. Sargent*

*The Rev. Jack J. Sharkey* became the rector of Zion Church, Wappingers Falls, January 1st, 1950. He came to this Diocese from Connecticut.

*The Rev. Walter Russell Bowie, D.D.,* who will retire as a professor at Union Theological Seminary in June will join the faculty of the Virginia Seminary in September. Before becoming professor at Union, Dr. Bowie was rector of Grace Church, Man.

# The BULLETIN is Growing — but Slow

The circulation department of the BULLETIN reported to the Editorial Board at its meeting last month that during 1949 it received 893 new subscriptions. Losses during 1949 due to non-renewal, removal, etc., amounted to 495, leaving a net gain of 398 subscribers and a total of 2,821 subscribers as of December 31, 1949.

As this report was being prepared we felt somewhat discouraged. 2,821 subscribers — where, oh where are the 7,000 additional subscribers we would like to have? Then by the end of January the future began to look a bit brighter. We counted up the Christmas gift subscriptions and found that we had received 221, a gain of 15 over the previous year and there were several interesting gifts among them. The Rev. Dr. Arthur G. Best of St. David's, Bronx, gave 20 gift subscriptions; the Rev. J. L. Whitcomb of Grace Church, Hastings and the Rev. Basil G. Law of St. Andrew's, Brewster, presented each of their vestrymen with a gift subscription for 1950. Incarnation Chapel gave its twelve church school teachers each a subscription.

St. James', Man., sent in 50 additional subscriptions. They have the largest number of subscribers of any parish in the Diocese. 36 subscriptions came from the Rev. E. E. Gayle, vicar of St. George's Chapel of St. Martin's parish, who said he would carry copies of the BULLETIN in his brief case and when ever he made a parochial call he would leave a copy of the magazine — wonderful idea! Mrs. A. H. Kendrick of Ascension, S. I., the new chairman of Church publications for the Woman's Auxiliary in Richmond on her first assignment got 15 subscribers — congratulations! 5 subscriptions from Mr. J. L. Coates of St. James', Goshen, who promised more although "getting around on foot is difficult." 8 from Christ Church, Yonkers; 7 new subscribers from St. Andrew's, Poughkeepsie; 5 from the Rev. A. A. Chambers, rector of Resurrection, Man., and 5 from the Woman's Auxiliary of Trinity Church, Man., through Mrs. John Facey. Now we are really beginning to feel optimistic! And if, as the Bishop suggests, "we could have in every parish some really interested person to solicit new subscriptions", we should end this year with at least 5,000 subscribers. Are YOU the one who will solicit subscriptions in your parish?

**BULLETIN**
**OF THE DIOCESE OF NEW YORK**
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Enclosed find $1.00 for subscription.

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Parish.....

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*Make checks payable to R. H. Mansfield, Treas.*

## Hold Valentine Day Card Party

A neighborhood card party and open house for the benefit of St. Hilda's School, 621 West 113th Street, is to be held Valentine's Day, February 14th, at the school.

A food and a white elephant table will be open for both the 2:00 and the 8:00 p.m. sessions. Visitors are invited to see the school.

## YCS Annual Meeting Hears Group Is Needed for Volunteer Work

The Annual Meeting of the Youth Consultation Service open to friends of the Agency will be held at St. Bartholomew's, Man., February 27th, 3:30 p.m.

A report will be made on the volunteer training program which seeks 40 women to train to tell groups about YCS work. Interested persons may call Mrs. Maurice Schwob, chairman of the course, BU 8-9346.

# BRIEFLY SPEAKING

## Coming Events

FEBRUARY: 10th—ST. IGNATIUS, Man., St. Peter's Glee Club, 8:30 p.m., $1. ST. PHILLIP'S, Man., Parish reunion.

14th and 15th—ST. THOMAS' CHAPEL, Man., "Stardust", a comedy, $1 . . . 16th—MEDIATOR, Bronx, Chicken dinner and game night. INTERCESSION, Man., "Mikado" by Chapel Club, $1. CHRIST CHURCH, Yonkers, card party, 8:00 p.m., for organ fund, 60c.

17th—CHRIST CHURCH, Pelham, Bolton Club progressive dinner . . . 18th—ALL SAINTS', Harrison, barn dance . . . 21st—CHRIST CHURCH, Pelham, women's guild dessert bridge . . . 22nd—GRACE, Nyack, men and boys' communion, *Frank W. Conkling,* speaker.

26th—ST. JAMES THE LESS, Scarsdale, parish mission, 26th—Mar. 4th, the *Rev. William Colin Lee,* missioner.

MARCH: 19th—CHRIST CHURCH, Riverdale, parish mission, 19-26; missioner, *Chaplain James A. Pike, J.S.D.* ST. PHILIP'S, Man., parish mission, 19-24, missioner, the *Rev. Michael Coleman.*

## Commemoration Lecture

ALL SAINTS', Rosendale, *the Rev. Robert C. Ward,* vicar, sponsored a Grange Hall appearance of Frederic Snyder, well-known Kingston lecturer, to commemorate the late vicar of the mission, *the Rev. James G. Cameron.*

ST. IGNATIUS, Man., announces their mission October 8-15, missioner, *Dom Gregory Dix* . . . Frank Schirp and Mrs. Egloff turned over $300 to ST. MARK'S, Yonkers, from greeting card sales . . . The new picture decorating "The Bishop's Message" in this edition is from his most recent portrait, painted by *Richard Brown,* 1949.

Rector of St. Dumitru's Roumanian Orthodox Church new advisor to Eastern Orthodox students at Columbia . . . *Ingeborg Nordquist,* soloist, REDEEMER, Pelham, a winner last month on Arthur Godfrey's talent show.

## Personalities

*The Rev. John M. Mulligan,* became a papa for the fourth time January 1st with arrival of Elizabeth . . . *The Rev. Wilbur Caswell* has recuperated nicely from week in hospital . . . *Admiral Belknap,* retired, U.S.N., retired Jan. 18 as treasurer, bursar and registrar of General Seminary after 20 years . . . *The Rev. Orin Griesmyer and family* acclimatizing to new paint at ST. MARY'S, S. I., rectory.

Episcopal Women of the Bronx luncheon January 11th drew 194 . . . their next, a Quiet Day, March 1, with the Bronx Auxiliary, at ST. PETER'S, to meditate with the *Rev. Ernest Churchill* . . . "Buck and Doe" parties bucking a May 1st deadline at ST. MARY'S, Chappaqua. (Get details from the rector) . . . *Gladys Lihou* and *Thekla Henes* faithfully peddle the *Living Church* and the BULLETIN at ST. PAUL'S, Morrisania.

*Mrs. Bernard Savage* is collecting diapers to send to England at ASCENSION, Man. . . . The Junior Choirs of CHRIST CHURCH, Pelham, are mothered by *Mrs. Edwin Spier* . . . ST. JAMES', Man., celebrated 140 years January 29th . . . *The Rev. Louis W. Pitt, D.D.,* enjoyed record crowds for his 10th Anniversary at GRACE, Man., February 5th . . . *The Rev. Harold F. Hohly* cooks for the monthly men's club of CHRIST CHURCH, Bronxville, as an inducement . . . We heard of an excellent Skinner organ for about $4,000.

*Miss Marian Travers* named parish historian to prepare for 100th Anniversary of MESSIAH, Rhinebeck, in 1952 . . . *Madeleine Schoenhoff* clips and pastes the scrapbook for ALL SAINTS', Harrison . . . Disc recordings of special services at TRINITY, Mt. Vernon, being sold . . . *Joseph James,* ST. PHILIP'S, Man., chorister, sang lead of "Lost in the Stars," January 8th, when Todd Duncan was sick . . . *Dean Thomas C. Pollock,* our college work chairman, named to Board for Protestant Student Work of the Protestant Council.

## Parochial Accomplishments

Among parochial accomplishments we note: $36,000 parish house Reconstruction Drive at GRACE, Nyack, making headway. ST. PETER'S, Port Chester, raised $3,000 for an organ and seeks $600 more to make it superlative . . . ST. PAUL'S, Stapleton, enjoying a new slate roof, and their front door . . . ST. MARY'S, Manhattanville, among the six Manhattan parishes which meet their missionary quota . . . GOOD SHEPHERD, Newburgh, rightfully proud of accomplishments of last three years . . . New shingling on GRACE, West Farms.

## Dinner, Art & Kitchens

Men host to their wives at breakfast after husband-wives Eucharist at MEDIATOR, Bronx, cooked by *James Gates,* January 29th . . .

*James A. Donohue* plugged 20th Men's Dinner, January 30th, of ST. JAMES', Fordham . . . Mercedes Carles basking in praise for 2nd children's art exhibit January 29th, ST. GEORGE'S, Man. . . . GRACE, Millbrook, kitchen to be remodeled under eagle eyes of *Mesdames C. B. Davison, T. A. Johnson* and *Charles K. Tanner.*

RESURRECTION, Man., leaflet remarks, "Bishop Johnson often said religion is not a GEM to be hoarded as a luxury. Rather it is a GERM. Catch it?"

# BULLETIN

## OF THE DIOCESE OF NEW YORK

Vol. XXVI MARCH No. 3

Rod Williams Photo

Bishop Neill outlines his forthcoming trip through Africa for the Bishop and Bishop Donegan before the missionary exhibit at the rear of the Cathedral before the Feb. 24 Service.

# BULLETIN
## OF THE DIOCESE OF NEW YORK

EDITORIAL BOARD: The Rt. Rev. Charles K. Gilbert, The Rt. Rev. Horace W. B. Donegan, Rev. Wilbur L. Caswell, Rev. James C. Crosson, Rev. Thomas A. Sparks, Theodor Oxholm. Charles G. Proffitt, Mrs. D. George Adams, *Secretary*
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## CALENDAR: March-April

### BISHOP GILBERT

**March 19**
11:00 a.m. St. David's, Highland Mills (C)
8:00 p.m. St. James', Fordham (C)

**March 22**
4:30 p.m. United States Military Academy, West Point (C)

**March 26**
11:00 a.m. St. John's, Yonkers (C)
4:00 p.m. The Leake and Watts Home, Yonkers (C) and consecration of St. Christopher's Chapel

**March 29**
8:00 p.m. Ascension, West Park (C)

**April 2**
11:00 a.m. St. Andrew's, Yonkers (C)
4:00 p.m. St. George's, Man. (C)

**April 4**
5:00 p.m. Choir School (C)

**April 5**
8:00 p.m. St. Mary's, Manhattanville: Lenten address

**April 6**
11:30 a.m. Seamen's Church Institute Lenten Address

**April 9**
9:00 a.m. Holy Communion, Cathedral
11:00 a.m. Preside at Festival Service at Cathedral
8:00 p.m. Holy Apostles, Man. (C)

**April 15**
1:30 p.m. Youth Rally, Synod House

**April 16**
11:00 a.m. Church of the Holy Communion, Man. (C)

### BISHOP DONEGAN

**March 19**
11:00 a.m. St. Barnabas', Irvington (C)
4:00 p.m. Church of the Holy Communion, Lake Mahopac (C)

**March 22**
8:00 p.m. St. George's, Williamsbridge (C)

**March 26**
11:00 a.m. Christ's Church, Rye (C)
5:00 p.m. St. Edward the Martyr, Man. (C)

**March 28**
8:00 p.m. All Saints', Bronx (C)

**March 29**
8:30 p.m. All Souls', Man. (C)

**March 31**
5:00 p.m. St. Peter's School, Peekskill (C)

**April 2**
11:00 a.m. St. Mark's-in-the-Bouwerie (C)
4:00 p.m. St. Thomas, Man. (C)

**April 4**
5:30 p.m. St. James', Man.
8:00 p.m. St. James', Man.

**April 5**
5:30 p.m. St. James', Man.

**April 6**
5:30 p.m. St. James', Man.
8:00 p.m. St. Andrew's, Clason Point (C)

**April 7**
12 to 3 p.m. Church of the Transfiguration, Man.
8:00 p.m. Holy Trinity, St. James', Man.

**April 8**
3:00 p.m. Trinity Church, Man. (C)

**April 9**
4:00 p.m. St. Margaret's, Bronx (C)

**April 12**
8:00 p.m. St. Ann's for the Deaf (C)

**April 13**
p.m. Hudson Convocation

**April 15**
1:30 p.m. Synod House: Youth Rally

**April 16**
11:00 a.m. St. John's, Pleasantville (C)
4:00 p.m. Trinity, Ossining (C)

### BISHOP CAMPBELL

**March 19**
11:00 a.m. St. John's, Waverly Place (C)

**March 26**
11:00 a.m. Good Shepherd, Newburgh (C)
4:00 p.m. St. George's, Newburgh (C)

**April 2**
4:00 p.m. Transfiguration, Man. (C)

### BISHOP HART

**March 26**
4:00 p.m. St. Bartholomew's, Man. (C)

### BISHOP LITTELL

**April 2**
11:00 a.m. St. Stephen's, Man. (C)

# The Bishop's Message

*Dear Friends of the Clergy and Laity*:

In "one great hour" as we assembled in our accustomed places of worship we heard the voice of our Presiding Bishop coming to us over the radio. It is thrilling to realize that at the same time, congregations large and small in a vast number of cities and villages across the nation and in many places over the seas were hearing that same message. It enables us to feel that the Church to which we belong is something bigger than our own parish—that in places we have never seen or even heard of, there are others under the same loyalty we profess and concerned with the same divine Cause we are pledged to serve.

"There are powerful and sinister forces of evil around us and within. Yet millions of people are longing with pathetic eagerness for a better way. Men of vision through the inexorable pressure of events have come to understand that the ultimate answer to the crisis of our times is not to be found in diplomatic manoeuvering or in force of arms, but in character built upon the spiritual foundation of faith in God and His Christ. We need today a Church strong in the sacrificial devotion of her people if we are to meet the tremendous issues of our day."

Those are the words of our great Presiding Bishop that came to us over the air. I hope our people take them to heart.

We are in the midst of the holy Season of Lent. It is a time when the Church requires "such a measure of abstinence as is especially suited to extra-ordinary acts and exercises of devotion," as our Prayer Book tells us. The message to which we listened has direct and vital bearing upon our Lenten devotions. We are bidden, of course, to take stock of our own inner lives – to seek out our personal failures and shortcomings. But this will be of little avail unless sincere penitence leads us to a more complete dedication of ourselves to our Master's service and produces that "sacrificial devotion" that will enable the church to meet the challenge with which it is now confronted. There are unprecedented needs and opportunities that can be met only as each one of us heeds the call our Master now makes to us.

I earnestly hope and pray that our people will respond to that call. With their whole-hearted support of the efforts now under way, I am confident our Diocese will find its rightful place in the compelling task God has laid upon His Church.

Charles C Gilbert

### . . . that Men everywhere may See in His Face the Light

O GOD, *who hast called us out of darkness into thy marvellous light and hast set before us an open door; give us the will to bear our part in preaching among the nations the unsearchable riches of Christ. Grant that all men everywhere may see in his face the light of the knowledge of thy glory, and being drawn unto thee, may become one world through the power of him who is the Way, the Truth, and the Life, now and forever. Amen.* Prayer for One World in Christ

## Clergy and Cathedral Hear Missionary Speak

As spiritual background for the great Spring Canvass launched March 12, by the Presiding Bishop's nation-wide radio address, a clergy conference and a Missionary Mass Meeting were held at the Cathedral, February 24th.

In speaking to the clergy, and later, in addressing the mass meeting, the Right Reverend Stephen Charles Neill, M.A., assistant to the Archbishop of Canterbury and associate general secretary of the World Council of Churches, emphasized the "ecumenical" aspect of the challenge facing Christianity.

Bishop Neill said,

"We are driven back to fellowship with those Christians from whom we are divided. It is not until you face a non-Christian world that you see the tragedy of our divisions. The differences between Christians and (say for example) Hindus is so great, our differences one from the other lose significance."

The clergy conference at 5:00 p.m. in the Synod House was followed by supper for the clergy, in the undercroft of the Synod House. The mass meeting in the Cathedral was at 8:00 p.m. Before the service, Bishop Neill inspected the missionary exhibit which had been borrowed from the National Council and

(*Continued on Page* 8)

# Bishop Sherrill Starts Spring

On the Third Sunday in Lent, March 12, the 260 congregations of the Diocese joined with the Church throughout the nation in launching a great Spring Missionary Canvass. They heard the Presiding Bishop, the Right Rev. Henry Knox Sherrill speak over a nation-wide radio hookup at 11:30 a.m. Radio receivers had been arranged in the churches for the occasion.

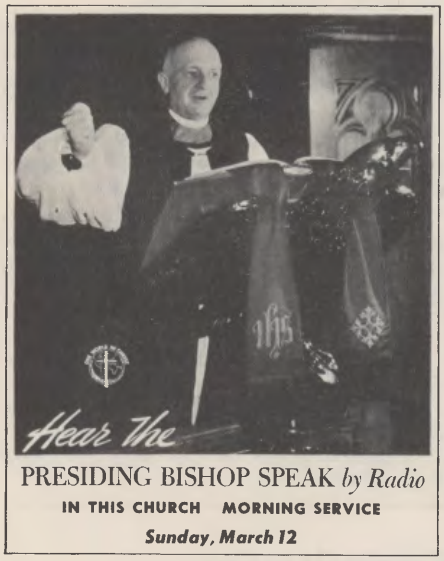
Appealing for "sacrificial support of the Program of the Church," Bishop Sherrill said, "You and I are worshipping in our parish churches today because of Calvary, Easter morning, and because a noble line of the faithful disciples of Jesus Christ have not counted their lives dear. This Gospel brought to us at such a price cannot be patronized. Let the Church member who repeats carelessly the all too familiar statement, 'I do not believe in missions,' realize that the blessings of the Gospel have come to us through missionaries, not that Christianity should die with us. There is at the very least a *noblesse oblige* that the Good News should pass to our children and our children's children and throughout the world."

### A "Family" Talk

The address was made as to the Christian family, and the people were challenged to judge whether, in the face of the needs and demands of today, they "sincerely tried to understand what discipleship really demands and means." The willingness of missionaries to go out on inadequate salaries was praised. "They give their lives, surely we can give of our means," he urged.

In speaking of the recent visitation to the vestries and advisory boards of the Diocesan churches during January, February and March, the Presiding Bishop said, "I am greatly enheartened by the large group of laymen, who have carried

# Radio Address Mission Drive




*Missionary Poster for March.*

out splendidly the task of telling the story of the work of our Church."

### Program Launched in October

Seven top-flight executives and professional men were appointed by the Bishop last October to organize and to direct the educational program pointing to the Spring Canvass in the Diocese. Under the direction of Bishop Donegan, who chairs the Diocesan effort, this group which represents the seven Convocations recruited a corps of 60 additional laymen to serve as associate field directors to go to every congregation to tell of the missionary challenges and needs of the Church.

Louis F. Stauss, banker, represented the Bronx: Colonel Clinton G. Harris, advertising executive, Hudson; Frank W. Conkling, chemical company executive, Ramapo; Robert F. Royster, assistant to the director of operations of the Port of New York Authority, Richmond; and George W. Burpee, consulting engineer, Westchester, and Eliot L. Ward, Real Estate Executive, Manhattan.

This group assembled for a conference at Seabury House, Greenwich, Conn., Nov. 19-20, where they were trained to "sell" the Church's missionary opportunities, and to ask the churches to pledge their pro-rata share of the Missionary Quota. At press time, 90% of the congregations had been visited, in all cases, there was enthusiastic response to the forwardlookingness of the Church's attempt to educate her laity.

Theodor Oxholm, assistant treasurer of the Diocese, who served as executive officer of the Canvass effort, said, "The offering and pledges of March 12th will be the beginning of a Diocesan wide effort which will continue until we have met our full quota. The $5,634,617 budget necessary for the missionary program of the national church must be raised. Those who have told the story of the opportunities and challenges of our time are convinced of that. We hope those who have heard will also be convinced and translate their conviction into consecrated giving."

Mr. Oxholm pointed out that the Diocese must raise a total of $938,481 "if we are to meet the basic needs in the Diocese and to shoulder our fair share of the Church's national burden. To do this," he said, "the regular 'red-side' giving must total $520,994 and we must realize $417,487 in this spring Canvass. Our work must go on until we realize that goal."

### Interracial Service at Ascension

The first of two Interracial Fellowship services was held Sunday, Feb. 26, at 8:00 p.m. in Ascension, Man. Vespers of the Old Catholic Rite were sung by the choir of Holy Cross National Catholic Church.

The Rev. Eugene Magyar, rector of the Church of the Holy Name of Jesus, Passaic, N. J., preached.

# The Bishop Opens New Retreat House

On February 4, at 4:00 p.m., the former Mansion of Mrs. Shepard Fabbri became the Retreat House of the Redeemer when the chapel was consecrated and the house was blessed by the Bishop. He was assisted by Bishop Donegan, and the Right Rev. Jonathon G. Sherman, S.T.D., suffragan bishop of Long Island.

The address was made by the Rev. Grieg Taber, D.D.

The gift was inspired by a sermon by the Right Rev. Austin Pardue, Bishop of Pittsburgh, on St. Mark 6:31; and Mrs. Fabbri credits the Bishop, Bishop Manning, and the Right Rev. James P. DeWolfe, Bishop of Long Island, with encouraging her in that regard. The Bishop as president received the deed for the trustees on November 20, 1949.

Reproduction of *My Christian Commitment* folder.

The house is under the direction of the Reverend Mother General Celestine and a complement of the Sisters of St. Mary, whose Mother House is in Peekskill. The Rev. Dr. Gregory Mabry is Warden; the Rev. Dr. Edwin H. Schlueter, resident chaplain.

The prospectus released by the house emphasizes that while the institution is Episcopalian, it is open to all persons, "regardless of creed, or lack of creed." Except when organized retreats are in progress groups of two, three or more are welcome for private retreats.

Arrangements may be made by addressing The Warden, House of the Redeemer, 7 East 95th Street, New York 28, N. Y.

Retreats now scheduled are:

WOMEN—*March* 24-27, *conductor, the Rev. Lincoln Taylor, O.H.C.*

CLERGY—*"Quiet Day"—March* 28, *conductor, the resident chaplain.*

WOMEN—*"Heart of the Passion"—April* 5-8, *self conducted.*

## My Christian Commitment

*"That He may dwell in us and we in Him"*

¶My bounden duty is to follow Christ, to worship God every Sunday in his Church; and to work and pray and give for the spread of his kingdom. Pr.B. p. 291

### *TO GOD*

Pray and meditate daily using my Prayer Book and my Bible

Receive Holy Communion regularly

### *TO MY NEIGHBOR*

Speak for Christ by my word and life

### *TO THE WORLD*

Give more than I can easily afford

Work for a Christian Society

I gladly join in this Commitment with the help of God.

Signed:.....

### SPECIFIC SUGGESTIONS

Pray for others

Say family prayer and grace at meals, Pr.B. p. 587

Observe fast days, Pr.B. p. xxxii, Li

Self-examination, spiritual counsel, Pr.B. p. 87, 88, 313

Seek God's will through silence

Pray for the Reunion of Christendom

✠

Be a Christian at home and at work

Put principle before reputation

Invite others to take part in the life of the Church

Join and start groups for prayer and study

Tell others what Christ and the Church mean to you

✠

Give regularly a *generous* percentage of your income to your parish, to missionary work of the Church and for the relief of human suffering throughout the world

Use your influence to further Christian relationships in the economic order and to achieve justice and goodwill among all peoples and nations

*"AND I IF I BE LIFTED UP WILL DRAW ALL MEN UNTO ME"*

# "Search me O God and Know my Heart . . . And See if there be any Wicked way in me"

*By* BISHOP DONEGAN

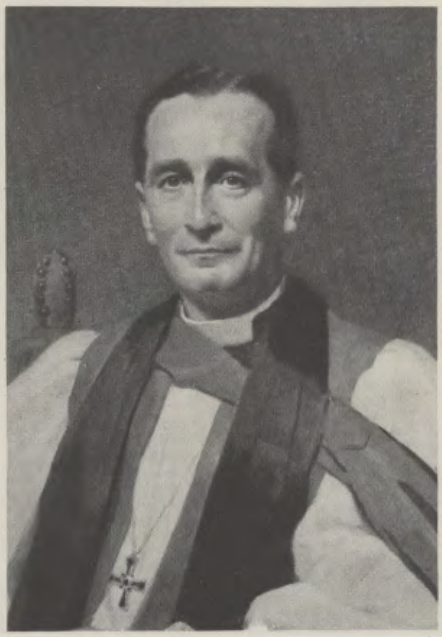
The season of Lent is dedicated to penitence and humility, and self-examination is one of the spiritual disciplines that the Church requires of us all. In the light of God's judgment we are to find out what our sins are and acknowledge them before God that we may experience His healing and transforming forgiveness. "Search me O God and know my heart, try me, and know my thoughts. And see if there be any wicked way in me."

Self examination, the psychologists notwithstanding, is a needful and healthful discipline. To be sure we think of our sins and temptations but more of God in Christ who forgives our sins and enables us to triumph over temptation.

The real cause of much misery and inner disharmony is unrecognized, unacknowledged, unforgiven sin that people carry in their hearts and minds. "If we say that we have no sin we deceive ourselves and the truth is not in us. But when we confess our sins, God is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." We stand judged as sinners before God but the good news of Lent is that through the Cross a mighty deliverance has been wrought for us through true repentance and faith in Jesus Christ.

Another discipline of Lent is self-denial. The Church expects us to be strict with ourselves. But we shall miss the spiritual value if our self-denials are concentrated on ourselves and not on God. We undertake self-denial that we may learn that the way to union with God is through sacrifice and unselfishness. Our Lord was never interested in self-denial for its own sake or for selfish reasons. In His call to His disciples He placed self-denial at the center. "If any man will come after Me, let him deny himself, and take up his cross daily and follow Me." A true Lent is a time of searching self-examination and self-denial.

Let us follow the rule of life and suggestions set forth in "My Christian Commitment".Let us kneel at the Cross in humility and penitence on Good Friday. Then we shall know the deeper meaning and blessing of this sacred season. And may our merciful God give us grace to rise with Christ to a new life on Easter Day.



PORTRAIT *of Bishop Donegan painted last summer by Frank Salisbury in England.*

*For Lenten Reading*

"The Atoning Life" by Henry Sylvester Nash.
"He Lives" by Bishop Austin Pardue.
"Signs, Sacraments and Symbols" by W. Norman Pittenger.
"Diary of Devotion" by John Baillie.
"The Man from Nazareth" by Harry E. Fosdick.
"Prayer" by Dr. Alexis Carrel.
"Signs of Hope" by Elton Trueblood.
"Here is God's Plenty" by Mary K. Simkhovitch.

THE BISHOP *is greeted at the door of St. Stephen's, Woodlawn, upon his annual visitation February 19th. Robert Smith, left, is presenting a book and Gale Hardin flowers. The rector, the Rev. F. Gray Garten is at the left of the Bishop. Walter Moreau, General Seminary student is behind the rector. Mr. Moreau escorted the Queen to the Bishop's Ball, February 10th.*

## Clergy and Cathedral Hear Missionary Speak

(*Continued from Page 4*)

erected at the rear of the Cathedral. In the service, Bishop Donegan read the introductory litany and the Bishop introduced the speaker.

In the Cathedral pulpit, he took the fifth verse of the twenty-first chapter of the Gospel according to St. John to stress the new opportunities, the new perils, and the new responsibilities facing all who use the name of Christ. "Behold I make all things new."

"The Church is facing greater danger than at any time in the last 1,000 years," he said. The greatest dangers were listed as Communism abroad and materialism at home. He said the answer to Communism is the answer being made in China where "our friends are standing for the necessity of a Christian witness." He described this as out-thinking with a sounder philosophy; out-living in zeal for justice and social reform; and out-dying, in greater devotion to Christ.

He called for clergy and laity together to answer the "adventuresome challenge" of the world-wide mission of Christ.

## Daughters of King in 146th Meet

The 146th Diocesan Assembly of the Daughters of the King met March 11, at Trinity Church, Morrisania. The delegate to the triennial made a report.

# Secretary Urges Nominations Be In by April 10th

A "Notice of Elections, Convention of 1950" was released last month by the Secretary of Convention for the information of Clergy and Lay Delegates. It contained a list of deputations, committees, commissions, and boards to be filled by election at the coming Diocesan Convention, May 10, 1950.

STANDING COMMITTEE: One clergyman and one layman, class of 1954. Present retiring members are not eligible for reelection.

DEPUTIES and PROVISIONAL DEPUTIES PROVINCIAL SYNOD: Two clergymen and two laymen, class of 1953 to the Provincial Synod. One clergyman class of 1952 to fill a vacancy; two clergymen and two laymen class of 1953 to be provisional deputies to the provincial synod.

BOARD OF MANAGERS, Diocesan Missionary and Church Extension Society: One clergyman and one layman for a term of three years.

COMMISSION on CHRISTIAN SOCIAL RELATIONS: One clergyman, one layman, and one woman, class of 1954 to succeed members who are not eligible for re-election.

TRUSTEES of the CATHEDRAL: One clergyman and two laymen, class of 1956.

BOARD of RELIGIOUS EDUCATION: Two clergymen and two lay persons, class of 1953, and one lay person to fill a vacancy in the class of 1951.

Nominations to the above posts may be made by any member of the Convention (on the blanks provided by the Secretary) when signed by the member and four other MEMBERS OF CONVENTION.

Nominations must reach the Secretary 30-days before the opening of Convention, i.e. by April 10. (Can. 9, Sec. 3)

## Youth Rally Set for April 15

The fourth Annual Youth Rally of the young people of the Diocese will be held Saturday, April 15th, at the Cathedral. Opening with the Eucharist at 11:00 a.m., the assemblage will hear the Rev. Frank C. Leeming, headmaster of St. Peter's School, Peekskill.

CHURCH SCHOOL Missionary Offering for *Lent poster.*

## Church Challenged to Overdo Mission Quota

In preparation for the Presiding Bishop's Broadcast March 12th, the Rev. Harold F. Hohly, rector, Christ Church, Bronxville, on February 26th, challenged his people to oversubscribe the parish missionary quota of $9,239.

"We dare not, we cannot fail to raise this sum," he said. "In any pledge system there is always a certain percentage of 'shrinkage'. We must therefor pledge a little more than our quota in order to take case of that 'shrinkage.' Also there are a number of Parishes, I know of at least four in Westchester, that simply cannot meet their quotas; they are barely able to raise their budgets for Parish expenses. Therefore we must be prepared to 'take up the slack.'

"I know that if we really meet the challenge of the Presiding Bishop's Appeal on March 12th it will drastically effect our Easter Offering. I know that will mean that we cannot make as large a payment this year on the mortgage. But I believe under God we must do this thing. We cannot let the Presiding Bishop, we cannot let the Church down!"

### Social Relations Dinner April 19

The Commission on Christian Social Relations dinner, April 19, will hear the Rev. Arnold Purdie, associate secretary of the Division of Institutions of the National Council department of Christian Social Relations. He will speak on "Episcopal Social Welfare Today." Place and price to be announced.

### Interracial Fellowship Service Draws 5,000 Crowd to Cathedral

The fifth annual service of the Interracial Fellowship in the Cathedral, Feb. 12, drew an estimated 5,000 congregation. Bishop William J. Walls of the African Methodist Episcopal Zion Church, and a member of the central committee of the World Council of Churches preached.

Bishop Walls said, "The church will free its soul and hands only if it removes from itself the stigma that it is the most segrated institution in the United States."

### Y.P.F., Rally Called "Bang-up!"

The Pre-Lenten Rally of Young Churchmen of the Island (Richmond) Feb. 22, was pronounced a success by the rector of the host church, St. Mary's, the Rev. Orin A. Griesmyer. The affair was sponsored by the Y.P.F. of St. Mary's.

The rector noted that his and Bill Johnson's cakes took top honors. "Bang-up!" he says to Douglas Butler, Mr. and Mrs. Chuck Barrett, Jean Kershner, Janice Vaughn and Bob Waller.

### Bronx Rectors Elected to Boards Of the Protestant Council

More than twelve hundred Protestants of Greater New York attended meetings in the Bronx, Brooklyn and Staten Island Divisions of the Protestant Council last month.

Among those elected to serve on the Board of the Bronx Division was the Rev. F. Gray Garten, rector of St. Stephen's, Woodlawn.

The Rev. Edward C. Russell, D.D., rector of St. Ann's, was elected as one of six representatives of the Bronx to the City-wide Council.

### *Swan Song of a Landmark To Note Something New*

*For those who would note the passing of the solidly familiar, the demolition of the old exhibit hall next to the Cathedral is reported.*

*The old Synod House is being "cut in two", half torn down, and a new inner wall built. When completely remodeled it will take back the exhibits which gladden the hearts of tourists and occasional visiting Church people.*

## Men and Boys Join in Communion Services

Washington's birthday was the occasion of holding Communion-Breakfasts for Men and Boys in Richmond, the Bronx, and Nyack-on-Hudson.

The celebration in Staten Island, was held Feb. 18, at St. John's, Rosebank. St. Stephen's, Tottenville, was host parish. Two hundred and twenty-three men and boys attended.

The Rev. Raymond E. Brock celebrated assisted by the Rev. Messrs. Bernard A. Hemsley, Andrew C. Long, and Donald S. Cheetham. At breakfast, Horace L. Varian of Baltimore was the guest speaker. Carl F. Rossell was toastmaster and Roger Roughton, chairman.

The offering at the service was devoted to the "Cornerstone" Campaign.

In the Bronx, the Episcopal Men of the Bronx sponsored the service and breakfast which was held also on Feb. 18, at St. Peter's, Westchester. W. Ted Gannaway was the guest speaker.

The Men's Communion-Breakfast at Grace Church, Nyack-on-Hudson, Feb. 22, heard Frank W. Conkling speak on the Spring Missionary Campaign, "One World in Christ."

### Japanese Diet Visit Cathedral

The delegation from the Japanese Diet, now touring the U.S.A., paid a visit to the Cathedral, Feb. 13. They were officially received and taken on a tour of the building by Canon Sparks.

# Seek College Women For Church Work

The Missions Promotion Department of the Woman's Auxiliary is taking part in the 1950 Conference on Church Vocations for College Women, being held at Windham House, 326 West 108th St., March 10-12, it was announced this month by Mrs. William E. Leidt.

Stressing the need for trained Church workers, Mrs. Leidt reported many parishes and districts holding special conferences for High School students on the Christian vocation and vocations in the Church. She noted that through the provincial pledge which helps to pay the provincial college work secretary, the Auxiliary works to keep in touch with such young people.

It was reported that three students are now in training at Windham House for Church vocations; Mary Gowen, Margaret Pearson, and Shirley Worcester. Miss Gowen will receive her certificate and M.A. in May. Part of her scholarship was provided through the Missions Promotion Department.

Mrs. Leidt urged individuals and W.A. branches to use the Calendar of Prayer for Missions "in their intercessions for the many fine people who serve our church as missionaries in college communities, overseas, and in many places in our own country."

## Manhattan Quiet Day Considers Spiritual and Physical Unity

The Rev. James S. Pike, J.S.D. chaplain of Columbia University, spoke on the development of the whole man in the meditations he conducted for women at St. Bartholomew's, Feb. 7. The meeting was sponsored by the Manhattan Woman's Auxiliary.

He stressed the unity of man, spiritual and physical, citing the healing mission of the Church. Challenging the women to "searching self-examination," he warned against the systematic teaching of secularism.

WEST POINT *cadets leaving St. Thomas, Man., after attending the service, Sunday morning, February 19th. Sons of the Revolution held their sixtieth annual service commemorative of the birth of the first president at St. George's, Man., on the same date.* *Herald-Tribune Photo by Warman*

## Woman's Auxiliary Presents Mrs. Franklin D. Roosevelt

Tuesday, February 21st, at 8:00 p.m., Mrs. Franklin D. Roosevelt spoke on "The United Nations and the Community" at St. John's, Getty Square, Yonkers.

A capacity 2,000 plus crowd filled the nave. The meeting was sponsored by the Woman's Auxiliary of St. John's.

## General Seminary Receives $539.73

The Cathedral Theological Education Sunday offering, at press time, was $539.73, Canon Sparks reported. The offering is to be sent to the General Theological Seminary.

At this time last year, the offering was $534.33.

## St. Andrew's Uses New Organ

St. Andrew's, Richmond, used their newly repaired organ for the first time February 12th at the Sunday services.

### *"Cornerstone" Campaign Report Out Next Month*

*On January 1, 1950, the Board of Managers of the Diocesan Missionary and Church Extension Society launched a campaign for $150,000 to build churches and a parish house in the mission field.*

*Next month, in April, the BULLETIN will present a pictorial and statistical report of progress to date. A tabulation of giving, parish by parish, will be made.*

## Diocesan Youth Conference To Hold 3 Weekly Sessions

The Diocesan Youth Conference this summer will be held again at St. Peter's School, Peekskill, through the invitation of the Rev. Frank C. Leeming, headmaster. Three one-week sessions will be held, starting June 25 for 6-13-year-olds; the second week, July 2 for 14-18's; and the third week, July 9 for 6-13's.

Cost for the one week is still $13.00.

### Youth Consultation Service Demonstrates Case Handling

The annual meeting of the diocesan Youth Consultation Service for young girls was presented a unique dramatization of the work of the agency. The session was held at St. Bartholomew's Community House, Feb. 27, 3:30 p.m.

A panel of staff members discussed three cases in terms of what the agency could do for the girls concerned.

### St. John's, Yonkers, Mens' Club Presents Army Intelligence Man

The Men's Club of St. John's, Yonkers, presented Major Leland Skyler Nestle as speaker at its meeting, Feb. 13.

Major Nestle, official representative of the War and Military Man Power Commission and of the United States Army showed Army Intelligence released movies on World War II.

The Men's Club also announced their annual dinner on March 13.

# Heavenly Rest, Man. Elects New Rector

The Rev. John Ellis Large, D.D., rector of St. Andrew's, Wilmington, Del., has accepted a call to come as rector of the Church of Heavenly Rest, Man., it was announced Sunday morning, February 26th to the congregation by the Senior Warden, Clarence G. Michalis.

*Dr. Large*

The 44-year-old rector-elect was born in New York City. He received a B.S. from Trinity, a M.A. from Columbia, and graduated from the Virginia Theological Seminary with a B.D. in 1934. He has been rector of St. Andrew's since 1940, member of Diocesan Youth Commision, 1939, Chairman Diocesan Family Relations Commission, 1940, deputy to General Convention, 1943, 1946 and 1949. President of the Diocesan Standing Committee, 1944-46. Most recently on the executive committee of the Diocesan Advance Fund to raise $250,000.

He is married and has a 12-year-old daughter.

Plans are not set yet, but it is expected he will be in New York City by June 1st. He is to be in residence as of the first of October.

### Richmond Woman's Auxiliary Meets for Quiet Day March 16

On March 16 the Richmond District of the Woman's Auxiliary will hold a Quiet Day for women at St. Mary's, Richmond, under the leadership of Mrs. Orin A. Griesmyer, devotional chairman for the district.

Canon James Green, headmaster of the Cathedral Choir School, will conduct the meditations which will begin after a 10:30 celebration of the Eucharist. A box luncheon will be served; and there will be two meditations conducted in the afternoon.

BISHOP DONEGAN *speaks to the acolytes before the service at the Acolyte Festival held at the Church of the Crucifixion, Man. on Feb.* 18.

## St. Augustine's, Yonkers, Building Closed by City

On February 24, St. Augustine's, Yonkers, was advised by the City Department of Buildings, that their building had been listed for condemnation proceedings. A formal inspection was made on March 1, and the structure was ordered closed as "unsafe" for church service purposes.

The congregation is being housed temporarily at St. John's, Getty Square, where an afternoon service will be held.

The vicar, the Rev. Alger L. Adams, said, "This is quite a blow. We all knew the old house was inadequate, but the people had labored diligently to make it into as attractive a place of worship as possible. The $1,000 we deposited last December with the treasurer for our New Building Fund, the increased pledges, the tripled income, the missionary quota increased six-times plus, and the rise in membership from 53 to 110, were all healthy signs of a growing congregation.

"The $57.35 for the building fund the ladies raised at our Shrove Tuesday Pancake supper doesn't look like very much now," he said, "but we are going ahead with our plans to raise at least $15,000 for a new building."

The Rev. Roelif H. Brooks, rector of St. Thomas, Man., announced March 7 that he would contribute "a substantial amount" toward the new building "provided additional funds can be raised."

First services at the 322 Warburton site were held on February 24, 1946.

## St. Mark's, Yonkers, Celebrates One Hundredth Anniversary

Herman A. Goetz, chairman of the Golden Jubilee of St. Mark's, Yonkers, reported this month that he had completed the organization of the chairmen for the activities to be featured during the June 1-10 festivities.

The vicar, the Rev. Bertram J. Mortlock reports that he expects that the parishhouse constructed with the help of the "Cornerstone" Campaign will be finished by that date.

# Clergy Notes

*The Rev. Carmelo DiSano, S.T.D.,* vicar of the Church of the Holy Redeemer, Port Richmond was feted by congregation and friends upon the occasion of his 75th birthday, February 5. Greetings were read from the Bishop, Bishop Donegan, the Borough President of Richmond, and many others. He founded the present work in 1912.

*The Rev. Walter Frederick Hoffman,* fifty-eight, rector of St. Luke's, Haverstraw since 1928, died at his home Feb. 5. He was known to thousands of outdoor enthusiasts from the metropolitan area as the "hikers' chaplain" because he conducted annually a Palm Sunday service at the Chapel of St. John's-in-the Wildnerness, near Bear Mountain Park.

*The Rev. Frederic H. Meisel* was elected rector of Atonement, Bronx, as of March 1.

*Rev. F. H. Meisel*

*The Rev. George Keith* will resign as rector of All Saints', Harrison, as of June 30.

*The Rev. Percy L. Urban, Jr.,* has been named curate at St. Peter's, Chelsea. He will fill his cure as of July 1st.

## St. Peter's Glee Club Concert At Town Hall Set for April 29

The Annual Concert of the Glee Club of St. Peter's School, Peekskill, was announced last month for Saturday, April 29 by the Rev. Frank C. Leeming.

The concert is to be given at Town Hall, Manhattan, at 8:00 p.m.

In asking support of the concert, the headmaster pointed to statements made recently at an Advertising Club Luncheon in NYC where the Rev. Colin Lee, D.D., Fred Gehle of the Greater New York Fund, Clifford Morehouse, the Rev. Henry Darlington, D.D., and Bishop Donegan, praised the school's program.

## Lent Brings "Quiet Days" for Women and Girls of Diocese

At Trinity Mission House, 213 Fulton Street, a Quiet Day for Girls from ten to fifteen years of age, was conducted on Saturday, Feb. 25, from 8 a.m. to 4 p.m. The Sisters of St. John, who recently took residence at 90 Barrow Street to aid St. Luke's Chapel, assisted.

The Annual Quiet Day for the Women of Christ Church, Bronxville, was held Feb. 15, beginning with a Eucharist at 9:00 a.m. Father Gunn of the Order of the Holy Cross conducted the three meditations at 10:30 a.m., 12, and 2:00 p.m. A strict rule of silence was observed.

"Droppers-in" were discouraged.

## Diocesan Clergy to Attend D. C. College of Preachers

The Diocese will be represented among the specially selected groups of ministers expected to attend Washington Cathedral's College of Preachers for one of the weekly refresher courses offered during the Spring term April 17, June 3.

Those who have been invited to attend one of the five day sessions are: The Rev. Messrs. Shelton Hale Bishop, Fessenden A. Nichols, Raymond M. O'Brien, Robert C. W. Ward and J. Marshall Wilson.

The clergy come from every section of the nation, having been specially selected by their Bishops for the privilege. 25-30 attend each week during the fall, winter, and spring terms.

## Workroom on Twelve Hour Shift

On February 28, St. George's, Man., opened their Church World Service Workroom to make and ship warm clothing to overseas families. The room is to be open from 10 a.m. to 10 p.m. during Lent.

Mrs. Albert Lindquist is chairman, assisted by Mrs. Richard Strickland, Mrs. Henry Morgan, Mrs. S. C. Eristoff, Mrs. F. Barnard O'Connor, Mrs. Beatrice Hetzler and Mrs. G. Falk.

Mr. Swazey Crocker does the packing. for the ladies.

BISHOP'S BALL, *Feb. 10 saw Lydia Todd crowned Queen by Grant Mitchell. Left to right: Bishop Donegan; Lillian Dano, maid of honor; Miss Todd; Mr. Mitchell; the matron of honor, Mrs. Reginald Truman; and the Bishop.* Paul Parker Photo

# Bulletin Gains 125 But Needs 7000 more Paying Subscribers

125 new BULLETIN subscribers were added in the month of February. 32 of these came from St. James', Manhattan, where subscription cards were placed in the pews. These cards were paid for by Miss Florence C. Martin.

11 subscriptions from St. Mary's, Manhattanville, were sent in by John T. Farrell; 8 from the Woman's Auxiliary of St. Bartholomew's, Man., sent by Miss Alice Vail; 5 from St. Simon's, Concord, through Mrs. F. J. Walters; 4 from Christ Church, Piermont; and 3 from St. James', Fordham, through Mrs. Louis McGrady.

We wish to say thank you also to Mrs. Buchanan Henry; Mrs. George H. Ingalls; Mr. Billy Nalle and Miss Nell Reeder.

We sincerely regret having overlooked mentioning last month that 15 subscriptions had been received from the Rev. G. Adolph Zeltner of St. John's, New City.

KEEP THEM COMING!

**BULLETIN**
**OF THE DIOCESE OF NEW YORK**
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# BRIEFLY SPEAKING

COMING EVENTS

MARCH 14—HOLY TRINITY, Inwood, 6:30 p.m., parish dinner, $1.75, parish hall.

MARCH 19—CHRIST CHURCH, Riverdale, parochial mission through 26th. Dr. Pike, Columbia Chaplain missioner. *ALSO* — ST. PHILIP'S, Man., Parochial mission through 24th. The Rev. Michael Coleman, British Columbia, missioner.

Shrove Tuesday (Fat Tuesday) celebrated at ST. JAMES', Fordham, *Mrs. C. Burkhardt* and *Mrs. A. Canfield,* chairwomen; at INTERCESSION, Man., and ST. AUGUSTINE'S, Yonkers, *Mrs. Marion Lambert,* chairman . . . 147 confirmation candidates greeted *The Bishop* with a 2,000 congregation February 19th, at the 22nd Anniversary of ST. MARTIN'S, Man. . . . GRACE, Man., on "Bill" Leonard's, "This is New York" over WCBS, February 4th-11th.

ST. THOMAS, Man., Men's Association gathers for luncheon the second Wednesdays monthly at 12:45 p.m. at the Stock Exchange Luncheon Club; and uptown, at the Columbia University Club, 4 West 43rd Street . . . ALL SAINTS', Briarcliff, parish house dedicated January 29th, 1950 . . . "Young Adults" at Resurrection, Man., now "Friars and Clares".

ST. PAUL'S, Yonkers, midget basket-ball team unbeaten at last reporting . . . ST. LUKE'S Hospital celebrating 100 years with service at Cathedral, April 30th.

## People to and Fro

*Ted Oxholm* on "Wednesday Nights in Lent" at TRINITY, Mt. Vernon, March 1 . . . *Mrs. F. W. Whitlock* organized World Day of Prayer at CHRIST CHURCH, Bronxville, February 24th . . . *William Dupree* recruiting ushers at RESURRECTION, Man. . . . *Nathaniel Abbott* and *Mrs. Emil Reader* sparked Lenten program for GRACE, Millbrook.

A "huzzah!" to *Mrs. Donna Ossewarde,* 49'er of CALVARY, Man., who charged 25c a peek at her new baby for the benefit of the church . . . a look of surprise at *Harold Hinton* who produced a flashlight when the fuse blew not so recently at ST. PETER'S, Westchester, Y.P.F. dance . . . *Mrs. Philip P. Steitz* girds for duties of Women's Guild chairman at ST. STEPHEN'S, Woodlawn.

*Mrs. Charles Robertson* and *Mrs. Charles Sestok* now passing crayons for ST. THOMAS'S, Mamaroneck, Kindergarten . . . *Mrs. James Snyder* has *Mrs. Edward Stark* and *Mrs. Elsie Rohde* to aid her in aiding CHRIST CHURCH, Yonkers.

*The Rev. William E. Sprenger,* director of the City Mission Society, left February 7th with his Missus for a South American cruise. He will act as chaplain on the ship . . . *The Rev. William Ridgeway,* deacon at ST. GEORGE'S, Newburgh, became a papa, by way of a son, February 20th, 1950 . . . and lest the assistants become proud, the *Rev. J. Willard Yoder* passed out cigars and candy bars on the Cathedral Close on account of a daughter born February 23rd, 1950 . . . *The Rev. Arthur L. Kinsolving, D.D.,* shared a mission at Harvard (Yes, the one) with Bishop Neill.

## People in Action

The Friendly Club of ST. SIMON'S, S. I., seeing to total plant refurbishing, including study, sacristy and guild rooms; wrought iron hand rail for church steps, and a new center aisle runner . . . *Elsie Nylander* remembered ST. LUKE'S *Somers* in her will with $500 . . . Organ screen and sanctuary remodeling at ST. ANDREW'S, S. I., gift of *Dr. Pierson Jessup,* designed by himself . . . *Mrs. James F. Abel* saw that TRINITY, Mt. Vernon, had new 1940 Hymnals, but quick . . . *Mrs. George Lincoln* set REDEEMER, Pelham, altar aglow with Eucharistic lights . . . *Misses Dorothy* and *Winifred Ward* remembered their mother by a gift of purple riddles to ST. PETER'S, Port Chester.

EPIPHANY, Man., enjoyed a hymn sing at the home of *Mr. and Mrs. Throop M. Wilder,* 124 East 73rd Street, February 26th. *Mrs. Madeline Schiller* is seeking volunteers to visit University-Post Graduate Hospital at ASCENSION, Man. . . . INTERCESSION, Man., produced the cutest (and probably most useful) "packet" method of listing Lenten services . . . ST. MARY'S, Manhattanville, using Wednesday night Lenten service to tell about the Program of the Church.

*The Bishop* visited ST. MARY THE VIRGIN, Man., Feb. 26, 8 p.m. to confirm 15 candidates and to receive one.

## Of Worship, Work, and Service

Dessert Bridge and Canasta Party made Shrove Tuesday gala at CHRIST CHURCH, Pelham Manor . . . ST. JOHN'S, Larchmont, already planning May Morning Bridge, May 3rd, at home of *Mrs. John van Santvoord* . . . *Mrs. Charles I. Morton* also early-birding by getting started on ST. JAMES, Man., Spring Festival to be April 27-28 . . . *Mrs. Chester Baylis* sold tickets to Parents Guild Formal Dance at the Squadron A Armory, Madison and 94th Street for HEAVENLY REST, *Man.,* on February 17th . . . *Blanche Blaine* and *James Love* made things twirl at ST. GEORGE'S, Man., February 10th, barn dance.

*Mrs. George Schottler* "generaled" a Dessert-Bridge for St. Bartholomew's, White Plains, February 20th, abetted by Mrs. Benjamin Blauvelt . . . St. Peter's, Peekskill, Guild Card Party February 15th had to see Mrs. Olsen (to get tickets).

# BULLETIN
## OF THE DIOCESE OF NEW YORK

VOL. XXVI | APRIL, 1950 | No. 4

*Alleluia!*

*Alleluia!*

*Alleluia!*

The strife is o'er,
The battle done,
The victory of life is won;
The song of triumph
has begun.

*Alleluia!*

# BULLETIN

OF THE DIOCESE OF NEW YORK

EDITORIAL BOARD: The Rt. Rev. Charles K. Gilbert, The Rt. Rev. Horace W. B. Donegan, Rev. Wilbur L. Caswell, Rev. James C. Crosson, Rev. Thomas A. Sparks, Theodor Oxholm, Charles G. Proffitt, Mrs. D. George Adams, *Secty.*

Rev. Alger L. Adams, *Managing Editor*

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## CALENDAR: APRIL-MAY

### BISHOP GILBERT

**April 16**

11:00 a.m. St. Andrew's, Yonkers (C)
8:00 p.m. Crucifixion, Man. (C)

**April 19**

3:30 p.m. Cathedral House: Diocesan Auxiliary to the Cathedral

**April 23**

9:00 a.m. Incarnation, Man.: Corporate Communion
St. George Association of Uniformed Firemen
10:30 a.m. Hotel Commodore, Communion Breakfast
8:00 p.m. St. Thomas Chapel, Man. (C)

**April 26**

8:00 p.m. St. Andrew's, New Paltz (C)

**April 30**

11:00 a.m. St. Peter's, Port Chester (C)
4:00 p.m. Cathedral: 100th Anniversary of St. Luke's Hospital

**May 1**

8:30 p.m. All Souls', Man., Institution of the rector

**May 2**

10:00 a.m. Cathedral: Woman's Auxiliary United Thank Offering presentation & meeting

**May 7**

11:00 a.m. Redeemer, Pelham (C)
4:00 p.m. All Saints', Harrison (C)
8:00 p.m. St. Mary's, Manhattanville (C)

**May 9**

**168th Convention of the Diocese**

**May 12**

8:00 p.m. St. Martha's, North White Plains (C)

**May 14**

11:00 a.m. Grace Curch, Millbrook (C)
3:00 p.m. Greer School, Verbank (C)

### BISHOP DONEGAN

**April 16**

11:00 a.m. St. John's, Pleasantville (C)
4:00 p.m. Trinity, Ossining (C)
8:00 p.m. St. Paul's, Ossining (C)

**April 18**

8:00 p.m. St. Andrew's, Richmond Convocation

**April 19**

5:00 p.m. St. Andrew's, Montgomery (C)
8:00 p.m. St. Andrew's, Walden (C)

**April 20**

8:00 p.m. St. George's Williamsbridge Bronx Convocation

**April 23**

11:00 a.m. Christ Church, Poughkeepsie (C)
4:00 p.m. St. Andrew's, Poughkeepsie (C)
8:00 p.m. St. Paul's, Poughkeepsie (C)

**April 24**

4:00 p.m. St. Paul's, Poughkeepsie Dutchess Convocation

**April 26**

4:00 p.m. St. Barnabas, Irvington Westchester Convocation

**April 27**

3:30 p.m. Veterans Hospital, Castle Point (C)
8:00 p.m. Holy Comforter, Poughkeepsie (C)

**April 28**

8:00 p.m. Holyrood, Man. (C)

**April 30**

11:00 a.m. St. Luke's, Beacon (C)
4:00 p.m. Trinity, Fishkill (C)
8:00 p.m. St. Mark's, Chelsea (C)

**May 1**

4:00 p.m. Trinity Church, Garnerville Ramapo Convocation

**May 2**

8:00 p.m. Holy Trinity, Parish of St. James Manhattan Convocation

**May 3**

8:00 p.m. St. Peter's, Stone Ridge (C)
St. John's, High Falls (C)

**May 5**

8:00 p.m. Christ Church, Bronxville (C)

**May 7**

11:00 a.m. Trinity, New Rochelle (C)
4:00 p.m. St. Paul's, New Rochelle (C)
8:00 p.m. Cathedral: Florence Nightingale Service

**May 9**

**Diocesan Convention**

**May 10**

8:00 p.m. Trinity, Garnerville (C)

**May 12**

3:00 p.m. Trinity Pawling School, Pawling (C)
8:00 p.m. Christ Church, Patterson (C)

**May 13**

Seabury House, Provincial Conference

**May 14**

11:00 a.m. Christ Church, Suffern (C)
4:00 p.m. St. Stephen's, Pearl River (C)

### BISHOP CAMPBELL

**April 23**

11:00 a.m. Christ Church, Riverdale (C)

**May 7**

11:00 a.m. Christ Church, Tarrytown (C)
4:00 p.m. St. Mark's, Tarrytown (C)

**May 14**

11:00 a.m. Holy Trinity, St. James Parish (C)

### BISHOP DAVIS

**April 23**

11:00 a.m. Christ Church, Pelham Manor (C)

**April 30**

11:00 a.m. St. Michael's, Man. (C)

### BISHOP LITTELL

**May 7**

11:00 a.m. Zion, Dobbs Ferry (C)

**May 14**

4:00 p.m. St. Mary of the Angels, Bronx (C)
8:00 p.m. St. Luke's, Edgecombe Ave. (C)

# The Bishop's Message

*Dear Friends of the Clergy and Laity*:

The glorious Easter Festival will have passed before this issue of the BULLETIN reaches its readers. I earnestly hope that the people of all our parishes and missions found in their observance of Lent and Holy Week that which gave them some new understanding and new appreciation of what that great Day means for us. Had we the faith to make our own the true significance of that wondrous Victory that has been won for us we could live with Him now in the joy of His resurrection in spite of all the anxious misgivings that come to us out of the sorely troubled times through which our world is passing.

*Bishop Gilbert*

The cross on Calvary and the empty tomb of Easter Day have demonstrated that there is power with God to bring triumphant achievement out of what the world calls "failure" and "death." It could be so today, had we the faith to possess the power that He makes available and the courage to use it. But we feel so helpless when we measure our resources and our influence against the overwhelming problems and needs with which our world is confronted. And it is hard to resolve those needs and problems into terms of personal service and responsibility.

Easter gives us the assurance that there can be no futility or failure for the life that links itself with God's purpose. With confidence in the capacities wherewith He has endowed us and with faith in that love wherewith "God so loved the world" we can take our place by the side of our crucified Lord in the confidence that no honest effort, no consecrated service can ever fail. They are all gathered up in the perfect service of the cross on Calvary—the sign by which we conquer.

God asks us only to do what we can. If we will but avail ourselves of the grace which He ever waits to provide and do our best we can leave the results with Him.

I hope our people will think of this as they face the compelling challenge which our Church is now seeking to meet. The response that our parishes and missions have made to the "One World in Christ" appeal of our Presiding Bishop has been most encouraging. It gives us reason to believe that if all of us will only do what we can, the goal assigned to our Diocese will be met.

Charles C. Gilbert

# The Bishop: "Cornerstone" Building Finished 1950

## *Draws on Other Funds to Meet Deficit*

**GOAL: $150,000** **PAID: $86,672**

While total donations to the "Cornerstone" Campaign were $63,328 short of the goal set, Bishop Gilbert has announced that all of the projects contemplated by the campaign are expected to be completed by the end of 1950. This will be made possible by the use of funds which were being held for future needs and by savings in construction cost through the use of new materials and the elimination of some construction features. Here is what has been accomplished to date:

1. *The addition to St. Andrew's, New Paltz, has been completed.*

2. *St. Simon's Church at New Rochelle is about two-thirds completed.*

3. *St. Martha's Church, North White Plains is two-thirds completed.*

4. *St. Marks' Parish House in North Yonkers is two-thirds completed.*

5. *Plans for St. Luke's Church, Williamsbridge, have been filed and contracts will be let shortly.*

6. *Purchase of the site for St. Francis of Assisi, Elmsford, is under contract and the church will be erected this summer.*

7. *Site for the new church on Eastchester Road in the Bronx has been purchased.*

8. *The small parish hall to be built as an addition to St. Andrew's, Montgomery, has been given priority on the first funds available. $3,000. is needed and is expected to be forthcoming within a few months.*

### Bronx Convocation

| | |
|---|---|
| Atonement | $ 50.00 |
| *Christ Church | 1,200.00 |
| **Good Shepherd | 441.00 |
| **Grace, City Island | 500.00 |
| Grace, West Farms | 56.87 |
| Holy Nativity | 238.50 |
| Mediator | 443.70 |
| *St. Andrew's | 100.00 |
| **St. Ann's | 105.00 |
| **St. David's | 150.00 |
| St. Edmund's | 0 |
| St. George's | 0 |
| **St. James' | 1,336.37 |
| **St. Luke's | 158.41 |
| St. Margaret's | 0 |
| St. Martha's | 74.00 |
| St. Mary of the Angels | 20.00 |
| **St. Paul's | 200.00 |
| **St. Peter's | 1,203.10 |
| St. Simeon's | 0 |
| **St. Stephen's | 427.70 |

***Exceeded suggested goal.*
**Pledged or paid suggested goal.*

"Cornerstone" photos by T. Oxholm

ST. MARK'S, *Yonkers, parish house, as of March.*

| | |
|---|---|
| Trinity | 0 |
| Miscellaneous: | |
| Committee on Men's Work | 100.00 |
| The Episcopal Women of the Bronx | 71.00 |
| Convocation Meeting | 68.55 |
| Bronx Youth Rally | 10.00 |
| TOTAL | $ 6,954.20 |

## Dutchess Convocation

| | |
|---|---|
| *Amenia Union, St. Thomas | 50.00 |
| Barrytown, St. John the Evangelist | 5.00 |
| Beacon, St. Andrew's | 10.00 |
| St. Luke's | 100.95 |
| **Chelsea, St. Mark's | 12.60 |
| Cold Spring, St. Mary's | 78.40 |
| Dover Plains, St. James | 4.00 |
| **Fishkill, Trinity | 76.35 |
| Garrison, St. Philip's | 500.00 |
| Glenham, St. John the Baptist | 9.00 |
| Hopewell Junction, Resurrection | 11.50 |
| Hyde Park, St. James | 135.85 |
| Lake Mahopac, Holy Communion | 9.50 |
| Lithgow, St. Peter's | 7.00 |
| Millbrook, Grace | 60.55 |
| Patterson, Christ Church | 0 |
| Pawling, Holy Trinity | 0 |
| Pine Plains, Regeneration | 0 |
| *Pleasant Valley, St. Paul's | 25.00 |
| Poughkeepsie, Christ Church | 631.21 |
| Holy Comforter | 20.68 |
| St. Andrew's | 100.00 |
| St. Paul's | 41.15 |
| **Red Hook, Christ Church | 167.00 |
| All Saints, Upper Red Hook | 35.00 |
| Rhinebeck, Messiah | 172.56 |
| Richardsville, St. John the Baptist | 0 |
| Staatsburgh, St. Margaret's | 30.00 |
| Tivoli, St. Paul's and Trinity | 0 |
| Wappingers Falls, Zion | 173.42 |
| Zion, New Hamburg | 0 |
| Miscellaneous: | |
| District Woman's Auxiliary | 100.50 |
| Church Army Mission, Oniontown | 1.50 |
| TOTAL | $ 2,568.72 |

ST. SIMON'S. *New Rochelle, just after the steel girders had been erected the end of February.*

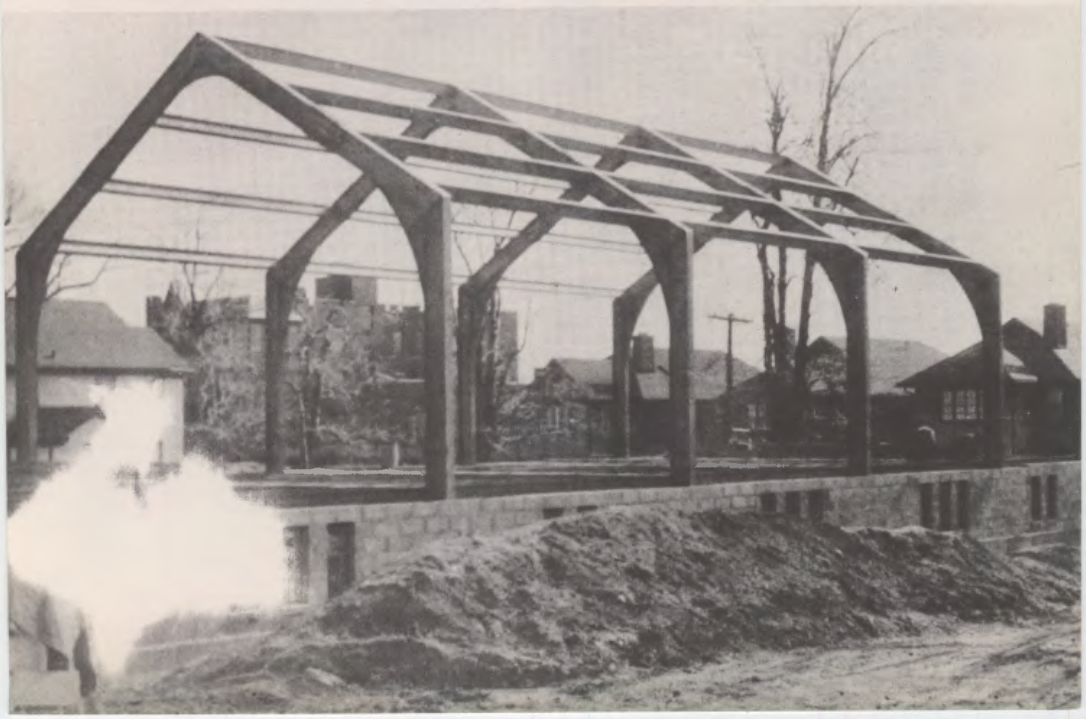
## Hudson Convocation

| | |
|---|---|
| Balmville, St. Agnes | 15.00 |
| **Callicoon, St. James | 65.00 |
| Cornwall, St. John's | 70.00 |
| **Ellenville, St. John's | 245.00 |
| *High Falls, St. John's | 52.00 |
| Highland, Holy Trinity | 0 |
| Highland Falls, Holy Innocents | 53.00 |
| Kingston, Holy Cross | 0 |
| St. John's | 269.15 |
| Liberty, Holy Communion | 54.00 |
| Marlboro, Christ Church | 29.00 |
| *Montgomery, St. Andrew's | 50.00 |
| Monticello, St. John's | 72.90 |
| Newburgh, Good Shepherd | 200.00 |
| **St. George's | 1,010.25 |
| *New Paltz, St. Andrew's | 100.00 |
| New Windsor, St. Thomas' | 50.00 |
| **Rosendale, All Saints' | 50.00 |
| Saugerties, Trinity | 44.00 |
| South Fallsburgh, St. Andrew's | 14.80 |
| *Stone Ridge, St. Peter's | 75.00 |
| **Walden, St. Andrew's | 357.65 |
| *West Park, Ascension | 113.00 |
| TOTAL | $ 2,989.75 |

## Manhattan Convocation

| | |
|---|---|
| **All Angels | $ 1,056.50 |
| All Souls | 150.00 |
| Ascension | 994.08 |
| Calvary | 923.53 |
| Chapel of the Comforter | 0 |
| Christ Church | 459.50 |
| Crucifixion | 0 |
| Epiphany | 1,004.50 |
| Grace | 2,882.00 |
| Heavenly Rest | 1,609.60 |
| Holy Apostles | 61.00 |
| Holy Communion | 0 |
| **Holy Family | 20.00 |
| Holyrood | 112.75 |
| Holy Trinity, Inwood | 205.75 |
| Incarnation Parish: | |
| Incarnation Church | 254.25 |
| Incarnation Chapel | 0 |
| Resurrection | 406.00 |
| San Salvatore | 41.85 |
| St. Ambrose | 200.00 |
| St. Andrew's | 0 |

(*Continued on Page 6*)



## The Bishop: "Cornerstone" Building Finished in 1950

(*Continued from Page 5*)

| | |
|---|---|
| *St. Ann's for the Deaf | 15.00 |
| St. Bartholomew's | 1,015.00 |
| St. Clement's | 31.85 |
| St. Cyprian's | $ 25.00 |
| St. Edward the Martyr | 0 |
| St. Esprit | 0 |
| St. George's | 0 |
| St. Ignatius' | 200.00 |
| **St. James Parish: | |
| St. James Church | 11,936.83 |
| Holy Trinity | 796.81 |
| St. John's | 138.00 |
| **St. Luke's, Edgecombe Avenue | 103.00 |
| St. Mark's | 364.00 |
| *St. Martin's | 1,000.00 |
| St. Luke's, Convent Avenue | 0 |
| St. Mary's | 198.55 |
| St. Mary the Virgin | 288.20 |
| St. Matthew and St. Timothy | 180.20 |
| St. Michael's Parish: | |
| St. Michael's Church | 279.75 |
| St. Jude's Chapel | 0 |
| St. Peter's | 181.00 |
| St. Philip's | 0 |
| St. Stephen's | 111.10 |
| *St. Thomas Parish | |
| St. Thomas Church | 6,859.00 |
| St. Thomas Chapel | 141.00 |
| Transfiguration | 450.00 |
| Trinity Parish: | |
| Trinity Church | 15,601.77 |
| Intercession Chapel | 142.70 |
| St. Augustine's | 25.00 |
| St. Cornelius' | 0 |
| St. Luke's | 140.48 |
| St. Paul's | 23.86 |
| Miscellaneous: | |
| Cathedral of St. John the Divine | 1,298.61 |
| Residents of St. Luke's Home for Aged Women | 125.00 |
| Choir Boys of the Cathedral Choir School | 100.00 |
| TOTAL | $52,153.02 |

**Exceeded suggested goal.*
**Pledged or paid suggested goal.*

ST. MARTHA'S, *North White Plains, the end of March. (left) The Bronx River Parkway is in the foreground. (right) Seen from the entrance on Edgepark Road. On the opposite page (left) is the Edgepark Road appearance of the church as it was before construction began.*

## Ramapo Convocation

| | |
|---|---|
| *Arden, St. John's | $ 20.00 |
| *Chester, St. Paul's | 50.00 |
| **Fort Montgomery, St. Mark's | 80.60 |
| *Garnerville, Trinity | 125.00 |
| Goshen, St. James' | 139.00 |
| *Greenwood Lake, Good Shepherd | 65.00 |
| Haverstraw, St. Luke's | 0 |
| **Highland Mills, St. David's | 50.00 |
| Middletown, Grace | 0 |
| **Monroe, Grace | 27.50 |
| *New City, St. John's | 50.00 |
| *Nyack, Grace | 700.00 |
| *Pearl River, St. Stephen's | 150.00 |
| **Piermont, Christ Church | 175.30 |
| **Port Jervis, Grace | 82.00 |
| St. Johns, St. John's-in-the-Wilderness | 0 |
| Spring Valley, St. Paul's | 50.00 |
| Suffern, Christ Church | 325.00 |
| **Tomkins Cove, St. John the Divine | 61.25 |
| Tuxedo, St. Mary's | 2.00 |
| *Valley Cottage, All Saints' | 15.00 |
| **Warwick, Christ Church | 130.00 |
| Willow Grove, St. Andrew's | 0 |
| TOTAL | $ 2,297.65 |

## Richmond Convocation

| | |
|---|---|
| All Saints | $ 10.00 |
| Ascension | 60.70 |
| Christ Church | 186.65 |
| **Holy Comforter | 91.05 |
| Holy Redeemer | 0 |
| St. Andrew's | 197.25 |
| **St. Anne's | 77.50 |
| St. John's | 110.00 |
| St. Luke's | 2.00 |
| St. Mary's | 263.10 |
| St. Paul's | 6.00 |
| St. Simon's | 76.00 |
| St. Stephen's | 10.00 |

ST. FRANCIS OF ASSISI, *Elmsford, site is studied by the architect, Benjamin F. Faunce. It is located at the Knollwood Road Bridge overpass overlooking the White Plains-Tarrytown Road.*

| | |
|---|---|
| Miscellaneous: | |
| Washington's Birthday Breakfast Committee | 166.39 |
| Convocation Meeting | 31.20 |
| TOTAL | $ 1,287.84 |

## Westchester Convocation

| | |
|---|---|
| Ardsley, St. Barnabas | $ 60.00 |
| Armonk, St. Stephen's | 0 |
| Bedford, St. Matthew's | 0 |
| **Brewster, St. Andrew's | 100.70 |
| **Briarcliff, All Saints | 105.00 |
| Bronxville, Christ Church | 600.00 |
| Chappaqua, St. Mary the Virgin | 0 |
| *Croton, St. Augustine's | 200.00 |
| Crotonville, Grace | 0 |
| Dobbs Ferry, Zion | 29.25 |
| **Elmsford, St. Francis | 82.42 |
| *St. Joseph's | 200.00 |
| Granite Springs, Good Shepherd | 10.00 |
| Harrison, All Saints | 546.00 |
| Hartsdale, St. Andrew's | 105.00 |
| Hastings, Grace | 73.25 |
| Irvington, St. Barnabas | 280.00 |
| Katonah, St. Luke's | 11.00 |
| *Larchmont, St. John's | 3,000.00 |
| Lewisboro, St. John's | 0 |
| Mamaroneck, St. Thomas's | 259.25 |
| Mohegan Lake, St. Mary's | 0 |
| *Montrose, Divine Love | 50.00 |
| Mt. Kisco, St. Mark's | 245.20 |
| Mt. Vernon, Ascension | $ 5.00 |
| St. Clement's | 35.75 |
| St. John the Divine | 0 |
| St. Paul's | 0 |
| Trinity | 345.00 |
| New Rochelle, St. John's | 171.45 |
| St. Paul's | 25.00 |
| *St. Simon's | 100.00 |
| *Trinity | 1,500.00 |
| North Salem, St. James | 0 |
| **North White Plains, St. Martha's | 500.00 |
| Ossining, St. Paul's | 86.05 |
| Trinity | 48.00 |
| Peekskill, St. Peter's | 84.74 |
| Pelham, Redeemer | 85.00 |
| Pelham Manor, Christ Church | 446.52 |
| *Pleasantville, St. John's | 400.00 |
| Port Chester, St. Peter's | 906.75 |
| Rye, Christ's Church | 133.00 |
| Scarborough, St. Mary's | 73.50 |
| Scarsdale, St. James the Less | 1,700.00 |
| Somers, St. Luke's | 80.43 |
| Tarrytown, Christ Church | 511.00 |
| St. Mark's | 10.00 |
| Tuckahoe, St. John's | 392.54 |
| **St. Luke's | 350.00 |
| White Plains, Grace | 0 |
| St. Bartholomew's | 500.00 |
| Yonkers, Christ Church | 63.00 |
| Redeemer | 30.00 |
| St. Andrew's | 264.25 |
| St. Augustine's | 65.00 |
| St. John's | 223.00 |
| **St. Mark's | 200.00 |
| St. Mary's | 19.95 |
| St. Paul's | 376.41 |
| Miscellaneous: | |
| Westchester Committee of the Woman's Auxiliary | 150.00 |
| St. Peter's School, Peekskill | 25.00 |
| TOTAL | $15,863.41 |

| | |
|---|---|
| **From Convocations** | **$84,114.59** |
| **Miscellaneous Gifts** | **2,557.69** |
| **GRAND TOTAL** | **$86,672.28** |

### St. Peter's Glee Club Concert

The Glee Club of St. Peter's School, Peekskill, will give their final concert of the year April 29 at Town Hall, N. Y. C.

"This concert will spearhead the St. Peter's Campaign to raise $200,000, the sum needed to build," said the Rev. Frank C. Leeming, headmaster.

# Committee to Nominate Bi
# Names to be Placed Befo

The request of the Bishop of the Diocese for the election of a Suffragan Bishop having been approved at a special session of the Diocesan Convention held October 25, 1949, your Committee issued an invitation in November, 1949, to the Clergy and Clerks of Vestries of Parishes and of Advisory Boards of Missions in the Diocese to submit names of Clergymen whom they might wish the Committee to consider in preparing its report to the Annual Diocesan Convention to be held May 9, 1950.

Many names have been submitted, the Committee has on its own motion added further names, and a number of those under consideration have been withdrawn by the Clergymen themselves or by their proposers. As a result of its deliberations, which have extended over a period of several months, the Committee begs leave to report to the Convention that it deems the following qualified for the office of Suffragan Bishop and intends upon the submission of this report at the Annual Diocesan Convention to be held May 9, 1950, to place their names in nomination for said office:

*The Rt. Rev. Charles Francis Boynton, STD (Bishop of Puerto Rico)*
*The Ven. George Frederick Bratt*
*The Rev. Fenimore Edgar Cooper*
*The Rev. Canon Bernard Cromley Newman*
*The Rev. Samuel Moor Shoemaker, D.D.*

Pursuant to the direction of the Convention, the Committee submits herewith a brief biographical sketch of each nominee as follows:

### The Rt. Rev. Charles Francis Boynton, S.T.D.

Bishop Boynton was born in Geneso, New York, April 19, 1906. He attended Public Schools in Englewood, New Jersey, and also the Trinity Episcopal School, New York City. He graduated from Williams in 1928, receiving the degree of B.A., and was graduated with the degree of S.T.B. from the General Theological Seminary in 1932. He was a Fellow of that Seminary from 1932 to 1933, and was awarded the degree of S.T.D. in 1945.

Bishop Boynton was ordained Deacon in May, 1932, and Priest in April, 1933, and was consecrated Bishop Coadjutor of the Missionary District of Puerto Rico on January 2, 1944. He became Bishop of Puerto Rico on the retirement of Bishop Colmore in 1947.

He is married and has two children.

He served as Chaplain of Christ's School, Arden, North Carolina, from 1933 to 1939, and Student Chaplain at the University of Wisconsin from 1939 to 1941. He was Priest-in-Charge of St. Andrew's Church, Mayaguez, Puerto Rico, from 1941 to 1943.

### The Venerable George Frederick Bratt

Archdeacon Bratt was born in England September 25, 1903. He attended Grammar and High Schools in Worcester, Massachusetts, the Colorado State Teachers College and St. John's College. He received the degree of B.A. from Greeley in 1928, and is a graduate of the General Theological Seminary. He was ordained Deacon in June, 1928, and Priest in February, 1929.

He is married and has two children.

He served as Vicar of Holy Trinity Church, Raton, New Mexico, from 1928 to 1929; as Assistant of St. Peter's Church, Peekskill, New York, from 1929 to 1932, and Priest-in-Charge of St. Mary's Church, Mohegan Lake, New York, from 1930 to 1933. He became Rector of St. Paul's Church, Ossining, New York, in 1934, and Priest-in-Charge of All Saints Church, Briarcliff, New York, in 1935. He was appointed Archdeacon of the Diocese of New York in 1949.

Archdeacon Bratt served as a member of the Committee on the Program of the Church in the Diocese of New York from 1937 to

# ishop Reports
# 're Convention

1940, and was elected Dean of the Convocation of Westchester in 1942, and was twice reelected. He served as a member of the Board of Managers of the Diocesan Missionary and Church Extension Society from 1943 to 1948.

### The Rev. Fenimore Edgar Cooper

Mr. Cooper was born July 3, 1901, in Delmar, New York. He graduated from the Edmeston High School in 1919, and from Columbia College in 1923. He was of the Class of 1928 at the General Theological Seminary, and received the degree of S.T.B. in 1936. He was ordained Deacon in April, 1928, and Priest in October, 1928.

He is married and has two children.

His ministry began in the Diocese of Central New York, where he served as Rector of Emmanuel Church, Elmira, from 1928 to 1934, and as Rector of All Saints Church, Syracuse, from 1934 to 1945. He then entered this Diocese, becoming Rector of Trinity Church, Mount Vernon.

While in the Diocese of Central New York he served for one year as a member and two years as the Chairman of the Department of Christian Education; as a delegate to the Provincial Synod from 1941 to 1945, and as a delegate to the General Convention in 1943. He was a member of the Diocesan Council of Central New York from 1943 to 1945.

In this Diocese he was a member of the Board of Managers of the Diocesan Missionary and Church Extension Society from 1946 to 1947, elected from the Convocation of Westchester. He was appointed by the Bishop a member of the Board of Religious Education in 1947 and 1948, and was elected to that Board in 1949, at which time he became its President. He served from 1944 to 1947 as Chairman of the Commission of Religious Education of the Second Province, and has been a member of the Council of the Synod of the Second Province, and its Secretary since 1948.

### The Rev. Canon Bernard Cromley Newman

Canon Newman was born in Philadelphia on October 26, 1900. He attended the High School at Indiana, Pennsylvania, received the degree of B.A. from Harvard in 1922, and graduated from the General Theological Seminary in 1925. He was ordained Deacon in April, 1925, and Priest in November of that year.

He is married and has two children.

Canon Newman served as Vicar of St. Mary's Church, Braddock, and St. Margaret's Church, Wilmerding, Pennsylvania, from 1925 to 1926; as Vicar of Trinity Church, Monessen, Pennsylvania, from 1926 to 1929; as Rector of St. Mary's Church, Charleroi, Pennsylvania, from 1926 to 1936; as Rector of St. John's Church-in-the-Wilderness, Dunbar, Pennsylvania, from 1930 to 1936; as Rector of Trinity Church, Connellsville, Pennsylvania, from 1931 to 1936; and as Rector of St. Paul's Church, Kittanning, Pennsylvania, from 1936 to 1940. He became Rector of St. Peter's Church, Uniontown, Pennsylvania, in 1940, and Canon of Trinity Cathedral, Pittsburgh, in 1945. He entered the Diocese of New York as Vicar of Trinity Church, New York City, on April 1, 1948. In 1949 he was appointed as a member of the Diocesan Committee on Miscellaneous Business.

### The Rev. Samuel Moor Shoemaker, D.D.

Dr. Shoemaker was born in Baltimore December 27, 1893. He attended the Union School, of Baltimore; St. George's School, Newport; and received the degree of B.A. in 1916 from Princeton University. From 1917 to 1919 he served in Pekin, China. He was a special student at the General Theological Seminary in 1920-21, and at the Union Theological Seminary in 1921-22. In 1948 he received the degrees of Doctor of Divinity from Virginia Seminary and Doctor of Sacred Theology from Berkeley Divinity School.

He was ordained a Deacon in June, 1920, and Priest in June, 1921.

He is married and has two children.

From 1922 to 1924 he directed the work of the Philadelphian Society, Y.M.C.A., of which he was Secretary, at Princeton, N. J.

He has served as Rector of Calvary Church, New York City, since 1925.

Dr. Shoemaker is the author of many books,

(*Continued on Page* 10)

## Committee to Nominate Bishop Reports

(*Continued from Page 9*)

including "A Young Man's View of the Ministry"; "How You Can Help Other People"; "Revive Thy Church," The Presiding Bishop's Lenten Book for 1948; "Freedom and Faith"; and "The Church Alive."

This report has been approved by each member of the Committee prior to its rendition and all of the members of the Committee concur in it and in each of the five nominations hereby made. Members of the Committee reserve the right, however, to speak in their individual capacities in behalf of any candidate.

Dated March 28th, 1950.

Respectfully submitted,
LOCKETT F. BALLARD
ROELIF H. BROOKS
GEORGE W. DUMBELL
ALEXANDER A. FRIER
F. GRAY GARTEN
LYNDE E. MAY, III
LOUIS W. PITT
J. H. RANDOLPH RAY
ALAN H. TONGUE
CLARENCE G. MICHALIS
CLIFFORD P. MOREHOUSE

(sgd) G. Forrest Butterworth
*Chairman*

(sgd) Marsden B. Candler
*Secretary*

GIRLS' FRIENDLY *Society teen-ager voices her opinion on "Stepping Out," a GFS unit, held recently in the Synod House.*

## *BULLETIN Is to Publish Events of 168th Convention*

*In order to present the work of the 168the Diocesan Convention, the May issue of the BULLETIN will be increased to twenty-pages and published ten days after its normal publication date, the 10th of each month. Many new pictures.*

*Last year, Convention authorized the Bishop's Message and Bishop Donegan's remarks printed in full in the BULLETIN.*

*To those who do not subscribe, SUBSCRIBE NOW!*

## Mrs. Fannie J. Wood Dies

Mrs. Fannie J. Wood of Grace, Port Jervis, died March 3 at the age of ninety-one years. The Rev. Robert Gay, rector of Port Jervis, said, "She was one of our staunchest suporters of the Woman's Auxiliary and Missionary Work within our own Diocese."

## St. Augustine's, Yonkers, Women Plan to Hold Tag Day on May 6

The women of St. Augustine's (in-the-Street), Yonkers, have planned a city-wide tag day for Saturday, May 6th under the leadership of Mrs. Estelle Holst and Mrs. Marion Lambert.

The effort is part of $1,500 pledged to be raised before June 30.

# "One World in Christ" Missionary Drive Seen Achieving Goal by First Returns

The "One World in Christ" campaign reached its climax on March 12th with the Presiding Bishop's broadcast. From all reports the message was heard in nearly every parish and mission in the Diocese. As we go to press reports of the financial result of the campaign are meagre but a definite upward trend in giving is evident. Almost sixty parishes and missions have already indicated that their full quotas will be met and many others indicate greatly increased giving with a distinct possibility of the quota being reached through further activity during the balance of the year.

The final vestry visitations of the 51 district field officers were completed early in March and many of these laymen accepted speaking engagements before other parish groups. "The enthusiasm and devotion of these laymen to their task of telling the story of the Church's mission to their fellow laymen has been most heartening," said Theodor Oxholm, secretary of the Committee on the Program of the Church.

"Every man participating wants to carry this program forward. As a result we are planning a series of meetings immediately after Easter. At these meetings every layman who participated in these visitations will be asked to give his views on the merits of the program and his ideas on how it should be continued."

### St. Barnabas House Holds Open House for Manhattan Churches

The following is the schedule of tea dates and churches in the Diocese coming to St. Barnabas House:

APRIL 15th: a Saturday Tea at 2:30 for business and professional women's groups and any other interested people who cannot come on a week day.

APRIL 25th: Epiphany, St. Bartholomew's, St. Ambrose, St. Michael's, St. Jude's.

MAY 10th: All Angels', St. Stephen's, St. Martin's, St. Luke's (Convent Ave.), St. George's Chapel, Transfiguration, St. Mary's (*Manhattanville*), and Calvary Church.

*"Parochialism is the isolationism of the Christian Faith—a Parish that does not give to missions is a dying parish. It is a spiritual law running through lifea that one must give to live, and to find life most richly.*

*"It is also true that as a parish begins to grow in its vision of the world-community of Faith, it grows itself, because it has learned this deep lesson of the spiritual life."*

—from parish leaflet of
ST. MARK'S IN-THE-BOUWERIE

## Convention to Elect a Suffragan; Fix Budget

The 168th Convention of the Diocese will be held in the Synod Hall on May 9, 1950 to elect a Suffragan Bishop.

Another important matter to come before the Convention will be a proposal by the Diocesan Finance Committee to change the timing of the submission of a budget for Diocesan missionary work.

At the present time, the Convention in May approves a budget for Diocesan agencies for the calendar year in which the Convention is held. Consequently the canvass in the fall previous and the operation of the agencies for four months prior to the Convention are based on a budget which has not had the approval of Convention. This Convention will be asked to amend the canons so that the missionary budget for the following calendar year will be adopted by each Convention. If approval of the plan is given, the Convention this May will adopt two missionary budgets, one for the calendar year 1950 and one for 1951. Then the canvass in the fall of 1950 will be made with the assurance that the program has had Convention approval and a method will be proposed to adjust the budget later to reflect actual receipts.

CONDEMNED *as a place for "public assembly" March* 1 *by the City of Yonkers, the former place of worship of St. Augustine's congregation is locked by the vicar, the Rev. Alger L. Adams while children of the church school watch.*

### "At Cost" Workers Refurbishing Church at Trinity, Garnerville

The Rev. Claude F. Stent, rector, reports that Trinity, Garnerville, is being rehabilitated "at cost."

Mr. Burr and Mr. Degner put new radiators in the parish house. A new church-parish house switchboard for lights was installed by Winfield Baisley. Norman Weaver painted the kitchen (Woman's Auxiliary paid for the paint and a new steam table). Wallace Abrams, Norman Weaver and John W. Conlin made new kneeling hassocks.

# Name New Episcopal Aged Service Board

The Board of the newly authorized Episcopal Service to the Aged, held its first meeting at Trinity, Man., on February 23rd. The full membership of the Board is as follows:

EX-OFFICIO: *The Bishop and the Bishop Coadjutor.*

TO REPRESENT THE BISHOP: *The Rev. Richard L. Harbour; Mrs. Guy Beaver King; Kingsley Kunhardt.*

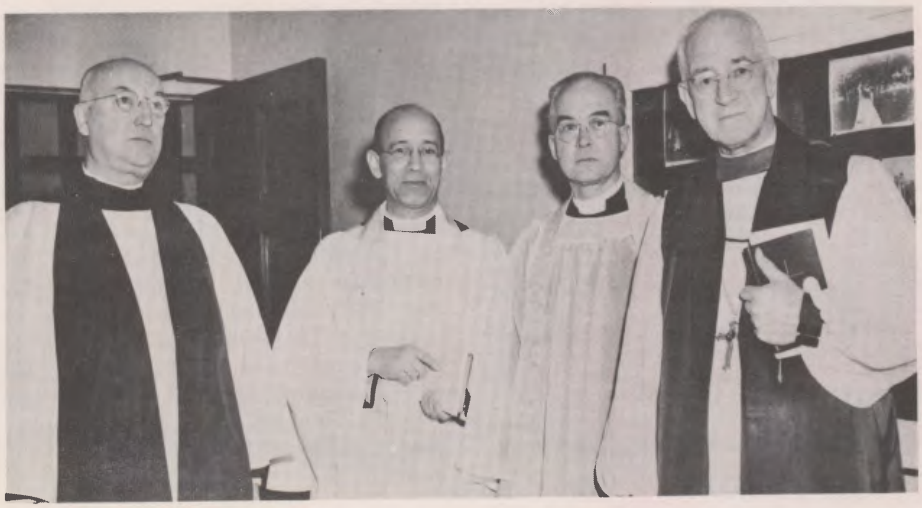
TO REPRESENT THE COMMISSION: *Prof. Margaret G. Benz; Allan Davies; the Rev. Leland B. Henry.*

TO REPRESENT THE CONVOCATIONS: *Manhattan, The Rev. John A. Bell; Bronx, The Rev. Gerald V. Barry; Westchester, Mrs. Francis Donaldson; Hudson, the Rev. George H. Hann; Dutchess, Frank S. Roberts.*

TO REPRESENT INSTITUTIONS FOR THE AGED: *St. Luke's Home, Muriel W. Ashwell, Walter B. Potts; Home for Old Men and Aged Couples, Richard P. Kent, Jr., Richard N. Crockett; The Braker Memorial Home, Rogers H. Bacon, William M. Carson, Jr.; St. Philip's Home, Mrs. Mildred Marshall; Trinity Chapel Home, Mrs. J. Harper Skillen; St. John's Home, Yonkers, Helen Elting.*

Richard N. Crockett was appointed to proceed with the incorporation.

LEAKE *and* WATTS' *St. Christopher's Chapel, Yonkers, was consecrated by the Bishop March* 27. *(Left to right) the Rev. Dr. Frederick S. Fleming, the Rev. Robert J. Gibson, acting chaplain of the home, the Rev. Gerald Barry and the Bishop.*



## CAMP DIRECTORY

ALL ANGELS' FARM, Ramapo, New York. Boys and Girls—4-6 yrs. Rate: $20 weekly, minimum 4 weeks. Apply to: All Angels' Farm, Ramapo, N. Y.

CAMP PEQUOT FOR BOYS, (St. James' Parish) Bear Mt. Park, N. Y. Age: 8-16 yrs. 2-4-8 wk. periods at $65, $100 and $200. Apply to Holy Trinity Church, 316 E. 88 St., N. Y. 28.

CAMP ST. GEORGE, Parksville, N. Y. For organized groups only. Apply to St. George's Church, Newburgh, N. Y.

GIRLS' FRIENDLY SOCIETY, Bear Mt. Park, N. Y. Age: 7-14 yrs. Four 2-week periods. Rate: $18.00 per week G.F.S. members and members of the Episcopal Church; $26 per week for others. Apply: Girls' Friendly Society, Diocesan House, 1047 Amsterdam Ave., New York 25.

GRACE CHURCH BOYS' CAMP, Bear Mt. Park, N. Y. Age: 8-15 yrs. Rate: $23 weekly, minimum 4 weeks. Apply to Mrs. George H. Smith, 802 Broadway, N. Y. 3.

INCARNATION CAMP, Ivoryton, Conn. Open July only for boys 9-15 yrs. Rate: $85 for 4-week period. Apply to: Incarnation Chapel, 240 E. 31st St., N. Y. 16.

ST. ANNE'S CAMP FOR GIRLS, Spofford, N. H. Age: 6-15 yrs. Rate: $3.00 per day. Apply to Sisters of St. Anne, Kingston, N. Y.

ST. GEORGE'S CAMP, Saugerties, N. Y. Boys and girls, 7-15 yrs. Rate: $125 for 4-week period. Apply to: St. George's Church, 207 East 16th St., N. Y. 3.

N. Y. PROTESTANT EPISCOPAL CITY MISSION SOCIETY, 38 Bleecker Street, N. Y. 12. Boys and girls, 5-15 yrs. Apply to: Miss Elizabeth Klein, 38 Bleecker St.

SUMMER *Diocesan Youth Conference last year at St. Peter s School offered fun, swimming and teaching. Program runs this year in three one-week sections, June 25-July 9, at $13 weekly.*

### Announcing: New Books and the Missionary Offering Presentation

*When the Doctor Says It's Nerves* and *Pastoral Care of Nervous People,* by the Rev. H. J. Simpson and *The Care of the Aged, the Dying and the Dead,* by Alfred Worcester, M.D., are now in the library of the Board of Religious Education.

A new printing of "The St. George Series of Home Prayers for Children of the Church" is also available.

The Annual Presentation Service of the Missionary Offerings of the young people of the Diocese is to be at the Cathedral, May 27, at 2:00 p.m.

### Irvington Rector Is Instituted

The Rev. Richard L. Harbour was instituted as rector of St. Barnabas', Irvington, March 26, by Bishop Donegan. Also six persons were confirmed and two received from the Roman Catholic Church.

# Clergy Notes

*The Rev. Warren I. Densmore* will resign as vicar of Divine Love, Montrose, June 1.

*The Rev. Burton Scott Easton, D.D., Ph.D.,* professor of New Testament Literature and Interpretation at the General Theological Seminary, 1919-1948 and *emeritus* therafter, died March 7.

*The Rev. Percy Johnson, Ph.D.,* will resign as vicar, St. Andrews, Hartsdale, as of April 16.

*The Rev. William C. Kernan* was named full time assistant minister, March 5, at St. James the Less, Scarsdale.

*The Rev. Paul L. Lattimore* is to be appointed vicar of St. Andrew's, Hartsdale, as of April 16.

*The Rev. A. J. Torrey,* will resign as vicar of St. Simon's, Concord, S.I. about Sept. 1. He has served there since 1940.

*The Rev. Robert C. W. Ward* was elected rector of St. John's, Cornwall, April 12. Previously he had served as vicar of St. Peter's, Stone Ridge St. John's, High Falls and All Saints', Rosendale.

*The Rev. George W. Dumbell* is vicar of St. David's, Highland Mills, and of St. John's, Stoney Point.

## College Faculties to Study Theology at Hamilton College

"The Institute in Theology for College and University Faculty Members" will be held at Hamilton College, Clinton, N. Y., June 18-25.

The institute is being conducted under the auspices of the Provincial Committees for College Work of the Provinces of New England; of New York and New Jersey; and of Washington; together with the Division of College Work of the National Council, and the Church Society for College Work.

The plan is to give teachers in non-theological disciplines an introduction to the principles of theology and their application to the contemporary concerns of scholarship.

## Commission Wins New City Service

The Rev. Leland B. Henry, executive director of the Commission on Christian Social Relations, reported last month that as a result of the Commission's intercession, the N.Y.C. Department of Welfare has decided to establish a center for the rehabilitation of homeless and unemployed men on Harts Island.

WEST POINT *Military Academy was visited by the Bishop March* 22 *at which time the above class of* 18 *cadets and* 18 *post personnel were presented for confirmation by the Rev. Frank E. Pulley, chaplain.*

U.S. Army Photo

Myron L. Weinberg—Press Review Photo

BISHOP DONEGAN *institutes the Rev. Frederic H. Meisel as rector of Atonement, March* 8.

### Release Spring Convocation Dates

The following dates for the spring Convocation meetings have been announced:

*Bronx* — 4/20 — *St. George s, Williamsbridge*
*Dutchess*—4/24—*St. Paul's, Poughkeepsie*
*Hudson*—4/13—*Ascension, West Park*
*Manhattan*—5/2—*Holy Trinity, St. James' parish.*
*Ramapo*—5/1—*Trinity, Garnerville*
*Richmond*—4/18—*St. Andrew's bridge*
*Westchester*—4/26—*St. Barnabas', Irvington*

Program and speakers have been announced to clergy and delegates.

### Spring Convocation Youth Rallies Studying "Christian Vocations"

"Christian Vocations" is the theme of the convocations' Spring Youth Meets now being held to prepare for the Diocesan Youth Rally at the Cathedral, April 15, opening at 11 a.m.

Rallies have been held in Richmond, Manhattan and the Bronx. The other convocations will meet after Easter.

## "Supply" Supplies Love with Its Work

In discussing the Supply Department of the Woman's Auxiliary last month, Mrs. Arthur J. Simpson said she was once asked why the Auxiliary didn't buy ready made clothes instead of cutting and sewing.

"Anyone who saw the exhibit of the garments made in our parish workrooms, at the March 7 meeting of the Auxiliary in St. Bartholomew's, will need no answer," she said. "The garments shown were cut in one cutting room but the trimmings and finishing were left to the individual and it was amazing to see the differences between them.

"There was nothing about them which suggested the word 'institution,' but much that spoke of love and concern for the recipient. It is by this work of their hands that every woman here at home feels she has a definite part in the Mission for which she is working. Could you create any such interest simply by drawing a check?"

### S.I. Auxiliary Gives Square Dance

A Convocation Square Dance sponsored by the Woman's Auxiliary of Richmond will be given April 15th at St. John's, Rosebank, for the benefit of the General Theological Seminary. Donation is $1, and costume optional.


BULLETIN
OF THE DIOCESE OF NEW YORK
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# *BRIEFLY SPEAKING*

APRIL: 14th—ST. JAMES', Fordham, Men's 6th Jamboree Bridge, 8 p.m., $1.10, 100 prizes; ST. MARY'S, Manhattanville, Barn Dance, 35c.

15th—ST. JOHN'S, Yonkers, Cake Sale . . . 21st—HOLY COMMUNION, Man., Card party & cake sale, table $3 . . . 22nd—Men of the Bronx, Retreat at House of the Redeemer.

25th—ST. JOHN'S, Yonkers, Dessert Bridge, 1:30 p.m.; Women of the Bronx, Corporate Communion, MEDIATOR, Bronx.

## Notable Events

*Canon West* receives Doctor of Letters from Boston U, citing: ". . . social graces and versatile gifts . . . noted scholar in the field of church architecture and liturgics . . . *Madeline Bang* swells with pride over receiving award for Richmond's outstanding work in "Supply" for the Auxiliary.

G.F.S. camp for girls is reopening . . . *Mrs. Paul R. Farrel* doing superb job for Church Periodical Club in Richmond . . . THE CATHEDRAL Chapter of the Canterbury Club Choir was tops with Margaret Harsaw as soloist, March 26 at Synod House in music of J. S. Bach . . . *Archdeacon Bratt* hopes to hustle up a total of 30 choir vestments for two missions . . . St. Augustine's (in-the-Street), Yonkers made $265 on a supper with brotherly help from ST. ANDREW'S and ST. PAUL'S of Yonkers, *Mrs. Bairban* and *Mrs. Lambert* take the bows.

ST. PAUL'S, Yonkers, midget basketball team finished season undefeated . . . ST. BARTHOLOMEW'S, White Plains, heard General Seminary choir and *Ray Brown,* March 5.

## Names in the News

*The Bishop of Oxford* reminisces about *Bishop Manning* in his recent Diocesan Magazine . . . *Theodor Oxholm* named a trustee of the American Church Building Fund . . . *Mrs. Matilda Shea* and Miss H. L. Webb get notice for entertaining Auxiliary in the Red Hook "Episcopalian"—a new publication . . . *Wm. F. Ransom* thinks back to when as his firm, L. E. Ransom Co., Dye Stuffs, celebrates 80-years.

*F. Wheeler Conklin,* having done a stint to push "One World in Christ," now reorganizing GRACE, Nyack-on-Hudson, ushers . . . *Allan Rohan Crite,* noteworthy religious artist, had a showing at St. John's Galleries, 224 Waverly Pl. at West 11th, April 2, 4-6 p.m.

CHRIST CHURCH, Suffern, reports having held over 200 meetings of Alcoholics Anonymous in the parish hall . . . *St. Peter's School,* Peekskill, enjoyed a 39-32 victory over Scarborough in the Saints' new gym, end of Feb. . . . ST. PHILIP'S, Man., reports communions crowded after March 26 mission of *Michael Coleman.*

## Personalities

ASCENSION, Man., received an 8-cluster diamond ring in the plate for the missionary "One World in Christ" offering . . . RESURRECTION, Man., now praying for their mission to be held Nov. 12-17 with the *Rev. Bernard Irrings Bell* *Dom Patrick Dalton* conducted a Lenten Quiet Day for the Harlem Division of the Auxiliary March 27 at ST. MARK'S, Mt. Kisco . . . *The Rev. James C. Crosson* conducts 4 p.m. vespers for the XVI Air Service Command for Protestants, Roman Catholics and Jews.

*Mr. & Mrs. Edward R. Wardwell* entertained EPIPHANY, Man.'s, second hymn sing . . . *Mrs. John Gilbert Winant* housed the tea for the Associates of the Sisterhood of the Holy Nativity of ST. MARY THE VIRGIN, Man.

*The Rev. Robins H. Thatcher* doing nicely after hospitalization . . . the *Rev. Richard L. Harbour,* rector, ST. BARNABAS', Irvington, spoke at the Friends Seminary, March 16 . . . *The Rev. Samuel M. Shoemaker, D.D.,* spoke at Town Hall Lenten Service, March 23 . . . *The Rev. J Willard Yoder* helped Faculty of Protestant Council's Central Manhattan School of Religion close its 37th year . . . *The Rev. Hanford F. King* notes 73 confirmed and 12 received from the Roman church since last year . . . *Alan W. Watts* talking to St. Ursula's Guild ST. IGNATIUS', Man., April 14.

## Parochial Accomplishments

*Frank Abagnale* donated an index file to REDEEMER, Pelham . . . *Mrs. C. J. Burkhardt* and *Mrs. A. T. Canfield* saw that ST. JAMES', Fordham, got new lights . . . *Edward F. Hudson* began beautifying grounds of CHRIST CHURCH, Pelham Manor, March 12—a sure sign of Spring . . . *Arch B.* and *Helen G. Campbell* gave a new "Miracle Window" to CHRIST CHURCH, Bronxville, in memory of their nephew, *John Hamilton Cuthell Campbell* . . . ST. JAMES, Man., received silver service from *Mrs. Calvin H. Plimpton* and *Mr.* and *Mrs. Arthur Hasler,* along with a Frigidaire from *Dr. Joseph Surls.*

*Theodor Schwob, Mrs. J. Stanley Hare* and *Mrs. Hogg* to chair ST. THOMAS'S, Mamaroneck, June Strawberry Festival . . . *Miss Susan Neilson Warren* and *Miss Florence H. Matthews,* of CALVARY, Man., both just celebrated their 90th birthdays.

Among those "engineering" the Presiding Bishop's March 12 appeal were: at CHRIST CHURCH, Pelham Manor, Kenneth Stevens; at INCARNATION CHAPEL, Man., Harold Marsh; and at CHRIST CHURCH, Yonkers, Andrew Miller, Jr., George Lawton and Charles Hassler.

Says ST. PAUL'S, Yonkers, *"The Church doesn't* HAVE *a missionary society. If it's alive, it* IS *a missionary society."*

# BULLETIN

## OF THE DIOCESE OF NEW YORK

VOL. XXVI MAY, 1950 No. 5

The Rev. Roelif H. Brooks, D.D., nominates the Right Rev. Francis C. Boynton, Bishop of the missionary district of Puerto Rico, for Suffragan Bishop of the Diocese, May 2, while the Bishop and Convention officers listen.

# BULLETIN

## OF THE DIOCESE OF NEW YORK

EDITORIAL BOARD: The Rt. Rev. Charles K. Gilbert, The Rt. Rev. Horace W. B. Donegan, Rev. Wilbur L. Caswell, Rev. James C. Crosson, Rev. Thomas A. Sparks, Theodor Oxholm, Charles G. Proffitt, Mrs. George D. Adams, Secretary
Rev. Alger L. Adams, *Managing Editor*

*Published monthly except July, August and September. Subscription price* $1.00 *per year. All communications should be addressed to the* BULLETIN, 1047 *Amsterdam Avenue, New York*,25, *New York.*


## CALENDAR: MAY-JUNE 1950

### BISHOP GILBERT

**May 21**

11:00 a.m. St. Stephen's, Man., 145th anniversary of parish and confirmation.
4:00 p.m. St. John the Divine, Mt. Vernon (C)
7:30 p.m. Synod House: Address Canterbury Club

**May 24**

8:00 p.m. St. Cyprian's, Man. (C)

**May 25**

6:30 p.m. Mediator, Bronx: parish dinner

**May 26**

8:00 p.m. Holy Innocents', Highland Falls (C)

**May 27**

2:00 p.m. Cathedral: Children's Presentation Service

**May 28**

9:00 a.m. Seaview Hospital, S. I. (C)
11:00 a.m. St. Andrew's, Richmond (C)
4:00 p.m. St. Simon's, Concord: Consecration of church building
8:00 p.m. Calvary, Man.: 25th anniversary of rector

**June 4**

11:00 a.m. Cathedral: Ordinations
3:00 p.m. Chapel of the Good Shepherd, Welfare Island (C)

**June 8**

10:00 a.m. Columbia University: Commencement
8:00 p.m. St. Paul's, Bronx: 100th anniversary of parish

**June 10**

10:00 a.m. Cathedral: Choir School Prize Day

**June 11**

11:00 a.m. Ascension, Mt. Vernon (C)
4:00 p.m. Cathedral: Special Service for Old Boys Day of Choir School
8:00 p.m. Christ Church, Yonkers (C)

### BISHOP DONEGAN

**May 21**

11:00 a.m. St. James, Goshen (C)
4:00 p.m. St. Augustine's, Croton (C)

**May 22**

1:00 p.m. Youth Consultation Service, Roger Smith Hotel, White Plains
4:00 p.m. Cathedral, St. Luke's Hospital Commencement
8:00 p.m. St. Barnabas', Ardsley (C)

**May 25**

11:00 a.m. Suffern, Address Hudson-Ramapo Spring Meeting

**May 26**

8:00 p.m. St. Peter's, Peekskill (C)

**May 28**

11:00 a.m. Trinity, Mt. Vernon (C)
4:00 p.m. Christ Church, Red Hook (C)

**May 31**

8:00 p.m. San Salvatore, Man. (C)

**June 2**

8:00 p.m. Resurrection, Hopewell Junction (C)

**June 3**

11:00 a.m. Holy Comforter, Eltingville (C)

**June 4**

11:00 a.m. St. Thomas', Mamaroneck (C)
8:00 p.m. St. John's, New City (C)

**June 7**

8:00 p.m. St. Augustine's, Yonkers (C)

**June 8**

8:00 p.m. All Saints', Valley Cottage (C)

**June 11**

11:00 a.m. Baccalaureate Sermon, University of the South, Sewanee, Tenn.

### BISHOP CAMPBELL

**May 21**

11:00 a.m. St. John's, Kingston (C)
4:00 p.m. Holy Cross, Kingston (C)
8:00 p.m. Trinity, Saugerties (C)

**June 4**

11:00 a.m. Christ Church, Piermont (C)
8:00 p.m. Grace Church, Nyack (C)

**June 11**

11:00 a.m. St. Philip's, Garrison (C)

**June 14**

5:00 p.m. St. Agnes', Balmville (C)
8:00 p.b. Christ Church, Marlborough (C)

### BISHOP LITTELL

**June 9**

4:00 p.m. St. Paul's, Pleasant Valley (C)
8:00 p.m. St. James', Dover Plains (C)

### BISHOP DAVIS

**May 28**

11:00 a.m. Ascension, Man. (C)

### BISHOP BENTLEY

**June 11**

11:00 a.m. St. John's, Larchmont (C)
8:00 p.m. St. Ambrose, Man. (C)

*PHOTO CREDITS: A. Hansen, Paul Parker, T. Oxholm, N. Y. Journal American, Lawrence D. Thornton.*

# Convention 1950

*Dear Brethren of the Clergy and Laity:*

**As we assemble for this One Hundred and Sixty-eighth Convention of our Diocese I cannot but be mindful of the fact that this is the last Convention at which I will preside. My resignation as Bishop of New York will be in the hands of the Presiding Bishop by August 6th, when I shall have attained the age of Seventy-two. I am told that under the provisions of the general Canons as recently amended that resignation will automatically and arbitrarily become effective three months from that date. On November sixth, therefore, I shall cease to be your Diocesan.**

*Bishop Gilbert*

**October 28th will mark the twentieth anniversary of my consecration as a Bishop in the Church of God. By that time I will have completed forty-five years in the ministry of the Church, all of which has been spent in the Diocese of New York. The Diocese has been very good to me. I have much for which to be thankful. There are associations which I will always cherish.**

**Since this is my last Convention report I would take this occasion to express to you of the Clergy and Laity my grateful appreciation of the kindly forbearance and good will which you have shown me over the years—to say how deeply grateful I am to those who, regardless of differences in Churchmanship, have given me their confidence and support. I could not have carried on without it. The task assigned to the Bishop of New York is a formidable one. And it was for me an exceedingly anxious undertaking to assume the burdens and responsibilities which our beloved Bishop Manning had bravely carried for so many years. May he rest in peace and may light perpetual shine upon him. We all know what his very able and consecrated, self-giving service meant to this Diocese.**

**I am well aware that much has been left undone—much that could have been better done—but I hope you will feel with me that *some* progress has been made over these recent years. There is reason to believe that the *morale* of our Diocesan family has been strengthened. We have more of that spirit of "togetherness" that is so essential in our effort to deal with the great task that God lays upon the Church in these anxious and critical days. The**

(*Continued on Next Page*)

records show that there has been gratifying increase in the support given to the Program of the Church, in its world field as well as in our own Diocese. And Bishop Donegan will tell you of the very heartening response that is being made to the effort now under way to enlist our people—especially our laymen—for the great undertaking committed to us by the recent General Convention.

In this connection may I urge that you give your favorable consideration to that part of the report of the Committee on Diocesan Finances, now in your hands, which deals with the Program of the Church, and the allocation of our missionary funds. I earnestly hope that the proposed changes in the Canons recommended by the Committee will have your approval. They will do much, I believe, to improve the method of our financial operations; and those responsible will be able to exercise greater discrimination in dealing with the needs of the several beneficiary organizations that must look to the Diocese for its support in carrying on their work.

### New Building Accomplished

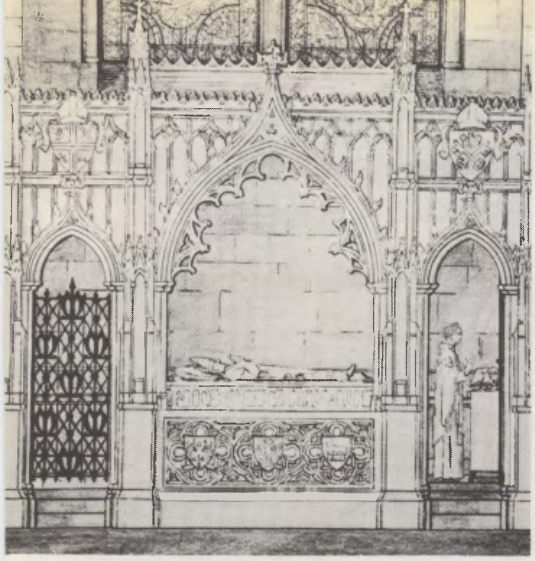
Any review of the recent activities of the Diocese must take note of the gratifying and encouraging significance of what has been accomplished in providing for the urgent needs of some of our very promising missions. A new structure is now nearing completion at St. Simon's, New Rochelle. An imposing new building is being set up over the very unattractive and inadequate crypt in which St. Martha's, North White Plains has carried on its work for several years and which is now surrounded by extensive new housing developments. A parish house is now nearly finished for our important mission at Nepera Park in Yonkers. Plans have been filed and construction will shortly begin on a new church building for St. Luke's, Williamsbridge in the Bronx. A much needed addition to the church has been provided for the important work that is being done at St. Andrew's, New Paltz. It is expected that a parish hall will shortly be added to the church in Montgomery. Negotiations are now under way for the purchase of a site for a church for our new mission in Elmsford and a building will be placed upon it during the summer. A site has also been purchased for a newly organized mission on Eastchester Road in the Bronx, convenient to the new housing developments that are taking place in that area.

These accomplishments mark an extension of the missionary work of the Diocese during the past year such as we have never known before in so short a time. It has been made possible by the so-called Cornerstone Campaign. This Campaign has not attained its goal. I could wish that those parishes and missions that have failed to find their proper place in it may still endeavor to do so. Their help is needed. But the Diocese can be grateful to those clergy and their congregations that have given their generous support to this very important undertaking.

### Praise for Archdeacon and Agencies

I wish there were time to bring to your attention the splendid service that is being rendered by our Archdeacon and by the various organizations and institutions which look to the Diocese for support. I can only say that if our people could know and understand more of the work being done in their name by these organizations they would find new pride in their Church and they would be more willing to give them their help.

It is with restraint that I present to you this last Convention address. There is much that might be said of the compelling needs and opportunities with which our Diocese is confronted. There is consideration that ought to be given to the relation of the Church and its divine mission to the critical and anxious issues which now beset our sorely troubled world. We should be concerned with measures whereby the interest and influence of all our people could be effectively marshalled against the influences that would destroy those cherished freedoms where with God has made men free and which our founding fathers built into the life of our nation.



*DRAWING of a proposed tomb for the Bishop Manning Memorial in the Cathedral.*

But there is pressing business before us here to-day. We are here to concern ourselves with the affairs of our own Diocesan household. I feel that they should have the right of way. Let us pray that God will so order our deliberations and decisions that His Church in this Diocese may find its proper place in the critical world task with which His Church is now faced.

### Tribute to Bishop Manning

There is one matter, however, which I would commend to your attention at this time. Since our last Convention this Diocese and the whole Church have suffered a great loss. One of the most eminent figures in the recent history of this Church and of the Christian world has gone to his well-earned reward. The courageous leadership which Bishop Manning gave us and his consecrated devotion to the service of this Diocese have endeared him to all of us. I am sure you will feel with me that the people of this Diocese would welcome the opportunity to share in setting up some appropriate memorial to his name as an expression of their gratitude and affection. We have under consideration the erection of a tomb for the repose of his ashes in the Cathedral which he did so much to build and which will always be identified with his name. It may cost $30,000 or more. That, I am confident, will be readily forth coming. Already a number of unsolicited gifts have come to me. But it is my hope that a way may be devised whereby all our people may be permitted to have a part, however small, in providing this tribute to one we loved. I am sure their response would be a spontaneous one. The Trustees of the Cathedral are prepared to give their approval and co-operation. I would urge that this Convention give its formal endorsement to this undertaking.

### Tribute to the Laymen

In concluding this my final Convention Address I would pay grateful tribute, on my own behalf and yours, to the able and busy laymen of this Diocese who give so generously of their time to the work of the various Committees and Boards that are responsible for the administration of our business affairs. Their service does not always receive the recognition it deserves.

And I want to acknowledge my own great indebtedness to the Chancellor. Few are aware, I fear, of the amount of time Mr. Butterworth gives to this Diocese. I know I could not have done my work without him; and it has been a great comfort to me to know that he was always ready, regardless of the demands of his own busy office, to come to my assistance in dealing with the many intricate legal and canonical problems that find their way to the Bishop of this Diocese. And I feel that I should make grateful mention of the assistance I have had from the very efficient and helpful secretary who has been with me for over 20 years and who has been a devoted servant of the whole Diocese.

And finally I want to pay my heart-felt tribute to Bishop Donegan for the loyal support and co-operation which he has given me. I shall remember with deep appreciation and affection the relationship that has been ours during the years that we have worked together. As Suffragan and later as Co-adjutor he has given himself to the service of the Diocese in a way that has brought new strength and

zeal to every department of our Diocesan life.

### Call for Loyalty to New Bishop

I can only plead with you all to give him the support of your prayers and your united and whole-hearted backing when he takes over the heavy responsibilities which will shortly be his. And I pray God that this Convention may provide him with an assistant who will be ready and competent to stand along side of him and share the burdens which the Bishop of this Diocese has to carry.

In God's scheme of things no man is *indispensable,* but every loyal servant of His must regard himself as *expendable.* Certainly that is true of a Bishop in the Church of God. He gives himself to the people under his care. He is the always available pastor of his clergy, ready to hearten and strengthen them in their work. And his must be the vision and inspiration, and his the wise direction that will make the Master's Church the instrument through which He may get His will done among men.

The Diocese can rejoice and take courage in the new leadership that it will soon have. We are all mindful of the anxious and uncertain days that are ahead. The Church we love is faced with a challenge, a test, such as it has never faced before. But we need not despair. With faith in Him to whom we have given our allegiance, with prayerful determination to maintain our loyalties and subordinate our differences and work together, we can be sure that our Master's Church in this great Diocese will find its place and do its part to enable that Church to bear its witness to that One Name under Heaven in whom this world may find that peace and security for which we pray.

May God's blessing be upon this great Diocese and its Bishops and clergy and people in the years ahead and give to you all wisdom and guidance and courage for the service that is yours to render.

Charles K. Gilbert

# Bishop Donegan's Address to the 168th Convention

*Bishop Gilbert and members of Convention:*

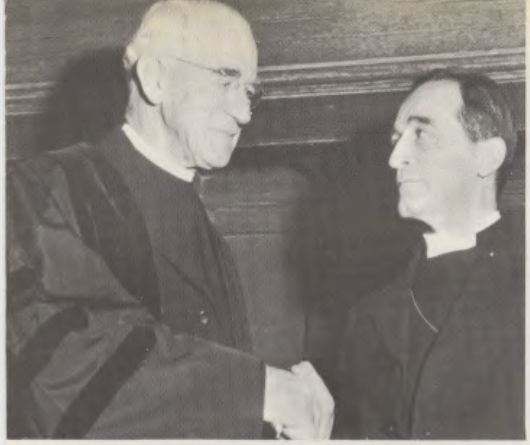
Three years ago today through your election God called me to the office of Suffragan Bishop. Then last October you entrusted me with further responsibilities when by the harmonious action of the Special Convention I became Bishop Coadjutor of this great Diocese.

As I recall the past three years in the Episcopate I give thanks that I have come to know all of you better and that we have grown closer together in mutual trust and understanding.

Throughout this far-flung family of ours there is clear evidence of increasing devotion and a general awakening of zeal for the Church's interests. This is due to the leadership of our clergy, the cooperation of the laity and other factors too numerous to mention but in a large measure this spiritual renewal is the result of the patient, wise, and consecrated leadership of Bishop Gilbert.

No Diocesan Bishop has been more generally and genuinely beloved, and we are glad that after his retirement he will continue to reside in New York so that we shall still be able to draw upon his experience and enjoy the fellowship of his kindly presence and gracious spirit.

I am sure you will agree with me that there should be an opportunity for the Diocese and the community to pay tribute to Bishop Gilbert and to express our affection and appreciation of his many years of faithful service to the Church as Priest, Suffragan and Diocesan Bishop. Accordingly, there will be in the Cathedral on Saturday, October 28th a great service of thanksgiving in recognition of the 20th anniversary of Bishop Gilbert's consecration. On the following Monday evening, in the Hotel Commodore, there will be a public dinner in Bishop Gilbert's honor. The arrangements for both these occasions will be in charge of a Diocesan Committee. When the final plans are completed notice will be given to the



*THE BISHOP greets Bishop Donegan upon his unanimous election, a symbol of their friendship.*

Diocese and I am sure that all of you will join in thus honoring our Bishop and our friend.

### Reports Episcopal Acts

As you know, the number of people confirmed and received from the Roman Catholic Church has increased. During my visitations in the past year I have confirmed 1773 candidates and received 80 adults from the Roman Communion. Acting for the Bishop I have ordained to the Priesthood the Rev. Dr. Edwin Neis who is now Vicar of St. Ann's Mission for the Deaf. I have Instituted the Rev. Richard A. Cartmell as Rector of the Church of the Messiah, Rhinebeck; the Rev. Frederic H. Meisel as Rector of the Church of the Atonement in the Bronx; the Rev. Richard L. Harbour as Rector of St. Barnabas, Irvington and the Rev. Bradford W. Ketchum as Rector of St. John's, Pleasantville.

The evangelistic program of the Diocese has been carried forward effectively. In June there was held at St. Peter's School, Peekskill, a School for Missioners sponsored by the Committee on Evangelism. When a group of 45 clergy met together to learn the techniques and methods of teaching and preaching missions. As a result of that Conference ten parochial missions have been held in the Diocese during the year. The Rev. John Mulligan, Father Taber, the Rev. Dr. Pike, Father Leeming, Canon Green, the Rev. Dr. Shoemaker, the Rev. Claxton Monro, the Rev. Dr. Bishop and the Rev. Dr. Lee have been leaders of parochial missions in the Diocese and elsewhere. Next month a similar conference will be held to plan retreats and missions for the coming year.

The Committee also arranged for the Diocesan Youth Mission conducted by the Rev. Bryan Green last fall in St. Bartholomew's, Manhattan. The Mission Reunion Service at the Cathedral last November, and the Service in the interests of missions with Bishop Stephen Neill as preacher also in the Cathedral were sponsored by the Committee on Evangelism. It is clear to me that if we are to evangelize and spiritualize the Diocese we must make more use of our glorious Cathedral which is the natural center of our Diocesan life.

### Work in the Mission Field

Last October Bishop Gilbert assigned to me jurisdiction over the 72 aided Parishes and Missions and asked me to preside at the monthly meetings of the Board of Managers of the Diocesan Missionary and Church Extension Society which is the agency responsible for the missionary and advance work in the Diocese.

I am glad to report that the condition of the aided Parishes and Missions is for the most part good. A new Mission All Saint's, located in the northeast section of the Bronx, was opened last November. The congregation now numbers 108 members with a growing Church School. A few weeks ago I made the first Episcopal Visitation and confirmed 10 adults. At present All Saint's Mission is holding services in a store which is crowded with worshippers Sunday by Sunday. Soon we must consider the erection of a Church on land purchased by the Board of Managers a year ago.

### Missions Assume Full Self Support

St. Anne's, Great Kills and the Church of the Holy Comforter, Eltingville have assumed full support. The same is true of St. Luke's Church, Edgecombe Avenue. St. Luke's is now actively engaged in a campaign for a new church building to accommodate the steadily and rapidly growing congregation.

Before the year is over it is expected

(*Continued on Page* 8)

that St. Augustine's, Croton; the Chapel of the Good Shepherd, Granite Springs; St. Andrew's, Hartsdale; St. Luke's, Katonah; and St. Luke's, Tuckahoe will no longer require financial aid from the Diocese. When this happens funds will be released to develop new opportunities in other fields.

### Mission Debits

Two congregations are without permanent places of worship—St. Ann's Mission for the Deaf, Manhattan and St. Augustine's, Yonkers. Through the kindness of the respective Rectors the people of St. Ann's are presently worshipping at St. Mark's-in-the-Bouwerie while the congregation of St. Augustine's holds services in St. John's, Yonkers. As soon as possible the Board must find permanent church homes for these loyal and devoted people.

Before very long we must erect churches in the Bronx and Dutchess county on land already acquired for this purpose and we must plan for buildings in other strategic areas which are without an Episcopal Church.

Bishop Gilbert has already spoken of what has been accomplished by the Cornerstone Campaign. In October I had the privilege of breaking ground for the new St. Simon's Church in New Rochelle, and on St. Andrew's Day I dedicated the new additions at St. Andrew's, New Paltz. In all this problem of building I hope the time will come when there will be sufficient Diocesan Funds available so that without special campaigns we shall be able to be of greater service than we are now to our missions and growing congregations.

Careful consideration has been given to the problems raised by the increased number of very large apartment developments in Manhattan and the Bronx. In these areas parishes have banded together in a common effort to bring the Church to the people in these tremendous concentrations of population.

The meetings of the Convocations just held were a great joy to me as I believe they were to all who attended them. Each of the seven Convocations has been made aware of its own particular opportunities and the Diocesan Missionary and Church Extension Society is prepared to give guidance to parishes and missions as the work progresses.

### Praises Archdeacon and Oxholm

I am grateful to the Archdeacon for his able and energetic leadership and to Mr. Theodor Oxholm for the many tasks he accepts above and beyond the requirements of his official position and to his office staff for the excellence of their work; and to the Deans of Convocation for their wholehearted cooperation at all times.

You will remember that early last summer the National Council of our Church called on every Diocese to evaluate the Missionary Program of the Church and to support a greatly increased Budget at the General Convention held in San Francisco in September. There were many who felt that the Church could not rise to the challenge presented and a number of delegates went to General Convention with the announced intention of voting to reduce the Budget. But, as you all know upon learning of the real needs of the Missionary Field and of the shamefully inadequate missionary stipends and allowances the Convention enthusiastically adopted a Budget some $86,000.00 above that proposed by the National Council.

The situation in our own Diocesan Missionary work was closely analagous to the situation facing the National Council. Clergy salaries and allowances had not kept pace with living costs, increased pensions were needed, new agencies established by the Convention required funds and the cost of carrying out every existing phase of the Church's work had outstripped contributions.

Bishop Gilbert and I were convinced that our people would respond if they understood the need. As members of the Committee on Quota and Allocations of Missionary Funds we supported the Committee's recommendations that a Budget for Diocesan purposes represent standards that we need not be ashamed of and which would attract clergymen and young men considering the Christian ministry as their vocation.

The Budget for Missionary work for the Program of the Church which appears

*The extent of the Diocesan Missionary Program.*

in the Calendar of Business has had the approval of the Committee on Quota and Allocations of Missionary Funds formed the basis for the Every Member Canvass last Fall and the One World in Christ campaign this Spring and will be presented by the Committee on Diocesan Finances for adoption at this Convention.

### Budget Firmly Supported

I stand firmly behind this Budget. It contains no surplus appropriations, no appropriations for work not now in effect or ready to be put in effect.

This budget fully subscribed will mean that we can more nearly approach a respectable living standard for our missionary clergy; we can more quickly fill vacancies with first-rate clergy and we can begin to look forward and give our attention to new fields in the Diocese where our Church is faced with opportunities.

It will mean the elimination of the deficit of the City Mission Society. It will mean we can meet the Chaplaincy Budget of the Seaman's Church Institute. It will mean that our College work Commission, the Commission on Christian Social Relations and the Youth Consultation Service can continue to function and that our new Episcopal Commission for the Aged can begin to serve the Diocese.

Our Diocesan Missionary and Church Extension Society has never been in sounder financial condition. The Society has no indebedness, having this past year retired the last existing mortgages, on any of its more than fifty properties.

But it cannot maintain its ministry to

(*Continued on Page* 10)

the people of the seventy-two aided parishes and missions unless it can improve the living standards of its clergy. Neither can it move into new areas of opportunity, where population growth and movement are creating such new areas rapidly.

### Social Study Research

In recognition of this and also with the realization that many of our city parishes are facing new problems owing to changes in their neighborhoods we have instituted a Social Study Research covering Manhattan, the Bronx and lower Westchester County. The purpose of the Study is to aid the Diocese and every parish in the area studied to meet the present needs and the requirements of the future. The results of the Study will be kept in the Diocesan House and will be currently maintained in the years to come and will be available for use by any interested parish.

The Study will include population analysis by census tracts for the years 1920-1930-1940 and 1950. This section will include nationality backgrounds, age, sex, work, classification, education, and other data obtainable through the United States Census material and such other studies as have been made.

It will cover social institutions in the areas to be studied; schools, social service, both private and public, projected planning as to housing, roads, transportation, health, and other factors. Intensive studies will be directed for each parish and mission in these areas, also material will be gathered as to the location of the churches of the various denominations. Our own churches will be studied through the vital statistics of the last 50 years. Present congregations will be analyzed and compared to community population patterns.

Obviously the Study will not give us all the answers to all of our problems but it will assist us in determining some of the important situations that face us. It will be of great assistance in future planning. It will be accumulative in its value as it is continued on a permanent basis over the next few decades. I bespeak the cooperation of the parishes concerned.

### General Convention's Budget

The chief undertaking of this past year in the Diocese as throughout the Church has been the raising of the greatly increased Budget as ordered by General Convention. I am sorry that I cannot tell you that at this time the goal has been reached. But the reports from many parishes and missions is encouraging and there is no question but that we shall exceed last year's contributions by more than 48% and last years giving to the National Council by more than 70%. A number of parishes have not yet sent in their estimate and some are still engaged in their campaigns.

Enheartening as the final result will be it is apparent that we will not meet our full quota this year. Yet I am convinced from what has happened and the definite progress that we have made this past year that we can eventually reach the goal if we put to full use the great latent power of our fine body of laymen. We are rich in laymen of ability who ought to be given opportunity to participate in the strengthening of the life and work of the Diocese.

I am glad to say that we have made a start in this direction. For the first time in 30 years we have educated a group of laymen in the work of the Church. Last September 51 laymen representing every Convocation assembled at Seabury House for training under Mr. Ted Gannaway.

During the following months they came together many times with their Convocation chairmen and Mr. Gannaway for further study and to arrange the heavy schedule of visitations. In February and March they presented the program to the vestries and advisory boards of 167 parishes and missions. The number of churches visited was well above the average achieved by the Dioceses throughout the country and represents a determined effort by New York to cooperate in full, and wholeheartedly, with the National Council.

### Praise for Laymen's Work

As Chairman of the Committee on the Program of the Church responsible for

*W. TED GANNAWAY, who has been named secretary of the Commitee on the Program of the Church and in charge of laymen's work, being "shown the ropes" by Theodor Oxholm, the former secretary.*

the presentations I wish to express my gratitude to the Convocation Chairmen; Mr. George W. Burpee of Westchester, Mr. Robert F. Royster of Richmond, Mr. Frank W. Conkling of Ramapo, Mr. Louis F. Stauss of the Bronx, Col. Clinton G. Harris of Hudson and Mr. Eliot Ward of Manhattan. I wish it were possible to name and honor here all of the 51 men who volunteered to undertake this task for the Church.

It was our first experience in a project of this kind and mistakes were inevitable. Some thought that the presentation was too long but we had an obligation to follow out in its entirety the plan as set forth by the National Council.

The enthusiasm of the laymen at the evaluation meetings we have been holding these past few weeks demonstrates that this Laymen's Training Program has captured the imagination of those who were engaged in the project and won the approval of the majority of the clergy and vestries who have participated; its continuance has been widely requested. It is clear that to carry the program forward and expand the training will require the fulltime services of an executive and the Budget contemplates the employment of such a person for this purpose.

### Laymen's Conference May 27

Our next step will be to gather together a minimum of 110 carefully selected laymen from all over the Diocese who will be trained in a series of conferences beginning with an all day session here in the Synod House on May 27th.

By September 18th these men will be properly equipped to make two or more presentations in each parish and mission in order that the greatest number of parishioners shall have heard the story and understand the needs prior to the raising of the Diocesan and National Church Budgets for the coming year. On invitation of the clergy they will speak at meetings that will insure the greatest attendance and to Every Member Canvass groups in order to bring to the communicants of the Diocese a knowledge of the Program of the Church.

In addition to what is furnished by 281 we shall use our own specially prepared material related to our work in the Diocese and with effective visual aids. Presentations will range from thirty minutes to an hour in length. The project will be under the direction of the Bishops and the Committee on the Program of the Church.

It is my hope that, using the 110 men as a nucleus, we can establish a vigorous Diocesan Laymen's Movement. At present laymen's groups are confined to certain parishes and the Convocations of the Bronx and Richmond. Our ultimate goal will be the active enlistment of all male communicants in support of the Parish, Diocesan and National Program of the Church.

In recognition of the fact that a successful Laymen's Movement must originate in a specific program of worship, education and service definite recommendations and suggestions will be made at the Clergy Conference at West Point in the Fall. Will you give thought and prayer to this new endeavor and cooperate fully so that we may have in June 1951 our first Diocesan Laymen's Conference.

### Diocesan Agencies

I shall not speak of the work of the many agencies which so effectively represent the Episcopal Church throughout the Diocese but we want them to know that we take pride in what they are doing in their service to humanity in the name of Our Lord.

This report is of necessity concerned

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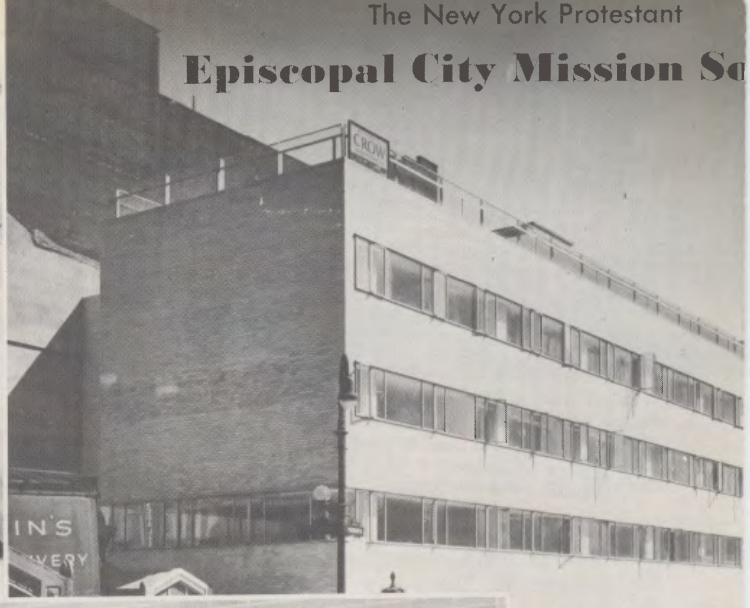
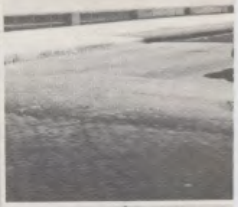
# Episcopal City Mission So





## St. Barnabas House:

*All facilities are "to size" for small fry (upper left). Outside view of the modern building (upper right). The chapel (lower left). The Bishop and Bishop Sherrill at the dedication ceremonies Oct. 19 (lower right).*

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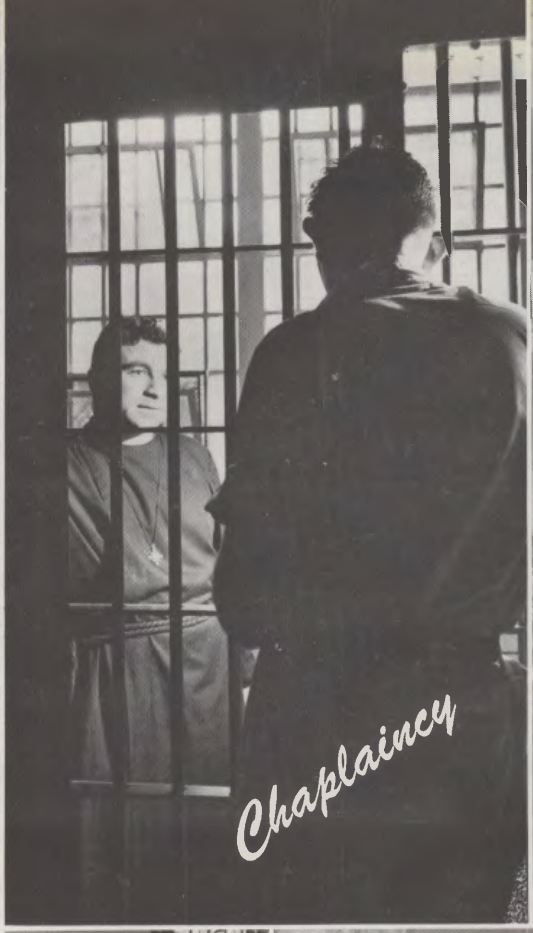
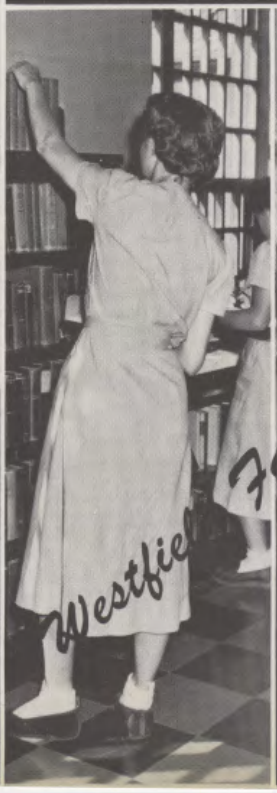

Chaplaincy

Ellis Island


Westfield Farms

Family Service

# – to Serve His Own – the Aged the Sick – and Little Children

## *Episcopal City Mission Does Christ's Work*

Continuing to do Christ's work throughout the Diocese of New York, the City Mission Society in 1949 served 38,726 people. With a budget of $288,918.29 ($36,900 of which was provided from the Program of the Church), it served more men, women and children than live in the combined towns of Larchmont, Mamaroneck, Harrison and Rye, at an average annual cost of only $7.46 per person.

### Chaplaincy

Its 24 trained and consecrated chaplains ministered to 33,984 human beings — to the sick, the troubled and the aged in hospitals and homes, and to the rebellious and disturbed in prisons and other corrective institutions. To improve the quality of its chaplaincy and to help many young clergymen and seminarians become more effective pastors, its Bellevue Hospital Clinical Pastoral Training Center offered courses based on sound religious principles and on tested psychological techniques.

### St. Barnabas House

Although the physical appearance of St. Barnabas House changed remarkably from the old stone houses of the 1800's to the modern brick and glass building completed during the year, it has meant no change in its kindly care. Open both night and day, it offered refuge in 1949 to 601 women and children— transient women who had no place to go and no friends to whom to turn, to unwed mothers, and to children— survivors of such daily tragedies as fires, desertions and other unhappy predicaments in which their parents had been involved.

### Family Service

Vital to the heart and strength of the church is the home and family. More and more women employed outside the home, inadequate housing, a longer lifespan, mean weaker family ties. In 1949 Family Service helped 703 young women and old, and men, to find the best possible solution to their individual and family problems.

*PASTORAL Clinical training for seminarians prepares men for their "medical" ministry (left) is the newest City Mission Service. Camping (above) is one of the oldest.*

### Ellis Island

On Ellis Island, where immigrants inadmissible for health reasons, passport irregularities, illegal entry or other violations of the U. S. Immigration Laws are detained, the Society provided material as well as spiritual aid. Given in the name of the Church, it meant much in 1949 to the 1,993 newcomers, apprehensive and in a strange new land. This is the only such program in the country maintained by our Church.

### Summer Camps

With the warm days of spring, applications to Elko Lake Camps for Boys and Girls and to Edgewater Creche and Rethmore Home come in. At Elko Lake, one thousand acres of field and woodland and a 54-acre lake afforded a wide range of activities for nine to fifteen year old boys and girls. Well-organized and efficiently run, these camps and a program motivated by deep religious convictions, gave to 1,278 children who needed it most, a valuable experience in group living, playing, and planning that they will not soon forget.

### Westfield State Farm

To find employment and even a place in which to live on finishing a term in a state reformatory or prison like Westfield State Farm is a difficult experience to face and plan for. In 1949 our worker there gave friendly service and counsel to 227 girls and women who had neither friends nor family to help them.

Thus, the City Mission Society, through its several programs serve His own — the aged, the sick and disturbed, the homeless, "the stranger within our gates" — and little children.

As a Diocesan responsibility, it is well that we "If there be any virtue, and if there be any praise, think on these things."

The New York Protestant

## Episcopal City Mission Society

| | *Individuals Served* |
|---|---|
| Chaplaincy in 40 Institutions | 33,984 |
| St. Barnabas House | 601 |
| Family Service Department | 703 |
| Social Work with Girls and Women at Westfield State Farm | 227 |
| Social Work with Immigrants Detained at Ellis Island | 1,933 |
| Summer Camps for Boys and Girls | 1,278 |
| Total | 38,726 |

## Bishop Donegan's Address to the 168th Convention

*(Continued from page 11)*

with Budget and program but I wish you would try to see beyond the surface of the figures the faithful priests, laymen and women of the Episcopal Church giving their thought and skill and time to bring mankind into fellowship with Him Who is the Way, the Truth and the Life.

We have been called upon to give an upward lift to the work of the Church. This call does not come from Diocesan Headquarters or 281, or General Convention. It comes from the Head of the Church, Our Divine and Living Lord and we are answerable not to one another but to Him!

If we imagine that the General Church and the Diocese is asking too much of us we ought to remember that even if we gave to the point of sacrifice our giving would be as nothing compared with what God through the life of His Only Begotten Son has done for us. Out of gratitude for His mercies let us prove our love not only in words but in sacrificial giving and living. When priests and people shirk their obligations to spread the good news it is the Kingdom of God and the Mystical Body of Christ that suffers. As we give ourselves with unremitting zeal to the proclamation of the Gospel the Church will be inwardly strengthened and it will have greater power for the fulfillment of its task.

### A Challenge to Our Faith

Surely with conditions as they are today; with secularism strongly entrenched; with communism as a growing menace to the faith we ought to see clearly the importance of our responsibilities. If we allow religion to be weakened either by attacks from without or by indifference from within there will be no new and better world for Christianity is the very foundation stone of true democracy and the Church is the chief agency for the day by day cultivation of Christian living.

Let us consecrate ourselves anew to Our Lord's service and with greater devotion and enthusiasm work faithfully for the Church for which He gave His life, and may God the Father, God the Son and God the Holy Ghost draw us closer together that we may be one in Him with one intent to do His will.

Horace W. B. Donegan

# 168th Convention Meets May 2 And Elects Suffragan Bishop

## The Bishop's "Last Convention" Pays Him Tribute

A shadow of sadness overcast the 168th Diocesan Convention convened May 9, at 10:00 a.m., as though the delegates who crowded the Synod House, standing four deep at the rear, each felt personally the realization that the Bishop was calling together the highest authority in the Diocese for the last time. And the unity which he brought to the Diocese was typified by the election of the Right Rev. Francis Charles Boynton, Bishop of the missionary district of Puerto Rico, as Suffragan Bishop of New York. His election on the second ballot was evidence of what Bishop Donegan, in his address, termed, "the result of the patient, wise, and consecrated leadership of Bishop Gilbert," saying, "No Diocesan Bishop has been more generally and genuinely beloved."

In recognition of the Bishop's 20th anniversary of consecration, it was announced that "a great service of thanksgiving for his leadership" will be held at the Cathedral, on Saturday, October 28th.

A diocesan committee, in charge of arrangements, has also planned a testimonial dinner to the Bishop the following Monday, October 30.

The ultimate demonstration of diocesan unity shown by the overwhelming victory of Bishop Boynton was not evident as the preliminary business was disposed of and the nominating speeches were made.

Bishop Boynton's name had been among five reported to Convention by the diocesan nominating committee. The Rev. Roelif H. Brooks, D.D., rector of St. Thomas, Man., formally placed the name in nomination. The nomination was seconded by the Rev. E. Elliott Durant, D.D., LLD., rector of St. Ambrose, Man.; the Rev. Harry Price, rector of St. James the Less, Scarsdale; Clifford Morehouse, editor of *The Living Church,* Col. Clinton G. Harris, St. George's, Newburg; the Rev. Frederic S. Fleming, DD., LLD., rector of Trinity Church; and the Rev. Frank L. Carruthers, rector of St. George's, Newburgh.

*The Right Rev. Charles F. Boynton, Suffragan Bishop-elect.*

After the five persons named by the nominating committee had been nominated, the Rev. Nathan A. Segal nominated the Rev. James A. Paul, vicar of Holy Trinity Chapel in St. James' parish, Man., The Rev. Mr. Paul asked that his name not be considered.

The first ballot tally:

*BISHOP BOYNTON — clerical vote, 121; lay vote 74½.*

*ARCHDEACON BRATT—clerical vote, 27; lay vote 30.*

*THE REV. MR. COOPER — clerical vote 12; lay vote 10.*

*CANON NEWMAN — clerical vote, 7; lay vote 1.*

*DR. SHOEMAKER — clerical vote, 90; lay vote 52.*

257 clerical and 164 lay votes were cast. To be elected a candidate had to receive at least 129 clerical and 84 lay votes. A second ballot was ordered.

On the second ballot, the secretary reported 241 clerical and 149½ lay votes.

To be elected a candidate had to receive 121 clerical and 75 lay votes.

The second ballot tally:

*BISHOP BOYNTON — clerical votes, 128; lay votes, 80.*

*ARCHDEACON BRATT—clerical votes, 11; lay votes, 8½.*

*THE REV. MR. COOPER — clerical votes, 6; lay votes, 8½.*

*CANON NEWMAN — clerical votes, 6; lay votes, 1.*

*DR. SHOEMAKER — clerical votes, 90; lay votes, 51½.*

Accordingly the Bishop declared that Bishop Boynton had been elected Suffragan Bishop of the Diocese. By subsequent unopposed motion it was declared that the election be made unanimous.

Convention approved a resolution by Dr. Fleming implementing the Bishop's request for Bishop Manning's Memorial Tomb. Convention also directed the Bishop to appoint a committee to study and act upon a resolution calling for "a living memorial" to honor the Bishop.

The project proposed would be to raise $25,000 for a field house for St. Peter's School, Peekskill, to be known as the Charles Kendell Gilbert Memorial Building. It was suggested that during the summertime, the building could be used to house the Diocesan Summer Youth Conference.

## Convention and Bishop Name 1950-51 Officers

### Elected by Convention

STANDING COMMITTEE—Class of 1954
The Rev. F. S. Fleming, D.D.
Charles A. Houston

DEPUTIES TO PROVINCIAL SYNOD—
Class of 1953

The Rev. C. J. Buck
The Rev. O. A. Griesmyer
Harold Barlow
The Hon. H. T. Delaney

PROVISIONAL DEPUTIES TO PROVINCIAL SYNOD
The Rev. E. E. Durant, D.D.
The Rev. C. H. Graf
The Rev. E. C. Russell
Harrison Deyo
C. N. Millington

BOARD OF MANAGERS of the Diocesan Missionary and Church Extension Society.
The Rev. G. V. Barry
L. S. Fowler

BOARD OF RELIGIOUS EDUCATION
The Rev. L. O. Diplock
The Rev. R. L. Harbour
Brother Herbert, O.H.C.
Mrs. Reinhold Neibuhr
Mrs. R. C. W. Ward

COMMISSION ON CHRISTIAN SOCIAL RELATIONS
The Rev. O. R. Rice
The Hon. Paxton Blair
H. K. Craft—Class of 1952
Mrs. W. C. Dickey

CATHEDRAL TRUSTEES—Class of 1956
The Rev. L. W. Pitt, D.D.
C. G. Michalis
Dr. A. H. Rice

### Named by the Bishop

ON CREDENTIALS OF LAY DELEGATES:
Rev. C. B. Ackley, S.T.D.
Rev. W. H. Pickford
J. H. Kerr

ON THE INCORPORATION AND ADMISSION OF PARISHES:
Rev. Grieg Taber, D.D.
C. W. Babcock
Rev. E. C. Russell, D.D.
A. B Churchill

ON CANON:
Rev. R. T. Foust, D.D.
Rev. A. A. Fenton
Rev. L. R. Howell, D.D.
W. M. Smith
R. K. Kane
H. L. Finch
Rev. J. W. Sutton, D.D.
A. C. Houston
G. F. Butterworth, ex officio

ON MISCELLANEOUS BUSINESS:
Rev. S. H. Bishop
Rev. E. O. Miller
Rev. J. A. Paul, D.D.
Rev. G. V. Barry
C. M. Walton, Jr.
W. C. Dickey
Charles Burlingham
H. G. Hotchkiss

# St. Ignatius' and St. George's in "Liturgical Day"

St. George's, Man., and St. Ignatius', Man., will jointly sponsor a "Liturgical Demonstration" by Dom Gregory Dix, October 15 at St. George's it was announced by the respective rectors, the Rev. Edward O. Miller and Wilfred F. Penny.

Their purpose was described in the statement as being an effort to "kindle among us a spirit of trust and mutual respect, and an understanding of the historical and central act of our Christian worship."

The "Day" at St. George's is part of the program of the week-long mission to be conducted by Dom Gregory at St. Ignatius, October 8-15.

### Auxiliary to Cathedral Convenes

The annual meeting of the Woman's Auxiliary to the Cathedral was held in Cathedral House, April 19. Mrs. William Goadby Loew presided. Harriet Bronson, treasurer, reported $1,600 gifts to the Bishop and Diocesan agencies.

## CAMP DIRECTORY

ALL ANGELS' FARM, Ramapo, New York. Boys and Girls—4-6 yrs. Rate: $20 weekly, minimum 4 weeks. Apply to: All Angels' Farm, Ramapo, N. Y.

CAMP PEQUOT FOR BOYS, (St. James' Parish) Bear Mt. Park, N. Y. Age: 8-16 yrs. 2-4-8 wk. periods at $65, $100 and $200. Apply to Holy Trinity Church, 316 E. 88 St., N. Y. 28.

CAMP ST. GEORGE, Parksville, N. Y. For organized groups only. Apply to St. George's Church, Newburgh, N. Y.

GIRLS' FRIENDLY SOCIETY, Bear Mt. Park, N. Y. Age: 7-14 yrs. Four 2-week periods. Rate: $18.00 per week G.F.S. members and members of the Episcopal Church; $26 per week for others. Apply: Girls' Friendly Society, Diocesan House, 1047 Amsterdam Ave., New York 25.

GRACE CHURCH BOYS' CAMP, Bear Mt. Park, N. Y. Age: 8-15 yrs. Rate: $23 weekly, minimum 4 weeks. Apply to Mrs. George H. Smith, 802 Broadway, N. Y. 3.

INCARNATION CAMP, Ivoryton, Conn. Open July only for boys 9-15 yrs. Rate: $85 for 4-week period. Apply to: Incarnation Chapel, 240 E. 31st St., N.Y. 16.

ST. ANNE'S CAMP FOR GIRLS, Spofford, N. H. Age: 6-15 yrs. Rate: $3.00 per day. Apply to Sisters of St. Anne, Kingston, N. Y.

ST. GEORGE'S CAMP, Saugerties, N. Y. Boys and girls, 7-15 yrs. Rate: $125 for 4-week period. Apply to: St. George's Church, 207 East 16th St., N. Y. 3.

N. Y. PROTESTANT EPISCOPAL CITY MISSION SOCIETY, 38 Bleecker Street, N. Y. 12. Boys and girls, 5-15 yrs. Apply to: Miss Elizabeth Klein, 38 Bleecker St.

# Spring Meeting of Convocations Feature Inspiration-Education

### *W. Ted Ganaway, Rev. Joseph G. Moore Speak*

Six of the seven convocations of the Diocese included inspirational and educational programs as part of their annual business meetings, held as usual immediately after Easter.

Three of the convocations, Hudson, Richmond and Ramapo had as their guest speaker, W. Ted Gannaway, member of the National Council and formerly in charge of the Laymen's Training Program of that body. Taking as his theme the hunger of all men today for a solution to the world's problems, Mr. Gannaway said that laymen by offering their services to their rectors, could make the Church a greater influence in bringing about a peaceful world. He outlined 150 services which laymen could perform.

In the Manhattan and Westchester meetings the program featured discussions of the Social Research Study now being conducted under the aegis of the Diocesan Missionary and Church Extension Society. At Irvington, the Rev. Joseph G. Moore of the Unit of Social Research of the National Council gave an illustrated lecture of the methods used in conducting a similar study in Louisville, Kentucky, and outlined how the New York study would benefit every parish and mission in the area by furnishing a basis for planning for the future. At the Manhattan meeting the Rev. John Bell reported on two conferences regarding the urban church which he attended as a representative of the Bishop in Chicago, and Columbus. He stated that the future of the urban church might well hinge on the willingness of city parishes to eliminate "specialization" and to take advantage of the opportunity to minister to every available resident in the community.

### Convocation Officers Elected

HUDSON: April 13, 6:00 p.m. dinner meeting at Ascension, West Park. Lay Member of Council, the Rev. G. Melbourne Jones, Good Shepherd, Newburgh; Lay Member of Council, Clinton G. Harris, St. George's, Newburgh; Secretary, the Rev. Herbert H. Hill, St. John's, Monticello and St. Andrew's, So. Fallsburgh; Treasurer, Herbert Smith, St. John's, High Falls; Board of Managers: The Rev. R .T. Shellenberger, St. John's, Kingston; Walter Byrnes, St. Andrew's, New Paltz; Board of Religious Education: The Rev. Robert C. W. Ward, St. John's, Cornwall; Christian Social Relations: Chaplain George H. Hann, Wallkill; Committee on College Work: the Rev. J. M. Wilson, St. Andrew's, New Paltz.

RICHMOND: April 18, 8:15 p.m. at St. Simon's. Dean: The Rev. A. A. Frier, St. John's; Clerical Member of Council: the Rev. Raymond E. Brock, St. Stephen's and St. Luke's; Lay Member of Council: Manuel Johnson, Christ Church; Secretary and treausurer: John E. Thompson, St. John's; Board of Managers: The Rev. Orin A. Griesmyer, R. H. Meier, St. Mary's; Board of Religious Education: the Rev. Dana U. Pierce; Commission on Christian Social Relations: Norton Fremd, St. Simon's; Committee on the Program of the Church: Robert Royster, St. Mary's.

BRONX: April 20, 8:00 p.m., at St. George's, Williamsbridge. Clerical Member of Council: the Rev. Henry R. Coleman, Grace Church; Lay Member of Council: William Penn, Mediator; Secretary: the Rev. Donald MacDonald-Millar; Treasurer: Peter J. Stumpf, Grace; Board of Managers: the Rev. Henry R. Coleman, Albert S. Taylor, St. Paul's; Board of Religious Education: the Rev. Hanford L. King, Jr.; Commission on Christian Social Relations: the Rev. A. V. Litchfield, St. James'; Episcopal Service to the Aged: the Rev. Gerald V. Barry, Christ Church, Riverdale; Committee on the Program of the Church, Louis F. Stauss, Holy Nativity; Committee on Men's Work: George Heerwagen, St. Paul's; Committee on Women's Work: Mrs. John R. Newman, St. Peter's.

DUTCHESS: April 24, 4:00 p.m., dinner meeting, St. Paul's, Poughkeepsie. Clerical Member of Council: the Rev. Lockett F. Ballard, St. Philip's, Garrison; Lay Member of Council: Vincent D. Stearns, St. Luke's, Beacon; Board of Managers: the Rev. H. H. R. Thompson, St. Andrew's, Poughkeepsie, Vincent D. Stearns; Board of Religious Education: the Rev. Lockett F. Ballard; Commission on Christian Social Relations: the Rev. Ralph D. Bonacker, Grace, Millbrook.

WESTCHESTER: April 27, 4:00 p.m., dinner meeting, St. Barnabas, Irvington. Clerical Member of Council: the Rev. Fenimore E. Cooper; Lay Member of Council: Edward G. O'Brien, St. James the Less, Scarsdale; Board

*YOUTH RALLY April 15, after Cathedral Eucharist, listens to the Rev. J. Willard Yoder in the Synod House.*

of Managers: the Rev. Lawrence B. Larsen, Christ Church, Pelham, John K. Lovell, St. Andrew's, Yonkers; Board of Religious Education: the Rev. W. Osborne Budd, St. John's, Tuckahoe; Commission on Christian Social Relations: the Rev. Arnold A. Fenton, St. Thomas', Mamaroneck; Episcopal Service to the Aged: Mrs. Francis Donaldson, St. John's, Tuckahoe; Committee on Radio and Survey: the Rev. James Harry Price, St. James the Less, Scarsdale.

RAMAPO: May 1, 4:00 p.m. dinner meeting, Trinity, Garnerville. Clerical Member of Council, the Rev. Albert H. C. Ohse, Christ Church, Piermont; Lay Member of Council, Herbert Jones, Grace, Port Jervis; Secretary: the Rev. Claude F. Stent, Trinity, Garnerville; Treasurer: Walter H. Belding, St. David's, Highland Mills; Board of Managers: the Rev. Samuel P. Holiday, St. Paul's, Chester and Grace Church, Monroe, Herman Emmet, St. Mary's, Tuxedo; Board of Religious Education: the Rev. Edward R. Taft, Christ Church, Warwick; Commission on Christian Social Relations: the Rev. Fessenden A. Nichols, Christ Church, Suffern; Episcopal Service to the Aged: the Rev. Albert H. C. Ohse; Committee on Program of the Church, Frank W. Conkling, Grace, Nyack.

MANHATTAN: May 2, 8:00 p.m., Holy Trinity, St. James' Parish. Clerical Member of Council: The Rev. Dr. Samuel M. Shoemaker; Lay Member of Council: Charles G. Proffitt, Grace Church; Secretary: the Rev. Charles Graf, St. John's-in-the-Village; Treasurer: George E. Roosevelt, St. James; Board of Managers: the Rev. Dr. Grieg Taber, St. Mary the Virgin, Eliot Ward, St. James; Board of Religious Education: the Rev. Richard E. McEvoy, St. Mark's-in-the-Bouwerie; Commission on Christian Social Relations: the Rev. Arthur C. Moore, St. Luke's, Edgecombe Ave.

## John Mark Glenn Dies, April 20

John Mark Glenn, one of the founders and trustees of the Russell Sage Foundation from 1907 until 1948, died at the age of ninety-one April 20.

# Auxiliary U.T.O. $16,775 Offered

The Annual Meeting of the Diocesan Woman's auxiliary was held May 2, preceded by a Holy Eucharist in the Cathedral at which the Bishop celebrated. The United Thank Offering, presented, at press time, amounted to $16,775.

Clifford Morehouse, editor of *The Living Church,* addressed the meeting in the Synod House on "The Challenge of the On-Going Program of the Church." He announced that it is expected that the budget of the National Council will be $750,000 short, and that this failure would mean cuts in proposed salary increases for missionaries, reduction of the budget for the Department of Christian Education and curtailment of proposed missionary extension.

The report of the treasurer, Mrs. Charles M. Baxter, Jr., as of April 30 showed moneys received: Social Service $2,141.06; Budget of the National Council, $16,662.38. 117 of the 197 branches in the Diocese pledged their full 20% increase.

At the election of officers, Mrs. George W. Burpee was elected president. Previously Mrs. Burpee had served as vice-president of the District of Westchester and as vice-president in charge of Education. She is a communicant of Christ Church, Bronxville, where her husband is the junior warden. He is also chairman of the laymen's group for the Westchester missionary program. Mrs. Burpee has two daughters and one son. Her daughter, Louise, is Field Consultant for the National Girls' Friendly Society.

*NEWLY ELECTED Woman's Auxiliary officers: (Left to right) Mrs. Edwin F. Hussa, vice-president in charge of Manhattan; Miss Ethel G. Fowler, vice-president for Education; Mrs. J. S. McCulloh, retiring president; the Bishop; Mrs. Warren J. Taussig, secretary; Mrs. George W. Burpee, president, shaking hands with the Bishop; Mrs. J. R. Newman, vice-president in charge of the Bronx; Mrs. Malcolm Tuttle, re-elected vice-president in charge of Christian Social Relations; and Mrs. John H. Michaeli, treasurer.*

***The Presentation of the U.T.O.***

# Clergy Notes

*The Rev. Roland J. Bunten,* rector of St. Paul's, Poughkeepsie, has resigned his cure, to take effect August 1, in order to retire.

*The Rev. Rollin Dodd* has been elected *rector emeritus* of All Souls, Man.

*The Rev. Lucius A. Edelblute* has been elected *rector emeritus* of Holy Apostles, Man.

*The Rev. Walter G. Harter* resigned as vicar of St. Luke's, Tuckahoe, April 30 to retire. He had served there since 1943. During his pastorate, St. Luke's cleared all debts.

*The Rev. Claxton Monro* has resigned as rector of Grace, Nyack, as of June 30 to go as rector to St. Stephen's, Houston.

*The Rev. Edward T. Theopold* resigned as rector of Trinity, Morrisania, April 16. He will continue as rector of St. Simeon's, Bronx.

### Protestant Council Elects Bishop

The Bishop was elected president of the Protestant Council of the City of New York at the organization's annual meeting, April 20.

### Chapel of the Holy Comforter St. John's Contemplate Merger

On April 30, the Rev. Charles H. Graf, rector of St. John's, Waverly Pl., announced that steps are being taken to effect the merger of the Chapel of the Comforter and St. John's, as recommended by the Bishop.

Pending formal legal action, the congregation of the Holy Comforter is worshipping under the direction of the rector of St. John's.

### Dean of the Bronx Resigns

The Rev. F. Gray Garten, dean of the Convocation of the Bronx, resigned his office May 2 because of illness. He was elected dean in 1948. The Rev. Leslie J. Lang, rector of St. Peter's, Westchester, was named by the Bronx Council to fill the unexpired term.

### St. Luke's Hospital Observes One Hundredth Anniversary

A Cathedral service commemorating the 100th anniversary of St. Luke's Hospital heard the Bishop and Dr. Benjamin Watson, president of the New York Academy of Medicine, April 30.

The Bishop said, "The same motive and incentive which brought about the creation of this Cathedral prompted the founding and development of this great hospital."

Among those present were, Chancellor William J. Wallin, Board of Regents, University of the State of New York; Henry R. Stern, chairman State Board of Social Welfare; Vincent R. Impellitteri, president of the City Council; Robert F. Wagner, Jr., Manhattan Borough President, and General Dwight D. Eisenhower, president of Columbia University.

### Bishop Donegan Visits Sewanee

Bishop Donegan will deliver the baccalaureate sermon June 11 for the 82nd commencement exercises of the University of the South, Sewanee, Tenn.

### Miss Vivian E. Pabst Died April 12

Miss Vivian E. Pabst died April 12 after a long illness. For 20 years she had been secretary to the late Richard M. Pott, former treasurer, and subsequently to the present assistant treasurer, Theodor Oxholm.

Mr. Oxholm said, "She will be remembered by many of the clergy of the Diocese for her buoyant and friendly spirit, and for her devotion to her labors.


**BULLETIN**

**OF THE DIOCESE OF NEW YORK**

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# BRIEFLY SPEAKING

## Coming Events . . .

MAY 22, Annual YCS Westchester meeting 12:30 p.m., Roger Smith Hotel, White Plains.

MAY 25, 26, 27, ST. GEORGE'S Man. Whitsuntide Fair; 26, ALL SAINTS', Harrison, Y.P.F. play "Busy as a Beaver."

JUNE 5, ST. JOHN'S, Yonkers, Teacher's Association Dinner.

## It Should Have Been News

Finger Lakes Conference in the Second Province convenes at Hobart and Wm. Smith Colleges June 25-July 1, open to all . . . ST. MARK'S, Ft. Montgomery, in the rural-plus field writes heart-warming kiddoes about their rector the *Rev. Walter W. Reid* . . . Richmond W. A. heard Nat'l Council *Dr. Heuss,* May 8 at their Spring meeting at CHRIST CHURCH.

"Every Family a Subscriber" is the slogan of *BULLETIN* Subscription Chairman *R. Roughton* at ST. MARY'S, Richmond. . . . The 63rd Annual Meeting of the Church Club of N. Y. heard about a "Long-lost City of Afghanistan May 1 at the Ambassador. . . . *Fr. Kroll* of Holy Cross directed the meditations for the Annual Day of Devotion of the W.A. for Dutchess at ALL SAINTS', Upper Red Hook, May 11. . . . *Mr. and Mrs. Kenneth Craven* will co-direct GFS Summer Camp. . . . HOLY APOSTLES, Man. is recovering from a fire.

Note to *Miss Ellen Dunn:* Your address please? Also, who sent BULLETIN $1 for renewal without name or address?

*Ronald K. Arnatt,* organist and choirmaster of Ascension and St. Agnes, Washington, D.C., won ASCENSION, Man., Ascension Day anthem competition on the Beatitudes. . . . *The Bishop of Alaska* needs a doctor and two nurses or Hudson Stuck Hospital, Fort Yukon will close. . . . *Mrs. Bedell Holmes Harned* and *Mr. E. Henry H. Simmons* praised by *Dr. Sargent* for yeoman's work on ST. BARTHOLOMEW'S, Man., Spring Festival at which *Ethel Merman* sang April 21, and church netted over $10,000.

*The Rev. Bradford Ketchum* was instituted rector of ST. JOHN'S, Pleasantville, April 16.

## People of the Diocese . . .

*Mrs. Hugo Haimaier,* ST. MARY'S, Man., celebrated 88-years, April 26. . . . *Franklin Eschen* heads "Building Fund Committee" at ST. FRANCIS', Sloatsburg. . . . *Mrs. Frank Howe* finished a painting "Sistine Madonna" for ST. PETER'S, Port Chester, part of a series. . . . *The Rev. and Mrs. Alan Tongue* of ST. ANDREW'S, Walden, proud of their daughter *Margaret Ann* winning the Living Church National Church School Essay Contest while celebrating their 25th anniversary. *The Rev. J. Willard Yoder* resource leader for the group on "Counseling for Personal Reconstruction" at Religious Education Association Biennial Convention, May 1, at N.Y.U.

Wedding bells chimed May 6 for *Marian Gutekunst* the College Chaplain's secretary and May 7 for *Louise Posch,* HOLY TRINITY, St. James, secretary for 7 years. . . . CHRIST CHURCH, Suffern (Now celebrating 90th anniversary) honored *Mrs. Harold Peter Rednour* on her 10 years service to them as organist, April 30. . . . *Ronald Busher* now parish historian for GRACE, Millbrook. . . . *Organist Albert C. Sly* of TRINITY, Ossining, composed their Easter "Communion Service in G."

*The Rev. Ware G. King* of INCARNATION, Man., belatedly passed out cigars to the BULLETIN on the birth of his daughter Sarah, March 16. . . . *Junior Warden Oliver C. Carpenter,* without charge, makes out wills which include a bequest to ST. PAUL'S, Yonkers, and did you know that the rector, *the Rev. Wilbur Caswell* can play the piano with a grapefruit?

A carved wooden cross and candlesticks to ST. MARK'S-IN-THE-BOUWERIE by *Mr. and Mrs. Lorenz Kirchkoff* . . . the women's guild presented two sets of new eucharistic vestments to HOLY COMMUNION, Liberty in memory of *Miss Nettie L. Ott.* . . . *Mrs. Louise Quinn* and *Mrs. Carol Quinn Arnold* presented a ciborium for use in the chapel of ST. JAMES', Fordham. . . . *John C. Beobel* presented crosses to TRINITY, Mt. Vernon, acolytes. . . . Silver pyx and chain in memory of *James Morrow, Jr.,* given by his parents to HOLY TRINITY, Inwood.

*Jane Williams* presented two sterling alms basins to ALL SAINTS', Briarcliff. . . . Six sactuary needle-point kneeling cushions made for ST. JAMES', Man., by *Mrs. William W. Hoppin* in memory of *William Warner Hoppin;* and *Mrs. John E. Rousmaniere* and *Mrs. John Amos* made gifts to the housekeeping committee. . . . The Junior League of ST. PETER'S, Port Chester gave festival riddel curtains . . . and 100 choir "1940 Hymnals" and 300 large hymnals for the nave were given to ST. JOHN'S, Getty Square, by *the Rev. John M. Mulligan, Ralph P. Mulligan* and *Mrs. Howard A. Lockwood, Jr.,* in memory of their parents.

*William Fox,* member of the committee of the Program of the Church for the Hudson missionary drive, was hurt in an auto accident in April in line of duty. . . . *Theodor Oxholm* was judge for the beauteous "Apple Beauty Queen" at New Paltz. . . . ST. PETER'S SCHOOL, Peekskill, Glee Club were peerless in their Town Hall Concert, April 29 which netted $5,000.

*Bruce Nidd,* choirmaster of ST. PAUL'S, Spring Valley, conquered weather and "rurality" to present Stainer's Crucifixion April 6-7 with choirs of ST. PAUL'S and ST. PAUL'S, New City. . . . The 40 Cathedral Choir School boys gave $122.50 to the General Theological Seminary May 6.

CHRIST CHURCH, Yonkers, formula for contentment: *Just think how happy you'd be if you lost everything you have right now and then got it back again.*

# BULLETIN
## OF THE DIOCESE OF NEW YORK

VOL. XXVI JUNE, 1950 No. 6

The Bishop ordaining one of the deacons at the ordination service, June 4th.

# BULLETIN
## OF THE DIOCESE OF NEW YORK

EDITORIAL BOARD: The Rt. Rev. Charles K. Gilbert, The Rt. Rev. Horace W. B. Donegan, Rev. Wilbur L. Caswell, Rev. James C. Crosson, Rev. Thomas A. Sparks, Theodor Oxholm, Charles G. Proffitt, Mrs. George D. Adams, Secretary
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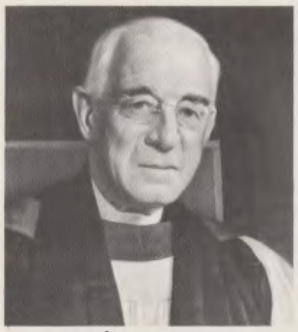
## CALENDAR: JUNE, 1950

| | | | |
|---|---|---|---|
| JUNE | | | |
| 14th: | 8:00 p.m. | St. Philip's, Man. (C) | Bishop Bentley |
| | 8:00 p.m. | Christ Church, Marlboro and St. Agnes', Balmville (at Marlboro) (C) | Bishop Campbell |
| | 8:15 p.m. | Laymen's Club: Address | Bishop Gilbert |
| 16th: | 8:00 p.m. | St. Luke's, Somers and St. James', North Salem at Somers (C) | Bishop Donegan |
| 18th: 2nd Sunday after Trinity | 11:00 a.m. | St. John's, Lewisboro (C) | Bishop Gilbert |
| | 11:00 a.m. | Baccalaureate Sermon, Trinity College, Hartford | Bishop Donegan |
| | 11:00 a.m. | St. Stephen's, Tottenville and St. Luke's, Rossville (at Tottenville) (C) | Bishop Campbell |
| | 4:00 p.m. | Messiah, Rhinebeck (C) | Bishop Gilbert |
| | 4:00 p.m. | St. Paul's, Edgewater (C) | Bishop Campbell |
| | 8:00 p.m. | All Saints', Mariners' Harbor | Bishop Campbell |
| 20th: | 5:30 p.m. | Rye, Meeting and Dinner Westchester Council | Bishop Donegan |
| 21st-22nd: | | Missioners' Conference, St. Peter's School, Peekskill | Bishop Donegan |
| 22nd: | 8:00 p.m. | St. Mary's, Cold Spring Institution of the rector | Bishop Donegan |
| 24th: | 3:00 p.m. | Cathedral: Leake and Watts Home (C) | Bishop Donegan |
| 25th: 3rd Sunday after Trinity | 11:00 a.m. | St. Paul's and Trinity, Tivoli (C) | Bishop Gilbert |
| | 11:00 a.m. | St. Luke's Williamsbridge (C) | Bishop Donegan |
| | 4:00 p.m. | Church of St. Esprit, Man. (C) | Bishop Donegan |
| | 8:00 p.m. | St. Andrew's, Man. (C) | Bishop Donegan |

# The Bishop's Message

*Dear Friends of the Clergy and Laity:*

**The Diocese of New York is shortly to enter upon a new era in its long history. In a few months Bishop Donegan will become our Diocesan. And our recent convention has provided him with a young and able and experienced assistant. I am confident that our clergy and people will rally to their support with renewed zeal and devotion and with the same spirit of harmony and generous good will that has characterized our work together in the past.**



*Bishop Gilbert*

**The Church we love is faced with a challenge such as it has never faced before. The world situation with which it has to deal present unprecedented needs and problems. God is calling us to make proof of our faith. The task before us can be met only as we find the way to join our forces in whole-hearted cooperation and with sacrificial devotion.**

**We can look forward with high expectation to the assistance which Bishop Boynton will bring to us. His coming may be somewhat delayed by his present responsibilities in Puerto Rico. But it is hoped that he may officially become our Suffragan Bishop shortly after his election is formally approved by the Bishops and Standing Committees of the Church, and that he will take up his residence in the Diocese by the end of the year. We can know that he will provide Bishop Donegan with the loyal support that the head of our great Diocese must have in meeting the very exacting demands that will be made upon him.**

**As I think of my own withdrawal from the office that I have held there is one special project that I would commend to the attention of all our clargy and the people of their congregations. Our recent convention gave its approval to the placing of a memorial tomb in the Cathedral as a grateful and affectionate tribute to Bishop Manning. Under the authority given me, I am appointing a committee representing all of our seven convocations to promote this undertaking. There will be no financial drive. I am sure it will not be needed. But we want every member of the Diocese to have opportunity to give tangible expression to our appreciation and thankfulness of all that Bishop Manning's many years of devoted service meant to this Diocese. I will be writing our clergy soon regarding this matter and look to them for their cooperation in presenting it to their people.**

Charles K. Gilbert

*LITURGICAL DAY plans are discussed by the Rev. Edward O. Miller, seated, and the Rev. Wilfred F. Penny.*

## G.T.S. Student Body to Attend Liturgical "Day"

A holiday has been declared for the men of the General Theological Seminary to permit them to attend the Liturgical Day being held at St. George's, Man., Oct. 12, Columbus Day, it was announced last month by the sponsoring rectors, the Rev. Wilfred F. Penny, St. Ignatius', and the Rev. Edward O. Miller, St. George's.

The 180-voice male choir of the Seminary will be directed by Ray Brown, seminary organist and music instructor.

The announcement was made at a luncheon, May 19, of the advisory committee which also includes the Rev. Cuthbert Simpson, Th.D., D.D., of General; the Rev. Cyril Richardson, Th.D., D.D., of Union Theological Seminary; and the Rev. C. K. Myers, vicar of Grace, Van Vorst, N. J., the G.T.S. associate mission.

C. C. Burlingham and Frank Woodbridge, wardens of the respective parishes reported both vestries passed resolutions supporting the "Day."

# The Bishop Ordains Seven to Diaconate

Seven candidates for Holy Orders were ordained deacon by the Bishop and one advanced to the priesthood on Trinity Sunday, June 4, at the Cathedral.

The newly ordered deacons and their presenting presbyters are: The Rev. Raymond W. Barnes, Jr., presented by the Rev. Louis W. Pitt, D.D., rector, Grace, Man. The Rev. Brewster Y. Beach and the Rev. John A. Bosman by the Rev. Samuel M. Shoemaker, D.D., rector, Calvary, Man. The Rev. Charles R. Fisher by the Rev. Edward O. Miller, rector, St. George's, Man. The Rev. Donald J. Gardner by the Rev. Henry Darlington, D.D., former rector, Heavenly Rest, Man. And the Rev. Harold M. M. Nicholas by the Rev. Frederic S. Fleming, D.D., rector of Trinity. The Rev. Dudley de C. Cobham presented by the Rev. Shelton H. Bishop, rector, St. Philip's, Man. was advanced to the priesthood.

All of the presenting presbyters are the clergy who have sponsored the new deacons as Candidates for Holy Orders.

The Rev. M. Moran Weston, Jr., was presented by his father, the Rev. Milton Moran Weston, rector, St. Luke's, Tarboro, N. C. to be ordained for the Bishop of Vermont.

The preacher at the service was the Rev. Edward Nason West, D.D., O.B.E.

*The ordination service*

*SKETCH of proposed Charles K. Gilbert Field House, St. Peter's School, Peekskill.*

# Make Plans for Fall Thanksgiving For the Bishop's Years of Service

## *Recommend Living Memorial at St. Peter's School*

At press time plans were being formulated for a tremendous demonstration of the Diocese "to express our affection and appreciation of his many years of faithful service to the Church as Priest, Suffragan and Diocesan Bishop," as it was first suggested by Bishop Donegan at the 168th Convention, May 9.

The service of thanksgiving has been set for the Cathedral, Saturday, October 28, 4 p.m. The order of service and preacher have not yet been announced.

On the following Monday, there is to be "The Bishop's Dinner" at the Hotel Commodore, October 30, to provide an opportunity for the many friends of the Bishop to pay tribute to him.

Bishop Donegan is Honorary Chairman. Edward K. Warren is Chairman. Other members of the committee are: the Rev. Messrs. Frank L. Carruthers, George W. Dumbell, Alexander A. Frier, Gordon L. Kidd, Leslie J. Lang, Lynde E. May, III, and Louis W. Pitt, D.D.

Also: Mrs. Walker DeWaters, Mrs. E. Stuart Hubbard, Mrs. William H. Hulick, Jr., Mrs. Edwin F. Hussa, Mrs. J. R. Newman, and Mrs. Charles C. Walden, who are the chairmen of their respective Woman's Auxiliary convocation districts.

While plans for the October 28 celebration were under way, progress was reported on Bishop Donegan's suggestion to convention that "a living memorial be built to honor Bishop Gilbert during his lifetime."

On May 16, the committee empowered by convention approved, by unanimous action, the plan to build a Charles K. Gilbert Field House at St. Peter's School, Peekskill.

### Ordinands Honor 45th Anniversary Of Bishop's Ordination as Deacon

After the ordination service June 4 in the Cathedral, the new deacons presented a gift book to the Bishop inscribed, "Given, on the occasion of the forty-fifth anniversary of his ordination to the diaconate, to the Right Reverend Charles Kendall Gilbert, Bishop of New York, with affectionate regard from the candidates whom he ordained to the diaconate on Trinity Sunday, 1950."

Other tokens of affection received by the Bishop recently are: A metal cutting lathe from Grace, Millbrook, May 14; books from St. John the Divine, Mt. Vernon, May 21; and a brief case from Mediator, Bronx, while at their May 25 parish dinner.

### Clergy Conference to be Held October 10-11 at West Point

The Fall clergy conference has been called for October 10-11, at the Hotel Thayer, West Point, the Bishop announced last month.

Speakers for the Tuesday session have not been announced. Speakers for the Wednesday sessions include Bishop Donegan, The Right Rev. Charles F. Boynton, Suffragan Bishop-elect, the Rev. John Heuss, D.D., and W. Ted Gannaway.

### Miss Pratt Goes to Seabury House

Miss Alice M. Pratt, secretary to the Bishop for over twenty-five years, has accepted an appointment as administrator of Seabury House, the National Council meeting place and conference center for the whole Church at Greenwich, Conn., it was announced last month. She will take up her new duties after the first of the year.

In his convention address, the Bishop said, "I feel that I should make grateful mention of the assistance I have had from the very efficient and helpful secretary who has been with me for over 20 years and who has been a devoted servant of the whole Diocese."

### The Rev. Richard E. McEvoy Is Named Diocesan Historiographer

The Rev. Richard E. McEvoy was appointed Historiographer of the Diocese by the Bishop as of May 10. He succeeds the Rev. Dr. Edward C. Chorley who died November 2.

*Rev. R. E. McEvoy*

The new historiographer has been rector of St. Mark's-in-the-Bouwerie, since 1943. His duties, under Canon 9, are "to collect, preserve, arrange and edit historical and biographical matter pertaining to the Diocese, its parishes, institutions, and activities; and to submit to the Convention an annual report."

### *"Help Us to Rise above . . . Small and Petty Things"*

ALMIGHTY GOD *who knowest so well the weaknesses of human nature, help us to rise above the small and petty things of life and to gird ourselves for every task at hand by remembering that Thou canst give us redeeming love. Help us to extend that same forgiving love towards others, that all may find the highest talents for Christian endeavor. We ask it in the name of Jesus Christ our Lord. Amen*

*. . . from the parish leaflet of HOLY COMMUNION, Man.*

## Diocese Host to Oct. 17 Provincial Synod Meeting

The Diocese of New York will be host to the Synod of the Second Province at its regular meeting, October 17-18.

According to tentative plans the president, the Rt. Rev. Malcolm E. Peabody, D.D., will address the opening meeting at 10 a.m. in the Synod Hall. This will be followed by separate meetings of the two houses, and a joint session to hear the report of the Synod Council. Luncheon will be followed by a joint session between 2:30 and 4:30 p.m. which will be devoted to an inspirational and devotional program, probably built around the Church's work in colleges. At this time the Woman's Auxiliary also will report.

Time will be allowed for tea and fellowship before dinner.

### Woman's Auxiliary Holds Prayer Conference at All Angels' Farm

A Prayer Conference under the auspices of the Woman's Auxiliary of the Diocese was held at All Angels' Farm, Ramapo, June 1.

Sessions began at 10:30 a.m. with a meditation conducted by Sister Mary Josephine. Lunch was at 12:30. There were two discussions in the afternoon lead by Mrs. Helen Shoemaker.

There was a capacity attendance of approximately 75.

# Thirty-Two Laymen Plan Launching of Fall Canvassing

Thirty-two laymen of the Diocese that were trained in the presentation of the program of the Church in the Laymen's Training Program last fall, met in Cathedral House, June 3, to complete final plans for the continuance of the program in October.

A series of meetings with the parishes and missions of the Diocese to present the program to the entire communicant strength were planned. The fifty-one men that made the vestry presentations last fall will be assisted by at least sixty more who will be trained in a special conference to be held at St. Peter's School, Peekskill, Sept. 16.

Robert Jordan, director of promotion of the National Council, described the plan of parish presentations proposed by the National Council. Ted Gannaway offered demonstration presentations covering the Diocesan programs. Theodor Oxholm reported on the outcome of the "One World in Christ" campaign in which the laymen participated this spring, and lead a discussion of the assistance the Diocese proposes to render to parishes in the Every Member Canvass scheduled this fall.

The substantial results obtained in the Spring Campaign indicate the latent strength that is ours," said Mr. Gannaway. "One of the most useful listings of effective aids to parish programs is the publication that was mailed to all the clergy June 1, entitled 'Parish Helps.' Its use by clergy and laity alike is strongly recommended."

Bishop Donegan thanked the men for their outstanding work last Spring and outlined plans for greater service contemplated for the future, laying particular stress on the important part the laymen were called upon to play in these peculiarly significant times.

He urged that the clergy and laymen join hands in making an all-out effort to acquaint parishioners with the national, diocesan and parochial programs which the Church seeks to carry out so that all might understand and liberally support its work.

### Bishop Boynton Accepts Election; To Take Office after January 1st

The Rt. Rev. Charles Francis Boynton has accepted election to the office of Suffragan Bishop in the Diocese, the Bishop announced last month.

However, Bishop Boynton will not take office until after January 1, 1951 by which time the National Council will have been able to make plans for the Missionary District of Puerto Rico.

*CONVOCATION representatives of the Committee on The Program of the Church gather at Cathedral House to hear Fall plans.*

## W. Ted Gannaway Takes On Our Laymen's Work

The first assignment of the newly appointed secretary of the Committee on the Program of the Church, W. Ted Gannaway, was to attend the annual meeting of the Diocesan Chairmen of Laymen's Work of the Second Province, at Seabury House, May 13-14. Walter Potts accompanied him.

*W. Ted Gannaway*

Mr. Gannaway has just completed his assignment with the National Council where he originated and developed the Laymen's Training Program used throughout the Church last Spring.

He was educated at Iowa College and Columbia. He served as a relief worker and government advisor in the Near East. He was a sales manager and personnel director with the Chevrolet Division of General Motors, Atlantic Life Insurance Co. and the Berger Division of Republic Steel Corp.

He was confirmed at Good Shepherd, Columbia, S. C. and was provincial chairman of Laymen's Work for the Fourth Province for five years. For two years he represented that province on the National Council.

### Three Rectors Celebrate 25th Anniversaries during June

The Rev. Samuel M. Shoemaker, D.D., rector, Calvary, Man., since 1925, was honored at a parish party given by the wardens and vestry of the parish June 1.

The Rev. Wilbur Caswell celebrated the 25th anniversary of his institution as rector of St. Paul's, Yonkers, June 4. The parish held a reception after the morning service.

A service commemorating the 25th anniversary of the ordination of the Rev. Richard A. D. Beaty, to the Sacred Ministry was held at St. Peter's, Chelsea, June 4, at 11 a.m.

## Children of the D
## Present the Miss

### *Ceremony, Has Approxi*

The Annual Service for the Presentation of the Missionary Offerings of the children of the Diocese took place May 27, at the Cathedral in the presence of the Bishop and the Bishop Co-adjutor. There were approximately 1,000 marchers in the procession of choir and clergy. It was estimated that about 3,000 were present.

The Bishop made the address, announced the awards, and personally presented the certificates of honor and the banners. The Rev. J. Willard Yoder assisted the Bishop in making the awards.

The 11 Schools of the Diocese whose Church School attendance records show the highest percentage of attendance during the year 1949-1950 are entitled to receive Certificates of Honor.

*The start of the procession*

# iocese Gather to onary Offerings

## tely 1,000 in Procession

*St. Martha's Church, Bronx* ..... 87.8%
*Zion Memorial Chapel, New Hamburgh* ..... 88.2%
*All Saints' Church, Harrison* ..... 89.6%
*St. Luke's Chapel, Trinity Parish, New York* ..... 89.7%
*St. John's Church, Yonkers* ..... 91.7%
*St. Paul's and Trinity Church, Tivoli* ..... 91.8%
*Trinity Church, Fishkill* ..... 92 %
*The Church of the Atonement, Bronx* ..... 92.8%
*St. John's Church, Staten Island* ..... 92.9%
*Grace Church, Crotonville* ..... 94 %
*St. John's Church, New City* ..... 92.2%

There are 11 schools whose individual offerings are between $500 and $1,000:

*St. Michael's Church, New York* ..... $502.62
*Church of the Ascension, Staten Island* ..... 505.10
*St. Luke's Church, Beacon* ..... 515.33
*St. Andrew's Church, Staten Island* 516.31
*St. Thomas' Church, Mamaroneck* ... 537.19
*Church of St. Matthew and St. Timothy, New York* ..... 550.00
*St. Peter's Church, Westchester* ..... 578.12
*St. Peter's Church, Port Chester* ..... 738.00
*Church of the Holy Trinity, Inwood* ..... 795.51
*St. John's Church, Tuckahoe* ..... 900.00
*Church of the Holy Trinity, St. James' Parish, New York* ..... 942.79

### Offerings Over $1,000

There are 7 Schools whose individual offerings exceed $1,000:

*Christ's Church, Rye* ..... $1,141.41
*The Church of St. James the Less, Scarsdale* ..... 1,227.25
*St. Mark's Church, Mt. Kisco* ..... 1,269.93
*Chapel of the Intercession, Trinity Parish, New York* ..... 1,357.04
*St. John's Church, Yonkers* ..... 1,625.89
*St. James Church, New York* ..... 2,600.00
*St. Bartholomew's Church, New York* ..... 3,211.29

(This was the largest offering made by any School in the Diocese.)

### Banners

The Church Schools of the Diocese are divided into 5 classes according to the current expenses of their respective parishes.

### Class Offering Awards

CLASS A

(Parishes and missions whose current expenses are $2,000 or less)

ST. SIMEON'S, Bronx, $206.73. The Rev. Edward Tower Theopold, rector.

CLASS B

(Parishes and missions whose current expenses are between $2,100 and $4,000)

ST. ANDREW'S, Poughkeepsie, $301.00. The Rev. Harold H. R. Thompson, rector.

CLASS C

Parishes whose current expenses are between $4,100 and $8,000)

ST. JOHN'S, Tuckahoe, $900.00. The Rev. W. Osborne Budd, rector.

CLASS D

(Parishes whose current expenses are between $8,100 and $15,000)

ST. MARK'S, Mt. Kisco, $1,269.93. The Rev. W. Colin Lee, Litt D., Rector.

CLASS E

(Parishes whose current expenses are more than $15,000)

ST. BARTHOLOMEW'S, Manhattan, $3,211.29. The Rev. George Paull T. Sargent, D.D., rector.

### Offering

The total offering on the books of the Treasurer of the Diocese at press time is $38,698.76. This is an increase of $2,721.50 over the figure announced at last year's service.

# Buy New Home for Aged Infirm Deaf

The Church Mission to Deaf Mutes entered into a contract last month to purchase St. Andrew's Convalescent Hospital, Poughkeepsie, for the Gallaudet Home for Aged and Infirm Deaf Mutes. The former home in Wappingers Falls was sold several years ago.

The new home is located on an attractive site on Bancroft Road in the outskirts of Poughkeepsie. Nearer to transportation facilities, less pretentious in area and more compact in size, there will be considerable savings in the cost of operation and greater accessibility to visitors.

The Mission is supported by contributions and has received grants from the Program of the Church upon occasions. The Bishop is president. Trustees are: The Rev. Richard L. Harbour, vice president; Charles A. Bradford, secretary; Theodor Oxholm, treasurer; Rufus T. Bush, Marsden B. Candler, Frederic D. H. Gilbert, the Rev. Leland B. Henry, the Rev. Edwin W. Nies, D.D.S., Frank S. Roberts, Jr., and Miss Helen Troy.

Mrs. Edgar B. Taylor, of Poughkeepsie, is president of the Lady Board of Managers. The Home needs support. Donations are tax exempt.

### St. James', Man., Gets New Spire

A new Gothic tower and spire is being constructed on St. James', Man. It is being given by Mr. and Mrs. Dunlevy Milbank in memory of Mr. and Mrs. Thomas P. Fowler, the parents of Mrs. Milbank.

The old tower had to be removed because it was unsafe. The new tower will be twice as high as the old, and will give a more impressive exterior to the church.

### Westchester Committee of Youth Consultation Has Spring Meeting

Bishop Donegan addressed the annual spring luncheon of the Youth Consultation Service, Westchester Committee, May 22, at the Hotel Roger Smith in White Plains.

Mrs. Richard W. Wilson, chairman of the Westchester Committee presided. Mrs. Emily Briggs Gold reported the agency's year's work. Mrs. C. K. Stone chaired arrangements and Mrs. John Pershing was responsible for the flowers.

Board members who came as guests were Mrs. William C. Dickey and Mrs. Roland F. Elliman.

*CHURCH LEADERS Tomorrow, 1950 General Seminary graduates. New York Candidates for Holy Orders (ringed), back row: Harold M. M. Nicholas. Front (left to right) Charles R. Fisher, Donald J. Gardner.*

# Bishop Manning Memorial Proceeds

Bishop Gilbert says that he feels sure that all members of the Diocese will welcome the opportunity to share in setting up some appropriate memorial to Bishop Manning as an expression of their gratitude and affection. "We have," he says, "under consideration the erection of a tomb for the repose of his ashes in the Cathedral which he did so much to build and which will always be identified with his name." The total cost of a chantry chapel and the tomb in it will be as much as $40,000. "That, I am confident, will be readily forthcoming. Already unsolicited gifts have come to me. But it is my hope that a way may be devised whereby all our people may be permitted to have an opportunity, however small, to provide this just tribute. I am sure the response would be a spontaneous one. The Trustees of the Cathedral are prepared to give their approval and cooperation."

### Hudson-Ramapo District Auxiliary Annual Spring Meeting Held May 25

The annual spring meeting and presentation of the United Thank Offering of the Woman's Auxiliary, Hudson and Ramapo District, was held at Christ Church, Suffern, May 25.

Bishop Donegan was the preacher and celebrant at the 11 a.m. corporate communion of the women.

After lunch and the business of the occasion the Rev. William Kan of St. Margaret's School, Tokyo, spoke.

### Bishop Boynton Preaches at Bronx

The Suffragan Bishop-elect, the Right Rev. Charles F. Boynton, preached at the 50th anniversary celebration of St. Margaret's, Bronx, June 4, his first public appearance in the Diocese since his election.

The Rev. L. L. Twinem, vicar, extended a special invitation to Puerto Ricans and "Spanish, West Indians, and Virgin Islanders."

*ST. SIIMON'S, S. I. was consecrated, May 28th by the Bishop. The Rev. Arthur J. Torrey, vicar is standing in the doorway.*

### Start "Cornerstone" Campaign Project #6, St. Luke's, Bronx

On June 10, at 4 p.m., ground will be blessed and broken for the new St. Luke's, Williamsbridge, by the Bishop. This step puts under way the sixth of the eight projects of the "Cornerstone" Campaign".

The addition to St. Andrew's, New Paltz has been built. Construction is nearing completion at St. Martha's, North White Plains and St. Simon's, New Rochelle. St. Mark's, Nepera Park, Yonkers, parish house was used for the first time May 28.

St. Luke's was allocated $35,000 by the "Cornerstone" Campaign. However, the congregation wished a basement, and raised $5,500 toward the additional cost of $20,000.

The Rev. Hugh H. Henry, vicar, said, "We are very happy to have this thing given to us, and are very grateful to Bishop Gilbert for assisting in securing our basement by providing $10,000."

The service began in the old church building and proceeded to the new site next door for the ceremony.

### Correction and Addenda

The president of the Diocesan Auxiliary to the Cathedral, which held its 40th annual meeting April 19, is Mrs. E. Victor Loew. Miss Emie S. Day is treasurer. Total expenditures for the Cathedral and Diocesan agencies were $8,924.16.

*G.F.S. girls at St. Luke's, Convent Avenue make paper flowers.*

# G.F.S. States Racial Policy for Branches

A re-statement of policy in race relations was issued by the national Girls' Friendly Society at a meeting of their board of directors last month. The board said, "This restatement does not in any way alter previous policy but expresses it in terms of the organization's present day program for girls; as well as the Church's stand on human rights." It provides:

### *Within the G.F.S.*

"Full participation of all members in all activities of the Society, such as summer camps and conferences, holiday houses, diocesan, provincial and national meetings.

"Including in the membership of one branch representatives of different races.

"When, however, a parish made up of one racial group asks to organize a GFS branch on the basis of segregation, that privilege shall be granted. Such a branch should be given every opportunity for full cooperation with other branches in the diocese.

"Using qualified inter-racial leadership in the planning and carrying out of all activities (branch, diocese, nat'l)."

### *In Communities*

"We work for a fuller understanding of human rights. We learn to know and to work with individuals and groups of different races and to stand against race prejudice."

### Ham & Bean Dinner Hears Gannaway

Seventy-five men, women and children turned up for a baked bean and ham supper at St. Luke's, Haverstraw, May 16. Goldthwaite Sherrill, seminarian (the Presiding Bishop's son) is in charge of the mission. W. Ted Gannaway was the evening speaker.

### Bronx to Play at Playland

The Bronx Convocation will hold a "Picnic and Field Day" June 17 at Playland, Rye. George Schlett, Holy Nativity, is in charge of events. Medals are to be awarded and the parish with the highest score will receive the Parish Plaque now held by Trinity, Morrisania.

### Church Saves "Christmas Tree"

When the "Christmas Tree" of Suffern was pronounced a traffic hazard by the city fathers last month, the Rev. Fessenden Nicholas, rector of Christ Church, and Ralph Yeaple of the church's Committee on House Grounds rushed to the rescue.

Now the 15-foot *Ilexauriferous Noeliensis* (fir tree) rests peacefully on the rectory grounds. At press time, Christ Church was still negotiating for the village's Christmas lights.

# BULLETIN Subscriptions Show Rise Of 585 over Totals Reported in 1949

## *Editorial Board Seeks Local Parish Agents*

The figures on circulation given below tell their own story. In the last few months several parishes have had subscription drives which have met with considerable success.

Through the efforts of Mrs. Ben Sheldon of St. Mark's, Fort Montgomery, we received 12 new subscribers; from the Episcopal Men of the Bronx through Mr. George Heerwagen, 21; 10 from Mrs. Warren Wilson of St. Paul's, Spring Valley; 9 from Mr. Carl F. Petri of Christ Church, Tarrytown; 9 from Mrs. Flagler Matthews for the Woman's Auxiliary and Guild of All Saints', Harrison; and four from Mrs. Arnold de Groes of St. Bartholomew's, Manhattan.

If but one person in each parish would undertake the job of subscription agent we feel sure we could easily reach 10,000.

| | 1949 | 1950 |
|---|---|---|
| Manhattan | 932 | 1161 |
| Bronx | 304 | 376 |
| Richmond | 58 | 95 |
| Amenia Union | 0 | 0 |
| Arden | 0 | 1 |
| Ardsley | 11 | 10 |
| Armonk | 4 | 2 |
| Barrytown | 1 | 0 |
| Beacon | 14 | 15 |
| Bedford | 4 | 4 |
| Brewster | 2 | 11 |
| Briarcliff | 3 | 3 |
| Bronxville | 20 | 27 |
| Callicoon | 13 | 17 |
| Carmel | 1 | 3 |
| Chappaqua | 9 | 9 |
| Chelsea | 4 | 3 |
| Chester | 1 | 0 |
| Cold Spring | 4 | 5 |
| Cornwall | 1 | 13 |
| Croton-on-Hudson | 7 | 3 |
| Dobbs Ferry | 4 | 5 |
| Dover Plains | 3 | 2 |
| East Middle Patent | 0 | 0 |
| Ellenville | 11 | 8 |
| Elmsford | 9 | 4 |
| Fishkill | 1 | 1 |
| Garrison | 1 | 1 |
| Garrison | 1 | 1 |
| Garnerville | 2 | 3 |
| Glenham | 0 | 0 |
| Goshen | 0 | 9 |
| Granite Springs (Yorktown Heights) | 8 | 4 |
| Greenwood Lake | 16 | 4 |
| Harrison | 10 | 17 |
| Hartsdale | 11 | 9 |
| Hastings | 5 | 13 |
| Haverstraw | 1 | 2 |
| High Falls | 2 | 1 |
| Highland | 4 | 4 |
| Highland Falls | 9 | 4 |
| Highland Mills | 3 | 4 |
| Hopewell Junction | 0 | 0 |
| Hyde Park | 6 | 6 |
| Irvington | 9 | 17 |
| Katonah | 8 | 7 |
| Kingston | 12 | 12 |
| Lake Mahopac | 0 | 0 |
| Larchmont | 18 | 18 |
| Lewisboro | 0 | 0 |
| Liberty | 0 | 0 |
| Lithgow | 0 | 0 |
| Mamaroneck | 14 | 10 |
| Marlboro | 0 | 0 |
| Middletown | 5 | 4 |
| Millbrook | 4 | 10 |
| Millerton | 0 | 0 |
| Mohegan Lake (Shrub Oak) | 4 | 2 |
| Monroe | 3 | 3 |
| Montgomery | 7 | 2 |
| Monticello | 12 | 3 |
| Montrose | 3 | 2 |
| Mt. Kisco | 12 | 9 |
| Mt. Vernon | 27 | 32 |
| Newburgh | 50 | 35 |
| New City | 4 | 13 |
| New Paltz | 10 | 8 |
| New Rochelle | 34 | 32 |
| New Windsor | 0 | 0 |
| North Salem | 1 | 0 |
| North White Plains | 3 | 0 |
| Nyack | 4 | 3 |
| Ossining | 11 | 27 |
| Patterson | 1 | 1 |
| Pawling | 0 | 0 |
| Pearl River | 15 | 18 |
| Peekskill | 10 | 9 |
| Pelham | — | 20 |
| Piermont (Sparkhill) | 2 | 4 |
| Pine Plains | 0 | 2 |
| Pleasant Valley | 2 | 2 |
| Pleasantville | 6 | 12 |
| Port Chester | 10 | 14 |
| Port Jervis | 17 | 13 |
| Poughkeepsie | 57 | 56 |
| Red Hook and Upper Red Hook | 4 | 2 |
| Rhinebeck | 5 | 3 |
| Rosendale | 1 | 1 |
| Rye | 22 | 22 |
| St. John's (Stony Point) | 0 | 2 |
| Saugerties | 5 | 4 |
| Scarborough | 3 | 3 |
| Scarsdale | 34 | 31 |
| Sloatsburg | 0 | 2 |
| Somers | 1 | 1 |
| South Fallsburg | 0 | 1 |
| Spring Valley | 1 | 10 |
| Staatsburgh | 0 | 1 |
| Stone Ridge | 4 | 3 |
| Suffern | 32 | 27 |
| Tarrytown and No. Tarrytown | 7 | 21 |
| Tivoli | 0 | 1 |
| Tomkins Cove | 3 | 3 |
| Tuckahoe | 27 | 33 |
| Turnwood | 0 | 0 |
| Tuxedo | 5 | 8 |
| Valley Cottage | 0 | 0 |
| Walden | 5 | 4 |
| Wappingers Falls and New Hamburg | 8 | 6 |
| Warwick | 9 | 4 |
| West Park | 3 | 5 |
| White Plains | 38 | 36 |
| Willow Grove | 0 | 0 |
| Yonkers | 112 | 124 |
| Miscellaneous N. Y. State | 71 | 125 |
| Brooklyn | 42 | 37 |
| Queens | 48 | 51 |
| Outside N. Y. State | 118 | 150 |
| Foreign | 11 | 19 |
| Clergy | 67 | 126 |
| | **2573** | **3158** |

Herald-Statesman Photo

*WESTCHESTER Woman's Auxiliary heard the Rev. Tollie Caution, D.D. at their annual meeting, May 24, at St. John's, Getty-Square, Yonkers. New District Chairman, Mrs. William H. Hulick, Jr., greets him while the host rector, the Rev. Lemuel J. Winterbottom stands by.*

# New WA Devotional Dept. Makes Gains

In discussing the Devotional Life Program of the Woman's Auxiliary during the past year, Mrs. Helen S. Shoemaker, devotional chairman, listed seven general objectives toward which the women of the Auxiliary directed themselves:

*(1) More devotional officers in parish branches.*

*(2) Every devotional leader to join or start a prayer group.*

*(3) Every district devotional officer to start a district School of Prayer or Workshop.*

*(4) At least one Quiet Day or Retreat in each parish and District during the year.*

*(5) Adequate opening programs for all Woman's Auxiliary Meetings.*

*(6) Work in all departments undertaken in a spirit of prayer.*

*(7) The sale and loan of devotional books throughout the districts.*

Noting that the devotion department was only three years old, Mrs. Shoemaker said, "We are making really significant and exciting progress." She credited the year's successes to "the fellowship and leadership of the District Devotional Chairmen. We have met together four times this year for all day at my home, to pool our wisdom, share our problems, correlate our plans, and pray together. The result is a heartwarming spirit of fellowship and togetherness among us, which has spilled over like a chain reaction into the Districts. My deep love and gratitude go out to Mrs. Bratt of Westchester, and her two able Division Chairmen, Mrs. Haff and Mrs. Oliver; Mrs. Capers of Dutchess; Mrs. Belboder of the Bronx; Mrs. Carr of Ramapo; Mrs. Griesmyer of Richmond and Mrs. Wiley of New York, for their matchless teamwork."

In counting progress, it was reported that Westchester had 55 devotional chairmen in 60 branches, Ramapo had 14 devotional chairmen in 18 branches, and that "every other district has at least doubled the number of devotional chairmen." Ramapo also formed eight small prayer groups.

### Diocesan College Work Program Closes First Year's Activities

Dean Thomas Pollock, chairman of the Diocesan Commission on College Work, stressed the challenge of Christian living before the Cathedral Chapter of the Canterbury Club at their closing supper session, May 21, in the undercroft of the Synod House.

The Bishop preached at 7:30 p.m. evening prayer in the general assembly hall. The Canterbury Choir sang. The Rev. Norman Spicer, college work chaplain, conducted the service.

Chaplain Spicer reports "Plans are under way for the establishment next Fall of additional campus Canterbury Clubs. There are now active Clubs at Columbia-Barnard, New York University and Hunter College. The new clubs will be for students at Briarcliff Junior College, Cooper Union, Katharine Gibbs and Julliard Institute of Musical Arts."

*LEADERS. Edward Norris, Columbia University, '51; and Nancy Guild, Barnard '52, president and vice-president respectively of their colleges' Canterbury Clubs for '51-'52.*

# Clergy Notes

*The Rev. E. Walter Chater* has accepted a call to become rector of All Saints', Harrison, as of Sept. 1, 1950. He was formerly rector of Trinity, Fayetteville, Central N. Y., and had served as curate at St. Bartholomew's, White Plains, 1938-39.

*The Rev. Elliott C. B. Darlington* died May 2 in his car while parked on the grounds of Columbia University.

*The Rev. Rob Roy Remington* died quietly while sleeping in his room at Seaview Hospital where he had been assisting the chaplain. He had also assisted at Bellevue and other city institutions. He was found the morning of May 22.

*The Rev. Paul F. Williams* resigned as vicar of Holy Communion, Liberty, April 30, to become rector of St. Michael's, St. Michael's, Maryland.

*The Rev. Percy L. Johnson,* Ph.D., became priest in charge of St. Luke's, Tuckahoe, May 1.

**Summer Conference Opens June 25 With Excellent Staff and Officers**

The 1950 Summer Conferences of the Board of Religious Education will begin June 25-July 1 for boys and girls 6-13 years of age at St. Peter's School, Peekskill. A second session for this group will be held July 9-July 15. Young people 14-18 will come July 2-8. Cost of each session is $13.

The Rev. J. Willard Yoder is director. The Rev. Frank C. Leeming is host and director of music. Other staff members are: Chaplains: the Rev. Lee Stevens, O.H.C., and the Rev. Kenneth Terry, O.H.C. and the Rev. Leopold Kroll, O.H.C.

The Rev. Messrs. Reginald E. Moore, Hanford L. King, Jr., Edward Taft, Thomas L. Brown, Charles J. Buck, Llewellyn O. Diplock, Wilfred Penny, Lemuel Winterbottom, Richard L. Harbour, and John H. Evans.

Also Douglas Carter, William P. Kernan, and Miss Emily Tuttle. Dorothy Hasbrouck is registrar.

# Episcopal Aged Head Begins Her Duties

Elizabeth Evans, the newly employed executive director of the Episcopal Service to the Aged will take up her duties June 16. Her office will be on the third floor of the Diocesan House, where she will be available to help clergy in dealing with the problems of their elderly parishioners.

*Elizabeth Evans*

She is a communicant of St. Stephen's, Man., a graduate of the University of Chattanooga, with graduate work at Bryn Mawr College and the New York School of Social Work. For the past 13 years she has been supervisor of social service and retirement for R. H. Macy & Co.

The board of the agency and its officers are: Kingsley Kunhardt, president; Vice-presidents, the Rev. John A. Bell, rector of Incarnation, Man., and Mrs. J. Harper Skillin; Secretary, the Rev. Richard L. Harbour, rector, St. Barnabas', Irvington; and Treasurer, Prof. Margaret Benz.


**BULLETIN**

**OF THE DIOCESE OF NEW YORK**

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# BRIEFLY SPEAKING

*Mr. & Mrs. Theodore Tarasenko* and three children, Russian DP's expected by GRACE, Nyack, July 1 . . . ST. GEORGE'S, Man., is one of few churches having a resting place for the remains of the dead, the Chapel of Peace . . . ST. JAMES', N. Salem, makes gifts to Church's work at Oniontown . . . ST. PETER'S, Port Chester, reports *Convention Delegate Dearing* so enthusiastic he contributed his coat to an unknown person who took it from their car . . . *The Rev. Claude F. Stent* told tales of early life at TRINITY, Garnerville, June 4 . . . ST. THOMAS'S, Mamaroneck, Strawberry festival June 8 chaired by *Mrs. Harold Woodward.*

## Musical Notes

*Mrs. Elsa Casey,* MESSIAH, Rhinebeck, organist promises a Spring recital . . . *Ernest White* gave organ recital for ST. MARY the VIRGIN, Man., May 1 . . . *Benny Armatto* joined with Julliard students to give a woodwind program at ASCENSION, Man., May 10 . . . *William Bailey, Jr., Frederick Williams,* and *James Joyce* are helping *Oscar Williams* install CHRIST CHURCH, Yonkers organ.

*The Rev. Arthur L. Kinsolving, D.D.,* was on WABD television four Thursdays in May . . . *The Rev. Worchester Perkins* celebrated 20-years at HOLY COMMUNION, Man., May 7 . . . *Dean Sturgis Lee Riddle* of the American Pro-Cathedral in Paris reports Bryan Green conducted a mission there May 7-10 . . . *The Rev. F. J. Vincent* and the choir of ST. PAUL'S, Morrisania, assisted the chaplain of St. Barnabas Hospital, Bronx, at the 2 p.m. service April 20 reports *Walter D. Lindholm . . . The Rev. Lynde E. May, III,* took a two-week training cruise on the USS Perry May 14 . . . *The Rev. Leslie Lang* withdrew his nomination for the office of Suffragan Bishop of Albany last month . . . A son, yclept *Thomas Edmund,* was born to *the Rev. and Mrs. Sydney Newhouse,* May 12 . . . *The Rev. Colin Lee, D.D.,* celebrated his 5th anniversary at St. Mark's, Mt. Kisco . . . *The Rev. Lewis R. Howell, D.D.,* vacationed fishing in Maine with *Charles Adolfson,* tenor soloist for ST. PETER'S, Port Chester.

We note old fashioned "family" church picnics at CHRIST CHURCH, New Brighton, June 24, chaired by *Dana Danforth* . . . and on the same day ST. STEPHEN'S, Woodlawn, led by *Mr. Harlin* . . . and *Marshall M. Holcombe* arranged bus travel to the picnic of CHRIST CHURCH, Pelham Manor, June 10.

## Things We Like

*Herbert J. Lucas, A. Williams Lienau, Howard W. Dix, J. Cornell Schenck, Doran Moll,* and *Roderick Hohl* delivered the Easter flowers of ST. JAMES the LESS, Scarsdale, to the parish sick . . . *Mrs. Harold Cruger* is ST. PETER'S, Chelsea delegate to the St. Luke's Hospital Social Service . . . prayers for the speedy recovery of *Charles Doon* of REDEEMER, Pelham . . . *Mrs. Frederic H. Fairweather's* faithful service to Church Periodical Club at ST. BARTHOLOMEW'S, Man. . . . *William Steele* furnished entertainment for the "no-women, no-fund-raising" dinner at ALL SAINTS', Briarcliff . . . the faithful needle of *Katherine Wallace* at EPIPHANY, Man. . . . *Walter Fleming* taking the choir kids of ST. PETER'S, Port Chester, to the circus . . . *Mrs. E. Smith, Mrs. H. Ackerman, Mrs. C. Martin* soliciting for the church social register of HOLY TRINITY, Inwood . . . *Mrs. Atha's* work and *Jay J. Devitt's* paper contribution which made the Tulip Festival Program of St. Mark's In-the-Bouwerie, possible.

Mrs. George N. Johnson heads a "Sacristry Fund at ST. BARTHOLOMEW'S, White Plains . . . *George Olsen, Charles Sterling and Milton Lockwood* plan to raise money for Canterbury College at ST. PETER'S, Peekskill . . . *Carrie P. Scott* serves as parish delegate to St. Luke's Social Service from ST. MARY'S, Manhattanville . . . *Patrick Burns,* N. Y. Times . . . Photog, takes bows for "shots" of ATONEMENT, Bronx . . . Will *Mrs. Francis Ahern* and *Samuel Bridges* chair and co-chair MESSIAH, Rhinebeck, participating in Dutchess County Fall Fair?

*Mrs. J. S. Bradley* sparks the talent project at ASCENSION, Man. . . . *Mr. & Mrs. Ernest Eidlitz* entertained the Clares & Friars of RESURRECTION, Man., June 4 . . . *Mrs. Charles Hazzard* keeps youth of GRACE, Millbrook, busy.

ST. LUKE'S CHAPEL, Man., Camp Carnival and Strawberry Festival was great June 3 . . . So was spring bazaar of CHRIST CHURCH, Bronxville, May 17 . . . ST. JOHN'S, Getty Square, Yonkers, to hear Seamen's Institute head, *Dr. Hall,* June 18 at Father and Sons corporate communion . . . *Mrs. Walter E. Thwaite* chairs booths for ST. JAMES', Fordham, June 15, annual lawn fete . . . *Miss Claire Helcomb Bloss* danced for the parents' guild of HEAVENLY REST, Man., May 6 . . . *Jane Van Dusen* keeps a sharp eye on the Sewing Circle of ST. BARNABAS', Ardsley . . . *Charles Barrett's record booth at* ST. MARY'S, S. I. helped push their May 17 Fair over the $1,700 mark.

*Mrs. Telford, Mrs. Chester* and *Mrs. Smith* sold tickets at MEDIATOR, Bronx, to make their show, "Caught in the Villain's Web" a success . . . ST. MARTHA'S, *Bronx,* discussed fiftieth anniversary plans at congregational meeting, May 16.

*Mrs. Charles I. Morton* is now relaxing after ST. JAMES', Man., $10,712.77 bazar she chaired in May . . . Signs of fresh life at RESURRECTION, a $5,000 and a $1,000 gift for the redecoration of the Church beginning July 1 . . . May 28, ATONEMENT, Bronx, celebrated golden jubilee . . . as also did ST. MARK'S, Nepera Park, Yonkers, on the same day . . . ye managing editor preached at TRINITY, Morrisania, June 4.

# BULLETIN

## OF THE DIOCESE OF NEW YORK

VOL. XXVI OCTOBER, 1950 No. 7

*Poster for Fall E.M.C.*

# BULLETIN
## OF THE DIOCESE OF NEW YORK

EDITORIAL BOARD: The Rt. Rev. Charles K. Gilbert, The Rt. Rev. Horace W. B. Donegan, Rev. Wilbur L. Caswell, Rev. Thomas A. Sparks, Theodor Oxholm, Charles G. Proffit
Rev. Alger L. Adams, *Managing Editor*

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## CALENDAR — OCTOBER-NOVEMBER

| | | | |
|---|---|---|---|
| **OCTOBER** | | | |
| 10-11th: | | Clergy Conference<br>West Point | Bishop Gilbert<br>Bishop Donegan |
| 11th: | 8:30 p.m. | Laymen's Club | Bishop Gilbert |
| 12th: | 10:30 a.m. | Liturgical Day, St. George's, Man. | Bishop Gilbert<br>Bishop Donegan |
| 15th: | 11:00 a.m. | St. Paul's, New Rochelle (C) | Bishop Gilbert |
| | 11:00 a.m. | All Saints' Harrison, Institution of rector | Bishop Donegan |
| | 4:00 p.m. | Redeemer, Pelham<br>Institution of rector | Bishop Donegan |
| 17th-18th: | | Provincial Synod, Synod House | Bishop Gilbert<br>Bishop Donegan |
| 19th: | 8:00 p.m. | Grace, Man., Manhattan<br>Convocation | Bishop Donegan |
| 22nd: | 4:00 p.m. | St. Mary's, Yonkers (C) | Bishop Donegan |
| 24th: | 4:30 p.m. | Cathedral Trustees | Bishop Donegan |
| | 8:00 p.m. | St. Peter's, Westchester<br>Bronx Convocation | Bishop Donegan |
| 26th: | 12:30 p.m. | Youth Consultation Service<br>Luncheon, Ritz-Carlton Hotel | Bishop Gilbert<br>Bishop Donegan |
| 28th: | 4:00 p.m. | Cathedral: Retirement Service for Bishop Gilbert | Bishop Gilbert<br>Bishop Donegan |
| 29th: | 4:00 p.m. | Cathedral: Reformation Day Service | Bishop Gilbert |
| | 11:00 a.m. | Zion, Wappingers Falls (C) | Bishop Donegan |
| | 4:00 p.m. | St. Bartholomew's, Man. (C) | Bishop Donegan |
| 30th: | 7:00 p.m. | Hotel Commodore, Dinner in honor of Bishop Gilbert | Bishop Gilbert<br>Bishop Donegan |
| **NOVEMBER** | | | |
| 1st: | 4:00 p.m. | Dedication of Field House, St. Peter's School, Peekskill | Bishop Gilbert |
| 5th: | 11:00 a.m. | St. Mary's, Mohegan Lake | Bishop Donegan |
| 12th: | 11:00 a.m. | St. Bartholomew's, Man.<br>Institution of Rector | Bishop Donegan |
| | 8:00 p.m. | St. Ann's, Morrisania | Bishop Donegan |

# Clergy Meeting Opens Sessions At Hotel Thayer

The annual fall Conference of the Clergy of the Diocese will be held at the U. S. Hotel Thayer, West Point, N. Y. Oct. 10 and 11.

After the opening luncheon Tuesday, the Rt. Rev. Malcolm E. Peabody, D.D., Bishop of Central New York, will speak on "The Church's Responsibility in the Present Crisis."

Spencer Miller, Jr., LLD., president of the American International College, Springfield, Mass., will treat the same subject as a layman.

The Rt. Rev. Charles F. Boynton, S.T.D., Suffragan Bishop-elect of New York will speak at dinner. The evening preparation for Wednesday's corporate communion will be conducted by the Rt. Rev. Robert E. Campbell, O.H.C.

The Wednesday session will hear Bishop Donegan, the presiding officer, tell of "Enlisting Our People for the Church's Present World Task."

W. Ted Gannaway, secretary of the Program of the Church, will talk on "Training and Organizing Our Laity." The Rev. John Heuss, D.D., director of the Department of Christian Education of the National Council, will describe "The Church's Program in Education."

The session will close at noon with luncheon.

### Install Bishop Donegan Diocesan At the Cathedral November 18th

The installation of Bishop Donegan as Bishop of New York will be held in the Cathedral, Saturday, November 18, at 3 p.m., with the Presiding Bishop and the Bishop Officiating.

The new Bishop will be the twelfth Bishop of New York since the Diocese was organized in 1785.

Bishop Donegan was consecrated Suffragan Bishop of New York, Oct. 28, 1947. He was elected Bishop Coadjutor Oct. 25, 1949 by unanimous acclaim, the first time in the history of the Diocese.

*THE RESIDENT of longest standing, James Thompson, tells of early days at the old Gallaudet home, seen in background. Theodor Oxholm, treasurer of the home, left, and Mrs. Edgar B. Taylor, president of the Lady Board of Managers, right, listen.*

# New Gallaudet Home Opened September 6

The Gallaudet Home for Aged and Infirm Deaf moved its twenty-three residents to its new quarters on Bancroft Road in Poughkeepsie, on Sept. 6. Purchased from St. Andrew's Convalescent Hospital, the new building and grounds are expected to furnish a more economical and accessible place of residence for these aged deaf men and women. The home had been located in Wappingers Falls for nearly 40 years.

The Gallaudet Home is the only institution of its kind in this part of the country. It was founded in 1885 by the late Rev. Thomas Gallaudet, D.D. who had founded the Church Mission of Deaf Mutes 13 years previously. The latter corporation is owner of the home and responsible for its maintenance. The present members of the Board of Trustees are:

*The Bishop, ex officio, president; The Rev. Richard L. Harbour, vice pres.; Theodor Oxholm, Treasurer; Charles A. Bradford, secretary; Rufus T. Bush; Marsden B. Candler; Frederic D. H. Gilbert; The Rev. Leland B. Henry; The Rev. Dr. Edwin W. Nies; Frank S. Roberts, Jr.; Miss Helen Troy.*

The operation of the home is undertaken by a Lady Board of Managers all living in the vicinity. Mrs. Edgar B. Taylor of Poughkeepsie is president.

# The Bishop's Message

*Dear Brethren of the Clergy and Laity*:

We stand at the beginning of a new season's activities. We may hope that the summer surcease has given our clergy and people new zeal and determination for the work of the year now before us. There are anxious and critical days ahead, and the hearts of men are filled with fear. What can the Church do — what can the members of the Church do — to bring the will and purpose of God to bear upon the solution of the problems which now threaten another world war?

The present world situation confronts the Church with the most urgent and compelling challenge it has ever been called to face. That must be clear to us all when we consider what an atomic war could mean not only to God's children everywhere but what it would do to our own dear ones, to our American way of life, to the institutions we cherish.

What can the Church do? What will be the response of its people to the call God now makes upon them?

Obviously, our first concern should be with the deepening of our personal faith — to make God real in our own lives and seek that conscious fellowship with Him which we find in diligent use of the Sacraments and worship of the Church.

But we may not stop there. If our lives are to speak for Him we must find our rightful place and share not only in the life and work of our own parishes but in the Church's world program. If only we could honestly persuade ourselves that God has the answer to our world's problems — if only those who call themselves followers of Christ and members of His Church would give Him a chance to show what He could make their lives do for Him — there would be nothing to fear.

This, my last "MESSAGE" for the Bulletin, is written in the prayerful confidence that our Diocese will bravely accept the anxious challenge now before it. Under the leadership and vision of Bishop Donegan and with the loyal support that will be given him I am sure our parishes and missions will go forward to that more effective service that God is now demanding. We already have evidence of that in the response our laymen are making to the efforts of Mr. Ted Gannaway, now the full-time secretary of the Program of the Church, to organize our forces for more effective service.

But there is a hard task ahead. May God give to the Bishops, clergy and people of our Diocese faith, strength, and courage for the service that is needed.

# Service of Thanks for the Bishop To Be Followed by Dinner Oct. 30

## Prominent Churchmen Head Sponsoring Committee

A Service of Thanksgiving for the Leadership of the Bishop will be held in the Cathedral Saturday, Oct. 28, at 4 p.m. This date marks the 20th anniversary of his consecration to the Episcopate.

Bishop Donegan described the service as a demonstration "to express our affection and appreciation of his many years of faithful service to the Church as priest, Suffragan and Diocesan Bishop." The service was originally suggested by Bishop Donegan at the 168th Convention, May 9.

On the following Monday, there is to be "The Bishop's Dinner" at the Hotel Commodore, October 30, at 7 p.m. to provide an opportunity for the many friends of the Bishop to pay tribute to him.

Bishop Donegan is Honorary Chairman. Edward K. Warren is Chairman. Other members of the committee are: the Rev. Messrs. Frank L. Carruthers, George W. Dumbell, Alexander A. Frier, Gordon L. Kidd, Leslie J. Lang, Lynde E. May, III, and Louis W. Pitt, D.D.

Also: Mrs. Walker DeWaters, Mrs. E. Stuart Hubbard, Mrs. William H. Hulick, Jr., Mrs. Edwin F. Hussa, Mrs. J. R. Newman, and Mrs. Charles C. Walden, who are the chairmen of their respective Woman's Auxiliary convocation districts.

### Columbia Awards S.T.D. to the Bishop, "A Devout . . . Churchman"

The Bishop received an S.T.D. at the last commencement of Columbia University on June 8, 1950.

The Citation reads as follows: Charles Kendall Gilbert, Bishop of New York, native of New York State and graduate of Hamilton College and the General Theological Seminary, editor of "The Churchman", executive secretary of the Social Service Commission of the Diocese of New York, and for sixteen years Suffragan Bishop of New York since 1947, eleventh in a distinguished line, able administrator, spiritual leader, devout and kindly churchman.

*THE BISHOP of the Diocese of New York, the Rt. Rev. Charles Kendell Gilbert, D.D., S.T.D.* Oil by Richard Marsden Brown, 1949

### Work on Bishop Gilbert Field House Is Reported Under Way

Work on the Bishop Gilbert Field House began at St. Peter's School, Peekskill, early in July.

The new building is an annex to St. Peter's gymnasium and provides locker rooms and showers.

The Rev. Frank Leeming, headmaster of the school, has promised that, when completed, the Field House will accommodate an additional fifty boys and girls at the Diocesan Summer Conferences, heretofore held at St. Peter's.

However, at the present time, the builders have had to stop work because of lack of funds.

Mr. Robert Lee, who is heading the drive, said that this was to be expected during the summer vacation, but that it is hoped that construction can be resumed very soon. The building is scheduled for dedication, All Saints' Day, Nov. 1.

Additional promotional material is available from Mr. Lee, Suite 1303, 347 Madison Ave., N. Y. C., LExington 2-5147.

# Synod Sessions Study Problems of Collegians

The Twenty-ninth Synod of the Province of New York and New Jersey, the Second Province, will meet on the Cathedral Close, Oct. 17 and 18, as guests of the Diocese.

The Diocese is host, at home, for the first time since before World War II. During the war, the Synod was entertained in Albany because of lack of hotel accommodations in New York City.

In addition to the transaction of regular business, there is to be a special discussion of college work in the Province led by the Rev. Robert N. Rodenmayer and Miss Katharine Duffield.

A panel of Dean Mildred de Barritt, President Alan W. Brown, Professor Hoxie N. Fairchild and Dean Thomas Clark Pollock, moderated by Dr. Virginia D. Harrington, will discuss "The Colleges' Answer" to students' religious needs.

Mrs. Reinhold Niebuhr and the Rev. Vesper O. Ward will give "The Church's Answer."

This session, beginning at 2:30 p.m. in the Synod Hall, Tuesday, is open to the clergy and laity. Visitors will also be welcome after the Wednesday luncheon to hear the Rt. Rev. Henry Knox Sherrill, S.T.D., Presiding Bishop of the Church.

### *Woman's Auxiliary Holds Open House for Province*

*The Woman's Auxiliary of the Diocese will hold open house for the Oct. 17-18 meeting of the Provincial Synod which has scheduled its fall session in the Synod House on the Cathedral Close.*

*The newly decorated and newly furnished quarters in Diocesan House will be open from 1:00 to 6:00 p.m. while the conference is in session.*

### Hobart College Lunch Oct. 4

The clergy of the Diocese were the guests of the Bishop and Bishop Donegan in the interest of Hobart College, Geneva, N. Y., Oct. 4 at the Hotel Ambassador, Man.

***TEN MEN, and two children, painted the parish house of St. Luke's, Katonah, last summer in an old-time painting bee.***

*Record Photo by Vockins*

# Train 30 New Laymen as Associate Field Officers for Fall Canvass

## Eighty-Six Now Equipped to Tell of Church's Mission

Thirty carefully selected laymen were added to the roster of the fifty-six Associate Field Officers for the Diocese at a special training conference on the Program of the Church conducted at St. Peter's School, Peekskill, September 16 and 17.

Representing parishes from every part of the Diocese these men, together with those who served in a similar capacity last year, will be available to make effective presentations of the entire program of the Church to parish meetings and special parish groups in support of the Every Member Canvass this fall.

These eighty-five laymen, giving freely of their time and ability, are a part of more than 2300 specially trained laymen who are leading the Episcopal educational campaign that is now going on throughout the Church. This plan, originated last year, has proven so successful that it is the purpose of the program to inform every Episcopal churchmember of the plans, the needs and the opportunities which face the Church today both at home and overseas.

The parish, the diocese and the national mission work of the Church are included in the presentations.

The latest techniques of visual presentation gave the old and new Field Officers who attended the Peekskill conference a comprehensive view of every aspect of the Church's program. Also they were trained in the techniques of presenting it effectively to parish groups.

The training conference was under the sponsorship of the Committee on the Program of the Church led by the secretary, W. Ted Gannaway, and assisted by the seven convocation chairmen who are members of the Committee. These men are:

*Ernest P. Meyer*.....*Dutchess*
*Louis F. Stauss*.....*Bronx*
*Clinton G. Harris*.....*Hudson*
*Eliot L. Ward*.....*Manhattan*
*Frank W. Conkling*.....*Ramapo*
*Van Lear Woodward*.....*Richmond*
*George W. Burpee*.....*Westchester*

The entire group which will number more than 100 men will meet for their final training and to receive the presentation materials that will be used this fall in parish presentations, at a special one-day conference which will be held Sunday, October 1st in the Synod House on the Cathedral grounds.

At this time a special instructor, Mr. William T. Kirk, trained for this purpose by the National Church will be in charge.

*POSTER to be used in the Every Member Canvass this Fall.*

### Rev. Bryan Green to Preach at St. Bartholomew's, October 24

The Rev. Bryan Green, who conducted the Diocesan Youth Mission last year and the Mission at the Cathedral the preceding year, will preach at a special service in St. Bartholomew's, Man., Tuesday, Oct. 24 at 8 p.m.

This service is open to all and it is thought that this will probably be the only opportunity to hear him in New York this fall.

# THE BUDGE

**The "Budget" is your Church's way into all the World," into action. Your giv Kingdom. The budget is not just a respo**

## National Church's Program

| | | |
|---|---|---|
| *Missions at Home* | *$7.90* | |
| *Missions Overseas* | *15.55* | |
| *Christian Education and Social Relations* | *2.40* | |
| *Women's Auxiliary and Laymen's Work* | *.55* | |
| *Cooperating Agencies and Training Centers* | *.80* | |
| *Administration and Promotion* | *4.65* | |
| TOTAL | | *$31.85* |

## Diocesan Missionary Work

| | | |
|---|---|---|
| *Missions and Assisted Parishes* | *$7.60* | |
| *Chaplaincy* | *5.45* | |
| *Religious Education and Christian Social Relations* | *1.45* | |
| *Youth and Aged Counselling* | *1.60* | |
| *Home for the Aged Deaf* | *.40* | |
| *Cooperating Agencies* | *.25* | |
| *Administration and Promotion* | *1.65* | |
| TOTAL | | *$18.40* |

## Parochial Program

| | | |
|---|---|---|
| *Salaries of Lay Workers* | *$28.82* | |
| *Organist, Music and Choir* | *29.14* | |
| *Other Current Operating Expenses* | *41.24* | |
| TOTAL | | *$99.20** |

* The figures for this comparison were drawn from a parish with a budget of $14,297 of which $4,960.00 were quota items.

# T FOR 1950

**ranslating Christ's Commandment, "Go ye is your doing — doing for Christ and His bility, it is a way of Life.**

**National Church**

**Diocese**

**Parish**

Your parish budget has been prepared and made known to you. It includes salaries, repairs, insurance, indebtedness, and other essentials.

Among those essentials is your parish missionary quota.

For every $2 you spend for yourself, on certain items, you are asked to spend $1 for the support of the Church's work in the Diocese and in the world. The expenditures on which the quota is based are:

*Salaries of lay workers (except Church School Teachers)*
*Organist, music and choir*
*Heat and light in parish buildings*
*Other miscellaneous operating expenses.*

Clergy salaries, pension or insurance premiums, taxes, interest, repairs, or special parochial expenses are not included in the expenditures upon which the quota is computed.

In other words, the smaller church whose primary expense is the clergyman's salary has a much smaller quota proportionately than the large institutional church with an elaborate music program, several lay workers on staff and a tremendous plant.

On this basis, for every $65 you spend for yourself on quota items, you are asked to spend $35 for the work of the Church in the Diocese and in the world.

Reproduced to the right is a breakdown of how your expenditures for parochial expenses compare with what you are asked to give for the total work of the church.

The parish budget is drawn up to represent a typical church, as near as such can be conceived in a Diocese as diverse as New York.

*DIOCESAN MISSIONARY program includes as pictured on the next page, top left, St. Barnabas House charges with the Bishop; top right, new building for St. Martha, North White Plains, through the Diocesan Missionary and Church Extension Society; middle left, chaplaincy as at Walkill State Reformatory; a new building needed for St. Luke's, Edgecombe Ave.; the Seamen's Church Institute as symbolized bottom left; and the new Gallaudet Home for the Aged and Infirm Deaf, right.*

*....for a Christian Nation*
*in a Christian World!*

# Youth Fashion Tea To Aid St. Hilda's

A "fashion show" tea for the benefit of St. Hilda's School has been planned for Nov. 4, it was announced by Miss Agnes Gould, chairman of the sponsoring committee.

The young St. Hildians wear uniforms in school, but they are delighted at the opportunity to "dress up" in George Jensen's models for sports, parties or street wear.

Proceeds are to aid in completing the reconstruction of the school building at 621 West 113th St. as ordered by the NYC Fire Dept.

St. Hilda's School which is operated by the Sisters of the Order of St. John the Divine, a Canadian order, offers a nursery for children 3-4 and Kindergarten and Grade One were started this Fall. Rates are $300 and $375 yearly.

Members of the benefit committee are: Mrs. Sheila Chapline, Mrs. Eberhard Faber, Mrs. Edward T. Hayes, Mrs. Norman H. Johnson, Mrs. M. Marx, Mrs. Richard McEvoy, Miss Lilla Mews, Mrs. Charles H. Morgan, Jr., Mrs. James H. Morgan, Mrs. Charles F. Schetlin, Mrs. Joseph P. Smyth, Jr., Mrs. Russell H. Tandy, Jr., and Mrs. Harry R. White.

Tickets may be obtained from Mrs. Scheltin, RIverside 9-2094.

### Brother to Ambassador to USSR To Meet with N. Y. Men on E.M.C.

William T. Kirk, whose brother is ambassador to the U.S.S.R., and who is an active churchman in New Jersey has been designated by the National Council to discuss national plans for the Every Member Canvass with the more than 100 volunteer Associate Field Officers of the Diocese.

*William T. Kirk*

The men will meet with him Oct. 1 in the Synod House, on the Cathedral Close, in an all-day session beginning at 9:00 a.m.

*CHRISTMAS box packing for merchant seamen's Church Institute. Shown above are: (left to right) Mrs. Thorne Lanier, Mrs. Douglas Collins, Mrs. Vincent Rey, Mrs. Eric W. Hunt. More volunteers are needed.*

*Paul Parker Photo*

## Woman's Auxiliary Meets On the Cathedral Close

The October 31st meeting of the Diocesan Woman's Auxiliary will be held at 10:30 a.m. in the Synod House on the Cathedral Close to initiate a new meeting-place policy.

Previously, monthly meetings have been held as the guests of St. Bartholomew's, Man.

As a feature of the meeting, Canon West wil conduct a tour of the Cathedral immediately following the disposition of business.

Mrs. Robertson Cleveland, vice-president in charge of meetings, will be in charge of the women of the Convocation of Ramapo-Hudson; with Mrs. Frederick Gude in charge of the distribution of *Forecast,* the Woman's Auxiliary monthly publication; and Mrs. James Douglas Collins, offering.

The ladies of Hudson-Ramapo are: Mrs. Robert C. Ward, St. John's, Cornwall; Mrs. H. D. Langbraw, St. John's, Kingston; Mrs. Peter Cantline, St. George's, Newburgh; Mrs. Lewis Carr, St. George's, Newburgh; Mrs. Walter Klinck, Christ, Suffern; Mrs. John Bishop, Christ Church, Suffern; Mrs. Charles R. Carroll, Grace, Nyack; and Mrs. Charles C. Walden, Jr., St. Peter's, Stone Ridge.

*CHAPLAIN, the Rev. Kenneth R. Terry, O.H.C., is greeted by some "Beginners" at the Diocesan Summer Youth Conference. 250 youngsters, aged 8-18 attended the three weekly sessions June 25-July 15. The $506 offering, contributed to the Bishop Gilbert Field House, was the largest in Conference history. Recordings of chapel singing are available for meetings through the Board of Religious Education.*

# School of Religion Opens October 16th

The Central School of Religion, sponsored by the Diocesan Board of Religious Education, will be held at the General Theological Seminary, 175 Ninth Avenue, on six Monday evenings beginning Oct. 16. Two class periods will be held each night—8:00-9:00 p.m. and 9:00-9:50 p.m.

The first hour: CHRISTIANITY FACES COMMUNISM by the Rev. Frank C. Leeming, headmaster of St. Peter's School, Peekskill; THAT HOLY FELLOWSHIP (Church History), the Rev. Robert S. Bosher, Ph.D., General Theological Seminary; SPOKESMAN OF CRISIS (The Prophets), the Rev. Richard L. Harbour, rector, St. Barnabas, Irvington-on-Hudson, and former tutor at Union Theological Seminary; WHAT MAKES THEM ACT THAT WAY? (The Psychology of Childhood and Youth), the Rev. J. Willard Yoder, Diocesan director of religious education and youth work and member of the Psychological Association.

The second hour: REVOLUTION IN THE PARISH, the Rev. Paul Moore, Jr., Grace, Jersey City, New Jersey; A CHRISTIAN'S DAY, the Rev. Paul C. Weed, Jr., vicar of St. Luke's Chapel, Man.; IS IT A SIN? (A study of conscience), the Rev. Hanford L. King, Jr., Ph.D., rector, Mediator, Bronx; HAVE YOU READ THIS BOOK?, the Rev. John D. Wing, Jr., Assistant at St. Thomas, Man.

Registration is $1.00 for individuals or $5.00 for a parish. If a parish registers, as many from that parish may attend as care to without additional fees.

The Rev. Leslie J. A. Lang is chairman of the school.

# Convocations Hear Problems Of the Aged

The Fall meetings of the Convocations began last month and will continue throughout the Diocese until October 24.

Bishop Donegan, W. Ten Gannaway, new Secretary of the Program of the Church; and Miss Elizabeth Evans, the executive director of the Episcopal Service to the Aged are the principal speakers at each meeting.

The schedule is as follows:

| | | |
|---|---|---|
| *BRONX* | *October 24* | *8 PM* |
| *St. Peter's Westchester* | | |
| *DUTCHESS* | *September 27* | *7 PM* |
| *Christ Church, Red Hook* | | |
| *HUDSON* | *October 3* | *7 PM* |
| *St. Andrew's, Walden* | | |
| *Annual Fall Men's Dinner of the convocation* | | |
| *MANHATTAN* | *October 19* | *8 PM* |
| *Grace Church* | | |
| *RAMAPO* | *September 28* | *4 PM meeting* |
| *St. David's, Highland Mills* | | |
| *5:30 Evening Prayer* | | |
| *6:30 Dinner at the Central Valley Gold Club* | | |
| *RICHMOND* | *October 5* | *8:15 PM* |
| *St. John's, Clifton* | | |
| *WESTCHESTER* | *October 4* | *8 PM* |
| *St. Mark's, North Yonkers (new parish hall)* | | |

### Bishop Donegan to Institute Four Rectors Oct. 1-Nov. 12

This fall will see Bishop Donegan induct four rectors into new parishes.

On October 1, at 4 p.m. the Rev. Harold Benjamin Thelin was installed as rector of Grace, Nyack. He was formerly in charge of St. Stephen's, Armonk.

The Rev. E. Walter Chater will be instituted rector of All Saints', Harrison, on Oct. 15, at 11 a.m. He comes from the Diocese of Central New York.

Redeemer, Pelham, will receive the Rev. Frederick J. Vincent as rector on the same day at 4 p.m.

On Nov. 12, the Rev. Anson Phelps Stokes, Jr., will be instituted rector of St. Bartholomew's, Man. He is in the Diocese of Honolulu.

### Return to God in Christ — Theme Of Mission by Dom Gregory Dix

Dom Gregory Dix is to conduct a week-long Mission at Saint Ignatius' Church, Man., Oct. 8-15, at 8:00 p.m. on the theme "Return to God in Christ."

Bishop Mallett of Northern Indiana will be the celebrant of the 10:30 Eucharist at the "Liturgical Day", Oct. 12, in Saint George's Church. A box luncheon will be served immediately following the Eucharist and at 2:00 p.m., Dom Gregory Dix will present his "Liturgical Demonstration" —dramatization of the Eucharist as it was in the first three centuries of the Christian Church.

### 50th Consecration Anniversary

St. Andrew's, Yonkers, on St. Barnabas Day, celebrated the fiftieth anniversary of the consecration of their present edifice.

It was noted that St. Andrew's present warden, John K. Lovell was a member of the confirmation class which was presented to the Bishop, the Right Rev. Henry Codman Potter at the celebration service, made possible by the gift of Mrs. William Francis Cochran in 1900.

### Dr. Dawley Gives Five Talks on Church History for Larchmont

Dr. Powel M. Dawley, Ph.D., General Theological Seminary professor of history will present the following lectures at St. John's, Larchmont:

*Oct. 19 — The Origins of the Reformation*
*Oct. 26 — Luther, Calvin and the Protestant Reformers*
*Nev. 1 — Reform in the Church of England*
*Nov. 8 — The Anglican Tradition*
*Nov.15 — Christianity Since the Reformation*

### College Program Opens Sessions

The Cathedral Chapter of the Canterbury Club will begin its second year of Sunday evening programs for college students in the Synod House, Oct. 8.

Special events planned include a fall reception and dance and the presentation of a Christmas pageant.

At the opening meeting, the speaker will be the Rev. Roger W. Blanchard, executive director of the Division of College Work for the National Council.

*CAMP ST. GEORGE, Parksville, will have a new recreation hall when the above is completed. The camp is operated by St. George's, Newburgh.*

# Last "Old" Poorly Housed Mission to Build New Church

The last of the poorly housed old congregations in the Diocese, St. Augustine's, Yonkers, is to be adequately churched it was announced last month by Theodor Oxholm, assistant treasurer of the Diocese.

As a first step, land has been purchased at 81 Locust Hill Ave., Yonkers. Plans call for a new church of the same general type as has been built under the "Cornerstone" Campaign.

The previous place of worship of St. Augustine's, a house at 322 Warburton Ave., was sold at the same time. The congregation had been ordered to cease using it as a place of public assembly by the Yonkers Building Department because of the recent growth of the congregation.

Present plans call for beginning construction this Fall.

### Set Dates for Youth Agency Luncheon and Theatre Party

The Annual Fall Luncheon of the Youth Consultation Service, sponsored by the Bishop and Bishop Donegan, is to be held at the Ritz-Carlton Hotel, Oct. 26, 1 p.m.

In addition to the Bishops, Dr. John A. P. Millet will speak. Mrs. Charles I. Morton is chairman of the arrangements committee.

YCS also announces their fall theatre benefit, "Black Chiffon," starring Flora Robson, Nov. 1, at the 48th St. Theatre. Mrs. Roland F. Elliman is chairman.

Reservations for both events may be made through YCS, CHelsea 2-2993.

# Names New Head of St. Barbabas House

The appointment of Dorothy Baxter Greer as executive director of St. Barnabas House was announced Sept. 11 by the Bishop, as president of the Episcopal City Mission Society, under whose auspices the famous shelter operates.

*Dorothy Greer*

She was recently Senior Education Supervisor for the New York State Education Department. Prior to that, she was Director of the Nursery School and Child Care Center at the Church of All Nations.

St. Barnabas House, located at 304 Mulberry Street, was founded 86 years ago. It has facilities in its new and modern building for 62 children, 16 unwed, expectant mothers, and 8 friendless women.

### Dr. Russell Celebrates 25-Years

The Rev. Dr. Edward Charles Russell, rector of St. Ann's, Morrisania, celebrated his 25 years of service as rector of this historic Parish, June 9th.

The celebration, held in the Parish Hall was attended by over 500 people and was under the chairmanship of Warden Arthur W. Traub assisted by Warden Charles L. Wessbecher and members of the vestry.

*SCAFFOLDING rises for the new tower to be erected on St. James', Man. Work is being done by Gugler, Kimball and Husted.*

# Clergy Notes

*The Rev. Frank L. Benfield* retired as vicar of St. James', Calicoon, as of August 1, 1950.

*The Rev. Arthur A. Bessey* has been appointed vicar of St. Paul's, Pleasant Valley. He was formerly assistant minister at St. Mark's, Mt. Kisco.

*The Rev. James C. Crosson* resigned as rector of Redeemer, Pelham, June 15, to become the rector of a California parish.

*The Rev. Hanford L. King, Jr.,* received a Doctor of Philosophy from Columbia University this summer in "Casuistry and Conscience."

*The Rev. Harold B. Thelin* became rector of Grace, Nyack, as of Sept. 1.

*The Rev. Frederick J. Vincent* has been elected rector of Redeemer, Pelham. No date has as yet been set for him to assume the cure.

### Bishop Donegan Receives D.D. At University of the South

Bishop Donegan delivered the baccalaureate sermon at the University of the South, Sewanee, Tenn., and received a Doctor of Divinity this summer.

Bishop Donegan laid a wreath on the grave of one of his former professors in memory of the late Bishop of New York, the Rt. Rev. William T. Manning.

### Auxiliary Now Issues "Forecast"

The Woman's Auxiliary "Bulletin" has been discontinued, Mrs. Edward S. Porter announced last month. In its place a new leaflet called "Forecast" will be issued.

This is a release for officers of the Auxiliary only.

### Bronx Holds Acolyte Festival At the Church of the Mediator

The Bronx Acolyte Festival was held the end of September at Mediator, Bronx.

The Rev. W. Norman Pittenger, General Theological Seminary professor, was the guest preacher.

Mediator boys received awards as "champs" of the Bronx Episcopal League.

# Report U. T. O. Shows A Steady Increase

The UNITED THANK OFFERING of the women of the Diocese is showing a steady increase according to the last report released by Mrs. Carolyn Whiteley, diocesan treasurer. The total spring offering was $20,804.92—an increase of $5,627.15 over the corresponding offering of the last triennium. This offering was made by approximately 6,000 women.

The total offering for the triennium to date is $39,490.31—which also is an increase of $9,814.20 over the same period of the previous triennium.

Mrs. Whiteley said, "With the increasing anti-Christian influences throughout the world, it is imperative that the work of our Church be maintained and strengthened. This can be done by sending more missionaries into the areas where their particular services are most needed. And, this can be accomplished to a large extent through the United Thank Offering of the women of our Church. Rectors are urged to encourage all the women of their parishes to assist in this missionary work of the Church."

The Advent Offering will be presented at a Service of Holy Communion at the Cathedral on Tuesday, December 5th at 10:30 o'clock, to which every woman in the Diocese is invited.


**BULLETIN**

**OF THE DIOCESE OF NEW YORK**

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Enclosed find $1.00 for subscription.

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# BRIEFLY SPEAKING

## Coming Events

Oct. 17—ST. GEORGE'S, Man., Fall Rally Dinner of Women, Parish House, 6 p.m.

Oct. 19—ST. JOHN'S, Larchmont, "Luncheon is Served" . . . ST. MARTHA'S Annual Fair, two days . . . MEDIATOR, Bronx, Rummage Sale, two days.

Oct. 26—Parish Dinner, MEDIATOR, Bronx.

Watch the Constitutional Convention of Episcopal College students at Cranbrook School, Bloomfield Hills, Mich., scheduled for Dec. 27-Jan. 1 . . . Has anyone got a house for *Archdeacon Bratt* and family about mid-Westchester?

Oct. 1 is 102nd Founders Day at TRANSFIGURATION, Man. . . . *Daniel C. Merril* is drawing final plans and specifications of new parish house for ST. MARY THE VIRGIN, Chappaqua, now that all the money is in.

*Herman A. Goetz* rates lowest bow this issue for the superlative job he did on the Golden Jubilee of ST. MARK'S, Yonkers. Along with being a successful social event, it netted the mission $5,000.

*Marie Macbeth* of CALVARY, Man., says, "THE BULLETIN fills a long felt need. I read it through as soon as it arrives." Also says *Isabelle Owen of* ST. BARNABAS', Ardsley, "I certainly enjoy the BULLETIN. I think every parishioner would subscribe, if he or she were to read one."

*Mrs. M. Moran Weston,* wife of the newly ordained deacon business manager of ST. PHILIP'S, Man., is visiting Europe . . . *Walter Seaman* contributed the paint with which the men and women renovated TRINITY, Highland. *Pat Therrien* supervised, and the ladies served coffee and cake while the men worked.

## Giants in Service

*Dr. Oliver Shaw Newell's* report of service as volunteer chaplain to Yonkers' hospitals would put many a young priest to shame. Dr. Newell retired as rector of ST. JOHN'S, Getty Square, last year after 25-years service to that parish.

*George Mahoney* gets kiddoes from the *Rev. Samuel R. Brinckerhoff,* rector, for beautiful care of ST. JAMES', North Salem, lawns this past summer . . . *Dom Gregory Dix,* O.S.B., prior of Nashdom Abbey, England, addresses the Church Club of New York Oct. 10.

*Nevins Brown* took August Services at ST. BARNABAS', Ardsley, where *K. K. Hapogian* cleaned the carpet in the church . . . Mrs. *William J. O'Brien* has launched the fall program of the Women of ST. JAMES', Fordham . . . *Arthur Lloyd* is temporarily filling in at CHRIST CHURCH, Riverdale, organ.

Extensive repairs have been made to the tower and steeple of ST. PAUL'S, Tivoli, reports *Rector Victor L. Dowdell, Ph.D. . . . Mrs. Glover* and the *Rev. Robert Gay* have just recovered from GRACE, Port Jervis, record Daily Vacation Bible School. *Vernon Outwater* racked up an 82% in the final exams to top the Senior section.

*The Rev. Robert C. Hunsicker* has been appointed vicar of ST. PAUL'S CHAPEL, Trinity . . . The men of ST. ANDREW'S MISSION, Clason Point, Bronx have refinished the church floor and painted the pews. The church, with a new carpet and lights, is now cheerful and bright.

*John W. Saunders* is Superintendent of the church school of ST. THOMAS'S, Mamaroneck which had a successful Teacher's Training Institute, Sept. 18-Oct. 3 . . . *The Rev. Thomas R. Hazzard* has given up serving ST. THOMAS', Amenia Union. He is retired.

## Looking Fallward

*Mrs. F. Gardner Peene* housed initial fall meeting of ST. JOHN'S, Getty Square, Yonkers, Altar Society . . . *Thomas Hohlweck* has consented to become the new Superintendent of ALL SAINTS', Harrison, church school . . . *Mrs. Ruth Churchill* doing a magnificent job with Jr. and Sr. Choirs of ST. STEPHEN'S, Pearl River . . . and MESSIAH, Rhinebeck, choir will miss *Mildred Stahl, Claudette Delamater,* and *David Murray* who are off to college.

*Richard McDowell* is new dean of St. Peter's School, Peekskill . . . *Mrs. Enright* is new parish secretary of ST. PETER'S, Peekskill . . . *Mr. Poper. Mrs. Fleming, Mrs. Strandberg, Mrs. Pepper* and *Mrs. Blum* will see that REDEEMER, Yonkers', bazaar is up to snuff.

ST. PETER'S, Chelsea, mourns the death of *Senior Warden William Maxwell Patterson, M.D.*

*Paul P. Weckesser, Jr.,* won the annual gold cross for being steady with ST. PETER'S, Port Chester, choir . . . ST. JOHN'S. Larchmont, tries the unique arrangement of appointing a couple, *Mr. & Mrs. Philip O. Moynaham* to chairmanship of their bazaar . . . RESURRECTION, Man., is a beautiful sight of celestial and lady blue, wide soft green, limestone grey and red since its redecoration.

## Gifts

ST. PETER'S, Port Chester, chimes dedicated June 25. Mrs. Seemar's grandson gave a substantial amount in memory of his mother; *Mrs. William Rigney* in memory of her husband; and the Faithful Workers Society in memory of *Annie McKinley . . . Mr. & Mrs. John Kolesar* gave a new baptismal font cross to CHRIST CHURCH, Yonkers.

*Mr. & Mrs. Arthur Samuel* provided fifteen new Hymn Books for the choir of ZION, Wappingers . . . *Mr. & Mrs. Thomas Snowden* have refinished and reinstalled the altar rail of ST. PETER'S, Peekskill, in memory of *Dr. Alexander O. Snowden . . . Mrs. Josephine Bleuler* presented a mural of our Lord to ST. ANN'S, Morrisania, by *Orestes Bernardini* in memory of her sister, *Deaconess Frances Semle.*

GRACE, Millbrook, Portion Supper was a great success — netted Woman's Auxiliary total of $285.15 . . . ST. GEORGE'S, Newburgh, *Mrs. Willetha Holmes Slaughter* joins the Parish Office staff Sept. 1 as assistant secretary.

THE CHURCH HISTORICAL SOCIETY

# BULLETIN

## OF THE DIOCESE OF NEW YORK

VOL. XXVI NOVEMBER, 1950 No. 8

HERALD-TRIBUNE PHOTO

**The retiring Bishop of New York greets the new Bishop of New York. The scene was just before the Service of Thanksgiving for the Years of Service of Bishop Gilbert.**

# BULLETIN
## OF THE DIOCESE OF NEW YORK

EDITORIAL BOARD: The Rt. Rev. Horace W. B. Donegan, Rev. Wilbur L. Caswell, Rev. Thomas A Sparks, W. Ted Gannaway, Theodor Oxholm, Charles G. Proffit
Rev. Alger L. Adams, *Managing Editor*

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## CALENDAR — NOVEMBER-DECEMBER

### NOVEMBER

| | | | |
|---|---|---|---|
| 8th | 3 p.m. | Editorial Board | Bishop Donegan |
| 23rd Sunday after Trinity | 11:00 a.m. | St. Bartholomew's | Bishop Donegan |
| | 11:00 a.m. | St. Mary's, Tuxedo and St. Francis, Sloatsburg (C) | Bishop Littell |
| Nov. 12th | 8:00 p.m. | St. Ann's, Morrisania | Bishop Donegan |
| 13th | 6:00 p.m. | St. Augustine's, Croton | Bishop Donegan |
| 18th | 3:00 p.m. | Cathedral, Installation of Bishop Donegan | |
| 24th Sunday after Trinity | 11:00 a.m. | Intercession (C) | Bishop Donegan |
| | 11:00 a.m. | St. Peter's, Peekskill (C) | Bishop Boynton |
| Nov. 19th | 4:00 p.m. | St. John's, Wilmot | Bishop Donegan |
| 20th | 3:00 p.m. | Board of Managers | Bishop Donegan |
| 22nd | 6:00 p.m. | Cathedral Choir School | Bishop Donegan |
| 23rd | 11:00 a.m. | Cathedral | Bishop Donegan |
| 25th | 11:00 a.m. | Holy Nativity, Bronx | Bishop Donegan |
| Sunday next before Advent | 11:00 a.m. | All Angels (C) | Bishop Donegan |
| | 11:00 a.m. | Messiah, Rhinebeck (C) | Bishop Campbell |
| Nov. 26th | 4:00 p.m. | St. James', Hyde Park (C) | Bishop Campbell |
| | 4:00 p.m. | St. Paul's, Eastchester (C) | Bishop Donegan |
| 27th | 10:30 a.m. | Cathedral, Clergy Quiet Day | |
| 28th | 4:30 p.m. | Cathedral Trustees | Bishop Donegan |
| 30th | 8:00 p.m. | Holy Nativity, Bronx (C) | Bishop Donegan |

### DECEMBER

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| 2nd | 4:00 p.m. | St. Thomas Chapel | Bishop Donegan |
| First Sunday in Advent | 11:00 a.m. | Atonement, Bronx (C) | Bishop Donegan |
| | 11:00 a.m. | Ascension, West New Brighton (C) | Bishop Donegan |
| Dec. 3rd | 4:00 p.m. | St. Esprit (C) | Bishop Campbell<br>Bishop Donegan |
| 5th | 10:30 a.m. | Cathedral | Bishop Donegan |
| 6th | 7:00 p.m. | Hobart College Dinner | Bishop Donegan |
| 9th | 12 noon | Cathedral (C) | Bishop Donegan |
| Second Sunday in Advent | 9:30 a.m. | St. Peter's, Westchester | Bishop Donegan |
| | 11:00 a.m. | St. Peter's, Westchester (C) | Bishop Donegan |
| Dec. 10th | 11:00 a.m. | St. John the Divine, Mt. Vernon (C) | Bishop Campbell |
| | 4:00 p.m. | St. Luke's, Tuckahoe (C) | Bishop Campbell |
| | 4:00 p.m. | St. John's, Tuckahoe (C) | Bishop Donegan |

# The Bishop's Message

In this first message I wish to pay my personal tribute to Bishop Gilbert and to say how deeply I appreciate the privilege that is mine in being called to succeed him as Bishop of our great Diocese. Bishop Gilbert's entire ministry has been spent in the Diocese of New York. He studied for Holy Orders at the General Theological Seminary, and was ordained to the Priesthood by Bishop Greer. After ordination he became Rector of Trinity Church, New Dorp, Staten Island, and later Rector of Grace Church, Millbrook; Editor of the Churchman; Rector of St. James' the Less, Scarsdale; and Executive Secretary of the Diocesan Social Service Commission.

*Bishop Donegan*

This wide experience gave him a unique preparation for the next task to which he was called as Suffragan Bishop. For seventeen years Bishop Gilbert served in this capacity unfailingly helpful to Bishop Manning. Three years ago when Bishop Manning retired Bishop Gilbert was elected our Chief Pastor and became the eleventh Bishop of New York.

Throughout this varied ministry of forty years Bishop Gilbert's kindness, courage, simplicity and self-forgetful service have won for him not only the respect but also the affection of all who have known him. He is greatly beloved in the Diocese, Community and throughout the Church.

One of the major notes of his ministry at all times has been his witness for social righteousness. Always he has been the champion of the under-privileged and the oppressed. Without any regard to creed or race he has been ready to work with all people who shared his concern for the common human good.

The fine spirit of unity that characterizes the Diocese today is the result of the wise and kindly leadership during the years Bishop Gilbert has been the Diocesan. He has maintained his Evangelical convictions without compromise, and expressed his beliefs without acrimony. But he has always sought to appreciate the truth contained in other traditions that he might be a Father-in-God to the whole Diocese, the servant of all the people.

He has been loyal to the faith and order of the Book of Common Prayer and to the doctrine and laws of the Church. Yet his loyalty to the Episcopal Church has not prevented him from cooperating with churchmen of other denominations. As did Bishop Manning he has sponsored great services in the Cathedral. These services have brought together people of all churches, and of no church.

The mother church of the Diocese has thus continued as it was in Bishop Manning's day, an instrument in furthering the ecumenical spirit and a witness for Christ in this unconverted world.

When one contemplates Bishop Gilbert's Episcopate the words from the Consecration Service are brought to mind. He has conformed his life to those promises that he made "to maintain and set forward quietness, love, and peace among all men; to be merciful for Christ's sake to poor and needy people and to all strangers destitute of help; to be to the flock of Christ a shepherd."

With thanksgiving for all that God has bestowed upon the Church through Bishop Gilbert's ministry and Episcopate we rejoice, and we will rejoice, in our every remembrance of him. We pray that in the days ahead he may have health and happiness, and that the peace of God which passeth all understanding may guide his heart and mind, through Jesus Christ our Lord.

*Faithfully your Bishop,*

Horace W. B. Donegan

# "Beloved, Kind, Gentle, Considera
# The Tributes to the Retiring Dioc

The end of October saw the retiring Bishop of New York, the Right Reverend Charles Kendall Gilbert, D.D., S.T.D. bidding farewell to his far-flung diocesan pastorate. And in response, tribute was paid him by the churchmen and Christians with whom he had labored.

Bishop Gilbert became head of the Diocese on March 25, 1947, succeeding the late Right Reverend William T. Manning.

He was born in Bainbridge, N. Y. and received A.B., Master's and Doctor of Divinity degrees from Hamilton College. He was ordained a deacon in 1905, and a priest in 1906.

He was rector of Diocesan churches for nine years, editor of "The Churchman" for five years, and from 1920-1930 was executive secretary of the Social Service Commission when he was elected Suffragan Bishop. He became the eleventh Bishop of New York in 1947.

His last sermon was preached to his clergy and the people Oct. 28th at 3:30 p.m. in the Cathedral. The congregation which almost filled the nave of the Cathedral had come together for "A Service of Thanksgiving to Almighty God for the Leadership of Charles Kendall Gilbert."

Bishops, prominent laymen and the trustees of the Cathedral made up the Bishop's solemn procession which entered the nave of the Cathedral from the epistle side of the ambulatory. A procession of clergy and seminarians proceeded from the gospel side.

Bishop Donegan set the purpose of the service, to pray for Christ's Holy Catholic Church, to pray that Bishop Gilbert might have "the joy of knowing fully the extent of the love and esteem with which his brother Bishops, his clergy and his people regard him." And lastly, to "yield unto God, most high praise and hearty thanks for the leadership which this his servant has given to our great Diocese, and for his godly example of gentleness."

The Bishop, in speaking, noted the objectives toward which his ministry had striven, especially the need for Christian unity.

He prayed that the Church would continue to grow in "that mutual respect and understanding that will enable Christian people to work together." He said, "I would be proud if my ministry has contributed to that spirit of brotherhood so desperately needed in these critical times."

He thanked the Diocese "for the opportunity you have given me . . . the

# e, a Christian" Are san, Bishop Gilbert

privilege of serving as your Father in God."

Turning from personal matters, he said, "Our concern is not the past. We must face the future. The peace of the world hangs in the balance. But men of faith may not despair. This is God's world."

Turning to the immediate future of the Diocese, Bishop Gilbert said, "When Bishop Donegan becomes your Bishop, I plead with you to give him your support—and your kindness.

"Though I am no longer the Bishop, the Diocese will be close to my heart as long as I live.

"I pray that God's blessing be upon this Church and the people of this Diocese to give you strength for the task put in your trust."

Tribute was paid to Bishop Gilbert at a dinner in his honor, Monday evening, Oct. 30th, at the Hotel Commodore.

Bishop Donegan, as master of ceremonies told the over one thousand guests that they had gathered to honor "his kindness, modesty, courage, self-effacing service which has won the respect and affection of all who know him throughout the Church."

Recalling Bishop Gilbert's service to the Diocese of New York from candidate for Holy Orders to Diocesan, Bishop Donegan credited the spirit of unity within the Diocese to "his fine Christian spirit. A constant source of strength." Noting that through Bishop Gilbert's contribution a "great Diocese greater for his consecrated service."

*HONORING the Right Reverend Charles Kendall Gilbert D.D., S.T.D., the eleventh Bishop of New York, the above were speakers at the dinner in the Hotel Commodore, October 30th. Left to right, the Rev. Louis W. Pitt, D.D. rector of Grace, Man., who spoke on behalf of the clergy. The Rev. Dr. Theodore F. Savage, Stated Clerk of the New York Presbytery, who brought greetings from all Churches of Christ in the city. Bishop Gilbert. Bishop Donegan, who was master of ceremonies. The Right Reverend Henry K. Sherrill, D. D.,Presiding Bishop of the Church. G. Forrest Butterworth, Esq., diocesan chancellor who spoke on behalf of the laity of the Diocese. The Venerable George F. Bratt, Archdeacon of the Diocese who said the invocation and thanksgiving for Bishop Gilbert's Service. At the left, on page four, are the Bishops present at the Thanksgiving Service for Bishop Gilbert's years of service to the Church, held in the Cathedral, Oct. 28, left to right, the Right Reverend Benjamin M. Washburn, D.D., Bishop of Newark; the Right Reverend Theodore R. Ludlow, D.D., Suffragan Bishop of Newark. Bishop Gilbert. Bishop Donegan. The Right Reverend S. Harrington Littell, retired Bishop of Honolulu. The Right Reverend Walter M. Higley, D.D., Suffragan Bishop of Central New York. The Right Reverend John Boyd Bentley, D.D., vice-president of the National Council.*

*(Continued on Page 6)*

EVERETT A. WHITE PHOTO

*Diners at the Dinner*

*(Continued from Page 5)*

The Presiding Bishop, as the first speaker, set the note of cheerful lightness which made the evening a joyful occasion. "I come not to weep for you," he said, "but to envy."

Speaking on behalf of his brethren in the House of Bishops he said that Bishop Gilbert has for "forty years carried a message of the Gospel that has moved and deeply moves all who come in contact with him."

The Rev. Louis W. Pitt, rector of Grace, Man., trustee of the Cathedral, and dean of the Convocation of Manhattan spoke on behalf of the clergy of the Diocese.

He praised the spirit of unity in the Diocese, saying, "he created it. He has brought us together. He has made us see that the things that bind us together are more important than the things that divide us."

Dr. Pitt recalled the Monday morning prayer sessions at the Church of St. Mary the Virgin, Man., in preparation for the great historic Diocesan Preaching Mission in December of 1948, as the beginning of a new spirit in the Diocese.

In introducing the next speaker, the Honorable G. Forrest Butterworth, Diocesan Chancellor, who spoke for the laymen of the Diocese, Bishop Donegan announced that after a confirmation service, his first official act as Diocesan had been to reappoint the Chancellor who serves at the Bishop's pleasure.

The Chancellor said that the laity regarded Bishop Gilbert with deep affection, profound respect and gratitude for his example, "In the dignity of his high office no arrogance or undue familiarity. He met us with unfailing kindness."

The Rev. Theodore F. Savage, D.D., Stated Clerk of the New York Presbytery brought greetings from the Churches of the City.

*Bishop Gilbert leaves the choir of the Cathedral at the end of his last service there as Diocesan*

Bishop Gilbert spoke briefly at the close. Twitting the speakers for the "pleasant things" they had said, he remarked that he couldn't identify the person they were talking about.

But in a note of seriousness, he again urged the clergy and laity to live true to their great heritage and "to make of this Church something God can use."

## Home for Chronically Ill Celebrates Seventy Years

On Dec. 18, the Board of Managers of the House of the Holy Comforter, an institution for chronically ill women, will celebrate the 70th Anniversary of the home with a tea and open house. It is located at 196th St. and Grand Concourse, Bronx.

The House was established Sept. 15, 1879, by a deaconess of the Church, Sister Louise. It was incorporated in 1880 as the Free Church Home for Incurables, its former name. During the past year $90,000 was given in free care.

It is a 4-story fireproof building, adequately equipped. A large garden provides a restful outlook from spacious porches.

Miss Emie S. Day is president of the board of managers, Eliot L. Ward is president of the board of trustees. The Rev. Albert E. Campion, D.D., is chaplain.

### Rectors of 3 Yonkers Parishes Announce Their Resignations

The Rev. Wilbur L. Caswell, rector of St. Paul's, notified his vestry of his intention to retire from the active ministry June 1, 1951. St. Paul's was consecrated, debt-free, during his ministry.

The Rev. Llewellyn O. Diplock resigned from Christ Church. He had served since 1939. He goes to Harrisburgh, Pa.

The Rev. Lynde E. May, III, has resigned St. Andrew's as of Nov. 15. He was ordered into service when the naval reserve was activated. He is a lieutenant commander.

*THE FIELD House dedication ceremony at St. Peter's School, Peekskill.*

### St. Peter's School Field House Is Dedicated by Bishop Donegan

With appropriate ceremonies, Bishop Donegan dedicated the Bishop Gilbert Field House as a living memorial to the Rt. Rev. Charles K. Gilbert, Bishop of New York at St. Peter's School, Peekskill, on All Saints' Day afternoon, Nov. 1.

The cornerstone of the new building was laid by Louis E. McFadden, president of the Board of Trustees of St. Peter's, in the presence of a number of distinguished clergy and lay people.

Funds to erect the field house were raised among Episcopalians throughout the Diocese who purchased bricks from $1 up.

The idea of a field house as a tribute to Bishop Gilbert came about because a committee, authorized by the last convention, knew of his profound interest in youth work and education.

$400 proceeds from the 1950 Bishop's ball had been voted to the project by the Diocesan Youth Council. In all, they pledged $1,000 toward the field house. Previously, $506 had been given by the Diocesan Summer Youth Conference, so that youth, altogether, expects to give more than $1,500.

# Clergy of the Dioc To Make "Effectiv

### Pall of World Affairs Over-

A heavy pall of world anxiety overshadowed the Fall Clergy Conference held at the Hotel Thayer, West Point, Oct. 10-11. Each speaker, citing the challenges of war and Communism, reminded the clergy of the great need for effective working unity among Christians, for the strengthening of personal devotion, and of the programmatic attack which must be made upon secular lethargy and ignorance.

In introducing the theme, "The Church's Responsibility in the Present World Crisis", the Bishop set the tone of the Tuesday opening session in saying, "There has never been a time when our nation has been confronted with such grave dangers . . . a devastation of all which we hold dear."

He listed "the good things" to be counted in facing up to our times as the promise of Bishop Donegan's leadership, the efforts of W. Ted Gannaway in recruiting the interest and energy of laymen, and the progress made in the field of education.

The Bishop said the conference should

*BISHOP DONEGAN, Bishop Gilbert, and Bishop Charles F. Boynton, Suffragan Bishop at the clergy conference. Other panel shows, left to right the Reverend John Huess, D.D., W. Ted Gannaway. Theodor Oxholm, and Archdeacon Bratt inspecting one of the projectors to be used in the laymen's presentations this fall.*

# e Hear Challenge Unity" a Reality

## ıdows Clergy Conference

help the clergy answer, "What are we prepared to do about it? Now."

The Rt. Rev. Malcolm E. Peabody, D.D., Bishop of Central New York, in the first address, reminded the assemblage that many conferences are like an ancient Indian's comment on a sermon, "Big noise. Big wind. No rain."

He stressed the urgency of the times, as impelled by the break-up of old patterns.

He asked, "Can the Church embrace evangelical truth and apostolic order? Can we recognize the validity of every personal experience of Jesus Christ?" He noted that revelation comes in many ways and asked if we, as Christians, really know Christ.

"When we know him in the world," he said, "we will know it. In the sunset of life, the vividness of Christ's light is brighter — Thy morning pledge that evening time it shall be light."

Secondly, he stressed the "functional" distinctiveness of Anglican orders; but warned against "clericalism".

Lastly, he saw the test of our faith in the breadth of our fellowship. "We each contribute that which we have."

Spencer Miller, Jr., LL.D., president of the American International College, Springfield, Mass., also discussed the struggle with Communism. He saw unity at an international level, hopefully through the United Nations, as requiring the inspiration of Christ's united Church.

At dinner, the Rev. Leland B. Henry asked the clergy for their opinion on a winter workshop on social problems. A questionnaire was distributed.

After the clergy newly come to the Diocese had been introduced, the Rt. Rev. Charles F. Boynton, S.T.D., Suffragan Bishop-elect, warned "God has lifted the lid of the atom. And he has said, 'Chose life or death. But chose.' Man as well as Christ can hold this orb in the palm of his hand." Bishop Boynton said that the only analo-

*(Continued from Page 9)*

gous force left to men of goodwill was prayer.

He cited the World Council of Churches as "God's implement that must have authority to make binding pronouncements." Stressing the urgent need for unity, he called for "Unity of common things, rather than emphasis of difference."

After the Wednesday morning Eucharist and breakfast, Bishop Donegan gave concrete and diocesan direction to the previous day's discussions.

He stressed the need for Christian Education and unity. "We are united, thanks to the leadership of our Diocesan," he said. "Points of difference are important, but what are they beside our great heritage."

Recognizing the difficulties to be faced, he challenged the clergy, "Let us be spiritual. The way may be difficult, but if we are truly dedicated, we can go forward with confidence and courage."

He cited the church construction completed, noting St. Augustine's, Yonkers, as the newest building responsibility accepted. For this work he paid tribute to Theodor Oxholm and to the energy of the archdeacon, the Ven. George F. Bratt.

Bishop Donegan brought world problems, diocesan needs and projects to bear on the Fall Every Member Canvass, saying, "When we fail, it is because the story has never been told. Last year, we partially told the story, and there was an increase in giving."

He then introduced W. Ted Gannaway who demonstrated the presentation and slides to be used in the educational visits to parishes by trained laymen this fall.

At the close, the Rev. John Huess, D.D., director of the Department of Christian Education of the National Council told of the Church's program in education.

### Clergy in Pre-Advent Quiet Day

Bishop Donegan will meet with the clergy as their Diocesan for the first time at a pre-Advent Quiet Day to be held Nov. 27, on the Cathedral Close.

The Bishop of Ely, England, will conduct the meditations. The Day will begin with a 10:30 a.m. celebration of the Holy Communion at the Cathedral.

*MISS ALICE M. PRATT is presented a gold wrist watch by the Bishop and Bishop Donegan, Oct. 27, on behalf of the Diocesan staff at a tea in her honor at the Cathedral House. Miss Pratt is leaving the Diocese after twenty-two years as secretary to the Bishop. She is becoming administrator of Seabury House, the National Council conference center in Connecticut.*

### Set St. Barnabas' House Benefit

St. Barnabas House will be the beneficiary of the performance of "Il Trovatore" with Zinka Milanov as soprano, Kurt Baum as tenor, and Margaret Harshaw as contralto, on the evening of Tuesday, January 23rd, at the Metropolitan Opera House.

Tickets for the opera may be obtained from Mrs. Bedell Holmes Harned at St. Barnabas House, 304 Mulberry Street, DIgby 9-0633.

### Rector of St. Bartholomew's Resigns. Institute Successor

On Nov. 1, the Rev. George Paull T. Sargent, closed his rectorship at St. Bartholomew's, Man. with a celebration of the All Saints' Day Holy Communion at 8 a.m.

On the previous Sunday, at a 4 p.m. service of thanksgiving for his years of service, Bishop Donegan paid tribute to Dr. Sargent's work, noting especially that throughout his ministry the "parish has made full payment of the missionary quotas assigned."

The Rev. Anson Phelps Stokes, Jr., who succeeds Dr. Sargent, will be installed Nov. 12, at 11 a.m. Dr. Sargent will become rector emeritus.

# Laymen Corp Gives Presentations To Parishes of Church's Program

### *Daily Presentations Being Made Throughout Diocese*

Almost 100 fully trained and well equipped laymen are making daily presentations of the Program of the Church in the Diocese, in the nation and in the world. These presentations have been created primarily for parish congregations gathered together in parish meetings and are approximately forty minutes in length.

They carry as their principal theme the slogan used for the Every Member Canvass this fall, "For a Christian Nation in a Christian World." Illustrated with colored slides and enlivened by the recorded voices of missionary Bishops, the presentations are of great interest to all ages.

Though not primarily designed for this purpose, the presentations, nevertheless, are expected to give great impetus to the Every Member Canvass this fall, for it is the firm conviction of the men involved that when our people know, they will share liberally of their means in support of the Church's Program.

Each Field Officer has been given assignments of parishes not too distant from his home and is available on dates scheduled by each parish or mission when such meetings can be most conveniently held.

Parishes desiring to obtain the services of these laymen should get in touch with the Convocation Chairman for Layman's Work in his convocation or call the office of the Committee on the Program of the Church at the Diocesan House.

*POSTER for the Advent Corporate Communion of Men and Boys to be celebrated throughout the Church, Dec. 3, has been distributed to every Church for display.*

### Theodore Roosevelt's 6 Reasons For Going to Church Are Cited

In discussing preparation for the Advent Communion for Men and Boys, December 3, W. Ted. Gannaway cited nine reasons, credited to the late Theodore Roosevelt, for going to church:

1. In this actual world, a churchless community, a community where men have abandoned and scoffed at or ignored their religious needs, is a community on the rapid down grade.

2. Church work and church attendance means the cultivation of the habit of feeling some responsibility for others.

3. There are enough holidays for most of us. Sundays differ from other holidays in the fact that there are fifty-two of them every year — therefore on Sundays go to church.

4. Yes, I know all the excuses. I know that one can worship the Creator in a grove of trees, or by a running brook, or in a man's own house just as well as in church. But I also know as a matter of cold fact that the average man does not thus worship.

5. He may not hear a good sermon at church. He will hear a sermon by a good man who is engaged all the week in making hard lives a little easier.

6. He will listen to and take part in reading some beautiful passages from the Bible. And if he is not familiar with the Bible, he has suffered a loss.

# Work Shop on Social Problems Jan. 29th

"The Church and the Social Order" will be the general subject of a "workshop" which will be held in New York City on Monday, January 29, and Tuesday, January 30, 1951, under the sponsorship of the Commission on Christian Social Relations. The workshop was first proposed by the Rev. Leland B. Henry, Executive Director of the Commission, at the Clergy Conference at West Point. The response was so favorable that the Commission voted unanimously to proceed with the plan.

The program will begin with a consideration of "The Direction of Social and Economic Change", and "The Problem of Peace and Freedom." That evening the subject will be "The Theology of Social Action," and on Tuesday morning the conference will take up a consideration of "The Techniques of the Church for Social Education and Social Action."

In each session there will be a speaker who will introduce the subject, followed by a discussion period led by a chairman and one or more discussants, with participation from the floor. The names of participants will be announced as promptly as possible.

### Reports Episcopal Service To Aged a Going Concern

The Episcopal Service to the Aged is now functioning on a full time basis from the agency office on the third floor of Diocesan House, Cathedral Close, Miss Elizabeth Evans, director, reported last month.

The director said she would be "glad to talk with elderly persons who wish help either with present emergencies or in making future plans, as well as with members of the clergy, relatives, and others who are concerned with the care of the aged."

Home visits are arranged for those unable to come to the Diocesan House. The director warned, however, that they must "have indicated a wish for service."

It was requested that all who wish to consult with Miss Evans telephone or write for an appointment as part of her activity is in the field.

### *Give the* BULLETIN *As a Christmas Present*

*All subscribers to the* BULLETIN *are reminded to let us know when they change their address. The magazine is mailed under a periodical permit (3rd Class Mail) and is not forwarded.*

*Now is the time to renew your subscription and every parish is requested to appoint an agent to take subscriptions. Remember the* BULLETIN *is an excellent Christmas present.*

*You cannot know what your Diocese is doing if you don't read the* BULLETIN.

### W.A. Diocesan Devotional Troupe To Help Organize Prayer Schools

The Diocesan Devotional Committee of the Woman's Auxiliary has organized a Diocesan Devotional Troupe, to be known as the D.D.T., Mrs. Marjorie Porter announced last month.

The D.D.T. will emphasize Schools of Prayer, together with general devotional guidance.

Their schedule is as follows:

WESTCHESTER: November 9th, 11:00-3:00 p.m.

MANHATTAN: November 15th, Calvary Church, 11:00-3:00 p.m.

RICHMOND: December 11th, 6:30-10:00 p.m.

DIOCESAN QUIET DAY, January 9th, The Rev. Theodore P. Ferris, Church of Incarnation, 10:30-3:00 p.m.

RAMAPO: March 14th, St. George's, Newburgh, 11:00-3:00 p.m.

BRONX: April 11th, Church of Holy Nativity, 1:00-3:00 p.m.

EVENING BRANCHES

WESTCHESTER: March 7th, 6:30-10:00 p.m.

### Discuss Westside Laymen's Group

The Men's Club of All Angels, Man., have invited all laymen of the west side to attend a meeting at the Synod Hall, Cathedral Close, Nov. 21, at 8:15 p.m., to discuss forming a Westside Episcopal Laymen's Club.

"Red" Barber, sportswriter, and James E. Craig, editorial writer of the Telegram-Sun, will be the speakers.

# Fall Meetings of Seven Convocations Are Well Attended

The regular fall meetings of the seven convocations of the Diocese were completed last month with a record of fine representation from the parishes and missions of each convocation. Bishop Donegan presided at each of the meetings.

He also spoke on the vital necessity of spreading the Gospel "Good News" aggressively throughout the Diocese, the nation and the world if the challenge of the times be met. He called upon every parishioner to step forth boldly in support of the entire program our Church seeks to follow.

Miss Elizabeth Evans, executive director of the Episcopal Service to the Aged, reported that many of the clergy and laity have already been in touch with her and made use of the facilities now offered.

She stressed the necessity for full cooperation on the part of the elderly people to be assisted, pointing out that one must be sure the service is actually desired by those older people who are referred.

Miss Evans said that "Episcopal Service to the Aged", is a more accurate title since there is no admission on the part of anyone that he or she is aged. "Old age," said Miss Evans, "seems to be just five years from whatever you are at present."

W. Ted Gannaway, secretary to the Committee on the Program of the Church, talked of the responsibilities facing the laymen in the Church. He urged every parish and mission to make full use of the Associate Field Officers by inviting them to speak.

"If we are to obtain the amount of time, talent, and money immediately necessary for the Church through its program to meet the critical situation now faced," Mr. Gannaway said, "then the loyal 30 per cent who usually carry 75 per cent of the burden of the parish must go out aggressively and obtain the interest and support of the reluctant 70 per cent who have been resting complacently on the outer fringe of every parish."

TRANS-FILM PHOTO

*At the offertory of the Liturgical Demonstration at St. George's, Man. Oct. 12.*

## Liturgical Demonstration Held at St. George's Man.

On Oct. 12 the parishes of St. Ignatius and St. George of Manhattan joined together in a Liturgiual Day held at St. George's.

At 10:30 a.m. the Service of Holy Communion was celebrated according to the Book of Common Prayer with emphasis on certain ceremonials which were universal in the ancient Christian Church. Dom Gregory Dix preached.

After luncheon, at 2 p.m., Dom Gregory Dix presented "A Demonstration of the Early Christian Liturgy." One of its most distinctive features was the presenting of bread and wine by the communicants as part of their offering, and the absence of Eucharistic vestments.

### SCK's Celebrate Their Feast Day

The Rev. Grieg Taber, D.D., addressed the Youth Rally of the Servants of Christ the King on their Feast Day, Sunday afternoon, October 29th, at St. Ignatius', Man.

### Grace, Hastings, Refurbished

Eighty-eight floor beams, a new rubber tile floor in the nave, chancel and sanctuary have been completed at Grace, Hastings-on-Hudson. The rector, the Rev. James L. Whitcomb, announced $4,000 "debt notes" bought by the congregation, paid for the work.

Also, a St. Cecelia window, in memory of Minerva Spencer Handy given by Mr. and Mrs. Reginald H. Eagles, was installed.

*THIS new addition to St. John's, Wilmot, New Rochelle, will be dedicated by Bishop Donegan Nov. 19 at 4 P.M. The parish raised and pledged $33,000 toward the $55,000 rectory-church school-parish-hall.*

# Diocese is Host to 29th Synod Meeting

The 29th Synod of the Second Province met on the Cathedral Close, Oct. 17-18.

Fourteen Bishops, fifty clerical deputies, and forty lay deputies represented the 400,000 churchmen of the 8 Dioceses of New York and New Jersey, with the Missionary Districts of Panama Canal Zone, Puerto Rico, Virgin Islands, Dominican Republic and Haiti. The Woman's Auxiliary of the Province met at the same time, on the Close.

The Rt. Rev. Malcolm E. Peabody, Bishop of Central New York, presided at the sessions and outlined the purposes of the province to the morning meeting as the prosecution of measures designed to strengthen inter-diocesan fellowship, the re-establishing of our faith in the colleges, the "making of common cause" with other Christian groups, and the "praise of God in great acts of worship."

The Tuesday afternoon session heard the Rev. Robert N. Rodenmayer, chaplain to Episcopal students at Smith College, and rector of St. John's, Northampton, Mass., on "Questions College Students Most Often Ask Their Chaplain."

Taking a dim view of the Christianity of the average student, he created a Dorothy Doe as a typical product of "Christian" homes where religion is merely a "garnish" and a "side-line" and where the family goes to church only sporadically.

As a consequence, he said "Dorothy" is probably familiar with the Lord's Prayer and the parable of the Good Samaritan, but knows Christmas only as a time for exchanging presents.

The sessions closed Wednesday with an address by the Presiding Bishop. We were warned that the crucial question for our times is whether "we are to have a Christian era or are to descend into paganism."

Among the officers elected to office were the Rev. Charles J. Buck, Holy Nativity, Bronx, chairman of the House of Deputies; The Rev. Fenimore E. Cooper, Trinity, Mt. Vernon, secretary; and Theodor Oxholm, treasurer.

### Install Bishop Donegan Diocesan At the Cathedral November 18th

The installation of Bishop Donegan as Bishop of New York will be held in the Cathedral, Saturday, November 18, at 3 p.m., with the Presiding Bishop and the Bishop Officiating.

The new Bishop will be the twelfth Bishop of New York since the Diocese was organized in 1785.

Bishop Donegan was consecrated Suffragan Bishop of New York, Oct. 28, 1947. He was elected Bishop Coadjutor Oct. 25, 1949 by unanimous acclaim, the first time in the history of the Diocese.

### Board Plans Spring Conference To Discuss Parish Day Schools

The Board of Religious Education at the October meeting, voted to send the director, the Rev. J. Willard Yoder, to the First Annual Conference of the Episcopal Parish School Association, Chicago, Jan. 9-11. He will bring back ideas for the first Diocesan Conference on "Parish Day Schools" to be held shortly after Easter.

The Rev. James A. Pike, J.S.D., chairman of the Board's Committee on Released Time, Day Schools, and Institutions, reported that there are 24 schools in the Diocese. Of these, 11 are nursery schools and the other 13 go beyond the nursery age.

The Rev. Canon B. I. Bell will address the Chicago Conference on "What is the Parish Day School For?" Mrs. Dora Chaplin of the Episcopal Editorial Board will discuss "What Do We Want for Our Children?"

# Clergy Notes

*The Rev. Roger Geffen* was received from the Diocese of Nassau to serve as assistant minister at Resurrection, Man.

*The Rev. William T. Gray* has been received into the Diocese to become rector of St. Paul's, Poughkeepsie, as of Oct. 1.

*The Rev. Robert C. Hunsicker* has been named vicar of St. Paul's Chapel, Trinity, Man.

*The Rev. Kenneth C. Morris* was elected rector of St. Joseph's, Armonk, to take effect Oct. 8.

*The Rev. Donald H. Morse* resigned as assistant minister at Trinity, Man., as of August 1.

*The Rev. E. K. Packard* has been appointed vicar of Divine Love, Montrose.

*The Rev. Alfred H. Plummer* has taken up residence as Chaplain of St. Anne's Convent, Kingston, as of Oct. 1.

*The Rev. Reginald G. Stewart* has been appointed assistant minister at St. Mark's, Mt. Kisco.

*The Rev. R. Thatcher* has resigned as vicar of Incarnation Chapel.

## Completed New Guild Hall Promised by December 1st

The newly remodeled Guild Hall on the Cathedral Close should be ready for use by Dec. 1, the architect, Frederick King, said early this month.

The first floor will provide a laymen's clubroom, a choir superior's room, laundry, workshop, and garage for 8-10 cars.

The second floor will house robing-rooms for clergy and choir, connected by a bridge with the Cathedral. The remodeled exhibit hall will have a large Easternly window.

Mr. King noted that when the work on the Guild Hall is completed, remodeling will begin on Diocesan House to create two floors of offices and two floors of apartments.

Ogilvie House will continue to be the residence of the Bishop.

## Diocesan Historiographer Asks Historical Material

The Historiographer of the Diocese is seeking historical source material on the Diocese and its Churches.

Parish histories, writings of clergy, notable events, sermons, other material and especially the proceedings of the Diocesan Convention from 1785 until 1900 are sought. There has been no published history of the Diocese since 1885.

### Old Hymnals Available on Call

The Church Periodical Club of the Diocese of New York has on hand a large number of hymnals which have been sent to us by parishes which have purchased the new hymnal for their use. They would be glad to know of any parish or mission which would like to receive these hymnals which were discarded for the new hymnal.

### Announce Retreats Scheduled for Nov.-Dec. at House of Redeemer

The Warden of the Retreat House of the Redeemer under the direction of the Community of St. Mary, 7 East 95th St., Man., has issued at plea for the churches of the Diocese to make use of the facilities of the House.

Retreats scheduled to date are: Women, Nov. 17-20, conducted by the Rev. Leslie J. A. Lang. Men, Dec. 1-4, conducted by the Rev. Charles Willcox. Women, Dec. 8-11, conducted by the Rev. Fr. Stephen, O.S.F., Priests, Jan. 22-26, the Rev. Edward H. Schlueter, resident chaplain, conductor.


**BULLETIN**

**OF THE DIOCESE OF NEW YORK**

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# BRIEFLY SPEAKING

## Going to the Fair

ST. MARY'S, Manhattanville, Annual Fair & Dinner, Oct. 9-10 . . . *Frederick B. Gordon* headed ST. MARTHA'S, Bronx, Fair, Oct. 19 . . . CHRIST CHURCH, Yonkers, Oct. 25-26 Fair signs were made by *Carlton Horton . . . Messrs. Minot, Jurgensen and Rasmussen* squired the roast beef dinner at CHRIST CHURCH, New Brighton, Bazaar, Oct. 26-27.

The Colonial Churchman (new publication) reports *Mrs. George Fried* is chairman of ST. JOHN'S, Tuckahoe, Miracle Mile Bazaar, Oct. 27-28 . . . HOLY COMMUNION, Man., Bazaar, Oct. 31, was chaired by *Mrs. John P. Hach and Mrs. George H. Harrison.*

*Mrs. William J. McClurg* fed TRINITY, Mt. Vernon Bazaar, Nov. 2-3 . . . ST. AMBROSE, Man., Calypso festival Nov. 3, the most unique event on the fair circuit . . . ST. JAMES THE LESS, Scarsdale, Fair was Nov. 2-3.

CHRIST CHURCH, Poughkeepsie, in November will have to manage without *Frederic Neuman* this year . . . CHRIST CHURCH, Bronxville, had three Food Table chairmen at their Nov. 7 Carnival, *Mrs. Fielder J. Coffin, Mrs. Edward Troxell, and Mrs. V. Z. Caracristi.*

*Chaplain Albert E. Campion,* H.H.C., reports the House of the Holy Comforter Fair is Nov. 11 . . . HOLY TRINITY, in St. James', bazaar was Nov. 9-10.

ST. PETER'S, Peekskill, Country Fair set for Nov. 13-14 . . . INTERCESSION, Trinity, Fair next on Nov. 15-16 . . . same day, ST. THOMAS' CHAPEL, St. Thomas' . . . ST. STEPHEN'S Woodlawn Bazaar, also Nov. 15-16. ALL SAINTS', Upper Red Hood served tea with their bazaar, Nov. 17 . . . *Mrs. Robert Douglas and Mrs. Paul B. Raeder,* chairman, invite all to ST. STEPHEN'S, Woodlawn Bazaar, also Nov. 15-16 . . . CHRIST CHURCH, Riverdale, "Dickens" Bazaar co-chaired by *Mrs. Kennedy Crumrine,* Dec. 1-2.

ASCENSION, Man., bazaar now being assembled by *Mrs. Robert A. West* for Dec. 2 . . . ST. JAMES', Fordham, Christmas Sale is Dec. 1-2 . . . ALL SAINTS', Briarcliff, white elephants are collected by *Mrs. Harmon Bassett* for their Dec. 1-2 Bazaar.

Other bazaars to come: *Mrs. Arthur Clegg* is collecting costume jewelry for ST. BARTHOLOMEW'S, White Plains, bazaar. *Messrs. Merritt and Belfry* (Where was Mr. Carpenter?) sold "ads" and set up the journal for REDEEMER, Yonkers, bazaar . . . ST. JOHN'S, Getty Square, Christmas Gift Bazaar (24th) is Dec. 5-6, co-chaired by *Mr. and Mrs. Philip Moynahan* and *Mrs. Philip Porterfield. Mrs. Beach Conger* autographed children's books she has written at GRACE, Hastings, Children's Fair, Nov. 4.

## Gifts

A new processional cross in memory of *Edward Hass* was dedicated Oct. 15 at ST. THOMAS CHAPEL, St. Thomas . . . A monstrance in memory of *the Rev. Leicester C. Lewis,* priest and doctor, was blessed for ST. LUKE'S CHAPEL, Trinity, Oct. 18 . . . A new Chelsea Peace Candle was dedicated on All Saints' Day in memory of *Margaret Smith Henderson,* given to ST. PETER'S, Chelsea, by *Sgt. R. D. Doyon, USMC.*

*Richard Cassin* gave a fair linen and corporal in memory of his mother at GRACE, West Farms . . . The new hymnals at ST. STEPHEN'S, Tottenville, given as thank offerings by *Mr. and Mrs. C. B. Kelley, Jr., Mr. and Mrs. W. P. Uhler, Mrs. Mary Stiles, Mr. and Mrs. James A. Riley,* and *the Rev. and Mrs. R. E. Brock.*

Memorials to *Edith Bradley Tower* were blessed and dedicated at GRACE, Hastings, Nov. 5, including two pairs of handcast brass altar vases, by "ninety friends", a pair of sterling silver cruets and an antique English silver "alms plate" for them, presented by Mrs. Tower's immediate family.

*Miss C. Frances Stadtfeld* gave a dozen cottas to RESURRECTION, Man. . . . A new memorial window, dedicated Nov. 5 in the celestory of ST. THOMAS', Man., is the gift of *George Arents,* Jr. Warden, in memory of his mother.

## Have You Heard That —

. . . ST. PETER'S, Westchester, celebrating 250-years later this month . . . *Llewellyn and Marilyn Diplock* recruited CHRIST CHURCH, Yonkers, as a claque when they appeared on the Strand amateur show trying to win $50.00 (P.S. No luck.)

*The Rev. Wilbur L. Caswell* leaving the Diocese in June will deprive us of the fun of reading his ST. PAUL'S, Yonkers, "Messenger" which always serves up sharp humor and gentle digs at the over-stuffed . . . and we like "Tidings", the new parish leaflet published by the *Rev. John M. Mulligan* for ALL ANGELS, Man.

At the General Theological Seminary, "The Women of General" are members of the Missionary Society and receive their mail in their husbands' mailboxes at the Seminary. They heard "Trials and Tribulations of a Clergyman's Wife" at their last meeting Nov. 2. Registration at the Seminary is at an all time high — it is over 200.

The National Council is seeking housing for a Hankow missionary for Dec.-Jan. . . . and *Archdeacon Bratt* is still seeking housing for himself and family.

The Chauncey Memorial Oratory in the Chapel of St. Luke's Hospital was dedicated in memory of *Lucy Chauncey* Oct. 18. It was a gift of *Mrs. Leland Eggleston Cofer.*

*Mrs. K. Drisler* of ASCENSION, Man., is soliciting Christmas boxes for Seamen's Church Institute sailors.

The Youth Consultation Service Luncheon, Oct. 26, sponsored by *Bishop Gilbert and Bishop Donegan,* heard *Dr. John A. P. Millet, Dr. Margaret Mead* and *Dr. Smiley Blanton.*

*The Rev. Joe Germeck's* fifteenth anniversary at ST. MARY'S, Lake Mohegan, was celebrated by the Methodist and Presbyterian Churches there . . . *Alma Schell* and *Bucky Kendricks* attended the meeting of the Provincial Youth Commission in Schenectady, Oct. 13-14.

# BULLETIN

THE CHURCH HISTORICAL SOCIETY

DIOCESE OF NEW YORK
Vol. XXVI December 1950

*The Bishop's Address*

# "We Are Workers Together with

**Bishop Donegan**

MY BROTHERS, RIGHT REVEREND AND REVEREND BRETHREN, AND PEOPLE OF THE HOUSEHOLD OF GOD:

It is with deep emotion that I speak to you at this solemn moment as I formally and officially take up the responsibilities which must claim all my powers and faculties of body, soul and spirit from this day onward. To give adequate expression to one's thoughts and feelings on such an occasion as this is a difficult undertaking. I know that I shall have your sympathy and understanding. I thank you with all my heart for the encouragement of your prayers and presence today.

Throughout this memorable service I have realized afresh the magnitude of the t: sks that are now mine. I cannot but feel a deeper sense of my dependence upon God and my need of the support of every member of our Diocesan family in carrying out the duties of this sacred office, to which God through you has called me.

Yet though the burden is overwhelmingly great one takes courage and hope in the conviction that one is not left to bear it alone. God does give strength and wisdom to all who strive faithfully to exercise the duties of the Christian ministry.

### Praise for Predecessors

At this time it is natural for us all, and inevitable for me, to remember with gratitude those who have inspired and guided the Diocese of New York. We think of Samuel Provoost the first Bishop who went to England for Consecration; of Benjamin Moore; of John Henry Hobart who stirred the Church to new zeal with his watchwords "Evangelical Truth and Apostolic order"; of Benjamin Treadwell Onderdonk; of Jonathan Mayhew Wainwright and Horatio Potter devoted leaders of the Church. We think of Henry Codman Potter whose civic-minded statesmanship made him known as the citizen Bishop; of David Hummell Greer who was glad to have his own leadership forgotten that Christ might be all in all; of the dedicated ministry of Charles Sumner Burch. Nor do we forget that valiant soldier of Christ Herbert Shipman, or Arthur Selden Lloyd of whom it is true to say he walked in daily companionship with God.

We remember particularly William Thomas Manning, known personally to us all, who entered the Church Triumphant one year ago today.

No one ever doubted his unflinching courage, his unfaltering love for the Church, his fidelity to its traditions, his personal devotion to our crucified, risen and ascended Lord. A resolute contender for the Faith, cathedral builder, the name of William Thomas Manning will always claim the respectful and affectionate remembrance of this Diocese.

It is not necessary for me to speak of my immediate predecessor who is happily present with us today. Bishop Gilbert is known to this vast assembly as a man of God, an Apostle of Jesus Christ, beloved in this city, this Diocese, and throughout the Church. That he may enjoy many years of health and happiness and that the peace of God which passeth all understanding may guide and guard him in the days ahead, is the sincere prayer of us all.

AT THE OPENING *of the Service, G. F .Butterworth, reads the Instrument of Ratification of Accession issued by the Presiding Bishop as the President of the Standing Committee, the Rev. Louis W. Pitt, waits to call the Bishop into the Cathedral.*

A. HANSEN PHOTO

***THE COVER:*** **The Bishop Blesses the City and Diocese at the close of the service, out the Great Bronze Doors on the Cathedral steps.**

God"—*I Cor. 3:9*

A. Hansen Photo

*The Bishop knocks upon the Northern-most of the Great Bronze Doors.*

### The Vistas of Church History

By means of this varied leadership across the years the Episcopate has contributed to the spiritual heritage of this Diocese and greatly enriched the traditions of the whole Church. One is profoundly humbled and challenged to stand as the latest in such a succession.

This stately service reminds us today of the long history of our Church. As part of the world-wide fellowship we call the Anglican Communion our life goes back beyond the establishment of the Church on this continent; back beyond the turbulent times of the Reformation; back beyond the middle ages; back beyond the ancient British and Celtic churches; back through the years to the moment when our Lord chose twelve men that they might be with Him. Through the succeeding centuries the Church has steadfastly witnessed to the reality of the living Lord. We recall our inheritance, not in pride but in humility and gratitude, mindful that with such a heritage goes a great responsibility.

We are workers together with God in a Church which gives us the Faith, Sacraments, and Ministry as they have come down to us from Apostolic days; a truly democratic Church in which there is intellectual and spiritual freedom; a Church which requires of its members to accept as necessary to salvation only those doctrines that may be concluded and proved by the Scripture. Our highest loyalty, from which all other loyalties derive their validity, is to our Lord as the Word of God, the only Saviour of mankind. It is by His message that we authenticate the truth of our doctrine; it is in His name we offer our prayer, praise and service; it is Him we exalt as the center of our life.

### The Church Faces Today

We belong to a Church that has held fast to the historic faith and traditions, yet our Church has ever been ready to face new perceptions of truth interpreting them in the spirit of Christ that the eternal Gospel may be understood in every age and generation. The belief that the Holy Spirit has guided and will guide His Church to greater understanding of God's truth is one of our fundamental and most cherished doctrines. Trusting in this guidance which has provided us with our rich tradition, and having the roots of our faith firmly held in Holy Scripture we believe it is the God-given destiny of our Church to hold together the essential and vital truths of Catholicism and Protestantism.

The comprehensive character of our Church has been well stated by that distinguished Christian leader, the late William Temple, Archbishop of Canterbury, highly esteemed by churchmen of all communions, "Our inclusiveness enables us to hold out a hand both to the ancient churches of the East and to Rome on the one side, and to all who with us are heirs of the Reformation on the other. And in that we have a position unique in Christendom, the full value of which can only be realized for the Universal church so far as we are true to both sides of our own tradition." Being both Catholic and Protestant makes for tensions at times but when the stresses are the result of honest searching to understand better God's will for His Church, such tensions are signs of the spiritual vitality which has always characterized the Anglican Communion.

It is good to see here members of churches other than our own; most welcome and honored representatives of the

*(Continued on Page 5)*

THE BISHOP *having entered, the procession moves eastward (opposite page) toward the Great Choir until the Bishop comes before the Presiding Bishop in a chair in the midst of the choir. The Presiding Bishop prays; hands the ordinal of the First Bishop of the See to the Twelfth Bishop (above), who kneels for his blessing (right).*

A. HANSEN PHOTO
N. Y. TIMES PHOTO

*(Continued from Page 3)*

Orthodox Churches of the East and the Reformed churches of the West whose presence this afternoon symbolizes the ecumenical spirit of our times. We rejoice in this visible manifestation of our oneness in Christ.

### The Hope of Christian Unity

As workers together with God we deplore the divisions which sorely handicap the influence of Christianity and blunt the Christian appeal. Unable to speak with a corporate voice; unable to give a united testimony, a divided society cannot do its true work or meet the deep need of the world. The need for the drawing together of all Christian forces is clearly evident today.

Whatever are our differences we are all brothers in Christ. It is obvious, therefore, that we must seek that unity for which our Lord prayed.

I believe we may best prepare for the Reunion of Christendom by prayer; by the cultivation of friendship; by study, in a spirit of charity, that we may better understand the principles that divide us; by cooperation in the many areas in which we can work together for the advancement of the Kingdom of God; by the recognition of the vital truths we hold in common, ever remembering our common loyalty to our common Lord. In this way, without any surrender of principle, without disloyalty to our particular inheritance, we shall come eventually to that unity of spirit which must precede unity of organibation and method.

We must be realistic however and not have any superficial optimism about the immediate achievement of this great objective. There are genuine differences of conviction within and without the Church which will not be easily or quickly resolved. But the difficulties must not deter us from continuous prayer and study, until we reach that day when the prayer of our Redeemer is fully realized, "That they all may be one, as Thou, Father, art in Me and I in Thee that they also may be one in Us."

### Our Primary Objective

Important as is this objective of unity among the Churches as workers together with God, we know that the primary duty and immediate task of the Church today is the salvation of souls; the conversion of men and women to Christ. Too often the Church gives so much attention to other matters that it loses sight of its divinely appointed task.

The present times offer a unique opportunity to bring to people the living word of the living Christ. The ideologies are failing. People are ready to listen to the message of the transforming power of God. Thoughtful men and women want to find a meaning and purpose in life other than gratifying their material and transient satisfactions. They want to know if there is a personal and present God. They want to know if this is God's world; they want to know if life ends at the grave.

Here is opportunity!

The Church alone has the answer to these questions, for it enables us to understand the meaning of our present life against the background of eternity.

### Challenge of the Unchurched

If we are to be faithful to our Lord's command to be ever going forth winning new disciples, commending our Lord to the world, we cannot be content to minister only to those who are already converted. In every city, in every town, and in every village in this Diocese a large part of the population is completely detached from any form of organized religion and

*(Continued on Page 6)*

N. Y. Times Photo

THE BISHOP, *having taken oath of office on the copy of the Holy Scriptures known as the Staten Bijbel, the pastoral staff is given into his left hand by the retiring Bishop (above). After a fanfare of trumpets, the Bishop of New York is led by the Canons to the Cathedra and placed therein. (opposite page).*

completely ignorant as to what Christianity is all about. These people think of the Church as a harmless institution concerned with matters that are quite unimportant. To them Christianity has no relevance to their problems and lives.

To these we must go in the name of the Lord and His Church presenting the Gospel with conviction and simplicity. Moreover we shall have to discover new methods of approach, and be willing to adventure, if we are to reach the indifferent, uninformed people of our society.

We must teach carefully and consistently the sovereignty of God; the Christian doctrine of man; the necessity of membership in the Church for salvation; the sacraments as divinely appointed means of Grace; the certainty of everlasting life to all who receive Christ as Lord and Saviour. Our teaching and preaching must be in language that ordinary men and women can understand.

### Our Social Responsibility

While the primary task of the Church is to reach individuals with the words and promises of the Eternal Gospel, the Church has also a social responsibility.

It is not the function of the Church to advocate particular economic and political systems, but it is the duty of the people of the Church to apply the teachings of Christ to every human relationship and in every circumstance of life. As her people follow the Lord in the ordinary ways of public life, holding absolutely and without compromise to clear-cut Christian principles the Church will make her best contribution to the better social order for which all men long, and hasten the day when God's will is done on earth as it is in heaven.

Out beyond the west doors of this Cathedral, in this great city, are to be found the age-old factors which separate man from man in the spirit of Christ; class consciousness, racial prejudice, ignorance, greed, jealousy, self-interest. These divisions can only be healed by the saving power of God in Christ. Redemption in Christ is the message which the Church must proclaim with renewed zeal and vigor. God sent His Son to unite a broken world, to secure for every race and nation brotherhood and peace. Only the redeeming love of our Lord can unite men with their fellowmen and at the same time unite the life of mankind to the life of God.

### The Danger of Communism

There is a philosophy in the world which professes a concern for the well-being of the common man. But we know what is going on behind the iron curtain in Russia and the countries controlled by Communism. We know the men of the Kremlin have crushed all liberty of thought and action. We know the subtle and persistent opposition of Communism to the international instrument of world peace and order. We know the people of Russia, most of whom probably want peace, are kept in ignorance of the true intentions of the Western world by the false, artful propaganda of their leaders. We know that Communism is atheistic in its denial of God, and materialistic in its view of man and his destiny. Most of all we know the hatred all Communists have for Christianity as it finds expression in all the Churches.

Our Church, let no one mistake it, is aware of the menace of Communism to religion and its threat to our American way of life. The General Convention of 1949 condemned Communism in clear, unmistakable terms, as did the Bishops of the Anglican Communion at Lambeth in 1948. The Church, along with all who believe in human freedom, must support the firm measures being taken by the United States to resist aggression that all who love liberty may be secure in a free world. But it will take more than armed force, more than argument, to make society impregnable to the threats and temptations of Communism. Individually and corporately we must translate into facts our ideals of brotherhood, economic justice, peace and good will.

Communism's concern for the common man is to make him a more efficient vassal of the State. The Church has a deep concern for the common man, and every man,

A. HANSEN PHOTO

because he is a child of God for whom Christ died. And let us not forget it is the Christian faith, not Communism, that has been the instigator of every present institution for the amelioration of human misery, the fore-runner of every effort for the improvement of the welfare of the common man and of all humanity. It is through Christianity, under whatever form of government it is allowed to function freely, that man rises to his full stature as a child of God and an inheritor of the Kingdom of Heaven.

### The Charge to the Diocese

Now may I address these final words to my brethren of the clergy and laity of the Diocese, and most of all to myself:

In the Book of Common Prayer the Bishop is called A Father-in-God, implying the essentially pastoral nature of the office. A Bishop in these days has responsibilities, numerous and complex, claiming his time and attention. But I wish to make clear that it is my earnest desire to be first and foremost a pastor to the clergy. I want our relationship with one another to be friendly, not merely official and ecclesiastical, for we are workers together with God in the common cause He has entrusted to us. I bespeak your patience in the fulfillment of the tasks that God through you has laid upon me and always I ask your prayers before the Throne of Grace.

I shall count on your loyalty and understanding as I administer the Diocese according to the canons and constitution of the Church and the rubrics of the Book of Common Prayer. If I am to be faithful to my consecration vow I can do no other. As every Bishop is required, I promised conformity and obedience to the doctrine, discipline and worship of the Protestant Episcopal Church in the United States of America. Ours is a disciplined Church and we must be guided by the specific rules and directions that are laid down for us in the constitution, canons and Book of Common Prayer.

Let us always stand firmly together on the fundamental and essential loyalties. The matters on which there is disagreement are indeed important, but what are they in comparison with the common life which we share, the common faith we possess, the common discipleship which unites us to our common Lord and to one another. Our fellowship with Christ is deeper and stronger than our differences.

### Call for Dedication to Christ

Lastly, and most important of all, let us be dedicated Christians. Unless we are dedicated men and women our worship and work will be of little value. For it is not by its long history; it is not by its numerous and efficient organizations, but by the dedicated lives of its clergy and laity that the Church can discharge its mission. We shall be people of power just in proportion as we are people of God. This service ought to be not only a dedication of the individual concerned but also a dedication of the whole Diocese.

We have a common allegiance to our Lord Jesus Christ, the divine Head of the Church. It is to Him we offer our worship and praise; it is from Him and most of all in the sacramental life of His Church that we receive strength to carry out our respective tasks in these momentous days.

"We are workers together with God." It is His Church. It is His world. It is His victory that we seek. In the spirit of this faith let us go forward together!

*O God our help in ages past*
*Our hope for years to come*
*Be Thou our strength while life shall last*
*And our eternal home.*

Now unto the King, eternal, immortal, invisible, the only wise God, be honor and glory for ever and ever. AMEN.

Horace W. B. Donegan

## The 12 Bishops Having Held the See of New York

Following are the biographies of the twelve Bishops of New York as reported in "Church Facts", prepared by the office of the Program of the Church for use in training laymen to know about the Church.

The Diocesan Convention of 1786 elected Samuel Provoost the first Bishop of New York. He was known as a great scholar, and among his contemporaries had the reputation for bringing the highest order of eloquence to his pulpit.

The second Bishop of New York, 1815-1816, was Benjamin Moore. During his administration there were twenty-two parishes and three chapels in the entire state of New York. It was Bishop Moore's son who provided the site which was later to be used for the General Theological School.

Bishop John Henry Hobart, 1816-1830, was one of the few epoch-making bishops in our history. He had a kind of missionary or evangelical spirit by which he revitalized the Church and made it a power in the nation. He is largely responsible for the establishment of General Theological Seminary and Hobart College, Geneva, N. Y.

The Right Reverend Benjamin Tredwell Onderdonk was not only Bishop of the whole state of New York 1830-1845, and rector of Trinity Church, but also was the Professor of Nature, Ministry and Polity of the Church (now, Ecclesiastical Polity and Law) at General Theological Seminary.

Although his father took an active part in opposing the establishment of the Episcopacy in this country, Jonathan Mayhew Wainwright, when he became Bishop, 1852-1854, more than made up for his father's indiscretion. He was the first Bishop consecrated in this country to have an English Bishop participate in the Conse-

*(Continued on Page 8)*

*(Continued from Page 7)*

cration. This was an outward sign of the union and peace to be enjoyed thereafter by the Church of England and the Episcopal Church in this country. It was during his administration that the first Negro congregation was admitted to the Diocese.

Horatio Potter became Bishop of New York in 1861 and served his office during the tumultuous days of the Civil War. It was he who, at the General Convention in 1865, welcomed the Bishops of North Carolina and Arkansas back into the House of Bishops.

Henry Codman Potter is the first and only Bishop of New York, 1887-1908, who was the son of a Bishop (of Pennsylvania). As rector at Grace Church, he enlarged the properties during his period there, acquiring most of the memorial windows, the Chantry, the Chancel Organ, Grace House (the administrative center), the Memorial House, (present East Side Settlement) and Grace-House-by-the-Sea (a summer home for children). During his Bishopric the Cornerstone of the Cathedral was laid. It was then a temporary wooden structure with a canvas roof and seated 1,000 people. On his anniversary of his tenth year as Bishop the clergy gave him a personal gift of $500, but with this money he chose to purchase the Bishop's Cathedra (Chair) for the Cathedral. Bishop Potter was extremely interested in the outlying churches. After the appointment of Bishop Greer as Suffragan, Bishop Potter turned most of the city work over to him and devoted himself to the outlying districts.

David Hummell Greer was the eighth Bishop of New York, 1908-1919, and he continued Bishop Potter's interest in the outlying churches.

The situation was becoming quite critical for people had begun to move out of Manhattan in great numbers to the fringe of the city where the existent churches did not have adequate facilities for the increased numbers. Bishop Greer saw a crying need for a community center in the Bronx and raised funds for the building of such a place for the use of all Episcopal Churches in the area and for other Protestant churches if open dates still remained on the calendar.

Bishop Greer was the first Bishop to live in the Cathedral Close, and during his administration the Choir, the Crossings and the seven Chapels of the Cathedral were completed. The gift for the Choir School from Mrs. J. Jarrett Blodgett was given at this time, as were the Bishop's House, the Deanery and the Synod House.

Charles Sumner Burch had one of the shortest administrations of any Bishop of the Diocese of New York. He became the ninth Bishop in 1919 and he died in 1920.

It is difficult to write about Bishop William Thomas Manning, who held office 1921-1946, because he is still so much with us. But perhaps we might mention two of his most far-reaching interests. On the one hand, he was interested in housing. As rector of Trinity Church he made many improvements in the properties owned by the Church, had dilapidated properties torn down and had the remaining buildings put in first class condition. As Bishop he had an authentic tenement house apartment built in the Unfinished nave of the Cathedral. This act greatly accelerated the enactment of better housing laws in the city.

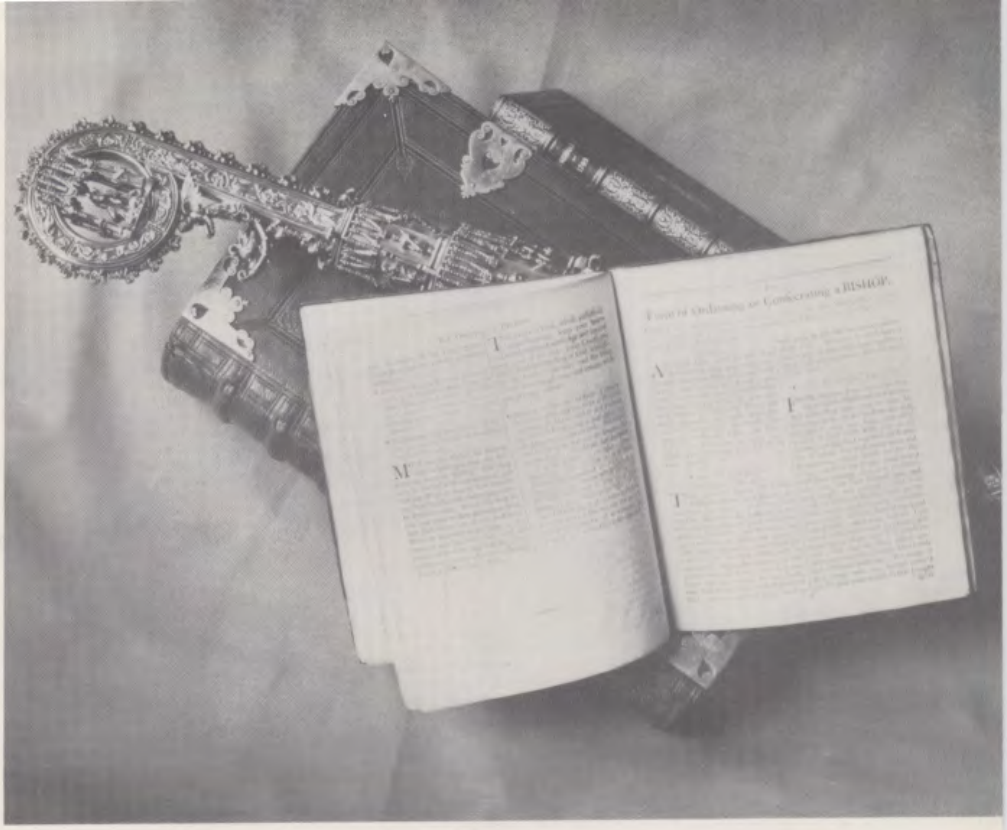
On the other hand, one of his greatest contributions was his fund-raising efforts for the Cathedral. During his episcopate about $15,000,000 was given in gifts to the Cathedral enabling the building of the Great Nave and west front and other portions, all without incurring debt.

The Right Reverend Charles K. Gilbert became head of the Diocese, March 25, 1947. He had been editor of "The Churchman" for five years, and from 1920-1930 was executive secretary of the Social Service Commission until elected Suffragan.

St. Barnabas House, a shelter for homeless children and mothers, the only one of its kind in the City, and a model of modern building, was completed during his administration.

Also, plans were realized for housing all of the five inadequately housed missions in the Diocese.

The Right Reverend Horace W. B. Donegan was installed as the twelfth Bishop of New York, November 18, 1950. He had been elected Coadjutor, October 25, 1949.



LEONARD GUSTAFSON PHOTO

*The articles used in the installation, the Holy Scripture, called the Staten Bijbel, the ordinal of 1793, and the pastoral staff.*

## The Articles Used In the Installment of The New Diocesan

The great silver bound Dutch Bible known as the Staten Bijbel is an authentic copy of the original edition of 1686. It was given to the Cathedral by Queen Wilhelmina of the Netherlands together with the Netherlands Government. The Bishop's oath is taken on this Bible in tribute to the Dutch founders of the City of New York.

The Ordinal a first edition of the first ordinal of 1793 is the one used by the first Bishop of New York, the Rt. Rev. Samuel Provoost. It was Bishop Provoost who presided in St. Paul's Chapel when George Washington went there on the day of taking his oath of office as President of the United States. This Ordinal was used at the consecration of Bishop Hobart.

In 1852 it was presented by Mr. Rapelye to Bishop Wainwright. The book was acquired by the New York Churchmen's Association in 1921 and presented to Bishop Manning at his Consecration.

The outside cover in which the book is preserved is considered one of the finest specimens of the binder's art ever produced in this country.

The Pastoral Staff was presented to Bishop Manning as a personal gift by the Bishop and Diocese of London in 1923. It is modelled on one given by Bishop Foxe to Corpus Christi College, Oxford, about the year 1490.

# Installation of 12th Bishop Held in Cathedral Nov. 18th

"Good people, we are gathered to induct, invest and install our well beloved Father in God, Horace William Baden Donegan in the Bishopric of this Diocese of New York."

These words, read by the Rev. Louis W. Pitt, D.D., president of the Standing Committee, hushed the 5,000 persons crowding the Cathedral nave to witness the installation of the new Bishop of New York, Saturday afternoon, November 18th.

Previously, the choir, the civic and religious dignitaries and the attending Bishops of the Church had proceeded from the South ambulatory to the Great Choir by way of the crossing. The Presiding Bishop sat in the midst of the choir to await the Bishop.

At the same time the center aisle had filled with a procession from the crypt facing back to the Great Bronze Doors, in the following order, the clergy of other Dioceses, the faculty and students of the General Theological Seminary, the clergy of the Diocese in their order of seniority, the deans of the convocations, the officers of the Diocese, the trustees of the Cathedral, the Canons, the Archdeacon of New York, the Standing Committee, and lastly, the Chancellor and the President of the Standing Committee.

Following the announcement of intention, the Chancellor, G. Forrest Butterworth, read the Instrument of Ratification of Accession issued by the Presiding Bishop. *(Picture on page 2.)*

The President of the Standing Committee then said, "Let the Bishop of New York be informed that a representative body of his clergy and laity await his pleasure in this weighty matter of his Induction, Investiture, and Installation."

There was a moment of expectancy as the congregation and the procession stretching back to the length of the Cathedral faced the Northernmost of the Great Bronze Doors.

Three knocks reverberated against the vibrating bronze doors, echoing through the vaulted silence.

To a fanfare of trumpets, the doors swung open.

The Bishop approached and made his petition, "I Horace William Baden, by Divine Permission, Bishop of New York, petition to be Inducted and Invested into real, actual and corporeal possession of the Bishopric of New York and to be Installed in the Chair of this Cathedral Church of St. John the Divine, accustomed and used to be assigned by right to the Bishop of the Diocese, and to do and despatch all other things which may be necessary or convenient to this end."

The members of the Standing Committee and the Trustees of the Cathedral answered they were so willing, and the procession, led by the Bishop, moved toward the Great Choir, reversing its original order. *(Picture on page 4.)*

When all had come to their proper places, the Bishop of New York stood before the seated Presiding Bishop. The members of the Standing Committee petitioned the Presiding Bishop to induct "our Bishop into the Bishopric of this See of New York."

The Presiding Bishop then admitted the Bishop "to all the Rights, Honours, Privileges, Dignities and Prerogatives of the Bishopric of New York, acknowledging you Right Reverend Father in God in your own person as Bishop of the said See of New York," by presenting him, in token of prerogative, the Ordinal of the First Bishop of New York. *(Picture on page 5.)*

The Bishop knelt to receive the presiding Bishop's blessing. *(Picture on page 5.)*

The congregation then knelt in prayer for the Bishop, led by the Presiding Bishop.

Following an anthem, during which the Canon Sacrist, the Rev. Edward N. West, D.D., O.B.E., master of ceremonies, seated the Presiding Bishop and the members of the Standing Committee, the Bishop was conducted to the sanctuary to the high altar before the retired Bishop.

After requiring the Bishop to take the customary oath on a copy of the Holy Scriptures, the Staten Bijbel, the retired Bishop gave the Pastoral Staff into the left hand of the Bishop as a sign that he had been invested. *(Picture o npage 6.)*

Trumpets blew a fanfare, and during the singing of the Doxology, the Bishop was led to the Cathedra and placed therein by the Canons. *(Picture on page 7.)*

As a hymn of praise and thanksgiving, the choir sang Stanford's *Te Deum laudamus* in B flat.

The Bishop of New York then preached *(pages 2-8)* and prayed for the church and the people.

Another fanfare of trumpets, while the congregation stood in reverent silence, the National Anthem was played.

The Bishop, then, the congregation kneeling, took his pastoral staff from his chaplain, and blessed his clergy and people for the first time as Diocesan, saying:

"The Almighty Trinity and one true God, the Father, the Son and the Holy Ghost, grant you to desire him wholly, to know him truly and to live him sincerely; and bestow upon you such perseverance in his faith and love that he may bring you hereafter to himself and his unchangeable glory, world without end. Amen."

The processions retired as they had entered, except that the Bishop paused outside the Great Bronze Doors to give his blessing to the City and to the Diocese. *(Picture on Cover.)*

TRUSTEES *of the Cathedral and the Standing Committee before the service.*

A. Hansen Photo

*The Bishop blessing the City and Diocese looking upon the street from inside the Cathedral through the Great Bronze Doors.*

## *Diocesan Dates*

| | | |
|---|---|---|
| Dec. 16 | 10.30 am | Ordinations, in the Cathedral |
| Dec. 18 | 2.00 pm | Appropriations Committee |
| | 3.00 pm | Board of Managers |
| Dec. 21 | 12.00 noon | Private Confirmation in the Cathedral |
| Dec. 27 | 4.30 pm | Cathedral Trustees |
| Dec. 28 | 12.30 pm | Board of Managers, Seaman's Church Institute. |
| Dec. 30 | 8.30 am | The Bishop's Conference for Seminarians |
| Jan. 8 | 4.30 pm | Youth Consultation Service |
| Jan. 9 | 4.30 pm | Christian Social Relations |

## Installation Photos Can Be Bought from BULLETIN

Photographs of the Service of Installation are available through the BULLETIN. Price, $2 for 8" x 10" size. $3.50 for 11" x 14" size. Bishop Donegan knocking on the doors of the Cathedral is available also in 14" x 20" at $5 each.

Done on either glossy or mat paper, all prints are suitable for framing.

### G.F.S. Brightens Sad Christmases

The Girl's Friendly Society will provide the Christmas wrappings again for the gifts being sent to the children and mothers being sheltered in St. Barnabas' Home.

Miss Jean Pflomm, president, said that this enhancing the beauty of Christmas for those caught in disaster at what should be the happiest time of the year, is but one of the many constructive activities carried on by the more than twenty branches.

# Workshop on Social Relations to Offer Brilliant Program

The Commission on Christian Social Relations has just released the names of the participants in the Workshop on the Church and the Social Order to be held at the Synod House, Jan. 29-30.

Registration is at 1:30 p.m., Monday, and the session closes Tuesday noon with an address by the Bishop on *The Church and the Social Order.*

The Program is as follows.

### Monday

CHAIRMAN: the Rev. Charles T. Bridgeman, S.T.D., chairman of the commission.

DIRECTION OF SOCIAL AND ECONOMIC CHANGE — 2 p.m.

The Rev. Edward O. Miller, chairman; the Rev. Cameron Hall, executive Secretary, Dept. of Church and Economic Life of the National Council of the Churches of Christ in America, speaker; and discussants, Austin Fisher, industrial consultant and Ellis Van Riper, secretary-treasurer, Local 100, T.W.U., CIO.

PEACE AND FREEDOM — 3:30 p.m.

The Rev. Harold F. Hohly, chairman; the Rev. Leland B. Henry, and the Rev. M. Moran Weston, II, assistant, St. Philip's, Man., speakers; discussants, the Rev. Arthur L. Kinsolving, D.D., and the Rev. Richard L. Harbour.

THEOLOGY OF SOCIAL ACTION — 8 p.m.

The Rev. John Ellis Large, D.D., chairman; the Rev. Thomas J. Bigham, Jr., instructor in Christian Ethics, General Seminary, speaker; discussant the Rev. Roscoe T. Foust, D.D.

### Tuesday

TECHNIQUES FOR EDUCATION AND ACTION — 10:30 a.m.

The Rev. J. Willard Yoder, chairman; the Rev. John A. Bell, speaker; discussants, Mrs. Malcolm H. Tuttle, vice-president, Social Relations, Woman's Auxiliary, and Mrs. Muriel Webb, assistant secretary, Dept. Social Relations, National Council.

Dinner ($2.25) at the Men's Faculty Club, 117th St. and Morningside, is at 6:30 p.m. Monday.

While prepared especially for the clergy and Social Relations chairmen, all church members are welcome. Registration is $2.

The Monday 8 p.m. session on the "Theology of Social Action" is especially commended to all by the Rev. Leland H. Henry, executive director of the Commission, who organized the workshop.

Hospitality for overnight has been arranged by the parishes of New York City if requests are received by the Registrar, Mrs. Kathleen Barth before January 19th.

BULLETIN
OF THE DIOCESE OF NEW YORK

EDITORIAL BOARD: The Rt. Rev. Horace W. B. Donegan, Rev. Albert A. Chambers, Rev. Wilbur L. Caswell, Rev. Thomas A. Sparks, W. Ted Gannaway, Theodor Oxholm, Charles G. Proffitt. Rev. Alger L. Adams, *Managing Editor*

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## Clergy Notes

*The Rev. Francis Blake* resigns as vicar of Redeemer, Yonkers, as of November 1st.

*The Rev. Hanford L. King,* Ph.D., resigns as rector of Mediator, Bronx, as of December 31st to go to St. James', Bozeman, Montana. He will also teach in the University there.

*The Rev. George H. Hann* resigned as chaplain of the Wallkill State Prison on November 15th.

*The Rev. Harvey H. Guthrie, Jr.,* has resigned as vicar of St. Martha's, North White Plains, as of December 1st. He has been appointed vicar of Redeemer, Yonkers, as of December 1, while he is a tutor of the General Seminary.

*The Rev. Sydney C. Newhouse,* formerly vicar of St. Barnabas', Ardsley, has been appointed priest in charge of Holy Communion, Liberty, as of December 1st.

"THE CROSS *of New York", the processional cross of the Bishop, to be carried only when he is officiating in the Cathedral.*

*So God loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have everlasting life."*

AS WE KNEEL at the altar on Christmas Day, let us thank God for his unspeakable gift and welcome anew our Divine Saviour into our hearts and lives.

*Faithfully your Bishop*

Horace W. B. Donegan

# Bishop of Ely Conducts Quiet Day for Clergy of the Diocese

### Pre-Advent Session Considers Christian Vocation

On November 27th the Bishop met with the clergy of the Diocese, the first time as their diocesan, for a pre-Advent quiet day at the Cathedral.

*Bishop of Ely*

The meditations were led by the Bishop of Ely, the Right Rev. Harold Edward Wynn, D.D., who is visiting this country as English Lecturer and Visiting Professor of Modern Church History at the Berkley Divinity School for the 1950-1950 Fall Term.

The session consisted of three meditations, broken by a light lunch in the Synod House undercroft.

In his opening address, Bishop Wynn began by reminding "we are busy men; never abiding in one stay." But he offered the "refreshment of God speaking to us" by being quiet.

He urged examination of Christian vocation. "God has called us," he said. "We can't understand it. He hasn't called others, better than we are; but still knowing our weaknesses and short comings he has chosen us."

He pointed out that the world demands "adjustments"; and cautioned lest "adjustments" end in denial of vocation. He stressed that vocation is not in the past, having happened once, but is a continuous process.

After a period of silence for meditation and prayer, he asked, "Is it our vocation to penetrate this land with quiet?"

He urged prayer as the greatest need for the church and world.

"When we know God, we come to know ourselves. "But he urged penitence, "the natural result of seeing ourselves, should not be 'formalized' or 'over-long', so that we make friends with ourselves." He said man should say "I've sinned," and then asking God to forgive, take it for granted. "This is the beginning or humility."

Seeing sin in one's self is not self-destructive, he said, as "we have this treasure in earthen vessels." He stressed God's ability to use our weaknesses that His Glory might be made manifest.

He warned, however, that because man is but an earthen vessel for God's Grace, there is need for discipline.

The day closed with an exhortation to "faint not . . . the things not seen are eternal. There are times we get tired," he said. "It is not the pace but the distance."

And in the end, he reminded, man must look constantly for "the refreshing gift", the Holy Ghost.

FALL RALLY *of the Manhattan, Y.P.F., Nov. 12th at All Angels', Man., was crowded, as shown above. And a good time was had by all.*

# BRIEFLY SPEAKING

THE BIG BLOW BLEW the corner from the top of the roof of the east end of the Cathedral. We cannot report either what it will cost to repair it, or what Canon West said . . . *Chaplain Snyder* entertained 41 delegates at the first Diocesan Intercollegiate Conference of Canterbury Clubs, Nov. 17-18, Seabury House. Columbia, Hunter, New Paltz State Teachers, N.Y.U., Sarah Lawrence, and Vassar heard the *Rev. James A. Pike,* J.S.D., challenge Canterbury Clubs to witness for Christ on their campuses.

Kuddoes to *Bert Riess, Audrey Clarke, June Denham,* and *June Burke* for the best meeting of the Manhattan Convocation Y.P.F. to date Nov. 12 . . . Did you hear and see the *Rev. Jimmie Morgan* with *Alma Schelle, Jim Yoder* and *Kent DeGraff* guesting on the CBS-TV show "Lamp unto My Feet"? They did a discussion of a play based on a Bible text. Nice show. Catch it next, Dec. 31st, 4 p.m., same channel.

Men of the Hudson, Westchester, inspired hearing *W. Ted Gannaway* outline the "2 by 2" visitation program of Samuel Thorne, chairman of the Westchester Committee on Evangelism at GRACE, Hastings-on-Hudson, Nov. 11. The "How to Do and How Not to Do" playlets were excellent as was also the baked ham.

Apologies along with our congratulations to ST. PETER'S, Westchester, on their 250th anniversary. The parish which is older than the Diocese deserves better notice, but that old demon space! Maybe we can run a before and after picture next month.


**BULLETIN**

**OF THE DIOCESE OF NEW YORK**

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## Of Doings and Things

Heard of a magnificent youth program in Pine Plains, sparked by *Mrs. and the Rev. William Rice* at REGENERATION. We're waiting to hear a report on the Nov. 21st meeting of the men of twenty-three Westside Protestant churches held by Men's Club of ALL ANGELS', Man.

Did YOU take your father to Church for the Advent Corporate Communion, Dec. 3rd?

*Mrs. Richard L. Harbour* at ST. BARNABAS, Irvington, is executive secretary of a new organization of professionals for the church . . . according to ST. JOHN'S, Cornwall, leaflet, *Mrs. Robert C. W. Ward* is the busiest rectory wife in the Diocese.

*Mrs. Louis G. Sigloch, III,* and *Miss May Asher* rate praise for their picture work with the kindergarten at MESSIAH, Rhinebeck . . . At ST. JAMES', Fordham, *Miss Mildred Grote* supervised the card room for the men who wish to escape while the "little woman" shopped at their Dec. 2nd Christmas Sale.

Another husband-wife bazaar chairman team are *Mr. and Mrs. George H. Wintermuth* at ST. BARTHOLOMEW'S, White Plains, who did all right Nov. 30th . . . ST. AUGUSTINE'S, Yonkers, unhoused but not dispirited, held their annual bazaar Dec. 1-2 in a neighborhood community house, led by *Mrs. Esther Sanchez* and *Mr. Samuel Williams.*

Our condolences to *Mrs. Ralph B. Mackridge* of ST. MARY'S, Manhattanville, for her lame back . . . *Misses Beatrice Taylor* and *Margaret Hayward* are the prettiest kindergarten teachers in the Diocese according to ST. PETER'S, Chelsea.

## People to Read About

*Mrs. Harold Woodward, Mrs. Edward Taylor, Mrs. Roy Zimmerman, Mrs. Aubrey Crawford, Mrs. Robert H. Martin* and *Mrs. Alfred Weeks* keep the spirit of the Woman's Auxiliary alive at ST. THOMAS'S, Mamaroneck.

*Professor Vance Morton* brightened Talent Night, Nov. 10th, for the kiddies of ST. MARK'S In-the-Bouwerie . . . *Mr. and Mrs. Alvah Parent* taking the lead in GRACE, Man., "Neighborhood Meetings" for "the people next door" to tell them about the Church.

*James McQuade* is now sexton of ST. JAMES', Man., following the resignation of his predecessor . . . *Miss Mary Jane Guernesey,* who studied psychiatric nursing as well as personnel work, is the new parish secretary at HEAVENLY REST, Man. . . . *Robert Herrell* did an excellent job with "The Late Christopher Bean" with the Drama group of ST. GEORGE'S, Man.

*Margaret F. Moore* is directing the floral decorating (and getting flowers) of CHRIST CHURCH, Bronxville . . . *Mrs. Flagler Matthews,* ALL SAINTS', Harrison, is providing temporary shelter for the DP family the parish sponsored . . . *Messrs. C. Herbert Gale* and *Donald E. West* may now be unveiled as co-chairmen of ST. MARY the Virgin, Chappaqua, successful parish house fund drive.

*Harry Letton* and *Les Sestrom* served up excellent food and program at the Nov. 10th meeting of the men's club of ALL SAINTS', Briarcliff Manor . . . ST. STEPHEN'S, Man., parish dinner was shepherded by *Mrs. Stanley H. Molleson,* Nov. 14th.

Bard College, Annandale-on-Hudson, offers a scholarship for students planning to prepare for Holy Orders, established in honor of Bishop George F. Seymour, the first head of the school.

## Gifts

A legacy of $100 has been received from the estate of the late *Mrs. Helen Houston* by TRINITY, Mt. Vernon . . . ST. PETER'S, Port Chester, received an assist from *Mrs. Leroy Bell* toward new choir vestments.

ST. MARY'S, S.I., received a new bronze sign board in memory of *Mary Bringmann Ruppell* from her family . . . *Mrs. Frederick Armbruster* has given the pascal candlestick of ST. STEPHEN'S, Woodlawn, in memory of her husband.

We read the following in the leaflet of CHRIST CHURCH, Riverdale:

*"Must I go on giving forever?"*
*"No," said the angel.*
*His glance pierced me through.*
*"Just give till the Master*
*Stops giving to you."*

NEW *reredos in the mortuary chapel of All Angels', Man., is inspected by the rector, the Rev. John M. Mulligan, and the artist, Ulf Hansell.*

# BULLETIN

DIOCESE OF NEW YORK
Vol. XXVII January 1951

# The Light of the World

"The Lights of The World are going out one by one." Those ominous words have a more solemn significance today than when they were spoken by Earl Gray in August 1914, as a world tragedy loomed ahead. The future is indeed darker than at any other moment in history, for a dangerous situation confronts the free world.

This is not the first time that darkness has swept over the earth. Through the centuries, despite wars and rumors of wars, the Light of the Christian faith has guided men's steps to a better world. Therefore, as Christians, we must not give way to hopeless despair. The Great Light of the World cannot be put out. No matter how persistently the Nations try to extinguish it, the Light shineth in the darkness. At this Epiphany Season, our Church reminds us of this abiding truth.

We do not know what will happen to us in the days ahead. Our wisdom, our courage and our faith will be severely tested. Events will take place which will have a far-reaching bearing on our national life. We shall be called upon to make sacrifices greater than we have ever made before. This we cannot do of ourselves. Only by faith in Him who described Himself as "The Light that Lighteneth every man that cometh into the world" shall we be spiritually equal to what the future may bring. It is when we refuse to follow the guiding Light of the world that we falter and fail.

We are weak but He is mighty; and our sufficiency can be only of Him. In the spirit of that faith and with prayer that we may persevere unto the end, whatever trials and tribulations may come to us, let us face the future calmly and unafraid.

Horace W. B. Donegan

The Bishop of New York

PICTURES OF THE YEAR: *Left, men of St. Luke's, Katonah, painting the parish house last summer. Katonah Record Photo by Vockins. Middle, faces of the Church of tomorrow at the April 15 Diocesan Youth Rally. Photo by A. Hansen. Right, the Bishop and the retiring Bishop of New York, taken at Bishop Gilbert's last service in the Cathedral, Oct. 28. Herald Tribune Photo.*

# A Brief Review of 1950 Events

## New Diocesan, Churches Built, Laymen's Movement

THE YEAR 1950 closed upon a note of high expectation. The spiritual stirring inspired by Diocesan and parochial missions, the heightened sense of the Church's responsibility to Christ underlined by the far-flung education program of the laymen's movement, the solid accomplishment of the Churches built and revived under the "Cornerstone" Campaign, the addition of a Suffragan Bishop to our Episcopal family — these signs of renewed dedication to Christ were concretely symbolized in the installation of the twelfth Bishop of New York, November 18, 1950.

The new Diocesan, the Right Reverend Horace William Baden Donegan, D. D., the Bishop of New York, was consecrated Suffragan Bishop of New York, Oct. 28, 1947. He was elected Bishop Coadjutor, Oct. 25, 1949 by unanimous acclaim, the first time in the history of the Diocese.

He was inducted, invested and installed into the Bishopric, in the Cathedral, the most dramatic and significant event of the year.

**THE COVER: The first ordination of the new Diocesan, Dec. 23, in the Cathedral, when the Rev. Messrs. Donald J. Gardner, Raymond Whitney Barnes, Jr., and M. Moran Weston (for the Bishop of Vermont) were advanced to the priesthood.**

A solemn prelude to the drama of the coming of a new Diocesan, was the departure of the retired Bishop of New York, the Right Reverend Charles Kendall Gilbert, D. D. As one of his last acts upon retiring, he spoke to the people of his Diocese for the last time as Diocesan, Oct. 28, at a "Service of Thanksgiving to Almighty God for the Leadership of Charles Kendall Gilbert." This was also, the occasion of the twentieth anniversary of his consecration to the Episcopate.

On the following Monday, Oct. 30, at 7 p.m., "The Bishop's Dinner" was held at the Hotel Commodore where his many friends in and out of the Church paid him tribute.

Before his retirement, the 168th Convention, meeting May 9th, appointed a committee to study and act upon a resolution calling for "a living memorial" to honor the Bishop. The committee recommended that $25,000 be raised for a field house for St. Peter's School, Peekskill, to be known as the Charles Kendell Gilbert Field House.

On Nov. 1, with appropriate ceremonies, Bishop Donegan dedicated the field house. As of press time, a total of $17,000 had been contributed.

### 1950 Year of Building

Last year saw the greatest program of building missionary churches in the history of the Diocese.

The accomplishments are:

*1. St. Martha's, North White Plains. A new church built. Building in use.*

*2. St. Luke's, Williamsbridge. A new church built. Construction almost completed.*

*3. St. Simon's, New Rochelle, A new church biult. Building in use.*

*4. St. Mark's, Yonkers. Parish house. Building completed and dedicated.*

*5. St. Andrew's, Montgomery. Parish hall addition to existing structure. Completed and dedicated.*

*6. St. Francis of Assisi, Elmsford. A new church. Money allocated, site secured, building planned for spring.*

*7. All Saints', Bronx. A new site purchased, contemplating building in future.*

*8. St. Andrew's, New Paltz. A new addition to existing structure. Completed and dedicated.*

During this same time three assisted missions assumed full self-support: St. Augustine's, Croton, St. Luke's, Edgcombe Ave., and St. Luke's, Tuckahoe.

The total sum received by the "Cornerstone" Campaign, at press time was $86,892.

As the year closed, St. Augustine's, Yonkers, was accepted as an additional responsibility to build by the Diocesan Missionary and Church Extension Society. A site was purchased at 81 Locust Hill Ave.; and the congregation report $12,283.33 as their contribution, in sight, for the project.

### Arise, O Men of God

An energetic and effective layman's educational program developed effective

*(Continued on Page 4)*

THE CROSS *is fixed to the steeple of St. Simon's, New Rochelle, Dec. 21, the finishing touch to one of the new churches built under the "Cornerstone" Campaign.*

*(Continued from Page 3)*

strength and organization, during 1950, as one of the great surprises of the year.

Just before the year opened, under the leadership of seven convocation chairmen, sixty laymen had been trained to make a factual presentation of how the Church must meet the missionary challenge of the world, in preparation for a Spring Canvass. Included in the group of men were lawyers, architects, businessmen, advertising men, salesmen, engineers, business executives, and others representing a cross-section of the best ability and intelligence in secular work in the Diocese.

The first months of the year, these men visited approximately 150 vestries and advisory boards to tell of the missionary needs of the Church.

On Feb. 24 a Missionary Mass Meeting was held in the Cathedral to hear the Right Rev. Stephen C. Neil, assistant to the Archbishop of Canterbury and associate general secretary of the World Council of Churches, as spiritaul background for launching the canvass for the increased sionary budget, March 12, at which time the Presiding Bishop, over a nationwide radio hook-up, made an appeal for support of the Church's program.

Convention, moved by the demonstration of the latent power in lay education, voted appropriation for a full-time Secretary of the Program of the Church to continue the movement.

W. Ted Gannaway, who had developed the laymen's training program for the National Council, accepted the post, and immediately responded to the desire of the laymen for a conference on how they could continue the work they had begun. Additional training along with new men culminated at an Oct. 1 meeting, by which time, the group numbered one hundred men.

This group, this fall, visited over one hundred and fifty congregations, telling of the missionary program of the Church, as reported in this issue.

### New Workers in the Vineyard

The most important appointment of the year was the election of a Suffragan Bishop at the 168th Convention, May 9.

The names of the Right Rev. Charles F. Boynton, S.T.D., the Ven. George F. Bratt, the Rev. Fenimore E. Cooper, the Rev. Canon Bernard C. Newman, and the Rev. Samuel M. Shoemaker, D.D., were placed in nomination by the Nominating Committee ordered to act by the adjourned meeting of convention, Oct. 25, which authorized the election of a Suffragan.

The Rev. James A. Paul, D.D., was nominated but asked that his name be withdrawn.

Bishop Boynton was elected on the second ballot. He accepted election; and the date of his taking office was set as Jan. 1, 1951.

On Feb. 23, the newly appointed board of the newly authorized Episcopal Service to the Aged held its first meeting. Officers are, Kingsley Kunhardt, president; Vice-presidents, the Rev. John A. Bell and Mrs. J. Harper Skillin; Secretary, the Rev. Richard L. Harbour; and Treasurer, Prof. Margaret Benz.

Elizabeth Evans was appointed executive director, as of June 16.

The Rev. Richard E. McEvoy was named Historiographer, May 10. He succeeded the late Dr. Edward C. Chorley.

Sept. 11, Mrs. Dorothy Baxter Greer was named executive director of St. Barnabas' House by the Bishop, as president of the Episcopal City Mission Society.

Miss Alice Pratt, for 22-years, Bishop Gilbert's secretary, resigned to accept an appointment as administrator of Seabury House, beginning Nov. 1.

During 1950, Rev. Messrs. Edwin W. Nies, D.D.S., Dudley DeC. Cobban, Donald J. Gardner, Raymond Whitney Barnes, Jr., and M. Moran Weston, for the Bishop of Vermont, were advanced to the priesthood.

The Rev. Messrs. Brewster Y. Beach, John A. Bosman, Charles R. Fisher, Harold M. M. Nicholas were ordained deacons.

### The Cathedral Close

During the summer, the old Synod House was remodeled and became the Guild Hall, to house Cathedral activities. Construction was expected to be completed December, 1950.

With the completion of the Guild Hall, Diocesan offices moved from the old St. Faith's house, which is being remodeled by the Cathedral trustees to provide modern offices for the diocesan program.

### Noteable Events

During the year, the Church Mission to Deaf Mutes purchased St. Andrew's Convalescent Hospital, Poughkeepsie, for the Gallaudet Home for Aged and Infirm Deaf Mutes. The new home opened Sept. 6th.

One of the most unique services of the year was the "Liturgical Day" demonstration of Dom Gregory Dix at St. George's,

Man., Oct. 15th. Sponsored jointly by the parishes of St. Ignatius' Man., and St. George, the service dramatized the structure and liturgy of the earliest Eucharist.

Oct. 17-18 the Diocese was host to the 29th Synod of the Second Province, the first time since before the last war.

During 1950, 2,654 persons were confirmed by the Bishops; and 206 were received from the Roman Catholic communion.

### Diocesan Agencies

During the year, the Woman's Auxiliary discontinued their "Bulletin" to release a new directive leaflet, *"Forecast."* Their program was marked by Convocational Quiet Days and Schools of Prayer.

An aid to the work of Auxiliary Leaders was a "president's handbook," created by Mrs. William E. Leidt.

The Board of Religious Education on Feb. 10 saw Lydia Todd crowned Queen of the Bishop's Ball. "Christian Vocations" was the theme of the convocations' Spring Youth Rallies, in preparation for the April 15, Youth Rally at the Cathedral.

Beautiful weather, for the first time in some time, made the May 27 presentation of the missionary offerings of the children of the Diocese a large and colorful affair.

The School of Religion at the General Theological Seminary, Oct. 16, was held with an increased enrollment.

The Commission on Christian Social Relations, having seen to the creating of the Episcopal Service to the Aged, concerned itself principally with educational activity and the placement of Displaced Persons.

The year closed with the organization of a Workshop on "The Church and the Social Order," lanned for Jan. 29.

The College Work Commission developed and encouraged the work of the Canterbury Clubs on local campuses.

The other agencies, the Girls Friendly Society, the Youth Consultation Service, and the Periodical Club continued their programs.

# Picked Group of One Hundred Laymen Spur Fall Canvasses

During the last two months more than one hundred fifty parishes and missions throughout the Diocese have received the streamlined presentation of the Program of the Church by the Laymen Field Officers trained for this task.

Over one hundred laymen have told parish groups a dramatic story of the outreach of the Church.

Featured, have been the voices of two missionary bishops on recordings especially prepared. The closing appeal, also recorded, is by the Bishop.

The missionary work of the Diocese has been dramatized by illustrated slides picturing the varied program the Diocese is supporting.

Created to afford a greater understanding of the world-wide missionary responsibility the Church is facing, the program has been most cordially received. Laymen going to all parts of the diocese have been warmly welcomed and have been most enthusiastic about the increased interest that has been awakened.

Though not primarily designed for such a purpose, the presentations have given strong impetus to the missionary contributions solicited in the Every Member Canvass being conducted in many of the parishes and missions.

The emphasis was placed upon the urgency confronting the Church today in vigorously working for a Christian Nation in a Christian World. Using this slogan and theme, the discussion directed attention to the Church's program of Christian Education, Christian Social Relations and the missionary opportunities here in our own Diocese as well as within the country and in fourteen overseas fields.

"Too much credit cannot be given to the devoted and consecrated laymen of the Diocese who have given unstintingly of their time and talents to bring this vitally important message to the many parishes," said W. Ted Gannway who created and directed the program. "The spirit of the men is reflected in the plea by one busy executive who has declared, "Give me more to do. I only had one assignment. This story must be told often and well. Our people must know and act."

Mr. Gannway said, "Working under the sponsorship of the Committee on the Program of the Church these men are equipping themselves to be effective and available in support of many phases of the Church's critically important work."

### Diocese to Be Represented at Episcopal Students Nat'l Meet

The first convention for Episcopal college students was held at the Cranbrook School in Michigan, Dec. 27 to Jan. 1. The avowed purpose of the meeting was to discuss the possibility of a national student organization.

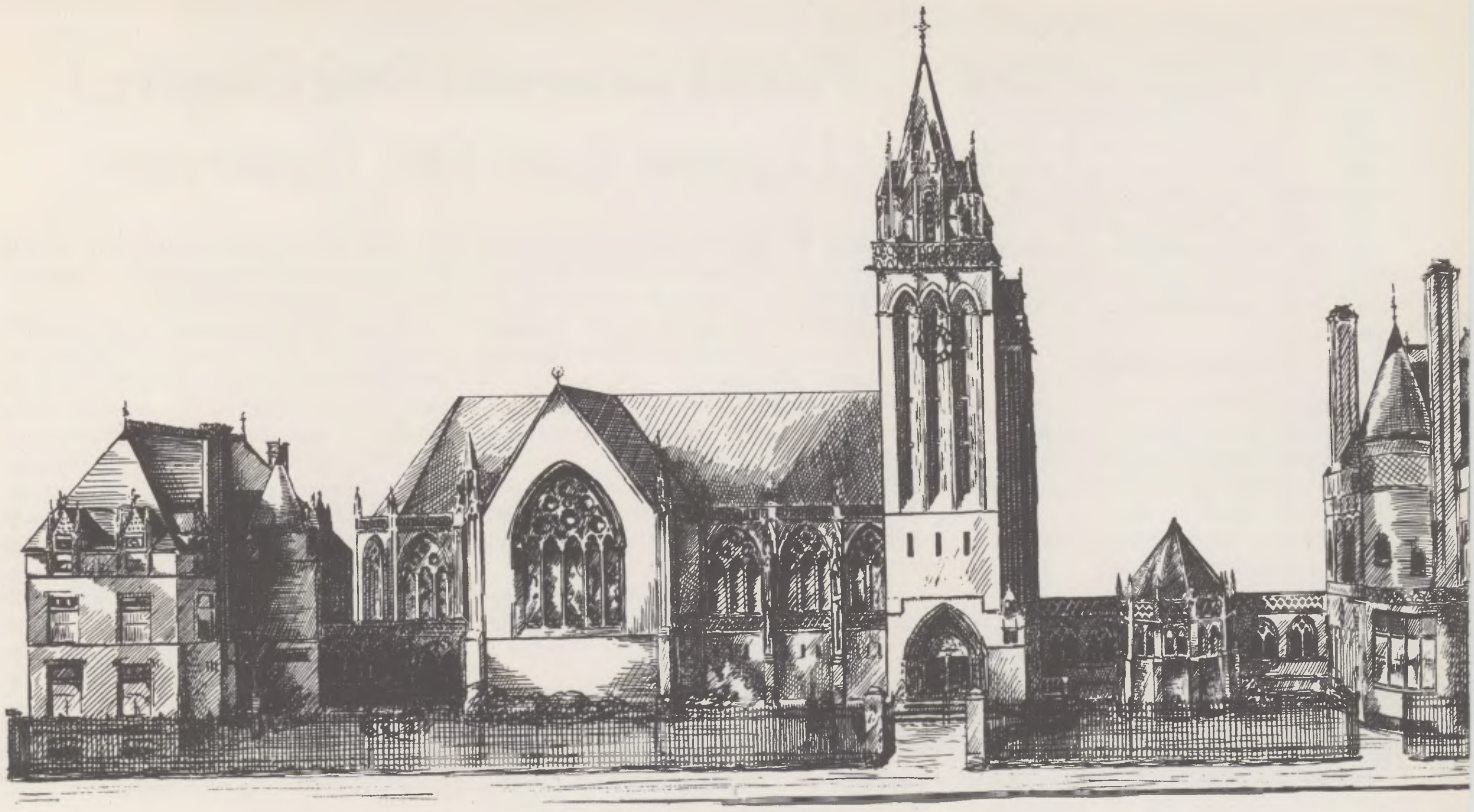
At presstime, no formal recommendations had been released.

Two delegates attended from every domestic Diocese.

Delegates from New York were Nancy McCaslin of Vassar College, and John Morris of Columbia University. Katherine Duffield, provincial secretary for College Work also attended.

Elizabeth Carroll, of Grace Church, Nyack-on-Hudson, who attends Cedar Crest College was elected to represent her school.

LAYMEN *at the summer training session at St. Peter's School, Peekskill, who were prepared to make the Fall parish visitations. Only part are shown.*



M

*The Church Buildings*

*The Vicar greets people after the morning service.*

# t Manhattan's Newest Self-Supporting Parish

*The assistant teaches a class of small churchmen.*

Dec. 7 the members of the congregation of Holy Trinity, in the Parish of St. James', Man., voted to incorporate as an independent parish after fifty years as daughter church to St. James'.

The Rev. James A. Paull, D.D., has served as vicar of Holy Trinity since 1940.

Shown to the left are some of the members of the to-be-parish conferring with the to-be-rector and his assistant, the Rev. John W. Pyle.

Holy Trinity was started as a mission sometime before 1890 and in the following year it was incorporated as a mission of St. James'.

In 1897, Miss Serena Rhinelander offered to build a church, vicarage, parish house and cloisters *(above, left)* to house the rapidly growing mission. The French Gothic building of golden pompeian brick was consecrated on May 6, 1899.

The move to become independent is the first time since 1852 that a chapel church of Manhattan has assumed a self-supporting independent status as a parish.

The last such was Incarnation which had been a chapel of Grace. Prior to that St. George's, in 1811, had achieved parish status.

OPERA BENEFIT *for St. Barnabas' House, Jan. 23, is chaired by Mrs. Bedell H. Harned, (left) assisted by co-chairmen Mrs. Henry W. de Forest (right) and Thomas M. Peters. "Il Trovatore" be given with Zinka Mdlanov, Fedora Barbieri, Kurt Baum and Francesco Valentino.*

## St. Barnabas House Wins High Architectural Award

The Episcopal City Mission Society won an award recently from the New York State Association of Architects, for the architectural excellence of Saint Barnabas House, reading

*"New York State Association of Architects Award to New York Protestant Episcopal City Mission Society for Community Improvement through Purposeful Architecture, as Represented by Saint Barnabas House.*

*Ketcham, Gina and Sharp, Architects".*

Just as the building was designed to give the best of help to the children and women it shelters, so the program is being constantly studied to the same end, said the Rev. William E. Sprenger, director of the Society, and Mrs. Dorothy B. Greer, executive director of the House.

Mrs. Greer said they had been carrying out an intensive re-evaluation of the total program at Saint Barnabas House with a view to keeping standards of work commensurate with increasing knowledge of the temporary care of children under the tension of emergency needs.

Church members were invited to call DIgby 9-0633 to make an appointment to see the building and to discuss the program.

### GFS Plans Diocesan Conference

On Saturday, Februray 10, 1951 the Girls' Friendly Society will hold the annual Diocesan Conference for Teen-Agers in the Synod House on the Cathedral Close.

Following the theme of "Trying on Your Future," the conference will present for discussion various vocational careers for young women in the Church, in education and in business. Experts in various fields of endeavor will lead the discusions.

## Youth Council Elects Heads; Plans Program

At the Dec. 9 meeting of the Diocesan Youth Council at St. Peter's School, Peekskill, it was voted to hold the 1951 Bishop's Ball in the early autumn. It was reported that the profit on the 1950 Ball, $40, had been given toward the Bishop Gilbert Field House at St. Peter's School.

Plans were made for the Annual Youth Convention at the Cathedral after Easter. Constitutional changes were begun to provide for the election of two members-at-large to the Diocesan Youth Council at the annual convention.

Robert Leve of the Bronx was re-elected president; Bucky Kendrick, Tuckahoe, vice-president; and Jean Knight, Bronx, secretary-treasurer.

It was reported that Fall Youth Rallies were held in all but two of the convocations, with good attendance and high inspiration. Plans were made for the Spring Convocational Youth Meetings.

The present members of the council are:

HUDSON: *James Burnett, Ralph Clearwater and the Rev. R. C. Ward.*

RAMAPO: *Kenneth Dollar, David Becraft, and the Rev. Harold B. Thelin.*

DUTCHESS: *Roger Bullard, Shirley Hicks, and the Rev. Carlton J. Sweetser.*

WESTCHESTER: *Bucky Kendrick, William Barton, and the Rev. Osborne Budd.*

BRONX: *Robert Leve, Jean Knight, the Rev. G. W. H. Troop.*

MANHATTAN: *Bert Riess, Jean Scheck, the Rev. James H. Morgan.*

The Richmond members are to be announced. The members of the Youth Committee of the Board of Religious Education are the Rev. Charles J. Buck, the Rev. Edward R. Taft, and the director, the Rev. J. Willard Yoder.

### Bishop Celebrates Eucharist and Breakfasts with His Staff

On Dec. 19, the Bishop was the celebrant for all the workers within the Cathedral close in St. Ansgarius' Chapel in the Cathedral.

After breakfast, he spoke on the common purpose of all members of the "Close" family.

He called attention to the plans being made to improve the office facilities available. He asked tolerance and forebearance during the time all offices will be doubled up in Cathedral House.

Diocesan House is being renovated by the trustees of the Cathedral, from their own funds, to increase the efficiency of operation of all departments.

It was noted that the renovation of the Guild Hall had been completed and that that move would soon be made.

The Bishop closed by inviting all staff members to come to his Christmas Party at Cathedral House, Dec. 21.

BISHOP BOYNTON *and his family. Carol Louise seated on the arm of her mother's chair, Mrs. Boynton; and C. Frederick standing, left.*

THE BISHOP'S *mother, Mrs. George Hand Donegan pours coffee for some of the new secretaries aded to the diocesan staff family in 1950, at the Bishop's Christmas party for all members of the Cathedral Close, Dec. 21, right. Above, the Bishop gives Christmas presents to the boys of the choir school who sang for the occasion.*

## Easter Begins in Jan. at Seamen's Institute

Easter comes in January for the members of the Women's Auxiliaries of the Seamen's Church Institute of New York. All over the United States where such auxiliaries exist, women are already beginning to send in contributions to provide for the Easter baskets taken by the Institute's Chaplains to hospitalized seamen in the New York area.

Other women, for whom the Institute is nearby, help to pack the baskets of candy, cigarettes, pens, writing paper, and other articles, including a Seaman's psalm and prayer.

This is just part of the all year round activities of the Women's Auxiliaries.

Some 10,000 garments are knitted each year for seamen who ship from the Port of New York. Others make layettes for the wives of seamen and sew clothing for the Society for Seamen's Children on Staten Island. Still others fill ditty bags containing sewing and shaving equipment, and pack recovery baskets for seamen who are temporarily in hospitals.

Many parish auxiliaries send in donations for specific purposes, such as the parties held each month in the large game room and the Janet Roper Club Room. Each party costs $17.35. Volunteers prepare and serve the snacks, welsh rarebit, strawberry shortcake or other homemade delicacies.

Other articles received are men's old clothing for the Sloppe Chest, used games, musical instruments — (repaired by Chaplain Evans) — victrola records, books and magazines.

Christmas, 1950, a special Christmas room was provided for the wrapping of Christmas packages. On the walls were the words: "Let the spirit of the Christ Child be in every box you pack."

### New Spire on St. James, Man. Is Dedicated, December 10th

On Dec. 10, the new spire which has been aded to St. James', Man., was dedicated by the rector, the Rev. Arthur Lee Kinsolving, at the 11 a.m. service.

Known as the Fowler Memorial Spire, it was given in memory of Isabelle Dunning Fowler and Thomas Powell Fowler, long a warden and vestryman of the parish. The donors are Mr. Dunlevy Milbank and Mrs. Milbank, daughter of Mr. and Mrs. Fowler.

Architect was Richard A. Kimball of Gugler, Kimball and Husted. Construction was by Vermilya-Brown Co.

### St. Mary's, Man., Publishes Book

"A Pictorial Pilgrimage through the Church of St. Mary the Virgin" has just been published by the parish. Thomas F. Burroughs, Jr., and the Rev. H. K. Maybury did the pictures and text respectively.

### Woman's Auxiliary Conference On Education Set for Jan. 17

A conference on the educational program of the Woman's Auxiliary will be held Wed., Jan. 17, 11 a.m., at All Angels', Man.

The educational objectives of Roanridge and Liberia will be presented. The Rev. James A. Pike, J.S.D., will speak. Box luncheon.

## United Thank Offering At Triennium Midway Mark Reports $59,972

The UNITED THANK OFFERING reached the midway mark of this Triennium with its "Advent Presentation" at the Cathedral, Dec. 5. This offering was described by Mrs. John Whiteley, treasurer of the Offering, as "A great witness to the thankfulness of even larger numbers of women."

The total offering was $20,482.27, an increase of $3,307.47. The total for this Triennium is now $59,972.58.

Since 1889, the almost constant growth of the UNITED THANK OFFERING has done much to build and strengthen the life and work of the Church, Mrs. Whiteley stated, saying, "Hundreds of women workers have been sent into every mission field, and churches, schools, hospitals, etc. have been built.

"This has been accomplished through the prayerful and often 'sacrificial' offerings of our churchwomen," she said.

"At this time when the world is almost in complete chaos, — please God, let us all continue to be so thankful for our own blessings, that we may pray fervently, labor diligently, and give liberally to make Him known to all men."

Mrs. Whiteley urged that any woman who might not know about the UNITED THANK OFFERING should ask her rector or parish custodian about it — and the BLUE BOX.

### Auxiliary Holds Quiet Day

The women of the Woman's Auxiliary of the Diocese met for a Quiet Day at Incarnation, Man., Jan. 7th. The Rev. Theodore P. Ferris, Trinity, Boston, led the meditations.

### "Be Thou All Things to All Men, Knowing Each One"

*Grant calmness and control of thought to those who are facing uncertainty and anxiety; let their hearts stand fast, believing in the Lord. Be Thou all things to all men, knowing each one and his petition, each house and its need, for the sake of Jesus Christ.* AMEN.

. . . from Leaflet of ASCENSION, Man.

## St. Augustine's, Yonkers Tallies Fund at $12,282

At the New Year's service of St. Augustine's, Yonkers, the vicar, the Rev. Alger L. Adams announced to the congregation that after the efforts to raise funds for the new building for St. Augustine's during 1950 had been tallied, the sum totalled $12,283.33.

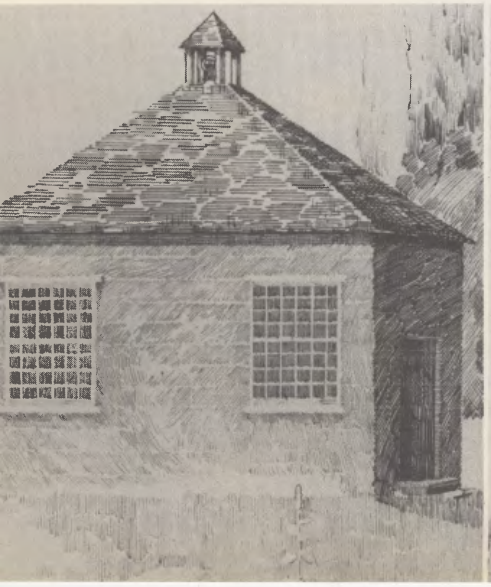
He noted that in Dec. of 1949 the fund had been begun with $1,000 raised at their Christmas Bazaar.

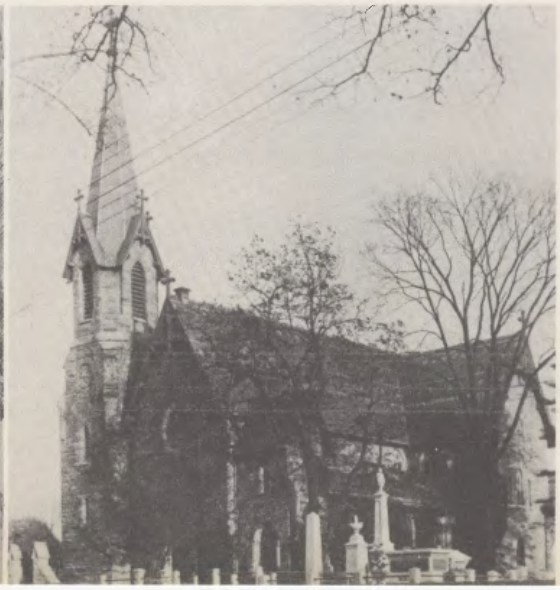
The $12,283.33 was accounted for as follows: Sale of property from which the congregation had been order by the City of Yonkers, $5,680. On deposit with Treasurer's office for the new building fund, $2,603.33. On hand for deposit, $500. Pledged in the current canvass for the new building fund, $3,500.

In 1947 the communicants numbered 54, according to the Journal. In 1950, 110 were reported.

The Diocesan Missionary and Church Extension Society is negotiating for a property at 81 Locust Hill, Yonkers, on which to build the new church. Title is being cleared and plans are made for Spring construction.

ST. PETER'S, *Westchester closed the celebration of the 250th anniversary of the building of the first parish church, Dec. 9, when they blessed the Tympanum enclosed within the arch over the outer main door of the church, doing special honor to St. Peter, the patron saint of the parish. The Bishop was the preacher. Left, the first building of 1700. Right, today's.*





# Christian Social Relations Body Features "Theology of Social Action" at Workshop

The basic question to be discussed at the workshop on The Church and the Social Order at the Synod House Jan. 29 and 30, is the *Theology of Social Action,* the subject 8 P.M., Monday, Jan. 29, when the speaker will be the Rev. Thomas J. Bigham, Jr., Instructor in Christian Ethics at the General Theological Seminary.

*Rev. Cameron Hall*

The discussants will be Mrs. Sarah Dickson Lutge, formerly on the faculties of Smith and Wellesley Colleges, and the Rev. Roscoe T. Foust, rector of Ascension, Man. The Rev. John Ellis Large of Heavenly Rest, Man., wil chair and conduct the panel discussion.

The Rev. Leland B. Henry, executive director of the Commission, said he hopes that many clergy, laymen and students will register for this session, even though they may not be able to attend the meetings on Monday afternoon and Tuesday morning.

Registration for a single session is fifty cents, and may either be paid in advance or at the door.

The director urged the clergy to announce the Workshop in their parish bulletins, especially stressing the importance of the Monday evening session.

The Rev. Cameron Hall, of the National Council of Churches, will speak at 2 P.M. Monday, January 29, on *The Direction of Social and Economic Change.* The Rev. Mr. Henry and the Rev. M. Moran Weston will speak at 3:30 P.M. Monday on *The Preservation of Peace and Freedom.*

On Tuesday morning at 10:30 A.M. the Rev. John A. Bell will speak on *The Techniques of the Church for Social Education and Social Action,* at 12 Noon, Bishop Donegan will speak on *The Church and the Social Order.*

## *Diocesan Dates*

| | | | |
|---|---|---|---|
| Jan. | 9-12 | | House of Bishops<br>El Paso, Texas. |
| Jan. | 23 | | St. Barnabas House Benefit<br>Opera |
| Jan. | 26 | 3 pm | House of the Redeemer<br>Annual Meeting |
| Jan. | 29-30 | | Christian Social Relations<br>Workshop<br>Synod House |
| Feb. | 5 | | Church Club Dinner |
| Feb. | 11 | 4 pm | Interracial Fellowship<br>Service<br>Cathedral |
| Feb. | 12 | | Acolyte Festival<br>St. Mary the Virgin, Man. |

### Report $15,000 More Is Needed For Bishop Gilbert Field House

The Bishop Gilbert Field House Committee reported at year's end that $17,000 has been received toward the project at St. Peter's School, Peekskill.

The outside of the building is finished, and the committee is now seeking an additional $15,000 to complete the interior. Robert Lee, who is directing the effort, pointed out that a minimum contribution of $50 from each congregation would accomplish this.

### Woman's Day Service Aids Quota

Mrs. Ruth Whitehead Whaley, assistant to the New York City Commissioner of Welfare as head of the Division of Staff and Community Relations, addressed the Woman's Day service, Dec. 17, at St. Cyprian's, Man.

The vicar, the Rev. Herbert C. Banks, said the service is sponsored by the Womans' Auxiliary of the church annually to supplement gifts to the Program of the Church.

### Bishop Sherrill Names Jan. 28 Theological Education Sunday

At the request of the Joint Commission on Theological Education, Segagesima, Jan. 28, has been designated by the Presiding Bishop as Theological Education Sunday.

Bishop Sherrill said, "On that day, I hope that there will be addresses in every church upon the importance of the work of our theological seminaries; and furthermore, that in every parish there will be an opportunity for the people of the Church to give financial support to the seminaries."

The Rev. Thomas A. Sparks, canon pastor of the Cathedral, reported that as of the end of December, the General Theological Seminary met and surpassed its 1950 goal of $50,000.

YCS *worker and model demonstrate the beginning of helping a girl in trouble.*

# YCS Gives Christmas Gifts To the Girls Being Helped

The girls being helped by the Youth Consultation Service through the Bronx and Uptown Office at 384 East 149th Street each received a specially wrapped gift, this Christmas.

"This small but thoughtful act," said Emily Anne Black, district director, "is one way of translating to the girls our genuine Christian concern for them as persons."

The Girls Friendly Society provided the gay wrappings.

The Uptown Committee was formed to interpret YCS to the community and to participate in raising funds for the work. It was organized when it was feared that the uptown office might have to be discontinued for lack of funds.

The committee's gifts were given to the girls only when requested by the case worker as a part of the case work treatment being given.

At a recent election, the officers became, Mary Elizabeth Garten, chairman; Margaret K. Bible, vice-chairman; Hazel Kirschmann, recording secretary; and Maudester Newton, corresponding secretary.

The Committee is now planning a benefit tea to raise funds for the support of the office and for interpretation. Miss Black, the director, extended an invitation to all interested persons to come to the committee's monthly meetings.

The Uptown Office of Y.C.S. offers skilled case work help to adolescent girls between the ages of 12 and 25 years, who live in the Bronx or Upper Manhattan above 110th Street.

This service, under the auspices of the Diocese, is available to all girls without regard to race, creed, or national origin.

The office is staffed by four professionally trained social workers who have had experience with the special problems faced by this group, such as school or vocational adjustment, difficult family relationships, or unmarried motherhood.

### Christ Church, Red Hook, Blesses Sanctuary Lamp, Aumbrey, Ciborium

On the First Sunday in Advent, the new Church year was begun in Christ Church, Red Hook, with the blessing of a sanctuary lamp in memory of Deaconess Julia Stephenson, for many years in charge of St. Margaret's Home in that parish.

The memorial was provided for by one of the former girls of St. Margaret's, the late Mrs. Thomas Murphy.

An aumbrey in the North wall of the sanctuary and a ciborium were also given in Mrs. Murphy's memory by her husband. The Rev. John Quincy Martin, rector, blessed the gifts.

### Atonement, Bronx, Notes 50-Yrs.

The festal observance of its 50th year as a congregation was brought to a close by Atonement, Bronx, Dec. 3, with two commemorative services.

At the 11 a.m. service, the Bishop preached and confirmed 27 persons. At 4 p.m. a Festal Te Deum was sung, Canon Green officiating.

The Rev. Frederic Howard Meisell is rector of Atonement.

# Men-Boys Communion Ist Sunday in Advent

On the first Sunday in Avent, Dec. 3 throughout the Diocese, churchmen came together to make their corporate communion as part of the nationwide effort to dedicate the day's devotions to prayers for the men and boys of the Church.

At St. Thomas' Chapel, Man., the Rev. Roelif H. Brooks, D.D., rector of the mother church, St. Thomas', celebrated and ate breakfast with the men and boys.

At All Saints', Harrison, W. K. Pleuthner, executive of Batten, Barton, Durstine & Osborn, Inc. was the speaker at the breakfast which was given especially for teen-age boys and their fathers.

At. St. Thomas's, Mamaroneck, the corporate communion was celebrated on the following Sunday, Dec. 10. Charles Warren, principal of the Mamaroneck Avenue School spoke.

### Honor Church Secretary for Her 16-Years of Faithful Service

The Girls Friendly Society Sponsors of St. George's, Newburgh, were hostesses last month at a covered dish Christmas Party in honor of Miss Edith Deyo, retired parish secretary.

Miss Deyo was presented with a handbag and gold wrist-watch in recognition of her sixteen years of service.

Mrs. H. J. Wilkins, Jr., was mistress of ceremonies, Mrs. George C. Smith read a tribute written by Mrs. Lewis Carr.

Other members of the committee were: Alice Kelly, chairman, Mrs. Grace Macheski, Clara Briggs, Ann Greene, Mrs. Peter Cantline, and Mrs. Frances Wester.

### Altar Guild Plans Quiet Day

The Altar Guild of Christ Church, Bronxville, has planned a Quiet Day for Jan. 24, beginning with Holy Communion at 9:30 a.m.

After breakfast, the meditations will be conducted by the Rev. James A. Pike, J.S.D.

An invitation to all has been extended by the guild representative, Ruth A. Loftus.

BULLETIN
OF THE DIOCESE OF NEW YORK

EDITORIAL BOARD: The Rt. Rev. Horace W. B. Donegan, Rev. Albert A. Chambers, Rev. Wilbur L. Caswell, Rev. Thomas A. Sparks, W. Ted Gannaway, Theodor Oxholm, Charles G. Proffitt. Rev. Alger L. Adams, *Managing Editor*

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# BRIEFLY SPEAKING

CALVARY and HEAVENLY REST of Man. saw that Christmas greeting reached wounded GI's in Japan . . . Mrs. Viola Clark presented twenty-five children from a local housing project for baptism at ST. ANDREW'S, Man., Dec. 10. Ages 6-12 years.

Carrie P. Scott found a ticket to a ST. MARY'S, Manhattanville, Turkey Supper, dated Feb. 3, 1907. Price? Thirty-five cents . . . Mary Bingham appointed secretary, HOLY TRINITY, Man. . . . Margaret Marymount tuning up the Jr. Choir of ST. MARTHA'S, Bronx.

James McVickar has resigned as organist and choirmaster of HOLY NATIVITY, Bronx, after thirty years of service . . . ST. PAUL'S, Eastchester, now an aided parish, stirring vigorously with the Rev. Gordon C. Graham . . . Junius Stephenson herds the acolytes at CHRIST CHURCH, Pelham Manor . . . Free year's subscription to *BULLETIN* to first person unraveling the formula for success – KN + PR + x + y + $26 . . . Friends and members of CHRIST CHURCH, Bronxville, are not eligible.

Mrs. Beulah Autuori grateful for her friends' attention to her son Bill in the hospital from ST. JAMES', Fordham . . . The Rev. George W. Dumbell celebrating 35 years at ST. DAVID'S, Highland Mills . . . HOLY COMFORTER, Poughkeepsie, new book "Priscilla Lydia Sellon" just published by S.P.C.K.

James Snyder donated and installed a pipe rail in front of the stage, Mrs. Grayden and Mrs. Enyder repaired some choir gowns, Mrs. George Schuler addressed envelopes, and Isobel Bain mimeographed, to rate honorable mention at GRACE, West Farms.

An aumbrey and ciborium in memory of Mrs. Thomas V. Murphy by her husband; a sanctuary lamp to commemorate the life and work of Deaconess Julia E. Stephenson by provision of the late Mrs. Thomas V. Murphy, at CHRIST CHURQH, Red Hook.

A memorial plaque to Raymond Wilson Peck presented to TRANSFIGURATION, Man., by Bert Lytell for the Lambs . . . Gold and silk frontal from the cope worn by the Archbishop of Canterbury at the coronation of King George VI, made for ST. GEORGE'S, Newburgh, by Mrs. Fred. Hotter.

Mrs. E. A. Burch contributes yearly to the children's party of GRACE, Millbrook, in memory of her husband.

John F. Armstrong directed the Dec. 17 pageant at ASCENSION, Man. . . . Mrs. Frank Pesso collects "Gifts to the Christ Child" at TRINITY, Mt. Vernon, to brighten Christmas for the cheerless . . . Mrs. J. A. Stuhmer saw to the decorating of ST. BARTHOLOMEW'S, Man.


**BULLETIN**

**OF THE DIOCESE OF NEW YORK**

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*Make checks payable to R. H. Mansfield, Treas.*


Bonnie Allen organized the Epiphany Candlelight Service, *Lux Beata Trinitas* for Jan. 14, at EPIPHANY, Man. . . . Mrs. Earnest Dutschler sang carols for ST. ANDREW'S, Yonkers, accompanied by Robert H. Terry . . . Miss Schoenhof led the kiddies Pageant . . . as likewise did Jessica Levy at ST. JAMES', Man.

Miss Loewenstine brightens the nursery of ST. PETER'S, Port Chester; where Billy Hayes and Tyrone Martin won the highest award in Scouting, the "God and Country" award . . . Mrs. George Brown deserves notice for faithful work as U.T.O. custodian at CHRIST, Riverdale.

Mrs. James Gilfillan, Mr. Francis T. Perry, and Mrs. Paul Gaylord represented their respective groups at CHRIST CHURCH, S. I., Youth Consultation Tea, Dec. 13 . . . Walt Schumacher fed the Men's Club of ST. PAUL'S, Ossining, Dec. 4 . . . Warner Fields, Mrs. Altie Fields, Mrs. Albert Lansdowne, and Mrs. Esther Sanchez, trekked to TRINITY, Ossining, Dec. 17 to hear their vicar, the Rev. Alger L. Adams, tell of their struggle to build a new Church.

They now have $12,283 in sight for their new building . . . Douglas M. Moffatt reviewed a life of Martin Luther for the Lawyers' Club at ST. BARTHOLOMEW, Man.

Mrs. John P. Hach and Mrs. George H. Harrison spread peace and harmony over HOLY COMMUNIION, Man., bazaar . . . Mrs. E. R. Phillips chaired the Nov. 30 Silver Tea for ST. MARY'S, S. I. . . . Mrs. Effie Argumper helps welcome new members of ST. PHILIP'S, Man.

Ruth Shiffer produced the tuneful operetta, "The Toy Maker" for ST. JAMES, Fordham, Dec. 15 . . . Parish Fair Notes from CHRIST CHURCH, Tarrytown, Mrs. Milton Johnson hand made articles while confined in bed for months with a fractured ankle, Beatrice Williams sold dolls before the fair and made $150, William Foster took his men and truck many miles into North Westchester to secure and bunch Christmas berries.

ALL SAINTS, Briarcliff, rejoicing in the ordination of Sanford Duncombe, Dec. 23, in L. I. . . . Mrs. Mosley retires after eight years as parish secretary of ALL SAINTS, Harrison.

The Rev. Edward Chandler leaves ST. THOMAS' CHAPEL, Man., to join staff of TRINITY . . . ST. STEPHEN'S, Woodlawn, mourns the Dec. 2 death of their organist and choirmaster, Francis Xavier Hagney.

We took a look through recent parish leaflets and noted that the following now guide the secular destinies of our Churches:

REDEEMER, Yonkers, Mrs. Bosse, Miss Massie, Messrs. C. W. Ashmead, L. Ashmead, Denby, Pepper, Duma, Kennedy, Merritt, Morrison, Wise, Blum, Hardman, Strandberg, Poper and Immen . . . MEDIATOR, Man., Wardens, Harry H. Holbert, Malcolm D. Simpson, Vestry, James Breslin, Richard T. Crafts, Ralph W. H. Geer, Raymond E. McPhail, William J. Murray, Sr., William E. Penn, John G. Purdie, Joseph L. Spencer, Treasurer, Malcolm D. Simpson, Clerk, Ralph W. H. Geer.

EPIPHANY, Man., Warden, Charles H. Russell, Langdon P. Marvin, Vestry, Charles S. Haight, J. Henry Harper, J. Horton Ijams, Frederic R. King, Ewen C. MacVeagh, James H. Ripley, James C. Sargent, Edward R. Wardwell, Sumner W. White, Jr., Throop M. Wilder.

GRACE, Millbrook, Senior Warden, Lamont Dominick, Junior Warden, Morgan Wing, Sr. Clerk, Frederick W. Knutson, Treas., C. C. Martindill, Vestry, Nathaniel B. Abbott, Wentworth C. Bacon, R. Walter Burghardt, A. Frank Clouting, Hugh Gawtry Collins, Paul J. Haight, Charles W. Tripp, Wilbur C. Van Tassell, Frank Varney.

ST. ANDREW'S, Yonkers, Wardens, Dr. F. J. C. Fitzgerald, John Preston Phillips, Honorary Warden, John K. Lovell, Treas., Arthur Harold Land, Clerk, Vestry, William Hamlin Bosworth, Richard P. Ward, Raymond Widdows, Franklin S. Reynolds, LeGrand S. Allen, John M. Barrowman, Frederick H. Herdina, Frank G. Love, Edwin B. Clifford C. Meldrum.

ST. BARTHOLOMEW'S, Man., Warden, Mr. E. H. H. Simmons, Vestry, William Nelson Davey, Harry M. Addinsell, Walter G. Dunnington, John Jay Ide, Arthur B. Foye, Mr. Radcliffe Weinnerton . . . ST. GEORGE'S Man., Sr. Warden Charles C. Burlingham, Warden, Frank E. Hagemeyer, Vestry, Wolcott G. Lane, Honorary Vestryman, Allen Wardwell, Charles Charles Cheney Hyde, H. Harvey Pike, Henry G. Hotchikiss, Archibald Dudgeon, William Richmond, Graham B. Blaine, George W. Martin, Frederick A. O. Schwarz . . . ST. JAMES', Man., Jr. Warden, Henry L. Finch, Vestry, Gayer G. Dominick, Judge Jacob Schurman, Jr., Arthur W. Bingham Jr.


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CANTERBURY CLUB *of the Cathedral presented Christmas pageant, Dec. 16 at pre-Christmas holidays party.*

# BULLETIN

DIOCESE OF NEW YORK
Vol. XXVII February, 1951

# Clergy Notes

*The Rev. T. Frederick Cooper* has been appointed Chaplain at Wallkill State Prison, Wallkill.

*The Rev. Charles A. Levy* has been assigned as assistant minister in the absence of the rector, the Rev. Egerton E. Hall, Ed. D., at Crucifixion, Man. Dr. Hall is recuperating from an illness.

*The. Rev. Edward Chandler* was received from the Diocese of Massachusetts, Jan. 1 to serve on the staff of Trinity Parish.

*The Rev. Wendell C. Roberts* has been appointed priest-in-charge of Trinity, Morrisania. He was transferred from the Diocese of Jamaica in December.

*The Rev. Richard Coombs* has resigned as assistant minister at Heavenly Rest, Man., to serve in the Diocese of California.

*The Rev. Harvey A. Zuckerman* who had previously served at Calvary, Man., is now in the Diocese of Easton.

*The Rev. M. Moran Weston* has been accepted into the Diocese to serve as assistant minister at St. Philip's, Man.

*The Rev. Victor L. Dowdell* resigned as rector of St. Paul's & Trinity, Tivoli, Jan. 15 to accept a call in the Diocese of Albany.

*The Rev. Leonard C. Wolcott* has been received from the Diocese of Indianapolis as of Jan. 25 to serve St. Paul's Chapel of Trinity.

*The Rev. Harold H. R. Thompson* has resigned as rector of St. Andrew's, Poughkeepsie, as of Feb. 15, to accept rectorship of St. John's, Monticello, with St. Andrew's Mission, South Fallsburgh.

*The Rev. Richard Coombs* has resigned as associate at Heavenly Rest, Man., as of Jan. 7 to become rector of St. Paul's, Salinas, California.

*The Rev. James D. Moffatt* resigned Dec. 31 from the staff of Intercession Chapel, Trinity, to become rector of St. Mark's, South Milwaukee, Wisconsin.

### An Apology to Our Leaders For January's BULLETIN

The BULLETIN sincerely regrets the most unfortunate state in which some of the January issue arrived.

Because of a difficulty with the bindery and the paper, the folds were more than ordinarily prone to splitting.

We have been assured by the printer that the difficulty has been mastered and that this month's BULLETIN should arrive in good order.

# The Bishop's Lenten Rule Sets Forth Ten Disciplines

Once again in the midst of momentous and eventful days the Church calls us to observe the season of Lent. A good churchman obeys the Church. He keeps Lent that he may be a stronger Christian. More significantly than ever before Lent this year should be a time of prayer, penitence, self-denial.

As an aid to our Lenten observance I suggest the following minimum rule:

1. **To worship** *God in Church every Sunday.*

2. **To receive** *Holy Communion regularly.*

3. **To attend** *one week-day Service each week.*

4. **To strive** *to overcome our faults, sins, negligences and ignorances.*

5. **To spend** *at least fifteen minutes every day in prayer, in reading the Bible, "Forward", and some other religious literature.*

6. **To speak** *for Christ and the Church every day.*

7. **To make** *a self-denial daily and place the cost of it in the Easter Offering.*

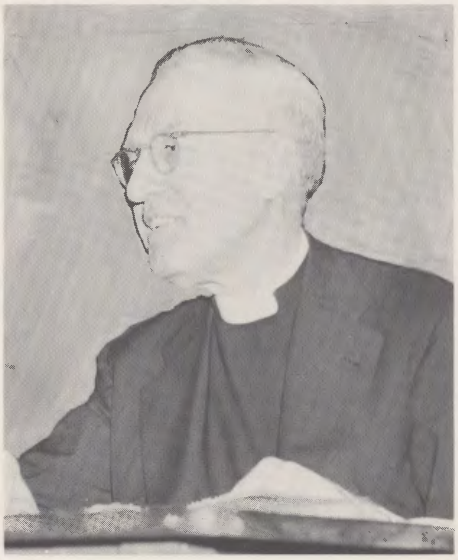
8. **To keep** *Ash Wednesday and Good Friday with fasting penitence and prayer.*

9. **To go** *to a Church Service on Good Friday.*

10. **To receive Holy Communion on Easter Day.**

As we try earnestly to keep this minimum rule, which represents a simple standard of Christian life and witness, Lent will be for us a rich rewarding experience, a time of moral renewal and of spiritual refreshment to our souls. The Churchman who keeps a good Lent will grow in grace and will bear effective witness to the continuing power of Christ in human affairs. Undergirded by faith in God he will have spiritual strength adequate to do his duty as a citizen and a Christian, unafraid of whatever may be demanded of him in the days and years to come.

Let us observe Lent this year more strictly than ever before that this season may be a time of profound reconsecration for us all before the throne of Heaven.



*The Rev. Richard A. D. Beaty*

## The Rev. Richard A. D. Beaty Dies

The Rev. Richard A. D. Beauty, sixty-two, for seventeen years rector of St. Peter's, Chelsea, died February 3rd. He had been secretary of the Diocese since 1934.

He was born in Springfield, Ill., the son of Doran H. and Rachel S. Beaty. He graduated from Columbia University, and in 1925 from Berkeley Divinity School. He was ordained to the diaconate in 1925 and to the priesthood by the late Bishop Manning May 1926.

He served as curate at St. Peter's 1925-1926 until he became rector of Grace, City Island, in 1927. He returned to St. Peter's as rector in 1933.

From 1936 to 1946 he was a trustee of Berkeley. In 1940 he was appointed one of the assistant secretaries of the House of Bishops.

He is survived by his wife, Mrs. Margaret Allin Beaty, and a sister, Mrs. Jessie B. Thompkins.

The funeral service was held at St. Peter's, Tuesday, February 6, at 3 p.m. The Bishop officiated.

**Seminarians with the Bishop**

# Seminarians Meet with Bishop

## Men Studying for Priesthood Spend Quiet Day

BY THE REV. JOHN A. BELL

ON Saturday, December 30th, the Bishop initiated what he said he hopes to make a most valuable custom for years to come. Beginning with a service of the Holy Communion in the Cathedral, he met with the postulants and candidates for Holy Orders in Seminary of the Diocese for a "Quiet Morning". Of the total number of 49 in this Diocese, there were 40 present from the Philadelphia Divinity School, Episcopal Theological School at Cambridge, Bexley Hall, Nashota House, Seabury-Western, Virginia Seminary, Berkley, and General Theological Seminary.

The Bishop together with Bishop Boynton, Archedeacon Bratt, the Rev. Richard E. McEvoy, Rector of St. Mark's-in-the-Bouwerie, and the Rev. John A. Bell, Rector of Incarnation, Man., spent the day with the men.

After breakfast in the Undercroft in the Synod House, the Bishop spoke of the crucial importance of preaching in this day of doubt and confusion.

He said he was particularly anxious for the seminarians to realize that, while the responsibility for the preaching of the Gospel has always been a great one, it is especially so in days of great world-wide problems without and within. He said that there is a greater need than ever for preachers to have a deep awareness of the confusion and doubt, the desire for faith, and the need for stability among the people as they come to church week by week.

"If ever the powerful light and redeeming strength of the Gospel has been needed," he said, "it certainly is at this time."

The Archdeacon spoke about the rural work of the Diocese, stressing its extensiveness, both as to geographical area and as to program. "In order that our responsibility in this realm be properly discharged," he said, "well-trained men are of essential importance."

The rectors of St. Mark's and the Incarnation spoke of the problems, opportunities and program of the Church in the city, with particular reference to New York. They also emphasized the fact that the city is now, in many ways, a new missionary area calling for finely trained and devoted clergy.

The speakers, and particularly the Bishop, laid stress upon the importance of the quality of the devotional life of the individual clergyman. It was emphasized that the real validity of organizational work or any technical training must be derived from a high quality of personal devotion and self-commitment.

After each address there was a question period and discussion. At the end of the morning, all had lunch together in the Undercroft.

While much more could be "reported" about the schedule of the day, most emphatically, one deeply felt the desire of the Bishop to establish a friendly, helpful, and pastoral relationship with these young laymen preparing to take Holy Orders. In a large diocese such as N. Y., it is all too easy to lack the intimate, personal relationship which gives real joy and confidence to the Christian fellowship in its great venture to serve the Lord, and redeem his world.

It is obviously of great importance that the fine group of young men who are going into the ministry should have every possible chance to know their Bishop, and their Bishop should have every chance to know them. Being scattered over the country in so many different seminaries, the opportunities for contact are predisposed to be slight.

The Bishop said he refuses to permit this situation and that his contact with the men during the school term will not be one of merely formal correspondence, but rather, an increasingly personal relationship built up through friendly and helpful letters. He laid particular stress on the fact that he is always available to the men when they were in New York, or whenever they needed him for any personal or professional counsel or advise.

"Devotion — Instruction — Friendship." These three words were the keynote for the day.

Just as in the great service of Holy Communion the clergy and seminarians partook of the spiritual food of everlasting life, so in the morning session were they seeking *together* to realize more vividly the will of the Lord for those undertaking the ministry in his church. Likewise at breakfast and lunch, and in the intervals of the morning, all partook of the healthful reality of the friendly strength of fellowship. There was truly created an atmosphere of relaxed and personal contact between the Bishop and the seminarians.

Such a relationship of mutual understanding is of great value not only to the individuals concerned, but to the whole church in the Diocese, for from it will come an ever-increasingly fine ministry and concern for our total life.

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**COVER: Blessing the newly instituted Suffragan Bishop by the Bishop at the High Altar of the Cathedral at the close of the service, February 3rd.**

# Episcopal Service to the Aged Warns "Homes" Are No Answer

The Episcopal Service to the Aged received a letter from the rector of one of the leading parishes of the Diocese last month, saying "Will you send me the names of several of your best homes for the aged for the wife of one of our vestrymen. He died two weeks ago. The home must have a well-organized religious program."

Miss Elizabeth Evans, executive director of the agency, said that this letter illustrates the kind of confusion with which many persons approach the problems of the aging.

"I must tell this rector, first, that because of residence requirements there are only three or four homes altogether for which she MIGHT be eligible; second, of these homes, only one is in any sense a "church home"; third, because of long waiting lists, admission to a home may take from two to six years after application; and four, there are very few homes left which charge an entrance fee of $500. Most of them have raised their entrance fees considerably and many of them now charge a monthly rate for board.

"Too frequently," Miss Evans said, "well-intentioned, but poorly informed persons, expend great energy, and cause considerable distress to the elder person, trying to force the issue of "going into a home" when there are none available, and when the plan itself should only be thought of as a last resort when the elder person is in hearty accord."

She expressed satisfaction that people are getting away from the once-popular idea that old people are better off in homes than anywhere else. "Today, we recognize the high value placed on privacy and independence."

But she described as more persistent, the misconception that there are many homes available. "There are not," she said. "All homes have long waiting lists. They have strict eligibility requirements, including such items as age, residence, physical condition, cultural level, personality, and sometimes nationality or previous occupations.

"The myth of the $500 entrance fee belongs in the same category with the five-cent subway ride and nickle telephone call. Most of the homes are getting away from the entrance fee plan and require a monthly payment of board. Where fees are still charged, they range from $1,000 to $2,500, and in a few cases much more."

Miss Evans pointed out that there was one thing right about the letter. "The problem was brought to us early. Bringing expert knowledge of resources to bear on the old lady's individual situation will save needless anxiety and worry for all."

Miss Evans stated that frequently a boarding home is adequate for the needs of an elderly person left alone. There are many private boarding and nursing homes which cater to elderly people and which offer services ranging from a room and three meals a day to complete nursing care.

In any situation involving placement, she said, a personal interview with the Episcopal Service to the Aged will be most helpful in order to judge the strengths and weaknesses of the person concerned and thus determine those resources which will be most helpful.

EVERY MEMBER *visitation team of St. Andrew's, Clason Point, receive their final instructions before a Lenten parish inventory. The group was trained by the Committee on the Program of the Church. The Rev. Donald Macdonald-Millar is vicar.*

### Richmond Holds Communion Breakfast

The Convocation of Richmond will hold its eleventh annual Communion-breakfast for men and boys on Washington's birthday at Christ Church, Richmond, with St. Andrew's acting as host parish.

John Peoples, St. Andrew's, is chairman. Speaker is William T. Kirk, churchman of Morristown, New Jersey.

# Announce Plans for 1951 Summer Conference In Three Sessions at St. Peter's School

Plans for the Summer Conferences are well underway, according to an announcement made by the Rev. Frank C. Leeming, Chairman of the Conference Committee of the Diocesan Board of Religious Education.

Because of the very apparent unrest *in the* world today, it has seemed wise to the committee to have young people examine the great service of Holy Communion and to see anew its relationship to the world.

"Man has tried to solve his problems in his own way. The result has been hell and destruction. We believe it is only as man turns BACK TO GOD that the world's problems will be solved. We further believe that the Holy Communion is the best means we have of KNOWING God in all of His beauty and love," said the Rev. J. Willard Yoder, director of the Board.

The general subject will be "THE ALTAR AND THE WORLD" and B. I. Bell's book of the same name will be used as a basis for three daily instructions, two in the classroom and one by the Chaplain in the Chapel.

For the younger children, the service will be presented more simply. The catechetical method will be used to a great extent by this group, with the additional aid of filmstrips and slides.

Since it is not at all certain that the Bishop Gilbert Field House will be completed by the summer, it has been decided to have three one-week conferences such as were held last year.

Children 6 to 13 will attend from June 24 to June 30; young people from 14 to 18 from July 1 to July 17; and the younger age group again from July 8 to July 14. Because of the increased cost of living, the fee for each conference will be $15.00.

The clergy are asked to notify the office of the Board of Religious Education as soon as possible how many of their young people plan to attend one of the conferences. Only a limited number can be accommodated each week. Reservations will be made in the order in which they are received.

*Bishop Boynton takes oath of office*

# Institute Suffragan Bishop

## Bishop's Message Stresses Three Christian Loyalties

"Charles Francis, all of us here are aware of your faithfulness. We know how true and sincere is your desire to serve loyally in the office into which you are about to be instituted. . . .

"And so, my Episcopal brother and co-worker in the gospel, with complete confidence in your loyalty and with genuine friendship, I warmly welcome you to your place as Suffragan Bishop of this great and strategic Diocese.

With these words, the Bishop's address closed and brought the Saturday afternoon service of evening prayer in the Cathedral, January 27, to its point of purpose.

The processions of the clergy and lay officials of the Diocese, and of Bishops had found their places. The Suffragan Bishop, with his two attending presbyters, the Rev. Albert A. Chambers and the Rev. Esteban Reus-Garcia sat in the midst of the crossing before the steps to the Great Choir.

When the Bishop had come to the midst of the Great Choir and taken his seat, he said to the congregation, "Good people, we are gathered together to institute into the office of Suffragan Bishop of the Diocese of New York, our well-beloved Brother in Christ, Charles Francis Boynton."

After certification of purpose by the Chancellor of the Diocese, Mr. G. Forrest Butterworth, on behalf of the standing committee, the Bishop reminded the new Suffragan Bishop an oath is required.

Bishop Boynton then came and knelt before the Bishop to make his oath, promising "all due reverence and canonical obedience to you, Right Reverend Father in God, in your person Chief Pastor and Ordinary of the said Diocese of New York."

Whereupon the Bishop said, "We, Horace William Baden, by Divine Permission, Bishop of New York, do receive and acknowledge you Right Reverend Father in God, Charles Francis, as Suffragan Bishop of this Diocese."

The Bishop then bade the congregation give thanks by singing "Now thank we all our God; with hearts, hands, and voices."

During the singing of the hymn, the Bishop went to the sanctuary. The Suffragan Bishop knelt on a faldstool immediately within the communion rails. There he received the Bishop's special blessing. The congregation and choir joined in the final responses and prayers for the new Suffragan Bishop, the Diocese, and for peace in the world. The service closed with the Bishop's Blessing.

In his address, before the institution, the Bishop linked the occasion with Lent, giving as text: "Be thou faithful."—*Revelations* 10:2.

Three loyalties were outlined as "basic to the individual Christian life and essential to the corporate life of our Church."

The first loyalty is loyalty to authority "based on the laws and purposes of God," the Bishop said, "not the authority of an infallible person who arbitrarily dictates new doctrines.

"It is a democratic authority based in Holy Scripture, the tradition and history of the Church and the living voice of contemporary experience." He said, "The authority of the Church is expressed in its laws and through the three orders of the ministry, Bishops, priests and deacons.

"One of the responsibilities of the Bishop is to interpret and to apply this authority. This task is never an easy one. It is the lot of the Suffragan Bishop to be spared this exacting phase of the Episcopal office."

Secondly, the Bishop asked for loyalty to the Book of Common Prayer. Calling attention to the opportunities for worship offered by the Prayer Book, the Bishop said, "the first question in this matter of prayer is how much time are you willing to give to this primary essential of the Christian faith?"

Noting that Christians are "busy people", the Bishop warned, "If we persuade ourselves that we have no time to pray but only to do; then very little of all that we do will be of value. Our work is ultimately spiritual; not only in its motives, but also in its aims and resources.

"When we do not make time for prayer, we lose touch with the only resource by which this spiritual work of ours can be done."

The last discipline cited by the Bishop was "the discipline of loyalty to our Divine Lord. 'If any man will come after me, let him deny himself and take up his cross daily and follow me.' " The purpose of this discipline is "not for self-abnegation," said the Bishop, "but for self-dedication."

"Loyalty to Christ. This is the most important discipline of all."

The Bishops attending were the retired Bishop of New York, the Right Reverend Charles Kendall Gilbert, D.D., the Right Reverend Lauriston L. Scaife, D.D., the Right Rev. Jonathan G. Sherman, S.T.D., the Right Rev. Donald B. Aldrich, D.D.

The Venerable George F. Bratt read the lessons for evening prayer.

*The Bishop Speaking*

# *Excerpts from the Bishop's Address*

. . . This workshop has accomplished its primary purpose, to arouse an awareness of the relevance of our Christian faith to the problems that confront the world.

. . . It is not for the Church to draw up blue prints for Utopia. It is the Church's duty to write into human relations the ideals of liberty, justice and loving kindness.

### Our Part in the Struggle

. . . Today the Church declares that all share in the sins of society.

. . . We cannot withdraw from the everlasting battle. There can be no armistice declared in the eternal warfare for truth, justice and righteousness in human relations.

. . . To be a member of the Church involves the most sacred social duties. No matter how often men and women attend services of worship, if they shirk their social and human obligations, they are recreant to their faith, unfaithful to their religion.

Here is our world, with its corruption in politics, with its religious and racial prejudices, with its national hatreds. Here is the world with its poverty, its crime, its hungry suffering humanity. Here is the world with all its inequities, injustices and unrighteousness.

What has man done to God's World!

And here is the Church.

. . . Shall we be content to go into church and sing hymns and utter pious phrases?

. . . To all of us comes the challenge to rebuild the social order. We must speak out against injustice and oppression and unrighteousness.

. . . And the Church must include all within her sympathy, and must minister to all alike. Where there is a lack of sympathy, we must life up our voices in a plea for understanding.

### What Is God's Will?

. . . We are in duty bound to subject the present social order to the keenest, most critical analysis. We must ask, while it is raising the standard of material living, what is it doing to the hearts and minds and souls of God's children?

. . . We must fearlessly declare that where the rights of property conflict with the welfare of human ty, human rights are above property rights.

. . . We stand for the principle that behind our obligation to ourselves and our fellowmen, there stands the figure of the Everlasting God. "Unless the Lord build the house, they labor in vain who build it."

No human plans which ignore God's sovereignty can ever come to fruition by man's own unaided efforts. Man can make a hell on earth; and has done so several times in history. But he will need God's help if he desires to make a heaven upon earth.

. . . Wars, and power politics, ruthless economic competition and selfishness, slums and ill health, poverty and prejudice, these are the enemies of God. As coworkers with God, we must endeavor to cure the world here and now of these evil things, whatever the cost may be.

The son of God goes forth to war
A kingly crown to gain
His blood-red banner streams afar,
Who follows in his train.

. . . We claim for Christ the whole of man's life and proclaim a gospel, good news, for society as well as for the individual.

### On God's Side

. . . In the world of our times, two ways of believing concerning the meaning of human life contend with one another for man's soul.

. . . The struggle is between that faith in God and man through Christ by which man is set free; and against it, the creeds of materialism and the will to power by which he is enslaved.*

. . . The hope of a better world lies only in acknowledgement of Christ as Lord of all humanity. But meanwhile, we must take care that he is the Lord of all in our own hearts and life.

. . . No one ever followed Our Lord honestly without serving his fellowman. This task of service involves us inevitably in striving to change the conditions under which men live to a closer approximation of the Kingdom of God.

Anyone dedicated to the Lord Jesus is naturally dedicated to the improvement of the social order, for a Christian is one who follows Him who came that all men might have life and have it more abundantly.

* The Lambeth Pastoral

# Diocese Faces

## Social Relations Workshop I

THE Jan. 29-30 "Workshop on the Church and the Social Order," sponsored by the Commission on Christian Social Relations, reproduced in microsm the uncertainty and tensions of our times.

The opening Monday session, at the Synod House, where all the general discussion meetings were held, heard three laymen bluntly warn of the inevitability of war, and of the danger of Fascism in this U. S. because we are preparing for war.

The next session's speakers that day, all clergy rejected the fatalism of the foregoing prophecy by analyzing the spiritual basis for our present danger; and by asserting that peace should replace war as an instrument shaping the national future.

After dinner at the Columbia Men's Faculty Club, a session on "The Theology of Social Action" provided the theoretics which demand Christians to lay their hands to the evils of the world and to work for God's peace.

Tuesday morning's session, "The Techniques of the Church for Social Education and Social Action", concerned itself with the equipment available and the actions Church people have developed in forwarding the attack on the social ills of our time.

The workshop method allowed an opportunity for discussion from the floor at each session.

The opening 2 p.m. session, "The Direction of Social and Economic Change", was brought to its sharpest focus by Austin M. Fisher, an industrial consultant. He criticized the two previous speakers for dealing principally with inflation as the fundamental problem of today. He said "Symptoms are being confused with causes. Inflation is part of the evolution of an historic era."

Identifying this era as a period of conflict with Communist States, he said, "Lenin said the capitalistic system would spend itself into destruction. The tactics and strategy of the Soviet Union are to rear a communism indigenous to each country by internal revolution, not external aggression.

"What is happening now in Korea can go on in other places, such as Viet Nam and Iran. In each case, if we are to oppose it, our American resources will be pitted against a domestic communism and will impose a drain on our manpower (already

# War vs. Peace

## ents Challenge and Answer

causing inflation).

"We must have an austerity program. We must sacrifice gains already won. The labor movement must sacrifice some of its gains."

He implied that the alternative would be to fulfill Lenin's prophecy about the bankruptcy of Western Democracies. He said, in effect, that peace is the greatest threat today. "Most business men are now dependent on war or war possibilities. Peace tomorrow would bring great unemployment. Four or five years from now, when we face peace, it will be just the more difficult than if we faced it tomorrow.'

As a comment on Mr. Fisher's call for an "austerity program", Ellis Van Riper, Secretary-Treasurer, Local 100, Transport Workers Union, C.I.O. said, "We are entering a period just ahead that could . . . make America into a semi-fascist State with all the trimmings of a corporate economy."

Mr. Van Riper felt we should wage war at once to head off fascism as "a lot depends on whether we are to enter a short but intensive period of two or three years to win a war or whether we are to enter a period that will bring twenty or thirty years of rigidly controlled economy and production. It is obvious that the social gains of the past and the general well being of the American people have most to fear from the latter."

Dr. Cameron Hall, secretary, Department of the Church and Economic Life, National Council of Churches, like both Mr. Fisher and Mr. Van Riper assumed the inevitability of war and talked at length how inflation, the product of our war preparations, could be met in a "Christian Way."

The second session of "The Preservation of Peace and Freedom" came seemingly as a direct retort to the previous speakers. In talking of the threat of wars, the Rev. Leland B. Henry, executive director of the Commission, who conceived the workshop and was a guiding light to its realization, cited the pronouncement of the National Council of Churches in Ohio in December, saying, "we are warned against hysteria, self-righteousness, unilateral action, false pride and facesaving tendencies, making our economy dependent on war.

"And above all we must guard against impatience.

> *A*lmighty God, who art the Father of all men upon earth, most heartily we pray that thou wilt deliver thy children from the cruelties of war and lead all nations into the way of peace. Teach us to put away all bitterness and misunderstanding, both in Church and State; that we, with all the brethren of the Son of Man, may draw together as one comity of peoples and dwell evermore in the fellowship of the Prince of Peace; who liveth and reigneth with thee, in the unity of the Holy Spirit, now and ever.
>
> AMEN
>
> *— Prayer for Peace Authorized by the Bishop*

"We must have militant preaching. We must repeat over and over again the great Christian doctrines of the Universal Fatherhood of God and the dignity of man as the child of God.

"We must not only preach these things, but we must practice what we preach. Our greatest danger is inward decay."

The Rev. Mr. Henry reminded the gathering that pacifism as an answer to war has behind it "the teaching of the Hebrew prophets, the teaching and examples of our Lord, the practice of the Early Church and the long, unbroken stream of pacifist conviction extending through the centuries to our own day," quoting the Lambeth, 1948, "that war as a method of settling international disputes is incompatible with the teaching and example of Our Lord Jesus Christ."

While Lambeth, 1948, went on to say there are occasions when war may be the lesser of two evils, Mr. Henry warned, "there remains the duty of suggesting a strategy of Christian statesmanship which will offer the best possible chance of avoiding war. We must guard against dependence on military strength alone. As the Bishops said in their latest Pastoral:

". . . we must realize that no final victory can take place on the field of battle. Since ideas are not destroyed by guns, the only way to overcome a false view of life is by the militant preaching and living of a true view of life."

Mr. Henry, in closing, remarked that the spiritual undergirding of our people, to give them strength to stand and endure, could prevent us from "choosing war, as the easier way out of an impossible dilemma".

As a long-view solution, he called for a true federal government, stronger than the North Atlantic Treaty or the United Nations, "a union that will bring the same access of strength and prosperity and freedom that federal union brought to the thirteen American states in 1787."

As the second speaker, the Rev. M. Moran Weston warned "fear is slowly stealing on us and its paralyzing effects are being felt more and more." He listed the six causes of American fear which are propelling us toward war as:

1. The International movement of Communism.
2. The counter-revolution, Fascism.
3. The surviving system of colonial empires.
4. The increasingly aggressive activity of the Roman Church.
5. Our deep sense of guilt.
6. The spectre of disease, poverty and ignorance in the world, our standard of living in America being eight times higher than that of non-Western people. He noted that our presentation of "The American Way" to deprived people is often such as to excite hostile jealousy rather than admiration.

Mr. Weston cited "loyalty oaths" and the McCarran Act as "products of that fear which are destroying Christian freedom of conscience."

He called for the following:

"To win more people to the Christian view.

"To live what we preach.

"To resist repression of thought, racial restrictions, censorship in all forms. To replace a policy of revenge with winning over to our ideas.

"To encourage more of those movements involving universal laws.

"To seek ways of increasing communication between peoples of the world."

The Rev. Arthur L. Kinsolving, in discussing the two presentations, added that "We can't seek peace as an end in itself. Peace must be the result of efforts of those

*(Continued on Page 8)*

*(Continued from Page 7)*

seeking justice and truth."

The Rev. Richard L. Harbour closed the session with additional warnings as to the results of fear and tension. He urged that "freedom is everything" and should not be sacrificed to any passing exigencies or fears.

At the after-dinner session the Rev. Thomas J. Bigham, Jr., instructor at the General Theological Seminary provided the apology for Christian action. Discussants were Mrs. Sarah Dickson Lutge and Bishop Boynton.

The Rev. Mr. Bingham emphasized the universality and omnipotence of God as placing a compulsion upon all Christians to attack evil and sin, whether within one's self or the outside world.

He said, "If God be God, then follow Him," warning of new false prophets offering new gods.

"The root of all evil, then, is the attempt of the creature to seek autonomy, to try to be self-sufficient, to be a law to itself, to be self-existent . . . being tempted to say '*Mine* is the kingdom and the power and the glory forever.'"

## Bibliography Recommended By Social Relations Workshop

### Economic and Social Change

Christianity and Communism....John C. Bennett
Religion and the Modern State
Christopher Dawson
Religion and Economics .....John R. Everett
Christianity and Property
Joseph P. Fletcher (editor)
The God that Failed.....Gide, Koestler et al.
Man and Society in an Age of Reconstruction .....Karl Mannheim
Protestant Churches and Industrial America
Henry F. May
Prospect for Christendom.....Maurice B. Reckitt
Christianity and Economics.....Sir Josiah Stamp
Religion and the Rise of Capitalism
R. H. Tawney
Freedom Under Planning .....Barbara Wootton
Religion in the Struggle for Power..J. M. Yinger

### Peace and Freedom

Conditions of Peace.....Edward Carr
The Theory and Practice of Communism
R.N. Carew Hunt
Everyman's United Nations.....Trygvie Lie
Russia in Flux.....Sir John Maynard
Peace or Anarchy.....Cord Myers
Union Now .....Clarence Streit
The West at Bay.....Barbara Ward
The Race of Mankind
Ruth Benedict and Gene Weltfish
The Protestant Church and the Negro
Frank Loescher
Segregation: A Challenge to Democracy
Margaret C. McCullough
Brothers Under the Skin .....Carey McWilliams
The American Dilemma.....Gunnar Myrdal
To Secure These Rights
President's Commission Report
Hemmed In .....Robert C. Weaver

### Theology of Social Action

The Altar and the World ..... B. I. Bell
Christion Ethics and Social Policy
John C. Bennett
All Things Common ..... Clare Huchet Bishop
Our Culture: Its Christian Roots and Present Crisis .....V. A. Demant

Stressing the width of the Church's mission, he said, "If Jesus Christ (goes into all parts of life), then the Church, the Body of Christ, follows Him by entering into all areas of life to relate them all to Him who alone is absolute, helping them avoid their tendency to absolutize their own relative values and goods."

And yet, the speaker said, "How deeply haunted is every effort at social service by the insidious sin of personal domination," pointing out how men pervert the objectives of the church into selfish, personal goals.

As to the international struggle, he asked what the real issue is.

"We cannot as Christians say that the issue is the Communist economic system, for the Christian Faith does not see any absolute good in any economic order, but only a relative good as an economic order enables the full life of man in his eternal destiny; and the social goals of Communism are in many ways Christian; after all, social justice and economic justice are ideals that Christians must guiltily confess to be Christian ideals. And at least *American* Christians can hardly hold that revolution, even armed revolution, is always *per se* an evil. Not even the materialism of Communism, nor its atheistic philosophy, is chiefly the issue, for—as the House of Bishops has just reminded us—materialism and practical atheism are very much at home right among us.

"The issue is rather the fact that Communists absolutize that system as the only solution to the human problem, and absolutize their program as the final means for human redemption . . . 'it is not the atheism of Communism that should be our major concern; it is the practical idolatry.'"

In conclusion, he said, "Whatever the political decision that Christian statesmen and others must make, the Christian Faith is content with no decision that merely sets up some democratic or American Baal, expressive of our genius, over against the Communist Baal. If the Lord be God, then follow Him."

In commenting on the address, Bishop Boynton said, "The Church is the visible and concrete means—because it is the body of Christ—to make known to the world the Will of the Absolute God, and to carry out God's action in society.

"It accomplishes this through its nature as Prophet and Priest.

"In its capacity of Prophet, the Church has the obligation to declare what is God's direction for social action; and to judge whether a given social action is in line with or departing from God's will and decision.

"In its capacity as Priest, the Church gives the strength needed through sacrament and prayer to bend social endeavor

*(Continued on Page 10)*

# Missiona

## "Red Side" for

## '49's Offering — $373,918

WITH A FEW late contributions still to be received, the parishes and missions of the Diocese gave more than $600,000 for the Missionary Program of the Church in 1950, according to Theodor Oxholm, Assistant Treasurer of the Diocese. The total of $605,060 represented an increase over 1949 of more than $200,000 or 58%. This resulted in payment to the National Council of $378,977, an increase of 81% over the amount given in 1949.

The Woman's Auxiliary adopted a larger budget and its share of the total given amounted to $56,483 against $48,450 contributed in 1949. The Church Schools at the Presentation Service in May gave $40,523.

"This is the largest contribution for the budget of the National Council and of our diocesan agencies ever made," said Mr. Oxholm. "This encouraging news should be an incentive to every member of the Church in 1951. Probably at no time since the inception of the Every Member Canvass in 1919 have so many of our people

### Bronx Convocation

| | *1949* | *1950* |
|---|---|---|
| All Saints | ..... | $417 |
| Atonement | 762 | 1,044 |
| Christ Church | 2,119 | 3,973 |
| Good Shepherd | 881 | 1,308 |
| Grace, City Island | 645 | 1,550 |
| Grace, West Farms | 281 | 401 |
| Holy Nativity | 3,039 | 4,090 |
| Mediator | 1,866 | 2,589 |
| St. Andrew's | 353 | 465 |
| St. Ann's | 662 | 656 |
| St. David's | 340 | 468 |
| St. Edmund's | 102 | 168 |
| St. George's | 200 | 723 |
| St. James | 2,553 | 4,088 |
| St. Luke's | 347 | 461 |
| St. Margaret's | 250 | 389 |
| St. Martha's | 602 | 908 |
| St. Mary of the Angels | 150 | 227 |
| St. Paul's | 733 | 902 |
| St. Peter's | 3,884 | 5,669 |
| St. Simeon's | 322 | 506 |
| St. Stephen's | 1,675 | 1,982 |
| Trinity | 553 | 465 |
| | 22,326 | 33,449 |

### Dutchess Convocation

| | | |
|---|---|---|
| Amenia, Union, St. Thomas | 50 | 167 |
| Barrytown, St. John the Evangelist | 263 | 225 |
| Beacon, St. Andrew's | 155 | 346 |
| St. Luke | 1,348 | 1,516 |
| Brewster, St. Andrew's | 337 | 298 |
| Chelsea, St. Mark's | 48 | 70 |
| Cold Spring, St. Mary's | 528 | 650 |
| Dover Plains, St. James | ..... | 32 |
| Fishkill, Trinity | 261 | 265 |
| Garrison, St. Philip's | 1,380 | 2,841 |
| Glenham, St. John the Baptist | 20 | 47 |
| Hopewell Junction, Resurrection | 60 | 113 |
| Hyde Park, St. James | 865 | 1,449 |
| Lake Mahopac | | |
| Holy Communion | 207 | 443 |
| Lithgrow, St. Peter's | 42 | 50 |
| Millbrook, Grace | 616 | 1,152 |
| Patterson, Christ Church | 93 | 67 |

# Giving Hits New High

## 0 Increased 58% Over 1949's Record Gifts..."

### '50's Record — $605,060

been made aware of our missionary needs or told the story behind the money.

"This is in no small measure due to the cooperation of the clergy with the 60 laymen who visited the vestries and advisory boards of the parishes and missions prior to the Presiding Bishop's address by radio last March 12th.

"These laymen, trained in making their presentations by W. Ted Gannaway, now Secretary of the Committee on the Program of the Church for the Diocese, have since increased their number to 100 and are now completing visits to church congregations and other groups within the parishes.

"A careful study of the individual records of each parish and mission shows many substantial increases in giving, even though quotas were not paid in full. The consecrated effort of the clergy and people of these parishes is most encouraging and gives hope that the list of parishes meeting their quotas in full will be steadily enlarged."

| | 1949 | 1950 |
|---|---|---|
| Pawling, Holy Trinity | 90 | 100 |
| Pine Plains, Regeneration | 109 | 207 |
| Pleasant Valley, St. Paul's | 115 | 196 |
| Poughkeepsie, Christ Church | 1,738 | 3,744 |
| Holy Comforter | 354 | 577 |
| St. Andrew's | 704 | 1,310 |
| St. Paul's | 1,155 | 1,310 |
| Red Hook, Christ Church | 329 | 510 |
| All Saints, Upper Red Hook | 137 | 239 |
| Rhinebeck, Messiah | 703 | 1,082 |
| Richardsville, St. John the Baptist | 5 | 12 |
| Staatsburg, St. Margaret's | 212 | 239 |
| Tivoli, St. Paul's & Trinity | 117 | 216 |
| Wappinger's Falls, Zion | 1,011 | 1,702 |
| Zion Chapel, New Hamburg | 84 | 133 |
| | 13,166 | 21,298 |

### Richmond Convocation

| | | |
|---|---|---|
| All Saints | 174 | 255 |
| Ascension | 1,143 | 1,532 |
| Christ Church | 2,590 | 4,341 |
| Holy Comforter | 200 | 276 |
| Holy Redeemer | 74 | 65 |
| St. Andrew's | 1,349 | 2,524 |
| St. Anne's | 354 | 429 |
| St. John's | 1,000 | 2,000 |
| St. Luke's | 24 | 10 |
| St. Mary's | 1,423 | 2,800 |
| St. Paul's | 342 | 772 |
| St. Simon's | 345 | 426 |
| St. Stephen's | 433 | 450 |
| | 9,455 | 15,880 |

### Hudson Convocation

| | | |
|---|---|---|
| Balmville, St. Agnes | 61 | 60 |
| Callicoon, St. James | 140 | 146 |
| Cornwall, St. John's | 334 | 453 |
| Ellenville, St. John's | 427 | 770 |
| High Falls, St. John's | 110 | 172 |
| Highland, Holy Trinity | ..... | 68 |
| Highland, Falls, Holy Innocents | 32 | 56 |
| Kingston, Holy Cross | 280 | 81 |
| Kingston, St. John's | 894 | 1,173 |
| Marlboro, Christ Church | 58 | 56 |
| Montgomery, St. Andrew's | 46 | 70 |
| Monticello, St. John's | 377 | 543 |
| Newburgh, Good Shepherd | 842 | 1,007 |
| St. George's | 1,750 | 2,200 |
| Liberty, Holy Communion | 217 | 256 |
| New Paltz, St. Andrew's | 145 | 391 |
| New Windsor, St. Thomas' | 100 | 100 |
| Rosendale, All Saints | 49 | 56 |
| Saugerties, Trinity | 475 | 518 |
| South Fallsburg, St. Andrew's | 48 | 114 |
| Stone Ridge, St. Peter's | 171 | 346 |
| Walden, St. Andrew's | 527 | 631 |
| West Park, Ascension | 236 | 561 |
| | 7,325 | 9,828 |

### Ramapo Convocation

| | | |
|---|---|---|
| Arden, St. John's | 50 | 50 |
| Chester, St. Paul's | 108 | 251 |
| Fort Montgomery, St. Mark's | 128 | 112 |
| Garnerville, Trinity | 221 | 614 |
| Goshen, St. James | 750 | 762 |
| Greenwood Lake, Good Shepherd | 150 | 336 |
| Haverstraw, St. Luke's | 39 | 102 |
| Highland Falls, St. David's | 112 | 252 |
| Jones Point, House of Prayer | 24 | 24 |
| Middletown, Grace | 971 | 1,426 |
| Monroe, Grace | 62 | 96 |
| New City, St. John's | 158 | 180 |
| Nyack, Grace | 1,505 | 3,635 |
| Pearl River, St. Stephen's | 363 | 887 |
| Piermont, Christ Church | 328 | 728 |
| Port Jervis, Grace | 556 | 558 |
| St. John's, St. John's-in-Wilderness | 63 | 195 |
| Spring Valley, St. Paul's | 218 | 330 |
| Suffern, Christ Church | 1,702 | 1,344 |
| Tomkins Cove, St. John the Divine | 162 | 228 |
| Tuxedo, St. Mary's | ..... | 10 |
| Valley Cottage, All Saints | 84 | 136 |
| Warwick, Christ Church | 447 | 744 |
| Willow Grove, St. Andrew's | 10 | 13 |
| | 8,216 | 13,013 |

### Manhattan Convocation

| | | |
|---|---|---|
| All Angels' | 2,890 | 4,978 |
| All Souls | 664 | 1,060 |
| Ascension | 6,000 | 9,000 |
| Calvary | 4,500 | 5,500 |
| Cathedral | 3,042 | 3,968 |
| Chapel of the Comforter | 172 | 87 |
| Christ Church | 1,000 | 1,600 |
| Crucifixion | 20 | 137 |
| Epiphany | 3,441 | 5,340 |
| Grace | 15,500 | 30,000 |
| Heavenly Rest | 11,998 | 8,850 |
| Holy Apostles | 107 | 98 |
| Holy Communion | 1,226 | 1,730 |
| Holy Family | 60 | 60 |
| Holyrood | 368 | 379 |
| Holy Trinity, Inwood | 1,872 | 2,570 |
| Incarnation Parish: | 2,468 | 3,962 |
| Church | 2,085) | 3,432) |
| Chapel | 383) | 530) |
| Resurrection | 4,294 | 2,873 |
| San Salvatore | 255 | 334 |
| St. Ambrose | 234 | 902 |
| St. Andrew's | 400 | 409 |
| St. Ann's for the Deaf | 96 | 351 |
| St. Bartholomew's | 30,962 | 52,941 |
| St. Clement's | 640 | 624 |
| St. Cyprian's | 400 | 504 |
| St. Edward the Martyr | 488 | 506 |
| St. Esprit | 55 | 282 |
| St. George's | 8,164 | 13,995 |
| St. Ignatius | 750 | 107 |
| St. James Parish | 27,686 | 47,333 |
| Church | 24,360) | 32,381) |
| Chapel | 3,326) | 14,952) |
| St. John's | 691 | 2,025 |
| St. Luke's, Edgecombe Ave. | 502 | 453 |
| St. Mark's | 1,390 | 2,652 |
| St. Martin's | 750 | 795 |
| St. George's | 92 | ..... |
| St. Luke's Convent Avenue | 250 | 257 |
| St. Mary's, Manhattanville | 1,613 | 2,709 |
| St. Mary the Virgin | 5,608 | 7,564 |
| St. Matthew & St. Timothy | 1,804 | 1,916 |
| St. Michael's Parish: | 4,229 | 3,495 |
| Church | 3,041) | 2,576) |
| Chapel | 1,188) | 919) |
| St. Peter's | 565 | 789 |
| St. Philip's | 6,129 | 9,000 |
| St. Stephen's | 2,080 | 3,019 |
| St. Thomas Parish: | 23,000 | 39,021 |
| Church | 20,787) | 36,409) |
| Chapel | 2,213) | 2,612) |
| Transfiguration | 6,170 | 7,880 |
| Trinity Parish | 56,017 | 97,412 |
| Trinity Church | 33,216) | 71,725) |
| Intercession | 13,688) | 15,750) |
| St. Augustine's | 1,553) | 1,683) |
| St. Cornelius | 970) | 1,185) |
| St. Luke's | 5,358) | 6,112) |
| St. Paul's | 1,232) | 957) |
| | 240,657 | 379,467 |

### Westchester Convocation

| | | |
|---|---|---|
| Ardsley, St. Barnabas | 211 | 208 |
| Armonk, St. Stephen's | 205 | 318 |
| Bedford, St. Matthew's | 3,233 | 5,801 |
| Briarcliff, All Saints | 325 | 461 |
| Bronxville, Christ Church | 4,635 | 9,239 |
| Chappaqua, St. Mary the Virgin | 495 | 934 |
| Croton, St. Augustine's | 323 | 781 |
| Crotonville, Grace | 11 | 456 |
| Dobbs Ferry, Zion | 350 | 500 |
| East Middle Patent, St. Mary's | ..... | 12 |
| Elmsford, St. Francis | 9 | 41 |
| St. Joseph's | 100 | 501 |
| Granite Springs, Good Shepherd | 97 | 174 |
| Harrison, All Saints | 1,553 | 2,693 |
| Hartsdale, St. Andrew's | 433 | 790 |
| Hastings, Grace | 1,103 | 1,555 |
| Irvington, St. Barnabas | 1,248 | 3,269 |
| Katonah, St. Luke's | 490 | 742 |
| Larchmont, St. John's | 4,230 | 9,040 |
| Lewisboro, St. John's | ..... | ..... |
| Mamaroneck, St. Thomas' | 3,149 | 3,837 |
| Mohegan Lake, St. Mary's | 340 | 784 |
| Montrose, Divine Love | 388 | 418 |
| Mt. Kisco, St. Mark's | 4,113 | 5,000 |
| Mt. Vernon, Ascension | 460 | 884 |
| St. Clement's | 511 | 617 |
| St. John the Divine | 300 | 551 |
| St. Paul's | | 77 |
| Trinity | 1,725 | 3,801 |
| New Rochelle, St. John's | 500 | 879 |
| St. Paul's | 194 | 277 |
| St. Simon's | 200 | 346 |
| Trinity | 3,311 | 4,262 |
| North Salem, St. James | 206 | 421 |
| North White Plains, St. Martha's | 65 | 90 |
| Ossining, St. Paul's | 680 | 972 |
| Trinity | 1,391 | 2,333 |
| Peekskill, St. Peter's | 1,400 | 1,877 |
| Pelham, Redeemer | 946 | 980 |
| Pelham Manor, Christ Church | 3,266 | 6,282 |
| Pleasantville, St. John's | 1,000 | 1,535 |
| Port Chester, St. Peter's | 3,025 | 4,082 |
| Rye, Christ Church | 5,327 | 7,327 |
| Scarborough, St. Mary's | 228 | 562 |
| Scarsdale, St. James the Less | 6,942 | 10,000 |
| Somers, St. Luke's | 191 | 409 |
| Tarrytown, Christ Church | 1,485 | 2,642 |
| St. Mark's | 152 | 171 |
| Tuckahoe, St. John's | 1,107 | 2,160 |
| St. Luke's | 472 | 870 |
| White Plains, Grace | 2,760 | 4,988 |
| St. Bartholomew's | 3,350 | 4,534 |
| Yonkers, Christ Church | 799 | 926 |
| Redeemer | 282 | 373 |
| St. Andrew's | 2,300 | 3,569 |
| St. Augustine's | 54 | 100 |
| St. John's | 4,730 | 6,847 |
| St. Mark's | 530 | 1,062 |
| St. Mary's | 169 | 206 |
| St. Paul's | 949 | 1,371 |
| | | 125,937 |
| Miscellaneous | | 4,000 |
| | 78,080 | 129,937 |

### Summary by Convocation

| | | |
|---|---|---|
| **Bronx** | 22,326 | 33,449 |
| **Dutchess** | 13,166 | 21,298 |
| **Richmond** | 9,455 | 15,880 |
| **Hudson** | 7,325 | 9,828 |
| **Ramapo** | 8,216 | 13,013 |
| **Manhattan** | 240,657 | 379,467 |
| **Westchester** | 78,080 | 129,937 |
| **Miscellaneous** | 1,914 | 2,188 |
| **Totals** | | **$605,060** |

BULLETIN
OF THE DIOCESE OF NEW YORK

EDITORIAL BOARD: The Rt. Rev. Horace W. B. Donegan, Rev. Albert A. Chambers, Rev. Wilbur L. Caswell, Rev. Thomas A. Sparks, W. Ted Gannaway, Theodor Oxholm, Charles G. Proffitt. Rev. Alger L. Adams, *Managing Editor*

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## Diocese Faces War and Peace In Social Relations Workshop

*(Continued from Page 8)*

in the direction of God's will, and then to consecrate all who are following Him.

"A reason why we do not have a more effective Christian Social Order is because through our sinfulness, we who compose the Church have failed in our Prophetic and Priestly function."

The Tuesday session opened with the celebration of the Holy Communion in St. Ansgarius Chapel, the Cathedral. Bishop Boynton was celebrant. After breakfast and Morning Prayer said by the director of the Commission, the Rev. John A. Bell spoke on "The Techniques of the Church for Social Education and Social Action."

He made a plea for more earnest Christion conviction and described more expert knowledge as being the necessary beginning of concrete program. He listed as some parochial techniques study groups and the Worship Services of the Church.

He described the techniques the national bodies and the Diocese are using to realize Christian objectives, citing especially the work of the Commission of the Churches on International Affairs and the Central Committee of the World Council of Churches which "initiated action which has had the direct result of creating the Peace Observation Commission. The Commission is virtually a United Nations 'peace patrol' whose function is to send impartial observers to areas of special international responsibility, such as Germany, Austria and Japan."

Mrs. Malcolm Tuttle, vice-president, Christian Social Relations, Woman's Auxiliary pointed out that "the best techniques in the world without loving and informed people to carry them out are of little value." She said, as an aside on an extended discussion of study-materials and methods, "It doesn't take background to push a wheel chair."

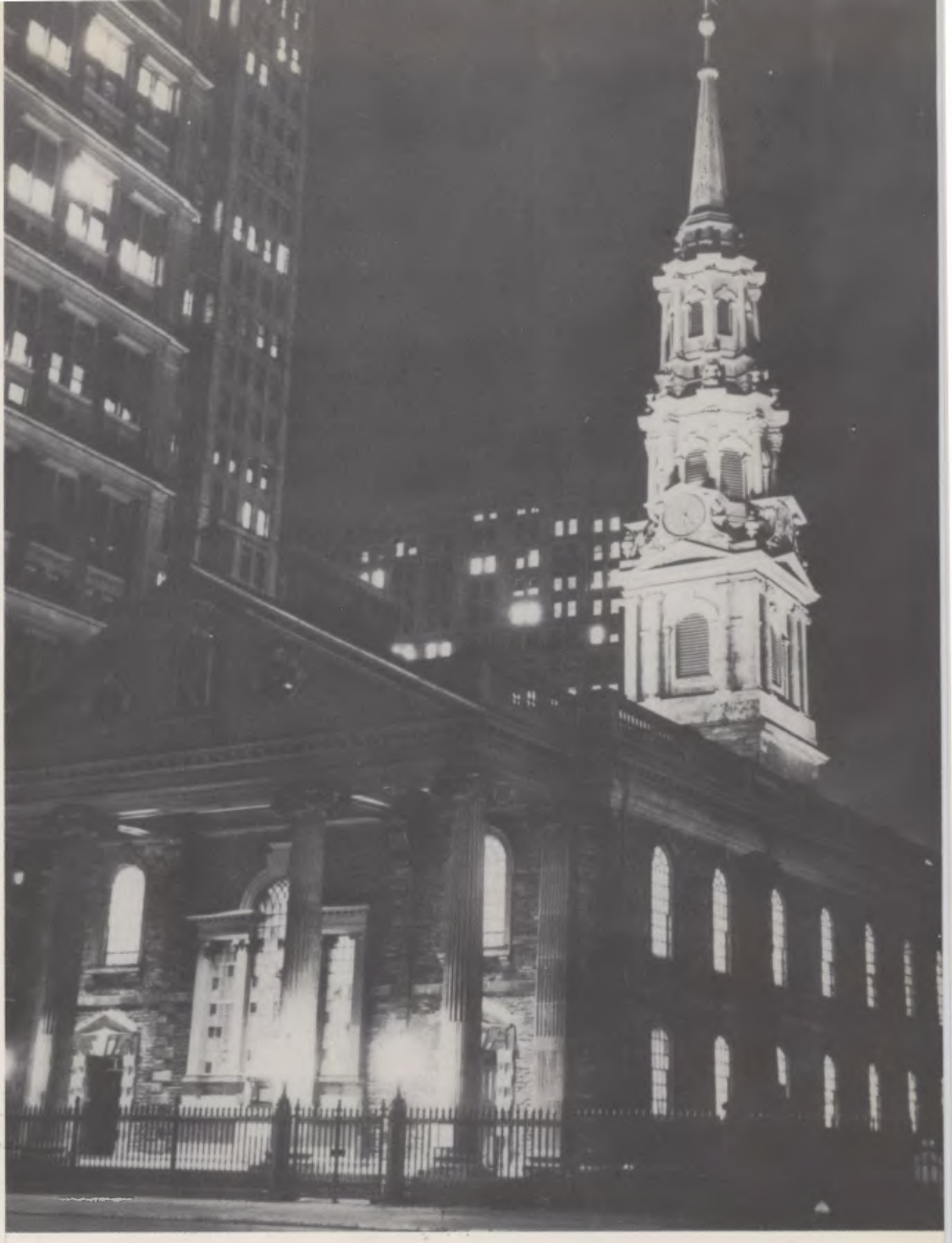
Mrs. Muriel Webb, assistant secretary, Department of Christian Social Relations, National Council, discussed the helps and aids to program available through their office.

The workshop closed with an address by the Bishop.

The purpose of the workshop was described by the Commission as follows: The Commission on Christian Social Relations has no idea that four one-and-a-half sessions, followed by a thirty-minute address, can solve the vast issues raised by the questions under discussion.

We do hope to accomplish three ends: 1. To arouse an awareness of the relevance of our Christian faith to the problems that confront the world. 2. To stimulate further individual study of these issues, with a deeper personal commitment and more effective personal action. 3. To lead many parishes and missions, large and small, metropolitan, town and country, to further study and to appropriate action in their own local situations.

A total of two hundred and four persons registered. In addition, some persons attended who did not register.



ST. PAUL'S *Chapel, Trinity, is lighted with newly installed floodlights whose wattage is 13,540. St. Paul's is the oldest public building in Manhattan.*

N. Y. Times Photo by Edward Hausner

## St. Bartholomew's Lawyers Group Presents U.N. Speaker at Dinner

The Lawyers Group of the Men's Club of St. Bartholomew's, Man., will present Francis A. Vallat as the principal speaker at their Feb. 15 dinner meeting in the Community House of St. Bartholomew's.

Mr. Vallat who is legal adviser to the United Kingdom delegation to the United Nations will speak on the Legal Aid and Advice Scheme in the U. N.

Chairman of the affair is Joseph P. Smyth. Thomas W. Francis assisted with arrangements.

The meeting is open to the general public, Mr. Francis stated.

## Correction

The young people of the Diocese contributed $400 from 1950's Bishop Ball to the Bishop Gilbert Field House, not the amount the typesetter printed.

Our apologies for the depreciating work of our printer's devil.

# Auxiliary Reports "50 in '50" Slogan Has Been Surpassed

The last act of Mrs. Charles Minturn Baxter, Jr., as treasurer of the Woman's Auxiliary, before her retirement on Jan. 15, was to report that the Auxiliary had overscribed its slogan, "50 in '50" in missionary giving.

Of the $50,000 pledged to the budget of the National Council for the fiscal year 1950, total receipts were $52,863.29, an increase of $7,000 over the previous year. This pledge is considered a first obligation.

For Christian Social Service, $3,000 was pledged for Miss Alice G. Palmer and her work on Ellis Island. Receipts were $3,090-.85.

Including Diocesan Specials, the Auxiliary contributed $56,483.06 for the work of the Church in 1950.

### Defense Program to Up Costs But Not End Church Building

The Bulletin asked the Assistant Treasurer of the Diocese, Theodor Oxholm, what effect the National Defense Program might be expected to have on the construction of church buildings. Mr. Oxholm stated that the most pronounced effect so far was the increased costs necessitating re-designing to meet budgets. "As to the building of churches, we know of no restrictions as yet", he said, "but it will probably be necessary to substitute other materials for steel, aluminum and copper."

During the last War permission could be secured to build churches, parish houses and rectories where it could be proven they were urgently needed, and that their construction was in the national interest.

"At this date we can only assume that permission to build under similar circumstances might be granted," Mr. Oxholm said.

ARTHUR LAND, *warden, St. Andrews, Yonkers, stands before Madonna and Child by Andrea Del Sarto, presented to the parish by himself, in memory of his mother, last month on the 20th anniversary of the church Oratorio and Festival Society, founded by him.*

ST. ANDREW'S, *Hartsdale, just purchased the above former home of Salvation Army's Evangeline Booth to serve as parish church and house. The Rev. Paul Lattimore announced at the same time that on Jan. 25 St. Andrew's voted to become an independent parish.*

Hartsdale News Photo by John Gass

# Committee on Program of Church Holds Evaluation Meeting

The Committee on the Program of the Church held its January evalution meeting at the Men's Faculty Club, Columbia University, Wednesday evening, January seventeenth. Those present were Messrs. George W. Burpee (Westchester), Eliot L. Ward (Manhattan), Louis F. Stauss (Bronx), Moss Armistead (Ramapo), Van Lear Woodward (Richmond), Theodor Oxholm, Assistant Treasurer of the Diocese, and W. Ted Gannaway, Secretary to the Committee on the Program of the Church. Messrs. Clinton G. Harris (Hudson) and Ernest P. Meyer (Dutchess) were forced to report by letter due to conflicting business engagements.

The Committee, composed of the Bishop, the Assistant Treasurer of the Diocese, the seven Convocation Chairmen and the Secretary, has sponsored the Laymen's Training Program in the Diocese. The purpose of the meeting was to evaluate the more than one hundred seventy parish presentations of the missionary quotas.

A study of the payments made to the Treasurer's Office in 1950 indicated that the program had played a most important part in raising better than six hundred thousand dollars for the missionary work in the Diocese and the National Church.

The amount of the payments in 1950 indicates an increase in missionary giving of over 58% as compared to that raised in 1949. It is the considered opinion of the Committee that the splendid work of the more than one hundred consecrated laymen who have been making the parish presentations has been a real factor in making this record possible. It was unanimously agreed that the program should be strengthened and continued.

Plans were made for providing more effective visual aids, more colorful and specific outlines for parish talks and to offer a revised basic training course to all newly appointed Diocesan Field Officers. During the year 1951 it was agreed that a greater emphasis should be placed on the missionary program being carried on in the Diocese of New York and that wardens, vestrymen and parish leaders should be offered an opportunity to review and evaluate the missionary work being accomplished. To this end the Committee proposes to recruit at least one representative from each parish and mission to be given the necessary training and background material to qualify him to lead a series of parish discussions with these leaders at intervals throughout the year.

An effective, factual, hard-hitting presentation of the program both on the Diocesan and national levels suitable for presentation from the pulpits at regular Sunday services by the laymen is also to be made available. This will be of twenty to twenty-five minutes duration and is designed to high-light the missionary outreach of the Church.

The Committee approved plans for training conferences and special meetings throughout the spring and summer designed to afford as large a corps of trained men as possible for use again next fall. The Committee expressed hope that clergy and parish leaders will use these men as widely as possible by extending them an invitation to visit their parishes and missions.

# BRIEFLY SPEAKING

### Gifts

ST. PETER'S, Port Chester, received two silver cruets in honor of Josephine Kilbourne, one a gift of Elsie and Arden Smith and the other the gift of the Rev. Stanley S. Kilbourne . . . ST. PETER'S, Westchester, received a set of Christmas vestments from William and Marie Gough and Caroline Wilson as thank offerings. The parish was also gifted with a beautiful needlepoint cushion for the kneeling desk at the Shrine of Our Lady by Marie Jilek.

A pair of brass candlesticks was offered to ST. PAUL'S, Poughkeepsie, in memory of the Rev. Francis Sidney Smithers, Jr., by Mrs. Smithers. Mrs. Smithers' daughter presented a candlelighter and extinguisher in memory of her husband, Louis Henry Morris, killed in the last war flying over the Adriatic.

A sterling silver chalice and paten were blessed Christmas as the gift of the Misses Lois and Henriette Low in memory of Miss Marie Benoit at ST. ANDREW'S, New Paltz . . . The gold lavabo bowl used for the first time Christmas Eve at ST. PETER'S, Chelsea, was the gift of their Y. P. F. . . . Frederick H. Kuhlman supplied the Christmas folder for ST. JAMES', Fordham . . . A white eucharistic stole and maniple were given to ST. PAUL'S, Columbia, by Miss Alice R. Bennett of Barnard's French Dept.

Mr. and Mrs. Marshall Cooke of Knollwood gave the Christmas evergreen roping to CHRIST CHURCH, Tarrytown . . . ST. JAMES', Fordham, was the recipient of a sterling silver chalice, the gift of Mrs. Olive McCool Zeller "for cherished memories in serving young people" . . . Mrs. R. Clifford Black presented and installed a new vestment cabinet for CHRIST CHURCH, Pelham Manor . . . Two chalice palls of embroidered fine linen were made for the Altar Society of TRINITY, Mt. Vernon, by Miss Ruth M. Cramer as a thank offering. John H. Eayrs gave Trinity their Christmas decorations.

GRACE, Port Jervis, sustained a great loss in the death of Mrs. Edith Back, Dec. 1.

### Christians at Work

Seventeen men of HOLY TRINITY, Highland, took a blizzardy January night to wash and paint the parish house, install new light fixtures, serve flapacks and coffee and hold a social to pay for the paint . . . Louis Pecora presided over a ST. GEORGE'S, Man., young people's debate, Jan. 5, with Ruth Irish, Joan Torborg, Judges. On "Is a College Education Necessary", Richard Hirsch and Evelyn Fishman were pro and Gail Aderer and Chester Kane were negative.

Miss Hathaway at ST. MARY'S, Manhattanville, prepared and took 820 presents and 600 Christmas cards and stamped envelopes to the old women in the City Home on Welfare Island, Christmas.

Tea for the benefit of the Youth Consultation Service, presenting Lillian Gish, was Jan. 21 at HOLY TRINITY, Bronx.

### Some New Faces

Charles Dodsley Walker took over the organ console at HEAVENLY REST, Man., Jan. 28. Miss Marion Engle had been filling in and will now take up her regular duties of choirmistressing . . . new organist is expected at ST. JAMES', Fordham, where their beloved Mr. Ryder must say farewell . . . Robert Arnold becomes new assistant choirmaster at INTERCESSION, Man. . . . Miss Mary Strang is acting as parish secretary in place of Mrs. Enright at ST. PETER'S, Peekskill . . . Roger Langdon returned from Canterbury College to startle CHRIST CHURCH, Bronxville, with his moving appeal for his alma mater-to-be, Jan. 21.

Layton Becker, ST. MARY'S, S. I., gave an organ recital at the Cathedral, Jan. 28, and the rector, the Rev. O. A. Griesmyer, preached . . . Young people will be invited to the Anglican Congress at Minneapolis, Aug. 9-16, thanks to the efforts of our Diocesan at the last meeting of the House of Bishops in El Paso, Texas . . . The Rev. Charles Graf reports the size of the Diocese increased by one. Mother and daughter, born Jan. 15, both doing fine.

Marta Elizabeth Klein, Post-graduate Guilmont Organ School and A. A. G. O. now available after playing for ST. PAUL'S CHAPEL, Man., since 1938 . . . Mrs. Edith Burrell is now taking on the parochial burdens of retiring parish secretary Mrs. Mosley at ALL SAINTS', Harrison.

### Having a Wonderful Time

Henry S. Iijima and his mother entertained the Sr. Choir of ST. MARY'S, Manhattan ville, Christmas Eve . . . Mrs. R. Keith Kane will see to the costumes of the Clares and Friars Epiphany Story at the Candlelight Service of RESURRECTION, Man. . . . Mrs. Robert Heaney was hostess at a Christmas tea given by the officers of the St. John's Guild at ST. JOHN'S, Larchmont. Assisting were, Mrs. J. Gaston Kipp, Mrs. A. C. Layton Newsom, Mrs. John van Santvoord and Mrs. Hubert Judge.

New officers of the Parish Aid Society of CHRIST CHURCH, Yonkers, are Mrs. May Rhys, Mrs. Hazel Lawton, Miss Mae Bailey, and Mrs. Mary Halliley . . . Theodor Oxholm was the principal speaker at the annual parish meeting of ALL SAINTS', Briarcliff, Jan. 16. Some of the folks of All Saints' are Mrs. Hunter Bishop and Mrs. Abbott Howe, Mrs. David Duncombe, Mrs. George Baxter, Mrs. Benjamin Miller, Mrs. Arthur Macrae, Mrs. William Stelle, Mrs. Leo Wuori, Mrs. F. D. Reynolds, Mrs. Ralph Lewis, Mrs. N. B. Marden and Mrs. James Twiname.

Mrs. Robert Hutchins took reservations for ST. JAMES', Man., Family dinner, Feb. 16, at which Bishop Boynton spoke . . . Plans are being made for the Spring consecration of the "old back kitchen" at St. Clare's House, Upper Red Hook, as a chapel . . . ZION, Wappingers Falls, is going in for "star-tightening".

The Dutchess Convocation Youth Rally was held Jan. 28 at GRACE, Millbrook. Roger Bullard, chairman, conducted the business and the Rev. J. Willard Yoder and the Rev. Kenneth Terry spoke on the United Movement of the Church's Youth and its Rule of Life.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### Notable Events

The Episcopal Men of the Bronx, Washington's Birthday Corporate Communion & Breakfast will hear Bishop Boynton, Feb. 22, at Holy Nativity, Bronx . . . The Church Club of New York honored the Bishop Feb. 5 at the Waldorf-Astoria. Judge Harold R. Medina also spoke.

World Day of Prayer, Feb. 9, observed in bany parishes . . . National Council says its new study course, The Hymnal Outsings the Ages, was available Jan. 10 . . . INCARNATION, Man., now has chimes . . . ST. MARTHA'S, Bronx, seeking organist to replace John E. Peard, who is retiring, and at the same time offers an orchid to Alfred G. Batterson, Jr., for his work on their Golden Anniversary.

Feb. 15, ST. MARK'S, Mt. Kisco, W. A. will hear the Rev. Harold F. Hohley at 10 a.m. . . . Church's Work in College Communities will be subject of next meeting of Woman's Auxiliary, March 6, in Synold House . . . The Conference on Christian Vocation for College Women is March 11-19 at Seabury House.


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# BULLETIN
## OF THE DIOCESE OF NEW YORK

VOL. XXVII MARCH, 1951 No. 3


*O Christ, the Master Carpenter, who at the last, through wood and nails, hast wrought man's whole salvation, use well these human tools of Thine. We pray Thee that we who come to Thee rough hewn may now be fashioned into a truer beauty by Thy hand, Who livest and reignest, one God forever and ever.*

AMEN

From St. Bartholomew's, Man., Leaflet

## *The Bishop's Message*

Holy Week is significant because of Our Saviour. Palm Sunday, Maundy Thursday and Good Friday have value and meaning for us because of Jesus Who is the Divine Son of God. When you read in the Gospels' as I trust you will each day during Holy Week, you will note what a large proportion of the Gospel Story is devoted to the passion and death of Our Lord. Beginning with the arrival of Jesus and His apostles at Bethany through Holy Week, Good Friday and Easter Day the story takes up more than one-third of the Gospels, and one-half of the Gospel according to St, John. The center of the Gospel is Jesus Christ and Him crucified.

No one can follow the Saviour through the last days of His earthly life without realizing that over and over again the events of Holy Week are repeated in human experience.

We can see ourselves in the light of that great historic event. There are times when our minds merge with the crowd and our devotion is as superficial as the devotion of the Palm Sunday mob.

*(Continued on Page 3)*

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# BULLETIN
OF THE DIOCESE OF NEW YORK

EDITORIAL BOARD: The Rt. Rev. Horace W. B. Donegan, Rev. Albert A. Chambers, Rev. Wilbur L. Caswell, Rev. Thomas A. Sparks, W. Ted Gannaway, Theodor Oxholm, Charles G. Proffitt. Rev. Alger L. Adams, *Managing Editor*

*Published monthly except July, August and September. Address communications to* BULLETIN, *1047 Amsterdam Avenue, New York 25.*


## Clergy Notes

*The Rev. David T. P. Bradley* has been named rector of Christ Church, Yonkers, and will be instituted by the Bishop March 7 at 8 p.m.

*The Rev. Lawrence B. Larsen,* rector of Christ Church, Pelham Manor and Registrar of the Diocese, has become Acting Secretary of the Diocese following the death last month of the Rev. Richard A. D. Beaty, Secretary for sixteen years.

The Acting Secretary succeeded to office as the senior assistant secretary. He will serve until convention elects a secretary at its next meeting.

*The Rev. Paul Lattimore* will be instituted as rector of the newly incorporated parish, St. Andrew's, Hartsdale, on April 1st, by the Bishop.

*The Rev. Ernest Davies* has been appointed priest-in-charge of St. Paul's Morrisannia, as of March 1st.

### Eliminates Y.M.C.A. Deficit

At the 100th anniversary dinner of the Yonkers Y.M.C.A., Arthur Harold Land electrified the gathering by announcing to the president of the board, Prescott Barker, that he would meet the $4,500 deficit the agency faced.

Mr. Land, who is warden of St. Andrew's, Yonkers, and a devout churchman, said he gave the gift as a memorial to his late father Arthur Land who was responsible for the Y.M.C.A. being built.

## Diocesan Dates

| | | |
|---|---|---|
| March 21, 22, 23-5:30 p.m. | The Bishop Preaches Holy Week | St. James', Man. |
| March 31 — April 1 | Diocesan Conference of Canterbury Clubs | Synod House |
| April 3 | Woman's Auxiliary Meeting | St. Paul's, Poughkeepsie |
| April 10 | Church Club Honors Bishop Boynton | Waldorf-Astoria |
| April 14 | Diocesan Youth Convention | Synod House |
| April 21 — 8:30 p.m. | St. Peter's School Benefit | Town Hall |

### St. John's-in-the-Wilderness Becomes an Organized Mission

St. John's-in-the-Wilderness at St. Johns in the Town of Haverstraw in Rockland County on February 19, became an Organized Mission by action of the Bishop with the approval of the Board of Managers of the Diocesan Missionary and Church Extension Society and the Dean and Council of the Ramapo Convocation.

The Mission is located on the mountain west of Haverstraw about 1250 feet above sea level. Its stone church, parish hall and rectory wing were built in 1886 as the gift of Margaret E. Zimmerman. Members of the Mission are mostly residents of the sparsely settled mountain area, but the Church is widely known among the thousands of campers and hikers of the adjacent Palisades Interstate Park.

The Reverend George W. Dumbell, dean of the Ramapo Convocation and Rector of the parishes at Arden and Highland Mills, is the Vicar.

The members of the Advisory Board elected by the congregation are: Levi Babcock, John Bell, John Pattison, Clarence Conklin, George Dutcher, Edward Wood and Lawrence Luther.

*Church and parish house of St. John's-in-the Wilderness.*

## The Bishop Conducts Good Friday 3 Hour Cathedral Service

The following services have been scheduled for the Cathedral for Palm Sunday, Holy Week and Easter.

PALM SUNDAY, MARCH 18

*Morning*

8 and 9, Holy Communion; 10, Morning Prayer; 11, Palm Sunday Ceremonies, Holy Communion, and Sermon; The Bishop of New York.

*Evening*

3:30, Organ Recital; 4, Service of Liturgical Music.

MONDAY, MARCH 19

*Morning*

7:30 and 8, Holy Communion; 8:30, Morning Prayer.

*Noon*

Confirmation: The Right Rev. Horace W. B. Donegan, Bishop of New York.

*Evening*

5, Evening Prayer and Sermon: The Rev. Canon Edward N. West, Sacrist of the Cathedral.

TUESDAY, MARCH 20

*Morning*

7:30 and 8, Holy Comunion; 8:30 Morning Prayer.

*Evening*

5, Evening Prayer and Sermon: The Rev. Canon James Green, Precentor of the Cathedral.

WEDNESDAY, MARCH 21

*Morning*

7:30 and 8, Holy Communion; 8:30, Morning Prayer; 10 Holy Communion.

*Evening*

5, Evening Prayer and Sermon: The Rev. Canon Edward N. West, Sacrist of the Cathedral.

MAUNDY THURSDAY, MARCH 22

*Morning*

7:30 Holy Communion: 9, Morning Prayer and Holy Communion (sung).

*Evening*

5, Evening Prayer and Sermon: The Rev. Canon Thomas A. Sparks, Pastor of the Cathedral.

GOOD FRIDAY, MARCH 23

*Morning*

9, Morning Prayer, Litany and Aante-Communion.

*Noon*

12 to 3, THREE HOURS' SERVICE, conducted by the Bishop of New York.

*Evening*

5, Evening Prayer and Sermon: The Rev. Albert W. Hind.

EASTER EVEN

*Morning*

9, Morning Prayer and Ante-Communion.

*Evening*

5, Evening Prayer.

EASTER DAY

*Morning*

7, 8, 9, 10, and 11, Holy Communion; 10, Morning Prayer; 11, Procession and Sermon by the Bishop of New York.

*Evening*

3:30, Organ Recital; 4, Evening Prayer, Procession, and Te Deum.

The full Cathedral Choir of 65 men and boys will sing at 11 A.M. and 4 P.M. both on Palm Sunday and on Easter Day.

No tickets are required at any Service.

## The Bishop's Message

*(Continued from Page 1)*

There are times when like Pilate, we fail to make decisions and play safe and thereby permit good causes to go down and the highest ideals to be crucified. There are times when we are as disappointing as were the friends of Our Lord who promised allegiance and in the hour of testing forsook Him and fled. We must not view the scene as something that happened long ago but as contemporary history.

Let us observe Holy Week in a spirit of penitence and humility. Then it will be a time of spiritual challenge and renewal, sending us on to our tasks with a new understanding of God's love, a new vision of our duty, leading us into a life of deeper dedication, of service, and of faith in God, and new fellowship with Christ. And Easter Day will bring a fresh realization that God who raised up Jesus from the dead will lead us, if we trust Him, through life and through death, undefeated and unafraid.

No one can follow the way of the crucified without being strengthened for the trials and tribulations of life.

We are part of the tragedy of Holy Week and Good Friday but through God's redemption we can experience the triumph of Easter Day.

*Faithfully your Bishop*

Horace W. B. Donegan

# Failure of Parishes to Meet Quota Cuts Church's Program

The Bishop in letters to the clergy has expressed his concern that the total amount which the parishes and missions of the Diocese estimate will be contributed for the Program of the Church in 1951 is less than was given in 1950.

To illustrate the affect of this situation on Diocesan Agencies, he sent the following statement and asked that vestries make special plans to enable their parishes to meet their quotas.

### Diocese Cutbacks

Our Seamen's Church Institute for its chaplaincy service alone will receive only a little more than one-third of the amount required. We are not asked to give towards its other work.

The Church Mission to Deaf Mutes will receive about 40% of the amount it needs to maintain its home for 21 aged deaf persons, an institution unique in this area and one with very limited endowment. These people cannot be transferred to other homes and many of them have no living relatives.

The principal help needed from the Church by the City Mission Society is support of its chaplaincy service in institutions. Public and private hospitals seeking the ministrations of our clergy have to be refused for our lack of support. We will fail this year by 50% to meet the cost of our present chaplaincy service without expansion.

Five other services — The Board of Religious Education, the Commission on Christian Social Relations, the Diocesan Commission on College Work, the Girls' Friendly Society and the Youth Consultation Service—will receive about two-thirds of the amounts required; the Episcopal Service to the Aged about 80%. This will necessitate drastic curtailment of present programs, with the possible elimination of some phases.

The Diocesan Missionary and Church Extension Society faces a reduction of 15% in its appropriation. This is the corporation organized to extend the Church in the Diocese, to maintain it where it is weak and to nurture growing missions until they can attain self-support and parish status. It must have funds to provide adequate clergy stipends and allowances or it cannot maintain the standard of work which will produce strong and virile parishes. Without the funds it seeks, it cannot extend the Church to any newly populated area or give support to any work faltering under changing community conditions.

### National Program Limited

The estimated lower giving in the Diocese likewise will affect the program of the National Council which has issued the following statement:

We members of the National Council are happy to report to the Church the progress made on the increased budget during the first year of this trienniunm. Although cuts of $668,000 were necessary to bring the budget adopted by the General Convention within expected income, the general program of the Church is moving definitely forward, especially in the development of the pprogram of the Department of Christian Education.

It is already obvious that the Army and Navy Division will need an additionol $100,000 for 1951 and probably more than twice this amount for 1952, in order to discharge increasing responsibilities to our men in the Armed Forces. Created by present critical world conditions, other emergency exlpenses are already beginning to develop. To continue in 1952 the expansion of the program of Christian Education which will be made in 1951, $30,000 will be needed; and an additional $20,000 is required to meet more fully, during the next two years, our responsibilities for the interdenominational program of the National Council of the Churches of Christ. For these essential needs we have set up a reserve of approximately $436,000. The alternative to having these reserved funds available for emergency needs which are arising would be a special campaign. This we wish to avoid if possible in orded that we may give our primary effort to increasing the regular giving of the Church until the budget adopted by the last General Convention is fully covered.

In setting up the budget for 1951 we have had available approximately $100,000 in expectations over last year. This and other additional funds are being used to expand further the program of Christian Education, to meet the increased cost of living for missionaries in foreign fields, staff members and employees, to provide social seclurity, to appropriate an additional $50,000 for World Relief and Church Cooperation over the reduced appropriation for last year, and to meet the special

*(Continued on Page 4)*

### Failure of Parishes to Meet Quota Cuts Church's Program

*(Continued from Page 3)*

expenses occasioned by moving missionaries in the Orient.

It is encouraging that the Every Member Canvass of 1950, which combined the two campaigns held in the first year of this triennium, resulted in increased expectations of $100,000. While some Dioceses have met or exceeded their quotas, others have much still to do to give their full share of the Church's budget. We must keep constantly in mind that the Church has still not reached by $600,000 the level of giving which was anticipated by the last General Convention. But we are profoundly thankful for the very real progress that has been made. All of us must continue to increase our support of the Church's program in order to achieve the goal.

### Our Responsibility

The share of the 1950 budget of the National Council apportioned to the Diocese of New York was $591,481. Our payment against this apportionment was $378, 977, the largest payment ever made and the largest of any Diocese in the Church, but still $212,504 less than asked of us. This difference represented about 30% of the amount the National Council had to curtail its work.

## Missionary Quota Met or Surpassed by 76 Churches

The following parishes and missions met or over-subscribed their missionary quota for 1950, as indicated by the capitalization in last month's listing of giving.

BRONX CONVOCATION

All Saints
Atonement
Good Shepherd
Grace, City Island
Holy Nativity
St. Andrew's
St. George's
St. Peter's
St. Stephen's

DUTCHESS CONVOCATION

Amenia, Union, St. Thomas
Chelsea, St. Mark's
Dover Plains, St. James
Garrison, St. Philip's
Glenham, St. John The Baptist
Hyde Park, St. James
Lake Mahopac, Holy Communion
Pine Plains, Regeneration
Pleasant Valley, St. Paul's
Red Hook, Christ Church
All Saints, Upper Red Hook
Richardsville, St. John the Baptist
New Hamburg, Zion Chapel

RICHMOND CONVOCATION

All Saints
Christ Church
St. Andrew's
St. Anne's
St. Mary's

HUDSON CONVOCATION

High Falls, St. John's
Montgomery, St. Andrew's
New Paltz, St. Andrew's
Rosendale, All Saints
South Fallsburg, St. Andrew's
Stone Ridge, St. Peter's

RAMAPO CONVOCATION

Chester, St. Paul's
Fort Montgomery, St. Mark's
Highland Falls, St. David's
Jones Point, House of Prayer
Monroe, Grace
Nyack, Grace
Pearl River, St. Stephen's
Port Jervis, Grace
St. Johns, St. John's-in-Wilderness
Tompkins Cove, St. John The Divine
Valley Cottage, All Saints
Warwick, Christ Church
Willow Grove, St. Andrew's

MANHATTAN CONVOCATION

Holy Family
St. Bartholomew's
St. James Parish
St. Mary's, Manhattanville
St. Thomas Parish
Trinity Parish

WESTCHESTER CONVOCATION

Bedford, St. Matthew's
Briarcliff, All Saints
Bronxville, Christ Church
Croton, St. Augustine's
Crotonville, Grace
East Middle Patent, St. Mary's
Elmsford, St. Francis
St. Joseph's
Harrison, All Saints
Hartsdale, St. Andrew's
Hastings, Grace
Katonah, St. Luke's
Larchmont, St. John's

THE BISHOP *with the Right Rev. Dr. Donald B. Aldrich who preached Feb. 11 at a Race Relations service at the Cathedral. Dr. Aldrich, chaplain at Princeton University said, "We do not gather here to promote brotherhood, but to recognize that it is so in God's plan."*

Mohegan Lake, St. Mary's
Montrose, Divine Love
North Salem, St. James
Pelham Manor, Christ Church
Pleasantville, St. John's
Somers, St. Luke's
Tarrytown, Christ Church
Tuckahoe, St. John's
St. Luke's
White Plains, Grace
Yonkers, St. Mark's

## All Souls', Harrison, Holds Townwide Community Service

On Feb. 11, All Saints, Harrison, invited the heads of all local community agencies, both public and private to participate in a community relations service at 11 a.m.

Thirty organizations responded, among them, were the Supervisor of the town of Harrison, the Superintendent of Schools, the Chief of Police, the Chief of the Fire Department.

The Rev. Leland B. Henry preached on *The Church and Society.*

### *Ordinations Postponed from Traditional Trinity Sunday*

*Because Easter falls on March 25 which causes Trinity Sunday to fall on May 20th, a date at which time no seminaries have completed their Spring Semester, the traditional Trinity Sunday ordinations will be moved backward to June 10th at the Cathedral, the Third Sunday after Trinity.*

### Youth Consultation Service Holds Annual Meeting on February 15th

Youth Consultation Service held its annual meeting at its address, 27 West 25th Street, Manhattan, Feb. 15. Bishop Boynton gave the invocation and the Rev. Anson Phelps Stokes pronounced the benediction.

Feb. 15 also marked the opening of a drive for contributing members by the Y.C.S. In addition, the agency made an appeal for more volunteers to help carry on the non-professional phases of their program.

### St. Hilda's School Tea April 3rd

St. Hilda's, the new Episcopal School for young children at 621 West 113th St., Man., will hold a Spring Bazaar, Silver Tea and Bridge at the Choir School in the Cathedral Close on April 3rd, from two until eleven p.m.

Reservations for afternoon or evening bridge may be made by calling Mrs. James Green, MOnument 2-2451.

## Spring Convocation Meetings Slated to Begin on April 12

The annual business meetings of the seven Convocations of the Diocese will be held on the following dates (places to be announced). All clergy canonically resident in a Convocation and three lay delegates from each parish and mission are entitled to vote at these meetings.

Each Convocation elects a Dean from among its clergy and a Council composed of two clergymen and two laymen. It also elects representatives on the Board of Managers of the Diocesan Missionary and Church Extension Society, Episcopal Service to the Aged, Board of Religious Education and the Commission on Christian Social Relations.

| | | |
|---|---|---|
| **April 12** | **8 PM** | **Richmond** |
| **April 17** | **4 PM** | **Ramapo** |
| **April 19** | **8 PM** | **Bronx** |
| **April 24** | **4 PM** | **Dutchess** |
| **April 26** | **5 PM** | **Manhattan** |
| **April 30** | **4 PM** | **Westchester** |
| **May 1** | **7 PM** | **Hudson** |

# Manhattan Clergy Hear Story Of Progress of Social Study

On the invitation of the Bishop, the clergy in charge of Manhattan parishes and missions gathered in the Cathedral House on February 26th to learn of the progress made to date and the steps to be taken in the future with regard to the Social Research Study.

The Bishop opened the discussion. He urged cooperation with the Convocation Committee in charge and spoke of his confidence in the Study as a guide for parish and diocesan planning. The Bishop particularly emphasized that the purpose of the Study was not to decide what parishes should be closed, but how existing parishes could be strengthened and where new parishes should be established.

The Reverend John A. Bell, Rector of the Church of the Incarnation and Chairman of the Convocation Committee on the Study, said that with the proper cooperation the Study could make the Convocation a functional part of the life of the Diocese. He said that while the initial Study itself would be completed this year, to be of value it must be "securely anchored and kept up to date".

The Reverend Herman A. Berngen, Vicar of St. Augustine's Chapel of Trinity Parish, illustrated by reference to a similar study made for the Diocese of Chicago, the many phases of the Study which will provide for parishes the social picture of its community and the changes which have occurred during the last 30 years.

Others participating in the discussion were Bishop Boynton, the Reverend Paul C. Armstrong of St. Thomas Chapel; the Reverend Shelton Hale Bishop of St. Philip's Church; the Reverend Dr. Arthur L. Kinsolving of St. James Church; Reverend Richard E. McEvoy of St. Mark's-in-the-Bouwerie; the Reverend Arthur C. Moore of St. Luke's, Edgecombe Avenue; the Reverend Dr. James A. Paul of Holy Trinity Church; the Reverend Dr. Louis W. Pitt of Grace Church; and the Reverend Paul C. Weed, Jr. of St. Luke's Chapel, Trinity Parish.

The sense of the meeting was that the Study should be the major activity of the Convocation and that its importance should be stressed at the Annual Meeting of the Convocation, at which full attendance of lay delegates would be urged.

## Missionary Quota for 1951 Includes Our World Relief

Many people who have given generously to "World Relief" during the past few years have inquired why the Church has made no special "Presiding Bishop's Fund for World Relief" appeal this year. The treasurer's office reports the reason is that $450,000. for World Relief was included in the regular budget of the National Council.

Persons wishing to make designated gifts for World Relief may still make such gifts through the parishes and they will be credited against parish missionary quotas.

Some parishes have made special appeals for this objective and such appeals are encouraged, despite the fact that no special appeal on a national or diocesan basis was made.

The full payment of parish quotas would insure that this item of the budget would not be cut.

GROUP *at the meeting of the Manhattan Convocation discussion of the social research study, Feb. 26. Left to right, the Bishop, the Rev. Herman A. Berngen, vicar of St. Augustine's, Man., who participated and led the discussion, Archdeacon Bratt, and the Rev. John A. Bell, rector of Incarnation, Man., chairman of the Manhattan Committee.*

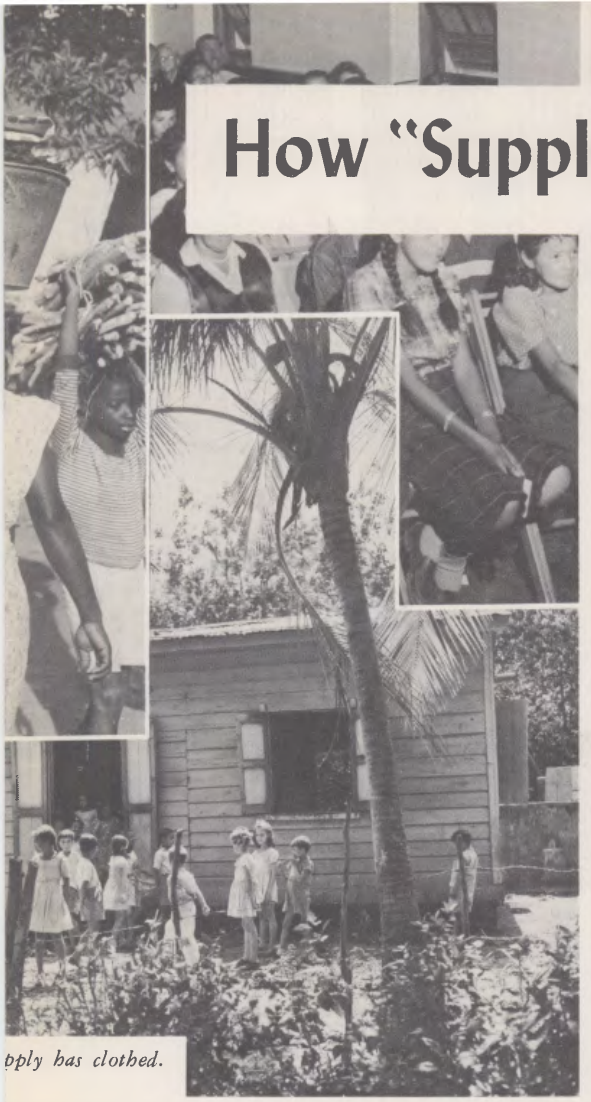
THE BEGINNING *of supply's work is the stockroom. Mrs. Leah Uncio, storekeeper helps Mrs. Frederick W. Dillingham (on the ladder) with a bolt of cloth. Mrs. Arthur J. Simpson is checking off the order Mrs. Marquez is at the left.*

THESE *are those whom (Above)*

BUYING WHOLESALE *(above) is the job of Mrs. Robert A. West, shown looking over the stock of the Warren C. Rice Co., wholesalers who specialize in children's clothing.*

CUTTING *is done by Mrs. James Paterson, (right) while laying out for further cutting is done by Mrs. Laura Greenidge (left) and Mrs. Lydia Bailey (middle).*

# How "Supply" Is Supplied with Supplies



*pply has clothed.*

ASSEMBLY-line *sorting prepares the unsewn individual garments for bundling.*

END *of the day sees the bundles of garments to be sewn on their way to the parishes who will complete the job and forward the finished garments on to those who requested them.*

# Auxiliary Supply Is Christ's Hands to Clothe the Naked

Man needs clothing, whether an Eskimo on the frozen Alaska tundra, or a Liberian mother leading her children along a hot dusty backcountry road, or a Puerto Rican family in a tropic over-crowded wayside village, or an Indian girl who wishes to make her first communion in the Church of the Good Shepherd at Fort Defiance, Arizona.

And the Woman's Auxiliary to the National Council Supply Department is the Church's way of extending Christ's hands to meet that need.

Under the inspired leadership of Mrs. Arthur J. Simpson, vice-president of the Diocesan Auxiliary and Chairman of the Diocesan Supply Committee, a well-organized team of workers has kept a steady flow of new clothing, used clothing, knitted garments, surgical dressings, sheets, blankets and pillow cases, and layettes flowing out to the four corners of the earth.

The tabulation below, while only reported in dollars-and-cents value gives some idea of the extent of that service during 1950.

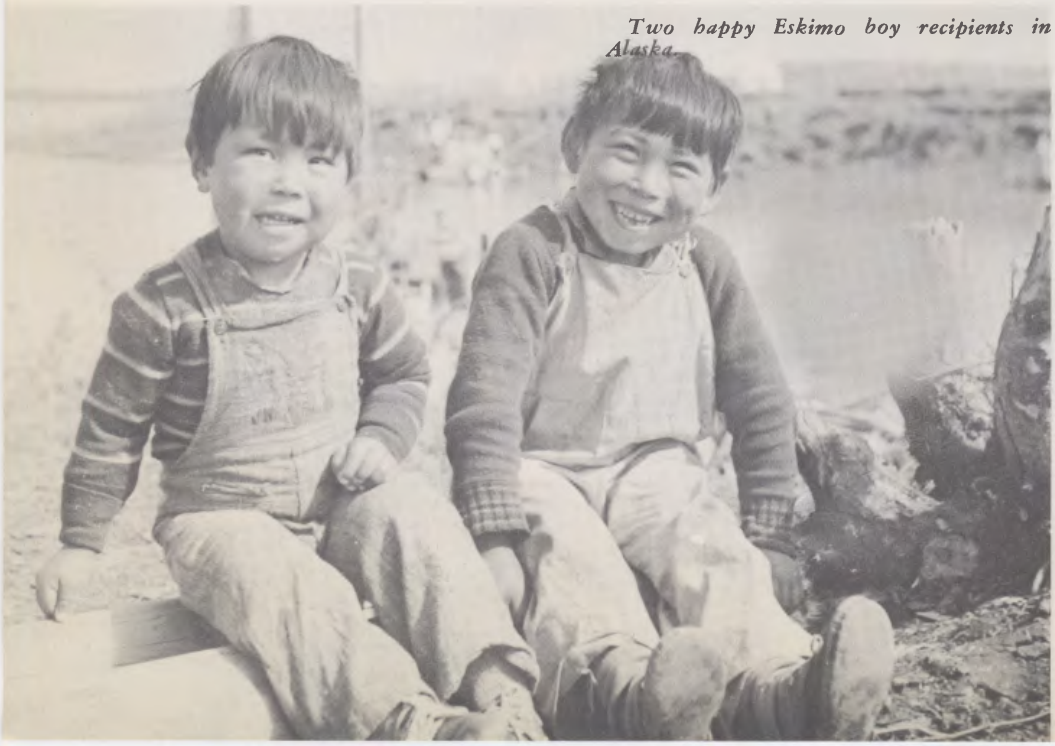
And every penny's worth of clothing that was sent out had been requested.

It begins this way.

The vicar of Galilee Mission, Creswell, North Carolina, for example, requests four layettes, two dozen boys polo shirts, six pairs of overalls, six girl's dresses, a dozen pairs of pajamas, a dozen blankets, two dozen sheets, twenty towels and adult used clothing for a group of share-cropping families who have been burned out.

The request comes to the National Council Woman's Auxiliary who allocate the request to the Diocese of New York branch. When the request is received by Mrs. Simpson, the Supply Committee goes to work.

| EXTRA DONATIONS 1950 | *Shipping* | *Value* |
|---|---|---|
| St. Barnabas Hospital, Osaka, *Japan* | $ 81.89 | $ 1,183.66 |
| St. Luke's Hospital, Manila, *Philippine Islands* | 15.31 | 205.91 |
| St. Luke's Hospital, Tokyo, *Japan* | 4.72 | 17.00 |
| Good Shepherd Hospital, New Bern, *North Carolina* | 41.01 | 1,274.21 |
| St. Mary the Virgin, Sagada, *Philippine Islands* | 362.90 | 2,659.03 |
| Holy Trinity & Mission of the Good Shepherd, Zamboanga, *Philippine Islands* | 73.70 | 1,482.26 |
| St. Paul's Church, Balbalasang, *Philippine Islands* | 244.35 | 905.35 |
| San Mateo, Penuelas, *Puerto Rico* | 78.31 | 1,503.46 |
| San Raphael, Santa Cecilia, The Annunciation, Yauco, *Puerto Rico* | 75.93 | 1,486.35 |
| Galilee Mission, Creswell, *North Carolina* | 22.28 | 1.315.52 |
| Pine Ridge Episcopal Mission, Pine Ridge, *South Dakota* | 65.55 | 2,025.72 |
| Hare School for Boys Mission, Mission, *South Dakota* | 5.34 | 833.62 |
| Cathedral Home for Children, Laramie, *Wyoming* | 24.73 | 1,369.56 |
| TOTAL | $1,096.02 | $16,261.65 |
| TOTAL — including shipping charges | | $17,357.67 |
| 1949 ASSIGNMENT | | |
| St. Mary's Church, Nixon, *Nevada* | $ 9.96 | $ 50.00 |
| Creche for Handicapped Children, Port au Prince, *Jamaica* | | 88.00 |
| St. Elizabeth's Mission, White Rock, *Utah* | 4.36 | 22.00 |
| Black Hills Mission, Rapid City, *South Dakota* | 4.50 | 25.00 |
| Church of the Holy Apostles, Oneida, *Wisconsin* | .39 | 6.65 |
| Hudson Stuck Memorial Hospital, *Alaska* | | 80.00 |
| St. Stephen's Mission, Fort Yukon, *Alaska* | .50 | 16.26 |
| Shipments of clothing and food to Japanese Clergy | 137.13 | |
| TOTALS | $156.84 | $287.91 |



*Two happy Eskimo boy recipients in Alaska*

Mrs. Leah Uncio, as storekeeper, takes the uncut cloth from the shelves. These bolts of material have been bought at wholesale. The material is then laid out in several thicknesses and patterns traced by Mrs. Lydia Bailey and Mrs. Laura Greenidge.

When the material is in order, Mrs. James Patterson does the cutting with an electric cutter.

Finally, through an assembly line process, the individual garments are collated and bundel together according to the parish to which they are to be sent for finishing. The parish doing the finishing pays the cost of the wholesale material.

Others who regularly assist are Mrs. Frederick W. Dillingham, vice-chairman of the committee who pinch-hits at all jobs, and Mrs. Marjorie Woodman who is in charge of layettes.

Mrs. Robert A. West does the unique job of buying items at wholesale which cannot be made by hand.

Mrs. Simpson said that her team could ship twice as much material to the parishes if the local Auxiliaries were willing to accept more assignments. "We need more Churches willing to sew," said Mrs. Simpson. "And we need more persons to help parochially so that each parish can double its output."

"Through the Supply Department, parishes are enabled to buy more cheaply, and to send more garments than if the purchasing and cutting was done in individual church work rooms; or if all garments were bought locally ready-made," she said.

All workers are volunteer.

At the end of the work year, in June, each parish accounts to the district secretary on the work completed and shipped. In turn, each district secretary reports to the Diocesan Supply Committee so that each request which has been forwarded to a parish is assured of being filled.

District secretaries are: Bronx, Mrs. D. Miller; Dutchess, Florence L. Beeckman; Hudson and Ramapo, Mrs. Peter Cantline; Manhattan, Evening Branches, Mrs. James A. Musgrave; Lower Manhattan, Mrs. Ralph E. Herendeen; Richmond, Miss Madeline J. Bang; Westchester, Harlem, Mrs. David B. Porter; Hudson, Mrs. Fred Lander.

### New Flag for Welfare Island

The Rev. E. Warren Cromey, chaplain at the Chapel of the Good Shepherd, Welfare Island, reports that the Woodmen of America will present a new American flag to the chapel March 30th at 8:30 p.m.

SPEAKER, *William T. Kirk, at the Feb. 22, Richmond Communion breakfast, Christ Church, S. I., is greeted by the Dean of Richmond, the Rev. A. A. Frier. At their left is the Rev. Bernard A. Hemsley, celebrant and rector of the host parish; and the Rev. Andrew C. Long, rector of Christ Church.*

# Men and boys of Diocese Make Corporate Communions Feb. 22

In Richmond, the Bronx, Westchester, and Manhattan, George Washington's Birthday, Feb. 22, was the occasion for the men and boys of the Diocese coming together for a corporate communion and breakfast.

Approximately 275 men and boys of Richmond made their 8 a.m. communions at Christ Church, Richmond, in their eleventh annual service. The Rev. Bernard A. Hemsley, rector of St. Andrew's, Richmond, the host parish, was the celebrant, assisted by the Rev. Andrew C. Long, rector of Christ Church, and the Rev. Raymond G. Rodgers.

At a breakfast, prepared by the women of St. Andrew's, William T. Kirk, member of the Standing Committee of the Diocese of Newark, one of the laymen trained by the National Council to tell of the Church's program, discussed the work laymen can do in the church.

Mr. Kirk said the breadth of the national program of the Church challenges the best that the Church's best laymen had to offer. He cited George Washington as an illustration of a consecrated layman.

The offering of $162 was for St. Francis Boys Home at Salina & Ellsworth, Kansas.

The celebration and breakfast in the Bronx were at Holy Nativity where Bishop Boynton was the celebrant. Guest speaker at breakfast was E. Townsend Look, instructor at the General Theological Seminary.

In Westchester, All Saints', Harrison, was host to four of her neighboring churches, Ratje Meyer received reservations. The Rev. Fenimore E. Cooper was the speaker.

The Church of the Ascension, Man., conducted a "Community Day of Prayer for the Peace of the World" which began at 8 a.m. with the Holy Communion. Thereafter, upon each half hour, devotions were conducted by the various clergy and denominational ministers of Manhattan.

The day of prayer closed with a "great union service for the unity of the world." The guest preacher was the Rt. Rev. John I. Blair Larned, D.D., Bishop of the American Episcopal Churches in Europe.

# Ask 2,000 Tons of Wheat Be Sent India

The Commission on Christian Social Relations at its February meeting adopted a resolution favoring the gift of 2,000,000 tons of wheat to relieve the threatened famine in India.

A committee consisting of the Rev. Charles T. Bridgeman, chairman of the Commission, the Hon. Paxton Blair, ex-Justice of the Supreme Court of the State of New York, and the Rev. Arthur C. Moore, vicar of St. Luke's, Edgecombe Avenue, drafted a letter which was sent to the two United States Senators from New York and the fifteen Members of Congress whose districts lie within the Diocese.

They urged that the gift should be "dispatched promptly; and to be made in a worthy spirit; it must not be delayed until we can exact a *quid pro quo,* of either a material or a political nature. Foreign policy is not brought nearer to success if its promotion is at the expense of the lives of innocent human beings."

The congressmen were urged to vote in favor of the proposal.

## Diocesan Canterbury Clubs Meeting March 31 - April 1

On the weekend of March 31 and April 1st, the Canterbury Clubs of the Diocese will hold a conference at the Synod House to organize the Diocesan Student Commission to the newly-formed National Canterbury Association, and to elect two members from the delegates to serve on the Provincial Student Commission.

The program is being planned by a committee consisting of Miss Adelaide D. Simpson, associate professor of Classics at Hunter College; Miss Katharine Duffield, provincial secretary for college work; John B. Morris, senior at Columbia University, and chairman of the Provisional Executive Student Council of the National Canterbury Association; and the Rev. Norman Spicer, chaplain to college students in the Diocese.

The conference will close on Sunday evening in a combined service with the Cathedral Chapter of the Canterbury Club at the Synod House, at which time the Rev. Samuel Shoemaker, D.D., will preach.

The following colleges in the Diocese will be represented at the conference: Bard College, Barnard College, Bennett Junior College, Briarcliff Junior College, Edgewood Park Junior College, Columbia University, Hunter College, New Paltz State Teachers College, New York University, Sarah Lawrence College, and Vassar College.

# Bishop Tells Church Club of Social Study Now Being Conducted

The Bishop was honored Feb. 5 at the 64th annual dinner of the Church Club at the Waldorf-Astoria. He took the occasion to describe the "social research" study now being conducted in Manhattan, the Bronx, and lower Westchester.

The Bishop described one of the major purposes of the survey as locating for evangelism efforts groups "not traditionally associated with the Episcopal Church," he said it would make the Church more effective in adjusting to changing neighborhoods and in accommodating to shifting racial and national groups in a community.

Noting that much Church support in the past has been the work of a few wealthy individuals, the Bishop said that today the future oft he Church depends upon broadening the base of givers so that many more participate more fully in the support of the Church. He recommended "the Biblical principle of tithing", saying the time has come when the Church must "courageously hold before its people real standards of giving" and command a "priority on our giving."

Turning to the Church's world-wide outlook, the Bishop warned, "We must make a careful distinction between the Reds and the people of Russia. We oppose the system," he said, "but not the people."

At dinner, Bishop Boynton said the invocation. Douglas M. Moffat, president of the club, presided. Federal Judge Harold R. Medina shared the speakers' platform with the Bishop and told how prayer gave him strength to continue with the long and arduous court procedures during the trial of the eleven Communist leaders.

### April 3 Meeting of Auxiliary to Be at St. Paul's, Poughkeepsie

Supply work for the Missions at home and abroad will be the subject of the meeting of the Woman's Auxiliary, Tuesday, April 3rd in St. Paul's, Poughkeepsie.

Bishop Boynton, as speaker, will tell something of what the supply work means to Puerto Rico where he formerly served as Missionary Bishop.

Preceding the talk, there will be a show of garments, those made in former times, and those made today.

The discussion will consider the relationship of the departments of Missions, Promotion, Christian Social Relations, and Supply within the program of the Woman's Auxiliary.

*St. Peter's School Choir*

## St. Peter's School Glee Club Town Hall Benefit April 21st

The annual benefit for St. Peter's School will be held at Town Hall, New York City, on Saturday evening, April 21st. The Glee Club and Octette of the school will present the program. Miss Dorothy Hasbrouck will be the chairman of the ticket committee and will receive orders at her office at the Cathedral, MOnument 2-3100.

During the past season the Glee Club has sung at many different churches in the Diocese and recently gave a concert at the Washington Club, Washington, D. C.

One of the features this year will be selections from The Boar's Head Dinner and Yule Log Festival, given at the School before the Christmas holidays. The Beef-Eaters are to appear in costume for The Boar's Head procession and the Wassail song.

The proceeds this year will go to pay for installing the permanent floor in the gymnasium. It is this building, which in addition to the Bishop Gilbert Field House, will house an additional 100 boys at the youth conference every summer.

The Glee Club is under the direction of the Rev. Frank C. Leeming, headmaster of St. Peter's School, and Douglas Carter. The accompanist will be George Hickok, '43, the first boy to be enrolled at St. Peter's and the first alumnus to return to the school as a Master. Mr. Hickok is also a graduate of the Cathedral Choir School.

### Bishop Boynton at Church Club

The Church Club of New York is giving a dinner for Bishop Boynton at the Union Club on Tuesday, April 10, 1951 at 7:45 p.m.

Bishop Boynton will be the only speaker. The dinner is open to Church Club members and their guests. There will be no ladies present.

### World Day of Prayer Held at St. Paul's, Inwood, Feb. 9

The World Day of Prayer was held in Holy Trinity, Inwood, Feb. 9, 2 p.m., under the direction of Mrs. Nicholas Cardell, president of the New York Council of Church Women of Washington Heights and Inwood. Mrs. Ernest W. Smith was chairman of the World Day of Prayer.

Miss Alice Palmer, Woman's Auxiliary representative maintained at Ellis Island for work with immigrants by the Diocesan group, told of her work.

Mrs. Herbert Ackerman was at the organ and Mrs. W. P. Smith was soloist. Mrs. B. A. Pepperman lead in a responsive prayer reading.

### GFS Jr. Rally, April 28th

THE JUNIOR RALLY of the Girls' Friendly Society will be held on Saturday, April 28th with registration in Synod House at 10:a.m. followed by a service in the Cathedral at 11 a.m. At the conclusion of the service the children will return to Synod House for a Box Luncheon and to participate in an afternoon program.

# Diocesan Youth Convention to Meet at Cathedral April 14th

### To Elect Two from Each Parish to Youth Council

Saturday, April 14, has been set as the date for the Diocesan Youth Convention at the Cathedral, beginning with a Celebration of the Holy Communion at eleven o'clock. Both of the Bishops will be present for the Convention, one of them preaching at the service and the other giving an address at the afternoon session.

Box lunches will be eaten in the Undercroft of the Synod House. The business meeting will be held in the Convention Hall of the Synod House. For the first time, all of the young people will participate in the election of two young people to serve as members-at-large on the Diocesan Youth Council. Reports on the Youth Sunday Offering, on the Bishop's Ball, the Summer Conferences, and on "Plan—1951-52" will be made. Richard Spielman, the Diocese of Long Island Youth President, and Alma Schelle, St. Peter's Church, Westchester, both members of the National Youth Commission, will present the National Youth Commission's plans for 1951-52.

Robert Leve, St. Peter's Church, Westchester, President of the Diocesan Youth Council, will preside, assisted by Bucky Kendrick of St. John's Church, Tuckahoe, Vice President. Miss Jean Knight of The Church of the Mediator, Bronx, will report on finances.

The Annual Convention Dance will be held in the Undercroft from two until four o'clock.

### Announce Opening of GFS Camp Interlochen-Sherwood for Girls

CAMP INTERLOCHEN-SHERWOOD, the Diocesan Girls' Friendly Society Camp, situated on beautiful Lake Kanawauke, Bear Mountain Park, New York, will open on June 29th for an eight week camping season.

This Church Camp for girls from 8 to 14 years of age, under the supervision of trained leadership, formerly of St. Mary's Hall, Burlington, New Jersey, and carefully selected counselors, offers a rare religious opportunity for young girls to enjoy a wholesome camping vacation of 2, 4, 6 or 8 weeks.

Rates for G.F.S. Members and Episcopal Church girls, $22.00 per week; for others, $26.00 per week. With limited capacity early registration is urged in order to secure accommodations.

### "Christian Doctrine of Man" Set As Theme of Spring Youth Rallies

"The Christian Doctrine of Man" has been selected by the Diocesan Youth Council as the theme for the Spring Youth Convocation Meetings. This suggestion is from the young people themselves. The idea is to give some basic Christian thinking to the young people on which they can base their philosophy in the present international conflict. They are fully aware of the vital part they are being called to play in it . Naturally, the Communist doctrine of man will be contrasted with Christian doctrine.

A box supper and informal recreation and fellowship are features of each of the semi-annual convocational meetings.

### Appeal to Diocesan Youth to Help Finish Bishop Gilbert Field House

A letter has been mailed recently to the leaders of the youth of the Diocese appealing for further help in raising funds to complete The Bishop Gilbert Field House at St. Peter's School. In order that the interior may be completed in time for the youth conference which opens late in June, work should be resumed on the building at once, said the Rev. Frank C. Leeming, headmaster of the school.

Groups planning to come from a particular parish are asked to notify the headmaster so that tea may be provided. "Peekskill is handy to get to from almost any part of the Diocese and such a trip is a pleasant one for a Sunday afternoon," said the headmaster.

The amount needed to complete the building is $12,000. The total spent to date and given by people of the Diocese is $18,000.

### Set Bishop's Ball for Oct. 26th

Friday, October 26, has been set as the date for the Second Annual Bishop's Ball. The net proceeds will go toward the $1,000.00 pledge which the young people made to the Bishop Gilbert Field House. $400.00 has already been paid from the receipts of the 1950 Ball.


**BULLETIN**
OF THE DIOCESE OF NEW YORK
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1047 Amsterdam Avenue
New York 25, N. Y.


Enclosed find $1.00 for subscription.

Name.....

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City.....

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*Make checks payable to R. H. Mansfield, Treas.*

### Announce $500 Scholarships for St. Peter's School, Peekskill

St. Peter's School, Peekskill, has recently been assured of a fixed amount of money to be given as $500 part-scholarships for worthy boys, the Rev. Frank C. Leeming, headmaster, announced last month.

"This will make it possible for such boys to have the opportunity of a Christian education at a minimum cost to the parents," the headmaster said.

He urged clergy who would like to recommend boys for consideration to do so at once as the number of scholarships is limited.

It was also announced that at a recent meeting of the Board of Trustees, the Bishop was elected Honorary President and Bishop Boynton was elected to be one of the active trustees. Louis E. McFadden continues as President of the Board.

## Call on All Youth to Join in Corporate Communion April 15

Across the Diocese on Sunday morning April 15, hundreds of young people will gather together at their parish Altars. As individual Christians, as parishioners, and as part of the United Movement of the Church's Youth, they will join in the National Young People's Corporate Communion.

Those following the Young people's Rule of Life will check on their progress.

Many groups will gather at breakfast after their early Corporate Communion.

Invitations to be mailed in the parish are available from The National Council, 281 Fourth Avenue, New York 10, New York, at two for one cent.

Many of our Diocesan young people will have attended the Diocesan Youth Convention at the Cathedral the day before.

# BRIEFLY SPEAKING

Mrs. Donald Stewart, Mrs. Royden M. Ziegler and Mrs. R. L. Harbour are organizing a religious lending library for ST. BARNABAS', Irvington . . . ZION, Dobbs Ferry, invites her neighbors to a Silver Tea Desert, April 10, at 1:45 p.m. to see the missionary film, "South of the Clouds".

Thursday, March 15, at 8:15 p.m., at ST. PAUL'S CHAPEL, Trinity, the Columbia University Chorus, directed by Jacob Avshalomoff will present a Bach cantata and a symphony by Igor Stravinsky. Joseph T. Elliot, newly appointed organist of St. Paul's will play for the recital and the preceding service.

Miss Alice Stursberg and Mrs. Haddon Robbins of ST. BARTHOLOMEW'S, Man., are organizing cars to take the women of Church homes for the aged for drives . . . the Seamen's Church Institute has appointed the Rev. Francis D. Daley as assistant to the director, the Rev. Raymond S. Hall, this month.

## Something New Doing

Joseph Sadler, treasurer, with John Phipps and Robert Pleasant shared the speaking program with W. Ted Gannaway at ST. CYPRIAN'S, Man., at a corporate communion breakfast, Feb. 25 . . . Mr. Ellis, church school superintendant of St. Peter's, Peekskill, has $118 toward a moving picture projector, and is proceeding to get it. Mrs. Robert Hutchins saw to it that the second annual Family Supper at ST. JAMES', Man., which heard Bishop Boynton as speaker, was a success . . . Mrs. J. M. Bamman paired with Mrs. E. D. Lounsbery and Mrs. R. Bergmann with Mrs. K. L. Clarke, entertained their January and April Groups respectively, Feb. 15, at ST. BARTHOLOMEW'S, White Plains.

Beloved and adored at ST. GEORGE'S, Man., are Mrs. Charles E. Tracy, Mrs. Rachel Moorcroft, Mrs. Emily Gunther Boshold Greeley, Carrie J. MacCarthy, Mrs. Catherine Hagenbuckle, Mrs. Josephine O'Reilly, Mrs. George Berger, Mrs. Henrietta C. Bachman, and Hattie Seaman and her sister Georgiana, among others, who qualify for the parish "Fifty-Years-Plus Members Club."

Sydney V. Jones left TRINITY, Mt. Vernon, last month to join the armed forces. Also William Duckett from ST. AUGUSTINE'S, Yonkers . . . The Rev. Ralph D. Bonacker, rector, GRACE, Millbrook, nominates as acolytes of the month, Gordon McClanis, Richard Carter, Howard Jones, Howard Adams, and Lawrin Van Keuren . . . Dorothy L. Sawson works quietly as rector's secretary at EPIPHANY, Man. . . . And at ST. ANDREW'S, Yonkers, Miss Mollie Griffin carries on efficiently although she has no rector to be secretary to.

## Pieces and Parts

Harold DeWick, Scoutmaster at GRACE, Nyack, is proud of Scouts Jack Bettig and Bobby Alfieri for their recent achievements . . . Mrs. Aurelia Kilmer and Mrs. Evelyn Lent graciously accept the praise of MESSIAH, Rhinebeck, for their work with the church school . . . ST. PAUL'S CHAPEL, Columbia, used their new hymnals for the first time, Feb. 25 . . . E. C. Foote, subbing for Dr. Robinson, told ST. LUKE'S, Edgecombe Ave., about parish finances at the Feb. 18, 11 a.m. service.

TRINITY, Ossining, is rejoicing with their new organist and choirmaster, Farley Hutchins, A.A.G.O. . . .RESURRECTION, Man., vestry have voted to close their parish day school . . . Howard Vernay explained the Daily Self Denial Cards to the congregation of ST. PETER'S, Port Chester, Feb. 11 . . . Mrs. C. Hassler sold more than her share of tickets to the Nashotah Club "Demonstration Luncheon" at CHRIST CHURCH, Yonkers, last month.

GRACE, Man., Church School benefited Feb. 17 from Leticia Ferrer, daughter of Uta Hagen and Jose Ferrer, posing for her picture in oils — spectators were charged admission . . . Mrs. Naudine Oswell spoke on the Domestic Relations Court for the "St. Georgian's" at ST. GEORGE'S, Man., Feb. 21 . . . Mrs. Frederick Bancroft is recruiting knitters at HEAVENLY REST, Man., for Woman's Auxiliary Supply.

The annual Festival for Acolytes was held Feb. 12, (11:00 a.m.) at ST. MARY THE VIRGIN, Man. The Bishop presided at the Eucharist and gave a short charge to the acolytes before the Procession of the Host and Solemn Benediction.

## Poetry, Music, Psychology

Arlene Brown qualifies as the poet laureate of CHRIST CHURCH, Tarrytown, according to her church school teacher Edwin Yowell . . . The choir of ST. STEPHEN'S, Pearl River, is losing Clifford Blauvelt, but is gaining Walter Town as a new member . . . ST. JAMES', Man., now has the Rev. R. Ridgely Lytle, a trained psychologist, available for personal counseling . . . and the end of February the Rev. Clinton J. Kew was conducting psychiatric therapy groups in a sort of "neurotics anonymous" technique at HEAVENLY REST, Man.

ST. JOHN'S IN THE VILLAGE, Man., claims to be the first parish to have an attractive lady attorney, Counsellor Lucille Gannon . . . The men of ST. MARY'S, S. I. are keeping Lent by working for the church. Feb. 17 a door was hung to the furnace room, next job is a ceiling in the chapel undercroft . . . Woman's Auxiliary meeting March 6, at ASCENSION, Man., heard Virginia Harrington of the faculty of Barnard College tell about the Church's work in College communities.

## Laymen at Work

Irving Lepastat heads the Scouts at ST. MARK in the Bouwerie . . . Mrs. Albert E. Wheeler leads the weekly Lenten prayer group at CHRIST CHURCH, Riverdale . . . Mrs. B. D. Dunham presided at the Auxiliary Meeting Feb. 26 at CHRIST CHURCH, Pelham Manor which heard Mrs. Peter Oliver of Mt. Kisco talk about the Prayer Book.

Mrs. W. Baylies Bliss of the peerless Evening Group of ST. PAUL'S, Yonkers, served a fish-or-beef dinner Feb. 23 . . . Miss Hyacinthe Mordey was presented by the Junior Guild of ALL SAINTS', Harrison, in an organ recital, March 4.

The Rev. Leland B. Henry, executive director of the Commission on Christian Social Relations was interviewed over station WAAT, Newark, N. J., Feb. 27, at 8:30 p.m. on the "On the Atlantic Union Committee" program sponsored by Rutgers University.

Anna C. Jones, M.D., medical missionary, whose service in Liberia is being supported for one year by ST. PHILIP'S, Man., writes, "I have been appointed Medical Officer for this County, and am responsible for setting up clinics in the interior. I have charge of our Leper Colony, and am the only doctor at St. Timothy's Hospital, doing all my own surgery and bookkeeping.

"Africa is a wonderful place."

RECTOR *of St. Martha's, Bronx, the Rev. G. W. H. Troop, with the Bishop upon the occasion of the celebration of the Golden Anniversary of the parish, Sunday, Jan. 21st.*


**BULLETIN**

**OF THE DIOCESE OF NEW YORK**

*Published monthly except July, August and September. Address communications to* BULLETIN, *1047 Amsterdam Avenue, New York 25.*

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O LORD, *Whose way is perfect, help us, we pray Thee, always to trust in Thy goodness, that, walking with Thee and following Thee in all simplicity, we may possess quiet and contented minds, and may cast all our care on Thee, for Thou carest for us, for the sake of Jesus Christ our Lord.*

AMEN.

From leaflet of ASCENSION, Man.

# BULLETIN

## OF THE DIOCESE OF NEW YORK

IN THIS ISSUE

The Bishop's Easter Message

Plan Palm Sunday At the Cathedral

How "Advocates for God" Are Made

Preparations Begin For 169th Convention

VOL. XXVII No. 4

APRIL

1951

# BULLETIN
OF THE DIOCESE OF NEW YORK

EDITORIAL BOARD: The Rt. Rev. Horace W. B. Donegan, The Rt. Rev. Charles F. Boynton, Rev. Albert A. Chambers, Rev. Wilbur L. Caswell, Rev. Thomas A. Sparks, W. Ted Gannaway, Theodor Oxholm, Charles G. Proffitt.
Rev. Alger L. Adams, *Managing Editor*

*Published monthly except July, August and September. Address communications to* BULLETIN, *1047 Amsterdam Avenue, New York 25.*


## Clergy Notes

*The Rev. Albert D. Campion,* D.D., has been elected rector of Mediator, Bronx. He has recently served as a chaplain on the staff of the Episcopal City Mission Society. Previously, he had been rector of St. George's, Brooklyn, in the Diocese of Long Island.

*The Rev. Sidney Thomas Cooke,* special preacher and hymnologist, died March 12, 1951. He was associated with St. James', Man., from 1924-1936.

*The Rev. Dudley J. Stroup* joined the staff of Heavenly Rest, Man., as senior assistant, March 4. Previously, he had served as rector of the Churches of Epiphany and of Messiah, at Rensselear, in the Diocese of Albany. He was also Editor of the diocesan magazine, the *Albany Churchman.*

## Diocesan Dates

| | | |
|---|---|---|
| April 14 | Diocesan Youth Convention | Synod House |
| April 21 — 8:30 p.m. | St. Peter's School Benefit | Town Hall |
| April 22 4:00 p.m. | St. George Day Service | Cathedral |
| April 29 4:00 p.m. | Knights of Templar | Cathedral |
| April 27 7:00 p.m. | Testimonial The Rev. Wilbur L. Caswell | St. Paul's, Yonkers |
| May 1 | Auxiliary | Cathedral |
| May 6 4:00 p.m. | West Point Choir | Cathedral |
| 8:00 p.m. | Florence Nightingale Service | Cathedral |
| May 8 | Diocesan Convention | |
| May 13 11:00 a.m. | Lord Bishop of Exeter to preach | Cathedral |
| May 17 4:00 p.m. | Commencement of St. Luke's Hospital | Cathedral |
| May 26 2:00 p.m. | Annual Presentation Service | Cathedral |

**COVER:**

**The Bishop carries the palm in the Palm Sunday Procession at the Cathedral.**

*The Bishop's Message*

## *Jesus Christ Is Risen Today!*
# Alleluia!
## *He Is Risen!*
# Alleluia!

Jesus Our Lord, of Whom the centurion who saw Him die on the Cross said, "Truly this was the Son of God," the same Jesus is alive forevermore!

After Calvary one can imagine the disciples in their bewilderment asking, "If God is love as Our Master taught us, how can He have permitted the outrage of the crucifixion. Surely the world is ruled by evil for wickedness has triumphed over good."

And then on Easter Day came the incredible news that He had risen from the dead! It was said that Mary Magdalene had seen Him. It was hard to believe that she told the truth. But then He appeared also unto others individually, to one or two at a time, to many at once.

It is natural that the details of the Resurrection appearances should vary for they were passed on by word of mouth for a generation before being written down.

But of no fact are we more certain than that after the first Easter Day Our Lord's followers began to preach His Resurrection. The distressed disciples who deserted Him at the trial, became joyous worshippers and witnesses, certain that Christ has risen from the dead. Nothing could shake their unwavering faith. "Christ is Risen!" became the watchword with which they set out to win the world.

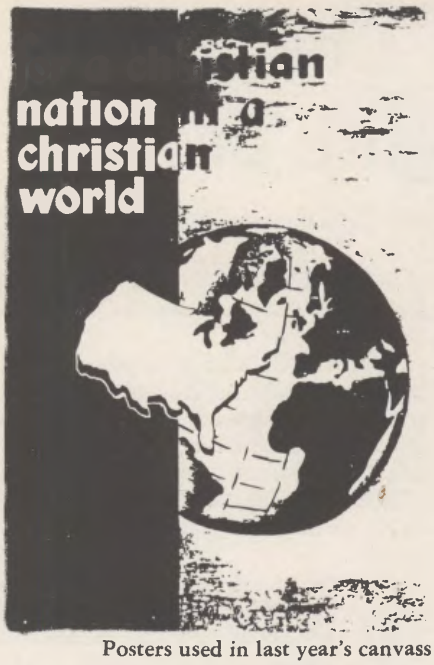
Christ is Risen! Jesus of Nazareth is alive forevermore! As in His life He conquered sin, so by the cross He conquered death. It means that goodness is immortal. The Resurrection was the triumph of righteousness, the pledge and proof that all that belongs to God endures forever.

In Christ, says St. Paul, "shall all be made alive." Through following in His steps, through fellowship with Him, in purity and goodness, in truth and the beauty of holiness, through the growth of the Christ spirit within us we become worthy of eternal life with God.

"Therefore my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

"Thanks be to God, which giveth us the victory through Our Lord Jesus Christ."

Horace W.B. Donegan




Posters used in last year's canvass

# "Advocates for God" Are On the March for Christ

By W. TED GANNAWAY

THE laymen of the Diocese are on the march.

They are fired with a determination to see the Church meet the challenge of these critical times. They are responding as never before to the invitation to serve offered by the Laymen's Movement.

The spark was ignited when the original sixty men met at the National Church Conference Home, Seabury House, Greenwich, Conn., Nov. 19, 1949. In two days of intensive training, these men, representing every convocation in the Diocese, heard the story of the Missionary program of the Episcopal Church. They learned about our work from Alaska to Brazil; from the Canal Zone to China; from Havana to Hawaii.

In their imagination, they rode the ranges and mountains with our priests in the Church's thirteen missionary districts of the West. They visited farms and factories with our vicars. They saw these gallant, under-paid, poorly housed clergy at first hand. They joined in the heated discussions on college campuses. They went with our chaplains to prisons and asylums.

From rescue missions of the slums to great Cathedrals, they saw our Church at work. They caught fire and went back to the parishes and missions in their neighborhoods to tell the story to the vestries that would listen to them.

They told their story well.

Parish after parish responded to their sincerity and conviction. Missionary giving increased throughout the Diocese.

But they were not content. Sixty men were too few. Double the number were needed. Every parish and mission must hear and know. The story must not only be told to vestries. Every member of the Church must hear it. They would recruit more men.

Under the sponsorship of the Diocesan Committee on the Program of the Church, fifty more men were enlisted and trained.

One hundred men gathered at the Cathedral on Oct. 1, 1950. They were briefed on the Church's expanding educational program and its widening ministry in Christian social relations. They condensed and sharpened their presentations. During the Fall and Winter, they spoke to congregations at the sermon period on Sunday mornings. They addressed parish meetings. They talked to church groups.

They criticized themselves and their efforts without mercy. They practiced. They studied. They met with the others in their congregations to suggest improvements.

The fire of their enthusiasm burned brighter than ever.

What has happened is best shown by the increase by more than fifty per cent in the missionary giving by the Diocese in the past year.

Our laymen are on the march.

Now, they plan to have in their group at least one man from every parish or mission. These new men will receive the same basic training as the rest. They will be the spark that will blaze in their own parish or mission. They will see to it that the best suggestions and ideas from laymen throughout the Church are carefully considered by their own parish leaders. They will add their own successful activities to the growing store now being sent out to all parts of the Church by the Presiding Bishop's Committee on Laymen's Work.

This Presiding Bishop's Committee has been working since 1942. It was called together to devise effective ways to use the laity of our Church. It is now operating in every Diocese and missionary district. It collects and passes on all programs and ideas that are successful in other localities. It promotes the Annual Corporate Communion and Gift for Men and Boys scheduled the first Sunday in Advent.

But above all, it seeks to bring men to a personal commitment to Jesus Christ and His Church.

This commitment results in a realization of the necessity and privilege of sharing this experience with others. This is Evangelism. This is the theme by which we laymen work.

**HERE IS A PICTURE OF AMERICAN FAMILIES TODAY**

9 OUT OF 10 OWN RADIOS

6 OUT OF 10 OWN AUTOMOBILES

5X OUT OF 10 HAVE TELEPHONES

ONLY 4% OUT OF 10 *ARE CHRISTIAN*

We know that if we carry out our theme we must begin with ourselves. We are learning to really worship. We believe that if we are successful in interesting others we must first know well our own faith, history and essential convictions. These matters we will study with prayer and devotion. We are sure that we cannot ask others to do that which we are unwilling to do ourselves. We will open new areas of service. We will give wider, much wider, support to every phase of our par-

*(Continued on Page 8)*

***ONLY***

**IF YOUR COMMUNITY IS CHRISTIAN**

***CAN YOU HELP BUILD***

**A CHRISTIAN AMERICA IN A CHRISTIAN WORLD**

# Diocesan 169 Convention Opens the Eighth of May

## New Diocesan Makes First Convention Address

The 169th Convention of the Diocese will be held on May 8 beginning with a service of Holy Communion in the Cathedral at 8:15 a.m. with the Bishop as celebrant. Breakfast will be served to delegates after the service and the business session will begin at 10 a.m.

The Convention is the legislative body of the Church in the Diocese. It is composed of the Bishop, the Suffragan Bishop and clerical and lay members sitting and acting together in one body but voting by orders on some matters. Clerical members are the clergy canonically resident in the Diocese not less than six months prior to the meeting of the Convention and who are either settled in some parish in union with the Convention, in the Cathedral or as missionaries, chaplains, professors, instructors or who after attaining the age of sixty-five shall have retired after ten years of service in one or more of the above positions.

Lay members are male representatives of the parishes and organized missions of the Diocese. There may be three lay delegates from every parish in union with the Convention, one from every assisted parish not in union with the Convention and one from every organized mission. Lay delegates from parishes having vestries are chosen by the vestry; from parishes having no vestries, by the congregation and from missions by the advisory board. Certificates of appointment of lay delegates must be filed with the Secretary of the Convention at least three weeks prior to the meeting of the Convention.

The duties of the Secretary have devolved upon the Rev. Lawrence B. Larsen, rector of Christ Church, Pelham Manor, owing to the death of the former Secretary, the Rev. R. A. D. Beaty. The acting secretary has been the assistant secretary longest of the three under appointment.

The business of the Convention begins with the election of a secretary and of a treasurer.

Each is elected for a term of one year. The present treasurer, Richard H. Mansfield, has held the office since 1940. He is the son of the late Rev. Archibald R. Mansfield, who for many years was Superintendent of the Seamen's Institute.

*R. H. Mansfield*

Mr. Mansfield is an associate of John D. Rockefeller, Jr., a trustee of the Atlantic Mutual Insurance Company, and a Director of the Home Life Insurance Company and the Seamen's Bank for Savings. He is a member of the Church of St. James the Less, Scarsdale; a vestryman of Trinity Church, Manhattan; a director of the Seamen's Church Institute, a trustee of the Estate and Property of the Diocesan Convention and a member of the Finance Committee of the Diocesan Investment Trust.

After the election of these officers, the Bishop appoints members of the Committee on Incorporation and Admission of Parishes, the Committee on Diocesan Finances, the Committee on Canons, the Committee on Miscellaneous Business and other committees authorized by the Canons.

It is anticipated that two congregations recently incorporated will apply to be received into union with the Convention. These are the Church of the Holy Trinity, Man., which for many years has been a chapel of St. James Parish, and St. Andrew's, Hartsdale, which has been an organized mission.

There are numerous offices on the various boards, committees and commissions of the Diocese to be filled by election and appointment. Included are the Standing Committee, the Board of Managers of the Diocesan Missionary and Church Extension Society, Deputies to the Provincial Synod which meets this year in Buffalo, the Board of Religious Education, the Commission on Christian Social Relations, Commission on College Work and the Board of Examining Chaplains.

The Bishop's address is the high point of interest in meetings of Convention. This address includes a report on the affairs of the Diocese and the conduct of his office for the past year. He may also use his address to recommend action by the Convention on any matter which he feels is in the interest of the Church.

Added interest in the Bishop's address is anticipated this year as it will be Bishop Donegan's first address since he became Diocesan last fall.

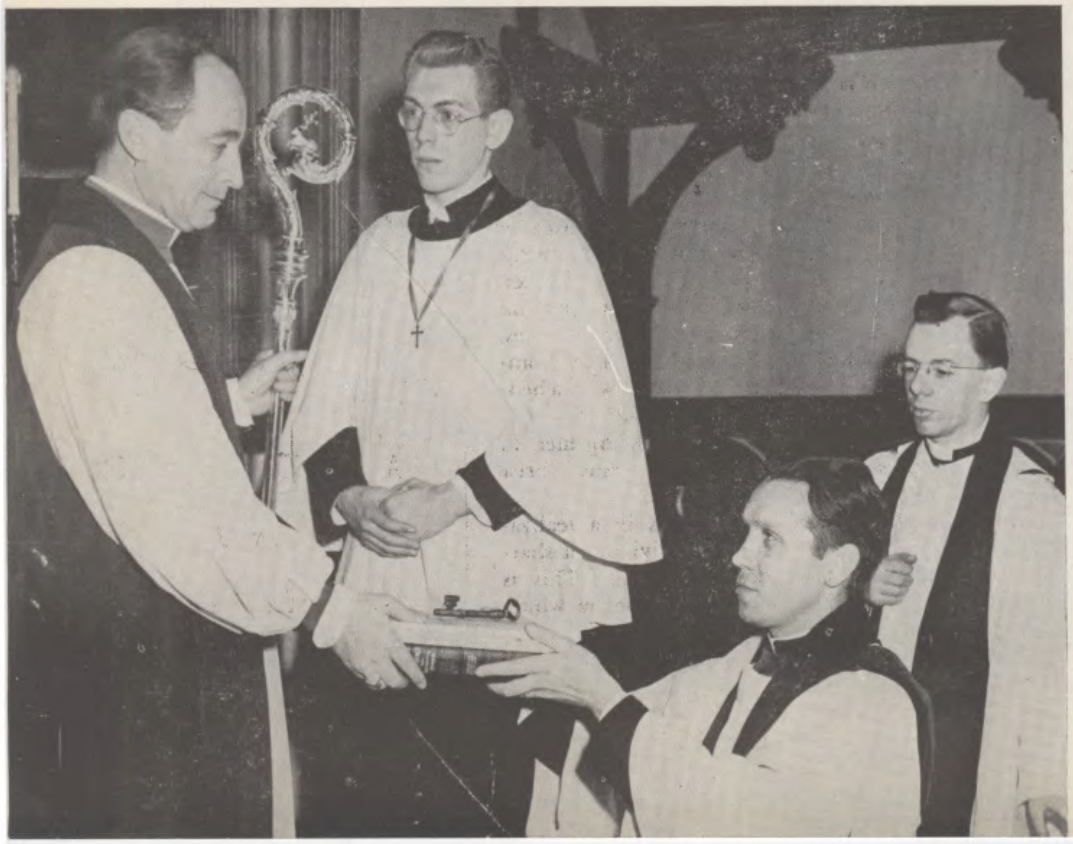
The Convention uses what is known as the Hare single transferable ballot. This ballot provides that each voter indicates his preference for each person nominated by specifying his first, second, third, fourth choice, etc.

### Auxiliary Holds Annual Meeting

The Annual Meeting of the Women's Auxiliary of the Diocese of New York Offering and Holy Communion will be will be held on Tuesday, May 1st.

The presentation of the United Thank held at 10:00 A.M. in the Cathedral of St. John the Divine, Amsterdam Avenue and 112th Street.

*Institution of the Rev. David T. P. Bradley as rector of Christ Church, Yonkers, March 7, by the Bishop.*



*Crowded Cathedral nave at the Installation of the Bishop, Nov. 18, typical of high festive occasions.*

# The Builders of Worship of God

***Know Our Diocese Series***

EASTER and Palm Sunday, last month throughout Christendom, epitomized man's best efforts to offer worthy worship to Almighty God, whether the eight members of St. John the Baptist at Richardsville, or the 4,062 communicants of Trinity Parish, Man.

The following two pages illustrate the many hands required to plan our most fitting offering to God at the Cathedral. The pictures are arranged in three strips and read from left to right.

## The Service Is Brought Into Being

As the first step, the Bishop orders the service, the ceremonial, the personnel, the preaching, the music. The Canon Sacrist then has the responsibility to produce this service. Miss Carol Rede, the Bishop's secretary, has just finished taking notes as the conference comes to a close.

Next, the Canon Pastor of the Cathedral prepares advertisements of the service, sees that news releases are sent out (after the service as well), and is here shown as he briefs the press on some technical detail of liturgy or historical background.

Miss Margaret Murphy, at the switchboard, handles or re-routes the myriads of calls asking questions.

Mr. Henry W. Rowley, music librarian of the Cathedral Choir School, gets copies of the music.

Canon Green and Dr. Norman Coke-Jephcott, Cathedral organist, take final responsibility for producing the music. They are here at a rehearsal of the boys.

## The Fabric Is Made Ready

The grounds of the Cathedral, an emerald setting in the midst of the grey-brown stone of Amsterdam Ave., is kept growing by an efficient yard crew. Left to right, Patrick Keegan, Thomas Horan (on the roller), Diego Bruno, and Theodore Niemiec, special officer who patrols the grounds.

Mrs. Rebecca Hicks launders the white vestments of the altars, acolytes and choir.

The voice of the service, the organ, must be kept tuned. Mr. Herbert Hannan, assistant headmaster of the Choir School, is making a delicate adjustment in one of the smaller pipes. The box-like structures are larger pipes and air-ducts.

The carpentry shop keeps things in repair. Left to right, Mr. George Parsons at a power-saw, Mr. Thomas Muncaster, in charge of all Cathedral work, holding some of the hundreds of keys for which he is responsible, and Mr. Phillip Sheridan.

## Everything Decently and in Order

Miss Katharine Strohsahl prepares the sacred vessels before the service.

Mr. George D. Edwards, president of the Laymen's Club (left) reviews the seating plans for the Palm Sunday service with Mr. John Turner, chief of ushers.

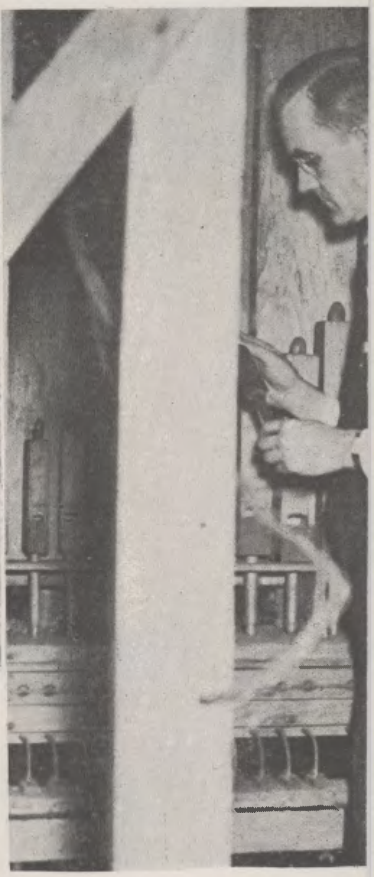
The service is rehearsed. The two pictures show the rehearsal and, to its right, the actual Palm Sunday worship towards which all the effort had directed itself.

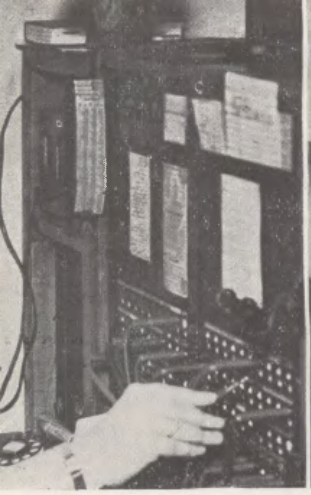
After the service is over, and the lights are lowered, the Cathedral's work still goes on as a place of quiet devotion and meditation for persons who wish to stop a moment in prayer.

In all, a staff of seventy-five persons work to make the services of the Cathedral possible.

# The Builders of Cathe

*See Page 5 for Text*





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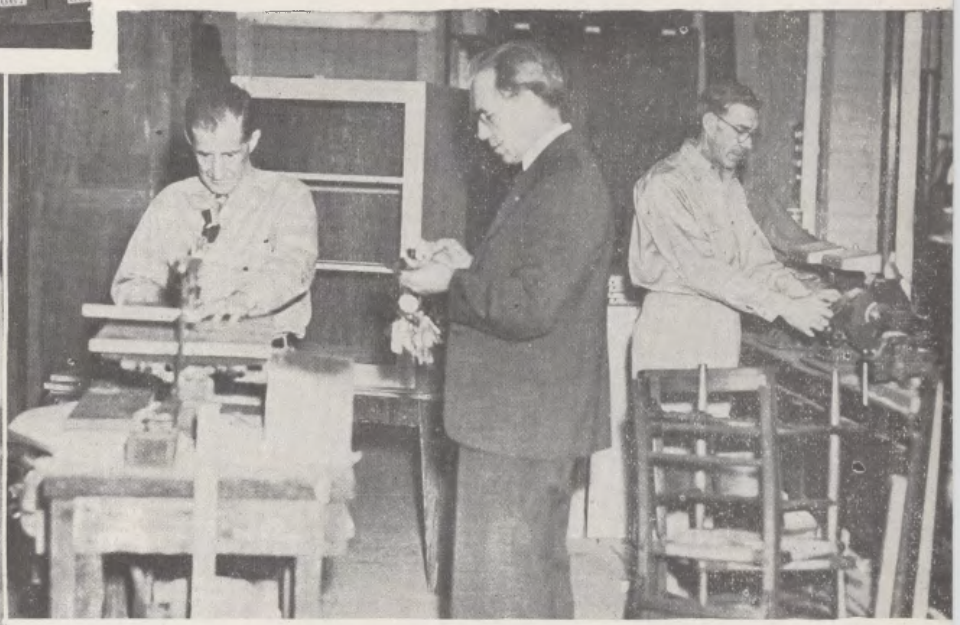
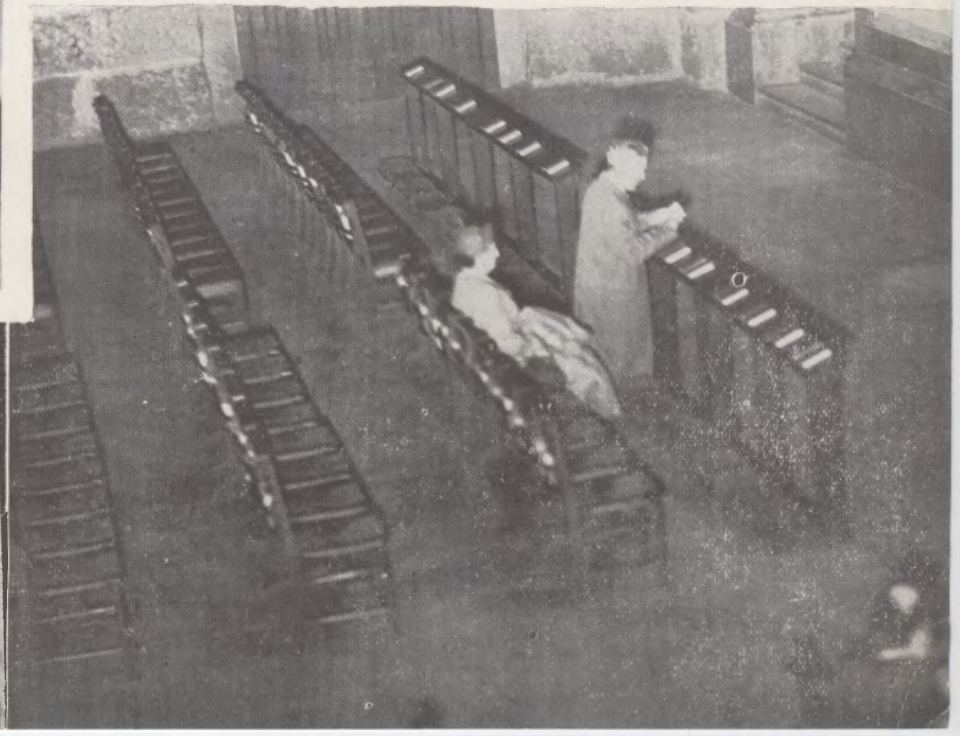




### Memorialize Diocesan Secretary

A service in memory of the Rev. Richard A. D. Beaty, former rector of St. Peter's, Chelsea, from May 1, 1933 until his death, Feb. 3, 1951, was held at St. Peter's, March 11, in the afternoon.

He had also served as secretary of the Diocese since 1934.

A special group of soloists sang Verdi's *Requiem.* The Rev. Percy L. Urban, Jr., priest-in-charge pending the election of a rector officiated.

### How "Advocates" for God Are Serving Christ's Church

*(Continued from Page 3)*

ish program, our diocesan effort and the work of our national Church. We will set forth boldly on a plan of Christian stewardship. We will become Christian salesmen in the highest sense of the word. Every layman in the Diocese will be our prospect.

We will follow the rules laid down by our Lord. We will keep in mind the effective experiences of our own business lives. Under the guidance and leadership of our rector or vicar, we laymen will rally the men of our parish. Using skills and techniques soundly proven in the sales fields of secular business, we will present our Church to our unchurched neighbors.

We will make our parish, our diocese, our national Church strong by telling and retelling the story of the Church; by promoting an effective Every Member Canvass in our parish and mission; by uniting with fellow Churchmen in our community to present a solid front. We will widen the basis of our financial support to include all our members. We will so arrange our time to give our Church its rightful priority. These things we can and will do. This is Christian Stewardship. This is Evangelism by laymen. This is the Laymen's Movement in the Diocese of New York. We are on the March.

**OUR LORD**

**GAVE US THE MOTIVE, THE INSPIRATION AND THE PURPOSE OF OUR WORK OVERSEAS WHEN HE SAID:**

***"GO YE THEREFORE, AND TEACH ALL NATIONS, BAPTIZING THEM IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST."***

# Call for Three Conferences To Further Fall Canvasses

## Associate Field Officers Readying for New Drive

A series of three conferences of laymen has been called for April 22, May 19-20, and July 13-15 by the Diocesan Committee on the Program of the Church, looking toward a general Conference immediately after Labor Day to set up the Fall presentations to the churches of the Diocese in preparation for Every Member Canvasses.

W. Ted Gannaway, secretary of the Committee said, "The way we see it now, primary emphasis will be placed on a twenty-minute address to be given at regular Sunday morning services. Three or four suggested outlines will be provided for to fill in from the 'Fact Books' distributed last Fall. Supplementary material will be available.

"In addition," Mr. Gannaway said, "We are providing a booklet of real-life stories taken directly from every place where our missionary funds are spent. The latest statistical data will be on hand and replacement sheets for the 'Fact Book' will bring them up to date.

"To complete the Diocesan story, we will have ready for each layman on the committee a set of forty slides and a suggested script, covering the actual work of our missionaries, chaplains and services here in the Diocese."

The first meeting, April 22, 2:30 p.m. to 5:00 p.m., at the Cathedral House Library, will be a "Critique and Training Session on Every Member Canvass Techniques".

The session will consider various techniques and experiences of the men and then will "select and revamp the best ones, to agree on a standard set-up." Then, the men will be divided into teams of two or three each to take on assignments in parishes to which they have been invited to organize and to conduct a good canvass.

The schedule is as follows:

SATURDAY-SUNDAY, May 19-20. Seabury House, Greenwich, Conn. Basic Training Course for new Associate Field Officers.

FRIDAY-SUNDAY, July 13-15. Seabury House, Greenwich, Conn. National Council Training Course on Religious Education.

### Appoint H. Wynn Bussman to Head New Laymen's Movement

Mr. H. Wynn Bussman has been named Diocesan Chairman of Laymen's Work, it was announced last month by the Bishop. Representatives of each parish and mission are now being recruited to meet June 3 at the Synod Hall, Cathedral Close, for the first annual Laymen's Conference.

*H. Wynn Bussman*

Mr. Bussman described the work of the committee as aimed at improving the functioning of parishes and to draw more men, into the service of the Church. He said, "We seek to do for each parish what the associate field officers have been able to do for the Diocese."

Mr. Bussman is associated with the A. C. Nielsen Company, market analysts of 500 Fifth Avenue, N. Y. C. He lives in Dobbs Ferry where he is a communicant of Zion.

He is an associate field officer of the Diocese.

In commenting on his assignment, W. Ted Gannaway said, "One of our most active and able laymen, Wynn brings to our work just the right combination of experience, ability and devotion to the Church that we need. It means a lot of voluntary sacrifice of time and energy to take on this job, but he is willing to tackle it.

"We, everyone of us, must give him all possible help. A million thanks, Wynn, for accepting this appointment."

### G. F. S. Teen-Agers Gathering

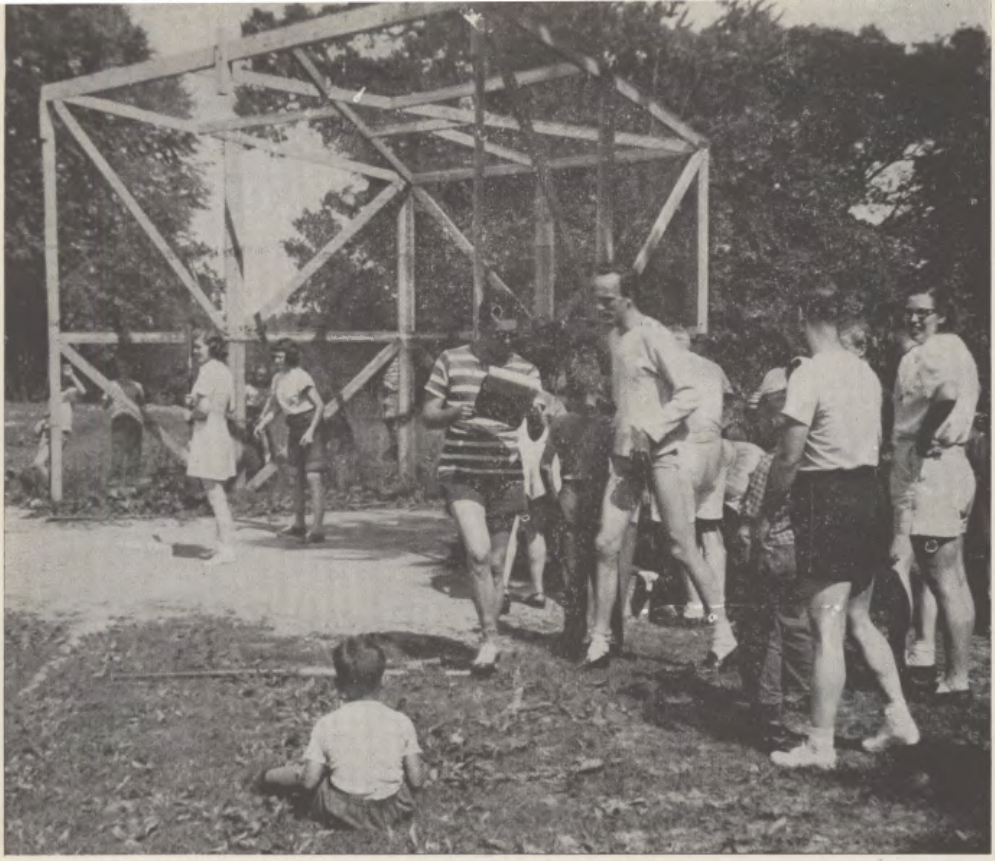
The Girls' Friendly Society has scheduled a Teen-Age Conference on April 28, at 10:30 a.m., in Cathedral House.

Mrs. William W. Smith, executive director, said the panel participants will be "people who can tell them" about Teaching, nursing, social work, the theatre, Church compare with one 'outside'?"

"If a girl doesn't expect to work very long, don't you think she might as well take the best paying job she can get?" Mrs. Smith said.

### Processional Cross Dedicated

A processional cross was dedicated at St. Bartholomew's, Man., at an afternoon service on March 11, 1951. Bishop Donegan officiated at the service. The gift of Elizabeth Taylor Dunnington, the cross is of Byzantine design and was given to the glory of God and in loving memory of Waller Taylor.



DIOCESAN *Summer Conference is coming again this year, and happy scenes such as above at last year's conference of young people will be the order of the day. The Faculty are here showing the Seniors that they can teach them something about baseball as well as the Prayer Book.*

# First Parish Day School Conference is Scheduled

THE first Episcopal Parish Schools Conference of the Diocese of New York is to be held at Grace Church, New York City, on Saturday, May 19th, from 10:00 A.M. to 4:30 P.M. The Bishop of New York will set the theme for the day, speaking on "Why This Conference?".

The Rev. Theodore O. Wedel, Ph.D., Warden of the College of Preachers, Washington, D. C., will address the group on "Why the Parish School?", and the Rev. John Heuss, Jr., D.D., Director of Christian Education of the National Council, on "Secular and Sacred Curriculum."

Mr. E. Allison Grant, Headmaster of Grace School, New York City, will lead the discussion on "The Relationship Between the School and the Parish", and the Rev. John M. Mulligan, Rector of All Angels' Church, New York City, will speak on "The Need for a Common Approach".

The Rev. James A. Pike, J.S.D., Chaplain of Columbia University and Chairman of the Committee on Released Time, Day Schools, and Institutions of the Diocesan Board of Religious Education, will chair the meeting.

All clergymen of the Diocese and their key laymen as selected by the clergy, faculty members of parish schools in the Diocese, including nursery schools and kindergartens, members of the Board of Education of these schools, as well as faculty members and trustees of other Episcopal schools in the diocese will be qualified to attend.

At the present time, there are seven parish schools and six non-parish Episcopal Schools in the Diocese. In addition to these schools, ten parishes have nursery schools, meeting in Church buildings but not necessarily connected with the parish.

The committee members arranging for this conference are: the Rev. James A. Pike, J.S.D., Chairman; the Rev. John M. Mulligan; Mr. E. Allison Grant; the Rev. Albert Chambers, Rector of the Church of the Resurrection, New York City; Mrs. Reinhold Niebuhr, Executive Officer of the Department of Religion, Barnard College; and the Rev. J. Willard Yoder, Director of Religious Education and Youth Work.

# Christian Social Relations Dinner Is Held April 10

The annual dinner of the Commission on Christian Social Relations was scheduled for April 10, at St. Bartholomew's Community House. The subject set to be discussed by the speakers at dinner was "Youth in an Insecure World."

Those scheduled to speak included Hon. Hubert T. Delany, Judge of the Children's Court, N. Y. C. — "What is Happening to our Young People?" On the same subject, Dr. A. Alfred Cohen, superintendent, N. Y. State Training School for Boys, Warwick.

Mrs. Richard G. Gould, district director, Westchester Office, Youth Consultation Service, spoke on "What Can the Church do to Help?"

The dinner, given annually, is especially for members of the Episcopal Church who are social workers in either public or private social agencies in the metropolitan area.

## SUMMER CAMPS

ALL ANGEL'S FARM, Ramapo, New York, Boys 4-6, Girls 4-8. Rate: $25 weekly, minimum 3 weeks. Apply to: All Angels' Farm, Ramapo, New York.

CAMP INTERLOCHEN-SHERWOOD (Girls' Friendly Society), Bear Mt. Park, N. Y. Age: 8-14, four two-week periods. Rate: $22 per week G.F.S. members and members of the Episcopal Church; $26 per week for others. Apply: Girls' Friendly Society Diocesan House, 1047 Amsterdam Avenue, New York 25.

CAMP PEQUOT, FOR BOYS, Bear Mountain, New York. Age: 7-16 yrs. 4 and 8 week periods, $100 and $200. Apply to: Mr. Keith Holt, 165 Ridgeway, White Plains.

CAMP ST. GEORGE, Parksville, N. Y. Boys 9-16. Rate: $15 per week. Apply to: St. George's Church, Newburgh, N. Y.

ELKO LAKE CAMP FOR BOYS AND GIRLS, Parksville, N. Y. Age: 9-15. EDGEWATER CRECHE AND RETHMORE HOME, Englewood, New Jersey. Age: 5-8.

Rates for both of the above on application. Apply to: N. Y. Protestant Episcopal City Mission Society, Miss Elizabeth Klein, 38 Bleeker Street, New York 12.

GRACE CHURCH BOYS' CAMP, Bear Mt. Park, N. Y. Age: 8-16. Rate: $23 weekly, minimum 4 weeks. Apply to: Mrs. A. E. Distelhurst, 802 Broadway, N. Y. 3.

INCARNATION CAMP, Ivoryton, Conn. Open July only for girls, 8-15; August for boys, 8-15 yrs. $85 per month. INCARNATION LODGE, Ivoryton, Conn. For adults. $30 weekly. Apply to: Incarnation Chapel, 240 E. 31st St., N. Y. 16.

# BULLETIN Holding Its Own; But Still Needs Subscriptions

An analysis of the subscribers to the BULLETIN shows that with the exception of the clergy, paid subscriptions are about holding their own. Failure of the clergy to pay for their subscriptions accounts for a loss of 83 subscriptions.

In 1949 there were 3,158 paid subscribers. And in 1950, there had been a drop of 40 subscriptions to 3,118.

In general, there is better distribution of the BULLETIN than previously. In 1949, there were 43 communities that did not receive the BULLETIN. In 1950, there were only 4 communities where no one subscribed.

Following is a table of the distribution of subscriptions.

| | *1949* | *1950* |
|---|---|---|
| Manhattan | 1161 | 1168 |
| Bronx | 376 | 398 |
| Richmond | 95 | 110 |
| Annandale | 0 | 3 |
| Arden | 1 | 0 |
| Ardsley | 10 | 8 |
| Armonk | 2 | 4 |
| Baldwin Place | 0 | 1 |
| Baldwinsville | 0 | 1 |
| Beacon | 15 | 14 |
| Bedford | 4 | 5 |
| Brewster | 11 | 5 |
| Briarcliff | 3 | 4 |
| Bronxville | 27 | 39 |
| Buchanan | 0 | 1 |
| Callicoon | 17 | 12 |
| Carmel | 3 | 0 |
| Chappaqua | 9 | 8 |
| Chatham | 0 | 1 |
| Chelsea | 3 | 1 |
| Chester | 0 | 1 |
| Center Moriches | 0 | 1 |
| Central Valley | 0 | 2 |
| Cold Spring | 5 | 4 |
| Copiague | 0 | 1 |
| Cornwall | 13 | 12 |
| Croton-on-Hudson | 3 | 1 |
| Dobbs Ferry | 5 | 2 |
| Dover Plains | 0 | 4 |
| Ellenville | 8 | 9 |
| Elmsford | 4 | 3 |
| Esopus | 0 | 3 |
| Fishkill | 1 | 2 |
| Firthcliff | 0 | 2 |
| Fort Montgomery | 0 | 4 |
| Garnerville | 3 | 3 |
| Garrison | 2 | 2 |
| Germantown | 0 | 2 |
| Goldens Bridge | 0 | 1 |
| Goshen | 9 | 9 |
| Grandview | 0 | 2 |
| Granite Springs (Yorktown Heights) | 4 | 6 |
| Greenwood Lake | 4 | 8 |
| Hamburg | 0 | 1 |
| Harmon | 0 | 2 |
| Harrison | 17 | 10 |
| Hartsdale | 9 | 12 |
| Hastings | 13 | 8 |
| Haverstraw | 2 | 2 |
| High Falls | 1 | 1 |
| Highland | 4 | 5 |
| Highland Falls | 4 | 5 |
| Highland Mills | 4 | 2 |
| Holmes | 0 | 1 |
| Hopewell Junction | 0 | 2 |
| Hughsonville | 0 | 3 |
| Hyde Park | 6 | 7 |
| Irvington | 17 | 16 |
| Katonah | 7 | 7 |
| Kingston | 12 | 16 |
| Lake Mahopac | 0 | 1 |
| Larchmont | 18 | 18 |
| Liberty | 0 | 1 |
| Mamaroneck | 10 | 10 |
| Marlboro | 0 | 1 |
| Middletown | 4 | 6 |
| Millbrook | 10 | 7 |
| Mohegan Lake (Shrub Oak) | 2 | 1 |
| Monroe | 3 | 2 |
| Monsey | 0 | 4 |
| Montgomery | 2 | 2 |
| Monticello | 3 | 7 |
| Montrose | 2 | 1 |
| Mt. Kisco | 9 | 12 |
| Mt. Vernon | 32 | 43 |
| Newburgh | 35 | 30 |
| New City | 13 | 13 |
| New Hamburg | 0 | 1 |
| New Paltz | 8 | 14 |
| New Rochelle | 32 | 31 |
| Nyack | 3 | 9 |
| Orangeburg | 0 | 3 |
| Ossining | 27 | 27 |
| Patterson | 1 | 0 |
| Pawling | 0 | 1 |
| Pearl River | 18 | 8 |
| Peekskill | 9 | 14 |
| Phonecia | 0 | 1 |
| Piermont (Sparkhill) | 4 | 5 |
| Pine Plains | 2 | 4 |
| Pittsford | 0 | 1 |
| Pleasant Valley | 2 | 2 |
| South Salem | 0 | 1 |
| Pleasantville | 12 | 6 |
| Port Chester | 14 | 14 |
| Port Jervis | 13 | 13 |
| Pottsdam | 0 | 1 |
| Poughkeepsie | 56 | 56 |
| Ramapo | 0 | 1 |
| Red Hook (Upper Red Hook) | 2 | 5 |
| Rhinebeck | 3 | 3 |
| Rosendale | 1 | 1 |
| Rye | 22 | 19 |
| St. John's (Stony Point) | 2 | 5 |
| Saugerties | 4 | 4 |
| Scarborough | 3 | 4 |
| Scarsdale | 31 | 32 |
| Scottsville | 0 | 1 |
| Shenorock | 0 | 1 |
| Sloatsburg | 2 | 2 |
| Somers | 1 | 2 |
| South Fallsburg | 1 | 1 |
| Spring Valley | 10 | 16 |
| Staatsburgh | 1 | 1 |
| State School | 0 | 1 |
| Stone Ridge | 3 | 3 |
| Suffern | 27 | 6 |
| Tarrytown (No. Tarrytown) | 21 | 20 |
| Theresa | 0 | 1 |
| Thielles | 0 | 1 |
| Tivoli | 1 | 0 |
| Tomkins Cove | 3 | 2 |
| Towners | 0 | 1 |
| Tuckahoe | 33 | 30 |
| Tuxedo | 8 | 5 |
| Ulster Park | 0 | 1 |
| Valhalla | 0 | 3 |
| Walden | 4 | 4 |
| Walkill | 0 | 1 |
| Wappingers Falls | 6 | 5 |
| Warwick | 4 | 3 |
| West Park | 5 | 9 |
| West Point | 0 | 1 |
| White Plains | 36 | 38 |
| Yonkers | 124 | 131 |
| Miscellaneous N. Y. State | 125 | 17 |
| Brooklyn | 37 | 38 |
| Queens | 51 | 52 |
| Outside N. Y. State | 150 | 280 |
| Foreign | 19 | 25 |
| Clergy | 126 | 43 |
| Total | 3158 | 3118 |

MISSIONARY *Day Camp study group of youngsters at Christ Church, Yonkers. The scene above was taken on opening day.*

### Honor Acolyte at Service

Warren Burt Memorial Day was observed at St. Clement's, Mt. Vernon, February 25, it was announced by Mr. William E. Winfield of that parish.

A library in honor of the 22-year-old, former acolyte was established and now numbers 325 books.

# Diocesan Youth Convention April 15 to Elect Council

### A Young Person Speaks on Youth's Objectives

BY ALMA SCHELLE

This year's Diocesan Youth Convention April 14 will tie all young people of all parishes who attend directly into the Diocesan Youth Council by direct election of two delegates-at-large to the Council.

The young people will all have the opportunity to participate directly in plans and policies for their work in the Diocese by discussion of the past year's work and making suggestions for 1951-52.

Among the items to be discussed will be the Diocesan Summer Conferences to be held at the Diocesan Youth Center, St. Peter's School, Peekskill. There will be three one-week conferences — June 24 to June 30 for boys and girls 6 to 13; July 1 to July 7 for young people 14 to 18; and July 8 to July 14 for boys and girls 6 to 13.

Last year 250 were in attendance. They gave $506 in their missionary offering, which they voted to give to the Bishop Gilbert Field House Fund.

$400 of the net profit of $402 from the 1950 Bishop's Ball was designated for the same purpose.

Plans for the 1951 Ball to be held on Friday, October 26th at Cathedral Heights will be discussed in anticipation of a gala diocesan social event and of a net profit to apply toward the $600 remaining on the young people's pledge to the Field House

Shall there be a queen? If so, how shall she be selected? Shall there be specialty numbers? If so, by whom? Where can we get a good orchestra for a nominal rate? How will prospective patrons names be selected? These questions will receive consideration in the business session.

How can we increase the 1951 Youth Offering? The 1950 offering from the young people of the Diocese of New York was only $200. The Holy Cross Mission in Liberia has been selected by the National Youth Commission for the 1951 offering. Methods to elicit participation of all young people of all parishes in this major effort will receive attention.

Suggestions on how to improve the semi-annual Convocational Youth Meetings will be received, and the possibility of a young people's retreat will be explored.

Alma Schelle of St. Peter's Church, Westchester, and Richard Spielman of the Diocese of Long Island, both members of the National Youth Commission, will present the national program for young people, called the United Movement of the Church's Youth (U.M.C.Y.). The Youth Rule of Life has been incorporated to undergird the whole plan for youth work and study in 1951-52.

The Feast of Lights has been reinstated as a "major" with Youth Sunday, Mission Study, and the Young People's Corporate Communion being the other three.

The 1951-52 theme is to be "Continue in that Holy Fellowship".

### *Church Periodical Club Has Many Books to Lend*

*The Church Periodical Club of the Diocese wishes the clergy to be reminded that books, secular and religious, given by donors from the various parishes are available for the asking at the Periodical Club office in Cathedral House on the Close.*

*Also, the Periodical Club will be glad to receive for distribution, books no longer needed by the owners, and fairly recent magazines, especially Church publications.*

## Cathedral Canterbury Club Is Host to Diocese Clubs

On Sunday evening April 1st the Cathedral Chapter of the Canterbury Club was host to students from all over the Diocese of New York who were in New York City as delegates to a weekend diocesan student conference.

Following a candlelight supper in the Undercroft of the Synod House, the Chapter and their guests heard an address by Countess Alexandra Tolstoy, daughter and secretary to the great Russian novelist, Leo Tolstoy.

Miss Tolstoy is well-known in this country as an author, lecturer, as executive of the Tolstoy Foundation, Inc., and for her work with displaced persons, the subject of her talk.

At the service of Evening Prayer, the Rev. Samuel M. Shoemaker, D.D., rector of Calvary, Man., preached.

Sunday evening programs for college students in the City of New York are held every week in the Synod House beginning with supper at six o'clock and including speakers, Evening Prayer, and activities (social service, discussion group, drama workshop, and the student choir).

# College Commission And Auxiliary Discuss Vocations of Students

The Provincial Committee on College Work and the Woman's Auxiliaries of the Dioceses of New York, New Jersey, Newark, and Long Island, sponsored a Vocational Conference for women college students at Seabury House, Conn., Mar. 9-11.

Professor Ursula Niebuhr of Barnard College addressed the group Friday evening on "Christian Vocation", and later led a period of Meditation. Saturday morning, among the secular vocations discussed were: Teaching by Miss Catherine Oakes, Department of English, Connecticut; Social Work by Miss Sophie T. Cambria, Associate Professor of Sociology, Hunter College; Job Opportunities Abroad by Miss Elaine Wiswall, Windham House; Journalism and Writing by Miss Eleanor Morse, daughter of the Rev. Donald H. Morse.

Church Vocations were presented to the group Saturday afternoon by Helen B. Turnbull, director of Windham House. In the evening a symposium on Marriage and the Home was conducted by Mrs. Vesper O. Ward of Greenwich. Throughout the conference leaders were available to the students for private conferences. Among the students attending from the Diocese of New York were: Ostrid V. Donovan, St. Philip's Church; Sadie B. Mills; Sarah Bond and Ann Strickland, Barnard College; Joyce MacDonald, Windham House; Jeanne Plowman; Molly Bruce, Laura Page, Abby Campbell, Nancy McCaslin, Diane Sharp and Mary Lou Dunbar, Vassar College. The conference was under the direction of Miss Katharine Duffield, Provincial Secretary for College Work.


**BULLETIN**

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# BRIEFLY SPEAKING

Mrs. John Johnson told ALL SAINTS', Harrison about flowers March 15 . . . Mrs. Charles E. Wetherby, saw to the Easter floral decorations of TRINITY, Mt. Vernon . . . Mrs. B. D. Dunham and Mrs. G. Hoyle Wright saw that the CHRIST CHURCH, Pelham Manor, reached the Woman's Auxiliary Quiet Day at ST. JOHN'S, Pleasantville, March 30.

John Bitz told ST. PETER'S, Port Chester, March 11, that Walter Moslander had made the new chimes ready for Easter . . . Mrs. William Sely and Miss Bailey are recruiting volunteers for the Welfare Island Dispensary, 80th St. and East End Ave., from EPIPHANY, Man. . . Mrs. Frank Iles chaired the Parish Aid Society Lenten Tea March 15 at CHRIST CHURCH, Yonkers.

The Woman's Auxiliary of ST. JAMES', North Salem, heard a talk on prayer and the devotional life at the home of Mrs. Earle L. Vail, Peach Lake, March 14 . . . Mrs. Malcolm saw to the Easter decoration of ST. LUKE'S, Somers . . . Mrs. George G. Hoffman and Mrs. Charles D. Donohue are co-chairing the "Baby Table" at ST. JAMES', Man., Spring Festival.

## Something New Doing

At ST. BARTHOLOMEW'S, White Plains, Mrs. Harris Reeve, Mrs. Arthur Goden, Mrs. Martin Nelson, Mrs. J. Crawford Brown, and Mrs. James Freeman keep group life going . . . Roger Koughton still making a superlative effort taking subscriptions for the BULLETIN at ST. MARY'S, Richmond . . . Jean M. Cluett, member of the Executive Committee of ST. GEORGE'S Parish Council is fighting hard for aid to India's famine

TRINITY, Ossining, is purchasing a new rectory . . . George Wilson, captain of acolytes at ST. PAUL'S, Yonkers, won honorable mention in the nation-wide Westinghouse Science Talent Search, netting him a scholarship to college.

Mrs. Bertram Bender nee Lillian Purdue is back again in ST. MARY'S, Manhattanville, choir . . . Clifford L. Clark, organist and choirmaster of ST. LUKE'S chapel, Trinity, presented Brahms *Requiem*, Palm Sunday . . . Ernest Mitchell presented the cantata "The Darkest Hour" by Harold Moore, March 11, to GRACE, Man.

Miss Katharine Southmayd collected for the Red Cross at ST. MARY THE VIRGIN, Man. . . . Warden Hicks found a cast-off tower clock hiding in the parish house of ZION, Wappingers Falls, and reinstalled it, lighting and all, in the tower of the church . . . RESURRECTION, Man., is pointing proudly at Author Edward N. Perkins, one of their vestrymen, who wrote "The Faith of a Catholic" published in the Holy Cross Magazine.

## Had You Heard That —

Messrs. Baumeister, Nelson, Petty, Charles Jelinek and Frank Adams furnished cars for the sixteen E.Y.P.F.'ers of CHRIST CHURCH, Riverdale, who trekked to ATONEMENT, Bronx, March 4, to the young people's Annual Lenten Rally . . . Mrs. Ketschmer sold tickets for the Collegiate Bridge, March 14, at GRACE, West Farms . . . The Episcopal Women of the Bronx heard Bishop Boynton, March 8, at their Second Annual Luncheon . . . we note in a recent publication that Johann Schenk, student at Berkeley is assisting at ST. THOMAS' CHAPEL, St. Thomas' Parish.

Mr. G. H. Turnure is member of the Altar Guild of ST. BARTHOLOMEW'S, White Plains, disproving the contention published recently in *The Witness* (Did their story on our Diocesan Workshop read familiarly to you, too) that this is not a masculine organization . . . James M. Fulton is one of the youngest vestrymen ever elected to ST. GEORGE'S, Man.; and Frederick A. O. Schwartz, toy tycoon and attorney is described as "the busiest".

The Cathedral and ST. JAMES', Man., together with St. Patrick's Cathedral (Roman Catholic) were among those to share in the estate of the late Julia Marlowe, Shakespearean actress, whose will was filed March 7 in Surrogate Court . . . Hugh G. Collins and Wilbur C. Van Tassell presented the oblations at GRACE, Millbrook, Mar. 4 . . . Mrs. Frederick H. Jewell undertook to repair all prayer books of ST. BARNABAS', Irvington, during Lent.

Mrs. T. Arnold Rau reviewed "New East Panorama" for Woman's Association Evening Group of ST. ANDREW'S, Yonkers, March 8 . . . Miss Katharine Duffield, provincial college work secretary, and Prof. Virginia Harrington of Barnard led the March 6 Diocesan Meeting of the Woman's Auxiliary at the Synod House . . . during March, Mrs. Stanley D. Brown, Mrs. Herbert A. Bradford, Mrs. Clinton R. Griffin, Mrs. William H. Hulick, and Mrs. W. John Fawcett took turns feeding the participants in the weekly programs on "The Moslem World" at ST. JAMES THE LESS, Scarsdale.

Watch for the Rev. C. Kenneth Ackerman, rector of CHRIST CHURCH, Tarrytown, and his choir who are to appear on a CBS television show soon . . . Ernest Bendix and Charles T. Cook ushered for EPIPHANY, Man., Mar. 4 . . . In February, James B. Jeffrey and William M. Henderson were confirmed at ST. BARTHOLOMEW'S, Man., whose weekly digest of the rector's sermon we always read with interest . . . The Rev. Darby W. Betts and Miss Elaine Wiswall are credited with resuscitating the Canterbury Club of Columbia . . . Mrs. Cynthia Sweet is recruiting graduate nurses for the emergency shelter being established at CHRIST CHURCH, Poughkeepsie.

Mrs. William Martens chaired ST. PETER'S, Peekskill, part in their community's sale of articles of the blind Mar. 6 . . . INTERCESSION, Trinity, is busy mounting its May 9-10 Fiesta . . . The annual Usher Board's dance is calendared for April 27 by ST. LUKE'S, Edgecombe.

The new flag on the rectory lawn of ALL SAINTS, Harrison, first flown on Washington's Birthday was the gift of Charles Dawson, now in the armed forces . . . Mrs. Peter Roemer has given ST. STEPHEN'S, Woodlawn, a handsome pair of processional torches for use in carrying candles in the processions on festal occasion. Also, the same parish dedicated March 11, a pascal candlestick given by Mrs. Frederick Armbruster in memory of her husband.

ST. STEPHEN'S, Man., contributed $100 towards the social service work of St. Luke's Hospital through Mrs. Stanley H. Molleson . . . Mrs. Emily Conroy gave an electric sewing machine to HOLY COMMUNION, Man., just because they needed one.

We note that C. Brown and G. Lawton are now co-publishers of CHRIST, Yonkers, *Messenger* . . . Dr. Coke-Jephcott's "Blest are the Pure in Heart" was played for the offertory at the Palm Sunday afternoon confirmation visit of the Bishop to TRANSFIGURATION, Man. . . . St. Peter's School, Peekskill, boasts the following members of the "Crew Cut Club," Frederick "the bald" Moazad, Ray "hayfield" Borsari, Robert "the thing" Cooke, Jonathan "bunny fur" Wilkman, Bryant "Fritz" Cronkhite, Fook Wah "two feet shorter" Eng. Paul Knauff has been elected skipper.

## Pieces and Parts

Miss Marion Whetstone directed the choir in presenting Maunder's Sacred cantata, "Olivet to Calvary" in GRACE, Nyack, Palm Sunday. Soloists were Miss Elizabeth Carlile, soprano; Robert Osborn, tenor; Thomas Milispaugh, tenor; Johns H. C. Steele, baritone; and George Park, bass. Choir members who distinguished themselves are Lucy Hoffman, Mrs. Henrietta Kothe, Mrs. J. H. Mock, Mrs. Roberts Osborn, Mrs. Robert Skinner, Gwendolyn Ruddell, Florence Ennis, Betsy Osborn, Ann Paxton, Judy Shaver, Mrs. Robert Thresher, Moss W. Armistead, Marc T. Inman, Alan Leggett, George Park, Winston Perry and John Stewart.

Mrs. C. Berry sold tickets for the April 7 barndance for the benefit of Hobart College at ST. MARY'S, Richmond . . . Mrs. Raymond Duck, co-chaired MESSIAH, Rhinebeck, "Ankony Cattle Sale," April 2 with Miss Marian Phipps. Messiah is looking forward, next, to Marj Welch's Fashion Show, Rhinebeck Town Hall, May 8 . . . Master Robert Kohl blew the bugle as trumpeter for TRINITY, Mt. Vernon, Easter morning.

Irving Harris of CALVARY, Man., *Evangel* needs $2,500 to underwrite publication costs . . . As the climax of a list of "if's", on thr Easter offering ST. PETER'S, Westchester, is eyeing a new parish hall . . . The Theatre Guild of ST. JAMES', Fordham, presented an Easter pageant, "The Resurrection of Our Lord" with help from their St. Cecelia Choir, directed by Miss Ruth M. Shiffer. Dr. Norman O. Smith was at the organ.


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# BULLETIN
## OF THE DIOCESE OF NEW YORK

*OH GOD, give us serenity to accept what cannot be changed; and courage to change what can be changed; and the wisdom to know one from the other.*

VOL. XXVII No. 5

*May*

1951

*Next Month:--*

**The BISHOP'S ADDRESS to the 169th CONVENTION**

# BULLETIN
OF THE DIOCESE OF NEW YORK

EDITORIAL BOARD: The Rt. Rev. Horace W. B. Donegan, The Rt. Rev. Charles F. Boynton, Rev. Albert A. Chambers, Rev. Wilbur L. Caswell, Rev. Thomas A. Sparks, W. Ted Ganaway, Theodor Oxholm, Charles G. Proffitt.
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## Clergy Notes

*The Rev. Albert D. Campion, D.D.* will be instituted as rector of Mediator, Bronx, on May 24th by the Bishop.

*The Rev. Darby W. Betts* has been received into the Diocese from Virginia as of March 20. He is Episcopal Chaplain at Columbia University.

*The Rev. H. Kilworth Maybury* has resigned from the Church of St. Mary the Virgin, Manhattan, to become vicar of St. Barnabas', Troy.

*The Rev. S. Alexander Walcott,* vicar of St. Simon's New Rochelle, now resides at 135 Remington Place, New Rochelle.

## Diocesan Dates

| | | |
|---|---|---|
| May 1<br>7:00 p.m. | Auxiliary<br>Hudson Convocation Meeting | Cathedral<br>Trinity, Sauterties |
| May 6<br>4:00 p.m. | West Point Choir | Cathedral |
| 8:00 p.m. | Florence Nightingale Service<br>Rev. Francis Coffin, Preacher | Cathedral |
| May 8 | Diocesan Convention | |
| May 13<br>11:00 a.m. | Lord Bishop of Exeter to preach | Cathedral |
| May 17<br>4:00 p.m. | Commencement of St. Luke's Hospital | Cathedral |
| May 26 | Annual Presentation Service | Cathedral |
| May 24<br>8:00 p.m. | The Bishop to Institute Rector | Mediator, Bronx |
| June 6<br>5:00 p.m. | The Bishop Preaches the Baccalaureate | Philadelphia Divinity School |
| June 10<br>11:00 a.m. | Ordinations | Cathedral |

**COVER:**

**The Diocesan Youth Council poses on the steps of the Synod House during the April 14 Convention. See story on page 10.**

## Named for Election --169th Convention

### Standing Committee

TO BE ELECTED: One clergyman and one layman, class of 1955, to succeed the Rev. L. W. Pitt, D.D., and Mr. M. B. Candler who are not eligible for re-election.

**Class of 1955**

CLERICAL

Rev. Shelton Hale Bishop, Rector
St. Philip's, New York

Rev. R. H. Brooks, S.T.D., Rector
St. Thomas, New York

Rev. John M. Mulligan, Rector
All Angels, New York

LAY

Mr. C. G. Michalis, Banker
Heavenly Rest, New York

Mr. Douglas M. Moffat, Lawyer
St. James', New York

Mr. William Van Benschoten
Ascension, West Park

### Deputies and Provisional To Provincial Synod

TO BE ELECTED: Two clergymen and two laymen, class of 1954, to be Deputies to the Provincial Synod, ond one clergyman, class of 1952, to fill a vacancy, and two clergymen and two laymen, Class of 1954, to be Provisional Deputies to the Provincial Synod.

**Class of 1954**

CLERICAL

Rev. G. V. Barry, Rector
Christ Church, Riverdale

Rev. Fenimore E. Cooper, Rector
Trinity, Mount Vernon

Rev. Raymond S. Hall, D.D., Dir.
Seamen's Church Institute

Rev. L. J. A. Lang, Rector
St. Peter's Westchester

Rev. F. C. Leeming, Headmaster
St. Peter's School, Peekskill

Rev. Wilfred F. Penny, Rector
St. Ignatius, New York

LAY

Mr. G. D. Edwards, Engineer
St. John's, New York

Mr. Louis F. Stauss, Banker
Holy Nativity, Bronx

Mr. C. M. Walton, Jr., Lawyer
St. John's, Larchmont

Mr. Ralston Young, Red Cap Porter
St. Philip's, New York

**Class of 1952**

Rev. Edward R. Taft, Rector
Christ Church, Warwick

### Board of Managers

TO BE ELECTED: One clergyman and one layman, for a term of three years to succeed: the Rev. J. A. Bell and Mr. G. W. Van Slyck, respectively.

**Class of 1954**

CLERICAL

Rev. J. A. Bell, Rector
Incarnation, New York

Rev. J. H. Price, Rector
St. James the Less, Scarsdale

Rev. E. C. Russell, D.D., Rector
St. Ann's, Bronx

LAY

Mr. James Todd, Jr., Real Estate
St. Matthew's, Bedford

Mr. G. W. Van Slyck, Lawyer
Resurrection, New York

### Board of Religious Education

TO BE ELECTED: Two clergymen and two lay persons, Class of 1954, to succeed the Rev. L. J. A. Lang, Rev. F. C. Leeming, Mrs. Reinhold Niebuhr, and Mr. C. P. Morehouse, not eligible for reelection; and one clergyman, Class of 1952, to fill a vacancy; and one Clergyman, Class of 1953 to fill a vacancy.

**Class of 1954**

CLERICAL

Rev. A. J. Hambret, Rector
Grace, West Farms

Rev. W. Colin Lee, D.D.
St. Mark's, Mt. Kisco

Rev. A. C. Moore, Vicar
St. Luke's, Edgecombe Ave., New York

Rev. L. J. Winterbottom, Rector
St. John's, Yonkers

LAY

Mr. Joseph N. Gamble, Educator
St. Thomas, New York

Miss Evelyn Spickard, Dir. Rel. Ed.
Intercession, New York

**Class of 1952**

Rev. James Morgan, Asst. Priest
St. Thomas, New York

**Class of 1953**

Rev. James Green, Canon
Cathedral, New York

Rev. James L. Whitcomb, Rector
Grace, Hastings-on-Hudson

### Social Relations

TO BE ELECTED: One clergyman, one layman, and one woman, Class of 1955, to succeed the Rev. S. H. Bishop, 1951, Dr. Ludlow Bull, and Mrs. Yorke Allen who are not eligible to succeed themselves.

**Class of 1955**

CLERICAL

Rev. John A. Bell, Rector
Incarnation, New York

Rev. F. H. Meisel, Rector
Atonement, Bronx

Rev. A. C. Moore, Vicar
St. Luke's, Edgecombe Ave., New York

Rev. M. Moran Weston, Assistant
St. Philip's, New York

LAY

Hon. H. T. Delany, Magistrate
St. Martin's, New York

Col. Charles Garside, Lawyer
St. Bartholomew's, New York

Mrs. Walker DeWaters, Housewife
St. Andrew's, Richmond

### Cathedral Trustees

TO BE ELECTED: One clergyman and two laymen, Class of 1957, to succeed the Rev. J. H. Johnson and Mr. M. B. Candler.

*(Names not available at press time.)*

# CONVENTION to Face Cutting Missionary Work

Next to the Bishop's address, the business of first importance, at press time, known to be presented to the 169th Convention, May 8th at the Synod House, Cathedral Close will be the "Report of the Committee on Diocesan Finances."

The Church Periodical Club and the Girls' Friendly Society will not receive help from Diocesan missionary funds in 1952, and the Youth Consultation Service and the Episcopal Service to the Aged face a major curtailment in receipt of missionary money if the report of the Committee is approved.

"The seriousness of the problem facing the Committee on Allocation," the report says, "can readily be seen if we can project the present level of giving available for Diocesan Agencies ($228,000) to 1952 and compare it to the askings of these Agencies ($338,050).

"After prolonged study, the Committee on Allocation has recommended that two agencies be eliminated from budget consideration for 1952.

"It is hoped that the former can carry on a satisfactory program financed by its parish branches, and that the latter can be financed by the parish branches which it serves."

The other diocesan agencies were grouped according to priority by the Allocation Committee. The report added, "If the full quota is raised, these priorities will have no significance; but if it appears after the Canvass that it will not be raised, these priorities will form the basis on which the Committee on Diocesan Finances will adjust the Budget."

### *Inaugerate Priority System*

The Order of Priorities is as follows:

GROUP I—*First Priority*

Committee on the Program of the Church
Diocesan Missionary & Church Extension Society
N.Y.P.E. City Mission Society (*chaplaincy budget and designated offerings for other work*)
Treasurer's Office (*share of expense*)

GROUP II—*Second Priority*

Seamen's Church Institute (*Chaplains' budget*)

GROUP III—*Third Priority*

Church Mission to Deaf Mutes
Commission on Christian Social Relations
Board of Religious Education
Commission College Work

GROUP IV—*Fourth Priority*

Episcopal Service to the Aged
Youth Consultation Service

The anticipated disparity between asking and expectation for the 1952 budget would result in the following allocation.

| | *Ask* | *Reduction* | *Available* |
|---|---|---|---|
| GROUP I | $221,879 | 15% | $188,597 |
| GROUP II | 34,052 | 45% | 18,729 |
| GROUP III | 48,598 | 60% | 19,439 |
| GROUP IV | 33,521 | 96% | 1,235 |

would be so small that to continue their present programs they would have to secure practically full support from funds derived from other sources. It is in fairness to these agencies that this be stated now."

The Committee on Allocation is composed of the Bishop, the Suffragan Bishop, the Treasurer, the Assistant Treasurer, the Secretary of the Committee

"This adjustment, of course," the report says, "would fall heavily on the agencies in group III and the amount available for the agencies in group IV on The Program of the Church, and three parish rectors: the Rev. Ralph D. Bonacker of Grace, Millbrook, the Rev. Francis J. H. Coffin of St. John's, Larchmont, and the Rev. Dr. Louis W. Pitt of Grace, Man.

"The budget proposed," says the report, "results in a total quota of $890,158 of which $552,108 or 62% represents the apportionment of the National Council. If the parishes and missions produce the $890,158, there is no problem. But even though giving increased by 58% in 1950, and we hope it will continue to increase in 1951 and 1952, we believe it would be over-optimistic to assume that the total quota (requiring an increase of 48% over 1950 and more than 100% over 1949) will be paid in 1952. Any total of giving less than the total quota means reduced appropriations for Diocesan Agencies as well as for the National Council."

It was pointed out that in 1950, $347,000 was asked and $228,000 was

(Continued on Page 4)

## *When The* Bishop Visits ---

When a Bishop comes for the Visitation of a Parish of an Episcopal Church the congregation experiences what it means to be a part of the Anglican Communion. An Episcopal church derives its right to exist from the Episcopate. Its pastor is the bishop. Its rector or vicar or curates are the bishop's deputies.

His authority comes not so much from his canonical status or from his natural ability but from his representative function. He stands in a line of succession which comes to him from the Apostolic Church. His commission is not taken upon himself but given by the church in council. He is the expression of the historic continuity of the body of Christ. He is the expression of the geographical unity of the body of Christ.

When the bishop visits a church, he bears all of this with him. He consults with the priest about his work. He preaches to the people. He gives them the absolution in the services and solemnly bestows his blessing on the whole congregation. He greets the parishioners individually. If there are any to be confirmed, he confirms them since only a bishop has this power.

The Visitation of a Bishop is a solemn moment, a moment in which the church gathers itself quite consciously around the center of its unity, a moment in which we become aware not only of a mighty institution, but of Jesus Christ, the Shepherd and Bishop of our souls. . . . *from the Parish leaflet of* CHRIST CHURCH, *Poughkeepsie*

## CONVENTION to Face Cutting Missionary Work

*(Continued from Page 3)*

received. For 1951, $327,400 was asked and estimates of income expected as of January, 1951 indicated only $213,000 available for diocesan missionary work.

It was noted that adjustments have been necessary in both the 1950 and 1951 budgets.

The Committee also reported that the Diocesan Assessment budget was balanced for 1950. The budget for 1951 is $183,200, 6¾% higher than in 1950.

It was noted that the Cathedral had borne the sole expense of the recent renovation of the interior of Ogilvie House, and that they had also advanced the money to install a permanent amplifying system in the Synod House, to be re-paid by the Diocese at the rate of $400 yearly for five years.

$1,000 was appropriated for china, silverware and kitchen utensils for the Synod House Kitchen, $750 was earmarked for travel expenses of Diocesan Deputies to the Provincial Synod in Buffalo in October.

Members of the Committee on Diocesan Finances are: Mr. E. K. Warren, Chairman, the Rev. A. L. Kinsolving, D.D., the Rev. J. H. Price, the Rev. G. P. T. Sargent, D.D., Mr. G. W. Burpee, Mr. C. G. Proffitt, Mr. C. M. Walton, Jr., Mr. R. H. Mansfield, Treasurer.

Apart from routine resolutions the only other matter, at press time known to be coming to the floor of convention is a resolution rescinding the resolution adopted by the Diocesan Convention of 1927. The 1927 resolution ordered a yearly recognition to the members of parish vestries who have served over 20-years.

The present rescinding resolution observes that Whereas the custom of establishing limited terms for members of parish vestries has been adopted by many of our parishes and thereby has eliminated many laymen who have performed valuable service to the Church from consideration under the existing resolution (of 1927); RESOLVED that effective at the close of this Convention the said resolution adopted at the Diocesan Convention of 1927 be rescinded.

## Furnished Rooms Are First Need of Our Aged Persons

One of the most pressing problems of our elderly parishioners is the lack of adequate housing facilities, according to Elizabeth Evans, executive director of the Episcopal Service to the Aged.

*Seminarians being examined by the Bishop, and the Examining Chaplains, April 6. Reading clockwise: Douglas Glasspool. Charles H. Brieant, Charles Pickett, R. Mallary, Arnold Fenton, Hugh Cuthbertson. Kenneth Drescher, John Phillips, the Rev. William E. Ridgeway. Langford Baldwin, Samuel Wylie, Joham Schenk, Daniel Gockler, the Rev. Richard Harbour; the Rev. John H. Johnson, D.D.; the Rev. Wilbur L. Caswell; the Rev. Charles Karsten, president of the Board; the Bishop; and the Rev. J. Wilson Sutton, D.D. Members of the Board not shown are the Rev. C. T. Bridgeman, S.T.D.; the Rev. L. T. Cole, Ph.D.; the Rev. L. B. Henry; and the Rev. D. F. Forrester, S.T.D.*

Single rooms with meals provided, or with cooking privileges, are particularly in demand.

Miss Evans suggests that rectors bring this problem to the attention of their parishioners in the hope that more facilities will become available. Most elderly people in need of lodging are particularly anxious to obtain quarters in homes where there are definite church connections.

Anyone having a room to rent to one of these elder persons, either with or without meals, is urged to notify the Episcopal Service to the Aged, 1047 Amsterdam Avenue, New York 25, N. Y, MOnument 2-3100.

### Register Now for Summer Conference

A final call for registration for the Diocesan Summer Conferences was made May 1st. The first session at St. Peter's School, Peekskill, begins June 24th, for the 6-13's. Next, beginning July 1 is for 14-18's. Cost, $15 weekly.

### Youth Consultation Annual Westchester Luncheon Held

On May 16, the annual luncheon in Westchester of the Youth Consultation Service will be held at the Roger Smith Hotel in White Plains. The Rev. James A. Pike, J.S.D., chaplain of St. Paul's Chapel, Columbia University, is the speaker.

Other affairs slated for May by the YCS are: Variety Show at St. Philip's, Manhattan, May 19th, 2 p.m., tickets $1 sponsored by the Uptown Committee. YCS "Fortieth Birthday Party" on the roof of the Hotel St. Regis, chaired by Mrs. J. Truman Bidwell. Tickets $15.

## Bronx Convocation Elects Officers at Spring Meeting

At the Annual Convocation Meeting of the Bronx Convocation, held at St. Simeon's on April 19th, the following were elected to office:

DEAN: Rev. Leslie J. A. Lang, St. Peter's, Westchester

MEMBERS OF COUNCIL: Rev. Charles J. Buck, Holy Nativity; Peter Stumpf, Grace, City Island

SECRETARY: Rev. Wendell C. Roberst, Trinity Church

TREASURER: Silas Gairing, St. Peter's

BOARD OF MANAGERS: Rev. Henry R. Coleman, Grace, City Island; Louis F. Stauss, Holy Nativity

BOARD OF RELIGIOUS EDUCATION: The Rev. Ernest Davies, St. Paul's

COMMISSION ON CHRISTIAN RELATIONS: Rev. Arthur V. Litchfield, St. James

EPISCOPAL SERVICE TO THE AGED: Rev. Gerald V. Barry, Christ Church

### Heads School Conference

The Rev. Claude F. Stent, rector of Trinity, Garnerville, was chosen chairman of the Committee to arrange a panel discussion to held on the afternoon of the Annual Teacher's Convention held in Haverstraw High School, April 20th.

Clergy of Rockland County attended. The Superintendant of Rockland County Schools served as moderator.

# Annual Spring U.T.O. Presentation Made At Cathedral, May 1

By Mrs. John Whiteley

The Spring presentation of the United Thank Offering was made in the Cathedral, on May 1st, 10:00 a.m. at a celebration of the Holy Eucharist preceeding the annual meeting of the Woman's Auxiliary of the Diocese.

The Bishop was the celebrant.

What is the United Thank Offering?

What does it do?

How is the money raised, and how is it spent?

These and numerous other questions are asked from time to time—and every woman in our Church should know the answers!

The United Thank Offering is the means which we Christian women everywhere have to love and serve God and to give thanks unto Him for our multitude of blessings which we so often take for granted. We do this prayerfully and tangibly through the use of our United Thank Offering *Blue* Boxes.

These Blue Boxes are furnished to all women by their Parish Custodian.

At each Triennial Meeting the Budget Committee plans for the distribution of these funds, weighing carefully the needs of our missionaries. Approximately ½ of the Total Offering is used for our women missionaries—⅛ is added to their Pension Fund,—and ⅜ is used for various missionary projects throughout the world.

The United Thank Offering is used to train women for the work of the church. It provides their traveling expenses, equipment, dental and medical care. It pays a large portion of their salaries, and provides them with a retiring pension. It furnishes them with a work budget which is being received enthusiastically and appreciatively and is being used for various necessities in their respective fields. Also it is providing a sum of money toward the purchase of automobiles for those women needing a car for the proper ministration of their duties. It is building churches, schools, hospitals and recreation centers and repainting and equipping other buildings where needed.

And for those who may be unable to make a tangible thankoffering, we ask prayers for this work.

The June issue of the Bulletin will carry the total of the Spring U.T.O.

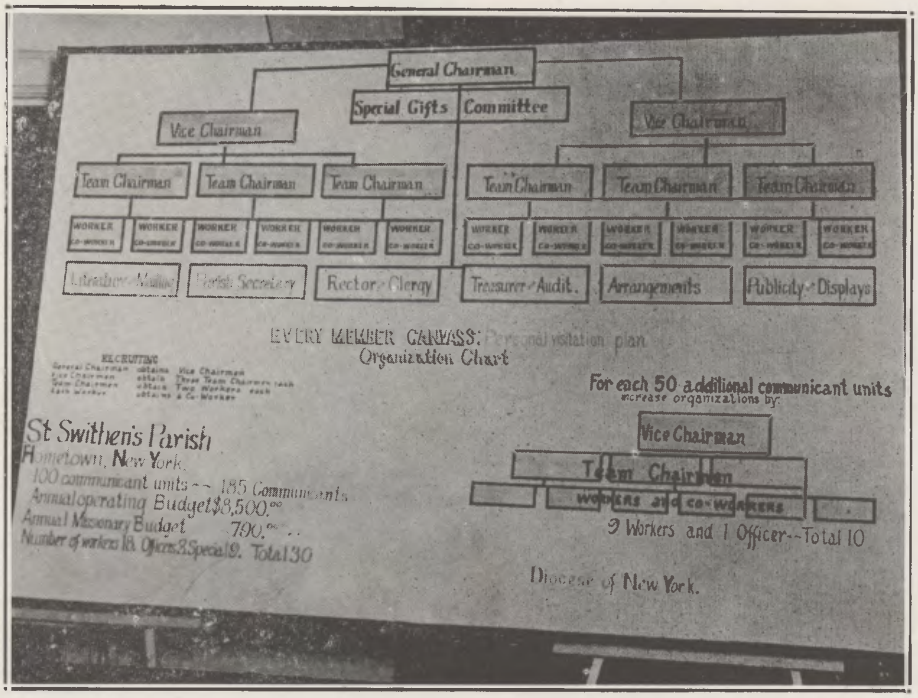



*Chart used at the Every Member Canvass meeting picturizing an ideal set-up.*

# "More Givers Giving More For '52" -- Canvass Slogan

Forty laymen of the Diocese met at the Cathedral House, Sunday, April twenty-second, to inaugurate a new service to parishes and missions. Sponsored by the Committee on the Program of the Church, the meeting was called to determine the most effective methods of raising funds in support of parish budgets and the missionary program of the Church.

### *Slogan for Fall Canvass*

Using the theme "More Givers Giving More for '52," the men studied every phase of the Every Member Canvass. Their purpose was to develop techniques and standards that could be recommended to parishes and missions.

Fifteen teams of two men each were formed. These teams will accept assignments to the parishes and missions to which they are invited to assist in organizing and conducting a more effective Every Member Canvass.

Led by Ted Gannaway, secretary of the Committee, the men discussed such topics as "Why an Annual Canvass Should Be Conducted," "What an Effective Canvass Does," "The When and How of Canvassing."

"It was strictly business," Mr. Gannaway said. "The men pulled no punches. If an idea wasn't backed by proven success, it was thrown out." Every important detail pertaining to financial campaigns in parishes was critically scrutinized.

This pooling of parish practices and the focusing of successful business experience resulted in a basic set of recommended methods that will be set forth in a manual or handbook that each team will use.

It is the desire of the laymen that many parishes in the Diocese that feel the need of strengthening their financial campaigning will make use of these devoted volunteers who are so generously offering their services. Requests for their services or invitations to consider more carefully the quality of the financial appeals of any interested parish or mission should be made to the office of the Secretary of the Committee on the Program of the Church.

### Presents Twenty-One Chilbren for Baptizism at One Time, April 8th

On Sunday, April 8th, 1951, immediately after the late Holy Eucharist, the Rector baptized 21 children in St. Andrew's, Man.

Seventeen of these were prepared, and presented by Mrs. Viola Clark, 15 West 133rd Street.

Last December Mrs. Clark in a similar service, presented 26 children, all from one of the new housing projects in the vicinity of St. Andrew's.

# St. Thomas', Rifton, Moving to House St. Francis Of Assisi

On April 16 the Board of Managers of the Diocesan Missionary and Church Extension Society approved the removal of the building of the former congregation of St. Thomas', Rifton, to the site purchased in Elmsford for the congregation of St. Francis of Assisi, Elmsford.

St. Thomas' congregation was in existence over fifty years ago at which time Rifton was the center of the carpet industry. However, when the industry moved, Rifton became a small village and the congregation dwindled away.

For the last twenty years the building has been unoccupied.

Mr. Benjamin F. Faunce, architect, will supervise the transfer of the building said it will be taken down piecemeal, numbered, and transported to the new site where it will be re-constructed.

An additional bay, lengthening the existing structure, lowering the roof, and adding a basement are included in present plans.

The church will be white clapboard, set on a fieldstone foundation. The interior will be finished either in simulated knotty pine or serrated plywood. The nave will seat approximately 125 persons. The basement will be divided into a vicar's study, general room, kitchen, wash rooms and boiler room.

"The congregation now has just a little over $2,000," said the vicar, the Rev. Alger L. Adams "which is not much to buy pews and pulpit, organ and kitchen, hymnals and chairs; but the people are full of enthusiasm and we shall go forward in faith."

### Grace, Port Jervis, Holds Tableaux

The Church School of Grace, Port Jervis, held its annual Lenten Missionary Service and Easter Tableaux, Easter afternoon, it was announced by the Rector, the Rev. Robert Gay.

Some of the leading characters were: Reader, Mary Stratton. Pilate, Woodrow Call. Centurian, Vernon Outwater, Jr. Mary Magdalene, Sarah Stratton. Peter, George Bleck, and John, Fred Stratton.

### Nightengale Window Is Dedicated

A beautiful stained glass window, with the figure of Florence Nightengale, was dedicated as a tribute to Frances Wagner Witte, R.N., at St. Stephen's, Pearl River, April 1.

Dr. R. E. Blaisdell, former director of Rockland State Hospital at the time Miss Witte was director of the Nurses Training School spoke and nurses atgo into the armed forces.

*St. Hilda's School entrance, 621 West 113th Street as some of the pupils arrived on a rainy morning this Spring. This Episcopal primary school for boys and girls accepts pupils for nursery and kindergarten to the Sixth Grade.*

### Suggestions to Churches on Serving Those in Armed Forces

In anticipation of the increased number of young persons being inducted into the armed forces, the Board of Religious Education recommends the following suggestions which have been made by the Armed Forces Division of the National Council.

1. When it is known that men (or women) have been called for duty, a special service for the presentation of the Episcopal Church Service Cross may be inaugurated.

The Division has a short form for the dedication and presentation of this cross. It has been suggested that this service be used during the service of Morning Prayer or after the celebration of the Holy Communion.

2. A copy of the Soldiers and Saliors Prayer Book should also be given at the services.

3. The Armed Forces Division of the National Council, 281 Fourth Ave., New York 10, should be given the names, units and locations of those who tended in uniform.

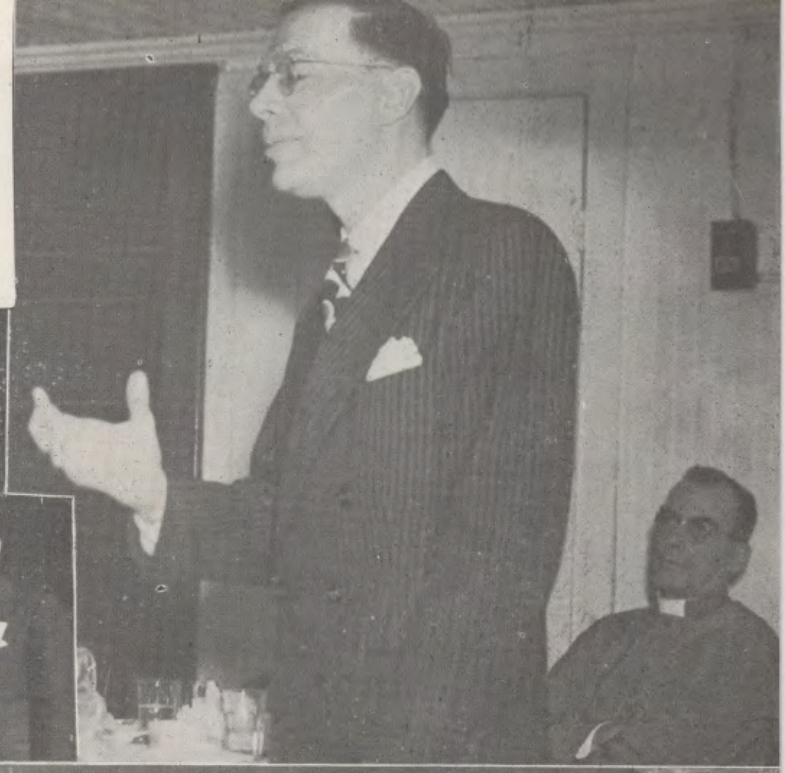
4. The parish should have a committee which should keep in touch with their servicemen no matter where they are located. This committee should send the parish paper to them and have the congregation remember them on their Baptism and Confirmation anniversaries, and also in their prayers. When the servicemen are home on leave, call upon them so that they know that the Church cares.

### Celebration of Missionary Society's 250th Anniversary at St. Peter's

On Memorial Day, May 30, St. Peter's, Westchester, will be host to the Confraternity of the Blessed Sacrament and the American Church Union in a celebration of the 250th anniversary of the founding of the Society for the Propagation of the Gospel in Foreign Parts.

At the 11 a.m. Eucharist, the Lord Bishop of Bermuda, the Rt. Rev. John Arthur Jagoe, C.B., C.B.E., D.D., will preach and Bishop Boynton will preside.

# LAYMEN at WORK



TOP *to bottom, left to right, H. Wynn Bussman addressed Ramapo Convocation, April 17; college students who organized the N.C.A., April 1; the April meeting of the Woman's Auxiliary Board; the Bishop confers with Dr. Louis W. Pitt and Theodor Oxholm at Manhattan Convocation meeting, April 26; Ted Gannaway explains E.M.C. chart* (See page 5) *to associate field officers; and, bottom, answers questions about their slogan, "More Givers Giving More."*

*Mrs. E. Victor Loew presents the $500 check for the Cathedral Building Fund to the Bishop.*

# Diocesan Auxiliary to Cathedral Makes Annual Contributions

The annual meeting of the Diocesan Auxiliary to the Cathedral Church of St. John the Divine was held in the Library of the Cathedral House, April 4th. About sixty-five members were present.

Miss Bronson, chairman of the Altar and Choir Committee, reported that a complete set of apparels had been given; namely, six clergy albs and amices, and six albs and amices for the crucifers and servers.

Prayer books were given to the choir boys who were confirmed. Flowers were provided during the year, with especially beautiful ones for Christmas and Easter, which included several special gifts, and the greens and flowers for the creche at Christmas.

$500 was given towards the Bishop Gilbert Field House at St. Peter's, Peekskill. $500 was given to the City Mission Society towards the salary of a social worker at Westfield State Farm. This is an annual gift, representing the income of a special fund left to the Auxiliary for that purpose.

$450 was given for the scholarship of a choir boy at a church school, preferably the Cathedral Choir School.

$500 was given towards the Building Fund of the Cathedral.

The summer music was provided for as usual from the Lawrence Braman Fund left by Mrs. Chester Braman to provide a choir during the summer months when the members of the regular choir are away on their vacations.

The two large trays in Cathedral House have been re-plated, and the tea-set cleaned. New tea towels have been bought.

The Bishop addressed the members and received a check for the Cathedral Building Fund.

He urged that their group be expanded so that their good work might multiply. Citing the breadth of service of the Cathedral he said, "The Cathedral is a mighty monument to God."

Bishop Boynton and Canon West also addressed the meeting.

## Two Churches Already Meet Missionary Quota for 1951

Last month in thanking the parishes which had indicated that they would meet their full missionary quotas for 1951, the Bishop expressed the hope that these parishes would go the "second mile," if at all possible. Two early responses were most encouraging.

The Reverend Walter H, McNeely, Rector of St. Joseph's Church, Elmsford, whose quota is $754, wrote: "In response to the appeal of our Bishop, the Vestry has voted not only to pay its quota immediately, thus giving it priority over all other claims, but also to increase the amount to $1,000, with the hope of bettering it before the year is over."

The Reverend Edward R. Taft, Rector of Christ Church, Warwick, told the Bishop that after reading his communication to the congregation, one member made a contribution which would enable that parish to exceed its quota by more than 10%.

### Seaman's Institute Party, May 14

The annual May card party of the Seamen's Church Institute will be held, May 14, 1:30 p.m. at the Institute. Tickets are $1.50 or $6.00 per table, refreshments included.

Proceeds from the party are to be used for the wool fund, in order to knit 8,000 garments for seamen. Reservations: Call BOwling Green 9-2710.

## Frigid Tale of Church Army Heroism Revealed in May

Captain Robert E. Smalling, Church Army evangelist was appointed by the Bishop as Field Worker at St. James, Calicoon, it was announced last week by Archdeacon Bratt.

Captain Smalling was formerly lay evangelist in charge of St. Mary's Episcopal Church, Braddock, Pennsylvania.

The Captain is a native of Flushing, Long Island.

On Captain Smalling's first Sunday in Calicoon, he became an involuntary member of the Volunteer Fire Department when he answered the fire alarm and immediately found himself holding down a fire hose in zero weather, with several other members. Captain Smalling stated that it was so cold that the spray from the hose froze solidly on his hat.

# Commission Dinner Told "White Lies" Dangerous to Youth

Sixty social workers, clergy and Commission members, representing thirty-seven social agencies and parishes, attended the annual dinner of the Commission on Christian Social Relations held at St. Bartholomew's Community House, April 10. The theme of the program was "Youth in an Insecure World."

The Hon. Hubert T. Delany, Judge of the Children's Court, and a former member of the Commission, spoke on "What is Happening to Our Young People Today?" He emphasized the part that parents and other adults have in creating the environment that makes or prevents delinquency. "Every time a parent tells a white lie, he confuses a child. Every time an adult is guilty of racial prejudice or discrimination, he breaks down a child's sense of justice and brotherhood."

Dr. A. Alfred Cohen, Superintendent of the New York State Training School for Boys at Warwick, answered the question from the point of view of an educator and social worker dealing with the boys who have been hurt so badly that they have rebelled against society. He said, "The boys who are sent to Warwick have never known the security and love of a real home. They distrust all adults, because they have never known adults whom they could trust.

"The whole philosophy of Warwick," he said, "is to give boys the sense that they are accepted and loved. This requires infinite patience on the part of the house parents and the teaching staff. They must be willing to accept rebellion and ingratitude without resentment, until at last they win the confidence of the boys."

Mrs. Richard G. Gould, district director of the Westchester office of the Youth Consultation Service, answered the question, "What Can the Church Do to Help?" She stressed the importance of creating an atmosphere of love and security in the child's earliest contact with the Church, in the kindergarten. She then spoke of the need of adolescents for a social life centered in the Church.

During the discussion period, Canon Almon Pepper of the National Council Department of Christian Social Relations spoke on the renewed effort of the Church to create strong, vigorous parishes in the depressed areas of the cities.

The Rev. Charles T. Bridgeman, chairman of the Commission, Dr. Ludlow Bull, vice-chairman, and the Hon. Paxton Blair shared the duty of introducing the speakers.

*ST. GEORGE'S day service at the Cathedral, April 22. The opening procession*

# Episcopal Service to Aged Reports on Ist year's Work

The first annual meeting of the Episcopal Service to the Aged was held April 23 in the Percy Silver House, 209 Madison Avenue.

The following officers were re-elected: Mr. Kingsley Kunhardt, president; Rev. John A. Bell, vice president; Mrs. J. Harper Skillin, vice president; Rev. Richard L. Harbour, secretary; and Dr. Margaret G. Benz, treasurer.

Mr. Kunhardt presented the annual report of the Service. Highlights from that report are as follows:

The Episcopal Service to the Aged opened officially June 16, 1950. Accordingly, interviews were held with representatives of the State Department of Social Welfare, Federation of Protestant Welfare Agencies, Central Bureau for the Jewish Aged, Adult Education Council, Community Service Society and others. There were also interviews with representatives of the Department of Welfare in New York City and with Commissioners of Welfare in Westchester, Putnam, Dutchess, Ulster, Sullivan, Orange and Rockland Counties and in the cities of Middletown, Newburgh, and Poughkeepsie. Information was obtained from these offices regarding Old Age Assistance allowance; local homes for the aged, hospitals, nursing homes, recreational facilities, and other community agencies; and assurance was given of their wish to cooperate with ESA in every way possible.

### *The Story Well Told*

The Executive Director spoke at the fall meetings of all seven convocations. Talks were also made to Woman's Auxiliary and other church groups. Articles have appeared in the BULLETIN and from time to time the Rev. Leland Henry, executive director of the Commission on Christian Social Relations, has spoken of the Service in services and addresses.

To date help for 115 aging men and women has been sought either by themselves or by close friends or relatives. These people represent a total of 73 parishes.

86 of the 115 applications were for a place to live and in 46 of these cases some nursing care was essential.

The other 29 included requests for employment and recreational facilities and several offered room and board in return for care. Three people asked for information about relief agencies.

Of the 86 who applied for a place to live, 28 have already been provided for. These include 18 who were placed in homes for the aged and in private boarding or nursing homes. Included in the 28 are seven who were hospitalized at the time of application and whose relatives wished to make a change. In two cases a change seemed advisable and was effected, but in the other five it was possible to help the relatives understand that the patients were already in the most appropriate institution.

Five people out of the 28 had to be admitted to a State Hospital because of senility, but in these cases interpretation of the whole situation was given to the relatives so that they felt very much better about the commitment.

There remain 58 who requested a place to live but who have not been placed. Some of them are on the waiting lists of homes and will probably be placed before their situations become emergent. Some have been told about available homes and are "thinking it over." Some are on Old Age Assistance and are neither physically nor financially eligible for care in homes and are continuing their present arrangement. When they become unable to care for themselves, plans will be made through the Department of Welfare to place them in boarding or nursing homes.

Many of the people who came to ESA preferred to continue living as they were. As one woman expressed it, "I know now that I am doing the best thing. Before, I kept worrying for fear I ought to be doing something else."

Following is the breakdown by convocations:

| | |
|---|---|
| *Manhattan* | 62 |
| *Bronx* | 18 |
| *Richmond* | 5 |
| *Westchester* | 15 |
| *Dutchess* | 2 |
| *Hudson* | 3 |
| *Ramapo* | |
| *Other* | 10 |
| TOTAL | 115 |

## Rev. Leland Henry to Assist National Armed Forces Body

The Rev. Leland B. Henry, executive director of the Commission on Christian Social Relations has been appointed by the Presiding Bishop as part-time Associate Executive Secretary of the Armed Forces Division of The National Council.

He will assist the Rev. Percy Hall, executive secretary of the Division.

This arrangement will require a corresponding curtailment of the work of the Commission on Christian Social Relations, but it will also meet in part the financial crisis caused by the reduction in the budget of the Commission.

# Ramapo Convocation Meeting Typical of Spring Gatherings

At the Annual Meeting of the Convocation of Ramapo, held on April 17th at 4 P.M., typical of the Convocation meetings held this Spring, at St. John's, New City, the following were elected. were elected:

DEAN, for a term of 3 years, the Rev. Edward R. Taft, rector of Christ Church, Warwick, to succeed the Rev. George W. Dumbell.

CLERICAL MEMBER OF THE COUNCIL, the Rev. Harold B. Thelin, rector of Grace Church, Nyack.

LAY MEMBER OF THE COUNCIL, Mr. Moss Armistead of Grace Church, Nyack.

SECRETARY, the Rev. Albert H. Ohse, rector of Christ Church, Piermont.

TREASURER, Mr. W. H. Belding of St. David's, Highland Mills.

CLERICAL MEMBER OF THE BOARD OF MANAGERS, the Rev. Robert Gay, rector of Grace Church, Port Jervis.

LAY MEMBER OF THE BOARD OF MANAGERS, Mr. Moss Armistead of Grace Church, Nyack.

BOARD OF RELIGIOUS EDUCATION, the Rev. Fessenden A. Nichols, rector of Christ Church, Suffern.
vicar of St. Stephen's, Pearl River.

COMMISSION ON CHRISTIAN SOCIAL RELATIONS, the Rev. Ernest W. Churchill, vicar of St. Stephen's, Pearl River.

EPISCOPAL SERVICE TO THE AGED, the Rev. Albert H. Ohse.

This was the first Convocation meeting held at St. John's Church and the Convocation by a rising vote expressed appreciation for the excellent arrangements and refreshments furnished under the direction of the vicar, the Rev. G. Adolph Zeltner, and the Women's Guild of the Parish.

Reports of the various Convocation representatives on Diocesan Boards and Commissions were heard, and Mrs. William W. Smith of the Girl's Friendly Society, Mr. W. Ted Gannaway of the Diocesan Committee on the Program of the Church, and Mr. H. Wynn Bussmann, newly appointed Diocesan Chairman of Laymen's Work, addressed the meeting. Bishop Boynton presided throughout the business session and made the principal address after supper.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## SUMMER CAMPS

ALL ANGEL'S FARM, Ramapo, New York, Boys 4-6, Girls 4-8. Rate: $25 weekly, minimum 3 weeks. Apply to: All Angels' Farm, Ramapo, New York.

CAMP INTERLOCHEN-SHERWOOD (Girls' Friendly Society), Bear Mt. Park, N. Y. Age: Rates for both of the above on application. Apply to: N. Y. Protestant Episcopal City Mission Society, Miss Elizabeth Klein, 38 Bleeker Street, New York 12.

INCARNATION CAMP, Ivoryton, Conn. Open July only for girls, 8-15; August for boys, 8-15 yrs. $85 per month. INCARNATION LODGE, Ivoryton, Conn. For adults. $30 weekly. Apply to: Incarnation Chapel, 240 E. 31st St., N. Y. 16. 8-14, four two-week periods. Rate: $22 per week G.F.S. members and members of the Episcopal Church; $26 per week for others. Apply: Girls' Friendly Society Diocesan House, 1047 Amsterdam Avenue, New York 25.

CAMP PEQUOT, FOR BOYS, Bear Mountain, New York. Age: 7-16 yrs. 4 and 8 week periods, $100 and $200. Apply to: Mr. Keith Holt, 165 Ridgeway, White Plains.
Operated jointly by St. James, Man., and Holy Trinity, Man.

GRACE CHURCH BOYS' CAMP, Bear Mt. Park, N. Y. Age: 8-16. Rate: $23 weekly, minimum 4 weeks. Apply to: Mrs. A. E. Distelhurst, 802 Broadway, N. Y. 3.

CAMP ST. GEORGE, Parksville, N. Y. Boys 9-16. Rate: $15 per week. Apply to: St. George's Church, Newburgh, N. Y.

ELKO LAKE CAMP FOR BOYS AND GIRLS, Parksville, N. Y. Age: 9-15. EDGEWATER CRECHE AND RETHMORE HOME, Englewood, New Jersey. Age: 5-8.

## Call Youth Convention April 14 "Most Successful"

William Barton of Trinity, Mt. Vernon, and Robert Willing of Holy Nativity, Bronx, were elected members-at-large of the Diocesan Youth Council by the Youth Convention, Saturday, April 14, at the Cathedral.

More than 300 young people attended the Holy Communion at 11 a.m. which was celebrated by Bishop Boynton.

The Bishop preached, urging the young people to witness for Christ and His Church from day to day.

The convention was pronounced the best in several years by the Rev. J. Williard Yoder, Diocesan director of youth work.

Members of the youth council shown on the cover are: Robert Miller, Holy Nativity, Bronx; Alma Schelle, St. Peter's, Westchester; Robert Leve, president, St. Peter's, Bronx; Jean Knight, secretary, Mediator, Bronx; William Greenbaum, St. Mark's, Mt. Kisco; William Barton, Trinity, Mt. Vernon; James Burnett St. John's, Cornwall; and "Bucky" Hendruch, St. John's, Tuckahoe.

Clerical members are: Bishop Boynton, the Rev. Messrs. George W. H. Troop, Osborne Budd, Charles J. Buck, and the director of youth work.

*BOYS' main building at St. George's, Man., summer camps at Parksville.*

### A Letter to the BISHOP from *Bryan Green* ---

I wonder if I may trespass on the kindness of some of my many friends in the Episcopal Church in your diocese. I should so value their prayers for my evangelistic work this year. I give you below the various approximate dates and wonder if you could tell your people about them to ask for their prayers on my behalf.

I have been asked by the Archbishops in Australia to go out and deliver the Moorhouse Lectures in Melbourne Cathedral. Every five or six years they ask someone from England to go and do this. My lectures are entitled "The Practice of Evangelism" and will be published in book form, by the way, by Scribners in U.S.A. in October. While I am out there I am taking some evangelistic missions. Here are the dates.

| | |
|---|---|
| June 13th - 18th | *Evangelistic Mission in Calcutta.* |
| June 24th - July 2nd | *Moorhouse Lectures in Melbourne.* |
| July 8th - 16th | *Diocesan Mission in Melbourne Cathedral.* |
| July 18th - 31st | *Diocesan Mission in Sydney Cathedral.* |
| Aug. 1st - 5th | *Schools for Evangelism in Hobart, Tasmania.* |
| Aug 7th - Sept. 16th | *Evangelistic Mission in Christ Church and Dunedin, Wellington, New Zealand.* |
| *Dec. 2nd-12th* | *Diocesan Mission, Philadelphia* |

# Students of 9 Diocesan Colleges Organize N.C.A.

Students from all parts of the Diocese met in New York City March 31st and April 1st to form a Diocesan Student Commission of the National Canterbury Association, to constitute the duties of this Commission, and to elect two members of this Commission to serve on the Provincial Student Commission. Nine colleges in the Diocese were represented.

Nancy McCaslin, Diocesan delegate to the Cranbrook Conference, and chairman of this conference, welcomed the delegates and introduced John Morris, Chairman of the N.C.A. Provisional Executive Commission, who addressed the group on the N.C.A.

At dinner Saturday evening, Dean Thomas Clark Pollock of New York University, chairman of the Diocesan Commission on College Work brought the greetings of the "adult" commission to the student meeting. On Sunday afternoon, Miss Katharine Duffield, Provincial Secretary for College Work, addressed the group on the subject of club programs and how to plan them.

Miss Adelaide D. Simpson, Associate Professor of Classics at Hunter College, and Treasurer of the Diocesan Commission on College Work, entertained the students at her home later that afternoon for tea, The Cathedral Chapter of the Canterbury Club played host to the Conference Sunday evening, beginning with supper at 6, followed by an address by Mrs. Claude L. Pickens, wife of Canon Pickens, who spoke on the Church's work in China.

The Rev. Samuel M. Shoemaker, rector of Calvary, Man., preached at the service of Evening Prayer. Music was by the Canterbury Choir, and a solo was sung by Louise McLane, Juilliard soprano.

The Commission is to be called the Canterbury Commission of the Diocese of New York; its purpose is "to support and carry out the program of the National Canterbury Association, to aid in the formation of new Canterbury Clubs, and to coordinate, confirm and strengthen the existing ones."

Each college has one delegate on the Commission, and the officers are elected at the Diocesan Convention from a slate prepared by the Commission, with additional nominations from the floor. The Commission will elect two representatives to the Provincial Commission, and will be advised by the Provincial Secretary for College Work (Miss Duffield), the Chaplain to Episcopal Students in the Diocese, the Rev. Norman Spicer, and one lay member of the Diocesan Commission for College Work.

The officers of the Canterbury Commission of the Diocese of New York are: Chairman, Patsy Pratt, Vassar College; Vice-Chairman, Jean Whitenack, New Paltz State Teachers College; Secretary-Treasurer, John W. Wells, Columbia University. The Diocesan representatives to the Provincial Commission are J. Elliot Lindsley, Bard College, and Andrew Zunser, Columbia University.

The Commission was convened on the weekend of April 28-29 in New York City to begin work on its program for the coming year. At this time the advisor from the Diocesan Commission on College Work was chosen, and the situation on the various campuses in the diocese was discussed with the intention of improving programs. Work will be begun in the missionary aspects of the Commission, and other activities will be outlined in the future.

## Service to Aged Director Given New Responsibilties

On May 1, Elizabeth Evans, the executive director of the Episcopal Service to the Aged, took over the intake of the Home for Old Men and Aged Couples, located at 1060 Amsterdam Avenue, Mr. Kingsley Kunhardt, president of the board of the Episcopal Service to the Aged, announced April 17 at the annual meeting.

This is in addition to Miss Evans' other duties and is a temporary arrangement in order that an intensive study of actual and potential intake can be made.

The Home for Old Men and Aged Couples was established in 1872 under the auspices of the Episcopal Church.

It cares for 52 single men, and 16 couples. Applications are taken at the Home between 10 and 12 on the second and fourth Wednesdays of each month or by appointment with Miss Evans, MOnument 2-3100.

The decision to make this assignment was made by the board of the ESA partly to meet the cut in the Diocesan budget and partly as one means of serving the community. The fee of $1800 annually will be paid directly to the Diocese.

# BRIEFLY SPEAKING

A heavy pile red carpet was laid in the sanctuary of ST. PAUL'S, Poughkeepsie, along the altar rails and down the chancel aisle by George and Frank Howell in memory of their parents. It was dedicated Easter Day . . . CHRIST CHURCH, Poughkeepsie, received an altar cross in memory of Marjorie Hunt Smith from David De Garmo and Gerald Hunt Smith and Mrs. Charles E. Hunt, also dedicated Easter Day.

May 6 is the dedication date of the memorial window given to CHRIST CHURCH, Riverdale, by Mrs. William H. Young in memory of her parents . . . Harold W. Davis landscaped the lawn in front of CHRIST CHURCH, Pelham Manor in memory of his wife. And to the same parish, Mrs. R. Clifford Black gave an altar frontal as a thank offering . . . A second pair of processional torches has been given by Mrs. Haskell Swerdlove in memory of husband to ST. STEPHEN'S, Woodlawn.

We note with interest the report of the classes in religion conducted at Irvington House by the Rev. Richard L. Harbour . . . The Duchess de Talleyrand was among those decorating CHRIST CHURCH, Tarrytown, with flowers for Easter . . . Part of the Department of Religious Education of the National Council has left "281" to take office space in the national church's new building in Greenwich, Conn.

May 18-19, ST. JAMES', Fordham, will present at 8 P.M. the Operetta, "The Slip of the Slipper" . . . "Don't drive to church with an empty rear seat" advises CHRIST CHURCH, Riverdale . . . "Death Takes a Holiday" will be presented by the Dragon Players of ST. GEORGE'S, Man., May 11, 8:15 P.M.

### Had You Heard That —

The Order of Holy Cross made an appeal to the general public for financial assistance at Easter . . . Mrs. E. Wood Gauss had a large share in making HEAVENLY REST, Man., Teen-age Dance, sponsored by the Parents' Guild, successful . . . The Bronx Woman's Auxiliary School of Prayer at HOLY NATIVITY, April 11, was led by Mrs. Samuel Shoemaker . . . Ellen Wille's fashions in dress and beach wear were modeled April 20 at ST. JAMES', Fordham, advises Mildred Grote.

The Christmas Fair of ST. THOMAS'S, Mamaroneck, chaired by Mrs. George Denis, was held April 2nd. Next affair on tap is a June 8 card party under the chairmanship of Mrs. Roy Zimmerman . . . Mrs. Charles Dana Draper, Mrs. Jesse Peterson, George Breen, Jr., Marguerite Waterhouse, Mrs. Sidney Congdon, Jr., and Richard McClung make up the "Committee for Servicemen" at GRACE, Man. . . . Mrs. Harry Payne Bingham arranged for ST. THOMAS, Man., bridge and canasta party to be held at the Colony Club, March 28.

The Rev. Edward T. Theopold calls Treasurer Zorn of ST. SIMEON'S, "an excellent treasurer . . . a financial ganius." . . . Aurelio Paula was "received" into the Church at ST. MARY'S, Manhattanville, April 22 and was inducted into the Army one week later . . . Mrs. Ernest Hess, Atwell Churchill, and Paul Palmer were elected last month to run the affair of the chapel of ZION, Wappinger Falls.

Mrs. Roy Kennedy was the "program" for the Woman's Guild and Auxiliary, April 10, at ST. BARTHOLOMEW'S, White Plains . . . The Rev. Wayland S. Mandell, dean of St. Andrew's Theological Seminary, Quezon City, The Philippines, parish missionary from ST. MARY THE VIRGIN, Man., returned to visit his mother parish during April . . . The May Morning Bridge of ST. JOHN'S, Larchmont, Guild, was chaired by Mrs. Barton Proctor, May 2.

E. Lester Phy rates accolades for his work preparing the choir for the DeMolay Service at ALL SAINTS, Harrison, April 8 . . . INTERCESSION, Man., May Festival, May 9-10 is for the benefit of the Holy Cross Liberian Mission . . . William Kingsley and Mons Grinager take the bow for the "unusual appearance" of the floors of TRINITY, Ossining . . . The Blue Hill Troupe presentation of a Gilbert and Sullivan opera at ST. GEORGE'S, Man., was promoted by Mrs. Frederick C. Bernhard, Mrs. Peter Donald, Mrs. Charles W. Metzler, Mrs. Louis E. Skinner, Jr., Mrs. Morgan W. Curry, Mrs. John N. Hazard, Mrs. Norman Seinsoth, and Mrs. Richard Strickland.

Barbara Lawton graces the presidency of the Co-Ed Group at ALL ANGELS, Man. . . . Mrs. Boland, Mrs. Ritchie, Mrs. Posey, Mrs. Murty, and Mrs. Gill saw to the packaging of gifts for the Servicemen of CHRIST CHURCH, Yonkers . . . EPIPHANY, Man., reports one of their vestrymen, stationed at the front door Easter Sunday saw a young couple passing wheeling their baby. He invited them into the Church while he "baby-sat" on the sidewalk. They accepted.

GRACE, Millbrook, remembered Cpl. Maurice J. de Martine, Cpl. Robert Fettes, Lt. Charles Hazard, Capt. Charles Hoyt Smith, Major Hugh Beugler Vail, and S. A. Lewis Karl Van Keuren, of the armed forces, at the parish altar, April 1 . . . ALL SOULS', Man., has revived their parish "Quarterly," *All Souls' News* . . . Mrs. Jesse M. Bader spoke on "The Moslem World," April 10, for ASCENSION, Man., Woman's Auxiliary.

The Rev. Leslie Lang was special preacher at the 50th Anniversary of the Opening of the church building of ST. STEPHEN'S, Woodlawn, April 8 . . . Bronson Ragan, Muriel G. Wood, Cyril Newman, and James E. Pearce are the lay workers who help the rector keep HOLY TRINITY, Man., a going concern . . . Miss Lucy Kent saw to it that ST. STEPHEN'S, Man., attended the annual dinner of the Church Army, April 26 at Calvary House, Man.

George French, seminarian assistant at RESURRECTION, Man., was the official delegate from the General Seminary at the Inter-Seminary Conference in Chicago, first of April . . . Mrs. Susan Marcotte-Heaphy, United Thank Offering Custodian, keeps HOLY COMMUNION, Man., mindful of the need to be thankful for the things in life too often taken for granted . . . Arthur Harold Land, warden of ST. ANDREW'S, Yonkers, keeps the memory of his mother warmly alive through frequent gifts to the parish . . . Women's Guild & Auxiliary at ST. JOHN'S, Tuckahoe, gave a successful Dessert Bridge, April 27, chaired by Mrs. Paul K. Epranian, Mrs. Osborne Budd, Mrs. Leroy Brown, Mrs. Howard Krueger, Mrs. Carl Hollander, and Mrs. Donald Johnston.

Mrs. James Green reports, with thanks to all who made it possible, that St. Hilda's School Bazaar will net $1,100 this year as over against $180 last year . . . Michael D. Dawson, acolyte of TRANSFIGURATION, Man., conducted the after-service church tour, April 15 . . . ST. PETER'S, Port Chester, is having a minstrel again . . . Edward Rink, organist of GRACE, West Farms, is captioned "esteemed" and "untiring" for his Easter music . . . John Airnington is chairing the Invitation Committee of the farewell dinner to the Rev. Wilbur L. Caswell, rector of ST. PAUL'S, Yonkers, who is retiring June 1.

Mrs. Russell Bontecou keeps CHRIST CHURCH, Bronxville reminded of the unclothed of the world . . . Walter Hooper is rallying a strong ushers group at ST. MARY'S, Richmond . . . The young people of ST. MARK'S IN-THE-BOUWERIE, led by Aetna Hundley, Joan Buhman, Lefty Figoroa, Elizabeth Forbes, Ewald Olofson, Mary Ritchie, Paul Susat, and Dorothy Shelmire, sponsored the May 4, pre-Tulip Festival Dance. Festival is May 12-13 . . . Mrs. Gurney Williams hauled the young people of ST. MARY THE VIRGIN, Chappaqua, to the April 14 Youth Convention . . . Mrs. Hugh W. Adams tends the U.T.O. at ST. BARTHOLOMEW'S, Man. . . . Mrs. Henry Holt is borrowing "flapper era" clothes for ST. JAMES', Man., Spring Festival.

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# Full Report *of the* Convention


# BULLETIN
## OF THE DIOCESE OF NEW YORK

VOL. XXVII | June, 1951 | No.6

The delegates at the Holy Communion in the Cathedral preceding the opening of the 169th Diocesan Convention, May 8th.


**The Bishop's Address -- Page 5**

# Board And Committee Members Named By the Bishop and the 169th Convention

## By Convention

### Standing Committee
**Class of 1955**

CLERICAL

Rev. R. H. Brooks, S.T.D., Rector
St. Thomas, New York

LAY

Mr. C. G. Michalis, Banker
Heavenly Rest, New York

### Deputies and Provisional To Provincial Synod
**Class of 1954**

CLERICAL

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Trinity, Mount Vernon

Rev. L. J. A. Lang, Rector
St. Peter's Westchester

LAY

Mr. Louis F. Stauss, Banker
Holy Nativity, Bronx

Mr. C. M. Walton, Jr., Lawyer
St. John's, Larchmont

Mr. Ralston Young, Red Cap Porter
St. Philip's, New York

**Class of 1952**

The Rev. Colin Lee, Rector
St. Mark's, Mt. Kisco

### Board of Managers
**Class of 1954**

CLERICAL

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St. James the Less, Scarsdale

LAY

Mr. G. W. Van Slyck, Lawyer
Resurrection, New York

### Social Relations
**Class of 1955**

CLERICAL

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Incarnation, New York

LAY

Hon. H. T. Delany, Magistrate
St. Martin's, New York

Mrs. Walker DeWaters, Housewife
St. Andrew's, Richmond

### Board of Religious Education
**Class of 1954**

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St. Mark's, Mt. Kisco

Rev. L. J. Winterbottom, Rector
St. John's, Yonkers

LAY

Mr. Joseph N. Gamble, Educator
St. Thomas, New York

Miss Evelyn Spickard, Dir. Rel. Ed.
Intercession, New York

**Class of 1952**

Rev. James H. Morgan, Asst. Priest
St. Thomas, New York

**Class of 1953**

Rev. James Green, Canon
Cathedral, New York

### Cathedral Trustees

CLERICAL

Rev. J. H. Johnson, D.D., Rector
St. Martin's, New York

LAY

Mr. M. B. Chandler, Lawyer
Transfiguration, New York

Mr. R. H. Mansfield, Banker
St. James-the-Less, Scarsdale

## By the Bishop

### Committee on the Incorporation and Admission of Parishes, Class of 1953

CLERICAL

Rev. A. A. Chambers

LAY

Mr. Frederic P. Gage

### Committee on Canons
**Class of 1955**

CLERICAL

Rev. John E. Large, D.D.

LAY

The Hon. Robert McC. Marsh

### Committee on Miscellaneous Business

CLERICAL

Rev. Arthur C. Moore

LAY

Mr. Russell E. Dill

### Committee on Diocesan Finances

CLERICAL

Rev. A. L. Kinsolving, D.D.
Rev. J. H. Price
Rev. Anson P. Stokes, Jr.

LAY

Mr. George W. Burpee
Mr. C. G. Proffitt
Mr. C. M. Walton, Jr.
Mr. E. K. Warren

# Clergy Notes

*The Rev. Egerton E. Hall, D.D., Ed.D.,* has resigned as rector of Crucifixion, Man. and from the active ministry as of May 15 for reasons of health. Dr. Hall has served as rector of Crucifixion since 1936.

*The Rev. Henry S. Sizer, Jr.,* former rector of St. James' American Church, Florence, Italy, has been called to become rector of St. Andrew's, Yonkers as of June 1.

Formerly, he had been rector of Ascension, Bradford, Penn., 1930-43; and rector of St. Andrew's, Meriden, Conn., 1943-49.

He is married and has two children.

# Diocesan Dates

| | | |
|---|---|---|
| June 6<br>5:00 p.m. | The Bishop Preaches the Baccalaureate | Philadelphia Divinity School |
| June 10<br>11:00 a.m. | Ordinations | Cathedral |
| June 17 | 60th Anniversary of Founding | Good Shepherd, Newburgh |
| June 24 | The Bishop Opens Diocesan Summer Youth Conference | St. Peter's School, Peekskill |
| June 25 | "The Bishop's Day at Diocesan Summer Youth Conference | St. Peter's School, Peekskill |


# BULLETIN
OF THE DIOCESE OF NEW YORK

EDITORIAL BOARD: The Rt. Rev. Horace W. B. Donegan, The Rt. Rev. Charles F. Boynton, Rev. Albert A. Chambers, Rev. Wilbur L. Caswell, Rev. Thomas A. Sparks, W. Ted Ganaway, Theodor Oxholm, Charles G. Proffitt.
Rev. Alger L. Adams, *Managing Editor*

*Published monthly except July, August and September. Address communications to* BULLETIN, *1047 Amsterdam Avenue, New York 25.*


### The Rev. Theodore Sedgwick, D.D.

The Rev. Theodore Sedgwick, D.D., rector emeritus of Calvary, Man., where he served from 1911 to 1924, died May 22 at his home.

Eighty-seven-years-old, he had retired from the active ministry to which he had been ordained in June 1890.

*The delegates applaud the Bishop at the close of his address.*

# Convention Sets Course Of Diocese for Coming Year

THE One Hundred Sixty-Ninth Convention, meeting May 8 at the Synod House on the Cathedral Close, was dominated by the first message to Convention of the new Diocesan. That message, made early in the proceedings at the morning session immediately after the disposal of routine business, is reprinted in full, at the direction of Convention, in this issue of the BULLETIN, beginning on page 5.

In his address, the Bishop called for the executive re-organization of the Diocese; the election of a second Suffragan Bishop, for reason of volume of work; and a realistic facing of the financial problems of the Diocesan missionary program.

### Authorize Election of Suffragan

Immediately following the Bishop's address, the Rev. Roelif H. Brooks, D.D., rector of St. Thomas, Man., proposed a resolution giving consent to the Bishop's request for the election of a Suffragan Bishop, at the Annual Diocesan Convention in May, 1952; or at a subsequent time, "provided the necessary consents of the Bishops and Standing Committees shall then have been obtained." The resolution passed without discussion.

### "Reorganization" to be Studied

Likewise, the Hon. Edward R. Finch responded to the Bishop's call for an Executive Council. His resolution stated, in part: "*Whereas* many Dioceses of the Protestant Episcopal Church in the United States of America have adopted the form of government known as "The Bishop and Executive Council", and have found the said system to be satisfactory; and

"*Whereas* the Bishop of this Diocese has indicated that he would welcome an investigation of the system and its operation in other Dioceses;

"Now, therefore, be it resolved, that the Bishop be requested to appoint a special committee to make an investigation . . . and report its findings and recommendations to the Bishop at least sixty days prior to the Annual Diocesan Convention to be held in the year 1952."

This resolution was unanimously carried without discussion.

The major issue of Convention centered on the future of the Diocesan missionary work, as effected by the report of the Committee on Diocesan Finances, made under the headings: I—*The* 1950 *Diocesan Assessment and the* 1951 *Assessment Budget.* II—*The* 1950 *Missionary Budget and Final Adjustment.* III—*The* 1951 *Missionary Budget.* IV—*Missionary Budget for* 1952.

The assessment budget was approved after a brief discussion. The adjustment of the 1950 missionary budget and the projected adjustment of the 1951 missionary budget, which only included $213,000 to the various Diocesan agencies who had asked $324,000, were approved.

### Future of Missionary Work

A lively discussion developed over the Finance Committee's recommendations for the 1952 missionary budget.

The issue crystalized around the system of allocating missionary funds, as recommended by the Allocation Committee. The Committee, as required by Canon, was composed of the Bishop, the Suffragan Bishop, the Treasurer, the Assistant Treasurer, the Secretary of the Committee on the Program of the Church, and three parish rectors appointed by the previous Diocesan: the Rev. Ralph D. Bonacker, of Grace, Millbrook; the Rev. Francis J. Coffin of St. John's, Larchmont; and the

(*Continued on Page* 4)

ALLOCATION *of missionary funds, the need and method, is graphically presented by Mr. Edward K. Warren.*

(*Continued from Page* 3)

Rev. Louis W. Pitt, D.D., Grace, Manhattan.

### The Priority System

To meet the disparity between the $338,000 asking of the Diocesan agencies and the $228,000 expectation based on 1950 receipts, four priorities were established as follows:

GROUP I—*First Priority*
- Committee on the Program of the Church
- Diocesan Missionary & Church Extension Society
- N.Y.P.E. City Mission Society (*chaplaincy budget and designated offerings for other work*)
- Treasurer's Office (*share of expense*)

GROUP II—*Second Priority*
- Seamen's Church Institute (*Chaplains' budget*)

GROUP III—*Third Priority*
- Church Mission to Deaf Mutes
- Commission on Christian Social Relations
- Board of Religious Education
- Commission College Work

GROUP IV—*Fourth Priority*
- Episcopal Service to the Aged
- Youth Consultation Service

However, the committee reported that "if the full quota is raised, these priorities will have no significance; but if it appears after the Canvass that it will not be raised these priorities will form the basis on which the Committee on Diocesan Finances will adjust the Budget."

### The Possible Allocations

That distribution would be as follows:

| | *Ask* | *Reduction* | *Available* |
|---|---|---|---|
| GROUP I | $221,879 | 15% | $188,597 |
| GROUP II | 34,052 | 45% | 18,729 |
| GROUP III | 48,598 | 60% | 19,439 |
| GROUP IV | 33,521 | 96% | 1,235 |

During the debate, the value of commissions as part of the Church's missionary function was reviewed. There was insistence that the primary mission of the Church was preaching the Gospel and that the social service activities are of secondary importance. Other speakers rejected this concept as labeling these works "fringe activities."

### Reject Missionary "Cutbacks"

The principle of "cutback" for lack of missionary funds was scored by several speakers, principally, the Rev. Harold F. Hohly, rector of Christ Church, Bronxville. He pledged his parish, not only to meet the quota asked, which the parish has previously felt unable to do, but also to over-subscribe that amount by $500. "The question is people, not figures," he said.

Robert Bruce, a vestryman of Christ Church, Riverdale, pledged likewise that his parish would meet its quota and called on other parishes to follow suit.

### Finance Report Called Realism

The Rev. Arthur L. Kinsolving, D.D., rector of St. James', Man., asked approval of the Diocesan Finance Committee's report on the grounds that it was a realistic facing of the implications of 1952's missionary expectations. He observed that it was the committee's feeling that the agencies would rather know at once what to expect than for Convention to vote a theoretic optimistic budget and then face the beneficiaries with an unexpected financial crisis on January 1, 1952.

The Rev. Francis J. H. Coffin, rector of St. John's, Larchmont, at the request of the Bishop, explained the way in which the allocations were decided. He listed five principles used:

### Principles of Allocation

1. *To give priority to religious work rather than social service.*
2. *To consider the relative importance of the type of work done as between these agencies or within each separate organization.*
3. *To ask whether some other agencies could do the work or supply the help or give the advice which this particular beneficiary of the Diocese is organized to give.*
4. *To consider the quality of the work done. (The speaker commented that the observers found that "the work of all of them was being excellently done.")*
5. *Where all things are equal, to give priority to long established work rather than to the newer projects, however desirable.*

He noted that the allocations recommended were the result of intensive study of the programs and needs of the concerned groups by the individual members of the Committee on Allocation.

### Substitute Motion

Dr. Brooks, on the other hand, offered a motion to substitute for the recommended 1952 missionary budget. That motion, as subsequently amended to make it more specific said, "That the following Missionary Budget for 1952 is hereby adopted:

| | |
|---|---|
| Church Mission to Deaf Mutes | $12,000 |
| Church Periodical Club | 2,000 |
| Commission on Christian Social Relations | 12,748 |
| Committee on the Program of the Church | 25,000 |
| Diocesan Board of Religious Education | 12,800 |
| Diocesan Commission on College Work | 11,050 |
| Diocesan Missionary and Church Extension Society | 134,074 |
| Episcopal Service to the Aged | 9,881 |
| Girls' Friendly Society | 2,500 |
| N.Y.P.E. City Mission Society (Chaplaincy budget and designated offerings for other work) | 59,805 |
| Seamen's Church Institute) (*Chaplains' budget*) | 34,052 |
| Treasurer's Office (*Share of Expenses*) | 3,000 |
| Youth Consultation Service | 23,640 |
| TOTAL | $342,550 |

Speaking against the proposed system of allocations in 1952, and for the substitute motion of Dr. Brooks were the Rev. Edward O. Miller, rector of St. George's, Man.; the Rev. Charles T. Bridgeman, S.T.D., assistant minister, Trinity Parish; and Mr. Clifford Morehouse.

Among those who spoke for the original recommendations of the Finance

(*Continued on Page* 10)

# A Modern Diocese, Second Suffragan, Missionary Work

To the Clergy and Lay Delegates of the 169th Convention:
*My affectionate greetings in the name of Our Lord and Saviour Jesus Christ*:

We are assembled once again in prayer and fellowship to review the work of the Church since last Convention, and to formulate Diocesan policy for the coming year. Today in a spirit of Christian fellowship, charity, and patience, let us fulfill the tasks entrusted to us, seeking the guidance of the Holy Spirit that all our decisions may be in accord with God's will for His Church.

### Tribute to Bishop Gilbert

This is the first time in twenty years that Bishop Gilbert has not been on the platform at a Diocesan Convention. We all miss the presence of our friend and former Diocesan, who wisely and kindly served the Church in this Diocese as Priest and Bishop for forty-five years. I know that he is thinking of us at this time.

Our own clergy family has been broken by the death of the Rev. Sidney T. Cooke, the Rev. Henry A. McNulty, the Rev. Rob Roy Remington, the Rev. Rudolph M. Binder, the Rev. Frederick A. Wright, and the Rev. Richard A. Beaty.

The Rev. Richard Beaty had been active in the work of this Convention for over sixteen years, during which time he held the responsible position of Secretary. We recall with gratitude his usefulness to the Diocese and the Church he loved and so faithfully served. May the glorious light of Christ shine upon him and those of our brethren who have entered into eternal life.

### Workers Together for Christ

On the first of January this year the Rt. Rev. Charles Francis Boynton assumed his duties as Suffragan Bishop and was officially and formally installed into that office on February the sixth. In the short time that he has been with us, Bishop Boynton has made a place for himself in the Diocese by his devotion to the Church, by his loyalty, and by his spirit of friendliness.

It means a great deal to us all and to me personally to have, as our Suffragan Bishop, an able and consecrated leader,

The Bishop, *the Right Reverend Horace W. B. Donegan, D.D., S.T.D.*

and I look forward with confidence to the service which Bishop Boynton will give to the Church in the years ahead.

I wish to thank our Archdeacon, whose service to the church merits our highest praise and gratitude. No Bishop ever had a more energetic Archdeacon than the Venerable George Bratt!

*Archdeacon Bratt*

I know you would wish me also to express our appreciation to one whose talents and capacities are always available in forwarding and promoting the work of the Diocese, Mr. Theodor Oxholm.

*Theodor Oxholm*

My deep gratitude also to the Chancellor, officers of the Diocese, the Deans of Convocations, the clergy, the laymen, and the women who serve as members of numerous committees, commissions and societies.

### The Growth of the Church

During the past year there have been confirmed by the laying on of hands a total of 3,198 persons. Of this number 243 were confirmed by Bishop Gilbert, 776 by Bishop Boynton, 321 by Bishop Campbell, 72 by Bishop Littell, 305 by other Bishops and 1,589 by myself.

We have received in this Diocese during the year 217 adults from the Roman Communion.

We are indebted to the Bishops, and particularly to Bishop Campbell, for their assistance with the Confirmation Visitations. For some weeks Bishop Littell has been seriously ill. I am glad to tell you that he is making progress slowly. I know you will remember him in your prayers.

It should be a matter of concern to us all that some of those who are confirmed each year in our churches never become active communicants. Undoubtedly one reason for this is the lack of proper Confirmation instruction. No candidates should be presented to the Bishop until they are aware of their responsibilities and duties as Christians and Churchmen. Our Church will reach its full strength of influence and potential power as our people are well informed, well trained in the doctrines, discipline and worship of the Episcopal Church. We need positive, clear, continuous teaching of the Bible, the Creed, the Sacraments and the Church to keep the Faith alive and growing.

### The Church Advances

I am happy to report that we have 62 men studying for Holy Orders, and 32 men in college who intend to seek admission as Postulants. This is encouraging, for the future welfare of the Church is dependent on the quantity and quality of its leaders.

God willing, I shall next month ordain 13 Candidates to the Diaconate and 1 Deacon to the Priesthood.

Though the situation has improved, it seems there will be a shortage of clergy for some years to come; and I wish to

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place before every Priest and every layman the responsibility of recruiting men of the highest type for the ministry of this Church.

### Ending Years of Service

There have been an unusual number of clergy changes during the past year. Some have retired from the active ministry, others have taken up work in other Dioceses, and some have become Chaplains in the armed forces.

In looking at the names of those who have retired since last Convention, we cannot help but think with gratitude of the distinguished and devoted ministries of:

The Rev. Roland Jay Bunten, 24 years Rector of St. Paul's, Poughkeepsie.

The Rev. Wilbur Larremore Caswell, 26 years Rector of St. Paul's, Yonkers.

The Rev. Dr. Henry Darlington, 28 years Rector of the Church of the Heavenly Rest, Manhattan.

The Rev. Dr. George Paull Torrence Sargent, 17 years Rector of St. Bartholomew's Church, Manhattan.

We have received into the Diocese 24 clergy to whom we extend a cordial welcome and we pray that their ministry may be blessed in the years to come.

I would remind the delegates at this time that many of our clergy are still receiving salaries that have not been adjusted to the increased cost of living. In spite of the increases, many clergy salaries are inadequate. I can testify to the difficulty in filling vacancies because the stipends offered are too small.

During the past year the work of the Diocesan Missionary and Church Extension Society has progressed. A number of the Cornerstone Campaign building projects have been finished.

The new church and undercroft and rectory have been completed at St. Simon's, New Rochelle.

St. Andrew's, Montgomery, now has its new parish house. The plans were drawn by the Vicar, the Rev. Alan H. Tongue, and the addition has greatly enhanced the beauty and usefulness of our property in Montgomery.

The new church and parish house at St. Luke's, Williamsbridge is practically completed and will be dedicated this spring.

Before our next Annual Convention I expect our congregation at St. Francis, Elmsford, and St. Augustine's, Yonkers, to be worshipping in their new churches.

A new rectory has been purchased for use of the Vicar of St. Luke's, at Katonah.

St. John's-in-the-Wilderness, situated in Palisades Interstate Park has been received as an Organized Mission of the Diocese.

A new Mission Work situated in Woodstock, New York, under the direction of the Rev. Herald C. Swezy, has been most successful.

It is expected that the Social Study will be completed by January, 1952. If the clergy and vestries and people give full cooperation, this Study may well mark the beginning of a new period in Church history in our Diocese, which we trust will strengthen the Church in every aspect of its life, especially as it seeks to serve better all people in its care.

I am glad that you have acted favorably on the recommendation of the Committee on Incorporation and Admission of Parishes and have received into union with this Convention the Church of the Holy Trinity, Manhattan, the Rev. James A. Paul, D.D., Rector, and St. Andrew's Church, Hartsdale, the Rev. Paul Lattimore, Rector. St. Augustine's

NEW HOME *of St. Francis of Assisi, Elmsford, St. Thomas', Rifton, which is being moved piece-meal, enlarged and refurbished upon the Elmsford site.*

CORNERSTONE *of the new St. Luke's, Williamsbridge, is being laid by the Bishop, at the 777 East 222nd St. site in the Bronx, May 19. This is one of the "Cornerstone" campaign projects. The Rev. Hugh H. Henry is vicar.*

Church, Croton, the Rev. Gerardus Beekman, Rector, has assumed full responsibility for support and again becomes an independent Parish. We congratulate the clergy and congregations of these churches on their accomplishments. These three new independent parishes will strengthen the life of the Diocese.

### Contribution of the Woman's Auxiliary

I wish there were time to speak at length of the Diocesan Woman's Auxiliary. They are indeed more than an auxiliary to the Church. The Auxiliary strengthens the Church's life in innumerable ways and particularly through their prayers and devotion. During the past year under the auspices of the Devotional Life Department of the Woman's Auxiliary, 600 women from 102 parishes have attended schools of prayer; 55 parishes have held quiet days; 20 district quiet days have been held to which 100 parishes sent representatives; 60 prayer study groups are meeting weekly in parishes throughout the Diocese; 3 district prayer groups to which 40 parishes send representatives also meet regularly. In these days of storm and stress the women of the Church are teaching us what the spirit of prayer can do in helping to carry forward the Church's work. It is enheartening to know that the women of the Church are supporting the Bishops and clergy with their prayers.

### Finances

Financially we have advanced this past year. Our total missionary giving for the missionary program of the Diocese and the National Church exceeded $600,000.00. This was the largest amount contributed since the Every Member Canvass was established in 1919. It was a 58 per cent greater contribution than was made in 1949; an increase of nearly a quarter of a million dollars.

In 1950 we gave $379,000.00 to the Budget of the National Council, representing an increase of $170,000.00 over the amount given in the previous year, the largest amount ever given by the Diocese to the Budget of the General Church. I might add that last year the Diocese of New York gave $85,000.00 more than any other Diocese to the National Council. This evidence of a new sense of missionary obligation is most gratifying. We are all proud of this achievement. We have raised our sights. We have set our standard of missionary giving nearer to where it belongs.

### Needs Still Not Met

However, even with this improvement in giving, our needs have not been met.

The report of the Committee on Diocesan Finances (which incorporates the recommendations of the Committee on Allocation of Missionary Funds) is printed in the Calendar of business and will be presented shortly by its chairman.

I will not, therefore, review the budgets themselves, but I do wish to comment on the proposals in connection with the missionary budget which will be submitted for your approval.

These recommendations have been made necessary, for despite the increase in our giving, we still fail to meet our missionary quota. I recognize that there may be some inequities in the method of assigning the National Council apportionment and in arriving at parish quotas, and in time it may be possible to arrive at a better system. But the fact remains that many parishes do not have an Annual Every Member Canvass designed to give each member of the Church an opportunity to give to our missionary work.

We have a group of laymen who are now being trained to assist any parish or mission in the organization of a thorough Every Member Canvass. I urge you to use these services and to encourage your best qualified laymen to help us in the presentation of the missionary enterprise to our people. Let us redouble our efforts until we reach the level of giving of which we are capable.

I want to share with all of you my deep personal concern over the situation that confronts you today in regard to the Budget of 1952. I ask you to face the problem realistically as the Committee on Allocation of Missionary Funds and the Committee on Diocesan Finances have done. I can assure you that the decisions which have been made and which are presented for your approval have been most reluctantly arrived at.

As your Diocesan, I am familiar with the work of most of our Diocesan agencies, societies and commissions. I know full well the value of their respective programs and the urgency of their needs.

THE BISHOP *has just congratulated the rectors of two churches upon their admission into union with Convention. Standing, left to right the Bishop; the Rev. James A. Paul, D.D., rector of the Church of the Holy Trinity, Man., with Mr. W. H. Dannat Pell and Mr. Frederic Hoppin of Holy Trinity; the Rev. Paul L. Lattimore, rector of St. Andrew's, Hartsdale; Mr. Jose Machado (face obscured) of Holy Trinity;; and Mr. Walter James, Junior Warden, St. Andrew's.*

### The Need for "Priorities"

This has made it extremely difficult for me as Chairman of the Committee on Allocation of Missionary Funds to agree with the unanimous opinion of the other members of the Committee. But you may be certain that the Committee has tried to act in the best interests of the Church as a whole.

Important and necessary as all our Diocesan agencies are, there must be a policy of priority in the assignment of missionary funds. Indeed it is the mind of the Convention as set forth in Canon 20 Section 2 subsection 2—

"It shall be the duty of the Committee on Allocation of Missionary Funds to recommend to the Committee on Diocesan Finances the order of priority in the allocation of missionary funds as between organizations entitled to receive the same, and the order of priority among the various activities within each such organization."

I know that many of you, particularly the clergy, are elected or appointed members of one or another of the agencies which will be affected if we do not raise our budget. I fully understand and share your concern, but we must act on principle, and subordinate our interest as individuals or members of any one group to the greater interest of the program of the Church as a whole.

### The "Priority" of Christ

But more than a Diocesan policy of priorities is needed if the Church is to

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PICTURE of New Field Officers Group, meeting at Seabury House, May 19-20.

FIRST ROW (*l. to r.*) *David H. Vail, Rutledge Bermingham, Jr., Herbert E. Saulpaugh, J. Nick Carter, Edgar N. Campbell, Thomas N. Young*

SECOND ROW: *Warner Fields, J. Harold Preston, John P. Currie, Mons A. Grinager, Howard D. Weiss, Nicholas B. Marden, Charles H. Parton*

THIRD ROW: *Stephen D. Teetor, Alfred H. Iles, Jr., Leonard Morey, Edwin J. Yowell, Willard A. Pleuthner, Leon D. Nettleton*

FOURTH ROW: *David L. Fiske, Walter Bean, John N. Linn, Frank E. Becker, Albert R. Kolar, Gifford R. Beal, Lawrence Rile, John R. LeTourneur*

(*Continued from Page 7*)

go forward proclaiming the message of Christ with boldness and with zeal. We must each and every one of us, who have been signed with the sign of the Cross, give priority to Our Lord's claim upon our resources, then we shall be able to meet our full responsibility to the National Church and provide for all the needs of our Diocesan Budget.

Where there is no vision, the people perish. We need a new vision, certainly in regard to our responsibilities for the spiritual tasks entrusted to us by Him who said, "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto Me."

Can we not see Our Lord watching with deep concern our response as a Diocese, as congregations, as individuals to the opportunities that are given to the Episcopal Church to minister in His Name?

### Reorganization

A matter which has occupied a lot of my thoughts is that of the reorganization of the Diocesan structure.

There is an obvious and clear need for the coordination and integration of the work now functioning under so many separate units. Since 1785 the Diocesan structure has grown without any plan. Each time Convention faced a new need or problem, another organization was established to deal with it.

We do not need a Hoover report to show us the economies, and efficiency of administration, that can be effected by modernizing the machinery of our Diocesan affairs.

What I have in mind is the Bishop and Executive Council type of Diocesan organization which is widely in use throughout the Church.

It is my judgment that the Council should consist of clergy and laity elected by Convention, together with appointments made by the Bishop.

I would suggest that the Council should include a Department of Missions, a Department of Christian Education and a Department of Christian Social Relations, and a Department of Finance. In addition I would strongly recommend a Department of Promotion and Public Relations. And naturally the Woman's Auxiliary should be represented on the Executive Council of the Diocese, as they are on the National Council of the Church.

The Council would be responsible for the unification and supervision of the program set up by the Diocesan Convention.

It would operate in a way that would enable each department to see its own work in relation to the other departments and the overall life of the Diocese.

Obviously there are many problems connected with this proposed change, but I know there are in this Diocese, clergy and laity fully capable and competent to devise a new Diocesan set-up, that would meet our needs.

It is my request, therefore, that Convention authorize me to appoint a committee of clergy and laity to study the whole matter and to report its findings and recommended canonical changes to the next Convention.

One of the responsibilities of the Bishop of New York is that connected with our great and glorious Cathedral of St. John the Divine. The Mother Church of the Diocese is increasingly a center of prayer and praise, ministering to God's questing multitudes.

I should like to express my appreciation to all who are connected with the Cathedral for their cooperation at all times.

The Old Synod House, now called the Guild Hall, had become a fire hazard and unsafe for public use, which made it necessary for the Trustees to completely renovate the building. The new Guild Hall is a functional and beautiful addition to the Cathedral property.

The Trustees have put Ogilvie House, the Bishop's residence, in good repair and are presently making over Diocesan House, which will house all Diocesan offices. All these renovations have been done at the sole expense of the Cathedral.

### Call for a Second Suffragan

I now wish to present to you for your consideration the matter of additional Episcopal assistance. As you doubtless know, for years New York had three Bishops of its own. Since 1936 the work has been carried on by a Diocesan and Suffragan Bishop, assisted by a number of retired Bishops. It would be much more satisfactory for many reasons if our Diocesan family had three Bishops of its own, always available for the pastoral care of our 383 clergy and 255 parishes and missions, and to give the supervision which is necessary for the work of the Church in the Diocese to go forward.

In view of the amount spent each year in obtaining Episcopal assistance, the expense of a second Suffragan would not be over-burdensome to the Diocese. I will add that the Standing Committee is in full agreement with me in this matter.

Accordingly, therefore, by reason of the extent of the work and in accordance with Canon 21 Section 1 of the General Church, I ask the Convention to authorize the election of a Suffragan Bishop for this Diocese. I would further point out in connection with this request, that the election will not take place before the next Annual Convention or at a subsequent time determined by the Bishop in consultation with the Standing Committee.

If you comply with this request, I believe the Church in this Diocese will move forward in greater usefulness in the name of Our Lord and Saviour.

### The Unity of Our Church

Before I close my report, I wish to refer to the remarkable spirit of unity that prevails throughout the Diocese. It is our great strength to be united together in fellowship with one another, and with Our Divine Lord. We are one in faith with Our Lord, Jesus Christ, the Incarnate Word of God. We are not isolated congregations or individuals in carrying out our tasks whatever they may be. We are very members incorporate in the mystical body of Christ, which is the blessed company of all faithful people. Let us endeavor to keep the unity of the spirit in the bond of peace.

With this truth in our hearts and minds we can lift our thoughts from facts and figures to Him in whom we live and move and have our being. For as that distinguished leader of the Anglican Communion, the late Dr. Temple, Archbishop of Canterbury, so stirringly said,

"While we deliberate, God reigns; when we decide wisely, He reigns; when we decide foolishly, He reigns; when we serve Him in humble loyalty, He reigns; when we serve him self-assertively, He reigns; when we rebel and seek to withhold our service, He reigns—the Alpha and Omega which is, and which was, and which is to come, the Almighty."

Horace W. B. Donegan

# Project Parish Day School Association To Form in Fall

A new organization to serve the parish day schools of the Diocese was projected by the schools attending the first Parish Day School Conference, held at Grace Church House, May 19.

A committee was named by the conferees to effect the recommendations of the attending schools that "The Episcopal Parish School Association of the Diocese of New York" be organized.

The organizing committee has two tasks. First, to draw up a tentative constitution and by-laws; and secondly, to prepare an agenda for a Fall conference at which the constitution and by-laws will be acted upon and at which the work and scope of the association will be established.

All Episcopal Schools in the Diocese are being invited to participate with the parish day schools, including St. Hilda's, St. Peter's, Peekskill, the choir schools, and others.

The organizing committee which has set its first meeting for June 8th is composed of Mr. E. Ellison Grant, headmaster of Grace Church School, chairman; Mrs. H. Rushton Bell, Grace Church School, White Plains, Secretary; Canon Green, headmaster of Cathedral Choir School; Mrs. Harry Myers, director, Resurrection Parish School; Sister Ruth, S.S.J.D., St. Hilda's School; Mrs. Aline Stump Fisher, principal, Heavenly Rest Day School; the Rev. Paul C. Weed, headmaster, St. Luke's School.

The Bishop opened the Conference and the Rev. Canon Theodore O. Wedel, Ph.D., warden, College of Preachers, Washington, D.C., set the keynote question, "Why the Parish School."

Other speakers were the Rev. John Heuss, D.D., director Department of Christian Education, National Council; Mr. Grant, and the Rev. James A. Pike.

SYNOD HOUSE *was filled to capacity throughout Convention to its close, marking one of the most lively sessions in the memory of many delegates.*

### Bishop to Advance One to Priesthood; Ordain 14, June 10

On June 10th, at 11 a.m. in the Cathedral, the Bishop will advance to the priesthood, the Rev. William Evans Ridgeway.

At the same service, the Bishop will ordain the following men to the Diaconate:

*Langford Baldwin*
*William Lever Bates*
*Charles Howard Brieant*
*William Harry Crawford, Jr.*
*Hugh E. Cuthbertson*
*Kenneth G. Drescher*
*Arnold A. Fenton, Jr.*
*Douglas M. Glasspool*
*Daniel G. O. Gockler*
*Raymond DeWitt Mallary, Jr.*
*John A. Phillips*
*Charles Pickett*
*Kenneth W. Roberts*
*Johann Schenk*

## CONVENTION Sets Course Of DIOCESE for Coming Year

(*Continued from Page 4*)

Committee, urging their adoption, were the Rev. Hugh McCandless, rector of Epiphany, Man.; the Rev. R. E. Terwilliger, rector, Christ Church, Poughkeepsie; the Rev. Louis W. Pitt, D.D., rector, Grace, Man.; and the Rev. J. Harry Price, rector, St. James the Less, Scarsdale.

In the final vote on the substitute motion, the vote was 222 for and 101 against.

The adopted motion provided further that the Bishop was authorized to appoint also a total of eleven persons, representing all the Convocations to consult with the Committee who, in case of insufficiency of funds in 1952, were instructed to hold "hearings on the 1951 Budget in which all organizations allotted funds in the 1951 Budget shall have the opportunity to present their respective needs."

### Bishop Boynton Speaks

At this point in the proceedings, Bishop Boynton greeted the delegates.

Among the other matters transacted by Convention, the "Resolution on the State of the Nation" offered by the Commission on Christian Social Relations was adopted, after a brief sharp debate, by the close margin of 141 for to 114 against.

That resolution found "a situation of utmost danger to the moral and religious life of America and of all the world." Three steps were listed to "win the moral and spiritual battle of our day and to safeguard every value for which the Church of Christ stands." These were, in brief:

1. *An endorsement of the United Nations activities in the field of social and economic well-being and a call for the feeding of famine stricken India.*

2. *Action to safeguard the integrity of government, not only in the prosecution of men guilty of violation of the law, but in the setting of higher standards of ethics for public officials.*

3. *The removal of every form of discrimination based on race, color, nationality or economic status.*

By unanimous voice vote, Convention approved the resolution offered by the Rev. Wilbur L. Caswell, rector of St. Paul's, Yonkers, discontinuing the practice of awarding certificates to vestrymen who had served over twenty years on church vestries.

Two technical amendments relating to the Canons and the Rules of Order were adopted.

The Rev. John A. Mulligan, rector of All Angels, Man., proposed a resolution calling upon the Committee on Diocesan Finances to study carefully the recommendations on the setting of missionary quotas made by General Convention. The resolution was adopted.

The resolution offered by the Trustees of the Estate and Property of the Diocesan Convention asking for the election of Mr. Clarence G. Michalis and Mr. Thomas Roberts for terms of 4-years, was approved.

### Bishop Gilbert Remembered

At the close of Convention, the Bishop noted that Bishop Gilbert was absent from Convention as a Bishop for the first time in twenty years, and, by acclaim, Convention directed the secretary of Convention to send him affectionate greetings. Also, Mr. Morehouse suggested a note to Bishop Littell wishing him a speedy recovery from his illness.

Convention opened with an 8:15 a.m. celebration of the Holy Communion. The Bishop was the celebrant, assisted by Bishop Boynton, who read the Gospel. Dr. Pitt, as president of the Standing Committee, read the Epistle. The Archdeacon assisted; and the Registrar, the Rev. Lawrence B. Larsen, rector of Christ Church, Pelham Manor, read the necrology which included the following diocesan clergy:

*The Rev. Octavius Applegate, D.D.,* retired, sometime rector of St. John's, Kingston, and deputy to General Convention.

*The Rev. Henry Augustus McNulty, D.D.,* vicar of Christ's Church, Rye, and sometime principal of Soochow Academy, Soochow, Kiansu, China.

*The Rev. Rudolph Michael Binder, Ph.D.,* professor emeritus, New York University and sometime curate of St. Bartholomew's, Man.

*The Rev. Frederick Amaziah Wright,* rector Emeritus of St. John's, Tuckahoe.

*The Rev. Richard A. D. Beaty,* rector of St. Peter's, Chelsea, and secretary of Convention.

*The Rev. Sidney Thomas Cooke, D.D.,* onetime assistant minister at St. James, Man.

### New Secretary Elected

When Convention was convened by the Bishop, the Rev. Lawrence B. Larsen was elected Secretary. He is also Registrar. Mr. R. H. Mansfield was elected treasurer of Convention.

*Rev. L. B. Larsen*

A highlight of the opening of Convention was the admission of two parishes into union with the Convention. One, the Church of the Holy Trinity, Man., had been a chapel of St. James', Man; and the other, St. Andrew's, Hartsdale, had been a diocesan supported mission. The respective rectors, the Rev. James A. Paul, D.D., and the Rev. Paul L. Lattimore were congratulated by the Bishop.

After adjournment at 4:15 p.m., the delegates and their ladies were the Bishop's guests at tea in the undercroft of the Synod House.

## U.T.O. Spring Gifts Total $19,943

Our churchwomen continue to bear witness of their thankfulness by the prayerful use of their UNITED THANK OFFERING BOXES, Mrs. J. Carolyn Whiteley said in reporting that the United Thank Offering now stands at $19,943.44, following the Spring in-gathering, May 1.

Mrs. Whiteley, Treasurer of the U.T.O., reported that the total offering for the 1949-52 Triennial is now $81,902.56, or $17,968.39 more than the first four offerings of the previous three-year period.

Two more presentations, Advent 1951 and Spring 1952, remain before the end of the Triennial and the national presentation in September 1952.

Mrs. Whitely said that at the offering in 1949, Missionary Bishops received approximately 25% of the money they requested for the erection of much needed buildings to provide for the spiritual, physical and material needs of those who are being cared for by our missionaries. During the war years, many buildings were in need of repair, redecorating, equipment or even enlargement, which could not be done due to lack of funds.

"Will the women of this Diocese accept a challenge? Will they make a special effort to make more regularly a prayerful and tangible thankoffering?"

BUILDING-TO-BE *of Grace Church Day Parish School.*

# New Group of Field Officers Are Trained by W. Ted Gannaway

Thirty-one newly appointed Diocesan Field Officers met at Seabury House, Greenwich, Conn., on Saturday and Sunday, May 19th-20th, for the third Basic Training Conference on the Program of the Church.

Sponsored by the Committee on the Program of the Church, the Conference presented, in a most intensive manner, the structure of the Episcopal Church and its missionary work in the Diocese, in the United States and overseas.

These laymen, recommended by their rectors or vicars and appointed by the Bishop, join the more than one hundred such trained volunteers who make up the Diocesan Field Officers Corps. The primary purpose of this lay group is to bring, as effectively as possible, to every parish and mission, the story of the Church's missionary outreach. They are a part of the more than three thousand laymen trained in this program during the last two years throughout the Church.

The Conference was directed by W. Ted Gannaway, Secretary of the Program of the Church in the Diocese of New York and a national instructor in the Laymen's Training Program. The Rt. Rev. Ervine A. Swift, newly consecrated Bishop of Puerto Rico, addressed the Conference, giving a first hand account of the mission work of our Church in China, Japan, and the Philippines from which he has just returned. Bishop Swift was the celebrant at the Service of Holy Communion in the Chapel at Seabury House on Sunday morning. He was assisted by the Rev. Dr. George A. Wieland, Director of the Home Department of the National Council.

Dr. Wieland spoke at the morning session, answering the many questions concerning the work of our Domestic Missions and the development of rural work, College work and Chaplaincy in our Armed Forces. He ended with a stirring statement of our missionary imperative and was most enthusiastically hailed by the men attending the Conference.

Plans for the Training Conference for all Diocesan Field Officers, to be held on September 30, 1951 to set up the presentations to be made to the parishes and missions this Fall, were announced.

The Conference was notable for the enthusiasm of the men who attended, and the Diocesan Field Officer's Corps is proud to welcome these most important new additions to its ranks.

LEADERS *of the Parish Day School Conference, May 19th, the Rev. Louis W. Pitt, D.D., Bishop Boynton, E. Allison Grant, the Bishop, Canon Wedell, and Chaplain* ***Pike.***

# First Laymen's Meet Is Held June Third

The First Annual Laymen's Conference for parish and mission keymen will be held in the Synod Hall, Cathedral Close, Sunday, June 3rd, from 10:30 a.m. to 4:00 p.m. The following agenda has been scheduled and all laymen will be cordially welcomed.

| | |
|---|---|
| 8:00- 9:00 | *Celebration of the Holy Communion, Cathedral* |
| 10:00-10:30 | *Registration, Synod Hall* |
| 10:30 | *Invocation* |
| 10:35-10:45 | *Welcome of Keymen and guests*<br>*H. Wynn Bussmann, Diocesan Chairman, Laymen's Work* |
| 10:45-11:15 | *"The Parish Keyman, A Man's Job"*<br>*W. Ted Gannaway, Diocesan Secretary, Laymen's Work* |
| 11:30-12:00 | *"Men, This is Our Business"*<br>*W. B. Price, Tariff Executive, Trans World Airlines* |
| 12:00-12:30 | *"The Keyman in the Layman's Movement"*<br>*The Rev. Clarence R. Haden, Executive Director*<br>*The Presiding Bishop's Committee on Laymen's Work* |
| 12:30- 1:30 | *Luncheon* |
| 1:30- 2:00 | *"The Laymen's Movement"*<br>*The Honorable Oscar W. Ehrhorn, President of the Church Clubs, Charter Member of the Presiding Bishop's Committee on Laymen's Work* |
| 2:15- 2:45 | *"A Priest and His Laymen"*<br>*The Rev. John M. Mulligan, Rector, All Angels' Parish, Manhattan* |
| 3:30 | *"The Bishop's Message"— Bishop Donegan* |
| 2:45- 3:15 | *"Organizing and Conduct of Parish Men's Groups"*<br>*A discussion led by Ted Gannaway* |

## The Bishop to Open Peekskill Summer Youth Conference

The Bishop will be present to open the Diocesan Summer Conferences, St. Peter's School, Peekskill. He will give the instruction at the evening service on Sunday, June 24th, will be the Celebrant at the Service of Holy Communion at eight o'clock Monday morning, June 25th, and will spend the day with the young people. Monday will be known as "The Bishop's Day."

Bishop Boynton will visit the Senior Conference as chaplain, July 1st to July 7th.

The General Topic for the Conferences will be "The Altar and the World." For the younger children the catechetical method will be used.


**BULLETIN**

**OF THE DIOCESE OF NEW YORK**

BULLETIN
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DELEGATES *take a "breather" after lunch before returning to the afternoon session of the May 8th 169th Convention.*

# BRIEFLY SPEAKING

Mrs. Carrie R. Ten Eyck, treasurer of the Parish Guild-Woman's Auxiliary, GRACE, Hastings-on-Hudson, reports a balance of $763.79 from receipts of $2,083.27 for the last year . . . and Jack Barrowman starred for St. Andrew's, Yonkers, players in "Mr. Barry's Etchings," May 16, 18, 19 . . . Maritime Sunday was May 20 at Seaman's Church Institute.

CHRIST CHURCH. New Brighton, received a bequest of $500 from the late Mabel W. Alexander, last month . . . Miss Barbara Arnold is leaving CHRIST CHURCH, Poughkeepsie, as assistant for College and Youth Work, in June. She is being succeeded by Miss Nancy McCaslin . . . Mr. P. Ellis and Mr. G. Zellar are not only dignified but efficient ushers of ALL SAINTS, Harrison.

## Laymen at Work

ST. FRANCIS OF ASSISI, Elmsford, Decoration Day Bar-Be-Cue, May 30, is chaired this year by Mr. Wiliam Griffen . . . Mrs. Marion Lambert chaired ST. AUGUSTINE'S, Yonkers, May 19 dinner, given to review the plans for their new building to be built this summer . . . The recent RESURRECTION, Man., smorgasbord forwarded the missionary program by $188.93 .

L. H. Nunes, chairman of INTERCESSION CHAPEL, Trinity, Fiesta, May 1, reports a successful affair . . . The Rev. Wilbur L. Caswell who is making clergy happy by giving away his library because he is retiring as rector of ST. PAUL'S, Yonkers, June 1, says anent the good wishes on his retirement, "There's no harm in a little flattery, *if you don't inhale.*"

Our beloved former diocesan, Bishop Gilbert, has just accepted appointment as vicar of Emmanuel Church, Shelburne Falls, Diocese of Western Massachusetts, near Heath where he now resides . . . ST. JAMES', Fordham, Lawn Social June 14, is chaired by Mrs. S. J. Van Horn.

Hal Erdman chaired the June 2 Kiddies' Karnival at ST. GEORGE'S, Man., held this year in place of their traditional Whitsuntide Fair . . . Mrs. J. G. Phelps Stokes chaired the Bridge and Canasta Party, May 16, at and her committee projected a joyous evening May 25 for ST. JAMES', Man.; Miss Mary Soloists of TRINITY, Ossining, May 17 Choir Concert were J. Fulton Main, Harris Hitchcock, Miss Frances Harter, Mrs. J. Grannis, Miss Ethel Hauptman, Mrs. J. Corr. Miss June LePeer. and an old fashioned barber-shop quartet . . . Roger G. Hannahs won the 1951 Church of the ASCENSION, Man., Ascension Day Anthem Competition for a "Te Deum" .

## Something New Doing

The Rev. John Ellis Large reports that HEAVENLY REST, Man., scholarship fund was added to by the printers who read in the parish leaflet they were printing of the church's effort to send an Episcopal lad to Trinity College . . . ST. THOMAS'S, Mamaroneck, Strawberry Bridge is June 8 . . . ST. PHILIP'S, Man., Country Fair, is June 22 Scarlett pushed tickets.

. . . Tony Adams, Ted Baumeister, Beryl Clements, Jackie De Mann, Philip Ekstrom, Joyce Foulk, Pete Greenfield, Charles Jelenik, Tommy Jones, Gwenn Lowden, Eugene Mahlau, Susanne Martin, Robert Nelson, Ann Rappolt, Bill Rowley, Seward Sweet, Gloria Zappola and the Rector (Sic!) presented the Young People's Fellowship Variety Show May 6 for CHRIST CHURCH, Riverdale.

## Had You Heard That —

The largest peacetime class of student nurses (82) ever graduated from St. Luke's Hospital were blessed by the Bishop at their May 17 commencement exercises in the Cathedral . . . The Rev. Robert Shellenberger organized more than fifty members of ST. JOHN'S, Kingston, to paint the parishhouse last month . . . The front seats at GRACE, Millbrook, are listed as the most valuable by the parishioners . . . Logan Dayton, Thomas Biggs, Lloyd Mathers, Robert McCullough, Junius Stephenson, and the Rev. Lawrence B. Larsen, rector, gave the CHRIST CHURCH, Pelham Manor, acolytes a Seminary and circus day May 5.

Mr. and Mrs. Charles Whetstone invited their neighbors in to meet their rector, the Rev. Harold B. Thelin of GRACE, Nyack . . . The May 11 annual Spring tea of the Woman's Auxiliary of ST. MARY THE VIRGIN, Man., inspected the "Dream Kitchen" in the home of their hostess, Mrs. William C. Dickey . . . Miss Carol Brice and Miss Mildred Dilling brightened ST. GEORGE'S, Man., service of Negro Spirituals, May 6.

ST. MARY'S, Richmond, congratulates Arthur Muller on his entering West Point in July . . . TRINITY, Mt. Vernon, congratulates Mr. and Mrs. Arthur K. Beman on the birth of a son, Thomas Stephen .

## Pieces and Parts

Our apologies to the Rev. Fessenden A. Nichols, whom the typesetter transferred to Pearl River last month. We know he is, and has been, rector of CHRIST CHURCH, Suffern, one of our most missionary minded parishes . . . The Rev. James A. Paul, rector of HOLY TRINITY, Man., and the Rev. Fenimore E. Cooper, rector, TRINITY Mt. Vernon, were elected to the office of dean in their respective Convocations of Manhattan and Westchester last month.


BULLETIN
OF THE DIOCESE OF NEW YORK

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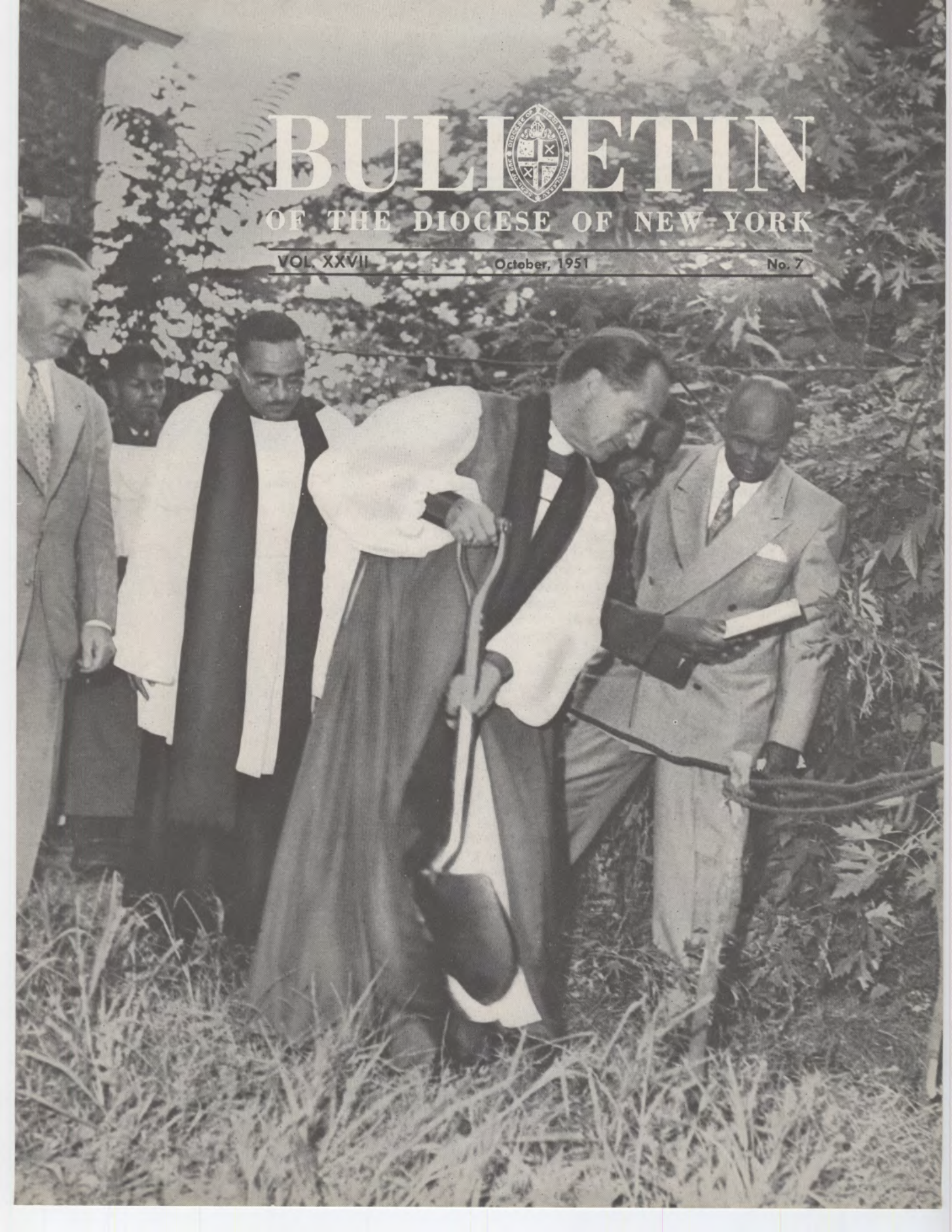

# BULLETIN

## OF THE DIOCESE OF NEW YORK

VOL. XXVII October, 1951 No. 7

# BULLETIN
OF THE DIOCESE OF NEW YORK

EDITORIAL BOARD: The Rt. Rev. Horace W. B. Donegan, The Rt. Rev. Charles F. Boynton, Rev. Albert A. Chambers, Rev. Wilbur L. Caswell, Rev. Thomas A. Sparks, W. Ted Gan-away, Theodor Oxholm, Charles G. Proffitt. Rev. Alger L. Adams, *Managing Editor*

*Published monthly except July, August and September. Address communications to* BULLETIN, *1047 Amsterdam Avenue, New York 25.*


## Clergy Notes

*The Rev. Frederic S. Fleming, D.D., LL.D.,* rector of Trinity for eighteen years, has resigned as rector of Trinity Parish, because of ill health, as of Oct. 1.

*Dr. F. S. Fleming*

*The Rev. John C. Francis* was named an assistant at St. Thomas, Man., Sept. 1st.

*The Rev. James W. Hyde,* resigned as assistant at St. James', Man., Sept. 1st.

*The Rev. Norman Spicer* has resigned as Director of the College Work Commission and the *Rev. Owen C. Thomas* has been assigned to that post as of September 11th. The former director will be rector of All Saints', Leonia, N. J.

*Chaplin Thomas*

*The Rev. Leland B. Henry* becomes rector of St. Mary's, Scarborough, Oct. 1, to be instituted by the Bishop, Oct. 7. The *Rev. Charles W. Baldwin,* former rector, resigned October 1st to retire.

*The Rev. Edward R. Taft* resigned as rector of Christ Church, Warwick Sept. 11. The new rector, the *Rev. Gerard W. Rubino* has been called as of Oct. 1.

*The Rev. George W. H. Troop,* rector of St. Martha's, Bronx, retired Sept. 1st.

*Rev. Gerald Gilmore*

*The Rev. Gerald Flanders Gilmore* has been called as rector of St. Paul's, Yonkers, as of Sept. 1. A Boston - Harvard product, the new rector, after a distinguished naval career as a naval lieutenant commander, was ordained and served as rector of All Saints', Appleton, Wisc.

*The Rev. Orin A. Griesmyer* retired as rector of St. Mary's, S. I., as of Oct. 1st. He has also served as assistant secretary to Convention for many years.

*The Rev. John W. Pyle* was assigned vicar of Redeemer, Yonkers, Sept. 1. The former vicar resigned June 17.

*The Rev. Cyrus L. Heron* has been called as rector of Holy Trinity, Inwood, as of Sept. 15.

*The Rev. David Bowen,* vicar of All Saints', Mariners Harbor, resigned to retire, July 1.


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## COVER

***The Bishop breaks ground for St. Augustine's, Yonkers, September 9, as the Mayor, Vicar, Dr. G. James Fleming, holding book, Mr. Norman J. Downes, building chairman, watch. Story on Page 10.***

N. Y. DAILY NEWS

BISHOP *Gilbert is invested with the insignias of Officer de La Legion D'Honneur, of France, July* 31, *by the French Consul General.*

## Diocesan Dates

| | | |
|---|---|---|
| Oct. 3rd 4 p.m. | Institute Rector | St. Andrew's, Yonkers |
| Oct. 7th 11 a.m. | Dedicate Processional Cross for Rector's 25th Anniversary | St. Thomas, Man. |
| 4 p.m. | Dedicate Parish House | St. Mary the Virgin Chappaqua |
| 8 p.m. | Institute Rector | St. Mary's, Scarborough |
| Oct. 14th 4 p.m. | BISHOP'S RALLY | County Center, White Plains |
| Oct. 21st 4 p.m. | Dedicate Sports Bay | Cathedral |
| Oct. 28th 4 p.m. | Greater N. Y. Council Girl Scouts Service | Cathedral |
| Nov. 4th 11 a.m. | Institute Rector | Holy Trinity, E. 88th St. |
| 6 p.m. | 90th Anniversary | All Souls, Man. |

### Bishop's Ball, Oct. 28th

*The Bishop's* Ball will be held the last Friday in October, the 26th. It will be held again in the undercroft of the Synod House on the Cathedral Close. The young people of the Diocese will be the sponsors.

The Ball is being given for the benefit of the Bishop Gilbert Field House at St. Peter's School, Peekskill.

# *The Bishop's Message*

*My dear People*:

IT IS RIGHT AND IN ACCORDANCE with the will of God that there should be opportunity for refreshment and relaxation for all of us. I trust that each one of you has had a pleasant and restful holiday. Now we return to take up our respective tasks with renewed vigor.

Events in the world situation do not give us grounds for optimism. The uncertainty and tensions remain, and it would seem that this era of crisis will continue. The most encouraging accomplishment for which we are very thankful is the signing of the Japanese Peace Treaty, a "treaty of reconciliation rather than of vengeance." There is not space in this brief message to dwell on the San Francisco Conference which marks a notable achievement of cooperation in a time of disunity. The fact that forty-eight of the fifty-two nations signed the treaty is striking evidence of a fine spirit of common purpose and greater unanimity among the nations of the world.

In our own nation it ought to be a matter of grave concern to every citizen that our own unity is threatened from within. There is a lowering of moral standards, an irresponsible attitude on the part of those in high places, a complacency about wrong-doing which is making people content to live in an unhealthy moral climate. The "honor system" of our whole land is being disregarded with a casual indifference. In such an atmosphere democracy cannot survive. A country where the laws of God are neglected and broken will ultimately lose all its freedoms.

It is high time for all of us who are followers of Christ to lift our voices against this easy-going attitude toward basic wrong. Our nation needs a change of heart, a change of attitude, a change of behavior. This can only come about as the Gospel is accepted and obeyed. No redeeming power is capable of reaching the spiritual and moral needs of this nation apart from Our Lord who, as history demonstrates, is the Way, the Truth and the Life. If we are to be a Christian country we must live by Christian principles. Let none of us who bears the name of Christ be hesitant about stating this in unequivocal language. "Righteousness exalteth a nation but sin is a reproach to any people."

In taking our stand for righteousness it is well to remember that we are not isolated individuals but members of the mystical Body of Christ, the Christian Church. Nor let us forget that the Church is strengthened for its tasks by the faithfulness of each member in worship, prayer and sacrificial giving. Our responsibilities and duties as members of the Church, which are too often disregarded, must be taken with greater seriousness.

**The Bishop of New York**

The Church must be militant and aggressive in proclaiming and promoting the Faith. Most of its members are too timid. In baptism all are pledged to "confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto their life's end."

I plead that we shall realize anew the challenge of the times to the Church and to Christian people. Let us all, Bishops, clergy, laity, reconsecrate ourselves to the service of Our Lord and His church in loyal self-sacrifice, with wider vision and deeper determination to strengthen and extend the Kingdom of God in our nation and throughout the world.

Then will be manifested the truth of that stirring hymn "Like a mighty Army moves the Church of God."

Praying God's blessing upon you all,

*Faithfully your Bishop,*

Horace W. B. Donegan

# Call Westchester to Oct. Bishops' Rally

Under the leadership of the Rev. Fenimore E. Cooper, dean of the Convocation of Westchester and rector of Trinity Church, Mt. Vernon, "The Bishops' Rally" has been organized this past summer.

*Rev. Fenimore Cooper*

This "great demonstration of the faith and power of our Church in Westchester" will gather at the County Center, White Plains, Sunday afternoon, at 4 p.m. October 14th.

The Bishop and Bishop Boynton will give brief messages. The Missionary Bishop of Nevada, the Right Rev. William F. Lewis, S.T.D. will be the principal speaker.

A major turn-out is anticipated by the sponsoring committee.

### Dedicate New Parish House At St Mary's, Chappaqua

On October 7th at four o'clock in the afternoon the Bishop will lay the corner stone and dedicate the first section of a parish house which the people of St. Mary the Virgin have erected.

For many years this parish was a mission of the diocese. Eight years ago, under the leadership of the present incumbent, the Rev. Howard D. Perkins, its first rector, it became a self-supporting parish in union with the diocese.

Under the able leadership of our Senior Warden, Mr. C. Herbert Gale, a financial campaign was begun and the response of our parishioners was most generous. Mr. Gale was assisted by Messrs. Louis P. Gratz, H. Norman Neubert and Donald E. West.

# Field Officer Corp Readies Fall Work

The annual presentation training conference for Diocesan Field Officers is scheduled in the Synod House on the Cathedral Close for Sunday, October 7, 1951.

The conference will begin with the celebration of the Holy Communion in the Cathedral of St. John the Divine at eight o'clock, and the first session will be held at nine-thirty a.m. The more than one hundred twenty-five Field Officers of the Diocese will receive a briefing on the presentations of the Church's program to be made in the parishes and missions this Fall.

W. Ted Gannaway, one of the thirty national instructors trained at Seabury House, September 7-9, will be in charge and will conduct the course in accordance with plans established by the National Council's Department of Promotion.

The clergy of the Diocese met with the

THE BISHOP *greets the Rev. Bernard A. Hemsley and his wife at the late June tea given for the clergy and their wives, at the Diocesan's residence on the Cathedral Close.*

A. HANSEN PHOTO

# Clergy St
# "Redem

Diocesan and a panel of National Council speakers, in a special fall conference September 24-27, at the Hotel Thayer, West Point.

The theme of the conference: "Toward Redemptive Life" is taken from the handbook published by the Department of Christian Education of the National Council.

More than 2,500 clergy, two-thirds of the House of Bishops, and large groups of professional workers and selected people across the nation have been presented with the call, "Toward Redemptive Life."

The conference began with Luncheon on Monday and closed Thursday with breakfast. It was described by the Bishop as a "Refresher Graduate School in the theology and practical techniques undergirding your whole parish program." The material presented will be generally used throughout the coming year in home parishes.

The purpose of the conference can be taken from the final paragraph of the booklet, "Toward Redemptive Life:" "A call to us to think in a new way about the purpose and work of the parish. It is a part of a great nationwide effort to recall the whole church to its primary business, which is redemption. It is a vast effort to arouse parish leaders to their educational responsibilities. It is an interpretation of the religious thinking behind the new national program of Christian education. It is an announcement of new teaching materials to help all to know the drama of redemption and to understand and share the prayer book way of

# dy Theme - - tive Life"

life. It is an offer to help everyone to start now to improve the church's education in the parish. It is an evangelistic effort to proclaim with new clarity and strength the good news of the Gospel that God so loved the world that He gave His Son that we might have life and have it more abundantly"!

The Bishop, in the opening devotional address, called for a heightened sense of responsibility to the spiritual life of the Church. Noting how the administrative demands in many parishes rush in at the start of Fall, the Bishop reminded the clergy to keep first things first.

In closing, he said, "What a great and wonderful privilege is ours to be the humble stewards of the Church's blessing to mankind.

"All our other tasks, organizations, activities shrink in importance beside the high responsibilities for which we are ordained.

"Surely we can have no better goal for our individual and Diocesan life than to strive for a quickened understanding and insight into the full meaning of prayer and the inexhaustible spiritual resources in the sacraments of our Church's life."

The Bishop called for the Church to move toward a new relationship with God in Christ.

The speakers were as follows: The Rev. John Heuss, D.D. who took office November 1, 1947, as Director of the Department of Christian Education in the National Council of the Episcopal Church.

Dr. Heuss, a member of the National Council since October, 1943, was formerly a member of the Council's Department of Promotion and chairman of the Division of College Work.

Born in Hastings, N. Y., in 1908, Dr. Heuss was graduated from St. Stephen's and later studied at the Universities of Cologne, Frankfurt, and Berlin, and received a master's degree in theology at Seabury-Western Seminary, Evanston, in 1937. Seabury-Western also awarded him a doctorate in divinity.

The Rev. Reuel L. Howe holds an A.B. from Whitman College, Walla Walla, Washington, and S.T.B., S.T.M., and S.T.D. from the Philadelphia Divinity School. He has done graduate study in Pastoral Theology, Psychology, Psychiatry, and Sociology and social case work at the University of Pennsylvania, Pennsylvania Hospital, and Philadelphia Divinity School. He has been a member of the faculty of the Philadelphia Divinity School in charge of the department of Pastoral Theology at Virginia Seminary since 1944.

Mrs. Dora P. Chaplin is associate editor in charge of curriculum development in the National Council's Department of Christian Education.

Mrs. Chaplin and her children came to the United States from England where she had achieved professional standing as a religious education and writer. She continued her studies in this country under the direction of Dr. Adelaide Case, late professor of Christian education at Episcopal Theological School, Cambridge, Mass. In addition to parish work for three years at Chestnut Hill, she is the author of *Children and Religion,* a Religious Book of the Month Club selection for June, 1948.

Mrs. Chaplin is associate editor for the Parent and Home Section for the National Department of Christian Education. She lectures regularly at the College of Preachers, Washington, D. C.

The Rev. Theodore Otto Wedel, Ph.D., is Canon Chancellor of the Washington (D.C.) Cathedral, and acting warden of the College of Preachers. Prior to his present appointments, he was Secretary for College Work in the National Council of the Episcopal Church.

The Rev. Canon Vesper O. Ward came to the National Council's Department of Christian Education as editor-in-chief for curriculum development in 1948. Since 1944 he has been Canon Chancellor of Grace Cathedral, San Francisco, California, and director of Christian education and promotion in the diocese of California.

Miss Charlotte C. Tompkins, in the fall of 1938, became field worker in the Department of Christian Education of the National Council of the Episcopal Church, coming to the national Church headquarters from the diocese of Central New York, where she had been Field Secretary of the diocesan department of Religious Education from 1935 to 1938.

LEADERS *of the Sept. 24-27 refresher course in theology and leadership for the clergy. Left to right, top row: The Rev. John Heuss, Jr., the Rev. Vesper O. Ward, the Rev. Dr. Reuel L. Howe, Mrs. Dora P. Chaplin, and the Rev. Theodore O. Wedel. Bottom, Miss Charlotte C. Thompkins.*

# CHRIST WORKS THROUG

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"Lift high the Cross."

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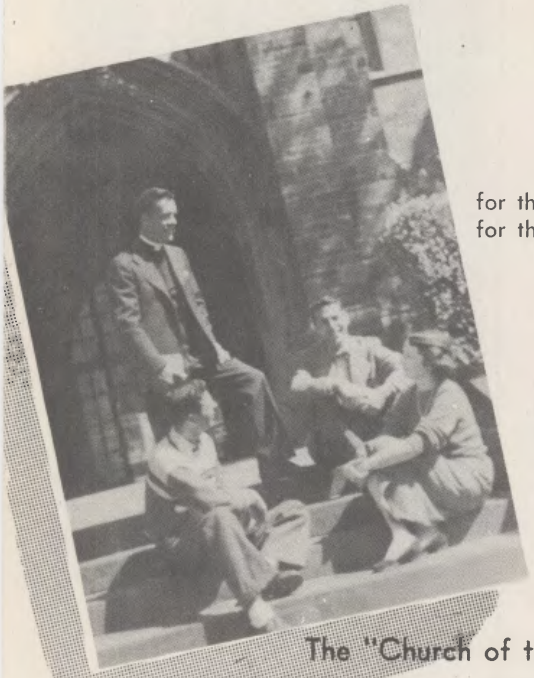
*"in prison and ye visited me"*



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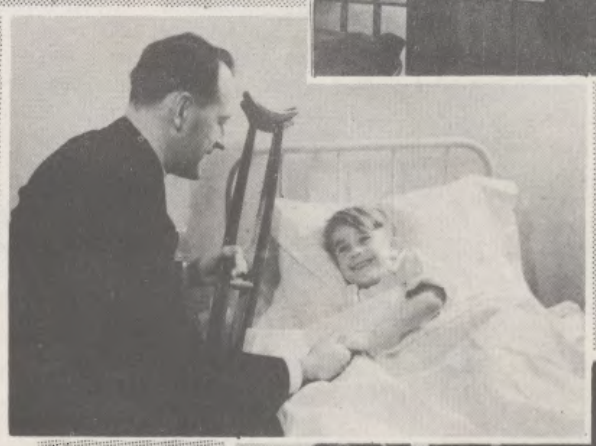

*"suffer little children to come unto me"*

The "Church of tomorrow"

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by IMPROVING CHRISTIAN EDUCATION

*by* Church schools — summer camps.

*by* workshops and conferences.

by FURTHERING CHRISTIAN RELATIONS

# Diocesan Laymen Gather to Prepare for Fall Canvasses

Parish keymen in the Laymen's Movement in the Diocese of New York gathered at the Synod Hall on Sunday, September 30 for a training conference on the Program of the Church. Coming from all parts of the Diocese the men were given a comprehensive view of the Missionary Work and strategy of the Church overseas, in the nation and in the diocese.

Under the chairmanship of H. Wynn Bussmann, Diocesan Chairman of Laymen's Work, the conference was lead by Ted Gannaway, a national instructor in the Church's Laymen's Training Program and Secretary of the Committee on the Program of the Church in the Diocese.

Emphasizing the vital importance of mobilizing the full manpower of our Church and the responsibilty of key laymen in each parish in this matter, the conference was marked by an enthusiastic acceptance of the Church's program and plans. Using charts and slides the presentations were liberally illustrated and offered in laymen's language.

Mr. E. K. Warren, Chairman of the Diocesan Committee on Finances, explained the method used in establishing parish missionary quotas and the effect on the diocesan missionary program of a failure to meet these required minimums.

The Right Reverend Charles F. Boynton, Suffragan Bishop of the Diocese and Chairman of the Committee on the Program of the Church acted as Chaplain of the conference. Bishop Boynton delivered a strong message on the "Divine Commission of the Laity."

Lead by Mr. Edwin J. Yowell, of Christ Church, Tarrytown, the Every Member Canvass Chairmen of the parishes and missions of the Diocese met for a conference on the "Training of Canvassers" on Sunday morning, September 30 under the auspices of the Committee on the Program of the Church.

The essentials of a successful Every Member Canvass were discussed with particular importance being given to the techniques of training workers to make the actual calls.

Mr. Yowell is a most capable, young sales manager with an outstanding record in his own parish where he serves as the director of the annual Canvass. He is most active in all phases of the parish program and serves as an Associate Field Officer for the Diocese. In a most definite and practical series of presentations the conduct of a successful canvass was discussed.

After luncheon the parish chairmen were invited to join with the parish keymen in their conference which was being conducted simultaneously.

## UTO Calls for More Women Who'll Give Thanks to God

More women, young, older, professional and home-makers, are banning together in the Fellowship of Christ to give thanks for His great goodness! 6,957 women of this Diocese participated in the Spring UNITED THANK OFFERING which totaled $21,622.40.

The total for this Triennium to date including interest is $83,288.72, as compared to $63,945.36 for the same period of the last Triennium.

The November issue of the BULLETIN will feature the "Saga of the UNITED THANK OFFERING." Be sure to read it — and when you have finished please give it to some woman who may not be familiar with this very vital missionary work of our Church.


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# Processional Cross Commemorates Dr. Brook's 25-Years

On Sunday morning, October 7, at the eleven o'clock service the Reverend Roelif H. Brooks, D.D., will celebrate his Twenty-fifth Anniversary as Rector of St. Thomas Church, New York City.

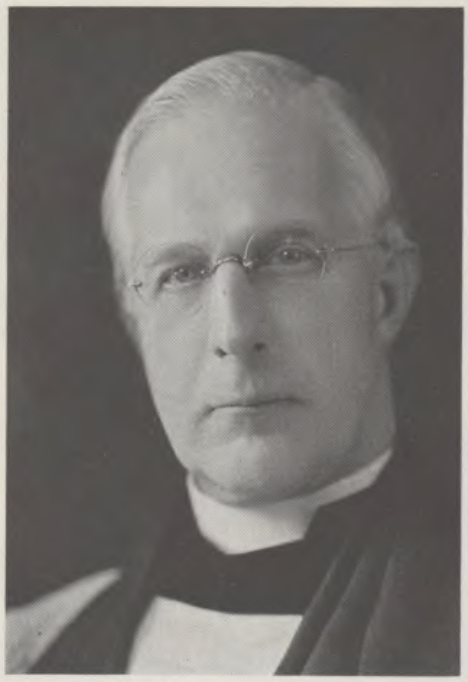
His parishioners decided to mark this important occasion by dedicating a new Processional Cross which would be used for the first time on his Silver Anniversary.

The Cross is made of sterling silver, entirely hand wrought and embellished with many fine jewels.

One side of the Cross contains an exquisite Siberian amethyst weighing 53 karats. This amethyst is in a circular field of topaz, amethyst and diamonds, set *en pave.* The four ends of the Cross are enriched with sparkling green peridots; the total weight of these four stones being over seventy-four karats.

This fore side of the Cross is further enriched with one large round amethyst and two fine cushion shaped amethysts, a cabachon oval emerald, a rare oval kunzite and an oval carved sapphire and a large rectangular shaped topaz and also a silver hand chased shield of St. Thomas.

The other side of the Cross contains a large oval amethyst, two large oval



DR. ROELIF H. BROOKS

contain a number of very beautiful oval amethysts, two large oval garnets, four small oval garnets, an opal, an oval amethyst, one large topaz and a cushion shaped amethyst. The center of this side is enriched with a fine sherry colored topaz weighing over 53 karats. The background of this large stone is jeweled with round, oval and pear shaped amethysts, topaz and garnets. Both the front and back amethysts of exceptional color. The center portion surrounding this large topaz is further enriched with a selection of fancy sapphires in various unusual shades. The circle directly outside of these richly jeweled portions is made of gold, which shows the exquisite hand chased grape and leaf pattern, on both sides of the Cross. This golden circle is the symbol of eternity.

The jewels, gold and silver were donated by friends and parishioners.

The staff is made of olive wood which has beautiful exotic graining and was cut from a live olive tree in Bethany. Attached to the staff is a sterling silver inscription plate bearing the following inscription: *"To The Reverend Roelif H. Brooks, D.D. On the Occasion of His Twenty-Fifth Anniversary as Rector of St. Thomas Church an Expression of Esteem and Affection from His Parishioners".*


**SAINT MARY'S-IN-THE-MOUNTAINS**

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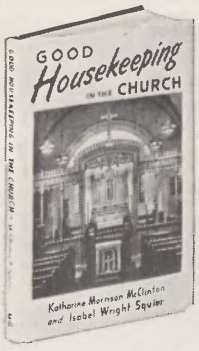


**GOOD HOUSEKEEPING IN THE CHURCH**

By Katharine Morrison McClinton
and
Isabel Wright Squier

"Good housekeeping and order and efficiency are as important for a well-run church as for a well-run home."
—**Katharine Morrison McClinton**

GOOD HOUSEKEEPING IN THE CHURCH is all that its title indicates and something more besides. It has been written with the work of the altar guild primarily in mind but it is filled with valuable information for the guidance of parish clergy, acolytes and choir guilds as well.

GOOD HOUSEKEEPING IN THE CHURCH has the particular merit of being based upon experience and observation; it is far more that a mere re-hash of what other writers have had to say on the subject at some time in the past. It commends itself to the care of all the churches, large or small, rich or humble.

Probable Price, $1.75

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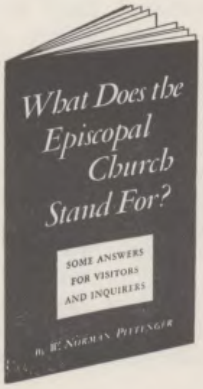
**WHAT DOES THE EPISCOPAL CHURCH STAND FOR?**

***Some Answers For Visitors And Inquirers***

By W. Norman Pittenger




A clear and straightforward statement of the doctrine, discipline, worship, claims, and rationale of the Church, designed for those who might visit its services or inquire into its credentials. **The Southern Churchman says:** "Dr. Pittenger is probably the smoothest and most prolific writer in the Episcopal Church today." This tract ought to be available in every parish.

Price, 20 cents

**WHAT DOES THE CHURCH OF ENGLAND STAND FOR?**

By J. W. C. Wand, **Bishop of London**

This new book from A. R. Mowbray, London states succinctly and clearly for the ordinary man and woman, the theological position of the English Church. It is a guide to its authority in the Twentieth Century. Price, $2.25

ORDINATION *of twelve deacons, and the advancement of the Rev. William E. Ridgeway to the priesthood by the Bishop at the Cathedral, June* 10.

# Break Ground for Two Buildings -- in Yonkers & Elmsford

On July 8th and September 9th, ground was broken for two more new diocesan mission churches.

The Ven. George F. Bratt was officiant at St. Francis of Assisi, Tarrytown Road at Knollwood Road Bridge, Elmsford; and the vicar, the Rev. Alger L. Adams, is already making plans for a mid-October Cornerstone Laying and Church Opening. The building is expected to be in useable condition by that time.

The completion of St. Francis will mark the successful finish of the "Cornerstone" Campaign which gave the Diocese five new buildings, two major additions, and a new building site.

The Bishop broke ground for St. Augustine's, 81 Locust Hill, Yonkers, on September 9th. The Mayor of Yonkers, N. Y. Assemblyman Edward T. Innet, a churchman, neighboring clergy and ministers, and civic dignitaries assisted. Noteworthy was the cooperation of St. Margaret's Roman Catholic Hungarian Church directly across the street. They not only loaned folding chairs to seat the crowd, estimated by the N. Y. Times as 500, but they also sent a $25 contribution.

The Rev. Alger Adams, who is vicar of St. Francis of Assisi, is also vicar of the second church for which ground was broken, St. Augustine's, Yonkers. He has also served as Managing Editor of the BULLETIN of the Diocese of New York since 1947.

## *Off with the Old and on With the New — Editor*

*With this issue, the present Managing Editor, the Rev. Alger L. Adams, takes his leave of having major responsibility for the monthly publication of the* BULLETIN. *He will, however, continue to serve as a member of the Editorial Board.*

*The new editor, the Rev. Dudley J. Stroup, has served as assistant at Heavenly Rest, Man., since March 4. Previously he had served as rector of the Churches of Epiphany and of Messiah, Rensselaer, in the Dioces of Albany. Also, he had been Editor of the diocesan monthly magazine, the* ALBANY CHURCHMAN.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*THE STONE PULPIT of the Cathedral is used for the first time, since having been moved to the north side of the choir, by the Bishop, last month.*

# BRIEFLY SPEAKING

Michael M. Engel, public relations director, M. Grumbacher, Inc. was named chancellor of Florida Southern College, Lakeland, Florida, recently. Mr. Engel is a member of the Diocesan Field Officers Corp. The Retreat House of the Redeemer has announced retreats for Autumn, 1951 . . . the lay-readers training school to be held October 27-28 will also hear the Bishop and will receive their commission from him in the afternoon of the 27 . . . Sylvia Mulzac, ALL SOULS', Man., teen-ager presided at one session of the G.F.S. National Assembly.

ST. JAMES', Man., will present Christopher Fry's latest drama, "A Sleep of Prisoners" within the church proper. It will have a limited run, starting October 16. Proceeds will be divided among charitable organizations and St. James, The rector, the Rev. Arthur Lee Kinsolving, has assigned the church's share to the Bishop for use in the Diocese.

The Rev. Canon Edward N. West, D.D., O.B.E., canon sacrist of the CATHEDRAL received the Cross of a Chevalier of the Legion of Honor at a brief ceremony Sept. 17 at the French Consulate General. In a letter to Canon West, French Ambassador Henri Bonnet said that the award was "a token of gratitude for the eminent services you have rendered for so many to the cause of Franco-American friendship."

GRACE, Millbrook, is celebrating their 50th Anniversary. Cornerstone was laid Sept. 16, 1902 . . . The first annual communion and breakfast of the Protestant Personnel and their families of the Wallkill Medium Security Prison was conducted last month by the resident chaplain, the Rev. T. Frederick Cooper, assisted by the Rev. William Sprenger, D.D. The main speaker was the Rev. Frank L. Carruthers, rector of ST. GEORGE'S, Newburgh.

The Rev. Lawrence Larsen, CHRIST CHURCH, Pelham Manor, reports that his Church School is showing the best signs of growth for many a opening fall sessions . . . Dr. Edward L. Hawthorne was appointed executive director of St. Barnabas House, last month . . . St. Barnabas House benefit, "Music in the Air" at the Ziegfeld Theatre is Thursday, Oct. 11. Call Miss Fanshawe, TEmpleton 8-2838 for tickets, $10-$20.

Theodor Oxholm is celebrating his 25th wedding anniversary and taking a trip to Bermuda . . . Last rites were held for James W. Gerard at ST. THOMAS, Man., last month. He was active in the Cathedral Nave Building Fund.

Accolades of praise should shower down upon the Rev. Donald S. Cheetham, for seeing to the establishing of the new ST. ALBAN'S, S. I., June 1st. Former congregations were HOLY COMFORTER, Eltingville and ST. ANNE'S, Great Kills. The result is a self-supporting parish . . . The Rev. Donald W. Lloyd celebrated his Tenth Anniversary as rector of Trinity, Ossining, Sept. 16 . . . The Rev. Ellison Marvin reports that while the Rev. Lemuel J. Winterbottom, rector of ST. JOHN'S, Getty Square, was vacationing in Europe, a "tree of heaven" (Ailanthus) sprang up on the roof of the church. At last reports, it was still growing.

The Rev. Charles H. Graf reports that ST. JOHN'S-in-the-Village has had a complete remodeling. We regret that space prevents us from using two excellent "before and after" pictures . . . Up in Port Jervis, when GRACE has a Bazaar and Supper it is front page news, and the Rev. Robert Gay, rector, kindly sent us a clipping . . . Mrs. W. E. Austill has accepted appointment as director of religious education at ST. JAMES', Man.

The Rev. C. Kenneth Ackerman, rector of CHRIST CHURCH, Tarrytown, reports the following results of a "hymn popularity survey" in the indicated order: First, Onward Christian Soldiers, Dear Lord and Father of Mankind, O Master Let Me Walk with Thee, Jesus Calls Us, and the Church's One Foundation.


**BULLETIN**
OF THE DIOCESE OF NEW YORK

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# BULLETIN

## OF THE DIOCESE OF NEW YORK

VOL. XXVII NOVEMBER 1951 No. 8


## ST. PAUL GOT THE DEFEAT OF HIS LIFE . . .

Not at Lystra—

*he built a church there.*

Not at Thessalonica where he was mobbed—

*he built a church there.*

Not at Philippi where he was beaten—

*he built a church there.*

Not at Corinth where he was persecuted—

*he built a church there.*

Not at Jerusalem where he was torn by the mob—

*he built a church there.*

BUT AT ATHENS WHERE HE MET ONLY INDIFFERENCE—
HE BUILT NO CHURCH THERE.

***There are still many of our families in the Diocese of New York who are "indifferent" to the call of the Church — to her work, her worship and her support. You can help reduce this indifference by your devotion and participation and support in the full fellowship of the Church's life and work.***

## GIVE TO THE EVERY MEMBER CANVASS

***November 4th to December 2nd***

# BULLETIN
OF THE DIOCESE OF NEW YORK

Published by the Diocese of New York under the direction of the Bishop, The Rt. Rev. Horace W. B. Donegan, D.D., monthly except July, August and September.
Deadline for all material, 10th of month.
Price $1.00 per year.


## NEW EDITORIAL AND NEWS-REPORTING PROCEDURE

A publishing committee for The BULLETIN has been created by Bishop Donegan because of the resignation of the Rev. Alger A. Adams, whose work and Church building program are requiring his full time. The committee proposes a radical change in policy and news-reporting. The following schedule and information is exceedingly important and we commend it to your careful attention.

The Rev. Gordon Graham will act as Editor-in-Chief. His main work will be in editing and preparing the copy for the printer. He will be assisted by the other editors, each of whom will be responsible for particular features. A correspondent has been appointed for *each* convocation of the Diocese, and all news, events and activities, etc., should be sent the correspondent in each convocation directly. This includes weekly parish leaflets and all parish publications. The responsibility for assembling the news is hereby placed on the local correspondent; but the initiative must be taken by the priests and people of each parish to insure their own news being reported.

The Picture and Cover Editor will be The Rev. Albert A. Chambers, 115 East 74th Street, New York 21, N. Y. The Feature Editor will be The Rev. Dudley Stroup, Church of the Heavenly Rest, New York. The Managing Editor will be Mr. W. Ted Gannaway.

The BULLETIN will be published on a tight schedule. All material should be sent to the proper correspondent editor *before* the 5th day of each month in order that copy may be edited, prepared, and sent to the editor-in-chief by the 10th day of each month. By following this schedule, The BULLETIN can be distributed during the first week of the following month. In other words, copy for the December issue must be in the hands of the proper editor by November 5th; copy for the January issue, by December 5th, etc.

The successful working out of this plan, necessitated by the fact that all the editors and correspondents are giving time from their already busy schedules, may seem complicated, but in reality it isn't. The task of publishing an alert and informative BULLETIN is a cooperative effort on the part of all clergy and officers of the Diocese. They know the news as it happens. We hope for success for this plan and urge the ready response on the part of all in the Diocese to make The BULLETIN a monthly magazine in which we can take pride. It will be only as good as your help enables us to make it.

With thanks for your assistance in advance,

**Gordon C. Graham**
**Albert A. Chambers**
**Dudley J. Stroup**
**W. Ted Gannaway**


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# The Bishop's Message

*My Dear People:*

With deep appreciation of his invaluable service as Managing Editor of The BULLETIN, the resignation of The Reverend Alger A. Adams has been reluctantly accepted. Our former Managing Editor ministers to two congregations; St. Francis of Assisi, Elmsford, and St. Augustine's, Yonkers. Now that the church which was moved from Rifton to Elmsford is about to open for worship, and with additional responsibilities in connection with the building of a new church for the congregation in Yonkers, it is understandable that Father Adams is unable to give the time which the managing editorship requires. He will continue as a member of the Editorial Board.

I have appointed a Publications Committee composed of The Rev. Gordon C. Graham, Chairman; The Rev. Dudley J. Stroup; The Rev. Albert A. Chambers and Mr. W. Ted Gannaway. This committee will be responsible for publishing The BULLETIN. We shall welcome your suggestions and ideas, for we all wish to see a steady improvement in the format, content and material of our magazine in order that it may be of increasing value in the promotion of the Faith and the advancement of the work of the church. We *must* increase our circulation. At present there are only 3,600 subscribers. The BULLETIN ought to enter every home in the Diocese!

**Cathedral Activities**

Each Sunday morning during October the Cathedral service was televised over WPIX. I am grateful to the officials of WPIX for the opportunity of televising the four services, and I wish to thank the technicians for their courteous cooperation.

In the presence of leaders in the world of sports and representatives of the United States Olympic Association, the Sports Bay in the Cathedral was dedicated by the Bishop and unveiled by Mrs. Griffith B. Coale on Sunday afternoon, October 21st. The address was given by Mr. Julian S. Myrick, Chairman of the Cathedral Sports and Games Committee. It is through Mr. Myrick's interest and enthusiasm that this impressive enrichment to the nave of our Cathedral has been brought to completion.

The Bishop's Rally at the County Center, White Plains, was an inspiring occasion. Many thanks to Bishop Lewis, The Reverend Fenimore Cooper, the members of the committees, the choirs, St. Peter's Peers, and to all whose participation and presence made the Bishop's Rally a great demonstration of faith and power of our Church in Westchester. Incidentally, there are more clergy, churches and communicants in Westchester Convocation than in a number of Dioceses.

Welcome to the new Rectors whom I had the pleasure of instituting last month: The Rev. Henry S. Sitzer, Jr., St. Andrew's, Yonkers; The Rev. Gerald Gilmore, St. Paul's, Yonkers; The Rev. Gordon C. Graham, St. Andrew's, Poughkeepsie; and to The Rev. Owen C. Thomas, Chaplain of the Commission on College Work.

**Training For Lay Assistants**

The first Diocesan School for Lay Readers was held at the Cathedral on Saturday, October 28th. Addresses were given by Bishop Boynton, the Archdeacon, The Rev. Powell M. Dawley, Ph.D., and The Rev. Cuthbert A. Simpson, D.D., of the General Theological Seminary. The day concluded with a service in the Cathedral

at which time the Bishop delivered the charge and commissioned the men. At present there are 187 Lay Readers in the Diocese.

As directed by Convention I have co-opted the following clergy and laymen to sit with the Committee on Allocation of Missionary Funds when the agencies receiving Diocesan aid present their financial needs: The Rev. Messrs. Frank L. Carruthers, Gordon L. Kidd, Frederick H. Meisel, Walter W. Reid, and the Messrs. Ernest R. Acker, Theodore W. Decker, Clinton G. Harris, Kenneth Holden, David Jennings, Homer W. Lynch and Douglas M. Moffat. Together with the three regular members, The Rev. Messrs. C. Kenneth Ackerman, Alexander A. Frie and Joseph S. Minnis. Each Convocation is represented as required by the Convention resolution. In appointing the co-opted and regular members of this Committee it seemed right to nominate persons not connected with any of the assisted Diocesan agencies.

*A Sleep of Prisoners,* by Christopher Fry is being given in St. James' Church, Madison Avenue and 71st Street. This imaginative, moving play, superbly acted is concerned with the problem of conflict between men. Dråma such as this, written for production in church, conveys the Christian Faith to the many who have no contact with the Church and know nothing of the Gospel. Dr. Kinsolving has graciously assigned what profits may come to St. James' to the Bishop for stipends of missionary clergy.

St. Simon and St. Jude's Day (October 28th) was the anniversary of my Consecration in 1947. The past four years as a Bishop in the Church of God have been a time of happiness, working with the clergy and laity of our Diocese in a deepening and growing friendship for which I thank them and God.

*Faithfully your Bishop,*

Horace W. B. Donegan

# What I Have To Offer Won't Be Missed

A Capitalist and Socialist were arguing about the relative merits of his position when a third person stepped forward and interrupted them and said, "I am a theist." They immediately ridiculed him and asked "What do you mean?" He replied, "A Capitalist believes that individuals own and should own the wealth of the world. A Socialist believes that all the people should own the wealth of the world and create a commonwealth. A theist believes that everything begins with God and everything belongs to God. 'The earth is the Lord's, and the fulness thereof. 'I am a theist."

The acceptance of this premise is of tremendous importance. It will be reflected in the life the individual lives.

The emphasis is not on what I *own* but what I *owe*.

We are all in debt and we can never fully discharge the debt. We know full well the debt we owe our families—the care which was given us when we were young, the love that surrounded us, the principles of life which were given us. We can see our debt to our fellowmen too, because we live in a cooperative society wherein we depend one upon another. We are forever indebted one to another. But above all, we Christians recognize our debt to God. We know His Goodness; we know His Love; we know the spiritual strength with which He surrounds us. Nor can we ever fully discharge this debt. Yet in our worship and service of God and in our support of His Church, we are in some measure at least able to pay something "on the account". We are stewards of His love; of

the talents which He has given us; of all the resources of life-*they are His*-they have been given us for our use. To withhold them for our own purposes; to use them for our own selfish ends; to disassociate them from God is indeed to rob God of that which is His.

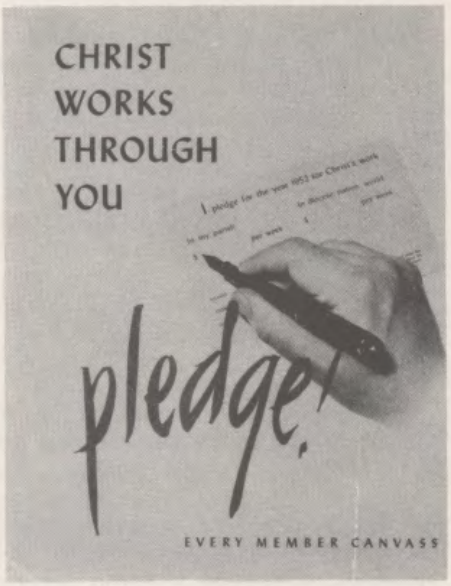
### A Dedication

Every time the prayer of consecration in the Holy Communion is offered, these magnificent words are said, "And here we offer and present unto Thee, O Lord, ourselves, our souls and bodies, to be a reasonable holy and living sacrifice unto Thee". This is a dedication of self which is all-inclusive. It includes our affections. It includes our wills. It includes the energy of mind and of body. It includes all that we are and all that we have. This is the only reasonable, holy and living sacrifice that we can offer in partial payment of our debt to God.

In the life of the Church our gifts of money are the gifts of ourselves. If you earn two dollars an hour and give four dollars per week you are giving two hours of your time to the work of the Church.

This is true on the parish level where you would naturally expect to pay for the upkeep of your spiritual home just as legitimately as you expect to pay for the upkeep of your dwelling. This is also true on the Diocesan level where you give your time, represented by your money, to support your bishops and their offices and to make possible their work in the larger community, the diocese. This is true also on the missionary level where through the gift of your money you give your time in the missionary field, since that money pays the salaries of missionaries-of priests, doctors, nurses, teachers—who are representing you wherever your church is at work, at home, in the home missionary field, or abroad in the foreign missionary field.

Many of you probably remember the story of the doctor in a small French village, who was about to retire. He had been on call day and night, but that had made no difference. He cared for them as he was able. As the day of his retirement approached, the people wished to make an expression of their gratitude and affection. It was proposed that on a given day, since they had so little money to give, they each bring a pitcher of wine from their own cellars and pour it into a large barrel placed in the village square, which in turn would be presented to the doctor. The day arrived and all day long the people were seen pouring their offerings into the barrel. The evening came and the barrel of wine was taken to the doctor's humble residence and presented with the inevitable speeches. The presentation over, the people went back to




their homes and the doctor was left alone with the memory of their love. He went to the barrel and drew off a bit of wine, then went into the house and there sat comfortably by the fire to enjoy it. The first sip was a shock. It tasted like water. He sipped again. It *was* water. He went back to the barrel and drew off more,

thinking there must have been some queer mistake. But no, the barrel was filled with water. He called the mayor and the mayor called the assemblymen and there were hurried consultations. Then the truth was revealed. Everyone in town had reasoned: "My little pitcher of wine won't be missed. I have so little for myself. The little water I substituted will not be noticed."

**A Great Tragedy**

It is a tragic story. It may never have happened; but it is the kind of thing that can and does happen when people refuse to accept their responsibilities, and when they reason as the Frenchmen did - "I have so little for myself. What I have to offer won't be missed. My small increase will not be important. Let the others take care of it".

God's work cannot go on in the world, at home or abroad, without sacrificial service. God's work cannot go on without our worship, our praise, our adoration of Him. It cannot go on without our loyalty: expressed again and again. Yes, and it cannot go on without our gifts of time and money. They are all related to our discipleship. They all represent what we believe in our hearts.

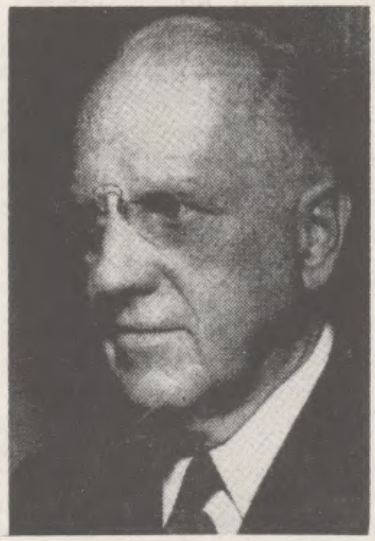
**Albert A. Chambers**

## THE BISHOP'S FOURTH ANNIVERSARY

Our Bishop was consecrated on St. Simon and St. Jude's Day, October 28, 1947, While no special Diocesan-wide observance of this Anniversary was made, the Bishop put in a busy day at Poughkeepsie, where he: Celebrated Holy Communion at 8:00 A.M. at Christ Church, of which the Rev. Robert E. Terwilliger is Rector and at 11:00 o'clock he confirmed a class and preached the sermon. At 4:00 P.M. he instituted the Rev. Gordon C. Graham as Rector of St. Andrew's Church, and at the reception afterwards he was presented with a cake with four candles by the members of the parish. Then, at 8:00 P.M. he confirmed a class and preached at the Church of the Holy Comforter.

## ADDISELL NEW TREASURER

Harry M. Addinsell of New York, was elected Treasurer of the National Council to succeed Russell E. Dill who died recently. The election was by the National Council, to fill an unexpired term, and the term will run until the next General Election.



Mr. Harry M. Addinsell, Treasurer of the National Council

Mr. Addinsell has been a member of the National Council, and of its Departments of Finance and Promotion. He is a Director of the Episcopal Church Foundation. His experience is largely in the field of investment brokerage, from which he retired some time ago. He has been president and later chairman of the board of the First Boston Corporation. He is a director of Phillips Petroleum Co., the Commercial Credit Corporation and the Virginian Railway.

**Holds Many Offices**

Mr. Addinsell is a vestryman of St. Bartholomew's Church in mid-town Manhattan and has served the Diocese of New York in many important capacities. He is a trustee of the Estate and Property of the Diocesan Convention, a provisional deputy to General Convention and a trustee of St. Luke's Home for Aged Women.

## LAYMENS PRESENTATIONS

Using the theme "Christ Works Through You" the presentations of the church's missionary program to be made by the Lay Field Officers in support of the Every Member Canvass this Fall have been streamlined to less than twenty minutes in length. They are designed to be given during the sermon period of a Sunday morning service.

**Basic Mission Strategy**

The basic strategy of developing local leadership looking toward an autonomous church in all the overseas areas is stressed. The latest developments in China, Japan, Okinawa and Brazil are summarized with Fr. Vincent Strohsahl's station in the Phillipines being highlighted as typifying the work of an Episcopal Missionary. Fr. Strohsahl entered priesthood from this Diocese.

Various aspects of the general church program in the thirteen missionary districts within continental United States are touched upon with major emphasis being given to the expanding effectiveness of the work in Christian Education: The complex problems facing the church in the field of social relations and in urban-industrial centers are noted and the plans for coping with them are indicated.

**Diocesan Missions**

Fully half the presentation is given over to the missionary program here in the Diocese. Stressing the fact that the scope of such work is larger than in almost any other area in the church the presentation directs attention to the several new mission churches recently completed. It outlines briefly the wide sphere of important service being rendered by the Diocese and the vital importance of the varied activities maintained by the several missionary agencies included in the Diocesan program.

The laymen making the presentation were carefully trained at a special conference held in the Synod Hall on October 7th. Under the direction of their Convocation Chairmen they are now accepting assignments to speak in the parishes and missions to which they are invited. Rectors and vicars may schedule these men through the Deans of their Convocations or by writing or calling the Diocesan office of the Program of the Church.

Every effort has been made to make the presentations factual, interesting and colorful. The men making them are sincere and devoted churchmen. The entire program has received the enthusiastic endorsement of the large majority of clergy and laity of the church.

## EVERY MEMBER CANVASS

The dates of November 4th to December 2nd have been designated by the National Council for conducting the Annual Every Member Canvass.

The general church, diocesan missions and the parish program depend to a large degree on the results obtained from this annual solicitation. Originated in 1919 as the "Nation-wide Campaign" the plan has become the mainstay of all phases of the church's program.

To assist parishes and missions in obtaining maximum benefits from its proper use, the Committee on the Program of the Church has inaugurated an Annual Conference for the training of Canvass Chairmen. The 1951 Conference was held on September 30th and more than fifty laymen, interested in improving the technique of the Canvass, gathered in Cathedral House under the leadership of Ed Yowell, business man and successful Canvass Chairman of Christ Church, Tarrytown, New York.

**Consultants Ready**

In addition certain selected laymen from the Diocesan Field Officer Corps have been given special training and are available as consultants and advisors to any parish or mission desiring their assistance.

A manual has been prepared setting forth certain suggestions considered to be basic in the successful conduct of an effective Canvass. A copy will be sent to any parish or mission on request.

Requests from parishes and missions desiring to use the services of these consultants or wishing to obtain suggestions and materials should be directed to the Diocesan office of the Committee on the Program of the Church.

# Christian Education *by John Heuss*

Four years ago the Episcopal Church began creating a new program of Christian Education.

Actually it was not until after the 1949 General Convention that funds were availible to put into operation many aspects of the new program. Since then the National Department has rapidly grown into Adult Division, Audio-Visual Division, Division of Curriculum Development, Leadership Training Division, and Publication Division.

The activities of the program are numerous — ranging from an extensive advisory service on educational matters carried on by both correspondence and interviews, to the training of leaders in Christian education.

**Rapid Expansion**

Each of these responsibilities has been carried forward rapidly by the Department in the last two years. The program is now widely known—through the work of the College of Preachers; Education Conferences; three basic content books have been published on the Bible, Church History and Doctrine. The most extensive leadership training program in Christian Education of any major Church body has been established.

The Leadership Training Work has been carried on in several different ways. It began with week to week conferences with small groups of clergy jointly conducted by staff members of the Department and the College of Preachers.

**2500 Clergy Trained**

Since these were begun in October, 1949, roughly 2500 clergymen, including many bishops, have attended. At certain seasons the staff of the College of Preachers conducts large conferences for clergy in strategic parts of the country.

In January 1951, a new type of leadership training program began. The Department sent out teams of three members (a priest and two diocesan directors of Christian Education). This team, equipped with educational tools, goes into the diocese for about a month. It conducts week long "educational missions"., for parish leaders — vestrymen, women's group leaders, adults and Sunday School teachers.

Last May, June and July the Department undertook a third type of training. It arranged 15 conferences across the nation to which were invited leading laymen and women selected from all the dioceses by the bishops. There were 1700 in attendance. This demonstrated that the lay people of the Church could quickly grasp the theological thinking behind the program, and were enormously responsive to direct teaching about the Faith. In each diocese now there are groups of laymen and women meeting with clergy who have been trained by the College of Preachers staff, studying the implications of the new educational program for their own parishes.

**Important Gains Made**

What effect has all this effort produced so far? The enterprise still is new and the time has been short.

Nevertheless, large gains are to be seen. They can be summarized in this way:

1. Christian Education has been raised from a side issue in the Church's life to a central position. Church people are aware of the need for it now as they never have been before. Never again will the Church be able to neglect its educational work with an easy conscience.

2. Many clergy and lay people now understand that Christian Education is the work of total parish life, not something relegated to the Sunday School.

3. It is widely realized by Church leadership that indoctrination is only one aspect of meaningful Christian Education, and that any parish effort to teach which stops with indoctrination is doomed with failure.

4. For the first time many have been led to see the connection between theology and life and there is a new knowledge in the Church that its main business is the redemption of souls from sin. The

stage has been set by the new education program for a real religious revival in the Episcopal Church.

5. Good basic content books have been produced and other courses written which are usable.

6. A theological unity is being set forward by the widespread use of these acceptable books and courses.

7. Local churches are being stimulated to evaluate themselves as redemptive fellowships.

8. A new vision of what the Church is for in God's eyes, and how its redemptive work can be made real in people's lives is being caught by many clergy, and this is spreading to the laity.

9. A large contribution is being made outside of the Episcopal Church to the whole Christian Education movement, as

The Teen-age officer presiding for the day at the National Assembly of the Girl's Frindly Society. She is Miss Sylvia Mulsac of all Soul's, Manhattan.

the National Council of Churches and its member groups watch with deep interest the development of our new program.

There is much to be done. Many tools are still to be produced. Much training has yet to take place. We are only yet at the beginning of the Church's task to improve its education.

But we have a powerful beginning, and the results of the new program can be seen in every diocese. The new program has transformed the religious life of individual leaders, both clergy and lay, and has transformed the thinking and work of an increasing number of parishes.

## FIELD HOUSE DEDICATION

The dedication of the Bishop Gilbert Field House, St. Peter's School, Peekskill, New York, will be held on Thursday afternoon, December 6th, at four o'clock. The ceremonies will be conducted by the Rt. Rev. Horace W. B. Donegan, Bishop of the Diocese of New York, and Bishop Charles K. Gilbert, former Diocesan, will be guest of honor. Canon Edward West of the staff of the Cathedral of St. John the Divine will be the master of ceremonies.

Fr. Leeming, Headmaster of the St. Peter's School, in a statement to the BULLETIN praised the generosity of the Diocese for making the building of the Field House possible and particularly praised the young people who had been so loyal in their support.

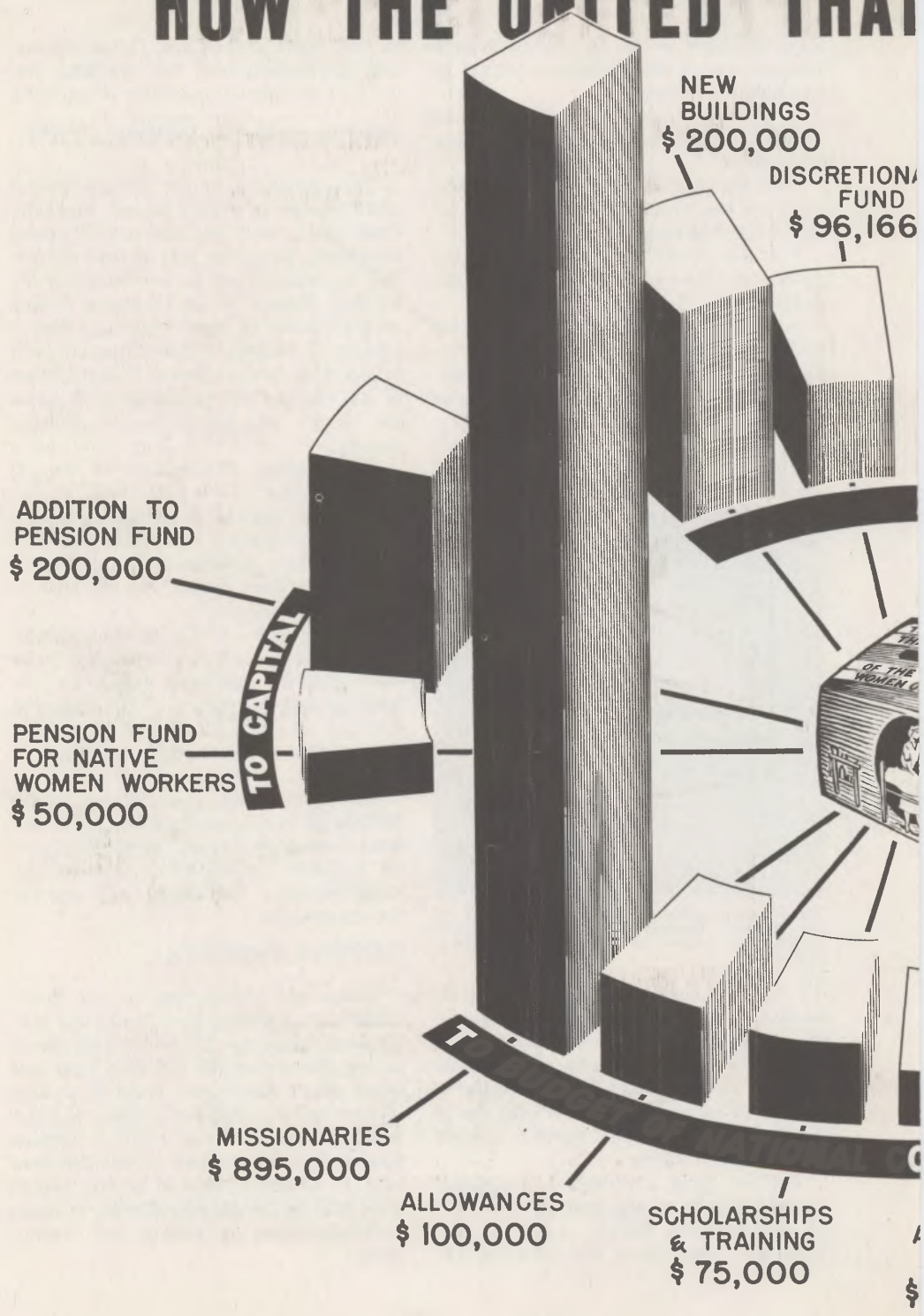
"Special credit is due to the youth of the Diocese", said Fr. Leeming, "who have provided sufficient funds for the building and furnishing of the reception room in the Field House." A plaque has been mounted in appreciation of their efforts.

Invitations to all of the clergy of the Diocese have been sent out and all of the many friends of beloved former Diocesan, the Rt. Rev. Charles K. Gilbert, will be most welcome. The clergy will vest for the ceremonies.

## COPPER CROSSES

When the old steeple of St. Paul's Church at Ossining, New York, was condemned following the severe wind storm of last November, the old land mark was taken down after eighty years of service. Twelve of the original copper shingles from the steeple were used to fashion fourteen hundred copper crosses that were sold to interested people at the annual Fair held by the parish recently. It seems a fitting climax to a long and faithful service.

# HOW THE UNITED THAI



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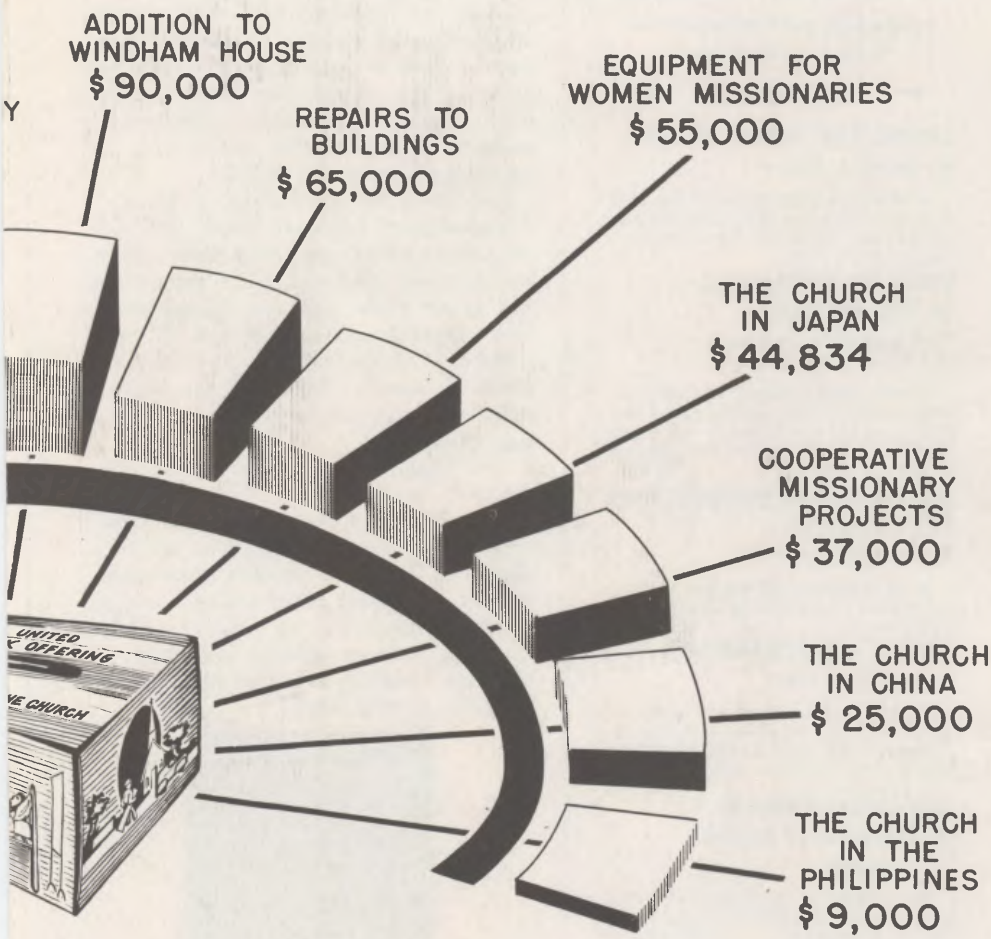


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| OFFERING | $1,954,544.30 |
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A devotional analysis of the *Our Father*, following the same phrase-by-phrase style as Dr. Simcox's *Living the Creed.* *$1.75*

**GOOD HOUSEKEEPING IN THE CHURCH**

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A new instructional manual for altar guilds, choir guilds and clergy; a companion book to Miss McClinton's *Flower Arrangement in the Church.* *$1.60*

**CONFIRMATION INSTRUCTIONS FOR CHILDREN**

**By Frank Damrosch, Jr.**

A booklet for the clergy, by the author of *The Faith of the Episcopal Church.* *50 cents*

**PARISH ADMINISTRATION**

**By Don Frank Fenn**

A reissue of a standard work in its field, with important revisions relating especially to the Marriage Canon and Christian education. *$4.50*

**CHRISTIAN WITNESS IN COMMUNIST CHINA**

**By "Barnabas"**

The author of this interesting report is a returned missionary from the China station. *85 cents*

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**By. J. W. C. Wand**

The Bishop of London writes expertly on the English Nonjurors and their influence on subsequent Anglican history. *Probably $1.35*

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## ADVENT COMMUNION

The Annual Advent Corporate Communion for men and boys will be held on Sunday, December 2. The first Sunday in Advent each year has been set aside by the church for this important celebration and thousands of parishes and missions throughout the church call together their laymen on that day.

Sponsored by the Presiding Bishop's Committee on Laymens Work, the Advent Corporate Communion and corporate gift has grown steadily throughout the seven years since its inauguration. The corporate gift is utilized in most parishes and dioceses for the advancement of laymen's work and the support of the laymen's program.

**Lay Sponsors**

The Laymen's Movement in the Diocese of New York is sponsoring this service and asks the rectors and vicars of the parishes and missions to make plans for it widest possible observance. Posters, invitation cards and gift envelopes are available, in any reasonable quantity, without charge and may be obtained from the Diocesan office of the Program of the Church.

At this time when the Church needs to mobilize the full strength of its manpower the men and boys Corporate Communion and gift takes on added significance. Laymen of the Diocese are asked to cooperate with their rectors or vicars in making this service widely attended and a dynamic factor in revitalizing the laymen's work in their parish or mission.

# News From The Convocations

## WESTCHESTER RALLY

Lead by the massed children's choirs in colorful vestments of the sixty-one parishes and missions of the Westchester Convocation, the Bishops Rally was held in the Westchester County Center, White Plains, New York on Sunday afternoon, October 14th, 1951. Several thousand Westchester Episcopalians assembled in the great hall in an inspired service of witness sponsored by the Convocation.

The Reverend Fenimore E. Cooper, S.T.B. Dean of the Westchester Convocation spoke the opening words of the service after the congregation had made the auditorium ring with the words of the hymn, "Jesus Shall Reign Where'er the Sun". Backed by a huge silver cross at the foot of which the choirs sat in mounting ranks the Bishop of the Diocese, the Right Reverend Horace W. B. Donegan, D.D. flanked by the Rt. Rev. William F. Lewis, S.T.D., Missionary of Nevada and the Rt. Rev. Charles F. Boynton, S.T.D. Suffragan Bishop of the Diocese of New York addressed the huge crowd.

**The Bishop Speaks**

Bishop Donegan stressed the occasion as being an indication of the growth and strength of the Convocation. He emphasized the fact that the Rally was further evidence of the renewed interest and vitality of the church and declared the occasion was convincing proof of the ever developing unity being welded throughout the Diocese.

Bishop Lewis was then introduced and held the great assemblage spellbound with his dramatic though simple description of the missionary work of the church and its effect on the lives of the widely scatterd men and women living in our western prairies and mountains. Declaring that he spoke for the entire missionary staff of our church he vividly portrayed the values inherent in our missionary program. The men and women the church serves through his district are the producers of the essential raw materials upon which our nation is dependent. Their spiritual welfare is the concern of the church every bit as vital as the ministry to the more densely populated urban centers.

The Bishop's Rally
Westchester County Center

The music was under the direction of Fr. Frank Leeming, Headmaster of St. Peters School, Peekskill. Canon West of the Cathedral of St. John the Divine was master of ceremonies. The Venerable George F. Bratt, B.A. Archdeacon of the Diocese assisted in the service. The more than seventy priests of the Convocation formed two rows the full width of the auditorium and the congregation stretched in long tiers to the very doors of the hall.

**Nurse Wins Medal**

Mrs. Mabel K. Staupers, pioneer in the fight for Negro nurses in hospitals and professional associations throughout the country, was the winner of the 1951 Spingarn Medal. Mrs. Staupers, former executive secretary of the National Association of Colored Graduate Nurses, which went out of existence last year when the campaign for full membership privileges was won, was the Woman's Day speaker on Sunday, October 28th, at the 11 a.m. service.

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## THE BRONX

The Annual Fall Convocation Meeting was held in the new St. Luke's Church, Williamsbridge, on Monday evening, October 29th, at 8 P.M. Bishop Boynton presided and the principal speaker was the Rev. Edward Chandler, Priest-in-charge of Trinity's new congregation in the vicinity of Knickerbocker Village, Manhattan. He spoke of this new work with particular reference to its possible bearing upon similar expansion elsewhere. This meeting held additional interest in that St. Luke's, one of our *Cornerstone Campaign* churches was host to the Convocation for the first time.

On Sunday, November 4th, in the Octave of All Saints, at eight o'clock the Annual Women's Service of the Convocation was held in St. Peter's Church, Westchester. The preacher was the Rev. Vincent Strohsahl of St. Francis' Mission Upi, Minanao, Phillipines. Fr. Strohsahl, formerly a priest of our Diocese, is now on furlough in this country.

As of Sunday, October 7th, the congregation of All Saints' Mission has merged with the congregation of St. George's Church. The Vicar of St. George's, the Rev. Newell Lasher reports that this was effected by an almost unanimous approval of both congregations.

**Bronx Laymen Gather**

On Sunday evening, October 17th more than one hundred laymen attended the eighth Annual Meeting of the Episcopal Men of the Bronx, held in the Church of the Good Shepherd, Matilda Avenue and 238th Street, Bronx, N. Y.

Mr. Charles Y. Mackie, Chairman Pro-Tem of the Committee on Men's Work presided and the speaker was a recently returned Missionary from St. Paul's University, Tokyo, The Rev. Richard A. Merritt.

A service of Evening Prayer lead by the Rev. Herbert R. Stevenson, Rector of the Church of the Good Shepherd assisted by Dr. Albert E. Campion, Rector of the Church of the Mediator, preceeded the address and the service was followed by a social hour in the parish house.

## DUTCHESS

A Quiet Day for the Clergy of the Convocation was conducted by Bishop Boynton, at St. Paul's Church, Pleasant Valley, 16 October. The Rev. Arthur Bessey Rector

The Convocation held its Fall Meeting at Zion Church, Wappingers Falls, Rev. J. Jack Sharkey, Rector, on Tues. 30th Oct. beginning with dinner at 6 P.M. The Rev. John M. Mulligan and Mr. Wynn Bussman were the principal speakers.

The Annual "School of Religion" was held the first four Monday evenings in Oct. at Christ Church, Poughkeepsie. A series of lectures on "The Principles and the Practice of the Christian Faith" was given by the Rev. Dr. W. Norman Pittinger, Professor of Christian Apologetics at the General Theological Seminary.


**SAINT MARY'S-IN-THE-MOUNTAINS**

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**Church Periodical Club**

The Fall Meeting of the Church Periodical Club of the Diocese of New York will be held on Thursday, November 15th, at 2:30 P.M. at the Parish House of the Church of the Resurrection, 115 East 74th Street.

The speaker will be the Reverend Vincent H. Strohsahl, who has recently returned from missionary work in the Philippines. Father Strohsahl will speak about his work in the Philippines, and also something about the value of the work of the Church Periodical Club in connection with the work of our missions.

The work of the Church Periodical Club for sixty-three years has been the distribution of reading and other allied material, religious and secular, to those who need it, such as missions, clergymen, individuals in isolated places, shut-ins, the blind, schools and institutions for the care of the aged and children, prisons, hospitals and libraries in the United States and in many foreign countries.

Those interested are cordially invited. Tea will be served.


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## RAMAPO

The Annual Fall Meeting of the Convocation met at Christ Church, Piermont, October 18th. The Rev. Albert Ohse, Rector and members of the parish were hosts to the meeting.

Evening Prayer was said at 6 P.M., with the Rt. Rev. H. W. B. Donegan, Bishop of the Diocese of New York; the Ven. George Bratt, Archdeacon; the Rev. Ernest W. Churchill, Dean of the Ramapo Conv.; participating in the service. Bishop

Dinner was served by the women of the Parish at 7 P.M. in the Parish House. Clergy and representatives of the churches in Rockland County, and a part of Orange County, were present. New City and Pearl River had the largest delegations, with Valley Cottage close behind. Other representatives were from Spring Valley, Nyack, Suffern, Tompkins Cove, Ft. Montgomery, Tuxedo, Greenwood Lake, Warwick, and Piermont. The Rev. Gerald

The Bishop presided, he introduced the Dean and the Rev. Gerald W. Rubino, the new Rector of Christ Church of Warwick. The Rector welcomed the delegate. of the Parish.

The principal speaker of the evening, was the Rev. Donald Crawford, a member of the Department of Christian Education of the National Council, serving on the Curriculum Committee. He spoke on the topic, *Broadening Horizons In Curriculum Development.* He said we had two questions to face: What is a parish for? and What is Christian Education and how is it related to the parish?

"Our goal," he reminded us, "is one of committment to Jesus Christ. We need a new life in Him, rather than just information about Him."

A nominating committee was elected as follows: the Rev. Harold Thelin, Grace Church, Nyack; the Rev. G. A. Zeltner, St. Paul's Church, Spring Valley; and Mr. Harry Coyle, New City. They will report at the Annual Spring meeting.

## THE SYNOD MEETS

### BISHOP DONEGAN'S RESOLUTIONS

The Thirtieth Synod of the Second Province, comprising the 8 Dioceses of New York and New Jersey and the Missionary Districts of Puerto Rico, Haiti and the Panama Canal Zone, met at Trinity Church, Buffalo, October 23rd and 24th.

The Diocese of New York was represented by the largest delegation of any diocese and the largest number of deputies it has sent for many years. Those attending from the Diocese were the Bishop, the Suffragan Bishop the Assistant Treasurer of the Diocese, Theodor Oxholm, who is Treasurer of the Synod, and the following clerical and lay deputies: the Reverend Messrs. Charles L. Buck, Fenimore E. Cooper, Charles H. Graf, W. Colin Lee, Frank C. Leeming and Edward C. Russell; and Messrs Harold Barlow, Harrison Deyo, G. D. Edwards, John D. McGrath and Ralston Young.

The theme of the Synod was "The Church's Youth in Action." There was a panel discussion participated in by young people. The Bishop of Utah, the Rt. Rev. Richard S. Watson, and the Rev. Dr. John Heuss, Director of the Department of Christian Education of the National Council, gave the principal addresses.

The Synod adopted a resolution offered by Bishop Donegan protesting the appointment of an ambassador to the Vatican, reading as follows:

> **RESOLVED: that the Synod of the Second Province disapproves the appointment of an Ambassador to the Vatican as being contrary to the practice and tradition of the United States of America; and**
> **FURTHER: that this expression of the Synod disapproving of the appointment of an Ambassador to the Vatican be communicated to the President, the members of the Senate and to the Bishops of the several Dioceses and Missionary Districts of this Province, with the request that they present it to their respective Conventions and Convocations for consideration and action.**

(continued on next page)

## CLERGY NOTES

The Rev. Kenneth C. Drescher has taken up his residence in the rectory at Pine Plains, New York. He succeeded The Rev. W. A. Rice at the Parish of the Regeneration, who resigned as Vicar to accept a parish in the Diocese of Connecticut.

The Rev. James A. Paul, D.D. was instituted by the Bishop on November 4 as the First Rector of the Church of Holy Trinity at East 88th Street, New York City.

The Rev. Gordon C. Graham, Rector of St. Andrew's, has moved from Bronxville to his parish in Poughkeepsie.

**Cruets**

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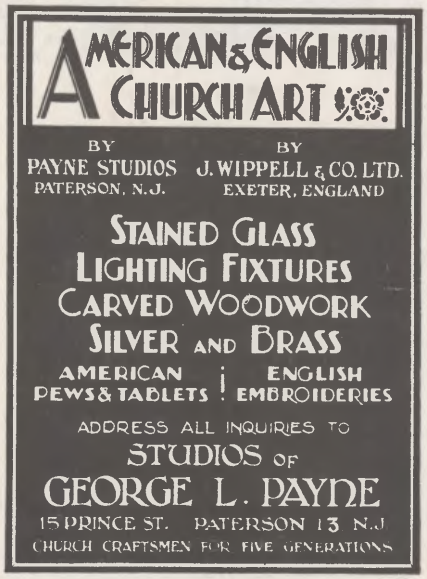
## LAY READERS SCHOOL

On Saturday, October 27th, the first Annual Lay Readers School was held under the sponsorship of the Laymen's Movement in the Diocese of New York. A faculty headed by Bishop Boynton and Archdeacon Bratt ably supported by distinguished professors from the General Theological Seminary offered the instruction. Almost one hundred licensed Lay Readers benefited from the courses in Faith and Practice of the Church. Bishop Donegan conducted the Commissioning service that climaxed the school.

An association of Lay Readers of the Diocese was formed for the purpose of fellowship and maintaining standards in lay reading. Plans for conducting laymen retreats in each of the Convocations during the winter were announced.

The licenses of many former Lay Readers have expired and application for their renewal should be made at once. It is expected that every licensed Lay Reader shall have attended the school and holds a certificate indicating that fact. Another such school to be held sometime in the Spring of 1952 is being considered.



## SYNOD (continued from page 17)

Programs of the College Work and Youth Work Committees were approved and budgets to provide the funds to implement them were adopted.

The spirited voting for officers which took place on October 24th resulted in the election of the following from this Diocese:

Secretary of the House of Bishops,
Bishop Boynton
Secretary of the Synod,
the Rev. Charles J. Buck
Treasurer of the Synod,
Mr. Theodor Oxholm
Chairman of the House of Clerical and Lay Deputies,
the Rev. Fenimore E. Cooper

The House of Bishops nominated the Right Rev. James P. De Wolfe, D.D., Bishop of Long Island, for President of the Synod for a three year term, and the House of Clerical and Lay Deputies concurred in his election.

## TELEVISION

The first of a series of four televised broadcasts of the eleven o'clock Sunday morning services from the Cathedral of St. John the Divine went out over the air via station WPIX on Sunday October seventh. The Rev. Canon James Green, Precentor of the Cathedral and Headmaster of the Cathedral's Choir School was the celebrant at the service of Holy Communion. The Rev. Canon Edward N. West, Sacrist of the Cathedral was the Reader of the Epistle and master of ceremonies with The Rev. Alexander S. Dewdney, Chaplain of the Home for Old Men and Aged Couples, as Gospeler. The Reverend Dr. Cyril C. Richardson, Washburn Professor of Church History at the Union Theological Seminary, preached the sermon. All these clergymen assisted in administering the Sacrament to a large number of communicants. The Narrator was the Reverend Canon Thomas A. Sparks, Pastor of the Cathedral. WPIX provided a large technical staff which was busy both within and without the building during the entire time.

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## BRYAN GREEN in PHILA.

New Yorkers who have heard Canon Bryan Green when he preached his great missions here during recent years will be both glad and envious that Philadelphia will have him for ten days in early December. The preaching missions, similar to those which he held here, will be sponsored by the Diocese of Pennsylvania, which is inviting members of the Diocese of New York to attend.

## DIOCESAN DATES

Nov. 21 Bishop Boynton acting for the Bishop Donegan, Institution of the Rev. H. R. Thompson, St. John's, Monticello.

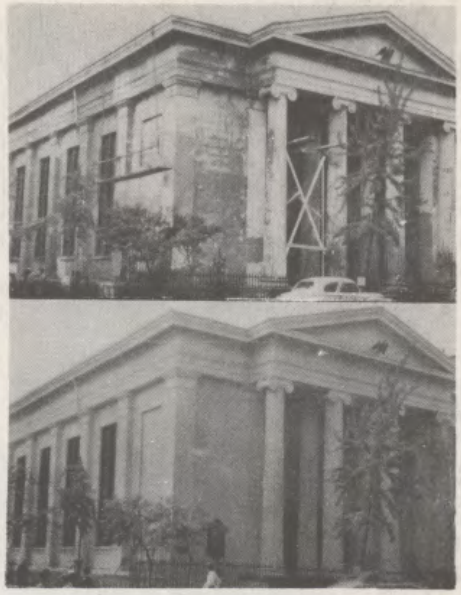
Nov. 22 Bishop Donegan - Cathedra. Thanksgiving Service. 11:00 A.M.

Dec. 6 Bishop Donegan - Dedication of the Field House, St. Peter's School, Peekskill 4:00 P.M.

Dec. 9 Bishop Donegan - Cathedral-Ordinations 11:00 A.M.

## MRS. SHERRILL SPEAKS

The Woman's Auxiliary of St. Bartholomew's Parish welcomed Mrs. Henry Knox Sherrill, wife of the Presiding Bishop of the Episcopal Church, who spoke on the opening of the Auxiliary on Tuesday, October 16th, at 2:30 P.M.



*St. Johns Before and After*

## YOUTH CONSULTATION

The Youth Consultation Service opened its Fall Program of activities with a luncheon in the Grand Ballroom of the Hotel Plaza, October 25th. Bishop Donegan presided and The Rev. Otis R. Rice discussed the work of the Agency.

The Annual Theatre Benefit is scheduled for November 27th with the showing of "Love and Let Love" starring Ginger Rogers.

The Youth Consultation Service is represented on the Bishop's Narcotics Committee by Mrs. Dorothy K. Truman and Mr. Andrew Oliver.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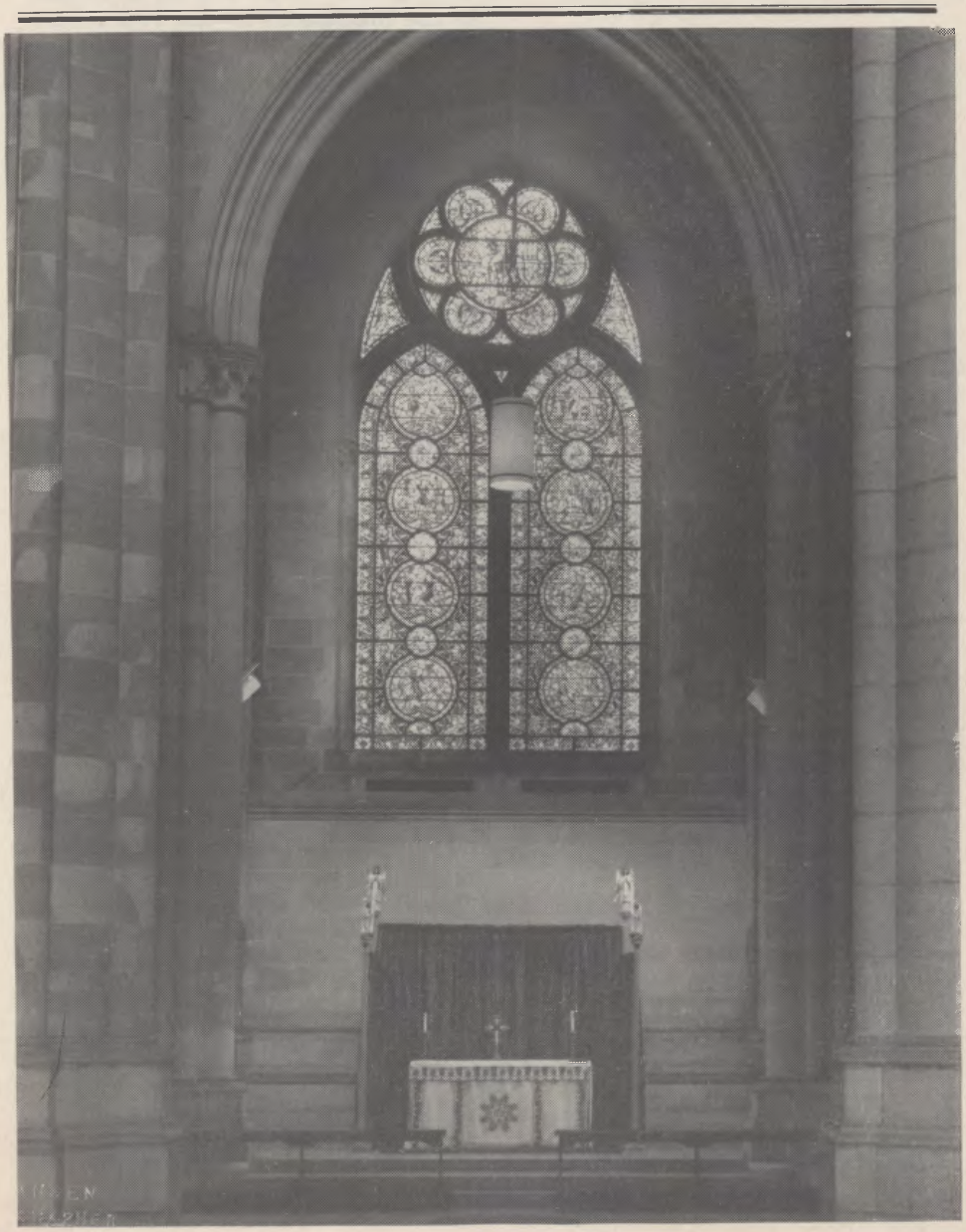
VOL. XXVII DECEMBER 1951 No. 9



SPORTS WINDOW

CATHEDRAL OF ST. JOHN THE DIVINE

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The Rev. Albert A. Chambers
The Rev. Dudley J. Stroup
W. Ted Gannaway, *Managing Editor*


## OUR COVER

### *The Sports Bay and Chapel of the Cathedral of St. John the Divine*

The Window shows the following twenty-eight sports:

Left lancet, reading from the base up, central intermediate medallions: Bowling, Auto Racing, Swimming, and Fancy Ice-skating. Then in the medallions at the two sides: Boxing, Ice Hockey, Football, Baseball, Basketball, Tennis, and Fencing. In the border are three shields symbolic of Billiards, Swordsmanship, and Pistol or Target Practice.

Right lancet, reading from the base up, central intermediate medallions: Sculling, Tobogganing, Sailing and Bicycle Racing. Then in the medallions at the two sides: Archery, Hunting, Soccer, Skiing, Polo, Fishing, and Golf. In the border are three shields symbolic of Cricket, Curling, and Golf Clubs crossed, near to the player of that game.

The large medallions, eight in number, are, reading from base up:

Left lancet: Esau the hunter; Jacob wrestles with the Angel; David destroys Goliath the tyrant; St. Paul's injunction to run a good race.

Right lancet: Elijah and the chariot; Samson kills the lion; St. Matthias is chosen by ballot; St. Paul's teaching to put on the armour of God.

The large top medallion represents the scene depicted in Chapter 19, Verse 11 of the Book of the Revelation: "And I saw heaven opened and behold a white horse: and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war."

The Window is 25½ feet high and 12 feet wide, and has fourteen thousand (14,000) pieces of glass. The lead in the Window, if laid end to end, would be twice the height of the Empire State Building. A full year was employed in its making. The D'Ascenzo Studios of Philadelphia are the makers of the Window.


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# THE BISHOP'S MESSAGE

ONCE AGAIN the Church calendar brings us to Advent, one of the most impressive seasons of the Christian year. Traditionally it is the period of preparation for Christmas just as Lent is the penitential season of preparation for Easter. There is a note of solemnity in our worship, the Church color is purple, symbolic of penitence, for the emphasis of Advent is judgment. When we think of having to give an account of the stewardship of our living, it immediately evokes serious thought as to what we have done with our talents, gifts and natural endowments.

Somehow, in some way, we shall all appear before Christ. "It is a very small thing," says St. Paul, "that I should be judged of you, or of man's judgment; he that judgeth me is the Lord." We shall not be judged by the world's standards but by the love, the truth and the goodness for which Christ stood. He who will judge us is also our Saviour whose name is a synonym for self-sacrificing love. Jesus came to judge the world and yet he came not to judge the world but to save it. Advent is followed by Christmas with the promise of salvation. We can be saved from sin, fear and despair. We do not have to stay the way we are. We cannot save ourselves. Salvation is of God. The good news of Christmas is that God sent his Son into the world, that the world through Him might be saved.

God rest you merry, gentlemen, Let nothing you dismay.
Remember Christ our Saviour Was born on Christmas Day;
To save us all from Satan's power When we were gone astray.
O—tidings of comfort and joy!

But only as we are spiritually prepared will Christmas bring comfort and joy. If we are to appreciate and understand the deepest significance of Christmas our Advent observance must be as the Church intends, namely, a time of spiritual preparation (self-examination, penitence, prayer—that we may be forgiven and forgiving) in order that we may be ready to receive the message of love and salvation in our hearts, and be worthy to welcome Christ anew into our lives on Christmas Day.

May this Christmastide bring you, and all whom you love, the comfort and joy which the world can never give and can never take away.

Bishop Boynton and Archdeacon Bratt join me in wishing you a very Happy, and a very Blessed Christmas.

Faithfully and affectionately yours,
HORACE W. B. DONEGAN

# How the Creeds Grew

**By the Rev. Paul S. Kramer, Ph.D.**
*Professor at Seabury-Western Seminary*

EVERY confirmed churchman is familiar with two of the three Creeds of the Church, the Apostles', and the Nicene. Many are not aware there is also a third, the Athanasian.

Few Churchmen, however, as they repeat the Creed at the regular services of the Church, week after week, realize how closely the story of the beginnings and development of the Creeds is linked to the very history of the Church itself.

The Apostles' Creed grew out of the answers given by the candidates for baptism in the early Church to the three simple questions asked them before immersion. Does the candidate believe in the Father? In the Son? In the Holy Ghost?

In the early days when Christianity was underground, great stress was laid upon the secrecy of the Creed. For this reason the true growth of the Apostles' Creed cannot be traced. Whenever it was written it was only in paraphrase. Because of this need for secrecy the Creed soon became known as a Symbol (from the Latin, symbolum, meaning watchword).

In those days when Christians were in constant fear of persecution and it was against the Roman law, to say the least, to hold or participate in Christian worship, it was important to have a watchword, a password, by which the true believers could be identified.

Tradition has it that each of the Apostles contributed an article to the twelve-point Apostles' Creed, but this is pious legend. All we can say is that the Creed just grew, for during those early centuries it existed only in the oral tradition. For many centuries it was the custom of the catechumens (the learners) to leave the service of Holy Communion before the Creed, that is, at the conclusion of the reading of the Gospel.

### In 750 A. D. Writings

THE Apostles' Creed precisely as we have it in our Prayer Book today, it first found in the writings of Pirminius, about the year 750 A. D. It is believed this Creed, as preserved by Pirminius, was built from the ancient creed of Marcellus, Bishop of Ancyra. In 341 Marcellus, defending his orthodoxy in a letter to Julius, the Bishop of Rome, wrote that this Apostles' Creed represented the faith he "had been taught" by his forefathers in God "out of the sacred Scriptures" and which he had himself "been accustomed to preach."

Thus the Apostles' Creed was used for instructional purposes and as a baptismal confession of faith by the early Church. However, as the Church grew, it became apparent it would have to limit its definitions of faith more precisely to bring consistency of thought and belief into Christianity and to defend itself against rising heresies. Thus the second century A. D. saw the beginning of the use of creeds as a defense against heresy as well as a baptismal formula.

To combat heretical doctrines which were causing controversy within the Church, the Councils of the Church formulated more precise definitions of faith. Creeds arising from these Councils are called conciliar creeds.

### Nicene Creed

ONE of these, our present Nicene Creed, was a summary of Christian doctrine for the defense against heresy, and also a summary of faith to be imparted to learners and as a guide for the teachers. It has been said that the Apostles' Creed was for the learners, while the new creeds, like the Nicene, were for bishops. The Creed thus became no longer strictly the laymen's confession of faith but also the test of orthodoxy among the Episcopate.

While the Nicene Creed as it appears in our Prayer Book today gets its name from the first General Council of the Church held in Nicea in 325, it was not the creed declared official at this Council. Its name is an historical accident.

It happened this way: In 381 A. D., some 58 years after the Council of Nicea, Cyril, Bishop of Jerusalem, was accused of heresy. In defense he produced the creed used at Jerusalem to prove that he agreed with the official teaching of Nicea. This official teaching had defined precisely the relationship of the Father to the Son in order to combat the heretical teaching of Arius who maintained that there was a time when the Son was not. It was to rule out a kind of unitarianism that the Council of Nicea acted.

The Creed of Cyril was declared orthodox and during the next 70 years came to be regarded as the original Creed of Nicea. It was to be recognized as official by the Fourth General Council at Chalcedon in 451 and has been called the Nicene Creed throughout the Church ever since.

### Athanasian Creed

THE Athanasian Creed is a private confession of faith which was first used in the Church as an instruction. From an early time it was in high favor in the monosteries as a subject for meditation and memorization. With the revival of Church music under Charlemagne it came into use as a canticle and was placed in the Office of Prime. In the first Prayer Book of 1549 it was directed that it should be "sung or said" after the Benedictus at the greater Feasts.

In the strictest sense it is not a creed at all, for it stands in no relation to the baptismal formula nor is it the product of counciliar action. It is a hymn or canticle about the Creed.

In the minds of those who framed it, it was never meant to compete with a Baptismal or Eucharistic Creed. It was placed at the end of the Psalms in early service books and not as an alternative for the Apostles' Creed.

This private creed has lived on simply because it is a hymn about a creed. Its authorship is debated among scholars. It is not in our Prayer Book today but can be found in private devotional books.

Thus we find that the three Creeds of today grew for varied reasons. They were for instructional purposes, as baptismal confessions of faith, for defense against heresy and to bring consistency of thought into Christianity.

# Season of Advent

FEW of our Church people realize the full meaning of the Advent Season. The word "advent" means, of course, "coming to"; and most of us think of that as referring only to the coming of Christ at Christmas. It does, certainly, refer to Christmas and the birth of Christ at that time. But it is more than just that.

Look at the content of the Advent Collects: the four collects appointed by the Book of Common Prayer have for their subjects, (1) the first and second comings of our Lord; (2) the Divine coming in Holy Scripture; (3) the coming of John Baptist who announced the approach of our Lord, and the preparation to be made by the Christian ministry for His second advent; (4) our Lord's present coming to the hearts and lives of men.

These indicate clearly that the season of Advent calls upon each of us to think not only about the approach of the Christmas season, but also about the other "comings" of our Lord. For this reason, Advent is somewhat penitential in character. We must be ready and prepared, just as the Lenten season calls upon us to prepare for the Easter victory. It is not, however, as penitential in character as is Lent. But it is to be regarded, according to the more ancient view, as a time of vigilance, expectation, hope and rejoicing, in regard to our Lord's first coming to save; and of heart-searching and penitence, in regard to His second coming to judge the world.

**—Dudley J. Stroup**

## APPOINTMENT OF DEAN OF THE CATHEDRAL

The Reverend James A. Pike, J.S.D., now Chaplain of Columbia University, will become Dean of the Cathedral of St. John the Divine, New York City, early in the new year. At their meeting on October 30th, Bishop Donegan nominated Chaplain Pike to the Cathedral Trustees, who confirmed it unanimously.

The Cathedral has been without a dean since 1942, when Dr. James P. DeWolfe resigned to accept election as Bishop of Long Island. Since that time the Bishop of New York (successively the Right Rev. William T. Manning, the Right Rev. Charles K. Gilbert, Retired, and Bishop Donegan) has acted as Dean.

### Background

Dr. Pike was born in Oklahoma City in 1913. He received the A.B. degree at the University of Southern California in 1934 and the LL.B. there in 1936. The J.S.D. he received from Yale in 1938, and the B.D. from Union Theological Seminary. He was Sterling Fellow at Yale Law School, 1936-1937.

He is a member of the California Bar, the Bar of the United States Supreme Court, and the Bar of the District of Columbia Court of Appeals.

Ordained deacon in 1944 and priest in 1946, he has served as assistant at St. John's Church, Washington, D. C., on the faculty of the General Theological Seminary, New York, as rector of Christ Church, Poughkeepsie, and

since 1949 as chaplain at Columbia University.

During World War II, before his ordination, he served first in the Office of Naval Intelligence, then as attorney for the U. S. Maritime Commission and War Shipping Administration.

He is a member of several boards and committees in the Church for religious education.

Author of books and articles in the field of federal judicial and administrative procedure, his latest work is "The Faith of the Church," of which the Rev. Dr. Norman Pittenger, professor at General Theological Seminary, is co-author.

Dr. Pike is married and has four children.

In accordance with the Cathedral Statutes, the Dean is the executive head of the Cathedral, leading and coordinating the various branches of its work; he is the Chairman of the Cathedral Chapter, composed of the three Residentiary Canons and the Bursar; he is also ex-officio a Trustee of the Cathedral.

The three Residentiary Canons are: the Canon Pastor, responsible for pastoral and spiritual ministrations to all who ask such help at the Cathedral; the Canon Sacrist oversees the preparations for all services and is the Master of Ceremonies upon all occasions; the Canon Precentor has charge of the music of the Cathedral and at the present time he is also Headmaster of the Cathedral Choir School; the Bursar, who is a layman, is the Treasurer's assistant and agent and has general supervision of the buildings and grounds.

## ST. BARTHOLOMEW'S OVERPAYS QUOTA

St. Bartholomew's Church, Manhattan, has overpaid its missionary quota for 1951 by $8,838. The rector, the Rev. Anson Phelps Stokes Jr., stated that the parish did not feel that quotas were meant to limit the amount a parish should contribute if it was able to do more and, finding itself able to exceed its quota, St. Bartholomew's has made this extra contribution as evidence of its concern for the Church missionary program.

## DEDICATION OF Y. C. S. CHAPEL

The Rt. Rev. Horace W. B. Donegan will dedicate the newly refurnished Chapel of the Youth Consultation Service at their headquarters in Manhattan, 27 West 25th Street on Thursday, December 13th at four o'clock in the afternoon.

## CHRISTMAS COMES TO ST. LUKE'S HOSPITAL

"There's Mother's Day and Father's Day. When is Children's Day?" a little girl recently asked. "Why, Christmas Day," her mother replied, which satisfied the child completely.

Like the small patients below at St. Luke's Hospital, it is the chil-

dren who look eagerly for the coming of the great day, who believe in it with unquestioning faith. It is the children for whom the adults most lovingly plan for Christmas. But no one, old or young, is neglected in Christmas plans at St. Luke's. The Director, Dr. Lloyd H. Gaston, has once again asked Chaplain Otis R. Rice to be chairman of the Christmas committee, on which every department is represented.

The spirit of Christmas invades the hospital each year, beginning about the middle of December. It is impossible not to feel a lift of the heart as the dear familiar carols float through the corridors. Choirs from the Cathedral of St. John the Divine, St. Thomas Church, St. Paul's Chapel of Columbia University and other choirs and glee clubs take part in the program of music. This culminates in Christmas Eve caroling through the hospital, by doctors, nurses and other staff members, followed by midnight celebration of the Holy Communion in the Hospital Chapel, and a full schedule of services the following day. These include:

CHRISTMAS DAY

6:30 a. m.—Holy Communion in the Chapel

7:00 a. m.—Administration of the Holy Communion throughout the Hospital

9:00 a. m.—Carols and Prayers in the Children's Wards

10:00 a. m.—Holy Communion and Greeting in the Chapel

12:00 noon—Intercessions in the Chapel

All members of the Hospital Family are invited to take part in these services.

St. Luke's practically becomes one giant Christmas card in the week before the day. Anyone who can paint has a chance to decorate windows and glass doors with their own version of Christmas greetings, and there is much friendly competition.

A number of Manhattan churches send gifts from their manger services, to the great happiness of boys and girls in the hospital's wards and clinics. Members of the hospital staff bring gifts for young patients to their annual Christmas tea. There are various staff parties, dances for the student nurses, a special Christmas dinner for

everyone on duty that day. Frequently people whose families are away, volunteer for special service on Christmas Day.

More than one patient who has had to be in the hospital at that time has later written to say,

"My Christmas at St. Luke's was one of the happiest I ever spent."

## BISHOP OF GUINEA AT CATHEDRAL

The Right Rev. Philip N. W. Strong, Bishop of New Guinea (South-west Pacific), was the preacher on Sunday, November 11.

Bishop Strong, graduate of Cambridge University, England, after work in several English parishes, was consecrated Bishop of the Anglican Diocese of New Guinea in 1936.

American and Australian armed forces, seeking to land in New Guinea after its invasion by the Japanese in World War II, were amazed to find what looked at first like wild, dangerous, curly headed black natives, were actually good Anglican Christians, who succored the wounded in every possible way, so that the white soldiers, sailors, and marines called them the "Fuzzy-Wuzzy Angels."

After the destruction, rape, and murder which marked the Japanese campaign and their defeat, the Mission was rebuilt only to suffer devastating havoc and death when the Mt. Lamington Volcano exploded January 21, 1951, spreading death for eight miles around, and wiping out schools, hospitals and mission stations.

Bishop Strong is in the United States seeking money with which to rebuild that which has been destroyed.

His Cathedral, of native construction, is at Dogura, Papua, New Guinea.

## GIRL SCOUTS' SERVICE

The Girl Scouts of Greater New York attended a Special Service in the Cathedral held in their behalf at 4 o'clock on Sunday, October 28th. This was done by invitation of the Bishop and under the auspices of the Girl Scouts' Council. Preceding the Service, a Procession of the Scouts, bearing their flags and banners, was formed at the Synod House and marched up

CANON SPARKS BLESSING FLAGS

Amsterdam Avenue to the Great West Doors of the Cathedral and thence into the Cathedral to places reserved for them. A colorful feature was the Massing and Blessing of the flags and banners before the High Altar, after which all the Scouts recited in unison their promise: "On my honor, I will try: to do my duty to God and my country, to help other people at all times, to obey the Girl Scout Laws."

# NEWS FROM THE CONVOCATIONS

## RAMAPO

The Dean and Council meets for Holy Communion at Grace Church, Nyack, the first Thursday of each month at 7 a.m., with a meeting afterwards. At the last meeting, the following were elected to fill out unexpired terms: Mr. A. C. Whritner, Christ Church, Suffern, lay representative to the Board of Managers; Mr. G. H. Ross, Grace Church, Nyack, lay member of the council; and the Rev. Howard Malcom, representative to the Commission on Christian Social Relations.

The Rev. Robert Gay retired as Rector of Grace Church, Port Jervis, as of December 1, and the Rev. Earl S. Gilley retired as Rector of Grace Church, Middletown, as of Nov. 1.

Grace Church, Nyack, commemorated its 90th birthday in October with a bazaar and special services. About $2000 was realized from bazaar.

St. Stephen's Church, Pearl River, discovered from the personal diary of an old former member that the cornerstone had been laid 74 years ago on October 13, 1877, by Bishop Horatio Potter. The mission is taking steps to move toward self-support and parish status. Mr. Moss Armistead, a diocesan Field Officer, was the speaker at the Men's Corporate Communion on Advent Sunday.

Christ Church, Suffern, which has been discussing the need of changes and improvements for 25 years, now has Vestry approval for a $52,000 enlargement program for Church, Parish House, and Rectory.

St. Paul's Church, Spring Valley, had a successful fair on Nov. 6, realizing over $400. On November 25 a special choir of 25 voices sang the Thanksgiving cantata, "Seedtime and Harvest."

St. John's Church, New City, have new, long needed, church lighting fixtures planned.

BISHOP DONEGAN talking with the Chairman of the Editorial Committee, the Rev. Gordon C. Graham, after instituting him Rector of St. Andrew's, Poughkeepsie

Christ Church, Piermont, recently had a new Rood Screen installed by Mr. Lester Kittle in memory of his parents.

## HUDSON

Twenty of the clergy in the northern end of the Diocese were guests of the Rev. Frank Carruthers at a luncheon held at St.

BISHOP DONEGAN cutting the cake presented to him by the women of St. Andrew's, Poughkeepsie, to mark the Fourth Anniversary of his consecration to the Episcopate

George's, Newburgh on Wednesday, November 7th in honor of the Rt. Rev. Philip N. W. Strong, Lord Bishop of New Guinea. Bishop Strong thrilled his listeners with the story of the Christian heroism and fortitude of the Papuans of his diocese both during the war and the more recent volcanic eruption there.

### Laymen to Laywomen

"The Laymen's Part in the Life of the Church" was the topic of Mr. Walter Buel Potts' talk at the Diocesan meeting of the Woman's Auxiliary to the National Council, held at the Synod House on October 30th. Mr. Potts, a member of St. James' parish, Manhattan, is one of the key laymen to be given special training under the Presiding Bishop's plan to enlist all men in a more active part in the Church's program—both Diocesan and National. The members of the Woman's Auxiliary welcomed this opportunity to learn directly of the laymen's approach to the common purpose.

## RICHMOND

Sunday, October 28th, marked the completion of 15 years service as rector of St. Stephen's Church, Tottenville, by the Rev. Raymond E. Brock. The following night about 400 attended a reception for

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Mr. Brock at the parish hall. Among those attending were representatives of the local Masonic Lodge, Eastern Star, Rebekahs, Lions, Episcopal Clergy and other clergy of the South Shore S. I., the President and representatives of the Jewish Congregation, Ahavis Israel, and many others outside the parish.

The cake was baked by a teenage member of the parish, Robert Saberg, who is taking the Chefs Course at the Waldorf-Astoria.

## WESTCHESTER

### Result of Hymn Survey

The following hymns ranked highest in the vote which was taken at Christ Church, Tarrytown:

1. Onward Christian Soldiers
2. Dear Lord and Father of Mankind
3. O Master Let Me Walk With Thee
4. Jesus Calls Us
5. The Church's One Foundation

### St. Peter's School

The completed Bishop Gilbert Field House was dedicated by Bishop Donegan on Thursday, December 6, at four o'clock. Many clergy were present for the occasion. Canon West was Master of Ceremonies.

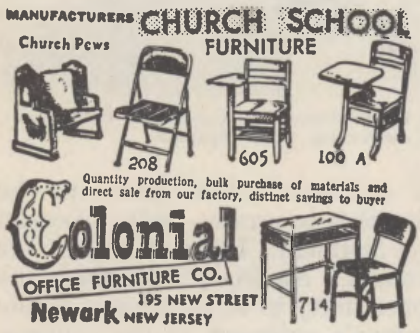
A reception for Bishop Gilbert was held in the Study Hall immediately after the exercises.

## MANHATTAN

At 6:30 p. m. on October 25th the 247 delegates and guests sat down in the parish hall of St. Bartholomew's Church to a roast beef dinner. At the meeting later which was presided over by the Bishop, at least 50 more attended. In all 47 parishes, missions, and chapels were represented. Dean Hall expressed his thanks for the excellent attendance which exceeded that of any previous meeting of the convocation.

The Rev. Otis Rice, Chaplain of St. Luke's Hospital, spoke on "The Church's role in Civilian Defense."

The Rev. John Bell reported on the progress of the Social Research Study. Bishop Boynton spoke of a new emphasis at St. Edward's Church, Manhattan, a Church soon to be turned over to the Diocese for work with the large Puerto Rican population in that area. A Social Worker has been obtained, the children of a nearby nursery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are attending the Sunday Church School, and a priest from the District of Puerto Rico will join the staff of the Parish. The Bishop stated that not all of the details had been arranged, and that he was taking the Convocation into his confidence.

The Rev. Moran Weston then presented a resolution to the Convocation asking the Convocation to raise $3,000 per year to help support this work. After some discussion, Mr. Finch, of St. Bartholomew's, amended the motion limiting such support to 5 years. The amendment was accepted and the resolution passed with little opposition.

The Rev. John Mulligan presented a resolution protesting the appointment of a Vatican Ambassador, which passed.

### St. James

At the last meeting of the Wardens and Vestry of St. James' Church a new By-Law was adopted concerning rotation and retirement. Henceforth, Wardens will be eligible for election for three consecutive terms of two years; Vestrymen for two consecutive terms of three years. After a maximum term of six years' consecutive duty, an interval of one year must elapse before eligibility for re-election is established—with the exception that a Vestryman is always eligible for election as a Warden. Combined with this new provision is the stipulation that neither Wardens nor Vestrymen will be eligible for election after their 73rd birthday—although they may complete the remainder of their elected term after having reached that age.

To our knowledge, this combined action sets a new precedent for large churches of this metropolitan area.

### 25 STUDENTS AT WINDHAM HOUSE

Windham House, Church Training Center for Women in New York, has 25 students this fall. They come from 20 dioceses and 3 countries. They are doing graduate work at Columbia University, Union Theological Seminary, New York University, Teachers' College and the New York School of Social Work.

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## ADVENT MEETING OF THE WOMAN'S AUXILIARY

Hundreds of women from all parts of the Diocese gathered at the Cathedral on Tuesday, December 4 for the great Advent Meeting of the Woman's Auxiliary. The day began at 10:30 with a Celebration of the Holy Communion and a missionary sermon by the Rt. Rev. Karl Morgan Block, D.D., Bishop of California.

A representative of each congregation brought the United Thank Offering to this semi-annual Presentation of the gifts of the women of the Diocese. Presented at the Cathedral that day was $17,797.33 which will be added to previous gifts and those to be given in May, and united with the contributions of women all over the Church at the time of General Convention, September 1952 in Boston.

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A luncheon was held in the Undercroft of Synod House with missionaries and other distinguished guests. The afternoon Meeting in Synod Hall was addressed by Mrs. William H. Hannah of the Diocese of Long Island, President of the Woman's Auxiliary in the Second Province. Mrs. Hannah spoke on "The Educational Approach to all fields of the Woman's Auxiliary Program."

## CHRISTMAS AT THE CATHEDRAL

Christmas at the Cathedral will begin on Sunday, December 23, at 4 o'clock with the Service of the Nine Lessons, together with Carols. On Christmas Eve, Monday, the 24th, at 5 p.m., Evensong, Carols, and Blessing of the Creche; the Midnight Service, beginning at 11:30 p.m., will consist of a Procession, Holy Communion, and Greeting by the Bishop. On Christmas Day Holy Communion at 7, 8, 9, and 10 a.m., and Morning Prayer also at 10 a.m. At 11 a.m. Holy Communion and Sermon at which the Bishop will be the Celebrant. Evening Prayer will be read at 5 p.m.

## MAGAZINES WANTED

The Church Periodical Club of the Diocese of New York, Diocesan House, Amsterdam Avenue and 110th Street, would be most grateful for copies of religious magazines such as the Living Church and others, not more than a few weeks old, to pass on to clergymen and missions where they are greatly desired by many to whom they are not available. Many requests are received which have to go unfilled—some in distant places, Africa, India, Australia, and others in the United States.

## NEW DIRECTOR AT SAINT BARNABAS HOUSE

Edward L. Hawthorne, Ed.D., has been appointed executive director of Saint Barnabas House. Formerly a teacher in the public

DR. EDWARD L. HAWTHORNE

schools in Hastings, N. Y., he has done exploratory case work at the psychiatric clinic, Children's Village, Dobbs Ferry, N. Y. and has been executive secretary of the Columbia University Alumni Fund and student personnel administrator at Alfred University. He succeeds Mrs. Dorothy B. Greer who resigned to recover from virus pneumonia.

## DEPARTMENT OF RELIGION AT COLUMBIA

Those who have been following the progress of the University's Department of Religion may be interested in the enrollments this fall as compared with previous semesters. The following table covers the enrollments in the joint Barnard-Columbia curriculum since the first semester of the new Columbia Department:

| | Fall | Spring |
|---|---|---|
| 1951-52 | 511 | |
| 1950-51 | 464 | 261 |
| 1949-50 | 180 | 215 |

These figures include students in Columbia College, Barnard College, The School of General Studies, and M.A. candidates.

## NEW EXECUTIVE NATIONAL G.F.S.

New National Executive Secretary of the Girls' Friendly Society is Miss Anne Guthrie, internationally known lecturer and traveler. She has been associated with the YWCA, in this country, in South America, and in India, Burma, and Ceylon. She is an Accredited Representative for the International Alliance of Women to the Social and Economic Council, and a member of the Speakers Research Committee for the United Nations.

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# BULLETIN

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# BULLETIN

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W. Ted Gannaway, *Managing Editor*


## Our Cover

A reproduction of Massys' Adoration of the Magi painted in 1526, which reflects the physical types and great altar pieces of 1507-11. This reproduction is through the courtesy of the Metropolitan Museum of Art, New York City.

## St. John's, Larchmont Exceeds Budget

The every member campaign for the 1952 budget for St. John's Church, Larchmont, including the Program quota, has gone nearly $6,000 over the top. At its December meeting the vestry voted a voluntary contribution to the Church's Program of $900 in addition to the regular quota.

The additional gift to the Church's Program was made in the hope that it might inspire other congregations of the Diocese to meet or exceed their quotas so that the heart-breaking cuts which have had to be made in the allocation of funds to beneficiary organizations will no longer be necessary.

Subscriptions to the Larchmont parish for 1952 show an increase of over 17% above the totals pledged the year before. The average subscription increased from $69 to $81.

The method used is as follows: no one is solicited by mail except the few who have indicated that they do not want a personal visit. All other families are visited, enough canvassers being enlisted so that each one has no more than four calls to make. Each vestryman and warden acts as a team captain and takes over if one of his canvassers fails to make his calls. Under this system since 1940 the pledged income of the parish has increased from $16,000 to $48,000.

## Conference on Education Program Of Woman's Auxiliary

Wednesday, February 20 is the day selected for the Diocesan Conference on the Educational Program of the Woman's Auxiliary. The meeting will be held at the Church of the Incarnation, 209 Madison Ave., beginning at 11 o'clock.

The mission study aspect of the program will be presented by the Dean of Holy Trinity Cathedral, Porto Algere, Brazil, the Very Rev. Jesse K. Appel, who will speak on "Brazilian Destiny" and by a speaker on the work in this Diocese with Puerto Rican residents of the city.

The study of The Church's Teachings which is being stressed especially by the Woman's Auxiliary will be presented by Professor Virginia Harrington of Barnard.

# THE BISHOP'S MESSAGE

THE mails at Christmas brought many affectionate greetings and good wishes to the Bishop's House. I wish that all the cards could be acknowledged with a personal message. I cannot manage that but I want you to know of my deep appreciation of each and every Christmas remembrance.

We are now in the season of Epiphany which began on January sixth, twelve days after Christmas. Shakespeare's play "Twelfth Night" was written for the Epiphany festivities in the time of Queen Elizabeth. The familiar and picturesque story of the three wise men representing different races and nations, the guiding star, and the Infant Redeemer signify the universality of Christianity, and the unity of all who acknowledge Christ as King and Saviour.

Sixty years ago this month the first religious service was held on the grounds of the Cathedral of St. John the Divine. How appropriate it was that this first service, conducted by Bishop Henry Codman Potter, took place near Epiphany season for the Cathedral in its very nature is a symbol of Church unity. It speaks to us of God the Father of us all Who has made of one blood all nations of men to dwell on the whole earth, in Whose family there is to be neither Jew nor Greek, Barbarian nor Scythian, Bond or Free, for all are to be one in Christ Jesus. Above all other buildings a Cathedral is for all who will come and worship within its walls.

Through the years the Cathedral has been a rallying center for Christians of many different names. Great ecumenical services have been held in the cause of Christian fellowship. Again and again there have been missionary gatherings to further the worldwide purpose of Christianity. Every year the Cathedral is made available for community, patriotic and civic services. No one will ever forget the Mission led by Canon Bryan Green which brought thousands of men and women to this great Christian shrine. As the founders envisioned our Cathedral offers an equal welcome to all who wish to come and worship within its walls. Here believers lose sight of their denominational differences in the great fellowship of their faith in Christ Who came into the world to show us the way of justice, brotherhood, and love.

God bless you in the New Year and inspire us all to a firmer faith in Jesus Christ, and a deeper resolve to be about Our Father's business.

**HORACE W. B. DONEGAN**

# The Fact of the Epiphany

By

**The Rev. Robert E. Terwilliger, Ph. D.**

*Rector of Christ Church, Poughkeepsie*
*Chaplain to Episcopal Faculty and Students at Vassar College*

THE feast of the Epiphany bears witness to the fact of the Epiphany—God manifests Himself in Christ!

We are accustomed to think of this festival as the celebration of the visit of the Wise Men from the East. It comes with something of a shock to discover that this commemoration is a peculiarity of Western Christianity. The Eastern Church at this time remembers the Baptism of Jesus in the Jordan River, and coming of the Voice from heaven, "This is My Beloved Son." Christians have kept it as the day of the first miracle of our Lord at the wedding feast in Cana. Such traditions are reflected in the Prayer Book where these stories find a place in the Gospels of Epiphanytide together with others declaring that Jesus is the Son of God. The tale of the Magi is only one way of expressing the Christian faith in God's manifestation of Himself in Christ. It is important to realize that this truth is not just romantic legend, but a **fact.** It is a fact which we encounter in three aspects. The Epiphany occurs in the life of Christ; in the Church; and in the end of history.

### Life of Christ

The Epiphany occurs in the Life of Christ. There is a paradox in the coming of Christ, the contrast of His humility and His glory, of His incognito and His manifestation. At Christmas we are very much aware of the secret mystery of the Nativity. There is no room at the inn. He was born in a stable.

*How silently, how silently,*
*The wondrous gift is given!*

But what is to come is foreshadowed even in the Holy Night. Immediately the Incarnation becomes Gospel. The angel gives the saving message to the shepherds. The pilgrimage of faith begins, and men behold Him. Wise Men will come from the East.

But the Christ of the Epiphany is not just the Christ of the crib. Nor is He only the Christ of Jordan, of Cana, the Christ of wonders. He is above all the Christ of the Cross and the Resurrection. He is the Whole Christ. His manifestation is ever Epiphany—The Shining Forth—for He is the light of the world.

To the Christian of the First Century light was a powerful symbol. The Belief was strong in his day that the meaning of things lay in the conflict of Light with Darkness. But he knew that the battle had already been won. Christ was Victor. By His Cross and Passion; by His precious Death and Burial; by His glorious Resurrection and Ascension, He had delivered man. The Light had conquered darkness. Epiphany was a present experi-

ence; the Christian must walk in that Light.

**The Church**

The Epiphany occurs in the Church. The manifestation of Christ brought the Church into being. The very word for "Church" in the Greek New Testament declares this fact. EKKLESIA means a company brought together by a summons. It has congregated to see and hear some wondrous thing. This is, of course, what happened, what always happens, when the Church begins. Summoned by the Gospel, we behold Christ made manifest. We perpetually experience His Epiphany among us in Word and Sacrament. This becomes vivid through the course of the Christian Year. This is no mere recollection of Jesus; it is living through His life with Him. As the great Orthodox theologian, Sergius Bulgakoff has put it:

> It (the Christian Year) is not merely a commemoration of the events of the Gospel or other events of the Church's life in artistic form. It is also the actualization of these facts. The Christmas service does not merely commemorate the birth of Christ. It is Christ truly born in a mystery, as at Easter He rises again . . . The Lord still lives in the Church, under the same form in which He was once manifest on earth, and which exists eternally; and it is the function of the Church to make those sacred memories living, so that we may again witness and take part in them.

But the Epiphany in the Church is a matter of its effect in the world as well as in its internal life. The might of the Epiphany has been revealed in the transformation of individuals, even of whole cultures. When Christ has been manifest the course of history has been changed. Think of what happened in Italy. Contrast Virgil and Dante; Marcus Aurelius and Pascal; Julius Caesar and St. Francis. The natural capacities for creativity are released in men by the power of Christ: art is born anew, and even gaiety, while men grow wise and strong.

The Epiphany is ever at work in the world. This is the hope of history. Restoring power breaks forth wherever Christ is manifest. Never by anxious planning and fearful effort has the salvation of civilization been accomplished. It will not be so today. Christ shall make Himself known where He will, but strangely He does this through us. The witness of the Church, the mission of the Church —with us, the Program of the Church — these are agents of Epiphany, agents of hope. But this hope is not bounded by this world.

**End of History**

The Epiphany occurs in the end of history. In the phrase of Bishop Wordworth's hymn, Christians expect the "Great Epiphany". How can we think of Christ as the Light without some thought of its ultimate meaning, of His final conquest of the Darkness? This was the figure He Himself used of His coming: "As the lightning cometh out of the east, and shineth even unto the west; so shall the coming of the Son of man be."

What can we make of these things? For a long time Christians have ignored this part of the Gospel. It was too disturbing. Thus they gave its interpretation over to strange cults. But all of a sudden what the Gospel says about the End seems to have a peculiar relevance to our situation. For years we persisted in the happy illusion of the inevitability of progress. This has been shattered by the threat of destruction. In the crisis of our time Christian thought has turned again to the teaching of the Great Epiphany. There has been a rediscovery of the truth of the ancient Christian expectation. Not that it is to be taken with crude literalism again, but that we learn again that God can fulfill His purpose in spite of man as well as through him, that we learn again that Christ is the Lord of history.

We do not have the answers to all of our questions. Will He come within history or beyond history? Is this another way of talking about heaven? What would be the meaning of the destruction of civilization in these terms? We have our Lord's own warning against too great inquisitiveness about the details: "Of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father."

The Great Epiphany is God's secret, and God's purpose. When, how, where—these are not our questions. But this we know, that God reigns. Nuclear fission cannot prevent the manifestation of Christ. As the lightning shineth so shall He cleave the darkness of the world, and we shall see Him face to face.

## What Is God Like?

IN the pages of the Old Testament we have the story of how God revealed Himself to men. Beginning with Moses, the great lawgiver, the idea of God slowly grew and developed. The prophet Amos told the Israelites that Jehovah is righteous; Isaiah preached of the All-powerful One; Hosea showed that He is forgiving and long-suffering. Finally in Psalm 139, the author feels the "Allness" and "Everywhereness" of God.

This slow process of God's revealing Himself is wonderful to understand. But the human mind, if it is to grasp unseen Reality, needs tangible symbols as aids. A birthday gift, carefully selected, is a symbol of the love of a man for a woman. In life as it is lived, it is of little use, generally speaking, to present ideals in an abstract way. "Outward and visible signs" are necessary to show unseen meanings. The artist uses his canvas and his paint; the musician uses a series of established signs; the poet uses words cast in harmonious form; the philosopher writes his books.

The visible universe is such an expression. Its order expresses mind and law; its beauty expresses creativeness—the artist's mind. But these actually do not tell us "what God is"; they only tell us "about God". St. John says "God is love", but at once there arises the difficulty of understanding "what" love is. Herein we come

face to face with the central claim of Christianity. God (Love), it is stated, "took upon Him the form of a servant and was made in the likeness of men."

He came a Babe to demonstrate, for human hearts, Love's conquest by helplessness and dependence. He lived in the home at Nazareth to demonstrate Love's beauty in human family relationships. He lived His human life of compassion and healing to demonstrate Love's power to soothe the sorrowing and "bind up the broken-hearted". He lived unspotted in a world of sin and wrong to demonstrate Love's purity and courage. He died on the Cross to reveal the very heart of Love, and He rose again to show Love's mastery over sin and death.

From cradle to cross, from cross to Easter Day, He, "The Word Made Flesh", lived in the flesh the life of love, the life of God. When men, therefore, ask what God is like, we point to Jesus Christ, Who said, "He that hath seen Me hath seen the Father". This is the Christmas revelation—the message of hope and love and redemption.

**—Dudley Stroup**

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## Archdeacon's Corner

THE ministry of pastoral calling is an indispensable part of every priest's life and the results are always gratifying. The "door-bell-pushing" parson does mean a growing, and a grateful, congregation.

When parishioners are spread over a large area, proper coverage presents many problems. Several vicars serving the mission field of the Diocese travel hundreds of miles in the course of a month. Even though our people in rural areas contribute generously their gifts are not adequate to provide for necessary travel. Hence, travel allowances are a vital part of the budget of the Board of Managers of our Missionary society. To send a priest into a field without proper provision for coverage is the equivalent of sending out a workman without his tools.

Typical of the problems facing many of the missionary clergy is that which is the daily experience of the Rev. Kenneth Drescher. His field spreads over the northeast corner of Dutchess County with Churches at Dover Plains, Amenia Union and Pine Plains. His parishioners live in an area of roughly 300 square miles. Indeed some reside in the Diocese of Albany and many come from Connecticut. To maintain an effective Sunday service program he has some assistance but the weekly responsibility for organizational activity, pastoral calling, hospital visitations, etc., is all his! It is not surprising to learn that he has driven some 20,000 miles in the past eight months. Such pastoral work is reflected in the monthly reports sent to the Diocesan Office, increased attendance at services, increased contributions, increases in Sunday School enrollments, increases in baptisms and confirmations.

The work of our Missionaries in the Diocese of New York is no less glamorous than that of priests in missions overseas. We are justly proud of this loyal corps of devoted men. **—George F. Bratt.**

## Dr. John Heuss to Head Trinity Church

The Rev. John Heuss, D.D., was elected Rector of Trinity Parish, New York, at a vestry meeting December 10th, it was announced by Dr. Stephen F. Bayne, senior warden. Dr. Heuss will be the thirteenth Rector of one of New

York's oldest churches, succeeding the Rev. Frederic S. Fleming, D.D., who retired October 1st, 1951, because of illness.

Since 1947 Dr. Heuss has been Director of the Department of Christian Education of the Episcopal Church. It has been his task to lead the work of developing the Church's new curriculum, from pre-school through adult grades, and he has already laid the foundations for church school material that may well revolutionize all thinking about Christian education. In his Greenwich, Conn., headquarters nearly fifty persons are at work on the problems of education in the Church.

Because of Dr. Heuss's heavy responsibilities in the Christian Education program, no date has been announced for his institution as Rector of Trinity Parish. It is expected that this will not take place until the National Council of the Episcopal Church appoints his successor as Director of Christian Education.

The Rev. Joseph Summerville Minnis, D.D., Vicar of the Chapel of the Intercession, Trinity Parish, Broadway and 155th Street, in addition to his duties there has been acting as Assistant to the Rector and will continue in this capacity until the newly-elected Rector assumes his duties.

## Office of Secretary Of Convention

The office of the Secretary of Convention and Registrar of the Diocese is now located in Diocesan House, 1047 Amsterdam Avenue, New York 25, N.Y. Please address all communications to the Rev. Lawrence B. Larsen at this address.

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*Monday, February* 18, 1952

THE BISHOP ORDAINS IN THE CATHEDRAL
*DECEMBER 6TH SECOND SUNDAY IN ADVENT*

*To the Diaconate: Samuel Joseph Wylie. To the Priesthood: The Reverends Langford Baldwin, William L. Bates, Charles H. Brieant, William H. Crawford Jr., Hugh E. Cuthbertson, Kenneth G. Drescher, Douglas M. Glasspool, Daniel O. G. Gauclair, Raymond DeW. Mallary Jr., John A. Phillips, Charles Pickett, Johann Schenck*

## Inside the Supply Department Of Woman's Auxiliary

The Diocesan Meeting of the Woman's Auxiliary to be held on Tuesday, February 5 at 10:30 at Synod Hall will present a program prepared by its Supply Department. "Inside the Supply Department".

In these days when it is so much easier to reach the attention of most people through visual rather than auditory means, the Supply Department will show the scope of its work in three scenes. These scenes will depict the progress of a garment from the bolt of material in the cutting room, through the parish sewing room, until in its completed form it reaches the mission for which it is intended. The Department hopes in this way to make more vivid to many of our women the detail of its work and to encourage them to help in it.

Last year the Supply Department worked both at its cutting room in Diocesan House, and also in many parish sewing groups throughout the Diocese to provide garments and surgical dressings needed in missions of the Church overseas and in this country. Seventeen institutions in the Diocese were provided with clothing and housekeeping linens as a result of this work, thus helping in a practical way with their budgets.

**Quiet Day for Women Sponsored by the W.A.**

Tuesday, March 6, 10-3 o'clock, Calvary Church, New York. Conducted by The Rt. Rev. Robert M. Hatch, Suffragan Bishop of Connecticut.

# NEWS FROM THE CONVOCATIONS

## MANHATTAN

The Autumn Rally of the Manhattan Convocation of the Young People's Fellowship was held on Sunday, November 25, at St. Peter's Church, Chelsea. The service of Evensong was taken by Edward Oestertag, a Senior at the General Theological Seminary, and the Rev. Percy L. Urban, rector. Following Evensong, there were three short talks on a Rule of Life. The first, on the Value of Daily Prayers, was given by Miss June Denham, Convocation Treasurer, from All Angels' Church; the second, on the Value of Church Attendance, by Frank Prescod, of St. Philip's Church; and the third, on a Rule of Life, by the Rev. Dr. C. A. Simpson, of General Seminary. There was dancing in the parish house after the service, and the Rev. Dudley Cobham of St. Philip's gave an exhibition of magic and sleight-of-hand. More than 175 persons were present from Manhattan parishes.

*CALVARY*

The Committee on Arrangements, headed by Calvary's Rector, the Rev. Samuel Moor Shoemaker, D. D., S. T. D., are planning for a Parish Mission to be conducted by Canon Quintin Warner, B.A., B.D., of London, Ontario, at Calvary Episcopal Church, 4th Avenue and 21st Street, New York City, on January 20-27, 1952.

It is the intention that this Mission should be community wide and it is hoped that all churches in the neighborhood will participate in and benefit by it.

Canon Warner, widely known for his work as director of the "spiritual clinic" in his home city, also is warden of Calvary Clergy School which will hold its mid-winter conference during the first three days of the Mission.

Serving on the Arrangements Committee with Dr. Shoemaker are Co-Chairman William Deatly, the Rev. Clare Backhurst, Associate Rector of Calvary Church and Colonel Arthur Wolff, Vestry delegate.

*GRACE CHURCH*

The second annual "Artists at Work" Benefit for the Scholarship Fund of Grace Church School is scheduled for Saturday, January 19th at 2 P.M. This demonstration is put on each year by the members of the Catherine Lorillard Wolfe Art Club in connection with their Annual Exhibition, and this year will be held in the Barbizon-Plaza Art Gallery, 58th and 6th Avenue.

While the audience watches a painter and a sculptor will make portraits of two Grace Church School students. Martha Moore Burnett, winner of the club's portrait prize last year, will paint Nora Mitchell; and Nell Van Hook, 1949's winning portraitist, will model a bas-relief of John Tauranac, both 8th grade pupils.

Original painting by Sara Boal and Helen I. McVickar will be donated as Grace Church School Scholarship Fund prizes. Tickets to the demonstration period will be 25 cents. The public is cordially invited to attend.

On the last day of the exhibition another demonstration is scheduled. Nell Witters, Nell Boardman and Emily Barto will paint a still life subject while the spectators watch. A painting by Helen Bower will be the prize for this day which is dedicated to the club's Prize Fund. This demonstration will be at the Barbizon-Plaza Gallery at 2 P.M. also.

Mrs. Eleanor Gay Lee, president of the Catherine Lorillard Wolfe Art Club, explained that the club members have been meeting at Grace Church ever since the club was organized in 1896 by Dr. William Reed Huntington, then rector

of the church, and Mrs. E. E. Newell, a church member who organized a similar group in Paris. Members of the art club are of various faiths, as are the pupils of Grace Church School.

Originally a choir school for boys, the school has responded to the community need and has widened its scope to take girls as well, but in order to enroll all who wish to come, additional funds are needed for the granting of scholarships.

"It is to help raise these needed funds that our club, so long a beneficiary of Grace Church, has pledged itself", Mrs. Lee said.

*DR. SHOEMAKER RESIGNS*

The Rev. Samuel Moor Shoemaker, D.D., S.T.D., Rector of Calvary Episcopal Church, 4th Avenue and 21st St., New York City, has accepted the call to become Rector of Calvary Episcopal Church, Shady and Fifth Avenues, Pittsburgh, Penna. His resignation, after twenty-six years as rector of Calvary, New York, will take effect the last of March.

## BRONX

One hundred vestrymen and "key men" were present at their Annual Dinner on December 5th, in the Bronx. The Bishop of the Diocese, Mr. Ted Gannaway, and Mr. Wynn Bussman, were the speakers.

The Rev. Thomas Lee Brown, St. Peter's, Westchester, has become Chaplain to Episcopal students at Hunter College, Uptown Branch.

## HUDSON

Sunday, November 25th was a red letter day at Trinity Church, Saugerties. Bishop Boynton was there, also Dean Tongue and many other clergy of the Hudson Convocation to assist in rededicating the newly decorated church and parish hall, together with many memorials. The church was filled to overflowing with parishioners and friends of the parish. After the service the Rector, the Rev. Peter Hill, invited all to a reception in the parish hall. There was great rejoicing, and no wonder . . . a two year project had been completed in six months!

The Dean and Council of Hudson Convocation met on November 16th in the new parish hall at Montgomery, New York; a surprise awaited them. Women of the Chapel Guild had prepared a

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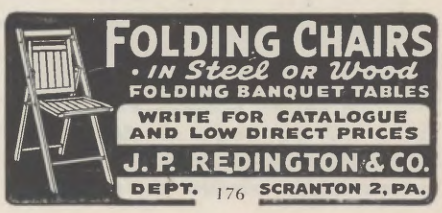

scrumptuous dinner for them in honor of this meeting, the first of its kind ever to be held at St. Andrew's Chapel.

Until recently the Diocese shook its head sadly over the expected demise of another parish, All Saints, Rosendale. Now the invalid is recovering, under the leadership of the new vicar, the Rev. Charles Brieant, and shows amazing signs of vitality. The faithful parishioners with the aid of the Diocese are putting the property back into usable condition,

Men of St. Andrew's, Walden, have themselves fashioned and erected a new copper-sheathed wooden cross, seven feet high on the roof of their church, to replace the cross blown off in a severe wind storm. The cross is of native oak and weighs 300 pounds.

The new rector of St. John's Church, Monticello, the Rev. Harold Thompson, was formally installed in his parish by Bishop Donegan on Wednesday evening, November 21st.

Seventeen clergy of Hudson and Dutchess Convocations were the guests of the Rev. Frank Carruthers at a luncheon in honor of the Lord Bishop of New Guinea at St. George's, Newburgh, on November 14.

At least 120 young people from the Hudson Convocation made a pilgrimage to Holy Cross Monastery on a Sunday afternoon in November, under the leadership of the Rev. Robert Ward, youth advisor of the Convocation. Fr. Gill, O.H.C. told them of the Order's work in Liberia, and showed a movie with appropriate comment.

## DUTCHESS

The Rt. Rev. Wlliam Havard, Bishop of St. David's, Wales, oldest See in the Anglican Communion, preached to a large congregation on Sunday, 11th, Nov. at Christ Church, Poughkeepsie. About fifteen clergy of the neighborhood, accompanied by members of their congregations, attended the service.

St. James' Church, Hyde Park, is to receive $1,000,000 under the will of the late Hetty Green Wilks, daughter of the eccentric woman financier, Hetty Green. Since the publication of an unfortunate news story stating that the parish did not need the money and wished to give it away, requests from money from all over the world have swamped the rector, the Rev. Gordon L. Kidd. Requests range from false teeth and hearing aids to dude ranches, but also include pleas for aid from about fifty struggling churches of all denominations.

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**Cruets**

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C. Sterling Silver wide necked cruet with hinged Celtic Cross cover. ½ Pint . $55. Pint . . $87.50. Quart . . $200.

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## WESTCHESTER

Christ Church, Tarrytown, and St. Mark's, N. Tarrytown, agreed last June to merge with the belief that together they could provide a more effective ministry to the community.

Negotiations were carried on for several months under the guidance of the Bishop and his committee. The legal phases of the merger were completed by the end of September. The rector of St. Mark's Church, The Reverend William T. Walsh retired from active service and the rector of Christ Church, The Reverend C. Kenneth Ackerman, became the rector of the newly consolidated parish.

The results of this step have exceeded the hopes of even the most optimistic. Attendance at church services has been greatly increased and a program of advancement has been set up for 1952 which it is hoped will be far more effective than any that either parish could have carried out alone.

As a result of this merger there is available for a deserving parish or mission several fine pieces of brass including processional crosses, altar crosses, candle sticks, etc. Those interested are requested to write to the rector.

### *CONVOCATION ENDORSES WORKSHOP*

At the regular monthly luncheon meeting of the Convocation of Westchester held at the Roger Smith Hotel on Friday, December 14th, a resolution was passed urging all clergy and parishes to support the Workshop to be sponsored in February by the Commission on Social Relations.

The Dean, The Reverend Fenimore Cooper, stated that he hoped every rector and vicar in the Convocation would enthusiastically endorse this splendid project and urge their people to attend.

### *COMMITTEE ON PROGRAM OF CHURCH*

On Tuesday, November 13th, the Convocation Committee on the Program of the Church held a most profitable meeting at St. Bartholomew's Church, White Plains, New York.

A very frank and constructive discussion took place concerning the problems of the Every Member Canvass and many helpful suggestions were offered on the use of literature in these campaigns.

Among the Associate Field Officers who spoke were Mr. George Burpee of Bronxville, Mr. Charles Bound of Mt. Kisco, Mr. Fred P. Page of New Rochelle and Mr. Hamlin Bosworth of Yonkers.


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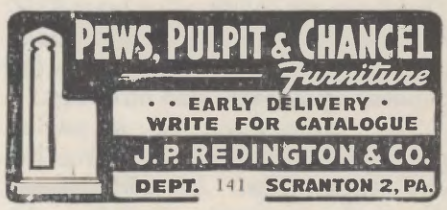

# GENERAL THEOLOGICAL SEMINARY

No budget these days is safe from the bite of inflation, and the Seminary is suffering from its share of financial stress and strain. This year, unless prices rise even higher, the cost per student will be $1,600. Of this amount, $650 will be charged to the student as tuition, and an equal amount will be provided by the Seminary's endowment. Scholarship aid will average more than $50 per student. This leaves a deficit of at least $350 for each student enrolled. To make good this sum, the Seminary is dependent upon gifts and offerings.

The preparation of a parish priest requires expert instruction and supervision. In addition to thorough academic training, he must have the practical experience gained from long-term and summer projects and field work.

This September, the Seminary's student enrollment was the largest in its history.

In addition, the Seminary provides instruction for 28 students enrolled at Windham House.

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**Seminary Sunday**
**On January 27th**

The Diocesan Field Officers of laymen trained in the presentation of the Church's program have been asked to tell the story of the Seminaries. The talks will be given as a part of the Church-wide observance of Theological Education Sunday on January 27th. Realizing the vital necessity of obtaining seminary support to meet the acute shortage of Clergy which is a serious handicap to the advance of the Church, the laymen will bring a short but factual message of deep concern to those interested in this fundamental aspect of the Church's program. The Corps under the leadership of the Convocation Chairman will accept invitations to speak at services on the two Sundays previous to Theological Sunday. Congregations desiring the assignment of these laymen to their Parishes or Missions should contact the Chairman of the Convocation in which they are located.

A listing of these chairmen is given below:

MANHATTAN: *ELIOT WARD*, 48 East 43rd St., New York 17, N. Y. MU 7-4950.

BRONX: *LOUIS F. STRAUSS*, Manufacturers Trust Co., 55 Broad St., New York 4, N. Y. HA 2-7200.

HUDSON: *COL. CLINTON G. HARRIS*, c/o Harry Serwer, Inc., 130 W. 42nd St., New York 18, N. Y. LO 1410.

RAMAPO: *MOSS ARMISTEAD*, 12 First Avenue, Nyack, New York. NY 7-1373.

RICHMOND: *FRANK BECKER*, 211 Ward Avenue, Staten Island 4, N. Y. ST. GEO. 7-5363.

WESTCHESTER: *J. B. REID*, 76 Abbey Place, Yonkers, N. Y. YO 9-5624.

DUTCHESS: *RAY BOEDECHER*, 9-A Muldowney Circle, Poughkeepsie, New York. PO 7633M.


# SPEAKING OF INFLATION

Everyone is doing it, and some are worrying over what it will do to insurance plans.

At such a time as this it is good to remember that the cost of a policy with the Fund has not been raised since 1948. This makes our contracts the best value that money can buy. Rates still remain the lowest of any company in the land.

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*The Bishop of New York's Book for 1952*

# COMMUNISM AND CHRIST

**By Charles W. Lowry, Rector of All Saints' Church, Chevy Chase, Md.**

"ONE OF THE puzzling questions of our time is what books to read among the multitude of printed words which come to our attention every year. It seems appropriate therefore, and indeed a part of my responsibility as Bishop of New York, not only to offer suggestions for reading, but more definitely to sponsor a book for our people. This book is the first of what I trust will be an annual series of 'Bishop of New York Books'" *—from the Foreword by Bishop Donegan*

COMMUNISM and CHRIST ought to be read by every Christian and agnostic in this country. Scholarly, yet highly readable, and completely realistic, it adequately handles the question of why communism appeals to more than half the people of the world. Against this menace of communism stands the whole of Christendom: Protestantism, Anglicanism and Roman Catholicism.

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# BULLETIN

## OF THE DIOCESE OF NEW YORK

VOL. XXVIII FEBRUARY, 1952 No. 2

"THE LIGHT SHINETH IN DARKNESS"

# BULLETIN

**OF THE DIOCESE OF NEW YORK**

1047 AMSTERDAM AVE., New York 25, N. Y.

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The Rev. Gordon C. Graham, *Chairman*
The Rev. Albert A. Chambers
The Rev. Dudley J. Stroup
W. Ted Gannaway, *Managing Editor*


## THESE MADE IT

Missionary giving in the Diocese during the year 1951 totalled $608,931.05, breaking last year's record of $601,-550.98 by $7,380.07, according to a statement from the Treasurer's Office when the books were closed on January eighth.

We are listing below the forty-six parishes and missions which have gone that "second mile" and exceeded their quotas in the year just past and the thirty-four parishes and missions which met their quotas in full.

EXCEEDED QUOTA:

All Saints, *Briarcliff*
Christ Church, *Bronxville*
St. James, *Callicoon*
St. Mark's, *Chelsea*
St. Augustine's, *Croton*
St. Joseph's, *Elmsford*
Trinity, *Fishkill*
St. Mark's, *Fort Montgomery*
Trinity, *Garnerville*
St. John the Baptist, *Glenham*
St. John's in the Wilderness, *St. John's*
St. Luke's, *Somers*
St. Andrew's, *South Fallsburg*
St. John's, *Tuckahoe*
All Saints, *Valley Cottage*
Christ Church, *Warwick*
Grace, *White Plains*
St. Mark's, *Yonkers*
Christ Church, *New Brighton*
Grace, *City Island*
Spanish Mission, *Manhattan*
Good Shepherd, *Greenwood Lake*
St. Andrew's, *Hartsdale*
Grace, *Hastings*
St. John's, *High Falls*
House of Prayer, *Jones Point*
St. Luke's, *Katonah*
St. Mary's, *Mohegan Lake*
Grace, *Monroe*
St. Andrew's, *Montgomery*
St. James, *North Salem*
St. Martha's, *North White Plains*
St. Stephen's, *Pearl River*
Regeneration, *Pine Plains*
St Paul's, *Pleasant Valley*
Grace, *Port Jervis*
All Saints, *Rosendale*
St. Alban's, *Staten Island*
St. Andrew's, *Richmond*
St. Bartholomew's, *Manhattan*
St. George's, *Williamsbridge*
St. Mary's *Manhattanville*
St. Mary's, *West New Brighton*
St. Peter's, *Westchester*
St. Stephen's, *Woodlawn*
Trinity, *Manhattan*

MET QUOTA:

St. Thomas, *Amenia Union*
St. Barnabas, *Ardsley*
St. Matthew's, *Bedford*
St. John's, *Cornwall*
St. James, *Dover Plains*
St. Mary's, *East Middle Patent*
St. Francis of Assisi, *Elmsford*
St. Philip's, *Garrison*
All Saints, *Harrison*
St. David's, *Highland Mills*
St. James, *Hyde Park*
Holy Communion, *Lake Mahopac*
St. John's, *Larchmont*
St. John's *Lewisboro*
St. Mark's, *Mt. Kisco*
St. John's, *New City*
St. Andrew's, *New Platz*
Grace, *Nyack*
Christ Church, *Pelham Manor*
Christ Church, *Piermont*
St. John's, *Pleasantville*
St. John's, *Richardsville*
Christ Church, *Suffern*
Christ Church, *Tarrytown*
St. John the Divine, *Tomkins Cove*
St. Luke's, *Tuckahoe*
Zion, *New Hamburgh*
All Saints, *Mariners Harbor*
Atonement, *Bronx*
Holy Nativity, *Bronx*
St. Andrew's,, *Clason Point*
Holy Trinity, *Manhattan*
St. James, *Manhattan*
St. Thomas, *Manhattan*

# THE BISHOP'S MESSAGE

Soon after this issue of the Bulletin is published the great season of Lent will have begun. Lent calls us to be more faithful in our private devotions and our attendance at public worship, to deepen and revitalize our discipleship to our Lord and Saviour Jesus Christ. Lent is also a time for reading as a spiritual activity. The New Testament and the Book of Common Prayer will of course be your primary reading. There are no substitutes for the reading of God's word. There are no interpretations which are comparable to the "greatest story" as it is set forth in Holy Scripture. This is God's word for man; this is the story we need to read again and again.

We should also study and acquaint ourselves with the perennial relevance of the Gospel to current issues. In this direction we must turn our thoughts to modern interpretations of Christianity in terms of its direct bearing on present problems. Therefore I should like to recommend for your Lenten reading, "Communism and Christ" by the Rev. Charles W. Lowry, D.D., Rector of All Saints Church, Chevy Chase, Maryland.

This book issued by Morehouse-Gorham is the first of what I trust will be an annual series of "Bishop of New York Books." There is so much literature demanding our attention that it would seem appropriate, and a part of my responsibility, not only to offer suggestions for reading but more definitely to sponsor a book for our people. Part of the content of "Communism and Christ" was the subject matter of a series of sermons delivered in the Cathedral of St. John the Divine in New York during the summer of 1951 with large numbers of university students in attendance.

**Only a Clear Christian Can Conquer**

We must seek to understand Communism; its strength and its weakness. We must know why it appeals to people all over the world. It is not enough to condemn what goes on behind the Iron Curtain. We must try to evaluate what goes on there. Communism will never be conquered by slogans, or propaganda, or atomic weapons. Rather in the Christian Faith are to be found the undefeatable ideas which are more than a match for the ideology of Communism. But here again it is not enough to be vague and nebulous about what we believe. We must understand more clearly the vast meaning and resources of our faith as followers of Christ.

**HORACE W. B. DONEGAN**

# Our Puerto Rican Work in New York

**By Rt. Rev. Charles F. Boynton**
*Suffragan Bishop of New York*

There is great rejoicing these days amongst the Puerto Ricans in Manhattan, and especially amongst those living in the neighborhood of the Church of St. Edward the Martyr, East 109th Street, for one of their very own has come from the Island of their birth to minister unto them.

FR. REUS

On February 1st, the Reverend Esteban Reus-Garcia began his new work as Assistant Priest on the staff of the Church of St. Edward the Martyr, of which the Reverend Drury L. Patchell is the Rector. He came at the invitation of the Bishop of New York to offer his long experience and his peculiar talents to the many Episcopalians of the Church in Puerto Rico who are now living in New York, and to all his fellow islanders who may well find their spiritual home in the Episcopal Church.

Final arrangements are even now being made between the Warden and Vestry of St. Edward the Martyr and the Diocesan Missionary and Church Extension Society for the transfer of the property and funds of the Parish Church to the Diocese. The newly formed Mission of which Fr. Patchell will be the Priest-in-Charge with Fr. Reus as Assistant, will develop the program particularly toward the care and nurture of the Puerto Ricans and West Indians who are identifying themselves in increasing numbers with St. Edward's, and to the spiritual, educational and social needs of the community.

### Beautiful Church

Due to the generosity and vision of the late Commodore Elbridge E. Gerry and the Gerry family ever since 1904, and the faithful service of the five Rectors, Edward W. Neal, Percival L. Pyle, Alexander Frenchman, Leslie J. A. Lang, and Drury L. Patchell, the Diocese will receive a beautiful church, exquisitely appointed; a four-story fireproof community center, including a bowling alley, gymnasium, meeting rooms and clergy quarters, and two trust funds. It is a perfect plant for the needs and opportunities that the diocese is now ready to meet. Already there is a full-time community program in operation under the capable leadership of Mrs. Eva A. Crockett, sponsored by the Protestant Council of the City of New York. Already some 150 young people from the nearby Children's Center are coming to St. Edward's for their religious instruction. Already the part-time services of Miss Josephine Martin of Windham House are bearing much fruit in the Church School, and Girls' Work program. All this, over and above the varied and full program of Church services, Altar Guild, Acolytes' Guild, Boys' Clubs, choir and social work which Fr. Patchell has carried on so ably during his eight years as Rector. And all this is

just a beginning of what is to come in the future.

### Notable Ministry

The Diocese is proud of the past, present and unlimited future of St. Edward the Martyr, and thankful to all who have had a share in its work. And we welcome Fr. Reus as he comes to us after a most successful career of twenty-five years in Puerto Rico to climax his ministry amongst his own within the Diocese. Fr. Reus was one of the very first Puerto Ricans to answer the appeal of Bishop Colmore, second Bishop of Puerto Rico, for native sons to begin an indigenous ministry. Leaving an Insular Government post, he came to DuBose where he received his theological training, and then returned to found and foster rural missions, to serve as Priest-in-Charge of the largest church on the Island, Holy Trinity, Ponce, and later on to serve as the Archdeacon of San Juan and Executive Secretary to the Bishop. Perfectly bi-lingual, Fr. Reus has always been much loved by the large West Indian congregations in the Virgin Islands, whom he served on numerous occasions as a Supply Priest, as he is by his fellow Puerto Ricans. He is known to a countless number of Puerto Ricans and West Indians resident in New York, many of whom he baptized, trained and presented for Confirmation during his years as priest in the Islands. These are in the process of renewing their relationship with him, and these will bring others.

There will be perfect team-work at St. Edward the Martyr in the development of the new program. Fr. Patchell has demonstrated his great love for the people of the Islands as he has ministered to more and more of them in recent years, and in 1950 he visited Puerto Rico and the Virgin Islands in order to be better acquainted with their background and customs. In June the Staff will be immeasurably strengthened when Mrs. Reus comes north to join her husband, bringing three of their children with her. She has always been a leader amongst the women of the Church's work in Puerto Rico and will be a great asset here. Fr. Reus and Mrs. Reus, as they sever their connections with the island of their birth to take up work in the island of their adoption, leave behind them several children, amongst them the Reverend Francisco Reus-Froylan, Priest-in-Charge of the Church of the Holy Family and Chaplain of the Agricultural School for Boys at St. Just—the first of the second generation of Puerto Rican clergy, and another son, Captain Johnnie Reus-Froylan, proud possessor of the Bronze Star and Oak Cluster, received for extraordinary heroism in the line of duty in Korea.

### Our Cover

This is a painting from a series of illustrations of the first chapter of St. John's Gospel, "The Light Shineth in Darkness". The Bible is full of conflict between light and darkness. Here is pictured the Egyptian captivity when the Jews forgot their God and began to worship Egyptian gods. Moses at the burning bush recalled them and thus became a fore-teller of the Incarnate Word, who would reveal the Father to us. The painting is done by William deJ. Rutherford of the Church of the Resurrection, Manhattan.

Feb. 1952 Diocesan Bulletin

## Archdeacon's Corner

During the year just passed two Diocesan Missions became fully self-supporting, incorporated as Parishes, chose their Wardens and Vestrymen and called their first Rector. Early in the year the congregations of St. Ann's and Holy Comforter merged to become St. Alban's. Both the merger and the subsequent incorporation was accomplished under the inspired leadership of the Rev. Donald Cheetham. New people are added each week to the growing congregation and its program has received wide attention. Recently, **Living for Young Homemakers** magazine featured an illustrated article telling the story of St. Alban's and its wide awake young Rector.

Early in December, St. Mark's, Yonkers, became a Parish and called the Rev. Bertram J. Mortlock as its first Rector. During his ministry at St. Mark's Mr. Mortlock has seen his congregation grow from a handful of people to a communicant strength of 225. His excellently conducted Church School now numbers 166. Largely because of his untiring efforts a stone church was erected, a Rectory purchased and a new spacious Parish House built.

We are justly proud of our two young Parishes and of the men who serve them.

### The Work of Surveying

The Social Research Study of Manhattan, the Bronx and Lower Westchester is now nearing completion after two years of intense work. While not a Survey in the strict sense of the word, almost every technique common to survey projects was used. The results are soon to be released and will be sent to every Parish and Mission in the area. **—George F. Bratt**

## Installation of Dean

The Reverend Dr. James A. Pike will be installed as Dean of the Cathedral on Saturday, February 16th, at 3 P.M. This will follow the Pre-Lent Quiet Day for the Clergy of the Diocese, beginning that morning with a celebration of the Holy Communion at 10:30 o'clock. At an appropriate point in the Service, the Bishop will lead the congregation in prayer asking that the new Dean may serve faithfully, that he may dwell with his brethren in love and peace, and that he do all that lies in his power to further the interest of the Cathedral. Then the Dean-designate will make his declaration, affirming his faith, that he will diligently strive to perform the duties of his office, that he will promote the work of the Bishop and of the Church in the Diocese of New York, doing all that he can for the faithful ministration of Christ's Holy Word and Sacraments, and endeavoring in all things to walk in lowliness, patience and love. After this Declaration has been made, he will be escorted to the Dean's Stall and declared to be duly inducted therein with all the rights and duties pertaining to his office. Dean Pike will then address the congregation and the Bishop will dismiss them with his blessing.

# Bishop Hatch to Conduct Quiet Day

The Rt. Rev. Robert McConnell Hatch, Suffragan Bishop of Connecticut, will conduct the third annual Quiet Day for women of the Diocese on Tuesday, March 4, from 10 to 3 o'clock, at Calvary Church in Manhattan.

BISHOP HATCH

Bishop Hatch's theme for the Day of Prayer is **Religion in Action**, which he will develop in three meditations on the following schedule: 10 a.m., Celebration of Holy Communion

11 a.m., Meditation on Quietness and Self-examination

12 noon, Intercession

1 p.m., Interlude for quiet luncheon in Calvary House

2 p.m., Adoration and Thanksgiving.

All who are familiar with Bishop Hatch's series of pamphlets including "How to Say Your Prayers" rejoice that he is to lead this Day in our Diocese.

The Quiet Day is the highlight of the whole devotional program of the Woman's Auxiliary which is led by its Devotional Committee of women from all Districts under the chairmanship of Mrs. Samuel M. Shoemaker.

Basic objectives of the program proposed to the women are 1) A minimum personal rule of life of 15 minutes of prayer and meditation every day; 2) Weekly attendance at Holy Communion; 3) Joining or starting a prayer study group or devotional workshop; and 4) Seeking to bring others to our Lord through healing prayer, service and personal witness.

Added to this, the Woman's Auxiliary has sought to hold quiet days and retreats for each District, attend the World Day of Prayer, help parish leaders to plan adequate opening prayer services before Auxiliary programs, hold services of installation for new officers, and undergird all departments of the Woman's Auxiliary with prayer.

Three publications have come from the Committee's work: **Sanctification of Time, A Study of the Collects**, by Katharine S. Oliver; **Prayer Groups and How to Form Them**, by Helen S. Shoemaker; and **Schools of Prayer for Leaders and Learners**, edited by Helen S. Shoemaker. Through Auxiliary channels alone, more than a thousand dollars' worth of a wide variety of devotional books and pamphlets have been sold in the past two years.

A whole new emphasis on the importance of prayer as the basic foundation for all work undertaken in the name of our Lord has developed, thus following the words of Bishop Donegan:

*"We need a larger number of volunteers in disciplined training in the field of prayer. How much time are we willing to give to prayer? We are busy people, but none is too busy for this most important of all our responsibilities as followers of Christ."*

# Helps for the Layman

**By Lee H. Bristol, Jr.**
*Lay Reader, Diocese of New York*

IT is wise in a spiritual program to set specific jobs ahead of us, because we are far more likely to do something specific than something overly-general like "more good in the world." As a guide for myself I have found the following ten-point program helpful. By keeping it on my bureau or by my shaving mirror, I see it as I begin each day. You may want to change it here and there to fit your own particular requirements, but it is given you in the hope that it will prove at least a "jumping-off" point for your own spiritual program.

1. I will pretend each day is the first of my spiritual program, because I am best at the beginning of a campaign and less likely to slacken.

2. I will use "flash-prayers" frequently throughout the day (not just prayers at bedtime), because repeated "through-the-day" contact with God can multiply my effectiveness immeasurably.

3. I will try to be honest in my prayers, because only then do they mean anything to me and, consequently, anything to God. If my mind is wandering, I'll tell Him so and ask His help.

4. I will pray about specific problems, because such prayers will mean more to me than overly-general prayers in my private devotions.

5. I will make a regular effort to know the Bible better, trying to see the great relevance of Christ's simple, down-to-earth, workable principles for conducting myself in relation to my fellow man.

6. I will try winning others to Christ, not only because it was Christ's command that I do so, but also because faith seems to grow when it is shared. Faith must be developed and nourished. Faith is not a water faucet to be turned on and off without thinking. Faith is no windowsill cactus that will thrive on a minimum of erratic attention. But "faith without works is dead."

7. I will try to see the human equation in everything I do, realizing how individuals are affected by every decision I make, every letter I write, and by even the most casual encounter.

8. I will ask myself at the end of the day, as George MacDonald suggests, if I have that day done anything because God said 'Do it' or abstained from doing anything because He said 'Do not do it.'

9. I will try to have a partner in my spiritual program, because "comparing notes" with someone else can give a program "wings" and appreciably help both of us.

10. I will accept opportunities for service, as Albert Schweitzer suggests, not with any thought of heroism, but rather with sober enthusiasm for the jobs to be done. When I do so, I must remember the many others, willing and able, who are not in a position to do the same.

## New Tax Laws Encourage Giving

Keep in mind during this year a recent news release by Dr. Robert M. Hopkins, president of the Golden Rule Foundation. In it attention was called to the fact that revisions of federal tax laws, which became effective on November 1st, encourage charitable and Church contributions.

Business corporations are permitted to give 5% of their net income to benevolences, before taxes **(they have been giving 1%).** Individuals may give up to 15% of their income **(they have been giving less than 2%).** It is the estimate of the Foundation that the new tax provisions make available for philanthropic purposes over two billion dollars from corporate sources and about twenty billion dollars from individuals. Pledges or promises of gifts are not sufficient to comply with the law; the gifts must be made outright before December 31, 1952, to take advantage of the new provisions.

## Bishop Boynton to Appear On Telecast

Bishop Boynton will appear on the C.B.S. Television program, "Lamp Unto My Feet", on Sunday, March 2, at 5:30 p.m. The program is produced by the Columbia Broadcasting System and features prominent clergy of Jewish, Protestant and Roman Catholic churches in turn.

On Sunday, February 10, the Rev. John Huess, new rector of Trinity Parish, appeared on "Lamp Unto My Feet."

## Libraries of Seminaries Get Author's Signed Copies

To celebrate Episcopal Theological Seminary Education Sunday on January 27th, author Willard A. Pleuthner gave autographed copies of "Building Up Your Congregation" to the libraries of our ten seminaries. The need of more new books is one of the many reasons for the annual solicitation of funds. Mr. Pleuthner hopes that other authors will follow him in sending their books to our theological schools.

As an Episcopal Lay Reader in the Diocese, Mr. Pleuthner reports that 14 interfaith charities are receiving the royalties for his best-seller, "Building Up Your Congregation". These recipients include the Christian Community Center in Kiyosato, Japan.

### HOW CAN THE CHURCH DEAL EFFECTIVELY WITH SOCIAL ISSUES

Synod House
Mon., Feb. 18th

12 noon: Holy Communion
12:45 P. M.: Box Luncheon
2:00 P.M.: "A Definition of Social Issues of Concern to the Church"
3:00 P.M.: Four Round Tables:
1. "The Church and Social Services"
2. "The Church and the Economic Order"
3. "The Church and the Social Order"
4. "The Church and World Responsibility"

6:00 P.M.: Buffet Supper
7:30 P.M.: Reports and Discussion
9:00 P.M.: "The Task Ahead"

# NEWS FROM THE CONVOCATIONS

## RAMAPO

At a recent *COUNCIL MEETING* three vacancies were reported in this area, showing again a clergy shortage in our Church. As the Dean is still ill his people in Pearl River are stepping in to do what they can. Through various clergy the chaplaincy work at Rockland State Hospital is being covered.

*GRACE CHURCH, NYACK* had a crowded church for the Nativity pageant. They reported a Christmas offering of $790. The rector had a celebration of the Holy Communion and breakfast for college students to which fourteen came.

*CHRIST CHURCH* in *PIERMONT* had a children's program in the Church, Sunday, December 23rd when a big Advent offering was presented. Archdeacon Bratt preached on Sunday, January 13th.

*CHRIST CHURCH, SUFFERN* spent $1,445 last year in rectory improvements and $25,688 in a parish house alteration project. The Rockland County Chapter of the American Guild of Organists was organized on Sunday, January 20th, at which time the Rev. Fessenden Nichols preached. Officials from New York installed 22 organists and choir directors. Mr. Frank Campbell-Watson of Mahwah, N. J., is in charge of the Guild. Mrs. H. P. Rednour is the Secretary.

*VALLEY COTTAGE* reports a big attendance at Church which makes All Saints' Mission happy. Theological students are working in this area.

The Rev. E. Spencer Gilley resigned as rector of *GRACE CHURCH, MIDDLETOWN*, on November 1st. During November Dr. W. H. Dunphy, now in Pennsylvania, assisted. The Midnight Service on Christmas Eve and the Christmas Day service were conducted by the Rev. A. J. Torrey. Sunday services during December and January were conducted by Dr. W. K. Brown. Led by the wardens, Mr. J. Schrade and Mr. Maxwell R. Moore, this Church does its level best to hold together guilds and finance. Mr. Kenneth Holden is in charge of the Sunday School. Attendance at Midnight service, Christmas Eve, was 282—the offering was $900. Volunteers will soon paint the parish house.

*CHRIST CHURCH, WARWICK*, has 100 in Sunday School and 90 at Family Eucharist. Mr. Robert I. Huyler is now warden after ten years service as treasurer. Mr. Rene Keyfer is a vestryman. A Girl's Friendly branch has been started with nine girls and a young adults group is now functioning. Mrs. I. Newton Bell and Mrs. Elmer Fry directed a Christmas pageant. Recorded parts of the midnight service were played to shut-ins as they received the Sacrament. Mrs. A. M. Reynolds has given a home

communion set in memory of Harriet Sanford Stuart.

From no Sunday School three years ago *TRINITY CHURCH, GARNERVILLE,* now registers 80 pupils. This is the largest Sunday School Trinity has had for many years and an encouraging feature is the large proportion of students of High School age. The rector now teaches and conducts a class of twenty-eight High School pupils. Beginning February 4th, this church began an experiment—a "Family Holy Communion Service". It had been customary on the first Sunday of each month to hold a Eucharistic Service for all pupils of the Sunday School. Since it had been noticed that many parents and adults were attending it was decided to try this new service with a step by step explanation. This service will be held at 9:45 and take the place of the usual 11 o'clock service.

*ST. JAMES, GOSHEN* had the largest attendance in its history Christmas Eve. The offering was $500. The rector trains the choir of 40 including the boys. Mrs. Lillian McEntire, his pupil, is organist. At the Manger service gifts were collected for the City Mission Society. The rector's daughter recently made her debut in New York as a singer.—FESSENDEN A. NICHOLS

## MANHATTAN

At a recent Marriage Service of Puerto Rican People at *ST. MARY'S, MAHATTANVILLE,* the rector, the Rev. Charles Breck Ackley, S.T.D., read the service in English but after each part or division of the form of service, that same part was read from the Spanish Prayer Book by Mr. Gilbert Garcia, as Interpreter. In this way, Dr. Ackley performed the entire service, but at the same time, it was interpreted in Spanish, to all those who were present.

The bride who spoke only Spanish, and the groom only a little English, made their promises in Spanish. Mr. Garcia is a young layman of St. Mary's Church. He was not acting as a lay reader but as an interpreter.

*ST. LUKE'S CHAPEL* will have a teaching Mission every evening, February 17th to 21st. The retired Bishop of Western North Carolina (Bishop Grib-

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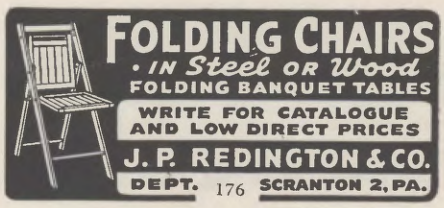

bin) will be the Missioner. He will answer such questions as "What is your life for"; "What does the Episcopal Church stand for"; and "What does Christ want you to do".

A series of sermons in *CALVARY CHURCH* by the Rev. Quintin Warner, noted Canadian Preacher was held from January 20th through 27th, on the subject of "Firm Foundations in a Shaken World."

*ST. JOHN'S-IN-THE-VILLAGE* has women's white choir vestments which they would like to dispose of as soon as possible.

*ST. MICHAEL'S, AMSTERDAM AVENUE*—The St. Seraphin Foundation, an organization formed to provide a center for religious, social and cultural activities of Russian D.P.'s, is now occupying part of the third floor of the parish house at 225 West 99th Street. Religious services are held in the Russian Orthodox Chapel, consecrated in December by the Metropolitan Leonty. There are club rooms for the educational and social programs. The choir gave a joint recital with St. Michael's choir January 10th. The Foundation has its own pastor, the Rev. Alexander Kiselev.

—CHARLES H. GRAF

## WESTCHESTER

The men of Saint Andrew's Brotherhood at *TRINITY CHURCH, OSSINING*, are very busy making plans for their annual Washington Birthday Corporate Parish Communion. This year Bishop Donegan will be the celebrant and the speaker at the Breakfast. Men from the neighboring parishes have been invited.

*ALL SAINTS' CHURCH, HARRISON*, observed Theological Sunday by having Mr. George T. Cobbett, a senior at Berkeley Divinity School, New Haven, as the speaker at the 11:00 a.m. service. Mr. Cobbett, a candidate for Holy Orders from the Diocese of New York, served last summer as Field Worker for the Diocesan Missionary and Church Extension Society at All Saint's Church, Valley Cottage.

The Rev. James A. Pike, J.S.D., Dean Elect of the Cathedral, will deliver the lectures this year at the Adult Discussion Group meeting in *ST. JOHN'S CHURCH PARISH, LARCHMONT*, New York. These lectures are held every Thursday evening during the month of February. Mr. W. S. H. Hamilton is the chairman of this project. This series of Adult Discussion Groups began some three years ago when Mr. Anson Beaver first organized the Parish Educational Council. Series of lecture-discussions have been held each fall and winter covering such subjects as The Life of Christ, The Prayer Book, The History of the Church and the Protestant Churches and the Anglican Communion. All the series have been led either by Canon Edward N. West or the Rev. Powel M. Dawley, Ph.D., Professor of


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Church History at the General Theological Seminary. Dr. Pike's will be a new voice. Interest has grown through the years and a large number of hearers are expected.

Last month the women of the Woman's Auxiliary of *ST. JAMES-THE-LESS, SCARSDALE*, wrote a thrilling new chapter to the Acts of the Apostles. They did not take ship nor trudge through the wilderness but they did go into Japan and Alaska, Brazil and Arizona. Their medium of transportation was the Blue Box into which they put their daily thank offerings to God for all his blessings to them. This offering, officially designated as the United Thank Offering of the Woman's Auxiliary, was presented at the Cathedral on December 4th, and amounted to $652.00, the largest in the parish during the last fifteen years. When General Convention meets in Boston in September of this year the sacrificial offerings of the women of St. James-the-Less will be added to the thank offerings made over the past three years by women of the Church throughout the world at a special Corporate Communion. For many this moving experience is the high spiritual point in Convention activities.

The Rev. Reginald Gordon Stewart became the rector of *ST. MARY'S, CHAPPAQUA*, on January 1, 1952. Fr. Stewart succeeds the Rev. Howard D. Perkins, who retired as the first Rector of the Church on November 30th, 1951. —C. KENNETH ACKERMAN

## DUTCHESS

The rector of *CHRIST CHURCH, POUGHKEEPSIE*, is to be congratulated on his campaign against the crowding out of Advent by unseasonable anticipations of Christmas. The rector of the *CHURCH OF THE HOLY COMFORTER* is happy to have Dr. Terwilliger's support in his efforts of several years to combat this subtle secularization of Christ's Birthday. The Rev. Arthur A. Bessey of *ST. PAUL'S, PLEASANT VALLEY*, gave his support to this effort in an admirable statement in *St. Paul's Bulletin* for the First Sunday in Advent, deploring the extent to which the commercialization of Christmas "has been permitted to develop to the point where by the time we have reached the Day itself we have drained the season of much of its significance."

The Rev. Dr. Terwilliger announces for the services at *CHRIST CHURCH, POUGHKEEPSIE*, at 8 o'clock on the


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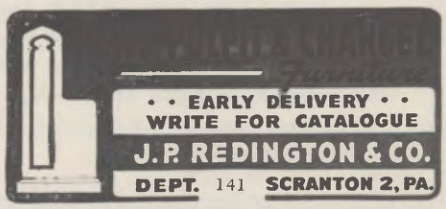

Friday evenings of Lent the following preachers: February 29th—The Very Reverend Louis M. Hirshson, D.D., Dean of Christ Church Cathedral, Hartford, Connecticut; March 7th—The Reverend Burke Rivers, Rector of St. Stephen's Church, Wilkes-Barre, Pennsylvania; March 14th—The Rt. Reverend Charles F. Boynton, S.T.D., D.D., Suffragan Bishop of New York; March 21st—The Reverend Canon C. B. Mortlock, Vicar of St. Vedast's, Foster Lane, London, Professor of Ecclesiastical Art, King's College, the University of London ("Urbanus" of the London *Church Times*); March 28th—The Rt. Reverend David E. Richards, Suffragan Bishop of Albany; April 4th—The Rt. Reverend Frank R. Barry, D.S.O., D.D., Lord Bishop of Southwell, England.

Mention should be made here of *St Paul's Bulletin*, the weekly paper of *ST. PAUL'S, PLEASANT VALLEY*. The appearance of this well edited paper is but one of the manifestations of the activity of that parish under the pastor's leadership. Priest and people of St. Paul's are to be congratulated on the manifestation of activity in improvements made in the outward and interior appearance of the church building and in the excellent condition of the surrounding "God's Acre".

The Reverend Richard A. Cartmell, rector of the *CHURCH OF THE MESSIAH, RHINEBECK*, reports the ascension to communicant membership of the parish of eight persons, recently confirmed by Bishop Boynton.

During the year, 1951, the Reverend John Quincy Martin reports for the *RED HOOK, UPPER RED HOOK*, and *BARRYTOWN* district more than one hundred administrations of Holy Communion to sick and shut-in folk.

On the Sunday within the Octave of


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the Ninety-First Anniversary of the Consecration of the church, a new chancel and sanctuary floor of oak, an altar-slab of Tennessee marble, a Tabernacle of metal enclosed in carved oak, together with a frontal and a set of white Eucharistic vestments, were dedicated and consecrated in the *CHURCH OF THE HOLY COMFORTER, POUGHKEEPSIE*, by the Rt. Rev. Robert Erskine Campbell, D.D., Superior of the Order of the Holy Cross, acting for the Bishop of New York.

For the past four years the Church of the Holy Comforter has maintained a successful system of education in Christian doctrine, living, and worship through its Thursday afternoon School on released time and the attendance of the pupils every Sunday at Eucharistic Worship. The classes are discontinued during the summer months, but the attendance at worship on Sundays is kept up through the entire year.

*St. Andrew's Herald*, formerly issued as a monthly paper by *ST. ANDREW'S CHURCH, POUGHKEEPSIE*, begins the new year as a weekly bulletin with a new format. Each number contains, besides the usual standing notice of services, organizations, officials, and times of meeting, an instructive schedule of the Sunday's chief service. This includes, not only the numbers of the hymns and pages of the Prayer Book, but also a glossary of terms used. There is also a brief and arresting analysis of the Sunday's Epistle or Gospel. The parish reports a Christmas Offering of $562. "with more to come."

—THOMAS J. WILLIAMS

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# BULLETIN

## OF THE DIOCESE OF NEW YORK

VOL. XXVIII MARCH, 1952 No. 3

*Oil Painting by W. M. Hinkle*

"THE DESCENT FROM THE CROSS"

# BULLETIN

**OF THE DIOCESE OF NEW YORK**

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## PAYMENT CREDITED TO 1951 MISSIONARY QUOTAS

*(cents omitted)*

| *Manhattan Convocation* | *Quota* | *Payment* |
|---|---|---|
| All Angels' | 13,160 | 4,010 |
| All Souls' | 3,782 | 1,329 |
| Ascension | 23,618 | 6,500 |
| Calvary | 21,275 | 8,000 |
| Christ Church | 5,895 | 1,600 |
| Crucifixion | 3,519 | 459 |
| Epiphany | 7,457 | 4,028 |
| Grace | 36,508 | 30,000 |
| Heavenly Rest | 22,790 | 11,847 |
| Holy Apostles | 2,106 | 400 |
| Holy Communion | 9,739 | 1,502 |
| Holy Family | 13 | 50 |
| Holyrood | 1,635 | 298 |
| Holy Trinity | 14,405 | 14,405 |
| Holy Trinity, Inwood | 3,576 | 2,597 |
| Incarnation | 25,998 | 5,438 |
| Incarnation Chapel | | 699 |
| Resurrection | 8,736 | 2,864 |
| San Salvatore | 1,717 | 329 |
| St. Ambrose | 3,310 | 604 |
| St. Andrew's | 2,754 | 400 |
| St. Ann's for the Deaf | 851 | 465 |
| St. Bartholomew's | 43,162 | 52,000 |
| St. Clement's | 3,547 | 580 |
| St. Cyprian's | 1,664 | 712 |
| St. Edward the Martyr | 2,854 | 466 |
| St. Esprit | 1,947 | 400 |
| St. George's | 43,218 | 9,988 |
| St. Ignatius | 5,304 | 718 |
| St. James | 32,865 | 32,865 |
| St. John's | 2,210 | 1,917 |
| St. Luke's, Edgecombe Avenue | 1,185 | 500 |
| St. Mark's | 7,085 | 2,422 |
| St. Martin's | 10,842 | 900 |
| St. George's | 652 | 50 |
| St. Luke's, Convent Avenue | 3,810 | 250 |
| St. Mary's | 2,221 | 2,239 |
| St. Mary the Virgin | 18,349 | 5,937 |
| St. Matthew & St. Timothy | 7,430 | 1,973 |
| St. Michael's | 11,896 | 3,936 |
| St. Jude's Chapel | | 1,067 |
| St. Peter's | 4,374 | 736 |
| St. Philip's | 13,984 | 9,261 |
| St. Stephen's | 4,810 | 3,104 |
| St. Thomas | 39,718 | 37,099 |
| St. Thomas Chapel | | 2,618 |
| Transfiguration | 18,978 | 6,770 |
| Trinity Parish | 96,845 | 97,917 |
| Cathedral | | 3,000 |
| | 591,794 | 377,266 |

| *Bronx Convocation* | *Quota* | *Payment* |
|---|---|---|
| All Saints | 707 | 388 |
| Atonement | 808 | 1,166 |
| Christ Church | 4,387 | 3,574 |
| Good Shepherd | 1,352 | 850 |
| Grace, City Island | 1,254 | 1,256 |
| Grace, West Farms | 909 | 432 |
| Holy Nativity | 4,003 | 4,003 |
| Mediator | 4,399 | 2,070 |
| St. Andrew's | 560 | 560 |
| St. Ann's | 3,183 | 681 |
| St. David's | 786 | 306 |
| St. Edmund's | 1,546 | 179 |
| St. George's | 833 | 1,012 |
| St. James' | 5,587 | 3,710 |
| St. Luke's | 717 | 559 |
| St. Margaret's | 1,350 | 276 |
| St. Martha's | 970 | 934 |
| St. Mary of the Angels | 406 | 7 |
| St. Paul's | 1,182 | 818 |
| St. Peter's | 6,272 | 6,273 |
| St. Simeon's | 989 | 617 |
| St. Stephen's | 1,958 | 1,959 |
| Trinity | 1,791 | 1,500 |
| | 45,999 | 33,139 |

| *Dutchess Convocation* | | |
|---|---|---|
| Amenia Union, St. Thomas | 179 | 179 |
| Barrytown, St. John the Evangelist | 491 | 141 |
| Beacon, St. Andrew's | 776 | 454 |
| St. Luke's | 2,658 | 1,421 |
| Brewster, St. Andrew's | 978 | 473 |
| Chelsea, St. Mark's | 68 | 73 |
| Cold Spring, St. Mary's | 1,563 | 705 |
| Dover Plains, St. James | 56 | 56 |
| Fishkill, Trinity | 381 | 411 |
| Garrison, St. Philip's | 2,605 | 2,605 |
| Glenham, St. John the Baptist | 35 | 36 |
| Hopewell Junction, Resurrection | 667 | 175 |
| Hyde Park, St. James | 1,489 | 1,489 |
| Lake Mahopac, Holy Communion | 542 | 542 |
| Lithgow, St. Peter's | 158 | 112 |
| Millbrook, Grace | 2,987 | 1,086 |

(Continued on Page 14)

Diocesan Bulletin March 1952

# THE BISHOP'S MESSAGE

DIVINE Service was held in the Cathedral on the evening of February 20th in memory of His late Majesty King George VI, beloved leader of his people, and acknowledged friend of the United States. The Service by invitation of the Bishop was under the official sponsorship of Their Excellencies the Ambassadors of the Commonwealth and the Consuls General of the Commonwealth in New York.

King George VI was a man who symbolized those qualities of spirit which men everywhere recognize as the highest virtues; integrity, bravery, piety, single-minded devotion to duty. In the late King people saw the matchless qualities of honesty, modesty, simplicity, and dignity; qualities sometimes lacking in leaders today. When we look for the source of this man's complete integrity, sincerity, and consecration to responsibility we find it very clearly in the sincerity of his Christian faith. He was a good man who walked with humble trust in God.

As the eyes of the world turn to his successor on the throne, we are deeply moved by the thought of a person so young called to a task so difficult. Queen Elizabeth the Second comes to her exalted position of great responsibility assured of the love, the trust, and admiration of her subjects; and the prayers and good wishes of the English speaking nations and the peoples of the free world.

**Dr. Shoemaker**

AFTER twenty-seven years of notable ministry in Calvary Church, and distinguished service in the life of the Diocese, the Rev. Dr. Samuel M. Shoemaker leaves to become Rector of Calvary Church, Pittsburgh, one of the nation's great parishes. Dr. Shoemaker's Evangelical spirit has won many to the Christian Faith; his pastoral counsel has given new direction to the lives of men and women; his writings have made clear the relevance of the gospel; his preaching is always Christ-centered. Perhaps the least known but one of the greatest achievements is the number of consecrated, able men Dr. Shoemaker has brought into the ministry.

We shall greatly miss him in New York and the Diocese, but we shall rejoice in this larger opportunity for service in the Church which his new parish offers him.

—HORACE W. B. DONEGAN

Bulletin March 1952

# The Functions of This Cathedral

BY JAMES A. PIKE, J. S. D.
*Dean of the Cathedral of St. John the Divine*

THE functions of a cathedral are the functions of the whole Church writ large. These can be summed up in three words, words which are the prevailing themes of the groups of writings attributed to St. John the Divine, in whose honor this Cathedral is named: Transcendence (the Book of Revelation), Translation (the Fourth Gospel), and Transformation (the Johannine Epistles). I realize that the results of modern Biblical study will not permit us to assume that all these works were composed by the same author; nevertheless taken together they provide us with three main motifs which should stand as guideposts to us here and to the Church wherever it is at work.

By **transcendence,** we mean that the Church must stand over against the world, in judgment on it, providing vision for it. It must witness to eternity in the midst of time. Thus by the noble beauty of its architecture, the grandeur of its music, its glorious setting forth of worship according to the Book of Common Prayer, a cathedral can make the presence of God in His world more evident to men. By the prophetic character of its preaching it should arrest men's headlong following of the things of this world, fix their attention on the things which abide. In its role as a 'house of prayer for all people,' an aim proclaimed in its charter, it should hold up, before all the broken parts of Christ's Church on earth, the image of One Holy Catholic Church.

By **translation,** we mean that the Church must tie its eternal message into the concerns and thought-forms of contemporary man. The pre-eminent example of this is the great theme of St. John's Gospel, God's own action in translating Himself into the language of a human life. Thus here at the Cathedral we must express the bearing of the Christian faith in every realm, so that it is seen as a "world-view" providing resources for the interpretation of every field of knowledge from geopolitics to the psychology of the individual. Here we must claim the historic heritage of cathedrals as centers of learning and culture. This responsibility must be discharged not only through preaching and artistic expression but in schools for clergy and laymen of the Church and for the public at large.

By **transformation,** we mean that, above all, reaching and changing individuals is paramount. This theme is evident in the three short epistles under the name of John. The basis of the evangelistic task of the Church is well stated in such words as "That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship with the Father, and with His son Jesus Christ. And these things write we unto you that your joy may be full." The Church is not only a chaplaincy

for the faithful; it is a mission to the unchurched. So the Cathedral, having no parish congregation, can set itself pre-eminently to the task of attracting the seekers, the increasing number of those religiously disaffected who these days are now open to religion again. Our aim here is of course to lead those who come to us not only to conversion, but to that essential element of being a true Christian, namely a responsible relationship to the Church, which means parish membership. Here our aim is to work ourselves out of business, but there are sufficent unchurched still in the community to make this not an immediate prospect.

**The Parish And The Cathedral**

Now of course these tasks are not peculiar to the Cathedral; they are the tasks of every church in the diocese. But we can fulfill some of them with greater freedom precisely because we are not a parish church. This lays upon us the greater responsibility of acting boldly and imaginatively and on the frontier of the Church's life. At the same time, when we fail in these tasks we fail more conspicuously than can any parish church. For example, empty seats in a church are a sign of tasks unfulfilled; well, no church in the diocese can match the Cathedral in the number of empty seats it is possible to have at a service, even though many times a year it is crowded. Any church can strike the unwelcomed visitor as cold; but should he be unwelcomed in a place this big he will find things cold indeed. So the Cathedral can keep these large central tasks before the Church as a whole not only by its successes but by its failures.

If we are to serve our functions both as to the outside world and to the Church, we need the continued support, in concern and prayer, of all the parishes. The fact that he who (in St. Paul's words) 'has the care of all the churches' has his seat and altar here is the symbol of our relationship to the parishes. I know that his devotion to the Cathedral and

DR. PIKE being installed by the Bishop, on which occasion this sermon was preached.

his sure support in our tasks will continue to be complemented by the interest and concern of our people everywhere and that increasingly every churchman will see in the Cathedral his second church home.

# The Church and Social Issues

The Workshop of The Commission on Christian Social Relations on **How Can the Church Deal Effectively with Social Issues?** was held at the Synod House on Feb. 18. The 180 registrants representing 52 parishes and 6 convocations, discussed under competent leadership a dozen of the critical issues confronting society and the Church today.

The program began with a Celebration of Holy Communion by Bishop Boynton. In the opening address the Rev. Leland B. Henry cited the Biblical authority for the Church's interest in social issues, pointing out that it was grounded not only in prophetic but in priestly writings as well. "Prophets and priests in Israel," he said, "did not have two kinds of religion. They had a single religion, based upon profound faith in a just and loving God, issuing in a code of personal and social ethics. Every issue therefore, that affects the well-being of men's souls and bodies is of interest to the Church."

The Workshop then broke up into four groups. One group, under chairmanship of Miss Charlotte Carr, of the Citizens' Committee on Children of New York City, discussed **The Church and Social Issues.** The Rev. John Bell presented the needs of nursery school children not only for physical care, but for the experience of group living. Miss Elizabeth Evans, of the Episcopal Service to the Aged, spoke of the problem of the aging, not just their physical need for food and shelter and medical care, but their psychic need for affection and acceptance, and a sense of their own worth and usefulness. The Rev. Charles T. Bridgeman, chairman of the Bishop's Committee on Narcotics, spoke on the problem of use of drugs, with special reference to the legislative program and the responsibility of the Church to meet the emotional and spiritual needs that drive young people to seek release through the use of drugs.

**The Economic Order** was the theme of the group chaired by Kenneth H. Guild, Esq. Here the Rev. Moran Weston read a scholarly paper on the effect of inflation on the 45,000,000 people in the unorganized lower income groups. The Rev. Marshall Scott, of the Presbyterian Labor Temple, discussed labor conflicts in New York City. He pointed out the close connection between bad labor conditions and the city government. Mr. James Mitchell, Vice-president of Bloomingdale Brothers, spoke out of his wide experience concerning the various plans for labor-management cooperation.

The group on **The Church and the Social Order** was chaired by Mr. Arthur B. Foye. Here Mr. Henry K. Craft, of the State Commission Against Discrimination, reported on the progress made in the elimination of discrimination in employment. The Hon. Hubert T. Delany, Judge of the Children's Court spoke on integrity in government. The Hon. Stanley Isaacs,

of the City Council, discussed public housing, slum clearance and neighborhood planning.

**World Responsibility** was the subject of the group chaired by the Rev. Anson Phelps Stokes, Jr. Dr. Ira Moomaw, for years an agricultural missionary in India, pointed out the peculiar opportunity of the Church in ministering to the needs of the peoples of Asia as it provides an identification and continuity that is not found in government efforts. The Rt. Rev. Y. Y. Tsu of China spoke on the situation of the Church under the Communist regime, pleading for an understanding of the needs of the Chinese people. Miss Anne Guthrie, recently returned from the United Nations session in Paris, discussed the international situation, stressing the need for a greater understanding on the part of the American people of the history and problems of other nations.

Bishop Donegan presided at the evening session, where reports were made from each of the four groups. The Very Rev. James A. Pike gave the closing address on "The Next Step." He pointed out that each of the four groups agreed on three great issues: 1. the duty of the Church to deal with social issues; 2. the need for factual information as the basis of social action; and, 3. the responsibility of the local Church and of the individual Christian. "Each parish," he said, "should be a militant group concerned, in cooperation with all men of goodwill, to bring into every aspect of our common life a tangible expression of Christian social ethics."

The Rev. Charles T. Bridgeman, chairman of the Commission on Christian Social Relations, was general chairman. Mrs. Malcom Tuttle, Vice-president for Christian Social Relations of the Woman's Auxiliary of the Diocese, was chairman of the refreshment committee. Luncheon was served by the Christian Social Relations chairmen of the Woman's Auxiliary. Supper was served by the ladies of St. Philip's Church. The Rev. Herman A. Berngen was chairman of the book table.

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**U.T.O. At Diocesan W.A.**

The United Thank Offering of the Women of the Church will be the subject of the Woman's Auxiliary Diocesan Meeting on Tuesday, April 1 at 11 o'clock at Grace Church, Nyack. Dr. Eleanor Mason, Principal of Madras Christian College for women, which derives some of its support from the United Thank Offering will be the speaker.

Started more than sixty years ago at the suggestion of two churchwomen, the United Thank Offering has developed into a great feature of the life of the Church. At the General Convention of 1889 the offering at a service was designated for missionary purposes. Amounting to $2000, one half was used to build our first church at Anvik, Alaska, and the second $1000 sent our first woman missionary to Japan. In 1949, sixty years later, the Offering amounted to two million dollars, given in love and thanksgiving to bring the knowledge of the love of God to those who know Him not.

The 1949 United Thank Offering was divided into three main sections: one half was used for our women missionaries, their training, salaries, equipment, outfitting, travel, medical and dental expenses; one-eighth was added to the Ida W. Soule Pension Fund for women missionaries; three-eighths for new buildings, repairing and equipping old ones, and sharing in several projects with other communions.

In this Diocese we are particularly interested in Windham House, at 326 West 108 Street, the Church's national training center for women workers, which depends on the United Thank Offering for the salary of its Director as well as scholarships for those of its students who are unable to pay the full cost of their training. The funds needed to purchase and remodel the building adjacent to the original building were provided from the 1949 Offering, thus making possible a large student body. Windham House graduates are at work at many places at home and abroad.

We need now, as never before, Christian evangelization in every land, including our own. Threats of war and disaster, as well as anti-Christian ideologies point to the great need for the teachings of Christ. The United Thank Offering is the woman's special means of spreading the Gospel!

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**Y.C.S. Annual Meeting**

At the annual meeting of the Youth Consultation Service of the Diocese of New York on February 14 at the Community House of St. Bartholomew's Church, Manhattan, Miss Emily Ann Black, district director, Uptown Center, was the principal speaker. In her address Miss Black pointed out the increasing tensions in community life prevalent today and referred to the recent narcotics situation as an additional problem facing young people. Miss Black gave several illustrations of the manner in which Youth Consultation Service helps girls to see their personal situations clearly and to make decisions satisfying to them and constructive for the community.

Miss Black was born in Texas and is a graduate of The New York School of Social Work. She was formerly supervisor of casework in the mental hygiene clinic of the New York regional office of the Veterans Administration. The Rev. Anson Phelps Stokes, Jr., rector of St. Bartholomew's, addressed the guests attending the annual meeting and offered the invocation. The benediction was pronounced by the Rt. Rev. Horace W. B. Donegan, Bishop of the Diocese.

**Woman's Auxiliary Overpaid Its Two Pledges**

In 1951, through the earnest effort of all its Branches, the Woman's Auxiliary overpaid its $50,000 Pledge to the Budget of the general Church by $1304; and exceeded its $3000 Pledge for Christian Social Service by $217. A total of $54,521 was thus added to the gifts for Parish Quotas.

**Memorial Service For Late King, George VI**

A huge crowd filled the Nave and Crossing of the Cathedral of St. John the Divine on Wednesday evening, February 20th. Representatives of the nations of the world were meeting together to honor the late King George VI. To the swelling notes of the mighty organ, the solemn procession made its way past the black-draped flags of Great Britain and the United States, and dignitaries of both countries took their places in the chancel.

The Bishop of New York conducted the service which was sponsored by the ambassadors of the nations of the British Commonwealth and their consuls-general in New York. In addition to civic and military officals of many nations, the members of the British benevolent and patriotic societies were present, together with many residents of the British colony in New York.

Sir Oliver Franks, British Ambassador to Washington, read the scripture lesson which was followed by an address by Bishop Donegan. The singing of the **Star Spangled Banner** and **God Save the Queen** were features of the ceremonies.

During the Service the portrait of the late King, the work of artist Frank E. Beresford, was displayed.

In his address Bishop Donegan paid reverent tribute to the late King as being "a Christian gentleman, a faithful churchman, a loving husband, a loyal father and a devoted son."

"The simple and direct faith of the King was sensed in his public utterances," said Bishop Donegan. "Who can forget the conclusion of his Christmas broadcast during the war? 'I said to the man who stood at the gate of the year: Give me light that I may tread safely into the unknown. He said to me: Put your hand in the hand of God, that will be to you better than a light and safer than a known way.'"

The great crowd, many with tears dimming their eyes, filed quietly out at the conclusion of the simple, impressive service as the organ played Handel's "Dead March," from the oratorio "Saul."

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**Benefit For Y.C.S.**

The Youth Consultation Service, Katy Ferguson House, and the Girl's Service League join in sponsoring the second performance of the Sadler's Wells Theatre Ballet on March 26th and have taken over the entire orchestra of the Warner Theatre for this benefit. Mrs. Donald S. Stralem is chairman of the Youth Consultation Service Benefit Committee, Mrs. Edwin F. Chinlund is chairman for Katy Ferguson House, and Mrs. Fraser M. Horn heads the Girls' Service League Committee.

All three agencies serve the needs of young girls and are presenting a new pattern of benefit activity by eliminating all competitive efforts in order to increase the direct aid to the girls they serve.

Assisting Mrs. Stralem on the Youth Consultation Service Committee are Mrs. John Hall Allen, Mrs. George E. Archibald, Mr. H. Howard Babcock, Miss Barbara

Barb, Mr. and Mrs. J. Truman Bidwell, Mrs. Dee Bredin, Mrs. Vincent Brown, Mrs. Ludlow Bull, Mr. Byron G. Clark, Mrs. Pierre David-Weill, Mrs. William C. Dickey, Mrs. Roland F. Elliman, Mrs. Robert Ellinger, Mrs. Lynn Farnol, Mrs. Rudolph Fluegge, The Honorable George L. Genung, Mrs. M. Thompson Greene, Mrs. Jacques Lindon, Mr. Richard G. McQlung, Mrs. Nathan Milstein, Mrs. David C. Patterson, Mrs. Grant Peacock, Mrs. Mortimer Rodgers, Mrs. Regina M. M. Rubicam, Mrs. Maurice Schwob, Mrs. George W. Van Slyck.

The opening night program which is being repeated for this benefit will feature Les Rendezvous, The Nutcracker and Pineapple Poll.

Included among the Youth Consultation Service patrons are Mrs. Charles Sperry Andrews, Mrs. Thomas J. Bigham, Miss Ursula Corning, Mme. Pierre David-Weill, Mrs. George H. Donegan, Mrs. W. Palmer Dixon, Mrs. Raoul H. Fleischmann, Mrs. Robert L. Fowler. Mrs. Stuart Harris, Mrs. Walter Hirshorn, Mrs. Farnsworth Loomis, Mr. John Langhorne.

Also included are Colonel Serge Obolensky, Mrs. Thomas Harris Powers, Mrs. H. Pendleton Rogers, Mrs. John Barry Ryan, Mr. Walter A. Schiffer, Mrs. Scribner Schieffelin, Miss Antoinette Scudder, and Mr. and Mrs. David A. Shepard.

Members of the Diocese interested in assisting Youth Consultation may obtain tickets by calling CHelsea 2-2993 or PLaza 5-1080.

**Lay Readers Association**

The Steering Committee of the Diocesan Lay Readers Association, composed of a representative from each Convocation, the Archdeacon, and the Secretary of the Program of the Church met recently and formulated a constitution that will be presented at the next meeting of the Association to be held on April 27. Copies of the proposed constitution have been sent to all licensed lay readers and the Association will be formally organized. The Lay Readers School will be held at the annual meeting.

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**New Phone Number**

On March 17th, 1952 the telephone number of the Cathedral of St. John the Divine, which includes the offices of the Episcopate and the offices of the Diocesan agencies, will be changed from MOnument 2-3100 to UNiversity 5-3600.

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# NEWS FROM THE CONVOCATIONS

## RAMAPO

GRACE CHURCH, MIDDLETOWN announces that the Rev. Herbert M. Barrall will become their Rector on or about March 15th. Mr. Barrall, a graduate of Hobart College and the Virginia Seminary, is at present the rector of St. John's Church, Cambridge, Ohio. Roger Blanchard, Harry Sanderson, Anthony Morreale, and Marshall Dunn, four of GRACE Acolytes were recent visitors at the Cathedral where they took part in the eleven o'clock service.

Recent gifts to THE CHURCH OF THE GOOD SHEPHERD, GREENWOOD LAKE, include a Pyx given by Miss Ruth Bach, a purple superfrontal given by Mr. and Mrs. George Utter, a set of red Mass Vestments given by St. Mary's Guild, and a priest's surplice for the rector given by Mr. and Mrs. Max Schuster. A pair of altar vases have also been made possible by a generous bequest made by the late Mr. Charles Christ.

ST. JOHN'S, NEW CITY has new lamps for the pulpit and lectern as well as new burses and veils in all colors.

In commemoration of its 80th anniversary new burses, veils, and stoles in all colors have been given to ST. PAUL'S, SPRING VALLEY in memory of Florence E. Graff.

Scouts, in uniform, attended the 11 a.m. service at GRACE CHURCH, NYACK on February 10th for the God and Country Award Boy Scout Service. Mr. A. B. Churchill, for 27 years a vestryman, received a scroll of honor at the Annual Meeting of the Vestry. At this same meeting films on Liberia and Hawaii were shown.

On February 3rd a dinner attended by the Vestrymen and their wives was held by CHRIST CHURCH, SUFFERN in honor of the Rt. Rev. Charles F. Boynton. A beautiful room in the new parish house has been named after the former rector, the Rev. R. S. Mansfield. Mr. Mansfield was the grandfather of the present Diocesan Treasurer and the father of the late Dr. A. R. Mansfield, Director of Seamen's Church Institute for many years. Weekday religious education has been taking up the living religions of the world. "The Faith of the Church" will be the subject for Lenten study

The Rev. Walter P. Doty has been acting as supply priest for GRACE CHURCH, PORT JERVIS. Mr. Earl Myers is the new superintendent of the Sunday School. Vestrymen are redecorating the rectory in hopes that a priest and rector will be called.

ST. MARK'S, MONTGOMERY has new gothic lamps and chancel lights of great beauty. Mrs. Benjamin Smith, organist, is also head of the Sunday School. Because of the traffic on 9W it is often necessary for their vicar to travel 40 miles in going to or from Tomkins Cove. The Rev. Mr. Reid will celebrate his 40th anniversary to priesthood on March 25th.

There is great tribulation and fear in our end of the convocation, and every where the New York Thru-way will go as it threatens homes, wipes out the estates in the country of residents who came to be far from the congestion of the City. —FESSENDEN A. NICHOLS

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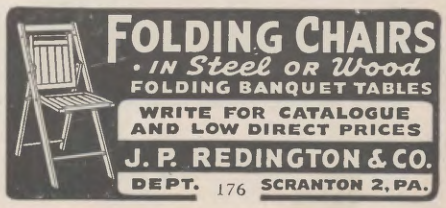

## HUDSON

Mrs. Frank A. Starr Jr., president of the Woman's Auxiliary, ST. JOHN'S, MONTICELLO, and a very active and faithful communicant entered into rest on January 27th after a very brief illness. Fortified by the sacraments of the Church she was buried on the 30th. Mrs. Starr, who had an abundance of good humor was much beloved.

The men of CHRIST CHURCH, MARLBORO are contributing their services in the excavating of a parish hall beneath their Church, under the direction of one of their members who is a licensed engineer and who is carefully safeguarding the existing structure. Christ Church has never had a parish house with the result that parish activities have been held in the Rectory. Now the Vicar, the Rev. John Phillips and Mrs. Phillips will have their house to themselves.

—ALAN H. TONGUE

## MANHATTAN

The Rev. G. Clare Backhurst will continue at CALVARY as locum tenens until such time as the Vestry appoint a successor to the Rev. Samuel M. Shoemaker.

ST. MARTIN'S, Lenox Ave., recently added two new swinging bells to their former 40 bell carrillon. These bells were cast by the Royal Bell Foundry at Heiligerlee, the Netherlands, by the firm of van Bergen, engaged in casting bells for over 200 years.

ST. BARTHOLOMEW'S CHURCH, Park Ave., announces a revised Lenten schedule: Services of meditation on Mondays, Tuesdays, and Wednesdays; a service of Holy Communion on Thursdays; and a special preaching service on Fridays.

A memorial service for King George VI was held at 4 p.m. on Sunday, Feb. 17th at the CHURCH OF THE TRANSFIGURATION, the Little Church Around the Corner. The service was under the auspices of the Episcopal Actors' Guild and had been especially arranged for the British actors and actresses living at present in New York. Laurence Olivier made the memorial address. In the absence from the city of Basil Rathbone that day the first lesson was read by Dr. Ray, Rector of the Church and Warden of the Guild, and the second Lesson by Brian Aherne.


**Saint Mary's-in-the-Mountains**

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## DUTCHESS

An interesting feature of the January-February number of "The Episcopalian" issued by the Rector of Christ Church, Red Hook, and associated pastoral cures, is the full report of parochial activities of CHRIST CHURCH, RED HOOK, ALL SAINTS', UPPER RED HOOK, and ST. JOHN THE EVANGELIST'S, BARRYTOWN, and the Rector's ministrations at WARD MANOR and ST. CLARE'S HOUSE for the Deaconesses. It is an inspiring instance of what one devoted Priest, aflame with the love of God and of souls, can accomplish in a field large enough to give occupation to a staff of several clergy and lay-workers.

The Rev. Gordon C. Graham, rector of St. Andrew's Church, Poughkeepsie, will conduct a Quiet Day for Women at CHRIST CHURCH, RED HOOK, on Tuesday, March 18th.

A notice in the January issue of "Zionward," the parish-leaflet of ZION CHURCH, WAPPINGER'S FALLS telling of the breakage of the figures of the Christmas Creche, brought almost immediately an offer to provide new figures as a memorial gift. "It is thrilling," writes the Rector, "to start shopping for next Christmas. We want the loveliest figures obtainable." ZION CHURCH is to be congratulated on the generous and practical missionary zeal which has adopted as the


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parish's missionary the Rev. Octave Lafontant, priest in charge of St. Matthias' church, Grande Colline, Haiti.

GRACE CHURCH, MILLBROOK, maintains a "Literature Table," which ought to prove an effective means of instructing the members of the parish (and visitors who drop into the church in or out of service time) in the life and teaching of the Church and in other matters of historical, spiritual, or doctrinal interest. In each week's issue of the parish leaflet, the Rector gives a useful summary of the material available.

During February, the Rector of CHRIST CHURCH, POUGHKEEPSIE, gave a pre-lenten series of addresses at Sunday Evensong on "Violent Christians." The three men of violence chosen to illustrate our Lord's saying, "The kingdom of Heaven suffereth violence, and the violent take it by force," are two saints and a rebel: St. Peter, The Violent Apostle; St. Thomas of Canterbury, the Violent Martyr; and Martin Luther, the Violent Reformer.

A group of men at ST. MARGARET'S CHURCH, STAATSBURG, has just completed the redecoration of the entrance hall, study, and church school room of the church, giving the interior an added beauty and freshness. The women of the parish are cooperating with the men in the accomplishment of this project by raising funds for the renovation of the entire church, of which the painting project is the beginning. —THOMAS J. WILLIAMS

## BRONX

A very successful and enthusiastic turnout of men and boys from the Episcopal Churches of the Bronx assembled at the CHURCH OF THE MEDIATOR in KINGSBRIDGE on Friday morning, February 22nd in traditional observance of Washington's Birthday. There were 210 men and boys present.

The celebrant was the Right Reverend John Boyd Bentley, D. D., former Bishop of Alaska and now Vice President of the National Council. The layman speaker was Mr. Robert D. Jordan, Director of the Department of Promotion of the National Council. Bishop Bentley was assisted in the service of Holy Communion by the Rev'd. Albert E. Campion, D. D., Ph. D., rector of the Church of the Mediator and the Rev'd, Hugh H. Henry, rector of St. Luke's Church, Williamsbridge.

An annual Quiet Day of the Woman's Auxiliary of the Bronx Convocation was held at ST. PETER'S, WESTCHESTER, on Thursday, February 14th, Father Packard, O. H. C. was the conductor.

ST. GEORGE'S, WILLIAMSBRIDGE, reports the payment of $1,012.94 toward the Program of the Church, in 1951. This is the largest amount ever given in their history and the largest amount given by a Mission of the Diocese in 1951.

The CHURCH OF THE ATONEMENT calls attention to an error in the last issue of the BULLETIN. Their 1951 quota was $808.00 and they gave $1,166.98, thus being $358.98 over.

A Spring Conference for the men of the Bronx will be held at the CHURCH OF THE HOLY NATIVITY, BAINBRIDGE AVENUE and 294th Street on four successive Mondays beginning with Monday, April 21st. The subject for discussion will be "The Faith of the Church" and the leader will be in the Reverend Frank L. Carruthers rector of St. George's Church in Newburgh, New York. The meetings will begin at 8:30 p.m. and the fee for the course of four meetings is One Dollar. Men interested in renewing their understanding of the Faith by which we live, under the direction of a capable and inspired leader should get in touch with the Reverend Charles J. Buck, rector of the Church of the Holy Nativity and signify their intentions at an early date.

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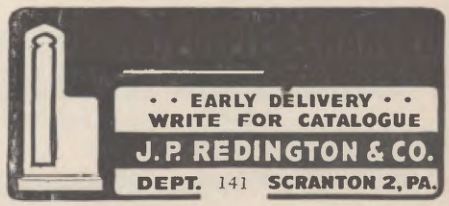

One feature of the Program of the Church on which considerable stress will be laid in future is that of retreats for men. We have not the space here to discuss their immense spiritual value but the demand for a retreat program under competent direction is growing among the men of the Church and steps are being taken to meet this demand and to encourage it.

A tentative date has been set for a *retreat* of the men of the BRONX CONVOCATION to be held at Wainwright House, Rye, New York over the week end beginning June 6th. All men interested in attending should communicate with John C. Purdie at the Church of the Mediator, 260 West 231st Street, Bronx 63, N. Y.

(Continued on Page 16)

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## Missionary Quotas

(Continued from Page 2)

| | | |
|---|---|---|
| Patterson, Christ Church .. | 199 | 73 |
| Pawling, Holy Trinity .... | 235 | 117 |
| Pine Plains, Regeneration .. | 211 | 211 |
| Pleasant Valley, St. Paul's .. | 112 | 176 |
| Poughkeepsie, Christ Church | 8,871 | 3,703 |
| Holy Comforter ..... | 798 | 446 |
| St. Andrew's ..... | 1,484 | 1,215 |
| St. Paul's ..... | 2,559 | 1,801 |
| Red Hook, Christ Church .. | 693 | 693 |
| All Saints Upper Red Hook | 328 | 239 |
| Rhinebeck, Messiah ..... | 2,252 | 660 |
| Richardsville, St. John the Baptist | 13 | 13 |
| Staatsburg, St. Margaret's .. | 1,324 | 220 |
| Tivoli, St. Paul's & Trinity | 1,329 | 420 |
| Wappingers Falls, Zion .... | 2,760 | 1,885 |
| Zion Chapel, New Hamburg | 133 | 133 |
| Hope Farm, Greer School .. | | 32 |
| | 38,934 | 22,004 |

| *Hudson Convocation* | *Quota* | *Payment* |
|---|---|---|
| Balmville, St. Agnes ..... | 166 | 54 |
| Callicoon, St. James ..... | 151 | 152 |
| Cornwall, St. John's ..... | 722 | 722 |
| Ellenville, St. John's ..... | 1,012 | 684 |
| High Falls, St. John's .... | 150 | 160 |

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| | | |
|---|---|---|
| Highland, Holy Trinity ... | 228 | 127 |
| Highland Falls, Holy Innocents | 928 | 265 |
| Kingston, Holy Cross ..... | 1,068 | 68 |
| St. John's ..... | 2,206 | 980 |
| Liberty, Holy Communion .. | 359 | 206 |
| Marlboro, Christ Church .. | 309 | 60 |
| Montgomery, St. Andrew's | 84 | 86 |
| Monticello, St. John's ..... | 816 | 543 |
| Newburg, Good Shepherd . | 1,482 | 1,250 |
| St. George's ..... | 3,883 | 2,510 |
| New Paltz, St. Andrew's .. | 519 | 519 |
| New Windsor, St. Thomas | 775 | 111 |
| Rosendale, All Saints ..... | 75 | 75 |
| Saugerties, Trinity ..... | 1,240 | 428 |
| South Fallsburg, St. Andrew's | 70 | 152 |
| Stone Ridge, St. Peter's .... | 339 | 302 |
| Walden, St. Andrew's .... | 933 | 700 |
| West Park, Ascension ..... | 816 | 601 |
| | 18,331 | 10,764 |

*Ramapo Convocation*

| | | |
|---|---|---|
| Arden, St. John's ..... | 124 | 50 |
| Chester, St. Paul's ..... | 259 | 250 |
| Fort Montgomery, St. Mark's | 133 | 159 |
| Garnerville, Trinity ..... | 485 | 599 |
| Goshen, St. James ..... | 1,332 | 734 |
| Greenwood Lake, Good Shepherd ..... | 354 | 354 |
| Haverstraw, St. Luke's .... | 549 | 114 |
| Highland Mills, St. David's | 297 | 297 |
| Jones Point, House of Prayer | 13 | 24 |
| Middletown, Grace ..... | 2,357 | 1,537 |
| Monroe, Grace ..... | 108 | 108 |
| New City, St John's ..... | 216 | 216 |
| Nyack, Grace ..... | 3,564 | 3,564 |
| Pearl River, St. Stephen's .. | 864 | 921 |
| Piermont, Christ Church .. | 635 | 635 |
| Port Jervis, Grace ..... | 507 | 519 |
| St. John, St. John's-in-the-Wilderness ..... | 49 | 85 |
| Spring Valley, St. Paul's .. | 542 | 342 |
| Suffern, Christ Church .... | 2,404 | 2,404 |
| Tomkins Cove, St. John the Divine ..... | 49 | 85 |
| Tuxedo, St. Mary's ..... | 3,292 | 400 |
| Sloatsburg, St. Francis ... | | 29 |
| Valley Cottage, All Saints .. | 84 | 132 |
| Warwick, Christ Church .... | 725 | 825 |
| | 19,110 | 14,491 |

*Richmond Convocation*

| | | |
|---|---|---|
| All Saints' ..... | 220 | 220 |
| Ascension ..... | 2,054 | 1,668 |
| Christ Church ..... | 4,285 | 4,287 |
| Holy Redeemer ..... | 628 | 80 |
| St. Alban's ..... | 830 | 922 |
| St. Andrew's ..... | 2,444 | 2,444 |
| St. John's ..... | 2,800 | 2,179 |
| St. Luke's ..... | 126 | 8 |
| St. Mary's ..... | 2,604 | 2,605 |
| St. Paul's .. ..... | 1,012 | 638 |
| St. Simon's ..... | 689 | 500 |
| St. Stephen's ..... | 754 | 503 |
| Miscellaneous ..... | | 82 |
| | 18,446 | 16,140 |

*Westchester Convocation*

| | | |
|---|---|---|
| Ardsley, St. Barnabas ..... | 544 | 544 |
| Armonk, St. Stephen's .... | 749 | 433 |
| Bedford, St. Matthew's .... | 5,706 | 5,706 |
| Briarcliff, All Saints ..... | 1,029 | 1,029 |
| Bronxville, Christ Church .. | 10,179 | 10,679 |
| Chappaqua, St. Mary the Virgin | 1,290 | 1,037 |
| Croton, St. Augustine's .... | 958 | 998 |
| Crotonville, Grace ..... | 494 | 306 |
| Dobbs Ferry, Zion ..... | 894 | 700 |
| East Middle Patent, St. Mary's | 13 | 13 |
| Elmsford, St. Francis ..... | 115 | 136 |
| Elmsford, St. Joseph's ..... | 754 | 1,510 |
| Granite Springs, Good Shepherd | 373 | 158 |
| Harrison, All Saints ..... | 2,697 | 2,697 |
| Hartsdale, St. Andrew's .... | 624 | 758 |
| Hastings, Grace ..... | 1,312 | 1,440 |
| Irvington, St. Barnabas .... | 3,251 | 2,500 |
| Katonah, St. Luke's ..... | 696 | 730 |
| Larchmont, St. John's .... | 8,750 | 8,750 |
| Lewisboro, St. John's ..... | 66 | 66 |
| Mamaroneck, St. Thomas's . | 5,284 | 3,400 |
| Mohegan Lake, St. Mary's .. | 545 | 625 |
| Montrose, Divine Love .. | 587 | 418 |
| Mt. Kisco, St. Mark's .... | 6,523 | 6,523 |
| Mt. Vernon, Ascension .... | 3,801 | 752 |
| St. Clement's ..... | 889 | 644 |
| St. John the Divine ..... | 1,417 | 305 |
| St. Paul's ..... | 1,435 | 134 |
| Trinity ..... | 4,200 | 3,013 |
| New Rochelle, St. John's .. | 1,270 | 662 |
| St. Paul's ..... | 1,988 | 231 |
| St. Simon's ..... | 494 | 264 |
| Trinity ..... | 5,207 | 4,000 |
| North Salem, St. James .... | 353 | 367 |
| North White Plains, St. Martha's | 223 | 252 |
| Ossining, St. Paul's ..... | 1,486 | 891 |
| Trinity ..... | 4,463 | 2,137 |
| Peekskill, St. Peter's ..... | 3,715 | 2,311 |
| Pelham, Redeemer ..... | 4,162 | 1,110 |
| Pelham Manor, Christ Church | 5,600 | 5,600 |
| Pleasantville, St. John's .... | 1,687 | 1,687 |
| Port Chester, St. Peter's .... | 5,565 | 3,736 |
| Rye, Christ's Church ..... | 9,482 | 7,327 |
| Scarborough, St. Mary's .... | 911 | 600 |
| Scarsdale, St. James the Less | 12,739 | 10,250 |
| Somers, St. Luke's ..... | 392 | 397 |
| Tarrytown, Christ Church .. | 3,185 | 3,185 |
| St. Mark's ..... | 798 | 100 |
| Tuckahoe, St. John's ..... | 2,245 | 2,495 |
| St. Luke's ..... | 669 | 669 |
| White Plains, Grace ..... | 4,614 | 4,886 |
| St. Bartholomew's ..... | 5,389 | 4,540 |
| Yonkers, Christ Church .... | 1,294 | 807 |
| Redeemer ..... | 654 | 525 |
| St. Andrew's ..... | 4,479 | 3,634 |
| St. Augustine's ..... | 399 | 165 |
| St. John's ..... | 9,241 | 5,563 |
| St. Mark's ..... | 786 | 1,016 |
| St. Mary's ..... | 532 | 196 |
| St. Paul's ..... | 2,582 | 1,420 |
| Miscellaneous ..... | | 5,000 |
| | 161,809 | 132,075 |

## News of Convocations

(Continued from Page 14)

Having no rector was no obstacle to Ted Decker and the men of the Church of the Good Shepherd, Bronx, New York, in observing Theological Education Sunday on January 27. Using the material put out by the Laymen's Training Program of the Diocese, a presentation of the needs of the seminaries was made; and better than $70 was collected in an offering taken for this purpose.

Congratulations to the parish of the Good Shepherd! —LESLIE J. A. LANG

## RICHMOND

Three hundred men and boys attended the CORPORATE COMMUNION and BREAKFAST for the LAYMEN OF RICHMOND CONVOCATION, Staten Island, on Friday morning, February 22. The service commemorating the birthday of George Washington was held at St. John's Episcopal Church, Clifton, Staten Island, and the ladies of the parish served the breakfast that followed. The guest speaker was the Right Rev. J. L. Blair Larned, Bishop-in-Charge of the Convocation of the American Churches in Europe, who gave the men an eloquent and absorbing message concerning the financial and reconstruction work now going on in those war-ravaged countries. He emphasized the fact all Christian churches are working together, pooling their resources to establish the Christian faith once more in countries that had been subjected to Nazism and fascism to defeat the inroads of communism. The offering taken at the morning service was given to the St. Francis Boys Home of Salina, Kansas.

Under the leadership of Mrs. Walker deWaters, of the Richmond Convocation of Woman's Auxiliary, more than two hundred dollars was raised at a card party at ST. JOHN'S PARISH on February 16 for missionary work. Miss Alice Daley of St. Paul's Memorial Church has accepted the post of Chairman of Devotional Work for the Richmond Convocation.

A branch of the NATIONAL CANTERBURY CLUB has been organized by the Rev. Douglas Glasspool of ST. SIMON'S and ALL SAINTS MISSIONS, and the Rev. Ronald Cheetham of ST. ALBAN'S. The first meeting of the Club was held on February 25 at St. Simon's Parish and the Rev. Owen Thomas, Diocesan Director of College Work, was the guest speaker.

THE YOUNG PEOPLE'S FELLOWSHIP held a rally at ST. MARY'S, WEST NEW BRIGHTON, on February 10, and members from all other branches on the Island attended.

A memorial service for the late King George VI of England was held at ST. ANDREW'S, RICHMOND, Staten Island, on February 15. The land on which St. Andrew's now stands was received under a grant from Queen Anne of England 243 years ago. The service was most impressive and the crowd of over 350 gathered joined in the service that was conducted by the Rev. F. R. Godolphin, and the Rev. Bernard A. Hemsley.

The Rev. George E. Nichols became the rector of ST. MARY'S Episcopal Church, WEST NEW BRIGHTON, Staten Island on March 1, 1952. Mr. Nichols succeeds the Rev. Orin A. Griesmyer. Mr. Nichols was born in Utica, New York, and is a graduate of Hamilton College and the General Theological Seminary. He has served as the rector of the parish in Cape Vincent, New York, and as assistant rector of the Church of the Heavenly Rest, Manhattan. He was then called to the Diocese of Erie as the Archdeacon of that diocese, in which post he was supervisor of the mission churches of the diocese and acted as financial secretary.

—ROGER ROUGATON


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# BULLETIN

## OF THE DIOCESE OF NEW YORK

VOL. XXVIII APRIL, 1952 No. 4

HE IS NOT HERE: HE IS RISEN

# BULLETIN

**OF THE DIOCESE OF NEW YORK**

1047 AMSTERDAM AVE., New York 25, N. Y.

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Through inadvertence, contributions made by the Chapels of Trinity Parish, Manhattan, for the year 1951 for the Program of the Church were not listed separately in the last issue.

Individual quotas are not assigned to chapels unless requested by the parish, and the contributions of the chapels apply toward the total quota of the parish.

The contributions of the several chapels of Trinity Parish for the year 1951 were as follows:—

| | |
|---|---|
| *Intercession Chapel* | *$14,609.75* |
| *St. Augustine's Chapel* | *1,712.45* |
| *St. Cornelius Chapel* | *1,548.29* |
| *St. Luke's Chapel* | *5,421.05* |
| *St. Paul's Chapel* | *1,252.35* |

The Rev. Walter Reid calls our attention to a typographical error in the listing of the mission of St. John the Divine, Tomkins Cove. This congregation accepted a quota of $217.00 in 1951 and PAID IN FULL.

## To All Readers

Word has come that certain unscrupulous salesman are fraudulently soliciting advertising in the name of the Bulletin.

Please be informed that the BULLETIN employs *no* advertising solicitors or agencies and will not do so unless you are previously notified in these columns. Proper credentials will be issued in any event and will be carried at all times. Demand to see them. If you are approached please try to obtain the name and address of the solicitor and notify this office immediately. Thank you.

In order to insure that renewal subscriptions reach this office and are properly receipted it is recommended that not only the special green envelopes be used but that the payment be by check or money order whenever possible.

Ted Gannaway
Managing Editor

## Missionary Giving

The quality of the missionary giving of a parish or diocese is determined, not by its success in meeting its expectations, but by the relation of its gifts to its quota. To drastically cut that quota in expectations and then meet that reduced amount hardly merits the commendation of "going over the top." Judged by the quota standard some of the leading dioceses would be found nearer the rear.

(the Rev.) Malcolm Taylor
Brookline, Mass.

## OUR COVER

The original drawing which we are pleased to have on our cover this month was done especially for The Bulletin by Diana Wood Latta of New York City.

# THE BISHOP'S MESSAGE

THE LORD IS RISEN! This was the incredible announcement that transformed the frightened, dejected disciples into fearless, devoted followers of the Living Lord. Before Easter Day they were disappointed and doubtful; they were not completely converted to Christ. But after they knew that God had raised Jesus from the dead their wavering faith was restored. From that day forward their loyalty never faltered. With amazing courage and exuberant joy they preached the gospel of Eternal life. The basis of their whole faith was not an assumption but an historical fact. Had there been no Resurrection there would have been no Christianity, no Christian Church, no New Testament. The dynamic of Christianity is the gospel of the Risen Lord.

Our loyalty to Christ is often as weak and wavering as that of the first disciples after Calvary. We are only partially committed Christians. We do little or nothing for the sake of Christ, or for the good of the Church which is His body.

The good news of Easter is not only the promise of Eternal life to all who believe in Christ, but also the assurance that through the power of the Resurrection our feeble faith can be transformed. But the conditions our Lord set forth must be fulfilled. The words of the conditions echo through the centuries. Some of them are: "If any man will come after me, let him deny himself, and take up his cross daily, and follow me. For whosoever will save his life shall lose it; but whosoever will lose his life for my sake, the same shall save it." "Love your enemies." "Do this in remembrance of me." It is through loving, loyal obedience to Our Lord that we are changed, and receive His power and share His victory. Our Lord is gracious beyond our understanding, but He is also exacting.

THE LORD IS RISEN! At Eastertide, and always, may we pray "that I may know Him and the power of His Resurrection."

**—HORACE W. B. DONEGAN**

# The Risen Life Among The Living

**By the Reverend Lawrence B. Larsen, S. T. B.**

*Rector of Christ Church, Pelham Manor*
*Secretary of Convention and Registrar of the Diocese*

Someone has said that "it is disturbing to think that on the one Sunday on which most people go to church they are likely to hear the least convincing sermons." Why? Because Easter in isolation is unconvincing and sentimental. Without Good Friday it is unreal, and without Whitsunday it is unbelievable. What can the Resurrection of Jesus two thousand years ago mean to those who do not know Jesus, who are not walking through life hand in hand with Him?

Where should we look for proofs of the Resurrection? Not so much in the empty tomb, as in the experience of the Christian Church. To know whether Christ is risen we shall look for evidences that you and I are cleansing our lives of all that is unworthy, and earnestly seeking the good, the beautiful and the true; we shall ask whether we are using every effort to bring other lives in touch with Jesus Christ, so influencing friends and neighbors as to bring out the Christ in them rather than to satisfy our own social or economic interests; we shall discover whether we are trying to make our community and our world a place in which Christ may truly rise to newness of life. To make Easter real involves the discipline of our own life, our practice of the Golden Rule, our generous support of every helpful agency for community welfare.

**First Holy Week**

Every sincere Christian who wishes to enjoy a happy and a meaningful Easter should attend at least one of the Holy Week services. Of course it can be no more than an emotional experience which has no permanent value. That is always the danger of the Good Friday Three-Hour Service. The late Studdert-Kennedy said that "religion without feeling is a poor thing; but a religion which is all feeling is not religion at all; but only sentimentality. The last thing Jesus wanted to do was to set us sailing on a sea of tears to nowhere in particular."

But we enjoy a well-produced tragedy just because it is all acted, and has no practical effect upon us. Holy Week must be more than the enjoyment of a moving spectacle. We must go with our Lord to Calvary and share his Cross as St. Paul did. "I am crucified with Christ, nevertheless I live." Holy Week, if it is to have any meaning for us, must bring us face to face with ourselves as we really are, and reveal to us all the habits, the ideas, the plans that need to be nailed to the Cross, all the sac-

rifices that we thus far have been too selfish or too lazy or too stupid to offer.

### Present Fact

Only after such a spiritual and moral experience have we any right to enjoy Easter, or any claim to its proclamation of a new life. It is not the commemoration of a great event in the far away and long ago, but the proclamation of a present fact that the Risen Christ is the Supreme Lord of our lives.

### Reverent Memory

On Easter Day we gather up in reverent memory all of our dear ones who have passed on before, and thank God for the assurance that we shall see them again. We call them dead—but they are more alive than we. Why should we seek the living among the dead? Our vanished loved ones are not in the dust of our cemeteries. They walk with God in white. We walk alone for awhile. There are empty places in home and church. But there is a light still burning where they were; a strange, sweet light in the home; something like a glory in the very air. O let us seek the living among the living! To every one who mourns, may this blessed Easter-time be full of faith and hope and praise. "Why seek ye the living among the dead?" Jesus and his own are "alive forevermore."

May God bless us and your dear ones with this triumphant faith.

# Convention, May 13th

The 170th Annual Convention of the Diocese of New York will be held May 13, 1952, in the Synod Hall, Cathedral Close, 110th Street and Amsterdam Avenue, New York City.

There will be a celebration of the Holy Communion in the Cathedral at 8:15 A.M. followed by

THE REV. LAWRENCE B. LARSEN, secretary of the Diocesan Convention, discusses plans with his secretary, Mrs Dorothy Brown, for the 170th Convention.

breakfast in the Undercroft of the Synod House. The business sessions of the Convention will open at 10:00 A.M.

Three lay delegates from each parish, in union with the Convention, and one lay delegate from each aided parish or organized mission, are eligible to attend in addition to canonically qualified clergymen.

The Diocesan Convention is the governing body of the Diocese, and matters of vital importance to the welfare and growth of the Diocese will be acted upon by this most significant 170th Convention.

# ANNUAL LAYMEN'S CONFERENCE

The Second Annual Laymen's Conference of the Diocese of New York will be held in the Synod Hall, Cathedral Close, New York City, on Saturday afternoon, May 17, 1952.

Using the theme "What on Earth are you Doing," the Conference will feature leading speakers from the laity and clergy. Discussion of programs and promotion

THE EPISCOPAL CHURCH SERVICE CROSS which is given to persons entering any of the United States Armed Services.

of Laymen's work in the parishes will be held on a most practical level.

Bishop Donegan will address the Conference which will be presided over by Mr. H. Wynn Bussman, Diocesan Chairman of Laymen's Work.

Every Diocesan Field Officer, Lay Reader, and Parish Keyman is expected to attend and to bring as many interested laymen from his parish or mission as possible.

The year just past has shown a remarkable upsurge in the growth of interest and activity among the laymen of the Diocese, much of which is directly traceable to the effect of these Conferences and work sessions on common problems faced by the Church.

### Three Year Plan

At the recent annual meeting of the Presiding Bishop's Committee on Laymen's Work, Mr. Harvey S. Firestone, Jr., Chairman, urged a strong Christianity as the effective opponent of Communism. He suggested that for the coming triennium, the objectives of the laymen should be: First year, a study of the Implications of the Christian Faith; Second year, a specific Program for Reaching the Unchurched; Third year, the Integration of men into the life of the Church.

### Special Notice To Lay Readers

Due to a conflict of engagements, Bishop Donegan has requested the date of the next Lay Reader's School to be changed from April 27, as announced in last month's issue of the Bulletin, to June 15, since he wishes to devote his full time and attention to the School.

# CHURCH SCHOOL OFFERING

The annual presentation service of the Missionary Offering by the Church Schools of the Diocese has been scheduled for Saturday, May 24. The service in the Cathedral of St. John the Divine will be preceded by an inspiring processional of the Church School choirs in colorful vestments. The children will assemble on the grounds of the Cathedral Close and the processional will begin at 2:00 P.M.

Children's offering has reached an impressive total during the past years and is a vital part of the missionary growth in the Diocese. In 1951 the amount presented was $40,629.00 and represents six and half per cent of the entire missionary giving of the Diocese. In terms of mission study and understanding, in the development of systematic habits of sharing, in the formation of lifelong attitudes toward the missionary imperative, the value of the offering far transcends even the vital importance of the financial aid that is given.

**Suffragan Election Postponed**

Bishop Donegan, after consultation with the Standing Committee which concurs with him, has notified the clergy and clerks of parishes and missions that it is his considered opinion that it would be wise not to hold an election of a Suffragan Bishop in May.

THE PROCESSION of Church School choirs in colorful vestments is always an inspiring spectacle.

**St. Peter's School**

The Annual Benefit Concert by the Glee Club of St. Peter's School, Peekskill, New York, will be given at the Hotel Biltmore, New York City, on Friday evening, April 25. A dance will follow with music provided by Frank I. Richter and his orchestra.

The ballroom will seat eight hundred and those desiring seats or boxes should mail inquiries directly to the School. The proceeds will be used to provide the two thousand dollars needed for part-scholarships for boys who otherwise could not attend the School.

The Glee Club will have completed its annual tour that includes concerts at Lancaster and Sharon, Pennsylvania; Cincinnati and Portsmouth, Ohio; and Washington, D. C. Recognized as one of the outstanding musical ensembles of its kind, those attending its Annual Concert in New York are assured of a genuine treat.

**Girls' Friendly Camp**

Interlochen-Sherwood, the Girls' Friendly camp, offers Episcopalians a challenging program for their girls. This Church-sponsored camp teaches children workable Christain ideals through the fun and adventure of daily living. With a relaxed and flexible program each child broadens her interests, defines her ideals and increases the number and quality of her friendships.

Mr. and Mrs. Kenneth Craven are directing the camp for the third year. The counseling staff are selected for qualities of leadership, maturity and enthusiasm. Many are experienced in recreational leadership and parish youth work.

Beautiful color slides are now being shown throughout the diocese. To arrange a small group showing for your parish, contact Mr. Craven at the Diocesan House, Amsterdam Avenue and 110th Street, New York 25, N.Y., or by phone at UNiversity 5-3600.

**Guild Distributes Tract**

The National Guild of Churchmen is now distributing the twelfth in its series of Teaching Tracts to Communicants of the Episcopal Church throughout the country. The current tract is entitled "Worship in the Prayer Book" and was written by The Reverend George F. Kreutler, Vicar of St. Luke's Church, Union, New Jersey.

A free copy of this tract will be mailed to anyone upon request to the National Guild of Churchmen, 145 West 46th Street, New York.

**Capt. Carlson at the Seamen's Church Institute**

The Seamen's Church Institute of New York, under the direction of the Rev. Dr. Raymond S. Hall, held an informal testimonial dinner recently for the skipper and crew of the "Flying Enterprise." Capt. Henrick Kurt Carlsen was the guest of honor, together with Capt. Neils Olsen, skipper of the "Gen. A. W. Greeley."

# PREVIEW OF AUXILIARY TRIENNIAL

All women of this Diocese are deeply interested in the Triennial Meeting of the Woman's Auxiliary, to be held in Boston in September at the time of the General Convention of the Church. Six Delegates and six alternates will go from New York to join similar delegations from all parts of the country and overseas in the worship, fellowship and planning which will take place.

### Noted Speaker

In preparation for this occasion the Annual Meeting of the Woman's Auxiliary of the Diocese on May 6 will be addressed by Mrs. Alfred M. Chapman on "Preview of the 1952 Triennial of the Woman's Auxiliary." Mrs. Chapman, now of Pennsylvania, was formerly vice-president of our New York Auxiliary. She serves now as a member of the National Council and has just been chosen as Presiding Officer of the Triennial Meeting. Mrs. Chapman therefore is exceptionally well fitted to bring to the women of this Diocese a clear look ahead at the program of the Boston meeting. The delegates to go from New York will be announced in the May issue of the Bulletin.

The gathering on May 6 will begin at 10 A.M. at the Cathedral of St. John the Divine with a service of Holy Communion and presentation of the United Thank Offering. The Annual Meeting will follow immediately in Synod Hall.

### Diocesan Auxiliary To Cathedral

The Annual Meeting of the Diocesan Auxiliary to the Cathedral Church of St. John the Divine (not to be confused with the"Woman's Auxiliary") will be held in the Library of Cathedral House on Thursday, April 17th at 3:30.

Bishop Donegan and Dean Pike will address the Meeting.

Mrs. E. Victor Loew, President, will preside, and reports will be heard from Miss Mary A. Rose, Secretary, Miss Emmie S. Day, Treasurer, and from Miss Harriet P. Bronson, Chairman of the Altar and Choir Committee. Officers will be elected for the ensuing year.

The Auxiliary does a most valuable work for the Cathedral, including the provision of flowers for the Altars; a scholarship for a choir boy at a church school; gifts toward the Building Fund and the summer music, and for clergy and choir linens, and for other supplies.

### Forward Movement Has Tract Racks

The Forward Movement announces that it can supply book and tract racks and cases for "neat, effective vestibule display." Prices range from $3.00 to $16.00.

## Building Fund Commission

The American Church Building Fund Commission, organized in 1880 and incorporated the following year, was created and exists for the purpose of aiding the building program of the Episcopal Church, which is its sole beneficiary. In its seventy-one years, the Commission has aided in 3,400 cases through loans aggregating five and half Million dollars and gifts and grants in excess of a million. Its services have reached every diocese and missionary district throughout the Church.

The Commission reports that on February 29, 1952, its Permanent Fund had grown to $1,049,897, of which $1,016,256. (97 per cent), was invested in loans to churches for building and improvement purposes.

Outstanding loan commitments amount to $101,229., in addition to which there are conditionally approved applications amounting to $59,500. It is believed that these pending loans will be closed by the late summer or early fall, if receipts continue to be as high as in the past year.

It has been impossible for the Commission to consider more than a small fraction of the requests for building aid that are being received.

Among the Parishes in the Diocese which have loans from the Commission at this time are: St. Stephen's, Woodlawn; Christ Church, Pelham Manor; St. Paul's Church, Staten Island, and Christ Church, Red Hook.

Churches planning new construction or improvement projects, and desiring loans up to $25,000., should make early application to the Commission at its office, 170 Remsen Street, Brooklyn 2, N.Y.

## The Incarnation Has 100th Anniversary

The Church of the Incarnation, Madison Avenue and 35th Street, Manhattan, will observe the one hundredth anniversary of the founding of the Parish with services at 3:30 on Sunday, April 27, 1952.

Bishop Donegan will officiate and clergy of all denominations in the city have been invited to share in the observance of this historic day.

The Rev. Edwin Harwood was the first rector of the Parish, serving for the first two years of its existence. From its founding, this church has been influential in moulding the lives and thought of thousands of communicants. The parish has been characterized by constant awareness of its responsibilities in the service to the community and the growing city about its doors.

The Rev. J. A. Bell, the present rector, is chairman of many committees for the advancement of social relations along Christian lines.

# ST. LUKE'S COMPLETES A CENTURY

The address 2914 Broadway, New York City may not provoke visions of picket fences and rambler roses but it is home sweet home to the eighty-six residents that occupy St. Luke's Home for Aged Women.

On May first, most appropriately, the Home will be one hundred years old itself and is still going strong. That birthday is going to be celebrated and who has a fairer claim. A huge cake will be cut by Bishop Donegan and the ladies, the staff,and the trustees will be hosts at a Tea to the many friends and supporters that will come to offer congratulations.

Founded by the Rev. Issac H. Tuttle, Rector of St. Luke's Church, in 1852, who brought the Home into being to care for elder-

Deaconess West greets residents on steps of St. Luke's Home, Broadway and 114th Street, Manhattan.

ly gentlewomen in the Church who had no other care, the first location was at 543 Hudson Street. Two rented rooms and two women comprised its modest beginnings. But so great was the need that the Home has grown steadily ever since that first day one hundred years ago.

Today the home occupies a fine seven story building and is staffed by experts. Its facilities include completely modern living accommodations, a beautiful chapel, spacious library, solarium and infirmary. The Home confines its residents to Episcopal women, members of parishes in that part of the City of New York which is situated in the Diocese of New York.

**St. George Association At Cathedral April 20.**

The annual service of the St. George's Association of the U. S. A. will be held at the Cathedral of St. John the Divine at four o'clock, the afternoon of April 20th.

The Association has a membership composed of the employees in Municipal, State and Federal Civil Service Departments and is a part of an United Protestant Movement. The organization seeks to promote among it's members and their families spiritual awareness and development, increased religious interest and tolerance, friendship and social welfare. It's keynote is "Everyday Religion In A Workday World".

# Archdeacon's Corner

Another milestone marking the advancement of the Church in upper Manhattan was passed February 29, 1952 when the Church of St. Luke the Beloved Physician became an incorporated parish and took its place among the other self-supporting Parishes of the Diocese. This May it will formally make application to be received into union with the Diocesan Convention.

Thirty years ago, a handful of people gathered together to form the first congregation and held a

ST. LUKE the Beloved Physician assumes parish status. Formerly St. Luke's Chapel, Edgecombe Avenue, Manhattan.

service in Martin's Music School on 137th Street near Lenox Avenue. Shortly thereafter, the Monteserate Hall was hired and the congregation worshipped there for about three years. The present site at 28 Edgecombe Avenue was then purchased and steady growth has ensued.

Recently the congregation was forced to plan for more adequate quarters and a building fund was started.

During the pastorate of the Reverend Arthur C. Moore, now Vicar of St. Simon's, New Rochelle, some $60,000 was raised, and the congregation at the same time steadily progressed toward self-support. Four years ago, an adjoining property at the corner of 136th Street was purchased.

Plans are now being made for a new Church.

We congratulate the Advisory Board, the congregation and the clergymen who have had part in this splendid work.

**—George F. Bratt**

**Steward Parkman**

Harrison Parkman, Purchasing Agent of the Post Office Department, Washington, D.C., believed that whatever he owned during his lifetime was a loan from God to him as steward, to be returned for the advancement of the Christian faith. So his will leaves half of his estate of approximately $100,000 to the Episcopal Church as a fund, the income to be used for medical missionaries.

Mr. Parkman was Purchasing Agent from 1933 until his death late in 1951, longer than any other person. He was a member of the Episcopal Church for 47 years.

# Living Pictures of Supply Work

Synod Hall became the scene of a Japanese Church Kindergarten at a recent Diocesan Meeting of the Woman's Auxiliary. Four young New York residents of Japanese ancestry, with the help of Miss Mary Ihara, at present studying at Windham House, and the Rev. T. Nakamichi, Rector of Church of the Resurrection, Hiroshima, Scholarship to General Seminary, made a living picture of such a kindergarten when a box from the Supply Department is opened, revealing toys, toothbrushes and clothing. Many such boxes go each year from Auxiliary Branches to bring help and strength and joy to missions at home and abroad.

**No Segregation At Mission**

The Rev. Beverley Tucker White, president of the Norfolk Ministers' Association and rector of St. Andrew's Episcopal Church, has announced that the Association decided without a dissenting vote that the 1953 Norfolk Preaching Mission shall be interracial. The Association's report said. "The Negro ministers of this city will be asked to cooperate in the sponsoring of, and the planning of, the 1953 Norfolk United Preaching Mission."

INSIDE THE Supply Department, the living picture of members receiving a box of toys, toothbrushes and garments from the Supply Department, shown at a recent Woman's Auxiliary meeting at Synod Hall

JAPANESE CHILDREN with Miss Ihara and the Rev. Mr. Nakamichi taken at Diocesan Meeting of Woman's Auxiliary.

# THE DIOCESAN INVESTMENT TRUST

The Ninth Annual Report of the Diocesan Investment Trust for the year ending January 15, 1952 shows a consistent growth in principal assets, dividends per share and the number of subscribers. Starting operations in 1943, net assets are now approximately $12,773,000.00, and there are 139 Parishes and other Organizations which own shares. Copies of the Report may be obtained from Mr. Walden Pell, Secretary, 74 Trinity Place, New York 6, N. Y.

The Trust presents an opportunity for the Churches, Missions and other Organizations of the Protestant Episcopal Church in the Diocese of New York to combine their trust or endowment funds and thus obtain the benefit of diversification of investments under experienced management.

The funds of the Trust are conservatively invested, the first consideration being conservation of principal, and the second the obtaining of as high an income as is consistent therewith.

Bishop Donegan is President, ex-offico, of the Board of Trustees, and Mr. Clarence G. Michalis, President, The Seamen's Bank For Savings, is Treasurer and Chairman of the Finance Committee. The remaining Trustees are Kingsley Kunhardt, Vice President, Guaranty Trust Company of New York; Richard H. Mansfield, Treasurer of the Diocesan Convention, Associate of John D. Rockefeller, Jr.; Samuel R. Peale, Rockfeller Brothers, Inc.; Lyman Rhoades, retired, formerly Vice President and Trust Officer, The Chase National Bank; Thomas Roberts, Treasurer, Seamen's Church Institute of New York; and Edward K. Warren, Chairman of the Committee on Diocesan Finances. The Trust is not operated for profit, and the Trustees receive no compensation for their services.

**The Bishop Honored By Lighthouse**

Percival S. Howe, Jr., President of The Lighthouse of The New York Association for the Blind, 111 East 59th Street, announces the recent election of The Right Reverend Horace W. B. Donegan, D. D., Bishop of New York, Cathedral of St. John Divine, and Rev. Dr. Julius Mark, Senior Rabbi of Congregation Emanu-El as Honorary Vice-Presidents. Honorary Vice-Presidents now serving The Lighthouse are Hon. Henry W. Goddard, Admiral William F. Halsey, Miss Helen Keller, Rufus Graves Mather and Francis Cardinal Spellman.

The Lighthouse is a non-sectarian agency serving 4,281 blind people through 29 direct services.

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**● ADDRESS CHANGE**

In making an address change please give both your old and new address.

## CATHEDRAL SERVICES
### Palm Sunday, Good Friday, Holy Week, and Easter

The Cathedral had a full round of services for Holy Week and Easter. Bishop Donegan presided in the Cathedral at the 11 o'clock Palm Sunday ceremonies and preached the Sermon with Dean Pike as the celebrant. There was a Service of Liturgical Music at 4 P.M. In Holy Week, in addition to the regular services, there will be a short sermon following Evening Prayer from Monday to Friday, inclusive, with the Dean and the Cathedral Clergy as the preachers. The Bishop will hold a confirmation at 12 o'clock Noon on Tuesday. The Good Friday Three Hours Addresses will be given by Dean Pike with the Bishop offering the prayers; from 8 to 9:30 P. M. there will be a service and the preaching of the Passion conducted by the Dean. On Easter Day the Bishop will preside at the 11 o'clock service and preach the Sermon with the Dean as celebrant. At 4 P.M. Evensong will be sung with a Procession and Te Deum. No tickets are required at any service.

### Liturgical Conference Is Announced

The Liturgical Conference of the Second Province, of which this Diocese is a part, will be held at St. Bartholomew's Church, Manhattan on Thursday and Friday, April 17 and 18. The Conference will open with an address by the Rev. Massey H. Shepherd, Jr. Episcopal Theological School, Cambridge, Mass. discussing "The Liturgical Movement in the Episcopal Church." Others on the program include the Rev. Thaddeus Clapp, St. Mark's Church, Worcester, Mass.

Bishop Donegan will celebrate the Holy Communion on Friday morning and the Bishops of Central New York and Newark will take part in the program.

### West Point Cadet Chapel Choir Sings At Cathedral

On Sunday (Passion Sunday), March 30th, 1952, at 4:00 P.M. the West Point Cadet Chapel Choir of 170 voices, under the direction of Frederick C. Mayer, Organist and Choirmaster of West Point, offered selected anthems at a Special Musical Service. In addition to the Cadet Choir, the Cathedral Choir of 65 men and boys, under the direction of Dr. Norman Coke-Jephcott, Cathedral Organist, sang Evensong.

The Right Rev. Horace W. B. Donegan, Bishop of New York, presided at this Service.

Major General Frederick A. Irving, Superintendent of the Academy, read the Scripture Lessons. The Service drew a large congregation to hear these two notable choirs.

## Queen Juliana to Visit St. Martin's Church

Queen Juliana of the Netherlands formally accepted an invitation sent her by Dr. John H. Johnson, rector, to visit St. Martin's Episcopal Church, 230 Lenox Avenue, on Monday, April 7th at 10 a.m.

Her Majesty listened to a recital played on the carillon at St. Martin's by Dr. Kamiel Lefevere, carillonneur at Riverside Church. She then signed the parish register.

All the bells in the carillon were cast by the Royal Bell Foundry at Heiligerlee, the Netherlands, by the van Bergen Co., bell makers for more than 200 years.

## Church Army Elects New Director

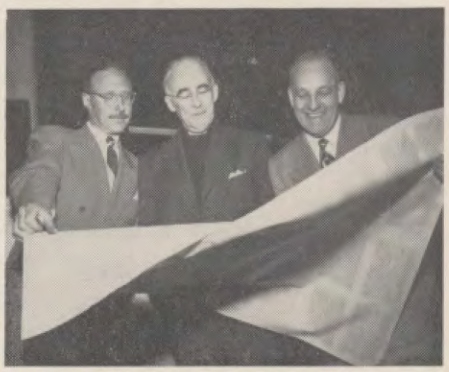
Captain Robert C. Jones was installed National Director of the Church Army at a service in Calvary Church, New York, February 26. The Presiding Bishop was installing officer, and Captain Jones was presented by the Rt. Rev. Charles K. Gilbert, former Bishop of New York and present Warden of the Church Army.

## Archbishop of Canterbury At Convention

The Most Rev. and Rt. Hon. Geoffrey Francis Fisher, D. D., Archbishop of Canterbury, Primate of All England and Metropolitan, will deliver two addresses at the 57th General Convention which will meet in Boston September 8 to 19. With Mrs. Fisher the Archbishop will leave England August 11, spend a short vacation with the Presiding Bishop and Mrs. Sherrill, at Boxford, Mass., and return to England September 19. The Archbishop attended the 55th General Convention which met in Philadelphia in 1946.

## Queen Visits St. Mark's For Ceremony

Queen Juliana of the Netherlands visited St. Mark's Church In-The-Bouwerie, 10th Street at 2nd Avenue, New York City, at 10:45 A.M. on Tuesday, April 8th. In a brief ceremony, she placed a wreath at the foot of the Statue of Peter Stuyvesant in the east Churchyard.



LOOKING OVER the first sheet of the Revised Standard Version of the Holy Bible are William A. Pleuthner, Lay Reader and Field Officer of the Diocese; Dr. Samuel McCrea Cavert and Philip C. Landers of the National Council of the Churches of Christ. This took place at the ceremony in connection with the starting of the press on the largest advance order in the history of publishing—nearly one million volumes. It will take from now until September 30th to complete the order. Thirty-two scholars have worked for fifteen years to make this new translation.

# NEWS FROM CONVOCATIONS

## RAMAPO

Dr. W. B. Brown terminated his preaching at *GRACE CHURCH, MIDDLETOWN*, on March 9th, and the new Rector, the Reverend Herbert M. Barrall, was instituted by Bishop Donegan on March 26. The Reverend William A. Grier of Wallkill officated at the Ash Wednesday Services. On

BISHOP DONEGAN congratulates the new rector of Grace Church, Middletown, The Rev. Herbert M. Barrall.

Thursday evening, March 6th, the Reverend T. Frederick Cooper, Chaplain of the Wallkill State Prison, conducted the service, and on March 13th the Reverend L. E. Cartmell of St. Mary's Church, Tuxedo Park, was in the pulpit.

On March 23rd Bishop Donegan officiated at the family eucharist and preached at *CHRIST CHURCH, WARWICK*. The rector lays stress on the early service, and this 9:30 a.m. Celebration is usually well attended. Sometimes he arranges a Communion breakfast. In addition he has a supper before the midweek Lenten Evensong.

Adults of *CHRIST CHURCH, SUFFERN* are studying *The Faith of the Church*, one of three books highly recommended for group discussion. Choirs are rehearsing for Holy Week and Easter while the Youth groups keep busy with the task of preparing an Easter program. On May 1st the Woman's Auxiliary is sponsoring a sale.

*ST. PAUL'S CHURCH, SPRING VALLEY*, is celebrating the 80th Anniversary of the Laying of the Cornerstone, this year. A booklet containing a historical sketch of the Parish has been prepared in commemoration. Information on why the Episcopal Church has a Prayer Book, why the clergy wear vestments, and notes on the colors and seasons of the Church year are included.

It contains a list of the names of all the members of the Church, of the Church School, and of all the organizations, from the Vestry to the Boy Scout troop.

On August 3rd, the Sunday nearest to the date of the Laying of the Cornerstone eighty years ago, the Ven. George F. Bratt, Archdeacon, will celebrate the Holy Communion, and will preach the sermon.

The sexton of *GRACE CHURCH, NYACK* has left to take a position in the library of Congress, Washington, D.C. He has had legal knowledge and experience abroad.

A new sexton, Michael Putz, has taken over the job in Nyack. The Union Lenten services are running along smoothly, the theme of which is "Essentials for Christian living."

—Fessenden A. Nichols

## WESTCHESTER

Congratulations are in order for *SAINT MARK'S CHURCH* Nepara Park Yonkers. They have recently achieved parish status. On Wednesday evening, March 26th, at 8:00 p.m. Bishop Donegan formally installed the Rev. Mertram J. Mortlock as rector. A large crowd of enthusiastic parishioners

were present and a reception was held afterward in the Parish Hall.

*SAINT JOHN'S CHURCH* Yonkers N.Y., one of the oldest parishes in Westchester has launched a campaign to raise funds for a new building to adjoin the present Parish Hall. This project is being carried out in connection with the 200th anniversary of the Parish.

*GRACE CHURCH*, White Plains, is preparing also to celebrate an anniversary this month-the one hundred and twenty-eighth in the history of the Parish. The Parish was founded on March 22, 1824.

Fr. Lloyd of *TRINITY CHURCH* Ossining publishes an interesting letter in *Trinity News* from Upi Catabato in the Philippines, where R. Strohsahl is priest in charge of the Mission of St. Francs of Assisi. The letter is from a thirteen year old boy, Dominador Bello thanking the children of the Church School for athletic equipment purchased with the proceeds from the Lenten Church School offering last year.

The Men's Service Club of *SAINT PETER'S CHURCH* Peekskill, which is a very active organization, had as a guest speaker The Rev. Edward Gray, recently. Fr. Gray is the rector of St. Mary's Church, Cold Spring, and assistant Chaplain at the Veteran's Hospital nearby.

*THE CHURCH OF SAINT JAMES THE LESS*, Scarsdale, is sponsoring a Mission which will run for a week beginning on Sunday, March 30th. The Mission will be conducted by The Reverend Albert J. Du Bois, National Director of the American Church Union.

*CHRIST CHURCH*, Rye, announces the gift to the parish of two brass Processional Candleholders which will be used in the services in the future.

The "Coffee Hour," which was instituted at *CHRIST CHURCH* Bronxville recently to promote fellowship and sociability after the 11:00 a.m. service, has turned out to be a great success. The rector states that it is an ideal way in which to make newcomers to the Parish feel at home.

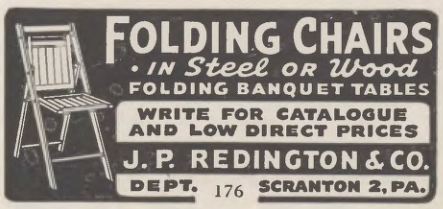
Mr. O. S. True, the Every Member Canvass Committee Chairman at *SAINT BARTHOLOMEW'S CHURCH* in White Plains announced to the Parish the final outcome of the Canvass. A total of 424 pledges were received and the amount pledged for the year 1952 is about one thousand dollars more than last year.

*CHRIST CHURCH*, Pelham Manor, recently signed a contract for the reconstruction of the parish hall to accommodate 11 new class rooms for their fast growing Church School. It is hoped that the work will be finished by the end of March.

Bishop Donegan is among the list of outstanding Lenten preachers at *SAINT THOMAS' CHURCH*, Mamaroneck. Others are The Rev. W. Norman Pittinger, The Ven. Canon A. Edward Saunders D. D. Archdeacon of Brooklyn, The Very Rev. Frederick M. Adams D. D. Dean of Trinity Cathedral, Trenton, N.J.

One of the interesting speakers on the Wednesday evening programs at *ALL SAINT'S CHURCH*, Harrison, is the Rev. Andrew Y. Y. Tsu, the well known "Bishop of the Burma Road." During the war, from his see city of Kunming, Bishop Tsu administered to thousands of American Airmen.

*SAINT LUKE'S CHURCH*, Katonah, has found it expedient to increase the size of its Advisory Board. Mr. Wil-



liam Roberts and Mr. Charles Willard were elected for terms of three years and Mr. William Horel for two years, and Mr. Donald Foulke for one year.

Special attention is being given to healing at *SAINT PAUL'S CHURCH*, Yonkers. An announcement in the *Messenger* by the rector states that during Lent at the 8:00 a.m. service prayers will be offered for those desiring them, and the Prayer Book Service of the Laying-on-of-Hands by the rector will be administered.

*SAINT JOHN'S CHURCH*, Tuckahoe, has recently created a new organization known as the Rector's Aides. This group will be headed by Mrs. G. Payn Quackenbos and it will help the rector in extending a friendly hand in the name of St. John's to newcomers in the community and to parishioners who may need practional help of some kind.

*CHRIST CHURCH*, Tarrytown, announces plans for a new chapel which will be placed in the transept of the church and also extensive remodeling of the interior of the church to make the chancel larger. This work is to begin within a few weeks and will be completed by the end of the summer.

Approximatly 200 women from 19 Episcopal Churches in the Westchester District of the Diocese of New York attended an all-day School of Prayer held Friday (March 21) in the Parish House of The Church of the Ascension, Mount Vernon, N. Y. The theme of the day was "Devotional Life."

The Rev. Melford Losee Brown, Rector of *THE CHURCH OF THE ASCENSION*, opened the School of Prayer and said the Litany in the Church at noon which was attended by all present.

Miss Laura F. Boyer of Pelham, N.Y. developed the theme by speaking on "Personal Prayer" and Mrs. Alexander Wiley of New York City spoke on "Group Prayer." Mrs. Peter Oliver of Mount Kisco, N. Y., the Devotional Life Chairman of The Woman's Auxiliary in the Diocese of New York, spoke on "The Prayer Plan of the Church Year."

The afternoon session which followed a box luncheon in the Parish House was presided over by Mrs. Adrien M. Massie of Rye, N. Y. and was devoted to Questions and Answers, the answers given by the morning panel speakers.

Among the parishes represented were: St. Francis of Assisi, Elmsford; All Saints Church, Harrison; Grace Church, Hastings; St. John's Church, Larchmont; St. Thomas' Church, Mamaroneck; Church of the Ascension, St. Clement's Church, St. John the Divine and Trinity Church, Mount Vernon; Trinity Church, New Rochelle; Christ Church and The Church of the Redeemer, Pelham; St. Peter's Church, Port Chester; Christ's Church, Rye; St. Luke's Church, Tuckahoe; St. Bartholomew's Church, White Plains; St. Andrew's Church, St. John's Church and St. Mary's Church of Yonkers.

—Kenneth C. Ackerman

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## RICHMOND

The Clericus of the Richmond Convocation unanimously approved the statement of the Board of Regents of the State of New York outlining their suggested policy of prayer and moral and spiritual training in the schools. A letter so stating was addressed to Dr. Wm. Jansen, Supt. of Schools with a copy to Mr. Andrew G. Clauson, Jr. President of the Board of Education of the city. The vestry of *ST. JOHN'S PARISH* did the same. At the annual meeting of *ST. MARY'S* parish this action was also approved and all parishioners were asked to write in directly. The Woman's Auxiliary and the Guild of the Parish also acted accordingly. Incidentally the President of the Guild, Mrs. Tyler obtained seventy-five signatures of employees in the Company in which she works.

The Woman's Auxiliary of St. Mary's held a successful card party on February 19th netting about $100.00 for their work.

On March 12 Miss Wilma Butler spoke to the Woman's Auxiliary of *CHRIST CHURCH*. Miss Butler is the Secretary-Treasurer of the missionary district of Alaska. The officers in charge of the promotion of missions from neighboring parishes were invited.

—Roger Roughton

## MANHATTAN

The Convocation will meet on April 23, at 5:30 p.m. at the *CHURCH OF THE HEAVENLY REST*. The program includes a business meeting, elections, Evening Prayer, dinner, and addresses.


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*ST. LUKE'S CHAPEL:* The Suffragan Bishop, the Rt. Rev. Charles F. Boynton, D. D., will preach the Good Friday services to be held at St. Luke's Chapel.

*ST. JAMES CHURCH:* Miss Adelaide Hill has recently been appointed the new Religious Education Director at St. James Church.

*TRINITY CHURCH:* The Rev. B. I. Bell did the preaching at the noonday Lenten services, from March 17 thru 21, at Trinity Church.

*ST. PETER'S, CHELSEA:* The General Seminary Choir sang Evensong, and Dr. Simpson of the Seminary, preached on March 23.

*INTERCESSION CHOIR* sang Bach's Passion According to St. Matthew on March 23.

*ASCENSION, ST. MARK'S, GRACE, CALVARY,* and *ST. GEORGE'S* have been worshipping together in Lent, on Wednesday successivly in each one of the Churches.

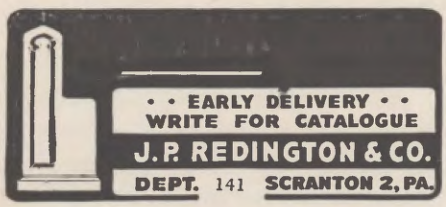
From the parish bulletins received the Manhattan correspondent is interested to note that there have been regular Discussion Groups or Forums in Lent at Ressurrection, St. Bartholomew's, Ascension, Grace, St. John's in the Village, St. James, St. Luke's Chapel and St. George's. —Charles H. Graf

## BRONX

The congregation of *ST. JAMES', FORDHAM* have already raised almost $8,000 ($10,000 required) to repurchase the option on their rectory site, and extensive repairs and redecoration have been made on the building itself. Considerable expense has been saved because of the skilled assistance of some of the men of the parish.

*THE ANNUAL CORPORATE COMMUNION OF THE WOMEN OF THE BRONX* was held at the *CHURCH OF THE HOLY NATIVITY* on the Feast of the Annunciation. The speaker was the Rev. Frank L. Titus of Syracuse, New York, formerly an Army Chaplain, and Acting Secretary of the Overseas Department of the National Church.

The many friends of Fr. Garten of *ST. STEPHEN'S, WOODLAWN,* will be happy to learn from his parish

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paper that he is "on the mend" and expects to be back at the rectory soon.

The Rector of the Church of the *HOLY NATIVITY* reports that the Church has not moved ninety blocks (as was indicated in the last issue of the BULLETIN) but is still at 204th St.

The Rev. Gerald V. Barry celebrated the fourteenth anniversary of coming to *CHRIST CHURCH, RIVERDALE*, on March 20th. Says Father Barry, "these years have been full and happy ones. Our gratitude to God and to the members of the parish is great. We have expressed it to Him many. many times, and again express is to you all."

*ST. LUKE'S, WILLIAMSBRIDGE*, reports receipts of $639 from the "STATES' RALLY." This mysterious source of income may hold possibilities for other parishes.

*MR. GEORGE HEERWAGEN*, for so many years the devoted and able chairman of Men's Work in the Convocation, has completed his examinations for the Sacred Priesthood, and will be ordained to the Diaconate sometime this summer. He is serving under the Bishop, as lay-reader in charge of St. Andrew's Mission, Mullens, West Virginia.

On Sunday, March 23 about fifty young people with some of their elders from the Jewish Community Center of White Plains attended the 11 o'clock service at *ST. PAUL'S, EASTCHESTER*, of which the Rev. Walter G. Harter is temporarily Priest-in-Charge.

—Leslie J. A. Lang

## DUTCHESS

*ST. LUKE'S CHURCH, BEACON*, and *ST. PAUL'S CHURCH*, Poughkeepsie, are training their young people in Eucharistic worship by encouraging their attendance at the Lord's Service on stated occasions. St. Luke's provided a Corporate Communion for young people on the Second Sunday in Lent, followed by a Children's Eucharist on the Third Sunday in connection with the Church School. There will be Children's Eucharists also on Low Sunday and Rogation Sunday. At St. Paul's, in addition to the 9:30 celebration of Holy Communion on Thursdays, a Eucharist is provided for school-children (and others) at 7:00 A.M., after which breakfast is served to the children before they leave for school. The Lord's Service is celebrated at *ST. ANDREW'S, POUGHKEEPSIE*, every Sunday at 9:30 for the pupils and teachers of the Church School as well as others who find this service convenient and helpful.

St. Luke's Church, Beacon, provided a series of five Lectures on Church History on the Wednesday evenings in Lent between Ash Wednesday and Holy Week. The lecturer was the Rev. J. Benjamin Myers. At St. Paul's, Poughke-

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epsie, the Rector is conducting a Question Period after Evensong on Wednesday evenings. On Wednesday afternoons at *GRACE CHURCH, MILLBROOK*, the Rector is giving a series of meditations for the Woman's Auxiliary on Christopher Fry's play, *The Boy with a Cart*. Following the meditation, the women of the Auxiliary are presenting a series of educational programs on *Chapters in Church History*. *THE CHURCH OF THE HOLY COMMUNION, LAKE MAHOPAC*, provided at Evening Prayer on the Friday Evenings of Lent through Passion Week, with special preachers from neighboring parishes in Dutchess and Westchester Counties and also from New York City and Milford, Connecticut.

At St. Paul's Church, Poughkeepsie, the Service at 10:45 was broadcast over the local radio station on March 23rd. This broadcast will be continued on the fourth Sunday of each month.

A Day of Devotion was conducted in *ST. ANDREW'S CHURCH, POUGHEEPSKIE*, on Friday, April 4th, from 9:30 A.M. to 3:00 P.M. The conductor was the Rev. W. Robert Hampshire, the rector St. Thomas' Church, Farmingdale, L.I., who is an authority on the Retreat Movement in the Church.

Classes for Confirmation are being formed throughout the Convocation, in anticipation of the Bishop's Visitations during Eastertide.

On the morning of Mid-Lent Sunday the men of *CHRIST CHURCH, POUGHKEEPSIE*, made a Lenten Corporate Communion at the 8 o'clock Eucharist, followed by a breakfast in the Parish House at which the speaker was Mr. Langdon Gilkey, assistant Professor of Religion at Vassar College. Mr. Gilkey gave an account of his two-and-a-half years' internment in a Japanese concentration camp in China, with special emphasis on the lessons of spiritual life in community which he learned during this experience.

*ST. JAMES' PARISH, HYDE PARK*, publishes a monthly paper appropriately entitled *St. James' Epistle*, after the book of the New Testament written by the Patron of the Parish, St. James (called "the Less," to distinguish him from the brother of St. John, who was the first of the Apostles to win the martyr's crown). The April number of *The Epistle*, just received, contains (besides items of parish news) a timely note on the meaning of Holy Week for us to-day, and also a list of Holy Week and Easter Services. Particularly striking is the quotation from Pascal, with which the paper concludes: "Because men do not fortify justice, they have to justify force."

—Thomas J. Williams


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# BULLETIN

OF THE DIOCESE OF NEW YORK

VOL. XXVIII MAY, 1952 No. 5

# The Bishop's Offering

## FOR DIOCESAN WORK

## May 25th
## ·1952·

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## The Bishop's Offering

It is a simple problem of facts and figures. The minimum approved requirement of the Diocesan Missionary Agencies for this year is $342,550. The total giving as the result of last Falls Every Member Canvass as declared by Parishes and Missions will amount to only $224,600 for those agencies. Obviously the missionary work of the Diocese is facing a serious curtailment of existing program and activities to the tune of $117,950.

The Committee on Allocations at the request of the Diocesan Convention wrestled for weeks with the problem this deficit poses. The sincere and sympathetic report of the Committee has been published. It will be discussed and acted upon at the Diocesan Convention next week. But some one must bear the brunt of the blow. From this fact there is no escape. Therefore the Committee recommended to the Bishop that a special offering be taken among the entire communicant strength of the Diocese for the purpose of meeting this deficit.

In a letter addressed to the clergy the Bishop has said "The Bishop's Offering will enable our people to share in providing a fund not only to take care of the most urgent unmet needs of existing agencies but also to allow the Diocese to take full advantage of new missionary opportunities that are d e m a n d i n g vigorous action."

The Committee on the Program of the Church has been requested by the Bishop to provide the parishes and missions with the necessary publicity materials to insure the widest possible participation in the offering. Posters and descriptive booklets have already been sent to parishes and missions. A special offering envelope is being p r o v i d e d. Announcements will appear in parish leaflets and in the press. It is vitally essential that every communicant be given the opportunity to share in this Offering. There are 98,967 communicants in the Diocese of New York.

It is just a simple problem of facts and figures.

# THE BISHOP'S MESSAGE

WE are all eager, I am sure, that New York should not only fulfill its Missionary obligations and do its full part in supporting the program of the National Church, but also that it should meet the challenges that face the Church within the Diocese. As you know, our giving to the Program of the Church has greatly increased, but we do not provide through the Every Member Canvass, the necessary funds required by our Diocesan agencies.

In order to aid the vital work of some of our essential Diocesan activities, and also to meet some of the needs and opportunities as they arise, I am asking that a special offering be received in every congregation on Sunday, May 25, 1952. This will be known as **The Bishop's Offering for Diocesan Work.** This decision is in accord with the recommendation made by the Committee on Allocation of Missionary Funds.

A major share of the amount contributed through **The Bishop's Offering** this year will be assigned to four Diocesan agencies that face serious curtailment of their authorized activities. These agencies are: Service for the Aged, City Mission Society, Youth Consultation Service and Seamen's Church Institute.

**The Bishop's Offering** will enable you to share in providing a fund not only to take care of the most urgent unmet needs of existing agencies, but also to permit the Diocese to take advantage of new missionary opportunities that are demanding vigorous action. No one knows as does the Bishop the total Diocesan picture in terms of its needs and opportunities. No one is more eager than I to meet the challenges as they are presented.

I trust you will respond as generously as you are able to **The Bishop's Offering,** that our Church in this Diocese may minister more fully in the name of Our Lord.

"All things come of Thee, O Lord, and of Thine own have we given Thee."

**—HORACE W. B. DONEGAN**

# CONSIDER REORGANIZATION PLAN

The annual Convention of the Diocese to be held May 13th will be asked by the Bishop to endorse the recommendations of a special committee appointed by him to study the system of government known as "The Bishop and Executive Council". In his address to the Convention a year ago the Bishop pointed out the "obvious and clear need" to coordinate and integrate work now functioning under many separate units. He asked for recommendations which upon enactment into canons would unify the work of the Diocese under a departmental council which "would operate in a way that would enable each department to see its own work in relation to the other departments and the overall life of the Diocese".

R. H. Mansfield, Treasurer of the Convention, was named Chairman of the Committee. Serving with him were the Rev. Messrs. A. A. Chambers, L. B. Henry, Leslie J. A. Lang, Hugh D. McCandless and Bernard C. Newman and Messrs. George W. Burpee, G. Forrest Butterworth, Ludlow S. Fowler, Theodor Oxholm and Charles S. Reid.

The Committee's report to the Bishop stated that in its opinion the present form of organization of the Diocese is antiquated and almost impossible of effective administration. Among the reasons given for this opinion were the lack of any relationship of the various boards, committees and commissions to each other or to any central authority except the Convention itself; the fact that the Bishop has a poorly defined relationship to some of the boards, committees and commissions and in one case no relationship at all, and the lack of uniformity in the manner by which board and committee members are chosen.

The report of the Committee states that all except six dioceses now employ the system of government known as "The Bishop and Council" and that in general the system has been instituted to integrate the missionary work within the dioceses. No need was found to reorganize the phases of the Convention's work related to the Episcopate or the functions of the Standing Committee.

The Committee recommended canonical changes which would place all of the missionary work in the Diocese under a Council with the Bishop as its President.

The Council would be composed of a maximum of 23 members, twenty-one when there is no Bishop Coadjutor and only one Suffragan Bishop. Of the twenty-one members, six would be ex-officio, ten elected and five appointed as follows:

The Bishop
The Bishop Coadjutor
The Suffragan Bishops
The Treasurer of the Convention, who shall be ex-officio the Treasurer of the Council
The Assistant Treasurer of the

Convention who shall be ex-offico the Assistant Treasurer of the Council

The President of the Standing Committee

The President of the Woman's Auxiliary

Five Clergymen to be selected by Convention

Five Laymen to be elected by Convention

Five Persons to be appointed by the Bishop

Elected members would be chosen for two year terms, appointed members for one year and no member so elected or appointed would be eligible to serve more than four successive years.

The Council would divide its work among the following departments:

Department of Missions

Department of Christian Education

Department of Christian Social Relations

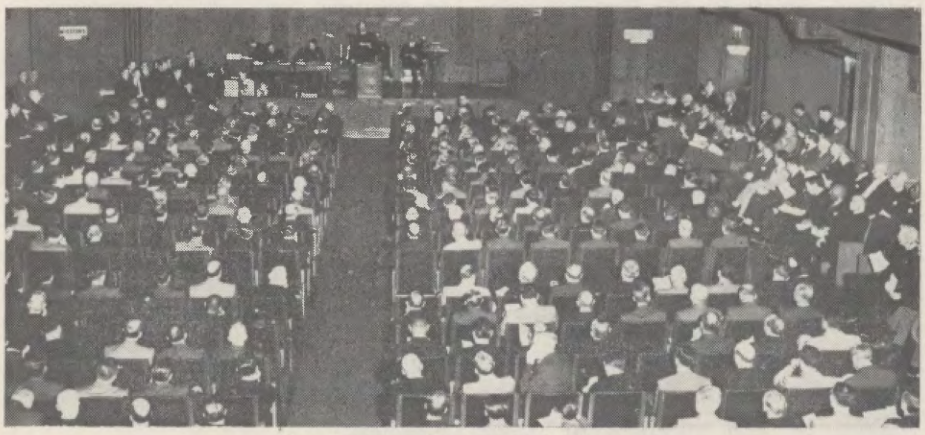
Department of Finance

Department of Promotion

The Bishop would be President of the Department of Missions and he would appoint the Chairmen of the other departments from among the Council members. Other elected or appointed members of the Council would be assigned to departments. Each department would have the power to expand its membership subject to confirmation by the Council.

The Commission on College Work under the new canon entitled "Of the Council of the Diocese of New York" would be a division of the Department of Christian Education and the Diocesan Missionary and Church Extension Society would constitute the new Department of Missions.

The prerogatives of the present Committee on Allocation of Missionary Funds would be assigned to the Council and Church agencies which are not integrated into departments and which seek appropriations of missionary funds would be related to the Council by the appointment of members of the Council to their governing boards.



The Diocesan Convention In Session

Under this system each agency receiving missionary funds would be represented on the Council. It was felt that this would encourage a close working relationship between all departments and agencies not included in departments and would result in more effective operation and coordinated budgeting.

To resolve the present confusion as to which of the many agencies in the Diocese are agencies of the Diocese, a new canon entitled "Of Diocesan Organizations, Institutions and Other Agencies" has been proposed for enactment. This canon sets forth eight requirements to be complied with by any agency seeking to represent itself as an agency of the Diocese. Among these requirements are that the agency shall have on its governing board at least a majority of persons who are members of the Church in this Diocese or canonically resident clergy; it shall submit an annual report to the Council; it shall comply with the provisions of the "Business Affairs" canon of the General Convention, and it shall permit an examination of its affairs by the Bishop or someone named by him to see whether it conforms to these provisions and whether adequate standards of work are maintained.

Another new canon devotes itself to the organization of missions and clarifies the authority of the Diocesan Missionary and Church Extension Society and the Bishop in the conduct of their affairs. It also provides a means for a parish to become a mission and establishes a form of government for missions closely related to that provided by the Religious Corporations Law for parishes so that a mission may operate as nearly as possible as a parish on its progress toward parish status.

It is felt that the canonical changes suggested will provide a framework adequate for present needs and flexible enough to meet any which may develop in the future.

The special committee has recommended that the plan be placed in operation as soon as possible after adoption to avoid difficulties in administration for existing committees, boards and commissions. The canonical changes which would place the plan in operation can be made at the May Convention, provided they are adopted by a two-thirds vote of both the clerical and lay orders. It would then be necessary to elect the members of the Council and this would necessitate action at another Convention because of the requirement of sixty days written notice of persons nominated for such offices. Because of these requirements it is recommended that a special convention be held in the fall. At this special convention the elective members of the Council would be chosen and the new plan would then go into operation. The Bishop has stated that he plans to call such a special convention if the plan is adopted.

# CONVENTION NOMINATIONS

The Diocesan Convention on May 13th will fill many important offices by election. Principal interest will focus on the election of deputies to the General Convention of the Church which meets this year in Boston in September. The last meeting of the General Convention was held in San Francisco in 1949.

There will also be the election of four members to the Standing Committee of the Diocese. Ordinarily only two members are elected each year, but owing to the resignation of the Rev. Frederic S. Fleming, D. D. and the death of Mr. Charles A. Houston, there are two vacancies.

According to the Secretary of Convention, the Rev. Lawrence B. Larsen, the following nominations have been submitted:

*FOR DEPUTIES TO THE GENERAL CONVENTION*

Rev. Shelton H. Bishop
Ven. George F. Bratt
Rev. Roelif H. Brooks
Rev. Frank L. Carruthers
Rev. Powel M. Dawley
Rev. John Heuss
Rev. John H. Johnson
Rev. Arthur L. Kinsolving
Rev. Leslie J. A. Lang
Rev. Lawrence B. Larsen
Rev. James A. Paul
Very Rev. James A. Pike
Rev. Louis W. Pitt
Dr. Stephen F. Bayne
Mr. George W. Burpee
Mr. Ludlow S. Fowler
Mr. John D. McGrath
Mr. Clarence G. Michalis
Mr. Andrew Oliver
Mr. Charles S. Reid
Mr. William E. Scorah
Mr. Samuel Thorne
Mr. George W. Van Slyck
Mr. Charles M. Walton, Jr.
Mr. Eliot L. Ward

*FOR THE STANDING COMMITTEE*

Rev. Shelton H. Bishop
Rev. Frank L. Carruthers
Rev. John M. Mulligan
Rev. James A. Paul
Very Rev. James A. Pike
Mr. Marsden B. Candler
Mr. Harold L. Cormany
Mr. Douglas M. Moffat
Mr. William Van Benschoten
Mr. Charles M. Walton, Jr.

*FOR DEPUTIES TO THE PROVINCIAL SYNOD*

Rev. C. Kenneth Ackerman
Rev. Osborne Budd
Rev. Charles H. Graf
Rev. Richard L. Harbour
Rev. Donald W. Lloyd
Rev. Lemuel J. Winterbottom
Mr. Lee Bristol, Jr.
Mr. Julian Carter
Mr. Willard A. Pleuthner
Mr. George R. Schlett
Mr. John G. Vett, Jr.

*FOR THE DIOCESAN MISSIONARY AND CHURCH EXTENSION SOCIETY*

Rev. Charles H. Graf
Rev. Anson P. Stokes, Jr.
Mr. Albert R. Alford
Mr. Eliot L. Ward

*FOR THE BOARD OF RELIGIOUS EDUCATION*

Rev. John E. Large
Rev. James H. Morgan
Rev. Paul C. Weed, Jr.
Mr. Alfred G. Batterson
Mr. Douglas A. Carter

*FOR THE COMMISSION ON CHRISTIAN SOCIAL RELATIONS*

Rev. Armen D. Jorjorian
Rev. Benjamin R. Priest
Mr. Kenneth H. Guild
Miss Lillian M. Richards

*FOR TRUSTEES OF THE CATHEDRAL*

Rev. Roscoe T. Foust
Rev. Arthur L. Kinsolving
Rev. W. Colin Lee
Rev. James Harry Price
Mr. Gano Dunn
Mr. Samuel Thorne
Mr. Edward K. Warren

Bulletin May 1952

# CATHEDRAL HOSPITALITY HOUR

It was the last Sunday in March and the afternoon sunshine turned the western windows of the Cathedral into clusters of jewels. It touched the soaring arches of the nave with hints of rose and blue and purple, and shone upon a rather large congregation who were attending the Evening Prayer and Service of Music.

The Cadet Chapel Choir of the United States Military Academy at West Point were present with the Cathedral choir and sang the anthems and the West Point Hymn. Their closely harmonized voices enriched too all the hymns and responses of the services. The lessons were read by Major General Frederick A. Irving, Superintendent of the Academy.

In greeting the cadets and the congregation Bishop Donegan issued an invitation to what has come to be known as "The Dean's Tea". It has been issued at this service since the Rev. James A. Pike, J. S. D., became Dean of the Cathedral. It has also become the custom for the clergy to greet the congregation leaving the services and to assure them of a welcome if they would care to stay for the tea and for the discussion groups which follow.

Acceptance of the invitation has proved the teas to be a very popular and pleasant innovation, and the college and graduate group discussions have been known to continue enthusiastically far beyond the hour set for them. Sometimes as many as 150 have come to tea.

On this particular afternoon, perhaps seventy-five people sauntered across the Close to Cathedral House; then up the wide stairs, where on the landing leading to the second floor, a handsome oil painting of Bishop Manning looks down from the wall.

In the two large and graciously proportioned rooms above, the center of interest was the long tea table with its bright spring flowers, generous platters of sandwiches and cakes. The silver tea services which were in use are the property of the Cathedral Guild. Committees from the two hostess parishes poured tea and circulated among the guests to see that they were provided with refreshments and had a chance to meet the people around them.

Dean Pike in his purple cassock lent a touch of warmth and color to the scene. Mrs. Pike was present, also Canon and Mrs. Green, the Rev. and Mrs. Owen Thomas, and other members of the Cathedral family. A number of army officers from Governor's Island, representing the Chapel of St. Cornelius the Centurion were among the group.

This was the eighth tea since they were instigated on February 3 with a host and hostess committee from St. James' Church, Manhattan. Other parishes which have provided host and hostess commit-

tees are: St. George's, St. Bartholomew's, Incarnation, St. Mark's-in-the-Bouwerie, St. Thomas', Ascension, St. Philip's, Trinity, St. Cornelius the Centurion, St. Mary the Virgin, St. Bartholomew's, White Plains; Resurrection, Grace, Nyack; Christ Church, Bronxville.

The teas meet the need felt by the Diocesan College Work Commission for a gathering that would bring together college and graduate students from institutions in the Diocese. The Woman's Auxiliary through its Missions Promotion committee of which Mrs. Lawrence Rose is chairman has planned for the hosts and hostesses and the refreshments on a rotation system among the parishes.

The discussion group which gathers in the Dean's study following the tea is led by the Rev. Owen C. Thomas, Chaplain for College Work. Another group in Church History is open to all who may be interested and is led by the Rev. James Green, Canon Precentor of the Cathedral.

Thus, "in one package" is included an opportunity for members of the Episcopal Church in the Diocese to become more closely associated with their Cathedral and in a warm and informal atmosphere to combine fellowship with adult education. It gives the clergy too a chance to meet any strangers who may come and who may have some pastoral needs.

# 2nd ANNUAL LAYMEN'S CONFERENCE

The second annual Laymen's Conference of the Diocese will be addressed by Bishop Donegan on May 17th. The Bishop will speak on the subject "Laymen at Worship and Prayer". The theme of the Conference will be "What on Earth are you Doing" and will feature an address by Lee Bristol, Jr. of the Bristol-Meyers Corporation and a free-for-all, give-and-take discussion on "What on Earth are you Doing for your Church" lead by a panel composed of Mr. Bristol, Willard Pleuthner, Vice President of Batten, Bartin, Durstin and Osborn, Charles Bound, Guarantee Trust Company, and Rutledge Bermingham, Manager Marine Department of the Insurance Company of North America. The moderator will be Ted Gannaway, Secretary of the Program of the Church. A Workshop session by an outstanding leader in the field of Christian Social Relations is scheduled and, plane connections permitting, the Very Rev. James A. Pike, Dean of the Cathedral of St. John the Divine will speak to the Conference on the subject "The Faith of the Church".

All laymen in the Diocese are welcome at these annual conferences and the Diocesan Field Officer Corps, the Parish Keymen, and the Lay Readers are especially expected to attend. Return cards

indicating the men who will attend from each parish and mission have been mailed out as widely as possible but it is not necessary to use them exclusively. Just send in your name, address and parish, and those of the men you are bringing with you, to the office of the Program of the Church, Diocesan House, 1047 Amsterdam Avenue, New York City and reservations will be made for you and your party. The sessions will begin at 2:30 Saturday Afternoon, May 17th and close by 8:30 o'clock in the evening. A buffet supper will be served. There is no fee charged for the conference or the supper. The Conference will be held in the Synod Hall on the grounds of the Cathedral Close at 110th Street and Amsterdam Avenue in New York City.

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**Woman's Auxiliary Delegates To Triennial**

New York's Delegates to the Triennial Meeting of the Woman's Auxiliary to be held in Boston, Sept. 9-17 at the time of General Convention, will be Mrs. George W. Burpee, Mrs. John Whiteley, Mrs. Arthur J. Simpson, Mrs. William E Leidt, Mrs. Clifford J. Nuhn, Mrs. James B. Godwin. Alternates are: Mrs. Charles S. Reid, Mrs. Walker DeWaters, Mrs. Malcolm Tuttle, Miss Jessie Gillespie Willing, Miss Katharine B. Southmayd, Mrs. Isabelle Samuels-Belboder.

**New Officers of Auxiliary**

The Nominating Committee of the Woman's Auxiliary has presented the following to be candidates for new officers at the Annual Meeting on May 6: Vice-president in charge of Christian Social Relations, Mrs. Walker DeWaters; Vice- president in charge of Devotional Life, Mrs. Peter Oliver; Vice-president in charge of the District of Richmond, Mrs. Thomas Dobson; Treasurer for the United Thank Offering, Mrs. Harold Pim.

**Daughters of the King Hold Annual Assembly**

The Daughters of the King of the New York Diocese will hold their annual Diocesan Assembly on Saturday, June 7, 1952, at the Cathedral of St. John the Divine, Amsterdam Avenue and 112th St., New York City. There will be a Communion Service at 10 a.m., in the Chapel of St. James, at which Canon Sparks will be the celebrant. Luncheon will be served under the auspices of the Transfiguration Chapter. All Daughters, whether presently attached to a member chapter or not, are cordially invited to attend.

**Youth Sunday Observed**

Sunday, May 4, 1952, was observed by the Youth of the Diocese with the celebration of a Corporate Holy Communion in many parishes and missions. Sponsored by the United Movement of the Church's Youth in cooperation with the Diocesan Board of Religious Education the service drew many young parishioners to the altars as they offered themselves in a rededication to the Church.

*New York World-Telegram*

HER MAJESTY, QUEEN JULIANA of the Netherlands is shown placing a wreath on the statue of Peter Stuyvesant in the Churchyard of St. Mark's-In-The-Bouwerie. From left to right, Bishop Donegan, Queen Juliana, The Rev. Richard E. McEvoy, Rector, and Prince Bernhard.

# Archdeacon's Corner

During the winter months a group of city clergyman have come together regularly to study urban Church problems. Though it is commonly referred to as the Urban Priests' Missionary Group it has no definite organizational structure. By common consent the Rev. Paul Moore of Grace Church, Jersey City, has acted as moderator and through him and his associates much has been learned ot the methods used in the Van Vorst area of New Jersey.

Never unmindful of the first requisite of true priesthood, namely the conversion of the individual soul, the Institute has given much thought to methods and techniques leading to the revival of the city parish in changing and depressed areas.

Interest in the discussions has grown and participating clergy have come from several nearby Dioceses at the request of their bishops.

With the appointment by Bishop Donegan of the Rev. Alexander Stewart and Mr. David Weden (who will be ordained to the Diaconate soon) the "group clergy" plan will be adopted at St. Margaret's church, Bronx. The Church Vestry has assured full support of the program. St. Margaret's is in a section of the Bronx thickly populated with mixed racial groups. Intensive pastoral calling, alert work in the field of social relations will be but part of the primary function. In short everything undertaken will have direct relationship to the redemptive work of Christ and His Church.

The Diocese does not look upon this work as a novelty but as an opportunity.

—George F. Bratt

**Training Conference For Instructors**

Four laymen from the Diocese will attend a three day school at Seabury House, Greenwich, Connecticut May 9-11th. Messrs. Reid, Ward, Carter and Bussman of the Diocesan Field Officers Corps will represent this Diocese at the Laymen's Training Program Conference held for the selected representatives from the first and second provinces of the Church. The Training is under the direction of The Rev. Clarence R. Hayden, Jr. Executive Director of the Presiding Bishop's Committee on Laymen's Work of the National Council and Robert Jordan, Director of the Department of Promotion of the National Council.

**Church Mission of Help Benefit**

On Monday, April 28th, the Reverend Dr. Grieg Taber, Rector of the Church of St. Mary the Virgin, Manhattan, gave a discussion on "Some Modern Books" at a Tea at the home of Mrs. John G. Winant, the proceeds of which were for the benefit of the Youth Consultation Service of the Diocese of New York.

**ADDRESS CHANGE**

IN MAKING AN ADDRESS CHANGE, PLEASE GIVE BOTH YOUR OLD AND NEW ADDRESS

# CAMPS AND CAMPING

**St. George Camps**

St. George's Church owns and operates three adjacent camps near Kingston, New York. The camps provide accomodations for 120 children at each of the two one month periods. For details address inquiries in care of the Rector, St. George's Church, 207 East 16th Street, New York, N. Y.

**Incarnation Camp**

The Church of the Incarnation operates a summer camp on a mile long private lake near Ivoryton, Connecticut. The month of July is for girls and August for boys. The Rev. Howard O. Bingley is the Director and further information may be obtained by addressing Chapel of the Incarnation, 240 East 31st Street, New York 16, New York.

**The Ketchens at Holiday House**

The Rev. and Mrs. Bradbury Ketchem, Sr. of St. John's rectory, Pleasantville, will direct the summer activities of Holiday House again this year.

Holiday House, a gracious old brick colonial home built in 1845 near the banks of the Kennebec River, on the Arnold Trail in historic Norridgewock, Maine, is for boys and girls from five to nine. A vacation home, it specializes in creating a homelike atmosphere for children away for the first time.

While Holiday House is not a "camp" in the usual sense of the word, it offers all of the advantages of camping, plus all-around family living — from comfortable beds to dining around the family table, together with all outdoor activities, including swimming in beautiful North Pond (one of the Belgrade Lakes). A trained nurse is on duty 24 hours a day. The water supply comes from deep-driven wells, tested annually. Meals are well-balanced, with fresh vegetables in abundance.

The enrollment is limited so that the best of family living in a Christian home may be offered at all times; a happy, normal mixed group of boys and girls who learn to share and become more thoughtful and considerate of others, as well as benefiting from a healthful, carefree summer in one of Maine's historic mansions.

Holiday House is open June 30th and will close on August 25th. The camp periods are for four or eight weeks. The fee is $200.00 per four-week period which includes all charges excepting transportation to and from camp. A deposit of $25.00 is due with registration. This is deducted from the final payment due June 28th. No reduction is made for late arrival or early departure. In case of withdrawal for any reason, financial loss will be shared equally by parents and directors. Arrangements are made to escort children from New York and Boston when requested by parents. Early registration is desirable. A med-

ical examination record signed by the family physician must be presented one week before admission.

**Grace Camp for Boys**

The Grace Camp for Boys located on the shores of Lake Kanawanka in Bear Mountain Park, New York will open the summer season on June 27, 1952, according to an announcement by Mr. Peter C. Haeffner, chairman of the Camp Committee. Campers may enroll for either or both of two four week periods with the closing date set for August 22nd. Grace Camp has been operated by Grace Church, Manhattan for thirty-two years and enjoys a very high reputation for its facilities and program. For more detailed information address Mr. Haeffner at the offices of Grace Church, 802 Broadway, New York City.

**Camp For Students**

**What is it?** A new experience in social and human relationships. Ten to twelve selected students will live as a team in a labor camp of 750 to 900 migrant workers.

**Where is it?** In Kings Ferry, New York, on Cayuga Lake, north of Ithaca.

**What is there to do?** Instruction and counselling of children and adolescents in group play, the three R's and Christian living.

**Who is eligible?** Juniors and seniors in college, graduate students, and especially those with special talents in elementary teaching, craft, or swimming instruction, or music.

**When will it be?** June 25 to August 31, 1952.

**How much will it cost?** Transportation and incidental personal expenses. Room and board provided.

**Who is sponsoring it?** The work Camp Committee of the Department of Christian Social Relations of the Diocese of Central New York. For further information, or for Kodachrome slides and script on last year's project, write to 429 James Street, Syracuse 33, N.Y.

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**Deaconess Bazaar**
**At Synod House**

A Bazaar will be held by the Woman's Auxiliary on Tuesday, May 6th, following the U. T. O. Service, in the Undercroft of the Synod House. The proceeds will go toward the Fund for the Deaconess Central House, to be located in Chicago, for training Deaconess Candidates, and as a headquarters for those on furlough, and as a place of refreshment between assignments to work. Articles on sale come from the various mission fields, where Deaconesses are now at work.

**Church School Offering**
**To Be Presented**

The annual presentation service of the offerings of the Church Schools of the Diocese will take place on Saturday May 24th. Registration blanks have been mailed to all parishes and missions and these are to be completed and returned to the offices of the Diocesan Board of Religious Education on or before May 15th.

Last year 232 parishes and missions participated in the Offering

and more than three thousand children, priests and interested adults attended the service.

The offering amounting in the past to more than forty thousand dollars is used to further the missionary work of the Church.

**Episcopal Social Workers Hold Annual Dinner**

The Annual Dinner for Episcopal Social Workers in the public and private social agencies of the metropolitan area was held at St. Bartholomew's Community House, 107 East 50th Street, New York, on the evening of Tuesday, April 29th.

Mrs. Paul W. Guyler, Executive Director of the National Committee on Social Work in Defense Mobilization, spoke on social work in the Armed Forces and in the new defense industry communities. The National Committee, whose office is located at 1 Park Avenue, is sponsored by the five professional social workers' organizations: The American Association of Psychiatric Social Workers, The American Association of School Social Workers, and The American Association of School of Social Work.

Mrs. Guyler is a graduate of the New York School of Social Work, and was formerly Program Consultant for The New York Junior League. She is a communicant of St. George's Church, New York.

Chaplain Julian S. Ellenberg, St. Luke's Hospital, Tokyo recently returned from Korea told of the social work that has sprung up spontaneously among the officers and men of the Armed Forces, to serve South Korean civilians.

**Wellesley Conferences At Wheaton College**

The Wellesley Conference and the Wellesley Youth Conference for the entire Church will be held at Wheaton College, Norton, Mass. June 22-28, 1952. The keynote theme of the Adult Conference will be "The Redemptive Fellowship" and the Rev. John Heuss, Jr., Rector of Trinity Parish, Manhattan and retiring Director of the National Department of Christian Education will lead the course of study. He will be assisted by Mrs. Dora P. Chaplin, The Rev. V. D. Ward, Canon Theodore O. Wedel, and Prof. Reuel L. Howe.

The Youth Conference held simultaneously will keynote the theme "The Redemptive Fellowship and Youth" and will enjoy the same National Council team of leaders listed above. In addition the Youth Conference will offer courses in "Preparation for Christian Marriage" lead by the Rev. John B. Coburn and "Christianity of Main Street" directed by the Rev. Robert L. Curry. The question of "Why Read the Bible, and How" will be developed the Rev. Chandler H. McCarty.

The Conferences will be rounded out by discussions of such current topics as "Contemporary Social Groups speaking in the name of Christianity", the "Missionary Challenge of Today", "Serious Problems in Church Personnel",

"Contemporary Religious Drama" and "Christian Doctrine and Ethics" of particular interest to adults.

The Youth Conference will attack such topics as "Women's Vocations", "Building One World in Christ", "The Meaning of the Prayer Book" and "Christianity and Politics" lead by outstanding priests interested in these fields.

Registration is open to all communicants and the full fee is forty-five dollars which includes room, board and registration. Details will be supplied by Miss Beatrice M. Hamilton, 1 Joy Street, Boston 8

**European Churches Welcome Visitors**

According to the American Express "News Bulletin", the greatest European tourist season in history is predicted for 1952. Spring and Summer Trans-Atlantic space is already at a premium.

The American Episcopal Churches in Europe, the Rt. Rev. J. I. Blair Larned, D. D., Bishop in Charge, are ready and eager to welcome all visiting Americans to their services and activities. They are: The Pro-Cathedral Church of the Holy Trinity, located in the heart of Paris, 23, Avenue George V., just off the Champs-Elysees, the Very Rev. Sturgis L. Riddle, Dean; the Church of the Holy Spirit, Avenue Victor Hugo, Nice, the Rev. Charles Shreve, Rector; Emanuel Church, Geneva, the Rev. Thomas L. Cox, Rector; St. Paul's Church, Rome, the Rev. Hillis Duggins, Rector; St. James' Church, Florence, the Rev. Victor Stanley, Rector. These Churches are among the most beautiful in Europe, and their clergy and congregations extend a most cordial welcome to all Americans.

**Japanese Clergy Families Sent Easter Gifts**

An Easter treat of canned foods, over a ton altogether, was sent by the Japan Committee of the Woman's Auxiliary for Japanese clergy families. Since most Japanese clergy spend five or six days a week in renumerative work apart from their parochial duties in order to provide for their families in these days of meagre resources in the Japanese church, this gift represents a real gesture of encouragement.

Contributions of sugar, soap, shortening, powered milk, canned meats, etc. were assembled at Diocesan House from many Auxiliary Branches from all Districts, from Dutchess to Richmond. Gifts of cash were used to cover packing for overseas shipment, insurance and freight and a sum was sent to Bishop Yashiro for expenses of distribution at the Japan end. Gifts received too late to go to Japan were given to needy Puerto Rican families in the Church in New York.

**One Hundredth Anniversary Tea At St. Luke's Home**

The One Hundredth Anniversary of St. Luke's Home for Aged Women was observed on Thursday, May 1st, at which Bishop Donegan cut the Anniversary cake.

## WESTCHESTER

The Men's Club of *SAINT MARK'S*, Nepara Park, are planning a fishing expedition and everybody up there is getting excited about it. They have chartered a boat for May 10th which will leave City Island at 8:00 a.m. and carry them to Oyster Bay where they expect to wet there lines and garner the fish.

The Parish Bulletin also states that the beautiful oil painting of our Lord which was painted by Mrs. Bertram J. Mortlock and given to the Church in memory of Mrs. Albert Mitchell has been recently waterproofed.

A new Fair Linen Cloth for the altar has been presented to *TRINITY CHURCH*, Mount Vernon, by Miss Mary Hayward as a thanksgiving for blessings received. A lovely blue pad embroidered with the Cross for the large Alms Basin at the Altar was given to the Church by Miss Ruth Cramer as a thanksgiving for the privilege of working with the Choir Girls and with her Sunday School Class.

MITE BOX CROSS AT CHRIST CHURCH TARRYTOWN Left to right, Simns Buckley, Thomas Brown and Susan Schnell

A very colorful service took place on Easter Day at *CHRIST CHURCH, TARRYTOWN*, during the Church School Service. Children of the Church came forward to the chancel and placed their Lenten Mite Boxes in compartments on the back of a huge cross and each child put a white carnation on the front at the same time. The result was a beautiful white floral piece symbolical of the season.

The following statement comes from The Spire, The bulletin of *CHRIST CHURCH*, Bronxville, N. Y., quoting the rector, the Rev. Harold F. Hohly, "Two weeks ago I was proud and happy to announce that Christ Church Parish stood first in Westchester, and eighth in the Diocese in our giving to the Mission of the Church. This the first time in nineteen years that our Parish has been first in the County." They exceeded their quota by five hundred dollars.

*SAINT JOHN'S CHURCH*, Larchmont, has completely renovated the Vestry Room of the Church. This work was done under the direction and with the help of Mr. William N. Gillette, who is an architect.

*TRINITY CHURCH*, Ossining, N. Y., plans to devote the whole of this year's Easter Offering to repairs on the main church buildings. According to the Trinity Church News this work is badly needed.

The rector of *SAINT JOHN'S CHURCH*, Yonkers, is very much pleased with the preliminary reports on pledges for the "Saint John's Building Fund." A campaign is now in progress in the parish to raise funds to completely renovate the Church buildings in preparation for the anniversary.

Many fine comments are being received by the *REV. LEMUEL WINTERBOTTOM*, Convocation Chairman of the Episcopal Church Radio Program in Westchester. This program is given every Thursday at 9:00 a.m. and the clergy of the Convocation are the speakers. They are given over Station WFAS White Plains, N.Y.

*CHRIST CHURCH*, Tarrytown, was beautifully decorated with flowers at Easter. Following the custom of many years, the Duchess de Talleyrand, a member of the parish brought the flowers from her greenhouse to the Church for the festival. The whole community share in this as the Church is kept open until late at night on Easter day for visitors.

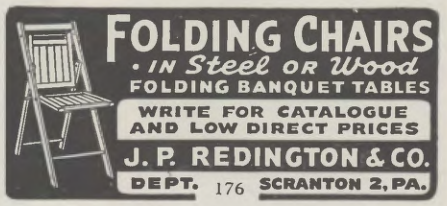
On April 8th the congregation of *ST. LUKE'S CHURCH*, Tuckahoe, met as a body and voted to become a parish. The certificate of incorporation was filed on April 12th and St. Luke's is now incorporated under the name of the Rector, Churchwardens and Vestrymen of St. Luke's Church, Eastchester, N.Y.

The first wardens are Mr. J. E. Westerlund and Mr. J. Shriver. The first vestrymen are Messers. E. Driver, William Gottfreid, H. Hintermeister, J. F. Stanter, D. C. Andrews, D. Madinger, D. T. Madson, J. F. Metzger, C. Burgess, A. B. Peterson, D. Ruley, and H. Tietjen.

The Rev. Percy L. Johnson who has been Vicar of the Mission and who is acting as locum tenens until a rector is called, presided at the meeting.

*CHRIST CHURCH SCHOOL CHOIR in new vestments at Easter. Front row, left to right, Mrs. Gilbert Stewart, director, Ricky Miller, James Weaver, Richard Waddell, Richard Van Steen. Second row, David Garst, Peter Foster, Edward Dalton. Third row, Kenneth Dalton, Kenneth Dorman, Perry Kelly, Joanne Siderits. Fourth row, Helen Wright, Joan Sullivan, Gay Stewart and Gail Wright.*

*SCHOOL CHOIR* of Christ Church, Tarrytown, appears in new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vestments at Easter. These children have looked forward to the time when they would appear for the first time in their new vestments. There are twenty-five members in the choir and they sing at all the children's services.

The Annual Meeting of the *CONVOCATION OF WESTCHESTER* was held on April 24th, at Saint Peter's Church, Port Chester, New York. The speaker at the evening session was Mr. Morton O. Nace, B. S. A. and the topic of his address was "A Message for Laymen."

—Kenneth C. Ackerman

## MANHATTAN

Queen Juliana of the Netherlands and Prince Bernhard visited *ST. MARTINS' CHURCH* during the royal visit to New York. The carillon at St. Martin's, as well as the new swinging bells, were all cast at the Royal Dutch Bell Foundry in Holland. The Queen listened to a recital of Dutch airs given on the carillon by Dr. Kamiel Le Fevre, carilloneur at Riverside Church, and declared them to be "true Flemish bells." Both Queen and consort later signed St. Martin's Parish register and declared that they would "like to come back again."

An excellent copy of Murillo's "Madonna and Child" has been presented to *ST. MARTIN'S CHURCH*, by the Rev. Dr. Randolph Ray, rector of the Church of the Transfiguration. It is in memory of the Rev. John Wesley Johnson, for many years rector of St. Cyprian's where Dr. Ray preached his first sermon after his ordination as a priest, June 11, 1912.

The painting is the work of Carlo Falcini and is dated 1846. The original hangs in the Pitti Palace in Italy.

The Rev. G. Clare Backhurst has succeeded the Rev. Dr. Samuel Shoemaker as rector of *CALVARY CHURCH*. Mr. Backhurst was formerly Associate Rector of Calvary.

The Rev. John Heuss, D.D., S.T.D., will be instituted as the thirteenth Rector of *TRINITY CHURCH* on Tuesday morning in Whitsun Week, June 3rd, 1952, at 10:30.

The Easter Offering of *ST. JAMES CHURCH* was given for the extension of the Christian Ministry at home and abroad. The annual Spring Festival for the benefit of the Episcopal City Mission Society of New York was held on April 24 and 25.

The son of the rector of *GRACE CHURCH*, the Rev. Louis W. Pitt, Jr., was the guest preacher on April 20th.

The Junior Girl's Friendly Society of *HOLY TRINITY CHURCH* have accepted All Soul's School, in the Virgin Islands, as their missionary project.

Bishop DeWolfe of Long Island preached the Three Hours on Good Friday at the *CHURCH OF THE TRANSFIGURATION*. Dr. Ran-

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dolph Ray celebrated his 29th anniversary as rector on April 20th.

The Vassar College Choir and the New York University Glee Club joined in singing Mozart's "Requiem" and Brahm's "Song of Triumph" at *ST. THOMAS' CHURCH* on Sunday, April 27.

The Convocation of Manhattan held its Spring Meeting at the *HEAVENLY REST* on April 23. An account of the meeting will follow in the next issue.

It is interesting to note that the following churches list parish libraries in their weekly bulletins: Intercession, St. John's in the Village, St. Bartholomew's, St. George's, Resurrection, St. James' and Trinity.

All Angels' Parish will hold the annual May-Fair on Saturday, May 10th from noon until midnight. Mrs. DuMont F. Elmendorf is the chairman in charge of the Fair.

Children of the first three grades of the Church School of the *CHURCH OF THE HEAVENLY REST*, presented *The Stolen Prince* and *The Lost Princess*, a Chinese play by Dan Totheroch, on April 30. It was presented in the Chinese manner, meaning no curtains or scenery.

William N. McKie, organist and master of choristers of Westminster Abbey, London, gave an organ recital at the *CATHEDRAL OF ST. JOHN THE DIVINE* the evening of April 29.

—Hugh E. Cuthbertson

## BRONX

A Spring Conference for the men and young men of the Bronx was held at the *CHURCH OF THE HOLY NATIVITY*, on four successive Mondays beginning with Monday, April 21. The subject for discussion was "The Faith of the Church" and the leader was the Rev. Frank L. Carruthers, rector of St. George's Church in Newburg. The Conference is sponsored by the Committee on Men's Work, Convocation of the Bronx.

The Spring Meeting of the Convocation was held at the Church of the *HOLY NATIVITY*, on Tuesday, April 22nd, Bishop Boynton presiding.


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The Archdeacon of New York spoke of the new arrangements at *SAINT MARGARET'S CHURCH*, and the plans for the future of the work there, under the leadership of the Rev. Alexander Stewart. Fr. Stewart will have the assistance of a Deacon, beginning early in the summer.

The Annual Luncheon of the *WOMEN of the CONVOCATION* was held on Tuesday, April 29th. Every parish was represented. The Rev. Harold Hohly, Rector of Christ Church, Bronxville, was the speaker.

The Confirmation Class of 1952, at *ST. PAUL'S, MORRISANIA*, has presented a Paschal Candlestand, which was blessed on Holy Saturday.

The "Men of St. Luke's" (*WILLIAMSBRIDGE*) entertained the people of the Parish at a Communion breakfast, on Low Sunday. The speakers were the Rev. Dudley Cobham of St. Philip's, Harlem, and Dr. Alphonse Heninburg of the Welfare Department of New York City.

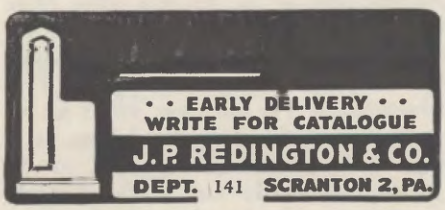
The St. James' Choral Society (*FORDHAM*) presented "The Mikado" to a large and appreciative audience on April 25th, and 26th.

The Rev. Howard D. Perkins, formerly of the Church of St. Mary the Virgin, Chappaqua, is now Vicar of the Church of *ST. MARY of the ANGELS* (along with *ST. PAUL'S EASTCHESTER*). This congregation was founded more than thirty years ago, by the Rev. Don Lorenzo di Sano, recently retired, and was at that time the only church in the neighborhood, for Italian speaking people.

It is with pleasure indeed that the Vestry announced that the Rev. Mr. Creech assumed his duties at *ST. MARTHA'S* on Palm Sunday.

Mr. Creech leaves behind him an outstanding record of service, progress and accomplishments at St. Andrew's, Beacon. This is due in part to the fact that he had the wholehearted support and aid of the congregation. We feel sure he will receive similar backing here. The men and women of St. Martha's are well know for their willingness to give bountifully of their time, talents and money for the work of the church.

—Leslie J. A. Lang

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## RICHMOND

Mr. George Novey of *ASCENSION CHURCH* was elected chairman of the 1953 Committee for the Washington's Birthday Corporate Communion for the men and boys of the Convocation.

Brother Dunstan Raphael, C.H.S., assistant at St. Francis' Boys' Home, Salina, Kansas, organist and choirmaster of Christ Cathedral, Salina, and son of the Rev. Raymond E. Brock, rector of St. Stephen's, Staten Island, gave an organ recital at *CHRIST CHURCH* during Lent.

The film "Christ the King" was shown on Good Friday evening at *ST. JOHN'S.*

The Rev. Raymond G. Rogers, rector of the *ASCENSION*, is planning the 150th anniversary celebration of the parish on May 22. The celebration will have Mr. Kenneth H. Adams as chairman, and the following to assist him: Mrs. George Novey, Clyde Matthews, Elliott Barber, George Novey, Basil Manee, Mrs. Elliott Barber, and Miss Edith McKay.

The Convocation business meeting was held on April 5 at *ST. ALBAN'S*, with Bishop Boynton presiding.

—Roger Roughten

## RAMAPO

*GRACE CHURCH, NYACK*, entertained the diocesan Woman's Auxiliary April 1st, presented a cantata on Palm Sunday, recommended teachers to attend a panel on teaching religion in public and private schools, noted the death of Harry R. Ebbets, vestryman and civic leader. The children are aiding Zamboanga in the Philippines.

*CHRIST CHURCH, SUFFERN*, reports large Easter offerings, a play given by the junior high club on Easter day, flowers to 115 children at evensong, Methodist, Presbyterian and Lutheran cooperation on Good Friday, a Dutch Reformed preacher from Dutchess county in holy week, opening of a $54,000 parish house on May 1st.

The Rev. Leon E. Cartmell has resigned as rector of *ST. MARY'S, TUXEDO.*

The Rev. Walter W. Reid, vicar of *ST. JOHN'S*, Tomkins Cove, and *ST. MARK'S*, Fort Montgomery, celebrated the 40th anniversary of his ordination to the priesthood on March 25th. On the Sunday previous his parishioners, Roman Catholics, and Methodists attended a service at St. John's and presented him with a sizeable purse. On the Annunciation at St. Mark's, after Holy Communion, a luncheon was given for him and Mrs. Reid and he was presented with a purse from the people of Fort Montgomery. He has spent 30 of his 40 years of priesthood in the diocese, having served previously as rector of St. John's, Monticello and Christ Church, Tarrytown. He has been in his pres-

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ent charge for 22 years. The happy occasion was also marked by a gift of two brass alms basins to St. John's and a handsome candle lighter to St. Mark's.

—Fessenden A. Nichols

## DUTCHESS

A chapter of the Brotherhood of St. Andrew has been organized in *GRACE CHURCH, MILLBROOK*, with John Conover as director; Julian Carter, vice-director; Howard Evans, secretary-treasurer.

Three Missions, — *REGENERATION, ST. JAMES' AND ST. THOMAS' IN PINE PLAINS, DOVER PLAINS AND AMENIA* —all under the direction of the Rev. Kenneth Dresher, report progress in the monthly bulletin, "Episcopal Church Tidings." A new motion picture projector was used at a recent supper. The Dover Plains Church is being rewired and new center aisle fixtures installed. At Pine Plains, the outside sign is repainted and the guild has decided to redecorate the vestibule.

All eyes at *ST. PAUL'S* in *POUGHKEEPSIE* are fastened on the June bazaar the proceeds of which will go towards expenses incurred in repairs to the steeple, a local landmark, and a uniform heating system. A church school card party and a magicians' show with an all-star cast have already increased the repair fund.

The Easter garden, a replica of the Easter story similar to the Christmas Creche, was set up in the children's chapel at *CHRIST CHURCH, POUGKEEPSIE*, again this year. The church was open during Easter week and the children and their parents urged to visit. Christ Church has also been presented with a beautiful silver ciborium by the Rev. Canon George Kinkead in memory of his late sister, Miss Cornelia Dodge Kinkead. The ciborium, which was pictured recently on the cover of the Living Church, was made in London by the firm of Louis Grosse, Ltd.

Queen Juliana of the Netherlands attended service on Palm Sunday in *ST. JAMES' CHURCH, HYDE PARK* in company with Mrs. Franklin D. Roosevelt, a communicant. As the Queen was leaving church, after receiving communion, she was given a palm frond and one of the palm crosses presented each year to the parish in memory of Franklin D. Roosevelt.

A chalice veil and stole of white brocade with gold velvet orphreys and a taffetta Episcopal church flag have been dedicated at *ZION CHURCH, WAPPINGERS FALLS*. On the Sunday after Easter, Clinton Dugger, was admitted as a lay reader in a formal ceremony at the late service.

—J. Jack Sharkey


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# BULLETIN

## OF THE DIOCESE OF NEW YORK

VOL. XXVIII JUNE, 1952 No. 6

COMMITTEE ON REORGANIZATION OF THE DIOCESE

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OF THE DIOCESE OF NEW YORK

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## Our Cover

The Committee on Reorganization whose report to the convention was accepted with only minor changes. In the picture, front row, from l. to r.: George W. Burpee, Charles S. Reid, Richard H. Mansfield, chairman, Theodor Oxholm, G. Forrest Butterworth. Back row: Rev. Leland B. Henry, Rev. Albert A. Chambers, Rev. Leslie J. A. Lang. The Rev. Hugh D. McCandless, the Rev. Bernard C. Newman and Mr. Ludlow S. Fowler were also members of the Committee.

## Children's Presentation Service

More than one thousand children from more than one hundred parishes and missions of the Diocese gathered on the grounds of the Cathedral Close on Saturday, May 24th to present their total missionary offering which this year amounted to forty thousand six hundred dollars.

The colorful processional got underway at two thirty in the afternoon and after winding about the Cathedral grounds passed in review before the Bishops and clergy standing on the balcony of the Laymen's Club.

At the service that followed the combined offerings were presented at the High Altar.

## Church Finances Discussed

On May 7 the Finance Department of the National Council played host at 281 Fourth Avenue, N. Y., to an informal group of men, most of them diocesan officials. The purpose of the meeting was for a mutual exchange of ideas on matters of finance which are to be referred to the General Convention.

The meeting was presided over by Mr. H. M. Addinsell, Treasurer. It was the unanimous feeling of all those present that this discussion and study of Church business affairs was so valuable and necessary that the practice is to be continued in the future. Theodor Oxholm, Assistant Treasurer, represented the Diocese of New York. The agenda included a discussion of the method of apportionment of missionary quotas and the revision of the annual parochial report form and annual Diocesan report to the National Council.

# THE BISHOP'S ADDRESS

## TO THE 170th ANNUAL DIOCESAN CONVENTION

Brethren of the Clergy and Laity:

GRACE be unto you and peace from God our Father and the Lord Jesus Christ. It is a pleasure to welcome you to the one hundred and seventieth Convention of the Diocese.

We are here to review the work of the Church since the preceding Convention and to plan for the year ahead. In a far-flung Diocese such as ours there are few opportunities for the clergy and lay representatives of our congregations to meet together. It is therefore salutary for us to make the most of this opportunity for fellowship and common prayer, as well as to confer about the business affairs of the Church's life.

We miss the presence of our former beloved Father-in-God whose service to the Diocese is well known to us all. Bishop Gilbert is doubtless thinking of us today as we have him on our thoughts at this time.

At the outset I wish to thank all the members of the Diocesan staff for their dependability and cooperation. I would express my gratitude to Bishop Boynton, my loyal colleague, for his valuable assistance and partnership in our common task. My appreciation is also due to the Venerable George Bratt, our faithful Archdeacon, who is unwearying in cheerfully carrying out the many responsibilities of his office. I would acknowledge my thanks to Mr. Theodor Oxholm for his devoted interest in the life of the Church in this Diocese and for his helpfulness at all times; to Mr. Ted Gannaway, Executive Secretary of the Committee on the Program of the Church. My appreciation also to Miss Carol Rede, Mrs. George Adams and Miss Anne Weber, who on June first will have served the Diocese thirty-four years. The work of the Secretary and Registrar of Convention, The Reverend Lawrence B. Larsen calls for thanks on the part of us all. No one but the Bishop is fully aware of the time and energy given in the service of the Church by the Chancellor, Mr. Forrest Butterworth. He is to the Bishop and to the Diocese a tower of wisdom and strength. And so my gratitude to these people and to many others, the heads of Departments, the Cathedral staff, to the clergy and laity who help to make the office of Diocesan Bishop a pleasant task.

### Second Suffragan Bishop

As you all know, the clergy and clerks of the vestries and advisory boards were notified by me some

time ago that the election of a second Suffragan Bishop had been postponed. It was my carefully considered and prayerful judgment, in which the Standing Committee concurred, that it was in the best interests of the Diocese that the election of a second Suffragan Bishop should not be held at this time.

**Official Acts**

The canons of our Church require that the Bishop of every Diocese and Missionary District must report annually to the Convention on the welfare of the Church and submit certain statistical information. Accompanying this address is a detailed list of my official acts and required statistics. My journal and other data are filed with the Secretary of Convention.

I would, however, at this time report that during the past year 2,785 persons have been confirmed in the Diocese; 146 persons were received from the Roman Communion, 8 from the Orthodox Churches, and 1 from the Swedish Lutheran Church, making a total increase of 2,940 in communicant membership.

Again this past year there have been numerous changes in our Diocesan family. At the Holy Communion this morning we remembered before God the clergy and laity of Convention and others who since our last assembling together have entered into eternal life. May the souls of the faithful departed rest in peace and may light perpetual shine upon them.

Ten of our clergy have resigned from the active ministry since the last Convention, namely: The Reverend Messrs. David Bowen, Lorenzo Di Sano, Frederick S. Fleming, Robert Gay, John B. Myers, Francis S. Smith, Herbert R. Stevenson, George W. H. Troop, Leo Twinem, and William T. Walsh. We wish them health and happiness in their retirement.

I have received twenty-four clergy into the Diocese whom I welcome collectively and cordially to our fellowship; may their ministry here be joyful and fruitful. Twenty clergy have been transferred to other Dioceses. Fifteen clergy have been instituted as Rectors of parishes.

Since the last Convention I have ordained 15 Candidates for Holy Orders to the Diaconate and 13 Deacons to the Priesthood. It is encouraging to report that there are 53 postulants and candidates from this Diocese studying for Holy Orders and 36 pre-theological students. The complete list of official Episcopal acts will be found in the Journal.

**New Dean**

An important event in our Diocesan life this past year was the Installation by the Bishop of The Very Reverend Dr. James A. Pike as fifth Dean of our Cathedral Church of St. John the Divine. The Dean is well known to us having served in the Diocese a number of years as Tutor and Fellow of the General Theological

Seminary, Rector of Christ Church, Poughkeepsie, and Chaplain of Columbia University. We are confident that Dr. Pike's leadership as Dean will be outstanding. He will always bear in mind the two great objectives of the Cathedral, the reverent worship of God and the faithful preaching of Christ, and he will, I know, carry forward the purpose of the founders of our Cathedral namely that it should be "a house of prayer for all people; an instrument of Church unity and a center of intellectual light and leading in the spirit of Jesus Christ."

**Anniversaries**

A number of parishes have held important anniversaries during the past year. A few weeks ago I officiated in a most impressive Centennial Celebration of the Church of the Incarnation, Manhattan. We congratulate that parish and its Rector, The Reverend John A. Bell. St. Luke's Home for Aged Women this month celebrated its 100th Anniversary. St. Luke's is an Episcopal Home whose ministry to the aged in this city gives us ample reason to be justly proud.

**New Parishes**

It is encouraging to report that since last Convention five congregations have become independent, self-supporting parishes and will no longer need Diocesan aid. In Richmond Convocation St. Anne's Church (formerly a mission) and the Church of the Holy Comforter (an assisted Parish) united to form the new and vigorous incorporated parish, St. Alban's, with the Rev. Donald Cheetham, Rector.

In Westchester Convocation, St. Mark's, North Yonkers, is now an incorporated Parish, with the Rev. Bertram J. Mortlock as Rector.

In Manhattan Convocation, St. Luke's, Edgecombe Avenue, is now

Mr. R. H. Mansfield presents the report of the Committee on Reorganization to the Diocesan Convention.

the self-supporting parish of St. Luke, the Beloved Physician. St. Luke's, Tuckahoe, which has received no financial assistance from the Diocese for some time is now an incorporated Parish and has called as its first Rector, The Rev. Newell Lasher.

In the Convocaton of Ramapo, St. Stephen's, Pearl River, recently became an incorporated parish. The Reverend Ernest Churchill, who I am glad to say is rapidly recovering from an illness, will be the first Rector. We heartily con-

gratulate the clergy, vestry and people of these new parishes on their accomplishments. Three of these parishes, St. Mark's, Yonkers, St. Alban's, Richmond, and St. Luke's the Beloved Physician were received into union with the Convention today.

### New Buildings

During the past year two new church buildings have been completed. St. Luke's, Williamsbridge, in the Bronx, The Rev. Hugh Hudson Henry, Vicar, is a large and impressive structure, adequate for the needs of its growing congregation. The construction of St. Luke's Church was the last of the projects made possibe by the cornerstone campaign.

The first congregation to receive assistance through the annual budget provision for the erection of new churches is St. Augustine's in Yonkers, the Reverend Alger Adams, Vicar. This beautiful church will be dedicated by the Bishop next month.

The congregation of St. Francis, Elmsford, The Reverend Alger Adams, Vicar, now worships in the church moved by the Missionary Society from Rifton to the present location.

You will notice that these manifestations of vigorous life are not confined to any one area. They clearly show a renewal and growth throughout the whole expanse of our Diocese.

### Finances

Last year I reported that our missionary giving in 1950 exceeded any amount previously contributed for the Diocesan and National Budgets of the Church. In 1951 we improved on this record and maintained our position as the largest contributor to the budget of the National Council.

However, despite this encouraging achievement, we were very far short of our missionary quota and, as a result, our approved Diocesan agencies have again had to struggle along on reduced budgets and, in some cases, on the part-time services of their officials. The National Council program has been similarly curtailed.

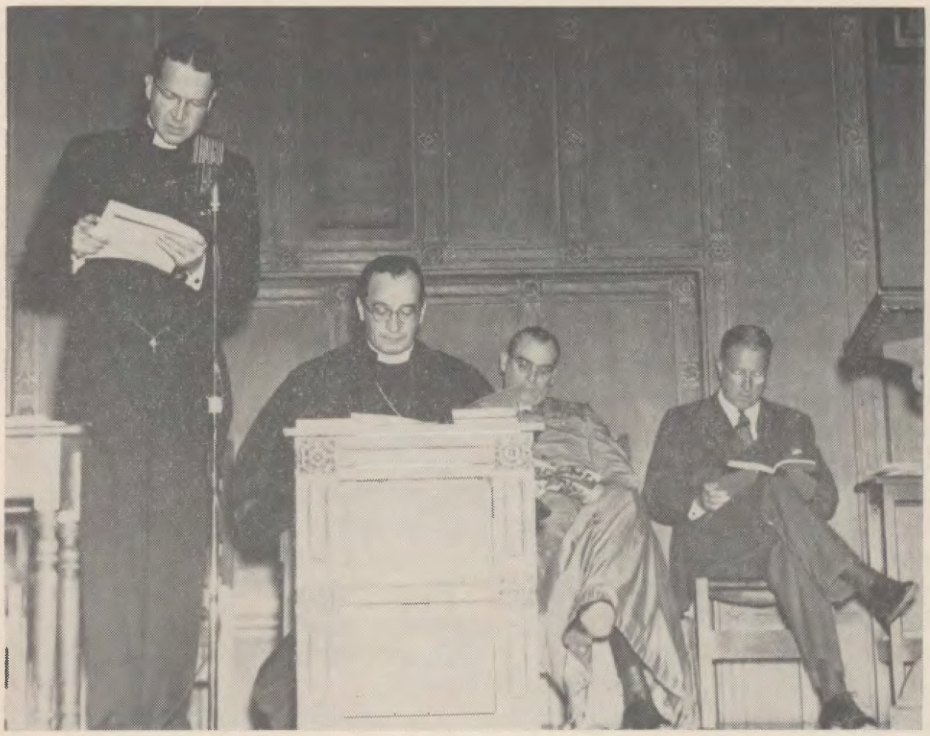
I would remind you that all missionary receipts which are applied to parish quotas are by canon of the General Convention subject to division between the Diocese and the National Council in the ratio that our Diocesan Budget bears to our National Council apportionment. Nearly two-thirds of every dollar contributed is paid toward our National Council obligation.

For some time we have questioned the equality of the system of apportionment approved by the General Convention and I am glad to report that a special committee of General Convention, appointed to inquire into this matter, has recommended changes in the method of apportionment which, if adopted, will result in a decrease in our share of the National Council Budget. Representatives of the Diocese appeared before this special committee to present arguments in favor of a change in the method.

But while a reduction in our National Council apportionment will make our total goal more realistic in terms of our ability to give, it is imperative that the parishes now meeting their quotas continue to contribute at the present level, although it may be beyond the mathematical quota assigned by the new apportionment. Whatever method of apportionment may be worked out by the Committee on Diocesan Finances for the distribution of quotas to parishes and missions, I urge upon you all that there be no relaxation in your efforts to increase your gifts and no reduction in the giving of any congregation.

### The Bishop's Offering

I know that you are as concerned as I am that New York should support in its fullest dimensions the National and overseas missionary work of this Church. I believe also that you share with me a desire that New York should adequately support its Diocesan agencies and meet some of the challenges facing the Church within our Diocese. No one can know as does the Bishop the total Diocesan picture in terms of tasks and opportunities. No



The Rev. Lawrence Larsen, Secretary of the Convention, reads order of business at Diocesan Convention. Bishop Donegan, Bishop Boynton and Mr. G. Forrest Butterworth, Chancellor of the Diocese, check the calendar.

one is more eager than I to see the Church fulfill its ministry at home. But, as you are aware, the results of the Every Member Canvass for the past several years has not provided the necessary funds required by the authorized Diocesan missionary agencies.

In order to meet this situation the Committee on Allocation of Missionary Funds, having heard the Diocesan agencies tell of their needs, unanimously recommended to me that there be a Special Offering to be known as The Bishop's Offering for Diocesan Work. I have therefore designated Sunday, May 25th, for The Bishop's Offering. The amount contributed will be assigned to the four agencies that are facing serious curtailment of their authorized activities, namely: City Mission Society, Episcopal Service to the Aged, Seamen's Church Institute, and Youth Consultation Service.

The offering will be expended within the Diocese and therefore will not apply to the parish quotas. I have asked the Committee on the Program of the Church to organize and direct a campaign to ensure the widest publicity and to provide proper materials for this purpose. It is my hope that you will give your whole-hearted cooperation in obtaining maximum participation by all your parishioners.

The Bishop's Offering will enable our people to share in providing a fund to take care of the most urgent unmet needs of existing agencies. I know that as your Bishop I can depend on you for your best effort in behalf of the Church and the Diocese in making this offering a most worthy one.

### Clergy Salaries

A matter which gives me increasing concern in this inflationary period in which we are living is that of the inadequacy of the stipends which are being paid to our parish and mission clergy. The median cash stipend paid to the clergy in this Diocese is $3,600. This means that one-half of our clergy receive less than $3,600 per year. Not only is this completely inadequate when related to increases in the cost of living, but it is lower than that prevailing in many other Dioceses.

In our Missionary Society with limited funds we are trying desperately to bring the stipends of our clergy above this median and by the end of this year we hope to exceed it on the average. But for the parishes it is a problem that can be solved only by the vestries and the people themselves. Time after time, during the period I have been your Bishop, vestries which have lost their Rectors have found that they could not replace them at the stipends being offered. I might add that it is probable that within the next few years we will face a shortage in the National Church of more than 2,000 clergymen.

In an age when skilled and semi-skilled workers in industry earn wages of from $5,000 to $7,000

per year and need such wages to support their families, how can we expect our clergy to maintain their self respect, to devote themselves with consecration to their vocations and to raise and educate their children on levels of stipends that were barely sufficient five to ten years ago?

Men are not drawn to the priesthood for financial gain, but they have every reason to expect that a congregation of Christian people will see their clergy and their families are provided for in an adequate way.

I would like this Convention by appropriate action to bring this matter to the attention of our vestries and toward this end would suggest that the matter be referred to the Committee on Miscellaneous Business for a recommendation.

**Reorganization of the Diocese**

At my direction the clergy, vestries and advisory boards were sent copies of the report of the Committee on Reorganization of the Diocese about two months ago. It was my hope that this would give opportunity for full study so that when we gathered here today we should all be fully informed regarding the important changes in our canons which the report recommends. I am glad to tell you that only one suggested amendment involving policy has been made and it appears in the Calendar of Business. This in itself is a high compliment to the work of the Committee and I wish to add my own appreciation of their achievement. All the clerical members of the Committee are men who have had long service on many boards and commissions as they exist today and others have had valuable experience in Dioceses where the Council system has been in effect. The lay members of the Committee are either outstanding attorneys or business executives, all active in Diocesan affairs and having intimate knowledge of the Diocesan organization.

At the Committee's request its Chairman conferred with me several times during the course of the Committee's deliberations and hence were able to reach unanimous agreement.

There can be little doubt in the mind of anyone of the need of modernization of our present antiquated system of operation. It is clear that all our Diocesan agencies should function, not singly as independent units, but as part of our Diocesan family. In this way a spirit of cooperation is engendered that will help all agencies in their respective tasks.

I firmly believe that under the proposed new arrangement the membership of all our departments will be composed of fully qualified people fairly representative of all areas of the Diocese. Because of the special qualifications required in many cases, it is my opinion that the choice for members of Council should not be on a geographical basis except as the report recommends in connection

with the Department of Missions. In the work of this department the parish clergy in the several Convocations are constantly needed for advice and consultation and in my judgment the membership of the Deans in the department is essential.

As I said in submitting the report for your consideration, I am certain that the recommendations, if enacted into legislation, will meet the present requirements of our administrative system and provide a frame-work which can adjust itself to changing conditions and eventualities. I trust that you will endorse the recommendations of the Committee.

If you adopt the canonical changes necessary to implement the recommendations of the Committee, I intend to call a Special Convention in October for the election of the members of the Council. This will make it possible for the new plan to be in operation by the end of this year. This is important, as already some of our agencies are marking time in view of the possible changes to be made in their status.

I also plan that we shall use this Special Convention as a means to inform our clergy and parish and mission delegates of the needs of the new Council for its work during the next year, and for reports from our deputies to the General Convention which by that time will have been adjourned. It would be an inspirational and educational meeting such as we have not had for some time. The Special Convention would take the place of the Annual Fall Clergy Conference at West Point.

**Education**

The matter of education, which is in the forefront of our Church's thinking leads me to make some observations on this whole subject. All of us are aware of the statement recently made by a noted educator to the effect that there is no room in our democracy for private school education. This brings in the question of the growing concern of our Church for Christian day school education. I was pleased that our Dean so admirably answered the criticisms and left no doubt in anyone's mind about our Church's attitude.

One of the most significant contemporary developments in the life of our Diocese is the increased attention being given to Christian day school education. This type of education is under attack by prominent educators, who are seeking to discourage the provision of religious-oriented education by the voluntary support of parishes and parents. They claim that such schools are inimical to American democracy. They make a great mistake; our American tradition is not one of totalitarianism in education any more than in any other aspect of life; it is one of freedom, freedom for parents to provide for their children the education which they believe will bring to them the finest fulfillment. We do not question the importance of public

schools, but we do believe that democracy itself is furthered by education which is grounded in the true meaning of man's existence, which the Christian faith can provide, but which a secular frame of reference can never provide.

Naturally as your chief Pastor, I am concerned that the Church in this Diocese take advantage of every opportunity for the spiritual nurture of our young people. While we must support our church schools, we must also be alert to take advantage of the released time program of our public schools. We must not neglect the opportunity which is presented to strengthen the religious education of our young people in the public schools through the use of released time, now that the "green light" has been given this system by the Supreme Court of the United States.

The majority opinion makes clear that this system of cooperation between religion and the schools is in line "with our best traditions" and the approval of the Court now puts it up to the Churches to realize this opportunity to its fullest. We have not always done this. Often when the opportunity for such education has been available our parishes have either failed to provide any such instruction or have not given it whole hearted interest and support. The very best skill available in the parish, including the time of our clergy should be devoted to this task. Every effort should be made to procure the necessary consent from parents so that all of our children who are in the public schools may regularly be receiving this additional opportunity of religious instruction which can well supplement the very limited time which we give to religious instruction on Sunday mornings.

**Committee on Drug Addiction**

A matter of grave concern to all in this city is the fact of the alarming increase of drug addiction. On learning of the extent of narcotic drug addiction, especially as it affects young people, I appointed a special committee under the chairmanship of the Reverend Canon Charles T. Bridgeman to study the problem. I am grateful for the excellent report and the recommendations contained therein which I recently received and have now under consideration. It is clear to me that the study of the problem of drug addiction and its control sponsored by our church must go on and I trust that Dr. Bridgeman and his committee will continue their interest as a Special Committee of the Commission on Christian Social Relations.

**Woman's Auxiliary**

No report on the affairs of the Diocese would be complete without reference to the outstanding work of the Woman's Auxiliary. These women are of unfailing assistance in forwarding the work of our Church. I am profoundly grateful for their prayers, their

loyalty, their unselfish devotion, and their missionary zeal.

### Conclusion

Any meeting of the Church which directs our attention towards so many details of business may obscure the real function of the Church's life. In our reflection on all these matters let us be c e r t a i n we see clearly the spiritual realities they are meant to serve.

There is a pertinent suggestion in this post-Easter season. When St. Peter was at his business of fishing he became aware of the Risen Lord. Let us realize our Lord's presence in all that we do and say and plan here today. Thus shall our work not only be successful but also be sanctified. Important as our material resources are in carrying on our work, they are all secondary to the resources of our faith in Him Who strengthens us and makes us able for all things.

As St. Paul writes to the Corinthians, "One saith I am of Paul and another I am of Apollos: are ye not material? Who t h e n is Paul and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man.

I have planted, Apollos watered, but God gave the increase. All things are y o u r s; and ye are Christ's; and Christ is God's."

And so I conclude this report with gratitude for such advances we have made, fully aware how much your loyalty and cooperation have been responsible for the progress and achievements of the past year. The grace of our Lord Jesus Christ be with us all evermore.

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### New Chaplain of College Work

On June 30th the Rev. John W. Pyle, present Vicar of the Chapel of the Redeemer, Yonkers, will resign his post to accept the post of Diocesan Chaplain of College Work. He will assume the duties of the Rev. Owen Thomas who is leaving to become an instructor at the E p i s c o p a l Theological School, Cambridge, Mass.

Chaplain Pyle was born in Los Angeles, Calif., and received his bachelors degree from the University of California in 1936 and his masters in 1938. He attended the Divinity School of the Pacific graduating in 1941 and was ordained deacon that year. He later served as a navy chaplain.

### The Bishop Commends St. Luke's Home

At the 100th Anniversary Tea at St. Luke's Home May 1st, The Rt. Rev. W. B. Donegan, Bishop of the Protestant Episcopal Diocese of New York, said "the care of people of advanced years is a matter of concern to the Episcopal Church. It is a definite part of the Church's ministry. The state can provide certain economic securities for older people, but the state can never provide the affection and spirit which characterizes St. Luke's Home." (See the picture on page twenty-one).

# DIOCESAN CONVENTION--1952

The 170th Convention of the Diocese of New York met on Tuesday, May 13th and accomplished much important business. Harmony and a cooperative spirit prevailed in all of its deliberations.

The adoption of a far reaching plan of reorganization of the Diocese was voted by the convention. This will make possible a much more efficient and effective management of the work of the Diocese. This reorganization plan was submitted by a committee, appointed by Bishop Donegan after the 1951 convention, and was accepted with few minor changes by an almost unanimous vote.

This plan of the reorganization of the Diocese was printed in the May issue of the Bulletin. The new Canons, as passed, create an Executive Council in the Diocese, under the leadership of the Bishop. This Council will be charged with carrying out the work of the Diocese between conventions. The various departments and agencies which have previously reported only to the convention and have had little or no relationship with each other, will now all be a part of the Council, which will meet regularly four times each year.

The membership of the Council will consist of various Diocesan officers, and five priests and five laymen elected by the convention, and five men or women appointed by the Bishop. The Council will then be divided into five departments—Missions, Christian Education, Christian Social Relations, Finance, and Promotion. These departments will be further organized through their chairmen and will meet regularly to work out their own programs under the direction of the Convention and the Council. These programs, however, will be integrated into the work of the Council, which will serve as a clearing house for all ideas, and will be a means of extending the influence of the work of each department.

Bishop Donegan announced at the convention that he would call a special convention in October to elect the ten members of the Council in order that the reorganization plan might be put into operation.

The convention expressed unanimous approval and sincere thanks to the committee on reorganization, headed by Mr. R. H. Mansfield, for the splendid report which they had made and the plan which they had submitted.

### The 1953 Budgets

The convention adopted budgets as follows:

1. The assessment budget which includes the support of the Episcopate, the Diocesan Expense fund, and the Diocesan Missionary and Church Extension Society budget of $190,936. This is an increase of 4% over the past year.

2. The proposed Missionary Budget for 1953 which is less than

that asked for this year, due to a revised plan of apportionment being recommended to the General Convention. While this new schedule will not be adopted until the General Convention meets in Boston, it seems likely that it will be passed. In which case the budget proposed will be $836,569, 59% (or $493,997) of which will go for the National Church Missionary budget, and the remaining 41% (or $342,572) will be for our Diocesan missionary work and our departments, and the agencies which the Diocese helps to support.

Three new parishes were admitted into union with the convention, and were given warm words of welcome and a rising vote of congratulation. They are: St. Mark's, North Yonkers; St. Luke, The Beloved Physician, Manhattan; and St. Luke's, Tuckahoe.

Bishop Donegan's Convention Address was an encouraging report on the state of the Church in the Diocese. However, by action of the convention his plea for a study and consideration of clergy salaries in the Diocese was implemented by a resolution requesting vestries to consider the matter as soon as possible.

The Bishop's emphatic words of encouragement to those at work attempting to set up released time schools of religion in connection with the public schools and also endorsing parochial and church schools, was also warmly approved by resolutions of the convention.

A consideration of the plan presented by a member of the Standing Liturgical Commission in regard to the revision of the Prayer Book was laid on the table, without action, because of insufficient time to consider the report thoroughly. The report carried a resolution to recommend to General Convention that the Prayer Book studies of the Standing Liturgical Commission be completed as soon as possible; that the National Council encourage the study and consideration of these Prayer Book Studies; that a trial use of suggested and revised services be recommended and authorized by action of Diocesan Bishops, where possible; and that a new revision of the Prayer Book begin in 1958.

Most of the reports of commissions and agencies were submitted by title in order to clear the calendar of business for the discussion of the reorganization plan. However, an additional report was given by the City Mission Society, indicating that seventeen Chaplains in our city hospitals and institutions had served directly 23,000 people during the year, and with additional contacts made, had actually administered to more than 30,000 different people. A similar additional note was made to the report of the Seaman's Church Institute, showing the far reaching effectiveness of their work.

The convention, having made an historic change in its organization and accomplished many things that bid well for the future life and work of the Diocese, adjourned.

# ELECTIONS AND APPOINTMENTS

## Standing Committee — Class of 1956

The Very Rev. J. A. Pike
*Dean of the Cathedral*

Mr. D. M. Moffat
*St. James', New York*

## Standing Committee — Class of 1954

The Rev. S. H. Bishop
*St. Philip's, Manhattan*

Mr. C. M. Walton, Jr.
*St. John's, Larchmont*

## General Convention Deputies

The Ven. G. F. Bratt
*Archdeacon of the Diocese*

The Rev. R. H. Brooks
*St. Thomas, Manhattan*

The Rev. J. Heuss
*Trinity Church, Manhattan*

The Very Rev. J. A. Pike
*Dean of the Cathedral*

Dr. S. F. Bayne
*Trinity, Manhattan*

Mr. G. W. Burpee
*Christ Church, Bronxville*

Mr. C. G. Michalis
*Heavenly Rest, Manhattan*

Mr. Clifford P. Morehouse
*St. Luke's, Katonah*

## Provisional Deputies

The Rev. F. L. Carruthers
*St. George's, Newburgh*

The Rev. P. M. Dawley
*General Theological Seminary*

The Rev. A. L. Kinsolving
*St. James', Manhattan*

The Rev. L. W. Pitt
*Grace Church, Manhattan*

Mr. L. S. Fowler
*St. James', Manhattan*

Mr. J. D. McGrath
*St. Bartholomew's, White Plains*

Mr. A. Oliver
*Resurrection, Manhattan*

Mr. S. Thorne
*All Saints, Harrison*

## Deputies to Provincial Synod

The Rev. C. K. Ackerman
*Christ Church, Tarrytown*

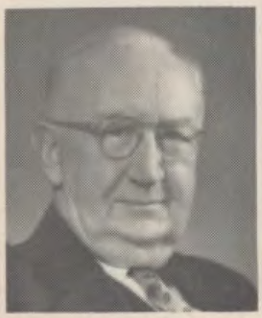
The Rev. L. J. Winterbottom
*St. John's, Yonkers*

Mr. L. Bristol, Jr.
*St. Bartholomew's, Manhattan*

Mr. J. Carter
*Grace Church, Millbrook*

The Rev. C. H. Graf
*St. John's, Manhattan*

## DEPUTIES TO GENERAL CONVENTION



S. F. Bayne

James A. Pike

C. P. Morehouse

## Provisional Deputies to Synod

The Rev. W. O. Budd
*St. John's, Tuckahoe*

The Rev. D. W. Lloyd
*Trinity Church, Ossining*

Mr. G. R. Schlett
*Holy Nativity, Bronx*

Mr. J. G. Vett, Jr.
*St. Andrew's, New Paltz*

The Rev. Richard L. Harbour
*St. Barnabas, Irvington*

## Diocesan Missionary Society — Class of 1955

The Rev. A. P. Stokes, Jr.
*St. Bartholomew's, Manhattan*

Mr. E. L. Ward
*St. James', Manhattan*

## Diocesan Board of Religious Education — Class of 1955

The Rev. J. E. Large
*Heavenly Rest, Manhattan*

The Rev. J. H. Morgan
*St. Thomas, Manhattan*

Mr. A. G. Batterson
*St. Martha's, Bronx*

Mr. D. A. Carter
*Holy Nativity, Bronx*

The Rev. C. J. Buck
*Holy Nativity, Bronx*

## Appointed by the Bishop

The Very Rev. J. A. Pike
*Dean of the Cathedral*

The Rev. Frank C. Leeming
*St. Peter's School, Peekskill*

## Commission on Christian Social Relations — Class of 1956

The Rev. A. D. Jorjorian
*City Mission Society*

Mr. K. H. Guild
*Heavenly Rest, Manhattan*

Miss L. M. Richards
*St. Philip's, Manhattan*

## Nominated for Cathedral Trustees — Class of 1958

The Rev. A. L. Kinsolving
*St. James', Manhattan*

Mr. E. K. Warren
*St. James', Manhattan*

Mr. G. Dunn
*Grace Church, Manhattan*

## DEPUTIES TO GENERAL CONVENTION

JOHN HEUSS

C. G. MICHALIS

R. H. BROOKS

## Diocesan Commission on College Work — Class of 1955

The Rev. A. L. Kinsolving
*St. James', Manhattan*

Prof. V. D. Harrington

The Very Rev. J. A. Pike
*Dean of the Cathedral*

Dean T. C. Pollock
*Ascension, Manhattan*

Mrs. Lucius Wilmerding
*St. George's, Manhattan*

## Board of Examining Chaplains

The Rev. J. A. Bell
*Incarnation, Manhattan*

The Rev. R. L. Harbour
*St. Barnabas, Irvington*

The Rev. C. E. Karsten
*Zion, Dobbs Ferry*

## Episcopal Service to the Aged

The Rev. R. L. Harbour
*St. Barnabas, Irvington*

Mr. Rogers H. Bacon
Dr. Margaret Benz

Mr. Henry M. Hewitt
Mr. George Rhoades

## Commission on Church Building

The Rev. E. N. West
*Canon of the Cathedral*

Mr. W. H. Gehron
*Christ Church, Pelham*

The Rev. J. S. Minnis
*Chapel of the Intercession*

Mr. F. R. King
*Epiphany, Manhattan*

The Rev. A. H. Tongue
*St. Andrew's, Walden*

Mr. Humphrey Nolan
*Trinity, New Rochelle*

Mr. W. H. Bosworth
*St. Andrew's, Yonkers*

Mr. W. VanBenschoten
*Ascension, West Park*

Mr. E. L. Ward
*St. James', Manhattan*

## THE GENERAL CONVENTION MEETS IN SEPTEMBER

G. W. Burpee of Christ Church, Bronxville, and the Ven. G. F. Bratt, Archdeacon of the Diocese, also are Deputies to General Convention. The Convention meets in Boston, September 7-19. Among the distinguished guests will be the Archbishop of Canterbury, the Most Rev. and Rt. Hon. Geoffrey Francis Fisher. who will give two addresses during the Convention.

# BISHOP BOYNTON'S ADDRESS

IT is my privilege at this time to express the depth of happiness that has been mine during the past year to be of assistance to you all in the work of the Church in this Diocese. I have enjoyed to the full sitting in on the various Commissions and Committees, presiding at meetings and fall and spring convocations, preaching on special occasions, performing Official Acts assigned to me, and above all administering the Apostolic Rite of Confirmation in 110 parishes, missions and institutions to 1589 baptized persons, and receiving 82 from the Roman Communion and 7 from the Eastern Churches.

What I deem my highest privilege has been the many personal visits I have had either at the Cathedral or in the parishes and missions primarily with the clergy, but on no few occasions with the laity. A Suffragan Bishop's vocation, as I see it and have experienced it, is not administrative, but pastoral. And of all the aspects of the Episcopal Office, the pastoral is the one I treasure most. I only hope and pray that within the context of this pastoral ministry I have been privileged to give as much as I have in turn received.

Forgive me if I inject a personal note here. May I take this opportunity to thank you all for your sincere expressions of sympathy offered me on the occasion of my mother's recent death. Of course you do know how much it has meant to me and to what a marked degree your prayers have sustained me and mine. But I want you to hear me say it, for I want my expression of appreciation to be but one more instance of the reward which comes from the faithful performance of the personal and pastoral ministry of love and prayer.

### Pastors of Souls

The faithful and competent administration of your work is important of course. The performance, with great dignity and awesome reverence of the Services of the Church is even more important, and your bounden duty. Without your untiring efforts to meet your parochial budgets, to maintain the fabric of your buildings, and to underwrite your Diocesan Assessment and Missionary Quota, the progress of organized religion as we know it would be seriously hampered. But all of these things are secondary to the "esse" of our Holy Religion; the expression of the love of God to His very own through His sacred ministers. Without that, all these other things would be soul-less.

If I am permitted to make a plea, it is that we all, clergy and

laity alike, redouble our pastoral ministry during the coming year. There is no substitute for the personal call, in Christian love, and the preparing for that call and the climaxing of that call with prayer, whereby we bring ourselves, and the needs of those committed to our charge, to the Throne of God.

I need not remind you of how desperately the world of people need sympathy, understanding and love. People may not show it. All too often they put on an arrogant front. But we know that their very brashness is equalled only by the depth of their insecurity and yearning to be loved.

And we are God's chosen ministers of love. God so loved the world that he came and called on us all in the person of His Son. We are likewise so to love by coming and calling on His suffering world in the name of His Beloved Son. The world is suffering; and we must never forget that God had one Son on earth without sin, but never one without suffering.

The prayer, the visit, the kindly word, the written note of joy or concern, the warmth of hand-clasp, the understanding smile, the silent vigil—they are the trademarks of the priestly life, the pastoral ministry, which you have so recently revealed to me and which we beg that you reveal to all men.

—Photo by N. Y. Herald Tribune

Eighty-three student nurses, the largest class to enter New York's St. Luke's Hospital School of Nursing in peace time, were graduated on May 15th in the Cathedral of St. John the Divine, at the invitation of the Bishop of New York, the Rt. Rev. Horace W. B. Donegan, D. D. The Very Rev. James A. Pike, J. S. D., Dean of the Cathedral, delivered the commencement address. Diplomas were presented by Edwin S. S. Sunderland, LL. D., President of the Hospital. Others taking part in the ceremony were Dr. Paul C. Morton, President of the Medical Board, and Miss Ruth K. Moser, Director of Nursing.

# THE UNITED THANK OFFERING

Among the gifts in the United Thank Offering of $19,498.49 presented at the Cathedral on May 6 was one from the oldest known contributor in the Diocese, Mrs. Thomas R. Almond of St. Thomas parish, Manhattan.

Mrs. Almond is 102 years old, her birth date being March 20, 1850. For many years she has

Mrs. Thomas R. Almond

contributed to the United Thank Offering and done her part to complete the knitting assignment of the Supply Department of the Woman's Auxiliary; and the Lenten Sewing Group. Children's sweaters, caps and baby blankets are her specialties. Mrs. Almond attends church regularly "weather permitting". She has many friends among the younger generations.

The United Thank Offering presentation on May 6 was the sixth of this Triennium and brings to $123,226.48 the sum now in hand to be taken from this Diocese to the Triennial service at Boston on Sept. 11. At this most impressive occasion of the Triennial Meeting, Mrs. John Whiteley, United Thank Offering Treasurer of the Diocese will place on the historic golden almsbason the gift of the women of New York.

These gifts represent tangibly the many thoughts and prayers of thanksgiving to God which women of New York have uttered, and they will be used to bring to others in many places near and far the blessings of the knowledge of God and His Church. Gifts which have not yet been sent in will be included in this Offering if they reach Mrs. Whiteley by Sept. 1.

A Corporate Communion will be held in many parishes on Thursday, Sept. 11 simultaneously with the service of presentation in Boston.

**Woman's Auxiliary Plans Ahead**

On Saturday, October 4, the Woman's Auxiliary will hold its Ninth Triennial Missionary Luncheon to honor the missionaries of the Church at the Henry Hudson Hotel. Missionary guests entertained at many parish tables, will be introduced; our Bishop will bring his greeting, and the

speakers will be Bishop Binsted of the Philippines and Bishop Harris of Liberia. Reservations may be made through Mrs. Bedell H. Harned, 200 E. 66 St., New York 21.

To present the work of September's Triennial Meeting and to promote the winter's program, the Woman's Auxiliary plans three Conferences in place of the October Diocesan Meeting. For the northern section of the Diocese, October 16 at Poughkeepsie; for the evening branches, October 19 at the Cathedral; for the southern section, October 28 at the Cathedral.

The Woman's Auxiliary will cooperate in the School of Worship to be held each Monday in November at the Cathedral Church of St. John the Divine. A brief service, a lecture and seminar will comprise each program; the subjects are: The Theology and Psychology of Worship, The History of Prayer Book Worship, The Intention of Morning and Evening Prayer, The Centrality of the Eucharist.

Miss Muriel W. Ashwell, President of the Board of Managers of St. Luke's Home, watches the Rt. Rev. Horace W. B. Donegan, Bishop of New York, cut the 100th Anniversary Cake at the Centennial Tea at the Home on May 1st, while Mrs. Guy Beaver King, Honorary President of the Board of Managers, and the Rev. James A. Paul, D. D., Rector of Holy Trinity Church and President of the Board of Trustees, look on.

**New Building For**
**St. Augustine's, Yonkers**

On June 4th, a dream of over forty-years was realized for the people of St. Augustine's, Yonkers, when the Bishop laid the cornerstone and opened that congregation's new building at 81 Locust Hill Avenue.

The new building of slag block and fieldstone, with laminated wood trusses, was erected as the first project under the newly organized Diocesan building program. Under this plan, a certain amount is allocated each year for the construction of new churches in strategic areas.

When completely equipped the nave will seat approximately 175 persons. In the crypt, there are a guild hall, kitchen, washrooms, furnace rooms and storage rooms. A parking lot, with a black-top driveway, to accomodate approximately 35 cars was prepared at the rear of the church.

The vicar, the Rev. Alger L. Adams, said that response to the challenge of the new facilities had been excellent and that he anticpates that St. Augustine's will more than fulfill the expectation under which the building was undertaken.

Members of the Advisory Board are: Harold Fields, treasurer; Samuel Williams, clerk; Norman Downes, Warner Fields, William Hawkins, John R. Richardson, Philip Sanchez and Wilburn Smith.

The new St. Augustine's, Yonkers, N. Y.

**Episcopal City Mission Society's Summer Camps**

Thirty-nine Churches in the Diocese referred children to the Episcopal City Mission Society for summer camping in 1951.

The Society maintains two camps. The Edgewater Creche and Rethmore Home, located on a beautiful, old estate in Englewood, New Jersey, cares for 300 children aged 5 to 8 each summer. Eiko Lake Camps for boys and girls, located on a thousand acres of fields and woodland with a fifty-four acre clear water lake in the Catskills, take 1,000 children aged 9 to 15 during July and August.

The policy at both camps is to take children who need a country vacation and whose parents cannot afford to meet their need. Further information may be obtained from the Camp Registrar, Miss Elizabeth C. Klein, N. Y. Protestant Episcopal City Mission Society, 38 Bleecker Street, New York 12, N. Y. Telephone: Digby 9-0633.

**Summer Work Camp For Youth of the Diocese**

A unique experiment in the field of Youth work is being sponsored by three of our Diocesan clergy with the full consent of the Bishop. The Rev. David T. P. Bradley, Christ Church, Yonkers, the Rev. Robert C. Ward, St. John's Church, Cornwall in cooperation with the Rev. Charles H. Breiant, Vicar of Stone Ridge and Rosendale are recruiting twelve or more young Episcopalians between the ages of sixteen and twenty to form a work group. The purpose of the Camp will be to demonstrate the redemptive power of the Church to these young people as they engage in the physical rehabilitation of our mission Church in Rosendale, New York. The Campers will live a Christian family life together as the clergy, their wives and the young people share the work and responsibility of a common task.

The Parish House of the All Saints Mission will furnish the living accomodations and a full program of worship and recreation along with the carpentry, painting and repair of the interior of the Church is planned.

The costs per camper is to be held at a minimum and a fee of thirty-five dollars for a two week period is estimated to be adequate. All interested priests who have possible applicants are urged to get in touch with Frs. Ward or Bradley at their respective parish addresses as soon as possible.

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# 2nd ANNUAL LAYMEN'S CONFERENCE

The Second Annual Laymen's Conference for the Diocese was held Saturday, May 17, 1952 with more than two hundred men representing parishes and missions in attendance.

Using the theme "What on Earth Are You Doing" discussion on various phases of lay responsibility were presented by outstanding laymen in the Diocese.

Mr. Lee Bristol, Jr. assistant to the Advertising Manager of the Bristol-Myers Corporation gave the keynote address emphasizing the seven day a week job of a practicing Christian no matter in what field of endeavor he is.

A panel composed of Messrs: Carter, Bermingham, Pleuthner and Bristol heckled and goaded by Charles Bound argued such questions as "Can you be a Christian and still make money?" "Why don't more men attend Church?" "Are modern advertising methods too undignified to be used by the Church?" "Are the activities and the services of the Church primarily designed to interest women and children?" The audience entered into the spirited give and take of the program with many ideas presented from the floor.

The Rt. Rev. Horace W. B. Donegan, Bishop of New York, offered a stirring charge to the men in his development of the subject "Laymen at Worship and Prayer" and the Commission on Christian Social Relations under the direction of the Rev. Leland B. Henry gave the men a glimpse of the workshop technique in presenting four phases of the Social Relations program.

Following a buffet supper served in the Undercroft, Dean Pike summarized the Conference in a discussion of the Faith of the Church highlighting certain specific implications for laymen.

Intermission at the Second Annual Laymen's Conference, May 17th. A few of the two hundred delegates join in an exchange of greetings in front of the Synod Hall.

**Diocesan Summer Conferences**

The Diocesan Summer Conferences for children and young people will have as their theme this year "Creed and Conduct". The conferences will be held again at St. Peters School, Peekskill, N. Y. and each conference will begin on a Sunday afternoon and continue through Saturday morning. The first period for youngsters six to thirteen years of age will begin on June 22nd and application for camp reservations should be made at once. The second period will start on June 29th and is for children ages 14 to 18 only. The third period is again for younger children ages six to thirteen and will start on July 6th.

The cost for a full week of each camp will be fifteen dollars and registrations should be sent in to the Board of Religious Education, Diocesan House, 1047 Amsterdam Ave., New York City.

**New Director For Camp Pequot**

Camp Pequot, the summer camp for boys run by the Holy Trinity and by St. James', will open for its 37th year on July 2nd. The new director of the Camp is Mr. Thomas N. S. Shaw, a member of the faculty of the Wooster School in Danbury, Connecticut.

Camp Pequot is located on Lake Stahahe in Bear Mountain State Park, about 35 mile from New York. The Camp accepts boys from 7 to 16 years of age. This year's season will end on August 27th. Parents who wish to enroll their sons should write directly to Mr. Shaw for application blanks.

**St. Peter's School Benefit**

The Headmaster of Saint Peter's School has asked us to extend his thanks for the support given by the people of the Diocese to the Annual Scholarship Benefit given at the Biltmore Hotel on April 25. The net proceeds for the Scholarship Fund amounted to $1400. In order that the date may be reserved for next year he is announcing that the Concert and Dance will again be held at the Biltmore on Friday evening, April 24, 1953.

**Church Club of N. Y. Elects Officers**

The 65th Annual Meeting of The Church Club of New York (club for Episcopal laymen) was held at the Club, in the Ambassador Hotel, on Monday evening, May 5th, 1952. The President, Douglas M. Moffat, presided at the meeting which was preceded by a dinner for the members.

The following Officers were elected for one-year terms:

President — Clifford P. Morehouse
Vice-Presidents— Marsden B. Candler
— John Gerdes
— Henry W. Mott
Secretary — Bedell H. Harned
Treasurer — Edwin Gibbs

The following Trustees were elected to the Board, for three-year terms:

Trustees, — Harry M. Addinsell
Class of 1955— Henry G. Hotchkiss
— Charles G. Proffitt

# NEWS FROM THE CONVOCATIONS

## BRONX

At the Spring Meeting of the Convocation, the following were elected to fill the offices of those whose terms had expired: the Rev. Gerald V. Barry, Christ Church, and Mr. Neilson Tomlinson, Trinity Church, members of the Council; The Rev. Wendell Roberts, Trinity Church, Secretary; Mr. Silas Gairing, St. Peter's, Treasurer; the Rev. Charles J. Buck, and Mr. Louis F. Stauss, Holy Nativity. Representatives to the Board of Managers; the Rev. Albert Campion, Mediator, Chairman of Christian Social Relations; Mr. John Pudie, Mediator, Chairman of Men's Work; Mr. Douglas Davis, St. Peter's, recommended Chairman, with canonical approval of the Bishop, of the Program of the Church; the Rev. Ernest Davies, St. Paul's, Chairman of Religious Education; Mrs. Joseph R. Kinney, St. Peter's, Chairman of Woman's Work; and the Rev. Gerald V. Barry, representative on the Committee of Episcopal Service to the Aged.

A Retreat for the Men of the Convocation was held at Wainwright House, Rye, from Friday night, June 6 through breakfast, Monday morning, June 9.

The Annual Outing for the congregations of the Bronx will be held on Saturday, June 14, at Rye Beach. It is expected that attendance will exceed the record of last year's thousand.

The Convocation branch of the Woman's Auxiliary held its annual Service and meeting at Simeon's. Enthusiastic reports of great progress were made, and two missionary films were shown, *Strength to the Hills* (work amongst the Dakota Indians) and *Wings to the Word* (the Church in Brazil).

The Choir of the *CHURCH OF THE HOLY NATIVITY* presented Gilbert and Sullivan's *Trial by Jury*, and Wolf-Ferrari's *Secret of Susanna* on May 22 and 23, in a benefit for the Parish House Fund, for the renovation of the kitchen.

Father Bishop, of St. Philip's, Harlem, was the speaker at the Men's Dinner, sponsored by the *CHRIST CHURCH, Riverdale*, Chapter of the Brotherhood of St. Andrew, on May 16th. His subject: "The Church's

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Responsibility in our Society—to what extent should the Church take a position on the Social and Economic Issues of the Day?".

The Annual Spring Supper Party for ALL the parish and All their friends was held at St. Simeon's on May 15th.

The many friends of the Rev. William Krause, honorary assistant at *ST. JAMES', Fordham*, will be happy to know that his health is constantly improving.

At *CHRIST CHURCH, Riverdale*, an American flag has been presented by Mr. and Mrs. Billings Wilson, and a Church flag by Mrs. Clifford Infield and Mrs. Gustave Rees. These flags were dedicated on Rogation Sunday.

The Rev. Hugh H. Henry, Vicar of *ST. LUKE'S, Williamsbridge*, will celebrate a double anniversary on Trinity Sunday, that of his ordination to the Priesthood, and his coming to St. Luke's, eleven years ago.

The rector of *ST. JAMES, Fordham*, the Rev. Arthur V. Litchfield, presented Mr. Howard A. Simpson for ordination to the Diocanate on June 8th at the Cathedral. Mr. Simpson will preach his first sermon as Deacon in St. James Church on June 15th.

—Leslie J. A. Lang

## DUTCHESS

*CHRIST CHURCH, Poughkeepsie*, presented T. S. Eliot's *Murder in the Cathedral* as a Parish Play on May 9 and 10 this year. The part of Thomas Becket, Archbishop of Canterbury, was played by David DeGarmo Smith, the Clerk of the Vestry of Christ Church and a member of the Diocesan Board of Managers. The rest of the cast included:

*Herald*
*Sabra Sutton, high school student*

*First Priest*
*John Covel, printer*

*Second Priest*
*Clarence Pelton, grade school principal*

*Third Priest*
*Raymond Aldrich, Jr., attorney and city alderman*

*First Tempter*
*Dorothy Gilbert, housewife*
*Second Tempter*
*The Rev. J. Jack Sharkey, Zion Church, Wappingers Falls*
*Third Tempter*
*The Rev. Robert E. Terwilliger, Christ Church, Poughkeepsie*
*Fourth Tempter*
*Langdon Gilkey, Lecturer in Religion at Vassar College*
*First Knight*
*John F. Collins, Jr., high-school student*
*Second Knight*
*Kenneth Duncan, journalist*

Episcopal students at Vassar College and members of the parish worked together on the production. The students directed and played the roles of the Women of Canterbury and the singing chorus, as well as working on the stage crews.

The play was directed by Miss Nancy McCaslin, Assistant for College Work in the Ministry of the Episcopal Church to Vassar College. The mood of the presentation was vivid and exciting. The play was acted before a scarlet curtain; the tempo of the chorus was rapid and its members participated in the action of the scene.

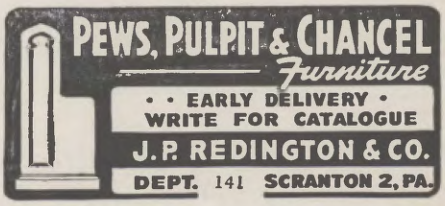
By these new departures it was intended to make this profound verse drama readily understandable to an American lay audience. This effort was rewarded by the great enthusiasm of large audiences.

The Rev. Gordon Kidd, rector of *ST. JAMES' CHURCH, Hyde Park*, announces that the Wardens and Vestry of the parish have received the major portion of a million dollar bequest to the parish by the will of the late Sylvia Green Wilks.

*The Episcopalian*, news bulletin of *CHRIST CHURCH, Red Hook* and *ST. JOHN THE EVANGELIST, Barrytown*, carries a full page by the Rector, the Rev. John Q. Martin, relative to the recent decision of the local school board to discontinue school-bus transportation for pupils released to the churches for religious education. Fr. Martin points out that the same buses are used for other "quasi educational" purposes on a discriminatory basis.

*ST. PAUL'S CHURCH* in *Poughkeepsie* is faced with several major repair tasks according to *The Kalendar*. Repairs to the church steeple are being held in abeyance when it was discovered that the cost of scaffolding alone would cost at least $2,800. Attention is now turned to a study of the heating system by experts. A confirmation class of thirty-eight was recently presented to Bishop Boynton by the Rector, the Rev. William T. Gray.

The Vestry of *ST. ANDREW'S CHURCH, Arlington*, has decided to form an Associate Vestry which will attend regular Vestry meetings and serve on the various committees. The Rev. Gordon C. Graham, Rector, feels that such an organization will provide working lines more than social.



The Convocation held its Spring Meeting at *GRACE CHURCH, Millbrook*, on April 29th with the Rev. Ralph D. Bonacker, Rector and twenty-six of his men as hosts. At the business meeting, the Rev. Dr. Robert Terwilliger was elected Dean of the Convocation to succed the Rev. Gordon Kidd who completed a three-year term of office. Following supper, the Rev. Edward N. West, Canon Sacrist of the Cathedral spoke on *The Setting of the Service.*

The Rector of *GRACE CHURCH, Millbrook*, has organized a religious group among the girls at Bennett Junior College in Millbrook. They will affiliate with either the Student Christian Movement or the National Canterbury Association. A weekly celebration of the Holy Communion is held for the girls. This is one of the three colleges in the Convocation along with Vassar and Bard.

The Rector of *CHRIST CHURCH, Poughkeepsie*, has completed a post-Easter series of evening sermons entitled "The World of the Resurrection." The purpose of the series, which covered the five principal cities of the first century —Jerusalem, Rome, Athens, Ephesis and Alexandria—was to describe the environment into which the Christian appeared and to show it may be described as the fullness of the times.

The Rector of *ST. PAUL'S* and *TRINITY PARISH, Tivoli*, the Rev. W. Lever Bates, presented as preacher on May 25th, his father, the Rev. C. J. L. Bates, D. D., of Toronto, Canada. Dr. Bates was for forty years a missionary in Japan, during which time he was President of Kwansei Gakuin University.

The annual Quiet Day for the Woman's Auxiliary of the District was held on May 19th at the St. Clare's House for retired Deaconesses in Upper Red Hook. The Conductor was the Rev. Father Joseph, S. S. F. of the Franciscan Monastery in England, at present touring this country.

*ZION CHURCH* in *Wappingers Falls*, in an effort to personalize the missionary effort of the parish, has "adopted" a native Haitian missionary, the Rev. Octave Lafontant, by arrangement with Bishop Voegeli in Haiti and the permission of the director of the Overseas Department. Bishop John B. Bentley, Vice President of the National Council, just returned from a trip through the Carribean area, spoke at the local parish recently, telling of the work in Haiti and his visit with the "adopted" missionary and his wife, Lisette.

A taffeta Church Flag, the gift of the Rives family and Lay Reader Herbert Nussbickel, has been dedicated at Zion, and a banner, bearing the name of the parish and a Jerusalem cross in red on gold satin was first used in the procession at the Cathedral Presentation service.

—Jack Sharkey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*For catalog address:* THE SISTER SUPERIOR

**THE RETIRING FUND FOR DEACONESSES**

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## HUDSON

The Parish Hall at *ST. JOHN'S, Cornwall*, proved to be too small for the number of delegates expected at Annual Spring Convocation of the Hudson, so the Masonic Hall was hired for the occasion. Nearly 150 men attended on Wednesday, April 30th. Bishop Donegan was present and asked the blessing. He then turned over the gavel to Dean Tongue who conducted the meeting. The Bishop told of his hopes and expectations for the Bishop's Offering this month. Mr. Heintz, president of the New York Assembly of the Brotherhood of Saint Andrew, spoke of the value of a Brotherhood chapter in a parish and the Rev. Edward N. West, Canon Sacrist of the Cathedral of St. John the Divine in New York took the assemblage back to a Christian church of the fourth century and described its worship. Archdeacon Bratt and Mr. Ted Gannaway also spoke briefly. Dean Tongue reported an active year for the Dean and Council, and stated that all parishes and missions are staffed. At the annual election all officers were reelected with the following exceptions: Mr. Henry L. Shipp of Ellenville was elected to the Council to take the place of Col. Clinton G. Harris, who died recently, and Mr. Earle Houghtaling of Walden, elected to be Treasurer of the Convocation in place of Mr. Hubert Smith of High Falls who is too ill to continue his duties.

Twenty-seven laymen from Cornwall constituted the largest delegation from the Convocation. The Rector, the Rev. Robert C. W. Ward was reelected Chairman of Christian Education.

*ALL SAINTS, Rosendale*, commemorated the 75th Anniversary of its first service on Easter Sunday. The largest congregation in years filled the newly renovated Church for this service and heard an inspiring message from Bishop Boynton.

The women of *ST. ANDREW'S, Walden*, report the largest U. T. O. Spring offering ever to come from the Parish. The amount is $74.00

*ST. JOHN'S Ellenville*, the Rev. George R. Hiatt, Rector, reports a growing Church School with one third larger enrollment this year.

*ST. JOHN'S, Kingston*, reports the largest Easter Offering in years—$640.

—Allan Tongue

## MANHATTAN

Charter Day was observed at *TRINITY CHURCH, Broadway* at the head of Wall Street, on Tuesday, May 6, 1952, as the anniversary of the founding of the parish on May 6, 1697, when Colonial Governor Benjamin Fletcher signed its royal chapter granted by William the Third of England. Commemcrative prayers of thanksgiving were said


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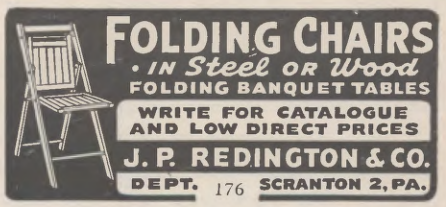

at all services on Tuesday throughout Trinity Parish. The historic parish was two hundred and fifty-five years old.

The Rev. Raymond Cunningham, Jr., will join the clergy staff of *GRACE EPISCOPAL CHURCH*, Broadway at 10th Street, on September 1st, according to the Rev. Dr. Louis W. Pitt, the Rector.

*ST. JAMES' PARISH* gave a block party for The House of the Holy Comforter. Neighboring parishes, Epiphany, Heavenly Rest, Holy Trinity, Resurrection, St. George's, joined in the effort.

*TRINITY, Wall Street*, held its great Annual Ascension Day Services again this year. Canon Newman was the preacher.

*ST. GEORGE'S* announces the Children's Circus Carnival for June 7th—clowns, animals, games and rides, balloons and prizes—for children of all ages.

The *CHAPEL OF THE INTERCESSION* held a Fiesta on May 14 and 15, with dinner, handmade articles and food for sale, style shows, and Powers models.

*CHURCH OF THE RESURRECTION* held a Smorgasbord dinner—for the benefit of its missions quota—put on by its Clares and Friars Club.

*ST. PETER'S, Chelsea*, held a County Fair on Wednesday, May 7—food, games, and dancing. Money raised will be used to replace an entry, paint the fence. A fund is being raised also to repair the church tower.

The Manhattan correspondent notes, with interest, that some of the Manhattan parish bulletins contain sermon summaries, among them, St. Bartholomew's, Heavenly Rest, Transfiguration, St. George's, Ascension, and Incarnation.

—Charles H. Graf

## RAMAPO

At *GRACE CHURCH, Port Jervis*, eighty delegates attended the meeting of the convocation on May 1st, heard talks on college work, the Brotherhood of S. Andrew, reorganization plans for the Diocese, religious education, and the New York State thruway. J. S. Bixby, vestryman, Christ Church, Poughkeepsie district, gave a careful and optimistic treatment of the human results of the numerous parkways and super highways that are being planned in the Diocese of New York. He laid stress upon the rapid expansion necessary in churches that will soon be affected, in Orange and in Rockland counties, and he pleaded for adaptability and liveliness in our parishes and missions, friendliness to strangers and willingness to expand our services to newcomers.

In *ST. JAMES', Goshen*, Bishop Boynton admitted sixteen acolytes and

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officers on May 1st to the order of St. Vincent.

*CHRIST CHURCH, Suffern*, mails *Home Prayers* to twenty sick persons who are not able to attend Sunday services.

*GRACE CHURCH, Nyack*, sent six couples to assist Dean Pike at the Cathedral May 25th, and will present a spring concert on the 13th of June.

One priest and two young persons from Ramapo attended a three-day family conference at Camp DeWolfe, Wading River, Long Island, May 29-31.

—Fessenden A. Nichols

## RICHMOND

WOMENS' AUXILIARY: Mrs. Thomas Dobson, *ST. John's*, formerly vice chairman of the District will fill the unexpired term of one year of Mrs. Walker De Waters, who has resigned as Diocesan V. P. in charge of the district of Richmond to become V. P. in charge of the Dept. of Christian Social Relations. Mrs. Peter Dempster, *Ascension*, becomes District Missions Promotion Officer in place of Mrs. Roger Roughton, *ST. MARY'S*, resigned. Other new District officers chosen to date are Mrs. James E. Rawling, *ST. ANDREW'S*, Vice-chairman, Mrs. A. H. Watt, *ST. MARY'S*, Christian Social Relations.

A Quiet Day, sponsored by the Devotional Dept. was held at *CHRIST CHURCH* on May 13th, Miss Estelle Carver S. C. H. C. conducted the three meditations. Miss Carver has been heard over the radio on *Lives of the Saints* and has addressed many groups of women in many Dioceses.

CHURCH of the ASCENSION: Ascension Day marks a century and a half of life in this parish.

In March of 1949, Bishop Donegan presided at the opening of the Church, built in early English style, complete with new appointments and vestments.

The Ascension Day festival is in reality a triple anniversary. The sesquicentiennial of the Parish: the 20th anniversary of the school: the tenth year as Rector of Father Rogers.

CHRIST CHURCH: A new Girls' Friendly Branch has been formed for junior girls, about fourteen, with Miss Helaine A. Perine as advisor.

—Roger Roughton

## WESTCHESTER

*ST. BARTHOLOMEW'S CHURCH, White Plains*, celebrated the paying off of the mortgage on its Church building on Sunday, May 11th, with a Mortgage Burning Service. Erected in 1927 at a cost of $125,000, the mortgage at first was $65,000.

*ST. ANDREW'S CHURCH, Yonkers*, held a Religious Education Rally on Monday, May 5th, in their Parish Hall. All Church School teachers, parents of children in the Parish, and representatives of parish organizations were present. The speaker was the Rev. Charles J. Buck, Chairman of Religious Education for the Diocese.

The members of *ST. SIMON'S CHURCH, New Rochelle*, presented Roland Hayes, tenor, in an intimate song recital at the County Center, White Plains, on May 21st. St. Simon's is one of our active Mission Churches.

The Vestry of *CHRIST CHURCH, Yonkers*, deserve special credit writes the rector, the Rev. David T. P. Bradley, for the repainting of the entire nave of the church. It was all done in one night.

The Guild of *ST. JAMES CHURCH, Somers*, gave two substantial gifts at Easter to the glory of God and the beautifying of their parish church. They underwrote the cost of painting and decorating the interior of the church and provided a new carpet, covering the entire floor of the church, the nave and the sanctuary.

—Kenneth C. Ackerman

# BULLETIN

## OF THE DIOCESE OF NEW YORK

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**Every**
**Member**
**Canvass**
**November 2**
**to**
**December 7**

VOL. XXVIII
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October
1952

# BULLETIN
**OF THE DIOCESE OF NEW YORK**

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## Our Cover

The Commissioning of the Apostles by Ernest Pellegrini, Sculptor. Courtesy of the National Sculpture Society.

### New Chaplain For College Work

The Diocesan Commission on College Work has announced the appointment of a new Chaplain for college work, Rev. John W. Pyle. The Rev. Mr. Pyle, a native of Los Angeles, holds both the Bachelor and Master of Arts degrees from the University of California. A graduate of the Church Divinity School of the Pacific, he has done graduate work at Union Theological Seminary in New York. Following three years as a Navy chaplain on active duty in the Pacific, the Rev. Mr. Pyle returned to California and came to New York as Assistant to the Rev. James A. Paul at the Church of the Holy Trinity in 1949. Last year he was Chaplain to Episcopal Students and Associate Director of the University Christian Association at New York University.

### Social Research Has New Diocesan Head

The Rev. Benson B. Fisher has joined the Diocesan staff as the director of the Social Research Study that has been undertaken by the the Convocations of Manhattan, The Bronx and lower Westchester. Mr. Fisher came to the Diocese from Chicago where he has been a close associate of the Rev. Joseph Moore in making similar studies in various large population centers. Mr. Fisher is a graduate of Seabury—Western Theological Seminary and has held the rectorship of several parishes before interesting himself in the technical side of religious and social surveys.

### New Vicar At St. Augustine's Chapel

The Rev. S. Kilmer Myers was appointed Vicar of St. Augustine's Chapel, Trinity Parish, Henry and Scammel Streets, as of September 15, by the Rev. Dr. John Heuss, Rector of Trinity Church.

Father Myers has been priest-in-charge at Grace Episcopal Church, (Van Vorst), Erie and Second St., Jersey City, since 1949, and his work there has become a model for the work of the Episcopal Church in industrial areas.

# THE BISHOP'S MESSAGE

THE 57th General Convention of the Church, held last month in Boston, is over. The Bishops, delegates and visitors have gone back to their respective dioceses and parishes. They have returned, one is sure, with a clearer understanding of the primary mission of the Church, i.e., to bring people to the knowledge of God revealed in Jesus Christ as Judge and Saviour, and to present the Good News to those who know it not.

The reporting of General Convention was more accurate than has sometimes been the case. At one General Convention a local reporter, in describing the opening service, stated: "The Bishops moved majestically up the middle aisle vested in their rubrics." It would be repetitious to go into the details of the doings of General Convention; they have been reported in the Church press, daily papers and elsewhere in this issue of the Diocesan BULLETIN. However, I would call attention to the most important action which indicates the large vision of the Church for the work ahead, represented, in a mundane way, by the adoption of the largest budget in history in the amount of $5,924,043.38, which is $125,000.00 more than the one proposed by the National Council.

Cautious and conservative in other matters, General Convention reflected the determination of the Church to bear vigorous Christian witness in the coming years. This budget means "worldwide missions, the incorporation of men, women and children into the Sacramental life of the Church; their education in the Christian faith and fellowship and duty; and the application of Christianity to daily life." To make it a reality will require greater sacrifice and generosity on the part of all. Our Diocesan share of the total is $493,000.00.

I am enheartened by the increase in our giving to the National Church, and I am appreciative of the remarkable contribution of the women of our Diocese to the United Thank Offering of the Woman's Auxiliary. Truly we have made great gains but we must do more in order to reach our objectives.

Let every communicant this year give generously and sacrificially in a spirit of thanksgiving to God for His blessings. Then we shall keep pace with the present program of the National Church and also provide adequately for our Diocesan agencies.

This past summer two of our parochial clergy, the Reverend Worcester Perkins, for twenty-two years Rector of the Church of the Holy Communion, Manhattan, and the Reverend Alexander Ketterson, retired, formerly Rector of the Church of the Atonement, Bronx, were called into the Larger Life. We extend our sincere sympathy to the

members of their families, and we commend their souls to God's loving care and mercy; may they rest in peace.

On St. Simon and St. Jude's Day, October 28th, I shall celebrate the fifth anniversary of my consecration to the Episcopate. For the great honor and privilege of serving as your Bishop, and for your loyalty and cooperation I am profoundly grateful. I have been your Chief Pastor long enough to realize how easily a Diocesan Bishop can become simply a busy administrator. It is my deep desire as the years go by never to neglect the pastoral function of my office. Only in this way can I be of service to the flock of Christ committed to my care.

As we begin a new season of work in the name of Our Blessed Lord may we seek His guidance and empowering grace.

**—HORACE W. B. DONEGAN**

# TIME -- TALENT -- TREASURE

IN a few days you will be asked to make your pledge to the Church. You alone will decide whether it will be enough or too little. No one will ask you, in terms of dollars and cents, how much the Church means to you. But it may help you in deciding the amount of your pledge if you do some thinking about what the Church means to you.

There is an unbreakable bond between you and your Church. On the one hand, it is the united strength of you and your fellow members which gives physical substance to the Church and makes it possible for it to carry out God's will. On the other side, you have a deep dependence on your Church because it is your communion with God to Whom you owe everything, even the very fact of your existence.

The need for your pledge is a living proof that the Church cannot exist without its members. Your response will decide whether it will accomplish little or whether it can do much. You will not be making a gift or donation, perhaps it is a mistake even to use the phrase "giving to the Church." For the real question is not one of giving, but is this: How much of all that God has given you during the year will you return to Him through His Church?

The theme of the Every Member Canvass this fall is Christian Stewardship. This theme is a frank recognition of the fact that everything we have belongs to God: our Time, our Talents, our Treasure. We are merely the stewards or caretakers of these gifts. It is our responsibility to use them in such a way as to justify our stewardship.

The obligations of stewardship do not have limits; we cannot choose to be bound by them in one

case and ignore them in another. They extend into the use of our gifts in everyday living, in raising a family, in leading a full life. It is our responsibility to temper our acts with generosity and friendliness, to raise our children to be better citizens, and in all ways to lead a Christian life.

A portion of what we receive, however, should be returned directly to God through His Church. There are ways in which we can give portions of our time and talents to volunteer work. But the most important way and the one open to us all is to give from our treasure, thereby providing the means by which the Church can carry on its work.

The question we all face is how much or how little our pledge will be. It should be ample, we know, but how much is a m p l e ? How much should we reserve for our pledge before we take care of our own needs?

It is not possible to put a finger on what constitutes an adequate pledge. T h a t is something you must decide with your own conscience. Those who have suffered illness or other misfortunes during the y e a r are giving generously when they make even a modest pledge. A family with growing children usually cannot afford as much as a couple who have only themselves to worry about.

Your Church has planned its Program, both at home and overseas, for next year. But its budget is only a listing of the minimum amount needed to carry out the Program. For every mission the Church operates overseas it would like to have two or five or ten. For every project it carries out in this country it would like to have many more. There are millions who need the help and guidance the Church could give; if it had the means to help them all.

Perhaps that should be the measure of your pledge: think of it in terms of human beings, of men and women and children at home and in distant places who depend on what you give. We are a fortunate people. Personal misfortune may strike some among us but most of us are richly blessed. We have freedom; hundreds of millions do not know what the word means. We are well-fed; and there are hundreds of millions who are hungry. We w o r s h i p God without hinderance; but countless persons c a n n o t. Many of the everyday features of our lives appear miraculous and completely unattainable to a big part of the world.

As Christian Stewards we are caretakers of the greatest blessings on earth. It is a thought which should make us humble and not arrogant. It should also help us to see that we, more than anyone else, have an inescapable duty to render back to God a big share of our time, our talents, and our treasure.

The opportunity to show your humble gratitude to God lies in the way you support His work through His Church. Will you use the opportunity well?

# THE 57th GENERAL CONVENTION

**by The Rev. John Heuss, D. D.**
Rector of Trinity Parish, Manhattan

The Fifty-Seventh General Convention held in Boston brought to the members of the House of Bishops and the Clerical and Lay Deputies many contrasting moods and emotions. The Convention opened with one of the most moving services in my recollection. The Boston Garden was filled to overflowing with more than 15,000 people. It is always a very thrilling sight to me to witness again the long procession with which the Opening Service begins. Here one sees gathered together in one place a great cross-section of the leadership of our Church. Everyone was moved again, as we have been in the past, by the stirring words of the Presiding Bishop as he set the key-note for the Convention's work and vision.

### Tragic Death of Dean Sprouse

The very next morning all of us were stunned by the sudden tragic death of the President of the House of Deputies, the Very Reverend Claude W. Sprouse. For many of us this was a personal loss beyond description, because he had been our friend for many years. It was a source of great satisfaction that the Reverend Dr. Theodore Wedel, Warden of the College of Preachers, was elected on the first ballot to succeed this important post.

The Diocese of New York can take much pride in the election by the Convention of the Rt. Rev. Horace W. B. Donegan, D.D., and Mr. William B. Given, Jr., a vestryman of Trinity Church, as members of the National Council to serve for the next six years.

At every General Convention where there is need to elect a Missionary Bishop, there is always added an element of excitement. Two splendid young men, who have already served the Church with great devotion, were elected by this Convention. The Reverend C. Gresham Marmion, Jr., Rector of the Church of the Incarnation, Dallas, Texas, was elected to the Missionary District of Spokane, and the Reverend Lyman C. Ogilby, Brent School, Baguio, Philippine Islands, was elected as the second Suffragan of the Missionary District of the Philippines.

### An Important Convention

This was a General Convention that is difficult to summarize in a phrase or two. It produced no great new program, and to the outward observer it may have appeared that it was dealing with secondary matters. It was clear, however, to anyone who had been privileged to see the General Convention operate over a period of years that it was one of the most important Conventions ever held. In the life of the Church there is a time for a great call to lift the sights of all of us and to move up higher. There is also a time when it is as deeply important to strengthen the work already begun and to deepen the foundations. This Convention quite clearly was of the latter type. If you were to examine the program and budget adopted by this Convention, you would find that it calls for no

Delegates to General Convention: Dr. Heuss, Dr. Brooks, Bishop Boynton, Mr. C. G. Michalis, Bishop Donegan, Mr. G. W. Burpee, Archdeacon Bratt, Mr. C. P. Morehouse, Dean Pike.

startling new work to be done by the Church as a whole. Its major concern was to strengthen the capacity of our missionaries at home and abroad to do more competently the work, which has already been started. To this end, missionaries' salaries were increased, as they desperately need to be, and additional help was given to those who work in the missionary fields to carry forward their responsibilities. Help was given to the Church in Japan, where it is badly needed.

**Authorizes Capital Campaign**

Perhaps in the triennium ahead the most important aspect of program was left to the decision of the Presiding Bishop and to the National Council. The theological schools in the United States, St. Luke's Hospital in Manila, certain institutions in Japan, the American Church Institute for Negroes and St. Just's School in Puerto Rico all require substantial capital investment. The Convention voted to instruct the National Council to inaugurate and promote during the coming triennium a single campaign to meet urgent capital requirements of the Church in these areas. This means that we shall soon hear of plans in which all of us will be asked to participate for the raising of a substantial sum of money for capital additions.

One of the most heartening aspects of the Convention was the admission of one of our domestic missionary districts as a diocese. This is the first time in fifteen years that it has taken place, and it was with great joy that the Missionary District of New Mexico and Southwest Texas was admitted to the General Convention as a self-supporting diocese.

The Convention could also be described as one that was extremely conservative in legislative matters. It voted not to permit women to serve as deputies, and this was a disappointment to many, including everyone in the New York delegation. The House of Bishops voted to take away the right of a retired Bishop to a vote, but this was defeated in the House of Deputies. Proposals to provide for administration of a chalice by licensed laymen and to define members, communicant and communicant in good

standing were defeated. On the other hand, a canonical change providing for the perpetual diaconate was approved. A number of resolutions having to do with national and international problems, particularly on the subject of racial discrimination, human rights, the United Nations and alcoholism, were adopted. It was my own feeling that the original resolutions as presented to the House of Deputies had not been carefully thought through nor properly worded in advance, and I believe that the debate which followed in open session did not express the mind of the Episcopal Church at its best.

**The Budget Carefully Studied**

It seemed that a great deal of time was consumed in discussion of the General Convention budget, and this was largely brought about by the introduction of two new items. Provision is now made to allow up to $25,000 to the host diocese for the expenses of holding the General Convention. In 1954 the Pan-Anglican Congress will take place in Minneapolis, and, in order to help prepare for part of the expense of this important gathering of the Anglican Communion, it was voted to include an item of $50,000 in the budget.

As is always the case, the presentation of the United Thank Offering of the women of the Church was the outstanding event of stewardship in the Convention, and the New York delegation took enormous pride in the fact that the women of the Diocese of New York had made the largest contribution of any diocese in the Church.

This year for the first time the Children's Offerings were recognized in a special service in which all of the Bishops of the Church and a large number of children from the Diocese of Massachusetts participated. It was realized, I believe, for the first time that the Children's Offerings are nearly as important as the women's offering, amounting in this past triennium to well over $1,600,000.00.

**Fellowship A Vital Factor**

These were a few of the matters with which the Convention dealt. Far more important perhaps than any legislative action which was taken is the fact that for two weeks this is the fellowship of the Church, gathered together in its strength. No person can attend General Convention without being impressed with what he sees. There is a spirit to be found there which is a spirit of the Church at its very best. One always comes away wishing that every priest and every parishioner might for once share this great experience with the others who are privileged to go. It is always a wonderful thing for the diocese in which the Convention is held. There many hundreds of people, who have never seen the Church assembled in this fashion, who come to realize the scope of our National Program and come to see the Church, as God sees it, as an army marching with banners. The Diocese of New York has not had a General Convention since 1913. I could not help thinking what a splendid thing it would be for all of us if we were privileged in the not too distant future to be the hosts in New York City to this great conclave of the Church.

# TWO YOUTH WORKSHOPS THIS FALL

The Youth Committee of the Board of Religious Education of the Diocese will sponsor two Diocesan Youth Workshops to introduce the 1952-1953 program of the United Movement of the Church's Youth and to follow-up the National Youth Convention which was recently held in conjunction with the General Convention.

The first will be held in Christ Church, Suffern, on Friday evening and Saturday, October 24th and 25th. The second will be held at St. John's Church, Tuckahoe, Friday evening and Saturday, November 14th and 15th. Both workshops will have identical programs. Two young people from each parish in the Diocese may attend either Workshop. Between 20 and 40 priests of the Diocese will be asked to assist the Youth Committee which is chaired by the Rev. L. J. Winterbottom.

Highlighted on the program will be the reports of Candie Nichols of Suffern and John Simonds of Nyack who were the delegates from the Diocese to the National Youth Convention.

The Theme of the Workshops is that of the National Youth Convention, "Youth Faces God". A Committee of ten young people from the various convocations and seven clergy is in charge. The fee for each delegate to the Workshops is two dollars.

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**New York Represented On National Council**

The Rt. Rev. Horace W. B. Donegan, Bishop of New York and the Hon. William B. Given, Jr. Vestryman of Trinity Parish, Manhattan were elected for terms of six years each to the National Council by the House of Bishops and The House of Clerical and Lay Deputies to the General Convention. This is the first time in many years that the Bishop of New York has served on the National Council.

Tea is served on the Grounds of the Cathedral by Parishes of the Diocese following the afternoon services.

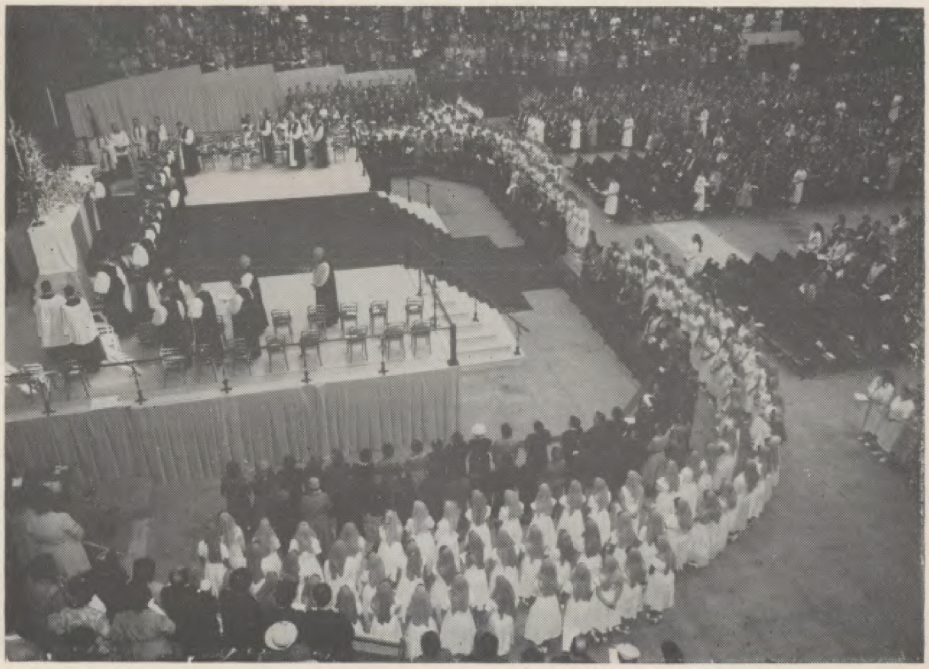
# WOMAN'S AUXILIARY TRIENNIAL

Eight thousand people were gathered in the Boston Garden on Sept. 11 for the Corporate Communion and Presentation of the United Thank Offering of the women of the Church. Often the scene of athletic events the Garden was transformed into a scene of beauty and inspiration for this occasion when thirty missionary bishops from all over the world assisted the Presiding Bishop of our church.

The offering which women all over the church had been gathering for three years was presented by representatives of each diocese. The gifts of the women of New York were placed in the historic alms basin given to the American Church one hundred years ago by the University of Oxford by our United Thank Offering Treasurer, Mrs. John Whiteley.

The total amount of the Offering made on Sept. 11 was $2,488,193.30 of which the women of New York contributed $131,053.91. This amount was the largest from any diocese, which is proper, since New York reports the largest number of communicants.

These gifts representing tangibly the many thoughts and prayers of thanksgiving to God which women of the church have uttered during the past three years will be used to support and improve the work of the church at home and overseas. Provision for wo-



MISSIONARY BISHOPS about to administer the Holy Communion at the Service when the United Thank Offering was presented.

men missionaries of salaries, pensions, supplies and buildings are the basic items. Among the special items included is one for $8000 to provide a new airplane for the Bishop of Alaska, to whom an airplane is as essential for his pastoral visits as motorcars and trains are to other bishops.

General Convention and the Triennial Meeting of the Woman's Auxiliary which were held in September will greatly affect the activities of the Woman's Auxiliary in this Diocese. During the month of October two important occasions are before each woman.

On Saturday, Oct. 4 at the Henry Hudson Hotel was held the Ninth Triennial Missionary Luncheon with many missionaries present as guests of the women of various parishes; the Bishop of the Diocese and Bishop Boynton greeting the group and Bishop Binsted of the Philippines and Bishop Harris of Liberia speaking.

In place of the October Diocesan meeting, three identical conferences will be held to one of which each woman will be able to go. The conferences will present the same program, but time and place are arranged to be convenient for all: for the northern section of the Diocese, October 16 at Poughkeepsie; for the evening branches, October 19 at the Cathedral; for the southern section, October 28 at the Cathedral.

Delegates who attended the Triennial will bring the news of that event and interesting group conferences on various aspects of the work will be held. All Woman's Auxiliary officers and members will find here information and inspiration for the winter's work.

**St. Martin's Presents Original Play**

What is believed to be the first interracial play ever to be given in a New York Episcopal Church was given September 28 at St. Martin's Episcopal Church, 230 Lenox Ave. Entitled "SARABAND FOR A SAINT", it was written by Gordon Langley Hall, director of publicity at St. Martin's.

Based on the morality plays given in European churches during the Middle Ages, it is set in a bombed Italian church during World War II. It tells the story of the meeting of a Negro soldier

Lloyd Grant and Gordon L. Hall in a scene from the modern morality play.

and a British underground agent, who find during their short friendship that there is more than one kind of prejudice in the world.

Immediately preceding the play, the rector, Dr. John H. Johnson, blessed the players. They are Lloyd Grant, Gordon Langley Hall, Dolores Moran, Wilfred Wylie, Mary Kenny, James Chaplin and Raymond Smith. Kim Andrews of New York is director; Ann Paris, assistant director; George Hall, organist at Holy Apostles Church, organist; Dr. Hayward Van Wood, technical adviser to Mr. Hall; Maureen Wetch, Lula Bryant, Cyril Robinson and Adie Parker, effects.

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**Informal Luncheon At Cathedral**

At an informal luncheon at the residence of the Rt. Rev. Horace W. B. Donegan, D.D., Bishop of the Episcopal Diocese of New York the Republican candidate for the Presidency, General Dwight D. Eisenhower, discussed with the

General Eisenhower and Bishop Donegan following the luncheon at the Cathedral Close.

Bishop many matters of national interest. Bishop Donegan stated "General Eisenhower has a deep grasp and understanding of the principles underlying the issues of the day at home and abroad". The other guests at the luncheon included the Rt. Rev. Charles F. Boynton, D.D., Suffragan Bishop of New York: the Very Rev. James A. Pike, J.S.D., Dean of the Cathedral of St. John the Divine.

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**Sunday Forums For Faculty And Graduate Students**

The Rev. John W. Pyle, new Diocesan Chaplain for College Work, has announced plans for a Faculty-Graduate Forum entitled RELIGION AND INTELLECTUAL FRONTIERS, to be sponsored jointly by the Dean and Chapter of the Cathedral of St. John the Divine and the Commission on College Work. The first series of four lectures and discussions began October 5th and run through the month of October.

The Rev. Dr. W. Norman Pittenger spoke on "Religion and Modern Poetry" on October 5th; on October 12th, the Very Rev. W. R. Matthews, Dean of St. Paul's Cathedral, London, will present "Religion and Modern British Philosophy"; "Inverted Utopias" is the title of the address the Rev. Chad Walsh will give on October 19th; and on October 26th, the group will hear the Rev. Otis R. Rice on the subject "Religion and Mental Health". The lectures will start at 5:30 P. M. in the Cathedral House, with an informal discussion to follow. At 6:30, a fireside buffet supper will be served at a nominal charge, and those attending are invited to stay on after supper as long as they like. Informality will be a keynote of the forum-discussions, and all faculty and graduate students in the Metropolitan area are invited to attend.

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**Geissler Observes 75th Anniversary**

R. Geissler, Inc. is celebrating its 75th aniversary in the service of the Episcopal Church with the publication of a beautifully illustrated 100 page catalog on Church furnishings. The catalog is available free to any rector, vestrymen, Altar Guild president, or any other person responsible or interested in the furnishings of his own parish church. A note to R. Geissler, Inc., 23-06 - 38th Avenue, Long Island City 1, N. Y. will bring this lovely catalog to you.

**Seabury Press Bookstore At 281 Fourth Avenue**

The new Seabury Press bookstore is modern in every detail and is finished in bleached oak. The built-in shelf and cabinet units and display cases have the same light-colored finish. Large display windows run along two sides of the store, giving the interior a feeling of spaciousness. While the store is small in area, efficient use of space makes it possible to carry a considerable quanity of stock. At the present time, it carries all Seabury Press titles, National Council titles, Forward Movement titles, a complete line of Bibles, Prayer Books, and Hymnals, the titles in the Parish Libraries, the Children's Bookshelf, the Resource Publications, and a wide selection of religious books of other publishers.

The Seabury Press Bookstore will handle over-the-counter sales only, and forwards mail orders to The Press office in Greenwich, Connecticut, for shipping.

The new store, which was set up to serve the needs of the Episcopal Church, is a model of the small Church bookstore. It provides Church people in the vicinity of New York and those who visit the city, with a convenient place where they may examine, purchase, or order any Church-approved publication.

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**School Of Worship For Women Of The Diocese**

A School of Worship for the women of the Diocese will be held at the Cathedral of St. John the Divine on four Monday mornings,—Nov. 3, 10, 17 and 24. The program for each day includes a service in St. James' Chapel, followed by a lecture and seminar in Cathedral House. The subjects are The Theology and Psychology of Worship, The History of Prayer Book Worship, The Intention of Morning and Evening Prayer, The Centrality of Eucharist.

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**Governor Stevenson At Resurrection**

The presidential nominee, Governor Adlai E. Stevenson, accepted the invitation of Mr. and Mrs. R. Keith Kane to attend the service

The Rev. Albert A. Chambers greets Governor Stevenson and R. Keith Kane.

at the Church of the Resurrection, 115 East 74th Street, Manhattan, on Sunday, September 21st. Mr. Kane is the junior warden of the parish.

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**Ascension Begins Anniversary**

The Church of the Ascension, Manhattan, opened the celebration of its 125th anniversary of the formal admission of the parish into the diocese at the service on October 5th. The Rector, the Rev. Roscoe Thornton Foust, announced at the service that healing services would be conducted each Wednesday at noon by the Rev. Clinton J. Kew who is now on the staff.

# COMMITTEE URGES LENT PROGRAM

The Westchester Committee on Evangelism under the chairmanship of Mr. Samuel Thorne recommends that consideration be given to an early planning of the Lenten program by all parishes and missions. An unusual plan for such a program was carried on at Trinity, New Rochelle last year and certain important details are offered herewith that may be of use to parishes that may wish to conduct such programs.

## THE PLAN

Under date of January 17, 1952, Reverend Philip M. Styles, Rector, mailed a "Parish Wide" letter, inviting consideration of a plan which would make available a noonday Lenten Service. The proposal service (planned to take twenty minutes) to consist of Organ Prelude, Prayer, Scripture Reading, a brief sermon by a guest clergyman and the Blessing.

The letter of proposal contained excellent reasons why such a service would be helpful, with the cooperation of a goodly number of parishioners as a working nucleus. A reply postcard was enclosed for comment, on which writer could indicate desire for coffee and sandwich luncheon at a popular price.

This preliminary proposal was supplemented by announcements as to "progress" in the weekly Church leaflet, as well as public announcements by the Rector, as seemed required. Each week a leaflet was mailed to the entire parish outlining the program for the coming week and naming a preacher.

(2) Response to Proposal:

There were 234 replies received; of that number 187 persons said that they would attend at least one such service each week and encourage their friends to accompany them. Some said that they expected to attend more than one service a week; 47 expressed approval, and although unable to attend promised to tell their friends about the services and to encourage community-wide attendance.

A tabulation of replies to February 5th follows:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 14 | promised | to | attend | Monday | 2 | want | lunch |
| 51 | " | " | " | Tuesday | 23 | " | " |
| 35 | " | " | " | Wednesday | 12 | " | " |
| 56 | " | " | " | Thursday | 42 | " | " |
| 22 | " | " | " | Friday | 12 | " | " |

47 will help advertise the services but cannot attend.

40 will attend during the week but cannot specify what day.

(3) Acceptance of plan announced, and publicity:

The Rector sent a well prepared letter on February 7th to all who replied to the proposal, attaching an alphabetical list of those who responded and a list of clergymen scheduled to speak. A separate "mailing" again went to all parishioners requesting their support. That letter also listed the days of the proposed services and the speakers.

Four large attractive billboards were displayed in strategic locations, thoughout the entire period, announcing the program and inviting the general public to services.

The New Rochelle, Standard Star, (daily paper) on February 27th commented editorially on the program. recommending the services to the general public.

## THE RESULTS

Approximately 3250 persons attended the thirty three services held from Ash Wednesday to Good Friday. This latter service which climaxed the series was attended

by 1250 people between the hours of noon and three p.m.

It was encouraging to note that attendance did not primarily consist of the regular Church goers.

Advance publicity was of extreme importance in the success of the program.

No offerings were taken but alms basins were placed in the rear of the Church.

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**Fall Convocation Meetings Feature Missionaries**

The seven Fall Convocation meetings of the Diocese were completed on October 9th with the final meeting being held in St. Paul's Parish, Spring Valley, Ramapo Convocation. Each meeting was unusually well attended and the featured speakers in each meeting were missionary bishops or priests returning from General Convention. Bishop Harris of Liberia addressed the delegates of the Convocations of the Hudson and the Bronx. Fr. Appel, Dean of the Holy Trinity Cathedral at Alegre, Brazil and Bishop Melcher of Brazil spoke to the Convocations of Richmond and Manhattan respectively. The Rev. Plino Simoes of the Philippines presented the missionary cause to the Ramapo Convocation. The Most Rev. Michael Hinsuke Yashiro, Presiding Bishop of the Holy Catholic Church in Japan captured the hearts and imaginations of the more than two hundred who attended the Westchester convocation. Rev. Plino Simoes and Fr. Albert Masferre presented the missionary cause to the Ramapo and Dutchess Convocations.

Bishop Donegan met with the Convocations of Manhattan, the Bronx and Dutchess and highlighted the important decisions made by General Convention. More especially he emphasized in no uncertain terms the necessity for every communicant to take the implementing of the Church's program most seriously this year to guarantee the Church will have the necessary means to carry out the program it has unanimously established for itself. Bishop Boynton attended the remaining four meetings and in his addresses stressed most vividly the fact that meeting and surpassing quotas was an imperative if the Church was to move forward and fulfill its obligations in this Diocese. W. Ted Gannaway Secretary of the Program of the Church addressed all meetings on the subject of the abolishment of the quota-like regard with which the annual "expectations" are held.

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**Royster Ordained Priest In Solemn Ceremony**

"Bob" Royster, former chairman of the Laymen's Field Officers of the Richmond Convocation who left that work to become a priest of the Church was ordained by the Rt. Rev. Reginald Mallett D. D., Bishop of the Diocese of Northern Indiana in solemn ceremonies, September 27th in St. Paul's Church, La Porte, Indiana.

Fr. Royster left an important job with the Port Authority of New York to begin his studies at the seminary and said that one of the principle reasons for his decision was the insight into the Church's needs and opportunities gained while serving as a lay worker in the laymen's movement in this diocese.

# COMMUNISM: A JUDGMENT UPON US

**by James A. Pike, D. D.**

Excerpts from a General Convention Address

Christians cannot view any historical movement, however demonic, simply as something to be opposed. The Bible reminds us that even "the Assyrians are the rod of God," and we must in humility bring ourselves under judgment at the same time as we judge the Communist movement as hostile to Christianity.

We gain a clue to the meaning of Marxism for us when we remember that Marx was a pious Jew who in turn became a Lutheran and a secularist. From his Judaism he gained the concept that history has meaning and the messianic hope of a righteous society; in the Lutheranism of his day he saw a Christianity doctrinally committed to political inaction and "at ease in Zion". Knowing no other kind of Christianity, he turned to an earth bounded materialism as the best possibility for the achievement of the ideal social order.

So the Marxist movement judges us in two ways: First, it exposes our laxness in pursuing the Christian task of bringing about a righteous society.

Second, Communism being the working secularism of Western man, pushed to its logical limits, it should make us very uneasy about the actual materialism and earth-boundedness by which so many of us in fact live—in spite of our professions to the contrary.

This emphasis on self-criticism is not intended to weaken our opposition to Communism. In fact we will be better equipped to oppose it if we have cleansed ourselves and clarified our Christian objectives.

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**Church Congress Elects New President**

The Very Rev. James A. Pike was unanimously elected new president of the Church Congress at its dinner held in Boston. Dean Pike, who is the former Chaplain and Chairman of the Department of Religion at Columbia University, in now Dean of the Cathedral of St. John the Divine in New York City. For the past five years, the Rev. Theodore P. Ferris, Rector of Trinity Church in Boston, has presided over the Church Congress. The Congress is a national organization of clergy and lay people who wish to promote intelligent discussion of vital issues facing Christians in the world today. The group is non-partisan, and attempts to set forth the various points of view which are found within the Church. In describing the future of the Church Congress, which has already been active for eighty years, Dean Pike expressed the hope that leadership would be developed on a broader national basis, and that types of questions affecting many segments of the Church population would become topics of discussion. In the recent past two conferences have been held under the auspices of the Church Congress, one at Princeton, New Jersey, and one at Seabury House, Greenwich, Conn.

# NEWS FROM THE CONVOCATIONS

## BRONX

At CHRIST CHURCH, *Riverdale*, Mr. Allen Dennison has been appointed Director of Religious Education. Because of the increased enrol'ment the Church School has been set up on a two session bas's . . .On Friday evenings and Saturday mornings the Riverdale Synagogue, whose congregation has been "dispossessed" will use the facilities of Christ Church parish house.

The Reverend Steele Martin, Fellow and Tutor of the General Seminary, is serving as Priest-in-charge of the CHURCH OF THE GOOD SHEPHERD, pending the election of a new Rector.

SAINT MARGARET'S CHURCH has instituted a monthly Family Evening of social, educational, and parish planning activities; has organized a chapter of the Girl's Friendly, a Cub Scout troop, and Released Time School. All members of this week-day school are required to be present with their families for Sunday Worship. Church going at St. Margaret's now begins at two years of age! Fr. Stewart has asked all men of the parish who take seriously the words of the Prayer of Consecration, "and here we offer and present unto Thee ourselves", to volunteer their assistance in making the many repairs and improvements which are necessary immediately.

When the organist of SAINT PAUL'S, *Morrisania*, was married recently at the Church, the whole parish was invited to the nuptial celebration of the Holy Communion. Fr. Brown and Fr. Roberts assisted Fr. Davies, and those who were invited came "without excuse".

SAINT PETER'S *Westchester*, observed the 250th anniversary of the setting apart of the Parish, on the Feast of Saint Matthew. The foundation day was Sept. 21, 1693, and the Rev. John Bartow came as first Rector just 250 years ago this coming November.

The Annual Fall Meeting of the CONVOCATION was held at ST. PETER'S on Thursday, September 25. Bishop Donegan presided at Evensong, and Bishop Harris of Liberia was the principal speaker.

ST. MARGARET'S also wishes to announce that 16mm projector is available for rental through arrangement with the Vicar. —Leslie J. A. Lang

## HUDSON

Early in August ST. JOHN'S, *Kingston* celebrated the 120th anniversary of the parish. TRINITY CHURCH, *Saugerties*, topped all previous records both in attendance and financial returns at their fair in August. Net returns: $2,134.50. ST. ANDREW'S, *Walden* and the Convocation has suffered a great loss in the sudden death of Mr. Walter E. Byrnes. A consecrated layman, in addition to his work in St. Andrew's he was also one of the Field Officers from this Convocation and lay representative to the Board of Managers. The Rev. G. M. Brewin of Cornwall died on September 6. Since his retirement as rector of Grace Church, Toledo, Ohio, Father Brewin has assisted at the Church of the GOOD SHEPHERD, *Newburgh* and for several months was in charge of ST. LUKE'S, *Haverstraw*. A requiem was held at the Church of the Good Shepherd with the rector, the Rev. George M. Jones as celebrant. Several of the clergy of the Convocation were present. Burial took place in Toledo. The Rev. William E. Ridgeway, assistant of ST. GEORGE'S CHURCH, *Newburgh*, will assume the Rectorship of ST. PETER'S CHURCH, *Peekskill*, October the twelfth, succeeding the Rev. Raymond O'Brien. Father Ridge-

way came to St. George's in the early summer of 1948 to be director of youth activities and religious education.. Upon the death of the Rev. O. Roy Greene, who was then choirmaster and organist, he assumed these additional duties. In 1949, he began to study for Holy Orders, and was ordained to the Priesthood June 10, 1951, by the Rt. Rev. Horace W. B. Donegan, D. D. Father Ridgeway is known to hundreds of children throughout the city of Newburgh and the Diocese as the Director of Camp St. George, Parksville, N. Y.

During World War II, he was attached to the Medical Detachment of the Army as Supervisor of Radiological Technique at Camp Davis. Earlier in his career, Father Ridgeway was assistant organist and Superintendent of the Church School at St. Barnabas Church, Hudson, and organist and choirmaster at St. John's Church, Wilmington, N. C.

Father and Mrs. Ridgeway have two sons. —Peter W. O. Hill

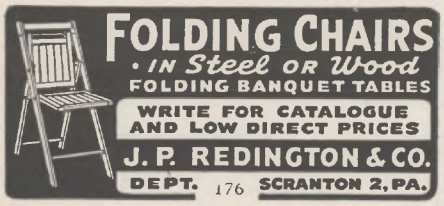
## MANHATTAN

Summer is usually a quiet time for the Manhattan parishes. The services go on but without the bustle and at a more leisurely pace than is the case in the other seasons of the year. Guest preachers are in most of the pulpits. Among those who were in Manhattan during the summer were the Right Reverend C. K. Jacob, a Bishop of the Church of South India at SAINT JAMES CHURCH, *Madison Avenue*, and the Reverend Alexander Gemmell, minister of Nairn High Church in Scotland at SAINT BARTHOLOMEW'S CHURCH, *Park Avenue*.

SAINT MARY'S CHURCH, *Manhattanville* saw a busy Saturday afternoon in June when there were three large weddings in the Church and many pictures taken afterward on the Rectory lawn. The Reverend Charles Breck Ackley, S. T. D., the Rector, reports that to have three weddings all in one afternoon was a record for his Parish.

All friends of social work and of the late Mrs. Mary Simkhovitch will be pleased to learn that the Vicar and people of SAINT LUKE'S CHAPEL, Trinity Parish, *Hudson Street* plan to plant a tree in her memory in front of the parish house sometime during October.

SAINT AMBROSE CHURCH, *West 130th Street* was urging its people to help the drive for funds for the installation of a new heating system. A worthy project indeed, but one which must have taken a great deal of imagination to bring to peoples' attention in the midst of the summer heat wave.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The Rev. Darby W. Betts, S.T.M., Head Master
Cathedral Choir School, Cathedral Hgts., N.Y. 25

The Rev. George A. Butterick, Pastor of the Madison Avenue Presbyterian Church, and The Rev. Arthur Lee Kinsolving, Rector of St. James' Episcopal Church, have announced their common sponsorship of a fall series of lectures by prominent Christian laymen.

The general theme of this Tuesday evening series is "Christendom Can Again Make History in a Hostile World".

The series opens on October 21st with *Dr. George Van Sanvoord*, Headmaster of the Hotchkiss School, Lakeville, Conn., speaking on "Disastrous Consequences of an Indifferent Christianity". The second lecture will be given on October 28th by *Dr. Theodore M. Greene*, Professor of Philosophy and Master of Silliman College at Yale University, on the subject "Re-thinking Our Theology".

SAINT PAUL'S CHAPEL, Trinity Parish, will celebrate its one hundred and eighty-sixth birthday on October 30. There will be special choral and instrumental music for the Anniversary, and the Rector, Rev. John Heuss, will visit the Chapel, and preach. —James Morgan

## WESTCHESTER

Gove B. Harrington, organist and choirmaster of St. Luke's Church, Katonah, has successfully passed the Choir Master Examination of the American Guild of Organists, and has been awarded the designation "Ch. M." (Choirmaster). This is an unusual honor for the volunteer director of a mission choir, as it is usually awarded only to full-time professional choirmasters.

Under Mr. Harrington's leadership, the junior and senior choirs of St. Luke's have become known throughout northern Weschester for their high quality. Mr. Harrington has also gained a wide measure of recognition as an organ recitalist and music critic.

Robert Huntington Terry completed sixty-six years of service as organist and choirmaster when he arose from his seat at the organ of St. Andrews Memorial Church, Yonkers on August 31st. He began his long and faithful tour of duty at the old St. Chrysostom's Parish under the rectorship of the Rev. Thomas Sill in 1885 and served two more parishes: Church of the Redeemer, on West 136th Street, New York which was closed in 1914 and finally his present post at St. Andrews. The Bulletin offers congratulations to musician Terry and expresses to him the gratitude of the thousands who have enjoyed his music throughout the years.

Plans for the "Harvest Fair" to be held on November 12th and 13th at ST. THOMAS CHURCH, *Mamaroneck*, are well on the way to a fine state of organization under the capable chairmanship of Mrs. Harvey DuBois of St. Margaret's Chapter according to an announcement by the Rector in the latest issue of "The Tower".

The Rev. Fenimore Cooper, rector of TRINITY CHURCH, *Mt. Vernon*, has been spending the summer touring England with his family. In his interesting letters to his parishioners, he gives a very vivid account of his visits to the cathedral country and to many old English Churches.


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At CHRIST CHURCH, *Bronxville*, they discontinued the 11:00 a.m. and the 9:00 a.m. service and held a combined service at 10:00 a.m. during the summer months. The emphasis at this service was placed upon congregational participation with special attention to the singing.

A good deal of interest was aroused recently in Getty's Square, Yonkers, when the workman on ST. JOHN'S CHURCH removed four iron crosses from the church building. These crosses were seven feet high and they had to be handled carefully because they are rigidly cast in a scroll pattern and will not bend. The crosses were removed in order that they might have gold leaf applied to them. This is a part of the renovation program of the 200 year old parish.

The children of the Church School of TRINITY CHURCH, *Ossining*, have been busy attempting to build a MILE OF PENNIES. Each child was given an envelope in which to deposit the pennies and they will be counted on the opening Sunday.

A news release of the National Council made the following statement concerning GRACE CHURCH, *White Plains:*

"Cooperation between the parish and the press was illustrated recently in White Plains, New York, when the managing editor of the local newspaper met with the staff of the Episcopal parish paper to help them work out a more effective public relations program. The newspaper man was Benjamin H. Carroll, Managing Editor of the White Plains Reporter Dispatch, who had received a letter from the rector of Grace Church in that community, the REV. ALFRED C. ARNOLD, asking for his comments and suggestions on his church's publicity program. This letter prompted not only a lengthy answer from Mr. Carroll, but also an offer to meet with the staff on the ANGELUS, Grace Church's monthly paper. At this meeting the staff heard a trained newspaperman's viewpoint on the parish publicity setup, and benefited from his specific suggestion on how to make their paper more interesting and 'alive'." —Kenneth C. Ackerman

## DUTCHESS

The Rectors of the four *Poughkeepsie* parishes; CHRIST, HOLY COMFORTER, ST. PAUL'S and ST. ANDREW'S published before Whitsuntide a common statement in the local paper, regarding the significance of the day and urging church attendance. They propose, by quarterly consideration of mutual problems, to make evident the unity of the Episcopal Church in the city.

The attractive weekly bulletin of GRACE CHURCH, *Millbrook*, directs the attention of the congregation each week to two different outstanding pieces of available literature.

ZION CHURCH, *Wappingers Falls*, had its seventh year of perfect weather for the Saturday after Labor Day Harvest Fair. By spreading fourteen attractions around Zion park in the heart of town, they made nearly $2000 in one afternoon. The parish has sent a new Missal Stand to Church of the Ascension, Ontonagon, Mich.

A special effort to have church school pupils attend summer services, by providing attendance cards and awards, was made by ST. ANDREW'S, *Poughkeepsie*, ZION, *Wappingers Falls*, and MESSIAH, *Rhinebeck*. ST. PAUL'S, *Poughkeepsie*, continued special services for young people at the same hour after Church School closed. ST. PAUL'S AND TRINITY, *Tivoli*, bases its selection of Christmas pageant cast and presentation of Christmas gifts on Church School attendance.

New pew edition hymnals were dedicated recently at CHRIST CHURCH, *Red Hook*, as a memorial to Deaconess Amy Greer Thompson. Clergy and choir copies were blessed as memorials to Harry Buckland Hart.

Plans have been completed for the erection of a $35,000 parish house at MESSIAH, *Rhinebeck*. The new building will be placed parallel to the church and fifty feet away in compliance with insurance regulations.

What seems to us a very excellent custom and worthy of imitation in other parishes has been instituted in ASCENSION CHURCH, *West Park*, by their Rector, the Rev. Harold C. Swezy. Following the custom of the Cathedral to remember a particular parish or mission of the Diocese each Sunday, Fr. Swezy, has assigned a particular Sunday to each family in his parish as their "Family Day." On this day the Holy Eucharist is offered with special intention for God's Blessing upon each member of that family and special prayers are said on their behalf. During the week Fr. Swezy calls on the family to be remembered on the following Sunday to remind them that the next Sunday is their "Family Day" and to urge them all to attend service in a group.

The practice is meeting with much success and Fr. Swezy says he feels that it is doing much to bring all members of the parish into a closer relationship in the larger family of God.

—J. Jack Sharkey

## RAMAPO

The Rev. Ernest W. Churchill, dean of Ramapo, and rector of ST. STEPHEN'S, *Pearl River*, is able to do a fairly large amount of parish work, after twelve months of illness.

ST. JOHN'S, *Goshen*, lays emphasis upon the choir, of which the Rev. Edwin R. Smythe, rector is musical leader. A prayer group meets once a week all through the year. The Lee Memorial Library features the newest publications of Seabury press.

ST. PAUL'S *Spring Valley*, is housing classes of public school children for the third successive year; looks forward to being host of Convocation; has a vicar, The Rev. Gustave A. Zeltner, who makes the churchyard a beauty-spot, with flowers and small fruits, vegetables and trees.

In CHRIST CHURCH, *Warwick*, the parish house kitchen was remodelled and modernized, rectory and main meeting room of parish house were painted during the summer. On September 14th a special service was held for the board of education, officials and teachers of the Warwick school system. In August the annual fair netted $6.00 a minute, $900 total. Church attendance for July and August: 99 (average).

The Rev. Wendell W. Phillips, rector of CHRIST CHURCH, *Rye*, preached in Nyack, at baccalaureate exercises in the high school. Authors in GRACE CHURCH, *Nyack*, are invited to compose letters on "The Happiest of Sundays." The rector, Rev. Harold B. Thelin, will give a prize.

CHRIST CHURCH, *Suffern*, be-

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gan using the new parish house for the children the first Sunday in September; 110 scholars enrolled. Teacher training is planned for the Tuesday evenings in October.

Carolyn J. Nichols and John Simonds were elected by the young people of the Diocese to attend the National Youth Convention in Boston, during General Convention. The Rev. Lemuel J. Winterbottom drove them to Tufts College, Medford, Massachusetts, where the youth had six lively days. Both the young people live in Ramapo convocation,—Carolyn sings in the senior choir in CHRIST CHURCH, *Suffern;* John is a member of GRACE CHURCH, *Nyack.*

Willard R. Seymour, lay reader for ST. FRANCIS' CHAPEL, *Sloatsburg;* the Rev. George W. Dumbell, rector of ST. DAVID'S, *Highland Mills,*and the Rev. Robert C. W. Ward, rector of ST. JOHN'S, *Cornwall,* ministered to the non-Roman and Christian population in the Palisade Inter-state Park all summer, conducting Sunday services for campers and counsellors that were attended by large crowds. The Rev. Mr. Dumbell has done this work for 32 years. The work is sponsored by the Diocesan Missionary and Church Extension Society.

—Fessenden A. Nichols

## RICHMOND

Mrs. Thos. Chisholm of Christ Church and Mrs. Dobson of St. John's attended the Finger Lakes Conference in June at Hobart & William Smith Colleges.

The Fall meeting of the evening groups will be held October 15 at St. Paul's with Dr. Wm. Dennis of Church Missions House as speaker.

The Fall District Conference will be held October 30 at St. Andrew's, when The Rt. Rev. B. W. Harris D. D., Bishop of Liberia, will address the meeting.

Girl's Friendly report 12 S. I. girls at camp this summer.

ASCENSION, *West Brighton.* The Rev. Raymond G. Rogers. Ascension Day School, started under the Rectorship of The Rev. C. Avery Mason, now Bishop of Dallas, is entering its 21st year with a full complement of pupils, 63, kindergarten through 6th grade. Fr. Rogers, headmaster and chaplain, assisted


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CHRIST CHURCH, *New Brighton.* The Rev. Andrew C. Long. The Rev. Donald Hood, a member of this Parish, was ordained to the Diaconate on Trinity Sunday, having been presented to the Bishop by the Rector.

The delegates to the Special Diocesan Convention will be the Rector and Messrs Johnson, Carroll and Jurgesen.

The Sexton and his wife are responsible for the fine condition of the grounds and the repainting of the Parish House Hall.

ST. ALBANS, *Eltingville.* The Rev. Donald S. Cheetham. The Altar Guild gave a tea September 14, when a display of Altar vessels and vestments were arranged. A musical program was presented with Mrs. J. Samec and Mrs. Alice Leish as soloists, and selections by the new women's sextette. The program was under direction of Mr. Wm. Clark, organist. Mrs. D. J. Weare was chairman.

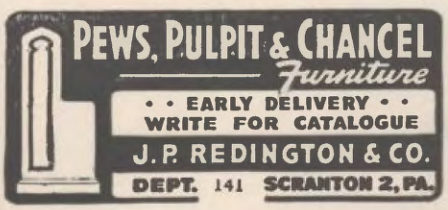
The Altar Guild has prepared for sale a cook book, containing favorite recipes of the ladies of the Parish.

The men had a get together to complete the painting of the Church building.

ST. MARY'S, *Castleton.* The Rev. George E. Nichols. The Rector invited the men and boys to a Communion-breakfast on September 14, there was a very encouraging response, 60 being present, some still being on holiday. The ladies of the Guild and W. A. under the direction of Mrs. Ralph W. Tyler, kindly served the meal.

ST. PAUL'S, *Stapleton.* On September 29th Bishop Boynton instituted The Rev. Robert B. Cope Jr., as Rector of this Parish.

On July 20 the old chapter of the Brotherhood of St. Andrew was revived at St. Stephen's Church, Tottenville, Staten Island. Mr. Robert E. Heintz, president of the New York Assembly, was present at the morning service in which the new members of the chapter were received and took their pledge of Prayer and Service. Mr. Heintz also spoke to the congregation and told them what the Brotherhood stood for and how it could help the spiritual life of any parish. —Roger Roughton

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# BULLETIN

## OF THE DIOCESE OF NEW YORK

THE RT. REV. HORACE W. B. DONEGAN, D. D., S. T. D.

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1952

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## Our Cover

A portrait of the Bishop given to him by friends to commemorate the Fifth Anniversary of his Consecration. Mr. Paul Trebilcock is the artist.

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### New Field Consultant For Girls' Friendly Society

Miss Thelma E. Caruso of St. Albans Parish, Staten Island has just been appointed Field Consultant for the Diocese of New York by the Girls' Friendly Society. She will make her headquarters in the Dicesan House on the Cathedral Close but will spend the major part of her time assisting parishes and missions in organizing branches of the Society throughout the Diocese.

Miss Caruso has been the librarian for the Church Missions House of the National Council and is well known throughout the Church. She has been serving as Worship Chairman of the Young Peoples Fellowship and has been connected with the Church publishing house of Morehouse-Gorham. She served as a staff sergeant in the Marines during the war but retained her interest in the Church.

In an interview with the BULLETIN, Miss Caruso declared, the major goal this year is to lend a hand to individual parishes and missions in developing this important work among teen age girls.

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### Advent Meeting of The Woman's Auxiliary Dec. 2

The Advent Meeting of the Woman's Auxiliary will be held at the Cathedral on Tuesday, December 2 from 10:30 to 3 o'clock. This is the great meeting held each year to which women will come in great numbers from all parts of the Diocese. Six hundred attended in 1951. The service of Holy Communion at 10:30 in the Cathedral is the occasion of the fall presentation of the United Thank Offering and will have a missionary sermon by the Rt. Rev. Richard S. Watson, D.D., of Utah.

A box luncheon held in the undercroft of the Synod Hall expects as guests of honor: Cathedral clergy and members of the Diocesan staff as well as missionaries now in New York. The afternoon meeting to be held in Synod Hall will be on the subject of the United Thank Offering with Mrs. Perry B. Strassburger of the National Executive Board as the speaker. The record made by the Women of the Diocese in sending to the Triennial at Boston in September the largest offering ever given makes this an especially interesting occasion.

# *THE BISHOP'S ADDRESS*

**To the Special Convention of the Diocese,**
**Tuesday, October 14, 1952**

*My Brethren in Christ, Grace be unto you and peace*

AS directed by the last Annual Diocesan Convention we are now assembled for the purposes set forth in the call and notice of this Special Convention.

Later on this morning after the ballots have been cast the Presiding Bishop will speak to us. This afternoon we shall hear reports from some of our delegates to the General Convention, and also hear from the Suffragan Bishop, and the Archdeacon.

Ordinarily at this time we of the clergy would be gathered together for Conference at West Point. The proximity of the dates of the sessions of General Convention, and the need for the Special Convention at this time, made it necessary to forego the Clergy Conference this year. We remember the fine spirit and benefits of the Clergy Conferences in the past, and I shall of course plan one for next Fall.

**The Diocesan Council**

The establishment of the Council should mark the beginning of a new era in our Diocesan Missionary work. We shall now be able to co-ordinate all of the many Diocesan agencies; this has never been possible before. The co-ordination of our work should prevent overlapping of the functions of the various agencies of the Church, and should make for more efficient administration.

We are prone as individuals to have special interests which occupy our thinking and our time, to the exclusion of other interests. The Council representing all interests will give b a l a n c e to our whole program.

The success of our new venture will depend to a great extent upon the qualities of leadership and devotion to the Church's total mission of those who are chosen by you, and appointed by me as Diocesan, to the membership of the Council and its departments. We must have clergy and laymen who have proved their concern and zeal for the missionary cause. They ought to be qualified by interest and experience to give leadership in the areas represented by the five departments of the Council. They must be men who as your representatives will call forth the respect and support of the Diocese. Let it be understood that membership on the Council will not be an empty honor, but a trust and responsibility which should only be accepted by those who are willing to give generously and sacrificially of their time and abilities, to our common affairs.

**The Department of Missions**

This Department will be faced with the greatest challenges and opportunities of the century, presented by the rapid shifts in population, the emergence of large public and private housing developments, the fast growing communities in the suburban and rural districts of the Diocese.

Due to altered conditions some

of our urban churches cannot be dominant spiritual forces in their respective neighborhoods without Diocesan sponsorship, with old and large buildings, expensive to operate; with diminished finances and inadequate clergy and lay staffs these churches cannot by themselves maintain the services of worship, and the program of week-day activities essential to a vigorous presentation of the faith in these changed and changing communities.

The Department of Missions will by direct counsel and such financial aid as is available, strengthen these churches and enable them to make a real impact on the neighborhood, in the name of Our Lord and His Church. The exciting missionary opportunities today in the urban field are familiar to us all.

The missionary work in rural districts and suburban areas will also be the concern of this department. With the continued trends to suburban life, new communities are growing up rapidly in many parts of the Diocese. So fast has been the development in some areas that today there are no churches at all. Here are genuine opportunities. These communities with initial assistance could soon assume full responsibility for their churches.

Clearly it is important and indeed essential that we must devise an overall plan of strategy, and develop a definite program in order that we may respond intelligently and adventurously to the challenges, and utilize the unparalleled opportunities for missionary work throughout the Diocese.

**Christian Social Relations**

This Department will make available accurate information regarding social, political and international matters. We must know the facts before we can deal wisely with the complex and bewildering social issues of the day. We need to have carefully thought out evaluation to guide us in order that our action in these realms may be Christian and intelligent.

Many things are lost by default. No one takes an interest while pressure groups succeed in getting through legislation whose total effect is contrary to the Christian gospel. This department will awaken us to situations where our united Christian action will be most effective. The corporate impact of the Church's life must be brought to bear on some of the critical legislation of our times.

**Christian Education**

The Department of Christian Education following the leadership of the National Council will provide us with a new approach to the teaching ministry and guide us in Church School administration and curricular development. It will sponsor the training of Church School teachers and officers, summer conferences, youth work adult education, and through the College Commission promote the work of the Church with students and faculties of institutions of higher learning within the Diocese, and foster the organization of Episcopal student groups, and provide for pastoral work among college students.

We have in this Diocese resources of ability to build up the strongest Department of Christian Education in the Church.

**Department of Promotion**

The function of this Department will be to present the Program of

the Church. It will keep us informed with vital information concerning the work of the different Diocesan agencies, and most important of all will show us the missionary need and opportunities at home and overseas.

It is a great encouragement to me and I know it is to you that our Diocese is now more generously, than heretofore, supporting the missionary enterprise of the Church. Last year our contributions to missions were the largest in history. We have made great gains but we must increase if we are to assume our full share of the Church's program. The Department of Promotion will help us to reach our missionary objectives.

**Finance**

The Department of Finance will study and evaluate the material need of all branches of our Church's life in the Diocese. On the basis of the study and continuous review the department will make recommendations concerning the apportionment of our income.

This, of course, will be the unpopular department of the Council.

To deal with this particular task will require not only familiarity with figures, but also a genuine interest and concern for the varied aspects of the Church's missionary program.

As we all know there are agencies directly connected with our Church which have independent boards of trustees governing their activities; City Mission Society, Youth Consultation Service, Seaman's Church Institute, and the Episcopal Service to the Aged.

It will be the responsibility of the Council to see that the work of these agencies is maintained, strengthened and extended.

In the future the Diocese will be closely related to these agencies, and rightly so, for they all recognize the Christian faith as the basis of their efforts, and are in a real sense extensions of the Church's ministry.

My purpose in giving this summary is to make clear the importance which attaches to these elections today.

**Anniversary Message**

Now let me turn for a moment to a personal matter. The Feast of St. Simon and St. Jude, October 28, will be the Fifth Anniversary of my Consecration as a Bishop. I shall celebrate the Holy Communion on that day in the Cathedral at 11:00 o'clock.

Naturally I would like to invite all of you to be present and share in this Service with me, but I know the lay delagates have business responsibilities and I appreciate their taking the time out to be here for this Convention. I would like as many of our clergy who care to do so to join with me in the Service of Holy Communion at the Cathedral, and after the Service to be my guests at luncheon in the Undercroft of the Synod House.

These past five years have been enriching ones to me, because of the whole-hearted co-operation which I have had, and I would like to express to you, and ask you to take back to the people you represent, my word of affectionate appreciation. I have been keenly aware since my Consecration of what indeed I already knew, that there is a deep devotion on the part of our people to this great Church of ours, and a silent admiration from those outside our fellowship.

### Our Key Position

"We occupy a special key position in the true witness and growth of the Church of Christ," as the Archbishop of Canterbury stated in his address at the General Convention and went on to say "we hold that position by the will of Our Lord Jesus Christ declared in our history; we hold it by virtue of the depth and strength of our Anglican tradition, Scriptural, Catholic, Evangelical and firmly Protestant, against errors, denials, confusions, and false accretions in doctrine which from the time of the Reformation onwards we have steadfastly rejected."

Let us then in a spirit of renewed loyalty to our own Communion, and in a spirit of charity towards others, approach our task, with hope and courage, loving and serving the Lord, rejoicing in the power of the Holy Spirit, that we of the Diocese of New York may make our true contribution to the cause of Christ and His Church.

# THE SPECIAL DIOCESAN CONVENTION

THE members of the Convention of the Diocese came together on Tuesday, October 14, 1952, to elect the members of the new Diocesan Council, which it had set up at its regular meeting in May. It gathered first at the altar of the Cathedral for a celebration of the Holy Communion, and later to hear the Bishop's Charge, (printed elsewhere in this issue), setting forth the function and purpose of the various departments within this new Council.

After this address the Convention proceeded to elect the following delegates:

THE REVEREND SHELTON H. BISHOP, '54
THE REVEREND JOHN HEUSS, D.D., '54
THE REVEREND ARTHUR L. KINSOLVING, D.D., '53
THE REVEREND JOHN A. BELL, '53
THE VENERABLE GEORGE F. BRATT, '53
MR. G. FORREST BUTTERWORTH, '54
THE HONORABLE HUBERT T. DELANY, '54
MR. RUSSELL ALDRICH, '53
MR. ELLIS H. CARSON, '53
MR. EDWARD K. WARREN, 53

These, of course, do not make up the whole Council since the Bishop has the appointment of five additional members, and each department may co-opt others.

Although the Convention came together to hold an election, and to have lunch, which it did next, it stayed to hear some excellent addresses by the Presiding Bishop, the Suffragan Bishop of the Diocese and the Diocesan Delegates to the General Convention.

### The Presiding Bishop

Bishop Sherrill, who was in excellent form, spoke to the Convention about the work of the Church, particularly from the parochial point of view. "The primary unit", he said, "of the life of the Church is the parish. It is in the parish that boys and girls are being baptized and learning the fundamentals of the Gospel." The parish that is the chief missionary unit of the Church. "There are millions of people hungering and thirsting for the bread and water of life, many of them thirsty and

hungry and not even knowing it. Many of our people are on our rolls and yet haven't any real conviction, and I long to see a revitalization in every parish—a spiritual awakening."

On this next point the Bishop received spontaneous applause, perhaps mostly from the laity. "I am going to make a very old-fashioned, and, what out of almost forty years' experience in the ministry, I believe essential, suggestion to the clergy, if we are to have this spiritual revitalization, and that is to get out and make parish calls. Now I r e a l i z e I am old-fashioned—my point is that the people who really need religion are many times the last people who would go to a rectory or parish house and ask advice."

Bishop Donegan Greets Bishop Sherrill

The Presiding Bishop had, however, some strong suggestions to the laity for working out from their parish into the larger life of the Church. "I would", he said, "say to the laity that no team of clergymen can meet this task alone. The laymen can be tremendously effective—a layman telling what his Church means to another layman." Yet a parish cannot live alone. It needs the diocese just as the diocese needs the whole Church and its world-wide outlook.

**Bishop Boynton**

"The matter with which we are actually concerned—namely that of Christian Stewardship resulting in regular, proportionate and sacramental Giving", said the Suffragan Bishop, "is not primarily financial but educational, and above all, spiritual." He led up to this theme by showing that of the 100,000 communicants, represented by the delegates to this Convention, some 30% are not pledging to the support of the Church's missionary work at all, and many of those who do are not doing so according to their adjusted means. Consequently 134 of the 214 parishes and missions failed to meet their quotas. It was interesting to note that 63% of those who failed so far have not sought the advice or the help of the Committee on the Program of the Church nor availed themselves of the National Council and Diocesan promotional material to support their canvass efforts.

Looking ahead Bishop Boynton pointed out that we must raise roughly another $100,000 more next year if we are not to curtail our own work, of which we have given our full approval. "All that is necessary," he said, "is for those already pledging to increase their giving on the red side of the envelope by 12 to 15 cents a week and we would more than meet the total increase." "No one," he continued, "would not g l a d l y make such a trifling increase if only he realized with every faculty of his being that behind the cold words and colder figures of the budgets are men and women and children in dire need of food and clothing,

and in even deeper need for the Bread of Life."

Bishop Boynton summarized Giving as having to do with the whole theological concept of ownership; with the truth or falsehood of the phrases "All things come of Thee, O Lord; and of Thine own have we given Thee", "And here we offer ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice"; as the conviction that the Church's Program is the most important business Churchmen can back with their Time, their Talents, and their Treasure; and ultimately with our own personal, eternal salvation.

**The Delegates**

The Rev. Roelif H. Brooks, D.D., addressed the Convention on the subject of the Church Pension Fund and reported on the details of the proposed plan for use of mutual funds operated by investing companies in place of the present actuarial plan. Dr. Brooks explained why the Convention did not pass the proposal and gave a clear and concise statement of the workings of the present plan. Dr. Clifford Morehouse then spoke on the work of the Program and Budget Committee of the General Convention telling of the many hours of hearings, the careful scrutinizing of each item in the budget and the final decision which resulted in the actual increase of the budget for the general Church program above that asked for by the National Council. The increase was voted in order to meet the absolute needs of native clergy in the overseas fields whose stipends are woefully inadequate according to Dr. Morehouse who served as a member of the Committee. The Very Rev. James A. Pike, Dean of the Cathedral, told the Diocesan Convention of the proposed changes in the Church Canons and indicated the reasons for their adoption or rejection. Dr. John Heuss, rector of Trinity Parish, Manhattan, told of the progress of the work being done by the Department of Christian Education offering a brief resume of the underlying policy being followed and the results that were to be expected. The Archdeacon of the Diocese, the Ven. George F. Bratt described his impressions of the Convention from the viewpoint of one who had never been a delegate before. He emphasized the impact that the great services that were held made upon all the delegates and visitors who attend General Convention and what a feeling of strength, unity and oneness of purpose there was apparent throughout the whole convention.

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**Bishop Donegan's Appointments To The Council**

The clergy of the Diocese were guests of Bishop Donegan at luncheon, following a service commemorating the Fifth Anniversary of his Consecration in the Church of God. On this occasion the Bishop announced his appointments to the Council of the Diocese of New York:

The Rev. Dr. Robert E. Terwilliger, Rector of Christ Church, Poughkeepsie

The Rev. W. Osborne Budd, Rector of St. John's Church, Tuckahoe

The Rev. Albert A. Chambers,

Rector of the Church of the Resurrection, Manhattan

Mr. Billings Wilson, Director of Operations, the Port of New York Authority and communicant of Christ Church, Riverdale

Mrs. Robert C. W. Ward, St. John's Church, Cornwall (wife of the Rector, the Rev. Robert C. W. Ward)

The Bishop also announced the following appointments as Chairmen of Departments:

Department of Christian Education: The Rev. Dr. John Heuss, Jr., Rector of Trinity Parish, Manhattan

Department of Christian Social Relations: The Rev. John A. Bell, Rector of the Church of the Incarnation, Manhattan

Department of Promotion: The Rev. Albert A. Chambers, Rector of the Church of the Resurrection, Manhattan

Department of Finance: Mr. Ellis H. Carson, President of the National Surety Corp. and communicant of the Church of St. James the Less, Scarsdale

Department of Missions: The Rt. Rev. Horace W. B. Donegan, Bishop of New York

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**Bishop's Offering**

The Bishop's Offering which was a free-will offering taken up on May 25, 1952 throughout the Diocese of New York for these Agencies: Episcopal Service for the Aged, Youth Consultation Service, Seamen's Church Institute and the New York City Mission Society amounted to $27,000.

The Rev. Darby Wood Betts is installed Canon Residentiary of the Cathedral of St. John the Divine by the Bishop. Canon Betts is Headmaster of the Cathedral School

# YOU AND YOUR DIOCESE

**by Clifford P. Morehouse**

Lay Member of the Standing Committee

The word "diocese" comes from two Greek words meaning "to manage a household." Thus the diocese, in the long history of the Christian Church, has traditionally been the basic unit of Church administration, under the bishop, who might be termed the overseer or manager of the household.

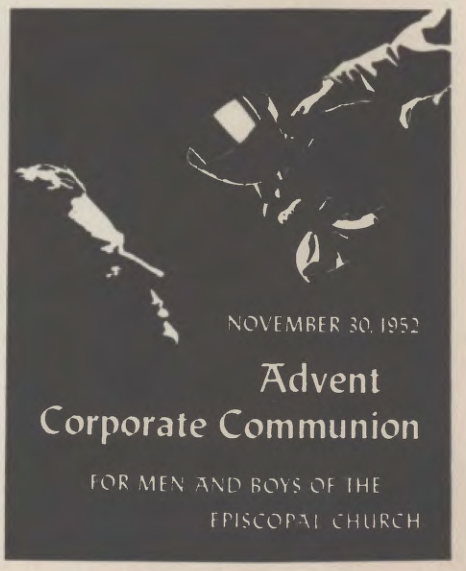
As Episcopalians, therefore, our loyalty is not simply to our parish, but through the parish to the diocese, and through the diocese to the whole Church. Every communicant of the Church is a member of the diocese, and, since this is a democratic Church, each has his part in the government and the work of the diocese. The clergy and lay representatives of the parishes and missions elect the Bishop and under his leadership the diocese co-ordinates the work of the parishes and maintains its missionary, educational, and social ministry.

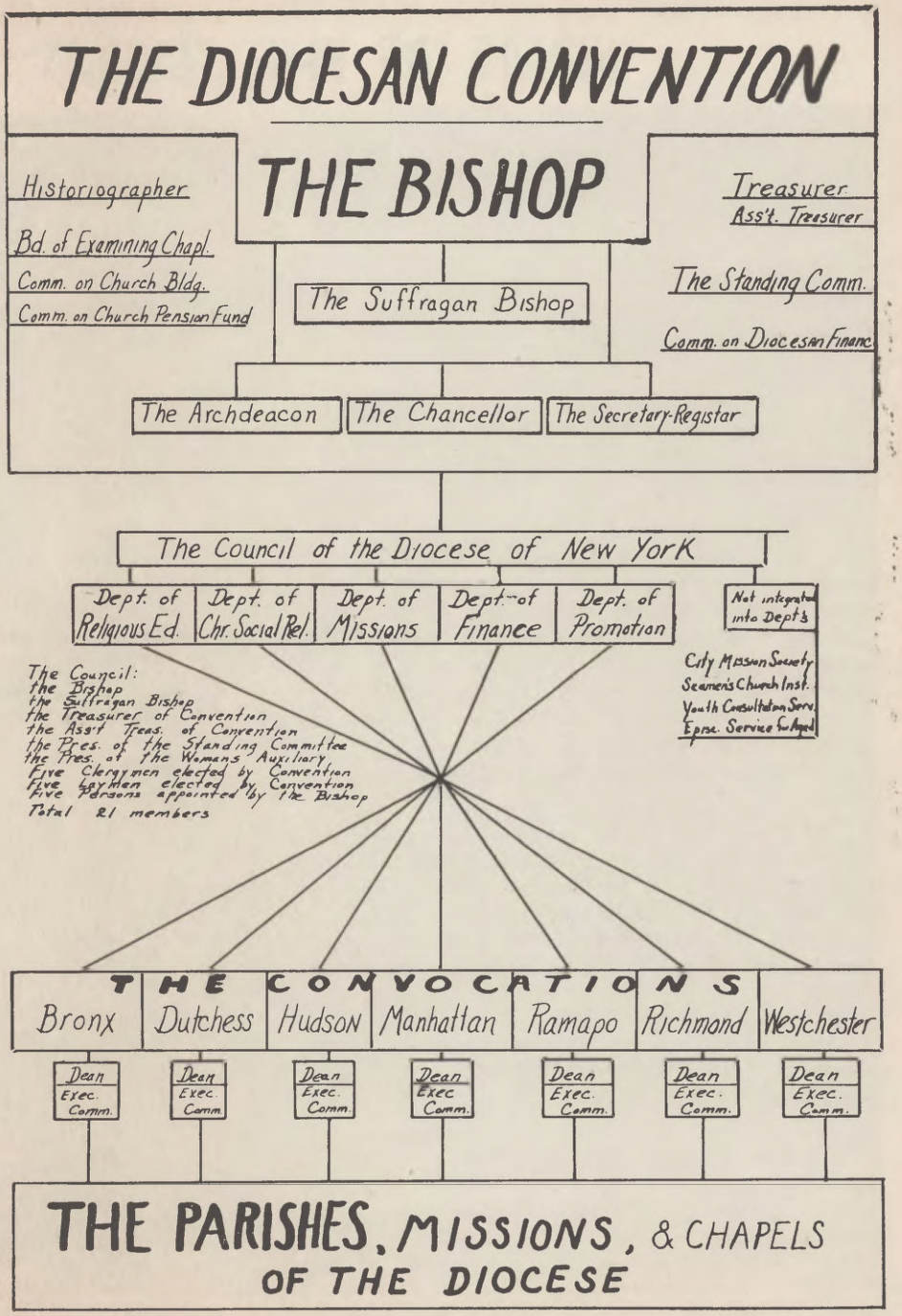
The diocese of New York is the largest in the Episcopal Church, in Church population. It has, according to the 1952 Living Church Annual, 136,721 baptized members, including 98,967 communicants. These are organized in 172 parishes, 19 parish chapels, 37 organized missions, two unorganized missions, and two preaching stations, and are ministered to by 379 clergymen.

Yet the diocese of New York does not include all of New York state. Indeed, there are six dioceses in the state: New York, Long Island, Albany, Central New York, Rochester, and Western New York. Our diocese includes the counties of Bronx, Dutchess, New York, Orange, Putnam, Richmond, Rockland, Sullivan, Ulster, and Westchester. In short, it extends from Staten Island, through Manhattan and the Bronx, eastward to the Connecticut state line, north along the Hudson to northern boundary of Dutchess County and west to the Delaware River.

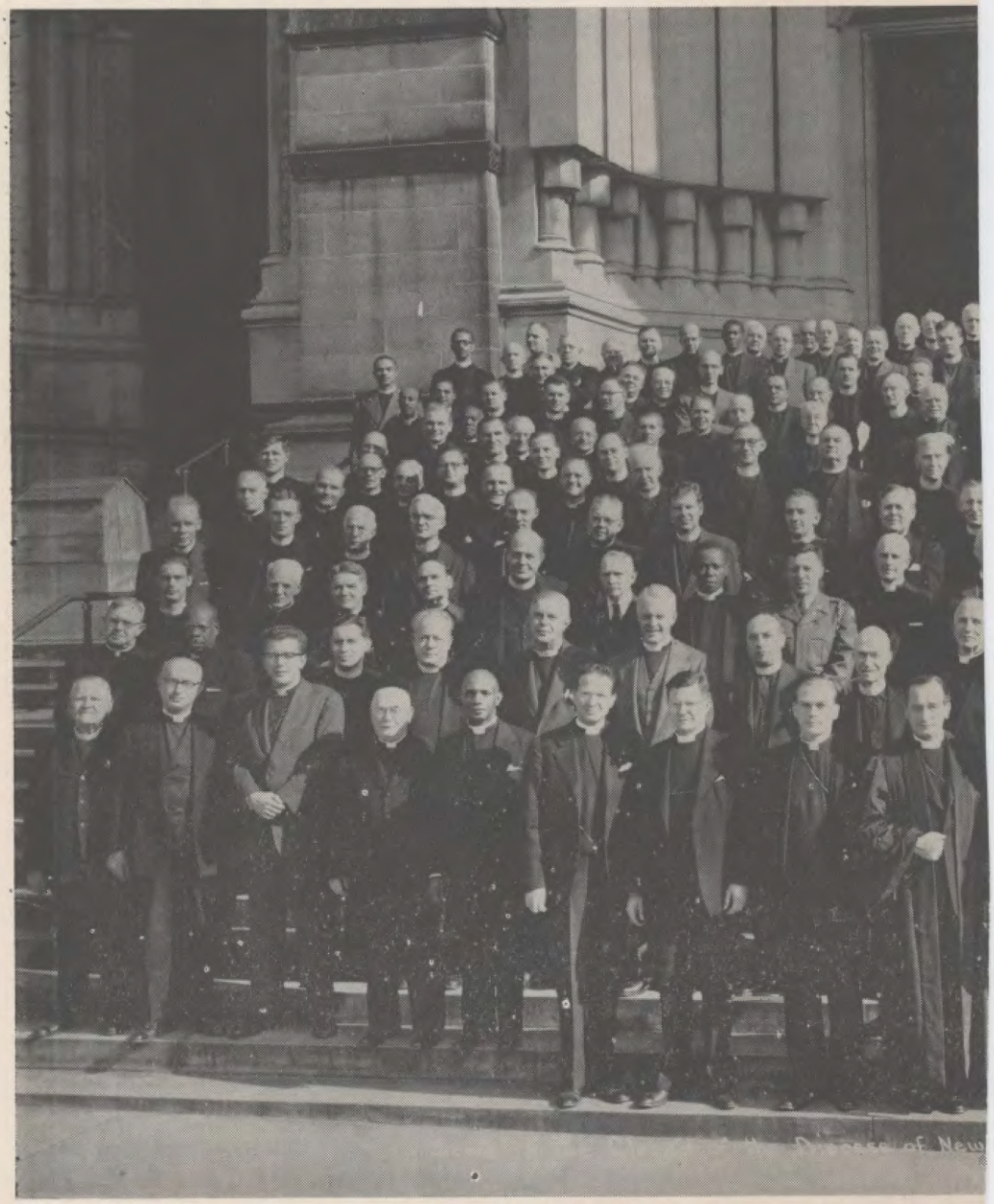
We commonly think of missionary work as something more or less remote; yet within the diocese of New York there is a large and varied amount of missionary work. There are urban-industrial missions and rural missions, as well as missions to people of many different national and racial origins. The Episcopal City Mission Society and other diocesan organizatons reach into prisons, hospitals, and

(continued on page 14)




THE DIOCESAN CONVENTION
THE BISHOP
Historiographer
Bd. of Examining Chapl.
Comm. on Church Bldg.
Comm. on Church Pension Fund
The Suffragan Bishop
Treasurer
Ass't. Treasurer
The Standing Comm.
Comm. on Diocesan Financ
The Archdeacon
The Chancellor
The Secretary-Registar
The Council of the Diocese of New York
Dept. of Religious Ed.
Dept. of Chr. Social Rel.
Dept. of Missions
Dept. of Finance
Dept. of Promotion
Not integrated into Dept's
City Mission Society
Seamen's Church Inst.
Youth Consultation Serv.
Epsc. Service for Aged
The Council:
the Bishop
the Suffragan Bishop
the Treasurer of Convention
the Ass't Treas. of Convention
the Pres. of the Standing Committee
the Pres. of the Womans' Auxiliary
Five Clergymen elected by Convention
Five Laymen elected by Convention
five Persons appointed by the Bishop
Total 21 members
THE CONVOCATIONS
Bronx
Dutchess
Hudson
Manhattan
Ramapo
Richmond
Westchester
Dean
Exec. Comm.
THE PARISHES, MISSIONS, & CHAPELS
OF THE DIOCESE

# SOME OF THE CLERGY OF



(Prints of this photograph, 12" x 20" suitable for framing, may be obtained by sending your name and address and two dollars to the offices of THE BULLETIN.)

# HE DIOCESE OF NEW YORK

*Photo by Hansen, New York*

(continued from page ten)

other institutions to carry the message of Christ and His Church.

The great Cathedral of St. John the Divine is the central church of the whole diocese. It is the Bishop's church; but it is also the church of every communicant. It has no parochial organization of its own, but the members of every parish have equal rights in it, and it is frequently used for large diocesan or community services that could not be held in any one parish church.

So whether you live near the Cathedral or in a distant part of the diocese, it is your Cathedral, and your diocese. And as St. Paul was proud to be "a citizen of no mean city"—Rome—so we may be proud to be citizens of no mean diocese, the diocese of New York. By virtue of our membership in our own parish church, we have also the privilege, and of course also the responsibility, of being a member of the diocese, and a supporter of the missionary, social, and educational work carried out under its auspices, and under the leadership of the Rt. Rev. Horace W. B. Donegan, our elected and consecrated bishop, the head of this portion of the household of Faith which we call the diocese of New York.

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**Laymen Adopt Three Year Program Of Evangelism**

Harvey S. Firestone, Jr., Chairman of the Presiding Bishop's Committee on Laymen's Work presented a three year program of Evangelism which was enthusiastically adopted by both houses of General Convention. The program calls for the first year to be devoted to a period of intensive preparation by all laymen and for this purpose a study course consisting of nine programs especially designed for men's groups has been published by the Committee.

The second year contemplates the actual two-by-two visitation of the indifferent and unchurched in the various communities in which our parishes and missions are located to the end that the laymen will sponsor the largest confirmation classes in the Fall and Winter

*Photo by Gannaway*

Harvey S. Firestone Jr., Chairman, discusses work of Laymen's Committee with Rev. Clarence R. Haden Jr., Executive Director

of 1953 that the Church has enjoyed in it's history. The third year will be devoted to thorough integration of the communicants sponsored in confirmation by these laymen in the life and activities of the parish.

Organized under the direction of the Laymen's Division of the Diocesan Department of Promotion an intensive campaign of organizing and developing men's groups in the parishes and missions which do not have them now will be carried on and the use of the material for the nine program meetings is earnestly recommended.

# THE SEAMEN'S CHURCH INSTITUTE

The Seamen's Church Institute of New York is the largest shore home in the world for active merchant seamen of all races and creeds. For one hundred and eighteen years seafarers, carrying cargoes all over the world, have used the facilities of the Institute as a home and hotel when in the Port of New York.

Volunteers are needed to carry on this great work. The Christmas Room will be open until December 15, Mondays through Fridays, and two evenings a week. There the women wrap and prepare 6000 boxes which will be put aboard ships, sent to seamen in hospitals and given to seamen staying in the Institute on Christmas Day. More knitters are needed throughout the year to complete the 8000 garments required, in order that one can be included in each Christmas box and also that requests for outfits can be filled.

On Christmas Day women may serve as hostesses during dinner, as we endeavor to have a homelike atmosphere for the men away from home. In all these volunteer services one's own life may be enriched with the spirit of the Master as we strive to serve our brother men who are equally sacred in His sight.

(continued on next page)

# NEWS FROM THE CONVOCATIONS

## BRONX

A CONVOCATION LAYMEN'S DAY, patterned after the Diocesan Laymen's Day was held at the CHURCH OF THE GOOD SHEPHERD, *Wakefield*, on Saturday, October 11. Holy Communion, celebrated by the dean of the Cathedral, was followed by breakfast and an address by Dr. Pike. After

Speakers Table: Fr. Barry, Theodore Decker, Fr. Edwards, John Purdie, chairman, Fr. Campion. Robert Heintz, president of the Brotherhood of St. Andrew, is not shown

luncheon at a local restaurant, the Rev. Moran Weston of the National Council spoke on "The Church in the Atomic Age; its Opportunity and Responsibility". Women and children of the Convocation then came to witness a showing of "The Light of the North" and all joined in Evening Prayer at 4 o'clock. Those responsible for the day, report a good attendance, a meeting of real spiritual depth and refreshment, and a deep sense of our fellowship within the Episcopal Church. Plans were laid for a Men's Service at Trinity, Morrisania, on Nov. 9.

SIXTY-FIVE DISTRICT OFFICERS of the Woman's Auxiliary met at ST. PETER'S CHURCH, *Westchester*, on Friday, October 10. The Women feel that this indicates the strong and increasing interest in and carrying out of the Missionary Enterprise in the Convocaton.

At the CHURCH OF THE MEDIATOR, Mr. Edmund Penn, a student at the General Seminary, and the first candidate for Holy Orders in the history of the Parish, is now serving as lay assistant to the rector.

A NEW PRAYER GROUP of twenty members is now meeting at ST. JAMES', *Fordham*, for Holy Communion, breakfast, discussion and devotion. The rector also reports that there are now six organizations in the parish for boys and girls from eight years of age through their teens with a diversified program of devotion, athletics, music, arts crafts and fellowship.

SAINT SIMEON'S,*Melrose*, opened the new active season with a GREAT 1952 RALLY SUNDAY PROGRAM and the presentation of the summer "Gift of Grace" Rally Banks for material improvements in the church buildings.

"WELCOMERS", members of the Woman's Auxiliary, and others, at CHRIST CHURCH, *Riverdale*, will share the privilege and responsibility of becoming acquainted with the many "newcomers" from the community to the parish church, and acquainting them with others on each Sunday.

At ST. PETER'S, *Westchester*, *a*

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SEAMEN'S INSTITUTE

Through the courtesy of Mrs. De Waters, chairman of the Christian Social Relations Department, an exhibit of our work has been arranged to be held at Synod Hall on Tuesday, December 2.

*For further information please write:*
*Mrs. Rebekah S. Shipler, Exec. Sec'y*
*Central Council of Associations*
*Seamen's Church Institute of N. Y.*
*25 South St., New York 4, N. Y.*

plan for consolidating the church property by locating parish buildings hitherto occupying three geographical areas, in the churchyard itself, is moving forward. The rectory, built in 1851, without need of any fundamental structural changes, has become the new home of the Westchester-Bronx Y. M. C. A. Plans have been drawn for a new rectory within the church yard. The church basement, unused for a century except for a furnace, has become an undercroft with two large meeting rooms, choir room, model kitchen, storage rooms and lavatories. Ground has been broken for an addition to the church which will house the Church School through the third grade, the released time school, and will provide clergy and secretary offices, file and record room and library-meeting room.

THE HOUSE OF THE HOLY COMFORTER is an Episcopal home for chronically ill women, situated on the Grand Concourse at 196th Street. Each year it has a bazaar, which is really a sale of work and articles made by the patients and friends. The proceeds from this affair go towards the support of the home. The date for the bazaar this year is Saturday, November 15th at 2 p m.

—Leslie J. A. Lang

## MANHATTAN

An interesting, tangible way for the Christian to show his interest in education, especially on the higher level, has been started by the CHURCH OF THE HEAVENLY REST, *Fifth Avenue*, through whose care a full tuition, four year award has been established at Trinity College, Hartford. It is part of an effort to arouse interest among all young Episcopalians to attend a college related to their Church.

While on the subject of education, the dedication of the new school buildings of GRACE CHURCH, *Broadway*, on Sunday, October 19th ought to be mentioned. Dean Pike was the preacher at this significant event, and the new buildings were open to inspection. The additional space has been made available by remodeling and by expansion into buildings formerly used by commercial houses.

On the evening of the first Sunday in Advent, November 30, at eight o'clock, Canon Bryon Green, of Birmingham, England, will be the preacher at a special service at ST. BARTHOLOMEW'S CHURCH, *Manhattan*.

This service will give an opportunity to all in the area who profited from his

Canon Byron Green

previous Missions, to hear him again; and, of course, anyone interested in coming will be most welcome.

The service will be conducted by Bryan Green himself; there will be singing by the congregation, and plenty of time for an address by him.

THE CHURCH OF THE TRANSFIGURATION (The Little Church around the Corner), *East 29th Street*, prints on the back of its weekly bulletin a short summary of the way in which one becomes a member of the Episcopal Church. It would seem to be a helpful paragraph to add to most bulletins in these days when there is so

much inquiry about the Church, both from Church people and others.

During the summer, most of the plant of SAINT THOMAS CHAPEL, *East 60th Street*, was done over with the stone-work on the outside being pointed and the walls being painted on the inside. New kitchens were installed for Chapel affairs. They will see their greatest use during the Annual Bazaar on November 12th and 13th.

The series of lectures sponsored jointly by SAINT JAMES CHURCH, *Madison Avenue* and the Madison Avenue Presbyterian Church on Tuesdays at 8:15 o'clock on the general topic, "*Christianity can again make history in a Hostile World*", will continue on November 11th when Dr. Henry Smith Leiper speaks on "*An Immediate Strategy for the World Church*" and will close on November 18 when Dr. Douglas Steere speaks on "*An Immediate Strategy for the Individual Christian*" These last two lectures will be held in the Madison Avenue Church.

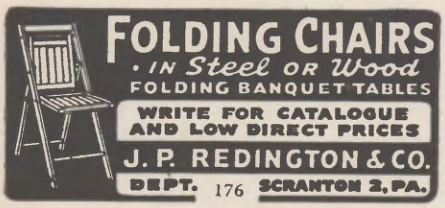
A special service of prayer and dedication was held the day before Election Day—Monday, November 3—at noon at TRINITY CHURCH, *Wall Street*. This service was in line with the recent appeal of the Presiding Bishop for services in all churches on that day for God's blessing and guidance on the decisions of the day. Bishop Sherrill was the Preacher at TRINITY CHURCH.

The custom of corporate communion services continues to grow, and it is a good sign of the spiritual vitality of the lay people. The St. George's Assocation of R. H. Macy's held such a corporate communion at the CHURCH OF THE INCARNATION on Sunday, September 28.

Saint Luke's School, SAINT LUKE'S CHAPEL, Trinity Parish, *Hudson Street*, was featured in the issue of September 23 of LIFE magazine. The article told of some of the mural painting done last Spring by some of the pupils of the School.

THE CHURCH OF THE RESURRECTION, *East 74th Street*, started this Fall an interesting and informative bulletin which is mailed to members of the Parsh and friends on the first and the fifteenth of each month. THE DIOCESAN BULLETIN wishes the *Messenger* every good wish for its constant success.

THE CHURCH OF THE ASCENSION, *Fifth Avenue*, is celebrating its 125th Anniversary this year. In addition to the usual round of events, it is adding to its staff the services of the Rev. Clinton J. Kew who will be available


**THE RETIRING FUND FOR DEACONESSES**

of the Protestant Episcopal Church in the United States of America

This New York corporation provides important aid for retired Deaconesses of the Church. Contributions for its corporate purposes will assist in giving them greater aid.

Joseph P. Smyth, Jr., Treasurer
230 Park Ave., New York 17, N. Y.

**CATHEDRAL CHOIR SCHOOL**

(*Choir Membership not required*)
**New York**

Organized by Bishop Henry C. Potter in 1901 to supply boys for the choir of the Cathedral of St. John the Divine. Boarding Department restricted to choir boys, Day students not required to sing. Total charge for boarders, including tuition, $500. Total charge for non-singing students, including lunch, $450. For singing day students, $250. Secondary Board Requirements strictly followed as to curriculum and examinations.

The Rev. Darby W. Betts, S.T.M., Head Master
Cathedral Choir School, Cathedral Hgts., N.Y. 25

for personal counseling. Surely this is a worthy way to add to the fame of the *CHURCH of the Open Door.*

The Rev. C. L. Heron, rector of HOLY TRINITY CHURCH, *Inwood*, in his parish calling divides his parish into zones and informs his parishioners of his coming.

The Rev. Percy Deacon, a member of the clergy staff at ST. MARTIN'S CHURCH, *New York Cty*, has returned to his duties following his first vacation spent with his family in Britain for 50 years.

In a sermon preached at St. Martin's, October 12, he said that people he had not seen for 60 years turned out with their great-grandchildren to greet him at the reception given him in his childhood parish.

THE CHURCH OF THE EPIPHANY, *York Avenue*, sent a questionnaire to all the parish asking each one to list his vocation and to mention what parish work he was doing. About a third of the parishioners answered the questionnaire. It ought to serve as a basis on which to build a realistic parish program.

On the afternoon of Saturday, November 29, there will be dedicated a tablet on the north side of the Tower of SAINT PETER'S CHURCH, *Chelsea*, in memory of Clement Clarke Moore, founder and a benefactor of that Parish. While better known as the author of *A Visit from St. Nicholas*, Dr. Moore was also closely connected both with Saint Peter's and with the General Seminary.

—James Morgan

DON'T PLAY WITH FIRE
*At Last a Safety Candle*
*No Flame—No Drippings*
*Candle Light & Easter Service*
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$15.00 per dozen. Sample $2.00
LOUIS J. LINDNER
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## WESTCHESTER

National Broadcasting Company televised the service in CHRIST'S CHURCH, *Rye*, sending the program over its television network from coast to coast. The television congregation was estimated at 2,400,000. The Rector, Dr. Wendell Phillips, who is standing

L. to R.: John Baird of the National Council of Churches; Doris Ann of NBC; the Rev. Wendell Phillips; Martin Hoad of NBC; Rev. James W. Kennedy, director of television and radio of the Episcopal Church; Felix McGuire, organist

before the Altar has had a regular weekday television and radio program each year for the past five or six years, and was the first person to speak on daylight television when it began.

Three cameras were used, one being off the chancel, giving an opportunity to take close pictures of the forty choir boys directed by Felix McGuire. The program was carried by wire to the Westchester Country Club from which it was sent largely over the waters of Long Island Sound to the main sending station in Manhattan.


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ST. BARTHOLOMEW'S CHURCH, *White Plains N. Y.*, has recently received a gift of singular beauty and meaning for its new parish House. The gift was a landscape in oil, painted by Mr. Robert Lawrence. The Lawrence family were formerly associated with the parish.

Part of the popular radio team, Rayburn and Finch, George Rayburn and his family, have recently moved to *Mamaroneck* and are now affiliated with ST. THOMAS' CHURCH of that community.

The Dean of the CONVOCATION OF WESTCHESTER, the Rev. Fenimore E. Cooper, brought the sad news of the passing of Mr. Harvey J. Wood to the Convocation Council meeting in October. Mr. Wood, a communicant and vestryman of TRINITY CHURCH, *Mt. Vernon, N. Y.*, was the treasurer of the Convocation. A resolution expressing the deep sympathy of the membership was sent to the family.

Mr. Edward G. O'Brien, of ST. JAMES THE LESS CHURCH, *Scarsdale, N. Y.*, was elected to fill the vacant office.

The Rev. Lemuel J. Winterbottom, Convocation Chairman of the Episcopal Radio Program, which is heard each week over Station W. F. A. S., *White Plains, N. Y.*, announced recently that the day of the broadcast has been changed from Thursday to Friday. The time is 9:00 a.m.

CHURCH SCHOOL TEACHER'S INSTITUTE, sponsored by the Convocation of Westchester held two meetings during last month at GRACE CHURCH, *White Plains, N. Y.* The speakers were the Rev. Dr. Frederick Underwood and the Rev. Dr. Victor Hoag. The co-chairmen of the committee were the Rev. Lemuel Winterbottom and the Rev. Osborn Budd.

Approximately seventy-five young people attended the first fall meeting of the Sound Youth Group held at ALL SAINT'S CHURCH, *Harrison, N. Y.* All of the churches were represented. On November 19 the group has been invited to St. Peter's School, Peekskill, N. Y.

ST. FRANCIS, *Elmsford*, the Woman's Auxiliary have resumed their regular meetings for the coming year. New officers have been elected and will be installed on Sunday, November 16.

The ladies from St. Francis who attended the luncheon on October 4 were honored by the presence of Canon and Mrs. Green at their table.

—Kenneth C. Ackerman

## DUTCHESS

The twelfth annual School of Religion of the Convocation, with Canon Edward N. West lecturing on *The Prayer Book and its Setting*, enrolled 165 persons for four Monday nights in October. The Rev. Gordon Kidd was Dean of the School which met at CHRIST CHURCH, *Poughkeepsie.*

The fourth Sunday of the month is called *Book-of-the-month Sunday* at GRACE CHURCH, *Millbrook*, when the Rev. Ralph Bonacker preaches on one of the books of the Bible. A copy of the book to be considered is given in advance to the congregation for reading preparation.

A harvest festival service with an Instructed Eucharist was held in October at CHRIST CHURCH, *Poughkeepsie*. The rector gave the instruction from the main aisle of the church, while the celebrant faced the people from a portable altar set in the chancel. ST. PAUL'S AND TRINITY PARISH, *Tivoli*, plan six Instructed Holy Communions this

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THE BULLETIN has just been informed that the cover picture of last month was a photograph of a memorial reredos in Trinity Church, Lenox, Mass., given in memory of Dr. William Norton Bullard by his wife. We are happy to make this further acknowledgment.

year for the senior divison of the Church School.

A memoral window in memory of Mrs. William C. Knieriemen has been dedicated at ST. PAUL'S, *Poughkeepsie*. The preacher at the service was the Rev. Roland J. Bunten, who was for almost twenty-five years rector of the parish.

CHRIST CHURCH, *Red Hook*, ST. JOHN'S, *Barrytown* and ALL SAINTS CHAPEL, *Upper Red Hook*, held an all-parish Halloween party in October. The entire parish family was invited for supper and games without charge.

—J. Jack Sharkey

## HUDSON

The Rev. A. H. Tongue, rector of ST. ANDREW'S, *Walden*, vicar of St. Andrew's, *Montgomery*, and dean of the convocation becomes assistant minister of ST. GEORGE'S, *Newburgh* on December 1. Rev. F. L. Carruthers, rector of St. George's, writes: "Dean Tongue has accomplished during his rectorship at Walden an outstanding work in all fields of endeavour. He is known by many throughout the diocese as a leading counsellor, advisor and teacher." Fr. Tongue is a graduate of Architecture from Drexel Institute of Technology and holds the degree of B.A. from St. Stephen's College and B. Sacred Theology from Philadelphia. Before coming to Walden, he served in the Diocese of Bethlehem, Pa.

The Rev. Sydney C. Newhouse, vicar of HOLY COMMUNION, *Liberty*, has been given additional responsibilities and is now vicar of ST. JAMES, *Callicoon*. Improvements to the parish properties are reported from three parishes: *Ellenville* has re-roofed the church at a cost of $1700 and is now installing a new furnace costing $3500; at *Highland*, the men of the parish have re-roofed Trinity Church and with the help of the Diocesan Missionary and Church extension Society, a new heating system has been installed; at ST. JOHN'S, *Cornwall*, the men have painted the Parish Hall and kitchen and a new lighting system has been installed in the church.

At ST. JOHN'S, *Cornwall*, a Parent Teachers' Guild has been formed in connection with the Church School. A very popular event in the Hudson Valley is the Flower Show held at the ASCENSION, *West Park*, each year in September. Entries and attendances were excellent this year.

—Peter W. O. Hill

## RAMAPO

GRACE CHURCH, *Nyack*, features a detailed story on the national youth convention of the Episcopal Church, written by John Simonds, member of the parish and one of the two delegates from New York. Moss Armistead, in charge of the church school, reports an enrollment of 200 scholars; Mrs. R. L.


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Sneden, organist has a girls' choir of 25, and the vestrymen are ever on the alert to improve the physical plant. The rector is encouraging congregational singing: "Let yourself go".

CHRIST CHURH, *Suffern*, entertained the young people at a diocesan workshop, ran a teachers' training institute in October and will invite the people to Thanksgiving day services, one of which is inter-denominational. Three hundred families were visited in the month of October.

TRINITY CHURCH, *Garnerville*, lays stress upon the family service, youth programs, and a careful census of the far-flung and complex community. The parish hall is being redecorated and other buildings are to be repaired. The rector observes all the birthdays of his people, visiting each one during the week.

ST. JOHN'S IN THE WILDERNESS held the traditional harvest home service on October 5. Three hundred persons attended. Bishop Gilbert will dedicate a window in memory of the Rev. Walter F. Hoffman, long time vicar, who died in 1950. Service of dedication will be Sunday, November 16, at 3:00 p.m.

The Rev. Gerard W. Rubino, secretary of convocation, has issued a call to the clergy for the organization of a Ramapo clericus. The meeting that resulted took place in GRACE CHURCH, *Middletown*, on election day and luncheon was served. In the same parish house occurred a planning session to set up youth activities, first of which took place on Sunday, October 19 at CHRIST CHURCH in *Warwick*. Four parishes were represented.

Experienced stenographer, interested in Church Work, wanted in the Diocese. Write stating age and experience to: No.21 Diocesan Bulletin, 1047 Amsterdam Ave.

Rev. G. A. Zeltner, ST. PAUL'S, *Spring Valley*, was host to convocation. The Rev. Ernest W. Churchill, a member of the Masonic order, has just had the pleasure of being host to the Masons of *Pearl River*, ST. STEPHEN'S parish church. One hundred twenty-five attended. Bishop Donegan instituted him as priest and rector on October 5.

—Fessenden A. Nichols

## RICHMOND

ST. MARY'S, *Castleton*, observed Loyalty Sunday, November 2, and followed by the Every Member Canvass. Among the many thriving activities carried on by the parish, particular attention is directed to the Sunday School. Mr. Frank E. Becker, supt; Mr. Robert Kramer, reader-in-the-Aisle, the Misses Pauline Price and Jean Kershner, secys. Staff: The Mrs. F. Benjamin, W. E. Kershner, E. R. Philips, F. E. Thrailkill, C. Berry, J. K. Bash, D. Stroud, the Misses B.

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*Write: The Director of Admissions*

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Blauvelt, J. McCu'lough, M. Vaughn, E. Gardner, U. Colbourne, Messrs G. E. Morren and J. Johnson. Adults, Mr. R. Kramer.

CHRIST CHURCH, *New Brighton*, begins it's Fall program with a fine staff as shown in the Church School. Mr. F. W. Dillingham, supt; Mr. Barry Danforth, secy; staff members, Mrs. H. McIntyre, J Sloyik, W. Ketelsen, A. Anderson, T. Kitchen, T. B. Greenslade, A. B. Shaw and J. W. Aultman, the Misses A. Laub, E. Webb, M. Hamblin, E. Wasserman, L. Greenway, Messrs H. Griffin, R. Wilson, W. Hepner, F. Webb, H. McIntyre, W. B. Follit and Mrs. W. Roy Gillam, charge of the nursery group. Studies for the upper grades will be the Book of Common Prayer, based on courses prepared by the Diocese of Pittsburg, courses relating to the Bible will be provided for the younger grades.

Mrs. A. W. Schumacker will head the choir mothers, assisted by the Mrs. C. O. Minot, past chairman, E. Parnell, R. Wolff and H. Lynch.

The Scout Troop committee, Mr. Wm. B. Follit, leader, has announced that Mr. James Gilfillan will be scoutmaster, replacing Mr. Gerald Griffin, who is back in Active Service. He will be assisted by R. Barnet and F. Webb.

The Convocation's 1953 Washington's birthday Communion-breakfast will be held at CHRIST CHURCH, *New Brighton*, with Christ Church as host parish. Officers: Geo. C. Novey, ASCENSION, overall chairman; A. L. Fowler, Jr., ST. MARY'S, sec'y; Basil H. Manee, ASCENSION, treas.

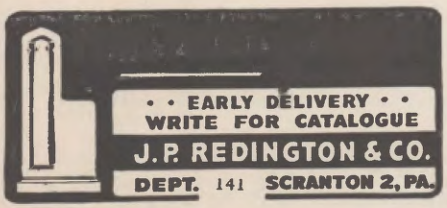
Breakfast Committee, Chas. L. Allers, Jr., CHRIST CHURCH, chairman; Stuart Still, ALL SAINT'S and John Scharer, ST. ANDREW'S.

Speaker's Committee, Norton Fremd, ST. SIMONS, chairman; Arthur S. Goodheart, ST. MARY'S, and Jas. F. Cooper, ST. JOHN'S.

Ticket Committee, John Warren, ALL SAINT'S, chairman; E. D. Jackson, ST. ANDREW'S, and Edw. Ransom, ST. SIMON'S.

Committee on Arrangements, Wm. C. Scharz, ASCENSION, chairman.

—Roger Roughton.

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# BULLETIN

## OF THE DIOCESE OF NEW YORK

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## Our Cover

The art work in this Christmas issue is through the courtesy of "Church Life" Diocese of Ohio. It is the work of Mr. Edwin A. Howe.

The Bishop has appointed Mr. William J. Moll as Editor of the Diocesan BULLETIN effective January 1, 1953.

Mr. Moll will be Director of Public Relations for the Bishop of New York, and will coordinate his work in this capacity with the Department of Promotion of the Council of the Diocese of New York.

## Bishop Donegan Presides at Patriotic Societies Service

The Bishop presided at the thirty-first annual service of the Patriotic Societies which took place at the Cathedral of St. John the Divine on Sunday, November 23rd. The Rt. Rev. Charles K. Gilbert, retired Bishop of New York, was the preacher.

The field of music of the Veteran's Corps of Artillery, an organization which has functioned continuously since 1790 preceded the military escort of the Societies' colors as they came up the full length of the Cathedral. After the offertory anthem the flags and banners were carried in procession to the High Altar and where Bishop Donegan blessed them.

The Senior Societies that were represented and the dates of their founding are as follows:

| | |
|---|---|
| St. Andrew's Society | 1756 |
| St. George's Society | 1770 |
| The General Society of Mechanics and Tradesmen | 1785 |
| The Veteran Corps of Artillery | 1790 |

The next six were formed between the year 1800 and 1842:

| | |
|---|---|
| New York Historical Society | 1804 |
| General Society of the War of 1812 | 1814 |
| Old Guard of the City of New York | 1826 |
| St. Nicholas Society | 1835 |
| St. David's Society | 1835 |
| Order Sons of St. George | 1842 |

# *THE BISHOP'S MESSAGE*

CHRISTMAS is the affirmation of the most amazing truth in history. This is expressed in the doctrine of the Incarnation which means that God appeared in bodily form in the coming of Jesus Christ. Christmas commemorates the entrance of the Infinite God into human experience. Before Christ was born it was asked, if God existed why did He not reveal Himself so that His character, His purpose, and the meaning of His world might be known. There was a longing in the hearts and minds of mankind for some sure word of God to lighten their path and to guide them into truth. Christmas was the answer. "The Word became flesh and dwelt among us." The life which began its earthly existence at Bethlehem, was the manifestation of the life and love of God. Jesus said, "He that hath seen Me hath seen the Father." We believe we see the Everlasting God in the Child of Mary. In the mature life of the Divine Infant, born in humblest surroundings, God has spoken—His thoughts have been expressed, His purpose disclosed, His answer to the deep needs of life has been given. Our deepest need is for God. We believe—and keep believing—in the truth Christmas affirms, that "we have seen the light of the knowledge of the glory of God in the face of Jesus Christ."

Amidst the gladness, and momentary goodwill, of this festive Season there comes the abiding truth of the Incarnation. We know that the One Who was born in a manger in Bethlehem on a starlit night, while the angels sang, was more than a great prophet, or a fearless crusader, or a spiritual idealist. He was none other than God's only-begotten Son. He was, and is, "God of God, Light of Light, Who for us men and for our salvation came down from Heaven." The Christian faith is firmly fixed in the historical fact of Jesus' birth which we celebrate at Christmas. Jesus is the Word made flesh, God's Incarnate Son, the manifestation of truth and ultimate reality, the revelation of the eternal purpose, and the fullest meaning of the world.

We, who believe in the Incarnation, can rejoice. We can rejoice not because of the annual observance of a seasonal holiday, but because we know that "The Dayspring from on high hath visited us; to give Light to them that sit in darkness, and to guide our feet in the way of peace."

I send you my affectionate greetings in the spirit of the Eternal God, "who makes us glad with the yearly remembrance of the birth of His only-Begotten Son."

# CHRISTMAS IS A QUIET TIME

**By Roscoe Thornton Foust**
*Rector of the Ascension, New York City*

CHRISTMAS will dawn again this year upon a world of men in a hurry. In a world with all the time there is, they are obsessed by the fear that there is never time enough. Never sit still when you can be on the march, never walk as long as you can run, and fly whenever you can, faster now than sound itself. Driven by the basic anxiety that life ends all too soon, we go to extremes in all directions at once; we plumb the depths while we grasp for the heights, and by the turn of a dial "tune in" every quarter of the globe in a moment. Then we make our plans to flee or fly, driven by the news that is bad or good.

But alas, there is no place that can reward flight with safety,—or haste with success or lengthening of days. Our security is always with ourselves, as well as our failure and our triumph. We cannot escape from ourselves and the fears that infest our hearts—nor can we find another, better self to replace the present faulty one in some place where the fates may be kinder and the opportunities riper. We may move ourselves about at will, as fast as we may and as far, but we shall still have ourselves on our hands, for better or worse, for richer or poorer, as long as we live.

This truth would be proper ground for the most abject despondency—were it not for that other truth of Christmas, the true story of God who slumbers not, nor sleeps, yet who is never in an impatient haste. Our God would not that one of his children should perish, either from their vain foolishness or from their mad designs which they imagine against each other, but he will not compel the obedience by which they may find their salvation. That would be the frantic way of the rulers of this world whose crowns sit uneasily on their little heads because every wind that blows brings them rumor of revolt and revenge. Imprisonment, war, slaughter—these fruits of naked strength are the harvest on which their fragile security feeds. Herod was neither the first nor the last to bolster a tottering dynasty with the killing of innocents, if not their helpless bodies, then their defenceless minds.

It is into this fearful frantic world that God comes—not as a powerful King "to slay their foes and lift men high"—but as "a little baby thing that made a woman cry." Not with a rush, for it took a long time to prepare the world

for his coming,—not in a blaze of glory, did he suddenly appear in the midst of men to overwhelm them with his divine authority, but at long last, in the fullness of time he was born of a maiden after weary months of watching and waiting. And even then the world would have to learn patience while the unhurried, patient God brought His Son to the fullness of the stature of Christ. Only God could afford to take all the time necessary to save men, for he would not do it in spite of them, but only when He had won their confidence and their love.

Sigrid Unset has written "Through the poetry and dreams of the Middle Ages one vision persists: Anti-Christ when he comes, (whenever he comes) will suddenly appear as a full-grown man. He cannot make himself so small and humble as to become the son of a woman, for has he not brooded for aeons over his great plan of revolt and world destruction? He cannot, therefore, possibly find time to play in a village street with other children in a land which is only a small offshoot of a world power. It is only the Almighty who has created and upheld the universe who can afford to lie and rest among the shavings that are scattered on the floor of Joseph's workshop and hold Mary's hand when she goes to the well outside the town walls to fetch him water."

What God is saying to anxious men at Christmas is this, "It takes time to make a man, time in which he will soil himself as all men do on earth, and time to wash him clean. There are no short-cuts to manhood. The way leads through bogs and thorns not to be escaped by speed, or wealth, or royal birth. Man is born and bred in a briar patch, and he cannot exchange his lot for a new start or himself for a more talented inheritance. He cannot escape from himself, or hide from himself, now or ever. And his precious time is wasted if he tries.

But he is not condemned to live without God. God comes to him where he is, in all the rudeness and pain of human life at its worst with words of assurance and peace—the promise of freedom from fear, within and without, that comes only from taking time to live with Him, day after day, in the unhurried patience born of confidence that God is surely working His purpose out as year succeeds to year.

God's life in and with men has small beginnings. It's growth may be discouragingly slow—but it is sure. No matter how long it takes to overcome the demons of anxious fear that gnaw at our hearts, it will happen.

God came to men a small and helpless child that they might have a chance to do something for Him, and in the doing be freed from the dreadful burden of their petty sordid selves. He came that we might do things for each other, as men of good-will, in the name of God, and at last, each day bringing us closer to Him, find in Him our true heart's desire.

Life always begins again at Christmas; that is the miracle for everyman. What a pity to take it in our impatient stride, going back to our feverish work, when the holly has withered, as if it had never been; as if we still had to struggle and strive alone in a lost world, powerless to keep time from running out, as if God were dead.

# ADDITION TO ST. LUKE'S HOSPITAL

Following impressive services at the Cathedral of St. John the Divine with the Bishop preaching the sermon, a large and interested crowd moved across the street to the site of the new addition to St. Luke's Hospital and observed Bishop Donegan as he laid the cornerstone of the new building on the afternoon of Sunday, November 2.

Taking part in the ceremony was Mr. J. Stewart Baker, President of St. Luke's Hospital (shown at the extreme right) also many official

*The Bishop of New York laying the corner stone of the new addition to St. Luke's Hospital, New York City*

guests, officers of the hospital and visiting clergy.

At the service in the Cathedral and at the exercises at the laying of the cornerstone, the regular Cathedral Choir, the Choir of St. Paul's Chapel, Columbia University, and the Nurses Choir of St. Luke's Hospital took part.

Following the President's opening address, Mr. Myron Taylor, former special representitive to the Vatican made an address.

In an announcement just made public, St. Luke's Hospital and the Woman's Hospital have completed plans to merge the two institutions which will make this one of the largest medical units in the city.

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**Recent College Work Appointments Announced**

The Diocesan Commission on College Work, through Chaplain John W. Pyle, has announced Bishop Donegan's recent appointments of three new Chaplains to Episcopal Students on campuses in the Diocese.

The Rev. Gerald F. Gilmore, Rector, St. Paul's Church, Yonkers, has taken over the ministry to Episcopal students at Sarah Lawrence College, Bronxville. He succeeds the Rev. Owen C. Thomas in this post. Mr. Gilmore will work with an Advisory Committee consisting of the Rev. Harold F. Hohly, Rector, Christ Church, Bronxville, whose parish is the nearest for the College, the Rev. and Mrs. Richard L. Harbour (St. Barnabas', Irvington), and Chaplain Pyle.

The new Chaplain to the Canterbury Club at Hunter College(Park Avenue campus), is the Rev. James F. Martin, Assistant, St. James' Church, Manhattan. He joins Miss Adelaide D. Simpson, the Club's Faculty Adviser, in working with the students.

In the Bronx, the Rev. William G. Weinhauer, Vicar, St. George's Church, Williamsbridge, has been appointed Chaplain to Episcopal Students at both New York University (Heights Campus) and Hunter College (Bronx campus).

**First Metropolitan Faculty Communion Held**

On November 15th, twenty-seven metropolitan New York college and university faculty members met at the Cathedral of St. John the Divine for a Corporate Communion at 8:30 A.M. Bishop Donegan celebrated, assisted by Dean Pike.

The service was followed by a Breakfast in the Cathedral House. The group heard an address by the Rev. J. V. Langmead Casserley, Professor of Dogmatics at the General Theological Seminary.

Planned by a committee consisting of Miss Virginia D. Harrington, Barnard College; Miss Adelaide D. Simpson, Hunter College; Miss Katharine Duffield, Provincial Secretary for College Work, and Chaplain John W. Pyle, the meeting was the first of its kind that has been held here. Since the meeting was so well received, plans are under way for similar future ones.

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**Change Of Time For Graduate-Faculty Meetings**

Beginning Sunday, December 7th, the Graduate-Faculty Discussion Group, which has met this fall at 5:30 will meet in the evening instead. The meeting will now start at 7:30 and is open to all interested faculty members and graduate students. Light refreshments will be served.

On December 7th and 14th, a short series concerning "The Church and the Individual" will be given. The first week Canon Green will present the subject, "Spiritual Counselling" for discussion by the group, and the second Sunday, "Confession in the Anglican Church" will be discussed, under the direction of the Rev. Albert A. Chambers.

The Graduate-Faculty meetings are under the leadership of the Rev. John W. Pyle, Diocesan Chaplain for College Work, and are co-sponsored by the Chaplain and the Dean and Chapter of the Cathedral.

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**St. James Parish Offers Consultant Service**

St James' Church under the sponsorship of the Rector, the Reverend Arthur Lee Kinsolving, has for the past two years made available to all seeking help in personal problems the services of an Episcopal priest and consultant psychologist, the Reverend R. Ridgely Lytle, part-time member of the staff. The latter is available for consultation by appointment Tuesdays from four thirty to six thirty o'clock and Fridays from two to four o'clock in the St. James' Parish House. This service is offered without charge to members of all congregations as well as to the general public.

Mr. Lytle, member as a consultant psychologist of the National Psychological Association for Psychoanalysis, is on his fifth year as a member of the staff of the psychiatric clinic of the American Foundation of Religion and Psychiatry.

A native New Yorker and a candidate for the ministry in this Diocese, Mr. Lytle is a graduate of Princeton University; a Rhodes Scholar at Oxford from New York State; and a former Captain of Field Artillery in the United States Army.

# CATHEDRAL SCHOOL OF RELIGION

To hundreds of women of this Diocese, the Cathedral of St. John the Divine has come alive through the School of Worship for women held there on the four Mondays in November. This opportunity for participation, instruction and application of the worship of the Church registered 342 women from 82 parishes and five other dioceses. Sponsored by the Dean and Chapter of the Cathedral and the Woman's Auxiliary of the Diocese, each Monday's program included a service carefully arranged to illustrate either ferial or festival form of worship.

Lectures by four distinguished scholars of our Diocese and a highly valued talk by Miss Helen Turnbull, Director of Windham House were presented: The Very Rev. James A. Pike, J.S.D., on **The Theology and Psychology of Worship**; the Rev. Powel M. Dawley, Ph.D., on **The History of Prayer Book Worship**; The Rev. Canon Edward N. West, D.D., Litt.D., on **The Intention of Morning and Evening Prayer**; The Rev. Cyril Richardson, Th.D., on **The Centrality of the Eucharist.**

On two occasions a coffee recess in the Cathedral House broke the length of the morning and allowed the women to become acquainted, going refreshed to their seminar groups.

Those attending were assigned to twenty small groups to consider a topic related to the lecture of the day under the chairmanship of a woman leader with a priest of the Diocese to provide resource material. The help given by the twenty clergy who served in this way cannot be overestimated.

Plans for the School were made in response to the request of many small groups for study and prayer which were held in the Diocese last year. The hope that opportunity for definite instruction from our clergy on "The Worship of the Church" might be combined with the small group technique in use in the Woman's Auxiliary was laid before Dean Pike. With his enthusiastic approval and cooperation the plans were developed. The Rev. Canon James Green was Director of the school and group leaders and resource clergy were selected from all parts of the Diocese.

On the final day, three minute summaries of these seminars were given by one woman from each of the twenty groups. These were interesting in their variety and also in the fact that all stressed a new, broader, deeper understanding of our corporate worship, greater appreciation of our heritage, and gratitude to the clergy for their cooperation in this venture. The Cathedral came to be a reality to the out-of-town women, the small groups provided a chance for women of different parishes to know each other, the scholarship of the lecturers deepened our faith, the precision and beauty of the services filled hungry hearts and another series is hoped for by all next year! Typical comments: "Now we see through a glass less darkly!", "Why didn't someone tell us sooner?"

## Sixth Annual Convention Brotherhood of St. Andrew

The New York Assembly of the Brotherhood of St. Andrew held it's sixth annual Convention at St. James Church, Fordham, on December 6th. The following slate of officers to serve for the coming year was presented:

President for 1 year term: Robert E. Heintz, St. James', Fordham.

Chaplain for 1 year term: The Rev. Warren Scott, St. Philip's, Manhattan.

Members of the Executive Committee for 3 year terms (three required), Fred Williams, St. Philip's, Manhattan; William Donawa, St. Luke's, Manhattan; Britton A. Lowden, Christ Church, Riverdale.

The Rt. Rev. Charles F. Boynton, Suffragan Bishop of the Diocese welcomed the members that attended and installed the newly elected officers.

Mr. Robert E. Heintz, President of the Assembly gave a report that indicated the progress that was being made in Brotherhood work and the vitality that the organization was showing in completing the most successful year in the history of the Assembly.

## Partners in Fellowship Woman's Auxiliary Theme

Partners in Fellowship will be the theme of the January Meeting of the Woman's Auxiliary which has been arranged jointly by the Departments of Supply and Missions Promotion. A series of living pictures will show the interdependence of the women of the Church in parishes and in missions; in cities and in rural areas; in our own land and overseas. Since the date of this meeting falls on the Feast of Lights, the entire action will be against the background of the Epiphany message: Tuesday, January 6, 10:30 A.M. at Synod Hall.

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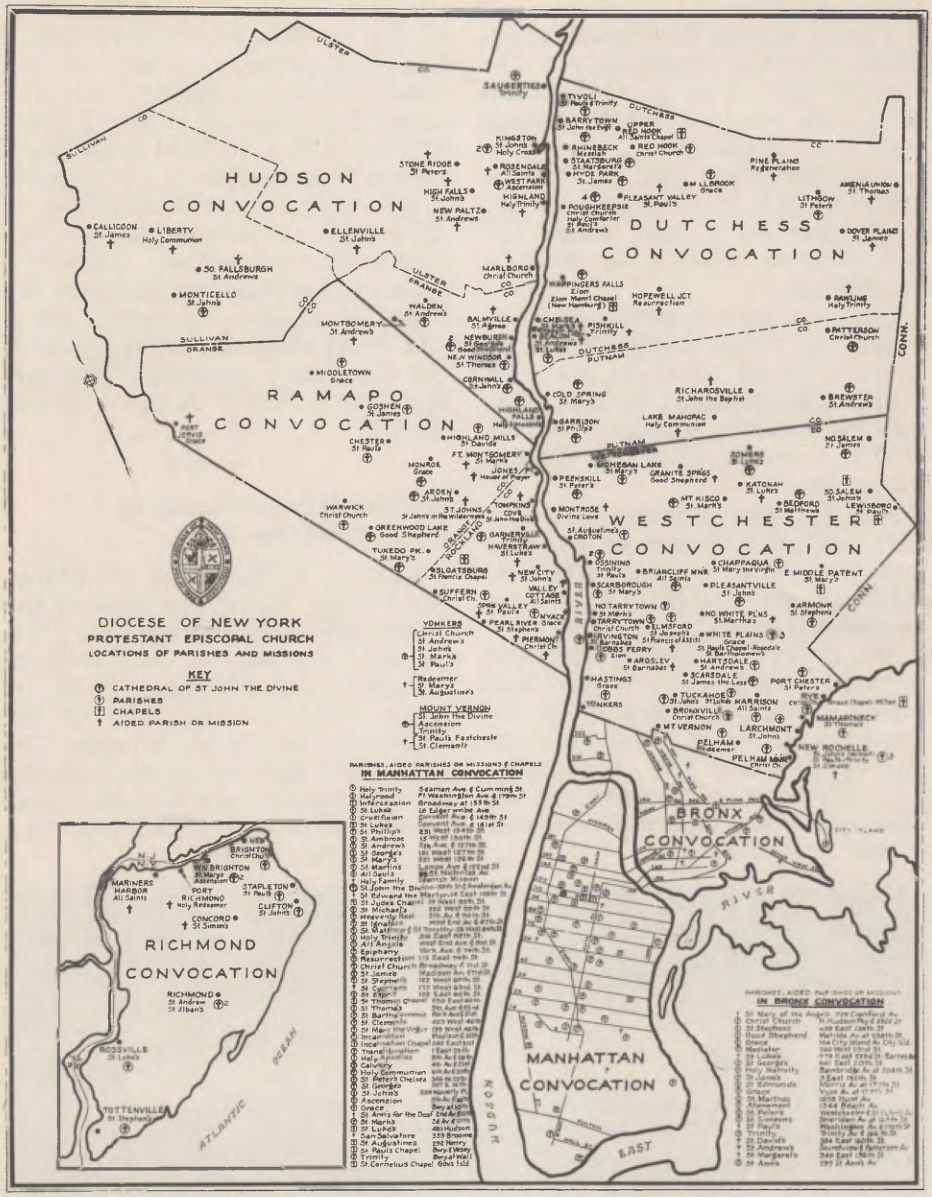
## Charles Mackie Passes To Greater Service

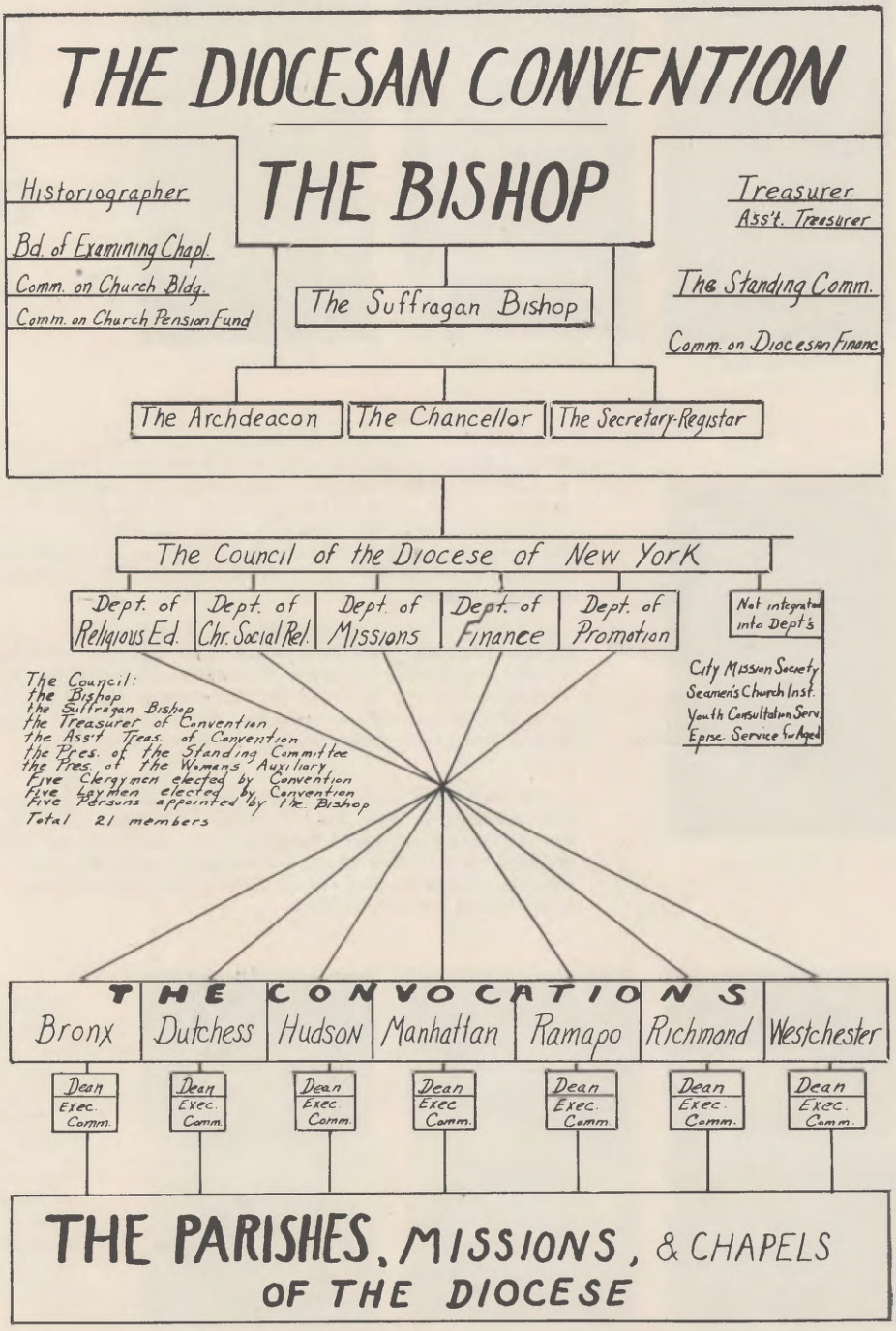
Charles Y. Mackie of St. Stephens Parish, Woodlawn entered the larger life on November 8th. Mr. Mackie was one of the original members of the Diocesan Field Officers corps and was one of the leading laymen in the Diocese. The entire laymen's organization in the Diocese mourns the loss of a true friend and a loyal churchman who served long and well.

*The Institution of the Rev. Newell A. Lasher as Rector of St. Luke's, Tuckahoe, was opened by a procession as shown*

# THE DIOCESE OF NEW YORK




Statistics of the Diocese of New York: Independent Parishes, 149; Aided Parishes, 26; Missions, 33; Preaching Stations, 2; Parochial Chapels, 18; Institutional Chapels, 26.


THE DIOCESAN CONVENTION
THE BISHOP
Historiographer
Bd. of Examining Chapl.
Comm. on Church Bldg.
Comm. on Church Pension Fund
The Suffragan Bishop
Treasurer
Ass't. Treasurer
The Standing Comm.
Comm. on Diocesan Finance
The Archdeacon
The Chancellor
The Secretary-Registar
The Council of the Diocese of New York
Dept. of Religious Ed.
Dept. of Chr. Social Rel.
Dept. of Missions
Dept. of Finance
Dept. of Promotion
Not integrated into Dept's
City Mission Society
Seamen's Church Inst.
Youth Consultation Serv.
Episc. Service for Aged
The Council:
the Bishop
the Suffragan Bishop
the Treasurer of Convention
the Ass't Treas. of Convention
the Pres. of the Standing Committee
the Pres. of the Womans Auxiliary
Five Clergymen elected by Convention
Five Laymen elected by Convention
Five Persons appointed by the Bishop
Total 21 members
THE CONVOCATIONS
Bronx
Dutchess
Hudson
Manhattan
Ramapo
Richmond
Westchester
Dean
Exec. Comm.
THE PARISHES, MISSIONS, & CHAPELS
OF THE DIOCESE

# MEN of DIOC COU

S. H. Bishop

A. L. Kinsolving

G. F. Bratt

E. H. Carson

The Rev. Shelton Hale Bishop, Rector of St. Philip's Parish, Manhattan, was born in New York City in 1889. He is a graduate of Columbia University and the General Theological Seminary and became a priest in 1915. He has served St. Philips as curate and rector since 1923. He served the Diocese of New York as a member of the Board of Religious Education, member of the Commission on Christian Social Relations and at present is a member of the Standing Committee. He is married and has three children.

The Rev. Arthur Lee Kinsolving, D. D., Rector of St. James Parish, Manhattan since 1947 was graduated from the University of Virginia in 1920 and received his Doctor of Divinity degree from the Virginia Theological Seminary in 1924. Dr. Kinsolving is married and is the father of three sons and one daughter. He has been rector of Trinity Church, Boston and Trinity Church, Princeton before coming to New York.

The Venerable George F. Bratt, Archdeacon of the Diocese was born in England in 1903. He is a graduate of St. Johns College, Greeley and the General Theological Seminary. The Archdeacon has served in the mission field of New Mexico and has been rector of St. Paul's Parish, Ossining and Priest-in-charge of All Saints Chapel, Briarcliff Manor. He is married and has three children.

R. E. Terwilliger

W. O. Budd

J. C. Heuss

Justice Hubert
Raleigh, N. C. and
College of the City
He took his law d
versity in 1926 and
the same year. In
appointed Asst. Un
Tax Commissioner
hattan in 1934. I
the Domestic Relat
of New York in 19
ing on many impor
Delany has served o
missions. He is a
Parish.

(*Continued*

# BERS
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# ESAN
# NCIL

R. ALDRICH

J. A. BELL

B. WILSON

MR. RUSSELL ALDRICH, Asst. District Attorney of Dutchess County, was born in 1919 in Poughkeepsie, N. Y. and was graduated from Taft School of Watertown, Connecticut in 1938. He was also graduated from Columbia University in 1942 and after serving three and one half years in the Army attended the Albany Law School completing his work there in 1947. He was admitted to the bar the same year. Mr. Aldrich is married with five children and serves as a vestryman of Zion Parish, Wappinger Falls, N. Y.

THE REV. JOHN A. BELL, Rector of the Church of the Incarnation was born in Orange, New Jersey in 1909. He is a graduate of Amherst and of the General Theological Seminary. After serving as assistant to the Dean of Trinity Cathedral, Newark and of Grace and St. James parishes in Manhattan, he became a Tutor and Fellow of the the General Seminary in 1940 accepting the rectorship of the Church of the Incarnation in 1942.

MR. BILLINGS WILSON was born in Washington, D. C. on August 20, 1894. He was graduated from Yale University in 1916 with a degree in Civil Engineering. He is married and has two sons. Mr. Wilson joined the staff of the Port of New York Authority in July, 1922 and is now the Director of Operations for the Authority. He is a resident of Riverdale-on-the-Hudson and is Senior Warden of Christ Church, Riverdale.

H. T. DELANY

DELANY was born in
; graduated from the
New York in 1923.
e at New York Uni-
s admitted to the bar
:7 Judge Delany was
States Attorney and
the Borough of Man-
became a Justice of
; Court of the City
In addition to serv-
t civic boards, Judge
everal Diocesan Com-
mber of St. Martin's

next page)

A. A. CHAMBERS

G. F. BUTTERWORTH

E. K. WARREN

Mr. E. K. Warren was born in New York City in 1898. He was graduated from Harvard in 1920; retiring as a publisher and devoting the last fifteen years to philanthropic work and to the Church. Mr. Warren is a member of the St. James Parish in Manhattan of which his father was a rector. He has served as chairman of the Committee on Diocesan Finances since 1941 as well as acting as secretary of the Board of Trustees of the Cathedral of St. John the Divine.

Mr. G. Forrest Butterworth was born in New York City in 1892 and was graduated from Columbia University in 1913 and Columbia Law School in 1916. Mr. Butterworth joined the law firm of Caldwater, Wickersham and Taft and became a partner in 1921. He was appointed Chancellor of the Diocese in 1940 and reappointed by Bishop Gilbert and Bishop Donegan. He has been a warden and vestryman of Christ Church, Rye, since 1931.

The Rev. Albert A. Chambers, Rector of the Resurrection, Manhattan, was born in Cleveland, Ohio in 1906. He is a graduate of Hobart and the General Theological Seminary. He has served in various departments of the Dioceses of Fond du Lac and Central New York coming to his present parish from St. Peter's Church, Auburn, New York. He is married with two children.

The Rev. John C. Heuss, D. D., Rector of Trinity Parish, Manhattan, was born in Hastings-on-the-Hudson, July 30, 1908. He was graduated from Columbia University in 1929 and from Seabury-Western Theological Seminary becoming Director of Christian Education of the National Council in 1947. Dr. Heuss came directly to Trinity Parish from the Christian Education Department. He is married and has three children.

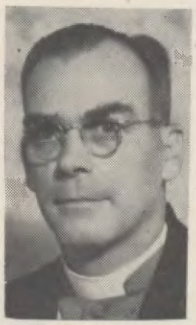
The Rev. Osborne Budd, Rector of St. John's Parish, Tuckahoe, was born in Chicago in 1908. He is a graduate of University of Denver and the General Theological Seminary. He has served as Chaplain of the Walkill prison coming to St. John's in 1946. He is married with three children.

The Rev. Robert E. Terwilliger, Ph. D., Rector of Christ Church, Poughkeepsie, was born in Cortland, New York in 1917. He is a graduate of Syracuse University, the Eastern Theological Seminary and General Theological Seminary receiving his Ph. D. from Yale in 1948. After serving parishes in Worchester, Mass. and Hartford, Conn., he became a Tutor and Fellow at the General Theological Seminary. He is married.

Mr. Ellis H. Carson was born in Liverpool, England in 1904 coming to the United States in 1938. He is President of the National Surety Corporation and National Surety Marine Insurance Corporation. He was graduated from Holt School in Liverpool and has been connected with the field of Marine Insurance since 1923. Mr. Carson is married and has three children. He is a vestryman of St. James the Less, Scarsdale and also of historic Trinity Parish, Manhattan.

# EX OFFICIO MEMBERS of the COUNCIL

Bishop Donegan



Bishop Boynton

R. H. Mansfield

J. H. R. Ray

Theodor Oxholm

# WOMEN SERVE ON COUNCIL

Mrs. George W. Burpee, who was born in Topeka, Kansas, and graduated from Washburn College, lives in Bronxville and is the mother of three children. She has been active in various community and welfare organizations and has served as Department Chairman, Branch President, Chairman of the District of Westchester and Diocesan President of the Woman's Auxiliary.

*Mrs. George Burpee*

Mrs. Robert Ward, wife of the rector of St. John's Church, Cornwall, has served the Diocese as secretary to the Board of Religious Education for a number of years, part of which time she did youth work. She left the Board to become Parish Secretary of Calvary Church, New York, under the Rev. Dr. S. M. Shoemaker. Mrs. Ward was also Director of Calvary House.

Since leaving the employ of the Board of Religious Education she has served as an elected member over a period of years.

*Mrs. Robert Ward*

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**Memorial Plaque Honoring Clement Clarke Moore Unveiled**

On Saturday, November 29th at St. Peters Church, Manhattan a memorial plaque in honor of the old Chelsea poet and author, Clement Clarke Moore one of the original founders of St. Peters was unveiled. The memorial address was delivered by Dr. Samuel White Patterson and the Bishop of New York and Judge Pecora spoke briefly to the large group that assembled to commemorate this occasion.

# NEWS FROM THE CONVOCATIONS

## RAMAPO

All choirmasters and ministers in Rockland county were invited to the November meeting of the American Guild of organists in *Spring Valley*, to discuss the relationship of musicians and the clergy. Many parishes have planned special musical events for 1953, to stimulate interest in good church music. The Rev. Fessenden A. Nichols is chaplain of the Rockland county chapter; his organist, Mrs. Harold Peter Rednour, is secretary.

CHRIST CHURCH, *Suffern*, has purchased a new organ, acted as host to the first diocesan Youth Workshop, and had two meetings of a church school teacher training institute this Fall. *The Christmas Story* will be presented in a chancel drama, December 18 and 23 at 8:30 p.m.

GRACE CHURCH, *Middletown*, which entertained the Ramapo clericus on election day, plans to remodel several sections of the parish house, and hopes to do a good job in Youth work this year.

In GRACE CHURCH, *Nyack*, a diocesan youth council met on November 9th and laid plans for 1953. Officers: Carolyn J. Nichols of Suffern, president and John Simonds of Nyack, Vice-President; both from Ramapo convocation. The Rev. Harold Thelin reports the gift of chalice vestments in memory of Ralph Dondero, and brass vases in memory of William G. Lang, former vestryman.

Christmas Eve services will be held in GRACE CHURCH, *Nyack*, for the children at 4:30 p.m. and for adults at midnight. Mrs. Leland Sneden is in charge of music. The children's choir sings on Christmas day.

The Rev. Claude Francis Stent, rector of TRINITY CHURCH, *Garnerville*, is pushing youth work; and as vicar of ST. JOHN'S IN THE WILDERNESS arranged a service of dedication of a memorial window for the Rev. Walter F. Hoffman, Sunday afternoon, November 16th. The Ven. George F. Bratt officiated. A big crowd came to the dedication. —Fessenden A. Nichols


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CHURCH CRAFTSMEN FOR FIVE GENERATIONS

## BRONX

Professor Thomas C. Pollock, Dean of the Washington Square College of New York University, chairman of the Diocesan commission on college work, and a prominent layman of the Diocese, was the speaker at the Advent Corporate Communion breakfast, at the CHURCH OF THE MEDIATOR.

Two memorial lanterns, one given by the Junior Warden, Walter E. Thwaite, in memory of his wife, and the other by Mrs. Dorothy Farmer Marrone, in memory of her aunt, Elizabeth Archer, were dedicated in November at SAINT JAMES', *Fordham*. They were designed by Mr. F. O. Simmons, who also made the other lanterns in the church. These two lanterns hang in the sanctuary of the Chapel. The 100th anniversary at SAINT JAMES' will be heralded by a great display of tulips, outlining in red the numerals, "100", framed by a border of yellow. Over nine hundred bulbs have been planted on the church lawn by the Grounds Committee.

At SAINT MARTHA'S, *Van Nest*, a successful drive has meant the raising of $1300 for the installation of a new oil burner. The Rector has instituted a monthly celebration of Holy Communion at 9:30, especially to encourage confirmed children and young people to make their Communions regularly. Robert Bruce Leve, a communicant of Saint Peter's, and a student of David Hewett, Organist and Choirmaster of Saint Mark's-in-the-Bowerie, has been appointed in a similar capacity.

Thanksgiving Day was the occasion of the Annual Harvest Home Festival at SAINT SIMEON'S, *Melrose*. Gifts of fruit, vegetables, and food of all kinds were solicited and given to those in need.

The ANNUAL CONVOCATION VESTRYMEN'S DINNER, was held Wednesday, December 3rd, at Mayer's Parkway Restaurant. This year all interested men of the Bronx parishes were invited to be present whether or not they are now serving on vestries. Bishop Boynton was present, and extended greetings, and Mr. Willard Pleuthner, author of *Building Up Your Congregation* made an address.

At ST. PETER'S CHURCH,


# THE CHURCH PENSION FUND

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**administered for the benefit of the Church**

**THE CHURCH HYMNAL CORPORATION**

*PUBLISHERS OF* The Hymnal; Hymnal 1940 Companion; Book of Common Prayer; The Armed Forces Prayer Book; Prayer Book Studies; Book of Offices; Stowe's Clerical Directory

**CHURCH LIFE INSURANCE CORPORATION**

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*Westchester*, several timbers from the first church edifice, built in 1700, have recently come to light. After the War of the Revolution this building was sold and moved away for secular purposes. When it was finally torn down one of the older residents who knew its history salvaged some of the lumber, preserved it in his cellar, and has restored it to the parish. It is planned to make some specific use of it to insure its preservation.

The Rev. F. Gray Garten, recently retired as Rector of SAINT STEPHEN'S, *Woodlawn*, because of disability, is making excellent progress, and is now living at 126 Carthage Road, Scarsdale, in the Parish of St. James the Less.

At ST. JAMES', *Hyde Park* (where the Church is used in summer and the town Chapel in winter) a new modern kitchen has been installed in the Chapel Undercroft.

A memorial window in memory of Mrs. William C. Knieriemen has been dedicated at ST. PAUL'S, *Poughkeepsie*. The preacher at the dedicatory service was the Rev. Roland J. Bunten, former Rector of the Parish.

—Leslie J. A. Lang

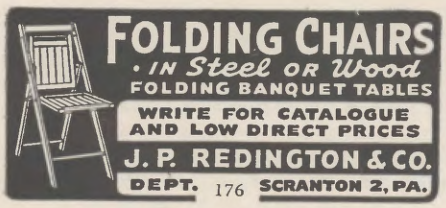
## MANHATTAN

SAINT JOHN'S IN THE VILLAGE, *Waverly Place*, has published an attractive pamphlet which welcomes new people in the neighborhood and lists the services and activities of the Parish. Pictures of the Church and Gardens make this an interesting and attractive production—and good advertising too.

A warm, friendly gesture is the custom at the CHURCH OF THE ASCENSION, *Fifth Avenue*, of serving coffee for everyone after the 11 o'clock service on Sundays. This is a natural way for strangers in the church to become easily and quickly old-timers.

SAINT STEPHEN'S CHURCH, *West 69th Street*, prints a monthly bulletin in which all services are listed, even to the hymns and anthems. This seems like a splendid idea, provided that clergy and organist can get together that far ahead on their selections of music!

Most of the City Parishes which still continue the custom of Evensong on Sundays find that their congregations have been dwindling for some time. Some of them have special musical services. SAINT JAMES CHURCH, *Madison Avenue* has been trying different services


**THE RETIRING FUND FOR DEACONESSES**

of the Protestant Episcopal Church in the United States of America

This New York corporation provides important aid for retired Deaconesses of the Church. Contributions for its corporate purposes will assist in giving them greater aid.

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**New York**

Organized by Bishop Henry C. Potter in 1901 to supply boys for the choir of the Cathedral of St. John the Divine. Boarding Department restricted to choir boys, Day students not required to sing. Total charge for boarders, including tuition, $500. Total charge for non-singing students, including lunch, $450. For singing day students, $250. Secondary Board Requirements strictly followed as to curriculum and examinations.

The Rev. Darby W. Betts, S.T.M., Head Master
Cathedral Choir School, Cathedral Hgts., N.Y. 25

each Sunday. One Sunday, there is a service of Compline; another Sunday, there is an old fashioned Hymn Sing.

The best and most intensive Every Member Canvass material which has come to this correspondent's attention (and he has received a great deal!) is from the CHURCH OF THE RESURRECTION, *East 74th Street*. Not only is there an official listing of the work of the Clergy, but there is also a prayer for the canvass and the workers on it. The entire production is very well done.

On Sunday, November 23rd, the Family Eucharist of the CHURCH OF THE HEAVENLY REST, *Fifth Avenue*, was held in Saint Ansgarius Chapel of the Cathedral in buses. This would be a fine way to bring the fact of the Cathedral to the attention of the parishioners.

Most parishes are having bazaars and fairs this time of year. The most unusual one in a long time is the Toy Fair held on Friday, November 7th at the CHAPEL OF THE INTERCESSION, Trinity Parish, *West 155th Street*. The Fair was sponsored by the Church School and offered great bargains in toys, games and books for children.

SAINT BARTHOLOMEW'S CHURCH, *Park Avenue*, offered a School of the Bible on the Tuesdays in November. With the great interest in the new translation of the Bible, this series filled a great need. The weekly *Message* of this Parish gives a list of daily devotions for each day of the week.

Among the many services and activities which TRINITY CHURCH, *Wall Street*, offers for its people, is a constant series of teaching lectures. For the last two Tuesdays of November and three Tuesdays of December, the Reverend Dr. Powel M. Dawley, Professor of Church History at the General Seminary spoke at 6:30 o'clock on The Prayer Book of the Church. The lectures take place in the Parish Hall, 74 Trinity Place under the auspices of the *Tuesday Evening Hour*, a group of young people.

The service leaflet of SAINT THOMAS CHURCH, *Fifth Avenue*, not only gives the services for the first Sunday of the month, and the activities and services of the month, but carries on the front cover some picture of this glorious Gothic church. —James Morgan

## DUTCHESS

The Church School Mothers' Guild at the CHURCH OF THE REGENERATION, *Pine Plains*, is raising funds to purchase Bibles for the Church School. The group also devotes half an hour at each meeting in planned study of church things.

Episcopalians in *Poughkeepsie* held a United Service of Witness at ST. PAUL'S CHURCH recently wth the Rectors of the four local parishes participating. The combined choirs concluded the service with a Festal Te Deum.

The Bishop of Ripon, the Rt. Rev.

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George A. Chase, D. D., English Lecturer at Berkeley Divinity School this year, preached to a large congregation on November 23 at CHRIST CHURCH, *Poughkeepsie.*

The women of GRACE CHURCH, *Millbrook*, held a Parish Quiet Day last month directed by Father Hawkins of the Holy Cross.

A group of Vestrymen at ST. MARGARET'S CHURCH, *Staatsburg*, has just completed the repainting of the outside wood-work and doors of the church and the replacing of roof slate, using funds raised by the women of the parish.

A year ago ZION CHURCH, *Wappingers Falls*, "adopted" a native missionary in Haiti. As a direct result of this personalized approach, the parish will pay for the first time its full quota to the Program of the Church through regular channels. With hundreds of newcomers moving into this rapidly growing area, an opportunity to meet them is afforded by a First Course Social held once a month after the morning service in the Undercroft. The parish organizations in turn are hosts at the "juice parties".

—J. Jack Sharkey

## WESTCHESTER

Andrew F. Wissemann of ST. ANDREW'S CHURCH, *Hartsdale*, was recently elected secretary-treasurer of the Senior Class at the General Theological Seminary for the 1952-53 session.

CHRIST CHURCH, *Tarrytown*, announces the appointment to the parish staff of a new curate, The Reverend H. Albert Welch. Mr. Welch was formerly associated with Calvary Church, New York City. He began his duties at Christ Church on December 1st.

TRINITY CHURCH, *Ossining*, recently made awards at the Family Service to the children of the Church School who were out-standing in their attendance during the summer months. Those receiving gifts of Prayer Books were Marilyn Graham, Patricia Graham, Linda Hartling, Bonnie Vaughn, William Lyon, Axel Orberg and William Blume. Silver Crosses were given to Patricia Hales, Alison Keppie, Robert Augustine Jr. and William Vaughn Jr.

The annual Autumn Fair at CHRIST CHURCH, *Yonkers*, was a most successful project. The total receipts have not as yet come in but a preliminary report indicates that the total will be over two thousand dollars.

ST. JAMES THE LESS CHURCH, *Scarsdale*, has a unique Christmas and Epiphany project underway. Parishioners have been asked to

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bring to the Church brooches, chains, watches, necklaces, lockets, bracelets etc., which will eventually be melted down and used for a new golden chalice and paten.

Young Albert Froelich shown enjoying a pony ride at the ALL SAINTS' CHURCH, *Harrison*, bazaar held on October 5, 1952. His mother is in the background.

The Froelich family was one of the last to be brought to America under the Displaced Persons Act. They are of German origin but were forced by the war to leave their home in Rumania.

They are the last of 34 people placed in this country by the rector of All Saints' Church, the Rev. E. Walter Chater, in the past four years.

The Prayer Group, under the guidance of Mrs. Edna Williams, meets every Tuesday evening at 8 p.m. for one half hour of meditation and prayer. The attendance has been very gratifying.

Following a custom which is being practiced in many of the Hudson River Parishes, ZION CHURCH, *Dobbs Ferry*, held a very colorful Halloween Party in the Parish Hall on Saturday afternoon, October 25th. These Halloween parties are run for the benefit of the Church School and they have replaced the old spring outings.

The men of ST. PAUL'S CHURCH, *Yonkers*, have planned a very active fall program. It began with a meeting at which Dean Pike of the Cathedral of St. John -the-Divine was the speaker and which was attended by over eighty men last month. The next event was the Annual Corporate Advent Communion.

A reception was given at ST. PETER'S CHURCH, *Peekskill, N. Y.*, in the Parish Hall on Wednesday, October 8, welcoming their new rector, the Rev. Fr. William E. Ridgeway.


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*THE REGISTRAR*
419 W. 114th St., New York 25, N.Y.

Mr. William Mallett, chairman of the yearbook at CHRIST CHURCH, *Pelham*, is busy making plans for the publication of this important volume. The yearbook, marking the 60th anniversary of the completion of the present church edifice, and the 98th year of the Parish, will contain descriptive, historical and biographical material of special interest to the Parish and its friends.

Mrs. James R. Pearson and Mr. Charles Moxhay have been very busy arranging for the Auction Sale at ST. PETER'S CHURCH, *Portchester*, which was held on Saturday, October 18th. All sorts of articles were gathered and a total of $2660 was realized.

A Poem (written by a high school junior at TRINITY CHURCH, *Ossining)*

It's God to whom I always go
With each and every trouble and woe.
It's God to whom at close of day
I kneel with folded hands to pray.
It's God who shows me right from wrong,
Helps me when weak to be more strong.
It's God who shows me how to live;
It's God to whom I'll always give
My life, my heart, and all my love,
That I may live with Him above.

—C. Kenneth Ackerman

## RICHMOND

ALL SAINTS' *Mariners' Harbor*, The Rev. Douglas M. Glasspool. He has started an evening branch of W. A. with Mrs. Vincent A. Shreck as President.

ASCENSION, *West Brighton*, The Rev. Raymond G. Rogers. Appointments for the Baptismal Font were blessed at the Family Service, November 2nd. The Crucifix was a gift of the Parish, commemorating the 150th Anniversary. Two vigil lights, one a memorial to several parishioners the other the gift of Godparents of 1952 and a memorial dosal of red velvet were also blessed.

October 20th, a ciborium, surmounted by a crown of amethysts and pearls, the gift of Miss Harriet Slator was rededicated, it having been remodled from one of twin Gothic Chalices, given by the Slator family in 1890.

A well know landmark, the statue of The Holy Redeemer, Prince of Peace, was presented by the Rev. Carmelo DiSano, retired vicar of the Mission of that name and was accepted by Fr. Rogers, November 16th and placed in the rose garden in the Church grounds.

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COLLEGE

A co-educational college of the liberal arts and sciences.

ANNANDALE-ON-HUDSON
NEW YORK

Miss Ethel Fowler, Diocesan chairman of Education was guest speaker at W. A. meeting November 6th, all district W. A. members were invited.

W. A. are making mittens for children of Crow Creek Indian Mission.

ST. MARY'S, *Castleton*, The Rev. George E. Nichols. A beautiful window, depicting the Epiphany placed in the Ross memorial Chapel by an old parishioner, to the Glory of God and in grateful memory of the Rev. Francis Le Jau Frost, Ph. D., for 35 years Rector of this parish, was dedicated on November 23rd.

W. A. *Richmond district.* Mrs. Herbert Schacht of St. Alban's has been elected Chairman of Missions' Promotion.

—Roger Roughton

## HUDSON

The Rev. Louis T. Scofield, who prior to his retirement four years ago was for 17 years Rector of ST. THOMAS' CHURCH, *New Windsor*, died October 18, at the age of 77.

Before coming to St. Thomas' Church, he served as curate of Holyrood Church in New York, and from 1904 to 1906 served as Chaplain at the Wyoming State Prison at Rawlins.

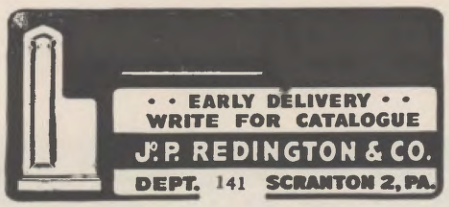
Father Scofield was born in Unadilla, N. Y., and was educated at DeVeaux Preparatory School, and was graduated from Hobart College in 1896, and from General Theological Seminary in 1899. For the past four years, he served as an associate priest at St. George's Church, Newburgh.

A Requiem celebration of the Holy Eucharist was celebrated by Bishop Boynton at St. George's Church, and the interment was made at Woodlawn Cemetery, New Windsor.

The Rev. Arthur Benzinger of the Diocese of Montana succeeded the Rev. A. H. Tongue at ST. ANDREW'S, *Walden* on December 1st.

TRINITY CHURCH, *Saugerties*, has received an antique Baptismal Shell; given by Mrs. H. D. Chem in memory of her sister, Miss Jeanette Corse.

—Peter W. O. Hill

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# the Bulletin of the Diocese of New York

VOLUME XXIX NO. 1 | JANUARY, 1953 | 15 CENTS A COPY


## Peace in a World of Strife

"PEACE IN A World of Strife" is the general theme of a series of three Services and Panel Discussions to be held at the Cathedral of St. John the Divine, at 4 P.M. on the Sundays of Feb. 15, Feb. 22, and March 1. The series is sponsored jointly by the Dean and Chapter of the Cathedral and the Department of Christian Social Relations of the Diocese, with the co-operation of the Diocesan Commission on College Work, the Diocesan Woman's Auxiliary and the Laymen's organization.

At the conclusion of Evensong and the Address in the Cathedral, there will be a panel discussion in the Synod House, where the Preacher of the day will be joined by two competent discussants. The discussants will comment on the address, and there will be full opportunity for questions and comments from the floor.

The detailed program is as follows:

*General Chairman: The Rev. John A. Bell, Chairman of the Department of Christian Social Relations*

**Feb. 15** HOW CAN WE ACHIEVE A PEACEFUL COMMUNITY?

*Address:* The Very Rev. James A. Pike, J.S.D., Dean of the Cathedral

*Moderator:* The Rev. Leland B. Henry, Executive Director, Department of Christian Social Relations

*Discussants:* Hon. Hubert T. Delany, Judge of the Domestic Relations Court

Hon. Charles H. Tuttle, Jurist and attorney

**Feb. 22** HOW CAN WE ACHIEVE INTERNATIONAL PEACE?

*Address:* The Very Rev. Eric Noel Porter Goff, M.A., Provost of Portsmouth, England

*Moderator:* The Rt. Rev. Charles F. Boynton, D.D., Suffragan Bishop of New York

*Discussants:* The Rev. John Nevin Sayre, Fellowship of Reconciliation

Miss Anne Guthrie, Member Speakers' Research Committee of the United Nations

**March 1** HOW CAN WE ACHIEVE INDUSTRIAL PEACE?

*Address:* The Rev. G. Paul Musselman, Executive Director, Department of Christian Social Relations, Diocese of Michigan

*Moderator:* The Rev. Charles T.

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## 150 Year Old Church on Staten Island Is Still Healthily Growing

### Has One of Few Parochial Schools On The Island

*Church of The Ascension, Staten Island*

THE CHURCH of The Ascension, West New Brighton, Staten Island, brings to a close its celebration of one hundred and fifty years of parochial life. It began as Trinity Chapel, a mission of St. Andrew's Church, and is the second oldest Episcopal congregation on the Island. A stone building was erected in 1870 when the congregation became an independent parish.

After sixty years it became necessary to move the church location to a center which would be more advantageous. The north shore buildings were closed, and the parochial life was centered in the Mansion which had been part of a large estate on Manor Road. The dream of a new church building came to realization in July of 1948, when ground was broken on property acquired only a few months before, facing on Brooks Pond Park.

In March of 1949, Bishop Donegan opened the church for worship. It was the first new building in the Diocese since before the 2nd World War. The church is of early English style, and appointments, vestments, ceremonial, and even the landscaping has been kept in the spirit of that period. In the three and one half years since the opening, the parish has paid off more than a third of the mortgage on the Church.

The Reverend Raymond G. Rogers concludes his tenth year as the tenth Rector of the Church. Of long standing tradition is the parish breakfast served after the early celebration of the Holy Eucharist. The 9:30 A.M. Family service fills the church to capacity each Sunday, with the total of adults only slightly less than the number of children. During the class period which follows the service, parents meet with the Rector for discussions on history, faith and worship of the church. For several years a group of twenty-five to thirty women attend the Wednesday Eucharist and remain for a light breakfast and lecture-discussion group led by the Rector. The 11:45 A.M. service on Sunday alternates with 9:30 so that there is always a Choral Eucharist as well as Morning Prayer.

Ascension Day School, one of the few parochial schools in the Diocese, is in its twenty-first year, running at full capacity of sixty-four students. Although chiefly interested in serving church families, the

*Please turn to Page 16*

## Woman's Auxiliary Active in Study Groups

Many groups of women gather in the churches of the Diocese each year to study various aspects of the Church's work and teaching. The study of the missions of the Church which is carried on through the Woman's Auxiliary will receive its introduction at two meetings soon to be held. The overseas work to be considered this year is that in Africa where the Episcopal Church is responsible for the church in the republic of Liberia. The home mission subject is "Home Missions and Human Rights" and will be developed through a study of migrant agricultural workers who travel from place to place to assist in planting and harvesting, having no settled homes for their families.

On January 21, a leader's conference will be held at the Cathedral with a speaker on each of these subjects. Beginning at 10:30 with a Celebration of the Holy Communion in St. James' Chapel, to be followed by coffee at the Cathedral House, the speakers will be Miss Edith Lowry on "Work among Migrants", and the Rev. F. Gale Miller of Balomah, on the "Work of the Church in Liberia".

On Tuesday, February 3 at eight o'clock at St. Bartholomew's Community House will be held an Evening Diocesan Meeting at which the speaker will again be a priest of the Church from Liberia.

Because of the great need of an educated leadership among the Liberian people the Church has established Christian primary schools at various missions. Institutions of high school and college grade are also at work, among them Cuttington College and the well-known schools, St. John's and the House of Bethany, at Cape Mount as well as Emery Hall at Bromley. For the healing of the sick, St. Timothy's Hospital at Cape Mount has long been a demonstration of Christian concern. Tropical diseases are evident and the much-feared leprosy claims its victims. To help those who are ill, and their families, the church has a medical and religious work for lepers at Massateen Island.

It may seem strange to find Mexi-

*Please turn to Page 6*

# KALENDAR OF DIOCESAN EVENTS

*NOTE: In such a Kalendar as that which follows, dates and events are often changed due to unforseen circumstances. You should check with your local Parish, Diocesan House, or Cathedral House, to be sure. Events and dates not shown are due, perhaps, to not being set before closing press time of this issue.*

## FROM THE BISHOP'S KALENDAR

January 18—11 A.M. Institution of the Reverend Richard A. Isaac, as Rector of St. Stephen's Church, Bronx.
8 P. M. Confirmations at All Soul's, Manhattan

January 20—A.M. Bishop's Executive Committee
12 Noon. Presidential Inaugral Address, Trinity Church, Manhattan
2:30 P.M. Department of Missions Committee of the Council

January 21—City Mission Society meeting

January 22—10 A.M. Marriage and Nuptial Mass, Cathedral
2:30 P.M. Meeting with the Commission On The Orthodox Churches
5:30 P.M. Blessing the new conference room in the Library of St. Bede's, Manhattan

January 25—11 A.M. Confirmations at St. Peters Westchester, New York City
8 P.M. Confirmations at Church of The Crucifixion, Manhattan

January 26—3:30 P.M. Church Mission to Deaf Mutes
P.M. Addresses The Church Club, Dinner, Plaza Hotel

January 27—A.M. Bishop's Executive Committee
4:30 P.M. Meeting of Cathedral Trustees

January 28—1 P.M. Invocation at luncheon, The Pilgrims Society, Waldorf Hotel
8 P.M. Dedication of the St. Marks Chapel at Christ Church, Tarrytown

January 30—2 P.M. Council of The Diocese

February 1—11 A.M. Confirmations at the Church of The Resurrection, Manhattan

February 2—10:30 A.M. Ordinations at the Cathedral
P.M. Invocation at The Pilgrims Society Dinner to the new British Ambassador, Waldorf Hotel

February 3—A.M. Bishop's Executive Committee

February 4—Attendance at Consecretion of the Reverend John Seville Higgins to be Bishop Coadjutor of Rhode Island, Providence

February 7—12 Noon, Confirmations at the Cathedral

February 8—11 A.M. Confirmations at St. Johns, Pleasantville
6 P.M. Confirmations at St. Phillips, Manhattan

February 10 through February 12—National Council Meeting, Greenwich, Conn.

February 15—11 A.M. Confirmations at Calvary, Manhattan
8 P.M. Confirmations at St. Martin's, Manhattan

## FROM THE SUFFRAGAN'S KALENDAR

January 16—4:30 P.M. Meeting of Directors of the Community of the Holy Spirit at St. Hilda's School

January 18—11 A.M. Confirmations at St. Ann's, Morrisania, Bronx

January 20—A.M. Bishop's Executive Committee

January 25—11 A.M. Confirmations at St. Barnabas, Irvington
8 P.M. Confirmations at St. Augustine's Chapel, Manhattan

January 26—P.M. Church Club Dinner, Plaza Hotel

January 27—A.M. Bishop's Executive Committee

January 30—2 P.M. Council of The Diocese

February 1—11 A.M. Confirmations at Ascention, Richmond
4 P.M. Confirmations at All Saint's, Richmond
8 P.M. Confirmations at St. Clement's, Manhattan

# KALENDAR OF CATHEDRAL EVENTS

## EVERY DAY

7:30 Holy Communion
8:30 Choral Matins
10:00 Holy Communion on Wednesdays, and on Holy Days
5:00 Evensong with choir

## EVERY SUNDAY

7:30 Holy Communion
8:00 Holy Communion
9:00 Holy Communion
9:30 Holy Communion and Sermon
11:00 Morning Prayer, Holy Communion, and Sermon
4:00 Evensong and Sermon
5:30 Tea in Cathedral House

Sunday, January 11— 9:30 Canon Green
11:00 The Rev. John Heuss, D.D., Rector of Trinity Church, N. Y. C.
4:00 The Dean
5:15 Tea, by The Church of the Redeemer, Pelham, N. Y.
7:30 Graduate-Faculty Discussion led by the Rev. John M. Krumm, Chaplain, Columbia University

Saturday, January 17— 1:30 College Faculty Luncheon; Speaker, the Rev. Canon T. R. Milford, Chancellor of Lincoln Cathedral

Sunday, January 18— 9:30 Canon Green
11:00 The Dean
4:00 The Rev. Canon T. R. Milford, Chancellor of Lincoln Cathedral
5:30 Tea, by Grace Church, Manhattan
5:30 Graduate-Faculty Discussion led by Chancellor Milford

Tuesday, January 20—Luncheons for psychological counsellors and rectors of their churches

Sunday, January 25— 9:30 Canon Green
11:00 The Dean
4:00 The Rev. Edmund LaR Cherbonnier, Department of Religion, Barnard College
5:15 Tea, by All Angel's Church, Manhattan
7:30 Graduate-Faculty Discussions led by the Rev. Prof. W. Norman Pittenger, General Theological Seminary

Monday, January 26—10:30 Cathedral Liturgical Forum

Sunday, February 1— 9:30 Canon Green
11:00 The Rev. Canon Victor J. Pike, C.B.E., Chaplain-General to the Forces, and Honorary Chaplain to the Queen
4:00 The Dean
5:15 Tea, the Church of St. Mary the Virgin, Manhattan
7:30 Graduate-Faculty Discussion led by the Dean

Sunday, February 8— 9:30 Canon Green
11:00 Canon Betts
4:00 Canon West
5:15 Tea, by St. Luke's Chapel, Trinity Parish
7:30 Graduate-Faculty Discussions led by Canon West

Sunday, February 15— 9:30 Canon Green
11:00 The Dean
4:00 The Dean, first of the Christian Social Relations series on "Achieving Peace In A World of Strife"
7:30 Graduate-Faculty Discussion led by Chaplain Pyle

# So - - You Knew The Answer

You are in front of the microphone.

You have just answered the question that doubled your money the fourth time. Should you risk it all on one more question?

The MC says, "All right, you have $32. Will you go for the $64 question: — You will? Here it is, $64 or nothing, 'What is the New York Protestant Episcopal City Mission Society and what does it do?'"

You breathe again. This is easy.

You answer, "The New York Protestant Episcopal City Mission Society is a Diocesan agency with the Bishop as President of its Board of Managers. It is now 121 years old. It operates six programs to help people who are troubled.

"Its 26 Chaplains are the official Chaplains for all Protestants in 40 public institutions scattered through every Convocation of the New York Diocese. They help over 26,000 people every year in homes for dependents, prisons and hospitals.

"It operates two summer camps: Elko Lake for children aged 9 to 14; and The Creche for youngsters aged 5 to 8. The Society sends 1300 needy boys and girls to these camps each summer.

"It operates Saint Barnabas House, a temporary shelter for children aged 2 to 11. When a family situation makes it impossible for a child to be cared for at home, he or she can receive kindly, understanding care at Saint Barnabas House. About 500 children are given shelter each year.

"The Society maintains a Family Service Department that helps more than 500 individuals a year with problems that threaten disaster to families.

"It has a worker at the state reformatory for girls at Westfield State Farm. She counsels, and finds residence and employment for about 175 girls a year who could not otherwise be paroled.

"And the Society has a worker at Ellis Island who aids and advises about 2000 newcomers to America each year.

"Altogether, the Episcopal City Mission Society helps over 30,000 people every year, and its budget for this year is $398,000."

*Helping to Make Plans for the Day the Girl Will Leave the Reformatory*

*Instructions and Devotions for Saint Barnabas House Children*

At this point the astounded MC hands you the $64, and faints. Your friends call you up and ask, "How on earth did you happen to know the answer to that question?"

You have the answer to that one, too. You say, "I am an Episcopalian in the New York Diocese. Why wouldn't I know?"

*The Family Service Department Helps to Solve a Problem*

*Good Camp Leadership Helps Make Good Citizens*

*A Prisoner Talks Things Over With a Chaplain*

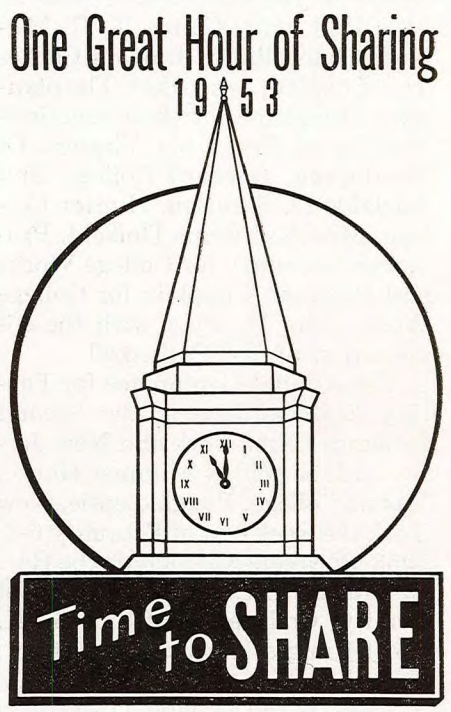
## Peace in a World of Strife

*continued from page 1*

Bridgeman, S.T.D., Ex-Chairman. Commission on Christian Social Relations

*Discussants:* The Rev. M. Moran Weston, National Council, Department of Christian Social Relations, Mr. Austin Fisher, Industrial Consultant

Programs announcing the series, and registration blanks will be sent by the Department of Christian Social Relations to all parishes and missions, by the Woman's Auxiliary to all branches, and by the Commission on College Work to members of the Graduate and Faculty Group.



# What's Going On In College Work

COLLEGE WORK is the Church's missionary endeavor in academic communities. Its prime purposes are to keep the Church in contact with the students; to encourage the interest of faculty members in the Church and College Work; to work for the establishment of Christian thought as a live perspective on the campus.

AMONG THE FACULTY

Faculty Episcopalians of the New York Metropolitan area will have their second meeting of the year on January 17th. Luncheon will be served in the Cathedral House at 1:30 P.M. with Canon T. R. Milford, Chancellor of Lincoln Cathedral, England, as speaker. The planning committee for these meetings consists of Professors Virginia D. Harrington, Barnard College, and Adelaide D. Simpson, Hunter College; Miss Katherine Duffield, Provincial Secretary for College Work; and Diocesan Chaplain for College Work, John W. Pyle, with the cooperation of the Cathedral.

The Annual Conference for Faculty Episcopalians in the Second Province (New York and New Jersey) will be held at Alumnae House, Vassar College, Poughkeepsie, New York the week end of February 6-8, 1953. Speakers will include the Rev. Gerald B. O'Grady, Chaplain of Trinity College; Prof. T. S. K. Scott-Craig of Dartmouth College; and the Rev. Prof. Cuthbert A. Simpson of the General Theological Seminary.

On January 11th, a new series of Graduate-Faculty Forums was launched at the Cathedral of St. John Divine, co-sponsored by the Dean and Chapter of the Cathedral, and the Chaplain for College Work. The meetings are held in the Cathedral House at 7:30 P.M. on Sunday evenings and include lecture-presentations of discussion subjects, discussion, sung Compline, and refreshments. Informality is the keynote, and all graduate students and faculty members are invited to come for any or all of the program and to stay to talk informally for as long as they like. The new series is called "The Faith of the Church" and is programmed as follows: January 11th, "*The Validity of Theology*" presented by the Rev. John McGill Krumm, Chaplain of Columbia University; January 18th, "*Revelation and Reason*", by Canon T. R. Milford (because of Canon Milford's schedule, this meeting will be held at 5:30 instead of at 7:30); January 25th, "*Incarnation and the Church*", led by the Rev. W. Norman Pittenger; February 1st, "*Justification and Atonement*", by Dean James A. Pike of the Cathedral; and on February 8th, Canon Edward N. West of the Cathedral will discuss "*The Sacramental Life*".

The Rev. W. Turner Levy of the Faculty in English at City College, is conducting a voluntary course in religious values called "*The Unconsidered Perspective*". This course was started in response to requests from students who desired a better understanding of the Judeo-Christian tradition. Among the topics considered have been The Book of Job and the prophetic books of the Old Testament. An analysis of the works of Dante is planned for February. Mr. Levy is also part-time assistant at All Angels' Church, Manhattan.

WITH UNDERGRADUATES

New York University (Washington Square) Episcopal students are continuing their regular weekly luncheon discussion meetings at the Church of the Ascension. Topics for the new term will be based on "*The Worship of the Church*". The discussions are led by the Chaplain to Episcopal Students at N.Y.U., the Rev. John W. Pyle. The luncheons are prepared by the Woman's Auxiliary of the Church of the Ascension.

Sarah Lawrence College students are planning to hold monthly supper meetings at the home of Mrs. Russell D. Morrill, who lives close to the campus. The Rev. Gerald F. Gilmore, Rector, St. Paul's Church, Yonkers, is serving as Chaplain to this group helped by Committee for the work of the Church at Sarah Lawrence consisting of the Rev. Harold F. Hohly, Rector, Christ Church, Bronxville, the Rev. and Mrs. Richard L. Harbour, St. Barnabas, Irvington; and Chaplain Pyle.

Episcopal students of Vassar College meet at the Christ Church Rectory with their Chaplain, the Church's Rector, Dr. Robert E. Terwilliger on Friday evenings. The program begins with buffet supper (cost shared by students and parishioners), followed by a speaker and discussion. Among the recent speakers have been Bishop Boynton, Bishop Chase of Ripon, England, and the Rev. Rolf Lyshoi of the Church of Sweden. A series on the Sacraments, led by Dr. Terwilliger, is scheduled for January. The Vassar group also holds a midweek service of Holy Communion on the campus. Bishop Donegan preached last fall at the College Chapel on Sunday.

DIOCESAN CANTERBURY COMMISION

The Diocesan Canterbury Commission (the local liaison of the National Canterbury Association) comprised of undergraduate representatives from the various Diocesan campuses, has had one meeting

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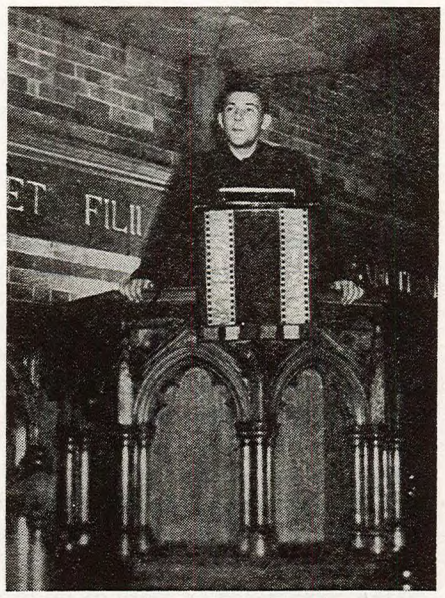
# A NEW FILM STRIP FOR THEOLOGICAL EDUCATION SUNDAY January 25, 1953

By The Very Reverend Lawrence Rose, Dean
General Theological Seminary.

A colored film strip on the vocation, training and work of a priest has been produced by the Associate Alumni of the General Theological Seminary. Prepared by the Association's Committee on Theological Education Sunday, the strip is now available on loan or by purchase from the Office of the Alumni Association, 175 Ninth Avenue, New York 11.



The Bishops, clergy and laymen of the Church who were gathered in Boston in September for General Convention were quite obviously stirred by the reports that had to do with the supply of clergy for the Church's world-wide ministry. They were alarmed at the estimated shortage — nearly 700 actual vacancies at present, and a rate of supply inadequate to keep up with increasing demands, let alone make good the deficiency; the shortage promises to get worse rather than better. Delegates were impressed by their inadequate resources and their over-expanded enrollment of students. They passed resolutions encouraging expansion of some of these institutions, urging increased support for all, the directing various agencies of the Church to lend their help to these ends; *and they summoned the whole Church to a new concern about the vocation of young men to the sacred Ministry.*

General Convention's resolutions in affairs of this kind can be fruitful only as they are taken to heart by the members of the Church in parishes throughout the land. This is true of action looking to more widespread observance of Theological Education Sunday and increased offerings for the seminaries that train the clergy. It is especially true of so intimate and personal a matter as the demand for attention to vocation to the special office and work of a priest in the Church.

"Ye shall pray for a due supply of persons fitted to serve God in the Ministry" is the Prayer Book's direction to Christian people in their parishes and in their homes — a direction that is vain and empty unless there is a will to bring it home to those who grow up in our congregations and our families.

The ways in which young men are led to offer themselves for the sacred ministry are many and varied. The need of the world and of the people in it may overwhelm them; it is a need for God, for the "joy and peace of believing" in Him, and for His holy community, the Church. Or they may come at it from the other end in a compelling sense of the reality of God and of His will and power to save men from themselves; a conviction of the truth of the Gospel of Christ and the essential place of the Church in God's economy. The example of the clergy may be a factor, giving insight into the relevance of pastoral, prophetic and priestly ministrations to people in the darkness, bewilderment and even madness of these times.

For some young men, their application to the Bishop to be made Postulants for Holy Orders, and their embarking on the long training required of them will be quite simply the natural outcome of the bent of their lives as boys and youths in home and Church. For others, facing sharply the question of the meaning of their lives, God's call may be made known in a crisis of revelation, decision and self-

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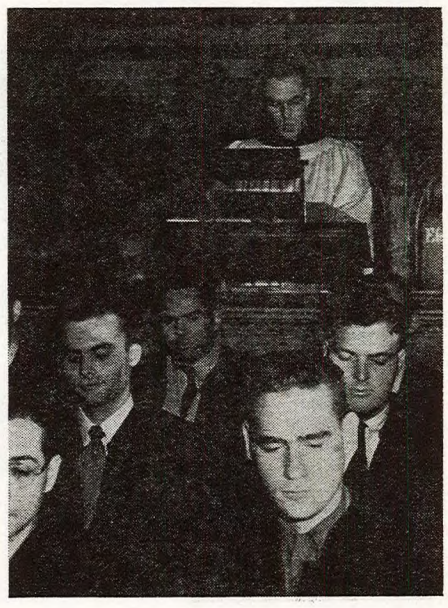

## THE MANHATTAN CONVOCATION

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TRINITY CHURCH, *Wall Street* and SAINT PAUL'S CHAPEL, *Trinity* Parish, *Fulton Street* are among the few Parishes which offer an Advent series of special preachers similar to the usual series offered almost everywhere by parishes during Lent.

SAINT PHILIP'S CHURCH, *West 133rd Street*, has announced that there will soon be available for parishioners an insurance policy on a collective basis. Offered by one of the largest insurance companies in the City, this plan ought to prove a boon both to the people of the Parish and to the Church too.

SAINT THOMAS CHAPEL, *East 60th Street*, hung a wreath of forest greens on which are fixed four candles, above the Altar. Lighted during services, one candle for each week in Advent, these candles and the wreath were part of a continental custom which would add much to our celebration of Advent.

The Rev. Arthur L. Kinsolving, D.D., Rector of SAINT JAMES CHURCH, *Madison Avenue*, is offered a series of seminars on the Gospel of Saint John on the last Tuesday of November and the first three Tuesdays of December. The seminars aided greatly the Advent devotion.

THE CHURCH OF THE INCARNATION, *Madison Avenue*, offered a panel discussion on Tuesday, December 9th, on "Meeting the needs of the Pre-School Child". Few more important subjects at this time could be imagined.

The Executive Committee for the Clement Clarke Moor Memorial at SAINT PETER'S CHURCH *Chelsea*, has prepared a most attractive booklet, complete with pictures of the author of "A Visit of St. Nicholas", and of the Church in the days when Chelsea was one of the garden spots of Manhattan. The purpose of the memorial tablet dedicated on Saturday, November 29th in the Tower of the Church, was not only to honor an early benefactor of the Parish but also to stimulate community support for this historic Parish which is now playing so important a part in a ministry to people living in a depressed area.

THE CHURCH OF THE HEAVENLY REST, *Fifth Avenue*, has established an "ecclesiastical" baby-sitting service for young married couples and their children. A children's nurse will be in attendance. This Parish really has the interests of the average young couple at heart. Here is something for parishes to imitate, if they have not already done so.

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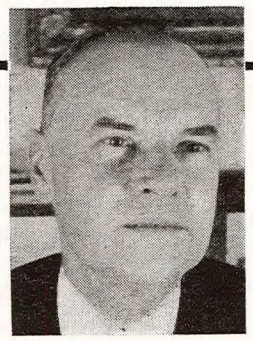
# Our Guest Editor



## The Layman And His Church

BY E. TOWNSEND LOOK

ONE OF the questions most frequently asked is, "Why doesn't the Church do something about this or that?" and I always answer, "Well, why don't you do something, you also are the Church." This reply causes perplexed astonishment and of course is not real help in solving the question. The layman's feeling of frustration with the Church and his relation to it lies much deeper. Why is he not doing more for the Church, why has the Church all over the world lost her once commanding position? Is it his fault and how can the situation be remedied before our Western Civilization — our Christian Civilization — is engulfed in materialism, communism or some ancient "ism" resurrected from the forgotten past to enslave the world again?

The layman has none of these feelings of frustration with the Red Cross, the Hospitals, the Boy Scouts, Old Peoples' Homes, all sort of Foundations, the Universities, etc. where he expends a certain amount of time and money, expressing in this kind of work his interpretation of the Second Commandment. Yet all these organizations are the children of Mother Church, nutured and fostered by her from the earliest of Christian times, but now, oddly enough, flourishing almost entirely outside her orbit, for better or worse as the case may turn out to be. He feels out of sympathy, separated from the Church. Is he too impatient with the lack of business technique in the Church — the seeming waste of time, money, material and personnel? (Many excellent priests are sadly miscast, finding themselves in positions for which they are unfitted and sometimes even untrained.)

Then too and most provoking, the Bishops seem unsympathetic to such simple business methods as hiring and firing personnel, particularly the latter, when expenditures are not justified by the results. In fact the Churchly Hierarchy seems somewhat aloof to those things that have made the layman a success. Yes, he says, "They accept my money, but my ideas on the Church and her mission leave them cold." Could he be wrong? Might there be another way? — No, the church must be wrong, it is she who has lost her once commanding position.

Perhaps after all there is another way. We might try to resurrect that Fourth Order, Laos or Laity, in the Church which the late Dom Gregory Dix tells us existed in the early Christian centuries until the other three orders — Bishops, Priests and Deacons — let it fall into abeyance in the 5th Century. However it seems to me, that this is just what the Bishops, under the leadership of our Presiding Bishop, are trying to do by encouraging the various Laymen's groups to learn about the Church and then assume some of that work and responsibility which have been hampering our Bishops and Priests in their Pastoral Duties. It is only by the reinvigoration of the Pastoral Ministry, as expressed in Christ's command "Feed My Sheep", that this ebb tide, which is besetting our Christian Civilization, can be stemmed.

When the four orders are again united in Christian Endeavour, it will be easier to relate our Christian Heritage to modern living. Then our magnificent Cathedrals, our great Churches, with their incredibly well equipped Parish Houses, will become the spear heads of our Country's fight against crime, delinquency and corruption.

When the real meaning of Christian Stewardship is more widely taught and understood, it may well inspire those who hold the serious responsibility of being Trustees and Directors of our great Institutions to take steps which will make unnecessary many of the witch hunts now under way.

Let us also hope that the time will come when teachers of Economics, doctors of Chemistry and Physics and professors of Atomic Energy will also be teachers of Christianity, thus enabling the layman to see science in its rightful proportions. Then perhaps momentous decisions, made for the emergency and exigency of the moment, will give place to those taken with an eye on eternity and more in keeping with man's destiny as a child of God and an inheritor of the Kingdom of Heaven.

*ED. NOTE: E. Townsend Look is the first layman member of the Faculty at The General Theological Seminary. His course, "The Layman Looks At His Priest", includes lectures on business methods, trial Vestry meetings, and consultation on practical Parish matters such as the laymen usually deal with. Princeton '18, he served in World War I, and then for many years in the banking field. Always a Churchman, he served as treasurer and vestryman in his own Parish; on the Standing Committee of the Diocese of New Jersey; member of The National Council 1943-49. Now executive secretary and member of The Executive Committee of the Joint Commission on Theological Education. President of The St. James Lessons, Inc.*

### What's Going on In College Work

*continued from page 4*

already this year and is formulating plans for the annual Canterbury Conference which will be held in the spring. The Commission officers are: Eleanor Goebel, Hunter College (Bronx campus), Chairman; Catherine Derrick, Hunter College (Park Avenue campus), Vice-Chairman; and Barbara Turner, New Paltz State Teachers College, Secretary.

WOMAN'S AUXILIARY

The Woman's Auxiliary is very much interested in and aware of College Work, and considers it one of its main responsibilities. Most local parishes have a Chairman of Missions Promotion, and the Diocesan Vice-President in charge of Missions Promotion, Mrs. Lawrence Rose, is an ex-officio member of the Diocesan Commission on College Work. The local representatives in the Woman's Auxiliary promote backing for college work and students from the individual parishes who are in college assist the rector in following up the students at college, help him plan and give holiday corporate Communions for the students and help provide other suggestions for activities in the parish for vacationing students or ways to keep in contact with those away from home.

## Anglican Society Meets January 21st

On January 21 at Grace Church the annual meeting of the Anglican Society will be held from 9:45 to 2:30. Anyone interested is welcome to attend.

The day will begin with Morning Prayer at 9:45 followed by Holy Communion, which will be celebrated according to the use of our Cathedral, at 10:00. The celebrant will be the Bishop of New York, the gospeler will be the Rev. Louis W. Pitt, D.D., Rector of Grace Church, and the epistoler will be the Rev. Robert S. S. Whitman, Rector of Trinity Church, Lenox, Mass., and Secretary of the Anglican Society. The sermon will be preached by the

*Please turn to Page 7*

# The Diocesan Department of Promotion Outlines A Program

ARE you prejudiced in regard to the word "promotion"? For many years, serious thought has been given in order to find a substitute. Words such as "publicity", "propagation", "propaganda", "public relations", "Program of the Church" — all fall short in one way or another.

Part of the difficulty may be that "promotion" has been exclusively thought of in terms of money raising. This is a most important part of its work, particularly for the missionary objective of the Church. But promotion is more than that. It is "the propagation of the Christian faith within and without the family of the Church, with every available technique possible being used, covering every area of the Church's life."

This definition has far reaching effects. It is nothing less than the extension of God's Kingdom by whatever means or devices are at hand.

The Church's task is two-fold. In St. John 21:15-17 our Lord's command given to Peter and all the apostles is to "feed my lambs, feed my sheep, feed my sheep." The Church exists to care for her own. The priest must be a shepherd. By sacrament, by counsel, by pastoral care, by preaching of the word, by comforting, by educating, he feeds and tends those who are committed to his spiritual care. The care of the flock is important.

Yet there is another side to the work of the Church. In St. Matthew 4:18-20 is the reminder that the disciples must also be "fishers of men." In St. Matthew 28:19— "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe whatsoever I have commanded you." And Acts 1:8— "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me . . . unto the uttermost part of the earth." And remember that at the first appearance of the risen Christ to the disciples He said: "As my Father has sent me, even so send I you."

Thus we may define the task of the Church as two-fold: to care for the flock and to be fishers of men. Every Christian stands in the world to fulfill this two-fold task. A Christian must know Christ as the saviour of his own soul. But that is not the end of the matter. A Christian is commissioned. He is saved for a purpose. Every Christian is in the world as a fisher of men, because every Christian shares in the divine command.

Too many Christians are self centered and comfortable in their conception of the Christian life. They are faithful and devout. They live the sacramental life. They are seriously concerned with putting into their daily living the practical and moral teachings which our Lord lays upon them.

But how few of them are alert to their missionary responsibility? Yet without fulfilling the missionary command they cannot be convinced disciples.

It is important that we come back to our definition. Promotion is propagation of the Christian faith within and without the family of the Church with every available technique possible being used, covering every area of the Church's life. If we are really convinced Christians we will be concerned with the spread of the Gospel everywhere. The missionary frontiers are not only in far-off countries. There is not one single area in the United States of America that does not offer, in one way or another, peculiar and rewarding missionary opportunities. This means, therefore, that we must use every technique available to reach those who are untouched by the Church and who do not know the joy of the service of our Lord.

Your Department of Promotion will strive to bring you materials and opportunities to assist you in presentation of the missionary objective. Like charity (which begins at home but does not end there), our missionary work begins at home and entends all over the world where our Church is at work. We hope to present to you, with conviction and persuasiveness, the unparalleled opportunities for the extension of God's Kingdom, with complete confidence that if the needs are adequately made known, the objectives will be fulfilled. No great cause has ever gone unsupported when its real need has been made known. The missionary work here in our diocese and in our National Church is the greatest cause laid upon us. We can win support for it and give greater support to it ourselves if we are informed of it.

This your Department hopes to do. But we can do it only with the help and response of our whole Diocesan family. This we trust you will give, that together we may let our light shine in a world of darkness.

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## Woman's Auxiliary Active

*continued from page 1*

cans living in Michigan, but such is the case. Having followed the crops northward with the sun, many Mexicans work each summer in the crops of western Michigan. After some experience of life in the north, some of the migrants have stayed on and made their homes on or near the farms on which they have worked. Migrants still come each summer to handle the crops which are now more diversified than the original onions which made the region famous. The Mission of St. Francis at Orangeville, Mich. now has permanent members of Mexican origin, as well as their summer visitors.

Mr. G. Donald Swinton, a Candidate for Holy Orders, and his wife now live at Orangeville. He is in charge of the Mission and carries on the ministry of the Church there, which includes services, library, vacation church school for children, and social and educational groups for their parents.

In addition to their study of these mission fields, women's groups are studying "The Worship of the Church" by Massey H. Shepherd, Jr. as they have previously studied earlier books in the Church's Teaching Series; The Holy Scriptures, Chapters in Church History, and The Faith of the Church. Special impetus for the new study comes from the three hundred women who recently met for four Mondays at the Cathedral for a study experience in worship. (See December Diocesan Bulletin).

## The Manhattan Convocation

*continued from page 5*

On Sunday, November 30th, the 11:00 AM service of the CHAPEL of THE INTERCESSION, Trinity Parish, *West 155th Street*, was transferred to 1:00 PM so that the service could be carried on the national telecast of "Frontiers of Faith" over NBC-TV. The Rev. Dr. Joseph S. Minnis, the Vicar, conducted the service and preached. The Technical Director for the special service was Ogden E. Bowman, a communicant of SAINT THOMAS CHURCH, *Fifth Avenue*.

A Boys' Basketball Team has been organized at HOLY TRINITY CHURCH, *Inwood*. The boys will play members of the Metropolitan Episcopal Basketball League.

SAINT GEORGE'S CHURCH, *Stuyvesant Square*, celebrated Christmas in the best way that has come to this correspondent's desk. At the Parish Christmas Service on Sunday, December 21st, the pupils of the Church School were hosts to eighty-five children and twenty mothers from the Department of Welfare's Family Shelter on East Fifth Street and four bus-loads of children from the Children's Center on East 104th Street. The family Shelter accommodates mothers and their children who have been evicted for non-payment of rent, or because of the incapacity of the wage earner, or for other reasons. The children of the Center are not delinquent, but are legally dependent or neglected, and either have no homes or are not wanted. It does not seem possible to find a better way to gain the real meaning of Christmas than the warm, generous welcome which the people and children of SAINT GEORGE'S gave their young friends.

In this same Parish, SAINT GEORGE'S, there is the community project of decorating the Church for Christmas. All in the Parish and the community are invited to come help decorate the Church. The Choir sings carols while the work goes on.

It is well known in musical circles that the Organist and Choir of SAINT LUKE'S CHAPEL, Trinity Parish, *Hudson Street*, always present some of the most interesting sacred music heard anywhere in the City. The music is heard during the regular services and should be forming an instructive addition to the preaching and the service itself in its teaching of the parishioners.

*Manhattan Correspondent*
The Rev. James Morgan

## Chopin Recital For Missions

A Chopin Recital will be given by Constance Beardsley (Mrs. Hugh DeHaven) on Saturday, Jan. 31st at three o'clock at the H. Percy Silver House, 209 Madison Avenue, for the benefit of the Elizabeth Saunders Home for Children at Oiso, Japan. The Home has in its care many children whose fathers were in the occupation troops and whose mothers are Japanese girls. The children are not really welcome either in the land of their fathers or their mothers. The Japanese Church is attempting to alleviate their pathetic plight, with some assistance from members of the Church in the United States and elsewhere. The Japan Committee of the Woman's Auxiliary will welcome all who care to come to the Recital for which advance tickets will not be required.

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## THE DUTCHESS CONVOCATION

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The Rev. Kenneth G. Drescher,. assisted by Sister Florence Nisco, C. A., has the oversight of CHURCH OF THE REGENERATION, *Pine Plains*, ST. JAMES' CHURCH, *Dover Plains* and ST. THOMAS' CHURCH, *Amenia Union*. The exterior of ST. JAMES' has been completely painted, and plans are underway to sand the floors and carpet the aisle in the spring. At ST. THOMAS' the masonry, window sills, belfry and chimney are being repaired.

The annual fair of CHRIST CHURCH, *Poughkeepsie* had for its theme in decoration and advertising the streets of Paris complete with Eiffel tower. A full page advertisement in the Parish Courier began:

*"Alons enfants" – come on, you all,*
*And join ze gaietee*
*Eet ees a day of great beeg fun*
*For priests and laietee . . ."*

Advent corporate communion services for men and boys were held in nearly every parish in Dutchess Convocation. Several had breakfast served in conjunction. At CHURCH OF THE MESSIAH, *Rhinebeck*, the Bishop of New York was the speaker; ST. JAMES', *Hyde Park* had more than fifty present; GRACE CHURCH, *Millbrook*, had the Rev. M. Moran Weston of the National Council's Department of Christian Social Relations: and seventy-five men heard the Rev. John H. Evans of the Marine Hospital in Staten Island at ZION CHURCH, *Wappingers Falls*.

The Wardens and Vestry of ST. PAUL'S CHURCH, *Poughkeepsie*, have announced the receipt of a thousand-dollar legacy from the will of the late Wiletta K. Grobe.

The Canterbury Guild of ST. PAUL'S AND TRINITY PARISH, *Tivoli*, sponsors each December a Christmas White Elephant Auction Sale. They draw a crowd with free refreshments.

J. Jack Sharkey
*Dutchess Correspondent*

## Secretary of Convention and Registrar

An office combining these services is maintained and equipped, in Diocesan House at the Cathedral, to give prompt attention to all matters concerning these offices. Please address both the Secretary of Convention and the Registrar at:

*Diocesan House*
*1047 Amsterdam Avenue*
*New York 25, N. Y.*

# The Bishop's Message

At the beginning of a new year what do we who are members of our great Church envision as its greatest task? The answer to the question is as direct as it is simple – the primary task of our Church this year, and every year, is to bring to all mankind the Eternal Gospel of Jesus Christ. We are apt to give so much attention to other matters of the Church's life that we lose sight of its supreme task. The Gospel, as Dean Inge once said, is not good advice but good news. It is the announcement that life is not the product of blind force; it is the creation of God. And God is personal. He lives. He is a Father who loves His children, who may love Him. Life not only has purpose and meaning; this is its purpose and meaning. It is designed to train men and women for life with God here, and hereafter. The Gospel is the good news of the love of God – news which has transformed the lives of millions, bringing them out of mere existence into the radiant fulness of life in Christ.

The world is in need of the Gospel as never before. There are so many people who want to know what is the meaning and purpose of life. They want to know if there is a present, personal God. They are bewildered, confused, disillusioned and spiritually sick because they have become separated from the Source of life. They know that nothing can save them and their world except Christianity. Here is our opportunity. There is a willingness to hear what the Church has to say. "As far as the readiness of people to listen", says Dorothy Sayers, "we have not been in so strong a position through the centuries."

The primary duty of the Church is ever the same – to spread the Gospel that the world may be brought to God, "Who so loved the world that He gave His only Begotten Son, that all who believe in Him might not perish but have everlasting life; for God sent not His Son into the world to condemn the world, but that the world through Him might be saved." The Son of Man came to seek and to save, therefore, the Church must be ceaselessly concerned with winning the world to God, and mediating His love to all mankind. "If the Gospel really is a matter of life and death," said William Temple, "it seems intolerable that any human being should live his life without ever having the chance to hear it and receive it."

Though its primary aim is to reach individuals with the words and promises of the Eternal Gospel the Church must constantly work for a better world. It is not the function of the Church to advocate particular economic and political systems but it is the duty of the people of the Church to apply the teachings of Christ to every detail of life. The appeal of the Gospel must be addressed to individuals in the first instance, but it must not be limited to that. The purpose of our Lord is to build a kingdom and the Church is His chosen instrument to carry through that task and this world is the area in which it is to be discharged. The Church must seek to bring every existing institution and organization under the authority of the Lord.

May we of the Church never lose sight of our Divinely appointed task – the salvation of souls. We are commissioned by our rightful Lord to spread the good news. Our orders are quite clear – "Go ye therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsover I have commanded you: and, lo, I am with you alway, even unto the end of the world."

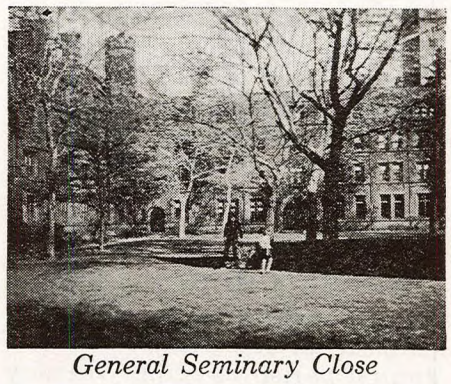
Horace W. B. Donegan
Bishop of New York

## Theological Education Sunday

*continued from page 4*

dedication. (It is estimated that very nearly half of the men now in our Church's seminaries come from a family background outside the Episcopal Church). Whatever brings them, and whatever their personal experience in coming may be, they are in for a life of unparalleled demands and unparalleled rewards in the service of Jesus Christ, in whom all pain and suffering in the world find their focus, and all joy and triumph their completion.

Theological Education Sunday is a time for corporate self-examination by the Church in respect to its whole responsibility in raising up a due supply of persons "apt and meet, for their learning and godly conversation, to exercise their ministry duly, to the honour of God, and the edifying of the Church."



*General Seminary Close*

## Anglican Society Meets

*continued from page 5*

Very Rev. James A. Pike, J.S.D., Dean of the Cathedral.

Following the service will be a meeting for business and discussion. At this meeting a report on the expansion of the Society will be given by the Rev. Canon Darby W. Betts, Chairman of the Extension Committee. Luncheon will be served at 12:30 at which the address will be given by the Right Reverend G. Ashton Oldham, D.D., Bishop of Albany, retired.

The day will close at 2:30 with evensong.

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# THE RAMAPO CONVOCATION

GRACE, *Nyack*, and CHRIST CHURCH, *Suffern*, provided in December for their villages a sacred cantata, "The Christmas Story", by Heinriche Schuetz, founder of German church music, 100 years before Bach. Orchestra, solists, actors and organist united in this cantata which is described by critics as having "charming simplicity and music of fresh melodiousness. The pageantry is colorful, costumes gorgeous in texture and styling."

ST. STEPHEN'S, *Pearl River*, is mourning the loss of Miss Nancy Churchill, daughter of the beloved priest and rector and of Mrs. Churchill. Her death occurred as she, and five other college students, were driving to their homes for the Thanksgiving holidays.

At the Advent Season Pearl River Episcopalians were re-reading the Gospel of St. Luke: youth suppers were held, other churches were invited from nearby Protestant parishes. Sunday school roll, 125. The men in the newly constituted parish are clearing up the church grounds.

GRACE CHURCH, *Middletown*, mimeographs the annual reports of all organizations for the annual parish meeting: thereby every one can read and study the achievements of the Parish. The Rev. Herbert M. Barrall, new rector says in his report: "One clergyman could be kept busy just calling in the three hospitals (in Middletown) and on sick and shut-ins at their homes. In time we ought to have an assistant (priest) besides the care of our own parish. I have been called upon to assist with occasional services at GRACE CHURCH, *Port Jervis*, where the parish has been without a Rector for about a year, also at THE CHURCH OF THE GOOD SHEPHERD, *Milford, Pa.*, where the young Rector has been hospitalized with polio. We must bear one another's burdens, and the blessed confidence we have in the Faith is that God always gives strength sufficient for any emergency to those who would be His servants."

Carol singing in Rockland State Hospital, December 21-24th gave an opportunity to many neighboring churches to provide a bit of happiness to the mentally ill. Young people and choir members did this labor of love.

Thirty-one young people and 9 adult advisors from seven churches in Ramapo convocation cooperated in the Diocesan youth workshops at *Tuckahoe* and *Suffern*. A convocation youth rally will be held on March 15th, 1953. Theme: "Mexico".

Only two priests got thru to the second meeting of Ramapo clericus on the day of the blizzard: the rectors of Warwick & Suffern. The Rev. Samuel P. Holiday, rector of ST. PAUL'S, *Chester*, and GRACE CHURCH, *Monroe*, was host.

GRACE CHURCH, *Nyack:* has 220 students in church school. A need for added space, separate classes, and other improvements especially, two stories, instead of one, in Memorial Hall is becoming evident. It is hoped that $21,000 will be pledged in the 1953 canvass. The bazaar brought in $1,479. The Rev. Harold Thelin, Rector, asks the people to name 100 best hymns, and he will endeavor to use as many of his parishioners' favorites as possible: a difficult assignment, in view of seasons and other requirements.

Says he: "it is worth a try, almost anything is worth a try when one considers the level of church attendance". . . . He promises to publish the list of most popular hymns.

CHRIST CHURCH, *Suffern*, has a new organ, intends to study "The Worship Of The Church" and the companion to the 1940 hymnal: "so that all shall have a chance to know why Episcopalians do what they almost thoughtlessly and automatically say in matins, evensong, and in the Holy Eucharist".

Since The American Guild of Organists, Rockland county branch, encourages all clergy to buy the Church Pension Fund edition of the *Hymnal Companion*, a study will be made of our sacred music. The rector is Chaplain of the Guild. Pledges for parochial support are $1200 higher for the coming year: missionary pledges are better too. All the families were visited in the past two months.

*Ramapo Correspondent*
The Rev. Fessenden A. Nichols

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*The Rt. Rev. Henry Knox Sherill, Presiding Bishop of the Protestant Episcopal Church, welcomes two New Yorkers who are new members of the National Council of the Episcopal Church, at a recent meeting in Greenwich, Conn. Left to right, the Rt. Rev. Horace W. B. Donegan, Bishop of the Diocese of New York, William B. Given, Jr., president of the Episcopal Church Foundation, and Bishop Sherrill.*

## The Birth of a Chapel

The hospital visiting chaplains of the Seaman's Church Institute feel there is more to their job than stopping at the beds of patients for a few minutes a day. Such a man is Rev. John Evans, Resident Episcopal Chaplain at the U. S. Public Health Service Hospital in Clifton, Staten Island. In his work at the Staten Island hospital, where most of the patients are merchant seamen, he has been conducting religious services in the recreational hall for some time. It has long been apparent, however, that these services could be much more satisfactory for the patients and their relatives if they could be held in an atmosphere more conducive to worship and meditation. Thus, the idea of a nonsectarian chapel was conceived. The hospital authorities were sympathetic with the project, but there was the problem of space and provision of facilities. Chaplain Evans offered that he would somehow provide the furnishings if the hospital would find the space.

And so the new chapel of the Staten Island hospital came into being. The list of those who contributed in turning a bare little room into a chapel tells a story of churches of many denominations and persons of disparate faiths joining together to create a place where all creeds can meet at a time when reaffirmation of religious faith is especially comforting. The lectern was donated by the old Italian Church of the Holy Redeemer, the pews from the Roman Catholic Church of the Blessed Sacrament, the dossal from St. Andrew's Church, and the organ from the Seaman's Church Institute. The metal work was refinished by Arthur Storms, and the wood work was done by Leroy Richards — both patients at the hospital. An American flag was given by the Church Women's League for Patriotic Service. Many others — too numerous to mention—have given and helped.

The chapel was dedicated on December 17th, in time for Christmas. Reverend M. A. Frier, rector for nearby St. Johns, said the dedication prayers; and Dr. James C. Healey, Senior Chaplain of the Seaman's Church Institute, read the scripture. The dedication statement was read by Dr. Alexander Banach. Greetings from the hospital were extended by Dr. K. R. Nelson, Medical Officer in Charge. Dr. Nelson in his talk pointed out that hospitals had their beginnings not in the knowledge and development of modern science, but in the human emotions of fear, pity and sympathy — together with civic consciousness and religious zeal. History, Dr. Nelson indicated, shows this to have been the order of growth. Chaplain Evans, who also spoke, thanked those who had helped in making the chapel a reality and stressed the need of further gifts to meet expenses and complete the furnishings. Contributions may be made through Chaplain Evans at the Seaman's Church Institute, 25 South Street, New York.

## School of Worship Resumes

THE School of Worship will this Spring again be offered for the women of the Diocese by the Dean and Chapter of the Cathedral in collaboration with the Department of Devotional Life, Education, and Missions and Personnel of the Woman's Auxiliary.

The subject for this year will be "God the Creator, Redeemer, and Sanctifier" as revealed in the Holy Scriptures. Each Monday session will begin as it did the past fall year with a service of corporate worship in the Cathedral, followed by a lecture by an outstanding scholar in the field. There will be an opportunity for members to make a choice of their field of special interest in the discussion group: family life, teaching children, group relationships, intercession and healing, the way of meditation, and Biblical criticism for advanced students.

This year there will be a training program for leaders on Monday, April 13, and Monday, April 27, from 10:30 to 1:00.

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# The Dean's Column

THE CATHEDRAL CHURCH, having no parishioners of its own, exists primarily to serve the Diocese, and hence it is both appropriate and personally gratifying that as Dean I am to have a few words each month with the people of the Diocese.

The first use I want to make of this privilege is to express my great appreciation for the heart-warming interest and practical cooperation which we have had from so many of you in the new prejects we have undertaken. Any success which we have had in our program is due as much to the effects of the clergy and laymen who have worked with us as it is to what my brethren of the Chapter and I have attempted to do. I will have more to say about this from time to time in connection with discussion of various phases of our program.

It is being increasingly recognized in our Church that worship is incomplete without some opportunity for fellowship among the worshippers. Thus many of our parishes have initiated breakfast after the early service and a "coffee hour" after their late service.

Our own experience of this principle is the Tea after Sunday Evensong, to which we invite the entire congregation. We have chosen this time because it is the service at which we have more visitors from the parishes of the Diocese and because groups from the parishes are able to provide the Teas without conflict with their Sunday morning obligations to their own churches.

The Cathedral clergy are of course gratified at the opportunity these Teas provide for personal contact with scores of visitors. But even more satisfactory is the experience of working cooperatively with a group of "genuine" parishioners — the score or so of men and women a parish sends up each week as hosts and hostesses. This is especially welcome to us who have no parishioners and are nostalgic about our days as parish priests.

It is not widely enough known that this plan was the inspiration of Mrs. Lawrence Rose, Chairman of the Missions Promotion Committee of the Woman's Auxiliary. It is inspiring that she and her committee so readily envisioned this activity as embraced within "missions promotion"— and that it is; for by this means we are provided better opportunities not only to be hospitable to visiting Church people but also to reach strangers and "seekers" who are on the edge of the Church's life, especially among the many students who accept our hospitality.

Inaugurated in connection with these teas was our program for graduate students and faculty, which had been recommended by the Commission on College Work. After an encouraging period of experimentation in the Spring, the program was launched full-grown this Fall under the joint sponsorship of the Dean and Chapter and the Chaplain for College Work — with as many as 125 attending the larger lectures and about 40 attending Chaplain Pyle's fine discussion meetings.

The Preamble to the Constitution and Statutes of the Cathedral call upon us to be "a center of intellectual light and leading in the spirit of Jesus Christ". To better fulfill this challenge the Chapter has been laying plans for adult education programs for various groups in the Diocese, whereby the Dean and Canons, each in his own special field of knowledge, augmented by others (especially in the fields in which no one of us here has special competence) may offer courses designed to meet the needs of various groups in the Diocese. In each case we want to collaborate with the lay leadership available. Illustrative of the approach is the School of Worship for the women of the Diocese held in November. The Cathedral Chapter, in collaboration with four Departments of the Woman's Auxiliary, developed the program. For the lectures Professor Dawley of General, and Professor Richardson of Union, were added to the lecturers from the Cathedral Staff. The Woman's Auxiliary appointed thirty women to lead discussion groups and the Chapter invited clergy

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## THE HUDSON CONVOCATION

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*WOODSTOCK:* The village has welcomed its newest group of worshippers who on semi-monthly occasions for the time being, hold services in their Chapel on the property of Mrs. Frederica Milne. Known as ST. GREGORY'S, they hold early evening services at 4 p.m. on the second Sunday in each month and morning services at 11:45 on the last Sunday in each month. Leader of the group is the Rev. Herald C. Swezy, pastor of the CHURCH OF THE ASCENSION, in *West Park.*

Bishop R. E. Campbell, O.H.C. on behalf of the Bishop of New York advanced Brother Herbert O.H.C. to the Priesthood on Dec. 10th in the CHAPEL of THE HOLY CROSS MONASTERY, *West Park.* The candidate was presented by the Rev. Herald C. Swezy, Rector of the CHURCH OF THE ASCENSION, *West Park,* and the sermon preached by the Rev. R. Williams of Greenwich, Conn. Following the ordination a luncheon & reception was held in the Parish House of the CHURCH of THE ASCENSION, *West Park.* The newly-ordained priest celebrated his first Eucharist on Dec. 11th in the CHURCH of THE ASCENSION, *West Park.*

The Dean of the Convocation, the Rev. Alan H. Tongue celebrated the 25th anniversary of his ordination to the Priesthood on St. Thomas Day, December 22nd. He will offer the Holy Sacrifice at ST. GEORGE'S, *Newburgh,* at 11:00 a.m. A luncheon will follow the service.

Both *Kingston* parishes, ST. JOHN'S & HOLY CROSS, report very successful Christmas Bazaars. ST. JOHN'S has recently installed an oil-burner in the Church and is also modernizing the Parish House Kitchen, a fine new restaurant type cooking range having been installed already.

The Rev. Charles H. Briant, *Stone Ridge,* has been among the speakers broadcasting on "Morning Devotions" over the Kingston Station during Advent.

*Hudson Correspondent*
The Rev. P. W. O. Hill


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# THE ART TREASURES OF THE CATHEDRAL CHURCH

*by Canon Edward N. West, D.D., Litt. D., Sacrist*

(1) THE HEAD OF CHRIST — painted by Luis Morales (1509-1586) called "the Divine". This painter, of the School of Estramadura, was the first Spaniard to have a place among the Masters of Painting in Europe.

*Given by The Misses Steward, 1939. Located in the North Ambulatory.*

THE same Lord who warned us not to lay up treasures upon earth, hallowed by his own example the receiving of precious things in the service of God; the alabaster box of ointment of spikenard very precious was a free personal gift from a loving heart, and such a gesture is always acceptable. Christ praised the widow who gave all the money she had, but excoriated the temple Clergy who misused such gifts. The saints have known for centuries that it is not only more blessed to give than it is to receive, but it is also a lot safer spiritually.

The authorities of our own Cathedral Church have always been aware of the danger involved in accumulating treasures, and have, therefore, fixed upon a policy which is intended to avoid any misuse of the Peoples' Alms or any appearance of undue wealth, in a community which may not share it. The policy is this: never to spend the Cathedral's money on chalices, crosses, paintings, tapestries, or other ornaments, and to accept as gifts only such treasures as are genuine works of art depending for their value upon the skill of the craftsman involved rather than upon the costliness of the materials used.

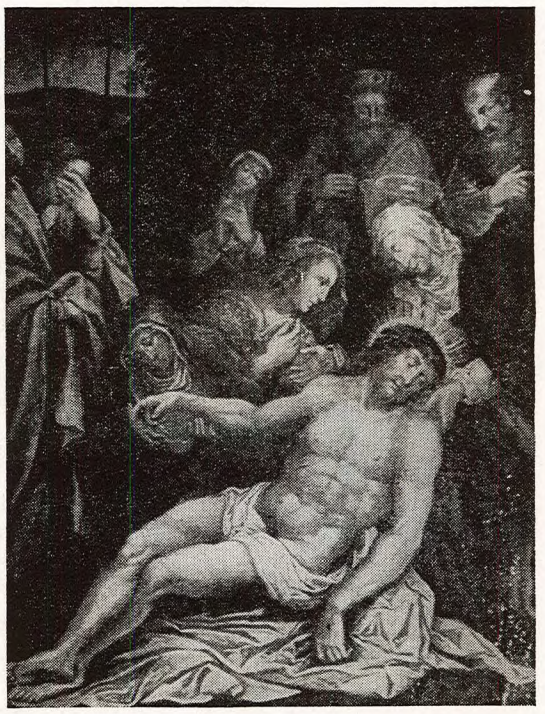
On these two pages are shown six examples of the Cathedral's collection of paintings — a collection which is growing constantly through the generous gifts of individuals.

(2) POLYPTYCH — painted by Giovanni di Paolo, a master of the Sienese School, shortly before 1440. This five panelled painting is of particular value to the student since the portions remaining have never been touched by the restorer.

*Bequest of The Reverend Robert J. Nevin, D.D., L.L.D., 1906. Located in the entrance to the Chapel of St. Ansgarius.*

(3) PIETA — School of Avignon, late 15th Century. This painting, reputedly hung in one of the Chapels of the Papal Palace at Avignon, shows strong traces of Flemish influence.

*A Memorial to The Reverend Alexander C. Hensley, given by A. M. Bushfield, Esq., 1943. Located in the Chapel of St. Ansgarius.*

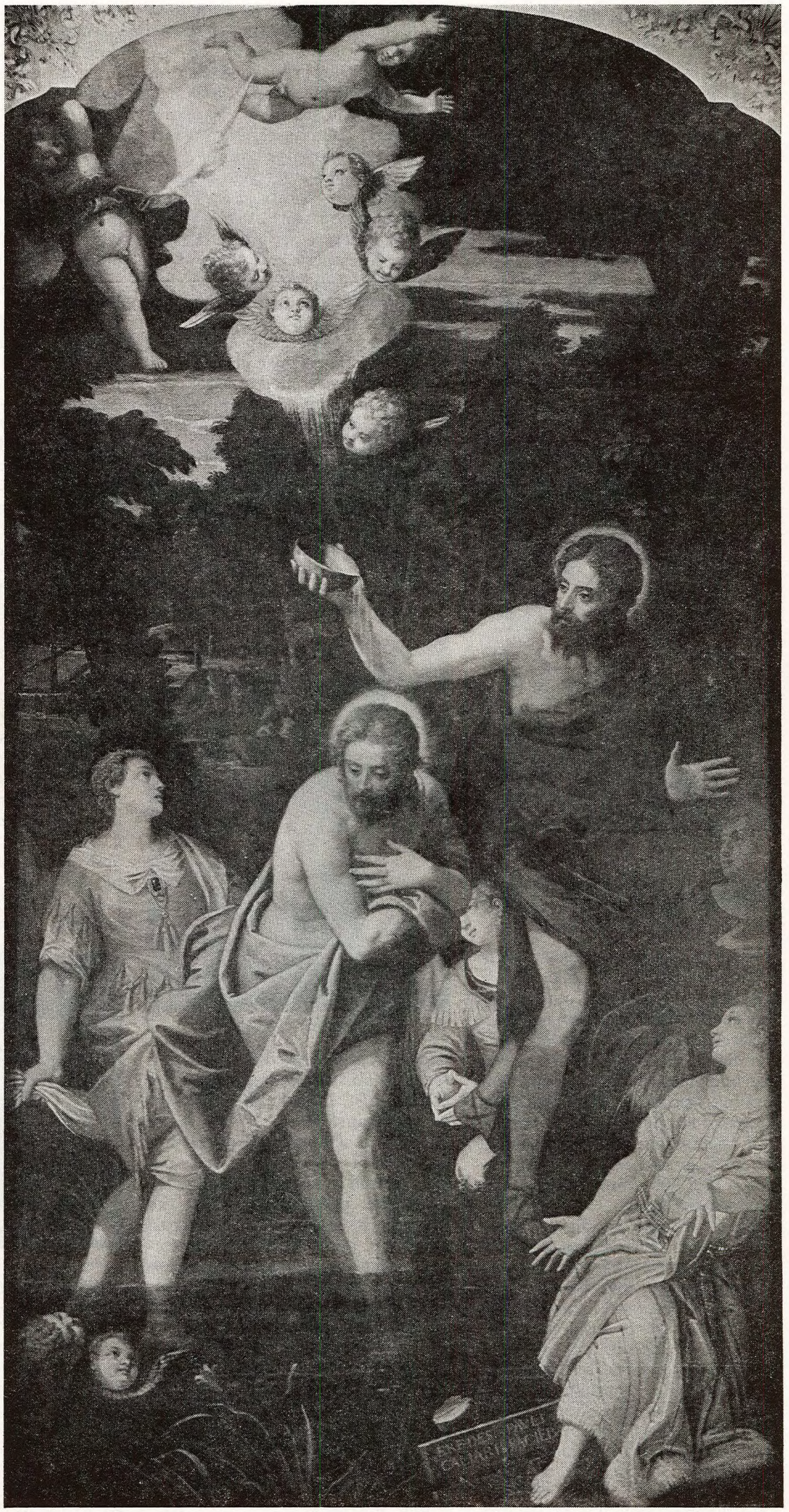


(4) THE MYSTIC MARRIAGE OF ST. CATHERINE — this superb painting has, by one group of experts, been attributed to Raphael (1483-1520), and, by another group of experts, to Bartolomeo Ramenglia, (1484-1542) called "il Bagnacavallo." The latter was influenced by the Bolognese School and by Raphael.

*Given by Mrs. Emmanuel Gerli, 1941.*
*Located in the Chapel of St. Ambrose.*

(6) THE GREAT IKON OF THE PATRON — painted in characteristic Byzantine style by the monks of Mount Athos. This Ikon of St. John the Divine was made especially for the Cathedral; His Holiness the Ecumenical Patriarch Benjamin I had requested the work done.

*Given by The Patriarch of Constantinople and the Holy Synod, 1936.*
*Located in the North Ambulatory.*



(5) THE BAPTISM OF CHRIST — from the atelier of the brother and sons of Paul Veronese. It is signed in Latin with the firm name under which Paul's associate continued painting after his death in 1588. AEredes Pavli Caliarii Faciebant.

*Given by The Kleinberger Galleries, 1926.*
*Located in the entrance to the Chapel of St. Ansgarius.*

# St.Luke's Nurses Wanted in Many Fields

"How does it feel to be wanted, and needed, to have a choice of many fields in which as a nurse you can find interesting employment?" This question was addressed by the president of the hospital's medical board to a recent graduating class of the St. Luke's Hospital School of Nursing, in the Cathedral of St. John the Divine.

It would be easy to list St. Luke's graduates at present actively working in such varied fields of service as hospital staff and private nursing, rural hospital work, outpatient and clinic services, maternity and midwifery, pediatric, psychiatric, orthopedic or other specialties, public health, visiting nurse service,

*Making Medicine*

schools and camps, industrial nursing including aviation, doctor's offices, nursing education, nursing for the government including military services, nursing in the foreign mission fields. Hundreds of others who are homemakers are finding their nursing training an invaluable source of strength for their families and their communities. Since the school was founded in 1888, upwards of 2,600 young women have been taught here.

Such training is not a simple, easy matter. Nursing as a profession offers to young women unusual opportunities for service and growth. It likewise demands that those who wish to enter this work must possess intelligence, scholastic achievement, sound physique, emotional stability, moral stamina and a deep desire to serve those less fortunate than they. The spiritual concept so essential for complete care of patients is emphasized at St. Luke's as well as the scientific and social backgrounds for the practice of professional nursing.

Applicants to the St. Luke's Hospital School of Nursing are carefully screened for the needed qualities, as well as for scholastic credits. Even then the cherished school cap is not granted to students until they have stood the tests of the first six months of pre-clinical training. The dignified "capping" ceremony, when the caps are awarded and scholarships granted is a high spot in the three year course.

The first six months at St. Luke's opens up a new world to the young women, who are accepted. It is always interesting to members of the hospital staff to watch them as they don the becoming blue-checked uniform and preclinical cap; as their posture and general appearance of neatness and healthy confidence develop. Their presence in the hospital adds a spirit of youthful hope and cheerfulness which is invaluable to patients and staff alike.

Their voices are heard through the hospital each afternoon as they sing in the chapel at Evensong. To many, the Chapel becomes "the heart of the hospital", as a graduate nurse recently expressed it. The Director of Religious Work is on the Teaching staff of the nursing school,

*Making Merry*

and throughout the three years emphasis is laid on the meaning of the motto of St. Luke's, "Corpus Sanare, Animam Salvare," giving to the students a strong sense of the importance of the person of each patient as well as his physical ailment.

In the preclinical period the training is chiefly in classrooms. Anatomy and physiology, chemistry, microbiology and sanitation give the foundations of the biological and physical sciences; social foundations of nursing, psychology and sociology of the social sciences; nursing arts, nutrition and cookery and pharmacology of practical nursing and allied arts. Under careful supervision, the students become acquainted with the hospital wards and are given simple preparatory experience in assisting the nurses in charge.

These first experiences are exciting and unforgettable to the students — as are the later ones: receiving the St. Luke's cap; first experience in the operating room, assisting the staff nurses; first night duty; first affiliation work; the blue band denoting that one is a senior; and finally the goal accomplished — graduation in the Cathedral.

A well qualified faculty headed by Miss Barbara L. Tate, R.N., A.B., M.A., includes also members of the administrative staff of the hospital's nursing service, under whom the students receive their clinical training. Miss Ruth K. Moser, R.N., S.M., is Director of the school of nursing and of the nursing service in the hospital. A Board of Managers committee on the school of nursing includes the director of the school, the executive director of the hospital and the president of the medical board.

Total enrollment in the school is approximately 300, the classes entering in two sections — one in September and one in February, each year. Students, faculty and some graduates live in the Eli White Memorial Residence, across 114th Street from the hospital and connected with it by a tunnel under the street. An auditorium, lounges, library and smaller rooms for entertaining occupy the first floor, which is attractively planned and decorated. The educational unit, including classrooms, laboratories, library and offices, occupies the third floor. Dining rooms are on the second floor and on floors above the living quarters are a gymnasium, game room, infirmary, solarium, and sun decks. Each student has her own room.

The school's glee club gives two concerts each year and usually

*Microbe Hunting*

sings at the opening of the United Hospital Fund drive. In recent years they have sung in the Rockefeller Plaza, the subtreasury building on Wall Street and at the Waldorf Astoria for this purpose. They have also been asked to sing a Christmas program on the radio. Dances at the school are gay and popular. A picnic at the St. Luke's Convalescent Hospital is a happy event. Basketball, swimming and other gymnasium activities, field trips about the city to community agencies and to the sights of New York combine to fill in the complete and full life of the student nurse, as she develops into a mature person as well as a professional nurse.

*Emergency*

# Diocesan Clergy Appointed

The following clergy of the Diocese of New York have been appointed by the Joint Commissions and Committees of the General Convention:

The Bishop — Joint Commission on Assistance to the Eastern Orthodox Churches

The Very Rev. James A. Pike, J.S.D. — Vice-chairman, Joint Committee to Supervise Publication of a New Annotated Edition of Constitution and Canons

The Rev. Canon James Green — Joint Committee on Church Music

The Rev. Canon Edward N. West, D.D., — Commission on Church Architecture and the Allied Arts

The Rev. Canon Darby W. Betts — Commission on Church Architecture and the Allied Arts

The Very Rev. Lawrence Rose, S.T.D. — Joint Commission on Ecumenical Relations and Standing Joint Commission on Theological Education

The Rev. John Heuss, D.D. — Joint Committee to Arrange for the Anglican Congress of 1954

The Rev. Morton C. Stone — Standing Liturgical Commission

The following laymen of the Diocese have been so appointed:

Mr. Paul B. Anderson — Joint Commission on Assistance to the Eastern Orthodox Churches

Mr. Byron G. Clark — Joint Commission on Assistance to the Eastern Orthodox Churches

Mr. Clifford P. Morehouse, L.L.D. —Joint Commission on Ecumenical Relations

Mr. Ray Francis Brown — Joint Commission on Church Music

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# The Office of Deaconess
## A 2,000-Year-Old Vocation

"SHE IS A Deaconess of the Church." "What does that mean?" "It means that she felt so dominating a sense of vocation to serve Christ with detachment and under obedience to His Will that she responded by offering herself in lifelong service in the Church's canonically established ministerial office of Deaconess."

The office of deaconess is an ancient one. The records of the early Church indicate the existence of the Deaconess throughout the first centuries. Gradually her distinctive function, the anointing of women in Holy Baptism, was done away with and, as adult baptisms became more rare, the particular need for Deaconesses passed. During the Middle Ages the office of Deaconess fell into temporary disuse. The rough character of those years gave rise to the convents because only behind protecting walls could teaching and works of mercy be carried on.

In the nineteenth century, the sweep of civilization brought social reforms. The Church was stirred to a sense of responsibility toward the great masses of people crowded together in the cities. The over-tasked Clergy needed the help of women — devoted, capable, free of all claims of family responsibility. Bishops in England and in our own country, recalling the work of the Deaconess in the early Church, determined to restore this office. They singled out souls adventurous for Christ, set them apart as Deaconesses and gave them the responsibility of training others.

In our own country, the General Convention of 1889 restored and canonically established the Deaconess Order. Canon #51, "Of Deaconesses" provides for its continuance and regulation.

Today how can a woman avail herself of the opportunity to serve the Church in the special Deaconess way? When her sense of vocation to the Deaconess life is definite and clear, the woman should consult her Rector or Bishop who, in turn, will point out the canonical requirements: references; health reports, physical and mental; examinations after supervised, intensive study; and practical experience. Normally the two year period of candidateship is spent in a school under Deaconess supervision — a place of training where the Chapel dominates the house and work. Here the candidate's sense of vocation is tested, strengthened, deepened; her

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# The Archdeacon

The Ven.
George F. Brätt

ONE OF the major problems which the Church faces today is that of the small city parish in a crowded so-called "depressed area." With its transient population, increased crowding, declining housing conditions, and its mounting crime and delinquency, the "depressed area" offers a great challenge to the Church. But there the Church is usually weak, the victim of changing conditions, and is often unable to meet the situation adequately.

Saint Margaret's Church in the South Bronx is such a parish. Many of its old members have moved away, and it was not strong enough to reach out to the great numbers of un-Churched, including many lapsed Episcopalians. The congregation was small and could only afford a supply priest, and many repairs were needed on the parish plant.

Seeing the need for a strong center of redemptive activity, the Bishop decided to start a team ministry at Saint Margaret's with the hope that the Church might again become a powerful Christian force in the community. With the help of the Urban Missionary Priest's group, the Reverends Alexander Stewart and David Weden were contacted, and began work in the parish last June.

Utter confusion marked the first service on Whitsunday. As Fr. Stewart celebrated, the men of the parish worked valiantly to keep rain buckets under the many leaks in the roof. On one of the hottest days of June when Fr. Weden brought his wife and baby from Boston to their new home, they found an eighty year old woman prostrate on the front steps. Within a few hours, Mrs. Weden had fed three hungry men, two who spoke only a few words of English.

Thus began the work of reviving the Christain community with its life and work centered at God's Holy Altar. The first objective was to become acquainted with the faithful, and to build among them a stronger sense of community fellowship. Coffee hours were instituted after all the services and all were encouraged to attend and become better acquainted with each other and the clergy. People who had lived for years in the same block, and sometimes even in the same house, were introduced for the first time. The coffee hours and the regular parish-wide evening gatherings seem to be a help in combating the coldness of the city block with its one to two thousand odd inhabitants.

The rectory is open all the day and evening. Realizing this, the people of the neighborhood are beginning to bring their problems and needs to the Church. Most of these have no previous parish connection, but the Church stands ready to help them. Evictions, marriage quarrels and desertions, unemployment, sickness, and many other such problems are brought to the rectory. Many who come are recent Puerto Rican immigrants and speak only very limited English. Shortly after the team arrived, a boy who had been arrested for a stabbing came for help. Fr. Weden went to court with him, obtained a good lawyer, and the boy received treatment as a Youthful Offender and not as a hardened criminal. A girl is pregnant and afraid, and the Diocesan Youth Consultation Service is contacted and arrangements made for the girl to go to a shelter. Such contact spreads the good news that there is always a welcome at Saint Margaret's.

The team emphasizes the liturgy in its teaching, and stresses the responsibility of each person's participation in the Eucharist. Against the secular symbols of mass-society, an attempt is made to bring sacred symbols of the Christain faith into daily life. Weekday services offer the Eucharist to all who desire to come.

The worshipping community has grown to about a two hundred average on Sunday as the team has attempted at first to salvage the inactive and the lapsed. Added to the team have been two seminarians and a Postulant from the Diocese from Puerto Rico who takes Evening Prayer in Spanish. Parish groups have been revived, and the Young People's Fellowship has had several work parties with other parishes, going out into social agencies and Churches armed with paint brushes and tools to help where needed. Last summer, the Vacation Bible School had eighty students and the

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# THE WESTCHESTER CONVOCATION

A special service of Thanksgiving was held recently at ZION, *Dobbs Ferry*, at which the rector, the Rev. Charles E. Karsten blessed the new roads which have been paved around the Church and the Parish Hall. This work was under the direction of Mr. Elliott Bray, Jr., chairman of the Grounds Committee.

Last month it was stated in this column that the Rev. Lemuel J. Winterbottom and the Rev. Osborne Budd were in charge of the Convocation Religious Teacher's Training Course. There was an error in this announcement. The co-chairman with Mr. Budd was not Mr. Winterbottom but the Rev. Arnold A. Enton, rector of SAINT THOMAS', *Mamaroneck*. The new rector of SAINT PETER'S, *Peekskill*, Father Ridgeway, was formally installed in office on Sunday, November 16th, by the Rt. Rev. Horace W. B. Donegan D.D.

The guest speaker at the annual Corporate Parish Communion and Breakfast held at CHRIST, *Tarrytown*, under the sponsorship of the Associate Vestry was Canon Edward N. West D.D. of THE CATHEDRAL CHURCH of ST. JOHN THE DIVINE. Approximately one hundred and sixty were in attendance.

On Sunday, November 30th, at SAINT BARTHOLOMEW'S, *White Plains*, the guest preacher at the 11:00 a.m. service was the Rev. John J. Lloyd. This was the Fall United Thank Offering Service. Mr. Lloyd is the nephew of the late Rt. Rev. Arthur S. Lloyd, a former rector of the parish. Bishop Lloyd is at present on furlough from his work in Kyoto, Japan.

SAINT PETER'S, *Portchester*, reports that they had a very successful Church Fair. Messrs Robert Schnautz and Hazelton Wellstood, the co-chairman, did an excellent job and the receipts to date total $2501.00.

Success seems to have crowned the efforts of many of our parishes with the annual fairs this year. TRINITY, *Ossining*, reports a return of $2493.23 on their Harvest Fair and SAINT THOMAS'S, *Mamaroneck*, collected a total of $2452.81 under the leadership of Mr. Ralph Spuehler and Mr. Edgar Voneiff, co-chairmen. Special credit went to the Country Store Committee at the latter fair for its unusual appeal.

The Rev. Ellison F. Marvin, assistant rector at SAINT JOHN'S, *Yonkers*, was the guest speaker at the Advent Father and Son Communion and Breakfast at SAINT

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## Church Periodical Club Sends Out Many Books

THE WIFE of one of our clergy recently wrote: "My husband and I, throughout our years in rural mission churches, have always considered the Church Periodical Club as the greatest missionary force within the church. It pioneers for God in small parishes, among the isolated and lonely and upholds the hands of those priests who are laboring in the sparsely populated areas of these United States and abroad. It ministers to those who, without it, might often be tempted to class themselves among the forgotten men. For many missionaries are lonely people: they are rarely rural or country bred: they come from cities, from college and seminary and willingly take up the burden of the small churches which serve large areas of this country . . .

"When you wrap up a book or magazine and drop it in the mail, do you feel that you are simply sparing and sending on an article which you had read and let it end there? A far greater fact lies behind that actions of yours: you do not simply wrap and mail a magazine: you are making yourself responsible for the future care of a human soul: you are helping to bring a lonely, despondent and often a seeking soul to God. Your book may be God's instrument for the building of a new church to His Glory: your periodical may be the nucleus of a new congregation of men and women who are seeking God and without your help would not find Him."

She also wrote of an instance of sending a child's book which she had received from the Church Periodical Club which, in time, happened to lead to the nucleus of a new church: "A new church, a community made Christian: and it all grew from a child's picture book. I have often wished that I could remember who sent that book: that book, which, coming into that home in a time of need, directed the thoughts of that mother to the church. It wasn't merely a toy book wrapped and mailed: it was a SEED OF A CHURCH."

It may be of interest to our Diocese to know that the last report of the Church Periodical Club of this Diocese shows that: 70,000 periodicals, 8,000 books and 40,000 miscellaneous articles were sent out during the year to missionaries, retired clergymen, hospitals, prisons, individuals in the United States and in many foreign countries. Letters received from recipients show how much this material was needed.

Almost all of every dollar received by the Church Periodical Club goes to fulfill requests for magazines and books needed by our missionaries, and many individuals where reading material is not available. Often circumstances are such that our contributions are needed desperately by those a long distance from home and from libraries. It means much to know that their Church is thinking of them.

You can help by sending books and recent magazines to the Church Periodical Club secretaries in your parish. Addresses may also be obtained from Diocesan Office, 110th Street and Amsterdam Avenue.

Recently a new idea for the work has been added to the Church Periodical Club program which will be most helpful to the candidates for Holy Orders in our seminaries. The plan is to give each seminarian from our Diocese from one to four books a year, according to the price of the books he selects, so that he will have the nucleus of a reference library when he leaves the seminary.

## 7 Deacons Advanced to Priesthood by Bishop Donegan

On Sunday morning, December 21st, 1952 at the 11 o'clock service in the Cathedral Church of St. John the Divine, The Right Reverend Horace W. B. Donegan, Bishop of New York, ordained 7 Deacons to the Priesthood. The Deacons advanced are as follows:—

Charles Halsey Clark, assistant minister, Grace Church, Hamden, Conn. Presented by The Reverend Harry R. Pool.

Elmer Edwin Hood, assistant minister, St. Mark's Church, Jackson Heights, N.Y. Presented by The Reverend Raymond L. Schofield.

Roy Edwin MacNair, assistant minister, All Saints Church, Belmont, Mass. Presented by The Reverend Roelif H. Brooks, D.D.

Michael George Mayer, fellow and tutor, General Theological Seminary, 175 Ninth Avenue, New York City. Presented by The Reverend Wilfred F. Penny.

Arthur Frank Widlak, assistant minister, Holy Trinity, New York City. Presented by The Reverend Richard E. McEvoy.

For the Bishop of Massachusetts:

David Bernard Weden, assistant minister, St. Margaret's, Bronx, New York. Presented by The Ven. George F. Brätt.

For the Bishop of Bethlehem:

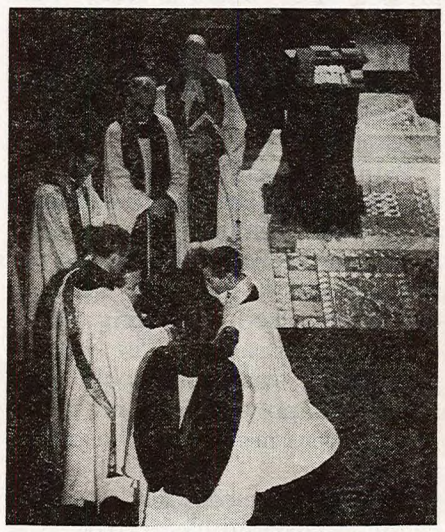
Douglas Evart Wolfe, priest in charge, St. Luke's, Haverstraw, N. Y. and vicar, All Saints', Valley Cottage, N. Y. Presented by The Reverend Kenneth W. Mann.

George Trueman Cobbett, assistant minister, St. Mary and St. John's Church, Cowley Road, Oxford, England, was advanced to the Priesthood by The Bishop of Ely, acting for The Bishop of New York, in Ely Cathedral, England, on December 21st, 1952.

George Jackson Macfarren, priest in charge, St. Thomas Church, Weirton, W. Va., and St. John's Church, Brooke Co., W. Va., was advanced to the Priesthood by The Right Reverend Wilburn C. Campbell, D.D. Bishop Coadjutor of West Virginia, acting for the Bishop of New York, on December 22nd, 1952.

Herbert S. Bicknell, O.H.C. was advanced to the Priesthood on December 10th, 1952 by the Right Reverend Robert E. Campbell, acting for the Bishop of New York, in the Chapel at Holy Cross Monastery, West Park, N. Y.

The Ordination Sermon was preached by the Very Reverend James A. Pike, Dean, Cathedral Church of St. John the Divine. The Dean said, in part:



*The Bishop Ordaining*

"No profession has a ceremony of induction as impressive as that for the ministry and there is none which seems to set a man so much apart for the exclusive exercise of functions. In other words, in no profession does there seem to be such a separation between the place of the professional and the place of the layman. Yet the exact opposite is the case. The doctor can write a prescription and apply the scalpel; the layman can't. The laywer can appear in court for others; the layman can't. But there is no function of the priest which is not the function of the whole body of the faithful. He is "out front" to be sure; by the liturgical and other official actions exclusively reserved to him he dramatizes what is the task of all; by his training and full-time dedication he is able to underline what should be the dedication of all.

"It appears that it is he that celebrates the Eucharist; actually the whole congregation celebrates the Eucharist. By his hands alms, bread and wine, are offered at the Altar; actually the whole congregation is thus offering its common life to be conjoined to the sacrifice of Christ. The priest is, in a conspicuous way, a means of grace to men; all Christians are called to be precisely that to others — though generally in less obvious ways. The priest as teacher expounds the Faith to men; all Christians are meant to express the Faith to others in their words as well as their lives. The priest as prophet is called upon to utter the judgment of God against personal and social unrighteousness; each Christian, in the ways available to him, has this responsibility. The priest may bind and loose in God's name; so too the whole body of Christ, and every member of it, by standing in judgment on wrong and by the forgiving spirit, mediates God's judgment and God's grace, His righteousness and mercy.

"So today, representing the whole Catholic Church of Christ, we honor these men and glory in their dedication; but in so doing we honor the whole body of Christ and recommit ourselves — clergy and laity alike — to the task of saving the world in His name and through His power."

In his charge to the ordinands Dean Pike said, "This understanding of the priesthood does not make your ministry less important; it makes it more important. For the old adage is true, 'Like priest, like people'. To the degree that you exercise your ministry to that degree are your people likely to exercise theirs. On your loyalty to the ordination vows made today hangs more than the success of your own labors; upon it may hang the success of the ministry of those committed to your charge."

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## Catherine Wolff Art Club Exhibition

The Catherine Lorillard Wolfe Art Club will present its third annual "artist-at-work" benefit for the scholarship fund of the Church School of Grace Church. At this benefit the audience watches while a student's portrait is painted.

This year the exhibition will be held at the Barbizon-Plaza Hotel. 58th Street and Sixth Avenue, from Monday, February 16th, through Saturday, February 28th. There will be a general reception on February 16th and the demonstration at the church will be on Saturday, February 21st.

### Diocesan Clergy appointed

*continued from page 12*

Mr. Vernon de Tar — Joint Commission on Church Music

Mr. Lester B. Granger—Joint Commission on Social Reconstruction

A Joint Committee is one composed of members of the two Houses of General Convention.

A Joint Commission includes not only members of the two Houses but members chosen at large.

**★ ADDRESS CHANGE**

IN MAKING AN ADDRESS CHANGE, PLEASE SEND *BOTH* THE OLD AND THE NEW ADDRESS

### The Archdeacon

*continued from page 13*

parish had two baseball teams which played against teams from the other urban missions. This fall a Released Time Religious Instruction program has had fifty students meeting regularly with a few members added each week.

I hesitate to write about the team at Saint Margaret's and its operation for only six months, but this short time adds to the evidence that the intensified team ministry which identifies itself with the people wherever possible, seems to provide the best answer for truly redemptive work in the depressed slum area.

*The Harper Book for Lent, 1953*

**The Use Of Life**

By FREDERICK WARD KATES

- "The great use of life is growth unto God." This challenging theme was chosen by Dean Kates as a particularly appropriate one for the Lenten season. In this new book for devotional reading he shows that nothing less than this high goal can give meaning and purpose to the small and dull things of life that often seem so meaningless.
- Written in straight-forward and appealing language, the book takes the heart of Christianity and shows its importance and attractiveness to everyman. Nothing could be more appropriate for the Lenten season.

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**THE HOPE OF GLORY**

by

**JOHN S. HIGGINS**

**IS THE**

**BISHOP OF NEW YORK SELECTION FOR 1953**

***THE REV. JOHN S. HIGGINS is Bishop Coadjutor-elect of Rhode Island. Well known as an author and lecturer, Dr. Higgins is Rector of St. Martin's Church, Providence, R. I. THE HOPE OF GLORY consists of brief essays on the General Thanksgiving prayer found in the Book of Common Prayer.***

**BISHOP DONEGAN** says: "This book is concerned with some of the searching and penetrating applications of Christianity to modern life. It has a freshness and vitality which will appeal to the busy man and woman of our hurried age."

**THE REV. MASSEY H. SHEPHERD, Jr.** says: "Dr. Higgins has woven about the several themes of one of the great prayers in our daily liturgy a magnificent panorama of Christian faith and witness for the modern world."

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# Books in Review

Bishop Donegan has selected as the Second Annual Bishop of New York Book, *The Hope of Glory*, by John S. Higgins (New York, Morehouse-Gorham). One of our earliest memories is memorizing the Prayer of Thanksgiving in Morning Prayer (Prayer Book, page 19). And it is this familiar prayer that Mr. Higgins has taken as the framework for "brief essays on the vast themes of our faith — God in His threefold activity as Creater, Redeemer, and Sanctifier, and the doctrines of sin, grace, sacraments, prayer, and praise. The essays are pictures," continues Bishop Donegan in his Foreword, "for they give clear and helpful insight into the teachings of the Church . . . (They) are not exhaustive treatises on theology."

Let me underscore this last remark. This is a book for laymen, the language is clear and simple; the essays are replete with allusions that remind us that our faith permeates all life. Archbishop Temple once said "There is nothing secular but sin." *The Hope of Glory* reiterates this fact in a way to make it applicable to our daily living.

This book is another milestone in the career of a man who is soon to give his abilities to the episcopate. A few weeks ago John Higgins, rector of St. Martin's Church in Providence, R. I., was elected Bishop Coadjutor of Rhode Island. Previously he had served parishes in Chicago and Minneapolis. Besides holding various diocesan offices, he has just completed a term on the National Council where he made a distinguished contribution as Chairman of the Division of Health and Welfare Services. He is the author also of several books including The Expansion of the Anglican Communion and The Anglican Communion Today.

In this column, month by month, I am going to give special attention to books by Episcopalians, both men and women. *The Hope of Glory* is a particularly appropriate title with which to begin, and the next title "In Review" is by a New York layman, a member of the Church of St. Joseph of Arimathea, Elmsford, Willard A. Pleuthner. He has written, "With the Assistance of Several Hundred Clergy and Church Workers", a provocative book called *More Power for Your Church: Proven Plans and Projects* (New York, Farrar, Straus & Young, $3.75).

Certainly every Christian is eager that the Church exercise the power of which it is capable. And Mr. Pleuthner's words are practical and effective. Not only are they based on his own wide experience, but he has augmented them by contributions from others. These contributors include Lee Hastings Bristol, Jr., Assistant Advertising Manager of Bristol-Myers Co., who is an active layman in our own Diocese of New York; the Rt. Rev. W. C. Campbell, Bishop Coadjutor of West Virginia, who was formerly Executive Director of the Presiding Bishop's Committee in Laymen's Work; Joseph E. Boyle, another New York layman, a vice-president of J. Walter Thompson Co., who serves the National Council of Churches of Christ as chairman of its Central Department of Public Relations, and was formerly Director of Promotion of the Episcopal Church; W. Ted Gannaway of our own diocesan staff; the Rt. Rev. Richard S.Emrich, Bishop of Michigan in whose diocese interesting progress in the developing of tithing is being made; and others.

This book can release more power in the Church if it is read carefully, and its suggestions followed. I am convinced of this not only because of the contents but because of the attention this book has received in the press. In recent weeks I have noticed reviews and notices in every church periodical I have seen. And that was no accident. Before the book was published Mr. Pleuthner wrote long hand notes to each editor calling attention to its forthcoming publication. Those notes were of such a character as to impel the editors to take notice. And they did!

Here is a method of releasing power which our parish clergy can easily make their own. In the parish it would be called the pastoral ministry. It is another aspect of the "bell ringing" of which the Presiding Bishop spoke at a recent clergy conference of this Diocese.

There is much more that could be said about *More Power for Your Church*, but perhaps it is sufficient to note that it is Mr. Pleuthner's

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### The Dean's Column

*continued from page 9*

of the Diocese to serve as resource persons for the groups. In addition to the lectures, discussions, and coffee interludes, the Chapter provided services of worship according to the Cathedral use. The large attendance (over 300) and the enthusiastic participation has encouraged us to develop similar schools for men, for women engaged in the daytime, and for men and women together in the evening.

Evolving out of the School of Worship is the Liturgical Forum which now meets from time to time in the Cathedral. The clergy who participated in the School of Worship got into so many conversations as relevant as possible to the teaching of the Faith and the needs of our people, that we decided to get together to continue this sort of conversation and to draw others into the experience. It is a good thing when clergy from St. George's and St. Ignatius — and everything in-between — are eager to get together on this basis.

Similar to the School of Worship in its type of collaboration, is the plan for a series of addresses and discussions on "Achieving Peace in a World of Strife". Each Sunday afternoon beginning February 15th. This series (summarized in this issue on page 1) is sponsored jointly by the Dean and the Chapter of the Cathedral and the Department of Christian Social Relations, with the cooperation also of the Woman's Auxiliary department of the same name. During this three week period the Cathedral graduate student and faculty program will be tied into this special series, but with opportunity for separate discussion and fellowship for the latter group. As to all these opportunities for joint action with the working units or our Diocesan family, we voice the words of the Psalm *Ecce quam bonum:* "Behold how good and joyful a thing it is for brethren to dwell together in unity!"

Also promising are new steps taken in the realms of pastoral work and worship — but the allotted space has run out; so I must close, expressing the hope that you will return to this column next month and let me tell you about these other phrases of our common concern.

James A. Pike

Dean

### The Westchester Convocation

*continued from page 13*

MARK'S, *Yonkers*, on Sunday, November 30th. Over fifty people were present.

### 150 year old Church

*continued from page 1*

school accepts children of any religious background. More than half of the enrollments are from the local and neighboring parishes. Father Rogers, who is also Headmaster of the school, believes that many parishes could have parochial schools, with tuitions kept to a minimum, if a similar plan to that used at Ascension was followed. The school day is confined to the morning hours, similar to the plan of some English schools, with intensive class work and very minor amounts of "fill in" activities except for the Kindergarten and first grade. Each day begins with Morning Prayer in the Chapel, and ends with class prayer in the individual class rooms. Most of the students are transported to and from school in two station wagons owned and operated by the school. The teaching staff is made up of qualified teachers who do not wish to be tied to a full day program in public schools, and find in the system at A.D.S. an opportunity to carry out their professional life and still manage to run their homes and be with their own children. The school occupies the building formerly used for a church, which has been remodeled and redecorated, and provides an administration office, Chapel assembly room, large kindergarten room and class rooms, recreation room, and sexton's quarters.

It is the hope and plan of the parish to undertake the construction of a Rectory and school as soon as financial conditions permit. With the enthusiasm, hard work and lively interest shown by the parishioners, this would seem to be no idle dream.

## The Dilemma Of The Urban Parish

THE JOB of the Urban Parish is the same as that of every parish everywhere: — to bring men to a knowledge and love of God and of His Son Jesus Christ our Lord, and to continue the work of the Incarnate Lord in the world. However, parishes in the heart of a huge city must carry on their work in a rather different manner than those in "bedroom suburbs", "Middletowns", small towns, or open country. In all, the ideal is to serve the community in which the parish is situated, but since the community is different, so is the work.

In order to speak to modern man about his problems, in terms which he understands, the church needs reliable information about *who* lives in particular areas and *how* to reach them. This is no longer a simple problem for the parish clergyman, to be solved by a comparatively few calls when he first comes to the parish. His own parish members may not live in the area, or those who do may not be representative. It is not a problem for one clergyman, or for one parish alone, nor for one conference; instead the solutions will be found only in continued consultation by many working in the field, together with the best factual information that can be gathered.

The anonymity of the city is an ever present fact of life. One may never know the persons in one's apartment house, much less the many individuals in one's block. The inhabitants of one block may be so diverse in background, education, race or color, economic and social competence that acquaintance in any way except by residential proximity is unlikely. These facts, plus the artificial barriers which city people use to protect themselves from unwanted contacts, have wide and deep implications for urban parish visiting and propaganda.

Furthermore, in urban areas the great majority have few roots and can move quickly when something better in jobs and accommodations offers. Many times the change brings a different type of people than the area has been accustomed to: in race, in national background, in economic status, in education, or in religion. Or the area may change from a residential to a commercial or light industrial section (although these changes are usually more gradual). Or a housing project may tear down all building for blocks around and build a new community entirely.

The Social Research Study which the Diocese of New York has underway is an effort to study the change in community character, and to try to foresee the implications of coming change for individual parishes and the Diocese, beginning in Manhattan and the Bronx. The Study is first trying to find out what is the situation in these boroughs, and what our parishes are doing in their programs to meet their current problems. Then it will attempt to find trends and proposed changes in community areas so that parishes can make intelligent long-range plans for meeting altered circumstances. As is apparent, this is not a "quickie" program. It is not a survey to be accomplished in a short time and pronounced finished. As the city is constantly changing, so must the study continue work to keep informed about the changes.

The general method of the study is to compare the United States Census materials with that of a special study of the Episcopal Church, together with vital statistics and parish program information. This comparison reveals how well the parish is meeting some of the needs in the area, and not infrequently suggests ideas as to how the parish should alter its program strategy to meet particular needs. Thus the study can ofttimes help the parish to do its own job better, as well as help the Diocese with overall strategy.

The Diocese of New York realizes, in common with other urban Dioceses in the Episcopal Church, that one of the greatest mission fields in the world is found right here at home in our metropolitan areas. Indeed, here we have many of the features of the foreign mission field, in differing cultures, backgrounds, languages, mores and ethical standards of the people which make up New York City. But instead of these factors being thousands of miles apart, here they are found not only in the same city or borough, but ofttimes within the same city block.

In the great mission field of the City new techniques are required, based on solid factual information of the city's character and complexion. To provide the latter to suggest the former is the study's function, to aid the urban parish to better minister to *all* God's children "that all they may be one in Christ Jesus".

Ed Note: Working with The Committee on Social Research, under the Department of Missions, The Bishop of New York has appointed the Rev. Benson B. Fisher, to carry on the work of the New York Metropolitan Study begun several years ago with the consultation of the Rev. Joseph G. Moore of the National Council's Unit of Research. The new Executive-Secretary came here from the Diocese of Chicago where he had been in the Department of Christian Social Relations.

## Youth Consultation Starts a New Year

A NEW YEAR, and a new life! We make resolutions to do better, to meet our obligations, to extend a helping hand, and we find ourselves caught sooner than we thought in the habits and ways of the previous years. This happens also to the young women helped by Youth Consulation Service, a Diocesan agency offering professional case work to adolescent girls and young women.

Sometimes a crisis helps us to become more the kind of person we wish to be. The crisis of unmarried motherhood can help a girl change, too. There are times, though, when a crisis paralyzes and becomes more serious because there is no one to step in and help. Youth Consultation Service steps in to help with planning for care in a maternity home, for hospitalization during confinement. At the same time it also helps the young expectant mother to plan for the future of her baby and this may mean putting her in touch with a qualified adoption agency or a foster home service. With the necessities arranged, the young women facing a new year can use her intelligence, her wish for change and her ability to be honest with herself to face a new life. It is not easy to move into understanding of oneself, to expose one's mistakes, and to use help. It takes courage and strength. That courage and strength form the basis for case work treatment, a therapy aimed at recognition of what one does with the gift of life.

To the high school girl who faces other problems there is frequently no crisis to motivate a change. There is only a gradual and increasing difficulty in family relationships, in school work, in feeling content with oneself.

It is more like the increasing toll taken by a chronic infection. The decision to see a doctor, or a social worker, is filled with fear that the trouble may be more serious than one thought. Sometimes a parent or teacher or friend must point out the need for help to overcome this hidden terror of the unknown. Once the trouble has been diagnosed, through interviews, psychological testing, psychiatric conference or spiritual counselling it is not so overwhelming and the treatment program begins. It is a "talking treatment" with self-understanding at the end, a mutual work between the girl and the social worker.

Youth Consultation Service cannot remove problems. The work done by the Agency enables a girl to solve her own problems, using her courage to face them and her intelligence to resolve them. So long as there is life there are new years with new problems, but with self-understanding they can be met. It is this help that enables troubled young women to face a new year with new courage and hope and to know that she can make resolutions which can be practiced.

1953 will be Youth Consultation Services' 42nd year of service to the Diocese of New York. It serves girls between the ages of 14 and 25 from all social and economic levels without regard to race, creed or color, who need understanding guidance and sympathetic counsel. Its three offices are located at 27 West 25th Street, New York; 384 East 149th Street, Bronx; and 904 County Office Building, White Plains.

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### The office of Deaconess

*continued from page 13*

character and personality developed; academic and practical experience acquired.

During this two-year training period the candidate discovers that the way of discipleship is the way of discipline. She endeavors to live consciously in God's presence, filled with His Power so that a pattern of living is set which she will try to follow faithfully when, as a Deaconess, she may find herself working in an isolated region.

It is pointed out to the candidate that there is no room for ambition or self-seeking; the diaconate for women is not a stepping stone. The General Conventions of 1931 and 1949 reaffirmed the resolutions of the Lambeth Conferences of 1930 and 1948 "that the Order of Deaconesses is for women the one and only Order of the Ministry which we can recommend our Branch of the Catholic Church to recognize and use."

This two-year training leads directly to the stirring experience that grips the Candidate when the Church formally and publicly accepts her offer of lifelong dedication in the Setting Apart Service. "*The Bishop, laying his hands severally upon the head of everyone of them kneeling before him, shall say:* "Take thou Authority to execute the office of a Deaconess in the Church of God, whereunto thou art now set apart." The first act in her Deaconess-life follows immediately, receiving the Holy Communion. The enveloping sense of joy and fulfillment cannot be described. It can only be experienced.

What work will the newly-set apart Deaconess do? Because of the character of her vocation with the special emphasis placed on her spiritual training and her own spiritual, disciplined life, what a Deaconess *is* is of greater importance than the type of work she does. Her talents, native and acquired, will guide the decision as to what and where her share in the

*Deaconess Lydia Ramsey at Saint Mark's-In-The-Bouwerie*

Church's work is to be carried on.

The "chief" functions that may be entrusted to a "Deaconess" are prescribed by Canon #51. The strong canonical emphasis on teaching women and children affords the ministerial office of the Deaconess a singular opportunity to exert influence on family life.

Where may the Deaconess work? She may work wherever she may be called provided that the canonical requirement is met, viz. that she "shall not accept work in a Diocese or Missionary District without the express authority in writing of the Bishop of that Diocese . . ." (sec. 10)

During 1952, four women were formally accepted as Deaconess Candidates by their Diocesans (two by the Bishop of New York) and in December two others announced that their applications were under consideration. In the course of time they too will be set apart with the special authorization and blessing of the Church, and under her direction they will go forth as labourers into His harvest – their joy full and inward compensation rich.

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## Speakers at Church Club Dinner Jan. 26

The Speakers at the 66th Annual Dinner of The Church Club of New York, to be held at the Hotel Plaza on Monday, January 26th, will be the Right Reverend Horace W. B. Donegan, D.D., Bishop of New York, and Albert C. Jacobs, LLD., President-elect of Trinity College, Hartford, Connecticut.

**THE RETIRING FUND FOR DEACONESSES**

of the Protestant Episcopal Church in the United States of America

This New York corporation provides important aid for retired Deaconesses of the Church. Contributions for its corporate purposes will assist in giving them greater aid.

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## THE BRONX CONVOCATION

The Bishop has formally designated the Rev. William C. Weinhauer, Vicar of SAINT GEORGE'S, *Williamsbridge*, as Chaplain for the New York University *(Heights Campus)* and Hunter College *(Bronx Campus.)*

The Rev. Hikara Yanagihara, son of the Bishop of Osaka, Japan, was the speaker at the Annual Corporate Communion breakfast of the Men's Club of SAINT MARTHA'S, *West Farms*, on Sunday, December 21st. Fr. Yanagihara is a graduate of the Imperial University of Japan and of Episcopal Theological Seminary, and is now studying at Teachers' College.

The Rev. Edward Tower Theopold celebrated his twentieth anniversary of Ordination to the Sacred Priesthood, on December 14th, in SAINT SIMEON'S CHURCH, *Melrose*, at a special service and a reception arranged in his honour by the Vestry.

The Girls' Friendly Society observed the seventy-fifth anniversary of its founding at a Service of Thanksgiving, followed by a tea, at SAINT ANN'S CHURCH, *Morrisania*, on Sunday, December 7th. The first branch in this Diocese was established there in 1881.

At the CHURCH OF THE ATONEMENT a memorial Service for the late Rector, the Rev. Alexander Ketterson, was held on Sunday, November 23rd. A Parish Memorial Resolution was presented by the Rector, the Rev. Frederic H. Meisel. Bishop Boynton presided and confirmed four candidates. A choir of thirty-five voices, under the direction of Glenn Wilder, assisted at Choral Evensong. A memorial pavement has been laid in the sanctuary, chancel, and nave, in memory of Mr. Ketterson, and is a gift of the present Rector and his family.

From the HOLY NATIVITY BULLETIN: "The Parish had a very special reason for giving thanks last Thursday (Thanksgiving Day) for Father Buck's recovery which now permits him to take up part of his priestly duties."

Clifford Mandeville and John Shaw, Vestrymen of SAINT PETER'S, WESTCHESTER, have built a model of the present church building, drawn to scale, and complete with a clock in the tower, and shrubbery and trees. All the furnishings, including the memorial tablets on the walls, and hymnals and prayer books in the pews, have been reproduced in minature, and there is a complete lighting system and vested clergy and choir. The work took almost two years.

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# THE NEW COUNCIL OF DIOCESE HAS FIRST MEETING

THE NEW Council of the Diocese of New York, authorized by the Annual Convention last May for the purpose of coordinating and integrating all of the missionary activities of the Diocese, held its first meeting on December 16th. The Bishop as President presided and the Right Reverend Charles F. Boynton, Suffragan Bishop, was elected Secretary.

The Bishop outlined the purposes and aims of the Council and led a discussion as to how the Council should perform its functions. It was decided for the time being to hold Council meetings in January, May and October and to delegate to an Executive Committee, composed of the Chairmen of the five departments and two other members appointed by the Bishop, authority to act in the name of the Council between meetings.

The Council at present is composed of twenty-one members as follows:

*Ex Officio*

The Bishop, President, and Chairman of the Department of Missions
The Suffragan Bishop, Secretary
R. H. Mansfield, Treasurer
Theodor Oxholm, Assistant Treasurer
Mrs. George W. Burpee, President, Woman's Auxiliary
The Reverend Randolph Ray, D.D., President, Standing Committee

*Elected by the Convention*

The Reverend Shelton Hale Bishop
The Venerable George F. Brätt
The Reverend John A. Bell, Chairman, Department of Social Relations
The Reverend John Heuss, D.D., Chairman, Department of Christian Education
The Reverend Arthur Lee Kinsolving, D.D.
Mr. Russell E. Aldrich
Mr. G. Forrest Butterworth
Mr. Ellis H. Carson, Chairman, Department of Finance
The Hon. Hubert T. Delany
Mr. Edward K. Warren

*Appointed by the Bishop*

The Reverend Osborne Budd
The Reverend Albert A. Chambers, Chairman, Department of Promotion
The Reverend Robert E. Terwilliger, Ph.D.
Mrs. Robert C. W. Ward
Mr. Billings Wilson

The Chairmen of the several departments proposed for election to their departments the names of clergy, laymen and lay women to serve in the departments and the Council confirmed the election of these members.

The department Chairmen were authorized to present additional names for election to membership in their departments as they find need in the development of their programs.

The next meeting of the Council will be held on January 30, 1953 at which time the Council will revise its budget for 1953 on the basis of pledges of the parishes and missions of the Diocese.

The membership of the five departments of the Council as now constituted is as follows:

## DEPARTMENT OF MISSIONS

EX OFFICIO: The Bishop, the Suffragan Bishop, The Archdeacon, the Treasurer

DEANS OF THE CONVOCATIONS: The Reverend Ernest W. Churchill, the Reverend Fenimore E. Cooper, the Reverend Alexander A. Frier, the Reverend Leslie J. A. Lang, the Reverend James A. Paul, the Reverend Robert E. Terwilliger, the Reverend Alan H. Tongue

ELECTED MEMBERS: the Reverend John A. Bell, the Reverend Theodore J. Jones, Mr. Manuel J. Johnson, Mr. Albert Kurdt, Mr. John D. McGrath, Mr. Andrew Oliver, Mr. George M. Schofield, Mr. Elliot L. Ward

COUNCIL MEMBERS: Mr. Russell E. Aldrich, Mr. Billings Wilson

## DEPARTMENT OF CHRISTIAN EDUCATION

The Reverend John M. Heuss, *Chairman:* the Reverend Osborne Budd, the Reverend Arthur Lee Kinsolving, the Reverend Robert E. Terwilliger, the Reverend Frank C. Leeming, the Reverend J. Jack Sharkey, the Reverend Lemuel J. Winterbottom, Mrs. Robert C. W. Ward

## DEPARTMENT OF SOCIAL RELATIONS

COUNCIL MEMBERS: the Reverend John A. Bell, the Reverend Shelton Hale Bishop, the Hon. Hubert T. Delany, Mr. Edward K. Warren

EX OFFICIO: Mrs. Walker De Waters, *Chairman of the Department of Christian Social Relations of the Woman's Auxiliary of the Diocese of New York*

ELECTED MEMBERS FROM THE CONVOCATIONS: the Reverend Albert E. Campion, *Bronx;* the Reverend E. Walter Chater, *Westchester;* Mr. Morton Fremd, *Richmond;* the Reverend Gordon C. Graham, *Dutchess;* the Reverend G. Melbourne Jones, *Hudson;* the Reverend Gerald W. Rubino, *Ramapo;* the Reverend M. Noran Weston, *Manhattan.*

AT LARGE: the Reverend H. Rushton Bell, *City Mission Society;* the Hon. Paxton Blair, *Lawyer;* Miss Louise M. Coe, *Social Worker;* Mrs. William C. Dickey, *Board Member, Social Agencies;* Mr. Austin M. Fisher, *Industrial Consultant for Management;* Mr. Kenneth H. Guild, *Lawyer;* the Reverend Samuel P. Holiday, *Ex-Chaplain, Armed Forces;* the Reverend Armen D. Jorjorian, *Chaplain, City Penitentiary;* Miss Luella Reckmeyer, *United Council of Church Women;* Miss Lillian M. Richards, *Director of Social Service, All City Hospitals, Health & Welfare;* Mr. George W. Van Slyck, *Lawyer.*

## DEPARTMENT OF FINANCE

Mr. Ellis Carson, *Chairman;* Mr. G. Forrest Butterworth, Mr. Charles F. Bound, Mr. Robert S. Davies, Mr. Lee Orton.

## DEPARTMENT OF PROMOTION

The Reverend Albert A. Chambers, *Council Member;* the Reverend George E. Nichols, *St. Mary's, Richmond;* the Reverend C. Kenneth Ackerman, *Christ Church, Tarrytown;* Mr. Lee H. Bristol, Jr, *St. Bartholomew's NYC;* Mr. Joseph Boyle, *St. Bartholomew's, NYC;* Mr. Clifford Moorehouse, *St. Luke's Katonah;* Mr. Ted Gannaway, Secretary, Mr. William J. Moll, *St. James the Less, Scarsdale.*

### The Bronx Convocation

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Forty members of the Urban Priests' Group met recently at SAINT MARGARET'S CHURCH. Six of the Bronx clergy are members. Special guests were the Archdeacon of New York, and the Rector of Trinity Church, *Manhattan.*

Three gifts have been presented to St. JAMES', *Fordham.* A credence table has been given by the family of Frederick Kuhlman, in his memory, and that of his wife, Amourette, and his daughter, Dorothy. Friends of the family are presenting a sanctuary chair. Also, a gold plated sterling silver Baptismal Ewer has been blessed, in memory of Florence Lang Thwaite, who for eleven years was the director of the Guild of the Christ Child.

The Rev. Howard Simpson, a candidate from this Diocese, and a communicant of SAINT JAMES', *Fordham,* has been ordained to the Sacred Priesthood, and celebrated his first Holy Communion at ST. JOHN'S CHURCH, *Woodward, Oklahoma,* on the Third Sunday in Advent. The Christmas Pageant at St. James' this year was written by Mrs. Ruth Simpson. At this service a "real live baby" was "by Holy Baptism born into the Holy Family created by our Lord".

*The Cathedral "Close" Quartet at the Bishop's Christmas Party*

### Books in Review

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second book to be chosen as a Pulpit Book Club selection. His earlier book was *Building Up Your Congregation.* Between writing books and sparking surveys on religious matters such as that conducted this past summer by *Guideposts* on favorite sermon topics, Mr. Pleuthner is a vice-president of Batten, Barton, Durstine, and Osborn.

The third and final *Book in Review* this month hardly needs mention in this Diocese where it already has had a wide distribution. It is the fourth column in the Church's Teaching series, *The Worship of the Church* by Massey H. Shepherd Jr., Professor of Church History in the Episcopal Theological School (Greenwich, Seabury Press, $2.50).

Writing in *Forth* for December 1952 (p. 5 ff), the Rev. John W. Suter, D.D., Custodian of the Book of Common Prayer, describes Mr. Shepherd as "a sound historian with a generously furnished mind and a good eye for balance." And of the book itself, it "is a first rate book, and if Episcopalians will read it, they will learn a lot that is good for them to know."

## Bishop Donegan Appoints Personal Chaplain

The Reverend Hikaru Yanagihara of Osaka, Japan, and currently a student at Union Theological Seminary and Teachers College, Columbia University, has been appointed by The Bishop of New York to be his personal Chaplain.

The duties of the Bishop's Chaplain are generally to personally assist the Bishop, particularly at services at the Cathedral.

*The Reverend Hikaru Yanagihara*

The Reverend Yanagihara was born in Osaka, Japan 35 years ago. He attended the Primary, Middle, and Higher Schools in Osaka, and then attended Tokyo Imperial University, majoring in history and Science of Religions (Old Testament), from which he graduated with a B.A. degree, December 1941.

Following his graduation he served as a Reserve Officer in the Japanese Imperial Naval Coast Guard and, after the War, as Interpreter and Translator of Civil Information and Education in the Osaka Military Government of The U.S. Army.

During the above period he attended the Graduate School of Kyoto University, and then in September 1948 entered the Episcopal Theological School, Cambridge, Mass. Graduated in June 1951 with the Degree of Bachelor of Divinity.

The Reverend Yanagihara was ordained by Bishop Nash of Massachusetts, at Trinity Church, Boston, and in his graduating class were the sons of four Episcopal Bishops – those of Bishops Sherrill, Peabody, Whitmore, and himself, the son of the Rt. Rev. Peter S. Yanagihara, Bishop of Osaka, Japan.

The Reverend Yanagihara is the third generation of native Japanese Christians. His Grandfather on his mother's side, Bishop Naide, was one of the first native Japanese Bishops. His father, the Rt. Rev. Peter S. Yanagihara, was Suffragan, and now currently Bishop of Osaka.

The Bishop also is a graduate of the Episcopal Theological School at Cambridge, Mass., and has a Degree of Doctor of Divinity conferred upon him (in absentia) by the Virginia Theological Seminary at Alexandria. Yanagihara's mother was educated at St. Mary's School, Knoxville, Tenn.

At present the Reverend Yanagihara is majoring in Religious Education on the Joint Program of Union Theological Seminary and Teacher's College, Columbia University, towards his Degree of Doctor of Philosophy.


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## Mistaken For God

"The Biblical account of the slaughter of the Holy Innocents points up the always terrible problem of the suffering of innocent people. A cruel king set out to destroy the little Child who would some day become a rival king, and in the process killed all the boys who would be of the right age; they were, as a whole number, mistaken for God.

"The horror of the incident is heightened by the fact that these little children had done no wrong; but the real horror of sin is that it always hurts the innocent.

"The irony of Herod's sin only become apparent on that day when the Child he sought to kill identified himself with the least of his brethren. In persecuting the innocent, Herod had attacked God himself. It is no mistake to find God among the little and the helpless; the mistake is ever to forget it."

*From a sermon preached by Canon Edward N. West, D.D., Litt. D., Sacrist, The Cathedral Church of St. John the Divine, at the Cathedral on Sunday, December 28th, 1952.*

## "In The Time Being"

"The poet, W. H. Auden concludes his poem, 'The Christmas Oratorio', with some reflections on the days just after the Christmas holiday:

*'The Christmas feast is already a fading memory*
*And already the mind begins to be vaguely aware*
*Of an unpleasant whiff of apprehenhension at the thought*
*Of Lent and Good Friday, which cannot after all now*
*Be very far off. But, for the time being, here we all are,*
*Back in the moderate Aristotelian city*
*Of darning and the 8:15, where Euclid's geometry*
*And Newton's mechanics would account for our experience.*
*. . .To those who have seen*
*The child, however dimly, however incredulously*
*The Time Being is, in a sense, the most trying time of all.'*

"Mr. Auden is not speaking, of course, just of those few days right

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William J. Moll ..... Editor
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*Left to Right: The Right Rev. Horace W. B. Donegan, D.D., Bishop of New York, the Right Rev. Charles K. Boynton, D.D., Suffragan Bishop of New York, and the Rev. Dr. John Heuss, Rector of Trinity Church, with a group of children on Dec. 27, 1952, at the Consecration Service of ST. CHRISTOPHER'S CHAPEL, Trinity Parish, 48 Henry Street on the Lower East Side.*

after the Christmas holidays. He is speaking rather of a problem which besets at all times Christian people, who having been lifted and inspired and thrilled with a vision of God's purpose incarnate in Jesus Christ must then turn to face a world of drab routine and common-place uninteresting duties. If we could live always in the thrill and wonder of great vision, in sheer unforgetful adoration and joy, then the Christian life would be no great task. Or if we could alternatively live in the midst of a dramatic struggle against the evil of life, contending with suffering and sacrifice against some clearly defined deviltry — that is to say, if we could live in the moving and terri-trying atmosphere of Good Friday — that too would be satisfying and exciting. But to live 'in the time being' — that is another and more difficult task.

"Our own generation has this special task: to live responsibly and effectively in a time which is neither one of great vision nor of dramatic and all-consuming struggle. And in such a time we must be aware of the special temptations of our situation and its responsibilities and opportunities.

"Such a time as our own is specially tempted to glory and to reminisce nostalgically over an unreal past. One is reminded of the complaint of the Children of Israel when they came upon discouraging days in their trek through the wilderness. 'Would God we had died in the land of Egypt, when we sat by the flesh-pots, and when we did eat bread to the full.' But the 'good old days' were not as luxurious as we like to think. The children of Israel had had very little to do with flesh-pots in Egypt; they had forgotten that those were days of slavery and oppression and unspeakable agony from which they had groaned for deliverance. And it is so with us. 'The good old days' of which we speak so easily were often days of immaturity and carelessness. Rich and prosperous as some of our people were, there was also grinding poverty and unrelieved oppression and exploitation. The ill treatment of labor, the existence of unspeakable slums, the general neglect (except by a few private charities) of the problems of the aged, the diseased, the unemployed — no, there were not so many flesh-pots as we have sometimes supposed. And as for America's role in international affairs, the good old days were really days of total irresponsibility, protected as we were by Great Britain and her domination of the seas and henceforth of Europe, Africa and Asia. Today we are deeply committed to the struggle for world security and order; we are beginning to feel something of the burden of decision and responsibility, some of the burden too of taxation and of the demand for manpower. It is a persistent temptation to look back at what seems now a golden age, and to curse the villains who got us into this difficult period of transition with its unrelenting pressures of responsibility. Not just the machinations of Communists or the plotting of internationalists but God Himself has called us to this new responsibility, this task of living in 'the time being'.

"Another temptation is to try to force the issues of history in some dramatic way. One of our widely read magazines features a series of cartoons called: 'Dreams of Glory', in which a scrubby, unprepossessing little boy imagines himself in some great adventure in which he plays the role of hero. Many modern Americans indulge in these 'dreams of glory'. How America would make everyone sit up and take notice if we just asserted ourselves a little more. And how this noisy braggadocia alarms our friends in other countries, who are afraid that this braggart will stumble unwittingly into this fight he seems to be spoiling for. Here again we find it difficult to live 'in the time being' with its compromises, its tensions, its uncertainties. Mr. Auden goes on to say in the poem from which we have already quoted:

*'We look around for something, no matter what, to inhibit*
*Our self-reflection; and the obvious thing for that purpose*
*Would be some great suffering. So once we have met the Son*
*We are tempted ever after to pray to the Father:*
*'Lead us into temptation and evil for our sake.'*

" 'The time being' makes it clear that God is best served by the development of steady and dependable patterns of living rather than by the emotionally satisfying moments of vision and great suffering. Is our trust in God strong enough to abide patiently the day of His coming with power? Is our love for men deep enough to survive recurring disillusionment and strong enough to overcome our natural resentments and prejudices? These are questions that are answered not in the thrill and radiance of Christmas nor even in the dramatic struggles of Good Friday but rather in the continuing and routine problems and decisions of life. As a nation, we please God more surely as we develop quietly those patterns of patience and long-suffering and restraint than we do in rash boasting of strength or soul-stirring promises of what great crusades we shall wage for freedom and decency. So Mr. Auden concludes:

*'. . . the happy morning is over,*
*The night of agony still to come; the time is noon;*
*When the Spirit must practice his scales of rejoicing*
*Without even a hostile audience, and the Soul endure*
*A silence that is neither for nor against her faith*
*That God's will will be done.'*

"At the outset of this new year we ought to see this as our particular calling under God — to live in a tense and ominous time with a vision of God's purpose for life always beckoning to us and yet frustrated and hindered by persistent problems that will not yield to simple and speedy solutions. To live 'in the time being' requires God's continuing grace and power, a daily drying to sin and rising to newness of life. And this is the Church's offer through her life of worship for a generation such as our own."

*From a sermon preached by the Reverend John M. Krumm, PhD., Chaplain, Columbia University, at the Cathedral, on Sunday, January 4th, 1953.*

# the Bulletin of the Diocese of New York

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## "Except The Lord Build The House . . ."

*Full text of Bishop Donegan's address at the Church Club Dinner, January 26*

Last Tuesday every citizen of these United States must have been reassured by President Eisenhower's Inaugural address. It was an inspiring message within the framework of moral and spiritual values. The fact that the President went to church on the day of his inauguration, and offered his own prayer to God before he took the solemn oath of office, symbolized his own religious faith and his recognition of his need of God's help to carry out the responsibilities that are now his — duties as great as any President of the United States has ever shouldered.

It is obvious that President Eisenhower understands that "except the Lord build the house they labor in vain who build it." He knows that only as we build our society on moral and spiritual foundations can we have stability, healthy prosperity and peaceful days.

If those associated with the President are equally aware of these truths, there is no doubt but that there will be a cleansing of corruption and bureaucracy, and no doubt America will give leadership worthy of her unique place of responsibility among the family of nations.

But the new administration will be unable to bring about the anticipated reforms unless every community, the country over, is supporting the new administration by cleansing the corruption in every local situation.

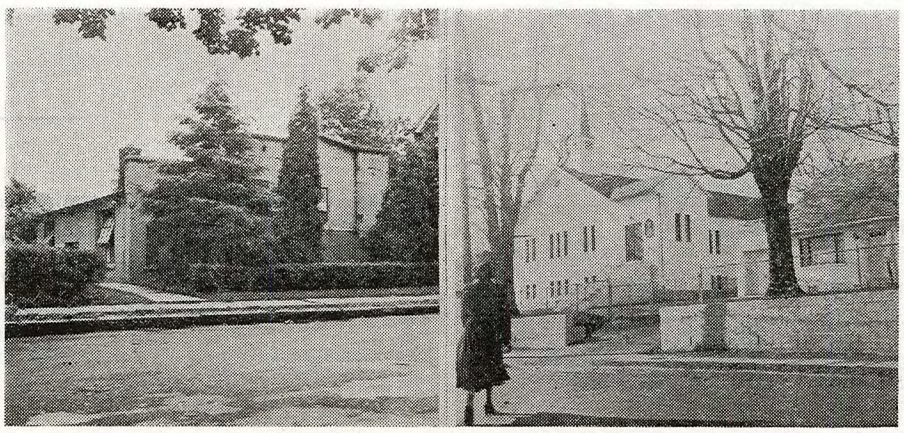
We who live in this community have a singular obligation to uphold the President in this respect. Indeed our own situation is a menace to our whole nation, for dishonesty, incompetence, and corruption in our cities sends its poison through all the arteries of our national life.

Furthermore, in the eyes of the rest of the world New York is synonymous with the United States of America. This makes the situation more critical that New York

*Please turn to Page 3*

## ST. SIMON, NEW ROCHELLE, COMES INTO ITS OWN

### The Effect of Hope, and Prayer, and Work



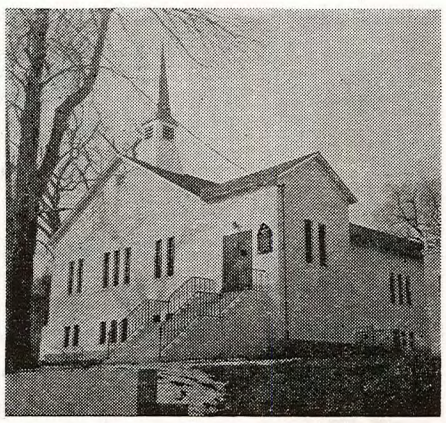
*The Old . . . and . . . The New*

ST. SIMON IN New Rochelle, as it now stands, is an old dream come true. Around the year 1913 two families, formerly Anglicans, became the nucleus of what was later to become St. Simon. This nucleus found a church home in the parish house of Trinity, New Rochelle. It did not remain there too long but moved to humbler quarters — quarters that it could call its own. For a number of years the mission had an up-an-down existence. During most of its life it had no priest of its own but was served by one who was responsible for one or two other stations.

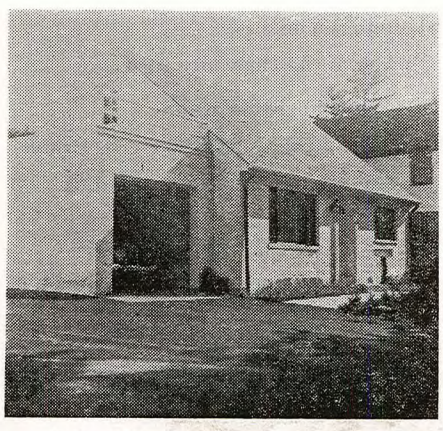
In 1946 The Rev. Hamilcar Hannibal was appointed Priest-in-charge, and during the twenty-three months of his tenure, the work began to show signs of revival. In April, 1948, the Rev. S. Alexander Walcott, then a practicing physician and curate at St. Ambrose in Harlem, was appointed to succeed the Rev. Mr. Hannibal, who had been called as rector of a parish

For at least twenty years the congregation had been worshipping in a crypt, which had been intended to be the foundation of the future church building. But owing to its faulty construction, the idea had to be abandoned. They had constantly looked forward with hope to the day when they would be able to build a suitable structure where they would be able to worship without the fear of embarrassment. When the new vicar saw the church in which the congregation had been worshipping, he expressed surprise,

*Please turn to Page 4*



*The Church*



*The Vicarage*

## Christian Social Relations Activities of The Woman's Auxiliary

IT IS THE privilege and duty of the Woman's Auxiliary to assist in many aspects of the Christian Social Relations work of the Diocese and parishes. Many Diocesan agencies are aided by gifts and services from women of the Diocese; the work of the City Mission Society at Ellis Island being a specific example. The Auxiliary plans to cooperate as fully as possible in the work of the Department of Christian Social Relations of the Diocesan Council which is described as follows:

"It shall be the duty of this Department to encourage and promote the application of Christian principles in the solution of problems affecting human welfare and in the furtherance of justice, good-will and peace in industrial, racial and international relationships. To this end it shall acquaint the Clergy and other Church workers with the facilities offered by existing welfare agencies and cooperate with such agencies, as occasion may require; provide information regarding legislative proposals, municipal, state, and national, when in its judgment such measures should be of concern to Church people; and engage in such other undertakings as may enable the Church to play its part more effectively in the establishment of a Christian social order."

The Diocesan Meeting on March 3, at 10:30 A.M. at Synod Hall will be devoted to an aspect of this program. At that time Miss Anne Guthrie will speak on the subject: "Today: A Grand and Awful Time."

Miss Guthrie comes to speak out of a wide experience as world traveler, teacher, lecturer, former National Executive of the Y.W.C.A., also as Accredited Representative of the International Alliance of Women to the Economic and Social Council and a member of the Speakers' Research Committee for the United Nations. An exhibit of the work and program of Youth Consultation Service will be held at the same time. All women whether active in the Woman's Auxiliary or not are cordially invited to attend.

# KALENDAR OF DIOCESAN EVENTS

*NOTE: In such a Kalendar as that which follows, dates and events are often changed due to unforseen circumstances. You should check with your local Parish, Diocesan House, or Cathedral House, to be sure. Events and dates not shown are due, perhaps, to not being set before closing press time of this issue.*

## FROM THE BISHOP'S KALENDAR

| | | |
|---|---|---|
| February 15– | 11:00 A.M. | Confirmations at Calvary, Manhattan |
| February 15– | 5:20 P.M. | On DuMont Television, Channel 5 |
| | 8:00 P.M. | Confirmations at St. Martin's, Manhattan |
| February 17– | A.M. | Bishop's Executive Committee |
| February 17– | 3:00 P.M. | Department of Missions Meeting |
| (Ash Wednesday)– | | |
| February 18– | 8:00 A.M. | Celebrant, Holy Communion, Cathedral |
| February 18– | 12:10 P.M. | Lenten Address at Trinity, Wall Street |
| February 19– | 12:10 P.M. | Lenten Address at Trinity, Wall Street |
| February 19– | 3:00 P.M. | Annual Meeting, Youth Consultation Service, St. Bartholomews, Manhattan |
| February 20– | 12:10 P.M. | Lenten Address at Trinity, Wall Street |
| February 22– | 11:00 A.M. | Confirmations at Christ Church, Suffern |
| | 4:00 P.M. | Confirmations at St. Stephen's, Pearl River |
| February 23– | 8:00 A.M. | Celebration of Holy Communion–Corporate Communion for Men and Boys–Cathedral |
| February 24– | A.M. | Bishop's Executive Committee |
| | 4:30 P.M. | Cathedral Trustees |
| February 25– | 11:00 A.M. | Examining Chaplains Meeting |
| February 26– | | Seaman's Church Institute Meeting |
| March 1– | 10:00 A.M. | Address to Children, St. Bartholomew's, White Plains |
| | 11:00 A.M. | Confirmation at St. Bartholomew's, White Plains |
| | 4:00 P.M. | Confirmations at St. James', Madison Ave. |
| March 2– | 12:00 noon | St. Luke's Hospital Board of Trustees |
| March 3– | A.M. | Bishop's Executive Committee |
| March 4– | 8:00 P.M. | Lenten Address, St. John's Church, Hartford, Conn. |
| March 7– | 12:00 noon | Confirmations at the Cathedral |
| March 8– | 11:00 A.M. | Confirmations at St. John's, Waverly Place |
| | 4:00 P.M. | Confirmations at St. Simon's, New Rochelle |
| March 12– | 8:00 P.M. | Confirmations, St. Paul's, Yonkers |
| March 14– | 9:00 A.M. | Celebrant, Corporate Communion, Youth Consultation Service, Cathedral |
| March 15– | 11:00 A.M. | Confirmations at Church of The Epiphany, Manhattan |
| | 8:00 P.M. | Confirmations at Church of St. Mary the Virgin, Manhattan |

## FROM THE SUFFRAGAN'S KALENDAR

| | | |
|---|---|---|
| February 16– | 10:00 A.M. | Council of the Synod of the Second Province |
| February 17– | 3:00 P.M. | Department of Missions Meeting |
| February 20– | 8:00 P.M. | Lenten Address at Christ Church, Poughkeepsie |
| February 22– | 11:00 A.M. | Confirmations at St. Matthew & St. Timothy, Manhattan |
| | 5:15 P.M. | Moderator, Panel Discussion, "Peace in a World of Strife." #2: "How Can We Achieve International Peace?" |
| | 8:00 P.M. | Confirmations at St. Peter's, Chelsea, Manhattan |
| February 23– | 8:30 P.M. | Celebrant, Men's Corporate Communion, Trinity, Ossining |
| February 27– | 8:00 P.M. | Lenten Address, St. John's, Yonkers |
| March 1– | 11:00 A.M. | Confirmations at Church of the Heavenly Rest, Manhattan |
| | 8:00 P.M. | Confirmations at St. Clement's, Mt. Vernon |
| March 4– | 8:00 P.M. | Confirmations at Church of the Good Shepherd, Bronx |
| March 5– | 8:00 P.M. | Confirmations at St. Andrew's, Clason Point, Bronx |
| March 8– | 11:00 A.M. | Confirmations at St. Stephen's, Bronx |
| | 8:00 P.M. | Confirmations at Church of The Incarnation, Manhattan |
| March 11– | 8:00 P.M. | Confirmations at Grace Church, West Farms |
| March 12– | 5:00 P.M. | Confirmations at St. Peter's School, Peekskill |
| March 15– | 11:00 A.M. | Confirmations at Grace Church, Middletown |
| | 4:00 P.M. | Confirmations at Christ Church, Warwick |
| | 8:00 P.M. | Confirmations at Church of The Good Shepherd, Greenwood Lake |

# KALENDAR OF CATHEDRAL EVENTS

## EVERY DAY

| | |
|---|---|
| 7:30 | Holy Communion |
| 8:00 | Holy Communion (Wed.) |
| 8:30 | Choral Matins (followed on Holy Days by Choral Eucharist) |
| 10:00 | Holy Communion (Wed.) |
| 5:00 | Evensong |

## EVERY SUNDAY

| | |
|---|---|
| 7:30 | Holy Communion |
| 8:00 | Holy Communion |
| 9:00 | Holy Communion |
| 9:30 | Holy Communion and Sermon |
| 11:00 | Morning Prayer, Holy Communion, and Sermon |
| 4:00 | Evensong and Sermon |
| 5:15 | Tea in Cathedral House |

*(See Kalendar for exceptions)*

| | | |
|---|---|---|
| Sunday, February 15– | 9:30 | Canon Green |
| | 11:00 | The Dean |
| | 4:00 | The Dean |
| | 5:15 | First of the Panel Discussion "Peace in a World of Strife" (Tea in Cathedral House will not be served today) |

ASH WEDNESDAY,

| | | |
|---|---|---|
| February 18– | 7:00, 7:30 | |
| | 8:00 | Holy Communion, The Bishop as Celebrant |
| | 8:30 | Morning Prayer, Litany, and Penitential Office |
| | 10:00 | Holy Communion and Sermon by the Dean |
| | 5:00 | Evensong and Meditation |
| Sunday, February 22– | 9:30 | Canon Green |
| | 11:00 | The Dean |
| | 4:00 | The Very Reverend Eric Noel Porter Goff, M.A., Provost of Portsmouth, England. |
| | 5:15 | Second in the Panel Discussion "Peace in a World of Strife" (Tea in Cathedral House will not be served today) |
| Sunday, March 1– | 9:30 | Canon Green |
| | 11:00 | The Dean |
| | 4:00 | The Reverend G. Paul Musselman, Detroit |
| | 5:15 | Third in the Panel Discussion "Peace in a World of Strife" (Tea in Cathedral House will not be served today) |
| Sunday, March 8– | 9:30 | Canon Green |
| | 11:00 | The Most Reverend Philip Carrington, Litt.D., D.D., Archbishop of Quebec and Metropolitan of the Province of Canada |
| | 4:00 | The Dean |
| | 5:15 | Tea in Cathedral House |
| Friday, March 13– | 6:30 | Episcopal Counsellors' Group Dinner and Meeting |
| Sunday, March 15– | 9:30 | Canon Green |
| | 11:00 | The Dean |
| | 4:00 | Canon Betts |
| | 5:15 | Tea in Cathedral House |

## "Except The Lord Build The House"

*continued from page 1*

has fallen on evil days, and I cannot remain silent about the serious situation today, much as I was tempted to select a more serene subject for this evening's address.

The facts have been made known by the newspapers and the surveys and reports that have been made available by civic groups. Yet in reviewing the situation, unfortunately there seems to be antipathy on the part of the public.

Certainly the Church to date has not risen to the challenge the situation presents; and this statement is true whether by "Church" you mean the Episcopal Church, the Christian Church, or all the religious forces put together.

Now let me say at once that being a churchman, clerical or lay, does not mean that one is an expert in political matters, criminology, or urban sociology. So I do not intend now or later to speak on this subject from any such perspective.

But a churchman, clergy or lay, is supposed to know something about righteousness and decency and to have a passion for it.

This concern, acting on the facts available, can result in a great reform movement of the type that in other similar periods has distinguished the history of this city.

So, lest in the security and comfort of this place, you forget the actual conditions, let me cite a few illustrations.

***Consider the sub-standard housing conditions.*** In 1951 there were 64 deaths in tenement fires. In 1952 there were two shocking tragedies in buildings that had contained violations of tenement laws for years. Inspection is inadequate. Follow-up of violations is almost non-existent until a fire actually occurs.

The result of an inspection made of buildings in a sample area between 89th, 90th, and 91st streets between Columbus and Amsterdam Avenues revealed the most horrible conditions of filth, overcrowding and slum living that have ever existed in the history of New York. Particularly bad are some of the five story, six-room apartment houses that have been converted into rooming houses.

Some of these rooming houses in the area investigated have as many as nine occupants in one room. In some of these squalid, rat-infested buildings, according to the complaints of the tenants, one toilet had to suffice for the use of as many as fifty persons.

Tenants pay for one tenement room as much as twenty dollars per week. Some persons pay as much as $17.50 per week for rooms without water, kitchen, or toilet facilities. These conditions can only create moral depravity, crime, disease, and racial tensions, and they ought not to be allowed to exist in a city and a country that prides itself on its high standard of living.

Furthermore, it is a profitable business to transform an apartment building of this sort into a rooming house – slum-running is the technical term of this operation.

The ceiling price rent of this type of structure, as an apartment house, brings to the owner an annual gross rental of approximately five thousand dollars, but when converted into a rooming house of the sort described, the same building yields an annual rent of about twenty-five thousand dollars.

***Look at the public school situation.*** The over-crowding is worse than ever. A year ago the most crowded school was P. S. 115 in Queens; having an official capacity of 713, it enrolled 1,415 children. The building was used 198 per cent of its capacity. Now there are five schools in that borough in which the enrollments are over 200 per cent of capacity. P.H.S. 54, built for 1245, has 1800 students.

This year there are 22,000 more pupils than last year, but not enough new teachers to take care of them. It means more crowded classrooms, more harassed teachers, and inadequate attention to the individual student.

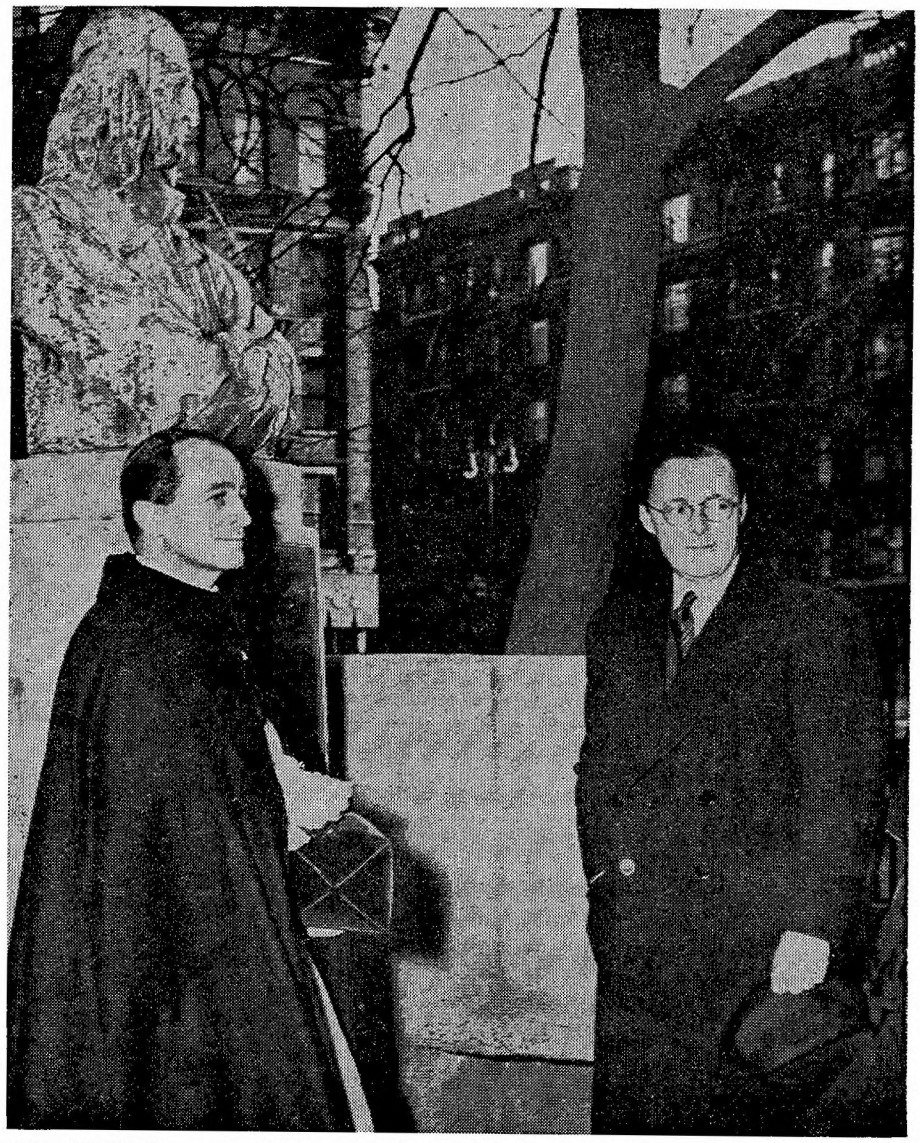
There are two million children in this city. They keep coming at the rate of a half a million every ten years. They ought to be the most vital concern of the city.

The health of the children in public schools ought to be a matter of concern, yet 31 out of 54 academic high schools have no health service at all.

When the part of the city budget covering most children's services is slashed, there is no protest from the politicians; no one gets excited when requests for more social workers and probation officers are cut out of the budget.

As Judge Frank stated in an address before the Citizen's Committee on Children, "Of course the children do not vote. The policeman, fireman, and even teachers can and do fight for their wage increase, their paid vacation and their pensions. They have effective public relations, and they mean votes; so somehow the money is found to meet their demands. But the children, and most of the professional people who serve children, have no lobby to further their interests.

"But some day a clever politician running for mayor will appeal to parents and those who are ardent friends of children with an intelligent program, and he will probably be successful, for the concern for children is the great common unifier which cuts through all racial, religious, and political differences."



*The Right Reverend Horace W. B. Donegan, Bishop of New York, and Prince Bernhard of the Netherlands, attend a service at St. Mark's In-The-Bouwerie marking the Tercentenary, Feb. 1st, of New York City's founding in 1653.*

***Think for a moment of appointments to the Board of Education.*** This Board has the tremendous task of providing adequate education for more than 800,000 boys and girls. To deal with these problems requires leadership of experience and vision.

Yet, last May when Mr. James Marshall's term of office was ended, he was not reappointed, though he had been a most useful and effective member for seventeen years, and though his reappointment was favored by the Public Schools Association and by practically every group and individual interested in the public schools of the city.

Last October, after service of fourteen years, Dr. Harry Carman was not reappointed to the Board of Higher Education, though as the retired Dean of Columbia University he brought to the Board a unique knowledge and experience and the prestige of his nation-wide experience.

It is true, as a former member of the Board stated in an article in the New York Herald Tribune, that "various forward strides have been taken since 1935 by all levels of the school system, but much more might have been accomplished were it not for political interference, maladministration, and public irresponsibility."

***Then there is the matter of inadequate police protection.*** The wife of one of our clergy was beaten and robbed at nine o'clock in the evening walking from St. Luke's Hospital to 110th Street.

Last fall, on two occasions, women members of the Choir School staff were beaten and robbed on the Cathedral grounds in broad daylight. This sort of thing happens elsewhere in the city.

The New York Police Department survey prepared by the Institute of Public Administration under the direction of Mr. Bruce Smith for the Mayor's Committee on Management Survey states that our police force can be more effective in dealing with crime and other pressing problems.

Over 2,000 police now perform duties that can be better done and for less money by other civil service classifications. More than 1500 men could be quickly shifted to restore neglected foot patrol and traffic point duties. Estimates regarding undermanning vary from 500 to 5000 men.

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# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D. ..... Chairman
William J. Moll ..... Editor
William R. Griffith ..... Adv. Mgr.



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## St. Simon Comes Into Its Own

*continued from page 1*

and some of the members did not hide to say that if Dr. Walcott had been any good at all he would surely never be coming to St. Simon. But the Bishop had assured him that it would not be long before he would help the congregation to build a church. He took the Bishop at his word and immediately after taking charge planned for the time when the congregation would be asked to play its part in helping to build for itself.

The present building just referred to was used for divine service and often also had to be converted for social gatherings. When the bazaar was held, there could be no midweek communion; and occasionally a dinner was held in the same building.

During the tenure of the Rev. Mr. Hannibal the congregation had purchased a building which it had intended to convert into a vicarage and had also procured a sizable plot of land in a growing section of the city for the site of the new church.

About a year after the new vicar took charge the Corner Stone Campaign was launched by Bishop Gilbert. This was a fund intended to be raised to help a number of needy churches to build for themselves. The goal was one hundred fifty thousand dollars. St. Simon was one of the first to benefit from this campaign. The congregation was told that the Diocese was willing to erect a new type of church building of steel and concrete, sufficient to house three hundred seventy-five persons, and at a cost of forty-two thousand dollars. It would contain the minimum, and the congregation would be expected to provide the balance. It would consist of a first floor in which the congregation would worship, and a basement for utility rooms and space suitable for social gatherings.

During the three and one-half years of the tenure of Dr. Walcott the mission raised a sum of over eight thousand dollars towards the building project, most of which was turned over to the treasurer of the Diocese to be spent in the building. The adult congregation consisted of approximately one hundred fifty persons, and this was the nucleus which had to do the job. The old church, which had only one room serving as place of worship and community house at the same time, was sold for the price of eighty-five hundred dollars, and the building which had been intended for a vicarage was also sold for a similar sum. All of this was put into the project. That meant that the Diocese furnished approximately forty-three thousand dollars, and the mission approximately twenty-five thousand.

The Diocese did its part as promised. The mission covered the cement floors with an asphalt tile, furnished the rails and guards for all of the stairways, erected a thirty-two foot steeple at the front end of the building, painted the metal work of both floors, bought a stainless steel sink for the kitchen, furnished all of the light fixtures, and erected a steel fence enclosing the entire property. The congregation also furnished the additional cost for tinted glass panes for the windows, and paid the cost for their communion rail and kneeling cushions. It also paid for the landscaping, both for the clearing of the plot for building, and for beautification after the building was completed. A suitable drive-way of asphalt was built, and a parking lot for the accommodation of approximately twenty-five cars was prepared and covered with cinders.

A modern vicarage was erected at the expense of the congregation at a cost of twelve thousand dollars, with four rooms on the first floor, one large unfinished attic room, and a one-car garage.

During all of this the rank and file of the congregation cooperated fully, and the members of the community, as well as many of the other churches, lent a helping hand. The congregation moved into the new building on the last Sunday of November, 1950. The pattern was entirely more than anyone had ever anticipated or prayed for. Here the members were moving from cramped quarters that had served as a house of prayer as well as for social activities, and for years had been referred to by many as a hole in the ground, to a place that looked like a dream. They were all happy that a dream they had long cherished had come true.

It was all made possible through gifts of the Diocese to the Cornerstone Campaign, and the cooperation of the people at St. Simon's.

When Dr. Walcott resigned he was succeeded as Vicar by the Reverend Arthur C. Moore. Under Fr. Moore's able leadership the congregation and the Church school have greatly increased, and the Church has become an important spiritual force in the community.

To make all of this possible the congregation had worked hard, and had done anything and everything that was honest to help in the work. Trinity Church and its Rector, The Rev. Philip Styles, were very kind to them, and many of the suppers and affairs held to raise funds were held at Trinity Parish house.

Thus was accomplished something that was long overdue — a proper place of worship for a group that had long hoped and prayed for it.

## Woman's Auxiliary Overpaid Two Pledges

IN 1952, THROUGH the earnest effort of all its Branches, the Woman's Auxiliary overpaid its $50,000 pledge for the Missionary Quota for the Program of the Church by $4,634.71, a total gift of $54,634.71; and exceeded its pledge of $3,400 for Christian Social Service by $72.81, a total gift of $3,472.81.

## Dept. of Promotion Names Committees

THE DEPARTMENT OF Promotion held an organizational meeting last month and laid out its program. The Department will work through seven committees as follows:

A committee on the Every Member Canvass materials, under the chairmanship of Mr. Joseph Boyle. This committee is charged with the responsibility of preparing materials to present the Diocesan Missionary program and the program of the National Church suitable for use in the parishes and missions of the Diocese. This committee will also present the Canvass appeal in the October and November issues of the Diocesan BULLETIN and report to the Diocese in the March issue of the BULLETIN each year.

A committee on consultant service for the Every Member Canvass was approved, with the chairman to be announced later. This committee will be prepared to consult with Vestries and Canvass committees in parishes and missions who may desire and request assistance to help them lay out their Every Member Canvass program. They will also study missionary giving in parishes which consistenly fail to meet their quotas.

An editorial committee, under the chairmanship of Mr. Clifford Morehouse, will prepare stories of missionary work in the Diocese and General Church for use in parish papers as well as the Diocesan BULLETIN. We hope that later on this committee will have funds with which to prepare film strips and even possibly motion pictures to present the missionary program.

A radio and television committee, under the temporary chairmanship of Mr. William J. Moll, will endeavor to secure time and plan programs for the use of these media in presenting the life and work of the Episcopal Church in the Diocese. It is hoped that Bishop Donegan will be able to speak to the entire Diocese by radio or television several times each year, and certainly at the time of the Canvass.

A Committee on Convocation programs is under the chairmanship of the Rev. George Nichols. The Diocesan Canon places the responsibility for the Fall Convocation meetings on this Department. This committee will strive to plan effective Convocation meetings, as well as regional vestry meetings, for a persuasive presentation of the budget of the Diocese.

A committee on Diocesan and National Church cooperation, under the temporary chairmanship of the Rev. Albert A. Chambers, Chairman of the Department, will seek to keep the Diocesan family in-

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## THE BRONX CONVOCATION

On the Feast of the Conversion of Saint Paul a piece of marble from the High Altar of Saint Paul's Cathedral was dedicated at SAINT PAUL'S CHURCH, *Morrisania*. This marble, taken from the war-destroyed altar, was the gift of the Dean and Chapter of the London Cathedral. The preacher on the occasion was the Rev. Canon Darby Betts.

"Nine Girls", a mystery drama, was presented by the Theatre Guild of SAINT JAMES', *Fordham*, on February 4, 5, and 6, the entire net proceeds to be applied to the youth program of the parish.

Among the gifts recently presented to SAINT MARTHA'S, *Van Nest*, are: a set of purple Bible markers, in memory of Caroline Packwood, from her daughter, Lillian; hymn boards and cards, in memory of Harry Manley, from Mrs. Manley; and a white frontal, in memory of Mae Mullen, from her family. The Rector designed the frontal, and the sewing and embroidery were done by Mrs. Marion Prichard.

The District Meeting of the Woman's Auxiliary of the Convocation was held at SAINT PETER'S WESTCHESTER on January 12. After Solemn Evensong Father Lang made a report on the School of Worship recently held at the Cathedral under the auspices of the Dean and the Diocesan Auxiliary.

The Rev. Richard A. Isaac was instituted as second Rector of SAINT STEPHEN'S, *Woodlawn*, by the Bishop of New York, on Sunday, January 18. Father Isaac was graduated from the General Seminary and has been Pastor of a newly formed congregation at East Meadow, *Long Island*. A reception was held in the parish house in the afternoon for the parish and for the priests and people of the Convocation.

The EPISCOPAL CHURCH LEAGUE of the Convocation has begun its annual basketball season, with twenty games scheduled. The participants are the parishes of the HOLY NATIVITY, ST. ANN'S, ST. JAMES', ST. PAUL'S, and ST. PETER'S. Stephen Ray of ST. PETER'S is chairman of the League.

The Bishop of New York administered Holy Confirmation, celebrated Holy Communion, and gave First Communions to those who had been confirmed or received, at 11:00 A.M. on the Feast of the Conversion of Saint Paul at SAINT PETER'S WESTCHESTER. Later he blessed the new church

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# The Bishop's Message

ONCE AGAIN, THE CHURCH CALLS us to observe the Season of Lent. Through the years Lent has been regarded as a time of preparation for the Easter festival, but originally it was a time when the laity took it upon themselves to share in the training of those who were preparing for baptism at Easter. Eventually Lent became, as it is today, a season of penitence and prayer. "The importance of Lent", as Dom Gregory Dix says, in *The Shape of the Liturgy*, "was that it was not one more ascetic exercise for the devout, but that it was recognized as being of universal obligation. Lent was intended to be a strictly corporate effort of the whole Church, from the Bishop down to the humblest catachumen, to live at least for a season as befitted the body of Christ in fervent and frequent prayer, in order that at their Easter corporate communion all might be found truly members of the Body. There was a great wholesomeness about this annual requirement of a season of serious self-discipline and intensification of private prayer. It reminded the careless and the sinful Christian as insistently as it did the devout of the claims of the Christian standard 'Be not conformed to this world but be ye transformed by the renewing of your mind.'"

We would all agree that we need Lent to remind us that the Christian way of life is not do-as-you-please, but a disciplined way of living. We need a season in which to intensify our prayers, to really work at our religion, and to strive earnestly to walk in the Christian way. Vagueness is the enemy of Christian life; so to help you to be definite about your observance of Lent I suggest this simple, minimum, seven-point rule:

1. To be more faithful in personal prayer and reading of the Bible.
2. To receive the Holy Communion each week after careful preparation the night before.
3. To share regularly in the work of the Church.
4. To mark Ash Wednesday and Good Friday as Fast Days, and to observe all the Fridays and Ember Days by abstinence and a special act of devotion.
5. To make a true effort to put aside some unnecessary indulgence or pleasure in order to have more time for the things of the spirit.
6. To make a self-denial and put the cost of it in the Easter offering.
7. To read at least one Lenten Book.

THE BISHOP of New York Annual Lenten Book for 1953 is *The Hope of Glory*, by the Right Reverend John S. Higgins, D.D., recently consecrated Bishop-Coadjutor of Rhode Island. Based on the Prayer of Thanksgiving in Morning Prayer, this book is concerned with some of the searching and penetrating applications of Christianity to modern life. Each chapter gives a clear and helpful insight into the teachings of the Church. *The Hope of Glory* has a freshness and vitality which will appeal to the busy man and woman of our hurried age. Modern man is eager to know more about the Christian religion and its application to his personal and corporate needs in our day. This book will bring illumination, and I trust it will have the wide response it well deserves.

This year let us all, clergy and laity alike, observe Lent more strictly than ever before; then our religion will become a greater power in our lives, and our Church will be stirred with new zeal to do its work for God.

Horace W. B. Donegan

Bishop of New York

## THE RICHMOND CONVOCATION

ST. ALBAN'S, *Eltingville*, has formed a Mr. & Mrs. Club, under whose auspices the early English custom of celebrating Epiphany with a 12th-Night Ball was revived, with dancing, musical games, songs, and buffet supper, the proceeds going to the Organ Fund.

On January 9 a meeting for all women of the parish was held, at which a panel discussion on Christian Social Relations was conducted by Mrs. Ellarson Stout.

The Rector reports that the goal of 100 Church School members has been accomplished.

The work of Missions' Promotion was the subject of an overall Woman's Auxiliary Meeting conducted by Mrs. Frank Sims and Mrs. Alma Rountree, with the showing of a film of the Church's work in Hawaii.

CHRIST CHURCH, *New Brighton*, extends thanks to Mr. William Atkinson for his gift of an amplifying system.

On the fourth Sunday of every month Mr. John Welzin is showing films for the Church School, which withdraws from the 11 A.M. service, just before the sermon, to the Parish House. Already shown are "*Simon Peter, the Fisherman*", "*The Prodigal Son*", and "*The Conversion of St. Paul*". Among others to follow are "*The Calling of Matthew*" and "*Who Is My Neighbor?*". The films have been greatly appreciated by the young people.

About 250 children together with adults attended the annual Christmas Candlelight Service and party. Mrs. F. W. Dillingham directed a Christmas pageant, enacted by the Y.P.F. in the Church. Later all gathered in the Parish House for refreshments under Miss Wasserman's charge, for movies by Mr. Welzin, and carols and a visit from Santa Claus.

Mrs. C. W. Atkinson, assisted by Mrs. J. Williams, is adult supervisor of the Y.P.F. Miss Nancy McKeever is president.

The annual Rectory tea was sponsored by St. Elizabeth's Guild, Women's Guild, and Woman's Auxiliary. The proceeds as usual are to be given to the Youth Consultation Service.

Sunday afternoon, December 28, a special rendition of Christmas music, including an interesting selection of carols of different nations, was presented, with both the Junior and Senior Choirs participating.

ST. MARY'S, *Castleton*, held a corporate Communion - breakfast for men and boys on Advent Sunday with 65 attending and 50 staying for breakfast.

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## "Except The Lord Build The House"

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The Institute had cordial cooperation from the present Commissioner in making the studies. It is the judgment of the Institute that the rank and file of police are sound to the core, but that far-reaching changes in administrative structure and organization are necessary.

***There is the water-front racket,*** presently receiving attention from the press. The testimony before the State Crime Commission appointed by Governor Dewey is a record of kick-backs from labor, extortion from shipping companies, theft of cargoes, violence, and murder, to protect the system, and a clear tie-up with government which is at least complacent, often friendly, and possibly corrupt.

There is no question about the facts. For months they have been on the front page of every newspaper. The corruption, organized vice, widespread illegal gambling activities, the brazen effrontery and defiance of law and decency, the flight of witnesses, the unexplained bank accounts, the overwhelming evidence of shameful wrong-doing, evasion, concealment, and obstruction is a matter of public knowledge.

Naturally this is not the occasion for a comprehensive survey of the situation. Nor is it my intention this evening to fix the blame for any or all of these situations. BUT at the most obvious level they would seem to suggest a need for a change.

NOW, WHERE does the Church come into the picture? Let us be clear about a number of things. It is not the Church's task to endorse candidates for office. It is not the Church's task to propose or endorse particular legislation, administrative regulations or techniques for reform. It is not the Church's task to engage in the enormous and complicated work of fact-finding and investigation of wrong-doing.

BUT IT IS THE CHURCH'S TASK AND DUTY, AND I CANNOT SAY THIS TOO STRONGLY, TO CONDEMN CIVIC UNRIGHTEOUSNESS, and to hold up before the people within the Church and without, the aims and concern which should arouse constructive action — the needs of the helpless — the health and education of children — the safety of men and women on the streets.

To allow that the Church should hold before people ideals of individual morality, and be silent on questions of public morality, is to forget the scene of St. Ambrose barring the Emperor Theodosius from Communion; it is to forget the prophets of the Old Testament, Isaiah and Amos, denouncing evil in high places; it is to forget Our Lord cleansing the Temple, and his piercing denunciation of wrong-doing.

The Church must not only speak out against evil in whatever form it expresses itself, but also the Church must place it on the conscience of its people to act in their own particular sphere of influence.

Church people should be more conspicuous in their activity in such groups as the Civic Affairs Committee, to which Bishop Gilbert and Mr. Walter Hoving, a member of our Church, are giving fine leadership, the Citizens Union, and the Citizens Committee on Children, and similar organizations.

We must firmly declare that we stand for the principle that behind our concern for our city, and consecrating that concern, stands the figure of the Everlasting God of Righteousness and Truth.

Wherever there is know evil; wherever misery cries out for succor; wherever there is exploitation, prejudice, intolerance and injustice; there is God's work to do in the world, and we cannot remain in our habitation warming our feet by the fire.

There is sufficient skill, leadership, and influence in this room to work a mighty change. One cannot think of these present evil days without recalling a similar situation in 1932 when Judge Seabury, descendant of the first Bishop of our Church, aroused the community by his exposure of evil, culminating in action that cleansed the civic administration and gave New York an honest government, under the leadership of Mayor LaGuardia who I am proud to say was a faithful and devoted member of the Episcopal Church.

So tonight I call upon you, and, through you, all Episcopalians of the city to give serious attention and study to the crisis we are in, and to work individually and through representative civic bodies to effect a change in our wretched situation.

There is sufficient influence in the Episcopal Church to work a reform, but we are not alone. There are men and women of goodwill in various Church traditions whose respective religious commitments compel them to concern and action.

This is a very appropriate level for interfaith cooperation and already has proven results. I need only mention the new hope that has been given to the West Side by the fact of the collaboration of our Dean and Cathedral clergy, with a Roman Catholic Priest, and a Jewish Rabbi, in the leadership of a

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## Council Has Important Meeting

THE Council of the Diocese of New York convened for its first meeting of the year in the Bishop's office on the afternoon of January 30th. This meeting was of unusual importance as it involved the approval of By-laws to govern the operation of the Council and the adoption of budgets for the years 1953 and 1954.

In adopting its By-laws, the Council provided for meetings on the third Thursday in January, May and October, with the annual meeting to be the one held in May. The powers of the Council between meetings were delegated to an Executive Committee consisting of the Bishop, Chairmen of departments and two other members of the Council by appointment. The present make-up of the Executive Committee is: The Bishop, The Suffragan Bishop, the Reverend Messrs. John A. Bell, Albert A. Chambers and John Heuss, and Messrs. Ellis H. Carson and Theodor Oxholm.

For administrative purposes the Council also established an Administrative Cabinet consisting of The Bishop, The Suffragan Bishop, the Assistant Treasurer and the principal staff members of the departments.

Thus the full-time and part-time executives of the Council will meet regularly and co-ordinate their activities. Through constant consultation with the chairmen of the departments, there will be at all times a complete understanding of objectives and a united approach to the total program of the Council.

The matter of the employment of executive personnel was delegated to the Executive Committee of the Council, and other personnel will be engaged and assigned by the Department of Finance.

The By-laws make the Department of Promotion responsible for the purchasing of books and office supplies, and for all printing, mimographing and mass mailing. Heretofore these activities have been undertaken separately by each predecessor department and it is expected that considerable savings will be effected by the new arrangement.

Mr. Ellis H. Carson, on behalf of the Department of Finance, presented his department's analysis of the financial needs of the departments and associated agencies for

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PIANO NEEDED: An active East Side parish needs a grand piano for the use of its choir and for other parish activities. If you have such an instrument and would like to see it put to good use, please contact the Rev. Drury L. Patchell, Church of St. Edward the Martyr, 14 East 109th Street, New York City 29.

**Saint Peter's School, Peekskill, will be glad** to receive furniture, rugs, etc., which people moving into smaller houses might like to dispose of. They will be called for. A school can use ANYTHING! Phone — Peekskill 7-5200.

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## THE WESTCHESTER CONVOCATION

THE WOMAN'S AUXILIARY of *Westchester* is responsible this year for five of the Radio Programs on station WFAS, *White Plains, New York*, on Fridays at 9:00 A.M. They are as follows: on January 30, Mrs. Walker De Waters is speaking on *"Christian Social Relations"*; on February 25, Mrs. Lawrence Rose on *"Our College Program"*; on April 3, Good Friday, Mrs. William M. McDonald, III, on *"Devotional Life"*; and on May 29, Mrs. Harold E. Pim on *"The United Thank-Offering"*.

SAINT ANDREW'S MEMORIAL CHURCH, *Yonkers*, announces that on Sunday, December 28, the Rt. Rev. Charles Francis Boynton, D.D., presided at a service of Dedication and Blessing for four new church memorials: a new window in memory of Fannie D. Clark, the gift of her daughters, Mrs. Kenneth C. Quencer and Mrs. H. Milton McCormack; new Chancel Prayer Books, the gift of Mrs. Robert P. Fink in memory of Marie and Jennie Hackett and Anne Hackett; the Snowden Fund, the gift of Alice W. Snowden and Joseph A. Snowden in memory of their parents, Eliza T. and George H. Snowden; the oil burner, the gift of Mr. John K. Lovell in memory of his parents, Mr. & Mrs. John Wurtele Lovell.

SAINT PETER'S CHURCH, *Peekskill*, has been fortunate in securing the services of a new Organist and Choirmaster, Mr. William D'Amato, of Forest Hills, Long Island. Mr. D'Amato has had many years of experience in parishes in the Dioceses of New Jersey, Massachusetts, and New York.

SAINT PETER'S CHURCH, *Port Chester*, recently dedicated a new Lectern Bible given by Mrs. Kenneth Cole in memory of George Atwood Slater.

Several parishes in Westchester are conducting Schools of religion this year. At CHRIST CHURCH, *Bronxville*, a School began in January. It will be conducted by the Rector, The Rev. Harold F. Hohly, and the textbooks used will be *"The Faith of the Church"* by Pike and Pittinger, and *"The Worship of the Church"* by Massey H. Shepherd, Jr.

The Rev. Charles E. Karsten, Rector of ZION CHURCH, *Dobbs Ferry*, was recently honored by his parish for completing his thirtieth year as a priest of the Church and for serving twenty-eight of those years in his present parish.

On January 20, at CHRIST CHURCH in *Pelham Manor*, the

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# Our Guest Editor

*Dr. Albert C. Jacobs*
*President-elect of Trinity College*

I HAVE CHOSEN for my topic: "The Great Crusade", a crusade that had its most inspiring impetus two thousand years ago in a manger in Bethlehem. I speak of a spiritual, moral, and religious crusade never more vitally needed than today if the free world is to survive; of a spiritual regeneration, a restoration of faith – faith in the truth, in our way of life, and, yes, faith in God.

Why do I consider this so essential? I do so because of the times in which we live.

These are times most challenging to human freedom and human progress. We are engaged in a world-wide conflict of prolonged duration, a conflict involving two opposing and utterly irreconcilable ways of life, two opposing and utterly irreconcilable concepts as to human relationships and political organization – the one upholding individual rights, belief in God, and self-autonomy for all peoples; the other denying the dignity and integrity of the individual, divine worship and seeking, and through statism world domination.

To meet the challenge of this conflict and to control wisely the vast power modern science has placed in our hands, free men throughout the world must, in the words of St. Paul, "Fight the good fight of faith"; in the words of our new President: "beseech God's guidance; and proclaim anew our faith". This is "The Great Crusade".

The strength of a republic such as ours is its moral strength, the strength of its individual citizens. The free way of life depends upon there being a sufficient number of persons who have the inner spiritual values which we associate with a readjustment of one's inner personal standards in the light of God's judgment and grace, pointing to a new level of conduct. We get a free society by having as a leaven a sufficient number of citizens who are dominated inwardly by religious and moral controls from a common source; citizens and leaders qualified to distinguish between right and wrong, to utilize for the good of mankind the vast power unleashed by scientific genius; equipped to make wise decisions on policy and trained to discharge effectively the responsibilities that are theirs.

I am constantly reminded of the miraculous power of moral as compared with physical forces. The birth of Jesus in the stable of a small inn in a far corner of the Roman Empire passed unheralded and unnoticed except by the wise men and a few shepherds. Yet after all the clash and blare of Caesar's legions had long since subsided and the Caesars themselves turned to dust, Jesus and His truth have continued amidst all the confounding perplexities which man has erected, His great teaching stands forth as the light and the way. In all the uncertain weather of man's experience the brightest interval has been the birth of Jesus into the world and the extension of His life and influence through the Church.

Recall too the travail, the injustice and the challenge to human dignity which existed at the time of Christ's birth, the courageous Christians who faced martyrdom. Today the forces of evil and oppression opposing Christianity are even more sinister and complex – "no god but force"; treason and deceit; no sanctity of the individual nor of truth. Yet if an infant Christianity could triumph two thousand years ago, it surely can today. The truth can and will penetrate the iron curtain.

Many of you recall the quotation used by President Eisenhower on Election Eve: "I sought for the greatness and genius of America in her commodious harbor and her ample rivers – and it was not there; in

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## THE RAMAPO CONVOCATION

The Rev. Fenimore E. Cooper has accepted a call to SAINT MARY'S, *Tuxedo*, effective March 9.

High School youngsters of GRACE CHURCH, *Nyack*, are led by John Simonds, E.Y.P.F. president.

Russian Orthodox boys and girls visited the church in the evening on Christmas Day.

College young people came to the early service on December 28.

The County Chorale, Symphonette, and soloists presented the "Christmas Story" by Heinrich Schuetz on December 30 to a crowded congregation at GRACE CHURCH.

The same group gave the cantata again in CHRIST CHURCH, *Suffern*, wherein a Baldwin organ greatly assisted in the thrilling production. 300 persons saw the pageant.

Eight men prepared the dinner on January 13 for the 94th Annual Meeting in CHRIST CHURCH. The Presbyterian minister in *Suffern*, The Rev. Redolph H. Wissler, loaned and operated his projector to show a film entitled *"Strength of the Hills"*.

Thirty-five students are enrolled in Released Time classes, grades 7-12. They have courses in Old Testament (How the Bible Came to Be), the Life of Christ, and Church History. The pupils, consisting of Methodists, Presbyterians, and Episcopalians, meet in the new parish house of CHRIST CHURCH.

ST. JOHN'S-IN-THE-WILDERNESS, *Stony Point*, has paid its missionary quota.

On December 27 the church had a patronal festival, after which eighty parishioners went into the "old barn" across the highway for a party.

Electricity will soon be installed, and the church is to be redecorated.

*Please turn to Page 16*

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# THE MANHATTAN CONVOCATION

"The Parish Messenger" of THE CHURCH OF THE RESURRECTION, *74th Street*, prints a sage bit of advice from the Church Mouse: "Regarding Gossip, it isn't hard to make a mountain out of a molehill. Just add a little dirt."

THE CHURCH OF THE HOLY COMMUNION, *West 20th Street*, is planning a memorial shrine in honor of the great and saintly founder of the parish, Dr. William Augustus Muhlenberg. This surely seems like a worthwhile venture for the memory of this outstanding man whose labors resulted in so many charitable and religious societies.

Every so often, the Sunday leaflet of the CHURCH OF THE TRANSFIGURATION, "The Little Church Around the Corner", *East 29th Street*, prints a short, almost thumb-nail statement of the Faith, or of the Sacraments, or of Christian ethics. Scarcely more than a paragraph in length, it is just the thing to catch the eye and rivet the attention and force the mind to seek further about these things.

The Clergy of THE CHURCH OF THE HEAVENLY REST, *Fifth Avenue*, are joining the growing group of churches which are offering instruction in the Faith to all who are interested. Not necessarily only for persons interested in Confirmation, the series at Heavenly Rest are being held on eight consecutive Monday evenings from January 5 through February 23.

SAINT BARTHOLOMEW'S CHURCH, *Park Avenue*, had a neighborhood Christmas tree this year. There was singing around it on Christmas Eve. Neighbors, friends, and parishioners all joined parish is asking support for the in this lovely custom. The same "Big Sisters" Movement for use when youngsters are brought before the Juvenile Court.

Work has begun on the demolition of the two buildings which were purchased almost two years ago for the new living quarters of the Choir School of SAINT THOMAS CHURCH, *Fifth Avenue*. It is expected that the new building will be ready for use in the Fall of 1953. Several years ago a modern building for classrooms and gymnasium was erected on West 56th Street. With the buildings now being planned, the forty boys of this distinguished Choir will have a worthy home. The Christmas Eve Service at SAINT THOMAS was televised nationally and locally over the ABC-TV network on December 24. The commentary on the Service was given by the Rev. Dr. P. M. Dawley of the General Seminary.

THE CHURCH OF THE INCARNATION, *Madison Avenue*, was host to all who cared to come at a Carol Sing on December 30, – a splendid way to bring the small-town atmosphere into the midsts of a great City Parish.

About ninety parishioners of SAINT JAMES' CHURCH, *Madison Avenue*, will be making over five hundred calls on members of the parish during January. The principle objective of the calls this year is to explain the forthcoming Mid-Winter Parish Mission to be conducted by Bishop Coleman of the Diocese of Qu'Appelle, Canada.

SAINT LUKE'S CHAPEL, Trinity Parish, *Hudson Street*, now has found additional space for the many meetings which take place there. A house at 96 Barrow Street will be used as an "auxiliary Parish House".

The Sunday leaflet of GRACE CHURCH, *Broadway*, asks for cooperation in a problem which besets all the Manhatan churches – that of people who attend services regularly, and who may support the church, but who are not communicants. A note explains the differences in status between "confirmed persons", "baptized persons", and "communicants", and urges that those in all but the last group see the clergy about making their standing more in line with canonical procedure.

TRINITY CHURCH, *Wall Street*, yearly sets up a large Creche on the north side of the Tower. There is a Christmas tree on the south side. During the Epiphany Season, the addresses at the Noonday Services on Wednesdays were given by members of Trinity Vestry – laymen who, as laymen, spoke, individually, on "What Religion Means to Me." This witness was found to be of real value to all who attended these popular services.

TRINITY CHURCH has paid $100,000 as its quota for 1952 in the Program of the Church allotsigned to Trinity Parish," said the ments for parishes. "The quota as-Rev. John Heuss, the Rector, "was $95,337. Of the total paid, the congregations of the Parish (mother church and chapels) contributed *$33,481.39, an increase of $4,200 over their contribution in 1951.*"

On December 27 the Bishop consecrated the newest in a long line of chapels which this oldest parish has established. SAINT CHRISTOPHER'S CHAPEL, *Henry Street*, with its beginnings in a rented house, serves a large congregation in one of the city's housing developments.

The Feast of Lights and Pilgrimage to the graves of Clement Clarke Moore of "A Visit from St. Nicholas" fame, and Alfred Tennyson Dickens took place on December 24. This is an interesting annual event among the Christmas services at the CHAPEL OF THE INTERCESSION, Trinity Parish, *West 155th Street*.

An interesting – and worthwhile – new feature for advertising Lenten services has been worked out by the Rectors of TRINITY CHURCH, *Wall Street*, SAINT THOMAS CHURCH, *Fifth Avenue*, and SAINT BARTHOLOMEW'S CHURCH, *Park Avenue*. Posters have been prepared listing the services and the hours in each of these three parishes. The posters will be sent to churches in Westchester and Rockland Counties for display. It is to be hoped that parishioners who are commuters and are in the locality of the three cooperating churches will come to services in the Manhattan parishes. This is a new and valuable instance of parochial fellowship which might be followed elsewhere.

The Rev. James Morgan
*The Manhattan Correspondent*

# Taxes, and Christian Social Relations

THE DEPARTMENT OF Christian Social Relations has taken the initiative in mobilizing the Christian forces of the State in an effort to obtain exemption from assessment by special tax districts for churches, educational and charitable institutions.

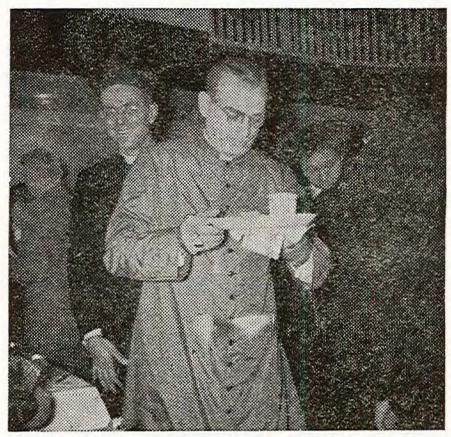
The issue arose two years ago in the village of Harrison, where the Fire District levied an assessment on the churches of the village. Up to that time it had been assumed that the exemption of such properties from the general land tax carried with it an exemption from special assessments as well (except for street paving, sidewalks, sewers and water supply, where the institution received direct benefit).

A bill to clarify what was undoubtedly the intent of the law was passed by the Legislature in the 1951 session, but was vetoed by Governor Dewey on the ground of imporper drafting. A new version, redrafted to meet the Governor's objection, was introduced in the 1952 session, but died in committee during the legislative jam that marked the closing days of the session.

The matter is of serious importance, for there are several thousand special tax districts of one kind or another in the State, and if all of them followed the example of the Harrison Fire District the assessments against village and rural churches might well amount to several hundreds of thousands of dollars a year.

The Department of Christian Social Relations took action on the matter in December, and Kenneth H. Guild, Esq., a member-at-large, was designated to represent the Department. The Executive Director, the Rev. Leland B. Henry, got in touch with the Chancellor of the Arch-diocese of New York, the State Council of Churches, and the Inter-diocesan Committee on Legislation, which represents the six Episcopal dioceses in the State, and of which he is chairman. As we go to press Mr. Guild is planning to go to Albany to meet with representatives of the Roman Catholic Church, the State Council of Churches, and members of the Legislature.

Letters have been sent by the Department to all churches in the northern Convocations, setting forth the facts in the case, and urging them to take action. Last year the bill had the support of the chairmen of the Committees on Taxation of both houses of the Legislature, and there is every reason to believe that a concerted effort will result in the passage of the bill.



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## THE DUTCHESS CONVOCATION

CHRIST CHURCH, *Poughkeepsie*, was illuminated entirely by candles for the annual Community Feast of Lights on Epiphany. The procession was composed of the clergy and choir together with representatives of the religious, educational, civic and benevolent institutions in the area. The chaplain of Vassar College and the minister of the First Presbyterian Church were the Lectors, and the Rev. John Heuss, Rector of Trinity Parish, Manhattan, was the Preacher.

A cast of twenty-one presented a pageant, "The Adoration of the Kings and Shepherds" at ST. PAUL'S AND TRINITY, *Tivoli*, on the Sunday before Christmas. Special Safety Electric Candles, the gift of Dr. and Mrs. David E. Block, were used in the production.

Lucia Van Keuren, Gail Shaw and John Bailey are the newly-elected officers of the Young People's Fellowship at GRACE CHURCH, *Millbrook*.

Miss Harriet Brennan has resigned her position as Directress of the Altar Society of ZION MEMORIAL CHAPEL, *New Hamburg*, the chapel of ZION CHURCH, *Wappingers Falls*. She had directed the work for thirty years. The Rector of the parish, the Rev. J. Jack Sharkey, has returned from a two-week visit to the missionary fields of Puerto Rico and Haiti. While in Haiti he visited the Rev. Octave Lafontant, "adopted" missionary of the parish.

ST. JAMES' CHURCH, *Hyde Park*, announces with pride that for the first time the parish has exceeded its Missionary Quota. For four successive years, the parish has met its quota by voluntary contributions from the members. ZION CHURCH, *Wappingers Falls*, and ZION MEMORIAL CHAPEL, in *New Hamburg*, are also listed as surpassing the minimum share.

The Rev. Dr. Robert Terwilliger recently told his Supper Club at CHRIST CHURCH, *Poughkeepsie*, about his last summer trip to England and France. The subject of his talk was "How We Went Through Chipping Camden and Passed by Pity Me."

*Please turn to Page 14*

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# The Dean's Column

BECAUSE THE Cathedral Church is not a parish, people often ask me, "Don't you miss pastoral work with people?" The answer is "No" — because the fact is that we do a great deal of counselling at the Cathedral and indeed have recently expanded our pastoral work in two important ways. This month I would like to talk a little about this particular side of the Cathedral's life.

There are a number of reasons why people come to the Cathedral clergy for help: One of them, interestingly enough, is the very fact that we are not a parish. This is the case with the many "seekers", whose interest in Christianity generally, or in the Episcopal Church specifically, is new and who are not yet willing to "get involved" in parish life. Our aim with them of course is to bring them to the point where they are willing to relate themselves to a parish and thus assume the genuine responsibilities of life in the Church. We are willing to have them tarry with us only if they are in a transient situation, such as being at Columbia, or St. Luke's or other Morningside Heights institutions. Also at the Cathedral we have conferred with a number of seminarians and Protestant ministers and Roman Catholic priests who are considering coming into our priesthood.

Quite often too our help is asked in "mixed marriage" problems, where the very issue is the religious future of the couple and hence their parish connection, if any, is not firm at the moment. Also some people want to talk to someone at a place where they are not known.

When as an agnostic I first visited the Cathedral one week day years ago I told myself that my interest was aesthetic but underneath I was really looking for God. This personal experience has given me a great interest in the large number of sightseers and the visitors to the Cathedral. My brethren of the Chapter share this interest, especially Canon Green who has succeeded Canon Sparks as pastor and who, as he did, spends some time in the Cathedral available to pepole, but whose other duties do not permit anything like "complete coverage." So this fall we inaugurated what we call "the Pilgrims' project." It is now in the charge of the Rev. Alexander Dewdney, a Canadian priest, who has assisted us in services at the Cathedral for some time, but having finished his residence work for a Ph.D. in Religion at Columbia, is now able to devote virtually full time to ministry right in the Cathedral. He now greets all tour groups and invites them to pray before leaving the Cathedral. Associated with him are three senior seminarians, who are in the Cathedral, in cassock, two afternoons each, and are on the look-out for strangers. Their aim is to move from friendly conversation to religious subjects. Often they are asked about the meaning of the Faith and practice of the church; often personal problems come to the surface and if the latter make appropriate the services of a priest the seminarian takes the visitor to him.

A most touching incident the other day: a young couple, recently married by a justice of the peace, asked the seminarian to pray with them for their marriage. After the prayers, they had a long talk and the seminarian related them, for "follow-through", to the rector nearest where they lived. One day a depressed visitor, with suicidal intentions, was gotten into the hands of a psychiatrist, through the cooperation of her family. Once (along the lines of the "Jesus among the Doctors" story) a child lost by its parents, who were part of a big tour, was found and comforted until her parents missed her and returned to the Cathedral.

The seminarians have been gaining rapidly in the art of "making contact" and talking to people naturally about religion. It thus contributes to their training for parish work and will doubtless reduce the awkwardness of the first parish calls. Because of the training values of the project we are working out a plan with Dr. George Barrett, Professor of Pastoral Theology at General Seminary whereby next fall six seminarians will

*Please turn to Page 16*

## St. Peter's School Observes 15th Birthday

St. Peter's School, Peekskill, is this year observing its fifteenth anniversary. Opened in 1938, it has sent 92% of its graduates on to colleges and universities. During the past year two St. Peter's boys were ordained to the sacred ministry and one other will be ordained this year.

The school is beginning a campaign to raise a $15,000 anniversary fund to be used to provide additional athletic facilities and to provide part scholadships for several worthy boys of the Diocese.

After its tour of Florida, the Glee Club of Saint Peter's will present its annual benefit concert and dance at the Biltmore Hotel, New York City, on Friday evening, April 24. Tickets are now on sale and may be ordered through the school. They are $10, $5, and $2.50. Boxes to seat ten are $100.

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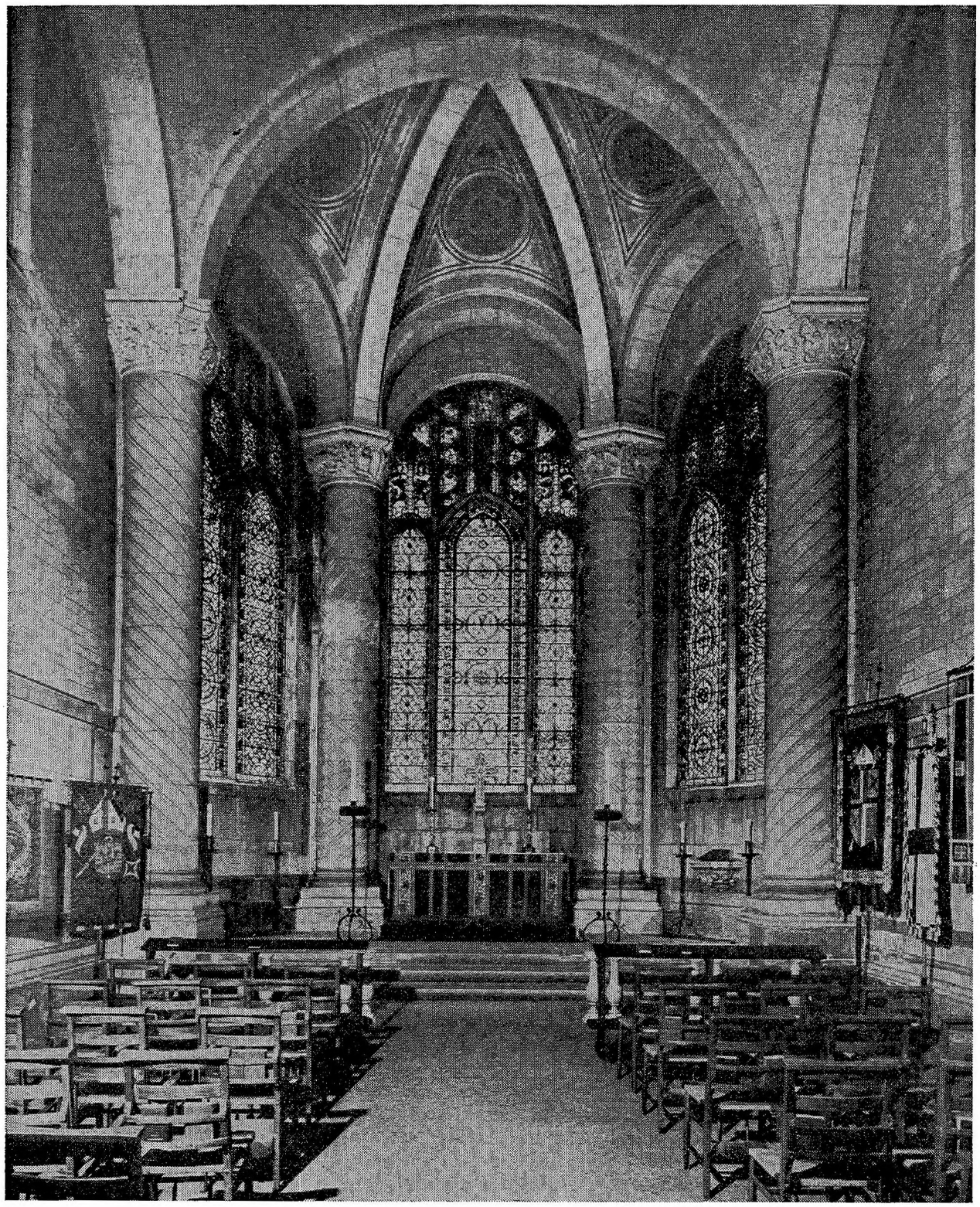

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THE CHAPEL of St. Columba, done in the austere Norman style characteristic of many ancient British churches – notably Durham Cathedral – is a perfect setting for British style *grisaille* windows.

The side windows are done in colouring characteristic of the famous *Five Sisters* window in York Minster. The central window is done in the even cooler tones of gray which account for the word *grisaille* – grayish. (the adjective grissly) – gray – comes from the same word)

The gray quality never means that other colours are ruled out. This central window, for example, has a rich display of ruby glass involved in its borders. Jewel-like spots of blue and green add to its general richness. The over-all effect, however, is one of cool serenity. Nothing in the window detracts from the dominance of the Altar itself.

*The Chapel was given in memory of Mary Leroy King. William Herbert Burnham, of Boston, made the central window; and Clayton and Bell, of London, made the side windows. The architects – Heins and LaFarge.*

# THE ART TREASURES OF THE CATHEDRAL CHURCH

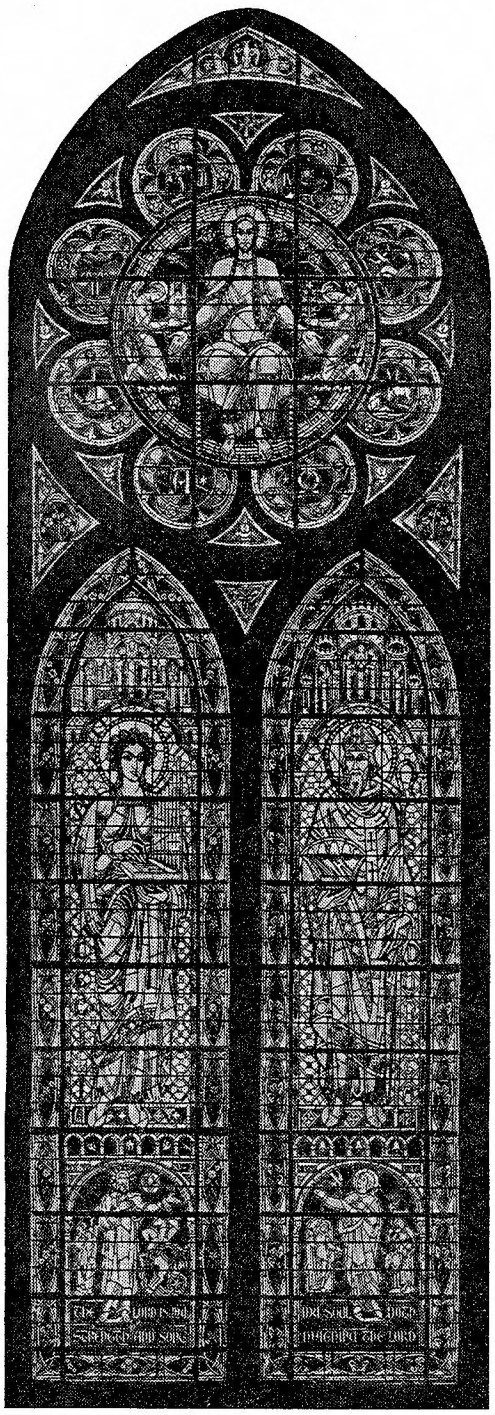
*by Canon Edward N. West, D.D., Litt. D., Sacrist*

THE PICTURES on these two pages illustrate the types of windows which are regarded by experts as appropriate to Norman and Gothic styles of church building. The function of windows in these two particular styles of architecture is to let in light sufficiently reduced in intensity to make the building an harmonious unity.

The great mediaeval style of *grisaille* works on the theory of reducing the glare of naked light by a combination of predominately gray coloured glass heavily broken up by an almost geometrically regular cob-web of leading. The advantages of this type of window have become increasingly apparent as men have more and more valued the advantages of light in the performance of the Church's services for people who are able to read. Very strict liturgiologists tend to prefer this style since everything is then subordinate to the Altar itself. The best ancient examples are in York, Salisbury, Angers, Soissons, and Poitiers. It is interesting to note that St. Bernard found even these too distracting!

The deeply coloured figured windows, commonly associated with France, are the finest products of the sense of mystery in religion. As a style they are never tolerant of naturalistic portrayals, and their contribution to the general richness of a Gothic building will be found to be effective in direct proportion to their degree of other-worldly orientation. A saint is more than a kindly person; a saint is a personality so dominated by the Spirit, that the Spirit shines through and changes the very physical appearance itself.

Figured windows in the great tradition are portraying, light-bearing souls; they are not attempting to produce candid shots. The Cathedral is rich in various types of windows; those illustrated here are among the best.



THE CLERESTORY Window in the Arts Bay is one of the richest of the Continental-type figured windows – a type which reached its height in the Cathedral of Chartres.

← The two figures chosen as patrons of the Arts are St. Cecelia and St. Dunstan. St. Cecelia wears the band of roses which recalls the legend of angelic visitation. She carries in her left arm a primitive form of the organ, of which she is the legendary inventor. In the arcading below her feet, are three singing birds.

St. Dunstan, Archbishop and Confessor, wears the vestments of his office, but holds – in addition to his pastoral staff–a hammer and chime of bells, since he is patron of both artisans and musicians.

The predellae show the two great songs of religion: the Song of Moses and the Song of Mary – the Magnificat. The rose shows Christ as the Teacher of Beauty, with angels offering the Lillies of the Field, God's Gift, and a model of the Cathedral, man's gift. The whole window is rich and deep in colour.

*The position of the window is in the Second Bay on the North Side of The Cathedral. The window was made by Charles J. Connick.*

THE *grisaille* and medallion window on the South Side of the Great Rose is a combination of the austerity of the *grisaille* style combined with the dramatic punctation derived from flaming medallions.

The seven archangels are the subjects of the seven medallions. In the Rose above, St. Michael holds the flaming sword and the scales of God's justice and power. In the medallions below each archangel holds the symbol of his particular service to God. Gabriel holds the lilies of the Annunciation; Raphael, a fist; Chamnel, a chalice; Uriel, a radiant sun; Zadkiel, a sacrificial knife; and Jophiel, a sword.

The splendor of this particular window is best seen on an overcast day from a position one third of the way up the South Aisle. It has the quality of a shimmering mass of pearl and silver, accented with jewels of colour. The advantage of this type of window is that it is highly luminous without being thin or garish.

*The Window is a Memorial to Emma W. Scott. The position of the window is above the South Aisle Portal. Charles J. Connick made the window.*

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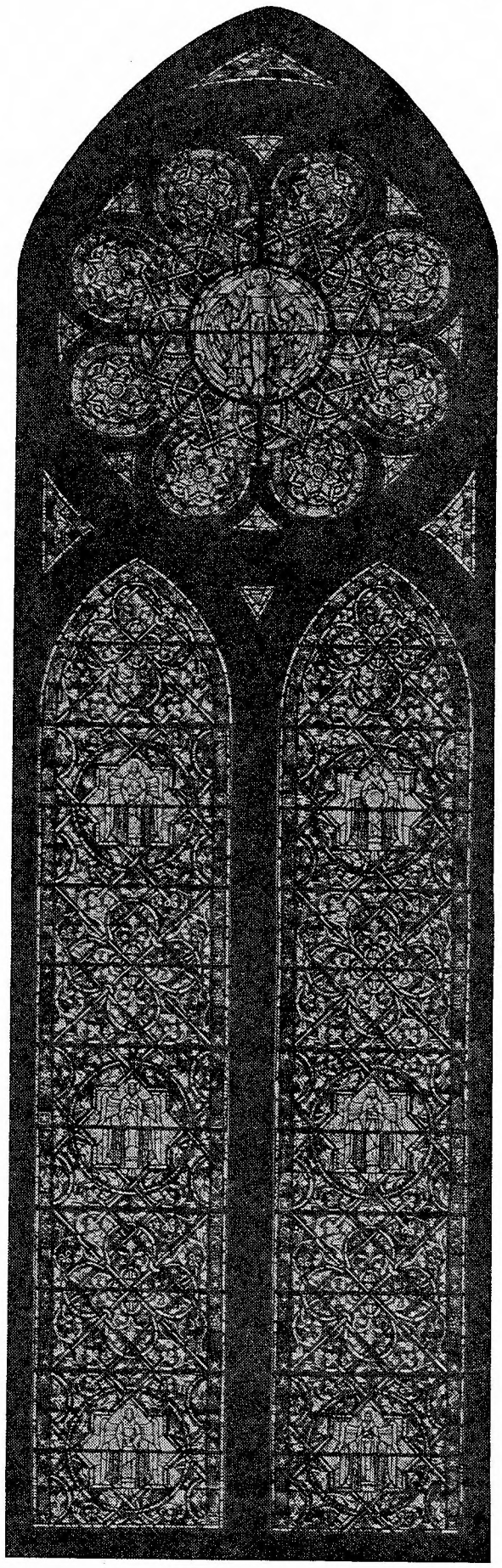

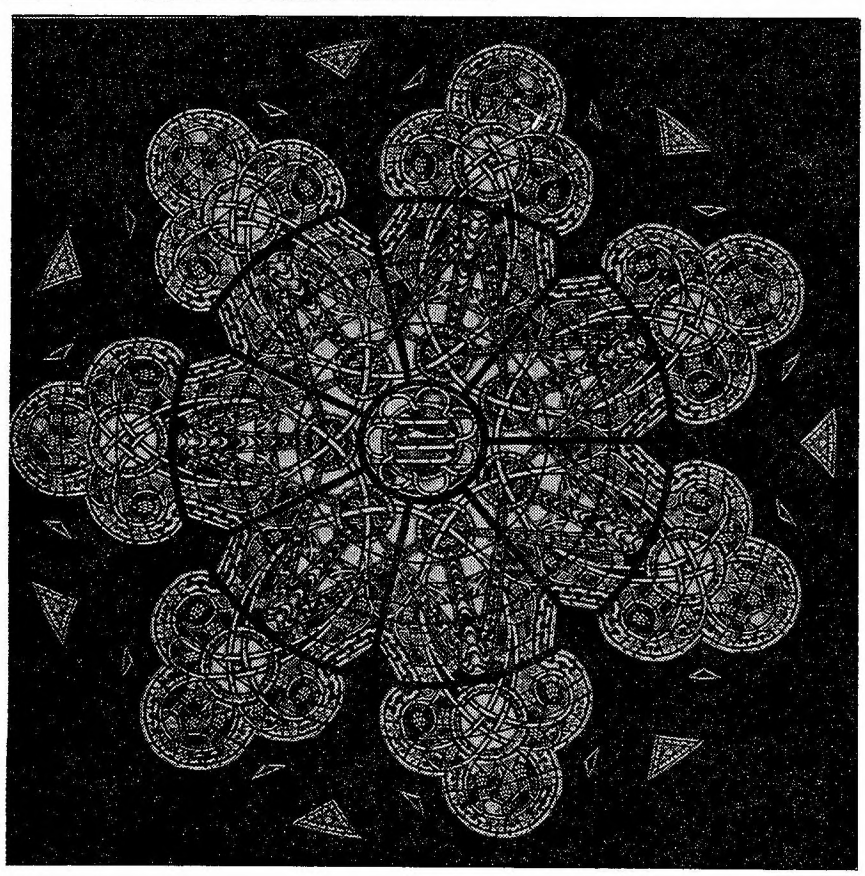

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THE LESSER Rose is a fine example of rich colour confined within the almost monotone pattern of *grisaille*. It is an over-all development of the reiteration of the number seven in the Revelation of St. John the Divine.

All the movement of the design starts from the center – our Lord – symbolized by the first three letters of His Name, in Greek – I H C (C being the old form of the letter S) Symbolic fountains of living waters come forth from the center. The grape vine of fruitfulness grows out and through the fountains. Pairs of doves symbolize the manifold gifts of the Spirit. In the cusps, encircled by clouds and tipped with flames, are the seven five-pointed stars of the New Dispensation.

*The Lesser Rose is the gift of Jane E. Andrews. Its position is above the Great Bronze Doors. Charles J. Connick made the window.*

## Our Guest Editor *continued from page 7*

her fertile fields and boundless forests – and it was not there; in her rich mines and in her vast commerce – and it was not there; in her democratic Congress and her matchless constitution – and it was not there. Not until I went into the churches of America and heard her pulpits flame with righteousness did I understand the secret of her genius and power. America is great because she is good, and if America ever ceases to be good, America will cease to be great."

But have we exerted and are we exerting, as the leading Christian nation, our full moral force? Are our schools, colleges, and universities playing their part? Have we practiced spiritual as well as physical containment of communism? Are we exerting our full dynamic forces, the forces of freedom, voluntary cooperation, and Christianity which have wrought such miracles? This January of 1953 the disturbing query of God, voiced to Peter as he retreated from Rome, again echoes to us: "*Quo Vadis?*" ("Whither Goest Thou?") Although terrorized by Nero and harried from Rome on the threat of death, there could be but one answer for Peter to that question – he returned to Rome and martyrdom.

Today a global struggle is being waged for the hearts and minds of men. This conflict challenges our fundamental faith, the dignity and integrity of man. This dangerous menace must be met by the sword of the spirit. Soviet Russia, with one-fourth of our national income, is maintaining military forces far larger than ours but is spending far more for propaganda. They are using every means of subversion and deceit. In the words of our President: "Whatever defies them, they torture, especially the truth." Yet morally aroused, we have the means to triumph.

In the current struggle the center and source of freedom-loving, God-fearing people is found in this nation. We must muster and rally our moral and spiritual resources, with their source-spring in the dignity of mankind which the United States has fostered in the continuing noble experiment launched by our founding fathers. Basic in all this is the power of Christ's teachings and the Christian ideology. Empires and dynasties have risen and fallen, but the truth of these teachings has always marched on. "Know ye the truth and the truth shall make you free." Again I say, in a republic it is the citizens who determine the moral and spiritual tone. And we through our churches, our schools and in the home have the matchless power of Christ's teachings to establish the moral and spiritual tone and to direct policy in such lines and with such force as will make human freedom a reality for mankind.

If we as people work together as a Christian nation and if all other Christian nations so work together, we have that inspiring, uniting and miraculous force of which President Eisenhower spoke. Our resolves must be to fill our churches, to unite our voices in common prayer, to mobilize our moral and spiritual resources for common prayer, to mobilize our moral and spiritual resources for the greatest crusade in human history. Dr. Henry P. Van Dusen, President of Union Theological Seminary, put it well when he said that we must restore "religion to a position of necessary and unchallenged centrality;" and acknowledge "the reality and regnancy of the Living God as the foundation of both learning and life."

Let us humbly and sincerely dedicate ourselves to "The Great Crusade" in which we are engaged – the conflict against the forces of slavery and oppression and the wise control of the power of science.

*ED. NOTE: Albert C. Jacobs, for the past three years Chancellor of the University of Denver, has recently been elected the fourteenth president of Trinity College, Hartford, Connecticut. He is highly regarded in educational circles as one of the leading administrators in the country. Graduated from the University of Michigan in 1921, he won a Rhodes scholarship and was named "don", the only American ever to hold a lecturing fellowship at Oxford. He lectured on jurisprudence at Oriel and Brasenose Colleges while earning the Bachelor of Arts in 1923, Bachelor of Civil Law in 1924, and the Oxford Master of Arts, considered the equivalent of an American doctorate, in 1927.*

*Fresh from Oxford, he came to Columbia University, New York City, in 1927, as a lecturer in law; became an assistant professor in 1928, associate professor the next year, and a full professor in 1936 at the age of thirty-six. He served in the Naval Reserve during World War II and upon his return to Columbia was made assistant to the president for veteran affairs; then assistant to the president for general academic administration. One of his first interests after the war was student activities, and when Dwight D. Eisenhower was named president of Columbia in 1947, Dr. Jacobs was made provost – becoming General Eisenhower's "principal assistant", and acting as his "alter ego and successor during the president's necessary absences from the university or in event of any emergency."*

*Deeply interested in religion, he was instrumental in the development of a Department of Religion, and it was this aspect of his responsibilities that caused the Rev. James A. Pike (now Dean of the Cathedral Church of St. John the Divine) to accept the call to be chaplain of the university.*

## Council Has Meeting

*continued from page 6*

the years 1953 and 1954. He pointed out that while a budget of $342,572 was approved by the Diocesan Convention for 1953, it appeared at this time that receipts from parishes and missions would not exceed an amount which would make available more than $243,294 for this work. Agencies had revised their askings to $325,123, there was $10,460 carried over unappropriated from 1952 and a surplus of $10,000 in operating cash in the hands of the Council Treasurer. This meant that the budget would have to be reduced to a total of $263,754 in order to be in balance.

There was a long discussion of the serious situation and of its possible solution. It was finally decided that since the departments of the Council are limited to financial resources within the parishes and missions, the departments should have a prior claim on missionary contributions and that steps should be taken by a special appeal to raise sufficient additional funds for the agencies suffering from the budget reduction and for advance work which would otherwise have to be postponed.

The Council approved 1953 budget expenditures for its departments totaling $205,954 and appropriated $195,954 to implement them. $32,500 was appropriated for the New York Protestant Episcopal City Mission Society; $10,000 for the Seamen's Church Institute of New York; $5,300 for the Episcopal Service to the Aged; and $10,000 for the Youth Consultation Service.

The Council adopted a budget of $385,592 for 1954 for submission to the Committee on Diocesan Finances and the Convention to be held in May. Of this amount $263,565 was for Council Departments and $122,027 for the work of the four other agencies receiving funds in 1953.

Upon the recommendation of the Executive Committee, the Council authorized the formation of The Bishop's Committee on Laymen's Work directly responsible to him although financed for 1953 and 1954 through the Department of Promotion. This Committee would be responsible for all laymen's work except the work of laymen in the field of promotion.

Other departmental reports were brief owing to the short time during which the Council has been in operation. The Department of Christian Education reported that it was seeking a director for the department, but that in the meantime the work was being carried on by committees. The Department of Christian Social Relations reported that its first major project for 1953 would be a panel discussion with addresses on the topic "Peace in a World of Strife" to be held on three successive Sunday afternoons, beginning February 15th, at four o'clock in the Cathedral.

The Department of Promotion asked for and received approval to elect to its membership Mr. Howard Richardson and Mr. Ernest Eidlitz. The Reverend Albert A. Chambers, speaking for the Department, promised a broad program of activity. He said that "promotion" must be considered as the propogation of the Christian faith within and without the family of the Church with every available technique possible being used, covering every area of the Church's life. "Your Department of Promotion", said Fr. Chambers, "will strive to bring you materials and opportunities to assist you in presentation of the missionary objective. Like charity (which begins at home but does not end there) our missionary work begins at home and extends all over the world where our Church is at work. We hope to present to you, with conviction and persuasiveness, the unparalleled opportunities for the extension of God's Kingdom with complete confidence that if the needs are adequately made known, the objective will be fulfilled. No great cause has ever gone unsupported when its real need has been made known. The missionary work here in our Diocese and in our National Church is the greatest cause laid upon us. We can win support for it and give greater support to it ourselves if we are informed of it. This your department hopes to do. But we can do it only with the help and response of our whole Diocesan family."

## Missionary Giving Shows Slight Increase

Missionary giving of members of the Church through their parishes and missions in this Diocese in 1952 again showed a tendency to stabilize near the level first reached in 1950. Total receipts of the year amounted to $611,462 as against $611,203 for 1951 and $601,550 for 1950.

This leveling off in giving in the face of the continued rising cost of carrying on the work of Missions, both in the Diocese and in the field of the National Church, is giving great concern to the new Council of the Diocese recently formed for the purpose of integrating all Diocesan missionary work. Chief concern has been that the Church was unable to accept new challenges in any field, as increases in giving have only been sufficient to offset inflated costs. Now there is danger that the "line" of present work cannot be "held".

With indications from the parishes that 1953 giving may not exceed $600,000, the Council at its meeting on January 30th was forced to cut Diocesan agency budgets from $342,572, approved by the last Diocesan Convention, to $263,754. At the same time it approved of a special appeal and authorized the newly formed Department of Promotion to plan and execute a much more comprehensive program of education and promotion in preparation for the Every Member Canvass next fall.

The contribution of the Diocese

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## Missionary Giving Shows

*continued from page 12*

to the National Council of the Church in 1952 was $378,673 compared to $383,626 in 1951, and in 1953 it is estimated it will be in the neighborhood of $350,000. While this was the largest contribution in 1952 of any Diocese in the Church, it falls far below the $552,108 apportioned to the Diocese as its share of the National Council budget.

HONOR PARISHES AND MISSIONS

Honor parishes and missions, or those which exceeded their mathematical quotas in 1952, were as follows:

| *Church* | *Quota* | *Giving* |
|---|---|---|
| BRONX: | | |
| Atonement | $908. | $1,192.23 |
| Grace, City Island | 1,495. | 1,500.00 |
| St. Andrew's | 536. | 550.00 |
| St. George's | 922. | 982.75 |
| St. Luke's | 739. | 810.74 |
| St. Stephen's | 1,900. | 1,905.00 |
| DUTCHESS: | | |
| Amenia Union, St. Thomas | 195. | 205.00 |
| Hyde Park, St. James | 1,468. | 1,684.73 |
| Pine Plains, Regeneration | 218. | 238.26 |
| Pleasant Valley, St. Paul's | 141. | 241.68 |
| Wappingers Falls, Zion | 2,630. | 2,650.00 |
| New Hamburg, Zion Chapel | 127. | 127.04 |
| HUDSON: | | |
| Callicoon, St. James | 254. | 254.60 |
| Cornwall, St. John's | 699. | 744.57 |
| Montgomery, St. Andrew's | 107. | 131.50 |
| New Paltz, St. Andrew's | 483. | 504.47 |
| Rosendale, All Saints | 48. | 55.91 |
| South Fallsburg, St. Andrew's | 61. | 115.26 |
| Stone Ridge, St. Peter's | 350. | 353.42 |
| Walden, St. Andrew's | 808. | 820.00 |
| MANHATTAN: | | |
| St. Bartholomew's | 43,921. | 52,500.00 |
| St. John's | 2,193. | 2,194.00 |
| Trinity | 95,337. | 100,035.00 |
| RICHMOND: | | |
| Christ Church | 4,304. | 4,322.18 |
| St. Alban's | 854. | 946.70 |
| St. Andrew's | 2,526. | 2,526.15 |
| St. Mary's | 2,577. | 2,578.00 |
| RAMAPO: | | |
| Fort Montgomery, St. Mark's | 128. | 228.64 |
| Garnerville, Trinity | 570. | 582.90 |
| Greenwood Lake, Good Shepherd | 334. | 368.92 |
| Jones Point, House of Prayer | 13. | 24.00 |
| Nyack, Grace | 3,446. | 3,446.05 |
| Pearl River, St. Stephen's | 853. | 920.02 |
| Port Jervis, Grace | 516. | 573.31 |
| Tomkins Cove, St. John the Divine | 224. | 297.46 |
| Valley Cottage, All Saints | 118. | 191.90 |
| WESTCHESTER: | | |
| Croton, St. Augustine's | 994. | 994.72 |
| Dobbs Ferry, Zion | 1,103. | 1,111.00 |
| Elmsford, St. Francis | 89. | 253.50 |
| Elmsford, St. Joseph's | 349. | 1,200.00 |
| Irvington, St. Barnabas | 3,400. | 3,409.66 |
| Katonah, St. Luke's | 741. | 751.38 |
| Larchmont, | | |

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# The Suffragan

THE RT. REV. CHARLES F. BOYNTON, D.D., S.T.D. SUFFRAGAN BISHOP OF NEW YORK

NO ONE WAS too surprised to read recently that an Indian fakir by the name of Reykan fasted for 77 days and 2 hours, for fasting like that is an old Indian custom. When a German by the name of Willy Schmitz just a month ago broke the world's record by fasting for 79 days and 3 hours, one still wasn't too surprised, because he must have been a bit on the odd side. Didn't he prove it by breaking his long fast with champagne?

To learn that the custom of fasting is not only for Indian fakirs and publicity-seeking Willys, but also a discipline for Episcopalians, may come as a surprise indeed to some. But it is true. There is a page in the first part of the Book of Common Prayer headed TABLES AND RULES. And the first table and rule listed is as follows:

A Table of Fasts

Ash Wednesday — Good Friday

Other Days of Fasting, on which the Church requires such a measure of Abstinence as is more especially suited to extraordinary Acts and Exercises of Devotion

I. The Forty Days of Lent.
II. The Ember Days at the Four Seasons, etc.
III. All the Fridays in the Year, except Christmas Day, etc.

Fasting and Abstinence, therefore, is a discipline enjoined upon all of us; and the Church's intention is that it be accepted with the same willingness, obedience, and seriousness as any other Precept.

We note first that there are two days in which we are required to keep a strict fast, namely, Ash Wednesday and Good Friday. A strict fast means the "going without food as a more severe practice of self-discipline than abstinence." It is easy to see why these two particular days were chosen as strict fast days. Ash Wednesday is the first day of the Season in which we are bidden to lament our sins and acknowledge our wretchedness. And Good Friday is the anniversary of the day on which Christ "was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross."

Traditionally, the fast has been kept by not eating anything until after sundown, and many still keep it this way. But it is not contrary either to the spirit or the letter for a layman to partake of a little refreshment in the morning when practical necessity dictates.

The rest of the days listed in the Table of Fasts are called days of Abstinence. Such a fast is defined as "the reduction of food for the sake of self-discipline." And for our immediate interest we note that "the Forty Days of Lent" as well as "all the Fridays in the Year" are official days of abstinence.

All will readily agree that there should be no difficulty for any of us in keeping the abstinence requirement. Our doctors are constantly urging us to eat less for our health's sake; and many of us are doing just that periodically and for substantial lengths of time. Since modern hygiene has more than caught up with the Rule of Abstinence which the Church has required as a spiritual discipline throughout its entire history, it is all the more important that we keep the rule especially and precisely on the days mentioned in the Table. Actually now the only way we can make abstinence a *spiritual* discipline is to reduce the amount of food we eat on the days the Church requires rather than only on the days our doctor or even our discomfort requires. Isn't that true?

Another very practical way to differentiate the spiritual discipline of abstinence from the purely physical is to follow the ancient custom of substituting fish (or cheese, or eggs) for flesh meat on the Church's Days

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## THE HUDSON CONVOCATION

ST. GEORGE'S CHURCH, *Newburgh*, had its annual Parish Meeting and Dinner recently with excellent attendance. The Rev. James Harry Price, Rector of ST. JAMES THE LESS, *Scarsdale*, spoke on "*The Law of Nature and the Law of God.*" The Rector, the Rev. Frank L. Carruthers, announced an increase of $4,000 in pledges for 1953.

The Feast of Lights held on January 11 was attended by 87 young people and adults from the *Newburgh* and surrounding parishes. Charlene Doolittle presided at the meeting, at which reports were given by Barbara Burger and Charles Doolittle on the recent workshops at *Suffern* and *Tuckahoe* and by Martha Huddleston on the *Peekskill* reunion. Charles Doolittle represented the Convocation at the Youth Workshop at Seabury House on January 26-28.

At ST. JOHN'S CHURCH, *Cornwall*, an Altar Cloth, presented by the Altar Guild in memory of Mrs. Richard Emslie, life-member of the Altar Guild, was dedicated recently and used for the first time on Christmas Eve.

The clergy of the Convocation gathered at ST. ANDREW'S CHURCH, *New Paltz*, on February 10, for a Quiet Day, which was conducted by the Rev. Canon James Green.

When Mrs. Ida Martin was baptized recently at TRINITY CHURCH, *Saugerties*, her *great* granddaughter, Janet Marie Martin, was baptized at the same service.

In Advent a beautiful pair of solid brass three-branch candelabra was blessed by the Vicar, the Rev. Harold H. R. Thompson, at ST. ANDREW'S CHURCH, *So. Fallsburg*. The gift was made by Mrs. Nicholas Bird, Mrs. R. H. Stratton, and Mr. & Mrs. Melvin Stratton, in loving memory of Rienzi Holmes Stratton and Walter Manette Stratton.

The Rev. P.W.O. Hill
*Hudson Correspondent*

## The Bronx Convocation

*continued from page 5*

undercroft which contains an assembly hall for meetings and church school, the choir room, and kitchen. This is the first unit in an expansion program. The second, consisting of additional church school rooms, offices, and rectory, is now being constructed at the east end of the church building.

The Rev. Leslie J. Lang
*Bronx Correspondent*

# Here's a Missionary Saga That Will Open Your Eyes

*Ed. Note: This story came in from the Mission of Saint Francis of Assisi, Upi, Cotobato, Mindanao, Philippines, where the priest-in-charge is the Rev. Vincent H. Strohsahl, who is one of our missionaries from our own Diocese — and whose mother is Altar attendant at the Cathedral Church of St. John the Divine.*

*Fiesta* — a bamboo pole well greased with lard, small boys climbing, sliding, trying again and again, singly or boosted by companions, until finally one, clothes and body grimy with dirty grease, reaches the top and triumphantly grabs the paper pennant, good for three pesos ($1.50) in prize money.

*Fiesta* — the pillow fight: two contestants straddling a bamboo bar, holding on with one hand, pummeling each other with burlap sacks filled with rice straw; it is never much as a fight but good for many laughs each time one goes down with ridiculous suddenness.

*Fiesta* — the sack race, the three-legged race, the potato race — and the games: softball, basketball, volleyball, keen but friendly rivalry: Mission against outsiders.

*Fiesta* — one hundred sixty-four of the faithful at a celebration of the Holy Communion on Saint Francis' Day, a Saturday (October 4) at 6:30 A.M.; two hundred twelve at the early service on Sunday, one hundred forty-six receiving the Blessed Sacrament; two hundred forty-six at the 9:30 A.M. service.

*Fiesta* — a week of spiritual preparation, saying the prayer of the Saint: "make me an instrument of thy peace . . ."; the searching of souls, penitence and confession.

*Fiesta* — visitors from remote places, most conspicuous among them the thirty boys and two small girls from Timanan. Led by their teacher, Mr. Guiambra Ariston, they hiked nearly the whole day of Friday, down precipitous hillsides made treacherously slippery by rains, across swollen streams and up steep paths, each with a load of hand-pounded rice in a woven grass bag strapped to his back. Father Strohsahl, the priest-in-charge, found them the same Friday evening gathered on the Rectory porch; they had been waiting almost an hour while he was conducting a choir rehearsal, eager with a surprise. The door was opened, the bright kerosene pressure lanterns lighted, and in they streamed. Without explanation the teacher asked for three burlap sacks and with rising excitement the children began to empty their bags of rice into them. They were giving the rice to the Mission; three large sacksfuls, approximately 370 lbs.! Each boy had carried an average load of more than twelve pounds in addition to his own food supply!

Meanwhile, hospitality was a-preparing in the kitchen: ice cubes in pitchers, canned pineapple juice poured over them with a tablespoon of sugar added for the sweet-toothed youngsters; served in Dixie cups, the container and contents were equal wonders. And there was a second round for all. The phonograph — a talking, singing, and music machine: never mind that they could not understand *what* they heard; they could not understand *how* they heard.

A visit to the kitchen to see the machine that makes ice, even more puzzling because it is a Servel Kerosene Refrigerator with a flame and heat at the beginning of the process; the remaining ice cubes given away as samples. A stove that burns without smoke, water on tap and not from a bamboo tube. And in the bathroom: a controlled rain! These boys are from the mountains, just a little advanced from primitives.

"*Maraming salamat sa inyong lahat*" ("I thank you all") seemed an inadequate phrase, for here were children (not yet of God by Holy Baptism) learning from the beginning: "Freely ye have received, freely give." The Mission had sent almost all of its supply of used children's clothing to them last July so that they could go to school; and now they were giving something in return. Others, it often seems, think of Christianity only in terms of a Christmas hand-out; these, uninstructed though they are in the Faith, did something more like Good Friday.

IN RETROSPECT—the Priest-in-charge visited Timanan in March; how he wished that the Mission had a helicopter. Eight hours is a long time to walk, especially when there are no mileposts to indicate how much further one still has to go. A trip to Mt. Piris by truck, river launch and hiking was similarly exploratory. The Tiruray are nomadic, and baptized and confirmed members of the Mission are scattered widely; most are inadequately shepherded, due to lack of personnel for the trekking.

Father Strohsahl makes a three-station circuit each month, celebrating the Holy Communion where six or a dozen communicants can be gathered, but given the consecrated Bread and Wine, they may not "perceive within themselves the fruit of Christ's redemption" for lack of continual instruction and experience in the sacramental life. Hundreds of baptized children have no opportunity to learn the Creed, the Lord's Prayer and the Ten Commandments and all other things that a Christian ought to know and believe to his soul's health. "Give of your sons . . ."

REPAIRS, REPAIRS, AND MORE REPAIRS: The Girls' Dormitory was being destroyed by termites; three 8 x 8 x 20 posts and several heavy structural members had to be replaced. The wooden cover on one of the water cisterns collapsed. Everywhere exposed wood is having to be replaced. Two out-station Chapels need extensive repairs; one place waits for a Chapel to be built. And the annual budget item for all repairs is $125.00. "Give of your wealth . . ."

NEW CONSTRUCTION: A permanent residence for Father Moiket and family in Nañgi; cost: $1,600.00 from the Reconstruction and Advance Fund.

IS THERE A TRAIN IN? This place will never see a steam locomotive, but the insistent summons of an engine sounds "over hill and dell". The Mission has a four hundred pound bell, gift of the Jersey Central Lines. Saint Andrew's Chapel in Nañgi has a bell from the Reading Railroad, and the public school at Sibutu, one from the Baltimore and Ohio.

OTHER ACQUISITIONS: A new baptismal font; octagonal, of beautiful hardwood (narra), it has a nine-inch sterling silver bowl; it was paid for from two years' accumulation of Baptismal and Birthday thank-offerings. — A new side Altar also of *narra* is of unusual design, being a copy in wood of the Altar at the tomb of Saint Francis in Assisi, Italy.

NOTEWORTHY EVENTS: Bishop Binsted's Visit in mid-June when thirty-eight were confirmed and thirty-seven received from the Roman Church. He administered Holy Communion to one hundred eighty-eight at the Bishop's Eucharist. — Whitsunday: a veritable Pentecost when four hundred seventy-five were present at the 6:30 A.M. service, some having walked more than five miles over muddy trails through the tall wet grasses. "All with one accord in one place". The week before four Seminarians on vacation field work assignment went out "into the highways and hedges" . . .

IN PROSPECT: A Jeep station wagon with four-wheel drive, low gear range and tractor tread tires for rough and muddy going; to be purchased from this year's annual grant from the Missionary Society of the General Theological Seminary. — A toyful Christmas from parishes in the Diocese of Long Island.

## The Dutchess Convocation

*continued from page 9*

The Men's Club at CHURCH OF THE MESSIAH, *Rhinebeck*, has closed a pleasant and profitable year under the direction of retiring president, William J. Nichols. The membership increased from 33 to 58 and the treasurer showed a balance of $300.

THE CHURCH OF THE REGENERATION, *Pine Plains*, is embarking upon a program of visual education. They have purchased a slide and filmstrip projector, and several film strips through the efforts of the Church School Guild, the Church, the Church School and several private contributions.

The Rev. Raymond DeWitt Mallary, with his family, have moved into the Vicarage of TRINITY CHURCH, *Fishkill*. He will have charge of the Fishkill Church, and also ST. ANDREW'S, *Beacon*, and ST. MARK'S, *Chelsea*.

The Rev. J. Jack Sharkey
*Dutchess Correspondent*

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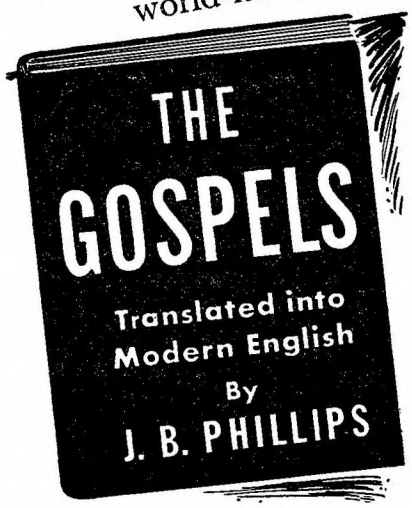


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# Books in Review

WHO IS Henry Drummond? The rector had just given to the newly wed couple a copy of *The Greatest Thing in the World*, and being asked by the groom "Who is Henry Drummond?" found he had no adequate answer. This, despite the fact that he had been giving copies of this famous "Christmas Booklet" to all the couples he had married since the beginning of his ministry.

The question became a challenge; a challenge which led the rector to Scotland to New College, Edinburgh, to Trinity College, Glasgow, to the University of Edinburgh, to Drummond's own parish church, and even at one time, to walk all the way from New College, Edinburgh, to Haddo House, Aberdeen.

Out of the inspiration of this trip grew *Henry Drummond: An Anthology* edited, and with the story of his life, by James W. Kennedy (New York, Harpers, $3). That life was a significant one in the last half of the nineteenth century. This was the period in English and American life when the great religious awakening, symbolized by Dwight L. Moody and others, was coming into conflict with the new scientific discoveries and theories of the time. At the same time that he worked effectively with Moody, he taught natural science in Scotland. A great Christian, writer, lecturer, and evangelist, Drummond "changed the spiritual climate of his half century."

It is particularly appropriate that this anthology is introduced by a man, who like Drummond himself is known as an "evangelist, a friend of students and of down-and-outers," the Rev. Samuel M. Shoemaker. Now rector of Calvary Church, Pittsburgh, Shoemaker was for a quarter century rector of Calvary Church on Fourth Avenue, New York.

The book itself is divided into three parts: the first one Kennedy's story of Drummond's life and the other two carefully edited and annotated selections from Drummond's writings. These two sections, particularly, reveal how well this book has been designed and manufactured to clarify to the utmost the author's message. Each selection is accompanied by explanatory text and to avoid so far as possible any confusion, the explanatory text is set in italic; not an ordinary italic but an italic which approaches an oblique. To achieve this, the designer selected a contemporary type face, Electra, which has such an italic for this book. And the whole is enclosed in a two color cloth binding, sides in natural linen, spine in rust stamped in black ink.

Part III of the book containing Drummond's methods includes his writings on Spiritual Diagnosis and the Inquiry Room. Of the former, Shoemaker in the introduction writes: "The knowledge of the human heart contained in *Spiritual Diagnosis*, written — mind you — when he [Drummond] was only twenty-two, has never, I believe been superseded. Henry Drummond is a 'must' for men who would deal with human souls in the light of the accumulated wisdom of the new science of psychology but with the purpose of leading them into the unfading Light of the everlasting Christ."

Henry Drummond has long been on reading lists given by college pastors to the young men and women who come under their care. Perhaps this new anthology will widen that audience.

At least such has been the case with everything that Kennedy has undertaken in his ministry. The publisher's blurb on the book jacket says that he has "combined in successful proportion a writing career and the calling of the ministry". But it all has been an expression of his ministry; his effort to lead men "into the unfading Light of the everlasting Christ." Six months ago Parson Jim, as he was known during his ministry in Virginia, stepped off a boat from Europe where he had been one of the official interpreters at the Third Conference in Faith and Order at Lund, Sweden. The next day he was atop Symphony Hall, Boston, at the con-

*Please turn to Page 18*

## The Richmond Convocation

*continued from page 5*

The monthly showing of films on the *Life of St. Paul*, after the 9:30 A.M. service, was inaugurated on Advent Sunday. Already shown are "*The Stoning of Stephen*", "*The Conversion of St. Paul*", and "*The Years of Apprenticeship*". These films have made a great impression on adults as well as on the young people and are felt to have had much educational value, particularly in giving such a correct idea of the life and customs of the period.

The members of the Sunday School are to be congratulated on their generous gifts and offerings at their Christmas Eve Service, which were turned over to St. Barnabas House. Their Advent Mite Box Collection will be turned over to the City Mission Society.

ST. JOHN'S, *Clifton*. The Rev. Alexander A. Frier, Rector, reports a new roof on the Church building. The parish is now looking forward to the badly needed work of redecoration.

A very impressive Candlelight Service was held on Sunday evening, January 18. The service used depicted the *Story of Light*, from the Creation through the Incarnation, and was written by the Rector. Nineteen men participated and a choir of thirty sang.

Roger Roughton
*Richmond Correspondent*

## Annual Meeting of Youth Consultation Service

THE FORTY-SECOND Annual Meeting of Youth Consultation Service of the Diocese of New York, Inc. will be held on Thursday, February 19, at 3:00 P.M. at the Community House of St. Bartholomew's Church 109 East 50th Street. All clergy of the Diocese and all parishoners and friends of the Agency are cordially invited.

The Rev. Anson Phelps Stokes will welcome the guests to St. Bartholomew's and give the Invocation. The Rev. Otis R. Rice, Chaplain of St. Luke's Hospital and a member of the Board of Trustees of Youth Consultation Service, will speak on "Religion and Psychiatry." Annual reports will be given by the President, the Treasurer and the Executive Director. The Bishop of the Diocese will be present and will give the Benediction.

Following the meeting a reception and tea will be held to honor the Bishop, who is Honorary President of the Agency.

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## The Dean's Column

*continued from page 9*

participate and also have the experience of guiding the pilgrims in tours, thus giving them good experience in extempore religious lecturing.

The other principal new development has been the addition of a priest-psychotherapist to the pastoral staff. He is the Rev. Kenneth W. Mann, trained both in theology and clinical psychology (in the latter field he holds the M.S. degree from the University of Michigan and is now completing his thesis for the Ph.D.). As I wrote the clergy of the Diocese in October, he is available by referral from them.

The space allotted me is now about gone; so I will tell more of his work in a later column.

James A. Pike

Dean

## The Ramapo Convocation

*continued from page 7*

A Confirmation class starts in February.

TRINITY CHURCH, *Garnerville*, held a reception for new members, to which eighty parishioners came, on the 7th of December, a party for vestrymen and choristers on the 11th, and a pageant on the 30th. The Ramapo Clericus met in the rectory January 6, and there was a taffy pull late in January. Future plans include a square dance in February for young people, and a redecoration of the parish hall to be financed by the women.

175 people attended the Christmas Midnight Celebration.

Many additions to the parish are reported: a tract rack, a sign board, doors, the enlargement of the chancel, radiator covers, lamp fixtures, hymnals, prayer books, a guest book, and a "Book of Remembrance". All these improvements were proposed last Easter by the Vicar, the Rev. Claude Francis Stent, S.T.M.

Released Time classes are conducted by the four ministers in *Monroe* in cooperation with the Rev. Samuel P. Holiday, Vicar of GRACE CHURCH. Christmas attendance was 64 in *Monroe* and 78 in *Chester* (ST. PAUL'S CHURCH), with a total offering of $500. Both of these parishes, no longer dependent upon the Diocese of New York, are self-supporting as of January 1. *Monroe* has a Church School led by Mrs. George Mitchell, with four teachers and 19 pupils.

The Rev. Dr. Oliver Shaw Newell was celebrant at the Christmas Eve service at GRACE CHURCH, *Port Jervis*, at which there were 133 communicants. The offering was $190.36. The Minister-in-charge is the Rev. John Daniel Chequer, a Deacon, who has become active in The Dutch Arms (a study group under the Reformed Church), the Masonic order, and the Ministers' Association. He reports a Church School party for 36 youngsters, at which Santa Claus lost his pants while giving out the presents!

The Rev. Fessenden A. Nichols
*Ramapo Correspondent*

## Choir School Has New Vital Program

TO THE CASUAL attendant at the Cathedral, and to the average communicant of the Diocese, the program of the Cathedral Church of St. John the Divine, is exclusively concerned with inspiring services of worship on great occasions. This is indeed its chief function, but there are five other institutional buildings on the Cathedral Close that have a real part in the life of this central church of the Diocese. As well as providing an inspiring and monumental setting for worship, the Cathedral is charged with being "a centre of intellectual light and leading in the spirit of Jesus Christ". Schools of worship, forums for graduate students and faculty, conferences of theologians, and other gatherings, meeting regularly and periodically, all contribute toward the fulfilling of this charge. But the biggest and most constant effort in this direction is conducted at the Cathedral Choir School under the leadership of the author of this article.

Again, contrary to most thinking, the chief job of the Choir School is not to teach boys to sing, but to prepare them to live successful lives according to the will of God in a world that is determined to thwart them in this hope. As far as education goes the world does this by turning knowledge to destructive ends. Christian education, on the other hand, has as its central aim the use of knowledge to man's salvation. In both cases it is the same knowledge but the end results are as different as God is from the Devil. The teaching of the arts and sciences for self aggrandizement is the way the world traps us. The teaching of the arts and sciences in such a way that they are dedicated to God through service to our fellow men in the living of an abundant and godly life is the aim of Christian education. Every pull and inducement of a world in which we must compete to make a living is applied against this Christian purpose. We can hope to achieve this purpose only when education is tied closely to the church where Grace and power to fulfill the will of God is readily available. Education is one of the chief areas of that warfare to which we are dedicated, when we are baptised "to fight under His banner against sin, the world and the Devil".

*A quiet game of checquers*

The Cathedral Choir School has always had this Christian warfare as its aim, and now seeks to make this program even more effective in a new effort that will include the rethinking of its whole curriculum so that God will be in the center of every class in arithmetic, literature, languages and science, as well as in the daily classes in religious studies. The God-Man relationship must be basic to all learning, and we intend to re-write our text-books and employ new teaching techniques to this end, with no lowering of our high scholastic standards.

However the experiment must not stop here, we must expand our enrollment as well. Ninety-five percent of American education ignores or denies the God-centeredness of all christian teaching. To leave our children to the unchristian and self-centered educational principles to which they are now exposed in most schools, is to deny our charge to guide Christ's children in His Spirit. It is up to us to expand our school to the limit in order to take as many boys as we can from secular elementary and secondary schools that are leading them away from God to the worship and destruction of themselves. The knowledge of God must be at the heart of the knowledge of His creation, and only a bonafide church school that seeks to please God alone can hope for the unity of purpose and dedication and sacrifice that are required.

Already the Choir School has admitted non-singing day boys. Beginning next September we shall also admit non-singing boarding boys in so far as space is available through increased dormitory facilities, at rates that will be commensurate with our desire to serve rather than to profit. To complete our program of expansion it will no longer be required that boys leave the school at the end of the Ninth Grade, when most of their voices have changed, for beginning in September of this year we will add a Tenth Grade, and a grade every

*Please turn to Page 17*

*Television has its fascination*

## The Suffragan

*continued from page 13*

of Abstinence. This practice has the advantage of furnishing us a basis for real recollection as to *why* we are abstaining; and the "why" is as important as the discipline itself.

The reader will be as interested, and amused, as the writer to learn that in post-Reformation days in England, Acts of Parliament stated as the reasons for forcibly ordering the abstaining from flesh meat on all days of abstinence, not only "for the better subduing of the body to the soul and the flesh to the spirit" but also "for the preservation of the breed of cattle, the encouragement of mariners, and the increase of shipping."

Our Lord Jesus Christ Himself is the one who defined as the supreme trinity of spiritual habits Prayer, Fasting, and Almsgiving. And as Prayer is the fullest expression of the Christian's attitude toward God, and Almsgiving his attitude toward his neighbor, so Fasting summarizes the Christian's attitude toward himself.

It has been truly said, "if man is a hierarchy of powers, self-discipline, with a view to obtaining self-mastery, is evidently man's first duty. Until a man is 'master in the house of his own being', he cannot be certain of performing any other duties." Self-mastery – namely "that the flesh may be subdued to the spirit" because man is above all a spiritual being, is the reason why the Church requires her children to fast or abstain on days of deep religious meaning. If the Church to which a man belongs lays down certain rules of fasting and abstinence, to be observed by her members, it would seem to be the duty of an honest man, while he remains a member of that Church, to obey those rules. And this he will do for the sake of self-discipline, obedience to lawful authority, and in the knowledge that the Church honestly judges it to be useful for all her children.

## Choir School

*continued from page 16*

September thereafter, until our college preparatory program is complete. From that time on a singing, or non-singing boy can enter this school at the Fourth Grade and stay here until he goes to college, being fully equipped with twelfth grade Christianity as well as twelfth grade arts and sciences. Too many of our young people have been lost to the church by having been forced to compare kindergarten religion with college psychology. The elimination of this sinful foolishness is at the heart of our planned expansion, and we hope our facilities will be used to the full.

*An interlude at Choir practice*

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## Missionary Giving Shows

*continued from page 13*

| | | |
|---|---|---|
| St. John's | 8,659. | 9,559.00 |
| Mohegan Lake, St. Mary's | 655. | 675.00 |
| Montrose, Divine Love | 472. | 475.00 |
| North Salem, St. James | 361. | 368.76 |
| Somers, St. Luke's | 384. | 387.41 |
| Tuckahoe, St. John's | 2,329. | 2,336.81 |
| Tuckahoe, St. Luke's | 745. | 750.87 |
| White Plains, Grace | 4,829. | 5,088.95 |
| White Plains, St. Martha's | 262. | 300.00 |
| Yonkers, St. Augustine's | 389. | 441.12 |
| Yonkers, St. Mark's | 882. | 1,000.00 |

Parishes and missions meeting their full missionary quotas were as follows:

| *Church* | *Quota* |
|---|---|
| BRONX: | |
| Holy Nativity | $3,937. |
| St. Peter's | 5,952. |
| DUTCHESS: | |
| Dover Plains, St. James | 77. |
| Garrison, St. Philip's | 2,587. |
| Lithgow, St. Peter's | 150. |
| Red Hook, Christ Church | 643. |
| HUDSON: | |
| High Falls, St. John's | 170. |
| MANHATTAN: | |
| St. James | 32,577. |
| St. Thomas | 39,030. |
| RICHMOND: | |
| All Saints | 219. |
| St. Simon's | 715. |
| RAMAPO: | |
| Chester, St. Paul's | 226. |
| New City, St. John's | 224. |
| St. Johns, St. John's in the Wilderness | 95. |
| Suffern, Christ Church | 2,536. |
| Warwick, Christ Church | 720. |
| WESTCHESTER: | |
| Ardsley, St. Barnabas | 508. |
| Armonk, St. Stephen's | 766. |
| Bedford, St. Matthew's | 5,591. |
| Briarcilff, All Saints | 864. |
| Bronxville, Christ Church | 9,935. |
| East Middle Patent, St. Mary's | 13. |
| Harrison, All Saints | 2,793. |
| Hartsdale, St. Andrew's | 661. |
| New Rochelle, St. John's | 1,336. |
| New Rochelle, St. Simon's | 538. |
| Pelham Manor, Christ Church | 5,869. |
| Pleasantville, St. John's | 1,877. |
| Scarborough, St. Mary's | 1,064. |
| Scarsdale, St. James the Less | 11,715. |
| Tarrytown, Christ Church | 3,055. |

CONVOCATION RECORDS

The parishes and missions of the Convocation of Richmond contributed in the aggregate slightly more than 86% of their quotas, thus again leading all the other Convocations. They were followed by Westchester, 85%; Bronx, 75%; Ramapo, 74%; Manhattan, 64%; Hudson, 63%; Dutchess, 61%. The Convocation of Manhattan again contributed the largest total amount, namely, $375,929 or 61% of the total giving.

## "It Is Evident To All Men . . ."

*It is evident to all men diligently reading Holy Scripture and Ancient Authors that from the Apostles' time there have been these Orders of Ministers in Christ's Church – Bishops, Priests, and Deacons.*
*–Preface to Ordinal*

THERE IS a certain air of finality, a sense that the whole matter has been canvassed and an absolute and irrevocable conclusion reached in the solemn simplicity of these opening words of the Preface to the Ordinal. The ministry is fixed, and the individual minister is fixed in his office, for all time. This same finality appears in the theory and law of the Church that in ordination an indelible character is imparted to the minister. Once ordained, always ordained. That is, when it happens that one who has been made a deacon, priest, or bishop falls into error of belief or moral delinquency so that he must be deposed from his ministry and removed from his office, but later repents and is restored, he is not again ordained, for in spite of the ban under which he has been placed, he has never lost the character, the spiritual brand, so to speak, which was placed upon him.

"This finality of the ministry has often been a source of awe, or even terror, to those who know themselves called – so that they feel they must rebel. Jeremiah, you remember, wrote of his call to prophesy that God had said to him, " 'Before I formed thee in the belly I knew thee, and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.' Then said I, Ah, Lord God: behold I cannot speak, for I am a child." Amos tried to imagine that he did not need to exercise a ministry. "I was no prophet, neither was I a prophet's son; but I was an herdsman, and a gatherer of sycamore fruit: And the Lord took me as I followed the flock, and the Lord said unto me, 'Go, prophesy unto

*Please turn to Page 18*

## Westchester Convocation

*continued from page 7*

Rector, the Rev. Lawrence B. Larsen, officiated at two celebrations of the Holy Communion. A large number of the business men of the parish attended the first service at 7:00 A.M., meeting afterwards for breakfast and fellowship. One of these men, Dr. Robert Burgess, was recently appointed by President Eisenhower as Director of the Census. At this service prayers were offered for the new President, Vice-President, and Cabinet Members by name, and there were general prayers for all others taking office in government. The congregation sang "The Star Spangled Banner" and "Faith of Our Fathers". The service at 10:00 A.M., for homemakers, was also very well attended.

At CHRIST CHURCH, *Tarrytown*, the Rev. Canon Edward N. West, D.D., Litt.D., will deliver a series of lectures on Thursday evenings beginning on February 26, and the general theme will be "*Jesus, as the Gospels Show Him*".

Following a custom of many years standing, Prayer Books were given to eight members of CHRIST CHURCH, *Tarrytown*, at the annual meeting held on January 13, in recognition of twenty-five years and more of faithful and devoted service to their church. Those so honored were: Mr. & Mrs. Joseph Dudley, Mr. & Mrs. Edmund Vanderbilt, Mr. & Mrs. Fred Miller, and Miss M. T. Lord and Miss Edith G. Lord.

On Wednesday evening, January 13, Bishop Donegan dedicated a new memorial Chapel at CHRIST CHURCH, *Tarrytown*. This chapel was constructed during the summer of last year in the east transept of the church.

In 1951 SAINT MARK'S CHURCH, *North Tarrytown*, and CHRIST CHURCH, *Tarrytown*, agreed to consolidate. Negotiations proceeded favorably and were completed in September of that year. One of the articles of agreement stated that a chapel was to be created within CHRIST CHURCH to be known as SAINT MARK'S CHAPEL.

The new chapel will be used at all the early celebrations of the Holy Communion and for Holy Day services.

The Rev. C. Kenneth Ackerman
*Westchester Correspondent*

**THE RETIRING FUND FOR DEACONESSES**
of the Protestant Episcopal Church in the United States of America
**This New York corporation provides important aid for retired Deaconesses of the Church. Contributions for its corporate purposes will assist in giving them greater aid.**
Joseph P. Smyth, Jr., Treasurer
230 Park Ave., New York 17, N. Y.

## It Is Evident

*continued from page 17*

my people Israel.'" Or again Jonah, when he was called to preach, immediately fled in terror and resolved to escape from God's presence and jurisdiction by going to Tarshish. His flight did indeed lead him into adventure, but also ultimately to the preaching he rebelled against. And Saint Paul's call to the ministry came to him with these strong words, "Saul, Saul, why persecutest thou me . . . It is hard for thee to kick against the pricks."

"Not only for the minister himself, but for those bound to him with family ties, is there terror in this sense of finality. How many mothers of sons offered to the ministry have known that there is a special application to them in today's Gospel – the aged Simeon's words at the Presentation in the Temple of that sacred Infant Who is the fount and origin of all our being, the Creator and Source of our Church, and our ministry – "yes, a sword shall pierce through thine own soul also."

"Awe and terror may be the first impressions of the ministry, but they need not be the final ones. The young colt when he first encounters the bridle, the bit, the harness, or the saddle, starts aside in terror, trembles, flees, rebels. But when broken in, if it has been well done by an understanding master, the animal finds himself and throws himself with a will into his work.

"One of the first things which the trainer does when he is breaking the young colt is to lead him up to have a good look at the cart he is to pull before he is harnessed to it. In somewhat the same way it behooves us to look critically, carefully, realistically at this ministry to which men are called, that we may know it for what it really is.

"The awe of the ministry manifests itself in various ways. In the Episcopal Church it takes the form, which is usually unrecognized – or even denied – of a certain frustration and discouragement arising from our comparative smallness and weakness. Our Church is contemptible in size, in numbers. There are not a great many of us. We are gathered today in one of the chapels of a great Cathedral, one of the greatest edifices of Christendom, certainly the largest and most magnificent church in this land. Its grandeur and importance are far beyond what the number of Episcopalians in New York, or in the country as a whole, would seem to warrant.

"It brings its special perplexity, this smallness of numbers. Is there any sufficient reason for being an Episcopalian, we wonder? Would it not be better to be a part of something larger, more effective, more efficient? There are today two great centers of magnetic attraction which exert their influence, in both positive and negative form, on all of us in the Episcopal Church, and on the candidate for the ministry especially – the magnetic pole of Rome, and the magnetic pole of Pan-Protestantism. One pole attracts one and repels another, but the insignificant individual in the rather limited field which our Church seems to represent sometimes tends to believe that the magnetic force exerted upon him is too great and that it is a useless expenditure of energy to attempt to resist. Is there really any reason in or future for Anglicanism? Is it not obvious that it must be absorbed in one or the other of these greater entities? The perplexity is a very real one and not to be ignored. The answer that the Anglican communion shares the merits and advantages of both Romanism and Protestantism, and is a bridge or bond between the two which will ultimately bring them both together scarcely satisfies. It almost seems to put us in the position of the little donkey in the stall who was placed between two bales of lovely, sweet hay. He was unable to decide to which he should turn first, and so starved.

"Rather, the Church to which we belong, and the ministry to which we are called, is like the harness which we must learn to wear, if we would pull the load which waits to be pulled. It matters not that the Episcopal Church is small in numbers, too widely scattered to carry proper weight, insignificant beside other and larger bodies. What does matter is that it is a part of the One, Holy, Catholic, and Apostolic Church – that its faith is the faith of Jesus Christ its Master, and that its ministry is one which he founded and gave to us. There is no escaping the compulsion of that faith, the necessity of that ministry. It is in that that we are harnessed and bound so that there is no escape or turning aside.

"Does this sound awesome; does it instil fear and dread? It need not. For once the harness is accepted and fitted and worn, there is joy – nay, gaity and merriment – in the freedom which comes for that life and work. Remember the phrase in the Second Collect at Mattins—"whose service is perfect freedom". It is only as we accept the finality of God's call that we find freedom.

"The ministry is one of the gayest of lives, in the true sense of gaity. Harnessed, we may be free of wordly fears and anxieties – not that there will not be such fears and anxieties, but that they do not count as important or final. When other men are wondering what they are to do with their lives, the priest may be gay in the knowledge that God has settled that for him. Since there can be no turning back, it is simple for him to move ahead.

"You remember some years ago we were electrified and encouraged by a stirring phrase, "We have nothing to fear, but fear itself." But fear itself is not a bad thing. The wrong kind of fear is bad. But there is a good fear. That fear we may pray for, seek, welcome, and cherish. It is holy fear, one of the sevenfold gifts of the Holy Spirit. It is well described in some words found in the papers of the great Walter Frere, sometime member of the Community of the Resurrection and Bishop of Truro:

*I fear Thee, O my God,*
*O righteous Father, with*
*filial awe;*
*O Judge inexorable, with*
*guilty dread;*
*O Holy Ghost, with terror born*
*of sacrilege.*
*I fear Thee, O my God:*
*And fearing Thee I fear*
*naught else;*
*Not life, nor death, nor hell,*
*Nor man, nor friend,*
*But only Thee,*
*My God."*

*from a sermon preached by the Very Reverend W. Dudley F. Hughes, Dean of St. Luke's Cathedral, Portland, Maine, at the Ordination of his son by Bishop Donegan, at the Cathedral, January 29th.*

## Books In Review

*continued from page 15*

trols of a recording studio where every word uttered at the General Convention was put on tape. From the former experience has come a sizeable booklet *He That Gathereth* (New York, World Council of Churches. $.50), a companion to Kennedy's earlier book on the Amsterdam meeting of the World Council of Churches. From the latter came the LP record *Listening In on General Convention.* The making of this record (available from the National Council at $3) and the television and radio broadcasts from General Convention were his introduction to his present task as head of the new Radio and Television Division of the National Council. Although he is currently on leave of absence from his parish in Lexington, Kentucky, Kennedy is living in New York and we take this review of his latest book to welcome him and his family to our diocese.

## Training Sessions for Laity and Clergy

LEADERSHIP training sessions for laity and clergy leaders for The School of Worship, jointly sponsored by the Dean and Chapter of the Cathedral and the Woman's Auxiliary, will be conducted by the Rev. Robert E. Dentan, Ph.D., Professor at Berkeley Divinity School, and author of "*Holy Scriptures*" in the Church's Teaching Series.

The dates of the training sessions are APRIL 13, and APRIL 27.

★ **ADDRESS CHANGE**

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## School of Worship Meetings

A SCHOOL OF WORSHIP for the wives of Faculty and Students of the General Theological Seminary to be held Monday evenings during Lent has been arranged by Mrs. Henry Lee Myers, President of the group. A number of the clergy of the Diocese have agreed to participate, as follows:

February 23—The Rev. Thomas Bigham, M.S., S.T.M., Instructor in Christian Ethics, G.T.S.: "*The Theology and Psychology of Worship.*"

March 2—The Rev. Powel M. Dawley, B.D., Ph.D., Professor of Ecclesiastical History, G.T.S.: "*The History of Prayer Book Worship.*"

March 9—The Rev. Richard E. McEvoy, St. Mark's-in-the-Bouwerie: "*The Intention of Morning and Evening Prayer.*"

March 16—The Rev. Paul C. Weed, Jr., St. Luke's Chapel: "*The Centrality of the Eucharist.*"

March 23—The Rev. W. Beniamin Holmes, St. George's Church: "*Public and Private Prayer.*"

March 30—The Very Rev. James A. Pike, J.S.D.. Dean of the Cathedral Church of St. John the Divine: "*Shools of Worship: Past Experiments, Future Prospects.*"

These meetings will be held at eight o'clock in the Deanery. An informal discussion period will follow each lecture.

There are twenty-seven student wives living in New York City and eighteen faculty and tutor wives associated with the group.

## Girls Friendly Wants Camp Counselors

APPLICATIONS OF college women for camp counselors are now being accepted for the Girl's Friendly Society Camp Interlochen-Sherwood, Tuxedo, N. Y. Season July 7 – August 31.

Apply by mail to Girl's Friendly Society, Diocesan Office, 1047 Amsterdam Avenue, New York City 25.

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A co-educational college of the liberal arts and sciences.

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A co-educational, liberal arts, and preprofessional college in the Catholic tradition of the Church. Located 57 miles from New Orleans on the semi-tropical Gulf of Mexico, the college provides an exceptional spiritual and academic environment concerned with the total education of man. Applications for Winter Quarter beginning January now being accepted. Some scholarship help available.

*Write: The Director of Admissions*

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*For catalog address:* THE SISTER SUPERIOR

THE CATHEDRAL CHOIR SCHOOL

(Choir Membership not required)

Established 1901

The Cathedral Church of St. John the Divine

- A Church boarding, or day, school with every course taught from the Christian perspective. Religious studies daily. Open to any boy who has the necessary scholastic ability. No racial requirements.
- Curriculum follows the standard Education requirements, from 4th to 10th grades.
- Total charge for choir boarders $500. Non-choir boarders $1,000. Total charge for non-choir day students, including meals, $450. Singing day students $250.
- 2 acre playing field on school grounds.

For further information write Dept. (A)

THE REVEREND CANON DARBY W. BETTS, HEADMASTER, CATHEDRAL CHOIR SCHOOL, CATHEDRAL HEIGHTS, N. Y. 25, N. Y.


## "Except The Lord Build The House"

*continued from Page 6*

neighborhood organization from 59th Street to 125th Street.

This critical situation calls all religious forces together in a common purpose.

So, as the Episcopal Bishop of New York, I invite the responsible leaders of all religious groups in the city, Christian and Jewish, to join me in forming a group for consultation, discussion, and communication, so that the spiritual leadership of the city may more fully assert itself; that we may stand side by side in the proclamation of the ideals of civic righteousness and the condemnation of evil and neglect, whether on the part of our own respective members or of others, and inspire our people to take their part in working a change in our city's affairs.

"We know the paths where in our feet should press,
Across our hearts are written Thy decrees.
Yet, now O Lord, be merciful to bless
With more than these.

"Grant us the will to fashion as we feel,
Grant us the strength to labor as we know
Grant us the purpose, ribbed and edged with steel,
To strike the blow.

"Knowledge we ask not—knowledge Thou hast lent,
But, Lord, the *will*—there lies our bitter need,
Give us to build above the deep intent,
The Deed . . . the Deed."

## The Port of Missing Men

ONE OF THE IMPORTANT activities of the Seamen's Church Institute of New York, sponsored by our Diocese, is that carried on by its Missing Seamen's Bureau. Since it was started in 1916, the Bureau has located over 10,000 seamen, after searches that have lasted from one day to as long as seven years.

A separate room is required at the Institute to house the files kept on seamen reported missing by friends and relatives. Each of these files is a condensed human drama, for there is usually more than simple mischance involved: a man does not become separated from his family and friends in the same accidental, careless way in which he loses track of his fountain pen or his pocket comb. Usually the seaman has first lost his desire to keep in touch with his people, either because of unpleasant memories or because in the rush of present experiences he seems to find ready substitutes for those he has left behind.

Mrs. Shirley Wessel, head of the Missing Seamen's Bureau, finds out as many facts as possible about a seaman's background before she initiates the Bureau's careful and methodical search. By a strategic questioning of those interested in locating the seaman she can often discover valuable clues as to his probable whereabouts, and she can frequently establish the motive underlying the man's disappearance.

When specific "leads" provided by the questioning of friends and relatives avail nothing, the search reverts to a methodical canvassing of shipping companies and union halls, seamen's agencies and port of embarkation offices. His name is entered on the missing seamen's list published quarterly by the Bureau and sent to over a thousand places the world around where seamen congregate, where there is a chance that recent shipmates can supply further information.

A check of vital statistics departments in port cities sometimes discovers that the seaman is dead. This prevails in five to ten percent of the cases. After the last world war this figure was, of course, much higher.

When a seaman is located he is asked to contact the Bureau, and he is then told who it is that wants to find him, and why. The man is usually humbled by the search that has been made for him and he gets in touch with his people immediately. In cases where exceptional domestic difficulties underlie the separation, the Bureau acts as mediator, helping each side to see the viewpoint of the other. In rare cases, after a thorough investigation of the circumstances, the Bureau has agreed with a seaman that he ought to stay lost – that he is well rid of those he has left behind.

Thus the Missing Seamen's Bureau of the Seamen's Church Institute is at once a detective agency and a domestic relations court. And perhaps the lasting contact maintained with the Bureau by those it has helped is the best testimony of the excellent service it renders.

## Department of Promotion

*continued from page 4*

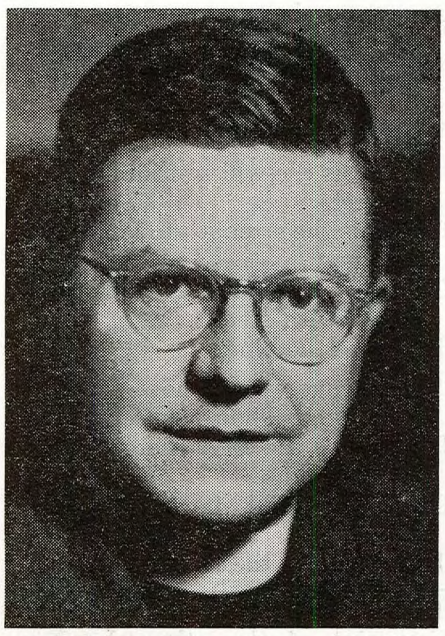
formed on promotional activities of the National Council.

The Rev. C. Kenneth Ackerman will head a committee that will seek to supply to the clergy of the Diocese such aids as will help them in public relations, hoping to increase publicity for the church throughout all areas of the Diocese.

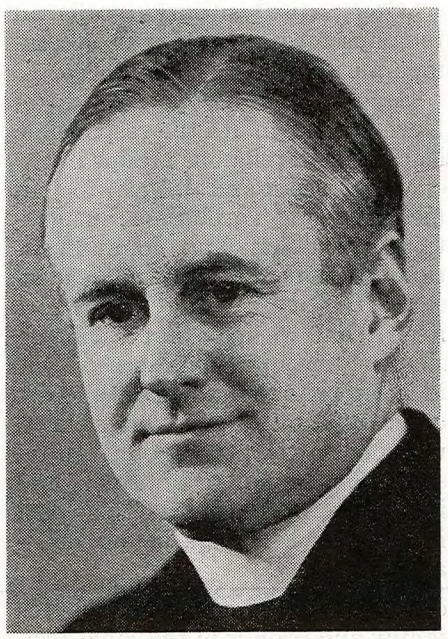
Additional members of the Department were elected at this meeting and approved by the Council of the Diocese, namely: Mr. Howard Richardson of CHRIST CHURCH, *Bronxville;* Mr. William Hedges of ST. JAMES THE LESS, *Scarsdale;* Mr. Ernest F. Eidlitz of the CHURCH OF THE RESURRECTION, *Manhattan*, and Mr. Lee Bristol, Jr., of ST. BARTHOLOMEW'S CHURCH, *Manhattan.*

The Department, in making these plans, is keeping before it the objective of being of maximum usefulness to all the parishes and missions of the Diocese and assisting them to present more effectively the missionary work to which we are committed. "High pressure" methods are not contemplated, since we reiterate what was said in the January BULLETIN, that we feel confident that when the real needs are known and the opportunities for the building of God's Kingdom per-

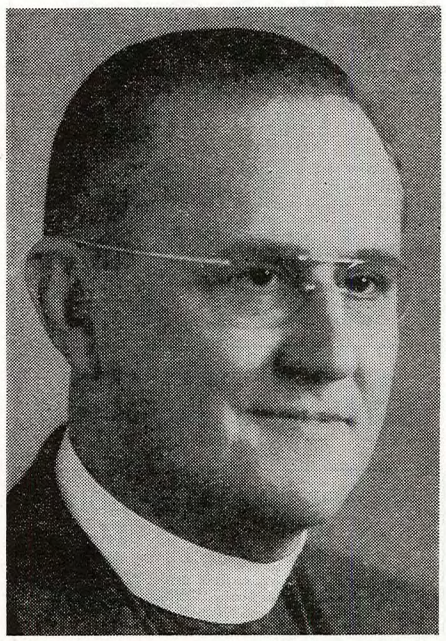
# THREE NOTED SPEAKERS IN A SERIES OF THREE SERVICES AND PANEL DISCUSSIONS ON "PEACE IN A WORLD OF STRIFE"



*The Very Reverend James A. Pike, J.S.D., Dean of The Cathedral Church of St. John the Divine, who will speak on February 15th on "How We Can Achieve A Peaceful Community"*



*The Very Reverend Eric Noel Porter Goff, M.A., Provost of Portsmouth, England, who will speak on February 22nd on "How Can We Achieve International Peace?"*



*The Reverend G. Paul Musselman, Executive Director, Department of Christian Social Relations, Diocese of Michigan, who will speak on March 1st, on "How We Can Achieve Industrial Peace"*

UNDER THE general theme "Peace In A World of Strife" there will be held a series of addresses and panel discussions at The Cathedral Church of St. John the Divine, on February 15th and 22nd, and March 1st.

The address will be given by the speaker of the day at Evensong, 4 P.M. in the Cathedral, and the panel discussion will be held in Synod House, where the speaker will be joined by two competent discussants, and there will be full opportunity for questions and comments from the floor.

The public will be welcomed at Evensong in the Cathedral and at the panel discussions in Synod House.

The series is sponsored jointly by the Dean and Chapter of the Cathedral and the Department of Christian Social Relations of the Diocese, with the cooperation of the Diocesan Commission on College Work, the Diocesan Woman's Auxiliary, and the Laymen's Organization.

suasively presented, support and sacrificial giving will inevitably follow. We ask again, earnestly, for the cooperation and assistance of the clergy in making known to us ways in which they feel we can be helpful.

## Episcopalian Clergy Serving N. Y. Hospital

THE CHAPLAINCY Service instituted at The New York Hospital last Spring through the cooperation of Protestant, Jewish, and Catholic clergy has shown significant growth in meeting patients' religious needs, reports John Hay Whitney, president of the Society of The New York Hospital.

The Chaplaincy Service is maintained at the Hospital through the cooperation of the East Midtown Ministers Association, the New York Board of Rabbis, and the Catholic Archidiocese of New York.

The Episcopalian clergy in this Service are: the Rev. John Ellis Large, D.D., rector of The Heavenly Rest and Chapel of The Beloved Disciple; the Rev. James A. Paul, D.D., rector, Church of The Holy Trinity; the Rev. Hugh McCandless, rector, Church of The Epiphany; the Rev. Anson Phelps Stokes, Jr., rector, and the Revs. Irving S. Pollard, S,T.B., Charles P. Deems, D.D., and Gerald Gifford, assistant ministers, St. Bartholomew's Church; the Rev. James H. Morgan, assistant minister, St. Thomas Church.

## New York Altar Guild Needs Your Help

THE NEW YORK Altar Guild is receiving many calls for all types of altar appointments, linens, and vestments.

These calls come to the Guild, not only from the Diocese of New York, but from all over the world. So that the Guild may continue to give important aid, your help is needed.

Will you look around your parishes and see if you have such things that are not being used and are in good condition? Please send them to the Guild, that they may be restored to use in churches and missions where they are needed.

Such articles may be sent to *Mrs. Cuthbert Simpson, Chelsea Square, New York City 11.*

## Two Meetings on Psychological Counseling

ON TUESDAY, JANUARY 20, the clergy of the parishes which provide psychological counseling services, lay counselors associated with such programs, and clergy who have a general interest in this field, gathered at Cathedral House at the invitation of the Dean to consider means of closer relationship between them and possible contributions to the advance of such work in the Episcopal Church. The group was introduced to the Reverend Kenneth W. Mann, the new psychological counselor at the Cathedral.

The group decided to have regular monthly meetings, alternating between luncheon and dinner meetings, at Cathedral House.

The topic for discussion at the luncheon on February 12 was the relation of spiritual ministrations (confession, unction, and spiritual direction) to counseling. The discussion was led by the Rev. Benjamin R. Priest of Trinity Church. Dr. Hilda L. Mosse, of the LaFargue Clinic at St. Philip's Church, described to the group the work of the Clinic there. At future meetings the group will consider the relation of psychodynamic theory to Christian doctrine and ethics, policies of referral, relationships to medical psychiatrists, etc.

The next meeting will be March 13.

## Convocation Dean Retires

AT THE REGULAR meeting of the Executive Committee of the Convocation of Westchester, held at the Roger Smith Hotel, White Plains, on Friday, January 9, the Reverend Fenimore E. Cooper, Dean, presented his resignation to be effective on February 1.

In his letter to the Council, Mr. Cooper stated he had recently accepted a call to Saint Mary's Church, Tuxedo Park, and that he would be taking up his new duties there early in March.

As this parish is located in the Convocation of Ramapo, it will be impossible for him to continue in his present office. The Reverend Mr. Cooper has been rector of Trinity Church, Mount Vernon, where he has served for the last seven years.

In his letter of resignation, Mr. Cooper stated, "It has been a real pleasure and joy for me to serve as Dean since November 10, 1950 and I am happy for the constant support given by those in positions of authority, and for the friendships formed in so serving."

The Council accepted the Dean's letter with regret and the following formal resolution was adopted: "The Convocation Council of Westchester accepts with regret the resignation of Dean Cooper and expresses its gratitude and appreciation for the splendid leadership and the devoted service which he has rendered the church and the Convocation during his tenure in office. The Council wishes him every success in his new work and prays that God will Bless him."

## 1953 Events For Young People of the Diocese of New York

February 15th—Diocesan Youth Council, St. John's Church, Yonkers
Lent—Study Project on Missions in Mexico.
April 18th—Cathedral Day for Young People of the Diocese.
April 24-25—Meeting on Work-Camp, at St. John's Church, Cornwall.
May 10th—Diocesan Youth Council.
May 23rd—Presentation Services, at the Cathedral.
*Diocesan Summer Conferences,* at St. Peter's School, Peekskill.
June 21 to 27—Age group 6-13.
June 28 to July 4—Age group 11-18.
July 5 to July 11—Age group 6-13.
August 17-29—Diocesan Youth Work-Camp, at All Saint's Church, Rosendale.

THE CHURCH HISTORICAL SOCIETY


# the Bulletin of the Diocese of New York

VOLUME XXIX NO. 3 | MARCH, 1953 | 15 CENTS A COPY


## An Enterprise Larger Than A Third Of All The Dioceses Of The Episcopal Church

BECAUSE the Diocese of New York is a part of the Second Province, we are particularly conscious of the Episcopal Church's missionary work in Puerto Rico, the Virgin Islands, Haiti, the Dominican Republic, and the Panama Canal Zone. Or we ought to be, because those Overseas Missionary Districts belong to the Second Province, just as we do.

But are we as conscious of our own Missionary Jurisdiction located wholly within the borders of our own Diocese? Do we realize that there are as many Assisted Parishes and Missions right here in the Diocese of New York as there are in the Missionary District of Panama (which includes Columbia, Costa Rica and Nicaragua); and twice as many as there are in the Missionary Districts of Puerto Rico and the Virgin Islands combined?

As we remember in our prayers and in our giving the missionary work of the Episcopal Church throughout the world, let us not forget either in our prayers or in our generosity our very own missionary enterprise for which we are entirely financially responsible. An enterprise second in number of Missions and clergy to but a very few of the great Missionary Jurisdictions of the Church at home and abroad. An enterprise larger, by the same token, than a third of all the dioceses of the Episcopal Church.

At the present time there are 60 Missions and Assisted Parishes in the Diocese looking to the Diocesan Department of Missions for financial aid.

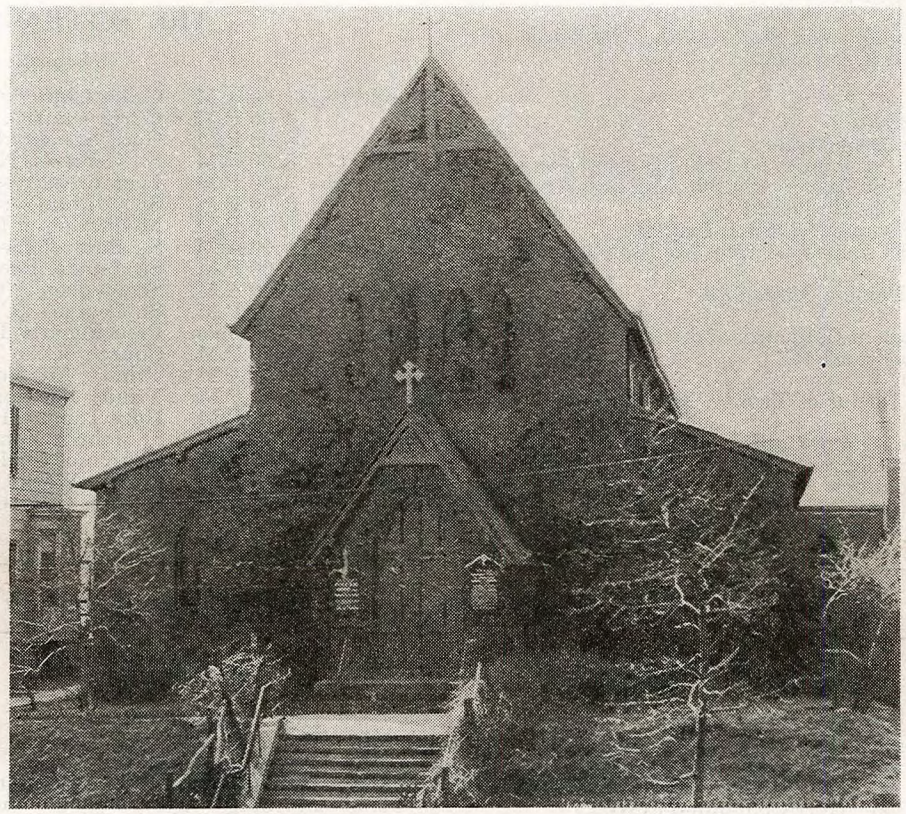
Forty-one Missionary Clergy are supported to a greater or lesser degree by the Missionary Society in order that these sixty congregations may receive the ministration of the Church.

Five of these missionaries are responsible for 3 Missions each and not a few for more than one.

*Please turn to Page 3*

## "WE SHALL BUILD ON . . ."

### The Story of Trinity Church, Morrisania



TRINITY CHURCH, Morrisania, 106th Street and Trinity Avenue, Bronx, was founded about 1868. But its history has been one of constant problems and changes due to the inevitable and swift impacts felt by all urban parishes.

The first group of people interested in founding a church—eventually to be known as Trinity, Morrisania—met in Purcell's Hall, on what was then known as Railroad Avenue, now Park Avenue. In a few months time the hall proved too small for the congregation, and it moved into Morrisania Hall, on the corner of 168th Street and Washington Avenue.

The church grew rapidly, and the cornerstone of the present church was laid in October 1874 by Bishop Horatio Potter, who also preached at the opening service on Christmas Day of the same year. Perhaps the parish grew too rapidly, and its financial problems became more and more perplexing in these next few years of great nation-wide financial stress. The large mortgage with which the church was struggling caused the sale of the property in June of 1880. The congregation was forced to move out, and for a short while worshipped in private homes, and at Third Avenue and 163rd Street.

But in the same year, 1880, a group of persistent men obtained permission from the proper authorities and the church was reopened under the title, "The Church of The Holy Faith", and the first service was held on Sunday, November 14, 1880.

In 1882 the church was admitted into union with the Convention. The present rectory was built in 1890. In 1888, to meet the needs of the Sunday School and the various organizations, there was begun the accumulation of a fund for the erection of a Parish Hall—which became an accomplished fact in 1903.

In 1923 the old name, Trinity, and the then current name, Church of The Holy Faith, were consolidated and the parish become "Trinity Church, Morrisania". The Golden Jubilee of the parish was celebrated by special services in 1924.

*Please turn to Page 16*

## Time, Money & Prayers of Woman's Auxiliary

THE WORK of the Woman's Auxiliary through its Departments of Supply and Missions Promotion and others brings many rewarding contacts with missions and missionaries in all areas of this country and overseas.

Supplies of garments and household necessities are being prepared in many parish workrooms this year for missions in Virginia, South Carolina, South Dakota and Arizona as well as Puerto Rico, Haiti, Liberia, the Philippine Islands and Japan. All this work is carried on while provision is made to supply many needs in institutions and agencies in the Diocese of New York. Other work has been helped by the use of income from trust funds which are at the disposal of the Woman's Auxiliary.

To help St. John's Mission, Ellsworth, Wis., the Perkins Fund supplied $675 for repairs. The men of the congregation do as much of the actual labor as possible, but outside assistance is needed for technical items. Bishop Horstick writes, "The construction of the undercroft marks a new era in the life of the mission."

*Learning to walk after an attack of polio*

Bishop Harris of Liberia acknowledges the gift of $220 thus: "Will you please say how grateful

*Please turn to Page 6*

# FROM THE KALENDARS OF THE BISHOP AND SUFFRAGAN BISHOP

*NOTE: In such a Kalendar as that which follows, dates and events are often changed due to unforseen circumstances. You should check with your local Parish, Diocesan House, or Cathedral House, to be sure. Events and dates not shown are due, perhaps, to not being set before closing press time of this issue.*

## THE BISHOP'S KALENDAR

(C) means Confirmation

| | | |
|---|---|---|
| March 15 | 11:00 A.M. | Church of the Epiphany (C) |
| | 8:00 P.M. | Church of St. Mary the Virgin (C) |
| March 16 | 12:00 noon | Meditation, DuMont T.V., Channel 5, "The Morning Chapel" |
| March 17 | 4:00 P.M. | Trustees, New York Training School of Deaconesses |
| March 18 | 12:30 P.M. | Directors, City Mission Society |
| | 8:00 P.M. | Institution of the Rector of St. Mary's Church, Tuxedo |
| March 22 | 11:00 A.M. | Christ Church, Rye (C) |
| | 4:00 P.M. | St. Margaret's Church, Bronx (C) |
| March 24 | 12:00 noon | Choir School, Cathedral (C) |
| | 4:30 P.M. | Cathedral Trustees |
| March 25 | 8:30 A.M. | Corporate Communion for Staffs of the Cathedral and Diocese, followed by breakfast |
| March 26 | 4:00 P.M. | St. Luke's Home |
| March 29 | 11:00 A.M. | Cathedral |
| | 4:00 P.M. | St. Thomas' Church (C) |
| March 30 | 3:30 P.M. | Church Mission to Deaf Mutes |
| March 31 | 5:30 P.M. | Lenten Address at St. James' Church, Madison Avenue |
| April 1 | 5:30 P.M. | Lenten Address at St. James' Church, Madison Avenue |
| April 2 | 8:30 A.M. | Blessing of Holy Oils, Cathedral |
| | 11:30 A.M. | Lenten Address, Seaman's Church Institute |
| | 5:30 P.M. | Lenten Address, St. James' Church, Madison Avenue |
| April 3 | 12:00 noon to 3:00 P.M. | Preaching of the Passion, Cathedral |
| April 4 | 12:00 noon | Cathedral (C) |
| April 5 | 11:00 A.M. | Dedication of Organ at Cathedral and Sermon |
| April 8 | 8:00 P.M. | St. Gregory's, Woodstock (C) |
| April 12 | 11:00 A.M. | St. Michael's, (C) |
| | 4:00 P.M. | Institution of the Rector of Trinity, Mt. Vernon |
| | 8:00 P.M. | Holy Apostle's (C) |
| April 14 | 3:30 P.M. | Address, Cathedral Guild, Cathedral House |
| | 6:30 P.M. | Address at Trinity Church, "Tuesday Evening Hour" |
| April 14-17 | | Canonical Examinations |
| April 16 | 4:30 P.M. | Ramapo Convocation |
| March 15 | 11:00 A.M. | St. George's, Newburg – Bishop Campbell |
| | 11:00 A.M. | Grace Church – Bishop Dallas |
| | 8:00 P.M. | St. Luke's, Convent Avenue – Bishop Dallas |
| March 22 | 11:00 A.M. | St. Mary's, Scarborough – Bishop Campbell |
| | 4:00 P.M. | Grace Church, White Plains – Bishop Campbell |
| | 8:00 P.M. | St. Simeon's, Bronx – Bishop Campbell |
| March 29 | 11:00 A.M. | St. Mark's-in-the-Bouwerie – Bishop Campbell |
| | 4:00 P.M. | Transfiguration – Bishop Campbell |
| April 12 | 11:00 A.M. | St. Mary's, Staten sland – Bishop Campbell |
| | 4:00 P.M. | St. John's, Staten Island – Bishop Campbell |

## THE SUFFRAGAN'S KALENDAR

(C) means Confirmation

| | | |
|---|---|---|
| March 15 | 11:00 A.M. | Grace Church, Middletown (C) |
| | 4:00 P.M. | Christ Church, Warwick (C) |
| | 8:00 P.M. | Good Shepherd, Greenwood Lake (C) |
| March 17 | 8:00 P.M. | St. George's, Newburgh (C) |
| March 18 | 3:00 P.M. | Lenten Address at the House of the Holy Comforter |
| | 8:00 P.M. | St. Cyprian's (C) |
| March 20 | 5:00 P.M. | Meditation at the Community of the Holy Spirit |
| March 22 | 11:00 A.M. | St. Bartholomew's (C) |
| | 8:00 P.M. | St. James', Bronx (C) |
| March 29 | 11:00 A.M. | St. Stephen's (C) |
| | 4:00 P.M. | St. George's (C) |
| April 3 | 12:00 noon to 3:00 P.M. | Preaching the Passion<br>Church of the Transfiguration |
| April 5 | 11:00 A.M. | Trinity, Mt. Vernon |
| April 8 | 4:00 P.M. | Trinity-Pawling School (C) |
| | 8:00 P.M. | Holy Trinity, Pawling, Christ Church, Patterson (C) |
| April 12 | 11:00 A.M. | St. John's, Yonkers (C) |
| | 4:00 P.M. | Church of the Redeemer, Yonkers (C) |
| April 13 | 6:00 P.M. | College Work Commission |
| April 14 | 7:00 P.M. | Hudson Convocation, Grange Hall, Rosendale |

# FROM THE CATHEDRAL CHURCH KALENDAR

## EVERY WEEKDAY

| | |
|---|---|
| 7:30 | Holy Communion |
| 8:00 | Holy Communion (Wed.) |
| 8:30 | Choral Matins (followed on Holy Days by Choral Eucharist) |
| 10:00 | Holy Communion (Wed.) |
| 5:00 | Evensong |

## SUNDAYS

| | |
|---|---|
| 7:30 | Holy Communion |
| 8:00 | Holy Communion |
| 9:00 | Holy Communion |
| 9:30 | Holy Communion and Sermon |
| 11:00 | Morning Prayer, Holy Communion, and Sermon |
| 4:00 | Evensong and Sermon |

| | | |
|---|---|---|
| Sunday, March 15 | 9:30 | Canon Green |
| | 11:00 | The Dean |
| | 4:00 | Canon West |
| | 5:15 | Tea in the Cathedral House sponsored by the Church of St. Mary the Virgin, Chappaqua |
| | 6:00 | Second in a series of Lenten addresses on The Cross, "The Answer to Suffering", by the Rev. Alexander S. Dewdney, M.A., B.D., of the Cathedral staff |
| | 7:30 | Graduate-Faculty Discussion on "Liturgy and Life" by the Rev. C. Kilmer Myers, S.T.M., of St. Augustine's Chapel |
| Wednesday, March 18 | 5:00 | Evensong and Meditation, The Rev. Alexander S. Dewdney |
| Sunday, March 22 | 9:30 | Canon West |
| | 11:00 | The Dean |
| | 4:00 | The Rev. George Barrett, D.D., Professor of Pastoral Theology, General Theological Seminary |
| | 5:15 | Tea in Cathedral House sponsored by Zion Church, Dobbs Ferry |
| | 6:00 | Third in a series of Lenten addresses on The Cross, "The Mark of the Christian", by the Rev. Alexander S. Dewdney, M.A., B.D., of the Cathedral staff |
| | 7:30 | Graduate-Faculty Discussion on "Liturgy and Architecture" by Canon Betts |
| Wednesday, March 25 Feast of the Annunciation | 8:30 | Matins and Corporate Communion for the Diocesan and Cathedral staff, with the Bishop as celebrant, in St. James' Chapel. A stand-up breakfast in the Cathedral House |
| | 5:00 | Evensong and Meditation, Canon Betts |
| Sunday, March 29 | 9:30 | Canon Green |
| PALM SUNDAY | 11:00 | The Dean |
| | 4:00 | A Service of Music |
| | 5:15 | Tea in Cathedral House sponsored by St. Martin's Church, Manhattan |
| | 6:00 | Fourth in a series of Lenten addresses on The Cross, "The Eucharist", by the Rev. Alexander S. Dewdney, M.A., B.D. of the Cathedral staff |

HOLY WEEK

| | | |
|---|---|---|
| Monday, March 30 | 7:30 and 8:00 | Holy Communion |
| | 8:30 | Morning Prayer |
| | 5:00 | Evening Prayer and Meditation by Canon West |
| Tuesday, March 31 | 7:30 and 8:00 | Holy Communion |
| | 8:30 | Morning Prayer |
| | 5:00 | Evening Prayer and Meditation by the Dean |
| Wednesday, April 1 | 7:00 and 8:00 | Holy Communion |
| | 8:30 | Morning Prayer |
| | 5:00 | Evening Prayer and Meditation by Chaplain Pyle |
| Maundy Thursday, April 2 | 7:30 | Holy Communion |
| | 9:00 | Morning Prayer and Holy Communion |
| | 5:00 | Evening Prayer and Meditation by Canon Green |
| GOOD FRIDAY, April 3 | 900 | Morning Prayer, Litany and Ante-Communion |
| | 12:00 to 3:00 | Preaching of the Passion by the Bishop |
| | 5:00 | Evening Prayer and Meditation by Canon Betts |
| Easter Even, April 4 | 9:00 | Morning Prayer and Ante-Communion |
| | 5:00 | Evening Prayer |
| Sunday, April 5 | 7:00, 8:00, 9:00, | |
| EASTER DAY | 10:00 | Holy Communion and Morning Prayer |
| | 11:00 | Procession, Holy Communion, and Sermon by the Bishop |
| | 4:00 | Evening Prayer, Procession and Te Deum |
| Sunday, April 12 | 9:30 | Canon Green |
| | 11:00 | The Dean – Music by Grace Church Choir and Hamilton College |
| | 4:00 | The Rev. S. P. Gasek, Rector of Grace Church, Utica; Music, the Grace Church Choir |
| | 5:15 | Tea in the Cathedral House sponsored by St. John's, Tuckahoe |
| | 6:00 | Lecture by Madame Elizabeth Rostra, "Through Liturgy to Fraternity" |
| | 7:30 | Graduate-Faculty Discussion |
| Monday, April 13 | 10:00 | School of Worship, Leadership Training Group |

## An Enterprise Larger

*continued from Page 1*

Two of these missionaries travel more than 20,000 miles a year ministering to their widely dispersed flock.

In almost every case these Assisted Parishes and Missions meet all their current operating expenses, except for the clergy salaries, and towards the latter they contribute some $75,000 annually.

Even so, a missionary enterprise of this size requires a considerable amount of financial assistance. This year's diocesan adjusted share of the total operating cost is $205,000. Nearly half of this amount goes to supplement the salaries of the two score and more clergy and the furnishing of rental allowances wherever a rectory is not provided. The remainder is budgeted for travel assistance, pension premiums, maintenance and improvement of all properties, and administrative expenses.

Whereas the general purpose of the Missionary Program remains constant, namely, "To carry on missionary and Church extension work in the Diocese", the details of the program are forever changing. And this is as it should be because of the very nature of the work.

It is interesting to note that within the last 5 years, for example, the careful execution of the missionary responsibility vested by Canon in the Bishop and the Board of Managers has resulted in:

7 Assisted Parishes regaining full parish status;

6 Missions attaining for the first time full parish status; Yes, and even:

6 Missions and 1 Assisted Parish being closed because of the discovery of an unnecessary duplication of effort in each case.

During the same period, because of shifting populations and the changing of the nature of neighborhoods, especially in urban communities, 5 more parishes have had to turn to the Diocesan Missionary Society for aid, and are now numbered among our total of 25 Assisted Parishes. Two former parishes, in order that they might perform a new and vitally important type of work within their immediately surrounding communities, have been changed to the status of Organized Missions. And one parochial chapel has also become a Diocesan Mission, making the present total of Missions 35.

In spite of all this, one of the tragedies of these recent years is the fact that the Diocese has not been able to open a single brand new work in any of the many new communities which are mushrooming in the suburban and rural areas of the Diocese because of lack of funds. The increase in missionary giving, which has been far less than planned and hoped for, has been sufficient only to meet the rising operating costs of existing responsibilities due to inflation. This inability to meet the unprecedented missionary challenge of our day within our own Diocesan borders should be the grave concern of us all. We, to whom the Church was first brought through the missionary giving of others, are inadvertently but literally keeping the Church from thousands of others who want it and need it as much as we do. Is it really fair?

# Your Bishop Calls You to a "Second Mile" Offering May 3, 1953

HE NEEDS your help for the work of the Diocese of New York because the total missionary giving in the Diocese of New York is not only not going forward, but for the past several years it has failed substantially in meeting its quota. And missionary demands are increasing all the time.

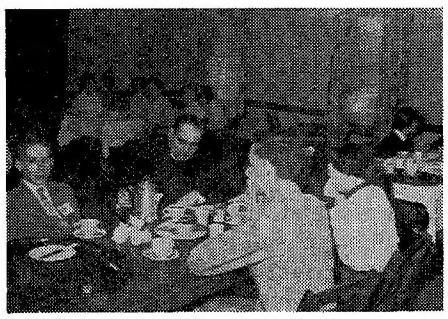
"Grant unto Thy people, that they may love the thing which Thou commandest." These words will be said before every Altar in the Diocese on Sunday, May 3. They are the collect for the day. Will you mean them? Do we really want to love the thing which Our Lord commanded?

Your Bishop will be calling on you to respond to this missionary appeal on that day — May 3 — when in Parish churches throughout the Diocese, this collect is offered — that we may love the thing which He commandeth.

## Youth Workshop Group Meets at Yonkers Next Meeting May 8-9

THE FIRST MEETING of Diocesan youth who plan to go to the Workcamp at Rosendale, New York, this August, was held at Christ Church Parish House, Yonkers, Friday and Saturday, February 6 and 7. Nineteen young people from six parishes were in time for the six o'clock supper served by the ladies of Christ Church, and there they met for the first time with the leaders of the Workcamp, The Rev. and Mrs. Robert C. Ward of St. John's Church, Cornwall; The Rev. and Mrs. Charles W. Brieant, Missioner of the Rosendale — Stone Ridge area; and The Rev. and Mrs. David T. P. Bradley, Rector of Christ Church, Yonkers. Introductions were made during the supper, which was immediately followed by Evening Prayer conducted by the Young People of Christ Church.

*Buzzing to music*



*Buzzing with Food*

Father Brieant took charge of the first session, "*What Is the Condition of All Saints' Mission, Rosendale, and What Can Be Done about It?*" Excellent kodachrome slides of the church and parish house were shown, which gave the project a touch of realism from the very start. The meeting then adjourned to Buzz Groups guided by the leaders to discuss the topic, "*What Problems Will Arise Out of Group Living, and How Will We As Christians, Deal with Them?*" The ideas returned from these sessions provided a lively meeting until 10:00 P.M., when the young people were taken to various homes in the Parish to spend the night.

Saturday's sessions began with 8 o'clock Communion followed by an informal breakfast; and the dishes in this case and at lunch were washed by the young people themselves. Father Ward presided over the first morning session, "*How Well Can We, As Christians, Accept the Responsibilities of Living Together As a Group?*" Much of the material discussed was a continuation of the topics presented the previous evening.

Mrs. Bradley gave a report, "*What Will the Workcamp Cost Us?*", in which the estimated figure was $20.00 for meals and $15.00 for transportation and necessary incidentals. It was expected that the self-help principle in the operation of the Workcamp, and the likelihood of economical foods in the area, will keep operating expenses low.

Father Bradley concluded the sessions with a brief discussion of spreading the Workcamp idea, and its possibilities as a useful project in the Diocesan framework. The meeting closed with light lunch, and delegates were on their way home shortly after noon. The next Workcamp session will take place at St. John's Church, Cornwall, and under Father Ward's leadership will proceed to Rosendale to inspect the property at All Saints' Mission, and lay concrete plans for the Workcamp which will take place in the latter part of August. The date of this next meeting is Friday and Saturday, May 8 and 9. It is hoped by the leaders that the Workcamp will accomplish at least two things: 1) That it will give young people some real work to do, and in such stringent conditions as to develop their sense of responsibility as Christians for each other; 2) That some solid work shall be done for the Diocese of New York in the advancement of Rural Mission Work.

# the Bulletin of the Diocese of New York

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## Why A College Ministry?

"THROUGH THE COMMISSION on College Work of the Department of Christian Education, the church people of the Diocese of New York are engaged in a special ministry to colleges. This kind of ministry is expensive and will be more expensive when developed as it should be. When people are confronted with the assessments and quotas necessary to cover this expense, they ask quite naturally why this special ministry is necessary over and above the normal parish ministry of the Church.

"This is an investment in the future of the Church. Colleges with their faculties and students are the seed-bed of the future leadership of the Church. If the decisions-moulding policy in community and Church in generations to come are to be Christian decisions, it is crucially necessary that a basic Christian decision be part of the college experience.

"We all want the best possible education for our young people. This is only possible when education involves an intellectual, social, and spiritual experience. The college experience is a unique experience in the life of the student — it is calculated to be a specially-protected artificial experience in which he can grow in every way, intellectually, socially, and — and this is *our* primary concern—spiritually. No man can be said to be properly educated — no man can have the liberating experience of a truly liberal education — if this education does not result in a consciously accepted framework of convictions, values, and faith."

*— The Rev. John W. Pyle*
*Chaplain for College Work*

### AMONG THE FACULTY

On Saturday, January 17, a group of Metropolitan New York Episcopal faculty members gathered at Cathedral House for luncheon with Canon T. R. Milford, Chancellor of Lincoln Cathedral, England. A number of those present were renewing their acquaintance with Canon Milford, who was a lecturer at the First Faculty Institute in Theology held at Hamilton College in June, 1950. Others were meeting him for the first time. Following the luncheon Canon Milford addressed the gathering briefly and then discussed with the group points of particular interest raised by various members. Those attending found his wit as delightful as ever and his penetrating comments highly provocative and equally entertaining. This meeting was the second held in the Cathedral, arranged this academic year by a faculty committee for Metropolitan Episcopalians.

New York University (Washington Square) faculty Episcopalians met for luncheon on Febraury 4 at the parish house of the Church of the Ascension. Professor John Tietz of the Department of Educational Psychology spoke on "*Christianity and the Teaching of Values.*"

### WITH GRADUATE STUDENTS

For three Sundays in March The Graduate-Faculty Forum at the Cathedral of St. John the Divine will discuss "*The Meaning of Worship.*" Speakers will include The Rev. Dr. Cyril Richardson of Union Theological Seminary on "*The Meaning of the Eucharist;*" The Rev. C. Kilmer Myers of St. Augustines Chapel on "*Liturgy and Life;*" and The Rev. Canon Darby Betts, Headmaster of the Cathedral Choir School on "*Liturgy and Architecture.*" All graduate students, recently graduated students, and faculty are invited to participate in these discussions at 7:30 p.m. on March 8, 15, and 22 in the Cathedral House.

### WITH UNDERGRADUATES

*City Wide Student Lenten Meetings*

The Hunter College Canterbury Club announced a series of Friday evening Lenten Meetings for college students in the city of New York beginning February 27 at Roosevelt House, the Religious Activities Building of Hunter College. The first meeting featured an address and discussion led by The Rev. Leslie J. A. Lang, Dean of the Convocation of Westchester and Rector of St. Peter's Parish on the topic, "*Prayer and a Lenten Rule of Life.*" On March 6 students heard the Rev. Wilfred F. Penny, Rector of St. Ignatius, Manhattan, on "*Fasting*"; and on March 27 The Rev. John M. Mulligan, Rector of All Angels Church, Manhattan, on "*Alms giving.*"

*Vassar College* students are planning to continue a series of discussions on the Sacraments, led by the Rev. Dr. Robert E. Terwilliger of Christ Church, Poughkeepsie. A special Lenten program began with a service of Holy Communion in the Vassar College Chapel at 6:45 A.M. on Ash Wednesday. Over 125 students attended this service last year. On Friday evenings in Lent the regular supper for students in the Rectory will feature a discussion with the Lenten preacher for that evening at Christ Church. Among the Lenten preachers will be the Rt. Rev. Charles F. Boynton, Suffragan Bishop of New York, and the Very Rev. Percy L. Urban, Dean of the Berkeley Divinity School in New Haven. Students from Vassar College dormitories made up the choir for these services.

*New Paltz State Teachers College:* Students meet regularly with the Rev. J. Marshall Wilson of St. Andrew's Church on the second and fourth Sunday evenings of the month. The program begins with Evening Prayer, which is followed by discussions on "The Faith of the Church". Members of the Canterbury Club assist in the Church School as teachers. The president of the Club is Mr. Robert McNalley, of Glen Head, Long Island.

*Columbia Launches New Program for Episcopal Students*

Chaplain John M. Krumm of Columbia University has instituted an expanded program for Episcopal students during the Spring Term. A team of three General Theological Seminary students including Don Ammussen, John Messinger, and Alfred Minor has been asked by the chaplain to explore a new and varied approach to the Episcopal students. This program will include weekly small discussion groups, calling on individual students in dormitories, and corporate worship and fellowship in the Friday noon day Holy Communions at St. Paul's Chapel, and luncheons following.

*New York University (Washington Square):* On February 9 spring term activities began with a luncheon honoring newly-entered Episcopal students to the University. The spring term program will be varied from the fall program to meet the needs and time of the many different types of students who attended New York University. Regular Monday luncheon discussions will be held at the Church of the Ascension Parish House. On the third Friday of each month there will be a dinner meeting for students at the N.Y.U. Religious Center. On Wednesday, February 11, a weekly Communion Service for Episcopal students was instituted at the Religious Center.

*Wagner College:* Episcopal students at Wagner College, Staten Island, meet for supper two Wednesday evenings a month at St. Simon's Church. Following the supper, discussions on the general topic "The Faith of the Church" are led by the two chaplains to the group, The Rev. Douglas M. Glasspool, Rector of St. Simon's, and the Rev. Donald S. Cheetham, Rector of St. Alban's. Lenten Communion services for students are planned.

### HOW CAN A PARISH HELP THE COLLEGE MINISTRY?

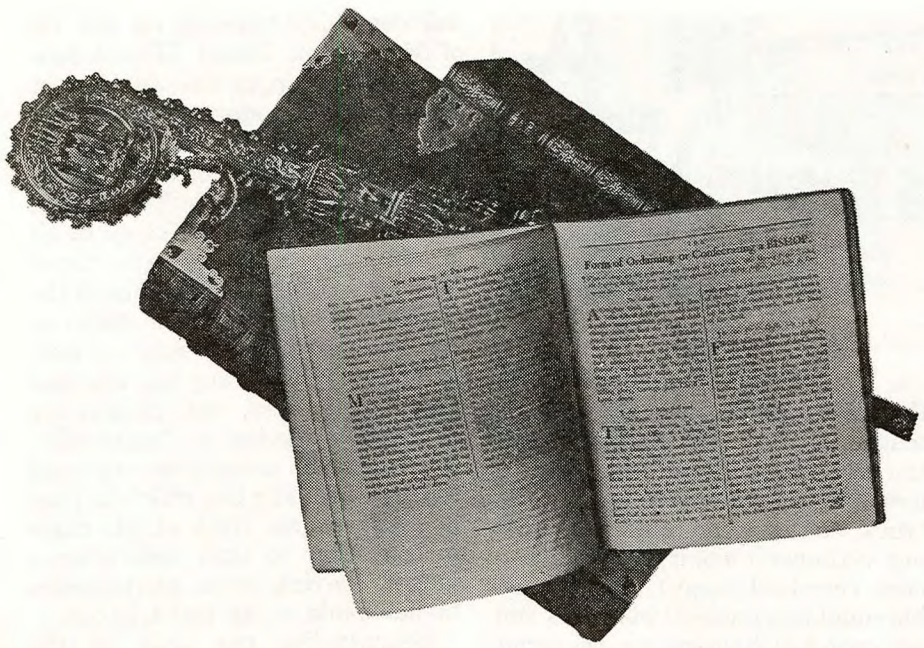
1. Order a supply of Letters of Commendation from the Division on College Work, 281 Fourth Avenue, New York 10, (there is no charge for these), and see to it that one is sent for each college student in your parish to the Chaplain to Episcopal Students at the college the student attends. This should be done early in September (or when the student first enters).

2. See that every college student from your parish receives a copy of the parish bulletin regularly.

3. Plan Corporate Communion services (with perhaps a breakfast and informal talk to follow) for the college students during their vacations — particularly at Christmas and at Easter if possible.

4. If your parish is near a campus, organize a committee to investigate ways in which you as a parish can make students away from home feel "at home" in your parish. Have a service to welcome students to the parish, publicize it as such, and have it early in the fall. Include and involve students in your parish activities.

5. For city colleges — the "commuter colleges" — have announced or posted on the campus the weekday services at the Episcopal Church nearest each campus.



## A Prayer For Civic Righteousness

**By The Bishop of New York**

STIR UP we beseech Thee, O Lord, the hearts and wills of the people of our city that they may fearlessly contend against every evil; and so move them with a sense of Thy purpose for the life and welfare of our community that all unrighteousness may be overcome: Reveal to us, O Lord, how we may work together for that civic righteousness which alone exalteth a nation; and make us worthy of the leadership entrusted to us as citizens of a great city—through Jesus Christ our Lord. Amen.

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## The Department Of Promotion Explains Missionary Quotes

THE QUESTION is often asked — "Who decides, and how does he decide, the missionary quota of my parish?" Here is the answer, in brief.

Every parish and mission in the Diocese of New York, as well as throughout the Church, is assigned a missionary quota each year. In this diocese and most others it is based upon what they spend on themselves.

In this diocese the parish quotas assigned are 45.17 per cent of the current expenses of each parish, averaged over the preceding three years. "Current expenses", however, excludes salaries paid to clergy, insurance premiums, and repairs. This quota represents a fair share of what we should be able to give for missionary work if we spend that much money on ourselves.

The missionary quota covers our own diocesan missionary budget and our apportioned share of the budget of the National Council of our Church.

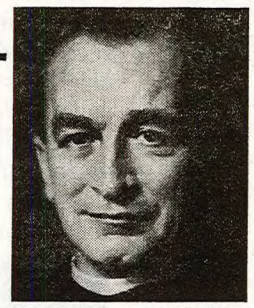
The budget for missionary work of the Diocese covers the work in which the Diocese is engaged. It helps aided parishes who are unable to support themselves; it nurtures mission churches to self-support; and it opens new mission churches in strategic areas.

The Diocese of New York needs $342,572 in 1953 to maintain its own missionary program. This includes salaries to clergy serving as diocesan missionaries, and grants to various agencies doing other missionary work in the Diocese. The budget also maintains diocesan departments in the Council, such as the Department of Christian Education, Christian Social Relations, Finance and Promotion.

The National Church apportionment to our diocese for 1953 is $491,935. This is based on the amount that all parishes and missions of our diocese spend on themselves. The formula used includes all operating expenses, including clergy salaries, and the apportionment is calculated on a sliding scale of percentages as between the various dioceses. This is our fair share of the budget adopted by the General Convention.

*Please turn to Page 13*

# The Bishop's Message



AT THE conference of religious leaders held recently in regard to the deplorable civic conditions it was agreed that the churches have a responsibility to arouse a spirit of moral concern which will ultimately bring about a cleansing of our community. As the revelations of civic unrighteousness are reported daily there is a rising spirit of righteous indignation against the minority who are responsible for the prevalent situation. But there is great danger that the indignation will be momentary, that apathy and indifference will set in with the result that conditions will go from bad to worse. The situation is urgent; it demands that every citizen do his part now.

What can the individual citizen do at the present time? Here are seven suggestions.

1) You can set out to be well-informed regarding the insufferable situation; by reading the newspapers carefully, and by studying the reports that have been made available by numerous civic groups.

2) You can organize groups in your church for discussion and action.

3) You can invite your friends and residents in your area to form neighborhood units for the same purpose.

4) You can give your support to one of the Committees pledged to civic reform such as the City Affairs Committee, Citizens Union, and the Citizens Non-Partisan Committee.

5) You can at the proper time register and vote conscientiously and urge others to do the same.

6) You can do your part according to your ability and opportunity to witness in terms of your daily life for the cause of civic righteousness.

7) You can pray; perhaps you may wish to use the authorized prayer found elsewhere in this BULLETIN.

As members of the Church we have an obligation in this matter. Religion cannot be confined to worship; it must be joined to the issues of citizenship and daily living. Our faith must go out with us in all our contacts in the world. To be pious to God and shirk our social and human obligations is to be recreant to our faith. How strongly does the Bible stress the relationship of worship and action! The prophets of the Old Testament spelled out in detail the obligations that God-worshipping people have to the poor, the stranger, the needy, etc. Our Lord testified through His ministry the relation that must exist between worship and concern for social righteousness and the welfare of the community.

It is the business of the Church to promote the Kingdom of God which is righteousness. We must fearlessly contend "that righteousness alone exalteth a nation and that sin is a reproach to any people."

In this crusade all citizens must do their part. The powers against which we contend are mighty. But if all people do their duty, victory is certain. The great danger is apathy and reluctance to act. Now is the time for all who love God and respect man to exercise their full powers of citizenship to correct the conditions which are a disgrace to our community.

We Episcopalians are not mighty in numbers, but united with the people of all faiths, we can enable the forces of religion to become a dynamic influence in giving leadership to community action.

May the city of our love and pride become a city of justice, brotherhood, and peace where corruption shall cease to fester and righteousness shall flourish and abound.

Horace W.B. Donegan

Bishop of New York

## Time, Money and Prayers

*continued from Page 1*

I am for the generous gift to help us with our new chairs for Cuttington College and Divinity School which we need so desperately. In the beginning, not having the money, we built much of our equipment of local timber. Just this week we discover the bugs have just about eaten all the science laboratory away . . . We had a fine first commencement at Cuttington in November, graduating our first theological student and four from the college. The President of Liberia honored us with his presence and the address . . ." In addition, garments and supplies have been prepared for the Holy Cross Mission and for the House of Bethany.

*First aid treatment in one of the three Clinics cared for by the Sisters*

To Bishop Binsted $130 was sent from the H. Percy Silver Fund toward the purchase of theological books for the clergy of the Philippine Independent Church, particularly for those younger men who have taken their training with the seminarians of our own communion in St. Andrew's Training School, Manila. The Bishop writes, "The thoughtfulness of the Woman's Auxiliary . . . will do much to assist them to start their theological libraries, which they badly need." The Church Periodical Club has assisted with this project. Besides this gift St. Luke's Hospital, Manila, is being provided with garments and linens.

Among many fine works helped by gifts through the Supply Department, none is more appealing than that at St. Vincent's School for Handicapped Children in Port-au-Prince, Haiti. At this only institution which renders such a ministry in Haiti, the Sisters of St. Margaret supervise the work with 60 blind, deaf, and crippled children.

It began in 1945, when the Sisters on a hospital visit found Simone, a three-year-old weighing 13 pounds, apparently totally blind, and abandoned. She was so weak she could not even sit alone. In the face of her need they arranged for foster home care for her. With food, care, and a loving home, she has grown strong and with strength has recovered some sight. She now is a Braille student and doing well in school. Very soon the other two "charter" members of the school were found, a two-year-old girl with deafness resulting from a chronic mastoid condition, and a small boy

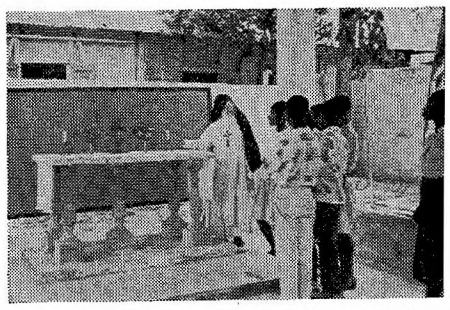
*Recreation for kindergarten children of Grace Merritt Stewart School for Girls*

so knock-kneed that he could not stand. These three are typical of the three handicaps with which the school is prepared to work: blindness, deafness, and orthopedic disabilities.

The children at St. Vincent's represent all sections of the community, from the very poor to the well-to-do, for it is the only school in the land able to take such cases for training. The government and medical circles and leading citizens take great interest in its work. Medical conferences have been held at the school, and the government has assigned a public health nurse to assist in treatments. Through the generous gift of the wife of Haiti's President more equipment was purchased and much needed repairs were made.

*Interviewing a parent who wishes to place a child — crippled, blind, undernourished — in St. Vincent's School*

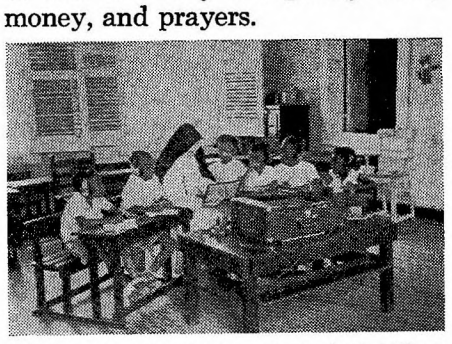
"On World Health Day, St. Vincent's made its first public appearance," write the Sisters. "The Department of Education provided us with a truck so that we might participate in the parade along with other schools and health projects. Two of the teachers decorated the truck with the Haitian colors and made a platform on the floor of the truck. Standing at the front were three children, a deaf child with the school flag, a blind child with the Haitian National Flag, and another deaf child with a health placard. Further back were two blind children and a teacher who was giving them a lesson in Braille,



*Group of deaf children at St. Vincent's School learning about the care of the Altar*

one writing on a Braille writer. On the other side of the truck was the teacher of the deaf children with the group hearing aid unit, giving a lesson in speech. At the back of the truck was another table and on it our orthopedic chair in which Lucien (cerebral palsy) was sitting, his small legs encased in braces and his crutches hanging on the arms of the chair in full view. Around his neck hung his beloved music box with which he played from time to time, and on his head a cap of straw which he used effectively to fan himself or to wave to someone. On one side stood a deaf boy with the school pennant, and on the other a crippled child with the school's St. Vincent's picture. On the front of the truck was a card with the name of the school; on the side with the deaf children a sign 'The deaf learn to speak'; in front of the blind, 'The Blind receive a classical education'; and at the back, 'The lame learn to walk'. Many persons were much impressed, and the children were proud to ride past the reviewing stand of the President of Haiti!"

To help this work, many women of the Auxiliary are giving time, money, and prayers.



*Religious education for a group of deaf children of St. Vincent's School*

## Unique Seaman's Checkroom

NOT THE LEAST of a seaman's problems is that of knowing what to do with his "surplus gear", the shore clothes, the hobby equipment, the papers and personal effects that cannot be stowed in the foc's'le of the ship he is on. When a seaman goes to sea he does not go "bag and baggage".

In helping seamen meet the problem of what to do with their shore "dunnage", the Seamen's Church Institute, sponsored by our Diocese, has developed one of the world's largest and most unique check rooms, in the sub-basement of its thirteen-story building on the tip of Manhattan Island. Here a seaman can obtain, at the very lowest rates available, storage space that will serve for him the same purpose that attics and spare rooms do for landspeople. Coats, suits, trunks, suitcases, bags and packages of all sizes and descriptions can be stored here for years at a time. Some of the trunks have been on the racks in the Institute baggage room as long as fifteen years. They are not just abandoned there, but, rather, are constantly serving as "catch-alls" for things the sailor does not need to carry with him but which he does not wish to lose track of. He stops in from time to time picking up a jacket, leaving some photographs he has made on his last trip out.

Seventy-five per cent of the pieces usually on the racks in the baggage room belong to men who are shipped out. Of the remainder, perhaps the most bizarre items belong to men who have just come ashore and who intend to make a trip home. It is this group that has the canaries, the vases, the parrots, the kimonas, the statuary, the monkeys, the coral fragments, the shrunken heads and the elephant ears. On the sailor's way back to sea, if there has been sweetheart trouble, kimonas and other fine baubles will be returned sullenly to the racks, where they may never be claimed.

For one reason or another, over eight hundred pieces of baggage were abandoned during 1952. After the last war this number was in the thousands. Most of these were not left at the owner's choice, but they were left forever.

When unclaimed baggage is opened, clothing goes to the Institute Sloppe Chest, while papers and items of value are held for seven additional years. Many of the interesting items in the museum which the Institute will open to the public on Maritime Sunday, May 24, came from this source.

The items in these unclaimed bags often tell a story. Baby shoes and a bachelor's mending kit, a ring in among the buttons. Two photographs: a young man, an old man. A tea set and a can opener. There are usually some letters. And there is often a birthday card or a Christmas card, perhaps looking very ordinary, but which must have meant something.

Over the years, the character of the baggage checked by seamen has changed. The once universally used white canvas seabag is now seldom carried except by sailors of an older vintage. But the penchant of seamen for collecting items ranging from sea shells to leopards would seem to guarantee that the atmosphere of the Institute baggage room will always remain somewhat individual.

## THE WESTCHESTER CONVOCATION

THE ANNUAL Corporate Communion for Men and Boys held at TRINITY CHURCH, *Ossining*, on Washington's Birthday, was a most successful affair. Men and boys from the neighboring parishes attended and also assisted with the choir work. St. Peter's School Choir, which usually sings at this affair, was on tour and could not be present. The guest speaker was The Right Reverend Charles F. Boynton, D.D., S.T.D., Suffragan Bishop of New York.

March 15-22, Canon Albert J. du Bois, Canon Missioner of the Diocese of Long Island, will conduct a mission in TRINITY CHURCH, *Ossining*, on the theme, "*One Lord, One Church, One Faith*". Invitations are being issued to all the neighboring Episcopal churches.

ST. ANDREW'S CHURCH, *Yonkers*, has recently appointed a new superintendent for the Church School. Mr. Richard Deming, who is studying for the teaching profession at Columbia University, has consented to take over this important work.

ST. JOHN'S CHURCH, *Yonkers*, has a special worship service for the children in the lower school. They have their own altar and each week decorate it with flowers. Only three flowers are allowed for each vase. The plan works very successfully.

A Quiet Day for the women of the parish and the community was held at CHRIST CHURCH, *Bronxville*, on February 11, the Wednesday before Ash Wednesday. The Rev. Leslie Lang, rector of ST. PETER'S CHURCH, WESTCHESTER, was the conductor.

ST. BARTHOLOMEW'S CHURCH, *White Plains*, is sponsoring a series of lectures on five successive Wednesdays during Lent on the theme, "*The Meaning of the Bible*". Dr. Robert Denton of the Berkeley Divinity School will be the speaker.

The Children of the Church School at ST. BARTHOLOMEW'S CHURCH, *White Plains*, are taking trip to places of interest in connection with their study of Church History. They have visited Seabury House and the headquarters of our national Christian Education Department, Tucker House in Greenwich, ST. PAUL'S CHURCH, *Eastchester*, and ST. JOHN'S CHURCH, *Tuckahoe*. Later they plan to visit such colonial churches as ST. STEPHEN'S CHURCH, *Armonk*, and ST. MATTHEW'S CHURCH, *Bedford*.

*Please turn to Page 17*

# Our Guest Editor

## "Lord, Teach Us To Pray"

**by Ellis H. Carson**

OUR Lord took this request from His Apostles very literally and gave them a precise formula, which we know as The Lord's Prayer. Men are still making this same request. The Body of Christ, His Holy Church, has supplied their needs. It has done so in beautiful fashion. We have a whole store-house from which to choose, though perhaps we need some help in the choosing. This suggestion is prompted by my own experience.

Five years ago I attended a mission conducted by the late Father Shirley F. Hughson of the Order of the Holy Cross. He was then some eighty years of age. Nevertheless, he conveyed an impression of strength and vigor, and his vitality stimulated all who saw and heard him. Out of his saintliness he exhibited extreme compassion for the frailties of mankind. There was, however, a striking contrast between what might be termed as the gentle persuasiveness of his sermons and the power of his prayers. For these latter he opened what he demonstrated as a veritable treasure-chest of supplications and devotions. This he did as he laid before the throne of God on our behalf many of the matchless prayers which comprise the Collects of the Book of Common Prayer.

As he recited them with an earnest and forceful delivery, and mostly by heart, we sensed his affection for them and his belief in their effectiveness. Then also I realized that his delivery was in keeping with the verb form employed in the Collects, namely the imperative. This we usually associate with the giving of orders or commands, and it is not one we frequently employ in everyday life. So as to avoid being too positive, whether in speaking or writing, we are inclined to soft-pedal our instructions or tone down our requests. Not so in the Collects, wherein we say to Almighty God: "Assist us" – "Give us Thy peace" – "Fulfill now, O Lord, the desires and petitions of Thy servants". By these and other examples the Church teaches us to get quickly to the point in our prayers. We would not be saying them if we did not have faith that they would be heard and that our petitions will be fulfilled "as may be most expedient for us". A direct and positive approach seems, therefore, to be both logical and appropriate.

Endeavoring to follow Father Hughson's example, I have, even though in faltering fashion, tried to make some of the Collects specially my own. A little concentration and study will bring the realization of how many are already pretty firmly fixed in our memories by constant repetition. In our waking moments, almost automatically our consciousness revives to the plea, "Defend us . . . with Thy mighty power". A little meditation and find ourselves repeating, "Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit". As we examine our consciences, we recall the simple supplication from the office for the visitation of the sick: "O Savior of the world, who by Thy cross and passion has redeemed us, save us and help us, we humbly beseech Thee, O Lord".

What shall we say in requesting absolution? The Collect for the twenty-first Sunday after Trinity: "Grant we beseech Thee, most merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins and serve Thee with a quiet mind."

When should we especially ask Our Lord to teach us to pray? I have found that the period immediately before or after receiving Holy Communion is a period particularly suited to meditation and one during which we feel especially close to the Master. The act of memorizing requires repetition. This set in motion a stream of prayer. With each hepetition some fresh thought or aspect of supplication comes to mind. As one also

*Please turn to Page 12*

## THE RAMAPO CONVOCATION

In ST. JAMES', *Goshen*, the rector gives choir crosses as awards to outstanding boys and girls; he had nineteen acolytes at church on St. Paul's Day.

The Guild distributes gifts to several nearby institutions, through the Church Periodical Club, led by Mrs. Rowland Earle.

The parish celebrates its 150th year in 1953: The present church building is one hundred years old.

In GRACE CHURCH, *Nyack*, seventeen college students came to a Corporate Communion Service recently.

Twenty men assisted the rector in a Festival of Lights for Epiphany.

George Schofield (architect) is now a member of the Department of Missions of the Council of the Diocese. He is also improving his own parish buildings, year by year.

CHRIST CHURCH, *Suffern*, plans three Monday evenings in March for a missionary study of Liberia, and Friday evenings in Lent for a study of Liturgics.

A program for church organists and priests was conducted by Canon West on the Monday before Lent. Many choristers also attended.

The Youth Council of Ramapo – 25 persons – met on February 9 at CHRIST CHURCH, *Suffern*, to plan the Lenten study material. Russell Hunt of *Suffern* and Marilyn Shaver of *Nyack* are the 1953 delegates to the Youth Council of our Diocese. The Rev. Fessenden A. Nichols is clerical advisor.

The Rev. Fessenden A. Nichols
*The Ramapo Correspondent*

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# THE MANHATTAN CONVOCATION

May 14 will be a date to put into your engagement book. It is then that the Cantata Singers will give Bach's B Minor Mass at ST. MICHAEL'S CHURCH, *Amsterdam Avenue*. The Conductor is Arthur Mendel, the Head of the music department of Princeton University. This well-known choral group is made up of about 60 voices with 25 professional instrumentalists. The concert of May 14 will be the first of two which the group will give in ST. MICHAEL'S CHURCH during the coming year.

Each Thursday morning breakfast is served in the Parish House of the CHAPEL OF THE INTERCESSION, Trinity Parish, *West 155th Street*, after the 7:00 o'clock Celebration of the Holy Communion. The breakfast is planned for the convenience of people going to business or school.

On the last Sunday of the month, following the 11 o'clock service, there is a congregational rehearsal of hymns and other music for the following month at ST. BARTHOLEMEW'S CHURCH, *Park Avenue*.

THE CHURCH OF THE EPIPHANY, *York Avenue*, has prepared one of the most attractive of all Lenten notices which have come to this correspondent's attention. In two colors, on the front cover is a deeply religious poem of praise to our Lord in the different aspects in which He appears to us, as Light and Law and Peace, among others. The reverse side has the listing of the many Lenten services and meetings.

One of the best ways to answer the problem of Sunday evening worship has been worked out at ALL ANGELS' CHURCH, *West End Avenue*. The Service is framed within the context of Evening Prayer with use of familiar hymns. Following the Grace, questions are submitted to the Rector, The Rev. erend John M. Mulligan, who answers them from the Chancel steps extemporaneously. An expository sermon follows. After the Benediction the lights are put out, except for those in the Sanctuary. The organist plays a quiet recital for about twenty minutes. The entire service lasts about an hour and has proved extremely popular with non-Church-members.

The Church Mouse reporting in the "Parish Messenger" of THE CHURCH OF THE RESURRECTION, *East 74th Street*, reports the following: "An English clergyman preached a sermon on the subject, 'Recognition of friends in Heaven'. Soon after, he received a note which read: 'I should be much obliged if you would preach to your congregation on 'Recognition of friends on Earth', as I have been coming to your church for six months and no one has taken any notice of me yet.' Friendliness like cleanliness is next to Godliness". A very good point!

ST. JAMES' CHURCH, *Madison Avenue*, has entered upon a new venture for its members and friends. A Parish Mission, under the leadership of Bishop Coleman of Qu'Appelle (Saskatchewan, Canada), was held during the early part of Lent. The purpose of the Mission was to weld all the people more closely together as a Christian family and to help prepare for a helpful and enriching Lent.

Mrs. Guy Beaver King, who died during January, played an extraordinary role in the last 30 years in changing the dreary institutions for the aged into modern homes, and also increasing the capacity of Protestant homes in New York. She served for 18 years as President of St. Luke's Home for Aged Women in New York City. In addition to her work at St. Luke's, Mrs. King helped in the modern development of several other homes and served on numerous boards. At her funeral at the CHURCH OF THE INCARNATION, *Madison Avenue*, there were more than 300 people present, although the day was rainy and a bus strike impeded travel in the City. A valiant servant of the Church, may she rest in peace!

New lights outside the church doors, new collection bags and new kneelers, not to mention a very fine new organ, have recently been installed in ST. PHILIP'S CHURCH, *West 133rd Street*, the largest Parish in the Episcopal Church.

THE CHURCH OF THE HEAVENLY REST, *Fifth Avenue*, was again on TV over the nation-wide program, "Frontiers of Faith" which originates in New York City over Channel 4. The Reverend John Ellis Large, D.D., was Preacher on this service on February 15.

Basil Rathbone, the well-known actor of stage and screen, presented a program of dramatic readings at the Tuesday Evening Hour on February 10 in the Parish Hall of TRINITY CHURCH, *Wall Street*. This is one of a series of meetings when speakers from different backgrounds speak to an interested and growing group. There are refreshments and a cordial welcome to all.

ST. LUKE'S CHAPEL, Trinity Parish, *Hudson Street*, is organizing a choir for girls. It will sing at the 9:15 Celebration of the Holy Communion. ST. LUKE'S CHAPEL is celebrated for its music (among other fine things), and this new Choir is designed to strengthen and help congregational singing. Usually in each of the Sunday leaflets there is a short note commenting on the life and work of the composer whose works are being sung that day.

Three deacons have been ordained to the Order of Priests within the last few weeks in Manhattan parishes. The Reverend Gerald Gifford was ordained in January at ST. BARTHOLOMEW'S CHURCH, *Park Avenue*, by Bishop Hobson of Southern Ohio; The Reverend John F. Dickman was ordained on February 7 at ST. MARTIN'S CHURCH, *Lenox Avenue*, by Bishop Louttit of South Florida; and The Reverend Warren C. Skipp was ordained at ST. GEORGE'S CHURCH, *Stuyvesant Square*, on February 8, by Bishop Lawrence of Western Massachusetts. All three of the new priests are serving at the churches where they were ordained.

The Reverend James Morgan
(and)
The Reverend John H. Edwards
*Manhattan Correspondents*

# Can Spring Be Far Behind? Remember Apr. 7-11 A.M.

WITH THE PROMISE of spring each year, the Woman's Auxiliary takes its Diocesan Meeting for April out of Manhattan. This year it is to be held at Christ Church, Rye, on Tuesday, April 7, at 11 A.M. The program is planned to emphasize the Church in the rural areas of our country, and the speaker is to be the Bishop of Maine, The Rt. Rev. Oliver L. Loring, D.D. A box luncheon will be followed by a brief afternoon session.

# "St. Faith's . . ."

"A GRADUATE of St. Faith's . . .". This phrase has been heard for over fifty years both at home and overseas. To the initiated at means that the Deaconess or Church worker referred to was trained for service in the Church at the New York Training School for Deaconesses.

The distinguished history of the New York Training School for Deaconesses began just before the turn of the century when the Rev. Dr. William Reed Huntington, revered and scholarly rector of Grace Church, Manhattan, gave impetus to the Deaconess movement in this country by framing and later (1889) securing the adoption by General Convention of the canon "*Of Deaconesses*" (#51, General Convention of 1952). The ministerial office of Deaconess having been canonically established, Dr. Huntington proceeded to initiate his pro-

*Please turn to Page 18*

# Christian Social Relations Nationally

THE NATIONAL COUNCIL has marked a great advance in the field of Christian Social Relations by the creation of two new divisions within the Department. One is the Division of Social Education and Community Action, under the leadership of the Rev. M. Moran Weston as Executive Secretary. Father Weston, who is a member of the Department of Christian Social Relations of this Diocese, headed the study of Christian Social Relations in the Episcopal Church, and edited the report entitled *The Episcopal Church at Work*.

The other is the Division of Urban and Industrial Work, under the leadership of the Rev. G. Paul Musselman. Mr. Musselman comes to The National Council from the position of Executive Director of the Department of Christian Social Relations of the Diocese of Michigan, where he did an outstanding work in the field of industrial relations.

The third division of the Department, established several years ago, is the Division of Health and Welfare Services. At present this division is headed by the Rev. Almon Pepper, Executive Director of the Department.

The two new divisions are the result of the increased interest of the Church, as evidenced by the attitude of the General Convention in Boston last fall. There was an awareness of the duty of the Church to deal with the critical social, economic, racial and international problems of our day. There was a realization that the Church at present has only the most tenuous contact with labor, and that our great cities constitute one of the most challenging missionary fields in the world.

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*Celebration of Holy Communion at the Cathedral Church of St. John the Divine. Participants in the service are, left to right, George Spitzli, server; the Rev. Canon James Green, gospeler; the Very Reverend James A. Pike, Dean, celebrant; the Rev. Canon Darby W. Betts, epistoler; the Rev. Canon Edward West, sacrist; and Byron G. Clark, server.*

## THIS IS NOT AN ADVERTISEMENT

BUT a BULLETIN reader in Natchez, Mississippi, did write us and say that the Woman's Auxiliary was serving luncheon during the March Pilgrimage at 310 S. Commerce, and that we shouldn't forget to eat with them while we are in Historic Natchez.

Thanks for the Camellia, Nancy Williams.


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# The Dean's Column

EVER SINCE the School of Worship last fall, when 350 women of the Diocese saw us celebrate the Holy Communion facing the people from behind the high altar, we have been receiving inquiries and expressions of interest. This interest was heightened by the appearance last month of a large picture in the New York Herald-Tribune depicting the offertory at our Eucharist. Since there may be some of the Diocese who may wonder what we are about at the Cathedral, I am going to talk this time about the principal liturgical changes which have been made by the Chapter with the approval of the Bishop.

Too often in a service it would seem that the priest and choir are the actors and the people the audience, when as a matter of fact the people should be the actors, with the priest and choir as prompters. This means we need more participation, a heightened sense of common action in worship. This is of course more difficult to achieve in a Cathedral than anywhere else, because of the size, the difficult acoustics for singing, and the fact that people don't know each other. But perhaps these very handicaps have spurred us toward bold solutions, like Demosthenes practicing his oratory with pebbles in his mouth. Our principal changes at the 11 o'clock Sunday service — all aimed at greater corporateness and greater vividness in teaching the meaning of the service — are as follows:

1. WE FACE THE PEOPLE, emphasizing that the Eucharist is the family meal of the people of God, and making available to the people the "eye-gate" as well as the "ear-gate" during the prayer of consecration. We are not the first in the Diocese to do this; this has been the custom at St. George's, Stuyvesant Square, since the foundation of the church in 1811. It was the universal practice of the Church until the ninth century. In quite practical terms it makes our high altar *seem* closer to the people (it is in fact not close enough) and improves the acoustics. But we have not abandoned the position of celebration more familiar to people: for the four other celebrations each Sunday and two each day the eastward position is still used.

2. WE BEGIN WITH MORNING PRAYER. By adding choral Morning Prayer (up to the second canticle — as allowed by the rubrics where Communion follows) we are able to begin the service near the people and with elements, such as the *Venite*, in which they can readily join. This also restores the psalmody and Old Testament lesson of the primitive Eucharist, supplying important notes which the present eucharistic rite lacks: the praise of God in His creation, the continuous working of God in history, etc. For matins all the clergy are together at the west end of the choir — including the celebrant, epistoler and gospeler, who go to the altar during the second canticle (such as the *Te Deum* or *Benedictus*) which serves as the Introit. The Collect for Purity and Summary of the Law are said at the foot of the altar; then during the Kyrie the celebrant goes behind the altar, with the assistant ministers standing sideways at either end as at St. George's.

3. THE GOSPEL IS TAKEN TO THE PEOPLE. On greater days, during the gradual hymn after the Epistle there is a procession to the great pulpit in the midst of the people, and the deacon there proclaims the Gospel; (we are fortunate in having a deacon attached to the Cathedral staff — the Rev. Prof. Edmund LaB. Cherbonnier, PhD., of the Barnard College Department of Religion). This stresses the fact that the gospel is something in motion — to be taken out into the world through the people of God.

4. LAYMEN BRING UP THE OBLATIONS ALONG WITH THE ALMS. Money alms were developed as a substitute for the gifts in kind which the worshippers brought in the early Church. The bread, wine, water, and alms together represent the people's lives and talents dedi-

*Please turn to Page 16*

The Queen Anne Chalice, which is the property of St. Peter's Church, Westchester, is one of the justly famous group of chalices and patens sent out by Queen Anne to the Anglican parishes in the American Colonies. This chalice is a beautiful example of early Eighteenth Century workmanship. The standing paten is here shown used as a form of covering for the chalice, which was a form of display characteristic of that age. The hall-marks are plainly visible. Note: the standing paten is an ancient form, still used by most of the Eastern churches; it is the direct ancestor of the ciborium.

*Maker: John Eastt, London, 1708-09*
*On loan from St. Peter's Church, Westchester.*

The Hungarian Chalice and Paten are of heavy gold, worked with a boldness in design characteristic of Magyar craftsmanship. The foot of the chalice has the Great Seal of the United States on one face, and the Arms of Hungary on the opposite and matching face; the enamel work in these is excellent. The lip of the cup has the Words of Institution in Hungarian on one side and in English on the other. The great weight of the chalice eliminates the possibility of daily use, but the Bishop himself always uses it at Ordinations.

*Made in Budapest, 1928*
*Donor: The Royal Hungarian Government*

# THE ART TREASURES OF THE CATHEDRAL CHURCH

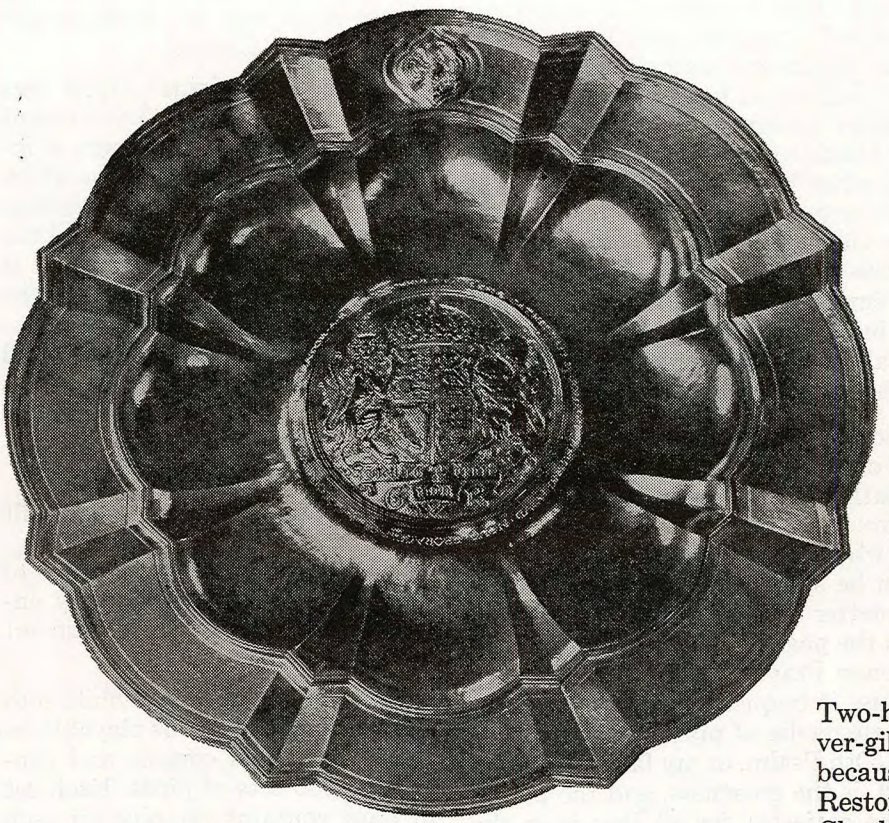
*by Canon Edward N. West, D.D., Litt. D., Sacrist*

Good ecclesiastical silver involves more than richness; it includes basic designs adapted to the specific use to which the individual object is to be put. A well designed chalice, for example, must meet the following requirements: it must have a bowl wide enough to admit of easy administration, it must have a knop smooth enough and large enough to permit the Minister to hold it firmly, it must have a sufficiently well balanced base to prevent any tipping should it inadvertently be struck with the edge of a pall. A processional cross should be so balanced on its staff that it is not unduly top-heavy. If the design be good, then enriching it may be appropriate.

The combination of precious metals and jewels always demands great discretion in design. Large numbers of jewels spread all over a piece invariably produce an unfortunate effect, and in addition impose an almost impossible situation when the problem of cleaning has to be met. If jewels are to be used they should be clustered together in rich designs, and, if used on chalices, be detachable as complete units. Some care must be taken to avoid colour combinations which are rarely satisfactory; e.g. rubies, amethysts, and sapphires do not ordinarily look well set in yellow gold, wheas they are superb when set in silver, white-gold or platinum.

Thought must also be given to the relative ease with which different metals may be worked; white-gold, for example, is notoriously difficult. The most satisfactory result ever obtained has been silver-gilt, but the mercury gilding process is so dangerous that it is now illegal in most countries. However, irrespective of the metal used or the adornments added, the all important thing is that the design be good and the material be exactly what it pretends to be.

The Cross of New York, which is reserved for use in services presided over by the Bishop of the Diocese, was given in memory of William Thomas Manning, Tenth Bishop of New York. The cross is of silver and gold; it took fifteen hundred working hours by jewelers and goldsmiths to produce it in finished form. Two hemispheric rock crystals mark the crucial point. One hundred and ninety-two diamonds, given for this purpose, adorn the central boss. Ninety-six other precious and semi-precious stones lend brilliance to the whole mass. The over all height of the cross and its staff is eight and one-half feet.
*Maker: Louis Glasier, New York, 1950*
*Donor: The Laymen's Club of the Cathedral Church.*



The Royal Alms Basin. In origin, the "decent Basin", mentioned in one of the rubrics in the Communion Service, is from the same family as the paten now exclusively associated with the Bread used in Holy Communion. This particular basin is of silver-gilt, hand-wrought and chiseled. It is sixteen and a half inches in diameter. The Royal Arms dominate the center of the design, and on the top flange is the eagle of St. John.
*Maker: Omar Ramsden, London, 1926*
*Donor: His Majesty King George V*

Two-handled Cup. This superb piece of silver-gilt work is termed "Restoration Cup" because it was made in the first years of the Restoration Period in English history; Charles II was restored to the English throne in 1660. This ceremonial piece was presented by Edmund Ironside, Esquire, to his relative, the Lord Bishop of Bristol, in 1661. The Coat of Arms impales the Arms of the See of Bristol with the Arms of Ironside.
*Maker: R. C., London, 1661*
*Donor: His Majesty King George V*

The Moffett Ciborium is one of the most satisfactory designs ever worked out in terms of function. It is of silver-gilt with clustered jewelled designs; recently a complete circle of pearls has been added to the base. A ciborium is a form of covered cup-paten originating in the standing paten; it is designed to permit easy administration of the Breads used at Holy Communion. This form of paten is valuable in services involving great numbers of people, for it prevents the accidents inevitable if an heavily laden flat paten be used.
*Maker: Black, Starr and Gorham, New York, 1945*
*Donor: Miss Mary L. Moffett*

## Our Guest Editor *continued from Page 7*

repeats the prayers previously learned, a spiritual bouquet is laid at the feet of Our Creator.

The fact that we follow set liturgical patterns in our public prayers involves. repetition. The Lord's Prayer is obviously one designed for frequent use. We find it prescribed as part of every office for which provision is made in the Prayer Book. We never gather together for other religious purposes such as Vestry or Diocesan meetings that we do not recite this same prayer in unison. Then we note that by special rubrics several of the most vital Collects are required to be repeated with frequency. I have in mind the Collects for the first Sunday in Advent and for Ash Wednesday, which we are instructed to say throughout these respective seasons, and the Collects for Christmas and Easter Days, which are recited at all services held during the octaves. This is in no way "vain repetition". Repetition of prayers is only to be criticized when it is in vain in the sense that it is done thoughtlessly or without concentration and reverence.

There is no special originality about this suggested procedure for memorizing prayers, but, as with many other recommendations, their value is not fully realized until underlined by experience. Last Lent I resolved to begin anew to follow Father Hughson's example in memorizing Collects. The Collect for the second Sunday in Lent was emphasized in a Lenten sermon, and a day or so later I learned it during my post-Communion devotions. As I left the church to drive to the station for my morning train, I was still repeating what I had learned as I came to a busy intersection. I stopped, preparatory to making a left turn at a blind corner. The road appeared to be clear, but just as I re-started, a car came from nowhere, and only by the slightest margin was a violent collision averted. After the moment of emergency passed, I found myself still saying, "Keep us both outwardly in our bodies and inwardly in our souls that we may be defended from all adversities which may happen to the body and from all evil thoughts that may assault and hurt the soul."

When confronted with danger, it aids our endurance to have such a pertinent prayer veritably on the tip of our tongue. Similarly we can view or face sickness or the approach of death with the more compassion or submission if we are prepared with appropriate intercessions. And again, on joyful occasions or in circumstances when thanksgivings are called for, our joy is the more complete if we can be spiritually articulate. Let us think, therefore, of our needs in the matter of prayer with the idea of seeking the means to satisfy them from the pages of our priceless manual of spiritual exercises, the Book of Common Prayer. Build up a repertory or selection of your own choosing and use it frequently and as occasions demand. Finally, let us be sure to include media of praise and adoration such as the Gloria in Excelsis Deo, the 150th Psalm, or my favorite among the offertory sentences, "Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all."

---

*Ed. Note: Mr. Ellis H. Carson is a Vestryman of Trinity Church in downtown New York and of the Church of Saint James the Less in Scarsdale, where he serves also as Clerk of the Vestry.*

*Mr. Carson was born in Liverpool, England, in 1904, and began his education by attending a parochial school conducted by the Church of St. Agnes. He was confirmed in the downtown church of that city, Our Lady and St. Nicholas, and later became a parishioner of the Church of St. Andrew, which was attended by Mrs. Carson and her family. He was elected to the Parochial Church Council of St. Andrew's and was its secretary for several years.*

*Upon graduation from high school Mr. Carson spent three years in the merchant marine and then entered the insurance business. He became a fellow by examination of the Chartered Insurance Institute of Great Britain.*

*Mr. and Mrs. Carson were transferred to New York in 1938, and ten years later he was invited to assume the presidency of the National Surety Corporation, which position he now holds.*

*Mr. and Mrs. Carson have become citizens by naturalization, and they live in Scarsdale, New York, with their three children — two daughters and a son.*

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## New Cathedral Organ To Be Dedicated Easter Day

ON EASTER DAY at the 11 o'clock service Bishop Donegan will dedicate the new Cathedral Organ, which Mr. G. Donald Harrison, President of the Aeolian-Skinner Organ Company, has been rebuilding and installing for the past year. Mr. Joseph S. Whiteford, Vice-President of the Company, writes as follows:

"The aim of the rebuilding and enlargement of the organ is to provide the Cathedral with a completely modern and unique instrument which could best be characterized as 'American Classic'.

"Since the original organ was built, a great deal of development has taken place in the design of instruments, particularly those which are to be housed in large buildings with reverberant acoustics, and the organ has been so planned that it will play with equal fidelity the compositions from the Classic, Romantic and Modern periods, and the ensemble of the organ will be very much clarified for better accompaniment of the choir and particularly congregational singing.

"The original organ was built when the Cathedral itself was very much smaller. The completion of the Nave made a considerably enlarged and improved instrument necessary.

"The organ will be rebuilt into eight separate divisions playable on the four manual console and containing 156 sets of pipes. Each set of pipes contains one pipe for each note existent on the manuals and the pedals. When the instrument is completed, it will contain approximately 8000 pipes ranging in size from 32 feet long and big enough in diameter for a man to crawl through, to tiny pipes no larger than a lead pencil. The divisions of the organ will be the Great Organ, Swell Organ, Choir Organ, Solo Organ, Tuba Organ, Bombarde Organ, Pedal Organ, and one division in the west end of the Cathedral directly under the great Rose Window. This latter division will contain the 'State Trumpet', which is the only stop of its kind in the world. The pipes of this stop are very brilliant Trumpet tones which will be used on many occasions for music appropriate for this sort of sound. Dr. Coke-Jephcott has composed a Fanfare especially for the Dedication of this stop, which will be heard Easter Sunday morning.

"The rest of the organ will be located in its present position on either side of the choir behind the organ spaces.

"Although the instrument is not the largest by any means in the country, the Cathedral itself offers the instrument an unparalleled acoustical atmosphere in which to create a completely unique and satisfying musical result.

"The organ is being overhauled and enlarged in sections. To date, three of the sections are practically complete, with five more to be completed by Easter or shortly thereafter.

"The old instrument was built by Ernest M. Skinner Company in 1910 and many of its fine, original voices are being retained in the new plans. When the instrument is finished, all of the old existing mechanism that is being employed will be completely renovated so that in all respects the instrument will be as completely new.

"In addition to the specific musical advantages of the newer tonal design of the instrument, great stress has been placed on creating sounds in the instrument which will be much clearer for accompanimental purposes. This is an essential in such a very large building, and it will be noticed as more of the organ is completed that greater clarity can be achieved for both choir and congregational accompaniment."

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## Operation "Alajandra" April 26 Is Youth Sunday

FOUR MONTHS ago the United Movement of Christian Youth focused attention on one of the four major activities of its program, Youth Sunday. Young people were alerted to the Youth Offering Project for the year 1953, "Alajandra". Since then the National Council, Division of Youth, has furnished the clergy with material and supplies that would insure a successful campaign. An attractive poster illustrating the mission area, a booklet — "About Alajandra", and a letter suggesting other materials, were sent to every Parish and Mission in the United States. Mite boxes and envelopes were made available from "281", and a filmstrip entitled "Alajandra" was produced.

The National Council has attempted in this way to bring to the attention of our young people the needs of their Mexican neighbors. Have you made use of the materials placed at your disposal? If not, there is still time. The filmstrip "Alajandra" may be rented from the office of the Department of Christian Education, Diocesan House, 1047 Amsterdam Avenue, New York 25, New York.

## Explains Missionary Quota

*continued from Page 5*

This money will support the work of our national Church at home and abroad. It will pay the cost of maintaining salaries and work in aided dioceses and missionary districts in our own country (which will require approximately 25 per cent of that sum), and it will also support the work of our Church overseas — in Japan, China, the Philippines, etc., (which will take approximately 40 per cent of it).

The total missionary budget of the Diocese is, therefore, $834,507. The Canons of the General Convention state that the two parts of the budget be treated separately and that the income pledged and received toward them must be divided proportionately between them in the ratio that the two parts bear to the total.

Our failure to meet this budget in full means curtailment of our own work as well as the work of the National Church: 59 per cent of each missionary dollar received by our diocese must go to the National Council; the remaining 41 per cent will stay in the Diocese for our missionary program.

Your missionary dollar is broken down approximately as follows: 59 cents of it goes to the National Church, of which approximately 15 cents supports missions in this country, and 23 cents supports our work in the foreign missionary field. The remaining 21 cents is needed for the various activities of the National Council: Christian Education, Social Relations, Promotion, etc.

41 cents of it remains in the Diocese of New York, of which approximately 18 cents goes directly to missionaries' salaries and Church extension in our own diocesan family. Approximately 14 cents help support the agencies at work in the community, doing real missionary work. The remaining 9 cents is needed for the Council's other departments.

Your missionary dollar has high purchasing power and far-reaching influence. It works for you "around the corner", near you in your neighborhood; and it works for you in far-off places. What a privilege it is to go, through your gifts to missions, with our missionaries to literally thousands of places, to help thousands of people and to bear witness to your God. Your dollars, given to missions, buy for you more joy than they buy anywhere else.

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# The Archdeacon

## The Venerable George F. Brätt

THE DIOCESE of New York extends over some 4,763 square miles. In some places the population is scattered, and in others the concentration is so great that few areas on earth can compare. In the rural counties large farms and majestic woodlands remain much as they were one hundred years ago, whereas the city's sky-line is forever changing. Some communicants drive a mile or more to visit the nearest neighbor, while in the city it is not uncommon to find a family of eight living in one room in a block which is home to several thousand.

Wherever people dwell one finds our Church fulfilling her great commission. In city and in village the bell rings to remind God's people of the primary things, — of holiness, of righteousness, of the privilege of joining with others in praise and thanksgiving, of the lighted candle and the holy Altar! The "two or three are gathered together" in the Name of Our Lord and know the power of Presence.

Finding the wayward and the lost is a task incumbent on every Christian. Methods of evangelism in areas where people own their own homes, however, follow a pattern which cannot be used in a parish ministering to those living in apartment houses. A priest cannot call on new people in a multiple dwelling if he cannot get past the ever-vigilant doorman.

Because the Diocese is so large and because there is a tendency among congregations to judge their own situation as unique, one might expect that ultimately the sin of parochialism would rend us asunder. And indeed, this might happen were it not for the cohesive elements so well known to all. We are one in our allegiance to the living Christ; we share the same Bible, the same incomparable Book of Common Prayer; we are all blessed and strengthened by the same spiritual Meat and the same spiritual Drink. The Bishop, Father in God and Chief Pastor, binds us together in one great family urging all to go forth in peace, to comfort, to hold fast the faith in unity of spirit, to show our thankfulness in obedience to the will of God. We are bound together in our common desire that all the world shall be saved, and to this end we pray, and work, and give, that the Gospel of Christ might be preached to all men everywhere.

The Diocese is large in area but it is bound together in such a way that even the most remote Mission must never feel isolated. On occasion the Missionary comes to Convention, to Convocation, to Clericus, and Conference, and there shares with his urban brother the life of faith and witness. In like manner layman finds layman and shares a common loyalty for the Church. Thus the bond of fellowship is strengthened as each discovers afresh the basic task of the Church, — the conversion of the world to Christ. Thus, too, they know that whatever the difficulty or the problem, all have the same ultimate commission, — namely, to bring a brother to Christ.

## THE BRONX CONVOCATION

The women of all the parishes of the Convocation joined with other Christian women for a World Day of Prayer Service on February 20 at the CHURCH OF THE ATONEMENT. A social hour followed in the parish hall.

At CHRIST CHURCH, *Riverdale*, social activities of the parish "closed" for Lent with the Annual Brotherhood Dinner and Dance. It is reported that "good food aplenty satisfied the appetite; live music in good measure made toes tingle. Teen-agers and their friends, Mom and Dad and their friends, all friends *of* CHRIST CHURCH came to make more friends *in* CHRIST CHURCH."

At a recent Corporate Communion breakfast for men and boys of the CHURCH OF THE MEDIATOR, *Kingsbridge*, the speaker was the Honorable Charles S. Colden, Justice of the Supreme Court of the State of New York, and active layman of the Episcopal Church.

A 100th Anniversary Committee has been formed at ST. JAMES', *Fordham*, under the leadership of William Lueckel, with the Rector and representatives of the Vestry and all parish organizations. The young people of the parish have published the first issue of a new monthly bulletin, "The Scroll", which will present news of parish activities, as young people see it. This paper, financed by the Youth Committee, represents the first step in the revitalizing of the youth program of the parish. The men of the parish held an evening "at home" recently for all members of the parish, their friends and guests.

The Laymen's League (Men's group) of the CHURCH OF THE HOLY NATIVITY is sponsoring during Lent a series of lectures and discussions concerning the *"Faith of the Church"*.

THE BISHOP OF NEW YORK was the Celebrant of Holy Communion and the speaker at the breakfast at the Annual Convocation Men and Boys' Service held in SAINT PETER'S CHURCH, WESTCHESTER, on Washington's Birthday holiday. Seats at the breakfast had to be limited to 225.

The Reverend Leslie Lang
*The Bronx Correspondent*

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## Christian Social Relations Makes Clear Its Stand

RECENTLY the Welfare and Health Council of The City of New York disputed the admission of the Planned Parenthood Committee of Mothers' Health Centers to its ranks. This organization was a member in good standing of the Health Council, but when the Health and Welfare Councils were undergoing a merger, it was agreed that all agencies not supported by the Greater New York Fund would reapply for admission to the new agency. All who applied were admitted except this Planned Parenthood group, whose application for membership was denied in spite of the fact that a majority of the members of the Board of the Welfare and Health Council approved the program, policies, and standards of the Planned Parenthood Committee of Mothers' Health Centers.

So strong was the rising protest against the action of the Welfare and Health Council, that they (the Council) felt constrained to send the following questionnaire to its members, inasmuch as there was forceful request that the Council reconsider its decision:

"1. Are you in accord with the majority action of the Board in endorsing the program, policies and objectives of Planned Parenthood Committee of Mothers' Health Centers?

"2. Are you in accord with the majority action of the Board in declining their application for membership because of the resolve of the Catholic agencies to withdraw from the Council, based on moral and religious conventions, which in the opinion of the Board would result in the probable dissolution of the Council or in any case, a crippling diminution in its effectiveness as well as the destruction of inter-sectarian cooperation?

"3. The Catholic agencies have taken the position that cooperation within the Council by them with Planned Parenthood Committee would be repugnant to their moral and religious principles. Were a situation to arise relating to the moral and religious principles which you profess and involving a question of incompatibility on your part, would you feel privileged to withdraw from the Council?

"4. Do you prefer to make no comment on the issues involved?

"5. Other comments you may wish to make:"

This questionnaire went out to all member agencies of the Welfare and Health Council, but under date of February 11 it was also sent again to all Episcopal member agencies, with the following answer which makes the position of our Department of Christian Social Relations most clear:

"A STATEMENT from the Department concerning its stand on the matter of the admission of Planned Parenthood Committee of Mothers' Health Centers to membership in the Welfare and Health Council of the City of New York; and commended to Episcopal agencies which are members of the Council for their consideration.

A. We would answer affirmatively question #1 of the Questionnaire circulated by the Welfare and Health Council. We make this further comment: We accept the right of a majority of the Board of the Welfare and Health Council to determine whether any given agency meets the qualifications for admission to the Council and to admit that agency to membership in it.

B. We do not feel that question #2 can be answered "Yes" or "No". We make this comment: We doubt that this kind of board action (the approval of the program, policies and objectives of any given agency followed by refusal to admit that agency to membership) can "maintain the high degree of mutual confidence and respect between all faiths within the Council, which has made possible the outstanding results obtained in recent years"; and we request a clarification of the principle upon which such apparently undemocratic action is taken.

C. We would answer question #3 affirmatively, but should like to record our conviction that while any group has the privilege to withdraw on the basis of religious, moral and ethical principles, it is not obligated to do so.

D. We should like further information from the Board of the Council on the question of whether the withdrawal of any group from the Council as it now exists would in actuality mean its dissolution.

E. We approve the resolution of the Protestant Episcopal City Mission Society regretting the decision of the Board of the Welfare and Health Council not to include the Planned Parenthood Committee in its membership, and expressing the hope that the question will be reconsidered and that the Planned Parenthood Committee will be admitted to membership of the Council. We see the issue as not primarily a matter either of the program, policy and objectives of any given agency, or of the withdrawal of any group. Rather we hold the conviction that any agency which serves a large segment of the population of this city, and whose program, policy and objectives are approved by a majority of the Board of the Council, should be admitted. This does not mean that we should necessarily and always approve the program, policy and objectives of any given agency, but that we defend its right to membership if it meets the standards and requirements for admission as determined by the Board of the Council."

The Walfare and Health Council has taken no further action on the issue (at this writing), probably awaiting the result of its poll of member agencies.

One of the high spots of the Christian Citizenship Seminar was the supper and square dance with All Souls' GFS in Harlem, New York. These flashlights give a few of both groups on the steps and again as they ate and visited together.

## The Dean's View On The Planned Parenthood Issue

THE MAJORITY of the Board Members of The Welfare and Health Council voted approval of the plans and policies of the Planned Parenthood group but frankly stated in their resolution that they would be denied admission since a minority bloc (namely the Roman Chatholic Charities of the District of New York and Brooklyn, and their member agencies) opposed the admission of Planned Parenthood and threatened to resign if it were in fact admitted.

The Very Rev. James A. Pike, J.S.D., Dean of the Cathedral Church, who is chairman of The Clergymen's Advisory Committee of the Planned Parenthood group, in speaking of the issue said, in part, "The Roman Catholic Church is free to take any position it wishes on contraception. No one can have objection to their disciplining their own people any way they wish in this matter, nor can any one object to their seeking to persuade the rest of us to their views. But to use threats and boycotts to force majorities to take action other than that which they would otherwise have taken by proper deliberation and democratic vote, is damaging to the best interests of religion and cooperative social work.

"The Roman Catholics defend themselves on this by maintaining that what Planned Parenthood stands for is against the ethical teaching of the Roman Catholc Church. This may be. As a matter of fact the general line some supporters of Planned Parenthoood take doesn't square up point for point with the ethical teachings of the Anglican Communion, since under the opinion of the Lambeth Conference a couple is not free to use contraception unless there is some legitimate reason they should not be having a child; or to put it positively, if a couple in line with prayerful and conscientious consideration believes that it is the will of God that they should have a child or further children, then they have the positive duty to take all possible steps to have them, including medical help if necessary. And in case of doubt the decision should be to have children. Nevertheless, there are situations in which it would be sinful to have a child. But the decision rests with the individual conscience under God; and therefore the freedom of access to contraceptive information is something that under Anglican principles should be maintained."

## The Church and The City College

THE CHURCH in the Diocese of New York is called upon to minister to many colleges and universities without the conventional environment of campus and "Ivy-covered" hall. John Jones and Sally Smith from a parish in the Greater New York area are more than likely to attend one of the enormous New York "commuter colleges" where they will converge after long periods of subway or train travel. After attending lectures, interspersed with coffee and doughnuts at a nearby counter, they will rush to the subway for another hour's struggle to Jamaica, Astoria, the Bronx, or Jersey. Here these students will resume their roles as members of family and local parish and community.

*Please turn to Page 17*

# Books in Review

by William E. Leidt

Two months ago in this BULLETIN (January, page 8) there was printed a picture of the Presiding Bishop welcoming two New Yorkers then recently elected to the Church's National Council. One was our Diocesan. The other was a layman, and a distinguished industrialist, who is now in the book columns as the author of *Reaching Out in Management* (New York, Harpers, $2.50). This is Mr. Given's second book and it may seem an off choice to pass in review in a church magazine. But as I read *Reaching Out in Management* it seems to me to have a Christian motivation and to express the concern of a Christian placed in a position of top management for the well-being of the company's workers – his people. This note is sounded at the very beginning of the Preface: "We, like others, realize that better and better routes must be found to giving our people the maximum sense of fulfillment that can come out of their work."

And this is no mere accident, for Mr. Given is an active layman in the Church. Not only is he the father of a missionary priest serving among the Navajoes of Arizona but he himself devotes an astonishing portion of "his time, his talents, and his treasure" to the Church. President of the Episcopal Church Foundation, member of the National Council, trustee of the General Theological Seminary, are but his major activities for the Church. There are others.

But this book is the expression of a business man's philosophy and the *NAM News* calls it "an extremely readable and valuable book for men on the way up and a must for those who have already arrived." The publishers, too, have presented this business message, described by *Industrial Relations Letter* as "rich, authoritative and chocked-full of sound experience" a most attractive and inviting format.

As we enter upon the final weeks of Lent our devotional reading needs, perhaps, a lot of refreshing. And on the new book shelf are two volumes admirably suited to lead us to a triumphant Easter.

Father Hughson as he wandered from parish to parish, preaching missions, holding quiet days, counselling men and women with problems became one of the best beloved spiritual advisers in this diocese. His earthly life came to an end a little more than three years ago, but the Order of the Holy Cross of which he was a member for nearly half a century and twice its superior has published his *Spiritual Letters* (West Park, $3). These letters, the earliest of which is dated 1910 and the last, an excerpt from one dated 1949, range over all life and abound with the simple urbane wisdom that was so characteristic of Fr. Hughson's discourses. His old friends will see him recreated in these pages; those who knew him not will find a new strength in the words of these letters.

But whatever books of devotion we read we must return from time to time to the Gospel itself. A few years ago the question on every lip was "Have you read *Letters to Young Churches?*" This was a new translation of Epistles by a young English parson, the Rev. J. B. Phillips. Here was a translation that made "Paul and the others speak to us in the sort of language that they would certainly use if they were with us in the flesh." Now Mr. Phillips has done the same thing for *The Gospels* (New York, Macmillan $2.75). In this translation Mr. Phillips has attempted "to translate the Greek text as one would translate any other document from a foreign language, with the same conscientiousness but also with the same freedom in conveying, as far as possible, the meaning and style of the original writer."

In carrying out this purpose Mr. Phillips has produced a superbly readable version of the Gospels – not a version to be used in the Church's services but a version for study and devotion to find new spiritual meanings in words the familiarity of which has often dulled their full significance. The translator has prefaced each chapter with helpful notes and

*Please turn to Page 18*

## Bishop Campbell

The Rt. Rev. Robert E. Campbell, Retired Missionary Bishop of Liberia is assisting with Confirmations during the next three weeks.


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## Spring Convocation Meetings

April 14–HUDSON–Grange Hall, Rosendale
7:00 p.m.–Dinner Meeting
Bishop Boynton

April 16–RAMAPO–Church of The Good Shepherd, Grenwood Lake
5:00 p.m.–Meeting
6:00 p.m.–Evening Prayer
6:30 p.m.–Dinner
7:45 p.m.–Evening program
Bishop Donegan

April 22–BRONX–St. Stephen's, Woodlawn
8:00 p.m.–Evening Prayer and meeting
Bishop Boynton

April 23–RICHMOND–All Saint's, Mariners Harbor
8:15 p.m.–
Bishop Donegan

April 28–DUTCHESS–St. Paul's and Trinity, Tivoli
4:30 p.m.–Meeting
Evening Prayer
Dinner
Evening program
Bishop Boynton

April 29–WESTCHESTER–St. James the Less, Scarsdale
4:30 p.m.–Meeting
Evening Prayer
Dinner
Evening program
Bishop Boynton

April 30–MANHATTAN–
8:00 p.m.–
Bishop Donegan


**KNOCK AND ENTER**

by Chad Walsh

ILLUSTRATED BY JACQUELINE JACKSON

We take pleasure in announcing the publication of a book that represents a new approach to Confirmation instruction. We venture to predict that it will revolutionize the method of instruction in many parishes.

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KNOCK and ENTER will serve so many different purposes that it is being published in two editions – a cloth-bound one, for gift use and general reading, and a paper-bound one, for actual Confirmation instruction.

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## The Deans Column *continued from Page 9*

cated to God and through which, when accepted and made holy by Him, He can work in the world. Thus His real presence is vouchsafed to us through the very oblations which we have offered. Quietly preparing the oblations during the anthem and then noisily bringing up the alms gets this out of balance; thus, in common with many parishes these days, at the Cathedral lay people bring the oblations from a credence table in the nave, following the ushers with the alms. We raise at the altar – in full view of the people – alms, bread and wine, complying with the rubric which requires this order of offering, all during the anthem – which the rubric says is to be sung "when the alms and oblations are being received and presented".

5. WE REMAIN STANDING FOR THE PRAYER FOR THE CHURCH. What we offer is not a perfect offering: the lives we offer are inadequate, broken and needful; so our prayers for the completing and mending of life are joined with the offering in the Prayer for the Church, as the Prayer Book really intends: "We humbly beseech thee most mercifully to accept our alms and oblations, and these our prayers, which we offer unto Thy Divine Majesty". Since this is the completing of the offertory, not just another prayer, we remain standing for it, with the servers and assistant ministers surrounding the altar and the laymen remaining at the common rail. At the end of it the participants resume their places and all kneel for the Confession at the words "devoutly kneeling", which are thus restored to meaning.

It is refreshing that these changes have nothing to do with "high" or "low", but are simply an attempt to carry out the full implications of the Book of Common Prayer and the theology of worship underlining it.

We are happy to be at one in these practices with our sister cathedrals in Washington and Newark, with our neighbor, St. Paul's Chapel of Columbia University – and with an increasing number of parishes throughout the land.

James A. Pike
Dean

## "We Shall Build On"

*continued from Page 1*

In January, 1932, the Rector—the Reverend Clifford Gregg—died and was succeeded by the Reverend Edward Tower Theopold (now Rector of St. Simeon's Church, Bronx) who, incidentally, was ordained to the priesthood in the church on December 11, 1932, by the Right Reverend Arthur S. Lloyd, Suffragan Bishop of New York.

But again came problems and stress. During the Cure of Fr. Theopold great changes took place in the neighborhood. Many parishioners, following inevitable population trends, moved into Westchester County, Long Island, and New Jersey. At the Bishop's request Fr. Theopold added to his responsibilities by accepting appointment as Vicar of the Emmanuel Chapel on Cortland Avenue, a mission of the Diocese.

The mission grew rapidly and soon it became evident that it must move its location. In the meanwhile the rector at St. Simeon's had retired, and it appeared that a merger of this parish with Emmanuel Chapel would strengthen the Church in this area.

Consequently the members of the mission transferred to St. Simeon's; the mission was closed, and Fr. Theopold was called to St. Simeon's as Rector.

Before long the great influx of new people into the parish of Trinity made it impossible for one priest to serve the two parishes adequately, and the burden of his duties had begun to undermine the Rector's health. Fr. Theopold resigned as rector of Trinity and the Reverend Wendall C. Roberts, who had recently come to the Diocese from Jamaica, B.W.I., was appointed priest-in-charge by the Bishop. A new vestry was elected and in the short span of about six months the parish repaid its indebtness to the Diocesan Missionary and Church Extension Society which had aided it over its critical period, and Fr. Roberts was called as Rector in May, 1951.

The great influx of people into the area continued, taxing the housing available and resulting in an immediate growth of the parish. The Rector and Vestry hardly had time to consider improvements to the parish buildings when it was announced that the City Housing Authorities planned to erect a large development to be known as Forest Houses, which would mean the condemnation of Trinity Church.

The Vestry sought the aid of the Bishop, who requested the Suffragan Bishop and the Treasurer of The Missionary Society to intercede on behalf of the parish. After long negotiation, agreement was obtained to exclude the church from the site of the development. The cooperation and assistance of the State Housing Commissioner, the New York Housing Authorities, City Planning Commission, the President of the Borough of The Bronx, and the devotion of the New York City Mission Society made the agreement possible.

Today, Trinity Church, Morrisania, stands amid the leveled ground and rubble of many blocks soon to be occupied by Forest Houses. It looks as if it were standing in the kind of bombed-out area to be found in Europe. BUT – in all this turmoil Trinity, Morrisania has lost only one parishioner, by transfer to Long Island. On the other hand it has gained, in the last year, 62 new parishioners by transfer from other parishes, and 40 persons additionally by confirmation. Today, Trinity, Morrisania has a membership of 731. The Rector, the Vestry, and the congregation is preparing for the influx of still more people because of the new housing development on its doorstep. They are planning to raise a sizeable sum of money to meet this challenge, to be expended on the enlargement and beautification of the church and the strengthening of the fabric of the building – and the strengthening of the fabric of its congregation for the new task – and their faith is reflected in Studdart Kennedy's famous line, "We shall build on . . . "

## As The Twig Is Bent

Close to 200 people were present at the 42nd Annual Meeting of Youth Consultation Service held at the Community House of St. Bartholomew's Church on February 19th.

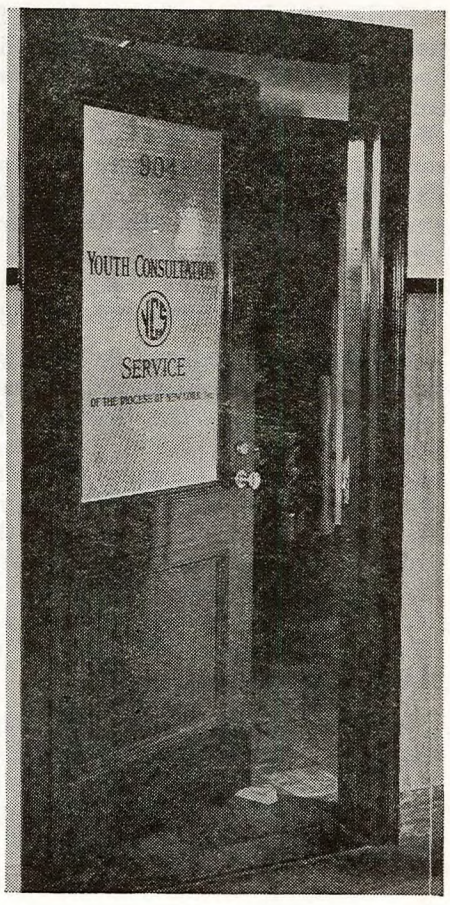
The following officers were elected: The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D., Honorary President; The Rt. Rev. Charles F. Boynton, D.D., S.T.D., Honorary Vice-President; George W. Van Slyck, President; Mrs. William C. Dickey, First Vice-President; Ludlow Bull, Ph.D., Second Vice-President; Robert A. West, Treasurer; Mrs. James J. Pilliod, Secretary; Byron G. Clark, Assistant Secretary.

The Reverend Anson Phelps Stokes, Jr., gave the invocation. Following reports by the President, Treasurer, and the Executive Director (Mrs. Leonard E. Hoag), the Reverend Otis R. Rice discussed the contributions of Psychiatry to pastoral counselling. The Bishop of New York, Honorary President of the Agency, gave the benediction.

The Annual Report, distributed at the meeting, records that in 1952 throughout the three offices of the agency – located in Manhattan, the Bronx, and White Plains – 850 girls were helped with their problems about school, family conflict, religion, unmarried motherhood, or vocational difficulties. While the majority were drawn from Greater New York, many came from other parts of the United States. It is of interest that a large proportion came from families *above the lower income brackets*, many from an *educational level of college*. 50% came with problems stemming from personality difficulties or conflict with school or family. 47% were from broken homes, a sad commentary on life today.

Each year the Agency succeeds in reaching more very young adolescents and last year ⅓ of the clients were *under 16 years of age*. These bewildered adolescents came at the suggestion of teachers or guidance counsellers at shcool, a relative who was concerned, a probation officer, clergy, hospital clinic worker, or another social agency. Many heard of the Agency through friends, or publicity in periodicals and the daily press. During the year 46 churches, 24 schools, 42 private organizations, and 18 public agencies referred girls.

The Agency continues to give special help to the unmarried mother. It plans with her for her shelter, pre-and-postnatal and maternity care and confinement, and for her own and her baby's future, including adoption when desireable. Last year 170 mothers were under extended care and 89 babies were planned for. 42 babies were surrendered for adoption, 7 were placed in



boarding homes, and 40 were kept by their mother or close relative.

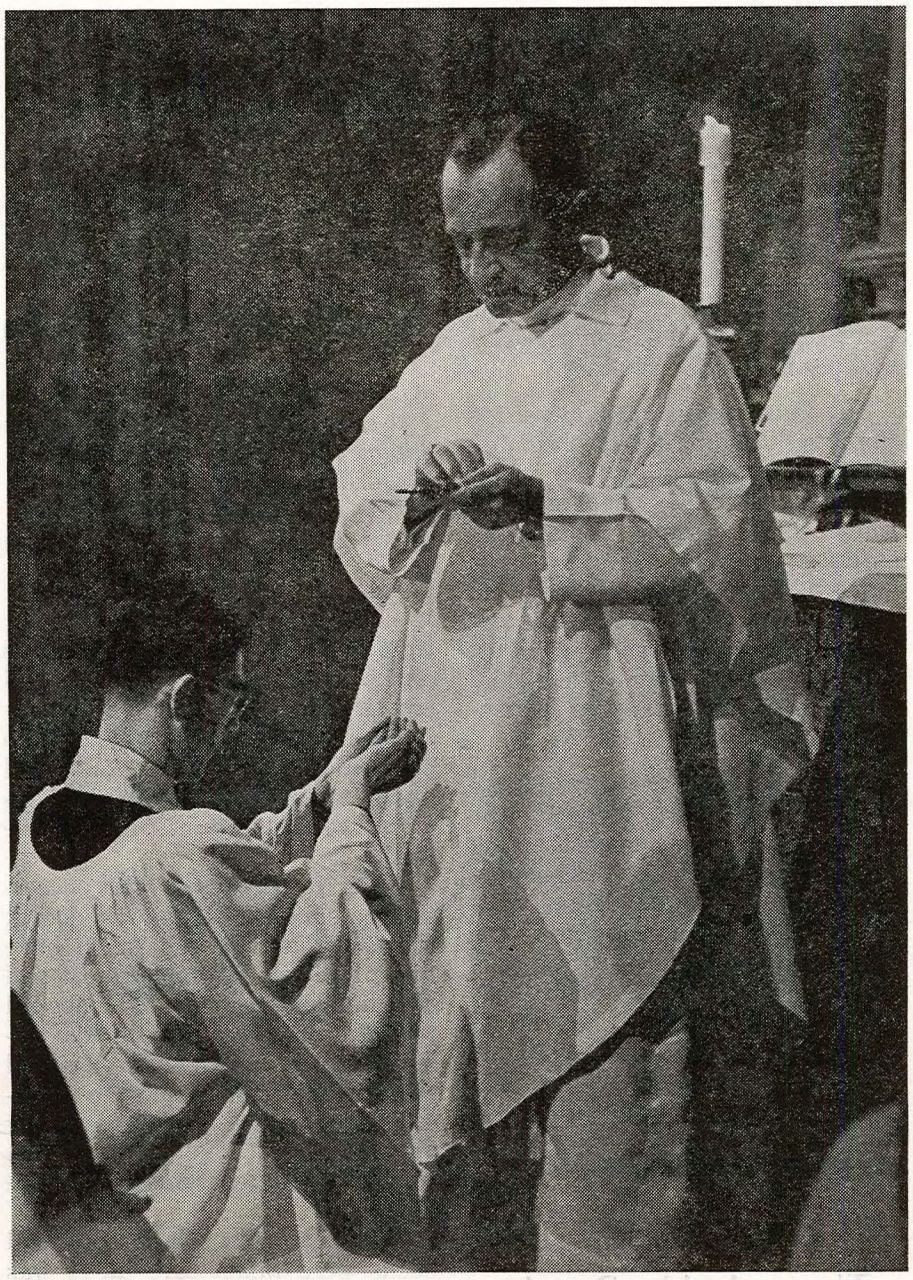
However statistics may indicate the extent of help given, they do not express the feeling of an unmarried mother such as Gloria, who told her case worker: "Now I know there is hope, I feel I can go on."

They do not explain as well as did Jenny, a near delinquent, when she said, "Now that I know my mother really loves me, I feel like minding."

"You helped my sister so much, I thought maybe you could help me," was the way Ann made application.

"Just as the twig is bent, the tree's inclined." It is our task and purpose to help these young girls who are out of step with life to build for themselves a useful place in the community.

Youth Consultation Service looks forward to 1953 in the hope that its service to the adolescent between the ages of 14 and 25 may become better known to the Clergy of the Diocese, thereby increasing its usefulness. Youth Consultation Service takes this opportunity to thank Trinity Church for so generously giving it the use of its former rectory for its Central Office at 27 west 25th Street. It also wishes to express its gratitude to the many contributors who have made the work possible, many of whom gave generously of their time and thought to the undertakings of the Agency. But it does need more support and help in order to move into new areas of service, as well as to sustain fully its present services.



*On February 27th, Bishop Donegan elevated his personal Chaplain, the Reverend Hikaru Yanagihara of Osaka, Japan, to the Priesthood. Here the Bishop is shown administering Holy Communion to the Reverend Mr. Yanagihara at the ordination in St. Ansgarius' Chapel in the Cathedral Church.*

## Westchester Convocation

*continued from Page 7*

ST. BARNABAS' CHURCH, *Irvington*, sponsored a very successful Shrove Tuesday Pancake Supper on February 17 in the Parish Hall. On Sunday, January 25, the children of the Church School made a pilgrimage to the Wall Street Journal editorial offices and press room under the direction of Miss Susan McCormack.

The Evening Guild and the Parish Guild of ST. PETER'S CHURCH, *Peekskill*, had as their guest speaker at a covered dish supper, The Reverend James L. Whitcomb, Chaplain of ST. MARY'S SCHOOL, *Peekskill*.

The Reverend E. Walter Chater, rector of ALL SAINT'S CHURCH, *Harrison*, and the Westchester Convocation representative of the Department of Christian Social Relations of the Council of the Diocese, presided over a meeting of the delegates from the various convocation parishes at ST. BARTHOLOMEW'S CHURCH, *White Plains*. The meeting was held on Friday, January 30, and plans were made for a more effective educational program on Social Service in the convocation. The Rev. Leland B. Henry, Executive Director of the Diocesan Department of Christian Social Relations, was one of the speakers.

The Rev. C. Kenneth Ackerman
*The Westchester Correspondent*

## Daughters Of The King

The Order of The Daughters of The King, Trinity Chapter #12, celebrated its 63rd Anniversary on March 3rd.

Trinity Chapter #12 is not only the oldest chapter in the Diocese of New York, but the oldest one in the whole Order.

One chapter member is still active at the age of eighty-one.

**THE RETIRING FUND FOR DEACONESSES**

of the Protestant Episcopal Church in the United States of America

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## The Church and The City

*continued from Page 14*

Commuter colleges also have commuter faculties. Professors in institutions such as The College of the City of New York, Hunter College and New York University may live at great distances and be subject to the same commuter struggle as their students. In their local parishes such professors may have an active church life and assume responsibilities of leadership, but in their teaching and college community life they may never know each other as concerned Episcopalians.

What is the Church to do about these commuter students and commuter faculty people? What kind of a ministry can reach these people whose time and energies are so divided between college and home, between the Church in college and the Church in the home parish?

Essentially the problem of the commuter student or faculty member is the problem of the commuter of any category. His life is split. He lives out his family and social life in one situation and his vocational life in another. The Church which seeks to minister to the whole man is hard put to it to become a living part of both sides of the commuter's life. Yet, this is exactly the responsibility the Church must assume. It must find the vocational relevance of the Gospel where the work is being done.

How can this kind of relevance be achieved with the Christian student and professor within the teeming life of a city college? The Church must be at the center of these complex situations with a living ministry that includes the following action:

1. The bringing of Episcopalians together to know each other as members of the Church in the midst of the impersonal commuter college.
2. The teaching of the Faith of the Church.
3. The examination of the assumptions of the various academic disciplines in the light of the teaching of the Church.
4. The asking of questions by Churchmen and inquirers.
5. The counselling of individual students as they face personal questions and anxieties in their lives as Christians.
6. A missionary effort to open the whole climate of opinion in the college to the insights of the Christian point of view.
7. The offering of a true community Eucharist regularly within the life of the college.

# THE RICHMOND CONVOCATION

At ST. ALBAN'S, *Eltingville*, The Players presented, February 12-14, their second Annual Revue, *"Bigger & Better"*, with every kind of caper. Proceeds are for the Organ Fund.

A Shrove Tuesday pancake supper was revived, following an early custom of eating all the eggs in the pantry, eggs then being forbidden during Lent.

The Girls' Friendly put on a covered dish supper and Square Dance, especially for parents and friends.

ST. ALBAN'S was host to the ladies of all Protestant Churches on the South Shore for their annual World Day of Prayer Service.

ST. JOHN'S, *Clifton*, passed another milestone by discontinuing the practice of renting pews, thereby becoming a "free Church". Thanks are due those who previously rented for their wonderful Christian spirit and for hailing the change as a forward-looking venture.

Thanks to the Canterbury Guild for their splendid donation of $100.00, the entire proceeds of their food sale, towards the redecoration fund.

For Sale. 1. An excellent picture of the church.
2. Clam Chowder every Friday, February 13 through March 27.

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Roger Roughton
*The Richmond Correspondent*

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## "St. Faith's"

*Continued from Page 8*

gram of deaconess training by opening "Grace House Training School" on East Twelfth Street. Because his was a venture of faith, Dr. Huntington named the building that housed his school "St. Faith's House".

The Grace House Training School for Deaconesses proved so satisfactory that the following year, 1891, the school was organized as an independent institution and incorporated as "The New York Training School for Deaconesses".

The newly incorporated school thrived. Nineteen years later the name "St. Faith's House" was transferred to the school's new and larger home in the Cathedral Close, the gift of the then Archdeacon Tiffany in memory of his wife.

Designed to prepare candidates for the Deaconess Order, the New York Training School accepted also students who wished to train for work in the Church but who did not feel called to the life-service of the deaconess vocation. The course of study was based on the requirements of the Canon (#51, sec. 4). Also in conformity with the Canon was the granting of the school diploma only after the requirement "of at least nine months of field work under competent supervision had been satisfactorily met."

Dr. Huntington always insisted that the Training School he founded was a school for the whole Church. In this the School has been eminently successful. "St. Faith's" graduates are actively serving the Church in a variety of fields and over wide areas: as Deaconesses; as missionaries at home and overseas; as parish and diocesan workers; and as teachers and heads of institutions.

When in 1948 St. Faith's House became "Diocesan House", the Trustees of the New York Training School for Deaconesses suspended the operation of the School as a staffed institution. However, the active concern to forward the purpose of the School is being continued in the program set up to make scholarship grants available to aid qualified women who wish to prepare for the Deaconess life and work, or to train for Church work at recognized training schools.

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# There Is No Ready Solution

"THIS IS JUST a line to let you know that I am nicely settled and very happy," wrote Mrs. Clark in a letter addressed to The Episcopal Service to the Aged. "I feel as though I'd come home at last and I can never thank you enough for what you've done."

This letter is typical of many which have been received by The Service to the Aged in the less than three years of its existence. During this time more than 400 elderly men and women have brought their problems to us and in almost every case have expressed appreciation for the help offered by the Diocese.

Few people have seemed more alone than Mrs. Clark who came in at the suggestion of her rector to whom she had turned after the death of her husband. Mr. Clark had been an invalid for ten years, and during that time Mrs. Clark had cared for him constantly. Savings which had been substantial at the onset of his illness steadily diminished until there was less than $1000 left after funeral expenses were paid. There were no relatives and no close friends. Physically and emotionally Mrs. Clark was exhausted, and yet the days seemed so endless and she was so concerned about finances that her initial request was that we help her secure work.

Several interviews were necessary before Mrs. Clark could accept the fact that what she must have first of all was a complete rest and that financial help would be needed to make this possible. Old Age Assistance was explained to her, and she was helped to secure the necessary documents. When she finally applied for it everything went smoothly, and relief was given without delay.

Now that Mrs. Clark's physical needs were taken care of, it was time to think of new interests for her so that the days would not seem so long. Fortunately, one of the Department of Welfare Day Centers for Older People was located not far from her home. Because after so many years of staying closely at home Mrs. Clark was timid about trying something new, we accompanied her to the Center the first time. The workers there had been alerted and welcomed her cordially. She immediately found herself a part of the group, and later when an opportunity for a two weeks' holiday at camp was given her she accepted readily and had a wonderful time.

After her return from camp Mrs. Clark tried again to work and was able to secure occasional odd jobs. The long years of caring for Mr. Clark, however, had taken their toll, and she found it more and more difficult not only to work but to go to the Center and even to do her marketing and cooking. She finally decided that the time had come for her to enter a Home. She was very fortunate. Most Homes have long waiting lists, but the interviews with Mrs. Clark had brought out facts which made her acceptable to one Home which, because of its highly specialized eligibility requirements, even had occasional vacancies. Mrs. Clark made her application and was admitted in less than a month. The letter already quoted arrived at our office ten days later.

Obviously not all problems can be as happily resolved as those of Mrs. Clark. Lack of resources for the care of older people is the greatest problem we have to face. Homes have waiting lists, hospitals are crowded, private boarding and nursing homes are expensive. We cannot, therefore, offer a ready-made solution to all situations, but at the same time it is often helpful to people to know just what they can and cannot expect of the community. Miss Ellis, for instance, had always expected to enter a particular Home when she became too old to work. Without inquiry into the situation which existed in the Home or its eligibility requirements, Miss Ellis had considered no alternative plans until the day she came to the office of The Service to the Aged to refer a friend. In the course of the discussion the general situation regarding Homes was explained to her and for the first time she began to think along more constructive lines. Only recently she telephoned to say that she was making plans for her old age on a much more realistic basis.

Many people who come to ESA have been referred by the clergy, but there are many others who ought to have been but were not. In one week, for example, we had appointments with three elderly people, each of whom had first turned to his rector and been referred to other organizations. It was these other organizations who recognized the problems as falling within our province and referred the people to the Service. In one instance an old lady had been given the names of several organizations by her rector and had dutifully and

*Please turn to Page 19*

## Books In Review

*continued from Page 15*

has inserted section headings to emphasize the significance of all the passages. This is a translation that everyone will wish to use.

Books Received:

*Christianity and Communism* by John C. Bennett, A Seabury Press Edition of a Haddam House Book

*Commentary on the Gospels* by Ronald A. Knox, Sheed and Ward

*The Temptation to Be Good* by A. Powell Davies, Farrar, Strauss, and Young

*The Seed and the Fruit* by Leslie Hunter, Bishop of Sheffield, Morehouse-Gorham

*A Sower Went Forth* by Richardson Wright, Morehouse-Gorham

*Power of God* by Dom Gregory Dix, Morehouse-Gorham

*Living the Ten Commandments* by Carroll E. Simcox, Morehouse-Gorham

*Knock and Enter* by Chad Walsh, Morehouse-Gorham

*The Impudent Dreamer* by Melville Harcourt, Oxford University Press

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## There is No Ready

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at considerable physical effort called at every one.

Sometimes the unnecessary effort is expended not by the old people but by the clergy themselves. A few weeks ago the rector of one of our churches called us almost apologetically to refer to one of his parishioners. He explained that he had tried to help by telephoning various homes for the aged to find out which ones his parishioner might be eligible for. He had spent considerable time at this task without finding even a possible place for his friend. We cannot stress too strongly the fact that The Service to the Aged has been established by the Diocese in order to help the clergy and their older parishioners in every possible way. It is earnestly hoped that the clergy will at no time hesitate to ask for information about resources or to refer people to us.

## Report of the Chaplain of Youth Consultation Service

THE BY-LAWS OF YCS provide that one of the officers of the Board be a Chaplain, but the By-Laws — oddly enough — state no duties for him! This must not be taken to mean that the Chaplain has nothing to do, for it is obvious that he is to further the spiritual purposes that are ours by our Charter: "The recovery and restoration of those in need by the Church's Faith and Ministry." The concern of the Chaplain is therefore the spiritualities in our work and the spiritual aspects of our work. He serves therefore as, not only an officer of the Board, but as Chaplain to the staff in their worship in the educational program in connection with the by-weekly staff meetings, and also as religious consultant for staff members on the religious aspects of clients' problems and consultant for clients whose problems indicate referral to him. These are the duties of the Chaplain on the one day a week he is to devote to this work.

This year I mean to read you a sermon — with, however, a different purpose than if I were preaching you this sermon.

I present this sermon then as a sort of window through which you may see this side of our life here, and perhaps it may serve to answer several questions that from time to time occur to you:

How can a staff, whose hourly concerns are the baffling and absorbing problems of youth, see these problems in perspective — and in a perspective that is both scientific and religious?

How can a staff of trained workers see beyond the standards their profession sets for their work to sense its meaning as their particular "vocation and ministry (where) they may truly and godly serve" Him Who calls them to it?

And here also, there may be some answer to the question, just what is the spirit of our staff? It is true of course that every preacher tries to "speak to the condition" of his hearers; and, sadly enough but obviously enough, it is equally true that he fails in this more often than not. But let this sermon stand as statement of my conviction about our work and the spirit in which it should be done; and let it stand as statement of my conviction that this manner of address is proper address to what I am sure is the heart and mind of our staff in their devotion to their work and in the work of their devotion to God.

THE CHAPLAIN'S SERMON

"We meet here to inaugurate a new year of our work together in a social service for others in the name of Christ and of His Church. It seems fitting, therefore, that we begin before God's Altar. Here we wait upon Him, open ourselves to Him, dedicate our gifts, our knowledge, our skills to Him, even as we offer the bread and wine and ourselves to Him, asking "that by the indwelling of His Holy Spirit we may be enlightened and strengthened" for a service that is His service.

"Yet at this moment here in this Chapel our minds and hearts naturally go out to our colleagues, case

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workers in other agencies, some of whom are perhaps starting in new positions there, as some of us are here, and who also are all starting a new season as we all are here. And we cannot but notice that they are under no such auspices as we here take this morning, as we here celebrate to inaugurate our work. We may, therefore, be somewhat embarrassed at the extra holiness that, as it were, attaches to a Church agency.

"For they say, as do we, that social work is based on democratic principles: first, to recognize and to help realize the dignity and integrity of the person; and second, to increase and to enable one's social unity with others. This philosophy of social work is thought by many to be far from anything religious, and sometimes it seems so to us. But some of our colleagues see that these democratic principles are rooted in a Christian apprehension of life. They see social unity as another name for the brotherhood of man, something that can only be fully known when it is known in relation to Him Who is the God and Father of us all. They see the dignity of the person to be another statement of what a Christian phrase puts as "the infinite worth of the individual" or, if this emphasis upon the individual seems now too much a part of an outgrown 19th century, they may think, as do we, of the prayer at the blessing of the water when the Chalice is mixed, "O God, Who didst so wonderfully create and still more wonderfully renew the dignity of the nature of man, grant that by the mystery of this water and wine, we may be partakers of His Divinity who for our sake became partaker of humanity."

"It is therefore with this understanding of social work, of theirs and of ours, that we here in this Chapel today renew our apprehension of these deep Christian truths which stand behind the democratic principles that all Americans talk about and mean to live by. Or, to put it another way, here we make explicit that what we do in all our work is done not only for the client's sake, not only for the community's sake, but finally for God's sake.

"We may see the meaning of this if we take two examples that are not quite so close to home as casework: medicine and education. The question is, "What is medicine for?" Most obviously it seems to be for the patient's sake. When I am sick, I want medicine to assuage my pain and give me comfort, to strengthen me to return to the world so that I may get on with my affairs. But the question remains whether my affairs are good or evil. Whichever may be said of them, at the best certainly they are but mine own affairs, petty affairs. People realizing this

*At a meeting held on invitation of Bishop Donegan (second left) some 23 Protestant, Roman Catholic, Orthodox, and Jewish leaders launched an inter-creedal movement "for quickening and sustaining public morality in New York City". Shown here with Bishop Donegan, left to right, are the Rev. John Romanides, representing Archbishop Michael of New York, head of the Greek Orthodox Church in North and South America; Rabbi Morris M. Goldberg, president of the New York Board of Rabbis; and Msgr. Edward J. Watterson, secretary for education in the Archdiocese of New York, representing Francis Cardinal Spellman, Archbishop of New York. RNSPhoto*

sometimes say that medicine is not for the patient's sake but the community's sake, for the well-being of society. But if this be all that is said, it is hard to see why physicians should not always be willing – as many Nazi physicians came to be willing – to sacrifice the maimed, the halt and the blind for the welfare of the total state. Actually most physicians would say neither of these things but speak of their work as dealing with that which concerns both the individual patient and also the community. Medicine exists for health's sake, they would say, and yet, this seems a very abstract and impersonal goal except when there remain in it more than an echo of the original meaning of the word "health". For the word "to heal" comes in our language, as in all languages of the Indo-European tradition, from the same root as the words "to be holy" and "to be whole". "Thy faith hath made thee whole", the New Testament puts it. Health is participation in that unity, that wholeness of soul, body and mind as it is lifted to unity with Him Who is the Holy One. It is for this reason that there exist church hospitals, houses of healing that are under openly religious dedication. It often is the case in such hospitals, as in St. Luke's Hospital, that there is a Chapel at the front door; and this is the place of our Chapel here, and for the same reason. Upon entering the place where one is to be healed, this is first seen to let one know that at its deepest level to be healed means to participate in the Divine Holiness. Likewise the Presbyterian Hospital in the city here has inscribed in letters of stone over the door the text from Apocrypha, "Of the Most High cometh healing." Medicine is not only for the patient's sake only, nor for the community's sake only; most deeply, it is for the sake of the God Who, saying to us, "All hail," imparts to us haleness and wholeness and holiness.

"Or again, "What is education for?" In this century of the child, it is frequently said that education is a communication of truth for the student's sake. Truth is communicated to me for my development, one may say. Yet child-centered education leaves the question whether one develop, whether every isolated individual develop, for the purposes of anarchy in isolation, one from another, or for purposes of tyranny, one over another. Seeing this question, many observers now speak of community-centered education. Truths are communicated to us for the sake of us all, for the whole community, for the nation or perhaps even for all nations. But this answer still leaves the problem of how we are to distinguish between truth and propaganda. The problem comes up most clearly in Soviet countries where we readily see that propaganda goes under the name of education. We know it to be wrong because it contradicts truths in which we see hope of our national use for international welfare. Yet, if truth is supposed to be only what is to be used for the welfare even of all peoples, it may still be asked whether this is the whole truth, genuine truth, truth as it is in itself. Or is this truth only as man takes it and turns it and perhaps twists it for his own widest but perhaps passing benefit? The deepest concern of education is, therefore, not truth as it is for me or even for us all, but truth as it is in itself, God's truth, over and above the individual and any and all communities – in which nevertheless we participate for our great good and for His great glory. It is for this reason that the phrase in the Prayer Book about education, "God, the Fountain of all wisdom" is an apprehension of truth that must be made a living reality within every process of education. This is why there must be teachers who teach with a sense of the Divine. Education is not only for the student's sake, nor certainly only for the state's sake, but finally for God's sake.

"We do not, therefore, offer any final worship to Athena, the goddess of wisdom, nor to Aesculapius, the lord of medicine. Likewise we do not give any final worship to Kwan-yin nor to any other goddess of mercy, but only to Him Who is God of gods and Lord of lords, Who came not to be ministered unto but to minister.

"This then is how our service can be His service. For what we do is not only for the client's sake, not only for the community's sake, but finally and most deeply for God's sake. This then is the program and the philosophy of our work in the agency, what we do, and why we do it; and this is the spirit in which we do it. Our Common Prayer here in the Chapel is that by His Spirit all our work may be begun, continued and ended in Him. We therefore might well take as our text for all our work the prayer which we pray here "that by the indwelling of Thy Holy Spirit we may be enlightened and strengthened for Thy service."

*– The Rev. Thomas J. Bigham, Jr.*

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# the Bulletin of the Diocese of New York

VOLUME XXIX NO. 4 | APRIL, 1953 | 15 CENTS A COPY


## Diocesan Convention May 12

*THE REV. LAWRENCE B. LARSEN, secretary of the Diocesan Convention, discusses plans with his secretary, Mrs. Dorothy Brown for the 172nd Convention, May 12.*

THE 172ND CONVENTION of the diocese of New York will be held on Tuesday, May 12, 1953, in the Synod Hall, Cathedral Close, 110th Street and Amsterdam Avenue, New York City.

Following a celebration of the Holy Communion in the Cathedral at 8:15 A.M. and breakfast in the Undercroft of the Synod House, the business sessions of the Convention will open at 10:00 A.M.

The Convention is the legislative body of the Diocese consisting of all canonically qualified clergymen and delegates from parishes in union with Convention and aided parishes and organized missions.

At the Convention in May 1952 the structure for performing the missionary work of the Diocese was reorganized by the adoption of Canons establishing The Council of the Diocese of New York. At the Special Convention last October, 5 Clerical and 5 Lay Members were elected to this Council and immediately thereafter 5 additional Members were appointed by the Bishop. The new Council has been in operation since the first of the year and will make its first report at the coming Convention.

## United Thank Offering May 5th

THE ANNUAL MEETING of the Woman's Auxiliary and the Spring Presentation of the United Thank Offering will be held at the Cathedral on Tuesday, May 5th, beginning at 10:00 a.m. with a Celebration of the Holy Communion. This

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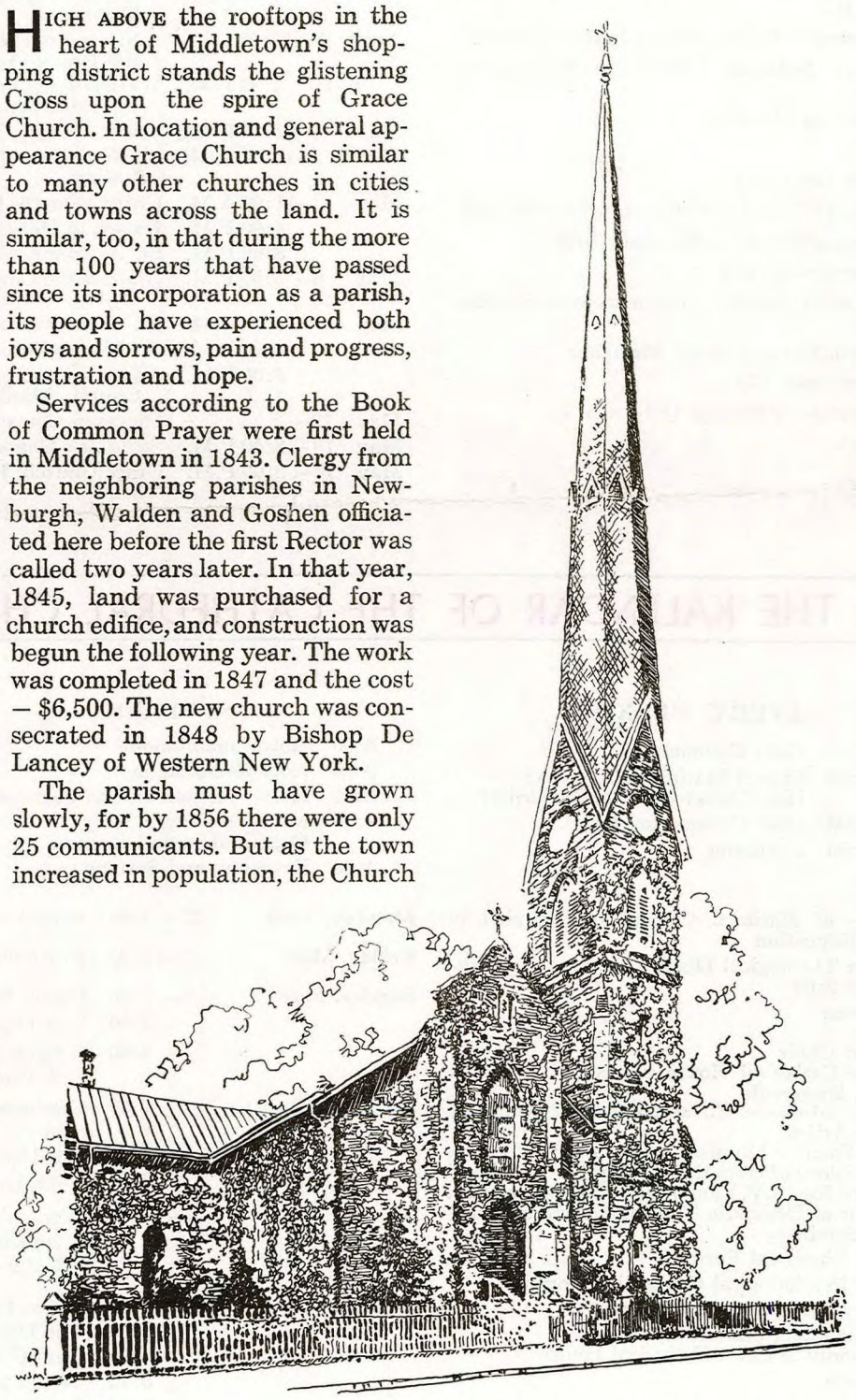
## Like Many Churches Across The Land

*Grace Church, Middletown, has experienced joys and sorrows, pain and progress*

HIGH ABOVE the rooftops in the heart of Middletown's shopping district stands the glistening Cross upon the spire of Grace Church. In location and general appearance Grace Church is similar to many other churches in cities and towns across the land. It is similar, too, in that during the more than 100 years that have passed since its incorporation as a parish, its people have experienced both joys and sorrows, pain and progress, frustration and hope.

Services according to the Book of Common Prayer were first held in Middletown in 1843. Clergy from the neighboring parishes in Newburgh, Walden and Goshen officiated here before the first Rector was called two years later. In that year, 1845, land was purchased for a church edifice, and construction was begun the following year. The work was completed in 1847 and the cost — $6,500. The new church was consecrated in 1848 by Bishop De Lancey of Western New York.

The parish must have grown slowly, for by 1856 there were only 25 communicants. But as the town increased in population, the Church



increased in communicants. and by 1866 there were 134 communicants, and by 1869, 400 communicants. The two transepts and the spire were added about this time. In 1912 a large parish house was added behind the church for educational and social functions. For many years the parish carried a large debt, but at present it is free of debt.

During the years since 1845, the

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## Who Are You At Night?

SCATTERED IN every District of our Diocese are close to two hundred Branches of the Woman's Auxiliary. The majority of these hold their meetings and activities in the daytime because that is the free time of the women who make up these Branches. However, there are many interested Church women who are not free in the daytime, either because they are business women or are mothers of young children. Some of these women are gathered in Evening Branches of the Woman's Auxiliary. These too are scattered in all Districts of our Diocese. Because the greatest concentration of these is in Manhattan, they have long been established in their organization there. Miss Katharine B. Southmayd is Chairman of Evening Branches of Manhattan and contributes the following description of them which is fairly typical of all Evening Branches.

Evening Branches of the Woman's Auxiliary! To some, that is a frightening title, to others, it is dull! But many recognize in it their opportunity to serve their Lord and their Church, a golden opportunity to help spread the Gospel far and wide.

The ones who shie away, sometimes, from joining an Evening Branch are just the ones we need, the young women. Sometimes it is said that Evening Branches are made up of "old fogies". That may be true in some instances, but it need not be so. In the District of Manhattan there are far too few Evening Branches but those few, seventeen active Branches, do a tremendous amount of work and their influence is felt, not only in the District but in the Diocese. They do a great deal of Supply work, their United Thank Offering last year amounted to over one thousand dollars. Every Department of the Auxiliary is represented in the Evening Branches.

In every Parish in Manhattan there are business women who cannot take their part in the active life of the Parish because they are not free during the day. The Evening Branch is for them, also for mothers

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# FROM THE KALENDARS OF THE BISHOP AND SUFFRAGAN BISHOP

*NOTE: In such a Kalendar as that which follows, dates and events are often changed due to unforseen circumstances. You should check with your local Parish, Diocesan House, or Cathedral House, to be sure. Events and dates not shown are due, perhaps, to not being set before closing press time of this issue.*

## THE BISHOP'S KALENDAR

(C) means Confirmation

| | | |
|---|---|---|
| April | 18—11:00 A.M. | Preside and preach at Youth Service at the Cathedral |
| April | 19—11:00 A.M. | Holy Trinity Church (C) |
| | 4:00 P.M. | Preside at the Cathedral |
| April | 22— 8:00 P.M. | St. Andrew's, Walden (C) |
| April | 23— 8:15 P.M. | Richmond Convocation Meeting |
| April | 24— 8:00 P.M. | St. Peter's School Benefit |
| April | 26—11:00 A.M. | St. Luke's, Beacon (C) |
| | 4:00 P.M. | Preach at the St. George's Society Service in the Cathedral |
| April | 28-30 | Attend meetings of National Council in Greenwich, Connecticut |
| April | 30— 8:00 P.M. | Manhattan Convocation Meeting |
| May | 2—12:00 noon | Cathedral (C) |
| May | 3—11:00 A.M. | Zion Church, Dobbs Ferry (C) |
| | 4:00 P.M. | Preside at the Knights Templar Service in the Cathedral |
| May | 5—10:00 A.M. | United Thank Offering Service in the Cathedral |
| May | 6— 8:00 P.M. | Trinity Church, Garnerville (C) |
| May | 7— 4:00 P.M. | Preside at the St. Luke's Hospital Commencement Service in the Cathedral |
| | 8:00 P.M. | St. Stephen's Church, Burning of the Mortgage |
| May | 10—11:00 A.M. | Christ Church, Tarrytown (C) |
| | 4:00 P.M. | St. Joseph of Arimathea, Elmsford (C) |
| May | 12— | Diocesan Convention |
| May | 14— 8:00 P.M. | Holy Nativity (C) |

## THE SUFFRAGAN'S KALENDAR

(C) means Confirmation

| | | |
|---|---|---|
| April | 19—11:00 A.M. | Christ Church, Pelham Manor (C) |
| | 4:00 P.M. | St. John's, Wilmot (C) |
| | 8:00 P.M. | St. Mary's, Yonkers (C) |
| April | 22— 8:00 P.M. | Bronx Convocation Meeting, St. Stephen's Church, Bronx |
| April | 26—11:00 A.M. | St. Peter's, Port Chester (C) |
| | 4:00 P.M. | St. Paul's, Ossining (C) |
| | 8:00 P.M. | St. Mary the Virgin, Chappaqua (C) |
| April | 28— 4:30 P.M. | Dutchess Convocation Meeting at St. Paul's & Trinity, Tivoli |
| April | 29—12:00 noon | Address Luncheon Meeting of the Woman's Auxiliary of the Bronx Convocation |
| | 4:30 P.M. | Westchester Convocation Meeting at Church of St. James the Less, Scarsdale |
| May | 1— 8:00 P.M. | Christ Church, Bronxville (C) |
| May | 2—10:00 A.M. | St. James the Less, Scarsdale; service of the St. James Liturgy |
| May | 3—11:00 A.M. | Christ Church, Poughkeepsie (C) |
| | 4:00 P.M. | Preach at Holy Comforter, Poughkeepsie |
| | 8:00 P.M. | St. Andrew's, Poughkeepsie (C) |
| May | 6— 3:00 P.M. | Address the Church Women's League for Patriotic Service at their Annual Meeting |
| May | 10—11:00 A.M. | St. Thomas Chapel, Manhattan (C) |
| | 4:00 P.M. | St. Mary's, Manhattanville (C) |
| | 6:00 P.M. | Address the Young Adult Fellowship, St. Bartholomew's Church, Manhattan |
| May | 12— | Diocesan Convention |
| May | 13— 8:00 P.M. | St. Luke's Chapel, Trinity Parish (C) |
| May | 14— 8:00 P.M. | Grace Church, Hastings (C) |

# FROM THE KALENDAR OF THE CATHEDRAL CHURCH

## EVERY WEEKDAY

| | |
|---|---|
| 7:30 | Holy Communion |
| 8:30 | Choral Matins (followed on Holy Days by Choral Eucharist) |
| 10:00 | Holy Communion (Wed.) |
| 5:00 | Evensong |

## SUNDAYS

| | |
|---|---|
| 8:00 | Holy Communion |
| 9:00 | Holy Communion |
| 9:30 | Holy Communion and Sermon |
| 11:00 | Morning Prayer, Holy Communion, and Sermon |
| 4:00 | Evensong and Sermon |

| | | |
|---|---|---|
| Friday, April | 17— 9:00 | Committee of National Council on Religion in Higher Education |
| April | 18-19— | Society for Theological Discussion, beginning Saturday at 2:00 |
| Sunday, April | 19— 9:30 | Canon Green |
| | 11:00 | The Dean |
| | 4:00 | West Point Choir |
| | 5:15 | Tea in the Cathedral House, sponsored by Christ Church, Bronxville |
| | 5:30 | Lecture by Madame Elizabeth Rostra, "Sanctity and the Artist" |
| | 7:30 | Graduate-Faculty Discussion on "Turning Points in the History of Christian Thought": "Aquinas" led by the Rev. J. V. Langmead Casserley, Litt.D., Professor of Dogmatic Theology, General Theological Seminary |
| Monday, April | 20—10:30 | Cathedral Liturgical Forum |
| Monday, April | 20— 6:30 | Cathedral Psychological Counseling Forum |
| Friday, April | 24— | Canterbury Club, Cathedral House |
| Saturday, April | 25— 8:00 | Holy Communion, Canterbury Club |
| | 11:00 | Girls' Friendly Society, Cathedral House |
| Sunday, April | 26— 9:30 | Canon Green |
| | 11:00 | The Dean |
| | 4:00 | St. George's Society Service, sermon by the Bishop |
| | 5:15 | Tea in the Cathedral House, sponsored by St. Mary's, Scarborough |
| | 7:30 | Graduate-Faculty Discussion on "Turning Points in the History of Christian Thought": "Luther" led by the Rev. John Dillenberger, Ph.D., of Columbia University |
| Monday, April | 27—10:00 | School of Worship, Leadership Training Session |
| Friday, May | 1—12:30 | Provincial Committee on College Work |
| Sunday, May | 3— 9:30 | Canon Green |
| | 11:00 | The Dean |
| | 4:00 | Knights Templar Service, sermon by the Rev. John S. Bonnell, D.D. |
| | 7:30 | Graduate-Faculty Discussion on "Turning Points in the History of Christian Thought": "Calvin" led by the Rev. Edward Dowey, Th.D., of Columbia University |
| Tuesday, May | 5—10:00 | Woman's Auxiliary Corporate Communion, Presentation of the United Thank Offering in the Cathedral. Annual meeting in the Synod House |
| Sunday, May | 10— 9:30 | Canon Green |
| | 11:00 | The Dean |
| | 4:00 | Kent Choir, sermon by Canon Betts |
| | 5:15 | Tea in the Cathedral House |
| | 7:30 | Graduate-Faculty Discussion on "Turning Points in the History of Christian Thought": "Kierkegaard" led by the Rev. Edmund LaB. Cherbonnier, Ph.D., of Barnard College |
| Friday and Saturday, May 15-16 | | Executive Committee, New York Chapter of Christian Action |

*In a colourful and traditional service on Easter morning at the 11 o'clock Procession, Holy Communion and Sermon. Reading from top to bottom:—*

*The Bishop comes out of his house to approach the Great Portals of the Cathedral Church, and In Traditional manner he knocks on the Great Portals with his pastoral staff.*

*Passing through the opened doors he joins the Procession gathered in the Narthex, and there blesses the State Trumpets, the Memorial Banners of St. George, St. David, St. Patrick, St. Andrew, and the Banner of the Bishop of New York.*

*The Procession then turns east, down the nave of the Cathedral, and upon the choristers reaching the Great Choir there is sung the Dedicatory Introit, written especially for the Trumpets by Norman Coke-Jephcott, with words selected by Canon Edward H. West, D.D. Sacrist, and Dedicated to The Right Reverend Horace W. B. Donegan, the Episcopal Bishop of New York.*

# The Bishop's Message

## Christ Is Risen!

THE FESTIVAL of Easter commemorates the most thrilling fact in sacred scripture. Christ is Risen! Jesus Who died on the cross is alive! Sin and the grave are overcome. And because our Redeemer lives we know that those who believe in Him will not perish but have everlasting life.

Easter made all the difference to the early disciples. After the tragedy of Good Friday they ran away in fear and disillusionment. Their radiant hopes were shattered — all seemed lost. They had faithfully followed their Master but when disaster came they forsook Him and fled. It was not until the disciples came face to face with their Risen Lord that they were ready to suffer and, if need be, to die for their faith, fearlessly preaching "Christ that died, yea, rather that is risen again."

The crucifixion made it seem that God had forsaken His well-beloved Son. The resurrection was God's answer to the cry from the cross, "why hast Thou forsaken Me?" It was God's personal and triumphant vindication of Jesus. Behind the resurrection stands the God Who was in Christ reconciling the world unto Himself.

By raising Jesus Christ from the dead God gave the pledge of eternal life to all who believe in His only-begotten Son, and the assurance of victory over pain, suffering, and death to all who put their trust in Him.

As we link our lives with Christ through faith we can share His triumph. But as Archbishop Temple reminded us, our share in Christ's victory always depends upon our readiness to share His endurance of life's trials and tribulations. We are as St. Paul says, "joint heirs with Christ if so be that we suffer with Him that we may be also glorified together."

*"If we endure with Him, we shall reign with Him,*
*If we die with Him, we shall live with Him,*
*If we deny Him, He will deny us."*

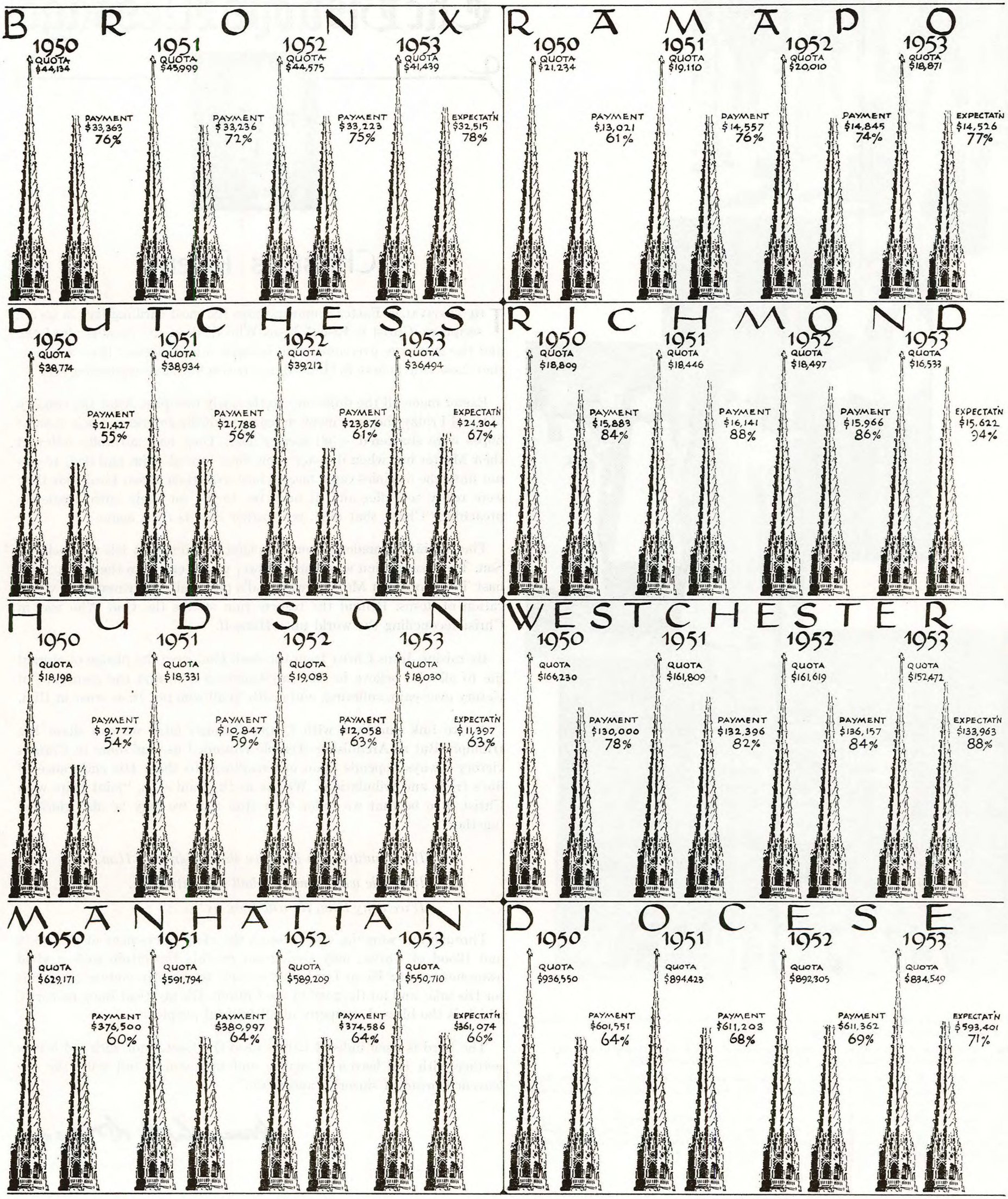
Through our worship, and through the Holy Sacrament of the Body and Blood of Christ, may God grant us this Eastertide such a vivid awareness of our Risen Lord that we will steadfastly endure all things for His sake, and for the good of the Church, His mystical Body on earth, which is the blessed company of all faithful people.

The Lord is risen indeed! Let us keep the feast, "not with old leaven neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth."

Horace W. B. Donegan

Bishop of New York

# A GRAPHIC CHART OF OUR FISCAL DELINQUENCIES



# the Bulletin of the Diocese of New York

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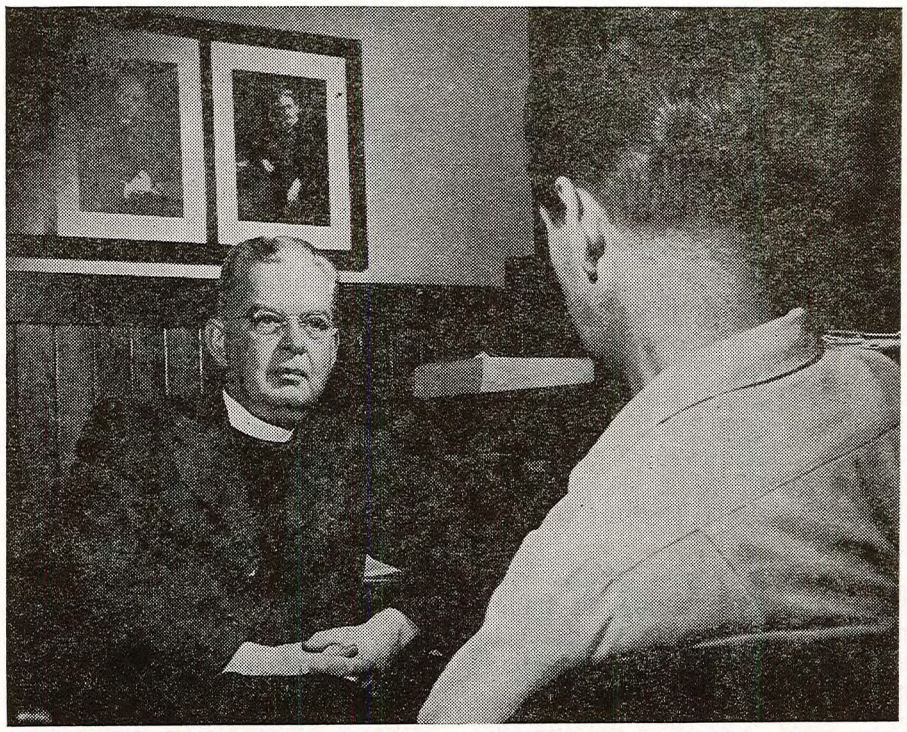


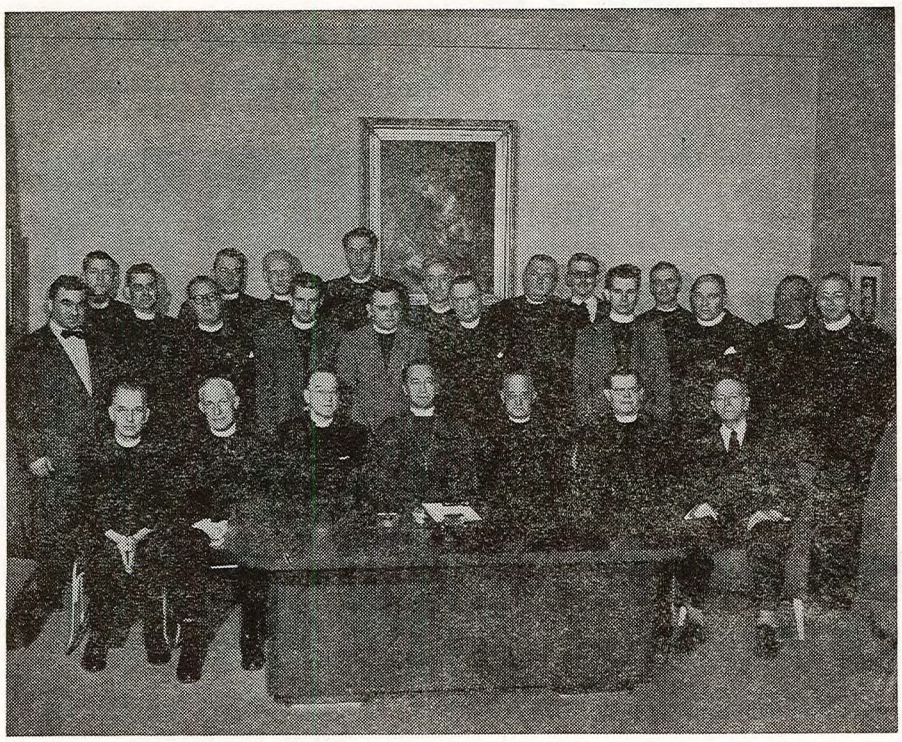
*Chaplain Francis D. Daley, Assistant to the Director, Seaman's Church Institute of New York, counsels a seaman.*

# Your Bishop Counts On You For Your Help On May 3, 1953

Missionary giving in the Diocese of New York is not going forward. Based on current pledges made by the parishes and missions of the Diocese, this year's giving will be

- far below the Diocesan quota
- below the levels attained during the past 3 years
- so low that if the level of giving is not substantially increased, drastic curtailments in the missionary services performed by our Diocese will be forced upon us.

The missionary progress of our Church is very much a part of our Lord's command: "Go ye into all the world and preach the Gospel to every creature."



*The first group picture taken of most of the Chaplains of the City Mission Society, with Bishop Donegan.*

**The City Mission Society** will require $41,124 merely to maintain its services at last year's level! The Diocese helps support the Society's chaplaincy service in 39 hospitals and other city, county, and state institutions. Last year these chaplains ministered to 26,695 patients, conducted some 5,255 religious services—all on a budget of $125,000 of which only $84,000 was contributed by city, state, or other sources.

**The Seamen's Church Institute** will need $39,994 this year to conduct its religious work, including chaplains' salaries and maintenance. In these days of waterfront corruption, the Church can make its witness.

**The Youth Consultation Service** needs $23,640 to continue its expanding work, which in 1952 reached and served 822 girls in distress and need.

**The Episcopal Service to the Aged** will need $10,591 to support the ever increasing demands on this agency which last year served 122 parishes and missions in the Diocese.

The Diocesan Council, after making a downward revision of the budget has announced that $61,369 is the amount now lacking for full support of the departments of the Council and the four agencies named above.

**Moreover:**

The National Church will get *$141,829 less* from New York in 1953 than our Diocese was asked to give—because of inadequate pledges received from parishes and missions. What's more, our contribution to the National Council will still be

$28,567 less than 1952!
$33,520 less than 1951!

**What are we going to do?**

The Bishop asks us to go the second mile and to contribute to the 1953 Bishop's Offering for missionary work in our own Diocese

And For

The Diocese of New York's contribution to the Church's national budget. He asks our help through a special offering on May 3, 1953, the Fourth Sunday after Easter. Give through your parish or send directly to The Right Revd. Horace W. B. Donegan, D.D., Synod House, Cathedral Heights, New York City 25.

**The goal?** We actually need $203,198.

**The measure?** Our Lord reminded us all—laymen and clergy alike: "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

*"Minnie Green-Head Falls" at one of the overnight hiking sites, on Elko Lake, where the Episcopal City Mission Society has 1000 acres of fields and woods, and a 54 acre lake.*

*Walter L. (Red) Barber, a Lay Reader, talks with one of his congregation at the conclusion of a service which Mr. Barber conducted at St. Barnabas House.*

## Like many churches

*continued from Page 1*

following men have served as Rectors — the Reverend Messieurs G. W. Timlow, 1845-1851; J. Sheldon Spencer, 1851-1854; P. Teller Babbit, 1854-1862; Alexander Capron, 1862-1877; George D. Silliman, 1877-1882; Pascal Harrower, 1882-1884; William McGlathery, 1884-1889; Charles Scadding, 1890-1891; David J. Evans, 1891-1904; Francis S. Smithers, 1904-1918; Maxwell W. Rice, 1919; Henry E. Batcheller, 1920-1922; Roman L. Harding, 1922-1933; Harold L. Andress, 1933-1942; E. Spencer Gilley, 1943-1951; Herbert M. Barrall, 1952—.

As in every parish family, with the passing of years and with changing conditions, "new occasions teach new duties." The parish has had many Rectors, each different from every other, but each making his distinctive contribution. No parish is without problems, real or imagined. Nor should it be our dream to make of a parish a problemless machine isolated from a very troubled world. The words of Dr. Elton Trueblood remind us that "what we seek is the emergence of the true Church, the company of loving souls exhibiting the mind of Christ . . ." and that "our fondest hope is that our own modest experiments may facilitate the emergence of this sacred fellowship." (From "Alternative to Futility".)

Since it is the function of the parish church to be the instrument by which God in Word and Sacrament confronts sinful men with the saving Gospel of Jesus Christ, the question before us in the parish is: How can we best cooperate with God, and use what we have to bring men to the foot of the Cross where they will become reconciled to God and to each other? Our tools in the parish ministry are Bible, Prayer Book, church building, water, bread, wine, parish house, music, etc. But these are mere helps at best. They are "dry bones" that by God's indwelling Spirit must be made to live and to give life.

Our "modest experiments" are not original. First, we are trying to make our corporate worship as beautiful, as straightforward, and as meaningful as possible. A family service at 9:30 allows whole families to come to church together and to go home together. We often have public baptisms during this service. While children are in class, an Adult Bible Class is held for parents. Coffee is served in the parish house before the 11 o'clock service, not only for the refreshment it offers, but primarily for the opportunity it provides for strangers to become acquainted. A Christian Education Committee meets regularly and plans ways and means to educate people of all ages in the Christian Faith. When we broadcast our service of Holy Communion over the local station, one of our laymen reads a carefully prepared script, narrating the service. To further the interest of our own people, we send out a Parish News Letter about every month, full of news about the parish, the Convocation and the Diocese. Volunteers seem to enjoy working on this and sending it to the 475 families on our mailing list. We mimeograph minutes of meetings of the Vestry and other organizations and send these to all members of that group. This keeps people informed and removes doubt as to what transpired at the meeting. Opportunity to work for the Church is also given the men in a program of painting and cleaning the parish house, while the women have already begun to work for the Annual Bazaar to be held next October. Women's organizations include the Auxiliary, St. Mary's Guild, St. Martha's Altar Guild, and the Guild of the Holy Comforter. Special concern is shown for the sick and shut-ins of the parish, who are very many.

We have three choirs with about 20 voices each, under the able direction of Miss Marilyn Barr. About a dozen boys serve faithfully as acolytes. Activities for young people are being studied with a view toward organization along functionally planned programs in the future.

Within recent years three men from Grace Church have gone into the ministry: The Rev. Frank R. Wilson, Assistant Minister, St. John's Church, Lafayette, Washington, D.C.; The Rev. Douglas B. Northrop, Rector, All Saints' Church, Tacoma, Washington; The Rev. Herald C. Swezey, Church of the Ascension, West Park, New York.

We had an interesting Annual Meeting recently when Archdeacon Brätt was our guest speaker. It was strictly informal; everyone brought his own "covered dish and table service" and following the example of the Early Church, all food was placed on a common table and shared by all. Mimeographed reports were presented to everyone present, containing details of all activities and finances for the year. Three new Vestrymen were elected from five names presented. People stayed away because they thought Annual Meetings are always dull — and I suppose some stay home from Church on Sunday mornings for the same reason, but part of our task in the parish ministry is to "stir up" the wills of our people, and to help them change their minds from indifference to action.

So this in brief is the story of Grace Church, Middletown, not unlike many another parish. I like to recall the words attributed to the late Billy Sunday, "The Episcopal Church is a sleeping giant, but watch out when the giant wakes up!"

With humble pride in the past, and with confidence in God's continuing help for the future, we sing the familiar hymn —

"And when the strife is fierce,
the warfare long,
Steals on the ear the distant
triumph song,
And hearts are brave again and
arms are strong."

## THE HUDSON CONVOCATION

A beautiful new shelf for holding Prayer Books and Hymnals was placed in the vestibule of ST. JOHN'S CHURCH, *Kingston*, recently. It is the gift of Mr. Herman Gunter in memory of his parents.

Mr. John Vett of *New Paltz* will be the speaker at the Breakfast, following the Corporate Communion of the Men's Club at TRINITY CHURCH, *Saugerties*, on May 3.

The Sisters of St. Helena will be establishing a Convent near *Newburgh*. See separate story in this issue.

The Reverend Peter W. O. Hill
*The Hudson Correspondent*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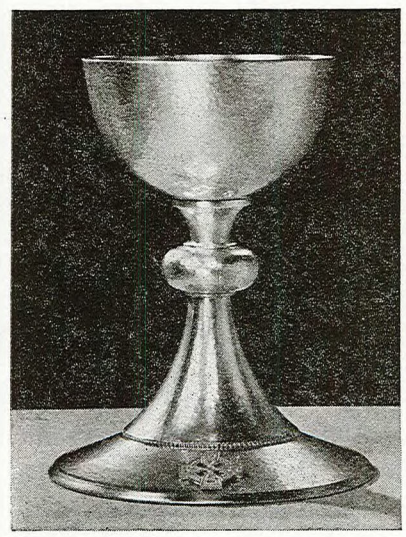

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## THE MANHATTAN CONVOCATION

The Convocation of Manhattan boasts more than fifty parishes and missions ranging in size from SAINT PHILIP'S CHURCH *West 133rd Street*, the largest parish in the entire Church, to small missions. It has been felt that two correspondents could cover the varied activities of the Convocation far better than one. To that intent, the Reverend John H. Edwards, Vicar of SAINT LUKE'S CHURCH, Saint Martin's Parish, *Convent Avenue*, has consented to serve as a second correspondent. News and information may be sent either to him or to the Reverend James H. Morgan.

THE CHURCH OF SAINT MATTHEW AND SAINT TIMOTHY, *West 84th Street*, held one of its most successful parish dinners recently. The proceeds amounted to almost $323.00, and 190 dinners were served. Mr. and Mrs. Xenakis cooked the dinner, and a volunteer group undertook the serving. The Rector, the Reverend Frederick Burgess, reports that it was a very pleasant occasion in the parish life.

SAINT STEPHEN'S CHURCH, *West 69th Street*, reports that the offering taken in that Parish for Theological Education Sunday amounted this year to $385.35. The money was sent to the General Theological Seminary.

The Junior Auxiliary of HOLY TRINITY CHURCH, *Inwood*, has provided a projector and screen for use with the religious pictures at the Wednesday afternoon services held during Lent. In addition, they are paying half of the cost of the shades for the Parish Hall. This same Parish has reason to be proud of its basketball team in the Junior League. As of recent date, this team was leading its league of the Episcopal Basketball League. Mr. William Brewer is responsible for the splendid showing of the team.

Following the lead given many years ago by the Reverend Dr. William A. Muhlenberg, THE CHURCH OF THE HOLY COMMUNION, *West 20th Street*, is planning gradually to develop a center for research and application in the sociology and psychology of Religion. This will utilize and develop the parish resources and in time benefit those far beyond the parish itself.

There will be a Rally for the Young People of the Manhattan Convocation at SAINT PHILIP'S CHURCH, *West 133rd Street*, on Youth Sunday, April 26th, at 4:00 o'clock. The Rector of this Church has been sending out letters to the people of the parish who might like

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# Our Guest Editor

*"Is Dullness the Sin Against the Holy Spirit?"*
*by Ursula M. Niebuhr*

"THAT IS THE SIN against the Holy Spirit? The New Testament describes it as the unforgivable sin. "Whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin," so the saying of Our Lord is recorded in the Gospel of Mark. The early disciples, the later writers of the New Testament, the Fathers and theologians of the Church at different times and on different occasions have tried to explain and define what it is. The rules of the early Church, and the later development of moral theology reflect the weight and importance attached to "the great offence", as the Psalms describe it, or of "the sin into death" as it is called in the Epistle of the Hebrews.

Often it was regarded as one or other of the three deadly sins. Perhaps it was apostasy,—betrayal of Christ, the sin of Judas and of all those who for the price of safety or success barter their witness of faith. Perhaps it was murder, the sin of Cain who destroyed not only his brother but also the very reason of human existence, for God has created us to be brothers, and without brotherly love, life cannot exist. Or perhaps it was adultery, which, like murder, like apostasy, is betrayal. A relationship of love and truth is destroyed, so that the purposes of God in nature and for His realm of creation and freedom are thereby also destroyed. "From the beginning of creation, God made them male and female. . . . and the twain shall become one flesh."

It is easy to see why any or all of these are sins against the Holy Spirit. The Holy Spirit in the words of the creed is "the Lord and Giver of life". Each of these sins destroys life; apostasy, murder, adultery all cut at the life-blood of the relationship of faith to Christ, or to the brother or to the other self of marriage. Thus apostasy and adultery are murder of a kind, a relationship possible and actual between man and God, man and woman, man and man is destroyed. So that these sins are acts which blaspheme against the Holy Spirit, and contradict the very purposes of life as ordained by God and shown forth in His Word and by the life, death and person of Christ. That is why Our Lord describes hate as murder, and also why love is equated with the Spirit of Life.

In the Church, however, the "called-out ones", the disciples of the Lord also blaspheme against the Holy Spirit. Not by the three deadly sins of apostasy, murder and adultery but by the most deadly sin of dullness is the Spirit indeed often killed all the day long. Dullness is no modern or recent discovery. All through the Bible prophets and evangelists speak of those who have hard hearts and are dull of comprehension. The word of the Lord speaks life, but the hearts of men are dull, or hard, or set. They have eyes and see not, ears and hear not. In the New Testament, our Lord describes this dullness of heart being like the attitude of sullen and uninterested children, who do not respond to the music of their playmates. "We have piped unto you, and you did not dance." St. John calls this dullness darkness in which the true light shined, and although the dullness or darkness persisted, yet the light is not overcome.

Dullness or deadness or darkness all describe the attitude which cannot receive Christ, His Word and His Spirit. This same attitude cannot but produce dull or dead works, for indeed, it is Spirit which giveth life. Many a Church service, many a sermon is dull, dead or lifeless, and does not speak to men of the Spirit which is of God. So that often the questioning visitor, the seeker after truth, as also the faithful and regular worshipper feels that the worship of the Church is formal, even if beautiful in detail or general effect, and does not speak or mirror forth the words of life. Furthermore, the many activities large or small, which are

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## THE RICHMOND CONVOCATION

The Convocation held its 13th Annual Corporate Communion and breakfast at CHRIST CHURCH, *New Brighton*, on February 23. Nothing that could be written would be adequate to describe this outstanding event of the year for Episcopal men and boys.

Great credit is due to George C. Novey of the CHURCH OF THE ASCENSION, Chairman, and his committees, whose names were in the November BULLETIN.

The speaker was Chaplain Captain Harry Grant Campbell, Jr., now at Fort Jay, who returned last September from Korea, and who was splendid, had a good sense of humor and, at the same time, gave a real message.

He told in pretty plain language what our boys are fighting and dying for – in a rough country, in weather that reaches 22 below; how he and his soldiers lived in underground bunkers, and what it meant to experience fierce fighting.

He said that he found apathy towards the chaplains and prayers largely on a bargaining basis; that the boys grow up too fast, learn the wrong things first and need more real Church training to give them confidence and faith in God in times of danger. He called for more real earnestness in Church training and an end to the smugness and complacency that he found here on his return.

There were, as usual, an undeterminable number who could attend only the service, but a record of 322 attended the breakfast in the parish house, all of whom, including the Clergy, were thrilled.

Many thanks are due to the ladies of CHRIST CHURCH, this year's host parish, for their efficiency in serving such a good breakfast.

The offering of $241.75 at the service was taken for the benefit of St. Francis Boys' Homes at Ellsworth and Salina, Kansas.

ST. ALBAN'S, *Eltingville*, reports about $850.00 netted from the Annual Revue mentioned in the March issue. The Mr. and Mrs. Club, now "St. Alban's Rubicons", meaning "those who shall not be deterred from the goal they have set", held a successful "Gay Ninety's" dance.

Mrs. Calvin, W.A. Supply officer of ST. ANDREW'S, was guest speaker at an overall W.A. meeting.

ST. ANDREW'S, *Richmond*. The Rev. Francis R. Godolphin, Rector Emeritus, observed the 50th anniversary of his ordination March 1 as celebrant at the 11 A.M. service. The Church School faculty sponsored a coffee hour afterwards,

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## Is Dullness the sin

*continued from Page 7*

related to the Christian Church, often run the risk of being "dead works" because they are directed by a spirit which is not of God, the spirit of wordly success, for example,—of promotional zeal for its own sake, the spirit, which, in the words of Our Lord minds "not the things of God, but the things of men".

Judgment here must begin with the household of faith. The Church which is, or claims to be, the Body of Christ, also claims to live by the Holy Spirit. "If we live by the Spirit, by the Spirit let us also walk." In our day and generation, when men faint for lack of vision, let us recall how the person and work of the Holy Spirit is described in the Bible, in the liturgy and hymns of the Church. The Spirit of God purges and cleanses, sweeps away the accumulation of dead works; and brings life to the dry bones of tradition and conventional habits. The Spirit can kindle our dead hearts, can turn them from the hard and dull hearts so often described in the Bible, to hearts in which the new convenant can be written, and which move according to the promptings of love, mercy and truth. It is the activity of God's Spirit working mighty acts that shows forth the quality of life which belongs to His Kingdom. It is in this sense that the New Testament describes it as an installment or "earnest" of the Kingdom. "If I by the Spirit of God cast out devils, then is the Kingdom of God come upon you."

But the Holy Spirit is that Spirit which dwelt preeminently in Christ. Thus it is the Spirit of love, of forbearance, of truth and integrity. Otherwise the Spirit may be very "spiritual", even very ecstatic, but not "of Christ", as St. Paul writes in his letter to the Corinthians. Vitality of itself, "interesting" services, unusual or striking sermons, spectacular or "lively" projects are not necessarily sacraments of the Holy Spirit. "Beloved, do not believe every spirit, but test the spirits to see whether they are of God."

In the New Testament, the true, the authentic Spirit is one which excels in the building up of the fellowship. The test, therefore, is love. "I will show you a still more excellent way;" the activity of the Spirit is the activity of love.

The Spirit of God is also the Spirit of freedom. Over against dullness, prejudice, or slavishly conceived and perpetuated custom, can be set the Spirit of freedom. St. Paul describes the condition of being what we call a slave to convention as being still "in the Spirit", "for as many as are led by the Spirit of God are sons of God. You have received the Spirit of sonship. When we cry 'Abba! Father!' it is the Spirit himself bearing witness with our Spirit that we are children of God, and if children, then heirs, heirs of God, and fellow-heirs with Christ . . ."

If Christians be heirs through hope of the glorious liberty of the children of God, how can dullness co-exist with such a hope of such a glory? Dullness settles in upon a person and upon an institution when things are taken for granted and what is — is equated — with what should be in the sight of God. Do we forget that the Spirit is free also on God's side, to blow where it listeth?

The Church in her history is always re-enacting the story of the Book of Acts, often correctly described as the Acts of Holy Spirit. The Holy Spirit was always breaking the bounds set by the Church and the authorities thereof. The story is so familiar; the Church at Jerusalem assumed it had the monopoly of Holy Spirit, but the Lordship of the Holy Spirit would not be denied, and . . ."Who was I that could withstand God?" The words of St. Peter echo saying after saying of the Lord he so often misunderstood, "Not everyone that sayeth unto me Lord, Lord, . . . but he that doeth the will of my Father which is in heaven;" . . . "many shall come from the east and from the west." And we remember that in the parable of the sheep and the goats the really righteous did not even know they were, or were supposed to be, righteous.

The pattern of freedom is given us. It is by the gift of the Spirit that we recall humbly, that God's ways are not our ways. Yet by the gift of the same Spirit we dare hope to search even the deep things of God. Then perhaps we can be free to recognize and to assist the workings of the Creator Spirit in the affairs and undertakings of the world outside; free also critically to examine ourselves, as individuals and also as corporately one; free finally, to confess our sins and to ask that we may be renewed in the Spirit of our minds. Then indeed, we may hope that we lay aside every weight of dullness and selfish habit and the sin of conventionality which does so easily beset us, for only in the power of the Holy Spirit can we hope not to blaspheme against the Holy Spirit.

*Come, Holy Ghost our souls inspire*
*And lighten with celestial fire.*
*Enable with perpetual light*
*The dullness of our blinded sight.*

*Ed. Note: URSULA M. NIEBUHR was educated at St. Catherine's School, Surry, England; University College, Southampton; Oxford University (in St. Hugh's College at Oxford); Union Theological Seminary, New York.*

*The degrees she holds are: B.A., M.A. (Oxon), S.T.M. (Union Seminary,) and D.D. (Hon. Trinity College, Toronto).*

*Mrs. Niebuhr studied history at University College (now Southampton University), and went up to Oxford to read history as Scholar of St. Hugh's College. When at Oxford she changed her subject and read for the Honour School of Theology, gaining first class honours in 1930. In 1930-1931 Mrs. Niebuhr held the Mills Fellowship at Union Theological Seminary, where she met and married Reinhold Niebuhr.*

*Since 1941 she has been teaching at Barnard College, Columbia University. In 1946 she became Head of the Department of Religion, which has grown and developed into the Joint Department of Religion at Columbia University, including Columbia College, Barnard College, and the School of General Studies.*

*Mrs. Niebuhr has two children: Christopher, aged 18, at Harvard College; and Elisabeth, aged 14, at Chapin School, New York.*

*Her present position is Associate Professor, Executive Officer, Religion Department, Barnard College, Columbia University, New York 27, N. Y.*

## Department of Promotion

The Department of Promotion is pleased to announce that Mr. Howard Richardson, member of Christ Church, Bronxville, N. Y. has accepted the Chairmanship in the Department of the Committee for consulting service on the Every Member Canvass. This Committee will work in close cooperation with the men in the Laymen's Training Program under Mr. W. Ted Gannaway's direction.

The Committee stands ready to consult with parishes who wish help in planning their Every Member Canvasses. Rectors and Every Member Canvass chairmen who desire assistance should write to Mr. Richardson at the Department of Promotion office, Diocesan Headquarters, or to Mr. Richardson at 270 Madison Avenue, N.Y.C.

The Rev. George Nichols, Rector of St. Mary's, Staten Island, has planned area vestry conferences for late May and June in fifteen locations in the diocese. The purpose of the meetings is to discuss parish financing including missionary quotas and to offer information of the program of the Church. These meetings should be helpful both to individual parishes and to the Diocesan work.


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## THE WESTCHESTER CONVOCATION

The Choir of SAINT JOHN'S CHURCH, *Yonkers*, under the direction of the organist, Mr. Clifford Dinsmore, gave a special musical service, on March 22, at 11:00 A.M., when they sang the "Requiem" by Brahms.

Recently, upon the recommendation of the Rector, The Rev. James Harry Price, Bishop Donegan licensed four layreaders to work in SAINT JAMES THE LESS PARISH, *Scarsdale*. The new layreaders are: Mr. F. Laurence Chandler, Mr. Walter S. Fleming, Mr. Robert W. Geissinger and Mr. William E. Lassiter.

SAINT PETER'S CHURCH, *Port Chester*, is making plans for their Jubilee Anniversary, and the Rector, Dr. Lewis R. Howell, has appointed the following committee to work on the project: co-chairmen, The Hon. Frederick G. Schmidt, Mrs. William Maslin; secretary, Mr. Leonard Gaylord; and publicity, Mr. C. Leslie Avery.

SAINT LUKE'S CHURCH, *Somers*, has recently received a lovely new gift. An iron memorial railing has been placed on the steps leading up to the entrance. This is a gift of Mr. George Chapman of Mount Kisco.

At the annual meeting of the CHURCH OF THE REDEEMER, *Pelham*, the following new officers were elected: Wardens, Mr. Christian S. Philips and Mr. David J. Marsden; Vestrymen, Mr. William G. Luke, Judge Bryon B. Ralston, Mr. Harry Hall and Mr. Robert Fenwick.

TRINITY CHURCH, *Ossining*, sponsored a Mission during the week of March 15-22. The Missioner was the Very Rev. Albert J. DuBois, Canon Missioner of the Diocese of Long Island. The neighboring Hudson River Parishes were invited to participate in the affair.

THE WOMAN'S AUXILIARY of Westchester acted as host to a Diocesan meeting, held at CHRIST CHURCH, *Rye*, on April 7. The meeting began at 11:00 A.M., and the speaker was the Rt. Rev. Oliver L. Loring, D.D., Bishop of Maine.

An Old-Fashioned Hymn Sing was conducted at CHRIST CHURCH, *Tarrytown*, on the second Sunday in February. Instead of the sermon, the Rector, the Rev. C. Kenneth Ackerman, had the Choir march down the center aisle of the Church, and the members of the congregation were encouraged to sing wholeheartedly their favorite hymns. The Rector gave a brief history of each hymn and told how it came to be written. This service is held annually, and is a very pop-

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## The Dean's Column

ONE OF THE MOST PRESSING CURRENT PROBLEMS OF PRIVATE SCHOOLS (Church-connected and otherwise) is how to teach religion effectively. Religion is a subject, to be sure – and the traditional pattern in many schools is the "sacred studies" classes. But the impact of such classes has in fact been quite inadequate as far as communicating a dynamic Christian outlook is concerned. We must continue to teach religion as a subject, but the main problem is how to communicate a religious understanding of all subjects, for Christianity is a "world-view", a way of looking at all of reality. So serious is this problem that the rector and rector-elect of two of our leading Church schools have recently spent periods at Union Seminary studying the problem. And two non-Church schools which heretofore have not even taught sacred studies and which are now determined to do something more significant in the realm of religion in education, have postponed any teaching of religion until they find a way to integrate it with all of the subjects. One has had its entire faculty studying with the Department of Religion of Princeton University; the other is seeking to attract a member of a university department of religion to its staff – not as chaplain, not as "sacred studies" teacher, but as a colleague of the faculty in an attempt to produce a religious perspective in the teaching of all subjects.

IT WAS WITH THIS CONCERN VERY MUCH TO THE FORE that when Canon Green succeeded Canon Sparks in the pastoral work at the Cathedral (in addition to his precentorship), Canon Betts was invited to leave his work as instructor in the Department of Religion at Columbia University and the acting chaplaincy there to assume the headmastership of the School on the Cathedral Close which has been providing education for our choir boys. Canon Betts, who had been very much interested in this whole problem, agreed with us that a small school can provide an excellent laboratory for the development of an over-all aproach to the Christian faith in the whole curriculum. Naturally our primary concern here is the group of boys committed to our charge; but the hope has been that through the work with them advance ground could be broken in connection with this whole matter of the religious perspective in education. Our headmaster is admirably fitted to lead in this development: because of his advance work in theology (for which he received his S.T.M.), his experience of teaching at Columbia, and his own central concerns.

THUS THE CHIEF CONTRIBUTION THAT THE CATHEDRAL CHOIR SCHOOL may make will not be in the number of students educated (for the School is bound to be small) but the pattern which can be evolved there and which can be useful for setting the course elsewhere. Canon Betts saw very early that the staff and facilities of the School were meeting the needs of too few students. Classes of 7 or 8 (required because of the wide age-range of the boys in the Choir) were no more pedagogically sound than they are financially sound. Therefore we experimented this year by admitting day-boys on a singing and a non-singing basis. This coming year we plan to admit more day-boys, and are even opening the door to a few non-singing boarders, and are waiting to see if enough apply to make worthwhile the readjustments of the building which would be called for in connection with such a plan. The primary function of the School is to provide a first-rate education for those who assist in the worship of the Cathedral at the daily choir offices and the 11 and 4 o'clock services on Sundays and at the choral eucharist on holy days. But this function will not be in the least diminished: in fact by the addition of singing day-boys the choir is being augmented. There is such a need for facilities for education with a religious base that we feel that we would be recreant in our duties and in the stewardship of the facilities at our command if we did not seek, within the limitations of our

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## THE RAMAPO CONVENTION

The spring business meeting of the convocation will be held from 5:00 P.M. until 8:00 P.M., Thursday, April 16, at THE CHURCH OF THE GOOD SHEPHERD, *Greenwood Lake*.

A convocation Youth Rally at GRACE CHURCH, *Nyack*, on Passion Sunday, began with Evening Prayer, conducted by the young people, games and supper, Mexican style, movies, film strip and lecture by the vicar of *Haverstraw*, the Rev. Douglas Wolf, and a sermon on the theme: *"Go Ye and Teach"*, delivered by Moss W. Armistead, associate field director in the Diocese. The offering was sent to Alejandra, Mexico, to enlarge the Church School by building a dormitory for boys of the Episcopal Church.

Fridays at 7:15 A.M. the young people of GRACE CHURCH, *Nyack*, attended the Lenten Communion Service, then had breakfast. The parishioners have contributed $1500 to St. Barnabas' house, and are continuing to work, worship, study and give, as their financial and other reports indicate.

GRACE CHURCH, *Middletown*, is painting formerly unused portions of the basement, to create a choir room, place for vestments, music library, and rehearsal spot with choir stalls in proper position. Miss Marilyn Barr, two-year scholarship holder at Union Seminary School of Sacred Music, New York, is Director of the Adult Choir, and two Junior Choirs. Faure's *"Requiem"* was sung in Holy Week.

The Sunday School now has a slide and film strip projector; also a beaded screen.

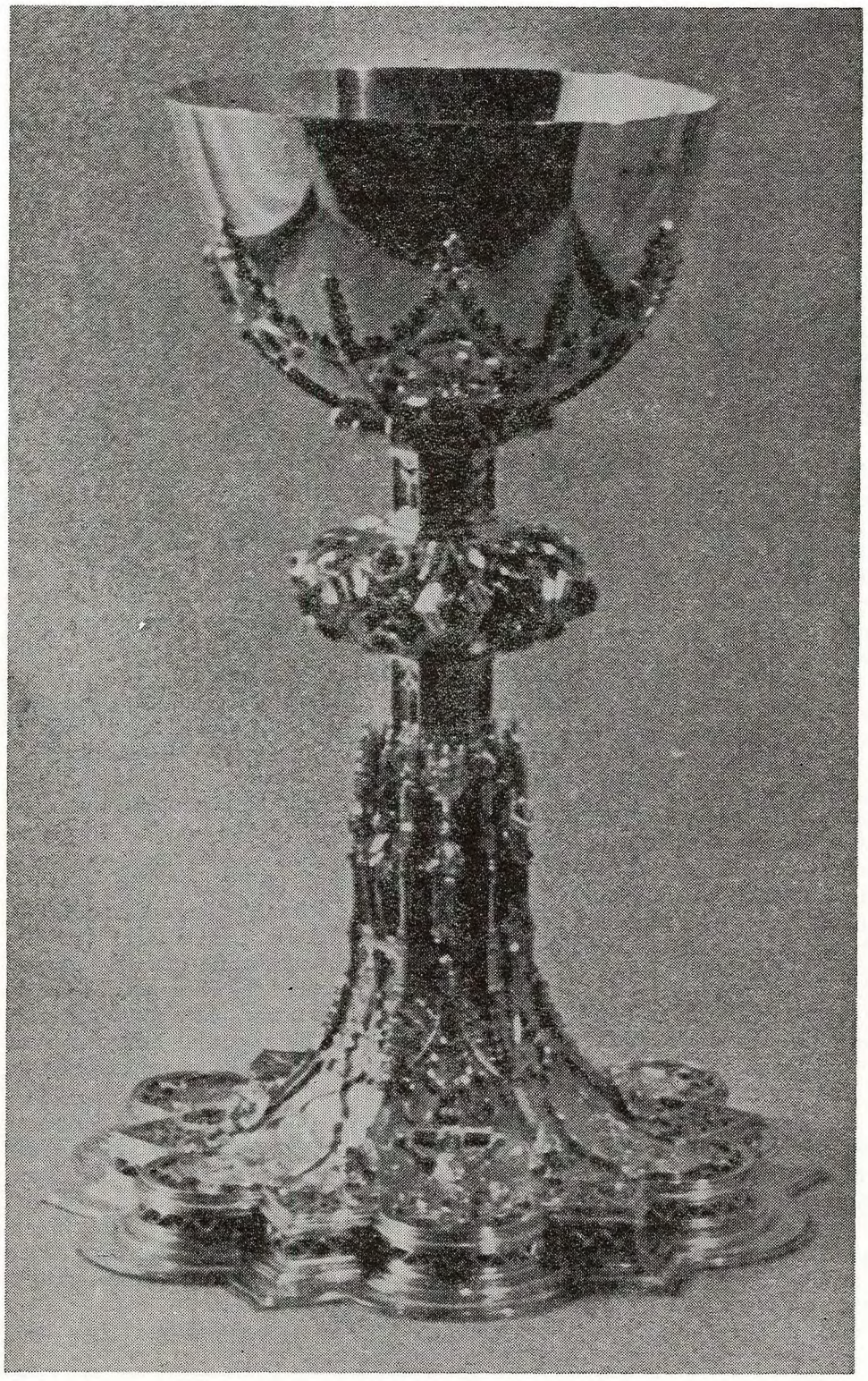
The rectory kitchen has been modernized.

The cornerstone and seal of ST. STEPHEN'S, *Pearl River*, appear as masthead of the Lenten newsletter. In 1952 the parish was incorporated; in 1953 it will apply for admission into union with the Convention. The motto for the church, as stated by the first rector, the Rev. Ernest William Churchill, is an inspiring one:

"Christ is our cornerstone, On Him alone we build;
With His true saints alone, The courts of heaven are filled;
On His great love our hopes we place, Of present grace and joys above."

Union services were conducted in *Suffern* on Good Friday, in *Nyack* all through Lent, and also in *New City*, *Pearl River*, and *Spring Valley*. *Middletown* and *Chester* have cooperative activities – the one in weeks of prayer, the other in Christian Education. The *Nyack*

*Please turn to Page 14*



The Kneeland Chalice is, intrinsically, one of the richest possessions of the Cathedral. It is entirely of gold and set with a large number of precious stones. The basic late Medieval form is overlaid with a rich tracery and the medallions are all lightened by enamel work. The canopied niches around the top of the base contain delicately done figures of the Evangelists and the two great Apostles. The infinite detail in the chalice is characteristic of late Victorian workmanship. It is a most spectacular piece and attracts considerable attention from visitors to the Cathedral.

*Maker: WK, London, 1898*
*Donor: Miss Adele Kneeland—in memory of her grandfather, Charles Kneeland.*

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# THE ART TREASURES OF THE NEW YORK CATHEDRAL

*by Canon Edward N. West, D.D., Litt. D., Sacrist*

PART of the Cathedral's treasure in plate is illustrated on these two pages. It covers a period of time dating from 1550 to 1923 in actual year of manufacture, but a considerably longer period in term of design, since the great Pastoral Staff by design dates back to the end of the 15th century. The Kneeland Chalice is an elaborated form of Gothic design and the others demonstrate by period the gradual move toward simplification and again towards ornamentation which characterizes the late 16th and 17th centuries.

The Pastoral Staff illustrates the height of English Gothic design. Pastoral Staves were, anciently, double-headed—an elaborated form of the letter "T". Staves of various kinds have always been associated with dignity, and the pastoral staff of a Christian bishop is a combination of the dignity of rule plus the obligation to care for the flock of Christ. It is interesting to note that the habits of local shepherds and the staves used by them have very largely dictated the forms the pastoral staff has taken in different countries. The English form is, as might be expected, a refinement of the staff customarily used by English shepherds. The sharp projection below the crook of the staff itself was designed to hold the top of the sudarium—a form of pennon originally attached to a staff in order to keep the bishop's hand from coming in contact with the metal of the staff.

Theological opinion and ceremonial practice has always had an effect on the Church's art. In ancient days, when the administration of the chalice to the people involved ceremonial procedure quite foreign to any existing Rite nowadays, great two-handled chalices were used. (They are, indeed, the original form of Loving Cup.) As ceremonial changed, the handles were dropped off but the cups remained large.

At one time the laity were communicated through a golden "straw". As the Church more and more tended to withhold the chalice from the laity, the bowls of chalices became smaller and smaller and the stems and knops necessary for Elevations became more pronounced. With the restoration of the cup to the laity which came in during the Reformation, the bowls again had to be large enough to meet the need. There is considerable evidence that a number of Medieval chalices had their original bowls or cups replaced by larger ones at the time of the Reformation. There is some reason to think that this might have happened to the Kropelin Chalice shown on the opposite page.

One of the most graceful sets in the possession of the Cathedral is this 17th century silver gilt chalice. The diamond cross on the bottom of it is modern. The chalice is satisfactory from every point of view. The knop is smooth and easy to handle. The bowl is large enough to allow for ease in administration, and the base is broad enough to give it secure footing. In design it is more conservative than its European contemporaries, but it is a particularly effective blending of austere functional line and reserved Spanish ornamentation. The engraving is excellent and age has softened the total effect.

*Maker: T A R, Mexico City, c 1650*
*Donor: Miss Sarah Lawrence—in memory of Mary Langley Bruce.* →

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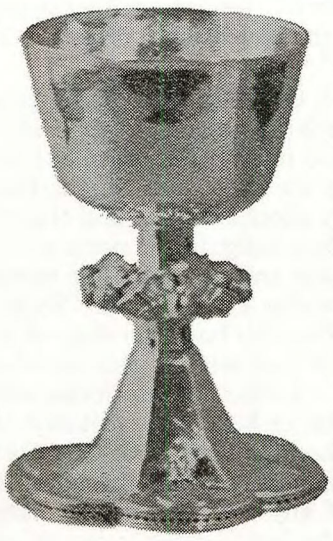
This attractive pair of goblets is Nuremberg work of the mid 17th century. The one on the left is a double-ended marriage cup used in the Lutheran Church. It is of silver with rather fine Scriptural scenes done in repoussé. The division between the two ends of the cup is a fine commemorative medal struck in honour of Melancthon, dating from the 1580's. The tiny goblet on the right is of silver gilt and probably had a similar ecclesiastical usage, although there are some reasons for thinking that it was not designed to be a chalice.

*Maker: Unknown, Nuremberg, c. 1650*
*Donor: Edward K. Warren, Esq.*



This extremely fine chalice bears around its base a Latin inscription which says "John of Kropelin gave this chalice. Pray for him." The shield at the bottom of the front of the chalice is slanted in the customary German fashion and surmounted by a figure of the Virgin and Child treated as though it were a crest. This latter is obviously a later and almost certainly Nuremberg addition to the original chalice.

The lozenge shapes interspersed between the acorns on the knop bear the somewhat corrupt late Latin form of the Holy Name "IHESUS".

*Maker: Unknown, German c. 1550*
*On Loan from Richard A. Robertson III, Esq.*

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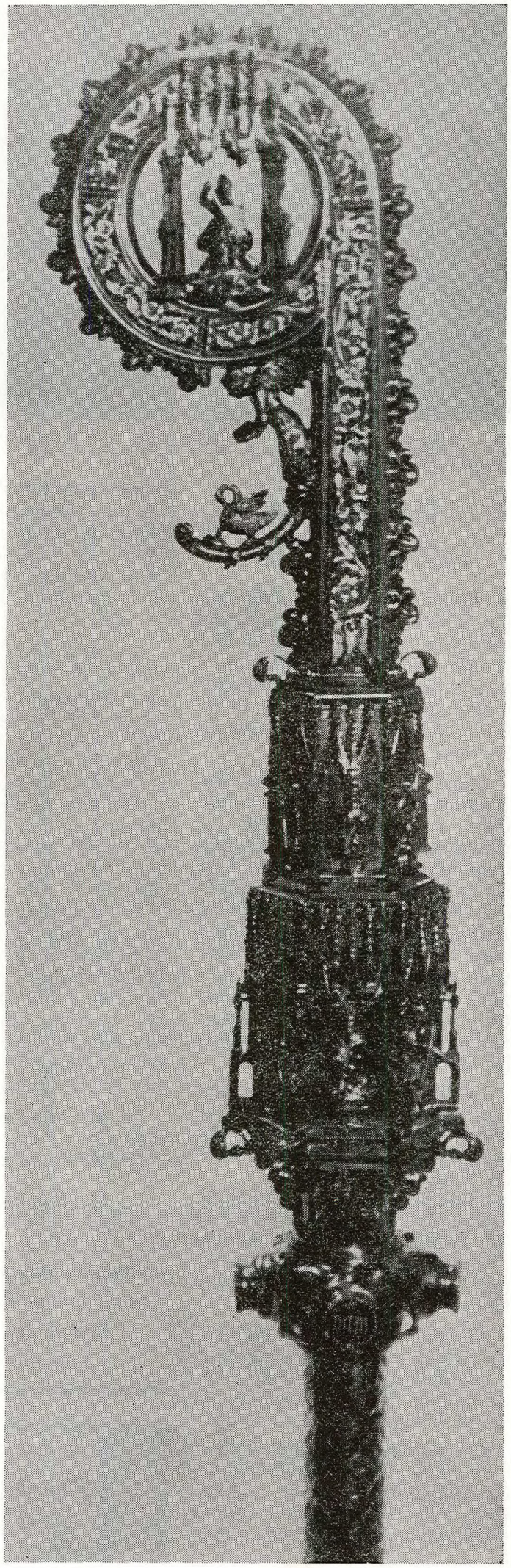

The great Pastoral Staff of New York is of silver gilt and is closely modeled on the most splendid example of goldsmith's work of the 15th century. The original was the property of Bishop Foxe and was given by him to Corpus Christi College of the University of Oxford. In the opinion of experts, the original was made in 1497. The Staff of New York was made for presentation on behalf of the churchmen and churchwomen of the Diocese of London, headed by the Bishop of London. It was originally presented to Bishop Manning as a personal gift. He, in turn, left it to succeeding Bishops of New York.

*Maker: Crichton, London, 1923*
*Donor: The Bishop and Diocese of London* →

This large silver gilt chalice and paten carry the hallmark of the reign of Bishop Johann Ludwig van Elderen. The paten is engraved with a representation of the crucifixion and on the back face of the paten and on the bottom of the chalice are superb engravings of the Imperial Elector's arms. Around the knop of the chalice are the letters I E S U S. This set was made in Lüttich in 1680. The total effect of this chalice is one of rich simplicity. The 17th century fondness for curves as over against straight lines is starting to show. All the curves move easily into each other, but the characteristic octagonal or hexagonal base of the Medieval times or the solid unbending circle of the late 16th century are tending to disappear.

*Maker: Unknown, Lüttich, 1680*
*Donor: Edward K. Warren, Esq.*

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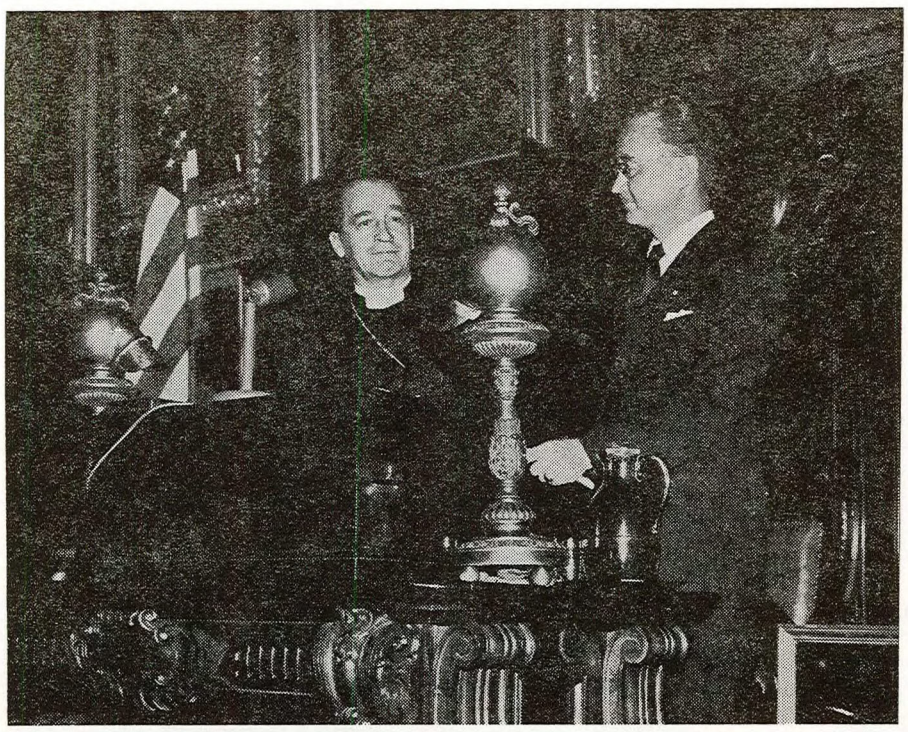

*Bishop Donegan and President George H. Coppers of the New York State Chamber of Commerce, when the Bishop furthered his campaign for civic righteousness in an address to the Chamber on Thursday, March 12, 1953.*

# THE BRONX CONVOCATION

At CHRIST CHURCH, *Riverdale*, the Rev. Gerald Barry celebrated the fifteenth anniversary of his Rectorship on the Third Sunday in Lent. A Junior Altar Guild, recently formed, now has full charge of the work for the 9 o'clock Sunday Services.

The Rev. Ellsworth Chandlee, Instructor in the Theological Seminary at Manila, P.I., was the preacher at the Annual Corporate Communion of the Women of the Convocation, held at SAINT JAMES, *Fordham*, on March 10. Father Chandlee, who is on furlough in this country until May, gave an impressive account of a work of Christian conversion and truly spiritual missionary endeavour, both in his sermon and later in his illustrated talk.

Twelve parishes of the Convocation were represented at the Annual World Day of Prayer for all Women, held recently at the CHURCH OF THE ATONEMENT.

"POPULARITY CONTEST: Who is the most popular person at ST. PAUL'S, *Morrisania*? See the Entertainment Committee for details." (From St. Paul's "Parish Notes".)

At SAINT MARGARET'S CHURCH the Young Adult Club is sponsoring two speakers on the subject of Race Segregation in South Africa.

The friends of the Rev. Robert Creech of SAINT MARTHA'S CHURCH will be sorry to learn that he suffered painful injuries when he was thrown from a horse. At this writing he is making progress in Saint Luke's Hospital. During his enforced absence from the parish the services are being taken by the Rev. Daniel A. McGregor, Ph.D., formerly Director of Religious Education for the National Council.

At SAINT PETER'S CHURCH, WESTCHESTER, the Lenten program took the form of a School of Worship, with identical sermons at 9:30 and 11 on Sunday mornings, a course of instructions at Sunday Evensong, and a series of lectures on Wednesday nights followed by Panel Discussions in the church undercroft. The "textbook" was the fourth volume in the Church's Teaching Series.

The Annual Meeting of the Convocation will be held at SAINT STEPHEN'S, *Woodlawn*, on April 22. Bishop Boynton will be present. Evensong will be followed by a business meeting, an address by the Rev. John W. Pyle, Diocesan Chaplain of College Work, and refreshments in the undercroft.

The Rev. Roger Geffen is Priest-in-Charge of the CHURCH OF THE GOOD SHEPHERD, *Woodlawn*.

The Reverend Leslie J. Lang
*The Bronx Correspondent*

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## The Deans Column *continued from Page 9*

financial resources, to extend the educational advantages available to a wider group. Classes of 12 to 15 will still be small classes and will in fact provide a more varied experience in personal relationships than could be provided by the smaller classes to which the School has been accustomed.

BECAUSE OF THE PROPORTION OF EXPENSE PROVIDED BY ENDOWMENT, the School offers extraordinary advantages for a relatively low tuition. So that the number of applicants will permit the best possible selection of students on the high level to which the School is dedicated, we are happy to have people know – especially Church people – what the School offers and how reasonable its charges are. (For the latter I refer you to an advertisement elsewhere in this BULLETIN.)

THE SCHOOL HAS ALWAYS HAD A FINE REPUTATION—one that is deserved, because it has been doing a good job. We believe that in the future it can do an even better job with the special concentration on the matter of religion and ethics in the whole curriculum and with an increase of enrollment. Especially, we hope a permanent contribution can be made in the relationship of religion to "secular" subjects—or, to put it more precisely, in the way in which the educational program can be presented so that no subject is "secular".

SO WE REQUEST THE PEOPLE OF THE DIOCESE, to whom this School really belongs (in the sense that it belongs to the Cathedral), to spread the word about this School and its opportunities, to pass on to us their frank suggestions, and to pray for its success in the high task to which it is committed. Above all they should be thankful that because of this School the Cathedral Church offers daily, in the name of everyone in the Diocese, the praise of God morning and evening. The services which the Prayer Book labels "*Daily* Morning Prayer" and "*Daily* Evening Prayer"—in no way imply that the Church's bounden duty of praise is to be limited to Sundays. Should any of you reading this far wish to hear these boys exercising their ministry (at a time not interfering with attendance at parish services) come at 8:30 or 5:00 any weekday (except on Monday and Saturday afternoons when the Cathedral Chapter generally sings at the service in plainchant unaided, so that the boys can have a little time off). Should you know of any boy who would make a likely candidate for the School, whether he has a good voice or not, please suggest that he send for a catalogue and visit with the Headmaster about the matter.

James A. Pike
Dean

## Who are you *continued from Page 1*

with young children. There should be an Evening Branch in every Parish of this District. Those who have none are urged to confer with their Rector about starting one.

Evening Branches are an integral part of the Woman's Auxiliary. True, we cannot often attend Diocesan meetings unless one such as that held in February 1953 is arranged. However, we have three District meetings during the year, the second Tuesday in November, January and May. By attendance at these meetings we are enabled to keep in touch with what our sisters of the Day Branches are doing, find out what is happening in the Diocesan Auxiliary work and hear reports of what we ourselves are accomplishing. We have one other time during the year that the District Evening Branches meet, during Lent, for a Devotional Evening at which time we pray and meditate together.

The Church needs Evening Branches and the Auxiliary needs YOU. Find out if there is an Evening Branch in your Parish; if there is, join it. If you cannot sew, perhaps you can knit; if you can do neither, you might like to contribute toward the purchase price of materials for those who can. You *can* send your magazines, secular or religious, on to missionaries through the Church Periodical Club. You *can* do much in Christian Social Relations work; you must be thankful day in and day out for blessings received—that's where your United Thank Offering is so important. There is a place for every woman in Auxiliary work.

Women of the business world, and those kept at home by daytime duties, need never feel left out of the Program of the Church if we take our rightful place. All who read this, who have been apathetic toward doing missionary work because it has seemed a daytime proposition, are invited to come to the Spring District Meeting on Tuesday, May 12, at 8:15 p.m., at the Church of the Resurrection, 115 East 74th Street. You will be most welcome, and, I hope, will feel the enthusiasm of women who are busy, hard-working women, but who have in their hearts the inspiration and the will to "pray fervently, labor diligently, and give liberally to make Him known to all nations as their Saviour and their King."

## THE DUTCHESS CONVOCATION

Special Lenten services in the Convocation churches have offered a variety of activities. Informal, group Question-Answer sessions were held on Wednesday evenings at ST. ANDREW'S CHURCH, *Poughkeepsie*. There were special preachers on Thursday evenings at ZION CHURCH, *Wappingers Falls*, which included sometime Rectors, the Rev. Messrs. Maxwell Rice, Oliver Carberry, and Richard L. Harbour. Outstanding preachers at CHRIST CHURCH, *Poughkeepsie*, on Friday evenings, were the Rt. Rev. Charles F. Boynton, the Rev. Percy L. Urban, the Rev. Prof. J. V. L. Casserley, the Rev. John M. Krumm, the Rev. Frederic Hood, and the Rev. Canon Edward N. West. At ST. PAUL'S, *Poughkeepsie*, the Rector answered questions after Evening Prayer, and ST. JAMES', *Hyde Park*, heard area preachers. Unusual preachers from the Church of Sweden and the Syrian Orthodox Church in India were at CHRIST CHURCH, *Red Hook*, while the Rector of ST. PAUL'S AND TRINITY, *Tivoli*, lectured on Church History on Wednesday evenings. At GRACE CHURCH, *Millbrook*, after Evening Prayer, a different layman reviewed a chapter in Emerson Fosdick's "A Guide to Understanding the Bible" at a Rectory meeting. Visiting preachers were at ST. JAMES' CHURCH, *Dover Plains*, and ST. THOMAS' CHURCH, *Amenia Union*.

A School of Worship was conducted by the Woman's Auxiliary of GRACE CHURCH, *Millbrook*, on four Wednesday afternoons in March. Worship in the church was an integral part of the course with a silent devotion period, followed by a prayer book service and a program in the Parish House.

A complete set of altar, lectern and pulpit vestments in purple was dedicated last month at ST. PAUL'S AND TRINITY PARISH, *Tivoli*. They are the gift of an anonymous member of the parish.

A Quiet Day for Women was conducted by the Rev. William T. Gray, Rector of ST. PAUL'S CHURCH, *Poughkeepsie*, on March 17, at CHRIST CHURCH, *Red Hook*.

The assistant District Attorney of Dutchess County, Russell E. Aldrich, was the principal speaker at a breakfast following the Men's Lenten Corporate Communion at ST. LUKE'S CHURCH, *Beacon*, Mr. Aldrich, who is also a member of the Council of the Diocese of New York, told seventy-five men about the working of the District

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# The Suffragan

THE RT. REV. CHARLES F. BOYNTON, D.D., S.T.D. SUFFRAGAN BISHOP OF NEW YORK

AND JESUS showed Himself alive after His Passion by many proofs, appearing unto His disciples by the space of forty days, and speaking of the things concerning the Kingdom of God. . . . And after that, as they were looking, He was taken up, and a cloud received Him out of their sight. . . . Then returned they unto Jerusalem, and they continued steadfastly in prayer until the day of Pentecost was come when . . . they were all filled with the Holy Spirit.

So runs the Biblical description of The Great Fifty Days, the period from Easter to Pentecost. What a thrilling period it must have been; full of breath-taking encounters with their Risen Lord, having their minds opened that they might understand the Scriptures, and being clothed with Power from on high.

How natural it has been for the Church to commemorate this period as The Great Fifty Days, with the Passover and Pentecost as the two poles of one continuous celebration of God's ultimate redemptive activity through the death and resurrection of Christ, and the outpouring of the Holy Spirit. Nor did the Church stop with just the commemorations of the historical events in chronological sequence. From time to time have been added to the various Calendars the "birthdays in eternity" of the Martyrs and of the Saints, so that today the Season commemorates "those mighty acts" by which our Lord, both directly and through His Church, has brought redemption to men.

As you receive this issue of *The Bulletin*, you are in the midst of this exciting celebration. Don't miss a day of it. There is no period like it in the whole of the Liturgical Year.

As I sit thinking about it, with The Prayer Book and a Church Calendar before me, I feel as though I am part of a tremendous, noisy, colorful, joyous religious carnival. All the senses are called into play; and history, art, doctrine, piety, goodness, courage, things of heaven and things of earth, prayer, procession, litany and praise — all are wrapped up into one glorious, audible, and action-filled drama.

Events of no less than cosmic significance are being enacted on the stage (the Resurrection, the Ascension, the coming of the Holy Ghost), while at the same time Apostles and Martyrs, Bishops and Confessors, Theologians, Virgins and Widows pass in almost endless reviews. Feasts are extended into Octaves; Antiphons, with Alleluias, introduce Venite; Creed, Proper Preface and Gloria in Excelsis are the order of the day; and Cherubim and Seraphim continually do cry, "Holy, Holy, Holy, Lord God of Sabaoth, Heaven and Earth are full of the majesty of Thy Glory."

Time is telescoped and chronological order discarded, so that while the Risen Lord is appearing to His disciples by the space of forty days, and while the Apostles are waiting in Jerusalem after the Ascension to receive the power of the Holy Spirit, *Leo the Great* (AD 461, Apr. 11th) is stopping Attila the Hun at the very gates of Rome, and *Justin Martyr*, (AD 167, Apr. 14th) is proving eloquently that Christianity is the oldest, truest and most divine of philosophies.

*S. Anselm*, Archbishop of Canterbury, (AD 1109, Apr. 21st), is bequeathing to posterity the ablest treatment of the Atonement yet to have appeared, and Richard the Lion-hearted is invoking *St. George the Martyr* (AD 285, Apr. 23rd) as Patron Saint of England.

*S. Mark the Evangelist* (AD 68, Apr. 25th), having given his Gospel to the Church, gives his life for his Lord, and the Virgin *Catherine of Sienna* (AD 1380, Apr. 30th) leads a religious revolution. *SS. Philip and James*, Apostles and Martyrs, (1st Cent., May 1st) shed their blood, the seed of the Church, and *S. Athanasius* (AD 375, May 2nd) successfully defends the Nicene Faith: "Christ was made man that all might be made divine".

St. Helena, mother of the Emperor Constantine, *Finds the Holy Cross* (AD 326, May 3rd), and the Widow, *S. Monica* (AD 388, May 4th), along with S. Ambrose, converts her famous son *S. Augustine*, (AD 387, May 5th) who knew full well that God hath formed us for Himself and our hearts are restless till they find their rest in Him.

On and on, for fifty days, the movement of the Calendar flows back and forth through the centuries, commemorating the ancient events and the anniversaries of Saints and Martyrs; serving as an instrument for teaching and appreciating the history of the Church throughout the ages. Then comes the Feast and Octave of Pentecost, when the exalted Christ acknowledged the allegiance of His disciples by the gift of the Holy Spirit. Pentecost was indeed a Day of the Lord. So were all of the Great Fifty Days for that matter. And so have they been for the worshipping community, for you and for me, ever since.

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## United Thank Offering

*continued from Page 1*

second presentation of the United Thank Offering of this Triennium will be made at this service, at which a representative of each Parish will lay the gift of her Parish on the alms basin. Many parishes are increasing the interest in the Offering and thereby increasing the number of women who participate in it.

Immediately following the service, the Annual Meeting will be held in Synod Hall, at which time brief annual reports and election of officers will take place. The subject of the meeting is *Our Job in the Diocese of New York*, which will be presented by the Ven. George F. Brätt, Archdeacon of the Diocese and the Rev. Alexander Stewart of St. Margaret's Church, Bronx.

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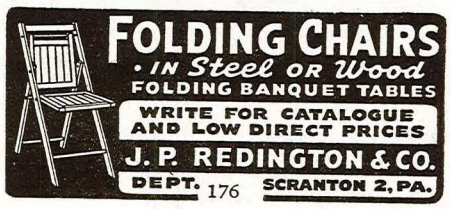
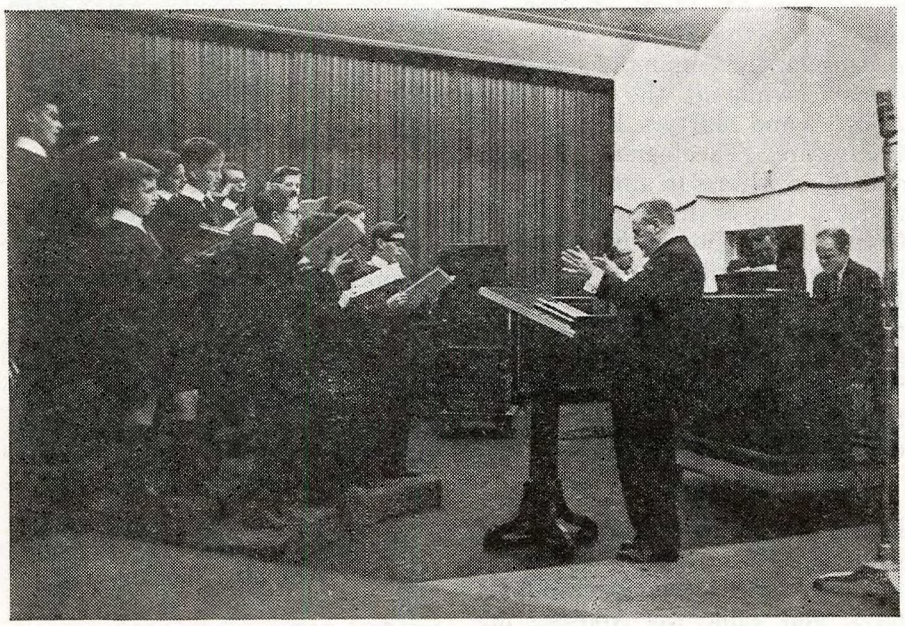


*A time of direction and suggestion by Director Arthur Austin and Announcer Don Pardo, in Studio 6, of the National Broadcasting Company. Bishop Donegan is at the ready for his meditation.*



*Smooth going voice and music as Norman Coke-Jephcott directs the choirboys in the "Reproaches on Good Friday" and "O Sacred Head, sore wounded", the musical interludes of the broadcast. John Upham at the Hammond Organ.*

*Before going back to the Choir School — a good look at Rockefeller Center, and the skaters, with Bishop Donegan, Canon Headmaster Betts, John Upham, and Norman Coke-Jephcott as chaperones.*

*Three scenes from the rehearsal of the broadcast of Bishop Donegan's Good Friday Meditation over the local N.B.C. station and 75 Network stations across America.*

## Ramapo Convocation

*continued from Page 9*

clergy do a remarkable job each day in the hospital, so that all sick persons who desire the holy communion and other pastoral blessings are served by the various members of the clergy association on a regular schedule. The released time classes in *Suffern* are taught by ministers of the Methodist, Lutheran, Presbyterian and Episcopal churches.

Alan P. Maynard, from the Diocese of Rhode Island, a junior in the General Theological Seminary, is assisting the rector of CHRIST CHURCH, *Suffern*, in a teen-age program. He is also in the Senior Choir, and acts as lay reader on Sundays.

Family groups had supper Monday nights in Lent, the children enjoyed making an African village and hearing missionary stories, everyone saw films on Liberia, South Africa, and had discussions about the overseas and domestic program of our Church. CHRIST CHURCH, *Suffern*, has enthusiastic supporters of the missionary movement in the Vestry, Sunday School and Woman's Auxiliary. Folders have been ordered for the Bishop's Offering.

ST. FRANCIS' MISSION, *Sloatsburg*, sent the choir a lecture on Church Music that was delivered by Canon West for clergy, organists, and choristers. Lutherans as well as our own Church members enjoyed the discussion on music at weddings and funerals; some booklets were on display, products of the General Convention Commission on architecture, liturgics, and music. The Vestry of CHRIST CHURCH, *Suffern*, and the Senior Choir, served fairly elaborate refreshments to 55 persons who came to the lecture. Mrs. Amos R. Poole was in charge.

The Ladies Guild of ST. JOHN'S in *New City* celebrated its 50th Anniversary on February 25 by holding a luncheon in one of the local restaurants. The retiring officers of the Guild, Mrs. T. Youmans, Mrs. A. Garrison, and Mrs. C. Plass, who had served for twenty-five years, were made honorary officers for life, and were presented with engraved gold crosses with chains, in recognition of their loyalty, interest, and service. There were 28 ladies present. Mrs. K. Swenson, Miss A. Butterfass, and Mrs. L. Eberling are the newly elected officers of the Guild.

ST. PAUL'S, *Spring Valley*, and ST. JOHN'S, *New City*. At a joint meeting of the Vestries of ST. PAUL'S and ST. JOHN'S on March 12, at which representatives of the Ladies Guild of each parish were present, the request of the Diocese of New York authorities that ST. JOHN'S and ST. PAUL'S together and jointly meet the full contributions to the Vicar's stipend was unanimously accepted. This means that the Diocese will be relieved of the payment of $780 a year as its contribution to the Vicar's salary, and thus this amount will be free for use in other needy parishes and missions. We are grateful to the Diocese for its assistance in the past, and we are grateful to God for the great work the Vestries and Ladies Guilds of both parishes have done and are now doing.

The Rev. Fessenden A. Nichols
*The Ramapo Correspondent*

## Westchester Convocation

*continued from Page 9*

ular one in the Parish.

SAINT BARTHOLOMEW'S CHURCH, *White Plains*, is sponsoring a series of lectures under the general title, "The Meaning of the Bible". The Rev. Dr. Robert C. Dentan is the lecturer, and they are held on Wednesday evenings at 8:15 in the church.

The congregation of TRINITY CHURCH, *Mount Vernon*, recently sponsored a dinner in the Parish Hall. The dinner was given in recognition of the faithful and devoted services of the Church Choir, whose members were the honored guests.

Special attendance Sunday School awards were made at SAINT JOHN'S CHURCH, *Larchmont*, to the following members of the Church School: 1 year: Marie Abbot, Catrina Alstrom, Elizabeth Anderson, Jean Campbell, Edward Ellis, Rolfe Gerhardt, Rex Martin, Susan Merritt, Janet Murphy, Richard Osburn, Steven Potter, Judith Roberts, Bruce Schneider, Deborah Taylor, Alan Webber; 2 years: Hallock Beals, John Eggers, Sally Follansbee, Sally Moses, Judith Shuebruk, Lida White; 3 years: Elizabeth Cornwell, Alexis Fuerbringer, Barbara Kraus, Joan Mead, George Morrow, David Porterfield, Otto Trautz, Susan Tyson, Donald Wakeman; 4 years: Mary Louise Baumbach, Madana Fuller, Urania Fuller, Jane Hockett, Curtis Tatham; 5 years: Judith Dibble, Margaret Bishop, Michler Bishop, Jeffrey Jackson, Joy Jackson, Mary Ann Kraus, Sheila Thompson, Kenneth Thompson; 6 years: John Hagaman, Glenn London, Donald Moeller, Betsy Rose, Ann Schumacher; 8 years: Lynn Eadie, Mary Mandeville, Judith McLean, Han Van Beever; 9 years: Penny Meighan; 10 years: Gordan Valentine.

The Rev. C. Kenneth Ackerman
*The Westchester Correspondent*

**★ ADDRESS CHANGE**

IN MAKING AN ADDRESS CHANGE, PLEASE SEND *BOTH* THE OLD AND THE NEW ADDRESS

**"BOOKS IN REVIEW" is absent this issue due to unforseen circumstances, and in no way the responsibility of the reviewer. "BOOKS IN REVIEW" will certainly be with us again in the May issue. — Ed.**

## Manhattan Convocation

*continued from Page 7*

to have part in a Parish-wide "get-to-know-each-other" movement. It is all done in Alphabetical Groups—starting with A and going through to Z. Seldom has anything in that Parish met with such universal enthusiasm and approval.

SAINT MARY'S CHURCH, *Manhattanville*, is very proud of a parishioner to whom high honors have come. She is Miss Avis E. Harvey who has been appointed Chairman of the Joint Commission on Missionary Education of the National Council of the Churches of Christ. Miss Harvey is the first woman to hold this post, and also the first Episcopalian. She is also the Associate Secretary in charge of the Department of Education of the Woman's Auxiliary and Editor of "Churchways". "*Operation Paint*" is the name of the fine painting job in the interior of the Parish House of SAINT MARY'S. The work is being done by the Vestrymen during their weekends. Not one is a painter, but they all seem to have the "know-how".

The monthly bulletin of SAINT PETER'S CHURCH, *Chelsea*, of late has been attractively decorated by pen and ink sketches of that venerable church. It was impossible to find the name of the artist, but surely there would be capable people in almost any parish who could thus bring their church's beauties to the attention of the public.

On Thursday evening, May 14, at 7:45 P.M., the Cantata Singers, Inc. will present Bach's "B Minor Mass" at SAINT MICHAEL'S CHURCH, *Amsterdam Avenue*. Peter Fyfe, the Organist and Choirmaster of SAINT MICHAEL'S, will be at the organ. Arthur Mendel, head of the Music Department of Princeton University, is the Conductor of the Cantata Singers. Tickets for the concert will be on sale in advance March 16 at Colbert-La Berge, 205 West 57th Street, New York 19; JUdson 6-2910.

The Jack and Jill Parents' Association of SAINT GEORGE'S CHURCH, *Stuyvesant Square*, has been sponsoring a series of lectures on the general subject of the needs of the young child. The Association is the parents' organization of the Jack and Jill Workshops, a nursery school for children from 3 to 5 years of age. The school is a fully accredited nursery school, meeting through the week from 9:00 to 12:00 o'clock.

GRACE CHURCH, *Broadway*, has been operating a summer camp for boys since 1920. On the shore of Lake Kanawauke in Bear Mountain Park, the Camp takes boys between 8 and 16 years of age. Registration is now being taken at the Grace Church Parish House.

TRINITY CHURCH, *Wall Street*, with usual generosity, contributed $1,000 to the Archbishop of Canterbury for Flood Relief in Great Britain, and $500 for the Restoration Fund of Westminster Abbey.

On Saturday, March 7, the Confirmation Class of THE CHURCH OF THE HEAVENLY REST, *Fifth Avenue*, attended a Quiet Day in the Cathedral. The Reverend Herbert Bicknell, OHC, conducted the Retreat. Luncheon was served at the Cathedral House. The Retreat was in preparation for the First Communion of the Class on March 8. Canon B. I. Bell conducted a Teaching Mission in this Parish during Passion Week.

THE CHAPEL OF THE INTERCESSION, Trinity Parish, *West 155th Street*, issued one of the most attractive Lenten schedules seen on this desk. It consisted of a packet in which were cards announcing the meetings and special services. A special card was also enclosed in which parishioners were requested to list the people whom the Chapel program had reached. These cards are to be returned to the Vicar so that a follow-up program can be initiated. The Chapel Choir, assisted by guest soloists and instrumentalists, presented Bach's "Passion According to Saint Matthew" on March 22. The service was recorded in its entirety by the ABC Radio Network for presentation during Holy Week.

On Sunday, April 12, the 75-voice Choir of Hamilton College, Clinton, N. Y. sang at 11:00 o'clock in the CATHEDRAL, and at 4:00 o'clock in SAINT THOMAS CHURCH, *Fifth Avenue*. The Choir is under the direction of John L. Baldwin, Jr., formerly organist of the CATHEDRAL, and presently organist of Grace Church, Utica, and Instructor of Music at Hamilton.

On Mothering Sunday, the Fourth Sunday in Lent, March 15, SAINT LUKE'S CHAPEL, Trinity Parish, *Hudson Street*, followed an ancient English custom and blessed and distributed the Simnel Bread. The Fourth Sunday is called Mothering Sunday because several centuries ago it was the custom for boys and girls who were away from home, "bound out" as servants, to spend this one day out of the year at home. In our day, the accent of the day is upon all mothers, on the Church "the mother of us all", and on our Lord's Mother, the Blessed Virgin Mary. The Simnel Bread and the money offered on this day are the symbols of the love felt for our mother, the Church. There is a prayer for the Blessing of the Simnel Bread and a recipe for making it, on the special card used for services on this day.

The Reverend James Morgan
The Reverend John H. Edwards
*Manhattan Correspondents.*

*Chaplain John McGill Krumm of Columbia University will be the principal speaker at a conference for college students in the Diocese of New York, April 24 and 25, at the Cathedral House of the Cathedral of St. John the Divine. His topic will be* The Christian Student and His Campus/ The Christian Student and His Church. *Sponsored by the Diocesan Canterbury Conference. Workshop discussions; Corporate Communion; election of officers.*

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## Richmond Convocation

*continued from Page 7*

at which he shook hands with hundreds of old friends. A native of England, he graduated from Sewanee in 1901, two years prior to his ordination in San Antonio by the Rt. Rev. James S. Johnston, Bishop of West Texas. Mr. and Mrs. Godolphin celebrated their Golden Wedding last June.

ST. JOHN'S, *Clifton*, has instituted a "Family Worship Service" at 9:30 A.M., followed by an Adult Bible Class, while Sunday School is in session, until 10:45.

ST. MARY'S, *Castleton*, was host to the Protestant Churches in the area on the World Day of Prayer.

The W.A.'s merchandising club will use profits for their missionary work. At their meeting, March 6, the speaker was Miss Palmer, social worker and representative on Ellis Island of the Protestant Church and the W.A. of the Diocese. She told several inspiring anecdotes of how the Church has stood behind the often despairing, lonely and sick immigrants, and has helped to start them off in their new lives, with hope in their hearts.

At ST. STEPHEN'S, *Tottenville*, the men have started a real work — building a utility room, much needed for parish activities, Sea Scouts and fraternal organizations. Under Walter Wood, architect, and Henry G. Stiles, contractor, the men, including Fred Reinwald, Louis Schultze, Frank Prusak, Sam Weening, Sam Weening, Jr., Charles Weening, H. Cave, William Bausch, J. Pistek, Merrill Guinn, Charles Kelley, Jr., Charles Kelley, 3rd, W. H. Wetherill, Carl Rossel, and the Senior Warden, W. P. Uhler, contributing his engineering skill and equipment, have finished the foundation walls and pouring concrete. When work is completed in about three months, the church will be truly theirs.

Roger Roughton
*The Richmond Correspondent*

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## Dutchess Convocation

*continued from Page 13*

Attorney's office, using actual case records as illustrations.

The fifth annual Conference for Faculty Episcopalians in the Second Province was recently held at Vassar College, Poughkeepsie. Dr. Virginia Harrington of Barnard College was the chairman of the conference, which opened with a service at CHRIST CHURCH, *Poughkeepsie*. The Rev. Dr. Robert Terwilliger, Rector of Christ Church, was one of the speakers at the Conference.

Miss Drusa Walker, a member of the staff at Vassar College, has been appointed organist at ST. ANDREW'S CHURCH, *Poughkeepsie*.

The Lenten Mission Institute of the Woman's Auxiliary of CHURCH OF THE MESSIAH, *Rhinebeck*, was held last month.

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The Rt. Rev. Robert Campbell, formerly Bishop of Liberia, spoke and showed films on the Church's work in Liberia. The women of this parish use Mite Boxes along with the children of the Church School.

The eighty-foot steeple of ST. PAUL'S CHURCH, *Poughkeepsie*, has been repaired inside and covered outside, thus completing a major repair of this 118-year-old landmark long contemplated by the Vestry.

The Rev. J. Jack Sharkey
*The Dutchess Correspondent*

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# the Bulletin of the Diocese of New York

VOLUME XXIX NO. 5 | MAY, 1953 | 15 CENTS A COPY


## The Bishop's Message

### Address to 172nd Convention
### May 12, 1953

BRETHREN OF THE Clergy and Laity: *Grace be unto you and peace from God our Father and the Lord Jesus Christ.*

WE MEET in the 172nd Convention of the Diocese at a time when there is undoubtedly a renewal of the Church. Looking over our great Diocese there is much to inspire and encourage us. As I go from place to place there are many evidences of awakened spiritual concern and increased zeal among our people. The Diocese is united in its duty to carry out the task entrusted by Our Lord to His Church on earth.

There is a fine spirit of faith and hope and brotherly fellowship amongst us, and in that spirit the Episcopal Church in this Diocese can become an increasingly stronger instrument in propagating the Christian faith.

At the very beginning of this report I wish to voice my personal appreciation to our clergy and laity for their unfailing cooperation and support.

In saying this word of thanks to those to whom I am especially grateful, a primary place in my gratitude is always reserved for Bishop Boynton for his fidelity and helpful assistance. To the Chancellor for his wise counsel in legal matters that constantly confront the Bishop; to the Archdeacon for his zeal in carrying out the many responsibilities of his office; to Mr. Oxholm for his skillful aid in his immensely valuable service in the business affairs of the Diocese; to Miss Rede and Mrs. Adams, the Bishop's secretaries; to Miss Weber, secretary to the assistant treasurer; and to all clerical and lay workers in our Diocesan and Cathedral organization who make it possible for the Diocesan machinery to function smoothly, I offer my appreciation.

During the past year 3,281 persons have been confirmed. I do urge the clergy to be thorough and careful in the preparation of candidates for Confirmation. They should be well trained in the Christian faith and the practice of religion as it is set forth in the Book of Common Prayer, so that later on nothing will come between their loyalty to our Lord and His Church. Poorly instructed and half-converted candidates do not strengthen the Church of God. We must present frankly to those seeking Confirmation the privileges and obligations of Church membership.

In addition to those confirmed, we have received 193 adults from the Roman Communion. I wish briefly to comment on the significance of this figure. In the Episcopal Church we do not report this figure separately because of some special bias, or because we rejoice any more in conversions from Rome than from any other church or from agnosticism. But the Roman Catholics who come to us have been confirmed by a Bishop and hence they are not re-

*Please turn to Page 3*

## CONVENTION ELECTION RETURNS

May 14, 1953

The Inspectors of Election have reported to the Secretary of Convention the following results of the balloting at the 172nd Convention of the Diocese held on May 12, 1953:—

ELECTED
STANDING COMMITTEE, CLASS OF 1957
The Reverend John Heuss, D.D.
Mr. G. Forrest Butterworth

DEPUTIES TO THE PROVINCIAL SYNOD, CLASS OF 1956
The Reverend Clifford R. Garmey
The Reverend Richard L. Harbour
Mr. Harold Barlow
Mr. Edwin S. Burdell

PROVISIONAL DEPUTIES TO THE PROVINCIAL SYNOD, CLASS OF 1956
The Reverend Charles J. Buck
The Reverend Charles H. Graf
Mr. Harrison Deyo
Mr. Malcolm Fooshee

NOMINATED
TRUSTEES OF THE CATHEDRAL, CLASS OF 1959
The Reverend John Heuss, D.D.
Mr. Walter C. Baker
Mr. Charles G. Proffitt

CLASS OF 1955
The Reverend
Roscoe T. Foust, D.D.

ELECTED
THE COUNCIL OF THE DIOCESE OF NEW YORK, CLASS OF 1955
The Reverend John A. Bell
The Venerable George F. Brätt
The Reverend
Arthur L. Kinsolving, D.D.
Mr. Russell E. Aldrich
Mr. George W. Burpee
Mr. Clifford P. Morehouse

In accordance with the Canons the Bishop has appointed the following persons as additional members of The Council of the Diocese of New York:

The Reverend W. Osborne Budd
The Reverend Albert A. Chambers
Mr. Ellis H. Carson
Mrs. Robert C. W. Ward
Mr. Billings Wilson

Respectfully submitted,
LAWRENCE B. LARSEN
*Secretary of Convention*

## City Mission Society Summer Camps

THE 55th season of Episcopal City Mission Society summer camps will open June 30 at Edgewater Creche and Rethmore Home and on July 1 at Elko Lake Camps.

Nearly 400 children, aged 5 to 8, will have country vacations at The Creche and close to 1000 boys and girls, aged 9 to 15, will have at least two weeks at Elko Lake.

Paul Edwards, who comes to us with the approval of Bishop Donegan, has been engaged as chaplain at Elko Lake Camps. Mr. Edwards is a candidate for the priesthood and attends the University of the South; his father is, the Rev. George W. Edwards, Ph.D. professor at C.C.N.Y. Paul Edwards will work under the direction of the Rev. William E. Sprenger, director of the Society, who will, as in the past, conduct the communion services at the camps regularly every two weeks.

A very evident need at the girls' camp at Elko Lake is being met this summer. Provision is being made for the enrollment of 8 or 10 girls, aged 15 to 16, who are too old to be campers but too young to be engaged as junior counselors. They will be chosen on the basis of demonstrated leadership ability and enrolled as camp aides. This method of developing leadership within our own ranks has worked out admirably in the boys' camp and excellent results are expected from its use in the girls' camp.

One of the purposes of camp is to try to teach every boy and girl who goes for two weeks or more to learn to swim, so that in any emergency he will be able to save his life or that of someone else.

The Camp Committee and the staff have been considering ways and means of stimulating boys and girls to direct their water-front activities toward some definite purpose, as well as to have fun. Seven years ago the camps were given three old canoes. We discovered that children will make a serious effort to pass their swimming tests if they can be rewarded with the privilege of paddling a canoe on the

*Please turn to Page 9*

# FROM THE KALENDARS OF THE BISHOP AND SUFFRAGAN BISHOP

*NOTE: In such a Kalendar as that which follows, dates and events are often changed due to unforseen circumstances. You should check with your local Parish, Diocesan House, or Cathedral House, to be sure. Events and dates not shown are due, perhaps, to not being set before closing press time of this issue.*

## THE BISHOP'S KALENDAR

(C) means Confirmation

| | | |
|---|---|---|
| May 24 | 11:00 A.M. | Christ Church, Staten Island (C) |
| | 4:00 P.M. | St. Andrew's Church, Staten Island (C) |
| | 8:00 P.M. | St. Alban's Church, Staten Island (C) |
| May 31 | 11:00 A.M. | Ordinations in the Cathedral |
| | 3:30 P.M. | Service at Welfare Island |
| | 8:00 P.M. | Coronation Service in the Cathedral |
| June 2 | 11:00 A.M. | Berkeley Divinity School, Commencement Address |
| June 4 | 11:00 A.M. | Virginia Theological Seminary, Commencement Address |
| June 6 | 12:00 noon | Private Confirmation in the Cathedral |
| | 2:00 P.M. | St. Peter's School, Peekskill, Commencement Address |
| June 7 | 11:00 A.M. | St. John's Church, Larchmont (C) |
| | 8:00 P.M. | St. Andrew's Church (C) |
| June 8 | 12:00 noon | Bennett Junior College, Millbrook, Commencement Address |
| June 9 | 8:00 P.M. | Quebec, Canada, Speak at the Diocesan Synod Service |
| June 14 | 11:00 A.M. | Ascension (C) |
| | 4:00 P.M. | St. Luke's Church, Katonah (C) |
| June 17 | 4:00 P.M. | Staff Meeting in Cathedral House |
| June 18 | 6:00 P.M. | St. Bartholomew's Church (C) |
| June 21 | 11:00 A.M. | St. Stephen's, Staten Island (C) |
| | 4:00 P.M. | St. Simon's, Staten Island (C) |

## THE SUFFRAGAN'S KALENDAR

(C) means Confirmation

| | | |
|---|---|---|
| May 24 | 11:00 A.M. | St. James', Goshen (C) |
| | 4:00 P.M. | St. Paul's, Spring Valley and St. John's, New City (C) |
| May 25 | 11:00 A.M. | Meeting of the Provincial Program Planning Committee in Cathedral House, Garden City |
| May 26 | 8:00 P.M. | St. Edmund's, Bronx (C) |
| May 27 | 8:00 P.M. | St. Luke's, Williamsbridge (C) |
| May 31 | 11:00 A.M. | Trinity, Mt. Vernon (C) |
| | 4:00 P.M. | St. Barnabas, Irvington (C) |
| | 8:00 P.M. | St. Ambrose, Manhattan (C) |
| June 3 | 8:00 P.M. | St. John's-in-the-Winderness, St. Johns (C) |
| June 4 | 8:00 P.M. | Holy Innocents, Highland Falls (C) |
| June 7 | 11:00 A.M. | Christ Church, Piermont (C) |
| | 4:00 P.M. | All Saints', Valley Cottage (C) |
| | 8:00 P.M. | Grace Church, Nyack (C) |
| June 9 | 8:00 P.M. | St. Thomas, Amenia Union and St. James', Dover Plains (C) |
| June 10 | 8:00 P.M. | Church of the Resurrection, Hopewell Junction (C) |
| June 14 | 11:00 A.M. | St. Philip's, Garrison (C) |
| | 4:00 P.M. | St. Matthew's, Bedford (C) |
| June 16 | 3:00 P.M. | Meeting of the Board of Managers |
| June 17 | 4:00 P.M. | Staff Meeting in Cathedral House |
| June 17 | 8:00 P.M. | St. Luke's, Haverstraw (C) |
| June 18 | 8:00 P.M. | St. John's, Lewisboro (C) |
| June 21 | 11:00 A.M. | St. David's, Highland Mills and St. John's, Arden (C) |
| | 4:30 P.M. | Grace Church, Port Jervis (C) |
| June 28 | 11:00 A.M. | St. Paul's, Staten Island (C) |

# FROM THE KALENDAR OF THE CATHEDRAL CHURCH

**WEEKDAYS**

7:30 Holy Communion
8:30 Choral Matins (followed on Holy Days by Choral Eucharist)
10:00 Holy Communion (Wed.)
5:00 Evensong

**SUNDAYS**

8:00 Holy Communion
9:00 Holy Communion
9:30 Holy Communion and Sermon
11:00 Morning Prayer, Holy Communion, and Sermon
4:00 Evensong and Sermon

| | | |
|---|---|---|
| Sunday, May 17 | 9:30 | Canon West |
| | 11:00 | The Dean |
| | 4:00 | Dr. Paul (as Dean of Manhattan Convocation) |
| | 5:15 | Tea in the Cathedral House |
| Saturday, May 23 | 2:00 | Children's Presentation Service |
| Sunday, May 24 | 9:30 | Canon Green |
| | 11:00 | The Dean |
| | 4:00 | Canon West |
| | 5:15 | Tea in the Cathedral House |
| Monday, May 25 | 10:30 | Cathedral Liturgical Forum, The Rev. Morton C. Stone preaching on "Liturgical Commission's Proposed Revision of the Prayer Book Eucharist" |
| Sunday, May 31 | 9:30 | Canon Green |
| | 11:00 | Ordinations, The Rev. Dr. Charles Buck |
| | 4:00 | The Dean |
| | 5:15 | Tea in the Cathedral House |
| | 8:00 | Coronation Service, The Bishop |
| Wednesday, June 3 | 6:30 | The Cathedral Psychological Forum, Dinner at the Cathedral House |
| Saturday, June 6 | 11:00 | Holy Communion, The Daughters of the King |
| Sunday, June 7 | 11:00 | Canon Green |
| | 4:00 | Choir School Alumni Service, Canon Betts |
| Tuesday, June 9 | 10:00 - 3:00 | School of Worship, Division of Meditation, Quiet Day led by Fr. Adams, O.H.C. 10:00 Holy Communion, St. Boniface Chapel |
| Sunday, June 14 | 11:00 | Canon Frederick Hood, M.A., D.D., Canon of Monmouth, Wales |
| | 4:00 | Dr. Shelton H. Bishop, Rector of St. Philip's Church |
| Sunday, June 21 | 11:00 | Canon Betts |
| | 4:00 | Fr. Myers, Rector of St. Augustine's Chapel |
| Sunday, June 28 | 11:00 | Canon Betts |
| | 4:00 | Fr. Dewdney |


# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D. ..... Chairman
William J. Moll ..... Editor
William R. Griffith ..... Adv. Mgr.


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RAMAPO, The Rev. Fessenden A. Nichols, Suffern, N. Y.
RICHMOND, Roger Roughton, Esq. 25 Broadway, New York City 4
WESTCHESTER, The Rev. C. Kenneth Ackerman, Tarrytown, N. Y.

## Convention Address

*continued from Page 1*

confirmed, but are simply received with the words, "I receive you into this branch of Christ's Holy Catholic and Apostolic Church."

Since these figures are separately reported it is possible for us to observe the trend in this particular type of transfer of religious allegiance. As you may have read in the *LIVING CHURCH* a while back, a survey made by Bishop Littell and Father Carruthers, which included nearly all of our Dioceses, showed a 200 percent increase in the annual rate of accessions from Rome over the last ten years. Why do so many thus come to us? In a word, because they find that the Anglican Communion more faithfully represents the Catholic faith and because it is a reformed Catholic Church.

*The Bishop Speaks*

I mention these things to you because of the widespread erroneous notion that the traffic is in the other direction. This impression is due principally to the large publicity given to such as go to Rome. For example when last year a Curate in one of our parishes became a Roman Catholic many inches of type were devoted to it. But this year when a distinguished former Roman Catholic priest, a noted scholar and author, a former member of the faculty of the Catholic University of America was received by me in the Cathedral Church, though all the facts were furnished to all the daily papers, not one line appeared in any of them.

There are at this time 385 clergy canonically resident, and 64 clergy licensed to officiate. There are 11 Deaconesses canonically resident, and there are 263 licensed Lay Readers.

Since the last Convention I have ordained 15 candidates for Holy Orders to the Diaconate, and 9 Deacons to the Priesthood. There are 90 postulants and candidates and pre-theological students.

### RECRUITING FOR THE MINISTRY

MAY I remind the clergy to be alert in presenting to likely candidates the claims of the Christian ministry. The canons now require careful screening of all applicants for Holy Orders. This is imperative for the clergyman's task today requires men of intelligence and character as well as devotion to Our Lord and love of people. The final decision as to whether a candidate is accepted rests with the Bishop, but it is my policy to carefuly consider the recommendations of my clerical, medical and lay advisors before final action on any application. The Church cannot be a vital influence without a sufficient and first-rate ministry.

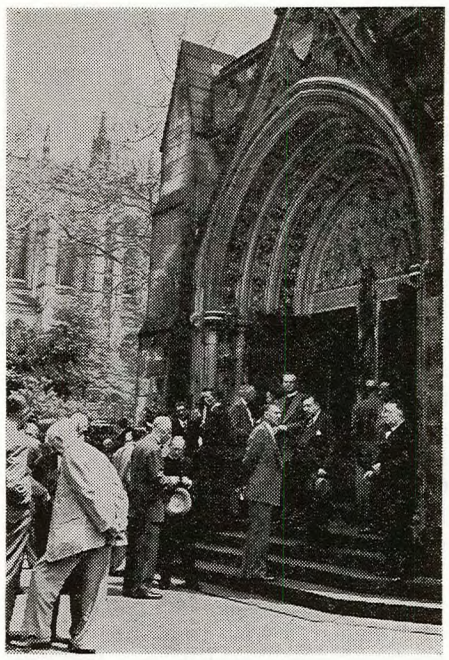
I have instituted the following Rectors:

The Reverend Messrs:

Dr. John Heuss, Trinity Church
George E. Nichols, St. Mary's, Richmond
Newell A. Lasher, St. Luke's, Tuckahoe
Ernest W. Churchill, St. Stephen's, Pearl River
G. Clare Backhurst, Calvary Church, Manhattan
Shirley G. Sanchez, St. Luke the Beloved Physician, Manhattan
Dr. S. Alexander Walcott, St. Ambrose, Manhattan
William E. Arnold, All Saints', Briarcliff
Richard A. Isaac, St. Stephen's, Bronx
Fenimore E. Cooper, St. Mary's, Tuxedo
Ernest D. Vanderburgh, Trinity, Mt. Vernon,

and I installed the Reverend Darby W. Betts as Canon of the Cathedral, and assisted in the installation of the Reverend Dr. John McGill Krumm, as Chaplain of Columbia University.

Since the last Convention eight of our clergy have retired from the active ministry, namely, the Reverend Messrs. Carmelo DiSano, Lewis H. Huber, Claudius E. Nero, Donald Macdonald-Millar, Frank E. Aitkins, Thomas A. Sparks, Francis W. Bliss and William P. McCune. We wish them many blessings in their retirement.



*Talking it over*

As usual, in addition to Episcopal Visitations all over the Diocese, I have officiated at numerous special services at many places and at the Cathedral, and presided at innumerable meetings.

I wish there were time to speak in detail of the invaluable service of our Diocesan agencies. The City Mission Society, the Seamen's Church Institute, Youth Consultation Service and the Episcopal Service to the Aged, in their particular sphere of endeavor are truly making an important contribution to the total ministry and witness of our Church.

In thinking of the accomplishments of individual congregations, I feel it is appropriate to mention a few outstanding events. Last week I officiated at the burning of the mortgage on St. Stephen's, Manhattan. In December I consecrated the new St. Christopher's Chapel of Trinity Parish, which opened up a new field of activity in the name of our church on the lower east side. St. Paul's, Spring Valley and St. John's New City, working together now require no Diocesan assistance; Grace Church, Monroe and St. Paul's, Chester, now operate without Diocesan aid. I congratulate the clergy and people of these congregations on their achievements. Last October I laid the cornerstone of the new wing of St. Luke's Hospital. Since its founding by Dr. William Augustus Muhlenberg, at that time Rector of the Church of the Holy Communion, there has been the closest tie between the Hospital and the Episcopal Church. In fact it is this relationship which creates the unique spirit which characterizes St. Luke's. This new addition will enable the hospital to extend its healing ministry to greater numbers of God's sick and suffering children.

### FINANCES

THE REPORT of the Committee on Diocesan Finances has been sent to you in the Calendar of Business and will be presented later by its Chairman. I believe the Assessment Budget to be a conservative estimate of our administrative needs. Considering the magnitude of our Diocesan enterprise, I believe we are operating with a minimum of administrative staff. Bishop Boynton and I have been able, with the occasional assistance of Bishop Campbell, to meet the Confirmation schedule, and the Archdeacon has given me his usual untiring assistance in the many tasks I have assigned to him. In the administration of the Diocese's business affairs I have continued to have the valu-

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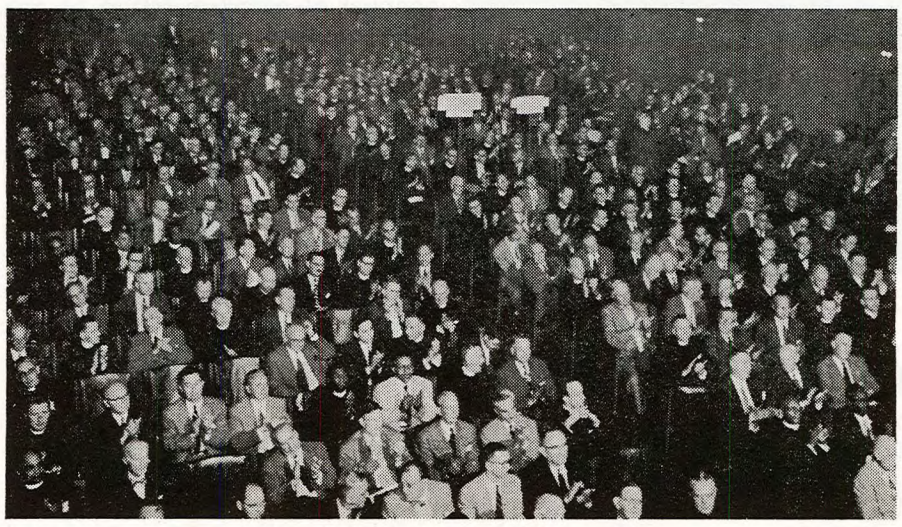

*In Convention Assembled*

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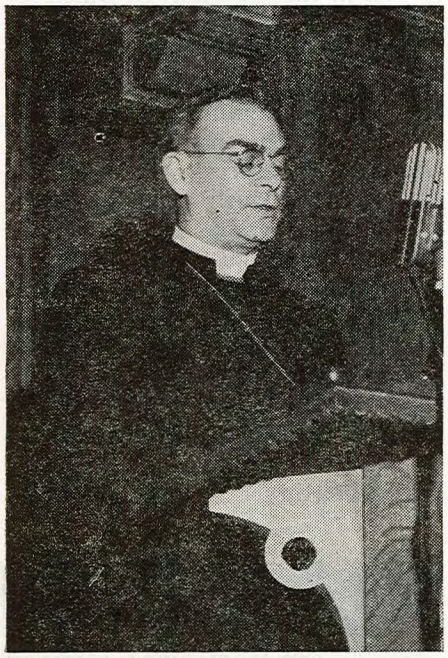
able counsel of the Assistant Treasurer whose tasks increase as the work expands. The growing demands on his time have convinced the Committee on Diocesan Finances that he should have more assistance and they have so provided in this budget. I fully approve of this recommendation.

## THE COUNCIL

THE RESULTS of the four months of operation of the new Council give me great encouragement. There is now a fine feeling of unity of purpose and a missionary zeal that we have not had before. Bishop Boynton as Secretary of the Council will report to you in detail the work of the various departments.

The Council budget for 1954 reflects our increasing needs as we spread our influence. The greatest increase in this budget is for our



*The Suffragan Reports*

Department of Missions. This Department faces two critical problems: one, the need for assistance to parishes in the lower income urban areas; and two, the need for providing the ministrations of the Church to the thousands who are moving to the suburbs or even farther away from the city convocations. Much of the future growth of the Church in this Diocese will depend upon the work of this Department.

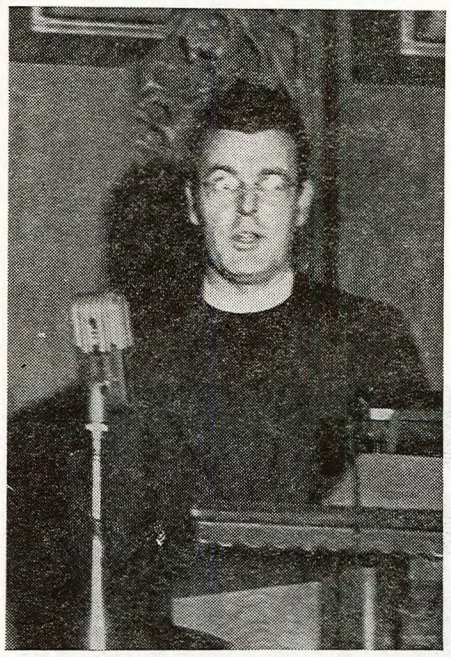
As the Chairman of the Department of Missions I want to mention the helpful cooperation we have had from Trinity Church under the leadership of its Rector. The Corporation of Trinity Church has made available to the Bishop this year the sum of $25,000, for use at the Bishop's discretion for parishes and missions in the Diocese. After careful consideration I decided that this money should be administered through the Department of Missions under my direction. Without these funds it would have been impossible to provide churches with deservedly needed assistance. Needless to say I am most grateful for this interest of Trinity Parish in the overall effective administration of our Diocesan life.

I wish to pay particular tribute to the Chairmen of our new Departments: Dr. Heuss of Christian Education, the Reverend John A. Bell of Christian Social Relations, the Reverend Albert A. Chambers of Promotion and Mr. Ellis H. Carson of Finance. They have given liberally of their time and talents and under them the Directors of two of these departments, the Reverend Leland B. Henry and Mr. W. Ted Gannaway have continued to serve the Diocese well and faithfully in their spheres.

I am sorry to announce at this time that Mr. Gannaway has resigned as of June 1st. I wish to assure him in my own name, and in the name of the Diocese, of the deep appreciation of his faithful service.

## CHRISTIAN EDUCATION

WE HAVE been handicapped in not having a Director of the Department of Christian Education, but as you know the Reverend J. Stuart Wetmore has accepted appointment and will begin his work with us on September 1st. The Reverend Mr. Wetmore has had a wide experience in the field of Christian Education, and comes to us highly recommended, and I have every confidence that under his leadership, with the cooperation of the clergy, we shall eventually have one of the strongest departments of Christian Education in the Church. Mr. Wetmore is here and I hope to present him to you during Convention.



*The Rev. J. Stuart Wetmore*

## PROMOTION

OUR NEW Department of Promotion will soon present a well-rounded program designed to assist our churches in meeting their parochial and missionary obligations.

I continue to believe that our people will give generously when they know the needs and that our missionary giving can be increased to the point where special offerings to meet our ordinary needs will not be an annual necessity. It is our task as clergy and lay delegates to use every opportunity offered to us to spread the news of our missionary work both at home and abroad, and I bespeak your support of the Department of Promotion in its efforts.

## PUBLIC RELATIONS

FOR SOME time many of our clergy and laymen have deplored the fact that the Diocese had no organized means of interpreting the Church to the community in which we live and work. Such attempts to foster good public relations and publicity as we had made were ineffective and inadequate. In the community, which is at least half-unchurched, we must not be content to let the impact of our faith fall only on our own people.

In 1951 when I asked the Convention to bring about a reorganization of the missionary enterprise of the Diocese, I asked that provision be made for a public relations office. The Committee on Reorganization in its report which was presented to the 1952 Convention suggested that such an office would involve the Bishop in his capacity as Diocesan rather than as President of the Missionary Council. The report therefore suggested that the public relations program be financed by Diocesan Assessment.

Acting on this suggestion, and in cooperation with the Trustees of the Cathedral, who were facing the same problem, I appointed Mr. William J. Moll as Consultant in Public Relations on January 1st of this year. I feel certain that in the brief period of four months the Director of Public Relations has been engaged, all of you will have noted the progress that has been made. The purpose of this office is to reach the public with the message of our Church through the press, television, radio and other agencies of communication. Mr. Moll is also Editor-in-Chief of the Diocesan **BULLETIN** which is our major channel of communication to our own people. I know Mr. Moll will welcome the cooperation of clergy and laity in extending the usefulness of our Diocesan publication which should enter every Episcopal home in this Diocese every month.

## THE BISHOP'S OFFERING

ON MAY 3rd the parishes and missions of the Diocese participated in the second Bishop's Offering. Reports are still too meager for me to be able to say at this time how successful we have been.

The Council of the Diocese found upon its review of "expectations for 1953" that our Council departments and affiliated agencies would be

*Settling the question*

some $61,000.00 short this year. The Council decided that its departments should have first priority, and consequently the affiliated agencies suffered the most drastic cut.

Our first need therefore from the Bishop's Offering is to reduce this cut in appropriations to these agencies. If the response to the Bishops Offering warrants it, the Council should consider our significant responsibility as the strongest Diocese in suporting the work of the National Council.

We must take care of basic needs of our own agencies and at the same time do our part in maintaining the work of the National church.

## INSURANCE

AS YOU know, I have been concerned for the financial welfare of our clergy and their families. Last year I urged the continuing consideration of vestries in the matter of clergy stipends, and I am glad to say that many parishes have taken action in this regard. In the mission field we have established higher minimum standards and hope to be able to keep abreast of any further increases in living costs.

Of almost equal concern and still unsolved are the problems of adequate provision for the families of clergy in the event of death, and for the clergy and their families in the event of disability, sickness or need for hospitalization or surgery.

I have been called upon time after time in such emergencies, and only occasionally in the most serious situations have I been able to meet the needs. While my discretionary fund of $3,500 annually has helped, it has never been sufficient for this purpose and for the many other calls on me for assistance. I do not, however, believe that the solution to the financial problems created by death and ill health is an increase in this fund.

In the event of the death of the

rector or other clergy of a parish their dependents are immediately faced with the need of finding a new home and adjusting themselves to a great reduction in income. Few of our clergy are able through savings or otherwise to provide adequately for their families and in many cases the $1,000 grant from the Church Pension Fund and the small pension itself are all that is available. Few parishes are able to afford adequate lump sum payments to the widows of clergymen and yet I am sure that all parishes would like to help in this matter.

I believe that a partial solution to this problem would be group insurance on the lives of all active clergy, contracted for by the Diocese and paid for through the Diocese by the parishes and missions. The amount of such insurance on the life of each clergyman I would suggest be nominal, say $3,000.

It is estimated that the annual premium on such an amount of insurance would be in the neighborhod of $50. per year. There would be no limitation as to age, and no physical examination would be required. Even this small sum would in most cases avoid considerable embarrassment to the parish and to the bereaved.

As to the problem of adequate provision in case of accident, hospitalization, surgery or sickness, I believe the clergy themselves would take advantage of an opportunity to insure themselves against these contingencies. A few years ago the Diocese formed a clergy group under the Blue Cross Hospitalization plan. However, the coverage is not broad enough and because the premiums are collected by the carrier, the rates are high. I believe that if the Diocese acted as the collecting agent, a broad contract at low rates could be secured.

In the case of both of these proposals, there would be no financial obligation on the Diocese. There would be the cost of collecting premiums. A nominal addition to the premium and the retention of dividends would probably meet this expense.

I would suggest that this matter be referred at once to the Committee on Miscellaneous Business for immediate study and recommendation to this Convention.

## HISTORIOGRAPHER

IT GIVES me great pleasure to announce to you that the Reverend Dr. Powel M. Dawley, Professor of History at General Theological Seminary has accepted my appointment as historiographer of the Diocese.

## THE WOMAN'S AUXILIARY

ANY REPORT of the activities of our Church must include recognition of the remarkable work of the women in giving moral and financial suport to the program of the Church. It is appropriate to make special mention of the effective service rendered by the Woman's Auxiliary under the leadership of Mrs. George W. Burpee, whose term of office as President has just expired. During her administration the work of the Auxiliary has been carried to new heights of effective service. Mrs. Burpee's zeal for missions, her concern for every detail of the program, and her self-sacrificing devotion have brought her the deserved gratitude not only of the members of the Woman's Auxiliary but also of the entire Diocese. To the new president of the Woman's Auxiliary, Mrs. Arthur J. Simpson, we wish every success.

## ANGLICAN CONGRESS

WHEN THE Bishops of the Anglican Communion met at Lambeth in 1948 one of their concerns was to find ways to increase cooperation and mutual understanding between the different parts of the Anglican Communion. One proposal unanimously endorsed was that of an Anglican Congress to be held between the Lambeth Conferences. On the invitation of the American Bishops this Congress will be held in Minneapolis August 4 to 10th, 1954. Every Diocese of the Anglican Communion will be officially represented by the Bishop or Bishops, one priest and one lay person. Each Diocese has been asked to sponsor an overseas delegation other than one of its own missionary districts, providing some financial assistance for travel. The Congress of 1954 can be an important occasion in the life of the Anglican Community and certainly New York will want to be represented by an official delegation and provide assistance to an overseas diocese needing financial aid. The American Committee on Arrangements wishes to be informed as to the names of the official delegates and whether or not our Diocese will be willing to sponsor an overseas delegation. This information is requested on or before the first of next September. I am referring this matter to the Council for recommendation.

*The Cafeteria*

*Priests and pages lunch*

## NATIONAL COUNCIL OF CHURCHES OF CHRIST IN AMERICA

LAST DECEMBER, as a duly elected representative of our Church I attended the Biennial Conference of the National Council of Churches in Denver. This organization has drawn together in cooperation on many levels thirty communions representing the Protestant and Orthodox churches, and constituting the largest body of Protestant and Orthodox Christians organized anywhere. While differing in many details of heritage, custom and doctrine, the Churches in the National Council are at one in their allegiance to Jesus Christ our Divine Lord and Saviour.

The success of the National Council of Churches during these first two years of its existence is in no small measure the result of the wise leadership given by Bishop Sherrill who at all times "in true ecumenical spirit combined a loyalty to his own communion with a loyalty to the Church of Christ as a whole." During these two years much progress has been made and while many problems remain to be solved, there are solid grounds for confidence in the future.

## THE PROTESTANT COUNCIL OF THE CITY OF NEW YORK

WE MUST not neglect the responsibility which rests upon our church to cooperate where we can in the work of the local expression of the National Council, which with us is the Protestant Council of the City of New York, in serving the moral, social and spiritual welfare of the people of our city.

## CIVIC RIGHTEOUSNESS

IN THIS Convention our business is the work of the Church in the Diocese of New York, and in this great city, but it includes whatever affects the life and welfare of our community and, therefore, I feel called upon to urge you to fulfill your civic obligations as churchmen and citizens, to bring your influence to bear on the issues confronting us in this city.

About 60 years ago my distinguished predecessor, the Right Reverend Henry Codman Potter exposed in clear and specific terms the prevalent evils of the slums and the wicked influence of organized wrong-doing. To get his facts Bishop Potter spent the summer in a poor neighborhood.

We are considerably ahead of Bishop Potter in one way — we have more and better fact-finding agencies. Now the city is so vast that we must depend on the organized surveys of civic groups to give us a useful picture of conditions, and we are fortunate in New York to have at the service of the community

many such groups to provide factual information.

As I said in my address to the Church Club, being a churchman — clerical or lay — does not mean one is an expert in political matters, criminology or urban sociology. But churchmen — clerical or lay — are supposed to know something about righteousness and decency and to have a passion for it.

Though the Church should be an important factor in shaping public opinion on civic issues which concern the life and welfare of the community, nevertheless, it is not the Church's task to endorse candidates for public office. It is not the Church's task to propose or endorse particular legislation, administrative regulations or techniques for reform. It is not the Church's task to engage in the enormous and complicated work of fact-finding and investigation of wrong-doing.

But it is the Church's task and duty to condemn civic unrighteousness in whatever form it is expressed, and to hold up before the people within and without the Church a picture of community life in accordance with the noble principles of our faith.

To acknowledge that the Church should hold up ideals of personal morality, and be silent on questions of public morality, is to forget the scene of St. Ambrose barring the Emperor Theodosius from Communion. It is to forget the prophets of the Old Testament, Isaiah and Amos, denouncing evil in high places.

Those who cry, "let the Church stick to the Bible," are obviously unaware that almost every page of the Bible has something to say about the very conditions with which we are concerned.

The Church must not only speak out against evil, but also place it on the conscience of her people to act in their own particular spheres of influence.

We are apt to be so concerned with world affairs, which is right and proper, that we often forget to keep our attention on affairs right here at home. We assume that what really matters is the world scene about which we can do nothing, rather than on conditions in our own city about which we can do much.

Actually, what we do here has a great bearing on what happens in the world as a whole. One reason why democracy is not taken too seriously in many parts of the world is because so much happens in day to day existence which makes a strong argument against our way of life.

Widely spread abroad, not only behind the Iron Curtain, but throughout Europe, are the accounts of corruption in our cities, gangsterism and crimes of violence. The exposé of a corrupt public official is given much more space than a report of our progress in housing facilities and educational facilities. Robberies and shootings make page one, while the quiet family life of a happy home is not reported at all. It is up to us to demonstrate that in a free society the citizenry can so take hold of responsibilities that reliable order and decency are achieved within freedom. We must not only better our own situation and further the safety and self-respect of ourselves and our families, but we must also contribute to the public relations of democracy throughout the world and remove one of the chief arguments against our way of life.

## INTERFAITH COMMITTEE

Most of you have noticed in the press the announcement of an Interfaith Mass Meeting, which I had expected would take place on June 14th. The meeting was planned on the basis of the cooperation of the major religious groups in this city; Protestant, Jewish, Roman Catholic, and Orthodox. In other words it was to be a meeting in the interests of the welfare of our city, sponsored by the major religious groups, with laymen of the various churches as speakers.

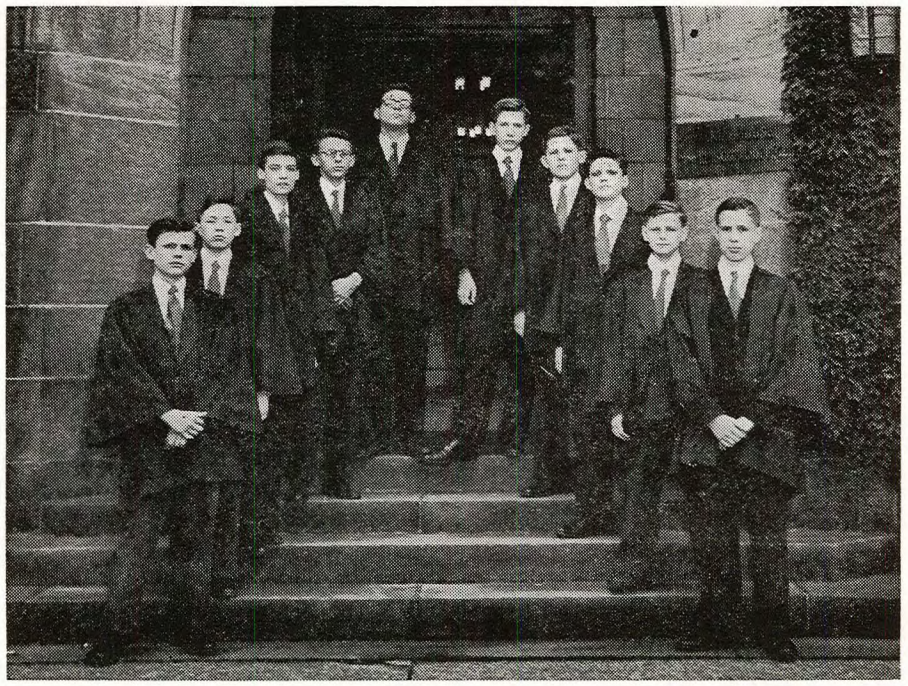
I regret to announce that the Roman Catholics have finally advised me that they cannot participate in the proposed meeting on the grounds that such a meeting would have political implications. I fail to understand this position for I have made it crystal clear from the beginning that the purpose of this endeavor was non-political and concerned only with alerting the citizenry to the conditions in our city which need correcting. It was not a matter of Interfaith worship, but Interfaith cooperation for the welfare of our community.

Since our Roman Catholic brethren are not willing to participate, and in view of this action, our brethren of the Jewish Faith felt that under the circumstances it would not be truly an Interfaith approach which was the purpose of the gathering, it has been decided, therefore, to cancel the meeting.

I trust however that we may yet find a way as an Interfaith group to bring the forces of religion together in action for the betterment of our city.

## THE CATHEDRAL

There are many things I could say about the life and work of the Cathedral Church during the past year. I want only to comment on the strides that have been made in fulfilling the directive of its Constitution that the Cathedral be "a center of intellectual light and learning in the spirit of Jesus Christ."



**The Secretary of Convention wishes to record his own personal thanks and appreciation to the boys from the Cathedral Choir School who served as pages to the 172nd Convention. They were most helpful and contributed a great deal to the sessions.**

Since last October several educational activities have been undertaken which will make a permanent contribution to the life of our Diocese and which indicate clearly the direction of the future of the Cathedral's educational program.

Most conspicuous, of course, was the School of Worship, held in collaboration with the Woman's Auxiliary for four weeks last fall which brought great help and insight to over 300 women of our Diocese.

The large attendance at the two leadership training sessions held this spring in preparation for the next School, gives reason for the expectation that next fall's enrollment will be even greater.

Similar in plan was the series on "Peace in a World of Strife" held this winter under the sponsorship of the Department of Christian Social Relations.

But equally important are the three forums which meet regularly throughout the year for graduate students and college faculty; for clergy interested in contemporary liturgical developments, and for clergy and doctors interested in psychological counselling.

Each of these illustrates the Cathedral's eagerness to function in the life and thought of the Church and each demonstrates the happy results that can be achieved anywhere in the Church when a group's program includes the three elements in the Cathedral forums and schools — worship, fellowship and study.

In the light of the educational function of the Cathedral, I am happy too that the Close is increasingly a center for meetings of theological scholars and other Christian groups. This emphasis is due to the stirring leadership given by our dynamic Dean whose engrossing interest is the New York Cathedral. I wish to thank Dean Pike, Canon West, Canon Green, Canon Betts, and the Bursar for their devoted attention to their several responsibilities.

## COMMITTEE ON UN-AMERICAN ACTIVITIES

I cannot close this report without making some reference to what I consider a most serious threat to our national life at the present time. There is abroad in our land a spurious patriotism whose main intent seems to be to investigate anyone who does not fit into their pattern of narrow-minded outlook. In their hysterical fear of communist infiltration they are undermining the basic freedoms of our country's life. They seem now to be training their attention on the clergy. Obviously any clergyman against whom there is genuine evidence of subversive action, or illegal activities, or proof of his seeking the violent overthrow of the government of the United States should be investigated and tried, and where found guilty, punished. But the investigation should be based on genuine evidence and not on rumor, hearsay or gossip of irresponsible persons which seems to be the case in many situations. Consider this alarming, inexcusable action which I quote: (from an editorial in "Outlook," page 17, May issue)

"The latest shocking illustration is

the case of the House Committee on un-American Activities and the Right Reverend Henry Knox Sherrill, presiding bishop of the Protestant Episcopal Church. The Committee received an inquiry as to whether it had investigated the National Council of the Churches of Christ in the U.S.A. A reply was given, on the stationery of the Office of the House Committee on un-American Activities, that the Committee has never investigated the National Council. But the letter went on to say that its files contain information concerning certain persons connected with the National Council. One of those thus mentioned is Bishop Sherrill. The allegation against him is that he was a sponsor of a congress of Soviet-American Friendship, and the reader is left to assume that this means a reprehensible pro-communist attitude. But now note the facts which the document of the Committee on un-American Activities wholly omits. The date of the sponsorship was 1942 when the U.S.A. and the U.S.S.R. were allies in arms, and when it was a patriotic duty to support the war. Moreover, other sponsors include such high officials of the government as Honorable Cordell Hull, Secretary of State, together with scores of the most eminent and honored citizens!

"The Committee on un-American Activities, by the action of some member or employee, thus misrepresents the position of one of the most honored Christian leaders of America. Further, it permits the document to be published by THE CHRISTIAN BEACON and widely circulated among people who have no way of knowing how completely false the alleged picture of Bishop Sherrill is.

"The case of Bishop Sherrill is not an isolated one. There are hundreds of other clergymen who have been treated with similar un-American procedures . . .

"This is a good time to recall the words of a great American patriot, Theodore Roosevelt, and to apply them to our present situation in the church:

" *'No greater harm can be done to the body politic than by those men who, through reckless and indiscriminate accusation of good men and bad men, honest men and dishonest men alike, finally so hopelessly puzzle the public that they do not believe that any man in public life is entirely straight; while, on the other hand, they lose all indignation against the man who really is crooked.'* "

FINALLY, in our thinking together let us turn our thoughts to the message which this Rogation-tide brings to us. It is our task to sow the seed. The blessing of our efforts and result are in the hands of God. Our Lord hath said, "Abide in me, and I in you, as the branch cannot bear fruit of itself except it abide in the vine, no more can ye except ye abide in Me. I am the Vine, ye are the branches, he that abideth in Me and I in him, the same bringeth forth much fruit, for without Me ye can do nothing."

Horace W.B. Donegan

Bishop of New York

## SPRING, U.T.O.

THE SPRING PRESENTATION of the United Thank Offering of the women of the Diocese was made at a service of Holy Communion on Tuesday, May 5, at the Cathedral. The amount received that day was $20,029.61.

Following the U.T.O. presentation, the Annual business meeting and election of officers was held.

Names of newly-elected officers of the Woman's Auxiliary installed by Bishop Donegan on May 5th at Synod Hall:

President: 1953-56
Mrs. Arthur J. Simpson

Vice-president at Large, 1953-56
Mrs. Clifford J. Nuhn

Vice-president in charge of Education, 1953-55
Mrs. James B. Godwin

Vice President in charge of Missions Promotion, 1953-55
Mrs. George W. Barrett

Vice-president in charge of Supply, 1953-54 (unexpired term)
Mrs. Valentine W. Gerrish

Vice-president in charge of the District of Hudson and Ramapo
Mrs. Charles R. Carroll

Vice-president in charge of Manhattan, 1953-54 (unexpired term)
Mrs. John L. Reynolds

Vice-president in charge of the District of Richmond, 1953-55
Mrs. Arthur V. Achilles

Vice-president in charge of the District of Westchester, 1953-55
Mrs. H. Llewelyn Roberts

Assistant Secretary, 1953-55
Mrs. Frederick W. Dillingham

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# Our Guest Editor

## THE CRUCIAL YEARS

*by Thomas Clark Pollock*

THE YEARS young persons spend in college are crucial years. They come to college boys and girls, eager to learn, eager for new friends and new experiences, eager for what they have been told will be the most important four years of their lives. They leave it young men and women, with their attitudes developed and often set for life.

Their attitudes toward religion and the Church are usually well established by the time they leave college. When they graduate they may have been taught by their college experience that religion is something which hardly anyone takes seriously. Or they may have learned that the Church is something which you are associated with in childhood, but which you discover in college is simply a superannuated conglomeration of old superstitions and untenable hypotheses not intellectually respectable. Or they may have learned that the Church is a central ongoing reality which helps them see the meaning of the bewildering new knowledge they have met in classrooms and books and laboratories, which has been alert to their intellectual and spiritual needs as they have been growing toward maturity, and which has offered them an opportunity for the development of Christian friendship with other students.

It is the responsibility of the Church to see that college students have the opportunity to grow in Christian faith and understanding and friendship during their college years. The leaders of the Church tomorrow must come from the college students of today.

Most Episcopal students will not go to Episcopal or even to Church-related colleges. Unless the clear trend of the last thirty years is suddenly reversed, most college students from Episcopal homes will go to non-sectarian colleges and universities, public and private. The problem of the Church, therefore, is only in part how to care for its young people who go to Church-related colleges. It is also how to care for its sons and daughters who are students in Columbia and Hunter, for example, and New Paltz and New York University and Sarah Lawrence. There are more Episcopal students in New York University, for another example, than in Kenyon College.

There has been a heartening trend toward the introduction of religion into the curriculum of good colleges of liberal arts in recent years, and more and more Episcopal and other Christian faculty members have been taking thought about their religious responsibilities as college teachers. But the curriculum of nearly all colleges and universities in this generation is not one curriculum making a unified meaningful impact on students, but rather a wide and often bewildering variety of programs of study, many of which have no observable relationship to religious faith or to the development of the religious life of the student.

The Church must put thought and time and money into providing opportunities, through its Chaplains and Commissions for College Work and other agencies, for students in the crucial years of college to be strengthened in their faith and devotion so that they may grow into active Churchmen who can be leaders of our Church in the future.

*Ed. Note: Thomas Clark Pollock is Dean of Washington Square College, New York University. Born in Monmouth, Ill., he has had a most unusual life and experience in the field of education which traced through Muskingum College; Ohio State University; Gordon College, Punjab University, India; Municipal University of Omaha; University of Texas; N. J. State Teachers College; New York University — to his present Deanship of Washington Square College. Phi Beta Kappa; Author; outstanding Episcopalian. Has served as Chairman of the Diocesan Commission on College Work.*

# THE RICHMOND CONVOCATION

Roger Roughton, Esq.
*The Richmond Correspondent*

ON APRIL 23 THE CONVOCATION held its Spring business meeting at ALL SAINTS'. It acted upon the new By-Laws to bring them into line with those of the Council of the Diocese.

Bishop Donegan graced the meeting with his presence, giving a real spiritual message, in which he stressed the necessity of a re-awakening in the Church.

Mr. Oxholm explained the new organization of the Diocese. Archdeacon Brätt, speaking along the same lines as the Bishop, pointed to successes obtained, when real awakening had taken place.

The Rev. John Pyle, Diocesan Chaplain of College Work, emphasized the necessity for such work, explaining how the HOME parishes could assist.

Elections:

Dean for two years, The Rev. Bernard A. Hemsley, of ST. ANDREW'S.

To the Executive Council for:
one year, The Rev. Raymond E. Brock, ST. STEPHEN'S
two years, The Rev. George E. Nichols, ST. MARY'S
one year, Howard Smith, ST. ANDREW'S
two years, Hart Lehman, ST. ALBAN'S

Sec'y.-Treas., Howard Smith

ST. SIMON'S, *Concord*, received a bequest of $5,000 from the estate of Mrs. Minna C. Nichols, for many years a devoted communicant and member of the Ladies Guild.

A new series of monthly meetings for all women of the parish was inaugurated in January to provide a firmer basis for parochial unity over and above existing organizations. In April the work was consideration of the church's work on the lower East Side, with Sister Juliana of the Order of St. Margaret as speaker.

ALL SAINTS', *Mariners' Harbor*. Released Time school was conducted weekly during Lent for children from four neighboring schools by Miss Alice Britton, second-year student at Windham House.

The CANTERBURY CLUB, open to all college students studying or resident on Staten Island, is well under way with a study course on "Faith of the Church". Supper meetings are held monthly at ST. SIMON'S, under the direction of The Rev. Donald Cheetham of ST. ALBAN'S, and The Rev. Douglas Glasspool of ST. SIMON'S. A Corporate Communion and breakfast is planned for May 21, and the June meeting will be devoted to planning activities for the next academic year.

At ASCENSION, *West Brighton*, Fr. Rogers reports the installation of an amplification system. First used on Passion Sunday, it permits the chimes to be heard over an area of better than 6 blocks. This was accomplished by funds deposited for this rather than for Altar flowers. Numerous memorials have been provided by similar means during the past 8 years. Books for the Epistoler and Gospeler have been blessed and are in use in memory of Benjamin Reese and Emma Wisely.

Fr. Rogers also reports 97% reenrollment in the Day School for September, 1953, with openings available only in kindergarten.

W. A. members heard Miss Thelma Caruso, ST. ALBAN'S, Field Consultant of the Diocese, speak on G.F.S. with slides; and Eliko Takigo, presently a student at Wagner College, on customs, education and living conditions in Liberia. He was dressed in native attire and played native records.

All children of ST. ALBAN'S, *Eltingville*, and their friends were invited to the G.F.S. card party. Proceeds will go to the Scholarship Fund, Cuttington College, Liberia.

ST. JOHN'S, *Clifton*. Lenten Clam Chowder sales paid the premium for Fine Arts Insurance, covering the priceless windows and all Communion ware.

With funds raised, except for the new cushions, Redecoration started April 13 with the hope that its completion would mean a rededication of ourselves to Him whom the Church is meant to glorify.

On April 12 at 4 P.M. Fr. Frier presented to the Rt. Rev. Robert E. Campbell, D.D., O.H.C., retired Bishop of Liberia, 17 candidates for confirmation and 3 to be received from the Roman Communion.

A letter of appreciation to Mrs. Hafferkamp and the church school children for their gifts of toys and equipment was received from Mary Vita Beltram of the Philippines.

At ST. MARY'S, *Castleton*, on April 12, Fr. Nichols presented for confirmation 9 boys, 5 girls and 7 adults, and to be received from the Roman Communion, 2 adults, to the Rt. Rev. Robert R. Campbell, D.D., O.H.C., retired Bishop of Liberia, at the 11 A.M. service.

ST. MARY'S won the S. I. Protestant Council Midget League's basketball championship. Congratulations to Lee Hanson, Blake Gabbett, George Morren, Jr., Jack Cafaro, Kim Miller and Sammy Bullock.

An inspiring pageant of the Resurrection was given at the Children's Service on Easter afternoon. Thirty Sunday School pupils took part. On April 9 the Men and Boys held a successful evening of Fun and Fellowship with refreshments. Twenty-four attended, and another is planned for May.

Mrs. Arthur B. Achilles of ASCENSION has been elected chairman of the District W.A. to replace Mrs. Thomas Dobson of ST. JOHN'S, retired. The Evening Branches held their meeting May 11 at ASCENSION, and the Day Branches will hold theirs at CHRIST CHURCH on May 26. A Quiet Day will be held at ST. JOHN'S on May 20, conducted by Mrs. Arthur Crosby of Philadelphia.

## Much To Many

MANY institutions in the Diocese are aided by the Woman's Auxiliary through gifts made and collected in its Supply work, as well as through contributions of money for their support. The list of recipients nearly equals the list of diocesan institutions, and the amount of the gifts is very considerable.

Warm clothing is sent to the Family Service Department and to the Ellis Island project of the City Mission Society, and household linen and clothing go to St. Barnabas House. St. Faith's House and the Youth Consultation Service receive layettes and girls' clothing; Sea View Hospital, St Barnabas', St. Luke's, and St. Mary's Hospitals are provided with linens, surgical dressings or clothing according to their specified needs. Knitted sweaters, socks, scarves, etc., as well as Christmas gifts, are sent to the Seamen's Church Institute. The Greer School, St. Mary's-in-the-Field and the children of the mission at Dover Plains, and Sheltering Arms Children's Service are aided in their work for needy folk at one end of the age scale, while the chaplain at the City Home for Dependents is aided with the work with the needy at the other end.

The brief mention here indicates the breadth of interest which the women of the Diocese bring to bear in a practical way through the Woman's Auxiliary service to these and other institutions close at hand. Beside providing the salary of the City Mission Society's worker at Ellis Island, many branches contribute money as well as supplies for other Diocesan work. The value of new garments, linens, etc. given through the Supply Department in 1952 was $7,960.88; in addition, 6,717 used garments in good condition were sent.

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## Church Club Annual Meeting

THE 66TH Annual Meeting of The Church Club of New York (club for Episcopal laymen) was held at the Club, in the Ambassador Hotel, on Monday evening, May 4, 1953. The President, Clifford P. Morehouse, presided at the meeting which was preceded by a dinner for the members.

The following Officers were elected for one-year terms:

President:
CLIFFORD P. MOREHOUSE

Vice-Presidents:
ROBERT S. DAVIES
PIERPONT V. DAVIS
JOHN GERDES

Secretary:
BEDELL H. HARNED

Treasurer:
EDWIN GIBBS

The following Trustees were elected to the Board, for three-year terms:

Trustees, Class of 1956
ELLIS H. CARSON
E. TOWNSEND LOOK
THOMAS C. POLLOCK

REPORT ON
SCHOLARSHIP FUND

The Committee on the Scholarship Fund of the Church Club gratefully announces that it has received $4,423.50, and presented to Bishop Donegan at the Annual Dinner $500.00, leaving a balance of $3,923.50.

This is more than a splendid beginning and it is sincerely believed that the Fund will, with the continuing support of the membership, attain its goal—$12,000.00—which it is estimated will provide an income of $500.00 each year for some worthy seminarian selected by Bishop Donegan.

## Annual Meeting of Cathedral Guild

THE ANNUAL Meeting of the Cathedral Guild of the Cathedral Church of St. John the Divine was held on Tuesday, April 14, at Cathedral House. The Bishop of the Diocese and the Dean of the Cathedral made addresses. There was a large attendance. The meeting was followed by tea.

It was reported at the meeting that during the year the Guild had contributed toward the Building Fund $500.00, and toward summer music $1500.00, and made many other gifts.

# The Dean's Column

AS I SAID IN AN EARLIER COLUMN, the New York Cathedral is charged in its constitution with the responsibility of being "a center of intellectual light and leading in the spirit of Jesus Christ." This month I wish to talk about one way we have been seeking to discharge this responsibility: through *forums for particular interest-groups.*

THE THREE WHICH WE NOW HAVE MEETING regularly in Cathedral House represent what we hope is only a beginning of this type of educational work at the Cathedral: we can envision a score or more of such forums meeting regularly.

THE FIRST TO BE ORGANIZED, and now over a year old, is the *Graduate-Faculty Forum*, which meets Sunday evenings at 7:30. The meetings attract from 35 to 100, largely graduate students and college teaching personnel. The group has heard from various distinguished visitors to the Cathedral, such as the Dean of St. Paul's and Chancellor Milford of Lincoln, and from theological scholars nearby such as Professors Casserley, Pittenger and Richardson, and Chaplain Krumm. Though most of the sessions have been addressed by such scholars — grouped in series on theology, liturgy, history of Christian thought, etc. — a good number of the sessions have been led by Chaplain Pyle, who is in immediate charge of the forum.

THIS WINTER THE *CATHEDRAL LITURGICAL FORUM* was organized (I shouldn't say "organized" because actually none of our forums have any organization; those come who want to; a friend brings a friend; Cathedral clergy perform the necessary functions of convener and of secretary). The clergy who come — of every range of churchmanship — are drawn by a common interest in "the liturgical movement" — the aim the needs and understanding of our people. While loyalty to the Book of Common Prayer is presupposed, the approach is ecumenical. At one meeting, the conclusions of the group of Roman Catholic liturgical scholars meeting at Maria Laach were discussed; at another about twenty American Lutherans met with us and told us of the liturgical movement in their Communion; at another a priest of the Swedish Church discussed the movement in Scandinavia. At the next meeting the Liturgical Commission's proposed revisions of the Prayer Book Eucharist will be reviewed.

THE NEWEST FORUM, THREE MEETINGS OLD, is the *Cathedral Psychological Counselling Forum*, made up of clergy specializing in counselling, rectors of parishes where such services are available, and psychiatrists who are churchmen. Our aim here is to explore the frontier between religion and the psychological sciences and to exchange information and experience in the work of healing. Each time a report is made as to the program at one of our counselling centers and then the discussion centers on a particular problem (*e.g.*, the relationships between counselling and private confession).

OUR GENERAL PLAN WITH THE FORUMS is to relate education, worship and fellowship (the *didaché*, eucharist and *agápe* of the early church's meetings). Thus the Liturgical Forum starts with a service (sung by the members in plainsong), continues with coffee and buns, concludes with a paper and discussion. And the Graduate-Faculty Forum concludes with compline (the singing is good) and a coffee hour. The Psychological Forum begins with dinner and ends with compline.

SIMILAR IN PURPOSE ARE THE OCCASIONAL MEETINGS and conferences such as the semi-annual weekend session of the Society for Theological Discussion, an ecumenical group sponsored by the Hazen Foundation. We formerly met at Princeton and Drew but now use the Cathedral as our permanent meeting place. Underway now are plans for a summer conference on church service, sponsored by the Joint Commission on Church Music, of which Canon Green is a member.

THESE ARE SOME OF THE WAYS the Cathedral is seeking to be "a center of intellectual light and leading in the spirit of Jesus Christ."

James A. Pike
Dean

## City Mission Camps

*continued from Page 1*

lake. These old canoes have ceased to be safe.

After serious investigation. the Camp Committee decided that we should have three 15 foot aluminum canoes and one war canoe for each of the two camps. A 15 foot canoe with three paddles, two life preservers and one middle seat will cost the camp $161.76. The war canoes, seating 10, with paddles will cost $266 each.

The Churchwomen's League for Patriotic Service and two members of the Camp Committee have each agreed to purchase one 15 foot canoe. We sincerely hope our friends will make it possible for us to purchase the others.

Would you be willing to help the water-front program for these boys and girls by a contribution of a canoe or whatever you feel you might give toward the cost of one? Mr. William W. Kennedy, Chairman of the Camp Committee, will be very grateful for any assistance you may give us for this purpose.

## Go To Church In Europe

THE AMERICAN Express Company says this summer will see the biggest tourist invasion of Europe since the war. The American Episcopal Churches abroad are ready and eager to welcome all churchmen and visitors from the States and to serve them in any way. Here is a list of the churches and their addresses:

Paris, France:
American Pro-Cathedral
of the Holy Trinity,
23 Avenue George V

Nice, France:
Church of the Holy Spirit,
21 Avenue Victor Hugo

Geneva, Switzerland:
Emmanuel Church
4 rue Dr. Alfred Vincent

Rome, Italy:
St. Paul's Church,
Via Nazionale & Via Napoli

Florence, Italy:
St. James' Church,
Via Vernado Rucellai

## Girls Friendly Goes Camping

HOW IN its seventy-sixth year of existence, the Girls' Friendly Society is the oldest national organization for girls in America. This church-sponsored organization teaches girls workable Christian ideals through the fun and adventures of daily living. Mature leaders make group planning and group living a reality. Skills are the by-products. With its relaxed and flexible program of worship, service,

*Please turn to Page 15*

# THE HUDSON CONVOCATION

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The Rev. Peter W. O. Hill
*The Hudson Correspondent*

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THE spring dinner and meeting of the Hudson Convocation of the Episcopal Diocese of New York was held Tuesday evening, April 14, at the Rosendale Grange Hall, with over 150 representatives from numerous parishes in the convocation.

The Rev. Harold F. Hohly of CHRIST CHURCH, Bronxville, was the principal guest speaker. Speaking on Modern Man in Search of Community, he stated that there are two theories today, individualism, in which man believes himself to be all important, and the state is made up of a collection of individuals, and the Christian concept of society and state, which he believes should predominate.

Other speakers included the Rev. John W. Pyle, Chaplain for College Work, who briefly described his duties, and Theodor Oxholm, assistant treasurer of the Diocese of New York and treasurer of the board of managers.

Following a turkey dinner, the convocation adopted new by-laws and elected officers. The Rev. Robert T. Shellenberger of *Kingston* was elected and installed as dean, replacing the Rev. Alan H. Tongue, who resigned after a two-year tenure. The Rev. Charles H. Brieant welcomed the group to *Rosendale*. This was the first convocation ever to be held in *Rosendale*.

ST. JOHN'S, *Kingston*, has signed a contract for the complete rebuilding and electrification of the Organ.

At their recent Annual Meeting it was decided to limit the term of the Wardens to not more than two consecutive terms and to change the date of the Annual Meeting to the second week in January.

The American Legion Commander of the Sullivan-Shafer Post of *New Paltz* recently made a special request of their chaplain, the Rev. J. Marshall Wilson, for prayers for peace in ALL OF THE CHURCHES OF NEW PALTZ. Father Wilson accordingly contacted the local pastors, and all promised to offer prayers for peace at their services.

Mr. W. W. Smith has presented to TRINITY CHURCH, *Saugerties*, a pair of handsomely-carved mahogany Standard Candlesticks in memory of his parents, Robert and Margaret Smith.

ST. GREGORY'S, *Woodstock*. Bishop Donegan paid his first visit to the Chapel recently. Following the Confirmation Service a reception was held at the home of Mrs. Frederica Milne.

At ST. JOHN'S CHURCH, *Cornwall*, Easter Day was a time of using New Things and dedicating them to the service of God. At the 7 A.M. service a Paten was dedicated in memory of Elmer and Raymond Ostrander and was used for the first time at the 8 A.M. Eucharist. At the 11 o'clock service a Receiving Basin was blessed, and a surplice for the priest (also the gift of the Altar Guild) was used for the first time. The Paten was the gift of Mrs. Elmer Ostrander.

Bishop Campbell of Holy Cross Monastery administered the rite of Confirmation at ST. JOHN'S on Rogation Sunday.

A group of young people interested in the Rosendale Work Camp Project met at ST. JOHN'S CHURCH in *Cornwall* on Friday evening, May 8, for a meeting. Following a Celebration of the Holy Communion and breakfast the next morning, they went to *Rosendale* to visit ALL SAINTS' MISSION and made final plans for the summer's work. The Rosendale Work Camp Project will begin on August 17. The Rev. David Bradley and Mrs. Bradley, of CHRIST CHURCH, *Yonkers;* the Rev. Charles M. Brieant and Mrs. Brieant of ST. PETER'S, *Stone Ridge*, *High Falls*, and *Rosendale;* and the Rev. Robert Ward and Mrs. Ward of ST. JOHN'S, *Cornwall*, will be the adult supervisors of the project. Information regarding the Project may be had by writing either the Rev. D. P. T. Bradley or the Rev. Robert Ward.

At HOLY INNOCENTS, *Highland Falls*, the Easter Festival was ushered in with a Celebration of the Holy Communion, at eight o'clock. Almost every pew in the church was occupied. This service was followed by a short Sunday School service, after which the children enjoyed an Easter egg hunt on the church grounds, under the supervision of the Warden, Mr. Albert S. Johnston and Vestryman, Mr. Daniel H. Herman, together with Mrs. Clara Browne, Sup't., Mrs. Robert Nikola, and Mrs. Theodore H. Hicks. At the 11 o'clock Eucharist Gounod's Messe Solennelle, commonly known as the St. Cecilia Mass, was superbly rendered by the parish choir to the Communion, under the direction of Miss Mary Drew, parish organist. It was the largest Easter attendance during the 27 years of incumbency of the Rector. Altogether, it was a glorious Easter for HOLY INNOCENTS, and one to be long remembered.

Many repairs and improvements have been brought about in the rectory under the personal and very efficient supervision of the Warden, Charles W. Erichsen. Because of work done, personally, by Mr. Erichsen, and, through his influence, by Mr. Max Steffen, one of the outstanding mason workers in the village who donated his time and materials, much cost of time and labor was saved to the parish. All members of the Vestry have freely given much time and labor to necessary repairs to buildings which are beginning to show the ravages of time. Mr. Daniel Herman, Major Rathke and Mr. Ebenezer Conley have been and are devoting much time to the Church grounds; while Mr. August Getz has been responsible for repairs to the church and rectory roofs. HOLY INNOCENTS rejoices in a Vestry who serve the Lord most faithfully on the Lord's Day, and give their spare time, on the other six days, to the temporal works of the parish. In all this they are ably supported by Saint Mary's Guild, a parish organization of hard-working women, of which Mrs. Bertha Nikola is President.

The members of HOLY INNOCENTS Parish, *Highland Falls*, have not yet recovered from the sorrowful shock sustained by the sudden death of Mr. Griffith J. Jones who, for the last ten years of his life, had served the parish most faithfully; as a member of the Vestry, and most loyally and meticulously as Parish Treasurer.

# THE WESTCHESTER CONVOCATION

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The Rev. C. Kenneth Ackerman
*The Westchester Correspondent*

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THE CONVOCATION OF WESTCHESTER elected as Dean at the Spring meeting, which was held at the CHURCH OF ST. JAMES THE LESS, *Scarsdale*, on Wednesday, April 29, the Reverend Lemuel J. Winterbottom, Rector of ST. JOHN'S CHURCH, *Yonkers*.

Mr. Winterbottom succeeds the Reverend Fenimore E. Cooper, who resigned to accept a call to *Tuxedo Park*, which is in the Convocation of *Ramapo*. Members of the Executive Committee to serve with the new Dean are: Clerical member for one year, the Reverend Richard L. Harbour; Clerical member for two years, the Reverend Arnold A. Fenton; Lay members for terms of one year and two years respectively, the Messrs. Edward Geist and James E. Freeman; Secretary of Convocation, the Reverend Ernest D. Vanderburgh and Treasurer of the Convocation, Mr. Edward O'Brien, both for terms of one year.

A highlight of the meeting was the address given by Chaplain

# St. Lukes Nurses Graduate

ON MAY 7, 76 members of the Class of 1953 of St. Luke's School of Nursing were graduated in the New York Cathedral, with the Right Reverend Horace W. B. Donegan, D.D., S.T.D., the Bishop of New York, presiding, and Dr. William Edgar Park, President of the Northfield Schools and trustee of Simmons College, delivering the Commencement address.

Commendation of the work of the graduates was made by Dr. Paul C. Morton, President of the Medical Board, and Miss Ruth K. Moser, Director of Nursing, presented the Class of 1953.

In the photograph to the left we show J. Stewart Baker, Esq., President of the Hospital, who confers the diplomas, and Dr. William E. Park in the procession, taking their places for the exercises.

The smaller photograph shows Mr. Baker in a typical pose for delivering the diploma to a graduate.

Krumm, of *Columbia University*, who spoke on the subject of Missionary Inspiration.

The Reverend James Harry Price, Rector of ST. JAMES THE LESS, *Scarsdale*, announced that he is resigning his parish connections as of July 1. He spoke of his long association of twenty-five years with the Convocation and his regret at parting.

The new Dean and Executive Committee members were formally installed by Bishop Boynton at Evensong.

One hundred men and boys attended the George Washington Communion Service and Breakfast on February 22, sponsored by the Men's Fellowship of THE CHURCH OF THE REDEEMER, *Pelham*. The guest speakers at the Breakfast were: Past Commander Murrel H. Consorty, of Pelham Post No. 50, of the American Legion, and Mr. Thomas R. Lashar, Chief Metallurgist, of the Joseph Dixon Crucible Company of Stamford, Connecticut.

On Palm Sunday at SAINT MARK'S CHURCH, *Mount Kisco*, the Helen Whitehouse Walker Silver Cross was awarded to Ned Foss, Crucifer, and Dale Sarles, Acolyte. These awards were in recognition of faithful and distinguished service to their church during the year. The following Acolytes were given honorable mention and special green ribbons, at the same Service, to be added to their Wooden Crosses: Frank Earl, David Greenbaum, Winslow Harris, Alan Sarles, David Thomas. Winslow Harris was presented with a Prayer Book in recognition of his distinguished work at the Altar and in instructing novitiates.

The first Quiet Day, in the history of the CHURCH OF ST. MARY THE VIRGIN, *Chappaqua*, was held on March 18. It was conducted by Father Joseph, of the Order of the Poor Brethren of Saint Francis. More than fifty members of the Parish were in attendance.

At 5:00 o'clock and again at 8:15 P.M. on Good Friday, at THE CHURCH OF ST. JAMES THE LESS, *Scarsdale*, a Mime was presented by the young people of the Parish. A Mime is a story of the Cross. It tells simply and devoutly each of the fourteen Stations. It is called the Mime because it is done with no dialogue, except for a Narrator. Music is used to set the mood. First the Narrator speaks the Stations, then the actors portray in pantomime the action. This type of production has been given in churches down through the centuries until now and is one of the best liked traditions of all the churches.

The boys of ST. PETER'S SCHOOL sang the Choral Eucharist on Sunday morning, May 3, and also at Evensong at 4:00 P.M. at TRINITY CHURCH, *Ossining*. The boys were entertained at the homes of parishioners for dinner.

The newly elected Wardens and Vestrymen of ST. PAUL'S CHURCH, *Yonkers*, were formally installed in office at the 11:00 Service, on April 12. The new officers are as follows: William Holme, Senior Warden; John G. Kelly, Junior Warden; Frederick S. Harper, H. Wilson Taylor, Robert Jackson, John T. Parton, Vestrymen.

An unusual series of special Lenten Services was held in ST. ANDREW'S MEMORIAL CHURCH. *Yonkers*, on Sunday evening during Lent. These featured dramatic readings of great passages and sections of Holy Scripture by the Rector, The Rev. Henry Sears Sizer, Jr. These Services were preceded each week by a Parish supper served by a committee representing 1/6 of the Parish. The whole congregation were invited to come with their children without charge. One hundred to one hundred twenty-five people attended each week, with a peak attendance of one hundred forty-two.

A most successful Father and Son Corporate Communion and Breakfast was held at CHRIST CHURCH, *Yonkers*, on Sunday The speaker was Mr. Wynn Bussmann, Diocesan Chairman of Layman's Activity, whose subject was: "Why I am an Episcopalian."

A series of Bible Seminars was conducted at ST. BARNABAS CHURCH, *Irvington*, by the Rector, The Rev. Richard L. Harbour, on Wednesday evenings during Lent. The general theme of the Seminar was: "Redemption and Revelation", revealing the Bible as a record of God's mighty acts in history for the redemption of sinful mankind.

The Men's Club of ST. BARTHOLOMEW'S CHURCH, *White Plains*, had as a speaker at their March 23 dinner, the Rev. Roger Blanchard, Secretary for college work, of the National Council of the Episcopal Church. Mr. Blanchard had just returned from a trip around the world, and his talk was most timely and interesting.

Bishop Donegan formally instituted into office the Rev. Ernest D. Vanderburgh as the new Rector of TRINITY CHURCH, *Mount Vernon*, on Sunday, April 12, at 4:00 P.M. At the Service Mr. Charles B. Weller, Senior Warden, presented the keys of the Church to the new Rector.

CHRIST EPISCOPAL CHURCH, *Tarrytown*, announced on Easter the successful completion of a fund-raising campaign for the church school. The goal set for the campaign was $25,000, and it was over-subscribed by approximately $3,000. The money will be used to create new classrooms on the first floor of the church, and the work will begin on June 1.

The EVENING BRANCH of the Women's Auxiliary of GRACE CHURCH, *Hastings*, sponsored a Children's Fair, held on Saturday. May 9, from 12 noon to 5:00 P.M., under the chairmanship of Mrs. Norman Webb and Miss Joan Minnis. Toys, books, clothing, ceramic arts, popcorn, food, were prominently displayed from various booths. Pony rides were featured. Proceeds from the fair will go toward the purchase of a sound movie projector for general parish use.

The SCHOOL OF WORSHIP for the Hudson and Harlem Division of the Women's Auxiliary met at GRACE CHURCH, *Hastings*, on Tuesday, April 14. The meeting began with Morning Prayer conducted in the church by the rector at 10:30 A.M. The Rev. Arthur R. Willis, rector of GRACE CHURCH, also gave a brief introductory sermon dealing with the theme of the day, "God's Grace as it Motivates the Individual." Later, coffee was served in the parish hall, and the panel discussion was held. These meetings, which are held monthly, are very well attended. The next meeting of the SCHOOL was at CHRIST CHURCH, *Bronxville*, May 12.

## THE BRONX CONVOCATION

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The Rev. Leslie J. Lang
*The Bronx Correspondent*

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THE Annual Meeting of the Convocation was held at ST. STEPHEN'S, *Woodlawn*, on Wednesday, April 22. Evening Prayer was read by the Rector, Father Isaac. Bishop Boynton brought the greetings of the Bishop of the Diocese, and made a brief address. The By-Laws of the Convocation, as amended to meet the requirements of the new Canon, were unanimously adopted. The Assistant Treasurer, the Director of Public Relations, and the Chaplain of College Work spoke of their respective responsibilities in the Diocese, and enlisted the cooperation of the members of Convocation. The following were elected to office: The Rev. Leslie Lang, SAINT PETER'S, Dean; the Rev. Wendell Roberts, TRINITY, *Morisania*, Secretary; Silas Gairing, ST. PETER'S, Treasurer; the Rev. Gerald Barry, CHRIST CHURCH, *Riverdale;* the Rev. Arthur Litchfield, ST. JAMES'; Neilson Tomlinson, TRINITY; and G. Harry Belmont, ST. PETER'S, members of the Executive Committee. After the installation of the new officers, and the Bishop's blessing, a social hour was held in the church undercroft.

On Low Sunday, two new windows were dedicated at CHRIST CHURCH, *Riverdale*, in memory of Percival and Marion Williams Wild. One of the central figures is St. Elizabeth of Hungary, the daughter of a king, noted especially for her works of charity as well as for her Christian self-effacement. The other is St. Andrew the Apostle, known for his zeal in furthering the cause of Christ among his associates.

THE EPISCOPAL CHURCH BASKETBALL LEAGUE Championship was won by the SAINT JAMES' FIVE. Pressing on to further victory they have challenged their own Championship Team of 1947.

The Young People's Fellowship of SAINT MARGARET'S recently took part in the New York Times Youth Forum on Channel 5, WABD DuMont Network. The Archdeacon of New York was the celebrant and preacher at the Eastertide Witness Service.

The Chancel of ST. PAUL'S, *Morisania*, has been completely refloored through the memorial gifts of many members of the parish. A special service of Dedication was held on the afternoon of Low Sunday, when the Chancel Memorial Plate was blessed. The Dean of the Convocation was the preacher. In addition, the Girls' Club has paid for the decorating of the Chapel of the Blessed Sacrament, the Basketball Team has presented a new receiving basin (the Vicar reports that the old one is not big enough to hold the offerings), and the Confirmation Class of this year has given a pair of candlesticks for the High Altar.

Two parishioners of TRINITY CHURCH, *Morisania*, have made a gift to the parish of a Chalice and Paten, and an additional hymn board has been presented by Oliver Skeene. The church will soon be standing in the midst of a vast Housing Project of the City of New York. Because most of the surrounding buildings have now been demolished, the church "stands out in bold relief and its physical imperfections are apparent." Therefore Father Roberts and the Vestry have begun a campaign to raise $15,000 for repairs and improvements of the property.

Miss Edna Maguire, a communicant of CHRIST CHURCH, *Yonkers*, and active in Young People's activities in the Diocese, having

*Please turn to Page 12*

# The Bishop Sets Apart a Deaconess

THE RIGHT REVEREND Horace W. B. Donegan, D.D., S.T.D., The Bishop of New York, Set Apart Pauline E Watts, to the Office of Deaconess on Wednesday, May the 13th at the Cathedral Church of St. John the Divine, Amsterdam Avenue and 112th Street, at 10 A.M

Miss Watts spent her early childhood in Newburyport, Mass., and taught school in the eastern part of the United States, until she decided on Missionary work in Alaska. In Alaska she was associated with Deaconess Anne Kathleen Thompson at the St. Mark's Mission in Nenana, for four years. Her close association with Deaconess Thompson whose "life of devoted Christian service, was an inspiration and a challenge, and undeniable call to 'carry on'" said Pauline Watts, prompted her to make this decision.

Miss Watts studied as a Deaconess Candidate in Washington under the supervision of The Reverend J. Wilson Sutton, D.D., St. Stephen's Church, Manhattan, and Deaconess Bechtol, Superintendent of the Episcopal Eye, Ear & Throat Hospital of Washington, D.C., assisting the Deaconess for the past year and a half.

Dr. Sutton preached the sermon. Miss Watts will be at St. Stephen's Church, 122 West 69th Street, New York City, as parish Deaconess.

Immediately following the service a small reception was held at The Cathedral House.

## Bronx Convocation

*continued from Page 11*

served her postulancy, was received as a Novice in the Community of the Holy Spirit, on February 14, in the Convent Chapel. Canon West, the Warden, was assisted by Father Lang, the Chaplain, at the Service. This new Community administers St. Hilda's Day School, 621 West 113th Street, under the direction of the Rev. Mother Ruth, C.H.S. The Bishop of the Diocese of New York is the Episcopal Visitor to the Community, and President of the Board of Trustees of the School.

A unique endowment has been called for by the Rector of CHRIST CHURCH, *Riverdale*. Says a recent Bulletin, "As handsome and useful an addition to our parish house equipment as could be made is acknowledged with thanks . . . a large, cut-glass punch bowl, together with eight matching glasses. Securing enough additional glasses to meet requirements will not be difficult; what we really need is someone to ENDOW said punch bowl, so that it will ever be in the category of the widow's cruse of oil (I Kings 17:14)".

The Theatre Guild of SAINT JAMES', *Fordham*, presented its annual pageant, "The Resurrection of Our Lord" at the Mite-Box Offering Service on Easter afternoon.

Mrs. Ethel Mackie and members of her family have presented SAINT STEPHEN'S, *Woodlawn*, with a fine chalice and paten in memory of the late Charles Y. Mackie, a devoted servant of Christ and His Church. Mr. Mackie was for some years a Layreader of the Parish, and Clerk of the Vestry. The sacred vessels, executed by Louis F. Glasier, were consecrated by the Bishop of the Diocese at the High Altar of the Cathedral on Tuesday, March 24, and were used for the first time on Easter Day. The parish has also raised money with which to purchase a memorial for Mr. Mackie, the nature of which will be determined later.

## THE DUTCHESS CONVOCATION

The Rev. J. Jack Sharkey
*The Dutchess Correspondent*

THE Spring Convocation Meeting was entertained at ST. PAUL'S AND TRINITY PARISH, *Tivoli*. The principal business of the afternoon session was the reorganization of the Convocation. Each parish is now entitled to representation by three delegates – one of which may be a woman.

A complete set of white vestments for altar, pulpit and lectern were recently dedicated by the Rev. Frank H. Frisbie, at ST. PETER'S CHURCH, *Lithgow*. The material was the gift of Mrs. Herman G. Place; the designing was done by Miss Sally Gifford; and the embroidering, sewing and assembling was done by members of the Millbrook group under the direction of Mrs. Daryl Parshall of *Smithfield*. The group included Mrs. Joseph Diore, Mrs. Arthur Barry, Mrs. Beverley Davison and Mrs. Robert Watson Pomeroy.

Several church schools in the Convocation presented special features in relation to Lenten Missionary Study. At CHRIST CHURCH, *Poughkeepsie*, a display of handwork was called "African Afternoon" with tea served. Lenten art work was exhibited and prizes awarded at GRACE CHURCH, *Millbrook*, following the children's Festival Service Easter afternoon. ZION CHURCH, *Wappingers Falls*, held an African Palaver in the Parish House on the Saturday afternoon after Easter with decorations, exhibits, light supper, and movies all on the African theme.

Services and meetings have been shifted from Trinity to St. Paul's at ST. PAUL'S AND TRINITY PARISH, *Tivoli*. This is an annual move started when the two churches combined into one parish some years ago. The parish entertained the Convocation meeting and dinner last month.

Rogation, or "prayer Sunday", is recognized at CHRIST CHURCH, *Poughkeepsie*, in special ways. The fields are blessed and loaf bread is used in the Eucharist. The Church School children go into the churchyard after their service for a procession, and the congregation gather outside for prayers at the conclusion of the late service.

Deaconess Alice Reynolds has taken over duties as Deaconess-in-charge of ST. CLARE'S HOUSE, *Upper Red Hook*. A Day of Devotion is planned to be held at the house on Ember Wednesday in Whitsuntide, beginning at 10:30 in the morning.

As part of a gift to the Endowment Fund of ST. MARGARET'S CHURCH, *Staatsburgh*, Mrs. Lytle Hull has presented a hard-carved oak pulpit in memory of Robert P. Huntington, Helen G. Huntington, Helen F. Dinsmore and Madeleine I. Dinsmore.

Continuing a practice started several years ago, the unused balance of money in the Easter Memorial Flower Fund at ZION CHURCH, *Wappingers Falls*, has been used to plant flowering trees in Zion Church Park, a block-square park in the heart of *Wappingers Falls*. Fourteen trees are now growing there.

CHURCH OF THE MESSIAH, *Rhinebeck*, has received a gift of six dozen silver tea spoons to add to the Tea Service owned by the Parish. The only remaining item to complete the service is a silver tray.

The Grace Church Bulletins, GRACE CHURCH, *Millbrook*, are bound handsomely each year by Mr. and Mrs. R. W. Busher, members of the parish. Volume IV has just been received and makes a valuable gift.

Mrs. Herman Ebeling has presented a Sanctuary Lamp to ST. ANDREW'S CHURCH, *Poughkeepsie*, in memory of Alexander Duncan, Isabella Scott Duncan, and Margaret Duncan Hogan.

## THE RAMAPO CONVOCATION

The Rev. Fessenden A. Nichols
*The Ramapo Correspondent*

THE ANNUAL business meeting was held on April 16 at the CHURCH OF THE GOOD SHEPHERD, *Greenwood Lake*, with the Rev. H. B. Malcolm, Rector, as host. The retiring Dean, the Rev. E. W. Churchill, Rector of ST. STEPHEN's parish, *Pearl River*, presided. Reports of diocesan activities were made by the Rev. G. W. Rubino on Christian Social Relations, Mr. Theodor Oxholm on the new diocesan council set-up and its bearing upon the convocations, and the Rt. Rev. Horace W. B. Donegan, Bishop of New York, who laid emphasis upon the Cathedral and its significance to all the people.

Addresses were made by the Rev. John W. Pyle, College Work Chaplain, and the Rev. Donald W. Greene, Diocesan Missionary in Connecticut, who gave a detailed account of how his diocese is meeting the challenge of new communities as the population changes occur all over the state of Connecticut.

The Rev. Fessenden A. Nichols, Rector of CHRIST CHURCH, *Suffern*, was elected Dean for a two-year term, and the following men were chosen to assist him: The Rev. Gerard Rubino, Rector of CHRIST

CHURCH, *Warwick*, secretary; Mr. Walter Belding, of ST. DAVID'S, *Highland Mills*, treasurer; The Rev. Harold Thelin, Rector of GRACE CHURCH, *Nyack;* and The Rev. Herbert Barrall, Rector of GRACE CHURCH, *Middletown;* — clerical members of the executive committe; Mr. Arthur C. Whritner, senior warden of CHRIST CHURCH, *Suffern;* and Dr. Charles Lawrence of the Department of Sociology, Brooklyn College, member of ST. PAUL'S, *Spring Valley;* — lay members of the executive committee.

By-laws were adopted. Men and women are eligible to serve as delegates to Convocation by unanimous vote of those present. This proposal was made by the Rev. Walter W. Reid, Vicar of ST. JOHN'S CHURCH, *Tomkins Cove*, who pleaded for equal rights of Episcopalian men and women in legislative bodies of the Church.

Eighty persons attended the dinner, served by the Woman's Guild of the CHURCH OF THE GOOD SHEPHERD, in the *Greenwood Lake* community hall.

The Rev. Walter W. Reid reports good news from *Tomkins Cove*, where the chapel of ST. JOHN THE DIVINE and its parish house have received a needed paint job: — likewise the HOUSE OF PRAYER at *Jones Point*. His people in *Fort Montgomery* hope to be able soon to buy a pipe organ, and to have the church building painted on the exterior.

All these congregations went over the top in the 1952 missionary quota.

The Rev. Fessenden A. Nichols reports that his new parish house is in constant use, not only by church societies, but also by Girl Scouts. So many are the requests from civic and fraternal groups that the parish authorities have to say "no" at times, else the distinctly religious activities might be crowded out. In Lent a missionary education project on Monday nights attracted family groups that brought their own food, enjoyed singing, studied Africa, saw pictures, and made a miniature African village. The Easter offering in the children's mite boxes was one hundred dollars.

The Rev. Fenimore E. Cooper was instituted as priest and rector of ST. MARY'S, *Tuxedo*, by the Bishop of our Diocese, on March 18. 150 parishioners and friends attended a reception the night before; then on the occasion of the church service two choirs, led by Frederick Bentley, senior warden and organist, sang "The Bells of St. Mary's", and many other songs, an anthem, and appropriate hymns; — clergy from *Westchester*, *Manhattan*, *Bronx* and *Ramapo* Convocations

*continued on Column 4*

# The Archdeacon

## The Venerable George F. Brätt

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## Then The Vicar Said . . .

THE VICAR observed, as we walked the streets of Spring Valley that day, God had been good to him and to his people. The service marking the 80th anniversary of the laying of the cornerstone of St. Paul's Church, Spring Valley, had ended, and the villagers had returned to their homes. We stopped for a moment and looked back at the "little white church on the hill", her gleaming white paint and neat green trim attesting to the love lavished on her by devoted communicants. We were silent for a time and our hearts were quickened with feelings of gratitude and pride. Then the Vicar said, "we have come a long way together." Modestly he told of his own part as priest and leader, preferring rather to use superlatives in praise of his people. "But," he concluded, "it was God through Christ who gave us the faith."

The Rev. Gustave A. Zeltner had indeed "come a long way with his people" since that day in 1944 when Bishop Manning had blessed him and sent him to Spring Valley and New City. His was a dual responsibility, a ministry to two assisted congregations. Slowly, methodically, and with the patience of a school master (he had taught at our own Trinity School, New York) he went to work, and soon discouragement turned to hope and hope to achievement. Attendances increased, budgets were enlarged and this year for the first in more than I can remember, St. Paul's, Spring Valley, and St. John's, have informed us they will need no financial aid from the Diocese.

With characteristic humility he said he hoped I too could appreciate the extent of his gratitude to those who had served with him. He spoke of Ernest Strack, and Harry Meitzel, of Robert Foreman and John Davidson, of Mary McMahon and Adele Hall and their work at St. Paul's. He was warm in his praise of Mrs. Thomas Youman, Mrs. Annie Garrison and Charlotte Plass, of Mrs. Edith Williams and Sophie Butterfass, Mrs. John Lee (who for many years while superintendent of the Sunday School walked three miles to Church every Sunday in "rain, shine or snow"), of Roswell Blauvelt and John Coyle and his brother Harry Coyle. He told me of Edward Roeke, of George and Richard Cordwell, of Albert Eberling and Robert Hausen, — all of St. John's. I wish I could remember all the names he mentioned, but he included all in this statement, "With such men and women at my side progress in both churches was inevitable."

St. Paul's has 120 sittings and St. John's 100, and capacity congregations are now frequent. In terms of Sunday averages the attendances today are three times what they were.

We had reached our destination and it was good to hear him say of his ministry what I had suspected, all along, — "It has been fun, — inspiring, satisfying, worthwhile."

*continued from Column 1*

marched into the famous and beautiful church. The Bishop preached on the duties and privileges of a rector as counselor, prophet, priest, pastor and preacher. Out-of-town guests were given a chance to visit around the festive board in the parish hall after Evensong.

Seventy-five young people, from eight missions and parishes, enjoyed a missionary program at GRACE CHURCH in *Nyack*, Sunday, March 22. The Rev. Harold Thelin, Rector, organized a Mexican fiesta supper; Candie Nichols and five other young persons read Evening Prayer; choristers from all over the *Ramapo* sang; Moss W. Armistead, Associate Field Director in the Diocese and a worker in GRACE CHURCH, preached on the evangelistic opportunity in Mexico, a challenge to the Episcopal Church; the offering goes to Alejandra, Mexico. After supper the Rev. Douglas Wolfe, Vicar of ST. LUKE'S, *Haverstraw*, showed a film strip about the National Youth Offering for 1953. Movies about Mexico concluded the program.

GRACE CHURCH, *Port Jervis*, vestrymen sponsored a pancake supper the Monday before Lent; after which they joined with others in a Brotherhood program organized by the Jewish Men's Club. On

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## Ramapo Convocation

*continued from page 13*

Ash Wednesday the Rev. Oliver Shaw Newell was Celebrant for the Holy Communion at 6:00 and 10:00 A.M. The Rev. Herbert Barrall was the Celebrant on Sunday, March 8, and the Archdeacon of New York on Easter Day. GRACE CHURCH participated in a community observance of Good Friday from 12-3. The minister in charge is the Rev. John D. Chequer, a deacon.

On his way to conduct the recreation program for young people of our Convocation on Sunday, March 22, the Rev. Herbert M. Barrall, Rector of GRACE CHURCH, *Middletown*, was bumped into; then he had the added hard luck of hitting a police car, which led to a sixty-minute arrest, with the usual noise, talk, and papers to fill out. The priest and his youth delegates reached *Nyack* too late for church, but they did participate in all other events, in spite of the unhappy exerience on the highway.

GRACE CHURCH, Easter Day, had 642 persons at church. The Altar Guild used white lilies to decorate the chancel; the men of GRACE PARISH delivered the flowers to 50 shut-ins after the Sunday School festival. Nearly one hundred children decorated a huge Easter cross with multi-colored flowers at Evensong. On Maundy Thursday Gabriel Faure's "Requiem" was sung by 63 choristers, under the direction of Miss Marilyn Barr, organist.

In the Diocese of Central New York two of our *Ramapo* clergy preached in April: the Rev. Fessenden Nichols at GRACE CHURCH, Carthage, on Low Sunday; and the Rev. Herbert Barrall, in Trinity, Binghamton, at a Diocesan Youth Rally, April 24. The former used as its theme, "The Meaning of Grace"; the latter, "Living with the Prayer Book".

## THE MANHATTAN CONVOCATION

The Reverend James Morgan
The Reverend John H. Edwards
*Manhattan Correspondents*

ON Palm Sunday evening, at SAINT MARY'S CHURCH, *Manhattanville*, there was held a coronation service of the Order of Sir Galahad. The Reverend Dr. Ackley, Rector, writes that to his knowledge this is the only chapter of the Order in the Diocese, and has been active for over thirty years. It was a colorful service carried on by teen-agers and might well be copied in other parishes.

THE CHURCH OF THE EPIPHANY, *York Avenue*, always manages to print a most attractive leaflet. The one for Holy Week and Easter was done in light blue with a translation of the portions of the Easter passages of the Liturgy of St. John Chrysostom. The leaflet opens up to provide space for reports from the various parish organisations, as well as providing space for the services during the period covered.

SAINT JOHN'S CHURCH IN THE VILLAGE, *Waverly Place*, is this year celebrating its centennial. A program of building modernization has been begun. The first step which has included a new Sacristy pleted. The next step, a new floor in the Parish House and new offices, await the response of the parishand a new Kitchen is almost comioners of this lovely and venerable Parish. Congratulations to them on what they have already done.

On May 15 and 16 there will be held at SAINT BARTHOLOMEW'S CHURCH, *Park Avenue*, a Workshop for Youth, especially of the Bronx, Manhattan and Staten Island. It will be modelled on the two very successful workshops held during the Fall, and ought to be most pleasant and instructive. Mark the dates in your engagement books.

On Palm Sunday evening, the Choir of SAINT LUKE'S CHAPEL, *Trinity Parish, Hudson Street*, presented a Bach program. The music included Cantata No. 106 and portions from both the B Minor Mass and the St. John Passion.

The Reverend Dr. Brooks, Rector of SAINT THOMAS CHURCH, *Fifth Avenue*, has announced that almost $20,000 has been contributed in gifts for the endowment of rooms of the new Saint Thomas Choir School soon to be rising on West 55th Street. The income from the gifts will be used for the support of the School and for scholarships for boys going to other schools.

It is hoped that the refurbishing of the Parish Hall of the CHURCH OF THE RESURRECTION, *East 74th Street*, will be completed by May. Among other improvements, will be the reopening of the stage. This parish also reports a great number of communicants at all the Lenten services, and especially at the Week-day Celebrations.

On Maundy Thursday, the 42-voice chorus of the University of Puerto Rico, directed by Augusto Rodriguez, sang parts of the Holy Communion service at TRINITY CHURCH, *Wall Street*. Bishop Boynton, formerly Bishop of Puerto Rico, was the Celebrant.

In the Trinity Churchyard inside the Broadway fence, there was set up for Holy Week an Easter Creche. There were two scenes. One, arranged to indicate the events in our Lord's life during the week before the Crucifixion shows objects of the Passion: the Cross, the thirty pieces of silver, the rich robe, the crown of thorn, the spear, the sponge and the scourge. They were strangely impressive in their stark simplicity. For the events of Easter Even and Easter Day, a second scene was arranged with appropriate objects. The artists for both arrangements was Mrs. Margaretta Soyez. After all, if we have a Christmas Creche, why not an Easter Creche too?

Several of the Manhattan churches held memorial services for Queen Mary. Among them were TRINITY CHURCH, SAINT PAUL'S CHAPEL, *Trinity Parish*, THE CHURCH OF THE TRANSFIGURATION, *East 29th Street*, and SAINT THOMAS' CHURCH.

The Annual Spring Festival at SAINT JAMES' CHURCH, *Madison Avenue*, was held on April 23 and 24. The proceeds were divided between Saint Luke's Hospital which is engaged in a building expansion campaign and has recently joined with the Woman's Hospital, and the Youth Consultation Service of the Diocese.

HOLY TRINITY CHURCH, *Inwood*, is justly proud, among other things, of its boys' basketball team. Now it has been announced by the Rector, the Reverend C. L. Heron, that a girls' team is being formed and will be ready for action in the Fall. The team will be coached by Mr. Charles Buchman.

The mission conducted at the CHURCH OF THE HEAVENLY REST, *Fifth Avenue*, during Passion Week by Canon B. I. Bell was a great success. Most of the spiritual gains are still to be reaped, but the Rector, the Reverend Dr. Large, recently announced that 1,140 communions were offered to our Lord during the Mission, that the Question Boxes were so filled that they had to be removed by mid-week, that a grand total of 700 people made their communions on Palm Sunday, which is a record for that day at the Parish, that over 1000 people were present for the Mission during a remarkably rainy week. Surely all this is a cause of great rejoicing to God!

The Reverend Dr. Sutton, Rector of SAINT STEPHEN'S CHURCH, *West 69th Street*, announced during Lent that the final payment on a mortgage on the church dating back in its original form to 1897 had at last been lifted. The Bishop of the Diocese will officiate at the burning of the mortgage on the 148th Anniversary of the first service held in the parish. Hearty congratulations to the Rector and people of Saint Stephen's Church!

At GRACE CHURCH, *Broadway*, there was recently an exhibition of the Altar silver and linens. These lovely religious objects represent the gifts of faithful souls from the beginning of the parish to the present time.

The Vestry of SAINT PETER'S CHURCH, *Chelsea*, has been able to report a good year in the work of the Every Member Canvass. The strong support of the people of the parish has resulted in the worthy program of the parish among the new people in the neighborhood, although there is continued need for outside aid from the Diocese. The church school has also showed a marked improvement in numbers. The students of the General Theological Seminary aid in the entire program of Saint Peter's.

ST. LUKE'S CHURCH, *Convent Avenue*, during Easter Week had a display featuring the missionary work of the parish at home and abroad. The Woman's Auxiliary had attractive posters and tables containing articles being sent this year to the House of Bethany in Liberia, Seaview Hospital on Staten Island, and St. Stephen's Mission in Charleston, South Carolina. Also featured was a layette given to the Youth Consultation Service. Speakers from the mission field and a representative of the Department of Christian Social Work addressed the congregation.

The boys' basketball team of ST. MARTIN'S CHURCH, *Lenox Avenue*, which has been recently organized by the Rev. Fred Dickman, has won the Episcopal Church Basketball League Metropolitan championship.

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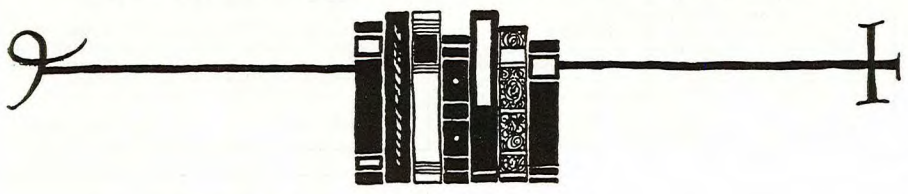
# Books in Review



**by William E. Leidt**

THE WOMAN'S AUXILIARY at its Triennial Meeting last September in Boston adopted a statement on Christian Citizenship and Social Responsibility. To implement these words the Auxiliary's Executive Board is issuing a series of papers under the title "This Is Our Business" calling upon the women of the Church to act constructively in matters relating to human rights and freedoms. The Bishop of New York lately has assumed aggressive leadership in a movement to combat civic corruption. These are two recent examples of the Christian's constant struggle against injustice, discrimination, violence against human rights and freedom.

Another example is that of seventy-year-old Lucy Randolph Mason, daughter of a Virginia rector, who for the past fifteen years has been a champion of the rights of working men and women in the South. She tells this story in *To Win These Rights*, a personal story of the CIO in the South, with a Foreword by Eleanor Roosevelt (New York. Harpers).

Lucy Mason's zeal for social justice might be considered an inherited trait. Her great-great-grandfather was George Mason, author of the Virginia Bill of Rights, which later was incorporated into the United States Constitution as its first amendments. Both her parents were reformers. Her mother once spent the night in jail, comforting a young woman who had attempted suicide. Mrs. Mason described the horrors of the jail to the newspapers with good results. Single-handed, she began a campaign to clean up the evils of the penitentiary. Her father, the Rev. Landon Randolph Mason, for twenty-seven years rector of Grace Church, Richmond, Virginia, carried a sack of coal on his back to a destitute family when neither automobile nor horse could get through a sudden snow. This was typical. He and his wife never regarded parish lines, but helped all who appealed to them. The poor came to them from everywhere.

Miss Mason learned from her parents that love of God is not whole or sufficient unless it includes love of man. In her teens she thought of being a missionary, but later decided to tackle social problems at home.

At twenty-two, she taught herself typing and stenography and spent eight years as a stenographer with a firm of corporation lawyers.

During this period she became increasingly aware of the social injustice suffered by working people. As a church school teacher in one of Richmond's missions attended by factory workers, she saw young women grow old before their time, drudging fifty-five and sixty hours a week for a mere pittance. In the law firm she took depositions about accidents to workers who were permanently incapacitated and received little or no compensation.

*To Win These Rights* is a powerful witness of a Christian woman serving God through her service to her fellow men, an example which might have been emulated by those Christian ministers whom Miss Mason occasionally found arraigned against her and her cause. This is one of the most tragic aspects of her story; the glorious aspect is the support which Christian leaders gave to her work "to win these rights" for her friends, the laboring men and women of America, especially in the South.

* * *

ANOTHER biography of a Christian widely known for his deeds is Melville Harcourt's story of Tubby Clayton, *The Impudent Dreamer*, (New York, Oxford $5.50). Chaplain with the BEF in France during World War I, founder of Toc H, vicar of All Hallows Church, London, and founder of the Winant Volunteers, a program that has brought young Americans to England to do social work without pay in the poorer districts of London, Philip T. B. Clayton is here presented by his long-time friend as a champion of many good causes, a courageous human being, occasionally impatient, but above all a man of deep Christian conviction.

The author, who served as chairman of the All Hallows Restoration Committee, is rector of St. Ann's Church, Brooklyn.

## Girls Friendly

*continued from Page 9*

recreation and creative activities, each girl broadens her interests, defines her ideals and increases the number and quality of her friendships.

Perhaps no youth service has as many interpretations as camping. It has been underrated as education, over-emphasized as recreation. Children, of course, go to camp to have fun together in the out-of-doors. Parents send them for health, recreation, friendships, camping skills, education and safety.

The same flexible kind of program which is carried on throughout the G.F.S. branches during the year is carried over into G.F.S. camp. Camp Interlochen-Sherwood owned and operated by the G.F.S. of the Diocese of New York is located on Lake Kanawauke, 11 miles southwest of Bear Mountain, N. Y. in the Palisades Interstate Park. Comfortable Adirondack cabins, separate tent units and open recreation spaces are strategically placed in this wooded and hilly country. Cookouts, overnight hikes, campfires, nature craft, lake front activities, handcrafts, dramatics, folk dancing, group singing, sports and trips are all part of the program. Health and safety requirements as set by the Interstate Park Authority are reinforced by the Park Health Officer. A registered nurse is on duty in the camp infirmary; a doctor is on call. Food is good and wholesome. Dairy and other products, in season, come from nearby farms. First class cooks prepare appetizing dishes in a large, spotless kitchen. No one is forced to eat anything. Most everyone eats something of everything. Worship services are conducted daily by a resident camp chaplain. There is a Celebration of Holy Communion every Sunday morning. The girls are free to meet and talk with the chaplain to discuss their worship experiences and to ask questions about the Christian life.

Campers range in age from eight to fourteen, girls of similar ages being grouped together for all activities. Many social, religious and racial backgrounds are represented. Girls come to camp for two, four, six or eight weeks periods. Enrollment is limited to 75 girls for each period of camp from July 6 to August 31, 1953. Rates are approximately $30 a week, including board, medical insurance, linen supply, crafts materials and *all* spending money. Some partial "camperships" are available by writing to the Camp Office.

A special training unit for Junior Counselors has been set up this year. Girls between the ages of 14 and 16 may apply. Those showing leadership ability will be included in this program whereby some time of their otherwise regular camp day, will be devoted to working under the direction of Senior counselors,

*Please turn to Page 16*

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## Girls Friendly

*continued from Page 15*

with groups of little girls in their various camp activities.

The counseling staff is selected for qualities of leadership, maturity and enthusiasm. They are at least nineteen years of age and come from colleges and training schools from all over the country. Many are trained and experienced in recreational leadership and parish youth work.

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# the Bulletin of the Diocese of New York

VOLUME XXIX NO. 6 | JUNE, 1953 | 15 CENTS A COPY


## She Goes To Liberia

Miss Lucienne G. Sanchez, daughter of the late Mr. Marcus P. Sanchez and Mrs. Esther Sanchez of Yonkers, is the first employee of the Cathedral Close to become a missionary.

Miss Sanchez is secretary to the Director of the Department of Promotion of the Council of The Diocese, and is leaving in the middle of August for Liberia, where she will be a layworker at the Holy Cross Mission in the Hinterland.

Miss Sanchez was born in Yonkers on August 18, 1926 and as she grew up attended St. Augustine's Church, where she was an active member. She came into the staff of the Diocese of New York in the Fall of 1950, and her intelligence, hard work, and winsome personality has endeared her to everybody. In 1951 she became associated with St. Andrew's Church, Manhattan, where she has served as an officer of the Young People's Fellowship, and is now a member of the Women's Auxiliary. Under the consecrated spiritual guidance of her rector, the Rev. Theodore J. Jones, Miss Sanchez became increasingly aware of the role that the Church must play in the life of every individual.

When Lucienne's friends on Cathedral Heights said how much they would miss her, with her fa-

*Please turn to Page 16*

## "THE OLD ORDER CHANGETH"

*The Church of The Good Shepherd, in Newburgh, moves ahead with the years*

In June the Church of the Good Shepherd, Newburgh, will observe the 82nd Anniversary of its beginning as a mission and the 62nd Anniversary as a parish. In June, 1871, Dr. Octavius Applegate, Rector of St. George's Church, organized a Sunday School in McConky's Hall on lower Broadway. In October a change was made to another hall and Dr. Applegate began conducting evening services. In 1873 a small brick church was built for the mission on Broadway at the head of Carpenter Ave., which was named St. George's Chapel. Within a few years the Chapel became inadequate for the flourishing mission. In 1889 the site of the present edifice at Broadway and Mill St. was purchased. The cornerstone was laid for the new brick church on January 1, 1890, and the first service was held on September 30, 1890.

On June 18, 1891 the mission attained parish status and chose the name of The Church of the Good Shepherd. It was consecrated by Bishop Henry Codman Potter on July 28. On the day that it became a parish the Rev. John Marshall Chew became Rector.

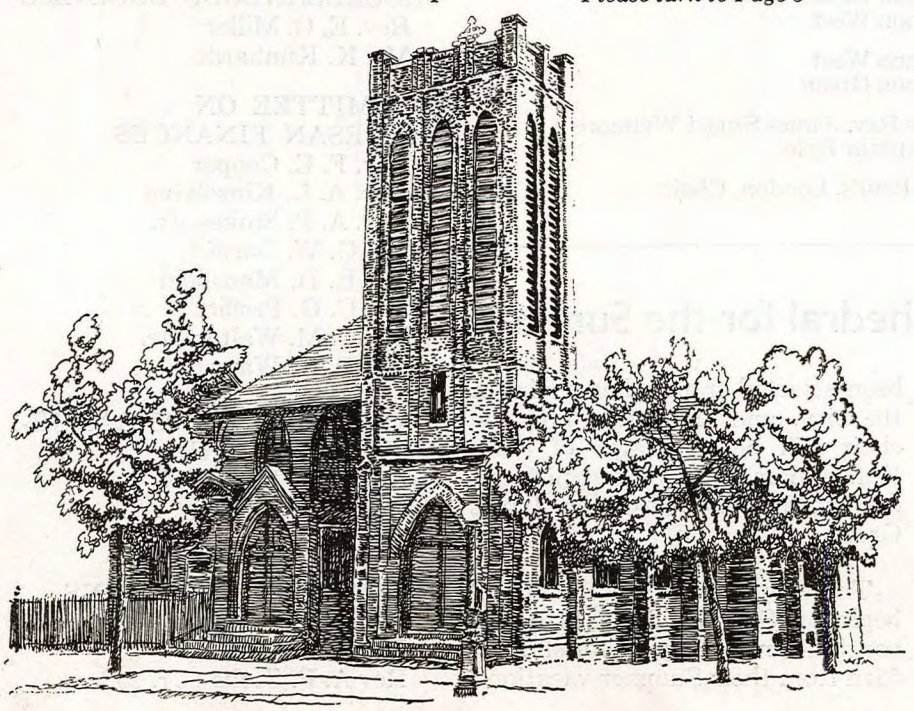
From the beginning progress was evident and the faithful leadership of Dr. Chew spurred the parish forward for many years. The membership increased steadily, with a large class presented for Confirmation every year. Many improvements were made in the Church edifice. In 1927 the tower was built. A large memorial window was presented at the 50th Anniversary in 1941. The Baptistry was constructed and dedicated at Christmas, 1941, as a memorial to Mrs. Chew.

Dr. Chew died on April 11, 1946, having served the parish as its first rector for almost fifty-five years. Throngs attended his funeral, to pay tribute to the man who had been their faithful pastor and friend.

Although the Church of the Good Shepherd moved ahead for years, like many other churches, due to changing conditions, it suffered a reverse of fortune. No money was available for upkeep of the fabric, and the Church, Parish House and Rectory got into a state of disrepair. Attendance at services, too, was considerably less than in former years.

For several months in 1946 the Rev. William Alfred Grier served as locum-tenens. He often referred to

*Please turn to Page 3*



## Forums For Teachers

The DEAN and Chapter of the Cathedral of St. John the Divine and The Chaplain for College Work announce Forums For School Teachers on "RELIGION AND EDUCATION."

Sunday, July 5th — Religion as a Perspective on all Knowledge: The Secular Illusion of Neutrality.

Sunday, July 12th — Religious Diversity and the Separation of Church and State.

Sunday, July 19th — Religion, Psychology and Education.

Sunday, July 26th — The Religious Vocation of Teachers, I.

Sunday, August 2nd — The Religious Vocation of Teachers, II.

Sunday, August 9th — The Place of Church Sponsored Education in a Democracy.

Speakers: The Very Rev. James A. Pike, J.S.D., D.D, Dean of the Cathedral

The Rev. John M. Krumm, B.D., Ph.D., Chaplain, Columbia University, and Head of the Department of Religion.

The Rev. Albert T. Mollegen, D.D., Professor of New Testament and Christian Ethics, Virginia Theological Seminary.

The Rev. Kenneth W. Cary, B.A., B.D., Chairman, Department of Day Schools, Diocese of Los Angeles.

The Schedule: 5:00 p.m. Evensong and sermons on "Religion and Education" by Dean Pike and Chaplain Krumm, in the Cathedral House at 110th Street & Amsterdam Avenue.

6:15 p.m. Supper in the Cathedral House.

7:00 p.m. Forum and discussion in the Cathedral House.

## In Honoris Causa

The Rev. Joseph Wilson Sutton received the degree S.T.D. *in honoris causa at* commencement exercises of the General Seminary, May 27. An alumnus of the Seminary, Class of 1903, he is rector of St. Stephen's Church, New York, and secretary of the Seminary's Board of Trustees.

# THE SUMMER KALENDAR OF THE CATHEDRAL CHURCH

| WEEKDAYS | | SUNDAYS | |
|---|---|---|---|
| 7:45 | Morning Prayer | 8:00 | Holy Communion |
| 8:00 | Holy Communion | 9:00 | Holy Communion |
| | Holy Communion at 10:00 on Wednesday | 11:00 | Morning Prayer, Holy Communion, and Sermon |
| 5:00 | Evensong | 5:00 | Evensong and Sermon |

| | | |
|---|---|---|
| Sunday, July | 5—11:00 | The Dean |
| | 5:00 | The Dean: "Religion and Education" |
| | 6:15 | Supper in the Cathedral House |
| | 7:00 | Forum: Religion as a Perspective on all Knowledge: The Secular Illusion of Neutrality — in the Cathedral House |
| Sunday, July | 12—11:00 | The Dean |
| | 5:00 | The Dean: "Religion and Education" |
| | 6:15 | Supper in the Cathedral House |
| | 7:00 | Forum: Religious Diversity and the Separation of Church and State — in the Cathedral House |
| Sunday, July | 19—11:00 | The Dean |
| | 5:00 | The Dean: "Religion and Education" |
| | 6:15 | Supper in the Cathedral House |
| | 7:00 | Forum: Religion, Psychology and Education — in the Cathedral House |
| Sunday, July | 26—11:00 | The Dean |
| | 5:00 | The Dean: "Religion and Education" |
| | 6:15 | Supper in the Cathedral House |
| | 7:00 | Forum: The Religious Vocation of Teachers, I — in the Cathedral House |
| Sunday, August | 2—11:00 | Bishop John T. Dallas, D.D., Retired Bishop of New Hampshire |
| | 5:00 | Chaplain Krumm: "Religion and Education" |
| | 6:15 | Supper in the Cathedral House |
| | 7:00 | Forum: The Religious Vocation of Teachers, II — in the Cathedral House |
| Sunday, August | 9—11:00 | Bishop Dallas |
| | 5:00 | Bishop Dallas: "Religion and Education" |
| | 6:15 | Supper in the Cathedral House |
| | 7:00 | Forum: The Place of Church Sponsored Education in a Democracy — in the Cathedral House |
| Sunday, August | 16—11:00 | Bishop Dallas |
| | 5:00 | Bishop Dallas |
| Sunday, August | 23—11:00 | Bishop Dallas |
| | 5:00 | Bishop Dallas |
| Sunday, August | 30—11:00 | Bishop Dallas |
| | 5:00 | Bishop Dallas |
| Sunday, September | 6—11:00 | The Dean |
| | 5:00 | The Rev. Leland Henry |
| Sunday, September | 13—11:00 | Canon Betts |
| | 5:00 | Canon West |
| Sunday, September | 20—11:00 | Canon West |
| | 5:00 | Canon Green |
| Sunday, September | 27—11:00 | The Rev. James Stuart Wetmore |
| | 5:00 | Chaplain Pyle |
| Wednesday, September 30— | 8 p.m. | St. Paul's, London, Choir |

## Mixed Choir at The Cathedral for the Summer

HERETOFORE THE Cathedral Church has had only a men's choir, but for these Summer months at both the 11 o'clock Morning Prayer, and at the 5 o'clock Evensong, (please note this new time for Evensong) the Cathedral Choir will be one of mixed voices. This is the first time women will have sung in the official Cathedral Choir.

The voices for the Choir have been selected from other choirs in the city, and the music and the choir will be in charge of John Hall Upham, assistant organist, under the direction of Canon James Green.

The new choir arrangement will begin on Sunday, June 14th and continue until the boy choristers return from their Summer vacations.


# the Bulletin of the Diocese of New York

1047 AMSTERDAM AVENUE, NEW YORK 25, N. Y. • UN 5-3600

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The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D. ..... Chairman
William J. Moll ..... Editor
William R. Griffith ..... Adv. Mgr.


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RICHMOND, Roger Roughton, Esq. 25 Broadway, New York City 4
WESTCHESTER, The Rev. C. Kenneth Ackerman, Tarrytown, N. Y.

## New Appointments By The Bishop

THE FOLLOWING appointments have been made by the Bishop or as a result of action by the Convention of May 12, 1953:

EPISCOPAL SERVICE TO THE AGED
Rev. G. A. Zeltner
Mrs. H. E. Cox
Miss H. S. Elting

INCORPORATION AND ADMISSION OF PARISHES
Rev. G. Gilmore
Mr. B. G. Merriam

COMMITTEE ON CANONS
Rev. B. C. Newman
Hon. P. Blair

COMMITTEE ON MISCELLANEOUS BUSINESS
Rev. E. O. Miller
Mr. K. Kunhardt

COMMITTEE ON DIOCESAN FINANCES
Rev. F. E. Cooper
Rev. A. L. Kinsolving
Rev. A. P. Stokes, Jr.
Mr. G. W. Burpee
Mr. R. H. Mansfield
Mr. C. G. Proffitt
Mr. C. M. Walton, Jr.
Mr. E. K. Warren

COMMITTEE ON ARRANGEMENTS FOR THE 1954 CONVENTION
Rev. L. B. Larsen
Mr. T. Oxholm

EXAMINING CHAPLAINS
Rev. J. H. Johnson
Rev. J. S. Minnis
Rev A. P. Stokes, Jr.

COMMISSION ON CHURCH BUILDING
Rev. E. N. West
Rev. J. S. Minnis
Rev. A. H. Tongue
Mr. W. H. Bosworth
Mr. W. H. Gehron
Mr. F. R. King
Mr H. Nolan
Mr. W. Van Benschoten
Mr. E. L. Ward

CHURCH PENSION FUND
Rt. Rev. Charles F. Boynton
Rev. L. W. Pitt
Rev. W. F. Penny
Mr. J. H. Comley
Mr. H. S. Davis
Mr C. G. Michalis
Mr. C. M. Walton, Jr.

TRUSTEES OF THE ESTATE AND PROPERTY OF THE DIOCESAN CONVENTION
Mr. K. Kunhardt
Mr. R. H. Mansfield
Mr. R. K. Kane (to fill unexpired term of Mr. L. Rhoades)


**Some Episcopal Girl Wants This Job . . . And We Want Somebody Who Can Do It.**

The Department of Promotion of The Diocese of New York wants a young lady who knows stenography, typing, mineographing and is capable of running a sizeable project — and not afraid of work. Knowledge of the Church desirable, but not requisite.

**Call MR. OXHOLM**
**UN 5-3600**
**for an appointment**

## The Old Order Changeth

*continued from Page 1*

himself as the buffer between the old and the new. On September 15, 1946 the Rev. G. Melbourne Jones became the second or "new" rector. He was faced with the problem of the re-juvenation of an old parish. This was to be two fold – 1. renovation of the fabric, and 2. reorganization and institution of new methods.

It was estimated that $35,000 would be needed to put the buildings in first class condition. That was more than could be raised at one time, so a long range program was set up whereby a campaign for the "Building Fund" would be held every two or three years and the work done in stages.

In 1947, the first campaign was held in which $6,000 was raised. To this was added $1,800 previously received. The rectory was renovated, and an entire new heating plant installed in it.

In the second campaign in 1950 the goal was set at $7,500, but $8,700 was pledged and $8,600 paid. The Church was reconditioned and redecorated, using a light color scheme to make it bright and cheerful. A large hall was closed for a sacristy, and two oil-fired furnaces were installed.

In 1952 the third campaign was conducted, the goal was again set at $7,500, but only $6,000 was received. The Church and Parish House were re-wired, the outside trim will be painted this spring; part of the main floor of the Parish House is to be remodeled to construct a modern kitchen and two washrooms, and the study will be re-decorated.

The sacristy is probably the most beautiful and best equipped in the Hudson Valley. The cabinets were custom-made of imported oak. The floor is covered with red and blue rubber tile, and one wall is covered with red damask drapes to cover two unsightly windows. All the furnishings were given as gifts or memorials. Bishop Boynton blessed the sacristy last Advent III.

Future campaigns will be held to complete the restoration. This will include the upper parish hall, choir room, a new entrance to the parish house, refinish the pews, and new sidewalks. A memorial organ fund has been set up, with minimum contributions of $200 to modernize the tracker-action organ.

Several hundred dollars are received each year in addition to pledges by having Building Fund envelopes included in the regular boxes of duplex envelopes.

The advantages of a long range program such as the one followed in the restoration of an old Church is that no debt is incurred. No work is contracted until the money is received to pay for it. There is no easy way to undertake such a job, but this plan is easier and has less worry for all concerned than to do all the work at once and incur a heavy debt. Having a project under way at all times creates interest and is also a stimulus to do more.

Besides the sacristy furnishings, the following gifts have been received during the past six years: 250 Prayer Books, 250 Hymnals, Missal, Choir vestments, acolyte cassocks (red), silk brocade eucharistic vestments, funeral pall, office lights, sanctuary lamp, ciborium, filing cases for music, 200 steel chairs, 18 tables.

Church Schools everywhere are a problem, but there was a unique one at the Church of the Good Shepherd. When the present rector arrived children up to and including those nine years of age were called "The Infant Class." Why didn't the children like Church School? Make a guess! The school is now divided into upper, middle and lower sections with classes corresponding to public school grades.

Other changes in the life of the parish have been made. The Girls' Friendly Society has membership among the teen agers. The older members of the former GFS, still wanting to be of service in keeping with the ideals of the organization, formed themselves into St. Martha's Parish Guild, and St. Elizabeth's Guild.

Because the Annual Parish Meeting fell on a canonical date in Advent, and was at an inconvenient time, the meeting date was changed in 1951 and became the "Annual Parish Dinner and Meeting" on a canonical date in January, and includes, as it is supposed to, the election and reports. The vote was extended to the women. At the annual meeting this year the rotation system for Vestrymen was adopted. It includes also the Wardens, limiting them to two terms. It was also voted that Vestry meetings should be open to anyone who wishes to attend, although they have neither voice nor vote. This creates greater interest in the business affairs of the parish and the entire church program.

In 1946 the Church and parish house were insured for $24,000. This has been increased to $150,000 which includes contents. The insurance is underwritten by the Church Fire Insurance Corp. and payments are made each month. Liability insurance is also carried on the Church, Parish House and Rectory, an item often neglected by parishes. The treasurer, financial secretary, treasurer of the building fund and rector are now bonded as required by the canons. The treasurer's books are audited annually by a professional accountant as required.

In 1942 the annual "Fair Fund" was inaugurated and the plan has been continued by the present rector. The parishioners are asked to make a special contribution of the amount they would spend at the former three day fair. The fund has never been less than $1,200 and in 1952 was over $1,600. While the people miss the fellowship of the fair they are delighted to miss the work involved.

The most recent venture is "Open House" for the youth of the parish and their friends, ages 13 to 22, held on Sunday evenings (except in Passiontide). Dancing and games are featured and refreshments served.

At the Church of the Good Shepherd the wholeness of the faith is taught. The ceremonial is in line with "Central" churchmanship. All programs of the parish begin at the altar. The religion of the Church is emphasized and not "parish house" religion. That is the reason the Church was restored before starting work on the parish house. Confirmation classes have been small but carefully instructed. All marriages except one have been solemnized before the high altar. The Church has taken a definite stand against ostentation concerning funerals. The Church's funeral regulations were sent to all parishioners and undertakers. Unfortunately, not many funerals are held in the Church where they should be.

It is not easy for any priest to succeed a long-time rector, especially one who has been held in high esteem and much beloved. New ideas and methods are not always acceptable. But it can be done satisfactorily, although it is hard to explain. At a dinner given by Miss Grace West MacDonald, sister-in-law of the late Rev. John Marshall Chew, S.T.D., first rector, on the fifth anniversary of the present rector, the Rev. Wm. Alfred Grier, locum-tenens in 1946 remarked. "You have been here longer now than most priests who succeed a longtime rector. Dr. Chew's friends have become your friends. That does not always happen!" Perhaps that is the key – make friends with the faithful, and then in-season-and-out teach the wholeness of the Faith – the Sacraments, the Bible, and the Book of Common Prayer.

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**THE RETIRING FUND FOR DEACONESSES**

of the Protestant Episcopal Church in the United States of America

**This New York corporation provides important aid for retired Deaconesses of the Church. Contributions for its corporate purposes will assist in giving them greater aid.**

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## Conrad Library

IN THESE lean days of shipping, when an American seaman is in New York and has a long tedious wait for a ship, the varied volumes of the Conrad Library in the Seamen's Church Institute assume a new importance in his shoreside life. Under the solicitous guidance of the librarians, a man may widen his technical comprehension of skills which he may have to employ in land jobs, if the sea can no longer offer him a livelihood; or he may seek advice on interesting books for his youngsters, or simply make the time weigh less leaden by reading the stories calculated to entertain.

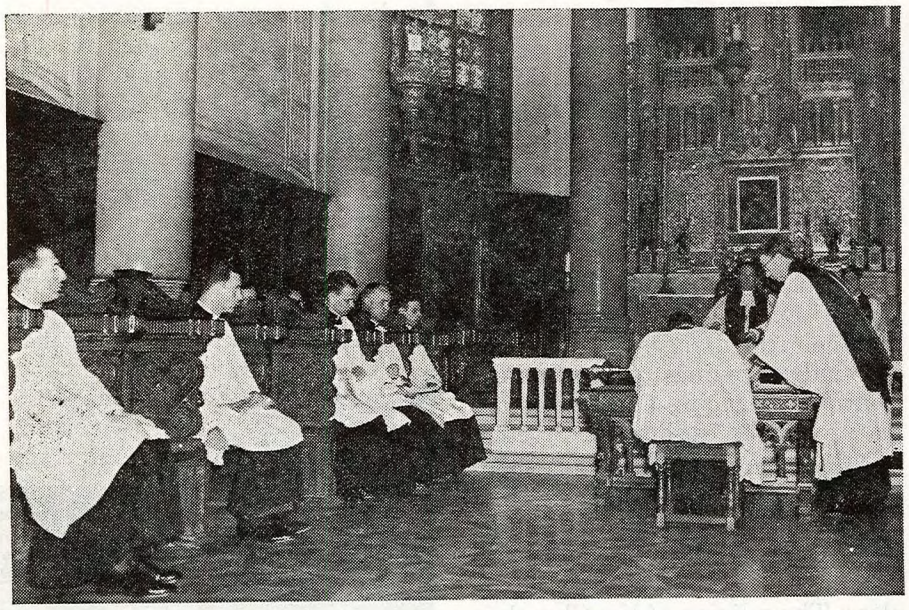
The Conrad Library, named for one of the world's great seaman-writers, not only offers a fine collection of marine reference works, but includes standard research books and material on many diversified subjects, from mythology to violin making, and ranges in language selection from Scandinavian to Hindustani. It attempts to achieve the maximum variety to fill the needs and interests of men whose daily work carries them to the farthest and strangest lands in the world.

A seaman has a 24 hour a day, seven day a week job, and the book bundles provided by the Library at 25 South Street for shipboard reading while away many an entertaining and instructive hour. Literature is also distributed to seamen at hospitals.

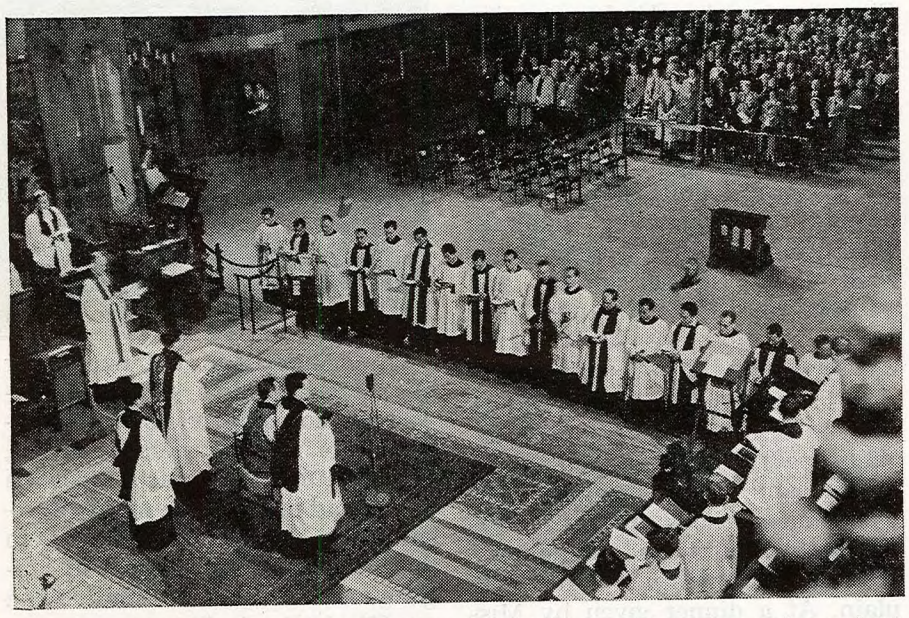
The Conrad Library is regarded as one of the foremost sources of maritime material and is used as a research authority by those seeking factual marine information. Its technical books on marine subjects have aided many seamen in their studies as they readied themselves to qualify for higher ratings.

Many of the books with which the Conrad Library carries on its work were obtained through donors, and the Library maintains a series of pick-up points throughout the city, placed for the convenience of those who wish to help by donating books and magazines.

# THE BISHOP ORDAINS 10 DEACONS ON TRINITY SUNDAY



*Before the Ordination service, in the presence of the Bishop the Ordinands repeat and sign the Oath of Conformation*



*At the steps to the Great Choir the Ordinands are presented to the Bishop, who examines each one*

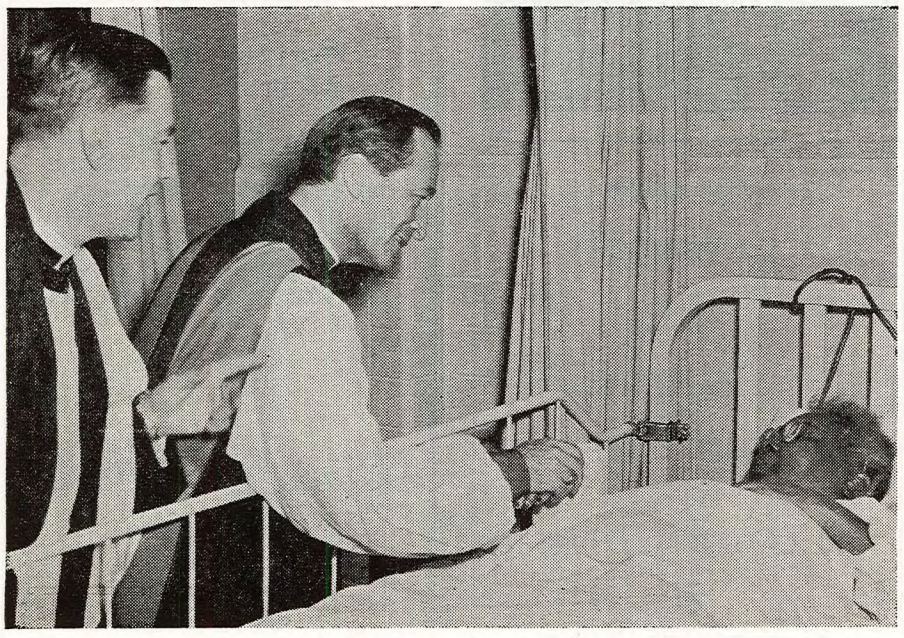
*"Then shall the Bishop proceed in the Communion; and all who are Ordered shall tarry, and receive the Holy Communion the same day, with the Bishop."*

*Then the Bishop lays hands upon the head of every one to be made a Deacon, giving him authority to execute the Office of Deacon, and delivering to each one of them a New Testament.*

*Sunday afternoon, Bishop Donegan, accompanied by the Deacons whom he had ordained in the morning, visited Welfare Island to .....*

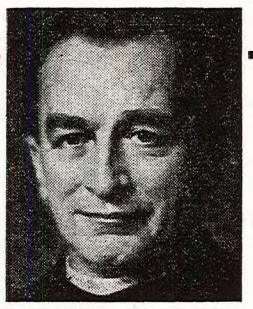
*Dedicate the newly created Protestant Chapel, at the Bird S. Coler Memorial Hospital and Home, as St. Andrew's Chapel, and to bless the altar stone. Sharing in this service were; the Rev. William E. Sprenger, director of the New York Protestant Episcopal City Mission Society which maintains the Protestant chaplaincy program on Welfare Island as well as in other city, county, and state institutions in the Diocese of New York; the Rev. H. Rushton Bell, director of the Society's chaplaincy program; the Rev. Warren E. Cromey, chaplain at Bird S. Coler Memorial Hospital and Home; and the Reverends G. B. H. MacNamara, H. J. T. Mueller and R. S. Purdy, chaplains at the other three hospitals on Welfare Island.*

*After the dedication the Bishops and the Deacons visited the sick and bed-ridden . . . and even sang hymns for them.*



*And here the Bishop meets a well-remembered parishioner from one of the Harlem churches. The Rev. Albert Chambers stands with the Bishop.*

# The Bishop's Message



THE CORONATION of Queen Elizabeth II was of universal interest, but in no country outside the Commonwealth of Nations did the thousand-year-old rite arouse such attention as it did here in America. It was particularly appropriate that special services were held in our churches, for this ancient ceremony was far more than glorious pageantry of historic grandeur, symbolic of the attitude of a great nation towards its own traditional form of government. It was more than the remarkable fact that numbers of different people in a world-embracing community of nations could unite in a common loyalty to the civil ruler who was crowned that day. It gained its importance and its ultimate value from the fact that a young woman called to the exacting tasks and duties of her vocation publicly accepted the vows of her responsibilities derived from the summary of God's own law which requires that each person shall within the framework of his own calling love both God and his neighbor. Within the setting of religious ceremonial including the sacred service of Holy Communion the Sovereign was anointed and set apart for her high calling. As the Archbishop of Canterbury has insisted, it was the consecration of the Queen as well as the crowning.

ALL OVER THE WORLD people joined gladly in prayers on behalf of the Queen and her peoples, but the citizens of our own country did so with an affectionate understanding, so much more objective than is possible for any others. We understand only too well that the freedoms we share guarantee the rights of individuals to express opinions which sometimes do not seem helpful, but in spite of this or possibly because of this Americans recognize in the British Commonwealth that community of concern for the freedom and dignity of the individual human being which must ever be the first obligation of democratic governments.

AMERICANS have an unbounded admiration for the simple virtues lived out in humility, for normal and happy family life, for courage and devotion to duty. It was in that spirit we gathered to offer our intercessions for the Queen and to pray that America and the Commonwealth of Nations, with all freedom-loving people everywhere, may, in these testing times, stand together with renewed purpose and deepened fellowship for the promotion of peace, justice and brotherhood in all the world.

Horace W. B. Donegan

**Bishop of New York**

## Order of St. Helena

A CONTRACT HAS been signed for the purchase of the John Wilkie estate, New Windsor, New York (near Newburgh) on behalf of the Order of St. Helena, a religious community for women in the Episcopal Church. The place at New Windsor is to become the Mother House of the Order, the center of its life and work. The Sisters hope to move into their new home in June or July.

The present Mother House is in Helmetta, New Jersey, where Bishop Gardner has very generously permitted the Sisters to use the buildings of the old Christ Church Home for Girls for the past five years. Since the Order has almost doubled in size during that time, these buildings are no longer adequate. The guest rooms have had to be used for Sisters, and there is now no further room for expansion.

The New Windsor property was originally built for a private home, but is almost ideally suited for a Convent. There are ample grounds to insure privacy, and the buildings are of brick in a simple Georgian design, low and rambling. The main house is large enough for the Sisters who will be stationed there with room for more, and there is in addition a separate guest house. Eventually, a Chapel will have to be built, but there is a large room which will serve the purpose temporarily.

The Order of St. Helena was established on November 8, 1945, in Versailles, Kentucky. It is one of the youngest communities for women in the Episcopal Church, but it shares in an older tradition, that of the Order of the Holy Cross. The Sisters keep the Rule of the Order of the Holy Cross, they wear the nun's counterpart of the men's habit, and the Superior of the Order of the Holy Cross is their Superior also.

The work of the Order of St. Helena at the present time consists largely of teaching, speaking, and assisting with missions, retreats, and conferences.

Margaret Hall School, a college preparatory boarding school for girls in Versailles, Kentucky, is owned and operated by the Order. When the Sisters move to New Windsor, they plan to do work in St. George's Parish, Newburgh; the rector of that parish, the Rev. Frank L. Carruthers, will be their chaplain. The guest house will be used for retreats for individuals or groups of women, and the Sisters will also be available for talks and quiet days in parishes of the Diocese.

The Right Reverend Horace W. B. Donegan, D.D., S.T.D., Bishop of New York, has approved the Order of St Helena in the Diocese of New York. He is the Episcopal Visitor of the Order of the Holy Cross and will officiate at the opening ceremony and dedication of the St. Helena Mother House this fall.

## THE RICHMOND CONVOCATION

Roger Roughton, Esq.
*The Richmond Correspondent*

At CHRIST CHURCH, *New Brighton*, the Rector presented to the Diocesan nearly 20 persons for confirmation on Whitsunday.

The Church School picnic was held June 13. School closed the following day with presentation of rewards for attendance. Mr. Frederic W. Dillingham, superintendent, has asked to be relieved after 10 years of faithful service.

The Guild's desert bridge raised about $250.00.

St. Elizabeth's Society is raising funds for an office typewriter.

The former Men's Club have turned over $114.00 for shades for the parish house to darken the room for the monthly film.

The Men's Religious Group heard Frank E. Becker, president of the Indian Association of America, give a fine talk on the religion of the American Indian. Also, under the chairmanship of "Rick" Boody, a speaker on the religion of Islam, a discussion followed.

Plans for the bazaar, November 5 and 6, are under way, with Mr. Roland Sloan and Mrs. Thomas Chisholm as co-chairmen.

Mr. Edward Powick is the chairman for the parish fair, to be held at ST. ALBAN'S, *Eltingville*, on July 3 and 4.

The Rev. E. Bolling Robertson, principal of St. John's Academy, Liberia, spoke at an overall W. A. meeting.

At the CHURCH OF THE ASCENSION, *West Brighton*, the Rev. Raymond G. Rogers gave an organ recital of fine selections, with Mrs. Rae Vanderbilt, soprano, as assisting artist. Proceeds will be used towards the garden fund.

At ST. MARY'S, *Castleton*, the Norma Hart Studios presented, under the auspices of the Guild, "*Sweet Hart Revue*". We hear that the financial results were good. The W.A.'s card party raised $150.00 for missionary work.

The men and boys held their second evening of fun and fellowship, viewing some good films shown by Arthur Bell.

The annual Fair was held June 5 and 6, with most of the usual attractions for all.

Mrs. Helen Adiseshiah of New Delhi, India, was the speaker at the annual spring meeting of the evening branches of the District of W.A. She is studying at New York University for a doctorate and appeared in native costume.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## Department of Promotion Reports

WE ARE in a position to make only a preliminary report on the total giving to the Bishop's Offering received throughout the diocese on Sunday May 3, 1953. The actual cash received as of June 1st was $18,742.49 and an additional sum of $11,412.23 was pledged through preliminary reports. This makes a minimum amount anticipated of $30,154.72. We are confident that this is *minimum* because many of the reports sent in to the Diocesan Office were received in the week immediately following the offering and actual cash received has, in many instances, exceeded the amount reported. We are hopeful, therefore, that the offering will reach at least $35,000. This is less than the minimum amount needed and we wish the report could be more encouraging. However, we are deeply grateful to all the parishes and missions who contributed; offerings in many cases were truly sacrificial.

Area and Convocation meetings of wardens and vestrymen, with the clergy and members of the department are being held during the month of June throughout the diocese for the purpose of discussing the autumn Every Member Canvass and to consider parish budgets. Through these meetings the Department hopes to learn in which areas help is needed by our parishes and missions for their Canvass presentation, and also to give the Department an opportunity to present the work of the churches in the diocese and National Church. We are grateful to the many clergy and laymen who have made plans for these twenty meetings and who have assisted the Department so efficiently.

The Department at a recent meeting has voted to subscribe to the Diocesan Bulletin for each warden and vestryman of the diocese who is not now a subscriber. We feel that each lay leader in each parish and mission should be informed of the work of the diocese brought to them through the Bulletin and we hope that they will become regular subscribers to and readers of our Diocesan magazine.

A mailing piece to present our Diocesan appeal in connection with the Every Member Canvass is in preparation, copies of which will be mailed to the clergy during the summer. Information as to cost and how to order will also be sent. The mailing piece will present some of the missionary work in our diocese as well as the work of the Departments of the Council.

The National Council mailing piece which has already been received by the clergy can be ordered any time. The fourth page of this 8½ x 11 folder is left blank for the use of the parish, if desired.

## THE WESTCHESTER CONVOCATION

•

The Rev. C. Kenneth Ackerman
*The Westchester Correspondent*

•

More than seven hundred people attended the Centennial Celebration Service at SAINT PETER'S CHURCH, *Port Chester*, on Sunday afternoon, April 12, at 3:00 *p.m.* Canon West, of The Cathedral of St. John the Divine, was the guest preacher. The Rev. Dr. Lewis R. Howell introduced the ten clergy present, representing the various churches of Port Chester and including the Rev. Stanley S. Kilbourne, former Rector, and the Rev. C. Alban Tonsend, Locum Tenens, while Dr. Howell was with the Armed Forces as Chaplain.

The combined Choirs of ST. PETER'S, numbering eighty voices, sang. Mr. William Lowden, age 84, the first Crucifer with the men and boys' Choir, Christmas 1891, walked beside the present Crucifer, Kenneth Watson, in the procession of Clergy, Choirs and Vestrymen. The Hon. Frederick G. Schmidt, of the Appellate Division

*Please turn to Page 9*


## THE CHURCH PENSION FUND

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*Further information available by addressing any of the above at*

**20 Exchange Place** **New York 5, N. Y.**


# Our Guest Editor

## The Closed Doors

*by Edward K. Warren*

SOME MONTHS AGO, as I was returning from Europe, I was impressed by the great number of watertight doors through which I had to pass as I walked forward or aft within the ship. These doors were there for just one purpose, to be closed in an emergency and thus to divide the ship into as many non-communicating compartments as possible. The essence of safety in building a ship is measured by the number and placement of separate compartments.

It does seem at times as though Christian laymen think that this principle applies with equal force to the building of Christian lives. The truth, however, is just the opposite. The more a human life is compartmentalized, the weaker that life becomes and the smaller its contribution to the Church's life and work. This I have observed again and again during my many years of service in the Diocese, but the truth of it seems to elude the recognition of so many earnest laymen. Such men attempt to divide their lives into two main compartments, religious and secular. Their religious life is kept rigidly closed to the benefits of their secular experience, training and judgment, and their secular lives are shut off, less completely, from their Christian Faith and principles.

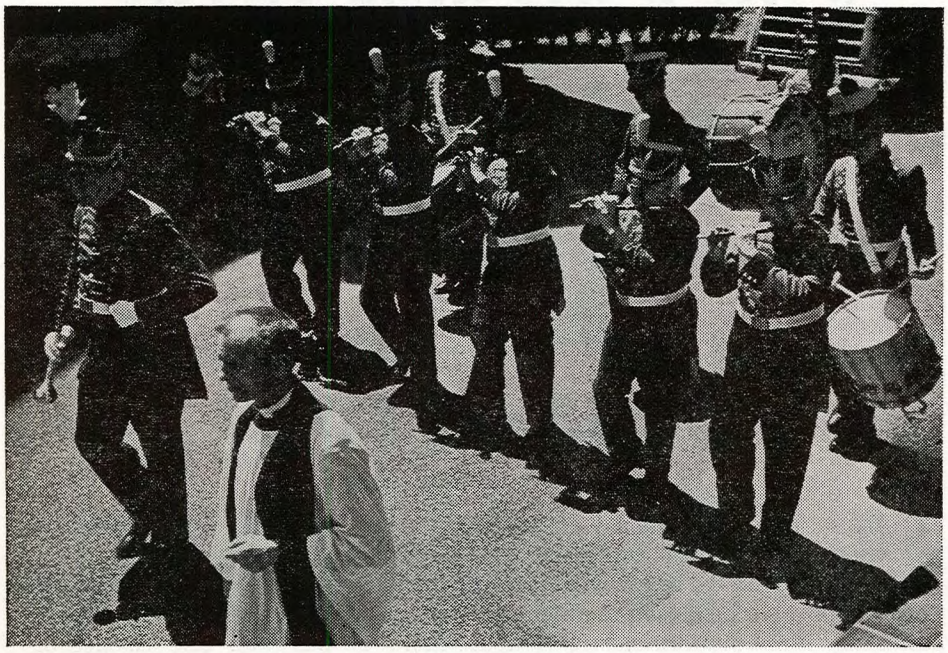
A vestry meets to consider a building project, the purchase of land or investments, the legal interpretation of some disputed document. Around the table are experienced laymen who are daily facing similar problems in their businesses and have accumulated a large store of experience in such matters. The question is raised and perhaps the Rector makes a suggestion to open the discussion. Do these experienced men enter into the debate, gradually hammering out a policy which combines the best contribution of each? Usually not. If, for example, the subject is an exorbitant bill, the Treasurer states that there is money available with which to pay it and after a few minutes, and fewer opinions, the original suggestion is adopted without modification. After the meeting adjourns I have so often heard one vestryman say to another, "I'd never dream of paying that price if this were a business proposition, but after all it is a Church matter." It appears to me that the parable of the talents pointedly demands that our conduct of the secular business of the Church shall be with all, not a part of our skill, experience and wisdom.

The other phase of our own watertight doors is equally familiar to each of you. How often have I heard words which can be easily paraphrased as "This is a secular matter, leave Religion out of it." Where are we taught that there is any part of our lives from which we can profitably exclude the teachings of Christ and his Church? Are they not applicable to business deals, to race relations, to labor management problems? There is no use laboring this point for as a matter of fact we cannot create a truly "watertight" compartment. Try as we may to exclude the Christian Faith, it is so deeply a part of our lives, so much in our environment that it will inevitably appear in our decisions, influence our judgment and color our thinking.

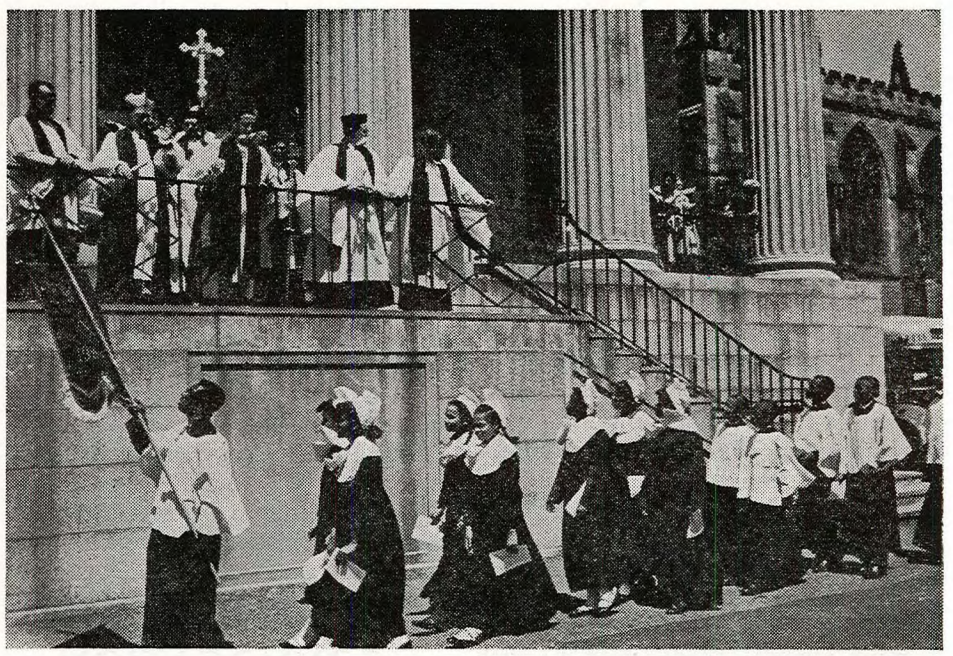
Living our Faith is the major part of the Layman's Ministry. We are not called to perform the Sacraments. Very few of us are asked to preach the Gospel from the pulpit. But every one who is baptized is required to bear a living testimony to his Faith. Our response to this demand, yours and mine, will hasten or delay the Kingdom. Let us open the doors.

*Ed. Note: Edward K. Warren was born the son of the Rev. Edward Walpole Warren, D.D., Rector of St. James' Church, New York City. After the usual public school training he graduated from Harvard. He is a Trustee and Secretary of the Cathedral Church of St. John the Divine; Trustee and Assistant Secretary of the Standing Committee of the General Theological Seminary; Chairman of the Committee on Diocesan Finances; Trustee of the Estate and Property Diocesan Convention; Trustee of the Diocesan Investment Trust; Trustee of Seabury House; Sometime Bursar of the Cathedral.*

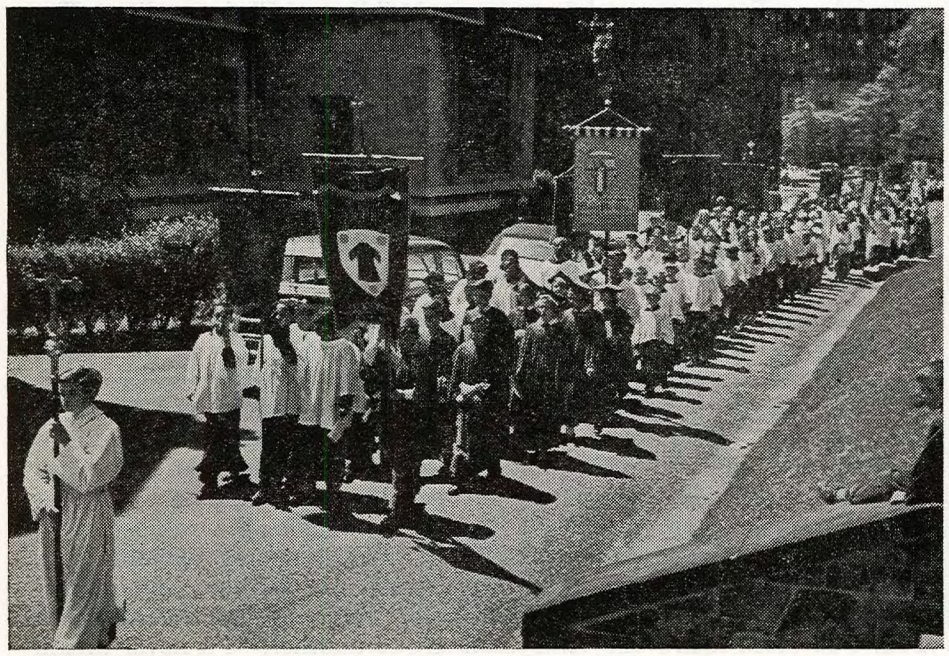
# ANNUAL CHILDREN'S PRESENTATION SERVICE AT CATHEDRAL



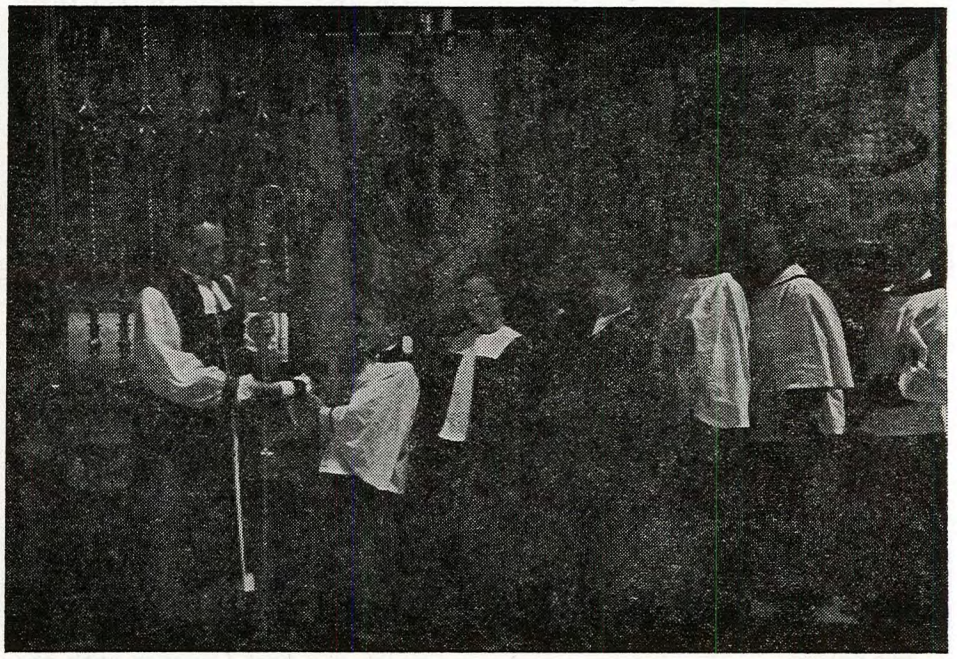
*Led by The Field Music Of The Veteran's Corps Of Artillery, delegations of children from all over the Diocese . . .*



*passing in review before the Bishop and his party on the balustrade of the Guild Hall.*



*marched in procession east on the south drive, around the Choir School and west on the north drive . . .*



*The Bishop shown with the winners of the major awards, mentioned below.*

*One of the proud winners, receiving the banner for his Parish.*

## Awards Given in Six Special Categories

The Grand Banner Award to the parish or mission showing the best average attendance in their Sunday School throughout 1952-1953 went to St. Cornelius Chapel (Trinity Parish) Governors Island.

For the largest offering in parishes and missions whose current expenses were $2,000 or less per annum, the banner went to St. Simeon's Church, Bronx.

For the largest offering in parishes and missions whose current expenses are between $2,100 and $4,000 per annum, the banner went to St. Stephen's Church, Pearl River.

For the largest offering in parishes and missions whose current expenses are between $4,100 and $8,000 per annum, the banner went to St. John's Church, Tuckahoe.

For the largest offering in parishes and missions whose current expenses are between $8,100 and $15,000 per annum, the banner went to St. Peter's Church, Port Chester.

For the largest offering in parishes and missions whose current expenses are over $15,100 per annum, the banner went to St. John's Church, Getty Square, Yonkers.

*The Suffragan celebrating "Share the Ice Cream" Day with the children.*

## Westchester Convocation

*continued from Page 7*

and Senior Warden, was co-chairman of the anniversary celebration with Mrs. William R. Maslin. Many former Vestrymen and Choir members returned for the Service.

Over 250 pepole recently attended a Thanksgiving Service and Reception in honor of Amos Bedell's fiftieth anniversary as a Vestryman and Warden of ST. PAUL'S CHURCH, *Ossining*. Mr. Bedell was elected to the Vestry of ST. PAUL'S on April 13, 1903. He has served as Vestryman and Warden and Clerk through the years. Ministers of the area attending the service included the Ven. George F. Brätt, Archdeacon of the Diocese, the Rev. Charles E. Karsten of *Dobbs Ferry,* the Rev. Bradford Ketchum of *Pleasantville*, and Rabbi David Prince of *Ossining*. A scroll was presented by the Parish to Mr. Bedell, and a purse, in appreciation of his untiring efforts and his interests in the Church.

A group of fifteen women, members of the Woman's Auxiliary of CHRIST CHURCH, *Bronxville*, recently made a field trip to New York City, where they visited the Missionary Institutions of the Diocese. This trip included a tour of St. Barnabas' House led by the Rev. William E. Sprenger, and Dr. Hawthorne spoke to them. They had luncheon at the Seamen's Church Institute and later went over to Rikers Island.

On Ascension Day a luncheon was held at ALL SAINTS CHURCH, *Harrison*, after the 11:00 *a.m.* Communion Service. The speaker was the Rev. Dr. Albert J. M. Wilson, retired Rector of CHRIST CHURCH, *Greenwich*, and honorary Chaplain, St. George's Society. Dr. Wilson's subject was *"The Spiritual Significance of the Coronation"*. Afterward a film was shown entitled *"The Coronation Ceremony"*.

"The Rector's Men" of SAINT ANDREW'S MEMORIAL CHURCH, *Yonkers*, sponsored a joint meeting of the laymen of the Episcopal Parishes of Yonkers on Monday evening, May 18, at 8:00 *p.m.* The speaker was the Rev. Ernest W. Lefever, and his subject was *"The Challenge of Communism"*.

Plans were announced on the first Sunday in May by the Rev. Osborn Budd, Rector of ST. JOHN'S EPISCOPAL CHURCH, *Tuckahoe*, for the erection of a larger Parish House. The new building will add 17 new Sunday School classrooms for 225 pupils and an auditorium enlarged to seat 500 persons instead of the 200 now accommodated. The building will cost between $80-100,000. Construction, it is hoped, will begin in the early summer.

On Sunday, May 3, the Rt. Rev. Horace W. B. Donegan dedicated a Bronze Memorial Plaque in memory of Alexander Hamilton at ZION EPISCOPAL CHURCH, Dobbs Ferry. The plaque reads *"To the Glory of God"* and in Memory of James A. Hamilton, Vestryman 1838-1853, and Alexander Hamilton, Jr. Vestryman 1847-1859, sons of Alexander Hamilton, 1757-1804, First Secretary of the Treasury of the United States.

The Rev. Ronald Garmey, Rector of ST. BARTHOLOMEW'S CHURCH, *White Plains*, dedicated a new memorial stained glass window in the church on Sunday, May 3. This window is a gift of the late Mr. Frederic W. Squires, a devoted member of the Parish. The theme of the window is the Te Deum, and it was the thought of the donor that the window should be one with a teaching message. The various figures mentioned in the Te Deum are beautifully expressed in colored glass, and the window is one of the finest ever placed in any church in this area.

On Sunday, May 10, at 11:00 *a.m.* the clergy and the choir and congregation of ST. JOHN'S CHURCH, *Larchmont*, marched in procession through the church grounds, observing the annual Azalea Garden Commemorative Service. Each azalea in the church has been given to commemorate a baptism, confirmation, or in memory of someone who has died.

The Reverend Reginald G. Stewart, Rector of the CHURCH OF SAINT MARY THE VIRGIN, *Chappaqua*, announces that another link has been made in the chain of relationship existing between their Parish and the CHURCH OF SAINT MARY THE VIRGIN in *Monken Hadley*, England. It is in the form of a lectern Bible which the Westchester church is giving to the sister church in England.

Those acquainted with the history of the Church in *Chappaqua*, will recall that the founder, the Reverend Frank Montrose Glendenin, D.D., built the church at his own expense on land donated by his wife Gabrielle, the daughter of Horace Greeley, and modelled it after the church in *Monken Hadley*, from which it also took its title. At the time, in the beginning of this century, the church in *Monken Hadley* sent a window of mediaeval glass to the new church in *Chappaqua*,

*Please turn to Page 13*

# The Dean's Column

A CONVINCED SECULARIST (say, a believer in the dogmas of John Dewey) teaching school will teach from that perspective and nobody will gainsay that. But a convinced Christian often teaches as though she were a secularist (i.e., talks about men and things without God — which is what secularism is), because she is under the impression that such a frame of reference is "neutral". This of course is exactly what the secularists would like for us to believe — that their view is the objective one. But of course secularism, whether by intent or by default, is not neutral at all; it is a "bias" as much as is Mormanism — or Anglicanism for that matter.

THEREFORE, IT IS IMPORTANT that Christian teachers teach intelligently from a Christian perspective, just as John Dewey-ites are free to teach from the perspective of naturalism. To help teachers do this we are inaugurating a new phase of the Cathedral's educational program this summer. This is not because the summer is the most pleasant time in New York to inaugurate anything, but because that's when the largest number of public school teachers are in captivity in one place at one time, namely, at the Summer Session of Columbia University, our near neighbor.

THE PLAN IS TO HAVE A SERIES OF SEMINARS on *Religion and Education* at Evensong (moved to 5:00 in the summer) followed by a light supper and a forum-discussion in Cathedral House to which school teachers are invited. The preaching will be shared by Chaplain Krumm (head of Columbia's Department of Religion) and myself. We will share in the forums, as will Professor A. T. Mollegen of Virginia Seminary, and the Rev. Kenneth W. Cary, Chairman of the Department of Parish Day Schools of the Diocese of Los Angeles. For the dates and topics of these forums, please refer to Page 1 of this issue.

OUR HOPE IS TO SEND BACK TO A FEW DIOCESES at least nuclei of teachers prepared to organize an Episcopal Guild of Teachers, to carry forward this type of study and fellowship. Pray for at least modest success for this venture this year, for it has to do with a vital issue in the life of the Church and of the nation. And tell teachers you know in the Diocese about it too: all are welcome.

James A. Pike
**Dean**

The Resurrection tapestry is majestic in its effect, exploiting the text of St. Matthew 28: 2-4. The Church does not use this text as part of any Liturgical Gospel, but it has always been a favourite with artists because of its pictorial possibilities. Note, at the top, the version of the Rising Sun as a type of Christ's Resurrection. Seventeenth Century admiration for classic sculpture accounts for the curious effect of the torso of one soldier; it is only by looking at the upper arm and neck that one can see any sign of the figure being clothed.

←

# THE ART TREASURES OF THE NEW YORK CATHEDRAL

*by Canon Edward N. West, D.D., Litt. D., Sacrist*

THE USE of tapestries in ecclesiastical buildings was first and foremost a measure designed to warm up the churches and palaces in winter time. The cold stone floors were covered with rushes (indeed the first use of flowers in churches was in the attempt to give the rushes a sweeter smell; the flowers were scattered on the floor at times of festivals), and the equally cold walls were covered with tapestries. Some tapestries were made to go around stone pillars, and others to go along the walls running from the floor level upwards. Scenes from the Scriptures and the apocryphal Gospels were interlarded with illustrations of the favourite mediaeval moralistic "Romances". The Renaissance passion for classical allusion brought the introduction of figures from pagan mythology – thus the River God is often shown viewing our Lord's baptism. Probably the finest complete set of mediaeval tapestries in the world is the great Unicorn series in the possession of the Metropolitan Museum. The Cathedral is fortunate enough to own a distinguished late Renaissance set.

The twelve famous Barberini Tapestries represent the Crucifixion, the Delivery of the Keys, the Annunciation, the Adoration of the Shepherds, the Adoration of the Magi, the Flight into Egypt, the Baptism, the Transfiguration, the Last Supper, the Agony, the Resurrection, and a map of the Holy Land. The tapestries, which are about 15 feet 8 inches by 17 feet in size, were woven in the first half of the 17th Century on the papal looms founded by Francesco Cardinal Barberini under the patronage of his uncle, Urban VIII. They were executed under the direction of Jacques della Riviera from cartoons painted by Jean Francois Romanelli. The cartoons are now in the Vatican. The tapestries, originally designed for the Throne Room of the Barberini Palace at Rome, and afterward a part of the Ffoulke Collection at Washington, were presented by Elizabeth U. Coles. They are in various places in the Cathedral.

The Annunciation is a stately Renaissance scene. The spear with which St. Gabriel was anciently shown has, by this time, come to be regarded as a *lily. The Blessed Virgin is a queenly figure at prayer rather than the troubled* young woman about whom St. Luke writes. Cherubim are now shown as little babies with wings, but, in spite of this sentimentality and the courtliness of the gesturing, it is an effective piece of pictorial representation.

The Adoration of the Shepherds preserves the grotto tradition characteristic of Christmas scenes in all parts of the world save northern Europe and North America. The use of light and shade gives this tapestry an effect of depth and richness unusual in this medium. Incidentally, the fact that the Holy Child as portrayed here is considerably older than the few-hour-old Lord visited by the shepherds would not have bothered anyone in the 17th Century.

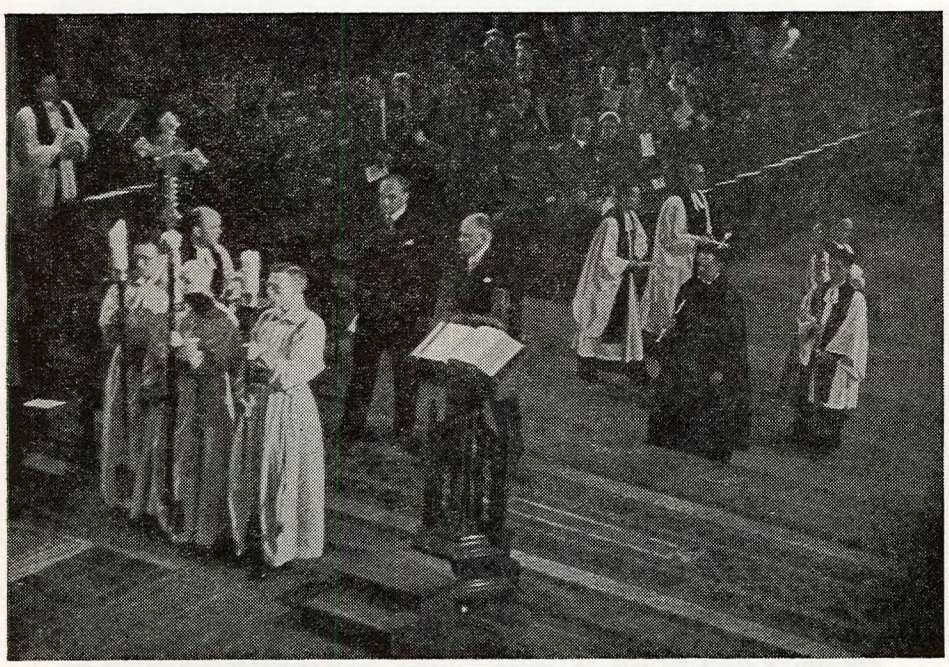
The Giving of the Keys to St. Peter, a version of the text of St. Matthew 16:19, changes the tense to the present and shows the Keys of the Kingdom of Heaven as material objects. This mixture of symbolism and naturalistic portrayal involves serious problems in the philosophy of art, but the perspective effect is such good drawing that the tapestry must be taken seriously as a work of art. Whether it be Christ or St. Peter who dominates the picture is another matter.

The Scene on the Mount of Olives shows an angel and four of the cherubim bringing before Christ the primary symbols of the Passion. The sleeping figure, in the lower left hand corner, is the only poor piece of drawing in the series. Attempts to portray the Agony in the Garden are generally unconvincing because they make the mistake of assuming that physical pain was the core of the Passion.

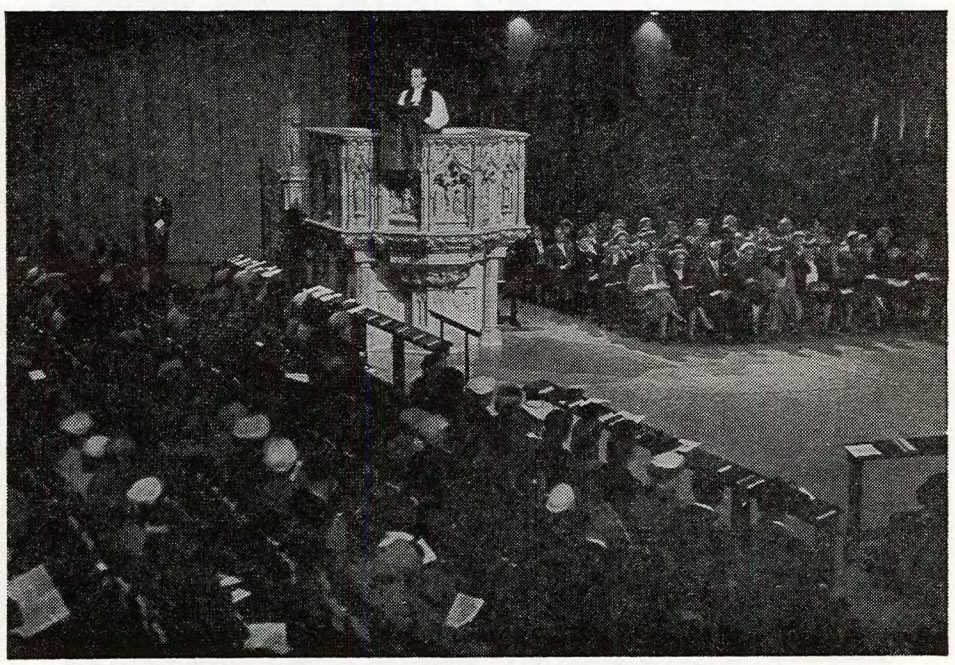
# OUR CORONATION SERVICE WAS TELEVISED BY DUMONT

*The Procession at 7:50 was led by the Reverend Canon Edward N. West, Sacrist, Master of Ceremonies, and was composed of the Choir, visiting Clergy, Heads of the Commonwealth Delegations to the United Nations; .....*

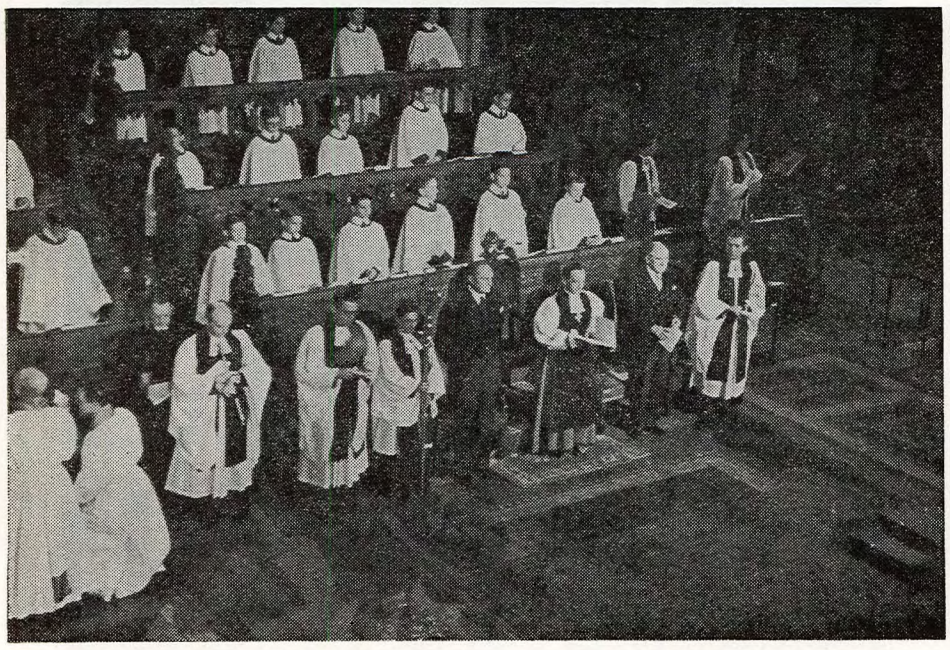
*Seated in the Choir Stalls were Commonwealth Delegates to the United Nations W. D. Forsyth, Australia; H. E. Mr. D. M. Johnson, Canada; Mr. Rajeshwar Dayal, India; Mr. J. V. Scott, New Zealand; H. E. Prof. A. S. Bokhari, Pakistan; Mr. J. R. Jordaan, South Africa: and Consuls-General of the Commonwealth of Nations Lt. Gen. E. K. Smart, D.S.O., M.C., Australia; Mr. Morley B. Bursey (deputy), Canada; Mr. A. S. Lall, India; Mr. D. F. Dunlop, New Zealand; Mr. L. Shaffi, Pakistan; Dr. A. H. Mertsch, South Africa.*



*H. E. Sir Gladwyn Jebb, K.C.M.G., C.B.; Consuls-General of the Commonwealth of Nations; Sir Henry Hobson, K.B.E. H.M. Consul General at New York; the Very Reverend James A Pike, Dean of the Cathedral Church; the Reverend Canon James Green; the Reverend Canon Darby W. Betts; George Alexander Torsney, Bursar; the Bishop's Staff Bearer; the Right Reverend Horace W. B. Donegan, the Bishop of New York, and his attending Chaplains.*



*The Bishop Made a short address, emphasizing the fact that the Coronation is truly a religious, rather than a state, ceremony, and then prayed the seven prayers used in the chief moments of the actual Coronation ceremony by the Archbishop of Canterbury in Westminster Abbey.*



*Sir Henry Hobson, at the left of the Bishop, read the First Lesson (I Kings 3:5-10) and Sir Gladwyn Jebb, at the right of the Bishop, read the Second Lesson (Ephesians 3:14-21)*

*After the Bishop's Blessing the service ended with the Retiring Procession moving from the Great Choir to the Great Portals of the Cathedral Church.*

## Westchester Convocation

*continued from Page 9*

where it is placed in the north wall. Over it is this inscription: "The light has fallen through this window for nearly five hundred years upon the children of the Catholic Church of England, and now falls through the same glass upon the daughter Church in America, witnessing to us the unbroken life through the ages of the Catholic Church of the English speaking people."

On Rogation Wednesday, May 13, the Woman's Auxiliary, Evening Branch, of GRACE CHURCH, *Hastings*, entertained the delegates from the other branches in the Westchester Convocation at their annual meeting held in the Parish Hall. Miss Mary Heilmer, who has been stationed in *Berlin*, Germany, for the past two years doing Christian educational work in a large church there, told of her experience and showed many excellent pictures. Miss Heilmer's work was done under the auspices of the World Council of Churches. The evening branches of the Auxiliary have grown tremendously this past year, and there are already over 30 chapters in the Westchester parishes and missions.

A fine sanctuary lamp was recently dedicated by the Rector at GRACE CHURCH, *Hastings*. This lovely gift is a memorial to Richard Osborne Chittick, a devout son of the Church and servant of God.

The Reverend and Mrs. Paul L. Lattimore of SAINT ANDREW'S CHURCH, *Hartsdale*, will sail on the "United States" for England on June 26, setting in motion the exchange of SAINT ANDREW'S and BIRCHAM Parishes. The Reverend and Mrs. John Cornish of BIRCHAM Parish, *Kings Lynn*, Norfolk, England, will come to Saint Andrew's for July and August.

BIRCHAM PARISH CHURCH is one of the typical twelfth century English churches. The village itself is located next door to Sandringham Palace, and about five miles from *King's Lynn*, Diocese of Norfolk.

SAINT ANDREW'S CHURCH, *Hartsdale*, announces the opening of a Nursery School to be operated by the parish. The class will open in September, 1953, under the direction of the Reverend Paul L. Lattimore, Rector. Mrs. Frank Fortier will be the teacher, and Mrs. John McCollum will be her assistant. The school will be limited to twenty-five students between the ages of three and five.

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The Second May Festival held at ST. ANDREW'S CHURCH netted about a thousand dollars for the Building Fund. The parish will have a drive for the new church building in September of this year. It will be under the direction of Mr. Henry Cook and Mr. James Paul of *Hartsdale*. The new building will seat about two hundred people.

## THE HUDSON CONVOCATION

•

The Rev. Peter W. O. Hill
*The Hudson Correspondent*

•

ST. JOHN'S MEMORIAL CHURCH, *Ellenville*, observed the 25th Anniversary of Rev. George R. Hiatt as Rector on Sunday, May 3. The Ven. George F. Brätt, Archdeacon, celebrated the Holy Communion at 11:00 A.M., and preached. The Rev. Richard Elting, III, Rector of ALL SAINTS' CHURCH, *Meriden*, Connecticut, delivered the sermon at Evensong at 4 o'clock. There were many visiting clergy. Father Hiatt received many gifts, among which were a wrist-watch from the parish, a priest's cloak from the Parish Aid Society, and a beautiful Prayer Book from The Triple E Club. Over 400 persons attended the three services of the day.

A reception following the afternoon service was largely attended by parishioners and residents of the Community.

## THE BRONX CONVOCATION

•

The Rev. Leslie J. Lang
*The Bronx Correspondent*

•

The Annual Meeting of the Woman's Auxiliary of the Convocation was held at the CHURCH OF THE MEDIATOR, *Kingsbridge*, on Monday, May 11. The address was given by the Venerable Lemuel B. Shirley, Archdeacon of Panama and Colon. Mrs. Kinney of SAINT PETER'S, Chairman of the District, reports a record United Thank Offering of nearly $2,000. The women of the Convocation are engaged in a clothing drive for Diocesan institutions.

The Vestry of SAINT JAMES', *Fordham*, by resolution, plans to raise a fund to provide additional parish house space. This decision will give direction to the plans for the celebration of the approaching one hundredth anniversary of the founding of the Parish. The Publicity Committee will welcome suggestions for a slogan. The first event, which will usher in the year of commemoration, will be a Lawn Fete on

*Please turn to Page 14*

# The Suffragan

THE RT. REV. CHARLES F. BOYNTON, D.D., S.T.D. SUFFRAGAN BISHOP OF NEW YORK

## FROM THE SUFFRAGAN'S CONVENTION REPORT

IT WOULD BE impossible in this report to do justice to the work done, and the plans and vision, by all the departments of the Council equally. Therefore, with the permission of the Bishop, I will stress a different department each year in this annual report. Suffice to say now —

*The Department of Missions*, under the inspiring leadership of the Bishop who is its Chairman, with its ever changeless scope and purpose to bring the Word and Sacraments to all people and its ever changing aspects in the carrying out of that Divine Commission deserves the consecrated support of Convention through the enthusiastic underwriting of its asking budget to the amount of $173,800. Can this budget be justified?

At the present time there are 60 Missions and Assisted Parishes in the Diocese looking to the Diocesan Department of Missions for financial aid.

Forty-one Missionary Clergy are supported to a greater or lesser degree by the Missionary Society in order that these sixty congregations may receive the ministration of the Church.

It is interesting to note that within the last five years, for example, the careful execution of the missionary responsibility vested by Canon in the Bishop and the Board of Managers has resulted in: 7 Assisted Parishes, regaining full parish status; 6 Missions attaining for the first time full parish status; Yes, and even 6 Missions and 1 Assisted Parish being closed because of the discovery of an unnecessary duplication of effort in each case.

During the same period, because of shifting populations and the changing nature of the neighborhoods, especially in urban communities, five more parishes have had to turn to the Diocesan Missionary Society for aid, and are now numbered among our total of 25 Assisted Parishes. Two former parishes, in order that they might perform a new type of work within their immediately surrounding communities have been changed to the status of Organized Missions. And one parochial chapel has also become a Diocesan Mission, making the present total of Missions 35.

In spite of all this, one of the tragedies of these recent years is the fact that the Diocese, because of lack of funds, has not been able to open a single new work in any of the many new communities which are mushrooming in the suburban and rural areas of the Diocese. The increase in missionary giving, which has been far less than planned and hoped for, has been sufficient only to meet the rising operating costs of existing responsibilities. This inability to meet the unprecedented missionary challenge of our day within our own Diocesan borders should be the grave concern of us all. We, to whom the Church was first brought through the missionary giving of others, are inadvertently but literally keeping the Church from thousands of others who want it and need it as much as we do. Is it really fair?

Let us never forget that the missionary work within the borders of this Diocese is an enterprise larger than a third of all the diocese and missionary districts of the Episcopal Church at home and abroad.

## Bronx Convocation

*continued from Page 13*

June 18, under the direction of Mrs. Charles Kinlin. The present fine stone Gothic building was erected in the days when Fordham was a small village, not yet incorporated into New York City.

The Men's Club of SAINT LUKE'S, *Williamsbridge*, has raised a fund to equip the parish house kitchen. At a recent breakfast, 160 persons were served.

At SAINT PETER'S, WESTCHESTER, the Men's Club is sponsoring the landscaping of the front of the church with trees and flowering shrubs.

On the Titular Feast of TRINITY CHURCH, *Morisania*, Father Brown of SAINT PETER'S was the Celebrant at the Solemn Eucharist, and Father Morgan of ST. THOMAS', *Manhattan*, the Preacher. This marked the 78th anniversary of the founding of the Parish.

The ANNUAL OUTING of the Churches of the Convocation was held at Playland, *Rye Beach*, on Saturday, June 20. The opening ceremonies, beginning with a Procession with church banners, was held at the Stadium. The event was under the direction of the Men's Committee of the Convocation, with John Purdie and Ted Decker as co-chairmen. Last year over 1500 Episcopalians were present.

# THE MANHATTAN CONVOCATION

The Rev. James Morgan
The Rev. John H. Edwards
*Manhattan Correspondents*

●

The Convocation meeting on April 30 at HOLY TRINITY CHURCH, *East 88th Street*, was very well attended with almost every parish and mission in the Convocation represented. The Bishop spoke stirringly on the need for great participation in civic affairs on the part of all Church people, especially in the matter of the situation on the docks and in other matters of importance especially to Manhattan. Billing Wilson, director of operations of the Port of New York Authority and Senior Warden of CHRIST CHURCH, *Riverdale*, and the Reverend Benson B. Fisher, executive secretary of the Social Service Study, spoke. Their remarks were interesting and well received. The Reverend Dr. James A. Paul, Rector of HOLY TRINITY CHURCH was re-elected Dean of the Convocation. The Reverend James Morgan of SAINT THOMAS' CHURCH, *Fifth Avenue*, was elected Secretary and Mr. Eliot Ward of SAINT JAMES' CHURCH *Madison Avenue*, was elected Treasurer.

SAINT HILDA'S SCHOOL, *West 113th Street*, benefited from a Circus Bazaar held on May 22 and 23. Many articles were for sale, and afternoon tea and snacks were served. The pupils of the School made the decorations—and very attractive ones too!—and also managed a booth. SAINT HILDA'S is under the care of the Sisters of the Community of the Holy Spirit and provides instruction for boys and girls from the kindergarten through the third grade.

THE EPISCOPAL ACTORS' GUILD held its anual meeting on May 19 at the Fulton Theatre. The Reverend Anson Phelps Stokes, Rector of SAINT BARTHOLOMEW'S CHURCH, *Park Avenue*, was one of the speakers, along with Basil Rathbone and Frank Carrington. The Reverend Dr. Randolph Ray of the LITTLE CHURCH AROUND THE CORNER was elected a Vice-President, and the Reverend Dr. Charles B. Ackley of SAINT MARY'S CHURCH, *Manhattanville*, was elected Secretary.

The Y.P.F. of SAINT MICHAEL'S CHURCH, *Amsterdam Avenue*, enjoyed an overnight trip to Croton Point Park on May 1. Mr. and Mrs. L. E. Christie, Miss Annette Streeter, Mr. John Kelley and Mr. Ivan Kaufman accompanied the group. While not exploring outside, the group gathered around the central lodge and fireplace. Miss Streeter and Mrs. Christie provided the excellent meals. Other such trips are being planned by the Fellowship. SAINT MICHAEL'S Church School presented an offering of over $500.00 at the Presentation Service at the Cathedral on May 23.

Visitors and worshippers at SAINT JAMES' CHURCH, *Madison Avenue*, will note with pleasure that three London plane trees have been planted on *Madison Avenue* and five on *71st Street*, bordering the church properties. The trees are gifts of parishioners and others interested in the neighborhood. The Reverend Dr. Arthur Lee Kinsolving, Rector of SAINT JAMES', is among other preachers who have been invited by the British Council of Churches to preach this summer in England in both Anglican and free churches.

The Clares and Friars of THE CHURCH OF THE RESURRECTION, *East 74th Street*, sponsored a Smorgasbord recently at which $537.15 was realized for the Missionary quota of the Parish. The Clares and Friars are an organization of young people of the parish. Extensive repairs have been announced by the Reverend Dr. Louis W. Pitt, to the fabric of GRACE CHURCH, *Broadway*. Scaffolding has been erected on the spire, and repointing will be done during the summer. The spire of GRACE CHURCH can be seen from the Battery on clear days, and has been a landmark for a hundred years.

The active basketball team of the CHURCH OF THE HOLY TRINITY, *Inwood*, recently received the trophy for the season in its class. Eric Sutton received at the same time a gold medal for his work with the team. This parish conducted a Lawn Festival on June 5. It is one of the big events of the year.

Some time ago the Altar Guild of the CHURCH OF THE HEAVENLY REST, *Fifth Avenue*, published an interesting and helpful book on the care of the altar. Now the same group is at work collecting favorite recipes and menus for a cook-book. The book will be ready and for sale at the annual Country Fair in October.

On May 7 the Bishop visited SAINT STEPHEN'S CHURCH, *West 69th Street*, for the burning of the mortgage and to preach. Two memorials were dedicated at the same time. On May 13 the Bishop set apart Miss Pauline E. Watts, a member of SAINT STEPHEN'S congregation, as a Deaconess in the Church of God.

THE CHAPEL OF THE INCARNATION, *East 31st Street*, reports an Easter offering of $291.-04 and a Lenten offering of $184.70. Such offerings reflect the deep interest and affection for the Chapel which its parishioners feel.

On May 9 there was held a successful May-Fair at ALL ANGELS' CHURCH, *West 80th Street*. Each booth was named after a Broadway hit show. The proceeds were used to rehabilitate the Drawing Room and Basement Dining Room in the Parish House.

THE CHURCH OF THE HOLY COMMUNION, *West 20th Street*, is planning an exhibit and contest for October. The general theme of the event will be "*Religion and Humor*". Poets, painters, photographers and hobbyists in general, parishioners or not, may take part in the show.

Again this year, the Tulip Festival at SAINT MARK'S CHURCH IN-THE-BOUWERIE, *East 10th Street*, was well attended. The Dutch motif was carried out in the Flower Mart, the Dutch Luncheon and the gifts for sale. This is one of the most unusual events held in any New York City parish. The Festival emphasized the contributions of the Lower East Side to the Tercentenary Year of the City of New York.

On Youth Sunday, there were sixteen youth groups marching in procession at the eleven o'clock service at SAINT GEORGE'S CHURCH, *Stuyvesant Square*. Almost every activity in which a girl or boy might be interested was represented, from the Junior Choirs to woodworking classes.

As part of the Centennial Celebration of SAINT JOHN'S CHURCH IN THE VILLAGE, *Waverly Place*, an attractive and informative Year Book and Directory has been issued. A Spring Sale and two plays excellently presented by the Saint John's Theatre Group have been part of the total celebration.

SAINT AUGUSTINE'S CHAPEL, Trinity Parish, *Henry Street*, publishes monthly one of the best and most interesting parish magazines seen anywhere. It lists activities and also has a short and snappy presentation of the Faith along with illustrations and jokes and news.

On April 25 a bus-load of parishioners of SAINT LUKE'S CHAPEL, Trinity Parish, *Hudson Street*, visited the Convent of the Sisters of Saint John the Baptist at Mendham, New Jersey. So successful was that venture that on May 9 another trip took them to West Cornwall, Connecticut, for the Rogationtide Blessing of the Fields at Camp Schlueter.

A new activity for young men and women was begun in January by SAINT BARTHOLOMEW'S CHURCH, *Park Avenue*, with the establishment of a Young Adult Fellowship. The group meets at six o'clock on Sunday evenings for a light supper, followed by a speaker and a discussion period on topics of current interest. There have been discussions on *Corruption in New York City; South Africa; Buddhism; Labor; Christian Marriage; the Theatre;* and *Alcoholics Anonymous.*

The annual parish lawn party at SAINT MARY'S CHURCH, *Manhattanville*, was held on June 13, beginning at two o'clock and ending with entertainment at eight. The parish paper is now displayed on the bulletin boards of all the schools and colleges in the Columbia University neighborhood.

On May 11 there was a Memorial Organ Recital at SAINT PAUL'S CHAPEL, Trinity Parish, *Broadway*, in memory of Andrew Tietjen, Associate Organist of TRINITY CHURCH and Founder and Director of the Trinity Choir at SAINT PAUL'S CHAPEL that broadcasts a program of sacred music from the Chapel each Sunday morning over CBS. Mr. Tietjen died on April 13 after a brief illness.

The pupils of SAINT LUKE'S SCHOOL, Trinity Parish, *Hudson Street*, presented an art exhibit on May 23. The Exhibit showed the art work of pupils from the nursery through the eighth grade, represented by over 200 pictures.

*Please turn to Page 15*

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# Books in Review

**by William E. Leidt**

ONE MORE BOOK for you to consider is a very different kind of book, but one in which you will want to browse to discover – if nothing more – the references to Episcopalians and the Episcopal Church. The book is *A Reporter in Search of God* by Howard Whitman (New York, Doubleday. $3.50). It is, I believe, another evidence of the renascent interest in Christian verities in the world today, an interest that demands that all Christians witness as never before to the faith that they profess.

The Reporter's viewpoint in his search is well expressed in these sentences from the Foreword:

"As a journalist, I have done my exploring in the past mainly in two fields, psychiatry and sociology . . . My books and articles have dealt with mental health and with social problems because I felt that therein were the two great relationships of life: man's relationship to himself and man's relationship to others . . . Then . . . I began to get interest in a third relationship. It seemed, actually, to be a cut above the other two and perhaps even to embrace them. It was man's relationship to his universe . . . to God."

With this viewpoint the Reporter began his search, and early in that effort he found a keynote in a conversation with the Presiding Bishop, the Rt. Rev. Henry Knox Sherrill. Here's how he records it: " 'People are turning to God,' said Bishop Henry Knox Sherrill, 'because they've learned something from history. They've learned that mankind cannot save himself by himself.'

"We sat in the bishop's study on Fourth Avenue, New York, and saw out the window some of the wondrous towers of steel and stone which man had built. I remembered how that morning, in one of the wondrous towers, I had seen a busy little man, tacking up notices about where to run in case it should come toppling down.

"Bishop Sherill continued, 'Until now people felt that man himself could work out everything. 'Progress' was the answer to all his problems. He thought he was going up an escalator. All he had to do was learn more, invent more, progress more – and the world would get better and better. Now people can see that something has been left out of the picture. What has been left out – is God.'

"Something deep inside of people seems to tell them that. That's why they're reaching out. Bishop Sherrill, then presiding bishop of the Protestant Episcopal Church and president of the National Council of the Churches of Christ in the U.S.A., summed up the mood of the times – 'Man's necessity is God's opportunity.' "

Many other interviews and conversations are recorded by the Reporter. Together they present a flavor of the time in which we live and the urgency for Christian lay men and women to follow actively and constantly in the path of Jesus. In no other way can you and I and the world find peace.


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*Foreword by The Rev. John Heuss, Rector of Trinity Church, New York. These five addresses were given at Trinity Church during Epiphanytide, 1953.*

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## Manhattan Convocation

*continued from Page 14*

SAINT ANDREW'S CHURCH, *Fifth Avenue*, held its first annual Parish Dinner on May 23 in the newly redecorated parish hall. The dinner was sponsored by the Willing Workers Club and was attended by a large number of the parishioners and friends of the parish. The Reverend Dillard Brown of Washington, D.C., was the guest speaker. The dinner was preceded by Evensong in the church, at which several of the local clergymen participated.

SAINT LUKE'S CHURCH, *Convent Avenue*, observed on May 17 Woman's Day. A feature of the evening service was the participation of the women's organizations of the church and representatives from other women's organizations in the community. An address on "*Today's Woman in Tomorrow's World*" was given by Mrs. Uvee Mdodana-Arbouin, author and journalist.

ST. PHILIP'S CHURCH, largest Protestant Episcopal church in the United States, with a membership of over 3,700, celebrated its 135th anniversary with special services and programs, May 1 to 10, in its beautiful edifice on *West 134th Street*.

The Reverend Shelton Hale Bishop, Rector, was the celebrant Sunday morning, May 3, at the 11 o'clock Choral Eucharist. The Reverend John Burgess, Episcopal chaplain at Howard University and canon of the National Cathedral in Washington, D.C., was the anniversary service speaker.

## THE RAMAPO CONVOCATION

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The Rev. Fessenden A. Nichols
*The Ramapo Correspondent*

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ST. JAMES' CHURCH, *Goshen*, observed Ascension Day with a festival for choir and acolytes, installation of the Woman's Guild officers, and the United Thank Offering. Bishop Boynton preached on Whitsunday.

Other *Goshen* news items include the decision of the Men's Club to keep the cross over the church door lighted from dark till dawn, and an Antique Show being planned by the women for July 7 and 8.

The Rev. G. A. Zeltner ministers to the patients in Summit Park Sanitarium, *Pomona*, to several nursing homes and to a school run by the Gould Foundation, as well as to two churches. In the rectory garden at ST. PAUL'S, *Spring Valley*, he raises marvellous flowers, fruits and vegetables. Public school children have had classes in the parish house for three years, due to lack of space elsewhere.

ST. STEPHEN'S, *Pearl River*, celebrated its first year as a self-supporting parish on Sunday, May 3, with tribute to persons who have been a long time in the church, historical items in an exhibit of pictures, and prayers of thanksgiving. The young people recently have enjoyed suppers, trips to New York, and other social events.

The Nancy Ruth Churchill Memorial Fund of $1000.00 has been legally established. This fund will provide an Annual Award, beginning this year, to the student in the Pearl River High School graduating class who is chosen by concurrent vote of the faculty and graduating class, as the one "Who has shown the most concern, interest, and love for fellow students during the High School Years". Gilbert B. Ayres, Ph.D., J. Alan MacWatt, and Allen E. Hull are the trustees of the fund. Future trustees must be members of the Vestry of ST. STEPHEN'S CHURCH.

The Memorial Fund for a new Altar Window in the church, toward which many have contributed, now amounts to about $1400.00. The cost of the window, which will replace the present window, will be approximately $1800.00. Present plans provide for reconditioning the present window, which is in need of repair. This is to be preserved for future use in the church when changes are made. The main figure on the new window will be that of the glorified Christ, with St. Stephen "looking steadfastly into heaven and beholding the glory of God".

GRACE CHURCH, *Nyack*, has spent $37,000.00 in rebuilding projects since the beginning of this new plan. 884 came to the church on Easter Day. The Church School enrollment is 240 pupils.

On May 18 the Dean of Convocation had his first meeting with the newly elected executive com-


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*—Episcopal Churchnews*

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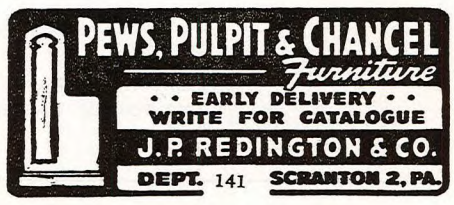

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## The Ramapo Convocation

*continued from Page 15*

mittee: Rev. Messrs. Thelin, Barrall, Rubino and Messrs. Whritner, Lawrence, and Belding.

CHRIST CHURCH, *Suffern*, entertained the missionary societies of neighboring churches on the eve of Ascension Day. Mrs. R. H. Wissler gave a book review on "*These Rights We Hold*".

The Rev. Walter W. Reid has made himself the champion of women's rights in the Episcopal Church — with notable success!

Encouraging developments are reported by the Rev. Claude Francis Stent, Rector of TRINITY CHURCH, *Garnerville*, and Vicar of ST. JOHN'S-IN-THE-WILDERNESS. In both places confirmation classes were presented to the Bishop; children's work flourishes. At ST. JOHN'S 450 came to the Palm Sunday Festival. The choir showed careful training, and the Parish Guild served refreshments in the "old barn". A picnic will be held in June. In *Garnerville* the work is so flourishing it would fill a page of the BULLETIN to describe birthday observances, memorials, ornaments and accessories! The Rector has thirty teen-age students in a Bible class. The girls are learning Altar Guild work, as well as square-dancing; boys and girls hope to form an orchestra.

## She Goes to Liberia

*continued from Page 1*

miliar sparkle she answered, "For about a year now I've had a feeling that there was something more I ought to be doing for the Church than I am doing now, but I just couldn't put my finger on it. When Fr. Parsell came into my office, and I found out what the Holy Cross Mission was doing in Liberia, I knew immediately that THAT WAS IT!"

So we say to Lucienne, "Go labor on! Spend and be spent! . . . Toil on, faint not, keep watch, and pray; Be sure the erring soul to win; Go forth into the world's highway, Compel the wanderer to come in."

Bon chance. Bon voyage. God be with you.


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# the Bulletin of the Diocese of New York

VOLUME XXIX NO. 7 | OCTOBER, 1953 | 15 CENTS A COPY


## Dr. Casserley To Lecture at Graduate Faculty Forums

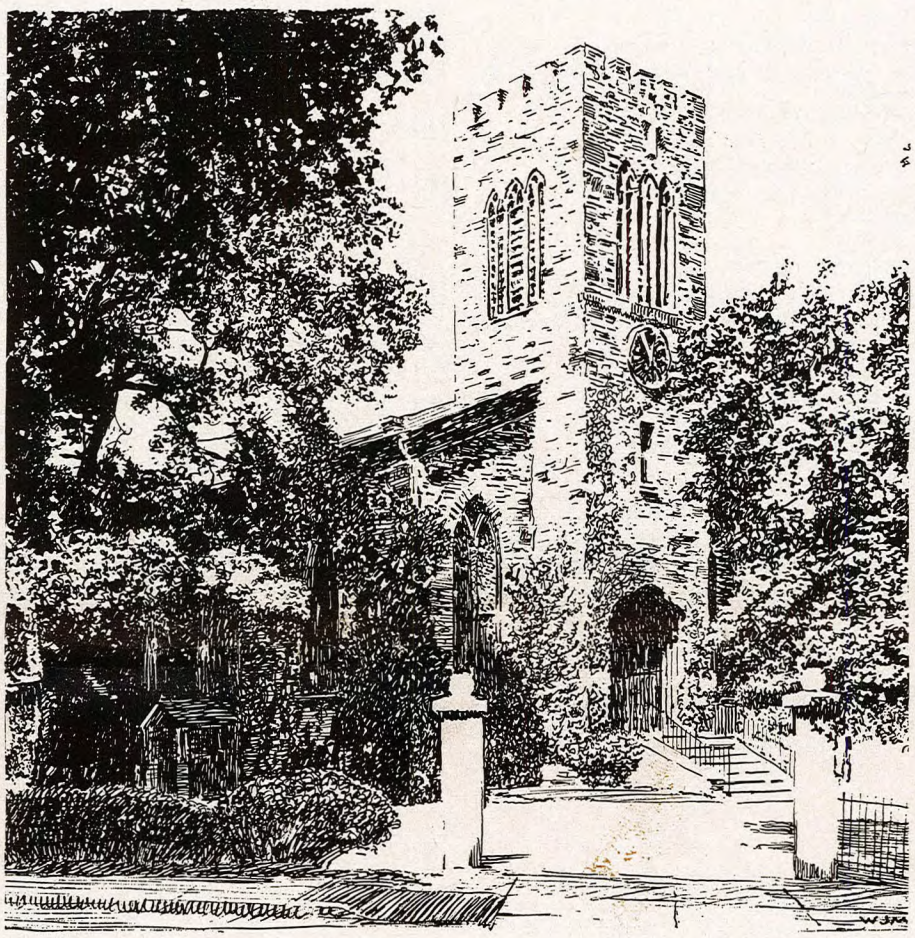
THE Graduate-Faculty Forums at the Cathedral of Saint John the Divine will open this month with a series of four lectures on "The Genius of Anglicanism" to be given by The Reverend J. V. Langmead Casserley, D.Litt. Dr. Casserley is Professor of Dogmatic Theology at The General Theological Seminary, in New York City, and recently arrived from England. While in England, he was Head of the Department of Sociology at the University College of the South-West in Exeter, and in 1951 Dr. Casserley was appointed lecturer in King's College, London.

The Forums, sponsored by the Dean, The Very Reverend James A. Pike, and Chapter of the Cathedral, and the Reverend John W. Pyle, Chaplain for College Work, Diocese of New York, begin on October 4th, when Dr. Casserley will lecture on "Catholicity." An address on "The Evangelical Protest" will follow on October 11th, and discussions on "Anglican Theology" and "The Anglican Theologian" on October 18th and October 25th respectively. The Sunday night programs begin with the address and discussion at 7:30, followed by a Service of Compline at 8:45 and an informal period for coffee and further discussion at 9:00. All graduate students and recently graduated students are cordially invited to attend.

The Graduate-Faculty Forums have had a widely popular appeal since they first began in the Fall of 1952. Students and Faculty alike, from the numerous colleges and universities in the Metropolitan area welcome this informal community of learning and study. These Graduate students and Faculty people have a genuine concern for the implications of the Christian Faith in their various fields of study. The Cathedral House at 110th St. and Amsterdam Avenue, on the Cathedral Close, where the Forums are held provides an excellent meeting place for a group of this kind.

*Please see Page 11*

## O, SION . . . THY MISSION HIGH FULFILLING



A hundred and thirty-three years ago, Joanna, the wife of Matthew Mesier, began a Sunday School class under the shade of an apple tree where Zion Church Parish House now stands in Wappingers Falls, then called Wappingers Creek. The Creek, which drops over stone ledges in the town and descends to the Hudson River a mile below, took its name from the Wappinger Indians who came north from the state of Delaware.

Out of that little Sunday School sprang Zion Church, founded on February 20th, 1834, with Matthew Mesier and Benjamin Clapp as the first wardens.

The parish, still without a church building, was immediately received into union with the Convention of New York, and Bishop Benjamin T. Onderdonk made his first visitation in 1834. He wrote in his journal:

"Second Sunday after Trinity, June 8th, in the morning preached for the parish of Zion Church, Wappingers Creek, in the Methodist Chapel. A church is about being erected in this parish, which is in charge of the Rev. George B. Andrews, who has removed thither from his former residence at Amenia, in the same County; and who, there being no Church there, has, for many years rendered faithful pastoral service to the neighbouring churches of Connecticut and to the parish of Lithgow in this Diocese."

Within four years from the celebration of the first Holy Communion Service held in Matthew Mesier's house with four communicants present, a stone church was built, costing $3,810, "between the Cemetery and the Turnpike." There were now forty-five communicants, a bell had been received from George B. Reese of Philadelphia, a marble font had come from St. Mark's-in-the-Bowerie and a donation of $750 had come from Trinity Church in New York City.

*Please see Page 4*

## Participation - Instruction - Application

THE second annual "School Of Worship" for the women of the Diocese will be held at the Cathedral on Monday mornings, November 2, 9, 16, and 23, from 10:30 to one o'clock. The theme for this year is: God — Creator, Redeemer, Sanctifier — as Revealed in Holy Scripture. For our lecturers Dean Pike has secured four of the outstanding scholars and teachers in the field: The Rev. Robert C. Dentan, Berkeley Divinity School, The Rev. Cuthbert A. Simpson, General Theological Seminary, Dr. Ursula Niebuhr, Barnard College, and The Rev. Albert T. Mollegen, Virginia Theological Seminary.

In accordance with the plan which proved so successful last year, each session of the school will include Participation, Instruction and Application. The opening services of corporate worship, focused each time on the great theme for the day, will take place in the Great Choir of the Cathedral. This will be followed by the lecture and then a break for coffee. The final period will be given to discussion in small groups of the relevance in our daily lives of the theological truths we have heard presented.

Canon Richardson, of Durham Cathedral, one of the leaders of Christian Education in England, says that the learning process is best accomplished where there is personal involvement in a diverse group of individuals intent on the common aim of understanding God's will. Many of the women in the Diocese of New York have had opportunity to test the validity of this principle in prayer-study groups, workshops, and schools of prayer. For this reason careful preparation has been made to make the discussion groups fulfill their important role. A group of eighty clergy and women leaders spent two Mondays last April in training for the November program. Women registering for the 1953 "School Of Worship" are asked to indicate their choices from among six possible fields of in-

*Please see Page 5*

# FROM THE KALENDARS OF THE BISHOP AND SUFFRAGAN BISHOP

*NOTE: In such a Kalendar as that which follows, dates and events are often changed due to unforseen circumstances. You should check with your local Parish, Diocesan House, or Cathedral House, to be sure. Events and dates not shown are due, perhaps, to not being set before closing press time of this issue.*

## THE BISHOP'S KALENDAR

(c) means Confirmation

| | | |
|---|---|---|
| Oct. 2– | | Dedication, and Sermon, Community of St. Helena, New Windsor |
| Oct. 3– | | Confirmation in Cathedral |
| Oct. 4– | 9:30 A.M. | St. Paul's, Chester (C) |
| | 11:00 A.M. | Grace Church, Monroe (C) |
| | 4:00 P.M. | St. Martha's, Bronx (C) |
| Oct. 6– | | Commission on College Work |
| Oct. 7– | | General Theological Seminary |
| Oct. 8– | 8:00 P.M. | Westchester Convocation, St. Andrew's, Yonkers |
| Oct. 11– | 11:00 A.M. | Institution of The Rev. George Kempsell, as Rector of St. James the Less, Scarsdale |
| | 3:30 P.M. | Christ Church, Pelham, 110th Anniversary |
| Oct. 12, 13, 14, 15– | | Meeting of National Council, Seabury House |
| Oct. 16– | 6:30 P.M. | Dutchess Convocation, Christ Church, Poughkeepsie |
| Oct. 18– | 11:00 A.M. | St. John the Divine, Tompkin's Cove (C) |
| | 4:00 P.M. | St. Francis', Sloatsburg (C) |
| Oct. 19– | 10:30 A.M. | Cathedral Liturgical Forum |
| Oct. 20, 21– | | Provincial Synod, Garden City, L. I. |
| Oct. 22, 23– | | Diocesan Council Meeting, Seabury House |
| Oct. 25– | 4:00 P.M. | Cathedral, Harvest Festival Service for Westchester Churches |
| Oct. 26– | 3:30 P.M. | Meeting, the Church Mission to Deaf Mutes |
| Oct. 27– | 4:30 P.M. | Meeting, Cathedral Trustees |
| | 8:00 P.M. | Bronx Convocation, Holy Nativity, Bronx |
| Oct. 28– | | 6th Anniversary of The Bishop's Consecration |
| | 7:00 P.M. | Manhattan Convocation, St. Phillip's, Manhattan |
| Oct. 29– | 3:00 P.M. | Meeting, Department of Missions |

## THE SUFFRAGAN'S KALENDAR

(c) means Confirmation

| | | |
|---|---|---|
| Oct. 4– | 11:00 A.M. | St. Andrew's, Beacon (C)<br>St. Mark's, Chelsea (C) |
| | 8:00 P.M. | St. Andrew's, Bronx (C) |
| Oct. 5– | 6:00 P.M. | Ramapo Convocation – Grace Church, Nyack |
| Oct. 6– | 6:00 P.M. | College Work Committee – Cosmopolitan Club, 122 East 66th Street |
| Oct. 7– | 7:00 P.M. | Hudson Convocation – Ascension, West Park |
| Oct. 11– | 11:00 A.M. | St. John's, Ellenville (C) |
| | 4:00 P.M. | Holy Communion, Liberty (C)<br>St. James', Callicoon (C) |
| Oct. 18– | 11:00 A.M. | Ascension, Manhattan (C) |
| | 7:00 P.M. | Richmond Convocation – St. John's Church, mass rally |
| Oct. 19– | | Invocation and prayers for deceased members at Convention of the American Bridge, Tunnel and Turnpike Association, Park Sheraton Hotel<br>Dinner – Provincial Synod – Garden City |
| Oct. 20– | | Provincial Synod – Garden City |
| Oct. 21– | | Provincial Synod – Garden City |
| Oct. 22– | 4:00 P.M. | Council – Meeting Seabury House, Greenwich, Conn. |
| Oct. 23– | | Council – Meeting Seabury House, Greenwich, Conn. |
| Oct. 25– | 11:00 A.M. | Christ Church, Yonkers (C) |
| | 4:00 P.M. | Harvest Festival Service – Cathedral |
| Oct. 28– | 7:00 P.M. | Manhattan Convocation – St. Phillip's, Manhattan |

# FROM THE KALENDAR OF THE CATHEDRAL CHURCH

### WEEKDAYS

7:30 Holy Communion
8:30 Choral Matins (followed on Holy Days by Choral Eucharist)
10:00 Holy Communion (Wed.)

### SUNDAYS

7:30 Holy Communion
8:00 Holy Communion
9:00 Holy Communion
9:30 Holy Communion and Sermon
11:00 Morning Prayer, Holy Communion, and Sermon
4:00 Evensong and Sermon

| | | | |
|---|---|---|---|
| Sunday, | October 4– | 9:30 | Canon Betts |
| | | 11:00 | Canon Betts |
| | | 4:00 | Chaplain Pyle |
| | | 5:15 | Tea in the Cathedral House |
| | | 7:30 | Graduate-Faculty Forum, led by The Rev. J. V. Langmead Casserly, D.Litt., Professor of Dogmatic Theology, General Theological Seminary. First in the Series on "The Genius of Anglicanism" – *"Catholicity"* |
| | | 8:45 | Graduate-Faculty Service of Compline |
| | | 9:30 | Graduate-Faculty Round Table discussion |
| Sunday, | October 11– | 9:30 | Canon West |
| | | 11:00 | Canon Charles H. Smyth, Canon of Westminster Abbey |
| | | 4:00 | Canon West |
| | | 5:15 | Tea in the Cathedral House |
| | | 7:30 | Graduate-Faculty Forum, led by Dr. Casserley; second in series, *"The Evangelical Protest"* |
| | | 8:45 | Graduate-Faculty Service of Compline |
| | | 9:00 | Graduate-Faculty Round Table discussion |
| Wednesday, | October 14– | 6:30 | Cathedral Psychological Counselling Forum |
| Sunday, | October 18– | 9:30 | Chaplain Pyle |
| | | 11:00 | The Dean |
| | | 4:00 | Chaplain Rice |
| | | 5:15 | Tea in the Cathedral House |
| | | 7:30 | Graduate-Faculty Forum, led by Dr. Casserley; third in series, *"Angelican Theology"* |
| | | 8:45 | Graduate-Faculty Service of Compline |
| | | 9:00 | Graduate-Faculty Round Table discussion |
| Monday, | October 19– | 10:30 | Cathedral Liturgical Forum |
| Sunday, | October 25– | 9:30 | Canon Betts |
| | | 11:00 | The Ven. H.V.C. Reynolds, Archdeacon at the Solomon Islands |
| | | 4:00 | The Bishop, Westchester Churches Harvest Festival |
| | | 5:15 | Tea in the Cathedral House |
| | | 7:30 | Graduate-Faculty Forum, led by Dr. Casserley; Fourth in series, *"The Angelican Theologian"* |
| | | 8:45 | Graduate-Faculty Service of Compline |
| | | 9:00 | Graduate-Faculty Round Table discussion |


# the Bulletin of the Diocese of New York

1047 AMSTERDAM AVENUE, NEW YORK 25, N. Y. • UN 5-3600

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The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D. ..... Chairman
William J. Moll ..... Editor
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## Christian Education

PROBABLY the greatest affliction that could strike any part of the Church's work is the affliction which might well go by the name of "pigeon-hole-itis" . . . and unfortunately many parts are so afflicted. It is the disease which forces a phase of the work into a water-tight compartment and delimits its scope; it is a disease which creates narrow-minded specialists who roam to and fro in high-walled fields and begin to talk a language which they alone can understand. It is a disease which persuades those who happen to be outside that special field that they should have no concern for it; it cuts off those who are inside the field from any possibility of a normal and wholesome grasp and opportunity in the whole work of the Church.

Christian Education has frequently been afflicted by such a disease. Not only has there been a tendency to build high walls between the educational work of the Church and all the rest of the Church's work, but there has also been a marked development which works its damage within the educational field itself . . . the children's workers frequently are out of real relationship with the youth workers, those concerns with young men on the college campus often know nothing of what these young men have experienced as boys in the Church.

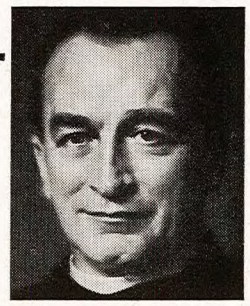
"Pigeon-hole-itis" must be strenuously combatted. There is a real need that the whole work of the Church should be recognized and appreciated by all of the Church's leaders. It is eminently true that no one area of the work can gain a healthful stature while it lacks the ability to think with and co-operate with all other areas of the work.

The Church has a special need of this stress where its educational work is concerned for all that the Church attempts is bound up with educational procedures. The whole gamut from evangelism to finance is permeated with the need of educational success, and while those who have these special concerns are carrying out their responsibility they are taking part in the program of Christian education whether they do so consciously or not.

The new Diocesan Director of Christian Education, the Rev. J. Stuart Wetmore, has taken up his work as of Sept. 1st. He is most anxious that his first word in the Diocesan BULLETIN should be this word about the wholeness of the Church's work. He looks forward with keen anticipation to close co-operation with all others who have special responsibility within the Diocese and

*Please see last column*

# The Bishop's Message



IT is good to be home again. Indeed, the best part of a vacation is not in going forth but in returning to the places and people that are dear to one. I am sure we are all grateful for our holidays and the opportunities for rest and refreshment. Now we are glad to take up again our responsibilities with new enthusiasm.

THE Diocese was saddened by the deaths of The Reverend Francis J. H. Coffin and The Reverend Richard W. Wamsley. For thirty years Mr. Coffin was the greatly beloved Rector of St. John's Church, Larchmont. During his rectorship St. John's became one of the strongest parishes in the Diocese. No priest was more devoted or so genuinely loved and respected not only by his own parishioners but by all who knew him. When I became Suffragan Bishop I lived in St. John's parish; consequently I very soon became aware of the reality of his devotion, and his complete sincerity. The secret of the affection that everyone had for Francis Coffin lay in the breadth of his sympathy and depth of his understanding. Many people have told me of his helpfulness to them in time of trouble or sorrow. Though no longer visibly present, his spirit and influence will live on.

THE Reverend W. Wamsley who died as the result of an automobile accident in July, had been the Vicar of Holy Trinity Church, Pawling, and Priest-in-Charge of Christ Church, Patterson, for the last eleven years. During the last two years he had also served as Chaplain of Trinity-Pawling School. When Bishop Weston died it was said of him "he was a very friendly man." This was certainly true of Dick Wamsley. He was modest, and above all things, a very friendly Christian. In the deaths of Richard Wamsley and Francis Coffin the Church of this Diocese has suffered a true loss. May they rest in peace and may light perpetual shine upon them.

IN August Dr. Norman Coke-Jephcott announced his retirement as Organist and Master of Choristers of the Cathedral. In an address given to the friends of Chickester Cathedral, Mr. T. S. Eliot said, "It is the function of the Cathedral to have the best performance of it; and that this is necessary as a part of its worship. The Cathedral has the responsibility of satisfying the best taste, correcting the imperfect and educating that which is uninformed, and setting the standard in these matters for churches." This has always been the purpose of Dr. Coke-Jephcott. Not only the Cathedral but also the Church is the richer in its musical standards as the result of Dr. Coke-Jephcott's contribution as Organist and Master of Choristers. He is famous on both sides of the Atlantic for the brilliance of his improvizations. We wish him health and happiness in his retirement.

THE Diocese congratulates Canon Green on his unanimous election as Dean of the Cathedral of the Incarnation, Garden City, Diocese of Long Island. Since 1941 he has been Cathedral Precentor and Headmaster of the Cathedral Choir School. He has servd the Church in this Diocese faithfully and untiringly both at the Cathedral and in Trinity Parish. We rejoice in the honor which has come to him and regret that he will be leaving the Diocese. He is well fitted for the high office and responsibilities to which he has been called. Canon and Mrs. Green and the children will be greatly missed on the Cathedral Close. We are glad that he will be a near neighbor and we wish for him a joyful and useful ministry in the years ahead.

AS another season commences may there be more zeal for the Kingdom on the part of us all — clergy and laity; may we strive to be more loyal to Our Lord and to the Faith as set forth in the Book of Common Prayer. Then the Church in this Diocese will be stirred with new power in its work for God.

Faithfully and affectionately your Bishop

Horace W. B. Donegan

Bishop of New York

he pledges to them and to the Diocese as a whole an earnest effort to serve the cause of Christian education, in its broadest sense, to the utmost of his ability. He also appeals to all clergy and laity to see that the Church's work is almost always an educational work; Christian education in Sunday School classes is often being undermined by the wrong kind of eduaction brought about by the example of Churchmen and women as they engage in other parts of the Church's work.

Let us all think often that the Church is the Body of Christ. Avoid every tendency which would fracture that Body, either by the tension which results in denominationalism or by over-specialization which causes even a more subtle damage.

## THE DUTCHESS CONVOCATION

The Rev. J. Jack Sharkey
*The Dutchess Correspondent*

A survey of the population trends and Episcopal coverage in the greater Poughkeepsie area was begun this summer by Robert R. Rodie, Jr., a Senior at Berkeley Divinity School, under the direction of Rev. Benson B. Fisher of the Department of Missions of the Council of the Diocese. Towns to be covered by the study include Poughkeepsie, Wappingers Falls, Hyde Park, Pleasant Valley, Pine Plains and Hopewell Junction. Ma-

*Please see Page 14*

*Bishop Donegan, on his trip to the Continent, was accompanied by his niece, Miss Pembroke Donegan. Miss Donegan spent part of the Summer as a Wynant Volunteer in London. The Wynants are a group of American students who volunteer their services in the East End of London under the direction of the Reverend "Tubby" Clayton (TOC-H), Vicar of All Hollows Church, London.*

## O, Sion

*continued from Page 1*

The interior of the church was as simple as it was quaint. A wine-glass pulpit reached by a winding staircase, was set against the reredos and towered above the Holy Table. This remained until 1854 when an apsidal chancel was provided. A major architectural change occured in 1869 with the building of a new choir chancel complete with stone arches which produced an interior cruciform effect. Later a balcony was added to the west end.

Rectors of this old parish have been comparatively few in number. During its first hundred and eleven years, there were but seven, with only three more to the present.

The Rev. George Andrews continued for forty-two years as Rector, ministering often in Lithgow, Amenia and Pleasant Valley. Often he rowed across the Hudson to officiate at Marlboro, and during that time Zion contributed gifts towards the erection of churches at Amenia, Rhinebeck, Milton and Piermont.

Ten years before Andrew's death at the age of ninety in 1875, Henry Yates Satterlee became assistant and was then called to be Rector. His ministry at Wappingers has been described in his biography called "The Master Builder", written by the late Bishop Brent.

For many years the Sunday School met in the church basement, but during Dr. Satterlee's absence on a European vacation in 1881, funds were raised as a surprise gift for the construction of a parish house, costing ten thousand dollars, which was completed the following year. This was a forward-looking venture in the days when parish houses were still comparatively rare, except in so-called "institutional parishes" active in community social work. Most of the money came from workers in the Dutchess and Franklindale Works, the principal livelihood of the community.

Dr. Satterlee left Wappingers to become the Rector of Calvary Church in New York, and later first Bishop of Washington, where he founded the National Cathedral before his death in 1902. A beautiful carved, black walnut Rector's chair and Prie-Dieu are now in the chancel in his memory.

Then came as Rector, Dr. J. Nevett Steele under whose direction the Rectory was built in 1886 at a cost of $13,000. It is a Victorian structure with eighteen rooms, four chimneys and eight fire-places.

There followed in order, the Rev. Prescott Evarts, later rector of Christ Church in Cambridge, the Rev. William H. Pott, the Revs. Gerald Cunningham and Maxwell W. Rice, who served for twenty-seven years until 1945.

Three post-war rectors came in rapid succession, the Rev. Oliver Carberry, now Rector of St. Paul's, Albany; the Rev. Richard L. Harbour, now Rector of St. Barnabas' Church, Irvington-on-Hudson; and the incumbent, the Rev. J. Jack Sharkey, who had been Rector of St. Thomas' Church, Bethel, Connecticut and came to Wappingers in January of 1950.

The priesthood of the laity has been well exemplified in the history of Zion Parish. Matthew Mesier gave the land on which the church stands in the heart of the village. Henry Mesier drew in his own wagon most of the stone for the building, and was a member of the first confirmation class. William H. Reese served as Warden for thirty-four years and was instrumental in building the Zion Memorial Chapel at New Hamburg, where he served as lay reader in charge of services for sixteen years. Perhaps Irving Grinnell is the most outstanding of past laity. He served for fifty-four years as Warden and Vestryman, along with teaching Bible classes for both men and women, superintending the Sunday School, and directing the Supplementary Choir.

Below Wappingers Falls at the mouth of the Creek on the Hudson lies New Hamburg. There a chapel was built in 1902, although a Sunday School had been meeting in the hamlet since 1876. Six years after building, the chapel property was conveyed to the Rector, Wardens and Vestrymen of Zion Church. With the exception of clergy stipends, the Chapel has remained self-supporting with a small active Sunday School and a busy Woman's Auxiliary. Weekly services are held under the direction of the Rector by lay readers, Herbert Nussbickel and Harold Furber. It was here that the Rt. Rev. Horace W. B. Donegan celebrated his first Holy Communion on the morning after his installation as Bishop of New York.

The parish had its growth in the days when the "river folks" drove in carriages with coachmen from their estates along the Hudson and circled the gravel drive to Zion's door to take their places in family-owned pews. This was a parade the youngsters watched goggle-eyed. Now, with the breaking up of the estates, the valley picture is changing. There is an influx of people employed by the Poughkeepsie plant of the International Business Machine Corporation to the north and the Texaco laboratories to the south. No longer are the "departments" of an "institutional parish" needed, the pews are all free, and endowments of something over $130,000 make possible the upkeep of the Church, Parish House, Rectory and a block-square park lying between Satterlee Place and the Post Office.

Since a number of parishioners are employed at the Lockwood-Dutchess Bleachery below the falls, and report for work very early each day, it has been customary to have an early service on Holy Days at six-fifteen. A couple of acolytes and from six to twenty people are in attendance. Another service is held at nine o'clock.

Eight years ago, the Rev. Oliver Carberry instituted an all-parish Harvest Festival Fair and Supper to supplement the income for much needed repairs on the buildings. It was a success, and every year since, the Saturday after Labor Day has seen the park filled with activity as all organizations combine their efforts. Never less than fifteen hundred dollars has been realized, and the top effort a couple of years ago brought twenty-two hundred in the one day. This has provided for complete roofing of the church and parish house, the decoration inside and out of the Rectory and the decoration inside and out of the church.

The church is one of the beauty spots of the Hudson Valley, set as it is on a hill above the village. Perhaps that is where it got its name. Its windows of exquisite English glass; the Italian mosaic apse; the hand-carved, black walnut chancel furniture; the perfectly balanced Choir, Great and Gallery pipe-organs by Austin and the handsome altar vestments all center around a foot-square piece of stone set in the floor of the sanctuary before the Altar. It is a stone from Solomon's temple on Mount Zion in Jerusalem, sent at the request of the Rector by

*Please see Page 5*

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## O, Sion

*continued from Page 4*

the Bishop of Jerusalem. It was flown out of the Holy Land and arrived at Zion by happy coincidence on the afternoon of Good Friday 1951.

High on the square stone tower of the church is a clock face which times the whole village. It is operated by an old weight-driven clock installed during the rectorship of Mr. Evarts in memory of Mrs. Fannie Bowdoin and Mrs. Fanny Kingsford. In the tower is a chime of thirteen bells which mark the hour and the quarters and may be manually sounded. For many years, the Chimer, Miss Adelaide Horton of Hughsonville, has played concerts before all services and on the occasion of community events.

The past two years have seen a complete change in the parish's support of the Program of the Church. At the Rector's suggestion the Vestry and Wardens, Richard M. Hunter and Charles E. Hicks, appointed a Mission's Treasurer and "adopted" a native Haitian priest, The Rev. Octave C. Lafontant. Missionary funds go through regular channels with plenty of opportunities for special gifts. Bishop C. Alfred Voegeli of Haiti visits the parish when he is in the States, Mr. Sharkey has been to Haiti, and last month Octave Lafontant was the guest of the parish for a three-week visit. The interest created by this personal approach to a basically impersonal requirement has resulted in overpayment of appointed quotas.

The late Dr. E. Clowes Chorley concluded his historical address on the occasion of Zion's one hundredth anniversary celebration with these original verses:

*"Remember, of the thousand ages past*
*We are the heirs.*
*Today the task is ours*
*To trim the lamps*
*And guard Zion's sacred towers.*
*So grant us, Lord*
*Thy noblest work to do.*
*Our children may perchance*
*Thy glory view."*

## Participation

*continued from Page 1*

terest: Family Life, Teaching Children, Group Relationships, Intercession, The Way of Meditation, and Interpreting the Bible. Each will then be assigned to a group intent on applying the material of the lecture to every day life within this particular frame of reference. Registrations may be sent with $1.00 to Mrs. George W. Barrett, 175 Ninth Avenue, New York 11, N. Y.

# Our Guest Editor

## TRACE ELEMENTS

*by Ralph Bradford*

WHILE the men of science have delved dangerously of late into the awful secret of the atom, along the way out of the darkness of alchemy and necromancy they have also given us the boon of a better and richer life.

Especially in studying the properties of food and soil, they discovered and named certain essential ingredients to which I like to attach a moral as well as a physiologic significance. They discovered, in short, the trace elements!

They are not present in abundance, these trace elements, but are remnants, so to speak, of the basic substances that make up the material cosmos. But they are there — borium, calcium, copper, chlorine, iron, magnesium, manganese, and all the rest. They are there in traces — or else the vegetation will be dwarfted, or misshapen, or sickly, or wholly unfruitful or downright injurious. If a soil does not have them, it is a dead soil, inert and non-productive.

Is there not a similar need, a like elemental hunger, in the chemistry of our lives? If in the production of our food and fiber we try to understand and use wisely the trace elements of chemistry, then in our lives, our work and our responsibility as citizens we ought also to seek earnestly and use wisely the trace elements of character.

What are they? From the quick response of every moral instinct we possess, it is evident that the trace elements of character are to be found in the ethical concepts of honesty, courage, patience, fairness, charity, kindliness, industry, self-reliance, moderation, fidelity, and in that undefinable trait which contains something of all these, plus something more—the quality of elemental decency.

Of course we do not expect mankind — poor, foolish, groping, selfish and deluded mankind — to develop into an angelic host. I do not hope for myself, or for my friends, that we shall become paragons of virtue. Please keep in mind that I am talking about *trace* elements — those qualities which, though indispensable, need appear only in trace quantities in order to give life and vigor and stamina and beauty.

We expect no more of ourselves, and I rather suppose that God expects no more of mankind, than that. Only the saints among us are wired emotionally to withstand the voltage of full sanctity; and as a matter of cosmic balance, it seems hardly likely that the Supreme Chemist would demand more of mankind than He does of the soil itself, which is endowed at best with trace elements only.

But if the trace elements are there in sufficient number and balance, then the soil will be productive of food and fiber and the poignant beauty of leaf and flower. If the trace elements of decency are present, even faintly, there is hope for the character. It remains only to combine them in proper balance, and then there is hope for the man. And when there is hope for the man, then there is hope for the race!

Does that formularly present a long road to salvation? I fear it does — but it is the only road. More than ever, I am convinced that the individual is the key to the universe. The matter of personal salvation and rebirth is at the core of all religions, and rightly so — inevitably so; for every man is his own deepest mystery and gravest problem.

But every man has a bit of God within him. If he lets it grow, the God within will govern him, and it will be seen of men that he is God-possessed. That's what the Greeks called it; and it is from their phrase for God within—*en Theos* — that we derive our word enthusiasm.

God within! That is the trace element of divinity. Given scope, not smothered or pushed aside wholly by the demands of the ego, the God within will flow out; and so, building upon the Latin *in* and *fluo,* the man will be said to have influence!

*Please see Page 7*

## The Department of Promotion Reports

ELSEWHERE in this issue is the announcement by the Bishop of his appointment of Mr. E. J. Yowell as Director of the Department. We are pleased with the appointment. Mr. Yowell has had considerable experience in the Every Member Canvass, and is a devout and informed churchman. He stands ready to serve the clergy and laymen of the Diocese and we hope they will call on him without hesitancy.

The department is beginning a new service to the clergy this autumn. This will be a monthly mailing of what we hope will prove to be helpful material on various subjects related to the departments work. It is also an effort to give the parishes and missions of this Diocese materials that may prove helpful in their parish programs. This project is under the direction of the Rev. Kenneth Ackerman, Chairman of the department's Committee on Publicity Kits.

Orders for Canvass materials can still be filled, even though the hour is late. This includes the National Council materials, as well as our own Diocesan mailing piece — "Many Opportunities" which was produced by the Department's Canvass Material Committee of which Mr. Joseph Boyle is Chairman.

The department held a meeting of Manhattan Canvass Chairmen and Rectors on September 24 to discuss the successes and failures of the Every Member Canvass techniques in Manhattan. Many useful suggestions were made at the meeting.

We urge the churches of the Diocese to use the materials and the help offered for the presentation of the needs of the Diocese and National Church.

The Diocese of New York has a great work of its own and a large share in the work of the National Council. Our people must be informed of the opportunities and responsibilities that are theirs. Let this department help you in your canvass plans. A telephone call to the Department of Promotion office (UN 5-3600) will bring results.

Albert A. Chambers, *Chairman*

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# To Celebrate Holy Communion According to Newly Proposed Revised Liturgy

THE Standing Liturgical Commission of the General Convention has recently proposed a revised liturgy of the Holy Communion for the study of the Church. It must be understood that any change in the Prayer Book requires for its adoption the action of two successive triennial General Conventions of the Church, and could not therefore be ratified before 1958 at the earliest.

The Cathedral Liturgical Forum, a group of clergy which for the past year has been maintaining a study of would be useful to have in the Cathe- liturgical movements, feels that it dral a celebration of Holy Communion according to the proposed revised rite, and the Dean and Chapter of the Cathedral have concurred in this idea.

Therefore, with the permission of Bishop Donegan, who will preside at the service, there will be celebrated the Holy Communion in the proposed form on Monday, October 19th, at 10:30 in the Great Choir. A choral setting of the new services will be provided for the participation of those attending, and the boy choristers of the Cathedral will assist in the singing.

The Bishop will preside; the Dean will be the Celebrant; the Reverend Morton C. Stone, member of the Standing Liturgical Commission, and Assistant at Christ Church, Bronxville, will be the Gospeller; the Rev. Hugh D. McCandless, Rector of Epiphany Church, Manhattan, will be the Epistler; and Canon West will be the Master of Ceremonies. The music will be under the direction of Mr. John Upham, Acting Master of Choristers.

To complete the worship and fellowship, and provide an opportunity for informal discussion of the proposed revisions, it has been arranged to have coffee and rolls at the Cathedral House after the service. In order that ample preparation of these modest refreshments can be made, the clergy of the Diocese and others who plan to come should so indicate to the Cathedral offices.

# New Director For Promotion Dept.

BISHOP Donegan has just recently announced the appointment of Mr. E. J. Yowell as Director of The Department of Promotion to succeed Mr. W. Ted Gannaway.

Mr. Yowell is a resident of Dobbs Ferry and a member of Christ Church, Tarrytown. He has been active in the affairs of that parish since 1946 as Vestryman, Canvass Chairman, Church School Superintendent and Lay Reader. For the last several years he has been active in the laymen's program of the Department of Promotion.

He comes to us from the business world, having been in the sales organization of the Union Special Machine Company of Chicago for twelve years, including seven as Manhattan representative.

Mr. Yowell is an informed, persuasive and devoted layman. We know that he will have your full support in directing the important functions of the Department of Promotion.

# Church Club Dinner At Seabury House, Oct. 16

THE FIRST of the dinners of the Church Club of New York will be held at Seabury House, Greenwich, Ct. at 6:30 on October 16th.

The dinner is for members and their wives, but inasmuch as the accomodations at Seabury House are limited it is advisable to make your reservations early.

It is expected that Bishop and Mrs. Sherrill will be present—if not at dinner then afterwards—so that the Bishop might speak of his extensive trip to Alaska and the Far East and the Pacific.

# THE MANHATTAN CONVOCATION

The Rev. James Morgan
The Rev. John H. Edwards
*Manhattan Correspondents*

•

On Tuesday, July 14th there was a special Commemoration of the arrival of Commodore Perry in Japan, held at SAINT MARK'S CHURCH-IN-THE BOUWERIE. Canon West of the Cathedral represented the Bishop of the Diocese and the Rector of the Parish. The Japanese Ambassador, the Mayor and other officials were present.

SAINT JOHN'S CHURCH-IN-THE-VILLAGE wished Godspeed to Mr. and Mrs. Preston W. Barker on August 16th. Mr. Barker had served as a Vestryman and Treasurer of the Parish and Mrs. Barker had many times helped at the console of the Organ. The Barkers were moving to California.

THE CHURCH OF THE HOLY COMMUNION, *West 20 Street,* is sponsoring a Hobby Show on October 27th. Paintings, photographs, poems and anything creative — wood carving, leather work, metal work, etc. — are being considered for entries. The general theme is 'Religion and Humor,' but entries are not in any way limited to such a theme. There will be prizes in all categories and classes.

The Reverend Dr. Large, Rector of the CHURCH OF THE HEAVENLY REST, *Fifth Avenue,* reports that the size of the 9:30 A.M. Family Service on Sundays has more than doubled even after the number of children who come with their parents is subtracted. The Parish Paper, DISCIPLE, now has a weekly circulation of 1750 copies reaching almost every state in the union and also several foreign countries.

Frederick Weidner, tenor soloist at the LITTLE CHURCH AROUND THE CORNER, *East 29th Street,* has been awarded a Fulbright Scholarship. This entitles him to a year's study of music abroad.

The first Festival Parish Service of TRINITY CHURCH, *Wall Street,* and the Six Chapels was held on Sunday, June 7th. The parishioners arrived by bus, subway and automobile to worship together at the 11:00 service. Assembled in the church-yard, they marched into the Church led by the Acolytes and Choir. The Reverend Dr. Joseph S. Minnis, Vicar of the CHAPEL OF THE INTERCESSION, *West 155th Street,* was the preacher at this Festival Service. Additional seats were placed to hold the assembled congregation of nearly 900 persons. The Choirs filled the Broadway gallery, the Chancel and extra seats placed below the chancel steps.

SAINT AUGUSTINE'S CHAPEL, Trinity Parish, *Henry Street,* sends out every month one of the best parish papers ever to reach this desk. It has humor, advice, cartoons, news and even schedules of the services at the chapel! There is also good teaching to the Faith, done in attractive ways. It is a well done job, anyway you look at it.

The Chantry at SAINT GEORGE'S CHURCH, *Stuyvesant Square,* has been completely rebuilt, and wonder of wonders for churches, is actually air-conditioned!

Isabel Bigley, star of "Me and Juliet," Rodgers and Hammerstein's latest show now playing on Broadway, and formerly starred in "Guys and Dolls" and "Oklahoma!" has given SAINT MICHAEL'S CHURCH, *West 99th Street,* forty choir hymnals and three hundred hymnals for the Congregation in loving memory of her father, Joseph Bigley, who was formerly a tenor soloist in Saint Michael's Choir and served on the Vestry.

SAINT MARY'S CHURCH, *Manhattanville,* has again published a most attractive and helpful "Directory and Year Book". It is one of the most complete issues, with every organization represented usually with excellent photographs, to come to this desk.

The annual Watermelon Festival of SAINT AUGUSTINE'S CHAPEL, Trinity Parish, *Henry Street,* and SAINT CHRISTOPHER'S CHAPEL, Trinity Parish, *Henry Street,* was held as an all-day event on Saturday, August 15th. The program began at 10:30 a.m. with a procession of clergy, acolytes, crucifers and members of the two congregations. They marched along Henry Street to Saint Augustine's Chapel where the Reverend C. Kilmer Myers, the Vicar, officiated at the Benediction of the Blessed Sacrament. Following the service there was an interval for box lunches in the Parish Hall. The younger boys and girls remained there for games and sports and movies while the older children assembled for games at East River Park. All children were served watermelons and the day came to a close with a dance for young people in the evening at the gymnasium of Saint Christopher's Chapel.

ST. LUKE'S CHURCH, *Convent Avenue,* The Convent Avenue Guidance Center, equipped to handle educational and vocational services as they relate to family and community relations, opens at St. Luke's Episcopal Church, 141st Street and Convent Avenue, on Monday evening, October 5th. The Center's opening was announced this week by the Rev. John H. Edwards, vicar of St. Luke's Church.

On Wednesday evening, September 16th, from 8:30 to 9:30, the Guidance Center did hold registration for parents wishing to enroll themselves and their children for participation in the Center's activities.

The Convent Avenue Guidance Center, the first of its kind in the Hamilton Grange area, will concern itself with parent education groups, adolescent discussion sessions, community education programs and a psychological testing program for children and adolescents. The Center, for the present, will not offer services for the treatment of the diagnosis of mental or emotional disturbances.

The Guidance Center, serving all nationalities, will be under the supervision of Dr. Ross Thalheimer, consultant, Association for Psychiatric Treatment; Benjamin Coleman, case supervisor, New York State Training School for Boys; and the Rev. Mr. Edwards.

## The City Is The Mission

MANY CITY PARISHES are waging a valiant battle against far greater odds than is often suspected. All parish problems are basically similar, but in cities—especially large cities—they are in such acute form as to be malignant rather than simply irritating.

In this article we confine ourselves, naturally, to New York City and make four observations on the basis of daily intimate study of parishes in Manhatten and Lower Westchester. Under the news from The Dutchess Convocation (page 3) you will find that similar studies have begun in that part of the upper Diocese.

The first point of observation is that of Rapid Turn-over. A young man or woman who is ambitious often comes to the Big City to seek his or her fortune. Young people by the tens of thousands come to New York City to study in the universities or other schools; to prepare for some specialized job at the headquarters of their employer-corporation; or simply to try their wings in the "big-time" of a major metropolitan center.

These upward-moving, and mobile, young people are most often single or newly married when they arrive here. And when marriage and the children come, and/or promotions and a degree of success make their impress on their life they are apt to move to the suburbs — if their employer hasn't transferred them to another city.

This constant loss to other cities, and to the suburbs, of almost 50,000 per year of the young, the able, and those of child-bearing age have important implications for church work in New York City and its suburbs.

In many a city parish the average residence of communicants may be as short as two or three years. Thus, few of us realize that such a parish is really a large mission station feeding and stimulating the lives of suburban, or other city, parishes as well as evangelizing the individual. The New York City parish often does not reap the fruit of its work. The Baptisms, Confirmations, and the financial support accrue to the new parish to which the people move.

The second point of observation concerns Transition Areas. Frequently urban parishes find themselves in the center of an area of rapid change. The old families that have been their mainstay are moving out, the young people are going elsewhere, a new social, cultural, or nationality group is moving in. The changed situation must be dealt with or the parish will die.

For instance, New York City is a magnet drawing 90% of the 38 to 39 thousand Puerto Ricans who emigrate from their Island every year. These thousands of immigrants — like the thousands of immigrants of other nationalities and faiths who came before them — face enormous difficulties in adjusting their lives to a new culture and to city life while speaking its language imperfectly, if at all.

They will be happily and ultimately assimilated, as were their immigrant fore-runners, into "Americanized" fellow members of Rotary and Union League, P.T.A. and Country Club. and — God willing — fellow members of Christ in the Church.

The immigration of the Puerto Ricans is a fairly new phenomenon in New York City. The exodus of the Negro from the South to the North — and especially to large Northern cities — has been going on for some time, accelerated during the labor-short war years. Approximately 16 to 18% of 150,000 Negroes who leave the South every year come to New York City.

With this continued immigration into the city, plus its higher birth-rates, it is estimated that by 1970 New York City will be 30% non-white and Puerto Rican.

Of course, no one at this time can say just where they will live, and which parishes will be most affected by the changes. However, indications will always be plain in particular areas long before any major concentration is built up, and parishes and clergy will have ample opportunity to plan for the reception of the newcomers—often with changed social action, and sometimes with revised liturgy.

The third point of observation concerns Age-Sex Imbalance. Turnover in communicants, changing neighborhoods, the personality of the clergy. and other factors often tend to make a parish preponderantly elderly or young, male or female, married or single. This is not necessarily fatal. But a parish needs to know its situation clearly, and the reasons for it. The clergy will then be more able to concentrate their efforts on the recruiting of new membership in areas and classifications where most needed for good health in growth.

The fourth point of observation is Community Change. In big cities superhighways, housing projects, etc., are built with astonishing rapidity and sometimes cause great changes in parish opportunities. Advance information about these projects is always available, and strategy to take advantage of the changes should be used by parishes well in advance of the accomplished fact.

The function of Social Research in our Diocese is to give parishes accurate information about their current conditions, on the assumption that when these parishes know the facts, and interprets them in the light of their particular needs, the Parish leadership will be better able to plan for the parish's future well being.

The City Parish in our modern and progressively more secularized urban culture is fighting against tremendous odds. This is particularly true in New York City. But no matter how tangled and disheartening a situation may appear, solutions can be found by getting the facts, objectively analyzing these facts, constantly studying and working, and — not the least — praying.

Surely God calls us to bring the City church into a more effective ministry. The City is the most challenging Mission to the Church in our day.

## Bishop Donegan's Appointments To Protestant Council

THE Bishop has appointed Mr. Henry W. Proffitt to the Central Council, and the Reverend William E. Arnold to the Department of Christian Education, of the Protestant Council of the City of New York.

Other Diocesan representatives on the Protestant Council are: Mrs. Harold M. Landon, Central Council; The Rev. John H. Mulligan, Department of Christian Education; The Rev. Leland B. Henry, Department of Social Relations; The Hon. Hubert Delany, Department of Social Relations; Mrs. Yorke Allen, Department of Social Relations; Mr. Theodor Oxholm, Department of Church Planning; Mr. William J. Moll, Radio and Television Commission.

## Dr. Coke-Jephcott Retires

DR. Norman Coke-Jephcott, Organist and Choirmaster of the New York Cathedral (Cathedral of St. John the Divine) for the past 21 years, retired September 1st.

Dr. Coke-Jephcott was born in Coventry, England. He received his F.R.C.O. degree in 1911 (Turpin Prize); F.A.G.O. (ad eundem) 1912; F.C.O.O. (ad eundem) 1945; Hon. Mus. Doc., Ripon College in 1945 and Hon. F.T.C.L. in 1947.

Previous to his coming to the Cathedral in 1932 Dr. Coke-Jephcott was Assistant Organist at Trinity Church, Coventry; Organist of the Holy Cross, Kingston, N. Y.; Church of the Messiah, Rhinebeck, N. Y. and Grace Church, Utica, N. Y.

He is the composer of many instrumental compositions. Among his organ works are *Minature Trilogy, Variations & Fuge on a Theme by Beethoven, Symphonic Toccata.* As well as the above Dr. Coke-Jephcott has written many anthems, settings of the Communion Service and canticles. Some of them are *When wilt thou save the people, Te Deum in C, Surely the Lord is in this place, Before the ending of the day, Blest are the pure in heart* and others.

Mr. John H. Upham, who has served as Assistant Organist and Choirmaster for the past two years, has been appointed Acting Organist and Choirmaster.

## Trace Elements

*continued from Page 5*

And there, perhaps, we have one of the finest measures of character. A man without character may exert authority by the use of power; a man without character may attain mastery over others by device or chicanery; a man without character may command obedience by means of threat. But influence according to Webster, connotes the quiet, insensible and gradual exertion of power, arising from strength of intellect and force of character. In a person of influence the trace elements of character are strongly present and in proper balance.

We want to live, you and I, in a world where men are moved by these trace elements of character. But you and I have no means, other than the police power of the state, to enforce moral decency. So what?

So this: let us look inside ourselves. Salvation is never a mass job. You don't regenerate a mob. As a man thinketh in his heart, so is he. You and I can save the world only by saving ourselves.

If life means anything at all, it is wrapped up in the everlasting importance of the individual — plus his inescapable personal responsibility. We can not, nor have we the right, to pick up the trace elements of character and force them upon others. But we can ourselves be men and women of character — faithful, honest, fair, charitable; performing our duty simply and unpretentiously; and thus, step by step, doing our share for the good world which we fondly hope may yet be the world of tomorrow.

Ed. Note: Ralph Bradford is International Vice President of the Chamber of Commerce of the United States. For 13 years he was its chief staff executive, and has been lauded for "molding the chamber of commerce movement into fields of cultural and spiritual as well as physical advancement." He is widely in demand as a speaker, and is author of numerous magazine articles and books. Among the latter, the latest is "Heritage," a book-length poetic treatment of man's physical and spiritual legacies.

## THE RAMAPO CONVOCATION

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The Rev. Fessenden A. Nichols
*The Ramapo Correspondent*

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The Dean and the rector of CHRIST CHURCH, *Warwick,* attended a six day conference on Evangelism at Northfield, Massachusetts, early in August. Carolyn J. Nichols, past president of the Diocesan Youth Council, The Rev. Messrs. Barrall, Wolfe, Nichols and Thelin worked up a youth conference at Lake Tiorati in June. The executive committee met once in August, to consider making a religious census.

115 came to a party for mothers and very small children in GRACE CHURCH, *Nyack,* early in June. Marilyn Shaver was elected president of the youth group that has twenty members. Eagle scout Jack Bittig had the honor of presenting a prayer book to his scoutmaster, Harold De Wick, on the occasion of his Confirmation: Four years of leadership in scouting, plus full allegiance to the church of Christ. 35 were confirmed. A lively parish.

A service of prayer was held in July 4th in *Suffern,* three churches cooperated. 125 children are in the church school of CHRIST CHURCH *Ramapo.* Of this number 90 received awards for perfect attendance. Yearly average 91%. "Home prayers for little children" will be given to parents this Fall. A religious census and visitation evangelism is being arranged by Methodists, Episcopalians and Presbyterians. Mrs. Henry Sutherland was organist in August.

At THE CHURCH OF THE GOOD SHEPHERD, *Greenwood Lake,* the Parish Guild had a busy summer with "dessert" card parties on the lawn of the church every Thursday afternoon during July and August, besides sponsoring the Annual Church Fair on July 31st and August 1st and a Hairstyling and Fashion Show at the Village Recreation Hall on August 7th and 8th. Mr. Emile Yven of Helen Carew Cosmetics, Inc., had the cooperation of several apparel shops and beauty salons. Recent gifts include a beautiful Italian carved wood statue of the Good Shepherd executed by Whittemore Associates of Boston and given

*Please see Page 16*

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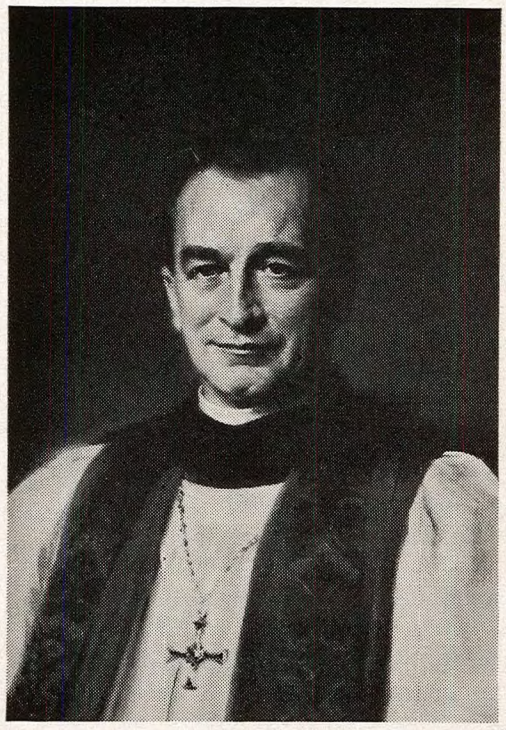
# IF YOU WANT A TRULY GR

## • DO IT THROUGH

### A PERSONAL MESSAGE TO YOU

*When you make your pledge this year, do it in the light of what God, through the life of His Only Begotten Son, has done for you. It is the churchman's task to sow the seed. The blessing of his efforts and results are in the hands of God.*

Horace W. B. Donegan
Bishop of New York



A church
suburban
makes a ne

Sum
youth
them
Life.'

### MANY OPPORTUNITIES CONFRONT YOUR CHURCH TODAY

IN part, 64 Diocesan Missions minister to city suburban, and rural communities; education of our youth is an important part of the Diocesan program; into hospitals and institutions the Church takes her message of hope.

You share in these and other OPPORTUNITIES of your Church by regular contributions through your Parish Church. Increase your pledge for 1954 and help the Church take advantage of MORE OPPORTUNITIES.

*Let us never forget that the missionary work within the borders of this Diocese is an enterprise larger than a third of all the diocese and missionary districts of the Episcopal Church at home and abroad.*

### DIOCESE OF NEW YORK — COUNCIL BUDGET FOR 1954

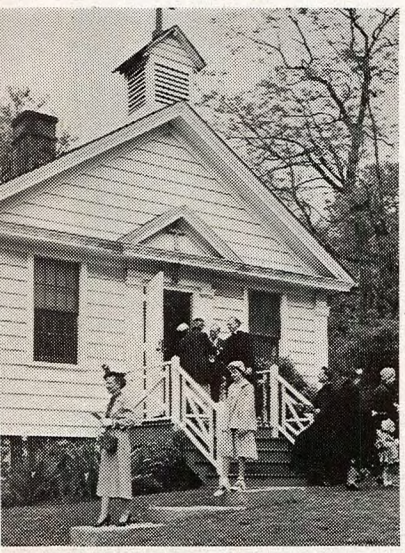
*Adopted by Diocesan Convention, May 12, 1953*

| | | |
|---|---|---|
| **For the Departments of the Council:** | | |
| Missions | $ | 173,800 |
| Christian Education | | 30,930 |
| Christian Social Relations | | 17,201 |
| Finance | | 3,000 |
| Promotion | | 38,634 |
| | $ | 263,565 |
| **For Affiliated Agencies:** | | |
| City Mission Society | $ | 44,150 |
| Seamen's Church Institute | | 43,296 |
| Episcopal Service to the Aged | | 10,941 |
| Youth Consultation Service | | 23,640 |
| | $ | 122,027 |
| **TOTAL for our Diocesan needs** | $ | 385,592 |
| **The National Council apportionment to the Diocese of New York for its 1954 budget** | | 473,627 |
| **GRAND TOTAL Missionary needs** | $ | 859,219 |

Coler Hos
institutions

# EAT CHURCH — GIVE ACCORDINGLY

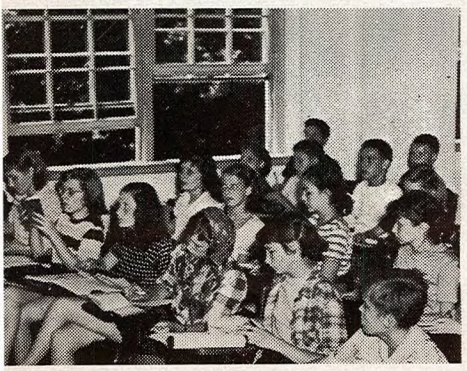
## OUR EVERY MEMBER CANVASS •



ed every Sunday in a rapidly growing
inity, Ardsley, in Westchester County,
rch necessary.

St. Edward the Martyr Mission in Manhattan's teeming Puerto Rican area keeps youthful hands busy with its recreational program and its released time school of religious instruction.

The Bishop is shown here ordaining a group of young men, many of whom begin their work in Diocesan Missions.



nferences help prepare our
aristian living. The conference
year was "The Redemptive

Faculty and students of 17 colleges and universities in the Diocese maintain planned programs of study, discussion and fellowship.

Regular worship is always a part of the group meetings.

Young people's workshops in Christian Education are a regular part of the Diocesan program.

Boys and girls make their annual pilgrimage to the Cathedral each year to present their missionary offerings.

Welfare Island is one of the 39
by our chaplains.

The Bishop, with the chaplain and a newly ordained deacon, visits at Coler Hospital.

Counsel to the troubled by trained Christian workers is part of the Church's work.

Our chaplains also serve at the Marine Hospital on Staten Island.

*Every two weeks last summer, the Rev. William E. Sprenger, director of the Society, celebrated the Service of the Holy Communion in the Chapel in the Pines at Elko Lake. Morning Prayer, with voluntary attendance, was conducted every Sunday morning by the student Chaplain, Paul Edwards, under the supervision of the Rev. Mr. Sprenger. Mr. Edwards also held Evening Prayer and Sermon each Sunday afternoon, at which attendance was compulsory.*

# RECORD YEAR AT CITY MISSION CAMPS

ONE THOUSAND four hundred and fifteen boys and girls went to the Episcopal City Mission Society's camps this past season, the greatest number ever taken in the 55 years the Society has operated summer camps. 366 children, aged 5 to 8, were taken to the Creche in Englewood, N. J. 1,049 boys and girls, aged 9 to 15, went to Elko Lake Camps in Parksville, N. Y. Each child had at least two weeks at camp.

A camp staff of ninety persons cared for and guided these hundreds of children toward a new outlook on life. About 25% of this staff were young men and women who had learned their camping and developed their leadership abilities in the Society's camps.

Both Clarence Noyce, director of the boys' camp at Elko Lake, and Helen Locus, director of the girls' camp, are convinced that camps are not fulfilling their function if they simply give the boys and girls fresh air, good food and a good time. They believe that each child should receive the kind of help that will result in personality and character growth, and that leadership ability should be a natural development of the camping experience.

This year, 30 former campers, aged 15-16, had an opportunity to come back to camp for leadership training. Next year, those who did well will be given an opportunity to work as junior members of the staff.

Religion is an important factor in the personal growth which the camps seek to foster. The Reverend William E. Sprenger, director of the Society, celebrates the Service of the Holy Communion at each encampment and supervises the work of the camp chaplain. Morning Prayer and Evening Prayer with Sermon are held every Sunday. Counselors are encouraged to give religious as well as camping leadership to their groups and the chaplain is always available to each child, in addition to being a leader in other camp activities.

*A little girl at The Creche, the Society's camp for 5 to 8 year-olds, says her prayers at her counselor's knee before going to bed.*

Stimulating the desire for self-improvement is sometimes a problem with these children but the staff works cooperatively in treating each child as an individual with difficulties that are his own — and frequently with remarkable success.

One area, where marked improvement was noted, was in the swimming program. The staff felt that the children needed some added incentive to learn how to swim and recommended the purchase of some aluminum canoes, on the ground that the children would want to learn to swim so they could go out in the canoes.

The Board of Managers voted to try to raise the money for 2 "war canoes," each with a capacity of 10 children, and 6 fifteen-foot canoes. Several friends of the Society responded with gifts toward the "canoe fund" and the results with the children certainly justified the expenditure. Mr. William W. Kennedy, Chairman of the Camp Committee, is very grateful for the support he received for this project.

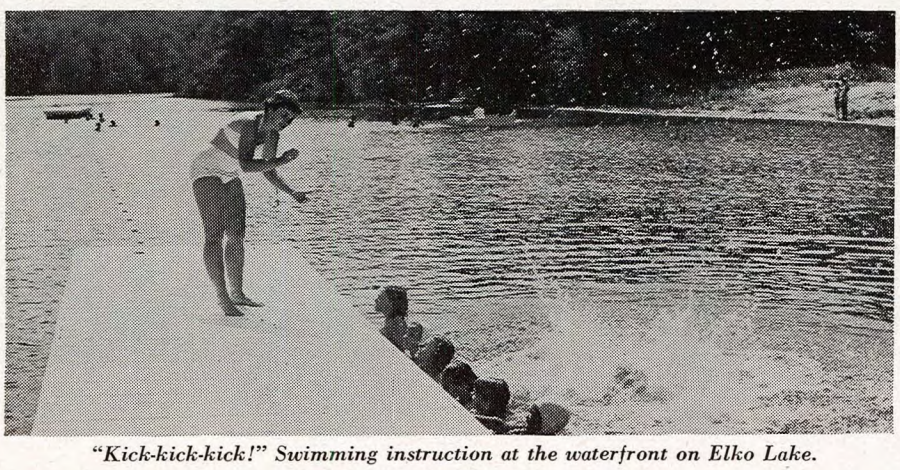
At the Creche — the Edgewater Creche and Rethmore Home — Mrs. Clarence Noyce, director of the camp, reported a very successful summer with the 5 to 8 year-olds. At the end of the regular camp season, the nur-

*Please see Page 11*

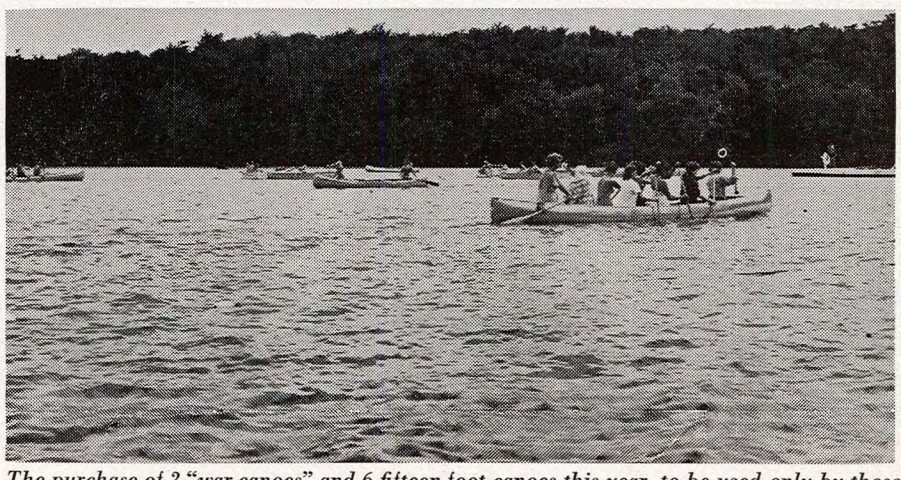
*"Open wide!" Every child is examined by a doctor two days before leaving for camp and inspected again by the camp nurse upon arrival.*

*One of the 5 new Adirondack-type shelters for thirty 15-16 year-olds training for leadership as junior counselors. Three such shelters for boys and two for girls were erected this year.*

*Nutritious food is important to the building of healthy bodies and more constructive attitudes.*



*"Kick-kick-kick!" Swimming instruction at the waterfront on Elko Lake.*



*The purchase of 2 "war-canoes" and 6 fifteen-foot canoes this year, to be used only by those who could pass the swimming test, really stepped up the desire to learn how to swim.*

# Wherever You Are -- Go To Church On Sunday. These Episcopal Churches Welcome You.

Key — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; B, Benediction; C, Confessions; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; HH, Holy Hour; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar; YPF, Young People's Fellowship.

## NEW YORK CITY

**ASCENSION** — **Fifth Ave. & 10th St.**
**Rev. Roscoe T. Foust, D.D.,** Rector
Sun. HC 8; 11 MP Ser. Daily HC 8; V. **5:30.** Church open all day & all night.

**ST. BARTHOLOMEW'S CHURCH**
**Park Avenue at 51st Street**
**Rev. Anson Phelps Stokes, Jr.,** Rector
Sunday Serv. 8, 9:30 and 11 A.M.; **4** P.M.

**RESURRECTION** — **115 East 74th St.**
**Rev. A. A. Chambers,** r; **Rev. F. V. Wood,** c
Sun Masses: 8, 9:15 (Instructed), 10:30 MP, 11 (Sung); Daily 7:30 ex. Mon. & Sat. 10; C Sat. **4-5.**

**ST. PAUL'S CHAPEL** — **B'way & Fulton St.**
**Rev. Robert C. Hunsicker,** v
Sun Music Broadcast CBS 9, HC 10; Daily MP 7:45, HC 8, 12 ex Sat, EP **3;** C Fri & Sat **2** & by appt.
Oldest Public Building in Manhattan
Erected 1766

**CHURCH OF THE HOLY TRINITY** — ***316 E. 88th St.***
**Rev. James A. Paul,** r
Sun 8 HC, Ch S 9:30, 11 MP, **5** EP.

**ST. THOMAS** — **5th Ave. & 53rd St.**
**Rev. Roelif H. Brooks, D.D.,** r
Sun. HC 8, 9, & 11, 1st & 3rd. MP 2nd, 4th & 5th. Cho Ev **4.** HC daily 8:30; HD **12:10.** Noon-day **12:10,** except Sat.

**TRINITY** — ***Broadway and Wall St.***
**Rev. John Heuss,** r.
Sun. HC 8, 9, 11, EP **3:30**; Daily MP 7:45, HC 8, 8:45. 12, Noon Ser. **12:30**, EP **5:05**; Sat. HC 8, EP **1:30**; C Fri. **4:30** & by appt.

## BALTIMORE, MARYLAND

**ST. MICHAEL & ALL ANGELS** — **St. Paul & 20th Sts.**
**Rev. D. F. Fenn, D.D.,** Rector
**Rev. P. E. Leatherbury, Rev. H. P. Starr**
Sun HC 7:30; 9:30, 11 **1** S, Great Feasts & Octaves 11 MP & Ser; 9:30 and 11 Ch S
HC Mon, Wed., Sat. 10:30; Thurs. 8: Tues, Fri. 7

## YONKERS, NEW YORK

**ST. JOHN'S** — **Getty Square, on Broadway**
**The Rev. Lemuel Joseph Winterbottom,** r
Sun. HC 8, 9:30 (3rd Sun.) 11 (1st Sun.) MP other Sundays, 9:30, 10:15, 11, Ch S. 9:30 HC. Wed., **12:10,** Thurs. and HD 10.

## Record Year

*continued from Page 10*

sery department — children and staff — from Saint Barnabas House had two weeks of country living at this camp for small children.

They were indeed grateful that the Board of Trustees of the Creche, of which Mr. Thomas M. Peters is President, made this new and wonderful experience possible.

## Dr. Casserly

*continued from Page 1*

DURING the first three Sundays in November The Reverend Pierson Parker, Th.D., Professor of New Testament at The General Theological Seminary will give a series of lectures on, "The Gospel of John," growing out of the desire of the group for New Testament study.

ON the 22nd of November The Reverend Albert T. Mollegen, D.D. will be the guest speaker. Dr. Mollegen is Professor of Christian Ethics at the Virginia Theological Seminary, Alexandria, Virginia.

## THE RICHMOND CONVOCATION

Roger Roughton, Esq.
*The Richmond Correspondent*

ST. ALBAN'S, *Eltingville*. The Rector was at home on Sunday June 21st in recognition of their Patron Saint's feast the following day.

The G.F.S. raised $105 towards it's "Campership Fund".

New Parish leaders:—Mrs. Miles McLeod — G.F.S., Mr. Wm. Smith — Men's club, Mrs. Edw. Powick — evening W.A.

ST. ANDREW'S, *Richmond*. The Rev. Bernard A. Hemsley, Rector and Dean of the Convocation reports that during the summer months the Supreme Court of the State approved of the transfer of property between the Church of St. Andrew's and the Staten Island Historical Society. The new property which adjoins the present parking area of the church will be used as a site for a new parish house. Plans for the building have been prepared and a campaign, under the leadership of Messrs. Howard Smith and John Peoples has been started to provide funds for same. The Church School has grown so rapidly in the past few years that larger facilities must be provided.

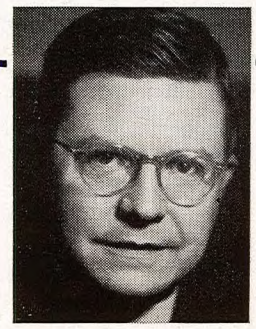
The first Fall meeting of the Clericus was held Sept. 14th at ST. STEPHEN'S, *Tottenville*. The Rev. Raymond Brock being the host, entertaining the group in the new undercroft built by the men of the church.

The Fall meeting of the Convocation will take the form of an Island-wide rally to be held at ST. JOHN'S on Sunday evening Oct. 18th, with Bishop Boynton as preacher.

ST. JOHN'S, *Clifton*. In order to teach the young people something of their future responsibilities the following were chosen for the Church School Vestry—David Hayes, Harold Baker, Edward Baker, Harold Schweiger, Arthur Schweiger and John O'Donnell.

The Church was completely restored and decorated during the summer and the Re-Opening commemorated at a service at 4 p.m. on Sunday, September 13th, more about it in the next issue.

# The Dean's Column



SOME PEOPLE IN THE CHURCH felt that the defeat of Mr. J. B. Matthews marked the end of the "Communism in the Churches" matter. But it obviously didn't, as subsequent events have shown — and for two reasons:

> Those in whose interest it is to discredit the principal non-Roman communions have continued their advertisement of what was Mr. Matthews' position, *e.g.*, the fundamentalist American Council of Churches and its *Christian Beacon;* and in a measure the Roman Catholic publication with the largest circulation: *Our Sunday Visitor* and *The Register*.
> The fact is that there have been — and are — some communists and fellow travelers (conscious and unconscious) among the clergy.

HENCE AS TO THIS ISSUE with which we will have to live for some time to come we are unable to utter a simple yea or nay. Silence would then seem to be the easiest "out"; but our consciences should not permit this, again for two reasons:

> Both the people who smear the churches as a whole as Communist-infiltrated and the people who deny the whole business are outspoken — and wrong.
> A great deal is at stake. The clergy are not a special class immune from investigation and prosecution. But the mission of the Church is of special importance — not only for its own sake but because its Gospel is in fact the best bulwark against Communism and, the spiritual vacuum which produces -isms. Thus the slander of the Church is an especial evil in our land.

WHAT THEN CAN WE SAY in this situation that is both true and constructive? Churchmen of intelligence and sound concern will differ as to what to say (and that too is a right worth protecting — and needing protection — these days). But there is offered a summary of an approach which may commend itself to some, and perhaps be at least suggestive to others:

1. WE SHOULD RECOGNIZE the fact and peril of Communist infiltration of American institutions and affirm the validity of Congressional investigations which may reasonably point to the strengthening of legislation on the subject.
2. WE SHOULD ENCOURAGE the indictment and trial of those whom the evidence indicates are genuinely guilty. (But we should remember that the Federal Bureau of Investigation has never turned up a genuine Communist among the clergy.)

3. WE SHOULD "CLEAN HOUSE" within the Churches. Communists and consistent fellow-travelers should not hold office in the Church or its institutions.
4. WE SHOULD CONTINUE TO PROTEST against the unChristian and unAmerican methods of Congressional committees, *e.g.*, release, official or otherwise, of data about an individual's record until he has had an opportunity to rebut, complete or explain the facts; and sweeping generalizations which discredit groups and institutions. And we should openly defend those falsely accused.

5. WE SHOULD OPPOSE the practice of attributing guilt "by mutual object," and in so doing reassert the social mission of the Church, in both general and specific terms. A critique of the evils in society and active measures to redeem it should be so characteristic of the Church's life that no one should be able to confuse social concern with disloyalty.

*Please see Page 12*

## The Dean's column *continued from Page 11*

6. BY PREACHING AND TEACHING we should (a) expose the bad theology and ethic of Communism, (b) show the extent to which it is a judgment upon our secularized culture and upon the visible Church, and (c) expound the relation of sound Christian doctrine and ethics to the maintenance and redemption of our free way of life.

SUCH AN *AD HOC* APPROACH to the problems and persons involved is of course emotionally less satisfying than the clean-cut positions of the "anti-Communists" and the "anti-anti-Communists." But it may be the special responsibility in our time of those whose ministry includes the task of "testing all spirits."

James A. Pike
Dean

Note: This article is appearing concurrently in *The Anglican Theological Review*.

## Social Relations

RESEARCH, EDUCATION, ACTION,—for ten months of the year the work of the Department of Christian Social Relations revolves about these broad terms. The Executive Director, through his many board memberships on civic as well as Church-connected organizations gathers a constant supply of informative material on situations affecting human welfare, — housing, schools, race relations, international as well as national affairs; through the workshops and panel discussions which the Department organizes, as well as by means of talks to Church groups, efforts are made to spread knowledge of these situations to all constituents of the Diocese in the hope that they will join in intelligent action leading toward "the establishment of a Christian social order."

"Social relations" also carries the connotation of the more personal social services, and the Department is called upon frequently for such services or information leading to them. During the very active ten months these requests are handled, but necessarily sandwiched in with the Department's other activities. During the summer, however, with boards and executives on well-earned vacations, it was revealing and interesting to keep a record on the service calls that have come into the office.

It is beyond the scope of the Department of Christian Social Relations to give direct counselling service, but because of the many requests that reach us, an attempt is made to keep in the files and on the shelves information as to where people trained in specialized fields can be found. Closest at hand is Elizabeth Evans, Executive Director of the Episcopal Service to the Aged. Scarcely a day went by without a phone call or visit from or in behalf of an elderly person, most of them wanting information about places to live, but some of them just plain lonesome, needing to talk with someone who would help them think through their situations and work out next steps. With Miss Evans on vacation these people could for the most part be tided over with answers to general questions since, the initial contact once made, the problems rarely involved any immediate urgency. September promised to be a busy month indeed for the Service to the Aged, as all were either given appointments to see Miss Evans or urged to call her soon after her return.

Youth Consultation Service is another diocesan agency with trained social service personnel to whom the Department turns on occasion. Sometimes this question relay brings out the fact that the Church does not provide the requested facility. For example, when the father of a teen-ager and then the girl herself asked us to suggest a place where she could find supervised group summer activity in the city we called YCS. So far as they knew there was no such Church sponsored activity for the particular age group, but they directed the girl to an appropriate YWCA. YCS was able to act very positively on our next call, however. A woman telephoned to say she had a lot of good clothing that she wanted to give to a Church agency. No, she didn't want to give it to the local church for Korea. Didn't the Diocese have a home for unmarried mothers? This was a direct cue for our call to YCS who said they would be very happy to arrrange for a volunteer to go and pick up the clothes.

While the Diocese does not have specialized workers in every field of human welfare, its Department of Christian Social Relations makes an effort to know where facilities can be found. When a woman phoned about a advertisement (which she had lost and so wasn't sure whose it was) telling of the need for foster homes for children, we told her we thought she would find it had come from the Child Care Division of the Federation of Protestant Welfare Agencies, telephone, SPring 7-4800. And when an unusual emergency situation arose that needed the advice of a medical social worker, a hospital worker, who, strictly speaking, needed serve only the hospital patients, willingly responded to the request which had come as a call for help through the Church.

Last, but certainly not least, all around the town at this time of year, parents were making school plans for their children, and information particularly about elementary Church schools was eagerly sought. We are able to give the listing of such schools as they appear in the Episcopal Church Annual, and in one or two cases more specific material from the school catalogue. As with all the services, we welcome any direct information the organization or agency cares to supply to enable us to guide with more accuracy those who turn to the Department for assistance.

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# The Archdeacon

## The Venerable George F. Brätt

During the past summer we have used several seminarians as full-time field workers. This practice, while common in other Districts and Dioceses, is relatively new here. The results have been gratifying to the Diocese and the experience afforded these able young men has proved valuable.

We have at all times received the warm support of the seminaries where much emphasis is laid on the value of practical experience. And diocesan clergy, those whose churches are in the vicinity and those in whose parishes the men are canonically resident have vigorously supported the work.

The seminarian, officially a licenced lay-reader, is appointed by the Bishop for a particular task. He may be assigned as a member of a team. If a team is needed, effort is made to select men from different seminaries for obvious reasons. At the conclusion of the summer a careful appraisal is made of the results and a detailed report is requested.

This year seminarians have been used in missions in rural areas, in city churches affected by population changes and in summer camps. So ambitious are these workers that it is refreshing to watch developments. For example, within the first two weeks of one man's tenure, nine children were presented to the Archdeacon and to a visiting priest for baptism. In another place a two man team organized and conducted a successful Daily Vacation Bible School, assisted at services and made some 5,000 survey calls within a nine block area all within a period of two months! To be sure less than half of the 5,000 were found at home. But accurate and interesting information was unearthed as follows: total calls made 5,619. The breakdown of those answering the door revealed Hebrew 772, Roman Catholic 602, Baptist 313, None 122, Episcopal 107, Methodist 101, Lutheran 40, Presbyterian 30, 7th Day Adv. 27, Orthodox 22, Pentecostal 21, Christian & Disciples 14, Jehova Witness 10, Miscellaneous 97. The total was 2,278.

Number of referrals to Pastor was 80.

This Parish, its program more closely geared to the needs of the community, will reach far beyond the number of lapsed Episcopalians and those "interested" in the Episcopal Church whose names and addresses have been turned over to the resident priest.

Possibly because the wider use of seminarians is still largely unknown in the Diocese some lay-people express concern when they learn that a seminarian will be "in charge" of their mission for the summer. But long before the end of the summer the last doubt has been dispelled and the curious have become loyal supporters. Several young men now ordained are exercising their ministries in churches where they served as field workers during Seminary years.

It is encouraging to note that increasing numbers of our students are offering themselves for work in city slum areas and for work leading to the revival of the city parish. This column has carried reports of our progress in earlier issues, but, though we have cause for rejoicing, the opportunities about us are almost limitless. To reap the full harvest we are ever aware that three things are necessary — well-trained and devoted men, the generous financial support of all our people and prayer for our success.

# Diocesan Clergy Conference at West Point Sept. 29-30

The Annual Conference of the Clergy of the Diocese was held again this year at the U. S. Hotel Thayer, West Point, New York. The Conference extended from luncheon on Tuesday, September 29th, until after luncheon on Wednesday, September 30th.

The schedule of the Conference was as follows:

September 29th—

1:00 P.M.—Luncheon

2:30 P.M.—The Bishop made his address to the Convention

3:00 P.M.—The Department of Promotion of the Council of the Diocese took over the meeting

The Reverend Albert A. Chambers, Rector of the Church of the Resurrection, Manhattan, and Chairman of the Department, told about the general work of the Department.

Mr. Joseph E. Boyle, Chairman of the Department's Committe on Canvass Materials, presented the newly issued Every Member Canvass Materials.

The Reverend C. K. Ackerman, Chairman of the Department's Committee on Publicity Kits, presented his schedule of monthly mailings.

Mr. E. J. Yowell, newly appointed Director of the Department spoke of his plans and hopes.

5:00 P.M.—Organ Recital in the Cadet Chapel

5:30 P.M.—Evening Prayer, and Sermon by the Suffragan Bishop

7:00 P.M.—Dinner

9:00 P.M.—Meditation in Preparation for Holy Communion conducted by the Reverend Dr. J. V. Langmead Casserley, D.Litt. Professor of Dogmatic Theology, General Theological Seminary.

September 30th—

7:30 A.M.—Matins in the Cadet Chapel

7:45 A.M.—Holy Communion

8:45 A.M.—Breakfast

10:00 A.M.—Address by Dr. Casserley

11:30 A.M.—Address by the Reverend James Stuart Wetmore, L.Th., BS. Litt., newly arrived Executive Director of the Department of Christian Education of the Council of the Diocese.

12:30 P.M.—Closing Prayers

1:00 P.M.—Luncheon

Mr. Theodor Oxholm had charge of the Conference arrangements. Details of the Conference will be reported in the November issue of the BULLETIN.

## Dutchess Convocation

*continued from page 3*

terials for the study are provided by the interested parishes, public utility companies, school boards, transportation companies and town boards.

Holy Baptism is publicly administered at ST. ANDREW'S CHURCH, *Beacon,* on the fourth Sunday of each month. After the second lesson, the Vicar moves to the font at the west end of the Church, preceded by an acolyte bearing a lighted candle. After the actual administration, the candle is touched to the child's hand wih the words: "Receive the light of Christ". The candle used is marked by thirteen gold bands and is intended to be placed each year on the child's birthday cake until his Confirmation. The first child to be baptized in the presence of the congregation and to receive his candle was John David Parker, the son of the Junior Warden.

Deaconess Alice Reynolds, since April 15th of this year, in charge of the St. Clare's House, *Upper Red Hook,* died suddenly on July 28th. A solemn requiem was celebrated in ALL SAINT'S CHAPEL, *Upper Red Hook* on July 31st, with the Rev. John Q. Martin, Director-Chaplain of St. Clare's as celebrant. The Rev. J. Robert Orpen, curate of the Church of the Transfiguration, New York City, was Deacon, and the Rev. Charles Pickett, Curate of Christ Church in Poughkeepsie, was sub-deacon. The Rev. J. Benjamin Myers, retired, read the Burial Office.

Deaconess Reynolds had spent a life time in the missions of the church, and had served fourteen years in the district of Nevada, where her work made her widely known. At St. Clare's she had given notable leadership in the reorganization of the administration of the house. Fr. Martin announces that, effective September 15th, Deaconess Helen Hill, formerly of New Braumfels, Texas will assume the duties of Deaconess-in-charge.

The floor of ST. JAMES' CHURCH, *Dover Plains,* was refinished by the men of the church during the past summer. Mr. Gil Beck has done a beautiful job of refinishing the pulpit which will match the font recently redone by Herman Dischert. The Vicar, the Rev. Kenneth G. Drescher, reports that a concert given by the Grace Methodist Church choir of Newburgh for the benefit of the CHURCH OF THE REGENERATION, *Pine Plains,* proved to be one of the finest musical events ever held in the town of Pine Plains.

The parishioners of GRACE CHURCH, *Millbrook,* are turning their "talents" into "treasure" to meet a parish deficit. There is a "clearing house" for goods and service which offers painting, rope-splicing, general handiwork, an experienced baby-sitter, and homemade baked goods on order. Three couples sponsored a square dance for fifty paying guests. Ellie and Lee Davison picked and sold twenty dollars worth of strawberries, and there was a "talent table" at the August 6th portion supper.

ST. JAMES' CHURCH, *Hyde Park,* has contributed five thousand dollars to the Bishop's Offering designated for the work of the Department of Missions in the Convocation of Dutchess. In addition, an annual grant of one thousand dollars is being made to the Bishop to aid theological students in the Diocese with preference to postulants or candidates from this Convocation. Parking at the church, which has long been a problem, is now solved with the opening of a seventy-four car area to the south of the building.

At CHRIST CHURCH, *Poughkeepsie,* services of thanksgiving for the Korean Armistice were held on the Sunday following the truce. The Holy Communion was celebrated at all three morning services, together with a solemn Te Deum at the last service. A memorial service for the late Senator Taft was held on the day of the formal state funeral.

ST. PAUL'S AND TRINITY PARISH, *Tivoli,* profited by about six hundred dollars from a Fair and one of "Doc" Block's Beef Barbecues held last June.

The Rev. Octave C. Lafontant, Haitian priest "adopted" by ZION CHURCH, *Wappingers Falls,* is at present a guest of the parish staying at the Rectory. Fr. Lafontant's thirtieth birthday will be celebrated at an all-parish party on October 6th in the church undercroft. He and the Rector, the Rev. J. Jack Sharkey, will spend several days in New York City and Connecticut where Fr. Lafontant will visit Seabury House and the Glebe House in Woodbury, the birthplace of the American Episcopacy.

The St. George's Society, a high school and college age group at CHRIST CHURCH, *Poughkeepsie,* continued activities during most of the summer. Among the club events were a picnic supper, a hot-dog roast, square dancing, a swim party, and an evening at summer stock theater.

The corner stone for the new parish house at CHURCH OF THE MESSIAH, *Rhinebeck,* was laid in June and work is progressing. Mr. Donald Grant was chairman of the Fair Booth Committee which operated a booth at the Dutchess County Fair held last month at Rhinebeck. This is an annual project of the parish.

Memorials recently received by the parish in Rhinebeck include linens for the children's altar, a Junior Processional Cross given in memory of Katie Hoffmann by Mrs. Frank Burger, an altar missal, missal stand and processional torches given by Miss Marion Traver in memory of Mr. and Mrs. Raymond M. Traver.


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# Books in Review

## by William E. Leidt

THE early fall lists of the major publishers present a number of books which are of particular interest to Episcopalians, especially in this Diocese. I note chiefly *War, Peace, and the Christian Mind* by James Thayer Addison (Greenwich, Seabury Press. $2.00); *Beyond Anxiety* by James A Pike, (New York, Scribners. $2.75); *The Optional God* by Stephen F. Bayne, Jr., (New York, Oxford. $2.45); *The Story of Jesus* by Theodore P. Ferris (New York, Oxford. $2.30); *Your God is Too Small* ($2.00) and *Making Men Whole,* ($1.50) both by J. B. Phillips (New York, Macmillan).

THAYER ADDISON'S *War, Peace and the Christian Mind* was completed just before his sudden death and is, says the Presiding Bishop in a Foreword, "his final gift to the Church." This gift added to the other writings of Addison's retirement years — *The Completeness of Christ, The Episcopal Church in the United States 1789-1931,* several significant papers on the Carolinian divines, and many tracts for the Forward Movement including two issues of *Forward day by day* that are yet to be published — give substance to Bishop Sherrill's judgment that "It may well be that his most enduring contributions to the Church will be his books." There were books, of course, before the retirement years and some of these must be listed in any review of his work: *Our Expanding Church,* the standard modern apologetic for the missionary cause; *The Medieval Missionary,* a unique volume in the literature of missions; and *Christian Approach to the Moslem,* a definitive work on the subject of Addison's major interest.

The present volume blazes a new trail among Addison's writings but it also is a typical Addison book: clear, incisive, objective yet never without the flavor of the author's own convictions. Subtitled "a review of recent thought," Addison has brought to this most controversial subject of peace and war a fine objectivity completely devoid of the emotionalism which so frequently obscures the issues.

The extent to which *War, Peace, and the Christian Mind* is a "review of recent thought" is admirably exhibited in the bibligraphy which with an adequate index and notes makes this a workable book. The grouping of the notes in a section at the end rather than as footnotes, however, seems to this reader to put an unnecessary obstacle in the path of the reader who wants to follow the sources of the quotations. But this was a publisher's decision and like the small page and small type does not give the book a dress entirely worthy of its message. "Wars," writes Addison, "will continue to be fought until the means of preventing them are pursued with greater energy and intelligence than are now evident. If our primary aim is to avoid personal participation in war, that can be accomplished, whenever the occasion arises, with comparative ease. Though it sometimes requires courage. . . . But if our primary aim is to *abolish* wars, we shall find ourselves engaged upon a long-range campaign which will last for generations and which calls for the highest statesmanship, the most steadfast patience, and the most unwavering faith."

THERE is another war with which the Christian is concerned, the war on personal insecurity about which the Dean of our New York Cathedral, the Very Rev. James A. Pike, writes in *Beyond Anxiety,* the Christian Answer to Fear, Frustration, Guilt, Inhibition, Indecision, Loneliness, and Despair (New York, Scribners. $2.75). Dean Pike, who is co-author with the Rev. W. Norman Pittenger of *The Faith of the Church* (Greenwich, Seabury Press. $2.75), has drawn upon his rich pastoral experiences to help the reader find a reorientation, a redirection of his life which may indeed carry him "beyond anxiety."

Before coming to the Cathedral, Dean Pike was chaplain of Columbia University. His predecessor in that post, a son of this Diocese, and now the Bishop of Olympia, is on the fall book lists with *The Optional God* (New York, Oxford. $2.45), of which we shall have more to say next month.


*Two books of wise counsel–*
*by outstanding leaders in the church*

**BEYOND ANXIETY**

*by James A. Pike*
Dean of the Cathedral of
St. John the Divine, New York City

Ours has been called an Age of Anxiety — an era of nagging fears. Now Dean Pike, an outstanding Anglican clergyman, states his belief that while depth psychology can help us understand the nature of our security—our fear, frustration, guilt, inhibition, indecision, loneliness, despair — only religion can supply the answers and the healing. Rooted in his broad personal experience and counseling, this book provides a realistic, spiritual basis for personal and social fulfillment. It will help the reader to re-direct his life — to learn what the words Beyond Anxiety really mean!

$2.75

**THE GAME OF LIVING**

*by Floyd Van Keuren*

Simply and informally written, this book will bring profound comfort to those who must face personal tragedy, or who are troubled and confused by the everyday irritations of living. Using a scientific approach and in modern terms, Dr. Van Keuren shows how we can make our lives richer and fuller, how we can meet problems and conquer them — instead of being conquered *by* them. Dr. Van Keuren, a retired Episcopal minister, was for many years director of the social service department of the Episcopal diocese of New York.

"I found it so interesting that I read it in its entirety at one sitting. It is a sound, convincing, amiable philosophy of life; and so many people today need just the attitude toward life which is here so graciously presented."
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## Ramapo Convocation

*continued from Page 8*

by her friends in memory of the late Grace Parker Newton. Another welcome gift from local businessmen who prefer to remain anonymous was recently made in the form of an air-conditioning unit for the rector's apartment. The electrical and carpentry work were also donated for the installation. The Rev. Harry Brooks Malcolm is the Rector.

ST. JAMES', *Goshen,* is 150 years old. This important event was duly celebrated September 20-27. The bishop preached, the choir sang, and receptions were enjoyed in the rectory. On the 27th all parishioners were invited to the Sunday school classes. The Goshen "Independent Republican" printed a complete history of the parish, with pictures dated 1840, 1877 and circa 1930. Mrs. Herbert F. O'Hare and Miss Elizabeth Sharts worked on this, the latter wrote the story. She is town historian. Cost of the church that was built of stone in 1853 was $13,500. From 1902-1911 the Rev. Dr. George W. Dumbell was rector, from 1924 until September 1st of this year the Rev. Edwin R. Smythe, under whose leadership liturgy and music and architecture archieved great splendor. The junior choirs that he has trained are famous in the area. On August 30th he celebrated the Holy Communion for the last time as rector, and now is rector emeritus.

William B. Churchill, now in college, leaves his church, ST. STEPHEN'S, *Pearl River,* in search of a sexton. A senior in high school will be hired, or any male adult who qualifies. Fifteen dollars was granted to delegates to the Peekskill conference, a yacht trip on the Hudson occured July 31st, 8 p.m. to midnight, a Brotherhood of St. Andrew chapter has started with 11 members, including the rector. The "Look" reprint, *What is an Episcopalian,* was mailed to all church people.

The following memorials have recently been presented to ST. FRANCIS EPISCOPAL CHURCH, *Sloatsburg,* Rev. T. Frederick Cooper, Vicar. A Lectern Bible (Oxford Edition bound in red leather) in memory of Alice Hance Bush. Presented by her son Harrison O. Bush, Parish Treasurer. Chancel edition of the Hymnal bound in red leather in memory of Mr. and Mrs. Frank Pinkert. Presented by their daughter Mrs. Marie Taylor, Airmont, N. Y. A Brass Receiving (Alms) Basin in memory of John W. Rose, U.S. Army, inscribed "He died for his Country." Presented by Mrs. Steward Conklin. Two members of St. Francis Choir received Silver Choir Crosses commemorating twenty years of service in the Choir: Mrs. Ruby Maruch and Mrs. Evelyn Haight. Mrs. Harrison O. Bush, Organist, also received a cross for sixteen years of service at the organ and as Choir Leader.

# the Bulletin of the Diocese of New York

VOLUME XXIX NO. 8 | NOVEMBER, 1953 | 15 CENTS A COPY

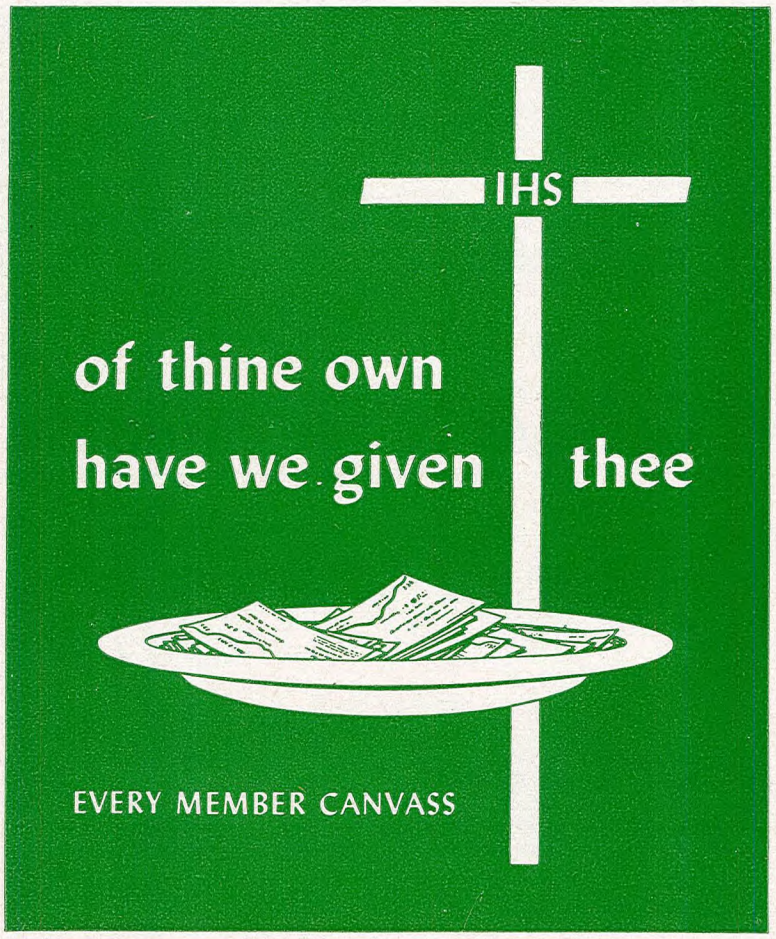
## He Leaves But Still Remains

WHEN Canon Green preached his farewell sermon at the Cathedral last month the Bishop paid him the following tribute: Bishop Donegan said, "I wish to express publicly in my own name as Bishop, and in behalf of the Dean and Chapter, our deep gratitude to Canon Green for his devoted ministry at the Cathedral during these past thirteen years he has served as Canon Precentor and Headmaster of the Choir School.

"The sincerity of Canon Green's preaching; the reverence and dignity with which he officiated at all services, and his distinct pastoral gifts, have been a constant inspiration. The present standing of the School and the musical excellence of the Choir is the result of Canon Green's wise leadership.

"His influence as a Missioner has reached far beyond the Cathedral Close. He will be greatly missed by us all but we rejoice in the honor that has come to him in his election as Dean of the Cathedral Church in Garden City.

"We extend to him our affectionate good wishes for the coming years in his enlarged sphere of service to the Church, and we shall earnestly pray for him always, 'His blessings that maketh rich and addeth no sorrow.' "




## The One Immediate Task Is Money —Think What You Will

THE one immediate task before all our parishes and missions this autumn has to do with money.

It is the need for money for the work of your own parish for 1954. It is also the need for money for your diocesan budget for 1954. This budget underwrites in part, but not in full, our work in sixty-four missions and aided parishes within the diocese. It also supports the work of the Departments of the Diocesan Council and assists the affiliated agencies that are connected with the Diocese. Your diocesan budget also includes the quota assigned us for missionary work in our country and throughout the world by the National Church.

However, the emphasis we would stress is not so much the great need for money, which is so obvious, but the need for our people to give.

*Giving is a spiritual necessity. The spiritual life is not complete without it. Sacrificial giving is a part of our discipleship. We are not mature Christians nor convinced Christians unless each one of us is making a sacrifice in order to give.*

Kierkegaard in his book "Fear and Trembling" says of sceptics: "They would have us believe that objections against Christianity come from intellectual doubt, when they in fact come from insubordination, unwillingness to obey, rebellion against all authority. Therefore they have hitherto been beating the air against the objections, because they have fought intellectually with doubt, instead of ethically with rebellion—so it is not properly doubt but insubordination."

*This fairly accurately describes the pattern of our dealing with the budgets of our parishes. Is it not true that we have often fought with doubt, indifference, lack of information and con-*

*Please see Page 4*

## U.T.O. - Dec. 1

NOVEMBER! Is there anyone in this great country of ours who can think of November without thinking of our national holiday proclaimed by our President as a day of Thanksgiving for all those blessings given to us and our country? Is there any woman of the Woman's Auxiliary who thinks of Thanksgiving without her thoughts turning to her little Blue Box?

It seems particularly fitting that in this November issue we should speak of our United Thank Offering and our Advent Service to be held in the Cathedral of St. John the Divine on December 1, 1953. At that service of Holy Communion the Custodian of the United Thank Offering from each parish of our Diocese will present the Fall ingathering of that outward and visible sign of thankfulness given gladly by our women.

That, we feel, is what our thank offering is — the outward and visible sign of our great thanks given with prayers and joyful service for all those blessings given us; in thanksgiving for all God's gifts; for all that is beautiful in creation and in our lives; for God's strength in sorrow; for all life; for the means of grace and for the hope of glory.

This offering of our women not only trains women for church work, sends them to all parts of the United States and overseas to be directors of religious education, doctors, nurses, teachers and social service workers, builds new buildings and repairs old ones; but provides retiring allowances for those women missionaries who have given up their lives to do the work which we could only pray for them to do.

We hope that some day not only will every member of the Woman's Auxiliary own a little Blue Box in which to drop her visible offering as she murmurs her prayer of thankfulness, but that every woman of the Episcopal Church may enjoy the blessings which follow as night the day for those who joyfully share with all the children of God.

Mrs. Pim, Diocesan treasurer for

*Please see Page 4*

# FROM THE KALENDARS OF THE BISHOP AND SUFFRAGAN BISHOP

*NOTE: In such a Kalendar as that which follows, dates and events are often changed due to unforseen circumstances. You should check with your local Parish, Diocesan House, or Cathedral House, to be sure. Events and dates not shown are due, perhaps, to not being set before closing press time of this issue.*

## THE BISHOP'S KALENDAR

(C) means Confirmation

| | | |
|---|---|---|
| Nov. 1 | 11:00 A.M. | St. James', Fordham, 100th Anniversary |
| | 8:00 P.M. | Christ Church, Poughkeepsie |
| Nov. 4 | 10:00 A.M. | Executive Committee |
| | 4:00 P.M. | Cathedral and Diocesan Staff Meeting |
| Nov. 6 | 10:00 A.M. | Cathedral House, Diocesan Meeting on College Work |
| Nov. 7 | 12:00 Noon | Cathedral (C) |
| Nov. 8 | 11:00 A.M. | Consecration of Christ Church, Rye |
| Nov. 9 thru Nov. 14 | | Williamsburg, Virginia, House of Bishops |
| Nov. 15 | 11:00 A.M. | Zion, Wappingers Falls (C) |
| | 4:00 P.M. | Christ Church, Marlboro (C) |
| Nov. 17 | 10:00 A.M. | Executive Committee |
| | 3:00 P.M. | Department of Missions |
| Nov. 18 | 12:30 P.M. | 38 Bleecker Street, Executive Committee, Board of Managers of City Mission Society |
| Nov. 22 | 11:00 A.M. | St. Paul's, New Rochelle Institution of the Rev. John Norman Hill as Rector |
| | 4:00 P.M. | Cathedral, Patriotic Service and 300th Anniversary Celebration of New York City |
| Nov. 24 | 10:00 A.M. | Executive Committee |
| | 4:30 P.M. | Cathedral Trustees |
| Nov. 25 | 6:00 P.M. | Choir School |
| Nov. 26 | 11:00 A.M. | Cathedral |
| Nov. 29 | 11:15 A.M. | Atonement, Bronx (C) |
| | 4:00 P.M. | St. Barnabas, Ardsley (C) |
| Nov. 30 | 10:00 A.M. | Executive Committee |

## THE SUFFRAGAN'S KALENDAR

(C) means Confirmation

| | | |
|---|---|---|
| Nov. 1 | 11:00 A.M. | St. Mark's, Yonkers (C) |
| | 4:00 P.M. | St. Luke's, Tuckahoe (C) |
| Nov. 6 | 2:00 P.M. | Address Ladies' Meeting—St. Peter's, Westchester |
| Nov. 7 | 12:00 Noon | New York Cathedral (C) |
| Nov. 8 | 11:00 A.M. | All Saints', Briarcliff (C) |
| Nov. 9 thru Nov. 14 | | House of Bishops, Williamsburg, Virginia |
| Nov. 15 | 11:00 A.M. | St. Stephen's, Armonk (C) |
| | 4:00 P.M. | St. Mary's, Mohegan Lake (C) |
| Nov. 18 | 8:00 P.M. | Wallkill Prison (C) |
| Nov. 20 | 12:30 P.M. | Invocation—N. Y. Heart Association Luncheon, Hotel Statler |
| Nov. 22 | 11:00 A.M. | St. George's, Newburg (C) |
| | 4:00 P.M. | Good Shepherd, Newburg (C) |
| | 8:00 P.M. | St. Thomas', New Windsor (C) |
| Nov. 24 | 8:00 P.M. | Good Shepherd, Bronx (C) |
| Nov. 26 (Thanksgiving) | 10:30 A.M. | St. Mary's Manhattanville, 130th Anniversary Service |
| Nov. 29 | 11:00 A.M. | St. James', Hyde Park (C) |
| | 4:00 P.M. | Messiah, Rhinebeck (C) |

# FROM THE KALENDAR OF THE CATHEDRAL CHURCH

### WEEKDAYS

7:30 Holy Communion
8:00 Holy Communion
8:30 Choral Matins (followed on Holy Days by Choral Eucharist)
10:00 Holy Communion (Wed.)
5:00 Evensong

### SUNDAYS

7:00 Holy Communion
8:00 Holy Communion
9:00 Holy Communion
9:30 Holy Communion and Sermon
11:00 Morning Prayer, Holy Communion, and Sermon
4:00 Evensong and Sermon

| | | | |
|---|---|---|---|
| Sunday, | November 1 | 9:30 | The Dean |
| | | 11:00 | The Dean |
| | | 4:00 | Canon Betts |
| | | 5:15 | Tea in the Cathedral House |
| | | 7:30 | Graduate-Faculty Group. Address by the Rev. Pierson Parker, M.A., Th.D., Prof. of New Testament at General Theological Seminary on "The Gospel of John" in the Cathedral House |
| | | 8:45 | Service of Compline |
| | | 9:00 | Discussion and Coffee |
| Monday, | November 2 | 10:30 | School of Worship |
| Wednesday, | November 4 | 4:00 | Diocesan and Cathedral Staff Meeting |
| Thursday, | November 5 | 9:30 to 4:30 | Department of Christian Education meeting in Cathedral House |
| Friday, | November 6 | 10:00 to 1:00 | Diocesan College Commission meeting in Cathedral House Library |
| Sunday, | November 8 | 9:30 | Chaplain Pyle |
| | | 11:00 | Canon West |
| | | 4:00 | The Dean |
| | | 5:15 | Tea in the Cathedral House |
| | | 7:30 | Graduate-Faculty Group. Second in a series of addresses by Dr. Parker on "The Gospel of John" in the Cathedral House |
| | | 8:45 | Service of Compline |
| | | 9:00 | Discussion and Coffee |
| Monday, | November 9 | 10:30 | School of Worship |
| Saturday, | November 14 | 2:00 | Through Sunday Noon. Society for Theological Discussion, in the Cathedral House |
| Sunday, | November 15 | 9:30 | Canon West |
| | | 11:00 | The Dean |
| | | 4:00 | Canon Betts |
| | | 5:15 | Tea in the Cathedral House |
| | | 7:30 | Graduate-Faculty Group. Third in a series of addresses by Dr. Parker on "The Gospel of John" in the Cathedral House |
| | | 8:45 | Service of Compline |
| | | 9:00 | Discussion and Coffee |
| Monday, | November 16 | 10:30 | School of Worship |
| Sunday, | November 22 | 9:30 | The Dean |
| | | 11:00 | The Dean |
| | | 4:00 | Patriotic Societies Service and 300th Anniversary of the City of New York. The Bishop. |
| | | 5:15 | No Tea |
| | | 7:30 | Graduate-Faculty Group. Address by the Rev. Albert T. Mollegen, D.D., Professor of Christian Ethics at Virginia Theological Seminary, Alexandria, Va., on "The Relevance of the New Testament" in the Cathedral House |
| | | 8:45 | Service of Compline |
| | | 9:00 | Discussion and Coffee |
| Monday, | November 23 | 10:30 | School of Worship |
| Thursday, | November 26 | 11:00 | Thanksgiving Service, The Bishop |
| Sunday, | November 29 | 9:30 | Canon Betts |
| | | 11:00 | The Very Rev. Hughell E. W. Fosbroke, D.D., Dean Emeritus of the General Theological Seminary |
| | | 4:00 | The Dean |
| | | 5:15 | Tea in the Cathedral House |
| | | 7:30 | Graduate-Faculty Group. Address by the Rev. Harvey Guthrie, S.T.M., instructor of Old Testament, General Theological Seminary on "Old Testament," in the Cathedral House |
| | | 8:45 | Service of Compline |
| | | 9:00 | Discussion and Coffee |


# the Bulletin of the Diocese of New York

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William J. Moll ..... Editor
William R. Griffith ..... Adv. Mgr.


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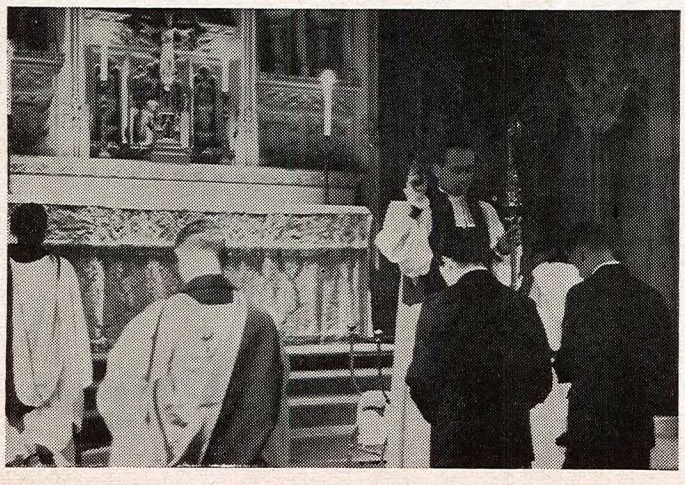
*Left to right: Commodore R. G. Tosswill, Commander-in-Chief of HMS Superb, Flagship of the America West Indies Station; Vice-Admiral Sir William Andrewes, Commander-in-Chief of the America West Indies Station, being greeted at the Great Portals by Bishop Donegan.*

*The procession from the Great Portals to the Great Choir.*

# We Welcome H.M.S. "Superb" With A Fanfare



*Bishop Donegan formally welcomed British officers and sailors of HMS Superb on September 27 at the Great Portals of the Cathedral amid a fanfare of the Cathedral's State Trumpets. The officers and men marched in procession down the center aisle of the nave and took their seats in the Crossing. Attending, coincidentally, was a group of members of the Anglican Young People's Association from Canada.*
*After Morning Prayer and Communion the Bishop confirmed two of the ship's crew.*

*Left to right: the two Confirmands, Seamen Horace Painter and Noel George Prior; Bishop Donegan; and the Superb's Chaplain, the Rev. Christopher Prior (no relation to Seaman Prior).*

## The One Immediate Task

*continued from Page 1*

*viction, when all the while we should have been fighting with insubordination and rebellion, to say nothing of the sins of selfishness and human greed?*

Doubt there may be, lack of conviction, lack of information, indifference, lukewarmness—yes, all of these. But primarily is it not gentle rebellion and unwillingness to obey—actual insubordination?

The needs of your parish, your diocese and your national church must be considered in terms of obligations to be met, as well as the privilege to support, against this background of the necessity to obey. To obey—because giving is a part of the spiritual life essential to worship as well as discipleship.

This is not an attempt to "spiritualize giving." No attempt could be more ridiculous, for *giving is spiritual* and is an integral part of the Christian life. To see it otherwise and to belittle the spiritual implications of our giving is, frankly, rebellion against the only authority the Christian knows, our Blessed Lord Himself, and further enunciates our unwillingness to obey our Blessed Lord's command. This should be known for what it is—insubordination.

The leveling off of our giving on the diocesan plane is a sure cause for alarm. We have not in four years appreciably increased our giving. The figures are as follows:

1950 — $601,550
1951 — $611,203
1952 — $611,462

The anticipated giving based on pledges of the parishes and missions this year will be between $600,000 and $615,000.

These figures represent a downward trend, since each year the dollar has bought less. While the Bishop's offering has increased these totals, this year and last year, the money was not pledged. We as a diocese therefore need to face up to our own refusal to obey. Frankly and honestly we must face our own subtle and (we might add) self-excused rebellion. Extenuating circumstances there may be, perhaps, but they have to be examined in the light of our rebellion and our refusal to obey.

The curve of our giving will be turned upward as we recognize that giving is a part of our spiritual life and that what we do with our money is of spiritual significance. We are stewards of what we possess and we are accountable to God for that stewardship. When we say or sing "All things come of thee, O Lord, and of thine own have we given thee" we are giving utterance to an absolute truth, basic to the Christian life of praise and worship. Let it be said of us and of our diocese that we have measured up to our Blessed Lord's demand for sacrificial giving.

## U. T. O. — Dec. 1

*continued from Page 1*

the United Thank Offering, has sent the following report:

The total for the Spring Ingathering, including interest, was $23,316.77 from 7,918 women.

The emphasis this triennium is to interest 50% more women in the United Thank Offering. At the end of the first year 38 groups have increased 50% or more, which is about 1/5th of the Diocese — a thrilling achievement!

For all these splendid results, I applaud the parish custodians who have diligently and prayerfully sought to increase not only the United Thank Offering, but also the knowledge and understanding of it among the women of their parishes.

## THE BRONX CONVOCATION

The Rev. Leslie J. Lang
*The Bronx Correspondent*

•

At CHRIST CHURCH, *Riverdale,* additional lanterns have been hung in the church, in memory of Archibald Douglas, from his family.

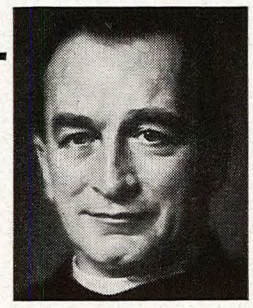
The Bishop instituted the Rev. Roger Geffen as Priest and Rector of the CHURCH OF THE GOOD SHEPHERD, *Wakefield,* on Sunday, September 27.

ST. JAMES', *Fordham,* is now celebrating its 100th anniversary under the slogan, "Forward in Fellowship, with Heart and Vision," with a full round of special events—spiritual and social. A history has been written, illustrated with an artist's drawing of the church and rectory. The illustration is obtainable on Souvenir Plates and stationery for church and personal use. Reception and Gift Day was held on Thursday, October 29th, and the Bishop preached on Sunday, November 1st. Plans are being made for increased physical facilities for church school use. The Rector, the Rev. Arthur Litchfield, has been seriously ill in a Montreal Hospital all summer, but his people and his many friends rejoice to learn that he is well on the road to recovery and will be back with his congregation for the centenary festivities.

During the summer a new red ruby carpet and a green frontal, in memory of the parents of Mrs. John Connor, have been given to SAINT MARTHA'S, *Van Nest.* The men of the

*Please see Page 6*

# The Bishop's Message



THE Clergy Conference at West Point was marked by a record attendance. This annual gathering of our clergy family at the beginning of another season serves to strengthen in us the spirit of devotion and love for the Church, of mutual interest and sympathetic understanding of our common tasks, and of true brotherhood and fellowship in Christ. The fine spirit throughout the Conference, the inspiration, the intellectual stimulus we all received, give cause to believe that the work of our Church will go forward this year with new vigor and new consecration.

AT the time this issue of the DIOCESAN BULLETIN reaches you the Every Member Canvass will be under way in your congregation. The purpose of the Every Member Canvass is to secure pledges for the support of the Church's work at home and beyond. Through this means the Church is enabled to minister to your community, and to the world.

I would impress upon you the personal significance of the Every Member Canvass and its vast importance. Our present work can be maintained and be made more effective only in so far as every baptized and confirmed member accepts a full share of the responsibility. The failure of anyone to respond to the Canvass appeal means injury to the Church and the loss of individual opportunity. Think of how the work of Christ would advance if everyone pledged generously. Many of you are doing this but ought not each one of us do so according to his ability?

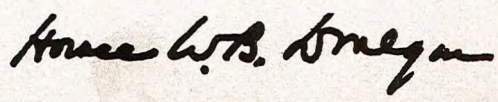
Our religion as Christians means that we are in living relationship with Jesus Christ in the fellowship of His Church. If our religion is real, if we deeply care about our relationship with Our Lord, if we truly believe that the greatest power in the world is the gospel of Jesus Christ in action, then we shall want to have a part in the propagation of the good news of God that has been entrusted to us.

The Every Member Canvass is more than financial; it is an appeal for personal loyalty and for an acknowledgment of all that your religion means to you. Your pledge is a token of your love and devotion; it helps to sustain an effective ministry at home and through the missionary program overseas to bring the Way, the Truth and the Life to all kinds and conditions of people.

LET your pledge this year be a worthy expression of your allegiance to Christ and His Church, and proof of your gratitude for all those blessings God has given to you. "Freely ye have received; freely give."

May God be with us all, as we seek to serve Him more faithfully in the coming days.

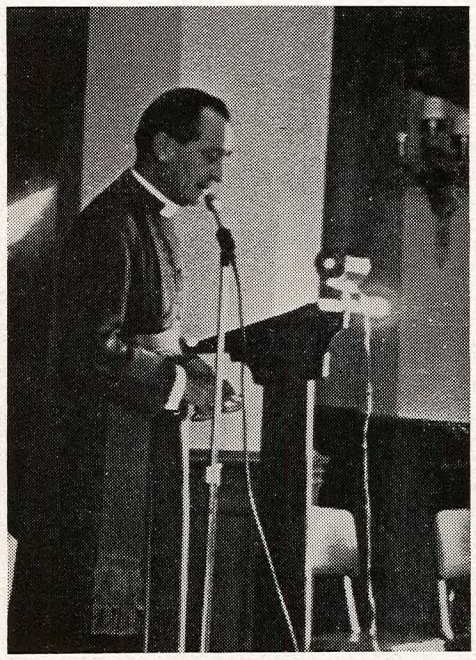
Faithfully and affectionately your Bishop



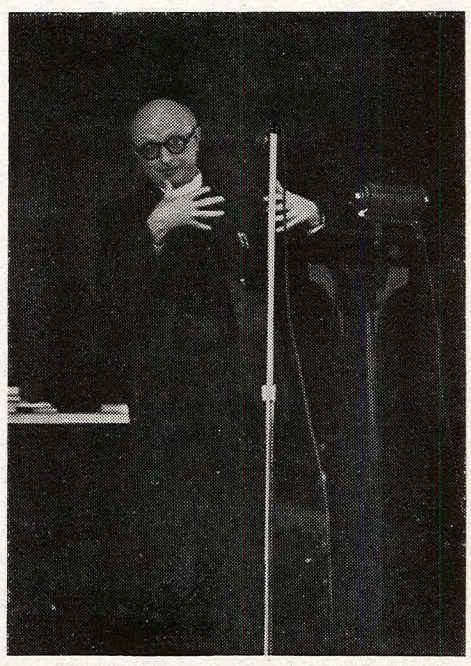
*CLERGY CONFERENCE: WEST POINT, SEPT. 29-30: "Our duties as ministers of God's Word and Sacraments" was the theme of the Bishop's address at the opening of the Clergy Conference at West Point. "The Church," he said, "can be a vital instrument of God only as we who are its leaders fulfill our obligations faithfully, conscientiously, and with sure dedication."*

*Discussing the present day lack of knowledge of the essential facts of the Christian religion the Bishop emphasized the need of doctrinal and Biblical preaching, and systematic teaching of the Christian Faith. "In the struggle of ideas," Bishop Donegan said, "the Church will never be victorious unless we are using all the great theological armaments of its teaching and faith."*

*". . . how those working in Christian Education are more alone than ever before. But help is coming."*



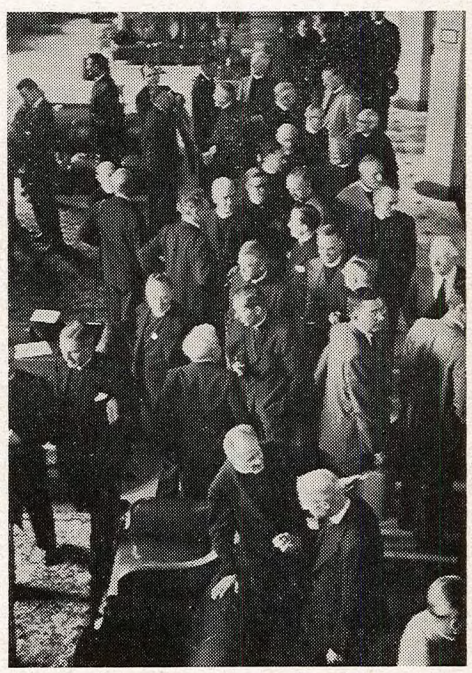
*". . . only as we who are its leaders fulfill our obligations faithfully, . . ."*



*"looking like someone out of science-fiction and talking like someone out of the Acts of The Apostles."*

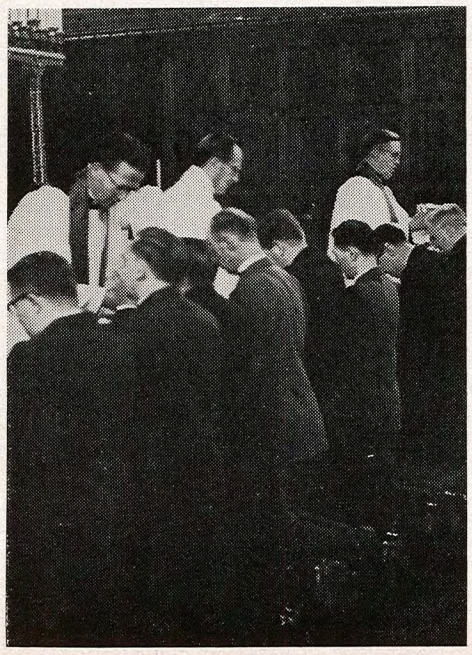
*". . . of events to come."*

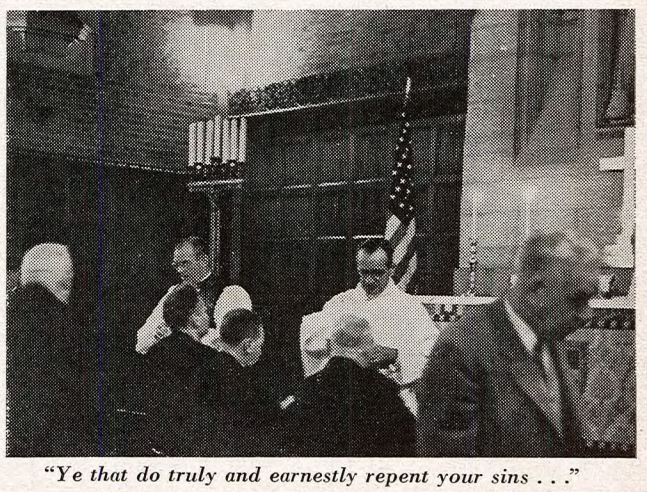
*". . . when two or three are gathered."*



*The Reviewers Stand*

*"In the dawn's early light."*





*"Ye that do truly and earnestly repent your sins . . ."*

# The Parish Is The Focus Of Christian Education

UNDER the leadership of the Rev. John Heuss as Chairman, and the Rev. J. Stuart Wetmore as Director, the Department of Christian Education is announcing the adoption of a FIVE YEAR ADVANCE programme as a marching order for the Department. The programme is extensive, reaching into every area of the broad field of Christian Education; it is also intensive, as it sets before the officers of the Department, and the five divisions which function under the Department, a challenge to greater purposeful effort in the years immediately ahead.

The programme sets out in detail steps which must be taken by members of the Department if the present interest and support for this work is to be justified. Among the new developments to be added to the objectives of the Department, the following are of primary importance: the re-establishment of the Convocation Teacher Institutes and the Adult Schools of Religion; the initiating of Curriculum Conferences to be conducted in the Convocations during May and June of 1954; the establishment of a "Director's Forum" which will tie together those in the Diocese who are serving paid (full time or part time) workers in Christian Education.

Subsequent issues of the BULLETIN will deal with the main lines of thinking which have brought about the establishment of this Advance programme. The basic, determining factor is the deep conviction held by all members of the Department that the focus of its work must rest upon the Church's work at the Parish level. It is for this reason that one item in the first year of the five year programme has been given priority over all others, viz., the establishment of a strong, informed relationship with the Rector and other clergy of every parish in the Diocese. To this end, the Department has instructed the Director to seek opportunity to meet and consult with every parish rector before May 1st, 1954. While primarily designed to establish a working relationship between the parish and the department, it is also hoped that these consultations at the parish level will provide the Department the basic information that the Department must have if it is to be able to give thorough consideration to further plans and objectives in Christian education in future years.

Mr. Wetmore is setting out upon this extensive task immediately, concentrating his attention first on the northern convocations of the Diocese. If necessary, three days a week will be devoted to this work in an attempt to provide the department with completed contacts and information within the year. It is the Director's hope that worthwhile consultations might be held in as many as four parishes a day, and to this end he is seeking appointments with the clergy in advance.

Another evidence of the Department's deep interest in the work at the Parish level is the attention which will be given to the Sunday opportunities made available to the Director. It is hoped that every possible Sunday in the year will be used for presenting before the congregations of the Diocese, the claims and needs of the educational work of the Church. It is the Director's hope that a much broader opportunity will be provided than that which is contained in an invitation to preach, and he is suggesting to the clergy of the Diocese that, where possible, a Religious Education Day should be planned, to include meetings with teachers and other leaders, parents, youth, and all others who are, or should be, involved in the educational work of the Parish.

As a further effort to be of utmost service to the Church at the Parish level the Department plans to set up, as opportunity permits, a library of reference material which will be available for use and study at the office of the Department at the Cathedral Close, or can be mailed out on application to clergy and lay leaders requesting its use. These reference materials will include standard works in the field of Christian education, special materials of use in the various age-level programmes of the Church's work, a curriculum reference section which will gather together the chief Church School materials suggested for use in the Church, and an enlarged supply of projected visual aids.

The clergy in the parishes are facing severe problems and handicaps, and in many instances are facing them alone, where their educational work is concerned. This important stress by the department is an effort to bring assistance to the parish out of a thorough understanding of what each parish needs and the resources it has available.

# Wherever You Are -- Go To Church On Sunday. These Episcopal Churches Welcome You.

Key — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar; YPF, Young People's Fellowship.

## NEW YORK CITY

**ASCENSION** **Fifth Ave. & 10th St.**
**Rev. Roscoe T. Foust, D.D.,** Rector
Sun. HC 8; 11 MP Ser. Daily HC 8; V. **5:30.**
Church open all day & all night.

**ST. BARTHOLOMEW'S CHURCH**
**Park Avenue at 51st Street**
**Rev. Anson Phelps Stokes, Jr.,** Rector
Sunday Serv. 8, 9:30 and 11 A.M.; **4** P.M.

**RESURRECTION** **115 East 74th St.**
**Rev. A. A. Chambers,** r; **Rev. F. V. Wood,** c
Sun Masses: 8, 9:15 (Instructed), 10:30 MP, 11 (Sung); Daily 7:30 ex. Mon. & Sat. 10; C Sat. **4-5.**

**ST. PAUL'S CHAPEL** **Trinity Parish**
**B'way. & Fulton St. Rev. Robert C. Hunsicker.** v
Sun 10 MP, HC & Ser. Daily MP 7:45, HC 8, 12 ex. Sat, EP **3;** C Fri & Sat **2** & by appt.
Organ recitals Wednesdays **12:30.**
Oldest Public Building in Manhattan, Erected 1766

**CHURCH OF THE HOLY TRINITY** ***316 E. 88th St.***
**Rev. James A. Paul,** r
Sun 8 HC, Ch S 9:30, 11 MP, **5** EP.

**ST. THOMAS** **5th Ave. & 53rd St.**
**Rev. Roelif H. Brooks, D.D.,** r
Sun. HC 8, 9, & 11, 1st & 3rd. MP 2nd, 4th & 5th. Cho Ev **4.** HC daily 8:30; HD **12:10.** Noon-day **12:10,** except Sat.

**TRINITY** ***Broadway and Wall St.***
**Rev. John Heuss,** r.
Sun. HC 8, 9, 11, EP **3:30**; Daily MP 7:45, HC 8, 8:45. 12, Noon Ser. **12:30**, EP **5:05**; Sat. HC 8, EP **1:30**; C Fri. **4:30** & by appt.

**ST. MICHAEL'S CHURCH** **99th Street off B'way.**
**William F. Corker,** Rector
Sun 8 HC; 9:30 Ch. S. 11 MP. Ser; Thur. Noon HC

**CHRIST CHURCH** **71st. St. Just W. of B'way**
Second Oldest Church in Manhattan
**Rev. William Henry Pickford,** r.
Sun. 9 HC, 11 Ch S, 11 MP Ser. 1st Sun. HC.

**ST. PETER'S, WESTCHESTER** **(Westch. Sq.)**
**Rev. Leslie Lang; Rev. Thomas Brown**
Sun. 8, 9:30, 11. Mon. Thurs. Sat. 9:30 Tues. Fri. 7; Wed. 8 C Sat., **4;** Sun. 9 AM.

## BALTIMORE, MARYLAND

**ST. MICHAEL & ALL ANGELS** **St. Paul & 20th Sts.**
**Rev. D. F. Fenn, D.D.,** Rector
**Rev. P. E. Leatherbury, Rev. H. P. Starr**
Sun HC 7:30; 9:30, 11 **1** S, Great Feasts & Octaves 11 MP & Ser; 9:30 and 11 Ch S
HC Mon, Wed., Sat. 10:30; Thurs. 8: Tues, Fri. 7

## YONKERS, NEW YORK

**ST. JOHN'S** **Getty Square, on Broadway**
**The Rev. Lemuel Joseph Winterbottom,** r
THANKSGIVING, HC, 7, 8, 9, 10, 11.
Sun. HC 8, 9:30 (3rd Sun.) 11 (1st Sun.) MP other Sundays, 9:30, 10:15, 11, Ch S. 9:30 HC. Wed., **12:10,** Thurs. and HD 10.

## ALEXANDRIA, VA.

**CHRIST CHURCH** **Erected 1767**
**Rev. B. B. Comer Lile,** r
**Rev. O. V. T. Chamberlain,** Ass't. r.
Sun 8, 9:30, 11, **7:45 p.m.** Open daily 9 to 5.

## Bronx Convocation

*continued from Page 4*

parish have been working diligently to completely recondition the undercroft. Thirty tons of termite-ridden beams, plaster and brick have been removed, a new floor laid, and the parish hall redecorated.

ST. PAUL'S, *Morisania,* is celebrating its 103rd birthday and the centenary of its incorporation as a parish in the Diocese of New York with a drive to clear off its indebtedness to the Board of Managers.

Following the death last November of Charles Y. Mackie, layreader, clerk of the Vestry of SAINT STEPHEN'S, *Woodlawn,* and active member of the Men's Committee of the Convocation, the wardens, vestrymen, and other members of the congregation solicited gifts for a memorial. A Litany Desk, executed at the Joseph Noe Studios to match the existing appointments, has been dedicated, and Mr. Mackie's two sons, William and James, have given a red leather Prayer Book and Hymnal. The Cancer Dressing Unit, which meets weekly in the parish house, has contributed from 96 to 100 hours of work each month since the Spring and has been praised for the amount and quality of the work (thousands of pieces) by the New York Area Meeting. The program for this season includes the showing of films on the work of the Units and the treatment of the disease, for the benefit of the surrounding community.

On Saint Matthew's Day SAINT PETER'S, *Westchester,* observed the 260th anniversary of its setting apart as a parish. The original parish boundaries, as designated by the Assembly of the Province of New York (September 21, 1693), included Pelham, Eastchester and Yonkers. A District Conference for Officers of the Women's Auxiliary and all interested women of the Convocation was held on this same day at St. Peter's. The Diocesan Officers were the guests.

An estimated three thousand persons attended the Annual Picnic and Field Day held at Rye Beach.

Correction: ST. ANN'S CHURCH, *Morisania,* basketball team won the Episcopal Basketball League title for the second consecutive year.

# THE RICHMOND CONVOCATION

Mr. Roger Roughton
*The Richmond Correspondent*

The Fall Convocation Meeting was held on October 18th from 7 to 9:30 P.M. at ST. JOHN'S, *Clifton,* under the General Theme of "Witnessing for Christ". The meeting began with 15 minutes Hymn sing, led by the Rev.

*Please see next Page*

## The Richmond Convocation

*continued from Page 6*

Raymond G. Rogers. From 7:15 to 8 P.M. Evening Prayer was held, with sermon by Bishop Boynton. After recess to the Parish House, group meetings were held from 8:15 to 9 P.M. For the men the Rev. George E. Nichols presided, assisted by the Rev. Bernard A. Hemsley and the Rev. Robert B. Cope, Jr., with Mr. Arthur Atha, attorney-at-law, as speaker. For the women the Rev. Andrew C. Long presided, assisted by the Rev. Raymond E. Brock and the Rev. Alexander A. Frier, with Miss Maude Cutler, Assistant Director Windham House, as speaker. For the young people the Rev. Douglas M. Glasspool, presided, assisted by the Rev. Donald S. Cheetham and the Rev. Raymond G. Rogers, with the Rev. Stuart Wetmore as speaker. At 9 P.M. there was a Mass Assembly with brief closing remarks from each speaker and the Blessing by the Bishop. There was a large massed choir and vested Acolytes were in the procession.

Mrs. Arthur B. Achilles, Chairman of the W. A. Districtof Richmond, reported two meetings held in October. The day meeting at St. John's on Oct. 13th started with Corporate Communion, with the Rev. Alexander A. Frier as celebrant, assisted by the Rev. Bernard A. Hemsley, and Mrs. Arthur J. Simpson, Diocesan President, as guest speaker. This was followed by roundtable discussions of the various departments with all Diocesan officers present. The evening meeting at All Saints' on Oct. 26th, started with Evening Prayer, the Rev. Douglas M. Glasspool officiating. The speaker of the evening was the Rev. C. Kilmer Myers, Vicar of St. Augustine's Chapel.

A Prayer group meeting was held on Oct. 19th at St. Mary's under the leadership of Mrs. Douglas Glasspool.

ST. ALBAN'S, *Eltingville*. A Corporate Communion and breakfast was held on Sept. 13th for the entire parish, with excellent attendance. On Sept. 27th the Altar Guild Tea, with a musical evening and refreshments, took place. The Annual Revue, planned for Oct. 29th-31st, will be reported in the next issue.

ST. JOHN'S, *Clifton*. At 4 P.M. on Sept. 13th a most impressive service was held commemorating the complete refurnishing of the Church. Approximately 650 were present, including members of all Episcopal parishes on the Island and a number of Clergy of other denominations. Leaflets explaining the significance of the Symbols painted on the Shields of the Angels, in the Nave and over the main and other arches, were distributed. The plastering, painting and polychroming throughout was superb and done entirely by Mr. Jensen and his son. Bishop Boynton delivered an inspiring address stressing the Holy Communion as the focal point of the Life of the Church. During the service he congratulated the Rector, the Rev. Alexander A. Frier, on the accomplishment of the project on his 10th Anniversary, and all those whose untiring work and contributions had made the same possible. The Offertory was taken for the Missionary Work of the Church.

ST. MARY'S, *Castleton*. The Guild and W. A. opened their seasons with Corporate Communions on Sept. 27th and Oct. 2nd respectively. Release time school recommenced on Oct. 7th. On Sept. 13th the men held their 2nd annual Corporate Communion and breakfast with about 60 present of whom 53 stayed on for breakfast and the get-together.

## The Bishop Calls Conference On College Work

On November 6th the Bishop of New York will convene a special all-day conference on College Work at the Cathedral House. Miss Louise Gehan, of the National Division of College Work, and Miss Katharine Duffield, Provincial Secretary for College Work, will meet with those responsible for College Work in the Diocese for an intensive discusion of four basic questions:

"What are we doing about our mission within the academic community?"

"What should we be doing?"

"What are our resources?"

"What will we do?"

Those invited to participate in the conference include:

1. The Rev. John Heuss, Chairman of the Department of Christian Education
2. The Rev. J. Stuart Wetmore, Executive Secretary of the Department of Christian Education
3. The members of the Division of College Work, under the Chairmanship of Dean Thomas Clark Pollock
4. The Rev. John W. Pyle, Chaplain for College Work, Diocese of New York
5. The College Work clergy in the Diocese of New York
6. Mrs. George Barrett, Woman's Auxiliary representative on the Division
7. Mrs. Charles S. Reid, Chairman of the Provincial Committee for College Work

## The Dean's Column

Editor's Note:

As this issue went to press, the Dean was on the last leg of a tour of the English Cathedrals where he has been making a study of their services of worship, personnel organization, and program. He has also been investigating their methods of handling tourists, their publications, and their organizations of "Friends".

The Dean has visited and consulted with the members of the staff at the following Cathedral churches: Canterbury, York, St. Paul's (London), Christ Church (Oxford), Chichester, Salisbury, Winchester, Gloucester, Worcester, Hereford, Chester, Liverpool, Carlisle, Durham, Ripon, Lincoln, Ely, Peterborough, Norwich, Bury St. Edmonds, St. Alban's, Wells, and Exeter, with briefer stops at some of the parish cathedrals.

He preached at Canterbury Cathedral, York Minster, St. Paul's Cathedral, and Portsmouth Cathedral (at the latter's harvest festival), and at the American Pro-Cathedral, Paris.

## Episcopal City Mission Society Helps To Bring Happiness To A Blind Family

A BLIND English couple, John Snell and his wife and two children, finally made it to Eugene, Oregon, and a $100 a week job as a musician, but not without an assist from Miss Alice Palmer, the Episcopal City Mission Society's social worker on Ellis Island.

Apparently, everything was taken care of when the couple left England —visas, credentials from the American consulate in England; plane fare furnished by relatives in Oregon; belongings sold and last minute business attended to over there. The family boarded the plane on September 22nd and arrived in New York the next day, when they expected to continue their trip to Oregon.

Then things went wrong. The little family was held on Ellis Island until they could show they would not become a public charge. The immigration authorities felt that the two $1,000 bonds, which were posted for Mr. and Mrs. Snell, were not sufficient. They based their decision in large part on an erroneous interpretation of certain financial aid which Mr. Snell had received while attending a school for the blind. The United States' authorities interpreted this to be welfare assistance. When the facts were all in, however, it was clearly demonstrated that Mr. Snell had always been self-supporting. The money he had received was more like returns from social security in this country.

The immediate result of this misunderstanding and consequent ruling by immigration authorities was that the relatives waited all night at the airport in Oregon. They couldn't get Ellis Island by telephone until the next morning. By that time Miss Palmer was already at work on the case and things were starting to go right again. She represented them at the hearing of the immigration board and even advanced the money ($25) for the appeal to Washington in order to get it filed by the following Monday. The relatives in Oregon promptly refunded the amount.

Mr. and Mrs. Snell and the children were released on Thursday, October 1st, and Miss Palmer brought them to the Episcopal City Mission Society offices at noon, to have lunch at Saint Barnabas House and to wait in comfortable surroundings until time to leave for the airport to take the six o'clock plane to join their grateful family and friends in Oregon.

"Plate by courtesy of American Artist Magazine"

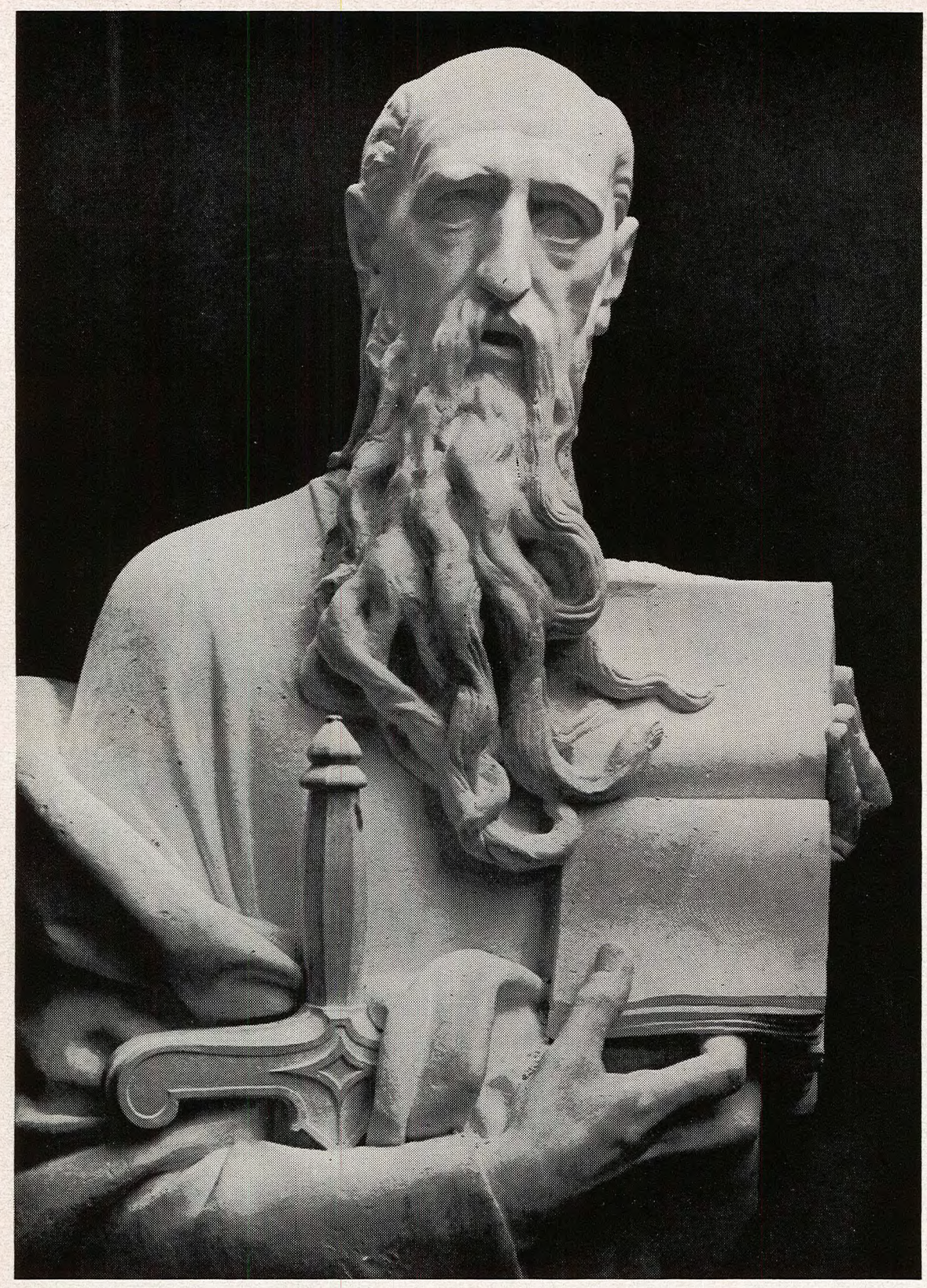
*Four of nine nine-foot statues in the Martyr's Portal of the Cathedral of St. John the Divine. On the right, holding his severed head, is St. Dennis. The other figures are St. Joan of Arc, St. Vincent, and St. Lawrence. The small figures on the corbels are approximately fifteen inches high.*

# THE ART TREASURES OF THE NEW YORK CATHEDRAL

*by Canon Edward N. West, D.D., Litt. D., Sacrist*

THE ancient Hebrew prejudice against the portrayal of "anything that is in heaven above, or in the earth beneath, or in the water under the earth" left a deep impress on the mind of the early church. The terrible battles which took place over the use of icons can be understood only in terms of the continuous eastern pressure against their use and an equal amount of pressure from the west demanding their use as media for the evangelization of picture-minded people. It is due to this struggle that the church found itself forced to develop a philosophy about art which could stand up against charges of idolatry from one side, and lack of interest in humanity from the other. It is not at all remarkable that there are no early portrayals of Christ; indeed it is rather to be wondered at that the church ever consented to them.

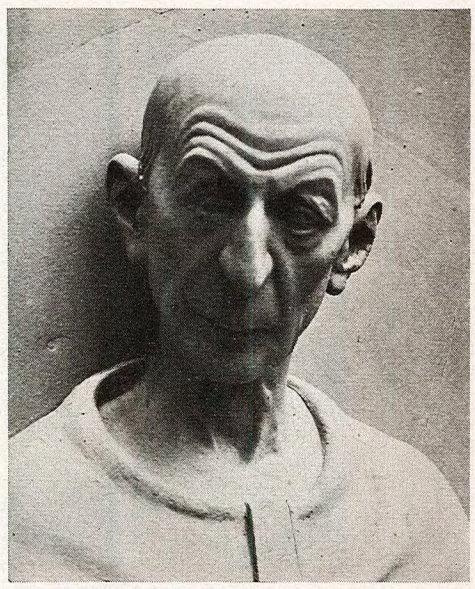
With this as a background it is easy to understand why ancient Christian art was so markedly austere. The frescoes and mosaics were intentionally "two-dimensional" in character; their object was to convey an otherworldly set of values and judgments on the historic doings and happenings of this world. The attenuated figures of saints and sinners gazed down from the walls to impress their lessons on the devout; the figures and scenes were put there both to instruct and to remind — never to exert an emotional appeal nor to ask pity for the heroes of God. The walls of the Chora in Istanbul and the dome of the ancient church at Daphin will offer proof that the Byzantine treatment of flat walls and domed ceilings has never been excelled. The calm majesty of the Christ's "reason endowed flock" could find no better setting.



*Detail of nine-foot statue of St. Paul for the Southwest Portal of the Cathedral of St. John the Divine in New York. This, Angel's latest work for the Cathedral, is now being executed. The photograph, from the full-sized clay model, was taken by the sculptor in his Connecticut studio.*

*"Plate by courtesy of American Artist Magazine"*

*Small figures of Adam and Eve under the Nativity Group in the South Tower Portal of the Cathedral of St. John the Divine.*

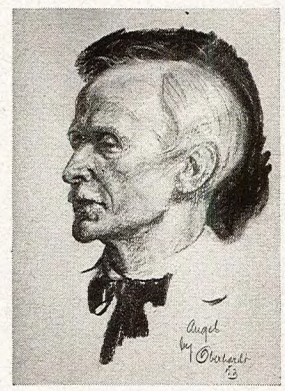


*"Plate by courtesy of American Artist Magazine"*

*In the Christ before Pilate group in the Cathedral's North Tower Portal, John Angel portrays Pilate as a weak, vacillating personality intent upon ingratiating himself to the public rather than administering justice.*

The architectural and engineering changes which came about in late Romanesque and early Gothic building translated the expression of religious art from fresco and mosaic to glass and stone. New disciplines were involved by these changes but the basic intention was the same. Deep protective porches and large areas of glass were still required to instruct and remind. The rules of good artistry, however, change very slightly through the ages, and the best of Romanesque and Gothic sculture and glazing shows figures as attenuated as any Byzantine icon, and they in turn conformed to the structures in which they were placed — conformed so thoroughly that they became very parts of the buildings themselves. The sculptured portals of Chartres are as completely part of that great Cathedral as the windows for which it is so famous.

On these pages are shown some of the rich sculpture which ornaments the portals of our own Cathedral Church. Those shown are all the work of John Angel. Mr. Angel is regarded as one of the best architectural sculptors in the world. By "architectural sculptor" we mean the extraordinary combination of skill in stylized portrayal and knowledge of functional architecture which ends up by producing a figure which fits completely into the broad pattern desired and at the same time instructs and reminds the observer that a particular building stands in its place for a particular reason. In this case the particular reason is the dealings of God with his people. The figures in each instance speak of the values and judgments God has placed on the actions of men, but taken collectively, as in the picture of The Martyrs' Portal, they also serve to give a sense of strength to the structure itself. This is authentic religious sculpture. Mr. Angel doesn't sign his work — he has no need to.



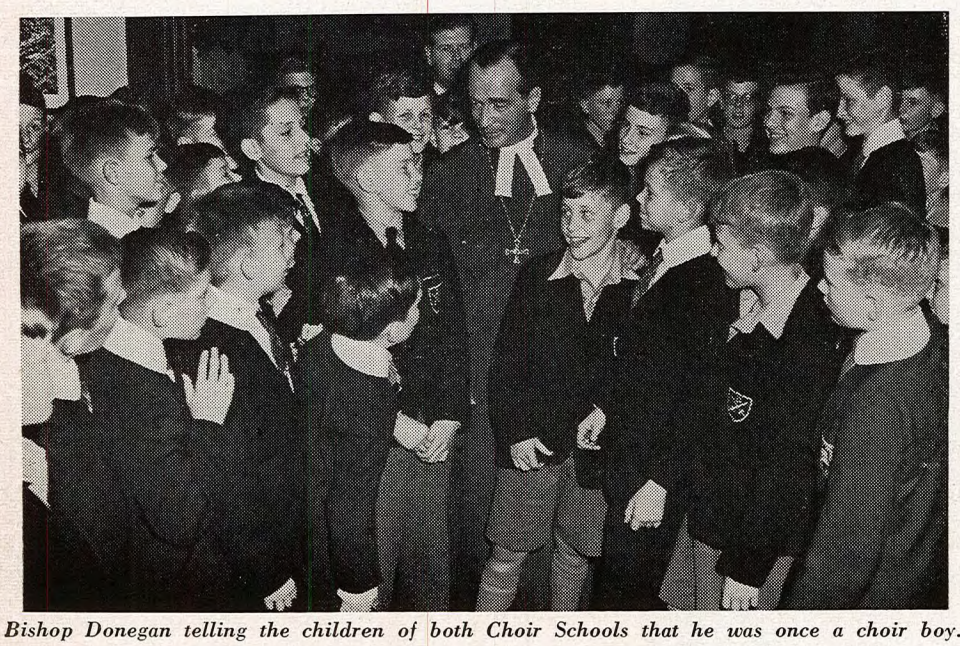
*"Plate by courtesy of American Artist Magazine"*

*Portrait of John Angel by Oberhardt.*

# THE CHILDREN OF ST. PAUL'S MEET THE CHILDREN OF ST. JOHN'S

*On Wednesday evening at 8 o'clock in the New York Cathedral there was Evensong and a concert of sacred music by the Choir of St. Paul's Cathedral, London. This is the first time in the history of the more than 800-year-old Choir to visit America. The Choir was composed of 30 boy Choristers, familiarly known as "The Children of St. Paul's," and 18 adult voices.*

*The Evensong and concert was by special arrangement just before the Choir started on a two-month concert tour of the United States and Canada. Their tour is in conjunction with the building of a Memorial Chapel in St. Paul's Cathedral honoring the 28,000 Americans killed during World War II while based in England.*
*The pictures tell the story of the Choir's first visit to America.*



*Bishop Donegan telling the children of both Choir Schools that he was once a choir boy.*

*Supper, just before the concert, was buffet style at the Choir School.*

*There is a fascination in American games.*

*And there must be something very funny about medieval and modern history.*

*The Rev. Canon Edward N. West, Sacrist, and Edward K. Warren, Esq. were hosts at the buffet supper for the gentlemen of the Choir and Dr. John Dykes Bower, organist and director of St. Paul's Cathedral Choir.*

*The children and the gentlemen vesting.*

*In the Sacristry just before the concert, the Bishop's blessing.*

# Diocesan Department Of Christian Education Sets New Structure

THE Diocesan Department of Christian Education met for a full day session on Sept. 22nd, under the chairmanship of the Rev. John Heuss, D.D., and welcomed the Rev. J. Stuart Wetmore to his new work as Director of the Department. Reports were presented by the Chairmen of the Divisions of Children's Work, Youth Work and Adult Education, indicating that the last year plans for the various divisions had been successfully carried out.

Action taken by the Department as a result of the co-ordination of the work of this department with the work of the College Work Division will have the result of adding a valued member to the Department in the person of Dr. Thomas Clark Pollock, Dean of Washington Square College, N. Y. U. Dr. Pollock, who has served for some time as Chairman of the College Work Commission, will add greatly to the deliberation of the whole work of this department.

The structure of the Department, as at present conceived, was completed by the establishment of a Division of Leadership Training under the chairmanship of the Rev. Jack Sharkey, Rector of Wappingers Falls. The following clergy who served as chairmen of Divisions last year will continue their work: The Rev. W. O. Budd, Division of Children's Work; the Rev. L. J. Winterbottom, Division of Youth Work; the Rev. R. E. Terwilliger, Division of Adult Education. The Rev. Frank Leeming will be continuing his valued work as Chairman of the Summer Conference Committee.

Of deep interest to the members of the Department was an enthusiastic report presented by the Rev. W. O. Budd on the Seabury-Western Group Dynamic Laboratory conducted recently by the National Council Department of Christian Education.

# Never Before Displayed In This Country

FOR its Fall exhibition, from November 24th to January 9th, the Cooper Union Museum will show an extensive collection of Puerto Rican "Santos" (religious folk art), figures never before displayed in this country, and particularly appropriate for the Christmas Season.

For many centuries the carving of images in wood constituted the only artistic expression of religious folklore in Puerto Rico. Because the creative urge was primitive the carving was, and is still, done with coarse or improvised instruments, sometimes only with a simple knife. Thus the oldest preserved works of Puerto Rican "Santeros" (carvers) show great similarity to Spanish medieval wood carving.

The Cooper Union Museum, Cooper Square, will be happy to arrange tours for students, school children, and other visitors.

# Westchester Episcopal Radio Program

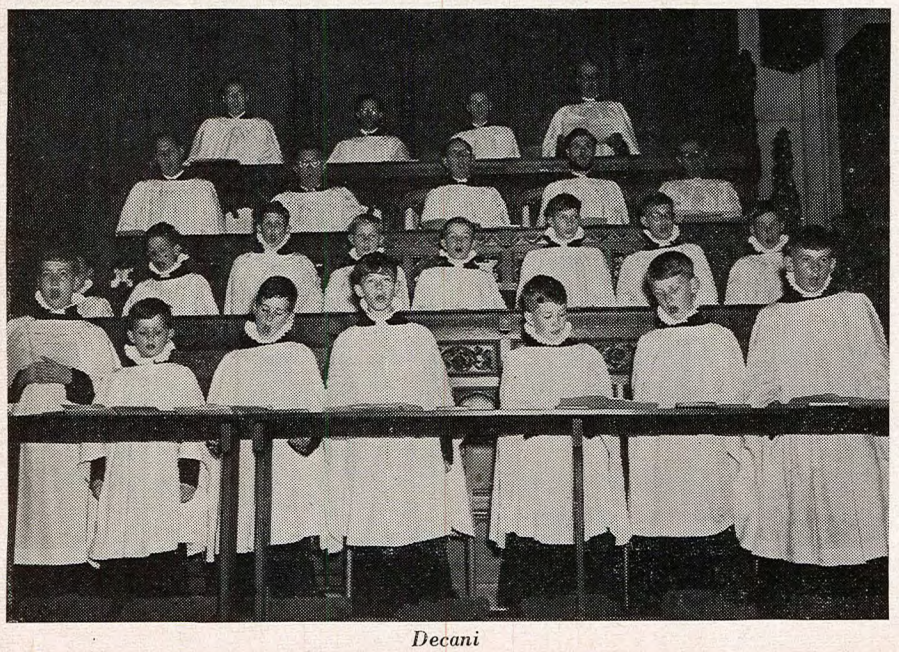
*Station WFAS, White Plains*
*9:00 A.M.*

November 6th — The Reverend Earnest Moore St. Paul's Church, Ossining

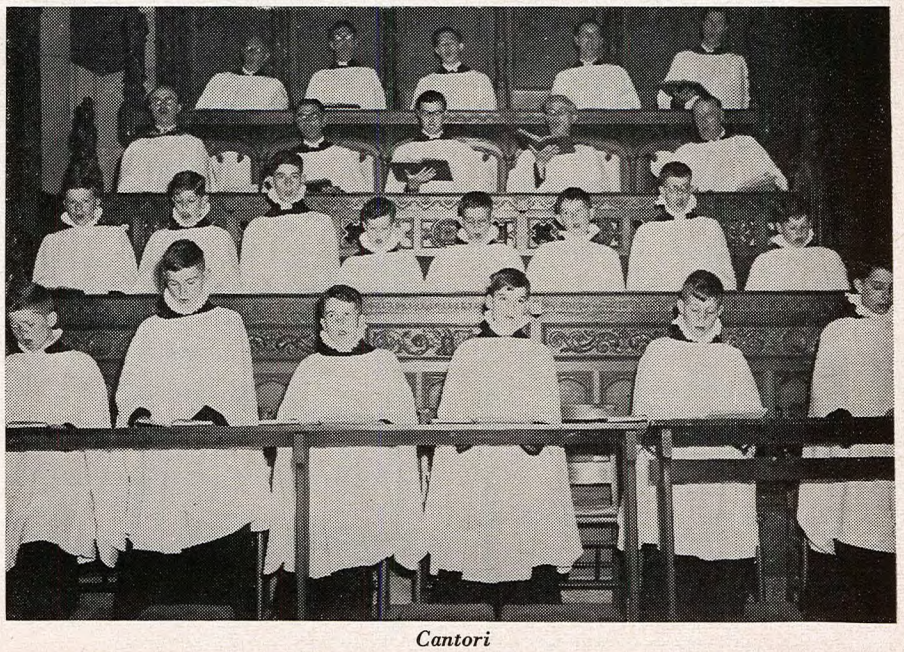
November 13th — The Woman's Auxiliary

November 20th — The Reverend Bradford Ketchum St. John's Church, Pleasantville

November 27th — The Woman's Auxiliary



*Decani*



*Cantori*

# The City Is The Mission

*II. Parish Mortality*

THE most constant element in the life of the city parish is change. Adaptations of its program and life to its changing environment must be constantly made if the parish is to continue to live.

To illustrate from experience: of the 34 parishes in New York City south of 42nd Street about 1850, only 10 parishes are still carrying on at the same location. 3 more are in the same location under another name; 4 parishes moved to other places, 3 parishes have moved and changed names; *and 14 parishes have closed their doors entirely.*

In the years 1785 to the present the Diocesan records show that at least 220 parishes, missions, and chapels were in operation at some time in Manhattan (present number 53). Only 5 of these are still in operation after serving continuously for more than 100 years in their original location. All the remainder have been closed, moved, or merged. Several of these parishes have gone through these major emergencies as many as eight times.

Surely, "as it was in the beginning, it is now, and ever shall be" does not apply to parishes.

The community in which the parish is situated is going to undergo change, and the parish which survives must adapt as quickly as possible to its surroundings by changing its program and services to the people it should be serving.

Social research possesses techniques to help the parish find out the facts about itself while there is yet time to adapt to neighborhood changes. Thereby we may be able to stop some of the tremendous waste of resources shown in former days.

# THE MANHATTAN CONVOCATION

The Rev. John H. Edwards
The Rev. James Morgan
*The Manhattan Correspondents*

●

The Correspondents would like to take this opportunity to ask all Parishes to send their information to them at their addresses on the Masthead of the BULLETIN, rather than to the Editor. And we would like to hear from *all* the Parishes *every* month at the very least.

CALVARY CHURCH, *Fourth Avenue,* is sponsoring five lectures in Post-Graduate Religion on the general subject "The Great Treasure of the Church." Such speakers as Dr. Charles W. Lowry, Dr. Pierson Parker and Dr. Powel Dawley will be the leaders of the courses on Wednesday evenings from September 30th through October 28th.

There was a Memorial Service for members of the New York Stock Exchange who have died during the past year on Tuesday, September 15th at TRINITY CHURCH, *Wall Street,* The Rev. Canon Bernard C. Newman, Vicar of Trinity Church, was the Celebrant at the Holy Communion. Every Tuesday evening at 6:30 o'clock there is a meeting and lecture with refreshments in the Parish Hall. Subjects of interest to church people and others are discussed. Robert R. Arnold, for the past two years Assistant Organist of the Chapel of the Intercession, Trinity Parish, has been appointed Assistant Organist at Trinity Church. The vacancy thus made at The Intercession has been filled by the appointment of Charles Ennis as Assistant Organist. Clinton Reed is Organist of The Intercession.

Miss Eleanor M. Goebel, a Parishioner of ALL ANGELS CHURCH, *West End Avenue,* returned recently from Greenwich, Connecticut, where she attended the annual meeting of the National Canterbury Association at Seabury House. Miss Goebel has been elected Corresponding Secretary of the National Canterbury Association.

SAINT PAUL'S CHAPEL, *Columbia University,* will share in the coming observance of the University's Bicentennial by sponsoring a "Faith and Freedom" Week, April 4-10, 1954, at which time distinguished lecturers will come to the Campus under the terms of a Raymond C. Knox Memorial Lectureship, recently established in memory of Chaplain Knox who served the University so long and well in the Office of Chaplain.

SAINT JOHN'S-IN-THE-VILLAGE, *West 11th Street,* has completed the erection of an addition to the church, containing its new Sacristy. To the delight of the ladies of the Parish, a completely new kitchen has ben installed in the Lower Parish Hall. One of the members of the Vestry laid new rubber tile flooring in all the new rooms. As a result of these improvements, there is some old Sacristy and kitchen equipment available as a free gift to any Parish or Mission wishing to have them.

On October 27th and 28th, the CHURCH OF THE HEAVENLY REST, *Fifth Avenue,* will hold its 85th Anniversary Bazaar. Every year this event is one of the most interesting and pleasant of all the parochial functions held in Manhattan.

Forming of the Oratorio Society of the CHAPEL OF THE INTERCESSION, Trinity Parish, *West 155th Street,* has been announced. Clinton Reed, Organist of the Chapel, is Director of the Society which will be a chorus of mixed voices. Its purpose is to present seasonal performances at the Chapel of sacred music of Brahms, Handel and Bach.

The work of redecoration of the Chancel of the CHURCH OF THE RESURRECTION, *East 74th Street,* has been completed, making the Chancel a thing of beauty indeed. The hanging Rood has also been restored, and the Parish Hall is completely redecorated except for the hanging of the curtain on the stage and the draperies at the windows.

# THE HUDSON CONVOCATION

The Rev. Peter W. O. Hill
*The Hudson Correspondent*

●

The Rev. William Alfred Grier, R.F.D. 1, *Wallkill,* entered into rest Tuesday, September 8th. Burial office and requiem celebration of the Holy Eucharist was held at the CHURCH OF THE GOOD SHEPHERD, *Newburgh,* on Saturday, September 12th. Interment was at Steubenville, Ohio, on Monday, September 14th.

The Rev. William Grier was born in Chicago in 1876; graduated from Kenyon College, Gambier, Ohio, in 1897; from Bexley Hall in 1900; later attended the General Theological Seminary where he received the S.T.B. Degree in 1916; received the M.A. from Columbia University in 1918.

After serving churches in many states the Rev. William Grier came into this Diocese, and retired in 1942 as rector of the CHURCH OF THE HOLY CROSS, in *Kingston.*

A sanctuary lamp, presented to the CHURCH OF THE GOOD SHEPHERD, *Newburgh,* by Mr. and Mrs. Chester Brown in memory of their son, Chester Arthur Brown III, was blessed on September 30th.

On September 27th, at TRINITY CHURCH, *Saugerties,* Bishop Boynton presented the scouts "God and Country" Award to James Mergendahl.

TRINITY CHURCH held a two-day Bazaar in August, and broke all previous records with a profit of over $2400.

Continuing the work of the restoration of the church all windows in TRINITY CHURCH have been releaded and reset this Summer. Fluorescent lighting has also been installed in the Parish House.

# THE WESTCHESTER CONVOCATION

The Rev. C. Kenneth Ackerman
*The Westchester Correspondent*

●

The Rev. Langford Baldwin, priest in charge of ST. MARTHA'S MISSION, *White Plains,* has arranged for the Rectors in neighboring churches to have them preach at St. Martha's at Morning Service during the year. This will enable him to be present occasionally at the Church School Services at his other Mission, St. Barnabas Episcopal Church, Ardsley. Schedule of preachers is as follows: Oct. 11—E. Walter Chater, All Saints, Harrison; Nov. 8 — Bradford W. Ketchum, St. John's, Pleasantville; Dec. 13 — George F. Kempsell, Jr., St. James the Less, Scarsdale; Jan. 10 — C. Ronald Garmey, St. Bartholomew's, White Plains; Feb. 14 — K. C. Morris, St. Stephen's, Armonk; Mar. 14 — Richard L. Harbour, St. Barnabas', Irvington; Apr. 4 — C. Kenneth Ackerman, Christ Church, Tarrytown; May 9 — William E. Arnold, All Saints', Briarcliff Manor.

ST. PETER'S CHURCH, *Peekskill,* recently received a gift of a Sterling Silver Bread Box, which was given in memory of Alfred Maxheimer by his friends and wife. The gift was blessed by Father Leeming, Headmaster of St. Peter's School in the Church on Sunday, July 19th.

A regular part of the parish program at CHRIST CHURCH, *Bronxville,* is the Prayer Group. This group meets together for Intercessory Prayer every Tuesday at 9:30 A.M. There is no organization to this group, no dues, no business meetings. Any woman in the Parish may join with this group. The only qualification necessary is the desire to assist in the work of Intercessory Prayer.

The churches throughout the Convocation are making plans and getting ready for their annual Church Fairs and Bazaars. Some very interesting projects are being worked on. At TRINITY CHURCH, *Ossining,* which will hold its Harvest Festival in the middle of October, a suggestion that parishioners make a Bible Cake and type out the recipe to be sold along with the finished product has been offered. This suggestion was obtained from the recent issue of "The Little Chronicle of the American Greyfriars" which says that the cake is "quite toothsome, a variety of fruitcake." At ST. ANDREW'S CHURCH, *Yonkers,* and at CHRIST CHURCH, *Yonkers,* they are busy getting out Fair Journals. Advertisements are secured from local business men, and the Journals provide an excellent source of income.

*Please see next Page*

The Rev. Osborne Budd, ST. JOHN'S CHURCH, *Tuckahoe,* recently welcomed back to the Parish, Tom Vanderslice, a Seminarian who assists with the Sunday work. Mr. Vanderslice spent his summer doing church work in Porto Alegre-Rio Grande do Sul, Brazil.

CHRIST CHURCH, *Tarrytown,* recently received the gift of a memorial baptistry window. The window is being executed by the Rambusch Company and will be installed during the month of October. It is given in memory of Mr. and Mrs. Frank Millard and Mrs. Florence Cheesman.

## THE DUTCHESS CONVOCATION

The Rev. J. Jack Sharkey
*The Dutchess Correspondent*

•

The Education Department of the Woman's Auxiliary of the District of Dutchess sponsored a meeting on October 13 at CHRIST CHURCH, *Poughkeepsie,* at which the guest of honor and speaker was the Rev. Octave C. Lafontant, a native Haitian priest. Fr. Lafontant is the "adopted" missionary of ZION CHURCH, *Wappingers Falls,* and was the guest of that parish last month for several weeks. Fr. Lafontant was born in Port-au-Prince, Haiti, in 1923, and after graduating from Simon Bolivar College and the Episcopal Seminary in Haiti, was ordained in 1950.

The Rev. Powel Mills Dawley, Ph.D., Professor of Ecclesiastical History at the General Theological Seminary, was the guest lecturer for the 13th annual School of Religion of the Convocation held on the four Monday evenings in October at CHRIST CHURCH, *Poughkeepsie.* He lectured to more than 150 people each evening on the general subject: "The Reformation and the Episcopal Church." The Dean of the School was the Rev. J. Jack Sharkey, rector of ZION CHURCH, *Wappingers Falls.*

A most beautiful and useful addition to CHURCH OF THE MESSIAH, *Rhinebeck,* is the Julia Ruge Samstag Memorial Chapel just installed in the north side of the church.

*Please see Page 14*

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# The Suffragan

THE RT. REV. CHARLES F. BOYNTON, D.D., S.T.D. SUFFRAGAN BISHOP OF NEW YORK

THERE are some who think that when the missionary effort of our Church is extended into communities — foreign, national, or Diocesan — where a particular area seems "over-churched," that we are wasting our time and other people's money.

Nonsense! We know, and you should know, that no town, or city, or community exists where the total pew capacity of the existing churches equals the total population. And even if that impossibility be possible; simply because secularism, yes, paganism, has made such inroads into the hearts and minds of people, the very best ratio one could find anywhere in the most Christian of communities would be at the minimum ten persons not in church to each one in church; and really a ratio of hundreds to one would be nearer correct.

There are others who think that we compound the Christian confusion, bad enough as it is, when the missionary effort of the Episcopal Church takes it into countries and communities where other Churches are already to be found.

It is a simple fact, however, that there are three fundamentally different expressions, or presentations, of Christianity today; Roman Catholicism, Evangelical Protestanism, and — for want of a better term — non-Roman Catholicism, or perhaps even better, Primitive (Early) Catholicism. The impact of Christianity so terribly needed in the broken and disillusioned world of today, both at home and abroad, and the total unity of the Body of Christ in the future, will not be aided by our oversimplification of the fundamental differences which honestly exist. For as pastry depends upon the three ingredients of lard, flour, and water — without any one of which it just wouldn't be pastry — so unity of the future will depend upon the synthesis of the three present-day manifestations of Christianity, without any one of which it just will not be the Church our Lord prayed might be one.

It must be granted that there is still a great deal of confusion due to the many tongues of divided Protestantism, which is hiding the essential value and contribution of Protestantism as such. But too often we forget that the same degree of confusion does not exist between divided Catholicism. There are really but two fundamentally differing expressions of this historic and apostolic manifestation of Christianity; Non-Roman Catholicism and Roman Catholicism. Both have a tremendous amount in common, although certain fundamental matters separate them. And for a true and comprehensive picture of Christianity today, both witnesses to Catholicism should exist, side by side, until under the leadership of God the Holy Spirit, the fuller Catholicism is made known.

That which we have called "Primitive or Non-Roman Catholicism" is itself composed of two great Catholic families: the world-wide Anglican Communion, of which of course we are a part, and the great Communion of Eastern Orthodoxy. Because of the very nature of these two families, which have practically everything that really matters in common, within which to a degree exists actual inter-communion, and between which there is not even a semblance of rivalry, one — the Anglican Communion — fits naturally into the so-called Western world, while the other — Orthodoxy — fits naturally into the so-called Eastern world. Anglicanism is to the Western mind the equivalent of Orthodoxy to the Eastern mind; and the Episcopal Church, as an integral part of the Anglican Communion, is the only witness to non-Roman Catholicism in our own country and its possessions, wherever other branches of Anglicanism and Orthodoxy are not found, and of course right here in our own Diocese. In other words, if the threefold nature of present-day Christianity is to be maintained, not only for contemporary effectiveness, but also for future unity, the Episcopal Church must accept the responsibility and privilege of continuing and extending itself wherever, for geographical and cultural reasons, it is called.

## Dutchess Convocation

*continued from Page 13*

The donors of the new memorial are the firm of Eggers and Higgins of which Mrs. Samstag was a member.

An area conference for church officers and laymen, sponsored by the Department of Promotion, was held in CHRIST CHURCH, *Red Hook,* on September 24th, preceeded by a dinner. This was one of a series of conferences held in the Convocation in the fall and spring.

A Harvest Festival Service was held at ST. PAUL'S AND TRINITY, *Tivoli,* on the third Sunday in September. Donations of fruits, flowers, vegetables and home-baked bread were received and blessed at a specially planned service by the Rev. Lever Bates, the Rector. After the service the produce was delivered to local hospitals for the use of the patients.

Since the amalgamation of the two churches, they have been used alternately on a six-month basis. The Wardens and Vestry have just announced a new plan by which the Parish Halls and kitchen on the ground floor of Trinity Church Building will be open all year for social and Junior Sunday School use; while all services and the Senior Sunday School will be held at St. Paul's.

The Rev. Ralph Bonacker, rector of GRACE CHURCH, *Millbrook,* has received a letter of appreciation from the Commissioner of Dutchess County Welfare, thanking the parish for the gift of two television sets which have been installed in the men's and women's wings of the County Home and Infirmary.

Work is underway for a parish house at ST. THOMAS'S CHURCH, *Amenia Union.* Six large elms have been removed and ample parking space will be provided. A canvass for financial help, under the direction of Messrs. Meffert and Cross, is now going on to raise $2000. When finished the building will provide a community center for the town as well as a church center.

TRINITY CHURCH, *Fishkill,* ran an Auction and Fair in July for the purpose of raising funds to paint the outside of the 185-year-old church building. The affair cleared $1100, and a complete exterior refinishing job has just been completed. In preparation for the painting, termite damage was uncovered, and after extermination, extensive repairs to the sills and foundations were made.

The first definite step toward a proposed parish house was taken when a piece of land adjoining the church property was purchased this summer. Plans are being made for a building fund drive in March with construction in the late spring.

## THE RAMAPO CONVOCATION

The Rev. Fessenden A. Nichols,
*The Ramapo Correspondent*

●

The Fall meeting of Convocation, at GRACE CHURCH, *Nyack,* began with Evening Prayer conducted by the Rev. Harold B. Thelin, rector; a meditation led by Bishop Boynton, followed by dinner and a panel on Evangelism. Members of the panel included the dean of Convocation, the Rev. Fessenden Nichols; secretary of Convocation, the Rev. G. W. Rubino; both of whom attended a conference on Evangelism in August; and the executive committee of Ramapo.

Hudson and Ramapo are combining forces to run a Christian Social relations conference at GRACE CHURCH, *Middletown,* in November.

The Rev. Charles Riley is assisting CHRIST CHURCH, *Suffern,* and GRACE CHURCH, *Nyack,* in the Every Member Canvass. Kirby and Smith will organise the canvass at GRACE CHURCH, *Middletown.*

The Ven. George F. Bratt will preach at 11 a.m., November 8th, and the Rev. J. Stuart Wetmore spends the whole day November 29th, in CHRIST CHURCH, *Suffern,* on invitation of rector and vestry.

ST. STEPHEN'S, *Pearl River,* had a week of celebration of the laying of the cornerstone, which was dedicated, originally on October 13, 1877, and rededicated, Sunday, October 11, 1953. Parish motto: "Christ is our cornerstone, on Him alone we build".

ST. JAMES', *Goshen,* had a series of events in September, to observe the 150th year of its notable existence as a country church, in a community that started out as largely Scottish and Presbyterian. On the 23rd the choir sang evensong, an historical address was delivered by Percy V. D. Gott, former warden and vestry man, and a reception was held in the rectory. Vestrymen and their wives arranged the last-named. The beloved rector, Rev. Edwin R. Smythe, who served the parish from 1924 until September 1, 1953, was unable to be present.

Five lay readers assist the rector of chapter of the Brotherhood of St. An-

ST. STEPHEN'S, *Pearl River;* a drew has been started; a new sexton has been found; the women have established an evening branch of the Woman's Auxiliary.

CHRIST CHURCH, *Warwick,* has a new red velvet dossal, Eucharistic vestments, altar service book, chalice, and altar vases. The *Warwick* Board of Education, and teachers in the public school system, came to church September 20th, to dedicate themselves to Almighty God, for the coming school year. A community religious census will soon be conducted. In 1954 the parish will observe its centennial.

CHRIST CHURCH, *Suffern,* is getting ready for the visit of the noted evangelist, E. Stanley Jones, in December; hopes to conduct a religious census, and after that do visitation evangelism, in 1954. They had a United Thank Offering rally for 40 persons, October 29th. The annual

*Please see Page 15*


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# Books in Review

**by William E. Leidt**

A FEW days ago in a radio talk, I took occasion to remind my listeners that the Prayer Book Offices of Instruction teach that it is my bounden duty to worship God every Sunday in his Church.

But what kind of a God do you worship? Is He essential to the complexities of modern life? Is He adequate to your needs? Or is He a carry-over from your childhood and so inconsequential that you leave Him out of your life entirely

J. B. Phillips — already familiar to readers of this magazine as the author of *Letters to Young Churches* and *The Gospels translated into Modern English* considers the kind of God that modern man needs in a stimulating little book *Your God is Too Small* (New York, Macmillan. $2.)

Mr. Phillips divides his book into two roughly equal parts. In the first part he discuses various concepts of God which are utterly inadequate for an intelligent adult in these mid-century years: God — the Resident Policeman; God — the Parental Hangover; God-in-a-Box; God — the Managing Director; God — the Pale Galilean; and a variety of others. And then in the second half he seeks to present an adequate God, a God big enough to "account for" life, big enough to "fit in with" the new scientific age, big enough to command the highest admiration and respect and willing co-operation. Such a God can only be found in God's own revelation of Himself as a human being — in Jesus Christ Himself.

The reader of *Your God is Too Small* will find two other small books of particular interest: *Making Men Whole,* also by J. B. Phillips (New York, Macmillan. $1.50) and *The Optional God* by the Rt. Rev. Stephen F. Bayne, Jr., (New York, Oxford. $2.45.)

*Making Men Whole,* originally a series of talks given at a summer conference, is concerned with a full life through Christianity and is a vigorous statement of the eternal truths which enable men to face this present life with courage, hope, and good humor. A few random quotations will show, I think, how in this book, Mr. Phillips again has approached his subject with freshness and in completely contemporary terms which can not fail to capture the reader's complete attention:

"This is God's world, and although we may bewildered by the speed at which the world is awakening before our eyes, we can be quite sure that there is no bewilderment in the mind of God. This is His world; and since He knows the end from the beginning we can at all times be confident that at any given moment in the world's hitsory there is, for those who will listen to His voice, a right way of meeting the complexities of the contemporary situation, even though that right way cannot in the nature of things achieve in a single generation the perfect will of God.

BISHOP Bayne is concerned, as are many of us, about the modern secular world which he defines as "a world organized as if it made no difference whether there was a God or not." His first chapter, from which the book takes its title is an expansion of his definition of modern secularism. Modern secularists do not deny God's existence but look upon Him as optional. Western culture condones and even commends belief in God, but the basic activities or modern democratic states are continued without Him. The religious issue, the question of the reality of God, is a side issue.

Four chapters discuss "optionalism" in four areas of American life: Politics, education, vocational, and personal. The last chapter, the Church and the Kingdom, is concerned with the unity, the wholeness, of all creation.

Appropriately Bishop Bayne has inscribed this book to two of his former teachers in the General Theological Seminary, Burton Scott Easton and Frank Gavin.

"Here is . . .

the Father Hughson who, as someone remarked, was 'mellowed by the love of God'; his gentleness, his understanding, his humble piety, as well as his realistic view of spiritual problems, are all here."

*—From a book review*

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— HENRY SLOANE COFFIN

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## The Ramapo Convocation

*continued from Page 14*

Mission Sale will be held Thursday, November 19th. This is one of the churches that concentrates on the missionary quota, in the autumn fund raising.

GRACE CHURCH, *Nyack,* featured an Italian street scene at the annual bazaar; an art exhibit was held, with beautiful old Japanese prints, a flower show, and numerous other events, for the 93rd anniversary bazaar committee. Twenty-one youth delegates and their advisors attended a two day council meeting, October 2-3, to lay plans for youth work throughout the diocese in 1953-1954. GRACE CHURCH was host; the Rev. L. J. Winterbottom ran the program. The American Guild of Organists meets each month in Nyack, and several of the members have signed up for a choirmasters' training course that is held every Wednesday evening in CHRIST CHURCH, *Suffern.* Frank Campbell-Watson is dean, Rev. Fessenden Nichols is chaplain, Mrs. Harold Peter Rednour is secretary.

ALL SAINTS', *Valley Cottage,* reports a successful family service, the whole parish assembling at the same hour on Sunday, to worship and study. ST. LUKE'S, *Haverstraw,* under the Rev. Douglas E. Wolfe, has a similar system.

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# the Bulletin of the Diocese of New York

VOLUME XXIX NO. 9 | DECEMBER, 1953 | 15 CENTS A COPY


## The New Precentor

Appointed by The Bishop, and confirmed by the Trustees of the Cathedral at a recent meeting, Canon Darby W. Betts, Headmaster of the Cathedral Choir School, was made Canon Precentor.

Canon Betts graduated from Washington and Lee in 1934 with the A.B.; Virginia Theological Seminary in 1938 with the B.D. He was Curate of the Church of The Ascension, St. Louis, 1938-1940; Rector of St. Paul's Church, Kings Port, Tennessee, 1940-1942; Rector of Piedmont and Whittle Parishes, Fauquier County, Virginia, 1942-1943; Rector of St. Clement's Church, Alexandria, Va., 1943-1950; received the S.T.M. Virginia Theological Seminary, 1950; Assistant Chaplain, Acting Chaplain and Lecturer in Religion, Columbia University, 1950-1952; Headmaster Cathedral Choir School and Director of Cathedral Community Relations, 1950-; Canon Residentiary of the New York Cathedral, 1950-.

Editor and Contributor "Architecture and the Church," Seabury Press, 1952; member of the Joint Commission of the General Convention on Church Architecture and the Allied Arts; member of the General Committee of the Department of Worship and the Arts, the National Council of Churches; Chairman of the Extension Committee of the Anglican Society, American Branch; Co-Chairman of the League of West Side Organizations of New York City; member of the

*Please see Page 8*

## St. John's - Tuckahoe - Takes Advantage Of A Rapidly Expanding Community

Our Social Research Surveys show the rise and fall of many parishes; the constant migration of more and more people into the suburban communities around New York City, giving motive to the ever-changing complexion of villages and towns. Twenty-nine years ago, when the writer began commuting on the Harlem Division of the New York Central into Westchester, Tuckahoe was merely a stop—practically a shed—on the line. But for twenty-nine years Tuckahoe has grown consistently—bursting its seams in housing, in civic, and in business accommodations—and in equal measure, spiritual and religious accommodations.

For more than 150 years the bell of St. John's has sounded the call to worship—first in 1798 to scattered Westchester farmers and now to thickly settled suburban folk. When it rang on St. Luke's Day, 1953, for the ground breaking of the new Parish House, it seemed to ring out forever the idea of St. John's as "that quaint little church on the hill." For on that day it rang in the beginning of a new era of St. John's usefulness to the community and to the Diocese.

The ground breaking ceremony, conducted by the rector, the Reverend Osborne Budd, represents the beginning of a $100,000 project of enlarging and adding to the Parish House. For St. John's membership has doubled since 1947. There are now twice as many children in the Sunday School as there were six years ago and the total budget of the church has increased by more than 250%.

Last spring the task of raising the necessary money looked like a difficult one and the committee cautiously set $20,000 as the immediate goal for a three day campaign. The result was $40,000, double the hoped-for amount. The Parish House will have a $60,000 mortgage which is the first time in many years that St. John's has had a red entry on its books.

The undertaking, which is expected to be completed sometime in the spring, marks the centennial of the founding of the parish. For while the beautiful church building was put up in 1798 as a chapel of St. John's, Getty Square,

*Please see Page 7*

## W.A. President Tells Of Plans For The Coming Year

THE plans discussed at the June Conference of the Executive Board in Seabury House are now being put into action.

"Eleven District Officers Institutes were held in September and October covering all six Districts in the Diocese and including Evening Branches as well as the daytime groups. The officers of the Executive Board and the Chairmen of all Departments attended the meetings. They have proved valuable not only for the discussions and exchange of ideas but also, and perhaps more important, they afford an opportunity for personal contacts. The more we know members of other parishes the more we will realize that whether we come from a small rural parish or a large Metropolitan one, we are all working together for one cause,—the spread of the "Good News",—the extension of Christ's kingdom throughout the world.

"In all our round table discussions of every department, the greatest need was felt to be a better informed membership in all the branches. We need the knowledge of what the Auxiliary program is, a realization that there is a place in it for every woman no matter what her talents, and that we can accomplish little unless we work and plan together.

"We start our year with our second School of Worship at the Cathedral, taking as our theme "GOD—Creator, Redeemer, Sanctifier—as Revealed in Holy Scripture." We hope that this course will lead to the formation of study groups along similar lines in the Districts, for in our far flung Diocese it is not always possible for women to come to the Cathedral. This is especially true of the more remote districts, and we feel it is important that some way shall be found to bring to them what we are privileged to receive at the Cathedral.

"Our program for the regular monthly meetings at Synod Hall is completed. We hope to make these meetings not only a time to learn but

*Please see Page 4*

# the Bulletin of the Diocese of New York

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*NOTE: In such a Kalendar as that which follows, dates and events are often changed due to unforseen circumstances. You should check with your local Parish, Diocesan House, or Cathedral House, to be sure. Events and dates not shown are due, perhaps, to not being set before closing press time of this issue.*

## THE BISHOP'S KALENDAR

(C) means Confirmation

| | | |
|---|---|---|
| Dec. | 1—10:00 A.M. | Cathedral, preach United Thank Offering Service |
| Dec. 1 | – Dec. 3 | Meetings of National Council, Seabury House |
| Dec. | 5—12:00 Noon | Cathedral (C) |
| | 3:00 P.M. | Cathedral, address Girls' Friendly Society Service |
| Dec. | 6—11:00 A.M. | St. Mark's, Mount Kisco (C) |
| | 4:00 P.M. | St. John's, Tuckahoe (C) |
| Dec. | 7—10:30 A.M. | Cathedral Liturgical Forum |
| Dec. | 8—10:00 A.M. | Executive Committee |
| | 7:00 P.M. | Westchester Laymen's Dinner, Bronxville |
| Dec. | 10—11:00 A.M. | New York Altar Guild |
| Dec. | 13— 9:30 A.M. | Ascension, Richmond, Children's Service |
| | 11:00 A.M. | Ascension, Richmond (C) |
| | 4:00 P.M. | All Saints' and St. Simon's, Richmond (C) |
| Dec. | 14— 4:30 P.M. | Youth Consultation Service |
| Dec. | 15—10:00 A.M. | Executive Committee |
| | 3:00 P.M. | Department of Missions |
| Dec. | 16— 7:15 A.M. | Union Theological Seminary |
| Dec. | 17— 8:00 P.M. | St. George's, Newburgh (C) |
| Dec. | 19—12:00 Noon | Cathedral (C) |
| Dec. | 20—11:00 A.M. | Cathedral, Ordinations |
| | 4:00 P.M. | Cathedral, Festival of Nine Lessons and Carols |
| Dec. | 21— 4:00 P.M. | Episcopal Service to the Aged |
| Dec. | 22—10:00 A.M. | Executive Committee |
| Dec. | 23— 2:00 P.M. | The Pilgrims Executive Committee |
| | 4:00 P.M. | The Bishop's Christmas Party for the Cathedral Close |
| Dec. | 24—12:30 P.M. | Seamen's Church Institute |
| | 6:00 P.M. | Choir School |
| | 11:45 P.M. | Cathedral, Procession and Holy Communion. The Bishop's Christmas Message |
| Dec. | 25—11:00 A.M. | Cathedral. The Bishop, Celebrant |
| Dec. | 27—11:00 A.M. | St. Andrew's, Yonkers (C) |
| | 4:00 P.M. | Grace Church, City Island, Bronx (C) |
| Dec. | 28— 4:30 P.M. | Cathedral Trustees |
| Dec. | 29—10:00 A.M. | Executive Committee |
| | 3:00 to 6:00 P.M. | Seminarians and The Standing Committee |
| Dec. | 31—11:30 P.M. | Cathedral, Watchnight Service |

## THE SUFFRAGAN'S KALENDAR

(C) means Confirmation

| | | |
|---|---|---|
| Dec. | 2—12:00 Noon | Youth Consultation Service Luncheon Meeting |
| Dec. | 2— 7:00 P.M. | Annual Dinner – Committee on Men's Work, Bronx Convocation |
| Dec. | 3— 6:30 P.M. | Address, Churchmen's Club, Church of the Ascension, Troy |
| Dec. | 5— 3:00 P.M. | Girls' Friendly Society Service |
| Dec. | 6—11:00 A.M. | Church of the Intercession, Manhattan (C) |
| | 4:00 P.M. | Church of St. John the Divine, Mount Vernon (C) |
| Dec. | 8— 8:00 P.M. | Church of the Resurrection, Hopewell Junction (C) |
| Dec. | 10— 8:00 P.M. | Church of the Divine Love, Montrose (C) |
| Dec. | 13—11:00 A.M. | Holy Trinity Church, Cumming Street (C) |
| | 4:00 P.M. | St. Augustine's, Yonkers (C) |
| Dec. 15, 16, 17 | 12:00 Noon | Preach, Trinity Church, New York City |
| Dec. | 19— | Quiet Day for Manhattan Woman's Auxiliary Group |
| Dec. | 20—11:00 A.M. | St. Augustines', Croton (C) |
| | 4:00 P.M. | St. Francis of Assisi, Elmsford (C) |
| Dec. | 27—11:00 A.M. | All Angels', Manhattan (C) |
| | 4:00 P.M. | Trinity Church, Bronx (C) |

## FROM THE DIOCESAN KALENDAR

| | | |
|---|---|---|
| Dec. | 1—10:00 A.M. | United Thank Offering Service |
| | 12:15 P.M. | Department of Promotion |
| Dec. | 2—12:30 P.M. | City Mission Society, Executive Committee |
| | 7:00 P.M. | Committee on Men's Work, Bronx Convocation |
| Dec. | 5—12:00 Noon | Confirmation at the Cathedral |
| | 3:00 P.M. | Girls' Friendly Society Service, 70th Birthday |
| Dec. | 7—10:30 A.M. | Cathedral Liturgical Forum |
| Dec. | 8— 4:30 P.M. | Department of Christian Social Relations |
| | 7:00 P.M. | Westchester Laymen's Dinner |
| Dec. | 10—11:00 A.M. | New York Altar Guild |
| Dec. | 14— 4:30 P.M. | Youth Consultation Service |
| Dec. | 15— 3:00 P.M. | Department of Missions |
| Dec. | 19—12:00 Noon | Confirmation at the Cathedral |
| Dec. | 20—11:00 A.M. | The Ordering of Priests, Cathedral |
| Dec. | 21— 4:00 P.M. | Episcopal Service to the Aged |
| Dec. | 24—12:30 P.M. | Seaman's Church Institute |
| Dec. | 28— 4:30 P.M. | Cathedral Trustees |

## THE CATHEDRAL KALENDAR

**SUNDAYS:** 7:00 Holy Communion; 8:00 Holy Communion; 9:00 Holy Communion; 9:30 Choral Eucharist and Sermon; 11:00 Morning Prayer, Holy Communion and Sermon; 4:00 Evensong and Sermon.

**WEEKDAYS:** 7:30 Holy Communion; 8:30 Choral Morning Prayer; 8:45 Holy Communion (Saints' Days); 10:00 Holy Communion (Wednesdays); 5:00 Evensong.

Dec. 1
10:00 United Thank Offering Service, the Bishop
Dec. 5
12:00 Confirmation at Cathedral
4:00 Girls' Friendly tea in the Cathedral House
Dec. 6 Second Sunday in Advent
9:30 Chaplain Pyle
11:00 Dean Fosbroke; Litany in Procession
4:00 The Dean
5:15 Tea in the Cathedral House
7:30 Graduate-Faculty Group. Address by the Rev. Harvey H. Guthrie, S.T.M., Instructor of Old Testament, General Theological Seminary. Second in a series of lectures on *"The Old Testament: Its Outlook and Importance"*. This lecture is "Doom and Promise".
8:45 Service of Compline
Dec. 7
10:30 Cathedral Liturgical Forum
6:30 Cathedral Psychological Counseling Forum
Dec. 13 Third Sunday in Advent
9:30 Canon Betts
11:00 The Dean
4:00 Service of Music, Upsala Choir
5:15 Tea in the Cathedral House
7:30 Graduate-Faculty Group. Address and Discussion by the Rev. Mr. Guthrie, "The Fullness of Time".
8:45 Service of Compline
Dec. 20 Fourth Sunday in Advent
9:30 The Dean
11:00 Ordinations, the Bishop
4:00 Festival of Nine Lessons and Carols
5:15 No tea
Dec. 24, Christmas Eve
5:00 Evensong and Blessing of the Manger
11:15 P.M. Carols
11:45 P.M. Procession and Holy Communion
Sermon: The Bishop
Celebrant: The Dean
Dec. 25, Christmas Day
8, 9, 10:00 Holy Communion
11:00 Holy Communion
Sermon: The Dean
Celebrant: The Bishop
5:30 Evening Prayer
Dec. 27 First Sunday After Christmas
9:30 Canon West
11:00 The Dean
4:00 Canon West
5:15 No tea
Dec. 31, New Year's Eve
11:30 P.M. Watch Night Service, Conducted by the Bishop

# If Your Canvass Didn't Work

IT MAY BE that in the spring a young man's fancy lightly turns to thoughts of love but it is sure that in the fall your rector's thoughts turn heavily to finance. The fall of the year is the traditional time for trying to figure out what the next year's program is going to be and in far too many cases it is also the time of trying to make the program fit the money that is going to be available for that program, rather than raising the necessary money to support a specific program.

ABOUT THIS TIME church financing turns, often times rather frantically, to strawberry festivals, oyster suppers, beef stews, donkey parties, mock weddings, lawn fetes and if it were permissible, probably to bingo. Sometimes all this frantic merchandising does, after much labor, produce a balanced budget, but more often it produces the same old minimum required to get by on year after year.

ACTUALLY church financing does not, and should not, have to resort to such labors. It is the belief of the new director of the Department of Promotion that less merchandising and more spiritual responsibility is the Christian answer to that old, old question of: What to do about the parish budget.

THE ONLY really satisfactory manner to contact each member of the individual church community is to have trained lay men and women go out into the homes in the parish and put the proposition squarely up to the individual members of the church. "Do you want the church to remain an active influence in your community and if so to what extent are you willing to support your church so that influence will continue to exist?"

THE EVERY MEMBER CANVASS method of church fund raising will work in more diversified situations than any other established method. It does not have to be complicated to work. Actually a simple canvass will work easier than a complicated one as it will require less people and less executive ability to administer it.

EVERY CHURCH community has at least a hand full of men and women that are capable of making these canvass calls. If the average lay man or woman has been given the facts in an open meeting where all objections and questions can be worked out, there is absolutely no reason why these men and women cannot go out and talk individually with the rest of the parishioners and secure the funds that will be required to operate their church in their own community without methods that are too often nothing less than merchandising.

RESPONSIBLE CHURCH FINANCING is simply a matter of Christian responsibility. It is not a matter of gadgetry or questionable merchandising. Church financing will never be solved on anything less than the high level of the Christian's responsibility to his God, his church, his self, his family and his community.

IF YOUR CHURCH does not have an annual Every Member Canvass, why not talk to your Rector about it. Skilled help is available through our corp of Associate Field Officers. If you have any questions or problems relating to your EMC please feel free to direct them to your Department of Promotion, 1047 Amsterdam Avenue, New York, N. Y.

We stand ready to serve you to the exact extent that you are willing to be served.

# Christmas On Ellis Island

LITTLE PETER AND his mother had no idea that Christmas would find them on Ellis Island, but here they were. Back in England before they started, there was a great deal of jubilant expectation at the thought of being with Daddy in California at the time when Santa comes down the chimney, but instead of flying across the country, they had to wait for necessary documents. Not that it mattered much to Peter, for wasn't there a Big Tree, all lights and glistening festoons when he opened his sleepy eyes the morning after his arrival!

Then in the afternoon with other children — children from China, from Lebanon, from Austria and from Yugoslavia — he waited for the Party to begin. The Big Room was filled with many people, most of whom were seamen, who with all others on Ellis Island assembled to hear the Christmas story told in music and singing of carols. For many it was their first Christmas in America, for some, their last before leaving these shores, but for everyone, it was the day America opens her heart and hand to all, "telling it out among the nations that the Lord is King."

The program of instrumental music, solos, and dancing was applauded again and again, but the St. George Children's Band, with their leader, came in for the greatest applause. The sight of a small-size boy with a big brass drum

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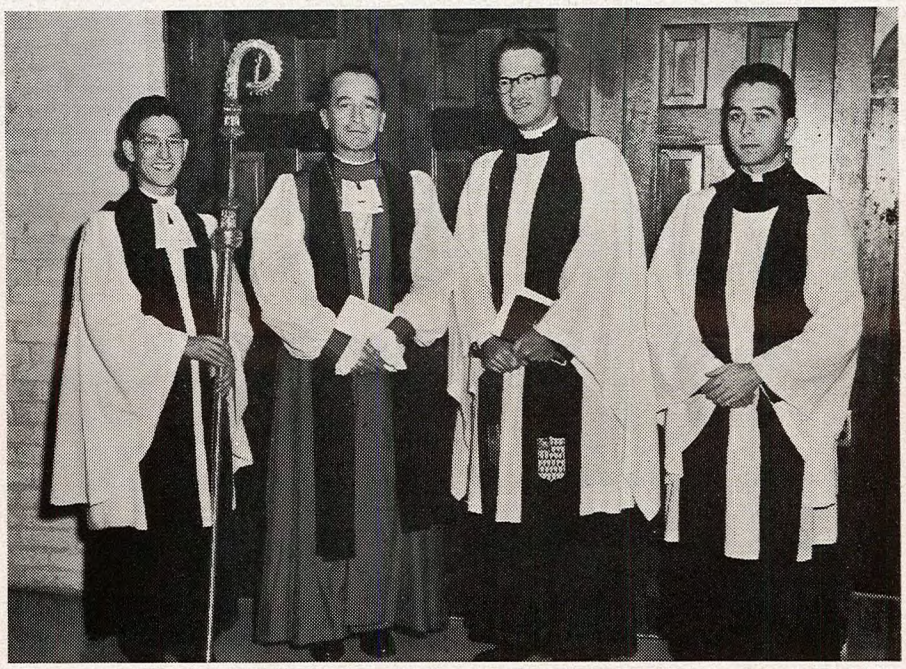
*"3-D": the Very Rev. Francis B. Sayre, Jr., Dean of the Washington Cathedral; the Very Rev. Dr. James A. Pike, Dean of the New York Cathedral; flanking the Very Rev. James A. Green, newly made Dean of Long Island just before the ceremony of Dean Green's installation on October 24.*



*110th ANNIVERSARY OF CHRIST CHURCH AT PELHAM; Left to Right: The Rev. Hikaru Yanagihara, The Bishop's Chaplain; The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D., The Bishop of New York; The Rev. Lawrence B. Larsen, Rector; The Rev. Charles L. Winters, Jr.*

*The Council of the Diocese of New York in session at Seabury House, October 22-23. Starting at the left: Bishop Donegan, Bishop Boynton, Mr. Theodor Oxholm, Rev. Albert A. Chambers, Mr. Edwin J. Yowell (guest), Archdeacon George Bratt, Rev. Dr. John Heuss, Mr. G. Forrest Butterworth, Judge Hubert T. Delany, Rev. John A. Bell, Rev. Shelton H. Bishop, Mr. Ellis Carson, Mr. Clifford Morehouse, Rev. Osborne Budd, Mrs. Arthur J. Simpson, Mrs. Robert C. W. Ward, Rev. Dr. Arthur Lee Kinsolving, Mr. Billings Wilson, and Mr. William J. Moll (guest).*

*DIOCESAN BOARD OF THE WOMAN'S AUXILIARY AT A RECENT MEETING: Those present were Miss Jessie G. Willing, Mrs. James S. McCulloh, Mrs. Arthur J. Simpson, Mrs. John L. Reynolds, Mrs. John H. Michaeli, Mrs. Warren J. Taussig, Mrs. Harold E. Pim, Mrs. Frederick W. Dillingham, Mrs. Clifford J. Nuhn, Mrs. Early, Mrs. Arthur B. Achilles, Mrs. H. Llewelyn Roberts, Mrs. Valentine Gerish, Mrs. James B. Godwin, Mrs. Walker De Waters, Mrs. Peter Oliver, Mrs. E. Stuart Hubbard, Sr., Mrs. George W. Berrett, Mrs. Robert A. West, Mrs. Jean Pflomm.*

## W. A. President

*continued from Page 1*

also a time when we can visit with each other and exchange ideas and experiences. To that end, we have arranged to serve tea and coffee in the Undercroft after the meetings. You may bring a sandwich, or sandwiches will be available in a limited quantity. There will be a nominal charge for beverages and sandwiches. We are indebted to the Order of Deaconesses and the Girls' Friendly Society who are in charge of this service.

"Looking ahead to our meetings—*in December* comes the Ingathering of the United Thank Offering at a Service of Holy Communion in the Cathedral. At this Service Bishop Donegan will be the preacher. After a box lunch in the Undercroft, when we will entertain some of our Missionaries, we will have our regular meeting with the Rev. Harry G. Campbell, one of our Chaplains just returned from Korea, as our guest speaker.

*"In January* we plan to follow a short business meeting with the annual Educational Conference. Mr. G. Paul Musselman, Executive Director of the Department of Urban Church Work of the National Council will talk on his work. In the afternoon the new Diocesan Director of Christian Education, the Rev. J. Stuart Wetmore, will discuss with us the place the Woman's Auxiliary can take in the whole plan of education. Late in January we start the first Volunteer Leadership Training course. More details of that will be given later. We are limiting the numbers of members to this course as we wish to make it very definitely a study course, not a series of lectures.

*"In February* comes the meeting which is held in the evening in order that the women of the Evening Branches may attend. This meeting is held at St. Bartholomew's Community House. The Mission Supply Department is arranging this program and we look forward to hearing of our Missions at home and abroad.

*"In March,* Mrs. Theodore Wedel is to be our speaker on the general subject of Christian Social Relations.

*"In April* our out-of-town meeting is in Richmond,—and *in May* comes the second Ingathering of the United Thank Offering, the annual meeting and the election of officers.

"So this, very briefly, is the outline of the W.A. Diocesan meetings.

"The details of the work of each department will be given by the Diocesan and District officers, but I would like to say again that we hope this year we may learn to know each other better, to know more about the whole program of our Church, to care more about it, and to do more to carry it out. This can only be accomplished if we pray together, worship together, and serve together with dedication and understanding."

## ArrestedDevelopment Places High Toll On Church's Work

THE November issue of the Diocesan Bulletin contained an announcement that the Department of Christian Education had agreed upon a Five Year Program of Advance and made some statement as to the thinking which has gone into the fashioning of that program.

It is now possible, a month later, to report that the Five Year Program has been well received wherever it has been described or discussed both among the clergy and among the laity. Wherever possible steps have been taken during the month to initiate items in the program which should receive first attention. This is especially true with regard to the effort on the part of the Director of the Department to hold consultations in every parish during the months between now and the first of May.

About twenty-two of these parish consultations have already been conducted and they cover about thirty-one of the congregations in the Diocese. The consultations have been arranged so as to cover the convocations of Hudson and Dutchess first. The Director is most grateful for the cooperation he is receiving from all clergy in the Diocese who have so far been contacted in the making of the necessary appointments.

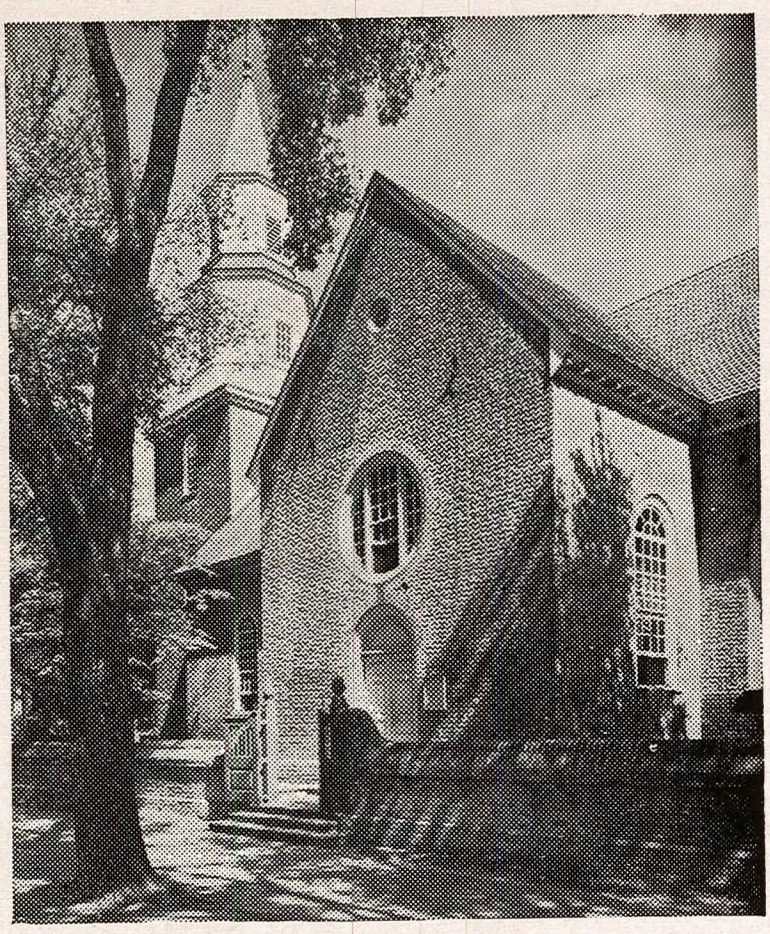
While these consultations are a necessary part of the first year of the program and are in the way of preparation for all of the other work which the Department will do, it should be noted that the keystone of the Department's activity during the next five years will be the important work which it hopes to do in the realm of Adult Religious Education. Following the excellent lead being given by the National Department and by other Departments within the Anglican Communion, increasing stress is being based upon the necessity that the Church be much more concerned with the vast bulk of her people who have reached adult status but have not yet arrived at an adult understanding of those things which God wants them to know. From this point of view it is obviously true that the Church is suffering from an arrested spiritual development.

Arrested development is a tragedy in every form in which it occurs. There is the arrested physical development which results in the stunted growth of the dwarfed. There is the arrested mental development which means that there are so many folk living in perfect bodies but with an undeveloped mind. There is arrested emotional development which keeps people tied to their mother's apron strings, or in some other way prevents them from standing on their own feet as emotionally mature persons. There is arrested social development which takes its toll upon a high percentage of society. But by far the greatest extent of arrested development is found in the field of the spirit, and the great blight which now eats at the heart of the Church is the disease which results in the fact that there is such a high percentage of her people who are living in adult bodies, trying to solve adult problems, attempting to carry out adult responsibilities, when all they have is an adolescent concept of those great eternal truths which God would have them know.

This arrested development places a high toll upon the Church's work. It means that the Church must seek its leaders for the work it would do among growing Christians from among those who have failed to reach the maturity that enables them to carry out the responsibilities assigned to them. It means that most of the parents, grandparents, uncles and aunts who have such a deep effect upon the religious life of growing Christians find themselves inadequate for the grave responsibility of parenthood or rela-

*Please see Page 6*

*The Right Rev. Horace W. B. Donegan, S.T.D., D.D., the Bishop of New York, and the Rev. Leslie J. Lang, Rector of St. Peter's, Westchester and Dean of the Bronx Convocation, following the dedication of the new rectory and offices of administration of St. Peter's, Westchester.*



*Bruton Parish Church, where the Bishops of all the Dioceses and Missionary Districts of the Episcopal Church held Communion services during the House of Bishops meeting, in Williamsburg, Virginia, the week of November 9 through 13. The church, which was formed in 1674 and which probably has been in continuous use longer than any other Episcopal church in America, was attended by many prominent colonists during the early history of the nation, including George Washington, Thomas Jefferson, James Madison, and John Marshall.*

# The Bishop's Message

THERE was no room for them at the Inn." That was on the very first Christmas Eve. Is He being crowded out again today by all the frantic preparations for Christmas, and will He be crowded out on the day itself by our feasting and festivities? To be sure there is over the whole season of Christmas a subtle spirit of kindliness, of geniality and generosity, — the spirit of little children. But the secularization of the season would indicate that for the majority of men and women the story of the Nativity is only a lovely myth, a very beautiful legend.

The central fact of Christmastide is this: "Jesus Christ, the only-begotten Son of God; . . . . . for us men and for our salvation came down from heaven."

God was, and is, in Jesus our Lord, acting for us men and for our salvation. We cannot save ourselves. Salvation is of God. This Babe born in a stable is called Jesus, for He came to save His people from their sins. The great truth is that God so loved the world that He gave his only-begotten Son that all who believe in Him should not perish but have everlasting life. By the grace of Jesus Christ we may win the victory over our sins, our failures, our mortality.

Those to whom Christmas is no more than a festive season, those who speak glibly of the Christmas spirit but do not receive Christ as their Saviour on His birthday are making merry without cause.

The true joy of Christmas comes only to those who make room in their lives for the Child of Bethlehem, praying Him to enter in, and cast out their sin. Let us receive Christ anew in our hearts, and open our lives to His. Then we may merit His blessing and Christmas this year may be for many of us, in a measure it has never been before, a very happy and a very holy day.

***So — a joyful and blessed Christmas to you all!***

Faithfully and affectionately your Bishop

Horace W. B. Donegan

## Arrested Development

*continued from Page 4*

tionship because they themselves have not reached that stage of maturity that enables them to give the life-leadership demanded of them. This arrested spiritual development means that the Church is filled with a childishness which is continually crippling its work and results at the parish level in a self centeredness which is denial of true christianity. It is the arrested spiritual development within the people of the parishes which causes the situation so frequently found where there are so many people who need to be handled with kid gloves lest their over-sensitive feelings should be hurt. One of the primary objectives of the Department of Christian Education will be the establishment of such an intensified program of Adult Education on a two fold basis, that the parishes within the Diocese will be led to see that the whole task of Christian Education involves all the people of the parish and not merely the children. The Department's two fold plan calls for the reestablishment, where they were once established, of the Schools of Religion; and the years immediately ahead for the new establishment of such schools in various centers throughout the Diocese, so that the parishes may have the assistance of specially trained persons who will conduct the schools wherever they can be organized. The second branch of the adult educational work will be the intensified program of leadership training which the Department hopes it can see operating early in 1954 and continued with more intense planning and activity throughout the next few years. This intensified leadership training program calls for the re-establishment of the Convocational Teacher Institutes during the spring of 1954 and for the initiating of a program of Intensive Week-ends in cooperation with the National Department. It is hoped that within the next few years this Intensive Week-end Program will grow.

The Department is very conscious that all of these things depend for their success upon the cooperation that can be extended to the Department by the clergy and laity of the Diocese. This is particularly true where the initiation of a program of adult education at the parish level is concerned. The conducting of Schools of Religion on a Convocation or area basis will not be sufficiently extensive or sufficiently intensive to do the job that should be done at the parish level. These schools of religion cannot do more than deal with special problems or provide the special incentive that is needed for the stimulating of the work at the parish level. The Department realizes that if an adequate job in adult education is to be done, it must arise out of the conviction in the heart and mind of the rector of the parish, and from that conviction there must be seen a developing program which involves all of the present adult groups and leads eventually to the establishment of new groups where necessary in order to involve all the adult people in an ongoing learning situation.

## The Churches And World Order

THE Fourth National Study Conference on the Churches and World order, held in Cleveland from October 27 to 30, brought together 400 official representatives from the 30 Communions represented in the National Council of the Churches of Christ in the U.S.A. The Rt. Rev. Angus Dun, leader of the Episcopal delegation, was chairman of the committee which produced the background paper on The Christian Faith and International Responsibility, and gave the opening address of the Conference.

The Conference was divided into four sections. The section on the United States and the United Nations produced findings that included a strong support of the UN, with an impressive list of its accomplishments. There was also a frank recognition of the weaknesses that have developed as a result of the "cold war," and a serious consideration of the possibility of amending the Charter of the UN at the 1955 session.

The section on the United States and Foreign Economic Policy stressed the world-wide repercussions that follow the slightest shifts in American prosperity or in American trade or fiscal policy. American economic power is so preponderant and its influence so universal that we have a moral obligation to consider the world-wide results of every economic measure. For instance "trade instead of aid" becomes an empty slogan if American tariff policy and import regulations make trade impossible.

The section on the United States and the Underveloped Areas stressed the peculiar contribution that the Churches have made and are making to the life of the underdeveloped countries. The section called for continued economic and technical aid, through the UN, through the U.S. government, and through the activities of private philanthropy and foundations. The effectiveness of such aid depends in large degree upon the personnel responsible for its administration. Our representatives overseas must have not only technical competence, but a spirit that recognizes the human dignity of the aided peoples and nations. Technical aid should be divorced from military and strategic considerations, and administered for the social and economic well-being of the entire world.

The section on the United States and Collective Security had by far the most controversial subject to discuss. The Friends, and certain other absolute pacifists, repudiated the whole idea of collective security through the use or threat of force. The majority believed that, given the fact of a sinful world, force was necessary to restrain the aggressor. The section urged continued support of the UN as a world agency for collective security; the further development of methods of negotiation, mediation, conciliation, arbitration and commission reports; continued effort to achieve world-wide disarmament under adequate safeguards; continued support of NATO and other defense pacts; and approval of the collective security action in Korea.

The last two items were the subject of extensive debate, both in the section and in the plenary session, and were finally approved by a vote of 149 to 69. The minority was given the privilege of attaching a statement of their position as a footnote to the published report.

One of the most interesting recommendations of this section was that the U.S. take the lead in creating a Consultative Assembly, composed of members of the legislative bodies of the NATO nations, to meet regularly to discuss problems of mutual interest and make recommendations to the Council of NATO. This was viewed as a first step in implementating the non-military political, social and economic aspects of NATO, thus strengthening the unity of the nations of the free world.

The Rev. Leland B. Henry, Executive Director of the Department of Christian Social Relations, attended the Conference as an official representative of the Episcopal Church. Mr. Henry was a member of the section on Collective Security, and served as chairman of the drafting committee of the section. It was on his motion that the section and the plenary session recommended the establishment of a Consultative Assembly for NATO. The Rev. M. Moran Weston, a member of the Diocesan Department, was also one of the official representatives of the Episcopal Church, as was Peter Day, Editor of The Living Church. Both Mr. Weston and Mr. Day took an active part in the deliberations of the section on Collective Security.

The Message of the Conference, a summary of the Message prepared by Bishop Dun, and the findings of each


## Wherever You Are -- Go To Church On Sunday. These Episcopal Churches Welcome You.

Key — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar; YPF, Young People's Fellowship.

### NEW YORK CITY

**ASCENSION** **Fifth Ave. & 10th St.**
**Rev. Roscoe T. Foust, D.D.,** Rector
Sun. HC 8; 11 MP Ser. Daily HC 8; V. **5:30.**
Church open all day & all night.

**ST. BARTHOLOMEW'S CHURCH**
**Park Avenue at 51st Street**
**Rev. Anson Phelps Stokes, Jr.,** Rector
Sunday Serv. 8, 9:30 and 11 A.M.; **4** P.M.

**RESURRECTION** **115 East 74th St.**
**Rev. A. A. Chambers,** r; **Rev. F. V. Wood,** c
Sun Masses: 8, 9:15 (Instructed), 10:30 MP, 11 (Sung); Daily 7:30 ex. Mon. & Sat. 10; C Sat. **4-5.**

**ST. PAUL'S CHAPEL** **Trinity Parish**
**B'way. & Fulton St. Rev. Robert C. Hunsicker.** v
Sun 10 MP, HC & Ser. Daily MP 7:45, HC 8, 12 ex. Sat, EP **3;** C Fri & Sat **2** & by appt.
Organ recitals Wednesdays **12:30.**
Oldest Public Building in Manhattan, Erected 1766

**CHURCH OF THE HOLY TRINITY** ***316 E. 88th St.***
**Rev. James A. Paul,** r
Sun 8 HC, Ch S 9:30, 11 MP, **5** EP.

**ST. THOMAS** **5th Ave. & 53rd St.**
**Rev. Roelif H. Brooks, D.D.,** r
Sun. HC 8, 9, & 11, 1st & 3rd. MP 2nd, 4th & 5th. Cho Ev **4.** HC daily 8:30; HD **12:10.** Noon-day **12:10,** except Sat.

**TRINITY** ***Broadway and Wall St.***
**Rev. John Heuss,** r.
Sun. HC 8, 9, 11, EP **3:30;** Daily MP 7:45, HC 8, 8:45. 12, Noon Ser. **12:30,** EP **5:05;** Sat. HC 8, EP **1:30;** C Fri. **4:30** & by appt.

**ST. MICHAEL'S CHURCH** **99th Street off B'way.**
**William F. Corker,** Rector
Sun 8 HC; 9:30 Ch. S. 11 MP. Ser; Thur. Noon HC

**CHRIST CHURCH** **71st. St. Just W. of B'way**
Second Oldest Church in Manhattan
**Rev. William Henry Pickford,** r.
Sun. 9 HC, 11 Ch S, 11 MP Ser. 1st Sun. HC.

**ST. PETER'S, WESTCHESTER** **(Westch. Sq.)**
**Rev. Leslie Lang; Rev. Thomas Brown**
Sun. 8, 9:30, 11. Mon. Thurs. Sat. 9:30 Tues. Fri. 7; Wed. 8 C Sat., **4;** Sun. 9 AM.

### BALTIMORE, MARYLAND

**ST. MICHAEL & ALL ANGELS** **St. Paul & 20th Sts.**
**Rev. D. F. Fenn, D.D.,** Rector
**Rev. P. E. Leatherbury, Rev. H. P. Starr**
Sun HC 7:30; 9:30, 11 **1** S, Great Feasts & Octaves 11 MP & Ser; 9:30 and 11 Ch S
HC Mon, Wed., Sat. 10:30; Thurs. 8: Tues, Fri. 7

### YONKERS, NEW YORK

**ST. JOHN'S** **Getty Square, on Broadway**
**The Rev. Lemuel Joseph Winterbottom,** r
HC, Dec. 24, **10, 11,** Dec. 25, 7, 8, 9, 10.
Sun. HC 8, 9:30 (3rd Sun.) 11 (1st Sun.) MP other Sundays, 9:30, 10:15, 11, Ch S. 9:30 HC. Wed., **12:10,** Thurs. and HD 10.

### ALEXANDRIA, VA.

**CHRIST CHURCH** **Erected 1767**
**Rev. B. B. Comer Lile,** r
**Rev. O. V. T. Chamberlain,** Ass't. r.
Sun 8, 9:30, 11, **7:45 p.m.** Open daily 9 to 5.

of the sections will be published by the National Council of Churches. It is hoped that these documents will be widely studied in the Church. Each of the first three Conferences made a distinct contribution to the development of American foreign policy. These conferences, held in 1942, 1944 and 1949 were chaired by John Foster Dulles, then head of the Department of International Justice and Goodwill of the Federal Council of Churches. The 1953 Conference was chaired by Mrs. Douglas Horton, chairman of the same Department of the National Council of the Churches of Christ.

## Ellis Island

*continued from Page 3*

brought down the house. Then to the strains of the old but ever new carols, sung in many languages, the program ended.

But now the big time arrived, the distribution of gifts! Men, women, and children each received a bag of gifts. Of course the children's were the largest. Down on the floor sat little Peter and the first thing he pulled out was a red fire truck. He ran to his mother and cried, "Look Mummy, see! Santa did come down the Ellis Island chimney!" His mother had said in the morning, "Peter is worried because he sees no chimney on Ellis Island."

Peter's joy was the joy of the other children also. Little Helga squeezed her dolly as she devoured the candy she found in her bag, and a Chinese boy close by turned the leaves of a book which played a tune as he did so. Useful gifts for the men and women, as well as candy, fruit and cigarettes found their way into the bags. Some were in tears as the bags were given out, others held the bags closely, while others couldn't wait, but opened them as they went back to their rooms.

There is a deeper significance to this annual Christmas Party held on Ellis Island by the representatives of religious organizations. The lights, the music, the gifts are symbols of the longing of many of you to show that you do realize that many in this group are victims of world dislocation. From lands of oppression many have come to seek a haven here, to rejoin their relatives, to seek religious liberty, to live out their manhood and womanhood in God-fearing atmosphere. We bring to them the message of the Church, which is the true unity of all people, for the Church unites what we are in reality, "true Spiritual beings." This is the gift you bring to those who wait here at your doorstep — the gift of understanding and of sympathy and of "love for the brother you have not seen."

## St. John's Tuckahoe

*continued from Page 1*

Yonkers, it was not until 1853 that it became a full-fledged parish.

The church's sesquicentennial year was marked, five years ago by the restoration of the church building to the way it looked when it was built in 1798. The parish had asked the Rev. Canon Edward N. West who is a member of the Diocesan Commission on Church Building, to propose some ideas upon how it might be done. Canon West pointed out the beauties of the church's exterior to the assembled parishioners and then detailed a list of suggested changes which was promptly accepted in its entirety and the parish immediately raised and pledged $20,000 to do the work. Today, the interior of St. John's is regarded as one of the most beautiful and authentic of Colonial churches.

The restoration year contained many special events to honor the sesquicentennial. A special week of celebration in October was launched by then Suffragan Bishop Horace W. B. Donegan. The Rev. Canon Bernard C. Newman, vicar of Trinity Church, was principal speaker at the sesquicentennial dinner in Bronxville. The church was rededicated the following Sunday by the Right Reverend Charles K. Gilbert, then Bishop of New York.

The restoration was the Rev. Osborne Budd's first major project as rector of St. John's Tuckahoe. Mr. Budd had come to the parish as its priest in 1946 after serving as chaplain for the Walkill State Prison for seven years. It was his first parish. He is now chairman of the Children's Work Division of the Department of Christian Education in the Diocese, and St. John's is cooperating with the Department of Christian Education of the National Council in preparation of the new curriculum.

The St. John's Church School setup has been widely accepted by other churches as a practical plan of religious education. It is entirely self-supporting and always goes far beyond other churches of its size in contributing to the missionary quota of the Diocese year after year. The children also are usually among the top ten in the Diocese in their attendance records.

Some measure of the financial independence of the Church School is due of the Turkeyhoe Players, a drama group which produces two recent Broadway plays a year. Mrs. Budd and several other members of the parish have had theatrical experience and a high standard of performance is maintained. The whole community flocks to see the productions

*Please turn to Page 8*

# The Dean's Column

WE GENERALLY ASSUME in the American Church that the fewer people expected at a service the less concern there need be for the excellence of it. And in fact if *very* few come, we "drop" the service. For example, the daily office contemplated by the Prayer Book are not maintained in most parishes for the reason expressed as "nobody'd come."

IN A MEASURE this is a right attitude: our main energies should be focused on activities which will be of the most benefit to the most people. But in a measure this practicality misses an important aspect of worship. The aspect of worship it misses was vividly brought to my attention early this fall in my visit to the English cathedrals. On almost every weekday we were in England we attended Matins or Evensong at some cathedral. Sometimes there was a sizeable congregation (often more than we expected); sometimes not (often because the Cathedral was set in a small community with several active parish churches). But almost invariably the service was offered with great dignity and beauty, with the settings of the canticles and the anthem displaying that the choir had rehearsed them aiming at perfection. The mood before the service as the clergy and choir and vergers assembled for the procession was one we would associate with the beginning of a great festival.

WHAT IMPRESSED US was the sheer *objectivity* of the attitude toward worship. *God* was there — whoever else was or wasn't; and hence a worthy offering of praise was more than justified. The familiar response "The Lord's Name be praised" does not contain the qualification "—if enough people are there to make it worth the effort."

THIS EXPERIENCE MADE me feel all the more gratified that a year ago sung Matins was inaugurated here and that we sing the Eucharist on Holy Days — and I became more patient with the relatively small numbers at such choral services on weekday mornings. Also it became more evident than ever that we were right in putting in the rule a year ago that all members of the Chapter (the Dean, the Canons and the Bursar) were to be in their stalls at all daily offices and at the conventual sung Eucharist on Holy Days — unless ill or away from the Close.

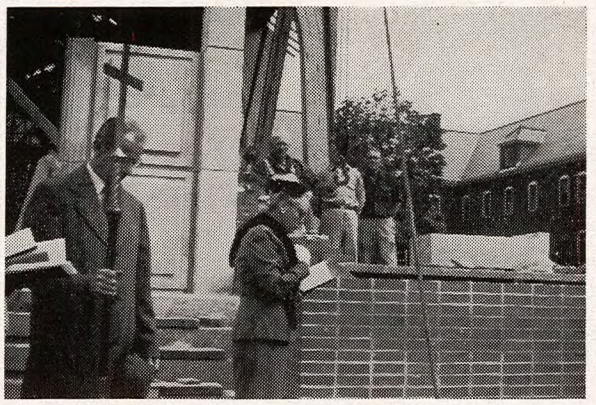
BUT IT ALSO BECAME evident that the music at the weekday offices needs to be taken more seriously and more of a sense of glory should surround these services. We have taken one step in this direction by moving Evensong back to the Great Choir — but this time with the lay people sitting therein, also — as in the English cathedrals and at Washington, and with all the clergy present vesting.

SO WE HOPE at your Cathedral to represent the people of the Diocese more nobly in the daily round of praise. And while this is important whether many are there or not, we have plenty of room for more worshippers and hope that more people in our Diocese will from time to time plan their time in — or visits to — the city to include participation in one of the half-hour daily services and thus join us in praising God, in hearing His holy word and in interceding for His blessing on our parishes in rotation and for the needs of "all sorts and conditions of men." Morning Prayer is at 8:30 and Evensong at 5:30 every weekday, with choir every day but Monday. On Holy Days a choral Eucharist immediately follows Matins. (Sunday celebrations are at 7:30, with an additional service at 10 on Wednesday.) But even if you can never come, know that we are offering to God daily the full worship of the Prayer Book in your name — in the name of our Bishop and of all the clergy and lay people of the Diocese.

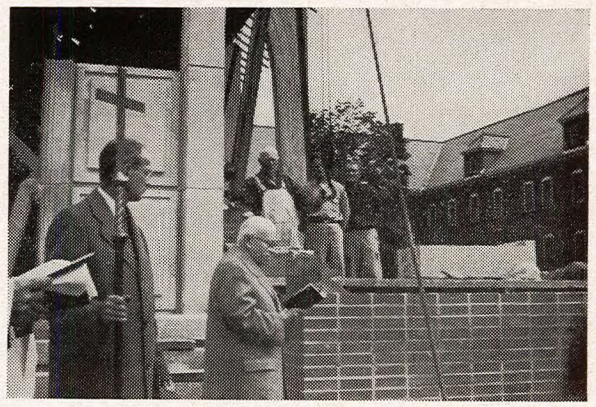
*The Lord's Name be praised.*

James A. Pike
Dean

*Reading the Lesson: The Rev. Wilford S. Crum, Chaplain at Manhattan State Hospital.*



*Depositing the Record of Founders in the corner stone receptacle: Mrs. Harold M. Lindstedt, Chairman of the New York Altar Guild.*



*Depositing the Holy Bible in the corner stone receptacle: Dr. John H. Travis, senior director of Manhattan State Hospital.*

# A New Chapel and a 90 Year Old Ministry Continued by City Missions Chaplains

On Friday, October 23rd, the cornerstone of a second Chapel of Our Saviour with attached Chaplain's residence was laid at Manhattan State Hospital, Ward's Island.

In 1913 the first edifice was built for the City Mission Altar Guild. This Guild, which was given title to the building, later became the New York Altar Guild.

The necessary location of one of the new hospital buildings now being erected included the site of the Chapel. An agreement was made between the New York Altar Guild and the State of New York whereby the State of New York was to build a new chapel and residence on another site, and upon completion of the building title to it was to be conveyed to the New York Altar Guild. For transactions incidental to the demolition of the old building and the creation of the new one, the New York Altar Guild appointed the New York Protestant Episcopal City Mission Society as its agent.

The officiant at the service was the Rev. William E. Sprenger, Director of the New York Protestant Episcopal City Mission Society, being delegated by Bishop Donegan to represent him. Assisting in the service were the Rev. H. Rushton Bell, Director of Chaplaincy for the City Mission Society, and the Rev. Wilford S. Crum, present Chaplain at Manhattan State Hospital, and a member of the City Mission staff.

The service started with a procession from the Recreation Building which during the building of the new chapel is being used for the public worship services.

Approximately 100 patients and all those who had any part in the service made up the procession during which the Litany of the Church was recited led by the Rev. H. Rushton Bell.

Upon arriving at the building site the Lesson (I Peter 2:1-10) was read by the Rev. Wilford S. Crum.

The "Record of the Founders" was then read by the Rev. H. Rushton Bell.

The Foundation Symbols were deposited in the cornerstone receptacle by four lay persons as follows: The Cross: Mrs. Cuthbert A. Simpson, Recording Secretary of the New York Altar Guild; The Holy Bible: Dr. John H. Travis, Senior Director of Manhattan State Hospital; The Book of Common Prayer: Mrs. William C. Dickey, past president of the Guild; The Record of the Founders: Mrs. Harold M. Lindstedt, Chairman of the Guild for the Chapel of our Saviour.

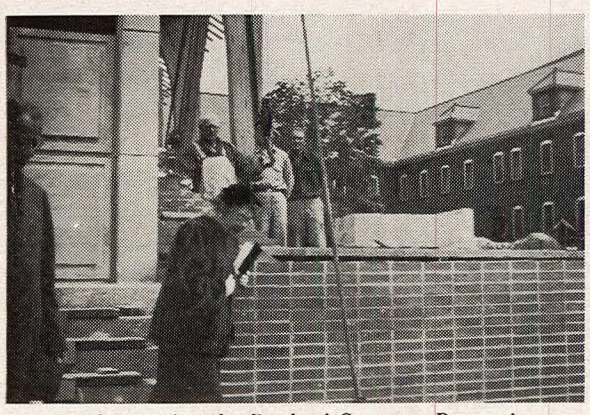
During the sealing of the receptacle selected verses of Psalm 118 were read antiphonly and led by Chaplain Crum.

After the receptacle was placed securely within the stone and the stone put in position, the "laying of the stone" was done by the Rev. William E. Sprenger and with the traditional striking of the stone three times with a trowel.

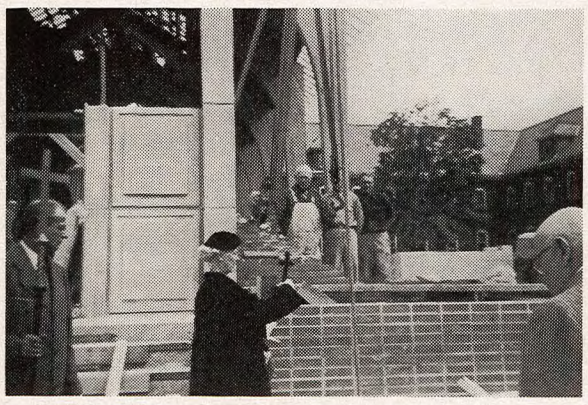
The service concluded with versicles, prayers and blessing.

Since 1864, when the institutions on Ward's Island were the Emigrant and Homeopathic Hospitals, the City Mission Society has maintained continuous chaplaincy service. From the inception of the New York State chaplaincy a member of its staff has held the official position of Protestant Chaplain.

Completion of the new edifice is anticipated in the spring of 1954 when the new Chapel of Our Saviour can be dedicated and Chaplain Crum and his family can make use of the adjoining residence.



*Depositing the Book of Common Prayer in the corner stone receptacle: Mrs. William C. Dickey, Past-President of the New York Altar Guild.*



*Depositing the Cross in the corner stone receptacle: Mrs. Cuthbert A. Simpson, Recording Secretary of the New York Altar Guild.*

*Receptacle sealed and placed within the stone, the corner stone is laid: the officiant, the Rev. William E. Sprenger, Director of the N.Y.P.E. City Mission Society, delegated by Bishop Donegan.*

## St. John's Tuckahoe

*continued from Page 7*

which is one of the many ways that St. John's Parish House becomes a meeting ground for members of many different churches.

But the greatest cause for thankfulness at St. John's is the attendance at the services for worship. With the increase in membership from 178 in 1947 to 381 today, new services for worship have been added. The Family Service at 9:30 which coincides with the Church School hour always packs the church with fathers and mothers. There are usually as many men as women at this service as at 11 o'clock.

In line with this spiritual development of the parish is the prayer group which has met regularly once a week for two years. This was organized by the Woman's Auxiliary which has very active day and evening branches at St. John's

To accommodate the growth of all church activities, the parish decided upon the $100,000 enlargement of the Parish which is now underway.

The bell of St. John's rings out over the hills. This generation is answering its call to Christ. The other builders of the church who sleep in its peaceful old graveyard rest quietly.

## The New Precentor

*continued from Page 1*

Program Committe of the New York Chapter of the Religious Education Association; member of the Committee on International Student Services.

## Westchester Episcopal Radio Program

*Station WFAS, White Plains*
*9:00 A.M.*

December 4th – The Reverend Ernest M. Winborne, Chapel of the Redeemer – Yonkers.

December 11th–The Woman's Auxiliary.

December 18th – The Reverend Arthur Willis, Grace Church – Hastings-on-Hudson.

December 25th – Recorded Christmas Message by The Bishop.

## Bishop's Dinner For Laymen, Bronxville Tuesday, Dec. 8

In the Convocation of Westchester there has been definite expression that it would be advantageous for the laymen of the Convocation to meet their Bishop informally and to hear "around the dinner table" his hopes and objectives for the Diocese. It would also be worthwhile for Episcopal laymen of Westchester to know each other and determine what might be done to secure a Conference Center for the Diocese; further the spiritual life of their parishes and communities, etc.

Dinner will be served at the Hotel Gramatan at 7 o'clock. After dinner *Bishop Donegan will be the only speaker*. There will be no details of organization; the meeting will not deal with finances.

This can be an exceedingly worthwhile Advent meeting for the men of the Church with their Diocesan. Send reservations ($5.00) to Edward G. O'Brien, Station Plaza, White Plains, N. Y. — WH 9-0110.

## THE MANHATTAN CONVOCATION

The Rev. James Morgan
The Rev. John H. Edwards
*The Manhattan Correspondents*

●

The Convocation of Manhattan met with almost 200 clerical and lay delegates and guests on October 28th at SAINT PHILIP'S CHURCH, *West 134th Street*. More than half of the parishes and missions of the Convocation were represented at the dinner and the service of Evensong. The Bishops were present as was the Lord Bishop of Bermuda, the Right Reverend John Jagoe. Edwin Yowell, Director of the Department of Promotion, was introduced to the group and the Reverend J. S. Wetmore, Director of the Department of Christian Education, spoke. The Bishop spoke briefly about the needs for an annual Every-Member Canvass and the work of civic righteousness in the City. The Rev. Roger Blanchard, Executive Secretary, Division of College Work of the National Council, preached at Evensong.

The new Chantry of SAINT GEORGE'S CHURCH, *Stuyvesant Square*, was officially dedicated on All Saints' Day. Amidst much that is new, the five stained glass windows illustrating the hymn 'For all the Saints' represent a bond with the past. These windows, recently restored, were in the original Saint George's Mortuary Chapel on the same site. And for a first among the Churches, the new Chantry is completely air-conditioned!

On Sunday, November 22 at 4:00 P.M., the Centre Symphony presented a program of orchestral music, including a symphony by Dvorak and two concertos by Handel at SAINT MICHAEL'S CHURCH, *Amsterdam Avenue*. Peter Fyfe, organist of Saint Michael's, was the organ soloist. And on Thursday, December 17th at 8:45 P.M., the Cantata Singers will give an all Bach program of Sacred Music at Saint Michael's.

Sunday School classes have been re-organized at SAINT PAUL'S CHAPEL, *Columbia University*, for the children of the neighborhood. For several years, Sunday School classes were held at the Cathedral, but this year that program was dropped. Thus the new program at Saint Paul's fills a real need of the neighborhood.

The Rev. John Heuss, D.D., Rector of TRINITY CHURCH, *Wall Street,* has been appointed Chairman of the National Committee for expenses of delegates to the 1954 Pan-Anglican Congress. Many of the foreign delegates of this congress, to be held August 4 to 11, 1954, in Minneapolis, will be from very poor sections of the world and from countries where there are restrictions on the amount of money which can be taken outside their boundaries.

Each Sunday morning since the beginning of October, Trinity Church has had a happy family Eucharist, a sung celebration of the Holy Communion, followed by breakfast in the Parish Hall, and Sunday School classes for kindergarten, boys, girls and adults.

Historic SAINT PAUL'S CHAPEL, *Trinity Parish, Fulton Street,* observed the 187th anniversary of its opening service and dedication at the 11:00 A.M. service on November 1, the Sunday nearest to the actual anniversary date, October 31. The Rev. Robert C. Hunsicker, the Vicar, preached the anniversary sermon and was the celebrant at the Holy Communion. Mozart's Mass in C was sung, with choir and organ. Also in Trinity Parish on November 1, SAINT AUGUSTINE'S CHAPEL, *Henry Street,* held special services marking the 125th anniversary of the consecration of the church building it now occupies. This church building was originally All Saints' Church, consecrated in 1828.

On October 4, G. Darlington Richards, F.A.G.O., retired after 40 years as organist of SAINT JAMES CHURCH, *Madison Avenue*. A reception was held in honor of Mr. and Mrs. Richards following the 11:00 service that morning. Donald L. Coats,

*Please turn to Page 10*

## A SWORD THROUGH THY SOUL

Mary, mother, with thy infant,
Safe within thy loving arms,
Art thou wishing for him, riches,
Power, freedom from all harms?

*Otherwise doth God decree.*
*He shall hang upon a tree!*

Mary, mother, with our Saviour,
There a babe upon thy knee,
Doth thy heart shrink back in anquish,
As his future we foresee?

*Nay, it throbs in exaltation,*
*He shall reign o'er every nation!*

Blessed mother, Son most blessed,
Center of the world's salvation,
Light of light, who gloweth ever,
With transcendant emanation:

*Praise we now the mother mild,*
*Glory highest to her child!*

*Jean Williams Ellis*

---

*A NEW ART TREASURE AT THE CATHEDRAL: there is now being installed in the south wall of the Nave of the Cathedral, a Motherhood Window, above entrance 5. At the top of this page is shown the Rose of the new window, showing the Virgin and Child, the former holding her emblem, the conventional lily, and Christ holds a book, symbolic of His word.*

*The left lancet of the window depicts Samuel, Hannah, and Eli, in accordance with the third chapter of First Samuel.*

*Constantine is depicted in the right lancet together with his mother, St. Helena. Above is the Cross of Constantine's Vision, and St. Helena holds the cross of her Vision.*

*Below in the predellas George Washington and Abraham Lincoln are kneeling beside their respective mothers.*

*The new window will be dedicated sometime before Christmas.*

## Manhattan Convocation

*continued from Page 9*

formerly organist of Saint Paul's Cathedral, Los Angeles, succeeds Mr. Richards.

Joseph James, George Hill and Ruby Greene all from SAINT PHILIP'S CHURCH, *West 134th Street,* are in the cast of "Porgy and Bess," and Maxwell Granville, from the same parish, is in the new Broadway play, "Take a Giant Step." The Woman's Auxiliary in this parish is selling very beautiful plates with an attractive center that pictures the exterior of the church. Whatever money is received will go into the missionary treasury of the Auxiliary.

The program for children at SAINT BARTHOLOMEW'S CHURCH, *Park Avenue,* now includes expert care for infants, under a nurse's supervision, on Sundays from 9:20 to 12:20, enabling parents to leave little children during either of the Church services. This is in addition to the Church School at 9:30 and at 11:00.

The annual bazaar at the CHURCH OF THE HEAVENLY REST, *Fifth Avenue,* is always an outstanding event. This year to celebrate the 85th Anniversary of this Parish, the bazaar was bigger and better than ever. One unusual feature is the entertainment for children. This is usually held on 90th Street which is closed for the time.

The Theatre Group of SAINT JOHN'S CHURCH-IN-THE-VILLAGE, *Waverly Place,* has an active program. On October 15th and 16th, they presented Saroyan's "Hello Out There" and Stuart Walker's "Six Who Pass."

The people at SAINT MARK'S CHURCH-IN-THE-BOUWERIE, *Tenth Street,* during the past summer lost the services of their sexton, organist, and treasurer. However, they are going forward with the work of repairing the Parish House.

Work is going forward on the organ at SAINT STEPHEN'S CHURCH, *West 69th Street.* There is a need for modernizing it and some of its parts will have to be replaced.

During the summer the Choir Room of the CHURCH OF THE EPIPHANY, *York Avenue,* was painted and redecorated. At the same time, new cupboards to hold the Church School supplies were built by Mr. Barheine.

The Church Mouse, writing in the "Parish Messenger" of the CHURCH OF THE RESURRECTION, *East 74 Street,* reports that "there are two kinds of people in our churches — pillars and caterpillars. The pillars hold up the Church, while the caterpillars simply go in and out."

The Servants of Christ the King held their 15th Anniversary Rally for young people on October 25th at the CHURCH OF SAINT MARY THE VIRGIN, *West 46th Street.* There was a program of speeches and worship during the afternoon and evening.

The Lecture Committee of the LIBRARY OF SAINT BEDE, *157 East 72nd Street,* has announced that the Rev. J. V. Langmead Casserley, D. Litt., Professor of Dogmatic Theology at the General Theological Seminary, will deliver the 1954 Saint Bede Lectures on three Monday evenings in January at 8:30 in the Guild Hall of SAINT THOMAS CHURCH, *Fifth Avenue.* The general topic of the lectures will be "The Art of Christian Thinking." The Library of Saint Bede is a subscription library in which are to be found valuable collections of books on all aspects of the life and work of the Church.

Nine days of prayer were held at SAINT LUKE'S CHAPEL, *Trinity Parish, Hudson Street,* in preparation for the Patronal Festival on October 18.

On October 28 a Choral Evensong was held in memory of Dr. T. Tertius Noble, for over 30 years organist of SAINT THOMAS CHURCH, *Fifth Avenue,* Dr. Noble died in May.

Assisting at the service were Paul Calloway, organist of the Washington Cathedral; Grover Oberle, organist of Emmanuel Church, Boston; Searle Wright, organist at Columbia University; and the Rev. Howard, Rector of Saint John's Church, Brooklyn—all pupils of Dr. Noble.

## THE WESTCHESTER CONVOCATION

The Rev. C. Kenneth Ackerman
*The Westchester Correspondent*

On Sunday, October 11th, the Rt. Rev. Horace W. B. Donegan, instituted The Reverend George French Kempsell, Jr., S. T. B., as Rector of the CHURCH OF SAINT JAMES THE LESS, *Scarsdale, N. Y.* The past year Father Kempsell served as Assistant Minister. Before coming to this parish he served as Vicar of St. Luke's Church, Katonah, New York.

The Rev. William Gillette Weinhauer was recently appointed to be Assistant to the Rector and Director of Christian Education, at the Church of Saint James the Less. Father Weinhauer formerly served as Curate at the Church of the Resurrection, Richmond Hill, Long Island before coming to Scarsdale.

The Rev. Raymond Alfred Peterson, Jr., was also appointed as the Assistant to the Rev. George F. Kempsell, Jr., at St. James the Less. Father Peterson served his Diaconate at Holy Trinity Church, Collingswood, New Jersey.

ST. BARTHOLOMEW'S CHURCH, *White Plains, N. Y.,* has recently added the Reverend John Grant Morden, as a part time Assistant to the staff. Mr. Morden is on leave from the Canadian Church, and is working toward his Doctor's Degree at Union Theological Seminary.

A Fall Retreat for the Laymen of CHRIST CHURCH, *Bronxville, N. Y.,* was held on October 16th, 17th and 18th, at Holy Cross Monastery, West Park.

The following children received awards at CHRIST CHURCH, *Yonkers, N. Y.,* for perfect attendance at church during the Summer months; Barbara Adler, Mae Adler, Edna Gerloff, Mary Lyn Gerloff, Andrea Hall, Janet Hall, Alfred Iles III, Ruth Iles, Richard Lawton, Robert Ritchie, Pamela Sutcliffe, John Swierz.

Plans for Church Fairs are very much in the news these days. On Thursday and Friday, November 12th and 13th, a Harvest Festival was held at TRINITY CHURCH, *Mount Vernon, N. Y.* Mrs. Frank Peeso was chairman and Mr. George Merz, co-chairman.

CHRIST CHURCH, *Tarrytown, N. Y.,* held its Annual Bazaar on Saturday, November 21st. Mr. William Lotocki, was the general chairman. To encourage attendance, merchandise tickets valued at $1.20 were sold for $1.00 per book for several weeks in advance of the Bazaar.

TRINITY CHURCH, *Ossining, N. Y.,* held their 85th Anniversary Harvest Fair, October 13th, 14th and 15th, and used very successfully a plan by which tickets of admission were sold. These tickets were in books of ten, valued at 10¢ per ticket and gave the holder an opportunity to win a door prize.

The Rev. Arnold Fenton, Rector of ST. THOMAS' CHURCH, *Mamaroneck, N. Y.,* announces the appointment of two new Lay Readers; Gene Rayburn and Jim Coy. The newly appointed Lay Readers are well known personalities on the radio, and are heard daily over the National Broadcasting System.

During the Summer and early Fall, a number of improvements were made to the Church Parish House and apartment building, of St. Thomas' Church, amounting to $6,000.00.

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grams are occupying the attention of many congregations in the Convocation. ALL SAINT'S CHURCH, *Harrison,* has recently undertaken a project to improve their Parish Hall facilities. They have secured the services of Kirby-Smith Associates, for this project.

SAINT PAUL'S CHURCH, *Yonkers,* is in the midst of a rehabilitation program, which will repair the church tower at a cost of approximately $16,000. Additional work including rewiring and redecorating the Chancel is also being carried out.

While observing its Centennial Year in 1952, the CHURCH OF ST. BARNABAS, *Irvington,* undertook to mark the one hundredth anniversary of the first building in the present church by adding a new wing to the parish house. Work on the new building began last June. It will provide new class rooms for the Church School, which has grown to more than twice the size it was only a few years ago. Classes have been meeting wherever there was an unused corner—from the sacristy to the kitchen.

Early in 1952, plans were drawn for the new building, and the Centennial Fund Committee went into the parish to raise money in order that the new wing might be finished without mortgage and free of debt. Named the Van Keuren Wing, in honor of the Rector Emeritus, the Rev. Floyd Van Keuren, D. D., the new building has nine class rooms, a large kindergarten room, an addition to the parish house auditorium, and a corridor connecting parish house, Van Keuren wing, and the church.

Basically, the new wing is a children's building, planned to provide a pleasant, uncomplicated atmosphere in which children may receive the full impact of the ideas of God, Jesus Christ, and the Holy Spirit. The structure is not an imposing edifice. Long, low lines blend quietly with the architecture of the surrounding buildings. Liberal use of glass in window and wall treatment give views of the parish gardens overlooking the Hudson River.

The parish house has also been altered to provide additional class rooms and administrative offices. The Rev. Richard L. Harbour, rector, has announced that dedication of the new wing will take place late in November.

## THE DUTCHESS CONVOCATION

The Rev. W. Lever Bates
*The Dutchess Correspondent*

•

A new record was made at the fall meeting of the Dutchess Convocation, held at CHRIST CHURCH, *Poughkeepsie,* on Friday, October 16th, when clergy and lay delegates reported in from all but one of the Parishes and Missions in the Convocation. The speakers of the evening were Bishop Donegan, Mr. Edward Yowell, Exc. Director Department of Promotion, and the Rev. Stuart Wetmore, Diocesan Director of Religious Education.

CHRIST CHURCH, *Poughkeepsie,* continues to be the focus of much activity in the Convocation. In addition to the fall meeting of the Convocation delegates, each Monday evening during October was given over to the 13th Annual Dutchess School of Religion. This year the largest number of registrants yet, attended one or more of the series of four lectures on "The English Reformation," given by the Rev. Professor Powel Mills Dawley of the General Theological Seminary. At the end of the series, the Rev. J. Jack Sharkey, Convocation Director of Religious Education, asked for written suggestions for future years, especially for perferred dates, both months and days of the week. He will welcome written suggestions from anyone who is interested.

CHRIST CHURCH itself is facing a major repair and replacement program. Members of the Parish have been informed that a minimum of $12,292.00 is required for this program, and a campaign to raise the necessary funds is being started at once.

The Rev. William J. Clague was formally introduced to his new congregation in HOLY TRINITY CHURCH, *Pawling,* at a service in the Church on Friday evening, October 2nd. The new vicar and his congregation heard the Ven. George Bratt, Archdeacon, and the Rev. Robert E. Terwilliger, Dean of Dutchess Convocation, who spoke on the difficulties facing a priest moving into a new Parish. A reception was held in the Parish House after the service.

A Pall, given by Mrs. Hershell E. Gibbs in memory of her husband who died five years ago, was dedicated at the morning service of GRACE EPISCOPAL CHURCH, *Millbrook,* on September 27th. The beautifully embroidered Pall was the work of Mrs. Gibbs and the members of a class led by Mrs. Daryl Parshall.

The renovation of ST. JAMES' CHURCH, *Hyde Park,* is virtually complete after months of work. The Parish is now turning to plans for a new Parish House, and preliminary discussions have shown a preference for its erection at the Church site itself, rather than in the village of Hyde Park.

The new Parish House of the CHURCH OF THE MESSIAH, *Rhinebeck,* is being pushed to completion, and it is expected that its dedication will be possible when Bishop Donegan pays his visitation to the Parish on November 29th. This Parish House represents a major effort by the Parish over many years, and will cost in the neighborhood of $40,000 when finished.

At the CHURCH OF THE MESSIAH, *Rhinebeck,* there has also been a fine new addition in the form of a Side Chapel. This was dedicated at a service of Evensong on September 25th, by the Rector, the Rev. Richard A. Cartmell. Among the gifts to the Side Chapel were: Screen, Altar Rail and Credence Table in memory of Julia Ruge Samstag, the Altar, in memory of Edith Traver, the Missal and Stand, in memory of Raymond and Ada Traver, the Vases in memory of Mrs. Henrietta Kemble, the Linens, in memory of Evelyn L. Lent. Miss Marion Traver gave the platform for the Altar. The Chapel will be used for early Celebrations of Holy Communion.

The CHURCH OF THE HOLY COMMUNION, *Lake Mahopac,* reports a Church School growing out of the accommodations available to it.

A similar report comes from the CHAPEL OF THE GOOD SHEPHERD, *Granite Springs,* where a September Church School enrollment of 30 increased in October to 45. The new Vicar, the Rev. Kenneth G. Drescher, is also organizing an Acolytes' Guild

After twelve years of alternating every six months between two Church buildings, the Wardens and Vestry of ST. PAUL'S AND TRINITY PARISH, *Tivoli,* late in September recommended to the Rector that an experimental plan be started by which all Church services will be held in ST. PAUL'S CHURCH, and that the ground floor Parish rooms of the TRINITY CHURCH building be used for parish and some Church School activities. This plan is now in operation. It was made advisable by the need for major repairs in the upstairs Church rooms at TRINITY CHURCH, which can now be put to one side. At the end of one year, the matter of continuing the new plan, or otherwise, will be again considered.

THE CHAPEL OF THE HOLY INNOCENTS, at Bard College, *Annandale-on-Hudson,* is experiencing a marked revival of interest among students of the college, with services of Evensong on Sunday evenings, to

*Please turn to Page 12*

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## Dutchess Convocation

*continued from Page 11*

which outside preachers are frequently invited. The Canterbury Club, of Episcopal students and those interested, has also been revived and has an enthusiastic membership. In the absence of a permanent Chaplain, the Rev. W. Lever Bates, Rector of St. Paul's and Trinity Parish, Tivoli, is Acting-Chaplain, officiating at the Sunday evening services, and at two early morning week-day Celebrations of Holy Communion.

The Episcopal College group from Vassar College, Poughkeepsie, which has been meeting at CHRIST CHURCH, *Poughkeepsie,* under the leadership of the Rev. Robert E. Terwilliger, has been admitted officially as an organization on the campus as the VASSAR COLLEGE CANTERBURY CLUB. Dr. Terwilliger, as Chaplain to Episcopal students at Vassar College, will be advisor to the Canterbury Club.

## THE RICHMOND CONVOCATION

Roger Roughton, Esq.
*The Richmond Correspondent*

●

All Churchmen, women and their friends are being invited to attend a Quiet Afternoon in preparation for Christmas, sponsored by the Devotional Life Department of the Richmond District W.A. to be held at ST. PAUL'S CHURCH, *Stapleton,* on Sunday, December 20 from 2:30 to 5:30 P.M. Miss Estelle C. Carver of New Haven, and a great teacher and woman of prayer, will be the leader. Don't miss this opportunity!

CHRIST CHURCH, *New Brighton.* With Mr. Roland Sloan and Mrs. Thomas Chisholm as co-chairmen another annual Bazaar and Fair was held on November 5 and 6. Great thanks is due to all those who so ably arranged for and took care of the various booths, thereby making the affair another grand success, including two excellent dinners.

The Boy Scout Troop is active under Mr. William Follit as Chairman with James Gilfillan as scoutmaster, assisted by Bill Hawks and Bob Wilson.

The choir's thanks to Messrs. Joseph Clark, John Evans, R. Kimmerer, John Pinckey and John Bainbridge, who worked on Saturdays during the summer to refinish the room's ceiling and to install modern lighting.

The Church School started with fine attendance, with Mr. Raymond B. Stock as superintendent and 16 teachers and Mrs. W. Roy Gillam in charge of the nursery group.

ST. MARY'S, *Castleton.* The men put on a clambake greatly enjoyed by those present with Bob McCullough and George Morren as chief chefs.

New macadam driveways were laid and paid out of proceeds from the Fair of last June.

## THE HUDSON CONVOCATION

The Rev. Peter Hill
*The Hudson Correspondent*

●

ST. JOHN'S, *Kingston,* has been and still is making many needed improvements in the church and parish house. A new mastic tile floor was recently laid in the parish house, the work being done by members of the congregation. After nothing had been done in the rectory for ten years one of the vestrymen volunteered to paint and redecorate most of the ground floor, while another vestryman paid for the paint. The hot water tank in the parish house was both inadequate and worn out, so the evening branch of the Woman's Auxiliary, with the help of one of the vestrymen, installed an instantaneous hot water heater as well as the necessary new plumbing. The replacement of the church window sills is being done by another group of St. John's men. During the summer the entire roof and spouting were put in good condition and painted with the generous help of another member. As a memorial the pipe organ is being completely rebuilt and modernized. It is already in use and will be entirely finished before Christmas. A most unusual feature of the organ is the portable console.

As we go to press the Hudson Convocation is looking forward to a panel discussion meeting with Ramapo to be held in GRACE CHURCH, *Middletown,* on the subject of Christian Social Relations.

On November 22 our youth director is also planning to hold a youth rally in ST. GEORGE'S CHURCH, *Newburgh.*

## THE BRONX CONVOCATION

*The Bronx Correspondent*
The Rev. R. A. Isaac

●

The CONVOCATION OF THE BRONX convened for its semi-annual meeting at the CHURCH OF THE HOLY NATIVITY, *Bainbridge Avenue and 204th Street,* on Tuesday evening the 27th of October at 8 o'clock. The Bishop of the Diocese presided at Choral Evensong, the Officiant was the Rev. Charles J. Buck, Rector of the Church of the Holy Nativity, and the Lector, the Rev. L. J. Lang, Dean of the Convocation. Short addresses were made by Mr. E. J. Yowell, the new Diocesan Director of the Department of Promotion, and the Rev. J. Stuart Wetmore, the new Diocesan Director of the Department of Christian Education. The main speaker of the evening was the Bishop of the Diocese who proposed tithing as the only sound and Christian method of Church financing and also urged the assuming of Christian responsibility with regard to the coming elections. Refreshments were served in the undercroft after the service.

SAINT JAMES' CHURCH, *Fordham,* held a gift and reception day on Thursday the 29th of October in celebration of its 100th Anniversary. Following religious services throughout the day, a Parish Reception was held beginning at 8 o'clock in the evening. Honoured guests on the occasion were the Rev. Arthur V. Litchfield, Rector of Saint James', and Mrs. Litchfield; the Right Reverend Charles K. Gilbert, retired Bishop of New York; the Rev. L. J. Lang, Dean of the Convocation of the Bronx; and the Rev. George Mair. A 100th Anniversary cake with eleven candles was cut by Bishop Gilbert. The eleventh candle, representing the Church's next 100 years, was lighted by Mrs. Marian Trimmer, who has been a member of Saint James' Church for a longer period of time than anyone else on record.

The Bishop of the Diocese blessed and dedicated the completed rectory, offices of administration and parish hall, at SAINT PETER'S, WESTCHESTER, on Sunday morning, October 25. This marks the realization of a plan outlined two years ago, to consolidate widely scattered parish buildings into one unit. The new building is attached to the east end of the church, the roof line coming just below the sanctuary windows. The basement level consists of one large assembly room, convertible by means of modern-fold doors, into three rooms, with provision for a future sexton's apartment. On the ground floor are the offices of the clergy and secretary, and a waiting room, connecting the sacristy on the south and the chapel on the north, and an apartment for assistant clergy. The rectory is on the second floor, leading to a tiled roof, and penthouse laundry. The unused basement of the church is now an undercroft, making provision in the whole basement for four hundred people. The total cost has been about $120,000 and has been accomplished without any debt.

The Rector, Choirmaster and People of CHRIST CHURCH, *Riverdale,* are to be congratulated upon their attempt to restore Sunday Choral Evensong in the parish Church. Several requests for such a service have been made from time to time to the Rector, the Rev. Gerald V. Barry, and the Choirmaster, Mr. James S. Valentine, Jr., responded favorably to the idea. "We shall make the experiment hopefully," says the Rev. Barry. The first Choral Evensong was held on Sunday, October 25 at 8:15 with the Venerable George F. Bratt, Archdeacon of New York, as preacher. Following the service a "Get-acquainted Hour" was held in the Parish House. A fine turnout has been reported.

On Sunday, October 18, the Rev. Hugh H. Henry and the people of SAINT LUKES, *Williamsbridge,* celebrated their Patronal Festival and the Second Anniversary of the Consecration of their Church.

CHRIST CHURCH, *Riverdale,* was the scene of the Fall Meeting of the Woman's Auxiliary, District of the Bronx, held on Monday evening October 19 at 8:15. The speaker was the Right Reverend C. Alfred Voegeli, S.T.D., Missionary Bishop of Haiti, who gave an account of the work in his diocese.

SAINT MARGARET'S CHURCH, *East 156th Street,* has recently scheduled its service in Spanish at 10 o'clock on Sunday morning instead of in the evening. Father Steele


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W. Martin reports that for the two weeks immediately following the change the attendance had increased by approximately 60 per cent.

SAINT MARTHA'S, *Hunt Avenue,* boasts several new memorials. A red super-frontal for the Altar was given by Mrs. Caroline Murphy. Red markers for the Lecturn Bible were given by Mrs. William Thompson in memory of her husband. A pair of brass Altar vases given by Mr. and Mrs. Harry Herkomer are in memory of Charles and Barbara Lenau. Several gifts of money have been applied toward the new red carpeting for the Church. New Hymnals and Prayer Books have also been given as memorials and were used for the first time on Sunday the 4th of October.

Mr. Ted Decker, Chairman for the Committee on Layman's Work in the Bronx, has announced the date for the Warden's and Vestrymen's Annual Dinner sponsored each year by the MEN OF THE BRONX. This year the dinner will be held in the "Empire" room at Mayer's Parkway Restaurant, 233rd Street and Bronx Boulevard, on the 2nd of December at 7 o'clock.

The Rector of SAINT PAUL'S, *Washington Avenue,* reports that the interior of the Church has been painted and redecorated with money obtained as Thank Offerings for the Harvest Season. Father Davies hopes that other offerings will be forthcoming to continue further work.

The CHURCH OF THE ATONEMENT on *Beach Avenue* held a Corporate Communion for the Young People of the parish on Sunday the 18th of October, the feast of Saint Luke. Following the Eucharist the group had breakfast together in the undercroft of the Church. Church School Summer Attendance Awards and Choir Crosses were presented at the 9 o'clock Service at which time the Church School Teachers and Staff for the current year were formally commissioned by the Rector, the Reverend Frederic Howard Meisel.

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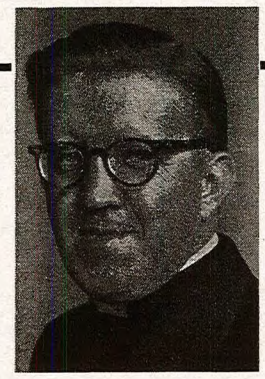
# The Archdeacon



## The Venerable George F. Brätt

•

In our work one hesitates to speak of success as he does of seeming failure.

We must assume, and indeed we have every right to expect, that everyone connected with the work of the Church will at all times do his utmost to "bring in the Kingdom." Long-established churches in some rural areas where there is little growth in population have to contend with what might be called a "plateau" experience, where the losses are balanced by the gains. When such congregations experience an upward trend, when there is an escape from the rut of self-satisfaction, when attendances increase with corresponding increases in financial support, then one hears the word success applied — then, too, there is something to report which the whole Church wants to hear.

Several places are feeling the upward surge at present, and I should like briefly to tell you of two such churches.

The Church of the Holy Communion, Lake Mahopac has always been a Mission. Statistics show that over the past 30 years there has been little change.

The Annual Clergy Conferences were held in Mahopac some 20 years ago, but while this united front may have encouraged the faithful few, the village people seemed unimpressed. As the years passed the discouragements were such that there seemed little reason for the continuation of the work.

Then, about 2 years ago, there were definite indications that a corner had been turned. The Church School overflowed from the Church into the living room, dining room and office in the Vicarage. Since then the growth has been steady and last summer we literally stopped the traffic on Sunday mornings. The average attendance at services is now five times what it was a few years ago.

Then there is the case of St. Paul's, Lewisboro. A year ago, when the Diocese received a request for guidance and assistance, the outlook was dark indeed! A seminarian was engaged to help us obtain the clearest picture possible of the parish and the area it served. The Rev. Hugh Morton of Katonah was asked to give pastoral oversight and the Archdeacon met with the congregation to enlist their cooperation. Six months later we knew enough to more than justify our faith. Average Sunday attendance had increased from 14 to 40, and on Easter Day we reached a new high when 154 somehow crowded into the Church. Since then the monthly report shows growth and yet more growth.

These are but two "success" stories. There are others equally spectacular, and I shall tell you of them from time to time confident you will want to share our joy.

# The Friendly Girls

THE Girls' Friendly Society is the girls' weekday group sponsored by the Episcopal Church. Actually, it is the oldest girls organization in the United States having celebrated its 75th birthday last year. It has been active in this diocese for the past 70 years. Both nationally and diocesanwise it is an assisted agency of the Department of Christian Education and a cooperating agency of the Woman's Auxiliary. It is financed by the funds raised by the girls during National G.F.S. Week (November 1-7), by the contributions of interested parties, and by a small income on investments. The organization no longer receives any support from the Diocesan treasury.

Miss Jean Pflomm of the Church of the Holy Nativity, Bronx is Diocesan President. Under her direction a Board of Directors meets at least three times a year to adopt the plans and set the policies of the organization. The Society is very pleased to announce that Mr. Philip Nordeck, Master of Religious Studies at the Cathedral Choir School, has accepted the position of Chaplain on our Board of Directors. There is no executive staff, but the part-time Office Secretary, Mrs. George Diering of St. Peter's Church, Bronx, and the full-time Field Consultant, Miss Thelma E. Caruso of St. Alban's Church, Staten Island, both paid workers, manage the details connected with branch and diocesan activities. This is the only diocese which provides for a G.F.S. Field Worker. It was felt that a personal contact with the clergy, leaders and members is vital in bettering the G.F.S. program. To confirm this point: the Field Consultant joined the staff in November of last year. By the following June, 6 new branches had been organized and were running effectively.

The programs for the year are set by the national office and materials for each program are sent to each branch periodically throughout the year. The Field Consultant helps the branches in effecting these programs by arranging personal conferences with the leaders, acting as a source for additional materials, visiting each branch at least twice a year and organizing diocesan rallies, retreats and conferences.

At the last count, membership totalled approximately 500 girls. There are 17 Junior Branches (7-14 years of age) and 9 Senior Branches (14-21 years of age.) Of these, 9 branches are in Manhattan, 10 in the Bronx, 3 on Staten Island, 1 in Westchester and the balance in the upper part of the diocese. There are also 9 organized sponsor groups.

G.F.S. attempts to clarify a question which may be in the readers minds, as it seems to be in the minds of some clergy, regarding the age of the G.F.S. membership. When young members reach the age of 21, they are then to be considered part of the women's work of the church, namely, the Woman's Auxiliary. If the older members wish to continue meeting they are invited to do so as a sponsor group in an alumnae capacity. Actually, Juniors make up the greater percentage of the membership. The Seniors require a co-ed situation in which to be happy. Unless they have grown up in a G.F.S. branch, it is difficult to interest them in organizing as teen-agers. Rather, the Juniors are taken where they are found and led on to become the Seniors of tomorrow.

G.F.S. has a four phase program of worship, service, creative activities, and recreation. Each branch meeting is either opened or closed with prayers, the singing of a hymn or two, sometimes silent prayer, the reading of the Collect for the Day and prayers from the Calendar of Prayer for Missions. In each branch, there are periodic corporate celebrations of the Holy Communion and once a year an Admission Service for new members is held in the parish church. Each member is required at least to memorize the G.F.S. Prayer before being admitted as a member. A retreat is being planned for the leaders and alumnae and another for the teenagers, sometime in the Spring. G.F.S. members serve the church in many ways. In the parish the girls have formed Junior Choirs, mailed the parish bulletin, kept the prayer books and hymnals in repair, served at parish suppers, conducted booths at parish bazaars and assisted in many other tasks. Even the small ones play their part in the parish family.

Each year the Juniors meet at the Cathedral for a Spring Rally. This past season, approximately 150 girls met for an "African Safari", the culminating point following a 2 months study of their annual Mission Object, that being the church's work in Liberia. After a service in St. James' Chapel, conducted by the Rev. Donald S. Cheetham, Rector of St. Alban's Church, S. I. during which the girls presented their mission offerings, they dressed in their self-made African costumes; sat on the floor of Synod House for a box luncheon and were served cokes and cookies made of products grown in Africa. These had been prepared by the girls at their branch meetings. The girls had expressed a desire to meet a "real, live missionary" so Mrs. Seth Edwards, wife of the Principal of Cuttington College who happened to be studying in New York that season, was chosen to be "it." The girls played African games and sang African songs. They learned a bit of the Frank Laubach method of teaching reading to the illiterate and then as a final activity, each branch presented an original rhythm dance based on authentic Liberian drum beats, to

*Please turn to Page 16*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# Books in Review

**by William E. Leidt**

FOR a quarter century, until his return a few years ago to his beloved Virginia, there walked in this Diocese a man who, first as rector of Grace Church and later as professor in the Union Theological Seminary, did much to help men and women, young people, girls and boys, and little children "in such wise hear" the holy Scriptures that those writings took on meaning and significance for their lives.

Walter Russell Bowie wrote many of his books during the Grace Church years, and as I reread those books today, they re-create the gentle though sturdy winsomeness that is so characteristic of those who know Jesus. In his foreword to *The Story of the Bible* (Nashville. Abingdon-Cokesbury, 1934. $2.95) Dr. Bowie writes:

"What I have tried to do is to tell the Bible story in such a way that mature and intelligent people will feel its fascination and yet at the same time reproduce its incomparable pictures of human life in language simple enough for every child to follow and to grasp . . . Not everything which is included in the Bible is included in this book . . . (It) is not a paraphrase of the Bible, but it is the story of the Bible . . . It is an effort to present in its high vividness the mighty pageant of the life which moves through the Bible from its earliest to its latest days; the pageant of the soul of man in its ascending quest for God . . . The one thing which makes a story of the Bible true is that the long procession of its human figures should seem to culminate in 'the measure of the stature of the fulness of Christ' ".

*The Story of the Bible* is no commonplace popularization; rather, it combines the flavor of the Bible itself with the understanding of the competent scholar. Dr. Bowie was one of the distinguished group who prepared the new Revised Standard Version of the Bible.

These same qualities — biblical flavor, impeccable scholarship, together with reasonable simplicity dominated by a warm love of subject, are characteristic of Dr. Bowie's other Bible books of which I would mention especially *The Story of Jesus for Young People* (New York. Scribner's, 1937. $2.50), *The Bible Story for Boys and Girls* I Old Testament ($3.50) II New Testament ($2.50) (Nashville. Abingdon-Cokesbury, 1951).

These books are all well designed and printed with good illustrations, both in black and white and color. Among the illustrators are Robert Lawson and C. B. Falls. The latter illustrated a slim little book which I long have treasured: *When Jesus was Born, the Story of Christmas for Little Children* retold by Walter Russell Bowie. The edition before me was set by hand in Goudy Antique by Arthur W. Rushmore at the Golden Hind Press in Madison, N. J., and published by Harper Bros. in 1928. My copy, signed by both Mr. Rushmore and Dr. Bowie, for many years figured in our family Christmas Customs.

When the children were very young, it always was our practice on Christmas Eve to gather after dinner and read a Christmas story followed by the Christmas Gospel itself, often using the version in *The Christ Child* illustrated by Maud and Miska Petersham (New York. Doubleday).

FAMILIES which follow similar Christmas customs always are on the lookout for suitable Christmas stories for the first part of the ceremony. Such a new book has just reached me: *The Littlest Christmas Tree* by Flora Strousse, illustrated by Donald E. Cooke (New York. Morehouse Gorham, 1953. $1.25). This is a slim 24-page book which can easily be read aloud in a very few minutes. When I first read it, it seemed to me to have something of the flavor of the more traditional Christmas legends.

THE reading of Dr. Bowie's books inevitably will lead the reader to the Bible itself, and such reading will be more understanding and the richer for the preparation given by Dr. Bowie. At this stage a good companion volume to the Bible would be *The Holy Scriptures* by Robert C. Dentan (Greenwich. Seabury Press, $2.50). Any of these books including the Bible itself would make wonderful gifts at Christmas. And "grant that we may read . . . and inwardly digest holy Scriptures".


God in society — optional or essential?

*The Optional God*

By

**STEPHEN F. BAYNE, Jr.**
*Bishop of Olympia*

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## The Friendly Girls

*continued from Page 14*

the accompaniment of their home-made rattles and drums. Certainly each child went home with a better understanding and greater sympathy for the mission work in Liberia.

The Seniors had requested a "Charm School" for their annual meeting. The beauty editors of Charm Magazine were invited as speakers. Calvary Church, New York City offered its parish hall for the meeting and served a delicious turkey luncheon. 90 girls registered to attend. That day it rained. 17 girls appeared. Such is the unpredictable teen-age female.

G.F.S. is very happy to have received so much recognition and support by the Woman's Auxiliary. Realizing that G.F.S. girls represent the future W.A., in several parishes the G.F.S. receives its financial backing from the W.A. In the diocesan organization, they now have representation on the W.A. Board and the W.A. in turn has the same on the G.F.S. Board.

This year, several W.A. branches provided scholarships for girls to attend camp. This year there will be launched a new program of service whereby the girls take on some of the work of the Supply Department of the W.A. G.F.S. leaders made their first appearance as a body at the W.A. Diocesan Meeting on October 27, 1953 when they acted as hostesses. The untiring work of G.F.S. leaders in preparing and conducting weekly meetings for anywhere from 10 to 30 little girls is one phase of women's work in the church which often goes unnoticed and with little thanks.

In addition to a 9 months parish program, there is conducted an 8 week summer camp at Tuxedo, N. Y. A full camp program is carried on under the leadership of a trained camp director, a chaplain, and a staff of young women. This past season Mr. Philip Nordeck was full-time resident chaplain, and had the assistance of neighboring priests for a weekly celebration of the Holy Communion. This past season, the camp which accommodates 75 girls for every two week period, was only half filled. This startling fact calls for a strict re-evaluation of the G.F.S. public relations program, particularly along lines of developing clergy and parish interest. Then, too, it may be that rates will have to be adjusted so that more girls will be able to attend. A work camp of teen-age boys and girls to lend us a hand in getting the camp site in order during their Easter holidays from school, is in the process of organization.

In February, the girls will take the lead in conducting a World Day of Prayer similar to that held by the Protestant women of all countries. This activity grew out of the efforts made by the members of St. Alban's Church, S. I. when two years ago they invited all of the community children to this service. 200 children including Girls and Boy Scouts, Cub Scouts, Brownies, Camp Fire Girls and other youth groups had their first experience in community worship. Needless to say, their eyes, as well as those of some adults, were opened in delighted amazement.

For G.F.S. leaders, there will be a weekend retreat in the Spring and a 3 day Leadership Training Conference late in the Summer.

All this and many more details make up the busy program of the G.F.S. in this diocese. It is hoped it will continue to grow in numbers and service as the months roll by. In the past week alone, 4 parishes have requested assistance in starting a branch. Surely this is good work. To it, leaders, members and alumnae give of themselves freely in this manner, to help in the spread of God's kingdom.

THE CHURCH HISTORICAL SOCIETY


# the Bulletin of the Diocese of New York

VOLUME XXX NO. 1 JANUARY, 1954 25 CENTS A COPY


## A New Series Of Forums

A NEW series of Graduate-Faculty Forums has been announced by The Very Reverend James A. Pike, J.S.D., D.D., Dean, and the Chapter of The Cathedral Church of St. John the Divine, and the Reverend John W. Pyle, M.A., B.D., Chaplain for College Work of the Diocese of New York, on **Great Traditions In Christendom.**

In the Library of Cathedral House, 7:30 on each of the Sunday Evenings listed below there will be an address and discussion. At 8:45 a Service of Compline, and at 9:00 there will be coffee and refreshments.

*January 10th*
"The Church And The Churches"
The Very Rev. James A. Pike, J.S.D., D.D.
Dean of The Cathedral Church of St. John the Divine

*January 17th*
"The Orthodox Tradition"
The Very Rev. George Florovsky, D.D.
Dean, St. Vladimor's Orthodox Theological Seminary and Academy

*January 24th*
"The Lutheran Tradition"
The Rev. Donald Herb, B.D.
Lutheran Pastor to Students in Greater New York

*January 31st*
"The Methodist Tradition"
The Rev. Gordon Chamberlin, Ph.D.
Minister to College Students, Riverside Church

*February 7th*
"The Presbyterian Tradition"
The Rev. Walter Wiest, B.D.
Counsellor to Protestant Students, Columbia University

*February 14th*
"The Roman Catholic Tradition"
The Rev. George H. Tavard
Roman Catholic Priest and Scholar

*February 21st*
"The American Free Church Tradition"
The Rev. Robert T. Handy, Ph.D.
Professor of Church History, Union Theological Seminary

You are cordially invited to join this informal community of learning, and bring your graduate student or recently graduated friends.

## It Can Be Done!

As a typical example of what can be done when the clergy, solidly backed by the Vestry or Board of Advisors, puts on a really effective Every Member Canvass, is the result achieved by the Rev. Mr. William Clague, of Christ Church, Patterson, and Holy Trinity, Pawling, New York.

Mr. Clague, who was ordained a deacon in May of 1953, reported to his two assigned churches in July of that year. By the end of his first six weeks he had been able to correct and bring up to date the church records of Christ Church, Patterson. This is an absolute pre-requisite for any Every Member Canvass. He then called the Department of Promotion and asked for help in properly training and informing his selected canvassers of the problems they would face as they went out to seek the support of the church community. At this training session both the budget and typical questions that the canvassers would probably be asked were discussed. This was an open meeting with everyone given ample opportunity to express themselves.

On the Sunday following this meeting, which was designated "Loyalty Sunday," the canvass for the Patterson church was held. By the middle of October Mr. Clague was able to report that they had not only secured the amount they had set as their goal, but that they had almost doubled their previous budget.

In addition to this handsome achievement they had over-subscribed their missionary quota by over one hundred dollars.

Just to prove that this wonderful

*Please turn to Page 9*

## Those Who Serve

MANY LADIES in the churches of this Diocese do not realize how much enjoyment and satisfaction they can have by serving on one or more of the numerous volunteer committees that further the helpful work of the Youth Consultation Service", Mrs. Samuel J. Slate, Volunteer Chairman, told us in an interview last week in her office at YCS central headquarters at 27 West Twenty-fifth Street, Manhattan.

"Although our own professional staff of social workers handle the principal care of our young clients," she said, "we have ten regular volunteer committees made up of ladies from many different parishes and without whose help we would not be able to effectively administer and increase the number of cases referred to us."

Some volunteers like working on committees that bring them in contact with other people where they may make new friends and acquaintances and broaden their horizons while others only wish to handle jobs for which they are especially qualified, by themselves. Each one finds stimulating and rewarding activity in giving part of her time towards serving the less fortunate who are sent to this Episcopal charity from perhaps your own parish, or school, or from private or public organizations.

Mrs. Slate said, "One of our very important committees is the Stuyvesant Square Thrift Shop where volunteers help solicit rummage and serve in a sales capacity on Tuesdays under the direction of Mrs. Roland F. Elliman. Their work brings several thousands of dollars toward our budget each year. The Membership and Appeals Committee, besides soliciting funds by mail and phone, concerns itself with the vital task of contacting local par-

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# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D. ..... Chairman
William J. Moll ..... Editor
William R. Griffith ..... Adv. Mgr.


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# Wherever You Are -- Go To Church On Sunday. These Episcopal Churches Welcome You.

**Key** — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar; YPF, Young People's Fellowship.

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HC Mon, Wed., Sat. 10:30; Thurs. 8: Tues, Fri. 7

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Sun. 8, 9:30, 11. Mon. Thurs. Sat. 9:30 Tues. Fri. 7; Wed. 8 C Sat., **4;** Sun. 9 AM.

### YONKERS, NEW YORK

**ST. JOHN'S** Getty Square, on Broadway
**The Rev. Lemuel Joseph Winterbottom,** r
Sun. HC 8, 9:30 (3rd Sun.) 11 (1st Sun.) MP other Sundays, 9:30, 10:15, 11, Ch S. 9:30 HC. Wed., **12:10,** Thurs. and HD 10.


NEW YORK CATHEDRAL

THE CATHEDRAL CHURCH OF ST. JOHN THE DIVINE

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*Bishop of New York*

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SUNDAY SERVICES

7, 8, 9 Holy Communion
9:30 Holy Com. or MP & Ser.
11:00 HC & Ser (generally with MP, Lit. or Procession)
4:00 Ev & Ser

WEEKDAY SERVICES

7:30 HC, 8:30 MP, 8:45 Hc(HD)
10:00 HC(Wed) 5:30 Ev
(The 8:30, 8:45, & 5:30 Services are choral except Monday)

TOURS

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## New Appointments By The Bishop To The Protestant Council

THE Bishop has appointed the following representatives from the Department of Christian Social Relations of The Council of The Diocese to the Department of Christian Social Relations of the Protestant Council of New York City:

The Rev. M. Moran Weston — Moral and Social Education

Miss Louise M. Coe — Social Welfare

Mr. Kenneth Guild — Public Questions

## Help Wanted!

THE Rev. Howard J. T. Mueller, Chaplain of Goldwater Memorial Hospital, Welfare Island, is making an appeal for volunteers to help wheel the patients of his congregation to and from Services on Sunday mornings.

When volunteers are available for this work the attendance is increased upwards of fifty per cent. Volunteers are needed especially on the third and fourth Sundays of each month. They should arrive at the hospital about 8:45 A.M. and will be finished by 10:45.

For details, please contact the Rev. Howard J. T. Mueller at Goldwater Memorial Hospital, Welfare Island, New York 17, N. Y. Phone MUrray Hill 8-3500.

## Westchester Episcopal Radio Program

*Station WFAS, White Plains*
*9:00 A.M.*

January 1st—The Woman's Auxiliary

January 8th—The Reverend Ellison F. Marvin, Saint John's Church — Yonkers, N. Y.

January 15th—The Woman's Auxiliary

January 22nd—The Reverend Richard Harbour, Saint Barnabas' Church — Irvington, N. Y.

January 29th—The Woman's Auxiliary

# The Bishop's Message

THERE is something solemn and inspiring about the beginning of another year. It gives us a fresh start. It brings us another opportunity. It offers us a new page on which we may write the record as we will. Whether Nineteen Hundred and Fifty-Four is to be just another year for us, or whether it is to be a period of spiritual progress and advancement depends in some measure on ourselves. For it is we who give character to the passing years, not they that determine us. The challenges, the joys, the strife and anguish — this is the raw stuff out of which life is made. What makes the year significant is not these experiences of life in themselves but the spirit in which we meet them. If we face these outward events with faith in God then selflessness and service to our fellow men will come naturally and whatever the year brings can be made meaningful, and the days ahead will be a time of spiritual enrichment. But much will depend upon the trust that we place in God, and on the constancy of prayer for that will keep our hope alive.

The only faith sufficient for whatever the future holds in store for us is complete trust in God. If we put our hope and confidence in Him, and never cease to pray, we shall find that God will give us strength and courage to meet bravely and calmly the issues of each day, and by His grace overcome the difficulties and be victorious. The prophet Isaiah declared that "they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; they shall walk and not faint." May we trust in God and wait upon this new year and strive to do His will, and what we cannot do ourselves commit in faith to Him. The sure source of strength, steadfastness, and endurance is faith in God and dedication to the doing of His will. May each one of us say in his heart the words suggested by Dean Matthews, "It all depends on me, and I depend on God."

The beginning of another year calls to remembrance Louise Haskin's striking poem:

*"I said to a man who stood at the gate of the year:*
*'Give me a light that I may tread safely into the unknown.'*
*And he replied:*
*'Go out into the darkness and put your hand into the hand of God.*
*That shall be to you better than a light and safer than a known way.'"*

Horace W. B. Donegan

# G.F.S. Marks Its 70th Anniversary.

On Saturday, December 5, over 500 members of the Girls' Friendly Society gathered in the Cathedral Church for a Service of Thanksgiving at which Evensong was sung by the Cathedral Choir. This service marked the founding of the G.F.S. in the Diocese of New York. Mr. Philip Nordeck, Chaplain of the G.F.S. and Master of Religious Studies at the Choir School, read the First Lesson and the Rev. Edward C. Russell, Rector of St. Ann's Church, Morrisania, read the Second Lesson. Clergy of the parishes where the G.F.S. is currently active participated in the procession; the Rev. Donald S. Cheetham acting as crucifier. The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D., Bishop of N. Y., conducted the service and gave the address. The Bishop emphasized the worship and service phases of the G.S.F. program, enumerating the missionary projects of the organization and commending the members on their work in the promotion of better international relations. The Bishop also traced the development of the organization from its inception in England, under the leadership of Mrs. Mary Elizabeth Townsend, to the first branch in the United States at St. Ann's Church, Lowell, Mass. and then to 1883 when the first branch was established in this Diocese at St. Ann's Church, Morrisania. Finally, Bishop Donegan encouraged the participation of the girls by having Paula Abel, Junior Member of St. Luke's Church, Convent Ave., recite the G.F.S. motto —"Bear Ye One Another's Burdens"— from the chancel steps and by inviting delegates from two new branches, St. Martin's, Manhattan, and St. Mark's-in-the-Bouwerie, Manhattan, to receive their charters from the pulpit.

*The Bishop delivers two new G.F.S. Charters in the Pulpit. One to (l) Marilyn Biro, St. Marks-in-the-Bouwerie, senior branch; one to (r) Oona Draggan, St. Martin's, junior branch.*

*Two by two, the girls brought up the offering.*

After the service, some 200 alumnae adjourned to the Cathedral House for tea, at which the following members of the Diocesan G.F.S. Board poured: Miss Dorothy Cramer, All Angels, Manhattan; Miss Doris Dymock, Epiphany, Manhattan; Miss Hazel Kirchmann, St. Stephen's, Woodlawn; Mrs. Gilbert Hughes, Ascension, Manhattan; Mrs. H. J. Wilkins, Jr., St. George's, Newburgh. Arrangements for the tea were made by Mrs. Nicholas Tatasciore of Flushing, L. I., former member of St. Anne's, Staten Island G.F.S. Branch, and assisted by Mrs. George Diering, St. Peter's, Westchester, and Miss Ruth Dehn, Holy Nativity, Bronx.

While the alumnae attended the tea, 250 junior and teen-age members enjoyed a birthday party in the Undercroft of Synod Hall. As the young presidents of each parish branch looked on, Bishop Donegan

*The Bishop cuts the Birthday cake, watched by all the Branch Presidents.*

*The Juniors had a rollicking party in the undercroft of Synod House.*

*And the Seniors had tea in the Cathedral House Library. Miss Jean Pflomm, GFS Diocesan President, is amused by the Suffragan.*

cut the birthday cake. The group then sang the traditional, "Happy Birthday Song" and launched into a lively program of games, songs and dances under the leadership of Mr. and Mrs. Ralph Fox of Arlington, Va. After the final dance, the "Bunny Hop", the girls went to the refreshment counter where cake, ice cream and punch were served. Mrs. Alberta Draggan, St. Martin's, Manhattan; Mrs. Hilda Walker, St. Luke's, Convent Ave; Deaconess Lydia Ramsay, St. Mark's, Manhattan, and Miss Elsie Mead acted as hostesses.

The plans for the anniversary celebration had been made by Miss Jean Pflomm, Diocesan President; Mrs. George Diering, Diocesan Treasurer, and Miss Thelma Caruso, Field Consultant.

The paper festoons, the streamers and the balloons have all been taken down and put away. The 70th birthday party is over. Now we are looking forward to the 75th anniversary in 1958 with a fervent prayer for growth in membership, service to the church and expansion of God's kingdom through our work and worship.

# THE RICHMOND CONVOCATION

Roger Roughton, Esq.
*The Richmond Correspondent*

●

ST. ALBAN'S, *Eltingville.* W.A. sponsored a clothing collection for distribution to various city institutions.

CHRIST CHURCH, *New Brighton.* The Bazaar netted $2607.44. The Y.P.F. meets on Sunday evenings under the leadership of Mr. & Mrs. Allyn Leidig, this enthusiastic group numbers over 20. The W.A., Guild and St. Elizabeth Society sponsored their annual Tea, the proceeds as usual go-

*Please turn to Page 7*

# Church School Curriculum Conferences

THE present Rector of Trinity Church, New York, the Rev. John Heuss, D.D., now Chairman of the Diocesan Department of Christian Education, is reported to have said (while he was serving as Director of the Department of Christian Education of the National Council) that if the devil had attempted to create confusion regarding the curriculum of the Sunday School he couldn't have done a more successful job than has been done by the Episcopal Church! The results of the confusion are everywhere evident, and it is particularly rampant among the Superintendents and Teachers in the Sunday Schools.

*Please turn to Page 8*

*The Woman's Auxiliary on December 1st:* The Blue Boxes *full of grateful offerings.*

## A New Training Course For Leaders Of Woman's Auxiliary

THE middle of January will see the beginning of a training course for leaders of the Woman's Auxiliary. Originating at last June's Diocesan Conference, the course is planned to meet requests made there. It will give opportunity for new parish officers and others to learn more about the Church and its work, the Woman's Auxiliary and its work, and their own duties. The responsibility of the parishes and the Woman's Auxiliary for the General Church program, the meaning of familiar terms such as "quota", the scope of the Departments of the Auxiliary, as well as practical skills in conducting meetings, and making a speech, were included in the instructions to the planning committee.

Appointed last June by the Diocesan Board, the committee in charge consists of Mmes. Francis Sydney Bancroft, George W. Barrett, Ogden E. Bowman, Arthur J. Simpson, Robert A. West and William E. Leidt, Chairman. The Committee has been fortunate in securing top leaders of the Church to give the course which will be held on five successive Mondays beginning January 18. Among those who have agreed to teach are the Rev. Canon C. Rankin Barnes, D.D., Secretary of the National Council; Mr. James E. Whitney, Assistant Treasurer of the National Council; Mrs. Arthur M. Sherman, Executive Secretary of the Woman's Auxiliary; Mr. Theodor Oxholm, Assistant Treasurer, Diocese of New York; the Rev. John T. Mason, Vicar of the Church of St. Edward the Martyr; Miss Maude Cutler, Associate Director of Windham House; officers of the Woman's Auxiliary of the Diocese as follows: Mrs. Arthur J. Simpson, President; Mrs. John H. Michaeli, Treasurer; Mrs. Harold E. Pim, United Thank Offering Treasurer; Mrs. Walker DeWaters, Christian Social Relations; Mrs. Peter Oliver, Devotional Life; Mrs. James B. Godwin, Education; Mrs. George W. Barrett, Missions Promotion; Mrs. Valentine W. Gerrish, Supply; and others to be announced.

Each session will either meet at, or visit a place significant for the program of the day which will begin at 10:30 and close at 2:30. The group will visit the Church Missions House, Diocesan House, Windham House, and the Church of St. Edward the Martyr.

The first Leadership Training Course will be limited in membership to twenty-five women chosen from all parts of the Diocese. It is hoped that each member will be able to help in spreading the knowledge and skill which she has acquired so that the work of the Auxiliary and the Church may go forward with enthusiasm and intelligence.

## Intensive Week-ends

ONE of the most important tasks now facing the Department of Christian Education in the Diocese is the task of interpreting to both the clergy and laity the full extent of the scope involved in the Church's educational task. Where the clergy are concerned, this is being attempted in the Parish Consultations being conducted by the Director of the Department in every Parish and Mission this year; this is also the chief topic of any address that is given when the clergy are gathered together.

Where the present leaders of the Parish are concerned, and particularly Sunday School teachers, the task is a much slower one, being attempted now through teacher meetings being

*The Woman's Auxiliary on December 1st:* The Lunch Boxes *offering grateful fellowship.*

conducted in every possible parish where such meetings can be arranged. This process is slow because of the comparatively few evenings which can be made available for such meetings. As the Leadership Training Division begins to develop its plans, this task of interpretation to teachers will be one of its primary concerns.

But over and above the clergy and the present leaders in the Parishes, there is still the large bulk of membership of the Church which needs to be reached with a deeper understanding of the Church's teaching task. Primarily this work can be done in Parishes when opportunity is given to preach to the Sunday morning congregation, but, again, this opportunity is limited. This over-all interpretation can only be done by creating a concerned, representative group of "key people" in as many parishes as possible and trusting them to carry on this interpretation among their fellow parishioners.

To this end the Department is promoting "Intensive Week-end Conferences" in co-operation with the Department of Christian Education of the National Council. These conferences intend to bring together, from Friday afternoon until Sunday afternoon, five key people from four or five parishes to involve them in a living experience of the purpose and responsibility of their Parish. Information is now going to clergy as to the nature and purpose of Intensive Week-end Conferences with a request that those parishes which are interested in participating should indicate their interest.

Two Intensive Week-ends are scheduled for the spring of 1954, more will be arranged if there is sufficient interest shown by the clergy and the parishes. Both conferences will be held at Wainwright House, Rye, N .Y. and will be conducted by leadership made available to the Department by the National Council. The first conference will open on March 5th and continue into the afternoon of March 7th. The second will open on April 2nd and close on April 4th. Clergy and laity who might be interested in participating in these conferences are asked to indicate their interest to the Director.

Each conference will be preceded by the meeting of the Rectors of those parishes whose laity are to be involved; each conference will be followed by special meetings in the parishes to assist these lay leaders in implementing the insights they received at the conference. The recent National Coun cil publication, "A Parish Workshop in Christian Education" will be a chief instrument in the meetings which follow the Intensive Week-ends, as will the newest book in the Church's Teaching Series, "The Christian Gospel and the Parish Church" by Kean. (Seabury Press).

## Richmond Convocation

*continued from Page 5*

ing to the Youth Consultation Service.

ST. MARY'S, *Castleton*. The Guild's Chinese Auction was highly successful, netting nearly $100.

$114 came from the Estate of Mrs. Cranston, widow of the Rev. George E. Cranston, formerly assistant Rector, and will be used to place a plaque in the Chapel, attesting to the Memorial Altar placed therein many years ago by their now deceased daughter, Elizabeth, and for renovation of the Chapel itself.

The Rev. Sydney R. Olorenshaw, on leave of absence, for medical treatment, from his parish in Chicago, is acting as assistant to the Rector for a few months.

A Pin Oak tree has been planted in the grounds, in memory of Richard Charles Clover by his parents, Mr. & Mrs. Oran L. Clover.

Mrs. Arthur J. Simpson, Diocesan W.A. President, gave one of her interesting talks at the W.A. meeting December 4th.

## Curriculum Conference

*continued from Page 5*

The Diocesan Director, having recently come from Canada where more than ninety percent of the Parishes all use the same curriculum, sees the present confusion as an important challenge which the Diocesan Department must face.

To assist the clergy, superintendents and teachers to see their way through the present chaos, the Department is planning to conduct CURRICULUM CONFERENCES in each Convocation during May and June 1954. These conferences, if supported by the Diocese this year, will continue as a part of the Department's plan as long as there is need.

The conferences will take place either on Saturday or Sunday in each Convocation, and dates have already been suggested for the approval of each Dean of Convocation. It is hoped that the next issue of the BULLETIN will contain the announcement of the specific dates and places for each of the conferences. The purpose of the conferences will be twofold: to display the various types and items of curriculum material which are suggested by the major publishing houses and departments which are making material available, and to suggest to clergy and lay leaders a standard by which these matrials should be evaluated.

Special promotion literature on these conferences will be prepared for broadcast through the Diocese in February, and every possible means will be used to make these conferences of practical value to the parishes.

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# THE BRONX CONVOCATION

The Rev. L. J. A. Lang
The Rev. R. A. Isaac
*The Bronx Correspondents*

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SAINT ANDREW'S, *Clason Point,* where the Rev. Albert G. R. Mason is Vicar, had its second Episcopal visit of the current year on the 4th of October when the Suffragan Bishop administered the Sacramental Rite of Holy Confirmation to a class of nine. High point of the day was the solemn blessing of several recently acquired memorials and gifts including a pair of beautiful mahogany Pavement Lights; and Aumbry and Sanctuary Lamp given in honor of the Vicar on the occasion of his Ordination to the Priesthood; a new bell; and a set of festival altar linens. The exterior of the Church building has recently been resurfaced and the remodeling of the belfry is now in progress. On the First Sunday in Advent, being the Sunday nearest to Saint Andrew's Day, the Patronal Festival was celebrated with Choral Eucharist at 8 o'clock followed by a parish breakfast. Father Mason includes in his regular weekly schedule a mid-week Eucharist at 9:30 on Thursdays followed by a Service of Healing and administration of the Sacrament of Holy Unction.

The Episcopal Men of the Bronx held their annual Evensong at SAINT

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*On Thanksgiving Day the Bishop unveils the new statue of St. Paul, by John Angel, at the South Portal of the Cathedral.*

## It Can Be Done

*continued from Page 1*

record was not an isolated instance where time and circumstances combined to make what is sometimes called "a lucky break," Mr. Clague and his Holy Trinity, Pawling, congregation turned right around and in November did the very same thing! They almost doubled their previous year's budget!

In this canvass, too, the Department of Promotion helped with proper canvass training techniques.

The success which Mr. Clague and both his congregations have enjoyed is exceptional only in that they have both wholeheartedly accepted the idea that the churches' financial problems can best be solved by sending out trained laymen and trained laywomen who are capable of fully explaining their local church problems to those communicants whose responsibility it is to see that they are solved.

The EMC, practically without exception, will either solve or materially improve any church financial difficulty. The EMC is the most flexible method of church fund raising now widely used.

All churches of this Diocese are urged to carefully consider the EMC as a possible means to help themselves solve their own financial problems.

It is a flat fact that if the churches' several financial problems are put to the men and women of the individual congregations in a reasonable and understandable manner they will always respond to the best of the individual ability.

Proper church financing is more a matter of Christian responsibility than anything else. Once this message is properly put before the individual members of the congregations through the EMC the people will never fail their church or their Christian responsibilities.

The church needs its people. The people need their church. These two factors will never be separated.

STENOGRAPHER-TYPIST
needed for
Girls' Friendly Society
Diocesan Office
Tuesday and Thursday
Mornings
Call UNiversity 5-3600

# The Dean's Column

AT THE 9:30 SERVICE one Sunday this fall, in the course of reading the Bishops' Pastoral Letter, just as I reached the phrase "the faith of our fathers," from a chapel on the opposite side of the ambulatory came the words of the hymn "Faith of Our Fathers." This inspiring coincidence occurred because there were two parallel choral Eucharists going on. The reason for this unusual procedure was that the Church School of the Heavenly Rest, along with two clergy from the parish, were making their annual visitation to the Cathedral. It took the form of a corporate Communion, followed by a pilgrimage from St. James' Chapel, where the service was held, to St. Hubert's Bay at the west end of the nave, where I was privileged to explain to our visitors the medallions and cusps in the "sports" window.

THIS VISITATION from a parish represents a fine symbol of what should be the relationship of all our people in the Diocese and the Cathedral. All of you have two churches — first and foremost, your parish church for which you have direct responsibility; and your Cathedral church, for which others are responsible — for the benefit of all the people of our Diocese.

NOT ONE CENT of financial support comes to the Cathedral from the Diocese or from any of the parishes; but to maintain our witness and program at the mother church we *do* rely on your prayers and your interest. And we are much heartened when a parish group comes here to pray or to learn. Many of the parishes provide one tea a year after Evensong and those coming to provide this hospitality worship with us at Evensong preceding the tea. But we would be glad of any other opportunities to link the life of the Cathedral to the life of the parishes. We would be more than happy to cooperate with any plan that may occur to any of our clergy or their people. An annual visitation and pilgrimage by a church school or a tour of the Cathedral by a young people's group, or individual visits — are all welcome. If you will let us know in advance of your intention to come we will help arrange as rewarding an event as we can. We would always like to have some service of worship connected with a visitation, and where possible we would like to provide some simple form of hospitality in Cathedral House.

THERE ARE SO MANY beautiful and inspiring things in the Cathedral that we would prefer to focus such visits on a particular bay or chapel, approached by way of a pilgrimage. However, where a substantial portion of the group have never seen the Cathedral before, we are very glad to arrange over-all tours. In either case, we believe that such a plan can bring educational and spiritual benefit to the participants and a greater sense of fellowship between you and us.

STAINED GLASS AND CARVED STONE were an important method of visual education in the Middle Ages, when very few could read. But even today, with almost universal literacy in this country, it is still true that "a beautiful picture is worth a thousand words." There is no greater resource for visual education as to the things of the spirit—and indeed as to the principal worthwhile achievements of men of high purpose in every field of endeavor —

*Please turn to next page*

## The Dean's Column *continued from Page 9*

than those to be found in our Cathedral Church. We are eager to have these rich artistic treasures speak to the people of our time to provide vivid images for their minds and to stir their souls and thus heighten their response to the judgment and grace of God in their lives.

BUT THE CATHEDRAL CHURCH is not limited, in its possible influence to the faithful. Should any of you be seeking to bring some one outside of the Church into the Church (and all of you should be) one of the most effective things that you can do, in most cases, would be to bring them to the Cathedral Church for a tour, that they may see the majesty and glory of our holy religion set forth in a way which will increase their sensitivity to religion. Glass and stone can be doors to things of the spirit. They can speak in bold terms of the continuity and integrity of the Great Tradition, which is the Christian heritage of our common life. We know it for a fact that over the years many a person has come to Christian conviction and commitment through the experience of coming into this holy place. Many more could have this experience if the people in our parishes — clergy and lay evangelists as well — would utilize this resource for conditioning the minds and the hearts of seekers to take the step by which God may add them to the blessed company of all faithful people.

May God bless you all in your endeavors for Him throughout the New Year!

James A. Pike
Dean

# THE DUTCHESS CONVOCATION

The Rev. W. Lever Bates
*The Dutchess Correspondent*

●

Good, hard work by the men of the parish restored water to the Rectory of the CHURCH OF THE HOLY COMMUNION, *Lake Mahopac,* when their water line failed. A back-breaking week saw a new trench dug across church property, and the Vicar's family was able to return to the Rectory with only a short absence. A special offering at the Thanksgiving Day Eucharist helped to defray the cost of that part of the work the members of the parish were unable to do by themselves.

A new white Chasuble, stole and Maniple, on which the work was done by Mrs. Norman Beimgraben, was presented to the Reverend Kenneth Drescher, Vicar of the CHAPEL OF THE GOOD SHEPHERD, *Granite Springs,* at a reception given by the ladies of the chapel on Sunday, November 22nd.

The manner in which the Reverend Jack Sharkey, of ZION CHURCH, *Wappinger Falls,* headlined a Vestry meeting which voted to install new heat in the Undercroft, to redecorate the kitchen and bath-rooms in the Rectory, and to accept a proposed budget $3,000 greater than for 1953, is indicative of a just and proper pride. The headline read: "What the Vestry did in an hour and a half's meeting"!!!

SAINT ANDREW'S CHURCH, *Beacon,* young people have entered two teams in the Dart Ball League there. They are under the management of Willard Lusk and Peg McCartney.

All churches and parishes in Dutchess Convocation who have reported to your correspondent, have emphasized the Men and Boys Corporate Communion on the First Sunday in Advent this year.

In its large program of renovation, ST. JAMES' CHURCH, *Hyde Park,* has wisely included a parking lot which is already open and in good use.

The ladies of the Guild of the CHURCH OF ST. JOHN THE EVANGELIST, *Barrytown,* have been principally responsible for the completion of a repainting job on the Church, and are now turning their attention to the Rectory.

At special Thanksgiving services on November 22nd and Thanksgiving Eve, the children and adults of GRACE EPISCOPAL CHURCH,

*Please turn to Page 11*

# Get Out Your Date Book

My, but those nice white pages in your 1954 engagement book look beautiful as they are! It seems a shame to begin the process which inevitably must clutter them up with reminders of meetings, etc. But let's be realistic; you might as well fill them in now and admit that you are "caught on the wheel". The Department of Christian Education suggests that you select your special concerns from among the following; those marked (?) are still tentative.

Feb. 1—Conference of Parish Directors of Christian Education, Cathedral Close.

Mar. 5-7—Intensive Week-end Conference, Wainwright House, Rye.

Mar. 7—(First Sunday in Lent). Remember the special Missionary Studies for Children and for Young People.

Apr. 2-4—Intensive Week-end Conference, Wainwright House, Rye.

May 8—Cathedral Youth Day, sponsored by the Diocesan Youth Council. Theme: "Know Your Diocese".

May 15—(?) Curriculum Conference (Hudson Convocation)

May 22—Children's Presentation Service, Cathedral St. John the Divine.

May 29—(?) Curriculum Conference (Dutchess Convocation).

June 6—(?) Curriculum Conference (Richmond Convocation).

June 12—Curriculum Conference (Manhattan Convocation).

June 13—(?) Curriculum Conference (Westchester Convocation).

June 19—(?) Curriculum Conference (Bronx Convocation).

June 26—(?) Curriculum Conference (Ramapo Convocation).

June 27-July 3—First Summer Conference. St. Peter's School.

July 4-10—Second Summer Conference. St. Peter's School.

July 11-17—Third Summer Conference. St. Peter's School.

For further information on any of the above consult your Rector or address your inquiry to the Department of Christian Education.

*On November 8th, Christ Church, Bronxville, was consecrated by the Bishop. After the Consecration:* Front Row *(l to r) The Rev. Fr. Luke, O.S.F., Arch B. Campbell, Clerk of The Vestry; Herbert P. Brown, Junior Warden; the Rev. Morton C. Stone, Associate; the Rev. Harold F. Hohly, Rector; the Bishop; the Bishop's Chaplain, the Rev. Hikaru Yanagihara; the Rev. John deB Cummings; Horace Rosenquest,, Vestryman.* Back Row *(l to r) Dr. Lyndon C. Brown, William McRitchie, Harry F. Gray, George Pellinger, Edwin F. Russell, Douglas McIntosh, Vestryman; Henry F. Hanhausen, Treasurer; Harmon Harris, Vestryman.*

## Those Who Serve

*continued from Page 1*

ishes and speaking before their Woman's Auxiliaries and other women's organizations about our work, services offered, and the help we need. It is our hope some day to have a representative on this committee from the Woman's Auxiliary of each parish in the diocese."

"Clerical help of all kinds right in our Central Office on Twenty-Fifth Street is always needed," Mrs. Slate continued, "and every type of work is done from typing, filing, writing of notices, mailings, to library cataloging and care. Our House Committee has charge of keeping the offices attractive, sometimes acting as hostesses, and caring for the Chapel and alter linens.

"Periodic, yet nevertheless urgently needed, help is provided by the committees on Shopping Service, Motor Corps and the 'Emergency Closet'. At certain times during the year, especially Christmas and birthdays, shopping service volunteers select and wrap a few small gifts helpful in patient therapy. Our Motor Corps is made up of car owners whose names are listed for occasional call to transport patients to clinics or to collect rummage for the Thrift Shop. Members of the Emergency Closet Committee collect and maintain complete wardrobes for the girls who at times may suddenly descend on us without even enough personal things to last over night", explained Mrs. Slate. In addition to the emergency closet, kept through the generosity of many women in our parishes, we have on hand always a good supply of beautifully made baby clothes from which we make layettes for any unmarried mothers who need them.

With the addition of committees on Benefits, Case Work Aids, and Publicity that completes the Youth Consultation Volunteer Organization, everyone can see the wide variety of talents, time, and effort available for volunteers. If you can give a little time, with interesting associations and work while doing so, phone CHelsea 2-2993 or call in person and ask for Mrs. Slate, Volunteer Chairman, or Miss Emily Anne Black, Case Work Consultant.

## Dutchess Convocation

*continued from Page 10*

*Millbrook,* contributed jams, jellies, produce and canned goods to be given for use in the cottages at Greer School.

CHRIST CHURCH, *Poughkeepsie,* reports an excellent response to its "Cracker Barrel Bazaar," which was held on November 18th. There was a "General Store," "County Fair Grounds," and "The American Cookery," where lunch and a country supper were to be had.

ST. PAUL'S AND TRINITY PARISH, *Tivoli,* is the recipient of gifts from friends of the parish which is enabling the parish to install a new furnace in St. Paul's Church, to renovate the basement windows and do other necessary work to make the old church a fit place for worship.

A pre-Thanskgiving Recess Corporate Holy Communion and Communion Breakfast was very successfully organized by members of the Canterbury Association at BARD COLLEGE, *Annandale.* An unexpectedly large number turned out at 7 a.m. to join in the celebration.

*THEOLOGICAL TRAINING CENTERS IN WORSHIP*
*Daily services bring faculty and students together in the Chapel of the Good Shepherd. Visitors are welcomed at all times. The musical tradition of the Seminary has become widely known through the recordings spansored by the Joint Cammission on Church Music.*

*THE SEMINARIAN MEETS WEEKLY WITH HIS TUTOR*
*These regular conferences provide opportunity for individual guidance and instruction, and help the student relate the things he lenrns to his future ministry.*

*ARGUMENT AND DISCUSSION ROUND OFF THE DAY*
*Men from over fifty dioceses work together at General Seminary. During their three year course, they share experiences, acquire convictions, and learn to respect the views of others in preparation for ministry in a comprehensive Church.*

# Strengthen th
# so Strength

THEOLOGICAL Education is of vital importance to the Church, for nothing is more significant than the quality of the clergy. It is they who, through administration of the sacraments, teaching, preaching, and pastoral ministration, touch the lives of the men, women, boys and girls who make up our congregations. Therefore the training of the theological students, the clergy of tomorrow, must be of deep concern to every one.

The Third Sunday after the Epiphany, the Sunday nearest to the Feast of the Conversion of St. Paul, January 24, 1954, has been designated as Theological Education Sunday. On that day offerings will be taken for the support of our Theological Seminaries. This great cause is commended to the generous and intelligent support of all our Church people.

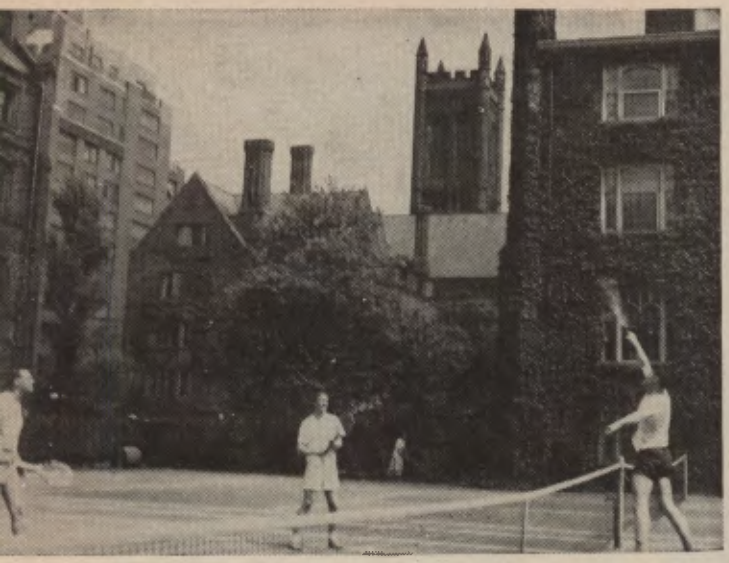
IN the difficult years following the the American Revolution, the most discouraging period of its history, the Episcopal Church learned the hard lesson that its very life, to say nothing of its growth, would depend on a continuous supply of well trained and devoted clergy. To make certain that this need was met, the General Convention of 1817, under the leadership of Bishop White resolved:

> "That it is expedient to establish, for the better education of the candidates for Holy Orders in this Church, a General Theological Seminary, which may have the united support of the whole Church in these United States, and be under the superintendence and control of the General Convention".

The resolution further provided, "that this Seminary be located in the city of New York".

Out of this action of General Convention was born the General Theological Seminary — the first and still the only official Seminary of the whole Church. Classes were begun in 1819 in the buildings of Trinity Church, New York. Since 1825 the Seminary has occupied its own buildings in Chelsea Square, on a site given by Clement Clarke Moore, who was Professor of Hebrew and Greek, and famous as the author of *The Night Before Christmas.*

Today the dignified gothic buildings, and the grass, flowers, and trees of the Seminary grounds form one of



*SPORT HAS ITS PLACE IN SEMINARY LIFE*
*Tennis is only one of the many recreations by which seminarians find relaxation from study. The annual student play and the midyear dance are major events in the Seminary year.*

*THE LIBRARY IS A CENTER OF THEOLOGICAL RESEARCH*
*A professor and student use the microfilm machine to study a rare document. General Seminary with its library of 115,000 volumes draws a growing number of graduate students — men concerned to develop the intellectual resources which the Church needs in interpreting her faith to the modern world.*

# e Ministry and n the Church

the most attractive spots in lower Manhatan. The money to erect the buildings and to operate the Seminary has been supplied over the past century and a quarter by individuals or interested groups. The Seminary has never received financial aid from the funds of the general Church. As costs of maintaining and operating the Seminary continue to rise, it is vital that church people give increased support to the work of training the clergy who will one day serve in their parishes.

In recent years, the General Seminary, like the other Seminaries of the Church, has been in large measure dependent on the income from Theological Education Sunday, when congregations make their gifts for strengthening the work of the Seminaries. At present, approximately 3,000 of the Church's 8,000 parishes and missions participate in this special offering. It is urgent that the number be increased. In 1952, General received from this source $55,345 — a sum that was indispensable for maintaining standards and balancing the budget.

It costs the Seminary $1700 a year to provide for a student's maintenance and tuition. Of this amount the stu-

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*SEMINARS ENCOURAGE GROUP DISCUSSION*
*In addition to the regular lectures, students select advanced courses in theology, Bible study, history, preaching and pastoral care.*

*FACULTY PROCESSION AT COMMENCEMENT*
*To provide a student with the resources and skills expected of the clergy today, a Seminary faculty must include men of varied background and specialized training.*

## Strengthen the Ministry

*continued from Page 13*

dent himself pays approximately a third; while another third is supplied by income from endowment. For the rest, the Seminary must rely on yearly grants from several societies and foundations and on the support of laity throughout the Church. Gifts to endowment and generous offerings on Theological Education Sunday are essential if the Seminary is to meet the great responsibility entrusted to it.

Since its establishment, the General Seminary has always been, as its title and the terms of its foundation imply, a seminary *general* to the whole Church. Its dean and faculty are chosen by Trustees appointed by General Convention. Its students, some 220 in number, represent more than fifty dioceses of the Church, and its graduates are at work in every section of the country and in the foreign field. At General men of all schools of churchmanship work together in mutual fellowship and understanding.

The words which Bishop Hobart wrote in 1817, the year of the Seminary's founding, are no less true today: "Without a ministry, the Church cannot exist, and destitute of a learned as well as a pious ministry, she cannot flourish".

# THE HUDSON CONVOCATION

The Rev. Peter W. O. Hill
*The Hudson Correspondent*

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From ST. JOHN'S CHURCH, *Monticello,* a supplemental confirmation class was presented to Bishop Boynton at his visitation at the CHURCH OF THE GOOD SHEPHERD, *Newburgh,* on Sunday, November 22; four adults, two confirmed and two received from the Roman Communion. As of Christmas, 1953, St. John's has received a beautiful gift of a white damask Altar frontal in Agnus Dei pattern and with blue orphreys. The gift of Dr. Ralph L. Spaulding also includes Pulpit and Lectern antependia, all to match the white Mass vestments given last spring by the same donor and blessed by Bishop Campbell, O.H.C., at the regular Confirmation Visitation on Whitsunday.

*At the Installation of the new Rector of St. James The Less, Scarsdale, on October 11th. The Bishop; The Rev. George F. Kempsell, Jr., the newly installed Rector; Caleb Hyatt, Senior Warden; Ellis H. Carson, Clerk of The Vestry.*

At both ST. ANDREW'S CHURCH, *South Fallsburg,* where extensive repairs on the supporting sills of the rear of the structure have been undertaken, and at ST. JOHN'S CHURCH, *Monticello,* the most active Every Member Canvasses have been conducted and good results are expected in 1954. Mr. Robert L. Clairmont and Mr. Donald L. Gipson are respective chairmen of the Canvasses.

THE CHURCH OF THE GOOD SHEPHERD, *Newburgh,* has received the following gifts recently: a Sanctuary Lamp, the gift of Mr. & Mrs. Chester Brown, in memory of their son, Chester Arthur Brown III and a set of offertory plates and receiving basin in sterling silver, the gift of Mrs. George Lowers in memory of her mother, Mrs. Sarah Carruthers Gasking. A Memorial Organ Fund has been inaugurated to modernize and enlarge the present organ, to include a new console.

Minimum gifts to be considered as memorials are $200.00.

The exterior of the Church is being painted.

Mr. C. Franklin Pierce has been appointed Organist and Choir director at ST. JOHN'S, *Kingston.* It was found necessary to discontinue the Boy's Choir and a choir of mixed voices has now been successfully formed. For the first time for many years music was provided at the Thanksgiving Day Services.

ST. JOHN'S also reports a very successful Every Member Canvass this year. On a stormy evening 55 workers gathered for supper and to hear a helpful talk by Edwin Yowell on conducting a canvass. The Chairman of the Canvass was Mr. Albert Kurdt.

The Rev. S. H. Lewis Shaw has assumed his duties as Rector of ST. JOHN'S, *Cornwall,* following the Rev. Robert C. Ward now at ST. PETER'S SCHOOL, *Peekskill.* Father Shaw comes to Cornwall from Grace Church, Lyons, in the Diocese of Rochester. A graduate of Emmanuel College, Saskatoon and of the University of Saskatchewan, he was ordained in 1942 and, with his wife, went to the Diocese of the Arctic, serving at Port Harrison

as missionary to the Eskimoes.

The Rev. Louis H. Huber has been appointed Chaplain to the SISTERS OF ST. ANNE, *Kingston.*

The Rev. C. H. Brieant of *Stone Ridge* succeeds the Rev. R. C. Ward as Convocation Youth Director. An Advent Youth Rally was held at ST. GEORGE'S, *Newburgh,* on Dec. 13. The sound film, "Dust or Destiny," was shown.

Christmas Bazaars have been held in several parishes. ST. JOHN'S, *Kingston,* reports a very successful one on Dec. 3 when a variety of well-filled stalls were well patronized. A home supper was served. HOLY CROSS, *Kingston,* held a Bazaar and Turkey Supper on Dec. 9, while TRINITY CHURCH, *Saugerties,* sponsored a Cafeteria Supper and Bazaar on Dec. 3.

## A Telegram To The President

On December 8 at a regular meeting of the Department of Christian Social Relations of the Council of the Diocese, of which the Rev. John Atherton Bell is Chairman, the Diocesan position on America's foreign policy was discussed as a part of the regular agenda of the meeting. Special emphasis was voiced in the discussion because of Senator McCarthy's call to the public to telegraph President Eisenhower asking the President to change our foreign policy. In support of The Bishop's approved stand on foreign policy, the Department of Christian Social Relations, in furtherance of this position, sent the following telegram to President Eisenhower:

*"President Dwight D. Eisenhower*
*The White House*
*Washington, D. C.*
*The members of the Department of Christian Social Relations of the Protestant Episcopal Diocese of New York desire to commend your stand on foreign policy and to register our strong dissent from the criticisms voiced by Senator McCarthy. We regard your leadership, especially in this field, as in line with our country's noblest traditions. It is consistent with the responsibilities and obligations which as a matter of Christian principle we who have been favored by Divine Grace owe to nations and peoples less fortunate and less secure.*

*Rev. John Atherton Bell, Chairman*
*Dept. of Christian Social Relations*
*Synod House*
*1047 Amsterdam Avenue*
*New York, N. Y."*

# The Suffragan

The Rt. Rev. Charles F. Boynton, D.D., S.T.D. Suffragan Bishop of New York

## A NEW YEAR'S RESOLUTION

On Holy Innocents Day, December 28th, we remembered before God, in the context of the celebration of Christ's infancy, those countless other infants who innocently lost their lives because they were alive when He was born. These were not martyrs, as St. Stephen was; for martyrdom contains a voluntary laying down of one's life. These were little holy innocent ones who suddenly had their lives snatched away from them just because they happened to be around.

Would that this ancient historic event were the only instance of such tragedy, but innocent children have lost their lives down through the ages. We should always remember them in our prayers; prayers of apology to all the little ones who, from Herod's time to now, have been robbed of their only chance to live because sinful men have not yet learned to live together in peace and harmony.

There is, at the same time, another host of little holy innocent ones who through the ages and today, though they have not died as the result of evil actions of selfish men, have had to suffer and then live. These, in a sense, are the more to be pitied. Amongst this host should be numbered the children of broken homes to whom the term father or mother is often a mockery; children in our own homes who have on countless occasions suffered innocently because we were selfish; children who have lost faith in adulthood because of the way adults act on occasion. These are the more to be remembered, for they have suffered and still are suffering, and must live, probably to suffer again.

Let us resolve that throughout the new year we shall be extremely careful not to permit our selfishness to cause a little innocent one to suffer, by remembering the words of the same Jesus whose birthday we have so recently celebrated: "Whosoever shall cause one of these little ones that believe on me to stumble, it were better for him if a great millstone were hanged about his neck, and he were cast into the sea."

# THE WESTCHESTER CONVOCATION

The Rev. C. Kenneth Ackerman
*The Westchester Correspondent*

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The Rector of SAINT PAUL'S CHURCH, *Yonkers, N. Y.*, the Reverend Gerald F. Gilmore, has instituted a very successful series of Sunday Evening Programs in the Rectory. These began with two Musical Programs with instrumental interludes, group singing and examinations of the riches of the Hymnal. At the next meeting there will be talks on the Episcopal Church which will be concerned with beliefs.

ALL SAINT'S PARISH, *Harrison, N. Y.* is very busy raising funds for their Capital Improvement and Expansion Program which will enable them to increase the facilities of their growing Church School. At the last report the total was $26,933.00.

Special emphasis was placed on the United Thank Offering of the women of the parish of SAINT JAMES THE LESS, *Scarsdale, N. Y.* by the presence of the Venerable H. B. C. Reynolds, Archdeacon of the Solomon Islands. The Archdeacon spoke at the 11:00 a.m. Service on Sunday, November 22nd.

TRINITY CHURCH, *Ossining, N. Y.* recently staged a Miniature Wedding. Members of the pre-school and kindergarten classes participated under the direction of Mrs. Fred Bange.

The Convocation of Westchester sponsored a most successful Young People's Rally at ST. BARTHOLOMEW'S CHURCH, *White Plains, N. Y.* on Sunday, November 22nd. The meeting began with a Service of Evening Prayer in the Church. Afterward the group gathered in the Parish Hall, where they ate a Box Supper and enjoyed a social hour. The meeting ended with a talk given by Father Wetmore, Director of the Department of Religious Education.

CHRIST CHURCH, *Tarrytown, N. Y.* had a very busy day on Sunday, November 29th. The day began with the Annual Advent Corporate Communion, sponsored by the Associate Vestry. The guest speaker at the Breakfast, which followed, was The Very Reverend James A. Pike, J.S.D., Dean of the Cathedral. At 8:00 p.m. in the evening, Bishop Donegan formally dedicated two additions to the furnishing of the Church, the new Sunday School Hall which was completed this summer and a new stained glass Baptistry Window which was given by Mrs. James L. Field and Mrs. William Brackett, in memory of their father and mother, Mr. & Mrs. Frank V. Millard and their sister, Mrs. Florence Cheesman.

TRINITY CHURCH, *Mount Vernon, N. Y.* is to be congratulated on their new monthly news bulletin, "Trinity Tidings". It is a ten page booklet and it improves with every issue.

CHRIST CHURCH, *Bronxville,* on Sunday, November 29th combined its Annual Advent Corporate Communion for men with its Every Member Canvass.

ST. BARTHOLOMEW'S CHURCH, *White Plains,* has inaugurated a program for beautifying their Church grounds, which were badly torn up with the erection of the new Parish Hall. They have begun with a Children's Garden and are now putting in other plantings. Acknowledgements were recently made in their Kalendar to Mrs. Albert Boutier, Mrs. Randall Bergmann, Miss Mary Gilmore, Mrs. Wallace Selleck and Mrs. Doris Whipple for generous gifts toward these projects.

The Rector, the Vestry and the men of CHRIST CHURCH, *Yonkers,* have been busy painting the ceilings, walls and trim of their Guild Hall. They plan to continue later in the kitchen and dining room of the Parish Hall.

The improvement program at SAINT JOHN'S CHURCH, *Yonkers,* is progressing nicely. The Rector, the Rev. Lemuel J. Winterbottom, recently announced that the Sanctuary has been enlarged and a permanent long Communion Rail installed.

ST. PETER'S CHURCH, *Port Chester,* has just completed a most successful Fair. The Rector, The Rev. Louis Howell, reports that a grand total of $3,004.00 was realized on the project. He stated that a great deal of the credit for this goes to the chairmen, Jerry Barton and Howard Vernay.

# The City Is The Mission

*III. Shifting Parishes*

OUR parish is looking for a new location to move to. Our people have moved out of the neighborhood and we want to move the Church where it will be nearer to us." A few years ago this comment by clergy and lay leaders was all too common. And *parishes did* die or try to follow their congregations because their kind of people moved away.

Nowadays, thank God, the comment is seldom heard and fewer churches try the vain effort to follow their congregations as they move out from the inner city. The question more often heard now is "How can St. ————'s minister effectively to the diverse people who now live around us?"

Sometimes, a parish should die and give its remaining resources to establish a new work, or merge with a nearby parish to aid an existing work: in areas that are overchurched already and especially when there are too many Episcopal churches in the area.

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But this is a last resort — not to be done unless there is very little chance to "be the church" in a neighborhood.

The *neighborhood* parish with the great proportion of its people living within one-half to one mile of the church (less in heavily populated sections) has the best possibility of being the strongest, most active, and has the best chance of survival. But if it is truly to be a neighborhood parish it must reflect in its membership the pattern of the population of the area. No religious club composed of middle and upper-class persons of English ancestry can be a neighborhood parish in modern urban America. The neighborhood parish must minister to both sexes and all age groups and every economic class as they are found in its own community. It must forsee, or observe quickly the population changes in its own area and adapt its program to meet them if it is to continue to be effective. Sometimes necessary program changes are delayed until too late because of clergy, vestry, or lay opposition; or because it is so busy in ministering to its own group now, that it cannot adapt to new conditions. Then later the parish finds that community change has passed by the church. The new residents go elsewhere, if at all, the old parishioners who live near are fewer in number, and the ones who have moved away come back only occasionally or go to other churches.

The parish situated in an area where one or two year residence is common must develop methods to get in touch with incoming persons more quickly; must do an intensive job of cultivating their interest, train them in the knowledge of our faith; and if possible bring them to Baptism, Confirmation, and the Holy Communion. They will move away but they will be replaced by others with whom the parish can start all over again. Ministering to a parade is difficult and not very rewarding to the individual parish, but the work is vital to the Episcopal Church.

The parish situated in an area into which persons of different economic, racial, or cultural groups are moving must make intensive efforts to attract these people. The parish must change with the neighborhood if it is to survive or at the least remain a healthy active parish.

Rather simple techniques exist to measure the extent to which any particular parish reflects the character of the neighborhood, and just where more intensive effort might be placed for more effective work.

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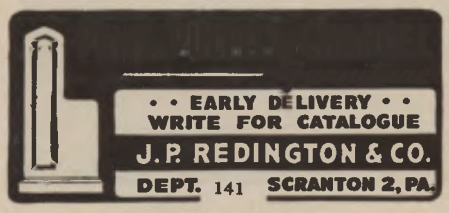


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# THE MANHATTAN CONVOCATION

The Rev. James Morgan
The Rev. John H. Edwards
*The Manhattan Correspondents*

•

Cuthbert Petersen did not suspect anything until after the Choral Evensong was over at THE CHAPEL OF SAINT CORNELIUS THE CENTURION, *Trinity Parish, Governors Island*. For 24 years Mr. Petersen has served on Sundays as Verger of the Chapel, making the trip from his home in Englewood, New Jersey to do this service for the Church. During some of that time, while he lived in the neighborhood, he served as a Lay reader at SAINT JUDE'S CHAPEL, *Saint Michael's Parish, West 99th Street*. And his friends from Saint Jude's, the Choir of the Chapel and the Vicar, the Rev. Floarda Howard, were present to sing the Service on Governors Island on November 15th.

*Cuthbert Petersen.*

The Chapel was filled with members of the two congregations and afterwards there was a buffet supper for Mr. Petersen's friends. At that time, Chaplain Harry Campbell, who was among the prime movers of the entire program, presented Mr. Petersen with a gold Celtic cross as a token of the love and esteem in which he is held by all who know him. Deeply touched with all the affection and kindness around him, Mr. Petersen could only say that his motto had always been the verse from the Psalm: "I had rather be a doorkeeper in the House of the Lord than to dwell in the tents of the ungodly." The entire program was a worthy tribute for one whose life has been spent so willingly in the service of the Church.

Walter Koons, Vestryman of ALL ANGELS' CHURCH, addressed the people of the CHURCH OF SAINT MATTHEW AND SAINT TIMOTHY before the start of their annual Canvass . . . The Chapel Altar at the CHURCH OF THE RESURRECTION now will be equipped with a Tabernacle, the gift of Mrs. Charles Kapps in memory of her mother, Emilie Lindemann Ells . . . The young people of SAINT CHRISTOPHER'S CHAPEL, *Trinity Parish,* by means of their Sunday evening offerings have sent a statue of the Blessed Virgin Mary to the Casa de San Miguel in Ponce, Puerto Rico and a pair of crystal cruets to Saint Augustine's Mission in Dallas, Texas . . . This is the time of year for Bazaars and Sales and many of the Parishes have had them — SAINT JOHN'S-IN-THE-VILLAGE, SAINT THOMAS CHAPEL, SAINT BARTHOLOMEW'S CHURCH, SAINT GEORGE'S CHURCH and THE CHURCH OF THE HOLY TRINITY, *Inwood,* among others . . . SAINT MARY'S, *Manhattanville,* celebrates its 130th Anniversary this year and looks forward with confidence to many more years of service . . . SAINT GEORGE'S CHURCH, again this year, will be host to a group of children from the Children's Center. There will be toys and games for the young guests provided for them by the members of the congregation . . . SAINT BARTHOLOMEW'S CHURCH recently dedicated a renovated organ with a special service of choral and organ music . . . ALL ANGELS' CHURCH makes a list of suggested giving for the use of the members of the Every Member Canvass teams. The list should shame most of us with what we manage to scrape together for the Church . . . THE CHURCH OF THE HOLY COMMUNION reports that on a recently held Hobby Show more than $150.00 in profit was realized . . . The series of lectures which the Rev. Dr. J. V. Langmead Casserley has been giving at SAINT JAMES CHURCH were so well received that an additional "extra" lecture had to be given to fill the demand . . . GRACE CHURCH, which is undergoing extensive repairs, has been chosen by a joint committee of the Municipal Art Society and the Society of Architectural Historians as one of seven structures in Manhattan which ought to be preserved at all costs . . . SAINT PAUL'S CHAPEL, *Trinity Parish,* celebrated the 187th Anniversary of its Dedication in October. At the principal service the anthem was "Jehovah Reigns" by William Tuckey, who was the first organist of the Chapel. It is believed that this anthem may have been sung at the first service at Saint Paul's Chapel on October 30th, 1766 . . . HOLY TRINITY CHURCH, *Inwood,* having done so well with one basketball team last year, this year has both Junior and Intermediate league teams . . . TRINITY CHURCH, *Wall Street,* continuing the dialogue sermons which were held in the Cathedral during the summer, planned for the Sundays in Advent to revive this old custom of the Christian Church.

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# Bard College Appoints Acting Chaplain

The Rev. W. Lever Bates, Rector of St. Paul's, Tivoli, has been appointed acting chaplain at Bard College for the Fall term. Formerly an officer in the Royal Navy and enrolled as a student at Bard College, Mr. Bates was ordained to the Episcopal ministry in 1951. As Chaplain his duties include the Sunday Evensong Services at the Bard College Chapel, mid-week Communion Services, student counseling and the sponsorship of the Canterbury Club and other Religious groups on the campus. President James H. Case, Jr. and a choir of 16 students have assisted the Chaplain in the Sunday Evensong Services. Special preachers including the Rev. Robert E. Terwilliger and the Rev. Edward N. West, of the Cathedral of St. John the Divine, are planned during the course of the term. Chaplain Bates plans to continue his practice, as a student in Bard College, of having informal conversations with students in the College Coffee Shop.

# Ship Models at Seaman's Church Institute

A wide range of ship models has been added recently to the collection of the Marine Museum of the Seamen's Church Institute of New York.

One of the most interesting models is among a group of eleven donated by Dr. Cornelius Horace Traeger. It is a Norwegian Koona-Sealer (or woman's boat) made entirely of sealskin, including the tiny, authentically costumed crew of five and a small, grey dog. Traditionally, four women work the oars and do the actual hunting;

*Please see Page 22*

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## Bronx Convocation

*continued from Page 8*

MARGARET'S CHURCH, *156th Street,* on the 8th of November. The details for the event were arranged by Ted Decker, Acting Chairman of the Laymen's Committee of the Bronx. The Rev. David B. Weden of Saint Margaret's officiated. The preacher was the Rev. R. A. Isaac, Rector of SAINT STEPHEN'S, *Woodlawn,* and Chaplain to the men's group. Refreshments were served in the Parish House after the service. The Eighth Annual Vestrymen's Dinner, sponsored by The Episcopal Men of the Bronx was held at Mayer's Parkway Restaurant on 233rd Street on the 2nd of December. The Venerable George F. Bratt, Archdeacon of New York, was the principal speaker. The Suffragan Bishop and the Rev. L. J. A. Lang, Dean of the Convocation of the Bronx, were among the honored guests. Over 100 men attended.

SAINT JAMES' CHURCH, *Fordham,* concluded their Centennial Octave on All Saints' Day. The Bishop of the Diocese celebrated the Holy Communion and dedicated the pledges and gifts which the faithful people of the parish had raised for the purpose of enlarging the Parish House. In the parish leaflet for All Saints' Day it was reported that pledges and gifts to the 100th Anniversary Parish House Fund amounted to $41,217.62.

THE CHURCH OF THE HOLY NATIVITY, *204th Street,* held its Annual Parish Fair on the 12th and 13th of November. Miss Ruth Sager and Mr. Richard Marssdorf were Co-Chairmen. The Rev. Charles Buck, Rector, reports that the net proceeds were in excess of $2,200. November is a month of anniversaries for Holy Nativity. On the 25th the parish celebrated the 53rd anniversary of its founding with services at 7 and 10 o'clock, and on the 30th Father Buck celebrated the 9th Anniversary of his Ordination to the Sacred Priesthood.

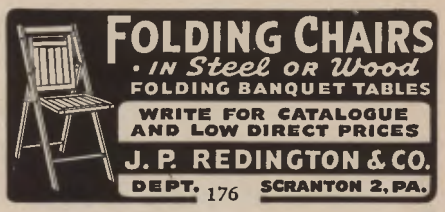
CHRIST CHURCH, *Riverdale,* held its Annual Bazaar (officially known as "Christ Church Harvest Festival") on Friday and Saturday the 20th and the 21st of November and apparently broke all previous records. Father Gerald V. Barry writing in the Christ Church Bulletin says, "More people worked at it, and more items were provided than ever before." The net profit was $4500, and many persons will be happy to note that there were no wheels, lotteries, "chances," or loaded dice!

The Rev. Roger Geffen, newly instituted Rector of the CHURCH OF THE GOOD SHEPHERD, *Wakefield,* reports that the Every Member Canvass, the first that the parish has had in some years, has been most successful. The number of pledges obtained has been doubled, and the amount of money pledged this year is four times the amount pledged in any previous year. The parish has been acquiring some new vestments. Before the Midnight Eucharist on Christmas Eve, Father Geffen blessed a beautiful set of White Eucharistic Vestments recently obtained. The vestments were made by Jijnappel in 's Hertogenbosch (Bois le Duc).

On Saturday, November 14, the Congregation of ST. PETER'S, *Westchester,* gave a surprise party to Father Lang, in celebration of the 10th anniversary of his Rectorship of the Parish. The party took the form of a testimonial dinner, served by a caterer, in order that the whole parish might be guests for the occasion and not workers. It was followed by a dance fully participated in from those of "teen-age" to those in their eighties.

On behalf of the members of the Parish, the Senior Warden, G. Harry Belmont, presented Father Lang with a hand illuminated parchment scroll, with the following citation: "The People of St. Peter's Church, in the Village of Westchester, New York, on the occasion of the Tenth Anniversary of the Rectorship of the Reverend Leslie John Alden Lang, desire to express their deep and sincere appreciation of his Ministry among them. He has presented the Faith with persuasion; he has exalted the Worship of Almighty God in His Church; he has been zealous for the spiritual and material Welfare of this Parish and its People. They would on this occasion record their gratitude, their deep affection and the assurance of their Prayers and Good Wishes for the years that are to come." After the reading of the scroll, Mr. Douglas Davis, Chairman of the Committee on Arrangements, presented on behalf of the people a combination radio-television-record player, and a purse of money. Father Lang had served St. Peter's as an assistant Priest previous to his return as Rector, in 1943.

Father Thomas Brown, who is greatly missed at Saint Peter's, writes that he is settled in his work in Nassau. The Church, 100 years old, is most beautifully situated on top of a hill, overlooking the sea. His congregation has a few white people, but is predominately colored. The Parochial School is well attended. Address: Saint Ann's Rectory, Bahamas, B.W.I., Box 963.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# Books in Review

## by William E. Leidt

THE women of this Diocese, in connection with their School of Worship, recently participated in an historic event — The Liturgy for the Celebration of the Holy Eucharist and the Administration of Holy Communion as proposed by the Standing Liturgical Commission. This proposed revision was used at a single service in the Cathedral with the special and express permission of the Bishop. It was a sung Eucharist (A proposed spoken Eucharist used in the Cathedral Liturgical Forum on December 9th).

This may have been an historic event only because it was one of the earliest uses of a proposed new form of The Liturgy. Churchmen in middle life and older, today remember the great interest which accompanied the adoption of the present Prayer Book. They remember, too, the long years of labor which went into the task. Bayard H. Jones, professor of Church History and Liturgics at Sewanee, and vice chairman of the Liturgical Commission, in his Preface to *Prayer Book Studies IV The Eucharistic Liturgy* (New York. Church Pension Fund) writes:

"Accordingly, The General Convention of 1949 signalized the Fourth Centennial Year of the First Book of Common Prayer in English by authorizing the Liturgical Commission to publish its findings, in the form of a series of *Prayer Book Studies.*

"It must be emphasized that the liturgical forms presented to these *Studies* are not — and under our Constitution, cannot be — sanctioned for public use. They are submitted for free discussion. . . ."

But whatever the form of The Liturgy or any other public corporate worship the primary consideration is: Does it lead people — individual souls — men and women, boys and girls, youths and maidens — to God; does it help them better to fulfill their bounden duty, and service "to worship God in His Church?" The Liturgy exists solely to lead men to God and unless it does, has no worth — is not wor(th)ship.

Man's worship often is enriched by his knowledge and understanding of the forms used: whence did they come, why did they develop in the way they did, what doctrine is implied by the particular language used. The answers to these and a host of other questions add interest and understanding and insight to the individual's worship — but nothing to its essential character. Liturgists are often torn between the antiquarian and the student whose interest is said to be the "man in the pew". The former is concerned that present forms have a rich flavor of what was done by the Earliest Christians and goes back in an unbroken line; the latter discards all this and wants The Liturgy to be as fresh and colloquial as the morning paper. But the Liturgist who remembers the individual, you and me, for whom the worship is intended, finds a happy compromise in retaining relevant riches of tradition modified by the demands of contemporary life. The extent to which our present worship forms achieve the goal makes a fascinating study.

And it is an enterprise for which there is much easily available material. *Prayer Book Studies IV The Eucharistic Liturgy* is but one of a series of pamphlets issued by the Church Pension Fund for the Liturgical Commission. The others are:

I *Baptism and Confirmation;* II *The Liturgical Lectionary;* III *The Order for the Ministration of the Sick;* V *The Litany*

*Please turn to next page*

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## Books in Review

*continued from Page 21*

A reading of these pamphlets will lead to other material, and I would mention here these titles:

*The Worship of the Church* by Massey H. Shepherd, Jr. (Greenwich, Seabury Press. $2.50)

*The Oxford American Prayer Book Commentary* by Massey H. Shepherd, Jr. (New York, Oxford. $10)

*Who Wrote the New Prayers in the Prayer Book* by James A. Muller (Philadelphia, Church Historical Society)

*The American Prayer Book* by Edward L. Parsons and Bayard H. Jones (New York, Scribner's)

ONE more book needs mention, and then I'm done. Floyd van Keuren, for may years a priest of this Diocese but now retired, is the author of The Game of Living: a personal philosophy for our times (New York, Scribner. $2.50). Many, attracted to this book by its intriguing chapter titles — You, the Chief Player, The Cussedness of Inanimate Things, How It All Works, etc. — will stay with it for its sound down-to-earth common sense and practicality derived from Mr. van Keuren's rich pastoral experience which includes direction of a family case work agency and the diocesan commission on social service.

We acknowledge receipt of the following books:

*Do You Want Inward Power?* by John Heuss (Greenwich, Seabury Press. $2.25)

*Man's Need and God's Action* by Reuel L. Howe (Greenwich, Seabury Press. $2.50)

## Ship Models

*continued from Page 19*

the fifth steers. When a seal is spotted, the dog leaps overboard and worries it onto an ice floe. Then the women debark and, with clubs, speedily dispatch the animal. This system lacks finesse, but seems practical, since shooting or spearing the seal would damage the pelt. According to Museum Curator Dick Greyble, it is the only model of its kind in the United States.

In sharp contrast to the rough-hewn Koona-Sealer is the slick perfection of the *Ichang*, a Chinese junk. On loan from J. B. Loucks, it represents one of the ten distinctive junk types, being one of those that sailed the upper Yangtze River, above the port of Ichang. Measuring a little over four feet in length and made entirely of bamboo, the intricate carving of its cabin follows a style popular with the rich Mandarin class. The model is fitted for sailing or for poling in the rapids.

A mystery ship is the seven foot, full rigged model of the *Columbus Antwerpen,* donated along with the *Flying Cloud* by W. R. Borden. Restoration work on her was the biggest job to date for Chris Svendsen, a veteran of years under sail, who has done invaluable work in the refitting of some of the damaged models acquired by the Museum. Chris cut the frayed rigging and removed her three masts, in order to repair and paint her deck. The masts were reset and the rigging completely replaced. The entire project was done in a small, roped off section in the Museum proper, so that visitors could watch the work in progress. Many and varied were the helpful hints and critical observations generously offered Chris by this new species of sidewalk superintendent. The *Columbus Antwerpen* is now fresh and new looking, but little is known about her aside from the fact that she is a Belgian frigate.

Since its opening on Maritime Sunday, May 24th, with a collection of 50 models, the Museum has been host to nearly 5,000 visitors. Its rapidly expanding collection now numbers 70 exhibits. Dick Greyble, Curator, expects that the size and range of the Museum's displays will continue to increase, with a number of new entries to be added in the near future.

The Marine Museum, which is located on the second floor of the Seamen's Church Institute of New York, the largest shore home in the world for merchant seamen of all faiths and nationalities, is open to the public 11 A.M. — 6 P.M. daily.

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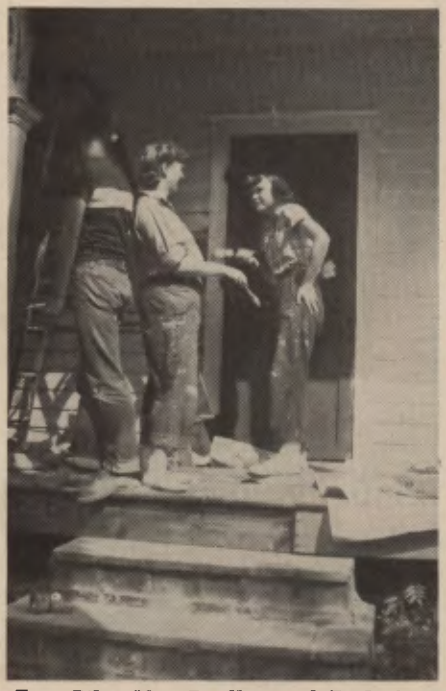
# The Rosendale Workshop

## A Successful Experiment in Christian Living and Work.

ONE Monday evening in August, five young people, three clergymen and their wives and one little boy sat down to their first supper together as members of a Christian family, in a bleak and run-down Parish Hall which was to be their home for twleve days of work, fellowship and prayer at All Saints' Church, Rosendale, New York. The Rosendale Workcamp, frankly an experimental project in living the Christian life and being useful to the Church, was jointly headed by the Rev. Robert C. W. Ward, Rector of St. John's Church, Cornwall, and the Rev. David T. P. Bradley, Rector of Christ Church, Yonkers. The Workcamp began on August 17, and closed on August 29. In that time the "group", as it came to be known, painted the outside trim and belfry of the little Episcopal Church of All Saints, put a set of back steps on the Parish Hall and started to cover some of the bare wood on that hall with a first coat of paint. A piece of work which the Priest-in-Charge in the area, the Rev. Charles H. Brieant, of Stone Ridge, N. Y., estimated would have cost some hundreds of dollars if done professionally. In addition to this primary work the young people and staff cooked their own meals, kept a stiff schedule of prayer and study, and visited the area to understand its life and the problems of the hard-pressed clergyman who serves the Episcopal Church there.



*Tom Pike, Mrs. Bradley, and Ruth Cross have words on the Parish Hall porch.*

*The Reverend Robert Ward administers Holy Communion.*

*The Reverend David Bradley painting the Belfrey. Two girls on the ladder.*

The young people of the group, Frederick Fox of *Poughkeepsie,* Joan Grady of *Yonkers,* Ruth Grass of *Montgomery,* Arthur Moore of *Rye,* and Thomas Pike of *Hastings-on-Hudson,* had found themselves drawn by the prospect of adventure in this group experiment, and paid for the privilege to attend — as did all the staff. The project did cost money — for food, insurance, movies and swimming in a nearby resort pool — but at the surprisingly low rate of less than $1.75 a day per person. So much assistance came from interested people in the Diocese of New York that a large portion of the original fee will be returned to both participants and donors.

*The group visits with the Reverend Charles Brieant at St. John's Mission, High Falls, N. Y.*

The five young people of the project surprised themselves and the staff with the willingness they showed in setting to work and working hard; in arising at 5:45 a. m. for a daily Holy Communion; and in their proficiency and pride in conducting the services of Evening Prayer and Compline by themselves. The group also had to live patiently with privations that beset them all — the one lavatory, the communal sink, uncomfortable chairs and cots, close living quarters in their respective areas, and cold nights. The boys set tables, helped with the dishes and performed the daily chores involved in keeping the hall clean. The girls helped with the meals, served as an Alter Guild and also scraped, caulked, cleaned, painted (and cleaned brushes) along with the rest of the group. The clergy wives helped form the home atmosphere and planned excellent meals which kept everyone's morale high.

There was an astonishing degree of co-operation and goodwill during the whole period. For instance, the project had no "problems" arising out of the personalities of whose who came together; and inside of five days the Workcamp was a family unit in which, as one member put it, "we found we could trust one another." It was agreed, early in the life of the Workcamp, that the true end of the project would not be achieved merely by the completion of a work quota but rather the establishment of a true Christian family life. Such, under God, was achieved.

the Bulletin of the Diocese of New York

VOLUME XXX NO. 2 FEBRUARY, 1954 25 CENTS A COPY

# "The Laymen of The Church Can Do Something....."

*Excerpts of the address given by The Right Reverend The Bishop of New York, at the Sixty-Seventh Annual dinner of the Church Club of New York at the Hotel Plaza, Wednesday, January 27, 1954 at 8:00 p.m.*

"I am convinced that when a Bishop is given an opportunity to address a large gathering of leading laymen of his Diocese, he should address himself to matters about which the laymen of the Church can do something. Last year I spoke with you frankly about the deplorable political situation in the City, as a result of which crime and vice, slum running and general civic deterioration was going on virtually unchecked. I shall doubtless address myself to such themes again, for it is important that those of us who speak for the Church be very watchful as to whether righteousness is expressing itself in the public life of our communities.

"But at present we are watching with hopefulness the leadership being given by Mayor Wagner, and I feel it is right we should give him and his associates the benefit of our trust as he seeks to remedy these evils, until it should appear that this trust is in any way not jusitfied.

"But this year I want to talk about one fundamental aspect of the relationship of the Church to the community without which no amount of political housecleaning or administrative re-arrangement will serve to give us civic health, namely, the way in which the Church must get inside the life of the individuals and families who make up our city to elevate their purposes, to redeem them from sin and failure and to weld them together in bonds of the spirit.

*Please turn to Page 3*

# ".....Renewal in the Holy Spirit....."

*Titus 3:5*

SINCE 1766, Christ Church, Poughkeepsie, has been a witness to Anglican faith and practice in the heart of the Hudson Valley. The large and prospering city of Poughkeepsie, with its highly skilled technical industry, its rapidly growing population, its educational life focussed in Vassar College, has passed through many phases of development. Once it was the capital of the state, later a whaling port, a half-century ago, one of the main transportation centers of the country. In its first days, it was a small Dutch town and much of its early quality still remains.

One of the blessings, and problems, of Christ Church is its tremendous property. The parish possesses an entire city block. Rising dramatically at one corner is the great tower of its French Gothic structure. The church itself will hold some 700 persons. To this is added the parish house of twenty-four rooms including an auditorium, a small gymnasium, and school rooms for religious education. Attached to the church by a cloister is an Edwardian fourteen room mansion which was built as the rectory. These structures represent the days when the parish drew its constituents

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# the Bulletin of the Diocese of New York

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## "The Laymen of The Church Can Do Something"

*continued from Page 1*

"It would appear at first glance that all we need is more religion and the more religion we have the better the city will be. But in fact the matter is not that simple. For as the Church advances its program and develops its organization, meanwhile the community which it seeks to serve and redeem, undergoes constant alteration, and never has that been more true of our city than today. The fact is that the nature of the city and its make-up is radically changing and one does not need to be a sociologist to see it.

"The most obvious factor in a shifting scene is the widespread influx of American citizens from Puerto Rico who come here for educational, economic and health opportunities. An evidence of my interest and concern for this group is the fact that I am leaving for Puerto Rico tomorrow to make a study of missions in the island and to see the work of our Church there firsthand.

"I think that when people whose forebears had other origins complain about the influx of the Puerto Ricans they are shortsighted indeed about the history of this city. There were those of Anglo-Saxon and Dutch stock who felt much the same way about the great influx of Irish during the last century. The first Irish who came here were at a severe economic disadvantage; they lacked educational opportunities, and thus presented a supposed threat not unlike that which the arrival of the Puerto Ricans poses today. The same is true of the influx of Italians, Germans, and others. And yet the sons and grandsons of these latter groups have risen to positions of prominence, politically and culturely, and have made great contributions to the life of our great city.

"It is not for us to bemoan the rapidly changing character of the city of which this one rather conspicuous illustration reminds us. Our task as churchmen is to consider how adequately the Church is adapting itself to meet the challenges of the changed situation. This is a problem for all the churches, but it is one for our Church

*Please turn to Page 4*

# The Bishop's Message

## BUILDERS FOR CHRIST

"BUILDERS FOR CHRIST" is the official designation of the Special Campaign for Capital Funds ordered by the General Convention of the Episcopal Church. The campaign is now under way and will culminate in a nation-wide Every Member Canvass next May.

At the meeting of General Convention in 1952 the following resolution was adopted: "That this General Convention authorize and direct the National Council to inaugurate and promote during the coming triennium a single campaign to meet the urgent capital requirements of the Church, and that the National Council determine and include the amount required for approved projects and direct the raising and expenditure of these funds."

The success or failure of the *"Builders for Christ"* Campaign will depend almost entirely on the spirit of cooperation with which every Rector and every congregation enters into the plans. The Diocesan Department of Promotion stands ready to give all possible assistance in order that every member of the Church may have full knowledge of the purpose of the campaign. As our people become well informed of the needs and come to recognize the urgent necessity for this undertaking I am sure they will respond generously.

After considering all the needs, the National Council has set an objective of $4,150,000 to be raised for urgently needed major repairs, equipment and new buildings for our Church institutions overseas and at home.

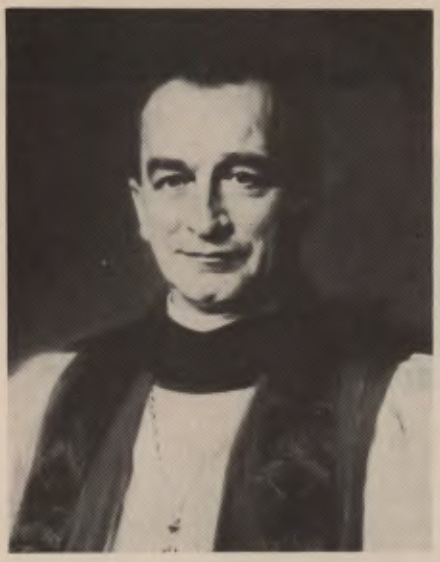
Two million dollars of the total figure will be designated for buildings on the properties of our eleven Church Divinity Schools; $1,225,000 for Overseas churches; and $800,000 for construction of churches and schools within the United States, particularly in emergency areas of rapid growth. Of the latter sum, $500,000 is to be allocated to the American Church Institute for Negroes for the building of Negro schools in the south. The balance of the amount will be required for promotion and campaign expenditures.

The National Council under mandate of General Convention has undertaken this task, and as loyal members of the Church we must assume our full responsibility and do our best to bring the campaign to a successful conclusion.

The objective will be achieved only as our people fully understand the reason for this endeavor. In order that everyone may have real knowledge as to why this campaign is necessary the clergy are asked to use the educational material prepared by National Council and to present the needs of our Divinity Schools from January 15th to February 15th; the requirements for Overseas, February 15th to March 15th; the needs at home, from March 15th to April 15th.

It will take the combined efforts of every parish, and mission, and every organization, to reach the goal. May God give us a ready will to work together with zeal and determination to provide the funds desperately needed by the Episcopal Church in its work throughout the world.

Horace W.B. Donegan



*". . . the laymen of the Church can do something".*

## "The Laymen of The Church Can Do Something"

*continued from Page 3*

especially, for two reasons: one a disadvantage and the other an advantage.

"The disadvantage in this: people tend to think — even our own people — that the Episcopal Church is intended to minister to a special group: those of Anglo-Saxon stock who have better than average means and education. In regard to this apparent disadvantage, I would emphasize that this understanding of the Episcopal Church is simply not true.

"It is true, of course, that due to historical circumstances we have had in the past a heavily Anglo-Saxon constituency, and that, also due to historical circumstances, (namely the good luck that Anglo-Saxon families got here first and have had longer to make a go of it), the average of means and education among our people generally has been higher than in other churches. But this is merely a local fact.

"Our Church is part of a world-wide Communion which has its worship in a hundred languages, whose members belong to every economic level and from the very poorest and untutored to the richest and cultured, and in this country in more recent decades persons of every background are found in all our parishes. For this we are glad.

"No part of Christ's Church has any permanent mission if its ministry is to one particular group or class. So today neither in intent or in actuality is our Church the church of a people of particular origin or color or class. Where there are people of any kind to be ministered to there is where our Church belongs.

"But this doesn't mean the type of program, the type of approach, the type of ministry that is adequate to one historic situation or one group is adequate to another group in another historic situation. The age-old message which our Church holds before men for their enlightenment and their healing must necessarily be presented in a way in which it will most effectively reach those of our particular time in the particular places in which we are set. This is a challenge to us to hold no illusions, to hold no past practices beyond criticism. It is a challenge to put the practical advance of the Gospel ahead of sentiment. It is even a challenge to sacrifice much that is time-honored to the greater purpose of the advance of the Gospel for the salvation of men.

"I say that it is a challenge to all churches and especially to the Episcopal Church.

"First, because we are a world-wide communion, not an American sect. In recent decades the consciousness of American Episcopalians that they are part of world-wide Anglicanism has been much heightened. This fact will be dramatically demonstrated by the meeting of the Anglican Congress to take place in Minneapolis in August which will be attended by bishops, clergy and laity from all over the world.

"Second, we are able to minister to a wide variety of persons because we are an inclusive church. We are thoroughly Catholic — that is to say we have a historic continuity with the Church of the Apostles. We are Protestant in the best sense of that word: we encourage a critical, free spirit in those to whom we minister; we seek to encourage a direct relationship between man and God and a free relationship between man and man which is in accord with our democratic society which has attracted many people here from so many quarters of the globe.

***Gen. Lemuel C. Shepherd, Jr., Commandant of the Marine Corps, second speaker at the Church Club Dinner, discussed the work of chaplains in the armed forces, and said that the churches and the military services had a common interest in defeating communism.***

### *JUVENILE DELIQUENCY*

"In many areas the Episcopal Church in this city is responding in wonderful fashion to the problems of juvenile delinquency. One major cause is the insecurity and uncertainty of life that many young people feel today. This is aggravated, of course, where there is a breakdown of family support and understanding, where opportunities for participation in wholesome social activities are lacking, where bad housing and inadequate police supervision invite all sorts of vandalism and petty crime.

"It is gratifying to say that our churches are very realistic about this problem. I can tell you any number of stories about thrilling advances the Church had made against this problem in many places. In Harlem, for example, where the housing situation has been particularly bad, we have the wonderful example of our own St. Philip's Church, where under Father Bishop's consecrated leadership a large program of recreational and educational opportunities has been developed. It is also true of the work being done on the East Side of New York by St. Augustine's and St. Christopher's Chapels of Trinity Parish; these churches are centers of community and of understanding fellowship in the midst of serious neighborhood situations, full of tensions

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*"Is it the Church's Business? I can see no possible answer but a resounding 'Yes'."*

# Christian Social Relations and 15 Episcopal Social Agencies

*"... set the love of God, and His mercy, and forgiveness at the center of all that is done."*

ON Tuesday, January 12th, The Bishop of New York and the Department of Social Relations of The Diocese, sponsored a dinner for 15 Welfare and Social Relations Agencies of the Diocese, at the Ambassador Hotel, New York City. The Social Agencies participating were Episcopal Service to the Aged, Gallaudet Home for Aged and Infirm Deaf Mutes, Greer School, Home for Old Men and Aged Couples, House of the Holy Comforter, New York Protestant Episcopal City Mission Society, St. Barnabas Hospital, St. Luke's Home for Aged Women, St. Luke's Hospital, St. Mary's-in-the-Field, Seamen's Church Institute of New York, Sister Catharine's Home, Inc., Society for the Relief of the Destitute Blind, Trinity Chapel Home, and Youth Consultation Service.

The chairman of the meeting was the Reverend John A. Bell, Chairman of the Department of Christian Social Relations for the Diocese. The Invocation was given by the Reverend Almon R. Pepper, D.D., and the Reverend Leland B. Henry, Executive Director of the Department of Christian Social Relations for the Diocese, introduced the speakers.

Mrs. Cynthia Wedel, of Washington, D.C. member of the National Department of Christian Social Relations spoke on "Health and Welfare Needs of The Nation, And the Place of The Church Agency". In a masterly talk she emphasized, among others, several outstanding points: "Two tendencies seem sometimes to obscure the Church's concern for social betterment. One, oddly enough, is the missionary program of the Church . . . to many Church people 'missions' has taken a narrow meaning, and is limited to a concern for someone in a foreign land. Earnest efforts are being made to educate the people of the Church to an understanding of the fact that the missionary work of the Church includes our concern for the slum dweller, the factory worker, the college student, the resident of a new suburban community, those who live half a block from the Church, as well as those who live half a world away. The other tendency which hampers the social welfare work of the Church

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## Renewal In The Holy Spirit

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from the Hudson River aristocracy. Their carriages came up the drive to the portecochere and deposited top-hatted gentlemen and elegant ladies who were in a position to maintain the church generously.

But—the Edwardians, in the way of all flesh, have departed. No more their sleek horses and carriages. Their children have married and followed their husbands into alien lands. The swift ebb and flow of populations, subtle changes in economic status, rising taxes, shrinking incomes have taken their toll as in other communities. And Christ Church Parish changed with all this. Now one block of the property faces a semi-depressed area, and the church is surrounded by a sort of medical center occupying the great houses of Academy Street. One by one, the residences are being converted into apartments for industrial workers. Few parishes have a greater problem of maintenance, but also few are better equipped to take care of the needs of such a community. It requires some $39,000 a year to support the program and the buildings of this parish. At the present time, a drive for a Restoration Fund to renovate the property has been successfully completed and the work has begun. In personnel the parish has a staff of ten paid persons including the two clergy.

The Poughkeepsie community is now experiencing a new revolution. This has come about because of the appearance of new industrial plants, particularly the International Business Machines Corporation, bringing many thousands of new and technically gifted people to the city and suburban areas. At Christ Church, this has augmented the steady growth in membership and giving. It is especially revealed in the 9:15 service on Sunday morning which is largely made up of young parents, and a large Sunday evening Supper Club. These new folk have brought to the parish experience of the Church in other places throughout the country and are giving a vigorous leadership and a youthful cast to the congregation.

The parish maintains not only a large Church School, but also a strong teen-agers group called the St. George's Society, a day Nursery School, and a program for education of adults. Every week *The Courier,* a parish paper goes out containing announcements of coming events and an article on some aspects of our religion.

An important responsibility of the rector is the chaplaincy to Episcopal students at Vassar College by appointment of the Bishop. He is assisted by a full time College Worker, Miss Jane Bollwinkel, who is supported by the National Church. There are about 500 Episcopal students at the college. Every Friday on the campus there is a meeting of the newly organized Canterbury Club. Either Dr. Terwilliger or a guest leads a discussion of some aspect of Christian belief. Besides, this, there are four to six weeks seminars. This year two of them will be on Christian marriage and the Christian interpretation of History. On Wednesdays at 7:10 there is a celebration of the Holy Communion on the campus.

The main emphasis of Christ Church Parish is worship. Every Sunday morning there are four services. At least two of these are celebrations of the Eucharist. The daily offices of Morning and Evening Prayer are said in church on week-days. There is a growing sacramental life in this place, accompanied by a conviction of the importance of the preaching of the Word of God. One of the primary emphases of its parochial life is "The sanctification of time", using the Christian year as a way of life. A strict keeping of Advent and Lent, a splendid observance of the great Festivals — all of these things are interpreted, not as spectacles, but as the corporate way of faith for a Christian community.

Christ Church has always been a preaching church. The Friday nights in Lent have been the occasion for bringing many of the leaders of our communion to its pulpit. The Bishops of St. David's, Southwell, San Joaquin, as well as the Bishops of our own Diocese, Canon Richardson of Durham, Canon Hood of Oxford, the Deans of Hartford, New York, and Berkeley Divinity School — these and many others have helped to maintain the ministry of the word in recent months.

Last year the parish undertook an ecumenical venture. The Rev. Rolf Lyshoi, a priest of the Church of Sweden, was an honorary assistant. This helped to extend the perspective of the parish beyond the borders of our own communion.

What would the Rev. Samuel Seabury have thought when he rode up to Dutchess County in 1766 to survey the prospects for the Church of England, should he now see the fruit of his labors? As a result of that ride an application for aid was sent to England to the Society for the Propagation of the Gospel in Foreign Parts. The appeal was granted and a "glebe" was purchased for the support of the first rector in 1766. King George III chartered the parish in 1773 as "The Rector and Inhabitants of Poughkeepsie in communion with the Church of England". During the Revolution, the Tory rector, Dr. Beardsley, upon the order of the Council of Safety, was exiled. A relic of those days still stands on Main Street — a little Georgian building of mellowed brick known to all as the Glebe House. Most Poughkeepsians, including parishioners, do not realize that it is the first rectory of the parish.

Christ Church is fortunate in having an excellent history written by Miss Helen Reynolds in which one can read the story of its life including such delightful bits, as the tale of the Vestry receiving a slave in payment of a debt and selling him to a man from whom he ran away. There is also the story of Bishop Philander Chase who had a stormy rectorship from 1799 to 1805. In order to supplement his stipend, he taught school. This school prospered and he erected an addition. When he resigned as principal, he put his addition on wheels and trundled it away. The eighth rector was Homer Wheaton, a friend of John Henry Newman and profoundly influenced by the Oxford Movement. Dr. Samuel Buell is reputed to have introduced the first colored stoles in this Diocese outside New York City. In the rector's study at the church are several thousand volumes belonging to Archdeacon Zeigenfuss, one of the most

*At the end of the Carol service at 5 o'clock on Christmas Eve, there was a procession and the traditional Blessing of the Créche.*

*At the left is the Créche, in the Narthex, in front of the Great Portals — designed and set up by Canon West. The smaller photograph is Bishop Donegan during prayer at the Service of Blessing.*

scholarly of the clergy of the parish. He maintained a remarkable interest in the new sciences of biology and psychology and Biblical Criticism in the days when approval of these things was not considered seemly in the Church. The Rev. Alexander Griswold Cummins for forty-six years played a colorful part in the life of the Diocese. He was the great exponent of Low-Churchmanship who edited the well-known and vividly written monthly *Chronicle* for which he was famed throughout the Church. What many people do not know is how well he was loved as a pastor, how strongly he influenced the local community. His successor was our Dean of New York. It was due to his bold and dynamic leadership that during his brief rectorate, Christ Church became the vital center of Christianity which it now is. The work which he started in the parish and at the college formed a basic pattern upon which a sound and useful program could be developed. Dr. Terwilliger is the fifteenth rector of the church. He is thirty-six years old, and this is his fifth year in the parish. Immediately before coming to Poughkeepsie, he was a Fellow and Tutor at General Theological Seminary, and assistant at the Church of the Heavenly Rest. For the past two years he has also been Dean of Dutchess Convocation.

The story of Christ Church is a story of Christian missions. The parish was founded by the concern and gifts of the Church abroad. After one hundred eighty-eight years of life it now faces its greatest opportunity. Will you not pray that Christ Church will fulfill it?

## THE HUDSON CONVOCATION

The Rev. Peter W. O. Hill
*The Hudson Correspondent*

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CHURCH OF THE HOLY INNOCENTS, *Highland Falls.* At the Advent Annual Parish Election, the following gentlemen were unanimously elected: Charles W. Erichsen, Church Warden; Daniel H. Herman and George Hostel, Vestrymen.

Much repair work has been done on the Rectory and Church buildings, during the past months, at considerable cost, and by labor freely given by men of the Vestry. The rectory repairs have been done by and under the supervision of Mr. Charles Erichsen; the new roof over the rear vestibule of the Church by and under the careful supervision of Mr. August Getz and Mr. Daniel Herman. Other repairs have been made by Major Theodore Rathke and Capt. George Ferrell. One of the outstanding works of repair and restoration, on the interior walls of the Church and vestibule, was done as a free-will offering of labor and materials by Mr. John Di Lorenzo, a Newburgh building contractor. Mr. Di Lorenzo's most friendly gesture was a great financial saving to the parish.

Approximately thirty women and men of the parish made a pilgrimage, with the Rector to St. Helena's Con-

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## Joyful Service

In her message to the members of the Woman's Auxiliary, printed in the November FORECAST, Mrs. Simpson included a line from a prayer of St. Francis — *"For it is in giving that we receive."* Perhaps it was that thought which brought so many members of the Auxiliary, from large parishes and small, from far and near, to the Seamen's Church Institute Christmas Room to help wrap the 42,000 small gifts and pack them in over 6000 boxes for the seamen at sea, in hospitals and at the Institute at Christmas time.

They found there not only service but fellowship, which brought them again and again during that busy season, to work hard and long in that room blessed by the message on its walls — "May the Spirit of the Christ Child go in every box."

For those of us who had the opportunity to give the boxes to the men in one of the large hospitals, the meaning of — *"It is in giving that we receive"* was fully realized. When a gift was handed to a young French boy who could only stammer his thanks in French, his face lighted with joy as some one wished him a Joyeux Noel and spoke to him in his beloved tongue; when in the long ward one of the men, with his gifts already opened and spread on his bed, practically hugged his copy of the *"Information Please Almanac"* and said it would keep him happy for many a day; when one man, too ill to talk, just patted the box in its gay Christmas wrappings and whispered, "It is good to be remembered by my home," one knew indeed that it was the giver who was receiving far more than had been given.

But the final accolade was the parting words of an elderly man, who held our hand in his and said, "I shall treasure this always. I am being retired next week and going home to Georgia, but in all my years at sea the Seamen's Church Institute has always reached me with its gifts at Christmas and now has come to me in the hospital. God bless you in this service to others."

On March 2, 1594 the Woman's Auxiliary will hold its monthly Diocesan Meeting at Synod Hall, Cathedral Heights at 10:30 A.M. The speaker will be Mrs. Cynthia Wedel. Do not miss hearing her.

## New Treasurer

Bishop Donegan announced January 15th that the Standing Committee of the Diocese has elected Mr. Theodor Oxholm of Esopus, New York and this City, as Treasurer of the Diocese. Mr. Oxholm succeeds Mr. R. H. Mansfield who has served as Treasurer for thirteen years. Bishop Donegan stated that Mr. Mansfield, who is associated with the Rockefeller interests, in presenting his resignation, recommended the election of a successor who would devote full time to the work.

Mr. Oxholm has been Assistant Treasurer of the Diocese for twelve years, serving as business executive for the Diocese and the Executive Council. He is also Treasurer of the Synod of the Second Province of the Episcopal Church, comprising all of the Dioceses of New York State and New Jersey.

Before his service with the Diocese, Mr. Oxholm was engaged for ten years in the management of fruit farms in Ulster County, New York, and prior to that for eight years in the export and import business in this City.

## We Make Progress

The Bishop of the Diocese announced that the people of the parishes and missions had contributed $632,000 in 1953 for the missionary work of the Church. He stated that this was $22,000 more than had been contributed in 1952 and was the largest amount ever raised for this purpose in the Diocese in one year. The Cathedral and 220 parishes and missions contributed.

Ninety-five parishes and missions fully reached or oversubscribed their assigned quotas. They were as follows:

OVERSUBSCRIBED

Bronx Convocation
*Atonement*
*Grace, City Island*
*St. Luke's*
*St. Margaret's*
*St. Martha's*
*St. Peter's*
*St. Stephen's*
Dutchess Convocation
*Dover Plains, St. James*
*Fishkill, Trinity*
*Hyde Park, St. James*
*Pine Plains, Regeneration*
*Pleasant Valley, St. Paul's*
*Poughkeepsie, St. Andrew's*
*Wappingers Falls, Zion*
*New Hamburg, Zion Chapel*
Hudson Convocation
*Balmville, St. Agnes*
*Callicoon, St. James*
*High Falls, St. John's*
*Montgomery, St. Andrew's*
*New Paltz, St. Andrew's*
*Rosendale, All Saints*
*South Fallsburg, St. Andrew's*
*Stone Ridge, St. Peter's*
Manhattan Convocation
*St. Ann's for the Deaf*
*St. Bartholomew's*
*St. James*
*St. John's*
*Trinity Parish*
Ramapo Convocation
*Fort Montgomery, St. Mark's*
*Garnerville, Trinity*
*Greenwood Lake, Good Shepherd*
*Jones Point, House of Prayer*
*New City, St. John's*
*Nyack, Grace*
*Pearl River, St. Stephen's*
*Port Jervis, Grace*
*St. John's, St. John's-in-the-Wilderness*
*Tomkins Cove, St. John the Divine*
*Valley Cottage, All Saints*
Richmond Convocation
*All Saints*
*Christ Church*
*St. Alban's*
*St. Andrew's*
*St. Mary's*
*St. Simon's*
Westchester Convocation
*Ardsley, St. Barnabas*
*Briarcliff, All Saints*
*Chappaqua, St. Mary the Virgin*

*Dobbs Ferry, Zion*
*Elmsford, St. Francis*
*Elmsford, St. Joseph's*
*Hastings, Grace*
*Irvington, St. Barnabas*
*Katonah, St. Luke's*
*Mohegan Lake, St. Mary's*
*Montrose, Divine Love*
*Mt. Vernon, St. Clement's*
*New Rochelle, St. Simon's*
*North Salem, St. James*
*Pelham Manor, Christ Church*
*Scarborough, St. Mary's*
*Scarsdale, St. James the Less*
*Somers, St. Luke's*
*Tarrytown, Christ Church*
*Tuckahoe, St. John's*
*Tuckahoe, St. Luke's*
*White Plains, Grace*
*White Plains, St. Bartholomew's*
*Yonkers, St. Augustine's*
*Yonkers, St. Mark's*

SUBSCRIBED FULL QUOTA

BRONX CONVOCATION
*Holy Nativity*
*St. Andrew's*
DUTCHESS CONVOCATION
*Garrison, St. Philip's*
*Lithgow, St. Peter's*
*Red Hook, Christ Church*
HUDSON CONVOCATION
*Walden, St. Andrew's*
MANHATTAN CONVOCATION
*St. Thomas Parish*
RAMAPO CONVOCATION
*Highland Mills, St. David's*
*Spring Valley, St. Paul's*
*Suffern, Christ Church*
*Warwick, Christ Church*
RICHMOND CONVOCATION
*St. John's*
WESTCHESTER CONVOCATION
*Armonk, St. Stephen's*
*Bedford, St. Matthew's*
*Bronxville, Christ Church*
*Croton, St. Augustine's*
*East Middle Patent, St. Mary's*
*Harrison, All Saints*
*Larchmont, St. John's*
*New Rochelle, St. John's*
*New Rochelle, Trinity*
*Pleasantville, St. John's*
*Rye, Christ's Church*
*South Salem, St. John's*
*White Plains, St. Martha's*

The Convocation of Richmond was the only Convocation to contribute its full share. Seven of the eleven congregations in that Borough paid their full quotas and six of these so far oversubscribed their goals that the total of the Convocation exceeded the area quota.

Of the total amount contributed 59% was devoted to the work of the National Council and 41% for missionary work in the Diocese itself. The Council of the Diocese which is responsible for Church extension, Christian Education, Christian Social Relations, promotion and finance, received $195,954 and the City Mission Society, the Episcopal Service to the Aged, the Seamen's Church Institute and the Youth Consultation Service shared $57,800.

# The Dean's Column

*As a member of the Program Committee of the forthcoming Anglican Congress in Minneapolis this August, I thought I would use this month's column to share with our Diocese the results of our planning.*

THE problem was not how to locate adequate speakers for the high themes selected. It was how to select from among the many outstanding Churchmen from all over the world who could give a distinguished presentation. A qualitative selection would have been difficult enough; but the securing of a wide geographical spread and a balance as to churchmanship made the task more complicated. If the completed program commends itself to the Anglican Communion, as we trust it will, it is due to the patient leadership and preparation for meetings on the part of its chairman, the Right Rev. Thomas N. Carruthers, Bishop of South Carolina, and the cooperation of the representatives of the various Provinces who provided suggestions and evaluations.

THE topics were hammered out by the committee before the matter of the speakers were considered. Among the many concerns to which the Congress might appropriately address itself a very few main topics were selected in order to provide adequate opportunity for discussion — a major improvement over the 1908 Congress which was heavy-laden with themes.

THE topics are:

I. OUR VOCATION

Our Place in History
Our Theological Position
Structure of the Anglican Communion
Our Place in Christendom
Our Relation to Other Communions

II. OUR WORSHIP

The Nature of Worship
The Development of the Prayer Books
Liturgical Freedom and Responsibility
Liturgical Trends and Criteria for Future Development

III. OUR MESSAGE:

*Salvation for All Men and Redemption of the World thru Jesus Christ*

The Individual
Home
Education, Work, Science, Race
State
National Movements, International Relations

IV. OUR WORK

The Missionary Task
  Sharing of Resources and Leadership Within Our Communion
Organization and Methods (In Different Parts of the Church)
Rural Work
Urban Work, Social Service, Christian Education, Evangelism
The Role of the Laity

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## The Dean's Column

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ALL of this is embraced within a general theme title: *The Call of God and the Mission of the Anglican Communion,* which will be introduced at the opening service by the presiding Bishop and the Archbishop of Canterbury and summed up in the sermon of the closing service by the Archbishop of Dublin. For each topic a half a day will be allowed for addresses, a half a day for group discussion and a half a day for report of group arising out of the subject-matter as and consideration of such resolutions entire day will be left for summary findings to the whole attendance. An may be proposed.

FOR the first topic, *Our Vocation,* there will be three speakers: the Rt. Rev. and Rt. Hon. J. W. C. Wand, D.D., Bishop of London, who will discuss our place in history and theological position; the Most Rev. Philip Carrington, Litt. D., S.T.D., Archbishop of Quebec, who will speak on the structure of the Anglican Communion; and the Rev. Prof. James P. Hickinbotham of the University College, Gold Coast, Africa, who will cover our place in Christendom and our relation to other communions.

TWO speakers will cover the second main topic, *Our Worship.* The Rev. Massey H. Shepherd, Jr., PhD., Professor of Church History, Episcopal Theological School, on the development of the Prayer Books; and the Rt. Rev. Colin Dunlop, Dean of Lincoln, on liturgical trends and criteria for future development.

THE third topic, *Our Message,* will be divided between three churchmen; the Rt. Rev. John S. Moyes, D.D., Bishop of Armidale, on salvation of the individual; the Rt. Rev. Richard A. Reeves, Bishop of Johannesburg, on home-life, education, work, science and race; and Dr. Kathleen Bliss of the Diocese of Rochester (England) on the state, national movements and international relations.

OUR WORK, (the fourth topic) will also be treated by three speakers: the Rt. Rev. Bravid W. Harris, D.D., Bishop of Liberia, on the missionary task and the sharing of resources and leadership within our communion; the Rt. Rev. Leslie S. Hunter, D.C.L., D.D., Bishop of Sheffield, on organization and methods, with attention to urban and rural work, social service, Christian education and evangelism; and a layman yet to be decided on, who will discuss the role of the laity.

ON every morning of the Congress Holy Communion will be celebrated according to a different rite within the Anglican Communion. On the first evening (August 5) there will be a reception, and on two other evenings (August 10 and 12) there will be garden parties. There will be dinner for the bishops attending on August 9. One of the highlights of the entire congress will be the missionary mass meeting on the evening of Sunday, August 8th. The Sunday morning will be reserved for attendance by the delegates at services in the various churches of the Minneapolis-St. Paul area. Saturday afternoon (August 7) will be kept free for a pilgrimage to Cathedral of Our Merciful Saviour in Faribault, where is located the first American church built for cathedral purposes.

THIS well-balanced program of study, worship and fellowship should do much to strengthen ties within our part of the Holy Catholic Church and to deepen our appreciation of the Anglican Communion. From this should arise a greater sense of unity within the Communion and a more zealous desire to extend its influence and support its mission for the salvation of men.

James A. Pike

*Dean of New York*

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## Hudson Convocation

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vent during the early Fall and were most graciously received and entertained at Tea by the Sisters; after which, they attended Vespers and the Benediction of the Blessed Sacrament in the Convent Chapel.

The Advent Corporate Communion for men and boys was the most largely attended of any such Service for men and boys, during the long rectorship of Mr. Drew. Following the Service, a breakfast was served in the parish house by Mrs. Clara Browne, Mrs. Clara Johnston, Mrs. Bertha Nikola, Mrs. Madge Herman, Mrs. Florence Hall, Mrs. Helen Banks, and Mrs. Martha Hicks.

St. Mary's Guild have just completed another very useful and constructive year under the very capable leadership of their President, Mrs. Bertha Nikola. During the year, many needed interior decorations and accessories have been made and acquired in the Parish House. Also great interest has been taken in the missionary work at ST. MARY THE VIRGIN and ST. MICHAEL and ALL ANGELS in Sagada, P. I. Merchandise and clothing of considerable value has been sent during the past year. These Missions are a particular charge being assumed by the Guild as their missionary endeavor. The incoming officers for the year 1954 are Mrs. Elizabeth Barnes, President, Mrs. Clara Browne, Vice President, Mrs. Marjorie Douglas, Secretary, and Mrs. Clara Schofield, Treasurer.

A fire, believed to have been started from a chimney spark, damaged a two-story brick dormitory at the Convent of ST. ANNE, *Kingston,* recently. The blaze was discovered by one of the Sisters, who was ill and whose room faces the building where the fire was. Fifteen persons were in the basement of the dormitory at the time, where seven girls were rehearsing for a Christmas play, when the fire was discovered. The blaze damaged the roof and attic and caused other damage throughout the building by smoke and water.

The Convocation joins with the parish of ST. JOHN'S, *Kingston,* in extending to the Rev. Robert T. Shellenberger, Dean of the Convocation of the Hudson, and Rector of ST. JOHN'S, *Kingston,* felicitations on the 25th anniversary of his Ordination to the Priesthood. Dean Shellenberger was ordained Priest on December 19, 1928 and celebrated his first Eucharist on Christmas Eve of that year.

# THE BRONX CONVOCATION

The Reverend R. A. Isaac
*The Bronx Correspondent*

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SAINT JAMES', *Fordham,* has a new leader for the parish Senior Girls' Friendly Society Chapter. She is Miss Florence Gaudineer, who, up until the time that she entered Nursing School, was one of the chapter members. It is of great credit to the parish, the Clergy and to Miss M. Grote and Mrs. T. MacCracken, former leaders of the parish G.F.S. program at Saint James', to have one of their own number assume such a position of leadership.

On Sunday evening, the 13th of December, the Choir of CHRIST CHURCH, *Riverdale,* under the able direction of the Choirmaster, James S. Valentine, Jr., sang Gaul's Christmas Oratorio, "The Holy City". The choir of 37 voices was augmented by special soloists and according to reports gave a magnificent performance.

On the 30th of November TRINITY CHURCH, *Morrisania,* held its Annual Parish Meeting and Election. Mr. Rufus Gibson was re-elected Churchwarden; Carl Weatherhead, Robert Gilbert, Ralph Mair and Lloyd Green were elected to the Vestry. Trinity also held an Annual Reunion Dance at Hunt's Point Palace on the 20th of November and the event was most successful. On the 27th of December at 4 o'clock in the afternoon the Suffragan Bishop visited the parish and administered the Apostolic Rite of Confirmation to a class of 30.

The CHURCH OF THE HOLY NATIVITY held its Annual Election on the 30th of November. Mr. Albert E. Hicinbothem was re-elected Junior Warden for a term of two years. Vestrymen elected were William Anagnost, Jr., Harry A. Linton, George J. Oakes and Leonard M. Vornoff. The Laymen's League of the parish have changed their name and are now known as "The Parish Men." At their annual meeting the following officers were elected: Richard J. Marssdorf, President; Clyde M. Holmes, Vice-President; John Bostwick, Secretary, and Ernest Long, Treasurer.

*On Sunday December 20th, the Right Reverend The Bishop of New York ordained one Ordinand to the Dioconate and elevated seven Deacons to the Priesthood.*
*Ordained to the Dioconate was John Philip Nordeck, instructor, Cathedral Choir School — presented by The Reverend Frank C. Leeming, St. Peter's School, Peekskill.*
*Ordained to the Priesthood were:*
*William James Clague, priest-in-charge, Holy Trinity, Pawling — presented by The Reverend Nelson L. Chowenhill, rector, Holyrood Church, N.Y.C.*
*Stephen W. Collins, Jr., priest-in-charge, Resurrection, Pine Plains and St. Thomas, Amenia Union — presented by the Reverend Harold B. Thelin, rector, Grace Church, Nyack.*
*Thomas Fletcher, assistant minister, St. John's, Larchmont — presented by The Reverend G. Clare Backhurst, rector, Calvary Church, N.Y.C.*
*George C. Harris, assistant minister, Church of Heavenly Rest, N.Y.C. — presented by The Reverend John Ellis Large, D.D., rector, Church of Heavenly Rest, N.Y.C.*
*William McC. Haynsworth, assistant minister, Church of the Incarnation, New York City — presented by the Reverend William Porkess, D.D., retired.*
*Peter A. Marks, assistant minister, St. Edward the Martyr, New York City — presented by the Reverend Dr. Robert S. Bosher, Associate Professor, General Theological Seminary, New York City.*
*William A. Norgren, Jr., tutor, General Theological Seminary — presented by the Reverend Cuthbert A. Simpson, D.D., Professor, General Theological Seminary.*
*Andrew Frederick Wisseman, assistant minister, Christ Church, Greenwich, Connecticut, advanced to the Priesthood by the Right Reverend Lewis Bliss Whittemore, D.D., Retired Bishop of Western Michigan, acting for The Bishop of New York, in Christ Church, Greenwich, Connecticut on Saturday, December 19.*
*The Ordination sermon was preached by the Reverend John Atherton Bell, rector, Church of The Incarnation, N.Y.C., and Chairman of The Department of Christian Social Relations of The Diocese.*

## Westchester Episcopal Radio Program

*Station WFAS, White Plains*
*9:00 A.M.*

February 5th—The Reverend Kenneth Ackerman, Christ Church, Tarrytown

February 12th—The Woman's Auxiliary

February 19th—The Reverend Donald W. Lloyd, Trinity Church, Ossining

February 26th—The Woman's Auxiliary

## New Forum Series Conducted By Canon West

AFTER the present series of Graduate-Faculty Forums on "The Great Traditions in Christendom" — and they will end on February 21 — a new series will be instituted by the Dean and Chapter of the Cathedral of St. John the Divine and the Chaplain of College Work for the Diocese of New York, on *"The Liturgy, and Its Proposed Revisions"*. These forums will be conducted by the Reverend Edward N. West, Litt.D., D.D., Canon Sacrist of the Cathedral of St. John the Divine, on February 28, March 7, March 14 and March 21.

The evenings will begin at 7:30 with address and discussion; at 8:45 there will be a Service of Compline; and at 9:00 coffee and refreshments at Cathedral House, 110th Street and Amsterdam Avenue.

## We Aim At The Wrong Target

SOME of those who have the courage to look realistically at the Church's teaching work in recent years will perhaps agree in the statement that the Church has been aiming at the wrong target . . . and in a great many instances even that target has been missed. And that picture reminds us that the Greek word generally used in the New Testament for "sin" can be literally translated as "I miss the mark"!

This wrong direction in the Church's Sunday Schools; it has, in many cases, been more evident in confirmation instruction. Most of the materials which are now marketed for Christian Education fall into this trap, and a very high percentage of the teachers have, by the tradition they have received, been misled as to what their job really is.

In brief, we have been content to aim at an "Intellectual result", and feel that in achieving it we have done all that we have to do. We have spent great effort in "giving people the right answers"; we have been content that our job has been complete when they could "fill in the blanks". They have been given full marks on the Ten Commandments when we had brought them to the stage where they could "say" them, or write them down without leaving out too many commas!

But let us be realistic. Let us look about us in the community where, on the average, less than thirty percent of the people even bother to worship God on Sunday, (and let us not ask too many questions of that thirty percent!). These people, at least most of them, HAVE the right answers; they can say the creed and they can at least tell you what the commandments are "against". The tragedy is that these "right answers" make so little difference to them. The "intellectual result" often serves often as an "inoculation against" real *life response.*

"Intellectual result" is the wrong target, and almost any Church School teacher who has the temerity to ask next Sunday what the lesson was about last Sunday will become rather pessimistic as to how successful she has been even at hitting that!

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Present day confirmation instruction is afflicted with the same blight, partly because the clergy are conscious of the experience that in confirmation classes they usually have their people for the last time in a formally organized, on-going learning situation. They therefore fall into the temptation of cramming in all the information they think these people will ever need for a proper understanding of the Church and all that the Church says. And as a result confirmation instruction is a tight-packed curriculum experience which usually crowds out any element of decision. This development has been particularly striking in the last two decades, and it is especially interesting to note that it is just in that period that we have begun to experience this "post confirmation leakage" from Church membership which is so frequently the problem worried about when clergy get together to discuss their problems.

If an "intellectual result" is the wrong target, what is the right one? Perhaps the words "life response" can carry the burden of what we have in mind as we try to vision the effect the eternal truths should be having on Christians. We need to have people who can say the Apostles Creed, but we have only done part of what we should do when that has been achieved. The Apostles Creed only becomes what the Church needs it to be when people are making their day by day decisions in the light of it.

*ON CHRISTMAS EVE, the boys and faculty — with a few invited close guests, including the Bishop and his mother — had their Christmas dinner.*

*Prologue to the dinner was the ceremony of Bringing in The Boar's Head and singing the carol especially written for the occasion — after which the Headmaster gave an appropriate seasonal Grace.*

The contrast, then, is between *intellectual result* and *life response*. See the difference between these two where the Love of God is concerned. By many and interesting ways we can bring children to the "intellectual result" of the love of God. We can have them colour pictures which illustrate that love; we can ask them to write the words "God is Love" a hundred times on beautifully decorated scrolls. We can put it into hymns, into filmstrips, and into work books. And the child can do all these, and see and hear all these, and still not know what it feels like that God loves him.

What are the ways by which we give to children the experiences which enable them to arrive at a "life understanding" of the glorious fact that God loves them? This is the great search of those who are now taking seriously the task of Christian Education in the Church. This, in some minds, is the reason why there is such a demand not for more curriculum materials but for a different kind of curriculum material.

But it is a sobering thought, which we hope to examine further in articles in THE BULLETIN, that the more you look into this deeper task which the Church should be doing the more clearly you see that curriculum materials are not the chief answer at all. For life response is given primarily to life, and it is the Church School teacher who becomes the key and important determiner of what the Church School session will achieve.

Sin is "missing the mark". I wonder what we should call it when we aim at the wrong target?

# Department of Promotion Plans

THE Department of Promotion has announced plans to canvass the individual parishes and missions of the diocese as another step in better understanding not only the financial problems of the churches of this diocese but to secure from these churches any suggestions or recommendations they may care to make as to how they have successfully met their local financial needs.

It is felt that too long we have ignored the success stories of those parishes and missions who year after year succeed where others fail. The director of the Department of Promotion feels that many of the methods now being quietly used by the several congregations of this diocese, could and should, rightly, be made available to all who will use them.

This canvass will start right after the first of the year and will go, church-by-church, from the lowest tip of Staten Island to the very top of the diocese. It is estimated that the canvass will take about three months to complete.

As one of the results of this comprehensive study of the individual needs of all the churches the Department of Promotion will then be able to formulate its plans and actions for the fall of 1954 Every Member Canvass season.

It is interesting to note that the standard EMC still produces very pleasing 'success stories' by those who accept it as a workable means of financing their local church's efforts.

The Rev. Roger Geffen, Rector of the Church of the Good Shepperd, in the Bronx, reported that the EMC this fall, which was the first his church had put on in some years, was quite successful. He reported that the number of pledges obtained had been doubled and the amount of money pledged this year was four times the amount pledged in any previous year.

The Rev. Fenimore Cooper, Rector of St. Mary's Church, Tuxedo Park, reported that since his church had never had a regular Every Member Canvass, they held a Parish Meeting at which time the people of St. Mary's went on record of being in favor of putting on a real thorough canvass. At press time the results were not in completely but the rector said he had enough information to report that the canvass was a complete success.

The Rev. C. Kenneth Ackerman, Christ Church, Tarrytown, reported that the standard EMC put on in his church produced more money in the fall of 1953 than it had at any previous time. It is interesting to note that Christ Church has been using the EMC method of fund raising for some years. Each year the canvass has been more successful than the one the previous year.

If each church would put on the best canvass it could each year and benefit from the mistakes, as well as the successes, this diocese would soon find itself in the position for the first time in its history to pay its complete missionary quota to the National Council.

The Diocese of New York is the largest, richest diocese in the United States and it has never paid its full National Council Missionary quota!

It is one of our Bishop's fondest ambitions, as he has said on many occasions, to be able to pay this National Council Missionary quota in full.

It is expected that the church-by-church canvass that the Department of Promotion started in January will largely implement our Bishop's desire to pay the quota assigned to us by the National Church in that it will bring to light many of the successful methods now being used by individual churches, so that all churches may benefit from the individual EMC success stories within our diocese.

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## Trinity Church Radio Program

On each Friday during 1954 the noonday service at Trinity Church, Wall Street, will be broadcast over WQXR at 12:30 o'clock.

The broadcasts began on New Year's Day with Bishop Donegan as the preacher, and Basil Rathbone reading the Scripture Lesson.

On succeeding Fridays, until Lent, (January 8 through February 26th) the Reverend Doctor John Heuss, Rector, will be the preacher at these noonday services.

The speakers during Lent will be:

March 5th—The Rt. Rev. Horace W. B. Donegan

March 12th—The Rt. Rev. Stephen F. Bayne, Jr.

March 19th—The Rt. Rev. James Pernette DeWolfe

March 26th—The Rev. Theodore P. Ferris, D.D.

April 2nd—The Rt. Rev. John E. Hines

April 9th—The Rev. Bernard Iddings Bell, D.D.

April 16th—The Rt. Rev. John S. Higgins

## Mid-Winter Lecture Series

St. James Church, Madison Avenue, has two of its Mid-winter Lecture Series remaining in February. *Christianity and The Crisis of Freedom,* is the general title of the lectures which are held on Tuesday Evenings at 8:15 o'clock.

On January 19th and January 26th, George F. Thomas, A.B. (Oxon) Ph.D., Professor of Religious Thought, Princeton University, spoke on *"Man in Community and History"*, and *"Social Values in Democratic Society"* respectively.

Charles W. Lowry, B.D., Ph.D. (Oxon.) Chairman: Foundation for Religious Action; Clergyman, Former Professor, Author: Communism and Christ, will speak

February 2nd—on *"The Anatomy of Communism"*

February 9th—on *"The Christian Answer"*

The lectures are free, and the public is cordially welcome.

# The Archdeacon

## The Venerable George F. Brätt

•

Do you know the Rev. George R. Hiatt, Rector of ST. JOHN'S, *Ellenville?* Should you say "No" I wouldn't be surprised. Yet he has spent all but one of his 35 years in the priesthood in the Diocese of New York. Those who do know him are a privileged few who remember him as one of God's holy and humble men.

It is with some misgiving that one presumes to write of another's life. But there are times when, in the experience of an Archdeacon, a life seems the most important matter he can report.

Anyone, of course, can read Mr. Hiatt's brief biography in Stowe's Clerical Directory. It tells of a young priest who four years following his ordination became Rector of one of our leading Parishes in the City of New York. Five years later, after a happy and eventful ministry, he offered himself to his Bishop for mission work in the Diocese and was sent to Ellenville. That was in 1928.

Ellenville is a lovely village in the Catskills, the center of a resort area. It is an unforgettable experience as one for the first time surmounts the ridge near Craigsmoor on the Shamgunt Trail. The view is breath-taking and far in the distance, snuggled in the deep valley below, is Ellenville. On a clear day one can see the imposing tower of ST. JOHN'S.

Even in 1928, this area was experiencing the travail of change, change which was felt most by the Christian congregations. Old residents were moving out and of those who came to take their place few were Christians. No amount of devoted pastoral work could stem the tide and, though he has never said so, it must have been discouraging to the new missionary.

Whatever his feeling, George Hiatt soon won the love and respect of his people and indeed of the whole village. He ministered to every man according to his need and made known by word and example the power and joy of the Christian gospel.

On the 3rd of May last year the congregation and village paid tribute to him on his 25th anniversary as Rector of ST. JOHN'S. What was said of him that Sunday both by the Archdeacon and by a young man from the Parish now in Holy Orders was good but perhaps the finest tribute was offered by one not a member of the Parish who said, "Just to meet him makes you feel better."

We are blessed in the Diocese of New York because there are others like him. But the beloved Mr. Hiatt will soon reach the age of retirement and I just wanted you to know of him. Next Spring plan a trip to Ellenville and attend the eleven o'clock service at ST. JOHN'S. You will find it a soul-satisfying experience. And you will long remember the hearty welcome given you by the Rector.

# Christian Social Relations Conference—Feb. 7th

On Sunday, February 7th, from 4:30 to 9:00 P.M. there will be a Conference on Christian Social Relations at St. Bartholomew's Church, White Plains, sponsored by the Department of Christian Social Relations of the Diocese of New York.

The Chairman of the Conference will be the Reverend E. Walter Chater. Registrations will begin at 4:30; there will be a service of Evening Prayer, The Reverend C. R. Garmey, Rector, St. Bartholomews, officiating; the Reverend John A. Bell, Chairman, Department of Christian Social Relations, Diocese of New York, will speak at 5:30 P.M. on *"Why Do We Have A Department Of Christian Social Relations and What Does It Do"*, followed by brief statements by discussion group leaders at 6:15 P.M.

Supper will be served at 6:45 P.M., and at 7:30 P.M. the Conference will divide itself into three interest groups:

The 1st., Group: *"The Church In The Suburbs"* led by the Reverend Samuel W. Blizzard, Th.M., Ph.D., Visiting Professor of Social Science, Union Theological Seminary.

The 2nd., Group: *"The Church and The Social Agencies"* led by Mr. Roland B. Guild, Area Director, Department of Social Welfare of The State of New York.

The 3rd., Group: *"The Church and American Responsibility to The World Community"*, led by the Reverend Leland B. Henry, Executive Director, Department of Christian Social Relations, Diocese of New York.

At 8:30 the Conference will meet in Plenary Session, under the chairmanship of Mr. Bell, to hear reports from each group and for general discussion. Adjournment at 9:30 P.M.

# We Hear From Our Missionary

You will remember that in the June issue of the BULLETIN we told you how Miss Lucienne G. Sanchez formerly in the Department of Promotion, was going to Kailahun, Sierra Leone, West Africa, to be a lay worker in the Holy Cross Mission. In a recent letter she writes as follows:

"As we say in Africa, 'Isa, ca, ca, ca! I understand the more ca ca's one adds the more thankful one is supposed to be. It was so good of you to mail the Bulletin and it was so good to read of home. We do get the Living Church and Forth but there's nothing like reading of the news in your own Diocese. Many thanks again.

"The thing that impressed me most, upon my arrival, was the size of St. Mary's Church. The Church is situated in the center of town and is a lovely sight to behold as you walk toward it. I learned recently that all the materials used to build the Church were carried in by Mission laborers and they did all of the building. This past Sunday, the Bishop came to ordain Brother Sydney Atkinson to the

*"this is the kind of house the natives live in."*

priesthood and also to confirm some 83 persons. The Church was filled with Bolahun residents and visitors from nearby towns. The short time I have been here I have become aware of the excellent job the Fathers are doing and it is most pleasing and comforting to actually see the Church at work here. The Sisters of the Holy Name are doing wonders with the children. They run St. Agnes grammar school for boys and girls. The school has boarding and day students. I have yet to go out on trek with one of the Sisters but I certainly am looking forward to it. They visit the nearby towns and hold what they call God palavar. This is usually attended by persons who are not yet baptized or those who are, but are not yet ready for confirmation. It is interesting to note how these people are taught about our Lord and I shall be able to say more about it after I have been here longer.

"I am remembering you and your work in my prayers and shall be looking forward to hearing from you. 'Til then,"

Sincerely,
Lucienne

# THE WESTCHESTER CONVOCATION

The Rev. C. Kenneth Ackerman
*The Westchester Correspondent*

•

A Quiet Day was conducted by the Reverend Herbert Hawkins, O.N.C. for the women of SAINT JAMES CHURCH, *North Salem* and SAINT LUKE'S CHURCH, *Somers, N. Y.* on Thursday, December 3rd.

The latter church recently announced the gift of a beautiful new Lectern Bible from St. Luke's Guild and the repainting of the Guild Room — the gift of much time and untiring labor joyfully given by Messrs. Everett W. Angell, William Brandt and William Steinke.

At the Annual Meeting of the Parish of SAINT JOHN'S, *Tuckahoe,* held on Dec. 2nd, Mr. Harold Van Horne was re-elected Warden for two years. Ruperte Wait, Edward Geist, John Wiesman and William Llewellyn were elected Vestrymen for three years.

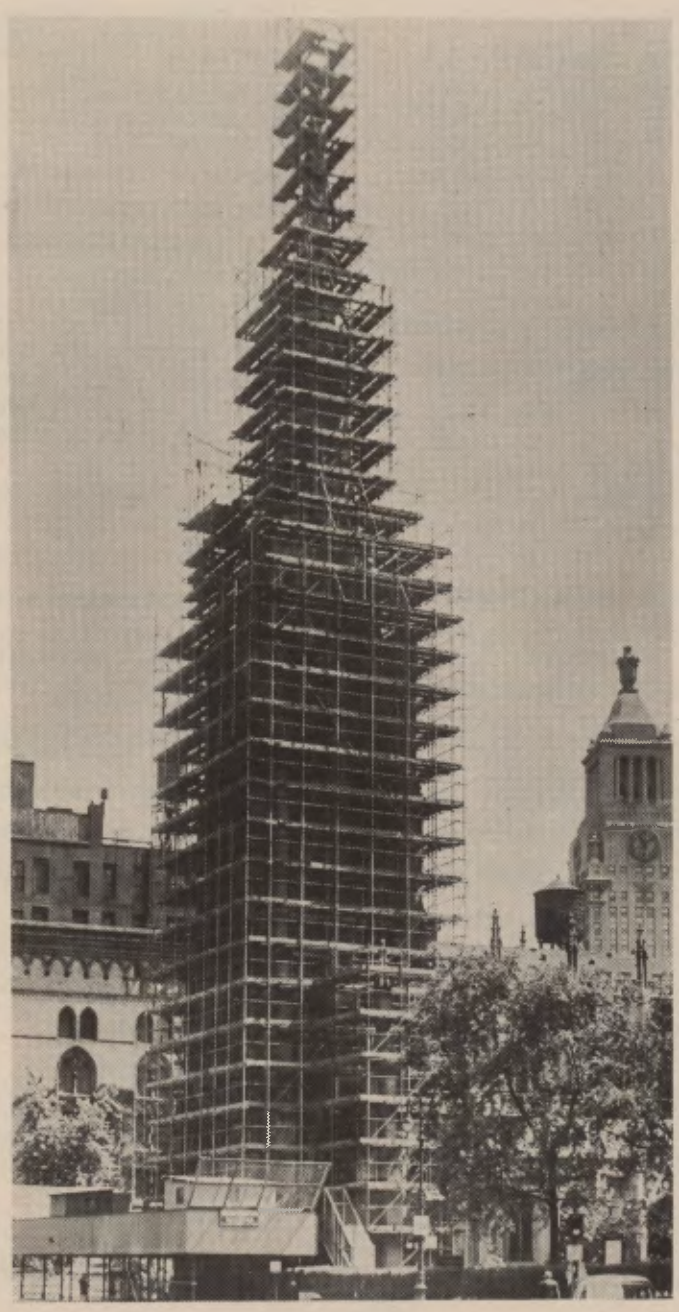
The annual Men's Advent Communion, held at SAINT BARTHOLOMEW'S CHURCH, *White Plains,* on December 13th, was a most successful affair. The guest speaker at the Breakfast, which followed, was Dr. Howard V. Harper, Director of the Layman's Work of the National Council.

The Rector of SAINT PETER'S CHURCH, *Port Chester,* announces the gift to the Church of two brass candlesticks, sixty inches in height. This is a memorial given by Mrs. William B. Foshay and her son, Ward. They will stand on the corner of the lower altar.

*Please turn to Page 18*

advt.

# Grace Church Structure Goes Through Successful Restoration



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THE cornerstone of Grace Church was laid 110 years ago this past Fall, when Tenth Street and Broadway was an area of farm lands and suburban homes. The Church has been cited by many authorities as one of the best examples of the flamboyant Gothic style of architecture, and named by the Municipal Art Society, and the New York Chapter of The Society of Architectural Historians as one of the twenty buildings that should be saved at all costs.

But the city's climate and smoky air gradually took their toll of the white marble blocks of the walls and tower. They had become pitted and in places were soft and crumbling because of the eroding effects of the weather and chemicals in the air. The tower and spire were in need of repointing, also one of the pinnacles had tumbled down.

Alarmed by the deterioration, the Reverend Doctor Louis W. Pitt, Rector of the Church, and Vestry commissioned William Crawford, Inc., specialists in church construction (builders of the Cathedral of St. John the Divine) to do the work of restoring the structure.

First, 34 stories of scaffolding were built, and then carefully and precisely stone that was too rotted was replaced by durable Indiana limestone; new dowels of copper and bronze were installed where iron ones tying the stones together had rusted away. Replacement of faulty stones included the complete rebuilding of the flying buttresses at the base of the spire, the pinnacles, and the archway above the main entrance on Broadway, new stone tracery in the belfry loft openings and replacement of the open rail main roof parapets, together with new cross on the spire and new crosses on the north and south transept gable walls.

Today the safety of the fabric of Grace Church is assured. Its Gothic pinnacles and parapets, its spire and walls are no longer in danger of crumbling and crashing down.

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## Westchester Convocation

*continued from Page 16*

SAINT JOHN'S CHURCH, *Pleasantville,* have inaugurated a new type of Children's Christmas Tree Service. This is held in the Church at the regular 11:00 a.m. Service on the Sunday before Christmas. A dramatic presentation of the Wise Men to the Manger precedes the procession of the children with their Mite Box Gifts to the Christ Child.

The Rector of the CHURCH OF THE REDEEMER, *Pelham, N. Y.* announces the appointment of Miss Joy Ann Robinson as Director of Youth Work for the Parish. Miss Robinson is a student at Barnard College.

SAINT JOHN'S CHURCH, *Larchmont,* had a very successful annual bazaar. As a result of the consecrated efforts of Mrs. Russell R. Taylor, the general chairman, and her committees, a grand total of $3,350.14 was realized. From the parish paper "The Chimes" we learn that the Sunday School enrollment has reached the all time high of 455 pupils. The school now meets in two sections — one at 9:45 a.m. the other at 11:00 a.m. The older section publishes its own newspaper.

TRINITY CHURCH, *Mount Vernon,* recently completed a very successful Every Member Canvass under the direction of Mr. C. Stanley Mortlock. A total of 282 pledges were received which amounted to $15,340.00. There are still some 40 families to be heard from.

The December issue of "The Tower" the monthly paper published by SAINT THOMAS' CHURCH, *Mamaroneck,* announces that the Rector, the Reverend Arnold A. Fenton, has now completely recovered from the leg injury which made it necessary for him to spend a considerable period in the hospital.

On Sunday, November 29th at 4:00 p.m. Bishop Donegan visited SAINT BARNABAS CHAPEL, *Ardsley,* and administered the Rite of Confirmation to Kay Barger, Pamela Hutchinson, Claudia Istvan, Jean Kipp, Marie Mack, Yvonne Tunnard and Harold Ward, Jr. The class was presented by the Reverend Langford Baldwin.

The Reverend Wilfred Osborne Budd, Rector of SAINT JOHN'S CHURCH, *Tuckahoe,* announces the gift to the Parish of a new Chapel. This lovely gift comes from Mr. and Mrs. R. B. Crispell of Bronxville, in loving memory of their daughter, who was a member of St. John's. The Chapel will cost over twenty thousand dollars.

The Reverend Frank Carruthers, Rector of St. George's Church, *Newburgh,* was the guest speaker at the December monthly dinner meeting of the Men's Club of SAINT PETER'S CHURCH, *Peekskill, N. Y.*

## THE RAMAPO CONVOCATION

The Rev. Fessenden A. Nichols
*The Ramapo Correspondent*

●

The Executive Committee and the Clericus have started preliminary

*Please turn to Page 21*

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# THE MANHATTAN CONVOCATION

*The Manhattan Correspondents*
The Rev. James Morgan
The Rev. John Edwards

•

Christmas may now seem somewhat removed from our attention, but surely the unique display at SAINT MARTIN'S CHURCH, *230 Lenox Avenue,* needs some comment.

Almost eight thousand Christmas pilgrims have visited the Christmas Ship in the Lady Chapel of that Parish.

Based on the theme of the traditional Carol, "I Saw Three Ships," there was depicted the Holy Family setting sail in a bronze sailing vessel. The model ship, brought from Denmark by the Rector, the Reverend Dr. John H. Johnson, represented the Church. Around the 'sea,' was a garden planted with white and yellow chrysanthemums and other flowers. In a little pool lined with New Hampshire moss were three fish. These represented the Holy Communion. There was a dove of peace and angels to serve as reminders of those who announced our Lord's Birth. The rocks on the shore came from many parts of Europe and the United States. A pink azalea shrub, symbolical of the Tree of Life, was decorated with tiny silver bells.

The Christmas Ship and Garden were designed by a parishioner of St. Martin's, Gordon Langley Hall, assisted by Mrs. Delores Jones, Miss Catherine B. Ascherl and Cyril H. Robinson.

SAINT MICHAEL'S CHURCH, *Amsterdam Avenue,* held a most successful Parish Fair this year, under the chairmanship of Mr. Albert Klein and Mr. James Daly. The entire proceeds will go to Missions. A significant part of the project was the cooperation of the people of SAINT JUDE'S CHAPEL, *West 99th Street,* both in the preparation of the food and in a number of the booths. Saint Jude's Chapel, which has served the colored people of the community for over forty years, has been condemned to make place for the Manhattantown Project. Members of the Chapel who remain in the community will attend Saint Michael's Church. The organ there has been completely renovated, as has the entire heating plant. This Fall, double window glass was installed on the nine clerestory windows above Amsterdam Avenue.

*Please turn to Page 20*

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## Manhattan Convocation

*continued from Page 19*

SAINT GEORGE'S CHURCH, *16th Street,* had its usual outdoor creche with live sheep . . . And the people of the community, as well as parishioners, joined in trimming the Church with Christmas greens . . . It is planned to floodlight GRACE CHURCH, *Broadway and 10th street,* so that the Spire of the old Church will be visible from the Battery by night, as well as by day . . . SAINT PAUL'S CHAPEL, *Columbia University,* will share in the Bicentennial of the University with a series of special services and special speakers from the religious communities of the City which have shared in the growth of the University . . . The Evening Branch of the Woman's Auxiliary of THE CHURCH OF SAINT MARY THE VIRGIN, *West 46th Street,* presented a benefit for its missionary project on February 1st. The newest movies of the National Council were shown and Mr. Edwin L. Bishop, a former missionary in Alaska, spoke . . . The Carol Service on Christmas Eve at SAINT JAMES CHURCH, *Madison Avenue,* was broadcast over WOR...HOLY TRINITY CHURCH, *Inwood,* always makes a plea for more readers for the BULLETIN of the DIOCESE of NEW YORK . . . The CHURCH OF THE EPIPHANY, *York Avenue,* serves breakfast every Sunday at 8:30, and among those who are regular attendants are many student nurses of near-by New York Hospital . . . SAINT JOHN'S CHURCH-IN- THE-VILLAGE, *Waverly Place,* has completed its Centennial Year with an almost complete renovation of its attractive plant . . . THE CHURCH OF THE HEAVENLY REST, *Fifth Avenue,* has two teams of boys competing in the Metropolitan Episcopal Basketball Team . . . New hassocks were recently dedicated at the CHURCH OF THE INCARNATION, *Madison Avenue,* and the special service leaflet gave an interesting description of the symbols each carries . . . New screens in the North and South porches of the Chancel of SAINT BARTHOLOMEW'S CHURCH, *Park Avenue,* have been placed by the Hon. Myron C. Taylor, in memory of his brother . . . A pipe organ of fine workmanship, completely renovated and modernized, has recently been dedicated at SAINT STEPHEN'S CHURCH, *West 69th Street.* Anne Conrow Hazard is the organist and directress of a choir of a dozen men . . . TRINITY CHURCH, *Wall Street,* has been sponsoring a series of lectures on "Mental Hygiene and Christian Faith" by Dr. Gertrude P. Driscoll, Professor of Education, Teachers College, Columbia University . . . More than 300 parishioners of SAINT PHILIP'S CHURCH, *West 133rd Street,* were honored guests at the celebrated Pageant at the CHAPEL OF THE INTERCESSION, *Trinity Parish, West 155th Street* . . . The Fair Fund at the CHURCH OF THE RESURRECTION, *East 74th Street,* has reached the $2000 mark. The money will be used for local improvements and missions...SAINT MARK'S CHURCH-IN-THE-BOUWERIE has printed and is selling a very attractive wall calendar with a cut of the Church . . . Prominent laymen will give addresses during January and February on successive Wednesdays at 12:30 P.M. at TRINITY CHURCH, *Wall Street.* They will include Basil Rathbone; Walter ("Red") Barber; Lee Bristol, Jr., vice president of Bristol-Myers, Inc. and others . . . The records show that the Midnight Celebration of the Holy Communion, now so wide-spread in these parts, was first held at the CHURCH OF THE TRANSFIGURATION, *East 29th Street* . . . The annual lantern Procession to the graves of Clement Clark Moore and Alfred Tennyson Dickens was held this year by the people of the CHAPEL OF THE INTERCESSION . . . The Woman's Auxiliary of the CHURCH OF THE ASCENSION, *Fifth Avenue,* sent more than 300 packages for the children at Bellevue Hospital and other hospitals and homes.

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**ROADBLOCKS TO FAITH**

by
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and
**John McG. Krumm,** *Chaplain of Columbia University*

HERE is a book that has been sought by many. This is a new approach in reaching those persons on the border-line of faith. It is a book that sets forth for members of the Church, questions that arise in discussions with those who have intellectual objections to religion. Bishop Donegan says: "I most gladly commend this book to the attention of many readers, and in particular to our people for Lenten reading."
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# Books in Review

by William E. Leidt

THE Rev. James W. Kennedy, rector of Christ Church, Lexington, Ky., and secretary of our Church's Commission on Ecumenical Relations has written a little book, really a good sized pamphlet, which discusses in layman's fashion, topic by topic, the subjects that the Evanston Assembly will consider. A careful reading of this book entitled Evanston Notebook (75 cents) will give an introduction to these topics. Not only was this book written by a man well-known in the Diocese, but its cover was designed by a New York Churchwoman, Jessie G. Willing, a vice-president of the Diocesan Woman's Auxiliary.

Among the topics which Evanston faces, the most basic is the nature of the Church. In recent discussions of this subject, Christian leaders of the younger Churches — in India, China, Japan — have frequently brought fresh insights and understanding.

A HALF-DOZEN years ago there began in India a new experiment in Christian unity, the Church of South India; a unique experiment in that it included the Episcopal Church of that area. From one of the bishops of that Church has now come a provocative and scholarly book, *The Household of God* by Lesslie Newbigin, Bishop of Madura and Ramnad (New York, Friendship Press. $2.75). A recent selection of the Religious Book Club, *The Household of God* is concerned with the nature of the Church, with questions that men today are asking: "Is there in truth a family of God on earth to which I can belong, a place where all men can truly be at home? If so, where is it to be found — And how comes it that those who claim to be spokesmen of that one holy fellowship are themselves at war with one another as to the fundamentals of its nature." Bishop Newbigin considers that there is no more urgent theological task than to try to give plain and credible answers. This he assays in *The Household of God*.

Bishop Newbigin, born and educated in England, studied at Cambridge and Westminister College. Ordained in the Church of Scotland, he served in the Madras Mission before his consecration in the Church of South India. Two years ago he recounted the beginnings of that experiment in a small book *That All May Be One:* A South India Diary, the Story of an Experiment in Christian Unity (New York, Association Press. 1948. $1.50). This book was preceded by another that should be noted at this time, *The Reunion of the Church:* A Defense of the South India Scheme (New York, Harpers, 1948. $3).

AS this is written a copy of the Bishop of New York's Book for 1954 *Roadblocks to Faith:* the Believer Answers the Skeptic by James A. Pike and John McG. Krumm (New York, Morehouse. $2.25) has come to hand. This book together with a few others for Lenten reading will be discussed in this column next month.

We acknowledge receipt of the following:

*Lord, Hear My Prayer,* By Shirley C. Hughson, O.H.C. edited by Julien Gunn, O.H.C. (Holy Cross Press, $3.)

## Ramapo Convocation

*continued from Page 18*

studies under the guidance of the Rev. Benson Fisher, with the idea of doing social research for the entire Convocation in 1954.

The Clericus met at CHRIST CHURCH, *Suffern,* to hear a paper on 25 years experience in the sacred ministry by the Rev. Fenimore E. Cooper, Rector of ST. MARY'S, *Tuxedo.*

ST. JOHN'S IN THE WILDERNESS is renovated outside, and in; a Hammond organ is on order; electric power is promised, a new furnace will be installed.

Large delegations always arrive at Convocation meetings with the Rev. C. F. Stent, Rector of TRINITY, *Garnerville,* who reports the following about his parish: 15 boys serve at the altar, 80 children of Sunday School age recently came to a party, the whole area has been surveyed, 300 families have been visited, great things are going on in redecorating the various buildings, running fairs, dances and social events. There is a Bible Class, E.Y.P.F. and adult organizations. Mrs. Inez Roberts runs the choir. Ten girls do altar duty. Quite a parish!

ST. JOHN THE DIVINE, *Tomkins Cove,* has an oaken alms box, the gift of Mrs. Herbert J. Skinner, in memory of her husband, who served as treasurer of the church for 25 years.

ST. JOHNS, *New City,* invited the Rev. John S. Kikawada to deliver a lecture to the Ladies' Guild on his orphanage in Osaka, Japan. Mr. Kikawada is a student at Union Theological Seminary, a student of sociology and a research worker at Herriman Farm School, Monsey, N. Y.

A joint meeting with a neighboring church in the Diocese of Newark was held recently with the president of the Osaka Orphanage as speaker.

The New City area is being combed by the United Lutheran Church, this winter, for prospective members.

The Rev. Ernest Churchill says this of Christmas: "The spirit of Christ, which is the spirit of Christmas, must be kept central; otherwise selfishness bickering and unhappiness will pre-

*Please turn to Page 22*

## Ramapo Convocation

*continued from Page 21*

vail." Real Christmas cards are in demand which truly proclaim the birth of Jesus. Works of charity are being supported. "These are indications of spiritual progress."

At ST. STEPHEN'S, *Pearl River,* a pageant was presented Dec. 20th, gifts were brought for children of Rockland State Hospital, of which the Rector is chaplain, as well as Advent boxes for Episcopal City Mission: A stained glass window was dedicated in memory of Roma Leighland, Dec. 13th.

William Johnson, director of E.Y.P.F. at *Pearl River,* united with the Presbyterians to present a forum Dec. 6th using a sound film, "You and Your Parents". Buzz groups, supper and Evening Prayer were conducted by the youth who came from Lutheran and Methodist churches. Next plan is to be led by the Lutheran pastor: another united youth rally.

NOVO DIVEEVO, The Russian Orthodox Convent at Spring Valley, received food and other presents from CHRIST CHURCH, *Suffern,* and from ST. STEPHEN'S, *Pearl River,* in December. Both of these churches give news stories of successes of their young people in parish publications, as do several other churches in the Ramapo Convocation. The Rev. Herbert Barrall, Rector of GRACE CHURCH, *Middletown,* lays stress on youth work. The Rev. Harold Thelin, Rector of GRACE CHURCH, *Nyack,* has corporate communions for college people; the Rev. Harry Brooks Malcolm, who has the only non-Roman Church in Greenwood Lake, has a large congregation of young people.

Maurice Zolotow's tract, "How To Stay Alive on the Highway" is being circulated in Ramapo. It can be had gratis from Just Rite, Chicago 14, Illinois. 2061 N. Southport Avenue.

The Rev. Harold Thelin, Rector of GRACE CHURCH, *Nyack,* presented the Rev. Stephen S. W. Collins for Ordination to the priesthood on Dec. 20th. The Ordinand was a member of the Nyack community and parish. Sixty men and boys attended Communion, and breakfast, the first Sunday in Advent. William Hess of Yonkers spoke on "The Impact of Our Faith upon Business Life".

25 choristers had a party Dec. 5th. The choir boys went carolling at Christmas. 250 children are enrolled in the Sunday School. The Rev. Charles Riley increased the pledges by 20% after interviewing all the people. The bazaar netted $2,000, all of which will be used on repairing the Rectory. Robert Helker is the new sexton.

An article in the Nyack Messenger of GRACE CHURCH urges all the old timers to welcome strangers that appear in church, as they usually crave friendship. Our Episcopal Churches ought to shine in this direction.

Nyack needs an assistant to the Rector, as the work grows apace. They entertained Convocation recently. 100 delegates were on hand.

CHRIST CHURCH, *Suffern,* has a director of youth activities; Alan Peter Maynard, a middler at General Theological Seminary, who ran a successful rally, which was enjoyed by 75 high school and college people, on Dec. 20th.

ST. JAMES'S, *Goshen,* had special reason for observing Loyalty Sunday on December 6 with the news that the Rev. Douglass M. Glasspool has accepted the call of the Vestry and would become pastor of the 150-year-old church and successor to the Rev. E. R. Smythe who retired in September. He will assume his new duties sometime after the end of February.

The new Goshen pastor is presently at St. Simon's Church, Concord, Staten Island. He is a graduate of Philadelphia Seminary and is 27 years old. His wife attended Windham House, a religious training institute. They will occupy the newly-refurnished Rectory on S. Church Street, becoming the beneficiaries of the voluntary services of the Parish men and women, who through Operation Spruce-Up, painted and decorated the home.

Announcement of the new rector's acceptance of the call was made at a special meeting of the Vestry by Senior Warden Harold Strong. Since the former rector's retirement, the parish has been served by supply ministers. It is expected that the Rev. Benjamin Myers will serve as supply minister until the new rector comes.

It was also reported that William Tears was re-elected a warden for a 2-year period and Dr. E. W. Young a vestryman for a 3-year term at the annual St. James's parish meeting. Mr. William Mezger was elected to a 3-year term as vestryman in place of Herman Strack, who retired.


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## Christian Social Relations

*continued from Page 5*

. . . (is) the temptation — yielded to by many a local parish, and even by denominations — to make the Church — as an organization — an end in itself. Unless we Church people are constantly on our guard, we find ourselves so engrossed in our own aggrandizement that we have no time, energy, or money to devote to 'Our Father's Business' ".

Bishop Donegan, in his address, said: "Church welfare organizations serve not from a vague, sentimental humanism, but because of the imperative placed upon them by the example of the teaching of the Saviour of Mankind.

"What the Church institutions and services do in meeting every variety of human need, which the ordinary social service agencies are not prepared to do, is to set the love of God, and His mercy, and forgiveness at the center of all that is done.

"Our Church organizations express this by the loving concern with which the workers minister to people in all sorts of needy situations interpreting all that is done as the outreaching love of God working through dedicated and skilled personnel.

"There has never been a time when it was so important for the Church to demonstrate its concern for welfare of needy people. It is only as the Church through church-related social agencies, effectively meets human need that the ominous trend toward a secular society can be reversed. The first half of this century has shown itself as being concerned with gadgets and material things. We must devote the second half of the century to enhancing the physical, social moral, and spiritual well-being of our people."

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## "The Laymen of The Church Can Do Something"

*continued from Page 4*

and misunderstanding. The same thing can be said of the Church of St. Edward the Martyr in East 109th Street, ministering to a densely populated Puerto Rican area, to mention a few conspicuous examples. We have a full-time priest, the Reverend Drury L. Patchell working with juvenile transgressors who come before the courts.

"What the Church does which the ordinary social service agency is not prepared to do in these situations is to set the great love of God and His mercy and forgiveness at the center of all that is done.

"The youth activities of the church go right to the heart of juvenile delinquency in a way that the social agencies, important as they are, can never do.

"This is no occasion to talk of ways and means, but here is the right time and place to reaffirm our directions, to widen our visions of what the Church can be in changing community. I commend the work of any Christian group that is seeking to meet the needs of contemporary society in this city and throughout the land, but I believe that God has blessed our Church richly with the soundest of all heritages, with the widest variety of appeals to people of all types, and hence He had laid upon us a greater responsibility to give imaginative and aggressive expression to the heritage which has been bequeathed us.

"Naturally, I am concerned that those of us responsible for the life of the Church in this place visualize the problem and the opportunity in the quite specific and realistic terms which the present situation in the City of York and the resources of the Church therein present to us. But this Diocese cannot in meeting these tasks function as an isolated unit. We are part of a larger church which has a similar range of challenges throughout our land, therefore, before closing I want to lay before you a claim that has been laid upon us by our National Church and on which we have pledged ourselves through our General Convention and National Council to discharge faithfully and promptly to meet the urgent needs of the mission of Christ which our Church is seeking to fulfill in this land.

### *"BUILDERS FOR CHRIST" CAMPAIGN*

"At the meeting of General Convention in 1952 the following resolution was adopted: 'That this General Convention authorize and direct the National Council to inaugurate and promote during the coming triennium a single campaign to meet the urgent capital requirements of the Church, and that the National Council determine and include the amount required for approved projects and direct the raising and expenditure of these funds.'

"After considering all the needs, the National Council has set an objective of $4,510,000 to be raised by next May for urgently needed major repairs, equipment and new buildings for our Church institutions overseas and at home.

"The goal of the Diocese of New York is $600,000.00; of this amount $379,000.00 will go for capital needs of the National Church; $21,000 will go for the social agencies of the Diocese who have previously benefited by the Bishop's Offering; and the remaining $200,000 for the establishment of a rotating capital fund to meet the pressing needs for buildings, rectories, etc., in our Diocese.

"I am happy to announce that Mr. Charles M. Walton, Jr., of the firm of Willkie, Owen, Farr, Gallagher and Walton, 15 Broad Street, New York City, and Senior Warden of St. John's Church, Larchmont, member of the Board of Trustees of the New York Protestant Episcopal City Mission Society, has consented to be Diocesan Chairman and Director of the Special Gifts Committee.

"The success of the campaign will depend almost entirely upon the spirit of cooperation with which every Rector and every congregation enters into the plans.

"May God give us a ready will to work together with zeal and determination to provide the funds desperately needed by the Episcopal Church in its work throughout the world."

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VOLUME XXX NO. 3 MARCH, 1954 25 CENTS A COPY

## Appointed General Chairman of Diocesan "Builders for Christ" Campaign

BISHOP Donegan announced at The Church Club Dinner, January 27th, that Mr. Charles M. Walton, Jr., had consented to be General Diocesan Chairman and Director of Special Gifts Committees, of the "Builders For Christ" Campaign.

Mr. Walton is a member of the law firm of Wilkie, Owen, Farr, Gallagher, and Walton, 15 Broad Street, New York City; Senior Warden of St. John's Church, Larchmont; member of the Standing Committee of The Diocese; member of the Church Pension Fund Committee of The Diocese; member of the Committee on Diocesan Finances; member of the Board of Trustees of the New York Protestant Episcopal City Mission Society.

At a "Builders For Christ" Campaign planning meeting on February 9th Mr. Walton said: "This is the first capital funds campaign Episcopalians in this Diocese have ever tried to go

*Please turn to Page 4*

IN PREPARATION of our great "Builders for Christ" campaign we told, in our January issue, of the needs of our Seminaries. Approximately half of the $4,150,000 which will be raised nationally in the "Builders for Christ" campaign will go to the Seminaries. Your rector can tell you exactly why the Seminaries need this money — and specifically how each one will use their share.

The "Builders for Christ" campaign concerns itself with necessary repairs and expansion beyond the regular budget in three areas of the Church's work at home and abroad. The first of these areas — the Seminaries — we covered in January. The second area, "Builders for Christ-Overseas" is concerned also in the brick and mortar that are necessary tools for the building of Christ's Kingdom.

More than one quarter of the "Builders for Christ" goal is allotted to strategic areas overseas. *Not all the needs of the Church overseas will be met, only those which are the most vitally important for the continuation and advance of the Church's Mission today.* These include a building program for the Japanese Church, the completion of the Philippine recon-

*Please turn to Page 4*

# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D. ..... Chairman
William J. Moll ..... Editor
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**Key** — Light face type denotes AM, black face PM; addr, address; anno, annaunced; appt, appointment; Cha, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructians; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar; YPF, Young People's Fellowship.

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Sun HC 7:30; 9:30, 11 **1** S, Great Feasts & Octaves 11 MP & Ser; 9:30 and 11 Ch S
HC Mon, Wed., Sat. 10:30; Thurs. 8: Tues, Fri. 7

### NEW YORK CITY

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Sun Masses: 8, 9:15 (Instructed), 10:30 MP, 11 (Sung); Daily 7:30 ex. Mon. & Sat. 10; C Sat. **4-5.**

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**Rev. James A. Paul,** r
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**Rev. Roelif H. Brooks, D.D.,** r
Sun. HC 8, 9, & 11, 1st & 3rd. MP 2nd, 4th & 5th. Cho Ev **4.** HC daily 8:30; HD **12:10.** Noon-day **12:10,** except Sat.

**TRINITY** *Broadway and Wall St.*
**Rev. John Heuss,** r.
Sun. HC 8, 9, 11, EP **3:30;** Daily MP 7:45, HC 8, 8:45. 12, Noon Ser. **12:30,** EP **5:05;** Sat. HC 8, EP **1:30;** C Fri. **4:30** & by appt.

**St. MARY THE VIRGIN** 46 St. Bet. 6 & 7 Aves.
**Rev. Grieg Taber,** D.D.
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**Rev. William Henry Pickford,** r.
Sun. 9 HC, 11 Ch S, 11 MP Ser. 1st Sun. HC.

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Sun. 8, 9:30, 11. Mon. Thurs. Sat. 9:30 Tues. Fri. 7; Wed. 8 C Sat., **4;** Sun. 9 AM.


NEW YORK CATHEDRAL

THE CATHEDRAL CHURCH OF ST. JOHN THE DIVINE
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*Bishop of New York*
The Very Reverend James A. Pike, J.S.D., D.D.
*Dean*
The Rev. Edward N. West, D.Th., Litt.D.
*Canon Sacrist*
The Rev. Darby W. Betts, S.T.M.
*Canon Precentor*
George Alexander Torsney
*Bursar*
John H. Upham, M.Sc.
*Acting Choirmaster*

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10:30 Choral Morning Prayer
4 Evensong
Sermons at 11 and 4
WEEKDAY SERVICES
7:30 Holy Communion
*(also 8:45 Holy Days and 10 Wed.)*
8:30 Morning Prayer
5:30 Evensong
(The 8:30, 8:45 and 5:30 Services are choral except Mondays which are not Holy Days)
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## The Task At Hand

THE Department of Promotion is hard at work building plans for the coming "Builders for Christ" campaign, which is to be held the week of May 2nd.

This campaign was authorized at the General Convention of 1952 and is to raise $4,150,000. for urgent capital needs of the church at home and overseas.

The amount assigned to the Diocese of New York is $379,000. This will be divided among the churches of the Diocese on the basis of 68% of either their missionary quota or the amount that was actually paid, whichever is less. This is done so that no church will be unfairly taxed for their generosity in over paying their missionary quota and also so that the individual amounts alloted each church will be based more nearly on actual ability to pay.

This is a serious and important undertaking but well within the capabilities of the people of this Diocese to meet. The National Council has asked that every church in this Diocese have an Every Member Canvass starting the week of May 2nd.

In addition to the $379,000. that must be raised for capital needs for the National Church an additional $21,000. is being raised for the social agencies that are ordinarily aided by a Bishops Appeal or other fund raising activities during the course of a church year. This is being done as there will be no other solicitation for funds in the Diocese this year.

Prior to each church putting on an Every Member Canvass on May 2nd the Department of Promotion is putting on a Special Givers Drive under the direction of Mr. Charles M. Walton, Jr., the Senior Warden of St. John's, Larchmont.

The funds raised by this Special Givers Drive will go toward a $200,000. Diocesan Capital Revolving Fund. The Diocese of New York continues to be faced with both responsibilities and opportunities for continuing and expanding the work of the Lord within the boundries of this Diocese but is continually handicap-

*Please turn to Page 17*

# The Bishop's Message

THIS issue of the "Bulletin" comes to you as we stand together on the threshold of Lent. The great purpose of these forty days before Easter is to make us more sincere in our religion, to renew our life in God, and to deepen our discipleship to Our Lord and Saviour, Jesus Christ.

WE hear talk about the weakness of the Church and the ineffectiveness of organized religion. But the weakness is not in the Church, it is in those who belong to the Church, and whom the Church is trying to help. The Church is Christ's Own Body but her life here on earth can rise no higher than that of those who are her members. Let us not charge the Church with failure which is due to our own lack of reality in our religion. The real need today is more godly living among all of us, clergy as well as laity. A Christ-like life is Christianity's last and unanswerable argument. Each one of us can bear this witness if we will.

WHAT can we do this Lent to make our religion more real and more worthwhile; what are the steps which will lead us along the way of holiness? We can give much more time and thought to our own personal prayers. Most of us lose some of the vitality and joy of our religion by allowing our devotions to become dull, formal exercises. We shall know nothing of the adventure of daily prayer if we are content to use only old familiar words. Our prayers should grow and change with our spiritual development. Because a prayer was well suited for our use at fifteen, it does not follow that it is well suited to our needs at fifty. I would suggest a manual of devotions appropriate to your own requirements to use with the Book of Common Prayer. Speak to your Heavenly Father in your daily devotions of your own problems, your joys and your sorrows, your blessings and your deep needs. And be ever ready to listen for the word of guidance that He is ready to give to you. Be simple and sincere in your praying remembering that those who turn to Him in humility and faith shall not be disappointed.

DURING this Lent of 1954, let us be more frequent and regular in attendance at Church. As Christians it is our duty to worship God every Sunday in His Church. Worship if it is to be beneficial must be systematic and orderly. Once every Sunday is not too often to draw near to God, along with other members of the Christian family, humbly to acknowledge our sins before Him, to render thanks for the great benefits we have received at His hands, to set forth His most worthy praise, to hear His most Holy word and to ask those things which are requisite and necessary as well for the body as the soul.

WE MAY well consider this Lent whether we ought not to receive the Sacrament of Holy Communion more often. Perhaps we should make more careful preparation before we go to the Altar to receive "the bread that cometh down from Heaven." Many of us are uncertain in our observance of this great duty for, as Dr. Garbett has pointed out, "the Holy Communion is looked upon by many as a special service apart from ordinary life. There is some truth in this for it is a special service instituted by Our Lord Himself, and in it He gives Himself in a special way to His people. But to the early Christians it was the service which above all others was associated with daily life, and

*Please turn to Page 5*

## "Builders for Christ" *continued from Page 1*

struction program, and increased facilities for St. Just's School, St. Just, Puerto Rico.

### THE CHURCH IN JAPAN

THE POSITION of Japan today is strategic, politically, geographically, and spiritually. Japan is the last stronghold in Asia against a materialistic atheism which has engulfed the Asian continent to the north and west. As the Japanese restore their country from the effects of war, they are experiencing democracy for the first time. They look to the United States as an example of democracy, and they are receptive as never before to Christianity, the spiritual basis of democracy. Yet less than one per cent of Japan's eighty-four millions are Christian. Schools are the Church's greatest contact with non-Christian Japanese.

The old religions of Japan, the traditional Shintoism and Buddhism, have lost their power. For many Japanese there is a spiritual void which can be filled only by Christianity. The spiritual gap cannot be filled, however, the people cannot turn to the Church unless the *Sei Ko Kwai* (The Church in Japan) has the means of reaching all parts of Japan.

At the war's end, the *Sei Ko Kwai* faced the tremendous task of rebuilding almost one-third of its churches which had been destroyed. Today the reconstruction is almost complete. The *Sei Ko Kwai*, however, has only a little more than two hundred parishes and missions, which in a country the size of Japan, is far too few

"Builders for Christ" will provide the necesary funds for the construction of one large church in each of seven Japanese dioceses. One church is small compared with the number that are needed, but when we remember that *the poverty-stricken Japanese are matching our gifts dollar for dollar,* we realize that each of these seven churches will provide incentive for the Japanese to build many more. Each new church means that hundreds more Japanese people may come together in the sight of God, in unity and strength with the spirit of God.

In addition to seven dioceses, seven Japanese educational institutions, the backbone of any nation's future, will be aided by "Builders for Christ." It is especially important that the youth of Japan grow up to be spiritually strong in the face of the threat of a materialistic ideology which is in direct conflict with the Christian religions and the spirit of democracy.

The *Sei Ko Kwai,* as an independent Church of the Anglican Communion, is self-supporting, but it needs our help in order to bring Christianity to the millions of unchurched Japanese, to train the future leaders of their Church, and to educate Japan's youth to hold a prominent place in tomorrow's Christian world. The needs today are particularly urgent because of Japan's strategic position and because the Japanese are now more receptive to Christianity than they ever have been or will be ever again.

### THE PHILIPPINES

Our Church has faced a similar postwar problem of reconstruction in the Philippines. Church property, especially in the environs of Manila, suffered considerable damage. Today the scattered congregations are reunited, and most of the reconstruction has been accomplished.

To round out our reconstruction program, a cathedral and diocesan center will be built in Manila on the same property as the newly constructed St. Andrew's Theological Seminary and the future St. Luke's Hospital. Your gift to "Builders for Christ" will help complete the cathedral building fund.

In the Philippines, as in Japan, the people welcome Christianity wherever we are able to send our steadily increasing clergy and lay readers. Today our work is concentrated in the two largest islands, Luzon and Mindanao. With the reconstruction program brought to completion, it will be possible for the Missionary District of the Philippines to extend its program throughout the islands which hold a key position in the Pacific, second only to Japan.

### ST. JUST'S SCHOOL, PUERTO RICO

A THIRD vitally important overseas need which will be helped by "Builders for Christ" is St. Just's School, St. Just, Puerto Rico. This school provides an excellent education for about forty-five boys. Their combined tuition is not enough to cover faculty salaries or maintenance costs.

A long waiting list proves there is no problem of enrollment, and the faculty could take care of three times as many students. The problem is space. If St. Just's could build additional facilities, it would be possible to enroll 125 boys without increased operating costs. The additional tuition would permit self-suport, and the school, now operating at a deficit, no longer would be a drain on our church resources.

It is evident that a church school which maintains high standards of education sets an example causing other schools in the same area to raise their standards. For this reason, our responsibility to St. Just's increases in importance. The extent that St. Just's succeeds in giving its sudents every possible advantage is the extent of its influence throughout Puerto Rico.

THESE needs, the parochial and institutional building program for Japan, the diocesan center in the Philippines, and the dormitory and classroom space for St. Just's School are the most pressing needs overseas today. "Builders for Christ" must help while the opportunity is real.

When you make your pledge to "Builders for Christ", you will be taking part in a good investment. Because building with bricks and stones and timber is a means of building spiritual strength, your share in "Builders for Christ" is a share in the future of your Church.

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## General Chairman

*continued from Page 1*

out for. Considering the valid needs for the money, and in comparison with what other denominations are doing, it seems to me the grand total we are asked to raise in this Diocese — $600,000 — is a very modest sum, one that everybody should go all out to share in. But it will take the consecrated efforts of the Clergy, Wardens and Vestrymen, the Canvassers, and the generosity of all our parishes and missions to raise what we need as our obligation to the National Church, and for our own Diocesan activities."

# THE WESTCHESTER CONVOCATION

The Rev. C. Kenneth Ackerman
*The Westchester Correspondent*

•

On Wednesday evenings during Advent, a series of addresses was given by the clergy of St. JAMES THE LESS, *Scarsdale,* on the following subjects: "The Position of the Bible in the Anglican Tradition"— The Reverend Raymond A. Peterson, Jr. "Anglicanism — its unique history"— The Reverend William G. Weinhauer. "The Divine Action"— The Rector.

Recently news came to ST. PAUL'S CHURCH, *Yonkers,* concerning their former Rector, The Reverend Wilbur S. Caswell, retired. Mr. Caswell is now living in Patterson, California. In recognition of services rendered to the Diocese of San Joaquin, Mr. Caswell was made honorary Canon of the Cathedral.

CHRIST CHURCH, *Tarrytown,* is sponsoring a series of Lenten Lectures this year on Wednesday evenings. The Rev. Canon Edward N. West, D. Th., Sacrist, the Cathedral Church, is the lecturer and his theme is "The Religion we Pray."

The Church School of St. JOHN'S, *Tuckahoe,* has arranged a series of exchange greetings with the children of St. Mary's Church, Great Bircham, in England. Individual boys and girls in the two schools correspond with one another.

The new film produced at ST. PETER'S SCHOOL FOR BOYS, *Peekskill,* called "The King's Men" is proving very popular. Showings have been given recently at Williamsport, Penna., Ossining, N.Y. Clinton, Conn., Schenectady, N. Y., and Richmond, Va. During the month of January, several bookings were made in California. The film is available to all parishes.

A beautiful sixteen piece Nativity Set was made by the High School Released Time class, of ALL SAINT'S CHURCH, *Harrison.* It was on exhibition in the Church during the Epiphany Season.

ZION CHURCH, *Dobbs Ferry,* is preparing a new Children's Chapel in the Parish Hall. The men of the Church are doing the work and the Rector, The Reverend Charles Karsten hopes soon to have it fully equipped and ready for use.

THE CHURCH OF ST. MARY THE VIRGIN, *Chappaqua,* recently sponsored a Quiet Afternoon for men of the parish. The Rev. Canon Edward N. West, D. Th., Sacrist, the Cathedral Church, was the conductor. A box supper followed.

THE CHURCH OF ST. BARNABAS, *Irvington,* was visited by Bishop Donegan on Sunday, January 17th. At the eleven o'clock Service, the Bishop confirmed a large class of candidates. Afterward he dedicated a new wing to the Parish Hall, which is to be known as the Van Keuren Wing, in honor of the former Rector, The Reverend Dr. Floyd Van Keuren. A room was also dedicated to Howard B. Morris, a former warden of the Church.

On Sunday afternoon, January 24th, Bishop Donegan formally dedicated a new Parish Hall at the CHURCH OF JOSEPH OF ARAMATHEA, *Elmsford.* This is a gray stone building which matches perfectly the architecture of the Church and will care for the needs of the expanding parish,

*The Bishop with the Rev. Walter H. McNeely on the occasion of the Dedication of the new Parish House at St. Joseph of Arimathea, Elmsford.*

## The Bishop's Message

*continued from Page 3*

through which they were united more closely to their Lord, and to one another."

FURTHERMORE, as this Lent begins let us look carefully into our lives to see where we have fallen short of the Christian standard. If we do this with a prayer for enlightenment we shall learn the meaning of true repentance and we shall want to make definite confession of our sins to God and to have the joy and blessing of making a new beginning.

LENT promises discovery. If we faithfully seek to follow Christ throughout the days beginning on Ash Wednesday and ending on Easter we shall grow in the grace and knowledge of our Lord and Saviour Jesus Christ, and our religion will take on a glad, positive, courageous quality and others will find in us a spirit they cherish.

THE Bishop of New York Book for Lent 1954 is "Roadblocks to Faith", published by Morehouse-Gorham. This book by the Very Reverend Dr. James A. Pike, Dean of the New York Cathedral and the Reverend Dr. John McGill Krumm, Chaplain of Columbia University, offers a unique opportunity to listen to an exciting conver-

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# ..... Do The Children

A MAN, let's call him The Inquirer, stood in the Saint Barnabas House Memorial Chapel. He had just completed a tour of the new building and seen with real appreciation the work being done with the children. He had noted the plaque at the altar, stating that the sanctuary appointments were given by the National Church Club for Women.

*The Weekly Episcopal City Mission Society Staff Service in the Memorial Chapel at Saint Barnabas House.*

*Scene from the Nativity Pageant presented by the children in the Saint Barnabas House Memorial Chapel.*

Now he was reading the plaque at the rear of the Chapel which says: *"This Chapel is Given by the Children of William Richmond Peters and Helen Heiser Peters to Perpetuate and Extend to Others the Spirit of Happiness and Love of God which Characterized Their Home."*

The Inquirer turned, surveyed the Chapel again. His eyes moved on from the silver wall cross over the altar to the starlike lights in the ceiling, then down again over the candlesticks, vases and rich brocade altar frontal. "It's a beautiful Chapel," He said, "and it looks as though it were designed with children in mind. Tell me, do the children use the Chapel much?"

The question startled the Rev. H. Rushton Bell. Somehow, he had never thought of its not being used by the boys and girls sheltered by St. Barnabas House.

"Let me tell you," he said, "a little about the opportunities for religious expression in Saint Barnabas House. As you know, children of many faiths come here and, in the eyes of God, a child is a child. He is not a Presbyterian, a Methodist, or even an Episcopalian and, when a child is in need of love and shelter, he is welcomed here in the name of the One who said, 'Suffer the little children to come unto me.'

"We want only to make each child feel that he is in a place where a God of love is near to him. Perhaps you can measure our success by an incident which happened recently. A little girl, who had been here only a day or two, sidled up to her teacher and asked, 'Are you God?' You can understand something of what lay behind that question, I know."

The Inquirer nodded, and Mr. Bell went on, "Each boy or girl who comes here is welcomed by the Chaplain before a day has passed. If the child knows no children's prayers, he soon learns one as he sees other boys and girls saying theirs, before goodnights

# Use The Chapel ?.....

are said to group-mothers. Grace is sung before meals. Religious faith is encouraged by the staff.

"But, to get to your question about the Chapel being used, it was designed with children in mind and its quiet charm does have a good effect on them. Every Sunday morning they share in either Morning Prayer, adapted to their age level, or the Service of the Holy Communion. They have a vested choir and, while its membership changes frequently in a shelter for temporary care, the youngsters really love to sing and their singing is a worshipful contribution to the services."

The Inquirer was listening intently and now he interrupted to ask, "You said a moment ago that religious faith is encouraged by the staff. How do they do that?"

"By their own attitudes first of all, but in addition they have frequent simplified devotions and singing with the children in the children's quarters. Does that answer your question?"

"Yes, I think so." The Inquirer said.

We went back to talking about the Chapel. "We cooperate in the public school released time program and the children come to the Chapel for religious instruction by the Chaplain. The children are here, too, for choir practice and believe me they love to wear their vestments and march in the processionals and recessionals.

"Last Christmas the children conducted a brief devotional service and presented a Nativity pageant in which all the school-age children had a part. It was one of the finest and most moving children's pageants I have ever seen — and I have seen a lot of them.

"Then, there is a service every Monday noon for the administrative staff of the Episcopal City Mission Society and the Saint Barnabas House staff. Each of the Society's Chaplains takes his turn conducting the service. The Service of the Holy Communion is celebrated for the staff on the major festivals of the Church year, and, during the octave of All Saints Day, those in whose memory gifts have been made and whose names are inscribed in our Book of Loving Remembrance, are prayed for specifically.

"The Society's Chaplains meet regularly to consider their work in hospitals and prisons and a fifteen minute devotional service is always conducted in the Chapel by one of their number. You see the Chapel does get used."

The Inquirer smiled, said, "Thank you. I am impressed and will be glad to tell others."

*Released Time, week-day instruction in the Chapel at Saint Barnabas House.*

*Celebration of the Holy Communion, a regular privilege of Saint Barnabas House guests.*

# Alcoholics Anonymous at Seaman's Church Institute

Dr. Raymond S. Hall, Director of the Seaman's Church Institute of New York, announced January 19, the opening of a special club-room adjoining the new third-floor offices of the Institute's Alcoholics Assistance Bureau. The large, newly furnished room was described by Dr. Hall as an important addition to the Bureau's facilities for aiding alcoholic seamen. It will serve as a refuge and haven for men who are in the "difficult period" of early sobriety. Managed by the men themselves, the room will provide the complete change of atmosphere essential to regaining self esteem, and it will serve as a laboratory for the practice of group therapy techniques.

The Institute pioneered in coping with alcoholism on the waterfront in 1945 when its Department of Special Services developed the first therapy program among the seamen's agencies. Staffed by two experienced counselors, themselves recovered alcoholics and one a former seaman, the Institute's Alcoholics Assistance Bureau has subsequently been widely recognized for its realistic and effective approach to the problem.

The Bureau's experience indicates that alcoholism has no greater prevalence among seamen than among comparable shoreside groups, but that recovery is sometimes more difficult for seamen, whose occupation separates them most of the time from the family and friends who would normally be able to help them. Thus an alcoholic seaman often flounders alone on the waterfront streets, creating a public spectacle and giving a black eye to his profession. It is possibly this situation which gave rise to the song asking, "What shall we do with the drunken sailor?" In the song, however, no practical solution is offered.

An important part of the Institute Bureau's work is that of referring seamen to the shoreside facilities for treating alcoholism. Dr. Hall describes as "excellent" the cooperation accorded the Bureau by the various agencies, civic and otherwise, of New York City. Frequent referrals are made to the U.S. Public Health hospitals, Bellevue, the New York City Department of Welfare and the local chapters of Alcoholics Anonymous. This last, being a nationwide organization functioning in the other principal seaports, provides a contact particularly helpful to the "migratory" seaman, giving continuity to his efforts to control an alcohol problem.

In describing the work of the Alcoholics Assistance Bureau at the Institute the counselors stress the point that it does not constitute a "crusade" against drink. The Bureau has long since discovered the limited appeal reason has for the alcoholic. He will not quit to save his job, nor to please his old mother; but he will try to stop when he finally admits to himself that he has absolutely no control over alcohol and that it will surely take his life or his sanity if he doesn't leave it alone. In other words, the intention to quit must come from the man himself when he fully realizes the danger of his situation. It has been the Bureau's experience that any attempt to "rescue" men or force their own salvation on them simply collapses into a program of meal tickets and "free flops."

However, the meeting of immediate personal needs is an important early part of the Bureau's method of operation. Every assistance is given the man who is earnestly trying to help himself. If he needs medical attention he gets it from the Institute's clinic, or if his condition is serious, he may be hospitalized for several days and given sedation as he passes through the violent period of "rams" or delirium tremens. Less severe cases often "sweat it out" in private rooms at the Institute provided by the Bureau.

Once the seaman has showered, shaved and picked up clean gear from the Institute's Slop Chest he is given room and board until he has "steadied down" enough to take a job ashore while his seaman's papers, usually lost, are put in order and he finds a berth on a ship. Every affort is made to get the man moving under his own power again as soon as possible, for not until he does can he respect himself — which he must do before he will act in his own best interests.

The new clubroom provides the proper psychological surroundings for the recovering alcoholic who has not gained enough momentum to be able to maintain an independent course. He absorbs the spirit of others who have the same problem and are working for sobriety. The full range of literature on alcoholism is available to him and from it he can obtain valuable insights into his behavior. Counsel from the Bureau's advisors gets him past the small problems that might otherwise make him "dash for a bottle." Special meetings are held at the clubroom two evenings a week and mutual problems are discussed. At one of these meetings the men usually hear a speaker from the "outside," someone who has been through the labyrinth of drink and who can pass on useful information.

In the clubroom the seaman is temporarily shielded from temptation and disturbances and is given time for introspection, time to conceive of a life without alcohol.

Recognizing that alcoholism is often related to deep emotional problems, the Bureau makes no estimate of the number for whom sobriety is the threshold to a full and useful life.

"After a man ships out we can make no promises about what's going to happen to him," comments Dr. Hall. "All we know is that we've helped him to another chance. With our resources here at the Institute we can plant the seeds of the greater values, but whether or not they take root depends on many things; it takes years to know the whole story. The Alcoholics Assistance Bureau here at the Institute has learned to take its satisfaction in small doses, figuring that a man is better sober part of the time than not at all."

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WE do not need more material development; we need more spiritual development. We do not need more intellectual power; we need more moral power. We do not need more knowledge; we need more character. We do not need more government; we need more culture. We do not need more law; we need more religion.

*—Calvin Coolidge*

## New Canon Theologian

THE election of the Rev. Howard A. Johnson, Visiting Fellow of St. Augustine's College, Canterbury, England, as Canon Theologian of the Cathedral of St. John the Divine, was announced on January 26th by the Rt. Rev. Horace W. B. Donegan, D.D., S.T.D., Bishop of New York. The Cathedral Trustees elected Mr. Johnson, who was formerly Associate Professor of Theology at the University of the South, on the nomination of The Bishop.

The new canonry was established by a statute adopted at a meeting of the Trustees in December. Under the direction of the Dean, the Very Rev. James A. Pike, J.S.D., D.D., the new Canon will head the educational program of the Cathedral, and a considerable portion of his time will be devoted to theological scholarship.

The Rev. Mr. Johnson is a graduate of the University of California at Los Angeles and of Virginia Theological Seminary, and received the degree of Master of Sacred Theology summa cum laude from Union Theological Seminary. He has also done graduate study at Princeton University and from 1946 to 1948 studied philosophy and theology at the University of Copenhagen, where he was the first American to be admitted as a candidate for the doctorate. His dissertation is in the field of the writings of Sren Kierkegaard. He has served

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# The Dean's Column

THERE HAS BEEN SO MUCH emphasis in the pages of The BULLETIN on the educational program of the Cathedral, such as our forums for graduate students, faculty, clergy and experts in specialized fields, I want to write this month about the day-to-day ministry and service of your Cathedral to "all sorts and conditions of men."

ONE WOULD NOT THINK that the individual would count for much in so big a place. Yet I doubt if there are many churches in which more persons are met as individuals in the course of a week. Initial contact is made from our direction in four principal ways:

1. *After services:* After the 11 a.m. service on Sunday, for example, you will see six clergy at various points in the nave visiting with strangers and often we have been there 'till as late as 1 o'clock. In other words, the process is not simply one of a cordial pumping of hands at the door. Sometimes the visitor simply wishes to express enthusiasm about his visit to the Cathedral; sometimes he brings greetings from his home rector; sometimes he wants to ask about the service or sermon, or about the Episcopal Church; sometimes he wants to know where the Episcopal church nearest to his home is; sometimes he indicates a problem or need or interest in coming into the Church — in which cases an appointment is made; sometimes he just wants to talk — which is also an important human need to respond to.

2. *The Sunday afternoon teas:* The teas provided by our various parishes through the Woman's Auxiliary provide a more extended opportunity for all of the above as well as for exercising one of the Christian virtues emphasized over and over again in the New Testament: hospitality. The make-up of our guests is as broad as the make-up of our congregations: every race, many national origins, every economic level.

3. *The tours:* An average of forty times a week tours are provided for groups ranging from two or three to a hundred by our seminarians or the verger, and afterwards many individuals linger to talk. In what this often leads to, the tours are closely related to.

4. *The seminarian program:* Every afternoon two seminarians are on duty. One takes tours, the other is a "free-wheeler" available to approach individuals who come into the Cathedral, to extend a welcome, to answer questions, to counsel, to comfort, to pray with people.

AS I INDICATED, these are ways of initial contact. From these contacts and by direct request by phone or letter, come the scores of pastoral conferences. *Each* of our clergy, whatever his particular administrative duties may be, engages in this work. Sometimes what is required is careful referral: to a parish priest, to a hospital chaplain, to one of our church's social agencies or some other agency, to the psychotherapist on our staff; sometimes there is financial need in emergencies which can be met in no other way than by direct help; sometimes patient counsel or extended instruction or guidance in reading is called for.

*Please turn to next page*

## The Dean's Column *continued from Page 9*

THE RESULTS? Since ours is, in the nature of the case, a "ships passing in the night" ministry, we do not — as often as do parish priests — have the satisfaction of knowing the results. But often we do: a conversion consummated by baptism or confirmation, a man's vocation to the priesthood settled, a decision to come from another ministry into our own, the loyalty of an Episcopalian to his Church maintained in a "mixed marriage" situation, families reconciled.

When God brings such blessings through us it makes up some (but not entirely, I assure you) for what in the nature of things is denied us: the relation between the minister and a definite part of the family of God, which is the burden — and joy — of the parish priest: than which there is no more rewarding ministry in Christ's Church.

James A. Pike

*Dean*

## New Canon Theologian

*continued from Page 9*

parishes in Southern California and in Washington, D.C., during which latter assignment he served as a lecturer on the faculty of the Virginia Theological Seminary.

In the summer of 1952, on the invitation of Japanese educators, Mr. Johnson lectured on Kierkegaard to 22 Japanese universities, colleges and seminaries (Christian, Shinto, Buddhist and secular). His lectures have just been published in book form in Japanese.

St. Augustine's College, where Mr. Johnson has been serving this year under appointment of the Archbishops of Canterbury and York and the Bishop of London, is the central college of the Anglican Communion.

The Canon-elect will begin his duties on September 15 and will be installed in the Cathedral at a service on Sunday, October 3rd, at Evensong. The Rev. Canon Theodore Wedel, Warden of the College of Preachers, Washington, D.C., will preach the Installation Sermon.

# THE MANHATTAN CONVOCATION

*The Manhattan Correspondents*
The Rev. James Morgan
The Rev. John Edwards

•

Manhattan's second oldest Parish — CHRIST CHURCH — recently has set about improving the existing fabric of the Church on *West 71st Street,* to be able to serve more adequately the rapidly changing life on the West Side of Manhattan. Since the announcement last year at the time of the 160th Anniversary of the Parish of a wide-scale modernization program, the Rector, the Reverend William H. Pickford, reports that a new automatic heating system has been installed. The Choir Room and Sacristy have been completely remodelled with cork floors, new lighting and a repainting job. The Reception Room, Assembly Room, and Kitchen are being done over and were opened and blessed by Bishop Boynton on February 14th when he visited the Parish for Confirmation. The Evening Branch of the Woman's Auxiliary, under the direction of Miss Gwen Williamson, were hostesses at that time.

There is also, recently organized, a Fellowship Time after the 11:00 o'clock service every Third Sunday of the month. The Woman's Auxiliary is also in charge of this affair. The next step in modernization will be a new lighting system for the Church itself whose beauty is now somewhat obscured by an outmoded system. No Major repairs have been undertaken by CHRIST CHURCH since the building was badly damaged by a fire almost thirty years ago. With the added emphasis on fellowship in new and modern buildings, CHRIST CHURCH is attempting to meet the changes in a very shifting neighborhood.

The Men's Council of SAINT BARTHOLOMEW'S CHURCH, *Manhattan,* supplied almost 300 boys and girls of SAINT MARGARET'S CHURCH, the *Bronx,* and the CHURCH OF SAINT EDWARD THE MARTYR with ice cream and entertainment recently .... SAINT PETER'S CHURCH reported a successful Parish Meeting at which the new Priest-in-Charge, the Reverend Edward Chandler, was introduced ... CALVARY CHURCH sponsored a series of lectures in its adult instruction course on the teachings of the Church ... The new organ at SAINT STEPHEN'S CHURCH dedicated in December, is proving to be a great addition to the beauty of worship ... There is a personally conducted tour of the CHURCH OF THE TRANSFIGURATION every Sunday after the 11:00 o'clock Service ... The Bicentennial Celebration of Columbia University was highlighted at SAINT PAUL'S CHAPEL with the acknowledgement of the part which the Jewish Community in New York has played. The Reverend David de Sola Pool, the spiritual successor of Gershom Seixas, Rabbi of the Congregation Shearith Israel and an incorporator of Columbia College in 1754, Preached in the Chapel during Sunday services ... The Bazaar at SAINT GEORGE'S CHURCH netted almost $1200.00 this year ... The cornerstone of the new CHAPEL OF OUR SAVIOR at Manhattan State Hospital on *Ward's Island,* was laid recently. THE CITY MISSION SOCIETY has been serving for ninety years at that institution ... The annual Acolytes' Festival was held again this year on February 12th at the CHURCH OF SAINT MARY THE VIRGIN. The Bishop was present and gave a brief charge to one of the largest congregations ever to assemble for this service ... A carved oak lectern with a fragment of stone from historic Saint Martin's Church, Canterbury, has been placed in SAINT MARTIN'S CHURCH, *Lenox Avenue,* in memory of Joseph Savory. The gift has been made by his widow and a number of his friends. The lectern is the work of Leslie H. Nobbs ... ALL ANGELS' CHURCH combines Evensong with reading of plays and discusion every Sunday night ... Boy Scout Troop and Pack 645 presented

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# THE RAMAPO CONVOCATION

The Rev. Fessenden A. Nichols
*The Ramapo Correspondent*

•

"In the autumn of 1879 the spiritual, moral and temporal needs of the basket makers and others among the Ramapo Hills back of Haverstraw Village were forcibly represented to me. After much correspondence, I learned that a missionary, a lady from the Isle of Guersney, England, Mrs. A. B. Carey – appointed by Bishop Potter (Rt. Rev. Horatio Potter) was working among these people, and living with one of the families in that region.

"It therefore seemed to me that if a piece of ground, properly located, could be found and secured, upon which a building of logs could be placed as a missionary station, combining Chapel and living rooms for the missionary, that much good might be done."

So wrote Mrs. Margaret E. Zimmerman of New York City, and thus was founded ST. JOHN'S-IN-THE-WILDERNESS, *St. John's*. Difficulty was met in securing logs. It was finally decided to build the Church, etc., of hornblend, which was found on the property. Mrs. Zimmerman donated all this as a memorial to her late husband, John Edward Zimmerman. The bequest also included a sum of money, which has served as an endowment, to help support ST. JOHN'S ever since.

This mission was known as the Church of "St. John the Evangelist." The building is a creation of beauty and grace, with handsome, stained glass windows and good furnishings.

In 1910 the plan for a great State Park was debated. This caused perturbation in ST. JOHN'S. To Mrs. Zimmerman was conveyed the information that "the existence of a few scattered houses, or even villages, within the general territory, to be set aside for a park will not interfere with the plan." It was indicated that ST. JOHN'S MISSION would not be injured.

The final result was that very few homes were left in the vicinity, and so ST. JOHN'S stands in the midst of this vast and wonderful State Park, surrounded by camp sites, lakes and forest.

The mission is appropiately named today ST. JOHN'S-IN-THE-WILDERNESS. It continues to serve many people, largely through pastoral and devotional services. The school, and the secular activities, are no longer needed.

Thirty years ago some hikers wandered into the church on Palm Sunday. Spiritually refreshed they said, "Why not do this every year?" And thus began the famous "hikers' service" on Palm Sunday, to which 300 hikers are attracted, year after year, from ten outing clubs in and around the City of New York.

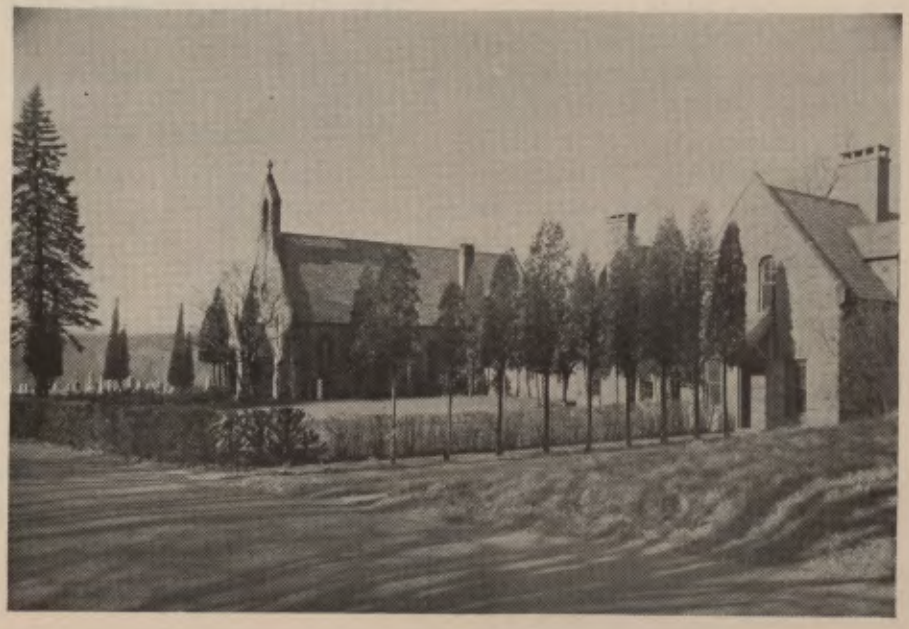
After Evening Prayer is ended, every one goes into the Old Barn for coffee and cake—quite wonderful, too, the pride and joy of those who prepare it.

Dances, social affairs, parties are held in this amazing Old Barn, which is well known throughout this part of the world for good times, under church auspices.

In 1953 a window was dedicated to the memory of the Rev. Walter F. Hoffman, for most of his ministry, Vicar of this missionary region. This year a Hammond Organ will be dedicated to his memory.

The interior of the Church had become extremely neglected and shabby. The past summer this has been rehabilitated and restored. Much of the work was given by devoted men and women of ST. JOHN'S. There is an Advisory Board of ten men who meet regularly. There is a Parish Guild of twenty-five women. During the past two years the Sunday School has grown to about twenty-five. On a very stormy Sunday (and most of the congregation have to drive many miles, and up one of the most difficult and steep hills in the country) recently there was a congregation of twenty-seven for the afternoon service. Once a month sees a good turnout for "Family Service" with a celebration of the Holy Communion: parents, Sunday School pupils and congregation. For the past two years ST. JOHN'S has overpaid her Missionary quota. She pays all her expenses, with the exception of the Vicar's stipend, which comes from the Zimmerman Fund.

This spring it is hoped to rehabilitate the rooms adjacent to, and connected with, the Church. This renovation will supply heat for the whole building. The present heating, with stoves, is utterly inadequate. New lighting is promised, a modern system of electricity, longed for and now imminent. The cemetery is efficiently managed.



*St. John's-In-The-Wilderness, St. John's, N. Y.*

## Manhattan Convocation

*continued from Page 10*

a review at SAINT THOMAS CHAPEL under the general direction of Mrs. Carl Maesel... Rabbi David de Sola Pool and several members of his Congregation Shearith Israel sent unsolicited gifts to the Reconstruction Program at GRACE CHURCH. There is an historic tie between the two congregations for about a generation ago, the congregation met in Grace Church ... Work on the new buildings of SAINT THOMAS CHURCH CHOIR SCHOOL, West 55th Street, is coming along so well that the boys and masters are expecting to be in their new home by the middle of March...SAINT JAMES CHURCH, Madison Avenue, held a successful "Family Supper" in February when parents of children in the Church School participated in a panel discussion with experts in the field of education ... Over 300 persons are actively engaged in the programs at the CHURCH OF THE RESURECTION ... A group of volunteers from SAINT LUKE'S CHAPEL, *Trinty Parish,* goes every month to Goldwater Hospital, Welfare Island, to wheel the patients to Sunday services and otherwise to show an interest in their welfare . . . The Oratorio Choir of the CHAPEL OF THE INTERCESSION, *Trinity Parish,* meets each Tuesday, and recently presented Handel's "Messiah" ... At SAINT PAUL'S CHAPEL, *Trinity Parish,* there was held recently a service in recognition of the spiritual work which is done by the Clergy Staff at the Beekman-Downtown Hospital ... The forty boys of the Choir of SAINT THOMAS CHURCH provide the music for a background of the new George Balanchine ballet hit, "Nutcracker". The boys sing under the direction of Edward A. Wallace, Assistant Organist of Saint Thomas ... A weekly Prayer Group is held at the CHURCH OF THE EPIPHANY and has proved most helpful to the life of the Parish in general ... The Intermediate Basketball Team of the CHURCH OF THE HOLY TRINITY, *Inwood,* moves from victory to victory. They recently defeated the team of the CHAPEL OF THE INTERCESSION, *Trinity Parish* ... The budget of the CHURCH OF THE INCARNATION is within $7000.00 of being subscribed ... Spanish Classes were started in February at SAINT MICHAEL'S CHURCH and will meet two Mondays a month under the auspices of the Committee of 99, Miss Jean Hall, Chairman ... TRINITY CHURCH held a service of observance of Columbia University's Bicentennial recently. The Chaplain of the University, the Reverend Dr. John McG. Krumm, preached and Trustees of the University and the Vestry of Trinity Church were in the front pews. Trinity Church is unique in its connection with the actual founding of King's College whose first classes were held in Trinity Church's small school house in 1754 ... THE CHURCH OF THE HOLY COMMUNION reports that it met the expectation of at least 25% of its quota for the Program of the Church.

## THE RICHMOND CONVOCATION

Roger Roughton, Esq.
*The Richmond Correspondent*

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CHRIST CHURCH, *New Brighton.* The Sunday after Christmas a splendid Carol Concert was given by the combined choirs, under the direction of John L. Bainbridge, organist and choirmaster.

On January 10th the Y.P.F. presented a beautiful Candlelight Service, written and directed by their leaders, Mr. and Mrs. Allyn F. Leidig, with Thomas Greenslade as narrator and twenty members in the cast.

ST. MARY'S, *Castleton.* Overpaid their 1953 Missionary Quota by $356.11 for a total of $2890.11.

On January 10th a special Service of Lights and Pageant was held, with the Rector as narrator and the Rev. S. Olorenshaw as director and a cast of about thirty, including Walter Douglas, a Sunday School teacher, the acolytes and a number of confirmed Sunday School members.

The Rector is urging the parishioners to assist in adding 50 new families to the Church during the year.

ST. SIMON'S, *Concord,* and ALL

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SAINTS', *Mariners' Harbor,* The Rev. Douglas M. Glasspool is leaving to become the Rector of ST. JAMES' CHURCH, *Goshen, N. Y.* His and his wife's departure will be much regretted by the Convocation and we wish them Godspeed. He is to be congratulated for his work, with the cooperation of the Rev. Donald S. Cheetham, Rector of ST. ALBAN'S, *Eltingville,* in forming and conducting The Canterbury Club of ST. SIMON'S.

The December meeting of the Clericus was held at ASCENSION CHURCH, *West Brighton,* with the Rev. Francis R. Godolphin, Rector Emeritus of ST. ANDREW'S, *Richmond,* as celebrant at the service of Holy Communion. The service used was the proposed revision of the Office of Holy Communion. At the meeting following a discussion of this revision was held.

## THE BRONX CONVOCATION

The Reverend R. A. Issac
*The Bronx Correspondent*

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On Sunday the 17th of January the CHURCH OF THE HOLY NATIVITY received the Suffragan Bishop for an Official Visitation. At the 9:30 Service the Bishop administered Holy Confirmation to three children of the Church School and received two adults from the Armenian Orthodox Communion. Bishop Boynton preached at both the 9:30 and the 11 o'clock services and presided at the latter as well.

The Men of SAINT JAMES', *Fordham,* held their Annual Dinner in the Parish Hall on Monday evening the 18th of January at 7:30. Mr. Frank Vilas of the Consolidated Edison Company was the guest speaker. Mr. John A. Woolf is President of the MEN OF SAINT JAMES'.

The EPISCOPAL MEN OF THE BRONX held their regular meeting at the CHURCH OF THE GOOD SHEPHERD, *Wakefield,* on Tuesday evening the 26th of January. Father Geffen and the men of the parish were hosts. Plans were made and tickets distributed for the Annual Cor-

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# The Suffragan

THE RT. REV. CHARLES F. BOYNTON, D.D., S.T.D. SUFFRAGAN BISHOP OF NEW YORK

*"If Thou Be The Son of God . . ."*

THE most supreme of the three temptations our Lord endured in the wilderness was that in which the devil said, "If thou be the Son of God, cast thyself down (from the pinnacle of the Temple): for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone".

Our Lord appears here to be tempted to doubt the very call to Messiahship itself. One can almost hear the debate going on in his mind — If I am the Messiah, then nothing can possibly happen to me, according to the psalmist. If I am not, then I am about to embark on a false ministry which can only have tragic consequences for all. Why not put my vocation to the test?

The answer came quickly and unequivocally. "Thou shalt not tempt (or better, put to the test) the Lord thy God." In other words, the knowledge of our Lord's vocation was not to be determined by "signs" or "portents". Reason and conscience had led him to be certain that he was the Son of God; he would do nothing to repudiate them as God's sufficient means of revelation.

We are constantly tempted to put our vocations and decisions to the test by asking of God a special sign. Our response to this type of temptation should be the same as our Lord's, "Thou shalt not test the Lord thy God".

God gives us reason and conscience and the guidance of His Holy Spirit. By these we are to determine our vocations and actions even as Christ did in the wilderness.

## Bronx Convocation

*continued from Page 13*

porate Communion of the Men and Boys of the Church was held on Washington's Birthday. This year this event took place at the CHURCH OF THE HOLY NATIVITY at 9 o'clock. The Celebrant was the Suffragan Bishop. The Men of SAINT JAMES, *Fordham*, sponsored some of the younger boys of their parish for this affair and suggested that other parishes do the same. The idea was well received. Breakfast was served about 10:15.

The Annual Parish Meeting at CHRIST CHURCH, *Riverdale*, began with a good dinner on Tuesday evening the 12th of January. After the dinner Dr. Elliott presented Billings Wilson with a Resolution adopted by the Vestry in appreciation of his leadership and help in the many years he had served as Vestryman and Warden, stating that his wise counsel would be missed. In his reply, Mr. Wilson said that the many things accomplished were due to the example of the Rector, the Reverend Gerald V. Barry, who, "with one head, two hands and two feet, had knit the Parish together and had been, in all things, an excellent Priest." The following men were nominated and later unanimously elected: Warden, Dr. Walter S. Root; Vestrymen, Dr. Stanley N. Bysshe, Mr. Norman R. Heywood, Mr. John H. Jones, Mr. Charles A. Petty, and Mr. Frederic B. Stimson. The speaker on the occasion was Mr. Charles A. Capron.

The WOMAN'S AUXILIARY OF THE BRONX is sponsoring a Quiet Evening on Monday the 15th of February at the CHURCH OF THE GOOD SHEPHERD, *Matilda Avenue* and *238th Street*. Father Adams of the Order of the Holy Cross will be the Conductor. The First Meditation will be at 6 o'clock followed by Supper at 6:30. There is no charge for Supper but reservations should be made with Mrs. Bennett at FAirbanks 4-2935 before the 12th of February.

The Episcopal Basketball League of the Bronx Convocation opened the season with a Corporate Communion and breakfast at SAINT PETER'S CHURCH, *Westchester*, on January 9th. The Rev. Leslie Lang was the celebrant, assisted by the Rev. James Edwards of ST. JAMES', *Fordham*. In charge of the affair was an interparochial committee, under the chairmanship of William Buchanan, of ST. JAMES'. The special speaker was Nick Aramondi, local sportswriter, noted athlete and coach, and Sports Editor of the Parkchester-Bronx Press Review. Mr. Aramondi assured the League of his continued support by way of publicity. Ted Decker, on behalf of the Men's Committee of the Convocation, conveyed the good wishes of the men and assured the League of continued financial support. Stephen Ray, Chairman of the League, said that it was hoped to have at least eight teams in the League, and two divisions, one for those of 12 to 15 years, and another for those of 15 to 19 years of age. At the end of the regular season a play-off series will be held, with a final game to decide the championship.

The advisor and chairman of the League is Stephen Ray, a vestryman of St. Peter's and teacher in the New York City Public schools. The officers are: Secretary, William Buchanan of ST. JAMES'; Treasurer, James Harris of ST. PAUL'S; Executive Members, Leonard Puckering of SAINT PAULS; Clem Fullerton of ST. JAMES'; Harold Russell of ST. MARGARET'S; and Justin Van Walters of ST. ANN'S.

## THE HUDSON CONVOCATION

The Rev. Peter W. O. Hill
*The Hudson Correspondent*

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The Christmas Festival at the CHURCH OF THE HOLY INNOCENTS, *Highland Falls*, was ushered in with a Midnight Eucharist, beginning at 11:15 on Christmas Eve, and a record attendance of devout worshippers heard the parish choir of twenty-six young people sing the "Missa Brevis in Honor of St. Ambrose", under the direction of Miss Mary Drew, Organist. The Altar and Sanctuary were beautiful with red poinsettia bouquets and plants given as memorials to the faithful departed of our parochial family. Mr. Frank C. Conero, Sr. was responsible for the floral arrangements.

The special Christmas offering was the largest, by far, of any placed upon the Altar during the pastorate of Mr. Drew extending over the past twenty-seven years. This is not only true of the Christmas offering, but it is also true of the Sunday offerings for current expense and for missions. During the past six years, since the parish has lost through death, the large donations and contributions of the former wealthy members, the people of the local congregation have increased their giving almost 300%. Communions made each Sunday have increased in the same ratio.

The Sunday School held its Christmas Service in the Church, Sunday afternoon, January 3rd. There was a very good attendance of children, parents and friends, notwithstanding the inclement weather. After the short

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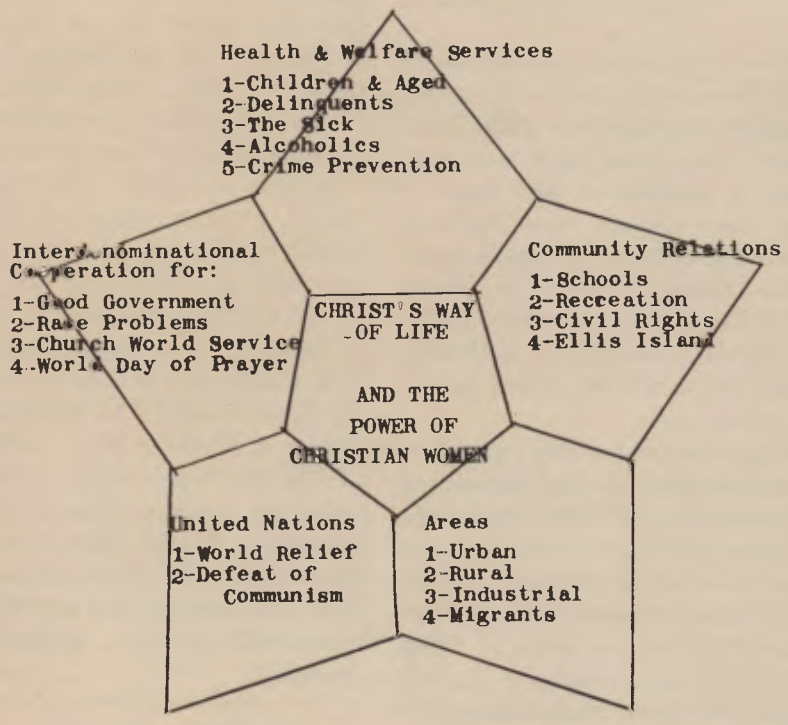
# W.A. Christian Social Relations




ONE of man's most elemental needs is the need to serve. In today's interdependent world, we must know our world, our nation and our community in order to serve intelligently and effectively.

It has been said that the Episcopal Church has always done the best things in the worst times. Certainly we are living in difficult times. This has been called the age of Gadgets, the Mechanized Age, the Atomic Age. It is an age of unrest, uncertainty, fear. The world is in a real predicament and this is reflected in our nation, our Diocese and our communities. America was founded by people with deep religious conviction and yet there is more divorce, more broken homes, more crime in this country than in any other country in the world. Disregarding the usual lawbreaking and crime, consider the fact that more than one million children in the U.S.A. were arrested last year, not for minor crimes, but for very serious crimes. This is a startling challenge to the Christian Church and to all that it teaches. It is a challenge to each one of us, to our sincerity and integrity as Christians. We must behave differently because we are Christians. We have human rights, we also have grave responsibilities. We must understand what it really means to live in an interdependent world. There has never been a time when there was greater need for wise courageous leadership from Church women. They must be steadfast and unconfused.

The task of the W.A. Department of Christian Social Relations is to provide information and guidance for Diocesan and parish programs of service and of community study and action. The W.A. Diocesan program of Christian Social Relations is divided into five departments:

1. Health and Welfare Services
2. Community Relations
3. Interdenominational Cooperation
4. National Areas
5. World Areas

Studying these five headings and the several subdivisions under each one it is apparent that nothing that affects human life lies beyond the concern of the Church. The Church as a Corporate Body cannot enter into all these activities, but the members of that Body, acting individually can do something about them. There is no question about the desire of our women to serve. But we must be alert and well informed. Information and action go hand in hand. The block to the effectiveness of our W.A. Christian Social Relations program has been in the lack of Christian Social Relations parish branch chairmen, through whom the Diocesan Committee can channel information and programs of action. Without these parish branch Christian Social Relations chairmen we can do little or nothing. As each new parish branch chairmen has been appointed our usefulness has increased and our results in the community have spread. We need a Christian Social Relations chairman in every parish in the Diocese.

The challenge of the ages is before the Christians of today! Each one of us can and must accept that challenge and act to further the Improvement of Man's Relationships with Man. Believing in the Fatherhood of God, we must work for the Brotherhood of Man. We must use our influence as Christian women on the Boards and Committees of our Community Organizations. We must support our Diocesan Agencies and Institutions, the United Nations, the United Church Women: refuse to be silent and passive — speak and act. The Age of Miracles is now!

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## April Meeting

THE April Diocesan meeting of the Woman's Auxiliary will be the "out of town" meeting of the year. This year it will be held in the District of Richmond, at Christ Church Parish House, 76 Franklin Ave., New Brighton, Staten Island, at 10:30 A.M. The speaker will be The Rev. William A. Clebsch of the Virginia Theological Seminary. His topic will be "The Why of the Church's Mission".

## Hudson Convocation

*continued from Page 14*

Service during which the rector made a brief address to the children, all gathered in the parish choir room where ice cream, candy and gifts of prayer books and religious medals were distributed by Mrs. Clara Browne, teacher-in-charge, assisted by Mrs. Bertha Nikola, Mrs. Martha Hicks and Mrs. Florence Hall.

The annual meeting of ST. PETER'S PARISH, which includes ST. JOHN'S at *High Falls,* was held at ST. PETER'S CHURCH in *Stone Ridge* on Monday evening January 11, 1954.

Hubert Smith of *High Falls* who has been a vestryman or warden of the Parish for twenty-six years was unanimously elected warden emeritus. Mr. Smith has been Superintendent of the Sunday School for 26½ years, a licensed Lay Reader for many years and was Treasurer of the Hudson Convocation for eleven years.

ST. JOHN'S *Kingston.* In spite of the stormy weather the annual meeting was largely attended. Harry Kaprailian was elected Warden and Herman Gunter, Herman Schroder, Robert Cousins and Matthias Richardson to serve on the Vestry. The newly elected officers were formally instituted at the 8:00 o'clock Eucharist on the Sunday following their election.

Mr. Richard Davis, A.G.O., has taken over the duties of organist and choirmaster at ST. JOHN'S. The Church School of this parish is to be commended for taking a large share of the cost of redecorating the Parish House recently. They paid for the foundation masonite in the laying of the new floor and helped in the tedious work of nailing it down. The Guild of the Christ Child is to be formed in this parish under the direction of Mrs. Bert Bishop. Next big project is the repair of the stained glass windows in the Church.

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## THE DUTCHESS CONVOCATION

The Rev. E. Otis Charles
*The Dutchess Correspondent*

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How do you score in young people's work? It's hard to know, but the young people of Dutchess Convocation have taken a lead from their contemporaries in Westchester and found it pays. Until recently there was little teen age activity in the northern part of the Diocese. A variety of excuses were fostered but results have shown that given a reason for gathering, young people will do so and have a good time.

Toward the end of last year representatives from all the parishes of Dutchess met at CHRIST CHURCH, *Poughkeepsie.* Together they discussed the organization of a rally for November. Geography seemed to demand two separate groups, one south of Pokip and another north of the city. To date the northern group has met once while the southern half has met twice and has three more gatherings scheduled. ST. MARY'S CHURCH, *Cold Spring,* entertained at a supper and square dance. The Feast of Lights was celebrated at ST. LUKE'S CHURCH, *Beacon.* A Hatian program and a swimming party as well as Youth Sunday are still on the agenda. Fun is not the only motive, however. Such gatherings provide a ready means for filtering material and plans down to the lower levels from the Diocesan Youth Council.

In and about the Convocation we hear that ZION CHURCH, *Wappingers Falls,* has acquired a set of solid mahogany creche figures from Haiti through the generosity of Willis L. M. Reese. They are the first to be done for Church purposes by an Hatian artist . . . Evening Prayer is sung one evening a month at GRACE CHURCH, *Millbrook,* with a "Fellowship Hour" following . . . An active youth group has recently been formed at *Lake Mahopac* and *Granite Springs* . . . Construction on the new church has begun at *Granite Springs* . . . Bishop Boynton confirmed five men and boys at the CHURCH OF THE RESSURRECTION, *Hopewell Junction* . . . The people of *Rhinebeck* held their annual meeting in the new parish hall . . . ST. JAMES CHURCH, *Hyde Park* has "adopted" the Rev. Pierre Thevenot of Haiti . . . *Wappingers Falls* lists the Rev. Octave Lafontant of Trouin, Haiti, as "Adopted" Missionary . . . Mr. William Van Benschoten of *West Park* has been retained as architect for the new parish house to be built in *Fishkill* . . . A branch of G. F. S. is being organized at ST. MARK'S, *Chelsea,* . . . The Parish Eucharist is in effect at ST. ANDREW'S CHURCH, *Beacon,* where it replaces the customary schedule of Holy Communion at 8:00 A.M., Sunday School at 9:30 A.M. and Morning Prayer at 11:00 A.M. . . . CHRIST CHURCH, *Poughkeepsie,* is undertaking an extensive program of restoration . . . Finally, if you have news for the BULLETIN see that it reaches your correspondent by the 25th of each month. He has a deadline too, you know.

## The Bishop's Message

*continued from Page 5*

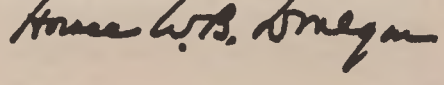
sation on the Christian religion as it is related to science, to other religions, to ethics, and to the problem of evil.

I WOULD also recommend for your Lenten reading, "Think on These Things", the Harper book for Lent by the Reverend Dr. John Ellis Large, Rector of the Church of the Heavenly Rest. Those who are seeking to deepen their spiritual lives will find in Dr. Large's book a novel presentation with the freshness of an unusual and effective approach to the meaning of Christian living.

ANOTHER book by one of our clergy which should be included in your Lenten reading is "Do You Want Inward Power?" by the Reverend Dr. John Heuss, published by Seabury Press. This is a book of sermons which will lead to an understanding of the essentials of the Christian faith, and be a stimulus to further knowledge and study.

Praying God's blessing upon you all, I am

Faithfully your Bishop



## The Task at Hand

*continued from Page 3*

ped by lack of funds to operate in an efficient and business-like manner.

Many times the church could save considerable sums of money if it just had available funds to go into growing communities and purchase land or other property for future churches before that property becomes so expensive that the price alone makes it impossible for the church to establish itself in those self-same communities.

The Diocese through its Board of Missions in it's contacts with the aided parishes and missions under it's direction has many needs that require the use of capital funds which regular missionary giving does not cover.

It is hoped that this Special Givers Drive, which will take place prior to the regular drive on May 2nd, will be able to raise the necessary $200,000. which will be spent wholly within the limits of the Diocese.

Your Clergy, Wardens, Vestrymen and a large group of active and interested laity have been informed and are working on the program at this time.

The Bishop urges all those church people that go to make up our Diocese to rally behind this worthy cause. Our need is great but it is not greater than our ability to meet it.

## Archdeacon Brätt Celebrates 25th Anniversary

THE Venerable George F. Brätt, Archdeacon of the Diocese of New York was the Celebrant at Holy Communion at 8:30 A.M. in the Oratory of Diocesan House, 110th Street and Amsterdam Avenue, on his Twenty-fifth Anniversary in the priesthood, February 10th.

Archdeacon Brätt was ordained to the priesthood by the late Right Reverend Fredrick Howden, Bishop of the Missionary District of New Mexico and Southwest Texas, at St. Matthew's Church, Worcester, Massachusetts.

The staff of Diocesan House joined the Archdeacon in his Celebration, and at breakfast in the Undercroft of Synod House afterward.

## A Forum for Directors of Religious Education

*We are indebted to Alfred Burlingame, New York Correspondent for Episcopal Church News, for the the following.*

A FLEXIBLE "five-year plan" for improving and coordinating Christian education in the Diocese of New York is showing progress in its first year.

Worked out by the Rev. J. Stuart Wetmore, director of the dioceson Department of Christian Education, the plan was explained by him to 30 members of an experimental "Director's Forum" Feb. 1, at the New York Cathedral of St. John the Divine. Those attending were parish directors of religious education and others with special interest in the field.

The forum itself is part of the plan, and by electing to make it a continuing feature in the diocesan program, its members provided a sounding board for the diocesan department a year ahead of schedule. Mr. Wetmore hadn't counted on its formation until "Year Two." Members will meet periodically to keep the department in touch with the thinking and needs of Christian education in the diocese and allow the department to interpret developments in its program and in Christian education in general.

Mr. Wetmore, a tall, bespectacled Canadian who was appointed to the post last year by Bishop Donegan, outlined some details of his plan's first two years and explained that the last three years will be given to intensifying the previous work and making necessary program adjustments.

At the end of five years, it is estimated, the department should be operating with maximum effectiveness, and Christian education in the diocese should be on a level with the best in the Church.

What is being done in the first year?

- setting up of the department's five divisions — children's youth, college, leadership training, and adult education — each with its own chairman, regulations, and five-year plan.
- visits by the director to each parish and mission in the diocese for conference with clergy and religious education leaders.
- establishing a diocesan reference library on Christian education, with books, curriculum materials, and visual-aid samples.
- two parish life conferences (intensive weekend conferences attended by four or five parishioners from each of half a dozen different parishes), in cooperation with the National Council's Leadership Training Division.
- re-establishment of convocation teachers' institutes and the New York School of Religion.
- conducting convocation curriculum conferences in May and June.
- continuing such successful features of the diocesan program as the annual presentation service, summer conferences, Cathedral Youth Day, and the Cathedral Workshop.
- increasing promotion of Christian education through diocesan Department of Promotion, parish pulpit, and direct correspondence.

In the second year, besides continuing these activities, Mr. Wetmore plans to establish a religious education conference center for year-round leadership training, to seek agreement on standards for parish day schools, and to increase promotion of such schools.

Evaluation of the first half of the program will take place in the third year.

With the Rt. Rev. Charles F. Boynton, Suffragan Bishop, presiding, members at the first "Director's Forum" heard not only diocesan plans but a report on progress by the National Council's Curriculum Development Division, with the Division's director, the Rev. Charles W. Sydnor Jr., and the former director of the National Department of Christian Education, the Rev. John Heuss, rector of Trinity Parish, New York, presenting details.

Mr. Sydnor emphasized that leadership training and curriculum development must be considered equally important, if the Church is to make full use of the materials being developed by his division.

"If we are going to have teachers to do this job," he said, "they have to be aware of the redemptive fellowship of which they are members... We want church school teachers first of all be-

*Please turn to next page*

## Religious Education

*continued from Page 17*

cause they are committed Christians."

Dr. Heuss termed the new curriculum "a call for the Church to take its sacramental, spiritual life seriously."

"It's unrealistic to think that we are going to enlist the cooperation of all parents," he advised. "That would be ideal. In many circumstances there will be very little cooperation. That places on the fellowship of the parish the demand that it bear even more of the burden of the job. There must be within the parish a reality of religious life that is so deep that as the need comes out of this (the church school) class, it bears upon (the pupil) in an educating way.

"I am not worried so much about enlisting aid and cooperation of parents but the spiritual condition of most of our parishes — where they are concerned with bake sales and fairs... What is the real task of the parish?"

Mr. Sydnor reported that the National Department was keeping up to schedule on its nine-year program of the new curriculum development, with the first courses to be published in 1955. He added that the first helps for teacher training will be received by diocesan departments this spring.

The forum included a question-and-answer panel in which Bishop Boynton was moderator and Mr. Wetmore and Mr. Sydnor were joined by Miss Evelyn Spickard and the Rev. Richard Harbour as panel members. Miss Spickard is director of religious education at Chapel of the Intercession, New York. Mr. Harbour, rector of St. Barnabas' Church, Irvington, N. Y., is chairman of the diocesan leadership training division.

## The Prioress at St. Helena Writes....

A NUMBER of people have inquired about the schedule of retreats at the Convent of St. Helena. Now that we are settled, and have acquired enough furniture to equip the guest house adequately if not completely, we are glad to welcome individuals or groups at any time. We can accomodate thirteen people, five in single rooms and eight in double rooms.

"We have not planned a series of retreats, as that is being done elsewhere in this area, but we do hope to have one three day retreat and one shorter retreat for our Associates and any others who would like to come sometime in the Spring. Dates for these will be announced later, and if any of you have suggestions as to what would be the best time we will be glad to hear from you.

"Other retreats will be planned as the need arises, and in this we ask your help. If there is a group in your parish or community which would be interested in making a retreat, please write to us, and we will help you plan it. If you or others you know would like to come to a group retreat but there are not enough of you to plan your own, let us know and we will see what arrangements can be made. If you would like to make a private retreat, that can be arranged at almost any time.

"We have sometimes been asked about married people making retreats together. Our guest house is so arranged that four couples could use it, and we would be glad to help you plan such a retreat. Another possibility would be for the women to make a retreat here while the men made theirs at Holy Cross.

"We are most anxious to have our Convent and guest house used in whatever way will be most helpful to you, so please let us hear from you."

Faithfully yours in our Lord

*The Sister Josephine, O.S.H.*
*Prioress, Convent of St. Helena*
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# The City Is The Mission

*IV.*

MANY of our people who live in the pleasant suburbs surrounding New York City have moved out from the inner city to find sunshine and trees, good schools and playground space, and all that goes with suburban life. The parishes they left behind in the city must still struggle after their old parishioners' departure to preach the Gospel to those people who move into the old neighborhood in their places.

Some of these old city parishes seem strong even today, others have come on hard times and are limping along on skeleton budgets. In either case it is now abundantly clear that the city parish must continually study its situation and life periodically, studying and evaluating the job it is doing and asking itself pointed questions. A continuing parish evaluation committee composed of leading members of the parish organizations should be at work in every congregation. Their job is to answer such questions as "In what kind of neighborhood is our church located? What are the needs of this community? How can this parish attempt to meet one or more of these needs? How effective is the work our parish is doing? Are we meeting our community's needs in our parish organizations? If not, why not? If so, how effectively? What can this parish do to make its work more pertinent to the needs of neighborhood people, and do it more effectively?"

This is no job for the Rector to do alone although of course he is concerned with it. In most parishes the Vestry might be expected to keep these questions in mind. But, alas, in many these elected representatives of the congregation are almost solely concerned with the raising and spending of money, and the many details of church housekeeping. This is a job for each member, and especially those who are in positions of leadership, to give earnest and prayerful consideration.

*Please turn to next page*

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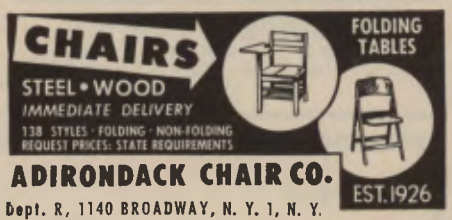


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## The City is the Mission

*continued from Page 19*

Too often our parishes have histories that somewhat resemble the noise of a siren. They build up rather quickly to the peak of activity, go along comparatively well for a period, and then coast downhill on accumulated momentum. In like manner many grand old parishes have continued for years on the memories of past glories — still ministering to a faithful few after the bulk of its congregation have moved away, while new multitudes of the unchurched move in all around without the church doing anything to bring them within its doors.

And for those parishes who are now going strong, who think they do not have to re-evaluate the work their parish is doing — in a city like New York where neighborhood change moves with swift and certain steps — it may be later than you think!

It is the function of the Social Research Committee of the Department of Missions, and its Executive Secretary, to give aid to parishes in making this evaluation of their work. Like the recommended annual medical checkup for men, the Parish Evaluation will often reveal possible future sources of difficulty as well as locations of present weakness. Thus armed with self-knowledge the leaders of the parish can better plan their programs to take advantage of present opportunities, to correct present weakness, as well as avoiding future difficulties.

## Dr. Nolde To Speak at Incarnation

On Tuesday, March 16th, at 8 p.m. Dr. O. Frederick Nolde will speak on *"The Voice Of The Church In World Affairs"* at The Church of The Incarnation, 209 Madison Avenue.

Dr. Nolde is Director of the "Commission of the Churches on International Affairs"—an organ of the World Council of Churches and the International Missionary Council.

He is also the Dean of the Graduate School of the Lutheran Theological Seminary in Philadelphia.

He is the Commission's official representative at the meetings of the Economic and Social Council of the United Nations. He has had real responsibility in this regard concerning matters to do with human rights, religious liberty, refugees and displaced persons, and all matters concerning peace and justice throughout the world.

He travels widely both in Europe and the Far East.

## School of Worship Next Fall

THE dates for next fall have been set for the third annual School of Worship sponsored by the Cathedral and the Woman's Auxiliary. They will be the first Wednesday in November (since the first Monday is All Saints' Day) and the second, third and fourth Mondays: November 8, 15, 22. The chairman for the committee for the Woman's Auxiliary is Mrs. Charles S. Reid and serving with her are Mrs. George W. Barrett, Miss Jessie Willing, Mrs. Arthur T. Simpson (ex officio as President of the Woman's Auxiliary). These four with the Dean and Chapter of the Cathedral, are completing plans for the lectures and leaders, which will be announced in next month's BULLETIN.

The topic for the fall School will be: "Key Figures in Christian Thought".

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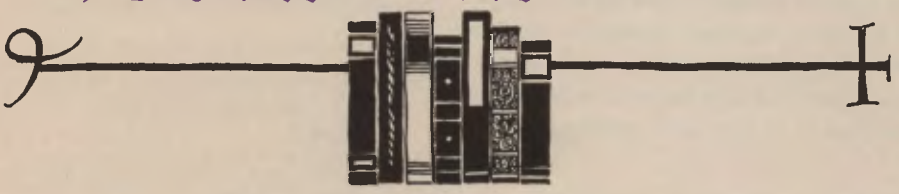
# Books in Review



by William E. Leidt

THE four books which this month pass "in review" have several points in common. Physically they are comfortable books. In page size and bulk they are all easy to hold; in typography they are all above average: the types used are of a good size, well-spaced, and pleasingly placed on the page — all characteristics which invite reading. The publishers have done their job well.

The six authors (all priests of this Church, four in this Diocese) of these four books have done their job well, too. Each is a readable, straightforward presentation that will make its perusal during this Lent a special joy.

And so we come to the books themselves:

*Roadblocks to Faith:* The Believer Answers the Skeptic by James A. Pike and John McG. Krumm (New York, Morehouse-Gorham. $2.25)

*What is the Priesthood?* by John V. Butler and W. Norman Pittenger (New York, Morehouse-Gorham. $3.00)

*Think on These Things* by John Ellis Large (New York, Harpers. $1.75)

*The Miracle of the Cross:* The Story of the Centurion by Robert R. Brown (Westwood, Revell. $1.50)

THE recent observance of Theological Education Sunday (January 24) and the current emphasis of the Builders for Christ program in the Church's theological seminaries gives a peculiar timeliness and importance to the Butler-Pittenger book, *What is the Priesthood?* Superficially this may seem only a career book to help young men on the threshold of life to consider Holy Orders as a vocation. And this book makes an important contribution in that respect, but it has a wider mission and importance. It can interpret to the laity of this Church, to men and women alike, the nature of the priesthood, what does it require of the men who embrace it, what are the duties that it imposes, what is the nature of the task. As this book gives to the laity a better and deeper understanding of the priesthood, it will renew in the older men already in that Order an appreciation of the co-operative nature of their vocation and a stimulus to their further thinking on the place of Holy Order in Christ's Church.

The authors have had a wide experience in the Church. Professor Pittenger, recently named first Charles Lewis Gough Professor of Apologetics in the General Theological Seminary, New York, is a fluent popular writer. Among a long list of books bearing his name is *The Faith of the Church* (Seabury $2.50). Last year he also wrote for *Look* Magazine an article on the Episcopal Church which in reprint form achieved a distribution in excess of 200,000 copies. John V. Butler, rector of Trinity Church, Princeton, N. J., is also a member of the Church's National Council. To these two authors must be added the name of the contributor of the Foreword, the Rt. Rev. Stephen F. Bayne, Jr., now Bishop of Olympia, but a priest in this Diocese as chaplain of Columbia University.

TWO men who followed Bishop Bayne as chaplains at Columbia, James A. Pike, now our Cathedral Dean, and John McG. Krumm, the present chaplain, have collaborated in the volume designated as the Bishop of New York's Book, *Roadblocks to Faith.*

This book is really a transcript of a series of dialogue addresses which Dean

*Please turn to next page*

## WestchesterEpiscopal Radio Program

*Station WFAS, White Plains*
*9:00 A.M.*

March 12th—The Woman's Auxiliary
March 19th—The Reverend Hugh H. Norton, St. Luke's Church, Katonah
March 26th—The Woman's Auxiliary

### CANON WEST CONTINUES GRADUATE FACULTY FORUMS

The current series of Graduate-Faculty Forums conducted by the Reverend Edward N. West, Litt.D., D.Th., Canon Sacrist of the Cathedral Church, on *"The Liturgy, and Its Proposed Revisions"* will continue through March 7, 14, and 21.

The Forums are held in the Library of Cathedral House and begin at 7:30 with address and discussion; at 8:45 there is a Service of Compline; and at 9:00 coffee and refreshments — with further discussion.

## Trinity Church Radio Program

*WQXR, New York City*
*12:30 Noon*

March 5th—The Rt. Rev. Horace W. B. Donegan
March 12th—The Rt. Rev. Stephen F. Bayne, Jr.
March 19th—The Rt. Rev. James P. DeWolfe
March 26th—The Rev. Dr. Theodore P. Ferris

## Books In Review *continued from Page 21*

Pike and Chaplain Krumm gave at the Cathedral last summer to congregations of the college community. As Bishop Donegan writes in his Foreword, "The sermons are designed primarily for more mature minds." And then he concludes the Foreward: "This book will be found an excellent discipline for the mind in thinking through your religious belief, so that, in the words of the Epistle of I Peter 3:15, you may *be ready always to give an answer to every man that asketh you a reason of the hope that is in you with gentleness and reverence.*"

THE rector of the Church of the Heavenly Rest, Manhattan, is the author of the volume marked The Harper Book for Lent and entitled *Think on These Things*. Recognizing that Lent is often a time for special devotional reading, this volume presents a series of essays based on the New Testament proclamation *God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish but have everlasting life.*

I have just turned the last page of this book. It ends with a prayer. The last few lines read: "Please help me so live, that I may become an increasingly uncluttered channel of Your grace. To this end, may I think Your own thoughts after You, and speak Your own Word. I love You and I love these people, among whom I've been called. That's that, God. Amen."

If you want to be able to pray this prayer, the reading and pondering of *Think on These Things* may help.

THE last book in this quartet of Lenten reading, *The Miracle of the Cross* by the rector of historic St. Paul's Church, Richmond, Va., the Rev. Robert R. Brown, is a brief meditation based on our Lord's Seven Last Words and has a Foreword by the former Presiding Bishop, the Rt. Rev. Henry St. George Tucker. Mr. Brown is known beyond his own diocese, having been a member of the Church's National Council and having been an editor of *The Southern Churchman* during the period when its successor, *Episcopal Churchnews*, was being created.

This column or any book review column is read for a variety of reasons. Publishers look at it to discover which of their own titles have been included and with what approval. Authors may read it with similar objectives. Others may read it as an exercise to avoid the reading of books. Others consult it as a guide for reading. And for those who read, I hope the books will carry a message — bring new knowledge, clarify a troublesome idea, deepen understanding and, together, add to the reader's inner joy and radiance.

## Appointed Head of Protestant Chaplaincy at Bellevue

THE appointment of the Rev. Armen D. Jorjorian as the head of the Protestant Chaplaincy and Clinical Pastoral Training Programs at Bellevue Hospital, was announced recently by the Rev. William E. Sprenger, director of the New York Protestant Episcopal City Mission Society.

Chaplain Jorjorian earned his B.D. (cum laude) in 1946 at Seabury Western Theological Seminary and has taken graduate work at Columbia University, in the philosophy of religion, toward a Ph.D. He has been on the staff of the Society for seven years, as the Senior Chaplain at the City Penitentiary of New York at Rikers Island, which for the past two years has been a clinical training center.

The Episcopal City Mission Society has supported a program of religious ministry at Bellevue Hospital since 1831. At present, four full-time Chaplains are responsible for ministering to the total Protestant population of the 2,900 bed Hospital.

In addition to directing the ministry to patients, Chaplain Jorjorian will supervise the Clinical Pastoral Training Program which is maintained at the Hospital, by the Society in cooperation with the Council for Clinical Training.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## St. Luke's Hospital Church Committee

THE Church Committee of St. Luke's Hospital held its first meeting of the year on January 8, in the Chinese Lounge of the Nurses' Residence. It was also the first meeting presided over by its new chairman, Mrs. Joseph S. Minnis.

This committee, which was founded in 1914 to assist the work of the hospital's Social Service Department, is composed of one representative from each parish. It was originated by Miss Amy Cleaver. She was a supervisor on the nursing staff when the Rev. George F. Clover, D.D., then Pastor and Superintendent at St. Luke's, asked her to set up a department of social service, at a time when medical social service was practically unheard of. She then interested a group of women in helping to support this work and they were called the Social Service Executive Committee. Miss Cleaver also felt that the churches of the city would naturally be interested in this type of assistance to patients and spoke before groups in the various churches. From interest in her talks the Church Committee developed and it has continued to help in the support of this work ever since. Last year the Committee contributed $6,000 for social service work in the hospital.

The Church Committee has maintained its name but it is now one of the standing committees of the St. Luke's Hospital Auxiliary, the chairman of which is Mrs. Wheadon M. Grant.

At the January 8th meeting, Miss Margaret Rouillion, Director of Social Service, who was the principal speaker, said that the personnel of her department last year had 25,428 interviews in the interest of patients, who included 2,093 cases under active care. These talks were with patients, their families, doctors, social agencies, etc.

As a sidelight on other activities related to helping patients, Miss Rouillion also painted a lively picture of the appreciation shown by hospital patients for the generous Christmas gifts which had been received from the churches and other institutions and friends in New York City. She told of sending 81 children to summer camps and of 90 tickets distributed for the "Floating Hospital." She suggested that there was no age limit to sickness nor ever any lack in variety of problems presented by patients.

Committee members evinced such interest that Mrs. Minnis suggested that speakers from the Hospital Staff might be asked to appear before groups in the various parishes represented on the committee.

The Church Committee is at present composed of the following representatives: ALL ANGELS, Miss Mildred Coster; CALVARY CHURCH, Miss Rebecca Fitzgerald; CHRIST CHURCH, Miss Edythe S. Clark; CHURCH OF THE EPIPHANY, Miss Constance Rulison; CHURCH OF THE GOOD SHEPHERD, Mrs. Dayton Bennett; GRACE CHURCH, Mrs. John E. Spence; GRACE CHURCH, *City Island,* Mrs. Richard A. Hawkins; CHURCH OF THE HEAVENLY REST, Mrs. Alistair Stair; CHURCH OF THE HOLY APOSTLES, Mrs. Joseph Boes; CHURCH OF THE HOLY COMMUNION, Mrs. Howard J. Hildt; CHURCH OF THE HOLY NATIVITY, Mrs. Lawrence C. Warren; CHURCH OF THE HOLY TRINITY, Mrs. Leslie G. Lithgow; CHURCH OF THE INCARNATION, Mrs. Douglas Cullison; HOLY TRINITY CHURCH, *Inwood,* Mrs. John P. Murtha; CHAPEL OF THE INTERCESSION, Mrs. Joseph S. Minnis; CHURCH OF THE RESURRECTION, Mrs. M. A. Koether; ST. BARTHOLOMEW'S CHURCH, Mrs. Theodore C. Romaine; ST. JAMES CHURCH, Mrs. Arthur Bingham; ST. JAMES CHURCH, *Fordham,* Mrs. Elizabeth J. Presley; ST. LUKE'S CHAPEL, Miss Frances Dedrik; ST. MARY'S, *Manhattanville,* Miss Carrie P. Scott; CHURCH OF ST. MARY THE VIRGIN, Mrs. James English; CHURCH OF ST. MATTHEW AND ST. TIMOTHY, No representative; ST. PAUL'S CHAPEL, *Trinity Parish,* Mrs. Buchanan Henry; ST. PAUL'S, *Columbia University,* No representative; ST. PETER'S CHURCH, *Chelsea,* Mrs. Harold Cruger; ST. STEPHEN'S CHURCH, Mrs. Stanley Molleson; ST. THOMAS CHURCH, Mrs. Fairchild Tobin.

## Legislation of Importance to You

THE Department of Christian Social Relations of the Diocese requests your favorable consideration of the following bills:

1. To create a commission to study the marriage laws of the State.
2. To create a temporary commission to study the problem of racial discrimination in housing.
3. To provide an indeterminate sentence for sex offenders against children.
4. To provide funds for experimental schools for the children of migrant workers.
5. To extend the age of "youthful offenders" from 19 to 21.
6. To prohibit racial discrimination in housing accommodations receiving publicly insured financing.
7. To give the State Commission against Discrimination jurisdiction to enforce existing laws against discrimination in publicly assisted housing.

We urge defeat of bills legalizing "Bingo" or other games of chance for charitable purposes.

We are concerned over the form of the proposal to restrict psychiatric and psychological therapy to members of the medical profession. We approve the intention of preventing quackery, but we fear lest the measure be drawn in such a way as to restrict unduly the pastoral counselling of the clergy.

Why not write your Assemblymen and State Senators on these measures.

# the Bulletin of the Diocese of New York

VOLUME XXX NO. 4 APRIL, 1954 25 CENTS A COPY


## Big Mass Meeting at Cathedral April 28th

As a "kick-off" of the actual field work of the BUILDERS FOR CHRIST Campaign, which begins on May 2nd, a special service will be held at the Cathedral on Wednesday April 28th at 8 o'clock in the evening.

Truly the service is planned as a gigantic Mass Meeting at which every parish in the Diocese can show its strength and interest in the campaign. The field workers, the Special Gifts workers, as well as laymen's organizations, expect to be present along with parishioners—and the Clergy have been asked to walk vested in the procession.

Bishop Donegan will be the preacher, and John Nicholas Brown will be the guest speaker.

This will be a service of inspiration as well as information. Episcopalians should not fail in this very vital task of knowing of, and providing for, the needs of our Church and its Seminaries; our Church abroad in Japan, the Philippines, and in Puterto Rico; and our Church at Home in rehabilitating the schools of the American Church Institute for Negroes, and the building of new churches and missions in rapidly expanding communities all over the country. Especially should we take into account the needs of the Diocesan Revolving Fund to assist Churches and Missions here at our front gate to meet the needs of their communities.

REMEMBER....

APRIL 28

BUILDERS *for Christ*

Directed by GENERAL CONVENTION

## The Church At Home

In the past several months we have outlined the use to which your contributions to the BUILDERS FOR CHRIST Campaign will be put, namely: 1. to aid in rehabilitating old, and building badly needed new facilities in our Seminaries; 2. to aid in rebuilding our churches and schools in Japan, the Philippines, and in Puerto Rico.

Urgent building needs of the Episcopal Church within the United States will be the focus of attention throughout April, as the BUILDERS FOR CHRIST Campaign swings into its third month of educational information. The Campaign for pledges and gifts begins on May 2nd.

The $4,150,000 drive will, among other things, enable the American Church Institute for Negroes to undertake long-delayed repairs and rebuilding in five of its seven schools in the South through a $500,000 allocation, and also make possible the exten-

*Please turn to Page 5*

## The First Sunday After Easter—The Four Colleges Sunday at the Cathedral

Sunday, April 25th, has been designated by the National Council of Churches as National Christian College Day—a day to focus attention on the importance of "Christian colleges for a free America".

That day, the First Sunday After Easter, will be Four Colleges Sunday at the Cathedral. The four Colleges —Hobart at Geneva, N. Y.; Trinity at Hartford, Conn.; Kenyon at Gambier, Ohio; and Sewanee at Sewanee, Tenn., —participating in the Cathedral service of Morning Prayer and Holy Communion, will ask the interest and prayers of all Episcopalians. All four have a common denominator in their dedication to the principles of Christian liberal education in the tradition of the Episcopal Church.

From their combined 17,000 college alumni in the past 100 or more years the Episcopal Church has received 14 percent of its clergy and 25 percent of its bishops, plus countless lay-readers.

All four of the presidents of the colleges will participate in the joint service—President Alan Willard Brown of Hobart, President Gordon Keith Chalmers of Kenyon, Vice-Chancellor and president Edward McCrady of Sewanee, and Trinity's President Albert C. Jacobs will deliver the address. Schola Cantorum, the 70-voice mixed choir of Hobart and William Smith Colleges (the latter for women), directed by Professor Lindsay Lafford, will have an important role in the Four Colleges service at the Cathedral. Mr. Lafford will also be the or-

*Please turn to Page 3*

# the Bulletin of the Diocese of New York

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## Wherever You Are -- Go To Church On Sunday. These Episcopal Churches Welcome You.

**Key — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar; YPF, Young People's Fellowship.**

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## 4 Colleges Sunday

*continued from Page 1*

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# The Bishop's Message

EASTER brings us face to face with what is for Christians the supreme event in history — the challenging fact of the resurrection of Jesus Christ from the dead. Every Christian believes that on Easter Day something happened more significant, more miraculous than the invention of a few loyal followers which they persuaded their companions, and eventually the whole Church, to accept as the foundation of their Gospel. The Lord is risen is a fact — however one may prefer to explain it. At Easter we are concerned with the mightiest act of God, and not something that is either a symbol or a human idea. It is a fact; it has happened. Jesus Christ is risen from the dead. It is no wonder that on Easter Day Christians feel something of the faith of the Disciples which transformed their lives and gave them power to transform the world. This great day of light and life renews and strengthens our faith that God's purpose for us is joy, not sorrow; light, not darkness; victory, not defeat.

The Church expects every confirmed member to receive Holy Communion at Easter; and the reason is clear — "the third day He rose again from the dead." Will you begin now to prepare yourself for your Easter communion, and come to the altar on the great Festival with thanksgiving to God for His assurance of forgiveness and eternal life secured for all who believe in the mystery of Good Friday and the victory of Easter Day?

"BUILDERS for Christ", the current campaign of the Episcopal Church for capital needs overseas and at home, is now under way in our Diocese. The clergy and lay readers are preaching sermons explaining the specific needs that will be met by the campaign. Literature has been sent to all parishioners giving further information so that when the National canvass takes place on May 2nd, our people will understand the reason why and the urgency of this appeal.

The Special Gifts Committee, under the leadership of Mr. Charles M. Walton, Jr., is working to obtain the large gifts that are essential for the success of this endeavor.

We shall not be able to raise the $600,000 which is our Diocesan objective unless our people give generously. Just to make a token offering will not do. Each of us must give adequately, and many of us must make special gifts if New York is to reach its goal.

The Church is confronted with a great challenge — to make Christ known, and to give practical evidence of our faith. May each one of us give of himself and of his means to the utmost.

ON Wednesday evening, April 28th, there will be a great "Builders for Christ" mass meeting at the Cathedral. The details of the service will be announced in your local church. Plan to be present yourself, and make this service known. In the meanwhile, pray for "Builders for Christ", and when the appeal is presented to you give as generously as you are able.

May you have a Blessed Easter.

Faithfully your Bishop,

Horace W. B. Donegan

# W. A. Christian Education In Action

"CHRIST Calls to Mission and Unity" is the Auxiliary Program emphasis. It comes to us from the National Executive Board of the Woman's Auxiliary, working with the National Council of Churches. As we go forward in our mission we shall move nearer to one another.

We belive that there is unity in our various departments, Devotional Life, Mission Promotion, Personnel, Christian Social Relations, and Christian Education. As church women we are looked to for advice; we do know there is a loving God. Moreover, the whole magnificent tradition of Christian experience down the ages is available to us: We know where and how to learn of Him and His way. Underlying and permeating all the activities of the women is education which is essential not only to a well rounded program, but to the very growth of Christian character.

The difference between an active Church woman and an inactive one is largely a matter of education. An active churchwoman must know the full program of the Church. We must teach that love comes to those who love. If we seek to love rather than to be loved we receive love freely.

Christian Education is like playing the piano. We can have the best teacher in the world, but if we do not practice we will never know how to play for our enjoyment and more particularly for others. Meetings, plans, and conferences are right, but the trouble with education is that so little of it is education in action.

Our Home Mission study subject for 1954 is Spanish-speaking Americans, with emphasis on "The Church's Mission in Urban and Industrial Areas."

There we have it. Christ Calls in the temple, in the homes, in the neighborhoods, in our very hearts. There are 450,000 first and second generation Spanish-speaking Americans in our community. Let us all hear this Call and put Christian Zeal into practice by action through research, study, work and prayer.

At the Metropolitan Missions Training Institute held last year at the Broadway Tabernacle on June 1st, Dr. Scotford spoke on his book "Within These Borders." It is one of the books recommended for study on Spanish-speaking Americans.

Our Overseas Mission study subject for 1954 is "The Life and Task of the Church Around the World." Emphasis has been placed on the work of our Church in Haiti.

The Haiti Republic has just celebrated its sesquicentennial. The Episcopal Church came to Haiti from the United States in 1861. It is now under the leadership of their second missionary bishop, the Rt. Rev. C. Alfred Voegeli.

One of the complaints brought to us has been that our women are not interested in foreign Missions. We all know that speed has reduced mileage, and Dr. Ranson in his book "That the World May Know", stated "The earth has become a single neighborhood before we have learned the art of becoming neighbors."

We are a channel for the full program of the Church.

The National Council provides material but the program must come from the Parish up. Without a program there is bound to be a great deal of wasted effort and understanding of the goal which is necessary.

A program of Christian Education should aim to inform and arouse in every woman an active interest — secure participation in all activities, offer means of strengthening spiritual life, foster fellowship, gain new active members. Such a program will lead groups from self absorption, parish or community interest into fellowship with world life. Fellowship does not mean a cup of tea and cake. Fellowship means being "in communion with," and since the church is concerned with the things of the spirit it must be that kind of communion.

Dr. Glora Wysner, secretary of the International Missionary Council in association with The World Council of Churches, spoke on The Ecumenical Movement, at the June Conference.

"The lesson that we are taught in this world-wide movement is, Christ is not divided. 'As the Father sent me even so send I you.' In this obedience we will find the way to deep unity and understanding. True ecumenicity is rooted in the life of the church as it is now — we believe God is drawing people together. It is not the final answer to problems of disunity, but enables us to find a contradiction in our messages and the barriers to unity. One of the means for growth in Christian Education is to attend your Parish, District, and Diocesan meetings regularly. When ready to go forth in true obedience, seeking unity, we shall learn more fully the larger purpose of God for his Church, and exemplify by our witness the meaning of one body, and one spirit and the Hope of our Calling."

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# The Diocesan Revolving Fund

THE Diocese of New York needs capital funds to help provide places of worship for new congregations in rapidly growing areas of the Diocese. Nearly every other diocese in the Church faces the same problem and is taking steps to meet it. This situation is the result of steady growth in population and the migrations of people from one area to another. These migrations are in progress for two principal reasons. Industry is decentralizing and moving out of the big cities and people with children are moving out of New York City to seek better homes.

In this Diocese the most significant areas of population growth and change are in the Westchester, Dutchess and Ramapo Convocations. The Hudson Convocation is expected soon to follow a similar pattern. In Westchester small homes on the outskirts of municipalities or between them and apartment houses within them are being built at an astonishing rate. This has resulted in the growth of existing parishes and missions but there are large numbers of people who do not have a neighborhood Church.

A partial solution is the construction of larger parish house facilities

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*The Rev. Lawrence B. Larsen, secretary of the Diocesan Convention, discusses plans with his secretary, Mrs. Dorothy Brown, for the 173rd Convention.*

## Diocesan Convention May 11

THE 173rd CONVENTION of the DIOCESE OF NEW YORK will be held on Tuesday, May 11, 1954, in the Synod Hall, Cathedral Close, 110th Street and Amsterdam Avenue, New York City.

Following a celebration of the Holy Communion in the Cathedral at 8:15 A.M. and breakfast in the Undercroft of the Synod House, the business sessions of the Convention will open at 10:00 A.M.

The Convention is the legislative body of the Diocese consisting of all canonically qualified clergymen together with three lay delegates from each parish, in union with the Convention, and one lay delegate from each aided parish and organized mission.

This year, in addition to the regular elections of members and delegates to The Standing Committee, The Provincial Synod, The Council of the Diocese and The Trustees of the Cathedral, one clergyman and one layman will be elected as delegates and one clergyman and one layman as Provisional Delegates to the Anglican Congress, to be held on August 4th to the 13th at Minneapolis, Minnesota.

## The Church at Home

*continued from Page 1*

sion of church facilities in emergency areas through a $300,000 allocation. These constitute needs which have developed over a prolonged period of time, and which can be postponed only at the cost of neglecting a part of the Church's work.

One of the principal ways the Episcopal Church has shown its concern for the Negro in the South has been through the American Church Institute for Negroes, founded in 1906 out of a conviction that education was the place to start. The first schools to be supported by the American Church Institute for Negroes were elementary schools, but as educational standards throughout the South progressed, they were either relinquished or converted into secondary schools and Colleges.

Today the American Church Institute for Negroes supports seven educational institutions, each providing a different but essential kind of training. One is a school for nurses, for instance; another a trade school; and another a liberal arts college preparing young people to be teachers, doctors, priests. They are necessary bulwarks for the Church's work among Negroes throughout the South.

These schools are now struggling to maintain their work in the face of rising costs and badly deteriorated plants. What funds would ordinarily have gone into building repair these past years have had to be used for raising the totally inadequate teachers' salaries. The $500,000 item in the BUILDERS FOR CHRIST goal is but a fraction of the money actually needed for building repairs, but it will at least meet the most urgent requirements.

The $300,000 designated for other needs of the Church at home again represents but a fraction of the requests for aid that have been received from dioceses throughout the country. Typical of the needs is for Churches in such rapidly-growing areas as Los Alamos, the Grand Coulee Dam, and the suburbs of large industrial cities like Detroit. While houses, schools, and stores have gone up rapidly, church building has too often lagged far behind through lack of ready funds. Other pressing needs are for extended work among minority groups, such as Puerto Ricans and migrant workers.

The BUILDERS FOR CHRIST Campaign is for the Mission of the Church. And missionary work consists not only in sharing with others our personal relationship with God as we know Him through Christ, but sharing also our material wealth—small or large. Missionary work, therefore, is the task of the whole Church and is being carried on in our missions at home as well as abroad, in our parishes, in our dioceses, in our Church institutions.

The $800,000 allocated to The Church At Home from the BUILDERS FOR CHRIST funds will go to "missions". Perhaps to a new mission in a rapidly-growing community. Maybe to an old mission in a small community, or work with Indians on a reservation, or migrants, or under-privileged people in a hospital or in a school. Where help is needed, there would we share. There do we share.

But the distribution of these funds always works through existing Church organizations. Funds are sent to a bishop for work among migrants, to a bishop to help missions with their clergy salary and travel, to the trustees of a school or the trustees of a hospital. And for the protection of the Church no grant is ever made except at the request of both the local bishop and the local group needing the assistance. The strength of the Church is the people and they are the ones from whom the support comes and who have the ongoing responsibility. Make your pledge to BUILDERS FOR CHRIST now!

BUILDERS *for Christ*

## A Correction

THIS statement is made to clarify an article in the March issue of the BULLETIN.

The total goal of the Diocese in the BUILDERS FOR CHRIST Campaign is $600,000. The first $21,000 will go to those agencies heretofore benefitting from the "Bishop's Offering"; the next $379,000 to the National Council; and the final $200,000 to establish the Diocesan Revolving Fund.

All gifts, including special gifts, will be credited toward all three phases of the Campaign.

## Diocesan Revolving Fund

*continued from Page 4*

by existing parishes and increases in their clergy staffs. Many parishes are taking such steps without outside aid.

But the greater number of people now moving into the fringe areas of towns and villages cannot be brought into the full life of existing parishes and missions

The plan of the Council of the Diocese is to encourage parishes to establish parochial missions in these nearby rapidly growing areas. In most cases they will have a nucleus of their own people in the area to form the beginnings of the new congregation.

Few parishes, however, can afford to advance the necessary funds to erect a building removed from their own center. Likewise most people in these new communities cannot contribute large sums at one time. They can, however, give adequately over a period of years to amortize the cost. Any of these new congregations should be self-supporting within a few years.

The Diocesan Revolving Fund of $200,000 will enable the Diocese to loan money without interest to start new work. As this money is repaid funds will be available for other new work. The Fund will enable the Church to move with its people and to minister to the unchurched.

Only two new congregations have been organized in the Diocese in more than twenty years. Up to now this seeming absence of an aggressive program of evangelization could be explained by the fact that we had a good distribution of churches in centers of population. This fact, however, does not pertain today.

The Diocesan Revolving Fund, when it becomes an actuality, will help to meet the changing situation.

## Westchester Leaders Chosen

MR. EDWARD GEIST, of St. John's Church, Tuckahoe, has been appointed General Chairman, and Mr. George D. Harris, of St. James the Less, Scarsdale, Special Gifts Chairman for the BUILDERS FOR CHRIST Campaign in the Westchester Convocation.

## The Home Must Work With Us

IN the past 20 years there has been a great body of opinion and practice in the Church which declared that, if the Church is going to accomplish what it wishes to do the Church must see itself as an island set in the midst of an indifferent sea and "going alone".

More recently the thinking has become much more realistic, and there is a greater willingness to see that we will not be able to achieve any lasting result in what the Church attempts unless we have the home working with us. This has resulted in an increasing tendency to blame the home for the Church's failure, and the Church is too often "bawling out" parents — without taking any steps to instruct parents as to what the Church would like them to do.

But the thinking has to be guided to a much more realistic position than that. The early years of the Church School movement saw the Church School session underlining on Sunday what was learned in the home during the week. When we stop to remember that the home is having an influence on the religious life of children long before any other influence reaches them (except for the sacrament of Baptism), and when we realize how strong the impact of parent attitude is in children of all ages, we can see no other realistic position than one which acknowledges the home as the basic determiner of personality.

Increasingly we must see the Church School, and other Church programmes, as being supplementary to what is already going on in the home.

Now we come to the real problem: the home has not the spiritual maturity to enable it to be as constructive as the Church needs the home to be. Up to now our answer has been that the Sunday School will try to do what the home cannot or will not do. But the future of Christian Education lies in working for the establishment of that kind of a parish programme which keeps people growing into an ever more mature experience of the Church and the truth the Church demonstrates. In so doing the parents, grand parents, uncles, aunts, older brothers and sisters (all of whom are teaching by the things they see people do or fail to do) are prepared by the Church to teach a better understanding of the Gospel.

Because this basic place of the home is so important the Diocesan Department of Christian Education, following the lead of the National Department, is doing everything it can do to encourage the establishment of parent classes. These classes will be an important feature in those parishes which begin to use the new National Council courses when they start to appear in the autumn of 1955. It will be the intention of these parent classes to lead parents into a mature experience of the Gospel, which experience will parallel what the Church School class is providing for the children.

Parishes are urged now to begin this development (if they have not already done so) by the establishment of at least one group for all parents, looking forward to the time when the special work can be done to parallel the work in each Church School class.

## New Material Available

THE Diocesan Department of Christian Education has recently sent information to the clergy of the Diocese indicating that most valuable and interesting new material is available for their use. Three recently developed Audio-Visual Kits have been procured, published by the Division of Christian Education of the National Council of the Churches of Christ. They are: The Leadership Education Audio Visual Kit (LEAV); the Family Life Audio Visual Kit (FLAV); and the Youth Audio Visual Kit (YAV).

These kits contain film strips and 33⅓ rpm recordings, together with Leaders Guides as to how these materials should be used. Clergy or laity interested in making use of these materials may do so, without charge, by making arrangements with the Diocesan Department.

# Bishop Invests 14 Choir Boys

At Evensong, 4:00, on Sunday, March 21, fourteen Choristers were admitted to the Choir of the Cathedral Church of St. John the Divine by Bishop Donegan.

The Choristers, who, in the tradition of the Choir, have been serving an apprenticeship, were presented by Dean Pike.

At the ceremony, which took place at the steps of the Great Choir, each Chorister promised to be attentive and reverent, and to conduct himself in all things as becometh those who are in the House of God; to exercise the spirit of brotherly love towards all those who are associated with him in this service of praise; to be obedient to those to whom the direction of this Choir has been given. After which the Choristers put on surplices, and each in turn came and knelt before The Bishop, who gave every boy a Psalter saying: "See that what thou singest with thy mouth, thou believe in thy heart, and show forth by thy works."

As is the tradition, the sermon at this service was preached by the Headmaster of the Choir School, Canon Betts. The boys invested in this simple yet moving ceremony were:

Martin S. Banyard — 47 Poplar Place, Glen Cove, Long Island, N. Y.; Fred J. Black—29 Pine Place, Warrington, Florida; David W. Budding — 510 Wilmot Avenue, Bridgeport, Connecticut; Charles G. Haacker—49 Perry Street, New York, New York; Charles D. Hixon—721½ Mass. Street, Lawrence, Kansas; Bruce E. Mele—Fayson Lakes, Butler, New Jersey; James A. Mosher — Chapel Street, Windsor, New York; Renert A. Nelson—2807 Farragut Road, Brooklyn, New York; John M. Sargeant—61 Gramercy Park, New York, New York; Christopher L. Shaw—St. John's Church, Cornwall, New York; Peter G. Smither—6320 George Washington Highway, Portsmouth, Virginia; Ralph H. Thompson—367 Hanover Street, Meridan, Connecticut; Lawrence W. Vanderburgh—324 South 3rd Avenue, Mount Vernon, New York; Lamar C. Walter—1183 Longmeadow Street, Longmeadow, Massachusetts.

## Spring Convocation Dates

**Ramapo**

Wed. April 21st, 7:30 p.m. St. Mary's Church, Tuxedo Park.

**Hudson**

Thurs. April 22nd, 7:00 p.m. Masonic Hall, Ellenville.

**Bronx**

Tues. April 27th, 8:00 p.m. St. George's Church, Williamsbridge.

**Dutchess**

Thurs. April 29th, 6:00 p.m. Evensong—7:00 p.m. Dinner. St. Andrew's Church, Beacon.

**Westchester**

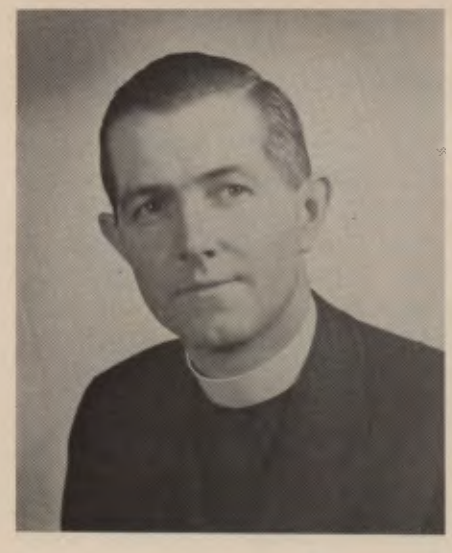
Fri. April 30th, 5:00 p.m. Business meeting — 6:30 p.m. Dinner — 8:00 p.m. Evensong. Christ Church, Rye.

**Richmond**

Sun. May 2nd, 4:30 p.m. St. Mary's Church, West New Brighton.

**Manhattan**

Tues. May 4th, 6:00 p.m. Evensong—7:00 p.m. Dinner. General Theological Seminary.



## The New Canon Pastor

THE election of the Reverend John W. Pyle as Canon Pastor of the Cathedral of St. John the Divine was announced February 24th by Bishop Donegan. The Cathedral trustees elected Mr. Pyle on the nomination of The Bishop. The post was last held by the late Reverend Dr. Thomas A. Sparks.

The Canon-elect will begin his duties on September 15 and will be installed by The Bishop on Sunday, October 4.

Under the direction of Dean Pike—Canon Pyle will be in charge of the pastoral work of the Cathedral, and he will minister, in the name of the Episcopal Church, to students at Columbia University. He will continue in charge of the forums for graduate students and faculty which have been maintained in the Cathedral for the past two years.

The Reverend Mr. Pyle was born in Los Angeles, California in 1914. He was educated in the public schools of Glendale and in the Glendale Junior College; University of California, Los Angeles Division; and the University Extension Division.

He received the A.B. in 1936 from the University of California at Berkeley in history and English literature; the M.A. in 1938 in history from the University of California Graduate School; the B.D. in 1941 from the Church Divinity School of the Pacific; and entered into graduate study at Union Theological Seminary, New York City, in 1946. He is a candidate for the Ph.D. in Philosophy of Religion under the Joint Committee of Union Theological Seminary and Columbia University Graduate Faculties since October 1949.

Canon-elect Pyle was Vicar of St. Timothy's Episcopal Church, Compton, California, 1941-42; Chaplain, Active Duty, U. S. Naval Reserve, January 1943-January 1946; Rector, Trinity Episcopal Church, Orange, California, April 1947-July 1949; Assistant in Charge of Adult Education and Youth Program, Church of the Holy Trinity, New York City, October 1949-October 1951.

1951-52 Chaplain to Episcopal students and Associate Director of the University Christian Association, New York University, Washington Square. In those two years he was also fellow and tutor at General Theological Seminary, New York City.

Beginning 1952 he became Chaplain for College Work of the Diocese of New York, as well as continuing as Chaplain of Episcopal students at New York University and as Associate Director of the University Christian Association.

Canon-elect Pyle was ordained a Deacon in July 1941 and elevated to the Priesthood in July 1942 by the late Right Reverend W. Bertrand Stevens, Bishop of Los Angeles. He was married in June 1945 to Cynthia Herron Hughes and has two children.

## Canterbury Clubs Annual Conference

THE Canterbury Commission of the Diocese of New York will hold its Annual Conference on April 23-24 for students from all the Canterbury Clubs in the Diocese. The meeting will take place in the Cathedral House on the Cathedral Close.

The speaker for this year's Conference will be the Reverend Arthur Lee Kinsolving, Rector, Saint James' Church, New York. Dr. Kinsolving will address the group on Friday evening and Saturday morning, speaking on the topic, "A College Student's Personal Religion."

The Conference begins with dinner Friday evening and will continue through Evensong Saturday afternoon. Following the Friday evening lecture there will be a Service of Preparation for the Saturday morning Corporate Communion conducted by the Reverend John W. Pyle, Chaplain for College Work.

Students expected to attend will represent 12 different colleges from Staten Island to Poughkeepsie.

The purpose of this Annual Conference is to coordinate the work of the various and often far-flung Canterbury groups to discuss mutual problems and concerns such as the relationship of individual groups to the National Canterbury Association and to other denominational groups. While the Commission cannot in any way make binding decisions for the participating Associations, it can guide the thinking and suggest new methods of approach on various problems for the local groups.

This year for the first time it is hoped that members of the Long Island Canterbury Commission will join with the New York group in an attempt to strengthen the interdiocesan work of two organizations. As the first step in this direction several members of the neighboring Commissions met in a luncheon meeting on February 20th to lay the groundwork for future cooperation. The Long Island Canterbury Commission is under the direction of the Reverend John W. Davis.

## A Christian Social Relations Job For You

THE Rev. Leland B. Henry, Executive Director of the Department of Christian Social Relations, was the leader of the Episcopal delegation of ten, appointed by the National Council to represent the Episcopal Church at the Churchman's Washington seminar, February 23-26. Three hundred official delegates of major communions met under the auspices of the National Council of the Churches of Christ. Conferences were arranged with vari-

ous Federal agencies, including the State Department, the Housing and Home Finance Agency, the Foreign Operations Administration, the U.S. Information Agency and the Department of Labor.

A session with the Senate Committee on Juvenile Delinquency (Senator Robert C. Hendrickson, N. J.) indicated an area where the local parish and the individual Churchman can take action. There is definite evidence that one of the contributing causes of juvenile delinquency is the corner news stand or drug store, with the stock of "comics." The committee is studying legislation, but the establishment of a legal censorship involves obvious dangers. In the meantime, a positive approach is possible on the part of parents and church groups. Strong representation can be made to the purveyors of comics that glorify violence and sex. This is admittedly difficult in midtown New York, but in the neighborhood stores in residential neighborhoods of the city, and especially in towns and villages, store owners may be responsive to the public opinion of the community, if that opinion is adequately presented. Here is a case where the Christian citizen has opportunity for personal action, apart from and in addition to anything that may be done by government.

## WestchesterEpiscopal Radio Program

*Station WFAS, White Plains*
*9:00 A.M.*

April 2—The Reverend Reginald G. Stewart, St. Mary the Virgin, Chappaqua

April 9—The Woman's Auxiliary

April 16—The Reverend Thomas Fletcher, St. John's Church, Larchmont

April 23—The Reverend Ernest D. Vanderburgh, Trinity Church, Mt. Vernon

April 30—The Reverend Paul L. Latimore, St. Andrew's Church Hartsdale

# The Dean's Column

THE ANNOUNCEMENT IN TWO SUCCESSIVE MONTHS of the election of Canons at the Cathedral has caused us to be asked more frequently what a canon is — and does. So this seems an appropriate time to summarize the functions of our Canons Residentiary.

CANONS ARE SO CALLED BECAUSE they are a body of clerical brethren bound together by rule, principally the obligation to share cooperatively in the offices of Morning and Evening Prayer which are sung daily in a Cathedral Church and in the conventual Eucharist on Sundays and Holy Days. They are not related to the Dean as curates or assistant ministers are to a rector; rather they constitute with the Dean a body called "The Dean and Chapter" through which they have joint responsibility with the Dean for the services, programs and maintenance of the Cathedral. (In addition there is one lay member of the Chapter — the Bursar). While the Bishop does not attend chapter meetings, he has a right to do so on any occasion and in any case receives the minutes and may within five days exercise a veto on decisions reached. Another check is that no changes in the usages in the Cathedral services may be made without joint consent of the Bishop and the Dean.

IN ADDITION TO HIS "CAPITULAR" (or joint) responsibilities and assisting or representing the Bishop or the Dean from time to time, each Canon heads a particular branch of the Cathedral's life and work.

**The Canon Sacrist** is in charge of all that pertains to the services (except the music and the scheduling of preachers): everything from the vestments, altar plate, frontals and altar linens to the ordering of processions and the drafting of special services come within his ambit. Under him function the verger, the servers and the cleaners, as well as the seminarians who talk with visitors and conduct tours. The Canon Sacrist serves the larger Church as a consultant on services, ornaments and church decor. He is a member of the Joint Commission on Church Architecture and Allied Arts. And because of his special knowledge of the Orthodox Churches, he serves as consultant to the Joint Commission on Assistance to the Eastern Churches.

**The Canon Precentor** gets his title from his traditional right (usually delegated to a chorister) to "precent" — that is, start — the psalms and canticles. As this suggests, he is in charge of the music of the Cathedral, in collaboration with the Master of the Choristers. Usually, as at present, he has served as headmaster of the Choir School. In addition the present Canon Precentor is the director of the community relations, representing the Cathedral in civic organizations and projects, such as serving as co-chairman of the City Wide Slums Prevention Committee. The Canon Precentor, because of his special training in architecture, often serves as a consultant on church design and is a member of the Joint Commission on Architecture and the Allied Arts, and is architectural consultant for the American Church Building Fund Commission, and a member of the National Council of Churches Department of Worship and the Arts.

**The Canon Theologian** (the first incumbent of which Canonry will take

*Please turn to next page*

## The Dean's Column

*continued from Page 9*

office in September) will take over from the Dean's Office the direction of the educational program of the Cathedral — in the fulfillment of the challenge in its constitution that a Cathedral be "a center of intellectual light and leading in the spirit of Jesus Christ". This portfolio embraces the annual School of Worship (in which 350 women enrolled last Fall), the Liturgical Forum for Clergy, the Psychological Counselling Forum, and the Summer Forum for School Teachers on *Religion in Education,* as well as new forums and lecture series now in contemplation. He will also devote some of his time to theological scholarship and writing.

**The Canon Pastor** (whose next incumbent will also take office in September) is not a pastor in the sense that a parish priest is, since we are not a parish; nor does his title imply that the rest of us will not continue to do pastoral counselling discussed in last month's column. But he will have more time reserved for meeting the needs of individuals who seek help here and in addition will be in charge of the ministry of the Church, in the name of the Cathedral, to students and faculty at Columbia University. Closely allied to this work is his direction of the weekly forum for graduate students and other young adults at Cathedral House. He will also serve as Chaplain to the two nearby old folks' homes. In his department will serve the Cathedral's present psychological counsellor.

Perhaps enough has been said to suggest that the Canons are busy.

James A. Pike

Dean of New York

# Solution to Church Financing

THE basic problem of modern church financing will never be solved until the church is able to increase the area of its support. In the olden days the basic income of the typical church usually came from those wealthy churchmen and churchwomen who could afford large gifts. Since those who could not afford large gifts were largely ignored, we have inherited what might be called the tradition of not supporting our church.

Modern economic facts of life have made the drastic change in the philosophy of church financing we are now witnessing not only expedient but an absolute necessity.

More and more individual churches are coming to realize that whether their basic income is derived from those few wealthy communicants still remaining, or the wealth that these wealthy few have left in times past in the form of endowments, their modern operating costs are making it progressively more and more difficult to make their financial resources cover the area of their spiritual responsibilities.

More and more of those responsible for the administration of church funds have come to realize they must turn to the individual members of the church who do not enjoy more than average incomes. Otherwise their job will be to a greater and greater extent administering to a smaller and smaller circle of people in need of the blessings that the church has to offer.

It is said that the time to organize and train a Fire Department is before the fire . . . not while the house is burning down. A truly far sighted administrator tries to anticipate not only what is going to happen next year or in the immediate future but what is going to happen over a period of quite a few years in the future. By giving thought to the problems that the church will surely face in the years to come, and making sound judgments based on the available facts, those in responsible positions can prepare for future contentions.

Ask yourself this question: Based on your own knowledge of your local church, just how is that individual church going to support itself in five years? . . . in ten years? Ask yourself just what is the basic source of your church's income and if that source of income will continue to adequately underwrite the program that you feel your church must have if it is to continue to be an influence for good in your life and in the life of your community.

If you have endowments, will they continue to be adequate for the program you feel the church should offer? Perhaps you have no endowments but realize a sizable proportion of your church income from the wealthy few. Just what will replace these large gifts when those now making them are no longer available?

The answer, in case you have not guessed, is a carefully planned and executed Every Member Canvass.

If your church is one of those few who have no immediate unsolved financial problems this suggestion is directed at you with equal intent as it is directed to those several parishes within the Diocese that are already encountering difficulty in meeting their current operating obligations.

The Lord never intended that His Church be either maintained by, or for, the wealthy few of any community. The Church is maintained for the benefit and blessing of all the people and it was never intended that it be supported by other than all the people.

The only proper and acceptable basis for the support of the Church is Christian responsibility.

The very best way that the individual people can be contacted and both their duty and their opportunity be explained is through the personal visitation system of the basic Every Member Canvass.

The Department of Promotion stands ready to furnish any additional information that may be desired. Why not phone or drop a line to Ed Yowell, Department of Promotion, 1047 Amsterdam Avenue, New York 25, N. Y., today?

**PATRONIZE OUR ADVERTISERS**

# Program For The School of Worship, 1954

THE central topic for the School of Worship in November 1954 will be *Key Figures In Christian Thought,* and the lectures will be as follows:

**Wed. Nov. 3 Athanasius and Augustine**

The lecturer will be the Rev. Robert E. Terwilliger, Rector, Christ Church, Poughkeepsie; Chaplain to Episcopal Students, Vassar College; B.D., Episcopal Theological Seminary; Ph.D., Yale; S.T.M., General Theological Seminary; formerly tutor at the latter.

**Mon. Nov. 8—Aquinas and Calvin**

The lecturer will be Professor Virginia E. Harrington, Associate professor of History, Barnard College: Ph.D., Columbia; Member of Division of College Work, Diocesan Department of Christian Education, and of the Provincial Committee on College Work.

**Mon. Nov. 15—Luther and Kierkegaard**

The lecturer will be The Rev. Howard A. Johnson, Canon Theologian of the Cathedral Church; Adjunct Professor of Religion, Columbia University; B.D., Virginia Theological Seminary; S.T.M., Union Theological Seminary; candidate for doctorate, University of Copenhagen; formerly Associate Professor of Theology, University of the South; and Lecturer at St. Augustine College, Canterbury.

**Mon. Nov. 22—Hooker and Temple**

The lecturer will be the Rev. Powell M. Dawley, Professor of Ecclesiastical History at General Theological Seminary; B.D., Episcopal Theological Seminary; Ph. D., Cambridge University; author of *Chapters in Church History*, and two forthcoming books, *John Whitgift and The English Reformation,* and *The Episcopal Church and Its Works.*

**The Forum Leaders Will Be**

The Reverend John McG. Krumm, Chaplain of Columbia and head of its Department of Religion; B.D., Virginia Theological Seminary; Ph.D., Yale; Co-author (with Dean Pike) of *Road Blocks to Faith.*

The Reverend Edmond LaB. Cherbonnier, Associate Professor of Religion, Barnard College; Deacon of the Cathedral Church; B.D., Union Theological Seminary; Ph.D., Columbia; graduate student at Cambridge University.

The Reverend Edward N. West, Canon Sacrist of the Cathedral Church; S.T.B., General Theological Seminary; D.D., Ripon; Litt.D., Boston University; D. Th., St. Sergius Theological Academy, Paris.

The Reverend John W. Pyle, Canon Pastor of the Cathedral Church; Advisor to Episcopal Students, Columbia University; M.A. in History, University of California; B.D., Church Divinity School of the Pacific; candidate for Ph.D.. Columbia; formerly Chaplain for College Work, Diocese of New York.

The Joint Committee planning the School of Religion are the Dean and Chapter for the Cathedral, and Mrs. Charles S. Reid, Chairman, Mrs. George W. Barett, Miss Jessie Willing, and Mrs. Arthur J. Simpson, ex officio, for the Woman's Auxiliary.

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# 1954 Summer Conferences

THE Diocesan Department of Christian Education has already sent to the clergy posters announcing the 1954 Summer Conferences. These will be held again this year at St. Peter's School, Peekskill, and have been planned by a committee of the Department under the Chairmanship of the Rev. Frank Leeming, Headmaster of St. Peter's.

These conferences will be held as follows:

June 27th — July 3rd: for children between the ages of 7 and 13.

July 4th — July 10th: for young people 14 — 18 yrs.

July 11th — July 17th: for children 7 — 13 yrs.

The theme of each conference will be "O Lord, Open Thou Our Lips", and each day will be spent on one of the five types of prayer. Each conference will point forward to a Pageant of the Prayer Book which will take place on each of the Friday evenings and will tie together the various studies and experiences which have been followed during the week.

The registration fee this year, including the cost of room and meals, will be $18.00 per person. Registration forms will be in the hands of the clergy by April 15th and the clergy are urged to act quickly in having these returned. Sunday Schools, Church Vestries, W. A. and other adult groups are encouraged to provide scholarships for children of their parish, and the individual men and women of the Church might well consider becoming responsible for sending one or more children of the parish to one of these conferences.

Those interested in attending the conferences, and any interested in providing assistance so that others might attend, are invited to get in touch with their rector immediately or to contact the Diocesan Department of Christian Education.

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# See NEWSWEEK Issue of April 19th

**(on the newsstands April 15th)**

THE Easter issue of Newsweek, April 19th—on the newsstands April 15th—will carry a color and black-and-white picture story of the Cathedral and Diocese. Be sure to reserve your copy at your news dealer's.

The story will prove an interesting one and will give the main points of Diocesan activity and Cathedral function.

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# Beginning With Me

AT this late writing 107 Clergy of the Diocese have pledged or paid a total of $7,500 to the BUILDERS OF CHRIST Campaign.

At a meeting with the Bishop to plan for the Campaign, it was by unanimous action decided that the Clergy should follow the lead of the Bishop in making their own pledges before asking the support of others.

*The Rev. John M. Mulligan, rector of All Angels Church, gets a tip on that little matter of the Dodgers vs. the Yankees from one of the youngsters at Saint Barnabas House. The Rev. Mr. Mulligan was recently elected to the Board of Managers of the New York Protestont Episcopal City Mission Society and will be chairman of the Society's Public Relations Committee.*

*The Rev. G. Clare Backhurst, rector of Calvary Church, hears about "my favorite story" from one of the children at Saint Barnabas House. His election to the Board of Managers of the Episcopal City Mission Society and appointment to chairmanship of the Saint Barnabas House Committee was announced recently by Bishop Donegan.*

*Mr. Joseph Musial, Education Director, King Features Syndicate, made some eyes pop when he sat down at the easel and drew 'Pop Eye' for the youngsters at Saint Barnabas House. Mr. Musial's appointment to the Public Relations Committee of the Episcopal City Mission Society was announced by Bishop Donegan at the March meeting of the Board of Managers.*

THREE new members were elected to the Board of Managers of the Episcopal City Mission Society at its March meeting.

The new members are: The Rev. G. Clare Backhurst, rector of Calvary Church; the Rev. John M. Mulligan, rector of All Angels Church; and Mr. Theodore Baumeister, Stevens Professor of Engineering, Columbia University.

The Rev. Mr. Backhurst will serve as chairman of Saint Barnabas House Committee. The Rev. Mr. Mulligan will be chairman of the Society's new Public Relations Committee. Other members of this committee are: Mr. Thomas M. Peters; Walter L. Barber; and a new appointee, Mr. Joseph Musial. Mr. Musial is Education Director, King Features Syndicate.

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# Bishop Donegan Has Quiet Day With Westchester Laymen

MORE than 200 Episcopal laymen of the County of Westchester met for a Quiet Day at the Church of St. James the Less, Scarsdale, on Saturday, March 27.

The Quiet Day, which was conducted by Bishop Donegan, gave opportunity for men to be away from the usual routine of life and to be with the Lord; to listen to Him and to think upon His Holy Word; under the guidance of The Bishop.

The day began with Holy Communion with Bishop Donegan as the Celebrant. At 10:15 there was breakfast. At 11:00 there was the first meditation followed by Noon-Day Prayers at 12 Noon. At 12:15 there was a second meditation followed by lunch at 1:15. At 2:00 there was the third meditation and at 3:00 Evening Prayer and closing. Quiet was observed the whole day from 9 A.M. to 3:30 P.M.

Plans for a definite Episcopal laymen's organization were first initiated at a dinner at the Gramatan Hotel in Bronxville on December 8th. There, 300 laymen assembled for dinner and to hear Bishop Donegan outline the need for the potential activities of laymen's work. Obviously, the first purpose of the laymen's organization is to deepen the spiritual life of the men through a continuous emphasis on Holy Sacraments, prayer, and study of the Holy Scriptures. Closely related to this is the extension of the impact of Christianity in our time through personal evangelism and the establishment of new churches. The extension of personal evangelism can be carried forward by each man practicing the tenets of Christianity within his own business or profession and not only within the confines of his own church. Next, a laymen's organization can help provide the proper financial support for the kind of program the Church should have and to enlist laymen's special skills and talents in Christ's service.

Following this meeting on December 8th there have been several others. And the Episcopal laymen of Westchester County have been stimulated to accept the responsibilities listed above and to assume additional ones. Namely, to assist rectors in calling upon parishioners; to advise the rectors of any new-comers in their communities and of those who are ill; to visit the shut-ins and the invalids; and to express the thought and work of the Episcopal Church in their communities not only individually, but as an organization.

At a meeting on February 27 some 32 parishes of the Convocation of Westchester had representatives at the laymen's meeting. It is hoped that as time goes along more and more of the men in all the parishes of Westchester will join themselves to the movement.

# Exhibition of Contemporary Religious Painting and Sculpture

INCLUDING among its paintings and sculptures, George Rouault's "Le Christ Espagnol," the second annual exhibition of contemporary religious art to be held in the Parish House of the Church of the Ascension, 12 West 11 Street, will open Sunday, April 25, 1954.

The exhibition, which gained wide notice and comment last year, was conceived by clergy and laity of the parish as a fitting endeavor for a church located in New York City, the center of the art world, and particularly appropriate for a church serving the art-conscious Greenwich Village community.

So far as is known, this exhibit, and last year's, represent the only attempts in this city to show within a parish church contemporary professional works of art having an ecclesiastical nature.

Works to be displayed are being chosen by a committee of the Fellowship Forum of the Church of the Ascension, the sponsoring parish group, which has been touring galleries, museums and studios making selections.

In addition to the Rouault, the show to date will display the works of Andre Gerard, Louisa Jenkins, Samuel Adler, Reuben Rubin, Robert Vickrey, William Pachner, John Shayn, Zoltan Sepesky, Roloff Beny, Clara Fasano, Carl Schmitz, Oronzio Maldarelli, Moissaye Marans.

# Church Army Dinner

THE Church Army Annual Dinner will be held at St. Bartholomew's Parish House, 109 East 50th Street, New York City, on May 3rd at 6:30 P.M. Mr. William Eckroth with our mission in Detroit, Michigan will speak, also Capt. William Paddock, stationed in the Scioto Valley, Ohio atomic area of trailer villages.

The Church Army is a cooperating agency of the Episcopal Church which devotes its whole efforts to training and directing militant laity who give their full time to witness and missions of the church.

All Episcopalians are cordially invited to attend the dinner. Reservations should be made, by calling Church Army, CHelsea 3-4959, 27 West 25th Street, at $2.50 per plate.

# Curriculum Conferences

THE January issue of The Bulletin announced that the Diocesan Department of Christian Education would be conducting a Curriculum Conference in each Convocation during May and June in an effort to assist the clergy and lay leaders of the Parishes in planning the work of their Church School.

These conferences are now scheduled as follows:

Saturday, May 1st at Christ Church, Poughkeepsie, for the Convocation of Dutchess.

Sunday, May 9th at St. Andrew's Church, Staten Island, for the Convocation of Richmond.

Saturday, May 15th at St. Andrew's Church, Walden, for the Convocation of Hudson.

Saturday, June 5th at St. Paul's Church, the Bronx, for the Convocation of the Bronx.

Saturday, June 12th at the Chapel of the Intercession (Manhattan), for the Convocation of the Manhattan.

Sunday, June 13th at St. James the Less, Scarsdale, for the Convocation of Westchester.

Saturday, June 26th at Christ Church, Suffern, for the Convocation of Ramapo.

Each conference will begin at 3:00 P.M. and conclude at 9:30 P.M. An evening meal will be served by the host parish to those who have reserved tickets in advance.

Book displays will be on hand from the Department's Resource Library and a limited supply of books will be available for purchase.

Programme pamphlets for these conferences are already in the hand of the clergy. Those wishing further information, or wishing to register for one of the conferences, should contact their Rector or the Diocesan Department of Christian Education.

# A. G. O.

THE American Guild of Organists, with 14,000 members and Chapters or Branches in every State, the District of Columbia, Hawaii, Alaska and the Canal Zone (235 in all), will hold its 22nd Annual (6th Biennial) National Convention in Minneapolis-St. Paul, July 12-16, 1954.

The national membership of this association of church musicians consists of both organists and choral directors, and represents all religious bodies. It was chartered in 1896 by the Board of Regents of the University of the State of New York for the purpose of raising standards of organ and choral music.

The A.G.O. believes that the office of music in Christian Worship is a Sacred Oblation before the Most High.

*Please turn to next page*

## A. G. O.

*continued from Page 13*

The A.G.O. believes that they who are set as Choir Masters and as Organists in the House of God ought themselves to be persons of devout conduct, teaching the ways of earnestness to the Choirs committed to their charge.

The A.G.O. believes that the unity of purpose and fellowship of life between Ministers and Choirs should be everywhere established and maintained.

The A.G.O. believes that at all times and in all places it is meet, right, and our bounden duty to work and to pray for the advancement of Christian Worship in the holy gifts of strength and nobleness; to the end that the Church may be purged of her blemishes, that the minds of men may be instructed, that the honor of God's House may be guarded in our time and in the time to come.

Therefore, the A.G.O. members give themselves with reverence and humility to these endeavors, offering up their works and their persons in the Name of Him, without Whom nothing is strong, nothing is holy.

The practical results of the work of this organization are many. Primarily, the marked improvement in standards of organ playing and choral work in the Church service, also in recital playing. Model services are presented in many parts of the country; festival services are performed by combined choirs sometimes with orchestra; recitals are given by resident organists and visiting virtuosos, including many foreign artists. Lectures, round-table discussions, and social meetings are arranged by Chapter committees. All these activities contribute to the improvement of ideals and musical taste, not only of those participating in them but among the general public as well. National Biennial Conventions alternating with Regional Conventions assemble large numbers of church musicians together for mutual benefit.

A number of representative clergymen, educators and musicians who have aided in the advancement of the work of the Guild have been designated as Honorary Members. Their work has been of great value because one of the most important aims is a better understanding between clergy, laity, organists and choir masters — an element which is highly essential in the achievement of a worshipful, artistic religious service. When a clergyman has a deep realization of the value of music in the service as a means of worship in which all the people can participate, and the church musician has a sincere religious attitude, the outcome is most happy.

The A.G.O. has considerable influence in connection with the standardization of organ consoles. Builders are willing to confer with Guild committees and carry out practical suggestions which result in many improvements. Architects are cooperating in making suitable provision for placing organs and choirs, and much attention is being given to acoustics.

Competitions under the auspices of the Guild result in the creation of new anthems, hymn-tunes and organ compositions.

The influence of the American Guild of Organists has increased steadily during the fifty-seven years of its existence. More and more value is placed upon the certificates held by those who have passed the examinations. Churches and clergymen are made increasingly aware of the fact that men and women who hold Guild Certificates measure up to a definitely high standard.

The members of the Guild are contributing much to the morale of the nation. The value of music in our national life is being recognized as never before. The broad plans of the Guild, as here outlined, anticipate the even greater opportupities which are opening before us and present a real challenge to all.

## THE MANHATTAN CONVOCATION

The Rev. James Morgan
The Rev. John H. Edwards
*The Manhattan Correspondents*

●

SAINT JOHN'S CHURCH-IN-THE-VILLAGE has recently inaugurated a unique Religious Program for children. This includes (1) a Saturday Work and Play Group (ages 6-15); (2) a Released Time School (ages 7-14); (3) a Sunday Church School (ages 3-15). All of these activities are co-ordinated through the Saturday Work and Play Group.

On Saturday mornings, the children meet at 10 o'clock. During one period they work and play together in arts and crafts, finger painting, water colors, constructing paper puppets, wall murals and various other creative activities. Another period is devoted to playing group games. During a third period, instruction is given in public speaking, group singing and


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creative dramatics, making up and acting out short plays and pantomines.

The Saturday morning group endeavours to put into practice the instruction received at Released Time and Sunday School periods, so that the teaching of the Church may become an integral part of their daily life. They learn to work and play as a Christian group, as well as individuals, thus co-ordinating the teachings of the Church with daily Christian living.

The Reverend Charles Howard Graf, Rector, and the Reverend Hugh F. Cuthbertson, Assistant, make the point that the reason for this program is that it is not enough to get children together and do things with them, nor is it enough to get them together and talk to them. It is what results from these relationships which is im-

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# The Archdeacon

## The Venerable George F. Brätt

•

My last column dealt with the life of one of our outstanding pastors working in the Mission field of the Diocese. This leads quite naturally to an appraisal, or better, an understanding of the work of our missionaries as a whole.

First let us bury forever some misunderstandings about him. Because he is called Vicar and not Rector (the latter title is usually reserved for those specifically called to that office by a self-supporting Parish) he must not be thought of as belonging to a peculiar group of ministers. Essentially he differs not at all from the Rector of a large city parish. His educational background is the same, his priestly authority is the same, and at Conventions his vote is just as important as the vote of any qualified voter. He can be, and often is, the chosen candidate for the highest office the Church can offer — that of Bishop.

It has been said with great conviction that a successful missionary usually makes an outstanding Parish priest. The reasons behind this are obvious. Because he has fewer people in his flock he lives closer to them. He knows what it means to be "all things to all men that he might save some". His weekday example is the extension of his Sunday preaching; his life is an open book. Because the communicant strength is small he must strive to keep a peaceful and harmonious feeling prevalent in both Church and Community. Loving his people, he seeks to win their confidence and weld diverse personalities into one happy family in Christ.

It would be most unfair to judge the effectiveness of his work by statistics. At best, numbers of official acts are small but percentage-wise they might seem very high. With his city brother he wants nothing more than that the harvest be plenteous — more conversions, more baptisms, more confirmations — and yes, more marriages.

City parishes are forever testifying to the excellence of the training a communicant receives in a Mission. The Vicar is the principal instructor and every learning Christian has ready access to him. Communicants must be willing to accept responsibility that wherever they go they are both ready and qualified to accept positions of leadership.

This is but a brief and inadequate picture of a valiant group of God's men. To know them is to love and respect them. They are worthy indeed!

## Manhattan Convocation

*continued from Page 15*

portant. If they can receive redemptive experience, in that they can find Christian love and acceptance, this is indeed unique.

The Rev. Mr. Cuthbertson has direct supervision of the project with the Misses Gladys Quist and Harriet Morin as Principals. The teachers include some women of the Parish as well as the Misses Judy Witt, Betty Hovencamp, Pearle Galatas and Mary Bigelow, students at Windham House, the Episcopal Training School for women churchworkers.

The new building of SAINT THOMAS CHURCH CHOIR SCHOOL is ready for occupancy and the boys and masters will soon be in residence . . . The only active Court of the Order of Sir Galahad in this Diocese — at SAINT MARY'S CHURCH, *Manhattanville*—will hold a Coronation Ceremony on April 25th . . . Favorite recipes of members of SAINT JAMES CHURCH will be on sale during the Spring Festival of the Parish . . . Shrove Tuesday was marked at SAINT BARTHOLOMEW'S CHURCH and also at SAINT MARK'S CHURCH-IN-THE-BOUWERIE by Pancake Luncheons and Dinners . . . Lent was highlighted at the CHURCH OF THE HOLY COMMUNION by a series of discussions on applied psychology . . . The Organist and members of the choir of the CHURCH OF THE EPIPHANY have joined with other churches in the East Midtown area to form a chorus for the pleasure of singing together . . . The renovation of GRACE CHURCH is about complete and a Service of Thanksgiving was held on March 7th when, in the evening, the Church Tower was floodlighted for the first time . . . The CHURCH OF THE HEAVENLY REST notes that the total profits on the 85th Anniversary Bazaar amounted to almost $9,000 . . . Speakers at the Tuesday Evening Hour at TRINITY CHURCH have recently included Professor Roscoe Ellard and Vice-President John Krout of Columbia University . . . Miss Jan Kirk will be Chairman of the May Fair to be held at ALL ANGELS' CHURCH on May 8th . . . SAINT LUKE'S CHAPEL, Trinity Parish, sent every member of the Chapel congregation a copy of a suggested Rule for Lent . . . Saint Peter's Choir of Saint Peter's School, Peekskill, sang at the 11:00 service on Sunday, March 14th at the CHURCH OF THE RESURRECTION . . . Every Tuesday and Thursday at noon there are organ recitals at SAINT PAUL'S CHAPEL, *Columbia University* . . ."The Bishop of the Burma Road", the Right Reverend Andrew Yu-Yue Tsu, a retired Bishop of the Chinese Episcopal Church, officiated at the wedding of a Chinese couple; Fifi Young and Carl Chou at SAINT MICHAEL'S CHURCH. He was assisted by the Reverend William F. Corker, Rector. Bishop Tsu served as Executive Secretary of the National Office of the Chinese Church from the start of its work until 1950 when the Communist Government dissolved it in 1950 . . . Mrs. Inez D. Brooks has recently joined the staff at SAINT PHILIP'S CHURCH as a full-time Social Work Consultant. There is also a New Thrift Shop in the Parish whose proceeds will go for the Youth Center and the Benevolence Fund of the Church . . . The Penny Sale conducted by members of the Junior Auxiliary of HOLY TRINITY CHURCH, *Inwood*, was the greatest success in their history . . . An E. M. Skinner pipe organ, the gift of Mrs. Irma Meyer, was recently dedicated at SAINT IGNATIUS CHURCH . . . Mr. Mario Cooper, renowned painter and sculptor, gave a demonstration of his work in the parish house of the CHAPEL OF THE INTERCESSION, *Trinity Parish*, during February. Mr. Cooper will be conducting a class in painting at the Chapel . . . The lighting at the CHURCH OF SAINT MARY THE VIRGIN has been made more suitable through the efforts of James Walworth, a student at the General Theological Seminary, who is thoroughly versed in the techniques of lighting . . . A Quiet Day was held at SAINT STEPHEN'S CHURCH in preparation for Lent . . . The CHURCH OF THE INCARNATION serves coffee every Sunday after the late service where friends may meet and strangers may receive a welcome.


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# THE HUDSON CONVOCATION

The Rev. Peter W. O. Hill
*The Hudson Correspondent*

•

Refinishing the walls of ST. JOHN'S, *Kingston,* has been completed. Mr. Thomas A. Horton was responsible for having this work done and the parish is deeply grateful to him. This is the first time the walls have been cleaned since the Caen stone was put in at the rebuilding of ST. JOHN'S in 1926.

The Rev. Herald C. Swezy, Vicar of ST. GREGORY'S CHAPEL, *Woodstock,* has appointed a committee to arrange a meeting at which plans for the erection of a permanent Chapel will be discussed. The new building is to replace the present Chapel on Mrs. Frederica Milne's estate, which is proving inadequate in size for the growing Parish. Mrs. Milne, who loaned her corn crib to serve as the present Chapel, has now generously donated the land in memory of her son, Taylor Milne, for a larger and permanent structure. The present building has been offered for Sunday School use.

Mrs. William Stifler is Chairman of the committee, which includes Mrs. Fennell Franckling, Mrs. William K. Gregory and Mrs. Donald Jackson. Plans have been discussed for a dinner-meeting of parishioners to be held after Easter.

The Rev. A. H. Plummer, of *Kingston,* is taking the services in the Mission of STONE RIDGE until a new appointment is made. The Rev. Charles H. Briant has accepted work in the Diocese of Michigan.

# THE RAMAPO CONVOCATION

The Rev. Fessenden A. Nichols
*The Ramapo Correspondent*

•

ST. JOHN'S, *New City,* was the scene of a corporate communion and breakfast, for the Men of Ramapo, February 22nd. The Venerable George F. Brätt was celebrant, the Rev. G. A. Zeltner, host, and Mr Eugene Curry of ST. STEPHEN'S, *Armonk,* speaker. The Rev. H. B. Thelin was in charge. Attendance, one hundred.

The Ramapo Clericus was invited to see Walkill Prison, March 15th, as guests of the Warden and the Chaplain. The latter, the Rev. Thomas F. Cooper, Vicar of ST. FRANCIS' MISSION, *Sloatsburg,* recently had his work described in "Episcopal Churchnews". Walkill is an unusually progressive correctional institution.

ST. JAMES, *Goshen,* welcomed its new Rector, the Rev. D. M. Glasspool, on February 14th. He and Mrs. Glasspool plan to move from Staten Island to Orange County, April 1st. Mrs. Glasspool is a native New Yorker, a graduate of Bryn Mawr, and a former resident at Windham House, Episcopal Training School in New York. From 1947 to 1952 she served at St. Martin's Chestnut Hill, Pennsylvania as director of religious education.

*Goshen* Church people are redecorating the rectory; they are saying "THANK YOU" to the Rev. Benjamin Myers, of *Fishkill,* who has preached and officiated since September, when the Rev. E. R. Smythe resigned. The women observed the World Day of Prayer at the Episcopal church; the men conducted an Every Member Canvass, with help from Ed Yowell, Diocesan Director of Promotion, and Frank W. Conklin of GRACE CHURCH, *Nyack,* lay preacher.

ST. MARK'S, *Fort Montgomery,* has a newly dedicated altar cross, a memorial to Olive Cronk Clark who died December 7, 1952. Aaron, Donald and Elvera Clark gave the cross.

CHRIST CHURCH, *Suffern,* invited the men to hear three lectures on the Christian Faith, by the Rev. Frank C. Leeming, Headmaster of St. Peter's School, Peekskill. Subjects, "Marxism versus the Christian Creed"; "Materialism, Belief in Life After Death"; "Seeing Through to God". The vestrymen did some personal evangelism in the pre-Lenten period, to stimulate interest in the lectures.

Mrs. Claude Pickens, of China, gave a program at GRACE CHURCH, *Nyack,* on January 26th on work with Moslems, amongst whom she grew up in Egypt. The parish is raising $3,000 to place a clock and some chimes in the tower, a dream of past rectors soon to be realized.

All the churches in Rockland County were alerted to the showing of the motion picture "MARTIN LUTHER". The Dean of Ramapo assisted the movie men in distributing 2,000 announcements. Great crowds came to the show; everyone was impressed.

Several rectors in the Ramapo are advising their parishioners to buy the various publications of our Church and to take the DIOCESAN BULLETIN. They all worked on raising funds for theological education and now are organizing for the "Builders for Christ" campaign.

Larger facilities are envisioned at ST. STEPHEN'S, *Pearl River*; 25 children are in a junior choir which sang at a Feast of Lights, 21 adults are in the senior choir, the altar guild has 13 members and they have bought new vestments for the Rector.

THE CHURCH OF THE GOOD SHEPHERD, *Greenwood Lake,* has purchased a Wurlitzer organ. The vestry gave their Rector a 21 inch television set, marking his 10th year in the parish. A steeple is being erected for a fine old bell which used to call the people to church at the Chapel on the island, which was destroyed by fire last summer. A large iron cross will surmount the bell. Mr. and Mrs. LeRoy Martella recently gave a prayer desk for the sanctuary; Mr. and Mrs. Max Schuster gave a purple cope.

Marilyn Barr, director of music at GRACE CHURCH, *Middleton,* gave an organ recital February 25th in St. Bartholomew's, New York City; plans to marry a Presbyterian minister in June; studies at Union Seminary.

The Dean of the Convocation preached this Lent in GRACE CHURCH, *Middletown,* and ST. MARY'S, *Tuxedo.*

New York State Thruway continues to cause disturbances in *Tuxedo, Suffern* and elsewhere as golf courses disappear, homes are uprooted, factories move in, and social changes come fast.

# THE WESTCHESTER CONVOCATION

The Rev. C. Kenneth Ackerman
*The Westchester Correspondent*

•

The Rector and Congregation of ZION CHURCH, *Dobbs Ferry*, are hard at work with a Pence Bank Campaign, the proceeds of which are to be used for rebuilding the church organ. The total taken in to date is $1,200 but an additional $550 is needed before the work can begin.

On April 20th, the parishioners of ST. JOHN'S CHURCH, *Yonkers* will tender a reception to their Rector, the Reverend Lemuel Winterbottom, to celebrate his tenth year in the priesthood and his fifth year as Rector of ST. JOHN'S.

Headmaster Frank Leeming and the Choir from ST. PETER'S SCHOOL, *Peekskill*, have been very busy lately visiting the churches in the Convocation and singing the Service of Holy Communion. On January 17th, they visited ST. PETER'S CHURCH, *Peekskill*; on Friday, February 14th, CHRIST CHURCH, *Tarrytown*; and during the same period ST. MARK'S CHURCH, *Mt. Kisco*.

Another Rector who has been doing active work in the Convocation is the Reverend James Jack Sharkey of ZION CHURCH, *Wappinger Falls*. He is presenting an illustrated lecture on Haiti. On January 31st he addressed the members of the Youth Organizations of the neighboring churches at ST. ANDREW'S, *Yonkers*. On February 24th he presented his lecture at CHRIST CHURCH, *Tarrytown*, to the Woman's Auxiliary (Evening Branch) of the Hudson River area.

The organist of ST. MARK'S CHURCH, *Mt. Kisco*, Mr. Edgar Hilliar, has inaugurated the practice of introducing a new hymn to the congregation each Sunday at the 11 A. M. service during the next several months. ST. MARK'S is sponsoring also a series of four concerts during the coming months which are open to the public. At 8 P. M. on Sunday Evening, February 21st, Eldon Hasse, Organist, First Methodist Church, New Haven, Connecticut; at 8:30 P. M. on Monday evening, March 22nd, Albert Fuller, Harpsichordist, Yale School of Music; at 8 P. M., Sunday evening, May 2nd, Orchestra and Organ Program with Edgar Hilliar at the organ and G. Huntington Byles, Conductor.

CHRIST CHURCH, *Pelham Manor*, following a practice of many years standing, will sponsor a series of six Lenten Lectures. The lecturer this year will be the Reverend Dr. Dawley, Professor of Ecclesiastical History at the General Theological Seminary.

The Reverend W. E. Ridgeway, Rector of ST. PETER'S CHURCH, *Peekskill*, underwent a tonsillectomy on Monday, February 8th. During his sojourn in the hospital, the Reverend Frank Leeming, Archdeacon Brätt and the Reverend J. L. Whitcomb, Chaplain of St. Mary's School, carried on for him in the parish.

The Senior Young People of CHRIST CHURCH, *Yonkers*, are hard at work on a Minstrel Show to be presented on April 30th. The proceeds are to be used for the building fund program of the Church.

The Reverend Louis Havell, Rector of ST. PETER'S CHURCH, *Port Chester*, announces the gift to the new Chapel of a Dossal Curtain. This was given by Mr. Lee Austin in memory of his mother and aunt.

On Sunday, February 7th, the Reverend Ronald Garmey, Rector of ST. BARTHOLOMEW'S CHURCH, *White Plains*, dedicated the Guernsey Jewett Memorial Window. The window is a beautiful addition to the fabric of the Church. It is given in memory of Mr. & Mrs. Jewett by their children, Read, Henry and Elizabeth.

On February 22, George Washington's Birthday, TRINITY CHURCH, *Ossining*, held their annual Corporate Communion for men and boys. Celebrant at the service was the Very Reverend Dr. James A. Pike. Dean Pike was also the speaker at the breakfast. A second speaker at the breakfast was Mr. Norman Heywood, President of the New York Assembly of the Brotherhood of St. Andrews.

The Woman's Auxiliary of the Diocese of New York, Hudson and Harlem Divisions, conducted a "School of Worship" program at ALL SAINTS CHURCH, *Briarcliff*, on Wednesday, February 17. The program began at 10 A.M. with a Celebration of the Holy Communion. At 11 A.M. there was a talk by the Reverend Gerald Gifford of ST. BARTHOLOMEW'S CHURCH, *New York City*, which was followed by a discussion period.

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ducted under the auspices of the Department of Christian Social Relations, was held at ST. BARTHOLOMEW'S CHURCH, *White Plains*, on Sunday evening, February 7th. The Reverend John A Bell, Chairman of the Department of Christian Social Relations, was the speaker. Over one hundred representatives from the parishes of the Convocation gathered in the Church for the service of Evening Prayer at 5:00. A delicious supper followed, served by the men of ST. BARTHOLOMEW'S. The representatives broke up into separate groups for discussions afterward, to consider the following topics. "The Church in the Suburbs", the Reverend Samuel W. Blizzard, Professor of Social Science, Union Theological Seminary. "The Church and the Social Agencies", Mr. Roland B. Guild, Area Director, Department of Social Welfare of the State of New York. "The Church and American Responsibility to the World Community" the Reverend Leland B. Henry, Executive Director, Department of Christian Social Relations of the Diocese. The conference closed with a summation of the findings given by the chairman in the church. The Reverend Walter Chater, Rector of ALL SAINTS CHURCH, *Port Chester*, was the Chairman for the arrangements of the affair. He is the Westchester Convocation Council representative on the Board of Christian Social Relations.

A Quiet Day was conducted on Tuesday, March 9th, at ST. JOHN'S CHURCH-WILMOT, *New Rochelle*, by the Reverend Grieg Taber. The day started with a Celebration of the Holy Communion at 9:30. Breakfast was served in the Parish House afterward. At noon the members enjoyed a box luncheon. The day ended at 2:30 in order that mothers of small children could get home. This is the third Quiet Day for the members of ST. JOHN'S and they invite members of neighboring parishes to share them.

On February 25th the Rt. Rev. James P. DeWolfe, Bishop of Long Island, conducted a Quiet Day at ST. JAMES THE LESS, *Scarsdale*.


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# THE RICHMOND CONVOCATION

Mr. Roger Roughton
*The Richmond Correspondent*

•

The men and boys held their 14th annual Washington's Birthday Communion-Breakfast at ST. JOHN'S CHURCH, *Clifton*. The service was held in accordance with early tradition, consisting of matins with the Rev. Bernard A. Hemsley, Dean of the Convocation, officiating. Choral Eucharist followed with the Rev. Raymond G. Rogers, Rector of ASCENSION CHURCH, this year's host parish, as celebrant. The offertory of $234.94 was taken for St. Francis Boys' Homes at Salina and Ellsworth, Kansas.

A fine breakfast was served in the Parish House by the ladies of ASCENSION Church to another record-breaking number of 370. Mr. George Norey of ASCENSION was overall chairman. Mr. Norton Fremd of ST. SIMON'S, chairman of the speaker's committee, introduced Borough President Baker, a member of ST. JOHN'S. Mr. Baker introduced the principal speaker, the Honorable Hubert T. Delaney, Judge of the Domestic Relations Court, a member of the Diocesan Council and Department of Christian Social Relations, who gave a most interesting address, stressing in particular the need for brotherly love amongst all men.

ST. ALBAN'S, *Eltingville*. Scout troop 61 held its 4th annual campfire. After a start with 15 boys it now numbers almost 40, including almost a dozen lordly Explorers, it is sponsored by Raymann Mullis and his committee.

The men of this Parish, as well as those of ST. JOHN'S AND ST. MARY'S, are putting on Shrove Tuesday Parish suppers.

ST. JOHN'S, *Clifton*. The young people sponsored a Valentine dance and the Altar Guild held their annual card party.

ST. MARY'S, *Castleton*, has started a Young Adult Club for married and single people the theme of which is a tremendous opportunity for social, education and religious purposes.

The Guild put on "SweetHart Revue" under the direction of Mrs. Norma Hart for the second year.

A memorial placque has been placed in the Chapel, completing the memorial altar in memory of the Rev. George G. Cranston (Assistant-Rector 1882-1893) and his wife, Margaret, given many years ago by their late daughter, Elizabeth.

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# THE DUTCHESS CONVOCATION

The Rev. E. Otis Charles
*The Dutchess Correspondent*

•

The Supper Club of CHRIST CHURCH, *Poughkeepsie* heard Mr. David Watmough, the young English writer. Mr. Watmough is currently a guest at Holy Cross Monastery. His book, "The Church Renascent", about the French Church's effort to do something about secularization of the people, and the threat of Communism, was received in this country last year . . . Coffee "Quarter-Hour" (even at

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# Books in Review

**by William E. Leidt**

THE Anglican Congress, scheduled to meet during August in Minneapolis, will bring to these shores some of the most distinguished leaders in the Anglican Communion. Second only to the Archbishop of Canterbury is Cyril Garbett, the aging Archbishop of York, generally recognized as the spokesman on political subjects for the Church of England.

Of Dr. Garbett, a discriminating analyst in Britain says:

"It is given to few men in public life steadily to increase their visible stature and to broaden their claims on the attention of men of goodwill everywhere after they have entered the eighth decade of their lives. The Archbishop of York is one of them. His realistic approach to every problem inspires confidence in his wisdom and a readiness to accept his judgment in the grave issues of the day."

This is the author of the book which this month we pass in review, *In An Age of Revolution* (New York, Oxford, $4.50).

The amazing scope of this book is clearly indicated in the Archbishop's own *Introduction* in which he says in part:

"This book has been written in the conviction that mankind is now in the midst of one of the greatest crises in history. It is due to three causes: the rejection of Christian faith and morals, an uncompromising attack on Western civilization, and the violent social and economic upheavals both in the West and the East. The gravity of the crisis has been intensified by the invention of atomic and other deadly weapons which, used in war, would destroy a great part of the civilized world. Civilized man stands today in dire danger, for he is on the verge of a precipice over which he may plunge into ruin from which there might be no recovery . . .

"The first part of the book therefore gives some account of the revolution of the last seventy years, and of the effect it has had both on faith and morals. The second part describes and criticizes some of the alternatives which have gained man's allegiance and which have served for a time as substitutes for Christianity: humanism, the search for wealth, democracy, the State and Communism have been in their different ways the false gods which claimed the loyalty which should be given to God alone. In the last part the Christian answer to the crisis is outlined with some account of the manner in which the Church is adapting its methods of work to changed conditions, and its application of Christian principles to two of the most urgent of problems — man's daily work and peace."

Each of the three parts of this book are notable. Nowhere else have I read in 80 short pages so penetrating a survey of the past seventy years as the review with which Dr. Garbett begins his book. True, many of his examples of change are drawn from English sources, but American readers will have no difficulty in substituting their American counterparts. And Christians all over the world have been appalled by the revival within recent decades "of cruelty".

There is much in Part Two, *Substitutes for Christianity,* that is tempting to quote, but one will have to suffice:

"The Christian cannot regard as sufficient preparations to resist aggressive Communism by armed force. More than this is required, for Communism will

*Please turn to next page*

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## Books In Review *continued from Page 21*

never be defeated decisively by force alone. The Church must call for the removal of the poverty and destitution which have made millions turn to Communism as the only alternative to intolerable evils; and it must oppose a false ideology, the outcome of materialism and inspired by hate, with the Gospel of truth, justice and freedom. Instead of a world-wide State established by force and maintained by violence, the Church must offer a universal visible fellowship united in love."

This year Christians remember that sixteen hundred years ago there was born in Tagaste the future author of *De Civitate Dei, The City of God.* And in his Epilogue, Dr. Garbett turns to St. Augustine's description of two cities — one built by love of self to the contempt of God, the other by contempt of self to the love of God. "The Church," concludes the Archbisop, "must continue day by day to build up and enlarge the city of God; but in its hands it must hold its weapons ready for any emergency which may suddenly arise."

We acknowledge receipt of the following:

*Seeking After Perfection,* by The Reverend William L. Phillips (Holy Cross Press, Cloth $1.50, Paper $1.00).


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## Dutchess Convocation

*continued from Page 20*

these prices) is still the rule at ST. ANDREW'S CHURCH, *Poughkeepsie* after Sunday services . . . Congregation and Church School of CHRIST CHURCH, *Patterson* took part in an Instructed Eucharist. The Rev. Bryan Griswold of North Carolina was celebrant and the Rev. Mr. Clague, Priest-in-charge, gave the commentary . . . ST. ANDREW'S CHURCH, *Beacon* is experimenting with a 9:30 A.M. Parish Communion. Children join their families at the Offertory . . . Plans for a new parish house are being studied by the Vestry of ST. JAMES CHURCH, *Hyde Park* . . . Thursdays in Lent the Rector of CHRIST CHURCH, *Poughkeepsie* is conducting a seminar on Christian worship. Particular consideration will be given the "New Liturgy" . . . ZION CHURCH, *Wappingers Falls* plans an International Jamboree as part of their Lenten study . . . Center of study at GRACE CHURCH, *Millbrook* is The Church's Teaching Series. Everyone is "buzzing" about "The Faith of The Church" . . . A branch of the G.F.S. is being organized at ST. MARK'S CHURCH, *Chelsea* . . . In the same parish members of the congregation have set about a program of church restoration. The Rev. Canon Edward West has given his technical advice . . . Sister Nisco of the Church Army is now assisting with parish work at Granite Springs . . . Coming Events include the spring meting of Convocation to be held Thursday, April 29th at ST. ANDREW'S CHURCH, *Beacon* and the Annual "Workshop", May 14 and 15, sponsored by the Diocesan Youth Council. CHRIST CHURCH, *Poughkeepsie* is this year's host.

## THE BRONX CONVOCATION

The Reverend R. A. Isaac
*The Bronx Correspondent*

•

We have not previously taken the opportunity through this means to welcome the Reverend Robert J. Orpen, Jr. as the new Vicar of ST. GEORGE'S, *Williamsbridge*. He arrived there in November and has been hard at work from the first moment. He has inaugurated a Family Service at 10 A.M. with a nursery for the very small members in the Parish Hall at the same hour. The 11 o'clock service has been eliminated. All of the Church School children attend the service and only the kindergarten class leaves after the first part of the service. Really an ideal hour and an ideal arrangement. The number attending the first service under this new plan was double the average at-


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tendance for the 11 o'clock service during January and was only one less than the number attending the Christmas Eve midnight service. Now a bus service has been initiated to pick up parishioners and bring them to the Church. And, one more thing of great importance, ST. GEORGE'S is planning to incorporate.

The Annual Washington's Birthday Corporate Communion of the Men of the Bronx was held at the CHURCH OF THE HOLY NATIVITY with the Suffragan Bishop as Celebrant with the Reverend Charles Buck, Rector of the Church and the Reverend R. A. Isaac, Chaplain to the laymen's group, assisting. More than 260 men received Holy Communion and enjoyed the Communion Breakfast. Mr. Joseph Luce, a layman from ST. LUKE'S, *Eastchester*, was the speaker. At their regular monthly meeting held at ST. LUKE'S CHURCH, *Williamsbridge*, on the 23rd of February the Men of the Bronx voted a gift of $250 to be sent to the Bishop of New York for the BUILDERS FOR CHRIST Campaign.

The Militants group of ST. MARGARET'S sponsored a "housing problems clinic" in conjunction with the Bronx Urban League, in the Parish Hall on the 17th of February. Speakers from the governmental and private agencies connected with housing spoke on housing conditions and the work of their agencies. And an-

*Please turn to last page*


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## Bronx Convocation

*continued from Page 23*

other item of interest — the parish will have a Lenten Preaching Mission on the evenings of March 30th and 31st and April 1st. The missioner is to be the Reverend Peter Blynn of the Church of the Advent, Boston. Members of other Bronx parishes are invited to attend.

At the Annual Meeting of ST. MARTHA'S parish held on Tuesday evening, the 12th of January, Mr. Robert A. Stitzel was re-elected Junior Warden for a term of two years. Mr. Otto R. Illing and Mr. Alfred G. Batterson, Jr. were elected Vestrymen for three years.

On Sunday afternoon the 28th of February a group of students from the General Theological Seminary under the direction of Mr. Ray Francis Brown, Mus. B., A.A.G.O., sang Evensong at ST. STEPHENS, *Woodlawn*, The program included a Magnificat and Nunc Dimittis by Ray Francis Brown; the Anthem "O Come Ye Servants" by Christopher Tye; and "Jesus My Lord", a German Choral, harmonized by J. S. Bach.

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## Presentation Service May 22nd

THE CATHEDRAL CLOSE will take on the appearance of a very lively flower garden on Saturday, May 22nd, when thousands of children will assemble from all over the Diocese to make a formal presentation of the Missionary Offerings gathered throughout the year, and through the Lenten Season particularly.

Plans are afoot to make use of visual displays much more than in previous years. The outdoor pulpit in the Cathedral Close will proclaim the Church's work in foreign lands. At four points in the Cathedral displays will be set up representative of the Church's work in four of its overseas and home missionary areas.

The service will be built around a colorful procession of Diocesan dignitaries and representatives of missionary areas, who will move among the children to inspect the missionary displays while the work in the represented areas is briefly described to the children. A representative from each Church School will then join the procession and move to the High Altar for the presentation of their gifts. The service will conclude with the awarding of banners to the Church Schools which have attained the highest standards in Church School attendance and missionary offering.

### NOTICE

**Because the June issue of the BULLETIN will carry reports and proceedings of the Diocesan Convention, it will be a little late in getting to you.**

*This lovely poem from G. A. Studdert-Kennedy's* The Unutterable Beauty *was quoted by the Bishop in his address in the "BUILDERS FOR CHRIST" mass meeting at the Cathedral, Wednesday, April 28:*

•

## We Shall Build On!

We shall build on!
On through the cynics scorning.
On through the coward's warning.
On through the cheat's suborning.

We shall build on!
Firm on the Rock of Ages,
City of saints and sages.
Laugh while the tempest rages,

Christ though my hands be bleeding,
Fierce though my flesh be pleading,
Still let me see Thee leading,
Let me build on!

Till through death's cruel dealing,
Brain wrecked and reason reeling,
I hear Love's trumpets pealing,
And I pass on.

BUILDERS *for Christ*

## Schools of Worship: Parish to Province

THE Cathedral School of Worship with its illumination of the Church's teaching through an effective coordination of worship, instruction, fellowship and discussion has been adapted to Parish, Convocation and to Province with striking results.

Originally planned for the women of the Diocese of New York, a Parish adaptation at St. Mark's, Mt. Kisco, will include men. Such parish "Schools" are the not-too-long term goal of the original School of Worship planners, The Very Reverend James A Pike and Mrs. Lawrence Rose, Provincial Devotional Life Chairman, who guided the destinies of the idea during its first two years.

Approximately 350 women took part in the School of Worship at the Cathedral of St. John the Divine on four Monday mornings in November of 1952 and 1953. It was jointly sponsored by the Dean and Chapter of the Cathedral and by the Woman's Auxiliary of the Diocese. "The Worship of the Church" was used as text the first year and "The Holy Scriptures" was required reading the second. "Chapters in Church History" is the theme for next November.

A School of Worship program usually begins with a service for worship which is followed by a lecture by an authority on a given subject. After a short but indispensable period of coffee and fellowship, discussion groups of from 10 to 15 people are formed under the leadership of trained lay women. A clergyman is attached to

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# the Bulletin of the Diocese of New York

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## Wherever You Are -- Go To Church On Sunday. These Episcopal Churches Welcome You.

**Key** — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar; YPF, Young People's Fellowship.

### ALEXANDRIA, VA.

**CHRIST CHURCH** Erected 1767
**Rev. B. B. Comer Lile,** r
**Rev. O. V. T. Chamberlain,** Ass't. r.
Sun 8, 9:30, 11, **7:45 p.m.** Open daily 9 to 5.

### BALTIMORE, MARYLAND

**ST. MICHAEL & ALL ANGELS** St. Paul & 20th Sts.
**Rev. D. F. Fenn, D.D.,** Rector
**Rev. P. E. Leatherbury, Rev. H. P. Starr**
Sun HC 7:30; 9:30, 11 **1** S, Great Feasts & Octaves 11 MP & Ser; 9:30 and 11 Ch S
HC Mon, Wed., Sat. 10:30; Thurs. 8: Tues, Fri. 7

### NEW YORK CITY

**ASCENSION** Fifth Ave. & 10th St.
**The Rt. Rev. G. Ashton Oldham**
Sun. HC 8; 11 MP Ser. Daily HC 8; V. **5:30.**
Church open all day & all night.

**ST. BARTHOLOMEW'S CHURCH**
**Park Avenue at 51st Street**
**Rev. Anson Phelps Stokes, Jr.,** Rector
Sunday Serv. 8, 9:30 and 11 A.M.; **4** P.M.

**RESURRECTION** 115 East 74th St.
**Rev. A. A. Chambers,** r; **Rev. F. V. Wood,** c
Sun Masses: 8, 9:15 (Instructed), 10:30 MP, 11 (Sung); Daily 7:30 ex. Mon. & Sat. 10; C Sat. **4-5.**

**ST. PAUL'S CHAPEL** Trinity Parish
**B'way. & Fulton St. Rev. Robert C. Hunsicker.** v
Sun 10 MP, HC & Ser. Daily MP 7:45, HC 8, 12 ex. Sat, EP **3;** C Fri & Sat **2** & by appt.
Organ recitals Wednesdays **12:30.**
Oldest Public Building in Manhattan, Erected 1766

**CHURCH OF THE HOLY TRINITY** *316 E. 88th St.*
**Rev. James A. Paul,** r
Sun 8 HC, Ch S 9:30, 11 MP, **5** EP.

**ST. THOMAS** 5th Ave. & 53rd St.
**Rev. Roelif H. Brooks, D.D.,** r
Sun. HC 8, 9, & 11, 1st & 3rd. MP 2nd, 4th & 5th. Cho Ev **4.** HC daily 8:30; HD **12:10.** Noon-day **12:10,** except Sat.

**TRINITY** *Broadway and Wall St.*
**Rev. John Heuss,** r.
Sun. HC 8, 9, 11, EP **3:30**; Daily MP 7:45, HC 8, 8:45. 12, Noon Ser. **12:30,** EP **5:05;** Sat. HC 8, EP **1:30**; C Fri. **4:30** & by appt.

**ST. MARY THE VIRGIN** 46 St. Bet. 6 & 7 Aves.
**Rev. Grieg Taber,** D.D.
Sun Masses: 7, 8, 9, 10, 11 (High); Daily: 7, 8, 9:30, **12:10** (Fri.); C: Thurs. **4:30-5:30,** Fri. **12-1, 4:30-5:30 7-8;** Sat. **2-5, 7-9.**
*Catholic Worship. Gospel Preaching. Liturgical Music.*

**ST. MICHAEL'S CHURCH** 99th Street off B'way.
**William F. Corker,** Rector
Sun 8 HC; 9:30 Ch. S. 11 MP. Ser; Thur. Noon HC

**CHRIST CHURCH** 71st. St. Just W. of B'way
Second Oldest Church in Manhattan
**Rev. William Henry Pickford,** r.
Sun. 9 HC, 11 Ch S, 11 MP Ser. 1st Sun. HC.

**ST. PETER'S, WESTCHESTER** (Westch. Sq.)
**Rev. Leslie Lang; Rev. Thomas Brown**
Sun. 8, 9:30, 11. Man. Thurs. Sat. 9:30 Tues. Fri. 7; Wed. 8 C Sat., **4;** Sun. 9 AM.

**INCARNATION** Madison Ave. & 35th St.
**Rev. John A. Bell,** Rector
Wed. & Holy Days, HC **12:05** P.M.
Sun. HC 8, 10, (11 1st Sun.) MP Ser. 11.

### YONKERS, NEW YORK

**ST. JOHN'S** Getty Square, on Broadway
**The Rev. Lemuel Joseph Winterbottom,** r
Sun. HC 8, 9:30 (3rd Sun.) 11 (1st Sun.) MP other Sundays, 9:30, 10:15, 11, Ch S. 9:30 HC. Wed., **12:10,** Thurs. and HD 10.

### PARIS, FRANCE

**PRO CATHEDRAL OF THE HOLY TRINITY**
**23 Avenue des Champs-Elysees**
**The Very Rev. Sturgis Lee Riddle,** Dean
Sun. 8:30 & 10:45, Thurs. 10:30.
*An American Lighthouse of Faith & Freedom. Flags — Memorial Cloister — Treasures of Art. A Warm Welcome For All Churchmen.*


DON'T SLOW-DOWN

BUILDERS for Christ

Directed by GENERAL CONVENTION


## NEW YORK CATHEDRAL

THE CATHEDRAL CHURCH OF ST. JOHN THE DIVINE

The Rt. Rev.
Horace W. B. Donegan, D.D., S.T.D.
*Bishop of New York*

The Very Reverend
James A. Pike, J.S.D., D.D.
*Dean*

The Rev.
Edward N. West, D.Th., Litt.D.
*Canon Sacrist*

The Rev. Darby W. Betts, S.T.M.
*Canon Precentor*

George Alexander Torsney
*Bursar*

John H. Upham, M.Sc.
*Acting Choirmaster*

**SUNDAY SERVICES**
7, 8, 9, 10, 11 Holy Communion
10:30 Choral Morning Prayer
4 Evensong
Sermons at 11 and 4

**WEEKDAY SERVICES**
7:30 Holy Communion
*(also 8:45 Holy Days and 10 Wed.)*
8:30 Morning Prayer
5:00 Evensong
(The 8:30, 8:45 and 5:30 Services are choral except Mondays which are not Holy Days)

**TOURS**
Sun. 12:30, 3, 5. Wkdys. 11, 12, 2, 3, 4
OPEN DAILY 7 to 6

## Cathedral Guild Has Annual Meeting

THE Annual Meeting, followed by tea, of the Cathedral Guild, was held on April 22, 1954 at Cathedral House. Many parishes were represented by delegates who brought contributions. $500 was given to the Bishop of the Diocese toward the Building Fund of the Cathedral, and $1500 for music at the Cathedral during the summer months. Vestments, flowers, and many other gifts had been presented to the Cathedral by the Guild in the past year. The Bishop of the Diocese and the Dean of the Cathedral made addresses.

This Guild provides and cares for the linen and flowers for the Altars, as well as vestments for the Clergy and Choir. It is hoped that each parish, through its members, will help to support this work which is necessary for the carrying on of the services at the Cathedral.

The anual dues are $1.00; Associate Membership, $5.00; and Life Membership, $10.00. Checks may be sent to Miss Emie S. Day, Treasurer, c/o City Bank Farmers Trust Company, 22 William Street, New York 15, N. Y.

## Retreat Provided

THE Society of the Companions of the Holy Cross is providing a Retreat for Churchwomen at its Retreat House, Adelynrood, South Byfield, Massachusetts, July 12-15.

This is the Retreat for the Wives of Clergy, Church Workers, and Altar Guild members. The term "Church Worker" includes both professional and all such as Woman's Auxiliary members. There will be special emphasis on the opportunities, as well as possible solutions of problems, of each of these groups. We believe that the shared experience of such a retreat will be real stimulus to the spiritual awareness of those who attend.

The retreat will be conducted by the Rev. D. W. Tildesley, former Chaplain-Administrator of Parkview

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# The Bishop's Message

THE "Builders for Christ" Campaign needs no argument. It makes its own appeal. We are all pledged to pray and work for this endeavor.

Funds are required for new dormitories, libraries, classrooms and faculty residences at our eleven seminaries; for churches, chapels and parish houses in Japan; for new buildings, dormitories, and recreational facilities at our five Negro educational institutions in the South; for the completion of the reconstruction of buildings destroyed in Manila in World War II; for adequate accommodations at St. Just's School, Puerto Rico, to make the school self-supporting; and for advance work at home.

The total goal for our Diocese is $600,000. Of this amount $379,000, representing our Diocesan share, will go to National Council; $21,000 will be designated to the four social agencies that previously have been aided by a special appeal; and $200,000 will go to establish a Diocesan Capital Revolving Fund which will enable us to meet opportunities for extending our ministry in new areas and rapidly growing communities of our Diocese.

THERE are many indications that our Diocese will do its full part in this important undertaking. Mr. Charles M. Walton, Jr., General Chairman, and his co-workers, are hard at work in several of the Convocations. Bishop Boynton and I are doing all that we can, and all over the Diocese the clergy are realizing the responsibility which rests on them for leadership in their own congregations.

Wherever the clergy are leading in this Campaign the people are following.

THE first progress report of the Campaign will be made at the Diocesan Convention on May 11th. I trust that the report will show that every congregation throughout the length and breadth of our Diocese is making, proportionately to its ability, a worthy contribution for this great purpose. This is our common task, responsibility and opportunity. Your gift and mine to "Builders for Christ" will enable our Church throughout the world and in the Diocese of New York to move forward with power.

Faithfully your Bishop

Horace W. B. Donegan

## Retreat Provided

*continued from Page 3*

Episcopal Hospital, Assistant at Church of the Ascension and Holy Trinity, Pueblo, Colorado, and Chaplain in Korea. The cost will be $15 plus $1 registration fee. The retreat will open with dinner on Monday, July 12, and close after luncheon on Thursday, July 15.

Inquiries or requests for registration blanks should be sent to Miss Doris Wilbur (for Altar Guild Members), 306 Riverway, Boston 15, Mass., or Mrs. Charles P. Gilson (for others), 7 St. Michael's Court, Rumford 16, Rhode Island.

We hope that your Parish will be well represented at Adelynrood.

## Cathedral Community Club Service To The Aged

DURING the four years of the operation of the Episcopal Service to the Aged of the Diocese of New York, the Service has been concerned largely with the counselling of older people and placing them in proper homes. Through both parochial and community contacts, however, there has grown an awareness of the need for a place in the neighborhood of the New York Cathedral where older men and women may go to enjoy recreation, hobbies, or just the companionship of other people.

Through the generous cooperation of the Dean and the Cathedral Chapter, space in the Cathedral Undercroft has been made available for this additional service. On Monday, April 26, at 4:30 p.m. Miss Elizabeth Evans, the Executive Director of the Episcopal Service to the Aged, the representatives of the social agencies in the neighborhood, the clergy in the neighborhood, and the Woman's Auxiliary met in order that they might explain the new program before it is opened. The representatives of the clergy and the social agencies include not only those of the Episcopal Church but of any denominations within the Cathedral neighborhood.

Bishop Donegan and Dean Pike spoke.

This new Cathedral Community Club for older people will be purely non-sectarian in operation. From 1:30 to 4:00 p.m. on Mondays, beginning May 24, the Undercroft in the New York Cathedral at 112th Street and Amsterdam Avenue will be open. There will be games, hobbies, refreshments, magazines, etc., and the rooms will be available every Monday from then on. It is hoped that the use of the rooms will grow into a daily service as has happened in other community centers.

The first day center in New York was the William Hodson Community Center. It was started ten years ago by the Department of Public Welfare largely so that recipients of Old Age Assistance would have a place to go during the day. The Center now has a membership of over 900 with an average daily attendance of about 250. During the past ten years more than 60 additional centers have been established within the five Boroughs. 13 of them are under the direct supervision of the Department of Welfare, others are sponsored by settlement houses, churches, neighborhood associations, etc. Some are open only a few hours a week. Others maintain full time programs. Individual programs vary, of course, but the most successful centers include opportunities for recreational handcrafts, field trips, games and discussion groups.

There have been a number of significant results from these day centers. One is a marked drop in clinic attendance. Many hospitals have reported that old people who formerly crowded the clinics ostensibly with vague, psychosomatic complaints but in reality simply because the clinic offered a kind of companionship, have found relationships at the day centers so satisfactory that they no longer need to be ill. Only a very small percentage of people attending day centers regularly have had to enter mental hospitals. Many people have become surer of themselves and of their potential contribution to family life through attendance at day centers and thus have been able to strengthen relationships. This is particularly evident

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## Friendly Girls

*(See Photos →*

THE Girls' Friendly Society proudly announces an increase of over 100 percent in missionary giving this year. The offering which was raised by the parish branches toward the purchase of a station wagon for the disabled children at St. Vincent's School, Haiti and presented at the Annual Mission Object Rally on the Cathedral close, Saturday, April 24th.

Following a box luncheon in the Undercroft of Synod Hall an afternoon program was presented including Haitian games and songs, an original play, "St. Vincent's School" by the children of St. Mark's Church—in-the-Bouwerie, Manhattan and a talk by Madamoiselle Solanges Dominque, a native of Haiti who is currently studying at Columbia University. Donning wide brimmed straw hats gaily trimmed in everything from green onions and radishes to huge, paper poppies, the girls concluded the program in a frantic Conga line to the accompaniment of latest Conga records.

The group, numbering over 200 girls and their leaders, then changed their straw bonnets for GFS caps and walked to St. James' Chapel. Evening Prayer was there read by the GFS Chaplain, the Rev. J. Philip Nordeck who also presented charters to two new branches, St. Mark's Junior Branch, Chelsea and St. Stephen's Senior Branch, Bronx. An address in the form of a story of the twins, "Give" and "It shall be given unto you," was given by the Rev. E. Otis Charles, priest-in-charge of St. Mark's, Chelsea. Representatives from 25 branches then came forward to present their offerings to be blessed. The girls had been working during the past season both to learn more about this missionary work in Haiti as well as to raise their offering. Some had saved their pennies all during Lent, others held various parish activities including a tea, concert, covered dish supper, dance, food sale, "Haiti Nite" or sold cookies, candies, flowers and slightly used comic books or had a tag day or special offering. One outstanding con-

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*A call to Haitian drumbeats*

*A "friendly" box luncheon*

*Branch representatives present Mission offering*

*The Newest Branch, St. Mark's Chelsea, receives its Charter*

*Mademoiselle Solanges Dominique, a native Haitian, tells of work at St. Vincent's School*

*Teen-agers sway in a Conga line*

## Cathedral Community Club

*continued from Page 4*

when an older person learns a new skill which is admired by relatives. An interesting by-product of these centers is that they have not only partially satisfied the need for companionship, but in addition have encouraged people to take the initiative in furthering human relationships. For instance, an old lady who had for years lived very much to herself was so stimulated by her own success as a member of the Refreshment Committee of one of the large centers, that she began to encourage friends of long ago to come to her home for a weekend meal.

Although the 60-odd day centers are scattered over the five Boroughs there is nothing in this area between the middle west side and Washington Heights with the exception of the center operated by the National Council of Jewish Women at 110th Street and Broadway. This program caters largely to refugees and German is spoken almost entirely. In the immediate neighborhood of the Cathedral between 110th and 116th Streets from Amsterdam Avenue to Riverside Drive, there are a great many rooming houses occupied by unattached older men and women, many of whom have nowhere to go during the day.

In spite of the need, experience has shown that these day centers are slow to get under way. We hope to make a good start during May and June and if possible continue contact with the people during the summer so that in the fall we can re-open without significant loss in membership.

## Friendly Girls

*continued from Page 4*

tribution was made by St. Cornelius' Chapel, Governor's Island who with a membership of 9 teen-age girls, contributed $75.00. Other branches made very generous offerings more than doubling the amount of the offering and the number of participants over that of last year.

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THE BULLETIN
1047 Amsterdam Ave., N.Y.C. 25

*The Kilties and the Color Guard march into the Crossing*

## The St. George's Service

THE bagpipes came skirling down the Nave of the Cathedral at 4 o'clock Evening Prayer and Sermon on Sunday, April 25th, because it was the annual St. George Day Church Service.

Some 43 organizations met at 106th Street between Broadway and Amsterdam Avenue, proceeded up Broadway to 112th Street and turned east on 112th Street and marched into the Cathedral with their bands and banners. The Yonker's Kiltie Band led the procession, the Drum and Fife Corps led the Loyal Orange Lodge Ladies Institution, and the Salvation

*The Color Guard on its way to the Presbytery*

*The Chaplains of the organizations on their way to the Great Choir*

Army Band brought up the rear of the procession. They all marched into the Cathedral with their banners, up to the steps of the Great Choir. The Color Guard of the associations was seated in the Presbytery, and the Clergy Chaplains of the associations were seated in the Great Choir.

The First and Second Lessons were read by F. B. A. Rundall, Esq., C.N.G., O.B.E, H.B.M. Consul General at New York. And he read also messages to and from H.M. The Queen, and H.E. the British Ambassador.

Bishop Donegan gave the Greeting, and the sermon was preached by the Reverend Canon Edward N. West, D.D., Litt.D., Sacrist of the Cathedral.

The offering at the service was designated for the Westminster Abbey Fund.

After the Doxolgy there was the Color Guard Salute, the Last Post was blown, and the National Anthems of, first, the United States and then, Great Britain were sung. There was a prayer for St. George's Day, followed by the Bishop's Blessing.

The Organizations and Societies participating were:

Order of St. George, State of New Jersey
Order of St. George, State of New York
Amer. Ind. Order Daughters of St. George, State of New Jersey
Amer. Ind. Order Daughters of St. George, State of New York
Order Daughters of St. George, State of New Jersey
Order Daughters of St. George, State of New York
Daughters of the British Empire
Daughters of Scotia
St. George's Society
St. Andrew's Society
St. David's Society
New York Cornish Society
Victoria Home
Manx Society
British Schools and Universities Club
British Great War Veterans of America
British Great War Veterans Colour Guard
Yonkers Pipe Band
British War Veterans of Yonkers
British Empire War Veterans of Kearny, N. J.
British War Veterans of Yonkers Colour Guard
Canadian Legion, New York Post
Canadian Legion Colour Guard
British Veterans of Long Island
Protestant War Veterans Colour Guard
Protestant War Veterans
British Veterans of Long Island Colour Guard
Newfoundland War Veterans Assn. of New York, and Auxiliary
Newfoundland War Vet. Assn. Colour Guard
British West Indies World War Veterans
British West Indies World War Colour Guard
National War Veterans Assn.
Ladies Auxiliary and Sea Patrol
American Legion
Australian Organizations
New Zealand Organizations
Boy Scouts of America
Girl Scouts of America
American Red Cross
Gold Star Mothers of Yonkers, N. Y.
Grand Orange Lodge, State of New York
Loyal Orange Lodge Ladies Institution
Ulster Irish Society

## American Churches in Europe Welcome Summer Visitors

THE Convocation of the American Churches in Europe, the Rt. Rev. Stephen E. Keeler, Bishop, are preparing to welcome what will be, according to the American Express Co., the largest influx of American summer tourists ever. A cordial greeting to all fellow-churchmen travelling abroad is extended by the following churches in Europe:

The Pro-Cathedral Church of the Holy Trinity
23, Avenue George V, Paris
The Very Rev. Sturgis Lee Riddle, Dean

The Church of the Holy Spirit
21, Bvd. Victor Hugo, Nice

Emmanuel Church
Rue du Docteur Vincent, Geneva
The Rev. Thomas L. Cox, Rector

St. Paul's-Within-the-Walls
Via Nazionale, Rome
The Rev. Charles Shreve, Rector

St. James' Church
15, Via Bernardo Rucellai, Florence
The Rev. Victor Stanley, Rector.

## Too Long on a "Wobbly Crutch"

THE CHURCH in its teaching work has leaned far too long on the "very wobbly crutch" of curriculum materials. This has been particularly evident in the work of the Sunday School, but is a marked tendency in the whole educational picture.

One of the chief results of this overdependence on the "purchaseable" features of Christian education has been the development of a tradition which sees the teacher become "a textbook-wired-for-sound." As publishers have become more and more obliging in presenting "canned material" at a price, the teacher has become depersonalized and his own religious experience counts for nothing.

This is one of the concerns which will receive attention in the Convocation Curriculum Conferences being conducted by the Diocesan Department of Christian Education during May and June. Promotion material covering all the conferences was sent to the clergy in April, with the request that all who work with the Sunday School be urged to attend either the conference in their own Convocation or a more convenient one in a nearby Convocation.

The Church needs a definite and well defined curriculum in its whole educational program, but it needs to do this defining in terms of carefully stated objectives or lesson aims. These aims should be the decisive factor in deciding what curriculum should be used and should become binding on the teachers.

The chief factors in deciding what should actually be spoken are the stated objective for the occasion, the life situation of the learners and the realized religious experience of the teachers. Only one of these can be dealt with directly by an impersonal text book.

Those who undertake a teaching responsibility in the Church need a great deal of help, but the help that serves the cause best is that which points to a wide range of available resource material, gives careful suggestion as to how one's spiritual resources speak to the situation, and suggests ways by which the day by day experience of the children present open doors to the teachers.

But the more "canned" the curriculum becomes, the more "wobbly" is the "crutch."

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## THE RICHMOND CONVOCATION

Mr. Roger Roughton
*The Richmond Correspondent*

•

On March 25th Bishop Boynton addressed a large group of the Clergy and vestrymen of the Convocation Churches, explaining very clearly and urgently all points in connection with the forthcoming drive for "BUILDERS FOR CHRIST" and Diocesan needs. The Rev. Andrew C. Long is Convocation chairman for this campaign.

ST. ALBAN'S, *Eltingville,* under their "pay as we go" plan are now working towards a new kitchen, having already provided a new organ and roof — more power to them!

ST. ANDREW'S, *Richmondtown,* have so far obtained pledges of $69,000 towards their goal of $100,000 for the building of a new parish house, needed in particular to house their large and increasing Sunday School, at present with an average attendance of over 300.

CHRIST CHURCH, *New Brighton.* A Bible Study Group was a special feature conducted by the Rector, the Rev. Andrew C. Long, on Monday evenings through Lent, subject Corinthians I.

Miss Ethel Fowler was responsible for overall plans for the successful School of Worship, conducted by the Clergy and District W.A. and patterned after those conducted at the Cathedral, held during March at ST. SIMON'S, *Concord.* The basis was the Acts, subjects—Doctrine, Worship and Discipline of the Church, with the Rev. Hugh D. McCandless, the Rev. C. Kilmer Myers and the Rev. Leslie J. Lang as guest speakers.

## THE DUTCHESS CONVOCATION

The Rev. E. Otis Charles
*The Dutchess Correspondent*

•

Sixty miles north of New York City on the Albany Post Road is the Village of Fishkill. Just off the Post Road one sees historic TRINITY CHURCH built in 1769 by the Rev. John Beardsly. Subscriptions for the erection of a church were first solicited by the Rev. Samuel Seabury, father of the Bishop, about the year 1756. The Rev. Mr. Seabury came to the area as a missionary of the Venerable Society for the Propagation of the Gospel. For many years Trinity and its sister parish, CHRIST CHURCH in Poughkeepsie, were the only established centers of Church life in this part of the Hudson Valley.

Over the years the building first envisioned by the Rev. Mr. Seabury underwent severe changes, many to meet the fancy of fashion. Neo-gothic arches were added to form a "sanctuary" and Victorian furniture replaced the early Hitchcock. Graceful chandeliers gave way to primitive electric fixtures and dull brown was painted over the gleaming white of an earlier day. Despite the ravages of time its true character and dignity are easily discerned. Most of the windows contain the original hand blown glass. Door fixtures are of colonial design and craftsmanship. Wide board floors still remain, as do the old box-type pews.

Restoration of this 185 year old building is being undertaken by the Vicar and Vestry, as part of their program to meet the needs of an expanding community, with the Rev. Canon Edward N. West as technical advisor. The Rev. R. DeWitt Mallary is Vicar.

Easter saw the chancel given back its former spaciousness by the removal of several "steps" and the return of an early Holy Table, long since relegated to the sacristy. Covering the table is a full red Laudian frontal.

In the future major work will be undertaken to restore the full integrity of the interior. Perhaps further "finds" will be made. The wine glass pulpit

common to churches of the period was last seen about 50 years ago in a nearby pasture. It is believed the chandeliers were placed in other churches about the Diocese. All will watch the progress of this project with interest, since it is the only building of such antiquity remaining in the area.

## Parish Life Conferences Planned

THE MARKED success of the three Parish Life Conferences conducted by the Division of Leadership Training of the Department of Christian Education has led to the immediate agreement on dates for seven further conferences next autumn.

Reports coming from the ten parishes which have already been represented by five laity each, and the follow-up meetings conducted by the Director, are welcome evidence that this type of conference brings to those who attend it a deeper understanding as to the task of the Parish and the responsibility of individual members.

Dates for further conferences are tentatively set as follows: Oct. 1-3; Oct. 15-17; Nov. 5-7; Nov. 19-21; Jan. 7-9, 1955; Jan. 21-23; Feb. 11-13. All clergy who would like further information on these conferences are invited to talk with the Rector of a Parish which has already been represented (Armonk; Ardsley; St. Bartholomew's, White Plains; St. Bartholomew's, New York; Chapel of the Incarnation; St. Paul's, Yonkers; Calvary, New York; Church of the Resurrection, New York; Larchmont; St. James the Less, Scarsdale. Further information will gladly be supplied by the Department of Christian Education.

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# The Dean's Column

IN THE LETTERS opposing the position on McCarthyism which Dean Sayre and I took in each other's pulpits recently, the principal attitude which recurred over and over again was: "The Church should not concern itself with political matters but should 'stick to the Bible.'" This statement is common enough a one that I am devoting this month's column to answering it.

THE CHURCH CAN be interested in no less than God is interested in. Can we say that God is against private sin, but that public evil is beyond the sphere of His judgments? So the Church has always spoken out against abuses which hurt the sons of men. Those who want the Church to "stick to the Bible" should read Amos who denounced the evil conditions in the public life of his day, Isaiah who condemned bad housing conditions. A great bishop, in whose name a chapel is dedicated in our Cathedral, Ambrose, publicly barred the Emporer Theodosius from the Cathedral in Milan because he had "purged" people. The English Evangelicals, and later the New England "abolitionists", thundered from their pulpits against slavery. Standing in this same prophetic tradition, Bishop Michael Ready of Columbus, preaching recently in the Roman Catholic Cathedral in New Orleans, rightly called for an increase in tax exemptions for families and additional public aid for low-cost housing — both live political issues at the moment.

SHOULD THE CHURCH preach against individual gossip and be silent about a whole set-up by which the reputation of people is ruined without a chance to face their accusers and cross-examine them? Should the Church teach sound family life and be unconcerned about slums? Should Pastor Niemollor have been silent against Hitler? Should Bishop Dibelius now be silent against the Communist government in East Germany?

ACTUALLY PEOPLE DO not raise the cry of "the Church in politics" when they agree with a preacher's position. We have all been preaching — as a paramount duty — against Communism — a major world issue, and none but the Communists have cried "the Church in politics." It is when a sermon goes against some pet belief or prejudice or self-interest that this cry is raised as a smoke-screen. When the Roman Catholic clergy of Massachusetts took to their pulpits to help defeat legislation allowing medical advice on contraception, many cried "the Church in politics" because they did not agree with the Roman Catholic view on this ethical issue. I do not agree with it either, but I think we must affirm their right — their duty — to seek to persuade citizens to vote in the way that they feel is the will of God. When the public question of whether church schools were "American" or "divisive" was up a while back, our Cathedral pulpit and that of the Boston Roman Catholic Cathedral spoke as one voice against the proponents of a monolithic state control of education.

A ROMAN CATHOLIC prelate was quoted in the press recently as saying that the silence of his Church on McCarthyism was because they "don't preach sermons about politics". They do — and they should — when moral issues are involved. Slums, a bad tax structure, planned parenthood, freedom

*Please turn to Page 10*

## The Dean's Column *continued from Page 9*

for religious education, Communism and McCarthyism — all involve moral issues. How then can the Church be silent on them?

THE CHURCH SHOULD not endorse particular candidates, nor specific legislation, but it must call evil evil, if we are to be of "the goodly fellowship of the prophets" which the Te Deum invites to praise God.

GOD HATES EVIL in all forms. As Amos said, *The Lord God has spoken: who can but prophesy?*

James A. Pike

Dean of New York

# The Daughters Of The King

THE Daughters Of The King is a seventy - year old organization, founded at The Church of The Resurrection in New York City, to spread Christ's Kingdom among women — senior and junior.

It's objectives are (1) To pray daily for the spread of Christ's Kingdom among women, and for God's blessings on the labor of the Order. (2) To take regularly some part in the worship, study and work of the Church; to make a constant effort to bring other women within its influence, and to render — at all times — such aid to the Rector as he may deem necessary for the spiritual upbuilding of the parish.

The National Offices of the Daughters of The King inform us that there are some 5000 adult, and some 750 junior members of the organization throughout the United States. Not very many when we think in terms of the total membership of our church. The writer strongly suspects that the answer to the organization's query, "How shall we go about getting the Clergy in the Diocese of New York interested in the Daughters of The King?" lies largely in telling about the organization. It may be that in the changes and vicissitudes to which every parish is subject that many a Priest has lost sight of the helpfulness that the Daughters can be to him.

Or it may be, human nature being as prevalent as it is, that the objectives, and the pristine staunchness of the Daughters has become swallowed up in the conflict of newer and overlapping organizations that seemingly have as their core the "fellowship" centered in cake bakes, bread bakes, flower shows, and what not, rather than the Churchly objectives of the Daughters as stated above.

So it is that with justifiable ambition the officers of the Diocesan Daughters, as well as the officers of the national office, want to revivify their organization and their objectives. They can do this only through new membership and the establishment of new Chapters. Despite the fact that the organization was founded at the Church of The Resurrection, there are only four chapters in New York City—St. Phillips; St. Ambrose; Trinity, Morrisania and the Church of The Transfiguration. These four chapters have 60 members.

Why plow and plant new seed, when the old field is ripe for the harvesting.

### Diocesan Assembly of The Daughters of The King June 5th

The Diocesan Assembly of The Daughters of The King will be held in St. James Chapel of the Cathedral on June 5th, at 11 o'clock. Women from all the Diocese are invited to attend the assembly, to hear, to learn, and perhaps to help.

For further information please address Mrs. Sarah E. Holmes, President, 149-28 Raleigh Street, Ozone Park 17, New York.

# WestchesterEpiscopal Radio Program

*Station WFAS, White Plains*
*9:00 A.M.*

May 7th—The Reverend Gerald Gilmore, Saint Paul's Church, Yonkers, New York

May 14th—The Reverend W. Osborne Budd, Saint John's Church, Tuckahoe, New York

May 21st—The Reverend Henry S. Sizer, Jr., Saint Andrew's Church, Yonkers, New York

May 28th—The Reverend W. Colin Lee, Saint Mark's Church, Mount Kisco, New York

# THE MANHATTAN CONVOCATION

The Rev. James Morgan
The Rev. John H. Edwards
*The Manhattan Correspondents*

•

The expressions on the faces of the forty members of the Boy Choir of SAINT THOMAS CHURCH were something to see when the boys and their masters recently moved into their new living quarters on West 55th Street. Originally planned for opening in the fall, strikes during the summer and other difficulties kept the Choir Boys from moving into their new $500,000 home until the spring.

The School House for the Choir School has been built for about ten years, but the living quarters were in two converted old houses where there was always fear of fire or other disasters. "We never could have gotten over any tragedy like that", said the Reverend Dr. Brooks, Rector of Saint Thomas, "and so we decided that our boys must have the very best equipment available."

The most general comment heard when the new building was seen by the boys was "Wow!" They liked their new Common Room and Library, each equipped with the latest lighting and the softest chairs. They admired the 'Rumpus' room in the basement where they may let off extra energy without disturbing anyone since the walls and ceiling are sound-proof.

*Please turn to Page 14*

*John Nicholas Brown, Guest Speaker; and Charles M. Walton, Jr., Chairman of the Diocesan "Builders for Christ" come into the Crossing to take their places at the foot of the Pulpit.*

*The Bishop . . . "We shall build on! On through the critic's scorning . . . Firm as the Rock of Ages . . . We shall build on!"*

*John Nicholas Brown . . . "The true urge in all of us is to create, to see grow, to build . . . this great building effort is really significant, not merely for the incalculable good which the money will undoubtedly do, but also for the witness which all of us are called upon to bear at this time."*

*175 of the Clergy of the Diocese were present at the Mass Meeting. The Bishop reported that, to date, some 157 of the Clergy has personally given in excess of $13,000 to "Builders For Christ".*

*. . . and he also reported that the boys of the Cathedral Choir School had shaken their piggy banks and made a gift of $111.42*

*The Bishop's Procession comes up the North Drive*

*The Bishop kn*

*"in the beauty of holiness"...*

# Alleluia - - T

In the tradition of the 11 o'clock Easter S his Chaplain and attendant clergy, and proce the Cathedral.

With his Pastoral Staff he knocked on the Cathedral. As the Bishop entered there "Alleluia! The Lord is risen!"

The Procession, which in the meanwhile Aisle awaiting the Bishop, answered, "The L

The Procession then proceeded up the and Sanctuary.

The Bishop was the preacher at this Eas Celebrant.

*Great Portals,*

*The Bishop's Procession coming into the Great Choir*

# ord Is Risen:

the Cathedral, the Bishop left his home with
Amsterdam Avenue to the Great Portals of

als which were opened to receive him into
unfare on the State Trumpets and he said

ceeded from the Sanctuary down the South
sen indeed! Alleluia!"
le of the Nave, back into the Great Choir

Service and Celebration. Dean Pike was the

*8,000 crowd the Nave and Aisles*

## Manhattan Convocation

*continued from Page 10*

And the meals which came from the gleaming new kitchen won the approval of all, both boys and masters.

Final proof of the general delight which the boys feel in being in their new home came on the first Saturday night which is usually the night for movies. More boys elected to sit quietly playing checkers or other games than to view the movie. Apparently, they were showing their thanks in their own way.

Every year, SAINT LUKE'S CHAPEL, *Trinity Parish,* on the Fourth Sunday in Lent, participates in what is apparently a unique ceremony in the Diocese. In keeping with the traditional title for this Sunday, of "Mothering Sunday", there is a cake baked and blessed in memory of the days when English apprentices came home with a gift for their mother. Then, as now, the cake is the outward sign of the love which we all feel both for our human mothers and for the common mother of us all, the Church. It might be of interest to give the recipe for the Simnel Cake: Butter, ¼ lb.; White flour, ¼ lb.; White sugar, ¼ lb.; Candied peel or citron, 2 oz.; Currants, ½ lb.; Eggs, 2. Beat the butter to cream in warmed bowl, add sugar, then beaten eggs, then flour, currants, peel or citron gradually. Bake in a moderate oven. Good Luck!

The Willing Workers at SAINT ANDREW'S CHRUCH have recently presented the Parish with what must be one of the best kitchens in any church in the Convocation. Mrs. Louise Chandler is the President of this organization . . . Crystal cruets and a silver wafer box have been given to SAINT THOMAS CHAPEL in memory of Frank and Olof Nelson by their daughter Frances . . . ALL ANGELS CHURCH has a different program for Evensong every Sunday night...HOLY TRINITY CHURCH, *Inwood,* has been located thirty years at the present site . . . Miss Marion Holmes, the Parish Visitor at SAINT MICHAEL'S CHURCH, has been given by the Rector and Vestry a round trip fare to Europe in recognition of her years of fine service in that parish . . . Bishop Oldham, the Locum Tenens at the CHURCH OF THE ASCENSION, recently held a Service of Holy Baptism followed immediately by Confirmation at the traditional time for the Morning Prayer service . . . THE CHURCH OF THE EPIPHANY has been advertising its Lenten services and activities by an attractive book-mark . . . Mrs. Frank V. DuMond has given a new vigil light stand to the CHURCH OF THE RESURRECTION in memory of her husband . . . Recently nineteen children were baptised at SAINT GEORGE'S CHURCH in the first such corporate Service of Baptism to be held at Saint George's . . . Calvary Bookshop of CALVARY CHURCH announces in its Spring Bulletin that mail-orders will be filled and books gift-wrapped when so desired . . . A series of four organ recitals by distinguished organists was given at SAINT PAUL'S CHAPEL, *Trinity Parish,* on the Wednesdays in April . . . The leaflet of the CHURCH OF THE TRANSFIGURATION lists six 'Momentary Prayers' for those too busy to take more time . . . THE CHURCH OF SAINT MARY THE VIRGIN operates a model railway for the delight of the parish . . . THE CHURCH OF THE INCARNATION is attempting to assume responsibility for training the children in the Murray Hill district where, it is said, that there are fewer children than anywhere in the City . . . THE CHURCH OF THE HOLY COMMUNION sponsored a silver tea with sale of articles from India in April . . . Mrs. Frederick Robinson, a communicant of HOLY TRINITY CHURCH, *East 88th Street,* is decorating the rooms for a Nursery Class of the Church School with attractive murals . . . New Communion cushions have been given to the CHURCH OF THE HEAVENLY REST for use in the Chapel by Mrs. David M. Marvin . . . The Reverend Hugh M. Jansen, Jr. spoke during Lent on the general subject *Christianity and Communism* at SAINT STEPHEN'S CHURCH . . . The Community House Board at SAINT BARTHOLOMEW'S CHURCH has completed arrangements so that only bona fide parishioners may use the swimming pool . . . The Knox Lectures at SAINT PAUL'S CHAPEL, *Columbia University,* held in observance of "Faith and Freedom Week" were given during April. They are a part of the University's Bicentennial Celebration and are made possible by a gift in memory of Chaplain Raymond C. Knox . . . "Gambling and Syndicates" was the timely topic of an address by Newbold Morris, well-known attorney, during one of the regular Tuesday evening meetings at TRINITY CHURCH . . . Radio Station WABC carried Evensong every Wednesday night from the CHAPEL OF THE INTERCESSION, *Trinity Parish* . . . An English speaking class is held every Monday evening in the same Chapel . . . SAINT JAMES CHURCH in neighborly fashion listed Lenten services in near-by Churches in its leaflets . . . GRACE CHURCH marked its 108th Anniversary and present reconstruction with a memorable series of services.

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## THE BRONX CONVOCATION

The Reverend R. A. Isaac
*The Bronx Correspondent*

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The Bronx was a very busy part of a very busy Diocese during Lent and so, unlike some previous months, there is a great deal to report at this time. First of all we want to congratulate the Rector, Churchwardens, Vestry and people of ST. GEORGE'S, *Williamsbridge,* on their having become a parish. The Rector is the Reverend Robert J. Orpen, Jr., who came to ST. GEORGE's last November. Russell J. Barry and Blandford Y. Ermshar are the Wardens. The Vestry includes the following men: Henry G. Harke, Joseph G. LoPresti, Charles E. Watson, Adolph V. Johnson, John G. Frail, Donald L. Legg, Robert Becker, Wilberforce D. Simmons and Alfred Flaurand. Mr. Adolph W. Johnson is the Clerk and Mr. Donald L. Legg the Treasurer. The Rector invited the Convocation to hold its Annual Spring Meeting at ST GEORGE'S on Tuesday evening the 27th of April

and we are happy to recognize officially their new status at that time. ST. GEORGE'S, by the way, was the only parish to have one hundred percent representation at the Meeting of the Clergy and Vestrymen of the Convocation at ST. PETER'S, *Westchester,* when Bishop Boynton presented the appeal for "BUILDERS FOR CHRIST."

The Rev. Leslie J. Lang, Dean of the Convocation and Rector of ST. PETER'S, *Westchester,* has reported the Church attendance of the parish for the Fourth Sunday in Lent. At 8 o'clock forty-three, at 9:30 o'clock two hundred ninety-two, at 11:00 o'clock one hundred seventy-six and at 7 o'clock in the evening one hundred and fifty plus. The Family Service at 9:30 each Sunday is proving to be the most popular and the best attended as the figures show. It is

*Please turn to Page 18*

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# The Suffragan

THE RT. REV. CHARLES F. BOYNTON, D.D.,
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## THE HOLY CROSS

THE FINDING or "invention" of the Holy Cross is commemorated, in various Church Calendars, by a festival on May third, which is the reason why I thought I would write these words for this issue of THE BULLETIN.

In my Pectoral Cross is a sliver of the Cross which for over 1500 years has been honored by the Christian Church as possibly the Cross on which the Savior died.

This sliver is embedded in a golden Cross which was given to my father when he was made a Knight Commander of the Orthodox Order of The Holy Sepulchre by the Patriarch of the Holy City of Jerusalem and All Palestine. I inherited this treasure, and Canon West incorporated it in his design for my Pectoral Cross.

The Patriarchial Diploma of Honor which always accompanies the Cross reads in part:

". . . appreciating and rewarding the great piety and the other virtues of our most Reverent and Beloved son in Christ—(Name), and affirming his love and sincerity towards the Holy Sepulchre and the Mother of Churches, We hereby declare him

KNIGHT
OF THE ORTHODOX ORDER OF THE HOLY SEPULCHRE

and bestow upon him the golden Cross, with the Crown of Commander of the Orthodox Order of the Holy Sepulchre, in which Cross is kept a small Real Piece of the Holy Cross on which our Lord was crucified for our salvation."

This piece, along with all other authentic ones like it, comes from the cross which was discovered in the year 326 AD, as the story goes, by St. Helena, the mother of the Roman Emperor Constantine.

The legend is that, when visiting the holy places in Palestine, St. Helena was guided to the site of the crucifixion by an aged Jew who had inherited traditional knowledge as to its position. After the ground had been dug to a considerable depth, three crosses were found, as well as the superscription placed over the Savior's head on the cross, and the nails with which he had been crucified. The Cross of the Lord was distinguished from the other two by the working of a miracle on a crippled woman who was stretched upon it.*

Eusebius, the historian (339 AD), makes mention of the discovery of the Holy Cross, and quotes a letter of Constantine to St. Marcarius in which he thanks God "for this great miracle." St. Cyril of Jerusalem (386 AD) also refers to the discovery several times in his writings.

As I proudly wear this relic of the early Church, the words of the ancient hymn are constantly running through my mind:

*Faithful Cross, above all other*
*One and only noble Tree:*
*None in foliage, none in blossom,*
*None in fruit thy peer may be.*
*Sweetest wood, and sweetest iron,*
*Sweetest weight is hung on thee.*

*(*The Encyclopedia Britannica)*

# THE HUDSON CONVOCATION

The Rev. Peter W. O. Hill
*The Hudson Correspondent*

•

The Rev. Mother Audrey, of THE CONVENT OF ST. ANNE, *Kingston,* writes: "The roof is on the Angel House, and the interior is in process of redecorating. Much has been done, but there is still a good deal to do. 'Operation Valentine' has given us a wonderful lift. A little more than a third of the $3,000 which our friends set as their goal has been received. This is more than we had any idea would come to us, and is a very real help. We are deeply grateful for what has been done for us. We wish everyone could see the house when all is done. A fire was a drastic way to get some things done that needed doing, but we certainly appreciate the new look. We are thankful to our friends and well-wishers for their help and to God for our friends. For 'this is the Lord's doing, and it is marvellous in our eyes!'"

The Rev. G. R. Hiatt, after 26 years of devoted service as Rector of ST. JOHN'S, *Ellenville,* retires at the beginning of this month. The Rev. John G. Phillips, Rector of CHRIST CHURCH, *Marlborough,* and ST. AGNES' CHAPEL, *Balmville,* left the Convocation recently to become Rector of the Church of Our Father, Hulls' Cove, Maine.

Reports throughout the Convocation concerning Lent this year would indicate increased attendances in several parishes.

At ST. GEORGE'S, *Newburgh,* on the Friday evenings in Lent the Sisters of St. Helena gave a series of instruction on Prayer. The large illuminated Cross which was placed on the lawn of TRINITY CHURCH, *Saugerties,* last Christmas and was so highly appreciated by a large number of residents, has been re-erected by the Men's Club of the parish and illuminated nightly during Lent.

Recent Convocation appointments have included: To the Department of Christian Education, The Rev. Alan H. Tongue; for the Aged, The Rev. F. T. Cooper; to the Youth Council: The Rev. Arthur H. Benzinger; and to Christian Social Relations: The Rev. G. Melbourne Jones.

# THE RAMAPO CONVOCATION

The Rev. Fessenden A. Nichols
*The Ramapo Correspondent*

•

CHRIST CHURCH, *Warwick,* sends in these items:

"Christ Church has made contact with the priest who covers the island of La Gonave, about 30 miles off the coast of Port-au-Prince, Haiti. The missionary's name is the Rev. Mirabeau Sannon. As a special project of the whole parish, we hope to be able to help Fr. Sannon, and his flock, on La Gonave in any way that we are able."

One of the projects of the Centennial of Christ Church was the repainting of the interior of the church. This project was started on March 12. The walls are gray and the upper part of the Sanctuary will be sky blue, the lower part a Wedgewood blue, and the pillars will be an antique red.

Before the year is over Christ Church will have all new vestments for the junior choir and the clergy."

ST. JAMES', *Goshen,* sends in these items:

IN MEMORIAM

"St. James' Church lost a fine and faithful member with the death of John J. Van Vliet on March 1. Mr. Van Vliet, who was born September 15, 1871, served as senior warden and vestryman for 53 years, and in 1949 was honored by the Diocese. He also was treasurer over a long period.

In the course of his long life Mr. Van Vliet gave generously of his time and effort to community affairs. He was for many years first vice-president of the Goshen Library and member of the Board of Education. His children remember him as a wonderful father, and everyone who knew him appreciated his kindly spirit."

The Rev. Douglas Glasspool was welcomed March 27th at a tea, in the refurbished rectory. The Glasspools have a new daughter, born February

*Please turn to Page 20*


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*The Address by Albert C. Jacobs, Ll.D., President of Trinity College*

*Response by Alan W. Brown, Ph.D., President of Hobart College*

*Heading the Procession, the Sacred Ministers, of which Edward McCrady, Ph.D. Vice-Chancellor of the University of the South, was Epistoler*

# 4 Colleges Service At The Cathedral

The first Sunday after Easter (the Octave of Easter Day) April 25th, was observed by the 4 Colleges Service of Morning Prayer, Procession, and Holy Communion in the Cathedral.

This is the day set aside annually by the National Council of Churches of Christ in America to be Christian Education Sunday. At the Cathedral it was termed "4 Colleges Service" because the colleges of Hobart (1822) at Geneva, N. Y.: Trinity (1823) at Hartford, Conn.; Kenyon (1824) at Gambier, Ohio; and the University of The South (1857) at Sewanee, Tenn., participated in the service.

All four of these colleges – Episcopal owned – have a common denominator in their dedication to the principles of Christian liberal education in the tradition of the Episcopal Church. From their combined 17,000 alumni in the past 100 years or more, the Episcopal Church has received 14% of its clergy and 25% of its bishops, and countless lay readers.

*Forty representative alumni, ten from each of the colleges, with the flag of the college before each group, take their places for the service*

## Bronx Convocation

*continued from Page 15*

pointed out by the Rector that there are more adults at this service than at the 11 o'clock and that the 9:30 figure does not include the attendance of children in the Church School classes. During Lent the Reverend Charles Scott of the ST. PETER'S staff gave a series of sermons on Sunday mornings at 11 o'clock on "The Works of the Living God." The Rev. Mr. Lang gave two series of addresses, the one on Wednesday evenings was based upon "The Holy Scriptures", Volume One of the Church's Teaching Series; the other on Sunday evenings on "The Episcopal Church, One, Holy, Catholic and Apostolic."

The Vestry of the CHURCH OF THE ATONEMENT on Beach Avenue have announced the resignation of their Rector, the Reverend Frederic H. Meisel. The Reverend Dr. Daniel A. McGregor will serve as Locum Tenens until a Rector has been called.

In the Bronx Convocation Basketball League ST. PETER'S defeated ST. JAMES' by a score of 51 to 40 to win the championship of the Post-Season Tournament. The MEN OF THE BRONX have donated a team trophy and individual awards which will be presented to league winners at a Fathers and Sons Night to be held at ST PAUL'S on the 4th May. The latter organization in its regular monthly meeting held at ST. PETER'S on Tuesday evening the 23rd of March began plans for the Annual Picnic event sponsored by the group.

The WOMEN OF THE BRONX held their Annual Corporate Communion at the CHURCH OF THE HOLY NATIVITY on the Feast of the Annunciation. After lunch the Reverend William R. F. Thomas of the Missionary Diocese of Honolulu addressed the group.

ST. JAMES', *Fordham,* have recently made available to their parishioners Cards of Remembrance for an expression of sympathy at the time of bereavement. The donor sends one card to the bereaved and another to the Church with a gift requesting prayers for the soul of the departed at the Parish Communion. The women of the parish held an afternoon meeting on the 4th of March at which the Reverend James B. Edwards, Jr., Curate of the parish, introduced the study of the Liturgy pointing out the evolution of some of the various rites of the Holy Communion Service in Christian History. Sunday evening the 28th of March the St. Cecelia Choir of the parish gave a portion of J. H. Maunder's Cantata, "Olivet to Calvary."

New heating systems seem to be in vogue in the cold north—north Bronx, that is. Both GOOD SHEPHERD, *Wakefield,* and ST. STEPHEN'S, *Woodlawn,* have recently completed new installations. The women of both these parishes came together at ST. STEPHEN'S on the 8th of April for a Quiet Day. The Rev. George F. Kempsell, Jr., Rector of ST. JAMES THE LESS, *Scarsdale,* was the Conductor. The Rev. Roger Geffen gave a series of sermons on Church History at the CHURCH OF THE GOOD SHEPHERD on Tuesday evenings during Lent. The Rev. Richard A. Isaac give a series on "Worship" on Wednesday evenings at ST. STEPHEN'S. This was followed each week by a Question and Answer period. Questions on all kinds of church subjects were submitted during the week and answers prepared. Time was also taken to sing favorite hymns which were requested.

On Wednesday, April 7th, the Choir of HOLY NATIVITY presented the first New York performance of the new Lenten Cantata by H. Alexander Matthews — "Gethsemane to Golgotha."

The Suffragan Bishop of The Diocese officiated at a meeting of the Clergy and Vestrymen of all Bronx

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parishes which was held at ST. PETER'S CHURCH, *Westchester*, on Saturday morning, March 27th, to explain the objects and aims for the "BUILDERS FOR CHRIST" Campaign and what it meant in terms of the Diocese, the Convocation and the individual parishes. About one hundred persons attended and the Bishop's message was received with great enthusiasm.

# THE WESTCHESTER CONVOCATION

The Rev. C. Kenneth Ackerman
*The Westchester Correspondent*

•

The Council of the *Young People's Fellowship* of the *Convocation of Westchester*, is sponsoring a very active program for the Spring months. On Sunday, March 21st, a Rally was held at CHRIST CHURCH, *Tarrytown*. It began with an Evensong Service in the Church, and this was followed by a Box Supper in the Parish Hall. The speaker was the Reverend J. Jack Sharkey, Rector of ZION CHURCH, *Wappinger Falls*. Mr. Sharkey spoke on Haiti, which is the youth mission study area this year.

On Saturday, April 3rd, a Quiet Day was held at ST. BARNABAS CHURCH, *Irvington*. This began at 10:00 a.m. with a Celebration of the Holy Communion. The meditations were conducted by the Reverend Kim Myers.

Saturday, May 8th, will be Cathedral Day and all groups in the Convocation will journey to the CATHEDRAL OF ST. JOHN THE DIVINE. The day will begin with registration at 10:00 a.m. and there will be a Celebration of the Holy Communion at 10:15 a.m. This will be followed by a Box Luncheon and a Pilgrimage through the Cathedral. Bishop Donegan and Dean Pike will address the afternoon meeting and at 5:30 p.m. there will be a dance.

On May 23rd, Sunday, there will be a final Rally held at the CHURCH OF THE ACENSION, *Mount Vernon*. This will begin with a Vesper Service at 7:00 p.m. The Annual Elec-

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## The Ramapo Convocation

*continued from Page 16*

23rd. They are now at work in Goshen, the Palm Sunday and Holy Week services marking the commencement of a new pastorate."

ST. STEPHEN'S, *Pearl River,* sends in this story: "Bishop Campbell confirmed 14 persons March 14th, each one was given a manual to prepare them for Holy Communion, a New Testament, a medal, a hymnal, and a subscription to a church magazine. *(Ed. Note: Was it the BULLETIN?)*

$600 is needed to install a window, entitled "Children of all Nations". 35 children attend the rector's Tuesday afternoon missions study class. The Lenten offering all time high in this Sunday School was last year's $250. The parish is getting ready to support the "BUILDERS FOR CHRIST" campaign."

GRACE CHURCH, *Nyack,* has these events to report: "A cantata, April 25th, "Redeeming Love," a new work by W. R. Voris. This was sung at 11 a.m. the first Sunday after Easter. $1,164 was pledged by March 15th for the clock and chimes fund.

In his monthly "Messenger" the Rector of Grace Church, The Rev. Harold Thelin, has a great deal to say about the variety of observances within Christendom, yet within the Anglican fold and he highlights the pan-Anglican congress, enclosing a folder that tells a great deal about this event.

The Dean of Ramapo preached in ST. MARY'S, *Tuxedo,* on "The Challenge and Opportunity in This Area", and in GRACE CHURCH, *Middletown,* on "Obedience to God."

Bishop Boynton addresed 75 representatives of 15 parishes and missions at CHRIST CHURCH, *Suffern,* March 29th, on the responsibility of wardens and vestrymen as directors of the "BUILDERS FOR CHRIST" campaign in May, 1954. The Dean and the Rector of ST. MARY'S, *Tuxedo,* are in charge of the effort in the Ramapo.

The Rev. Walter W. Reid has the honor of being the first Vicar in the Ramapo to go over the top in the campaign for $9,665 in this Convocation, "BUILDERS FOR CHRIST." His three churches have already paid their quota in full,

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CHRIST CHURCH, *Suffern,* had organ recitals, lectures on prayer, the Old Testament, and, together with ST. MARY'S, *Tuxedo,* performances of Stainer's oratorio, "The Crucifixion", as features of Lent and Holy Week. The Rev. Dr. Edward O. Kennedy, secretary of Union Theological Seminary, N. Y., preached the Three Hour Service. Five ministers assisted him and the Rector, the Rev. Fessenden Nichols, in the liturgical parts of the Good Friday devotions.

Thirty men attended a series of lectures at CHRIST CHURCH, *Suffern,* in March: these were delivered by the Rev. Frank C. Leeming, headmaster of St. Peter's School, Peekskill.

ST. MARY'S, *Tuxedo,* the Rev. Fenimore E. Cooper, Rector began Lent with an early Communion, then had on subsequent Wednesdays films, Kodachrome slides, lectures, and addresses, one entitled "Adventures of a Country Parson", delivered by the Rev. John D. Chequer, Rector of GRACE CHURCH, *Port Jervis.*

ST. JOHN'S, *New City,* is having a lively year. Two recent events are the Communion and breakfast for one hundred men of the Convocation, with Archdeacon Brätt as celebrant, Eugene Curry of ST. STEPHEN'S, *Armonk,* as speaker, on the theme of "A Layman's Work in His Church." A spirited discussion followed on ways in which Ramapo parishes are trying to do their duty. On March 24 Miss Elisabeth Evans addressed fifty persons from seven parishes, also in New City, on "Ways of Helping the Aged." Welfare agencies of Rockland county were represented at this meeting, as well as clergy. The Afternoon Guild of St. John's Mission served refreshments. Sunday School attendance is surpassing all previous records.

GRACE CHURCH, *Middletown,* showed a film on April 1, invited guest preachers in Lent, hopes to redecorate the church, promoted the "BUILDERS FOR CHRIST" campaign, sends out a parish news letter, has teen agers at Holy Communion each Sunday at 8:00 a.m. The Rector, the Rev. Herbert M. Barrall, has prepared an attractive folder, with a picture of the church for page one, and a list of staff workers, etc. on page four. Inside he mimeographs the Sunday schedule, week by week.

*Please turn to Page 22*


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# Books in Review

**by William E. Leidt**

THERE ARE four books on my reading table today; four books on rather diverse subjects but which have four things in common:

Each is on a subject of some concern to Christian men and women today.

Each is written for the man in the pew, that is for you and for me.

Each is written by a recognized authority, and

Each is *not* a first book. The author in each case has an established reputation, and it is that reputation that led to the initial selection of these four books. They are:

*The Apocrypha, Bridge of the Testaments* — A Readers Guide to the Apocryphal Books of the Old Testament by Robert C. Dentan (Greenwich, Seabury Press. 1954 $2.25)

*The Christian View of Sexual Behavior:* A Reaction to the Kinsey Report by W. Norman Pittenger (Greenwich, Seabury Press. 1954 $1.50)

*The Christian World Mission in Our Day* by Kenneth Scott Latourette (New York, Harpers. 1954 $2.50)

*Under Three Flags* by Stephen Neill (New York, Friendship Press. 1954 $2.00)

PROFESSOR DENTAN, who in September will move to the General Seminary from the Berkeley Divinity School where for several years past he has been Professor of the Literature and Interpretation of the Old Testament, is one of the leading biblical scholars in the United States today. The present volume on the Apocrypha is a companion or supplement to Mr. Dentan's earlier book *The Holy Scriptures* (Greenwich. Seabury Press. $2.50). It is thus somewhat surprising and even unfortunate that the two books are dissimilar in size and format. By itself, however, the book is a pleasant size to handle and the typography readable if lacking distinction.

ANOTHER MORE seasoned professor in the General Seminary is the author of our second title. A popular lecturer and teacher of young men preparing for Holy Orders, Norman Pittenger has shared his charm and learning with a far larger audience through his many, many writings, including even an article, *What is an Episcopalian?* in *Look* Magazine a year ago.

Perhaps the best comment on *The Christian View of Sexual Behavior* is that of a teen-age prep school boy. Asked his opinion of the book, he replied "It doesn't say anything that the Headmaster hasn't told us." A commendation for both school and book. A valuable part of this book is its excellent selected annotated reading list. Unfortunately, it is not set in a style to clarify the text — an obligation of all good book designers — and hence is difficult to use.

*Please turn to Next Page*

## Books in Review

*continued from Page 21*

KENNETH SCOTT LATOURETTE is a retired professor, but for a lifetime he has been a professional historian of the expansion of the Christian Church—Missions, if you will. Long a teacher in Yale University, he has recently turned to producing somewhat popular interpretative volumes of which *The Christian World Mission in Our Day* is the latest. For every Christian concerned about the future of missionary efforts overseas, this book is significant. In the face of the closing of China, with uprisings in Africa, threats in India, and the general uncertainty in almost every part of the globe, this book provides a calm answer to the question "What is in store for the Church in mission lands?" To those familiar with other books by Mr. Latourette, some of the pages may have a familiar sound. The author, he tells us in the Preface, has consciously been repeating although in summary and in other words some of the analyses and convictions which he has expressed elsewhere.

THE fourth book is concerned with India, Pakistan, and Ceylon. It is being recommended for reading and discussion during the coming months. Stephen Neill was for twenty years an Anglican missionary in India, ten years a member of the Joint Committee on Church Union in South India, and six years Bishop of Tinnevelly. Since his return from India he has been associated with the World Council of Churches and has been a welcome visitor and speaker in the United States. Recently excerpts from his book *Christian Society* have been reprinted serially in *Episcopal Churchnews*. *Under Three Flags* seems to me imperative reading for American Christians today.

## The Ramapo Convocation

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THE CHURCH OF THE GOOD SHEPHERD, *Greenwood Lake*. The Rev. Harry B. Malcolm promised to go all out for the "BUILDERS FOR CHRIST" campaign, looks forward to the formal consecration of the church next summer. In 1943 they had a fire, after which the parish house was erected, along with the church. Previously they used as religious center of our work the chapel on the island which is no longer being used at all. Now everything is at the village church, a self-supporting parish. Naturally things get lively in the summer time at Greenwood Lake.

## The Westchester Convocation

*continued from Page 19*

tion of Officers will be held at the meeting.

On Monday, February 23rd, Washington's Birthday, two parishes in the Hudson River area sponsored Corporate Communions and Breakfasts.

At TRINTY CHURCH, *Ossining*, several parishes cooperated on a joint affair and the Very Reverend James A. Pike, Dean of the Cathedral, was the Celebrant and the speaker.

At ALL SAINTS' CHURCH, *Briarcliff Manor*, where the affair was on the parish level for men and boys, the speaker was the Reverend T. F. Cooper, Chaplain of Wallkill State Prison. His topic was "The Application of the Gospel Behind Prison Bars." Both affairs were successful with large attendance reported.

The Rector of ST. THOMAS'S CHURCH, *Mamaroneck*, the Reverend Arnold Fenton, announced recently in the "Tower" the completion of another room in their Parish Hall renovation program. This one was repaneled and repainted through the generosity of Mr. Frederick Gilbert.

The CHURCH OF SAINT MARY THE VIRGIN, *Chappaqua*, has launched a campaign to raise $25,000 for the construction of the second floor of their Parish Hall. This will complete the work which was begun in 1950.

A new set of Green Eucharistic Vestments purchased by the relatives and friends of the late John Hutchinson, faithful sexton of ST. PETER'S CHURCH, *Peekskill*, for many years, was blessed by the Rector on Sunday, March 7th.

The Rector of ST. PAUL'S CHURCH, *New Rochelle*, the Reverend John Norman Hill, inaugurated a successful Family Service Program at the 11:00 a.m. Service on the last Sunday in February. The Church School now meets at that hour permitting the parents of the children to be present in Church.

The Reverend Kenneth G. Drescher, Vicar of the CHURCH OF THE HOLY COMMUNION, *Lake Mahopac*, and the CHAPEL OF THE REDEEMER, *Granite Springs*, has two men of the parish, Mr. Roger Murdock and Mr. Buddy Kellogg, studying with him preparing to become Lay Readers. They will assist the Vicar in carrying on the regular Services of the Churches.


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## School of Worship

*continued from Page 1*

each group as a resource person. Several successful adaptations have used clergy leadership entirely. Plans for the Cathedral School next fall call for several forms under clergy leadership in addition to the usual small discussion groups.

A day-long adaptation of the School of Worship was held at Seabury House in March for the Woman's Auxiliary leaders of Province II. As a result, four dioceses in this province decided to hold Schools of Worship. They are the Dioceses of Western New York, Central New York, Albany and New Jersey. The Dioceses of Long Island and Newark will attend the School of Worship at the Cathedral of St. John the Divine next November. The Diocese of Rochester held a School of Worship last February.

Hardly less gratifying was the response at the parish level when the seven parish organizations of St. Marks, Mt. Kisco (Vestry, Altar Guild, Church School, etc.) sent representatives to a School of Worship planning meeting, on March 14, arranged by the parish devotional chairman, Mrs. John Bennet, with the Rector, the Rev. Dr. William Colin Lee, and curate, the Rev. Mr. Bradford Locke. It was decided to hold a School of Worship open to the men and women of the parish on Wednesday evening of Whitsun Week which falls on June 9. A preliminary workshop was held on April 5 for 24 men and women who received training in group leadership and background material for study. Following the Cathedral pattern, the June program will begin with Evensong which will be followed by a lecture by the Rev. Gerald Gifford, assistant minister of St. Bartholomew's Church, New York, who was in charge of the discussion groups relating the doctrine of the Trinity to the problems of family life at the Cathedral School of Worship last fall. His subject will be: "The Holy Communion in Relation to Ourselves". The Parish will break up into discussion groups each of which will be led by a trained lay leader and clergy resource person. Refreshments will be served.

Mr. Gifford was also the speaker at a School of Worship sponsored by the Department of Christian Education of the Convocation of Westchester and the Woman's Auxiliary. Held at All Saints Church, Briarcliff on February 17, the theme was "How the Church Answers the Needs of Family Life." Approximately 100 women from about 10 nearby parishes arrived at 10:00 a.m. for Holy Communion, listened to Mr. Gifford's lecture which they discussed afterwards in small groups each of which was under the leadership of a clergyman. They were dismissed at 12:30 p.m.

A similar pattern was followed on April 28 when all of the Yonkers churches cooperated in having a School of Worship at St. Paul's, Yonkers, with "Christian Teaching Begins at Home" as its theme. The Rev. Osborne Budd of St. Johns, Tuckahoe, who is chairman of the Children's Division of the Diocesan Department of Christian Education acted as leader. He was assisted by other Yonkers clergymen. A third Westchester "School" will be held on May 26 at Grace Church, White Plains, under the leadership of its Rector, the Rev. Dr. Alfred C. Arnold, who will be assisted by neighboring clergymen. The subject will be prayer, especially as it relates to intercession and meditation.

More than 100 women participated in a similar School of Worship which was held at St. Simons Church, Concord on Staten Island. This was also sponsored by the clergy and women of the District of Richmond. Held on three consecutive Tuesdays in March, the School followed the familiar pattern of Holy Communion, lecture, coffee and discussion groups. The theme was "The Acts of the Apostles: Doctrine, Worship and Discipline" with the Rev. Hugh McCandless, the Rev. Leslie J. Lang, and the Rev. C. Kilmer Myers delivering the lectures. A fee of 50 cents was charged and a baby sitter was provided.

St. James, Hyde Park, was the setting on April 7 of a School of Worship variation. After Holy Communion at 10:00 a.m., a panel of Woman's Auxiliary officers presented a series of talks on prayer. "Personal Prayer and a Rule of Life" was discussed by Mrs. Roscoe C. Hatch of Hyde Park, "Prayer and Study Groups" was presented by Mrs. John P. Currie of New York, "Meditation" by Mrs. Gurney Williams of Chappaqua, and "Our Prayer Book Answers to Life's Problems" by Mrs. J. D. Collins of Pine Plains. Mrs. Peter Oliver, Woman's Auxiliary Devotional Life Chairman of the Diocese, presided. A question and answer period and intercessory prayer demonstration followed lunch.

## Westchester Convocation

*continued from Page 23*

Saturday, March 20—Concert in Richmond, Virginia.

Sunday, March 21—9:30 A.M. St. Luke's Church, Richmond, Virginia.

The Rector of CHRIST CHURCH, *Bronxville,* has called for a program of Family Prayers and Bible Reading in his parish during Lent. "I hope we may make an effort again this Lent to have Family Prayers and Bible reading. As we suggested last Lent, after the evening meal is an excellent time to have Family Prayers and Bible reading. We have used the Gospels as the basis for this reading during several Lents. This year I hope we use St. Paul's Epistle to the Ephesians. If you do not own a copy we hope you will rush out and buy "Letters to Young Churches." They are wonderful to read aloud and you will feel that St. Paul is sitting right at your table talking directly to you. Let us try to keep Lent this year as a Christian Family."

Among the Churches which sponsored Lenten Lectures was ST. BARTHOLOMEW'S CHURCH, *White Plains,* where Dr. George W. Barrett, Professor of Pastoral Theology at General Theological Seminary spoke on Wednesday nights, and the CHURCH OF THE REDEEMER, *Pelham Manor,* where Professor Powel Mills Dawley, Professor of Ecclesiastical History at General Theological Seminary gave seven addresses on the general subject "The Faith By Which We Live."

The Church of ST. JAMES THE LESS, *Scarsdale,* sponsored a series of three Musical Programmes at 5:00 o'clock on Sunday afternoon, March 21, 28th and April 4th.

the Bulletin of the Diocese of New York

VOLUME XXX NO. 6 JUNE, 1954 25 CENTS A COPY

# Results Of The Elections At Convention, May 11, 1954

**(As received from the Inspectors of Election)**

## THE COUNCIL

*Clerical*

The Rev. Dr. John Heuss
The Rev. F. L. Carruthers

*Lay*

Mr. C. F. Bound
Mr. R. E. Hartwig

## STANDING COMMITTEE

*Clerical*

The Rev. Dr. J. H. R. Ray

*Lay*

Mr. C. M. Walton, Jr.

## PROVINCIAL SYNOD

*Clerical Deputies*

The Rev. L. J. A. Lang
The Rev. F. E. Cooper

*Provisional Deputies*

The Rev. J. H. Morgan
The Rev. A. H. Tongue

*Lay Deputies*

Mr. W. F. Gilroy
Mr. C. M. Walton, Jr.

*Provisional Deputies*

Mr. J. D. McGrath
Mr. A. Saunders

## ANGLICAN CONGRESS

*Clerical Delegate*

The Rev. Dr. John Heuss

*Provisional Deputies*

The Very Rev. J. A. Pike

*Lay Delegates*

Mr. C. P. Morehouse
Dr. N. H. Pritchard

## TRUSTEES NOMINATED

*Clerical*

The Rev. Dr. R. H. Brooks

*Lay*

Mr. G. F. Butterworth
Dr. S. F. Bayne

# The Bishop's Message

## Address to 173rd Convention

### May 11, 1954

**MY BRETHREN IN THE LORD:**

IN welcoming you to the 173rd Convention of the Diocese my first word must be one of thankfulness to God that He has put it into the hearts of our clergy and laity to work together in a true spirit of harmony and fraternity for the upbuilding of His Church during the past year. I can report to you that the Church is on the move. For this many are responsible. To Bishop Boynton, whose cheerful, able, and devoted ministry is a continuing support and strength to me and to the Diocese; to Archdeacon Brätt, who indefatigably carries out his duties with zeal, skill and energy; Mr. Oxholm, who with painstaking care watches over the Diocesan finances and supervises the business affairs of our common life; Mr. G. Forrest Butterworth, the Chancellor, who gives his services unstintingly as legal advisor to the Bishop; to the Reverend Lawrence B. Larsen, for his efficient work as Registrar and Secretary of Convention; to our capable and loyal clergy staff and secretaries at Diocesan House; and to all the clergy and laity of the Diocese who have made this past year one of advance, I offer my deep gratitude. When I reflect on the labors of our clergy, and the devotion of our laity, I make the words of the Apostle my own, "I thank my God on my every remembrance of you."

We miss the presence of our former beloved Diocesan, Bishop Gilbert, who is sorry he cannot be present and has asked me to extend his warmest greetings to the Convention delegates. We cannot meet together at a time like this without being keenly aware of the tremendous problems, difficulties, and opportunities which face this generation, and the responsibilities that rest upon the Christian Church today. We are inevitably involved in the problems of the world in which we are set. Whether the Church will meet its present responsibilities and rise to the opportunities of the times, depends not only on the courage of its leaders in proclaiming Our Lord's principles of brotherhood, justice and truth, but also on the determination of Christian men and women to apply those principles in every area of life—personal, social, national, and international. The next few years are bound to be momentous, and I pray

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# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D. ..... Chairman
William J. Moll ..... Editor
William R. Griffith ..... Adv. Mgr.


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## Wherever You Are -- Go To Church On Sunday. These Episcopal Churches Welcome You.

Key — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar; YPF, Young People's Fellowship.

### ALEXANDRIA, VA.

**CHRIST CHURCH** Erected 1767
**Rev. B. B. Comer Lile,** r
**Rev. O. V. T. Chamberlain,** Ass't. r.
Sun 8, 9:30, 11, **7:45 p.m.** Open daily 9 to 5.

### BALTIMORE, MARYLAND

**ST. MICHAEL & ALL ANGELS** St. Paul & 20th Sts.
**Rev. D. F. Fenn, D.D.,** Rector
**Rev. P. E. Leatherbury, Rev. H. P. Starr**
Sun HC 7:30; 9:30, 11 **1** S, Great Feasts & Octaves 11 MP & Ser; 9:30 and 11 Ch S
HC Mon, Wed., Sat. 10:30; Thurs. 8: Tues, Fri. 7

### NEW YORK CITY

**ASCENSION** Fifth Ave. & 10th St.
**The Rt. Rev. G. Ashton Oldham**
Sun. HC 8; 11 MP Ser. Daily HC 8; V. **5:30.**
Church open all day & all night.

**ST. BARTHOLOMEW'S CHURCH**
**Park Avenue at 51st Street**
**Rev. Anson Phelps Stokes, Jr.,** Rector
Sunday Serv. 8, 9:30 and 11 A.M.; **4** P.M.

**RESURRECTION** 115 East 74th St.
**Rev. A. A. Chambers,** r; **Rev. F. V. Wood,** c
Sun Masses: 8, 9:15 (Instructed), 10:30 MP, 11 (Sung); Daily 7:30 ex. Mon. & Sat. 10; C Sat. **4-5.**

**ST. PAUL'S CHAPEL** Trinity Parish
**B'way. & Fulton St. Rev. Robert C. Hunsicker.** v
Sun 10 MP, HC & Ser. Daily MP 7:45, HC 8, 12 ex. Sat, EP **3**; C Fri & Sat **2** & by appt.
Organ recitals Wednesdays **12:30.**
Oldest Public Building in Manhattan, Erected 1766

**CHURCH OF THE HOLY TRINITY** *316 E. 88th St.*
**Rev. James A. Paul,** r
Sun 8 HC, Ch S 9:30, 11 MP, **5** EP.

**ST. THOMAS** 5th Ave. & 53rd St.
**Rev. Roelif H. Brooks, D.D.,** r
Sun. HC 8, 9, & 11, 1st & 3rd. MP 2nd, 4th & 5th. Cho Ev **4.** HC daily 8:30; HD **12:10.** Noon-day **12:10,** except Sat.

**TRINITY** *Broadway and Wall St.*
**Rev. John Heuss,** r.
Sun. HC 8, 9, 11, EP **3:30**; Daily MP 7:45, HC 8, 8:45. 12, Noon Ser. **12:30**, EP **5:05**; Sat. HC 8, EP **1:30**; C Fri. **4:30** & by appt.

**St. MARY THE VIRGIN** 46 St. Bet. 6 & 7 Aves.
**Rev. Grieg Taber,** D.D.
Sun Masses: 7, 8, 9, 10, 11 (High); Daily: 7, 8, 9:30, **12:10** (Fri.); C: Thurs. **4:30-5:30,** Fri. **12-1, 4:30-5:30 7-8;** Sat. **2-5, 7-9.**
*Catholic Worship. Gospel Preaching. Liturgical Music.*

**ST. MICHAEL'S CHURCH** 99th Street off B'way.
**William F. Corker,** Rector
Sun 8 HC; 9:30 Ch. S. 11 MP. Ser; Thur. Noon HC

**CHRIST CHURCH** 71st. St. Just W. of B'way
Second Oldest Church in Manhattan
**Rev. William Henry Pickford, r.**
Sun. 9 HC, 11 Ch S, 11 MP Ser. 1st Sun. HC.

**ST. PETER'S, WESTCHESTER** (Westch. Sq.)
**Rev. Leslie Lang; Rev. Thomas Brown**
Sun. 8, 9:30, 11. Mon. Thurs. Sat. 9:30 Tues. Fri. 7; Wed. 8 C Sat., **4**; Sun. 9 AM.


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Directed by GENERAL CONVENTION


### NEW YORK CATHEDRAL

THE CATHEDRAL CHURCH OF ST. JOHN THE DIVINE
The Rt. Rev.
Horace W. B. Donegan, D.D., S.T.D.
*Bishop of New York*
The Very Reverend
James A. Pike, J.S.D., D.D.
*Dean*
The Rev.
Edward N. West, D.Th., Litt.D.
*Canon Sacrist*
The Rev. Darby W. Betts, S.T.M.
*Canon Precentor*
George Alexander Torsney
*Bursar*
John H. Upham, M.Sc.
*Acting Choirmaster*

**SUNDAY SERVICES**
7, 8, 9, 10, 11 Holy Communion
10:30 Choral Morning Prayer
4 Evensong
Sermons at 11 and 4

**WEEKDAY SERVICES**
7:30 Holy Communion
*(also 8:45 Holy Days and 10 Wed.)*
8:30 Morning Prayer
5:00 Evensong
(The 8:30, 8:45 and 5:00 Services are choral except Mondays which are not Holy Days)

**TOURS**
Sun. 12:30, 3, 5. Wkdys. 11, 12, 2, 3, 4
OPEN DAILY 7 to 6

**INCARNATION** Madison Ave. & 35th St.
**Rev. John A. Bell,** Rector
Wed. & Holy Days, HC **12:05** P.M.
Sun. HC 8, 10, (11 1st Sun.) MP Ser. 11.

### YONKERS, NEW YORK

**ST. JOHN'S** Getty Square, on Broadway
**The Rev. Lemuel Joseph Winterbottom,** r
Sun. HC 8, 9:30 (3rd Sun.) 11 (1st Sun.) MP other Sundays, 9:30, 10:15, 11, Ch S. 9:30 HC. Wed., **12:10,** Thurs. and HD 10.

### PARIS, FRANCE

**PRO CATHEDRAL OF THE HOLY TRINITY**
**23, Avenue George V**
**The Very Rev. Sturgis Lee Riddle,** Dean
Sun. 8:30 & 10:45, Thurs. 10:30.
*An American Lighthouse of Faith & Freedom. Flags — Memorial Cloister — Treasures of Art. A Warm Welcome For All Churchmen.*

## The Bishop's Message

*continued from Page 1*

that we of this Church may, by our actions as well as our words, let it be known that we are not merely conventional, nominal Christians, but faithful disciples of Him we call Lord and Master.

## NO TIME FOR HYSTERIA

It is impossible for any devoted Christian or churchman to be complacent about world conditions. Of course it is not a time for hysteria, but neither is it a time to be apathetic about the menace of the destructive power of the hydrogen bomb and the cobalt bomb and other modern weapons. It would be a mistake to adopt the attitude, "it cannot happen here." A serious responsibility is laid upon the Christian to pray unceasingly and to work untiringly for the basis of world cooperation that the forces behind these terrifying instruments of destruction may be turned instead to constructive use. It becomes more evident than ever before that only the Christian faith can save our civilization—Christ is the only Hope of the world.

*The Bishop makes his address*

My address at this Convention of course must, of necessity, be concerned with the more immediate affairs of our Church life in the Diocese. Figures are not particularly exciting but, nevertheless, they are symbolic, of what is taking place. During the past year 3,674 people have been added to our communicant strength; of this number 202 have been received from the Roman Communion and 7 from the Orthodox Church. In reporting these confirmations I should like to express my appreciation to Bishop Campbell whose valuable assistance makes it possible to meet the heavy confirmation schedule.

I have ordained 11 candidates to the Diaconate, and advanced 11 Deacons to the Priesthood, and set apart two Deaconesses. I have received by Letters Dimissory 32 clergy since last Convention, and issued 66 Licenses to Officiate in this Diocese. The following clergy have become Rectors of parishes:

The Rev. Roger Geffen, Church of the Good Shepherd, Bronx; The Rev. George F. Kempsell, Jr., St. James the Less, Scarsdale; The Rev. Samuel H. N. Elliott, St. Augustine's, Croton; The Rev. S. H. Lewin Shaw, St. John's, Cornwall; The Rev. Lewis Hammond Webster, Holy Communion, Manhattan; The Rev. Charles H. Wilcox, Holy Comforter, Poughkeepsie; The Rev. John Norman Hill, St. Paul's, New Rochelle; The Rev. J. Robert Orpen, Jr., St. George's, Bronx, and The Rev. Douglas M. Glasspool, St. James, Goshen.

Tomorrow night I shall institute the Reverend William Reuben Francis Thomas as Rector of St. John's Larchmont, and on Thursday evening of this week I shall institute the Reverend Roger S. Gray as Rector of St. Luke's, Tuckahoe.

We extend to all of these clergy a sincere and affectionate welcome, and we pray that their ministry may be abundantly blessed in the years ahead.

We record the retirement from the active ministry of The Reverend Messrs. Charles P. Deems; Edwin Ridgeway Smythe; John Nevin Sayre; Frederic Wamsley; Thomas A. F. Collett; George Robinson Hiatt. With gratitude for their service to the Church, we wish them health and happiness in the days to come.

At our service of Holy Communion this morning we remembered before God our clerical and lay brethren of this Convention who have been called into God's Heavenly Kingdom since our last meeting. May they rest in peace and may light perpetual shine upon them.

The number of clergy now connected with the Diocese is 469 which includes those who are officiating under the Bishop's license. There are 13 Deaconesses canonically resident, and 188 lay readers.

In view of the clergy shortage I am glad to report that we have in this Diocese 94 postulants, candidates and pre-theological students looking to Holy Orders. The Church in this day cannot be a vital influence without a sufficient and well educated ministry. The clergy and laity should encourage young men of devotion, intelligence, and character, to offer themselves for the sacred ministry. The priesthood is not for those who look for ease and security; it is a call to young men who are not afraid of hard work and who love the Lord and their fellow men, and are willing to serve under Christ and suffer with Him if need be for the salvation of mankind. Those who respond will find the sacred ministry the most challenging and spiritually satisfying of all vocations.

*The Bishop congratulates The Rev. J. Robert Orpen Jr.*

## NOTABLE EVENTS

It is obviously impossible to make more than passing reference to the significant milestones in parish life that have been commemorated this year. We congratulate St. James', Fordham, on its 100th Aniversary; Christ Church, Pelham, which celebrated its 110th; St. James', Goshen, 150th; and St. George's, Newburgh, which this last month celebrated its 225th Anniversary.

Other notable events have been the dedication of a new Parish House and Rectory at St. Peter's, Westchester; a new Parish House at the church of St. Joseph of Arimathea, Elmsford; a

*In convention assembled*

new Parish House at Christ Church, Tarrytown; a new Parish House at St. Barnabas', Irvington; the restoration of the spire of historic Grace Church, Manhattan; the consecration of Christ Church, Bronxville, and the consecration of St. Mark's Church, Yonkers. In addition we note that the new church at Granite Springs is almost completed, and plans for a new church and Rectory are under way for St. Barnabas', Ardsley.

St. George's, Williamsbridge, has become an independent parish, and by your action is now in union with Convention. Christ Church, Piermont, formerly an assisted congregation is now a self-supporting parish. I congratulate the clergy, vestries and people of all these congregations for their splendid accomplishments.

It is anticipated that before the end of the year the following Mission churches will also be independent parishes: St. Clement's, Mt. Vernon; St. Simon's, Staten Island; St. Simon's New Rochelle. As Missions become of age Diocesan funds are released for work elsewhere; in this manner the church moves ahead.

Another step forward is the revival of our work at Lewisboro and South Salem in the northern part of Westchester. Here an old church has become re-invigorated with the influx of new people into the community. The fabric is being renovated and in June the Church will have a full-time Vicar. Brand new work stirs the imagination and we are on the move in this area.

In Woodstock, Ulster County, plans are under way for the formation of an Organized Mission, and the construction of a church. We hope the Diocese will be able to assist in this project from the Diocesan Revolving Fund.

When we view the growth of communities, surrounding sections where our Church is already established, we cannot help but realize the opportunities presented to parish churches in some areas to sponsor new work. This will not in any way mean a diminution of their own congregations but rather it will mean an increased vitality with the incentive of strengthening the Episcopal Church in the whole area.

This evangelical task of the Church is not limited to the clergy. Laymen who are inspired to see their life in the Church as something more than being custodians of finances and trustees of the material life of the Church can help immeasurably in this responsibility to spread the Gospel.

The Council has recommended that the Department of Missions encourage parishes to take on this missionary responsibility with help from the Diocesan Revolving Fund which we expect will be available from the "BUILDERS FOR CHRIST" Campaign. Now is the strategic time to begin new work, and I repeat, we shall lose perhaps for a long time the opportunities which are now ours unless we can together on the parish level and the Diocesan level build new churches and gather new congregations in rapidly expanding areas where our people live. Opportunity is in our hands. Let us seize the day and move forward into ever greater and greater strength for Christ and His Kingdom.

## THE "BULLETIN"

I THINK you will agree with me when I say that under the direction of Mr. William J. Moll, the Diocesan "Bulletin" has become one of the best Church papers. This fine magazine enables the Bishop to speak to the Diocese at large and keep the people informed of Diocesan activities and matters of interest to us all. In this way the "Bulletin" helps bind this large fellowship into a closer unity. For this reason, all of us should be concerned with increasing its circulation. I ask you, in your several congregations, to promote subscriptions to the "Bulletin" in order that this excellent publication may have the wide distribution it deserves.

## DEPARTMENT OF PROMOTION – MR. YOWELL

LAST September on the recommendation of the Department of Promotion I appointed Mr. Ed J. Yowell as Director of the Department. Mr. Yowell has had wide experience in the field of promotion and already has been most effective in furthering the program of the Church. Mr. Yowell will be introduced to the Convention later on.

*Vistas of Spring*

## THE COUNCIL

We have now completed a full year of operation of the Council and we are now in a position to evaluate its work. I am sure that all of you have been touched in some way by its activities. It is hard to see how under the old system we could administer any kind of progressive program. The Council Meetings have been well attended, and we have found that meeting at Seabury House has been invaluable. The number of clergy and lay persons participating in the work of the Departments is most gratifying. There are 35 clergymen and 36 lay persons from all over the Diocese working in the activities of the Departments, all of whom are carrying out their duties intelligently and faithfully. We are fortunate in having the Reverend Messrs. John Heuss, Albert Chambers and John Bell as Chairmen of the Departments of Christian Education, Promotion and Christian Social Relations, and Mr. Ellis H. Carson as Chairman of the Department of Finance. As you know, the Bishop is Chairman of the Department of Missions, and I am more than pleased with the cooperation and generous service contributed to the Department by the Deans of Convocation and the other clerical and lay representatives. We owe them all a debt of gratitude for having given so much time and thought to the affairs of our common life.

The work of the Department of Missions has become so extensive that much of the responsibility for it has been delegated to the Executive Committee consisting of the Suffragan Bishop, the Archdeacon, the Treasurer and myself as Chairman. The Executive Committee meets for several hours each week and more frequently when required. Under my authority Bishop Boynton presides over the meetings of the Administrative Cabinet which is composed of the executives of all Departments and, by invitation, all associated organizations having offices in Diocesan House. These meetings have promoted that spirit of cooperation and understanding which is essential in carrying out the work of the Council.

Bishop Boynton as Secretary of the Council will present the report of the Council as called for by the Rules of Order, and the Committee on Diocesan Finances will present the Council Budget. This budget represents many hours of prayer and thought and preparation. I believe it is a sound, realistic budget and one that we should adopt and do our best to meet.

## THE FOUR DIOCESAN AGENCIES

In this connection I want to speak of the four agencies not integrated into the Departments of the Council but receiving funds therefrom: The City Mission Society; The Episcopal Service to the Aged; The Seamen's Church Institute; and The Youth Consultation Service. Each agency in its field continues to serve effectively. However, we must still find a solution to the serious situation created each year by our failure to provide for them adequately in the Council budget.

The Council departments must rely solely on the parishes and missions for their support. The Department of Missions works actively in more than one-third of the congregations of the Diocese, and the Departments of Christian Education and Social Relations exist for the help they can be to you. But these special agencies, ministering to the aged, the poor, the sick, the afflicted, the troubled, the seamen who come to the port of New York, should have our concern for carrying on their Christian work. And I wish at this time to acknowledge our thankfulness to all the clergy, men and women who serve these agencies; their work is a true ministry, important to the life of the Church. Each agency, except the Episcopal Service to the Aged, ministers to all people regardless of religious affiliation and, consequently, is able to appeal generally for support. The major responsibility is, however, none the less ours. These are Church institutions and they are engaged in work for which we as Christians living in this complex metropolis cannot escape responsibility.

Consequently, just as a parish must make special appeals to meet special needs and emergencies, so must General Convention and the Diocesan Convention make special appeals when we do not meet our obligations or when special needs arise.

## CANON 27

One of our oldest canons is directed to this purpose. Let me read it to you—Canon 27: "In every parish and mission and congregation of the Diocese provision shall be made whereby its members may make offerings by collections and otherwise as often as the needs of the church shall require for the support of its objects, particularly its missionary work at home and abroad, the education of young men for the sacred ministry and those other religious and charitable objects which are commended to the care of the church by the General Convention or the Convention of the Diocese; and it shall be the duty of the clergyman in charge to give due notice to the congregation of the time and purpose of such offerings and also to call their attention to the importance and claims for the respective objects to which the offerings are to be applied."

## FINANCES

With the formation of the Council and its consequent report to the Convention, it is not necessary for me to dwell at length on finances. I do wish to say that our giving for Missions in 1953 amounting to $632,000 exceeded that of any previous year. This increased giving is not only a sign of financial progress but also it is a mark of spiritual growth. It indicates a spirit of responsibility and it

*Dr. Heuss reporting Christian Education*

enables us to look ahead with confidence.

Nearly 100 parishes and missions fully reached or over-subscribed their quotas. The parishes and missions of the Richmond Convocation, as a group, exceeded the Convocation quota, and I wish to congratulate them on this achievement. If we can maintain this progress, and if our efforts are successful in convincing the General Convention that a more equitable method of distribution of the National Council quota will result in more income, we may soon reach our objectives.

## "BUILDERS FOR CHRIST"

ANOTHER sign that the Church is on the move was the decision of our Council to accept its full quota for the "BUILDERS FOR CHRIST" Campaign, and in the same appeal to attempt to raise an additional $200,000.00 to establish a Diocesan Revolving Fund to enable us to give assistance in building new churches in areas where due to the shift in population and the decentralization of industry, rapidly growing communities give us unique opportunities to extend our sphere of influence.

The "BUILDERS FOR CHRIST" Campaign canvass began on May 2nd, so it is too soon to know whether our Diocese has done its true part in this important endeavor. Yet there are several things that can be said at this time in regard to the campaign. We are all greatly indebted to Mr. Charles M. Walton, Jr., for his indefatigable efforts as General Chairman, and I wish to thank him on your behalf, and also all the laymen who have assisted him. I am sorry it is not possible to name and honor all who are working for this cause, but I would like to thank the Department of Promotion which, under the direction of Father Chambers, has done an excellent piece of work in distributing the "BUILDERS FOR CHRIST" literature.

First reports coming in indicate very clearly that our people will respond when they know the need. In parish after parish where the Rector and the Vestry have faced their responsibility prayerfully and really made an effort, there has been success. I am confident that we shall do well, but I am concerned that we may not do well enough. I ask each of you whose congregation for whatever reasons, has not yet reached or exceeded its goal to redouble its efforts.

While the canvass should now be over, pledges as you know may be paid as late as June 30th of next year. This gives time for us to finish the job.

I wish to congratulate the clergy on their response to the "BUILDERS FOR CHRIST" Appeal; to date 167 clergy have contributed $13,518.00. Now if the laity responds with equal generosity we shall reach our goal. This is our common task and responsibility and I call upon the people of the Diocese to do their full part that the Church may move forward with power.

## COMMITTEE ON DIOCESAN FINANCE

A YEAR AGO, on the initiative of its Chairmen, Mr. Edward K. Warren, the Committee on Diocesan Finance requested me to follow a plan of appointment which would add new members to this Committee each year. Believing in the principle of calling on more and more of our clergy and laymen to responsible positions in the Diocese, I was in complete agreement with this proposal and, therefore, beginning this year I have appointed the Reverend Dr. John Ellis Large to succeed the Reverend Dr. Arthur L. Kinsolving, and Mr. Charles Reid to suceed Mr. Warren.

In relieving them of their responsibilities I wish to thank them for their services and to express the hope that they will continue to serve the Convention in other ways.

## TRIBUTE TO MR. EDWARD K. WARREN

I CANNOT fail to remind you of the outstanding contribution Mr. Warren has made to this Committee. He was first appointed in 1935 by Bishop Manning, re-appointed by him each succeeding year of his Episcopal jurisdiction, and then appointed for seven successive years by Bishop Gilbert and myself. This adds up to 19 years of devoted service. It is not the length of time that Mr. Warren has served which is important, but rather, the quality of the service he has given. Mr. Warren has been wise in his judgments, patient in all of his dealings, and constructive in the formation of policies recommended to the Convention. Few persons have such knowledge of the Church and its agencies, and few have given so generously of their time and talent. I know you join me in expressing to Mr. Warren my profound gratitude and sincere appreciation for all that he has done.

## THE TREASURER

As you know, in January of this year, Mr. Richard H. Mansfield, Treasurer of the Convention for the last 13 years submitted to me his resignation. In doing so he expressed

*"The pause that refreshes"*

his opinion that the financial and other business functions of the Diocese had grown to such an extent that the full-time services of the Treasurer were now required. While reluctant to lose Mr. Mansfield's services I shared fully his opinion in this matter and acceded to his request that I accept his resignation. It is an understatement to say that I heartily concur in the statement regarding his service which will be presented to you in the report of the Committee on Diocesan Finance.

Upon acceptance of Mr. Mansfield's resignation, I notified the Standing Committee of the vacancy in the office of Treasurer of Convention and as you know the Committee appointed the Assistant Treasurer, Mr. Theodor Oxholm to serve until the meeting of this Convention today. It is, I am sure, a source of satisfaction and gratification to all of us that Mr. Oxholm has been elected unanimously to this important office. We know that we can expect from him the same distinguished, and consecrated service which he has rendered for the past 13 years.

## THE WOMAN'S AUXILIARY

ANY report on Diocesan activities would be incomplete without an expression of gratitude to the Woman's Auxiliary. Under the gracious leadership of Mrs. Simpson the Woman's Auxiliary through its program of education, fellowship, worship and giving has been an important factor in the forward movement of the Church's life in this Diocese.

## THE CATHEDRAL

ONE of the responsibilities of the Bishop of New York is that of President of the Board of Trustees of the Cathedral Church of St. John the Divine. I am happy to report that our Cathedral, which is the Mother church of the Diocese, and in a real sense belongs to us all, has continued to develop its educational program and to expand its pastoral work and its service to the community. The Cathedral forums have been well attended, especially the fall School of Worship conducted jointly with the Woman's Auxiliary. Last summer 250 men and women were enrolled in the six-week forum on Religion and Education for Public School teachers. In the realm of pastoral work, five seminarians have been available each afternoon to talk to the many visitors to the Cathedral, and bring appropriate cases in touch with the clergy, and the program of psychotherapeutic counselling has been continued. The Cathedral has served the community by making the playing field available for the youth of the neighborhood, and last month, in cooperation with the Episcopal Service to the Aged, the rooms in the Cathedral crypt were made a center of recreation and fellowship for older people.

*The luncheon line*

Last fall, Canon Green was installed as Dean of the Cathedral Church of the Incarnation, Diocese of Long Island. Due to his many years of devoted service the Cathedral hardly seems the same without him. But we believe the Cathedral's educational and pastoral program will be considerably strengthened when the Reverend Howard A. Johnson and the Reverend John W. Pyle take up their duties as Canon Theologian and Canon Pastor. The Reverend Mr. Johnson is now on the faculty of St. Augustine's College, Canterbury, and the Reverend Mr. Pyle is presently the Diocesan Chaplain for College Work, in which he has done notable work.

The Cathedral is fortunate in having the vigorous and enthusiastic leadership of our forthright Dean, Dr. Pike. In the complex and strenuous activities of the Cathedral schedule Dean Pike is ably assisted by the Canon Sacrist, the Reverend Dr. Edward Nason West, and the Canon Precentor, the Reverend Darby W. Betts, and the Bursar, Mr. George A. Torsney.

## THE CHURCH AND SOCIAL ISSUES

THE statistics I have summarized I think show clearly that the Church is on the move. And this is not only true in this Diocese; it is true in varying degrees throughout the Church. But statistics tell only part of the story. The Church is on the move in the realm of its witness to the world on the serious issues of our day. For example, never has there been such a wholesome ferment within the Church seeking to end for good segregation or exclusion on the grounds of race or color. This is most encouraging for a segregated parish, or a segregated church group, cannot witness to the Heavenly Father Who "has made of one blood all nations of the earth": cannot witness to the Lord in Whom "there is neither Jew nor Greek, nor bond nor free"; cannot witness to the Holy Spirit through Whom the Apostles spoke on Pentecost to men of every background.

*In Christ there is no East or West*
*In Him no South or North*
*But one great fellowship of love*
*Throughout the whole wide earth.*

And it is encouraging, also, to see the Church out in front in the defense of our accustomed liberties of old against

the excesses and abuses of the Congressional investigating power and the mentality of fear and suspicion which has resulted.

A sign that the Church is on the move in this realm is attested to by the vocalization of resistance to the Church's activity in the area of public moral issues. How often we hear and read in our unsolicited correspondence: "That's not the Church's business; why doesn't the Church stick to religion?", or "Why do you allow your clergy to say that?".

I want to take this occasion to affirm two fundamental principles of which we cannot be reminded too often, as we think of the pulpit in these times. First: God is concerned with all that affects the life of the sons of men. Therefore the Church in its teaching and preaching must display no less concern. We cannot confine God within the four walls of a church building. His judgments and His grace must be made manifest in terms of the important public issues of our day no less than in terms of personal piety and individual relationships. As I have said on other occasions, it is not the Church's responsibility to advocate particular candidates or endorse particular legislation. But it most certainly is the Church's task and, in particular, a Bishop's solemn responsibility by virtue of his consecration vows, to alert Church people, and all who will listen, to the religious and moral issues of our day. Nor should we deal only with vague generalities; what we say should be relevant, timely and to the point. I say to the clergy let your pulpits send forth no uncertain sound. Use wisdom, diplomacy and tact in preaching the Gospel—but let there be no doubt as to where the Church stands in regard to the social issues which face this generation.

## FREEDOM OF THE PULPIT

SECONDLY, in the exercise of his prophetic ministry the preacher does not claim infallibility. And while we may all agree with the religious and ethical principles which he is proclaiming we may not agree with the application he makes or the propriety of his timing. But let it be understood that the Episcopal Church believes in the freedom of the pulpit. Our polity is especially effective in preserving it, and no one can tell a priest or Bishop what to say or what not to say unless he be guilty of heresy. This is a right which is essential to the health of the Church, and to its power to witness against evil—even popular evil—and for the will of God in our times. I am proud that in these days, as of old, the pulpits of our Churches are courageously and wisely bringing the eternal perspective to bear on our temporal scene. Such outspokenness, made more effective through a free press, is helping to save our Nation from the demonic-ism which would destroy our free way of life, and from the corruptions and inequities which would undermine it.

*The Suffragan gives the Council report*

## ANGLICAN CONGRESS

BEFORE I close I must speak briefly of the Anglican Congress which will take place in Minneapolis next August. The Congress will be attended by Bishops, priests and laity; in this way it will differ from the Lambeth Conference which consists only of Bishops.

At Minneapolis we shall see a dramatic illustration of the fact that this family of Christians of which our own Episcopal Church is a strong and important part knows no barrier of race or tongue. The theme of the Congress will be *"The Call of God and the Mission of the Anglican Communion."* The subjects for discussion will be "our vocation," "our worship," "our message," "our work."

The Anglican Congress will have no legislative powers but through study and prayer it will aid us and our sister Churches in the work entrusted to us by Our Lord and Master; and bind in firmer fellowship this vast international family of Christians of many races and cultures who hold the faith of the same Book of Common Prayer, receive the same Sacraments and share the same religious heritage.

## EVANSTON MEETING

AT the conclusion of the Anglican Congress, the second world assembly of the World Council of Churches will take place in Evanston. The Epis-

*Exercising the franchise*

copal Church will be officially represented by delegates who with other Anglican churchmen will take part in this gathering of the wider fellowship of the Christian Church. The theme of Evanston is to be "Christ, the hope of the world", a most appropriate title for an assembly of world Christians in this year when pessimism and discouragement hang like a dark cloud over so much of the earth.

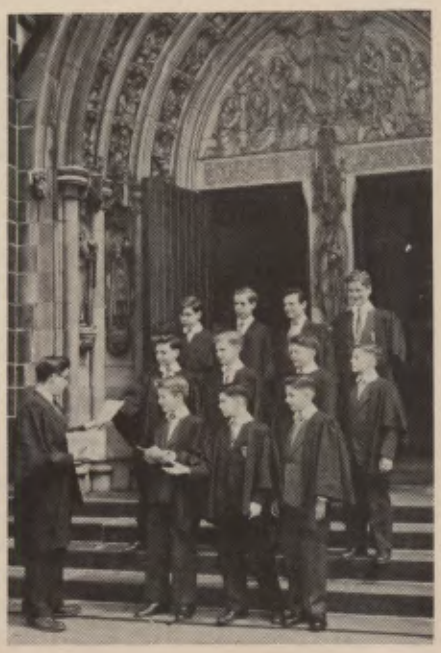
## CHRIST – THE ONLY HOPE OF CIVILIZATION

THESE events point up the need for the Church to continue to move forward with a new sense of fellowship among all who profess Christ as Lord and Saviour. He is our hope not only as individuals but the hope of society and the hope of civilization.

It is not new plans for peace that are urgently needed, but new people who are re-created by the spirit of Christ. "If any man be in Christ he is a new creature: old things are passed away; behold all things are become new."

I conclude with the prayer that God may lead us into a new understanding of what He requires of us, and that He may give us grace to be found always working and praying with faith, vision, and courage in the forefront of our opportunity.

Horace W.B. Donegan



*The pages*

# The Dean's Column

ONE OF THE MANY QUESTIONS asked during the "BUILDERS FOR CHRIST" Campaign was this: "Won't some of that money go to the Cathedral?" While most of our readers know that the answer is *no*, the question did remind us of a more widespread notion we run into here and there in the Diocese, namely, that the Diocese helps support the Cathedral. More specifically, many people assume that a portion of what goes into "the red side of the envelope" finds its way into our hands.

THE IDEA IS A QUITE NATURAL ONE: there is no inherent reason why a Diocese should not assist in the maintenance of what is the flagship of the ecclesiastical fleet. But in fact (and this not by way of complaint, but only by way of clarification), *not one cent of support for the Cathedral comes from the Diocese in any form.*

IN FACT THE SITUATION IS IN REVERSE. The Cathedral does not not have a quota or apportionment, since it is not a parish and has no supporting membership. But the Cathedral assists substantially in the support of the Diocese in a number of ways. The Cathedral provides office space for 23 Diocesan officers and employees, the capital expense (in six figures) of purchasing St. Faith's House and converting it into Diocesan House having come out of Cathedral funds, the Diocese paying only its share of current maintenance. Likewise on the same basis the Cathedral provides offices for the Diocesan Woman's Auxiliary, apartments for the Suffragan Bishop and the Chaplain for College Work and quarters for the Archdeacon (since it is sometimes necessary for him to stay overnight in New York).

THE CATHEDRAL CONTRIBUTES to the maintenance of the Bishop's House. The Easter and Christmas offerings are devoted to The Bishop's Discretionary Fund, by which the Diocesan is able to meet many pressing cases of need in the Diocese. Garaging is supplied for a number of Diocesan officers. Meeting places are provided in Cathedral House for Diocesan committees. A number of employees on the Close are persons who serve both Diocese and Cathedral and are paid solely by the Cathedral. And the Cathedral staff are privileged to serve the Diocese in numerous ways — ranging all the way from the clergy's representing The Bishop on official occasions to the choristers' serving as pages at Convention.

ALL THIS IS ENTIRELY APPROPRIATE and a tangible expression of the fact that the Cathedral means to be the "HQ" of the Diocese in more than name only, and practically as well as liturgically.

SINCE THEN IT IS CLEAR that the Diocese does not support the Cathedral, and since there are no members and hence no pledges or "Every Member Canvass", the question naturally arises, how *is* the Cathedral supported? About five percent of the annual cost of maintenance and program comes from the open offering at services, the gifts of people from all over the country who are visitors at the Cathedral each week. The remainder is supplied by income from endowment. We never cease to be grateful to those who over the years by their contribution — through gift or bequest — to the endowment funds, have

made possible the continuance of the life and work of our Cathedral Church, enabling us to provide a noble place of worship fitting as The Bishop's seat, a center for the operation of the Diocese, and the chief mission church for the Diocese, active in personal ministrations and educational influence.

BUT THE CATHEDRAL'S ENDOWMENT funds are not unlimited; in fact our budget brings us to the very "edge" of our income. And, further, any contemplated building to bring the Cathedral nearer to completion will require entirely new capital. But meanwhile we can carry on with the job, no burden to the Diocese nor to our parishes. For which, *laus Deo*.

James A. Pike

Dean of New York

## New Organist and Choirmaster Appointed

THE Right Reverend Horace W. B. Donegan, D.D., S.T.D., Bishop of New York, announced on April 27th, the appointment of Mr. Alec Wyton, choirmaster of Christ Church Cathedral, St. Louis, as Organist and Master of Choristers of the Cathedral of St. John the Divine.

Mr. Wyton holds the Master of Arts degree from Oxford and has served as assistant organist and choirmaster at Christ Church Cathedral, Oxford, and as Organist and choirmaster at St. Matthew's Church, Northampton, England. He is a Fellow of the Royal College of Organists and of the American Guild of Organists and has served in St. Louis since 1950.

He succeeds Dr. Norman Coke-Jephcott who retired as Master of the Choristers of the Cathedral in August. In the interim Mr. John Upham has been serving as Acting Choirmaster under a one-year appointment.

Mr. Wyton will assume his duties August 15th. He is married and has one son.

## Canon-elect Pyle Appointed Chaplain

BEGINNING next fall, the Chaplain to St. Luke's Home and the Home for Old Men and Aged Couples will be the Rev. John W. Pyle, who was recently elected by the Trustees of the Cathedral, upon the nomination of the Bishop, as Canon Pastor of the Cathedral. He will begin his duties at the Homes on the same date as he begins his Canonry, September 15th.

Both Homes are near to the Cathedral, St. Luke's Home being at 114th Street and Broadway and the Home for Old Men and Aged Couples being at Amsterdam and 112th Street. There have always been friendly relations between the two Homes and the Cathedral but the appointment of a priest to the two Homes who is also on the Staff of the Cathedral will strengthen the ties and will provide a more continuing ministry to the residents.

A Sunday service is conducted at each of the Homes by the Chaplain and on Wednesdays there is one weekday Celebration at each. In addition Communion is taken to the sick. The Chaplain also has the responsibility for general pastoral care and special services to meet special needs.

Mrs. Muriel W. Ashwell is President of St. Luke's Home and Mrs. Alfred Herrfeldt is Chairman of the Chapel Committee. Mrs. Charles G. Proffitt is President for the Home for Old Men and Aged Couples and Mrs. Harvey Reeves is Chairman of the Chapel Committee.

Chaplain Pyle is at present Chaplain for College Work of the Diocese of New York. The Bishop is Visitor for both Homes.

## Co-leaders In The Beacon Youth Workcamp

THE Rev. and Mrs. David S. Duncombe, Jr. of Holy Trinity Church, Hicksville, the Diocese of Long Island, will be co-workers with the Rev. and Mrs. David T. P. Bradley in the 1954 Youth Workcamp to be held at ST. ANDREW'S CHURCH, *Beacon*, from August 16 to 27.

The Reverend David and Mrs. Duncombe bring a wealth of ability and experience to this year's project. Before her marriage, Mrs. Duncombe served in the city of Chicago as a social case-worker, and holds a B.Sc. degree. The Rev. Mr. Duncombe, a native of Westchester, has led the men of his parish in several projects to improve the church plant, and is currently engaged in the raising of funds for a parish hall which will double the capacity of the church in a rapidly growing area. They have two children.

The purpose of the Beacon Workcamp is to assist the Rector and people of ST. ANDREW'S in the overhauling of the parish hall and grounds, while a much more fundamental experience is imparted to the young people who participate, in that they will be trained to live a community life as Christians, and will gain a first-hand appreciation of a parish at work to take advantage of a change in its neighborhood setting. Since all costs are kept low by the self-help principle on which the Workcamp is based, it is expected that tuition fees will be still lower than they were in 1953. Further information may be secured from the Diocesan Department of Christian Education with which the Workcamp is affiliated, or by writing direct to the chairman, the Rev. David T. P. Bradley, 103 Elm Street, Yonkers, N. Y.

# Report of Woman's Auxiliary President, Annual Meeting, May 4

THE time has come for the annual accounting of the Woman's Auxiliary, not only of its financial responsibilities but — and this is far more important in my estimation—an evaluation and review of the past year and the looking ahead to the coming year.

At the beginning of the year we said our aim was to be: TO KNOW MORE, TO CARE MORE, and TO DO MORE. Let us see how we have fulfilled this. As I read over the annual reports of District Presidents and Chairmen of Departments my feeling was one of deep gratitude for the splendid cooperation which was evident in every line between the officers and members of the branches, and the development of a real Christian relationship, carrying with it an interest not only in the Woman's Auxiliary, but in the Church at home and abroad. I feel we are really no longer a segregated group called "women", but that we are now persons and *as persons* are beginning to think of ourselves. We are becoming part of our Parish and Diocesan life in all its aspects, not only being useful in cooking suppers or raising money at bazaars—mind you, these services are important —don't misunderstand me. However, we are beginning to think through the meaning of this relation of ourselves, and to help by our example and through our counsels to lift that meaning out of the one-day-a-week relation to one that works for our Lord seven days a week and is the basis of all our actions, whether of worship, money raising, policy forming or any other part of our life.

Let me give a few examples of what I mean when I say I gleaned this from the annual reports.

IN the *Department of Missions Promotion* stress was laid on the fact that in every parish there is missionary work to be done—we don't have to go outside our city or our country to do it. Many a hungry and lonesome soul is right in our midst who is longing to join the Church but is too shy or too self-conscious to assert herself. So as well as doing the promotion work and personnel for Church work, the women are beginning to understand that Missions Promotion starts much nearer home.

IN *Christian Social Relations* a much broader understanding is being created—there again the emphasis has been placed not only on our work for Ellis Island or other Diocesan institutions, important as they are—and they are very important—but also on what we can do in our own communities,— helping the lonesome in old age homes, starting Golden Age Clubs in our own parishes, and trying to understand and help to integrate into American life the minority groups who are our neighbors — are some of the many things which are happening.

IN *Education* too, as well as the more formal program of study, we are beginning to interest the branch members in learning more about the Missions for which they are sewing — a very good way to start in education.

IN our *Devotional Life* we are growing steadily—we pray together, we study together, we worship together—but we also are trying to put into practice in our everyday lives what we gain for ourselves and so pass on to others. This development of spiritual growth is very evident.

IN our missionary *Supply* work, we are also growing—not in the number of garments we send out necessarily, but in the spirit in which we send them. This service of our hands must also come through our hearts. The people we are privileged to help are people like ourselves, and the more we feel this the better service we render,—the more satisfaction we have.

Then too we have been a "faithful" group this year—as you have heard from *Mrs. Pim's splendid report.* We have received much more money but, as she brought out, far more important than that is the increase of the number of faithful women.

I am not going to give you *facts and figures* — these you will find in the Treasurer's annual report published in the Green Book.

BUT I do want to mention our *School of Worship* of last November in cooperation with the Dean and Chapter of the Cathedral. A very successful School of Worship was held on the four Mondays in November—350 women attended. As a result of their interest and enthusiasm, successful Schools of Worship were held in the Districts of Richmond, Westchester and Hudson-Ramapo. We are very fortunate here in Manhattan to be in the center of the Diocesan work, but it has pleased me—and I know I speak also for Dean Pike and the Cathedral Chapter—that the women have taken back to their Districts ideas which originated here. Also, it has not been

*Please turn to Page 14*

# A Highly Successful Pr

*(1) The colorful and beautiful Japanese Display (2) The Bishop awarded the banners (3) The Puerto Rican display with the for Missionary Bishop (4) The Bishop and his procession visits all displays (5) Each Church School places its offering in the giant Box (6) The Haitian display was enhanced by native wood carv (7) Led by the Field Music of the Veterans Corps of Artillery childrens' procesion passed the reviewing stand (8) Work among Negroes was interestingly displayed in pictures.*

# tation Service, May 22

*banner for the highest percentage of attendance in Church ool was awarded to Christ Church, Yonkers. Banners were rded to the Church School having the largest offering in each . Class A, Trinity Church, Fishkill: Class B, St. Stephen's rch, Pearl River; Class C, St. John's Church, Tuckahoe: Class D, 'eter's Church, Port Chester; Class E, St. John's Church, Yonkers.*

## Woman's Auxiliary Report

*continued from Page 11*

limited to our own Diocese – Mrs. Rose, to whom credit for the whole idea of the School of Worship goes, is now working far afield and giving the benefit of her experience here, to other Dioceses in the Province.

THIS year also we have had one *Volunteer Leadership Training Course* and are in the midst of a second one. In five very busy sessions we give a brief outline of our whole work with special emphasis on *Speaking, Chairing* a meeting or committee—as well as a clear understanding of the Woman's Auxiliary, its organization and its aims. These two courses have proved very successful and we hope to continue them next year. In order to fulfill their purpose as study courses (not lectures) we limit the membership to twenty-five—so you see we can have many more and still not cover the ground.

In Westchester 11 Radio programs have been sponsored by the Woman's Auxiliary of that district, and their success has led us to hope that we may extend these programs to a larger area. Plans are now being considered as to the best way this can be accomplished.

Our Diocesan meetings have, I think, been successful—do you? Perhaps the best suggestion came from one of our parish branches—and which we have put in practice – that is, having coffee and sandwiches available in the Undercroft after these meetings. This has been made possible by the cooperation of the Girls' Friendly Society and the Order of Deaconesses. It is certainly delightful to get together, and even more so to find out what other members are doing. Has your parish any ideas? If so, let us know.

The meeting at which we had the largest attendance was the one held at St. Bartholomew's in the evening. Our registration shows that just as many *day* people came as at the other meetings, and the number was swelled by the members who can only meet at night. Most of the new branches formed this year have been those meeting in the evening—is this trend not significant? With more women taking up professional careers, and with our younger women obliged to stay at home with their children in the daytime (they can leave them at home with the male parent at night) we are finding that the evening meetings are becoming increasingly important.

The Woman's Auxiliary as an organization, is taking its place in the policy forming of the Diocese. Two women are members of the Diocesan Council with the power of vote. Serving on the Council as your representative has been stimulating and very educational for me—it has given me a very clear idea of the many problems which come up in the administration of a large Diocese like New York, and an increasing admiration for the way it is administered. I would like to pay tribute especially to Bishop Donegan and the group who work closely with him. The Bishop works harder than any executive I know, and yet has time to give advice and encouragement to all of us who seek it. And when I am speaking of that, may I also say that we have the finest cooperation with all departments of the Council and with the Dean and Chapter of the Cathedral. Without it we could not have accomplished one half of what we have done this year.

And so at the end of the year we look back with satisfaction for what has been accomplished, but also with a sense that it is only a beginning and with the hope that in the year ahead we may, with God's grace, "pray fervently, labor diligently and give liberally" so that knowledge of our Lord may spread into all nations. May God bless our efforts in all that we undertake in the coming year.

## REPORT OF THE NOMINATING COMMITTEE OF 1954

*Vice-president at Large, 1954-57*
Mrs. John Whiteley

*Secretary, 1954-56*
Mrs. Warren James Taussig

*Vice-president in charge, District of the Bronx, 1954-56*
Mrs. Joseph Ritchie Kinney

*Vice-president, District of Dutchess, 1954-56*
Mrs. Glenn E. Manning

*Vice-president in charge, District of Manhattan, 1954-56*
Mrs. John L. Reynolds

*Vice-president in charge, Dept. of Christian Social Relations, 1954-56*
Mrs. Walker DeWaters

*Vice-president in charge, Dept. of Devotional Life, 1954-56*
Mrs. Gurney Williams

*Vice-president in charge, Dept. of Supply, 1954-56*
Mrs. Ordway Hilton

*Chairman of Nominating Committee for 1955*
Mrs. Robert A. West

*The Bishop installing the new W. A. officers*

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Intercession Chapel
St. Christopher's Chapel
St. Luke's Home for Aged Women
Home For The Destitute Blind
St. Barnabas' Hospital

# The Archdeacon

## The Venerable George F. Brätt

•

As this goes to press Trinity Church, Fishkill, begins its drive to raise funds for the building of a much needed Parish House. A year ago the total amount raised for current expenses was a little under $3,000. This year the amount has been increased almost three times, and other money has been raised for repairs. The congregation also purchased a site for the Parish House.

While the need for the new building has long been known, it was felt by many that the project was much too ambitious for the local congregation to attempt. But with a Sunday School taxing the capacity of the church and with an expanding parish program for both youth and adult groups, the need could no longer be denied.

Trinity Church, Fishkill, boasts one of the oldest church buildings in the Diocese. The present structure was built in 1767 and it is today one of the finest examples of colonial architecture to be found in historic Dutchess County. Its quiet little churchyard contains the graves of several outstanding Colonial leaders.

For over 100 years the congregation enjoyed a secure place among the self-supporting churches of the Diocese. However, when the railroad chose the river level route, Fishkill was cut off and the Landing (which became Beacon) flourished. Situated in the heart of an agricultural area, Trinity continued its ministry to the community and surrounding estate and farm people. But many families moved away, and soon the Vestry found it difficult to pay operating expenses. In its extremity it approached The Bishop seeking Diocesan aid and for the past several years it has been listed as an Assisted Parish.

With the completion of the Parish House the Vicar, the Reverend R. De Witt Mallary, feels assured that Trinity can meet present needs and be in a position to take care of future opportunities.

The Vicar, by the way, is a very busy man. Besides his work in Fishkill, he is in charge of the Church of the Resurrection, Hopewell Junction, and St. John the Baptist, Glenham. Indeed, his "parish" is spread over an area of about 150 square miles.

Parishes with such a venerable historical background are often guilty of all-too-frequent backward glances. Not so Trinity! It is mainly concerned with present opportunities. And its sights are set on its plans for the immediate tomorrows to assure for the parish an era of expansion.

# Excerpts from the Suffragan Bishop's Report of the Council of the Diocese of New York at the 173rd Convention

FOLLOWING the policy adopted last year, it is now my privilege to present to you as succinctly as possible the work accomplished by each of the five departments of the Council so that your forthcoming adoption of the 1955 Budget will be a justified one. The Department selected this year for special emphasis is the Department of Christian Education, the report of which will be presented by its Chairman, the Reverend Doctor John Heuss, (see page 20).

## DEPARTMENT OF MISSIONS

DURING the past year there have been several signs of progress in our missions and assisted parishes. On the whole, communicant strength has increased, attendance at services is higher, and the Church School enrollment is growing. This brighter picture is reflected in greater income and in the ability and willingness of many congregations to assume increased responsibility in the matter of current expenses.

Since the first of the year, two churches have become self-supporting. St. George's Church, Williamsbridge, long a mission, is now incorporated and its first rector has been instituted. Christ Church, Piermont, a parish which has needed assistance over the past several years, no longer requires Diocesan aid. As of September first of this year, St. Clement's Church, Mount Vernon, assumes full responsibility for its program and maintenance. We congratulate these congregations and their energetic leaders. Five other churches, known to us, are within sight of the goal of self-support.

Within the year we expect that the congregation at Woodstock will be accepted as an organized mission. This will be the first new mission since St. Francis of Assisi, Elmsford, was organized some eight years ago.

Rapidly growing areas, particularly in the suburban sections of the Diocese, are being studied to the end that new work may be opened in the near future.

## COMMITTEE ON SOCIAL RESEARCH

DURING the past year the Reverend Benson B. Fisher, Executive Secretary of the Committee on Social Research under the Department of Missions, has completed studies of geographical areas of the Diocese as well as studies of individual parishes and missions. Others are in the


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process of being completed. In connection with this part of his work, twenty-nine conferences with clergy have been held, and eleven addresses given to parish groups by invitation.

For four and one-half months the Executive Secretary was in temporary charge of St. Peter's Church, Chelsea, and is now temporarily in charge of Holyrood Church, Washington Heights. These assignments are in connection with studies of the parishes thus served.

The work of the Committee on Social Research is three-fold:

1. To keep informed of the current changes in the Diocese, especially the urban and suburban areas, insofar as these changes affect parish situations and afford opportunities for Church expansion.

2. To make studies of parishes and sections of the Diocese on request of the parishes or the Department of Missions.

3. To seek solutions to problems threatening effective urban Church life.

## DEPARTMENT OF PROMOTION

MR. EDWIN J. YOWELL became Director of the Department of Promotion on September 1, 1953. Well qualified for this position because of his business experience as well as his active participation as a layman in successful promotional activities on the parish level, Mr. Yowell has already won his place in the Diocesan life.

The Department this year sponsored the first Speakers Training Program, under the direction of Mr. Ralph E. Hartwig. Fifteen men have profited greatly by taking this twenty-hour instruction based on Dr. James F. Bender's Speech Course for Business Executives, and they are now prepared to present facts concerning the Diocese and the general Church more articulately and convincingly. This course will be offered by the Department again in the event that additional groups may wish to benefit by it.

The members of Convention need not to be reminded of the essential part played by the Department of Promotion in the preparation for and the execution of the "BUILDERS FOR CHRIST" Campaign. The spot announcements over radio and television, arranged for by a committee under the chairmanship of Mr. William J. Moll, will undoubtedly play no small part in the anticipated success of this campaign throughout the Diocese.

The Chairman of the Department, the Reverend Albert A. Chambers, reports an encouraging response to the Clergy Kits which have been mailed to all clergy in the Diocese each month during the year; and the committee responsible for this helpful aspect of the promotional program, under the experienced guidance of the Reverend C. Kenneth Ackerman, looks forward to being of ever greater service.

The Director of the Department is in the process of making a comprehensive survey of the methods used by the various churches of the Diocese in money raising and general promotion. As a result of this survey, which should be completed by the end of the year, not only will the methods already being used successfully be available, but also new and workable ideas on publicity and communication will undoubtedly be uncovered for use throughout the Diocese.

One other item contained in the Department's full report to the Council should be noted. The Editorial Committee, under the chairmanship of Mr. Clifford P. Morehouse, is in the process of editing a booklet which will describe the organization, the aims, purposes, and functions of the Departments of the Council and the affiliated and cooperating agencies of the Diocese, along with other pertinent material. The booklet will be extremely useful to new priests coming into the Diocese and to all inquirers desiring to learn of the organization of the Diocese and how it operates.

The Department's report concludes: "The work of promotion is to extend the life and work of the Church in every way, and also to educate the people of the Diocese as to their financial responsibility for the missionary work of the Church. This work is one that requires response and cooperation on the part of all who make up the family of the Diocese. We hope, therefore, that suggestions will be freely made to the Department as to ways in which it can do its work more effectively."

## DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

THIS Department, the history of which goes back to the establishment of the Social Service Commission in 1912, had a most active and effective year. Three regional conferences were held, one each at Christ Church, Poughkeepsie, Grace Church, Middletown, and St. Bartholomew's Church, White Plains, at which fifty-one parishes and missions were represented by 290 persons.

One potentially profitable result of a Conference on the Christian and his Daily Work, held at the Cathedral on April fourth, was a recommendation now under study that an Episcopal Lawyers Guild be formed to assist the clergy in those instances in which pastoral problems develop legal implications.

In cooperation with the Bishop, the Department sponsored a dinner at the Ambassador Hotel for board members, executives, and chaplains of the fifteen social service agencies of the Episcopal Church located within the Diocese. The attendance was 156, representing fourteen agencies, the National Council Department of Christian Social Relations, the Diocesan Woman's Auxiliary, and the Protestant Council. The Bishop spoke on the relation of the social service agencies to the Diocese, and Mrs. Theodore Wedel spoke on "The Health and Welfare Needs of the Nation and the place of the Church Agency." A follow-up meeting is to be held on May 26th at which time board presidents will meet with the Bishop and officers of the Department to discuss their mutual relationship and responsibilities.

The Department has been represented by its Executive Director, the Reverend Leland B. Henry, and often by its Chairman, the Reverend John A. Bell, as well, at many important conferences concerned with Church,

world, national, state, and city affairs.

The Convention will have the opportunity of hearing a detailed report of the Department of Christian Social Relations, including its multitudenous activities, when it is presented another year by its Chairman.

## DEPARTMENT OF FINANCE

DURING the past year the Department completed its job classification study, and staff salaries in all Departments were adjusted to conform thereto.

A manual of personnel practices was written and distributed to all employees.

Proposals for insuring the lives of active parish clergy were studied and a policy contracted for. Upon its effective date the policy covered the lives of 126 clergy, or about 60 per cent of those eligible. It is anticipated that the number will increase throughout the year.

The Department made a careful review of Council finances and departmental budgets and presented a report containing its recommendations to the Council at its January meeting.

## How Do You Go About It?

How does your church go about securing the funds necessary for the carrying out of the Lord's work in your own community?

Too often it is only after much fuss and fury, and great wailing, over the lack of response that funds for a minimum budget can be secured.

Have you ever considered that perhaps the method used is probably part of your difficulty? Have you ever considered how many churches needlessly clutter up their fund raising by unseeming and unnecessary gadgetry?

A story is told about Horace Greely, noted newspaper editor of the last century, by Dr. Clarence C. Stoughton. Greely, so the story goes, received a letter from a woman who wrote that her church was having serious financial difficulty. To try to make ends meet it had tried fairs, strawberry festivals, oyster suppers, beef stews, turkey banquets, a donkey party, mock weddings, grab bag parties, box socials, necktie socials and lawn fetes (we assume that Bingo had not yet been invented). Would Mr. Greely be so kind, the letter went on, as to suggest some new device to keep the struggling church from disbanding?

The editor's very brief and penetrating reply was "Try religion."

How many times does *your* church find itself asking it's communicants to support oyster suppers, beef stews and the like rather than the Christian religion?

How many times does *your* church find itself offering activity as a substitute for Christian responsibility?

How many times do you feel *your* church has become so embroiled in the minutia of fund raising that the means become more important than the desired end?

How much simpler it would be if the church could only secure it's support from each person that owes allegiance to the church through that person's personal degree of Christian responsibility rather than through the cluttered gadgetry that is far too often used!

It is true that the more you dilute any given substance the weaker it will become. This is the very principle that makes the annual Every Member Canvas work. It is all very well to have an eloquent appeal from the pulpit about the pressing needs of the church but when it is diluted by the number of persons in the congregation that respond to the message and further diluted by the number of persons who do respond yet never seem to get around to taking definite action, the

*Please turn to Page 20*

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# New Assistant Treasurer

THE Bishop has announced that David George Adams was elected Assistant Treasurer of the Convention of the Council of the Diocese by the Committee on Diocesan Finances at a meeting held on May 17th. On May 18th Mr. Adams was also elected Assistant Treasurer of the Department of Missions.

Mr. Adams came to the Diocese in 1948 from St. Thomas Chapel, Manhattan, where for twenty years he served as general parish secretary. In addition to his secretarial duties he had charge of the maintenance of the buildings and acted as business manager and director of St. Thomas Camp, Lake Kanawauke.

Mr. Adams has been serving as senior accountant and general assistant in the office of the Treasurer. He is a native New Yorker, is married and has lived on Morningside Heights for many years.

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## How Do you go About it?

*continued from Page 18*

end results are not always satisfactory.

In a properly operated Every Member Canvass the only issue is the basic issue. That is to contact each person in the parish personally and put it to them on a "yes" or "no" basis of you will or you will not (or can or cannot) pledge your support for the work of the church and the greater work it represents in your own community.

If you are interested in putting on an Every Member Canvass in your church or you are interested in having someone discuss possible ways to improve your own Every Member Canvass, why not phone or write: Ed Yowell, Director of Promotion, 1047 Amsterdam Avenue, New York 25, N. Y. and do it RIGHT NOW!

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# Excerpts from the Report of the Department of Christian Education

THE necessity of close personal contact between the Director and the clergy working in the Parishes was recognized as a primary need for the laying of groundwork for this and subsequent years of work. It was also essential that the Director carry out research in the Parishes to acquaint himself with the educational work of the Diocese. A survey instrument was drawn up and this has served as the discussion centre in 102 consultations between the Director and parochial clergy serving 125 congregations. It is hoped that these consultations will be completed before October 1st. Elsewhere in this report comments are made on some of the results of these consultations. The Director wishes to express his deep thanks for the cooperation he has received from the clergy of the Diocese in this enterprise.

By far, the most significant undertaking during the year has been the discussions which have taken place between the Director and the clergy in charge of Parishes. Only in few instances has the ground outlined for those discusisons been completed in the first session, but in general the areas surveyed have been as follows:

(a) The Pastoral responsibility of the Parish in terms of numbers and age divisions; (b) The Sunday and week-day worship program; (c) The Sunday School; (d) Educational opportunities centered around the sacraments; (e) The group life of the Parish; (f) Relationship with Public Education and Higher Education; (g) Accommodation for Christian Education; (h) Leadership Training; (i) The questions parishioners are asking.

THE Director has experienced excellent cooperation both in the arranging of the appointments for these consultations and in the sincerity with which they have been anticipated and entered by the clergy. Any comments which might be made as a result of these consultations are necessarily colored by the Director's own opinions and experience, and are also limited by the incompleteness of the survey. With these factors in mind the the following comments are tentatively put forward.

a) The marked increase in number of Family Services conducted as part of the Church School program is noted with gratitude.

b) Sunday Schools are in operation in every Parish visited where such Schools are warranted. Attendance runs at about 75-85% of total enrollment. The greatest pressing problems are Teacher Training and Curriculum, the latter problem being complicated by an overdependence on printed pupil material and by the present tendency to select bits and pieces of several curricula.

c) There is a disappointingly small amount of contact between the Church School and the home.

d) There is very little relationship between what is happening to a parishioner on Sunday and what happens in week-day activity.

e) Pastoral opportunities in Baptism and Confirmation are recognized and in most cases are being well followed up. Little opportunity is being taken to provide a deepening of participation in the Eucharist as communicants move forward from Confirmation through years of Sacramental experience.

f) The comparatively small number of marriages solemnized in the Parishes visited is a matter noted by the Director. Preparation for marriage is being carried out in most cases as required by Canon, but comparatively little is being done in the way of long-range program of marriage preparation to provide the guidance which comes too late if made available only after intention to marry has been announced. In many Parishes the clergy find a great deal of their pastoral time is taken up in "post-marriage-problem solving," but it is interesting to note that a large number of the clergy report that this type of problem is not being brought to them.

g) Frequent opportunity seems to be taken to present the challenge of Holy Orders to men and boys in the Parishes, but there are many Parishes which have never in their history sent forward a man to the Church's Ministry. A few Parishes have done outstanding jobs in this area.

h) There is an amazingly small amount of week-day group life for children in the Parishes aside from the Released Time program which is active in about half of the Parishes visited. A much higher proportion of Parishes is active in teen-age work but there are still many places where this work could be initiated and the present work strengthened.

i) Group work among adults is by far the largest proportion of week-day activity, but in comparatively few instances is the full educational opportunity in this adult work realized. This is, probably, the most outstanding weakness in the educational program in the Diocese.

j) Educational accommodation in the Diocese seriously limits good educational practice in many Parishes, but in all Parishes visited good and imaginative use is being made of such accommodation as is available. In a few Parishes the excellent accommodation provided is outward evidence of the sincere concern for Christian Education.

k) In only a comparatively few Parishes is any attempt being made to

assist the Church School teachers to achieve success in the task the Church places in their hands. In about half of the Parishes visited the teachers meet, either regularly or occasionally, but in a large majority of those meetings the chief topics of concern are matters of organization and administration, with very little attention being given to the objectives the teachers should be achieving and the ways by which these objectives might be achieved.

IN 1953 the Division of College Work engaged in the following activities through its eight Canterbury Clubs and four informal student groups under the direction of the Chaplain and Parish clergy designated by the Bishop for college work responsibilities:

The maintenance of a Chaplaincy program at New York University for Episcopal students and faculty.

A Chaplaincy program for Episcopal students at Columbia University.

The co-sponsorship of the Graduate-Faculty Forums at the New York Cathedral with the Dean and Chapter of the Cathedral.

The development of a Diocesan Canterbury Association which fosters student leadership, exchange of ideas between Canterbury Associations, an Annual Retreat and an Annual Conference.

The coordination and assistance of local Chaplaincy programs maintained by parish clergy.

Publication of a student newspaper, *Canterbury Witness,* to promote better programs in the various colleges.

The interpretation of the Church's college work responsibilities to parishes through student panels, individual speakers, and published material.

The development of groups of faculty Episcopalians through local and Provincial Conferences.

The representation of the Episcopal Church in ecumenical college work activities.

# Books in Review

**by William E. Leidt**

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# Resolutions Introduced to Convention by the Department of Christian Social Relations

THE Department of Christian Social Relations introduced five resolutions at the Annual Convention of the Diocese on May 11th.

**1. *On the General Convention of 1955***

This resolution gives the history of the issue to date, a statement of concern over the probable results of a General Convention held under a pattern of partial segregation, and a resolution that further efforts be made "to provide Christian hospitality for all deputies, delegates, and accredited visitors."

**2. *On Investigations***

This resolution cites the "trend to hysteria" and the "disregard of American concepts of justice and fair play" and urges the right of dissent and the observance of constitutional guarantees.

**3. *On Housing***

This resolution reaffirms the resolution on public housing adopted by the Annual Convention of 1947 and endorses the President's recommendation "for the construction of 35,000 units per year for a period of four years."

**4. *On Christian Community***

This resolution commends the Bishop of New York for his clear and forthright statements of "the necessity of achieving a Christian fellowship transcending all differences of race, culture, and class" and asks for a committee "to study the areas in this Diocese in which we have not yet achieved these goals, and report its findings and recommendations to the Annual Convention of 1955."

**5. *On Refugees***

This resolution urges "each parish and mission in the Diocese to make every effort to find housing and employment for one family unit eligible under the Refugee Relief Act of 1953."

## IS IT ANY OF THE CHURCH'S BUSINESS?

Before determining one's stand on any one of these resolutions there is a prior question that must be asked. Are such resolutions within the proper province of the Annual Convention? Is it any of the Church's business? The answer to the question is three-fold.

**1. *Biblical***

It is clear that the Law-givers, Prophets, and Priests of Israel believed that the social, economic, and political affairs of the nation were under the judgment of God, and hence were a legitimate concern of religion. Most of the Deuteronomic Code, almost all of Amos, Hosea, Micah, Isaiah, and Jeremiah and many passages in the Priestly writings (e.g. Lev. 19) deal with precisely such issues. When our Lord spoke of the Law and the Prophets it was not to repeal them, but to emphasize them and to spiritualize them. "Not a jot or title shall pass away."

**2. *Theological***

The Christian Doctrine of Creation places the whole world under the rule of God who made it. The Christian Doctrine of Man views the whole life of man as of concern to God. The Christian Doctrine of Redemption includes the whole creation as the object of God's redemptive acts. The Christian Doctrine of the Incarnation shows us God in Christ taking upon Himself all the burdens of our human life, and ministering to every form of human need. The Christian Doctrine of the Sacraments teaches the interrelation of the "material" and the "spiritual," so that the simple, homely elements of bread and wine, the products of God's bounty and of man's labor, become to us the Body and Blood of our Lord.

**3. *Historical***

The Church at her greatest moments has always viewed all of life as lying within God's concern and under God's judgment — hence as an object of concern and judgment for the Church, which is Christ's Body. We can see this through all the centuries — in the works of mercy of the Apostolic Church, in the words of St. Augustine's *City of God*, in Archbishop Temple's *The Church and the Social Order*. We see it in the report of *Lambeth, 1948*, especially the chapters on *The Christian Doctrine of Man* and *The Church and the Modern World*. We see it in resolutions of General Convention, in the *Pastoral Letters* of the House of Bishops, and in action after action of the Annual Convention of this Diocese over a period of more than half a century.

The Bible, Christian doctrine, and the age-old practice of the Church unite in saying "this is the Church's business. This is part, and an essential part of the Church's task."


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## Service to Aged Report

THE fourth year of the operation of the Episcopal Service to the Aged has seen no significant changes. Intake has continued to be steady although it has been less heavy than in the year immediately preceding. The last An-

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nual Report pointed out the possibility that the backlog of needs with which any new agency is always apt to be swamped had been met and later figures would seem to indicate that this was the case. During the period from April 1, 1953 to April 1, 1954, 148 applications were received as against 205 for the preceding 12 months, 167 for the year before that, and 115 for the first year of operation.

By far the largest single need

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## Service to Aged

*continued from Page 23*

presented during the past year has been that for the care of the senile person who did not require state hospital care but for whom there was no other resource available. It is interesting to note in this connection that in a study of unmet needs made by 17 organizations which maintain information services and which are member agencies of the Welfare and Health Council almost a third of all unmet needs of *all* age groups fell in this area. In one two-week period the Episcopal Service to the Aged had nine such applications and it just happened that during this time there were no applications for any other service.

In June the Episcopal Service to the Aged will be four years old. Much has been accomplished. 243 people, unable to maintain themselves in the community, have been helped to find appropriate shelter and/or medical care. Nearly 400 more have been assisted with other problems. More than 150 congregations (as distinguished from parishes) have used the service and requests for help in dealing with problems of the aging have come from as far west as California and as far south as Texas and Florida. The Executive Director has made special studies of three homes for the aged and as a result of specific recommendations made and followed, all these homes have markedly improved their service. More than fifty talks have been made to lay as well as to clergy and other professional groups in an effort to acquaint the people in the Diocese with the service offered. The Executive Director has also participated in community planning for the aged by means of membership in committees of such organizations as the Welfare and Health Council, the Federation of Protestant Welfare Agencies, the New York School of Social Work, and the Westchester County Council of Social Agencies; and has sought to keep abreast of new developments in resources and current approach as to the problems of aging by means of study groups and attendance at conferences on national, state, and local levels.

All this is a start and it is the opinion of the Executive Director that a good foundation has been established. Future emphases and developments would seem a matter for serious and realistic consideration by the board. We cannot close our eyes to the fact that the service is understaffed. Intake in any one month has only rarely been less than is considered by present-day standards an appropriate load for a full time experienced caseworker *without other responsibilities.* It has seemed to the Executive Director important to attempt to meet the needs of the applicants as promptly as possible and yet because of this, other aspects of the work have suffered. Only a limited amount of follow-up care has been possible; interviews with the clergy either to report on people whom they had referred or to acquaint them with the needs of their parishioners have in many cases been delayed or neglected altogether; sufficient time for investigation of boarding and nursing homes has not been available so that a small percentage of unwise referrals have been made. Moreover one-third of a secretary's time takes care of letters, reports, messages, and general office coverage, but does not permit the keeping of adequate case records.

The following officers were elected:

President, The Rev. John A. Bell

1st Vice-President, Mrs. J. Harper Skillin

2nd Vice-president, Miss Helen Elting

Treasurer, Mr. George Rhoades

Secretary, Mr. Frank S. Roberts

*Shown ready for the processional for the Service of Installation of the new Rector of St. John's Church, Larchmont, the evening of May 12th, are left to right, Charles M. Walton, Jr., Senior Warden; Bishop Donegan; The Reverend William R. F. Thomas, new Rector; William A. Ten Eick, Junior Warden; and the Reverend Lawrence B. Larsen, Rector of Christ Church, Pelham.*

## St. John's, Larchmont Has New Rector

On May 12th, the Reverend William R. F. Thomas was installed as the Rector of St. John's Church, Larchmont, by Bishop Donegan.

The new Rector was a former mission priest in Hawaii, and succeeds the Reverend Francis J. H. Coffin, who died last summer.

The Rev. Mr. Thomas, a native of Wales, attended Emanuel College of the University of Saskatchewan, Canada, and was graduated from Nashotah House, Nashotah, Wisc., in 1940.

He served St. John's Church, St. Cloud, Minn.; St. Paul's Church, Albany, Ga.; and St. John's Church, Decatur, Ill., before going to Hawaii two years ago.

★ ADDRESS CHANGE

IN MAKING AN ADDRESS CHANGE, PLEASE SEND *BOTH* THE OLD AND THE NEW ADDRESS

the Bulletin of the Diocese of New York

VOLUME XXX NO. 7 OCTOBER, 1954 25 CENTS A COPY

## W. A. Plans New Things

THE Diocesan Woman's Auxiliary Board, at its meeting at Seabury House in June, studied and approved plans for a major revision in one of its departments. This department, formerly "Missions Promotion and Personnel", will now be called "Personnel", and its principal function will be the recruiting and training of volunteer workers. This department will also serve as liaison between special committees for Diocesan projects, (such as the School of Worship Committee) and the Woman's Auxiliary Board.

In reviewing the role of this department it was agreed that all of its work has been necessary and useful, but that some of its functions should be handled by other departments or by special committees. It is to be emphasized that none of the work will be discontinued, but simply reassigned. This partial reassignment will allow the reorganized department of Personnel to undertake some of the projects indicated in the field of job training and orientation.

During the past year a Diocesan committee on "Leadership Training" has conducted two classes in which it sought to explain the function of the Woman's Auxiliary — as a whole, and in the various departments — in its parish, diocesan and national scope. These classes of twenty-five each met at various places of special interest in the Diocese for instruction, study, exchange of ideas, wor-

*Please turn to Page 4*

## Two Missions Expected To Become Parishes This Fall

ST. Clement's, Mount Vernon, and St. Simon's, New Rochelle, have signified to the Department of Missions their intent to call meetings for incorporation as parishes this fall.

The Rev. Dudley deC. Cobham, Vicar of St. Clement's for the past two years, has inspired such growth in the membership of this mission that not only is parishhood possible, but larger facilities will soon be needed. The congregation relinquished financial aid from the Department of Missions on September 1st.

The Rev. Arthur C. Moore, Vicar of St. Simon's, has chartered this mission's course to a position of outstanding influence in this busy Westchester city. The new Church and Rectory, built largely with funds raised in the Cornerstone Campaign, are fulfilling the promise made by the loyal members of St. Simon's who for so many years worshipped in a dark crypt intended as the basement of a new church.

## St.Mary's-In-The-Garden

How many Manhattan parish churches have stood their ground on the same site for 100 years? Just four.

The oldest are Trinity, St. Mark's-in-the-Bouwerie and St. Michael's — familiar names, all.

The fourth in this slim line of centenarians boasts no such fame, even among Episcopalians. And the tourist never sees the obscure corner of the West Side where St. Mary's, Manhattanville, is tucked away. Yet St. Mary's is well worth knowing. It's worth knowing for its past (for merely to survive 131 years is something). It's worth knowing for what it is today — an improbable fragment of rural countryside in the midst of the teeming city. Above all, it's worth knowing for the responsibilities being thrust upon it by great changes in the polyglot West Side.

St. Mary's isn't hard to find. The address: 521 West 126th Street (Lawrence Street, on some old maps). Take the IRT subway, West Side (Broadway) line, to 125th Street. Walk a couple of blocks east. Suddenly, wedged between a fire station and a city playground, you come upon a green oasis — an inviting grassy plot shaded by a great ash tree. The lawn runs back to the white wooden rectory (considerably weatherbeaten nowadays, but still serviceable after 101 years) — a gem of country architecture. At one corner of the rectory, an English black oak believed to be more than 200 years old stands sentinel.

At one side of the lawn stands — or rather, crouches — a little reddish-brown brick church: "St. Mary's-in-the-Garden," as one of its organists lovingly called it.

In style, it's vaguely English-village-gothic. An architect might find it undistinguished. Yet it has a comfortable and "homey" look about it — a promise borne out as you step inside. The rather wide and short nave and shallow

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# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D. ..... Chairman
William J. Moll ..... Editor
William R. Griffith ..... Adv. Mgr.


## Wherever You Are -- Go To Church On Sunday. These Episcopal Churches Welcome You.

**Key — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar; YPF, Young People's Fellowship.**

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## St. Mary's In The Garden

*continued from Page 1*

chancel assure close participation in the service even for "back-seat dwellers". Ceremonially, St. Mary's is neither "high" nor "low". Flags, both churchly and civic, hang from the rafters of the nave — adding not only a dash of color but also a touch of intimacy, for they camouflage the loftiness of the roof. The setting is appropriate to the informal and friendly "family spirit" of St. Mary's.

The present church is 45 years old. In 1909 it replaced the original white frame building — honorably retired after 83 years of service. Both structures stood on the same plot of ground. It's hard to picture this today, but the site was once the crest of a knoll overlooking an inlet of the Hudson River. In those days the spire of St. Mary's dominated all the neighborhood round about. Through the years landfills have raised the surrounding area even with the top of St. Mary's own little hill. Now the taller buildings nearby seem almost to smother the little church.

### COUNTRY HAMLET

Let's start back in the 1820s. Fourteenth Street was 'way "uptown". Farms and country houses and squatter settlements sprinkled the woods and wastelands of upper Manhattan. Far out in the country — over seven miles from City Hall, at the end of the stage-coach line from Chambers Street — 15 or so squatters' hovels clustered around "Harlem Cove." (This inlet of the Hudson River, long since filled in, is now the west end of 125th Street.)

No church ministered to the shiftless settlers of "Manhattanville," as the Harlem Cove area was called. This seemed a shame to the Rev. William Richmond, rector of fashionable St. Michael's at "Bloomingdale", (now the area around West 99th Street). Burning with missionary zeal, he arranged to hold services now and then at a little private school on the hillside just west of Harlem Cove. And in that schoolhouse St. Mary's was born.

On Thanksgiving Day of 1823 (Thanksgiving was celebrated on December 18 that year), a little group of people met at the school, including several members of St. Michael's. They organized as: "the Rector, Church Wardens and Vestrymen of St. Mary's Church, Manhattanville, Ninth Ward of the City of New York."

At their first meeting, the vestry set this qualification for voting membership in the congregation: "all male persons of full age shall contribute the sum of fifty cents annually."

Evidently even this small demand was more than the traffic would bear. St. Mary's early chronicles are a sorry tale of debts defaulted and salaries unpaid. St. Mary's kept afloat mainly because Trinity Church stood by to bail out the struggling church when the sea of financial difficulties rose too high.

Strangely enough, this very poverty has brought St. Mary's a certain measure of fame, in a way doubtless quite unintended at the time. In the early 1800s many churches depended for their income on rental of pews. At St. Mary's this system proved a complete flop. So, about 1831, the vestry took the drastic step of abolishing pew rents. Thus St. Mary's became the first free-pew church in New York and perhaps in the nation.

*Please turn to Page 9*

# The Bishop's Message

My dear People:

THE summer season is a time of refreshment, and I trust that it has brought renewed strength to our clergy and people, and that now with new enthusiasm and determination we resume the respective tasks that are before us.

The present world situation confronts the Church with the most compelling and urgent challenge. In these times our first concern should be the deepening of our personal faith in Christ. Our religion is something infinitely simpler and greater than a mere human philosophy. It is faith and trust in a Person. It is faith and trust in Him of Whom the scriptures and creed speak to us, Jesus Christ the Son of God. What is needed to give greater reality to our religion, to give serenity of mind, and power to our lives is deeper faith in Jesus Christ. Let us this year be more faithful in the things which bring us nearer to Christ; our prayers, our worship and especially in the Blessed Sacrament of the Holy Communion.

This season let us be more faithful about our work in the Church as vestrymen, as teachers and members of the Church Societies and Organizations. And especially in doing our part more faithfully in support of the Church's Program. The whole work of the church in the Diocese and beyond depends upon our faithfulness in this. If you are a Rector, are you doing what the Church asks and expects you to do for the Church's Program? If you are a layman or a laywoman are you doing what can be rightly expected of you according to your means and what the Church asks of you?

I AM glad to report that to date $414,398.06 has been given and pledged to the Builders for Christ Campaign. Of this amount nearly a quarter of a million dollars, $232,931.48 to be exact, has been paid. Yet encouraging as these figures are many congregations have not yet responded to the appeal.

The Builders for Christ Campaign is our common task and responsibility. I hope that there will be unanimous participation, by every congregation of our Diocese in this vital undertaking, and that there will be forthcoming not only the amount asked by the National Council, which seems assured, but also the funds required for the Diocesan Revolving Fund.

THE Anglican Congress at Minneapolis which brought together six hundred and sixty-two Bishops, clerical and lay delgates, and numerous visitors, was an inspiring spiritual experience. Men and women who were present from many nations and from every human race; Africans, Indonesians, Japanese, Indians, Singhalese, Englishmen, Scotsmen, Irishmen, Welshmen, Canadians and Americans bound together by close ties of common belief and common life, witnessing to the world that they were one in Christ Jesus. The daily worship (each day the Holy Communion was celebrated according to a different use); the frank exchange of views in discussion groups; and the genuine fellowship throughout the Congress have in a very real way drawn the various parts of the Anglican Communion closer together. The Congress succeeded in its purpose "to bring together in common worship and prayer representatives of our world-wide communion, to seek God's guidance therein, to establish and strengthen our fellowship and to come to know a little more deeply our mind and will under the call of God."

No one could have been in Minneapolis without gaining new understanding of the glory, the potentialities, the opportunities, and the obligations of the Church. And no one could escape the challenge to reconsecration for the service of God and His Church, to a deeper loyalty and a wider world outreach to the greater glory of God and for the sake of Him Who died to save us all.

THE tasks before us today call for greater zeal on the part of us all. May we, Bishops, Clergy and People, be more faithful in the months to come so that our labors may be more useful to Our Lord and His Church.

Faithfully and affectionately your Bishop,

Horace W. B. Donegan

**Plans New Things** *continued from Page 1*

ship, and fellowship. Among the places selected were the Church Missions House where the Rev. Dr. C. Rankin Barnes explained the functioning of the National Council; Seamen's Church Institute, where the class was conducted on a tour, by Mrs. Guy E. Shipler; Windham House, where Miss Maude Cutler discussed the training of the Church's professional women workers; the Church of St. Edward the Martyr where the vicar, the Rev. J. T. Mason, Jr., told something of his part in our Diocesan mission to the Puerto Rican people in New York; and the Cathedral of St. John the Divine, and Diocesan House. In addition to these special interests, members of the Diocesan Auxiliary Board and others explained the regular work of the Woman's Auxiliary and its relationship to the whole Church.

The popularity and successful results of the course indicated that such instruction is much needed and would be eagerly welcomed. With this need in mind, the Department of Personnel has been asked to establish such a basic training, or orientation course on a permanent basis. This year the classes will be on a Diocesan basis only, with study being made of the possibility of similar future instruction in the district level. It is felt that eventually such instruction, always available, can be of great assistance to the entire program of the Woman's Auxiliary. Every parish branch which has been established for any length of time is familiar with the problem of instructing new members in the basic function of the Auxiliary, without boredom to the more experienced members. Such classes will permit the training of women for parish auxiliary positions, as well as for special Diocesan jobs, and will free parish auxiliaries for more stimulating and educational programs.

Some of the projects formerly under Missions Promotion and Personnel will now be conducted by Diocesan committees. At this time three such committees — College Work, School of Worship, Hospitality — are established and others are planned. The College Work Committee will seek to encourage and assist our College Chaplains and stimulate an interest and understanding of College Work in the parishes. The School of Worship Committee will cooperate with the Dean and Chapter in planning the School of Worship at the Cathedral. And the Hospitality Committee will assist with arrangements for Sunday afternoon teas at the Cathedral, and cooperate with the staff at Church Missions House in meeting missionaries and other Church visitors who come into New York by boat or train. These committees will function independently, but will call upon the Department of Personnel for volunteer workers, and maintain contact through the chairman of Personnel with the Diocesan Board.

During the coming months details of this reorganization will be made available to parish auxiliaries. Every effort will be made to achieve this reorganization with a minimum of confusion, but it is hoped that some patience and a smattering of humor will be applied by all concerned.

The Chairman of Personnel is Mrs. George West Barrett. The Committee Chairmen are: Vice-Chairman in charge of Training, Mrs. William E. Leidt; College Work, Mrs. James E. Greer; School of Worship, Mrs. Charles S. Reid; and Hospitality, Mrs. Clement C. Mason.

## Devotional Life

THE Devotional Life Department of the Woman's Auxiliary to the National Council, conducts a Devotional Workshop every fourth Tuesday of the month from 11 A.M. to 12:30 P.M. at Guild Hall, Saint Thomas Church, 1 West 53rd Street, New York City.

Visitors to New York are always welcome to attend and participate in the programs of worship, instruction and discussion. Information concerning the Church's activities and services in New York; "where to buy books", how to get to the Cathedral of Saint John the Divine or the offices of the National Council; will be available to any visitor.

## First W. A. Meeting

THE first Diocesan meeting of the Woman's Auxiliary will be held on Tuesday, November 9th at 10:30 A.M. in the Synod Hall, 1047 Amsterdam Avenue, featuring Christian Social Relations. The speaker will be The Right Reverend Theodore Ludlow, and his topic will be "Christian Citizenship".

## Seven Mission Posts Filled by The Bishop

DURING the summer The Bishop made seven new appointments to Missions and Assisted Parishes. The Reverend Messrs. David W. Arnold, Frederick R. Gutekunst, Wray E. MacKay and Paul E. Parker, all recently ordained to the Diaconate, and the Reverend Messrs. Charles Pickett, Robert C. W. Ward and Arthur F. Widlak were those designated.

Mr. Arnold arrived in the newly purchased rectory at Stone Ridge in June and is in charge of St. Peter's, Stone Ridge; St. John's, High Falls; and All Saints', Rosendale. One of his first problems was water pollution, and investigation revealed the need to drill a new well. At last reports, water had been struck at 175 feet.

Mr. Gutekunst began his ministry in Haverstraw where he is in charge of St. Luke's. He is also acting as Vicar of All Saints, Valley Cottage. His first problem was transportation, but with the aid of some parishioners he has acquired an antiquated Buick, which he hopes will hold out until he can afford a more recent model.

Mr. MacKay is Assistant Minister at St. Peter's, Manhattan, in the old Chelsea area. Here under the Vicarship of the Reverend Edward Chandler St. Peter's is ministering to a community composed of many ethnic groups recently added to by large numbers of Puerto Ricans.

Mr. Parker, who is from the Diocese of Erie, is Vicar of St. John's, South Salem, and St. Paul's Chapel, Lewisboro. St. John's, which dates from Colonial time, is experiencing a resurgence in growth attributable to the rapid building of new homes all over this northern section of

Westchester. Mr. Parker worked in this field while a student at General Seminary. Last year electricity was brought into both churches, and new heating plants installed. Plans are now under study to renovate the parish house and rectory at Lewisboro, and to use the house at South Salem, now the Vicarage, as a parish hall.

Mr. Pickett, who had been Assistant Minister at Christ Church, Poughkeepsie, was appointed Vicar of the Church of the Divine Love at Montrose. This community, which not long ago seemed to have no future for the Church, has blossomed with the building of the nearby Franklin D. Roosevelt Veterans' Hospital. New homes surround the Church, and Mr. Pickett is the first full-time resident priest to be in charge of this cure for many years. The original glebe house of the Church's founder, the Reverend Gouvernor Cruger, which had been rented for 20 years, was repossessed and has been renovated. The Vicar had to move in before this work was completed, but is now comfortably settled except for his bookcases and the heating plant. Last year kitchen and toilet facilities were added to the small parish hall, the dangerous Church tower and old attached rectory were demolished, and new windows were installed in the Church.

Mr. Ward has accepted appointment as Vicar of St. John's, Ellenville. Last year he was Chaplain at St. Peter's School, Peekskill. Mr. & Mrs. Ward also had to await complete renovation of the large rectory, which had not enjoyed major repairs or improvements for many years. The work is being financed by the Department of Missions, the major share to be in the form of a loan to the parish.

Mr. Widlak is Vicar of St. Simon's, Concord, Staten Island. He was previously Assistant Minister at the Church of the Holy Trinity on East 88th Street, Manhattan, and succeeds the Reverend Douglas M. Glasspool, who is now Rector of St. James, Goshen. Mr. Widlak and the people of St. Simon's have set themselves the goal of incorporation as a parish within one year.

## Clergy, Too!

THOSE clergy who have been a bit "jealous" because the Department of Christian Education would not allow them to attend the Parish Life Conferences planned for the laity can now relax. And those who have wondered "Why all the secrecy?" will have their questions answered.

Now that the program of lay conferences is well under way, and partly as a result of these, the Department is arranging special conferences of this same nature "for clergy only". The Bishop of the Diocese is issuing invitations to all of the clergy in turn, two of the conferences have already taken place, and it is hoped that the whole Diocesan list will have been covered before the next Diocesan Convention.

The life of the Church is neither greater nor less than the life of those parishes which make it up whether this life is expressed through individual commitment or corporate action. These conferences are designed to bring to the whole Church a deeper sense of the way the Holy Spirit works and a clearer insight into the tasks the Church is on earth to achieve.

# The Dean's Column

WE had a good summer at the Cathedral, benefiting richly from the fact of the Anglican Congress and the Evanston assembly of the World Council of Churches. Among those honoring our pulpit were the Archbishop of Dublin, the Primus of Scotland, the Bishops of Liverpool, Truro, Limerick, Croydon, Lagos in Nigeria (Assistant Bishop and Provost of the Cathedral) and Bishop Newbigin of the Church of South India. About 250 enrolled for our forums for school teachers conducted concurrently with the Columbia summer session, with lectures of Canon Alan Richardson of Nottingham and seminars headed by twenty clergy and lay leaders. Canon Pyle directed this series and participated with me in the dialogue sermon series at the July Sunday Evensongs.

All of our visitors from abroad commented favorably on our usages at the Cathedral, especially the provision of choral Morning Prayer and Holy Communion every Sunday, the offertory procession in which the bread and wine as well as alms are brought up by the laymen, the reading of the Gospel from the pulpit, and the custom of facing the people from behind the altar from the *Sursum corda* through the Lord's Prayer. We were glad to hear that such practices making for greater lay participation and a greater sense of corporateness are gaining ground rapidly throughout the Anglican Communion.

THINGS got off to a fine start this fall with the filling out of the Chapter and the staff. The coming of Canons Johnson and Pyle enables us to project new forums and strengthen our present ones; and to provide a more effective ministry to the University and the nearby homes for the aged.

With Mr. Alec Wyton (who is living on the Close) as our Master of Choristers we are anticipating a steady improvement in our music and an expansion in the musical program. Miss Polly Telford, who has come as librarian and consultant for the Exhibit Hall, will, under the direction of Canon Johnson, lay the foundation for a Cathedral Library and will, with Mrs. Linn, the manager, improve the quality of the books and articles available at the Hall. These, with other staff members old and new, give us an efficient, well-rounded and congenial team. Promising too for the future is the fact that two births (Catherine Betts and Damaris Pyle) and Vaughan (named after Vaughan Williams) Wyton bring the number of children on the Close up to twelve.

James A. Pike

Dean of New York

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It is to supply this information that the Department of Christian Social Relations is sponsoring a Conference on The Church's Ministry to Alcoholics, at the Seamen's Church Institute, on Tuesday, October 19. Attendance is limited to clergy, church social workers and lay people with a definite interest in the problem. The speakers and discussion leaders are men with wide experience in the field. There will be full opportunity for questions and discussion. A literature table will be supplied by The National Committee on Alcoholism.

The complete program follows:

General Chairman: The Rev. John A. Bell

9:30 A.M. Registration

10:00 A.M. Address: *The Nature of the Problem*
Raymond G. McCarthy, Director of Alcoholism Program, State Mental Health Commission

10:45 A.M. Questions

11:00 A.M. Panel Discussion: *Techniques for Rehabilitation*
Moderator: The Rev. E. Walter Chater
Medical Management: Daniel J. Feldman, M.D.; F.A.C.P.; Member N.Y.C. Medical Society on Alcoholism
Psychiatry & Counselling: Harold W. Lovell, M.D.; Assoc. Prof. Neurology, N. Y. Medical College; President, National Committee on Alcoholism
Custodial Institutions: Warden Paul R. Brown, Westchester County Penitentiary
Alcoholics Anonymous: Mr. A. S., New York

12:00 Noon Questions

12:30 P.M. Recess for lunheon

1:45 P.M. Address: *Alcoholism and the Resources of the Church*
The Rev. Otis R. Rice, D.D., Chaplain, St. Luke's Hospital

2:30 P.M. Questions

2:45 P.M. Panel Discussion: *What the Church is doing Today*
Moderator: The Rev. Leland B. Henry
The National Council Program: The Rev. M. Moran Weston
The Prot. Epis. City Mission Society: The Rev. Thomas W. B. Magnan, Custodial Institutions Chaplain
A Parish Program: The Rev. Benjamin R. Priest, Trinity Church, N. Y. C.
Seamen's Church Institute: Mr. William J. Fowler, Bureau of Alcoholics Assistance

3:45 P.M. Questions

4:15 P.M. Address: *Teamwork—How Can we Use Our Resources?* Mr. Yvelin Gardner, National Committee on Alcoholism

5:00 P.M. Prayers: The Bishop of New York

5:15 P.M. Adjournment

Registration at $2.00, including luncheon, may be sent to the office of the Department of Christian Social Relations, 1047 Amsterdam Avenue, New York 25, N. Y.

# Christian Education For Youths And Adults

THE Diocesan Youth Division, under the Chairmanship of the Rev. L. J. Winterbottom, Rector of St. John's Church, Yonkers, announces a radical change in its program for this and subsequent years. A special committee, working through the summer months, has developed a Rule of Life statement under the title, "Because I Believe — Therefore."

This Rule takes its pattern on a Rule that has been in use in Canada during the past few years, sponsored by the Dominion Council of the Anglican Young People's Association, but differs from the Canadian rule in that it is based on the Catechism Summary of the Creed rather than program structure.

This Rule will receive its inaugural promotions at a Diocesan Youth Leaders Conference to be held at Church of St. James the Less, Scarsdale, on Saturday, October 9th. All clergy who have active youth work in their Parishes, and the officers of parish youth groups are being invited to attend.

The Division of Youth plans that this Diocesan Youth Leaders Conference will be followed by retreats, quiet days or some type of devotional rally under the leadership of the Youth Advisor in each convocation.

Those wishing copies of this Rule for use with youth groups or confirmation classes should apply to the Department of Christian Education for a free supply. The Youth Division is preparing a Leader's Manual for the assistance of those who will be responsible for interesting this rule to young people.

## EPIPHANY CONFERENCES FOR ADULTS

Adult Religious Education will be highlighted in special conferences to be conducted by the Division of Adult Work of the Diocesan Department of Christian Education. The Rev. Canon E. N. West, Canon Sacrist of the Cathedral Church and newly elected Chairman of this Division plans to develop an afternoon and evening conference program which will emphasize the need and methods of this phase of the Church's work.

Saturdays and Sundays in January will be selected for sessions in each convocation with the hope that the clergy and representative laity from each parish will find the help needed to enable them to enrich present parochial programs or establish new activity in those areas where none exists.

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## Refugee Relief Progress

IN this cosmopolitan Diocese of New York, under the leadership of our Bishop who preaches in season and out the Gospel of One Church for all races and kinds of men, it is good news to report that the Diocese of New York leads in the number of assurances now being processed under the Refugee Relief Act. At this writing, 89 of Europe's unfortunate refugees, 50 cases in all, have new hope of coming to our good land because friends, relatives, and interested people have lined up jobs and housing facilities for them. This is one-seventh of the national Church record to date, and, by the way, the Episcopal Church leads in this respect under the good offices of the Reverend Alexander Jurisson and Mrs. Webb of the National Council.

We have just begun, however. At the Diocesan Convention last May, a resolution was passed unanimously asking each parish to sponsor one assurance. Most parishes have not as yet turned in their quota. The chairman of the sub-committee on Refugee Resettlement, the Reverend E. Walter Chater of All Saints' Church, Harrison, would like all those Episcopalians who know of a job or a housing opportunity for the future or who are concerned about this Christian problem to get in touch with their rector or with him. Surely our great and growing Diocese has room and opportunity for this very minute proportion of people who look to us for new hope and new life.

## St. Mary's In The Garden

*continued from Page 3*

This part of the story doesn't have a happy ending, for the church was as bad off financially after this step as before. Receipts fell off until at one time the munificent collections at the evening services — $16 — provided the entire annual income outside the usual grant from patient Trinity.

From the beginning, however, St. Mary's had one prosperous patron. He was Jacob Schiefflin — drug manufacturer whose country home overlooked the Hudson at what is now West 144th Street — ardent "Loyalist" who fought on the British side in the American Revolution — landholder whose estates covered Manhattanville — churchman who was St. Mary's first warden. In the 1820s he subdivided his Manhattanville plot for a real estate development and (perhaps at Dr. Richmond's urging) gave a 60x100 foot plot for a church. Later additions enlarged the church plot to about 200 feet on each side. By October of 1824 the building was framed. Then, as usual, money troubles raised their ugly head. The vestry couldn't pay its building loans ($1200 altogether). Work stopped. Finally Trinity (also as usual) picked up the check. In 1826 the unpretentious structure was completed and consecrated.

By a sort of *droit de seigneur,* the Schiefflin family always took the front pew, right. The pew opposite was, by common consent, reserved for another important family in the parish: the Schiefflins' friends and neighbors, the Alexander Hamilton family of nearby Hamilton Grange. (The great Secretary of the Treasury himself had died in a duel long before.) The Schiefflins, chief human link in the 131-year story of St. Mary's, have remained loyal to their church unto the sixth and seventh generations. In the rectory hangs a portrait of old Jacob Schiefflin in his uniform as a British "red coat". He looks down on vestry meetings in which, today, two of his direct descendants take part. St. Mary's seal, the Agnus Dei, is taken from the Schiefflin family crest. The churchyard burial ground that once surrounded the church has long since disappeared, but you can still see the Schiefflin family vault, sheltered by the roof of the entrance porch.

### WORKINGMEN'S VILLAGE

St. Mary's neighborhood changed and grew — but didn't get noticeably wealthier. A few small factories sprang up at Manhattanville, and with the factories, a community of German workingmen. There were so many that one rector of the 1850s held German-language services.

In 1853 the rectory was built (total cost: $1,167). Subscription lists for this project, compared with lists of those who gave for the original church building, suggest that Manhattanville had become an entirely different community. Hardly a single name appears on both lists.

Among Manhattanville's newcomers at mid-century was Daniel Tiemann (later a mayor of New York City). He opened a factory in the neighborhood and built a home on the hillside near the river. He filled the place of *grand seigneur* occupied in earlier days by Jacob Schiefflin. His gifts helped keep the always-impoverished parish going.

*Please turn to Page 10*

# The Suffragan

THE RT. REV. CHARLES F. BOYNTON, D.D., S.T.D. SUFFRAGAN BISHOP OF NEW YORK

THE delegates from the Diocese of New York were, in the proper sense of the word, the proudest of all those who attended the great Anglican Congress in Minneapolis in August. Proud because of the contribution the Diocese made there, and proud because of the contribution the Episcopal Church made there.

The Diocese was well represented. First, there were of course the two bishops, your Diocesan and his Suffragan. Then there were the delegates who had been elected at the last Diocesan Convention, Dr. John Heuss, Rector of Trinity Parish, and Dr. Norman Pritchard, prominent layman of St. Martin's Parish. Dr. Heuss was also Vice Chairman of the Committee on Arrangements and Chairman of the Subcommittee on Finance.

The Diocese was further represented by the Rev. Dr. Powell M. Dawley, Subdean of the General Theological Seminary and Editor of the Congress Report; the Very Reverend James A. Pike, Dean of our Cathedral and delegate at large; and the Rev. Dr. Edward N. West, Canon Sacrist of the Cathedral and Chairman of the Committee on Services.

The Bishop joins me in saying a word of special praise for Canon West's contribution. First of all, it was he who designed the Congress emblem which, symbolizing the origin and unity of the Anglican Communion, appeared on all official literature and, in heroic size and colors, was the focal point (other than the altar of course) at the two great Services of Witness.

Canon West's genius was even more noticeable, however, in the brilliant execution of the main services. The first was the Opening Service at the Minneapolis Auditorium with its dramatic procession of some 1100 dignitaries, which involved the most delicate protocol. Not one of the 14,000 pepole who crowded the Auditorium will ever forget the gap which was left in the procession and marked by a teen-age acolyte carrying the banner of China to emphasize the absence of the China delegation, barred by the Iron Curtain. This was "procession-perfectionist" Canon West at his best. The second was the Mass Meeting of Missionary Witness held in the St. Paul Auditorium with its congregation of 6000 and its participants of Primates, Metropolitans, Episcopal chairmen and the Missionary bishops who spoke. Furthermore, Canon West was chiefly responsible for the drawing up of both these services.

Besides being proud, as I have said, because of the conspicuous positions held and the contributions made by the men representing the Diocese, we were also proud of the contribution made by our own Episcopal Church.

As reported in a recent issue of Episcopal Church News, "Of the many splendid addresses delivered before the Congress, it was significant that tremendous ovations were given the two papers on OUR WORSHIP prepared by the Rev. Massey H. Shepherd and the Rt. Rev. David Colin Dunlap, Dean of Lincoln. It was a tribute to the excellence of the addresses and it evinced the deep interest of the dlegates in the ordered worship of our Communion".

Now Dr. Shepherd is perhaps the outstanding liturgical scholar of our Church, and all Episcopalians at the Congress were extremely proud to claim him as one of our very own. His paper, "Our Anglican Heritage of Common Worship", was brilliant throughout, and his concluding charge could well be adopted by us all as our special meditation each time we participate in the Holy Communion during the months ahead. Let us all emphasize as never before "the here and now experience of eternal life, that in the sacraments we do literally taste the good word of God, and the powers of the age to come. Being initiated into Christ, we are no longer dead, but alive; no longer are we offerers of dead works, but of service to the living God. We have been translated out of the realm of darkness into the kingdom of light. It is because we are redeemed that we make bold to offer. And when we offer, in penitence and in faith, the living, risen Lord comes to offer with His own, to make us up into His offering eternally in the heavenly places."

**St. Mary's In The Garden** *continued from Page 9*

The vestry (he was a member from 1851-1900) met at his house. In fact, three generations of Tiemanns served on the vestry.

In a quiet way St. Mary's was serving its community during this time of struggle to keep alive. The original vestry had arranged for the first free school in the Manhattanville neighborhood. During a great plague of 1832, and again in the panic of 1857, city officials put the rector of St. Mary's in charge of relieving suffering in the whole upper end of Manhattan. In the late 1800s Sheltering Arms Orphanage was founded next door to the church, and St. Mary's ministered to the children until the last building closed about 15 years ago. St. Mary's was also a center for mission work farther eastward in Harlem.

## THE CITY CLOSES IN

Up to 50 years ago St. Mary's community was one of scattered frame houses and even a few farms. Suddenly, in a torrent of steel and concrete, the city poured in. During the early 1900s multi-story apartment houses and commercial buildings shouldered their way upwards, nudging one another for elbow-room.

Too old and too small for its bustling new parish area, the original St. Mary's was razed in 1908. Some of "old St. Mary's" lives on in the new building. Embedded in windows of the nave are stained glass medallions from the original church, and the battered old church bell hangs (silent now) in an archway of the chancel.

## MIDDLE-CLASS HEYDAY

From the start the new church was crowded almost to capacity. It served the fringe of a district where great educational institutions were arising. College teachers, professional people, families of some means, settled on the "American Acropolis" of Morningside Heights. Many of them looked to St. Mary's as their church home. In the 1920s the parish claimed more than 600 communicants, and its rolls of baptized persons passed the thousand mark.

Rector during this "golden era" was the Rev. Charles Breck Ackley, D.D. He came to St. Mary's in 1919. Now 76, he is one of the oldest of Manhattan's active rectors and in point of service to one church. His 35-year rectorship (long may it continue) is the longest in St. Mary's history.

## SLUM AND REGENERATION

The wave of change rolled on. Once-handsome buildings decayed. The "old" congregation began to scatter, as new groups crowded into the neighborhood. "Boy gangs of Mousetown" (sensationalized in *Reader's Digest*) terrorized the area at night.

St. Mary's fell upon hard times once more. Income and membership went down and down.

But today a new community is arising on the ashes of the old. Wreckers have smashed whole blocks of down-at-the-heel tenements just west of St. Mary's. Twenty-story skyscraper apartments (most of them publicly financed) will soon tower over the site — letting in light and air and sunshine to a neighborhood that knew only the drabness of


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brick wall and concrete sidewalk. Just east of St. Mary's another wide slum will also be swept away and more public housing built.

Can St. Mary's meet the challenge of this great new multi-racial community?

At first glance one might have doubts. Communicants number fewer than 300. The little church, with seats for only 320 including the choir, is seldom crowded. Age has wreaked its toll on the buildings. Envelope contributions pay scarcely a third of the modest $11,000 budget. The church has no endowment nor other money-earning property except for a few bonds and memorial funds returning perhaps $100 a year in interest.

*Please turn to Page 12*

## St. Mary's In The Garden

*continued from Page 11*

But there's a bright side to this story. In this little essay so far, we have tried to paint St. Mary's without haloes. Not it's time to gild the lily. And little old St. Mary's has a few things to teach its more affluent sister parishes.

Alive to its new responsibilities, St. Mary's is widening its parish flock. Today about 12 per cent of the congregation are of Puerto Rican descent — chiefly young people of the second generation in New York — with a scattering of Negroes, Japanese and other groups. St. Mary's is in touch with its community in another way: several parishioners belong to District 9 City Planning Board (a non-salaried advisory group to the Manhattan borough president), which meets at St. Mary's.

Vestrymen and others gave many hours of spare time during the past year to "Operation Paint". This was a project under which parts of the rectory and parish house interior were painted and repaired and pews and floors in the church building refinished. Backing up these loyal unpaid workers were loyal givers — the "Friends of St. Mary's", as we call those families, now widely scattered, who once had ties with St. Mary's and still contribute for special needs of the parish, such as the expenses of "Operation Paint".

Financially the parish is on sounder footing than for many years past. The fiction of financial independence (maintained through a thinly-veiled subsidy from Trinity) has been surrendered in return for regular aid from the Diocese. Maintenance work is supervised by Diocesan experts. St. Mary's hopes, of course, that this "assisted parish" status will be short, and that the parish will soon stand on its own feet again.

Speaking of money, St. Mary's is proud that for a decade it has paid every cent of its Diocesan quota every year.

Active women's organizations carry on invaluable mission , study, church improvement, and money-raising functions. The women assume most of the burden of the traditional two-day Thanksgiving Bazaar and parish dinner — an essential fund-raising activity.

Unique in this region is the older boys' organization, the Order of Sir Galahad. Although popular in New England, this Order has only one court in our Diocese — that at St. Mary's. This is only one of several youth organizations. St. Mary's does well by its young people. A special children's service is held at 9:15 every Sunday morning during the school year. Special "streamlined" readings from the Revised Standard Version help put across the grand old Bible stories in today's language. Sunday School follows, with graded classes and also a special teen-age-and-adult Bible and discussion group.

Young people take much of the responsibility for their own service — as Junior Choir members, servers at the altar and lay readers. Seven boys are duly licensed lay readers — an unusual record.

This program of building lay leadership responsibility is perhaps St. Mary's biggest asset. Besides the junior lay readers, there are half a dozen senior lay readers, who take much of the 11 A.M. service. Lay members address the congregation frequently on special occasions. A unique institution is the "auxiliary vestryman". By authorization of the vestry, the rector appoints annually a few interested lay members to deliberate regularly with the vestry. In time most of these "auxiliaries" become full-fledged vestrymen — and begin their duties already well grounded in parish activities.

St. Mary's is neither a stick-in-the-mud parish nor a one-man-show. It is making ready to prove its worthiness to survive another century, through service to a new type of community now in the making.

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# So That You May Be Informed

THE Department of Promotion of the Diocese of New York has announced the recent publication of an informational booklet describing the functions of the Departments of the Diocese as well as the affiliated agencies.

Mr. E. J. Yowell, the Director of the Department of Promotion, said that this was done to further improve what he called the "communications" between the laity and the actual work done by their Diocese.

It has been borne out many times that Episcopalians, by and large, are very poorly informed about the structure of their church and the actual work done by their church. As an example, it is pointed out in the new informational booklet that very few members of this Diocese know that the missionary program carried out within the confine of this very Diocese is an enterprise larger than the entire work of one-third of all the Diocese and Missionary Districts of the Church at home and abroad.

In this new informational booklet the programs of the five Departments of the Council of the Diocese are set forth as well as the programs of the four affiliated agencies.

It is felt, Mr. Yowell stated, that if more were known about the functions of the Episcopal Service to the Aged, the New York Protestant Episcopal City Mission Society, the Seaman's Church Institute and the Youth Consultation Service of the Diocese of New York, more Episcopalians would avail themselves of those services offered and this in turn would increase the effectiveness of the several agencies and departments mentioned.

This booklet contains certain historical information about our Diocese. It shows an organizational chart on how the Diocese is organized and administered. There is also a map which will show the location of each parish, aided parish and mission within the limits of the Diocese.

Mr. Yowell further stated, that this booklet would make ideal reading for any adult confirmation class members or persons who were seeking additional factual information about the Diocese of New York.

This information booklet was distributed to the clergy of the Diocese at the annual Clergy Conference held at the U. S. Hotel Thayer, West Point, New York on September 27th and 28th.

Additional copies may be secured for twenty-five cents, which will cover the cost of handling and mailing, by writing to the Department of Promotion, Diocesan House, 1047 Amsterdam Avenue, New York 25, N. Y.

the Bulletin of the Diocese of New York

VOLUME XXX NO. 8 NOVEMBER, 1954 25 CENTS A COPY

# Woman's Auxiliary Centers On Christian Citizenship

THE Woman's Auxiliary program for Christian Social Relations for 1954-55 centers on Christian Citizenship. A new outline of study and action has been set up by the Diocesan Woman's Auxiliary Christian Social Relations committee giving suggestions for programs and resource material.

A strong committee of District and Divisional Woman's Auxiliary Christian Social Relations chairmen has been chosen to carry the conferences and roundtables on Christian Social Relations into every parish branch of Woman's Auxiliary in the Diocese: Mrs. Walker DeWaters, Diocesan chairman; Mrs. Grace H. Ray, Diocesan vice-chairman; Mrs. William B. Joyce, advisory; Mrs. Herrmann J. Dittmar, Bronx; Mrs. Stanley Husted, Dutchess; Mrs. Earl Brown, Hudson and Ramapo; Mrs. Robert Drew Spahn, Manhattan Day Branches; Miss Muriel G. VanReed, Manhattan Evening Branches; Mrs. Carl J. Jefferson, Richmond; Mrs. John A. Hill, Westchester — Harlem; Mrs. Royden M. Ziegler, Westchester — Hudson River; Mrs. William M. Nitschke, Westchester — New Haven; Mrs. Ellarson T. Stout, United Nations.

The program of Christian Social Relations for the women of our Diocese is one of study and action and presents a great challenge to the women. First, in consultation

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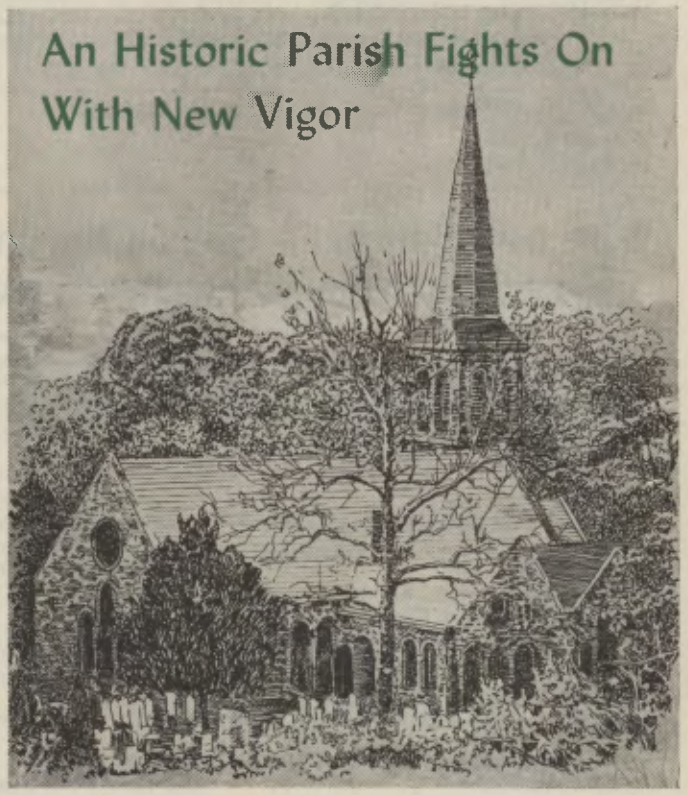
*The Queen Mother unveils the Motherhood Window. See picture story on center pages.*

# An Historic Parish Fights On With New Vigor



SITUATED on a sloping bank of one of the seven hills of Staten Island, the Church of St. Andrew, known for years as the "Friendly Church in the Valley", has for almost two hundred and fifty years occupied a prominent place in the spiritual, cultural and historical life of this island in the bay of New York City. Its natural setting, overlooking a spreading salt meadow where a brook joins the Arthur Kill, has given it a location excelled by few other churches. Its architecture, its pointed spire, and its old churchyard have been a potent sermon of spiritual values for generations.

The early history of the Church of St. Andrew is closely connected with that of the Society for the Propogation of the Gospel in Foreign Parts which was chartered in London in 1701. The missionary zeal of this society led it to send to Staten Island as its missionary, the Rev. Aeneas Mackenzie in 1705. Working diligently among the families of Staten Island, Mr. Mackenzie founded the parish of the Church of St. Andrew in 1708 and with the help of twelve men, known as "undertakers", secured the building of the church and the first rectory. The church was opened for worship in the summer of 1712 and is described by Mr. Mackenzie as "a pretty handsome church of our own, built of stone". It is interesting to note that the long period of

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# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D. ..... Chairman
William J. Moll ..... Editor
William R. Griffith ..... Adv. Mgr.


## Wherever You Are -- Go To Church On Sunday. These Episcopal Churches Welcome You.

Key — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessians; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar; YPF, Young People's Fellowship.

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# The Bishop's Message

*Full text, stenographically reported, of the Sermon preached by the Bishop, at the Cathedral, Sunday October 31st, on the occasion of the visit of Her Majesty The Queen Mother to unveil the Motherhood Window.*

"RELIGION AND THE HOME"

"Not for a single day did they cease to teach and preach the Gospel of Jesus Christ in the temple and at home" *Acts 5:42 (Moffatt)*

THERE is a Babylonian tablet five thousand years old which reads "Ah times are not what they were. Children no longer obey their parents." This is an old problem. Perhaps it is true of every generation.

Yet the fact remains that the most single serious danger threatening our civilization is the deterioration of family life, and the breaking down of the sanctity and significance of the home.

If we need awakening to the gravity of the present situation by recalling that in the opinion of Gibson the historian, it was not the forces without, but the disintegrating forces within the home that brought about the downfall of the Roman Empire.

At the present time Toynbee is reminding us that fourteen of the twenty-one civilizations which this planet has known have disappeared from the face of the earth.

We cannot escape the lesson of history, and we had better read the handwriting on the wall before it is too late, lest our civilization go the way of others. The spiritual health and welfare of the nation and the world depend not on scientific progress, or material achievements, but on the stability of the home which is the basic unit of our human society.

Today there are influences present that make the restoration of the home and the recovery of family life extremely difficult. For example, there is the disintegrating influence of much popular entertainment. There is a large output of unworthy literature which emphasizes shallow romance and glamor, and ignores the beauty and pain and splendor which makes a true family and a real home.

There is a false scale of social values which subtly persuades a mother to go out of the home in order to increase the family income, often to buy non-essentials and the latest devices which social standing in her particular community require. These things are a poor substitute for the true values so necessary for a home to be a "haven of blessing and of peace". Material things do not take the place of the love and understanding which children need with a terrible urgency. When they come home and the mother is not there, they are deprived of a sense of security.

Furthermore, the over-emphasis on independence and rights together with the distractions of modern living make the home – in many instances – merely a convenient place to eat and sleep and little more. In many homes few are the meals the family eats together, and rare are the occasions for conference and interchange of thoughts.

There was a time when the home was the center of common interests; where the concern of one was the concern of all; where the joys of one were gladly shared; where the troubles of one were cheerfully regarded as the burdens of all.

But the most serious danger to family life today is the appalling and alarming increase in Divorce. One marriage in four ends in failure. What unhappiness and tragedy this figure represents.

Divorce, as nothing else can, destroys the security of the home. Divorce means broken relationships and broken children who become unstable, undisciplined men and women. It is a fact that the chief cause of juvenile delinquency which is rising like a tide around us is the broken home and the divided family. When the obligations of parenthood and the sanctity of marriage are regarded lightly the social, spiritual, and moral health of a nation declines.

The Christian Church has many a battle to win but the most decisive of all is the fight for the Christian family.

What can we do to win this significant victory? One thing we can do, and it is most important of all, we can seek to have all the homes in the land patterned on the home at Nazareth.

Consider that home for a moment! It was a simple home. We commonly suppose that the possession of material things is an essential factor in the creation of a happy home. But when we look back at Nazareth we find no evidence of any comforts.

The most important possession in that home was faith in God. The child Jesus was taught religion by Mary His mother and by Joseph. In boyhood Jesus came to know the sacred scriptures. He knew the great personalities of His ancient nation. He knew the message uttered by the prophets and how they spoke out passionately against social and economic injustices and iniquities. He early saw how the purpose of God was revealed through the drama of human history.

In a home where faith in God is a valued possession prayer ocupies a central place. Jesus learned to pray at his mother's knee. Prayer became "the climate of his days". He prayed at His baptism, "a great spiritual act of consecration". He prayed all night before He chose His disciples. He prayed in the congregation of the Temple and in solitude He Communed with God. And on the cross Our Savior died with a prayer on His lips, "Father into Thy hands I commend my spirit".

In a home where faith in God is a valued possession a special day is naturally set apart for religious worship. When Jesus was a boy it was His custom to worship God in the synagogue. And the habit begun in childhood continued in manhood. Mary and Joseph not only saw to it that the child which was subject to them worshipped God with His fellows, but also they set the example. These things came first with them. With us they often come last, or not at all.

*Please turn to Page 4*

## Religion and the Home

*continued from Page 3*

Compare the modern home with the home at Nazareth. No, compare your own home. Is faith in God the most valued possession in it? Do you ever read the Bible to your children; do you read it yourself? Do you teach your children to pray; do you ever pray? Do you follow such a simple religious observance as grace before meals? Do you teach your children the value of worship and do you set the example yourself?

One realizes the obstacles in the way, and the practical difficulties. But God's word as recorded in Deuteronomy keeps coming to us, "Thou shalt teach these things I have given you diligently to thy children. Thou shalt bring them up in the nurture and admonition of the Lord". Remember, that is not just good advice; it is the law of God. Disobedience to God's laws ultimately results in disaster in this realm, as well as in the realms of life.

Modern parents take great pains — and rightly — to make provision for the educational, physical, and material *needs* of their sons and daughters. But they are apt to forget that when their children grow up to adulthood they will need a sound religious faith to live by.

The most valued possession in any life is faith in God. It is this which guides us in time of moral decision. It is faith which undergirds a happy marriage. It is faith which helps us to deal with suffering, pride, false ambition, with racial prejudice, with sorrow and success, and all the vast array of experiences that confront us. And if that faith is not supplied through the home the children will pick up ideas and attitudes amply supplied by moving pictures, television programs, cheap literature, and the street-corner-gang — or by Christianity's foremost and deadly ideological enemy.

Let parents remember as they seek for assistance in fulfilling their task, that sharing in the life of the Christian church is an essential aid in the development of the child's religious faith — of the family's religious faith.

At its best the church is the larger family of the families of Christ. It is here we witness to, and mediate the love and knowledge of God as revealed in Jesus Christ. But the home has the greater opportunity and the deeper task to be the most immediate interpreter of what love is and what Christian redemption can mean.

In the home today, as in the home at Nazareth, the spiritual and moral development of the child rests largely with the mother. This is natural since normally the mother is with the child most of the day. Fortunate is the child who learns early that his mother depends on, and responds to, some power greater than herself. Here lies the secret of the true sanctity of motherhood. Whether a mother realizes it or not she is showing forth in her daily life the power on which she depends. By prayer in the presence of her child, by the quiet demonstration of confidence in a loving God, and through the many daily acts which acknowledge God as present in life, utterly patient and endlessly forgiving, the mother builds an enduring relationship between her child, her God and herself.

WE have asked one whose singular distinction it is to have the word "mother" as part of her very title, to unveil the Motherhood Window now to be dedicated. Such a title in the country whence Her Majesty comes is a symbol of the high esteem and deep affection in which our honored visitor is held.

It is not what the official style and title decrees, but rather what her people call her: "The Queen Mother".

We are greatly pleased that Her Majesty has most graciously consented to unveil a window which vividly portrays the contribution of five devoted mothers: two who have influenced the course of our nation's history, the mother of Washington, and the mother of Lincoln; two who have affected the life of the Judaeo-Christian heritage, Hannah, the mother of Samuel, and Helen, the mother of Constantine; and one whose holy life represents the summation of all motherhood, whose title is

"Higher than the cherubim
More gracious than the seraphim
The Bearer of the Eternal Word".

Horace W. B. Donegan

## Woman's Auxiliary Centers

*continued from Page 1*

with their Rectors to discover the unmet needs within their parish and community and working with others, interparish and interdenominational, to bring about understanding and changes toward Christ's Way of Life. Secondly, the program is one of intelligent attitude and action beyond the parish and community through Church World Service, World Council of Churches, United Nations, Ellis Island, the Welfare Agencies and Instititions of our Church.

Never has there been a greater need for Church women to be well informed and to stand together for what they know to be right, and to fight indenominationally for Christian ideals, than there is in this year 1954-55.

# Department of Christian Education Accomplished Much in Past Year

THE October meeting of the Diocesan Department of Christian Education brought to an end the first year of its Five Year Advance Program and opened the door on the second year. It is gratifying that this plan has already served the original purpose for which it was written, viz. to give to the Department a definite statement of purpose and to assure all concerned of the direction in which the Department's expanding program would grow. They have, however, been able to avoid the limitations which might be involved in following such a program too slavishly. As the year has proceeded they have taken steps to change the program by deleting elements originally listed (e.g. Convocation Teacher Institutes) and to add to the program elements not seen a year ago (e.g. Parish Life Conferences for Clergy).

The Director, the Reverend J. S. Wetmore, reported that the major feature of the first year has not been completed, viz. the Parish Consultations. Fifty-one of these consultations remain undone (Manhattan 27, Bronx 7, Richmond 5,

*Please turn to Page 5*

# The Dean's Column

## Friends of the Cathedral

We are not a parish church; so we can have no members of our own. But we perform important service to the Christian cause throughout the land, fulfilling functions no local church can fulfill. To carry forward our program we need a large number of well-wishers everywhere who will *learn* more about the Cathedral, *tell* others about it, and *pray* for us.

You will notice that in that list does not appear the phrase "support the Cathedral". This is because the main cost of the maintenance and program is covered by income from endowment. We can carry on as we are without a cent from the Friends of the Cathedral. It is true that if we are to extend the program of the Cathedral and increase its significance in the life of the Nation we will need financial help beyond our endowment income and we hope that many of our Friends will want to help us extend "the growing edge" of the Cathedral's program in certain specific ways. But whether you can or want to, we still want you as a Friend of ours if you are willing to *learn, tell* and *pray*.

If you beome a Friend:

1. You will receive every few weeks a letter from the Dean telling you what we are currently doing and including excerpts from the preaching and lectures at the Cathedral and a survey of recent books in the fields of our interest.

2. You will receive an annual illustrated volume with pictures of our art treasures, articles by our staff and a report of the Friends.

3. You will be tied into the Cathedral by prayer: we remember you and you are to remember us every Wednesday and especially on St. John's Day, December 27th.

4. You will be invited to our Annual Friends' Day, which will be a great cultural opportunity and religious experience.

5. You will be invited to all special lectures and recitals.

6. You will receive a list of books available for borrowing from our library and those you request will be mailed to you.

7. You will receive copies of the programs of special services.

8. You will be welcome to correspond with us, wherever you are, about advice on reading, or any other matters within the competence of our several staff members.

9. If you express interest in a particular part of the program you will in addition receive special reports on that phase of our work, text of important papers presented, etc.

How to become a Friend of the Cathedral

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James A. Pike

Dean of New York

## Department of Christian Education

*continued from Page 4*

Ramapo 2, Westchester 10) and it is not clear at the moment when these can be completed. It is the Director's real conern that these be completed as quickly as possible and a careful study made of the results looking to further detailed work in those Parishes where the survey has indicated either special interest or special need.

Other items in the first year program are either on their way to completion or have been completed. The establishment of the various divisions has been a long process but it now seems that all divisions are well established and are digging into central areas of their responsibility. The Departmental Library has been completed except for the Visual Aids Section, and especially good use has already been made of the Curriculum Reference Section.

Parish Life Conferences, Presentation Service, Summer Conferences, Cathedral Youth Day, have all been conducted as planned. The Curriulum Conferences were attended by a total of 278 teachers and 57 clergy. About one-third of the parishes were represented. The transfer of the Guild of the Christ Child materials to the Educational Center, Plainfield, N. H. as distributors was authorized at the October meeting.

The second year of the program includes the following items: 1. Establishment of Religious Education Conference Center. 2. Increased program of Intensive Week-ends (Parish Life Conf.) 3. Intensive Promotion of Departmental Library Resources. 4. Implementing of the Second Year Plan developed by each Division. 5. Increased emphasis on Teachers Institutes and Conferences. 6. Extension of the School of Religion program. 7. Parish consultation arising out of the First Year Survey. 8. Agreement of Standards for Parish Day Schools. 9. Establishment of a 'Director's Forum'.

The Director's Forum has already been established and receives an interested response.

The Department adopted unanimously the following recommendations regarding the second year of its program:

1. That Departmental Library Resources be included within the Library being set up in Diocesan House, but promotion of the use of these materials be the responsibility of the Department.

2. That the Department continue to consider Parish Life Conferences for the laity as its chief program in teacher training but that every opportunity for the conducting of teacher conferences for parishes or groups of parishes be taken up.

3. That the Forums on Adult Education planned by the Adult Division take the place of School of Religion program mentioned in the second year plan.

# NOTEWORTHY DIOCESAN

***On Sunday, October 31st, The Queen Mother of England attended Morning Prayer at New York Cathedral and unveiled the Motherhood Window, which was then Dedicated by Bishop Donegan.*** ***(picture of ceremony on Page 1)***

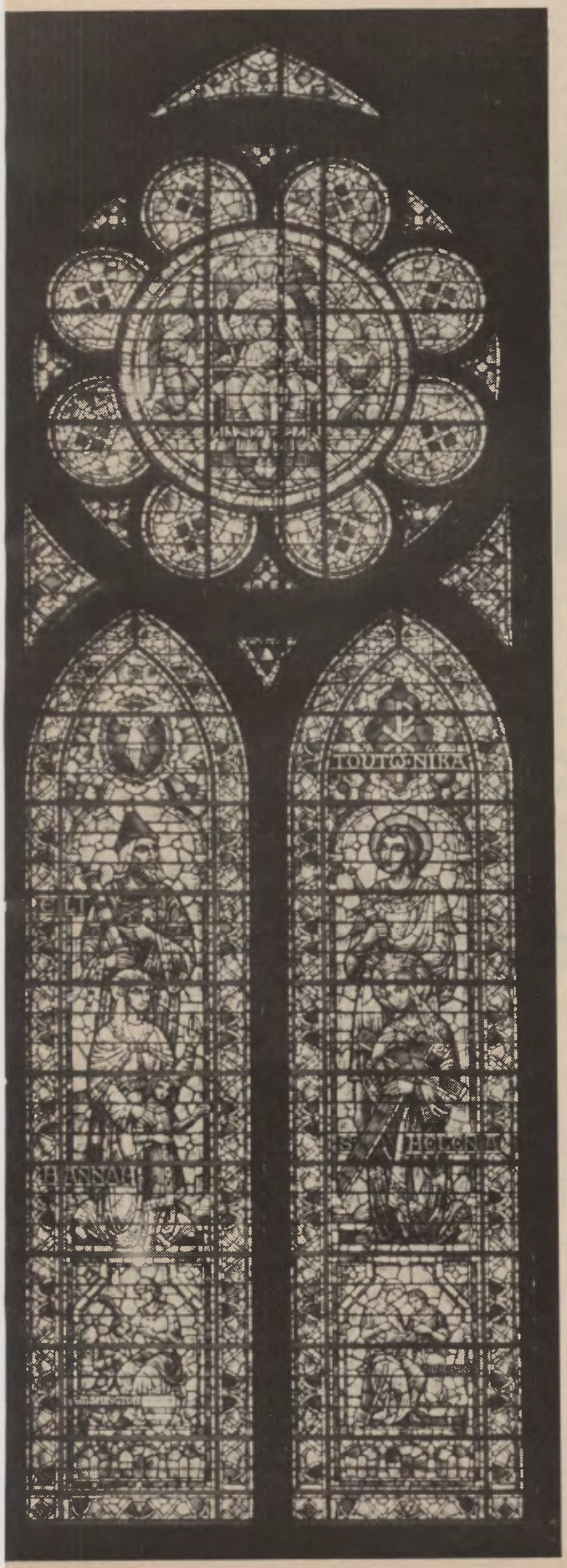
*The Bishop receives the Queen before the great bronze doors of the Cathedral. Sir Roger Makins, HBM Ambassodor ot Washington, in the background.*

*The Motherhood Window: At top, in the rose, are the Virgin ond Child. The left lancet depicts Hannah, Eli, ond Samuel, ond in the predella below is shown George Washington at his mother's knee. The right lancet depicts St. Helena and Constantine, and in the predella below is shown Lincoln at his mother's knee. The window is in memory of Eleanar Van Rensslaer Fairfax, who was chairman of the women's committee to raise funds for the north transept of the Cathedral.*

*The Bishop seats the Queen Mother in the Crossing, and the Procession, the Bishop, the Suffragan Bishop, the Dean and Chapter take their places for Service of Morning Prayer. The Bishop was the preacher.*

*At the end of Morning Prayer and the Dedication of the Motherhood Window, the Bishop accompanies the Queen Mother to her car.*

# ınd CATHEDRAL EVENTS



*On October 7th, the Bishop dedicated a set of nine Mortlake Tapestries woven from designs by Raphael, and depicting the Acts of The Apostles. The topestries are hung in eight of the Nove chapels and are well worth a special visit to the Cathedral. The tapestries are the gift of Mrs. Louis S. Bruguire of Washington and Newport, R. I. in memory of her husband.*

*6,000 people attended the First Vespers of St. Luke's Day in the Cathedral on October 17th. The Bishop concluded the service with a blessing of the St. Luke's Hospital flag designed by Canon Edward N. West. The flag was carried to the altar rail by Dr. William Haynes, a uniformed nurse, and a GTS seminarian who is student chaplain at the hospital.*

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## An Historic Parish

*continued from Page 1*

construction was due to the fact that there was considerable trouble in securing payments on the subscriptions because of the poor tobacco crops.

Mr. Mackenzie's next step was the procural of a Royal Charter from Queen Anne. The church had become involved in legal entanglements over the titles of certain land and, at the wish of Governor Hunter of New York, Queen Anne gave the Royal Charter which legalized all gifts, including lands, church, and churchyard. This charter has been preserved through the years and is one of the treasured possessions of the parish. By its provisions it created a "body politick and corporate" which was empowered to hold property, assemble congregations, and hold vestry meetings. Mr. Mackenzie was confirmed as the first rector and the right to elect his successor was conferred upon the Wardens and Vestry. In addition to the charter Queen Anne gave the parish several articles for use in the church, including a silver chalice and paten still owned by the parish but on loan to the Staten Island Historical Society.

In 1714 Ellis Duxbury, then the County Judge of Richmond, gave his plantation, including buildings, live stock, and slaves to the parish for the purpose of establishing a fund from which to pay the rector's salary. Even though the income from this fund has varied with the years, there have been long periods when the income was considerable. The rectorship of St. Andrew's was coveted by many and the rectory became known as "The Golden Rectory". The church, the churchyard, and the Duxbury Fund still remain as living memorials of the eighteen-year rectorship of the Rev. Aeneas Mackenzie.

DURING the succeeding years of the colonial history of our country the parish on Staten Island continued to grow and prosper. In 1743 it was found necessary to enlarge the church building to its present size. Other additions were made to the interior and more land was obtained for the churchyard.

During the period of the Revolutionary War the parish was almost continuously in the hands of the British or those favorable to the British cause. Dr. Samuel Seabury, later the Bishop of Connecticut, was the rector of the parish from 1778 to 1782. Although Dr. Seabury was obliged to leave the Island for considerable periods of time, the church was never unsupplied. Officiating under Dr. Seabury's supervision several British chaplains conducted services in the church. On October 17, 1776 American forces attacked the British with some damage to the church. Again on August 8, 1777 the Americans drove the British into the church firing on them through the broken windows until reinforcements forced the Americans to retreat.

After the turbulent years of the Revolutionary War, the Rev. Channing Moore later Bishop of Virginia, and his son David Moore served the parish for sixty-eight years, from 1788 until 1856. As the population of the Island grew, so did the membership in the parish. Trinity Chapel, later to become the Church of the Ascension, was founded in 1802 and by the middle of the century there were several

*Please turn to Page 12*

# The Archdeacon

## The Venerable George F. Brätt

•

THE mighty Hudson is one of the world's most beautiful rivers but because it flows through the heart of the Diocese it has always been considered by some to be a barrier to helpful contacts between churches on the east and those on the west. To be sure all roads lead to New York and churchmen follow them to Convention every May. But for the larger number of delegates the names of many towns and cities they hear identified with the Diocese of New York mean little or nothing. It is safe to say that 90% of the people of White Plains know nothing about New City even though that thriving village is a nearby sister County Seat! So generally is this true that to mention missionary extention in an area on the "other side of the River" often brings forth the remark, "Is that in our Diocese?"

When the Bear Mountain and George Washington Bridges were built there were those who hoped the days of separation were forever passed. Since then the Poughkeepsie bridge has had an important role in binding together the northern convocations. But by far the most important factor in the betterment of east-west communications is now nearing completion. For the thru-way bridge has so altered the long-held concepts of the river barrier that both in thought as well as in fact the Hudson is no longer a real problem.

To be sure the bridges alone did not accomplish this. Radio White Plains is of great importance to Rockland County; Radio Newburgh spans the river to Putnam and Lower Dutchess Counties; and Kingston's broadcasts and those originating in Poughkeepsie's two fine stations know no communications barrier.

When, then, we hear that All Saints, Valley Cottage, is over-crowded every Sunday and must find ways and means to extend its plant, we can all be encouraged. Now for all of us, Valley Cottage has become a neighboring church. The fact that St. Barnabas, Ardsley, is stirred mightily by community expansion and plans to erect a new Church is cause for rejoicing in nearby Orange County. And because Trinity, Fishkill, builds a new Parish House it arouses interest and determination in a congregation "over the bridge" faced with a similar project. "If they can do it, so can we!"

Of course the River never has divided the Diocese in any important sense of the word. Whatever hindrances there have been to free contacts and exchange ideas in the past, however, are now non-existent. And for this we may all say fervently, *laus Deo.*

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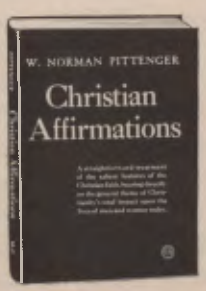


The material in this book comes from three sources: Addresses at Trinity Church, New York, Addresses at the University of North Carolina and an Address to the clergy, Diocese of Connecticut.

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## An Historic Parish

*continued from Page 9*

other parishes serving other parts of the island. Twice during this period the steeple was blown down and once it was destroyed by lightning. During the second half of the 19th century there were two disastrous fires which partially destroyed the church building. The first was on March 29, 1867. The Richmond County Gazette gave this report, "The fire started between ten and eleven o'clock on Friday morning, when flames were seen issuing from the roof; a violent wind was blowing; the outer woodwork of the spire was completely burned off leaving the timbers bare before they fell and nothing was left but the four walls of solid stone". Services were held temporarily in the Dutch Reformed Church and resumed in the rebuilt church in August 1868. The second fire occurred on October 16, 1872 a little over four years after rebuilding. This fire, supposed to have started from a defective flue, raged for three hours. Again the interior was completely destroyed and only the walls remained. The church as rebuilt after this fire of 1872, and improved since, is the building that is now used and under successive rectors has served the people of Staten Island faithfully ever since.

THE opening of the Twentieth Century found the parish in a strong spiritual position. Through the successive rectorships of Dr. Yocum and Dr. Burch who later became the Bishop of New York, considerable progress had been made in the parish life. In 1891 a large parish house was built a short distance from the church to house the expanding parish program. This building later fell into disrepair and was pulled down in 1924. Electricity was installed in the church in 1905. At the 200th anniversary of the parish, held in 1908, the choir was vested for the first time and moved to the front of the church where choir seats had been installed. Previously the choir had sung from a raised platform at the rear of the church. The first cross on the altar was given by the choir in 1918 and altar candlesticks were first used in 1924. In that same year construction was started on Burch Hall as a memorial to Bishop Burch, to replace the old parish house. It was attached to the original choir room and vestry and is still used as the parish house.

Around this period several events effected the welfare of the parish. Richmondtown had since the earliest times been the center of the civic government of Staten Island. The court house, several hotels and most of the government and legal offices were there. At the turn of the century Staten Island became incorporated into the City of New York as the borough of Richmond. Plans were soon underway for the transfer of the civic offices to a more imposing building at St. George near the ferry terminal. When this transfer took place Richmondtown became a deserted village, buildings became vacant, abandoned and finally were torn down. From the earliest times the Washington Tavern had existed very close to the church. In 1911 the nuisance of this tavern became so great that in order to prevent the services in the church from being disturbed by the drunken brawls, the church bought the tavern and pulled it down, making the ground a part of the present churchyard. The first World War and the depression that followed brought financial difficulties to the parish. Church school pupils were few, the parish rolls dwindled, and the income from the Duxbury Fund, depleted by poor investments, was not sufficient to pay the salary of the rector. The once "Golden Rectory" was no longer a coveted plum.

The rectorship of the Rev. Francis Godolphin beginning during the depression and continuing until World War II started a period of growth and a new spirit in the parish. Slowly the parish grew in vigor, financial stability, and increased membership. Since the close of the last war the growth of the parish has continued steadily. Many new homes have been built in the vicinity of the church resulting in a large increase in Church School pupils. Attendance at the Family Service at 9:30 A.M. has averaged well over 300 during the last year. The vestry, recognizing that the parish could not provide adequate Christian education with its present facilities, planned carefully for over two years, and finally launched a campaign in the spring of this year for $100,000 for the erection of a new parish house. This campaign is still under way, and there is every indication that the new building will be started next spring. In the meantime the parish lives through a Sunday program crowded beyond all proportions for adequate teaching.

IN recent years the Staten Island Historical Society in cooperation with the New York City Park Department has made extensive plans for the establishing of Historic Richmondtown in the area of the Church. This will include the rebuilding of some of the former historical structures and the moving into the area of interesting old buildings from other parts of the Island. The land has already been acquired by the City of New York, and models are being prepared for this building of a great historic center within the confines of the city.

Under the able leadership of its present Rector, the Rev. B. A. Hemsley, the Church of St. Andrew, sitting on the edge of this historic program, will be assured of its rural setting and will have a prominent part in this venture.

## Westchester Episcopal Radio Program

***Station WFAS, White Plains***
***9:00 A.M.***

| | |
|---|---|
| November 26 | The Woman's Auxiliary. |
| December 3 | The Reverend W. Colin Lee, St. Mark's Church, Mt. Kisco, N. Y. |
| December 10 | The Reverend Melford L. Brown, Church of The Ascention, Mt. Vernon, N. Y. |
| December 17 | The Reverend Gerald Gilmore, St. Paul's Church, Yonkers, N. Y. |
| December 24 | The Woman's Auxiliary |
| December 31 | The Reverend Richard L. Harbour, St. Barnabas' Church, Irvington, N. Y. |

**FLASH!** On Christmas Eve, 11 to 12 o'clock, EST. the Service in the Cathedral will be simulcast (both TV and Radio) over the American Broadcast Company Network — TV Channel 7, and 770 on your radio dial.

the Bulletin of the Diocese of New York

VOLUME XXX NO. 9 DECEMBER, 1954 25 CENTS A COPY

## W.A. January Diocesan Meeting in Evening

On January 4th the regular Diocesan monthly meeting of the Woman's Auxiliary will be held in the evening at St. Bartholomew's Parish Hall so that those members who cannot attend a morning meeting may join with the other members in a regular Diocesan Meeting. The evening meeting last year far surpassed any other meeting in attendance. An even larger group is expected this year. The speaker will be Mr. Masih.

## W. A. Diocesan Devotional Workshop

The Diocesan Devotional Workshop of the Woman's Auxiliary meets the fourth Tuesday of each month at Saint Thomas' Guild Hall, 1 West 53rd Street, Manhattan, from 11:00 A.M. to 12:30 P.M. The only exception to the regularly scheduled meeting is a legal holiday when schools are closed.

Visitors to Manhattan are always welcome to attend and participate in the programs of worship, instruction and discussion. The varied subjects covered, such as the proposed changes in the liturgy; Christian education in the home; a guide to selecting and reading books; provide program material for parish meetings. The primary aim of the Workshop is to provide a common meeting for all women of the Diocese.

## Christian Education Adult Forums

Under the leadership of the Rev. Canon E. N. West, Chairman of the Division of Adult Work of the Department of Christian Education, forums on Adult Education will be conducted at seven centers in the Diocese during Epiphany. The schedule of conferences will be as follows:

| | |
|---|---|
| January 8th | St. Peter's, Bronx |
| January 9th | St. Barnabas, Irvington |
| January 15th | St. Mary's, Brighton, Staten Island |
| January 16th | St. John's, Larchmont |
| January 22nd | St. Mary's, Tuxedo Park |
| January 23rd | St. John's, Cornwall |
| January 29th | The New York Cathedral |

The Division is hoping that each parish in the Diocese will be represented by two vestrymen and three other lay persons selected by the Rector, and that the clergy will also be able to attend.

Each Forum will begin at 3:30 p.m. and conclude at

*Please turn to Page 3*

## St. Peter's, Westchester, Has Kept A "Settled Ministry"

In the year of our Lord, 1692, there were thirty-four churches in the Province of New York and not one of them was Anglican. However, on the Feast of Saint Matthew, September 21, 1693, by Act of the Provincial Assembly, passed with indifference and quite without enthusiasm, provision was made for a "settled ministry," with specific agreement that two clergymen should be provided for Westchester, and one each for New York. Richmond and Queens. One of the Westchester priests was to go to Rye, and the other to old Westchester Village, the original County seat, but now in the northeast corner of New York City. So began the life and worship of the Anglican Church in Westchester Village, and so there came into being the parish of Saint Peter's, Westchester. The earliest reference which we can find to the patronal dedication is the year 1710, but the first church building was erected on the present site in 1700.

In the year 1702 the Bishop of London sent over the Rev. John Bartow, under the kindly auspices of the Society for the Propagation of the Gospel in Foreign Parts. Soon after that the parish was presented with an Altar (the present

*Please turn to Page 4*

# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D. ..... Chairman
William J. Moll ..... Editor
William R. Griffith ..... Adv. Mgr.


## Wherever You Are -- Go To Church On Sunday. These Episcopal Churches Welcome You.

Key — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communian; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar; YPF, Young People's Fellowship.

### CHICAGO, ILL.

**ST. JAMES'** Huron & Wabash (nearest Loop)
**Rev. H. S. Kennedy; Rev. G. H. Barrow**
Sun. 8 & 10 HC, 11 MP & Ser (1 S HC); Daily 7:15 MP, 7:30 HC, also Wed 10; Thurs 6:30; (Mon thru Fri) Int **12:10, 5:15** EP

### LARCHMONT, NEW YORK

**ST. JOHN'S** Fountain Square
**The Rev. William R. F. Thomas,** r
Sun. HC 8, Ch S. 9:30, 11, MP 11 (1st Sun. HC)

### YONKERS, NEW YORK

**ST. JOHN'S** Getty Square, on Broadway
**The Rev. Lemuel Joseph Winterbottom,** r
Sun. HC 8, 9:30 (3rd Sun.) 11 (1st Sun.) MP other Sundays, 9:30, 10:15, 11, Ch S. 9:30 HC. Tues., **12:10,** Thurs. and HD 10.

### NEW YORK CITY

**ASCENSION** Fifth Ave. & 10th St.
**The Rt. Rev. G. Ashton Oldham**
Sun. HC 8; 11 MP Ser. Daily HC 8: V. **5:30.**
Church open all day & all night.

**ST. BARTHOLOMEW'S CHURCH**
**Park Avenue at 51st Street**
**Rev. Anson Phelps Stokes, Jr.,** Rector
Sunday Serv. 8, 9:30 and 11 A.M.; **4** P.M.

**GRACE CHURCH** Broadway & 10th St.
**Rev. Louis W. Pitt, D.D.,** Rector
Sun 9 HC, 11 Ch S, 11 MP Ser. 1st Sun. HC.

**RESURRECTION** 115 East 74th St.
**Rev. A. A. Chambers,** r; **Rev. F. V. Wood,** c
Sun Mosses: 8, 9:15 (Instructed), 10:30 MP, 11 (Sung); Daily 7:30 ex. Mon. & Sat. 10; C Sat. **4-5.**

**ST. PAUL'S CHAPEL** Trinity Parish
**B'way. & Fulton St. Rev. Robert C. Hunsicker.** v
Sun 8:30 HC 10 MP, HC & Ser. Daily MP 7:45, HC 8, 12 ex. Sat, EP **3;** C Fri & Sat **2-4** and by appt.
Organ recitals Wednesdays **12:30.**
Oldest Public Building in Manhattan, Erected 1766

**CHURCH OF THE HOLY TRINITY** *316 E. 88th St.*
**Rev. James A. Paul,** r
Sun 8 HC, Ch S 9:30, 11 MP, **5** EP.

**ST. THOMAS** 5th Ave. & 53rd St.
**The Rev. Frederick M. Morris, D.D.,** r
Sun. HC 8, 9, & 11, 1st & 3rd. MP 2nd, 4th & 5th. Cho Ev **4.** HC daily 8:30; HD **12:10.** Noon-day **12:10,** except Sat.

**TRINITY** *Broadway and Wall St.*
**Rev. John Heuss,** r.
Sun. HC 8, 9, 11, EP **3:30;** Daily MP 7:45, HC 8, 12, Noon Ser. **12:30,** EP **5:05;** Sat. HC 8, EP **1:30;** C Fri. **4:30** & by appt.

**St. MARY THE VIRGIN** 46 St. Bet. 6 & 7 Aves.
**Rev. Grieg Taber,** D.D.
Sun Masses: 7, 8, 9, 10, 11 (High); Daily: 7, 8, 9:30, **12:10** (Fri.); C: Thurs. **4:30-5:30,** Fri. **12-1, 4:30-5:30 7-8;** Sat. **2-5, 7-9.**
*Catholic Worship. Gospel Preaching. Liturgical Music.*

**ST. MICHAEL'S CHURCH** Amst. Ave. at 99 St.
**William F. Corker,** Rector
Sun 8 HC; 9:30 Ch. S. 11 MP. Ser; Thur. Noon HC

**CHRIST CHURCH** 71st. St. Just W. of B'way
Second Oldest Church in Manhattan
**Rev. William Henry Pickford,** r.
Sun. 9 HC, 11 Ch S, 11 MP Ser. 1st Sun. HC.

**ST. PETER'S, WESTCHESTER** (Westch. Sq.)
**Rev. Leslie Lang; Rev. Thomas Brown; Rev. Charles Scott**
Sun. 8, 9:30, 11. Mon. Thurs. Sat. 9:30 Tues. Fri. 7; Wed. 8 C Sat., **4;** Sun. 9 AM.

**CHURCH OF THE TRANSFIGURATION** 1 E. 29 St.
**Rev. Randolph Ray, D.D.,** r
Sun HC 8, 9, 11 (daily 8) Vsps **4.** Thurs. Fri. HD 10.

**INCARNATION** Madison Ave. & 35th St.
**Rev. John A. Bell,** Rector
Wed. & Holy Days, HC **12:05** P.M.
Sun. HC 8, 10, (11 1st Sun.) MP Ser. 11.


## VISIT THE EXHIBIT HALL

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●

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## NEW YORK CATHEDRAL

THE CATHEDRAL CHURCH OF ST. JOHN THE DIVINE

The Rt. Rev.
Horace W. B. Donegan, D.D., S.T.D.
*Bishop of New York*
The Very Reverend
James A. Pike, J.S.D., D.D.
*Dean*
The Rev.
Edward N. West, D.Th., Litt.D.
*Canon Sacrist*
The Rev. Darby W. Betts, S.T.M.
*Canon Precentor*
The Rev. Howard A. Johnson, S.T.M.
*Canon Theologian*
The Rev. John W. Pyle, M.A., B.D.
*Canon Pastor*
George Alexander Torsney
*Bursar*
Alec Wyton, M.A., F.R.C.O.
*Master of Choristers*

**SUNDAY SERVICES**
7, 8, 9, 10, 11—Holy Communion
10:30—Choral Morning Prayer
4—Evensong
Sermons at 11 and 4

**WEEKDAY SERVICES**
7:30—Holy Communion
*(also 8:45 Holy Days and 10 Wed.)*
8:30—Morning Prayer
5:00—Evensong
(The 8:30, 8:45 and 5:00 Services are choral except Mondays which are not Holy Days)

**TOURS**
Sun. 12:30, 5. Wkdys. 11, 12, 2, 3, 4
OPEN DAILY 7 to 6


## ★ ADDRESS CHANGE

IN MAKING AN ADDRESS CHANGE, PLEASE SEND *BOTH* THE OLD AND THE NEW ADDRESS

## Christian Education Adult Forums

*continued from Page 1*

9:30 p.m. Canon West will be assisted at each Forum by the Rev. J. Stuart Wetmore, Director of the Department of Christian Education, and by one other member of the Division of Adult Work.

Plans for these forums are based on the premise that a great deal of adult education is now taking place in the Diocese, particularly through the Sunday sermons or in parent classes following Family Services. Much is also being done through existing adult groups as they carry out their yearly program. Many parishes are making a special effort through Schools of Religion or some other form of series of addresses.

The forums are designed to take note of, and assist, the work that is now going on, and to encourage a broader use of these and other means of adult education in every Parish and Mission in the Diocese.

Once again it must be said that "the key is *leadership*". The program of the Epiphany forums is, therefore, the preparing of people who can undertake more responsibility in the Parish program. Special help will be given in the use of the discussion method as a particularly significant means of enlisting and keeping adults in an extensive program of adult instruction.

## General Theological Seminary Has Special Exhibit

"THE Printed Bible Through Five Centuries" is the title of the exhibit held at the General Theological Seminary, 175 9th Ave., N.Y.C., in honor of the 500th anniversary of the publication of the Gutenberg Bible. The Seminary library contains many rare and valuable books, including a Gutenberg Bible, and these treasures will be on display. This is an unique opportunity for an interesting field trip for your parish Auxiliary. Groups will be particularly welcome and should notify the Seminary in advance so that proper guides may be provided. Call Dr. Nils H. Sonne (AL. 5-3671) for an appointment. The exhibit will run from Dec. 27, 1954 to Feb. 20, 1955 and will be open from 2:30 to 9:30 P.M.

## Westchester Episcopal Radio Program

*Station WFAS, White Plains*
*9:30 A.M.*

| | |
|---|---|
| December 24 | The Woman's Auxiliary |
| December 31 | The Reverend Richard L. Harbour, St. Barnabas' Church, Irvington, N. Y. |
| January 7 | The Rev. Samuel Elliott, St. Augustine's Church, Croton. |
| January 14 | The Rev. Frederick J. Vincent, Church of the Redeemer, New Rochelle. |
| January 21 | The Rev. Donald W. Lloyd, Trinity Church, Ossining. |
| January 28 | The Woman's Auxiliary. |

## The Bishop's Message

CHRISTMAS is the affirmation of the most amazing truth in history. This is expressed in the doctrine of the Incarnation which means that God appeared in bodily form in the coming Jesus Christ. Christmas commemorates the entrance of the Infinite God in human experience. Before Christ was born it was asked, if God existed why did He not reveal himself so that His character, His purpose, and the meaning of His world might be known. There was a longing in the hearts and minds of mankind for some sure word of God to lighten their path and to guide them into truth. Christmas was the answer. "The Word became flesh and dwelt among us." The life which began its earthly existence at Bethlehem, was the manifestation of the life and love of God. Jesus said, "He that hath seen Me hath seen the Father." We believe we see the Everlasting God in the Child of Mary. In the mature life of the Divine Infant, born in humblest surroundings, God has spoken—His thoughts have been expressed, His purpose disclosed, His answer to the deep needs of life has been given. Our deepest need is for God. We believe—and keep believing—in the truth Christmas affirms, that "we have seen the light of knowledge of the glory of God in the face of Jesus Christ."

Amidst the gladness, and momentary goodwill, of this festive Season there comes the abiding truth of the Incarnation. We know that the One Who was born in a manger in Bethlehem on a starlit night, while the angels sang, was more than a great prophet, or a fearless crusader, or a spiritual idealist. He was none other than God's only-begotten Son. He was, and is, "God of God, Light of Light, Who for us men and for our salvation came down from Heaven." The Christian faith is firmly fixed in the historical fact of Jesus' birth which we celebrate at Christmas. Jesus is the Word made flesh, God's Incarnate Son, the manifestation of truth and ultimate reality, the revelation of the eternal purpose, and the fullest meaning of the world.

We, who believe in the Incarnation, can rejoice. We can rejoice not because of the annual observance of a seasonal holiday, but because we know that "The Dayspring from on high hath visited us; to give Light to them that sit in darkness, and to guide our feet in the way of peace."

I send you my affectionate greetings in the spirit of the Eternal God, "who makes us glad with the yearly remembrance of the birth of His only-Begotten Son."

*Faithfully your Bishop*

Horace W. B. Donegan

*the Inter Faith Program at Earl Hall, the University Religious Center.*

on a level of maturity consistent with all other areas of their

## St. Peter's Westchester

*continued from Page 1*

Lady Altar) by Queen Anne, a font (now encased within the newer one), and a chalice and paten (now on exhibition on the south side of the Cathedral of St. John the Divine). Perhaps this is the place to mention that the parish possesses the original charter granted by King George the Third in 1764 and many "secondary relics" of its early priests.

### *Tradition*

SAINT Peter's Parish throughout its long history has more often than not been called "high church" by the faithful, the scornful, or the casual visitor. Certain it is that John Bartow had a "high" regard for the Apostolic Ministry when he left a comfortable parish at home to brave the trials and storms of a lengthy ocean voyage. He must have placed a "high" value on the gift of the Blessed Sacrament, for very early in the history of St. Peter's "Sacrament Sunday" assumed some importance, at least the distinction of a noted difference, in the records, from all other Sundays.

It is not necessary to mention more than briefly the fourth rector of St. Peter's, Samuel Seabury, our first Bishop. His sermons, now in existence, indicated that he preached to his people in Westchester the Gospel of our Lord and His Church, of the Blessed Eucharist, of the Sared Ministry, of the Liturgy. Samuel Seabury and those who came before and followed after, were high churchmen in the historical and best sense of that term, for they bore their faithful witness in times when the Church was neither understood, appreciated or desired.

That Isaac Wilkins was a high churchman and so impressed his parish and the Diocese of New York from 1800 to 1830, may be taken for granted when we read a letter addressed to him by Bishop Hobart in 1812. In this letter the Bishop thanks him for a pamphlet which "arouses a Christian indignation against the disturbers of the Church's peace, and violators of her authority and honor . . . the Church is too little regarded as a divine institution, the Redeemer's spouse and body . . ."

When, in 1881, it became necessary for the parish to seek a new Rector, we know from the correspondence in the parish archives that it was always a "good churchman," a "strong churchman" that they were seeking. Such the parish found in the person of Joseph Horsfall Johnson who was later to become the first Bishop of Los Angeles. Dr. Johnson was perhaps the first "Tractarian" to come to St. Peter's, for tractarian writers formed a valued part of his library and were often quoted in his sermons and instructions. In a pamphlet which he wrote in 1886, on the *via media* position of the Anglican Communion there is a footnote to the effect that "The Weekly Eucharist (is) the Practise of the Early Church and the Law of the Anglican Communion." On the basis of that conviction Dr. Johnson instituted the weekly celebration of the Holy Communion.

With the calling of the Rev. Dr. Frank Montrose Clendennin in 1887 the parish entered into a stage of logical development in the High Church Movement. He early introduced a moderate ceremonial, translated doctrine into practise, taught the Sacrament of Penance, and the Real Presence, and the Holy Eucharist became the central and chief act of worship on Sunday mornings. He became one of the outstanding leaders of the Church in this country, a noted teacher and preacher, and the author of numerous papers, published sermons, and theological works. He fought a good fight, rallied his people around him, and promoted every good cause within and without the Church, with a zeal according to knowledge. The priests who have followed him have entered into an established tradition which characterizes the life and work of the parish as of this present.

### *Change*

IF the tradition of churchmanship has remained constant, it has been so in the midst of constant change. We have been the only public institution in a tiny hamlet; we have been a village parish; we have been in Westchester County, and out of it; we are now in New York City, but always in Westchester "Village" as it is still called by the older people. We have been a suburban parish, and are now the spiritual center of a great city population. We have seen nations rise and fall, for we began to be in a colonial province, we have had a royal charter, and we are three quarters of a century older than the United States of America. We have seen wars, and we have been entirely ravaged by one of them.

### *As We Are*

ONE would not attempt to evaluate more recent years for the reason that they are still very much of the stuff of the present. The parish, under God, suffice it to say, is virile, robust, active, and populous. It is the spiritual home of some thousand families or individuals. Its people come out of every ecclesiastical background, and they bring with them their preferences for Solemn Mass or Morning Prayer, and yet to them all, is offered the Daily Office as the due and fitting adjunct to the Lord's Own Service on the Lord's Own Day, and every day, and His sustaining, healing, forgiving, strengthening love is made known to those who will receive Him, in His holy sacraments.

There are reasons, other than historical, for writing such a brief record as this. It is not so much a record of achievement as a revelation of God's loving care and direction along lines which he who runs may read. Saint Peter's has never been a "Catholic Parish" in any partisan sense, but always a catholic parish in that all sorts and conditions of men, at all times, and from many places have been welcomed and have found, and are finding their place. A witness of more than two and a half centuries to the Catholic Faith "as this Church hath received the same," and to the religion of the Prayer Book, is a matter of deepest interest to any churchman, and must be a cause of rejoicing to most of them.

The present clergy of Saint Peter's are the Rev. Leslie Lang, the Rev. Thomas Brown, and the Rev. Charles Scott. They are assisted in their work by two members of the Community of the Holy Spirit and Seminarians.

# The Dean's Column

*This month I have turned over this column to the Canon Pastor of the Cathedral to tell us something of his College Work Program. As of this Fall, the Cathedral has the responsibility of the ministry of the Episcopal Church to Columbia University. In order to further this ministry Canon Pyle holds official appointment at the University as Advisor to Episcopal students and as Associate Counselor to Protestant students, as part of the Inter-Faith Program at Earl Hall, the University Religious Center.*

*J. A. P.*

IN fulfilling its new college work responsibilities the Cathedral has one great objective. This is to make the Christian faith, as understood and practiced by the Episcopal Church, a living part of the experience of undergraduates, graduate students, and faculty members in the University community.

This varied program includes pastoral visitation, counseling, group discussion and study, Christian action, and Eucharistic worship.

The program of pastoral visitation is carried out by a team of seminarians from General Theological Seminary comprised of Messrs. Al Minor, Bernard Costello, and John Beavan. Also on the team is Mrs. David Vanderburgh, a graduate student at Union Theological Seminary, who has a special responsibility for calling on women students at Barnard and Columbia. It is hoped that every Episcopalian on the Columbia-Barnard campus will be reached in this way. The team's objective in this pastoral program is to bring the Church home to the students where they live. Key men or women are designated for certain dormitory areas. The key men, in turn, become responsible for bringing together students for informal dormitory discussions and keeping the Church alive in the everyday experience of the members of the dormitory community.

In addition to the program of dormitory visitation, I keep office hours at Earl Hall for interviews with freshmen and other students.

On each *Tuesday evening* there is a religious discussion group on the University campus to which Episcopalians and all of the students who have questions about the relationship between the Christian faith and modern life are invited. Currently this discussion group is considering the topic *Church History and its Implications for Modern Life.*

On *Friday noon* all Episcopalians on the Columbia-Barnard campus are invited to make a corporate Communion at St. Paul's Chapel. Following the service there is a luncheon in the Chapel crypt.

On *Sunday evenings* there is an informal supper at Cathedral House. To this supper come students who enjoy the fellowship of the Church and are interested in planning ways in which to strengthen the Church's ministry to students.

Also at Cathedral House on *Sunday nights* there are held the Graduate Faculty Forums of particular interest to graduate students, faculty people, and young professional people in the Columbia University community. To this gathering come those who are seeking genuine intellectual stimulation from outstanding authorities on a level of mature Christian concern.

Thus the Cathedral, as a "center of intellectual light and leading in the spirit of Jesus Christ" (to quote our charter) is endeavoring to bring home to all groups within this University community the corporate reality of Christian truth on a level of maturity consistent with all other areas of their experience.

James A. Pike

Dean of New York

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# New Courses In Religion At Columbia

SEVEN Anglicans are among the combined faculties of Columbia College, Barnard College and the School of General Studies of Columbia University offering courses in the Department of Religion in the Spring Session of the University, which opens February 1st, 1955, according to the announcement of the Chaplain of the University, the Rev. John M. Krumm, who also serves as executive officer of the Department. Professor Ursula Niebuhr, executive officer of the Department of Religion at Barnard College, is also an Anglican but will be on sabbatical leave during the coming session. A newcomer to the department is the Rev. Canon Howard A. Johnson of the Cathedral of St. John the Divine, New York City, who will offer for the first time a course on "Kierkegaard and Religious Existentialism".

Other Anglicans are: Dean James A. Pike, and Professor Edmund L. Cherbonnier of the New York Cathedral, Chaplain Otis R. Rice of St. Luke's Hospital, Professor Virginia D. Harrington of the Department of History at Barnard, Dr. Marguerite B. Block of the Department of Philosophy at Columbia, and Chaplain Krumm.

Under a unique arrangement worked out by Dean Pike, while he was Chaplain of Columbia 1949-52, all courses are open to the general public through registration in the University's School of General Studies. Among courses offered by Anglicans are: Christian Ethics, Philosophy of Religion, Oriental Religions, History of religion in America, Seminar in Church-State relationships, and Marriage and Family.

# Manning Chantry Dedicated In Cathedral - Nov. 21

On Sunday, November 21, at 4 P.M. in New York Cathedral there was the traditional annual service for the Patriotic Societies of New York and the dedication of the Manning Chantry.

Some 58 Patriotic Societies of the New York Metropolitan Community took part in an Evening Prayer. A Procession of the choir and clergy, and the societies marched into the Cathedral with their military guard-of-honor, their banners and participating members. The preacher at this Service was Bishop Donegan.

After the sermon, at the end of the Service of Evening Prayer, the Procession of the Bishop and the Dean and Chapter of the Cathedral went to the newly finished Manning Chantry which has been built into the Patriotic Societies' Bay in the north wall of the Nave. The honor-guard and banners proceeded into the middle aisle of the Nave at a place opposite the Manning Chantry, and the participating members of the Patriotic Societies moved from the Crossing into the south aisle at a place opposite the Manning Chantry. The Bishop dedicated the new Chantry and blessed the banners of the Patriotic Societies.

The Patriotic Societies Bay has been furnished as a Chantry with an altar, crucifix and candles. On the steps, at the edge of the aisle, has been built Bishop Manning's tomb in which he is now buried. The tomb is surmounted with a recumbent figure of Bishop Manning, carved out of a four-ton block of Carrara marble brought from Italy for the purpose. The figure was carved by Constantin Antonovici, who recently did the wood carving of St. Luke, the Beloved Physician, for St. Luke's Hospital.

The Right Reverend William Thomas Manning, D.D., was the tenth Bishop of New York. A native of Northamptonshire, England, he was born on May 12, 1866 and brought to the United States by his parents. He graduated from the University of the South; was ordered deacon in 1889 by Bishop Charles T. Quintard of Tennessee and was advanced to the priesthood by Bishop William F. Nichols of California two years later.

Before coming to New York, Bishop Manning served as rector of Trinity Church, Redlands, California, 1891-93; Professor of Dogmatic Theology, University of the South, 1893-95; rector of St. John's Church, Landsdowne, Pennsylvania, 1896-98 and of Christ Church, Nashville, Tennessee.

In 1903 he became vicar of St. Agnes' Chapel of Trinity Parish and served for five years. In 1908 he became rector of Trinity Church, New York City. He was consecrated Bishop of New York in the Cathedral of St. John the Divine on May 1, 1921. Bishop Manning served as the

Bishop of New York for twenty-five years, resigning in 1946. He died on November 18, 1949.

Among the many achievements of Bishop Manning, there are three worthy of notable mention. First of all was his outstanding work in slum clearance and better housing. So engrossed was he that he had, from England, experts, who had led the slum clearance in Great Britain, come to this country and make a study of the conditions in New York, giving advice which was followed.

The great movement for better housing, not only in New York but throughout the East owes more to Bishop Manning than can easily be calculated.

In another realm of civic and national life Bishop Manning led the way. This was in the difficult work of establishing and maintaining right relations with other races, particularly the Negroes. No other diocese in the American Church has so many Negro communicants and such valuable representatives of their race among Churchmen as the Diocese of New York. Bishop Manning's insight, sympathy and support went far in building a true Christian basis of non segregation.

The third outstanding achievement was his work among young people in the Diocese of New York. Young people, both girls and boys, became devoted, informed members of many parishes in the Diocese and of the general Church. Bishop Manning gave them beloved, able leadership.

Bishop Manning did not start as a Cathedral builder when he was consecrated. He found the Cathedral of St. John the Divine begun and, in part, ready for use. Today, however, the glorious Nave, the reconstructed Choir and Sanctuary, the advancement of the building of the towers and transepts speak of what Bishop Manning was able to encourage the people of New York to do towards finishing the Cathedral. The work still goes on — as the beautified Sanctuary shows.

Outstandingly, Bishop Manning stood unshaken and undismayed amid the doctrinal and canonical storms of the Episcopal Church. The tradition of the Church, the Faith of the Church, the practice of the Church — "from the Apostle's time until now" — was the ground on which he would have the Church take and keep her firm stand, and every proposed change or suggested new interpretation was tested by one criterion: "Is it consonant with the Faith and practice, the doctrine and tradition of this Church?"

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## Allen Reddick, Director of College Work

WE have impatiently waited for time and space to tell you about Allen Reddick, who has newly come to the Diocese to be the Director of the Division of College Work under the Department of Christian Education.

Allen Reddick was born in Florida and attended the public schools there. He graduated from Birmingham Southern in 1943, Phi Beta Kappa, Magna Cum Laude. In 1946 he had a B.D. from the University of Chicago and in 1950 a Ph.D. from the same University.

For two years, 1947-49, he was Director of Religious Activities and Assistant Professor of Religion at Southern Methodist University. He was Assistant Professor of Church History at the University of the South (Sewanee) from 1950 to 1953, and from 1953 to 1954 he was Assistant Professor of Church History at Virginia Theological Seminary and Howard University.

In his experiences he has served as discussion leader to Youth Conferences in the Middle West; a lecturer to college groups on the relation of religion and psychiatry; in 1953 he gave a series of lectures on "Academic Freedom" to college administrators at conferences in North Carolina; and in the summer of 1954 he was group leader at the Inter-Seminary Conference — adjunct of the World Council of Churches. Currently, Dr. Reddick has a book in progress, a study of anti-clericalism under the Third Republic.

In his work here in the Diocese over the past two months he has had a warm reception from everybody because he is a very personable young man.

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## Woman's Auxiliary Has U.T.O. Presentation Dec. 7

THE Woman's Auxiliary of the Diocese of New York held its annual Advent meeting on Tuesday, December 7. This annual meeting is the occasion of the United Thank Offering by the women of the Diocese.

At 10:00 A.M. there was a celebration of the Holy Communion and presentation of the Thank Offering in New York Cathedral (St. John the Divine). The preacher at this service was the Very Reverend John C. Leffler, D.D., Dean of St. Mark's Cathedral, Seattle, Washington.

After the service, at Noon, there was a box luncheon in the undercroft of the Synod House, and at 1:00 P.M. the Diocesan meeting of the Woman's Auxiliary began. The speaker at this meeting was Mrs. William Travis, and her subject "Liberia". Mrs. Travis has taught English in the Episcopal School in Cape Mount, Liberia, since 1947. She and her husband, who is also a missionary, are now in America on furlough.

Photograph above shows some of the women from the many parishes of the Diocese making the presentation — which is the next to the last before the Triennium.

## St. Bede's Library Will Give Series of Lectures in St. Thomas' Guild Hall

THE Library of St. Bede, 157 East 72nd Street, New York City, is sponsoring a series of lectures on "Anglicanism: Our Heritage and Challenge" by the Reverend Powel M. Dawley, Ph.D., Sub-Dean, Professor of Ecclesiastical History, General Theological Seminary, New York City, in the Guild Hall of St. Thomas' Church, 1 West 53rd Street. The lectures will be given in January as follows:

January 10 "Historical Anglicanism"
January 17 "Anglican Spirituality"
January 24 "Our Place in Christendom"

All of these lectures are on Monday evenings and will begin at 8:30 P.M. There will be no admission charge, and if you have inquiries concerning the lectures please address them to the Library of St. Bede, 157 East 72nd Street, New York 21, N. Y.

# The Suffragan

THE RT. REV. CHARLES F. BOYNTON, D.D., S.T.D. SUFFRAGAN BISHOP OF NEW YORK

EVEN if Christmas didn't have a profound religious significance, there would still be the desire and need for such a feast. On too many scores the world of people demands such a festival at least once a year which can be the focus of dramatic beauty, the subject of some of the world's most sublime music, the opportunity for the heart of a Scrooge to be generous and thoughtful, and the occasion to express uninhibitedly all the emotions surrounding the birth of a baby.

If only to satisfy the single, the childless, those who are too young and those who are too old, it would seem that the whole world itself at one time in history had a baby, the birth of whom the whole world might celebrate.

But what really happened in Bethlehem on that first Christmas night was *not* the birth of the world's baby, but, on the contrary, the birth of God in terms of human flesh and blood. God, for us men and for our salvation, on that night and in that place, came down from heaven and was made Man. Or, as the Prologue of St. John's Gospel puts it, "The Word was made flesh and dwelt among us." No, it was not the birth of the world's baby, but the birth of the Word; the Word that was with God, the Word that was God.

The profound religious significance of Christmas is that God — the only God there is, the same God whom mankind has worshipped in a thousand forms and in a thousand ways through the thousands upon thousands of years of history — assumed human nature and for a brief time lived as Man among men.

Jesus was not a man who was in some mysterious way endued with divine properties. Jesus was God, who for a short time and for a special purpose took upon Himself human properties. If Christ were no more than a divinely inspired man, if Christ were but the world's baby, He would be only a beautiful example of what God can do with one responsive life. We would look and wonder, and be helpless.

But the Incarnation, the coming into the world of God in terms of human flesh, tells us that God became Man and thereby injected a new spiritual power into human nature in which we can all share by union with Christ. The sharing in the new spiritual power is accomplished by receiving the God-Man in the Christ-Mass. And the Christ-Mass is not only at Christmas, but whenever the Holy Eucharist is offered.

This Christmas, and whenever you draw nigh and take the Body of the Lord, and drink the holy Blood for you out-poured, know that you are saved by that Body and that holy Blood, with soul refreshed, render thanks to God.

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# The Friendly Girls Have Interesting Meeting

THE Girls' Friendly Society tried an experiment on Saturday, December 4, 1954. For the first time the Diocesan Council met in two groups, the "Senate" which was made up of the Board of Directors, Branch Advisors and Delegates and the "House of Representatives" made up of Teen-age and Junior Representatives of parish branches. Fifty delegates in all met for a Corporate Communion followed by a breakfast, a council meeting and luncheon at Incarnation Chapel, New York City. The Rev. Howard O. Bingley, Vicar celebrated and the Rev. Robert S. Hayden assisted.

The council meeting was opened with a keynote address, "The wrong reason for the right thing", being given by the Rev. J. Stuart Wetmore, Executive Director, Department of Christian Education of the Diocese. The two "houses" then met in separate session to discuss plans for the coming year including the GFS Week Stamp Sale (January 23-30, 1955), the Children's World Day of Prayer (February 15), Leaders' and Clergy Round Table (March 26), Pilgrimage to Washington, D. C. for Teenage Members (April 11-16), a Retreat for Leaders, a Junior Camping Program and many other activities. During the afternoon session, to the Senate the findings of the House were reported, as its members adjourned to the United Nations for a tour of its buildings.

# Churches Urged To Contribute More To Needs Outside Local Parishes

THE Episcopal Churchnews urges individual churches to spend as much money as they possibly can outside their local parish.

In a strongly worded recent editorial, the Episcopal magazine divided churches into three stages of Christian development: Childhood, adolescence, and adulthood.

In the childhood stage, a church feels "that any need of the local congregation far outweighs needs elsewhere. A new church building (in a 'better' section) for themselves appears of far greater importance than *any* kind of church building for others."

In the adolescent stage of Christian development, churches face and answer the question: "How much shall we keep for parish use and how much should go outside?" They know it is their duty to share in the work of spreading the faith and bringing the light of the Gospel to bear upon all the world.

These churches are tempted, however, "to consider any local need justification for the cutting of the Diocesan missionary goal. Sudden windfalls are likely to be regarded as gifts of God for local purposes, and it is quite easy to forget that God is really God of all the world, the magazine explains.

In defining true adullhood, the Episcopal Churchnews states that the test is being able to "exercise responsibility in the care of others."

"We believe," the Episcopal Churchnews concludes, "that more often than not, an 'adult' Christian congregation will be found more and more ready to curtail local comforts in the interests of great and proven 'outside' needs."


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# The Supply Department of The Woman's Auxiliary and How It Operates

THE Supply Department is one of the best known departments of the Woman's Auxiliary—if not the best known—for the work began more than one hundred years ago. At first small groups of women in the Church began sending clothing to the Indians and then aiding missionaries and their families. Other groups sent boxes to Negroes and to mountaineers. As a result of the growth of the work at the 1919 Triennial in Detroit the Supply Department was organized along its present lines with a National Supply Secretary at the Church Missions House in charge. All appeals for help were then sent to this central head.

The Woman's Auxiliary has committed itself to the responsibility of supplying the missions of our church with many of their material needs. Each spring the National Supply Secretary receives from the Bishops a list of missions, hospitals, and schools to which the Auxiliary is asked to send supplies. These institutions are contacted for a list of their needs. The lists are carefully edited and prorated to the Supply Secretary of each diocese and of each missionary district in the church.

*Please turn to Page 4*

# The Westchester School of Worship

UNDER the joint sponsorship of the Dean and Chapter of the Cathedral Church and the Woman's Auxiliary, Devotional Life Department, District of Westchester, the School of Worship in this Convocation will have a series of forums for women under the general title *"This Heritage Is Ours"*.

On January 12, 10 A.M. to 1 P.M. at Christ Church, Rye, the Reverend John McG. Krumm, Ph.D., Chaplain of Columbia University, will talk on the BIBLE.

On February 14, 10 A.M. to 1 P.M., at Christ Church, Tarrytown, the Reverend George W. Barrett, D.D., Professor of Pastoral Theology at General Theological Seminary, will talk on the CREEDS.

On March 18, 8 to 10 P.M. at St. Bartholomew's Church, White Plains, the Reverend Canon Edward N. West, D.Th., Litt.D., Sacrist of the Cathedral Church, will talk on the SACRAMENTS. At this meeting men are urged to come.

On April 27, 10 A.M. to 1 P.M., at St. John's Church, Pleasantville, the Very Reverend James A. Pike, D.D., J.S.D., Dean of New York, will talk on the CHURCH.

All the morning sessions will include Holy Communion, coffee, the lecture and group discussions under clergy leadership.

# Unremitting Zeal and Effective Loyal Service

IT is a matter of regret that some of the most fruitful periods in the history of St. Andrew's Mission, New Paltz, have no local recorded annals; but the attractive church and vicarage at the corner of Main Street and Oakwood Terrace are mute testimony to unremitting zeal and effective loyal service toward establishing the mission at New Paltz.

At the turn of the century there was a local Opera House, now St. Joseph's Community Center, which had a basement room opening on the street. Over the door of this room, deeply chiselled in the red sandstone lintel, is the word, Lager. It was in this room that regular services were held from 1904-1909. Rent was $50 a year. The room was heated by a wood stove and an altar was contrived out of wooden packing-case materials. In 1905, and probably before this date, the Rev. C. M. Hall was the minister in charge. His responsibilities were divided among a number of small nearby communities, but he held a service every Sunday in New Paltz. In 1905 the local yearly collections for the support of this mission amounted to $82.12. The average weekly total contribution from envelopes was approximately 75¢, and when he left in January, 1906, there was a balance on hand of $15.64, but it would appear the mission owed about $9.00.

Between 1906, when a considerable number of engineers and their families came to New Paltz, and 1912, when the New York City Aqueduct was completed and the engineers left, the little village of New Paltz was thrown rather

*Please turn to Page 5*

# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D. ..... Chairman
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## Wherever You Are -- Go To Church On Sunday. These Episcopal Churches Welcome You.

Key — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar; YPF, Young People's Fellowship.

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Sun 8 HC, Ch S 9:30, 11 MP, **5** EP.

**ST. THOMAS** 5th Ave. & 53rd St.
**The Rev. Frederick M. Morris, D.D.,** r
Sun. HC 8, 9, & 11, 1st & 3rd. MP 2nd, 4th & 5th. Cho Ev **4.** HC daily 8:30; HD **12:10.** Noon-day **12:10,** except Sat.

**TRINITY** *Broadway and Wall St.*
**Rev. John Heuss,** r.
Sun. HC 8, 9, 11, EP **3:30;** Daily MP 7:45, HC 8, 12, Noon Ser. **12:30,** EP **5:05;** Sat. HC 8, EP **1:30;** C Fri. **4:30** & by appt.

**St. MARY THE VIRGIN** 46 St. Bet. 6 & 7 Aves.
**Rev. Grieg Taber,** D.D.
Sun Masses: 7, 8, 9, 10, 11 (High); Daily: 7, 8, 9:30, **12:10** (Fri.); C: Thurs. **4:30-5:30,** Fri. **12-1, 4:30-5:30 7-8;** Sat. **2-5, 7-9.**
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*(also 8:45 Holy Days and 10 Wed.)*
8:30—Morning Prayer
5:00—Evensong
(The 8:30, 8:45 and 5:00 Services are choral except Mondays which are not Holy Days)

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## ★ ADDRESS CHANGE

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## Rector Has Surprise Party November 23

It was all a complete surprise to both the Reverend Charles B. Ackley, S.T.D., and his sister, Miss Ackley. The vestry beguiled the Rector into going with them to what he thought was a little informal vestry supper party. While they were there a group of members of the parish set up the undercroft for a surprise birthday party. When the Rector came down into the Undercroft there were some 125 to 150 members of the parish seated at long tables, and they all broke forth into singing "Happy Birthday to You." Dr. Ackley was so amazed and surprised that he was speechless (he says that does not often happen).

All this was in celebration of his thirty-five years rectorship of St. Mary's-in-the-Garden. Before the rector could shake hands with all the people, Bishop Donegan arrived.

Mr. John T. Farrell introduced the Senior Warden, Mr. Cobb, who gave a most generous tribute to Dr. Ackley. Then the Bishop gave a fine address and another most generous tribute to Dr. Ackley and to all the people of the parish. The Rector just did not have any words to express his gratitude and appreciation.

Mr. Farrell then presented him with a very beautifully bound copy of the New Version of the Bible. Mr. Farrell also presented Miss Ackley with a beautiful handbag. The Bishop had spoken of the wonderful help that she had given her brother through all these years.

Then came another surprise. (There was just one surprize after another.) Mr. Farrell lifted the cover from what looked like a stand and presented a marvelous Philco Television Receiver to Dr. Ackley, together with three $50 Government Savings Bonds and finally a great big birthday cake.

## The Bishop's Message

The beginning of another year is an appropriate time to pause and take note of the progress we have made in the Diocese during the last twelve months. In so doing there are many evidences of progress for which we can not help but be profoundly thankful to God. To mention only a few things that indicate spiritual advance; in 1954 three mission churches came of age and are now independent parishes, St. George's, Williamsbridge; St. Simon's, New Rochelle; and St. Clement's, Mount Vernon • St. Gregory's, Woodstock, was organized as a mission church • the handsome new church of the Good Shepherd at Granite Springs, generously given to the Diocese by Mr. and Mrs. Otto E. Koegel, was completed, and opened for worship by the Archdeacon on Christmas Eve • plans are under way for the building of two new churches • the total amount of $393,548 asked of us by the National Council for the Builders for Christ Campaign was pledged in full • gifts were made, and continue to come in, for the Revolving Fund • the number of Confirmations and the enrollment in our Church Schools increased • and throughout the Diocese there is new zeal and new effort to strengthen and extend the work of the Church. Truly God has done great things for us in the year just ended. We rejoice and give thanks to Him for all His goodness to us.

But what of this new year? Of one thing we can be certain; namely, that there will be opportunities for spiritual advance in the months ahead. We believe God has a purpose for His Church and His people; and His guidance and strength are ours as we seek to do His will, and persevere in His service and put our trust in Him. A deeper faith in God is the only faith sufficient for the opportunities of tomorrow. How it will be with us this year depends upon the trust we place in Him.

Let us rededicate ourselves to God, and with courage and confidence endeavor to fulfill His commands, and may this Church which God has called into being be a more effective instrument, than it has been in the past in the carrying out of His purposes for the good of all mankind.

*Faithfully your Bishop*

Horace W.B. Donegan

## Supply Department of the W. A.

*continued from Page 1*

In this Diocese the assignment is studied by the Diocesan Supply Secretary and the requests divided into three groups: (1) those articles that can be made in the parish work rooms, such as most women's and children's clothing, knitted articles, surgical dressings, etc.; (2) those articles that must be bought readymade; and (3) requests for financial aid. The articles in the first group are assigned to the ten districts whose secretaries make a further distribution to individual parish branches. A branch is not required to take an assignment, but all of the work is always done by the Diocese as a whole.

Each parish branch is also asked to make cash contributions, in accordance with its ability, to the three money funds of the Supply Department, which are set up to provide for the items in groups 2 and 3. These funds are: (A) the Special Gift Fund which is used to furnish the National Supply Secretary with cash for Christmas checks to missionaries' widows and orphans, a few retired missionaries living on small pensions, and for checks to missions that request financial aid rather than goods; (B) the Readymade Buying Fund which is used to buy at wholesale articles such as men's clothing, shoes, underwear, rainwear, household linens, etc., that cannot be made in the parish workrooms; and (C) the Dispensary and Special Needs Fund used for the purchase of drugs, other hospital and dispensary supplies, to provide shipping charges to distant foreign missions, and to meet many emergencies that come to the attention of the Supply Department.

The work of the Supply Department is not confined to the foreign and domestic missions of our Church, but is also concerned with the great missionary opportunity here in our own Diocese. One member of the Supply Committee visits each of our Diocesan Institutions at least once a year, and through personal interviews with those in charge, compiles a list of their material needs that the Supply Department tries to furnish through the parish branches. Each branch is asked to take an assignment for one or more institutions or to choose their own assignment from the prepared list.

The Supply Department has also suggested to our women who are anxious to do still more work the interdenominational agency for world relief, Church World Service, as a channel through which they can be of service beyond the limits of our own Church.

In order to assist the parishes in their work a Cutting Room is maintained at Diocesan House where cut garments for sewing and wool for knitting can be purchased at wholesale prices. Between 8,000 and 10,000 garments are cut, marked, and assembled by a group of volunteers and sent to the parishes for sewing each year.

The Supply Department is closely related to the other departments of the Auxiliary. Our work for a particular mission stimulates interest in Missions in general and we seek to learn more about them, moving easily from Supply to Christian Education.

Although Supply work is very practical, it also has a spiritual side. When we complete an assignment and send it to a mission, it represents more than material goods. It is actually an offering of money, time, and labor — in many instances an offering of real sacrifice. It is an expression of our Christian concern for others and of our love for our Lord and our desire to make him known to all people.

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*On Christmas Eve at Evensong, 5 o'clock there was the traditional Service of the Blessing of The Creche. The upper picture shows the Creche as designed by Canon West and the lower picture shows the Bishop, the Dean and the Cathedral Chapter before the Creche during the Service of the Blessing.*

# The Dean's Column

ONE of the functions assigned to the Canon Precentor by the Dean and Chapter, with the approval of the Bishop, is that of *Director of Community Relations.* Under this title is brought together the many-faceted program in which the Cathedral Church is now involved on the civic and social level.

Canon Betts is Chairman of the League of West Side Organizations, a federation of institutions and neighborhoods having their chief sphere of activity between Central Park and the Hudson River, and 59th Street and 125th Street, and composed of such institutions as Columbia University, the American Museum of Natural History, churches and synagogues, private schools, business organizations, neighborhood civic organizations and fraternal orders. Along with Rabbi Klein of the Stephen Wise Free Synagogue and Father Charles Keenan, Managing Editor of the Jesuit magazine *America,* the Canon gives active direction to a full program covering the areas of housing, police protection, outdoor cleanliness, traffic conditions, and a quasi-official representation of our neighborhood with the city government. In addition, the League operates a five-session workshop during the spring covering one or more of the areas mentioned above.

As chairman of the Citywide Slum Prevention Committee, composed of official representatives of such organizations as the Catholic Charities, Jewish Family Service, Federation of Protestant Welfare Agencies, Real Estate Board of New York, Real Estate Board of the Bronx, Citizens' Housing and Planning Council, and some thirty other industrial, commercial, social and religious organizations, Canon Betts is involved in efforts toward the prevention of slums, the conservation of neighborhoods, the remodeling and rebuilding of salvageable housing, and the revising of housing legislation.

As a member of the Board of Directors of the Manhattan-Westchester region of the National Conference of Christians and Jews, and a member of its Community Organization Committee, Canon Betts takes an active part in the planning and operation of the NCCJ program in our city.

As a member of the Washington Heights-Riverside District Health Committee of the Tuberculosis Association, the Director of Community Relations has been engaged over the past six months in helping plan the new health center to be erected in our neighborhood by the city.

Since last spring the Cathedral has been actively concerned in the fight on juvenile delinquency by opening its north field as a playground and summer day camp activity maintained by the YMCA, Morningside Citizens Committee, and Morningside Heights, Inc. The Cathedral's part in this program is also a responsibility of the Director of Community Relations. As a member of the Public Safety Committee of Morningside Heights, Inc. (of which the Cathedral, along with the other institutions in the neighborhood, is a constituent member) Canon Betts is in constant contact and conference with the local police captains in regard to the good of the neighborhood and of the police force as such. The Institutional Committee on Schools of Morningside Heights, Inc. is engaged in bettering the public and the private schools in our neighborhood. Canon Betts serves on this committee also.

The above outline will give some idea of the degree to which the Cathedral concerns itself not only with the community program and problems of its own neighborhood but those of the city as a whole.

James A. Pike

Dean of New York

## Unremitting Zeal

*continued from Page 1*

off balance by this unprecedented boom. Among the engineering group were a number of strong church families, able and inclined to give generously to the support of the mission in New Paltz. The mission benefited by a sudden increase in church attendance, increase in financial receipts, and in interest manifested in securing a more adequate meeting place than that provided in the lower room under the Opera House. The present church building resulted.

The Rev. Eli Sutcliffe had come to New Paltz in 1906 and he was minister in charge during this period of parishioner inflation and the inevitable depression which came with the exodus of the engineers. The cornerstone of the church was laid in 1909. The mission has no records of Mr. Sutcliffe's ministry. It is remembered, however, with what dogged determination he set to work to free the mission from debt. He left New Paltz in 1919 but happily was able to return and assist at the consecration of the church by Bishop Shipman on Saturday, April 22, 1922.

Down through the years the mission has been served by a considerable number of clergy. Some were resident, and some non-resident. It would be invidious and unfair to recount in detail their individual accomplishments. Each one is remembered for some outstanding personal quality or some distinctive contribution toward the mission's welfare; and anyway, a mission's ups and downs are not due entirely to qualities manifested by the minister in charge. The fact is that a mission in a small community has a long hard road to travel before it reaches its goal of self-support.

For instance, his out-going personality and enthusiasm prompted the Rev. Frank R. Wilson to broaden the scope of activities when he came to St. Andrew's in 1922. He became a Fireman and was designated to drive the truck. He organized a non-denominational Boy Scout Troop. He started the mission Sunday School. The mission purchased a new organ. The chancel was re-furnished and a new altar

*Please turn to Page 8*

# Theological Education Sunday, Januar
# And To Every Parish And Mission Th
# The Future Leader

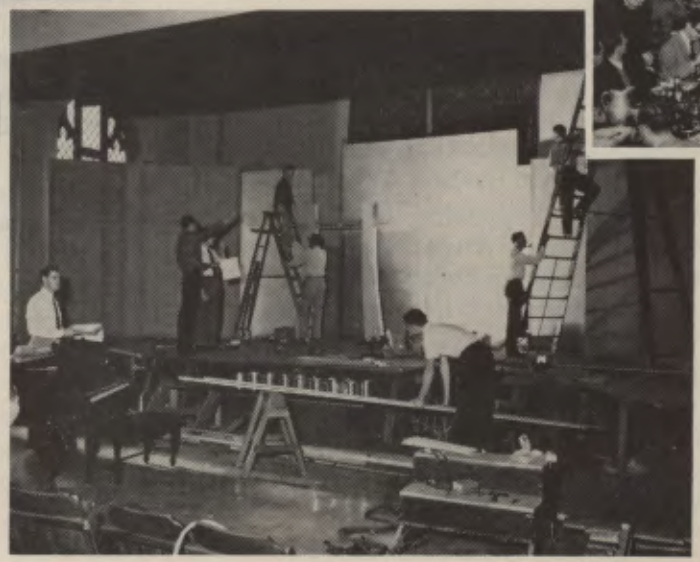
THE SEMINARY IN THE HEART OF THE CITY. *Students observe New York's famous skyline from the tower of the General Seminary. Here, ministerial training is related to the life of a great metropolis, with all its resources and problems.*

ORIGINATED by the alumni of the General Seminary in 1938, Theological Education Sunday has now become an annual observance of the whole Episcopal Church. Without the offerings made by parishes and missions on that day, the Church's eleven seminaries would find it virtually impossible to balance their budgets and undertake essential replacement and expansion of existing facilities. Theological Education Sunday is meeting the problem created for the seminaries by the great increase in the number of candidates for the priesthood, coupled with the rise in the cost of living.

At present one half of the 8,000 Episcopal congregations participate in this offering for the work of ministerial training. Last year the oldest and largest of the Church's seminaries, the General Theological Seminary in New York City, received approximately $58,000 for this purpose from 726 churches, as compared with $55,000 from 664 churches the year before. As the offering increases, the gap between income and expenses which has threatened the welfare of all seminaries is being steadily closed.

Despite the handicaps of antiquated buildings and inade-

MISSIONARY INTEREST IS STRONG AT THE GENERAL SEMINARY. *Seminarians show Bishop Gooden of the Panama Canal Zone where twenty-seven graduates of the Seminary are located in overseas missionary work.*



SEMINARY LIFE IS NOT ALL STUDY. *Students build the stage and sets for a production of Gilbert and Sullivan's The Mikado. Each year the seminary play enlists a wide variety of talents to raise funds for the Missionary Society.*

MEN FROM SIX
SEMINARY FELL
*dining hall, portra*
*fessors remind stu*
*tions of the Gener*
*by General C*

# 23rd, Offers To Each Communicant Opportunity To Share In Training ip Of The Church

quate endowments, the seminaries continue to make an essential contribution to the life and work of the whole Church.

Our Presiding Bishop says of Theological Education Sunday: "Our Theological Seminaries are performing a very great service to the whole Church for nothing is more important than the training of those who are ordained to minister to all our people. We can rejoice in the increased number of students in our Seminaries. But this necessitates larger faculties and better facilities of every kind. Let us give our Seminaries the essential scholars and tools.

"The Third Sunday after the Epiphany, the Sunday nearest to the Feast of the Conversion of St. Paul, January 23, 1955, has been designated as Theological Education Sunday. On that day offerings will be taken for the support of our Theological Seminaries. I commend this great cause to the generous and intelligent support of all our Church people."

Theological Education Sunday offers to each communicant and to every parish and mission the opportunity to share in training the future leadership of the Church.

THE CHAPEL AT THE CENTER. *Seminarians leave the Gothic chapel of the General Seminary, where all join twice daily in the offering of prayer and praise. The musical tradition of the chapel has become widely known through the recordings sponsored by the Joint Commission on Church Music.*

DEAN LAWRENCE ROSE CONFERS WITH THE TUTORIAL STAFF. *A distinctive feature of a student's training at the General Seminary is individual study and consultation with one of a group of nine tutors, promising young scholars who assist the faculty.*

IOCESES ENJOY HIP. *In the stately founders and pro- of the great tradi- inary, established tion in 1817.*

GRADUATE STUDY HOLDS IMPORTANT PLACE AT THE GENERAL SEMINARY. *The Church's need for scholars and teachers has been recognized by the recent appointment of a Director of Graduate Studies. Here, with two professors, he interviews a candidate for the Master's degree in theology from the diocese of Los Angeles.*

## Unremitting Zeal

*continued from Page 5*

installed. On Easter Sunday, 1923, forty-one received Communion. There was a choir of fifteen voices. It was a prosperous period in the annals of the mission. This, however, was followed by a decrease in church attendance. On Easter Sunday, 1928, twenty-seven received communion; and on Easter Sunday, 1936, seventeen.

The somewhat neglected potential existing among the students of the local State Teachers College was recognized at last and we find a "college choir" functioning in 1940. Bill Ridgeway, a student at the college, now the Rev. Wm. Ridgeway of Peekskill, played a major part in the success of this addition to the beauty of the church service. But the importance of providing a church home away from home for college students was not fully grasped until April 1948, when the Rev. Marshall Wilson organized the Canterbury Club, which is now an integral part of the mission's program and meets in fine fashion a felt need of the college community.

During these recent years an addition has been built on the church, oil furnaces installed in both church and vicarage, a number of major repair jobs completed with the help of the Diocese, and because there have come to the mission community a number of people with outstanding ability in music, St. Andrew's enjoys the best music on Sunday to be heard in New Paltz. The mission is still a mission. The Women's Guild is an invaluable factor in the affairs of the church, the revenues have been doubled and tripled over the mission's meager beginnings, the students enjoy the hospitality of the vicar and Mrs. Wilson in the vicarage, but because the parishioners have weathered discouraging days in times past, they are undismayed by any ambitious plans for the future. They feel St. Andrew's is growing. On Easter Sunday, 1954, sixty-seven out of ninety-six present, received communion.

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# "Seabury Series"- New Curriculum

In May 1955 the first fruit of a long and expensive venture of faith, undertaken at the instruction of the National Council, will begin to appear, and in September will have its first general use. The new curriculum has seemed to many to have been a long time on the way, but when one understands the delicate research which has gone into its building one is inclined to be most thankful for the patience all have shown.

Under the name 'Seabury Series' the fourteen courses for children and young people will be in complete form by 1959. The Department of Christian Education for this Diocese has just completed seven conferences for clergy, led by members of the Leadership Training Division of the National Council Department, at which special consideration was given to those materials which will be the first to appear.

Materials will be ready next May for Grades 1, 4, and 7. In each case there will be a Teacher's Manual and pupil material. There will also be a Parent's Manual covering all three of the courses. While prices are not yet definitely fixed it is re-assuring to know that cost is being kept low and the materials are being marketed by Seabury Press on an "at cost" basis.

These materials, we have been assured all along, will not be just another series of Sunday School lessons to place beside the many which are already in existence. They will be different in both their underlying theology and in the kind of leadership assistance provided. They require, among other things, a Parish background which fulfills the following requisites:

(1) A group of people vitally concerned for the redemptive task of the Church.
(2) Family corporate worship in one of the liturgical services of the Church each Sunday.
(3) Parent Class (or classes) dealing with the problems parents are facing and how they can assist the further religious development of their children.
(4) A Teacher Training program which is concerned with both the religious development of the teachers and their ability to communicate the gospel meaningfully.

It is fully understood that such a standard may well be already in existence in many Parishes. But it is also realized that many parishes fall far short of it and will have great difficulty initiating some of the new emphases required. The National Council is strong in its statement that parishes should delay the use of these materials until the above standards can be met.

Subsequent issues of THE BULLETIN will contain statements in further detail on each of the four standards. In the meantime over 100 clergy of the Diocese have discussed these carefully and have received instruction in how they should provide for the necessary training of their teachers during the coming spring.

In June of 1955 the Diocesan Department will conduct New Curriculum Introductory Conferences in each Con-

*Please turn to Page 10*

# The Archdeacon

## The Venerable George F. Brätt

•

Two Westchester Missions held special meetings in December at which the formal proceedings necessary to incorporation as Parishes were acted upon. Rarely do we experience two such actions in one month. The Church of St. Simon the Cyrenian of New Rochelle and St. Clement's Church, Mt. Vernon, by their action have made history; their meetings took place *in the same week* — that of the former on Monday, December 13th, and that of St. Clement's on Wednesday, December 15th.

For a number of years these congregations were served by the same Priest. Six years ago, after consultation with the Vicar and with the results of its own study known, the Department of Missions divided the work. The Department felt then, from its knowledge of the opportunities in both places, that this action would result in two self-supporting churches in a reasonably short time.

To all who have followed the growth of these congregations over the years there is sincere appreciation of the difficulties encountered and the magnificent spirit which overcame them. The people of St. Clement's can tell a moving story of population shifts which dispersed their congregation to places as far removed as Long Island and New Jersey. They know what it means to "start all over again."

The St. Simon's congregation outgrew a damp, cold basement church before they could afford doing much about it. Through the Cornerstone Campaign, the Diocese offered assistance and a new site was selected, a new Church built with adequate Parish House facilities provided in an undercroft, and a new Rectory erected.

Growth did not come in either place without travail. Priests and people toiled together and personal responsibility was gladly accepted by every member of the congregations even though such acceptance often meant true sacrifice. The feelings of satisfaction with the assured present gave place to the challenge of an unassured but promising and adventurous future. And so, as He always does, God has blessed and prospered them and their efforts.

We offer to the Rev. Dudley Cobham, the first Rector of St. Clement's, and to the Rev. Arthur Moore, first Rector of St. Simon the Cyrenian — and through them to their congregations — our praise and the assurance of our prayers of thanksgiving.

## Seabury Series

*continued from Page 9*

vocation intended to help the teachers understand and begin to study the materials which have now become available. These conferences, and the earlier training provided by the parish clergy, will be followed by area workshops in September and October 1955 for those teachers who are actually up against the problems of adjusting to the new materials.

## Westchester Episcopal Radio Program

*Station WFAS, White Plains*
*9:30 A.M.*

February 4 The Rev. Arthur C. Moore, St. Simon's Church, New Rochelle.

February 11 The Rev. Kenneth Drescher, Church of the Good Shepherd, Granite Springs.

February 18 The Rev. Arthur Willis, Grace Church, Hastings-on-Hudson.

February 25 The Woman's Auxiliary.

## Girls' Friendly Making Wonderful Headway

THE G.F.S. has hopped on a brand new bandwagon of activities and interest. Evidence of its effectiveness is measured in its strength. One year ago they had 18 branches; today they have 48 with 6 or 8 to be chartered after the new year. Membership includes approximately 500 girls, 75% of whom are under 12 years of age. Most of the leaders are bright, young, attractive; in many cases trained leaders of girls' groups. Alumnae, those over 21, have been organized into convocation alumnae associations, with the exception of Dutchess and Hudson. The Board of Directors now number 35 women from various backgrounds; clergy wives, directors of Religious Education, College Work, Field Advisor of the Girl Scouts USA, a statistician of the United Nations, a Negro Social Worker and 2 older teenagers. The Diocesan Staff consists of a Field Consultant and a part-time office secretary.

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**The Bishop of New York Book for 1955**
**The Spring Selection of the Episcopal Book Club**

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**By The Rev. Carroll E. Simcox**
*Rector of Zion Church, Manchester Center, Vt.*

***The Words of Our Worship*** **is written for the Christian whose rule of faith and worship is the Book of Common Prayer. The object of the author is to take a word or phrase which is the subject of the chapter and expound and explain it in the hope that the reader will henceforth find more spiritual sense and meaning in it. Dr. Simcox is the author of LIVING THE CREED, LIVING THE LORD'S PRAYER and LIVING THE TEN COMMANDMENTS.**

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was the Mission Object Rally. Held at the Cathedral, 300 girls met in the Undercroft of Synod Hall for a box luncheon, afternoon program of games, songs and dances — based on their study of the missionary project of the year, Haiti. Each branch presented its offering after the meeting at a service in St. James' Chapel. The Rev. J. Philip Nordeck, Jr., Diocesan GFS Chaplain conducted the service. The largest offering was presented by St. Cornelius' Chapel Senior Branch and the second largest by St. Margaret's, Bronx. The total offering more than doubled that of the previous year. The offering was contributed to the national GFS fund to buy a station wagon for St. Vincent's School for Handicapped in Haiti. We understand that the wagon arrived just in time to evacuate those suffering from the hurricane.

The second most successful project was the contribution of the girls to the work of the Supply Department of the Woman's Auxiliary. Hundreds of stuffed animals and baby clothes were assembled and sent to St. Andrew's School, Tennessee, and Chapel of the Redeemer, South Carolina.

This year so far, a survey of the possibility of organizing local parish branches in the Convocation of Dutchess has been conducted. Of the requests for appointments with local clergy, 25% invited GFS to confer with them, 25% explained that there was no interest or need for this program at present and *50% did not reply at all.*

Two leadership training classes have been conducted in response to a request to hold them in individual convocations. Little or no response by way of registration came from the Dutchess or Staten Island convocations. Hopes are still high for Manhattan, Bronx, Westchester, Hudson and Ramapo. The Diocesan Rummage Sale was repeated but it too was not completely successful; the chief reason being the lack of sufficient merchandise.

In place of an annual appeal for diocesan and national support, GFS is going to have a Stamp Sale during the month of January. 2,500 interested people will buy sheets of 48 stamps for $1.00 or more. Returns will be used to further the work of the GFS.

Some coming events: A Teen-Age Pilgrimage to Washington, D. C. over Easter holidays. In addition to the usual sightseeing, special visits have been arranged to the College of Preachers, Cathedral School for Girls, St. Clement's Church and Virginia Theological Seminary in Alexandria. About 35 girls will attend.

In March there will be a Clergy-Leader Round Table and Luncheon at which the Rev. Moran Weston will be moderator. He was chaplain for the GFS at their National Assembly this past year.

In June there will be a Retreat for Leaders.

The Summer Roundup for Junior Members will be for one week at GFS Holiday House, Canaan, Conn.

The parish branches are taking turns supplying refreshments to the Cathedral Community Club.

Collectively, the new Diocesan Program includes special activities for the Juniors, Seniors, Leaders, Alumnae and Clergy respectively. All this could not be done without the effective work of the parish branch leaders who work every week to prepare and carry out an interesting, useful program for the girls of the parishes. Their's is one of devoted service.

What effect is all this having on the girls? It is difficult to measure now but every now and then when some bright remark comes through at a parish group meeting, we know it has deeper meaning than we could possibly know.

## Our Responsibility To Our Troubled Children

THE Department of Christian Social Relations is planning a conference in March on the subject of *Our Responsibility to our Troubled Children.* The conference will deal with the problem of juvenile delinquency, and with the organization and program of the Courts dealing with children and the family.

The Temporary Commission on the Courts of the State of New York has published *A Proposal for Dealing with Youth in the Courts,* which highlights the seriousness of the problem and makes drastic proposals affecting the Courts. The subject is obviously of direct interest to the Church and to all agencies dealing with youth.

The Episcopal Service to Youth of the National Council; the Diocese of Long Island; Greer, A Children's Community; Youth Consultation Service; the Woman's Auxiliary; Girls' Friendly Society; Department of Christian Education; and the Federation of Protestant Welfare Agencies and the Protestant Council have all agreed to cooperate in the proposed conference.

## Builders For Christ Campaign Needs Additional Gifts

THE Treasurer of the Diocese, Mr. Theodor Oxholm, reports that as of December 28th $328,614 had been remitted by parishes, missions and individuals towards the total goal of $600,000 for the Builders for Christ Campaign. While the Campaign does not end until July 1, 1955, the money so far received is already at work. More than $300,000 of the diocesan quota of $393,548 for the National Council has been disbursed, and the $21,000 share set aside for social agencies in the diocese has been distributed to the Episcopal Service to the Aged, the New York Protestant Episcopal City Mission Society, the Seamen's Church Institute and the Youth Consultation Service.

The Bishop reported to the parishes on November 15th that known pledges at that date totaled $447,799. He expressed his pleasure that the payment of these pledges would make it possible for the diocese to meet its full National Council quota, but also stated his concern that unless additional substantial gifts were made the amount to be available for the Diocesan Revolving Fund would be inadequate.

All those who have not yet given and those who, having given in 1954, can give again in 1955 are urged to do so either through their parish or mission or directly to the Bishop.

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VOLUME XXXI NO. 2 FEBRUARY, 1955 25 CENTS A COPY

# A Conference Concerning Our Troubled Children

"JUVENILE DELINQUENCY" is a phrase that appears again and again, in the press, in magazine articles, in ordinary conversation. Often it is spoken in an almost hysterical tone, blended with fear and frustrations. Often the speaker, with far more self-assurance than knowledge, and with far more vindictiveness than love, offers as his prescription the persuasive influence of a policeman's night stick and the redemptive effect of a term in a reformatory.

The Diocese of New York, with concern for the individual, has something to say in this situation. "Juvenile delinquents" are not so many units in a table of court statistics. They are not so many little demons to be punished. They are our troubled boys and girls, desperately in need of skillful help — above all, desperately in need of love.

To bring this insight of the Church to the largest possible number of responsible citizens is the purpose of a conference on *"Our Responsibility to Our Troubled Children,"* to be held at the Biltmore Hotel, Friday, March 11th.

The conference is sponsored by the Department of Christian Social Relations of the Council of the Diocese of New York. The Reverend John A. Bell (Rector of the Church of the Incarnation, Manhattan) is Chairman of the Department, and the Reverend Leland B. Henry is Executive Director.

*Please turn to Page 9*

# The United Thank Offering

THE greatest United Thank Offering ever has been gathered in — over $27,200. Almost 9,100 women shared in it, which is about 730 more than have shared in it before. We are more than $19,500 ahead of last triennium, and our total for the triennium now is over $126,000.

The United Thank Offering is a love Offering. This is one of the things which make it different from any other offering. Some women use the Blue Box because they love God enough to take joy in spending a few minutes every day thinking of all He has done for them and others. Other women want to learn to love Him through contemplation of His blessings. Regular, daily use of the Blue Box means love of God and His creatures; also, it can increase such love.

The Blue Box is taking its important place in the lives of more women all the time. Many women who used to write a check, or put a bill in an envelope, are now using the Blue Box because they realize how much it can mean

*Please turn to Page 5*

# A General Face Lifting and A Move Forward

A general face-lifting is the program of Grace Church, Port Jervis, as it opens its second century of service in a section of the Delaware Valley which lies just north of the State of New Jersey, east of Pennsylvania, and covers approximately 400 square miles within its Parish limits.

The face-lifting has a double-barreled action. It not only covers a complete renovation of the Church building, but it includes a move forward on the part of the parishioners toward eventual independence.

Faced with one financial crisis after another almost continuously through its past 100 years, and requiring assistance from the Diocese for more than half of that time, the Parish is entering a new era of vitality and resurgence which is in sharp contrast to conditions in the city in which it is located.

The economic structure of Port Jervis, and its Churches, for more than a century has depended on two "public carriers" which used Port Jervis as a crossroads and terminal. One was the 108-mile-long Delaware and Hudson Canal which carried coal and other produce cross-country from Honesdale to Kingston-on-the-Hudson, and which operated for 70 years until abandoned in 1898.

The other is the Erie Railroad which ran its first train between Jersey City and Chicago in 1847, and which provided most of the male employment in Port Jervis until two years ago when the "terminal" was torn down and

*Please turn to Page 4*

# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D. ..... Chairman
William J. Moll ..... Editor
William R. Griffith ..... Adv. Mgr.


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# The Bishop's Message

*Excerpt from the address given at the Church Club Dinner on January 17, 1955.*

"THE financing of the expanding work of our Church in the Diocese is never easy. It represents sacrificial giving, work and the practice of Christian stewardship on the part of our people. How different this method of church support is from one which is now very much in the public eye, and one which draws not on sacrifice or generosity but on people's hope of getting something for nothing; namely, the gambling device known as Bingo.

"I feel it is my duty to speak of this matter because of the current efforts to provide by legislation, permission for churches and charitable organizations to engage in what is for others illegal.

"If Bingo is not wrong and harmless to the many people — often of limited means — who spend mnay hours and devotion to it — then the constitutional prohibition which outlaws gambling as contained in the constitution of the State of New York should be repealed entirely.

"If gambling is wrong, then the Church has no business seeking a special privilege to promote gambling however worthwhile the purpose. And the State has no business under our doctrine of separation of church and state—offering to the churches and charitable organizations a special exemption from moral restrictions imposed on the citizens generally.

"If the churches and charitable organizations, which are rightly concerned with the moral character of our citizens, should be permitted to pursue a course which is considered detrimental in general, it must be obvious to anyone that once Bingo is made legal for churches and charitable organizations it will only be a matter of time before it will be legal for those individuals primarily interested in exploiting others for their own greed and gain.

"At a period when we are concerned about the increasing lawlessness here is something which openly encourages disregard of what has been accepted as law by the lawmakers themselves. What a strange thing has come to pass.

"The legalization of Bingo will encourage the gambling fever which is already a serious menace to American life. I am amazed at the defense of this form of gambling on the ground that 'only small sums are involved' and, that 'the proceeds will go to churches and like organizations.'

"As to the first point it means in effect 'that a little bit of illegality doesn't matter.' The fact is overlooked that it is largely people with little amounts of money who play Bingo — and play it game after game.

"As to the second point that legalization of Bingo will help support churches and like organizations, I share the sentiment of Assembly Majority leader Joseph L. A. Cartino of Nassau County who said 'I don't think organized religion is going to go out of business without Bingo. Organized religion has been around for a long time without it.'

"If this bill before the legislature is passed — regardless of what the conscious of other communions may dictate in this matter — the long-standing policy in this Diocese of the Episcopal Church (and I am sure it will be true of all our Dioceses in New York) will remain unchanged. We will not sanction the use of any gambling devices in our parishes. We will continue to raise our necessary funds through the practices of Christian stewardship; through free-will offerings; through the work and sacrifice of our people.

"I trust that many of you will be stirred by Christian conscience to protest to your representative in the legislature this attempt to give the sanctity of law to what some charitable organizations have been doing in defiance of the law.

*Faithfully your Bishop*

Horace W. B. Donegan

## The Bishop Recommends These Books For Lenten Reading

THE WORDS OF OUR WORSHIP
by Carroll Simcox — *Morehouse-Gorham*

MEDITATIONS ON THE GOSPEL OF ST. JOHN
by Edward N. West — *Harpers*

DOING THE TRUTH
by James A. Pike — *Doubleday*

OUR CHRISTIAN VOCATION
by John Huess — *Seabury Press*

## Westchester Episcopal Radio Program

*Station WFAS, White Plains*
*9:30 A.M.*

March 4 The Rev. Walter Chater, All Saints' Church, Harrison.
March 11 The Rev. William Arnold, All Saints' Church, Briarcliff.
March 18 The Rev. Dudley de C. Cobham, St. Clements' Church, Mt. Vernon.
March 25 The Woman's Auxiliary.

*The Reverend Canon Edward N. West of the Cathedral Church of St. John The Divine, addressing the first of the Convocation Forums on Adult Christian Education which was held in St. Peter's, Westchester, the Bronx, the Reverend Leslie A. Lang, Rector and Dean of the Bronx Convocation, On Saturday January 8th.*

## A General Face Lifting

*continued from Page 1*

activities transferred to Jersey City placing Port Jervis in the position of a whistle stop.

During the past century the Erie has been the principal source of male employment in this area, and many of the older citizenry are pensioners.

Today in Port Jervis any woman who can operate a machine or who will do assembly line work can find reasonably steady employment at a fairly high level of remuneration, but most skilled male labor must look elsewhere.

Strangely enough for a rural community, most of the employment for women is offered by mills where silk is woven, or sweaters and other women's apparel is made; and by glass and slipper factories, and by one of the largest manufacturing chemists in the East.

Youth as it graduates from High School, either goes on to college and never returns because of the lack of employment opportunity, or remains in Port Jervis and enters the ranks of local trades-people or unskilled labor.

In spite of the uncertain economic outlook, Grace Church is moving into a better financial condition with hopes of continuing growth. Just how far this growth may go, or just how close to financial independence the Parish can come, is for the future to indicate. And as long as progress continues, the face-lifting program will continue.

No historian kept a complete file of the beginnings of Grace Church. It is known, however, that Grace Church began its work as a mission on August 22, 1853 when the congregation met in the Presbyterian Church. The first Priest was the Rev. John Grigg who began his work in 1854. A house built by Samuel Fowler, still standing at 41 East Main Street, was the first place of worship.

Including Mr. Grigg, the Church has had 13 Priests. Since no records date back the full century, a survey was made of old canonical records by the present Vicar, the Reverend John D. Chequer, and a review of old newspapers was made by Mrs. Mabelle L. Tice, onetime secretary of Grace Church Woman's Guild. The compilation was presented to the Church by Mrs. John Howitt.

As near as can be ascertained, Grace Church pastors and the approximate dates when they assumed spiritual leadership of the congregation are as follows: John Grigg (1854); W. F. Halsey (1858); Charles H. Canfield (April, 1859); J. P. Appleton (February, 1868); F. N. Luson (November, 1870); J. G. Rosencrantz (February, 1875); Alexander Capron (March, 1880); Lewis P. Clover (September, 1882); J. B. Shepherd (April, 1884); Uriah Symonds (April, 1887); Charles H. Kues (April, 1918); Robert Gay (December 1, 1936), and John D. Chequer (December 1, 1952).

The thorny road traveled by Grace Church in its early days is quite clearly indicated by the fact that no permanent Church was built until 1871. In those first 17 years the struggling congregation just managed to survive a sheriff's sale of the property in which it was meeting; and was forced to disband for the year 1858-59 because of lack of a Priest.

A newspaper article appeared in 1862 which read — "Calamity struck the little congregation when in March, 1862 the Church was sold at auction by foreclosure of mortgage. By May the furniture of the Church had been removed to the hall in John I. Westbrook's brick building where it was announced that divine services would be held in the future."

After being dogged with misfortune for almost two decades, the little congregation, under the leadership of Mr. Luson, finally built a downtown Church on the corner of Sussex and Hammond Streets. The congregation remained there until 1891 when the present uptown edifice was built on East Main Street, about a mile from the first Church. The building was consecrated July 14, 1892, by the Right Reverend Henry Codman Potter, Bishop of New York.

The downtown Church was sold to the Lutherans who used it until 1952 when they built an uptown Church building. The old Church was razed and the site now is used as a community parking lot.

Built of stone, Grace Church has a seating capacity of 172; is furnished with contour shaped oak pews, has a lovely oak Altar which is set against three stained-glass windows, and is as lovely a rural Church edifice as can be found.

Its builders, however, made no provision for Sunday School, or youth and adult social activities, so it has been in the Church basement where the initial face-lifting has taken place.

The present Church building was built in 1891 at a cost of $9,000. Trenches were dug for two-foot stone foundation walls, and the stones were dropped in without footings. There was one exception — room enough for a furnace.

During the tenure of the Rev. Robert Gay, the cellar was completely excavated as deep as the foundations would permit. During the present face-lifting program, consideration was given to dropping the floor, to relieve the limitations of a low six-foot ceiling, — then it was discovered that the foundations were lying on dirt, with no footings, and the idea of further excavation was abandoned.

Under the direction of a committee of three members of the Vestry, two of whom are contractors, and with the

*Please turn to Page 8*

# The Dean's Column

*Under the statues of the Cathedral the Canon Theologian is charged with the responsibility for the Cathedral Library. I have asked him to take my column this month in order to share with the readers of the Bulletin the present developments in that regard.* J. A. P.

By gift and by bequest, the Cathedral Church has been receiving, for nearly half a century, books — sometimes single volumes, sometimes entire private libraries. Insofar as possible these books were immediately made available to interested readers, but they had to be shelved wherever there were shelves; and that meant they were scattered about the Close in a multiplicity of offices, public rooms, and corridors. Of necessity, however, most of the books had to go into storage. Awaiting a better day, they were lovingly cached away in a variety of crypts, undercrofts, basements, and attics, where moth and rust could not get at them, nor thieves. But neither could readers! No human being was quite master of this *diaspora*. No one could say for certain how many books there were, what they were, or exactly where they were.

Happily enough, the better day is about to dawn. Last September Miss Polly Telford, M.A., was appointed Cathedral Librarian — and the search was on! These great buildings on the Close were ransacked from top to bottom, and every single book not privately owned has been carted to the William Reed Huntington Room in Diocesan House. For the first time, these volumes — about four thousand of them — are under one roof, in one room. Indeed, a very handsome room, with fireplace, panelled walls, and shelves from floor to beamed ceiling; and directly below it, a stack room reached by spiral staircase. An ideal locale for the Cathedral Library which is to be; and because there have long been people who loved the Cathedral enough to give it books they loved, we already have the nucleus of a working library, specializing in matters Anglican, which will be open to all.

Not yet, however, are we ready to hang up our "Open" sign. A Babylonian confusion must first be reduced to order. It takes time to classify and catalogue a library. Miss Telford keeps hard at it, and for the past month she has had the able volunteer assistance of Professor Taylor Putney, Jr., who, luckily for us, has decided that this is a good way to spend part of his sabbatical year from New York University. From time to time, when these two are ready for us, the Dean and Chapter swoop down in visitation to inspect the classifications, to accuse that such and such a book has got placed in the wrong category, and to determine whether this or that book is worthy of shelf-room. In this process a few obvious duds get cashiered, needless duplications are weeded out, and books of value which lie outside our fields of interest are earmarked for loan to other libraries or for eventual sale (if the terms of gift permit). Proceeds from such sales will go at once into the purchase of books an adequate Anglican library must possess. The most conspicuous fact brought to light during these capitular inspection-tours, however, is our wealth. We are rich in books, some of them extremely rare, dealing with the history of Cathedral and Diocese; and we have the beginnings of excellent collections in the fields of Patristics, Theology, Canon Law, Ecclesiastical Art and Architecture, Music, and Pastoralia. Presently Cathedral Library will be further enriched when the Diocesan Departments of Christian Social Relations and Christian Education make us custodians of their own special collections. Beyond that, the Joint Commission on Architecture and the Allied Arts has designated Cathedral Library as its official agent for receiving books and drawings relevant to its field.

In spite of present wealth, many acquisitions there yet must be. If books, by gift and by bequest, keep coming to us, there is no reason why Cathedral Library should not become, in time, an ornament to the Cathedral, a service to the Diocese, and a joy to scholars.

Howard A. Johnson

## United Thank Offering

*continued from Page 1*

to them. It is a very simple, practical way to save coins toward the next Ingathering. But it is not an easy way! It is not easy because it means quiet attention, and that is what we like least to give to God. Almost all women love to do the active work of the parish — dinners, card parties, bazaars, and so on. All of these things need doing, but "there is one thing needful" which should not go undone. The Blue Box, standing quietly where we are sure to see it often, reminds us of this "one thing needful" and we, when we are reminded, remember to think of God's blessings to us and others, we give Him thanks, and right then, while we are in this spirit of thankfulness, we drop a coin or coins in the Blue Box for His work. A practical response of a thankful heart.

It is certain that if God's gifts came to us only occasionally we would surely thank Him. It is because we are continually and always surrounded by His bounty that we take so much for granted. As we practice giving thanks through daily use of the Blue Box, we recognize as gifts of God things which we had never thought of in that way. An entire lifetime is not sufficient to recognize all of them, but through growing recognition of the gifts comes more intimate recognition of the Giver.

We should think of the United Thank Offering as completely comprehensive, including all sorts of things. This particular Offering includes rejoicing for sunshine on a day set aside for heavy shopping, the white moon on the river, the return of a son from Korea, a new job in the nick of time, thanksgiving for the recovery of a husband after a serious accident, recognition of the worth of a musical composition.

*Please turn to Page 9*

*Looking South West*

*Architects rendering of the Conference Center for the Diocese estate of Mr. and Mrs. Myron C. Tay*

# A Gift Of A Million Dolla

*South Vista*

*East Vista and Lake*

It is a great happiness to announce that Mr. and Mrs. Myron C. Taylor, members of St. Bartholomew's, New York City, have presented through the Myron and Anabel Taylor Foundation, Inc., a gift of One Million Dollars to the Diocese of New York to erect and help maintain a Diocesan Center at Locust Valley, Long Island.

The Center will be built on six acres of Mr. Taylor's estate known as "Killingworth". At some later date an additional fourteen acres, which comprises the whole property, and the handsome residence, will be given to the Diocese of New York for the same purpose.

"Mr. and Mrs. Taylor made their gift after thoughtful consideration and the conclusion that this property lends itself most admirably to a religious center which would provide the proper atmosphere for conference and study amid pleasant surroundings, and attain perpetuity in its ownership and occupancy consistent with its character and history.

"The building of the new Conference Center will begin this Spring and when completed will accommodate 60 people over night. It will have large conference rooms, an ample dining room, and a Chapel which will accommodate 125 people. The present residence on the estate will accommodate an additional 50 people.

"The purpose of the Center is to provide the facilities for conferences, meetings, retreats and other similar activities of the departments and agencies of the Diocese of New York and such other religious purposes as may be approved by the Bishop of New York, or

*Myron C. Taylor*

*York, to be built at "Killingworth", the Locust Valley, L. I.*
*ggers & Higgins, A.I.A. Architects.*

*Looking South East*

# For A Conference Center

conducted under the supervision of the Bishop.

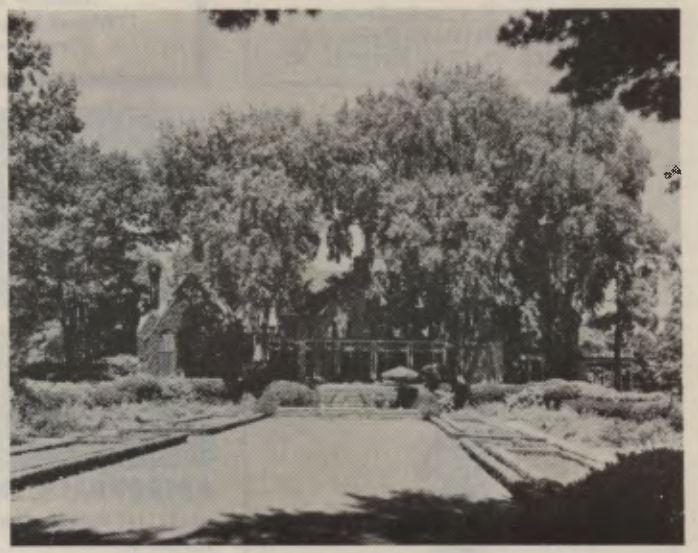
"At the Center will be held conferences of groups of clergy and lay people; retreats led by the Bishop; meetings of the Council of the Diocese of New York; leadership training conferences; parish life conferences; youth work conferences; adult religious life conferences; college and college faculty conferences. Large groups of pepole will be enabled to participate in programs of worship, fellowship, study, and recreation with opportunities to know each other better and make for a spirit of unity — so difficult to accomplish without adequate facilities.

"Mr. Taylor has had a distinguished career as an industrial leader, as a philanthropist, as a humanitarian who has always been interested in all good works. He occupied with great distinction, the post of Personal Representative of the President to the Vatican under two administrations. This office carried with it the rank of ambassador and its purpose was to advance the cause of international peace. Mr. Taylor has been decorated by the governments of several nations for his outstanding services.

*Anabel M. Taylor*

"I am confident that you and every member of our Diocesan family will join wholeheartedly with me in expressing the profound feeling of gratitude which is ours, to Mr. and Mrs. Taylor for this munificent gift.

"This center which I trust will bear their names will be a continuing reminder of the generous and devoted interest of these distinguished, creative, and kindly members of our church."



*Looking North*

*North Vista*

**A General Face Lifting** *continued from Page 4*

volunteer labor of other vestrymen and other male members of the Parish, the entire floor area was leveled and painted; the white-washed stone cellar walls were covered with sheet-rock simulating knotty pine; the ceilings were painted; wash rooms were painted and new plastic toilet seats were installed; a new vesting room was created for the acolytes and choir with ample shelving; another set of shelves was provided for Sunday School use, and a furnace store room was created.

The kitchen also had a face-lifting. An antiquated ice box and gas range were discarded and a much-needed exhaust fan was installed near the large modern gas range, gift of a Roman Catholic contractor. A new (used) electric refrigerator has been installed, and the entire kitchen has been painted.

A project already contracted for as soon as the Spring weather opens, is the painting of the outside trim of the Church. A second outside project will be the pointing-up of the stone walls and the checking of leaders and the slate roof. Then, consideration will be given to the face-lifting of the Upper Church.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## Our Troubled Children

*continued from Page 1*

The conference will open at 9:30 in the morning and will last through lunch.

Dr. Buell G. Gallagher, President of the College of the City of New York, will make the opening address on *"The World in Which Our Children Live"*. Following this there will be a panel discussion under the general title *"Dealing with Children in Trouble"*. Two judges of the Children's Court will contribute their specialized knowledge — the Honorable Justine Wise Polier on *"The Philosophy of the Children's Court,"* and the Honorable Hubert T. Delany, on *"The Inadequacy of the Court's Supporting Services"*. The two other speakers on the panel will discuss the various proposals that have been made for strengthening our sorely-taxed facilities — Dean Kenneth Johnson, N. Y. School of Social Work, on *"How to Get Adequate Supporting Services"*, and Dr. Walter Gelhorn, Professor, Columbia Law School, on *"The Key Role of the Judge"*.

The luncheon address will be made by the Right Reverend the Bishop of New York, and his subject will be the keynote of the conference *"Our Responsibility to Our Troubled Children"*.

The conference will have a number of cooperating agencies, among which are: The Protestant Council, Federation of Protestant Welfare Agencies, Brotherhood of St. Andrew, Greer School, Girls' Friendly Society, Protestant Episcopal City Mission Society, The Woman's Auxiliary, St. Mary's in-the-Field, Youth Consultation Service, Episcopal Service to Youth, the Diocese of Long Island.

Whether or not you are a member of any of the cooperating agencies you are most cordially welcome to attend this worthwhile conference. Write The Department of Christian Social Relations, 1047 Amsterdam Avenue, New York City 25 for registration blanks.

## United Thank Offering

*continued from Page 5*

It also includes Offerings in different ways from four women now departed. In one case it includes the Blue Box of a custodian of the United Thank Offering who was an inspiration to her fellow parishioners. In another, it includes a memorial to a much loved custodian. In a third case, it includes a large gift which was left in a will. In the fourth case, a woman, knowing she as dying after a long and painful illness, asked for her pen and was assisted to write and sign a check for the United Thank Offering, praising and thanking God almost with her last breath. How wonderful that even after death women still share in this Thank Offering! And how fitting to give thanks to God for what the lives of departed friends and relatives have meant to us!

This particular Offering also includes the contents of the Blue Box of a mother whose only children were fatally injured in an accident about a year ago. In spite of her grief she has found things for which to thank God. It would seem that when we have reached the point where we can give thanks even in pain or sorrow or disappointment we have found the real meaning of thanksgiving.

*It is not much to say, just, Thank You, Lord —*
*And yet how He has to wait to hear that word!*
*Suppose His gifts should fail! How we would pray*
*To have just one more chance our thanks to say!*

## Why" Concerned Persons"?

THE first suggestion made by the National Department of Christian Education to those parishes which intend to use the Seabury Series — the New Curriculum Materials — is that the Parish should contain a "core of concerned persons" who are deliberating on and active in the total program of Christian Education in the Parish. While this will be particularly necessary for the proper use of the New Curriculum Materials such a group is necessary in EVERY congregation regardless of the curriculum being used.

Whether formally organized into a committee or merely a group of interested people the congregation needs the discipline and insights of a group which will (a) Be aware of what is going on in the name of the Church (b) Consider what these programs are doing to communicate the Gospel (c) Survey the need for further action in areas not being touched or too superficially dealt with (d) Be a source of encouragement to those who are carrying out leadership responsibility (e) Cooperate with the clergy in the enlistment of further leadership and in making provision for continued training.

More specifically this is the kind of group which can sit with the Rector and view what is taking place with questions like the following in mind:

i) What is the purpose of this particular activity? ii) How is it related to the worship of the Church and other areas of Parish life? iii) How well is this purpose and this relationship being carried out? iv) What assistance does this work need? v) What assistance do the leaders of this work need? vi) What work is being neglected or ignored? vii) Are there unnecessary duplications in our activity? viii) What "gospel" is being proclaimed by this activity?

Many parishes have such a 'core of concerned persons' already, though often they do not recognize themselves as such. Many such groups are being born as a result of Parish Life Conferences for the laity. These conferences are designed to give people a deep experience of the fellowship of the Church and a deeper conviction both of the purpose of the Church and of the reasons why they, personally, should be active in the Church's work.

When people have been home from such conferences approximately a month they are gathered together to assess results. In almost every instance a deep and real concern for the basic work of the Church is evidenced and special appreciation is shown for the importance of the Christian fellowship through which that purpose can be carried out.

Parish Life Conferences are not the ONLY way by which this concerned group can be established, but it has been found through experience that this is ONE way, and that people who are already concerned experience a deepening of that concern.

*Please turn to Page 11*

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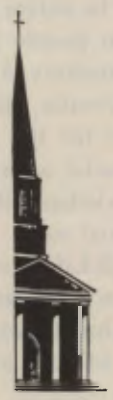
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## Why Concerned Persons

*continued from Page 9*

Christian Education has been, for too long a time, considered a 'side issue', something which can be conveniently pigeon-holed into a corner of the Church's total work. It is becoming increasingly clear that by EVERYTHING the Church does it is communicating the Gospel! Often the Sunday sermon is proclaiming one gospel and the mid-week groups or the coffee hour after Church are denying what has been proclaimed.

To enable the Church to speak with one voice, and to bring the action of the Church to the support of the pulpit, a great deal of searching may have to be done into the whole gamut of parish life. This is delicate, it is time-consuming, it requires people who will grow in their understanding of the Church's real tasks and investigate the ways by which these tasks are best accomplished. Therefore the group must not only be 'concerned' it must be "deeply concerned in the right direction."

The Diocesan Department of Christian Education stands ready to assist the clergy in any steps they might wish to take in the establishment of, or further development of this 'core of concerned people'.

## The New Church Building of The Good Shepherd at Granite Springs

A CAPACITY congregation witnessed the official opening of the new Church of the Good Shepherd, Granite Springs, on Christmas Eve. Acting for the Bishop of the Diocese, the Archdeacon officiated at the Service assisted by the Vicar, the Rev. Kenneth G. Drescher. The new church, of brick and slag block construction, is situated on a beautifully landscaped three-acre plot and will serve a large area in north-central Westchester.

This newest venture in Church building in the Diocese provides the following features: (1) a Church auditorium which seats 140 people; (2) a Choir room; (3) an office and conference room; and (4) ample parking area.

Funds for the acquisition of the site and erection of the Church were given to the Department of Missions by Mr. and Mrs. Otto E. Koegel of Granite Springs. Mr. and Mrs. Koegel were among the first residents of Granite Springs to realize the great potentialities of the area and the inadequacies of the old mission church. It is anticipated that this diocesan mission will soon take its place as a fully self-sustaining parish of the Diocese.

## The Suffragan

THE RT. REV. CHARLES F. BOYNTON, D.D., S.T.D. SUFFRAGAN BISHOP OF NEW YORK

SOMEONE said recently, "the future well-being of the world depends more than ever upon the *quality* of the people who live in it. This important factor we are in danger of overlooking in our obsession with the idea that pacts, agreements, and conferences can save us from destruction. *Only God can save us,* and He has offered us the way in our Lord and Saviour, Jesus Christ."

Only God can save us, *if we are worth saving.* This is God's world. History is God's history. As of old, so now, God is working His purpose out through men and the events of men. The moment men prove themselves worthy, God will save them. But God will not save His fallen creation and His fallen creatures until and unless there is a disposition to be saved, not on men's terms, but on God's terms.

Pacts, agreements and conferences, if they are successful, may save us from committing global suicide and thereby be the means of preserving something for God to save, but they in themselves will not save us.

The cry goes up, What can I do? The total situation is so vast and so complex. What can I do as just one little ordinary person?

Our task, our contribution, is *to make ourselves worthy of salvation.* That is something you and I can do no matter how important or unimportant we are, no matter where we live, no matter if we are old or young, no matter whether we are male or female. And one of the tangible ways of making ourselves worthy is to fulfill our bounden duty as members of God's Church.

By virtue of our baptism we solemnly promised to fulfill our duty as a member of Chirst, the child of God, and as an inheritor of the Kingdom of Heaven. And we haven't kept the promise, which, I sincerely believe, is one of the reasons why we are not yet worthy of being saved. The sooner we begin to fulfill our bounden duty, the sooner we will have that right disposition upon which our salvation depends.

Let us use the coming season of Lent to test our worthiness by seeing to what extent we really are living up to our bounden duty. And what is that bounden duty? To follow Christ, to worship God every Sunday in His Church, and to work and pray and give for the spread of His Kingdom.

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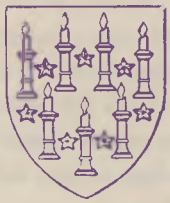

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# the Bulletin of the Diocese of New York

VOLUME XXXI NO. 3 | MARCH, 1955 | 25 CENTS A COPY


## Missions Handcraft Exhibit New Venture of Woman's Auxiliary

A DREAM that has been in the minds of many of our Diocesan Woman's Auxiliary members for a number of years will be realized in April when a missions handcraft exhibit is opened at the Exhibit Hall of the Cathedral of St. John the Divine. This exhibit will sell and display, on a permanent full time basis, the handcraft products of the missions of our Church. Through the generosity of the Cathedral, the Woman's Auxiliary has been given the use of a whole unit of counter space in Exhibit Hall, and here a staff of volunteers will offer for sale as wide a selection of native handcraft as is obtainable from our missions, both in the United States and abroad.

The purpose of this project is threefold. The primary object is educational. Certainly, appealing and useful objects which have been made in various parts of the world will attract interest, not only from the members of our own Church, but from the many visitors who pass through the Cathedral. Secondly, we seek to aid the missions by giving them an outlet for their handcraft and a means of

*Please turn to Page 9*

## An Unusual Once-in-a-Lifetime Circumstance

UNDER dramatic circumstances the congregation of St. Simon's, Richmond — (a Mission for over 50 years) — voted to incorporate at a special meeting held the evening of Ash Wednesday, February 23rd. As the many Canonical and State requirements for incorporation were attended to under the guidance of the Vicar, the Rev. Arthur F. Widlak, those present awaited uneasily for consideration of a most difficult and unusual resolution to be presented following the meeting.

When the time came a member of the newly elected Vestry stood up and presented the following:—

> *"Resolved: that the Congregation of St. Simon's Church, in view of the encroachment of the proposed cross island parkway, ask for the condemnation of the church buildings and grounds and do further request that the Diocese of New York be informed of our action."*

It was a move demanding great faith. But the Vicar and his people were ready for it and stood firm. For the park-

*Please turn to Page 9*

## ". . . Continues in the Basic Work of the Church"

DURING this coming June of 1955, Trinity Church, Fishkill, will commemorate the 200th anniversary of the planting of the Episcopal Church in Dutchess County. In June of 1755, the Rev. Samuel Seabury, father of our first American Bishop, also Samuel Seabury, journeyed north from Long Island on the first-known missionary journey of an Episcopal priest into Dutchess County. Mr. Seabury was at that time Rector of St. George's Church, Hempstead, Long Island, one of many missionaries supported by the Venerable Society for the Propagation of the Gospel in foreign parts. He traveled the difficult eighty miles north to preach and to administer the sacraments of the Church of England, having received the formal invitation of John Baily and Thomas Langdon, who were Church Wardens of the area, appointed by the Governor. Mr. Seabury was also urged to make the trip by former members of St. George's, Hempstead, who had migrated north into Dutchess County.

This energetic missionary spent six days in Fishkill on his first visit in 1755. He preached at four services with an aggregate attendance of 600 persons. Mr. Seabury made three more visits to Fishkill, Poughkeepsie and the surrounding towns — one each in 1757, 1759 and 1761. He reported a good response to his ministry each time. Following his first journey, work was immediately begun in Fishkill to organize the parish and to begin a subscription for purchase of land and building of a Church. Upon receiving the missionary's report, the S.P.G. responded by promising "to send a minister among them when they

*Please turn to Page 4*

# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D. ..... Chairman
William J. Moll ..... Editor
William R. Griffith ..... Adv. Mgr.


## Wherever You Are -- Go To Church On Sunday. These Episcopal Churches Welcome You.

Key — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar; YPF, Young People's Fellowship.

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## Men from the Diocese of New York at General Theological Seminary

*From left to right: Charles L. Poindexter of St. Philip's Church, Manhattan; Samuel W. Ishibashi of the Church of the Incarnation, Manhattan; Richard W. Corney of Christ Church, Poughkeepsie; Edmond A. Penn of the Church of the Mediator, Bronx; Robert W. Cromey of St. Thomas' Chapel, Manhattan; John C. Beaven of St. James' Church, Manhattan; Malcolm L. Foster of the Church of the Resurrection, Manhattan; and Bernard F. Costello of the Church of the Ascension, Staten Island.*

## Westchester Episcopal Radio Program

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The time schedule of this radio program has been changed to a five-minute program on Friday evenings, from 10:00 to 10:05.

April 1 — The Reverend Charles E. Karsten, Zion Church, Dobbs Ferry

8 — The Reverend David T. Bradley, Christ Church, Yonkers

15 — The Reverend John N. Hill, St. Paul's Church, New Rochelle

22 — The Reverend Paul L. Lattimore, St. Andrew's Church, Hartsdale

# The Bishop's Message

LENT has only one purpose — to bring us nearer to Our Lord. If we use this Lenten season right it will help us to know Him more personally, to believe in Him more fully, to love Him more really. Are you observing Lent with this aim in view? Have you looked at your life in the light of Our Lord's life and tried to see yourself as you are? Have you confessed your carelessness, your indifference, your disloyalty and all your other sins? If you need help and guidance consult one of the clergy for "further comfort and counsel" as the Book of Common Prayer directs.

Are you attending the services of the Church more frequently this Lent? There can be no such thing as a Christian life without worship. If your attendance at Church has been occasional, Lent is the time to form the habit of regular attendance at the services of the Church. Worship, like eating and sleeping, must be systematic and not spasmodic if it is to be beneficial.

Remembering that the primary purpose of Lent is to bring you face to face with Our Lord let the central point of all your effort the rest of this Lent be more frequent attendance and increased devotion at the Eucharist. This is a service of Our Lord's own appointment; no other service can be substituted for it. To the early Christians a Lord's Day without the Eucharist would have been inconceivable. Be present at Holy Communion at least once every Sunday throughout the year and more often if possible during Lent. If you will make the Eucharist the center of your Lenten thought and devotion, and kneel often there in Our Lord's presence you will not fail to receive the blessings which this holy season should bring to you.

*Faithfully your Bishop*

Horace W. B. Donegan

## Continues in the Basic Work

*continued from Page 1*

should build a Church and purchase a glebe for his support". On each of these visits to Fishkill Mr. Seabury conducted Divine Services both in private homes and in the Reformed Dutch Church of Fishkill. However, the Reformed pastors held dutifully to their regular Sunday afternoon service, with the result that Mr. Seabury wrote this mild complaint: "We waited long in the afternoon for the benefit of the Dutch Church, which we had the favor of very obligingly, when the Divine service in the Dutch Church was ended; and so late was it when we entered the Church, that it was with difficulty that I could conclude my sermon for the approach of night." This good priest and missionary died in 1764. He should be remembered not only as the father of our first bishop, but as one who, in the words of his tombstone: "with the greatest diligence and the most indefatigable labor performed every duty."

Trinity Church, Fishkill, is usually dated from the year 1756. In that year the subscription for the erection of a Church was begun in Fishkill, and the S.P.G. officially recognized this intention. Next year, therefore, in 1956 Trinity Church will observe the 200th anniversary of its foundation.

In 1766 the Rev. John Beardsley, also supported by the venerable Society, accepted the charge of both the Fishkill and Poughkeepsie congregations. He was a talented young priest, having been ordained in 1761 in England and first sent to Norwich, Connecticut. It was under his leadership that Trinity Church was built.

Construction was started in 1769. The architect and contractor was a New York master-carpenter named Barnes. The building originally included a four-decked spire a little more than one hundred feet high, directly over the main entrance. In 1803 this spire was considered unsafe and money was raised to remove it. The exact date is not clear, but before 1820 the spire was removed and only a short, square tower with a balustrade remained. In demolishing the spire a workman fell 60 feet and was killed. The original construction of the Church was hindered and delayed by shortage of funds, of competent labor and other reasons, with the result that even in 1776, when the Revolution began, the interior was practically barren of furnishings.

The Rev. John Beardsley was a conscientious royalist, loyal to the Crown throughout his life, and this made his ministry from 1766 to 1777 difficult and his accomplishments the more noteworthy. These eleven years, his years in Fishkill, were ones of increasing strain between the Colonies and the King, and yet Trinity Church was built in 1769 and 1770, and Christ Church, Poughkeepsie, built its second edifice, a stone church, in 1774. Finally, in December of 1777 the Committee of Safety voted his banishment, and the following May he, with his family and household goods, was sent down the Hudson by sloop to New York City. He was appointed a chaplain of a loyalist regiment and served with it until New York was finally evacuated by the British. He remained a loyal subject of the King until his death, serving many years in churches in New Brunswick, Canada.

Fishkill was an important military center during the Revolutionary War, and Trinity Church played its part. Here were located magazines, hospitals, workshops, public depots of treasure and state papers, and many large barracks. Generals Washington and Putnam had headquarters in Fishkill and frequent sojourners with them were Steuben, Lafayette and Anthony Wayne. Trinity Church was early taken over as a hospital for sick and wounded soldiers, perhaps partly because it still lacked pews and other furniture. After the Battle of White Plains the wounded were laid along the streets, and we are told that at one time there were 1768 wounded in Fishkill. From 1776 to 1783 it was in hospital use almost continuously, and many of the dead are buried in the churchyard which surrounds the church on three sides.

In September of 1776 the Provincial Congress, later known as the Constitutional Convention, came to Fishkill from White Plains to continue the work of organizing our new state government. It met first in Trinity Church, but again the barren and dilapidated condition of the interior led the Congress to adjourn and reconvene in the Dutch Church down the street. This Congress, which met briefly in Trinity Church, included many names later to become famous in our history, such as John Jay, the first Chief Justice of the United States.

After the war government appraisers in 1788 examined the church building and allowed a sum of 350 pounds as compensation for the use of the building and damages to it. With this money repairs and completion were undertaken. However, it apparently took some years to finish, for in 1797 Abram Wetmore was voted "ten pounds to recompense for losses in pewing the church." The interior when completed had square-built, high back pews and an hourglass pulpit and sounding board.

Trinity Church is a simple wooden church building of graceful proportions. It is substantially unchanged with the exception of the removal of the tall tower and spire, surmounted by a weather cock, which when it stood was only three feet shorter than the spire of the Dutch Church. During the rectorship of the Rev. Philander Chase a dispute arose about the safety of the spire, and as stated above, it was removed sometime before 1820. For fifty years the church remained unchanged, until in the 1860's numerous alterations were made. The remaining portion of tower was taken down, leaving the exterior as it appears today. Inside the church the high pews were replaced with low seating in a more usual arrangement, all facing forward. The old pulpit was discarded, and plaster arches were constructed to give the impression of a Gothic chancel and sanctuary arrangement. A stained glass chancel window replaced the clear glass which still exists in all other windows. The old holy table was replaced with a solid wood altar, and many other items of furniture were given at this time.

The next substantial material improvement was the building of a rectory. This large and handsome house,

*Please turn to Page 7*

# The Department of Christian Education Believes Family Worship Essential

THE second of the four essentials mentioned by the National Council Department of Christian Education is Family Worship every Sunday. (See Feb. issue of THE BULLETIN for comments on the first essential — *'a concerned group'*)

The practice of the Church has been one of dividing the family where worship is concerned. Much worse, we have denied our own theology of worship by considering worship as a prelude to instruction rather than a meaningful experience. Therefore what has so often been done for children has been liturgically unsound, due to a watering down of the service, and has given children the wrong preparation for full participation in the real worship life of the Parish.

More than any other Christian activity worship provides a means of deepening the understanding of the truth we proclaim. This is particularly true in the Anglican Communion where the words of worship are so much tied up with the words of Scripture.

Further, this is not only the most important area in which to strive for a family unity, it is the easiest area in which the whole family can be united — true, children enter worship at a different level than their adult parents but there are many who believe that because of the simplicity and imagination of childhood the children are able to "leap" more deeply into worship than their parents.

The "Family Service" has been the greatest major development in the Church worship pattern in the past few decades, and in some parishes it has become the "chief service of the day." Usually it is one of the regular Prayer Book Services, generally Holy Communion or Morning Prayer, but frequently special services such as Baptisms, are also used.

It should be noted that there is no suggestion that this must be an *additional* service even though this is what has happened in most parishes. What is requested is that the family should become a 'worshipping unit' and if this can happen without addition to the program or an extra load on the clergy so much the better.

In most instances the Family Service is followed by classes of instruction, but in a few cases the classes preceed the service. There is a growing desire to retain the adults in the Church, or in their own classes elsewhere, while the classes for the children are being conducted.

A member of the National Department is just now completing a study as to how extensive this development is in the Episcopal Church and how details are being arranged. The fruit of this study will appear in a special pamphlet to be available from the National Council in May or June of this year.

*Next issue: The third essential—Parent Classes.*

# The Dean's Column

WHEN I was in England last year making a brief study of cathedral churches, I was interested to find that each of the great cathedrals had "Friends" throughout the Nation. There are Friends of Canterbury in Ely, Friends of Ely in York, Friends of York Minster in Canterbury. This was very encouraging since it furnished a precedent for the development of our own Friends, which we have revived this year. This is especially important in the light of the fact that we are experiencing a constant increase in out-of-the-city attendance at our principal Sunday service —we now estimate it at about 60% of those present.

Accordingly, we have arranged to have the Committee of the Friends represent the Nation as a whole as well as the Diocese, with members now from San Francisco, Providence, Hartford, Houston, Lake Forest, Ill., Indianapolis, Philadelphia, Cleveland, and New York City—and even Geneva, Switzerland.

To increase the national membership of the Friends, as well as the membership within the Diocese, we have each Sunday, after the 11 o'clock service, a coffee hour for those from outside the city and those visiting for the first time. Boy choristers escort to Cathedral House the various individuals and families who accept our invitation, extended by each of our clergy at the doors, as well as by announcement at the service. This brief social period enables the Canons and me, and some of the ladies of the Close, to welcome our visitors personally and to invite them to become Friends. We find that those thus greeted tell others in their home cities about the Cathedral and so the Friends grow—and so grow both our Sunday attendance and national interest in the Cathedral.

While I am on this subject, a reminder of our invitation in an earlier column: if you have not already done so, become a Friend of the Cathedral! Write Canon Darby W. Betts, Executive Secretary of the Friends.

James A. Pike

Dean of New York

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## Continues in the Basic Work

*continued from Page 4*

which still serves the parish priest, was erected in 1892 and is situated diagonally across the street from the church. Prior to 1892 most of the clergy ministering in Trinity Church were also in charge of other congregations and often lived in nearby towns, especially Poughkeepsie and Glenham where their cures were located.

Trinity Church has had twenty-seven clergy in her 199 years, as well as substantial periods without regular ministration. Perhaps the best-known was the Rev. Philander Chase, who served the parish from 1799 until 1805. In a colorful and not uncontroversial career, he founded Kenyon College in Gambier, Ohio and Jubilee College in Illinois; was consecrated bishop and by seniority became Presiding Bishop of the American Church. Prominent among the laymen of the parish was Gulian C. Verplanck, a distinguished scholar and legislator of the mid-nineteenth century, and associate of Washington Irving, professor at the General Theological Seminary and simultaneously Warden of Trinity Church, New York City, and Trinity Church, Fishkill.

Today, in 1955, Trinity Church stands at the beginning of a new era in its ministry to the Fishkill area. From a predominantly rural and thinly populated countryside, lower Dutchess County is rapidly growing with the coming of large industrial enterprises such as the International Business Machines Corporation and the Texas Company Laboratory. There is every indication that this trend will continue, and it has already brought many new people to the area. Trinity Church has moved to meet this new opportunity in various ways. The Church School has grown rapidly in the last dozen years and now enrolls well over 100.

In the last two years the parish has acted to fill a long felt need of the church, by the planning and construction of a Parish House. The needs of Christian education have been primary in the decision to build and the actual planning, but it will also provide a parish home for the informal fellowship and parish meals which help to build Christian community. This Parish House, including ten class rooms, an office, dining hall, bathrooms and kitchen, will be completed and formally opened this month. With this addition to the parish, Trinity Church expects to be far better able to serve the area, as well as to deepen the family life of the household of faith.

The next goal of the parish is to grow to the point where it can again assume all its own expenses and resume full parish status. This is important chiefly so that it can cease to be a missionary burden of the whole Diocese and become instead a source of missionary effort and funds. The present Vicar of Trinity is the Rev. R. DeWitt Mallary. The parish continues in the basic work of the Church everywhere, to preach the Gospel, to administer the sacraments, and to minister to the people. But the coming of the 200th anniversary of its founding and the completion of the new Parish House have given a new zeal and enthusiasm to the parish, as both priest and people strive to do God's work in this historic church.

# The Archdeacon

## The Venerable George F. Brätt

Two things of great concern to me should be given much thought by all.

First, there are altogether too many of our people who feel that the Episcopal Church is for Episcopalians only. Such a concept of the Church's ministry is tantamount to saying that we have no responsibility beyond our own doors. Were this true the missionary program would cease, and we would slowly and surely die.

Now there are more ways of expressing this philosophy than by standing up "in meeting" and saying so. There are, for instance, several new residential areas in our Diocese where Episcopalians have settled in such numbers as to assure a strong nucleus for a new Church. Aggressive programs in existing parishes some miles away have brought some of these communicants into active association with them. One can be justly proud of the Rectors and Congregations so concerned. But limitations of staff and the problem of distance, particularly during stormy weather, lessen the effectiveness of this evangelistic effort. However, when after careful studies point to a fertile field, the protest is heard that "our existing parishes can take care of the Episcopalians in the development", one must inevitably ask "What of the 90% who are not?"

Indeed, we have discovered that when another Church group goes in before we do and builds, some of our own people feel they do no wrong by associating with and joining such other Church bodies!

Secondly — and I think this can be particularly true in smaller congregations — there is evidence of something much like the "closed corporation" of the business world.

"We, who have 'borne the heat and burden of the day' can run things without help from outsiders." The stranger is not welcomed or, if he is, his ideas are looked on with suspicion. No one will argue that the faithful few do deserve praise for their work, but to labor just to keep things as they are — "and always have been" — is to lose sight of the reason for the very being of the Church.

It is good for us to remember that we are committed to carry out a Divine Communion and that to do so we must pray and work and give for the extension of the Kingdom of God. The whole community is *our* field; the stranger is *our greatest concern.*

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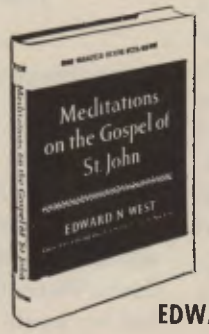


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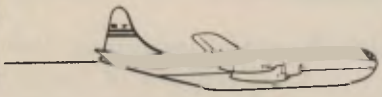

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## An Unusual . . . Circumstance

*continued from Page 1*

way route as first proposed would almost isolate the parish and seriously affect its ability to conduct its ministry.

The new parish will continue in its present location until negotiations are completed. However, it has the vision of a new location, a new church and rectory, and the determination to serve the people of Staten Island more adequately in the days ahead.

## Missions Handcraft Exhibit

*continued from Page 1*

helping themselves and their own work. And lastly, it is hoped that the undertaking will have some income for special projects.

Orders have been placed with missions in many places and shipments have been received or are arriving soon. Linens from the Philippines, table mats from Alaska, ivory from Liberia, mahogany bowls and trays from Haiti, baskets and bead-work jewelry from Indian areas in the United States, are among the items ordered. Native dolls and handmade trinkets will add an appealing touch for children.

The exhibit will open on April 19 with a tea at which missionaries from all over the mission field will be our guests. All women of the Woman's Auxiliary are asked to keep this date in mind and watch for further announcements of time and special events. We are particularly fortunate to be in New York to which sooner or later all of the missionaries return, and where they will visit our exhibit and give us first hand news of their work which is represented to us in their handcrafts.

# Report from the N.Y. Protestant Episcopal City Mission Society

EVERY year the New York Protestant Episcopal City Mission Society serves more people than the entire population of many American cities. This has been revealed in the Annual Report of the organization's 123rd year of ministering to the troubled and needy in one of the world's most heavily populated areas.

Describing the Society's functions as work which is set apart from the services of similar agencies, Bishop Donegan, President, stated in the foreword of the report:

"This uniqueness stems from two convictions. The first, that no person is truly helped unless he has grown in self-responsibility. The second, that religious faith is paramount in the development of such a quality."

The six departments of the Society extended their facilities and service to a total of 29,522 individuals during 1954 — Chaplaincy, 26,185; Summer Camps, 1,499; Port and Immigration, 910; Family Service, 406; Saint Barnabas House, 341; and Westfield State Farm, 181.

But those who are closest to the work of the Society seemed to consider another banner year for the organization as just routine. In a letter contained in the report, Mr. Thomas M. Peters, Chairman of the Executive Committee, stated in part:

"Year after year of continuing progress can so condition one to taking growth for granted that even a one hundred and twenty-third year, in which there were outstanding achievements, can seem like a normal year.

*The Rev. William E. Sprenger, Director of the New York Protestant Episcopal City Mission Society, discusses with his executive staff the 1954 edition of the Society's Annual Report which was published early this month.*

"The realization of that struck me as I looked back over the Society's work in 1954. The mortgage ($150,000) on Saint Barnabas House was burned and the Chapel consecrated. A new infirmary was built and paid for at Elko Lake Camps. We assumed increased responsibilities brought about by the closing of government facilities for immigration at Ellis Island. Our Family Service Department pioneered a project for teen-agers. The Chaplaincy program was strengthened, and the work with the children at Saint Barnabas improved.

"In September Mr. William H. Deatly, President of the Title Guarantee and Trust Company, was elected a member of the Board of Managers and Treasurer of the Society. I don't see how we could have made a better choice.

"Yet with all these changes, 1954 seemed to be just another normal year."

In his own section of the report, Mr. Deatly presented a financial statement which showed that the Society came within $132 of hitting its budget for 1954 right on the nose. Income for the year totalled $413,864.77 against expenses of $413,732.60. Balance: $132.17.

The Rev. William E. Sprenger, who has served as Director of the Society for 14 years, was anxious to get right at the basic source of credit due for accomplishments during the year. He had high praise for the "competent, devoted" help of the Board of Managers. The staff of 26 part and full-time chaplains, 68 full-time and 95 part-time lay workers, served faithfully, he said, many many times far beyond the call of duty.

"But none of this would have, or will be possible without the continuing support of our host of friends who demonstrate their loyalty through generous gifts of their time, talent and resources."

The Annual Report was published by the Society under the direction of its Public Relations Committee whose Chairman is the Rev. John M. Mulligan.

## Spring Convocation Meetings

| *Date* | *Convocation* | *Bishop Attending* | *Place* | *Hour* |
|---|---|---|---|---|
| April 15th | Dutchess | Bishop Donegan | Church of the Messiah, Rhinebeck | 6:00 p.m. |
| April 18th | Ramapo | Bishop Donegan | Christ Church, Suffern | 6:30 p.m. |
| April 20th | Bronx | Bishop Boynton | Church of the Atonement | 8:00 p.m. |
| April 21st | Hudson | Bishop Donegan | St. John's, Kingston | 7:00 p.m. |
| April 27th | Richmond | Bishop Boynton | Church of the Ascension | 8:00 p.m. |
| April 28th | Westchester | Bishop Boynton | Trinity, Ossining | 4:30 p.m. |
| May 3rd | Manhattan | Bishop Donegan and Bishop Boynton | St. Bartholomew's | 6:00 p.m. |

# Christian Social Relations Takes Action on Bingo

ON February 18th there was mailed to Governor Harriman, and the members of the Legislature, of the State of New York a communication from the Inter-Diocesan Committee on Legislature representing the six dioceses of the Episcopal Church in the State of New York. (Diocese of Albany, Diocese of Central New York, Diocese of Long Island, Diocese of New York, Diocese of Rochester, and Diocese of Western New York)

The Committee respectfully requested attention to its considered judgment concerning the proposals for the legalization of bingo when played for the benefit of religious or charitable institutions.

"We are opposed in principle to the proposed legislation:

1. We believe that bingo, wherever played, encourages the players to attempt to get something for nothing, — a large prize for a small investment. It undermines the solid virtues of industry and thrift, which are essential to personal morality and to social well-being.

2. The argument that the stakes are small and that therefore bingo is harmless is fallacious. If it is true, then it means that bingo is appealing to the very people who can least afford to gamble. But it is not necessarily true. If bingo is legalized, the stakes may be high, unless the law attempts the difficult feat of policing every game.

3. The considered judgment of the people of New York State has written into the Constitution of the State (Art. 1 Sect. 9) a general prohibition of gambling. The Penal Law (Section 1370) contains the following provision:

> *"A 'lottery' is a scheme for the distribution of property by chance among persons who have paid or agreed to pay a valuable consideration for the chance, whether called a lottery, raffle or gift enterprise by some other name."*

We believe it repugnant for a church or a charitable institution to seek special exemption from the clear provision of the Constitution and the penal law. To seek such exemption is to raise a serious question concerning the claim to moral leadership in the community.

4. The experience of many years indicates that wherever gambling exists corruption of the gamblers and of law enforcement officers go hand-in-hand. The church ought not to seek financial gain at the cost of social demoralization.

In addition to these objections in principle, there are practical difficulties involved:

1. Legalized bingo would require policing in order to make certain that unauthorized organizations were not taking advantage of the exemption which would be granted to churches and charities. This would impose terrific burdens upon already overburdened police departments throughout the State and would impair law enforcement in other fields.

2. There would unquestionably be attempts to use churches and charities as fronts to evade both the letter and the spirit of the proposed amendments.

3. The organizations entitled to take advantage of the exemption provided by the proposed legislation would have to be defined and the State would have to set up an organization to determine whether those operating bingo gambling under the proposed amendments met the qualifications and definitions of that statute. This would be costly and would involve the regulation and supervision of activities of churches heretofore considered outside the province of the civic authority.

Finally, there are sound constitutional and legal objections to the proposed legislation:

1. The proposal to by-pass the clear provision of the State Constitution by removing the penalties for acts contrary to its provisions is a direct attack upon the due process of law, and hence upon the very foundations of democracy.

2. Article 1, Section 9 of the New York State Constitution provides among other things as follows: "... No lottery or the sale of lottery tickets, pool-sales, book-making, or any other kind of gambling, . . . shall hereafter be authorized or allowed within this State; *the legislature shall pass appropriate laws to prevent offenses against any of the provisions of this section.*" Contrary to statements which have been made by the proponents of bingo gambling, the State Constitution is not merely permissive with respect to legislation prohibiting gambling; it is mandatory. If the legislature were to amend existing statutes by deleting provisions for penalties for the violation of the gambling laws, it seems clear that such legislation would be unconstitutional. It certainly would constitute a direct violation of the duty imposed upon the legislature by the Constitution.

The Inter-Diocesan Committee on Legislation, therefore, urges you to oppose any measure to remove the penalties for an act declared illegal by the Constitution of the State. It further urges you to oppose any proposal to amend the Constitution to exempt churches and charitable institutions from the necessity of obeying the law."

Respectfully yours,
*Leland B. Henry*
Chairman*

**The Reverend Mr. Henry is also Executive Director of our Department of Christian Social Relations.*

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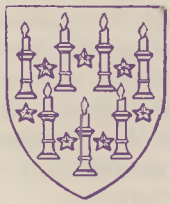

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*This Winter snow has come seldom to the Cathedral Close. But when a deep one came in February, it found the boys of the Choir School ready and willing. They hilariously tobogganed on the gently sloping roadways surrounding the Choir School — and found a pause that refreshed the exacting discipline of study and choir practice.*

## "Things I Always Thought I Knew"

DURING Epiphany seven forums on Adult Christian Education were conducted in the various Convocations of the Diocese under the leadership of the Reverend Canon Edward N. West, Chairman of the Division of Adult Work of the Department of Christian Education. The promotion pamphlets which were circulated in advance of these forums contained on the last page a long list of questions which are continually asked of the clergy, and of the lay people, of our Church. The questions were not hypothetical but were gathered from the actual experience of the clergy and people of the Diocese. They dealt with the Liturgy, the Creed, and the Canons of the Church.

These questions have attracted a great deal of attention, both during the conferences and in parish meetings following the conferences. As a result the Division of Adult work is making these questions available to you, in much more readable form, in the hope that they will be of use to you in one or more of the following ways: — as a stimulant to questions — as an assistance to lay people who need help in framing their questions — as a suggested curriculum for adult groups — as a resource for sermon topics. These suggestions are passed along because the original pamphlet has already been used in this manner.

The Division of Adult Work, realizing the importance of these questions and their answers, offers to send you, *Free Of Charge*, as many copies of this question pamphlet as you feel you could put to good use.

Note that there is no special arrangement of the questions, and no attempt is made in the pamphlet to answer the questions. Basically, the answering of the questions is the responsibility of the Clergy in the Parish. However, the April, and subsequent, issues of the BULLETIN will contain a column prepared by Canon West, under the title *"Things I Always Thought I Knew"*. In these columns some of the questions will be answered, or the resource for their answering will be indicated.

You may obtain these pamphlets from the BULLETIN office.

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## A Primer on The Bishop's Discretionary Fund for Diocesan Needs

THE Bishop of New York announced, through the Department of Promotion, a booklet called, "A Primer on The Bishop's Discretionary Fund For Diocesan Needs".

This primer will be sent to each church of the Diocese prior to an Episcopal visit. Church clergy are being asked to make the widest possible distribution of this booklet and the Offering envelopes which accompany it.

By well-established precedent the loose offering received is presented to the Bishop at the time of his visit. The announcement states that by furnishing a primer which would elaborate, and list, the purposes for which these funds would be used, it is hoped that additional financial support would be received.

For several years past it has been the practice in this Diocese to have an Annual Bishop's Offering to help support affiliated agencies. Under the newly announced system this annual offering has been discontinued. The agencies will now benefit from the offering received at the time of each Episcopal visit.

The agencies supported in part by this effort are: The New York Protestant Episcopal City Mission Society, The Youth Consultation Service of The Diocese of New York, The Episcopal Service To The Aged, and The Seaman's Church Institute of New York.

the Bulletin of the Diocese of New York

VOLUME XXXI NO. 4 APRIL, 1955 25 CENTS A COPY

*The Reverend Lawrence B. Larsen, Secretary of the Diocesan Convention, discusses plans for the 174th Convention with his secretary, Mrs. Dorothy Brown.*

## Diocesan Convention May 10

THE 174th CONVENTION of the DIOCESE OF NEW YORK will be held on Tuesday, May 10, 1955, in the Synod Hall, Cathedral Close, 110th Street and Amsterdam Avenue, New York City.

Following a celebration of the Holy Communion in the Cathedral at 8:15 a.m., and breakfast in the Undercroft of the Synod House, the business sessions of the Convention will open at 10:00 a.m.

The Convention is the legislative body of the Diocese consisting of all canonically qualified clergymen together with three lay delegates from each parish in union with the Convention, and one lay delegate from each aided parish and organized mission.

This year, in addition to the regular elections of members and delegates to The Standing Committee, The Provincial Synod, The Council of the Diocese and The Trustees of the Cathedral, four clergymen and four laymen will be elected as delegates, and four clergymen and four laymen as provisional delegates from this Diocese to the 58th General Convention, which will convene in Honolulu in September.

## Christian Education Says "Parent Classes—A Necessity"

"THE home is the chief 'earthly' factor in determining what people will become." This chorus is being chanted again and again by the Diocesan Department of Christian Education, and will continue to be a major element in its planning and program.

The National Department considers this so important

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## Modelled After A Church Rebuilt in 1494 in Monken Hedley, England, St.-Mary-the-Virgin, Chappaqua, Progresses in To-day's Tradition

THE name of Horace Greeley has been intimately related to Chappaqua, the beautiful village in Northern Westchester, since 1852 when he bought a farm there and made it his country seat. Recently his heirs sold most of that land with its buildings, and new homes are arising there now.

But one part of the land remains in the Greeley tradition, for on it was erected in 1904 the Episcopal Church of Saint Mary the Virgin. It was built by the Reverend Frank Montrose Clendenin, D.D., who married Gabrielle, the daughter of Horace Greeley. Dr. Clendenin was at that time Rector of Saint Peter's Church, Westchester, a community now incorporated in the Bronx, largely through his vigorous work to that end. When in 1903 the Clendenin's little daughter Muriel died of poliomyilitis they decided they would erect a church in her memory. Mrs. Clendenin donated four acres of the land she inherited from her illustrious father and Dr. Clendenin built the church at his own expense.

During the building of the church it appeared that tragedy was striking again for Dr. Clendenin became ill with tuberculosis. His doctors advised him to leave Chappaqua and go to another climate considered to be more beneficial, but he would not leave the village where work was progressing on his church, and took the cure on the balcony of his summer home there. His decision was the subject of much newspaper interest and publicity at the time. When

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# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D. ..... Chairman
William J. Moll ..... Editor
William R. Griffith ..... Adv. Mgr.


## Wherever You Are -- Go To Church On Sunday. These Episcopal Churches Welcome You.

Key — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar

### CHICAGO, ILL.

**ST. JAMES'** **Huron & Wabash (nearest Loop)**
**Rev. H. S. Kennedy; Rev. G. H. Barrow**
Sun. 8 & 10 HC, 11 MP & Ser (1 S HC); Daily 7:15 MP, 7:30 HC, also Wed 10; Thurs 6:30; (Mon thru Fri) Int **12:10, 5:15** EP

### LARCHMONT, NEW YORK

**ST. JOHN'S** **Fountain Square**
**The Rev. William R. F. Thomas,** r
Sun. HC 8, Ch S. 9:30, 11, MP 11 (1st Sun. HC)

### YONKERS, NEW YORK

**ST. JOHN'S** **Getty Square, on Broadway**
**The Rev. Lemuel Joseph Winterbottom,** r
Sun. HC 8, 9:30 (3rd Sun.) 11 (1st Sun.) MP other Sundays, 9:30, 10:15, 11, Ch S. 9:30 HC. Tues., **12:10,** Thurs. and HD 10.

### NEW YORK CITY

**ASCENSION** **Fifth Ave. & 10th St.**
**Rev. James William Kennedy,** D.D., Rector
Sun. HC 8; 11 MP Ser. Daily HC 8: V. **5:30.**
Church open all day & all night.

**ST. BARTHOLOMEW'S CHURCH**
**Park Avenue at 51st Street**
**Rev. Irving S. Pollard,** In Charge
Sunday Serv. 8, 9:30 and 11 A.M.; **4** P.M.

**ST. JAMES'** **Madison Ave. at 71st St.**
**The Rev. Arthur Lee Kinsolving, D.D.,** Rector
Sun H.C. 8, Ch. S. 9:30, Parents' Ser. 10, M.P. Ser. 11 (H.C. 1st Sun.) Cho. Ev. **4,** H.C. Wed. 7:45 Thurs. & H.D. 12 noon.

**GRACE CHURCH** **Broadway & 10th St.**
**Rev. Louis W. Pitt, D.D.,** Rector
Sun 9 HC, 11 Ch S, 11 MP Ser. 1st Sun. HC.

**RESURRECTION** **115 East 74th St.**
**Rev. A. A. Chambers,** r; **Rev. F. V. Wood,** c
Sun Masses: 8, 9:15 (Instructed), 10:30 MP, 11 (Sung); Daily 7:30 ex. Mon. & Sat. 10; C Sat. **4-5.**

**CHURCH OF THE TRANSFIGURATION** **1 E. 29 St.**
**Rev. Randolph Ray, D.D.,** r
Sun HC 8, 9, 11 (daily 8) Vsps **4.** Thurs. Fri. HD 10.

**INCARNATION** **Madison Ave. & 35th St.**
**Rev. John A. Bell,** Rector
Wed. & Holy Days, HC **12:05** P.M.
Sun. HC 8, 9:45, (11 1st Sun.) MP Ser. 11.

**CHURCH OF THE HOLY TRINITY** ***316 E. 88th St.***
**Rev. James A. Paul,** r
Sun 8 HC, Ch S 9:30, 11 MP, **5** EP.

**ST. THOMAS** **5th Ave. & 53rd St.**
**The Rev. Frederick M. Morris, D.D.,** r
Sun. HC 8, 9, & 11, 1st & 3rd. MP 2nd, 4th & 5th. Cho Ev **4.** HC daily 8:30; HD **12:10.** Noon-day **12:10,** except Sat.

**TRINITY** ***Broadway and Wall St.***
**Rev. John Heuss,** r.
Sun. HC 8, 9, 11, EP **3:30**; Daily MP 7:45, HC 8, 12, Noon Ser. **12:30,** EP **5:05;** Sat. HC 8, EP **1:30;** C Fri. **4:30** & by appt.

**St. MARY THE VIRGIN** **46 St. Bet. 6 & 7 Aves.**
**Rev. Grieg Taber,** D.D.
Sun Masses: 7, 8, 9, 10, 11 (High); Daily: 7, 8, 9:30, **12:10** (Fri.); C: Thurs. **4:30-5:30,** Fri. **12-1, 4:30-5:30 7-8;** Sat. **2-5, 7-9.**
*Catholic Worship. Gospel Preaching. Liturgical Music.*

**ST. MICHAEL'S CHURCH** **Amst. Ave. at 99 St.**
**William F. Corker,** Rector
Sun 8 HC; 9:30 Ch. S. 11 MP. Ser; Thur. Noon HC

**CHRIST CHURCH** **71st. St. Just W. of B'way**
Second Oldest Church in Manhattan
**Rev. William Henry Pickford,** r.
Sun. 9 HC, 11 Ch S, 11 MP Ser. 1st Sun. HC.

**ST. PETER'S, WESTCHESTER** **(Westch. Sq.)**
**Rev. Leslie Lang; Rev. Thomas Brown; Rev. Charles Scott**
Sun. 8, 9:30, 11. Mon. Thurs. Sat. 9:30 Tues. Fri. 7: Wed. 8 C Sat., **4;** Sun. 9 AM.

**ST. PAUL'S CHAPEL** **Trinity Parish**
**B'way. & Fulton St. Rev. Robert C. Hunsicker.** v
Sun 8:30 HC 10 MP, HC & Ser. Daily MP 7:45, HC 8, 12 ex. Sat, EP **3;** C Fri & Sat **2-4** and by appt.
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### PARIS, FRANCE

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## NEW YORK CATHEDRAL

THE CATHEDRAL CHURCH OF ST. JOHN THE DIVINE

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Horace W. B. Donegan, D.D., S.T.D.
*Bishop of New York*
The Very Reverend
James A. Pike, J.S.D., D.D.
*Dean*
The Rev. Edward N. West, D.Th., Litt.D.
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The Rev. Howard A. Johnson, S.T.M.
*Canon Theologian*
The Rev. John W. Pyle, M.A., B.D.
*Canon Pastor*
George Alexander Tarsney
*Bursar*
Alec Wyton, M.A., F.R.C.O.
*Master of Choristers*

**SUNDAY SERVICES**

Holy Communion—7, 8, 9, 10
Morning Prayer, Sermon, Holy Communion—11
Evensong—4

**WEEKDAY SERVICES**

7:30—Holy Communion
*(also 8:45 Holy Days and 10 Wed.)*
8:30—Morning Prayer
5:00—Evensong
(The 8:30, 8:45 and 5:00 Services are choral except Mondays which are not Holy Days)

**TOURS**

Sun. 12:30, 5. Wkdys. 11, 12, 2, 3, 4
OPEN DAILY 7 to 6


★ **ADDRESS CHANGE**

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## Men from the Diocese of New York at Virginia Theological Seminary

*From left to right: William Fahsing of St. Martha's Church, White Plains; Carleton Schaller, Jr. of St. George's Church, Manhattan; Robert Riegal of St. John's Church, Larchmont; Clark Oler of St. George's Church, Manhattan; (seated) Cyril Coverly of the Church of the Heavenly Rest, Manhattan; and John Turnbull of St. James' Church, Manhattan.*

## Christian Social Relations Plans Regional Conference at Middletown, May 15

**"Youth Today"** is the subject of a regional conference for young people, clergy, teachers and parents to be held under the auspices of the Department of Christian Social Relations at Grace Church, Middletown, Sunday, May 15th. The tentative program is as follows:

4:30 p.m. Registration 50 cents

5:00 p.m. **First Session**

The Rev. John A. Bell
Chairman of Dept. of C.S.R., Presiding

Opening Prayers The Rev. G. Melbourne Jones
Christian Social Relations representative for Hudson Convocation

1. Address: The World in Which our Young People Live
The Rev. Leland B. Henry, Executive Director, Dept. of C.S.R.
2. Address: The Psychological Factors Involved

6:20 p.m.

Recess and box supper
Bring your sandwiches and the ladies of Grace Church will provide coffee and tea

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## The Bishop's Message

THE LORD IS RISEN! This was the incredible announcement that transformed the frightened, dejected disciples into fearless, devoted followers of the Living Lord. Before Easter Day they were disappointed and doubtful; they were not completely converted to Christ. But after they knew that God had raised Jesus from the dead their wavering faith was restored. From that day forward their loyalty never faltered. With amazing courage and exuberant joy they preached the gospel of Eternal life.

The basis of their whole faith was not an assumption but an historical fact. Had there been no Resurrection there would have been no Christianity, no Christian Church, no New Testament. The dynamic of Christianity is the gospel of the Risen Lord.

Our loyalty to Christ is often as weak and wavering as that of the first disciples after Calvary. We are only partially committed Christians. We do little or nothing for the sake of Christ, or for the good of the Church which is His body.

The good news of Easter is not only the promise of Eternal life to all who believe in Christ, but also the assurance that through the power of the Resurrection our feeble faith can be transformed. But the conditions our Lord set forth must be fulfilled. The words of the conditions echo through the centuries. Some of them are: "If any man will come after me, let him deny himself, and take up his cross daily, and follow me. For whosoever will save his life shall lose it; but whosoever will lose his life for my sake, the same shall save it." "Love your enemies." "Do this in remembrance of me." It is through loving, loyal obedience to Our Lord that we are changed, and receive His power and share His victory. Our Lord is gracious beyond our understanding, but He is also exacting. acting.

THE LORD IS RISEN! At Eastertide, and always, may we pray "that I may know Him and the power of His Resurrection."

Faithfully your Bishop

Horace W. B. Donegan

## St. Mary-The-Virgin, Chappaqua

*continued from Page 1*

the church was finished and consecrated June 21, 1906, the large gathering of Bishops, clergy, and lay folk were more than surprised and delighted to see Dr. Clendenin present and addressing the congregation, fully recovered and vigorous again.

Originally the church was a private chapel but in 1916, at the High Altar of the Cathedral of Saint John the Divine, the Clendenins deeded and transferred the church and the land to the Diocese of New York as a votive offering for the union of Christendom.

*Modeled on an English Church*

The beautiful little church is in a lovely valley surrounded by wooded hills and flanked by a stately grove of tall pine trees which Horace Greeley himself set out on either side of his farm drive. Beneath these same pine trees the famous nominee for the presidency of the United States and many of the nation's leaders met and discussed the country's future when Greeley held a reception there in 1872 for the Democratic National Convention.

One of the charms of the Chappaqua church is that it is modeled on the Church of Saint Mary the Virgin which was rebuilt in 1494 in Monken Hadley, Middlesex, England, not far from London. A small window from the ancient church in England was sent over and installed in the church in Chappaqua and an inscription over the window reads "The light has fallen through this window for nearly five hundred years upon the children of the Catholic Church of England and now falls through the same glass upon the daughter church in America, witnessing to us the unbroken life through the ages of the Catholic Church of the English speaking people."

The Chappaqua church is of English Gothic style like the mother church in England and was built of fieldstone taken from the fences dividing the fields of the Greeley farm. In the small, low-fenced plot which lies at the east end of the church, under the altar window, Dr. and Mrs. Clendenin and their children lie buried. The grave of Muriel Clendenin lies at the northeast corner directly alongside the cornerstone bearing the Latin dedication.

*Gifts to the Church*

The sun dial upon the south wall of the church was given by a Paulist Father of the Roman Catholic Church. One of few such large sun dials to be built into the wall of a church, if indeed it is not the only one, it has marked off the sunny hours for almost fifty years under the Latin inscription "Fugit Velociter Hora—Vigila—Ora—Labora." An icon for the door of the Tabernacle on the altar was given by an Eastern Orthodox Cathedral after being blessed by the Russian Archbishop, and gifts from Protestant friends as well as offerings from those of the Anglican Communion were received and incorporated in the church.

The interior vista focusing upon the altar is inspirational. Above the altar is a round window which last summer was filled with stained glass of Chartres colours designed by the eminent craftsman Wilbur Burnham of Boston, depicting the Blessed Virgin and her Holy Child. The window is in archaic style and is a memorial to Wilbur Norseen, a former vestryman.

To the right of the sanctuary, against a rose dossal, hangs a beautiful ceramic plaque, a copy of Andrea della Robbia's "Adoring Madonna." The plaque and an Italian white marble bust of Dr. Clendenin which is mounted on a pedestal near the front door of the church were given to the church last year by the sculptor of the bust, Frederick Guinzburg.

Mounted on top of the church tower is a carillon of ten bells, a memorial to Alfred Holland Smith who was President of the New York Central Railroad. The bells frequently ring out over the village in the evening and are heard before Services each Sunday.

Following the gift of the church to the Diocese in 1916 the parish was a mission in the care of its own clergy, but subsequently it shared a priest with the neighboring parish of Pleasantville. Then in 1939 the parish once again had its own resident priest with the advent of the Reverend Vincent Strohsahl, during whose ministry the parish became increasingly independent. When he resigned in 1943 to become a missionary to the Phillippines the congregation, under the leadership of his successor, the Reverend Howard D. Perkins, was soon incorporated as a parish.

In 1951 another stage in the growth of the parish was reached when the first floor of a parish house was built to the rear of the church. Until that time there had been no parish building where church school and other parish organizational meetings could be held, other than the church. The church school was held in the church and other organizational meetings were held in the homes of parishioners, frequently in Rehoboth House on the Greeley property on the hill behind the church.

At the close of the year 1951 a change of Rectors took place when the Reverend Howard D. Perkins resigned and the present Rector, the Reverend Reginald G. Stewart, succeeded him in January of the following year. Circumstances necessitated the purchase of a rectory, and a house was acquired a few minutes walking distance from the church.

With the first floor of a parish house erected the growth of the parish was accelerated and in 1953 the Rector called a special meeting of the parish to determine what should be done to meet the needs of a church school grown beyond the capacity of existing accommodation. It was decided to launch a campaign in 1954 to provide funds or pledges in order to complete the parish house by building its second floor. The building was proceeded with and the opening took place in October 1954. The church school now has separate accommodation for the nursery, the kindergarten, the primary school, and the junior and senior schools.

One of the remarkable features of all this advancement and improvement was that there was no mortgaging of any property, all the financing having been done by unsecured loans.

The church itself is small, and with the growth of the parish this could have been a distinct handicap and embarrassment. But the problem has been met by the distribution of services. On Sundays there is a celebration of the Holy Communion at 8 a.m., a choral celebration called

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# "Things I Always Thought I Knew"

*by the Rev. Canon E. N. West, Sacrist*

**Q.** *Are all of our clergy rectors?*

**A.** No. In the United States the term describes the spiritual head of an independent parish. In England, the term in most cases describes the person who has the right of nomination to the spiritual supervision of the parish. The title, Vicar, in the United States describes one who is the spiritual head of a subordinate or non-self-supporting chapel of a parish or a diocese. In England, the term is used for the spiritual head of a parish who has been nominated to that position by someone else, not necessarily a clergyman. The title, Curate, is used to describe clergy assistants appointed to help the rector of a parish or the vicar of a chapel.

**Q.** *What is the difference between a parish and a mission?*

**A.** A parish is a self-supporting ecclesiastical unit of a diocese, incorporated under the national and diocesan canons, and accordance with the Religious Corporation Law of the particular state involved. A mission is an ecclesiastical operation set up in a particular community to meet a particular need, which operation receives its prime support from either the diocese or a particular parish.

**Q.** *What is the attitude of the Episcopal Church towards the Blessed Virgin Mary?*

**A.** The Second Article of Religion states that our Lord "took Man's nature in the womb of the Blessed Virgin, of her substance." Hymn 599 addresses her directly in these words: "O higher than the cherubim, More glorious than the seraphim, Lead their praises, Alleluia! Thou bearer of the eternal Word, Most gracious, magnify the Lord, Alleluia!" Hymn 117, in stanzas 1 and 3, sums up all of this. "Sing of Mary, pure and lowly, Virgin mother undefiled, Sing of God's own Son most holy, Who became her little child. Fairest child of fairest mother, God the Lord who came to earth, Word made flesh, our very brother, Takes our nature by his birth." Thus, in common with the Orthodox Church, we obey the Scripture and call her blessed and pray with her and for her.

**Q.** *Isn't religion a crutch for incompetent people?*

**A.** If the person who asks this question had humility, the answer would be "yes" — since there aren't any people in the world who aren't imcompetent. If, on the other hand, the person asking it has a superior attitude, then the answer is "no." Religion is only for the strong. Christianity offers men crosses and tribulation with no slightest chance to escape from anything, ever. A Christian doesn't even have the luxury of thinking that he can die dead — and thus avoid his responsibilities. The only "comfort" offered by Christianity is the strength to live this kind of life.

**Q.** *Are not many church members hypocrites, who worship God on Sundays and then please themselves the rest of the week?*

**A.** As to whether there are many or few, I don't know, but there are certainly some, since there is no other definition of a hypocrite. A man who does not accept Christian standards and, therefore, does not make any pretense about living up to them is not a hypocrite but, as a matter of actual fact, this does not make him a good man.

# The Dean's Column

SOMETIMES a question posed as *either/or* is better answered with a *both/and*. One of the questions which divides the Church is whether Holy Communion or Morning Prayer should be the principal service on Sunday. Those who answer "Holy Communion" argue, quite rightly, that this is the service of our Lord's own institution, that it was the principal service in Apostolic times and was throughout the Church right on through to the Reformation, that Luther, Calvin and the English reformers were of one mind in intending it to be continued as the principal service, that the Prayer Book attaches a sermon and offertory only to this service.

Those who answer "Morning Prayer" argue, quite rightly, that it affords greater opportunity for participation, that it strikes the notes of the praise of God in His creation of a sense of the holy history of the old and new Israel, which our Eucharistic rite lacks, and that the people *like* Morning Prayer.

Popular irritation at the replacement of Morning Prayer by Holy Communion is not, I believe, because people do not like the Eucharist but because they do like Morning Prayer. The fact is that when our Prayer Book rite was shaped it was assumed by Archbishop Cranmer and his associates that the people would have been at Morning Prayer before the Eucharist as was the custom with Matins and Mass in the Middle Ages in England. When the two are so conjoined there is not lacking the psalmody, the Old Testament, the fervent praise of the canticles. It is true that under modern conditions people in a parish would complain of the length of the service if an attempt was made to have full Morning Prayer, a choral Eucharist, a full length sermon and a suitable number of hymns. But the 1928 Prayer Book happily provides for an arrangement which supplies the elements of Morning Prayer which are lacking in the Eucharistic rite and appoints a psalm and Old Testament lesson congruent with the Epistle and Gospel for the day. With careful planning as to length and placement of hymns the whole service can fit into a reasonable time. At our summer church at Wellfleet on Cape Cod the service finishes within the hour (with two clergy distributing Communion). Incidentally, we have had there the combined service for five years — ever since the institution of the Chapel, and although the worshippers come from parishes of all types no one has ever even *asked* me why we have the Eucharist every Sunday — nor has anyone cried "high church"; and why? Because the service begins as Morning Prayer.

At the Cathedral Church the order of service combining Morning Prayer and Holy Communion is as follows: Opening sentence, preces, Venite, psalm, Old Testament lesson, a canticle (which serves as the introit), the Collect for Purity, the Summary of the Law, Kyrie (the Commandments and responses once a month), the Collect, the Epistle, the gradual hymn, the Creed, the sermon, a hymn, the offertory, and through the rest of the service, closing with the benediction. The service so arranged usually runs no longer than it did when the Eucharist was celebrated without Morning Prayer.

What is suitable varies in each parish, of course; but some such *both/and* solution will bring a greater unity of our Church and a richer experience of worship to our people.

James A. Pike

Dean of New York

# Woman's Auxiliary Cuts, Sews, and Models

*The Woman's Auxiliary of the Diocese of New York had its regular monthly Diocesan meeting at Synod Hall, Cathedral Heights, on Tuesday, March 1st, at 7:30 P.M. The theme of the meeting was "Come And See A Mission Box Opened", and the program was put on by the Supply Department of the Diocesan Auxiliary. The pictures herewith, upper left, show the cutting room where garments are cut to pattern, folded, packaged, etc., and sent to parish Auxiliaries, who complete the garments by sewing them together. The photograph upper right shows the W. A. Workshop at Calvary Church, Manhattan, busy completing the garments, and the four smaller photographs at the bottom show the admirable finished products, as they will go to missions in many places far and near.*

## Annual Diocesan Meeting And Spring Presentation of United Thank Offering

Tuesday, May 3, 1955 — service of Holy Communion and Presentation of the United Thank Offering at 10 a.m. in the Cathedral, followed by a business meeting and election of officers in Synod Hall. After the election and installation of the new officers by the Bishop, there will be coffee, tea, and sandwiches served for a small fee.

Vice-President at Large, 1955-58—Mrs. Wm. H. Deatley
Asst. Secretary, 1955-57—Mrs. F. W. Dillingham
Vice-President in Charge, Dist. Hudson-Ramapo
1955-57—Mrs. Samuel Eager
Vice-President in Charge, Dist. Richmond
1955-57—Mrs. A. R. Achilles
Vice-President in Charge, Dist. Westchester
1955-57—Mrs. W. N. McDonald
Vice-President in Charge, Dept. of Education
1955-57—Mrs. James B. Godwin
Vice-President in Charge, Dept. of Personnel
1955-57—Mrs. George W. Barrett
Treasurer for the United Thank Offering
1955-58—Mrs. Harold E. Pim
Chairman of Nominating Committee for 1956
Miss Jessie G. Willing

## Cathedral Guild Had Annual Meeting, April 14

The Cathedral Guild of the Cathedral of St. John the Divine held its annual meeting at Cathedral House, Cathedral Close, on Thursday afternoon, April 14th, at 3:30. After the normal business of an annual meeting was concluded, tea was served.

## "Parent Classes — A Necessity"

*continued from Page 1*

that it lists 'Parent Classes' as one of the four essentials a Parish should fulfill before attempting to use the New Curriculum Materials.

Such a view of the home denies much of what the Church is usually doing. "Bring us your children and support us by carrying further the things we have started in Sunday School" more truly represents the present action. The more enlightened help we can get from publishing houses provides us with material the Church should use with children and then sends into the home suggestions as to what the home should do to follow this up.

Any view which sees the home as supplementary to Sunday School or any other earthly agency, in the fashioning of personality, is unrealistic. Through all of our years, not just our years of childhood, the influence of those with whom we have a "love-relationship" is stronger than any other influence no matter how perfectly that influence is exerted.

For this reason the Church needs to see that it cannot begin to do, at the deepest level, those things we know we ought to do for children without the *initiative* of the home. This means that the Church has the double job of (1) providing its adult people with a mature experience of the truth we proclaim, and (2) interpreting the ways that we communicate this truth to others.

This twofold job can best be carried out in 'Parent Classes', and 'Parent' should be considered more broadly than mother and father, grandmother, grandfather, godmother, godfather, uncles, aunts — in short, all those who loom large in the life of children.

Many vain attempts have been made to carry out our responsibility to parents through printed literature. The vision that now holds the spot light is one that has the children being led through the experiences of Christian truth which speak most meaningfully to them at their stage of development. It is hoped that the parents will be, at the same time led through *mature* experience of the same areas of truth the children are discovering. This means that the home becomes the place where this childish experience and mature experience meet.

We must maintain, however, the distinction between the Church's responsibility in parent education and its responsibility for general adult education. Adults need to grow in their appreciation of religious truth much more broadly than their immediate responsibility to children would require. But certainly it is true that those adults who hold an important place in the eyes of children have a further responsibility which is a basic importance in the salvation of souls.

## Regional Conference at Middletown

*continued from Page 3*

**Second Session**

3. Address: The Opportunity: What we are doing and what we ought to do to help our young people
   Discussion: (3 groups)
   Summary: The Rev. Mr. Bell

8:55 p.m. Closing Prayer The Rev. G. W. Rubino

The Suffragan

THE RT. REV. CHARLES F. BOYNTON, D.D., S.T.D. SUFFRAGAN BISHOP OF NEW YORK

## MARCAN CURIOSITY

*A meditation for St. Mark's Day (and any other time, for that matter).*

"AND a certain young man followed with him, having a linen cloth cast about him, over his naked body; and they lay hold on him; but he left the linen cloth, and fled naked." Mk. 14:51-52

Do you know who that was? That was undoubtedly Mark himself. Much later on, as he wrote the Gospel account which bears his name, the first evangelist just couldn't help slipping into the record that revealing little personal touch. It is a choice bit of revelation, given us by one who had full measure of boyish curiosity and reverence.

I am sure that there were fourteen people in, or almost in, the Upper Room on that first Maundy Thursday night; the fourteenth was the boy Mark. Tradition has it that the Last Supper was held in the house of John Mark's mother, and, if so, can you imagine a teen-ager's not being excited under the circumstances? If Mark wasn't unobtrusively squatting in a corner of the dimly lighted upper room, you can be sure he was peeking through the keyhole.

In any event, he must have watched intently all that went on. And he never forgot what he heard: "Take ye: This is my Body . . . Drink ye: This is my Blood of the covenant, which is poured out for many." Mark's youthful heart must have jumped into his mouth as he heard the disciples say, "Lord, behold, here are two swords", to which Jesus replied, "It is enough."

After singing a hymn, we are told that Jesus led his disciples to his favorite spot, the Mount of Olives, over beyond the brook Kidron. Mark couldn't resist sneaking back into his bedroom, throwing a sheet over his naked body, and following them. Thus thinly clad, he must have shivered as he stood barefoot on the damp ground. But his curiosity got the better of him and he exposed himself, probably when Peter, resisting the dastardly arrest of Jesus, struck out and cut off the ear of the servant of the High Priest with the sword. For, "the band of soldiers spied him and lay hold on him", and Mark, literally oozing out of his wrap-around, fled back home and to bed.

John Mark never got over that experience. His curiosity had led him into the very heart of the Good News, the atoning death of Christ, mediated to men through the sacrament of his Body and Blood.

Let us have real Marcan curiosity about everything that has to do with our religion. The more curious we are, the more we will experience the abiding love of Jesus wherein his joy remains in us and our joy becomes full.

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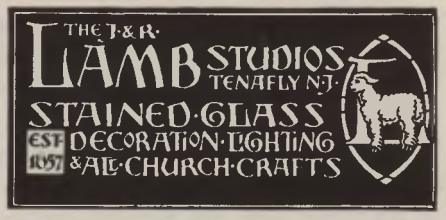

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## St. Mary-The-Virgin, Chappaqua

*continued from Page 4*

the Parish Eucharist at 11 a.m., and Morning Prayer at 9:45 a.m. all Sundays except the first Sunday of each month when the Church School attends a celebration of the Holy Communion sung by a junior choir. The Morning Prayer and the 11 o'clock Eucharist each has its own choir and the Rector preaches at both services. The choirs are under the direction of the organist, Mrs. Geraldine Bronson Farley, who has served in that capacity for seventeen years, and achieves a standard of church music admired by all, and envied by visitors.

As the Church School meets at the same time as the 9:45 service the Rector has found it necessary to have the assistance of another priest, and the Reverend H. Mason Palmer, Chaplain at Saint Mary's-in-the-Field School in Valhalla, has been associated with the parish since 1953, superintending the school and officiating at services. At Morning Prayer the Lay Readers of the parish, Mr. Wesley Heilman and Mr. George Hinck, render much assistance.

Organizations of the parish include a thriving Woman's Guild-Auxiliary and Men's Society, while the care of the sanctuary and its services are faithfully attended to by Altar and Acolytes Guilds. A Youth Group enlists the young people in the church's life and worship.

In addition, the parish serves the community by sharing the use of its parish house with community organizations.

Regarding plans for the future, the Rector announced to the annual parish meeting this year that the senior warden, Mr. C. Herbert Gale, is giving the parish a beautiful baptistry and font, the baptistry to be built on the side of the church this spring. This will mean that when the time comes, as it no doubt will, that the church must be enlarged, the baptistry will have made a beginning in the extension of one of the church walls. In itself the baptistry will enlarge the church, not only architecturally, but by removing the present large font from the body of the church where it now stands, more seating space will be provided. This generous gift of Mr. Gale, being made as a memorial to his wife, is an example of the splendid spirit alive in the parish, a spirit which has an outward and visible sign in the legend written over the front door of the church:

*"Wouldst have a friend?*
*Wouldst know what friend is best?*
*Have God thy friend.*
*He passeth all the rest."*

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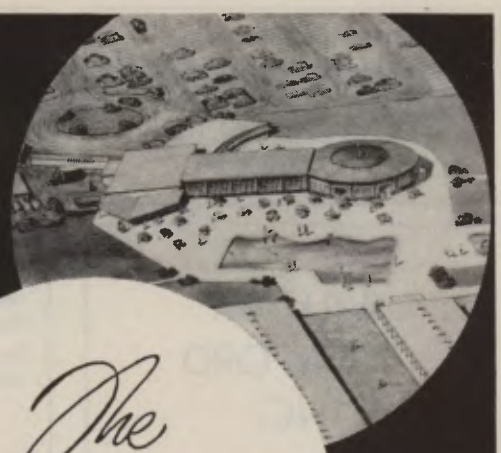

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# It Is Not Too Late For You To Be A Builder For Christ

THE Builders-for-Christ Campaign, which is the name of the capital funds drive authorized by the National Convention meeting in Boston in 1952, is now in its final stages.

Of the six hundred thousand dollar goal, at the present time a little over four hundred and fifty thousand dollars has been pledged. This six hundred thousand dollar goal is divided into two parts: one, the Builders-for-Christ campaign, as authorized by the National Convention, of four hundred thousand dollars, and second, two hundred thousand dollars to be used in the Diocese of New York and identified as the Diocesan Revolving Fund.

As noted, the people of this Diocese have pledged the full amount assigned by the National Church. However, we have not done so well in taking care of our own Diocesan requirements.

As Bishop Donegan has pointed out, the funds received in the closing weeks of the Builders-for-Christ Campaign will be spent within the boundaries of our own Diocese. The Campaign ends July 1, 1955.

The facts about the Diocesan Revolving Fund were stated in a booklet recently published by the Department of Promotion. Additional copies of the booklet may be secured by contacting the BULLETIN. Briefly these facts are:

*The Purpose:* To provide places of worship for new congregations in rapidly growing areas. . . . Westchester, Dutchess, Ramapo and Hudson Convocations.

*The Pattern:* To encourage existing parishes to establish parochial missions in nearby rapidly growing areas where possible . . . or send forth missionary priests to establish parishes.

*The Problem:* Naturally to start a new parish requires faith, hard work and sufficient financial help until the new congregation becomes self-supporting.

*The Solution:* The Diocesan Revolving Fund solves the problem. With a fund of $200,000 . . . the Diocese can lend money without interest to start new parishes. Then as the new parish prospers and the money is repaid . . . funds will be available for the development of other new parishes.

It should be pointed out that in many instances an outstanding job has been done in supporting this urgently needed Diocesan program.

As an example, every single church in the Convocation of Ramapo has pledged its full quota. In the Convocation of Richmond all churches but three have pledged their quotas. In Dutchess all churches but four have pledged their quotas. In the Bronx and in Westchester all but six have pledged their full support. In the Convocation of Hudson all churches but eight have pledged their full support. And in Manhattan all but fourteen have pledged to pay their full quotas as Builders-for-Christ.

As we enter into the last few weeks of this campaign all those who have not pledged their support to this worthy effort are urged to do so.

Either make your pledge through your local church, or send it directly to the Bishop. In either case your local church will receive full credit for your pledge.

Remember it is not too late for you to be a Builder for Christ!

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✝

*Grant Them, O Lord, Eternal Rest, And May Light Perpetual Shine Upon Them*

DEEMS, CHARLES PRICE. The Reverend Charles Price Deems, D.D., recently on the staff of St. Bartholomew's Church, New York City, died on Sunday morning, March 13, at the Roosevelt Hospital, New York City.

Dr. Deem's ministry was in the service of seamen as Assistant Superintendent of the Seamen's Church Institute, New York City, and later as he initiated a similar work in San Francisco and was Superintendent there for many years. He also held pastorates in Ross, California, and at Trinity Church, San Francisco. In 1934 he became the Dean of St. Mark's Cathedral, Minneapolis, where he served for 14 years before coming to St. Bartholomew's.

The funeral service on March 16 was held at St. Bartholomew's and was conducted by his Bishop, the Rt. Rev. John S. Higgins of Rhode Island. Bishop Donegan read the Lesson, and the Presiding Bishop, Bishop Sherrill, pronounced the final Benediction. A memorial service at the same hour was held in St. Mark's Cathedral, Minneapolis.

McGREGOR, DANIEL A. The Reverend Daniel A. McGregor, Ph.D., S.T.D., died Sunday, February 20, while enroute to St. Paul's Church, Ossining, where he was acting as interim pastor. The funeral was held February 22 in Trinity Church, New Rochelle, with Bishop Donegan, Archdeacon Brätt and the Rector, the Reverend Philip Styles, officiating.

MORSE, DONALD H. The Reverend Donald H. Morse, Assistant at Trinity Parish, Manhattan, died on February 15 at Bradford, Massachusetts.

He preached almost daily at Trinity for 15 years. Before this he served at St. Edward the Martyr and at New York Cathedral.

Requiem was held February 18 in Trinity Church, Manhattan and the funeral was at Haverhill, Mass.on February 19. The interment was at Bradford, Mass.

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# Westchester Episcopal Radio Program

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Fridays — 10:00 to 10:05 P.M.

May 6 — The Reverend Carter Temple, Church of St. Francis of Assisi, Elmsford

May 13 — The Reverend Lemuel J. Winterbottom, St. John's Church, Yonkers

May 20 — The Reverend David Mulford, St. John's Church, Yonkers

May 27 — The Reverend Kenneth Ackerman, Christ Church, Tarrytown

# the Bulletin of the Diocese of New York

VOLUME XXXI NO. 5 | MAY, 1955 | 25 CENTS A COPY


## Results of The Elections at Convention, May 10, 1955

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MR. CLIFFORD J. NUHN
Poughkeepsie, N. Y.

### DEPUTIES TO PROVINCIAL SYNOD, CLASS OF 1958

*Clergy*

THE REV.
LEMUEL J. WINTERBOTTOM
Rector, St. John's, Yonkers

THE REV.
C. KENNETH ACKERMAN
Rector, Christ Church, Tarrytown

*Lay*

MR. EARL ELLIS
Peekskill, N. Y.

MR. J. BARLOW REID
Yonkers, N. Y.

### PROVISIONAL DEPUTIES TO THE PROVINCIAL SYNOD, CLASS OF 1958

*Clergy*

THE REV.
HUGH D. McCANDLESS
Rector, Epiphany, N. Y. C.

THE REV.
JAMES J. SHARKEY
Rector, Zion, Wappingers Falls

*Lay*

MR. JOHN P. CURRIE
East 73rd Street, N. Y. C.

MR. KENNETH H. GUILD
East 89th Street, N. Y. C.

*Nominated*

### TRUSTEES OF THE CATHEDRAL, CLASS OF 1961

*Clergy*

THE REV. JOHN E. LARGE, D.D.
Rector, Heavenly Rest, N. Y. C.

*Lay*

MR. CHARLES M. WALTON, JR.
Larchmont, N. Y.

MR. ELLSWORTH E. R. WALLACE
40 Park Avenue, N. Y. C.

## The Bishop's Message

### THE BISHOP'S ADDRESS AT THE 174TH CONVENTION OF THE DIOCESE OF NEW YORK

May 10, 1955

"MY BRETHREN of the clergy and laity, it is a great pleasure to welcome you to this 174th annual convention of our Diocese. We meet, at a time when conditions emphasize the need for us and all Christians, to put forth our best efforts to make this a world wherein dwelleth righteousness and peace. May this convention bring to us a new vision of our tasks and responsibilities as Christians and Churchmen, and may God use us, unworthy as we are, as instruments of His will in bringing to mankind at home and abroad the Good News of the everlasting gospel.

"At the celebration of the Holy Communion this morning we remembered before God the clergy and laity of this Diocese who during the past year have entered into the Church triumphant. May they rest in peace and may light perpetual shine upon them.

"The canons of the Church require that the Bishop at every annual convention shall make a statement of the affairs of the Diocese since the last meeting of the Convention. In the time available it is quite impossible to report these matters in detail. My journal together with the vital statistics and ecclesiastical acts have been filed with the Secretary of Convention. I can assure you that the past year has been full and busy.

"I would refer briefly to some of the statistics that have special interest to the convention. During the past year 3,781 persons have been added to the communicant

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# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D. ..... Chairman
William J. Moll ..... Editor
William R. Griffith ..... Adv. Mgr.


## Wherever You Are--Go To Church On Sunday. These Episcopal Churches Welcome You.

Key — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar

### CHICAGO, ILL.

**CATHEDRAL OF ST. JAMES**
**Houron & Wabash (nearest Loop)**
**The Very Rev. H. S. Kennedy,** Dean:
**The Rev. G. H. Barrow,** Canon Precentor
Sun. 8 & 10 HC, 11 MP, HC & Ser: Daily 7:15 MP, 7:30 HC, also Wed. 10; Thurs. 6:30; (Mon. thru Fri.) Int **12:10, 5:15** EP

### LARCHMONT, NEW YORK

**ST. JOHN'S** **Fountain Square**
**The Rev. William R. F. Thomas,** r
Sun. HC 8, Ch S. 9:30, 11, MP 11 (1st Sun. HC)

### YONKERS, NEW YORK

**ST. JOHN'S** **Getty Square, on Broadway**
**The Rev. Lemuel Joseph Winterbottom,** r
Sun. HC 8, 9:30 (3rd Sun.) 11 (1st Sun.) MP other Sundays, 9:30, 10:15, 11, Ch S. 9:30 HC. Tues., **12:10,** Thurs. and HD 10.

### NEW YORK CITY

**ASCENSION** **Fifth Ave. & 10th St.**
**Rev. James William Kennedy,** D.D., Rector
Sun. HC 8; 11 MP Ser. Daily HC 8: V. **5:30.**
Church open all day & all night.

**ST. BARTHOLOMEW'S CHURCH**
**Park Avenue at 51st Street**
**Rev. Irving S. Pollard,** In Charge
Sunday Serv. 8, 9:30 and 11 A.M.;

**ST. JAMES'** **Madison Ave. at 71st St.**
**The Rev. Arthur Lee Kinsolving, D.D.,** Rector
Sun. H.C. 8, 10, M.P. Ser. 11 (H.C. 1st Sun.) H.C. Wed. 7:45 Thurs. & H.D. 12 noon.

**GRACE CHURCH** **Broadway & 10th St.**
**Rev. Louis W. Pitt, D.D.,** Rector
Sun 9 HC, 11 Ch S, 11 MP Ser. 1st Sun. HC.

**RESURRECTION** **115 East 74th St.**
**Rev. A. A. Chambers,** r; **Rev. F. V. Wood,** c
Sun Masses: 8, 9:15 (Instructed), 10:30 MP, 11 (Sung); Daily 7:30 ex. Mon. & Sat. 10; C Sat. **4-5.**

**CHURCH OF THE TRANSFIGURATION** **1 E. 29 St.**
**Rev. Randolph Ray, D.D.,** r
Sun HC 8, 9, 11 (daily 8) Vsps **4.** Thurs. Fri. HD 10.

**INCARNATION** **Madison Ave. & 35th St.**
**Rev. John A. Bell,** Rector
Wed. & Holy Days, HC **12:05** P.M.
Sun. HC 8, 9:45, (11 1st Sun.) MP Ser. 11.

**CHURCH OF THE HOLY TRINITY** ***316 E. 88th St.***
**Rev. James A. Paul,** r
Sun 8 HC, Ch S 9:30, 11 MP, **5** EP.

**ST. THOMAS** **5th Ave. & 53rd St.**
**The Rev. Frederick M. Morris, D.D.,** r
Sun. HC 8, 9, & 11, 1st & 3rd. MP 2nd, 4th & 5th. Cho Ev **4.** HC daily 8:30; HD **12:10.** Noon-day **12:10,** except Sat.

**TRINITY** ***Broadway and Wall St.***
**Rev. John Heuss,** r.
Sun. HC 8, 9, 11, EP **3:30;** Daily MP 7:45, HC 8, 12, Noon Ser. **12:30,** EP **5:05;** Sat. HC 8, EP **1:30;** C Fri. **4:30** & by appt.

**St. MARY THE VIRGIN** **46 St. Bet. 6 & 7 Aves.**
**Rev. Grieg Taber,** D.D.
Sun Masses: 7, 8, 9, 10, 11 (High); Daily: 7, 8, 9:30, **12:10** (Fri.), C: Thurs. **4:30-5:30,** Fri. **12-1, 4:30-5:30 7-8;** Sat. **2-5, 7-9.**
*Catholic Worship. Gospel Preaching. Liturgical Music.*

**ST. MICHAEL'S CHURCH** **Amst. Ave. at 99 St.**
**William F. Corker,** Rector
Sun 8 HC; 9:30 Ch. S. 11 MP. Ser; Thur. Noon HC

**CHRIST CHURCH** **71st. St. Just W. of B'way**
Second Oldest Church in Manhattan
**Rev. William Henry Pickford, r.**
Sun. 9 HC, 11 Ch S, 11 MP Ser. 1st Sun. HC.

**ST. PETER'S, WESTCHESTER** **(Westch. Sq.)**
**Rev. Leslie Lang; Rev. Thomas Brown; Rev. Charles Scott**
Sun. 8, 9:30, 11. Mon. Thurs. Sat. 9:30 Tues. Fri. 7; Wed. 8 C Sat.. **4;** Sun. 9 AM.

**ST. PAUL'S CHAPEL** **Trinity Parish**
**B'way. & Fulton St. Rev. Robert C. Hunsicker.** v
Sun 8:30 HC 10 MP, HC & Ser. Daily MP 7:45, HC 8, 12 ex. Sat, EP **3;** C Fri & Sat **2-4** and by appt.
Organ recitals Wednesdays **12:30.**
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### PARIS, FRANCE

**PRO CATHEDRAL OF THE HOLY TRINITY**
**23, Avenue George V**
**The Very Rev. Sturgis Lee Riddle,** Dean
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## VISIT THE EXHIBIT HALL

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## NEW YORK CATHEDRAL

THE CATHEDRAL CHURCH OF ST. JOHN THE DIVINE

The Right Reverend
Horace W. B. Donegan, D.D., S.T.D.
*Bishop of New York*
The Very Reverend
James A. Pike, J.S.D., D.D.
*Dean*
The Rev. Edward N. West, D.Th., Litt.D.
*Canon Sacrist*
The Rev. Darby W. Betts, S.T.M.
*Canon Precentor*
The Rev. Howard A. Johnson, S.T.M.
*Canon Theologian*
The Rev. John W. Pyle, M.A., B.D.
*Canon Pastor*
George Alexander Torsney
*Bursar*
Alec Wyton, M.A., F.R.C.O.
*Master of Choristers*

**SUNDAY SERVICES**
Holy Communion—7, 8, 9, 10
Morning Prayer, Sermon,
Holy Communion—11
Evensong—4

**WEEKDAY SERVICES**
7:30—Holy Communion
*(also 8:45 Holy Days and 10 Wed.)*
9:00—Morning Prayer
5:00—Evensong
(The 7:30, 9:00 and 5:00 Services are choral except Mondays which are not Holy Days)

**TOURS**
Sun. 12:30, 5. Wkdys. 11, 12, 2, 3, 4
OPEN DAILY 7 to 6


## ★ ADDRESS CHANGE

IN MAKING AN ADDRESS CHANGE, PLEASE SEND *BOTH* THE OLD AND THE NEW ADDRESS

## The Bishop's Address

*continued from Page 1*

strength of the Diocese. One hundred and ninety-three adults have been received from the Roman Communion and fourteen from the Orthodox Church. Bishop Boynton and I are able to carry out the heavy Confirmation schedule because we have the help of Bishop Campbell, to whom I again express our thanks and appreciation for all the assistance he has given us, and which I trust he may be able and willing to continue.

"I have ordained 18 candidates for the sacred ministry to the Diaconate, and ordained 15 Deacons to the Priesthood. I have received the final vows of Sister Hilary of the Community of the Holy Spirit.

"At present there are 482 clergy associated with our Diocese; of this number 413 are canonically resident, and 69 have my license to officiate. There are 73 pre-theological students, postulants and candidates for the Holy Orders, and 11 deaconesses.

"During the past year the following clergy have retired from active service in the ministry: the Rev. Dr. Roelif Brooks, the Rev. Frederick W. Dearing, the Rev. George R. Hiatt, the Rev. Bertram J. Mortlock and the Rev. John Nevin Sayre. We wish them many blessings, health and happiness in the years of their retirement.

"Since the last convention 27 clergy have been received into the Diocese. We welcome them most cordially into our Diocesan family with full assurance that they will add vitality and zeal to the life of the Church.

"It is enheartening to report that three mission congregations have become incorporated as parishes: the Church of St. Simon the Cyrenian at New Rochelle; St. Clement's Church, Mount Vernon; and St. Simon's Church, Staten Island. In my own name as Bishop, and in your name, I congratulate the clergy and people of these congregations on their accomplishments.

"Last year I reported that plans were under way for a new church at Granite Springs. I am glad to tell you that the new and handsome edifice was opened for services last Christmas Eve, and with gratitude I announce that Mr. Koegal, who gave the church, has most generously offered to give a Parish House to be built this summer.

"The Chapel of the Holy Name, Cragsmoor, in the Convocation of Hudson has been given to the Diocese by the New York Altar Guild. Under the Department of Missions this chapel will now provide a full-time ministry to the people in this area.

### *The Council*

"I NOW turn to the work of the Council of the Diocese. The Bishop and Council, as you know, is the ad interim agency of this Convention just as the National Council fulfills a similar purpose for our General Convention. This second year of full operation of our Diocesan Council has seen much progress in all fields.

"While the Council report will be given by its secretary, Bishop Boynton, I wish to underline particularly the work of our Department of Missions and Christian Education.

"Our Department of Missions is rapidly reaping the rewards of sound policies and aggressive clergy leadership. Its chief present concerns lie in three widely varying fields: the urban field in Manhattan and the Bronx; the suburban fields in Westchester, Richmond and Rockland counties, and the work in growing communities in Dutchess, Ulster and Orange counties.

"We have been most fortunate in being able to enlist the services of clergy who see the challenge in these fields to which they are appointed by the Bishop.

"The Church's ministry in such areas as Chelsea, East Harlem and Manhattanville in Manhattan, and the East Bronx in Morrisania in the Bronx require the services of clergy who are as truly missionary as their brethren who serve in the mission field anywhere in the world. In overcrowded, restless areas they are ministering to people of every ethnic background, all seeking that better way of life which is promised in the gospel of Our Lord. These clergy carry on a 24-hour day ministry of preaching, praying, caring, visiting, counseling, teaching and providing wholesome recreation without any thought of their own comfort or privilege. I know from personal contacts, as does Bishop Boynton, the spirit in which the urban priests are meeting their responsibilities, and the faithful work they are doing for the Diocese and the Church.

"In Westchester and Rockland counties we are continuing to see great population growth. I spoke of this last year and expressed the hope that our parishes would assume some responsibility for establishing new congregations. One parish has accepted such responsibility, and I wish to commend its example to others. St. Paul's Church

## Men from The Diocese of New York at Berkeley Divinity School

*From left to right: W. J. Turner, of St. Mary the Virgin, Manhattan; John Widdows, of St. John's Church, Yonkers; David Kern, Trinity Parish, Manhattan; Richard G. Shepherd, of St. Mary the Virgin, Manhattan; and Charles E. David, Calvary Church, Manhattan.*

in Ossining has agreed to assume charge of a congregation to be gathered together in a new development called Torbank, west of Ossining on Route 9A. A contract for the purchase of land and buildings suitable for conversion to church purposes has been signed and work will begin next Fall.

"I am glad to report that the Department of Missions will build a new church in Ardsley, Westchester County, this summer, and hopes to acquire a site for the construction of a new church in Valley Cottage, Rockland County, next year.

"In Richmond County we now have no missions and only two assisted parishes. We face with all the parishes on Staten Island what may well be a revolutionary growth in the population of the island as a result of the proposed vehicular bridge across the narrows. St. Simon's Church, Concord, deserves particular commendation for having taken steps to incorporation despite the certainty that one of the approaches to the bridge will require the condemnation of its comparatively new church and rectory.

"In Orange and Ulster and Dutchess counties several of our missions and assisted parishes are showing new strength and growth. Old St. Andrew's in Walden has relinquished Diocesan aid, and in addition has assumed responsibility for St. Andrew's Mission at Montgomery as a parochial chapel.

"Our new St. Gregory's Mission at Woodstock is now organized and is raising funds toward the cost of a new church. For the establishment of this new mission I pay tribute to Father Swezy, who gathered together a group of the faithful in Woodstock and conducted services for them, and is still doing so in addition to his duties as Rector of Ascension Church, Esopus, and Vicar of Holy Trinity, Highland.

"The establishment of industrial plants nearby and the consequent population growth have convinced the Department of Missions that St. Gregory's Mission will grow rapidly to self-support.

"In Fishkill historic Trinity Church has just completed the construction of a handsome and functional new Parish

House, which I had the honor of dedicating two weeks ago. This parish is experiencing growth in communicant strength from the new residents that are moving into the area. Financial aid to this parish will not much longer be required.

"Maintenance of such progress has been possible largely because we have been able to command the services of highly qualified clergy. Many of them are married men with young children who for some years will be a heavy charge on the family resources. The Department of Missions seeking to ease this financial strain has instituted a system of dependent children's allowances varying with the age of the children and terminating at age 22, or before if a child marries or ceases to be a dependent or in school. The response to the inauguration of this plan has been most gratifying and I cannot help but feel that it has relieved many a difficult financial situation.

"Our Department of Christian Education has now carried its work into every area of the Diocese. Following the plan adopted two years ago, the Department is preparing to staff its Division of Leadership Training. Only as we can bring the impact of the whole program of Christian Education into the life of every parish and mission shall we see its full value. The staffing of this Division of Leadership Training is another forward step in this advance.

"For the creative and exciting progress that has been made in the field of Christian Education, we are indebted to the Director of the Department, the Rev. J. Stuart Wetmore.

### *Business Practices*

"I WISH to comment briefly on the matter of the conduct of business affairs in parishes and missions. You will have noted from the report of the Committee on Diocesan Finances, as printed in the Calendar of Business, that for the first time it has been made possible to secure bonding of all employees of all churches at very low premiums. While the canons have long made bonding of treasurers compulsory, there has been some resistance by those who have felt it was too expensive. It is now possible by your approval of this item in the Assessment Budget to remove this objection and to secure broader coverage. This

marks the second major safeguard provided by the Convention within the past few years with respect to the administration of the gifts of our people; the first step being the enforcement of the provision in the canons for the auditing of accounts.

"A third safeguard is the adoption by every Vestry and Advisory Board of sound methods of securing, counting, and depositing the offerings. I do not feel it is my duty to suggest a procedure, but I do urge that every Vestry and Advisory Board re-examine their present practice in this matter.

*Builders for Christ*

"A YEAR AGO, as you may remember, the Builders for Christ Campaign had just been initiated. You will recall that our goal was $600,000, of which about $393,000 was our National Council quota and $200,000 for a Diocesan Revolving Fund for financing new church buildings. There was evidence that the challenge was being accepted with zeal in many parishes, but it was too early to have any definite results. A little later I was more than gratified to learn that a sufficient sum had been pledged to insure the payment of our National Council quota. This is the first time in the long history of organized campaigns for missionary work that this Diocese has pledged the full amount requested of it. I want to thank every one who had a part in this achievement.

"I can report to you now that about $450,000 has been pledged and that we have received in cash $385,000. I am most anxious that by the closing date of the campaign, June 30th, we shall have received at least the full payment of outstanding pledges so that I can say to the Presiding Bishop, 'The Diocese of New York has done its job.'

"But what of the Diocesan Revolving Fund? On the basis of present pledges the most we can expect if they are paid in full is $30,000.00, which is pitifully inadequate for meeting any of the great opportunities available to us in our Diocese. Shall we consider the project closed with this small amount for our advance work, or shall we review ways to find additional resources?

"One thousand dollars each from 100 parishes and $500.00 each from another 100 congregations would enable us to build for Christ right here in our own Diocese.

*Proportionate Giving*

"THERE is before you a resolution from the Department of Promotion recommending the adoption of proportionate giving as a minimum basis for stewardship in the churches of this Diocese. I would point out that a number of dioceses where this principle has been adopted are reporting not only increased financial support but more important still, the revitalization of their spiritual life.

"The growing concern in regard to stewardship throughout the Church is motivated by the fact that Christian stewardship is a theological concept. It is an important doctrine because it is based upon three fundamental principles.

"God is the creator and owner of all things. 'In the beginning God created the heavens and the earth.' No believing Christian will seriously argue the theological doctrine that 'all things come of Thee O Lord.'

"If God is the owner of the world and all that therein is, we are not. Therefore it follows that we are only the stewards of our possessions. We do not own anything, we only possess it. The difference here is emphatic. The psalmist says, 'The earth is the Lord's.' When God speaks to Israel through the prophet He says, 'this land shall be your possession.' God the owner, we the possessors.

"The third principle implicit in these two is the principle of the tithe or proportionate giving as a basis for stewardship. It is clear that there is a theological foundation for the principle of proportionate giving. That is the reason the Council of the Diocese last October, acting on a resolution presented by the Department of Promotion, adopted the resolution on proportionate giving which appears in the calendar of business.

"There should be no question in anyone's mind that this is a sound and advisable course of action not simply for increasing the financial resources of our Church, but for the deepening of its spiritual life. In accepting the principle of a fixed percentage which belongs to God, whether it be the tithe or proportionate giving, we are thereby acknowledging the sovereignty of God. He is the owner of all things. We are the possessors of that which He gives us. This is fundamental. We must return to Him of His own for His work in the Church.

*Resolution on Canons*

"THERE is before you a resolution proposing an amendment to the Canons and Constitution of the Diocese to make it permissible for women to serve on vestries and as delegates to the Diocesan Convention.

"In considering this important matter I trust that you will keep in mind the fact that today women serve and hold offices of responsibility in almost every governmental, civic, professional and political body. I would also remind you that in six of our seven convocations women are accepted as delegates to convocation. Last year this convention gave permission to women to serve on Advisory Boards of mission congregations. Women also serve on the National Council of our Church, and they also serve on our

own Diocesan Council and in several of our Diocesan departments. Anyone closely connected with the affairs of the Church recognizes the thoughtful, creative and conscientious contribution being made by the women. They are ready and able to share in the responsibility, the difficulties and the satisfactions of toiling to make straight in the desert a highway for our God.

"This is an appropriate moment to express my appreciation to the members of the Woman's Auxiliary for the spiritual and financial support they give to the program of the Church. Under the leadership of Mrs. Simpson the work is being carried on effectively.

"I am sorry there is not time in this address to speak in detail of the service being rendered to the community by our Diocesan agencies: the City Mission Society, the Seamen's Church Institute, the Youth Consultation Service, and the Episcopal Service to the Aged. We can be proud of these agencies which continue to make an important contribution to the total ministry and witness of our Church.

"As President of the City Mission Society I am glad to announce at this time an anonymous gift of $98,000.00 for St. Barnabas House, which will enable us to expand the fine work which is being done for children.

### *Cathedral*

"I AM happy to report healthy progress in the life and work of our Cathedral Church of St. John the Divine. Last fall I installed the Rev. Howard Johnson as Canon Theologian and the Rev. John Pyle as Canon Pastor. We have now a full chapter and each of the branches of the Cathedral activities is manned. The Exhibit Hall under the Canon Precentor has been revitalized with an extended selection of books and fine religious art, and especially by the Mission handcrafts exhibit maintained in cooperation with the Woman's Auxiliary. The Friends of the Cathedral under the chairmanship of Mr. Walter Baker have been revitalized and there are now nearly 700 persons in various parts of the country who have signified their interest in our Cathedral Church. Progress in the music of the Cathedral has been made this past year under the direction of our new Master of Choristers, Mr. Alec Wyton, who is also serving as Headmaster of the Choir School.

"During the past year the Nave has been enriched by the Mortlake New Testament tapestries, the gift of Mrs. Louis Sather Bruguiere in memory of her husband; the Manning Chantry has been erected with lifelike figure in Carrara marble of our late beloved Diocesan William Thomas Manning, who was so conspicuously concerned with the building of the Cathedral.

"A great occasion in the history of the Cathedral was the unveiling of the magnificent Motherhood Window by Her Majesty Queen Elizabeth the Queen Mother, on October 31, 1954, in memory of Eleanor Van Rennsselaer Fairfax. The involved details and arrangements for the dedication were under the supervision of Canon West, who on this occasion gave further evidence as to the reason he was chosen to compose and oversee the service at the Anglican Congress in Minneapolis.

"A new stained-glass window in All Souls Bay to commemorate the corporal works of mercy and containing emblems of various social service agencies affiliated with the Diocese is being installed.

"As usual, the Cathedral has been the scene of a number of civic, patriotic, and special services, including the Bicentennial Convocation of Columbia University.

"Widespread attention has been given to several magazine and newspaper articles that have recently appeared on the subject of finishing the Cathedral of St. John the Divine. There has been varied response to the suggestions made as to the style of architecture in which it should be finished. Some have welcomed the possibility of completing the Cathedral in modern style, and others have expressed strong disapproval, all of which is quite natural and indeed reassuring. It would be most unfortunate if the greatest Cathedral on this continent, already world-famous for its splendor and majesty, were of so little interest that any proposed form for its completion did not call forth strong reactions.

"In view of these reactions and the misunderstandings involved, I think it is only fair to make known the exact standing of the publicized suggestions and the process by which any work is commissioned for the Cathedral.

*Visitors to the Convention: on the Bishop's right is the Rt. Rev. Gerald H. Brooks, Lord Bishop of British Honduras; on the Bishop's left is the Very Rev. William C. de Pauley, D.D. Dean of St. Patrick's Cathedral, Dublin.*

"To take the latter point first, the Bishop of New York as President of the Board of Trustees of the Cathedral Corporation, and the other clerical and lay trustees (nominated by the Bishop and the Diocesan Convention), constitute the only body which can initiate any action, approve or disapprove of any proposed design, or authorize any construction work of any kind. This corporate responsibility is so clearly defined that not even an inscription may be placed in the Cathedral without the approval of the Trustees, and after recommendation by the Fabric Committee of the Board. This procedure assures, and indeed requires, that only after the most thorough study and thoughtful consideration can any decision be made as to

whether the Cathedral will be finished in Gothic or contemprorary design.

"In regard to the suggestions made, it should be remembered that they were part of an article appearing in *Architectural Forum*. The article was written by an outstanding architect and as is only natural, is an expression of the point of view of the period in which he writes.

"The value of the article lies not in any particular suggestions, for to be strictly accurate he made none, but rather in the reintroduction of the New York Cathedral to the architects of our own day. To have the imaginations of creative artists fired by the problem of completing a great House of God can produce nothing but good.

"I am grateful to all the Canons for their effective contribution to the life of the Cathedral, and not least to the life of the Diocese. We all recognize, and no one more than I, that the outstanding ministry of the Cathedral Church today is traceable to the vision and enthusiastic leadership of Dean Pike, to whom I offer this public word of appreciation.

*Diocesan Center*

"THIS is the first opportunity I have had to inform the convention officially, since the public announcement made last January, of the magnificent gift made to the Diocese by Mr. and Mrs. Myron C. Taylor, communicants of St. Bartholomew's Church, New York.

"Ever since I became Diocesan it has been my conviction that we shall not get very far in promoting the spirit of real fellowship among us until we have a Center where throughout the year we can come together in small groups for worship, study and fellowship for several days at a time. The Diocesan should have a place where the Bishop can take his ordinands for retreats before their ordination; where the Bishop and Diocesan Council can meet; where the members of the Woman's Auxiliary and the laymen's groups, women's groups and young people can hold week-end conferences, and have a place where we could come together under one roof to pray and study and plan together for the future at a deep level.

"It had been my hope that some member of our Church would be moved to provide such a Diocesan Center so essential to our corporate life, and I have hoped that such a gift would include some endowment to help with the cost of maintenance in order that the upkeep would not be a burden to the Diocese.

"After thoughtful consideration Mr. and Mrs. Myron C. Taylor came to the conclusion that their estate in Lattingtown, known as 'Killingworth,' would lend itself most admirably to a religious center which would provide the proper atmosphere for conference and study amid pleasant and historical surroundings, and attain perpetuity in its ownership and occupancy consistent with its character and history.

" 'Killingworth' indeed has great historical background. It dates back to the year 1650 in the family of Mr. Taylor's mother, Mary Morgan Underhill Taylor. It was the last home of Captain John Underhill, who some 300 years

*Please turn to Page 9*

# The Dean's Column

THE work of cataloguing the Cathedral Library is proceeding rapidly: about five thousand books are at present being organized. Please do help us spread the word that we are eager to have more theological books as gifts, since the funds available for accessions are limited. The donors can be assured that their books will be put to good use over the years.

* * *

THE third series of Summer Forums for School Teachers will begin the second Sunday in July after Evensong. The lecturer this summer will be the Reverend Professor J. S. Whale, D.D., the distinguished English theologian and the author of *Christian Doctrine*. His topics will be The Problem of Evil, The Problem of Time, The Problem of Death, and The Problem of Freedom. The lectures will be followed by supper and discussion groups on the relationship of religion to various fields of teaching led by a very well qualified staff of leaders. Last summer there were 350 enrolled in this four-week Forum.

* * *

THE permanent exhibition and sale of handcrafts from the Missions of the Church at home and overseas opened at the Exhibit Hall on April 26. Like the School of Worship, this is a joint project between the Woman's Auxiliary of the Diocese and the Dean and Chapter of the Cathedral. This exhibition is serving a fine educational purpose and, at the same time, provides an outlet for the many attractive and useful objects produced at our mission stations in many parts of the world. Among the items available are linens from the Philippines, table mats from Alaska, ivories from Liberia, mahogany bowls and trays from Haiti, baskets and beadwork jewelry from Indian areas of the United States, and native dolls and trinkets for children. If you have not seen this exhibition, do visit the Exhibit Hall soon.

James A. Pike

Dean of New York

*The Bishop installs the new Officers of the Woman's Auxiliary. Reading from left to right: Mrs. Arthur J. Simpson, President; Mrs. F. W. Dillingham, Assistant Secretary; Mrs. George W. Barrett, Personnel; Mrs. James B. Godwin, Education; Mrs. Harold E. Pim, U.T.O.; Mrs. William H. Deatley, Vice-President at Large; Mrs. William N. McDonald, Westchester; Mrs. Arthur B. Archilles, Richmond.*

## Woman's Auxiliary Promotes Mission Training Institute

THE Metropolitan Missions Training Institute, on June 6th and 13th, from 9:15 to 4:00 p.m. is offering a two-day Study of the Christian Mission in a Revolutionary World, and The Indian Americans, at the Broadway Congregational Church, 211 West 56th Street.

The Woman's Auxiliary is most anxious to have a good attendance of its members at this Training Institute, as Mrs. David W. Clark, an Episcopalian, and an outstanding speaker, is to be a member of the Panel on the Indian Americans.

Mrs. Clark has a wide and varied experience in the Church's work among American Indians. Prior to 1942, when Mr. and Mrs. Clark went to Fort Defiance they had been working in the Crow Creek region among the South Dakota or Sioux tribe, in which there are more than five thousand communicants of the Episcopal Church.

Among the Sioux, Mrs. Clark was largely instrumental in organizing a self-project for the perpetuation and development of ancient Indian arts, principally wood carving and bead work. It is interesting to know we are showing some of this lovely bead work at the Missions Handcrafts Exhibit.

At the Good Shepherd Mission, Mrs. Clark shared in the administration of the Institution, which cares for Indian boys and girls, mostly orphans, between ages of 8 and 18.

For the past several years Mrs. Clark has been working with her husband on the United Church Committee on Indian Work in the Minneapolis area, whose purpose is the integration of the Indian into urban life. At intervals she gives her time to tell Church groups of the work of our Church with the Indian people.

Mrs. Godwin, vice-president in charge of Education of the Diocesan Board of the Woman's Auxiliary, and a member of the Manhattan Council of Church Women, has been instrumental in obtaining Mrs. Clark for the Training Institute, and has the backing of the Board in urging that as many members attend as is possible.

## You Can Help a Refugee

DO you know that your Parish, or your Auxiliary, can make it possible for a young refugee to come to this country and be trained to be a useful and happy American citizen? Perhaps you are a parent yourself, or know from experience what it means when a young person is lost, uncertain, without hope. We can do so much to give someone a new life!

There are in our Diocese technical schools where the tuition is relatively low, but where one can train in two years for a job in industry, nursing, or office work. You can find, and offer a suitable scholarship and/or board and lodging in your own Parish for some young person who is eligible under the Refugee Relief Act of 1953. Thus you will benefit him, or her, and you will benefit your community which needs technically trained people.

If you know of such an opportunity, or perhaps a place where such a person can earn board and room, or if you know of a job opening for a refugee, won't you please talk with your Rector, or your Parish Auxiliary Social Relations Committee Chairman, or a member of the Diocesan Department of Christian Social Relations. Or please write the Reverend E. Walter Chater, All Saint's Church, Harrison, N. Y. — Chairman of the Diocesan Refugee Placement Committee.

*A photograph of the central wall decoration in the new Mission Handcraft Display in Exhibit Hall at the Cathedral—showing basketry, linens, dolls, bead work, etc. now on display in full quantity.*

## Diocesan Youth Work Project

THE 1955 Diocesan Youth Work Project will swing into action for its third consecutive year of operation at the Chapel of the Incarnation, 31st Street and Second Avenue, New York City for a ten-day period from August 22 to September 2. The Rev. and Mrs. David T. P. Bradley will again be the leaders, and will be assisted by the Rev. and Mrs. Robert Hayden. The general plan of the Project will be the same as in former years:— to establish an experimental Christian community of young people and leaders on the work-site, with the responsibility and tasks of the project shared equally among the members while they perform a work of considerable challenge and worth to themselves and to the Parish where they are located.

The enrollment of the project will be limited to ten young persons of 16 years and older, who will assist the Chapel of the Incarnation in reaching out in a missionary enterprise to the surrounding neighborhood that is now in process of change. The immediate purpose of the project is to make door-to-door calls with the aim of establishing a Vacation Church School to be conducted by the young people themselves; and also of discovering the unchurched families situated in the area. The ultimate plan of the project is to bring the unchurched, especially the children, into the life of the Chapel of the Incarnation on a year-round basis. Since the Rev. Robert Hayden is the curate of the Chapel, there is considerable likelihood that the work will assume a permanent worth to the parish after the Vacation School has completed its work. The young people and their leaders will live in the very spacious and well-equipped quarters furnished by the Parish House.

The type of work to be done by the Youth Project will not only be exacting and very interesting, but will be especially valuable to any young person who is interested either in Church Social Work, Teaching, or the Ministry as his future career. Considerable knowledge of experience in calling, teaching methods, planning and executing curricula, and an over-all appreciation of what it is to do Church work and to share in the Church's challenge in an area of great promise, will come to anyone who participates in the project. The tuition charge is $17.50 as before, and several scholarships are available. Registrations will close the last part of April; further information may be obtained at Diocesan House, or from either of the leaders.

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## The Bishops Address

*continued from Page 7*

ago distinguished himself not only as a brilliant and successful soldier but also as a leader in the civil life of America in its early days. He was a man of education, wisdom, courage and a deep religious conviction and practice.

"Mr. Taylor is a direct descendant of Captain Underhill who was born in Warwickshire, England, in 1597, and came to Boston with Governor Winthrop in 1630 to train the colonists in successful defense against the attacks by the Pequot Indians in Massachusetts. He became the first Governor of Exeter and Dover, which is now New Hampshire. Later he received a call from the Dutch in New Netherland to organize their resistance to the Indian tribes which were threatening that colony. Eventually Captain Underhill moved to Long Island where he led the colonists in defense against the Indian tribes. Subsequently he received from the Indians a tract of land in Matinecock known as Killingworth, where he continued to live until his death in 1672.

"Captain Underhill took part in the conquest of New Netherland by the English, and he was given permission by Governor Lovelace to retire at 75 years of age, spending the remainder of his life at 'Killingworth.' His grave is marked in the Underhill burying ground on the family property at Matinecock by a shaft which was dedicated by President Theodore Roosevelt in 1908.

"Though this gift has come to the Diocese of New York, I would gladly make the Diocesan Center available to the clergy and laity of the Diocese of Long Island, and I have written Bishop De Wolfe some time ago assuring him that it will be a pleasure to have the Diocese of Long Island use the facilities.

"The consummation of this gift will depend on favorable action by the Mayor and Board of Trustees of the Village of Lattingtown who have called a public hearing to be held on May 14th to act on our petition for an amendment to the zoning ordinance which would permit our proposed use of the property.

"As you know, Mr. Taylor has had a distinguished career as an industrial leader, as a philanthropist, as a humanitarian who has been given to all good works. He occupied with distinction the post of Personal Representative of the President to His Holiness the Pope under two

administrations. This office carried with it the rank of Ambassador and its purpose was to advance the cause of international peace. He has been decorated by the governments of several nations for his outstanding services. Among Mr. Taylor's many benefactions for religious purposes was his gift of the Inter-Faith Center at Cornell University.

"I know that you and every member of our Diocesan family will join wholeheartedly with me in expressing the profound feeling of gratitude which is ours to Mr. and Mrs. Taylor for this munificent gift.

*What We Can Do For Peace*

"IN the fast moving international scene we are sometimes tempted to feel that there is nothing that we as individuals can do. But there is. And as Christians we are especially called upon to contribute all we can, however small the effort of one individual may be, to the cause of peace. Here are some of the things that we can do:

"1. We can keep well informed. Never was there a time when there was such a positive ethical obligation to read papers and other channels of informed interpretation. Without the proper background and the relative current information we cannot form our opinions aright.

"2. We can influence public opinion by thoughtful and persuasive conversation with others about what we feel conscientiously in the light of the facts to be the right way for the nation to react in the international crisis we are facing.

"3. We can signify — by letter and, when appropriate, by telegram — to the President and Secretary of State and our Representatives in Congress, our support for all that is good and sound in the direction our leadership has taken, or where we feel concerned as to a trend, we can express constructive criticism.

"Especially is this kind of informed reaction on the part of Christian people important now, because recent days have seen a firming up of a policy of patience and willingness to exhaust every remedy and try every avenue before taking any step which could lend directly to war. And the Administration has been holding to such a policy in the face of constant and vociferous pressure from spokesmen who in their eagerness for the consummation of particular solutions are almost recklessly willing to risk a war which could not but end in disaster to millions on both sides of the Iron Curtain. If our President and his advisors are able to continue the policy of patience and remain open to every means of negotiation, it will be because the conscientious people of our nation gave them increasing support in these intentions.

"So, as a follower of the Prince of Peace, I beseech each of you and those whom you represent to keep studiously informed on these matters, to seek earnestly to influence the opinions of others, and to register openly your support for the attitudes and actions on the part of our national leadership which tend toward the peaceful solution of the grave tensions of our world.

*Visit to Australia*

"BEFORE I conclude I should like to tell you that I have been asked by the Archbishop of Sydney to visit the churches in Australia this summer. I have accepted this invitation feeling that such a visit would serve in some measure to strengthen the bonds of understanding and fellowship between our respective churches. Another reason for accepting this invitation is that it will give me an opportunity to visit our churches in the Philippines and Japan on my way to Honolulu for the meeting of General Convention. Since I am a member of the Overseas Department of the National Council it seemed I should take advantage of this opportunity to see firsthand some of our work overseas. I plan to leave for Australia soon after Trinity Sunday.

*General Convention*

"WE are all looking forward with great interest to the General Convention meeting in Honolulu. There are many important matters which will claim the time and attention of the delegates. As in the case of national and international affairs, I heartily commend that you keep fully informed through the religious press of events significantly affecting the life of the Church, and also to remember daily the Bishops, clergy, and lay delegates in your prayers."

"I CANNOT end this message without voicing my appreciation to the clergy and the great company of the faithful, and fellow workers whose continued cooperation means so much in upbuilding the Church in this Diocese. There is a high sense of responsibility and devoted service on the part of all those who are associated with me in the administrative affairs of the Diocese. The Treasurer, Mr. Theodor Oxholm, not only supervises the finances but also has dedicated concern for the life of our Church which deserves our full appreciation. The Archdeacon, the Venerable George Bratt, travels tirelessly to all parts of the Diocese and is a constant help to the mission churches and a source of strength to the Bishop. To the Chancellor, Mr. Forrest Butterworth, for his invaluable legal guidance; and to the Reverend Lawrence Larsen for his careful work as Registrar and Secretary of Convention I offer my appreciation.

"Finally, I wish to express my thankfulness to my Episcopal colleague, Bishop Boynton, not only for his able and devoted assistance, but also for his steadfast loyalty and cheerful companionship. It is hard for me to imagine any two Bishops in the Church working in closer friendship, harmony and understanding, than Bishop Boynton and I.

"I am sure you will all join me in sending greeting to our beloved former Diocesan, Bishop Gilbert, who is undoubtedly thinking of us at his home at Heath as we meet here today.

"Now as we proceed to the business of our Convention, we might helpfully bear in mind some striking words of a great leader, William Temple: 'So shall we go forward together, not without stumbling, not without weariness, but

*The Convention is over.*

always toward the loving welcome that awaits us in our Father's Home, where the conflicts which now beset the earth have vanished, where self-seeking cannot find entrance, where misery gives place to joy and quarreling to peace; because self is either sacrificed — or forgotten in the realization of the Love of God.' "

Faithfully your Bishop

Horace W. B. Donegan

## Teacher Training for The Church School New Curriculum

THE National Department of Christian Education is preparing the way for a more adequate use of the new curriculum materials by suggesting four basic requirements. Three of these have been dealt with in earlier issues of THE BULLETIN: 1) A Core of Concerned People; 2) Family Worship every Sunday; 3) Parent Classes.

The fourth requirement is Teacher Training. Where curriculum materials have fallen short in the past it has been because the materials have attempted to make any extensive training unnecessary. They have failed in the attempt and they have given the Church inadequate resources for the Church's teaching work.

In preparing the "Seabury Series" material the National Council has been brave enough to face the question:

*Please turn to Page 15*

## The Archdeacon

The Venerable George F. Brätt

•

*Bishop Bentley and the Angel*

EASTER dawned bright and lovely, and the Angel Gabriel, atop the little bell-tower on St. Gregory's, greeted the day. To be sure the extended trumpet did not sound. The parishioners hadn't placed him there for that purpose. But he faced the East and at an early hour paid silent tribute to the rising sun and the new day which the Lord had made.

Long before the appointed hour for the service, the people of Woodstock began to assemble. Their love for the quaint church they had fashioned out of a corn-crib was exceedingly apparent, for the furnishings of St. Gregory's were made by them. The Altar Rail, the Altar, the Cross, the pews all bear marks of hands that care, and of hearts intent on worshipping God in the beauty of holiness.

Bishop Bentley arrived in good time, and soon the country-side echoed with the strains of joyous Easter hymns. The people listened intently as once again they heard the Gospel of Easter preached. Then they came reverently to the Altar to discover their Risen Lord in the Breaking of the Bread.

All this the Angel "saw". There was joy in heaven; there was joy on the earth. And the people of Woodstock will never forget the Bishop.

Later in the week Bishop Bentley played an angel's part himself. The modest remuneration he received for his services he sent to the Treasurer of the Mission with this note:

*" ..... the privilege and joy of being with you good people for the service on Easter morning was compensation enough. Please accept the enclosed check as a contribution toward your Church Building Fund."*

"JNO. B. BENTLEY"

*Ed. Note:* Bishop John Boyd Bentley is Vice-President of the National Council.

# Excerpts of Report of the Council of The Diocese of New York to the 174th Convention in the Diocese of New York by the Suffragan Bishop

THERE is no question but that the ever-expanding work of the Diocese is being carried out more and more efficiently through the Diocesan Council system, which Convention established three years ago. This is true not only because of the nature of the system itself, but also because of the consecrated service rendered by the elected and appointed clerical and lay members of the Council. The Bishop wishes me to express his deep appreciation to these faithful workers, an expression in which, I am sure, Convention heartily concurs.

Full reports of all the departments of the Council are on file with the secretary, and they make very exciting and encouraging reading indeed. Would that there were practical ways and means of acquainting every member of Convention with their contents in detail. In this report I can but summarize the work done and planned for in the case of all departments except that of Christian Social Relations. This department has been selected for special emphasis this year and will present its own report immediately following this.

### *DEPARTMENT OF MISSIONS*

In the interest of brevity, and also to avoid duplication, I will add nothing more to that which has already been said by the Bishop and earlier in this report concerning this primary responsibility of the Council. The cause of Missions is synonymous with the cause of the Church, and it will ever be true: "How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent?" (*See Bishop's address*)

### *DEPARTMENT OF PROMOTION*

The Department of Promotion during the past year more than fulfilled its canonical duty "to disseminate information regarding the aims and work of the Council, the affiliated agencies, and the National Council, to the end that the general public and the membership of the Church in this Diocese may be informed thereon, that the Church may exert a greater Christian influence on the life of the community and that its work may be adequately supported."

Without the department's effective efforts through trained personnel and appealing promotional literature, the results of the Builders for Christ Campaign and the Every Member Canvass would not have been as successful as they were.

The Director of the department, has interviewed the clergy of some one hundred parishes and missions so far in his Diocesan survey, thereby securing new and workable ideas in the field of parish finance.

The ideal of proportionate giving as the minimum standard for the basis of stewardship in the churches of this Diocese was presented at five area meetings during the fall of 1954 and will be repeated during the fall of 1955.

Currently, elaborate plans are being formulated for the 1955 Every Member Canvass effort. A Canvass Director's Handbook, brochures, folders, and other materials are being prepared and should prove of great assistance. The department is looking forward to the years 1955 and 1956 with renewed hope that much can be realized from the basic work that has been done in the past years to establish a definite promotional program for our Diocese.

### *DEPARTMENT OF CHRISTIAN EDUCATION*

The emphasis of the Department of Christian Education during the past year has been upon the development of leaders on the parish level. To this end the department has conducted six Parish Life Conferences for clergy and eight for lay representatives from twenty-six parishes, all of which were excellently attended. Follow-up sessions have been held in almost every parish represented. This brings to a total of seventeen the number of these conferences since April, 1954, over and above the six conferences which have been conducted by parishes for their own membership.

It is because the response to these conferences has been so strong, and the resulting work in the parishes so complicated, that the department brought its request to the Council for a staff member on leadership training.

In June, 1954, Curriculum Conferences for clergy and teachers were held in all seven of the Convocations of the Diocese, with an attendance of two hundred seventy-eight teachers and fifty-seven clergy. During December last special Clergy Curriculum Conferences were held in the Convocations with one hundred seventeen clergy attending.

New Curriculum Introductory Conferences and Teacher Workshops are planned for late spring and early fall to prepare qualifying parishes and missions for the use of the Seabury Series materials just off the press.

Adult Education Forums during the year were attended by three hundred nineteen lay leaders and sixty clergy, representing seventy-seven parishes and missions.

The Division of Youth Work of the department has been especially concerned with its new emphasis for young people on theological implications in everyday life, under the title "Because I Believe". So far, conferences supporting this emphasis have been held in four of the Convocations, resulting in a very successful Cathedral Youth Day on April thirtieth, at which more than three hundred were present.

"During the past year," the annual report of this department concludes, "the department has received outstanding cooperation from a great many clergy and laity. We are conscious that we are on the threshold of a new era in the Church's task in the communication of the Gospel, and we ask the continued prayers and support of all who see the challenge now before us."

### *DEPARTMENT OF FINANCE*

The Department of Finance, in accordance with its canonical duties, has given careful study to the financial problems of the departments of the Council and the agen-

cies receiving financial assistance. All budget requests and financial operations were reviewed and a detailed report containing budgetary recommendations was submitted to the Council at its January meeting.

The department also continued to act for the Council in matters of policy regarding staff personnel other than executive.

THIS report of your Council will conclude with the detailed report of the Department of Christian Relations, which will be presented by its Chairman, the Reverend John A. Bell.

I shall close, as in previous reports to Convention, by saying in the name of all on the Council that it has been a privilege to serve the Diocese during the past year as members of the Council. It is still true that our aim is your aim, and your aim is the aim of the whole Church, namely, to fulfill the prophecy of Joel: "And it shall come to pass in the last days, saith God, I will pour out my Spirit upon all flesh: and your sons and daughters shall prophecy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit: and they shall prophecy: . . . And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved."

The Rt. Rev. CHARLES F. BOYNTON
Secretary

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# Excerpts from the Annual Report of the Woman's Auxiliary

DURING this year Personnel has had the overall supervision of all committees of Diocesan projects, such as the School of Worship, Hospitality Teas, Leadership Training and the brand new Permanent Mission Handcraft Exhibition, as well as carrying on its own College work and personnel promotion. Each of these sub-committees has its own chairman. The School of Worship was well attended, and we are planning another for this November. This is particularly important to all of us because the Woman's Auxiliary plans and carries it out in co-sponsorship with the Dean and Chapter of the Cathedral, and it serves a double purpose of real study and of bringing us together for worship in our great Cathedral.

The Hospitality teas in Cathedral have been successfully run by the parishes.

In College work, the Committee working closely with Dr. Reddick, head of the Diocesan department, has brought to the parishes the sense of responsibility for our college students.

The Missions Craft Exhibition is, as we say, a dream come true. There is much work to be done to make it a success. Here again it was made possible by the splendid cooperation and support of the Dean and Chapter of the Cathedral.

To go to another department, Christian Education, again I wish to emphasize that the Woman's Auxiliary works closely with the Diocesan department and to quote the Chairman's report, "The emphases being placed on Adult education by the Diocesan Department are being reflected constructively in the Woman's Auxiliary Branches."

In *Christian Social Relations* we have made great strides in bringing to the members of the parish branches a realization of the scope of the work and their responsibility towards it. Almost every branch now has a chairman for Christian Social Relations, and the growth of interest has been very steady, and what is to my mind more encouraging, there is evidence that the Woman's Auxiliary members know now what Christian Social Relations really means and are broadening their horizons about it.

The *Mission Supply work* goes steadily on its way. Garments and household articles have been sent to 11 missions and 3 hospitals at home and abroad. In our own Diocese we aided 17 institutions, and through the interest and hard work of the chairman for this part of the work, have now a real knowledge of the needs of these institutions. She has visited every institution on our list. In the cutting room 10 women volunteers have in the 6 months from October to May, cut, assembled and shipped 8,673 garments; this includes the 53 layettes and wool for 170 garments. The total value of the garments was $27,954.20 and 3557 articles of used clothing has also been sent.

In the *Devotional Life Department,* again while the regular Diocesan monthly work shop at St. Thomas Church has been well attended, it is in the parishes that the growth of a deeper understanding of the spiritual value of all efforts is evidenced. This feeling of dedication is being developed through all the districts by much more carefully prepared devotional periods before meetings, more corporate communions, quiet days and prayer groups.

The United Thank Offering shows great increases in the number of women sharing in the Offering this triennum, as well as the largest amount of money, and is due to the personal efforts made by Diocesan District and parish officers, to reach every woman in this Diocese and to tell them the meaning and use of the Offering.

*The Bronx* — Here the Missionary work of the church has been emphasized in all meetings. Interesting speakers from the mission field of many countries have led to increased interest and support in that most important part of all that we do.

*Dutchess* — The district board has proved that personal contacts with parish branch officers pays off. Visits to all the branches and small informal meetings with parish officers have resulted in much larger attendance at district meetings and a far greater understanding of what the Woman's Auxiliary is all about. A new constitution and by-laws for the district has been compiled and is a model which other districts can well copy.

*Hudson-Ramapos* — The highlight of the year was the School of Worship held in March, well attended with good

*Please turn to Page 16*

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## Teacher Training

*continued from Page 11*

"What type of material will be most constructive in the redemptive work the parish has at hand?" The result is a different kind of material and a different kind of teaching. This all requires a new kind of teacher training and more of it.

This was all made clear to the 109 clergy of the Dioceses who attended the special Conferences during December, 1954. The theology underlying the new materials was outlined and definite suggestions made as to what should take place in Parishes this spring if the "Seabury Series" is to be used in Grades 1, 4, and 7 next autumn.

At the same time announcement was made of the New Curriculum Introductory Conferences to be held in each Convocation during June. These conferences, for teachers, officers and clergy, are scheduled as follows:

Saturday, June 4th, for the Convocation of Dutchess
Sunday, June 5th, for the Convocation of Bronx
Saturday, June 11th, for the Convocation of Hudson
Sunday, June 12th, for the Convocation of Manhattan
Saturday, June 18th, for the Convocation of Westchester
Sunday, June 19th, for the Convocation of Richmond
Saturday, June 25th, for the Convocation of Ramapo

These conferences will introduce and review the new materials and will point out the distinctive difference in preparation and teaching these new materials will require.

As further assistance to those teachers who actually begin to use the new courses in September the Diocesan Department plans to set up teacher workshops in local areas during the latter half of September and throughout October. The location and extent of these workshops will not be known until Parishes have actually decided to use the new materials and the teachers realize that "workshop" help will be needed.

However, in spite of the many conferences that might be conducted, there is no evading the real issue, viz: the real burden of teacher training can be carried *only by the Parish* — and in most cases this means only by the Parish clergy. This has always been true and is especially true with the new materials.

How will the training need to be different?

1) In the past most training of Sunday School teachers has been in the technique of teaching; more than ever, now, the training must be on the implications of theology and how these can be made meaningful.

2) In the past most training has been of an intellectual nature only; now we see that this must be preceded by a great deal of what we call evangelism.

3) In the past, training has been largely in how to make proper use of printed resources; now we see more clearly that the chief resource a teacher has is his or her own experience of the worship of the Church and of the Church's true textbooks — the Bible and the Prayer Book.

4) In the past teachers have been trained to be as skilled as possible in providing answers to questions without any real consideration as to whether or not the questions have been asked; now teachers will need to see the way in which

*Please turn to Page 16*

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## Teacher Training

*continued from Page 15*

they establish the experience where the questions are being asked before the answers are given.

5) In the past much teacher training has been in large groups, concerned with many age-levels; now more and more of this training will have the nature of individual counselling.

It is sincerely hoped and strongly recommended that *no Parish in the Diocese of New York* will attempt to use the "Seabury Series" materials until the *clergy and teachers* have faced up to the deeper responsibilities required of the whole parish in general and of themselves in particular. The four essentials are really essential, and the most difficult of all will be the on-going teacher training required.

## Excerpts from the Woman's Auxiliary

*continued from Page 13*

group discussion. This district is contemplating changes in their organization, a return to two districts instead of the present one. This would only be returning to the form originally planned.

*Manhattan* — Here again we see the result of personal contacts between officers and parish branches in increased interest in the whole work of the church and a sense of knowing more and accordingly doing more. The officers both day and evening have worked untiringly towards this end. A definite step forward to greater integration is that the Woman's Auxiliary of this district will make a regular report to the convocation this spring.

*Richmond* — This district was the first to plan and promote a leadership training course on the pattern of the Diocesan courses. This created a good deal of interest. They also had a second school of worship and have been outstanding in their cooperation with other churches and institutions, in the support of the Farm Colony, Sea View Hospital and a record attendance at the World Day of Prayer.

*Westchester* — The outstanding project, aside from the usual activities which grow steadily, was the very fine School of Worship which was not only attended by many women but was participated in by many of the clergy. The chairman reports a closer fellowship between all the members of other churches.

*The Church Periodical Club* has been more closely affiliated with the Woman's Auxiliary than ever before and we hope this will continue. Besides their regular work of supplying books, magazines, etc., the fund for supplying seminarians with new books has increased and 30 postulants and candidates for Holy Orders were sent 77 books at 1 to 4 books per man.

*The Girls Friendly Society* — This has been a year of broadening horizons for girls and leaders alike. They are cooperating with the Woman's Auxiliary in many ways, for these youngsters will make good auxiliary members some day, we hope. One of the colorful responsibilities is that they have kept the cookie jar filled for the Cathedral Club for the Aged! They have also helped to feed the Woman's Auxiliary members after the Diocesan meetings.

*Diocesan Meetings* — This leads right into the reports on our meetings. These have on the whole been successful. The two held in the evening were well attended by the evening members who have expressed to me their great interest in learning more about the organization of which they are a part. The one held in March, where they had time to visit the cutting room and Diocesan headquarters, was of particular interest.

Respectfully Submitted

DOROTHY M. SIMPSON
President, Woman's Auxiliary
Diocese of New York

# The Bishop's Appointments

The following appointments to Committees have been made by the Bishop of New York, or as a result of action by the Convention of May 10:

### INCORPORATION AND ADMISSION OF PARISHES

The Rev. W. E. Arnold — Mr. O. H. Mann

### COMMITTEE ON CANONS

The Rev. F. E. Nichols — Mr. S. L. Brookfield

### COMMITTEE ON MISCELLANEOUS BUSINESS

The Rev. R. E. Spears, Jr. — Mr. R. B. Overbagh

### COMMITTEE ON DIOCESAN FINANCES

The Rev. F. E. Cooper
The Rev. Dr. J. E. Large
The Rev. E. O.Miller
Mr. G. W. Burpee
Mr. F. E. Hasler
Mr. C. S. Reid
Mr. C. M. Walton, Jr.
Mr. T. Oxholm, *Treas., Ex-Officio*

### COMMITTEE ON ARRANGEMENTS FOR THE 1956 CONVENTION

The Rev. L. B. Larsen — Mr. T. Oxholm

### EXAMINING CHAPLAINS

The Rev. E. O. Miller — The Rev. C. E. Karsten

### COMMISSION ON CHURCH BUILDING

The Rev. Canon E. N. West
The Rev. Canon D. W. Betts
The Rev. A. H. Tongue
Mr. W. H. Bosworth
Mr. W. H. Gehron
Mr. F. R. King
Mr. H. Nolan
Mr. W. Van Benschoten
Mr. E. L. Ward

### CHURCH PENSION FUND

The Rt. Rev. Charles F. Boynton, D.D., S.T.D.
The Rev. Dr. L. W. Pitt
The Rev. C. H. Graf
Mr. J. H. Comley
Mr. H. S. Davis
Mr. C. G. Michalis
Mr. C. M. Walton, Jr.

### TRUSTEES OF THE ESTATE & PROPERTY OF THE DIOCESAN CONVENTION

Mr. C. G. Michalis — Mr. T. Roberts
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### THE COUNCIL OF THE DIOCESE OF NEW YORK

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Department of Finance
The Rev. J. M. Mulligan, *Chairman*
Dept. of Christian Social Relations
Mrs. W. E.Leidt, *Member*
Dept. of Christian Education
The Rev. O. Budd, *Chairman*
Dept. of Christian Education
The Rev. A. A. Chambers, *Chairman*
Dept. of Promotion

# "Things I Always Thought I Knew"

*by the Rev. Canon E. N. West, Sacrist*

***Q. — Does your Church have any provision for private confession?***

A. — On pages 87, 88 of the Prayer Book there occurs the following paragraph: "And because it is requisite that no man should come to the Holy Communion, but with a full trust in God's mercy, and with a quiet conscience; therefore, if there be any of you, who by this means cannot quiet his own conscience herein, but requireth further comfort or counsel, let him come to me, or to some other Minister of God's Word, and open his grief; that he may receive such godly counsel and advice, as may tend to the quieting of his conscience, and the removing of all scruple and doubtfulness."

The fourth Rubric on page 313 reads as follows: "Then shall the sick person be moved to make a special confession of his sins, if he feel his conscience troubled with any matter; after which confession, on evidence of his repentance, the Minister shall assure him of God's mercy and forgiveness." These are the Church's provisions. The form of administration is a particularized and local matter.

***Q. — What does incarnation mean?***

A. — The word, literally, means the act of assuming a human body and human nature. As used by the Church it refers to the second person of the Holy Trinity, the eternal Word of God, taking on Man's nature and body through the Blessed Virgin. As the Nicene Creed states it: "and was incarnate by the Holy Ghost of the Virgin Mary, and was made man."

***Q. — I have heard a great deal about original sin; what does it mean?***

A. — It means that man, left to his own devices, is a backslider. In the words of the Articles of Religion "Man is very far gone from original righteousness, and is of his own nature inclined to evil." It is the result of corporate choice of generation after generation. It has, of course, nothing whatever to do with sin of origin. The Church does not regard the basic acts of Christian marriage as sinful in any sense.

***Q. — What do you mean by the Real Presence in the Holy Communion? Is this the same thing as transubstantiation?***

A. — Real Presence means the presence of the *res* or thing signified. Thus, the Prayer of Consecration in the Communion Service refers regularly to the bread and wine until the conclusion of the Invocation and from that moment onward, they are never referred to save as Body and Blood. The Church regards the method by which God effects this to be a mystery. Thus, the Sacrament conveys in, by, and through itself that which it represents. Transubstantiation is a particular theory about God's method of effecting the Consecration. It is based on a Medieval distinction between substance and accidents. The Episcopal Church is, fortunately, not bound by this or any other particular theory of God's methodology. Like the early Church, it is content to know the presence of the Living Lord in the breaking of bread.

# For Those Entering College Next Fall

For the first time this Spring, the Division of College Work of the Department of Christian Education is holding a series of Conferences for high school seniors, who will be entering college next Fall. All members of parishes and missions within the Diocese, whether they are graduating from private schools or public schools, may participate in one of these Conferences. The Division hopes that this program will become a yearly affair, preparing high school graduates for participation in the Church's program on college and university campuses.

The dates for the Conferences are June 3-4, June 10-11, June 17-18 and June 24-25. All four will be held at the General Theological Seminary, 175 Ninth Avenue in New York City.

The purpose of these Conferences is to introduce the student to the Church's work on the campus. Many young men and women coming onto a college campus for the first time have no idea that there is an organization for Episcopal students. At each Conferene there will be a number of student leaders from Episcopal organizations on various campuses and a number of Chaplains to these organizations. The program will be intended to give candidates for college some conception of the way in which the Church may speak to their needs, both intellectual and more strictly personal, during their years in college. It may well be that these Conferences will provide a student with an opportunity to get to know people with whom he will be associated during his four years at college.

Each Conference will begin on a Friday afternoon at 4:30 and will close at approximately the same time on Saturday afternoon. The student will, of course, be provided with food and housing at the Seminary. The total charge will be $5.00.

The Division of College Work would appreciate the assistance of the parish clergy in this endeaveor. Any publicity which might be given to these Conferences through bulletins, announcements in the services, and any other means would be invaluable.

Any further questions concerning these Conferences should be addressed to: Dr. Allen Reddick, Director of College Work, 1047 Amsterdam Avenue, New York 25.

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***Q. — Does the Episcopal Church ever allow divorced people to marry again in the Church?***

A. — Technically, No. But to understand this statement, one must recognize that under certain specific canonical provisions, the Church is empowered to annul the spiritual obligations of people already divorced under civil law. The grounds of annulment are specific. Evidence in the legal sense, is required and certain specific time prescriptions are imposed. The *restoration* of persons to Communicant Status is, of course, an entirely different matter.

# Exhibit of Sculpture and Crafts

IN accord with the new plans for Exhibit Hall at New York Cathedral, it is the purpose of the Director to institute a series of revolving exhibits of contemporary and ecclesiastical art and objects — sculpture, painting, carving, etc.

The first of these exhibits is now in place in Exhibit Hall, 112th Street & Amsterdam Avenue, and comprises sculpture and metalcrafts. The artists represented are:

JEAN de MARCO is represented by four works, two of which are different sized versions of the cross with portraits of the apostles. These crosses represent a unique conception and achievement in sculptural technique. These portraits were worked individually on copper or brass in the repousse method of bas-relief, and the entire group assembled on the cross by nailing to the wood. The "Singer of Psalms" in white marble is a finely chiseled conception, while "Shepard" has the earthy simplicity and ruggedness which the title indicates.

NINA WINKEL's inspirations tend toward portrayal of the spiritual. The "Inner Light," which is a figure with arms upraised, appears as one in a moment of religious ecstasy. It is executed in terra cotta, a material both earthy and expressive, which is born of terrestrial clay and matured in the high heat of fire. Mrs. Winkel finds this to be a most direct approach as a means of expression.

HENRY KREIS — Another sculptor who feels at home with the medium of terra cotta is Henry Kreis. He has developed a unique system of constructing fairly large compositions which are composed of units large enough to fit into his baking kiln. When assembled, these units give an architectural and monumental feeling by the manner in which they are united. Mr. Kreis' style is very simple. Details are submerged in the large masses and altogether his figures give a feeling of quiet resignation and of peace with the world. Many of his titles are of religious origin.

PAUL KIRCHMER is primarily an ecclesiastical sculptor whose chief medium is bronze. His "St. Francis," "Madonna and Child" and "Entry into Jerusalem," the latter a unique version of Jesus on the donkey, were all executed in Florence, Italy. After spending five years there, he is currently in this country working at the Huntington Hartford Artists Colony in Los Angeles and is due to return in the Fall to work at the American Academy in Rome, for which he has received the coveted Prix de Rome. Mr. Kirchmer has exhibited in the Dayton Art Institute, the Detroit Art Museum, the Syracuse Museum, the Metropolitan Museum and the Vatican Museum in Rome.

The public is cordially invited to visit this exhibit, without admission charge, and also to see the display of handcrafts from the Philippines, Liberia, Alaska, Virginia, Haiti, Wisconsin, Minnesota and Japan.


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## One Year Old

On Tuesday, May 31st, the Cathedral Community Club will be one year old, and, as is customary among such clubs, there will be a birthday celebration. The party will start at the usual time, 1:30 PM., and will continue during the afternoon. Refreshments will be served at about 3:30. Guests are asked to come between 3:00 and 4:00, if possible.

The birthday party will precede the regular meeting of the Board of Episcopal Service to the Aged, which instituted and operates the Community Club.

This Cathedral Community Club, which meets in the Undercroft of the Cathedral weekly, is for older people and purely non-sectarian in operation. Although there are some 60-odd day centers scattered over the 5 Boroughs, there is nothing in this area between the middle west side and Washington Heights, with the exception of the center operated by the National Council of Jewish Women at 110th Street and Broadway. In the immediate neighborhood of the Cathedral, between 110th and 116th Streets from Amsterdam Avenue to Riverside Drive, there are a great many rooming houses occupied by unattached older women and men, many of whom have nowhere to go during the day. In this group have been found a great many people who will attend weekly.

## St. John The Divine in Westchester

On Trinity Sunday, June 5th, the parish of the Church of St. John the Divine, Mount Vernon, is commemorating the 25th anniversary of the ordination of their Rector, the Reverend Jerome Dunbar, to the Ministry and his assignment to St. John the Divine, Mount Vernon, in the same year — 1930.

## Miss Hall Dies

J. M. Hall, Inc. announces with deep sorrow the death of its Founder and President, Miss Janette M. E. Hall, on April 20, 1955. The firm will continue under the management of Robert W. Henderson, her cousin and associate in business for many years.

## Husband, Wife Join Council

A HUSBAND-AND-WIFE team has been added to the staff of the National Council of the Protestant Episcopal Church. The Rev. Richard L. Harbour and his wife, Virginia Markham Harbour, of Irvington-on-Hudson, N. Y., have been named Executive Secretary and Editor of Publications respectively, in the Youth Division of the Department of Christian Education.

Since 1950 Mr. Harbour has been rector of St. Barnabas' Church in Irvington. He will now be responsible for developing the overall program of youth work in the Episcopal Church. Mrs. Harbour will prepare the special Church literature for young people. Since 1950 she has been Executive Secretary of the Association of Professional Women Church Workers.

## 145 Clergy Now Protected By Diocesan Life Insurance Contract

A YEAR AGO with the endorsement of the Convention the parishes and missions of the Diocese were offered an opportunity to participate in a Group Life Insurance Plan administered by the Diocese and covering the lives of the active clergy. During the year 145 clergy received this protection and as a result of the first year's good experience a 15% dividend was paid.

Only one death occurred among the group insured. In this case the deceased clergyman's son, largely because of this insurance, was enabled to meet family obligations, move out of the rectory and find residence elsewhere.

Any parish which does not now participate in the plan may do so upon application to the Treasurer of the Diocese.

## Annual Meeting of Cathedral Guild

THE Annual Meeting of the Cathedral Guild of the Cathedral Church of St. John the Divine was held on Thursday, April 14th, at Cathedral House. The Bishop of the Diocese, the Dean of the Cathedral and the Canon Sacrist of the Cathedral made addresses. There was a large attendance. The meeting was followed by a reception and tea.

Several parishes were represented by delegates who brought contributions. $500 was given to the Bishop of the Diocese toward the Building Fund of the Cathedral, and $1500 for music at the Cathedral during the summer months, also a scholarship for a boy at the Choir School. Vestments, flowers and many other gifts had been presented to the Cathedral by the Guild in the past year.

This Guild provides and cares for the linen and flowers for the Altars, as well as vestments for the Clergy and Choir. It is hoped that each parish, through its members, will help to support this work which is necessary for the carrying on of the services at the Cathedral.

The annual dues are $1.00; Associate Membership, $5.00; and Life Membership, $10.00. Checks may be sent to Miss Emie S. Day, Treasurer, c/o City Bank Farmers Trust Company, 22 William Street, New York 15, N. Y.

## Westchester Episcopal Radio Program

Radio Station WFAS, White Plains, has cancelled all religious programs pending a further planning and consideration of such programs for next Fall.

If you are really interested in this Westchester Episcopal Radio Program continuing, why not write Station WFAS and express your thoughts to them and the hope that the program will be continued?

the Bulletin of the Diocese of New York

VOLUME XXXI NO. 6 JUNE, 1955 25 CENTS A COPY

## The Proper Place of Curriculum Materials

Now that the first units in the New Curriculum Materials "The Seabury Series" are available and the month of June in the Diocese of New York will be marked by special conferences introducing these materials, there is need for a word of caution as to the place curriculum materials should be given in any worthwhile program of Christian Education.

In the past errors have been made in allowing the curriculum materials to seize too important a place on the stage. This has been the case in the Canadian Church and has been a danger everywhere. The more successful curriculum writers have been, and the more extensively their materials have been adopted for use in an area, to just that extent has the danger increased that the curriculum materials become the "tail that wags the Christian Education dog."

The genius of the National Council Curriculum Development Division has been that they have been able to broaden the concept of what the real curriculum of Christian Education is, and at the same time keep alive the demand for curriculum materials which in their view are a comparatively small part of the over-all curriculum.

The real text books of the Episcopal Church are the Bible, the Prayer Book and the Hymn Book. We have reached the ideal in teacher training when the Church, through its worship, its preaching, its adult study classes, etc., has developed the people who can receive from the Church a request to "hit" a certain "objective" and these people can go out and do the job out of their experience of the Church's real resources.

*Please turn to Page 6*

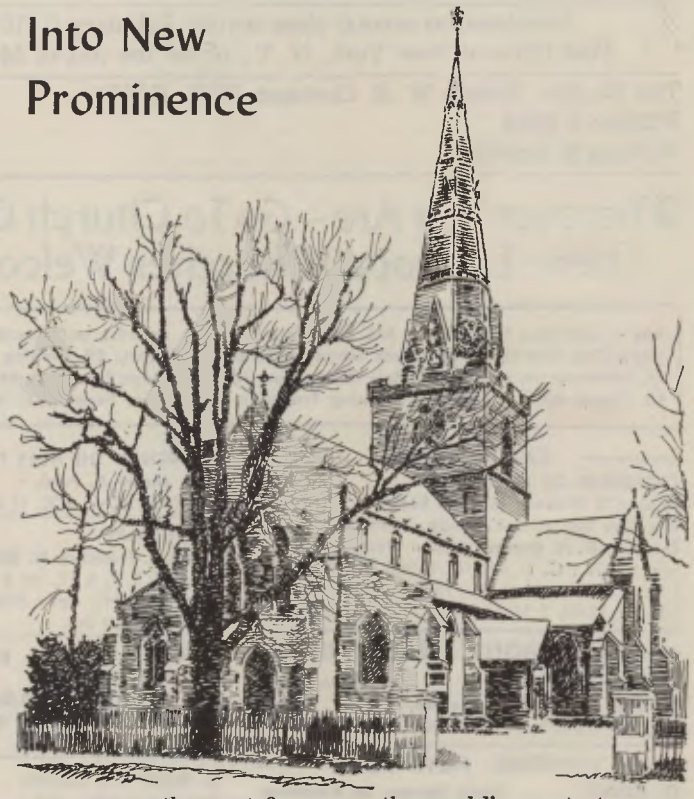
## Fourth Annual School of Worship

The fourth annual School of Worship, which is sponsored by the Dean and Chapter of the Cathedral of St. John the Divine and the Woman's Auxiliary of the Diocese of New York, is set for four Monday mornings in November, 1955.

The Schools will meet from 10:30 to 1:00 at the Cathedral Church. The worship will be in the Great Choir and followed by lectures based on ***The Faith of the Church.***

*Please turn to Page 6*

## St. John's, Staten Island, Will Come Into New Prominence



Within the next five years the world's greatest suspension bridge will span the Narrows, the mile-wide pathway of water that leads into New York's inner harbor. With the new bridge, an Episcopal church on Staten Island, St. John's, will come into new prominence.

The bridge, an old dream soon to become a reality, will link Brooklyn and Staten Island. It is being designed as an integral link in a new high-speed motor highway connecting New England and Long Island with the South.

For motorists crossing from Brooklyn to Staten Island, the first church they will see on Staten Island will be St. John's. As they approach Staten Island, St. John's will be on their right.

St. John's, of which the Rev. Alexander A. Frier is rector, is near the waterfront. It can be seen from the Brooklyn shore so it will be visible all the way across the bridge. It will lie almost within the shadow of the span.

Because of its unique position at the entrance to Upper New York Bay — a neighbor of the U. S. Quarantine Station in Rosebank, S. I. — St. John's has long had the soubriquet of "The First Church in America." For arrivals in the New World through the port of New York, St. John's is actually the first church they see.

*Please turn to Page 4*

# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D. ..... Chairman
William J. Moll ..... Editor
William R. Griffith ..... Adv. Mgr.


## Wherever You Are--Go To Church On Sunday. These Episcopal Churches Welcome You.

Key — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar

### CHICAGO, ILL.

**CATHEDRAL OF ST. JAMES**
**Houron & Wabash (nearest Loop)**
**The Very Rev. H. S. Kennedy,** Dean:
**The Rev. G. H. Barrow,** Canon Precentor
Sun. 8 & 10 HC, 11 MP, HC & Ser: Daily 7:15 MP, 7:30 HC, also Wed. 10; Thurs. 6:30; (Mon. thru Fri.) Int **12:10, 5:15** EP

### LARCHMONT, NEW YORK

**ST. JOHN'S** **Fountain Square**
**The Rev. William R. F. Thomas,** r
Sun. HC 8, Ch S. 9:30, 11, MP 11 (1st Sun. HC)

### YONKERS, NEW YORK

**ST. JOHN'S** **Getty Square, on Broadway**
**The Rev. Lemuel Joseph Winterbottom,** r
Sun. HC 8, 9:30 (3rd Sun.) 11 (1st Sun.) MP other Sundays, 9:30, 10:15, 11, Ch S. 9:30 HC. Tues., **12:10,** Thurs. and HD 10.

### NEW YORK CITY

**ASCENSION** **Fifth Ave. & 10th St.**
**Rev. James William Kennedy,** D.D., Rector
Sun. HC 8; 11 MP Ser. Daily HC 8: V. **5:30.**
Church open all day & all night.

**ST. BARTHOLOMEW'S CHURCH**
**Park Avenue at 51st Street**
**Rev. Irving S. Pollard,** In Charge
Sunday Serv. 8, 9:30 and 11 A.M.;

**ST. JAMES'** **Madison Ave. at 71st St.**
**The Rev. Arthur Lee Kinsolving, D.D.,** Rector
Sun. H.C. 8, M.P. Ser. 11 (H.C. 1st Sun.) H.C. Wed. 7:45 Thurs. & H.D. 12 noon.

**GRACE CHURCH** **Broadway & 10th St.**
**Rev. Louis W. Pitt, D.D.,** Rector
Sun 9 HC, 11 Ch S, 11 MP Ser. 1st Sun. HC.

**RESURRECTION** **115 East 74th St.**
**Rev. A. A. Chambers,** r; **Rev. F. V. Wood,** c
Sun Masses: 8, 9:15 (Instructed), 10:30 MP, 11 (Sung); Daily 7:30 ex. Mon. & Sat. 10; C Sat. **4-5.**

**CHURCH OF THE TRANSFIGURATION** **1 E. 29 St.**
**Rev. Randolph Ray, D.D.,** r
Sun HC 8, 9, 11 (daily 8) Vsps **4.** Thurs. Fri. HD 10.

**INCARNATION** **Madison Ave. & 35th St.**
**Rev. John A. Bell,** Rector
Wed. & Holy Days, HC **12:05** P.M.
Sun. HC 8, 9:45, (11 1st Sun.) MP Ser. 11.

**CHURCH OF THE HOLY TRINITY** ***316 E. 88th St.***
**Rev. James A. Paul,** r
Sun 8 HC. Ch S 9:30, 11 MP, **5** EP.

**ST. THOMAS** **5th Ave. & 53rd St.**
**The Rev. Frederick M. Morris, D.D.,** r
Sun. HC 8, 9, & 11, 1st & 3rd. MP 2nd, 4th & 5th. Cho Ev **4.** HC daily 8:30; HD **12:10.** Noon-day **12:10,** except Sat.

**TRINITY** ***Broadway and Wall St.***
**Rev. John Heuss,** r.
Sun. HC 8, 9, 11, EP **3:30;** Daily MP 7:45, HC 8, 12, Noon Ser. **12:30,** EP **5:05;** Sat. HC 8, EP **1:30;** C Fri. **4:30** & by appt.

**St. MARY THE VIRGIN** **46 St. Bet. 6 & 7 Aves.**
**Rev. Grieg Taber,** D.D.
Sun Masses: 7, 8, 9, 10, 11 (High); Daily: 7, 8, 9:30, **12:10** (Fri.); C: Thurs. **4:30-5:30,** Fri. **12-1, 4:30-5:30 7-8;** Sat. **2-5, 7-9.**
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**ST. MICHAEL'S CHURCH** **Amst. Ave. at 99 St.**
**William F. Corker,** Rector
Sun 8 HC; 9:30 Ch. S. 11 MP. Ser; Thur. Noon HC

**CHRIST CHURCH** **71st. St. Just W. of B'way**
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**Rev. William Henry Pickford,** r.
Sun. 9 HC, 11 Ch S, 11 MP Ser. 1st Sun. HC.

**ST. PETER'S, WESTCHESTER** **(Westch. Sq.)**
**Rev. Leslie Lang; Rev. Thomas Brown; Rev. Charles Scott**
Sun. 8, 9:30, 11. Mon. Thurs. Sat. 9:30 Tues. Fri. 7: Wed. 8 C Sat.. **4;** Sun. 9 AM.

**ST. PAUL'S CHAPEL** **Trinity Parish**
**B'way. & Fulton St. Rev. Robert C. Hunsicker.** v
Sun 8:30 HC 10 MP, HC & Ser. Daily MP 7:45, HC 8, 12 ex. Sat, EP **3;** C Fri & Sat **2-4** and by appt.
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The Very Reverend
James A. Pike, J.S.D., D.D.
*Dean*
The Rev. Edward N. West, D.Th., Litt.D.
*Canon Sacrist*
The Rev. Darby W. Betts, S.T.M.
*Canon Precentor*
The Rev. Howard A. Johnson, S.T.M.
*Canon Theologian*
The Rev. John W. Pyle, M.A., B.D.
*Canon Pastor*
George Alexander Torsney
*Bursar*
Alec Wyton, M.A., F.R.C.O.
*Master of Choristers*

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Holy Communion—7, 8, 9, 10
Morning Prayer, Sermon, Holy Communion—11
Evensong—4

**WEEKDAY SERVICES**
7:30—Holy Communion
*(also 8:45 Holy Days and 10 Wed.)*
9:00—Morning Prayer
5:00—Evensong
(The 7:30, 9:00 and 5:00 Services are choral except Mondays which are not Holy Days)

**TOURS**
Sun. 12:30, 5. Wkdys. 11, 12, 2, 3, 4
OPEN DAILY 7 to 6


## ★ ADDRESS CHANGE

IN MAKING AN ADDRESS CHANGE, PLEASE SEND *BOTH* THE OLD AND THE NEW ADDRESS

*On the Bishop's birthday, May 17th, two of the Church School children from Christ Church, Tarrytown, came down to his office to sing him a birthday greeting and present him with flowers. The young lady is Miss Martha Kley, and the young gentleman is Michael Erhart.*

*San Francisco was the first stop on the Bishop's travels to the Far East. Both he and Canon West boarded an American Airlines DC 7 for this part of the journey. Here they are, looking fit and ready to enjoy a long trip.*

CORRECTION: Due to an error in printing in the May issue, the name of Mr. Clifford P. Morehouse was omitted as an elected lay member of the Council of the Diocese, Class of 1957.

Also on page 16, of the May issue, the Bishop's appointment to the Committe on Canons should read the Reverend G. E. Nichols, instead of the Reverend F. E. Nichols.

# The Bishop's Message

ON Monday, June 6th, Bishop Donegan left on an extended tour, first to Australia, and then to several parts of the Far East. The take-off was from Idlewild at 10:15 A.M., and he was accompanied on his tour by his Chaplain, Canon West.

The Bishop's travels will include Australia, the Philippines, Hong Kong, Japan and Hawaii.

He is visiting Australia on the invitation of the Archbishop of Sydney, the Most Reverend Howard W. K. Mowll, D.D., C.M.G. and accepted the invitation feeling that such a visit would serve in measure to strengthen the bonds of understanding and fellowship between our respective Churches. Under the Archbishop's guidance he will visit all the Episcopal institutions of Australia.

The Bishop's visits to the Philippines and Japan are the result of his interest as a member of the Overseas Department of the National Council. In the Philippines, on invitation of the Bishop, the Right Reverend Norman S. Binsted, D.D., S.T.D., he will visit the schools and hospitals in that country. In Japan, on invitation of the Presiding Bishop, the Most Reverend Michael Hinsuke Yashiro, D.D., S.T.D., Bishop Donegan will visit the schools and hospitals, and the reconstruction in that country. He will have the opportunity of seeing, first hand, some of our Church work in those lands.

His visit to Hong Kong is at the invitation of the Bishop, the Right Reverend Ronald Owen Hall, M.C.

From Japan the Bishop will go to Hawaii for General Convention, and thence back to New York.

## St. John's, Staten Island

*continued from Page 1*

It is a handsome edifice of gray stone that these visitors from abroad see, a late 14th century Gothic structure with a spire reaching some 180 feet heavenward.

This church, and its spire, played a heart-warming role at the close of World War I. Oldtime Staten Islanders not connected with St. John's still proudly relate how St. John's welcomed home America's soldiers.

In the rectory of St. John's is a yellowed copy of the magazine section of the old New York World of September 7, 1919 that tells the story of these welcomes. The article, which covered the entire first page and an inner page, was entitled "The Welcoming Spire of New York Harbor."

The article related how each shipload of returning soldiers was welcomed by the St. John's sexton, Frank Pfleging, who rang out a greeting on the chimes and waved a Flag from the tower landing.

Who knows how many thousands of returning doughboys fought back their tears as they heard these chimes of "The First Church in America"?

St. John's has stood on this spot since shortly after the Civil War, but the history of the church goes back to before the Mexican War.

The first services were held early in 1843 — in a hotel. The exact date has been forgotten, but the place was the old Clifton Hotel on Cliff Street. It was not long before it was realized that more space was needed. At a meeting on July 14, 1843, it was decided to build a church.

The first church edifice, a wooden building with a bell tower, was built on land donated by Lewis Lyman on the northwest corner of Belair Road and New York Avenue (now called Bay Street). The present church is diagonally across Bay Street from the original site.

The cornerstone for the first church was laid September 12, 1843. The church was consecrated March 30, 1844 by the Rt. Rev. Benjamin T. Onderdonk, fourth Bishop of the Diocese of New York.

The church's official name is St. John's Church, Clifton — a fact that puzzles modern-day parishioners because the church is located in Rosebank, not in Clifton, an adjacent community. But back in 1844 the area now called Rosebank was a part of Clifton.

The name of Commodore Cornelius Vanderbilt, the railroad tycoon who organized the New York Central Railroad, pops up several times in the annals of the very early days of the church. Among the many valuable gifts given the new church was a large Bible presented by Mrs. Vanderbilt. The first child baptized in St. John's, in 1844, was a Vanderbilt son Cornelius. The first bride to stand before its altar was a Vanderbilt daughter, Sophia, who was married March 9, 1846, to Daniel Torrence of Montreal.

In the mid-1850's a mission for the German population of Staten Island was established in Stapleton. This mission, St. Simon's, later became a Diocesan mission and this year became a self-supporting parish. It is now located in the community of Concord.

About 1867 the increase in population made the need for a larger church apparent. A building committee was formed and plans were laid for the new building. The cornerstone was laid November 10, 1869, by the Rt. Rev. Horatio Potter, sixth Bishop of New York.

This is today's church edifice — a handsome structure of pure decorated Gothic of the Edwardian period. (The steeple, however, is not a characteristic of this style.)

Once more many fine gifts were given — chimes for the tower, which still announce the services; a town clock (a gift from the church's neighbors), many large stained glass memorial windows and many liberal cash donations.

It is recorded that when it came time to have the church consecrated it was impossible to do so since an indebtedness of many thousands of dollars still existed. Then John A. Appleton, the book publisher, arose from his sick bed, became personally responsible for the amount, and attended the consecration. The church was consecrated September 30, 1871 by Bishop Potter.

The town clock in the church steeple still tells the time for the townspeople, and parishioners, but it no longer has four faces. Probably few parishioners or neighbors realize it, but the clock has had only three faces since the great windstorm of November, 1950.

The hurricane-force winds blew out a section of the steeple, and with it went one face of the huge clock. The clock face landed in a field to the north of the church. Fortunately the wind was strong enough that the clock face cleared the roof because otherwise it most certainly would have crashed through.

As this face of the clock is not seen from Bay Street or from the church grounds, it was decided not to replace it. It was expensive enough repairing the damage!

The church property includes a rectory of stone, a parish house that has been a focal point for many community activities through the years, and a house for the sexton. Incidentally, Frank Pfleging, the sexton who waved the Flag after World War I, is still sexton; he has been sexton forty-seven years.

The present rector, the Rev. A. A. Frier, has been rector since 1943. Mr. Frier came to Staten Island from Walden, N. Y., where he was rector of St. Andrew's Church and served as dean of the Convocation of Hudson.

On Staten Island he has been dean of the Convocation of Richmond.

Mr. Frier is only the tenth rector of St. John's in its 112-year history. Two of its rectors served long periods — the Rev. Dr. John C. Eccleston, who was first rector in the present church edifice, for thirty-nine years and the Rev. Dr. William H. Pott, who served between the two world wars, twenty years. Dr. Pott also served as Archdeacon of the Diocese.

Perhaps the most notable event at St. John's in recent years was the completion, in 1953, of the colorful redecoration of the interior of the church.

Through the years St. John's has maintained close ties with the community, both Rosebank and the Borough of Richmond as a whole. Each year, for instance, the Borough's Masons hold their annual Communion service at

*Please turn to Page 6*

2

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*On Saturday, May 21, there was the Annual Presentation Service of the Children of the Diocese. After the Service the Procession formed and visited five tableaux that had been arranged in the Ambulatory Chapels.*

*The first, at the entrance of St. Ansgarius, was arranged by St. Bartholomew's, Manhattan, and titled (1) "For I was an hungered and ye gave me meat; I was thirsty and ye gave me drink." The second, at the entrance of St. Boniface, was arranged by St. John-in-the-Village, Manhattan, and titled (2) "I was a stranger and ye took me in; naked and ye clothed me."*

*The third, at the entrance of St. Columba, was arranged by St. John's, Tuckahoe, and titled (3) "I was sick and ye visited me."*

*The fourth, at the entrance of St. Saviour, was arranged by St. Paul's, Yonkers, and titled (4) "I was in prison and ye came unto me."*

*The fifth, at the entrance of St. Martin, was arranged by the Chapel of the Intercession, Manhattan, and (5) depicted a group of children at prayer for those in need.*

4

5

## St. John's, Staten Island

*continued from Page 4*

St. John's. The church has cooperated with such diverse groups as the New York City Police Athletic League, in its program to aid underprivileged children, and Alcoholics Anonymous, a unit of which meets in the parish house.

St. John's, since its founding in 1843, has seen Staten Island change from a county of farms and little villages, with great summer homes for New York's wealthy, to a suburb-like borough of New York City with 200,000 inhabitants.

The coming bridge across the Narrows will make many more changes. It will also affect St. John's. A number of parishioners will lose their homes as they stand in the way of bridge approaches or the highway that will connect the new bridge with existing bridges to New Jersey.

Will these parishioners move far from the church? Will they be lost to St. John's? Will they, and others, find the new highway makes it easy to get to services at St. John's from greater distances? Will the population of the Borough increase so much that St. John's will get many more members? Will the character of the community near St. John's change from residential to industrial?

These are all intriguing questions, fraught with importance for St. John's. Only time can provide the answers.

## The Proper Place of Curriculum Materials

*continued from Page 1*

Perhaps we will never reach the Utopia envisioned above. Because we are now so far from it curriculum materials are certainly necessary. But more than ever we are going to need to keep these materials in proper perspective.

The Rev. J. Stuart Wetmore, Director of our Diocesan Department of Christian Education has, throughout the past year been suggesting that this proper perspective on curriculum materials can best be seen by remembering that there are FOUR CHIEF DETERMINERS of what a teacher should do in any specific teaching time. These four are in a descending order of importance:

(a). The objective or aim for this hour, month, season or year. This objective should be received from the Church and should be considered the teacher's "marching orders". These are usually stated in the curriculum chosen and should be the chief reason why it has been selected.

(b). The religious experience of the teacher.

(c). The needs and interests of the pupils.

(d). Written curriculum resources, most chiefly the Bible, the Prayer Book, the Hymn Book and other resources prepared for adult use (e.g. The Church's Teaching Series.) and, finally, prepared curriculum materials which help the teacher achieve the objective already set up.

Remember, the above list is in a descending order of importance. Please note that most Sunday School teachers are depending on their present Text Book or Pupil Book for approximately 90% of what he or she will say. This serves to illustrate one of the great differences between the new curriculum materials and those now in general use for it will be absolutely impossible to use the new materials as a source of "canned" Sunday School lessons.

The welcomed arrival of the Seabury Series has already caused a great deal of publicity, discussion, conference and comment. It would be easy, especially now, for us to forget one of the chief understandings on which it is based — that the curriculum material itself is a comparatively small part of the total curriculum. The worship services of the Church, other experiences of life in the Church family, the influence of home and parents, public education, playmates, policemen, Santa Claus — all these and many other influences are important factors in a growing understanding of God.

## Fourth Annual School of Worship

*continued from Page 1*

The lecturers will be:

November 7 — Professor Ursula M. Niebuhr, D.D., Barnard College

November 14 — The Very Rev. Dr. James A Pike, Dean of New York

November 21 — The Rev. Professor W. Norman Pittenger, S.T.D., General Theological Seminary

November 28 — The Rev. Howard A. Johnson, S.T.M., Canon Theologian.

A coffee hour and a period of discussion groups and forums will follow each lecture.

The required reading for the lecture is *The Faith of the Church* by James A. Pike and W. Norman Pittenger (New York: The National Council, 1951 — $1.50).

The recommended readings are *We Believe* by Angus Dun (Milwaukee: Morehouse-Gorham, 1934 — 95¢) and *God's Plan* by Frederic Hood (New York: Longman's, Green, 1955 — 75¢).

These books may be had from the publishers or from the Exhibit Hall, Cathedral Heights, New York City 25.

## The Rev. John Bell's Report on Christian Social Relations

*(At 174th Convention, May 10th)*

". . . in Christian conscience we *have* a responsibility ever to create a more Christian social order within the life of our Church, and in the society in which the Church is set. It is obvious that this responsibility is a very great one, involving manifold human situations, problems and opportunities. As in other years, during the past one the Department has endeavored to discharge this responsibility.

"To do this it has had (1) an education program, (2) a concern for social legislation, (3) a consideration of the Church's place in our Dioesan Social Agencies and (4) a variety of other activities.

### An Educational Program

"This program includes a conference on 'Youth Day,' held in St. Andrew's Church, Poughkeepsie, for the Dutchess Convocation which was attended by 105 parents, teachers, clergy and young people from 11 parishes.

"Another conference on the 'Church's Ministry to

*On May 18 St. Luke's Hospital had their graduation exercises in the Cathedral. Above is shown the Bishop with President J. Stewart Baker of the Hospital and Henry T. Heald, Chancellor of New York University, who gave the graduation address, looking over a very pretty group of graduating nurses.*

Alcoholics' was held in the Seamen's Church Institute in Manhattan and was attended by 100 clergy and social workers.

"A conference on 'Our Responsibility to our Troubled Children' was held at the Hotel Biltmore, Manhattan, attended by 574 clergy, social workers and lay people. The Bishop, the Suffragan Bishop and a panel of distinguished judges and educators made this a most significant occasion. The addresses of the panel, and particularly that of the Bishop, achieved real progress in our understanding of the deeply distressing problem of juvenile delinquency.

**A Concern for Social Legislation**

"We opposed the legislation of bingo for the financial support of religious and charitable institutions.

"We backed four housing bills (all of which passed).

"We backed a bill authorizing hostels for youths on probation or parole (which passed).

"We backed a group of bills controlling crime-sex-horror comics (which passed).

**A Consideration of the Church's Place in our Diocesan Social Agencies**

"As a result of a budget item approved by the Council of the Diocese, the Department has had a meeting with the National Council's Departmental Division of Health and Welfare Services looking toward a study of the place of the Church in our fifteen Diocesan Social Agencies, of their relation to the Diocese, and of their relation one to another. This is a most important activity which will require a great deal of careful thought and collaboration. For, it concerns itself with not only the programs of the Diocese and the Social Agencies, but with our total philosophy and religious conviction about the place of social agencies in the life of the Church and community, and about the way in which we, as Christians, may bring the redeeming Life of the Lord into the lives of needy people. Historically speaking, the service of each of these agencies was initiated out of the Christian conscience of

*Please turn to Page 9*

# The Dean's Column

## New Series of Summer Forums at the Cathedral

THE THIRD annual series of Summer Forums at the Cathedral of St. John the Divine, to be held on July 10, 17, 24, and 31, will feature lectures by the Reverend J. S. Whale, D.D., on "Four Problems of Theology: Evil, Time, Death and Freedom." Formerly Professor of Ecclesiastical History at Mansfield College and President of Chestnut College, Cambridge, Dr. Whale is now the Headmaster of Mill Hill School and a widely read author in theology.

Following the lectures by Dr. Whale there will be seminars for summer session students led by the Reverend John McGill Krumm, Chaplain of Columbia University; the Reverend Emmet Gribben, Episcopal Chaplain at the University of Alabama; the Reverend Howard A. Johnson, Canon Theologian, Cathedral of St. John the Divine; the Reverend William Turner Levy, Professor of English Literature at City College of New York; Dr. Allen Reddick, Director of College Work of the Diocese of New York, and others.

General arrangements will be under the direction of the Reverend John W. Pyle, Canon Pastor, Cathedral of St. John the Divine, and Advisor to Episcopal Students at Columbia University. Seminars will be organized according to the special interests of teachers, graduate students, and others in the field of higher education. During the seminars those participating will have a light supper.

Preceding the forums and seminars, students are invited to attend the four o'clock Evensong Service at the Cathedral which will continue the tradition of special sermons in conversational form.

The topic this year will be The Seven Deadly Sins, discussed in trialogue form by the Very Reverend Dr. James A. Pike, Dean; the Reverend Howard A. Johnson, Canon Theologian and Mr. Ralph E. Hartwig, a lay reader of the Church. These sermons will also be broadcast over the ABC radio network. Mr. Hartwig will represent the tempted soul, and Dean Pike and Canon Johnson will alternate in the roles of the devil and the voice of conscience.

James A. Pike

Dean of New York

# Two New G.F.S. Groups Received Charters May 14

THE Girls' Friendly Society of this Diocese again surpassed itself by contributing approximately $350.00 as its part of the 1955 missionary offering of the national society. The gift will be used to aid the work of the church in India. At a Cathedral service on Saturday, May 14 the offering was presented by representatives of parish branches following a rally held in the Undercroft of Synod Hall. Nearly 300 girls and advisors attended, dressed in Indian costumes and participating in a program of Indian and American games, songs and dances. Currently studying at General Theological Seminary, New York City, three Indian clergy, The Revs. P. S. Samuel, A. Joseph Matthew, and R. M. Marthan assisted with the program and the service. Also present was Miss Aleyamma George, Windham House student and Mrs. Stephen K. Mahon, Executive Secretary of the National GFS.

During the service, two new branches: St. Simon's, Richmond and St. John's-in-the-Village, Manhattan were presented charters by the Rev. J. Philip Nordeck, Jr., Diocesan GFS Chaplain.

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Home For The Destitute Blind
St. Barnabas' Hospital

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## Report of The Department of Christian Social Relations

*continued from Page 7*

members of our Church to meet the needs of their fellow members, and of people generally in the community. It is of great importance for us to realize that the life and work of such agencies is in its very nature not an 'extra,' but an expression of the very essence of the social awareness of our beloved Fellowship.

### A Variety of other Activities

"One member of the Department has obtained eighty assurances for the admission of refugees under the Refugee Relief Act of 1953, which number is a large percentage of the total assurances secured in the whole Episcopal Church.

"Prompt action taken by the Narcotics Committee to keep youthful narcotic addicts at Riverside Hospital on North Brothers Island for treatment instead of having them moved to the Women's House of Detention on Greenwich Ave., Manhattan, was largely responsible for maintaining this vital work in a hospital setting.

"A study of the New York City Department of Walfare Shelters for Women and Children was made by a clergyman and social worker, both members of the Department.

"We shared in a press conference called by the Hon. Hubert T. Delany to answer vicious newspaper attacks upon the whole philosophy of the Children's Court.

"Last, but not least, five resolutions were presented for action by this Convention today.

"These activities have been carried out under the executive leadership of our part-time Director, the Reverend Leland B. Henry. Much of the accomplishment of the year is due to his expert and sensitive leadership, and his indefatigable attention to these great concerns. Though part-time it is continually a mystery to us all how he is able to discharge his responsibilities as Rector of St. Mary's, Scarborough, and still give us such competent direction. Part-time in title and salary, he has been full-time in fact and service.

"The Board has also taken an active part, which has been possible largely because of its particular composition. It is representative of the whole Diocese, having members from each Convocation.

"The Woman's Auxiliary is officially represented, so that not only does the Department have the social judgment of the women of the Church, but it also has the very willing cooperation of the Auxiliary in taking its program to the Diocese.

"Other members have been co-opted as specialists. One is a member of the State Board of Social Welfare; another has been with the State Commission Against Discrimination, and is a specialist on housing. Four are lawyers, of whom one is a Judge of the Children's Court; and one an ex-Justice of the Supreme Court; three are social workers; one is an officer of a Labor Union; and one is a professional consultant in labor-management relationships. The clerical members have represented every type of parish life from that of the Lower East Side of Manhattan and the

*Please turn to Page 12*

# The Suffragan

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WHAT higher compliment could possibly be paid to anyone than to be called the greatest of the human race? And what higher source could pay such a compliment than Jesus, the Son of God?

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Jesus recognized John the Baptist as such. To the multitudes he said concerning John, "What went ye out into the wilderness to behold? a reed shaken with the wind? But what went ye out to see? a man clothed in soft raiment? Behold, they that wear soft raiment are in kings' houses. But wherefore went ye out? to see a prophet? Yea, I say unto you, and much more than a prophet . . . This is he, of whom it is written, Behold I send my messenger before thy face, who shall prepare thy way before thee . . . Verily, I say unto you, among them that are born of woman there hath not arisen a greater than John the Baptist . . . "

But, believe it or not, you and I are greater than John because, Jesus continued, one "that is but little in the kingdom of heaven is greater than he." For John was the last of the old dispensation. Our Lord introduced the new covenant — "If I by the finger of God cast out demons then is the kingdom of God come upon you" — and only through him can one become a member of the kingdom.

At our baptism we were made a member of Christ, the child of God, and an inheritor of the kingdom of heaven. Little though we may be, as members of the kingdom, through Christ, we are greater than the greatest not in the kingdom.

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## ★ ADDRESS CHANGE

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# Diocese Acquires Mountain Landmark Chapel

*On Sunday, May 1st, the Board of Missions of the Diocese of New York took over the Chapel of the Holy Name, Cragsmoor, Ulster County. The Rev. Robert C. Ward, Vicar of St. John's Memorial Church, Ellenville, was appointed Priest-in-Charge by the Bishop. Archdeacon Brätt introduced the Rev. Mr. Ward to the congregation and made the address. From left to right are shown: the Rev. Robert C. Ward; the Rev. Harold H. R. Thompson, Rector of St. John's, Monticello, who read the Second Lesson; the Rev. G. Melbourne Jones, Rector of the Church of the Good Shepherd, Newburgh, recently made Dean of the Hudson Convocation, who conducted the Service; and the Rev. David Arnold, Vicar of St. Peter's, Stone Ridge, who read the First Lesson.*

# More Can Be Done

At the 174th Annual Convention of the Diocese of New York, Bishop Donegan expressed disappointment over the fact that so little of the Diocesan Revolving Fund has been subscribed to up until this time. While paying tribute to those parishes, missions and individuals that had done more than their share, the Bishop expressed his keen disappointment that only approximately thirty thousand dollars had currently been realized for the part of the Builders for Christ Campaign known as the Diocesan Revolving Fund.

The purpose of the $200,000 Diocesan Revolving Fund is to make available interest-free loans to newly organized church groups in the rapidly expanding areas of Ramapo, Hudson, Dutchess and Westchester Convocations.

One of the great problems of the Church today, as it moves into new areas, is that more often than not it is forced to wait until funds are available from local sources before establishing itself. Normally by the time a new church group is able to raise the needed funds for a new church the increasing values of property in a growing community force them to pay two or three times what would have been the required price. How much better it would be if they were able to secure, through sources similar to the Diocesan Revolving Fund, the aid needed to make their purchases at an earlier date.

For these reasons, and others, the common sense applications of a Diocesan Revolving Fund are obvious. Too often in the past, the Church has found itself in that position so aptly described by that great phrase-maker, Winston Churchill, as having "too little, too late."

The Bishop has urged all those persons who have not as yet pledged their support to the Builders for Christ Campaign to do so. All pledges paid in excess to those already in hand will be applied directly to the Diocesan Revolving Fund.

Pledges may be sent either to your own rector or directly to the Bishop, Cathedral Heights, 1047 Amsterdam Avenue, New York City 25.

## Report of The Department of Christian Social Relations

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urban sections to those of the suburban and rural areas; and one is the head of the Chaplaincy Service of the City Mission Society.

"There have been three Standing Committees on Health and Welfare Services, Christian Citizenship, and Narcotics.

"It is important to note that many of our members serve on the boards of our own Diocesan Social Agencies, of other departments and institutions of the Diocese and the National Church and of many community agencies.

"We have continued our policy of taking the program to various parts of the Diocese, so that there would be no area or type of situation with which we were not acquainted.

"We feel that these educational and social activities have had some practical effect. In this area of Christian Social Relations we all long for immediate results in the life of the Church, community, nation and world. While we must never relax our efforts to achieve such immediate results, we must also remember that the full impact of one year's work may not be realized for many months, or even years. This Department deals with the great problems: such as, the Church's responsibility to minister to all sorts and conditions of men, the place of social work in the Church, inter-church cooperation on many services to the community, labor-management relationships, race relations, juvenile delinquency, social legislation, Christian judgment in matters of national and international concern. God's will for men, though sometimes clearly seen, is not always easily realized in all situations. Along with the desire for accomplishment, we need great patience and an understanding of the magnitude of our responsibility. In the light of the enormous problems we face, our achievements may seem very small. However, it is reassuring to realize that, as time goes on, it is the power of such active Christian concern and conscience which does create a more and more Christian social order."

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VOLUME XXXI NO. 7 OCTOBER, 1955 25 CENTS A COPY

## Dean Pike on Continuing Weekly TV Program

BEGINNING Sunday, October 9th Dean Pike will appear on ABC-TV Network (Channel 7) 1:30 to 2 P.M. EDST each Sunday. On Sunday, December 11th the time changes to 4:00-4:30 EST.

This will be a "live" continuing national weekly television program known as "DEAN PIKE". The format will be informal conversations on the religious and ethical perspective on the current issues of public and private life. With the Dean, from time to time, will be notable public figures taking part in the conversations. The scene of the televising will be Cathedral House, the Cathedral Close, and perhaps the Cathedral itself.

The format in no sense bears any resemblance to any current television program in subject matter or locale.

### Episcopal Hour Program

Beginning Sunday, September 18th, and continuing each Sunday thereafter for a total of 10 broadcasts, the Episcopal Hour will be broadcast from Station WALL, Middletown, N. Y. The Rev. Theodore P. Ferris, Rector, Trinity Church, Boston, will be speaker on all of the broadcasts. Phone Station WALL at Middletown for the time of the broadcasts.

## Gigantic Choral Evensong in Cathedral, Oct. 30

ON Sunday, October 30th, at 4:00 p.m. several affiliated choirs of the Royal School of Church Music will assemble at the Cathedral of St. John the Divine for Choral Evensong under the direction of Alec Wyton, M.A. (Oxon), F.R.C.O., Master of Choristers of the Cathedral Church and Headmaster of the Cathedral Choir School. Included among the massed affiliated choirs will be the Cathedral Choir; a large representation of the student body of the General Theological Seminary, which has been affiliated for many years; St. Stephen's Church, Woodlawn, New York City. Two choirs will travel great distances to be present — St. Andrew's School, Ontario, Canada and the choir of Grace Church, Lockport, N. Y. in the Diocese of Western New York. Bishop Donegan will bring greetings to the assembled choristers.

Music for the occasion will include Psalm 46 sung to Anglican Chant, a Plainsong Magnificat and Nunc Dimittis with Fauxbourdons by Thomas Norley, Anthems —

*Please turn to Page 3*

## The Fourth Annual School of Worship

"THE Faith of the Church" will be the theme of the Fourth Annual School of Worship to be held at the Cathedral of St. John the Divine the four Mondays of November, under joint sponsorship of the Dean and Chapter and the Woman's Auxiliary of the Diocese of New York.

The lectures and lecturers this year are as follows:

November 7 — "In the Beginning"
Prof. Ursula M. Niebuhr, D.D., Barnard College

November 14 — "In the Fullness of Time"
The Very Rev. James A. Pike, J.S.D., Dean of New York

November 21 — "In the Meanwhile"
The Rev. Prof. W. Norman Pittenger, S.T.D., General Theological Seminary

November 28 — "In the End"
The Rev. Howard A. Johnson, S.T.M., Canon Theologian

Each session will begin at 10:30 with Divine Service in the Great Choir, after which the lecture will be heard. Then, following a brief coffee break, the women will divide up for forums and discussion groups, which will be led by appointed Clergymen and Churchwomen. Adjournment at 1:00.

The required textbook for the School of Worship is *The Faith of the Church* by Pike and Pittenger. The recommended supplementary reading includes *We Believe* by Bishop Dun and *God's Plan* by Canon Frederic Hood.

There will be a registration fee of two dollars. Registration blanks may be obtained by applying to the President of the Woman's Auxiliary in each parish and mission.

## New Associate Director of Leadership Training

BISHOP Donegan announced on August 21st the appointment of the Rev. Edwin J. Rooney as Associate Director of Leadership Training of the Department of Christian Education of the Council of the Diocese.

The Rev. Mr. Rooney will work under the direction of the Bishop and the Council as an Assistant to the Director of the Department, the Rev. J. Stuart Wetmore. He will be concerned with leadership training in all its phases and

*Please turn to Page 3*

# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D. ..... Chairman
William J. Moll ..... Editor
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## Wherever You Are--Go To Church On Sunday. These Episcopal Churches Welcome You.

Key — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar

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Sun. HC 8, Family Service Ch. S. 9:30 (3rd Sun. HC), Ch. S. 11, MP 11 (1st Sun. HC)

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## Gigantic Choral Evensong

*continued from Page 1*

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*"Rest eternal grant unto them, O Lord, and let light perpetual shine upon them"*

THE Very Reverend James Green, dean of the Cathedral of the Incarnation, Garden City, Long Island, N. Y. died August 31st at the Cathedral deanery at the age of 54.

Born in Wigan, Lancashire, England, Dean Green studied in this country, graduating from the General Theological Seminary in 1931, and was ordained priest in 1932. He served as curate of Trinity Church, Newport, R. I. until 1939, when he became priest in charge of St. Paul's Chapel of Trinity Parish, New York City, and Chaplain of Trinity School.

A member of the American Guild of Organists, he became canon precentor of the Cathedral of St. John the Divine in 1942, a position which then involved taking charge of the Cathedral's music and acting as headmaster of its choir school. He left there in 1953 to become dean of the Long Island cathedral.

Survivors are his wife, Lily Christine Christensen Green; one son James Green Jr.; and two daughters, Mary and Patricia Green.

## New Associate Director

*continued from Page 1*

will function as Executive Secretary of the Division of Leadership Training with special responsibility for Parish Life Conferences and the follow-up of these Conferences in the parishes.

The Rev. Mr. Rooney has been Rector of three parishes in Vermont: St. Andrew's, St. Johnsbury; St. Peter's, Lyndonville and St. James, Concord. He has been Chairman of the Department of Christian Social Relations of the Diocese of Vermont and was a member of the Executive Council.

He graduated from the Taft School and in 1941 from Yale University. After service in the Navy during the war, he graduated from General Theological Seminary in 1948 and was ordained to the Priesthood in 1949.

The Rev. Mr. Rooney began his duties on September 16th. He is married, has three children and will live in Katonah, N. Y.

# The Bishop's Message

*Honolulu, September 12*

My dear People:

As I write this column, the General Convention is in mid-stream, and it is impossible to report in any detail on my visit to Australia, the Philippines, Hong Kong, and Japan. I look forward later on through the "Diocesan Bulletin", and as I go about the Diocese, to pass on to you insights I have gained from my trip to the Far East.

The 58th General Convention is unique since it is the first time in the history of our Church that the Convention has assembled outside the Continental United States. Bishop Kennedy and the Clergy and the people of Hawaii have welcomed us warmly, and extended every possible kindness and courtesy. We are most grateful to Bishop Kennedy for the gracious hospitality we have experienced. Meeting at the Crossroads of the Pacific has made us more aware of our responsibility overseas.

On my arrival from Japan, I met with the Overseas Department to discuss opportunities for expanding the Church missionary enterprise throughout the world, and specifically in the Pacific. The presence of the Archbishops of Australia and New Zealand, the Presiding Bishop of the Church in Japan and the Supreme Bishop of the Philippine Independent Church underlines the need for new missionary endeavor in this part of the world.

All through this Convention there has been a remarkable spirit of understanding and goodwill and patience at all times. Such issues as changing the name of the Church have been debated without partisanship. The United Thank Offering, which was presented at the Overseas Mass Meeting, was the largest ever given, amounting to $3,149,197.83. It is encouraging to note that the largest single gift in the amount of $161,483.43 came from the women of the Diocese of New York. To all who contributed to the United Thank Offering, I express my gratitude.

The General Convention of 1958 has been invited to New York City — though as of this writing no vote has been taken. If our invitation is accepted, it will be the first time General Convention has met in New York since 1913, at which time the Synod House was built to accommodate the Convention.

A large budget has been adopted for the next Triennium, and it is incumbent upon us all, clergy and laity, to make possible the fulfillment of this imaginative effort to expand the effectiveness of our Church throughout the world.

May God bless you all,

Faithfully your Bishop

Horace W. B. Donegan

## Convocation of the Bronx

THE challenge to the Church in its urban areas, which was presented at the General Convention in September, by the Bishop of Chicago, is being ably and vigorously met in this Diocese of New York, and notably so within the Convocation of the Bronx. Originally, a series of village and even country parishes, each one with its ecclesiastical and geographical designation, the present twenty-one parishes are in the midst of one of the teeming city populations of our country. Whereas these congregations were once made of people of British and German backgrounds, they now number all races, kindreds, and tongues. Although a "monochrome" parish is entirely contrary to our known Diocesan policy, five of these parishes are located in areas predominantly represented by those who have come from the West Indies or Puerto Rico.

The Faith as "this Church hath received the same" was established in what is now the Borough of the Bronx, 262 years ago, on the Feast of Saint Matthew, September 21, 1693, with the setting apart of the Parish of Saint Peter's, Westchester, whose fourth Rector, Samuel Seabury, became the first Bishop of the Church in this country. The Bronx, therefore, has a tradition second to none in this Diocese. The changes and chances of this mortal life have been many since 1693. Our first parish, although it is not at this writing what is technically known as an "urban parish," is a symbol of adaptation. It has been the parish church of a hamlet, a village, a farming community, a wealthy summer residential area, a suburb, and finally of a great and changing urban population. Mr. Ripley once said, "believe it or not, when the congregation of St. Peter's, Westchester, sat down to worship in 1885, there was represented more than one hundred millions of concentrated wealth."

Gone are these days now, when the church finds itself set in the midst of a steel mill, ship factory, and junk yard, and towering above the elevated railroad.

Such analogous changes have taken place elsewhere. Within recent years weak parishes have become strong, multitudes being served whereas heretofore there had been a modest congregation. Trinity, Morisania, and Saint Margaret's have become two of the largest parishes in the Convocation. The "big three" have become the "big five". Even within the past few months, with new public housing developments and new racial backgrounds in evidence, rapid and remarkable changes have been taking place. Several other parishes have the possibility of a great future. With a glorious tradition behind it, and new opportunities ahead of it, the Church in the Bronx goes forward with confidence to show itself a truly Catholic Church, for all peoples in all places at all times, and with the Gospel to be preached to men and women and children out of every nation, kindred and tongue. There is good reason to believe that the glories of the past may be but a reflection of the glory that shall be.

LESLIE J. A. LANG
Dean, Convocation of the Bronx

## Convocation of Dutchess

WE are intending to make a real effort to increase our giving to the Program of the Church. We may even dare to hope that our Convocation will at last meet its quota. We shall continue the excellent work of young people which has been carried on under the excellent direction of the Rev. E. Otis Charles. This will climax at a service in Christ Church, Poughkeepsie, on the Sunday within the Octave of the Epiphany. This service was begun last year as a gathering of Choirs and Servers' Guilds. There were almost 200 in the procession.

The Convocation of Dutchess has for a great many years sponsored a School of Religion in the fall. Within the past four years, this has been very well attended. This year a series of lectures for laymen on the Old Testament will be given by the Rev. Robert C. Dentan, Professor of Old Testament at the General Theological Seminary and author of The Holy Scriptures in the Church's Teaching Series. The School of Religion will be held Monday evenings in October in Christ Church, Poughkeepsie.

ROBERT E. TERWILLIGER
Dean of the Convocation of Dutchess

## Convocation of Manhattan

THE Fall Meeting of the Convocation of Manhattan will be devoted to Missions, as the canon directs. It will be held in Trinity Church on November 9th.

After dinner in the new Trinity Parish dining room and nearby clubs and restaurants, the meeting will begin at 8:00 P.M. in the church.

Bishop Donegan, Bishop Boynton and Fr. Gowe, Vicar of St. Edward the Martyr and former head of our hospital in Puerto Rico, will speak.

Parishes will report on their expected payments to the Quota. It is planned that the meeting will end with Compline at 9:15 P.M.

HUGH MCCANDLESS
Dean of the Convocation of Manhattan

## Convocation of Ramapo

RAMAPO Convocation consists of twenty-four churches, all of them in the rural area of our Diocese; four have budgets that exceed ten thousand dollars for "current expenses". At least fifty per cent of these churches are on the verge of rapid growth, several are planning to add buildings or to re-locate. Here are examples of the physical activity in Ramapo: Tuxedo has recently spent $23,000 on all their "plant"; Sufffern has begun to restore the rectory, hopes to lay better roads and parking area, continues to work on the parish house; Nyack is re-doing everything, bit by bit; Middletown's church has been re-decorated; and Valley Cottage and Pearl River intend to re-locate and prepare for the immediate needs of expanding communities . . . And you could go on and tell of other congregations in Ramapo that are doing their best to keep the Episcopal Church in the fore-front of progress, during an "expanding economy".

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# The Dean's Column

THE busy parish priest generally *means* to preach according to the Church Year, but his busy schedule which often pushes him until Saturday night for sermon preparation, and his little time for consistent theological reading means that he sometimes approaches the great themes enshrined in liturgy in a somewhat "touch-and-go" fashion. Consequently, it has occurred to us here at the Cathedral that we might afford a service to the Clergy — and the laity, who are the ultimate beneficiaries or "victims" of our preaching — if we presented a series of lectures by theologians and preachers of first rank analyzing the appropriate themes for each of the Church seasons, doing so well before each season begins. All of those we have invited to provide the lectures have enthusiastically accepted, and Scribners has agreed to publish the whole series for permanent reference. An invitation will go out to all of the Clergy of our Diocese and surrounding dioceses, but meanwhile, for the record, here are the dates, subjects and speakers:

November 9 — *"Preaching in Advent"* — the Very Rev. Hughell E. W. Fosbroke, S.T.D., Honorary Canon, Dean Emeritus, General Theological Seminary.

December 7 — *"Preaching in Christmastide and the Epiphany Season"* — the Rev. Albert T. Mollegen, D.D., Professor of New Testament Language and Literature, Virginia Theological Seminary.

January 18 — *"Preaching in Pre-Lent"* — the Rev. Theodore O. Wedel, Ph.D., S.T.D., Canon of Washington Cathedral, Warden of the College of Preachers.

February 1 — *"Preaching in Lent"* Speaker to be announced.

February 29 — *"Preaching in Holy Week"* — The Rev. Frederick C. Grant, Th.D., D.S.Litt., D.C.L., D.H.L., Edward Robinson, Professor of Biblical Theology, Union Theological Seminary.

March 21 — *"Preaching in Eastertide"* — the Rev. J. V. Langmead Casserley, D.Litt., Professor of Dogmatic Theology, General Theological Seminary.

April 18 — *"Preaching in Ascensiontide and Whitsuntide"* — the Rev. W. Norman Pittenger, S.T.D., Charles Lewis Gomph, Professor of Christian Apologetics, General Theological Seminary.

May 16 — *"Preaching in Trinity Season"* — the Rev. Theodore P. Ferris, D.D., Rector, Trinity Church, Boston.

All the sessions fall on Wednesday and will be held at the Cathedral. Each will begin at 10:30 a.m. with a brief Office of worship, and there will be a "coffee-break" between the two sections of the presentation by the speaker. Adjournment at 12:25. Preceding the first four addresses will be brief statements by the members of the Chapter on certain aspects of liturgical preaching: on November 9th, I will introduce the series briefly with comments on *The Church Year in Preaching;* on December 7th the Canon Theologian will deal with the question *What is Preaching?;* on January 18th the Canon Pastor will speak on *Preaching at Baptisms, Weddings and Funerals;* and on February 1st the Canon Sacrist will comment on *Preaching on Saints' Days.* Canon Johnson is serving as director for the series.

The lecture series has nothing to do with homiletics in the narrower sense (i.e. projection of the voice, use of gesture, organization of material, etc.), nor is the aim to dole out "prefab" sermons. Rather, we want to deal with *content,* with the main burden of the Church's proclamation in each of the seasons of the Church Year. For this reason, the series might well have been called "Theology for Preaching".

We hope that many of our Clergy will profit by these sessions — and that in the long run our laymen will profit also.

James A. Pike

Dean of New York

## Convocation of Ramapo

*continued from Page 4*

A rectory will be needed in New City, a parish house in Sloatsburg. 1,649 children in the Sunday schools indicates an interest in the youth. All places, in 1955, promise to pay, in full, the Missionary Quota and also their various amounts for the "Builders for Christ" Campaign.

Fall Convocation takes place Wednesday, November 2nd at Grace Church, Port Jervis, the Rev. John D. Chequer, Vicar.

FESSENDEN A. NICHOLS
Dean of Ramapo Convocation

## Convocation of Richmond

SINCE the number of parishes within the Convocation of Richmond is relatively few as compared with some other convocations, and since the parishes are within a short driving distance of each other, the problems that face our convocation are concerned with the whole island and not so much with individual parish programs. The clergy meet regularly once a month for worship, fellowship and a free discussion of our mutual work. The clergy know each other very well and understand the peculiar situation of each parish. Although we have our differences, there is a fine spirit of cooperation which has been very helpful.

It is my hope that during the coming year we can strengthen and increase this wonderful spirit of working together so that the Church as a whole can more effectively present the gospel message to the community. With the advent of the bridge across the Narrows and an expressway across the Island, every indication points to a very rapid increase in the population and home owners within the

*Please turn to Page 6*

## Convocation of Richmond

*continued from Page 5*

coming decade. This will be a challenge to all the churches, and plans must be made now to meet this opportunity.

Plans are already underway for the annual Washington's Birthday Corporate Communion, when up to 300 men and boys from various parishes meet and worship together at the same altar. The ladies of the Auxiliary have also made preliminary plans for another School of Worship to be held just before Lent.

The weak part of the program of the Island is the youth work. We have been just marking time for several years. We have youth groups in every parish but little has been done to coordinate the programs between the parishes. This is a project for consideration this year.

As in the past we will emphasize our relationship to the Diocese and the National Church. Again we plan to support the missionary program, one hundred percent.

BERNARD A. HEMSLEY
Dean of Convocation of Richmond

## Army Chaplain Finds World a Small Place

CHAPLAIN (Major) Eric I. Eastman, former vicar of St. Andrew's, Hartsdale and St. Martha's North White Plains and for the last fourteen years serving with the U. S. Army, is now senior chaplain at the Munich Sub Area headquarters.

Early this summer the Treasurer of the Diocese wrote Chaplain Eastman and asked him to look up his son PFC Theodor Oxholm, Jr. of the 370th Armored Infantry Battalion stationed in Munich. Their Subsequent meeting for an off duty chat indicates their mutual regard. In a letter to Mr. Oxholm, Sr. Chaplain Eastman tells of his latest venture.

"This brings me to news of my latest venture. We have in the Army many away from home who are as your own son, they do not know what to do with themselves as the ordinary life is not attractive or appealing. Their tastes are different. Consequently I have begun the restoring of a defunct church here in Munich. I have a Bishop's Committee instead of a Vestry and we are opening an American Church Center this Sunday. It will be open every day. We are operating on a shoe string, but it will be worthwhile. Primarily it will be for the military and students at the University of Munich. Your son was quite impressed when I explained we chose the location away from the central part of the city so that we could attract the University students. Now we will look for a suitable location to have Church services. At the present I am conducting them in an Army Chapel, about 20 miles from where Ted is living. In time we will have a church downtown."

## "Diane" and The Floods

### At Ellenville

As a result of the flood in Ellenville on August 19th, three families of St. John's Church, Ellenville, were made homeless and suffered total loss of all their possessions. A fourth family had their business destroyed when the flood waters ripped through their soda bottling plant.

The Rev. Charles J. Buck, Rector of the Church of the Holy Nativity, Bainbridge Avenue & 204th Street, New York City; who was Priest-in-charge at Ellenville and Holy Name, Cragsmoor, during the month of August, solicited cash gifts from the congregation in Cragsmoor and ordered a special offering taken on Sunday, August 21, at Holy Nativity. The money thus received was turned over to the Woman's Auxiliary of St. John's to be used for the direct assistance for the flood victims in the parish. Gifts of clothing from the staffs of the Cathedral and Diocesan Offices, plus donations of furniture and other effects by the members of the Ellenville parish, made possible the re-location of the flood victims, in other quarters.

The Priest-in-charge was able to ascertain through direct consultation with the flood victims, the local tax officers, and the real estate men of the community that the loss of the four families concerned exceeded $100,000. As far as was known at the time, none of this was recoverable through any insurance carried by these families.

The Church property was spared any damage.

### At Port Jervis

"A billion dollars worth of damage has been done in these many disaster areas. And the damage in Port Jervis yet has to be computed. If there is any doubt in your mind take a look at what is being done now, even at this minute, in The Acre (the poorest section of town, between the Erie tracks and the Delaware River, which was completely inundated well over door sills and in some cases to second story windows) where the process of digging out from under the flood still has a long, long way to go, with threats of yet grim tragedy should the efforts of the community be relaxed even for a moment. (There was a threat of typhoid, but through boiling drinking water and the giving of anti-toxin shots, the scare has not been realized.)

"But let us go back to the night of August 18th. We have read in the papers about the devastation and the loss in money damage. And the more grim loss of life. But in

*Please turn to Page 8*

# Help For Your EveryMemberCanvass

THE Rev. Albert A. Chambers, Chairman of the Department of Promotion, has announced that his department, under the direction of Mr. Ed Yowell, has a corps of field representatives who are ready to help individual churches and missions in this Diocese with their Every Member Canvass problems.

This corps of volunteer laymen have been carefully selected, the chairman said, and by virtue of their several secular professions and the training they have received from Mr. Yowell, they are unusually competent to represent the Diocese wherever they may be invited.

The proper procedure for securing the help of one of these outstanding laymen is to contact the Department of Promotion, Cathedral Heights, 1047 Amsterdam Avenue, New York 25, N. Y. or by phone at UNiversity 5-3600.

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## At Port Jervis

*continued from Page 6*

Port Jervis there was no loss of human life. There was a reason for this. It was no accident.

"At 9 P.M. there was a mobilization here like nothing ever seen before. There were the city administrators, the police, the auxiliary police, then the complete force of volunteer firemen, then a further mobilization of members of the civilian defense corps, and the many others, never to be named, who simply were swept along because there was a job which needed badly to be done and quickly.

"This entire corps of unnumbered, and for the most part unnamed heroes, alerted the entire Port Jervis area as it became apparent that the river was on the rise. You may not know it, but these same men and women, many of them, stood by, working, giving of themselves past exhaustion, for as long as three days without changing clothing.

"Route 97 toward Hawks Nest and Route 42 toward Monticello became impassable as tributaries, beautiful little trout streams, became enormous, ravaging, havoc-creating torrents, tearing out bridges and undermining roads. In this area, Eddy Farm, full of vacationers who never thought to live through a flood, were evacuated by "Ducks," amphibious craft, which did valiant duty without mishap.

"One of the most spectacular feats of rescue work was done along Route 209, the Kingston Highway. Someday the whole story of the rescue at Camp Jubilee in Godefroy will be told — how through the use of short wave radio from disaster trucks, word was relayed that a group of young campers, some 34, was isolated and rescue must be made before the rising flood.

"A helicopter was dispatched from Stewart Airfield, instantly, with orders for flares to be lighted to guide the craft in. At the first attempt to find the ranch, the helicopter missed, but again short wave radio, and the rescue was completed, easily and with complete success — and the rescue truck which had summoned the helicopter, but was incapable of executing the rescue because of floods between, went back to find others marooned — all part of a wonderful night's job.

"Then there was the Neversink Bridge on Routes 6 and 23. Six feet of turbulent waters covered the road bed over which normally dry traffic rides.

"Then when the crisis was over, and the waters started to recede, there was the clean-up job which continues. Firemen and helpers manned pumps so cellars could be drained, and spread chloride of lime and other preventatives to ward off the possibility of typhoid.

"Then there was and is the cooperation of the Churches; and the overcrowding of the hospital; the overtime at the radio station; the cooperation of the men who still are helping to dig-out from under the effects of the flood; and the many more who are serving sandwiches and hot drinks, and those who are giving of their time and effort at the Red Cross headquarters and at the Health Center.

"By 2 A.M. Friday, August 19th, and for almost 48

*Please turn to Page 10*

## "Things I Always Thought I Knew"

*by the Rev. Canon E. N. West, Sacrist*

***Q. — Why do your people always talk about the "altar" when the Prayer Book talks about the "Holy Table"?***

A. — The Prayer Book does not always talk about the Holy Table. It does so only in the Communion Service or in services related to it, where the Rubrics translate the ancient title Sacra Mensa. The term altar once applied to all the area within the sanctuary, since the root word behind it described a high place. The Rubric in the Office of Institution referring to the "rails of the altar" could possibly still imply this same usage, but the prayer of the newly instituted Incumbent allows for no doubt that the Holy Table itself is referred to as the "Holy Altar". In popular usage the word "altar" is more popular simply because it is one word as over against two. There is no difference whatever in the meaning of the two terms, but certainly one never heard an Altar Guild referred to as a Holy Table Society.

***Q. — Why is the Holy Communion service the most important service of the Church?***

A. — It isn't. It is no more important than Baptism. It is just that Baptism happens once in a lifetime whereas Communion takes place frequently. Of course, the intention of the question was, "Why is a service of Holy Communion regarded as more important than, for example, a service of Morning Prayer?" The Communion Service was commanded by Our Lord himself and his original statement includes the word "oft". Morning Prayer is a superb reduction and combination of some of the ancient monastic services which took place at frequent intervals during the day. These monastic services are highly disciplined and are superb expressions of thought and edification but they are not, and never were intended to be, substitutes for the Gospel services of Baptism and Holy Communion.

***Q. — Why do your clergy object to being called Ministers?***

A. — They never object if the word "Minister" is being used correctly. Minister is a generic term which means the particular clergyman or lay reader authorized under Canon Law to take a particular service. Thus, in Morning Prayer, the Minister (which means whoever is doing it) starts the service, but when it comes to the absolution, only a *priest* is permitted to say it. (I hasten to add that a Bishop is also a priest.) "The Sacred Ministers" at a Communion Service are the Celebrant, who must be a priest; the Gospeller, who must be either a Deacon or a Priest; and the Epistoler who, under Canon, may be a lay reader. One frequently finds them referred to under their Medieval titles of Celebrant, Deacon and Sub-Deacon. The phrase "Episcopal Minister" literally means a Bishop, since it would describe one ministering in a particular service then that one happened to be of Episcopal rank and consecration.

***Q. — Is there more than one name for the Communion Service?***

A. — The Prayer Book refers to this service under a number of titles. They are, in brief: The Lord's Supper, Holy Communion, Holy Sacrament, Holy Mysteries, Heavenly Feast, Holy Supper, the Blessed Sacrament, the Holy Eucharist.

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## At Port Jervis

*continued from Page 8*

hours afterward, Port Jervis was isolated, an island, completely surrounded by raging torrents.

"As the sun rose Friday the level of water had risen higher than ever before in the known history of this area. Those who lived through the flood of 1903 when the ice backed up and caused damage to the shore and surrounding areas by water and by the force of ice itself — when the former bridge was smashed down — declare that 1903 was nothing as compared to this disaster.

"As you looked up the Delaware that Friday morning you saw millions of tons of silt-filled water, raging down the river bed at tremendous speed, throwing eddies up six and ten feet high. Waves as high as those of the seashore were in many West End backyards.

"Let us look at each of the areas which isolated the city. First the river road along the Delaware was overrun, and simultaneously the Pennsylvania River road was flooded; and with this the water rose into the Erie yards and covered The Acre, rising right up into the girders of the arch which supports the bridge from Port Jervis to Matamoras. The underpass was filled as the water drained in reverse into the large basin made by this artificial culvert. Traffic into Pennsylvania was blocked two ways — by the 14 feet of water in the underpass and by the flooded river road.

"Our Church properties and facilities have not been used. There was no need, and there are other facilities much more suited. Most of the available parish family is serving — in canteens — as case workers with the Red Cross — at distribution centers where clothing is being distributed, and other places where designated. It is unspectacular; there is no ostentation; just a lot of wonderful people doing a wonderful work." JOHN D. CHEQUER

Rector, Grace Church, Port Jervis, N. Y.

### At Rosendale and Stone Ridge

THE first I knew of flooding condition in Rosendale, N. Y. (on the Rondout Creek) was by telephone late Friday evening, August 19th, while I was at Eastham, Cape Cod, Mass. The Rev. Derek A. Lowe, of Cambridge University, London, England, my summer supply, called to inform me that the Rondout Creek had risen close to 40 feet to flood most of the main street of Rosendale. This, of course, included water damage to the Parish Hall, mostly in the basement; water, mud, and material damage to the Rectory and water, mud, material and structural damage to All Saint's. The Blessed Sacrament was removed prior to the crest, which reached within a foot of the top of the Altar. The damage included: heating system ruined by mud and water, organ possibly ruined by mud and water beyond repair due to shorting of motor and soaking of reeds and bellows; all hymnals (large music edition) and prayer books including two chancel copies ruined by mud and water; the Eucharistic Vestments, which were old and would not stand another cleaning, were ruined by water and mud; the linens, rugs, frontals, cassocks and hassocks were soaked and ruined or damaged beyond any salvage. The surge of the water with much debris caused a large crack in the side wall of the Church. The new rubber tile floor, in place only a year and a half has warped in places.

"I was prevented from returning sooner than Monday morning due to the condition of the roads from Cape Cod and the fact that the Ulster County Civil Defense under the personal direction of Major H. Edgar Timmerman, Senior Warden of St. Peter's Stone Ridge, had declared a State of Emergency, and National Guard Patrols would not let people into the area. In addition to this, Rosendale was isloated due to the fact that Route 213 washed out and Route 32 was flooded.

"On Sunday the Rosendale Fire Company pumped out the basement of the Church, but due to the high water level by Monday it had come back in 7 feet. I personally, with a portable pump from the Stone Ridge Fire Company of which I am Chaplain, pumped for 4½ hours on Monday, removing all the water expect 9 - 10 inches which was the level of the water table on Monday. The Sexton, Mr. Earl Quick, and Mrs. Ethel Schoonmaker have managed to remove some of the debris (including dead fish) from the Church, and before services can again be held the walls will have to be washed and possibly painted, the pews cleaned and waxed and many furnishings replaced.

"There has not yet been a concerted effort as of August 31st to clean and speed repairs because 80% of the parishioners also suffered like conditions, and all their spare time has been at their own homes. For example, our Vestryman-Treasurer lost the East wall of his new home which he, his wife and daughter have been in only 2½ months. Many parishioners were evacuated by boat and taken to shelters in St. Peter's Roman Catholic Church, the Dutch Reformed Church and Spindlers Resort Home for 48 hours, while their homes, possessions, etc. were flooded; covered with mud, debris and sewerage and ruined.

"I want to mention that I talked with Mr. Oxholm who offered fiancial assistance, as did the Bishop in his overseas telephone call." DAVID W. ARNOLD

Priest-in-Charge, St. Peter's, Stone Ridge
Priest-in-Charge, All Saints', Rosendale

## The UN's Specific Relationship To Christian Social Relations

IN this Tenth Anniversary of the United Nations, the Executive Director of the Department of Christian Social Relations has recommended as one of its major emphases for the year 1955-56 a study of the UN through its related agencies, the World Health Organization, the United Nations International Children's Emergency Fund, the Food and Agricultural Organizations, the Technical Aid Program, etc. Such study could contribute greatly to a better understanding of the contribution of the United Nations to human welfare. Elsewhere, there will probably be much attention given to political aspects and proposed charter amendments. It seems fitting for the Department to approach it from the point of view of the UN's specific relationship to Christian Social Relations through the various affiliated agencies.

It is hoped that a theme-setting meeting will be arranged for New York City, to be followed up with regional group discussions on the Convocation and Parish level.

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## Cathedral Community Club Resumes Meeting

THE Cathedral Community Club will resume meetings on Wednesday, October 3, and will meet regularly thereafter on Wednesdays from 1:30 to 4:30. The Club, which is under the auspices of the Episcopal Service to the Aged, is open to men and women over 60 who enjoy getting together once a week for games, simple crafts and refreshments or just for companionship. During the past year there has been an average attendance of 35 to 40. Most of the members live within walking distance of the Cathedral but there are some who come from New Jersey, Queens, and the Bronx. The Club is under the immediate direction of an experienced group worker assisted by volunteers. Added volunteer help is urgently needed both for helping with craft and game activities and also for serving as hostesses. The operation of the Club has been made possible by a grant from the Federation of Protestant Welfare Agencies and by special contributions.

The Episcopal Service to the Aged is beginning its 5th year as a counselling and referral service for the clergy and their older parishioners. During the five years of operation more than 800 people have been helped to find solutions to their problems.

## What Use Will You Make Of The "Seabury Series"?

THE great and pressing topic in Christian Education this autumn is the 'Seabury Series' and the use that will be made of it in the Parishes. The seven New Curriculum Introductory Conferences held last June were attended by 52 clergy and 334 lay people representing 98 parishes and missions. A feature of these conferences was the use of a resource book, "Are You Ready" made up primarily of articles published in THE BULLETIN on the Seabury Series during the past year. It is interesting to learn that the National Council has obtained 100 copies of this booklet and distributed these to Diocesan Directors and Chairmen of Diocesan Departments throughout the Church.

As was expected the Series is receiving a mixed reception. Reviews in the Church Press have been generally favorable though many pertinent questions have been generally favorable though many pertinent questions have been raised. In most cases the secular press has been favorable. It is likely that much will be said on both sides both on the floor of General Convention and in thousands of informal discussions at the Convention. In many instances clergy are questioning the practicality of the series; a few are unhappy about certain specific statements made in the material, but there is little question about the theology and basic concepts.

In the meantime parishes across the country are launching forth in what is actually a journey of faith. Even those clergy and teachers who were involved in the experimental parishes realize that there is much that must be learned for a proper handling of the materials in several classes and grades at the same time. At the moment of writing the Diocesan Department has knowledge of 30 Schools in which the use of the materials will be attempted. These are spread as follows: Richmond 2, Manhattan 12, Bronx 1, Westchester 10, Ramapo 2, Hudson 0, Dutchess 3.

Every effort is being made to learn which parishes are using the materials and to bring special help to the teachers through a series of special workshops announced as follows:

September 26, October 10 and 24 at Calvary, Manhattan, for parishes south of 42nd Street and Staten Island.

October 3, 17 and 31 at Chapel of the Intercession for parishes north of 42nd Street and the Bronx.

September 27, October 11 and 25 at St. John's, Tuckahoe, for Westchester parishes west of Hawthorne Circle.

September 28, October 12 and 26 at St. Mark's, Mt. Kisco, for Westchester parishes east of Hawthorne Circle and for eastern Dutchess.

Additional workshops will be arranged for parishes in Richmond, Ramapo, Hudson and Dutchess if these should be desired. All workshops will begin at 7:30 P.M. and conclude at 10:00 P.M.

These sessions are intended for clergy, superintendents, teachers, observers and any others who may wish to attend. They are designed to solve problems rather than impart a curriculum of further instruction.

The Diocesan Department through its Director will be cooperating with the National Council in a program which evaluates the use of the first three courses in a few selected parishes. This will require regular visits in these schools and frequent sessions with the leaders and teachers.

## The 1955 Diocesan Youth Work Project

THE 1955 Diocesan Youth Workcamp, led by the Rev. and Mrs. David T. P. Bradley and the Rev. and Mrs. Robert S. Hayden, closed on September 3rd after a highly successful 10-day session at the Chapel of the Incarnation, New York City. The third Youth Workcamp to be organized by the Bradleys, this year's endeavor was unique in that it included the setting up and carrying out of a vacation church school in an urban situation by the participants, while previous workcamps have involved only physical labor in refurbishing rural parishes. The workcamp this year proved that an urban project can be successful.

The ages of the 6 girls and 5 boys taking part in the project ranged from 15 to 20, and the project attracted participants from Delaware, Nebraska, and Michigan. The total enrollment of the vacation school itself was 45, with an average daily attendance of 32. Approximately ¾ of the students were outside the Chapel group and mainly Roman Catholic.

In the 1955 project, the Workcamp ideas reached a state of maturity, most of the rough spots in the idea having been ironed out.

The accomplishments of the 1955 Workcamp were mainly twofold. First, what the participants did for the parish; and second, what the Workcamp experience did for the participants. In the way of helping the parish, the group exerted a fair amount of physical effort in putting the parish house to right and painting the primary class room. Also, through the apparent success of the vacation church school, the Chapel may look forward to an increased enrollment in the winter Sunday School as well as a recognition on the part of the community that the Chapel is eager to reach out and help the unchurched in the area.

In the process of organizing the vacation school, the work group attracted a good deal of attention in the community by making a door to door distribution of 6,000 announcement leaflets.

One of the more apparent benefits to the Workcampers from their experience was the practice gained in teaching. Perhaps not so apparent, but nevertheless important, was the experience of living in a very closely knit Christian community where everything done was done by the whole group and where a genuine Christian fellowship was obtained by extending the influence of the parish into the neighborhood.

Possibilities for the location of next year's project are already being looked over. Inquiries from those interested in joining into the leadership of this group experiment are invited.

the Bulletin of the Diocese of New York

VOLUME XXXI NO. 8 NOVEMBER, 1955 25 CENTS A COPY

# Proportionate Giving

In 1943 a plan was enacted to solve a dilemma for millions of Americans. It was the pay-as-you-go income tax plan. There was no question of being for or against paying an income tax. The question was how to collect it. Pay-as-you-go solved that and gave the government the money it needed for its domestic and foreign program.

The Church has a domestic and foreign program that requires a definite budget. Most Church members would not argue about whether the money is needed. There is agreement on that; as on the need for an income tax. There is no question, either, about money being available. The question becomes one of method rather than of means.

### Margin of Luxury

Everybody in the world thinks all Americans are rich, and most of us are — by any standards other than our own. A look at the health of the U.S. economy proves that.

Even though both prices and taxes have skyrocketed in the past decade, the income of the average American was still far greater in 1953 than it ever had been before. In dollars, it had increased by 50% since 1939. What is perhaps even more significant is the fact that discretionary spending power is *four-and-a-half times as great as in 1940*. "Discretionary Spending Power" is the amount of income over and above what was needed to sustain the 1940 per capita level of such necessities as food, clothing and shelter.

As a result, there is a tremendous margin of luxury in our nation today. The manufacturers of television sets, washing machines, and countless other products designed to enrich life, have discovered that Americans are not foregoing former pleasures for new ones; they are simply adding to the pleasures they enjoyed before. We are buying more automobiles and paying more for them. We are buying more expensive clothes and more expensive food. For luxury items alone, we spent twenty-three billion dollars in 1950. In short, we are enjoying the fruits of a national boom period, and all indications are that this is a trend that not only will continue but will continue at an accelerated rate.

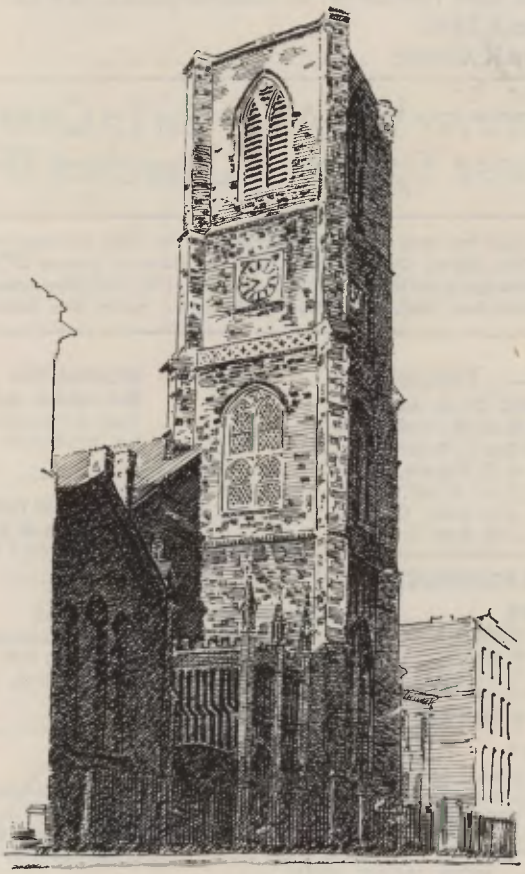
The pay-as-you-go income tax is scaled to income, and so reaps the benefits of the increase in national wealth; but, we have no pay-as-you-go tax for the Church.

### Responsibility of the Individual

Actually, the lack of an authoritarian, scaled donation plan is a blessing in disguise. Although the Church may suffer by having to curtail its program and hesitate to initiate new, needed projects, it leaves the responsibility of its support where it belongs — with the individual.

*Please turn to Page 4*

# ST. PETER'S, CHELSEA
## New Life For An Old Church



More than one hundred and twenty years have passed since the tower of St. Peter's Church peered benevolently over the little village of Chelsea and its bells sang to the oarsmen of the Hudson River. Today, apartment houses dwarf St. Peter's tower and the noise of trucking mutes its bells; Chelsea itself has been absorbed into the great metropolis of New York City. In the midst of change and crisis, external and internal, St. Peter's has stood, sometimes tottering, sometimes erect. And today, its tower and its bells still proclaim the glory of God and symbolize the concern of the Church for the people of Chelsea.

The founding of St. Peter's is tightly linked with the name of Clement Clarke Moore, professor and poet, whose fame lives today in his best-known poem, "A Visit from St. Nicholas". From his maternal grandfather, Captain Thomas Clarke, he inherited the estate named Chelsea, and gave sixty lots of it to the Church for the site of the

*Please turn to Page 5*

# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D. ..... Chairman
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## Wherever You Are -- Go To Church On Sunday. These Episcopal Churches Welcome You.

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The Rev. Howard A. Johnson, S.T.M.
*Canon Theologian*
The Rev. John W. Pyle, M.A., B.D.
*Canon Pastor*
George Alexander Torsney
*Bursar*
Alec Wyton, M.A., F.R.C.O.
*Master of Choristers*

**SUNDAY SERVICES**
Holy Communion—7, 8, 9, 10
Morning Prayer, Sermon,
Holy Communion—11
Evensong—4

**WEEKDAY SERVICES**
7:30—Holy Communion
*(also 8:45 Holy Days and 10 Wed.)*
8:30—Morning Prayer
Saturday Evensong—3:30
Evensong—5
(The 7:30, 9:00 and 5:00 Services are choral except Mondays which are not Holy Days)

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# The Bishop's Message

*The Bishop being greeted by the Lord Bishop of Adelaide.*

My dear People:

IN my letter this month I want to tell you something of my visit to the Commonwealth of Australia. But first, I wish to bespeak your support of the Every Member Canvass which is now, or will be shortly under way in your parish.

At Honolulu a record budget to strengthen and advance the Church's mission here and overseas was approved by General Convention. The delegates from the Diocese of New York voted unanimously to support the increased budget which is necessary to extend the program of the national Church throughout the world. The action of General Convention clearly indicates that the Church wants to move ahead in its mission at home and beyond, that it wants to equip itself in man power and in workable structure to reach men, women and children everywhere with the Good News of the Gospel following the divine commission of our Lord and Savior, "Go ye therefore, and teach all nations."

We have our parochial and Diocesan obligations, and they are important, but we also have a responsibility for the spread of God's Kingdom beyond the borders of our own country. What we are asked to do in support of the Church's program is not beyond our capacity. If we really care about the Christian cause, there is nothing we cannot do.

My visit to Australia was in response to an invitation from the Most Reverend Howard W. K. Mowll, Primate of Australia and Tasmania. Other Episcopal visitors "down under" this summer were the Presiding Bishop, the Bishop of Connecticut, and the Suffragan Bishop of Chicago. In point of time I was the first of the Bishops to arrive, and I dare say it is due to this that I was the first American Bishop to administer the rite of Confirmation in Australia, when I officiated at the Cathedral in Melbourne on July Fourth, as well as the first to dedicate memorials in various places.

The Church in Australia is, of course, the Church of the majority, and though not the officially established Church of the country, it is an essential part of the nation's life. For example, on my arrival at the airport in Sydney with Canon West who acted as my chaplain, we were greeted not only by the Primate and the delegation of his clergy, but in addition by representatives of the Government, the Opposition, and the Foreign Service both of Australia and the United States. Wherever I went there was a civic reception as well as an ecclesiastical one. The Governor of every state I visited took time out to receive me, and in Canberra, Field Marshal Sir William Slim, the Governor General, interrupted his busy schedule to give me an official luncheon at Government House. I mention this not because these receptions were unique, but rather to illustrate the close relationship that exists between Church and State in that great country.

The overwhelming communicant strength of the Church, and its standing in the community, has of course produced many blessings. The Church in Australia maintains some of the finest schools in the world. One of the best known is St. Peter's College in Adelaide. When I spoke there I was impressed by the excellence of the equipment, beauty of the buildings, and the mature planning for ever further expansion which characterized the whole place. Even though I had seventeen speaking engagements in different parts of the city during my four-day stay in Adelaide, I still remember vividly these outstanding educational institutions.

In every diocese I found churches crowded with intelligent, responsive men and women. People were eager to hear about the religious upsurge in the U.S.A. They wanted information concerning the organization of our church — our methods of finance and promotion — christian education — church related social agencies. There was a constantly expressed desire that there should be more interchange of clergy, both priests and bishops.

Three million service men went through Australia during the years of World War II. In Brisbane, which was the home of General MacArthur while he was in the Commonwealth, I saw the monument of friendship erected by the people of Queensland "In grateful memory of the contribution made by the people of the United States of America to the defense of this country during the 1939-45 war." At Canberra I saw the striking national memorial to America unveiled by the Queen on her visit to Australia last year. The Australians regard us with an abiding trust and affection, as the closest of friends, and the best of Allies.

It is surprising that up until almost the present moment the Church in Australia has been unable to agree upon a constitution, largely, I gather, because of sectional and churchmanship differences. In no field does the Primate's saintly and wise statesmanship show up better than in his dealing with this serious handicap. It is undoubtedly due to him and to the universal trust that people have in him, that the General Synod of Australia meeting last month approved the first reading of a constitution for their whole Church.

My travels in Australia took me to eight dioceses, and while I spoke many times every day, I did have an opportunity to visit one of the great cattle stations and a sheep ranch, and to see something of life in "the outback."

No one can visit the great continent "down under" without realizing the close bond that exists between Australia and America. May our friendship grow steadily closer and endure forever.

I cannot hope to express adequately my gratitude to the clergy and people for their kindness and gracious hospitality. All I can say is that within a very short time I acquired close friends whom I shall always cherish.

Next month I shall attempt to give you a glimpse of our Church's thrilling work in the Philippine Islands.

Faithfully your Bishop

Horace W. B. Donegan

## Works Of Mercy Window

AT Evening Prayer, four o'clock, Sunday afternoon, October 16th, in The Cathedral Church, there was held the Annual St. Luke's Hospital Service, and unveiling of the Works-of-Mercy Window in All Souls Chapel.

Present at Evening Prayer, and the Service of Unveiling and Blessing which followed, were the representatives of the organizations and the institutions whose work is memorialized in the window — Elko Lake Camps; Episcopal Service to The Aged; Saint Barnabas House; Christian Social Relations. (Justice); Red Cross; House of the Holy Comforter; The Woman's Auxiliary; Youth Consultation Service; St. Mary's-in-the-Field; St. Ann's Church for the Deaf; St. Luke's Hospital; Seamen's Church Institute; Westfield State Farm; Episcopal City Mission Chaplains to prisoners; and St. George Society.

A goodly portion of the money for the window was the gift of the nurses of St. Luke's Hospital and their friends.

At Evening Prayer, the Rev. Otis R. Rice, Chaplain of St. Luke's Hospital read the Lessons, and Bishop Donegan was the preacher. Immediately after Evening Prayer, a long procession of choir, clergy, and representatives, followed by the congregation, processed down the center aisle of the Nave to All Souls Bay for the blessing of the window by the Bishop.

The general subject of the window is the corporal acts of mercy illustrated by the ten larger panels in the Lancets. The response of the Church in the Diocese of New York is shown in the smaller panels. All Souls is expressed by the seals of the Living God and the palms of victory in the border. The donors are represented by the seal of St. Luke's Hospital in the Rose.

In his sermon the Bishop said in part:

"It is only private agencies which can ever hope to carry out religious principles administering to the needs of human beings. No matter how fully the public agencies for social welfare develop they can never take the place of the devoted personalized religiously motivated work of voluntary church-related agencies of the type whose work is commemorated in this window.

"One reason is that the selection of their leadership is free from political considerations. In providing such leadership the concern of those supporting the agencies, and the concern for those to be served by the agencies, are paramount in the decision.

"The ministry of these agencies derives from Our Lord. So these agencies serve all people in need regardless of race or religion. He ministered to all alike. He cared nothing about political persuasions or national backgrounds. He came that men might have life and that they might have it more abundantly. To such a life these institutions are dedicated."

## Proportionate Giving

*continued from Page 1*

We would have failed had the Church ended the last fiscal year with a million dollar credit from enforced giving. The fact is that we did not end the last fiscal year with a deficit because the budget was cut to fit the income anticipated even though essential work had to be curtailed. It is unthinkable that any responsible Church member wants this to continue. To prevent it, since the resources are there, the simple question is — *what is my share?*

### Proportionate Giving

A perfectly acceptable answer through countless generations was the Tithe.

The Tithe was: 10% of your income given to God.

Is that answer out-of-date? Is it unrealistic? Is it practicable?

*Someone has said* —

"The ancient Tithe is not realistic for us today, because so many of the charities once conducted by the Temple or Church are now carried on by the community. What is realistic today is 5% of one's income for the Community Fund, the Red Cross and special drives; and 5% for the Church."

*Someone else has said* —

"The following schedule is more realistic and reasonable because it takes into consideration special situations.

*For incomes (or take-home pay) over $5,000 a year:*

5% for family of 1 or 2
4% for family of 3
3% for family of 4
2% for family of 5 or more.

For incomes under $5,000, or where unusual medical or educational expenses are involved, these percentages are reduced by 1% in each category; but the minimum should never be less than 2%.

**But — What do you say?**

Before you answer remember that the responsibility is yours and yours alone to decide whether you will give by

*Please turn to Page 5*

# The Dean's Column

THE Cathedral program of Sunday evening lectures and discussions began on October 9, with a lecture on "Christianity and Culture" by the Rev. Prof. Albert T. Mollegen of the Virginia Theological Seminary. In November these lectures, which are open to all at 5:00 p.m. in Cathedral House, will be given by Canon Johnson on "The Sacraments." Topics will be as follows:

November 6: The Sacramental Principle
November 13: Holy Baptism
November 20: The Holy Mysteries

On November 27 at 5:00 p.m. there will be a tea given by members of the Richmond Convocation of the Woman's Auxiliary to which overseas students from Africa will be invited as guests of honor. The Reverend Festus O. Segun, a Nigerian priest who is a member of the Ecumenical seminar at Union Seminary and a member of the Cathedral staff, will speak informally on this occasion.

Following the lectures on Sunday evenings the Cathedral sponsors *Supper Discussion Groups* for students, faculty, and young business and professional people. These groups have the following purposes:

*Columbia-Barnard Canterbury Association* — For students at Columbia University and Barnard College interested in furthering the witness of the Episcopal Church at Columbia University through Worship, Study, Christian Action, and congenial Fellowship.

*Graduate Faculty Forum* — For Graduate Students and Faculty people interested in exchanging ideas on the relation of Christian thought to university life and the various academic disciplines.

*Young Business and Professional Group* — For recent graduates and others interested in the study of religion on a college level.

Under commission from the Bishop and the Division of College Work of the Diocesan Council, the Cathedral also carries the Church's responsibility for college work at Columbia University. Canon Pyle, with a group of graduate student and seminarian assistants, expresses the concern of the Church for Episcopalians at Columbia in a variety of ways. These inlude *Pastoral Calling* in the dormitories, Wednesday evening *Round Table Discussions* at Earl Hall, Friday noon Corporate Communion luncheon at St. Paul's Chapel, *Open Houses* for students in the homes of staff members, *Faculty Luncheons* on the third Wednesday of each month at the Columbia Men's Faculty Club and projects in *Christian Action*. Helping in the direction of this program is the Rev. Vadakkan Alexander of the Mar Thoma Church and a graduate student at the New School for Social Research, John Beaven and William Howard of General Seminary, Judith Gay, a graduate student in Religion at Columbia, and John Day of Union Seminary.

By these and other means the Cathedral carries out its responsibility for being "a center of intellectual light and leading in the spirit of Jesus Christ." In its college work program it aims to do this by witnessing to the Christian Faith "as this church hath received the same" within the life of the Columbia University community.

James A. Pike
Dean

## Proportionate Giving

*continued from Page 4*

the minimum standards outlined in either plan above, or by the maximum standard of true sacrifice to which Christ has called all of us. You may be one who should give even as much as 25% of your income because you have been more richly blessed with worldly goods.

Yet, the wealth of the country no longer belongs to "The Rich Few." The great bulk of contributions for the support of Churches, hospitals and charitable organizations *must* come from individual "small" supporters — now by far the most important group — because many gifts of ten dollars each, add up to far more than one gift of a thousand.

The real value of the present income tax plan "pay-as-you-go" is that you never see the money. You don't have to handle it and in your daydreams earmark it for other things.

The real value of proportionate giving is that you can create your own pay-as-you-go plan for God. Simply allocate a percentage of your income after taxes for the Church. Give back to God a proper and just share — a fixed percentage of what He has given to you. Set apart as inviolable, the proper share for you and keep it just as untouchable as the money you put away for your son's education or a Christmas savings plan, or anything else on which you do mental arithmetic to insure later dividends.

Give back to God a proper and just share — a fixed percentage — of what he has given you.

## St. Peter's, Chelsea

*continued from Page 1*

General Theological Seminary, which moved there in 1827. It was Dr. Moore, Professor of Greek and Oriental Language at the Seminary, who gave seven lots of his land for a church on what is now West 20th Street, when the growth of worshippers at the Seminary's Sunday services made it imperative to establish an independent parish. And it was Dr. Moore who was first organist and one of the first churchwardens at the new church — St. Peter's, Chelsea — which was incorporated as a parish on May 9, 1831.

From the Seminary came the first rector of St. Peter's, the Rev. Benjamin Isaac Haight, who as a member of the senior class had been active in the Sunday school conducted by Seminary students. During his ministry, the church building, a brick chapel two stories high, was built. It was consecrated on February 4, 1832.

Upon Mr. Haight's resignation, the Rev. Thomas Pyne,

*Please turn to Page 6*

## St. Peter's, Chelsea

*continued from Page 5*

a native of England, came to St. Peter's in 1834. The following year, he delivered a sermon on the need to end human bondage (some ten years before the Rev. Henry Ward Beecher took his historic stand against slavery in the United States). The congregation was greatly disturbed by the sermon and the vestry requested and received Mr. Pyne's resignation.

During the ministry of the Rev. Hugh Smith, rector from 1836 — 1848, St. Peter's Chapel proved too small for a rapidly-growing congregation. In 1838, the present church building, built on perpendicular Gothic lines, was finished, and in 1840 the chapel was remodeled into a rectory, still in use. The graceful tower of the church, with its clocks, was the tallest building for miles around until 1885, when the General Seminary built its Chapel of the Good Shepherd.

Trinity Parish began a long association with St. Peter's when the Chelsea church was thrown into financial straits by the panic of 1837, and Trinity Corporation gave the church a bond and mortgage for $25,000. The Parish presented St. Peter's with the tall iron railings which had long surrounded Trinity's historic church on lower Broadway; the railings still stand between St. Peter's Church and the sidewalk of 20th Street.

From 1850-52 the Rev. Eli Hawley Canfield, grandfather of the writer, Dorothy Canfield Fisher, was rector of St. Peter's. At mid-century, the people of Chelsea were already acquiring "new neighbors," as the Irish and German immigration of the 1840's began to swell the population.

In 1853 the Rev. Dr. Alfred Baury Beach began a vigorous ministry which lasted until 1890. Within five years of his arrival he presented a record confirmation class of eighty-one. As time went on, it became apparent that larger quarters would be needed to house the Sunday school, whose enrollment was nearing 1,000, and in 1872 St. Peter's Parish Hall was built to accomodate it. The hall was a social and cultural center of the community, used not only by the Sunday school but also for lectures, entertainments and the commencement exercises of the seminary.

Under Dr. Beach, the parish attained a firmer financial footing. Except for the bond to Trinity, the parish debt had been liquidated by 1872, just before the depression of the 1870's. At Epiphany time in 1877 Dr. Beach introduced a forerunner of the present-day Every Member Canvass: weekly contributions by communicants were established, as a means of increasing parish revenues for benevolences. The "canvassers" were young ladies of the parish!

1890 brought a new rector to St. Peter's, the Rev. Olin Scott Roche, who served the parish until 1923 and was Rector Emeritus from 1923 until his death in 1935. During the early 1900's the church program was expanded. Social, recreational and religious activities included a sewing school for 225 girls, a cadet corps for 12-16 year-old boys, a Woman's Missionary Association and a charitable as-

*Please turn to Page 8*

## "Things I Always Thought I Knew"

*by the Rev. Canon E. N. West, Sacrist*

***Q. — Some claim that the Episcopal Church is "Catholic"; others hold it to be "Protestant." Which is correct?***

A. — This question is asked on the mistaken assumption that the words "protestant" and "catholic" are antithetic. The opposite of "catholic" is "heretic" and the equivalent of the modifying adjective "protestant" is "Roman" or "Greek" or "Polish" or even "old". Archbishop Laud in his famous relation of the conference between him and Mr. Fisher the Jesuit, derives the word from the Summa of St. Thomas Aquinas which refers to the Sacraments both of the Old and New Testaments as "visible signs protesting the faith." This, of course, is the strict use of the word "protestant" which means "a formal affirmation before witnesses." The word "catholic", according to the Prayer Book means "universal, holding earnestly the faith for all time, in all countries, and for all people; and . . . sent to preach the Gospel to the whole world." There is nothing wrong with the word "Protestant" in the title of our Church. The real difficulty is that some people do not realize that the word "Episcopal" means "Catholic". It is of historic interest to note that the Church of England colonists in Maryland referred to themselves as "Protestant Catholics", and that it is probably from this practice that our own Church's name derives.

***Q. Is the Sign of the Cross used or permitted in the Episcopal Church?***

A. — The Sign of the Cross must be used in the ministration of holy Baptism. Apart from this service, its use is not required, but it is widely used in either private or public devotion or both.

***Q. — What do we mean by "Grace"?***

A. — Grace means unmerited mercy. It is used to describe God's favour as something given because of his nature rather than because of any merits of ours. It is through the Grace of God that people are called to respond to the good news about Jesus Christ.

***Q. — I have read that one of our churches was the scene of a Solemn Pontifical High Mass. Doesn't "pontifical" mean something to do with the Pope?***

A. — The word "Pontiff" is an English form of "pontifex" which in classic Latin times meant a member of the highest priestly college. This college had charge of the Kalendar of superintended public worship and kept the vital statistics of the community — originally, supposedly, of the Sublician Bridge, hence the word "pontifex" which means bridge builder. Christianity took over the title and it is used in appropriate places in the Latin translation of the New Testament, thus it describes Our Lord in the Epistle to the Hebrews. It technically refers to any Bishop. The reason for the confusion with the Pope is that the Bishop of Rome assumed the old title of the Emporer Pontifex Maximus, that is to say, head of the Pontiffs. In this column I need scarcely say that this latter is a point of view with which we do not agree. Hence the adjective "pontifical" means any service or object exclusively associated with a Bishop.

*The Cathedral Community Club at one of its weekly meetings. It meets in the Undercroft of the Synod House every Wednesday afternoon from 1:30 to 4:30. All are welcome.*


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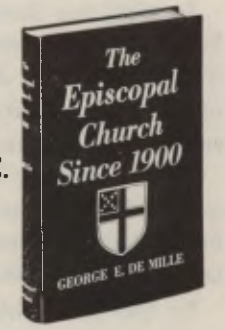


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## St. Peter's, Chelsea

*continued from Page 6*

sociation for young men. In 1912, the parish debt was cleared when the Trinity Corporation canceled its long-standing mortgage bond. With a small endowment and its debt left behind, St. Peter's was totally free of financial worries for the first time in its history.

But the years also brought problems. As newer areas in and around the city were developed, St. Peter's younger parishioners moved from Chelsea to better their living standards and improve their social status; even before the first World War, the parish was feeling the loss of its younger membership. To meet the challenge various programs were attempted: social helpfulness, changing the hours of services and adding services; using special preachers to attract congregations; elaborating the music. But as a downtown parish in the 1920's, St. Peter's life hung in the balance. There was a question of merging with another parish or of making St. Peter's a chapel of a financially stronger parish. The congregation decided to carry on independently, if possible.

The years following 1929 were crisis years not only for the nation, but for St. Peter's. Financial difficulties naturally arose, the neighborhood was rapidly changing and for years only the grant from the Corporation of Trinity Parish kept the church financially able to operate.

In 1949 the National Council's Unit of Research and Field Study was invited to study the situation at St. Peter's. The report of Dr. Joseph E. Moore, Executive Secretary, of the study stated: "St. Peter's is sitting in the midst of real opportunity and unable to take advantage of it."

The Missionary Society of the General Seminary made an effort to help the church through fund raising arranging for student workers in the Release Time School and Vacation Church School.

In the meanwhile, the community was experiencing further changes in the heavy influx of Puerto Rican immigrants, and special efforts had to be made to reach their children. The Diocese was technically in charge of the holding operations at St. Peter's, contributing to the total expenses as did Trinity Parish — although no Diocesan aid as such was received by the parish through 1951.

The Diocese, keenly aware of changing conditions and neighborhoods, established its own Division of Social Research, and in 1953 sent the Rev. Benson B. Fisher, Executive Secretary, to become non-resident priest-in-charge of St. Peter's.

He carried on some activities begun under the former Rector, such as a boys' club of largely Puerto Rican membership and Sunday Evening Prayer services conducted in Spanish. He carried on some work among the Spanish-speaking people, especially through an inter-racial recreational group for boys and girls.

With the knowledge gained from Dr. Moore's and the Rev. Mr. Fisher's surveys, from other studies and from first-hand observation; with a growing awareness of the problems and needs of city churches in depressed areas; and with the conviction of real missionary opportunity in Chelsea, the Diocese was ready to infuse one of its oldest churches with new life. The only practical means of assuring continued life for St. Peter's was to change the church's status from parish to mission; this is in process. In addition, much work was needed to repair the worn fabric of the church and its buildings; the Diocese has given a generous amount to St. Peter's and repairs are now underway.

Equally important in the work at St. Peter's was the need for an adequate staff of vital, able clergy and professional workers, skilled in city church work, whose leadership would bring new life to the church. In the spring of 1954, the Rev. Edward Chandler arrived to become resident priest-in-charge. As a General Seminary student and President of the Missionary Society, he had worked at the church. Upon his graduation, he spent three years as priest-in-charge of St. Christopher's, newest chapel of Trinity Parish, which he helped to establish. His work at St. Christopher's among Puerto Rican immigrants was an excellent background for work in Chelsea.

Shortly after the Rev. Mr. Chandler's arrival, the Rev. Wray E. MacKay came from the General Seminary to be full-time assistant at St. Peter's. And in December, 1954, by means of a National Council grant, Miss Esperanza Villanueva, a Spanish-speaking church worker, was able to join the staff.

Today, with a congregation of about 200, St. Peter's is a small but vital church. Services are held twice daily; on Sunday, there are five, including a well-attended Spanish service.

Since the advent of its new leaders, St. Peter's has taken its missionary responsibility seriously. Evangelistic outreach is heavily directed towards children, with an active program of organized and informal recreational activities during the winter and a flourishing summer program, including two weeks of daily vacation Bible School. There are also Released Times sessions for public school pupils and a Church school which will begin, this fall, to use the new curriculum.

The clergy are in touch with several hundred neighborhood families. Adult activities include a weekly Bible study group, a society for Spanish-speaking parishioners and a Spanish class for the English-speaking. The women of the parish have recently disbanded their W. A. and reorganized to take a greater share in meeting the present needs of the parish, still continuing, however, their United Thank Offering. St. Peter's is also represented in the New York Urban Laymen's Group, whose members are drawn from churches in the metropolitan area and one of whose purposes is to study the needs, problems, and programs of their respective churches. The present Rector is Chairman of the New York Urban Priest's Group, a similar group of clergy.

In addition, St. Peter's is one of eleven city churches throughout the nation which has been chosen by the National Council's Division of Urban-Industrial Church

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## St. Peter's, Chelsea

*continued from Page 8*

Work, to participate in a five-year program of research in city church work.

Today, St. Peter's, Chelsea, one of the Diocese's oldest churches and newest missions, is beginning a slow climb from decay to new life. Clergy and laity alike are convinced that St. Peter's belongs in Chelsea; their conviction is strengthened by the faith and support of the National Council, the Bishop and the Diocese. With this conviction and support, St. Peter's looks to its future, a future of bringing souls to Christ and, in the process, bringing new life to an old church.

# Highlights at General Convention

**Honolulu, September 4-15, 1955**

A FRIENDLY Convention . . . a forward looking Convention . . . a missionary Convention . . . These phrases on the lips of Bishops, Deputies, and Woman's Auxiliary Delegates characterized the 58th General Convention of the Protestant Episcopal Church which opened Sunday evening, September 4, in Honolulu.

The opening service, memorable in itself, was given significance by two of its parts:

1. The Address of The Presiding Bishop was another of our Chief Pastor's discerning statements of those things to which the Church should give heed now. In closing he said: "I dream of a General Convention moved by The Spirit of God to undertake a great missionary advance in every area of The Church's life, to bring spiritual understanding and strength to a world in need of redemption, to rise above petty considerations, to make real the majesty and sacredness of our task. We have had such Conventions in our long history. The times call us to wise and great leadership. To this opportunity, under God, we set our hands." The first note in a missionary General Convention was sounded. The second, derived from the Convention of 1952, followed almost immediately with —

2. The presentation of the Builders for Christ offering. We are all familiar with this great effort during recent months to provide the means for urgently needed physical equipment for a missionary advance in strategic areas throughout the world: for the Church's seminaries; for work overseas in Japan, the Philippines, and Puerto Rico; and for work at home in Negro education through the American Church Institute for Negroes and in mushrooming communities where expanding industry is causing new concentrations of population. During the offertory anthems nearly one hundred men each representing his own diocese and missionary district approached the chancel steps and there placed upon the historic alms basin the offering of his diocese. The Builders for Christ offering thus presented came to $4,113,904.57 in cash toward the goal of $4,150,000. There are still outstanding good pledges in excess of $170,000, but these must all be realized in cash if this missionary advance is to be completely successful.

Of the total given, the Diocese of New York gave $393,548, its full quota.

A COLORFUL moment came in the Missionary Mass Meeting when a procession of children of every race and clime, appropriately garbed, each bearing a large card, came to the chancel. Lined up across the chancel each child in order turned his card toward the congregation. It was an exciting, breathless moment, until all cards were turned, revealing the amount of the United Thank Offering presented the morning before in the same place and before this same altar. The amount, the largest offering of the women of the Church ever presented, was more than $600,000 greater than the Offering of 1952 and was $3,149,197.83. Later the Triennial Meeting of the Woman's Auxiliary adopted a budget for the careful expenditure of this great gift to implement further a great missionary advance in our time. This budget is given in some detail in a folder, *The United Thank Offering 1955,* which was published on October 1.

The Woman's Auxiliary of the Diocese gave $161,483.43 to this record-beating offering.

Bishop Sherrill on various occasions reminded the Church that the most important matter before the Convention was the determination of a Program and Budget for the ensuing three years. Upon that action would depend the witness which this Church makes in these three years, whether it will mark time or be forward looking and make a missionary advance. In preparation for such action, on the second and third mornings, the House of Bishops, the House of Clerical and Lay Deputies, and the delegates to the Woman's Auxiliary Triennial Meeting met together in Joint Sessions to hear the report of The National Council. These reports, which brought a large company to the Civic Auditorium, were an inspiring and varied recital of the stewardship of the National Council during the past three years and a presentation of the urgent opportunities facing the Church now for which provision should be made in the General Church Program. A third Joint Session came a week later when the Joint Committee on Programme and Budget reported. In its report the Committee said: "Of first concern is the Programme of the Church, and you will note that we have used the old-fashioned spelling because the Programme can never be completed without 'me', the individual, and if I am deleted, something is lost from the composite picture of united democratic interest and action. No Every Member Canvass is possible unless I, the individual member of Christ's Kingdom, have *my* personal share in it. Program without 'me' can be very impersonal, but Programme with 'me' as the guiding rudder, emphasizes the importance of individual responsibility in the whole work of the Church.

"In finding the adequate Budget for the accepted Programme, we must move forward with our eyes on the objectives. Trying to move forward while looking backward is an unsatisfactory manoeuver, and it is worth remembering that Lot's wife got very salty and stationary looking backwards.

"As we face the future and recognize the vast opportunity for service in Christ's Kingdom. we must not measure the quantity of our endeavour by what we have done before. The world's need and the world's peril call for a renewed and deepened devotion to the Person of our Lord, a more consistent obedience to His Great Commission, 'Go ye into all the world and make disciples of all nations.' We have no choice but to obey.

"Therefore ours is the task to see first what needs to be done and then proceed to do it, using as our gauge, not the standard of the past but the vividly imagined and enthusiastically accepted pattern of the future."

Both Houses concurred in adopting a budget of $6,807,-947 for each of the next three years. The share of the Diocese of New York in the budget for 1956 is $521,814. The new budget provides for strengthening the Church's missions overseas, particularly in Japan, the Philippines, and in Latin America, mostly through increases in personnel. The salaries of all missionary bishops were increased as well as those of many other workers in the field.

*Please turn to Page 12*

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## Highlights

*continued from Page 10*

And finally an appropriation of $100,000 to enable the Promotion Department to make use of Radio and Television through the preparation of suitable materials.

Convention also approved Programme and Budget Committee's recommendation that "the Church School Lenten Offering shall no longer be counted for credit on assigned quotas, but rather shall be allocated solely to specific, special projects of advance work in the Overseas and Domestic Missionary Fields of the Church."

A GREAT variety of matters were considered. The Convention requested the Church to undertake a study of the Church in South India and the Presiding Bishop was requested to appoint a delegation to visit that Church and to report at the next Convention. . . . Approval was given to the Missionary Bishops to issue a Spanish Hymnal based on the Hymnal of 1940 with additions of traditional Spanish material. . . . A proposal to delete the word "Protestant" from the official name of the Church was tabled in the House of Bishops and defeated by the Deputies. . . . Although the House of Deputies favored the election of a Suffragan Bishop for the Armed Forces, the Bishops tabled the matter and no election was held. . . . The Convention expressed its approval of Statehood for both Alaska and the Territory of Hawaii . . . and went on record on a variety of contemporary social problems: alcoholism, segregation, the care of the Aged. . . . A proposal, however, to limit the age of Deputies to Convention was defeated while the compulsory retirement of clergymen at the age of 72 effective in 1957 was approved. This places presbyters on a similar footing with Bishops as regards retirement. . . . Provision was made for the Church's participation in the 350th Anniversary of the Settlement of Jamestown. . . . The National Council's Promotion Department was commended for the leadership it is giving in sound stewardship teaching and was requested to expand its materials to include both tithing and proportionate giving studies. . . . The Convention accepted South Florida's invitation to hold the 1958 meeting in Miami Beach.

The only other invitation was that of our Diocesan on behalf of the Diocese of New York. It was apparent that the Convention wanted to meet in the south if it could avoid the charge of segregation, and that Miami Beach could guarantee that the cry would not be raised.

Attendance at sessions was excellent. Much of the work of the Convention is done by committees meeting during sessions and in the evening hours. Bishop Donegan presented the report of the Committee on Recruitment for Christian Vocations to a joint session of the Convention. He also served on the Committees on the Prayer Book, and Relations with Orthodox Churches. Bishop Boynton was appointed to the Court of Review of the Trial of a Bishop. In the House of Deputies, the Diocese was represented by Dean Pike on Canons; the Rev. Frank L. Carruthers on Christian Education; Mr. George W. Burpee on National and International Affairs; Mr. Clifford Morehouse on Dispatch of Business; and Mr. Theodor Oxholm on Program and Budget.

The Pastoral Letter of the House of Bishops received wide acclaim, taking advantage of the meeting on the doorstep to the East; it sounded the clarion call to the faithful to accept the challenge that lies beyond.

And side by side with Convention the Woman's Auxiliary was meeting in Triennial Meeting. Mrs. T. O. Wedel of Washington, wife of the President of the House of Deputies, presided. Their theme was *Our Witnessing Community*. Mention has been made of the magnificent United Thank Offering, the expenditure of which will certainly add to the stature of this Honolulu meeting as a forward looking witnessing community.

## "God In Man's Creative Years"

THE name Reuel Howe has sky-rocketed to prominence on this continent and elsewhere as the current revolution in Christian Education has developed momentum. As Professor of Pastoral Theology at Virginia Seminary he was among the first group of consultants called together by Dr. John Heuss and was in the forefront of interpretation struggle both at the College of Preachers and in conferences from coast to coast. His special study and interpretation culminated in the publication of "Man's Need and God's Action" which has been both helpful and provocative in the whole field of parish ministry.

Dr. Howe has agreed to assist the New York Department of Christian Education in the launching of a new emphasis in the Department's work among young married couples and people of their age and interest. Sponsored by the Adult Division under the Chairmanship of the Rev. Canon E. N. West *a conference will be conducted at the Convention Hall, Cathedral Close, on December 4th,* of which the highlight will be Dr. Howe's address under the title "God in Man's Creative Years".

For our earlier years we are recipients of the leadership and culture which surrounds us. But the growth becomes stabilized, vocation more or less settled, residence established and family begun, the emphasis shifts from being the recipient to that of leadership. There is a greater ability to decide upon and move toward chosen goals; the ideals of youth are sometimes on their way to becoming reality, but often enough has now been learned to prove some of them to be unrealistic. Responsibilities have become at times an incentive and at other times a dragging anchor. Yet, this is the age of creativity. This is the "young adult". God brings to him special strength and special comfort.

The Adult Division realizes that the Church has not brought sufficient or proper emphasis into the life of these potent members. In many parishes this is the unoccupied field organizationally; in others there is a desire to do something but leadership and agreed upon objectives are lacking. The "God in Man's Creative Years" Conference is called to explore what is now happening and to seek guidance as to how the Parishes can be aided in either making a new start or doing more.

The Conference will begin with Evensong in the Cathedral at 4:00 p.m. at which the preacher will be the Rt. Rev. Dom Augustine Morris, O.S.B., Abbot, Nashdom Abbey, Burnham, Buckinghamshire, England. At 5:00 p.m. there will be a special session for selected representatives and others specially interested in "Parish Organization for Young Adults". This will be an exchange session for those active at present and others interested in the development of such activity. Tea will be served from 6 - 6:30 and Dr. Howe will address a full Convention Hall at 6:45. The conference will conclude before 8:00 p.m. but there will be informal opportunity for questions and discussion for those who wish to remain later.

Only those planning to attend the 5:00 p.m. session and who will be present for tea will need to register in advance with the Department of Christian Education.

# the Bulletin of the Diocese of New York

VOLUME XXXI NO. 9 DECEMBER, 1955 25 CENTS A COPY


## St. George's Church Williamsbridge

On December 11th of this year, St. George's Church, Williamsbridge, in the Bronx, will be celebrating the fiftieth anniversary of the consecration of its present Church building. It is an anniversary which means a great deal to the members of the now financially independent Parish, because during the more than six decades that it was a struggling mission its continued existence was often in doubt as its faithful members moved one by one into the suburbs. In short, it was the old story of a city Church being isolated by the steady influx of a people of different religious background.

In the spring of 1889, a handful of Episcopalians in Williamsbridge, met together and discussed the matter of providing a place of worship for our people. After a consultation with the Rev. Frank M. Clendenin, of St. Peter's Church, Westchester, and an evening service at which he presided, those in charge hired the Prohibition Hall on White Plains Road, borrowed a harmonium, and were ready for regular evening services.

Dr. Clendenin conducted these services, and loaned the Choir of St. Peter's Church, for some months, after which the Rev. Gideon D. Pond officiated.

According to Agnes G. Isbell, sometime organist of St. George's for 19 years, the members of St. George's were holding services as early as January 1891 in the old Baptist Church building, long since torn down, on what is now 220th Street, then Sixth Street, west of White Plains Road, directly behind the present Church. The Rev. William M. Mitcham was placed in charge, and following him the Rev. Ralph J. Walker, who both did faithful work.

Mr. Walker started raising funds for the building of the Church, and on his retirement the matter was handed over to the Rev. Franklin N. Strader, and the ground for St. George's was purchased during his term.

After the basement was erected, the Rev. George F. Nelson, D.D., then Archdeacon, obtained money from his friends in New York, some $15,000 to build the Church, and St. George's owes him a deep debt of gratitude for his work.

*Please turn to Page 4*

*"So God loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have everlasting life".*

AS WE KNEEL AT THE ALTAR ON CHRISTMAS DAY, LET US THANK GOD FOR HIS UNSPEAKABLE GIFT AND WELCOME ANEW OUR DIVINE SAVIOUR INTO OUR HEARTS AND LIVES.

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The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D. ..... Chairman
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## Wherever You Are--Go To Church On Sunday. These Episcopal Churches Welcome You.

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# The Bishop's Message

My dear People:

I have already told you of my experiences in Australia, and I now wish to tell you something of the thrilling work of our Church in the Philippines.

We left Sydney by Qantas Empire Airways plane in mid-afternoon and reached Manila the following morning. The first leg of the journey was over the vast desert land of the Northern Territory of Australia. This portion of the trip ended eight hours later at Darwin where the plane landed to refuel. Darwin was hot and humid in contrast to the damp, cold climate of Sydney. The remainder of the overnight journey was relatively calm. Two hours from our destination we ran into rough weather, but conditions cleared just in time to enable us to land at Manila.

Waiting at the airport were Bishop Binsted, Bishop Ogilby, the Supreme Bishop of the Philippine Independent Church, Bishop de los Reyes, and a number of clergy. Bishop Binsted had made all the necessary preparations, so there was no delay whatever at customs. As we were driven into the city we could see Corregidor across the bay on our left; and in the once prosperous section of Manila on our right there were many scars visible from the last war. In this busy capital of the Philippines traffic moves with a happy combination of American energy and Latin verve. The first thing which makes an impression on the visitor is the cheerfulness of the people, and the natural ease with which they live. The Filipinos are handsome, friendly, independent people. The women in particular, on official occasions, are strikingly picturesque in their beautiful mestiza costumes.

An opportunity I particularly enjoyed was that of meeting at an informal gathering a number of the Mission staff clergy and their families at the Bishop's House.

On two occasions I visited at St. Andrew's Seminary at Quezon City. I not only had a chance to see the excellent buildings, but more important, after preaching at evensong, during a violent thunderstorm, I had supper with the seminarians and faculty and had a chance to talk with these markedly sincere and earnest young men who will be the future leaders not only of our own Church but of the Philippine Independent Church as well. I was there again at Sunday evensong when Canon West preached a notable sermon on "Authority in the Church." The Dean of St. Andrew's, the Very Reverend Dr. W. S. Mandell, is not only a gifted leader but also he has, over the course of years, made himself one of the most useful citizens in the entire community. He is known and trusted by the Filipinos as are few, not born in the Islands.

When I visited St. Luke's Hospital, though I had never seen it before, it was in some ways a familiar sight. I had come to know about the hospital from discussions about it in the Overseas Department of the National Council. The buildings were every bit as inadequate as description had made them. Yet in these inadequate surroundings the skill and devotion of doctors and nurses has enabled them to accomplish the seemingly impossible in terms of healing the sick and checking the spread of disease. The new St. Luke's Hospital, with up-to-date buildings and modern equipment, soon will be erected at Quezon City on a magnificent location near the Seminary. Later on the Cathedral will be built on the same site.

Not far from the present hospital is St. Stephen's school for Chinese Children. It has a large student body. I shall always remember the morning I spent there. Never have I seen a happier or better behaved group of children. It is due to the family training that these boys and girls are so self-disciplined. Thus one teacher can handle a much larger class there than would be possible in this country. It is probable that this school will take over the usable part of St. Luke's property when the new hospital is built, in order to accommodate more students who would like to go there.

We were fortunate, through the kindness of a Belgian Roman Catholic priest, both to see and hear the famous bamboo organ which was installed in one of the smaller churches one hundred and fifty years ago and has been in use ever since.

Inside the walls of the old city of Manila I saw people living in shacks and lean-tos built among the ruins left after the bombing. The poverty and the misery of these people is acute.

In addition to conferences with our own clergy, I had several opportunities to talk with Bishop de los Reyes. He is a man of vision and courage, and is gathering around him a group of superior and consecrated clergy. This Church, which now has between two and a half to three million members, will of necessity have an increasingly important part to play in the religious life of the Philippines. Their seminary was destroyed during the war and will not be rebuilt. Consequently the seminarians of the Philippine Independent Church are being trained at St. Andrew's Seminary along with our own men. Thus the seminary plays a crucial part in bringing the two churches ever closer together. The remarkable friendship that exists between our two churches is the result of Bishop Binsted's understanding, patient, statesmanlike leadership.

It is difficult, in writing something which might perchance come to his notice, to tell you just how great a man Bishop Binsted is. Possibly this will give you some impression. He endured much as a prisoner of war, but he is a sufficiently great Christian to understand with Christ's kind of love the very people who imprisoned him.

The liturgy of our Church, its freedom and historical background makes a strong appeal to the Filipinos. The problem in the Philippines is the problem of expansion. Our Church needs more of everything — more churches in city and country, more schools, dispensaries, rural hospitals are needed, and additional accommodations at the seminary. I have had a glimpse of one aspect of our Church's ministry in this area of the Pacific, and I was never more gratified that the parishes I served as Rector fulfilled their share of the missionary giving which makes such thrilling work possible.

Faithfully your Bishop

Horace W. B. Donegan

*On Sunday, October 9th, at the 11 o'clock Service, Bishop Donegan instituted the Reverend Terence J. Finlay, L.Th., as Rector of St. Bartholomew's Church, New York City*

## St. George's Church, Williamsbridge

*continued from Page 1*

In 1892 the congregation rented the Old Methodist Church at Park Avenue and Second Street and began holding services in the new location, which building the local residents will recognize as the Moose Hall on 216th Street between Willett and Olinville Avenues. The first service there was on Easter morning. The Rev. Charles S. Brown was placed in charge. He was followed by Mr. Barrett, Lay Reader, who did most excellent work in the Sunday School. His health failed, and his place was taken by the Rev. Percival MacIntyre.

When Mr. MacIntyre received and accepted a call from the Woodlawn P. E. Church, his place was taken by the Rev. Dr. J. Breckenridge Gibson.

Mrs. B. H. Carpenter writes that the ladies of the Guild worked especially hard under the direction of their beloved Priest, the Rev. J. Breckenridge Gibson, S.T.D., to whom she refers as "our Rector from Ossining, N. Y." (The term 'rector' is used inaccurately by the writer since St. George's at that time was only a small mission numbering some 45 members.)

Another former parishioner, Mr. F. J. Parkes, who was then the organist, adds that "shortly afterward, we had our first setback in the passing of our Rector, Dr. Gibson . . ." He died June 7, 1896. There is in the Narthex of the present building a placque given in memory of this devoted Priest.

Then the Rev. George F. Nelson, D.D., again took charge for three years and was very active in promoting the welfare and upbuilding of the Church.

The Church building, now located at the corner of 219th Street and Willett Avenue, was dedicated, on the Second Sunday in Advent, December 10, 1905, by the Rt. Rev. David H. Greer, then Coadjutor Bishop of New York.

During the next forty years the membership of St. George's waxed and waned as the neighborhood changed. But, despite all the ups and downs, there remained a nucleus which one Vicar often termed "the faithful forty." St. George's was still a small Mission.

Perhaps it would be well at this point to give recognition to the priests who ministered to the people of Williamsbridge, and to the faithful lay readers who conducted services Sunday after Sunday when no priest was available. From 1905 to 1908 the Vicar was the Rev. Franklin Nelson Strader; from then until April, 1914, the Rev. Arthur Ketchum served as Vicar; he was succeeded by the Rev. L. A. Edelblute who served until March, 1918: the next Vicar was the Rev. D. S. Agnew who was replaced in April of 1924 by the Rev. Ernest Matthews who remained until his resignation in September, 1936. From then until April, 1937, when the Rev. Augustus Batten became Vicar, the services were conducted by a lay reader, Mr. Allan Fredricksen and several supply priests. Father Batten resigned as Vicar in April, 1943, and Mr. Fredricksen, who had continued all the while to serve as a lay reader under Fr. Batten, took charge of St. George's Mission. Supply priests came at irregular intervals to administer the Sacraments, but the Rev. Herbert R. Stevenson, Rector of the neighboring Parish Church of the Good Shepherd, served as acting Vicar of St. George's.

We have noted already the fact that soon after the congregation of St. George's began holding services in their newly dedicated Church, the character of the neighborhood began to change sharply and instead of continuing to grow, St. George's fell on hard times. Then came the great Depression and St. George's very nearly had to be closed; it scarcely seemed worth while to keep it open when there were other Episcopal parishes in Williamsbridge, Woodlawn and Wakefield, for in all of these places the full-time ministrations of a priest were available. It seems highly likely that St. George's would have been abandoned had it not been for the keen interest shown by a group of the young people of the Mission in 1948. They felt, and rightly, that St. George's did not have a real chance to realize the opportunities now waiting to be harvested in Williamsbridge when there was no full-time priest in residence.

So then, with vision born of the Holy Spirit, this little group of young men and women determined to do something about the situation rather than sit back and see their beloved Church shut down. They did not know it then, but they were to be the "leaven that leaveneth the whole lump." One of these young people who is still an active Communicant of St. George's tells the story in her own words as follows:

"Due to the lack of ministers during and after World War II we were without a Vicar for six and a half years. Our congregation continually decreased as people transferred to other churches. Repeated requests were made for a minister and we got the Rev. H. R. Stevenson as acting Vicar. This arrangement wasn't too satisfactory as he had his own Church too. Finally in 1948 the young people went to see Bishop Gilbert and pleaded their case. He was surprised that as many young people were interested in the Church. He wouldn't give a definite answer but he said he would review the situation and let us know. Finally in 1949 Father Lasher was assigned to our Church."

*Please turn to Page 10*

# The Dean's Column

I WISH to take this opportunity to thank the many clergy and lay people in the Diocese who have been kind enough to help spread the word about our weekly television program, especially those who have made so many helpful suggestions and given us so many constructive criticisms. We need the latter especially as we are feeling our way in order to make the program increasingly useful in providing Christian perspectives on matters of current concern. And in this way we hope to teach the Faith and ethic of our tradition.

On December 18 the program will change from 1:30 to *4:00 p.m.* and on this same date the program will be made available across the country to the West coast (it now goes only as far as the Middle West and Texas). Again, we will appreciate anything you can do to help spread the word here and elsewhere.

Speaking of December 18, on that Sunday the Cathedral will be very "live," to use the colloquial phrase of the TV-radio industry. In addition to the ABC program referred to above, the Cathedral will be the scene of a segment of the "Wide, Wide World" program of NBC and between 5 and 5:30 will reach about 32,000,000 viewers. In addition, the traditional Service of Lessons and Carols (at 3:00 this year) will be taped by the ABC radio network for presentation on two evenings of the following week. We hope that you will be joining us in one or all of these presentations on your television or radio set.

And, on Christmas Eve, the Midnight Eucharist will be "simulcast" (i.e., over both TV and radio) by the ABC network. Of course, normally the place where you belong is in your parish church for the service, and hence we will not expect you among our viewers; but we would appreciate it if the word could be passed to shut-ins and others who will not be able to get out for the Midnight service. The service will be on the airwaves from 11:00 on, and will cover the period from the Procession through the *Agnus Dei* and of course include the sermon by the Bishop.

At 7:15 p.m. on Christmas Eve, on the John Daly program over ABC-TV there will be a brief visit to the Choir School dining room at the conclusion of the boys' Christmas dinner. While we are on the airwaves the traditional Yule log will be lighted and the boys will sing a carol. We owe a great deal, incidentally, to the Director of Public Relations, Mr. William J. Moll, for his skillful planning and coordination of these special events.

We are glad in these ways to have our part in what should be the task of all of us — in our parishes and individually — in emphasizing the real meaning of Christmas. It is especially important this year: the material side of Christmas has had its play in the shops and stores since long before Thanksgiving! That the *living God has designed to translate himself into the language of a human life for us men and for our salvation* is the real message of Christmas; since this is so easily crowded out we need do all we can to keep the Incarnation at the center of the season, for this Fact is the rightful source of our joy — indeed our jollity — during the days ahead. May He bless all of you, and all whom you love, especially this Christmastide.

James A. Pike
Dean

## Bishop Gilbert Has 25th Anniversary

At noon on October 28th, the Rt. Rev. Charles K. Gilbert, Retired Bishop of New York, observed his 25th anniversary as Bishop, at the Cathedral Church. Bishop Donegan read the Epistle and the Gospel and was the Celebrant at Communion. Bishop Gilbert presided and gave the Blessing.

Many clerical and lay friends of Bishop Gilbert were present at the Service.

At a luncheon the same day Bishop Donegan presented Bishop Gilbert with a book — testimony of the love and esteem in which he is held.

* * *

## 150th Anniversary of St. Stephen's, Manhattan

On October 22nd, St. Stephen's Church, Manhattan, of which the Reverend J. W. Sutton, D.D., is the Rector, commemorated the 150th Anniversary of the founding of the Parish. Bishop Donegan preached the Anniversary sermon.

* * *

## The Reverend Dudley DeC. Cobham Instituted As First Rector Of St. Clements, Mount Vernon

On October 16th, at 11 A.M., Bishop Donegan instituted the Rev. Dudley DeCosta Cobham as the first Rector of St. Clement's Church, Mt. Vernon, N. Y. At an earlier service the Bishop blessed the Rectory of St. Clement's.

* * *

## The Rev. Charles A. Weatherby Instituted As Rector of St. Ignatius' Church, Manhattan

At 8:00 P.M. on Sunday, October 16th, the Bishop instituted the Reverend Charles Ames Weatherby as Rector of St. Ignatius' Church in Manhattan.

*On Sunday, November 6th, at the 11 o'clock Service, Bishop Donegan instituted the Reverend George W. Barrett, D.D., as Rector of Christ Church, Bronxville, N. Y.*

# Report of Woman's Auxiliary To The Diocesan Council

BY MRS. ARTHUR J. SIMPSON, PRESIDENT

THIS has been a busy summer and a still busier autumn. The five delegates who represented this Diocese at Triennial took their responsibilities very seriously and have been travelling all over the Diocese reporting on it since their return. The interest in Triennial has been far greater than ever before, perhaps because we did a better preparation than ever before.

The annual conference held in June was well attended and I am happy to say the discussions were very productive. As Bishop Donegan once expressed it, we were "able to disagree without being disagreeable." Several major changes were voted on and a good program prepared, which we are now in the process of carrying out. For example:

The Department of Devotional Life has changed its title to Devotional Life. We have felt for some time that by putting Devotional Life into a department it is kept there by some members and not made the center and meaning for every part of our work. This change met with unanimous approval and we are now, in our monthly devotional workshops, showing how this basic meaning can be expressed in every department. We also approved and authorized the Devotional Life committee to prepare a set of noonday prayers which will be printed on a card and used by all our members. These have been approved by Bishop Donegan and are now being printed. We hope to have the cooperation of the Clergy in the distribution of these cards.

A resolution was prepared to be presented at Triennial re changing the name Woman's Auxiliary to a more comprehensive one such as Women of the Protestant Episcopal Church. This was presented at Triennial and was placed in committee to be considered and brought up at the next Triennial. This is a step forward as when it has been pre-

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# "Things I Always Thought I Knew"

*by the Rev. Canon E. N. West, Sacrist*

***Q. — I thought only the Roman Catholic Church had priests. Yet sometimes I have heard your clergy referred to as priests. This is not correct, is it?***

A. — The Prayer Book includes under "Holy Orders" Bishops, Priests and Deacons, and also recognizes the distinctions between these ranks in the Sacred Ministry. In addition it anticipates that certain services may be said by Lay Readers. Thus, the general term "minister" is used for the person who may appropriately perform a particular service. When a particular portion or the whole of any service may be performed only by a priest or Bishop that fact is noted in the rubrics. The phrase "EPISCOPAL MINISTER" is no more appropriate for us than the phrase "Greek Minister" would be to describe one of the clergy of the Eastern Orthodox Church.

***Q. — Does your Church ask its members to observe Fridays?***

A. — The answer is "Yes, and a number of other days besides."

Page li of the Prayer Book lists two absolutely solemn Fasts: Ash Wednesday and Good Friday. It also lists other days of fasting, "on which the Church requires such a measure of abstinence as is more especially suited to extraordinary acts and exercises of Devotion." The other fast days are: the Forty Days of Lent, the Ember Days at the Four Seasons, and all the Fridays in the year except Christmas Day and the Epiphany, or any Friday which may intervene between them.

It is to be noted that the discipline of this Church expects and presupposes self-discipline. Just to shift from a meat diet to a fish diet may be of small spiritual use to a person whose favorite food is fish. To give up eating and smoke twice as much as usual is not particularly suitable "to extraordinary acts and exercises of devotion." Fasting, in this Church, is a matter of principle, not of legalism.

***Q. — I believe in God and I try to follow the teachings of Jesus but why is it so important to have an organization called the Church to which we are supposed to go regularly?***

A. — The answer is the simple question "How did you manage to hear anything about the teachings of Jesus?" If there weren't an organization called the Church, the teachings of Jesus would have long since disappeared or would be known only through some discovery of ancient documents — but possibly not even that, since the Gospels would not have been written had there not been a Church. The Church exists to spread the Good News of salvation. The Church is guided in this by the Holy Spirit; it is the witnessing community. Jesus is first and foremost known in the midst of two or three gathered together in his Name.

***Q. — Was Jesus really divine?***

A. — If Jesus is just a good man with a few unfortunate delusions of grandeur, then he is not a good man at all, and the Christian religion is the biggest fraud ever foisted on human beings.

Socrates was a good man but he made no particular claims to intimate relationship with the mind behind the universe. Jesus made such claims and his whole Gospel centers around these claims. He died to make men understand and accept the extent of God's love; he rose from the dead to show forth the eternal victory of God; he sent the Comforter to lead men into all truth. One does not learn this first through reading Scripture but through meeting a Christian. The Scripture only starts to make sense when one already knows that Christ lives and reigns.

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**LETTER FROM A LEPER COUPLE**

"Dear Friends:

"This is the first time that we communicate with you. We can assure you that it is the great suffering of our lives that is forcing us to write this letter. It has been a few years since we became ill with this horrible disease of leprosy and we have been on this rocky isolated island of Spinaloga, the leper colony on the island of Crete. Leprosy, unfortunately, attacked the limbs of our bodies and especially our eyes. We need to undergo surgery, but we do not have the necessary money. We want to buy some instruments so that we may be able to walk and to move around a little bit, but we cannot do that either. For two solid years now we have been lying in bed without being able to move. On top of all these great trials of our illness, misfortune struck another hard blow at us, and that is that our little home in the town of Volos where our eight children used to live has been completely destroyed by the recent earthquakes. We lost everything we had, and so now our eight children are in the streets exposed to the elements of nature. Poverty and suffering are their constant companions and we, their parents, are unable to offer them anything or even to see them because we are in this far-away leper colony. This is why we ask you to help us as much as you can so that we may be able to rescue our children from certain death. Whatever you do for us the Lord will give it back to you a thousandfold.

"My dear brothers and sisters, the cross that we bear is very heavy indeed. I am without any feet and almost without eyes and now the home of our children has been destroyed. Life has become unbearable. This leper colony is certainly indebted for what you have done for it and may God bless you. Won't you do something now for us and our children? My wife and I close this letter expecting a favorable reply from you. Please help us before it is too late."

Leper John Sfindourakis

*Note:* Nothing need be said concerning the above pathetic appeal. The Lord Jesus had a special interest in the lepers. Won't you do the same? Please send your contributions for these lepers and others like them to: American Mission to Greeks, Inc., Rev. Spiros Zodhiates, General Secretary, Dept. BU, P.O. Box 423, New York 36, N. Y. Our Canadian friends are invited to write to – 90 Duplex Ave., Toronto 7, Ontario.

*Film on Greece Available*

If you wish to see with your eyes the leper colony of Spinaloga and other aspects of the Lord's work in Greece, write for a booking of the 30 minute 16 mm sound film, "Man of Macedonia." It is sent out on a free-will offering basis.

## New Parish House Dedicated

On Sunday, October 9th, at 4:00 P.M. Bishop Donegan dedicated the new Parish House of Trinity Church, 335 Fourth Avenue, Mount Vernon, N. Y. which has replaced the one destroyed by fire on May 8th, 1954. The Reverend E. D. Vanderburgh is Rector of Trinity Church.

* * *

## 25th Anniversary For The Reverend Walter W. Reid

On Thursday, October 27th, Bishop Donegan attended the anniversary celebration of the 25th year in the Priesthood of The Reverend Walter White Reid at the Church of St. John the Divine, Tompkins Cove, N. Y.

* * *

## 100th Anniversary of Church of The Mediator, Bronx

On Tuesday, November 22nd, at 8:00 P.M. Bishop Donegan preached at the service commemorating the One Hundredth Anniversary of the Church of The Mediator, Bronx, of which the Reverend D. J. Welty is the Rector.

* * *

## Chapel At Ward's Island Dedicated

On Friday, November 25th, at 2:30 P.M. Bishop Donegan dedicated the Chapel at Ward's Island, maintained by the New York Protestant Episcopal City Mission Society.

* * *

## 25th Anniversary For The Reverend Frank C. Leeming

The Reverend Frank C. Leeming celebrated his Twenty Fifth Anniversary as a priest on Wednesday, November 23rd, at St. Peter's School, Peekskill, of which he is headmaster. At a 9:30 A.M. Service Bishop Boynton confirmed 7 of the boys attending the school.

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## The Suffragan

THE RT. REV. CHARLES F. BOYNTON, D.D., S.T.D. SUFFRAGAN BISHOP OF NEW YORK

MANY devout Church people find it difficult to pray for any extended period of time, as for example, the five or ten or even fifteen minutes before a Service begins. This is not because they don't know how to pray nor what to pray for. Rather, it is largely due to the fact that they do not have a memorized *general outline* into which they can fit as many particular items as time will allow.

Here is a suggestion. I have found it the answer to my problem of how to pray for almost any length of time, anywhere, under any circumstances.

Memorize the prayer called "A General Thanksgiving," page 19 of the Book of Common Prayer. Change the "We" to "I". And beginning with the second sentence, use each word or phrase as a springboard for an extended prayer. Pray extemporaneously on the subject indicated by the particular word or phrase until you are ready to go on to the next subject heading. Once you get used to it, you will find that there will rarely be time even to pray fully to the end. You will have to decide to linger long and lovingly on one or two subjects one day, another one or two the next day, etc.

Your prayer will begin something like this:
"Almighty God, Father of all mercies, I, thine unworthy servant, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to me and to all men. I bless thee"

1) "For my creation" (for the opportunity of loving thee and serving thee in this life in preparation for the life to come; especially in the following ways . . . . .);

2) "For my preservation" (from the beginning of my life until now, particularly . . . . ., and above all during the past night/day with its many dangers to body and soul, particularly . . . . .);

3) "And for all the blessings of this life" (which thou hast bestowed upon me, unworthy though I am and have been of any of them. Especially do I thank thee for the blessings of my inheritance, environment, health, education, marriage, children, friends, etc.);

4) "But above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ" (for the gift of his love, teachings, comfort, Cross and Passion, etc.);

5) "For the means of grace" (through prayer and the sacraments of my baptism, confirmation, my Holy Communions, the forgiveness of my sins, my marriage, etc.);

6) "And for the hope of glory" (in thine Everlasting Kingdom for myself and all the faithful departed, especially . . . . .).

But enough. It will be the filling in of the outline and each subdivision of the outline which might mean everything in the world to your life of prayer as it certainly does to mine. The Lord be with you.

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## St. George's Church, Williamsbridge

*continued from Page 4*

During the two and a half years from October 1949 until May 1952 when the Rev. Newell A. Lasher was Vicar and during the following year when the Rev. William G. Weinhauer was Vicar (to September 1953) St. George's Mission grew to the point where it became virtually self-supporting for the first time in its history. The number of Communicants increased by slightly less than 50% and the financial support increased by a staggering 300%! When the present Rector, The Rev. J. Robert Orpen, Jr., came as Vicar in November 1953, no further financial assistance was being directly rendered by the Diocese.

On the strength of this plus the fact that both the Communicant strength and the financial support received locally were continuing at the same sharp rates of increase, the members of St. George's decided to accept full responsibility for the challenge that now confronted them, and voted to become an independent Parish in union with the Convention of the Diocese of New York. The date of this historic special parish meeting was February 27, 1954. And so it was, after some sixty-five years as a Mission, St. George's was legally incorporated as a Parish, March 1, 1954. Father Orpen, formerly Vicar and now Priest-in-Charge, was called to be the first Rector of St. George's, Williamsbridge. On April 23, 1954 he was officially instituted by the Rt. Rev. Charles F. Boynton, D.D., S.T.D., Suffragan Bishop of New York, acting on behalf of the Diocesan, the Rt. Rev. Horace W. B. Donegan, D.D., S.T.D.

One of the first things that the newly elected Churchwardens and Vestrymen of St. George's Church undertook to do was to find some way in which to reach a large number of Episcopalians and unchurched people in a relatively nearby area of the Northeast Bronx where there are no Episcopal Churches. Some three years earlier the Diocese had made an attempt to open up a new Mission in this area which was to be maintained by the Vicar of St. George's. The attempt was unsuccessful and was subsequently abandoned while St. George's was still itself a Mission.

The need was still there, however, even after St. George's became a Parish. Reactivation of the Mission was impossible; therefore the Vestry decided that if there could not be a church building in that neighborhood, at least it would be possible to do the next best thing and provide transportation over to St. George's. To that end, they authorized an appropriation to make it possible to operate a bus route serving the people formerly served by the Mission. The bus really had a *dual* purpose, for in addition to the practical need it met, it also served a broader missionary purpose in that it advertised the existence of St. George's Church far and wide and has resulted both directly and indirectly in making it possible for more people to find the Church and for the Church to find more people to bring into her fold.

This summer the bus route was discontinued. In its place there has been inaugurated a "share-the-ride" plan whereby people with automobiles pick up those who need rides. The basic missionary purpose of the bus had been amply fulfilled.

For the last year certain members of the Vestry, Acolytes and Young People of the Parish together with the Rector have, under the able direction of the organist, Mr. Robert E. Othmer, been engaged in a "leisure" time activity of moving and installing a theater organ which they were given. It is hoped that it will be in playing condition by the time of the anniversary celebration when the Bishop will be making his visitation on the Feast of the Dedication. It is not every city congregation that would undertake such a project unassisted; in this case it is just one more manifestation of the way in which the leaven is leavening the whole lump, for the operations of the Spirit are indeed diverse. But in each instance the end is the same—"to work, pray and give for the spread of His Kingdom." We do it as a *family* with our Parish family life centered about the Altar in the Family Eucharist, our chief act of worship, in thanksgiving to God for His manifold blessings.

## Christian Social Relations Announce Their Policy Concerning Appointment of Probation Officers

THE Department of Christian Social Relations of the Protestant Episcopal Diocese of New York officially voted its disapproval of the policy of appointing Probation Officers for the Children's Court on the basis of a religious quota, it was announced by the Rev. Dr. Leland B. Henry, Executive Director of the Department.

The Department maintains that such a policy is undemocratic and violative of the federal constitution, which allows no religious test for any public office; it interferes with the appointment of the personnel shown to be the best qualified by impartial civil service examination, and discourages well prepared graduates in social welfare from seeking to make probation work with children in New York City a career.

The Department of Christian Social Relations went on record as standing for public service chosen on the basis of competence, rather than on the basis of any consideration of race, religion or national origin.

## New Appointments to Service in The National Church

THE Bishop, five priests and two laymen of the Diocese of New York have been appointed to several Joint Commissions and Joint Committees of the General Convention by the Presiding Bishop and the President of the House of Deputies.

Bishop Donegan has been reappointed to the Joint Commission on Assistance to Eastern Orthodox Churches and appointed to the Joint Commission on the Work of Deaconesses. Dean Pike has been appointed a member of the Joint Committee on Structure and Organization of the General Convention and has been reappointed to the Joint Committee to Supervise Publication of the New Annotated Edition of the Constitution and Canons. At the Convention he was elected a Trustee of the General Theological Seminary. Canon West has been reappointed to the Joint Commission on Architecture and Allied Arts. Dean Rose, of the General Seminary, the Rev. James W. Kennedy, D.D., Rector of the Church of the Ascension, and Clifford P. Morehouse, LL.D., of St. Luke's, Katonah, have been appointed to the Joint Commission on Ecumenical Relations. Dr. Morehouse will also serve on the Joint Standing Committee on Committees and Commissions. George W. Burpee, Sc.D. of Christ Church, Bronxville, has been appointed to the Joint Commission on Peaceful Uses of Atomic Energy. Byron G. Clark of St. Mary the Virgin, Manhattan, has been appointed to the Joint Commission on Assistance to Eastern Orthodox Churches.

Canon Johnson has been appointed to the subcommittee on Inter-Anglican Relations of the National Council's Committee on Ecumenical Relations, and Dean Pike to the Division of Curriculum Development of the Department of Christian Education.

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## PLEASE NOTE A TIME CHANGE

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PATRONIZE OUR ADVERTISERS

# Our Policy on "Released Time"

"RELEASED TIME" — a rather unfortunate phrase, for it bears the suggestion of "recess" or playtime, and at least one seminarian has spent time in hospital as a result of the discipline problem that sometimes develops from Release Time. But it is still a wonderful opportunity.

A decade ago the question of the proper place of religious instruction in an increasingly secularized public education was "hot". The "McCallum Case" was wending its way toward the Supreme Court with much attendant publicity, and the resulting decision stirred the continent. In effect it said: It is illegal to use even the physical equipment of public education (buildings, blackboards, notice boards, etc.) in the cause of religious instruction — no matter what day of the week, no matter what hour of the day, no matter who does the teaching! Since then a second Supreme Court decision has gone a long way toward reversing the philosophy of the *McCallum* decision but the extreme separation of Church and State, education-wise, still stands.

Out of the resulting furor came clearance for the removal of children from the responsibility and environs of public education and the establishment of a released time school on school time. And in the wave of interest created by publicity and many fine speeches, the Churches across the continent took up the challenge. In the subsequent years many of these schools have been discontinued and most have declined in effectiveness but it is still true that in the Diocese of New York more than half the parishes either now have or have only recently abandoned a released time program. Yet there has been almost NO HELP coming to the Parishes from either national or Diocesan leadership. Scores of the clergy openly admit that they appreciate the opportunity provided but are not at all happy about their use of that opportunity.

The Diocesan Department of Christian Education has been aware of its responsibility toward Released Time but only now, through its Children's Division and the leadership of the Rev. Robert Spears, Vicar of the Chapel of the Intercession, do they feel ready to move into the field with the definite note of leadership.

The clergy have already received the Bishop's announcement of a *Diocesan Policy on Released Time*. This policy was suggested to the Bishop by the Department and has received his complete approval and support.

The policy deals with two areas of opportunity — (1) the long standing permission for the excusing of children on Holy Days, and (2) the more recent permission for release of the children for the purpose of religious instruction for one hour each week.

The policy suggests that all Feast Days having an Octave in the Book of Common Prayer and the major fast days (Ash Wednesday, Maundy Thursday, and Good Friday) are a special opportunity for the Church's ministry to children. When such days fall on a regularly scheduled school day Parishes are urged to make plans for the whole day or as much of it as can be constructively used.

The policy also urges parishes to make use of the Released Time opportunity in one of three suggested types of schools — (1) a school planned and conducted for the children of a specific Episcopal Parish; (2) a school planned and conducted by two or more neighboring Episcopal Parishes for the children of those Parishes; (3) a school planned and conducted in cooperation with other religious bodies in the community.

Curriculum, philosophy and materials are a key problem and the Diocesan Department has already formally requested the Department of Christian Education of the National Council to include this concern in the work of its Curriculum Development Division. In the inter-church school the policy suggests that the curriculum should confine itself almost exclusively to the Bible.

Plans are already under way for the implementing of the policy and for some of the leadership training that will be necessary. They include a Diocesan Conference in February and a training program to be carried out in conjunction with the usual Curriculum Conferences in the Convocations next June.

Clergy or laity wishing to receive copies of the policy or further information about it should write the Department of Christian Education, 1047 Amsterdam Avenue, New York 25, N. Y.

## Report of Woman's Auxiliary

*continued from Page 6*

sented at former Triennials the resolution was promptly voted down.

There is one other thing which was discussed at long length at our conference in June and which I was commissioned to bring before this Council. At the Diocesan Convention in May, the question of women as members of Vestries and delegates to convention was brought up for the second time and in spite of the fact that Bishop Donegan gave a very logical and stirring speech in its favor the motion was defeated. That is not, however, what I have been commissioned to bring to you. These facts you all know. The part which the women feel most concerned about is the flippant, untrue, and humorous remarks which were made in opposition to it. To classify a group of women, who are not only dedicated workers but some of whom are far ahead of a great many of their critics in intellectual attainments, as neurotic and moronic is hard to take. It is certainly the members of the Convention's privilege to vote against the motion, but is it necessary for the opposition to speak in such terms? I regret also that at General Convention it was thought smart to treat the matter in the same way. We earnestly hope that this motion will not be brought up again until it can be discussed in a more dignified manner. We shall be glad of any suggestions which you may make as to the best way of combating this approach to women's position in the Church. You may be interested to know that over 9,000 women shared in the United Thank Offering in this Diocese and gave over $161,000.

The Missions Craft Exhibition opened in April and has struggled through the summer. Mrs. Barrett has had to give up this work and we are now in the process of reorganizing for the winter. Please stop and look at the articles when you are at the Cathedral.

Our fourth School of Worship started on November 7th with a fine group of speakers. The other departments are going steadily forward.

## DO YOU WANT AN ORGAN?

The Church of St. Barnabas, Irvington-on-Hudson, plans to install a new organ next summer. The present organ, two manual console and blower, manufactured by Odell in 1893 and completely rehabilitated in 1935, is offered as a gift to any church or mission that can make use of it, providing the cost of removal and transportation is borne by the recipient. For details communicate with George C. Miles, Ardsley-on-Hudson, New York (telephone Irvington 9-5165).

the Bulletin of the Diocese of New York

VOLUME XXXII NO. 1 JANUARY, 1956 25 CENTS A COPY

# Ten Deacons Advanced To Priesthood

On Friday, December 16, at 10:30 a.m., in The Cathedral Church of St. John the Divine, Bishop Donegan advanced ten Deacons to the Priesthood.

The ordination sermon was preached by the Rev. Frederick M. Morris, D.D., Rector of St. Thomas' Church, New York City.

The following list shows the Deacons advanced, together with their Presenters and the parishes or missions where the Deacons have been following their vocations since their ordination as Deacons.

Wilfred Eugene Boughton was presented by the Rev. James W. Hyde, Rector, St. John's Church, Salisbury, Connecticut. Mr. Boughton is Vicar at St. Martha's Church, White Plains, N. Y.

Malcolm Lysle Foster, was presented by the Rev. Albert A. Chambers, Rector, Church of the Resurrection, New York City. Mr. Foster is Assistant Minister at the Church of the Resurrection, New York City.

Thomas Marland Horner was presented by the Rev. Darwin Kirby, Jr., Rector, St. George's Church, Schenectady, N. Y. Mr. Horner is Assistant Minister at St. George's Church, Schenectady, N. Y.

Eric William Hutchison was presented by the Rev. Hugh D. McCandless, Rector, Church of the Epiphany, New York City. Mr. Hutchison is Assistant Minister at the Church of the Epiphany, New York City.

Samuel Wataru Ishibashi was presented by the Rev. W. Colin Lee, Rector, St. Mark's Church, Mt. Kisco, N. Y. Mr. Ishibashi is Assistant Minister at St. Mark's Church, Mt. Kisco, N. Y.

Wiley Washington Merryman was presented by the Rev. G. Paull T. Sargent, Rector Emeritus, St. Bartholomew's Church, New York City. Mr. Merryman is Assistant Minister at the Church of the Holy Spirit, Lake Forest, Ill.

Jack Horace Thorn was presented by the Rev. Herbert M. Barrall, Rector, Grace Church, Middletown, N. Y. Mr. Thorn is Assistant Minister at Grace Church, Middletown, N. Y.

John M. Kettlewell — Bishop Donegan acting for the Right Reverend Gerald Francis Burrill, S.T.D., Bishop of Chicago — was presented by the Rev. Dr. J. V. Langmead Casserley, Professor of Dogmatic Theology, General Theological Seminary, New York City. Mr. Kettlewell is a fellow and tutor at General Theological Seminary, New York City.

Anthony Jefferson Morley — Bishop Donegan acting

*Please turn to Page 8*

# Bishop Donegan Sponsors A Refugee Family

Kozma Kandaurow, a Russian refugee factory worker; his wife Sofie, and their children, Hanni, 9, and Sonia, 5, arrived recently from Germany aboard the navy transport General Langfidt to find a surprise Christmas present awaiting them. The present sponsor of their journey was Bishop Donegan, all of which was unknown to Kozma Kandaurow and his family.

The Bishop furnished the family with a three-room apartment on the fifth floor at 400 East 110th Street, and the Refugee Committee of the Department of Christian Social Relations of the Diocese is now busy securing for Mr. Kandaurow, and his wife, work which will put them on a self-sustaining basis.

It may be of interest to know that the Episcopal Church led all other churches cooperating in such Church World Service's Refugee Resettlement Program by having as-

*Please turn to Page 8*

# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D. ..... Chairman
William J. Moll ..... Editor
William R. Griffith ..... Adv. Mgr.


## Wherever You Are--Go To Church On Sunday. These Episcopal Churches Welcome You.

Key — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litony; Mot, Motins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicor

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# The Bishop's Message

My dear friends:

THE New Year is important in the Far East. Even though the New Year date is a variable one, having seen the Chinese and Japanese in their own land, one can understand why this should be so. In both countries realism and optimism go hand in hand. Probably never before in my life have I seen people with as much courage and hope, and as little apparent reason for it as in Hong Kong. Before the second world war the total population of Hong Kong was just under 600,000 people—today it is two and a half million. The population has been increased by the hundreds of thousands of displaced persons from the mainland of China. The resultant living conditions of these refugees are grim. Frequently one finds families of three generations occupying one room the size of an ordinary American living room. Thousands live in squatters' huts on the mountainside. The Government of this Crown Colony and the saintly Bishop of Hong Kong are working ceaselessly to better the living conditions of these unfortunate people. The building projects sponsored by the Government reminded me of the housing developments on Manhattan Island.

I was fortunate enough to be able to visit the Bishop's mountain-top residence with its simple chapel, and to see the work done by the Swedish Mission to former Buddhists which is carried on in a former Buddhist monastery situated on the next peak below. During my stay I preached to a Chinese congregation in Kowloon, addressed the Cathedral congregation in Hong Kong, and led a conference for the clergy and lay people of the Diocese. I also had the privilege of being the first American Bishop to officiate at the laying of the cornerstone of a church in the Diocese of Hong Kong. The cornerstone was inscribed with the ancient Chinese Nestorian cross and bearing an inscription in Chinese and English noting that the Bishop of New York had presided. The silver trowel and mallet used in the ceremony were presented to me by the congregation as a memento of the occasion. It was appropriate that an American should have participated in the dedication of the Church of the Good Shepherd, Kowloon, since it was the Presiding Bishop's Fund which made the building of this much-needed church possible. Hong Kong is one of the most colorful and exciting cities in the world and I shall never cease to be grateful for the kindness shown to me by the Bishop and clergy and people of that great city.

The sun was setting as the plane bound for Tokyo moved up the length of Japan, and for the first time I understood the quality of Japanese art. The beauty of that sunset is impossible to describe. At the modern airport the Bishop of Tokyo and a number of clergy and laymen made up the welcoming party. I am sorry there is not enough space to write in detail of my stay in Japan. I am sure that no one visits there without wishing to return. Japan is fascinating in endless ways, and the people are friendly and extremely courteous.

It was thrilling to see for the first time institutions which had formerly been only names to me — St. Luke's International Hospital, St. Margaret's School, St. Paul's University, Central Theological Seminary, St. Barnabas Hospital, Momoyama Gakuin, The Elizabeth Saunders Home where I dedicated the new dormitory, and KEEP, the Kiyosato Educational Experiment Project in the hills above Cofu, overlooking Mount Fuji. I was impressed by the work going on at these, and many other places.

As throughout the Far East the Church faces many difficulties for Japan, too, is affected by the rising tide of nationalism, and being an occupied country does not help the cause of Christianity. Nevertheless the loyalty of the clergy and laity can be counted on, and if we provide the assistance that is needed the future for the Nippon Sei Ko Kwai is indeed hopeful.

The New Year is important to these our brethren on the other side of the Pacific for in spite of the discouragements and difficulties which beset them they have courage and hope. How much more important should it be to you and me who have not only the hope but also the reason for it, namely, the absolute knowledge of the love of God as revealed in Jesus Christ Our Lord Who makes all things new. In Him we become new men, and through Him, by the goodness of God we can make this year truly new. My New Year's wish for us all is "that as we grow in age, we may grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ."

Faithfully your Bishop,

Horace W.B. Donegan

## Mrs. Roosevelt To Speak On Humanitarian Program Of U.N.

MRS. Eleanor Roosevelt will speak on the humanitarian program of the United Nations and its subsidiary agencies at a service to be held under the auspices of the Department of Christian Social Relations at St. Thomas' Church, Fifth Avenue at 53rd Street, Sunday, January 29, at 8:00 P.M. Mrs. Roosevelt has been closely connected with the U.N. throughout the ten years of its history, having served as a member of the United States Delegation and as chairman of the Human Rights Commission.

Additional information concerning the details of the service will be in the hands of every parish and mission in the Diocese early in January. Meanwhile, the clergy are asked to make an advance announcement of the service, and to save the date.

## The Rev. Dr. Leland Henry Appointed To Commission On Inter-Group Relations

THE Reverend Dr. Leland Henry, Executive Director of the Department of Christian Social Relations of the Diocese, has been recently appointed as one of a 15-man Commission on Inter-Group Relations of the City of New York to fight discrimination and foster racial harmony. The Commission members are un-salaried.

The members of this group of which Mr. Herbert Bayard Swope is the Chairman, have the power of subpoena, and are empowered by law to hold public hearings to investigate complaints of bigotry and "group tensions." All the members of the group have worked against prejudice and intolerance.

# Without A Ministry - - - - - -

## Theological Education Sunday - January 22

WHEN General Convention met last September in Honolulu, one resolution was passed without a single dissenting vote — "Resolved, that the General Convention calls upon every parish and mission of the Church to observe Theological Education Sunday, as well as to take an offering on that day, or a day locally designated as an alternate day, for the support of the Seminaries of the Church."

Noting thankfully that in 1954 over $400,000 had been given in this way toward the cost of ministerial training, the Convention reminded church people that "a survey of the financial condition of the Seminaries indicates a continued crucial need for financial support" and that "the offerings made on Theological Education Sunday, though increasingly generous, are as yet helping to meet only minimal needs for current operational costs."

What Theological Education Sunday means to the Seminaries today may be seen in the case of the oldest and largest of them, the General Theological Seminary, called the official seminary of the Church in the sense that it operates "under the superintendence and control" of the General Convention. This Seminary's needs and opportunities parallel those of the ten other theological schools of the Episcopal Church.

Since its founding by the General Convention in 1817, the General Seminary has devoted itself to the task of providing a dedicated leadership to the Church. Located in the heart of downtown Manhattan, and only a brief five-minute walk from the busy Hudson River piers, the Seminary buildings border the shaded lawns of Chelsea Square, forming an entire city block where over two hundred students live and work during their three-year course of study.

The Seminary's third dean, Dr. Eugene Augustus Hoffman, is largely responsible for the construction of its massive gothic range of buildings. The chapel, the library, the refectory, the dormitories and classrooms — all were the fruit of his vision and labor. But in 1903, when Dean Hoffman's immense building project was completed, the Seminary was not half so large as it is today. Not even Dean Hoffman's vision foresaw the tremendous growth of the Church in the Twentieth Century — a growth which

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# The Church Cannot Exist

has necessitated a doubling of the population of Chelsea Square.

To the Seminary community come men from more than sixty dioceses of the Anglican Communion—men from Maine and California and Alaska and Florida, from India and Brazil. Out of diverse backgrounds and with different viewpoints, these men are brought together by a common dedication to the Gospel of Christ and to the Church in which that Gospel is proclaimed. Together, with a faculty of twenty-five members, they make up the body of the General Seminary — a Seminary which is "general" because it is inclusive and representative of the whole Church.

Governed by a Board of Trustees appointed largely by the General Convention of the Church, the General Theological Seminary is dependent upon three sources of income —its own endowments, tuition fees paid by students who can afford them, and upon the gifts of those men and women who realize that the welfare of the Church is closely related to the quality of its ministry. The student who pays full tuition contributes only one-third of the $1,900 which it costs to provide for his instruction and maintenance. Another third is made up from Seminary endowment; but for the remainder, the Seminary must look to the interest and generosity of the laity of the Church, expressed in the offerings made on Theological Education Sunday.

The result of such investments in ministerial training is found in the life of the Church at large. Each Seminary makes its essential contribution. Thus, the General Seminary alone has graduated forty-four of the bishops of the Episcopal Church now living, and sixteen others received part of their education there. More than 1100 of the present total of seven thousand clergy are graduates of the Seminary, and 650 others have studied there at one time or another. Almost a quarter of the priests now serving as missionaries abroad are graduates of the General Seminary.

If the Church's Seminaries are to maintain their present level of effectiveness, and to face with confidence the need for future improvement and expansion, the active support of all congregations of the Episcopal Church is urgent. The Seminaries seek the means and equipment to guarantee the high standard of training which the public takes for granted in the professional schools devoted to law, medicine, and engineering. The words which Bishop Hobart wrote in 1817, the year which saw the beginning of formal theological education in the Episcopal Church, are no less true today: "Without a ministry, the Church cannot exist, and destitute of a learned as well as a pious ministry, she cannot flourish."

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*1. A CHAPEL TOWER DOMINATES THE GENERAL SEMINARY GROUNDS. In the quiet haven of Chelsea Square in crowded Manhattan, some 200 young men spend three years in an exacting program of worship, study, and work to prepare themselves for the Church's ministry.*

*2. THE DEAN INTERVIEWS A NEW STUDENT. A faculty of twenty-five members makes it possible for a student to have close personal guidance during his career at the General Seminary.*

*3. FRIENDLY GATHERINGS ARE PART OF SEMINARY LIFE. The Dean's Reception in September is the first of many occasions when faculty members and students from more than sixty dioceses enjoy community fellowship.*

*4. PREPARING TO PREACH THE WORD OF GOD. Practical training as well as academic study are designed to fit a seminarian for the three-fold role of priest, pastor, and preacher.*

*5. "...SO THAT YOU MAY TEACH THE PEOPLE COMMITTED TO YOUR CHARGE". The parishes and institutions of metropolitan New York offer varied opportunities for a student's practical training under Seminary supervision.*

*6. GRADUATION CONCLUDES INTENSIVE PREPARATION FOR THE MINISTRY. The Seminary's diploma testifies to the faculty's judgment that a man has been prepared "to exercise his Ministry duly, to the honour of God, and the edifying of the Church".*

*7. THE MINISTRY BEGINS. For more than 130 years graduates of the General Theological Seminary have passed through its doors to dedicate their lives to God and the Church in many types of ministry at home and abroad.*

# The Dean's Column

*The following story is reprinted from The Militant of St. Margaret's Church in the Bronx with permission of the Reverend David Weden, Priest-in-Charge—J.A.P.*

CORRECTION OFFICER Walter Cholmondeley, pronounced *Chumly,* is a recent convert to the Christian faith. Mr. Cholmondeley is a very big man, but in God's family he is not yet a year old, having been baptized in St. Margaret's December 16 of last year. . . .

Not long ago Walter Cholmondeley, a young veteran who had never belonged to any Church, began to go out with a pretty Roman Catholic girl from British Guiana, Friedel Roberts. Walter had not told her that he was not a Christian and was embarrassed when she began asking him to take her to his Church. But she kept asking him what Church he belonged to, and finally Walter got desperate. He told her the biggest Church he could think of, "The Cathedral of Saint John the Divine."

"Then take me there next Sunday," said Friedel.

When they drove up in front of the Cathedral the next Sunday, Walter pointed out that they were late. "We'll have to try again next week," he said, hopefully.

"We'll try *this* week," said Friedel firmly.

Walter began to feel trapped. "But there's no place to park," he stalled. Just then a parked car pulled out ahead of him.

Walter gave up. He parked in the space and headed bravely up the steps and in the door of "his Church." Walter says that the place was so big, and he knew so little about churches, that he walked half a block down the side aisle before he realized he was inside the Church!

That was his first visit. But he kept coming back, Sunday after Sunday. He had found something that became more and more important to him. Under the influence of the Church some things about his life up to then began to bother him, and he went back to the Cathedral one weekday, hoping to find someone to talk to. The seminarian on duty listened a while, and then suggested that, since he lived not far from St. Margaret's, he should go there and talk to Fr. Weden. He did. He came and talked. He began taking instruction in the Faith. He made his first confession and was baptized. Not long after, he was confirmed and Friedel, who is now Mrs. Cholmondeley, was received from Rome.

Since that time, Mr. Cholmondeley has been a faithful and hard-working member of St. Margaret's. He is Assistant-Scoutmaster of the Troop and chairman of the Troop-committee, a member of the Parish Council, and served this year on the Every Member Canvass Committee.

Besides his wife, Friedel, and his baby daughter, Mr. Cholmondeley's interests include the problem of applying his Christian faith to his work as a Department of Correction Officer attached to the Bronx County Court House. . . .

A "church-wanderer" for many years, Mr. Cholmondeley declares that it was only when he discovered the Episcopal Church that he began really to understand the Gospel of Christ.

James A. Pike

## Chaplaincy At Sing-Sing

"I, if I be lifted up, will draw all men unto me." These words in gold and color should adorn a canopy above the altar in St. Augustine's Chapel in Sing Sing Prison. Not in complicated script, or other ornamental lettering, but in bold block, simple and easy to read.

It is to the promise in them that the members of the Order of The Holy Cross who have been appointed by the Bishop to the Chaplaincy must look for fulfillment. Because of it, one or another have gone to Ossining, week in and week out, to minister to communicants of the Church, who are prisoners there.

To lift our Lord in the Blessed Sacrament; to hold Him up as example and Savior in instruction and sermon; to set souls within range of the magnetism of His love in Penance. This constitutes the most constant and least well known of the external works of the Mother House of the Order.

It began in 1929 when a school friend of Fr. Gorham asked him to arrange to come to the prison to hear his confession and bring him his Easter communion. Fr. Gorham was stationed in Africa, so the request was given to Fr. Parker to attend to by the Father Superior. Before he could organize things, another man heard about it and asked permission to see him. So the need appeared. Word spread and in a few more visits a small congregation came into being.

At first the visits were on a week day, generally Monday, and often as an added assignment after the conclusion of a Mission. Beforehand permission had to be obtained from the prison officials and the men notified. Confessions were heard in any available quiet place, sometimes in the office of the P.K. (Principal Keeper). The Eucharist was held in a curtained off section of a huge room used by the prisoners for recreation. Outside, hundreds of two foot square tables for games and writing; inside the curtain in a space six feet by twelve, with a table for an altar, priest and laity gathered to lift Christ and be drawn by Him. Against the racket of earth, stillness of heaven was opened. Alongside sordid realities of earth the pure reality of eternity was spread. Perhaps this is as perfect an illustration of our Lord's commission to His Church as can be imagined.

Warden Lawes was sympathetic with the work. Gradually an "extra-official" Chaplaincy to Episcopalians was accepted along with the official ones to Romans, Jews and Protestants. When the Theater-Chapel building was erected, permission was obtained through Governor Roosevelt for the use of a room on the ground floor as a chapel. Since then the Eucharist has been offered every Sunday. On most Saturdays there are confessions to hear, instruction for Baptism or Confirmation, personal problems, or just the chance for a quiet talk with an outsider draws other men.

St. Augustine's Chapel, smaller than most living rooms, is furnished with altar, organ and pews. Over the years, pictures and other ornaments, including a handsome stained-glass window made in the prison have given it

*Please turn to Page 10*

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*Bishop Donegan visits with the youthful patients in St. Luke's Hospital in the children's solarium, where the children received toys and dolls donated by the Seamen's Bank for Savings.*

## Ten Deacons Advanced

*continued from Page 1*

for the Right Reverend Angus Dun, D.D., S.T.D., Bishop of Washington — was presented by the Rev. Lloyd G. Patterson, fellow and tutor, General Theological Seminary, New York City. Mr. Morley is Assistant Minister at the Chapel of the Incarnation, New York City.

Richard Alfred Norris, Jr. — Bishop Donegan acting for the Right Reverend Angus Dun, D.D., S.T.D., Bishop of Washington — was presented by the Rev. John Charles Vockler, fellow and tutor, General Theological Seminary, New York City. Mr. Norris is Assistant Minister at St. Ignatius' Church, New York City.

## The Bishop Sponsors A Family

*continued from Page 1*

sured 1742 regugees for resettlement in the United States under the Refugee Relief Act of 1953. So well has this program succeeded that the National Council has recently extended the Episcopal Church's assurance for at least 2,000 refugees. Of this total of refugee resettlement the Diocese of New York has had a very large share. This particular work is under the direction of the Rev. Walter Chater, Rector of All Saints' Church, Harrison, New York, who is Chairman of the Refugee Relief Committee of the Department of Christian Social Relations of the Diocese.

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*"Rest eternal grant unto them, O Lord and let light perpetual shine upon them."*

THE Rev. Lawrence A. Harkness, retired, died December 13, in Charlotte, N. C. The Burial Service was held at the Chapel of the Intercession, Manhattan, on Thursday, December 15.

THE Rev. Lawrence T. Cole, retired, died on December 18, in New York City, and the Burial Service was held at the Church of the Transfiguration, Manhattan, on December 21.

THE Rev. Henry Darlington, D.D., retired, died on December 20 and the Burial Service was held at the Church of the Heavenly Rest, Manhattan, on December 23.

## "Things I Always Thought I Knew"

*by the Rev. Canon E. N. West, Sacrist*

***Q. — Why missions? There's plenty to be done right here at home, and after all other people have their own religions.***

A. — If St. Paul had felt this way, most of us would still be painting ourselves blue and worshipping in Druidic surroundings.

The Christian religion is Good News and Good News cannot exist in a vacuum. It exists for the sole purpose of being spread. In the words of the old missionary hymn the church exists

"To tell to all the world that God is Light;
That he who made all nations is not willing
One soul should perish, lost in shades of night:"

To cite only one instance, it is because of Missions that the civilized world no longer considers slavery tolerable.

***Q. — What happens after death?***

A. — According to the Prayer Book a Christian soul on the day of death may rest in peace on that very day and have as his dwelling place The Paradise of God. He may, with God's favour, increase in knowledge and love of God, and go from strength to strength, in the life of perfect service, in the heavenly kindom, and may in that heavenly kindom have continual growth in that love and service.

In the Communion Service we not only pray for the dead as an integral part of Christ's Church, but we also recognize that our ultimate act of praise is in union with angels and archangels and with all the company of heaven.

This Church holds to the scriptural doctrine of Paradise, rather than "the Romish Doctrine concerning Purgatory."

***Q. — Is there a hell?***

A. — What this question generally implies is "is hell everlasting?" Most of the New Testament references to hell and hell fire are references to the Valley of Hinnom, where filth was burnt and are descriptive of what moral filth deserves, rather than references to a future state. Hell with a small "h" or hades could be described, as the Prayer Book does, as the place of departed spirits. Hell in the negative, austere sense of the New Testament means the kingdom of sin, satan and death. This is the hell referred to in the question, and such a condition certainly exists. The fact that the language is symbolic must not for a moment let us forget the dread solemnity of the New Testament warnings on the subject. We are and shall be responsible for our actions before that Lord in Whom God revealed the flaming righteousness of His love. Whether this state is everlasting (admitting that we are talking about something outside of time) is a subject which the universal Church has never decided and which each man can only hold as a tentative theory drawn from his own total picture of the majesty of God's love being all in all.

***Q. — Why does God allow pain?***

A. — The question might just as well be asked, why does God allow pleasure? — we could scarcely know one without knowing the other. Pain and pleasure are not problems, they are facts. The only real problem is, why should the good suffer? There is no short or easy answer to this problem; possibly the only answer is that God so loved us that He let His only begotten son die in agony on the cross, and that it is because of and through this suffering that triumph and joy have come into the world. The Collect for the Monday before Easter makes this point clear: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified; Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace.

## Vale, Thelma Caruso

After three years of service with the Girls' Friendly Society, Diocese of New York, in the capacity of Field Consultant, Miss Thelma E. Caruso will leave the Close on January 12, 1956 to become Camp Coordinator for the Girl Scouts of Charlotte, North Carolina.

Until further announcement, the G.F.S. offices in Diocesan House will continue to serve the parishes of the Diocese through the office secretary, Mrs. George Diering, under the direction of Miss Jean Pflomm, Diocesan President.

## Conference for Administrators and Teachers

A conference for administrators and teachers of the Church's elementary schools of the Diocese of New York and others who are interested in Christian Education is to be sponsored by the Division of Boarding and Day Schools of the Department of Christian Education. It will be held at Grace Church School on Friday and Saturday, January 20 and 21 from 10 o'clock to 4 o'clock. The theme of the conference is "The Teacher Helps the Child Learn to Worship."

The leaders of the conference are the Rev. J. Stuart Wetmore, Director of the Department of Christian Education and Mrs. G. P. Sladen, former Director of Christian Education at St. John's Church, North Toronto, Canada, and now a member of the Executive Committee of the General Board of Religious Education of the Anglican Church in Canada.

## St. Bede Lectures

The Rev. Robert C. Dentan, Ph.D., S.T.D., Trinity Church Professor of Old Testament Literature and Interpretation at General Theological Seminary, New York City, will give a series of three lectures on "The Bible in the Anglican Tradition".

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|---|---|
| January 9 | English Translations of the Bible |
| January 16 | The Bible in the Liturgy |
| January 23 | The Bible in Private Devotion |

The lectures will be at 8:30 o'clock on the above dates in the Parish House of St. James' Church, 31 East 71st Street, New York, and there will be no admission charge.

Address all inquiries to the Library of St. Bede, 157 East 72nd Street, New York City 21.

## Girls Friendly Stamps

Soon we will be seeing thousands of the 1956 G.F.S. Stamps going through the mail and being distributed by the parish G.F.S. branch members, alumnae and friends.

In connection with National G.F.S. Week, January 22-29, 1956, the members of the society in the Diocese of New York will launch their Second Annual Stamp Sale as an endeavor with a twofold purpose. One, to make the G.F.S. better known, far and wide, to as many people as possible. Two, to invite the support of all who care enough to be concerned about the continuance and extension of the official weekday program for the little girls of the church.

Sheets of stamps like the one illustrated, will be mailed to you upon request. Please send your order and contribution to the Girls' Friendly Society, 1047 Amsterdam Ave., New York 25, N. Y.

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*Contributors:* The Rt. Rev. John S. Higgins, Ursula M. Niebuhr, T. S. K. Scott-Craig, Rev. Dudley J. Stroup, Rev. Martin Caldwell, Very Rev. Ray Holder, Rev. Charles P. Wiles, Rev. Alexander S. Dewdney, Rev. James Stuart Wetmore.

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# The Archdeacon

The Venerable George F. Brätt

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## "Nothing Shall Stay These Couriers"

With the coming of the winter months one is constantly aware of the hazards to which our Mission clergy are exposed as they cover the areas to which they have been assigned. They are called upon to drive long distances over treacherous roads at all hours of the day and night. Their devotion to their work is such that we proudly proclaim that snow, ice, sleet — even floods — "cannot stay these couriers from their appointed rounds."

Every winter we hear of mishaps but we also hear many reports from grateful parishioners to the effect, "We don't know how he did it but he got through to us in time." Often their car precedes the snow plough. Twice within sixty days recently floods covered main highways to a depth of several feet but detours were found and appointments kept. One man, not so fortunate, was swept off the road and though he was saved his car was a total loss.

Tow cables carried by several of our clergy serve a dual purpose — they are used as frequently to pull others out of trouble as they are to get the Vicar back on the road after an unavoidable skid. It does little good to warn them they must not take risks. Though his physician had cautioned him that due to a heart condition he must not attempt to help others, one Vicar persisted — and died!

Driven by a Christ-inspired zeal our men in the field know no fear. Forgetful of their own safety and comfort they cheerfully face any physical obstacle in order that a service schedule be maintained, the sick visited, the dying prepared and the bereaved comforted. To minister to his two churches in the Catskills one priest must travel fifty-two miles every Sunday to keep his service schedule. Once in the past few years he has missed a service and only then because, while travelling in a freezing rain, he slid into a ditch and no car came by for over an hour.

It should be noted that our missionaries do not ask for praise. They do ask our prayers. Please remember them frequently.

## Chaplaincy at Sing Sing *continued from Page 6*

atmosphere. Much devotion and many prayers have given it life. The altar vessels and vestments are stored in cabinets made in spare time by some of the men. One of the cabinets was made from a case of a broken-down organ. Its cabinet work, rich carving and coloring, is the work of three men. Please God, the respect they have for their craftsmanship may grow to include the whole of their lives. It seems to stand as a parable of the Chapel. A place where the ugly, the useless and broken-down can, by the craft of the Carpenter of Nazareth, be remade to use and beauty.

Mention of working at Sing Sing produces invariably two questions. Usually the first is: "Do you see any results?" The answer has to be the same as for any other ministry: "Yes-no, maybe."

Amongst other things, in the Parable of the Sower and the Seed, we are told that the sowing itself is imperative. The results lie with God, and in the soil-souls into which the seed is cast. What may look to those who minister as barren rock, weed grown, or hard packed by the traffic of worldliness; to God may be quite another. And what may seem to be fertile well-tilled acreage, may be in fact earth on hard-pan; soil which will grow to leaf and stalk quickly, but will never produce a crop.

At Sing Sing there are satisfactions, and results, but also disappointments. The canopy would serve to remind that the lifting up has to be by His grace, the drawing to Him. Nothing else really matters.

Often the other question comes as a statement. "You must find preaching there difficult." This statement always nettles a little. Perhaps, wrongly, the implication is; "More difficult than here", wherever that happens to be.

Men at Sing Sing are not really men apart from other men. And that in spite of locks and walls. The fact of sin and the brand, "sinner", is not more glaring inside than outside the gates. Actually it is easier to talk of sin and death and the possibility of damnation inside. The gospel of social well-being and a higher standard of living rings hollowly against bars and watch towers. Mrs. Got-what-she-has, or Mr. I. M. Alright, bristle clear out of the pew into the pulpit if you are not careful how you speak to them of such uncomfortable truths. But the men who come to St. Augustine's know too much about life. They are not easily shocked by facts about it. By and large, their greatest need, realized or not, is for love; and the forgiving love of God can be as cold water to thirst tormented bodies.

There is another very real advantage to our work at Sing Sing. Because we are "extra-official", we have no official existence or authority. Men who come for "something", soon don't bother. And since we are not inside during the work-week, the men who come to the chapel on Saturday have to pay a price. In summer there is base-ball and in winter, movies, both seasons arbitrary. So they have to choose between pleasure and duty, under circumstances where the choice between pleasure and duty, under circumstances where the choice can be felt. Perhaps the men do not think it out in those terms, but you can see the difference. And it is sure God does.

Until about a year ago Chaplaincy work at Sing Sing was un-official to the Diocese as well as to the State. At that time, the Bishop made it an official Chaplaincy in the Diocese. But because this was not generally known, recently the family of a prisoner wrote to one of the Parish clergy in Ossining asking for ministrations to their son. They had been told he would have to be cared for by the Protestant Chaplain. We make our own Chaplaincy work known now, so that it can have support of prayers, and also that the men who may have need of us can be informed that the Ministry and Sacraments of their Church are available to them.

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THE HEADMASTER

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## Bishop Donegan Chairman of Overseas Dept.

At a meeting December 6-8, of the National Council of the Episcopal Church, Bishop Donegan was elected chairman of the Overseas Department of the Council.

At this meeting the Bishop announced that the Reverend Kenneth E. Heim, Missionary in Tokyo, would return to the United States every other year for a three-months period to teach a course on Missions at the Virginia Theological Seminary, and expressed, for the Department, the wish that other church seminaries would adopt such courses.

PATRONIZE OUR ADVERTISERS

# Adult Forums

HUNDREDS of lay leaders and clergy remember the Adult Forums during January of last year in which the Rev. Canon Edward N. West, Sacrist at the Cathedral provided some of the basic answers to the "Questions People are Asking", about the Church's teaching. The response to the Forums, and in the weeks immediately following, has led the Adult Division of the Diocesan Department of Christian Education to plan a further series of six *Forums for Leaders of Adult Christians.*

This year's theme will be "Man's Place in God's Plan" and hopes to speak a basic answer to the *ethical questions* people are asking. Canon West will again be the central figure, assisted in each conference by the Rev. J. Stuart Wetmore, Director of the Department and a member of the Adult Division. The conferences are scheduled as follows:

Jan. 14th, Saturday, at the Cathedral of St. John the Divine, (in Cathedral House) for Manhattan Convocation.

Jan. 15th, Sunday, Christ Church, Staten Island, for Richmond Convocation.

Jan. 21st, Saturday, St. Margaret's Church, Bronx, for Bronx Convocation.

Jan. 22nd, Sunday, St. Paul's Church, Poughkeepsie, for Dutchess Convocation.

Jan. 28th, Saturday, St. Mark's Church, Mount Kisco, for Westchester Convocation.

Jan. 29th, Sunday, Christ Church, Suffern, for Ramapo Convocation.

Certain changes have been made from last year's plan. Only one conference will be held for Westchester instead of the two conducted last year. The program will begin earlier allowing time for the "long drive home". Last year each parish was asked to send only five lay delegates; this year registration from a parish is unlimited.

The schedule for each conference is as follows:

| | |
|---|---|
| 3:30 p.m. | Registration. |
| 4:00 p.m. | "Man's Place in God's Plan", Canon West. |
| 5:00 p.m. | Evensong. |
| 5:30 p.m. | Box Supper. |
| 6:15 p.m. | "God's Action Through Men", Mr. Wetmore. |
| 7:00 p.m. | Adjournment. |

The deep conviction which has seized the Church about the need for adult education is placing a heavy demand both on the clergy and on concerned lay leaders. Many are learning through the agony of experience that they have not the true resource of personal experience which enables them to actually accomplish the goals they set up for that part of the Church's work for which they have accepted responsibility. Yet there is no other answer than parish leadership deciding upon its objectives and doing the best job it can at achieving them. This venture by the Adult Division is undertaken with the hope of being able to assist local leadership see the true depth of the task and have increased resources for doing the job.

All those wishing to attend a Forum should register in advance with the Department at 1047 Amsterdam Avenue, New York.

# Bishop Donegan Dedicates Ancient Icon

AT 3 o'clock in the afternoon on Saturday, December 10th, Bishop Donegan dedicated the ancient Icon given to The Cathedral Church of St. John the Divine by H.R.H. Ileana, Princess of Romania, in Memory Eternal of King Ferdinand and Queen Marie and all those who have served Romania by heroic lives or martyrs' deaths.

The service was held in the Chapel of Saint Saviour, and with the Bishop was the Dean and Chapter of The Cathedral Church.

Present also was Fr. Galdau of St. Dimitru's Romanian Orthodox Church, and a choir who sang a Memorial Service of the Orthodox Church for King Ferdinand and Queen Marie.

Princess Ileana presented the Icon; the Bishop accepted it and dedicated it for The Cathedral Church.

The Icon is a 15th Century Byzantine banner which was mounted as an Icon, probably in the 16th Century. The silver-gilt cover was added in three stages: (1) late 18th Century, (2) early 19th Century, and (3) middle 19th Century.

Hanging from the bottom of the Icon is a plaque upon which is mounted a small urn. On the plaque is inscribed these words:

*A CEASTA ICOANA ESTE INCHINATA IN AMINTIREA REGELUI FERDINAND SI A REGEINEI MARIA A ROMANIEI SI A TUTULOR ACELORA CARE SI-AU SERVIT PATRIA, PRIN EROISMUL VIETEI LOR SAU PRIN MOARTE DE MARTIR. VESNICA POMENIRE!*

*IN ACEASTA URNA TARANA*
*ROMANEASCA PUTINA DAR LIBERA*

*THIS HOLY ICON IS GIVEN BY ILEANA, PRINCESS OF ROMANIA, IN MEMORY OF HER PARENTS, KING FERDINAND AND QUEEN MARIE AND OF ALL THOSE ROMANIANS WHO HAVE SERVED THEIR COUNTRY EITHER BY HEROIC LIVES OR BY MARTYRS' DEATHS. MEMORY ETERNAL!*

*IN THIS URN IS ROMANIAN EARTH — THOUGH BUT A LITTLE. IT IS FREE.*

the Bulletin of the Diocese of New York

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## Young Adult Groups

THE December conference conducted by the Department of Christian Education's Adult Division, with Dr. Reuel Howe as speaker, has raised the whole question of parish plans for young adult members and has uncovered certain needs that presently organized groups have expressed. Following the conference the Adult Division has seen more clearly the direction in which it ought to move and has named the Rev. Arthur Benzinger, Rector of St. Andrew's Church, Walden, New York, as the person chiefly responsible for the development of such a program.

Work among "young adults" is tremendously important, and in many ways can be identified as some of the most optimistic and forward-looking work that a parish could undertake.

Firstly, in a society where such a high percentage of growing parishioners go off to private school and then away to college it means that a very important cross-section of the Church, for several very important years, has no *normal experience of parish life*. Church life in school and college must by the very nature of its locale be different. On the occasions through the year when people are home they do not see their home parish functioning normally. On the one hand, there are the special observances of Christmas and Easter—with swollen congregations and much of normal life temporarily suspended. On the other hand there are the summer holiday months in which people are either away from "home-base" anyway, or they see a Church life operating on one cylinder.

In such a situation there are a great many people settling into communities (urban, suburban and rural) and establishing home and vocation who find the parish as something they do not understand. They are special people, having a special need, and the best way their need can be met is through some plan which brings them together and helps them to function as an integral part of parish life.

Secondly, young adult work generally brings together both men and women, usually husband and wife, whereas most other work in the parish tends to divide the sexes. Moreover, in a plan where mother and father are both involved the next logical step is to include the children for special occasions, such as a summer picnic or a special Christmas service. In the Church's present thinking, anything which can help the parish work with the family as family, avoiding the "fragmentizing" that generally takes place, is to be highly commended.

Thirdly, young adults are at the early stages of establishing themselves as persons in significant leadership position. Up to now they have either existed "within the matrix of the family" (to use Bushnell's interesting phrase) or have been in the process of breaking out of that matrix into individuality. Now they are about to or have already established their own home and family, their own vocational patterns, their own place in the community. It is most important that such people catch a vision of the purpose and program of the Church and respond in these important

*Please turn to Page 8*

## Christ Church, Warwick

CHRIST CHURCH in the village of Warwick celebrated its Centennial in 1954. Modes of travel change and have changed considerably in the relative short history of this parish. The services of the Episcopal Church were first held in Warwick under the ministry of the Rev. William H. Carter who was the priest in charge of St. Thomas' Church, Vernon, New Jersey. The Rev. Mr. Carter travelled by horse and buggy after the morning services at Vernon a distance of eight miles to the village of Warwick. He conducted the services in the Methodist House of Worship which the Episcopalians were able to hire for evening services. The average attendance at these evening services was about 80 in the winter months and 130 during the Summer. The larger attendance during the warmer months was due in part to the fact that the Warwick Valley area has been a very popular summer resort for many residents of New York City.

In 1864 the Rev. Nicholas F. Ludlum became Rector of the Church in Vernon and took charge of the services in Warwick. The services had been suspended for some time after the Rev. Mr. Carter left Warwick. During this time the members of the congregation met in private homes and in one of the local grocery stores. The new Rector did a marvelous piece of work in bringing the people together once again for regular services. The following is a quotation from a report that the Rev. Mr. Ludlum made to the Bishop of New York: "The parish being in a state of formation, and the congregation having the use of the edifice occupied by the Methodists, for the afternoon service only, no Sunday School has yet been organized, on account of the need for a suitable building; the Holy Communion has not been celebrated as morning services cannot be held. The communicants who desire to receive the Blessed Sacrament travel in their horse and buggy to Vernon, New Jersey, attending the morning service at St. Thomas' Church."

*Please turn to Page 3*

# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D. ..... Chairman
William J. Moll ..... Editor
William R. Griffith ..... Adv. Mgr.


## Wherever You Are--Go To Church On Sunday. These Episcopal Churches Welcome You.

Key — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar

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### LARCHMONT, NEW YORK

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Sun. HC 8, 9:30 (3rd Sun.) 11 (1st Sun.) MP other Sundays, 9:30, 10:15, 11, Ch S. 9:30 HC. Tues., **12:10,** Thurs. and HD 10.

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**TRINITY** ***Broadway and Wall St.***
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Sun. HC 8, 9, 11, EP **3:30;** Daily MP 7:45, HC 8, 12, Noon Ser. **12:30,** EP **5:15;** Sat. HC 8, EP **1:30;** C Fri. **4:30** & by appt.

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# The Bishop's Message

My dear People:

LENT commences on Ash Wednesday, the fifteenth of February, and lasts for forty days. Would that we would make Lent what it ought to be — a time of spiritual fellowship with Christ, Who lived through these days a life of love and service. The Church directs us to use this season for the disciplining of our bodies and the strengthening and refreshing of our souls. The Book of Common Prayer states that on these forty days "the Church requires such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion."

There are certain things which such observance of Lent obviously includes. It includes the definite practice of self-denial. This is vitally important when today there is much self-indulgence and self-complacency. God has given us the good things of life to enjoy in moderation, but the essence of Christianity is self-sacrifice; and it is in accordance with our Lord's teaching that from time to time we should deny ourselves certain things which we like, and which are legitimate, in order that we may think less of self and more of our duty to God, and our service to others.

Lent is a time for self-examination, self-searching penitence, confession and contrition. This is not morbid but essential, because we are all sinners. "If we say we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." Lent includes more earnestness in prayer and worship. We cannot grow in wisdom and love, nor have a vital Christian faith without true prayer and worship. We must spend more time and effort with our prayers. We must make our Communion more regularly and prepare for it more carefully.

Another discipline of Lent is more study of the Bible. And here I would like to recommend the Bishop of New York Lent Book for 1956, under the title "How to Read the Bible," written by my friend Dr. Frederick C. Grant, and published by Morehouse-Gorham. Dr. Grant, whose scholarly attainments are recognized throughout the Christian world, gives in simple language the fruits of his long study of the Bible. In addition to his vast learning, the catholicity of his spirit makes him a trusted guide in learning how to read the scriptures. It is essential that people should read the Bible itself. But it is equally important that they should know how to read it, so that their understanding is deepened and their faith developed in the process. Dr. Grant calls the Bible the book of the Church. No one can be an intelligent member of the Church without having an intelligent understanding of the Church's book.

The object of Lent is to bring us to a deeper knowledge of our Lord, that we may discover His purpose for our lives. May God bless our Lenten observance and lead us to a fuller understanding of the meaning of the Christian faith.

Horace W. B. Donegan

## Christ Church, Warwick

*continued from Page 1*

Within a year a suitable lot was purchased and $3,500 was raised for the new Episcopal Church edifice so that morning services could be held, the Holy Communion regularly celebrated and a Sunday School could be organized. One of the summer visitors from New York City, Herman D. Aldrich, became interested in the struggling parish and gave a total of $1,600 and a solid silver Chalice and Paten as a thank offering for the recovery from an illness. The cornerstone was laid in July and the new church was completed in December 1866. The opening services were held on the morning of the Fourth Sunday in Advent with the Rector preaching from the text, "Hitherto hath the Lord helped us."

The next great event in the short history of this small parish was the Consecration of the new church in July 1867. By this time the means of transportation had changed for the better. The Iron Horse had reached the village of Warwick. The new railroad which is now called the Lehigh and Hudson River Valley RR meant a great deal to the church and the community. The local population grew and many of the officials and workers on the railroad have been good workers in the Parish and have served on the Vestry at Christ Church for the past ninety years. Bishop Potter officiated at the Consecration. The organist and choir of boys and girls from Grace Church, Middletown, provided the music. The group from Grace Church were able to attend this historic service with the new means of transportation. They used the Erie RR to Goshen and then the new Warwick Valley RR from Goshen to Warwick. From the Warwick Advertiser, a weekly newspaper, we read the following report of the Consecration — "The choir gave full musical services of a high order on this festive occasion. Bishop Potter preached a very impressive sermon from the text, 'This is none other than the House of God and the Gate of Heaven,' setting forth in glowing words the appropriate uses for which a church edifice is erected and set apart to the Glory of the Triune God."

In the 101 years of its history there have been 21 priests who have served the parish. The longest rectorate — over 21 years — was that of the Rev. William M. Pickslay, D.D. "From the beginning of his rectorship in 1898, Dr. Pickslay gave himself unstintingly to the service of others, not only in his own parish, but in the whole community. People from all walks of life, regardless of race, color or creed, came to him for help and guidance as to one particularly endowed with inspired Christian leadership, wisdom and tolerance in dealing with all the problems and errors of mankind, true compassion, more deeply felt for having known great sorrows in his own life, and charity in the fullest meaning of the word. And yet, in the richness of his character, he ever retained a joyousness that particularly endeared him to his people. In the minds of hundreds of men and women, Dr. Pickslay will forever be remembered as the personification of a true Christian gentleman, a man of God and a man of prayer. As his very name became to the people of Warwick a symbol of all that is good and kindly in manhood, so will many of his deeds become legends among our children."

In recent years the automobile has been the chief means of transportation in and around Warwick. No doubt many readers are familiar with the heavy traffic encountered betwen the George Washington Bridge and various cities and villages in the Ramapo Convocation. Our Bishops have encountered some difficulty at times with the heavy Sunday traffic but more especially with the ice, snow and fog over Sterling Forest Mountain and Mount Peter. It has become a common experience for them to follow the snow plow and sanding trucks as they arrived at the parish just in

*Please turn to Page 4*

# The Dean's Column

## THE CHURCH IN AN ATOMIC AGE

### The Changeless Christ for a Changing World

FOR AN atomic age the Church has the same age-old message that it has had in all ages. But certainly those eternal truths should be set forth with a special emphasis in the light of the crisis of our times:

1. We should reaffirm the doctrine of Creation, namely that all that God has made is good, therefore we should help the world recognize that the release of atomic energy through man's ingenuity is a further exposition of the glory of creation and represents basically a good thing intended by God, as men more and more through science have extended their partnership with him as Creator.

2. We should reaffirm the doctrine of Original Sin, which warns us of the dangers of a concentration of power, dangers made much more mammoth due to the increasing proportions of horror and destruction which wrong decisions can bring about, and into which men are led by blindness to their own motives and self-centeredness masked as patriotism, righteousness.

3. Hence we should insist on as wide as possible disclosure and public discussion of our national aims and decisions, and encourage a religious and ethical approach to the development of public opinion.

4. We should insist on the unworthiness of the use of the atomic bomb or the threat of its use as a shortcut to firm, patient and fair diplomacy and positive and sacrificial co-operative steps to solve the problems which create tension and war.

5. We should affirm that beyond all of the havoc that man may wreak and the evil that he may do to his fellow men, God still reigns and is the Lord of history, and will support in this life and in the next those who are loyal to eternal principle rather than to immediate expediencies and short-range advantages.

6. Above all, we must display that we are made in the image of God: He is Creator; hence we must be positively creative in extending for the weal of men everywhere the benefits of the newly discovered atomic power. He is Redeemer; hence we must display a greater capacity to bind up the wounds of men and nations. He is Holy Spirit — Builder of Community; hence we must more and more find ways of interlacing our lives and causes in the human enterprise of bringing health and comfort, safety and fellowship to men everywhere.

James A. Pike

## Christ Church, Warwick *continued from Page 3*

time for the Episcopal Visitation and Confirmation Service.

Transportation has played its part in the growth of this Convocation and in Warwick. With the near completion of the New York State Thruway a rapid growth is noticed throughout this area of the Diocese. In a short time it will be possible to travel to Warwick on what is called the "Water Level Route." Still used are the familiar routes #4 and #17. These have changed quite a bit in the past few years. It was quite open country with gasoline stations and a few refreshment stands. Today there are hundreds of new buildings such as Highway Stores, Restaurants, Motels and at Mahwah is the new Ford plant — one of the largest in the world. For a pleasant Sunday afternoon ride a tour is suggested to what is commonly called the Queen Village of Orange County. Enter the Thruway and ride to the first exit at Harriman and pay the toll collector twenty cents. Then enter the new 17 and turn off at the exit marked Chester which is less than ten miles from Warwick. Traveling over the County road will be seen a sign marked Warwick Airport. Stop there a few moments and consider what this means of transportation means to the community.

A new member of the parish had a factory in the West side of Manhattan. One of his customers was located in Long Island City. He now has a factory located in this area and the travel time from Warwick is no longer than it was from the factory on the West side. Travel by air from the Warwick Airport to LaGuardia Field and a short taxi ride brings him to his customer. All of these extra miles traveled in the same or less time — weather permitting.

A few miles more and into view come the beautiful buildings of the New York State Training School for Boys where so much is being done for some of our troubled youth. A few minutes farther on is the village of Warwick. Here will be found Christ Church with the doors open to all members of the community and the many week-end visitors who enjoy the scenery and the atmosphere of the Warwick Valley.

With all these better means of transportation the churchmen of the Diocese should know that there is an active parish that has served in this part of the Ramapo Convocation for over one hundred years. The life of the parish centers around the Altar with most of the families worshipping together at the Family Service every Sunday. Many of the new parishioners moved here due to a pleasant journey on a Sunday afternoon, and they plan to stay. Maybe others will make this same journey and decide to make Warwick their permanent residence. If they do, they will always find a most cordial welcome awaiting them at Christ Church.

## The Bells of St. Paul's

A CHIME of fifteen bells, cast in the foundry of Paccard at Annecy, France, was dedicated by Bishop Donegan at a service of Evening Prayer held in St. Paul's Church, Yonkers, Sunday, January 8th, 1956. Given by Mrs. Helen Andrus Benedict in memory of her daughter, Eleanore Bourne Benedict, the bells are perfectly tuned and voiced and are decorated with appropriate bas-reliefs and ornamentation.

The new Rector, the Rev. Clinton C. Veinotte, was in charge of the service and was assisted by the Rev. Henry S. Sizer, Jr., Rector of St. Andrew's, Yonkers. Archdeacon Brätt preached the sermon.

The congregation, which crowded the Church, remained after the service for a concert given by Professor Arthur Lynds Bigelow, Bell Master of Princeton University. Dr. Bigelow designed the bells and supervised their installation. A social hour in the Parish House followed.

# Conference on Released Time Christian Education in the Diocese of New York

## Saturday, February 18, 1956

### Synod House
### Cathedral of
### St. John the Divine

An invitation has gone out from the Bishop of New York calling on every Parish and Mission in the Diocese to attend a conference on Released Time Education on February 18. The Diocese has issued a statement of policy for Released Time Religious Education and the purpose of the forum on the 18th is to further explain and discuss this policy.

The program of the conference will be as follows:

2:30 p.m.—The Rev. Robert R. Spears, Jr., Chairman, Diocesan Division of Children's Work.

3:00 p.m.—The Right Rev. H. W. B. Donegan, D.D., S.T.D., Bishop of New York, "The Place of Religion in Public Education — A Specific Suggestion."

3:45 p.m.—Coffee.

**4:15 p.m.—Panel: "Implications of This Diocesan Policy."**

Moderator: The Very Rev. James A. Pike, D.D., Dean, Cathedral of St. John the Divine.

Members: Mrs. Stephen K. Mahon, Executive Secretary National Board of the Girls' Friendly Society and a member of the 1955 White House Conference on Education.

Mr. James J. Collins, Principal Midland Elementary School, Rye, N. Y., and President of the Elementary Principals Association of New York State.

Dr. Walter M. Howlett, Executive Secretary, Greater New York Coordinating Committee on Released Time.

The Rev. Edward Chandler, Rector, St. Peter's, Chelsea, Manhattan, and a member of the Diocesan Division of Children's Work.

5:30 p.m.—Adjournment.

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**★ ADDRESS CHANGE**

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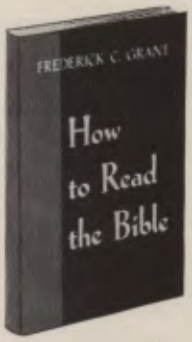


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# THREE GIVING RECORDS BROKEN IN YEAR 1955

THREE records were broken during 1955 in the giving of the people of the Diocese. For the first time since the system of quotas or goals was established the Diocese of New York met the full amount of a goal set by the National Council. This was accomplished in the Builders for Christ Campaign. While the campaign was disappointing in that it did not provide a $200,000 revolving fund for building new churches in the Diocese, the share of the Diocese in meeting the needs of the Church outside of its borders was fully paid in the sum of $393,548.

Gifts totaling $652,242 had been received by January 16th, 1956 for the regular missionary program of the Church at home and abroad. This is the largest amount ever given for this purpose although it still fell short of the Diocesan goal of $839,674 by $187,432.

In the first year in which the offerings of the people at services of Confirmation were designated for the Bishop's Fund for Diocesan Needs, results were outstanding. The fund received more than double the average amount given at these services in the past.

A list of the gifts for these causes, by congregation, is as follows:

## RECORD OF PAYMENTS

| BRONX CONVOCATION | PROGRAM OF THE CHURCH 1955 (cents omitted) Quota | Paid | BUILDERS FOR CHRIST 1954-1955 (cents omitted) Quota | Paid | BISHOP'S FUND FOR DIOCESAN NEEDS (cents omitted) Paid |
|---|---|---|---|---|---|
| Atonement | $ 1,443 | $ 1,443 | $ 676 | $ 691 | $ 82 |
| Christ Church | 3,624 | 3,624 | 2,339 | 1,341 | 52 |
| Good Shepherd | 1,016 | 516 | 706 | 318 | * |
| Grace, City Island | 1,177 | 1,200 | 758 | 758 | 70 |
| Grace, West Farms | 762 | 451 | 280 | 292 | 25 |
| Holy Nativity | 3,133 | 4,086 | 2,534 | 2,619 | 59 |
| Mediator | 2,891 | 2,395 | 1,274 | 597 | * |
| St. Andrew's | 482 | 595 | 353 | 224 | 56 |
| St. Ann's | 2,564 | 455 | 490 | 520 | 50 |
| St. David's | 698 | 106 | 136 | 95 | 30 |
| St. Edmund's | 582 | 195 | 122 | 40 | 59 |
| St. George's | 870 | 1,184 | 670 | 689 | 88 |
| St. James' | 3,829 | 3,829 | 2,855 | 153 | 80 |
| St. Luke's | 1,205 | 1,210 | 562 | 662 | 23 |
| St. Margaret's | 1,177 | 1,356 | 775 | 800 | 123 |
| St. Martha's | 854 | 1,136 | 658 | 658 | 35 |
| St. Mary of the Angels | 207 | 21 | 14 | 17 | * |
| St. Paul's | 1,203 | 1,000 | 725 | 300 | 32 |
| St. Peter's | 4,968 | 5,785 | 3,652 | 5,009 | 100 |
| St. Simeon's | 1,145 | 242 | 445 | 25 | * |
| St. Stephen's | 1,366 | 1,806 | 1,189 | 648 | 36 |
| Trinity | 1,505 | 776 | 959 | 384 | 57 |
| Miscellaneous | | 559 | | | |
| | $ 36,701 | $ 33,979 | $ 22,172 | $ 16,843 | $ 1,063 |

| DUTCHESS CONVOCATION | PROGRAM OF THE CHURCH 1955 (cents omitted) Quota | Paid | BUILDERS FOR CHRIST 1954-1955 (cents omitted) Quota | Paid | BISHOP'S FUND FOR DIOCESAN NEEDS (cents omitted) Paid |
|---|---|---|---|---|---|
| Amenia Union, St. Thomas | $ 363 | $ 200 | $ 136 | $ 204 | $ * |
| Barrytown, St. John the Evangelist | 340 | 207 | 89 | 174 | 6 |
| Beacon, St. Andrew's | 729 | 857 | 313 | 345 | * |
| St. Luke's | 2,179 | 1,652 | 1,030 | 1,025 | 114 |
| Brewster, St. Andrew's | 945 | 750 | 451 | 539 | 107 |
| Chelsea, St. Mark's | 59 | 113 | 28 | 25 | * |
| Cold Spring, St. Mary's | 1,225 | 801 | 586 | 138 | 31 |
| Dover Plains, St. James | 180 | 183 | 88 | 88 | * |
| Fishkill, Trinity | 426 | 729 | 308 | 333 | 120 |
| Garrison, St. Philip's | 2,390 | 2,390 | 1,606 | 2,409 | 37 |
| Hopewell Junction, Resurrection | 472 | 216 | 133 | 133 | * |
| Hyde Park, St. James | 1,744 | 2,065 | 914 | 914 | 63 |
| Lake Mahopac, Holy Communion | 348 | 383 | 134 | 203 | 12 |
| Lithgow, St. Peter's | 329 | 250 | 120 | 170 | 59 |
| Millbrook, Grace | 2,110 | 1,405 | 871 | 967 | 171 |
| Patterson, Christ Church | 209 | 113 | 99 | 133 | 21 |
| Pawling, Holy Trinity | 416 | 416 | 142 | 213 | 60 |
| Pine Plains, Regeneration | 291 | 251 | 146 | 219 | * |
| Pleasant Valley, St. Paul's | 233 | 232 | 123 | — | 24 |
| Poughkeepsie, Christ Church | 7,307 | 5,614 | 2,995 | 2,680 | 338 |
| Holy Comforter | 705 | 577 | 288 | 505 | 65 |
| St. Andrew's | 1,209 | 1,215 | 974 | 752 | 43 |
| St. Paul's | 2,550 | 2,569 | 1,680 | 850 | 79 |
| Red Hook, Christ Church | 647 | 98 | 488 | 67 | 23 |
| All Saints, Upper Red Hook | 152 | 66 | 20 | 15 | 8 |
| Rhinebeck, Messiah | 1,763 | 825 | 551 | 459 | 76 |
| Staatsburg, St. Margaret's | 904 | 304 | 200 | 19 | 37 |
| Tivoli, St. Paul's & Trinity | 1,031 | 458 | 331 | 41 | 17 |
| Wappingers Falls, Zion | 2,223 | 2,500 | 1,690 | 1,765 | 83 |
| Zion Chapel, New Hamburg | 81 | 92 | 81 | 81 | * |
| Miscellaneous | | 139 | | | |
| | $ 33,560 | $ 27,679 | $ 16,615 | $ 15,471 | $ 1,604 |

| HUDSON CONVOCATION | PROGRAM OF THE CHURCH 1955 (cents omitted) Quota | Paid | BUILDERS FOR CHRIST 1954-1955 (cents omitted) Quota | Paid | BISHOP'S FUND FOR DIOCESAN NEEDS (cents omitted) Paid |
|---|---|---|---|---|---|
| Balmville, St. Agnes | $ 199 | $ 212 | $ 92 | $ 92 | $ * |
| Callicoon, St. James | 170 | 173 | 115 | 115 | * |
| Cornwall, St. John's | 754 | 455 | 427 | 114 | 22 |
| Ellenville, St. John's | 811 | 913 | 566 | 487 | 46 |
| High Falls, St. John's | 237 | 241 | 121 | 50 | 17 |
| Highland, Holy Trinity | 166 | 152 | 102 | 57 | * |
| Highland Falls, Holy Innocents | 935 | 474 | 297 | 300 | * |
| Kingston, Holy Cross | 951 | 76 | 138 | 138 | 20 |
| St. John's | 2,115 | 1,198 | 776 | 778 | 42 |
| Liberty, Holy Communion | 340 | 346 | 220 | 46 | * |
| Marlboro, Christ Church | 328 | 125 | 126 | 34 | * |
| Montgomery, St. Andrew's | 152 | 291 | 93 | 108 | * |
| Monticello, St. John's | 938 | 940 | 367 | 368 | 60 |
| Newburgh, Good Shepherd | 1,833 | 1,250 | 678 | 678 | 60 |
| St. George's | 3,811 | 3,000 | 1,695 | 1,695 | 256 |
| New Paltz, St. Andrew's | 312 | 337 | 281 | 286 | * |
| New Windsor, St. Thomas | 777 | 150 | 102 | 102 | * |
| Rosendale, All Saints | 139 | 86 | 45 | 45 | 6 |
| Saugerties, Trinity | 1,166 | 802 | 353 | 126 | 26 |
| South Fallsburg, St. Andrew's | 128 | 156 | 49 | 56 | 26 |
| Stone Ridge, St. Peter's | 443 | 476 | 226 | 228 | 23 |
| Walden, St. Andrew's | 793 | 793 | 543 | 856 | 109 |
| West Park, Ascension | 590 | 596 | 377 | 610 | 101 |
| Woodstock, St. Gregory's | 138 | 298 | — | — | * |
| Miscellaneous | | 25 | | | |
| | $ 18,226 | $ 13,575 | $ 7,789 | $ 7,372 | $ 821 |

| MANHATTAN CONVOCATION | PROGRAM OF THE CHURCH 1955 (cents omitted) Quota | Paid | BUILDERS FOR CHRIST 1954-1955 (cents omitted) Quota | Paid | BISHOP'S FUND FOR DIOCESAN NEEDS (cents omitted) Paid |
|---|---|---|---|---|---|
| All Angels | $ 10,428 | $ 3,617 | $ 3,410 | $ 4,009 | $ 1 |
| All Souls | 3,909 | 1,645 | 1,153 | 1,152 | 105 |
| Ascension | 19,181 | 6,000 | 4,407 | 4,419 | 215 |
| Calvary | 14,941 | 6,782 | 3,935 | 6,354 | 143 |
| Cathedral | — | 3,000 | — | 1,245 | 91 |
| Christ Church | 5,675 | 1,600 | 1,085 | 1,190 | * |
| Crucifixion | 3,125 | 1,000 | 833 | 400 | 34 |
| Epiphany | 6,485 | 3,700 | 2,538 | 2,577 | 128 |
| Grace Church | 32,131 | 25,000 | 20,340 | 1,808 | 366 |
| Heavenly Rest | 26,688 | 10,720 | 10,369 | 7,477 | 444 |
| Holy Apostles | 2,584 | 560 | 610 | — | 37 |

| MANHATTAN (continued) | PROGRAM OF THE CHURCH 1955 (cents omitted) Quota | Paid | BUILDERS FOR CHRIST 1954-1955 (cents omitted) Quota | Paid | BISHOP'S FUND FOR DIOCESAN NEEDS (cents omitted) Paid |
|---|---|---|---|---|---|
| Holy Communion | 7,420 | 1,855 | 1,539 | 1,605 | * |
| Holyrood | 1,169 | 346 | 162 | 187 | 41 |
| Holy Trinity, East 88th Street | 13,893 | 10,000 | 7,119 | 7,119 | 290 |
| Holy Trinity, Inwood | 3,113 | 1,806 | 1,737 | 1,362 | 57 |
| Incarnation Parish | 23,480 | 7,000 | 4,068 | 5,443 | 431 |
| Resurrection | 6,073 | 6,073 | 2,721 | 5,555 | 111 |
| San Salvatore | 342 | 33 | 99 | 99 | * |
| St. Ambrose | 2,731 | 500 | 590 | 342 | 100 |
| St. Andrew's | 2,893 | 1,030 | 1,281 | — | 56 |
| St. Ann's for the Deaf | 192 | 225 | 293 | 313 | 21 |
| St. Bartholomew's | 46,566 | 47,719 | 28,239 | 42,600 | 714 |
| St. Clement's | 952 | 955 | 562 | 562 | 26 |
| St. Cyprian's | 1,291 | 805 | 542 | 365 | * |
| St. Edward the Martyr | 897 | 985 | 384 | 693 | 31 |
| St. Esprit | 1,755 | 294 | 292 | 88 | * |
| St. George's | 28,984 | 13,136 | 7,866 | 5,160 | 190 |
| St. Ignatius | 3,571 | 700 | 475 | 195 | 227 |
| St. James | 31,365 | 31,365 | 20,960 | 46,618 | 715 |
| St. John's | 1,729 | 1,734 | 1,472 | — | 75 |
| St. Luke the Beloved Physician | 1,087 | 904 | 610 | 524 | 34 |
| St. Mark's | 5,660 | 2,136 | 1,557 | 1,562 | 121 |
| St. Martin's | 7,051 | 1,000 | 881 | 881 | 101 |
| St. George's | 322 | — | — | — | * |
| St. Luke's | 2,543 | 250 | 203 | — | 31 |
| St. Mary's | 1,822 | 1,862 | 1,452 | 838 | 31 |
| St. Mary the Virgin | 16,535 | 6,036 | 4,035 | 1,418 | 80 |
| St. Matthew & St. Timothy | 5,510 | 2,458 | 1,328 | 426 | 53 |
| St. Michael's Parish | 11,899 | 3,500 | 2,649 | 3,699 | 121 |
| St. Peter's | 1,512 | 869 | 644 | 567 | 31 |
| St. Philip's | 13,531 | 9,677 | 5,002 | 5,002 | 238 |
| St. Stephen's | 4,455 | 4,457 | 1,898 | 2,024 | 66 |
| St. Thomas Parish | 35,214 | 35,214 | 25,290 | 37,178 | 1,029 |
| Transfiguration | 13,190 | 7,072 | 4,990 | 1,269 | 1,050 |
| Trinity Parish | 140,321 | 140,321 | 62,373 | 64,768 | 330 |
| Miscellaneous | | 511 | | | |
| | $564,215 | $406,461 | $241,993 | $269,104 | $ 7,982 |

| RAMAPO CONVOCATION | | | | | |
|---|---|---|---|---|---|
| Arden, St. John's | $ 70 | $ 70 | $ 34 | $ 50 | $ * |
| Chester, St. Paul's | 272 | 200 | 136 | 136 | * |
| Fort Montgomery, St. Mark's | 192 | 271 | 100 | 100 | * |
| Garnerville, Trinity | 677 | 677 | 405 | 405 | 50 |
| Goshen, St. James | 1,041 | 1,111 | 509 | 757 | 54 |
| Greenwood Lake, Good Shepherd | 422 | 428 | 186 | 233 | 41 |
| Haverstraw, St. Luke's | 180 | 180 | 68 | 111 | 21 |
| Highland Mills, St. David's | 161 | 162 | 172 | 108 | * |
| Jones Point, House of Prayer | 9 | 24 | 7 | 7 | * |
| Middletown, Grace | 2,802 | 2,100 | 1,119 | 1,119 | 52 |
| Monroe, Grace | 85 | 45 | 3 | 41 | * |
| New City, St. John's | 190 | 190 | 136 | 136 | 2 |
| Nyack, Grace | 3,169 | 3,172 | 2,239 | 1,413 | 62 |
| Pearl River, St. Stephen's | 670 | 811 | 524 | 678 | 29 |
| Piermont, Christ Church | 640 | 640 | 414 | 469 | 51 |
| Port Jervis, Grace | 518 | 465 | 342 | 344 | * |
| St. Johns, St. John's-in-the-Wilderness | 95 | 95 | 52 | 52 | 19 |
| Sloatsburg, St. Francis | 80 | 80 | 172 | 172 | * |
| Spring Valley, St. Paul's | 401 | 401 | 328 | 328 | 46 |
| Suffern, Christ Church | 2,504 | 2,504 | 1,669 | 740 | 57 |
| Tomkins Cove, St. John the Divine | 219 | 340 | 128 | 128 | 67 |
| Tuxedo, St. Mary's | 2,998 | 1,500 | 339 | 1,116 | 116 |
| Valley Cottage, All Saints | 131 | 181 | 83 | 154 | 38 |
| Warwick, Christ Church | 791 | 791 | 500 | 571 | 65 |
| Miscellaneous | | 508 | | | |
| | $ 18,317 | $ 16,951 | $ 9,665 | $ 9,372 | $ 776 |

| RICHMOND CONVOCATION | | | | | |
|---|---|---|---|---|---|
| All Saints | $ 269 | $ 275 | $ 142 | $ 142 | $ * |
| Ascension | 1,583 | 1,614 | 1,222 | 1,033 | 72 |
| Christ Church | 3,776 | 3,883 | 2,720 | 3,294 | 140 |
| St. Alban's | 840 | 1,142 | 558 | 558 | 86 |
| St. Andrew's | 2,244 | 2,356 | 1,594 | 1,000 | 93 |

| RICHMOND (continued) | PROGRAM OF THE CHURCH 1955 (cents omitted) Quota | Paid | BUILDERS FOR CHRIST 1954-1955 (cents omitted) Quota | Paid | BISHOP'S FUND FOR DIOCESAN NEEDS (cents omitted) Paid |
|---|---|---|---|---|---|
| St. John's | 2,078 | 2,078 | 1,627 | 1,669 | 120 |
| St. Luke's | 93 | 5 | 3 | — | * |
| St. Mary's | 2,542 | 2,711 | 1,718 | 2,500 | 81 |
| St. Paul's | 735 | 735 | 542 | 429 | 16 |
| St. Simon's | 685 | 685 | 459 | 471 | 61 |
| St. Stephen's | 641 | 610 | 429 | — | 78 |
| | $ 15,486 | $ 16,097 | $ 11,014 | $ 11,099 | $ 750 |

| WESTCHESTER CONVOCATION | | | | | |
|---|---|---|---|---|---|
| Ardsley, St. Barnabas | $ 637 | $ 637 | $ 327 | $ 331 | $ 50 |
| Armonk, St. Stephen's | 1,023 | 1,023 | 578 | 746 | 80 |
| Bedford, St. Matthew's | 4,499 | 4,499 | 3,362 | 3,362 | 101 |
| Briarcliff, All Saints | 1,134 | 1,387 | 672 | 1,038 | 74 |
| Bronxville, Christ Church | 8,185 | 8,185 | 6,416 | 4,819 | 104 |
| Chappaqua, St. Mary the Virgin | 1,846 | 1,900 | 953 | 1,449 | 104 |
| Croton, St. Augustine's | 907 | 907 | 610 | 915 | 88 |
| Dobbs Ferry, Zion | 1,731 | 800 | 839 | 284 | 131 |
| East Middle Patent, St. Mary's | 10 | 10 | 7 | 7 | * |
| Elmsford, St. Francis | 439 | 237 | 62 | 62 | 29 |
| St. Joseph's | 1,134 | 1,759 | 290 | 3,465 | 100 |
| Granite Springs, Good Shepherd | 253 | 298 | 151 | 183 | * |
| Harrison, All Saints | 2,987 | 2,987 | 1,871 | 1,706 | 47 |
| Hartsdale, St. Andrew's | 1,508 | 981 | 412 | 412 | 64 |
| Hastings, Grace | 1,222 | 1,225 | 861 | 475 | 78 |
| Irvington, St. Barnabas | 3,099 | 3,100 | 2,241 | 2,241 | 77 |
| Katonah, St. Luke's | 805 | 1,153 | 510 | 510 | 52 |
| Larchmont, St. John's | 7,104 | 7,104 | 5,443 | 19,399 | 200 |
| Mamaroneck, St. Thomas's | 5,324 | 4,248 | 2,946 | 2,984 | 122 |
| Mohegan Lake, St. Mary's | 532 | 532 | 369 | 369 | 85 |
| Montrose, Divine Love | 429 | 610 | 327 | 327 | * |
| Mt. Kisco, St. Mark's | 6,811 | 5,000 | 3,390 | 3,448 | 548 |
| Mt. Vernon, Ascension | 3,062 | 1,266 | 353 | 547 | 39 |
| St. Clement's | 856 | 866 | 609 | 634 | 69 |
| St. John the Divine | 987 | 500 | 210 | 235 | 43 |
| St. Paul's | 420 | 149 | 65 | 93 | * |
| Trinity | 4,002 | 2,199 | 2,034 | 100 | 62 |
| New Rochelle, St. John's | 1,635 | 1,635 | 944 | 1,764 | 25 |
| St. Paul's | 2,289 | 600 | 133 | 133 | 30 |
| St. Simon's | 787 | 787 | 453 | 453 | 71 |
| Trinity | 5,585 | 5,585 | 3,922 | 6,000 | 147 |
| North Salem, St. James | 339 | 467 | 201 | 289 | 39 |
| Ossining, St. Paul's | 1,294 | 881 | 654 | 478 | * |
| Trinity | 3,800 | 958 | 1,837 | 642 | 57 |
| Peekskill, St. Peter's | 3,306 | 3,306 | 1,987 | 2,525 | 113 |
| Pelham, Redeemer | 2,531 | 2,531 | 1,356 | 1,460 | 113 |
| Pelham Manor, Christ Church | 5,043 | 5,874 | 3,730 | 4,087 | 216 |
| Pleasantville, St. John's | 2,199 | 2,217 | 1,379 | 1,401 | 60 |
| Port Chester, St. Peter's | 4,441 | 3,531 | 2,530 | 2,530 | 146 |
| Rye, Christ's Church | 8,121 | 8,121 | 5,510 | 6,858 | 320 |
| Scarborough, St. Mary's | 1,340 | 1,340 | 711 | 1,084 | 77 |
| Scarsdale, St. James the Less | 10,782 | 10,784 | 6,961 | 10,261 | 290 |
| Somers, St. Luke's | 312 | 338 | 233 | 360 | * |
| South Salem, St. John's | 229 | 229 | 52 | 55 | 72 |
| Tarrytown, Christ Church | 3,410 | 3,410 | 2,027 | 2,580 | 91 |
| Tuckahoe, St. John's | 2,851 | 2,851 | 1,576 | 1,586 | 257 |
| St. Luke's | 905 | 917 | 418 | 627 | 138 |
| White Plains, Grace | 4,010 | 4,020 | 3,060 | 2,188 | 34 |
| St. Bartholomew's | 6,682 | 6,709 | 3,882 | 4,646 | 155 |
| St. Martha's | 558 | 425 | 243 | 262 | 20 |
| Yonkers, Christ Church | 1,152 | 1,043 | 681 | 712 | 16 |
| Redeemer | 546 | 300 | 331 | 342 | 32 |
| St. Andrew's | 4,084 | 2,900 | 2,077 | 413 | * |
| St. Augustine's | 431 | 410 | 224 | 10 | * |
| St. John's | 9,110 | 7,418 | 5,309 | 3,424 | 190 |
| St. Mark's | 1,132 | 1,239 | 719 | 1,049 | 40 |
| St. Mary's | 495 | 205 | 152 | 207 | 32 |
| St. Paul's | 2,824 | 2,000 | 1,356 | 2,000 | 71 |
| Miscellaneous | | 803 | | | |
| | $153,169 | $137,411 | $90,556 | $110,580 | $5,216 |
| Other Miscellaneous Gifts | | 86 | | 8,868 | 163 |
| Special Gifts Quota | | | $200,196 | | |
| TOTALS FOR THE DIOCESE | $839,674 | $652,242 | $600,000 | $448,713 | $18,378 |

* *No services of Confirmation were held in parishes and missions indicated as having made no payments.*

## Young Adult Groups

*continued from Page 1*

years to the leadership provided by a deep proclamation of the Gospel.

Fourthly, young adults as a group contain their leadership within themselves. Wherever the Church provides group leadership to parishioners in younger years it must bring that leadership in from outside the group. But now there is sufficient maturity within the group to make long range plans and to set in motion the steps that will achieve those plans. Clergy have found that with this group, if they desire, they can be a member rather than a specialist leader; some have even found in such a group the only place where they can "let their hair down" and be accepted as a person rather than have personal relationships suffer once again from the barriers raised by status.

Finally, this is the area which, organizationally, the Church has generally neglected. Parishes with an abundance of activity for children and youth, and elaborate programs for the broad range of adult life, can easily identify an in-between area where lives the man who knows himself too old to be interested in the program of the usual youth group, but is not yet ready for the more mature program of the men's club or vestry. Because of this vacuum many young adults have been caught up in the community service clubs and the Church has never been able to win back a whole response in later years.

The Diocesan Adult Division has a great deal of thinking and careful action ahead of it in this field. Many parishes are already active and are asking for help; many others are ready to move in response to directed urging. The Division thinks it knows a rough description of the kind of group these people will respond to and will allow the Church to carry out its plans. They are thinking of a group which is "a parish service fellowship having worship and educational content." Whether such a group should have a generally accepted name and structure is a question not yet answered. These and other questions must be dealt with during the next few months in the hope of having a direct influence on parish plans made during the late Spring and Summer.

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# Here And There In The Diocese

### SPECIAL SERVICE OF THANKSGIVING AT CHRIST CHURCH, PELHAM

AT CHRIST CHURCH, Pelham, a special Service of Thanksgiving marking the tenth anniversary of the Rev. Lawrence B. Larsen as Priest and Rector of Christ Church, Pelham, was held in the Church on January 15 at 4:00 o'clock in the afternoon. Immediately following the special Service a reception was held in the Parish Hall.

Bishop Donegan officiated and the Wardens and Vestrymen of Christ Church greeted parishioners and friends of the Parish in this tribute to Fr. Larsen—who is also Secretary and Registrar of the Diocese of New York.

### ST. PETER'S SCHOOL, PEEKSKILL

ST. PETER'S SCHOOL, Peekskill, now in its eighteenth year, has acquired by purchase 38 acres of the Louis E. McFadden estate adjoining its present site for an expansion program scheduled to get under way immediately. This purchase will permit the school to have all of its facilities on one side of the roadway. Included in the transaction is the main McFadden homestead, a large barn, and a greenhouse.

The offices will be moved to the McFadden house and provision will be made for a Housemaster's apartment and accommodations for several boys. The drawing room and large hall will be used for formal dances and the dining

*Please turn to Page 10*

# "Things I Always Thought I Knew"

*by the Rev. Canon E. N. West, Sacrist*

***Q. — What ought our attitude be toward other "saviours" who, it is claimed, were born of virgins?***

A. — A humble and reverent approach towards the claim of virgin birth — it might be true; careful examination of the extent of the salvation promised. Is it of a sect, or a nation, or a race, and are the works of mercy manifest among those thus saved? A careful consideration of the answers to these questions will but strengthen the Christian in his conviction that our Lord Jesus Christ is the Saviour of the World.

***Q. — Why can't all the churches get together?***

A. — If one were sensitive theologically, the question could just as well be put "How can the churches get together as much as they do?" Christianity demands absolute integrity of the individual, and it would seem that the Holy Spirit has posed the question to which honest and believing men have given such seemingly diverse answers. We must not deceive ourselves, the assumed superior effectiveness of a unified body cannot, under God, be had at the expense of the sacrifice of convictions which are often manifestly of God's inspiration. It is a mistake to talk about the "re-union" of Christendom since such a statement presupposes that there was once a time when Christianity as such (quite apart from hierarchical concordat) was just one big happy family, and that all religious movements ever since are, of necessity, fragmentations of commonly recognized, commonly accepted truths.

***Q. — What does the Episcopal Church teach concerning the Bible? Must one accept it literally?***

A. — The clergy of this Church have all subscribed to a declaration that they believe the Holy Scripture of the Old and New Testament to be the Word of God and to contain all things necessary to salvation. According to the Articles of Religion, this Church receives the Canonical Books of the Old and New Testament to constitute the Scripture thus binding, and insists upon the fourteen books of the Apocrypha being included for "example of life and instruction of manners". The Church insists that all Christian men are subject to the Moral Law of the Old Testament, that the mighty acts of Christ are manifest in the Old Testament as well as the New, but that the laws as touching ceremonies and rites and civil precepts do not bind Christian men. Thus, for the people of our Church, the Scripture is regarded as the normative record of God's search for man and of man's response to that search. This Church depends upon Scripture so much that it has had for centuries a passion for textual accuracy and has, therefore, developed many of the world's greatest scholars in this field. The Scripture is the Word of God, but this must not be confused with the words of God.

***Q. — Why does your Church have so many different seasons to observe?***

A. — Because there are so many facets to the Christian religion that no human congregation can possibly respond to all of them at once. Christ is not only the Good Shepherd (Second Sunday after Easter) but he is also our Redeemer (Christmas Day) and the ultimate Judge both of the quick and the dead (the First Sunday in Advent.) Being human, we do better to meditate on these things one at a time, always remembering in the background that the other facts are there.

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# The Suffragan

THE RT. REV. CHARLES F. BOYNTON, D.D., S.T.D. SUFFRAGAN BISHOP OF NEW YORK

THE SYMPHONY OF THE LIFE OF CHRIST

A LENTEN MEDITATION

ST. JOHN specifically refers to the miracle of the changing of water into wine at the marriage feast in Cana as "the beginning miracle".

Since this miracle, by itself, would have small historical interest and little permanent social value for the readers of the Gospel in the years to come, why did the Evangelist faithfully record it? Because he recognized it for what it was, the opening theme, as it were, of the greatest symphonic life-drama ever enacted in the history of the world. This beginning of miracles, as arresting as any descriptive musical introduction to the symphonies of Mozart, Beethoven, Brahms or Grieg, states that Christ can change the hopeless, colorless, tasteless and fruitless life of the non-Christian into the radiant, hopeful, colorful and fruitful life of the Christian — a contrast best dramatized by the changing of the still water in pots into the best sparkling wine ever tasted.

The rest of St. John's Gospel is an elaboration in detail of this opening theme and tremendous statement of fact.

It is much more than a coincidence that the Wine Theme should occur once again practically at the close of the symphony; this time far more sublime than before and on a higher and more triumphant key. For at the end the Evangelist records the method by which our Lord chose to change mankind from being like unto still water in earthen vessels to that of tangy red wine in sparkling crystal goblets. . . . For in the same night in which he was betrayed, Christ took bread. And when he had given thanks, he brake it, and gave it to his disciples saying, this is my Body. Likewise after supper, he took the cup, full of wine, and when he had given thanks, he gave it to them saying, drink ye all of this, for this is my Blood. He who eateth my Body and drinketh my Blood hath eternal life, and I will raise him up at the last day.

Such is the symphony of the life of Christ as recorded by the Evangelist St. John. The Word that was God and was made flesh and dwelt among us (Christmas) manifested forth his glory by giving life to everything and everyone just as he gave life to water by changing it into wine (Epiphany), and then that very wine which gladdeneth the heart of man he transformed into his own most precious Blood (Holy Week), so that he who drinketh it might have eternal life by being raised up at the last day through his glorious resurrection (Easter).

## Here and There

*continued from Page 8*

*The Newly Acquired McFadden Property*

room will be reserved for teas after games and on other occasions. The master bedroom is to be called "mother's room" and will be reserved for the use of mothers when they visit the school.

Plans are now being worked out for converting the barn to a cubical dormitory to house forty boys, the new dining hall, kitchen, pantry, common room and workshop. The cottage by the greenhouses will house the caretaker and his family and on the hill there will be two tennis courts in the spring.

CHRIST CHURCH, RYE

*New Wing of Parish House to be built by Christ Church, Rye*

CHRIST Church, Rye, of which the Rev. Dr. Wendell Phillips is the Rector, recently had a special Service marking the climax of the building fund canvass, the funds of which are being used for the construction of a new wing for the Parish House, to provide much needed additional Sunday School facilities; also for the renovation and repair of the present buildings, and to provide greatly increased parking facilities.

*Please turn to Page 12*

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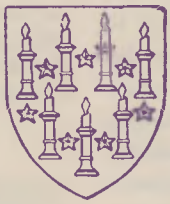

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# Report Of The Woman's Auxiliary To The Diocesan Council

by Mrs. Dorothy M. Simpson

JANUARY and February is Budget time and I would like to take this opportunity to report on the changes in the quota pledge of the Woman's Auxiliary. The Woman's Auxiliary of this Diocese has always raised a fairly large amount for the Program of the Church, which amount is credited on the Parish quotas. This plan, unique in the setup of the National Organization, was formed some years ago, when this Diocese was not as interested in Missions as they are today, and the Parish quotas were woefully deficient. The women, at that time working more closely with the Missions at home and abroad, knew of the importance of the support of this work and took upon themselves the responsibility of raising $50,000. annually. In some Parishes all the money raised for the quota came through the Woman's Auxiliary. Two years ago a change of procedure was made in one such Parish which for the first time raised this quota as a Parish responsibility. It does not mean that the Program of the Church gets less. In fact it gets more. But it cut by a considerable amount the Woman's Auxiliary receipts. In several other Parishes, the feeling is growing that this responsibility is that of the Parish. In view of this changing condition we voted to reduce the pledge to $45,000 in 1955 and raised $41,000. So this year we voted a pledge of $40,000 which we think is nearer the sum we can raise. Don't misunderstand me, I feel that the quota raising is now on a much firmer and more factual basis. Members of the Parish will no longer think that Missionary support rests with the women, and will all take their responsibility more deeply. Women will give just as much but it will be as members of the Parish, not as members of the Auxiliary.

One project which was started in April has now completed eight months of operation, and I would like to report briefly on it, namely: The Mission Craft Exhibition in the Exhibit Hall of the Cathedral. It has been successful in many ways. The Missions have received over $2,000. But above all that, we have been able to distribute information about them which could have been done in no other way. During this time we have had visitors from all 48 states, from Canada, Australia, Britain, South America, Haiti, Liberia, Hawaii and the Philippines. We started in a very modest way but the work will be increasingly productive. We do, however, need volunteers for the Exhibit Hall work who will give *regular* days, who will take the time to learn about the Mission crafts and be able to tell about them.

The Prayer Cards were published in November and have evidently filled a real need as the first printing of 7,000 has been distributed and the second printing is now almost exhausted. For your information they may be obtained from Mrs. Gurney Williams, Chappaqua, New York.

## Here and There

*continued from Page 10*

The sum raised was $436,000. In the opinion of Dr. Phillips and the Vestry and committee directly responsible for this project, the most satisfying and gratifying feature of the campaign was the wide distribution of gifts among the members. The solidity among the membership behind the project was responsible for its success. To quote The Rye Chronicle, "Christ's Church is not big in the sense that it has a large membership, but it is big in unity and a willingness on the part of its members to make material sacrifice for the advancement of their church and the cause they so devoutly espouse. There are 630 parish families on the roster representing a membership of men, women and children totaling 1400, which is a relatively small group to give so much money to the church, yet it was done with a minimum of effort and fanfare."

ST. PETER'S, WESTCHESTER

*View of New Pulpit, and Shrine (lower right)*

THE Suffragan Bishop of New York visited St. Peter's, Westchester, to Confirm and to bless the new Lady Chapel and the Shrine of Our Lady of Walsingham. Included in the blessings were the new pulpit and Calvary.

The Lady Chapel is at the right of the main Altar, in the former organ chamber, which has been removed to the West gallery, and is the gift of the parish in general and many individuals.

The Shrine is a polychromed wooden figure, a copy of the image at the ancient Shrine in Walsingham, England, erected in 1601. It is the gift of the Benedictine Fathers of Three Rivers, Michigan.

The pulpit, a modern Gothic, painted and polychromed structure surmounted by a canopy, is the gift of Harry and Jessie Belmont, in memory of several generations of the family in the parish.

The Calvary is a memorial to Estelle Swann Royce, missionary and founder of the Children's Home in the Dioceses of Panama and Haiti.

the Bulletin of the Diocese of New York

VOLUME XXXII NO. 3 MARCH, 1956 25 CENTS A COPY

# Youth Work Has "Four Edges"

WORK among young people, like a great deal more of the Church's work, must be welded into an instrument that has 'four cutting edges' or part of the necessary job is neglected. These four blades, however, are so interdependent that they could never do their proper job as four separate instruments.

*Christianity must always reach out to those who have never had a direct relationship to it* and have never been faced with its challenge as well as to those who stand in open opposition. In every age this has been difficult, but particularly so now when there are so many distractions and so many unworthy gods claiming allegiance. In a culture where God is an option those who would present His claims must do so in an appeal that cannot be easily denied.

*But Christianity must also appeal to many who in earlier years were associated with the Church,* being brought as children to Sunday School but as parental discipline has vanished so has participation in the life of the Church. For many this adolescent estrangement is something that lasts the rest of their life; they need help on their return journey and all too often the Church fails to provide that help.

*Among those who still count themselves within the Church there are some who are already poised for flight* and many others are gazing longingly at what seems like a world of greater freedom. Life within the Church must be such as will hold close to it many who, left to their own devices, will inevitably leave, some never to return.

*Finally, the Church has its nucleus who are completely caught up in its enterprise* and have no present inclination to leave. Yet that enterprise must continue to be a relevant expression of the Gospel which both provides comfort and holds up a challange.

Here, then, are four categories of people living within the shadow of every Church. One has never heard the truth; one has been inoculated against ever hearing it easily; one is beginning to wonder whether it is really important or not; and one is caught up in the struggle of trying to live up to its demands. Yet the Church cannot properly proclaim the truth for which it stands by appealing to these categories as separate audiences, for the truth which is the Gospel only comes clear in the lives of those who believe it, and only is important to those who believe it as they can see the potential it has for those who do not know it.

Such an analysis underlines the general complexity of the church's mission, but it speaks more clearly to the Church's work among young people than to any other age group, for the young can move so readily from one of these categories to another and live in such deep need of the truth. Because these things are true the Church's work among teen-agers must be so planned and carried out as to bring an impact on its whole teen-age community – the young group must be a tool with four working edges.

*Please turn to Page 3*

# A New Church Rises In Ardsley

AFTER more than two years of negotiation for a site, and developing building plans, the new St. Barnabas Church in Ardsley is now well along under construction. Unique in design, and located on the brow of the hill at the intersection of Heatherdell and Revolutionary Roads, it can be seen readily from the New York Thruway and the Saw Mill River Parkway. It will serve the people who, during the past three years, have moved into several large developments of single family houses just east of the Church site.

St. Barnabas is a mission of the Department of Missions of The Diocese. Missionary funds to the extent of approximately $65,000, and $25,000 raised by the mission, will finance the construction.

The architect is Mr. William H. Van Benschoten. The Church will seat 200 and beneath it will be a parish hall for Church School and other activities. The building is so arranged that a separate Church School building can be added later.

In the words of the Vicar, the Reverend Donald A. Gausby, the new Church "will open a completely new chapter in our village life. In it we can offer to God worship sincere, beautiful and devout; a sacrifice pleasing and acceptable to Him. Our Episcopal tradition, like our new church, contains a happy blend of the old with the new and this is, in fact, the reason why our building was so designed".

# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D. ..... Chairman
William J. Moll ..... Editor
William R. Griffith ..... Adv. Mgr.


## Wherever You Are--Go To Church On Sunday. These Episcopal Churches Welcome You.

Key — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar

### CHICAGO, ILL.

**CATHEDRAL OF ST. JAMES**
**Huron & Wabash (nearest Loop)**
**The Very Rev. H. S. Kennedy,** Dean;
**The Rev. G. H. Barrow,** Canon Precentor
Sun. 8 & 10 HC, 11 MP, HC & Ser; Daily 7:15 MP, 7:30 HC, also Wed. 10; Thurs. 6:30, (Mon. thru Fri.) Int **12:10, 5:15** EP

### LARCHMONT, NEW YORK

**ST. JOHN'S** **Fountain Square**
**The Rev. William R. F. Thomas,** r
Sun. HC 8, Family Service Ch. S. 9:30 (3rd Sun. HC), Ch. S. 11, MP 11 (1st Sun. HC)

### YONKERS, NEW YORK

**ST. JOHN'S** **Getty Square, on Broadway**
**The Rev. Lemuel Joseph Winterbottom,** r
Sun. HC 8, 9:30 (3rd Sun.) 11 (1st Sun.) MP other Sundays, 9:30, 10:15, 11, Ch S. 9:30 HC. Tues., **12:10,** Thurs. and HD 10.

### NEW YORK CITY

**ASCENSION** **Fifth Ave & 10th St.**
**Rev. James William Kennedy,** D.D., Rector
Sun. HC 8; 11 MP Ser. Daily HC 8: V. **5:30.**
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**ST. BARTHOLOMEW'S CHURCH**
**Rev. Terence J. Finlay, L. Th., Rector**
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Sunday Serv. 8, 9:30 and 11 A.M. **4** P.M.

**ST. JAMES'** **Madison Ave. at 71st St.**
**The Rev. Arthur Lee Kinsolving, D.D.,** Rector
Sun H.C. 8, Ch. S. 9:30, Parents Ser. 10, M.P. Ser. 11 (H.C. 1st Sun.) Cho. Ev. **4,** H.C. Wed. 7:45 Thurs. & H.D. 12 noon.

**GRACE CHURCH** **Broadway & 10th St.**
**Rev. Louis W. Pitt, D.D.,** Rector
Sun 9 HC, 11 Ch S, 11 MP Ser. 1st Sun. HC.

**RESURRECTION** **115 East 74th St.**
**Rev. A. A. Chambers,** r; **Rev. M. L. Foster,** c
Sun Masses: 8, 9:15 (Instructed), 10:30 MP, 11 (Sung); Daily 7:30 ex. Mon. & Sat. 10; C Sat. **4-5.**

**INCARNATION** **Madison Ave. & 35th St.**
**Rev. John A. Bell,** Rector
Wed. & Holy Days, HC **12:05** P.M.
Sun. HC 8, 9:45, (11 1st Sun.) MP Ser. 11.

**CHURCH OF THE HOLY TRINITY** ***316 E. 88th St.***
**Rev. James A. Paul, D.D.,** r
Sun 8 HC, Ch S 9:30, 11 MP, **5** EP.

**ST. THOMAS** **5th Ave. & 53rd St.**
**The Rev. Frederick M. Morris, D.D.,** r
Sun. HC 8, 9:30, 11 1S, MP 11; EP Cho **4,** Daily 8:15 HC, Thurs 11, HD **12:30;** Noonday ex Sat **12:10.**

**TRINITY** ***Broadway and Wall St.***
**Rev. John Heuss,** r.
Sun. HC 8, 9, 11, EP **3:30;** Daily MP 7:45, HC 8, 12 Noon Ser. **12:30,** EP **5:15;** Sat. HC 8, EP **1:30;** C Fri. **4:30** & by appt.

**St. MARY THE VIRGIN** **46 St. Bet. 6 & 7 Aves.**
**Rev. Grieg Taber,** D.D.
Sun Masses: 7, 8, 9, 10, 11 (High); Daily: 7, 8, 9:30, **12:10** (Fri.); C: Thurs. **4:30-5:30,** Fri. **12-1, 4:30-5:30 7-8;** Sat. **2-5, 7-9.**
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**ST. MICHAEL'S CHURCH** **Amst. Ave. at 99 St.**
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**ST. PETER'S, WESTCHESTER** **(Westch. Sq.)**
**Rev. Leslie Lang; Rev. Thomas Brown;**
Sun. 8, 9:15, 11. Mon. Thurs. Sat. 9:30 Tues. Fri. 7; Wed. 8 C Sat., **4;** Sun. 9 AM.

**ST. PAUL'S CHAPEL** **Trinity Parish**
**B'way & Fulton St. Rev. Robert C. Hunsicker,** v
Sun 8 30 HC 10 MP, HC & Ser. Daily MP & HC 8 HC **12:05** ex. Sat, Prayer & Study Ser. **1:05** ex. Sat EP **3;** C Fri **3:30-5:30** and by appt.
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*Bishop of New York*

The Very Reverend
James A. Pike, J.S.D., D.D.
*Dean*

The Rev. Edward N. West, D.Th., Litt.D.
*Canon Sacrist*

The Rev. Howard A. Johnson, S.T.M.
*Canon Theologian*

The Rev. John W. Pyle, M.A., B.D.
*Canon Pastor*

George Alexander Torsney
*Bursar*

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*Master of Choristers*

**SUNDAY SERVICES**
Holy Communion—7, 8, 9, 10
Morning Prayer, Holy Communion and Sermon—11
Evensong and Sermon—4

**WEEKDAY SERVICES**
7:30—Holy Communion
*(also 8:45 Holy Days and 10 Wed.)*
8:30—Morning Prayer
Evensong—5

(The 8:30 and 5:00 Services are choral except Mondays which are not Holy Days)

**TOURS**
Sun. 12:30, 5. Wkdys 11, 12, 2, 4
OPEN DAILY 7 to 6


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# The Bishop's Message

"It is my persuasion which deepens with every year of experience that there will be no revival of vital religion, on any large scale or with any adequate results except through a deepening of the sense of sin, a return to the Christian view about the meaning of sin and its consequences." So spoke Bishop Gore in a sermon before the University of Oxford. The truth of the statement cannot be challenged. It is a tragic fact that the sense of sin is so weak in the best of us and scarcely existent in the vast majority.

We do not take sin seriously because we do not take Christianity seriously. When we do, sin is seen unmistakably for what it really is — the way of futility, failure and final loss. In His love for us God longs to see us following the way to full and rich achievement, the development of all that is highest and best, and ultimately to the attainment of complete fellowship with Himself. All these hopes of God for us are destroyed by sin.

The stark fact confronts us when we contemplate the Cross of Christ that human sin, our sin, has more than grave consequences to ourselves and does more than harm to our neighbors; it breaks our fellowship with God, the very source of life itself. In one sense we cannot know what our sin is until we face the cross and allow the light of its judgment to penetrate the darkness of our lives. Before the Cross of Christ we know that we are sinners in need of redemption.

But we learn more than that at Calvary, for the cross is God's love in action. It speaks of a divine love coming down into human history, wrestling with human sin that it may redeem us, and lift us to fellowship with God. The cross discloses God's purpose and God's love toward us.

As we watch by the cross this Holy Week may we learn both the meaning of sin; and the truth that "if we confess our sins God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." Then we shall know in faith that God does not forsake us but in Christ bears the burden sin lays upon us, and breaks its grip upon us, and bears it away so that we may be set free to live that new life in Christ which He has won for us.

"God so loved the world," God so loves us, that He gave His only begotten Son to the death of the cross, to the end that we might not perish in our sins but have everlasting life. It is a daring philosophy but the assurance of its truth lies with those who will make the spirit of the cross their own and try to "rise on stepping stones of their dead selves to higher things."

Faithfully your Bishop,

Horace W. B. Donegan

## Youth Work has Four Edges

*continued from Page 1*

Due to this complexity, and because of the wide differences between parishes in the Diocese of New York, the Division of Youth of our Department of Christian Education has, up to the present, avoided the suggestion that the same instrument (program) will do the delicate task that needs to be done in each Parish. *The Youth Leader's Manual* made available last autumn, therefore, spoke primarily in principles and left it to the Parishes to work out the details. The principles are these:

(a) Every Parish has a present, urgent responsibility for young people — even though they be few in number or spend most of the year away at school — even if the high school thinks it has a prior claim on all their time.

(b) How the Parish should carry out this responsibility is a decision that only the Parish can make but they should come to that decision out of consideration for (1) What the available leadership is willing and able to lead and (2) What the potential membership (all four categories) are willing and able to follow.

(c) No matter what kind of activity results from this two-fold consideration the Church has a commitment to bring into it a relevant proclamation of the Gospel.

It was to meet such a complicated problem that the Diocesan Division of Youth developed the *"Because I Believe"* instrument. Those desiring further information should write either the Department of Christian Education or the BULLETIN.

## Evening Schools Of Worship For Men And Women

Two evening Schools of Worship for Men and Women will be held on Monday evenings, April 16th and April 23rd, at the Cathedral Church of St. John the Divine. The Schools are jointly sponsored by the Dean and Chapter of the Cathedral Church and the Evening Branches of the Woman's Auxiliary.

The Theme of the Schools will be *"The Faith Of The Church"*, and Dean Pike and Professor Pittenger (co-authors of a volume of that title) will be the lecturers.

Dessert and coffee at 7 o'clock will be followed by Evensong at 7:30. The lectures begin at 8 o'clock and a question period follows up to 9:45.

All who are concerned about a mature understanding of the content of their faith and its concrete meaning today, are cordially invited to participate. This is one of the few opportunities both to hear and to discuss questions concerning the vital core of our faith.

## Spring Schedule For Convocation Meetings

RICHMOND, Monday, April 9th, at St. Stephen's, Tottenville, 8:30 P.M.
BRONX, Wednesday, April 12th, St. Anns, Morrisania.
WESTCHESTER, Thursday, April 12th, (see note).
HUDSON, Monday, April 16th, Holy Innocents, Highland Falls.
RAMAPO, Wednesday, April 18th, Grace Church, Port Jervis, 4 P.M.
MANHATTAN, Thursday, April 19th, (see note).
DUTCHESS, Monday, April 23rd, (see note).
NOTE: Call your rector for time and place of these meetings, some of which were not set at press time.

# Christian Social Relations Takes Action On State Legislation

THE Department of Christian Social Relations of the Diocese, at its regular meeting on February 14th, took action on several measures now pending in the Legislature of the State of New York.

### *1. The Gordon Resolution A-55*

The Department reaffirms its long-standing support of this measure establishing a Temporary State Commission to study the domestic relations laws of the State. The Clergy in their pastoral work are frequently brought in contact with cases of family conflict, and we are concerned that the present laws and judicial procedures are inadequate. Obviously, the task of revision requires study, and the creation of the Commission proposed in the Gordon Bill is a logical and necessary first step. *We favor the Gordon Resolution.*

### *2. Liquor Legislation*

In this field, too, the Church has first-hand knowledge of the tragic results of a mis-use of alcohol, as it affects individuals and the family. We are especially concerned with the relation of alcohol to the problems of juvenile and youthful delinquency. We therefore oppose any measure tending to lessen the control of the sale of alcoholic beverages to minors, and favor any measure establishing wise and effective control.

***Specifically, the Department opposes:***

S-235 relieving the vendor of responsibility for the sale of liquor to a minor if he has presented written evidence of age "even though this evidence might prove fraudulent." This is an especially vicious piece of legislation, which would, in effect, repeal all restrictions on the sale of alcohol to minors.

A-317, changing a single word in Section 65 of the A.B.C. law, from the present reading, "Any minor, actually *or* apparently, under the age of eighteen" to read "actually *and* apparently . . ." This, too, would tend to nullify the present restriction on the sale to minors. It would be a sufficient defense for selling to a 16 year old that he "appears to be 18."

S-97 allowing the sale of liquor on credit.

***The Department supports***

A-154 prohibiting the sale of alcoholic beverages to minors. The present restriction, placed at 18, is found only in two states — New York and Louisiana. Every other state fixes the age at 21.

### *3. Gambling*

Convinced of the harmful effects of gambling, both on the gambler and his family and on the integrity of law enforcement agencies, we re-affirm our opposition to any weakening, either by law or by Constitutional amendment, of the present prohibition. In addition, we are opposed, on Constitutional grounds, to any attempt to circumvent by law the clear provision of the Constitution of our State. Even if we favored the content of the proposed legislation, we would still object to a method that involves a flouting of the Constitution.

*We, therefore, oppose A-336*, providing for local option for "Bingo" when conducted by religious and charitable organizations.

In a letter dated February 23rd, the foregoing positions of the Department were sent to all the State Legislators whose districts lie within the Diocese of New York.

# Here And There In The Diocese

## ST. MARY'S, TUXEDO

AT THE Christmas Services the Rector of St. Mary's Church announced the gift of $10,000 to St. Mary's by Mrs. Stanley G. Mortimer, of Tuxedo Park and New York, to provide for the installation of an elevator from the ground level in front of the Church to the main floor, and for endowment to care for it. The gift is a memorial for her late husband, Stanley Grafton Mortimer. Plans for the installation were approved by the Vestry, December 11, and work has already been begun. The new lift will be completed in March, when dedication of it will be made. The car will accommodate three persons comfortably and will open into the Church directly in front of St. Mark's Altar.

## THE BISHOP AT TRINITY ON ASH WEDNESDAY

FOLLOWING the custom of long years The Bishop of New York preached the Ash Wednesday sermon at Trinity, Wall Street, at noontime. He preached also the noontime sermons on the following Thursday and Friday.

## ST. MARY'S, YONKERS

ST. MARY'S, Sherwood Park, Yonkers, held a special service on Sunday, February 5th, at 11 o'clock, commemorating the sixtieth anniversary of the first service held in the church and the thirtieth anniversary of the appointment of the Reverend Van Rensselaer Gibson as Vicar, also the fortieth of his Ordination.

The anniversary sermon was delivered by the Vicar. Archdeacon Brätt took part in the service and made a short congratulatory address. An informal reception was held after the service, in honor of the Vicar. His term of office is believed to set a record for Vicars in the Diocesan missions. He retires next year.

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# The Dean's Column

ONE of the most rewarding experiences of our lives was the recent visit which Mrs. Pike and I made to Palestine. We visited Israel under the auspices of the America-Israel Society, a non-political organization interested in furthering cultural ties between our two nations, and we visited Jordan under the auspices of the Anglican Bishopric in Jerusalem. While the main object of our journey was to learn about the progress being made in educational, religious, economic and social institutions, it was impossible to ignore the obvious political — and international — problem of which these two nations are the center, but which presents a threat to the peace of the whole Middle East, and indeed of the world. Thus we were grateful that we were given the opportunity to talk to political and religious leaders on both sides of the border. We thought we had known something of the situation before we left, but it was soon evident to us how little we knew. By simply asking questions of those representing both sides of the case and by "getting the feel" of the situation in both countries, we emerged with a somewhat clearer picture and have come to share more "existentially" the anxiety which prevails throughout the region, as well as the well-grounded hopes which both peoples have for a better future.

A "river" of rubble separates the Israeli and Jordanian halves of the Holy City. We had the unusual experience of crossing from the one side to the other — unattended, in full view of machine-gun nests and devastated houses on both sides — and thus were emotionally conditioned to have the fullest possible appreciation of the experience of sharing in worship according to the Book of Common Prayer in St. George's Cathedral, where I preached on a Sunday morning. Here was something that transcended all boundaries, and it was very reassuring to feel we were singing and saying the same things being uttered in the Cathedral back home. The tensions in the area were highlighted, however, as in the Sacristy before the service we discovered that the appointed First Lesson was Genesis 17:8. This obviously would not have "gone over" very well in a service on the Arab side (though it has since occurred to me that Abraham's "seed" includes Ishmael, traditionally the founder of the Arabic peoples, as well as Isaac); anyway, it was fortunate that there was a second choice available: a relatively innocuous passage from Ecclesiasticus.

Our Cathedral is a beautiful one, and very refreshing after visiting the churches built over the "holy places". Apart from the atmosphere of commercialism, there is also the effect of the accumulation of religious art and ornamentation — good and bad — of all the centuries, things always being added and nothing ever being taken away, which somewhat hampered the devotion which should arise in one's heart at being in the places where the great events in Our Lord's life occurred. The iconoclasm by which we were gripped — revealing, to be sure, an Anglican bias — did make us wish that, in addition to the other technical assistance the United States is sending over, Canon West might be given three months over there to suggest ways of tidying things up.

An inspiring thought did come out of the presence, often in the same buildings, of Eastern Orthodox, Uniates, Roman Catholics, Armenians, and Copts, worshipping in the same place — sometimes at the same time: maybe Heaven will be like that, with, of course, the kind of worship going on at St. George's Cathedral also worked into the scheme.

As we crossed the Mandelbaum Gate (so called both by Jews and Arabs after a Jewish residence there, destroyed during the 1948 war), we noted that the guards on the Israeli side had in the guardhouse a file of current Arab magazines and newspapers. When I asked about them, they said that they trade papers with the Jordanian guards every morning. This little matter fascinated me, so, when we returned through the Gate, I asked them: "When you trade those papers, do you smile at each other?" The answer was, "Of course. Why, we have coffee together." It seems easy for nations to hate each other, but it is really very hard for individual men and women to hate each other, when they deal with each other face to face. In this latter fact lies a ray of hope for the situation there — and elsewhere in the world.

James A. Pike

## A Spanish Episcopal League Has Been Formed

ON Monday evening, February 13th, a special conference was held at St. Peter's Church, Chelsea, to explore the setting-up of an avenue through which Christian Leadership Training could be provided to Spanish-speaking people who are carrying responsibility in their parishes. This conference was planned by a committee under the chairmanship of the Suffragan Bishop and was presided over by him, assisted by the Rev. Dr. Donald F. Gowe, of the Church of St. Edward the Martyr, recently arrived from Puerto Rico (and Bishop Donegan's Consultant on Puerto Rican work); and the Rev. E. Reus-Garcia, for twenty five years a priest in our Church in Puerto Rico and now doing Spanish work in Brooklyn.

The matters discussed at the conference explored the response to, and desired nature of, a Spanish Episcopal League; and paid special attention to any willingness in the group that the program of such a league should serve as an educational and leadership program.

The Spanish Episcopal League provides, over and above the training that might be accomplished through the League, an experience of community that will enable Spanish-speaking churchmen to identify themselves in this community and find a greater security in their own parish; and two, develop both a program of training for those who would respond, and a general program of fellowship and education for the overall membership of the group.

The conference began with supper at seven o'clock, with assembly beginning at eight-thirty; opened with prayer by Bishop Boynton, and followed by singing. At eight forty-five the Rev. Dr. Gowe talked on a "Spanish-Speaking League for the Diocese of New York". At nine-fifteen there was a general discussion under Dr. Gowe; and the conference was concluded by a hymn and Bishop Boynton's blessing at ten-thirty.

Parishes in the Convocations of Richmond, Manhattan, Bronx, and lower Westchester were represented at the conference.

# Christian Social Relations And The Crisis In The South

THE Department of Christian Social Relations of the Episcopal Diocese of New York at its December meeting adopted a resolution deploring the present reign of terror in the State of Mississippi, and calling upon the Federal Government to act promptly and effectively for the protection of life and the re-establishment of law and order in that state.

The Department released the following statement dated December 22, 1955, in explanation of its stand:

The State of Mississippi today is gripped by a reign of terror. On May 7 the Rev. George W. Lee was killed in Belzoni, Mississippi. No arrests were made. On August 13 Lamar Smith was killed in broad daylight in front of the court house at Brookhaven, Mississippi. The Grand Jury failed to return an indictment. On August 28 Emmett Till, a fourteen year old boy, was kidnapped at Money, Mississippi. His body was found three days later in the Tallahatchie River. The two men who took the lad at gun-point from his uncle's home were acquitted of murder, and were not even indicted for kidnapping. On November 25 Gus Courts was shot in Belzoni, Mississippi, and on December 3 Clinton Melton was killed at Glendora, Mississippi.

To permit such crimes to continue unpunished in the State of Mississippi is to invite lawlessness throughout the South, and indeed throughout the entire country. It is to create needless, senseless and dangerous tension between our white and Negro citizens.

Especially reprehensible is the part played by officers of government in inciting lawlessness. Senator Eastland of Mississippi has been quoted as saying, "On May 17 (the day of the desegregation decision of the United States Supreme Court) the Constitution of the United States was destroyed. — You are not required to obey any court which passes out such a ruling. In fact, you are obliged to defy it." This is subversion just as real, and, because it comes from a United States Senator, far more dangerous than any perpetrated by the Communist Party. It is a challenge not only to the Supreme Court, but to the Federal Government, and to the authority of the 4th, 5th, 6th, 8th and 14th Amendments to the Constitution of the United States, which provide safeguards for all our citizens.

This blatant defiance of government and the reign of terror which stems from it are no longer problems of the State of Mississippi alone. They are problems of all law-abiding people both North and South. They are problems which concern our churches, our schools, our labor unions, our industrialists. They concern all whose security depends upon the just, impartial administration of the law. They concern every American who cherishes the ideals of freedom and fair play set forth in the Declaration of Independence.

There is every reason for believing that this reign of terror does not represent the true attitude of the law-abiding citizens of the State of Mississippi. A service club in Mississippi unanimously passed a resolution calling for justice after the Melton murder. Editorial comments in at least two newspapers in the State speak with shame of the whole tragic business.

The decent people of Mississippi have a right to expect help in this crisis from all their fellow-citizens. Above all, they have a right to expect help from the Federal Government, whose Supreme Court has been defied and whose Constitution has been nullified. Yet, to date no person in authority has spoken out boldly against this reign of terror. The Governor of Illinois, of whose state Till was a citizen, appealed to the Attorney General for action. The Attorney General refused to intervene, without so much as an expression of regret, let alone of indignation and concern. The reason he gave for inaction, that no violation of Federal Statutes was involved, was singularly unconvincing. A conspiracy by private persons or state officials or senatorial or other governmental representatives of a state which has as its objective the nullification of the Supreme Court decision or other provisions in our Constitution for the protection of our citizens, are clear violations of the Federal Law. The Federal Government has the power and the responsibility to investigate such conspiracies and to prevent the conspirators from obtaining their objectives.

No positive action has been taken or proposed to meet a situation that is as explosive as dynamite. Will the conscience of the leaders of America — of the government, of industry, of labor, of the churches — permit them to remain silent until the dynamite explodes? Mr. Walter Reuther, in his address at the

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# "Things I Always Thought I Knew"

*by the Rev. Canon E. N. West*

***Q. — Why does the Episcopal Church require Confirmation?***

A. — Because Confirmation is Ordination to the Lay Ministry of the Church. All confirmed laymen have a share in the royal priesthood which attaches to the whole Church. The layman receiving confirmation makes promises and vows, just as does any candidate for ordination to the higher Ministries of the Church. This actually means renewing promises and vows already made for him at his baptism. The actual confirmation is the bestowal of the strengthening gifts of the Holy Spirit. The word "confirmation" actually means "to add firmness, or to increase in stability."

***Q. — Why must confirmation be done by a Bishop?***

A. — Because the Bishop is the Apostle (one sent forth) of the Apostolic body (the group sent forth by Christ) and as the one called to this office by both God and man he is commissioned to continue the practice of the first Apostles in the Laying on of Hands. Apostolic succession does not necessarily imply a form of government; it is concerned, rather, with the Apostolic witness and the steadfast continuity in the Apostles' teaching and fellowship. The Bishop is first and foremost a spiritual officer with concern for guarding the faith, guarding the flock and ordaining, sending, or laying-on-hands for the extension of Christ's Kingdom.

***Q. — Does God minister through religious bodies which do not have all of the marks we regard as essential — Scriptures, Creeds, Sacraments and Apostolic Orders?***

A. — Most obviously, God can and does. St. Mark records that one man was casting out devils in the Lord's name and yet had no part of the Apostolic fellowship. The Lord forbade the Apostles to interfere with him since "he that is not against us is on our part." The Apostolic Church is the "pledge to assure us:" it is the Church within the fullest meaning of the act, and while "we may not bind others with the rules wherewith God hath bound us" we may not act as though these rules did not exist for us. Our task is to be the Church within the fullest meaning of that word.

***Q. — Why complicate the beautiful and simple ethical teachings of Jesus with all this dogma about bloody sacrifice, and sacraments, and ceremonies?***

A. — In the first place there are no dogmas about ceremonies. Ceremonies exist for the "procuring of reverence, and the exciting of piety and devotion in the worship of God." The Forms of Public Worship may require occasional alterations and amendments; the dogmas of the Church do not change. As to the question itself, in New Testament terms one might as well ask why we should complicate the beautiful and simple teachings of Jesus about himself as the sacrifice which, if lifted up, will draw men until him and the requirement that we commemorate his Passion and death endlessly in his Body and Blood with the impossible ethical requirements of Jesus. Actually it is his sacrifice and the sacraments alone which make it possible to fulfill any of his ethical teachings. We are not able to do these things of ourselves, nor to walk in the Commandments of God, and to serve him, without his special grace. "He came to be the Lamb without spot, who, by sacrifice of himself once made, should take away the sins of the world; and sin was not in him." "We have no power to do good works pleasant and acceptable to God, without the grace of God by Christ preventing us, that we may have a good will and working with us, when we have that good will."

For many years, Episcopalians have contributed on each Good Friday to a special offering for the work of the Church in the Near East. This year, the Good Friday Offering will again be used for this work.

A part of it will be used to strengthen the Eastern Orthodox Church; a portion will be used for the work of the Anglican Diocese of Iran and the Anglican Diocese of Jerusalem and for the support of an American priest in Beirut, Lebanon; another portion will be used for relief work among Arab refugees.

A small percentage of the Offering does not go directly to the Orthodox Churches in the Holy Land, but is sent annually to St. Sergius, the Russian theological institute in Paris.


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## "Crisis in the South"

*continued from Page 6*

National Religion and Labor Luncheon on December 13, pointed out the world-wide implications of this situation. The United States cannot effectively exercise leadership among the nations of the free world, and cannot consistently criticize the brutality of totalitarian regimes as long as the terror in Mississippi is unchecked.

### UNDER DATE OF FEBRUARY 18th, THE FOLLOWING LETTER WAS RECEIVED

### AN OPEN LETTER

Director, Department of Christian Social Relations
Diocese of New York, Synod House
Amsterdam Avenue and 110th Street
New York 25, N. Y.

Brethren:

We in the South who are struggling with the problem of racial relation tensions have read with great interest your courageous stand on the matter of the "Till Case" and other unfortunate by-products of the racial tension existing in Mississippi.

We rejoice that in one state, at least, (or is it in the Diocese) no murders are committed (or is it just that innocent people are assured that they will not be murdered). We rejoice that in one state, or diocese, absolute and impartial justice is administered in all of the courts of law. We rejoice that you have found a happy solution to all of your racial and social problems. We rejoice that now we can visit New York with our wives and children and walk in the evening in Central Park or in the neighborhood of the Cathedral of St. John the Divine, and know that we will not be held up, mugged, or otherwise molested.

We know these things because we are servants of the same Lord and get our guidance from the same book. In the Gospel According to St. John, our Lord is quoted, in the instance of the woman taken in adultery, as saying, "He who is without sin among you, let him first cast a stone at her." (8:7) Or if that is not sufficiently supported by the early manuscripts, both St. Matthew and St. Luke quote our Lord as saying, "Why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thy own eye?"

Now that you have so adjusted the social order in New York that it approximates the Kingdom of God and have time to help solve the problems of the rest of the country we should be deeply grateful if you would tell us your methods, plans, and procedures that we might share them with our peoples that we too can get our own affairs in order that we have time to help solve the problems in the rest of the country and of the world.

Thanking you for any help that you can give us, I am,

Faithfully yours,
(signed) Henry I. Louttit
Bishop of South Florida

### TO WHICH DR. HENRY MADE THIS REPLY

March 6, 1956

The Rt. Rev. Henry I. Louttit, D.D.
324 North Interlachen Avenue
P.O. Box 597, Winter Park, Florida

### AN OPEN LETTER

Dear Bishop Louttit:

Your letter of February 18, 1956, seems to assume (1) that no one who is not perfect has a right to speak to any social and moral problem; and (2) that no resident of New York has the slightest realization of the problems of race relations.

As to the first assumption, it certainly is true that we are very far from having solved the problem of race relations in New York. I might add that no responsible Christian theologian expects to see any problem of human conduct perfectly solved in this world. Utopianism is not Christianity. The Christian Doctrine of Man and the Christian Doctrine of Original Sin ought to keep any instructed Christian from equating the two.

But does this mean that admittedly sinful men may never comment on social issues or seek to improve the conditions under which men seek to live in Christian brotherhood? I think not, for this would rule out the whole prophetic tradition. Amos, Hosea, Isaiah, Jeremiah and St. Paul were sinful men. Yet again and again they spoke fearlessly and unequivocally when they saw blatant evil. The history of the painfully slow progress the world has made toward decency and humanity is the history of sinful men grappling relentlessly with evil. The pietist is as far from the center of the Judeo-Christian tradition as the Utopian.

As to the second assumption, – that we in New York live in blissful ignorance of the problems – may I call your attention to the fact that there are 918,000 Negroes in the State of New York and 603,000 in the State of Florida? (World Almanac 1956) There are 800,000 Negroes in New York City alone, more than three times the total population, black and white, of Miami. In addition there are 485,000 Puerto Ricans, where the language difficulty and cultural background create an even more difficult problem.

The last paragraph of your letter says, "We should be deeply grateful if you would tell us your methods, plans, and procedures that we might share them with our people that we too can get our own affairs in order". This I am glad to do.

**1. Emplyoyment**

The Fair Employment Practices Act forbids discrimination in employment on the basis of religion, race, color or national origin. The law is administered by a State Commission Against Discrimination. The Commission's work is largely educational and conciliatory, though in a few cases it has gone to court and compelled compliance. On the whole, there has been increasing public acceptance of the law. It is no longer an issue.

**2. Education**

The Fair Education Practices Act forbids even a private school or college to discriminate in admissions on the basis of religion, race, color or national origin. This act was opposed by many schools and colleges, but there has been no overt defiance of the law once it was passed. In practice it seems to be working with a minimum of friction, much to the surprise of many who opposed it.

There is, of course, no discrimination in the public schools from kindergarten through the university. It is true that, due to residential concentration, there are some schools with a disproportionately high number of particular racial groups. This has been brought to the attention of the Mayor and the Board of Education, and plans are being made to redistrict the schools so as to provide for a more even distribution of all ethnic groups.

**3. Housing**

The laws of the State of New York and the ordinances of New York City now forbid discrimination on the basis of religion, race, color or national origin in any housing development aided by public funds. This is generally accepted and is not an issue.

**4. Restaurants and Hotels**

The law prohibits discrimination or segregation.

**5. Transportation**

The law prohibits discrimination or segregation.

**6. Recreational Facilities**

Public parks, playgrounds, theatres, ballgrounds, museums, and concert halls are open to all. The law prohibits discrimination or segregation.

**7. Civil Rights**

All are permitted and encouraged to vote in all primary and final elections and are eligible to serve, and do serve, on juries. The President of the Borough of Manhattan is a Negro, and there are Negro judges in the Court of Domestic Relations, the Municipal Court, the Magistrates Court, the City Court, the Court of Special Sessions and the Supreme Court.

**8. The Church**

Our churches are open to people of all races. We have some 15,000 Negro Communicants in the Diocese. Negroes serve on the Standing Committee, the Board of Trustees of the Cathedral, the Council of the Diocese, the Diocesan Woman's Auxiliary, and share in the total life of the Church.

The legislation forbidding racial discrimination or segregation all took place within the last ten years. The issue has never been a matter of partisan contention. Most of the bills went through the State Legislature or the City Council by a wellnigh unanimous, bi-partisan vote. The laws were strongly opposed at the time by many fine Christian people, who thought that they simply would not work. But they have worked. Today they are supported by every segment of the community, by business, labor, and religious groups. The situation is far from perfect. There are still undeniable instances of tension and injustice. To deal with them the City Council has recently created a Commission on Intergroup Relations to cope with the social and emotional factors that lie beyond legal control. The Commission has an adequate budget, and we hope will make a real contribution at this deeper level of personal and group relations. We honestly believe that we are moving slowly but steadily in the right direction.

May I assure you that no comment we have made on the situation in the South has been meant to imply that we are perfect, or that there are not many men of goodwill in the South, who are working valiently for a more Christian social order. We pray that God will grant wisdom, patience and courage both to you and to us.

Faithfully yours,
(signed) Leland B. Henry
Executive Director

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## Here and There in The Diocese

*continued from Page 4*

### CHAPEL OF THE INCARNATION

ON February 12th, at 8 P.M., Bishop Donegan Confirmed a group of young people and adults in the Chapel of The Incarnation. Included in the group were Confirmands from the Church of the Incarnation. After the Service an informal coffee hour was held in the Chapel's Parish Hall.

### WASHINGTON'S BIRTHDAY CORPORATE COMMUNIONS FOR MEN

THE Annual Corporate Communion of the Men and Boys of the Convocation of Ramapo was held at Grace Church, Nyack, at 9 A.M. Mr. Arthur Atha, an active layman of Manhattan, was the speaker at the breakfast.

THE men and boys of Christ Church, Pelham Manor, were hosts to the men and boys of the Church of The Redeemer, Pelham, for the Annual Corporate Communion and Breakfast. The Reverend George M. Davis, Jr., LL.D. of New Rochelle was the breakfast speaker.

MEN and boys of the following Yonkers parishes participated in the Corporate Communion at St. John's Church, Getty Square:

Chapel of The Redeemer, Christ Church, Grace Church Hastings, St. Andrews Church, St. Augustine's Chapel, St. John's Church, St. Mark's Church, St. Mary's Church, St. Paul's Church.

Archdeacon Brätt was the Celebrant, and afterward made the address at the breakfast which was served in St. John's Parish Hall.

✝

*"Rest eternal grant unto them, O Lord and let light perpetual shine upon them."*

F. H. Merrill who was long associated with the Committee on the Program of the Episcopal Church, Diocese of New York for over 27 years, died recently at 84 after a long illness.

After serving as Secretary of Program many years Mr. Merrill resigned in 1942, and moved to Baltimore from New York City in 1949.

Funeral services were conducted by the Rt. Rev. Harry Lee Doll, Suffragan Bishop of Maryland and the Rev. George B. Scriven, Rector of The Church of The Nativity, Baltimore.

## The Archdeacon

The Venerable George F. Brätt

ON a recent Sunday evening churchmen in Pleasant Valley in the Convocation of Dutchess gathered together to watch the formal induction of their new Vicar, the Rev. Ernest J. Alt. Acting for the Bishop, the Rev. Robert E. Terwilliger, Dean of the Convocation, officiated and preached the sermon. The Archdeacon brought the Bishop's greeting and gave the blessing to the newly inducted priest. Following the service a reception was held in the undercroft of the Church at which the Vicar and Mrs. Alt met informally the members of the congregation.

St. Paul's Church for over 100 years has served Pleasant Valley and the surrounding countryside. Its membership was made up largely of farmers and dairymen and there was little change over the years either in the population of the village or the communicant strength of the congregation. But with the coming of new industry to nearby Poughkeepsie, increasing numbers of people have settled there.

At present the Church School attendance taxes the capacity of the small Church and Undercroft. The Vestry is well aware of the necessity for larger quarters; they have watched children go elsewhere recently because of the over-crowded conditions. One of the most important tasks of the new Vicar will be that of providing direction and leadership to a program of expansion which will necessarily result in the addition of much needed space.

St. Paul's, as a Parish, spreads its influence over an area of about 100 square miles — North to Clinton Corners, West to Rochdale on the Dutchess Turnpike, East to Washington Hollow and South to Freedom Plains. From these quaint names one might be led to believe that Pleasant Valley still remains rural. To be sure there remain many large holdings given to cultivation and grazing, but the problems and opportunities of St. Paul's today are akin to those of any growing suburban area.

Mr. Alt is well qualified for his tasks. He comes to us from the Diocese of Colorado where he served as a missionary under Bishop Minnis who was formerly Vicar of the Chapel of the Intercession in Manhattan. With the new Vicar we look forward to a very active ministry blessed by the Lord we serve.

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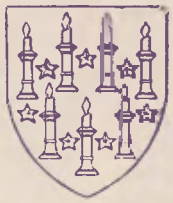

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# The Deaconess On The Park Bench

Child: "What are you?"
Deaconess: "I'm a deaconess."
Child: "What's a deaconess?"
Deaconess: "A woman who has been set apart for her work in the Church."
Child: "Do your feet hurt?"

And so on, ad infinitum, came the child's questions. The Deaconess on the park bench with him smiled inwardly at the variety of queries he presented, and, at the same time, admired the fine mind the boy possessed. This was the first time the woman and child had met; a good friendship already was in the making; and the boy himself asked to come see the deaconess at the church.

The park bench on which the two had met was in the middle of a new housing project, in and out of which young families were moving daily. To do a survey to learn their religious affiliation would be foolish; what was a pattern today would be a novelty tomorrow. The best way to meet families, the deaconess decided, was through the parks and playgrounds. There, in an easy informality, she talked to mothers and children, and told them about the Church. The family of many soon became centered in the parish.

The boy quoted above has been asking questions ever since he came into the Church, some of them profound, some of them amusing, but all demanding an honest, serious answer. The one the deaconess found particularly difficult was "How do you get to be a deaconess?"

Canon 51 of the Episcopal Church's Constitution and Canons suggests an answer, but it is not in the words for a seven-year-old. The Canon reads, in part: "A woman of devout character and proved fitness, unmarried or widowed, may be appointed Deaconess by any Bishop of this Church, subject to the provisions of the Canon."

# Woman's Auxiliary Spearheads Every-Member-Canvass In A Parish

HISTORY was made recently in this Diocese when members of the Woman's Auxiliary of Grace Church, Millbrook, visited every family in the Parish during the week before the Every-Member Canvass, to explain the need for supporting the work of the whole church. This is the first time that the Woman's Auxiliary of The Diocese has been privileged to perform this function in a parish.

At the time of his recent Canvass, the Rev. Raymond Cunningham, Jr., Rector of Grace Church, Millbrook, decided to ask the two branches of the Woman's Auxiliary for help in his Every-Member-Canvass. He felt that these parishioners were concerned with the program of the whole Church and would be convincing witnesses to the need to support it.

In a meeting of both the afternoon and evening branches the plan which he outlined was enthusiastically received, and volunteers were immediately forthcoming. Five of the twenty women workers had just completed the Woman's Auxiliary Leaders' Course in Dutchess, which was a great help since the emphasis in this course was on the Program Of The Church.

The Rector had one session of instruction for the group in which directness and simplicity were stressed. The women workers were not to secure pledges, but merely to give information. At each home a pamphlet, *"Gifts To God Go Farther"* was to be left, and on the back of the pamphlet was printed some of the most frequently asked questions with their answers.

On the Sunday following this session of instruction the Rev. J. Jack Sharkey, Rector of Zion Church, Wappingers Falls, who is renowned for his ability to arouse interest in missionary giving, was invited to exchange pulpits with Mr. Cunningham. His inspiring sermon prepared the way for the women's calls, and his brief service of consecration for the litttle group afterward gave them added confidence.

During the week which followed every home was visited and all the women felt they had been received with politeness, and in many cases with interest. But it was not until the report of regular Every-Member-Canvass appeared in the parish bulletin that the astonishing results of the women's effort were known. Where $400 had been the largest amount the parish had ever pledged for the "Red Side" heretofore, the then incomplete report showed that $1,980.60 had been pledged for 1956! And the pledge for the "Black Side", rather than diminishing as a result of a shift of emphasis, is, on the contrary, larger than ever before!

*Dean and Mrs. Pike arriving from Israel (see page 5—"The Dean's Column)*

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the Bulletin of the Diocese of New York

VOLUME XXXII NO. 4 APRIL, 1956 25 CENTS A COPY

# THE BISHOP'S PASTORAL LETTER

*"Grace be unto you and peace from God our Father and the Lord Jesus Christ."*

Dear Brethren of the Clergy:

The faith of Christians, as this Church hath received the same, is that "God hath made all nations of one blood to dwell on the face of the earth," and that all are one in Christ. This doctrine has been affirmed by our own Church through its General Conventions, and by the entire Anglican Communion. Indeed the statements of our Church are so strong on this subject that they may with justice be regarded among the tenets of Anglicanism — beliefs which must be accepted if one is to be regarded as a Christian in this Church.

There is in our time much discussion of the so-called problem of relationship between the races which dwell in our land; a discussion which gives endless comfort to the enemies of our democracy.

It is not the problem of a particular race; it is a problem in which all of us are involved, and particularly those who claim to be members of the Body of Christ ministering to this world.

Far too often, it is the non-Christian forces which seem to be in the fore in pleading on behalf of causes which are really the concern of Christians. Actually, it is the Christian Church which has, by its preaching and teaching, inspired all efforts in this area of race relationships. The first Assistant Minister appointed to New York was called for the very purpose of ministering to the religious needs of fellow human beings brought here in the bonds of slavery. My predecessors have spoken and acted upon the whole matter of the equality of all men in the sight of God e.g., Bishop Hobart, Bishop Potter, Bishop Greer, and, in our own day, Bishop Manning and Bishop Gilbert.

It has been implied that such problems are regional, and in many instances we have accepted this implication only too gladly. It is, however, our own problem since it concerns not only our nation, but also the whole world. The sincerity of our nation's statement on the Rights of Man must of necessity be subject to suspicion when our actions belie our words. Our influence for good and our leadership in world affairs suffers to the exact degree to which we fail to practice what we preach.

It is obvious to all that we in this section of our country have been able to do much in the improvement of living conditions, working conditions, and education for many of our brethren who have been denied the rights and privileges which all of us believe to be the inheritance of every child of God. But let us who think we stand "beware lest we fall." We have done those things which are required of us by God and humanity, but has it not been more by legal action rather than by the application and practice of our faith?

On the highest levels of the life of the National Church and of any diocese, no problem exists. But in certain instances, of which we are only too conscious, life on the parochial level has fallen far short of the rules wherewith Christ hath bound us all.

There is but one problem, and that is this: do our parishes maintain a degree of mutual acceptance of human beings as persons, people for whom Christ died, absolutely irrespective of race, class, or ethnic background? No matter what the reply may be, there is only one answer acceptable to God and that is a general and humble acknowledgment of our failure in our bearing personal witness to the love of Christ — that same Christ who charged us that we should love one another as He loved us.

It is evident that all of this is as deeply your concern as it is mine. I ask, therefore, that during the week before Easter, when we stand before the Cross and behold the Passion of the Saviour of the world, that we acknowledge before God our own sins of segregation in our own community, and pray daily that God will reveal to us more clearly "the Biblical truth that all men are made in the image of God, and are of eternal worth in His eyes, and that in Christ all men are one."

Praying God's blessing upon you and your people, I am

Faithfully your Bishop,

Horace W. B. Donegan

PASSIONTIDE 1956

# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D. ..... Chairman
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Key — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar

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## ★ ADDRESS CHANGE

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## Diocesan Convention, May 8

*The Reverend Lawrence B. Larsen, Secretary of the Diocesan Convention, discusses plans for the 175th Convention with his secretary, Mrs. Dorothy Brown.*

THE 175th CONVENTION of the DIOCESE OF NEW YORK will be held on Tuesday, May 8, 1956, in the Synod Hall, Cathedral Close, 110th Street and Amsterdam Avenue, New York City.

Following a celebration of the Holy Communion in the Cathedral at 8:15 a.m., and breakfast in the Undercroft of the Synod House, the business sessions of the Convention will open at 10:00 a.m.

The Convention is the legislative body of the Diocese consisting of all canonically qualified clergymen together with three lay delegates from each parish in union with the Convention, and one lay delegate from each aided parish and organized mission.

All communications should be addressed to the Secretary at Diocesan House, 1047 Amsterdam Avenue, New York 25, N. Y.

## From The Diary Of A Deaconess

FROM the diary of Evelyn Ashcroft, Deaconess, Tadian, Kayan, Mountain Province, The Philippines:

"Jan. Experienced joy and difficulty traveling to distant villages across the Abit River. On Epiphany took part in the first Christian service in Longa.

"Feb. Started first girls' Bible class at Mission of St. Michael and All Angels.

"March. Still longing for a jeep. Walked to Sagada and back.

"April. First vacation church school in Tadian well attended.

"May. Thankful for parcels of sewing materials, clothing, books, candy, toys, medicines from America. Will carefully distribute same to the many needy here.

"June. Beginning of term in government school. Many children must mind babies while parents work in fields. So I must work in the school, and also reach those who can't come.

"July. Joy! First Igorot woman catechist in Pandayan began resident work.

"August. With all the sickness and illness, we are grateful for our mission hospital in Sagada. Have been taking patients there every day, comforting them, and praying with them, along the way.

"September. Igorot catechist ordained. Igorots and members of mission attended the ordination.

"October. Beginning work on a parish house and dispensary.

"November. So gratifying to see gains in native leadership. Filipino clergy work hard and long, reaching out to their own people.

"December. Our Christmas was blessed. We take joy in the outreach we have made, and in the knowledge that with God's help we are furthering his Kingdom."

These words are from the diary of a deaconess whose job-history reads like a travel folder: Hong Kong, Japan, The Philippine Islands, as she carries out her duty: ". . . assist in the work of the parish, mission, or institution to which she may be appointed, under the direction of the rector or priest in charge, . . . to perform such functions as may be directly entrusted to her by the Bishop."

## Two Special Days!

THE Department of Christian Education will follow its usual plan of special days for children and young people at the Cathedral Church of St. John the Divine.

***Saturday, April 28th, Cathedral Youth Day*** will follow a changed schedule from the one established in the past three years. Beginning at 1:00 p.m. in the Convention Hall the afternoon will be dedicated to consideration of the implications of the Gospel on one's life work, concluding with sung Evensong in the Cathedral Church at 4:00 p.m. Miss Virginia Harrington, Professor of Religion at Barnard College and Chairman of the Diocesan Division of College Work, will be delivering the chief address. This will be followed by discussion under the leadership of representatives of various vocations. The special church vocations will be stressed at Evensong. All Junior High and High School young people are invited, and Parishes are urged to organize groups who will attend together.

***Saturday, May 19th, the Annual Presentation Service,*** will bring together thousands of parents and children for the formal presentation of the Missionary Offerings already made by the children during Advent, Lent, and other special emphases, in the Parishes and Missions of the Diocese. The Bishop will conduct a simple service and address the children. At the conclusion of the service the Bishop will also present a special medallion to all children present.

The service will pay special attention to the work of the Episcopal Church in Liberia through dramatic tableaux arranged at the entrance to chapels behind the high altar. As was done last year, all children and adults in the Cathedral will follow the Bishop in procession to view the tableaux. The service and tableaux have been planned by the Children's Division of the Department, under the leadership of the Rev. Robert Spears, Chairman. The procession and service will be under the direction of the Rev. Canon E. N. West. A band will be in attendance, and the Bishop, attended by his Suffragan and Chaplain will review the children's procession as they pass by on their way to the Cathedral.

Only vested choristers and acolytes will march in procession, but special seats will be reserved in the crossing of the Cathedral Church for other children.

# A "Reasonable Alternative" In Curriculum

*By CLIFFORD P. MOREHOUSE*

WHEN the national and diocesan Departments of Christian Education are laying so much stress on the so-called "new curriculum," why is Morehouse-Gorham Co. bringing out a rival series? The question is frequently asked, and it deserves a fair answer.

But first the question should perhaps be rephrased. The Episcopal Church Fellowship Series is also a "new Curriculum," and it is not intended as a rival to any other series, but rather as a reasonable alternative. Moreover, it is not designed as an "interim" series or stop-gap, until other material is available. It is a full-fledged, permanent curriculum, based solidly upon the doctrine, discipline, and worship of the Episcopal Church, and designed to cover the entire program of the Church School.

"Two leading brands of Church School materials are before the Church at the present time," wrote Peter Day in a special issue of the *Living Church* on Revolution in the Sunday School. "Which should a particular parish — your parish — use?"

Answering his own question, Mr. Day observed: "There is nothing absolute about any Sunday school course . . . Each parish should use the material with which it believes it can get the best results."

Many parishes throughout the Church find that they get the best results from the Episcopal Church Fellowship Series. The fact that during the current Church School year no less than 130,000 boys and girls are using the materials in the seven ECFS courses so far published, and that these courses are found valuable in large, medium, and small schools, and in parishes of every shade of loyal Churchmanship, is ample evidence that they are meeting with enthusiastic response because they fill a genuine need.

Here are some of the reasons why so many Church Schools in the Diocese of New York and throughout the Church are finding the Episcopal Church Fellowship Series the best answer to their educational needs:

1. The courses are neither content-centered nor child-centered; they are God-centered, emphasizing the faith and worship of the Church as contained in the Creed, the Sacraments, the Bible, and the Book of Common Prayer.

2. They begin with the child where he is, on the basis of his own experience; but they add to that the experience of the Church throughout the ages, drawing freely upon the wealth of its treasures, new and old.

3. They guide the child into the practice of his religion *now,* but they also fill his heart and his mind with the seeds of religious truth that will come to fruition only in his more mature life.

4. They may be taught by relatively inexperienced teachers who are willing to learn as they teach, and they contain many helps for the growth of the teacher's own spiritual life.

5. They contain fine, usable materials with sound Church teaching, clear and easily understood guides for the teachers, and readable and beautifully illustrated books for the children.

6. They are built upon the foundation of the normal life of the parish, with its regular services of Holy Communion,

*Please turn to Page 5*

# Here And There In The Diocese

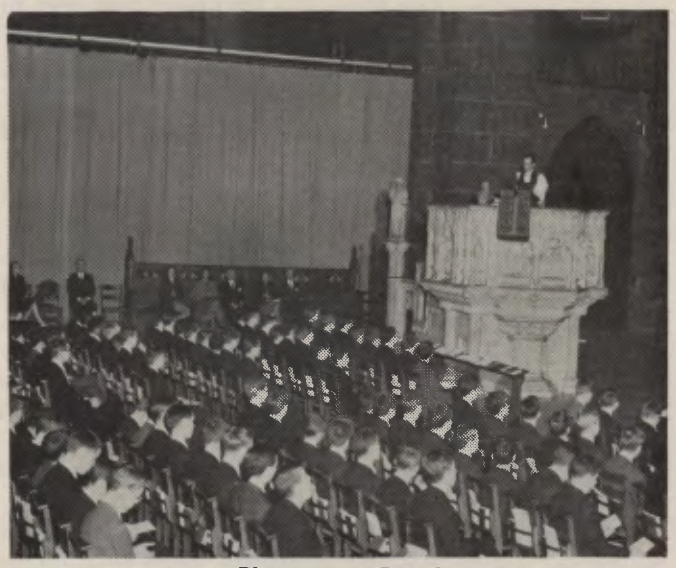
CONFIRMATION AT FORT SLOCUM

IN what is believed to be the first Episcopal Confirmation service ever held on Fort Slocum, N. Y. the Rt. Rev. Charles F. Boynton, STD Suffragan Bishop, confirmed three young men at the post Chapel of The Transfiguration on the night of February 29th.

The three confirmands were Private Richard J. Ferris, 19, of Berkeley, California, a student at the Army Information School; Charles E. Brown, Jr. and Carey Brown, sons of the post commander, Colonel Charles E. Brown.

The candidates for confirmation were presented to the Suffragan Bishop by Chaplain (Major) Gordon Hutchins, an instructor at The Chaplain School, who had prepared them.

50TH ANNIVERSARY OF KENT SCHOOL



*Please turn to Page 6*

# The Dean's Column

SINCE God has blessed our land with prosperity greater than ever before, even more pressing is the claim of our stewardship. His bounty is a challenge to us to rethink our priority scales and dedicate more of our time, talent and means to the direct task of advancing in our society knowledge of and commitment to God as He has revealed His purposes to us through Christ and His Holy Spirit. The paramount medium of His influence in the world is the Church. Yet those most well-equipped to promote the Christian enterprise in the world often give higher priority to objectives and causes — worthwhile in themselves — which are nevertheless earthbound and which are less basic in their capacity to nourish what is best in our heritage and cleanse what is evil. If the laymen of America really put their strength and their "know-how" wholeheartedly behind the Church we would not only provide God with more effective avenues for strengthening and purifying our common life in this land, but — what is ultimately more important to Him and to men — we would be able to bring countless more men and women to the knowledge of Him and fellowship with Him, in wonder and praise, unto their salvation here and hereafter.

* * *

Too often church people leave the task of social concern to the national agencies of the Church, their consciences being salved by the fact that the "professionals" issue press statements from time to time on broad issues. This last is of course important; but the real task is on the local level, the level on which it is hardest to act, and on which it is the easiest to get bruised. Here is where the sacrifice of time and energy (and pride) is most called for. Each parish should be a militant group concerned in cooperation with all men of good will, to bring into every aspect of our common life a tangible expression of Christian social ethics. There should be such alertness and realism in the discharge of this responsibility that anyone tempted to act against the public intrest, or timid about proper social action, will know that he will have to face, right in his own community, the Church of God "terrible with banners."

As to how to deal with specific issues the parish can get some good practice by dealing first, in thoroughgoing fashion, with its own unChristian practices. By way of example, the Church is the most segregated institution in America; the employees of the Church are usually underpaid; and, as to the right use of property, our expensive parish houses are often vacant most of the week while educational and other community needs are left unmet. The clergy usually know these things and regret them; but we need scores of socially conscious laymen in each parish to work, first, to put its own house in order, and second, to bring a real and specific impact on political and social conditions in the community where the parish is set. When this is more widely the case, those outside the Church will be able to believe that we mean what we say when Church officials on the national level state Christian social policy.

James A. Pike

## A "Reasonable Alternative"

*continued from Page 4*

Morning and Evening Prayer, and its occasional offices of Baptism, Confirmation, etc., so that the child grows naturally in his devotional and sacramental life until he becomes a well-informed, mature, practicing Churchman.

7. They constantly stress parent co-operation and religion in the home, with emphasis on such matters as family prayer, grace at meals, and the child's own prayer corner.

For the fall of 1956, the Episcopal Church Fellowship Series will offer one pre-school, one kindergarten, three primary, two junior, and one junior high course, designated as follows:

N. *God Loves Me* (Nursery)
A. *Our Heavenly Father* (Kindergarten)
1. *We Trust God* (Children's Creed and Lord's Prayer)
2. *Jesus, Our Friend* (Christ's Ways and Teachings)
3. *We Obey God* (Commandments and Precepts)
5. *Living the Christian Year* (Church Seasons and Teachings)
6. *Preparing for Confirmation* (The Faith for Young Churchmen)
7. *The Prince of Life* (The Life of Christ)

Also in preparation for publication during the year 1956-57 is a handbook for parents, with a guide for use in classes or study groups for teachers and parents. Other courses to round out the series will be published during the next two years. A brochure describing all of these courses is available on request.

The choice of a curriculum for the Church School is a matter of great importance. We need to remember constantly that Christian living is more important than factual knowledge. However, the content of the Christian heritage cannot be ignored, and the well-informed Churchman is generally the one who is most faithful in the practice of his religion, and best able to withstand the challenges to it that are so powerful in our modern secular life.

St. Paul admonishes us to "put on the whole armor of God," and in the First Epistle General of St. Peter we are exhorted to "be ready always to give an answer to every man that asketh you a reason of the hope that is in you."

The Episcopal Church Fellowship Series endeavors to equip the Church's children with that spiritual armor, and to fill their hearts and minds with that reasonable hope which is the basis of a living, practicing, sacramental Christian Faith.

## Areas Of Decision As A Basis For Adult Christian Education

MAN is confronted by the Gospel message in the areas of life in which he makes his decisions, for the decisions adults make affect their deepest relationships. Every decision in every aspect of life is a decision for or against God, affecting the adult's relationship with God. In turn, each decision strengthens or weakens the adult's relationship with his fellowmen. The area of life in which the adult makes his decision, therefore, is the area where he lives most deeply. It is the place where the relevancy of the Gospel of Christ is most clearly encountered and known.

*Please turn to Page 8*

# "Things I Always Thought I Knew"

*by the Rev. Canon E. N. West*

***Q. — I know a man who's a better Christian than anybody else I've met — yet he never goes to church. How will he stack up at the Last Judgment?***

A. — This is a confusion in terms. The man referred to may be an infinitely better man than most Christians, but a Christian, as such, is one who is a member of Christ, a child of God, and an inheritor of the Kingdom of Heaven, and it is part of his duty in following Christ to worship God every Sunday in his Church; and to work and pray and give for the spread of Christ's kingdom. So the question must be asked in one of two ways: (a) How will a good man who is not a Christian stand at the Last Judgment? (b) How will a lapsed Christian stand at the Last Judgment?

***Q. — Are spiritual values really more important than material?***

A. — This question assumes a clear cut distinction between spirit and matter which is alien to the religion of the New Testament in general and of this Church in particular. For us the Lord of Heaven is also the Lord of Creation. There is nothing more material than a human body and it is in and through a human body that God worked during the Incarnation tabernacling himself in flesh as does the ordinary human spirit. Thus the real question is "what is the spiritual value of matter?" and the answer to this is "matter is any portion of the visible creation — a creation formed primarily to be of service to God and the souls of men. So to the question "is there any spiritual value to matter?" the answer of a Christian must be that there isn't any other kind of value.

***Q. — Do good Christians ever have doubt?***

A. — A good Christian has a few basic certainties on which he pledges his whole life. Apart from these certainties, he could scarcely be regarded as a good Christian did he not have doubt. St. Paul took slavery for granted, but Christians of another age came to have some doubt as to whether slavery was right and, if not right, could it be tolerated. St. Paul did not think it appropriate that women should have voice in the affairs of the Church. He was still too dominated by his Hebrew background to be able to adjust mentally to the implications of his own thinking. Christians since then have doubted the great Saint's assumption on this matter and the result is the magnificent work done by such groups as the Woman's Auxiliary both on the national and on the diocesan level. The voice of the women of the Church is a valuable addition to its counsels. They are there because they are individual Christians whose judgment is to be valued. They are not there either because of or in spite of the fact that they happen to be women. God gave us all the facts we need for our relationships with him but there is a large number of things about which no direction was given and it is only be the continuous application of doubts which are truly Christian that we can, through thought and prayer, approach the will of God in such matters.

***Q. — Has the rector a ministry to family quarrels?***

A. — Sub-section C of Section III of Cannon 16 says this: "When marital unit is imperilled by dissension, it shall be the duty of either or both parties, before contemplating legal action, to lay the matter before a Minister of this Church; and it shall be the duty of such Minister to labor that the parties may be reconciled." Ideally, of course, a serious family quarrel should have been handled long before it reaches the state mentioned in the Canon. At his ordination each priest is asked this question: "Will you maintain and set forwards, as much as lieth in you, quietness, peace, and love, among all Christian people, and especially among them that are or shall be committed to your charge?" to which the man replies, "I will so do, the Lord being my helper." Part of a good parish priest's basic job is ministering to whole families as units.

***Q. — What is the Church's attitude towards mixed marriages?***

A. — One of extreme caution. Dean Pike's penetrating analysis in his book titled "If you Marry Outside Your Faith" makes extremely clear the large number of problems posed by mixed marriages. The Church is convinced that the home must be a true unity within itself, but it views with grave alarm either the surrender of or the denial of serious religious convictions in the supposed interests of such a unity.

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## Here and There

*continued from Page 4*

THE 50th Anniversary of the founding of Kent School, Kent, Connecticut, was commemorated in the Cathedral Church on Sunday March 11th, at the 11 o'clock service. The Choir and entire student body of Kent were present, as were many alumni. Bishop Donegan preached the commemorative sermon.

*Please turn to Page 7*

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THE CATHEDRAL GUILD
OF THE
CATHEDRAL CHURCH OF
ST. JOHN THE DIVINE
will hold its
ANNUAL MEETING
at
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CATHEDRAL CLOSE
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## Here and There

*continued from Page 6*

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A Housing Information Service staffed by volunteer receptionists, social workers, lawyers and interpreters is maintained every Thursday evening from 7:30 to 9 o'clock by St. George's Church Stuyvesant Square. A leaflet in Spanish is used to publicize the service to the many Puerto Rican families who have moved into the neighborhood.

### APPOINTMENTS

THE Rev. E. Perren Hayes has been appointed Assistant Minister of the Church of St. James the Less, Scarsdale.

The Rev. Benjamin J. G. Collins has been appointed Assistant Minister of St. Paul's Church, 1446 Washington Avenue, Bronx.

The Rev. Rene E. G. Vaillant, PhD is the new Rector of the Eglise St. Esprit, Manhattan.

The Rev. James Alfred Gusweller is the new Rector of the Church of St. Matthew & St. Timothy, 26 West 84th Street, Manhattan.

The Rev. H. Bernard Barrett has been appointed Assistant Minister of St. James, Bronx.

The Rev. Norman K. Yates has been appointed Assistant Minister of the Church of The Heavenly Rest, Manhattan.

The Rev. Ivor McK Jones has been appointed Assistant Minister of St. Philips Church, Manhattan.


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## Areas of Decision

*continued from Page 5*

For the twentieth century Christian, there are five major areas of decision which merit consideration. These five, far from being clearly marked off, are complex and to a great degree overlapping areas of relationships and creativity. They are as follows:

1. **The Blood Family.** This includes those who are closest to the adult by reason of being part of blood relationship; those who are dependent upon the adult and for whom the adult accepts responsibility.

2. **The Community.** Including the local and worldwide aspects of community, this area involves man's attempt to organize and live together in community. Manifestations of this are seen in simple form in the acceptance of community responsibility in such groupings as Parent-Teacher Associations, service clubs, Red Cross, political parties, National Guard, or expressed about the community in interest in the United Nations, housing issues, racial issues, etc.

3. **Work.** This area is mainly concerned with man's endeavor to earn a living and provide for those for whom he is responsible. For the male adult, this is his business, his daily toil. For a woman, it may involve a position in the business world, but it is probably her work as housewife and mother.

4. **Leisure Time.** Leisure is at the free disposal of all. Thus, this area of decision is concerned with the where, the how, and with whom the adult spends his free time. His attitude toward the use of leisure determines to a great degree whether it is creative or not.

5. **The Parish Church.** In this area of life, the adult has a sense of corporateness involving responsibility for growth and for the deepening of relationships within that portion of the Church which is the Parish.

The underlying basis of the Parish program of Adult Education has been stated in setting forth the areas in which men live and in which they make their decisions. No fixed format for a program can be set by this Division. Programs must arise out of the needs of every parish situation. The grouping of adults by age, interest, marital status, etc. varies greatly from Parish to Parish and at the same time directly determines program needs.

However, whether a person is a Young Adult, who is out-of-school, unmarried, working; or in the Armed Forces; or a young married person; or married with family responsibilities; or aged, the program should relate the Christian Faith to him where he is living as well as speaking to him as a member of these groupings. Thus, the Parish has the primary responsibility for program, i.e. the systematic, formal organization and presentation of the Christian Faith (using all available resources) to those communicants who are by definition adults.

## Another Side Of The Coin

IN the March BULLETIN, on page 6, there was a Department of Christian Social Relations story concerning the crisis in the South. There is another side to the coin, so in the following story Christian Social Relations gives a summing up of

### INTEGRATION BEGINS IN THE SOUTH

The bitter resistance of many Southern whites to the integration of the public schools inclines us to overlook the progress toward integration that has been achieved. On the day of the Supreme Court decision of May 17, 1954 the schools in 17 states and the District of Columbia were all legally segregated. Today, less than two years later, the schools are completely desegregated in the District of Columbia, and in the cities of Baltimore, St. Louis, Kansas City, Oklahoma City and Tulsa. Impressive progress has been made in Maryland, Missouri, Oklahoma, West Virginia, Texas and Delaware. There are instances of compliance in Kentucky, Arkansas and Tennessee. That leaves just eight states — Alabama, Florida, Georgia, Louisiana, Mississippi, North Carolina, South Carolina and Virginia — where there is still no integrated school district.

What it all adds up to is this: there is no "Solid South" adamantly and unitedly opposed to compliance. There is a highly vocal minority prepared to go to any length, including economic boycott and violence, to prevent the "destruction of the Southern way of life." There is a large number, certainly a majority, in the Deep South and in Virginia, who are determined to resist integration by all lawful means. There is still a third group who regret the change, but recognize its inevitability and its essential

*Please turn to Page 10*

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## Another Side of The Coin

*continued from Page 8*

justice. They ask patience, restraint, and, above all, time to work out peacefully a change that they realize must come. The size of this group it is impossible to estimate, since most of its members remain silent in an attempt to avoid controversy. And there is a fourth group who welcome the change as "just, right and necessary." Conspicuous among them are many leaders of the Church.

Students of the problem predicted that the intensity of resistance would vary from locality to locality in direct proportion to the percentage of Negroes in the population. This prediction for the most part has been fulfilled. But there is one striking exception to the rule — namely, the District of Columbia. The District has the highest proportion of Negro pupils — 63.9%. (Mississippi is second, with 49.5%). Yet integration began in Washington in September, 1954, and by September, 1955 was completed without serious incident. This would indicate that the determining factor is less the percentage of Negroes than the attitude of the responsible authorities.

At the university level 104, approximately half, of the tax-supported colleges in the South admit Negroes. There are Negro students in colleges in every state except Mississippi, South Carolina, Georgia, Alabama and Florida. Alabama admitted one under court order and later expelled her. Florida is now under court order to admit one. Throughout the area there are about 1,000 Negro students enrolled in the regular session and about 2,000 enrolled in the summer session.

At the University of North Carolina there are 7 Negro students in the graduate schools, and three in the college. The student paper, *The Daily Tar Heel,* carried on a vigorous editorial campaign to assure them equal rights in non-curricular activities. The students were far more ready for integration than the University Administration.

The younger generation is less firmly bound by tradition. It is further removed from Reconstruction. It is strongly influenced by integration in the Armed Forces.

The Southern Education Reporting Service of Nashville, Tennessee is an objective research and reporting agency, supported by both anti- and pro-segregationists. It is the source of the following summary of the situation:

| | 1955 Enrollment | | | |
|---|---|---|---|---|
| State | White | Negro | Negro % of Total | Negroes in Integrated Situations |
| Ala. | 485,000 | 225,000 | 34.4 | 0 |
| Ark. | 315,000 | 100,000 | 24.0 | 47 |
| Del. | 49,989 | 10,479 | 17.3 | 1,230 |
| D.C. | 38,768 | 68,877 | 63.9 | 68,877 |
| Fla. | 589,157 | 164,291 | 21.8 | 0 |
| Ga. | 630,000 | 294,000 | 31.8 | 0 |
| Ken. | 565,061 | 38,760 | 6.4 | 313 |
| La. | 350,000 | 215,000 | 38.0 | 0 |
| Md. | 378,530 | 102,908 | 21.4 | 81,975 |
| Miss. | 273,722 | 268,216 | 49.5 | 0 |
| Mo. | 630,000 | 67,000 | 9.6 | 57,000 |
| N.C. | 708,294 | 294,283 | 29.3 | 0 |
| Okla. | 456,690 | 38,131 | 7.7 | 20,000 |
| S.C. | 360,871 | 276,019 | 43.3 | 0 |
| Tenn. | 605,140 | 122,488 | 16.8 | 85 |
| Tex. | 1,448,707 | 224,894 | 13.4 | 10,503 |
| Va. | 544,902 | 180,062 | 24.8 | 0 |
| W. Va. | 433,296 | 24,452 | 5.2 | 16,000 |
| Total | 8,863,127 | 2,714,860 | 23.4 | 256,030 |

In less than two years 9.3% of all Negro pupils in the previously segregated areas have moved from segregated to integrated schools. Wherever integration has been seriously attempted it has succeeded. Where ever it has been half-heartedly attempted there has been only token compliance. Where ever the constituted authorities have opposed it there has been not only no compliance but a dangerous increase of tension between the races.

# The Suffragan

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EASTER DAY is, for Christians and their friends, the most awe-inspiring and triumphant day of the year, for it is the showing forth of the victory of God in and through his creation.

Easter, for the Christian, is not a festival of spring, but rather the re-living of the mighty acts which took place at a particular time, in a particular country, and to a particular man.

The same Lord who had saved his ancient people at the Passover and delivered them at the Red Sea had again triumphed gloriously in the Resurrection of Jesus from the dead—a resurrection which came in spite of overwhelming conviction that he should not be seen again until the end of the world. It was not to the hopeful and the believing that the risen Lord appeared, but to timid, frightened and unbelieving persons — people much like us. Yet these same people became the spiritual and moral giants who turned a world upside down.

As long as there was, or is, physical or moral slavery in any part of the world, a disciple of Christ cannot rest until it is ended because of Jesus' resurrection. As long as there is injustice, or human misery, the servant of Christ can know no peace until something be done about it, again, because of Jesus' resurrection.

This is true to a degree which often confuses our good and kindly friends of the outside world. You see, for us Christians, Good Friday and Easter take on their meaning because of just who we believe Jesus to be. For us He is not just a good man whose stern ethic and gentle love provide mankind with an attractive standard of living, but rather the very Word of God incarnate whose stern ethic is the sole standard tolerable and whose gentle love is the one and only way God operates.

The Golden Rule is not good advice; it is the absolute command of the Mind which is at the center of the universe. Jesus is, for us, the only normal man, the one true man made perfectly in the image of God. Therefore, it is in his death and burial and rising again that we see the pattern of God's love — a love which triumphs *through* the cross, the grave, and the gate of death, not in spite of them.

But Christians don't even stop there. Pressed into a corner, Christians won't settle for anything less than the confession wrung from the most doubting of all the apostles. Jesus, my Lord and my God.

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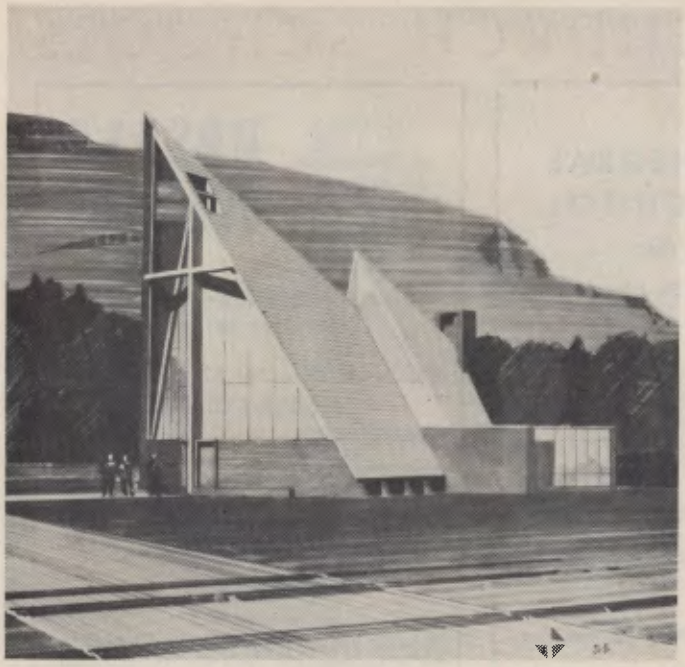

## New Woodstock Church To Be Completed This Spring

THE NEW St. Gregory's Church in Woodstock, Ulster County, N. Y., will be completed this Spring. Sponsored by the Department of Missions of the Diocese, it will house the newest mission in the Diocese.

Five years ago, the Rev. Herald C. Swezy, Rector of the Church of the Ascension, West Park, received a call to administer the Holy Communion to an elderly lady in Woodstock whose son was a communicant of the West Park church. Fr. Swezy later repeated his visit and other Episcopalians in Woodstock joined in the services. This led to the holding of regular services in homes until finally a small building on the property of Mrs. Frederica Milne was offered to accommodate the growing congregation. Mrs. Milne also donated a parcel of land as a site for a new building. Before plans for the new church could be completed, however, Mrs. Milne died.

In the meantime, great social and economic changes began taking place in the vicinity. The New York Thruway was completed. The International Business Machines Corporation constructed a new plant, employing thousands of persons, just north of Kingston. This created a demand for new housing unprecedented in this area. Woodstock is seven miles northwest of Kingston and seven miles southwest of Saugerties.

It became immediately evident that this new mission would have a potential congregation much larger than had been anticipated, and that the site given by Mrs. Milne would not suffice for parking facilities and building expansion in later years.

In this crisis another faithful communicant, Miss Alice Wardwell, a member of Trinity Church, Saugerties, came to the rescue. Miss Wardwell donated a four acre parcel of land to the Department of Missions just north of Woodstock on the Woodstock-Saugerties Road.

Mr. William H. van Benschoten, consulting architect for the Department of Missions, and Warden of the Church of the Ascension, West Park, offered his services and designed the striking contemporary edifice pictured. The small congregation raised $5,000 and promised to repay an additional $10,000 of the cost over a period of years. The building will cost about $40,000, and will seat 150 persons and will have a sacristy and Vicar's office. Resting on a broad plateau, its unique design will make it seem to reach above famous Overlook Mountain to the north. While most of the masonry is now completed and the handsome laminated wood trusses are in position to be erected, work has been slowed almost to a standstill by bad weather.

Fair weather and warmer temperatures will see construction resume at a rapid pace and by June 1st, the new St. Gregory's should be ready for its congregation.

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## Christian Education Suggests

THE ADULT Division of the Diocesan Department of Christian Education suggests:

1. That the parishes and missions of this Diocese give consideration to the establishment of "A Serving Fellowship of (name of parish)". This title is suggested because it states the necessity of the continuous SERVICE to God required of us, denying that we have a TIME LIMIT of service, or that we have a CONTRACTED QUANTITY of service to fulfill; also, because it states the equality in association of persons who share interests in common.

2. That the members of this Fellowship shall seek through worship, study and work to be enabled so to hear the Gospel of Christ, that they shall communicate this Gospel to grown persons who, like themselves, are at the same time both young and mature; and thus by living experience and action show forth the splendor of human life under God.

3. That this Fellowship's program of worship shall be within the framework of the normal worship of the Parish. For example: Corporate Communions, Evening Prayer, Preaching and Teaching Missions.

4. That this Fellowship's first concern in study will be that which will first bring understanding of the Gospel and its relationship to present living. An understanding of the beliefs of others should serve only to strengthen the Fellowship's loyalty.

5. That this Fellowship's first concern in work will be the sacrificial giving of time, effort, and talent to aiding the clergy in the full discharge of their ministry. For example: Calling on the sick, the shut in, the lonely, the strangers; aiding in the Church School, in Released Time classes; aiding in financial drives, Every Member Canvasses and serving on Vestries, Altar Guilds and other organizations.

6. That the need for this Fellowship is great because it deals with an age group which is establishing homes, families, and careers, one to which the Church must minister if it is to fulfill the divine commission it holds from our Lord.

7. The Adult Division hopes to be able to increase help and encouragement to Parishes interested in the young adult field and to establish a means of bringing representatives of such groups together for consultation and exchange of experience. Questions and further information should be addressed to: The Department of Christian Education, 1047 Amsterdam Ave., New York 25, N. Y.

CONVENTION NUMBER

# the Bulletin of the Diocese of New York

VOLUME XXXII NO. 5 MAY, 1956 25 CENTS A COPY

## Results Of The Elections At Convention, May 8, 1956

### THE COUNCIL OF THE DIOCESE OF NEW YORK, CLASS OF 1958

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Rector, Church of the Incarnation, N. Y. C.

*Lay*

MR. CLIFFORD P. MOREHOUSE
Katonah, N. Y.

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MR. LUDLOW S. FOWLER
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### DEPUTIES TO PROVINCIAL SYNOD, CLASS OF 1959

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*Lay*

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14 East 41st Street, N. Y. C.

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3270 Hull Avenue, Bronx

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Rector, St. Bartholomew's Church, White Plains, N. Y.

THE REV. CHARLES H. GRAF
Rector, St. John's Church, N. Y. C.

*Lay*

MR. SAMUEL R. PEALE
30 Rockefeller Plaza, N. Y. C.

MR. DONALD E. BRYANT
Hilholm, Chappaqua, N. Y.

### PROVISIONAL DEPUTIES TO PROVINCIAL SYNOD, CLASS OF 1957

THE REV. JOHN Q. MARTIN
Rector, Christ's Church, Red Hook, N. Y.

THE REV. WILLIAM E. RIDGEWAY
Rector, St. Peter's Church, Peekskill, N. Y.

*Nominated*

### TRUSTEES OF THE CATHEDRAL, CLASS OF 1962

*Clergy*

THE REV. LESLIE J. A. LANG
Rector, St. Peter's-Westchester, Bronx

*Lay*

MR. CLARENCE G. MICHALIS
30 Wall Street, N. Y. C.

MR. ELLIS H. CARSON
Scarsdale, N. Y.

## The Bishop's Address At The 175th Annual Diocesan Convention, May 8, 1956

*My Brethren in Christ, Grace and Peace be unto you.*

WE are met together again in this 175th Convention of our Diocese to review the work of the past year and to plan for the days ahead. May God grant us in this convention the guidance of His Holy Spirit that we may both perceive and know what things we ought to do, and also may have grace and power faithfully to fulfill the same.

At the Holy Communion this morning we remembered before God the Bishops of the Church, and the priests, and laymen of this Diocese who have gone forward into eternal life during the past year. May they rest in peace, through the mercy of God, and may light perpetual shine upon them.

### *Tribute to Former Chancellor*

THE Diocese has suffered a great loss in the sudden death of Forrest Butterworth. As Chancellor of the Diocese he served under three Bishops for sixteen years in this im-

*Please turn to Page 3*

# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D. ..... Chairman
William J. Moll ..... Editor
William R. Griffith ..... Adv. Mgr.


## Wherever You Are--Go To Church On Sunday. These Episcopal Churches Welcome You.

Key — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructians; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar.

### PARIS, FRANCE

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### CHICAGO, ILL.

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**The Very Rev. H. S. Kennedy,** Dean:
Sun. 8 & 10 HC, 11 MP, HC & Ser: Daily 7:15 MP, 7:30 HC, also Wed. 10; Thurs. 6:30; (Mon. thru Fri.) Int **12:10, 5:15** EP

### LARCHMONT, NEW YORK

**ST. JOHN'S** **Fountain Square**
**The Rev. William R. F. Thomas,** r
Sun. HC 8, Family Service Ch. S. 9:30 (3rd Sun. HC), Ch. S. 11, MP 11 (1st Sun. HC)

### YONKERS, NEW YORK

**ST. JOHN'S** **Getty Square, an Broadway**
**The Rev. Lemuel Joseph Winterbottom,** r
Sun. HC 8, 9:30 (3rd Sun.) 11 (1st Sun.) MP other Sundays, 9:30, 10:15, 11, Ch S. 9:30 HC. Tues., **12:10,** Thurs. and HD 10.

### NEW YORK CITY

**ASCENSION** **Fifth Ave. & 10th St.**
**Rev. James William Kennedy,** D.D., Rector
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**Rev. Terence J. Finlay, L. Th., Rector**
**Park Avenue at 51st Street**
Sunday Serv. 8, 9:30 and 11 A.M. **4** P.M.

**ST. JAMES'** **Madison Ave. at 71st St.**
**The Rev. Arthur Lee Kinsolving, D.D.,** Rector
Sun H.C. 8, M.P. Ser. 11 (H.C. 1st Sun.), H.C. Wed. 7:45, Thurs. & H.D. 12 noon.

**GRACE CHURCH** **Broadway & 10th St.**
**Rev. Louis W. Pitt, D.D.,** Rector
Sun 9 HC, 11 Ch S, 11 MP Ser. 1st Sun. HC.

**RESURRECTION** **115 East 74th St.**
**Rev. A. A. Chambers,** r; **Rev. M. L. Foster,** c
Sun Masses: 8, 9:15 (Instructed), 10:30 MP, 11 (Sung); Daily 7:30 ex. Mon. & Sat. 10; C Sat. **4-5.**

**INCARNATION** **Madison Ave. & 35th St.**
**Rev. John A. Bell,** Rector
Wed. & Holy Days, HC **12:05** P.M.
Sun. HC 8, 9:45, (11 1st Sun.) MP Ser. 11.

**CHURCH OF THE HOLY TRINITY** ***316 E. 88th St.***
**Rev. James A. Paul, D.D.,** r
Sun 8 HC, Ch S 9:30, 11 MP, **5** EP.

**ST. THOMAS** **5th Ave. & 53rd St.**
**The Rev. Frederick M. Morris, D.D.,** r
Sun. HC 8, 9:30, 11 1S, MP 11; EP Cho **4,** Daily 8:15 HC, Thurs 11, HD **12:30;** Noonday ex Sat **12:10.**

**TRINITY** ***Broadway and Wall St.***
**Rev. John Heuss,** r.
Sun. HC 8, 9, 11, EP **3:30**; Daily MP 7:45, HC 8, 12, Noon Ser. **12:30,** EP **5:15;** Sat. HC 8, EP **1:30;** C Fri. **4:30** & by appt.

**St. MARY THE VIRGIN** **46 St. Bet. 6 & 7 Aves.**
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Sun Masses: 7, 8, 9, 10, 11 (High); Daily: 7, 8, 9:30, **12:10** (Fri.); C: Thurs. **4:30-5:30,** Fri. **12-1, 4:30-5:30 7-8;** Sat. **2-5, 7-9.**
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**Rev. Leslie Lang; Rev. Thomas Brown;**
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**ST. PAUL'S CHAPEL** **Trinity Parish**
**B'way & Fulton St. Rev. Robert C. Hunsicker,** v
Sun 8:30 HC 10 MP, HC & Ser. Daily MP & HC 8 HC **12:05** ex. Sat, Prayer & Study Ser. **1:05** ex. Sat, EP **3;** C Fri **3:30-5:30** and by appt.
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*Bishop of New York*

The Very Reverend
James A. Pike, J.S.D., D.D.
*Dean*

The Rev. Edward N. West, D.Th., Litt.D.
*Canon Sacrist*

The Rev. Howard A. Johnson, S.T.M.
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The Rev. John W. Pyle, M.A., B.D.
*Canon Pastor*

George Alexander Torsney
*Bursar*

Alec Wyton, M.A., F.R.C.O.
*Master of Choristers*

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Holy Communion—7, 8, 9, 10, 11
Morning Prayer, Holy Communion and Sermon—11
Evensong and Sermon—4

**WEEKDAY SERVICES**
7:30—Holy Communion
*(also 8:45 Holy Days and 10 Wed.)*
8:30—Morning Prayer
Evensong—5

(The 8:30 and 5:00 Services are choral except Mondays which are not Holy Days)

**TOURS**
Sun. 12:30, 5. Wkdys. 11, 12, 2, 4
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★ **ADDRESS CHANGE**

IN MAKING AN ADDRESS CHANGE, PLEASE SEND *BOTH* THE OLD AND THE NEW ADDRESS

## The Bishop's Address

*continued from Page 1*

portant office. Regardless of many other demands on his time and talents, he was ever ready to give his wise counsel in regard to the many intricate legal and canonical problems that come to the Bishop of New York. In many departments of our Diocesan life he served the Church with devotion and distinction, as Trustee of the Cathedral Church, Trustee of the Estate and Property of the Diocesan Convention, member of the Standing Committee, and the Diocesan Committee on Canons; he was also Warden of Christ's Church, Rye, and Trustee of the General Theological Seminary, and of Hobart and William Smith Colleges. No layman has been held in higher regard and deeper affection by the clergy and people of our Diocese than Forrest Butterworth. He was in every sense a true Christian gentleman, a faithful churchman, and a most loyal friend.

### *New Chancellor Appointed*

ACTING under the provisions of Canon 7, I have appointed Mr. Ludlow Fowler as Chancellor of the Diocese. As a delegate from St. James' Church, New York, Mr. Fowler has attended 19 Diocesan Conventions. He has served on a number of Diocesan committees, and for 10 years was legal counsel to the Board of Managers. We all know that Mr. Fowler will continue the distinguished record of service rendered by his predecessors in this important office.

*The Bishop confers with the new Chancellor.*

I would point out for the protection of the Chancellor, and ask you to bear in mind, the fact that the Chancellor is the legal adviser of the Bishop, and not of the parishes *except* in cases in which the Bishop may specifically request the Chancellor to give such legal counsel as is appropriate.

### *Confirmations*

SINCE our last convention 3620 men, women and children have been added to the communicant strength of the Diocese. Of this number 261 adults have been received from the Roman Communion, and 9 from the Orthodox churches.

In reporting these Confirmations I should like to express my appreciation to Bishop Whittemore, whose valuable assistance makes it possible for Bishop Boynton and me to meet the heavy Confirmation schedule.

Fifteen candidates have been ordained to the Diaconate and 13 deacons ordained to the Priesthood. I am glad to report that there are 86 pre-theological students, postulants, and candidates for Holy Orders. Twenty-one clergymen have become canonically resident; 9 clergy have been instituted as Rectors of parishes.

We extend to all the clergy who have become members of our Diocesan family a sincere and affectionate welcome, and we pray that their ministry may be abundantly blessed in the years ahead.

### *Retirement of Clergy*

I REPORT the retirement from the active ministry of the Rev. Frederick Burgess, Rector of St. Matthew and St. Timothy's Church, New York; and the Rev. Dr. John A. F. Maynard, Rector of the Church of Saint Esprit, New York; the Rev. Dr. Joseph Wilson Sutton, Rector of St. Stephen's Church, New York; and the Rev. Thomas Jay Williams, formerly Rector of the Church of the Holy Comforter, Poughkeepsie. We are grateful for their faithful service to the Church and wish them health and happiness in the years to come.

It might be well at this point to draw your attention to the final action taken by the General Convention in 1955 concerning compulsory retirement of the clergy. I quote from Canon 45, Section 8:

"Upon attaining the age of seventy-two years, every Minister of this Church occupying any remunerative position in this Church shall resign the same and retire from active service, and his resignation shall be accepted. Thereafter, he may accept any position in this Church except the position or positions from which he has resigned."

The Canon goes on to state that after retirement a clergyman may hold a position for a period of not more than one year elsewhere in the Diocese, which period may be renewed from time to time, and service in such position must have the express approval of the Bishop and the Standing Committee. All clergymen will be subject to this legislation of the General Church effective January first, 1957. Compulsory clergy retirement at age 72 is now mandatory.

### *Statistics*

THERE are 496 clergy associated with our Diocese, 418 of whom are canonically resident, and 78 clergy officiating under my license. There are 10 deaconesses canonically resident, and 186 Lay Readers.

As usual, I have had the pleasure of officiating at a number of anniversary services and spoken at numerous special ecclesiastical and civic occasions, all of them marking some significant event in the life of the Church and community. The detailed list of my official acts has been filed with the Secretary of Convention.

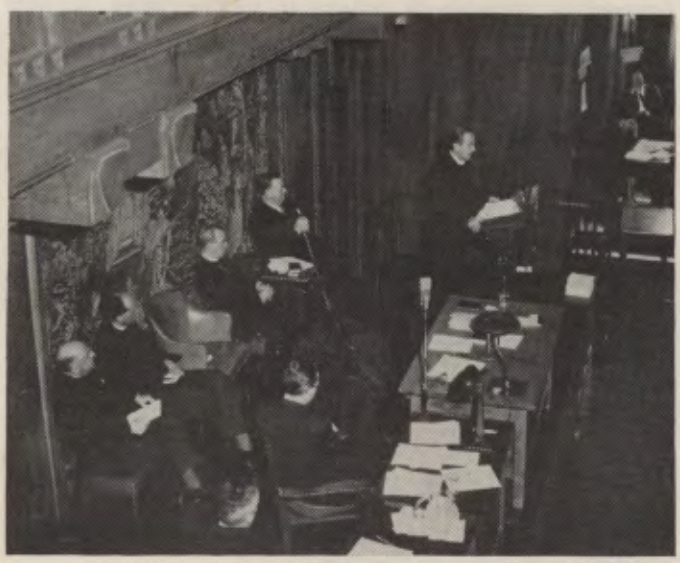
During the past year I have attended all the meetings of the National Council on which I serve as Chairman of the Overseas Department, as Chairman of the Committee on Recruiting for the Ministry, and as a member of the Standing Committee, and Committee on Ecumenical Relations.

On the mission to the Pacific last summer I brought your greetings to the many congregations and civic groups I addressed in Australia, the Philippines, Hong Kong, Japan, and Hawaii. In view of my responsibilities for the overseas work of the Church, I was glad to have the opportunity to see the Church's mission in the Far East, and to confer with our Bishops and missionaries. The Far East is an area of tremendous importance, a truly strategic area in the overall program of our Church's missionary enterprise. I have seen the needs in Japan and the Philippines and I can assure you that our money is being spent as wisely and as well as conscientious Christian people know how to use it. Our missionary gifts are contributing to the rehabilitation of countless buildings, the construction of many new ones, the installation of sorely needed equipment, the support of clergy and lay workers, the Christian schooling and training of thousands of children and young people, the feeding of the hungry, and the bringing of the bare necessities of life and a few simple comforts, and a new hope and courage to countless numbers of people. And all the while the Gospel is preached, and it is made clear that everything is done in the name of our Lord Who commands us to go

and teach, to baptize, to bear witness to Him, to heal the sick, and to spread the Gospel to the poor.

### *Missionary Giving*

MISSIONARY giving for 1955 resulted in the establishment of four new records for the Diocese. The quota for Builders for Christ assigned to the Diocese by the National Council was paid in full in the amount of $393,548; the total gifts for the work of the Program of the Church at home and throughout the world in the amount of $652,242, exceeded that of any previous year, and the offerings, $18,000, given at the Bishop's visitation for Confirmation more than doubled. I am encouraged by this increased giving for it means that we are learning to understand our obligations to share in the support of the Missionary work of the church.



*The Rostrum.*

### *Proportionate Giving*

THIS encouraging advance in missionary giving has been brought about through the cooperation and concern of all the people of the Diocese, and in large measure is the result of a better understanding of the missionary opportunities of the Diocese and the national Church. I anticipate that giving will continue to increase now that we have adopted the principle of proportionate giving as the minimum norm for the giving of our people.

You will recall that at the last convention we adopted a resolution that Proportionate Giving shall be the principle of giving from now on in the Diocese. This action of convention was followed up at the Clergy Conference at West Point last fall, which was actually a training school, under the leadership of the Bishop of Michigan, in the whole concept of stewardship. The Department of Promotion has just finished a series of five panel presentations on the subject held in strategic centers in the Diocese at which the clergy and canvass leaders attended in most satisfactory numbers. Bishop Boynton, Mr. Oxholm, Mr. Wallace, and Mr. Yowell composed the panel and I wish to express to them my appreciation for their effective presentation. As Bishop Boynton stressed at the Stewardship Conference:

"How much one gives really and fundamentally has absolutely nothing to do with budgets. It has everything to do with the relationship between the giver and his God. Basically we must first of all ask the question of ourselves and those to whom we are sent: do we really love God? Do we really love Him with all our heart and soul and mind and strength? Do we really believe that all things come of Him and of His own we give back in return? If we really believe these things, if God is really first in our lives then we will put Him first in every manifestation of our living; first in time, first in talent, first in treasure. Our first duty, rather our first privilege, will be to please Him because we love Him. Where your treasure is there will your heart be also. True. And the converse is true. Where your heart is, there will your treasure be also." Herein lies the theological implication of giving.

### *Resignation of Department Chairman*

THE Rev. Albert A. Chambers, who has served as Chairman of the Department of Promotion since its organization, completes his term of service with this convention. I am sure I speak for us all as I extend to him our expression of deep appreciation for the splendid way in which he organized and guided the Department during its infancy. The fact that the Department of Promotion is now one of the strongest in the whole Church is due to his leadership and to the devoted service so sacrificially given him by the members of the Department.

Last May I appointed the Rev. John Mulligan as Chairman of the Department of Christian Social Relations to replace the Rev. John A. Bell, who resigned this important post after three years of faithful and effective service. The present strength of the Department is in large measure due to Mr. Bell's ability to organize and guide it during the first critical years.

At the annual meeting of the Council last May I appointed the Rev. Osborne Budd as Chairman of the Department of Christian Education to succeed the Rev. Dr. John Heuss, who resigned due to illness. As its first Chairman Dr. Heuss provided the leadership which has resulted in New York having one of the outstanding Diocesan Departments of Christian Education in the Church. We rejoice that Dr. Heuss has fully recovered and continues as an active member of the Department.

### *Department of Missions*

BISHOP Boynton will report on the activities of the departments of the Council, but as President of the Department of Missions it is my privilege to report for that department in my address. I would refer briefly to some milestones reached in the missionary field of the Diocese.

Two missions have arrived at full self-support during the past year: St. Luke's, Bronx, which today has been admitted as an incorporated parish into union with the Convention, and Holy Trinity, Pawling, which is in process of incorporation.

A new church site and rectory has been purchased for All Saints', Valley Cottage, where plans for a new church are now being prepared. The new church buildings at Ardsley and Woodstock are near completion. Following contemporary architectural lines, these buildings are admirably suited for the needs in these vital areas.

At Granite Springs the new parish house is completed and the construction of a new rectory is planned.

Title has been taken to land and buildings along Route 9A in the town of Ossining, and contracts have been let by St. Paul's Church, Ossining, for the conversion of several of the buildings for church purposes. Services are expected to be inaugurated this Fall.

A new house and large lot have been purchased adjoining St. Andrew's, Beacon, to provide living accommodations for a second priest and parking and recreational facilities.

With the help of professional town planners, the Department of Missions is developing a master plan for the suburban areas of the Diocese. When completed within the next four months we will have a projection of population growth which will enable us to develop a strategy for the establishment of new places of worship.

In Manhattan and the Bronx three old parishes, seeking to provide a full ministry to their changing neighborhoods

*Voting.*

and lacking the financial resources to do so, have accepted mission status. St. Mary's Church in Manhattanville as an assisted parish will be ready to minister to the new General Grant houses and the Morningside Gardens development. Great commendation is due the Reverend Charles Breck Ackley, who will soon retire as Rector of this parish, for his effective and devoted service during a long period of neighborhood upheaval.

Last summer we were most fortunate in securing the services of the Reverend Dr. Donald F. Gowe and the Reverend Ralph B. Krueger as Vicar and Assistant at the Church of St. Edward the Martyr, Manhattan, both after years of service in Puerto Rico. I have appointed Dr. Gowe as the Bishop's Consultant for Spanish Work and he has already furnished me with many helpful suggestions for the more effective prosecution of our work with Spanish-speaking people.

The minimum stipend of unmarried missionary clergy without dependents is now $3,000 per annum, with housing, travel allowance, and Group Life insurance. The minimum stipend for married missionary clergy or others with dependents is $3,600 per year, with similar allowances and in addition graduated allowances for children.

### *Building Fund Campaigns*

A NUMBER of parishes are conducting or have completed fund-raising campaigns for construction, repairs and reconstruction: Christ's Church, Rye; St. Stephen's, Pearl River; Trinity, New Rochelle; St. Luke's, Eastchester; Trinity, Mt. Vernon; St. Peter's, Port Chester; St. Andrew's, Staten Island; and Grace Church, Nyack, will launch a campaign at the end of this month. We congratulate these parishes on these achievements, and pray that the campaigns presently under way will meet with success.

### *Diocesan Agencies*

IN this address there is not time unfortunately, to speak at length of the vital service being given by our Diocesan Agencies: the New York Protestant Episcopal City Mission Society, the Seamen's Church Institute, the Youth Consultation Service, and the Episcopal Service to the Aged. I commend to your careful study the annual reports of these Diocesan Agencies which are making such an important contribution to the total witness and ministry of our Church.

### *Delegates to General Convention*

THERE is a resolution before you recommending that clerical and lay delegates and their alternates for the 1958 General Convention be elected by the 1957 convention instead of the following year as has been customary in the past. I am in full agreement with the Joint Committee on Structure and Organization of General Convention, which believes this change would be of great value for it would enable the President of the House of Deputies to appoint committees, commissions, etc. a year in advance of General Convention, and give the delegates an opportunity for greater study of the issues and reports to be considered. It would also make it possible to assign responsibilities to many more deputies than have participated in the past.

### *Woman's Auxiliary*

THERE are few areas in the life of the Church in our Diocese that are not in some measure served by the Woman's Auxiliary. Through their worship, program of education, sacrificial giving and devoted service, the day and evening branches of the Auxiliary are making an important contribution to the life of our Church. At the last triennium the women of this Diocese contributed the largest amount to the United Thank Offering, in the sum of $162,000.00. We congratulate Mrs. Pim, the United Thank Offering Chairman, and the parish representatives whose efforts made this achievement possible. Under the leadership of its President, Mrs. Simpson, and her associates, the Woman's Auxiliary is moving forward on the Parochial and Diocesan levels. I wish to express your gratitude and mine to all the women of the Auxiliary for their devotion and zeal and their unfailing support of the program of the Church.

### *Women on Vestries*

AT this Convention the question will again be presented to you in regard to allowing women to serve on vestries and as delegates to Convention. A year ago I expressed my own judgment on this matter and I have not changed my opinion. In the light of the vital contribution to the work of the Church made by the women, and the recognition they receive in all other areas of our social, business, and professional life, I hope there will be no further postponement in passing this legislation for our Diocese.

As you consider this legislation again let me remind you that approval of the amendments to the Canons do not require a parish to have women on the vestry and to send women delegates to this Convention. It is not in any way mandatory. It simply permits parishes to act according to their own best judgment in the selection of their representation on the vestries.

### *Cathedral*

ONE of my responsibilities is that connected with the Cathedral, the Bishop's Church, and I am glad to report another good year. It has been marked principally by a further development of programs already established. There have been a number of week-end parish conferences here to which each time about 25 parish leaders with their clergy, from as far as Akron, Grand Rapids and Pittsburgh, have come for an intensive period of training, fellowship and worship; on two occasions, groups of clergy have come from the Diocese of Pittsburgh for a week of lectures and study.

Two distinguished colloquia have been held, marking the hundredth anniversaries, respectively of the death of Soren Kierkegaard and the birth of Sigmund Freud, and scholars attended from all over the country. A series of lectures on "Preaching the Church Year" was given for the clergy of this and neighboring dioceses by eight eminent lecturers. The fourth School of Worship for the women of the Diocese was more successful than ever; and there was the largest attendance to date at the summer lectures and discussion groups organized principally for teachers attending summer session in the Universities.

Particularly important has been the reorganization and growth in membership in the Friends of the Cathedral, a group of people throughout the nation who are interested

in the Cathedral Church's work. In this connection, I wish to express the hope that many more Churchmen in this Diocese will add themselves to the roll of the Friends.

During the last year there has been a remarkable improvement in the music under the direction of our distinguished Choirmaster, Mr. Alec Wyton, who also has been serving ably as Headmaster of the Choir School. I wish to express my gratitude for the unfailing loyalty and support given me by the Dean and Chapter.

### *Equal Citizenship*

ONE of the great issues of our times is the question of equal citizenship for all our people. I have come more and more to the conclusion that we cannot criticize others without taking seriously our own faults in this regard through the Church — and especially in the North, where in fact the situation is less difficult and where it should be easier to live out the Christian principles involved. In my Pastoral Letter I stated the Church's position in this matter. I shall now make it a part of my annual report to you.

"The faith of Christians, as this Church hath received the same, is that 'God hath made all nations of one blood to dwell on the face of the earth,' and that all are one in Christ. This doctrine has been affirmed by our own Church through its General Conventions, and by the entire Anglican Communion. Indeed the statements of our Church are so strong on this subject that they may with justice be regarded among the tenets of Anglicanism—beliefs which must be accepted if one is to be regarded as a Christian in this Church.

"There is in our time much discussion of the so-called problem of relationship between the races which dwell in our land; a discussion which gives endless comfort to the enemies of our democracy.

"It is not the problem of a particular race; it is a problem in which all of us are involved, and particularly those who claim to be members of the Body of Christ ministering to this world.

"Far too often, it is the non-Christian forces which seem to be in the fore in pleading on behalf of causes which are really the concern of Christians. Actually, it is the Christian Church which has, by its preaching and teaching, inspired all efforts in this area of race relationships. The first Assistant Minister appointed to New York was called for the very purpose of ministering to the religious needs of fellow human beings brought here in the bonds of slavery. My predecessors have ever spoken and acted upon the whole matter of the equality of all men in the sight of God; e.g., Bishop Hobart, Bishop Potter, Bishop Greer, and, in our own day, Bishop Manning and Bishop Gilbert.

"It has been implied that such problems are regional, and in many instances we have accepted this implication only too gladly. It is, however, our own problem since it concerns not only our nation, but also the whole world. The sincerity of our nation's statement on the Rights of Man must of necessity be subject to suspicion when our actions belie our words. Our influence for good and our leadership in world affairs suffers to the exact degree to which we fail to practice what we preach.

"It is obvious to all that we in this section of our country have been able to do much in the improvement of living conditions, working conditions, and education for many of our brethren who have been denied the rights and privileges which all of us believe to be the inheritance of every child of God. But let us who think we stand beware lest we fall. We have done those things which are required of us by God and humanity, but has it not been more by legal action rather than by the application and practice of our faith?

"On the highest levels of the life of the National Church and of any diocese, no problem exists. But in certain instances, of which we are only too conscious, life on the parochial level has fallen far short of the rules wherewith Christ hath bound us all.

"There is but one problem, and that is this: do our parishes maintain a degree of mutual acceptance of human beings as persons, people for whom Christ died, absolutely irrespective of race, class, or ethnic background? No matter what the reply may be, there is only one answer acceptable to God, and that is a general and humble acknowledgment of our failure in our bearing personal witness to the love of Christ—that same Christ who charged us that we should love one another as He loved us."

*In Convention assembled.*

### *Advance Campaign*

THE Diocese of New York has a long history of progress and accomplishment of which we can be justly proud. From the year of its establishment in 1785, with 5 clergy representing as many parishes, our Diocese has grown to its present strength of nearly 500 clergy ministering to 225 congregations and 54 institutions. Hospitals, schools, residences for the aged, homes for children, welfare agencies, religious communities, a Training School for Deaconesses, and many philanthropic institutions ministering to the spiritual needs of the community have been founded and supported and had their work strengthened by Episcopalians. Through the years in this Diocese, and particularly in Manhattan, the Episcopal Church has been a dominant religious force exercising a great spiritual influence in the community.

We are a strong Church today but we shall be a weak Church tomorrow unless we plan now for the future with boldness, vision, imagination and faith. The growth of our beloved Church and its influence in the next generation will depend on whether or not we make an effort at this time to seize the God-given opportunities to go forward.

Due to the changed conditions and vast increase in population, we are faced with opportunities for advance and expansion in every section of our Diocese. Today we have the greatest opportunity in our long Diocesan history—an opportunity, a responsibility and a challenge which will not occur again in our lifetime.

The people of our nation are on the move; the population is increasing, new communities are being developed almost overnight, and that is true in each of the 7 Convocations which comprise the Diocese of New York, covering an area of 4,763 square miles. The fact is that we are not keeping pace with the growing population and changed conditions. We are holding the line. All over this Diocese, in cities and suburbs, in newly established communities, we

need new churches, rectories and parish houses, if we are to do the task entrusted by our Lord to our branch of the Holy Catholic and Apostolic Church. The situation in Manhattan and the Bronx presents our Church, and all the churches, with the most challenging task in our country.

In Manhattan there are 40 new public housing projects with a population of 175,000 persons; 27 large-scale projects with a population of 161,000. Three areas are under study for public projects which will include 6 large-scale housing developments with a population of 36,000. These vast housing developments are literally small cities within the great city, housing thousands of individuals, half of them young people and children.

In some of these housing areas we must secure land and erect modest churches, rectories and parish houses, and we must build them soon, for if we do not no land will be available, and there will be no witness of the Episcopal Church in these teeming neighborhoods for generations.

In order to build these new projects the city has razed acres of buildings. As a result of this demolition we shall lose one church in one area, a rectory in another neighborhood, and elsewhere we shall be required to improve the parish houses of several existing churches.

One of the most rapidly developing new housing areas is East Harlem from 96th Street to 125th Street east of Madison Avenue. There are 12 new projects in this area either completed or in process of building. This is the most congested spot in America, and it is no wonder that this neighborhood has the highest delinquency rate in the city.

We have parishes near other housing projects which are valiantly ministering to their neighborhoods with pathetically insufficient facilities. They look to the Diocese for assistance in the provision of adequate plants.

In Manhattan we have the most varied mixture of people in any city of this continent. We have a growing population of non-white and non-North American people who will in 20 years compose 30 per cent of our population and be the dominant group in the life of our city.

Surveys undertaken by the Protestant Council and other groups predict that in another 5 years there will be a half million Puerto Ricans in Manhattan and the Bronx. By 1960 another 200,000 whites will have left the Bronx to be replaced by our Negro brethren and Puerto Rican neighbors. Since 1950 Puerto Ricans have increased 97 per cent; by 1970 they will constitute approximately 14 per cent of the population. It is expected that 30 per cent of our city's population will be non-white and Puerto Rican by 1970. Forty per cent of the child population will be non-white and Puerto Rican in 16 years.

The implications of this challenge to the Church presented by these changing conditions are obvious. We must minister to these our brethren and to our new Puerto Rican neighbors and assimilate them into the life of our congregations if our churches are to be true instruments of God's love and redeeming grace. We must have Spanish-speaking clergy, youth leaders, teachers and church workers. We must develop new programs to meet the changed structures. We need a new strategy to meet the spiritual and social welfare needs of the new population.

We are faced with the greatest evangelistic opportunity ever known in this city, for the religious resurgence in America has not made any notable impression here as yet. Today 60 per cent of the population of the city of New York is unclaimed by any religious institution. This vast unchurched group, the new arrivals in our community, the majority of whom are non-Roman and sympathetic to the Episcopal Church, and the neighborhood changes up and down the island of Manhattan add up to the greatest missionary opportunity and challenge in these United States.

In the northern part of the Bronx Convocation there is the new Eden Wald housing project, which when completed will be the largest low-income public housing project in the world. There are already 2,100 family units completed. We have no church close enough to minister adequately to the people in the vast housing project.

*The Bishop and Guest Speaker Canon E. W. Southcott, of Leeds, England.*

In the Clason Point area of the Bronx the Sound View houses are already built. Shortly work will be completed on the James Monroe and Cassell Hill houses. Our church at Clason Point is small, inadequate and poorly located to minister effectively to the people of any of these projects.

Both in Manhattan and the Bronx we need, and need desperately, new churches, rectories, parish houses; and we need them not because they are ends in themselves but because they are the means by which we can minister to men and women and to young people and provide for the spiritual nurture of our children. In Manhattan and the Bronx the problem is too vast for any one denomination. The religious bodies must work together to make a spiritual impact on the life of the city. It is interesting to observe that last month the Presbyterian Church began a drive for $5 million to extend its work in Manhattan, the Bronx and Staten Island.

In other parts of the Diocese we are faced with the same challenge. In Westchester and Rockland counties we are experiencing such rapid population growth since the second World War that our existing churches are not even now meeting the needs of their communities, and we have no churches in many localities which will be heavily populated within five to ten years.

On Staten Island construction of the proposed Narrows Bridge can be expected to cause unprecedented population growth and create a need for rehabilitation, improvement and expansion of present parish facilities.

In Orange, Ulster, Putnam and Dutchess counties population growth is accelerating, particularly in areas adjacent to newly established industrial plants along the route of the New York Thruway, and in localities with reasonable access to other parkways.

It will shock you, as it did me, to learn that no new church for a newly gathered congregation has been built in Manhattan for 35 years, in the Bronx for 35 years, on Staten Island for 69 years, in Dutchess County for 56 years, in Putnam County for 73 years, in Orange County for 33 years, and in Rockland County for 36 years.

The first new church to be built in Ulster County in 58 years is now under construction in Woodstock. In Westchester County until 3 years ago no church for a newly established congregation had been built for 17 years. The reason we face this crisis now is that in the past our church built so wisely and abundantly that we were on the ground when people moved into areas which were then sparsely populated. Now people are there in great numbers. But so rapid has been the growth of population that all over the Diocese there are new communities of thousands of homes and families where we have no churches. We have a responsibility to our own people in these new communities, and an opportunity to present the Episcopal Church to those who have no religious affiliation.

As in the past, we must now have vision to build wisely and as abundantly as our means will permit. The time has come to lift our sights and adventure boldly and undertake a program of advance which will enable us better to serve the people of our Diocese. We cannot afford to delay provision for religious needs.

In this time of unparalleled opportunity the Church cannot be laggard in rising to her responsibility to extend her witness. The future strength of the Church depends on our ability to respond to growing needs with a vigorous program of advancement and expansion. We are falling far short in our missionary enterprise in this Diocese.

If we are to go forward we must have funds that are revolving and expendable. We must have funds on a revolving basis in order to purchase land and build modest churches when and where they are needed, and not years later. Such a fund will make possible the establishment of new Missions, acquiring sites for churches and parish houses and rectories in newly developed areas. It will enable us to enlarge and improve facilities of existing Missions to meet present needs. It will make it possible to relocate churches that they might better serve the community.

In the suburban areas new Missions will become self-supporting parishes very quickly and soon be able to repay the Diocese, thereby releasing other funds to be used for similar purposes in other localities, but always for advance work.

The situation in Manhattan and the Bronx, because of the high cost of land, will require large outlays for property and buildings with little possibility of recovery.

I have been discussing these matters with the Council of the Diocese for many months, and at my suggestion a resolution suggesting the action we should take will be offered by the Council.

The opportunities I have outlined will not come again within our lifetime and the opportunity will not last too long. It is now that we must act. With all the conviction at my command I ask for your immediate consideration of this resolution and pray that God will move you to adopt it unanimously.

### *Conclusion*

My final thought in my report to the convention is to express the profound sense of gratitude which I have for the loyal cooperation which has been given me by the clergy and laity of the Diocese.

You will understand when I single out for special mention in this respect Bishop Boynton, whose close and friendly association with me in our Episcopal duties continues to be an unfailing source of helpfulness; Archdeacon Bratt, whose energies are undiminished in carrying out the tasks entrusted to him; and Mr. Theodor Oxholm, who in his conscientious concern for the welfare of the Church gladly and voluntarily accepts many responsibilities beyond his official duties as Treasurer of the Diocese. I wish also to pay my very warm tribute to the fine work of the women of our Diocesan and Cathedral staffs.

*Choir School Page Boys.*

I know Bishop Gilbert is thinking of us as we meet today and I am sure you will join me in sending him our affectionate greetings and congratulations on his coming 50th anniversary in the Priesthood, which will occur on June 10 next.

It seems appropriate to end on a note of appreciation as we reflect on the many blessings this Diocese has been vouchsafed by Almighty God throughout its history. Let us face the challenges and opportunities of the future with gratitude for the past and appreciation of the present opportunity to serve our Lord and bear witness to the good news of His redeeming power through the fellowship of His Church.

*The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all evermore.*

Faithfully your Bishop,

Horace W. B. Donegan

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## Women Who Have Dedicated Their Lives

Eighteen-year-old Dorothy's well-developed body belied the limited intelligence she possessed. But as she read stumblingly, haltingly from a third grade primer, she pulled her shoulders back, tucked the inevitable twisted handkerchief into her pocket, and unwound her feet from the rungs of a chair. Her voice lost its whine and became somewhat resonant.

Dorothy's reading was an act of faith. When a deaconess met the shriveled butt of hundreds of jokes of hundreds of heartless children that Dorothy was several years ago, she was determined that this girl would have a self-respecting dignified life. Not too feeble-minded to be accepted into a special school, but too slow to keep up with children of her

own age, Dorothy had drifted from one school to another in the largest city in the world. Her hard-working mother, who kept two jobs to keep a growing fatherless family in shelter, food and clothing, had no time to spend with her daughter. Dorothy never learned a thing.

The first time the deaconess saw Dorothy, the girl was watching other youngsters romp in the church yard. At that meeting, the deaconess discovered not only that Dorothy couldn't read, but, far worse, that she never had known a relationship of trust with another human being.

Through the deaconess's own example, the other children grew to accept Dorothy. And Dorothy, for the first time began to know love, understanding, and realize hope. Her new reading ability prompted incredulity from teachers in her past, gave her a new confidence, and even turned her mind toward a vision of learning a trade. Today, Dorothy has many friends in her parish home.

This is just one example of the work of just one deaconess in just one city parish.

Women who have dedicated their lives to serve God through the Order of Deaconesses are at work throughout the Church. Their thorough training in the Church's teaching and work has prepared them to serve in any area: urban, suburban or rural; in a parish, mission or church institution, and in whatever way their individual talents best can be used.

The Central House for Deaconesses, 718 Somonauk Street, Sycamore, Illinois, is prepared to furnish additional information about the Order of Deaconesses upon request.

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# Episcopal Churches In Europe Welcome Travelers Abroad This Summer

THE Seven American Episcopal Churches in Europe are ready and eager to welcome churchmen and other Americans travelling abroad this summer, according to the Very Rev. Sturgis Lee Riddle, dean of the Pro-Cathedral Church of the Holy Trinity in Paris, and dean of the European convocation, of which the Rt. Rev. Stephen E. Keeler is Bishop-in-charge. Dean Riddle states that the following churches especially invite American tourists to visit them, attend their services and coffee hours, and call upon their clergy and people for any advice or assistance they can give:

Holy Trinity Pro-Cathedral, 23 Avenue George V, Paris;

Church of the Holy Spirit, 21 Blvd. Victor Hugo, Nice;

Emmanuel Church, 4 rue du Dr. Alfred Vincent, Geneva;

St. James' Church, 15 Via Bernardo Rucellai, Florence;

St. Paul's-within-the-walls, 58 Via Napoli, Rome;

Church of the Ascension, 30 Kaulbach Strasse, Munich;

St. Christopher's Church, Freiherr Vom Stein and Bockenheimer-Landstrasse, Frankfurt

THE Pro-Cathedral in Paris will have as guest preacher July 15 through August 12, the Very Rev. James A. Pike, dean of the Cathedral of St. John the Divine, New York. Also, for other summer Sundays, Chaplain George Bean of the U. S. Military Academy, and the Rev. John Ellis Large, rector of the Church of the Heavenly Rest, New York. Dean Riddle will be a guest preacher at the New York Cathedral, Trinity Church, Newport, and elsewhere during his summer visit to the States.

# The Dean's Column

AT the time of the year when one has one's eye on vacation—no matter how many weeks off—it is natural to reflect back on the year past. A good deal that is fruitful has happened here at the Cathedral during the past year, and I have no hesitancy in speaking about it because it has largely been due to the loyal and imaginative work of my many colleagues at the Cathedral.

**The Services.** The most obvious feature of the services during the year has been the constant improvement in the Cathedral's music, for which we have to thank the leadership of Mr. Alec Wyton, the Choirmaster, and his associate, Mr. Alastair Cassels-Brown, as well as the hard work of the choir boys and the adult choristers. Fruitful improvements have been made in the "Use" of the Cathedral, notably the addition of Psalms as Introit and Gradual for festival Sundays where a procession replaces Morning Prayer at 11 o'clock; thus Old Testament material is provided for the Eucharist, which would otherwise be lacking when shortened Morning Prayer is omitted. The congregational participation in the psalmody and responses has been better than ever, largely due to the rehearsal from the pulpit ten minutes before the service. A notable event recently was the revival, after many years' lapse, of a Diocesan Choir Festival, in which the choirs of 35 parishes participated along with our own choir. For the first time our Easter Evensong procession and Te Deum (along with a fine meditation by the Bishop) was televised, an addition to the customary telecast of the Christmas midnight Eucharist.

**Educational Program.** Throughout the year a Forum was held for the clergy before each of the Church seasons, in which a distinguished scholar and preacher lectured on the great themes of the Gospel appropriate to the particular season. Scribner's will publish the entire series under the editorship of the Dean and Chapter, with the title: *Preaching the Christian Year.* Two colloquia, which drew scholars from all over the country, marked the hundredth anniversary of the death of Soren Kierkegaard and the hundreth anniversary of the birth of Sigmund Freud. With the joint sponsorship of the Urban Priests' League, we arranged a conference with the leader of the "House Church" movement in England, the Rev. Canon Ernest W. Southcott. Groups of laymen, with their clergy, attended week-end conferences at the Cathedral, from St. Paul's, Cleveland Heights, and St. Paul's, Akron, and a group of laywomen from St. Stephen's, Sewickley, Pennsylvania, attended a similar conference; as did a group of students from Pennsylvania State University. Two clergy groups from the Diocese of Pittsburgh each spent a week here studying with an organized program of lectures, study and worship. The Fall School of Worship for the women of the Diocese, held in co-operation with the Woman's Auxiliary, had the largest attendance ever. A new experiment, the evening School of Worship in the spring, got off to a promising start. The Westchester School of Worship, held jointly with the Woman's Auxiliary of the District of Westchester and the Clergy of the Convocation, continues to thrive. Forums for the public were held every Sunday night, followed by separate discussion groups for college students, graduate

students and faculty and the young business and professional people.

**The Mission to Columbia University.** The latter was part of an extensive program directed to the University community, which includes weekday meetings and counseling. The college work staff of five (full- and part-time) had, through calling at the dormitories and small group discussions on the campus and at Cathedral House, an increased impact on Columbia University. Three of our staff have been on the staff of the University as well. Members of our Chapter have given lectures and addresses at universities, colleges and seminaries throughout the country—and at parishes and interchurch gatherings as well.

**The Fabric.** The window in All Souls' Bay was completed and dedicated. St. Saviour's Chapel, until now the most undistinguished of the chapels, has been finished to represent the Byzantine tradition, parallel with the other traditions represented in the other chapels. As of this year, every inch of space in the Cathedral Close is in usable condition and, more important, is in constant use.

These things, plus warm ties of friendship, are what makes it a joy to be part of the team here on the Close—the Bishop and the Trustees, the Chapter, the administrative and secretarial staff, the musical organization, the assisting clergy and the masters and the workmen.

To all of you who participated in these various activities and have encouraged us by letters or comment, we extend our special thanks.

James A. Pike

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# Fifth Annual Diocesan School Of Worship

THE Dean and Chapter of the Cathedral Church, and the Woman's Auxiliary of the Diocese, announce that their jointly sponsored Fifth Annual Diocesan School of Worship is scheduled for the four Monday mornings of November (1956) from 10:00 AM to 1:00 PM at the Cathedral Church.

Worship in the Great Choir will be followed by lectures on *The Episcopal Church And Its Work,* as follows:

November 5 — OUR HERITAGE, by the Reverend Professor Powell Mills Dawley, Ph.D. General Theological Seminary

November 12 — OUR LAW AND OUR LIBERTY, by The Reverend John McGill Krumm, Ph.D. Chaplain of Columbia University

November 19 — OUR LIFE IN THE PARISH, by The Reverend Carroll M. Simcox, Ph.D. Assistant, St. Thomas Church, Manhattan

November 26 — OUR REASON FOR BEING, by The Reverend Canon Theodore O. Wedel, Ph.D. Warden of the College of Preachers

A "Coffee Hour" and a period for Discussion Groups and Forums will follow each lecture.

The required preparatory reading for the School is *The Episcopal Church and Its Work* (Volume VI of "The Church's Teaching") by Powell Mills Dawley (Greenwich: The Seabury Press, 1955. Paper bound, $1.50; cloth bound, $2.50) and for further reading attention is drawn to the annotated bibliography at the back of the required text. The books there recommended, together with the text itself, may be ordered from the publishers or from the Exhibit Hall, Cathedral Heights, New York 25, N. Y.

# Annual Report Woman's Auxiliary, 1955-1956

IT is always with mixed feelings that I make the annual report. There are so many things which we have accomplished but on the other hand there is so much we have left undone! This past year has been no exception.

It has been a busy year for all of us, as Triennial years always are. For this Triennial I am happy to say the Parish Branches raised enough money to pay the minimum transportation for all five delegates—a "first" as they say in Television! The delegates went to Triennial feeling that they were really representatives of the whole membership and I think the members felt the same way. As a result, never before have so many talks on Triennial been made by every delegate, starting with the three all day meetings in October where all five delegates gave a panel presentation. Between the talks and the colored slides which we took and have shown, I feel sure that the interest and importance of General Convention has never been so widely understood.

The Diocese of New York was very proud to head the list of all the Dioceses in the United Thank Offering Presentation at Triennial—both in the number sharing and in the amount presented.

As the year went on, the Annual School of Worship, given as before with the co-operation of the Dean and Chapter of the Cathedral, was attended by more people, and everyone felt that it was one of the most inspiring that we have had. Although most Districts now have Schools of Worship, the Diocesan School held in the Cathedral still has a large attendance.

Leadership Training Courses have been held in every District with two exceptions, and are now planned and carried out by a District Committee, with advice and assistance from the Diocesan Committee. In the three years since these courses were started, four have been held on the Diocesan level and six on the Districts, and plans are now being made for more next year. The interest in the courses held in the evening is especially encouraging.

Our youngest project, the Mission Craft Exhibition, has completed its first year and survived in spite of some ups and downs which one must expect from a new venture. The interest in and education about the missions has, perhaps, been its greatest accomplishment and the difficulty of manning it by volunteers its biggest headache! However, we are not discouraged and feel that it is very worthwhile.

To go on to a brief word about each part of our work:

**Devotional Life.** Speaking of the Diocesan Devotional Workshop, the Chairman says: "In making Devotional life part of and basic to all the work and departments of the Auxiliary, the effect has been to break down the hard lines between all departments. Particularly in the Workshop there has been an opportunity to share our work and discuss it in an informal family atmosphere. Attendance this year has doubled." Approximately 10,000 Noon Prayer Thoughts published in November on cards easily carried, have been distributed in the Diocese and small orders sent to individuals in the Diocese of Newark, New Jersey, Rochester, Connecticut, Long Island and as far west as Oregon.

**Christian Social Relations.** The work of Immigration and Citizenship directed by Miss Alice Palmer is larger than it was when Ellis Island was its headquarters. Interest has grown in all the Diocesan Institutions and personal contacts have been made between the branches and the institutions adjacent to them geographically. Many more parishes have Christian Social Relations Chairmen and the

work of this department in all its aspects shows growth. **Supply.** 202 parishes took part in Supply Work. New supplies for all Missions amounted to $9,742.77 in goods made in these parish work rooms, an increase of $1,000 over last year. $7,154.73 in ready-made goods and Dispensary items total $16,897.50. 89 parishes supplied our Diocesan Institutions with $7,793.01 worth of new goods and many used garments which are practically impossible to compute. The cutting room continues its efficient work with a group of faithful volunteers who give two days a week to the cutting, assembling, packing, and shipping garments for completion in the branches.

**Christian Education** is growing steadily. More parishes have Education Chairmen though in some districts the number is still very small. The Chairman is on the committee of the Missions Training Institute held in June under the auspices of the Manhattan Church Women. The Education Conference held in February where the speaker was the Rev. Vini Deloria on the topic, "The Indian American" was the highlight of the year, but the attendance was not as large as we would like to have it.

**United Thank Offering.** $26,772.90 was gathered in from 8,805 women at the first Ingathering of this Triennium which shows an increase in both money and women over the first Ingathering of the last Triennium.

**Personnel** has been working without a chairman for most of this year, but as it is formed of the Diocesan Committees Leadership Training, School of Worship, College Work and the Mission Crafts Exhibition, the work has gone on in these committees, as I mentioned before. The College Work program has gone through some changes but is now well on its way to be more effective and the coming year, I feel sure, will show real growth.

To highlight the interesting reports from the districts. (I wish I could include a full report from each).

**Bronx.** Outstanding work has been done in Christian Social Relations. Through several parish branches, Diocesan Institutions have been materially helped. The increase in fellowship not only in parishes but between parishes has been marked. The president gives an annual report to the Convocation which this year was received with great appreciation of the women's work.

**Dutchess.** Three factors have contributed to the growth and development in this district:

1. The leadership training course, which has already manifested its value in great improvement in the functioning of many branches.

2. The co-operation and better understanding between the Clergy and the Woman's Auxiliary through consultation, and a Clergy round table held at the officers' conference.

3. Great emphasis placed on the personal contact between district officers and their opposite branch officers which has led to a clearer understanding and friendlier relationship.

**Manhattan** shows far greater unity and fellowship between the day and evening branches, now that the District Chairman heads up all the branches. Many meetings have been held at a time when both day and evening branches could participate.

The first Evening School of Worship was held in April at the Cathedral. The Dean and Chapter were most cooperative in planning it, and it was very well attended — showing how much evening events are needed.

Two Leadership Training Courses were held and proved so successful that next year four are being planned.

**Richmond** shows growth in Christian Social Relations work, especially among Institutions on Staten Island. An increase in Supply work, regular prayer groups, and the deepening of devotional life is also shown.

*The Bishop inducts the officers of the Diocesan Woman's Auxiliary.*

*From left to right: Mrs. Warren J. Taussig, Assistant Treasurer; Mrs. George W. Barrett, Chairman of the Nominating Committee; Mrs. Matthew Netter, Vice-President in charge of the District of Dutchess; Mrs. James A. Pike, Vice-President for Christian Social Relations; Mrs. Ogden E. Bowman, Executive Vice-President; Mrs. Glenn Manning, Vice-President for Personnel; Mrs. Ordway Hilton, Vice-President for Supply; Mrs. Gurney Williams, Vice-President for Devotional Life; Mrs. John L. Reynolds, Vice-President for Manhattan; Mrs. Arthur J. Simpson, President. Miss Alice Wheeler, Vice-President for Bronx; Mrs. Janice H. Kerr, Treasurer; Mrs. William E. Leidt, Secretary.*

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The biggest project is raising money to send 3 boys to Elko Lake Camp for two weeks each.

**Westchester** has concentrated on re-organizing this year but has found time to do some worthwhile things such as four Schools of Worship and two Leadership Training Courses. An excellent book committee has worked out a comprehensive list of useful books under the heading of (1) Books about the Woman's Auxiliary, (2) Recommended books for Parish Libraries, and (3) Children's Books. New branches have been formed in the Church of the Divine Love, Montrose, Grace Church, White Plains, and St. Paul's Chapel, Ossining.

**Hudson-Ramapo.** The district has been growing in fellowship and a feeling of unity with the other districts. The transportation improvements such as the Thruway and the Nyack Bridge have brought the district much nearer to the rest of the Diocese. At the April Diocesan Meeting held in Poughkeepsie, 55 members attended from this district.

There is a marked increase in the number of devotional parish chairmen and in the work of Christian Social Relations.

**Church Periodical Club** has now become a regular department of the Woman's Auxiliary in this Diocese, and the interest and material returns show a marked increase.

**The Girls' Friendly Society** has increased its contacts with the Woman's Auxiliary — Woman's Auxiliary members are on most branch advisory Committees. The Woman's Auxiliary members have contributed to the Summer Camp Scholarship funds. Members of the Girls' Friendly have supplied sandwiches and beverages at several Auxiliary meetings and branches of the Girls' Friendly have kept the cookie jar filled for the Older People's Club in Synod House.

In conclusion, I would like to mention that attendance at Diocesan meetings has averaged 210, and that the two held in the evening brought together all the membership.

There has been an increase in the number of Forecast

distributed each month from 1600 to 2000 with more in demand for the future.

A word of appreciation should go to the Bishops, the Dean and Chapter of the Cathedral who have co-operated so well and have been a source of inspiration to us.

There is, as I said at the beginning, much which we have left unfinished. Much that we hoped would be finished this year has not been accomplished, but it means that we have a goal toward which to work and with the spirit which has animated so many of our members, no goal is impossible of achievement if we do not depend too much upon our own frail power but learn to depend more on the Grace of God, which is always ready to help those who ask it.

Let us therefore go on to another year with gratitude and humility, kindness and understanding so that we may increase our service to God, and in His Name, to our fellow men.

*Respectfully submitted*
*Dorothy M. Simpson*

## Annual Meeting Of Cathedral Guild

THE 1956 Annual Meeting of the Cathedral Guild of the Cathedral Church of St. John the Divine was held on Wednesday, April 18th, at Cathedral House. Bishop Donegan, Dean Pike and Canon West made addresses. The meeting was followed by a reception and tea which was well attended.

Several parishes were represented by delegates who brought contributions. $500 was given to the Bishop toward the Building Fund of the Cathedral, and $1500 for music at the Cathedral during the summer. The Cathedral Guild contributes two scholarships at the Cathedral Choir School. Vestments and other gifts have been presented to the Cathedral by the Guild in the past year. The Cathedral Guild is also responsible for the floral decorations at the Cathedral for Christmas and Easter. The Guild provides and cares for the linen for the Altars, as well as vestments for the Clergy and Choir.

It is hoped that each parish, through its members, will help to support this work which is necessary for the carrying on of the services at the Cathedral. The annual dues are $1.00; Associate Membership, $5.00; and Life Membership, $10.00. Checks may be sent to Miss Emie S. Day, Treasurer, c/o City Bank Farmers Trust Company, 22 William St., New York 15, N. Y.

## "DEAN PIKE" Program Gets Citation

AT the 26th Annual Institute for Education by Television and Radio, Ohio State University, Columbus, Ohio, on April 16th The American Broadcasting Company and the "DEAN PIKE" television Program jointly received the following citation:

"For courage in allowing a spirited, scholarly clergyman to speak directly to his viewers on subjects of contemporary life, without the need of pomp and circumstance: for this clergyman's ability dynamically and logically to link religion with daily life, science and culture."

## "Things I Always Thought I Knew"

*by the Rev. Canon E. N. West*

***Q. — What is the Episcopal Church?***

A. — It is, to use some of the words of the Lambeth Conference of 1930, a particular or national Church, promoting a national expression of Christian faith, life, and worship, which upholds and propagates the Catholic and Apostolic faith and order as generally set forth in its own authorized Book of Common Prayer; and which is bound by loyalty, rather than by a central or executive authority, to the other Churches of the Anglican Communion.

***Q. — What is the Anglican Communion?***

A. — Bishop Wand describes it as "a group of national churches and their missions which trace their Catholic heritage through the Christianity of the British Isles and their form of worship through the Book of Common Prayer, and are in communion with the See of Canterbury."

***Q. — Does this mean that wherever I go I will hear the Service in English?***

A. — It most certainly does not. You will hear it in the language of the people, whatever that language may be.

***Q. — But certainly all of your bishops are Anglo-Saxon aren't they?***

A. — The names of two of the greatest Bishops in our Communion should answer this: The Most Reverend Arabindo Nath Mukerjee, Metropolitan of India; The Most Reverend Michael Hinsuke Yashiro, Presiding Bishop of Japan.

***Q. — Do I understand that everywhere outside the United States, all I have to do is ask for an Anglican Church and I'll find one of your churches?***

A. — By no means. I list the names of the National Churches within our Communion: The Church of England; The Church in Wales; The Church of Ireland; The Protestant Episcopal Church in the United States of America; The Episcopal Church in Scotland; The Anglican Church of Canada; The Church of India, Pakistan, Burma, and Ceylon; The Holy Catholic Church in Japan; The Holy Catholic Church in China.

***Q. — But doesn't this mean that the local and national differences are so great that there can be no real unity of thinking?***

A. — Again I quote Bishop Wand, ". . . in spite of all these varieties, there is a remarkable identity of ethos throughout the whole Anglican Communion and it should be an agreeable task through the perusal of these pages to try to distinguish it and describe it precisely. It will be found for instance that characteristic differences of theological colour cut across national boundaries and reproduce themselves in almost every part of our Communion. Whatever names they go by, high, low or broad churchmen can be found practically everywhere. Their mutual differences help to keep thought alive and fresh.

***Q. — Doesn't the word Anglican really mean High Church?***

A. — If you mean "high Church" in the old-fashioned sense of "thinking highly of the Church," the answer is yes. If you mean "High-church" in the modern sense of thinking highly of ceremonial the answer is No. The Church of Ireland is probably the best informed and most orthodox portion of the entire Anglican Communion, yet by rubric and canon law it is bound to a form of Service austere beyond anything most members of the Episcopal Church have ever seen.

# Report Of The Council Of The Diocese Of New York

**by THE SUFFRAGAN BISHOP**

It is once again my privilege to present to Convention the report of the Council of the Diocese of New York. The Council is the creature of Convention with authorization to exercise all of the powers of the Convention committed to it between Convention meetings. The annual report, therefore, is the accounting to Convention of how the Council has exercised this authority during the past year.

I.

The annual meeting of the Council of the Diocese of New York was held on May 19th, 1955. The Bishop announced his appointments of Chairmen and members of the departments, and the Council confirmed additional members as requested by the department chairmen.

The fall meeting of the Council was held in October. The Bishop announced his appointment of the Rev. Edwin J. Rooney as Associate Director for Leadership Training in the Department of Christian Education.

Excellent reports were presented to the Council by the President of the Woman's Auxiliary, the Chairmen of the departments and by the Rev. Messrs. Mallary, Gausby and Gowe for the Department of Missions representing rural, suburban and urban work respectively.

The January meeting of the Council was held at Seabury House, Greenwich, Connecticut. The Council agreed that beginning in 1956 it will be the responsibility of the Diocese to promote the Church School Advent Offering for the cause of Missions in the Diocese, the offering to be credited to quotas.

The Council received the following report on actual receipts for 1955.

## 1955 RECEIPTS

Missionary giving for 1955 resulted in the establishment of three new records for the Diocese. The quota for Builders for Christ assigned to the Diocese by the National Council was paid in full; the total of gifts for the work of the Program of the Church at home and abroad exceeded that of any previous year, and the offerings made at the Bishop's Visitations for Confirmation more than doubled.

That only about $30,000 was contributed through the Builders for Christ Campaign for the establishment of a Diocesan Revolving Fund was a deep disappointment to the Council, as was the fact that the Diocese again did not meet its full share of the National Council apportionment. In this latter connection, however, it should be stated that the Diocese of New York gave the largest amount of any diocese to the General Church Program and a higher percentage of its apportionment than in any year in the last decade.

## ADJUSTMENT OF 1956 COUNCIL BUDGET

The Council then accepted the Treasurer's estimate, from reports made by the parishes and missions of the Diocese, that $750,000 would be given in the year 1956 toward the quota of $947,648. As the canonical share of the National Council of the total given would then be $412,500, only $337,500 would be available for the Council departments and agencies from this source. Adding to this sum the amount of $3,200 unappropriated in 1955, the total available for the Council was expected to be $340,700 as against the budget of $426,034. After careful study, the Council Budget for 1956 was reduced to the following:

| | | |
|---|---|---|
| Council Departments: | | |
| Missions | $200,900 | |
| Christian Education | 48,000 | |
| Christian Social Relations | 13,000 | |
| Finance | 4,800 | |
| Promotion | 32,000 | $298,700 |
| Affiliated Agencies: | | |
| Episcopal Service to the Aged | 2,500 | |
| N.Y.P.E. City Mission Society | 17,500 | |
| Seamen's Church Institute | 16,000 | |
| Youth Consultation Service | 6,000 | 42,000 |
| | | $340,700 |

An additional appropriation of $6,500 from lapsed balances in the Council Operating Account was appropriated for the Episcopal Service to the Aged. The Bishop announced to the Council that he expected to be able to distribute at least $10,000 additional to the affiliated agencies from The Bishop's Fund for Diocesan Needs.

## 1957 COUNCIL BUDGET

The Council Budget for 1957, approved at this meeting, appears in the Calendar of Business and will be submitted for your consideration by the Committee on Diocesan Finances. In total — $427,465 — it represents an increase of only $1,431 over the 1956 budget adopted by the Convention. The 1957 apportionment to the Diocese as its share in the work of the National Council is $512,408. The sum of this amount and the Council Budget — $939,873 — therefore represents the total quota of the Diocese for 1957. This objective is $7,775 lower than the objective for 1956.

The principal increases in the Council Budget are in the Departments of Missions, Christian Education and Christian Social Relations. In the Department of Missions the increase is confined for the greater part to clergy salaries, pension premiums and travel allowances. In Christian Education the higher asking is principally for the Division of College Work and is sought to enable the Division to utilize the services of seminarians to assist in the work on six

college campuses and to contribute a portion of the cost of providing a center for activities of the Canterbury Club at New York University. The increase in the budget of the Department of Christian Social Relations is intended to provide this department with the services of a full-time Associate Director in order to furnish adequate assistance to the Director of this department, who will continue to serve on a part-time basis and as a member of the City Commission on Intergroup Relations.

Your Council is confident that the Convention will adopt this budget as representative of its missionary needs. The Council prays that with the emphasis being placed upon proportionate giving throughout the Diocese, our goal may be fully attained.

**CAPITAL FUNDS DRIVE**

At the initiation of the Bishop, an enlightening and encouraging discussion ensued concerning the great and urgent need for capital funds. The Executive Committee was empowered to explore the needs and ways and means of meeting them and to prepare a resolution to be presented to the Convention in May.

II.

**DEPARTMENT OF MISSIONS**

The Bishop, as President of the Department of Missions of the Council, presented the report of this department as a part of his address to Convention this morning.

**DEPARTMENT OF PROMOTION**

During the past year there has been a marked interest in the missionary work of the Church and Diocese, resulting in a truly encouraging increase over the previous year in missionary giving. While no one single factor has made this possible, certainly proportionate giving has contributed greatly to the advance. The two booklets on the subject, written and published by the department, reached a total circulation of almost 50,000 copies each. The splendid pamphlet on Stewardship, written by the Bishop of Michigan, has already had wide distribution among the clergy and laity of the Diocese and is available for use in the Every Member Canvass next fall.

It is also encouraging to note that whereas in previous years only a few churches availed themselves of the services of the Director of the department and the Field Officers Corps of 16 trained men to help in the organizing of their canvasses, 52 parishes and missions requested the assistance of this service last year. A special survey, made after the canvasses in these churches had been completed, showed that there had been increases in giving up to 328%, and that all but two churches had had splendid increases. A real debt of gratitude is owed to the members of the Corps.

The Diocesan Informational Booklet, describing the organization and work of the Diocese, is in great demand. More than 5,000 copies have been ordered this year in contrast to 1,500 copies in 1953.

It was with deep regret that the department received the resignation of Mr. Edwin J. Yowell, effective April 23rd last.

Mr. Yowell, having rendered loyal and effective service as the Director of the department since September, 1953, has now returned to private business. We wish him God speed in his new work and thank him for his contribution to the work of promotion in the Diocese.

**DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS**

The Department of Christian Social Relations is charged with responsibility in the two major fields of social service and Christian citizenship.

The department has two standing committees: (1) Health and Welfare Services and (2) Christian Citizenship, and special committees on Alcoholism, Refugees and Social Service Study.

The major activity of the standing committee on Health and Welfare Services has been the initiation of a study of the relationship to the Diocese and the Church of the church-related social agencies in the Diocese. A strong committee, chaired by Mrs. James A. Pike, is cooperating with the National Council Division of Health and Welfare Services in the study. This committee also took an active part in the negotiations leading to the reorganization of the Welfare and Health Council into the new Community Council of the City of New York.

The Christian Citizenship Committee, in cooperation with St. Thomas Church, Manhattan, sponsored a service in recognition of the 10th anniversary of the United Nations. This committee also took active part in efforts to assure the appointment of competent judges to the New York City Courts and opposed the present practice of the Children's Court of assigning cases to probation officers strictly on the basis of religious affiliation. This committee's stand on the issue of Segregation is well known to all. The department, through this committee, continues to communicate its position to members of the State Legislature on proposed legislation effecting Christian Citizenship.

The special committee on Refugees, chaired by the Rev. Walter E. Chater, has arranged for the reception and settlement in housing and employment of 9 families, composed of 15 individuals admitted on assurances signed by the Bishop and other members of the Diocese. Congratulations are in order for this splendid record of mercy.

In December, with the approval of the Bishop and the department, the Director, the Rev. Dr. Leland B. Henry, accepted appointment by the Mayor to the New York City Commission on Intergroup Relations and is a member of the Policy and Planning Committee of the Commission. This appointment marks a real recognition on the part of the City Administration of the place of the Episcopal Church in the life of the community. It could not be refused without putting the Church in a wholly untenable position. Yet acceptance involved a demand on the Executive Director which caused a real emergency for the department. Accordingly, with the Bishop's approval, funds were made available by the Council of the Diocese for the appointment of a part-time Associate Director. The Bishop subsequently appointed the Rev. David Weden to this post.

The Department of Christian Social Relations urges this Convention to consider seriously the several resolutions to come before it in the name of this department.

**DEPARTMENT OF FINANCE**

The Department of Finance, in accordance with its prescribed duties, has given general supervision to the financial affairs of the Council and after a detailed study of the stated requirements of each department, submitted a budget to the January meeting of the Council for its action.

At one of its meetings during the year the department had the honor of the Bishop's presence and counsel in a discussion of ways and means by which the department might increase its services to him and to the Council.

**DEPARTMENT OF CHRISTIAN EDUCATION**

In September the Bishop appointed the Rev. E. J. Rooney as Associate Director for Leadership Training. With headquarters at Katonah, the Rev. Mr. Rooney has moved quickly into the work of establishing his office and picking up the administration of the Parish Life Conference Program throughout the Diocese.

New developments in the department's program during the past year have been:

1) The formulation of a Diocesan Policy on Released Time Education. This Policy is unique in that it brings into the Released Time consideration the opportunities which have always been open to the Church on the special Holy Days.

2) Teacher Workshops, for those beginning to use the Seabury Materials, held in 5 strategic areas of the Diocese. As a result of the effectiveness of these Workshops, the department will conduct more of the same, but broadened in scope to include all teachers desiring workshop training regardless of the curriculum material being used.

3) Increased attention to the work being done and planned among young adults, including the further development of a Diocesan Young Adult Program.

4) The provision of seminarians as assistants to the local Chaplains appointed by the Bishop to be responsible for the work on nearby campuses. This aspect of the College Work program will be expanded during the next academic year.

The work of the six divisions of the department has gone on apace during the past year.

The College Work Division, of which Professor Virginia Harrington is Chairman and Dr. Allen Reddick, Associate Director, now sponsors work on 18 campuses, with 19 local Chaplains and 11 seminarians involved in this ever-expanding program. The Division also sponsors faculty groups in 3 of the 18 institutions.

The program of the Leadership Training Division, now operating under the full-time supervision of the Rev. Mr. Rooney, has reached a little more than half of the active clergy of the Diocese, but still only a small fraction of the eligible laity. This program will be greatly intensified in the future, for this phase of the total work can be said to be the "proof" of the Parish Life Conference "pudding".

Real interest in the relationship of theology and ethics was stimulated among many in the Diocese during the year through the six Convocation Adult Forums and the Ash Wednesday Conference for the Diocesan and Cathedral Staff conducted by the Rev. Canon Edward N. West, Chairman of the Adult Division, and the Rev. J. Stuart Wetmore, Director of the Department.

The Department is wrestling with two yet unsolved problems. The first is that of interpretation to the clergy regarding a total program of Christian Education for their parishes. The clergy are the key to any real progress the Church might make in its educational program, and the only avenue through which the department can hope to receive lay response. How the department can receive a hearing by clergy who cannot, or who do not wish to, attend sessions which might be considered opportunities for interpretation is a major problem at present.

The second problem arises out of the extensive use of conferences. A search is on for an adequate procedure which can interpret philosophy and program without continued recourse to conferences. While the printed word is powerful, there is danger of negative reaction to too much of this also.

The search for solutions to these problems will continue so that ultimately the best method or combination of methods can be found in order that the department can fulfill its pledge to bring to the clergy and laity the help they need for their own understanding of the Church's teaching task and for the guidance they should bring to others who share this task with them.

# New Chancellor

BISHOP Donegan announced May 1st the appointment of Ludlow S. Fowler, Esquire, as Chancellor of the Diocese of New York (Vice G. Forrest Butterworth who recently died).

Mr. Fowler was born in Warwick, N. Y., July 20, 1896; graduated from St. Mark's School, Southborough, Massachusetts 1913; graduated from Princeton University, A.B. 1917; served in the Naval Reserve during First World War, being discharged as Ensign; graduated from New York University Law School, LL.B. 1921; served as Government Appeal Agent in World War II for over four years; practiced law in New York City since 1922. Senior Partner of present firm of Battle, Fowler, Neaman, Stokes & Kheel.

Member of the Bar Association of the City of New York and served as Chairman of its Committee on Unlawful Practice of the Law for several years; member of the New York County Lawyers Association; Bar Association of the State of New York, American Bar Association and American Judicature Society; member of the Chamber of Commerce of the State of New York and also a member of its Executive Committee; Chairman of its Committee on Law Reform; member of its Sub-Committee to Consider Hoover Commission Report.

Served as Vestryman of St. James' Church, Madison Avenue and 71st Street, New York, for 18 years; delegate or provisional delegate from St. James' Parish to the Diocesan Convention for 19 years; counsel for the Board of Managers of the Potestant Episcopal Church of the Diocese of New York for almost 10 years; member of the Committee on Canons for a number of years.

Vice President and previously Treasurer of the Spence-Chapin Adoption Service, Inc. and member of the Executive Committee for more than ten years.

✝

*"Rest eternal grant unto them, O Lord, and let light perpetual shine upon them".*

G. Forrest Butterworth of Rye, N. Y., Chancellor of The Diocese of New York, died on April 18th of a heart ailment in Memorial Mission Hospital, Ashville, N. C., in his 64th year. He had been on vacation in Biltmore, N. C.

Mr. Butterworth was Chancellor of the Diocese of New York since 1940. He was a trustee of the Cathedral Church, and chairman of its finance committee. He was a warden and vestryman of Christ's Church, Rye. He was a member of the Council of the Diocese, and had served four terms as a member of the Standing Committee of the Diocese; also a member of the Committee on Canons and on Diocesan Finance.

Mr. Butterworth had been a Trustee of the Estate and Property of the Diocesan Convention of New York and secretary and a trustee of the Episcopal Fund. He was an organizer of the Diocesan Investment Trust and a trustee of the General Theological Seminary, and Hobart College.

Born in New York, Mr. Butterworth was a member of the law firm of Cadwalader, Wickersham & Taft. He was graduated from Columbia Law School in 1916, where he was editor of the Columbia Law Review. He was admitted to the bar in 1916.

* * *

The Reverend Alfred C. Arnold, Rector of Grace Church, White Plains, died of a heart attack on April 8th, in his home.

Born in Philadelphia, Mr. Arnold attended Phillips Brooks School and graduated from the University of Pennsylvania in 1915. After some years in advertising he entered the Philadelphia Divinity School and graduated in 1932. He came to Grace Church in 1936.

* * *

The Reverend Andrew Van de Beek Vos, retired, died on May 9th. The Burial Office was said on Saturday, May 12th at St. Clement's Church, Hawthorne, New Jersey.

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Therefore, we suggest you write a letter to any of the New York TV stations and ask them to show the films. These stations will be interested in direct relation to your own interest.

This is the first major venture of our National Church through the medium of television and we trust and pray that you will find it an exciting and worthwhile extension of our Church and its faith in your community.

For further information concerning the films please write to the Rev. Dana Kennedy, 281 Fourth Avenue, New York City.

## New St. Barnabas Recreation Center Opened

BISHOP Donegan, President of the Episcopal City Mission Society, announced on April 30th the formal opening on May 3 at 3:30 of a new Recreation Area for the children of Saint Barnabas House, a temporary shelter for children of all races and creeds of metropolitan New York. The new addition, which also houses a small apartment including a real kitchen and a dining room where the children will learn to cook and serve meals, is part of a new psychological program launched on behalf of the growing number of critically disturbed children who through neglect, cruelty, or family crisis are being sent to Saint Barnabas House.

## The 1956 Finger Lakes Conference

THE 1956 Finger Lakes Conference to be held at Hobart and William Smith Colleges, June 24th through June 30th, will have as its theme this year "The World Challenges the Church." The general lecturer will be the Rev. R. S. K. Seeley, Provost of Trinity College, Toronto. The Chaplain will be the Rev. Paul Moore, Grace Church, Jersey City.

The courses will be as follows:

"Labor Challenges the Church"—
The Rev. William Van Meter, Schenectady

"Mass Communication Challenges the Church"—
The Rev. Dana S. Kennedy of the National Council

"Education Challenges the Church"—
Prof. T. S. K. Scott-Craig of Dartmouth College

"Delinquency Challenges the Church"—
Mrs. Marty Mann of the National Committee on Alcoholism

"Politics Challenges the Church"—

The conference is for lay people of the parishes of all of the Dioceses in New York State. The lectures will be given in the morning and the whole conference will re-assemble each afternoon with the lecturer and course leaders serving as a panel, to discuss subjects and personal applications which result from the several classes in the morning session. In this way, individuals who attend the conference will have a more thorough understanding of the thinking and discussion of the whole conference.


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## Bishops Donegan and Boynton Presented with Cross of St. Joanike

On Monday, May 7th, at noon, His Grace, Bishop Dionisije, Bishop of the Serbian Eastern Orthodox Diocese for the United States of America and Canada presented to the Bishop of New York, and to the Suffragan Bishop of New York, the Cross of St. Joanikie, the first Serbian Patriarch. The presentation took place in Bishop Donegan's office on the Cathedral Close.

The Cross was established in commemoration of the 600th Anniversary of the Foundation of the Serbian Patriarchate, and the Order is the highest decoration the Serbian Church can give. The Archbishop of Cantebury and the Presiding Bishop of the Protestant Episcopal Church in the United States have it. The first Episcopal Bishop to whom it was awarded was the late Bishop Manning.

Bishop Dionisije was accompanied by the principal members of the Serbian Community.

Bishop Donegan has made it possible for a number of Serbian children to receive their education. He is a member of the General Convention's Joint Commission on Assistance to the Orthodox Churches. The Patriarch of Constantinople, the Greek Orthodox Archbishop of North and South America, was present at his Consecration.

Bishop Boynton has given material assistance to the Serbian Community in New York. His interest in Orthodox affairs dates back to his youth, when he accompanied his father, a Grand Officer of the Order of the Holy Sepulchre, on a journey through the Near East.

---

## An Appeal for Nurses

We have a letter from Miss Gladys Fluckhart, Superintendent of Nurses, St. Barnabas Hospital for Chronic Diseases, telling us that the hospital is short of all types of nurses but is particularly short of Episcopal girls.

Miss Fluckhart hopes that many good Christian girls who would fit so well into this type of hospital will apply to her for training as professional nurses, licensed practical nurses, and nurses' aids.

You can get in touch with her at the Hospital which is located at Third Avenue between 181st and 183rd Streets, New York 57, N. Y.

## Two of our Choir Boys Will Sing in Westminster Abbey This Summer

At the invitation of Sir William McKie, M.V.O. Organist and Master of the Choristers of Westminster Abbey, London, acting on behalf of the Dean of Westminster, two Choristers from the Cathedral Choir School will travel to England on June 20th to sing for six weeks in the Choir of Westminster Abbey.

The boys are Michael P. Atkin, 1410 York Avenue, N.Y.C. 21 and Stuart H. Chamberlain, Jr. 213 West Mitchell Ave., State College, Pa. They will sail on the Queen Mary and return on the Coronia.

During their stay in England, they will live at the Abbey Choir School and take part in all the Services and rehearsals of the Abbey Choir, and join in the normal scholastic program of the Westminster Abbey boys.

After the end of the school term, which is August 13th, the boys will spend two weeks visiting places of special interest in England.

The boys were chosen competitively on the basis of their musical ability, their high scholastic standing in the school, and the quality of their character and citizenship which, it is felt, represents the best traditions of the Cathedral Choir School.

An invitation has been sent for two boys from Westminster Abbey Choir to come to the Cathedral Church of St. John the Divine as guests of the Cathedral Choir School, and the Cathedral is now awaiting the decision of the Abbey authorities.

*Left, Stuart Chamberlain, Jr. Right, Michael Atkin.*

Duplicate


# the Bulletin of the Diocese of New York

VOLUME XXXII NO. 6 JUNE, 1956 25 CENTS A COPY


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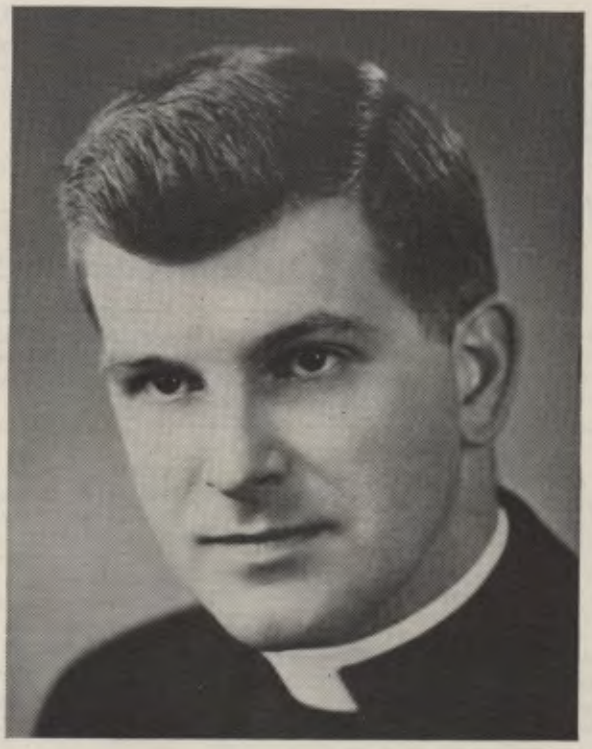

## Bishop Donegan Appoints New Canon Precentor

BISHOP Donegan recently announced the election of the Reverend John Winter Turnbull as Canon Precentor of The Cathedral Church of St. John the Divine. Mr. Turnbull was elected by the Trustees of The Cathedral Church on the nomination of the Bishop.

The duties of his canonry include the liaison with The Cathedral Church's music organization, direction of The Cathedral Church's community relations, oversight of the Exhibit Hall, and promotion of the "Friends", an international organization of those interested in The Cathedral Church.

Mr. Turnbull is a graduate of the University of Illinois and the Yale Divinity School and received the Master of Sacred Theology degree from Virginia Theological Seminary this June, having also completed his residence for the Ph.D. at Yale. He served on active duty in the Navy in the last war. He has served in New York as Executive Secretary of Christian Action and in Geneva as study Secretary for the World Council of Churches.

# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D. ..... Chairman
William J. Moll ..... Editor
William R. Griffith ..... Adv. Mgr.


## Wherever You Are--Go To Church On Sunday. These Episcopal Churches Welcome You.

Key — Light face type denotes AM, black face PM; addr, address; anno, annaunced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communian; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar

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### LARCHMONT, NEW YORK

**ST. JOHN'S** **Fountain Square**
**The Rev. William R. F. Thomas,** r
Sun. HC 8, Family Service Ch. S. 9:30 (3rd Sun. HC), Ch. S. 11, MP 11 (1st Sun. HC)

### YONKERS, NEW YORK

**ST. JOHN'S** **Getty Square, on Broadway**
**The Rev. Lemuel Joseph Winterbottom,** r
Sun. HC 8, 9:30 (3rd Sun.) 11 (1st Sun.) MP other Sundays, 9:30, 10:15, 11, Ch S. 9:30 HC. Tues., **12:10,** Thurs. and HD 10.

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**ST. JAMES'** **Madison Ave. at 71st St.**
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Sun H.C. 8, M.P. Ser. 11 (H.C. 1st Sun.), H.C. Wed. 7:45, Thurs. & H.D. 12 noon.

**GRACE CHURCH** **Broadway & 10th St.**
**Rev. Louis W. Pitt, D.D.,** Rector
Sun 9 HC, 11 Ch S, 11 MP Ser. 1st Sun. HC.

**RESURRECTION** **115 East 74th St.**
**Rev. A. A. Chambers,** r; **Rev. M. L. Foster,** c
Sun Masses: 8, 9:15 (Instructed), 10:30 MP, 11 (Sung); Daily 7:30 ex. Mon. & Sat. 10; C Sat. **4-5.**

**INCARNATION** **Madison Ave. & 35th St.**
**Rev. John A. Bell,** Rector
Wed. & Holy Days, HC **12:05** P.M.
Sun. HC 8, 9:45, (11 1st Sun.) MP Ser. 11.

**CHURCH OF THE HOLY TRINITY** ***316 E. 88th St.***
**Rev. James A. Paul, D.D.,** r
Sun 8 HC, Ch S 9:30, 11 MP, **5** EP.

**ST. THOMAS** **5th Ave. & 53rd St.**
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Sun. HC 8, 9:30, 11 1S, MP 11; EP Cho **4,** Daily 8:15 HC, Thurs 11, HD **12:30;** Noonday ex Sat **12:10.**

**TRINITY** ***Broadway and Wall St.***
**Rev. John Heuss,** r.
Sun. HC 8, 9, 11, EP **3:30**; Daily MP 7:45, HC 8, 12, Noon Ser. **12:30,** EP **5:15;** Sat. HC 8, EP **1:30;** C Fri. **4:30** & by appt.

**St. MARY THE VIRGIN** **46 St. Bet. 6 & 7 Aves.**
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Holy Communion—7, 8, 9, 10, 11
Morning Prayer, Holy Communion and Sermon—11
Evensong and Sermon—4

**WEEKDAY SERVICES**
7:30—Holy Communion
*(also 8:45 Holy Days and 10 Wed.)*
8:30—Morning Prayer
Evensong—5

(The 8:30 and 5:00 Services are choral except Mondays which are not Holy Days)

**TOURS**
Sun. 12:30, 5. Wkdys. 11, 12, 2, 4
OPEN DAILY 7 to 6


## ★ ADDRESS CHANGE

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# The Bishop's Message

My dear People:

FOR me, as for Bishop Gilbert and Bishop Manning, the most thrilling service each year is the Children's Presentation Service at the Cathedral. This year it was more impressive than ever. The weather was ideal for the colorful procession in the Cathedral Close. There was a tremendous attendance, and there was a spirit of participation greater than any I have known in my 27 years in the Diocese. To everyone's satisfaction the Children's Offering produced the sum of over $40,000 for missionary work at home and abroad.

* * *

THE Urban Priests and Laymen's League of New York held a moving service of witness to our Oneness in Christ, at the Cathedral on May 26. The procession formed at All Soul's Church, St. Nicholas Avenue, and marched several thousand strong to the Cathedral where I had the pleasure of reviewing it, and afterwards presiding at the service of Holy Communion. The Rev. Dr. Shelton Hale Bishop, Rector of St. Philip's Church, was the preacher at this celebration.

* * *

IN addition to our own great services held last month, the Cathedral was made available for a special service of thanksgiving sponsored by the Protestant Council of New York, marking the second anniversary of the Supreme Court's decision on segregation.

* * *

CONGRATULATIONS to the Rector and Vestry of Trinity Parish on the completion of the new buildings for St. Luke's Chapel Day School, which I had the honor of dedicating on May 29th. This handsome structure, with excellent and attractive facilities and equipment, is one of the finest school buildings in the city. The new school building is a symbol of the concern of the Rector and Vestry of Trinity Parish for the nurture of our children. Under Father Weed's leadership the enrollment of St. Luke's School has increased, and now it will be possible to give a Christian education to a greater number of boys and girls.

* * *

ON my visitation to St. Andrew's Church, Staten Island, where I confirmed a large class, I was glad to see that excavation has begun in preparation for the new Parish House, which it is hoped may be completed before the year is out.

* * *

THE Diocese, through the Bishop, received a notable honor recently when Sir Francis Rundall, Her Britannic Majesty's Consul General at New York, acting by direction of the Queen, presented me with the Cross of the Most Venerable Order of St. John of Jerusalem, with the rank of Sub-Prelate. I recognize that apart from my personal pleasure as Bishop of New York designated to be so honored by the Sovereign Head of the Order, my appointment is in reality an honor which comes to the clergy and people of the Diocese of New York. In the last century the Order has admitted three Bishops of the American Church: Bishop Quintard of Tennessee for his work in the University of the South; my distinguished predecessor Bishop Manning for a lifetime's devotion to the cause of justice and human welfare; and now most recently, me, I am sure, because of the generosity and loyalty of the people of our Church to the causes which must ever be of prime concern to Christians nurtured in the Anglican Communion. In the parish of St. James', which I had the privilege of serving as Rector, this concern was manifest in many ways, and particularly in the last war when the parishioners gave generous aid to the people of Britain in their hour of need. I cite this only for it was the parish I was serving at the time. The same pattern of proportionate scale was true of every congregation in the Diocese.

Founded at the time of the Crusades, the Order of St. John through the years has spent itself in the service of the stranger, the pilgrim, and the sufferer — a work praised by the very words of Christ Himself. It means a great deal to me to be associated with this ancient brotherhood of chivalry, which has as its first object and purpose, the encouragement of all that makes for the spiritual and moral strengthening of mankind.

* * *

SINCE this is the last opportunity to write you until Fall, I wish you a happy, enjoyable and religious summer. God bless you all.

Faithfully your friend and Bishop,

Horace W. B. Donegan

*Bishop Donegan and Sir Francis Rundall.*

## An Appeal Concerning Refugees

AFTER more than two years of waiting, due to circumstances entirely beyond our control, and after repeated publicity through the Diocesan Bulletin and the Woman's Auxiliary, the Refugee Committee of the Department of Christian Social Relations is now engaged in the actual placement of people and families arriving in this country. Eleven family units have already been resettled in this Diocese, and others are awaiting final arrangements.

*Please turn to Page 4*

## An Appeal Concerning Refugees

*continued from Page 3*

We know that you *want* to help us in this act of Christian mercy.

We ask now if you, your parish, or a parish committee will engage to find work and housing for one refugee unit, either (1) at short notice (which is easier), or (2) within the next six months, at your convenience.

The responsibility is a moral one. This means, in effect, that you will treat your refugee unit just as you would any one of the families on your parish roll, should need arise. We can say this in truth to churchmen and to no one else, because as churchmen we recognize our wonderful calling.

The Rev. E. Walter Chater, Rector, All Saints' Church, Harrison, Chairman of the Diocese Refugee Committee, speaking from his own experience, a purely voluntary one, can assure you that this program is entirely possible; it lies within the means of every parish; it is a most rewarding experience; and it opens up surprising avenues of God's grace.

## College Work

## "Big Wheels And Little Wheels"

WHO are the big wheels and who are the little wheels in this business of College Work? Where does the Provincial Secretary fit in the structure of the Episcopal Church?

In short, here in the Second Province, what is this thing called college work?

Let's begin at the beginning, about nine years ago in 1947. In this year the Provincial Woman's Auxiliary chose the colleges as a field in which to concentrate its work. This was a major change of policy for them. The idea of concentrating every year on one special department of the Church, instead of scattering their interests in every field, was new. They dug up some interesting facts: 70% of our Episcopal students were lost to the Church during their college years. Yet the Church had connections with only one third of the colleges in the Province. Veterans were returning from World War II and swelling college enrollments. It was a challenge for real missionary work.

The women of the Province took action: they agreed to pay one half of the salary and expenses of a Secretary for College Work; the National Division of College Work to pay the other half. A Committee of representatives from each of the 8 Dioceses of The Second Province, clergy and lay people who were interested in college work, was formed. The Provincial Secretary is actually an executive secretary for this committee, the Committee for College Work in the Second Province. Serving now on the Committee, from the Diocese of New York, are Dr. Virginia D. Harrington, of Barnard College, Dr. John M. Krumm, Chaplain of Columbia University, and Mrs. Charles S. Reid, formerly College Work Chairman of the Provincial Woman's Auxiliary.

In 1949 the Province (Synod) assumed the Woman's Auxiliary's share of the Provincial Secretary's salary and expenses. This is the current financial arrangement. During all these years, the Church as a whole was becoming more and more concerned in its ministry to colleges and universities. The academic communities were demanding attention: 50,000 students are currently attending classes of higher education in New Jersey; over 290,000 in New York State.

*Please turn to Page 6*

## The Dean's Column

SUMMER is a busy time at the Cathedral. It brings to Morningside Heights thousands of students at the Columbia University summer session as well as tourists from parishes and communities all over the country. Through its various services and educational programs, the Cathedral seeks to minister effectively to these people and thereby realize on a great educational and evangelistic opportunity.

The annual series of Cathedral summer forums for teachers and students, under the direction of Canon Pyle, will be held on Sunday afternoons at 5:00 p.m. in the Cathedral Choir School, beginning July 8. The forum lecturer will be the Rev. Albert T. Mollegen, S,T.M., D.D., Professor of New Testament Language and Literature at Virginia Theological Seminary. Professor Mollegen's topic will be *A Theology for Contemporary Living*, in which he will deal with the following topics:

July 8: The Signs of God in Creation
July 15: The Word of God in Christ
July 22: The Power of God for Salvation
July 29: The Spirit of God in Community
Aug. 5: The Victory of God in and beyond History.

Immediately following the lecture there will be supper discussion groups in which those present will have an opportunity to meet each other and exchange ideas on the application of the lecture to their own thinking and vocational concerns. Leaders of the discussion groups will be: the Rev. John Turnbull, S.T.M., Canon Precentor, Cathedral; the Rev. Richard Reid, M.A., B.D., Assistant Minister, Cathedral; the Rev. Vadakkan V. Alexander, Th.M., Foreign Student Worker, Cathedral; the Rev. Prof. Lowell Beveridge, Ph.D., Virginia Theological Seminary; the Rev. William Turner Levy, Ph.D., Assistant Professor of English Literature, College of the City of New York; the Rev. Donald Herb, B.D., Advisor to Lutheran Students and Associate Counsellor to Protestant Students, Columbia University; Mr. Robert Newton, Acting Protestant Counsellor, Columbia University; Mr. Peter Pardue, Graduate Student in Philosophy of Religion; the Rev. Louis Hallgring, Ph.D., Assistant Professor of History, Hunter College.

At the regular 4:00 Evensong, from July 8 through August 5, there will be dialogue sermons given by Canon West and Canon Pyle on the topic *What Authority Has Religion Today?* The various sermons in this series of dialogues will consider the place of Bible, tradition, church, personal religious experience, and conversion in the experience of modern people looking for something to believe.

The regular schedule of Sunday morning services will be maintained: Holy Communion at 7:00, 8:00, 9:00 and 10:00; Morning Prayer, Holy Communion and Sermon at 11:00. The weekday services in the summer: Morning Prayer, 7:45; Holy Communion, 8:00 (and 10:00 on Wednesday); and Evening Prayer, 5:00.

James A. Pike

# The Bishop Ordains Ten To The Diaconate

*a. Scene in The Chapel, while taking Oath of Conformity*

*b. Signing, after verbally repeating, the Oath*

*c. The Litany of Ordination*

On June 3rd, the First Sunday After Trinity, at the 11 o'clock service at the Cathedral Church, Bishop Donegan admitted ten recently graduated seminarians to the Diaconate.

Just before the Ordination Service, the Ordinands met with the Bishop in one of the Ambulatory Chapels and took their Oath of Conformity—a most important pre-ordination requirement.

The Ordination preacher was the Reverend P. M. Dawley, Ph.D. (Cantab) Sub-Dean and Professor of Ecclesiastical History, General Theological Seminary, New York City.

The Men ordained were:

*John Clinton Beaven, of St. James' Church, Manhattan, presented by the Very Rev. Lawrence Rose, S.T.D.; will be Vicar of St. Paul's Church, Fort Benton, Montana.*

*Edward Joseph Berey, of Christ Church, Riverdale, presented by the Rev. Gerald V. Barry; will be Vicar of St. Francis' Church, Sloatsburg, N. Y.*

*Cyril Francis Coverly, of the Church of the Heavenly Rest, presented by the Rev. Dr. John E. Large; will, after his advancement to the Priesthood, take up his work in the Chaplaincy of the Armed Forces.*

*Robert Warren Cromey, of St. Thomas Chapel, Manhattan, presented by the Rev. E. Warren Cromey; will then be Assistant Minister at Christ Church, Bronxville.*

*William Frederick Fahsing, of St. Martha's Church, North White Plains, presented by the Rev. Langford Baldwin, will then be Vicar of the Church of St. Jahn the Divine, Tomkins Cove and St. Mark's Church, Fort Montgomery.*

*Theodore Ricardo Gracia, of St. Peter's Church, Peekskill, presented by the Rev. William E. Ridgeway; will then be Assistant Minister of the Church of the Holy Comforter, Kenilworth, Illinois.*

*David Paul Kern, of Trinity Parish, Manhattan, presented by the Rev. C. Kilmer Myers; will then be Assistant Minister at St. Andrew's Church Beacon.*

*Clarke Kimberly Oler, of St. George's Church, Manhattan, presented by the Rev. Edward O. Miller; will be Assistant Minister at St. John's Church, Youngstown, Ohio.*

*Richard Golder Shepherd, of the Church of St. Mary the Virgin, Manhattan, presented by the Rev. Dr. Edward R. Hardy, Jr.; will take up Post Graduate work at Yale Divinity School.*

*William Joseph Turner, Jr., of the Church of St. Mary the Virgin, Manhattan, presented by the Rev. James J. English; will be Curate of St. Simon's Church, Buffalo, N.Y.*

*d. The Ordination—the Laying On of Hands by the Bishop*

## College Work

*continued from Page 4*

Has all this concern and effort changed the picture any? Today, out of 120 odd campuses in New York and New Jersey where the Episcopal Church logically might have church work established, we have a campus ministry to over 85. The total figure does not include Roman Catholic or Jewish colleges, although it is interesting to note that our Church, outside the Province, does have its own work on at least one Roman Catholic campus, Notre Dame. Of the 85 campuses in the Province where we have Episcopal work, only three are ministered to by full-time Chaplains: Syracuse University, Cornell and Princeton. The Episcopal Chaplain at West Point is an employee of the government and the Chaplain at Columbia University, also an Episcopalian, is a staff member of the University. The great bulk of college work is done by Rectors of Episcopal churches near a college campus, by priests near an academic community who have as part of the responsibility of their parish, that academic community.

So this brings us to the question of who does all this college work and who are the people involved in Dioceses and states and in the Province. Who are the big and little wheels? One of the peculiarities of this area of work is that the "big wheels" are really the largest number of people. The bottom of the hierarchy is really the top. Unlike big business where you have local offices, then a territory, and finally on up to one single President at the apex, here the creators, initiators and planners are in the local situation: The Rectors who carry on their own ministry to a campus in the way which each works out as best for the community. The apex becomes the base and at the top is the broad line of Episcopal priests who are chaplains to an academic community. It is they who carry on the work. The Provincial Secretary simply becomes a channel through which these many situations flow and by which one campus may get a helpful suggestion from another. One of the chief responsibilities of the Provincial Secretary is the absorbing and redistributing of this news of what is going on in this highly individual field of college work. Towards this end the Provincial office now publishes a newssheet for college work clergy in the Province.

The Woman's Auxiliary plays a strong and sustaining part in the college work of the country and therefore of the Province. They support our women workers "from the cradle to the grave"—from deciding our church vocation and training for it to pension plans for our retirement. The W.A. has built chapels and student centers here, and overseas, in the amount of $300,000 in recent years.

The Provincial Secretary is guided in her work with campus clergy by the Bishops of each diocese. The Secretary cooperates with and assists the Bishop in forwarding college work in his diocese. Sometimes she is able to bring to his attention a new chaplaincy which a campus anticipates creating; sometimes she can suggest names of clergy who are interested in college work to fill a vacancy arising in an academic situation.

These are the church people involved in college work in our Province. Now just what is college work? In the words of the National Commission on College Work, "Our task is the proclamation of the Gospel and the manifestation of the power of the sacraments to, in and through the whole academic community. Ours . . . is College Work not student work. Our ministry is to the University in its totality—students, faculty and administration." More specifically we try to reach every Episcopalian on a campus, to carry on a ministry to the unchurched, to play our full part as Anglicans in the Ecumenical movement.

Because these are our aims, the Provincial Secretary calls on faculty members and meets with members of the college administration as well as students when she visits a campus, sometimes sharing a common concern with a fellow Episcopalian or other churchmen, sometimes expressing more formally to the unchurched the concern of the Church for its ministry to the academic community. These visits find all kinds of areas of friendship. Recently a Dean who said that she wished to state "right at the beginning" that she was completely non-religious, found the Provincial Secretary not such an oddity after all when she discovered that they had many mutual friends and shared rather closely past business experiences before entering their current respective fields of Education and Religion. The Provincial Secretary speaks to faculty and student groups wherever possible; to local Woman's Auxiliaries as she visits campuses.

Across the Province students, faculty and administration members attend their local Episcopal Church; they meet together for corporate Communion; sing in the Church choir; teach in the Church School; serve on Vestrys and Altar Guilds. Together, or separately, they meet in discussion groups on campus. Students gather in Canterbury meetings; faculty read and discuss the "Faculty Papers," a series written by Christian faculty members from the point of view of their own fields. Bible study is the basis for both student and faculty groups. The student group may be a chartered chapter of the National Canterbury Association, the National Episcopal Student organization. Or they may be a more informal group who simply meet together to learn more about their Church and Christianity.

The Provincial Secretary also acts as a channel from the National Division of College Work to the local situation and from the local situation to the National one. Very often students are interested in learning more about national student conferences, summer service plans made available through the National Council, national student Lenten projects, etc.

Another area of the work of the Provincial Secretary is in the planning and support of conferences for students, faculty and clergy. The Provincial Committee holds an annual College Work Clergy Conference, to which come clergy from all over the Province who are involved in college work, to attend lectures and to meet in a college work workshop. An annual conference is held for faculty memmers of New England, the Second Province and the Third Province (Pennsylvania, West Virginia, Virginia, Maryland and D.C.) This meets at Trinity College, Hartford, Connecticut. The first conference is entirely paid for by the Committee for College Work so that the only expense for clergy attending is their transportation; the second is largely underwritten by various agencies of the Church concerned with college work, so that faculty members pay a nominal sum. Student vocational conferences, often sponsored by the W.A., are held on diocesan and interdiocesan levels with two aims: to help students realize what it means to be a Christian in whatever vocation they choose, and to help them to know of the many opportunities within the Church where they may choose a vocation. Smaller diocesan and interdiocesan faculty conferences where faculty consider such topics as "The Christian Teacher and His Work," and diocesan Canterbury Conferences where the Canterbury groups of the several colleges and universities within a diocese meet together, are also part of the conference picture.

If you would like to see college work in action you may obtain the new film on our Church's college work from the National Council. It is titled, "The Time and the Place," and shows the Church at work on Penn State campus in State College, Pennsylvania. This film is available at the

Audio Visual Department of the National Council offices at 281 Fourth Avenue, New York City.

With college enrollments due at the least to double, and at the most quadruple, by 1970 to 1975, this is certainly one of the most challenging fields of the Church's work, and a very vital concern. In the years ahead, as now, we pray that the Church be guided as she ministers to "all who teach and all who learn" in the growing academic communities of the world, and especially of our Province and your Diocese.

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## Christian Citizenship In An Election Year

Some suggestions from the Department of Christian Social Relations.

1. ***Register***

If you do not register, you cannot vote.

In New York City personal registration is required. The registration days are October 8 through 13, inclusive. If you will be out of the city during this period you can register at your Borough Hall any time between May 1 and September 1.

In the up-state counties the situation is complex:

a. ***Personal Registration*** is required in all communities with a population of 5,000 or over.

Registration days in Westchester are October 8 through 13, inclusive. Registration days in other up-state counties are October 5, 6, 12 and 13.

If you are to be out-of-town on registration days you can register at the Board of Election of your county from May 1 to September 20.

b. ***Permanent Registration***

In communities under 5,000 population there is permanent registration. A new-comer can register on October 6 and 13. If you are not sure your name is on the list, check and find out.

2. ***Enroll***

If you do not enroll in the party of your choice you cannot vote in primary elections. Only the enrolled voter can help control the party machinery and the choice of candidates.

Enroll at the time of registration.

3. ***Be informed***

The league of Women Voters throughout the country, and the Citizens Union in New York City are reliable, non-partisan sources of information.

4. ***Vote***

Election Day is November 6.

If you know you are to be out of town that day, you can apply for an absentee ballot at the time you register.

5. ***Join the district club of the party of your choice***

If you are inclined to be cynical about politics — to think it is a dirty business — ask yourself what you are doing to make it cleaner. It is perfectly true that parties are run by the people who work in them. How can it be otherwise? Perhaps nothing would do as much to raise the level of political life in the United States as the decision of thousands of Christians to choose political activity as a form of Christian service. Do not sit on the sidelines and complain. Get into the game.

## Men From The Diocese of New York At General Theological Seminary

*Left to right: Michael H. Dugan, St. John's Church, Kingston; Sheldon Flory, St. Luke's Chapel, — Trinity; John C. Beaven,* St. James Church, Manhattan; ready for ordination Jonathon L. King, Epiphany, Manhattan; Richard W. Corney, Christ Church, Poughkeepsie; John W. Wells, St. Stephan's Church, Pearl River; Robert W. Cromey*, St. Thomas Chapel, Manhattan.*
**Ordained to the Diaconate by Bishop Donegan, June 3.*

## Men From The Diocese of New York At Virginia Theological Seminary

*From left to right: Louis Mitchell, Christ Church, Bronxville: Clark Oler, St. George's Church, Manhattan*; William Fahsing, St. Martha's Church, White Plains, N. Y.*; William Reisman, Trinity Church, New Rochelle; back row: Carleton Schaller, Jr., St. George's, Manhattan; Cyril Coverly, Church of The Heavenly Rest, Manhattan*.*
**Ordained to the Diaconate by Bishop Donegan, June 3.*

# Men From The Diocese of New York At Berkeley Divinity School

*From left to right: Alfred Brian Gardiner, St. James Church, Hyde Park; David Paul Kern, Trinity Parish, Manhattan*; The Rev. Charles Eldon Davis, Calvary Church, Manhattan; Richard Golder Shepherd, St. Mary-the-Virgin, Manhattan*; William Joseph Turner, St. Mary-the-Virgin, Manhattan*; John Herbert Widdows, St. John's Church, Yonkers; Norman Joseph Catir, Jr., St. Peter's-Westchester, Bronx.*

**Ordained to the Diaconate by Bishop Donegan, June 3.*

# The Church of St. Mary The Virgin Chappaqua, Celebrates The 50th Anniversary of Its Consecration

On June 21st the Church of St. Mary the Virgin, Chappaqua, will celebrate the fiftieth anniversary of its consecration. The church was built by the Rev. Frank Montrose Clendenin, D.D., who married the daughter of Horace Greeley.

One of the charms of the Chappaqua church is that it is modeled on the Church of St. Mary the Virgin in Monken Hadley, Middlesex, England. A small window from the ancient church in England was sent over and installed in the church at Chappaqua. An inscription on the window reads "The light has fallen through this window for nearly five hundred years upon the children of the Catholic Church of England and now falls through the same glass upon the daughter church in America, witnessing to us the unbroken life through the ages of the Catholic Church of the English speaking people".

The Chappaqua church has been celebrating the Golden Anniversary throughout this year, but the actual date of the anniversary, June 21st, will be the occasion for Services of Thanksgiving, On the following Sunday the Dedication Festival will be observed and five stained glass windows will be blessed. The windows are the Parish's thank offering for the many blessings received through their church. The windows depict five scenes from the life of the Virgin Mary as they relate to our Lord.

# "Things I Always Thought I Knew"

*by the Rev. Canon E. N. West*

***Q. — What is the point of addressing God in such flowery language? Does he have to be flattered to get him to do anything?***

A. — God doesn't need the language, but we do. He knows our every need before our asking, and wills us better things than we can either desire or deserve. The real problem is to make ourselves the willing channels of his grace. Think of the picture of God presented by the titles in just one section of the Prayer Book: Most gracious God, the fountain of wisdom, who sittest in the throne judging right, who hast given us this good land for our heritage, who hast made of one blood all nations of men, whose compassions fail not, the giver of all good gifts, who hast blessed the earth that it should be fruitful, whose gift it is that the rain doth fall, whose power no creature is able to resist, merciful and compassionate, who alone spreadest out the heavens and rulest the raging of the sea, in whose hands are the living and the dead, who hast created man in thine own image, our only help in time of need, who . . . dost not willingly afflict or grieve the children of men, who sparest when we deserve punishment, who art giver of life, of health, and of safety.

This is so an exalted picture of the nature of our Creator that it is tolerant of nothing less than that thoughtful and humble outpouring of our hearts which is the very essence of prayer.

***Q. — Does this mean that prayer is really some kind of auto-suggestion?***

A. — Far from it! The real problem is to pray aright, and more often than not this means finding out if we are truly willing to pay the full price of serious prayer. If, for example, I wish to pray for a sick person. I must be willing to have my sub-conscious fixed on that person's need; I must be willing to take on a portion of that person's pain; I must be willing to share any portion of my own good health God may need as the earthly matter out of which to fashion a new health for that person; I must be willing not only to pray but to visit that person and, in so far as God gives me strength, to surround that person with health and love. All of this is considerably different from wishing somebody well. If, for example, I pray for the hungry and needy, I must want their welfare so thoroughly that my mind and my purse become burdened with God's concern for them. Prayer is not only mystical union with God, but it is also practical union with his compassionate love.

***Q. — Does an unanswered prayer just mean that I didn't pray hard enough?***

A. — By no means. St. Paul, who may be reckoned to have had considerable power in prayer, prayed three times for deliverance from some personal affliction, only to be assured that God would give him strength to make the affliction useful. No amount of praying is going to keep a Christian from being called upon to lay down his body; prayer just delivers the Christian from the *fear* of death.

## The Rev. Dr. Newell Celebrates The 60th Anniversary Of His Ordination

ON June 13th at 8:15 in the evening, at St. John's Church, Getty Square, Yonkers, the Reverend Oliver Shaw Newell joined in a Service of Thanksgiving on the 60th Anniversary of his Ordination. Retired in 1948, he is now Rector Emeritus of St. John's.

Church and civic leaders from Yonkers, and other parts of the Diocese, attended the service.

Bishop Donegan, in his sermon, spoke of the great pastoral work of Dr. Newell and predicted that he would be long remembered as one of the great pastors of the Church.

One year during his active Rectorship at St. John's, Dr. Newell made thirty thousand calls, which was all the more remarkable inasmuch as he had the total responsibility of his Parish work and services.

Since his retirement Dr. Newell has retained his Chaplaincy of six institutions in Yonkers. In 1954 he made 12,241 calls and in 1955 he made 13,-447 calls.

Oliver Shaw Newell was born in Monroe, Michigan, the son of the Rev. William Whiting Newell and Helen Pert. He graduated from L'Ecole Alsacienne, Paris in 1893; from General Theological Seminary (from which he has the S.T.D.) in 1896; was ordained Deacon in June 1896, and Priest in May 1897.

He began his ministry as Curate of Eglise du S. Esprit, N. Y. C. where he served from 1896 to 1900. He then became Rector of St. Luke's Church, Mechanicsville, N. Y. and served from 1900 to 1909. He became Rector of the Church of The Messiah, Glens Falls, N. Y. from 1909 to 1925. He came to St. John's, Getty Square, Yonkers, and served as Rector from 1925 until he retired in 1948 — still serving as Rector Emeritus of that Church.

## New Minister-In-Charge At St. Mary's, Manhattanville

ON December 1st the Rev. Charles Breck Ackley, S.T.D. Rector of St. Mary's Church, Manhattanville, will retire. Bishop Donegan has appointed the Rev. Richard F. Gary as Assistant Minister, to continue as such until the Rector retires on December 1st, after which he will be Minister-In-Charge under the Bishop.

Mr. Gary will arrive, with his wife, to take up his duties at St. Mary's in June.


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# Delegation Goes to South India

THE delegation, authorized by General Convention, consisting of the Rt. Rev. Norman S. Binsted, Bishop of the Philippines, chairman; Rt. Rev. Arthur C. Lichtenberger, Bishop of Missouri, vice-chairman; Canon John V. Butler of Princeton, N. J.; Rev. Gardiner M. Day of Cambridge, Mass.; and Mr. Clifford Morehouse as secretary, will visit the Church of South India this late summer. The purpose is to carry the fraternal greetings of the Episcopal Church to the Church of South India, and also to make a study of that Church on the spot for report to General Convention through the Joint Commission on Ecumenical Relations.

The delegation plans to leave Idlewild at 5 p.m., Friday, August 10th, by Pan American Airways, and will fly to Delhi with stops for a day or two in Rome and Beirut en route. At Delhi, they will consult members of the American Embassy staff, and of the Indian government, in regard to religious affairs in that country, and will also be guests of the Bishop of Delhi. They will spend about a week in Northern India and will fly from there to Bombay on August 23rd.

Plans are to leave Madras for Calcutta September 18th and remain there three days, after which the delegation will proceed to Manila arriving there September 22nd. Report of the trip will be written while in Manila and then the delegation will break up and return to this country separately. Some intend to visit Okinawa and Japan before returning home about October 12th.

Bishop Lichtenberger will report informally on the trip at the October meeting of the National Council. However, the formal report will go to the Commission on Ecumenical Relations and will be considered at its meeting in Washington in January, 1957.

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# Eucharistic Vestments Made By St. Mary's Guild, St. Mary The Virgin, Manhattan

ST. Mary's Guild of the Church of St. Mary the Virgin, Manhattan, completed its year's work with a luncheon and display of vestments made for St. Andrew's Seminary, Manila, on June 5th. These vestments consist of a High Mass set in gold cloth, including cope and mitre, and three Low Mass sets, three albs, and various small linens. This is the largest project undertaken by the Guild, of which Mrs. William C. Dickey is chairman, and represents many hours of devoted labor on the part of the women of the Guild.

Founded to take care of the parish vestments, St. Mary's Guild has that as its primary object, and from there branches out to serve needy missions.

This year the Guild has made, in addition to the vestments for the Philippines: 4 sets of Eucharistic vestments for Barbados, B.W.I., and 1 alb for the same Mission; 1 set for an aided parish in New York City; 1 set for a Korean Mission in Honolulu; and 1 set for a Mission in Galveston, Texas.

From materials furnished by the New York Altar Guild: 1 Eucharistic set for St. Luke's Hospital, New York City, together with two preaching stoles; 1 set for St. Luke's Convalescent Home, Greenwich; 1 set for the Redeemer Mission, Pineville, N. C.; 1 set for Manhattan State Hospital; and 6 cassocks for the Barbados Mission.

Although the Guild has suspended its work for the summer, two of its members are engaged in a special project of interest—the making of two preaching stoles which will be taken to India by the delegation authorized by General Convention, for presentation to the Anglican Metropolitan of India and the Moderator of the Church of South India.

# The Archdeacon

The Venerable George F. Brätt

•

WITH the retirement of the Rev. Walter W. Reid from the active ministry this summer, attention will be focused on both the man and his churches.

1. The Man: A native of New York City, Mr. Reid has spent most of his Priesthood serving his own Diocese. There were short tenures elsewhere and a period of four years as a Master at St. Paul's School, Concord, New Hampshire, but his affection for the Diocese of New York brought him "home" to stay in 1930. A man of great ability, he had served large parishes, among them Christ Church, Tarrytown, prior to his determination to give his life in our Mission field. For the past twenty-six years he has built up a record of service which will stand alone for a long time to come for he has served in not one but three churches over this period. Only a man of boundless energy and excellent health could have done this. But with all the burdens his work has laid upon him he has discharged his duties faithfully in the spirit of promise and if years have passed he has had little time to note them or to let them affect the gracefulness of his bearing. This summer he and Mrs. Reid will take up residence in Riverside, Conn. They will have with them the affection of their many friends, and happy remembrances of good days.

2. His Churches: St. John's Church, Tomkins Cove, stands guardian over the upper reaches of Haverstraw Bay. Driving North on route 9W you are near the parish when you see the ships of the Hudson River Reserve Fleet. The church is well known for the leadership its Priest and people have given to community betterment.

St. Mark's, Fort Montgomery, is half way between Bear Mountain Bridge and West Point. It serves an area where the population has remained relatively static over the years. While the communicant listing is rather small, one is greatly impressed by the loyalty and devotion of the membership. The building and grounds are kept in immaculate condition and warm indeed is the welcome afforded visitors.

The House of Prayer at Jones Point holds the distinction of being the smallest church building in the Diocese. It is hard to believe that twenty-five years ago this church served a bustling community, sharing its responsibility with a Methodist Church and a public school. Today few of the houses and business establishments remain. The Methodist Church is abandoned and in ruins and the school is closed. But our Church, through the years of change and discouragement, has ministered regularly and faithfully under Mr. Reid's unfailing guidance.

Ed. Note:—The Rev. William Fahsing, a recent graduate of the Virginia Theological Seminary, has been appointed to succeed Mr. Reid and will take up his work as of July 1, 1956.

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# Presentation Service At The Cathedral - May 19th

Thousands of children representing the Junior Choirs and Acolytes, fully vested, from parishes all over the Diocese marched in review before the Bishop, and into the Cathedral for their annual Presentation Service — and then visited five tableau depicting the missionary work of the Church, particularly in Liberia.

*1. The Bishop reviewing the marchers.*

*2. "Christian Teaching Drives out Heathen Fear" arranged by St. Peters, Chelsea.*

*3. "Babies And Their Care," arranged by St. Mark's-in-the-Bouwerie.*

*4. "He Sent Them To Preach The Kingdom Of God And To Heal The Sick," arranged by St. Margaret's, Bronx.*

*5. "Cuttington Farm Teaches Better Ways For Better Crops," arranged by All Saint's, Harrison.*

*6. "All Things Come Of Thee, O Lord," arranged by St. Augustine's Chapel, Lower East Side.*

the Bulletin of the Diocese of New York

VOLUME XXXII NO. 7 OCTOBER, 1956 25 CENTS A COPY

## The Fifth Annual Diocesan School Of Worship

THE Fifth Annual Diocesan School of Worship sponsored by the Dean and Chapter of the Cathedral Church and The Woman's Auxiliary, Diocese of New York, will be held on four Monday mornings in November from 10:30 to 1:00 at the Cathedral Church.

The worship service will be held in the Great Choir and will be followed by lectures on *The Episcopal Church and Its Work*. The lectures will be as follows:

November 5—"Our Heritage" by the Reverend Professor Powel Mills Dawley, Ph.D., General Theological Seminary.

November 12—"Our Law and Our Liberty" by the Reverend John McGill Krumm, Ph.D., Chaplain of Columbia University.

November 19—"Our Life in The Parish" by the Reverend Carroll M. Simcox, Ph.D., Assistant to the Rector, St. Thomas Church.

November 26—"Our Reason for Being" by the Reverend Canon Theodore O. Wedel, Ph.D., Warden of the College of Preachers.

A "Coffee Hour" and a period for Discussion Groups and Forums will follow each lecture.

The required preparatory reading: *The Episcopal Church and Its Work* (Volume VI of "The Church's Teachings"), by Powel Mills Dawley (Greenwich: The Seabury Press, 1955. Paper bound, $1.50; cloth bound $2.50). For further reading, attention is drawn to the annotated bibliography at the back of the required text. The books there recommended, together with the text itself, may be ordered from the publishers or from The Exhibit Hall, Cathedral Heights, New York 25, N. Y.

## Plans Progress For Capital Funds Campaign

ACTING under authority of the Convention, the Council of the Diocese has engaged the well known firm of Marts & Lundy to conduct a survey of the capital needs and resources of the Diocese. Their work is expected to be completed by the end of the year, at which time a report, including recommendations, will be submitted to the Council of the Diocese.

While it is common knowledge that our population is growing more rapidly than during any previous period of recent history, the meaning of this growth in terms of the need for new church facilities or expansion of existing ones must be determined. In addition to population growth there is the great urban problem of shifting population and the wiping out and rebuilding of great city areas.

*Please turn to Page 4*

## Appointed New Director Of Department Of Promotion

BISHOP Donegan announces the appointment of Harrison Fiddesof as Executive Director of The Department of Promotion of the Diocese. The appointment was effective August 1st.

Mr. Fiddesof comes to the Diocese from the Wells Organizations, Inc., a church fund raising counsel. He began with Wells as a canvass director, became Regional Manager in the Middle West with offices in St. Louis, Mo., later transferring to Regional Offices in Buffalo, N. Y. Just prior to coming with the Diocese he was Vice-President and Area Manager for the North East Area — which covered the Atlantic Seaboard from Washington to Canada.

Before going with Wells he was Treasurer at St. John's College, Annapolis, and also a member of the faculty at the school which has become so well known as "The Great Books School". He was executive officer of the fund raising committee of this institution. He also taught a course in Management in the School of Business Administration at the Universtiy of Baltimore.

After service as an officer in the Naval Reserve during the Second World War, he became a member of the Staff of the Virginia Theological Seminary. In addition to his duties as executive officer during the fund raising campaign, he was Bursar and Business Manager.

*Please turn to Page 4*

# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, D.D., S.T.D. ..... Chairman
William J. Moll ..... Editor
William R. Griffith ..... Adv. Mgr.


## Wherever You Are--Go To Church On Sunday. These Episcopal Churches Welcome You.

Key — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar

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Sun. 8 & 10 HC, 11 MP, HC & Ser: Daily 7:15 MP, 7:30 HC, also Wed. 10; Thurs. 6:30; (Mon. thru Fri.) Int **12:10, 5:15** EP

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**INCARNATION** **Madison Ave. & 35th St.**
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Sun. HC 8, 9:45, (11 1st Sun.) MP Ser. 11.

**CHURCH OF THE HOLY TRINITY** ***316 E. 88th St.***
**Rev. James A. Paul, D.D.,** r
Sun 8 HC, Ch S 9:30, 11 MP, **5** EP.

**ST. THOMAS** **5th Ave. & 53rd St.**
**The Rev. Frederick M. Morris, D.D.,** r
Sun. HC 8, 9:30, 11 1S, MP 11; EP Cho **4,** Daily 8:15 HC, Thurs 11, HD **12:30;** Noonday ex Sat **12:10.**

**TRINITY** ***Broadway and Wall St.***
**Rev. John Heuss,** r.
Sun. HC 8, 9, 11, EP **3:30;** Daily MP 7:45, HC 8, 12, Noon Ser. **12:30,** EP **5:15;** Sat. HC 8, EP **1:30;** C Fri. **4:30** & by appt.

**ST. MICHAEL'S CHURCH** **Amst. Ave. at 99 St.**
**William F. Corker,** Rector
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Evensong—5

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## ★ ADDRESS CHANGE

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# The Bishop's Message

My dear People:

It is good to be back after an interesting trip of duty and vacation and to resume our service together in the promotion of the Lord's work in our great Diocese.

In London I represented the Presiding Bishop at the meetings of the Consultative Body of the Lambeth Conference and of the Anglican Advisory Council on Missionary Strategy held at Lambeth Palace. The purpose of the meetings was to make preparations for the Lambeth Conference of 1958. There was a review of theological and practical subjects which would arise under the general heading of the Unity of the Church and of the Anglican Communion. In addition, advice was given to the Archbishop of Canterbury as President of the Conference on other topics which might be included in the agenda relating to the Church's task in the modern world, and to the problems, international and social, which particularly engage the Christian conscience.

Turning to Diocesan affairs, you will be interested to hear that services are now being held at the Chapel of St. Paul-on-the-Hill, Torbank, Ossining, and that the people of St. Barnabas Church, Ardsley, are worshipping in their magnificent new church which was completed in August. We rejoice that both these congregations are now in a position to make the impact in their respective communities which the Episcopal Church is so uniquely able to do with its adherence to apostolic order and evangelical truth.

We congratulate the Rector and congregation of All Souls', Manhattan, on the burning of the mortgage and the blessing of the chapel at the Children's Camp, located at Parksville, New York.

During the summer the Diocese has suffered a great loss in the deaths of the Rev. Melford L. Brown, Rector of the Church of the Ascension, Mount Vernon, who served the parish for forty years, one of the longest Rectorships in the Diocese; the Rev. Dr. Frederic S. Fleming, for 18 years Rector of Trinity Church, New York; the Hon. Douglas M. Moffat, Ambassador to Australia, Junior Warden of St. James', New York, and former President of the Church Club; Dr. Stephen F. Bayne, late Senior Warden of Trinity Church, New York, and Trustee of the Cathedral; Marsden Candler, Junior Warden of the Church of the Transfiguration, New York, and Trustee of the Cathedral. May they rest in peace and may light perpetual shine upon them.

A Service of Witness will be held at the County Center, White Plains, on Sunday afternoon, October 14th, at 4 p.m., under the sponsorship of the Convocation of Westchester. The Presiding Bishop of the Church, the Rt. Rev. Henry K. Sherrill, D.D., will be the preacher. The West Point Cadets' Choir of 100 voices will sing together with choirs from the churches in the Convocation. I hope that every Episcopalian in the area will be present to welcome our Presiding Bishop, and to help make this service a great demonstration of the faith and power of our Church.

The Suez Canal situation is a source of anxiety to our country as it is to the whole world, and I ask you to be constant in your prayers for understanding, justice and peace, and for the guidance of the Holy Spirit to those who are seeking to find a solution to this very grave international problem.

On St. Simon and St. Jude's Day, October 28th, I commence my tenth year as Bishop in this Diocese. As I reflect on the years that have passed since my consecration the one thought in my mind is that of deep gratitude to God for the privilege which is mine to serve in this office — for the loyalty and cooperation of our clergy who are striving earnestly to be in truth "Watchmen, Messengers and Stewards of the Lord"; thanksgiving for our laity whose devotion and self-sacrifice are contributing so much in helping to forward the spiritual work of our Church. I rejoice in our comradeship in Christ and I pray that the Diocese of New York will move from strength to strength in the years ahead as we work and live together in understanding and unity, and in the Faith of all the ages.

Faithfully your Bishop,

Horace W.B. Donegan

## The Next Twelve Months In Christian Education

Beginning in September the Diocesan Department of Christian Education, under the leadership of the Rev. Osborne Budd, Rector of St. John's, Tuckahoe, as Chairman, will further expand its work and continue the major items in its program.

Six major changes in leadership have taken place. The Rev. Allen Reddick has resigned as Associate Director for College Work to head up the Department of Religion at Wabash College. Until a successor has been arranged, leadership in college work will be provided by the Department's Director, the Rev. J. Stuart Wetmore. The Rev. E. N. West, Canon Sacrist of the Cathedral has resigned as Chairman of the Division of Adult Education and has been succeeded by the Rev. Dr. Wendell Phillips, Rector of Christ's Church, Rye. The Rev. L. J. Winterbottom, Rector of St. John's Church, Yonkers, has resigned as Chairman of the Division of Youth. The Rev. E. Otis Charles, Rector of St. Andrew's, Beacon, has been chosen to succeed him. The Rev. G. Clare Backhurst, Rector of Calvary Church, Manhattan, has resigned as Chairman of the Division of Leadership Training and has been succeeded by the Rev. Herbert Barrall, Rector of Grace Church, Middletown. The Rev. Howard O. Bingley, Vicar of the Chapel of Incarnation has become Chairman of the Summer Camps and Conference Committee. Membership in the Department will now include a representative from the Girls' Friendly Society, Mrs. David Cassatt.

Other new members of the Diocesan Department are: The Rev. Dr. Robert E. Terwilliger, Rector of Christ

*Please turn to Page 8*

## Capital Funds Campaign *continued from Page 1*

It is the function of the Department of Missions of the Council of the Diocese to gather the data needed for long range planning and this material is now in preparation. Mr. C. Earl Morrow, well known planning consultant, has been engaged by the Department to assist in the preparation of a master plan for the portion of the Diocese west of the Hudson and for the eastern part of the Diocese north of White Plains.

The urban situation is under the constant study of the Department of Church Planning and Research of the Protestant Council of the City of New York which is largely supported by the major non-Roman Christian communions working in the City of New York. The Department of Missions is a contributor to and a participant in this important work.

Westchester and Rockland Counties are the fastest growing suburban areas, taxing the facilities of existing parishes and pointing out the need for gathering new congregations. Industrialization in the Poughkeepsie, Kingston and Newburgh areas of Dutchess, Ulster and Orange Counties is resulting in the building of many new homes on land formerly used for farming enterprises.

The greatest single challenge to the Church in the Bronx and Manhattan is the ministry to the occupants of mammoth new public and private housing developments. In some areas existing churches are well situated, but will require rehabilitation and improvement to enable them to function efficiently. In others there are no Episcopal Churches in effective proximity to the housing.

The Bishop in his Convention Address made this statement:

*"It will shock you, as it did me, to learn that no new church for a newly gathered congregation has been built in Manhattan for 35 years, in the Bronx for 35 years, on Staten Island for 69 years, in Dutchess County for 56 years, in Putnam County for 73 years, in Orange County for 33 years, and in Rockland County for 36 years.*

*"The first new church to be built in Ulster County in 58 years is now under construction in Woodstock. In Westchester County until 3 years ago no church for a newly established congregation had been built for 17 years. The reason we face this crisis now is that in the past our church built so wisely and abundantly that we were on the ground when people moved into areas which were then sparsely populated. Now people are there in great numbers. But so rapid has been the growth of population that all over the Diocese there are new communities of thousands of homes and families where we have no churches. We have a responsibility to our own people in these new communities, and an opportunity to present the Episcopal Church to those who have no religious affiliation.*

*"As in the past, we must now have vision to build wisely and as abundantly as our means will permit. The time has come to lift our sights and adventure boldly and undertake a program of advance which will enable us better to serve the people of our Diocese. We cannot afford to delay provision for religious needs."*

## New Director of Promotion *continued from Page 1*

Mr. Fiddesof served two terms, six years, as a member of the Presiding Bishop's Committee on Laymen's Work and was, at the same time, Chairman of Men's Work in the 3rd Province. He served as a Vestryman at St. John's, Colonial Circle, in Buffalo and on various committees in the Church.

Mr. Fiddesof was born in Alexandria, Virginia, December 19, 1910. He is married to an active worker in The Woman's Auxiliary, and has one daughter, Margaret, 14 years old, who is active in young peoples work, and as a choir member. At present the Fiddesofs are living in Larchmont, N. Y.

# Program of Christian Social Relations

***The Church and Freedom*** is the theme suggested by the Division of Christian Citizenship of the National Council for emphasis by Diocesan Departments of Christian Social Relations. The purpose is to bring to as many people as possible an understanding of the theological foundations of freedom, and the application of Christian doctrine to current issues. The Christian Doctrines of Creation, of Man, of the Incarnation and of Redemption are basic to the program. There is no desire to present a humanistic or Utopian message, but rather to relate the great teachings of the Church to the contemporary scene.

In the Diocese of New York the program of the Department of Christian Social Relations, with the active cooperation of the Woman's Auxiliary, begins with two conferences in the northern Convocations. One, for Hudson and Ramapo Convocations, will be held from 4:30 to 9 P.M., Sunday, October 14 at St. George's Church, Newburgh. The other, for Dutchess Convocation will be held at the same hours, Sunday, November 4, at St. James Church, Hyde Park. The speakers at both conferences will be the Rev. John Krumm, Chaplain of Columbia University, and the Rev. John Turnbull, Canon Precentor of the Cathedral. Mr. Krumm will speak on *The Theology of Freedom.* Canon Turnbull will speak on *Freedom to be a Creative Person — an Application of Christian Doctrine to Current Issues.* Following the addresses there will be a panel discussion which will touch upon such problems as freedom of religion, freedom of the mind, civil liberties, and the media of mass communication.

In the Convocation of Westchester and the metropolitan Convocations it is planned to have a conference of Christian Social Relations chairmen and others interested to introduce the book, *Christian Living,* by the Rt. Rev. Stephen Bayne, which is due for publication December first. One conference will be held in Westchester and one in New York City for the Convocations of the Bronx, Manhattan and Richmond. The dates and places will be announced later.

The program comes to its conclusion with a great Service in the Cathedral at 4 P.M., Sunday, May 5, 1957. This Service will follow the pattern of the conferences in the northern Convocations. It will bring to the Diocese two speakers of outstanding competence and leadership in the field, and panel participants who are specialists in particular aspects of the subject.

As is often the case, the Diocese of New York is conducting a pilot project for the whole Church. The Division of Christian Citizenship of the National Council has already obtained the cooperation of eight Cathedrals for similar Services in the fall of 1957, with a great concluding Service at the Washington Cathedral in early 1958. The Division is planning for a travelling exhibit on the history of the Church and freedom to be shown in each of the cooperating Cathedrals for a week before and after the Service.

II

### THE CHURCH AND THE HEALTH AND WELFARE AGENCIES

The Department of Christian Social Relations, at the request of the Diocesan Council, and with the cooperation of the Division of Health and Welfare Services of the National Council, is engaged in a study of the relationship to the Church of the fifteen Church-related health and welfare agencies located in the Diocese of New York. Conferences have already been held with the Presidents of the Boards of seven agencies, and will be held in the fall with

*Please turn to Page 5*

# The Dean's Column

THE Cathedral program for Columbia University students, faculty and young business and professional people will resume in October. The following events will occur in the fall:

On Thursday evening, October 4, the Bishop of New York and the Dean and Chapter of the Cathedral will entertain Union Theological Seminary Episcopalians for dinner in the Cathedral House.

On Friday, October 5, the Canon Pastor (who is Episcopal Advisor to students at Columbia University) and the Columbia-Barnard Canterbury Association will welcome new and old students at an open house. I will address the group informally.

On Sunday evening, October 7, at 5:00 p.m., the first of the Cathedral forums — open to all — will be held. I will talk on the topic, *Christianity and the Life of Learning*. Following the lecture there will be special supper discussion groups for undergraduates in the Columbia-Barnard Canterbury Association, for graduates and faculty people in the Graduate Faculty Forum, and for young business and professional people.

On succeeding Sundays in October, the Canon Theologian will present a series of lectures in the Cathedral Forum Series on *The Trinity in Christian Thought*.

On November 4, the forum speaker will be Professor John Baillie, Harry Emerson Fosdick Visiting Professor, Union Theological Seminary, speaking on *How to Know God*.

November 11 will bring the Reverend John Krumm, Columbia University Chaplain, on *Religious Revival on the Campus: Fact or Fiction?*

November 18 will feature a special program honoring overseas students, and the Rev. W. James Hughes, Bishop of Matabeleland, So. Rhodesia, will speak on *Christianity in the African Ferment*. Mr. George Varghese, Cathedral Foreign Student Worker, will be in charge of arrangements.

In December the Cathedral forums will be devoted to the topic, *Religion and Art*. On December 2, the speaker will be the distinguished Professor Paul Tillich, of Harvard University, lecturing on *Christianity and Art*. On successive Sundays Canon West will lecture on *Byzantine Religious Art;* and the Reverend Marvin T. Halverson, of the Department of Worship and the Arts, National Council of the Churches of Christ in the U.S.A., will lecture on *Contemporary Religious Art*.

* * *

THE Columbia-Barnard Canterbury Association, sponsored by Canon Pyle as advisor, will carry on a varied weekday program on the Columbia University campus. This will include Wednesday morning Corporate Communions in St. Paul's Chapel, student and faculty led discussions on Wednesday afternoons in Earl Hall, and service and evangelization projects in the neighborhood. Canon Pyle will have personal interviews with all entering Episcopalians, and a team of Seminarians and graduate students will engage in pastoral calling in the various dormitories and rooming houses.

* * *

THERE will be a special conference for faculty Episcopalians of the Diocese of New York on Saturday, December 1, between 5:00 and 9:00 p.m. Professor Paul Tillich will address the group and be their guest for dinner.

Canon Pyle will entertain Columbia University faculty members at a series of luncheon discussion meetings at the Men's Faculty Club at Columbia University through the fall.

* * *

THE Cathedral Forum on Religion and Psychology will meet on the second Monday of each month. This group of psychiatrists, psychologists, and clergy with training in responsibilities of the field of counseling will continue an intensive study of vocation from theological and psychological perspectives.

* * *

AN EVENING School of Worship, inaugurated last spring to match the morning School (elsewhere described in the Bulletin), will enter its second year next May. This newer but already promising School owes its existence to the joint sponsorship of the Dean and Chapter and the Woman's Auxiliary, District of Manhattan, Evening Branches. It is open both to women and men. This coming year the "owls" like the "larks", will devote themselves to a study of *The Episcopal Church and Its Work*.

* * *

THE accent this autumn will fall on a series of special conferences individually "tailored" to meet the needs of various parishes. At the end of September, we had a group of parishioners from the Church of the Divine Love, Montrose. In November, we await twenty-five laymen from a parish in Baltimore, and they will be followed another week-end by twenty-five more from Sewickley, Pennsylvania. And so it goes, right on through the year. Although the Cathedral tries to be "given to hospitality," it happens that within and without the Diocese, more parishes are asking to come than we can possibly receive.

These week-end conferences — during which laymen, twenty-five at a time, visit the Cathedral to attend the services, hear lectures, participate in discussion, and generally enter into the life of the Close — were initiated here about two years ago, most tentatively, as one part of our whole experiment to see what really is the function of a cathedral in this day and age. The tone of each conference, the letters of appreciation they evoke from the participants, and the tonic effect a conference seems usually to have on the home parish, have given us reason to believe that maybe here we have hit upon something which is at least a part of a cathedral's true function.

James A. Pike

## Christian Social Relations

*continued from Page 4*

the others. The conferences have been beneficial in exploring the present relationship of the agencies to the Church, and the possibilities of increasingly helpful cooperation. For example, an early number of the Department bulletin will be devoted to St. Luke's Hospital.

These conferences will form the background of a Service on the theme of *The Church and the Social Agencies* which will be held at St. Thomas Church, New York, at 4 P.M., Sunday, March 3, 1957. Board members of all our agencies, executives and staff, Episcopal social workers in non-church-related agencies, Christian Social Relations chairmen and all others interested are invited to attend the Service. The Choir of St. Thomas will sing Evensong.

*Please turn to Page 6*

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## Christian Social Relations *continued from Page 5*

III

SOCIAL ACTION

The Department will continue its customary activities in the field of social action. The Executive Director is one of the fifteen Commissioners appointed by the Mayor to the City Commission on Intergroup Relations, and serves on the key Steering Committee of the Commission. He is a member of the Division of Christian Citizenship of the National Council; of the Department of Foreign Relations of the National Council of the Churches of Christ; of the Board of the Citizens Committee for Children of New York City; of the Citizens Housing and Planning Council; of the New York State Committee Against Discrimination in Housing; and of the New York City Youth Board of the City Planning Unit of the Committee on Changing Neighborhoods. The Department is represented in the Department of Christian Citizenship of the Protestant Council, and takes an active interest in municipal, State and Federal legislation of interest to the Church.

IV

PUBLICATION

The Department will continue the publication of its bulletin, *Christian Social Relations.*

PROPOSED PROGRAM, 1956-1957

THE CHURCH AND FREEDOM

This is the theme suggested by National Council Division of Christian Citizenship. The Division is planning an exhibit with the first showing in the New York Cathedral in the Spring of 1957, followed by showings in other cities in the Fall of 1957 and the winter of 1958.

The Department, in cooperation with the Woman's Auxiliary, is planning a series of four preparatory conferences:

1. Hudson-Ramapo ..... Sunday, October 14, 1956
2. Manhattan ..... Sunday, October 21, 1956
3. Westchester ..... Sunday, October 28, 1956
4. Dutchess ..... Sunday, November 4, 1956

Following these conferences study groups will be promoted in parishes, through the Woman's Auxiliary and parish Christian Social Relations Committees.

The Very Reverend the Dean has approved the date of May 5, 1957, for a Conference and Exhibit at the Cathedral, bringing in at least one and possibly two speakers of national reputation. This will, hopefully, involve both the Diocesan Woman's Auxiliary and the Division of College Work.

## Cathedral Choir School, Full House - Full Schedule

THE Cathedral Choir School is opening this Fall with a capacity enrollment of boarding students and ten day boys which includes a group of choristers from the Church of the Transfiguration who are being educated at the Cathedral Choir School under a joint arrangement. The boys, whose ages range from nine to thirteen years, will embark upon an intensive course of study which includes — in addition to basic subjects — Latin, French, Religious Subjects and Science. All of this, with the addition of eleven rehearsals and some thirteen choral services which they will sing per week, will keep them well occupied and they will seldom feel that the days drag.

Of special interest at this time is the return of the two boys who spent part of the summer in the choir at Westminster Abbey. After singing with this great choir for six weeks and living the life of English schoolboys in the Westminster Abbey Choir School, they set out upon an intensive tour of England which included visits to Warwick Castle, the Shakespeare Memorial Theatre at Stratford-on-Avon

*Please turn to Page 8*

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## Church Fire Insurance Corp. Increases Rate Reduction

Effective July 1 The Church Fire Insurance Corporation has increased its rate reduction of Episcopal property in the State of New York from 10% below current published rates to 20% below such rates. This deviation is particularly advantageous, a company spokesman said, because it takes into account the fact that a five year policy is written at four times the annual cost and allows for the quarterly payment of premium without extra charge. It will also be helpful in assisting churches to maintain adequate coverage.

Continuous renewal policies are being reviewed and the increased deviation will be applied from the end of the first quarterly period following July 1.

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*Trinity Parish, Mt. Vernon, New York, will celebrate its 100th Anniversary of its incorporation on Sunday, October 21, beginning with an eight o'clock Communion Service followed by an eleven o'clock service at which the Rector, the Reverend Ernest D. Vanderburgh, will preach a special anniversary sermon. At four o'clock the same day, the Right Reverend Charles Francis Boynton, D.D., S.T.D., Suffragan Bishop of the Diocese of New York, will be the guest speaker at a reception. Refreshments, in the Parish House, will follow the reception.*

## Christian Education

*continued from Page 3*

Church, Poughkeepsie, and Mrs. George Barratt, wife of the Rector of Christ Church, Bronxville. Both of these have been named by the Bishop as representatives from the Diocesan Council. Mrs. William Leidt, a representative from the Council last year, has been named to represent the Diocesan Board of the Woman's Auxiliary. Mr. Phillip Robbins, Superintendent of the Sunday School at Brewster has been named as a member at large.

Continuing from last year, the Rev. Robert Spears, Vicar of the Chapel of the Intercession, will serve as Chairman of the Children's Division and Vice-Chairman of the Department. Dr. Virginia Harrington, Professor of History at Barnard College, will continue as Chairman of the Division of College Work, and Mr. E. Allison Grant, Principal of Grace Church School, will carry forward the leadership of the Boarding & Day School Division. The Rev. Thomas Brown, Assistant at St. Peter's, Bronx, will continue as a member-at-large.

New developments in the program of the Department will include the following:

. . . Observance of Christian Education Week, Sept. 30th to Oct. 7th, will include a dinner to honor Sunday School Superintendents on Thursday, Oct. 4th to be held at a place to be announced, in Manhattan. Other denominations cooperating with the Protestant Council of the City of New York will be holding gatherings on the same day, and all are to come together in a Dedication Service for Church School Teachers at St. Bartholomew's Church at which the preacher will be the Rev. Dr. Eugene Carson Blake, President of the National Council of Churches.

Publication, about November 1st, of the new Guild of the Christ Child material. This material has been re-written by a committee working under the Director for the past year and a half made up of: The Rev. Charles J. Buck, Rector of the Church of the Holy Nativity, Bronx; the Rev. Basil G. Law, Rector of St. Andrew's, Brewster; Mrs. Egon Roggenkamp, St. Edward the Martyr, Manhattan; Miss Marie Jilek, St. Peter's, Bronx; and Mr. & Mrs. Dexter Stephens of the Episcopal Center, West Cornwall, Connecticut. Mr. Stephens will also serve as publisher of the material.

. . . A new approach toward teacher training and interpretation to parishes in the form of an all day session with the morning and early afternoon devoted to a Quiet Day, followed by discussion in the late afternoon and evening. Three such days are already planned, and will be led by the Director of Zion Church, Dobbs Ferry; St. Mark's, Mt. Kisco; and St. James, Scarsdale.

. . . More help for leaders of youth groups is available through WAYS, a publication prepared by the clergy and young people of the Diocesan Youth Council. This is available from the Departmental Office at the cost of one dollar.

. . . The Youth program will be greatly strengthened through the cooperation of the Rev. Fred Gutekunst and the members of the congregation at St. John's-in-the-Wilderness, Bear Mountain: The former school building attached to the Church there is being made available as a Youth Center, and the Diocesan Division of Youth, if given permission by the Diocesan Executive Council, will sponsor a plan of weekend work parties and youth rallies under specially prepared clergy when the accommodation has been made ready.

. . . During the visit of the National Department Leadership Training Team in November two conferences will be held for Leaders of Parent Classes.

. . . Last Year's program of Teacher Workshops will be continued and expanded to meet increasing demand.

. . . For the first time in the Diocese of New York, the Division of College work conducted a training conference for local chaplains, faculty advisors, and members of the College Division. This was held at Holiday Hills, Pawling, on September 13th & 14th under the leadership of Dr. Virginia Harrington, the Very Rev. John Coburn, Dean of Newark, and Dr. Thomas Govan of the National College Work Commission. This conference, and other training conferences to follow, have been made possible through the generosity of St. James' Church, Manhattan.

. . . Plans are already under way for 1957 Summer Conferences at Trinity-Pawling School.

. . . Forums for Adult Leaders will again be conducted in Epiphany by the Adult Division.

. . . Curriculum Conferences poorly attended last June, will either be considerably revised or dropped.

. . . The Director's Forum, an association of professional workers in Christian Education, will meet four times during the year.

. . . Parish Life Conferences for both Clergy and Laity will be continued, and the Rev. E. J. Rooney, Associate Director for Leadership Training, will place still further emphasis on follow-up.

. . . Greater emphasis will be placed on Young Adult Groups in the parishes.

. . . The Division of Boarding & Day Schools will probably complete its work in the development of a statement of Standards for Church Schools in the Diocese, and will move to the implementing of these standards.

The six divisions have been reconstituted and each will press forward its own special concern under the overall direction of the Department.

## Cathedral Choir School

*continued from Page 6*

where they saw a performance of "Love's Labors Lost", a ride through Sherwood Forest of Robin Hood fame, and visits to the Cathedrals at Lincoln, Southwell and the recently begun new Coventry Cathedral. They spent a whole day touring the University buildings at Oxford and finally sailed home on the R.M.S. Caronia arriving in time to spend ten days with their families before the opening of school. Next year two choirboys from Westminster Abbey will pay a return visit to the Cathedral Choir School.

In addition to the Choir's work at the Cathedral, they

*Please turn to Page 10*

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## Recent Clergy Changes

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BEREY, EDWARD J. — Now Vicar of St. Francis', Sloatsburg.
BRAND, CHARLES — Now Assistant Minister at Church of the Incarnation, Manhattan.
CALVERT, MEREDITH M. — Now Rector of St. Stephen's, Staten Island.
CHILTON, DONALD O. — Now Vicar of St. John's, Ellenville.
CROMEY, ROBERT W. — Now Assistant Minister at Christ Church, Bronxville.
ELLIOTT, CHARLES A. — Now Rector, Holy Communion, Manhattan.
FAHSING, WILLIAM F. — Now Vicar of St. John the Divine, Tomkins Cove, and St. Mark's, Fort Montgomery.
GARY, RICHARD E. — Now Assistant Minister at St. Mary's, Manhattan.
HARPER, RALPH — Chaplain of Bard College, Annandale-on-Hudson.
JANSEN, FREDERICK B. — Now Chaplain at Wallkill Prision.
KERN, DAVID P. — Now Assistant Minister at St. Andrew's Beacon.
LUCE, JOHN B. — Now Assistant Minster at St. Edward the Martyr, Manhattan.
LYDECKER, WILLIAM J. F. — Now Assistant Minister at St. Thomas Chapel, Manhattan.
MITCHELL, LEONEL E. W. — Now Vicar of Christ Church, Marlboro, and St. Agnes, Balmville.
MORLEY, ANTHONY J. — Now Assistant Minister at Chapel of the Incarnation, Manhattan.
RODIE, ROBERT R., JR. — Now Rector of St. John's, New City.
WEDEN, DAVID — Now Rector of Grace Church, White Plains.

## Convocation Meetings

| | |
|---|---|
| WESTCHESTER: | Sunday, October 14th, Westchester County Center, White Plains, at 4 p.m. The Presiding Bishop, Bishop Donegan, and Bishop Boynton will be present. |
| DUTCHESS: | Wednesday, October 17th at St. James Hyde Park, 6 p.m. Bishop Donegan will attend. |
| HUDSON: | Monday, October 22nd, 7 p.m., at Trinity Church, Saugerties, at 7 p.m. — Bishop Donegan will attend. |
| RAMAPO: | Thursday, November 8th, St. Paul's Church, Spring Valley. 7:30 E.P.: 8:15 Business: 9:30 Refreshments. Bishop Boynton will attend. |
| BRONX: | Monday, October 29th—St. Peters, Bronx, 8 p.m. — Bishop Donegan will attend. |
| MANHATTAN: | Tuesday, October 30th, at Calvary Church. Time to be decided — Bishop Donegan and Bishop Boynton will attend. |
| STATEN ISLAND: | Sunday, November 4th — 8 p.m.; place has not yet been set. Archdeacon Brätt will be in attendance. |

# The Suffragan

THE RT. REV. CHARLES F. BOYNTON, D.D., S.T.D. SUFFRAGAN BISHOP OF NEW YORK

I WORKED almost every day during my vacation this summer in the garden. It was back-breaking at times but always fascinating. As I weeded, I uncovered a world one all too rarely sees, a world of tiny animals and a world of little plants.

During the pauses that refresh, I had the opportunity of watching the ants and bugs steadily doing their appointed tasks, laboring truly to get their own living and doing their duty in that state of life unto which it had pleased God to call them, as the Catechism puts it. My weeding constantly disrupted their plans and accomplishments. But if I waited long enough, I would see them begin to bring order out of chaos, and by the next day I would find, from their point of view at least, everything decent and in order.

According to a much slower time schedule, but none the less persistent, the little plants followed the same pattern. The growing end of a shrub branch, snipped for the sake of design, or that of an intruder, for the purpose of destruction, would carefully divide and start growing again even sturdier than before as the result of its temporary frustration.

All in all, it was I who suffered more from frustration than did the little animals and the little plants until I finally accepted the lesson nature was teaching me. What was the lesson? It was the very same lesson all students of nature are bound to learn whether it be through the microscope, the naked eye or the telescope, namely that the Creator of it all is One of *infinite patience* His wonders to perform.

We appreciate God's wonders. There is no question about that. And we are driven by the Holy Spirit of God to perform at least little wonders of our own. But what we often do not appreciate is the patience, the *infinite patience,* God has exercised, and is forever exercising, in the performance of His wonders, and that we, created in His image, must exercise too.

My little bugs and plants of this summer have all too clearly reminded me of this lesson, and I am going to save myself a lot of frustration and heartache this winter as a result.

Join me in the attempt to practice the *infinite patience* of God through the months to come, won't you?

## Cathedral Choir School

*continued from Page 8*

will, before Christmas, have sung services in Trinity Church, Mt. Vernon, New York and St. Paul's Church, Brookfield Center, Conn. Other visits are planned for the new year. The Choir School will be the host to a conference of organists and choirmasters from all parts of the United States on October 13th and 14th and November 4th there will be held, in the Cathedral, a Festival of choirs affiliated with the Royal School of Church Music.

We welcome to the Choir School twelve new boys who come from many parts of the country, three of them from Iowa, Minnesota, and South Carolina.

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## Men of Saint James The Less, Scarsdale, Start a New Project

LAST Spring The Men Of Saint James The Less, of the Parish of Saint James the Less, Scarsdale, started a project worth of emulation in other parishes and missions in the Diocese — and in the whole country.

Starting with the idea of a RED BOX, and in the spirit of the BLUE BOX of the Women's United Thank Offering, the men of the organization, and the Parish, devoted their offerings of thanks to Theological Education. At the Spring ingathering a tidy sum was realized. Of this first offering half the sum went to St. Andrew's Seminary in Manila, P. I., to which school the Rev. William G. Weinhauer — assistant minister at St. James the Less — had recently gone to teach. The other half was given seminaries in this country.

It would seem to us that here is a worthy project, worthy the attention, consideration, and action by the men of our Church all over America.


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*This frame chapel, built in 1806 on a hill overlooking a stream, was the first of the three buildings which housed the congregation of St. Michael's Church.*

*Today St. Michael's rises above the debris of slum-clearance. Built in 1891, when the congregation was at its largest, the limestone church with its nine-story campanile will soon be facing a new housing project.*

# St. Michael's—Witness To Change

ST. MICHAEL'S, one of the oldest Episcopal parishes in New York City, is celebrating this year the 150th anniversary of its founding. Sesquicentennial festivities are scheduled for Sunday, October 7, when the children's choir from St. Michael's Church School will join the regular adult choir in an afternoon service of music in the church, 225 West 99th Street.

Built in 1806 as a summer chapel in the wealthy but rural resort area of Bloomingdale on the west side of Manhattan Island, St. Michael's is one of the very few urban churches to remain in its original location throughout such a long history. During the last century and a half it has witnessed the parish change from rural to suburban and then to wealthy residential, followed by a period of decline in the early years of the present century, when the crowded tenement areas of the West Side encroached on the parish and began to surround the church on three sides.

Today, as a result of the program of slum clearance, Bloomingdale is on the eve of a new renaissance. A subsidized, medium income housing development is due to rise in the near future across Amsterdam Avenue from St. Michael's, and the church is looking forward to this new opportunity for further service.

St. Michael's has found itself in recent years in the unique position of lying at the tangential point of Negro, Anglo-Saxon, Puerto Rican, and German neighborhoods, and as a result has been able to serve as a witness to the truly interracial and inter-class nature of the Church. All these groups are represented in the congregation, and the nine-man vestry includes a Negro, a Chinese, a Mexican, a Puerto Rican — and a man whose family has resided in the neighborhood since the days when Bloomingdale was a wealthy suburb.

Under the leadership of the Reverend William F. Corker, eighth and current rector, St. Michael's has been constantly seeking for new ways of service. An active man in whom a wide range of interests is coupled with an inspiring devotional sincerity, Mr. Corker was born in Northern Ireland and graduated from Union Theological Seminary. He became rector of St. Michael's in 1948.

Today several worthwhile activities are installed in St. Michael's parish house and closely related to the life of the parish. Offices are provided for a well-baby clinic, run by the New York Diet Kitchen Association and providing care for 2700 children in the neighborhood; for the New York Shut-In Society, which distributes wheel chairs and hospital beds to the infirm; and a community Scout Troop of 30 boys.

In the upper floors of the parish house a congregation of Russian refugees has established St. Seraphim's Russian Orthodox Chapel, while the cultural side of community life is recognized in the existence of two choral groups, the Cantata Singers and the Interracial Music Council, which maintain offices in the parish house and make use of the church for their concerts.

During the past century, too, St. Michael's was active in serving the needs of the community. In the early years a charity school was established for the education of poor children, and of the missions established by the rectors of St. Michael's throughout the northern part of Manhattan, seven grew to be parish churches in their own right and are active today. St. Michael's was also instrumental in the founding of many charitable institutions, including the House of Mercy, for the rehabilitation of wayward women, the Home of the Homeless, which later became St. Barnabas' House, the New York Infant Asylum, and the Sheltering Arms, a home for handicapped children.

the Bulletin of the Diocese of New York

VOLUME XXXII NO. 8 NOVEMBER, 1956 25 CENTS A COPY

## Lend A Helping Hand To Refugees

WHEN last Christmas Bishop Donegan welcomed a little family of four refugees coming to this country under his sponsorship, he started the ball rolling for a Diocesan program of mercy which will continue until March or April of 1957.

Very soon the fiftieth refugee will arrive in our Diocese. He may be a thirty-year old Dutch piano tuner, or a member of a young Chinese family, or Jan de Wit with his new bride, or a Greek farmer and family. Or she may be a Yugoslav woman with her mother and her fourteen-year old boy for whom she seeks a good home in America, the land of opportunity. Or else it may be someone entirely unexpected, because the Refugee Committee never knows. Due to the uncertainty of the whole program the committee's policy is to try to care for each individual or family as it comes, finding a suitable job and a place to live when the refugee boat comes in.

The clergy of Trinity Church, New York, made it possible for the committee to house Charles Wagner, his wife and daughter at Chelsea Hotel for two weeks until Mr. Wagner found his own permanent placement. The Rector and Curates of St. James' Church, New York, did the same for the Leis family of four, now living in a near-by Lutheran parish house where Mr. Leis is sexton. The Rector of St. Thomas Church, New York, financed Helmut Popp and his wife and grandchild for the first few weeks. Mr. Popp was found a job and already has bettered himself. The chairman of a men's club committee at St. Bartholomew's, White Plains, has had a unique experience: After being brought into the midst of his parish family, Mr. and Mrs. Friedrich Geurtsen named after him their third child, born in White Plains since their arrival. And so it goes.

At this moment our Diocese is in the lead, and probably will continue to be, in the actual reception and placement of refugees. The Chairman of the Committee is continuously being asked to help the National Committee at 281 because, after all, New York is the port of entry and therefore the key to the whole situation.

To meet this responsibility which we as a Diocese have had thrust upon us and are glad to accept, the active help of every parish, priest, and congregation is necessary. Some parishes can only give money. The Committee can house a family temporarily for about $150. This is a blessed first step.

But most of all we need a small group, or even an individual, in each parish who will take a gigantic step of faith and say, "I will place a couple or a small family. Give me two weeks' notice!"

The refugee program has become an emergency relief activity of our Diocesan Christian Social Relations program. Our objective now is to meet each situation as it arrives and to help a few of God's unfortunates to become self-sufficient. Where there is a will there is a way by the grace of God.

In faith we can accomplish far more than we can ever imagine. Won't you now write to the Rev. E. Walter Chater, Diocesan Refugee Committee, Harrison, New York. Don't just express your interest. The time is too late. Just say, "We will undertake the impossible. Tell us when the boat arrives and a few details about our refugee family. We will place them." Thank you.

*On Sunday, October 21st, the Bishop installed The Rev. John Winter Turnbull as Canon Precentor of the Cathedral Church of St. John the Divine. Here shown is the Bishop setting the new Canon in his stall.*

## Guild Of The Christ Child Revision

THE Diocesan Department of Christian Education announces the publication, about November 15th, of a complete revision of its Guild of the Christ Child material. For more than a decade material prepared by the New York Board of Religious Education, following the lead of the Diocese of Newark, has been broadly used throughout the Episcopal Church. In a normal year parishes have purchased approximately five thousand sets of the material, to be used in contacting parents of newly baptized children during the three years immediately following.

The changes made in the material provide a three year interpretation of the Church's theology of Baptism addressed to parents with a newly developed emphasis on the Anniversary of the child's Baptism. Interpretation of the significance of Easter, Christmas and Whitsunday for parents and child are also included. Three copies of a valuable

*Please turn to Page 3*

# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, S.T.D., D.C.L. ..... Chairman
William J. Moll ..... Editor
William R. Griffith ..... Adv. Mgr.


## Wherever You Are--Go To Church On Sunday. These Episcopal Churches Welcome You.

Key — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar

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Sun. HC 8, 9, 11, EP **3:30;** Daily MP 7:45, HC 8, 12, Noon Ser. **12:30,** EP **5:15;** Sat. HC 8, EP **1:30;** C Fri. **4:30** & by appt.

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8:30—Morning Prayer
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# The Bishop's Message

**My dear People:**

THIS is Every Member Canvass time when we are asked to give to the Church for the spread of God's Kingdom. In the building of the Christian fellowship at home and throughout the world, the Diocese of New York has an obligation to assume its share of the responsibility for the work of the whole Church, which is the rightful concern of us all. The National Church has asked us to give next year $512,408 for the maintenance of its program at home, and throughout the world. Our Council asks us to contribute $427,465 for missionary needs in our own Diocese during the coming year. I would remind you that the Council budget through the Department of Missions helps to pay the stipends of 48 Diocesan missionary clergy. Each mission congregation takes care of as much of the salary as it can, and the remainder of the stipend is paid by the Diocese. The Department of Missions also aids in the programs and maintenance of 58 missions and assisted parishes. These congregations located in strategic areas and depressed neighborhoods are unable to carry on the required program of activities without Diocesan assistance.

THE Council budget is also responsible for the Departments of Christian Education, Promotion, Christian Social Relations, and Finance; and from this budget appropriations are made to the Episcopal Service to the Aged, the New York Protestant Episcopal City Mission Society, the Seamen's Church Institute, and the Youth Consultation Service. As you see, this budget represents the ongoing missionary program in our Diocese.

THE National Council quota, together with the Council budget, gives New York a total missionary objective for 1957 in the amount of $939,873.00. If we are to come anywhere near the goal every member of the Church must know of the needs and have an opportunity to contribute to the program. I urge every Rector and Vestry, every Vicar and Advisory Board, to see to it that the program of the Church is presented and explained to every member of the congregation. Many of our people are unaware of the Church's activities in the Diocese and beyond, and some have never been asked to contribute to the life and work of the Church. Let us have a thorough, carefully organized Every Member Canvass in every congregation this year.

THE contributions to Builders for Christ Campaign and the increase in missionary giving indicate a deepened sense of responsibility on the part of our people, and for this we rejoice. But the plain fact is that in spite of the gains in giving, we are not able, through lack of adequate resources, to meet the opportunities to extend the ministry of the Church. There are a number of areas into which pepole are moving rapidly where at present there is no witness for our Church. Unless we build soon in these communities, it will be too late. When you consider what you should give to the Church, I cannot emphasize too strongly that **your gift should be in terms of gratitude to God for His goodness to you,** and not merely in terms of meeting an assigned quota.

I AM glad to announce the organization of a Diocesan laymen's movement, to be known as **"The Bishop's Men."** I have appointed Mr. Alexander Saunders of Garrison as Diocesan Chairman, Mr. Harrison Fiddesof, Executive Director of the Department of Promotion as Vice-Chairman, and Bishop Boynton as Episcopal Advisor. I bespeak the cooperation of the clergy in this effort to strengthen the manpower of the Diocese. The purpose of laymen's work is "to deepen the spiritual life of the men of the Church—to extend the impact of Christianity in our time—to support the kind of program the Church should have—to enlist the special skills and talents of the men in the service of the Church."

CONGRATULATIONS to all the clergy and laity who were responsible for the great Service of Witness held at the County Center in White Plains. The congregation of nearly 5,000 people was a thrilling demonstration of the strength of our Church in Westchester.

BISHOP Boynton and I will be at Pocono Manor, Pennsylvania, during the week of November 11, attending the interim meeting of the House of Bishops. There are many matters of importance to be considered by the Bishops and I ask your prayers that God will grant us the guidance of His Holy Spirit as we meet together.

**The Lord be with you.**

Faithfully your Bishop,

## Guild of The Christ Child

*continued from Page 1*

new pamphlet on the responsibility of Godparents will be included in the first unit of material going to the home. It is hoped that this will be sent by the parents to those who are chosen to serve as godparents.

The material is being published by Dexter Stephens, West Cornwall, Conn., who has been serving as distributor of the Guild material for the past two years. He will continue to distribute the new material. The price will be $1.00 per set, marketed to the parish in a storage envelope. It is suggested that parishes appoint one person to be in charge of the program and provide sufficient workers to allow the material to be taken to the home on eight different occasions during the three or four years of a young child's life. If home visits are not possible, it is suggested that the materials be mailed.

Units should be received between birth and Baptism, at the time of Baptism, on the first anniversary of Baptism, on the second anniversary of Baptism, on the Christmas following the second anniversary of Baptism, on the third anniversary of Baptism, on the Easter following the third anniversary, on the Whitsunday immediately following.

Orders for the material should be placed with

Guild of the Christ Child,
West Cornwall, Connecticut

*On Friday, October 5th, there was Open House for students in Cathedral House. Above is a group of students discussing the perennial problems of their University Life.*

*On October 7th the first of the Cathedral Forums began for this year. Dean Pike spoke on "Christianity and The Life of Learning".*

## Cathedral Counselling Service Has Increased Facilities

With the return of the Reverend Dr. Kenneth Mann to its staff, the Cathedral Counseling Service is offering increased opportunities for pastoral counseling and psychotherapy. Persons in need of this kind of help can be referred by parish clergy to the Cathedral Counseling Service through the Reverend John W. Pyle, Canon Pastor. When necessary, referrals for more intensive psychiatric help can be made with the assistance of the members of the Cathedral Forum on Religion and Psychology. Social service counseling is also available from the Reverend Richard Reid, Assistant Pastor.

On June 16th, Dr. Mann was granted the Ph.D. degree in clinical psychology at the University of Michigan. In addition to his work as psychotherapist on the staff of the Cathedral Counseling Service, he will devote part of his time to diagnostic work with the Department of Psychiatry at St. Luke's Hospital. Dr. Mann's extensive work in the field of clinical psychology has been prompted by his deep interest in the relationship between religion and psychotherapy. This interest has been expressed through his membership in the Cathedral Forum on Religion and Psychology, the National Academy of Religion and Mental Health, of which he is Treasurer, and the National Committee on Religion and Psychology of the American Psychological Association, of which he is Chairman.

The Cathedral Counseling Service is made possible because of the Emma Wade Scott Memorial Fund.

## Parish Life Conferences

Since March, 1954, the Department of Christian Education has held 21 Parish Life Conferences for the laity and 10 for the clergy, plus one Special Conference for clergy and professional church workers. Between now and the Fall of 1957, 12 more are currently planned. It should be noted at the outset that these conferences have been scheduled according to parochial demands which the Department has done its best to meet. It should also be noted that these figures are independent of those for Trinity Parish, which has had its own PLC program.

Very little publicity has been given the conferences because originally only a limited number could be scheduled. Since suitable Conference Centers are still not always available when wanted most, and leadership is always scarce for obvious reasons, the number scheduled is still limited. The Department has always felt that the *Follow Up* of these conferences is of prime importance, and partly for this reason an Associate Director for Leadership Training was added to the Department.

It is also true that a certain amount of mystery has surrounded these conferences. This has not been deliberately planned so much as it has been found natural to the character of the conference experience itself. For many who have attended, the Parish Life Conference has meant personal growth in the things of the Spirit. Such an experience generates enthusiasm in people which is often accompanied by a certain amount of reticence—thank heavens—to speak about what has happened to them. This reticence in the case of the Parish Life Conference experience is compounded not only of reluctance to speak personally, but also a genuine inability to describe the essence of what did happen. Mostly for this reason, the delegates who have returned from Parish Life Conferences have replied "Go and see for yourself" when they have tried to explain their enthusiasm and answer queries about what happened at the Conference.

Still other reasons for the scarcity of publicity in connection with these conferences are traceable to the structure of the conferences themselves. The basic design remains the same. It provides a lot of freedom within which the delegates and the leader can move, but it doesn't determine their movements. The leader's task—among others—is to encourage the maximum development of which the Conference Group is capable. This is frequently more marked in the case of individuals than with the group as a whole, but the leader has to begin where the group is, and proceed from there. Obviously there are many variables effecting the growth that occur at any given conference; the particular people present, the leader himself, the tasks assigned by the leader, and the interplay between one and all. No wonder the result is never the same!

Further reason for "official" reluctance to describe these conferences is due to the fact that the effectiveness and integrity of them depend largely on a fresh approach to the questions presented (which vary slightly) and the discus-

*Please turn to Page 6*

# The Dean's Column

*Ed. Note: This is the substance of the address given by Dean Pike at Trinity Church, Manhattan, at a special service for Members of the Bench, and Bar, at 4 PM on October 4th.*

THE widespread uneasiness among lay people about lawyers is in part due to the fact that the attorney generally enters the layman's life at tension points, where the latter is likely to already be in a mood of fear, resentment, frustration and confusion as to his own motives. Thus suspicion is easily engendered. But this uneasiness in "the public image" of the profession is also a response to what is a widespread defect in the attitude of lawyers toward their professional responsibilities. So-called "legal ethics", intended as minimal ground rules, have tended to become the maximum measure of the lawyer's duty to his client, to the judicial process and to society.

The answer is not to elaborate the rules of legal ethics, but to engender in each lawyer a higher sense of dedication to the fullest service of mankind with his particular gifts of talent and training (and each within, of course, his particular limitations).

In dealing with other professionals such as physicians and clergy, laymen are accustomed to expect a maximum effort to advance their best interests and at the same time to safeguard the interests of others and to bring to society at large those things conceived of as beneficial to a given individual. This too should be more characteristic than it is of our profession as lawyers. And the peculiar fact of the adversary nature of legal practice should not be allowed to vitiate what above all else could enhance the confidence of the public in the legal profession.

How can there be an increase in a sense of maximum service for above the level of minimum legal ethics? It is something about which you can't make rules. It must come from the inside. To the word "profession" (meaning, what a man holds himself forth to be) we need to add the word "vocation" (meaning, what a man is called to do). What we need is a recognition that every man is under the call of His Creator to serve with his whole heart, mind, soul and strength; in other words, to use his peculiar gifts — fully and all the time — in the way which will most fully aid the achievement of the will of God in society. This is, in short, to make his daily work—whether it be teaching, social work, brick-laying, or the law—*a ministry*, and it can be as high a ministry as what we generally call by that name. Thus a lawyer accepting such a claim will view every decision, every service to — and influence upon — his client, the way he distributes his time among various claims upon him, what he is willing to take on and not willing to take on — as *under judgment*, recognizing that there is a higher claim upon him than legal requirements or the rules of a bar association.

Such a sense of vocation can provide a positive and imaginative ethic that will far surpass the quite necessary but inadequate negative restrictions of typical codes of legal ethics. Such a dynamic will also provide a greater social consciousness and push the members of the bar more conspicuously — as of yore — into the realm of political and social reform. Too often the lawyer seems concerned to operate successfully within the given framework of things without dedicating himself to a task for which he is especially qualified — to protect the framework from assault insofar as it is good, and insofar as it is bad to change it so that thereby men may better be served.

It was disturbing, for example, that at the recent convention of the American Bar Association, the guardians of the law there assembled were unwilling to adopt a resolution on the burning question of our day — the question of compliance with the decision of the Supreme Court on integration in the public schools. If the lawyers are unwilling to defend the Constitution as interpreted by our highest adjudication, to whom may we look for sound leadership in its defense?

The national Church bodies have stood by the Supreme Court, as have many other representative groups. Are the lawyers to remain silent?

By raising these problems, I am not implying that by and large lawyers have been persons of low quality. Quite the reverse has generally been the case. The real problem is that a lawyer who has sound religious beliefs and high ethical standards in his family life and interpersonal relations generally often fails to make any connection between his religio-ethical system and his daily functioning as a craftsman.

James A. Pike

*On October 18th, at 10:00 A.M., in the St. James Chapel, the Bishop Ordained to the Dioconate the following men:*

*Charles Robert Greene, whose presentor was the Rev. Arthur L. Kinsolving, D.D.*

*Jonathon LeRoy King, whose presentor was the Rev. Hugh McCandless, D.D.*

*Philip Roland Baxter (for the Bishop of Milwaukee) whose presentor was the Rev. Harvey A. Guthrie, Jr., S.T.M.*

*During the National Christian Education Week, the Rev. J. Stuart Wetmore, Executive Director, Department of Christian Education, addressed teachers on "The Diocesan Education Program for 1956-1957", at St. James Church, Manhattan.*

*Diocesan observance in the form of a testimonial dinner for Sunday School Superintendents, at St. James Church; The Rt. Rev. Charles F. Boynton, D.D., S.T.D., Suffragan Bishop, was the speaker.*

## Parish Life Conferences

*contniued from Page 4*

sions which ensue (which vary a great deal). It isn't too different from the kind of vitality and spontaneity which enliven an unrehearsed Radio or TV Program. Each conference is designed to "start from scratch" with all the variables common to any conference. Obviously much of the force of the interplay between the participants would be lost if some were to come prepared in advance for what to expect. It can't be overemphasized that what develops among the people present does so only when it happens naturally. In view of this, the less said about the details of the conference design the better, and when the results are never the same, the delegates naturally find it hard to agree on what the essence of the experience was.

It has been stated above that the development of these conferences is in the hands of the leader and the delegates themselves. The interplay between one and all is important; the atmosphere needs to be free and one which encourages participation on the part of as many as possible. Along with this, the delegates learn the crucial importance of *listening* to one another as the discussion develops. This matter of participation is an all too familiar problem in Parish Life. Either the same people do all the work, or not enough people offer to do what has to be done — or both — or the work is of such a kind that it isn't worth doing. Sometimes it is done in such a way that it is difficult to achieve cooperation among those doing it, much less attract the support of others. Consequently, insight into this problem is of real importance to the Parishes represented and is a discovery which each group has to make for itself in the course of the conference.

One facet of participation is its effect on each individual. Each of us is alike in enjoying the feeling that our words are being considered attentively by those to whom we speak them; we like our contributions appreciated by others. Gradually each group discovers the key to creative discussion, one part of which is the awareness that more often than not the important thing is not what was said so much as their response to the person who said it. Just by the way they handle one another's contributions they can know what it is to involve everyone in the task at hand. As Canon Fison said at The Cathedral, "a reciprocal speaking relationship" is an important feature of Christian community.

Finally, one of the oft-mentioned fruits of each conference is best expressed in the word "belonging". It is more than togetherness, although that is a feature, too, of these unusual conferences. The delegates spend a great deal of time with one another — as the schedule of 15 hours work would indicate. They spend more time with one another — eating, discusssing, working, and relaxing — than they have time to do in months of normal parish life. It is more than *fellowship* — Oh blessed word! *Belonging*, as the participants discover, is an answer to every man's loneliness. Somehow they feel wanted and valued as persons, the persons they are and have been at the conference, and they rediscover the importance of people, even the people back home, over the things of this world. Although it is only a temporary thing, it is worthwhile even for a short time, and makes sense to those who bother to go, to participate, to listen, and share in the give and take of the conference. So much the better when it arouses a longing for more of the same when they return home.

Below are the dates and places of the Lay Conferences currently scheduled. Any Parish through its Rector can send 5-6 delegates to one or more of these conferences. All inquiries and reservations should be made as far in advance of each conference as possible, and should be addressed to: The Reverend E. J. Rooney, Box 92, Katonah, New York.

November 23-25, 1956—Seabury House, Greenwich
December 14-16, 1956—Wainwright House, Rye
January 25-27, 1957—West Cornwall, Conn.
February 15-17, 1957—Wainwright House, Rye
March 22-24, 1957—Seabury House, Greenwich
April 5-7, 1957—Seabury House, Greenwich
April 26-28, 1957—West Cornwall, Conn.
May 10-12, 1957—Seabury House, Greenwich
June 7-9, 1957—Wainwright House, Rye

## The Cathedral Library

FOR two years now, readers of the BULLETIN have known that a Cathedral Library has been trying to burgeon. Originally, the plans called for a grand opening in November of this year — and we almost made it. But now the opening must be postponed until Eastertide of 1957 at the earliest. The reason? A happy one: The Trustees of the New York Training School for Deaconesses have decided that the books which formerly constituted the Library of St. Faith's House — books which have been in storage since 1948 — should come back to the William Reed Huntington Memorial Room in Diocesan House where properly they are at home, to be incorporated into the collection already owned by the Cathedral.

*Please turn to Page 10*

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## "The Bishop's Men"

A movement of great importance is developing throughout the Christian Church. The power of the Christian layman is being put to work. The Church began as a small body of laymen: the Disciples themselves. Today men are rediscovering and entering into this ancient lay ministry.

Over the past decade, Episcopalian men have been eagerly finding more and more ways to contribute their time and skills to the purposes for which God put his Church in the world. This upsurge of lay interest and action is the most important, probably the most exciting fact of church life today.

Men of the Church have always found projects for their time and attention. They have made calls; they have taken charge of ushering; they have helped to raise funds; and they have done many mechanical and manual jobs upon the parish properties which, of course, must always be manned. But beyond these projects, there is a ministry of the layman and this ministry is not the same as the ministry of the clergyman. The layman has a particular ministry — the task assigned by Almighty God to every member of His Church to be the Church at all times and in all places.

Men throughout the Convocations of the Diocese of New York are becoming active in this special ministry in a movement which is starting in the grass roots and growing to the top.

The purpose of this growing activity on the part of Episcopal men is to:

- Deepen the spiritual life of the men of the Church.
- Extend the impact of Christianity in our time.
- Support the kind of program the Church should have.
- Enlist the special skills and talents of the men in the service of the Church.

To accomplish these objectives, the Right Reverend Horace W. B. Donegan, S.T.D., D.C.L., The Bishop of New York, has organized a laymen's group to be known as "The Bishop's Men" and he has appointed the Right Reverend Charles F. Boynton, D.D., S.T.D., Suffragan Bishop of New York, as his Episcopal Advisor to the group. Bishop Boynton appointed Mr. Alexander Saunders of Garrison, New York, as General Chairman of "The Bishop's Men" and Mr. Harrison Fiddesof of Larchmont as Vice-Chairman. He also appointed the following Convocation Chairmen:

Mr. Eugene E. Badger of Newburgh, New York, Chairman, Convocation of Hudson.

Mr. F. Pepper Birchard of Staten Island, as Chairman of the Convocation of Richmond.

Mr. William F. Gilroy of Bedford Village, Chairman of the Convocation of Westchester.

Mr. George Oakes of the Bronx, New York, Chairman of the Convocation of the Bronx.

Mr. Frank Schley of North Arlington, New Jersey, Chairman of the Convocation of Manhattan.

Mr. Edward Van Buren of Middletown, New York, Chairman of the Convocation of Ramapo.

The Chairman for the Convocation of Dutchess is yet to be appointed.

Each of these chairmen will appoint a key man in every congregation in the Diocese of New York, the key man to be the coordinator and expediter of what the laymen in his congregation want done in the areas mentioned above.

It is hoped that the men will concern themselves in the Deepening of Spiritual Life of the men of the Church, in Corporate Communions, Retreats, Quiet Days, Bible Study Groups, Doctrine Study Groups, and Discussion Groups on vocations.

In the area of the extension of the impact of Christianity in our times, they would concern themselves with evangelism, establishing missions, starting neighborhood Church Schools, mission study groups, lay reading, and sick calling.

In the area of support of the kind of program the Church should have, they would concern themselves with developing stewardship, canvassing, installing good business methods in parish affairs, enlarging the program (and vision) of the parish.

And in the area of laymen's special skills and talents in the service of the Church, they will work within the framework of the manual and mechanical functions which a good many men are already performing today.


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## Cathedral Library

*continued from Page 6*

Accordingly, one hundred and twenty-two large cartons of books were deposited in our stock room late this past summer. There are perhaps five thousand volumes. With the "homecoming" of these books, we have the nucleus of a useful working library, specializing in all things Anglican.

Now begins the slow, patient labor of integrating the two collections. That is why no gala opening can take place this year. But what delay could have been more advantageous and more auspicious for the future!

All of this is gain. But now to report a loss: At the end of two years of distinguished service in creating this Library, Miss Polly Telford, M.A., the first Cathedral Librarian, has left us to become Director of Christian Education of Christ Church, Greenville, Delaware. She goes to our great regret, but also with our best wishes and our best thanks. Her final service to us was that of preparing an article on "The Architectural Library of the Cathedral of St. John the Divine" which appeared in the September issue of "Special Libraries," the official journal of Special Libraries Association.

Her successor is Miss Carol Joy. To the task of Cathedral Librarian she brings great devotion to scholarship and much knowledge of books. At her side will stand Mrs. David Edman, who bears the title of Cataloguer, a title she won during the summer months when, alone and unassisted, she caused this aspect of the work to proceed with lightning speed.

It is respectfully suggested to the Clergy and Laity of the Diocese that persons planning to dispose of books of a religious nature consider the possibility of giving them to their own Cathedral Library. It goes without saying that since this is a highly specialized collection, all books offered must be passed on by the Library Committee to see whether or not they fall within certain categories agreed upon by the Chapter. For information, kindly apply to The Librarian, Cathedral Heights, New York 25, N. Y.

## Recent Clergy Changes

BARKSDALE, WM. E. — Now Curate, St. Christopher's Chapel, Manhattan.

BUSBY, DAVID — Now Assistant Minister, St. James', Bronx.

CROMIE, ERIC, A. L. — Now Assistant Minister, Church of the Crucifixion, Manhattan.

CROMMETT, EUGENE — Now Curate, St. Luke's Chapel, Hudson St., Manhattan.

DETOR, GEORGE A. — Now Priest in Charge, Holy Trinity, Highland, and Vicar, St. Andrew's, New Paltz.

FINKENSTAEDT, HARRY — Now Assistant Minister, Holy Trinity, East 88th St., Manhattan.

GREENE, CHARLES R. — Now Assistant Minister, St. James the Less, Scarsdale.

HAGAN, DONALD — Now Curate, St. Christopher's Chapel, Manhattan.

HOLTAM, EDWARD G. — Now Assistant Minister, St. Ignatius' Church, Manhattan.

HYBEL, ROBERT B. — Now Assistant Minister, St. Andrew's, Yonkers.

KETTLEWELL, JOHN M. — Now Curate, Chapel of the Intercession, Manhattan.

KING, JONATHAN LeR. — Now Assistant Minister, Christ Church, Bronx.

MILLS, JOHN G. — Chaplain, St. Mary's School, Peekskill.

SHAVER, CHARLES B. — Chaplain, St. Peter's School, Peekskill.

TOWNSEND, C. ALBAN — Now Assistant Minister, St. Peter's Church, Port Chester.

TREVATHAN, WM. A. — Now Assistant Minister, Incarnation Chapel, Manhattan.

## Conferences For Organists

Many organists have written, expressing a desire to spend a few days on the Cathedral Close attending the services and studying the methods of choir training, service accompaniment, and other musical matters.

Because it would have been impractical to have each one of these organists come one at a time, it was decided to devote a week-end, twice a year, to a group of not more than twenty such organists. The first week-end was held last March, and the second was held the week-end of October 13th.

The core of the week-end is attendance at Morning and Evening Prayer on Saturday; and Morning Prayer Sung Eucharists, and Evensong on Sunday; and all of the rehearsals preceding these services. In addition, there are lectures on the nature and status of music in the Church, the training of boys' voices, choral conducting, liturgics, and lively discussions in small and large groups of the problems arising out of the music in parish churches.

About fifteen states have been represented at the two conferences, and the organists and choirmasters have included musicians of great stature in the American Church as well as those of humble missions. They have all of them found a common meeting ground at the Cathedral.

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## Diocesan Devotional Life Workshop

Meets, fourth Tuesday of the month throughout the year, except on legal holidays when schools are closed and the month of December.

Time 10:45 a.m. to 12:30 p.m. At St. Thomas' Guild Hall, 1 W. 53rd St., New York.

NEGLECTED ASPECTS OF CHRISTIANITY — Theme for the year. It will be divided into the following subjects:

1. Relationships And Responsibilities To Others
2. Proper Use Of Time
3. A Christian's Use Of Money
4. Our Responsibility To The Education Of Children

The purpose is to examine our attitudes and practices and provide material for Parish programs and discussion groups. It would be helpful if the same Parish representative could attend meetings regularly; however, anyone is welcome even if she can attend but one session.

Some programs will be carried over into two or more sessions in order to properly cover the subject. All will be clergy led and each session will begin with a thoughtful consideration of a passage of Scripture appropriate to the subject.

Books from the Workshop Lending Library may be taken out for one month, free of charge.

**★ ADDRESS CHANGE**
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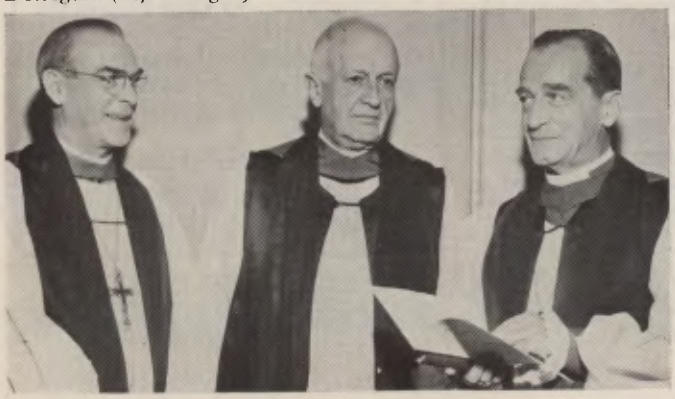
*Bishop Donegan making his address at the "Family Service of Witness."*

*Suffragan Bishop Boynton; The Rt. Rev. Henry Knox Sherrill, the Presiding Bishop, who preached the sermon; and Bishop Donegan. (left to right)*



## A Family Service of Witness

Thousands of members of the 60 Episcopal parishes and missions in Westchester County participated in the first "Family Service of Witness," sponsored by the Convocation of Westchester of the Diocese of New York, at the Westchester County Center, White Plains, Sunday, October 14, starting at 4 p.m.

The Right Reverend Horace W. B. Donegan, S.T.D., D.C.L., The Bishop of New York, presided and spoke; the Right Reverend Charles F. Boynton, D.D., S.T.D., Suffragan Bishop of New York, was the officiant; and the Most Reverend Henry Knox Sherrill, D.D., the Presiding Bishop of the Episcopal Church was the preacher.

At this service the West Point Cadet Choir sang under the direction of John A. Davis, Jr., organist and choirmaster of the Cadet Chapel. In addition to the West Point Cadet Choir, the choir of St. Peter's Boys School, Peekskill sang. These two choirs were joined by the choirs of all the parishes and missions, some 750 in number. With the choirs were the acolytes of the churches represented and also there were present the members of the vestries, advisory boards, Woman's Auxiliaries and all other parish groups, including young people.

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# the Bulletin of the Diocese of New York

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*"O that birth for ever blessed,*
*When the Virgin, full of grace,*
*By the Holy Ghost conceiving,*
*Bare the Saviour of our race . . . !"*(1)

AT THIS TIME WHEN THERE SEEM TO BE "SIGNS IN SUN AND MOON AND STARS; AND UPON THE EARTH DISTRESS OF NATIONS . . . MEN FAINTING FOR FEAR, AND FOR EXPECTATION OF THE THINGS WHICH ARE COMING ON THE WORLD,"(2) WE, YOUR BISHOPS, FERVENTLY PRAY THAT YOU "FEAR NOT," AS SAID THE ANGEL "LET NOTHING YOU AFFRIGHT; THIS DAY IS BORN A SAVIOUR OF A PURE VIRGIN BRIGHT, TO FREE ALL THOSE WHO TRUST HIM FROM SATAN'S POWER AND MIGHT".(3)

A BLESSED CHRISTMAS TO YOU AND YOURS,

FAITHFULLY, YOUR BISHOPS,

Horace W. B. Donegan

Charles K. Bayne

*(1) Hymn 20, verse 2*
*(2) Luke 21:25-26*
*(3) Hymn 40, verse 3*

# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, S.T.D., D.C.L. ..... Chairman
William J. Moll ..... Editor
William R. Griffith ..... Adv. Mgr.


## Wherever You Are--Go To Church On Sunday. These Episcopal Churches Welcome You.

Key — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar

### CHICAGO, ILL.

**CATHEDRAL OF ST. JAMES**
**Huron & Wabash (nearest Loop)**
**The Very Rev. H. S. Kennedy,** Dean:
Sun. 8 & 10 HC, 11 MP, HC & Ser: Daily 7:15 MP, 7:30 HC, also Wed. 10; Thurs. 6:30; (Mon. thru Fri.) Int **12:10, 5:15** EP

### LARCHMONT, NEW YORK

**ST. JOHN'S** **Fountain Square**
**The Rev. William R. F. Thomas,** r
Sun. HC 8, Family Service Ch. S. 9:30 (3rd Sun. HC), Ch. S. 11, MP 11 (1st Sun. HC)

### YONKERS, NEW YORK

**ST. JOHN'S** **Getty Square, on Broadway**
**The Rev. Lemuel Joseph Winterbottom,** r
Sun. HC 8, 9:30 (3rd Sun.) 11 (1st Sun.) MP other Sundays, 9:30, 10:15, 11, Ch S. 9:30 HC. Tues., **12:10,** Thurs. and HD 10.

### NEW YORK CITY

**ASCENSION** **Fifth Ave. & 10th St.**
**Rev. James William Kennedy,** D.D., Rector
Sun. HC 8; 11 MP Ser. Daily HC 8:
Church open all day & all night.

**ST. BARTHOLOMEW'S CHURCH**
**Rev. Terence J. Finlay, L. Th., Rector**
**Park Avenue at 51st Street**
Sunday Serv. 8, 9:30 and 11 A.M. **4** P.M.

**ST. JAMES'** **Madison Ave. at 71st St.**
**The Rev. Arthur Lee Kinsolving, D.D.,** Rector
Sun H.C. 8, Ch S 9:30, M.P. Ser. 11 (H.C. 1st Sun.), H.C. Wed. 7:45, Thurs. & H.D. 12 noon.

**GRACE CHURCH** **Broadway & 10th St.**
**Rev. Louis W. Pitt, D.D.,** Rector
Sun 9 HC, 11 Ch S, 11 MP Ser. 1st Sun. HC.

**St. MARY THE VIRGIN** **46 St. Bet. 6 & 7 Aves.**
**Rev. Grieg Taber,** D.D.
Sun Masses: 7, 8, 9, 10, 11 (High); Daily: 7, 8, 9:30, **12:10** (Fri.); C: Thurs. **4:30-5:30,** Fri. **12-1, 4:30-5:30 7-8;** Sat. **2-5, 7-9.**
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**RESURRECTION** **115 East 74th St.**
**Rev. A. A. Chambers,** r; **Rev. M. L. Foster,** c
Sun Masses: 8, 9:15 (Instructed), 10:30 MP, 11 (Sung); Daily 7:30 ex. Mon. & Sat. 10; C Sat. **5-6.**

**INCARNATION** **Madison Ave. & 35th St.**
**Rev. John A. Bell,** Rector
Wed. & Holy Days, HC **12:05** P.M.
Sun. HC 8, 9:45, (11 1st Sun.) MP Ser. 11.

**CHURCH OF THE HOLY TRINITY** ***316 E. 88th St.***
**Rev. James A. Paul, D.D.,** r
Sun 8 HC, Ch S 9:30, 11 MP, **5** EP.

**ST. THOMAS** **5th Ave. & 53rd St.**
**The Rev. Frederick M. Morris, D.D.,** r
Sun. HC 8, 9:30, 11 1S, MP 11; EP Cho **4,** Daily 8:15 HC, Thurs 11, HD **12:30;** Noonday ex Sat **12:10.**

**TRINITY** ***Broadway and Wall St.***
**Rev. John Heuss,** r.
Sun. HC 8, 9, 11, EP **3:30;** Daily MP 7:45, HC 8, 12, Noon Ser. **12:30,** EP **5:15;** Sat. HC 8, EP **1:30;** C Fri. **4:30** & by appt.

**ST. MICHAEL'S CHURCH** **Amst. Ave. at 99 St.**
**William F. Corker,** Rector
Sun 8 HC; 9:30 Ch. S. 11 MP. Ser; Thur. Noon HC

**ST. PETER'S, WESTCHESTR** **(Westch. Sq.)**
**Rev. Leslie Lang; Rev. Thomas Brown;**
Sun. 8, 9:15, 11. Mon. Thurs. Sat. 9:30 Tues. Fri. 7; Wed. 8 C Sat., **4;** Sun. 9 AM.

**ST. PAUL'S CHAPEL** **Trinity Parish**
**B'way & Fulton St. Rev. Robert C. Hunsicker,** v
Sun 8:30 HC 10 MP, HC & Ser. Daily MP & HC 8 (also HC Thurs. & HD 7:30) HC **12:05** ex Sat., Prayer & Study Ser. **1:05** ex Sat. EP**3.** C Fri **3:30-5:30** and by appt.
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*Master of Choristers*

### SUNDAY SERVICES

Holy Communion—7, 8, 9, 10, 11
Morning Prayer, Holy Communion and Sermon—11
Evensong and Sermon—4

### WEEKDAY SERVICES

7:30—Holy Communion
*(also 8:45 Holy Days and 10 Wed.)*
8:30—Morning Prayer
Evensong—5

(The 8:30 and 5:00 Services are choral except Mondays which are not Holy Days)

### TOURS

Sun. 12:30, 5. Wkdys. 11, 12, 2, 4
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## ★ ADDRESS CHANGE

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# The Bishop's Message

ONCE again we are to celebrate the birth of the Prince of Peace, and join with the angelic chorus "peace on earth to men of good will." Christmas speaks of peace on earth—not of peace as a vivid dream, or as a wistful hope, but of peace actual, realized, and reigning on earth.

When we contemplate the tragic facts of the world situation today we might possibly wonder whether God really intends to answer our prayers for peace, at least for this earth, and in our time. The angels' song seems to state a prophecy which has not been fulfilled. Where is the promised peace? Is the vision of the angels not a failure and a fond delusion? Such questions are the result of believing a promise which was never made.

It is well to remember, when we are tempted to believe that the angels' announcement is hopeless of fulfillment, that the message and the promise is *not* peace to all men. It is not a proclamation of unconditional peace; the promise of the angels was to men of good will. Is not this an answer to the difficulty which is sometimes felt even by those who believe devoutly? The announcement is that if the condition is fulfilled then shall come peace.

The way of peace has been opened to us. It is the way our Lord took—the way of good will, of uncompromising love and forgiveness. The tragedy of the world is not the failure of God but the failure of man to walk in the way which leads to peace. The reason we have not yet been able to create a world of settled and secure peace is that our efforts have lacked just this spirit of good will. There can be no peace now, or ever, without human cooperation, and that cooperation must be the expression of good will in human hearts.

If we surrender ourselves to the guidance and influence of the Prince of Peace, then and then only, will he develop in us the good will without which we cannot cease to be at war, at war with each other and with ourselves.

When we ask whether the bitter racial jealousies and the national rivalries will ever be submerged in the interest of the larger good in the welfare of all; when we wonder if mankind is ready, or ever will be ready, to think genuinely in world terms, the answer lies in the heart of the Christmas message, in the angels' song on that memorable night while the shepherds watched their flocks.

Wherever there is good will, there is peace. The Ambassadors of God were telling the truth, there is *always* peace on earth among men of good will.

If we welcome into our hearts the Saviour whose birth the angels hailed, he will banish the demons of hatred and revenge, of jealousy and greed. He will fill our poor human hearts with that spirit of mercy, of love and truth, which is the only way by which the will becomes good.

*What can I give him, poor as I am?*
*If I were a shepherd, I would bring a lamb:*
*If I were a wise man, I would do my part:*
*Yet what can I give him —*
*Give my heart.*

Horace W.B. Donegan

*On Thanksgiving Day, November 22, at the 10:30 service in The Cathedral Church of St. John the Divine, fifteen Choristers were admitted to the Choir of the Cathedral Church of St. John the Divine by Bishop Donegan.*

*The Choristers, who, in the tradition of the Choir, have been serving an apprenticeship, were presented by the Very Reverend James A. Pike, J.S.D., D.D., Dean of The Cathedral Church.*

*At the ceremony, which took place at the steps of the Great Choir, each Chorister promised to be attentive and reverent, and to conduct himself in all things as becometh those who are in the House of God; to exercise the spirit of brotherly love towards all those who are associated with him in this service of praise; to be obedient to those to whom the direction of this Choir has been given. After which the Choristers put on surplices, and each in turn came and kneeled before The Bishop, who gave each boy a Psalter saying: "See that what thou singest with thy mouth, thou believe in thy heart, and show forth by thy works."*

*The boys invested in this ceremony were: Lawrence B. Adams — New York City; Davis St. John Bowman — Greenwich, Conn.; David L. Crosby — Rockville Centre, N. Y.; Kent Emery, Jr. — Des Moines, Iowa; Jon R. Fuller — Orleans, Mass.; Ernest J. Gaither, Jr. — High Point, N. C.; John I. Karassik — Maplewood, N. J.; Timothy H. McCreight — Rice Lake, Wisc.; John S. Platt — Bethel, Conn.; William G. Rolley, Jr. — Margate, N. J.; James R. Smith — Denville, N. J.; Stephen B. Tomkins — White River Junction, Vt.; Wilson Van Alst III — Lincroft, N. J.; Nigel M. Winter — Mt. Lakes, N. J.; Ronald W. Wood — Baldwin, N. Y.*

# The Dean's Column

## THE CATHEDRAL COUNSELING SERVICE

THROUGH the Cathedral Counseling Service we hope to make available to the clergy of the Diocese of New York and their parishioners the healing resources of comprehensive Christian counseling.

It has been our long-standing conviction that counseling is most effective when it integrates Christian theology, the pastoral ministry, social service, and psychotherapy. The Cathedral Forum on Religion and Psychology has met regularly to consider ways in which these resources can be brought into a fruitful relationship.

This interest has been implemented in a practical way by bringing the Reverend Dr. Kenneth W. Mann to the Cathedral staff. In addition to his training in theology leading to the S.T.B. from General Theological Seminary and several years of general pastoral experience, Dr. Mann has engaged in intensive study and internship over a number of years in the field of clinical psychology. He has the Ph.D. degree from the University of Michigan in this discipline. Dr. Mann devotes part of his time to diagnostic work with the Department of Psychiatry at St. Luke's Hospital. He is Chairman of the Committee on Religion and Psychology of the American Psychological Association and an officer of the National Academy of Religion and Mental Health.

Gerald J. Taylor, M.D. is serving as medical-Psychiatric Consultant for the service. And the St. Luke's Psychiatric Division, under the direction of John Cotton, M.D. is collaborating with the program in terms of consultation and referrals.

### MANNER OF REFERRAL

The Cathedral Counseling Service is available to parishes of the Diocese of New York. Persons seeking help from this Service should be referred by a priest of this Diocese. Referrals may also be made by other professional consultants whose work lies within Diocesan boundaries. Initial requests for all counseling appointments should be made through the office of the Canon Pastor (UNiversity 5-3600).

### MANNER OF SUPPORT

No person will be denied the assistance of the Cathedral Counseling Service for financial reasons alone. In offering its facilities to the Diocese, however, the Service will be pleased to receive reciprocal support in the form of contributions by persons being assisted. All contributions will be deposited to the special Cathedral fund which supports the Counseling Service and will be applied solely to the maintenance and expansion of this work. It is commonly held in therapeutic practice that some investment by the person being helped promotes responsible participation in the counseling relationship.

The Cathedral Counseling Service is supported in part by the Emma Wade Scott Memorial Fund.

The staff of the Service is as follows:
The Rev. John W. Pyle, M.A., B.D., Canon Pastor
The Rev. Kenneth W. Mann, S.T.B., Ph. D., Psychotherapist
Gerald J. Taylor, M.D., Psychiatric Consultant
The Rev. Richard Reid, A.M., B.D., Social Service Counselor
Mrs. David Edman, Secretary

We are glad to be able to offer to the Diocese this Christian ministry of healing.

James A. Pike

At the recent annual Convocation of the Faculté de Théologie Protestante de Paris, the Reverend Dr. Pierre Lestringant, Dean of the Seminary conferred the Doctorate honoris causa to the Reverend Rene Vaillant, Rector of the French Episcopal Church du Saint Esprit, New York, and honorary Canon of the Cathedral of the Holy Trinity, Port-au-Prince, in consideration of his many years of devoted service to the cause of the Church and to the diffusion of French culture in America as a professor and a priest. The Very Reverend Sturgis L. Riddle, Dean of the American Pro-Cathedral of the Holy Trinity in Paris represented Dr. Vaillant and accepted the degree on Sunday, November 18. The Reverend Dr. J. Maynard conferred the degree by delegation on Dr. R. Vaillant, in the historical surroundings of the French church which was founded in 1624 by Huguenot families seeking refuge in America against religious persecution.

## An Out-of-the-ordinary Operation

"AN unusual opportunity to serve foreign seamen ashore in New York was given us when the *Andrea Doria* went down off Nantucket last July. The 75 crew members who came here had lost their belongings, their ship and their jobs, but they had also lost something more important than any of these. Corralled like cattle on the end of a pier, they watched rampaging television crews

and newsmen record indictments from over-wrought survivors of the tragedy, charging them with cowardice and neglect of duty. Italian Line lawyers blocked any reply.

"When these men were brought to 25 South Street they were bristling with hostility and resentment. They saw policemen who were on hand to record their arrival in order to notify next of kin, and they surmised that they were being placed under guard. Some left the buses only after a good deal of persuasion and explanation and came in to register.

"We are very proud to report that five days later this same group of men staged a near-riot when ordered to move from the Institute to the Governor Clinton Hotel to join other members of the crew in awaiting repatriation to Italy.

"During the intervening days these Italian sailors — Roman Catholic to a man — had found a deep expression of Christian brotherhood in our building, among people of other faiths. They had been treated with friendship, respect, understanding, and an effort had been made to help each individual man adjust to the trying circumstances of the unexpected stay in New York. Those who had relatives in the ctiy were put in touch with them; others were taken to hospitals to visit injured shipmates; some were helped in replacing eyeglasses and false teeth; all were taken to Macy's and assisted with the problem of buying a new $60 wardrobe authorized by the Italian Line. A special recreation program was worked out for them. They were taken to a Sunday ball game at Ebbets Field; they went sightseeing; they visited the U. N.; they were given the experience of an Automat lunch and the familiar joy of Italian food and wine as the guests of two generous Italian restaurants in Greenwich Village.

"When it came time for these men to leave, language was no block to expression. Mr. Thomas Taggard, who as assistant to the Director took special charge of this project, was soundly kissed on both cheeks by every departing sailor. Back in Italy, the crew is still writing letters of thanks to the Institute."

## Church School Advent Offering

For many years the N. Y. Protestant Episcopal City Mission Society has promoted an Advent offering in the Church Schools of the Diocese and the proceeds of the offering were credited to parish missionary quotas and considered as part of the appropriation of the Convention to the Society.

By action of the Council of the Diocese, it has now been decided that this offering should be devoted to all of the missionary work within the Diocese rather than to any one phase or organization of it.

The Department of Promotion has prepared a leaflet and a pence box and has sent supplies of both to all churches in the Diocese which have Church Schools and it is hoped that there will be 100% participation in the offering.

The proceeds will be credited to parish quotas as usual. Some parishes have indicated that they do not wish to use children's offerings to meet what might be considered a parish obligation and they are allowing the offering to represent an over-payment of the missionary quota. This, of course, is entirely acceptable and is encouraged.

The proceeds of the offering are to be sent to the Treasurer of the Diocese.

# The Suffragan

The Rt. Rev. Charles F. Boynton, D.D., S.T.D. Suffragan Bishop of New York

## THE SPANISH EPISCOPAL LEAGUE

When is failure not a failure? The members of the recently formed Spanish Episcopal League of the Diocese of New York are pondering the answer to this question.

The League's first social venture on an inter-parish level, held in the auditorium of the Church of the Heavenly Rest, Manhattan, on Friday night, October 26th, failed in its primary objective. The members of the League had hoped in this way to gather together Spanish-speaking and English-speaking Episcopalians so that the two groups might begin to get to know one another better. It was an excellent program composed of Spanish dances, piano and string quintet music, and choral singing, rendered by professionals and highly trained amateurs under the direction of Dr. Bartolome Bover. Nearly one hundred and fifty Episcopalians were enchanted with the performance and the opportunity to visit with one another, but almost all of them were Spanish-speaking members of the League. Only a handful of English-speaking fellow-Episcopalians were on hand to share in the opportunities of the evening.

The League will try again, but probably for a while, at least, on the parochial level because intercommunication and increasing mutual understanding between the Latin American and North American Churchmen of the Diocese of New York is one of the major objectives of the organization. When such an opportunity comes your way, may I urge you to take advantage of it. You will be well rewarded. Meanwhile, each of us can practice the above objective on the individual level, being sure to make each and every Episcopalian in our respective congregations feel completely at home and wanted regardless of race, color or language.

The Spanish Episcopal League was officially organized last Spring with the approval of The Bishop and held its first general meeting at the Chapel of the Intercession, Trinity Parish, on June 2nd. Mr. Juan Matteu, a most active and consecrated layman, is the President and is being ably assisted by an Executive Committee of seven, plus the Rev. Donald F. Gowe, Advisor to The Bishop on Spanish Work, and three other clergy as consultants. Some four hundred Spanish-speaking persons form the mailing list of the League to date.

The aims of the League are:

(1) The development of mutual understanding between the Latin Americans and the North Americans in our churches.

(2) The evangelization of the countless unchurched Latin Americans in the Diocese.

(3) The education of its members concerning the Doctrine, Discipline and Worship of the Church.

(4) The training of Spanish-speaking lay leadership.

(5) The fulfillment by League members of their civic responsibilities as citizens of city, state and country.

(6) The keeping alive of the culture and life of the Hispanic Community.

# The Archdeacon

The Venerable George F. Brätt

•

ENTHUSIASTIC audiences of clergy and lay delegates listened to the Reverend M. Moran Weston and the Reverend Richard E. Gary at the recent fall Convocation Meetings. The programs, set up by the Deans in consultation with the Department of Promotion, also featured a roll call of the churches during which representatives reported the amount each congregation expected to give toward the Missionary Quota for 1957.

Dr. Weston stressed the task of the Church today in the field of Evangelism. "While we do not choose the conditions under which we work in our generation," he said, "we could not wish for greater opportunities than those which face the Church today."

Mr. Gary told of the questions uppermost in the minds of clergy who feel especially called to Urban work, listing them and answering them in the light of his work at St. Mary's, Manhattanville:—(1) 'Is there need for the Church in the area?' (St. Mary's is one of four non-Roman churches in a section of Manhattan housing some 90,000 people). (2) 'Is the Parish ready to accept and effectively carry out a program aimed at reaching the people?' (Conferences with the Rector, the Rev. Charles B. Ackley, the Vestry and members of the congregation assured him that the Parish was ready.) (3) 'Is the Bishop and the Diocese behind the program?' (He told of assurances given him by the Bishop and urged like cooperation from the Convocations).

The attendance at the meetings was excellent. Including those attending the Witness Service at the County Center in Westchester, the total for the Diocese exceeded 7,000. While no one was turned away, overflow crowds were reported in several places. Indicative of the spirit engendered by the meetings was the comment overheard at the close of one session,—"I am proud to be an Episcopalian."

Indeed the Convocation Meetings were marked by a vibrant spirit of aggressiveness and an all-out determination to meet the God-given opportunities before us.

Taken at the November 15th meeting of the Director's Forum the above picture records the ceremony in which the publisher of the newly written Guild of the Christ Child Material, Dexter Stephens, presented the first copy to the Chairman of the Diocesan Department of Christian Education, the Rev. Osborne Budd, Rector of St. John's Church, Tuckahoe. Mr. Stephens was also a member of the Revision Committee which prepared the material. Pictured also are other members of the Revision Committee, left to right, The Rev. J. S. Wetmore, Chairman; the Rev. Charles J. Buck, Rector of the Church of the Holy Nativity; Mrs. Egon Roggenkamp; the Rev. Basil G. Law, Rector of St. Andrew's Church, Brewster; Mrs. Dexter Stephens. Orders for copies of the material should be placed with Guild of the Christ Child, West Cornwall, Connecticut.

## The Night Before Christmas

ALL of us remember Clement Clarke Moore, the poet of Christmas, and the words, " 'T was the night before Christmas, when all through the house . . ."

When those magic words were spoken for the first time, to their first wide-eyed, enraptured listeners, New York was a city of about 124,000 people, extending only as far north as Greenwich Avenue (then Greenwich Lane) and Eighth Street. Clement Clarke Moore recited his verses to his six children before the fireside of his home in what

*Please turn to Page 8*

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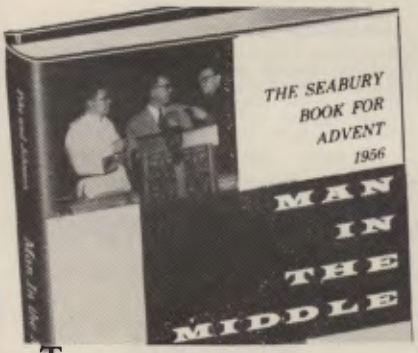


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## The Night Before Christmas

*continued from Page 6*

was then the rural Chelsea, little dreaming that throughout the coming generations, long after the geometric city blocks and rising towers of New York City had obliterated most of the landmarks in the Chelsea that he knew, his "Visit from St. Nicholas" would continue to be read and loved by ever-increasing millions of people, an integral and custom-honored part of Christmas observances throughout the world.

But who was the man behind these magical verses? What was his character, his family background? Out of what sort of world came the inspiration that enabled him to capture for all time childhood's Christmas-Eve wonder and expectation? Samuel White Patterson, himself a resident of Chelsea and born on Christmas Day across the street from the church, St. Peter's, which Moore helped to establish, has written a new book (Morehouse-Gorham) which gives a complete picture of its creator, within the framework of the background and the times that helped mold his personality.

Samuel White Patterson, at present Professor Emeritus at Hunter College, New York City, was Director of the Department of Christian Education for many years in the Diocese of New York.


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## Volunteer Work In The Woman's Auxiliary

THE Woman's Auxiliary offers many opportunities to its members for volunteer work in Diocesan Institutions. At this pre-Christmas season perhaps the most heart-warming and rewarding is to be found in the Christmas Room at Seamen's Church Institute, at 28 South Street. There the work of wrapping gifts and filling about 7000 boxes for seamen far from home at Christmas, at sea, in the Marine Hospitals or at the Institute awaiting the sailing of their ships, begins in October. By November many boxes are already on ships that will not be home again before Christmas.

From mid October the Christmas Room is piled high with knit garments, which are knit throughout the year by over 1000 volunteers from every state in the Union, an assortment of gifts, bright Christmas wrappings; and groups of volunteer women work five days and two evenings a week.

Last year over thirty parish auxiliaries were represented by women who gave one, two or three days a week at this rewarding service of sending out almost 70,000 gayly wrapped Christmas boxes packed with nine individually wrapped gifts. This year there may be more, each box containing a hand-knit garment (either a pull-over, two pair of socks or a scarf and cap); slippers; note-paper and pen; shaving mirror; pocket-size book; a game; sewing kit; first aid kit; address book and box of hard candy.

These boxes are placed on the ships in New York docks on their last sailing before Christmas by the Ship Service Department and are kept there by the Captain until delivered on Christmas Day.

The reward comes to the worker, not only in the joyous companionship of others who are giving their time to bring joy to others, but by the reading of hundreds of letters of appreciation, not only of the gifts but of the thought behind them, from the seamen far from home, where no Christmas mail can reach them.

Anyone who has once awakened Christmas morning with the knowledge that she has helped lessen the loneliness of 7000 souls on this Day of Days can never again refuse the call to work in the Christmas Room, where as she enters the room she is greeted by a poster — "May the spirit of the Christ Child be in every box you pack."

## Adult Forums On Our Apostolate

"OUR APOSTOLATE — God and Every Man's Work" will be the theme of the third series of Adult Forums to be sponsored by the Adult Division of the Department of Christian Education. Under the Chairmanship of the Rev. Dr. Wendell Phillips, Rector of Christ's Church, Rye, the Adult Division is gathering together teams of leaders for six forums to be conducted as follows:

Saturday, January 12th, St. Mark's Church, Fort Montgomery, for the Convocation of Ramapo.

Sunday, January 13th, at St. James Church, Fordham, for the Convocation of the Bronx.

Saturday, January 19th, at the Church of the Ascension, Staten Island, for the Convocation of Richmond.

Sunday, January 20th, at the Church of the Heavenly Rest, for the Convocation of Manhattan.

Sunday, January 27th, at St. John's Church, Pleasantville, for the Convocation of Westchester.

Sunday, February 3rd, at the Church of the Good Shepherd, Newburg, for the Convocation of Dutchess and Hudson.

Each conference will begin at 4 p.m. and conclude at 8:45. An opening address on the theme "The Bible Speaks to My Life" will be followed by Evening Prayer at 5:00 p.m. in which there will be a sermon dealing with the topic "Worship Speaks to My Life". Following a Box Supper, with coffee provided by the host parish, the evening session will be devoted to an address and subsequent discussion on the question "What does My Life Speak to the World?"

The conferences intend to bring help primarily to those who are already faced with the problems involved in leading adult groups in parishes. While no limit has been placed on the number each parish can send it should be kept in mind that the conferences are addressed to leaders or potential leaders. Promotion literature and registration forms will go to the parishes in mid December.

## Clergy Conferences

The clergy of the Diocese will be invited to attend a conference, on February 26, from 10:00 a.m. to 2:30 p.m., under the joint auspices of the Diocesan Committee on Ecumenical Relations and the Dean and Chapter of The Cathedral Church with regard to the Church of South India. The three speakers — all of them members of the Special Committee sent out by General Convention to India last summer — will be: The Right Reverend Arthur C. Lichtenberger, D.D., the Reverend Gardiner M. Day, and Dr. Clifford P. Morehouse.

More details concerning this conference will be sent out before February 26th.

## Still Active

Although the Rev. Thomas J. Williams is now retired, he still continues to act as Chaplain of the House of the Redeemer at 7 East 95th Street, New York 28.

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## The Bishop Dedicates The New St. Barnabas, Ardsley

On Sunday, November 4, at 10:30 a.m., Bishop Donegan dedicated the new church building of St. Barnabas at Ardsley. The Bishop said, in part, "It is a joy to the whole Diocese that at long last the new Church of St. Barnabas is a reality. Under the diligent and faithful leadership of the Vicar, with the devotion of the parishioners, we are confident that the Church will be an increasing pioneer for righteousness in the days ahead."

After more than two years of negotiation for a site, and developing building plans, the new St. Barnabas Church in Ardsley is now completed. Unique in design, and located on the brow of the hill at the intersection of Heatherdell and Revolutionary Roads, it can be seen readily from the New York Thruway and the Saw Mill River Parkway. It will serve the people who, during the past three years, have moved into several large developments of single family houses just east of the Church site.

St. Barnabas is a mission of the Department of Missions of The Diocese. Missionary funds to the extent of approximately $65,000, and $25,000 raised by the mission, financed the construction.

The architect is Mr. William H. Van Benschoten. The Church seats 200 and beneath it is a parish hall for Church School and other activities. The building is so arranged that a separate Church School building can be added later.

In the words of the Vicar, the Reverend Donald A. Gausby, the new Church "will open a completely new chapter in our village life. In it we can offer to God worship sincere, beautiful and devout; a sacrifice pleasing and acceptable to Him. Our Episcopal tradition, like our new church, contains a happy blend of the old with the new and this is, in fact, the reason why our building was so designed."

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## The Bishop Dedicates a New Chapel at Holy Trinity

On Sunday morning, October 28, at the eleven o'clock service of Morning Prayer, Bishop Donegan dedicated the Memorial Chapel of the Church of the Holy Trinity, 316 East 88th Street. The Chapel was dedicated to the glory of God and in loving memory of Alice Hoyt Dominick. The donor wishes to remain anonymous.

This chapel is a center of worship and a shrine of prayer, where people may come to meditate and offer their petitions, intercessions, and thanksgiving to God in the beauty of holiness.

The reredos of carved walnut was designed in New York and executed in Italy. The three panels, depicting scenes from the Life of Christ, are impressively appropriate for a chapel set aside especially for prayer, and the pictures are also suggestive of the distinct Christian concerns of the one whose memory is hallowed in this place. Alice Hoyt Dominick had a firm unwavering faith in God and an understanding of prayer as a direct relationship with the Eternal Lord, our Heavenly Father, not for obtaining favors from Him, but essentially as a means of discovering His will amid the strange contradictions of our earthly experience, and finding His empowering grace to meet the crushing disappointments and illogical disasters of life, with courage and good cheer. Her lifelong interest in the blind is reflected in the panel showing Jesus healing the sightless Bartimeus, and her concern for those handicapped by the lack of material resources is indicated by Jesus providing food for the tired, hungry multitude by the Galilean Lake. In the large central panel of the reredos is the picture of Jesus praying in the Garden of Gethsemane.

No. 5w V. 33, 1957

the Bulletin of the Diocese of New York

VOLUME XXXIII NO. 1 JANUARY, 1957 25 CENTS A COPY

# Hungarian Refugees

APPROXIMATELY 130,000 Hungarians have fled across the border into Austria since the Soviet attack on the free Hungarian Government on November 4. The United States is pledged to admit 21,500 of them—6,500 on visas issued under the Refugee Relief Act of 1954, and 16,000 by Presidential order, on temporary parole. It seems probable that the Vice-President will recommend that the total be raised to at least 40,000, since the 21,500 figure was set at a time when only about 60,000 had entered Austria. As the size of the problem increases, the responsibility of the United States increased proportionately.

This situation obviously calls for fresh legislation as soon as Congress meets. It is true that many of the Hungarian refugees are young men from 20 to 30 years of age, who fled to escape deportation or because they had been involved in armed resistance. Many of them wish to return to Hungary as soon as it is safe for them to do so. But who can tell when that day may come? In the meantime, their status, plus the status of the thousands who do not desire to return, ought to be regularized by legislation granting permanent visas rather than temporary parole permits.

AND OTHERS

The Hungarians are only a part of the problem. The tragic events in Hungary, the spectacular flight of 130,000 naturally stir the emotions of people and of governments. Having failed to stop the butchery and the deportations, we are eager to do all we can to help those who have escaped. It is one answer to our sense of frustration, not to say of guilt, at the ineffectiveness of the UN and the United States.

But we ought to remember that before the Hungarian revolt began there were thousands of refugees from Communist tyranny living in displaced persons camps in Germany. Many of them have been in these camps for five years, some for as many as ten. They are East Germans, Poles, Lithuanians, Estonians, Latvians, Ukranians. They realized the true nature of the Communist tyranny years ago, and leaving all their possessions behind, at the risk of their lives crossed the border into West Germany, seeking freedom. There they have been waiting year after year, frustrated by the rigid terms of the U.S. immigration laws and by the slowly moving wheels of a bureaucracy that at times seemed determined to make the laws unworkable. It does not require great powers of clairvoyance to tell us what their feelings must be, as they see the airlift "leap-frogging" thousands of Hungarians over their heads.

Here is a problem requiring a basic change in U.S. immigration policy. Such a change was promised in the platforms of both parties in 1952 and 1956. It was recommended by President Eisenhower. It is supported by the National Council, the Jewish agencies, and (in striking contrast to their traditional situation), by the AFL-CIO. Yet, judged by the refusal of the last two Congresses, no basic change can be anticipated apart from an aroused and vocal public opinion.

*Please turn to Page 8*

# Take Thou Authority To Preach The Word Of God

ON Monday, December 17th, at 10:30 a.m. in the Cathedral Church, Bishop Donegan advanced eleven Deacons to the Priesthood.

The ordination sermon was preached by the Reverend George W. Barrett, D.D., Rector of Christ Church, Bronxville.

The following gives the names of the Deacons advanced, together with their Presentors and the parishes or missions where the newly-made Priests are following their vocations:

Edward Joseph Berey, presented by the Reverend Gerald V. Barry, Rector of Christ Church, Riverdale. Mr. Berey is Vicar at St. Francis' Church, Sloatsburg.

Kenneth Willie Costin, presented by the Reverend John O. Patterson, D.D., Rector and Headmaster of Kent School, Kent, Connecticut. Mr. Costin is now a master at Kent School.

Cyril Francis Coverley, presented by the Reverend Kenneth M. Sowers, U.S.A. Mr. Coverly is an Army Chaplain.

Robert Warren Cromey, presented by the Reverend Paul C. Armstrong, Vicar, Saint Thomas Chapel, N.Y.C. Mr. Cromey is Assistant Minister at Christ Church, Bronxville.

William Frederick Fahsing, presented by the Reverend Fessenden A. Nichols, Rector of Christ Church, Suffern. Mr. Fahsing is Vicar of the Church of St. John the Divine, Tomkins Cove; St. Mark's Church, Ft. Montgomery; and House of Prayer, Jones Point.

Theodore Ricardo Gracia, presented by the Reverend William O. Hanner, Rector of St. Stephen's Church (Coconut Grove), Miami, Florida. Mr. Gracia is Assistant Minister at the Church of the Holy Comforter, Kenilworth, Illinois.

David Paul Kern, presented by the Reverend Paul Moore, Jr., Associate Minister, Grace Church (Van Vorst), Jersey City, N. J. Mr. Kern is Assistant Minister at St. Andrew's Church, Beacon.

Richard Golder Shepherd, presented by the Reverend Grieg Taber, D.D., Rector of the Church of St. Mary the Virgin, N.Y.C. Mr. Shepherd is Assistant Minister at St. Paul's Church, Woodbury, Connecticut.

William Joseph Turner, Jr., presented by the Reverend Charles Eldon Davis, Librarian at Berkeley Divinity School, New Haven, Connecticut. Mr. Turner is Assistant Minister at St. Simon's Church, Buffalo, N. Y.

James Curtis Walworth, presented by the Reverend Wendell W. Phillips, D.D., Rector of Christ's Church, Rye. Mr. Walworth is Assistant Minister at Christ's Church, Rye.

Andre Trevathan — Bishop Donegan acting for the Right Reverend Charles Gresham Marmion, D.D., The Bishop of Kentucky — presented by the Reverend Howard O. Bingley, Vicar, Incarnation Chapel, N.Y.C. Mr. Trevathan is Assistant Minister at Incarnation Chapel.

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# the Bulletin of the Diocese of New York

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# The Bishop's Message

My dear people:

THANK you for your many warm and friendly greetings which came to the Bishop's House during the holiday season. It means a great deal to receive them and this brief word is an acknowledgment of my appreciation of your thoughtful remembrance.

IT is perfectly obvious, as we turn to another year, that we continue to live in a time of crisis. One of the reassuring facts to all of us concerned about the Christian relevance to the problems of our age is the way the American people have responded to the appeal for help which came from the tragic situation in Hungary. Gifts of money, food, and clothing have been given through our parish churches to relieve the distress. This is truly Christian service.

As you know, our Church is endeavoring to provide $85,000 for Hungarian Relief through The Presiding Bishop's Fund for World Relief. I trust it will be oversubscribed. Anyone wishing to make a gift for this purpose should send it direct to The Presiding Bishop's Fund for World Relief, 281 Fourth Avenue, New York 10.

THE inauguration of the President will take place on January 21, and as he begins his second term of office I know you will share with me in supporting his firm policy with regard to the Middle East crisis.

It would appear that some of our people mistakenly suppose that the action we took regarding the intervention of our allies in the Suez conflict meant a policy of timid neutrality on the part of our country. The President has made it very clear that we mean to take action if the Soviet powers sponsor aggression in that area.

Either this country and her allies are to be responsible for maintaining order in the world, or the Soviet Union will step in to maintain its own kind of order. For any freedom-loving person there can be no question as to which it must be.

I urge you not only to pray for the President, but also to give him the benefit and influence of your support.

MAY the New Year bring to the whole world a new awareness of the Lordship of Christ and his gospel of peace and good will to all mankind.

Faithfully your Bishop,

Horace W. B. Donegan

## The Bishop Institutes The New Rector At The Church Of The Ascension, Mt. Vernon

ON Sunday, December 2nd, at 11 a.m., Bishop Donegan instituted the Reverend Kenneth Edgar Mackenzie as Rector of the Church of The Ascension, in Mt. Vernon. Mr. Mackenzie had been assistant minister at Trinity Church, New Rochelle.

The upper picture shows the Bishop receiving the Incumbent within the rails of the Altar, and presenting him with the Bible, Book of Common Prayer, and Books of Canons of the General and Diocesan Convention.

The lower picture shows the Bishop presenting the new Rector with his certificate of Institution, after the service.

# Theological Education

WHEN a bishop lays his hands on the head of a churchman and says, "Receive the Holy Ghost for the Office and Work of a priest in the Church of God," he does so in keeping with a pattern established by Christ long ago. Like Peter the fisherman, Matthew the tax-collector, and the other apostles, men still hear the call of Jesus, "Follow me." But before the Risen Christ finally commissioned His apostles to go forth in His name with the words, "Receive ye the Holy Ghost," they spent many months of learning and testing at the side of their Master. So, too, theological students today must also spend many months of learning and testing before they are ready to take on the high calling of the Christian Ministry. The responsibility for preparing men for ordination is in the hands of our Church seminaries.

The largest of these seminaries and the first to be founded is the General Theological Seminary in New York City. It was created by the General Convention of 1817 to serve the whole Church in the United States. Its hallowed buildings and fresh green spaces offer an oasis of faith and peace in the now impersonal rush of crowded Manhattan; but more significantly, they provide a home for over 200 young men who worship and study in the community there. These men have been *called* to the ministry, and most of them will go on to be ordained to it. The period of intense preparation in between is their present personal concern, but it is also the personal concern of every single member of the Church. The General Seminary, as does each of the other seminaries of the Church, depends upon the prayers, interest, and financial support of Church people to carry out successfully its task of teaching and testing.

As the General Seminary continues to grow, it must provide adequate classroom space for new courses and more students. At much expense, some of the larger rooms have already been subdivided. Most others stand in need of renovation after many decades of constant use. A growing body of young clergy desiring to raise even higher the Church's standard of learning are returning to G.T.S. for postgraduate study; room must be made for them.

The General Seminary possesses one of the finest theological libraries in the country. This library, which steadily grows in size and usefulness to the Church and community at large, now contains over 120,000 volumes, including many rare specialized collections, as well as the most recently published books in the theological, historical, and biblical fields. It constitutes a valuable research center for students, teachers, clergy, laymen; in fact, for all scholars who wish to gain intimate understanding of our Anglican

1. SEMINARY LIFE CENTERS IN THE CHAPEL.
*Dominating Chelsea Square is the beloved Chapel of the Good Shepherd. Here, twice daily, faculty and students of the General Seminary meet to dedicate their common life to God in prayer and praise.*

2. "THAT YOU MAY TEACH THE PEOPLE COMMITTED TO YOUR CHARGE."
*Dr. Dora P. Chaplin, first woman member of the G.T.S. faculty, conducts one of her courses in Christian Education. A display of the best available courses aids students in the selection of Church School material.*

3. TIME OUT FROM STUDIES.
*Basketball and tennis are among the most popular ways for finding relaxation at the General Seminary. A gymnasium and hard surface tennis court make possible a year-round athletic program.*

# Sunday, January 27th

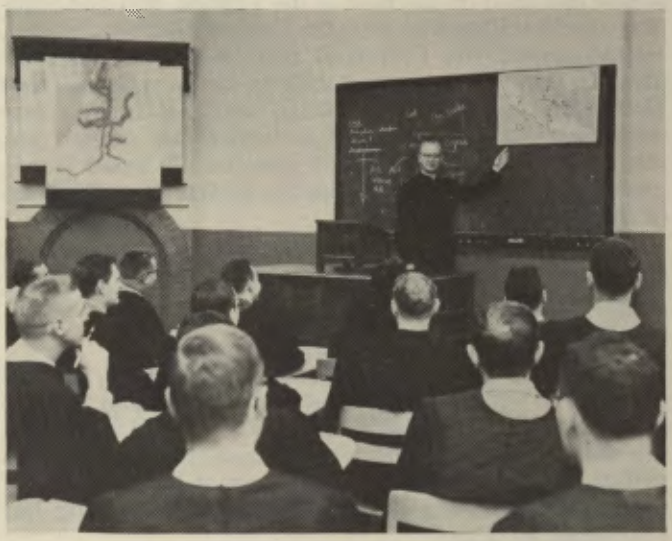
heritage. But for some time now, the library has been forced into a space that is but one third of what it actually needed to contain it. High on the list of critical needs at the General Seminary is that of a major expansion of present library facilities.

The men who study at G.T.S. live in dormitories built seventy or more years ago. Even to the casual eye, they are now in great need of modernization and renovation. Similarly, the seminary administrative offices are scattered and inadequate; other needs too numerous to mention are now confronting the trustees and staff.

The academic standards of the General Seminary equal those of any other first-rate graduate school. Yet, with physical and financial handicaps that would never be tolerated in schools of medicine, law, engineering, or business, it has trained over one seventh of the active clergy of the Episcopal Church, nearly one quarter of its overseas missionaries, and continues to bring spiritual and intellectual vitality to the whole Anglican Communion.

Because the General Seminary is the seminary of the whole Church, it brings together men from over sixty American dioceses and, indeed, from many other parts of the world. There are representatives from New England and the deep south, from the plains country and the far west. Overseas students come from such distant places as Panama and Brazil, Greece and Turkey, India and Japan. Such a cosmopolitan student body as this cannot help but expand the outlook of each and increase the unity of all. Nearly all these men have one thing in common: after the expense of four years of college, they find it impossible to pay more than a third of the $2000 a year which it costs the seminary to give each one a theological education. Some of these ordinary running expenses of the seminary are met by endowments; but the balance must be provided by the generous Theological Education Sunday offerings and other gifts that come in from parishes and missions throughout the country.

Theological education, the testing and teaching of those who are called to the ministry of Christ's Church, is the concern of every single churchman. Every communicant who looks to his rector for wise pastoral care and spiritual leadership has a stake in the quality of training which the seminaries seek to provide. The General Theological Seminary by its original intent and present character belongs to the Church "in general," with all the other seminaries it relies confidently on the interest and support of the Church's members.



5. NOT ONLY SCHOLARS, BUT MISSIONARIES.
*A G.T.S. alumnus, Bishop Voegeli, lectures on the Church's work in Haiti to the class in Missions. Many of the Seminary's thirty-three alumni now in missionary work overseas found their special vocation in these years of training.*

4. THE TUTORIAL SYSTEM ROUNDS OUT CLASSROOM WORK.
*Each week students meet individually or in pairs with their tutor for discussion and guidance. The resources for graduate work at the General Seminary attract many young clergy to tutorial posts.*

6. A PLAY WITH A PURPOSE.
*Each year a play given by the G.T.S. student body helps raise the Seminary's $10,000 budget for missionary work. Here is a dramatic scene from Bernard Shaw's* The Devil's Disciple.

# The Dean's Column

THE Dean has asked me to take his space this month to give you a brief report on the Friends of the Cathedral, an organization by which we maintain contact with people all over the country, indeed all over the world, who are interested in the Cathedral Church and its work.

In a sense, the Friends as an "organization" is really less than a year old — although the Cathedral has always had many friends! For many years a large number of people had been on the rolls of the Friends, and had regularly received literature from the Cathedral. They, in turn, had supported the Cathedral with their prayers, their financial contributions, and their presence with us. Last March, it was decided to establish the Friends on a somewhat more formal basis, and a membership system was introduced, involving classes of membership based on annual contributions ranging from five dollars to one hundred or more per year.

The Bishop of New York is Honorary Chairman of the Friends, Mr. Walter Baker of New York City is Chairman, and the Canon Precentor of the Cathedral Church is Executive Secretary.

At this writing, the Friends of the Cathedral are 536 strong. You will find Friends of this Cathedral in fifty-six of the dioceses and missionary districts of PECUSA, and in a number of foreign countries. (Incidentally, nearly one-half of our Friends live in the Diocese of New York—and we are glad that our membership is not only far-flung, but also strong at home!)

One of the most important activities of the Friends is their sponsorship of the coffee hour held in Cathedral House following the eleven o'clock service each Sunday morning. This occasion gives the Cathedral clergy an opportunity to chat with the many visitors and strangers who come to our services every week. The visitors often comment on their pleasure in this hospitality—and incidentally, many of them decide that they would like to become Friends too!

The Friends receive a newsletter called "To Our Friends," which keeps them posted on doings around the Cathedral, and which also contains many pictures of lasting value. They also receive occasional mailings of sermons and other writings of particular interest. For example, this month each of the Friends is receiving a copy of the Dean's much-discussed sermon on the film "Baby Doll."

By no means least important, we remember our Friends, and ask them to remember the Cathedral and its work, in our prayers each Wednesday, and especially each year on the Feast of St. John.

In uncounted and often unknown ways, the Cathedral's Friends are a source of great strength to the work to which the Cathedral is dedicated. It is our hope and conviction that their membership in the Friends enables them, too, to feel themselves a part of the life of this great "House of Prayer for All People."

John W. Turnbull
*Canon Precentor*

# Holy Days And Public Education

THE comparatively recent opportunity for Released Time Christian Education has, of late, drawn so much attention from all faiths that many are inclined to forget the importance of the Holy Days. Released Time is a special privilege, granted by act of legislature; permission to excuse children from school on Holy Days is of long standing tradition — one of the chief remnants of the time when there was a much more direct relationship between religion and education than there is at present.

Released Time provides one brief hour per week, and much of that precious time becomes lost in the machinery of transporting pupils, getting started, etc. Permission for excuse from school on a Holy Day, can, and usually does, cover the whole day, and an increasing number of our parishes are making use of the opportunity.

Stress on use of the Holy Days has developed in two areas of Diocesan program during the past year. The newly pronounced Policy of Released Time sees the Holy Day opportunity as the primary time available. It suggests that those parishes which are unable to participate in the usual released time program (i.e. every week) can accomplish much by the use of the Holy Days; it also suggests that a parish might begin with the Holy Days and move toward the development of a regular released time program.

Taking its cue from the Released Time Policy statement our Diocesan Youth Council has set out in its program book for this year (WAYS) definite program suggestions for use on certain of the Holy Days.

As a result of this double emphasis, parishes and districts have begun to take up the opportunity so readily available. To quote a few examples:

(1). For Epiphany, Ascension and All Saints Day the staff of the Chapel of the Intercession, under the leadership of the Rev. Robert Spears, has developed extensive plans for an observance of the feasts beginning at 9 a.m. and concluding at 3:30. High School pupils have been trained in advance to work with the parish staff in the conducting of a full day of instruction. In this parish a regular released time program is not feasible, but the staff feels that, even if one could be initiated, the Holy Day emphasis would be retained as an important part of the total program.

(2). Last All Saints Day parishes in south-eastern Westchester cooperated in a special all day program for High School Students at All Saint's Church, Harrison. Leadership was provided by members of the National Department Staff at Greenwich.

(3). Also on All Saints Day, under the leadership of the Rev. David T. Bradley, Youth Advisor for Westchester Convocation, parishes of Yonkers cooperated in a program for High School students.

Several other such programs were conducted throughout the Diocese.

The Released Time Policy suggests that Parishes should only ask for release of children on those Holy Days for which an Octave is provided in the Prayer Book, when they fall on a school day, and for the major fast days of Ash Wednesday, Maundy Thursday, and Good Friday. The Prayer Book provides an octave for the following Festivals which usually or always fall on a week-day: Epiphany, Ascension and All Saints Day.

In the State of New York the attendance registry provided in the day school classroom contains a list of days on which pupils can be excused at the request of their parents. It is provided that, in reckoning attendance totals

for the receiving of State aid, the attendance figure for the day preceeding or following a Holy Day may be used so that children might be excused without penalty to school or teachers.

While permission is granted for excuse for the whole day, the Diocesan Released Time Policy urges that the whole day should be requested only if a major part of the day is to be taken up with religious observance and/or instruction. If children are urged to attend a morning service only, it seems better that they go on from the service to school rather than be at loose ends in the community the rest of the school day.

It is hoped that more of our parishes and missions will see the advantage to a growing use of the Holy Day opportunity. Clergy or laity wishing further information about the policy or the programs conducted in various areas should write the Department of Christian Education, 1047 Amsterdam Ave., New York 25, N. Y.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## Hungarian Refugees

*continued from Page 1*

REFUGEES IN NEW YORK

The Diocese of New York, through the skillful and devoted efforts of the Rev. Walter Chater, Chairman of the Refugee Committee, has already settled 107 individuals coming in under the Refugee Relief Act of 1954. Families are now coming in at the rate of about one a week, and will continue to arrive until the last visas expire, six months after the expiration of the Act on December 31.

There are two immediate needs: (1) assurances for refugees, now coming in under blanket assurances given by the National Council; and (2) gifts of money from individuals or parishes to cover the expenses of temporary care between the day the refugees land and the day they are placed in permanent homes and jobs. This has amounted so far to about $1,000—an average of $10 per person. If you cannot sponsor a refugee you can help by sending a gift, earmarked "for refugee relief," to the Treasurer of the Diocese.

REFUGEE PLACEMENT PROCEDURE

***Step One***

1. On notification of future arrival of refugee unit, begin to plan ahead for placement details. Always realize that arrival dates are subject to weather, etc., and that many factors involved make nothing certain, even at the last moment. Check with Church World Service a week in advance if possible and also on the day before arrival. Tell them how far to go under Step Two. Notify New York City Protestant Episcopal City Mission Society (see Step Two) if their help is needed. Keep in touch with the Refugee Committee Chairman by phone.

***Step Two***

1. (a) Meet refugee at boat (1-3 hours after boat docks). Arrange with Church World Service. See refugee through customs, if necessary.
   (b) Take refugee to sponsor, put on train or take to Hotel Chelsea, 222 W. 23rd Street—Tel. CH 3-3700.

   *or*

   Arrange with New York City Protestant Episcopal City Mission Society to do this. Miss Palmer or Mr. Shaef. (WOrth 6-2960.)

   *or*

   Arrange with Church World Service (Mrs. Albats), SPring 7-6300. CWS will also give refugee small amount of cash if necessary.

***Step Three***

Where parish, individual, or group has assumed responsibility:

1. Meet refugee on pier or at train destination.
2. Take to shelter, whether temporary or permanent.
3. If unfurnishd apartment, arrange for immediate necessities and subsequent furnishing. Also toys for children.
4. Analyze employment capabilities and openings. Arrange interviews. Get the man placed in a job. Help him get Social Security card.
5. Follow up to see that the family is happily settled, children at school if possible; someone at hand who can speak their language.

***Step Three* (Alternative)**

Where city committee takes over at Chelsea:

1. Determine whether funds are available for underwriting.
2. Welcome family next morning. See that they are able to care for themselves temporarily (elementary cooking utensils if called for). Money for food, etc. Show them the Automat, also A & P near hotel.
3. Securing employment. Take man to Mr. Hendrickson (YMCA, LE 2-8615) or to German Society (147 Fourth Avenue, Mr. Rutgers) or other leads. If out-of-town employment is desirable, contact Mr. Chater. If necessary, take to the Rev. Alex. Jurisson, 281 Fourth Avenue (National Council).
4. Securing place to live. Try for superintendent's job, or cold-water flat, or other vacancy. Mr. Hendrickson will help here, too.
5. If furnishings are needed, Good Will Industries is a good place. Other low-price stores may be known.
6. Follow up. See No. 5 of Step Two.

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DAILY WORK AND WITNESS

Our daily work provides the normal framework in which your love of God and your ministry should find its regular expression. To witness to the Gospel in this situation by word and life is your primary calling. If you feel the need for some real help to fulfill this ministry then YOU will be interested in this training program.

CHURCH WORK AND WITNESS

Perhaps, you are a lay person already engaged in a full time work for the Church in a parish or Church institution. You may want to bring to your job more than your present skills and professional training. If you want the capacity to witness effectively in your chosen work, then YOU will be interested in this training program.

THE MINISTRY OF THE LAITY

The calling of the Gospel requires you to enter fully into the duties of everyday life and work. Every job or profession by its nature sets the person who follows it in a particular relationship to the society in which he lives. But the everyday business or profession is the forgotten meeting place of Christ, His Church and the world. The Gospel confronts the world in you and through you. This is the primary area of your lay ministry and the great evangelistic frontier of the Church.

THE TRAINING PROGRAM

The Episcopal Church is offering you help and training to fulfill this calling. Short term training sessions are available at the Church Army Training School at the Parishfield Community, in the Diocese of Michigan. If you can take only a month for such training, a short term session is offered during July. Ten week sessions are available beginning in February and October. The cost is minimal. For further information write: The Church Army in the U.S.A., 27 West 25th Street, New York 10, N. Y.

## Woman's Hospital Needs Volunteers

THE Woman's Hospital Division of St. Luke's Hospital can use volunteers in a wide variety of positions. Some actually participate in direct patient care — straightening beds, checking diet trays, feeding patients. Others take the book cart through the wards, fix flowers, and transport patients to X-ray. Others work in the children's playroom, in the Record Room, and library, in Sterile Supply or in the Clinic. And still others are "wings"— on call to help out wherever help is needed.

Call Mrs. Margaret Meeker, Director of Volunteers, at Monument 6-3000, Extension 36.

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# The Suffragan

THE RT. REV. CHARLES F. BOYNTON, D.D., S.T.D. SUFFRAGAN BISHOP OF NEW YORK

## A NEW YEAR'S RESOLUTION

*(Based on the Gospel for the Fourth Sunday after the Epiphany.)*

THE encounter of our Lord with the Roman centurion must have been an exciting event, to say the least. We know that to be a fact because we are told that Jesus *marveled* as a result and turned to his followers and said, "I have not found so great faith, no not in Israel".

The centurion was probably very surprised indeed at that remark of our Lord. For as far as he was concerned he had not shown great faith. Rather, he had asked a simple request which he knew perfectly well Jesus could answer if he would. In fact, the centurion was surprised that Jesus even said, "I will come and heal your servant," for he quickly replied, "Lord, I am not worthy that you should come under my roof. Just speak the word only, and my servant shall be healed."

Why did the centurion act surprised and say what he did? Because as a military officer, under authority himself and with full authority over a complement of 100 men, he knew the way things got done. A legitimate request would be made. An appropriate order would be given. And a host of obedient soldiers would carry out the order to the letter. He made that crystal clear when he said, "I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it".

The centurion saw in Jesus the Centurion of God and assumed as a matter of course that He had legions of spiritual troops at His command. If Jesus considered the request to heal the servant legitimate, He didn't have to go all the way to the house to accomplish the cure. No. All Jesus had to do, as the Divine Centurion, was to say to the legions under His authority, Go, and they would go. Or Come, and they would come. Or, Do this, and they would immediately do it.

And, as far as the historical event is concerned, that is exactly the way it happened. For we are told, "Jesus said unto the centurion, Go thy way; and as thou has believed, so be it done unto thee. And his servant was healed in the selfsame hour."

The concept of the Christian as a soldier of God has been in the Church's thinking from the beginning. St. Paul is constantly using the image of the soldier to describe the followers of Christ. "Put on the whole armor of God," he said over and over again. And then he would vividly clothe the Christian soldier with celestial military equipment.

"Stand therefore, having your loins girt about with the girdle of truth and having on the breastplate of righteousness; and your feet shod with the sandals of peace; above all, taking the shield of faith . . . and the helmet of salvation and the sword of the Spirit. . . ."

When we were baptized, we were signed with the sign of the Cross to the end that we might manfully fight under Christ's banner against sin, the world, and the devil, and continue Christ's faithful soldier and servant unto our life's end.

Christ is our Centurion and we are His soldiers. To us He is constantly saying, Go, Come, Do this. And as faithful soldiers and servants, when He says, Go, we should go at once. When He says, Come, we should execute His command immediately. When He says, Do this, we should do it without delay.

Hear, O Christian soldiers, your Divine Centurion as He commands you to do the Father's will.

"Go and do thou likewise." Show mercy to all in need as did the Samaritan of old.

"Go with him twain." Do twice as much as is required of thee.

"Go show yourself to the priest as a testimony" of a blessing received.

"Go to the lost sheep of Israel." Yes,

"Go and make disciples of all nations."

"Go sell that thou hast and give to the poor."

"Go sit down at the lowest place." Be meek and lowly in heart as was your Centurion before you.

"Come unto me all ye that labor and are heavy laden, and I will refresh you."

"Come apart and rest awhile." Then,

"Come, take up thy cross."

"Come, and follow me."

"Come, offer thy gift at the altar."

"Come, for all things are ready."

"Come, ye blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world."

Often He is saying Go. As often must you go.

Often He is saying Come. Again as often must you come.

Ah, but above all, hear, O Christian soldiers, your Centurion command:

"DO THIS IN REMEMBRANCE OF ME." And be sure that you do it. "TAKE, EAT, THIS IS MY BODY. DRINK YE ALL OF THIS, FOR THIS IS MY BLOOD. For except ye eat my flesh and drink my blood, ye have no life in you. Whoso eateth my flesh and drinketh my blood hath eternal life; and I shall raise him up at the last day."

May Christ the Centurion say of each of you to His Father, "I say to this man, Go, and he goeth; Come, and he cometh; Do this, and he doeth it."

## St. Peter's School New Buildings

ON Wednesday, December 5th, Bishop Donegan blessed the new buildings and improvements at St. Peter's School, Peekskill.

*Continued on next page*

# RECOMMENDED CHURCH SCHOOLS


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The Rt. Rev. Lauriston L. Scaife, D.D., *President Board of Trustees*

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THE HEADMASTER
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On newly acquired property there is McFadden Hall — 25 rooms — used as Administration building and Headmaster's residence. A large Elizabethan barn has been converted into a dormitory to house 44 boys and three masters (shown in the picture above) and also a dining hall (shown in picture at the end of this article) kitchen and pantries, and common room. The former Headmaster's house has been converted into an eight bed infirmary and nurse's residence.

School enrollment is now 110 boys and filled to capacity. There were 24 boys at the opening of the school in 1938.

## The Bishop With The Children At St. Luke's

BISHOP Donegan followed his usual custom of the past several years and visited with the youthful patients in the Children's Solarium of St. Luke's Hospital, at 10:30 a.m. on Wednesday, December 19th — at the annual Christmas Party given by the Employee's Club of the Seamen's Bank for Savings.

Each Christmas for over twenty years employees of this bank have dressed hundreds of dolls and donated toys for sick and underprivileged children, and every child in the hospital received toys and dolls donated by the bank.

The Bishop, who has a tender touch with little children, is shown ably assisted by Santa Claus.

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## The United Thank Offering

THE Day Branches of the Woman's Auxiliary of the Diocese of New York held their Advent meeting on Tuesday, December 4, at The Cathedral Church. At 10:30 a.m. there was a Celebration of The Holy Communion and the presentation of the United Thank Offering. The Bishop was the celebrant, and the Suffragan Bishop the preacher.

A box lunch was served in the Undercroft of Synod Hall, followed by the regular Diocesan meeting of the Woman's Auxiliary. The speaker was Miss Elizabeth Beath, Secretary in charge of the United Thank Offering for the National Council.

It is to be remembered that the United Thank Offering is an offering by women who day by day have offered some coin, large or small, for a particular item in their lives or their family's life for which they are especially thankful. Each six months — once in the fall and once in the spring — this offering is presented by the women of all parishes in the Diocese, and every three years it is taken to General Convention and presented as an offering to cover women's work in the missionary field both at home and abroad.

No. Sw V. 33, 1957

the Bulletin of the Diocese of New York

VOLUME XXXIII NO. 1 JANUARY, 1957 25 CENTS A COPY

## Hungarian Refugees

APPROXIMATELY 130,000 Hungarians have fled across the border into Austria since the Soviet attack on the free Hungarian Government on November 4. The United States is pledged to admit 21,500 of them—6,500 on visas issued under the Refugee Relief Act of 1954, and 16,000 by Presidential order, on temporary parole. It seems probable that the Vice-President will recommend that the total be raised to at least 40,000, since the 21,500 figure was set at a time when only about 60,000 had entered Austria. As the size of the problem increases, the responsibility of the United States increased proportionately.

This situation obviously calls for fresh legislation as soon as Congress meets. It is true that many of the Hungarian refugees are young men from 20 to 30 years of age, who fled to escape deportation or because they had been involved in armed resistance. Many of them wish to return to Hungary as soon as it is safe for them to do so. But who can tell when that day may come? In the meantime, their status, plus the status of the thousands who do not desire to return, ought to be regularized by legislation granting permanent visas rather than temporary parole permits.

AND OTHERS

The Hungarians are only a part of the problem. The tragic events in Hungary, the spectacular flight of 130,000 naturally stir the emotions of people and of governments. Having failed to stop the butchery and the deportations, we are eager to do all we can to help those who have escaped. It is one answer to our sense of frustration, not to say of guilt, at the ineffectiveness of the UN and the United States.

But we ought to remember that before the Hungarian revolt began there were thousands of refugees from Communist tyranny living in displaced persons camps in Germany. Many of them have been in these camps for five years, some for as many as ten. They are East Germans, Poles, Lithuanians, Estonians, Latvians, Ukranians. They realized the true nature of the Communist tyranny years ago, and leaving all their possessions behind, at the risk of their lives crossed the border into West Germany, seeking freedom. There they have been waiting year after year, frustrated by the rigid terms of the U.S. immigration laws and by the slowly moving wheels of a bureaucracy that at times seemed determined to make the laws unworkable. It does not require great powers of clairvoyance to tell us what their feelings must be, as they see the airlift "leap-frogging" thousands of Hungarians over their heads.

Here is a problem requiring a basic change in U.S. immigration policy. Such a change was promised in the platforms of both parties in 1952 and 1956. It was recommended by President Eisenhower. It is supported by the National Council, the Jewish agencies, and (in striking contrast to their traditional situation), by the AFL-CIO. Yet, judged by the refusal of the last two Congresses, no basic change can be anticipated apart from an aroused and vocal public opinion.

*Please turn to Page 8*

## Take Thou Authority To Preach The Word Of God

ON Monday, December 17th, at 10:30 a.m. in the Cathedral Church, Bishop Donegan advanced eleven Deacons to the Priesthood.

The ordination sermon was preached by the Reverend George W. Barrett, D.D., Rector of Christ Church, Bronxville.

The following gives the names of the Deacons advanced, together with their Presentors and the parishes or missions where the newly-made Priests are following their vocations:

Edward Joseph Berey, presented by the Reverend Gerald V. Barry, Rector of Christ Church, Riverdale. Mr. Berey is Vicar at St. Francis' Church, Sloatsburg.

Kenneth Willie Costin, presented by the Reverend John O. Patterson, D.D., Rector and Headmaster of Kent School, Kent, Connecticut. Mr. Costin is now a master at Kent School.

Cyril Francis Coverley, presented by the Reverend Kenneth M. Sowers, U.S.A. Mr. Coverly is an Army Chaplain.

Robert Warren Cromey, presented by the Reverend Paul C. Armstrong, Vicar, Saint Thomas Chapel, N.Y.C. Mr. Cromey is Assistant Minister at Christ Church, Bronxville.

William Frederick Fahsing, presented by the Reverend Fessenden A. Nichols, Rector of Christ Church, Suffern. Mr. Fahsing is Vicar of the Church of St. John the Divine, Tomkins Cove; St. Mark's Church, Ft. Montgomery; and House of Prayer, Jones Point.

Theodore Ricardo Gracia, presented by the Reverend William O. Hanner, Rector of St. Stephen's Church (Coconut Grove), Miami, Florida. Mr. Gracia is Assistant Minister at the Church of the Holy Comforter, Kenilworth, Illinois.

David Paul Kern, presented by the Reverend Paul Moore, Jr., Associate Minister, Grace Church (Van Vorst), Jersey City, N. J. Mr. Kern is Assistant Minister at St. Andrew's Church, Beacon.

Richard Golder Shepherd, presented by the Reverend Grieg Taber, D.D., Rector of the Church of St. Mary the Virgin, N.Y.C. Mr. Shepherd is Assistant Minister at St. Paul's Church, Woodbury, Connecticut.

William Joseph Turner, Jr., presented by the Reverend Charles Eldon Davis, Librarian at Berkeley Divinity School, New Haven, Connecticut. Mr. Turner is Assistant Minister at St. Simon's Church, Buffalo, N. Y.

James Curtis Walworth, presented by the Reverend Wendell W. Phillips, D.D., Rector of Christ's Church, Rye. Mr. Walworth is Assistant Minister at Christ's Church, Rye.

Andre Trevathan — Bishop Donegan acting for the Right Reverend Charles Gresham Marmion, D.D., The Bishop of Kentucky — presented by the Reverend Howard O. Bingley, Vicar, Incarnation Chapel, N.Y.C. Mr. Trevathan is Assistant Minister at Incarnation Chapel.

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The Rt. Rev. Horace W. B. Donegan, D.D., D.C.L. ..... Chairman
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# The Bishop's Message

My dear people:

THANK you for your many warm and friendly greetings which came to the Bishop's House during the holiday season. It means a great deal to receive them and this brief word is an acknowledgment of my appreciation of your thoughtful remembrance.

IT is perfectly obvious, as we turn to another year, that we continue to live in a time of crisis. One of the reassuring facts to all of us concerned about the Christian relevance to the problems of our age is the way the American people have responded to the appeal for help which came from the tragic situation in Hungary. Gifts of money, food, and clothing have been given through our parish churches to relieve the distress. This is truly Christian service.

As you know, our Church is endeavoring to provide $85,000 for Hungarian Relief through The Presiding Bishop's Fund for World Relief. I trust it will be oversubscribed. Anyone wishing to make a gift for this purpose should send it direct to The Presiding Bishop's Fund for World Relief, 281 Fourth Avenue, New York 10.

THE inauguration of the President will take place on January 21, and as he begins his second term of office I know you will share with me in supporting his firm policy with regard to the Middle East crisis.

It would appear that some of our people mistakenly suppose that the action we took regarding the intervention of our allies in the Suez conflict meant a policy of timid neutrality on the part of our country. The President has made it very clear that we mean to take action if the Soviet powers sponsor aggression in that area.

Either this country and her allies are to be responsible for maintaining order in the world, or the Soviet Union will step in to maintain its own kind of order. For any freedom-loving person there can be no question as to which it must be.

I urge you not only to pray for the President, but also to give him the benefit and influence of your support.

MAY the New Year bring to the whole world a new awareness of the Lordship of Christ and his gospel of peace and good will to all mankind.

Faithfully your Bishop,

Horace W. B. Donegan

## The Bishop Institutes The New Rector At The Church Of The Ascension, Mt. Vernon

ON Sunday, December 2nd, at 11 a.m., Bishop Donegan instituted the Reverend Kenneth Edgar Mackenzie as Rector of the Church of The Ascension, in Mt. Vernon. Mr. Mackenzie had been assistant minister at Trinity Church, New Rochelle.

The upper picture shows the Bishop receiving the Incumbent within the rails of the Altar, and presenting him with the Bible, Book of Common Prayer, and Books of Canons of the General and Diocesan Convention.

The lower picture shows the Bishop presenting the new Rector with his certificate of Institution, after the service.

# Theological Education

When a bishop lays his hands on the head of a churchman and says, "Receive the Holy Ghost for the Office and Work of a priest in the Church of God," he does so in keeping with a pattern established by Christ long ago. Like Peter the fisherman, Matthew the tax-collector, and the other apostles, men still hear the call of Jesus, "Follow me." But before the Risen Christ finally commissioned His apostles to go forth in His name with the words, "Receive ye the Holy Ghost," they spent many months of learning and testing at the side of their Master. So, too, theological students today must also spend many months of learning and testing before they are ready to take on the high calling of the Christian Ministry. The responsibility for preparing men for ordination is in the hands of our Church seminaries.

The largest of these seminaries and the first to be founded is the General Theological Seminary in New York City. It was created by the General Convention of 1817 to serve the whole Church in the United States. Its hallowed buildings and fresh green spaces offer an oasis of faith and peace in the now impersonal rush of crowded Manhattan; but more significantly, they provide a home for over 200 young men who worship and study in the community there. These men have been *called* to the ministry, and most of them will go on to be ordained to it. The period of intense preparation in between is their present personal concern, but it is also the personal concern of every single member of the Church. The General Seminary, as does each of the other seminaries of the Church, depends upon the prayers, interest, and financial support of Church people to carry out successfully its task of teaching and testing.

As the General Seminary continues to grow, it must provide adequate classroom space for new courses and more students. At much expense, some of the larger rooms have already been subdivided. Most others stand in need of renovation after many decades of constant use. A growing body of young clergy desiring to raise even higher the Church's standard of learning are returning to G.T.S. for postgraduate study; room must be made for them.

The General Seminary possesses one of the finest theological libraries in the country. This library, which steadily grows in size and usefulness to the Church and community at large, now contains over 120,000 volumes, including many rare specialized collections, as well as the most recently published books in the theological, historical, and biblical fields. It constitutes a valuable research center for students, teachers, clergy, laymen; in fact, for all scholars who wish to gain intimate understanding of our Anglican

1. SEMINARY LIFE CENTERS IN THE CHAPEL.
*Dominating Chelsea Square is the beloved Chapel of the Good Shepherd. Here, twice daily, faculty and students of the General Seminary meet to dedicate their common life to God in prayer and praise.*

2. "THAT YOU MAY TEACH THE PEOPLE COMMITTED TO YOUR CHARGE."
*Dr. Dora P. Chaplin, first woman member of the G.T.S. faculty, conducts one of her courses in Christian Education. A display of the best available courses aids students in the selection of Church School material.*

3. TIME OUT FROM STUDIES.
*Basketball and tennis are among the most popular ways for finding relaxation at the General Seminary. A gymnasium and hard surface tennis court make possible a year-round athletic program.*

# Sunday, January 27th

heritage. But for some time now, the library has been forced into a space that is but one third of what it actually needed to contain it. High on the list of critical needs at the General Seminary is that of a major expansion of present library facilities.

The men who study at G.T.S. live in dormitories built seventy or more years ago. Even to the casual eye, they are now in great need of modernization and renovation. Similarly, the seminary administrative offices are scattered and inadequate; other needs too numerous to mention are now confronting the trustees and staff.

The academic standards of the General Seminary equal those of any other first-rate graduate school. Yet, with physical and financial handicaps that would never be tolerated in schools of medicine, law, engineering, or business, it has trained over one seventh of the active clergy of the Episcopal Church, nearly one quarter of its overseas missionaries, and continues to bring spiritual and intellectual vitality to the whole Anglican Communion.

Because the General Seminary is the seminary of the whole Church, it brings together men from over sixty American dioceses and, indeed, from many other parts of the world. There are representatives from New England and the deep south, from the plains country and the far west. Overseas students come from such distant places as Panama and Brazil, Greece and Turkey, India and Japan. Such a cosmopolitan student body as this cannot help but expand the outlook of each and increase the unity of all. Nearly all these men have one thing in common: after the expense of four years of college, they find it impossible to pay more than a third of the $2000 a year which it costs the seminary to give each one a theological education. Some of these ordinary running expenses of the seminary are met by endowments; but the balance must be provided by the generous Theological Education Sunday offerings and other gifts that come in from parishes and missions throughout the country.

Theological education, the testing and teaching of those who are called to the ministry of Christ's Church, is the concern of every single churchman. Every communicant who looks to his rector for wise pastoral care and spiritual leadership has a stake in the quality of training which the seminaries seek to provide. The General Theological Seminary by its original intent and present character belongs to the Church "in general," with all the other seminaries it relies confidently on the interest and support of the Church's members.

5. NOT ONLY SCHOLARS, BUT MISSIONARIES.
*A G.T.S. alumnus, Bishop Voegeli, lectures on the Church's work in Haiti to the class in Missions. Many of the Seminary's thirty-three alumni now in missionary work overseas found their special vocation in these years of training.*

4. THE TUTORIAL SYSTEM ROUNDS OUT CLASSROOM WORK.
*Each week students meet individually or in pairs with their tutor for discussion and guidance. The resources for graduate work at the General Seminary attract many young clergy to tutorial posts.*

6. A PLAY WITH A PURPOSE.
*Each year a play given by the G.T.S. student body helps raise the Seminary's $10,000 budget for missionary work. Here is a dramatic scene from Bernard Shaw's* The Devil's Disciple.

# The Dean's Column

THE Dean has asked me to take his space this month to give you a brief report on the Friends of the Cathedral, an organization by which we maintain contact with people all over the country, indeed all over the world, who are interested in the Cathedral Church and its work.

In a sense, the Friends as an "organization" is really less than a year old — although the Cathedral has always had many friends! For many years a large number of people had been on the rolls of the Friends, and had regularly received literature from the Cathedral. They, in turn, had supported the Cathedral with their prayers, their financial contributions, and their presence with us. Last March, it was decided to establish the Friends on a somewhat more formal basis, and a membership system was introduced, involving classes of membership based on annual contributions ranging from five dollars to one hundred or more per year.

The Bishop of New York is Honorary Chairman of the Friends, Mr. Walter Baker of New York City is Chairman, and the Canon Precentor of the Cathedral Church is Executive Secretary.

At this writing, the Friends of the Cathedral are 536 strong. You will find Friends of this Cathedral in fifty-six of the dioceses and missionary districts of PECUSA, and in a number of foreign countries. (Incidentally, nearly one-half of our Friends live in the Diocese of New York--and we are glad that our membership is not only far-flung, but also strong at home!)

One of the most important activities of the Friends is their sponsorship of the coffee hour held in Cathedral House following the eleven o'clock service each Sunday morning. This occasion gives the Cathedral clergy an opportunity to chat with the many visitors and strangers who come to our services every week. The visitors often comment on their pleasure in this hospitality--and incidentally, many of them decide that they would like to become Friends too!

The Friends receive a newsletter called "To Our Friends," which keeps them posted on doings around the Cathedral, and which also contains many pictures of lasting value. They also receive occasional mailings of sermons and other writings of particular interest. For example, this month each of the Friends is receiving a copy of the Dean's much-discussed sermon on the film "Baby Doll."

By no means least important, we remember our Friends, and ask them to remember the Cathedral and its work, in our prayers each Wednesday, and especially each year on the Feast of St. John.

In uncounted and often unknown ways, the Cathedral's Friends are a source of great strength to the work to which the Cathedral is dedicated. It is our hope and conviction that their membership in the Friends enables them, too, to feel themselves a part of the life of this great "House of Prayer for All People."

John W. Turnbull
*Canon Precentor*

# Holy Days And Public Education

THE comparatively recent opportunity for Released Time Christian Education has, of late, drawn so much attention from all faiths that many are inclined to forget the importance of the Holy Days. Released Time is a special privilege, granted by act of legislature; permission to excuse children from school on Holy Days is of long standing tradition — one of the chief remnants of the time when there was a much more direct relationship between religion and education than there is at present.

Released Time provides one brief hour per week, and much of that precious time becomes lost in the machinery of transporting pupils, getting started, etc. Permission for excuse from school on a Holy Day, can, and usually does, cover the whole day, and an increasing number of our parishes are making use of the opportunity.

Stress on use of the Holy Days has developed in two areas of Diocesan program during the past year. The newly pronounced Policy of Released Time sees the Holy Day opportunity as the primary time available. It suggests that those parishes which are unable to participate in the usual released time program (i.e. every week) can accomplish much by the use of the Holy Days; it also suggests that a parish might begin with the Holy Days and move toward the development of a regular released time program.

Taking its cue from the Released Time Policy statement our Diocesan Youth Council has set out in its program book for this year (WAYS) definite program suggestions for use on certain of the Holy Days.

As a result of this double emphasis, parishes and districts have begun to take up the opportunity so readily available. To quote a few examples:

(1). For Epiphany, Ascension and All Saints Day the staff of the Chapel of the Intercession, under the leadership of the Rev. Robert Spears, has developed extensive plans for an observance of the feasts beginning at 9 a.m. and concluding at 3:30. High School pupils have been trained in advance to work with the parish staff in the conducting of a full day of instruction. In this parish a regular released time program is not feasible, but the staff feels that, even if one could be initiated, the Holy Day emphasis would be retained as an important part of the total program.

(2). Last All Saints Day parishes in south-eastern Westchester cooperated in a special all day program for High School Students at All Saint's Church, Harrison. Leadership was provided by members of the National Department Staff at Greenwich.

(3). Also on All Saints Day, under the leadership of the Rev. David T. Bradley, Youth Advisor for Westchester Convocation, parishes of Yonkers cooperated in a program for High School students.

Several other such programs were conducted throughout the Diocese.

The Released Time Policy suggests that Parishes should only ask for release of children on those Holy Days for which an Octave is provided in the Prayer Book, when they fall on a school day, and for the major fast days of Ash Wednesday, Maundy Thursday, and Good Friday. The Prayer Book provides an octave for the following Festivals which usually or always fall on a week-day: Epiphany, Ascension and All Saints Day.

In the State of New York the attendance registry provided in the day school classroom contains a list of days on which pupils can be excused at the request of their parents. It is provided that, in reckoning attendance totals

for the receiving of State aid, the attendance figure for the day preceeding or following a Holy Day may be used so that children might be excused without penalty to school or teachers.

While permission is granted for excuse for the whole day, the Diocesan Released Time Policy urges that the whole day should be requested only if a major part of the day is to be taken up with religious observance and/or instruction. If children are urged to attend a morning service only, it seems better that they go on from the service to school rather than be at loose ends in the community the rest of the school day.

It is hoped that more of our parishes and missions will see the advantage to a growing use of the Holy Day opportunity. Clergy or laity wishing further information about the policy or the programs conducted in various areas should write the Department of Christian Education, 1047 Amsterdam Ave., New York 25, N. Y.


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Note: A Study Guide by Stuart Wetmore for THE PARISH COMES ALIVE. Price.....$ .75

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## Hungarian Refugees

*continued from Page 1*

### REFUGEES IN NEW YORK

The Diocese of New York, through the skillful and devoted efforts of the Rev. Walter Chater, Chairman of the Refugee Committee, has already settled 107 individuals coming in under the Refugee Relief Act of 1954. Families are now coming in at the rate of about one a week, and will continue to arrive until the last visas expire, six months after the expiration of the Act on December 31.

There are two immediate needs: (1) assurances for refugees, now coming in under blanket assurances given by the National Council; and (2) gifts of money from individuals or parishes to cover the expenses of temporary care between the day the refugees land and the day they are placed in permanent homes and jobs. This has amounted so far to about $1,000—an average of $10 per person. If you cannot sponsor a refugee you can help by sending a gift, earmarked "for refugee relief," to the Treasurer of the Diocese.

### REFUGEE PLACEMENT PROCEDURE

***Step One***

1. On notification of future arrival of refugee unit, begin to plan ahead for placement details. Always realize that arrival dates are subject to weather, etc., and that many factors involved make nothing certain, even at the last moment. Check with Church World Service a week in advance if possible and also on the day before arrival. Tell them how far to go under Step Two. Notify New York City Protestant Episcopal City Mission Society (see Step Two) if their help is needed. Keep in touch with the Refugee Committee Chairman by phone.

***Step Two***

1. (a) Meet refugee at boat (1-3 hours after boat docks). Arrange with Church World Service. See refugee through customs, if necessary.
   (b) Take refugee to sponsor, put on train or take to Hotel Chelsea, 222 W. 23rd Street—Tel. CH 3-3700.

   *or*

   Arrange with New York City Protestant Episcopal City Mission Society to do this. Miss Palmer or Mr. Shaef. (WOrth 6-2960.)

   *or*

   Arrange with Church World Service (Mrs. Albats), SPring 7-6300. CWS will also give refugee small amount of cash if necessary.

***Step Three***

Where parish, individual, or group has assumed responsibility:

1. Meet refugee on pier or at train destination.
2. Take to shelter, whether temporary or permanent.
3. If unfurnishd apartment, arrange for immediate necessities and subsequent furnishing. Also toys for children.
4. Analyze employment capabilities and openings. Arrange interviews. Get the man placed in a job. Help him get Social Security card.
5. Follow up to see that the family is happily settled, children at school if possible; someone at hand who can speak their language.

***Step Three* (Alternative)**

Where city committee takes over at Chelsea:

1. Determine whether funds are available for underwriting.
2. Welcome family next morning. See that they are able to care for themselves temporarily (elementary cooking utensils if called for). Money for food, etc. Show them the Automat, also A & P near hotel.
3. Securing employment. Take man to Mr. Hendrickson (YMCA, LE 2-8615) or to German Society (147 Fourth Avenue, Mr. Rutgers) or other leads. If out-of-town employment is desirable, contact Mr. Chater. If necessary, take to the Rev. Alex. Jurisson, 281 Fourth Avenue (National Council).
4. Securing place to live. Try for superintendent's job, or cold-water flat, or other vacancy. Mr. Hendrickson will help here, too.
5. If furnishings are needed, Good Will Industries is a good place. Other low-price stores may be known.
6. Follow up. See No. 5 of Step Two.

## Church Army Training for Laity

Do you want some real help in fulfilling your calling as a Christian? This is possible because the Church Army offers you a new and unique training opportunity. This training will provide you with a sound Biblical and Theological background, will give you a vital and living experience of the reality of the fellowship of the Church, and teach you the nature and basic approach of your witness in confronting others with the truth and power of the Gospel.

### DAILY WORK AND WITNESS

Our daily work provides the normal framework in which your love of God and your ministry should find its regular expression. To witness to the Gospel in this situation by word and life is your primary calling. If you feel the need for some real help to fulfill this ministry then YOU will be interested in this training program.

### CHURCH WORK AND WITNESS

Perhaps, you are a lay person already engaged in a full time work for the Church in a parish or Church institution. You may want to bring to your job more than your present skills and professional training. If you want the capacity to witness effectively in your chosen work, then YOU will be interested in this training program.

### THE MINISTRY OF THE LAITY

The calling of the Gospel requires you to enter fully into the duties of everyday life and work. Every job or profession by its nature sets the person who follows it in a particular relationship to the society in which he lives. But the everyday business or profession is the forgotten meeting place of Christ, His Church and the world. The Gospel confronts the world in you and through you. This is the primary area of your lay ministry and the great evangelistic frontier of the Church.

### THE TRAINING PROGRAM

The Episcopal Church is offering you help and training to fulfill this calling. Short term training sessions are available at the Church Army Training School at the Parishfield Community, in the Diocese of Michigan. If you can take only a month for such training, a short term session is offered during July. Ten week sessions are available beginning in February and October. The cost is minimal. For further information write: The Church Army in the U.S.A., 27 West 25th Street, New York 10, N. Y.

## Woman's Hospital Needs Volunteers

The Woman's Hospital Division of St. Luke's Hospital can use volunteers in a wide variety of positions. Some actually participate in direct patient care — straightening beds, checking diet trays, feeding patients. Others take the book cart through the wards, fix flowers, and transport patients to X-ray. Others work in the children's playroom, in the Record Room, and library, in Sterile Supply or in the Clinic. And still others are "wings"— on call to help out wherever help is needed.

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# The Suffragan

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## A NEW YEAR'S RESOLUTION

*(Based on the Gospel for the Fourth Sunday after the Epiphany.)*

THE encounter of our Lord with the Roman centurion must have been an exciting event, to say the least. We know that to be a fact because we are told that Jesus *marveled* as a result and turned to his followers and said, "I have not found so great faith, no not in Israel".

The centurion was probably very surprised indeed at that remark of our Lord. For as far as he was concerned he had not shown great faith. Rather, he had asked a simple request which he knew perfectly well Jesus could answer if he would. In fact, the centurion was surprised that Jesus even said, "I will come and heal your servant," for he quickly replied, "Lord, I am not worthy that you should come under my roof. Just speak the word only, and my servant shall be healed."

Why did the centurion act surprised and say what he did? Because as a military officer, under authority himself and with full authority over a complement of 100 men, he knew the way things got done. A legitimate request would be made. An appropriate order would be given. And a host of obedient soldiers would carry out the order to the letter. He made that crystal clear when he said, "I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it".

The centurion saw in Jesus the Centurion of God and assumed as a matter of course that He had legions of spiritual troops at His command. If Jesus considered the request to heal the servant legitimate, He didn't have to go all the way to the house to accomplish the cure. No. All Jesus had to do, as the Divine Centurion, was to say to the legions under His authority, Go, and they would go. Or Come, and they would come. Or, Do this, and they would immediately do it.

And, as far as the historical event is concerned, that is exactly the way it happened. For we are told, "Jesus said unto the centurion, Go thy way; and as thou has believed, so be it done unto thee. And his servant was healed in the selfsame hour."

The concept of the Christian as a soldier of God has been in the Church's thinking from the beginning. St. Paul is constantly using the image of the soldier to describe the followers of Christ. "Put on the whole armor of God," he said over and over again. And then he would vividly clothe the Christian soldier with celestial military equipment.

"Stand therefore, having your loins girt about with the girdle of truth and having on the breastplate of righteousness; and your feet shod with the sandals of peace; above all, taking the shield of faith . . . and the helmet of salvation and the sword of the Spirit. . . ."

When we were baptized, we were signed with the sign of the Cross to the end that we might manfully fight under Christ's banner against sin, the world, and the devil, and continue Christ's faithful soldier and servant unto our life's end.

Christ is our Centurion and we are His soldiers. To us He is constantly saying, Go, Come, Do this. And as faithful soldiers and servants, when He says, Go, we should go at once. When He says, Come, we should execute His command immediately. When He says, Do this, we should do it without delay.

Hear, O Christian soldiers, your Divine Centurion as He commands you to do the Father's will.

"Go and do thou likewise." Show mercy to all in need as did the Samaritan of old.

"Go with him twain." Do twice as much as is required of thee.

"Go show yourself to the priest as a testimony" of a blessing received.

"Go to the lost sheep of Israel." Yes,

"Go and make disciples of all nations."

"Go sell that thou hast and give to the poor."

"Go sit down at the lowest place." Be meek and lowly in heart as was your Centurion before you.

"Come unto me all ye that labor and are heavy laden, and I will refresh you."

"Come apart and rest awhile." Then,

"Come, take up thy cross."

"Come, and follow me."

"Come, offer thy gift at the altar."

"Come, for all things are ready."

"Come, ye blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world."

Often He is saying Go. As often must you go.

Often He is saying Come. Again as often must you come.

Ah, but above all, hear, O Christian soldiers, your Centurion command:

"DO THIS IN REMEMBRANCE OF ME." And be sure that you do it. "TAKE, EAT, THIS IS MY BODY. DRINK YE ALL OF THIS, FOR THIS IS MY BLOOD. For except ye eat my flesh and drink my blood, ye have no life in you. Whoso eateth my flesh and drinketh my blood hath eternal life; and I shall raise him up at the last day."

May Christ the Centurion say of each of you to His Father, "I say to this man, Go, and he goeth; Come, and he cometh; Do this, and he doeth it."

## St. Peter's School New Buildings

ON Wednesday, December 5th, Bishop Donegan blessed the new buildings and improvements at St. Peter's School, Peekskill.

*Continued on next page*

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THE HEADMASTER
CATHEDRAL HEIGHTS, N. Y. C. 25

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On newly acquired property there is McFadden Hall — 25 rooms — used as Administration building and Headmaster's residence. A large Elizabethan barn has been converted into a dormitory to house 44 boys and three masters (shown in the picture above) and also a dining hall (shown in picture at the end of this article) kitchen and pantries, and common room. The former Headmaster's house has been converted into an eight bed infirmary and nurse's residence.

School enrollment is now 110 boys and filled to capacity. There were 24 boys at the opening of the school in 1938.

## The Bishop With The Children At St. Luke's

BISHOP Donegan followed his usual custom of the past several years and visited with the youthful patients in the Children's Solarium of St. Luke's Hospital, at 10:30 a.m. on Wednesday, December 19th — at the annual Christmas Party given by the Employee's Club of the Seamen's Bank for Savings.

Each Christmas for over twenty years employees of this bank have dressed hundreds of dolls and donated toys for sick and underprivileged children, and every child in the hospital received toys and dolls donated by the bank.

The Bishop, who has a tender touch with little children, is shown ably assisted by Santa Claus.

## The United Thank Offering

THE Day Branches of the Woman's Auxiliary of the Diocese of New York held their Advent meeting on Tuesday, December 4, at The Cathedral Church. At 10:30 a.m. there was a Celebration of The Holy Communion and the presentation of the United Thank Offering. The Bishop was the celebrant, and the Suffragan Bishop the preacher.

A box lunch was served in the Undercroft of Synod Hall, followed by the regular Diocesan meeting of the Woman's Auxiliary. The speaker was Miss Elizabeth Beath, Secretary in charge of the United Thank Offering for the National Council.

It is to be remembered that the United Thank Offering is an offering by women who day by day have offered some coin, large or small, for a particular item in their lives or their family's life for which they are especially thankful. Each six months — once in the fall and once in the spring — this offering is presented by the women of all parishes in the Diocese, and every three years it is taken to General Convention and presented as an offering to cover women's work in the missionary field both at home and abroad.

SPECIAL ISSUE - - BYZANTINE RELIGIOUS ART

# the Bulletin of the Diocese of New York

VOLUME XXXIII NO. 2 FEBRUARY, 1957 25 CENTS A COPY

## THE CHURCH AND FREEDOM

BISHOP Donegan has announced that The Cathedral Church of St. John the Divine will hold a special service of worship on the vital subject of the Church and Freedom at 4:00 p.m., Sunday, May 5. This is a part of a year-long project sponsored by the Division of Christian Citizenship of The National Council of the Protestant Episcopal Church to emphasize the continuing importance and religious origins of our basic freedoms.

Bishop Donegan stated he was delighted that the first service in the program will take place in The Cathedral Church under the leadership of Dean Pike. The Bishop also expressed pleasure in announcing that an outstanding layman, Judge Harold R. Medina, has accepted the chairmanship of the Sponsoring Committee for the Diocese of New York. The service will be followed by audience-participation discussions to be held on various aspects of the subject of the Church and Freedom.

Bishop Donegan said that the Service of Celebration on May 5th had a threefold purpose:

1—To interpret the religious roots of freedom as grounded in the great doctrines of the Christian Faith.

2—To consider the application of the Christian Faith to current problems and issues.

3—To consider what the Church and churchmen can do to further freedom in specific fields.

The Bishop said further, "The Episcopal Church in New York has always borne its witness to God's concern for man's freedom, the dignity of his personality, and the equality of all in His sight. It is, therefore, most appropriate that the service to inaugurate this nation-wide program is to be held in The Cathedral Church of St. John the Divine."

The Church and Freedom Celebration, consisting of services devoted to the project and study conferences conducted by eminent laymen, will be held throughout the year in some 15 Cathedrals across the country. Cooperating on the Church and Freedom project with the Division of Christian Citizenship of The National Council of the Protestant Episcopal Church are the Deans of each participating Cathedral, including: The Very Rev. James A. Pike — NEW YORK; The Very Rev. Allen W. Brown—ALBANY; The Very Rev. Percy F. Rex — CLEVELAND; The Very Rev. John P. Craine — INDIANAPOLIS; The Very Rev. Charles H. Buck, Jr. — BOSTON; The Very Rev. Philip F. McNairy — BUFFALO; The Very Rev. Francis B. Sayre, Jr.—WASHINGTON; The Very Rev. C. Julian Bartlett—SAN FRANCISCO; The Very Rev. Clarence R. Haden, Jr. — KANSAS CITY, MO.; The Very Rev. Paul Roberts — DENVER; The Rev. Morris F. Arnold — CINCINNATI; The Very Rev. Ned Cole, Jr. — ST. LOUIS; The Very Rev. John C. Leffler — SEATTLE; The Very Rev. J. Milton Richardson — HOUSTON; and The Very Rev. Alfred Hardman — ATLANTA.

Displays illustrating important aspects of some of our freedoms will be on view for about one week at each of the Cathedrals. The displays and collateral materials have been financed by an unrestricted grant from the Fund for the Republic.

## Bishop Donegan Eulogizes Alexander Hamilton

BISHOP Donegan delivered an eloquent address on "Alexander Hamilton the Churchman" at a special midday service in Trinity Church on January 11th, conducted by the Rev. Dr. John Heuss and Canon Bernard C. Newman. The day marked the observance of the Alexander Hamilton Bicentennial, and commemorated his birth on January 11, 1757.

After the service Bishop Donegan went with the Trinity clergy to the grave of Hamilton, marked with a monument erected by the Vestry of Trinity Church shortly after his death, on the south side of Trinity churchyard. The Bishop offered prayers and memorial wreaths were laid at the grave by Albert C. Simmonds, Jr., president of the Bank of New York — of which Hamilton was the founder and director —, and by Commander Max H. Roder, Alexander Hamilton Post, American Legion.

The Episcopal Theological Seminary of the Southwest
Austin, Texas

# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, D.D., D.C.L. ..... Chairman
William J. Moll ..... Editor
William R. Griffith ..... Adv. Mgr.


## Wherever You Are--Go To Church On Sunday. These Episcopal Churches Welcome You.

Key — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar

### CHICAGO, ILL.

**CATHEDRAL OF ST. JAMES**
**Huron & Wabash (nearest Loop)**
**The Very Rev. H. S. Kennedy,** Dean:
Sun. 8 & 10 HC, 11 MP, HC & Ser: Daily 7:15 MP, 7:30 HC, also Wed. 10; Thurs. 6:30; (Mon. thru Fri.) Int **12:10, 5:15** EP

### LARCHMONT, NEW YORK

**ST. JOHN'S** **Fountain Square**
**The Rev. William R. F. Thomas,** r
Sun. HC 8, Family Service Ch. S. 9:30 (3rd Sun. HC), Ch. S. 11, MP 11 (1st Sun. HC)

### YONKERS, NEW YORK

**ST. JOHN'S** **Getty Square, on Broadway**
**The Rev. Lemuel Joseph Winterbottom,** r
Sun. HC 8, 9:30 (3rd Sun.) 11 (1st Sun.) MP other Sundays, 9:30, 10:15, 11, Ch S. 9:30 HC. Tues., **12:10**, Thurs. and HD 10.

### NEW YORK CITY

**ASCENSION** **Fifth Ave. & 10th St.**
**Rev. James William Kennedy,** D.D., Rector
Sun. HC 8; 11 MP Ser. Daily HC 8:
Church open all day & all night.

**ST. BARTHOLOMEW'S CHURCH**
**Rev. Terence J. Finlay, L. Th., Rector**
**Park Avenue at 51st Street**
Sunday Serv. 8, 9:30 and 11 A.M. **4** P.M.

**ST. JAMES'** **Madison Ave. at 71st St.**
**The Rev. Arthur Lee Kinsolving, D.D.,** Rector
Sun H.C. 8, Ch S 9:30, M.P. Ser. 11 (H.C. 1st Sun.), H.C. Wed. 7:45, Thurs. & H.D. 12 noon.

**GRACE CHURCH** **Broadway & 10th St.**
**Rev. Louis W. Pitt, D.D.,** Rector
Sun 9 HC, 11 Ch S, 11 MP Ser. 1st Sun. HC.

**St. MARY THE VIRGIN** **46 St. Bet. 6 & 7 Aves.**
**Rev. Grieg Taber,** D.D.
Sun Masses: 7, 8, 9, 10, 11 (High); Daily: 7, 8, 9:30, **12:10** (Fri.); C: Thurs. **4:30-5:30**, Fri. **12-1, 4:30-5:30 7-8**; Sat. **2-5, 7-9.**
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**RESURRECTION** **115 East 74th St.**
**Rev. A. A. Chambers,** r; **Rev. M. L. Foster,** c
Sun Masses: 8, 9:15 (Instructed), 10:30 MP, 11 (Sung); Daily 7:30 ex. Mon. & Sat. 10; C Sat. **5-6.**

**INCARNATION** **Madison Ave. & 35th St.**
**Rev. John A. Bell,** Rector
Wed. & Holy Days, HC **12:05** P.M.
Sun. HC 8, 9:45, (11 1st Sun.) MP Ser. 11.

**CHURCH OF THE HOLY TRINITY** **316 E. 88th St.**
**Rev. James A. Paul, D.D.,** r
Sun 8 HC, Ch S 9:30, 11 MP, **5** EP.

**ST. THOMAS** **5th Ave. & 53rd St.**
**The Rev. Frederick M. Morris, D.D.,** r
Sun. HC 8, 9:30, 11 1S, MP 11; EP Cho **4,** Daily 8:15 HC, Thurs 11, HD **12:30;** Noonday ex Sat **12:10.**

**TRINITY** ***Broadway and Wall St.***
**Rev. John Heuss,** r.
Sun. HC 8, 9, 11, EP **3:30**; Daily MP 7:45, HC 8, 12, Noon Ser. **12:30**, EP **5:15;** Sat. HC 8, EP **1:30;** C Fri. **4:30** & by appt.

**ST. MICHAEL'S CHURCH** **Amst. Ave. at 99 St.**
**William F. Corker,** Rector
Sun 8 HC; 9:30 Ch. S. 11 MP. Ser; Thur. Noon HC

**ST. PETER'S, WESTCHESTR** **(Westch. Sq.)**
**Rev. Leslie Lang; Rev. Thomas Brawn;**
Sun. 8, 9:15, 11. Mon. Thurs. Sat. 9:30 Tues. Fri. 7; Wed. 8 C Sat., **4;** Sun. 9 AM.

**ST. PAUL'S CHAPEL** **Trinity Parish**
**B'way & Fulton St. Rev. Robert C. Hunsicker,** v
Sun 8:30 HC 10 MP, HC & Ser. Daily MP & HC 8 (also HC Thurs. & HD 7:30) HC **12:05** ex Sat., Prayer & Study Ser. **1:05** ex Sat. EP**3.** C Fri **3:30-5:30** and by appt.
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Horace W. B. Donegan, D.D., D.C.L.
*Bishop of New York*
The Very Reverend
James A. Pike, J.S.D., D.D.
*Dean*
The Rev. Edward N. West, D.Th., Litt.D.
*Canon Sacrist*
The Rev. Howard A. Johnson, S.T.M., D.D.
*Canon Theologian*
The Rev. John W. Pyle, M.A., B.D.
*Canon Pastor*
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*Canon Precentor*
George Alexander Torsney
*Bursar*
Alec Wyton, M.A., F.R.C.O.
*Master of Choristers*

**SUNDAY SERVICES**
Holy Communion—7, 8, 9, 10, 11
Morning Prayer, Holy Communion and Sermon—11
Evensong and Sermon—4

**WEEKDAY SERVICES**
7:30—Holy Communion
*(also 8:45 Holy Days and 10 Wed.)*
8:30—Morning Prayer
Evensong—5

(The 8:30 and 5:00 Services are choral except Mondays which are not Holy Days)

**TOURS**
Sun. 12:30, 5. Wkdys. 11, 12, 2, 4
OPEN DAILY 7 to 6

★ ADDRESS CHANGE

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# The Bishop's Message

My dear people:

You will be glad to learn that the Diocesan contribution to the National Council for 1956 amounted to $420,656.25. This is the largest annual contribution to missions ever made by our Diocese, and represents an increase of $61,956.25 over the previous year. The total receipts from the Diocese for the National Council and our own needs were $764,829.55.

The fact that we exceeded our expectation and reached a new high in our giving for the work of the Church in the Diocese and throughout the world is encouraging, but we must not forget that we do not yet meet our quota. Let us make a greater effort to reach our objective this year.

This spring Billy Graham will lead a great Evangelistic Crusade to make the Christian faith more real in the life of the people of New York. We wish Billy Graham and the many responsible for the Crusade every blessing. There are a great many unchurched people, and there are many people in the churches of our city whose faith and practice are nominal, who may be reached by the Billy Graham approach.

We recognize that some people are reached by one approach, some by another — "many men, many minds." It is therefore only natural that some of our parishes will feel the Crusade merits support and will work wholeheartedly for it, while others will conscientiously be unable to do so and will center their energies on other ways of presenting the claims of the Christian faith.

Whatever way may be taken the goal is the same; namely, to bring all mankind into oneness with Christ through His Church, whereby they may so walk in the light of His truth, and at length attain to life everlasting.

As one who believes that Anglo-American friendship and understanding are essential to world peace and order, I am deeply moved by my appointment by the Queen as an Honorary Commander of the Most Excellent Order of the British Empire. You will understand, as I do, that this honor comes not only to me as Bishop but also to you, the clergy and laity of our Diocese.

The report of the survey in regard to the proposed Capital Funds Campaign has been completed. The interviews held by our consultant evidenced genuine interest and strong approval of the general idea of a campaign for funds for advance work in this Diocese. After studying the report the Council will make recommendations to the Diocesan Convention. There is no question as to the reality of the needs and opportunities facing us. We have the resources of faith, ability and finance to meet the challenge, but many of our people are not yet serving the Church with their full talents. The campaign will not only produce funds for the program of the Diocese, but also it will result in more zealous and more generous participation in the program of every congregation.

Faithfully your Bishop,

Horace W.B. Donegan

## Queen Elizabeth Honors Bishop Donegan

Queen Elizabeth has been pleased to appoint Bishop Donegan an Honorary Commander of the Most Excellent Order of the British Empire in recognition of his "outstanding services to the cause of Anglo-American friendship and understanding." The decoration will be presented to the Bishop by the British Ambassador at a later date.

## Bishop Donegan Consecrates New Chapel At St. Michael's Church

A new Wayside Chapel at St. Michael's Church, Amsterdam Avenue and 99th Street, was dedicated on Sunday, January 6th, by Bishop Donegan.

To be open round the clock, the chapel is of Romanesque architecture, with cut limestone walls, six arches, and an altar of white Italian marble. Its wrought iron enclosure fronts on Amsterdam Avenue, overlooking six blocks of rubble that soon will give rise to the Manhattantown housing project.

The Bishop stressed in his sermon the missionary challenge that the influx of the project's 2,720 families (an estimated 8,840 persons) would bring to St. Michael's.

The Bishop also conducted confirmation ceremonies, and dedicated the baptistry, organ console, chapel, altar, narthex, and a large electric sign spelling out the name of the church above the church door.

# PARISH MISSIONARY GIVING GAINS

SEVEN hundred and sixty-four thousand, eight hundred and twenty-nine dollars is the total contributed by the people of the parishes and missions of the Diocese to the missionary Program of the Church in 1956, according to a statement of the Treasurer of the Convention released on January 14th. Four hundred and twenty thousand, six hundred and fifty-six dollars was used to implement the program of the National Council and $344,173 to finance the programs of the Departments of Missions, Christian Education, Christian Social Relations, Finance, and Promotion, of the Council of the Diocese, and to assist the work of four Agencies, The New York Protestant Episcopal City Mission Society, the Seamen's Church Institute, The Episcopal Service to the Aged, and the Youth Consultation Service.

Each year there has been an increase in the percentage of quota paid. This year the Diocese as a whole contributed 80.7%. Percentage of Convocation Quota paid is as follows:

| | |
|---|---|
| Richmond | 100.7% |
| Bronx | 94.5% |
| Ramapo | 92.6% |
| Westchester | 90.9% |
| Dutchess | 89.7% |
| Hudson | 85.1% |
| Manhattan | 75.6% |

Although this is the highest level of giving to the Program of the Church, the fact that we fell short of our goal probably indicates only a partial realization of the potential in our Diocese. Failure to meet the full quota means that the planned work of the National Council was cut back to allow for a deficit of $100,550 and the proposed expenditure for new work of the Departments of the Council of the Diocese was reduced by $82,269.

•

# RECORD OF PAYMENTS

## BRONX CONVOCATION

| | *(cents omitted) Payment* | *(cents omitted) Quota* |
|---|---|---|
| Atonement | $ 1,483 | $ 1,483 |
| Christ Church | 4,085 | 4,085 |
| Good Shepherd | 751 | 1,154 |
| Grace, City Island | 1,403 | 1,403 |
| Grace, West Farms | 531 | 814 |
| Holy Nativity | 4,177 | 2,958 |
| Mediator | 2,399 | 3,129 |
| St. Andrew's | 842 | 595 |
| St. Ann's | 520 | 2,696 |
| St. David's | 108 | 675 |
| St. Edmund's | 146 | 605 |
| St. George's | 1,139 | 987 |
| St. James' | 4,478 | 4,059 |
| St. Luke's | 1,042 | 1,355 |
| St. Margaret's | 1,656 | 1,652 |
| St. Martha's | 1,162 | 859 |
| St. Paul's | 1,331 | 1,246 |
| St. Peter's | 6,550 | 5,699 |
| St. Simeon's | 329 | 1,131 |
| St. Stephen's | 1,795 | 1,422 |
| Trinity | 771 | 1,623 |
| Miscellaneous (incl. $500 Good Shepherd, 1955) | 724 | |
| | $ 37,431 | $ 39,630 |

## DUTCHESS CONVOCATION

| | | |
|---|---|---|
| Amenia Union, St. Thomas | $ 240 | $ 320 |
| Barrytown, St. John the Evangelist | 77 | 321 |
| Beacon, St. Andrew's | 819 | 819 |
| St. Luke's | 1,712 | 2,171 |
| Brewster, St. Andrew's | 854 | 1,100 |
| Chelsea, St. Mark's | 111 | 73 |
| Cold Spring, St. Mary's | 862 | 1,211 |
| Dover Plains, St. James | 167 | 167 |
| Fishkill, Trinity | 852 | 499 |
| Garrison, St. Philip's | 2,622 | 2,622 |
| Hopewell Junction, Resurrection | 449 | 471 |
| Hyde Park, St. James | 2,600 | 2,543 |
| Lake Mahopac, Holy Communion | 413 | 401 |
| Lithgow, St. Peter's | 300 | 412 |
| Millbrook, Grace | 2,183 | 2,183 |
| Patterson, Christ Church | 106 | 294 |
| Pawling, Holy Trinity | 694 | 694 |
| Pine Plains, Regeneration | 247 | 355 |
| Pleasant Valley, St. Paul's | 249 | 242 |
| Poughkeepsie, Christ Church | 6,988 | 7,615 |
| Holy Comforter | 752 | 752 |
| St. Andrew's | 1,324 | 1,323 |
| St. Paul's | 2,853 | 2,806 |
| Red Hook, Christ Church | 348 | 675 |
| All Saints' Chapel, Upper Red Hook | 35 | 151 |
| Rhinebeck, Messiah | 1,342 | 1,926 |
| Staatsburg, St. Margaret's | 337 | 964 |
| Tivoli, St. Paul's and Trinity | 511 | 1,122 |
| Wappingers Falls, Zion | 2,500 | 2,398 |
| Zion Chapel, New Hamburg | 85 | 69 |
| Miscellaneous | 288 | |
| | $ 32,930 | $ 36,699 |

## HUDSON CONVOCATION

| | | |
|---|---|---|
| Balmville, St. Agnes | $ 286 | $ 286 |
| Callicoon, St. James | 202 | 199 |
| Cornwall, St. John's | 853 | 874 |
| Ellenville, St. John's / Cragsmoor, Holy Name | 1,016 | 943 |
| High Falls, St. John's | 266 | 244 |
| Highland, Holy Trinity | 115 | 167 |
| Highland Falls, Holy Innocents | 441 | 988 |
| Kingston, Holy Cross | 528 | 1,003 |
| St. John's | 1,312 | 2,311 |
| Liberty, Holy Communion | 252 | 339 |
| Marlboro, Christ Church | 134 | 363 |
| Montgomery, St. Andrew's | 328 | 212 |
| Monticello, St. John's | 1,058 | 1,057 |
| Newburgh, Good Shepherd | 1,500 | 1,999 |
| St. George's | 4,598 | 4,598 |
| New Paltz, St. Andrew's | 369 | 347 |
| New Windsor, St. Thomas | 300 | 778 |
| Saugerties, Trinity | 803 | 1,247 |
| South Fallsburg, St. Andrew's | 155 | 155 |
| Stone Ridge, St. Peter's | 495 | 472 |
| Walden, St. Andrew's | 1,126 | 1,027 |
| West Park, Ascension | 639 | 636 |
| Woodstock, St. Gregory's | 247 | 140 |
| Miscellaneous | 320 | |
| | $ 17,354 | $ 20,385 |

## MANHATTAN CONVOCATION

| | (cents omitted) Payment | (cents omitted) Quota |
|---|---|---|
| All Angels | $ 4,519 | $ 11,551 |
| All Souls | 1,847 | 4,480 |
| Ascension | 9,000 | 20,060 |
| Calvary | 7,525 | 13,390 |
| Cathedral Church | 3,000 | |
| Christ Church | 2,000 | 6,073 |
| Crucifixion | 1,000 | 3,380 |
| Epiphany | 4,113 | 6,854 |
| Grace Church | 30,067 | 30,067 |
| Heavenly Rest | 14,125 | 29,057 |
| Holy Apostles | 638 | 2,525 |
| Holy Communion | 418 | 7,554 |
| Holyrood | 435 | 1,430 |
| Holy Trinity, E. 88th Street | 11,000 | 15,262 |
| Holy Trinity, Inwood | 1,977 | 3,257 |
| Incarnation Parish: | 10,000 | 27,480 |
| Resurrection | 6,431 | 6,431 |
| San Salvatore | 8 | |
| St. Ambrose | 500 | 3,081 |
| St. Andrew's | 400 | 3,476 |
| St. Ann's for the Deaf | 265 | 247 |
| St. Bartholomew's | 55,079 | 54,579 |
| St. Clement's | 1,018 | 1,018 |
| St. Cyprian's | 893 | 1,513 |
| St. Edward the Martyr | 1,031 | 1,031 |
| St. Esprit | 2,032 | 2,032 |
| St. George's | 12,000 | 33,392 |
| St. Ignatius | 1,000 | 3,194 |
| St. James | 34,766 | 33,896 |
| St. John's | 1,709 | 1,708 |
| St. Luke the Beloved Physician | 936 | 1,151 |
| St. Mark's | 2,832 | 6,067 |
| St. Martin's | 1,100 | 6,321 |
| St. George's Chapel | 0 | 305 |
| St. Luke's, Convent Avenue | 275 | 2,944 |
| St. Mary's | 1,870 | 1,832 |
| St. Mary the Virgin | 6,022 | 17,081 |
| St. Matthew and St. Timothy | 968 | 5,893 |
| St. Michael's Parish | 4,550 | 12,346 |
| St. Peter's | 1,082 | 1,144 |
| St. Philip's | 9,852 | 15,246 |
| St. Stephen's | 2,700 | 5,060 |
| St. Thomas Parish | 39,356 | 38,356 |
| Transfiguration | 7,100 | 13,121 |
| Trinity Parish | 187,483 | 187,483 |
| Miscellaneous | 1,000 | |
| | $485,914 | $642,368 |

## RAMAPO CONVOCATION

| | | |
|---|---|---|
| Arden, St. John's | $ 68 | $ 68 |
| Chester, St. Paul's | 204 | 249 |
| Fort Montgomery, St. Mark's | 279 | 212 |
| Garnerville, Trinity | 732 | 732 |
| Goshen, St. James | 1,254 | 1,241 |
| Greenwood Lake, Good Shepherd | 500 | 500 |
| Haverstraw, St. Luke's | 171 | 171 |
| Highland Mills, St. David's | 191 | 191 |
| Jones Point, House of Prayer | 22 | 9 |
| Middletown, Grace | 2,491 | 3,178 |
| Monroe, Grace | 60 | 101 |
| New City, St. John's | 259 | 259 |
| Nyack, Grace | 3,151 | 3,326 |
| Pearl River, St. Stephen's | 800 | 760 |
| Piermont, Christ Church | 571 | 610 |
| Port Jervis, Grace | 427 | 609 |
| St. Johns, St. John's-in-the-Wilderness | 84 | 80 |
| Sloatsburg, St. Francis | 314 | 157 |
| Spring Valley, St. Paul's | 469 | 462 |
| Suffern, Christ Church | 2,764 | 2,764 |
| Tomkins Cove, St. John the Divine | 365 | 243 |
| Tuxedo, St. Mary's | 2,500 | 3,361 |
| Valley Cottage, All Saints | 178 | 146 |
| Warwick, Christ Church | 924 | 924 |
| Miscellaneous | 68 | |
| | $ 18,853 | $ 20,353 |

## RICHMOND CONVOCATION

| | (cents omitted) Payment | (cents omitted) Quota |
|---|---|---|
| All Saints | $ 367 | $ 362 |
| Ascension | 1,729 | 1,705 |
| Christ Church | 4,044 | 3,991 |
| St. Alban's | 1,183 | 969 |
| St. Andrew's | 2,500 | 2,401 |
| St. John's | 2,314 | 2,314 |
| St. Luke's | 5 | 95 |
| St. Mary's | 2,870 | 2,870 |
| St. Paul's | 836 | 836 |
| St. Simon's | 540 | 797 |
| St. Stephen | 669 | 659 |
| Miscellaneous | 52 | |
| | $ 17,112 | $ 16,999 |

## WESTCHESTER CONVOCATION

| | | |
|---|---|---|
| Ardsley, St. Barnabas | $ 806 | $ 772 |
| Armonk, St. Stephen's | 1,052 | 1,169 |
| Bedford, St. Matthew's | 5,003 | 5,003 |
| Briarcliff, All Saints | 1,631 | 1,400 |
| Bronxville, Christ Church | 8,651 | 8,567 |
| Chappaqua, St. Mary the Virgin | 2,282 | 2,183 |
| Croton, St. Augustine's | 1,161 | 1,161 |
| Dobbs Ferry, Zion | 1,600 | 1,966 |
| East Middle Patent, St. Mary's | 24 | 12 |
| Elmsford, St. Francis | 231 | 649 |
| St. Joseph's | 2,477 | 1,477 |
| Granite Springs, Good Shepherd | 419 | 354 |
| Harrison, All Saints | 3,235 | 3,343 |
| Hartsdale, St. Andrew's | 1,200 | 1,682 |
| Hastings, Grace | 1,125 | 1,459 |
| Irvington, St. Barnabas | 3,370 | 3,366 |
| Katonah, St. Luke's | 1,435 | 975 |
| Larchmont, St. John's | 8,548 | 7,771 |
| Mamaroneck, St. Thomas's | 4,037 | 5,825 |
| Mohegan Lake, St. Mary's | 735 | 724 |
| Montrose, Divine Love | 666 | 465 |
| Mt. Kisco, St. Mark's | 7,597 | 7,597 |
| Mt. Vernon, Ascension | 1,529 | 3,124 |
| St. Clement's | 994 | 980 |
| St. John the Divine | 939 | 939 |
| St. Paul's | 247 | 384 |
| Trinity | 2,584 | 4,226 |
| New Rochelle, St. John's | 1,866 | 1,866 |
| St. Paul's | 900 | 2,956 |
| St. Simon's | 670 | 976 |
| Trinity | 6,219 | 6,219 |
| North Salem, St. James | 468 | 403 |
| Ossining, St. Paul's | 786 | 1,301 |
| Trinity | 1,654 | 3,792 |
| Peekskill, St. Peter's | 3,953 | 4,077 |
| Pelham, Redeemer | 2,716 | 2,711 |
| Pelham Manor, Christ Church | 5,952 | 5,423 |
| Pleasantville, St. John's | 2,359 | 2,261 |
| Port Chester, St. Peter's | 4,135 | 4,563 |
| Rye, Christ's Church | 9,447 | 9,447 |
| Scarborough, St. Mary's | 1,584 | 1,584 |
| Scarsdale, St. James the Less | 11,840 | 11,836 |
| Somers, St. Luke's | 224 | 357 |
| South Salem, St. John's<br>St. Paul's Chapel, Lewisboro | 387 | 387 |
| Tarrytown, Christ Church | 4,114 | 4,114 |
| Tuckahoe, St. John's | 3,556 | 3,556 |
| St. Luke's | 1,339 | 1,329 |
| White Plains, Grace | 2,376 | 4,201 |
| St. Bartholomew's | 7,573 | 7,544 |
| St. Martha's | 600 | 600 |
| Yonkers, Christ Church | 1,153 | 1,154 |
| Redeemer | 236 | 681 |
| St. Andrew's | 2,900 | 4,583 |
| St. Augustine's | 261 | 615 |
| St. John's | 8,454 | 9,766 |
| St. Mark's | 1,149 | 1,149 |
| St. Mary's | 195 | 573 |
| St. Paul's | 2,500 | 3,133 |
| | $155,163 | $170,730 |
| Other Miscellaneous Gifts | 69 | 484 |
| Totals for the Diocese | $764,829 | $947,648 |

# The Dean's Column

*This month I have asked the Headmaster of our Choir School to tell you something of the program of instruction there. He is Mr. Alec Wyton, M.A. (Oxon), F.R.C.O., F.A.G.O., Organist and Choirmaster of the Cathedral Church. — J. A. P.*

I think there can be no doubt in the minds of those who hear the Cathedral Choir with some degree of frequency that the boys receive considerable musical training; their achievement in this activity is sufficiently "open to inspection" as it were that comment from me is unnecessary. What is perhaps not so well known is the fact that the boys receive an intensive formal education, the cost of which is largely covered by Cathedral endowment and represents a considerable scholarship grant in return for a boy's services to the Choir.

These are days when emphasis is placed more and more upon proficiency in the fields of Science and Mathematics and College entrance examinations lay more and more stress here rather than upon the Humanities (which is perhaps not entirely a good thing). This emphasis is reflected back to the Preparatory Schools and, ultimately, to the Elementary Schools. We are proud (and not a little relieved) of the fact that this year every one of the boys in our graduating class has been accepted by an outstanding Private Preparatory School for the year 1957-58. Great credit for this goes to Mr. Christopher Crowley, M.A., who, having undertaken the teaching of Mathematics in the upper classes now has the 8th Grade working at 9th Grade Algebra and is bringing the whole program into line with more advanced thinking.

But the Choir School does not neglect the Humanities: the study of Latin and French is begun in the 5th Grade under the imaginative direction of Mrs. Eugenie Radu and all our graduates will soon have had four years of "gentle" language study rather than a year or two of more intensive cramming. Mr. Alastair Cassels Brown, M.A. (Oxon), with English and Mr. John Ratti with History and Geography have brought an ever widening influence of thoughtful good taste into the studies of the boys and the Reverend Richard Reid, M.A., B.D., and Miss Margaret Smith, M.A., have evolved a course of religious study which makes relevant the many services in which the boys take part and brings the Christian point of view to bear on the total life of the School.

Last, and perhaps most important, is the work of the 4th Grade — The Choir School's fledglings. Miss Smith has the entire responsibility for the work of these boys in giving them a secure basis upon which all of their future studies are built. The quality of her teaching is evident as her former 4th Graders work side by side with boys who joined the School in the 5th Grade. Prospective parents should bear this well in mind and make application for their sons when they are quite young. Incidentally we have a one-year old and several three-year olds on our register for the future!

Alec Wyton

## Church Of The Resurrection Consecrated

At the 11 o'clock service on Sunday, February 3rd, Bishop Donegan consecrated the Church of The Resurrection, 115 East 74th Street, after he had met with the Wardens and Vestry and been given proof of the paying off of the mortgage. In as much as the Altars, Font, and the sacred furniture were all consecrated when installed, the service was essentially that of blessing the main Church structure itself.

The Consecration Service was followed by a Solemn Eucharist of Thanksgiving on the 25th Anniversary of the Ordination to the Priesthood of the Reverend Albert A. Chambers, Rector of the Church. The Bishop preached the sermon. The Rector celebrated the Eucharist.

In his sermon, commenting on the contribution of this Parish to the many problems that confront the urban parish, the Bishop said, in part: "Vast numbers of people are simply confused and baffled by the modern yet ancient problems. Who is to help them if not their religious leaders and teachers? In every parish there should be groups of people thinking hard upon these subjects, and preparing to give concrete help and advice to their fellow churchmen. For the ultimate aim of the Christian religion is not simply the saving of individual souls plucked as brands from a hopeless and decadent universe, but the bringing in of a new order wherein dwelleth righteousness, a new and better civilization here in this world".

## We Welcome You

The Cathedral extends a cordial welcome to visiting groups from churches, schools, or other organizations. Do plan to visit us! If you will let us know in advance about the visit of your group, we will try to arrange for a special tour of the Cathedral. Address The Canon Sacrist, Cathedral Heights, New York 25, New York. Plan if possible to be present, too, for one of our weekday or Sunday services.

*The Theotokos, 15th Century Banner presented to the Cathedral Church of St. John the Divine by Princess Ileana of Romania. Restored through the generosity of the Cathedral Guild.*

# BYZANTINE RELIGIOUS ART

Canon Edward West, D.Th., Litt.D.

The Cathedral Church of St. John the Divine, New York

Lecture delivered at the Cathedral Forum Series on Christianity and Art.

BYZANTINE religious art is contemplative, graphic portrayal in the service of Orthodox theology. In the broad sense, all religious art is involved in iconography, but an icon to an Orthodox Christian, means much more than a picture.

In considering icons, it is important that at the very start we remember what the word means. The word *icon* means *image,* but *image* in the sense of that which goes on in a photographic plate, rather than in the popular sense of that word. It is not only the reflection of something which exists, but, in its own way, it conveys something which actually exists and conveys it really. So, for example, in the New Testament, St. Paul speaks of Christ as the *Icon of God;* that is what the phrase would be in Greek. Christ is the Icon of God, and the whole New Testament is written on the basis that if you want to know what the Eternal God is like, you look at Jesus and see. So, the icon in Byzantine religious art turns out to have that same context. You look at a particular picture and the picture conveys to you, not only what the Saint, or person involved, is like, but something of the very person himself.

You cannot hope to understand Byzantine religious art unless you realize that it is concerned with conveying truth, witnessing to the truth, and, indeed, making it possible for the sensitive and aware Christian to have some part in that truth as he moves through the church building. Our great mistake is to assume that these magnificent craftsmen set out to decorate churches. Decoration was not remotely involved in anything to do with Byzantine art. The Hebrew background of our religion was such that the early Church was extraordinarily sensitive about any form of visual portrayal. You can understand that. The orthodox Hebrew, then and even now, is extremely sensitive on the subject of pictures. It is only within very recent years that any orthodox Jewish family would consent to have photographs around, because a photograph was an icon, and, therefore, it had some quality which implied something religiously. The Hebrew often saw through it when the rest of us did not. In the last analysis, a picture does convey something of the person involved and therefore is always near to some violation of the Commandment, if misused.

Religious portrayal, the use of art to portray and express religion is, of course, pre-Christian, and its effect on the type of art which we are considering comes primarily from Egypt. There, the great priestly paintings, or the hieroglyphs, were such that they conveyed to the worshipper a sense not only of what had happened, but of what was happening at that very moment. The Hebrew had as his form of icon a written word. It is the inconsistency of a very great people. The Hebrew objected enormously to any kind of picture, never realizing that a combination of letters conveying an idea was just as much an icon as any

other form of portrayal, and so the Scripture was treated, and is treated, by Israel as an icon. If you go to an orthodox Synagogue, at any one of the high festivals, you will note the extraordinary care with which the scrolls of the Torah are produced. The question will be asked as to whether a *Cohen* (priest) is present in the congregation and, if so, he will come and carry the scrolls of the Law. This icon is reverence-worthy. It partakes of some of the very nature of the God whom it describes, and this is always true in terms of any devout work done for religion. In Egypt it was done in graphic form. In Greece very largely by idea, so that ideas — thought forms — were embodied in persons or personalities, and a particular person became symbolic of an attitude. You find, over and over again, in reading Plato, that somebody involved — it does not really matter who — is not really an individual, but rather the personification of a whole problem, or an approach to that problem, philosophically or religiously.

The idea that edification was the first reason for art in religion is only partially true, and true only for a very short period of time. The early Church had an affection for the sacred monogram which was quite consistent with its Hebrew background. Any Hebrew had had the sacred letter 'yod' (the first letter of Yahweh—*Lord*, in Hebrew) formed on his right hand when the phylactery was bound on him, and he became a man in Israel; thus the sacred monogram 'Chi-Rho' (XP — the first letters of *Christ*, in Greek) was quite consistent. A man could be loyal to the most literal version of the Ten Commandments and still use the Chi-Rho, because it had solid Hebrew background. However, it was not adequate to convey ideas to a picture-minded people.

We have learned in the course of a great number of years of Christian history that people take in concepts or express them in different ways. I always note with pleasure the Collect for the Second Sunday in Advent—some *hear*, some *read*, and then they mark, learn, and inwardly digest. We know, even further, that some *see*, and that some acquire the whole religious atmosphere necessary to the expression of their religion by *movement*, so that processions, or, actually, the endless prostrations that one finds in certain forms of ancient religion may express this. These things express, or make it possible for a person to participate in, what is going on religiously.

Edification was, of course, necessary in the beginning. A large number of pagan Greeks coming in had never heard of Moses. They knew nothing about the hand of God in history. St. Paul had tried, and the great Alexandrian Fathers had tried, to show them that their own poets and their own great philosophers had been instruments of the Word of God in conveying truth. But the important thing was that they did not know anything of the tremendous moral content of the law. They knew nothing about the great patriarchs and the prophets. And they had to know this or they could not hope to be religious, within a Christian context. Part of the portrayal would have been, of course, for purposes of edification. This was to teach people who did not know. But, once having got by the point of teaching people who did not know, they had to go on to do something else; edification was no longer the entire answer. One moves from there to devotion.

It is to be noted that the Byzantine peoples (and I am referring particularly to the great Empire, with its center at Constantinople, which flourished between the 4th and the 16th Centuries) were not interested in pilgrimages. It always comes to us as a shock that the Byzantine Empire was not remotely interested in the Crusades. Crusades, and Pilgrimages, and things like that, are necessary only for people who have a limited religious life. They are not at all necessary for people who have the fullness of a religious life within their own context. Our Lord remarked that no longer would one have to go to Jerusalem to worship. Worship could be done in spirit and in truth anywhere, and that was what the Father was looking for. So the Byzantine religious genius went to work to make each church a complete expression of the whole cosmos. Jerusalem was where? Right in the parish church. Where was Mount Tabor? Right in the parish church. Where was the Garden of Eden? Right in the parish church; the Mount of Olives — right in the parish church. Thus to a man going through his own parish church, all these were present realities—not just facts in the past.

One must realize that the Orthodox theory of Tradition is always concerned with present realities. Too often, you and I think of Tradition and Scripture as separated things. We tend to think of Scripture as that which is written down, and of Tradition as something which has been passed down orally. (The Anglo-Saxon suspects that if you suddenly find yourself in a complicated theological position, you can just produce some portion of the hidden, secret oral Tradition, and then you get out of that particular theological problem.) The Orthodox brain does not work that way at all; it regards Scripture as the very first portion of Tradition. It does not recognize any dichotemy. Icons and iconography are part of the Tradition. These things come from the past (their coming from the past may be described as a horizontal movement)—but they only make their sense when the Spirit of all Truth, the Holy Ghost, reveals himself (though of as a vertical thrust). That and only that gives them their effect. Anything else is of no importance. Thus, with an icon—with religious art—with the very Book of the Gospels—what makes it important? Not that it comes from the past; that is important, of course, but the more important thing is that this is a meeting point of this continuum from the past with the vertical thrust of the Spirit of God right at this moment— in terms which the individual Christian can understand. It is essential that we remember this attitude about Tradition. The Byzantines were concerned in witnessing to the Truth, and, because of their concern for this Truth, they set up their church buildings in such wise that the whole theology of the Orthodox Church could be conveyed within a single church building.

Byzantine churches were, very largely, square — known, technically, as churches of the cross-in-square variety. If one starts by thinking of a square and then of taking out a small square from each corner of the large square, the result is a cross. There would always be a dome over the center. The very highest portion was regarded as representing the first zone, which was Heaven; the portion next down, the second zone, was Paradise, and the very lowest portion — that down near the ordinary worshipper — the ordinary terrestrial regions.

Theologically, (and they were concerned only with theology) a man going from the west end of the church to the east end would, in the course of getting there, be confronted with every major theological scene. Theological scenes were, however, always rooted in some kind of fact! Each single scene met the man, but never gave him a resting place. Byzantine art does not have resting places. Western art is always concerned with resting places. One can take any great Western religious picture and find the exact point of the center of interest. That will not be true of great Byzantine religious art; it is always in motion.

The spatial problem was the great one. Western people think of space in terms of human bodies, and human dimen-

*The Ascension. P. M. Sofronov*

sions. If, for example, I were going to be shown standing twelve feet up from a floor, just curled up against the ceiling, one could expect to see all the top portion of me get smaller so that my height from the floor might be conveyed. That is normal for us, and that is exactly what the Byzantine did not want at all. The great figure of the All-Ruler, Christ, placed at the top of the dome, at the center of the church, (the highest point) is so figured out that every portion seems so near to the observer in terms of his vision as to be immediate, not twelve feet off the ground—much less sixty-five feet off the ground—or whatever the height might be. It is all to be immediate to you! The figure of a great patriarch, for example, as we gaze up, will be so foreshortened in the lower portion and lengthened in the upper portion as to make it seem all equally near to us. Even the tiny little tesserae of the mosaic will be shifted to a 90 degree angle to the person beholding it from down below. It will not be any of the things we are used to. A figure does not get smaller when it is raised in height; that is not the intention. The intention is to take us and raise us up to the very height of the whole cosmos which is under God's control.

It is Demus, I think, who suggests that you can only understand a Byzantine church if you realize that it is completely an icon—if you remember that the entire interior of the church is an ikonostasis. It is not only all for an icon, but it, itself, becomes one. It goes on beyond that, however. These icons are sanctified, and the Orthodox theory of sanctification is such that anything offered to God receives God's blessing, and becomes more than just a thing, far more. Many of you probably have some form of austere background in your family. If you have, you know that curiously enough one of the things you simply don't do is put an ash tray on top of a Bible. You don't on the whole tend to use a crucifix as a tackhammer, although it is perfectly balanced. You don't do it, because the thing symbolized has already witnessed to part of its nature, and it has done it in such a way that you and this thing have some kind of relationship back and forth. In Orthodox thinking, this is essential. You cannot approach an icon, unless you realize that it is a "two-way" thing, and that all the art is thought through in terms both of your relationship to it and of its relationship to you. You speak to it; it speaks to you. And all space is thought out in those terms.

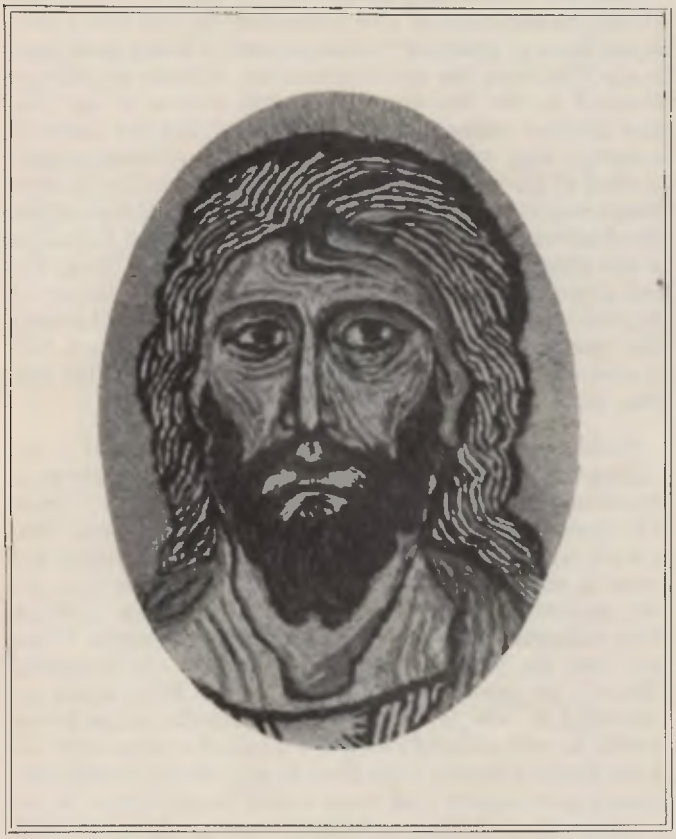
Ideally, of course, a flat wall is not the best setting for Orthodox Byzantine art. The curved surface, however, provided everything wanted, since the Byzantine brain could not understand anything other than what is technically known as frontality. If I were talking to you, obviously I am going to face you. Were I to keep right on talking and turn my back to you, then, from a Byzantine point of view, I am not talking to you at all. As a matter of fact, I am scarcely even present, because I have ignored your presence. It is psychologically a sound point. Thus the icons must have a face-on quality. They are, however, also involved in scenes in which the figures are dealing with each other. What, for example, about the Annunciation? Here the great angel is announcing God's will to the Blessed Virgin. One figure is concerned with the other; yet both of them also have to be concerned with you. Were both of them to be looking squarely out at you, then it would seem that there were no relationship back and forth between them. If, however, they are placed on a curved surface, actually the angel is facing the Blessed Virgin, and still, at the same time, frontal to you as you stand and look in either direction. Thus the very focus of attention is three-sided in this type of thing. This is all done and all thought through in terms of moving man up to his native estate, which is Heaven.

Byzantine architecture was not thought through in terms of a mighty foundation going up by, technically, architectonic devices to achieve the lofty and lacier pattern so characteristic of Western architecture. When one meditates on what a Byzantine mystic, or a theologian, or an architect, thought he was doing, it becomes clear that he thought of building a great dome and then *attaching* it to the earth by columns. It is just the reverse of our thinking. For them, the columns are only there to keep the dome from flying away. That is the basic brain and, of course, it accounts for the extraordinary quality of the art when one sees it.

The actual portrayal of our Lord in religious art produced, ultimately, the iconoclastic controversy. The early Church, of course, would not think of attempting to show him. When the first attempts are made in the West, there is no effort to show the Lord himself, but rather to show what he is like. Therefore, they would portray the shepherd Artemis, because our Lord was like that. That is how we find beardless figures in the West. Under no circumstances would there have been any attempt to show *him*. This is understandable; our ancient mother, Israel, was still too much in the mind of the early Church. In dealing with Greek peoples—dealing with Egyptians and with Latins, it was necessary, ultimately, to get the idea of Christ embodied. It had already been embodied in the written word. It had actually been embodied in song. Now it had to be embodied in picture for another kind of brain. The brain that took it in by feeling. They were not remotely interested in what *he* looked like at all. That would be just confusing. You must always remember that. It has been remarked that the three Synoptic Gospels tell what our Lord seemed like, and John tells us what he really was like. Three of them are like candid camera shots, and the other is a portrait. A portrait ought to convey more than a

*The Pantocrator (the All-Ruler), as portrayed in Daphni, photographed by M. G. Geer.*

candid camera, and John's does. In religious art the total emphasis must be on theological truth. When we look at the great figure of Christ in the dome of the Catholicon at Daphni, we are reminded that the Church's first steps in the portrayal of Christ were dictated by both a profound knowledge of the Servant Poems in the Old Testament, and a shrewd knowledge of the people with whom it had to deal. The figure in the great dome is modeled strictly after the Prophecy in Isaiah. The whole figure is unspeakably stern and the face is terribly severe, one might even say ugly. It is the harrowed face of a man nearly fifty years of age (this age is drawn from St. John's Gospel; the notion that our Lord died at the age of thirty-three is medieval) who *was despised and rejected of men; a man of sorrows, and acquainted with grief.* The Church knew the pagan brain so well that it was not willing to have a Lord who was to be loved for his beauty. The modern prettifications to which all of us are exposed at Christmas and Easter would have shocked the ancient Church, and, if our religion is very sound, they should shock us. The ancient Church was concerned with showing what the Lord was like, and not what he looked like. They had not the slightest interest in the historical details of his costume in



*The Pantocrator (the All-Ruler), the Cefalu type, a copy done by Princess Troubetzkoy.*

Palestine. Their ultimate conclusion was one we all know well. They took the very finest and most reserved of all things — the Greek philosophic form — the philosopher's dress, put that on him, put the beard and the hair in stylized form, and so arranged the drapery and the clothing that there should be no sensual quality whatever. It is absolutely essential to understand that in this type of painting, or this type of mosaic, there can be no sensual quality. If there is any sensual quality, then it is of *this* world and not the *other* world, and a man has been taken into church under false pretenses. (You took him in to put him in the middle of a spiritual cosmos, and you ended up by putting

*St. Helena, St. Constantine, and the True Cross. P. M. Sofronov.*

him in something which was no different from the world on the outside. And that would never do; that would not be religion.) Ultimately, as for example in Cefalu or Korfu, you find the majestic figure of our Lord, totally serene, grave, magnificent, splendid, other-worldly, the hands out, and the hands, of course, showing the wounds—that is how one knows it is God. The Byzantines never missed the point. They were concerned that the person seeing this should then move from the Source to all the other things which were around—the great Feasts, the theological Feasts of the Church. There were not many of them and they were of great importance, and were so completely stylized as to convey just what was wanted. Any wicked character, of course, would not be looking out at you, because that would mean communication with him and that would not suit.

The portrayals would be of something which actually happened or which, in some way or other, was connected with an historic fact; but it is of no importance historically compared to what it stands for religiously. I cite as an example the well-known icon of the Emperor Constantine and the Empress Helena with the True Cross. The important thing involved there is not the finding of a thing which could not have been known of save for the great Fathers; what was important to them was the triumph of Orthodoxy as over against Arianism. That is why the word *true* is in the title as over against just the *finding of the cross*—the *True* Cross is Orthodoxy. Another famous icon is the scene

of the Dormition, that is *the falling asleep* of the Blessed Virgin. In the front of it one finds a strange little pagan character who tries to upset our Lady's bier, and an angel coming to smite him. The point involved there is the argument, decided at the Council of Ephesus, about the *Theotokos,* and the attempt at that time to upset the full validity of the Church's Faith. It took a long time to argue through Orthodoxy as over against all the subtle varieties of Arianism as the latter went on, and changed, and took new names, and developed. The icon's prime concern is to show the triumph of Orthodoxy, and all this is shown by this one, little, silly figure trying to upset the hearse on which the Virgin's body rests. The icon also illustrates the ancient theory of the Dormition; one sees that up in our Lord's arms, right up against his breast, is a tiny little figure, and that is the Blessed Virgin's soul—just gone home. This will convey all that which the Church wished to convey.

*The Dormition of the Virgin. P. M. Sofronov.*

The Byzantine religious mind was also profoundly Scriptural in the fullest sense—it was an eschatological mind. The Greek Fathers were concerned with the last great things. (We generally manage to get around to them in three out of four Sundays of Advent, but we disguise them from our people, and from everybody else, by saying that Advent is some kind of preparation for Christmas—and of course, it is not. Advent has to do with the last great things—the final wrapping-up of everything we know—the sort of thing we read about in one magnificent Lesson of the Burial Office—the 15th Chapter of First Corinthians.) The Byzantine Church was fully conscious of this last great note which was coming. It was so conscious of it that there was no special Season for Advent, but rather a constant awareness of it. This was expressed in the zone divisions—Heaven, where all things were set, that was one thing; then Paradise—and who was in Paradise? All the great that we know—the Forerunner, the Blessed Theotokos (the Godbearer herself.), the Patriarchs, and the greatest saints. Why? Because the Church still believed, as the Scripture dictated, that, ultimately, there was something more to happen before even Paradise could move into the completion of Heaven. This was part of the teaching the church was trying to get across.

The only figures which would be seated in this type of art would be our Lord, or the blessed Virgin. That is all, basically, although in the scene of Pentecost, the Apostles themselves would be seated, and, while writing the Gospels, the Evangelists would also be shown this way. At the lowest level of the three, all the figures are standing. They are standing because that is our level—where we stand. All of us, therefore, stand in the great Church, and as we look around we see all these great men standing by us. One could see the humblest, simplest, greatly-loved parish priest there, along with everybody else. One might see some saintly local shoemaker portrayed, because he and all these are part of the permanent picture of the cosmos as God has created it for us.

Spiritual relationship ruled out any form of naturalism. It must be remembered that naturalism is completely alien to any form of symbolic representation. It is not quite right to say that icons are two-dimensional, because we also are involved in the dimension. It is not correct to say that they ignored ordinary perspective. They did not ignore it, actually; they reversed it, and reversed it intentionally. Instead of the lines of perspective getting smaller to show things moving away from the observer, the things nearer the observer would be smaller because the icon is looking at the observer—he is at the small end of this thing. The icon is not under judgment—man is. The matter shown by the icon has already been decided—it is not subject to popular vote or approval. God set it up, and this thing is here as a relationship, an extension of the very person, the very idea, the very thought form which it represents.

Therefore, style is of paramount importance. As I say, a thing has to be non-sensual. There can be no attempt to reproduce depth; there is no interest in depth. The interest is in just this single thing which gets across to you when you get across to it. The sanctification of the painting had made it possible, under Byzantine theology, to have the very painting or the mosaic itself speak to you with the same authority with which Holy Scripture speaks. If one once gets the idea clearly in mind that in the Byzantine Church—in the Orthodox Church—the Holy Icons are venerated in exactly the same way as the Scripture is venerated, he will understand. Once I raised a point with one of my great Orthodox friends as to why the stylization had become so complete that there would be no change in one particular famous icon of which I was speaking. He said, "Change? You could have a new translation of the prologue to St. John's Gospel, but should it change it?" That conveys the exact point. If an icon is true, a witness to the Truth, then the artist's ingenuity lies in using whatever he can, pictorially, to convey an abiding truth. Lossky, the great Russian Orthodox scholar, in speaking of this whole thing says that Tradition means that things can grow. Of course, the Spirit always causes growth—but truth won't change in that growth. You may have a refinement, but it is not going to be a denial. It is not going to be a reversal of what was true, because one can't have two kinds of truth. All one can have is an expansion of truth. He says that the Pharisee in the church is always distrustful of the slightest improvement, and that he is, therefore, a heretic. Any man who is distrustful of interpretation is a heretic, and any

man who can not face growth is a heretic. Any man, on the other hand, who thinks that one may get new truth which makes ancient truth untrue *is* a heretic. This is entirely the pattern of the Orthodox mind.

The actual handling of the art in its strictest term — not decoration — is the setting forth of the entire theology of the Byzantine Church in its most completely hierarchical form right from the All-Ruler himself down to us, and in such a way that the person going through will gradually, by the sheer movement of the building not be able to miss the point. The Byzantine church does not have a front and a back as would a great Western cathedral. Rather it revolves right around the family of Christ centered under him so that by revolving, you, yourself, have been everywhere; you are everywhere; you have seen everything. You gradually become part of the icons, and then of that icon which is the whole church.

*The Spiritual Cosmos — what an Eastern Orthodox Christian sees as he gazes up into the Dome of his Parish Church. P. M. Sofronov.*

It has been said that this type of iconography is an attempt so to combine theology and art as to make contemplation *real* (in the modern popular sense) — to make contemplation visible. The early Fathers were terribly scared of this. We must always be honest about that. They were afraid of making anything visual. One of the most austere and certainly one of the greatest of the Fathers, St. Anthony, (whom most people know for the wrong reasons) was a very tough old man and a very saintly one and in advice to his monks, he tells them that if, after prolonged fasting and prayer, they were vouchsafed the vision of God, then to pray with great intensity and it would probably go away. That is the early Fathers' fear of anything which would come in — which would violate pure spirituality. Iconography at its greatest, and I think it probably is at its greatest in strict theological terms in Byzantine religious art—is so completely spiritualized, so other-worldly that the sensual quality is gone. If you consider an icon of the Lord's crucifixion, you will see strange little beings which seem to be the top halves of angels. Of course! How else is one going to make it clear that these are spiritual beings? If one did a whole being, it would be worldly, and reliant on a mundane judgment.

There must, however, be space between terrestrial beings and beings celestial. Thus, in the curved area of some Byzantine niche (in the apex of this niche) the very handling of the tesserae reproduces light — light right in the middle of the icon, and this light will separate the figures involved. If one side is spiritual and the other side is terrestrial, and they must be separated, then the light reflected in the thing itself can serve for its own form of separation. This is, of necessity, a complicated idea, but don't ever approach Byzantine art on the theory that you look at it as you do at Western painting. Byzantine art always has movement, and you must always move with it. If you follow it, as your eye shifts from thing to thing, remember that this is what it should be doing. You could only see the whole pattern were you to go in some great place like the Kahrie Djami in Constantinople (Istanbul). There you have all of these great icons in their ancient splendour—some of the finest things in the world. There you can see the movement where all of the Church's theology—all of its sense of being, catches you up to your true status as a child of God. (The ancient title of that church is the most perfect title in the world, *The Space of the Spaceless One.)* There you will understand what all this is about. It is profoundly religious. Its only concern is to witness to the Truth. The Orthodox Church is so sacramental in its thinking that it regards these visible portrayals of Truth and of Persons to be both as authentic and as venerable (in the strict sense) as the very Scripture itself.

Before his Consecration, an Orthodox Bishop, in the course of the Second Confession of Faith, must make this statement, *I reverence, relatively, but not in the way of worship, the icons divine and reverence-worthy of Christ himself, and of the all-pure Theotokos, and of all the Saints, addressing to their originals the honour shown to them. I reject as ill-advised those who think otherwise.* This careful statement should commend itself to all people who are accustomed to bow to the altar or to the cross, and it should make particular sense to people who address the Theotokos — the God-bearer — in the words of a most popular hymn:

O higher than the cherubim,
More glorious than the seraphim,
Lead their praises, Alleluia!
Thou bearer of the eternal Word,
Most gracious, magnify the Lord,
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

*Note: P. M. Sofronov's superb icon-painting, in the authentic Byzantine style, may be seen in the Church of St. Peter and St. Paul, Syracuse, New York, and in St. Vladimir's Church, Trenton, New Jersey.*

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Copies of this article can be obtained, with a full Bibliography printed on the back, at 50¢ a copy by addressing: Friends of the Cathedral, 1047 Amsterdam Ave., New York 25, N. Y.

*THE REV. ROBERT HUNT LEADS PRAYER before a cross which the 103 colonists set up on the sand dunes before proceeding up the James River to found Jamestown, Virginia. This painting depicting the arrival of the first permanent English settlers in America at Cape Henry on April 26, 1607, is by the English artist Stephen Reid (1873-1948).*

# Jamestown, Virginia, 1607-1957

EPISCOPALIANS will play a leading part in the English speaking world's tribute to America's beginning at the Jamestown Festival in 1957.

The Rt. Rev. Henry Knox Sherrill, Presiding Bishop of the Episcopal Church, and The Most Rev. Geoffrey Francis Fisher, Archbishop of Canterbury and Primate of all England, will travel together to Virginia in April for the celebration of the 350th anniversary of the founding of the first successful English colony in America, and the simultaneous transfer of the Anglican faith to the new World.

It is also expected that a member of the British royal family will be present for some part of the festival.

The Bishop of London has been invited to conduct a service in Old Jamestown Church June 16, commemorating the first recorded celebration, in 1607, of the Holy Communion on American shores. The House of Bishops of the Protestant Episcopal Church, at their November meeting, designated June 16 "Jamestown Sunday."

The festivities will also celebrate the flowering of colonial culture in 18th century Williamsburg and the final winning of American independence at Yorktown in 1781. The state expects an attendance of about two and a half million visitors during the festival year.

The Rt. Rev. George P. Gunn, Bishop of Southern Virginia, is chairman of the interdenominational committee on religious functions and observations. He has issued a special invitation to all Episcopalians to visit the diocese in 1957. Other members of the committee are representatives of all the faiths present in Virginia prior to the Revolution. They include Methodists, Jews, Roman Catholics, Lutherans, Baptists and Presbyterians.

Members of a special Episcopal committee are: for the House of Bishops — the Rt. Rev. Henry Knox Sherrill, the Rt. Rev. Willian Henry Marmion, Bishop of Southwest Virginia, and Bishop Gunn; for the House of Deputies — the Rev. Francis H. Craighill, Williamsburg; the Rev. Canon Walter H. Stowe, New Brunswick, N. J.; the Rev. Canon Theodore H. Wedel, Washington; and the following laymen: B. Powell Harrison, Jr., Leesburg, Thomas B. K. Ringe, Philadelphia; and Thomas H. Willcox, Norfolk.

Bishop Sherrill and the Archbishop of Canterbury will arrive at Cape Henry on the Virginia shore April 26 for the restaging of the English landing in 1607. On April 28, the Anglican prelate will conduct a service commemorating the first act of the English, the raising of the cross on the beach at Cape Henry.

On April 29, the two have been invited to the Jamestown area, where the English settled on May 13, 1607 after sailing up the James River from Cape Henry. The Archbishop will be asked to conduct a service in Old Jamestown Church, which was built in 1639 and is the only 17th century structure still standing above ground on the Jamestown site.

Throughout the festival, the state of Virginia is emphasizing the historic roots of the Anglican faith in America.

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# Department of Christian Education Notes

## Missionary Offering Supports Three Areas

CLERGY have already received literature in support of the Children's Missionary Offering for 1957. Major emphasis is on the work in Haiti, with special emphasis on Church-centered Schools. Study material for both children and youth will focus on Haiti with excellent study guide material prepared by the National Department.

The program known as "Church on Wheels" and special areas of work among Negro schools and mission parishes will also receive support. "Church on Wheels" is a program which provides trailer-chapels which can be moved into areas as a temporary expedient — temporary either because the people are there only temporarily (e.g. migrant workers) or temporary because a permanent church will soon be built to replace the trailer.

Work among the Negro ordinarily receives no special appeal other than that made on behalf of the Church as a whole. There are, however, certain special instances of work which have always needed special support and at this particular time this support is especially necessary.

Children of the Diocese of New York have contributed through their missionary boxes between $40,000 and $45,000 in each of the past few years. This amounts to approximately 10% of the total children's offering by the Church as a whole. Last year was the first in which these offerings were not credited on Parish apportionment but it was interesting to note that, in this Diocese, there was no appreciable difference in the amount of offering received.

The Annual Presentation Service for this special offering will be held at the Cathedral on Saturday, May 18th, beginning at 2 p.m. The service, being planned by the Children's Division of the Department of Christian Education, will be conducted by the Bishop and will present tableaux interpreting our work in Haiti. Clergy, Teachers and other parish leaders are urged (1) to interpret and support the special offering, (2) to make use of the special study material already sent to the clergy, (3) to plan early to bring a large group of children to the Presentation Service on May 18th.

## Youth Workcamp

THE Diocesan Youth Workcamp will devote its fifth season to the same locale as proved so satisfactory for its fourth — St. Paul's on the Hill, Ossining. Under the leadership of the Rev. David Bradley and his wife (Christ Church, Yonkers) specially selected young people will devote two weeks in manual labor, door to door visiting, and conducting a vacation school for children. They will pay their own way for the privilege of working hard.

Also assisting in the workcamp will be the Rev. Donald Chilton and Mrs. Chilton, Ellenville, N. Y. and the Rector of St. Paul's, Ossining, the Rev. Benson Fisher, and Mrs. Fisher. Since the workcamp is small, applicants are carefully screened to assure their ability to participate in such an intensive program. In recent workcamps young people have been enrolled from several other Dioceses. Clergy and adult youth advisors should draw this special opportunity to the attention of their more mature young people. A promotion poster has already been sent to the clergy. Those seeking further information should contact the Rev. David Bradley, 103 Elm St., Yonkers, N. Y.

## The Rev. Frank Voelcker To Report On Seabury Changes

ON Feb. 28th the Rev. Frank Voelcker, Associate Director of the Curriculum Development Division of the National Department of Christian Education will report to the Director's Forum on expected changes in the Seabury Series course materials.

The Rev. Mr. Voelcker, in charge of Evaluation and Research on the Seabury materials, has been conducting conferences and receiving reports from all parts of the country on the use of the Seabury materials and how these need to be changed to serve the needs of the Church. The courses which became available in May, 1955 (1, 4, 7) are already being rewritten in the light of this research.

Though the Director's Forum is a group of professional workers in Christian education, the address of Feb. 28th will be open to the general public and a special invitation is hereby issued to clergy and interested lay leaders. The meeting will take place at Cathedral House, with the address beginning at 1:30 p.m. The session will adjourn at 3 p.m.

## Youth At Bear Mountain

IMMEDIATE plans have been made by the Diocesan Youth Division for small conferences at the new Diocesan Youth Center (St. John's in the Wilderness, Bear Mountain).

Present plans include the following schedule of conferences:

May 17th — 19th, Youth Weekend.
May 24th — 26th, Diocesan Youth Council.
June 14th — 16th, Youth Weekend.
July 19th — 21st, Youth Weekend.
August 16th — 18th, Youth Weekend.

Conferences identified as Youth Weekends will be open for registration from individuals or groups from parishes, and will meet under the leadership of a member of the Youth Division.

The week of June 30th — July 6th has been set aside for the Diocesan Youth Council to conduct a training conference for officers of local youth groups. As the Youth Center becomes established and equipped it will be available to parochial youth groups and other youth programs. For further information on the above conferences contact the Rev. E. Otis Charles, Beacon, N. Y. or the Diocesan Department of Christian Education.

## Diocesan Student Conference

THE Diocesan Canterbury Association will sponsor a student conference on the theme "Avenues of Worship" at the Episcopal Center, West Cornwall, Feb. 22nd to Feb. 24th. Leadership will be provided by Frere Laurent, a member of the Taize Community and a 1957 Fellow in the Program for Advanced Religious Studies at Union Seminary.

Frere Laurent, a native of Holland, graduated in law from Leiden University and practiced law in Leiden until becoming professed in the Taize Community in 1952. The Community was formed in 1945 and has members of many reformed Churches, both ordained and lay, serving in many parts of the world. Frere Laurent served his Novi-

*Please turn to Page 18*

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## Bishop Donegan Visits Fort Slocum

ON January 28th Bishop Donegan conducted Confirmation Services at Fort Slocum, New York.

In the picture above, taken after the Service, are (from left to right) Chaplain (Capt) James Reaves, Chaplain (Major) Gordon Hutchins, Chaplain (Capt) Cyril F. Coverly, whom the Bishop ordained to the Priesthood, The Bishop, Chaplain (Major) Eric Eastman, canonically resident in the Diocese, and Chaplain (Major) Russell Kirsh.

## For Clergy Only

BISHOP Donegan will preside at a conference for the clergy (only) of the Diocese to be held, under the joint auspices of the Diocesan Committee on Ecumenical Relations and the Dean and Chapter of the Cathedral Church, in CATHEDRAL HOUSE from 10 a.m. to 2:00 p.m. The subject will concern the Church of South India. The three speakers — all members of the Special Committee sent by General Convention to South India last summer — will be: The Rt. Rev. Arthur C. Lichtenberger, D.D., Bishop of Missouri, the Rev. Gardiner M. Day, and Dr. Clifford P. Morehouse.

## Conference At Fort Slocum

ON March 6th — Ash Wednesday — the Sound Group District of the Westchester Convocation is having a conference at Fort Slocum, home of the U.S. Army Chaplain School.

The program will begin at 9:45 am with Morning Prayer and Communion, and will end at 3:45 pm with Evening Prayer and Litany.

Young people will board the 9:20 ferry and return on the 4:15 ferry in the afternoon. Fort Slocum is an island out in the Sound, opposite the shores of New Rochelle and very close to the Glen Island Casino.

For further information and directions on how to reach the Base, please contact PFC Carl Loges, Post Chaplain's Office, Fort Slocum, N. Y., or by 'phone NE 6-0900, Ext. 19, between the hours of 8 and 5 through the week. All who wish to come will be very welcome, but please bring a box lunch.

## A Treasurer's Ingenuity

THE Parish of the Church of the Heavenly Rest, Fifth Avenue and Ninetieth Street, is trying to set a new record in its missionary giving this year. And, of course, where there's really a will, ways and means beyond normal channels can always be found.

On Sunday, February 3, — when a strike of deliverers had cut off newsstand sales of newspapers in many areas in New York City, Joel Ellis Fisher, treasurer of the parish, picked up 50 copies of The New York Times at the Times office on west Forty-third Street, and brought them to the church.

At the close of the service the Rector, the Rev. Dr. John Ellis Large, announced that the coffee hour would be held as usual in the church auditorium. But he cautioned the congregation not to dally in too much small talk on their way because "There's a whole stack of The New York Times waiting for purchasers". He added that "the world's best newspaper" could be had for contributions of not less than $1 nor more than $5 a copy. All the money taken in would be donated to overseas missionary work.

The result was that the foreign missions enterprises of our National Church grossed a profit of $68.85 through the sale of the New York Times.

Our orchid-of-the-month goes to Mr. Fisher.

## Advent-Christmas-Epiphany Pageant

THE first annual Advent-Christmas-Epiphany Pageant of the Hudson Convocation was held at Holy Cross Church, Kingston, N. Y. on Epiphany night, January 6th, and was attended by over 275 lay people, choir members, acolytes, and young people. A 60 voice combined choir was under the direction of the Rev. David W. Arnold, Priest-in-Charge of St. Peter's, Stone Ridge, and St. John's, High Falls. Mr. Walter Kidd, organist at Holy Cross, was at the organ.

The Rev. Gordon A. Taylor was in charge of the Pageant, assisted by Mrs. Helen Paul of the Vestry of Holy Cross.

Other priests of the Convocation present and participating included the Rev. George Detor, St. Andrew's, New Paltz: the Rev. Robert Shellenberger, St. John's, Kingston; the Rev. Herald Swezy, Rector of Ascension Church, West Park. and Priest-in-Charge of St. Gregory's, Woodstock; the Rev. Peter W. O. Hill, Rector of Trinity Church, Saugerties; and the Rev. Donald O. Chilton, Priest-in-Charge of St. John's, Ellenville.

The Rev. G. Melbourne Jones, Dean of the Convocation and Rector of the Church of The Good Shepherd, Newburgh, presided and pronounced the Blessing. A special offering was taken up for the Presiding Bishop's Fund for Hungarian Relief.

### Diocesan Student Conference

*continued from Page 16*

tiate working with released prisoners in Paris and later served as assistant to the Lutheran Chaplain at Bonn University, Germany.

Information on this conference has already gone to our College Chaplains. Parish clergy and lay leaders who would like further information or registration forms should contact the Diocesan College Work Office, 1047 Amsterdam Ave., N. Y.

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## "Mission At Mid-Century" WOR-TV

THE first of a new series of documentary films, produced for television by the National Council of the Protestant Episcopal Church was shown over WOR-TV (Channel 9 in this Diocese), on Saturday, January 26th, from 10 to 10:30 AM.

The series consists of thirteen films, which will be shown in as many consecutive weeks at the same time, made on location in various parts of the world. They describe the work of the Episcopal Church abroad, in countries like Haiti, the Philippines, and Japan; in urban, industrial and rural areas of the United States; and among special groups, like American Indians, college students, and construction workers. The films have won a total of nine awards from the Cleveland, Boston, Edinburgh, and Columbus Film Festivals, and from the Golden Reel Festival.

Titles and subjects in the series are: Hope of the East (Japan); Vision of Victory (the Philippines); In Fertile Soil (rural areas); Challenge in the Sun (Panama Canal Zone); Strength of the Hills (South Dakota Indians); The Light of the North (Alaska); Window on the Sky (Navajo Indians); Song of the Pacific (Hawaii and Okinawa); Life on Wheels (Construction Workers); For the Whole Child (Medicine); The World Within (Urban Work); The Time and the Place (College Work); and Heartbeat of Haiti.

## "Mankind Is Their Business"

YOUTH Consultation Service honored Charles A. Dana, prominent industrialist and William T. Grant, founder of the W. T. Grant Stores, at the first Annual Jacob Marley Award Luncheon. The luncheon was held in the Grand Ballroom of the Hotel Plaza and Walter L. (Red) Barber, Chairman of the Board of YCS was the toastmaster.

In the picture above, reading from left to right, are the Rt. Rev. Henry Knox Sherril, D.D., Presiding Bishop: Charles A. Dana, whose Foundation made possible the purchase of Dana House, headquarters of YCS; Bishop Donegan; William T. Grant; and Walter L. (Red) Barber.

Youth Consultation Service of the Diocese of New York, Inc., approaches the close of its first half century of work. It could look back with pride on the long road it has traveled, but prefers to look forward with courage to the road ahead.

## 'Village' Church Marks 100 Years By Burning Mortgage

BISHOP Donegan burned the mortgage of the Church of St. John's In The Village, at the church's 100th anniversary on Sunday, December 31st. For the first time in its history the church is free of debt. The total mortgage and other debts in 1942 amounted to $320,000, of which $220,000 has been paid off in the last 14 years, the balance of $100,000 remains on the 12 apartment houses which the church operates. Despite this heavy debt, the Parish — for the last six years — has paid, or overpaid, its missionary quota.

The picture above shows the Bishop burning the mortgage. At his side were the Rev. Charles H. Graf, Rector of the church; the Rev. Dale Blackwell, Chaplain to the Bishop; and Maximilian Elser, Jr., Senior Warden of the church.

## It's Caring That Counts

"IT'S Caring that Counts" is the theme of the Girl's Friendly Society's 80th Anniversary year which began with the observance of GFS Week, January 27 to February 3.

During February, each branch has been asked to inaugurate a new branch. In Lent, the girls will study their mission project, the Philippines, and will raise more than $2,000 for a revolving school fund for the children of Philippine clergy and another $1,000 for an additional project in that mission field. March activities will revolve around plans for the GFS Summer Opportunities Program for its Senior members.

Highlight of the 80th Anniversary year will come with the triennial meeting of the GFS National Assembly, to be attended by some four hundred members and leaders, and the annual meeting of the GFS World Council, at which there will be representatives of GFS branches in twenty-five countries. Both meetings will take place June 26 — July 1, at Sarah Lawrence College, Bronxville, N. Y.

Climax of the National Assembly meeting will be a Thanksgiving Service, to be held on Sunday, June 30, at the Cathedral Church of St. John the Divine, at which the Very Rev. James A. Pike, Dean, will deliver the sermon.

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SPECIAL ISSUE - - THE CHURCH IN SOUTH INDIA

# the Bulletin of the Diocese of New York

VOLUME XXXIII NO. 3 MARCH, 1957 25 CENTS A COPY

## THE BISHOP DESCRIBES CAMPAIGN SURVEY REPORT

THE Episcopal Church in New York has the numbers and financial strength for one of the greatest missionary accomplishments in this city" is an expression of the feeling of leaders outside our Church, according to the campaign survey report just made to the Diocesan Council. These leaders also say that "Episcopalians are more likely than most to face up to the realities of the task, both its difficulties and its immense possibilities".

Last month I told you that the survey authorized by the 1956 convention to determine the scope of the requirements of the Church facilities for ministering to the areas of most rapid change and growth in the Diocese has been completed and was being studied.

Part of the study was undertaken by the long established and highly regarded firm of Marts and Lundy, Inc., which completed its work in January, and I should like to share with you some of the most significant facts of this firm's report. A resume of this report and the findings and recommendations of our own study will be distributed in April to the clerical and lay delegates to our Convention.

"To those who have given sufficient study to the facts to absorb their full meaning", says the Marts and Lundy report, "the 'Need and Opportunity' do not present a question to be argued; they present the greatest challenge which the Diocese of New York has found, perhaps in its entire history. Those who have sufficiently investigated the need and opportunity have a vision of what a great advance by the Church could mean to the welfare of a vast population and to the character of the world's largest and richest city".

Perhaps the most encouraging statement contained in the study was that all of the clergy and nearly one hundred per cent of the Laymen interviewed by our consultants, approved of an effort by the Diocese to meet its needs and opportunities and signified a willingness to contribute.

Our task, says the report, "is to interpret the challenge so that the present vision of a few will fire the imaginations of the entire membership of the Church".

There is a warning also in the survey, but it concerns a problem to which the Council has given much consideration. It reads in part:

"Decision to purchase a site and erect the necessary buildings involves an immense amount of study and planning. Population trends, housing developments, (present, under construction, approved and in the planning stage) must be considered. Existing churches and social services in the area must be noted. In many areas the missionary need and opportunity are so overwhelming that the united efforts of all the Protestant forces will be needed to make a real impact on the life and character of the population. Attention must be given to the responsibility for particular areas which other denominations are ready to assume. In the total strategy of advance, consideration must also be given to existing churches which are serving or might serve, the changing needs, but which require new buildings and facilities if they are to be adequately equipped for the task which confronts them."

Representatives of the Council of the Diocese have spent nearly a year studying material and evaluating research studies made by the Department of Church Planning and Research of the Protestant Council of the City of New York. This work is financed almost entirely by the major non-Roman church bodies represented in the life of this city. They are directed toward keeping the Church alert to the constant changes in physical and sociological characteristics of our city. Material now available to us is dramatic in its revelations, and it will be our purpose to see that these are interpreted to our people.

We have also had a study made, of all of the upper reaches of this Diocese, which reveals population changes, movements of people into hitherto unpopulated areas, and inroads of industry into residential communities. This strengthens my conviction that we must quickly provide a revolving fund to enable us to seize opportunities for new sites and new churches.

All the data made available to us seems to bear out what I said in my address to the 1956 Convention: "Today we have the greatest opportunity in our long Diocesan history, an opportunity which will not occur again in our lifetime. While there are many evidences of advance, the fact remains that our Church is not keeping pace with the growing population and changed conditions." The growth of our Church today and its influence tomorrow will depend on our efforts at this time. May we act now with boldness, vision, and faith!

Affectionately your Bishop,

Horace W. B. Donegan

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# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, D.D., D.C.L. ..... Chairman
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## Wherever You Are--Go To Church On Sunday. These Episcopal Churches Welcome You.

Key — Light face type denotes AM, black face PM; addr, address; anna, announced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar

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# REPORT ON THE CHURCH IN SOUTH INDIA

*From L to R: The Rev. Gardner Day, Bishop Donegan, Bishop Lichtenberger, and Clifford Morehouse.*

THE Anglican Congress, meeting in Minneapolis in 1954, urged "that an early evaluation be made by an officially appointed body in each member Church of the Anglican Communion of the situation as it is developing in the Church of South India," to enable it to formulate its own attitude toward that Church. It is in accordance with that recommendation that the General Convention authorized and the Presiding Bishop appointed this delegation.

Following are the summaries of the addresses of three of the five delegates sent by General Convention of the Protestant Episcopal Church on a special survey of the Church of South India last summer. The addresses were made at a special conference for the clergy of the Diocese of New York, held under the auspices of the Diocesan Committee on Ecumenical Relations and the Dean and Chapter of the Cathedral Church in Synod House on Tuesday, February 26, at which Bishop Donegan presided.

## THE ENVIRONMENT OF THE CHURCH OF SOUTH INDIA

*By The Reverend Gardiner M. Day*

IT is impossible to appreciate the Church of South India if one imagines it set down in the environment of New York or some other part of the United States. It is hard to conceive of two countries so different in so many ways as the U.S.A. and India. Therefore, I should like to speak briefly of the environment of the Church of South India, in order that you may have greater appreciation of the tremendous difficulties which the C.S.I. or any Christian Church faces in witnessing to our Lord in India. These difficulties are so many and so devastating that I can only speak of a few.

"First on the list must be *hunger*. The food supply is insufficient. Consequently, most of the people in South India have little reserve strength.

"Second on the list is *poverty*. One could not attend a service in an Indian village and see the generosity of these people who scarcely know where the next meal will come from without realizing that whatever we may give individually, relatively speaking we give out of our abundance while these Indians give, like the widow Jesus saw offering her mite, out of their poverty.

"Thirdly, it is hard to make vivid the seriousness of *overpopulation*. India is a country four and one-half times the size of Texas with fifty times as many people. Add to these the enervating heat, the fact that 80 per cent of the population are illiterate, and the 20 per cent that are literate are divided by numerous languages and dialects. The divisions caused by caste is hard to portray. The textbooks say there are four major castes, but we found there are some 3,000 subcastes.

"In recent years, Hindu nationalism has become steadily stronger and more vocal in its opposition to Christian missions. This was made evident by the issuing of the Niyogi Report of a committee appointed by the government of Madhya Pradesh to investigate missions. These nationalistic Hindus would have the Government expel Christian missionaries from India and take over all the educational and medical institutions conducted by the missionary movement. They see all missions as symbols of Western Imperialism and as tools of the Western nations for combating Communism.

"There are a number of reasons for the Niyogi investigations at this time. One of them apparently was the increase in the number of foreign (including American) missionaries since India achieved her independence. This was amazing to us as the older churches, such as those represented in the C.S.I., long ago adopted the policy of decreasing the number of foreign missionaries and of stepping up the training of native leaders.

"We found, however, that this increase of foreign missionaries was largely among the Pentecostal and other sects, who apparently have entered India in large numbers since 1948. This creates a special problem inasmuch as the missionaries of these sects rarely convert non-Christians but rather prey upon members of the established Christian congregations and strive to wean them by telling them that they have not been taught the true interpretation of the Bible or of Christian doctrines. Everywhere we went, we were asked what can be done about these sects. To this question we had to confess we had no answer. We could only express sympathy in that we are similarly troubled by them at home!

"Fortunately, Prime Minister Nehru, professedly an unbeliever, appreciates the contribution which Christianity has made to India and has steadily resisted all the pressures put upon him to obstruct the missionary movement. In the brief interview which we were privileged to have with him in Delhi last August, he went out of his way to observe that Christianity was indigenous in India and had been in India centuries before it reached many countries of the West. Nehru's policy has been to have the government treat all religions on the basis of equality but with fairness. The missionaries whom we met were unanimous in their praise of Nehru's attitude toward the Church and in their admiration for him as a leader. They repeatedly told us that no one else could possibly hold India together as Nehru has done and is doing. At the same time the missionaries know that no one can tell when some political shakeup may occur which will give the nationalistic Hindus control and easily result in the foreign missionaries being summarily expelled.

## IN THE FUTURE

"In India some 8,000,000 Christians, about half of whom are Roman Catholic and about half of whom are non-Roman, are set down in the midst of 309,000,000 Hindus out of a population of approximately 377,000,000. If the Church is to move into the future with any strength—indeed if it is to survive—these things are essential.

"It must make an even greater effort to develop *native Indian leadership* in every phase of the Church's life, and it must hand over more rapidly than it has in the past the administration and control of the Church to Indians.

"I am particularly glad to report that the transfer of leadership from foreign hands to Indians has been moving forward rapidly in the Church of South India. At the present time there are only 90 foreign presbyters and deacons in the Church of South India in contrast to 812 native presbyters and deacons. There are only 65 foreign lay evangelistic workers in the C.S.I. as against over 3,500 native evangelistic workers. The bishops are now evenly divided, there being 7 native and 7 foreign bishops, but it seems likely that only native bishops will be elected in the future.

"The Church throughout India must strive to *achieve a united church* even more rapidly than it is doing. Present negotiations in North India seem to be moving very slowly although Ceylon apparently is making greater progress. One of the recommendations of the Niyogi Report was that an independent Christian church be established in India which would cut itself off completely from any foreign support or from any foreign influence or control.

"The foreign missionary boards must be at pains to send only *missionaries of first-rate caliber,* and they must be men and women with special skills that will be sent to work in the indigenous church, be it the C.S.I. or some other, rather than to head up the work of the church, be it parish, school, hospital, etc.

"Above all, the primary emphasis of every missionary going out in whatever capacity must be SERVICE. What apparently converts the Hindu is not so much preaching, teaching or even medical work as it is seeing the Christian way of life lived in terms of unselfish, sacrificial service that exemplifies the saying in Jesus' parable, 'Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.' This is the greatest and most convincing contribution that the Christian Church can make to India today. I am happy to say that I returned from India convinced that the C.S.I. is making just this contribution in a truly remarkable way."

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## THE CHURCH OF SOUTH INDIA

*By Clifford P. Morehouse*

Among those in the delegation visiting South India last Summer, it was my particular task to visit villages of low-caste Christians remote from the cities. In these, living conditions are very primitive. Often the Christian village lies outside the higher caste Hindu village, and the Christians are not allowed to associate with the people in the main village or to use their village well and other facilities. The Christians in these areas are peons who work in the rice and sugar fields owned by the Hindus, and who are often unemployed.

"I turn now to consideration of some parts of the delegation's report, particularly those dealing with worship, theological education, and the training of lay leaders. As the only lay member of the delegation, I was particularly interested in the question of lay leadership which I would describe as tremendously important in a Church of one million members with only about nine hundred ordained clergy. There are more than ten thousand catechists and lay workers in the Church of South India. These are taught to conduct fellowship classes with such a variety of themes as Bible study, social problems, our duty to the community, and the answers to the teachings of Communism. On the pastoral side, attention is given to such practical matters as pastoral calls, visitation of the sick, encouragement of family prayers, advice on family matters, conduct of the Sunday School, preparation of children for confirmation and preparation for Christian marriage.

"Young women are given similar instruction, plus homemaking and principles of village sanitation and hygiene. They are trained to be Bible women or the wives of village catechists.

"Since the pastor often has twenty to thirty villages under his supervision, he can visit them only occasionally to take them the sacraments. Between these meetings, the burden of carrying on the Christian life is laid upon the lay leaders who thus have a tremendous responsibility.

"Summing up my impressions, I would say:

"Nature is hard on India. In the north we saw floods that destroyed crops. In the south we saw unbelievable drought —no crops, baking sun on dried-out desert, village wells from which not more than a pint could be drawn at a time. Both conditions cause famines and indescribable suffering. Yet we were greeted with garlands, limes and plantains. The latter we gave back to the children, who grabbed them so eagerly that they almost snatched our hands off. But always the people were docile, resigned, and basically friendly.

"The Church of South India is hard to assess. It is heavy on institutional work—schools, hospitals, etc. With the departure of the British, it is increasingly hard to staff these. Many foreign missionaries remain, but they no longer remain in key positions and they know their days are limited. Yet the Indians are sadly lacking in leadership, and few of them have any financial ability. It is a sad commentary on 150 years of intensive missionary work, that so little native leadership has been developed. As to unity, there has been more difficulty in uniting the two Anglican factions—CMS (Low Church, no crosses, etc.), and SPG (old-fashioned High Church)—than in assimilating the Congregationalists, Methodists, Basel Mission Germans. It is overwhelmingly Protestant, Puritan, and fundamentalist, though with a surprisingly Catholic liturgy and, among the leaders, a real ecumenical outlook. But in the villages the union has made little change; they are about as one might imagine first-century slave communities in the remoter parts of the Roman empire.

"Along with other members of the delegation, I felt that the Christians of this country, and particularly members of the Episcopal Church, should extend the fullest amount of fellowship to the Church of South India, consistent with the faith and order of their own Church. The difference between them should not be minimized, but I do express the hope that ultimately the problems of the Church of South India would be resolved in such a way that full intercommunion between the Episcopal Church and the Church of South India might be possible. This, I feel, can not be done until the Church of South India develops its own Prayer Book and becomes more unified, with an episcopally ordained ministry, and a commonly accepted form of Baptism, Confirmation, and Holy Communion. I hope that this might be accomplished by 1977, the end of the 'trial period' of thirty years from the establishment of the Church of South India, during which time various differences and irregularities might be ironed out.

"In the years that lie ahead, India is the key to the situation in Asia, and Asia is very largely the key to the problem of the future of the world. It is of vital importance that Christianity should play an increasingly large part in the Indian scene, and American Christians ought to do everything in their power to help strengthen the hands of the Christians in India. So far as the Episcopal Church is concerned, this can best be done through the Anglican Church in the North of India and through the Church of South India. I hope very much that this will be in the hearts and minds and prayers of all of us."

## HOW IS THE UNION IN SOUTH INDIA UNDERSTOOD BY THE AVERAGE LAYMAN?

*By The Right Reverend Arthur C. Lichtenberger*

ONE of the questions which was in our minds when we came to South India was this: How well is the Union understood by the average layman? We see now that this question would not have occurred to us if we had had any familiarity with the Church of South India or with the people who are its members. About 85% of the members of the C.S.I. live in villages or rural areas. Only 35% can read and write; they have little understanding of the theological issues involved. What we should have asked is this: How does the Union touch the lives of the ordinary member of the C.S.I.? In some ways, not all, but certainly walls of partition have been broken down; there is a deep and growing fellowship.

"Two great unifying factors (among others) are having their effect. One is the Liturgy, little used in some places still, it is true; infrequently used in the villages, because there are not enough Presbyters; but nevertheless the Liturgy of the C.S.I. It is their common worship, it is not Presbyterian or Methodist or Angelican, it has come out of the liturgies of Christendom and found expression in Indian form. It seems quite evident that this act of worship will strengthen and deepen the Union that was inaugurated in Madras in 1947.

"The other unifying power is the bishop. Power is perhaps the wrong word to use. The bishop in the C.S.I., as the Moderator has said, has 'an authority which is spiritual rather than financial or administrative. Being relieved of administrative authority, C.S.I. bishops are able to be real shepherds of the flock of Christ. Wherever the bishop goes he is the symbol of union and a representative of the Catholic Church.' This was evident wherever we went. The presence of the bishop says to the people in the most remote congregations 'You are not an isolated gathering of Christians, self-contained; you are part of the one holy, catholic, and apostolic church.' It is my own observation that the bishops of the C.S.I. are not only symbols of union to their people and effective instruments in strengthening that union, they may very well, quite unintentionally, teach us in the older churches in the West what a bishop in the Church of God is really meant to be."

## THE REPORT OF THE DELEGATION TO THE C.S.I.

AFTER returning to America, the Delegation to the C.S.I. made its report and recommendations to the Ecumenical Commission of our National Church, which report and recommendations will be considered and acted upon at General Convention in 1958. Here is the report, in part:

"The Church of South India is a fact, not a theory. It is the primary medium through which we can express our interest in the Christians in that area and our fellowship with them. Together with the Church of India, Pakistan, Burma, and Ceylon, it is the best medium through which we can aid and assist our brethren in India to bear witness to the faith of the One Holy Catholic Apostolic Church which is our common heritage.

"Our goal should be nothing less than full intercommunion with our brethren of the C.S.I. At the present time the C.S.I. is in process of formulating its Faith and Order, developing its Prayer Book, and unifying its ministry. Therefore, we do not now recommend full intercommunion. Nevertheless, we believe that we ought to enter into the fullest possible fellowship with the C.S.I., consistent with our Angelican principles and the Faith and Order of the universal Church as received and practiced in our Communion.

"To this end we recommend to the Joint Commission on Ecumenical Relations that it include in its report to the General Convention of 1958, a resolution setting forth the following regulations governing the relations of the Protestant Episcopal Church in the U.S.A. and the Church of South India:

"1. That the bishops, presbyters, and deacons, consecrated or episcopally ordained before, at, or after the inauguration of the Church of South India be acknowledged as true bishops, priests, and deacons in the Church of God, and that

"(a) such bishops and espiscopally ordained presbyters when temporarily within dioceses or districts of the Protestant Episcopal Church, may, with the permission of the bishop of the diocese, celebrate the Holy Communion in our churches in accordance with the Form for the Administration of the Holy Communion in the Prayer Book of this Church; and that

"(b) such episcopally ordained deacons, when temporarily within dioceses or districts of the Protestant Episcopal Church, may, with the permission of the bishop of the diocese, assist at services of the Holy Communion in our churches.

"2. The bishop of a diocese may at his discretion authorize the use of a church in his diocese from time to time for the celebration of the Liturgy of the C.S.I. by a bishop or episcopally ordained presbyter of that Church.

"3. Bishops, presbyters, and deacons of the C. S. I. may be invited to preach in churches of the Protestant Episcopal Church with the permission of the bishop of the diocese.

"4. Bishops and priests of the Protestant Episcopal Church who visit the territory of the C. S. I. may accept the hospitality of that Church for celebrating the Holy Communion within it.

"5. Communicant members of the C. S. I. when temporarily within dioceses or districts of the Protestant Episcopal Church, may be permitted to receive Holy Communion in our churches provided, however, that those who desire to become communicant members of the Protestant Episcopal Church shall be required to conform to the regular discipline of this Church.

"6. Communicant members of the Protestant Episcopal Church who visit the territory of the C.S.I. may accept the hospitality of that Church for receiving the Holy Communion within it.

*Suggested reading: A. E. J. Rawlinson: The Church of South India (London: Hodder & Stoughton, 1951) Leslie Newbigin: The Household of God (N. Y.: Friendship Press, 1954) Empty Shoes (National Council 1956).*

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# Cathedral Community Club Has Sale

THE Cathedral Community Club had a sale of handmade articles and white elephants in the undercroft of the Synod House Wednesday, March 27, from 2 to 5. Tea was served from 3 to 5, and the Singing Seniors presented a program of songs at 4 P.M.

The Cathedral Community Club is under the auspices of the Episcopal Srevice to the Aged. It offers recreation and companionship to older people. During the three years of its operation it has been supported by contributions, and this was the first effort made by the members to be self-supporting. The Singing Seniors are chosen from the various Golden Age Clubs throughout the City, and three of the group are members of the Cathedral Community Club.

# The Dean's Column

The annual meeting of the Deans of The Cathedrals of The Episcopal Church was held this year at our Cathedral Church on February 11, 12, and 13. Forty-one Deans came from all over the United States at the joint invitation of Dean Sayre, of the Washington Cathedral, and myself inasmuch as the previous annual meetings have been held alternately in the New York and Washington Cathedrals.

The purpose of these annual meetings is the sharing of information and ideas as to the functions, opportunities and problems of cathedral churches in their service to the Church and their communities. There were discussions as to the way in which cathedrals are providing, and can better provide, Christian leadership and education.

The Deans joined in the regular Offices of the day in the Cathedral, and on Wednesday morning joined in a choral Service of Morning Prayer and Holy Communion according to this Cathedral Church's use for Sundays.

Those attending the meeting were:

*Dean Hammond, St. Paul's Cathedral, OKLAHOMA CITY; Dean Scovil, St. Paul's Cathedral, LOS ANGELES; Dean Richardson, Christ Church Cathedral, HOUSTON; Dean Adams, Trinity Cathedral, TRENTON; Dean Gressle, Cathedral Church of St. John, WILMINGTON; Dean Hardman, St. Mark's Cathedral, GRAND RAPIDS; Dean Rex, Trinity Cathedral, CLEVELAND; Dean Cole, Jr., Christ Church Cathedral, ST. LOUIS; Dean Litchman, Christ Cathedral, SALINA; Dean Wolf, Cathedral of St. John, QUINCY; Dean Royster, Cathedral of St. James, SOUTH BEND; Dean Jackson, St. Matthew's Cathedral, LARAMIE; Dean Wicker, Christ Church Cathedral, LOUISVILLE; Dean Blanchard, St. John's Cathedral, JACKSONVILLE; Dean Damrosch, St. Luke's Cathedral, PORTLAND; Dean Williams, Christ Church Cathedral, SPRINGFIELD; Dean Betts, Cathedral of St. John, PROVIDENCE; Dean Craine, Christ Church Cathedral, INDIANAPOLIS; Dean Brown, All Saints' Cathedral, ALBANY; Dean Buck, St. Paul's Cathedral, BOSTON; Dean Littleford, Cathedral Church of St. Luke, ORLANDO; Dean Clark, St. Stephen's Cathedral, HARRISBURG; Dean Esquirol, Christ Church Cathedral, HARTFORD; Dean Brant, Christ Church Cathedral, EAU CLAIRE; Dean Weaver, St. Paul's Cathedral, DETROIT; Dean Moore, St. Matthew's Cathedral, DALLAS; Dean Hardman, Cathedral of St. Philip, ATLANTA; Dean Day, Grace Cathedral, TOPEKA; Dean Skipton, St. John's Cathedral, ALBUQUERQUE; Dean Bartlett, Grace Cathedral, SAN FRANCISCO; Dean Coburn, Trinity Cathedral, NEWARK; The Rev. Morris F. Arnold, Rector, Christ Church, CINCINNATI; Dean Hancock, Cathedral Church of St. Mark, MINNEAPOLIS; Dean Sanders, St. Mary's Cathedral, MEMPHIS; Dean Kennedy, Cathedral of St. James, CHICAGO; Dean McNairy, St. Paul's Cathedral, BUFFALO; Dean Coombs, St. John the Evangelist, SPOKANE; Dean Nelson, Christ Church Cathedral, NEW ORLEANS; Dean Peabody, Cathedral of the Incarnation, BALTIMORE; Dean Ringland, St. Paul's Cathedral, FOND DU LAC; Dean Yerxa, Trinity Cathedral, PHOENIX; Dean Lemoine, Cathedral of the Incarnation, GARDEN CITY; Dean Sayre, Cathedral of St. Peter and St. Paul, WASHINGTON, was absent on account of illness.*

*DETAIL OF HAITIAN MURAL, Wedding at Cana, painted by Wilson Bigaud, in Holy Trinity Cathedral, Port-au-Prince. Part of 1957 Church School Missionary Offering will go to Haiti.*

## U.T.O. of Haitian Women

HAITIAN women of the Episcopal Church, undaunted by government unrest and general strikes and despite their republic's deep poverty (according to *The New York Times*, the average cash income per capita in Haiti is $25), recently gathered in Port-au-Prince for their first semi-annual service of presentation of the United Thank Offering of the Women of the Church.

The Missionary District of Haiti, which has often in the past been on the receiving end of funds from the UTO for missionary work, is this year for the first time taking part in the UTO program on a diocese-wide basis. "We have received much. Now we do our part to help others," was the sentiment of one of the women making her parish's contribution at the "ingathering", held Sunday, January 27, 1957.

According to the district's UTO Treasurer's report to Miss Elizabeth C. Beath, Associate Secretary of the UTO, 28 of Haiti's 78 parishes and missions have contributed a total of $145.72 at the end of the first six months following general distribution of the UTO's blue boxes to the women of the Church.

Many of the Woman's Auxiliary members (called Dames Auxiliaries in Haiti) travelled to the presentation service in Holy Trinity Cathedral, Port-au-Prince, in spite of adverse travel conditions. The UTO District Treasurer reported, "One W. A. member from each of four mountain missions travelled by the famous Haitian bus, called a camion, on a route which goes through (not over) the same river twenty times. There is not one bridge. Should rain swell the river the passengers simply wait sometimes days on one side or the other. Others came from regions where transportation is only possible by foot or beast."

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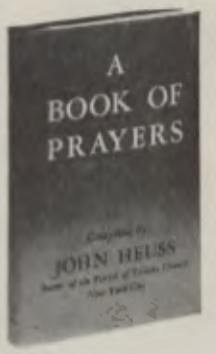


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*Seven hundred and eighty-three choristers from eleven choir, day, and boarding schools of the Diocese of New York held a Service of Witness at St. Thomas Church, 53rd St. and 5th Ave., on Sunday, February 10th. The event was sponsored by the Division of Day, and Boarding Schools of the Diocesan Department of Christian Education to spur interest in Church-Sponsored schools. The division has been active in the formation of a proposed National Episcopal School Association for the accreditation of new schools.*

*Five musical units, representing a portion of the schools, offered special music, namely: The Cathedral Choir, St. Mary's Glee Club, St. Peter's Glee Club, Trinity School Glee Club and the St. Thomas Choir School.*

*The participating schools were: Church of The Heavenly Rest School, Grace Church School, St. Hilda's School, St. Luke's School, Trinity School, and Cathedral Choir School, all of New York City. Also, Ascension Day School, Staten Island; Greer School, Millbrook; The Malcolm Gordon School, Garrison-on-Hudson; St. Mary's School, Peekskill; St. Peter's School, Peekskill; Trinity-Pawling School, Pawling, and the St. Thomas Choir School.*

## Presentation Service Tableaux

UNDER the chairmanship of the Rev. Robert Spears, Vicar of the Chapel of the Intercession and Chairman of the Diocesan Division of Children's Work, plans are going forward for the Annual Presentation Service, to be held at the Cathedral on Saturday, May 18th, at 2 p.m.

As in former years the service will be conducted by Bishop Donegan and will be followed by the viewing of the various tableaux arranged in the entrance to Chapels within the Cathedral. These living displays will be centered on the Church's work in Haiti and will be provided this year by the Church of St. James the Less, Scarsdale; Holy Trinity Church, Manhattan; St. Luke's Chapel, Manhattan; Christ's Church, Rye and St. James' Church, Madison Avenue.

Parishes are urged to begin now organizing groups of children to attend the Presentation Service. As in former years those who are members of choirs are asked to bring their vestments and march in the choir procession.

## Pawling Youth Conferences

THE Diocesan Department of Christian Education announces the holding of two Youth Conferences at Trinity-Pawling School during the coming summer, following the theme "Christian Horizons".

Each conference will begin on Friday evening and conclude at Wednesday noon. The first conference, for Junior High School students, will begin on Friday, August 23rd and conclude on Wednesday, August 28th. This will be followed by the conference for High School students, beginning on Friday, August 30th and concluding at noon on September 4th.

The conferences have been planned by the Department's Committee on Camps and Conferences under the Chairmanship of the Rev. H. O. Bingley, Vicar of the Chapel of the Incarnation. Both conferences will be under the direction of the Rev. J. Stuart Wetmore, Director of the Diocesan Department.

Sufficient subsidy is being sought to allow the conference fee to be kept down to $18.00 per person. Promotional literature will be available in late March and will be sent in quantity to the parishes.

Through the kind cooperation of Dr. Matthew E. Dann, Headmaster, Trinity-Pawling School is being made available to the Diocese without charge. Arrangements have been completed with Treadway Inns, Inc. to provide for catering at the conferences. Each conference day will be centered around an address by a keynote speaker, the address being preceeded by a bible study, and followed with discussion in small groups. A well organized recreational program will be carried out each afternoon.

## "Adolescents In A Troubled City"

UNDER the sponsorship of the youth workers in Manhattan the Diocesan Division of Youth is sponsoring a series of Youth Workers' Seminars under the title "Adolescents in a Troubled City" designed to assist full time youth workers, both clergy and lay, in understanding the problems of the young people in city parishes.

The seminars are being held at the Chapel of the Intercession, 155th Street and Broadway, Manhattan, on Monday evenings March 11th, 18th, 25th and April 1st, 8th and 29th, beginning at 7:30 until 10 p.m.

Enrollment is being limited to 50 and a registration fee of $2.00 per session is being levied.

The seminars are designed to speak to those who are involved professionally in the Church's work and will be given capable professional leadership. All interested in attending sessions should register with the Department of Christian Education, 1047 Amsterdam Ave., New York 25, N. Y.

## Diocesan Youth Day

DIOCESAN Youth Day, formerly called Cathedral Youth Day, will be conducted at the New York Cathedral, sponsored by the Diocesan Youth Division, on Saturday, April 27th. This is an effort to bring together the general membership of youth groups from parishes throughout the Diocese for a program which will begin with a celebration in the Cathedral, Saturday morning, and continue with tours of the Cathedral and films into early Saturday afternoon.

Diocesan Youth Day is being planned by a committee of the Youth Council under the chairmanship of the Rev. Robert Orpen, Rector of St. George's Church, Bronx. Further announcement and registration forms will be sent to the parishes during March.

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There will be talks on the nature of the Life, and opportunity to meet members of different orders and learn about them and their work. The conferees will share the routine of the convent, eat in the refectory with the Sisters, attend the daily chapel services, and in general have an opportunity to observe the everyday business of convent life.

Any young woman betwen the ages of eighteen and thirty-five is eligible to attend, but only about a dozen can be accommodated, so applications should be mailed early. If you are interested, write to The Sister-in-Charge, Convent of St. Helena, Box 397, R.D. 4, Newburgh, N. Y.

# Nearby Summer Conferences for Adults

Two Summer Conferences in the New York area will be of special interest to adult members of our congregations, especially those who are expected to provide leadership to parish groups. Both are planned for the last full week in June and further information on both conferences can be obtained from our Diocesan Department of Christian Education.

The Princeton Conference (formerly held at Madison, New Jersey) is planned and sponsored by the Dioceses of Newark and New Jersey and will be held at Princeton Theological Seminary, beginning Monday, June 24th and concluding Friday, June 28th. The keynote speaker will be Dr. A. T. Mollegen of Virginia Theological Seminary.

The Finger Lakes Conference will be held at Hobart College, Geneva, New York and is sponsored by a Board of Governors made up of representatives from the Dioceses of Western New York, Rochester, and Central New York and Long Island. This conference will begin on June 23rd and conclude June 29th. The main lecturer this year will be the Rev. Dr. John Krumm, Chaplain of Columbia University.

# The Suffragan

THE RT. REV. CHARLES F. BOYNTON, D.D., S.T.D. SUFFRAGAN BISHOP OF NEW YORK

MOST of us can well remember when the late President Roosevelt pronounced these words to the American people at a most critical period of our nation's history.

With these words Mr. Roosevelt was placing himself in the stream of the great religious tradition of all ages which has always stated that the only thing really to fear is fear itself.

But this was an incomplete summary of the great tradition, for his predecessors in the same tradition had always gone one step further, naming not only fear as the thing to be feared, but naming also the remedy.

The Psalmist long before the Christian era, himself in mid-stream of the great tradition, said: "Thou shalt not be afraid for any terror by night, nor for the arrow that flieth by day; for the pestilence that walketh in darkness, nor for the sickness that destroyeth in the noon-day. . . . There shall no evil happen unto thee, neither shall any plague come high thy dwelling, for [God] shall give his angels charge over thee, to keep thee in all thy ways."

Later on, the greatest of all the prophets, Isaiah, comforted his people by declaring the same great tradition. "Fear thou not, for I am with thee; be not dismayed, for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness."

If the Psalmist caught the flavor of the great tradition, and the prophets, how much more would the Son of Man, of whom the Psalmist sang and the prophets prophecied! "Fear not, only believe." "Fear not, ye are of much more value (to God) than they." And above all, "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom."

With our Lord, the great tradition had burned itself into the very heart of the religious interpretation of life. *The only thing to fear is fear itself, and the only remedy of fear is in utter trust in God.*

For God is love, and there is no fear in love. Perfect love casteth out fear. So fear not, for God is with thee. Be not dismayed, for he is thy God. He will strengthen thee; yea, he will help thee; yea, he will uphold thee with the right hand of his righteousness.

*Bishop Donegan, on Sunday, February 24th, Instituted the Reverend Ernest K. Nicholson as Rector of St. Stephen's Church, 122 West 69, Manhattan. Reading from L to R; The Rev. Dr. John Heuss, Bishop Donegan, The new Rector.*

## Good Friday At Heavenly Rest

THE *Passion According to St. Matthew,* by Johann Sebastian Bach, will be sung by the Canterbury Choral Society on Good Friday, April 19th, from noon to 3 o'clock, in the Church of the Heavenly Rest, Fifth Avenue at 90th Street. The chorus of over 100 voices, conducted by its founder, Charles Dodsley Walker, will be divided into two separate choruses for this work, as specified by the composer, whose original orchestration, calling for two complete orchestras, will also be used. Blake Stern, tenor, will sing the part of the Evangelist, and Mack Harrell, baritone, will portray Jesus. Other soloists will include Phyllis Curtin, soprano, Milded Miller, mezzo-soprano, Ray de Voll, tenor, and Lee Cass, bass. Admission will be free, as is customary at all Services of Music given by the Canterbury Choral Society.

The performance of the *St. Matthew Passion* will mark the climax of the Canterbury Choral Society's five seasons of existence. Starting as a small group of enthusiastic volunteer singers in the fall of 1952, the chorus has grown gradually to its present size, and has succeeded in attracting enough financial support from its friends so that it is now possible to present important sacred choral works with the orchestration envisaged by their composers, and with the finest soloists. Works performed recently, with original instrumentation, have included Honegger's *King David,* Mozart's *Requiem* and also his *Great Mass in C minor,* Langlais' *Missa Salve Regina* (first New York performance), Haydn's *Nelson Mass* and many others.

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# Judge Harold R. Medina Is Chairman of New York "Church and Freedom" Committee

PLANS for "The Church and Freedom" Celebration to take place on Sunday, May 5, at 4:00 p.m. in The Cathedral Church of St. John the Divine, are rapidly being completed.

This Service of Celebration has a threefold purpose:

1—To interpret the religious roots of freedom as grounded in the great doctrines of the Christian Faith.

2—To consider the application of the Christian Faith to current problems and issues.

3—To consider what the Church and churchmen can do to further freedom in specific fields.

This same Service of Celebration will be held throughout the year and into 1958 in fifteen or more Cathedrals across the country. Cooperating in the project are the Dean and Chapter of The Cathedral Church of St. John the Divine, the Diocesan Department of Christian Social Relations, and the Diocesan Woman's Auxiliary. Involved in the same type of Celebration are Cathedrals in the following cities: Albany, Cleveland, Indianapolis, Boston, Buffalo, Washington, San Francisco, Kansas City, Mo., Denver, Cincinnati, St. Louis, Seattle, Houston, and Atlanta.

Following the service on Sunday, May 5, and as part of the Celebration, there will be project and study conferences conducted by eminent laymen. There will be exhibits prepared by the Division of Christian Citizenship of the National Council of the Episcopal Church on view in The Cathedral Church from about May 1 to May 11, and similarly on view at the other Cathedrals as they have their Service of Celebration.

The five conference panels following the service will be held in Synod House and on the general theme "What Can the Church and Churchmen Do to Further Freedom?"

*Panel I*, "Man and His Law", Sunday, May 5, at 6:00 p.m. Chairman: the Very Reverend James A. Pike.

*Panel II*, "Man and His Faith", Monday, May 6, 4:00 p.m. Chairman: the Reverend Leland B. Henry, D.D.

*Panel III*, "Man and His Labor", Monday, May 6, 8:00 p.m. Chairman: the Reverend John M. Mulligan.

*Panel IV*, "Man and His Mind", Tuesday, May 7, 8:00 p.m. Chairman: the Reverend John M. Krumm, Ph.D.

*Panel V*, "Man and His News", Wednesday, May 8, 8:00 p.m. Chairman: the Reverend Canon John W. Turnbull.

The Bishop of New York has appointed his New York Committee for the New York Celebration. ***The Sponsoring Committee*** consists of: The Right Reverend Horace W. B. Donegan, D.D., D.C.L., Honorary Chairman; The Right Reverend Charles F. Boynton, D.D., S.T.D., Honorary Vice-Chairman; the Very Reverend James A. Pike, J.S.D., D.D., Honorary Vice-Chairman; and the Honorable Harold R. Medina, Chairman, with the following membership: Mr. Russell E. Aldrich, Mr. Frederick S. Appleton, Mr. Walter L. Barber, the Rev. John A. Bell, the Hon. Paxton Blair, Miss Sarah Gibson Blanding, Mr. John C. Daly, the Hon. Hubert T. Delany, Mr. Ludlow S. Fowler, Mr. Lester B. Granger, Prof. Virginia D. Harrington, the Rev. Bernard A. Hemsley, the Rev. John Heuss, D.D., the Rev. G. Melbourne Jones, the Rev. John H. Johnson, D.D., the Rev. George F. Kempsell, Jr., the Rev. John M. Krumm, Ph.D., the Rev. Leslie J. A. Lang, Dr. Charles R. Lawrence, Mr. Edward S. Lewis, Mr. Richard H. Mansfield, Mr. Clarence G. Michalis, the Rev. Edward O. Miller, Mr. Clifford Morehouse, the Rev. Frederick M. Morris, D.D., Mr. Cecil Morgan, Prof. Ursula Niebuhr, Mr. Clifford J. Nuhn, the Rev. Wendell W. Phillips, D.D., Mrs. Henry Hill Pierce, Dean Thomas C. Pollock, Mr. Charles G. Proffitt, Mrs. Franklin D. Roosevelt, the Rev. Gerard W. Rubino, Mrs. Arthur J. Simpson, the Rev. Robert E. Terwilliger, Ph.D., Dr. Walter M. Wallack, Prof. Paul B. Williams, and the Rev. Lemuel J. Winterbottom.

***The Executive Committee*** is comprised of the following: the Rev. John M. Mulligan, Chairman; the Rev. Canon John W. Turnbull; the Rev. Canon Edward N. West, D.D.; Mrs. James A. Pike; Mr. William J. Moll; and the Rev. Leland B. Henry, D.D.

*Bishop Donegan coming up the Broadway steps of Trinity Church, where he preached the Midday Service (12:30 PM) on Ash Wednesday, March 6th, to a congregation which overflowed into the choir stalls of the Church and the Broadway gallery.*

SPECIAL ISSUE - - "THE CHURCH AND FREEDOM"

# the Bulletin of the Diocese of New York

VOLUME XXXIII NO. 4 APRIL, 1957 25 CENTS A COPY

# CHURCH AND FREEDOM SERVICE -- MAY 5 IN THE CATHEDRAL CHURCH

## Bishop Moseley of Delaware - Thurgood Marshall, NAACP, To Speak

BISHOP Donegan announces that the Cathedral Church of St. John the Divine will hold a special service of worship on the vital subject of "The Church and Freedom" at 4:00 p.m., Sunday, May 5. This service is the first of a year-long project sponsored by the Division of Christian Citizenship of The National Council of the Protestant Episcopal Church to emphasize the continuing importance and religious origins of our basic freedoms.

The same Service of Celebration will be held throughout the year and into 1958 in fifteen or more Cathedrals across the country. Cooperating in the project here in New York are the Dean and Chapter of the Cathedral Church of St. John the Divine, the Diocesan Department of Christian Social Relations, and the Diocesan Woman's Auxiliary.

Bishop Donegan stated he was delighted that the first service in the program will take place in the Cathedral Church of St. John the Divine. He said that the Service of Celebration on May 5th had a threefold purpose:

1—To interpret the religious roots of freedom as grounded in the great doctrines of the Christian Faith.

2—To consider the application of the Christian Faith to current problems and issues.

3—To consider what the Church and churchmen can do to further freedom in specific fields.

The Bishop said further, "The Episcopal Church in New York has always borne its witness to God's concern for man's freedom, the dignity of his personality, and the equality of all in His sight. It is, therefore, most appropriate that the service to inaugurate this nation-wide program is to be held in the Cathedral Church of St. John the Divine."

The Bishop also expressed pleasure in announcing that an outstanding layman, Judge Harold R. Medina, has accepted the chairmanship of the Sponsoring Committee for the Diocese of New York. The service will be followed by audience-participation discussions to be held on the general theme "What Can The Church and Churchman Do To Further Freedom?"

The Service of Celebration in The Cathedral Church on Sunday, May 5, will consist of a procession of the Cathedral Choir, the attending clergymen, the Executive Committee of the Service of Celebration, the Dean and Chapter of The Cathedral Church, and the Bishop of New York. The Bishop will give the Bidding Prayer. This will be followed by the Lord's Prayer and then a hymn—"Thy Kingdom Come, O God." The Lesson will be from St. John 8:25-32. Then a hymn—"O God of Bethel, by Whose Hand." There will be an address on *"The Faith of the Church and the Freedom of Man"* by the Right Reverend J. Brooke Mosley, D.D., S.T.D., the Bishop of Delaware. Then a hymn—"Not Alone for Mighty Empire," and an address, *"The Application of Christian Faith—Current Issues"* by Thurgood Marshall, Esquire, Director-Counsel, NAACP Legal Defense and Educational Fund, Inc.

### FIVE PANEL CONFERENCES

The five conference panels following the service will be held in Synod House at the following times:

I

MAN AND HIS LAW

*(Civil Liberties)*

Sunday, May 5 6 P.M.

**Chairman:** Very Rev. James A. Pike, J.S.D., D.D.

**Panelists:** Hon. Harold R. Medina, Judge of the United States Circuit Court of Appeals

Whitney North Seymour, Esq., Chairman, Individual Rights Committee, American Bar Association

II

MAN AND HIS FAITH

*(Church & Society)*

Monday, May 6 4 P.M.

**Chairman:** Rev. Leland B. Henry, D.D., Executive Director, Department of Christian Social Relations of the Diocese of New York

**Panelists:** Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., Bishop of New York

Professor Harry W. Jones, Columbia University School of Law

Rev. Cornelius C. Tarplee, Associate Secretary, Division of Christian Citizenship of the National Council

III

MAN AND HIS LABOR

Monday, May 6 8 P.M.

**Chairman:** Rev. John M. Mulligan, Chairman of the Department of Christian Social Relations of the Diocese of New York

**Panelists:** Mr. Theodore E. Brown, Assistant Director, Department of Civil Rights, AFL-CIO

Ven. Canon A. Edward Saunders, Archdeacon of Brooklyn

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The Episcopal Theological Seminary of the Southwest
Austin, Texas

# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, D.D., D.C.L. — Chairman
William J. Moll — Editor
William R. Griffith — Adv. Mgr.


## Wherever You Are--Go To Church On Sunday. These Episcopal Churches Welcome You.

**Key** — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar

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### LARCHMONT, NEW YORK

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Sun. HC 8, Family Service Ch. S. 9:30 (3rd Sun. HC). Ch. S. 11, MP 11 (1st Sun. HC)

### YONKERS, NEW YORK

**ST. JOHN'S** — **Getty Square, on Broadway**
**The Rev. Lemuel Joseph Winterbottom,** r
Sun. HC 8, 9:30 (3rd Sun.) 11 (1st Sun.) MP other Sundays, 9:30, 10:15, 11. Ch S. 9:30 HC. Tues., **12:10,** Thurs. and HD 10.

### NEW YORK CITY

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**GRACE CHURCH** — **Broadway & 10th St.**
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**INCARNATION** — **Madison Ave. & 35th St.**
**Rev. John A. Bell,** Rector
Wed. & Holy Days, HC **12:05** P.M.
Sun. HC 8, 9:45, (11 1st Sun.) MP Ser. 11.

**CHURCH OF THE HOLY TRINITY** — ***316 E. 88th St.***
**Rev. James A. Paul, D.D.,** r
Sun 8 HC, Ch S 9:30, 11 MP, **5** EP.

**ST. THOMAS** — **5th Ave. & 53rd St.**
**The Rev. Frederick M. Morris, D.D.,** r
Sun. HC 8, 9:30, 11 1S, MP 11; EP Cho 4, Daily 8:15 HC, Thurs 11, HD **12:30;** Noonday ex Sat **12:10.**

**TRINITY** — ***Broadway and Wall St.***
**Rev John Heuss,** r.
Sun, HC 8, 9, 11, EP **3:30;** Daily MP 7:45, HC 8, 12, Noon Ser. **12:30,** EP **5:15;** Sat. HC 8, EP **1:30;** C Fri. **4:30** & by appt.

**ST. MICHAEL'S CHURCH** — **Amst. Ave. at 99 St.**
**William F. Corker,** Rector
Sun 8 HC; 9:30 Ch. S. 11 MP. Ser; Thur. Noon HC

**ST. PETER'S, WESTCHESTR** — **(Westch. Sq.)**
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Sun. 8, 9:15, 11. Mon. Thurs. Sat. 9:30 Tues. Fri. 7: Wed. 8 C Sat.. **4;** Sun. 9 AM.

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*(also 8:45 Holy Days and 10 Wed.)*
8:30—Morning Prayer
Evensong—5

(The 8:30 and 5:00 Services are choral except Mondays which are not Holy Days)

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### ★ ADDRESS CHANGE

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# The Bishop's Message

## THE MEANING OF EASTER

THE primary message of Easter is not the guarantee of the immortality of the human soul; it is rather the vindication of Jesus' trust in his Father. Of course the Resurrection of Jesus means the triumph of good over evil,—the victory of God over Satan. Easter is both of these truths and that is the reason for the universal rejoicing on this great Christian festival day.

It is natural and inevitable that one should ask Job's timeless question, "If a man die shall he live again?" There is sufficient evidence in human thought and in religion to give an affirmative answer, but that for which we long is the assurance that we shall know and be known of those we love in the life hereafter. We want to know what life is like in the world to come. We want greatly to know what happens to the human soul after the experience of death.

There are many hints in scripture and in religious experience, but Easter itself gives no certain answers to our questionings. It does not tell us that man is by nature immortal and inevitably so, nor does it give us a blueprint of the world to come.

Easter tells of One who trusted God in life and death; and of a God so strong, so faithful, and so loving, that he can lead them who love him through every single thing which can possibly happen to them—even through that awesome mystery which we call death.

Easter is neither a demonstration of immortality, nor a preview of existence in the future life. Easter calls us to trust our heavenly Father even as a seemingly forsaken, seemingly defeated and actually dying Jesus trusted him.

In the hands of God we and our loved ones are safe. Nothing can hurt us beyond God's powers of restoration, and nothing can destroy the souls whose hope is stayed on him. We can with confidence trust to his care and love, ourselves and those dear to us. We can trust the God of love to make it possible for all of us to recognize those whom we love in the realm of the spirit "where they walk who being born to the new life serve God with a clearer vision and greater joy."

And he who raised up Jesus from the dead, will lead us in his own way, and in his own good time, unto those good things which he has prepared for those who love him.

We trust God, and only because we trust him can we go through life and through death undefeated and unafraid.

## Oxholm's Survey Committee Featured In New York Times

Survey work undertaken by a committee headed by our Diocesan Treasurer, Theodor Oxholm, was the subject of a feature article in the New York Times of March 16, 1957. Mr. Oxholm has just completed two years as the Chairman of the Department of Church Planning and Research of the Protestant Council of New York.

The Times article indicated that as much as twenty million dollars will be spent in the next five years in what the Council's report terms, "ten critical areas in Metropolitan New York." Maps have been prepared for all of Manhattan and the Bronx, showing present locations of Churches, housing projects, and whether these projects are occupied, partially occupied, under construction, or development, approved but not yet started. Type of housing, industrial areas, main thoroughfares and proposed road changes are also shown.

Attached to each map is a commentary, skillfully done to give the pertinent facts needed by any group planning new churches, relocations of old plants, or aid to existing churches. Population figure is given for each community, as well as recent shifts in population, and further changes that may be expected. Religious institutions of all kinds are pin-pointed, as well as industrial sites and plans for new industry.

According to the article, which was written by Stanley Rowland, Jr., commitments have already been made "to build several churches . . . though the denominations are not yet ready to make public announcements."

Mr. Rowland writes, "The expansion program is a massive response to changing neighborhoods and 'decaying' churches, a situation faced by Protestantism in many large cities. It is therefore being watched closely as a 'master program' by many city and national church leaders."

Mr. Oxholm's close association with this survey is of great assistance in the planning now being done by our own Department of Missions. All of the material assembled by the survey group has been made available to the department. It has been used, along with other studies made by planning consultants covering the whole Diocese, as background for the report now being circulated among the delegates to the 1957 Diocesan Convention.

*Theodor Oxholm, Diocesan Treasurer, a proud grandfather*

# The Dean's Column

*Since in the past two years parish conferences (weekends for groups from a distance, Saturdays for groups nearer by) have formed an important part of our work. I have invited the Rector of one of the parishes which have visited us to take over the Column this month. He is the Rev. C. Kenneth Ackerman, D.D., of Christ Church, Tarrytown, and a Trustee of the Cathedral.*
*—J. A. P.*

ON Saturday, March 9th, some forty-six members of the Parish and I had the privilege of spending a day at the Cathedral of St. John the Divine at a conference under the auspices of the Dean and Chapter.

This pilgrimage, from the parochial point of view, turned out to be one of the finest things we have ever done. Those who made the trip had their horizons greatly widened. They were so impressed with their experience that they have already awakened the interest of an equally large number who are petitioning me to arrange another expedition.

The day began promptly at 9:30 a.m. with a preparation by Canon West for the service of Morning Prayer and Holy Communion at 10:00 a.m. We sat in the Great Choir and practiced the chants which were to be used and later joined the choir in lustily singing them. This was followed by a coffee break and social hour in the Cathedral House.

The events of the day moved along in rapid sequence demonstrating excellent planning. There was a lecture by the Dean on Christian Ethics, then luncheon. This was followed by a talk on Theology by Canon Johnson, at the conclusion of which the Dean and the Chapter formed a panel and a lively round table discussion took place.

Space does not permit too detailed an account of each moment of the day but we remember the inspiring talk by the Master of Choristers, Mr. Alec Wyton. Another highlight was a lecture-tour of the Cathedral by Canon West. The day ended with a beautiful service of Evensong.

Saturday is theoretically the "day off" for the Cathedral Staff and the fact that they very willingly devote it to such splendid projects as this makes us very grateful.

I doubt if it would be possible for them to have such pilgrimages every week, but I personally feel that it is something which should be done by every parish in the Diocese.

C. KENNETH ACKERMAN

*Mrs. Theodore S. Gary, and the Rev. William J. Chase, Assistant Minister of St. James' Church, and recent visitor to Haiti, examine a religious painting by the contemporary Haitian artist Castera Bazile, whose great "Ascension" and "Baptism of Christ" murals adorn the Episcopal Cathedral in Port-au-Prince.*

## Exhibition of Haitian Popular Art at St. James' Church

AN exhibition and sale of outstanding excellent "primitive" paintings from the island republic of Haiti will be held in the parish house of St. James' Protestant Episcopal Church, Madison Avenue at 71st Street from May 13 through May 29th.

Paintings to be displayed are chiefly from the permanent collection of the government-subsidized Centre d'Art in Port-au-Prince; from the personal collection of Mr. DeWitt C. Peters, founder and director of the Center; from the collection of the Rt. Rev. C. Alfred Voegeli, Episcopal Bishop of Haiti; and includes as well paintings loaned by the Museum of Modern Art of New York, and private collectors.

The Collection to be displayed is unique in that it represents the choices of the Centre d'Art's director, and the Haitian primitive painting movement's chief patron: the Episcopal Bishop of Haiti, and the active collaboration of sculptor Jason Seley—currently the Art Center's representative in America and formerly instructor in sculpture and ceramics on the Art Center's staff. Most of these paintings have never before been shown in New York, and never before in America has so representative a showing been assembled.

Great additional interest has been expressed in that about one third of the paintings to be shown will be offered for sale—for the benefit of the Episcopal Church in this Negro republic. Contemporary examples of Haitian art can be purchased in Haiti's capital city Port-au-Prince; this show includes as well examples of popular or "Primi-

*Please turn to Page 10*

# Diocesan Convention May 14

*The Reverend Lawrence B. Larsen, Secretary of the Diocesan Convention, discusses plans for the 176th Convention with his secretary, Mrs. Dorothy Brown.*

THE 176th CONVENTION of the DIOCESE OF NEW YORK will be held on Tuesday, May 14, 1957, in the Synod Hall, Cathedral Close, 110th Street and Amsterdam Avenue, New York City.

Following a celebration of the Holy Communion in the Cathedral at 8:15 a.m., and breakfast in the Undercroft of the Synod House, the business sessions of the Convention will open at 10:00 a.m.

The Convention is the legislative body of the Diocese consisting of all canonically qualified clergymen together with three lay delegates from each parish in union with the Convention, and one lay delegate from each aided parish and organized mission.

This year, in addition to the regular elections of members and delegates to The Standing Committee, The Provincial Synod, The Council of the Diocese and The Trustees of the Cathedral, four clergymen and four laymen will be elected as delegates, and four clergymen and four laymen as provisional delegates from this Diocese to the 59th General Convention, scheduled to convene in October 1958 at Miami Beach, Florida. This is to comply with an amendment to Sec. 1 of Canon 11, passed by our Diocesan Convention last May, changing the time for the election of these delegates and provisionals.

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# FLASH!
# IMPORTANT NOTICE

At the suggestion of Bishop Donegan, the date of the Spring Presentation of the United Thank offering and the Annual Meeting of the Woman's Auxiliary To The National Council has been changed to

**Saturday, May 4th**

instead of May 7th as scheduled.

Communion Service in the Cathedral Church, and Presentation of the United Thank Offering at 11 A.M.

Box Lunch in the Undercroft of Synod Hall 12 Noon

Annual Meeting, Speaker, Bishop Donegan. Election of Officers 1 P.M.

Every branch is asked to send 4 voting delegates. This is your opportunity to vote for your officers.

**Remember The Date, Saturday, May 4th**

# Christian Education Notes

•

# Teacher Training in Neighborhoods

THE Department of Christian Education's training program for teachers has, this year, been concentrating on the opportunities available in parishes which can be broadened to include the other parishes in the immediate area. This plan is in contrast to the usual development of a program addressed to a whole convocation.

When a parish has sought help in training its teachers the Department has afforded full cooperation and has made the strong suggestion that an invitation to the meetings should be extended to parishes within a certain specified radius. In some instances a whole series of sessions has been outlined from the beginning; in others one session has been planned at a time. In most instances a single session has been continued into a series; in others one session only has been held.

For example, a request for help in teacher training received from St. Mark's, Mt. Kisco resulted in an invitation being sent by the Rector of St. Mark's to the clergy and superintendents in the general neighborhood of Eastern Westchester. Six Parishes sent representatives and in a two hour discussion it came clear that, though all felt the need of help there was very little similarity in the kind of help each parish considered it most needed. Out of that discussion the Rev. Hugh Morton, Katonah, has been responsible for the planning of Teacher Institutes which are continuing at broad intervals throughout the year. The third in this series was held at St. Andrew's Church, Brewster on Sunday, April 7th.

Though the process has been different in each case a similar program has been running for the teachers of (1) Staten Island, (2) Northern Westchester and Putnam (Peekskill area), (3) Rockland County (centered at New City.) Two shorter series were conducted in Southern Westchester, one at Bronxville in October, and another for Mt. Vernon in January and February. Two attempts failed from lack of support, one in the Sound area of Lower Westchester and one for Manhattan and the Bronx within the School of Religion conducted by the Manhattan Division of the Protestant Council (two people turned up!). At present writing a series is being planned around the teachers at Walden, New York with invitations extended to parishes in a large portion of Hudson Convocation.

By the end of February this had resulted in twenty-two various sessions attended by approximately 300 teachers (about 10% of the total in the Diocese). Further sessions in most of these areas will continue during the spring.

All sessions have been conducted either by, or with the help of, the Diocesan Department staff, either the Rev. E. J. Rooney or the Rev. J. S. Wetmore.

Local leadership is used as much as possible both in the organizing of the sessions and in the conducting of them.

The foregoing plan is based on the premise that the Diocesan Department cannot and should not try to carry the main thrust in teacher training. The primary training job can only be done *in* and *by* the Parish. Occasional area gatherings can bring in outside help and provide a general stimulus to a local training program but it must beware of interference with the job that only the parish can do.

*Please turn to Page 8*

# The Apostles

## The intimate story of the Twelve who sat with Jesus

MANY magazines will carry Easter features this year. But perhaps none will be more inspiring and instructive or as beautifully illustrated as the intimate, ten page story of the twelve men who sat with Jesus, which will appear in the April 16th issue of LOOK Magazine.

The story presents—for the first time in an American magazine—a collection of El Greco's famous paintings in color of the Apostles. And the portrait of each Apostle is accompanied by a short biography written by Dr. Frederick C. Grant, the renowned biblical scholar. He examines each Apostle not only as a spiritual leader of the Christian movement, but also as a human being.

Dr. Grant, you will remember is a Priest of our Church. He is professor of Biblical Theology as Union Theological Seminary, and one of the most distinguished Biblical scholars in America.

# Chaplain Ferris Receives "Crossroads" Award

BISHOP Donegan presented the "Crossroads" Award to the Rev. Everley S. Ferris, Protestant Chaplain in charge at Bellevue Hospital. The presentation was made on March 22nd in the Bishop's Office in Synod House.

The award is made for "ministry of service to God and his fellow men" on behalf of the religious consultants of the "Crossroads" television series, which each Friday at 8:30-9 on ABC-TV, presents true dramas drawn from the experiences of clergyman of all faiths. An incident in the life of Chaplain Ferris when he saved the life of a disconsolate young actress who believed she had been rejected by her fiance, was the basis of the drama in "The Last Stand".

# Two Episcopal Chaplains Graduate From U. S. Army Chaplain School, Fort Slocum

ON Tuesday, March 12 Chaplain (Captain) Cyril F. Coverley and Chaplain (Captain) James F. Reaves were graduated from the U. S. Army Chaplain School, Fort Slocum, N. Y.

Chaplain Coverley is canonically resident in the Diocese of New York. He has had ten years previous service in the Army and Air Forces. He is a graduate of Virginia Theological Seminary. Prior to entering on active duty Chaplain Coverley served Monumental Episcopal Church, Richmond, Virginia. He is to be assigned to Fort Ord, California.

Chaplain Reeves has had previous military service in the Navy. He is a graduate of Virginia Theological Seminary. Prior to attending the Chaplain School he was Rector of St. Marks Church, St. Albans, West Virginia. Chaplain Reeves is presently en route to Ford Leonard Wood, Missouri.

## The Church and Freedom

*continued from Page 1*

IV

MAN AND HIS MIND

Tuesday, May 7 8 P.M.

**Chairman:** Rev. John M. Krumm, Ph.D., Chaplain of Columbia University

**Panelists:** The Hon. Hubert T. Delany, Chairman of the Intergroup Committee On New York's Public Schools

Professor Ursula M. Niebuhr, Department of Religion, Barnard College

Dean Thomas C. Pollock, New York University

V

MAN AND HIS COMMUNICATIONS

Wednesday, May 8 8 P.M.

**Chairman:** Rev. Canon John W. Turnbull, Director of Community Relations for the Cathedral Church

**Panelists:** John Daly, Vice President, American Broadcasting Company

Two others to be announced.

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The Executive Committee is comprised of the following: the Rev. John M. Mulligan, Chairman; the Rev. Canon John W. Turnbull; the Rev. Canon Edward N. West, D.D.; Mrs. James A. Pike; Mr. William J. Moll; and the Rev. Leland B. Henry, D.D.

The public, regardless of race or communion, is cordially invited to attend.

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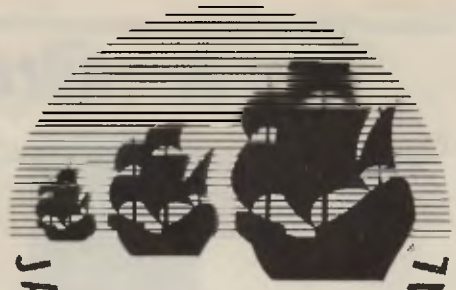


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# The Archdeacon

The Venerable George F. Brätt

•

WHEN a new Rector or Vicar comes to take up residence in the community of his new parishioners, a reception is usually planned to welcome him and his family. This is always a heart-warming event, an assurance of oneness in the determination of the people to cooperate with the new incumbent in furthering God's work. Surely this is the thought entertained by most of the clergy who are entering upon new duties, and it should be the thought uppermost in the minds of the people.

Prior to the appointment of the Rev. George A. Detor to St. Andrew's, New Paltz, representatives of the Advisory Board met with the Bishop and the Executive Committee of the Department of Missions. At a time when the total effort of the Mission produced a little over three thousand dollars a year toward the budget, their confidence was such that they wanted the Department to guide them in the steps necessary to self-support. This thought was aired when they first interviewed the new Vicar and it is doubtful whether anything expressed prior to, at, or following the reception gave him cause for greater rejoicing.

New Paltz is a lovely village on the edge of the Catskills reminding one of Goldsmith's "Sweet Auburn". It is the temporary home of hundreds of young men and women attending New York State Teacher's College. Our Church ministers not only to the residents of this and neighboring villages but to the students as well. Both the Diocese and the communicants of St. Andrew's feel a sense of deep responsibility for the college work and over the years have cooperated to make this ministry effective. Judging from the letters received from grateful parents, and from former students now engaged as teachers in schools throughout the State, our work has been highly successful.

From the outset the Rev. Mr. Detor faced the possibility of a duel ministry at St. Andrew's—one to the residents of the village and the other to the faculty and students. The first would entail the usual parish program—the Auxiliary and the Guild, the Youth Program and the Church School, the Pastoral visitations and, of course, the Advisory Board. The other, calling and counselling, Canterbury Club meetings and discussion groups and above all providing a warm welcome to those far away from home. Such a divided ministry, the new Vicar reasoned, should be avoided if possible. Special treatment for one group, he felt, would tend to segregate that part of his congregation. In accepting the appointment he expressed the hope that he could bring townspeople, faculty and students together in a real family relationship, that the comforting sense of "belonging" might be known to all alike. And to this end he has labored, and yet does labor, with considerable success.

Oh yes,—the dream of the Advisory Board and self-support! A thoroughly integrated parish program has brought nearer the day of fulfillment. Then, too, the community and the surrounding area is beginning to expand and this growth, so our planning consultants tell us, will continue steadily. The new people, you may be assured, will receive a hearty welcome at St. Andrew's.

## Christian Education Notes

*continued from Page 5*

As a development of this thinking the Department is aware that much more should be done to help the "Trainers of Teachers" in the parishes. In most cases this is the Rector; where there is a Director of Christian Education he or she is responsible, occasionally a Sunday School Superintendent does the training or another lay volunteer. It is hoped that more can be done to help these "Teacher Trainers" during the autumn of 1957.

## Parish Life Conference "Takes To The Hills"

IT all started in a fog but ended in the bright clear air, and gorgeous view surrounding Lake Mohonk Mountain House. Parish Life Conferences have been held in hotels before, but few if any have been surrounded by the glory of a Catskill Lodge in the off season.

The P.L.C's conducted by the Department of Education have up to now used the four conference centers at Greenwich, Rye, West Cornwall and Yorktown Heights. All of these, however, are in the same general area and none are west of the Hudson. The Lake Mohonk Conference was an experiment and a happy one. Delegations were enrolled from Grace Church, Middletown; St. James, Goshen; Christ Church, Warwick; St. Andrew's, Poughkeepsie, and Trinity Church, Pawling. In spite of wet snow and icy roads all the lay people and the two leaders (The Rev. Raymond Cunningham of Millbrook, and the Rev. J. S. Wetmore, Director of the Diocesan Department) made the steep ascent and were glad of the necessity of surrendering the car to a pilot for the final two mile climb.

The Mountain House usually accomodates 450 patrons in the height of the season and has 300 staff people on hand to help them relax. Only a small section of the vast and varied edifice remains open in winter, primarily to house a small boy's school. Lake Mohonk is world famous for the great international conferences on World Peace sponsored by the Smiley family who have owned and operated the Mountain House through five generations. An attempt to demonstrate the deep convictions of the Quakers in the business world, the Mountain House property now covers seven and a half thousand acres of beautiful mountain scenery.

It may have been the scenery or it may have been the abundant food but these and other factors combining brought to pass one of the most successful parish life conferences held anywhere.

## Curriculum Displays In Convocations

THE Department will not conduct Curriculum Conferences in the Convocations in 1957 as has happened in each of the last three years. Instead Curriculum Displays will be set up, and opportunity made available for curriculum consultation. These displays will precede, but not be part of, the Spring Convocation Meetings. The displays will be ready for viewing, and the Director of the Department available for consultation, at 2 p.m. on the following schedule:

*Please turn to Page 10*

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*Canon of the Cathedral of St. John the Divine, New York*

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*Members of the New Haven Sound Group of Episcopal Youth Fellowships discuss aspects of the Lenten Season with their Executive Secretary, PFC Carl Loges of Fort Slocum. This discussion was one of many held at Fort Slocum on Ash Wednesday by the group to usher in the Lenten Season.*

## Haitian Art

*continued from Page 4*

tive" art produced years ago and subsequently preserved by the selection of these works for a travelling show, long in this country in storage or on tour to various museums outside the New York area.

The exhibition coincides with St. James' annual Spring Festival. The parish's Rector, the Rev. Dr. Arthur L. Kinsolving, has explained this unusual project in these terms: "The entire Episcopal Church during 1957 is concentrating its study and missionary giving upon the needs of the church in Haiti. Our particular parish is located in the midst of the art gallery area of this great city. It is natural that we should seek to combine these interests to the furtherance of the work of our Church in Haiti and to the assistance of the good works of these gifted untutored artists."

## Christian Education Notes

*continued from Page 8*

April 30th for Hudson Convocation at Good Shepherd, Newburgh; May 1st for Ramapo Convocation at Grace Church, Middletown; May 2nd for Dutchess Convocation at Grace Church, Millbrook; May 27th for Manhattan Convocation at St. Bartholomew's Church; May 26th for Richmond Convocation at All Saints, Mariner's Harbour; May 20th for Westchester Convocation at Trinity, Mt. Vernon; May 22nd for Bronx Convocation at St. Stephen's Church.

These curriculum displays are intended to be of assistance to those in the Parish who make the decisions as to what curriculum material will be used. In most instances these decisions are made by the clergy as part of their canonical responsibility, but in many places the Sunday School superintendents and the more experienced teachers are also involved. The displays will include all materials prepared for use in the Episcopal Church and other materials suggested by the Interim Curriculum Committee of the National Department.

Notice of these consultations has already gone direct to the clergy with opportunity given for a reserved consultation period during the morning or afternoon if such should be desired.

## Diocesan Youth Day, Saturday, April 27

PLANS have been announced by the Diocesan Youth Council for the program of Diocesan Youth Day in which all young people of high school age are invited to participate. This year, as in 1953, the focus will be on the Cathedral Church, with a celebration of the Holy Communion at the High Altar at 11 a.m. followed by a box lunch and the "complete and confidential" tour of the Cathedral under the leadership of Canon West. Bishop Donegan will celebrate the Eucharist and in it will address a special greeting to the youth of the Diocese. Following the service this greeting will be available in printed form for those who attend.

Those who go on the Cathedral Tour are being asked to participate in three contests. Awards will be made at the Diocesan Youth Convention, May 11th at St. James the Less, Scarsdale, for those who have provided the best: (1) Photograph taken on the tour. (2) Sketch inspired by the tour. (3) Essay on the 'Purpose of a Cathedral'. Parishes are encouraged to make up parties of young people, whether they belong to a youth organization or not. The program will be completed by 3 p.m.

## Presentation Service, Saturday, May 18

PLANS have been completed by the Children's Division for this year's Presentation Service, and notice of the hymns to be used in the service has already gone out to the parishes.

All members of choir or acolyte groups are asked to vest and march in the procession from the Synod Hall to the Cathedral and pass the Bishop's reviewing stand. Other children will find seats reserved for them in the Cathedral. Bishop Donegan will conduct the service and deliver the address.

As in the past two years, the congregation will move from the service around behind the High Altar to view tableaux on Haiti on display in the entrance to five of the Chapels. The total amount of the children's missionary offering will be announced during the service.

## E. J. Rooney on British Lab Team

THE Associate Director for Leadership Training, the Rev. E. J. Rooney, has been chosen by the National Department as one of the leadership team for the Group Life Laboratory to be held in England during July.

## World Convention of Christian Education, Tokyo, 1958

PLANS have been announced for the holding of the 13th World Convention of Christian Education in Tokyo during August of 1958. Clergy, D.R.E.'s, Superintendents, and Teachers are urged to start saving their pennies!

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## Convocation Meetings 1957, Spring Schedule

| CONVOCATION | DAY/DATE | PLACE | BISHOP ATTENDING |
|---|---|---|---|
| HUDSON | Tuesday<br>April 30th | Church of the Good Shepherd<br>Newburgh—7 p.m. | Bishop Boynton |
| RAMAPO | Wednesday<br>May 1st | Grace Church<br>Middletown—8 p.m.<br>Evening Prayer—Meeting | Bishop Boynton |
| DUTCHESS | Thursday<br>May 2nd | Grace Church, Millbrook<br>Evensong 6 p.m., Dinner 6:30 p.m.<br>Followed by meeting | Bishop Boynton |
| MANHATTAN | Monday<br>May 27th | St. Bartholomew's Church<br>Prayers—Meeting Follows<br>8 p.m. | Bishop Donegan<br>Bishop Boynton |
| RICHMOND | Sunday<br>May 26th | All Saints Church<br>Mariners' Harbor<br>Evening Prayer—Meeting<br>8:15 p.m. | Bishop Boynton |
| WESTCHESTER | Monday<br>May 20th | Trinity Church<br>Mount Vernon—6:30 p.m.<br>Supper Meeting—Evening Prayer | Bishop Donegan |
| BRONX | Wednesday<br>May 22nd | St. Stephen's Church<br>Woodlawn—8 p.m.<br>Evening Prayer—Meeting | Bishop Boynton |

## Second Annual Evening School of Worship

THE Second Annual Evening School of Worship, sponsored by the Dean and Chapter of the Cathedral Church of St. John the Divine and The Woman's Auxiliary, District of Manhattan, Evening Branches, will take place on three Wednesdays in May, at 7:00 p.m. to 9:15 p.m. in the Cathedral Church.

For those who come early, coffee will be served in the Exhibit Hall at 7:00 p.m. Evensong will be in the Great Choir at 7:30, followed by lectures on *The Episcopal Church And Its Work.*

**May 1 —OUR HERITAGE,** The Reverend Professor Powel Mills Dawley, PhD., General Theological Seminary

**May 8 —OUR LAW AND LIBERTY,** The Reverend John McGill Krumm, PhD., Chaplain of Columbia University

**May 15—OUR REASON FOR BEING,** The Reverend Carroll E. Simcox, PhD., Assistant to The Rector, St. Thomas Church

*Suggested Preparatory Reading:* The Episcopal Church And Its Work, *Volume VI of "The Church's Teachings", by Powel Mills Dawley (Greenwich: The Seabury Press, 1955. Paper bound $1.50; cloth bound $2.50). For further reading, attention is drawn to the annotated bibliography at the back of the required text. The books there recommended, together with the text itself, may be ordered from the publishers or from The Exhibit Hall, Cathedral Heights, New York 25, N. Y.*

## 20th Anniversary Year St. Bede's Library

FEBRUARY 3rd marked the 20th anniversary of a unique center of Christian study, the Library of St. Bede, 157 East 72nd Street, New York. This library was started in 1937 as a venture of faith by Miss Annie Kate Gilbert, Miss Katharine N. Rhoades, and Miss Mary S. Sims, three Episcopalians who felt confident that there must be other people who shared their desire and need to have a place for study and conference.

From the beginning the library has endeavored to make available the best obtainable books in English on the Christian religion. The original 75 volumes have grown to over 6,000, many of them rare and out-of-print books, difficult to obtain elsewhere. Anyone who is interested is invited to use St. Bede's for study and reference. Those who wish to take out books on loan are asked to pay an annual fee and become members. In addition to serving readers and students in the New York area the library has members in various parts of the country to whom books are sent by mail. Its friendly and helpful service has proved a great boon both to private readers and to those who have the responsibility of planning Christian Education materials for others.

During the two decades of its life St. Bede's has made a notable contribution to the life of the Church by arranging conferences and discussion groups in the library rooms where its members and friends have the opportunity to hear and meet informally leading religious personalities, and by sponsoring public lectures by distinguished speakers.

176th CONVENTION NUMBER

# the Bulletin of the Diocese of New York

VOLUME XXXIII NO. 5 MAY, 1957 25 CENTS A COPY

## Results Of The Elections At Convention, May 14, 1957

### THE COUNCIL OF THE DIOCESE OF NEW YORK, CLASS OF 1959

| *Clergy* | *Lay* |
|---|---|
| The Rev. Leslie J. A. Lang | Mr. Andrew Oliver |
| The Rev. Lemuel J. Winterbottom | Mr. Henry W. Proffitt |
| The Rev. Herbert M. Barrall | Mr. Allen Davies |

### STANDING COMMITTEE, CLASS OF 1961

| *Clergy* | *Lay* |
|---|---|
| The Rev. Albert A. Chambers | Mr. Ludlow S. Fowler |

### GENERAL CONVENTION – DEPUTIES

| *Clergy* | *Lay* |
|---|---|
| The Rev. Frank L. Carruthers | Mr. Theodor Oxholm |
| The Very Rev. James A. Pike, J.S.D. | Mr. Clifford P. Morehouse |
| The Rev. John Heuss, D.D. | Mr. Ludlow S. Fowler |
| The Rev. George W. Barrett, D.D. | Mr. Ellis H. Carson |

#### Provisional Deputies

| *Clergy* | *Lay* |
|---|---|
| The Rev. Powel M. Dawley, Ph.D. | Mr. Ralph E. Hartwig |
| The Rev. John E. Large, D.D. | Mr. Charles F. Bound |
| The Rev. John A. Bell | Mr. George W. Burpee |
| The Rev. Louis W. Pitt, D.D. | Mr. Charles G. Proffitt |

### DEPUTIES TO PROVINCIAL SYNOD, CLASS OF 1960

| *Clergy* | *Lay* |
|---|---|
| The Rev. Osborne Budd | Hon. Hubert T. Delany |
| The Rev. William E. Ridgeway | Mr. John D. McGrath |

#### Provisional Deputies

| *Clergy* | *Lay* |
|---|---|
| The Rev. John M. Krumm, Ph.D. | Mr. Alexander Saunders |
| The Rev. Robert R. Spears, Jr. | Mr. Norman R. Heywood |

### TRUSTEES OF THE CATHEDRAL, CLASS OF 1963

*Nominated*

| *Clergy* | *Lay* |
|---|---|
| The Rev. John H. Johnson, D.D. | Mr. Richard H. Mansfield |
| | Mr. Pierpont V. Davis |

**WE APOLOGIZE**

for the lateness of the BULLETIN for this issue. We waited to bring you the Convention reports, addresses, elections and appointments.

## The Bishop's Address At The 176th Annual Diocesan Convention, May 14, 1957

*"My Brethren of the clergy and laity of the Diocese of New York, Grace be unto you and peace from God our Father and from the Lord Jesus Christ."*

At the celebration of the Holy Communion in the Cathedral this morning we remembered before God the bishops of the church and the clergy and laity of our Diocese who since our last convention have entered into the church expectant.

Of the ten clergy of our diocesan family who were remembered at the altar the only one to die in active service, and most recently was the Rev. Dr. James A. Paul, Rector of the Church of the Holy Trinity, Manhattan. His sud-

*Please turn to Page 3*

# the Bulletin of the Diocese of New York

1047 AMSTERDAM AVENUE, NEW YORK 25, N. Y. • UN 5-3600

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The Rt. Rev. Horace W. B. Donegan, D.D., D.C.L. ..... Chairman
William J. Moll ..... Editor
William R. Griffith ..... Adv. Mgr.


## Wherever You Are--Go To Church On Sunday. These Episcopal Churches Welcome You.

**Key** — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; Cho, Choral; Ch S, Church School; c, curate; d, deocon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar

### PARIS, FRANCE

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**The Very Rev. H. S. Kennedy,** Dean:
Sun. 8 & 10 HC, 11 MP, HC & Ser: Daily 7:15 MP, 7:30 HC, also Wed. 10; Thurs. 6:30; (Mon. thru Fri.) Int **12:10, 5:15** EP

### LARCHMONT, NEW YORK

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**The Rev. William R. F. Thomas,** r
Sun. HC 8, Family Service Ch. S. 9:30 (3rd Sun. HC), Ch. S. 11, MP 11 (1st Sun. HC)

### YONKERS, NEW YORK

**ST. JOHN'S** **Getty Square, on Broadway**
**The Rev. Lemuel Joseph Winterbottom,** r
Sun. HC 8, 9:30 (3rd Sun.) 11 (1st Sun.) MP other Sundays, 9:30, 10:15, 11, Ch S. 9:30 HC. Tues., **12:10,** Thurs. and HD 10.

### NEW YORK CITY

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**ST. JAMES'** **Madison Ave. at 71st St.**
**The Rev. Arthur Lee Kinsolving, D.D.,** Rector
Sun H.C. 8, M.P. Ser. 11 (H.C. 1st Sun.), H.C. Wed. 7:45, Thurs. & H.D. 12 noon.

**GRACE CHURCH** **Broadway & 10th St.**
**Rev. Louis W. Pitt, D.D.,** Rector
Sun 9 HC, 11 Ch S, 11 MP Ser. 1st Sun. HC.

**ST. MARY THE VIRGIN** **46 St. Bet. 6 & 7 Aves.**
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Sun Masses: 7, 8, 9, 10, 11 (High); Daily: 7, 8, 9:30, **12:10** (Fri.); C: Thurs. **4:30-5:30,** Fri. **12-1, 4:30-5:30 7-8;** Sat. **2-5, 7-9.**
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**INCARNATION** **Madison Ave. & 35th St.**
**Rev. John A. Bell,** Rector
Wed. & Holy Days, HC **12:05** P.M.
Sun. HC 8, 9:45, (11 1st Sun.) MP Ser. 11.

**CHURCH OF THE HOLY TRINITY** **316 E. 88th St.**
Sun 8 HC, Ch S 9:30, 11 MP, **5** EP.

**ST. THOMAS** **5th Ave. & 53rd St.**
**The Rev. Frederick M. Morris, D.D.,** r
Sun. HC 8, 9:30, 11 1S, MP 11; EP Cho **4,** Daily 8:15 HC, Thurs 11, HD **12:30;** Noonday ex Sat **12:10.**

**TRINITY** ***Broadway and Wall St.***
**Rev. John Heuss,** r.
Sun. HC 8, 9, 11, EP **3:30;** Daily MP 7:45, HC 8, 12, Noon Ser. **12:30,** EP **5:15;** Sat. HC 8, EP **1:30;** C Fri. **4:30** & by appt.

**ST. MICHAEL'S CHURCH** **Amst. Ave. at 99 St.**
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The Very Reverend
James A. Pike, J.S.D., D.D.
*Dean*
The Rev. Edward N. West, D.Th., Litt.D.
*Canon Sacrist*
The Rev. Howard A. Johnson, S.T.M., D.D.
*Canon Theologian*
The Rev. John W. Pyle, M.A., B.D.
*Canon Pastor*
The Rev. John W. Turnbull, S.T.M.
*Canon Precentor*
George Alexander Torsney
*Bursar*
Alec Wyton, M.A., F.R.C.O.
*Master of Choristers*

SUNDAY SERVICES
Holy Communion—7, 8, 9, 10, 11
Morning Prayer, Holy Communion and Sermon—11
Evensong and Sermon—4

WEEKDAY SERVICES
7:30—Holy Communion
*(also 8:45 Holy Days and 10 Wed.)*
8:30—Morning Prayer
Evensong—5

(The 8:30 and 5:00 Services are choral except Mondays which are not Holy Days)

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★ ADDRESS CHANGE

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## The Bishop's Address

*continued from Page 1*

den death was a shock to us all. He was one of the best loved clergy of our Diocese, and the secret of the affection people had for him was his natural radiance, buoyancy, spontaneous sympathy, his complete sincerity and naturalness and the reality of his true devotion. He was indeed a man greatly beloved, and he has left behind an imperishable memory. We thank God for his life and ministry confident that He who has begun a good work in him and through him, will complete it unto the day of the Lord Jesus. May he, and all our brethren who have entered eternal life through the mercy of God rest in peace and may light perpetual shine upon them.

The past year has been a busy year, and in many respects a time of advance in our work for the Lord of the Church. There is much for which we can be truly thankful to God, as we contemplate the work of the Church in the Diocese since our last convention. But chiefly are we bound to praise Him for the growing sense of membership one with another, and the deepening of our followship in Christ and a readiness to work together in his name.

At the very beginning of this report I wish to express to you, the clergy and laity, my profound appreciation of your courteous and generous cooperation at all times in the common task entrusted to us by God.

I am grateful to Bishop Boynton not only for his loyalty but also for his assistance to me, which increases in measure and helpfulness. To the Archdeacon, the Venerable George Brätt, to our Treasurer, Mr. Theodor Oxholm, to the Chancellor, Mr. Ludlow Fowler, to the Registrar and Secretary of Convention, the Rev. Lawrence B. Larsen, and to all the members of our Diocesan staff I wish to express my gratitude for their devoted and conscientious service.

I know that Bishop Gilbert is thinking of us as we meet here and I am sure that later on the Convention will send him a message of greeting.

### STATISTICS

I SPARE you the full statistics of the Diocese—they will be reported in the Journal; and I shall not refer to my Episcopal Acts—they are filed with the Secretary. But I would speak of a few statistics of interest to us all.

During the past year 4,115 persons have been added to the communicant strength of the Diocese—of this number 270 have been received from the Roman communion.

Bishop Boynton and I are able to carry out the heavy Confirmation schedule only because we have the help of Bishop Whittemore, to whom I express my thanks, with the hope that he will be with us again next year.

Since last convention there have been 12 ordinations to the Diaconate and 16 ordinations to the Priesthood. I have received the final vows of one sister of the Community of the Holy Spirit, and two sisters of the Community of St. Mary.

At present there are 502 clergy associated with the Diocese; of this number 426 are canonically resident, and 76 other clergy are officiating under my license.

There are 14 candidates and 30 postulants for Holy Orders, and 39 pre-theological students. There are 9 deaconesses and 274 Lay Readers.

During the past year the following clergy have retired from active service in the ministry: The Rev. Dr. Charles B. Ackley, the Rev. Samuel R. Brinckerhoff, the Rev. Raymond E. Brock, the Rev. Henry L. Drew, the Rev. James C. Healey, the Rev. Floarda Howard, the Rev. Lawrence R. Kelley, the Rev. Arthur Ketchum, the Rev. Walter W. Reid, the Rev. Dr. Edward C. Russell, the Rev. Claude F. Stent, the Rev. Morton C. Stone, the Rev. Albert O. Tritsch, and the Rev. J. Marshall Wilson. The Rev. Dr. Shelton Bishop will retire on June 17th, having spent his entire ministry of 34 years in this Diocese. His leadership in St. Philips's and the community will be long remembered.

We thank God for the faithful ministry of our retired clergy and wish them many blessings, health and happiness in the years of their retirement.

Since the last convention I have received 25 clergy into the Diocese. We welcome them most cordially into our fellowship, with full assurance that they will bring strength to the life of the Diocese.

### COUNCIL

THE Council of the Diocese has now completed four full years of operation, and in accordance with the canon, elected or appointed members having served four successive years are ineligible for re-election or re-appointment until the expiration of one year. On my own behalf, and I am sure I speak for you, I wish to thank publicly the Archdeacon, the Rev. Osborne Budd, the Hon. Hubert T. Delany, Mr. Clifford P. Morehouse, and Mr. Ellis H. Carson for their able and devoted service.

The Council has proposed that the Archdeacon be an *ex officio* member so that he may serve continuously, and I hope this canonical change will have your support when it is formally submitted to you. Father Budd has served two years as Chairman of the Department of Christian Education. Mr. Carson has served all of his four years as Chairman of the Department of Finance. His vision and qualities of leadership have been inspiring, and I am glad he is to speak to you later today on some of the matters that pertain to the work of this important department.

There are many clergy and lay persons who though not members of the Council have served four years as members

*Please turn to Page 4*

## New W. A. Officers

*The Suffragan Bishop installs the new officers. Reading from left to right they are Mesdames Mattsich, Gardner, Hazard, Weale, Brown, O'Connor, Dillingham, McDonald, Williams, Greer.*

## The Bishop's Address

*continued from Page 3*

of departments. To them, also, I express hearty thanks for their help and devotion.

With this convention Mr. Charles M. Walton, Jr. completes seven years of service as a member of the Committee on Diocesan Finances. We are grateful for the contribution he has made to this important committee.

### WOMAN'S AUXILIARY

A REPORT of the work of our Church would be sadly incomplete if it did not include our recognition and profound appreciation of the effective work of the women of the Diocese. Mrs. Arthur J. Simpson, who at the annual meeting last week concluded her term of office as President of the Auxiliary, has been an outstanding leader. To her we give our grateful appreciation for all that has been accomplished. Mrs. Simpson's successor is Mrs. Gurney Williams, and to her and to the new executive board associated with her we wish every success.

### WOMEN ON VESTRIES

IT would seem to be an appropriate moment to remind you that the resolution will be before you for final action in regard to allowing women to serve on vestries and as delegates to the Diocesan Convention. On various occasions I have expressed my own careful and considered judgment in this important matter and I have not changed my mind. As I said last year, in the light of the vital contribution to the work of the Church made by the women, and the recognition they receive in all other areas of our social, business and professional life, I earnestly hope there will be no hesitancy in passing this legislation at this convention.

### THE BISHOP'S MEN

I AM happy to report that during the past year The Bishop's Men, under the chairmanship of Mr. Alexander Saunders, was created and is in process of organization. I wish to thank the many clergy who have already nominated to me such able laymen, and I bespeak the cooperation of you all as this organization begins to function.

### DIOCESAN AGENCIES

I AM sorry that there is not time in this report to speak in detail of the invaluable service being rendered to the community by our Diocesan agencies: the City Mission Society, the Seamen's Church Institute, the Youth Consultation Service, and the Episcopal Service to the Aged.

The reports of the agencies should be read carefully by everyone in the Diocese.

### CATHEDRAL

DURING the past year the Cathedral has continued with success the educational and pastoral programs on which I have reported before.

The Cathedral's cooperative work with community agencies has been strengthened by the addition to the Chapter last June of the Rev. Canon John W. Turnbull, as Director of Community Relations.

Two weeks ago the most ambitious conference to date was held here under the joint sponsorship of the Cathedral and the Diocesan Department of Christian Social Relations, with the collaboration of the National Council's Division of Christian Citizenship, and with the aid of a generous grant from the Fund for the Republic. Dedicated to the theme of "Church and Freedom," and including a great Service of Witness, five significant panels, and an interesting set of exhibits placed in the nave of the Cathedral, this event launched a nation-wide observance which will move from Cathedral to Cathedral throughout the nation, ending a year from now in our sister Cathedral in Washington. The purpose of this large-scale observance is threefold: to interpret the religious roots of freedom as grounded in the great doctrines of the Christian Faith, to consider the application of the Christian Faith to current problems and issues, and to consider what the Church and churchmen can do to further freedom in specific fields.

The Cathedral has continued to play a significant role in the life of the nation through television and radio. The Dean's weekly telecast, now in its second year, is carried from coast to coast by over forty-five stations of the ABC network, and has received several national awards, including one from the Institute for Education by Radio and Television, and the Brotherhood Award of the National Conference of Christians and Jews.

Other presentations from the Cathedral throughout the

*Please turn to Page 5*

## Two Ordained To Priesthood

ON Thursday, May 9, at 10:30 a.m., in St. James Chapel of The Cathedral Church of St. John the Divine, the Right Reverend Charles F. Boynton, D.D., S.T.D., Suffragan Bishop of New York, acting for the Bishop of New York, advanced two Deacons to the Priesthood.

The ordination sermon was preached by the Reverend Gerald Van Osten Barry, Rector of Christ Church, Riverdale.

Two two Deacons advanced were, left to right:
Charles Robert Greene, *presented by the Reverend George French Kempsell, Jr., Rector of the Church of St. James the Less, Scarsdale. Mr. Greene is Assistant Minister at the Church of St. James the Less.*
Jonathan LeRoy King, *presented by the Reverend Hugh Douglas McCandless, Rector of the Church of the Epiphany, Manhattan. Mr. King is Assistant Minister at Christ Church, Riverdale.*

# The Dean's Column

As I reflect back on my more than five years as Dean of the Cathedral, I am grateful for the many fine and gratifying things that have happened here during this time. Many of you have been kind enough to tell us that we have been doing a good job, and often you attribute the credit to my colleagues and myself. Grateful as we are for these kinds of words, nevertheless I want to take this occasion to point to some other sources of whatever strength we have:

1. The *people* who come here in such numbers to our average of 26 services a week, our lectures, forums, colloquia on special subjects, conferences, and meetings. God is here anyway, and is worshipped and adored daily; but He—and we—are glad to have people join us in our daily praise and prayer.

2. The Bishop and the Trustees, who have backed to the hilt our entire program, all through these years.

3. Friends—not only those who have signed up as members of "The Friends of the Cathedral"—who have not only sent us words of encouragement and cheer, but more especially, who have sent us their criticisms, in candor and charity. While we need favorable and encouraging words (especially on Mondays!), we also need constructive criticism. And we have been blessed with both aplenty and all this has played its part in what we have been able to do together.

4. Prayer—and I'll expand this point a bit. Every day throughout the year we remember different parishes and missions of our Diocese, and also the various dioceses of the Anglican Communion (employing the Canterbury Calendar of Intercession). In the name of my brethren and myself I write all the rectors, vicars, and priests-in-charge in the Diocese, and the Bishops of the various dioceses in the Anglican Communion, indicating that we will be praying for them on a particular day and asking them to pray for us on that day or near that time. Our prayers for these various parts of the work of God in the Church are, we hope, effectual. But, in any case, we rely very much on the prayers of the various parishes and missions throughout the Diocese and various Cathedral churches throughout the world. And this has been much more than an empty hope because of the fine letters we receive daily indicating that we have been actually prayed for. Now this is not something subject to statistical analysis or computation by an IBM machine or a Univac and therefore I make this statement in faith: I am sure that the major factor in any good results that have come from our service of God in His Holy Catholic Church, in our special vocation here, has been the continual round of prayer for us by many people known to us and by many more people unknown to us. I am sure that without it we would have done a much poorer job. That we do not do a perfect job is due to human weakness and fallibility, not to any lack of constant intercession for us.

Anyone reading this who may not have prayed for us before is hereby exhorted to do so. Naturally you will pray for us whenever your priest asks you to do so at a service you may be attending. But we hope that you will pray for us many other times during the year. To help you regularize this activity, you may be interested to know that we pray especially for our Friends (both with a capital F and a small f) on Wednesdays, both at the celebration of Holy Communion, and at the service of Morning Prayer. You may want to pray on that day for your Cathedral Church. In the case you do not pray on Wednesdays at all (some people think the Almighty is tuned in only at 11 o'clock on Sundays), this is a good way to begin: If you start praying for us on that day, you may also add prayers for other concerns which may be near to your heart. But in any case, include us. We are counting on it. It has not all been easy; but our inadequate efforts have been reinforced by all the factors I have mentioned above—but especially by *prayer*.

God bless you all,

James A. Pike

## The Bishop's Address

*continued from Page 4*

year have reached an even larger number of stations, such as the simulcast of our Christmas Eve service; and a Good Friday service over the NBC network, and an Easter afternoon service over the ABC network, for both of which our choir provided the music and I gave meditations. Each summer a series of dialogue sermons has been presented over the ABC radio network. The use of these media of communication to the nation (without charge from the networks to the Cathedral) is one way the Cathedral is seeking to serve the cause of our Faith as, to quote our Charter, "a center of intellectual light and learning in the spirit of Jesus Christ."

I wish to voice my appreciation to the Dean and Canons for their contribution to the life of the Cathedral and the life of the Diocese.

### CAPITAL FUNDS CAMPAIGN

And now I wish to turn to a matter which has been the object of my thoughts and prayers for many months. I refer to the proposed campaign for capital needs and revolving fund, which I pray the Holy Spirit will guide you to authorize today.

You will recall that last year at this convention I spoke of the responsibility of our Church today in the rapidly changing urban situations, and in the growing suburban areas all over the Diocese. I stated my conviction, which has been confirmed by the further developments of the past year, that the time has come when we must venture boldly forth, and undertake to raise a substantial sum for the advancement and expansion of the work of the Church in the Diocese.

The idea of this campaign did not originate last year. It had its beginnings long before then. As a matter of fact, it came into being soon after the reorganization of the Diocese. You may recall that on becoming Diocesan I

*Please turn to Page 8*

# Annual Report Of The Woman's Auxiliary

*The Woman's Auxiliary have an Annual full house*

THE time has come again to give the annual report of our work. Let us first look at some of the changes we planned at the June Conference and consider how they have worked out. As you know, we decided after a good deal of discussion, to change the place of some of our Diocesan Meetings; to have four in Manhattan and to present the work of the departments in a meeting in each of the Districts from which the attendance in Manhattan was the smallest. These plans have been carried out. For some of you who for years have looked forward to spending the first Tuesday in every month from November through May at a Diocesan Meeting, this year has proved perhaps disappointing. However, for those members who live far away and have never been able to attend a Diocesan Meeting except once in five years when it was the turn of that District to entertain the out of town meeting, it has been an inspiring and approved plan. It has not been as easy for the Executive Board this year, but I know I speak for them as well as myself when I say that to go to some of our farther districts and discuss our work, answering questions and hearing of their problems, as well as learning for ourselves how much splendid work is being accomplished, has been a thrilling experience. It has given all of us a feeling of belonging and working together, a sense of that oneness in Christ which only comes from seeing and talking and breaking bread together. So we ask you to remember this when you gather in Seabury House in June and evaluate these changes.

Another change was to have two presentations of the United Thank Offering in December, one on Saturday for those members who cannot come on a week day, as well as the usual Tuesday morning Presentation. This was successful but it still had an element of division in it. If there is ever a time when we should worship together it is at the Presentation of the United Thank Offering. We talked this over with the Bishop and at his suggestion we are trying the service and Annual Meeting to-day on Saturday. We hope you will all feel that this is the right time and place to have it.

The average attendance at the meetings has been 142. We are grateful to the Deaconesses and the Girl's Friendly Society for serving coffee and sandwiches at the meetings held in the Synod Hall and for those parishes who have entertained us.

As always, I wish to express our appreciation of the interest of the Bishops in all we do and the co-operation of the Dean and Chapter of the Cathedral.

### SCHOOL OF WORSHIP

THE fifth annual School of Worship was held in the Cathedral in November, sponsored by the Dean and Chapter of the Cathedral and the Woman's Auxiliary. The attendance was larger this year and it is interesting to note that groups from the Dioceses of Connecticut, Long Island and Newark were among those attending.

### LEADERS TRAINING COURSES

THESE courses are increasing in numbers all the time. Two districts held them for the first time this year and the others have continued them and added to them. For instance, Manhattan held four this year and could have filled more.

### MISSIONS CRAFT EXHIBIT

IN this project we suffered a great loss in the serious illness of Mrs. Bernstein, the Director. However, it has continued with the help of a faithful few. The time has now come, when the Board of the Woman's Auxiliary feel that its management should be taken over by the committee in charge of the Exhibit Hall. In this proposition the Dean and Chapter concurred and the final arrangements will be made this month. Those of us who have worked closely on this project feel that we have accomplished our objective in starting it, namely, to bring before the public as well as church members, the contributions which the missions of our church have to give as well as to receive. In the two years it has been in operation we have had visitors from all over the world, and have given out information about our whole Missionary work. This has been of inestimable value as well as the $5,018.74 which has been sent to the Missions in cash.

I wish I had time and space to give the complete reports from every member of the Board, but as that is not possible, I will give some of the highlights and hope that you will seek further information from the District and Department heads.

### UNITED THANK OFFERING

THE total for the year 1956 was $59,481,83 including all interest. The total for the Triennium was $86,254.73. The largest number of women we have ever had, 9,217, shared in the Spring ingathering.

### DEVOTIONAL LIFE

THE growth in membership and continuity of program in the Devotional Life Diocesan Workshop stand out this year as the most important contribution of Devotional Life to the program of the Woman's Auxiliary. The theme was "Neglected Aspects of Christianity" and all meetings were led by the clergy. The average attendance was 45 to 50. Noon Prayer Cards have been mailed to dioceses all over this country as well as to Canada and British Honduras. There has been an increase in the number of Retreats and Quiet Days and study groups are steadily growing, some as parish groups planned by the Rector and held in the evening. There is a definite progress towards incorporating worship in every program and of centering our work in Christ.

### CHRISTIAN SOCIAL RELATIONS

THIS has been a year of development and progress. It has seen a very much closer co-operation with the Diocesan Department of Christian Social Relations and the National Council's Division of Christian Citizenship, in the plans for the Church and Freedom program and in interest in the Refugee program, and by the circulation of excellent material on legislation. Miss Palmer's work has been well supported and the interest in it has increased since the change from Ellis Island. A good start has been made towards the coordination of volunteer needs and services. A questionnaire has been drawn up and is to be sent to a

representative sample of Episcopal Church women as a step in the process of determining what volunteer services are now going on and what new volunteers might be available.

CHRISTIAN EDUCATION

A slow but steady increase is shown, in most Districts, of awareness of what Christian Education really means. This was emphasized in an excellent all day conference in November, where Education took the form of learning about the work of the Woman's Auxiliary in Parish, Community, Diocese, Nation and the World. It was presented by a panel of Department Chairmen—a clever skit on "Missions in South East Asia" was presented in several districts and encouraged further study on this subject which was the Interdenominational mission topic for this year. Attendance at the Metropolitan Missions Training Institute sponsored by the Manhattan United Church Women was disappointing. Twenty-five women from the Episcopal denomination is, to say the least, a very poor showing. I trust more women will avail themselves of this opportunity in June.

PERSONNEL AND COLLEGE WORK

A concentrated effort has been made to promote recruitment of full time workers for the church through youth and college programs. Youth work in High Schools has been emphasized. Hospitality for overseas students was inaugurated this year and has been arranged with individual hostesses as well as in some parishes. This work with overseas students will grow but is necessarily a slow process. The districts are now appointing officers to serve on this department, and with an enlarged committee the work will grow more rapidly.

MISSION SUPPLY

Thirty-one missions received help in such scattered places as Alaska, Liberia, Philippine Republic, Puerto Rico and Haiti as well as the continental United States. These supplies were valued at $22,039.33 and represent the combined efforts of 198 parishes. An additional $7,782.50 in supplies was sent to 18 institutions in the Diocese, making a total of value of Supply work of $29,821.83, an increase of $1,139.61 over 1955.

CHURCH PERIODICAL CLUB

Through this department the following list has been sent to missions and seminaries:

60 magazine subscriptions
181 magazines remailed regularly
71 Bibles, prayer books, etc.
2922 cards, pictures, etc.
3053 leaflets or Church School material
37,895 current magazines in bulk
17 music records
30 pairs eyeglasses
2 atlases
20 calendars

Money gifts amounted to $1,515.18

From the reports of the Districts I pick out some of the highlights:—

THE BRONX

A leaders Training Course was held for the first time with great success. A very successful venture was the Quiet Evening with an attendance of 174 and a Corporate Communion Service held on Saturday morning.

DUTCHESS

The past year has been one of steady growth with evidences of greater appreciation of the importance of the Auxiliary work, in increased financial contributions and willingness of the branches to assume more fully their share of responsibility for the work of the Church. Factors contributing to this more positive attitude include: 1st—An officers conference held early enough to give branch officers knowledge they need as they start their term of office. 2nd—The second Leaders Training Course, providing training in the objectives and program of the Auxiliary. 3rd—The visit of the Diocesan officers in October which provided the opportunity of a first hand account of the proposed work for the coming year. This same occasion contributed greatly to the feeling of fellowship and joy of working together.

HUDSON RAMAPO

Although this District covers a large territory, there are encouraging signs of increased interest in District meetings. A Leaders Training Course, the first, was held in Lent and it is the feeling of the committee that this is the beginning of bigger and better cooperation. In some of the smaller parishes where a great deal is being done in parish improvements the women are taking a very active part. While United Thank Offering and Supply work are still the major interests in most parishes, the great opportunities for Christian Social Service in the many institutions and hospitals in the District, as well as with the migrant workers at harvest time, have increased the importance of the department of Christian Social Relations and in many parishes it shows signs of new life.

MANHATTAN

As the Chairman expresses it, Manhattan is "Growing up." There is a feeling of direction, an awareness of the meaning of what we all are trying to do and a greater sense of responsibility. This is due in large degree to the Leaders Training Courses, four of which have been held this year and many applicants are clamoring to join. Other new points of interest have been the group meetings of neighboring churches, the teas held for each department by its chairman, and the well attended President's tea. In the department of Christian Social Relations a fine job was done for Hungarian refugees. Manhattan is aware of its many problems and I am happy to report that many churches are joining with other denominations in solving them.

RICHMOND

The two departments most outstanding are Christian Social Relations and Devotional Life. Here, as in Hudson Ramapo, the location of State institutions and Hospitals gives a great opportunity for service. A School of Worship was well attended and a district Prayer Group, as well as several parish Prayer Groups, have been formed.

WESTCHESTER

With all its activities going at full speed, this District has laid great stress on building up personal relationships among the Parish and District officers which is evidenced in the larger attendance at meetings, etc. A successful School of Worship was held and two Leaders Training Courses. The Officers Conferences were attended by 518 women from 69 branches. The inclusion of a round table discussion group of clergy with the President of the Diocesan Board as moderator was an innovation which proved very helpful to the moderator and I trust to the clergy.

I wish I had time to give more details but from these highlights I am sure that you can get the picture of this Diocese, that it is not asleep or willing to remain in "status quo." There are stirrings all through the Woman's Auxiliary in most parishes, and an increasing evidence that women are working as members of the church not for the church.

As I end my last report to you, I wish to express again my appreciation of all the service we have been able to do together in these past four years. I leave this last thought with you. There is nothing which we cannot accomplish if we pray for God's grace to help us to act together in love and understanding.

Respectfully submitted,

Dorothy M. Simpson

## The Bishop's Address

*continued from Page 5*

requested the modernization of our diocesan system of operation, and in 1953 the Bishop and Executive Council type of diocesan structure came into being.

It took only a short time under the new setup for the critical situation to become as apparent to the Council as it had been to me for a long time. And in my 1953 convention address I pointed out the need for assistance to parishes in the lower income areas, and the need for providing the ministrations of the Church to the thousands who are moving to the suburbs and even further away from the city Convocations.

The challenges and opportunities for expansion and advancement in this Diocese were as pressing then as they are today, but an all-out, truly realistic campaign strictly for our own needs within the Diocese could not be considered at that time because the General Convention of 1952, in Boston, seeing the same critical needs and opportunities on a national and worldwide scale, had authorized the Builders for Christ Campaign. The quota for the Diocese of New York, you will remember, was $393,000.

In spite of our increasing awareness of our own diocesan needs and opportunities, the Bishop and your Council felt that our primary obligation was to the National Church. So in planning the campaign we added for our own purposes the sum of only $200,000 for a revolving fund. This fund—and much more—was desperately needed so that money could be loaned free of interest to congregations in need of new buildings, or in need of enlarging existing plants.

It was a source of satisfaction to us all when I made the announcement at the convention of 1955 that for the first time in the long history of organized campaigns of the National Church, this Diocese had pledged the full amount requested of it. But then I had to add that for the Diocesan Revolving Fund we received only $30,000, which was pitifully inadequate to meet any of the opportunities available to us.

IN the meantime, through studies made by our own Committee on Social Research, through our cooperation with the Department of Church Planning and Research of the Protestant Council, those who had some misgivings became completely convinced of the need of an ambitious, imaginative diocesan campaign for capital needs and a revolving fund.

For the actual needs and opportunities within the Diocese, brought about by the mushrooming of scores of new communities and the enlarging at a fantastic rate of formerly relatively small communities due to the shifting of populations, the decentralization and expansion of industries, the completion of the New York Thruway and other major parkways, became stark realities. Something had to be done and done quickly, and on a large scale, and in a way never before considered or tried by the Diocese.

After many meetings and many hours of study and consultation the Council unanimously decided that the needs and opportunities could no longer be ignored, and that a campaign of substantial proportions was an inevitable duty. At the last convention you authorized the Council to study the requirements of the Church in terms of new sites, new buildings, etc., to report the findings to this convention, including the amounts required, and you authorized the Council to engage professional assistance in the preparation of plans for a financial campaign.

*The Bishop has the Convention's attention*

In response the Council immediately augmented its own studies of needs and opportunities by having a professional study made of the relative urgency for the expansion of church facilities in the northerly part of the Diocese. The report indicates a population percentage gain of more than 25 per cent between 1940 and 1950, and these communities have grown considerably more during the past seven years. An appraisal of religious needs of these communities has been made with the result that seven are classified as critically urgent, and ten others only slightly less demanding.

The situation in Greater New York is even more critical and staggering. As a result of studies and extensive consultation, if the Protestant and Anglican witness is to continue and grow, fourteen religious bodies including our own have estimated that a Protestant church investment of at least $27,000,000 is needed to prosecute successfully the outlined tasks in the city. From such research and studies as is indicated in the report which has been distributed to you, the Council of the Diocese feels that no less than $4,000,000 is the fair share of our Church in this over-all venture in Manhattan and the Bronx. Perhaps it should be more, when one realizes that the Presbyterian Church is well along in its campaign for $5,000,000 to extend its work in Manhattan, the Bronx, and Staten Island alone.

In order to help you to see the imperative need and the crucial situation in New York, let us examine a typical area in the upper part of East Harlem. This area extends between 96th Street and 125th Street, and between Fifth Avenue and the East River.

This tract is 29 blocks or about one-and-a-half miles long and 7 blocks or about one-half mile wide. The population in 1940 was about 140,000; in 1950, 190,000; and is estimated today as 215,000. About 74,000 of the residents are white, 55,000 non-white, and 86,000 Puerto Rican.

About 85 per cent of this entire area has been declared "suitable for development" by the public planning agencies. About one-third of the area is already in the process of development. There are 14 great housing projects planned for the area and many of them are completed and occupied. These projects alone will house 55,000 persons.

Now what is the situation of our Church in this area? We have one church, St. Edward the Martyr, located at the extreme westerly boundary of the tract on 109th Street near Fifth Avenue. Its facilities are taxed to the utmost to minister to people living within two blocks of the church.

Think of the implications of these statistics:

*First:* Within four to five years at least 55,000 people, mostly from the South or the Caribbean, will move into what is in effect a new city to be built within this small area of our city, which already has 215,000 people.

*Second:* The projected housing will occupy such a large percentage of the land that unless plans are made and action taken now, the opportunity to acquire Church sites will be lost for possibly a century.

*Third:* There is no Episcopal church so situated that it can minister effectively to any large segment of any of this new housing.

To limit the problem for a moment to the East Harlem housing project. In what other town or city of 55,000 people would we countenance a situation where the Church is not represented?

The situation on the lower East Side of Manhattan is equally critical.

On the West Side final plans involving redevelopment of the area between 23rd Street and 59th Street are not yet published, but the area is under constant study.

In the Bronx we have an opportunity to relocate a mission in Clason Point so that it will be placed strategically with regard to a large housing project now in its final stages of building. Throggs Neck is still a community of one- and two-family houses, and there is still vacant land. More of such small houses and more recently the advent of large-scale projects will soon result in more intensive land use patterns. We should acquire a site and gather a congregation here as soon as possible.

In the northeastern section of the Bronx there has been a population increase of more than 25,000 persons since 1950. Half of the existing Protestant congregations are clustered within a relatively few blocks of each other, with only six widely scattered churches serving the major geographical portion of the area. We should acquire a site immediately for possible future relocation of one of our existing congregations, or the establishment of a new one. This strategy for this area was recommended six years ago by our Unit of Research of the National Council; it is even more obvious today, but we still are without the funds to implement it.

I will not say more than a word about the need for funds to finance programs in the new churches which we are planning. The multi-functional leadership in these urban communities is expensive to provide, and it will be years before we can hope for self-support. We are asking for operating funds for five years, hoping that by then such subsidy as will be required will be supplied from a fully subscribed missionary quota.

In a number of urban situations the Department of Missions is aiding or has accepted into mission status several parishes ideally situated with regard to large-scale housing. In most of these instances the churches are more than adequate, but the school facilities and rectories are not designed for today's needs. In two situations the rectories are single-family frame buildings more than one hundred years old.

Several of our parishes, though self-supporting, find themselves suddenly engulfed by new constituencies. The people living in these housing projects must look to the churches for facilities for community activities of all kinds. The task of reaching out to these new residents requires a staff and a program beyond the present means of these parishes. Such parishes must have the concern and help of the whole Diocese. Incidentally, the parishes where these changes have taken place are parishes which 25 years ago contributed generously to the support of the Diocesan and National Church programs. Some of these parishes will need financial help on a loan basis and by outright gift. Where there is local leadership willing and competent to do the Church's work, it is far better to render financial help now to keep a parish strong than it is to wait until it has gone down hill and then try to put things to rights.

Through the years our Church has offered all those entering this great city from abroad the hand of fellowship in our worship of Almighty God and the sacraments of our Faith. Now our opportunity is to do the same for our fellow Americans who come here from the 48 states and our possessions.

I have left until the last our proposals for extending the Church elsewhere in the Diocese, not because they are less important but because they are more readily understood. The majority of our parishes and about half of our communicants live in the suburbs of New York or beyond. There they are in closer touch with community changes than is possible in the city. The building of a thousand, or even a few hundred new homes, the coming of a single industrial plant are known to one and all, and have a direct impact on the lives of every resident. The report sent to you a few weeks ago indicated the need for a fund for the purchase of sites and a fund for building loans. A site should be bought far in advance of its actual need. It cannot wait for the gathering of a congregation and a fund-raising campaign.

By today's standards we need four or more acres of land to assure suitable parking facilities and economical planning for church, rectory and parish-house buildings. We live in an automobile age when parking facilities are not a luxury but a necessity. If we delay in acquiring property we either lose the opportunity to buy sufficiently large and strategically located sites, or we pay too much.

We are convinced that if we can acquire sites, including when possible a rectory which can at first be used to gather a congregation, our people will be able to repay the money we loan them to build their churches. This is not a new concept. It is being done successfully by others right in our own Diocese.

Last year I stated to you that in Westchester County between 1936 and 1953, a period of seventeen years, no new Episcopal church for a newly gathered congregation had been built. In 1953 a small church, St. Francis, was built in the town of Greenburg, and since our last convention we have begun a new work in the town of Ossining. This newest work, known as St. Paul's on the Hill, is being undertaken by St. Paul's Church, Ossining, and consequently will not consist entirely of a new congregation. So at this present time, the record stands that we have built two new churches for new congregations in twenty-one years in this rapidly growing county.

Let us look at the population figures; census figures released last week indicate a present population for Westchester County of 744,000 people. This represents a gain of more than 170,000 since 1940, but we have built only two small churches. The Regional Plan Association predicts that by 1975, Westchester County will have one million residents. While much of this growth can be absorbed by our existing parishes and missions, we cannot escape the fact that much more of it can only be reached by our Church if new facilities are provided in new localities.

*Please turn to Page 16*

# YEAR-LONG CHURCH & FREEDOM C

*Reading from left to right: Dean Pike who gave the Bidding prayer; The Bishop, who presided; Judge Medina, who read the Lesson; Thurgood Marshall, who spoke on "The Application of Christian Faith to Current Issues"; and Bishop Mosley, of Delaware, who spoke on "The Faith of The Church and Freedom of Man"*

*The gigantic black and chrome display over the Great Portals*

"MAN AND HIS COMMUNICATIONS"

**Chairman:** The Rev. Canon John W. Turnbull, *Director of Community Relations for the Cathedral Church*

**Panelists:** John C. Daly, *Vice President, American Broadcasting Company*

J. Montgomery Curtis, *Director, American Press Institute*

Frank J. Starzel, *General Manager, The Associated Press*

*The panel discussion determined what is "news". What the responsibility of the editor, the reporter, the ownership and management in the various media of communication, for shaping the public understanding of what is happening in the world, and its significance. Just what is the responsibility of the public in this matter and what constructive action can the Church take? What is the relationship between the reportorial, editorial, and business aspects of the mass communications media? That is, is "Hollywood" a business or an art form, or an educational institution or what? Similarly, radio? Television? Is there any such thing as objective reporting? How, if at all, should the reporter or editorial writer compensate for his own prejudices in the matters he writes about? What is "freedom of the press"? What are the chief threats to freedom of the press today? Censorship? The withholding of classified information by the government? The pressure of advertisers? How is the freedom of the press related to the press's responsibility to general welfare?*

"MAN AND HIS MIND"

**Chairman:** The Rev. John M. Krumm, Ph.D., *Chaplain of Columbia University*

**Panelists:** The Hon. Hubert T. Delany, LL.D., *Chairman, Intergroup Committee on New York's Public Schools*

Professor Ursula M. Niebuhr, D.D., *Dept. of Religion, Barnard College*

Dean Thomas C. Pollack, Ph.D., *New York University*

*The panel discussed in full and frank manner the implications of the Christian view of life. Can a person be committed to the Christian understanding of life and at the same time be "objective" in his evaluation and understanding of life? Is it not true historically that the churches have often represented an oppression of freedom of thought? Do not the names of Galileo and Darwin, among others, suggest that the Church has sometimes been the enemy of intellectual freedom rather than a strong supporter? Does the traditional version of the Christian faith which the Church has always maintained really dictate answers to man's questions or does it not rather give the setting and background in which fruitful and authentic questions can and must be raised?*

# ATION INAUGURATED AT CATHEDRAL

THE inauguration of a year-long Church & Freedom Celebration took place in the Cathedral Church on Sunday, May 5th, at 4 o'clock.

This Service, sponsored by the Diocesan Department of Christian Social Relations, The Dean and Chapter of the Cathedral, the Division of Christian Citizenship of the National Council, and the Diocesan Woman's Auxiliary, will be held in 25 Cathedrals in America, ending at our sister Cathedral in Washington.

Bishop Donegan presided at the Service; Dean Pike gave the Bidding Prayer; Judge Harold R. Medina read the Lesson; Bishop Mosley of Delaware spoke on *"The Faith of The Church and Freedom of Man;* and Thurgood Marshall, Director-Counsel, NAACP Legal Defense and Educational Fund, spoke on *"The Application of Christian Faith—Current Issues."*

Five conference panels, held in Synod House, followed the Service and on Monday, Tuesday, and Wednesday. *See pictures and comment on these pages.*

Bishop Donegan, in speaking of the Celebration, said: "The Episcopal Church in New York has always borne witness to God's concern for man' freedom, the dignity of his personality, and the equality of all in His sight. It is therefore most appropriate that the service to inaugurate this nation-wide program be held in the Cathedral Church of St. John the Divine. The program is designed to interpret the religious roots of freedom as grounded in the great doctrines of the Christian Faith; to consider the application of the Christian Faith to current problems and issues; and to consider what Churchmen and the Church can do to further freedom in specific fields."

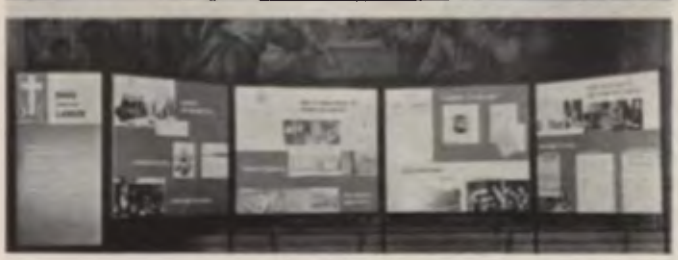
"MAN AND HIS LAW"

**Chairman:** The Very Rev. James A. Pike, J.S.D., *Dean of the Cathedral Church*

**Panelists:** Hon. Harold R. Medina, LL.D., *Judge of the U. S. Circuit Court of Appeals*

Whitney North Seymour, Esq., *Chairman, Committee on Civil Rights of the New York State Bar Association.*

*The Panel Discussion covered: The grounding of civil liberties in Christian doctrine. The motivation in Christian ethics for defense of others' civil liberties. The teachings of Christ as to the importance of the individual as a basis of decision-making in the field of civil liberties. "Good Will" as the father of justice, tolerance and freedom. The ethical basis of "The Fifth Amendment". The essentiality of the basic freedoms (religion, speech, press, thought) to the fullest opportunity for personal fulfillment. The importance of fair procedure in avoiding a rankling sense of injustice and frustration—destruction of personality.*



"MAN AND HIS LABOR"

**Chairman:** The Rev. John M. Mulligan, *Chairman, Department of Christian Social Relations of the Diocese of New York*

**Panelists:** Theodore E. Brown, *Assistant Director, Dept. of Civil Rights, AFL-CIO*

The Ven. Canon A. Edward Saunders, D.D., *Archdeacon of Brooklyn*

*This discussion indicated the relation of the Church and its doctrine to the whole field of labor and employment. Is the Church supporting the rights of labor against a background of freedom? What is labor's responsibility to freedom? What is the Church's place in labor relations and what is labor's interest in the Church? The panelists discussed the consideration of the responsibility of the Church to labor including the rights of labor and also the responsibility of labor in relation to freedom, particularly as this is understood by the Church.*

"MAN AND HIS FAITH"

**Chairman:** The Rev. Leland B. Henry, D.D., *Executive Director, Department of Christian Social Relations of the Diocese of New York*

**Panelists:** Professor Harry W. Jones, *Columbia University School of Law*

The Rev. Cornelius C. Tarplee, *Associate Executive Secretary, Division of Christian Citizenship of the National Council*

*This panel discussed the relation of the Church to society—the role of the Church both as a direct advocate on particular issues affecting freedom and the role of the Church as the creation of a social conscience that furthers freedom. The discussion stressed the theological basis of the Church's right to speak, the role of the Church in history, the freedom of the prophetic ministry. It dealt with the significance of the legal doctrine of the separation of Church and State and whether this doctrine precludes affirmative action by the Church. It also dealt with the actual role of the Church in an area of racial tension.*

# Report Of The Council Of The Diocese Of New York

*The Suffragan Bishop gives the Council report*

THE annual meeting of the Council of the Diocese of New York was held in the Bishop's office on Thursday, May 17th, 1956. As always at the Annual Meeting the Bishop announced his appointments of chairmen and members of the departments, and the Council confirmed additional members as requested by the department chairmen.

The Treasurer reported that during the year 1955-56 almost $2,000 more was received for The Bishop's Fund for Diocesan Needs than during the year 1954-55, or $10,443 as against $8,691.

In response to the series of resolutions concerning a Capital Funds Campaign unanimously passed by the Convention of 1956, the Council empowered its Executive Committee to conduct a survey and submit recommendations for such a campaign.

The Executive Committee at its June meeting, following a thorough investigation of leading fund-raising organizations of national reputation, selected Marts and Lundy, Inc. to be professional consultants and to conduct the survey.

The fall meeting of the Council was held at Seabury House, Greenwich, Connecticut in October. The Bishop introduced to the Council Mr. Harrison Fiddesof, who had been elected Director of Promotion by the Executive Committee in June, effective August 1st.

The Bishop announced the resignation of the Rev. J. Allen Reddick, effective July 15th, as Associate Director for the Division of College Work of the Department of Christian Education.

Mr. Philip King, who had been appointed by Marts and Lundy, Inc. to conduct the survey in connection with a Capital Funds Campaign, addressed the Council. He described the nature of the survey to be made and answered questions raised by the Council members.

Reports were presented by the President of the Woman's Auxiliary, the Chairmen of the Departments and by the Archdeacon and the Rev. Richard E. Gary, Vicar of St. Mary's Church, Manhattanville, on behalf of the Department of Missions.

The January meeting of the Council was also held at Seabury House.

### 1956 RECEIPTS

THE Council received the report of the Treasurer which showed that in 1956 gifts toward the missionary objective of the diocese totaled $764,829, the highest on record. $420,656 was paid to the National Council, also a record, though still short of the apportionment to the Diocese.

### ADJUSTMENT OF 1957 COUNCIL BUDGET

THE Department of Finance reported that estimates from the parishes and missions as to the amounts they could be expected to contribute toward the missionary objective of the Diocese in 1957 totaled $750,000. The objective is $939,873. The canonical share of the Diocese in the anticipated receipts being 45.5% and there being only $12,750 in other Council funds available, it was necessary for the Council to adjust the askings of the departments and agencies to a total of $354,000. After detailed consideration of all factors, the Council Budget for 1957 was reduced to the following:

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|---|---|---|
| Council Departments | | |
| Missions | $193,956 | |
| Christian Education | 49,265 | |
| Christian Social Relations | 16,954 | |
| Finance | 5,000 | |
| Promotion | 36,825 | $302,000 |
| Affiliated Agencies | | |
| Episcopal Service to the Aged | 10,200 | |
| N.Y.P.E. City Mission Society | 19,500 | |
| Seamen's Church Institute | 15,800 | |
| Youth Consultation Service | 6,500 | 52,000 |
| | | $354,000 |

From the unexpended balance of the $2,500 fund appropriated for the study of social agencies, $1,500 was ordered reserved for that purpose.

### 1958 COUNCIL BUDGET

THE Council Budget for 1958, approved at this meeting, appears in the Calendar of Business in the report of the Committee on Diocesan Finances. In total it represents an increase of about 5% over the 1957 budget as approved by Convention. The greater part of this increase appears in the statement of requirements approved for the Department of Missions. It will be applied principally to raise the stipends of the clergy serving in the missions and assisted parishes. It is hoped that a minimum stipened at the rate of $4,000 per annum can be established. In addition to this, allowances for social security taxes and dependent children will be continued.

The other major increase is in the proposed appropriation for the Department of Promotion. The Council is convinced that an annual missionary objective in the neighborhood of $1,000,000 can be reached if we are able to teach our people the principles of true stewardship. Many of our parishes are learning that their budgets can be doubled and trebled. The increased appropriation for the Department of Promotion will permit this teaching of the real meaning of stewardship to go forward. It will also make it possible to keep our people better informed of the eventual uses of their gifts in the advancement of His Kingdom. The Council asks your affirmative action both in the adoption and financial support of this budget.

*Please turn to Page 13*

# The Archdeacon

The Venerable George F. Brätt

•

FOR most people it must be easier to write letters of complaint than to offer words of encouragement because such letters far exceed those which give tribute. Some seem to forget that the basic urge which causes men to seek Holy Orders is the desire to give their lives in the service of God. St. Francis' prayer expresses it well,—

*"To give, and not to count the cost;*
*To fight, and not to heed the wounds . . ."*

Surely if this was remembered there would be more letters of praise and more expressions of approbation. And surely the general tone of that mysterious factor called Morale would be heightened.

True priests dislike and distrust flattery. But the clergy are appreciative of words of encouragement. Should a Warden, addressing his Rector at the close of a Vestry Meeting, say "And now, Sir, what can we (The Vestry) do for you?" what a profound effect it would have! Yet, how infrequently this happens.

Even a so-called back-handed compliment is better than the usual silence. Following the delivery of a particularly forceful sermon one of our clergy was pleasantly surprised to have one of his men say, "I didn't like what you said but it did me a lot of good!"

During the past month I received a letter of tribute written by a member of one of our Mission congregations. Had it been written of me I could not have been more profoundly stirred. It was a parishioner's expression of gratitude for the life and example of the Vicar. With permission I want to share part of it with you.

"I should like to express my own personal feelings of the high regard in which we hold our Vicar. He has brought a fullness of meaning and dedication to our work. The Holy Communion is celebrated with a depth of feeling and reverence which I am sure must be transmitted to each participant. His influence over a group of some twelve or more boys who have served at our Altar is probably best summed up by saying that these boys, for whom Church had had no real significance before his coming, now serve faithfully Sunday after Sunday.

"I can truthfully say that in all my years in the Angelican Communion I have never before seen a young priest give of himself so unsparingly to the work of his parish. I know that many a sick call was made when he himself was the sicker of the two. In my humble estimation the true measure of a priest's worth lies in terms of the people who have been helped in any way which brings them closer to God."

## Report of the Council

*continued from Page 12*

Another action of the Council at this meeting was to authorize the Department of Finance to study a proposal made to the Council by the Tuxedo Park School for acquisition of its property for conference purposes and to take such action as the Department deemed advisable. Recommendations resulting from this study will be presented to the Convention by the Chairman of the Department of Finance, Mr. Ellis H. Carson.

Also at the January meeting, the Council received from Marts and Lundy, Inc. its report of a survey of the fund-raising possibilities in the Diocese for a capital fund. Dr. Arnaud Marts was present and addressed the Council. A special committee was appointed to study the report and to prepare recommendations for a special session of the Council. This special meeting was held on February 28th and resulted in the enthusiastic and unanimous approval of the recommendations contained in the printed report of the Council which was mailed, well in advance of Convention, to all clerical and lay delegates.

### DEPARTMENT OF MISSIONS

THE year past has seen the completion of several area studies under competent and expert guidance. Mr. C. Earl Morrow, a well-known planning consultant, prepared a complete report of the Diocese north of White Plains, and presented his findings to the Board of Managers at the October meeting. His report emphasized the desperate need for a revolving fund in order that the opportunities now opening up in suburban areas might be realized.

Our involvement in the problems of the City Church has continued and in cooperation with the Planning Division of the Protestant Council critical areas in the city have been surveyed. Studies of these survey statistics show factually what had heretofore been surmised, that in Manhattan and the Bronx up to one third of the population in certain areas admit no formal membership with any Christian Church at present. This has led to conferences with the clergy and staffs of many of our own Churches, conferences with the clergy and other representatives of other neighborhood congregations and continuing contact with the Planning Division of the Protestant Council.

At the completion of the Yonkers study, the Rectors, Wardens and Vestrymen of every Episcopal church in that city and a similar representation from our Churches in adjacent communities were invited to sit in with the Committee on Social Research of the Department of Missions to discuss the problems brought on by population shifts and to plan a concerted program calculated to meet the needs as revealed by the study.

On January 1st of this year Trinity Church, Fishkill, resumed its place in the Diocese as a self-supporting parish. This venerable church, one of the oldest in the Diocese, has long been cherished as an historic monument. For some time, however, it has been unable to function without Diocesan assistance. Under the able leadership of the Rector, the Rev. R. De Witt Mallary, and his alert vestry, Trinity Church wasted no time in adapting itself to meet present needs and in extending its influence into the expanding communities.

Sunday, May 4th, the Bishop consecreted the new Church and Parish House of the Good Shepherd, Granite Springs. Both the buildings and the land were given by Mr. and Mrs. Otto Koegel who saw the need for new and adequate facilities and generously provided for them. The Department

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## Report of the Council

*continued from Page 13*

looks forward to this mission becoming a self-supporting parish in the near future.

Due to problems brought on by the ever-changing city situation, the solutions of which were beyond the control of the Vestries, two congregations, St. Clement's, Manhattan and St. Paul's, Bronx, have been admitted to mission status during the year.

Several of our missions are planning budget expansion programs and have signed contracts with experts in the fund-raising field. The cost of the Canvasses will be borne by the congregations, and we have every assurance these efforts will result in self-supporting parishes.

With but one or two exceptions, every church receiving aid from the Department has reported increased communicant strength, and many have found it possible to request less assistance from the Diocese towards the support of their work.

A new work has been started in Washingtonville. Meeting at present in the local Grange Hall, the congregation is served by the neighboring clergy under the direction of the Rev. Samuel Holiday, Dean of the Convocation of Ramapo.

The Department of Missions with its Board of Managers has enjoyed its work with the many missions and assisted parishes. It feels its reponsibility extends beyond the granting of financial aid and, hence, stands ready to advise and to encourage.

### DEPARTMENT OF PROMOTION

At the beginning of this year the Rev. Dr. James W. Kennedy became Chairman of the Department of Promotion. Mr. Harrison Fiddesof became Director of the Department on August 1st. No one has more quickly demonstrated his loyalty to the Diocese nor made his influence and effectiveness more felt than Mr. Fiddesof. The Bishop and the Council look forward to many years of fruitful leadership from this latest addition to our Diocesan staff.

The Department has continued to emphasize proportionate giving and the teaching of stewardship as a twelve month objective rather than the typical two week emphasis in the fall. At the same time, the Department was able to assist many of the parishes and missions in the usual Every Member Canvass and some of the parishes held their Canvasses in the late winter in order to have the aid of the Department.

The Director of Promotion has met with many vestries and advisory boards to help them in planning for larger budgets and to help them in meeting capital funds needs.

For the first time the Department undertook the distribution of the Advent Mite Boxes and reports that thirty parishes used the Mite Boxes for the first time this year. The amount received from this collection is applied to the Quota and has been helpful in making possible full payment of Quota in some of our smaller parishes and missions.

The Department also continued to promote the special offering taken at the time of the Bishops' Visitations. It is actively helping in the organizing of the Bishop's Men and in the developing of the Convocation programs.

The Department was able to announce that again in 1956 there was an increase in the percentage of Quota paid. The Diocese as a whole contributed 80.7% of Quota —the highest level of giving to the Program of the Church in our history. This Diocese was able to send to the National Church, for its regular missionary program, the largest amount any Diocese has contributed for one year.

The Department has cooperated in the planning for the Capital Funds Campaign and has continued to be the service section in Diocesan headquarters, helping every other department.

The Department has had the advantage of having outstanding clerical and lay members since its beginning, who have given freely of their talent and time. In accordance with our by-laws these men go off the membership roster at this Convention. We are fortunate that in the first four years of the Department's activity, we have had the leadership of the Rev. C. Kenneth Ackerman, D.D, the Rev. Gerald V. Barry, Mr. Joseph Boyle, Mr. Ernest F. Eidlitz, Mr. Ralph Hartwig, Mr. William J. Moll and Mr. Clifford P. Morehouse.

### DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

The Department of Christian Social Relations has placed its major emphasis for the year on The Church and Freedom. Conferences on the subject, jointly sponsored by the Department and the Woman's Auxiliary, were held at St. George's Church, Newburgh; St. James' Church, Hyde Park; St. Bartholomew's Church and Calvary Church, New York—all looking forward to the great Service in the Cathedral on May 5th and the five panel discussions on Man and his Law, Man and his Faith, Man and his Labor, Man and his Mind, and Man and his Communications held in Synod House from May 5th through May 8th, 1957. The Service in the Cathedral and the panel discussions were jointly sponsored by the Dean and Chapter, the Diocesan Woman's Auxiliary and the Department of Christian Social Relations.

The Committee on Church-related Health and Welfare Organizations continued to carry out the mandate of the Council of the Diocese to study the relationships of the health and welfare Report of the Council to the 176th Convention services to the Diocese by a series of conferences with heads of Church-related agencies. As a result of the conferences the Department has produced, with the approval of the Bishop, a Statement of Guiding Principles and Goals for the Church-Related Social Services and Health and Welfare Organizations in the Diocese of New York. A brochure listing the health and welfare services in the Diocese is in preparation.

The Rev. E. Walter Chater, Chairman of the Committee on Refugees, has given hundreds of hours of devoted service meeting the ships, picking up Hungarians at Camp Kilmer, finding shelter and employment, and stimulating interest in the refugees throughout the Diocese. To date he has been instrumental in the resettlement of 100 family units, comprising 190 individuals. Of that number over 40 are Hungarian.

The Executive Director has continued to serve as a member of the Division of Christian Citizenship of the National Council, the Department of Foreign Affairs of the National Council of Churches, the New York City Commission on Intergroup Relations, and the board of the Citizens' Committee for Children of New York City.

### DEPARTMENT OF CHRISTIAN EDUCATION

THE detailed work of the Department of Christian Education has been carried on as usual through its six divisions meeting regularly and made up now of more than 80 clergy and lay people of the Diocese.

While the expanding work of the Department continues to move into a broader variety of activities, the one task central to all its deliberations is the development of leadership which will enable the parishes and missions to meet their full educational responsibility. This leadership training program has been carried on through an increasing

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# The 163rd Diocesan Assembly Of Daughters Of The King, At Cathedral Church, Saturday, June 15, 11 A.M.

THE 163rd Diocesan Assembly of The Daughters of The King will be held in the Cathedral Church in St. James Chapel, at 11 o'clock on the morning of Saturday, June 15th.

The Reverend Alvin Van Pelt Hart will give his blessing to the new officers, and rededication service to all members.

The new officers are Mrs. Mary H. Wolford, President; Miss Mary Toy, Vice-President; Mrs. Florence Young, Secretary; and Mrs. Mona Reilly, Treasurer.

The Daughters would be pleased to have Church women interested in a devotional order attend this Assembly, and will welcome new members.

The National Offices of The Daughters of The King are located in the Metropolis Building, 31 Union Square, New York 3, N. Y.

# Annual Meeting Of The Cathedral Guild

THE 1957 Annual Meeting of the Cathedral Guild of the Cathedral Church of St. John the Divine was held on Thursday, May 9th, at Cathedral House. Bishop Donegan, Dean Pike and Canon West made addresses. The meeting was followed by a reception and tea.

Several parishes were represented by delegates who brought contributions. $500 was given to the Bishop toward the Building Fund of the Cathedral, and $1500 for music at the Cathedral during the summer. The Cathedral Guild contributes two scholarships at the Cathedral Choir School. The Cathedral Guild is responsible for the floral decorations at the Cathedral for Christmas and Easter. The Guild provides and cares for the linen for the Altars, as well as vestments for the Clergy and Choir.

It is hoped that each parish, through its members, will help to support this work which is necessary for the carrying on of the services at the Cathedral. The annual dues are $2.00; Associate Membership, $5.00; and Life Membership $25.00. Checks may be sent to Miss Emie S. Day, Treasurer, c/o City Bank Farmers Trust Company, 22 William St., New York 15, N. Y.


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## The Bishop's Address

*continued from Page 9*

We have built no new church for a newly gathered congregation in Rockland County since 1920. Let us look at some Rockland County figures. In 1920 the population of Rockland County was 46,000; the figure today is 114,000, a gain of 68,000. We have not built a church for a new congregation in this county for 37 years. The Regional Plan Association predicts an additional growth of at least 20,000 in the next three years, and of 136,000 by 1975.

The population changes and grows around us. We must build churches, parish houses and rectories if we are to stay with our people, and if our Church in the next generation shall still have one Episcopalian for each 90 of our population. It is interesting to note that while the United States population for 1956 increased 6.7 per cent, our Church increased 3.5 per cent. We are not getting our churches into the areas where the people are. We have a duty not only to minister to our own people, but also to the thousands in the city and suburbs who know nothing of Christ.

It must be obvious to all that this growth requires a strategy, and this we have, and can implement if a revolving fund is made available.

A revolving fund of $1,000,000 and a site-purchasing fund of $250,000 more is required to meet this situation if the Episcopal Church intends to be in on the ground floor in this our day as it was one hundred years ago. The reason we are facing this crisis now is that in the past our Church built so wisely and abundantly that we were on the ground when people first began to move into areas which were then sparsely populated.

There are other important uses for a revolving fund besides the vital one of building new churches. Within the last few months, for instance, we have had urgent requests for temporary financing from several parishes. In two cases opportunities had been presented for the acquisition of property adjacent to existing churches. If purchased by others, these churches would be permanently thwarted from any expansion, parking facilities, etc. These parishes would be able to raise the funds and pay for these properties if given time to organize campaigns. But to arrange credit quickly is difficult for the average small parish, and the Diocese should be in a position to make temporary loans in such cases.

In another instance, a newly established parish found that its entire premises would be in the path of a new bridge approach. Cash was needed immediately to enable this parish to bid at auction for a parcel of publicly owned land. The money could be paid back within a year. A revolving fund such as is now proposed would enable the Diocese to act at once in such instances as this, whereas now we have no resources for such emergency situations.

The report of Marts & Lundy, Inc., engaged by the Council at your request, concludes with these words: "To those who have given sufficient study to the facts to absorb their full meaning, the needs and opportunities outlined do not present a question to be argued; they present the greatest challenge which the Diocese of New York has faced, perhaps in its entire history. There is no question but that the need for a capital fund of $5,000,000 or more for Church advance in the Diocese of New York can be convincingly demonstrated. The fund-raising problem is to interpret the challenge so that the present vision of a few will fire the imagination of the entire membership of the Church."

We all agree with our professional consultants that the traditional type of Diocesan fund raising by which parishes assume quotas will not raise the sum which this missionary advance requires. If an amount commensurate with our minimum needs is to be raised, it must come in large individual gifts from the devoted men and women of our Church who give so generously to social agencies, hospitals, schools, universities and other educational institutions.

*The Choir Boys are loyal pages*

I SEE this proposed campaign as the greatest Diocesan opportunity of our lifetime. Besides the direct benefits of such a campaign there will be spiritual gains. Judging from the experience of other dioceses where similar campaigns have been successfully undertaken, there will be as a result of our corporate endeavor an increased sense of diocesan unity. Our fellowship will be strengthened as clergy and laity are working together in a mighty cause. More than that, it will present an opportunity to every communicant to express his love of the Lord and his Church in a sacrificial way—not as a mere negative sacrifice but as one which will be embodied in the tangible structure of Christ's Church on earth. The campaign cannot fail to bring real results, spiritual as well as practical, if it is undertaken with faith, with conviction, and with enthusiasm.

I realize only too well the additional responsibilities which will inevitably fall upon us all, and particularly upon the Diocesan Bishop, should we embark on this campaign. I know that many of the clergy and laity of the Diocese have heavy burdens—well, the Diocesan Bishop has a few too. But speaking for myself, this is a challenge and an opportunity I would not want to have missed, and I hope each one of you will feel the same way about it.

I must point out that if you vote for the campaign you commit yourselves to a strenuous task. It will not be easy. It will require hard work, and sacrificial giving. An affirmative vote means you are not content for the church to stand still and maintain the status quo. It will mean that you read the signs of the times as a God-given challenge, and that you are willing to do your part. We have the numbers, we have the financial resources, we have the talents to reach whatever objective may be determined. There is nothing to prevent the success of such a campaign except lack of faith.

Our Lord sent his Church into the world to venture boldly in his service. Safety first and timid caution are dangerous slogans for Christians. Rather are we bidden to think, and plan and act adventurously. The time for action is now.

May we go forward with courage in the faith that God will bless our endeavors and in His own time will give the increase. The grace of our Lord Jesus Christ be with us all evermore.

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## Report of the Council

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number of Parish Life Conferences and the vitally important follow-up meetings in the parishes, Curriculum Conferences, Director's and Adult Forums, Conferences with the assistance of National Council leadership, Youth Worker's Seminars and Teacher Training sessions. In connection with the last, the Department has only instituted training sessions where request has been made for help, but in each instance an attempt has been made to open up the sessions to parishes in the immediate neighborhood. This has resulted in a more extensive training program than ever before, and in each area the training has been different due to careful assessment of local need.

Throughout all the work of the Department runs the strong desire to do a double task, to convince clergy and laity of the tremendous importance of the Church's teaching task and to provide them with incentive, information and techniques that would enable them to carry the Church's message to their fellow parishioners with a deeper conviction and a stronger confidence. The Church's message is best heard when it emanates from a worshipping congregation whose life and witness are consistent with the Gospel message the Church is here to proclaim. True response to the Gospel must be preceded by a "deep hearing" of the mighty acts of God in His search for the souls of men. The Church in every community must be provided with spiritually mature men and women who are able to meet the opportunities which are constantly present in the parish and community.

It is the Department's desire to surround the clergy with at least a small nucleus of people who, having really heard the Gospel, are now able to bring into the full life of the parish an ability to hear more clearly what the clergy are trying to say and so will respond to that hearing with devoted and skillful action. All of this is caught up in the task of leadership development. It is the central task of your Department of Christian Education.

EVER since the Council of the Diocese was organized, my annual report has been based on the policy of summarizing, all too briefly, I admit, the work of four of the Departments and concluding with a full-scale report of the fifth. In 1953 the report of the Department of Promotion was mimeographed in full and distributed to all the delegates of Convention. In 1954 the Rev. Dr. John Heuss, then Chairman of the Department of Christian Education, presented the full report of his Department which was subsequently printed in the Journal. In 1955 the Rev. John Bell, as its Chairman, presented the report of the Department of Christian Social Relations, and that report was printed in the Journal. Last year the Bishop's address to Convention was primarily oriented around the work and needs and opportunities of the Department which is the steward of by far the largest percentage of the Council budget, the Department of Missions.

It is now my privilege to call on Mr. Ellis Carson, Chairman of the Department of Finance, to present a special report on behalf of that Department. Although one is apt to think of the Department of Finance as dealing strictly with figures, actually their approach to all matters which come within their perusal is a spiritual one. It is a pleasure to ask Mr. Carson to conclude this report of the Council to Convention.

Respectfully submitted,

CHARLES F. BOYNTON
*Secretary*

# The Council Of The Diocese Of New York

At a meeting of the Council of the Diocese of New York, May 16th, the Suffragan Bishop was re-elected Secretary of the Council.

The Bishop announced the following appointments to membership on the council with their assignments:

THE REV. JAMES W. KENNEDY
*Chairman, Department of Promotion*

THE REV. JOHN M. MULLIGAN
*Chairman, Department of Christian Social Relations*

THE REV. ROBERT R. SPEARS
*Chairman, Department of Christian Education*

MR. ANDREW OLIVER*
*Chairman, Department of Finance*

MRS. GEORGE W. BARRETT
*Department of Christian Education*

THE REV. FREDERICK M. MORRIS
*Department of Promotion*

*elected by convention

The Bishop announced the following assignments to Departments of Council members who were elected by Convention:

THE REV. HERBERT M. BARRALL
*Christian Education*

THE REV. LESLIE J. A. LANG
*Promotion*

THE REV. JOHN E. LARGE
*Promotion*

THE REV. ROBERT E. TERWILLIGER
*Christian Education*

THE REV. LEMUEL J. WINTERBOTTOM
*Christian Education*

MR. CHARLES F. BOUND
*Missions*

MR. RALPH E. HARTWIG
*Christian Social Relations*

MR. ALLAN DAVIES
*Finance*

MR. HENRY W. PROFFITT
*Missions*

The Council confirmed the following persons as members of Departments as requested by the Department Chairmen:

**MISSIONS

THE REV. WILLIAM E. ARNOLD
THE REV. TERENCE J. FINLAY
MR. GORDON S. BRAISLIN
MR. JOHN DAVIDSON
MR. WILLIAM L. FANNING
MR. RICHARD OVERBAGH
MR. HERMAN H. SUNKENBERG

**CHRISTIAN EDUCATION

THE REV. EDWARD CHANDLER
THE REV. CANON HOWARD A. JOHNSON

**CHRISTIAN SOCIAL RELATIONS

MRS. ARTHUR J. SIMPSON
THE REV. JAMES A. GUSWELLER

**PROMOTION

MR. RALF SHOCKEY

**new members

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# CHAPEL OF THE GOOD SHEPHERD DEDICATED

*The Church and Parish House*

*The Confirmands*

*The Bishop pins the first Bishop's Medal on Mr. Koegel*

On Sunday, May 5, at 11 o'clock in the morning, the Right Reverend Horace W. B. Donegan, D.D., D.C.L., the Bishop of New York, consecrated the Chapel of the Good Shepherd at Granite Springs, New York, of which the Reverend K. Gordon Drescher is the Vicar.

The Chapel of the Good Shepherd has been a worshipping community in the area of West Somers since 1905 and from its earliest date has been a mission of the Diocese of New York.

In the last ten years the Chapel has grown steadily. Due to the developments in real estate in the neighboring community of Yorktown Heights, many new families have been brought to the area. As this trend continues it is expected that parts of the land in Granite Springs will also be converted to home sites.

Because of the need for a larger and improved church property, Mr. and Mrs. Otto E. Koegel of Granite Springs, in addition to providing the fund for the erection of the church and parish house, gave to the church the present land, almost four acres. In 1954 work began on the church building and the first service in the new church took place on Christmas Eve 1954. In 1955 work began on the parish hall and the hall was first used in early 1956, and since that time a rectory has been built.

The greatest growth of the chapel has come in the past three years. There has been more than 100% increase in each category of registered communicants, baptized persons, and children and teachers in the church school.

In the consecration ceremony on Sunday morning, the Bishop was received at the entrance of the chapel by the Advisory Board, and the Bishop and Clergy proceeded up the aisle to the Holy Altar. The Bishop went within the rails of the Altar with the Vicar, and sitting in his chair had the instruments of Donation and Endowment presented to him. The Sentance of Consecration was read by the Vicar and then laid by him upon the Communion Table, after which the Bishop said the following prayer:

> Blessed by thy Name, O Lord, that it hath pleased thee to put it into the hearts of thy servants to appropriate and devote this house to thy honour and worship; and grant that all who shall enjoy the benefit of this pious work, may show forth their thankfulness, by making a right use of it, to the glory of thy blessed Name; through Jesus Christ our Lord. Amen.

Following the Service of Consecration there was a Service of Laying on of Hands upon those who are baptized and have come to the Order of Confirmation.

The candidates for confirmation follow in order of their presentation:

Carolyn Anderson
Carol Corell
Barbara Dubois
Barbara Gary
Erin Jernigan
Paige Levy
Katherine Macreery
Karen Melgard
Barbara Rose
Bette Rose
James Minich
Donald Paustian
Ruth Houghton
Shirley Lequier
Bette Murphy
Susan Thompson
Stanley Houghton
Ants Luce
Lawrence Murphy
Herbert Thompson

SPECIAL ISSUE - - - COLLEGE WORK

# the Bulletin of the Diocese of New York

VOLUME XXXIII NO. 6 JUNE, 1957 25 CENTS A COPY

## This Is Why College Work Is Important

*Encouragement from the National Executive*

COLLEGE Work is the mission of the Church within the colleges and universities of this country.

1. College Work is a *mission*. We are sent. The Church is under orders to proclaim the Gospel and to serve the men and women for whom Christ died. College Work is part of that mission. It means the Church is called not merely to wait for those who come and knock, but to seek out those in need. This is a mission calling for movement, for initiative, for (in a good sense) aggression. The college world is more willing to listen to the Church now than in years recently past. Nevertheless college people are reluctant to commit themselves to the Church's Lord (or to any other "lord"). First, they know so little—at best most have a twelve-year old's understanding of religion. Besides that, this student generation has been called "the cautious generation". They are careful, detached, at worst (and commonly) apathetic, at best ready to listen, slow to commit. They are also lonely people, with great talents, with deep needs, and beset by false gods. They need the Gospel. We must go and be where they are. We must so present the Lord Jesus Christ that they may come to know and follow Him, and that they may take their place in the Church and its sacramental life. College Work is a pastoral and evangelistic mission.
2. College Work is the mission of the *Church*. College Work is not simply the job of the chaplain. It is the work of the community of Christian people, young and old, male and female, clergy and laity, educated and untaught. The Lord is known through the Word and Sacrament and corporate life of the Church. That is why College Work is normally done, in the Episcopal Church, through a parish. There are important and necessary exceptions to this; but that is the norm.
   (a) This implies that, in such parishes, College Work really is part of parish work. If, in the eyes of rector, vestry, or congregation, the college work of a parish is an "extra" (which is frequently true), the base is faulty.
   (b) Parish-as-base does not mean that we simply wait for students and faculty to come join the parish. They won't—not many anyway. We work *from* a parish; we do not sit in a parish house. Moreover we do not seek to draw students out of the main-stream of university life. Our mission is not a protective operation but a training-ground. We are called to make known and open to them the fiery, hospitable, out-going, out-sending community of the Holy Spirit. College Work is the mission of the Church.

*Please turn to Page 4*

The Episcopal Theological Seminary of the Southwest
Austin, Texas

## New College "Team"

*The Rev. R. DeWitt Mallary*

*The Rev. Dr. Robert E. Terwilliger*

THE Bishop has announced the appointment of the Rev. R. DeWitt Mallary as Associate Director for College Work on the staff of the Diocesan Department of Christian Education. Mr. Mallary succeeds the Rev. Allen Reddick who resigned last June. He will begin his new work on September 1st.

The Rev. Dr. Robert E. Terwilliger, Rector of Christ Church, Poughkeepsie, has been named Chairman of the Diocean Division of College Work.

Mr. Mallary was born in Springfield, Mass., October 31, 1926, where he attended private and public schools, graduating from Classical High School in 1943. He received his B. A. degree from Dartmouth College, in 1948, where he was also Phi Beta Kappa. From 1945 to 1946 he served as Cadet-Midshipman in the U. S. Merchant Marine Cadet Corps.

He graduated from General Theological Seminary in 1951 with S.T.B. degree, and had Clinical Training at Bellevue Hospital during the summer quarter of 1951. He was ordained Deacon in June 1951 and Priest in December 1951, both by Bishop Donegan.

He was Curate at St. Paul's Church, Burlington, Vt., from September 1951 to December 1952, with special responsibility for college work on the campus of the University of Vermont. On January 1, 1953 he was appointed Vicar of Trinity Church, Fishkill, by Bishop Donegan. He also served other neighboring parishes and missions for various periods, including St. Andrew's, Beacon, St. Mark's, Chelsea, St. John the Baptist, Glenham, and Resurrection, Hopewell Junction. He is married and has three children.

# the Bulletin of the Diocese of New York

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The Rt. Rev. Horace W. B. Donegan, D.D., D.C.L. ..... Chairman
William J. Moll ..... Editor
William R. Griffith ..... Adv. Mgr.


## Wherever You Are--Go To Church On Sunday. These Episcopal Churches Welcome You.

Key — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; B, Benediction; Cho, Choral; Ch S, Church School; C, Confession; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar.

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### LARCHMONT, NEW YORK

**ST. JOHN'S** **Fountain Square**
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Sun. HC 8, Family Service Ch. S. 9:30 (3rd Sun. HC), Ch. S. 11, MP 11 (1st Sun. HC)

### YONKERS, NEW YORK

**ST. JOHN'S** **Getty Square, on Broadway**
**The Rev. Lemuel Joseph Winterbottam,** r
Sun. HC 8, 9:30 (3rd Sun.) 11 (1st Sun.) MP other Sundays, 9:30, 10:15, 11, Ch S. 9:30 HC. Tues., **12:10,** Thurs. and HD 10.

### NEW YORK CITY

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**INCARNATION** **Madison Ave. & 35th St.**
**Rev. John A. Bell,** Rector
Wed. & Holy Days, HC **12:05** P.M.
**Sun. HC 8, 9:45, (11 1st Sun.) MP Ser. 11.**

**CHURCH OF THE HOLY TRINITY** **316 E. 88th St.**
Sun 8 HC, Ch S 9:30, 11 MP, **5** EP.

**ST. THOMAS** **5th Ave. & 53rd St.**
**The Rev. Frederick M. Morris, D.D.,** r
Sun. HC 8, 9:30, 11 1S, MP 11; EP Cho **4,** Daily 8:15 HC, Thurs 11, HD **12:30;** Noonday ex Sat **12:10.**

**TRINITY** ***Broadway and Wall St.***
**Rev. John Heuss,** r.
Sun. HC 8, 9, 11, EP **3:30;** Daily MP 7:45, HC 8, 12, Noon Ser. **12:30,** EP **5:15;** Sat. HC 8, EP **1:30;** C Fri. **4:30** & by appt.

**ST. MICHAEL'S CHURCH** **Amst. Ave. at 99 St.**
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Sun 8 HC; 9:30 Ch. S. 11 MP. Ser; Thur. Noon HC

**ST. PETER'S, WESTCHESTER** **(Westch. Sq.)**
**Rev. Leslie Lang; Rev. Thomas Brown;**
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# The Bishop's Message

As I write this I have just returned from laying the cornerstone of the Francis J. H. Coffin Memorial Building, the new educational facilities at St. John's Larchmont. This is still another indication of the fine work being undertaken by our parishes in the suburban areas to meet the demands of population growth.

During colonial times and the early years of our country's history, our Church built well here in the East. Because of the foresight of churchmen of those days we have had church buildings already available as the population grew turning rural areas into suburban developments, and the old suburbs becoming, in effect, an extension of the city.

Now the increasing population in some instances has overwhelmed the old facilities, and in others the existing buildings are not designed for present day needs.

Everyone of our parishes and missions should evaluate the present plant, not only in the light of present day needs but on the basis of five and ten years from now. Too often we have allowed the problem to be upon us before we take action. As you think of the future in your community, in the forefront of your consideration should always be the determination to witness our faith. Our missionary task is not only across the mountains and over the seas, it is in our own community and among our friends and neighbors. In the last year I have on many occasions shared the joy of a local congregation in consecration and dedication ceremonies. I hope that you will make it possible for me to have many other such opportunities in the years ahead.

We are pleased to welcome into the family at Diocesan House, Mr. Fred G. Long, as Assistant Director of the Department of Promotion. This appointment was necessitated by the great amount of additional work in the department in connection with our Capital Funds Campaign. Mr. Long will begin his duties on July 1st, moving to New York City from Tilton, New Hampshire, where he is an active member of Trinity Parish. He is now Vice-President of Thomas White and Associates and prior to that was an executive of the United Nations Secretariat in New York City. During the war years Mr. Long, who was at that time a Canadian citizen, was on the staff of the British Army Mission in Washington. Immediately after the war he held an important administrative position in UNRRA.

One of Mr. Long's principal duties will be assisting parishes and missions in the Every Member Canvass. Although the Autumn and the time of the Canvass seem far off in these hot days, it is not too early to make the necessary plans.

I am happy to find that in all of the material for the Every Member Canvass suggested for use by our National Council's Department of Promotion, the emphasis is on stewardship and proportionate giving, which is completely in line with the emphasis made by our own department in the last several years. I hope that more and more of our parishes and missions use this approach.

I wish you all a restful and healthful summer.

Faithfully your Bishop,

Horace W. B. Donegan

## Presentation Day

Thousands of children representing the Junior Choirs and Acolytes, fully vested, from parishes all over the Diocese of New York marched in review and into the Cathedral Church of St. John the Divine on Saturday, May 18, the annual Presentation Service of the children of the Diocese. These vested children, together with their parish companions, who were seated in The Cathedral Church, made quite a large body on the Cathedral Close this day.

The procession formed at 2 p.m. on the south driveway of the Close, processed around the Bishop's House into the north drive and passed the Bishop of New York and his attendants, who reviewed the parade from the steps of the Exhibit Hall. The procession then went down to Amsterdam Avenue, turned north and into the Cathedral Church through the Great Portals.

Bishop Donegan presided in the Cathedral Church and made the address.

At the conclusion of the service the Bishop and officiating clergy moved to the Crossing and along the north Ambulatory to view five tableaux, which had been arranged in chapels behind the High Altar. These tableaux depicted the missionary work of the Church in Haiti.

*The Presentation in the Cathedral*

# This Is What The Diocese Faces In College Work

*The Provincial Secretary Surveys and Reports*

NEW York has a significant role to play among dioceses in college work for the Episcopal Church. In the Second Province (New York and New Jersey) it holds a unique position which provides at once the greatest potential for college work and the greatest difficulties in carrying out the college mission.

The job which the Diocese faces in this situation is tremendous. It is staggering in size and requires ingenuity, determination and imagination to implement. Why here, any more than in any other diocese? There are 17 campuses, representing 15 colleges and universities, on which the Church already has a college work program: In Manhattan and Bronx, New York University, Columbia, Hunter, City College and Finch; a little farther up, Briarcliff Junior College and Sarah Lawrence; in the northern part of the Diocese, Vassar, Bennett Junior College, West Point and Bard. On the west side of the Hudson at New Paltz is the only State Teachers College in the Diocese. Community Colleges, supported partly by the local community and partly by the State, are located in White Plains and Orange County. On Staten Island we have a ministry to Wagner College. (See p. 8.)

At West Point, Bard and Columbia the full-time university chaplain is an Episcopal priest who has responsibility for the religious life of the whole academic community. With these three exceptions, almost all of the

*Please turn to Page 5*

## This is Why

*continued from Page 1*

3. College Work is the mission of the church *within* the colleges and universities. Missionary work is never shouting words (however true) at strangers from a distance. The Church is called to bear grace and love, truth and judgment to friends. This means we must identify with those whom we seek. The college clergyman (parish priest or chaplain) becomes, so far as he is able, part of the college scenery, one of the university population. We care for and cherish the people in the academic world, and also their vocations, their institution, the cause of good education and training and scholarship. We appreciate the part which doubt, questioning, argument and search play in education and in a mature faith. If we disagree with much that is said and taught (and we shall, with vigor) we do this from within. Through students, faculty persons, college clergy, who are citizens of both Church and college, we work *within* the college or university.
4. College Work is the mission of the Church within the *academic* community. Several things follow from that:
   (a) The academic community is very, very large. In America there are over 3 million students in 1957, plus a corresponding number of faculty, staff, wives, children. By 1970 there will probably be over 6 million students. About 10% of these students have some connection with the Episcopal Church. Many have no religious life at all. New York is a point of major concentration of educational institutions—e.g. Columbia, Vassar, N. Y. U. (largest university in the world, and we do not have one full-time clergyman there), Pratt Institute, C. C. N. Y., Hunter, Sarah Lawrence, etc.
   (b) College is the time and place where many fundamental decisions are taken by people who will exercise leadership in Church, society, and government. College Work has colossal strategic importance.
   (c) Our mission is not to students alone, but to the faculty, administrators, wives, children, etc. This is College Work, not student work.
   (d) Our mission is concerned not only for the individuals but also for the institutions of which we are a part. Education and scholarship are important under God. Part of our mission, therefore, is to do what we can to help the university be a *good* university.

Such is College Work. We cannot wait.

## Where We Are At Work

THE following list of colleges and chaplains responsible for the Church's work there in 1956-57 indicates the extensive task carried out within the Diocese of New York.

Wagner College, Staten Island (The Rev. Arthur Widlak); New York University, Washington Square (The Rev. John Lee); Hunter College, Park Ave. (The Rev. George Steirwald); Finch College (The Rev. Eric Hutchison); Columbia University and Barnard College (The Rev. Canon John Pyle); City College, Uptown, (The Rev. Dr. Rene Vaillant); New York University, Bronx (no Chaplain active); Hunter College, Bronx (The Rev. Robert Pierson); Sarah Lawrence College, Bronxville (The Rev. Lloyd Patterson); Westchester Community College, White Plains (The Rev. Fred Boughton); Orange County Community College, Middletown (The Rev. Herbert Barrall); United States Military Academy, West Point (The Rev. George Bean); New Paltz State Teachers College, (The Rev. George Detor); Vassar College, Poughkeepsie (The Rev. Dr. Robert Terwilliger); Millbrook Junior College (The Rev. Raymond Cunningham); Bard College, Tivoli (The Rev. Ralph Harper). In cooperation with the National Society for College Work, the Diocese is initiating a program with the N.Y.U. and Columbia Law Schools under the leadership of Mr. William Stringfellow.

# The Dean's Column

## THE CATHEDRAL'S SUMMER PROGRAM

In practically all churches, the coming of July involves a considerable drop in church attendance and a moratorium on the program and activities. Not so at the Cathedral—because of the large number of summer session students at nearby Columbia University and the many summer visitors to New York. Hence for the last five years we have put a special emphasis on July and early August, and as a result generally have had our best congregations of the year, and the best attendance at our forums. Because of the dates of the summer session, we are this year putting our special emphasis on the Sundays from July 14 to August 4. At Evensong we will have a series on *Problems of Faith,* with the following topics and preachers:

**"God":** The Rev. Canon Richard Hartford, D.D., Archbishop King Professor of Divinity, Trinity College, Dublin.
**"Christ":** The Canon Pastor.
**"Creeds":** The Canon Precentor.
**"The Bible":** The Rev. Canon Cuthbert Simpson, D.D., Regius Professor of Hebrew, Oxford University, and known to many of us as the former sub-dean of General Theological Seminary.

Following Evensong, there will be a series of forums on *Psychology and Religion,* with the following topics and speakers:

"The Handling of Guilt": Albert C. Outler, Ph.D., Perkins School of Theology, Dallas; author of *Psychotherapy and the Christian Message*

"Psychiatry in the Service of Religion": Smiley Blanton, M.C., pupil of Sigmund Freud; author of *Love or Perish*

"Anxiety and Education": Randolph Crump Miller, Ph.D., Professor of Christian Education, Yale Divinity School; author of *Be Not Anxious*

"The Christian Understanding of Personality": Wayne E. Oates, Th.D., Professor of Psychology of Religion, Southern Baptist Theological Seminary, Louisville; author of *Religious Factors in Mental Illness*

Following the address and a question period, the participants (usually about 250 in former years) break up into groups for supper and discussion. At the 11:00 a.m. service the writer will preach, and on Sunday, July 14, there will be an official service in connection with the annual convention of the American Bar Association, at which we will open the service with a visitation and procession to the Legal Bay of the Cathedral.

Throughout the summer we will have a distinguished set of guest preachers, including the Rev. Martin Jarret-Kerr, C.R.; the Rt. Rev. Ambrose Reeves, D.D., Bishop of Johannesburg; the Rt. Rev. A. W. F. O. Howells, Bishop of Lagos, Nigeria; The Rev. Canon Frederic Hood, D.D., Vicar, St. Mary Aldermary, London, and the Rev. Canon Herbert Waddams, General Secretary, Church of England Council on Foreign Relations. Canon Simpson will preach a series of sermons at Evensong in August.

On the summer Sunday mornings, you of course belong in your parish church for worship; but we most cordially invite you to Evensong and the Forums which follow.

James A. Pike

## This is What

*continued from Page 4*

remaining colleges are ministered to by local Rectors whose churches are nearby the college campus, and whose parishs realize as part of their mission to the whole community in which they find themselves, the mission to the campus near them (see inset). The work at New York University, Columbia, and the Law Schools of both these universities form different patterns. At N. Y. U. the work of the Episcopal Church has been carried on in recent years by the Associate Director, under the Department of Christian Education, for Diocesan College Work. During the past year this work has been the responsibility of The Rev. John Lee, a senior student at Union Theological Seminary, assisted by two General Theological Seminary undergraduates. The Cathedral of St. John the Divine in New York conducts the Episcopal work at Columbia through a member of its staff, The Rev. Canon John Pyle, who serves as part-time chaplain to students and faculty there. Mr. William Stringfellow, a New York lawyer, has developed work in the two law schools, under a grant-in-aid from the Church Society for College Work, an independent national body whose aims are to make possible pioneer projects in the field of college work for the Church.

Of these 17 campuses in the Diocese, 13 are urban, commuting or 2-year campuses: the "trolley car" campuses, the "elevator" colleges (where Greek and Science, laboratories and classrooms, are on floors rather than in quadrangle buildings), the junior campuses where student leadership graduates almost as quickly as it develops. On the split campuses, where there is an uptown and a downtown branch, faculty and students spend part of their time first on one and then on the other campus.

These academic communities vary in every possible way: In size, from New York University, with 35,000 students, to Finch, a 4-year private college for girls with a student body of 270; in type, from 4-year dormitory campuses such as Vassar and Sarah Lawrence, to 2-year technical and vocational schools such as the Community Colleges of Orange and Westchester counties. Some are coed, some all men, some all women's colleges.

How does the Church carry on a ministry to this variety? Obviously, there is no one answer. This is why ingenuity and imagination are essential in developing a college work program; it must be fluid, adaptable to any situation, able to reach students, faculty and administration members wherever they are and by whatever means they hold out to the Church. The Church must be able to speak to the commuting student with his businessman's 9 to 5 schedule, to the weekend-exodus colleges, to the faculty who are now at one campus now at another, to graduate schools and schools where 85% of the student body is non-Christian.

*Let's take student work* by itself for a moment. Every student, whether commuting or resident is acquiring a vast body of new knowledge; he is learning of a cyclical theory of history, he is encountering the philosophies of materialism and existentialism, socialism and democracy, he is discovering the psychology of authority complexes by which the Church itself is sometimes written off. Where is Christianity in this picture? Does it say anything at all

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## This is What

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to the confusion of all this new knowledge? It does not if religious thinking halted at the Sunday School level; it does not if the prevailing concept of God is a man with a long white beard.

Or is the student in training at a technical school? If he is solely absorbed with slide rule and hundredth scale does Christianity have anything to say here? It does not unless it is a full blown, mature religion which claims all truth, which endorses and redeems the best that secular minds bring to it, which raises questions where none are asked.

And what about the other confusions peculiar to the student time of life? What about the major decisions which all students make; what courses to take, what majors, what careers and vocations, what job, which woman or man, what marriage? These are important decisions. Does Christianity speak to them?

Christianity, of course, does not speak in a vacuum. It does not articulate itself in extra-sensory handwriting on the blackboard, or by a flash of light in the midst of the quantum theory. Christianity speaks through people: professors, students, chaplains, parish communities. The Church is on the campus in these people; the Church's work is to call these people unto Herself and to help them to speak for Her.

The chaplain doesn't just happen on a campus. Neither do Christian students who know themselves as part of a Christian community within that campus; nor do Christian teachers who articulate their Christianity in their lives and in their work. This is the college work of the Church. This is what takes time and money and thought and planning. The Church must provide a framework for a meaningful Christian experience within the academic community for all those who make up the community, the students, the faculty, the administrators, the janitors and secretaries.

Given this purpose, and given this variety of colleges in the Diocese, then what? How does the Church speak? It must speak in any elevator college, through a professor who is also an ordained priest, who spends twelve hours a week counselling, who has a discussion group sandwiched in after the lunch hour in a classroom, who has open house once a week for students, who is advisor to four campus student groups. It must speak through a Rector who visits a campus once a week to lead an informal discussion group in the library, or another who brings the Sacraments to a resident campus for an early service of Holy Communion in the lounge every Thursday. It must speak through a group of students, Canterbury, who come together as a Christian community welcoming inquiriers who seek answers to questions that they perhaps cannot yet articulate, but who join Canterbury because, in the words of one student, "I hope that by being in this group I can come to know Christ." It must speak through five seminary students who identify with five different living centers on the campus of an urban university in order to carry on a pastoral ministry to resident students in dormatories and fraternities.

*Let's take work with overseas students.* More and more the importance of this work is becoming apparent. Students from Asia, Europe and Africa are studying in this country, in this Diocese, and will carry back to their countries impressions and friendships from the United States as they assume roles of leadership within their home lands. At Columbia work with overseas students is carried on by Mr. George Varghese, a graduate student in Economics from India. Mr. Varghese lives at International House in order to identify closely with the situation of these overseas students at the University in a pastoral way and to

*A Cathedral Undergraduate Forum in Session*

direct the "International House Anglican Fellowship", the only work of its kind in the Diocese. Through the National Council, chaplains receive names and addresses of foreign students and are requested to establish pastoral contacts.

*Let's take graduate students.* The Cathedral of St. John the Divine provides regular forums addressed to graduate students in the area, inviting distinguished professors and theologians who speak from the standpoint of their various disciplines. The work at the Law Schools of Columbia and New York University has been mentioned above.

*Let's take faculty.* The Diocesan program urges each chaplain to establish close contacts with Episcopalians on the faculty of his college in the hope that this may result in the opportunity to work with faculty as a group. Faculty Bible study groups have in the past met regularly at Vassar, N. Y. U. and Columbia. These sessions are most valuable both to faculty and to the chaplain as each faculty member brings to bear on a passage the training of his discipline. Occasionally the Diocesan program includes special gatherings of all Episcopal faculty. The regular Cathedral forum program on Sunday evenings is open to faculty as well as graduate and undergraduate students. Faculty from all over the Diocese are invited to participate in a special series for faculty at the Cathedral which, in the past year, has included such speakers as The Rev. William G. Pollard, Director of the Oak Ridge Institute of Nuclear Studies, Professor Paul Tillich of Harvard and The Rev. Roy S. Lee, Vicar of the University Church, Oxford, both leading theologians of today.

These are areas where we are already at work. There are 11 colleges in the New York city area alone where the Church has no work. These colleges average student bodies of 1000. There are altogether over 40 colleges in the Diocese. Are we thinking of all of them?

The Division of College Work for the Diocese is sensitive to all these needs. The Chairman of the Division, which operates under the Department of Christian Education, is Dr. Virginia D. Harrington of Barnard College. Members are the Rt. Revs. Horace W. B. Donegan and Charles F. Boynton, Mr. Theodor Oxholm and Miss Jessie Butler, ex-officio; Drs. Sophia Cambria and Edwin S. Burdell, Mrs. James W. Greer and Mrs. Lucius Wilmerding, Mr. Malcolm Fooshee, the Rev. Drs. James W. Kennedy, Frederick M. Morris, John McG. Krumm and Robert E. Terwilliger, the Revs. Gordon L. Kidd and Robert Pierson, and the Rev. Canon John Pyle.

The responsibilities of the Division are to promote, in the name of the Episcopal Church, work with students and faculty in the colleges and universities of the Diocese, to foster the organization of new Episcopal faculty and student groups on or near the campuses of those institutions where they do not now exist, to arrange for chaplains, advisors

*Please turn to Page 8*

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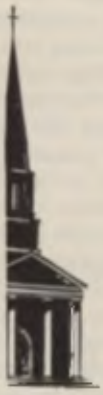

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## This is What

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and other direction for such activities, to organize and promote Diocesan-wide activities for students and faculty, to interpret to the parishes of the Diocese the Church's responsibility to institutions of higher learning.

"Diocesan wide activities" are important. It is here that students and faculty gain an increased sense of the larger Church and of its larger mission in the whole area of higher learning. There are regularly held Diocesan Canterbury conferences to which each Canterbury group on a campus sends delegates. There is an annual college clergy Training Conference held to assist clergy new in college work and to develop new plans with the Department of Christian Education, for college work in the Diocese. Last year the Division held a conference with faculty advisors and college work clergy at the Cathedral House.

The college work clergy are greatly assisted in their work by the Woman's Auxiliary. Mrs. James Whitley Greer, of Christ Church, Rye, N. Y., is the W. A. Diocesan Chairman for College Work. Mrs. Greer works with parishes through the local W. A. college work chairman and the Rector, to awaken local responsibilities in the college work mission: to the campus nearby, to the students of the parish who are away from home, to the support of the Diocese itself in its mission to its academic communities. The Church Society for College Work, as mentioned above, is currently supplying a grant-in-aid for work in the city Law Schools. The National Council of the Protestant Episcopal Church has in the past financially supported work at Vassar and Sarah Lawrence. In 1956 St. James' Church, Madison Avenue, gave to the Diocese $5000 for the work of The Division of College Work. This gift has made possible the annual Diocesan Training Conference for college clergy.

It is a crucial picture of college work which the Diocese faces. It has begun a good work. If it is to deepen the work where it is already established; if it is to raise Him up, not to 5 or 6 people on the periphery, but really aloft within the center of the academic community; if it is to begin its work where it is not yet started, the Diocese will need every strength it can command: The guidance of its Bishops, the continuing work of all its college clergy, the support of every parish, and the awareness of each one of you, its parishioners.

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# An Example Of What Happens In College Work

*(Wagner College, Staten Island)*

ONE thing you can say about college work; it is never dull. The average college group is constantly shifting and changing. Here you find the young church in the process of becoming.

Meet Bill Smith. He is an average Canterburian. He is starting to find out for himself many things he had previously accepted on outside authority. His first response to a question usually is negative. Even if there be a vestige of dogma, painstakingly hammered in during his church school years, doubt usually overwhelms it. Doubt is Bill's fortress. It gives him time to think it out for himself. Finally, right or wrong, the decision he makes will be his.

Bill's changeableness is not only intellectual but social. The program of the college group in order to meet the needs of the student must be adaptable, pliable, and make room for every kind of person and personality.

The first thing you soon learn is that your predilections for an Episcopal group of students—or even a predominantly Episcopal group, must be altered. Bill is first of all in the ecumenical stage of his growth. He is young and not only eager to meet—but must be provided with—all sorts of ideas, concepts and people. Negro or white, rich or poor, socialist or existentialist or scientist, Hindu or Buddhist, and every kind of Christian are his concern. If you want to hold Bill you must provide him with adequate opportunity to satisfy his insatiable curiosity about all things and all people.

The second thing you learn is that the college student is primarily concerned about himself. It is himself that he thinks about even when he is confronting the new world opening up to him. Along with the catholic tastes of the young churchman, also goes the desire to relate to his own life, his own tradition, his own past. It is the conflict between the new outer world and the old world within, which produces the desire to attend the weekly Canterbury Club meetings.

The club provides the ground where Bill can feel at home in his own traditional environment and yet, explore the magnitude of life. As I see it, the work on the campus is really an extension of the arms of the home pastor to the student, who is now mentally and environmentally in a college community. It is for this reason that the concern of the pastor for the student away should continue and every encouragement be given for the student to seek out the local Episcopal church—and the Canterbury Club. In this way the sacramental life of the living Body of Christ is not broken, but strengthened. The social environment, though now changed from the protection of home and parent, can still be an extension of the student's home parish-life. He is now growing into a larger family.

The college ministry is the extension of the home parish to the intellectual community where the student happens to be. That the rector now realize that his boy or girl, acolyte or junior altar guild member, is now growing into adulthood, is very important. Referral to the college chaplain facilitates the work—especially on campuses hostile to religious work or church colleges which oppose denominational religious work. The pull of the secular world on the interests of the student is great indeed. It takes every effort the church can make to create a community which will keep the mind of the young man or woman from being limited only to the scientific naturalism and materialism so influential in campus life.

The ministry on campus is two-fold. First it is pastoral in function—then social. The pastoral work means calling, eating and visiting in "bull-sessions" on campus. The social means providing an opportunity for fellowship.

Our program at Wagner College and the new Staten Island Community College, is based on the premise that we cannot compete with campus social life—especially as an off-campus group. We have therefore broken our program into the categories of formal and informal. Under the formal we provide a speaker, and sometimes supper. These are preceded by a service, which is led by the students under the guidance of the club chaplain—an elected officer—who has been registered as a lay-reader in the diocese. Programs of the formal variety have included a series on the "Faith Of Our Time". A Roman, Orthodox and Episcopal priest, a Lutheran pastor, a visit to a Buddhist Llamasary, dinner in a kosher restaurant with explanation of its meaning, were bits of spice added through the year. This year we have made the variety extensively cultural. Subjects in the fields of art (Ikons, religious painting, modern painting), ideas (scientific and religious) have been interspersed with purely social activities—added to satisfy the younger members of a changing group. We have made a special effort to reach the many foreign students who are on campus and to make use of their particular talents. Perhaps never appreciated enough are the many who,

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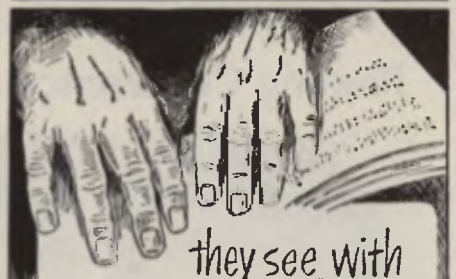

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## An Example

*continued from Page 8*

at great sacrifice to themselves, make the long journey to the Island to be our guests. To their generosity we owe a good deal of the success of our program.

The most popular element of our program surprisingly enough, has not been our formal evenings, but rather the informal. It is then (they have grown in frequency) that we gather round the fire in the rectory and talk. Many times these sessions will bring in what we have heard at the speaker sessions, but they run the whole gamut of interesting fields. It is here that the group is formed. We share our lives as members of a Christian family. We say things we are unable to say even to room-mates and parents. It is here that the redemptive work of our common faith —and the acceptance of one another that it brings—is put to practical use. It is here that no campus secular organizaion, no matter how popular, can compete. We are the Christian community and it is here that we relate the living Gospel to the life on the campus.

Bill Smith comes to a new world when he comes to college life for the first time. The church, through the chaplaincy, is there to meet him and provide him, at this vacillating stage of life, with an opportunity to re-assess the facts that have been taught him—and at the same time not lose sight of the fact that God is concerned for him no matter where he is, or what he thinks or does.

## Pawling Conference Leadership

*The Rev. H. August Kuehl*

*The Rev. C. Kilmer Myers*

THE Pawling Youth Conferences (at Trinity-Pawling School, August 23-28 for Junior High School pupils and August 30th to September 4th for Senior High School pupils) will have the advantage of outstanding leadership, and the adventure of establishing a new type of youth conference in a new location. The theme for both conferences will be "Christian Horizons".

This theme will be initiated on each opening evening by the Suffragan Bishop, the Right Rev. Charles F. Boynton. For the Junior conference the theme will be continued by the Rev. H. A. Kuehl, Rector, St. Barnabas' Church, Irvington. In the Senior Conference the Rev. C. Kilmer Myers, Vicar of the East Side Mission of Trinity Parish, will be the "keynoter". The Rev. Canon Edward N. West, Sacrist of the Cathedral, will serve as Chaplain. Both conferences will be under the direction of the Rev. J. Stuart Wetmore, assisted by the Rev. E. J. Rooney.

It is hoped that each conference will enroll 100 young people, who will follow up the theme address each day in small groups under ten adult leaders, five clergy and five lay. Organist, Recreation Leader, Swim Instructor, and Nurse are still being arranged.

The Conferences have been planned by the Summer Conference Committee under the Chairmanship of the Rev. H. O. Bingley, Vicar of the Chapel of the Incarnation. Trinity-Pawling School is making their total facilities available without charge, and meals are being handled by Treadway Inns Inc. Cost of the Conference will be $21.50 per person. Parishes are urged to establish scholarships and subsidies for their own young people.

Promotion literature has already gone to the Parishes in quantity with a registration form included. Literature will be mailed direct on request to the Diocesan Department of Christian Education.

## Appointments By The Bishop

The following appointments have been made by the Bishop, or as a result of action by the Convention of May 14, 1957:

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THE HEADMASTER
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## New Parish House Dedicated

ON Sunday afternoon, May 5, the new Parish House of the Church of St. Andrew, Richmondtown, Staten Island, was dedicated. A service in the Church, at which the Rt. Rev. Charles F. Boynton, D. D., Suffragan Bishop of the Diocese of New York, delivered an address, was held, after which the choir, clergy and Bishop, followed by the congregation, walked down the path and across the street to the new building where the Bishop made the traditional three raps on the door, which was opened from within by the two wardens of the Church, Charles H. Wall and Thomas P. Rabbage. The procession then proceeded to the platform where the Bishop blessed the various rooms of the building.

The new building was designed by Cornelius J. White, formerly Architect for the State of New York and a member of the Parish. It is of colonial design in its exterior with red brick walls, white window trim and a mansard roof. The new building is directly across the street from the Church which was founded in 1708. Although the Church has suffered two fires during the past 249 years, one wall of the original structure is still standing.

The dedication climaxed an effort on the part of the Church started in 1954 to relieve the overcrowded condition that existed in the Church and old Parish House. The cornerstone for the new building was laid in 1956 by the Rector, the Rev. Bernard A. Hemsley and Rector Emeritus, the Rev. Francis R. Godolphin. This new addition has been built keeping in mind the plans of the Staten Island Historical Society in their efforts to restore Richmondtown to its appearance during the Revolutionary War.

## New Parish House Planned

CONSTRUCTION of a new three story 40 x 64 foot parish house has been proposed by the building committee of St. Paul's Episcopal Church, Poughkeepsie, of which the Rev. William T. Gray is rector. Preliminary plans for the new building, which will be known as the Francis S. Smithers and Roland J. Bunten Memorial Hall, were presented at the recent annual meeting of the church. At that time, the parishioners empowered the building committee to prepare building plans to be presented at a future meeting. The building committee will meet soon to arrange for a starting date for construction.

The new building, to be located on the west side of the present church, is scheduled to have a stone facing to match the present church, with sidewalls of brick. Present plans call for more than half of the existing parish house to be removed and replaced by the new building which also will occupy the space next to the parish house, where a house was demolished several years ago. On the first floor, it is proposed that there be Scout rooms, class rooms, a boiler room and storage space. The main floor is to include a lobby, class rooms, a rector's study, a Sunday school office, a ladies' parlor and nursery and kindergarten class rooms.

Additional class rooms and men's and women's choir rooms are scheduled for the next floor.

## Retiring Rector Of St. Phillip's Honored

A TESTIMONIAL luncheon was tendered The Rev. Shelton Hale Bishop, S.T.D., retiring rector of St. Philip's Church, on June 1st. Also a resolution honoring him was passed at the 176th Convention of the Diocese of New York held at the Cathedral of St. John the Divine on May 14th with the Rt. Rev. Horace W. B. Donegan, Bishop of New York, presiding. The presentation was made by The Very Rev. James A. Pike, Dean of the Cathedral.

As a tribute to Fr. Bishop's 34 years of ministry at St. Philip's Church over 1,300 persons assembled in the Grand Ballroom of the Waldorf-Astoria Hotel on Saturday noon, June 1st. As a further tribute, more than one hundred clergymen, social and community leaders sponsored this luncheon with Bishop Donegan as the honorary chairman. The hosts for this occasion were the Wardens, Vestrymen and congregation of St. Philip's Church.

Upon Fr. Bishop's retirement on Trinity Sunday, June 16th, he will assume his new post as a Missionary Priest in Hawaii under the direct supervision of The Rt. Rev. Harry Sherbourne Kennedy, D.D., Bishop of Honolulu. Fr. Bishop expects to report for duty about July 15th.

The Rev. Dr. Bishop became the Rector of St. Philip's on April 1, 1933. He succeeded his father, The Rev. Hutchens Chew Bishop, D.D., who had served as Rector of the Parish from June 1, 1886 to March 31, 1933 and continued in the Parish as Rector Emeritus, on active duty until his death May 17, 1937. This represented 51 years of continuous active service in the Parish.

Dr. Bishop served under his father from 1923 to 1933, as Director of Religious Education, and then succeeded him. When he retires, father and son will have served 85 years in the one Parish.

# THE BULLETIN

*of the Diocese of New York*

## CANVASS ISSUE

October, 1957

# LOAVES AND FISHES

*WHEN Andrew, Simon Peter's brother, announced to Jesus that the only resources on hand for feeding the great multitude who had followed Him were "five barley loaves, and two small fishes," no wonder Andrew asked "but what are they among so many?"*

*Humanly speaking, there is no easy way to find the resources for God's work on earth. But there is a simple principle which Christians need to act upon; that is, when each one's little is offered and blessed and shared, there is sufficient for all. When once accepted and put into practice, this principle will prove as miraculous as the feeding of the five thousand with "five barley loaves and two small fishes."*

*The very fact of so little being multiplied so greatly, as pictured on the cover of the Bulletin with the endless rows of fish and loaves of bread, should inspire the canvass program in every parish. It is the small gifts of many shared willingly, as each one's proportionate share of God's bounty, which provides the resources for the spread of Christ's Kingdom on earth.*

*When what God has given us is offered willingly and His gift is shared, we find it orders our lives and regularizes our giving so that the demands of Church and charity are met without severe or sudden sacrifice or uneasy fumbling. If we are faithful stewards of His bounty, and set aside our proportionate share of our income to further His work, our life and its Christian convictions will be fully shared.*

*Now is a good time to begin setting aside for your pledging to Church and community for "while we have time, let us do good unto all men."*


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Morning Prayer, Holy Communion and Sermon—11
Evensong and Sermon—4

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8:30—Morning Prayer
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Volume 33 OCTOBER, 1957 Number 7

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# URBAN DEVELOPMENT FORCES PARISH TO ASSUME GREATER RESPONSIBILITIES

HAVE you ever tried to illustrate a big problem by one example? Usually, it is rather difficult. This does not seem to be true when we use St. Mary's, Manhattanville, to show the problem which faces the Episcopal Church in the metropolitan area. Even more striking, we can use the same parish to indicate the possible solution to the problem.

What creates this problem? Tremendous changes have taken place and are taking place in New York City. This involves the rebuilding of great areas, a task for our time as great as was the building of one of the seven ancient wonders of the world. The number of people involved exceeds the total population of the State of Nevada and more money is being spent than the total cost of our country's government throughout the first decade of our history.

The little parish church of St. Mary's is situated in the center of one of the greatest urban redevelopment programs ever conceived by man. Already thousands of people have been moved out of their homes. Hundreds of old buildings have been demolished and new apartment buildings for thousands of new residents have been erected.

Today within a few hundred yards from the tranquil garden surrounding the century-old rectory, we find not only new buildings that are occupied but others that are just being completed and new residents moving in. All stages of building are in evidence.

A block north from the church, we find hundreds of dirty, ugly tenements in various stages of demolition, huge bonfires burning trash and trucks carting away rubble. Many of the streets look like the streets of Berlin or

*Please turn to Next Page*

*South of the attractive St. Mary's Church, in the Manhattanville area of New York City, have been built the General Grant Houses at Amsterdam Avenue and 125th Street. Next to these houses is the cooperative apartment development known as "Morningside Gardens". Thousands of new residents have already moved in, and new apartments are becoming available as construction is completed. A short distance farther down Amsterdam Avenue is Columbia University.*

*(Left) This is a view from the completed apartment house shown on the preceding page. St. Mary's, Manhattanville, is in the lower right corner. There is a playground in the center and to the rear of the church buildings. Just beyond the modern public school are the remains of slums.*

*This demolition is just the other side of the school building shown on the top of the page. On this ground will be erected large buildings to house thousands of new families.*

*(Left) Children of new residents of the area attended a summer day school at St. Mary's, Manhattanville, this year. Some of these sessions were held in the rectory garden. This garden was filled with colorful blooms, carefully tended by Mrs. Gary. The Rev. Mr. Gary here aids a young neighbor in her first efforts at drawing.*

Hamburg after the block busters of World War II were dropped. Here, however, is peaceful block busting, done to provide clean healthful living.

The Church's problem is: "What do we do when a whole new 'village' comes into being?" In a newly settled community, we build a new church and other facilities, but Manhattanville is old and with a church in existence.

It was decided that affirmative answers must be given to at least three main questions which ought to be asked in such a situation as this.

1) Does the parish want to assume the responsibility of ministering to the new people? It was found that there was a small active congregation anxious to carry on in this new environment.

2) Is there available a priest trained in urban work and willing to undertake the task? St. Mary's was fortunate in finding just such a priest in the Rev. Richard E. Gary.

3) Is the Diocese willing to provide the project with money and staff assistance? The Department of Missions wholeheartedly approved the undertaking, limited of course by its resources.

After careful planning the immediate restoration program of the church property was begun. The external fabric was repaired and the rectory, more than one hundred years old, was completely restored and modernized. Renovations were made to the basement of the church and parish house. Modern plumbing was installed and additional space provided within the existing structure. To date some $60,000 has been spent or earmarked by the Diocese.

It is in watching the work of the people of St. Mary's, under the guidance of the Rev. Mr. Gary, that we find a possible solution to the Church's problem forced upon us by urban redevelopment.

*(Right) Daily summer school sessions were held for 103 children. These included daily instructions in the Church's teachings. Through the interest aroused this summer, it is hoped that these and other young people will enroll in the fall and winter program which has been prepared by the staff.*

A year ago, St. Mary's had lost much of its parish family. Today it is alive with new life and hope for a happy, thriving and growing parish.

The Rev. Mr. Gary is not waiting for the new residents to find St. Mary's. He and his staff are taking and have taken the church to the families in their homes and on the street.

The church, parish house, rectory and grounds, have been thrown open to the children. A summer program was organized this year, which took 103 youngsters off the street and kept them occupied and happy in group activities and religious studies at the church. This summer program has laid the foundation for further work in the Fall and through the year. Children were not accepted whose parents or guardians did not indicate a positive interest.

Children, filled with enthusiasm about such a program, will want to talk of it with their parents. Thus through a child, a mother and father must take at least a minimum interest in the church, too.

The parish program does not stop with activities for the children. In many homes, small informal meetings are held. Newcomers are invited and the aims and program of St. Mary's are discussed.

Where a year ago the Sunday School was practically non-existant, St. Mary's now has more than one hundred children enrolled. The communicant list is growing, the choir is growing, every group and organization is growing, and still the neighborhood is expanding.

This work has been made possible through the gifts of the members of the Episcopal Church in the Diocese of New York through the missionary giving in each parish and mission. As pledges are made in your parish canvass and as week by week you make your gifts, you know that you are participating in God's work at St. Mary's, Manhattanville, New York City.

*(Right) The Rev. Mr. Gary is a favorite in the neighborhood. Many of these friends must shortly move to make way for the demolition crews, but the rector finds new friends every day among those who are fortunate enough to obtain apartments in the completed skyscrapers.*

# GOOD GIVING IS JOYFUL GIVING

A CURMUDGEON of a church-goer came up to one of the canvass workers and asked to have his pledge card returned. As one of the financially better-off members in his community, he had been in the habit of giving a check at Easter and Christmas which he thought was of a good size, but which when totalled over a year and compared with the gifts of the regular contributors, who gave by the week, was one of the lower gifts in terms of the dollar amount.

During the Canvass, he had been educated to make his pledge on a weekly basis and so there had been an increase. Now the canvasser went after the pledge card shuddering to think that this slight increase in giving would be cancelled. Instead the increased pledge was nearly doubled. However, the pledge card was handed back with a sour face and a growl.

The other canvassers greatly enjoyed the story for they had thought it impossible ever to have obtained the first increase. To the surprise of everyone a few days later the same man—still looking gruff—again asked for his pledge card and this time made the pledge larger than any other in the parish, which was natural since he had the means with which to make such a pledge. This time he returned the pledge card with a great big smile and actually laughed a little bit, as he told the canvasser, "I guess I finally understand what you fellows are talking about."

This man had discovered that the old cliche "Give until it hurts" is all wrong. Certainly he found what so many of us have discovered—in Christian giving there is no "hurt." When we give enough, we feel good about our giving. We are happy about it. We sign our pledge card with a smile. Christians have joy in their giving even though it means doing without something else.

In a pamphlet on tithing* a Christian mother writes:

> For many years I have practiced tithing and known that the tenth belonged to God. The words of Jesus recorded in St. Matthew 23:23 and St. Luke 11:42, This ye ought to have done, were not only spoken to the Scribes and Pharisees but to each of His followers. Someone has said that if any Christian tithes, he will have six surprises. He will be surprised:
>
> 1. At the amount of money he has for the Lord's work.
> 2. At the deepening of his spiritual life in paying the tithe.
> 3. At the ease in meeting his own obligations with the nine-tenths.
> 4. At the ease in going from one-tenth to larger giving.
> 5. At the preparation this gives to be a faithful and a wise steward over the nine-tenths that remain.
> 6. At himself in not adopting the plan sooner.

This woman has found from personal experience that the use of money is a key to the understanding of one's personality. In "You Keep God's Checkbook"** a story is told of the problem of Philip Guedalla in writing a biography of the Duke of Wellington, as follows:

> Philip Guedalla was well along with his biography of the Duke of Wellington when he bogged down. He realized that his efforts to make the Iron Duke breathe from his manuscript were failing. There was no lack of information. The biographer had Wellington's letters and journals, all sorts of official documents, and had been able to interview people who had known the Duke.
>
> But it was not, Guedalla tells, until he found Wellington's personal check book that he found a valid key to the man's personality. It was then that he learned about what Wellington had cared most.
>
> The same can be said of any man. His check stubs are the most direct, concise, and accurate characterization of him.
>
> The way you spend your money is the way you spend your life. Every dollar that passes in and out of your bank account (and most of them seem to do so) is time and energy—your time, your energy, for some of your life has gone into the earning of it. When a dollar is spent, a part of your life, then, is also disbursed.

The biographer had gotten into the area of the Duke's life which might be termed his sense of Stewardship. Stewardship is referred to in another of the excellent pamphlets† available, as follows:

> The word stewardship newly rediscovered in recent years, is constantly in danger of being watered down. Too often it is made to refer only to the way a Christian handles money. Important as our use of money is, this is too narrow a meaning for so big a word, too confining for such a large concept. Stewardship is not about money alone, although, of course, it includes money. It is about all life. It says that God created, and therefore owns, not only all I have but all I am. And is the Lord of all I do. My abilities, my skills, my intelligence, my relationships—all are of His bounty. He places them all in my care, to be administered by me, for Him.

The Presiding Bishop, the Rt. Rev. Henry K. Sherrill, D.D., in "Report to the Church"†† has written:

> The work of our church at home and abroad is made possible by the gifts of hundreds of thousands of men and women, boys and girls. The Mission of the Church is not the task of the National Council but of us all. . . . You have shared in the opportunity facing the Church overseas, as well as in the United States, in rural and city parishes, in any number of special ways of helpfulness. Your gift of money has been transmuted into healing the sick, opening blind eyes, preaching the Gospel of the Kingdom of God. For what you have done, we are grateful to God, for your gift was not to us, but, in a very real sense, to Him.
>
> But when this has been said, it is also true that we are only playing with our task. Some give with great sacrifice, but the majority of us only casually. Think for a moment of our numbers, of our resources, of what we spend for unimportant things and you will see that this is true.
>
> Our missionary bishops abroad write constantly of open doors of opportunity into which they are not able to enter. In this country, there is a pressing need of entering new fields as the result of shifting population, of our college work, of our men and women in the Armed Forces, and so on indefinitely.
>
> When one stops to consider the world in which we live with the great amount of suffering, of hatred and with the threat of war, the magnitude of our task becomes apparent. We are to do our best to make the kingdoms of this world the Kingdom of God and of His Christ. This task demands all that we are and all that we have. God grant to us all greater vision, more capacity to give and to serve in this the greatest of all undertakings.

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# SUCCESSFUL YOUTH CONFERENCE HELD AT TRINITY-PAWLING SCHOOL

THE Diocese of New York brings together Christians from many lands, speaking widely divergent languages, used to many different customs. This whole range was evident in the recent Pawling Youth Conference for Junior High School and Senior High School pupils.

Puerto Rican, Liberian, Chinese, German, Italian, British West Indian and American Negro, all mingled with their Anglo-Saxon brethren in five days of guided encounter with these typical teenage problems: What shall I be when I grow up? If I am free, why should I obey? What is the difference between Christian love and physical love? How can I know what I ought to do and where can I find the strength to do it? What effect does my conduct have on others?

Our Diocesan Youth Program is only one function of the Department of Christian Education. Other functions include Released Time Education, help with Church School Curriculum and Teacher Training, the Diocesan College Work program, Parish Life Conferences, and other help for adult leaders. The Department does its work primarily in two ways — by providing help to clergy and leaders to assist them in proclaiming the Gospel, and by conducting conferences in which specially prepared leaders teach those who are assembled from many congregations.

As is the case with all other departments of the Council of the Diocese, the Department of Christian Education is entirely dependent on the offerings received from the parishes and missions of the Diocese. That is, only as each member of the Church gives to his parish or mission is this work made possible.

*(Right) The Conference Council met each day to report on the progress of group discussions and to plan future program. Front Row: Mrs. W. F. Vaughan, Assistant Director; The Rev. Canon E. N. West, Chaplain; The Rev. J. Stuart Wetmore, Director; The Rev. C. Kilmer Myers, Theme Speaker. The Rev. H. A. Kuehl was Theme Speaker for the Junior Conference.*

*(Below) Canon West conducts a rehearsal for the Sunday Eucharist. Fifty-six young people attended the first conference and ninety-three attended the second.*

# PROMOTION DEPARTMENT EDITS BULLETIN

*The Rev. James W. Kennedy*

*The Rev. Frederick M. Morris*

*The Rev. Leslie J. A. Lang*

*The Rev. John Ellis Large*

The Department of Promotion of the Diocesan Council temporarily has become an editorial board for the Bulletin. The members of the department are as follows:

*The Rev. James W. Kennedy, D.D.*, the Chairman of the Department of Promotion, is Rector of the Church of the Ascension, Manhattan. Prior to coming to this Diocese, Dr. Kennedy established the Division of Radio and Television for our National Council. He is serving his second term as a member of the Council of the Diocese.

*The Rev. Frederick M. Morris, D.D.*, Rector of St. Thomas' Church, Manhattan, has been in this Diocese since 1954. He is a member of the Council, one of the examining Chaplains of our Diocese, and a member of the Committee on Diocesan Finances. From 1948 to 1954, Dr. Morris was Dean of St. Mark's Cathedral, Minneapolis.

*The Rev. Leslie J. A. Lang*, Rector of St. Peter's Church, Westchester Square, Bronx, served as Dean of the Convocation of the Bronx from 1951 to 1957 and is presently serving his second term as a member of the Council of the Diocese. Fr. Lang first came to our Diocese in 1935 as Assistant of the Church he now serves as Rector. From 1940 to 1943 he was Rector of the Church of St. Edward the Martyr in Manhattan.

*The Rev. John Ellis Large, D.D.*, Rector of the Church of The Heavenly Rest, Manhattan, is Dean of the Manhattan Convocation, Chairman of the Committee on Convocation Programs for the Department of Promotion, Trustee of the Cathedral of St. John the Divine, and a member of the Council of the Diocese of New York. Dr. Large was Rector of St. Andrew's Church, Wilmington, Delaware from 1940 to 1950.

*Edward F. Thomas*

*W. Edward Boughton*

*Ralf J. Shockey*

*Ellsworth E. R. Wallace*

*Edward F. Thomas* is a Vestryman and the Every Member Canvass Committee Chairman of St. Bartholomew's, White Plains. He is Vice-President of the J. Walter Thompson Company, a member of the Board of Directors of the Public Relations Society of America and an honorary member of the Executive Board of the Greater New York Council of the Boy Scouts of America.

*W. Edward Boughton* is a Public Relations Executive for Trans-World Airlines. He is a Vestryman of St. Mary's Church, Scarborough and served as Chairman of the Every Member Canvass in 1956.

*Ralf J. Shockey* is President of Ralf Shockey and Associates, a firm specializing in public relations and merchandising counsel. Mr. Shockey is a Vestryman of St. John's, Larchmont, and former Chairman of the parish Every Member Canvass Committee.

*Ellsworth E. R. Wallace* is Director of Communications of Trinity Parish and a member of the faculty of the Department of Industrial and Management Engineering in the School of Engineering at Columbia University. He is also a Trustee of the Cathedral.

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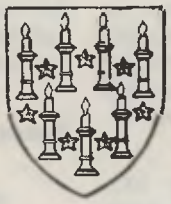

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## Department Director Named

Albert E. Brownbridge, for the last ten years Director of Contributor's Information Bureau of the Community Council of Greater New York, became Executive Director of the Department of Christian Social Relations of our Diocese, by appointment of the Bishop. He succeeds the Rev. Dr. Leland Henry, who continues as consultant to the Department of Christian Social Relations in addition to his duties of Rector of St. Mary's, Scarborough.

The Contributor's Information Bureau which Mr. Brownbridge has headed is the major consulting and advisory service reporting on local health and welfare agencies which solicit funds from the general public.

During World War II, Mr. Brownbridge served in North Africa, Egypt and Germany; first in a British American Economic Mission and later with UNRRA. He was decorated by the French Government for his work in refugee relief.

Mr. Brownbridge, who has just completed a three year term as a Vestryman of Christ Church, Warwick, is a licensed lay reader. He and Mrs. Brownbridge live in Warwick with their three sons. His oldest child, a daughter, is a Senior at Grinnell College in Iowa, from which Mr. Brownbridge graduated with an A.B. Degree in 1931.

He received his professional training in social work at the Graduate School of Applied Social Sciences at Western Reserve University in Cleveland from 1931 through 1933.

## Bishop Confirms at African Base

AT THE request of the Armed Forces Division of the National Council, Bishop Donegan flew from Lisbon to Casablanca on August 22nd. During the next three days he visited the Nouasseur Air Force Base and the Port Lyautey Naval Air Station. The Bishop confirmed a group of candidates at the Air Force Base. At the hospital Chapel in Port Lyautey he celebrated Holy Communion and confirmed another class.

Chaplain Captain Robert T. Holdt, U.S.A.F., stationed at the Nouasseur Air Force Base reported to the National Council that the Bishop preached at a general Protestant Service at the Air Base Chapel and that "his preaching and his enthusiasm and charm won the hearts of all who had heard or met him."

* * * * *

Bishop Donegan is in receipt of the following letter:

*August 7, 1957*

*Dear Bishop Donegan:*

*It is a privilege for me to inform you that, by decree dated July 25, 1957, the President of the Republic of France has conferred upon you the Legion of Honor with rank of "Officier".*

*I am pleased to congratulate you on this highly deserved distinction which has been granted to you by the French Government as a token of gratitude for the constant friendship you have shown towards my country.*

*The diploma of this decoration will be sent to you as soon as we receive it from the Grande Chancellerie of the Legion of Honor.*

*Yours very sincerely,*
*JACQUES BAEYENS*
*Consul General of France*

## Clergy Appointments Accepted

*The Rev. David P. Kern*

*The Rev. H. Theodore Ries*

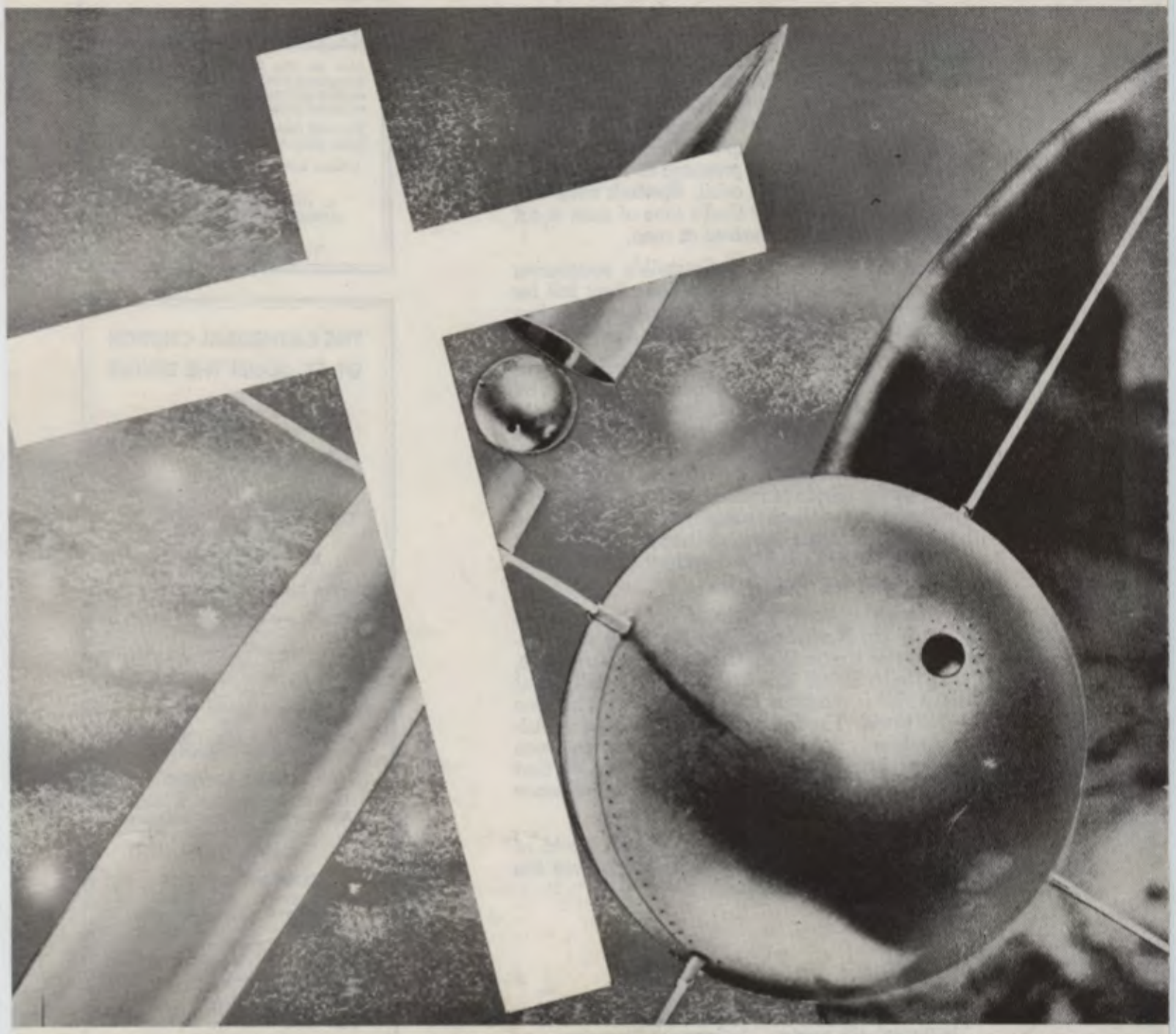
*The Rev. David P. Kern* has recently assumed his duties as Vicar of the Church of the Divine Love, Montrose, after having served as an assistant at St. Andrew's, Beacon for the past year. Fr. Kern says that he is one of those who did see the World when he joined the Navy, for as a young seaman in 1947-48 he travelled around the World as a radar operator aboard an American naval vessel. After discharge from the Navy he worked in a New York bank and then attended New York University from which he received his B.S. in Social Work in 1952. He then attended Berkely Divinity School from which he was graduated with a B.D. in 1956.

Fr. Kern, who was born in Brooklyn, in 1928, was raised in the Bronx and attended St. Paul's Church there. He is married to the former Elinor Margaret Tete of Nantucket, Mass. She is a graduate of the University of Massachusetts. Last year the family was increased to three at the birth of their daughter, Audrey Margaret.

*The Rev. H. Theodore Ries, S.T.D.,* has recently been appointed Rector of St. Ann's Church in the Bronx. Dr. Ries was at one time an assistant at All Saints' Church, Trinity Parish, New York, but more recently he has served parishes in the Dioceses of Minnesota and Chicago. Besides his parish duties in these two dioceses, he was an Examining Chaplain of the Diocese of Minnesota, and in Chicago he was Chairman of the Diocesan Refugee Committee. He was born in Germany and received his Doctorate at St. Bonaventure's University in Rome, and has since studied at General Theological Seminary. From September 19th to September 24th, of this year, Dr. Ries was in Switzerland attending an International Conference of the Old Catholic Church, as an official observer for the Episcopal Church. He served in this capacity by appointment of the Rt. Rev. Henry K. Sherrill, the Presiding Bishop.

# THE BULLETIN

*of the Diocese of New York*



NOVEMBER, 1957

# THE CROSS OVER SPUTNIK

THIS is the year when a certain small "a" brings added meaning to a certain capital "A". The advent of the Russian earth-satellite lends extra attention to Advent. It sharpens the contrast between Him who comes to be creative, and that which may come to destroy. It points up the difference between God, and those who would presume to replace God. Wheeling ominously in its orbit, Sputnik may well serve to remind us of how God's *love* of man is set over against some men's *hatred* of men.

We haven't yet decoded Sputnik's sputtering messages, but it's safe to assume that they fall far short of the revelation plainly promised in those key words, "God so loved the world that He gave His only-begotten Son . . ."

There is only the way of the redeeming Christ, by which the world in this critical age can learn to avoid the deliberately headlong destruction of itself at the hands of prideful men. Whether these seeds of destruction are being sown in a hate-torn town here at home, or in the minds of men in Moscow, the Christian program is the all-out program which is satisfied with nothing less than bringing the advent of Christ to bear upon every nook and cranny of life everywhere on this trembling earth.

As somebody recently pointed out, we were occupying Little Rock, while the Russians were occupying outer space. Well, this is Christ's universe, outer space included! The Love that is literally "out of this world" is the same Love which stoops to come *into* this world. That's the realized promise of Advent. And only when—as children of a common Father—we humbly kneel in the Presence of that Love, will we be able to rise to spread its influence here and abroad.

The Cross which broods over the Little Rocks of this earth is also the Cross which stands over the Sputniks *beyond* this earth.

ACKNOWLEDGEMENT

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Morning Prayer, Holy Communion and Sermon—11
Evensong and Sermon—4

WEEKDAY SERVICES

7:30—Holy Communion
*(also 8:45 Holy Days and 10 Wed.)*
8:30—Morning Prayer
Evensong—5

(The 8:30 and 5:00 Services are choral except Mondays which are not Holy Days)

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Volume 33 NOVEMBER, 1957 Number 8

The Bulletin of the Diocese of New York, 1047 Amsterdam Ave., New York 25, N. Y. Published by the Department of Promotion of the Diocesan Council under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., monthly except July, August, and September. Subscription price $2, single copies 25¢. Re-entered as second-class matter February 9, 1953 at the Post Office at New York, N. Y., under the Act of March 3, 1897.

# QUEEN HONORS BISHOP DONEGAN

DURING her visit to this country, Queen Elizabeth II conferred upon Bishop Donegan a signal honor, in recognition of his outstanding work in the furtherance of Anglo-American understanding. At the British Embassy in Washington, D.C., on Saturday, October 19th, the Queen invested the Bishop with the jewel of his Commandership in the Most Excellent Order of the British Empire.

The Bishop has said, "This honor comes not only to me personally but comes also to all of the clergy and people of the Diocese of New York, for their interest and support in the mutual understanding among the English speaking nations of the world."

Bishop Donegan, when rector of St. James', Manhattan, was a leader in encouraging his parishioners and friends to aid Britain in the dark days before our own country's entrance into the war. The people of St. James' raised funds to equip an ambulance, which was sent to England when that country was standing almost alone in the battle against Hitler. Through the years since, the Bishop has continued his work to further the peace and welfare of the world by the promotion of Anglo-American friendship.

Two summers ago he was a guest at the Royal Lodge at Windsor and preached at the Royal Chapel there. When the Queen and Prince Philip came to New York, they were honored by the Mayor at a luncheon given at the Waldorf Astoria. Bishop Donegan gave the invocation at that time, as well as in the evening at the great dinner given in the same place by the Pilgrims and the English Speaking Union. This dinner had as its presiding officer, an outstanding layman of the Diocese, Mr. Hugh Bullock. Mr. Bullock also was honored by the Queen at the ceremonies in the Embassy.

Wide World Photo

*Bishop Donegan is shown being invested by Queen Elizabeth at the British Embassy in Washington, D.C., on October 19th.*

# PARISH ABOUNDS IN THE LORD'S WORK

## ST. EDWARD'S FORMS CHRISTIAN FAMILY IN HARLEM

*By The Rev. Leslie J. A. Lang*
*Rector, St. Peter's Church, Westchester*

ON a single block in which there live more than two thousand people, on 109th Street, just east of Fifth Avenue, stands the Church of St. Edward the Martyr, one of the smallest, most beautiful, and most active churches in our Diocese. If this were not challenge enough, St. Edward's is the only Episcopal Church in an area which numbers some two hundred thousand people. Thus, it is the Parish of East Harlem.

It is an area in which we find the highest rate of juvenile delinquency and crime in the city, the worst housing, and possibly the greatest social and economic injustice. Although it is commonly thought of as the Puerto Rican center of New York, the ministry of this parish reaches out to those of Spanish, West Indian and various American racial backgrounds.

From the days when "downtown" residents first moved up to the "country" for the summer, St. Edward's has made its impact upon, and drawn into the fellowship of the parish, its German, Jewish, Italian and West Indian neighbors. This adaptability and spirit of Christian friendship has never been more apparent that it is today.

The greatest single problem of the "inner city" is the breakdown of family life. People not only do not live, they do not think, as families. Economic and housing conditions make such thinking and living almost impossible. And yet, everybody has to "belong" to something or somebody. In East Harlem, therefore, only the Church, and in this case, only St. Edward's can provide a sound and healthy family structure.

"Within our walls," says the Rev. Donald Gowe, M.D., Priest-in-charge of the parish, who was formerly both a priest and physician of long experience in Puerto Rico, "we endeavor to produce Christian family life. Against the liberty of anarchy, we aim to provide that liberty and security which can come alone from disciplined family life."

The center and the focal point of all of this, as its inspiration and source, is the parish Altar, the Holy Table of the Christian Family. The work of St. Edward's is the gradual introduction (and in most cases it must be gradual) to the total mission of the Christian parish. Very plainly, St. Edward's is saying to its neighbors, "We want you in the family, too."

The family, then, reaches out as it can. It does so, mainly, in two ways: through emergency situations and through the routine of parish work and worship. Time and time again the court, the prison, the hospital, some critical physical, moral or economic need, has been the pathway to the Altar.

Assisting in the work at St. Edward's, under the direction and guidance of Fr. Gowe, are the Rev. John Luce, and a recent arrival, the Rev. Gerald Peacock.

As to the routine "program" of the parish, the clergy prefer to call it quite

*Church of St. Edward the Martyr on 109th Street just east of Fifth Avenue. The parish house is shown to the left, adjoining the church.*

*NOTE: Fr. Lang was Rector of St. Edward the Martyr from 1940 to 1943, after which he became Rector of St. Peter's, Westchester. He was Dean of the Bronx Convocation from 1951 to 1957, and is currently serving his second term as a member of the Council of the Diocese.*

simply "our family living." There are five Sunday Services and the Church School, and the Lord's Own Service is celebrated daily. Once each Sunday and twice during the week the Spanish language is used, and there are both Spanish and English language choirs. Every new family or individual is visited by the clergy, "two-by-two", during the week after their appearance at the church or parish house.

Founded under the patronage of St. Edward the boy king, the parish has always carried on a vital and special ministry to boys. That ministry has become but a part of a balanced family life, and every day until ten o'clock at night, there is an unbroken schedule of parish house family activities: parish council, young adults, altar guild, two choirs, acolytes, released time school, and groups for basketball, softball, calisthenics, bowling, ballet, art, swimming.

Of special interest is the St. Edward's Parish Society, comprising the total adult membership. Because of working conditions, this group can only meet on Sundays. Once a month this group meets for breakfast after the noon-day service.

There are no "gangs" on St. Edward's block. Of noteworthy interest was the summer camp which by private subscription provided a vacation for ninety-seven children, and the vacation school, an all day program of worship, instruction, recreation, and trips in rotation to the local beaches.

There is a temptation sometimes to speak of "the good old days" of a parish which finds itself in a depressed area, but the ministry of St. Edward's has expanded far beyond the dreams of its founders, and reaches out to a far greater neighborhood than ever before in its seventy-five year history. In fact, its parish facilities are now being employed at total numerical capacity.

*Continued on page 6*

*(Top) The Rev. John Luce, Assistant at St. Edward's, leads a teen-age discussion group. Throughout the whole year there is a full program for all members of the church.*

*(Center) The bowling alley provides a popular form of recreation for young and old.*

*(Bottom) After conclusion of a morning session of the summer school, a treat, in the form of watermelon is given the children. Pictured in the left background is John Morelli, a member of St. Edward's who serves as an acolyte and teacher in the Church School. John is employed in the offices of the Department of Promotion of the Diocese.*

*Fr. Gowe conducts a Release Time class. This is an important phase of the work done with school children by St. Edward's.*

*Continued from page 5*

EDITORIAL NOTE: St. Edward's has been a Mission Church under the Department of Missions of the Diocese since 1952 when the Vestry dissolved the former parish and transferred its assets to the Diocese. In addition to the stipends of two of the clergy, an annual subsidy of $13,000 is made by the Diocese. Endowments provide the Vicar's salary and $5,200 of the subsidy.

The extension of this work is made possible through the gifts of the members of the Episcopal Church in the Diocese of New York through the missionary giving in each parish and mission. As pledges are made in your parish canvass and as week by week you make your gift, you know that you are participating in God's work at St. Edward the Martyr in New York City.

*William Del Torro, a counselor on the summer school staff, supervises the activities of the kindergarten and intermediate age groups. During the summer the work with children is greatly expanded, and the staff is augmented by volunteer workers and seminarians.*

# TUXEDO PARK CONFERENCE CENTER TO OPEN

In scenic Tuxedo Park the Diocese has purchased a Conference Center which is expected to be in operation before November 1st. The property was at one time the residence of Mr. Henry W. Poor, and later was owned by Mrs. H. M. Tilford. More recently it was used by the Tuxedo Park School.

The handsome Flemish bond brick and stone mansion is being equipped to accommodate forty persons overnight, and a larger number for one day conferences or meetings.

The Bishop has offered to use part of the proceeds of the Bishop's Fund for Diocesan Needs, over a period of years, to provide the amount needed to purchase and equip the premises. This fund is supported by the offerings received at the time of the Bishop's visitation to the parishes and missions. As the fund is not of sufficient size at present to meet all of the needs of the Center, it is hoped that people will be moved to make special gifts of money and furnishings.

### *Chapel Furnishings Needed*

The basic furniture for the bedrooms, conference rooms and library has been purchased. These areas occupy the first, second and third floors. An attractive room in the basement, with a view of the lawn, formerly used for dramatics, has been set aside for a Chapel. It will require considerable renovation, redecoration and complete furnishing before it can be used. In the meantime, services will be conducted in one of the conference rooms.

Oriental rugs of various sizes are needed for many of the rooms and it is hoped that gifts of such rugs will be forthcoming to brighten up the rooms and halls and to create an atmosphere of comfort and quiet. Anyone wishing to make such gifts or to give small drop leaf tables is asked to communicate with Mrs. William H. van Benschoten of West Park, New York, who is in charge of furnishing and decorating the premises.

The task of equipping and renovating the Conference Center was delegated by the Bishop to a committee headed by Mr. David W. Black of Tuxedo Park, a member of the Department of Missions. Other members of the committee are the Reverend Fenimore E. Cooper, Rector of St. Mary's Church, Tuxedo Park; the Reverend J. Stuart Wetmore, Director of the Department of Christian Education; Mr. John S. Davidson of Spring Valley; Mrs. William H. van Benschoten of West Park and Mr. Theodor Oxholm, Treasurer of the Diocese.

### *Mrs. Adams Is Manager*

Mrs. D. George Adams has been appointed manager of the Center. She and her husband, who is Assistant Treasurer of the Diocese, are now in residence in an apartment at the Center set aside for their use. Mrs. Adams is well known throughout the Diocese, having held several responsible positions on both the Diocesan and Cathedral staffs. She is now engaged in staffing the Center so that operation may begin when the furnishings are in place.

Applications for dates for use of the Center are now being accepted and all requests for reservations should be addressed to Mrs. D. George Adams, Manager, Episcopal Conference Center, P. O. Box 535, Tuxedo Park, New York. Three conference rooms are available and they will be so furnished as to make their use flexible for study, lecture or discussion.

Mr. William H. van Benschoten, architect associated with the Department of Missions, planned and supervised the repairs and renovations.

*A view of the Tuxedo Park Conference Center showing a portion of the south side of the building, and an entrance leading from the terrace.*

*The church and parish house of the Chapel of the Good Shepherd, Granite Springs.*

# GROWTH IN

*The Chapel of the Good Shepherd, Granite Springs,* concluded their Every Member Canvass on October 18th resulting in the receipt of pledges of $12,000 as compared with $5,800 during 1956. The pledges now are on a weekly basis starting on November 3rd with no terminal date.

In view of the results obtained the Chapel anticipates that it will discontinue Diocesan assistance beginning January 1958.

By Christmas, *Christ Church, Rye* hopes to have in use the new two story wing being added to the existing parish house.

The first floor will have 11 classrooms for the church school and new facilities for the boys and girls choirs. Upstairs will be a new nursery, 6 more class rooms, new offices for the Rector, Curate, Director of Religious Education, Parish Secretary, Treasurer, and a modern kitchen.

*Pictured at the corner stone laying, last May, of the addition to the parish house of Christ Church, Rye, are (from l. to r.): Mr. George Gleason, member of the vestry and building committee, Mr. Barry Gourlay, architect, Mr. William Struthers, Jr., parish treasurer, Mr. Richard Purdy, builder, Mrs. G. B. Mallory, church school teacher, Mr. William Chandler, Senior Warden, the Rev. Dr. Wendell W. Phillips, Rector.*

# WESTCHESTER

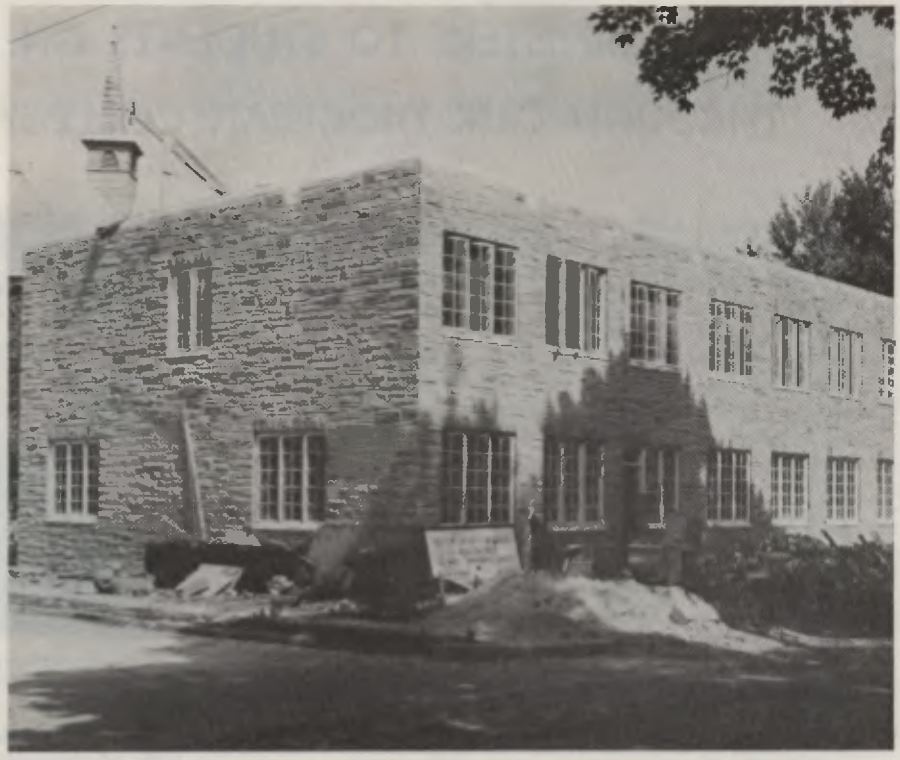
At *St. John's Church, Larchmont,* work is nearing completion on the Francis Coffin memorial building.

This addition to the present parish house is named in memory of the late Rector, the Rev. Francis J. H. Coffin. It will contain 20 classrooms, a kitchenette, and large new parish offices.

Built at a cost of $285,000 it is expected that the building will be in use before the end of the year.

The Canvass Committee of *St. Paul's Church, Ossining,* consisting of 18 laymen and 20 laywomen, concluded the most successful Every Member Canvass in the history of St. Paul's, on Monday, October 7th.

Through the dedication and hard work of these laymen and laywomen, at the conclusion of the canvass the committee had received pledges of over $9,700 as against total envelope giving of $3,040 in 1956, an increase of more than 220%.



*The new Francis Coffin Memorial Building at St. John's Church, Larchmont.*

***The Rev. Benson B. Fisher, Rector of St. Paul's Church, Ossining, is shown pointing out the final results of the highly successful Every Member Canvass to some of the members of the Canvass Committee. From left to right are the Messrs. Fawcett, Justice, Genatler, Egemier, Tompkins, Storms, Zeliph, Harrison, Williamson, and Losee.***

# CHURCH MINISTERS TO STUDENTS ON HUGE N.Y.U. CAMPUS THROUGH OUR DIOCESAN COLLEGE WORK DIVISION

THE Episcopal Church is active on nineteen campuses within the Diocese of New York, under the guidance of the Division of College Work of the Department of Christian Education. One of these is the Washington Square campus of New York University, where over 30,000 students are enrolled. With three main under-graduate colleges, various graduate and professional schools, day and evening branches, full and part time students, more than 80% of whom are commuters, N.Y.U. is one of the most complex as well as the largest university in the world.

A weekly Eucharist in the Religious Center (Wednesdays at 8 a.m.), visits to students in their homes, counselling by appointment, study groups, a faculty program and co-operation with the Christian Association will this year be in the hands of four specially prepared leaders. These persons, shown on this page, will together make a team which can make the Episcopal ministry to N.Y.U. more comprehensive and we hope more effective than before.

*N.Y.U. Canterbury Association in session. It meets every Friday evening in the Religious Center, 2 Washington Square, North.*

### *The N.Y.U. Leaders*

The Rev. R. DeWitt Mallary, the Diocesan executive for college work, is chiefly responsible for the whole work, and serves as Advisor to the Canterbury Association.

This organization serves the intellectual and social needs of Episcopal students, especially those in the evening and graduate schools. The group regularly includes interested students from other Christian communions and non-Christian cultures. Highlights of this term's work include three-week series on racial problems here and abroad (New York priest; African Teacher and Negro writer), a series on the ecumenical movement, and a series on Biblical Theology.

Mr. Mallary's N.Y.U. office is at 2 Washington Square, North. He will be assisted on two days a week by Miss Sandra Clarke, a graduate of the University of North Carolina and an apprentice sponsored by the National Department.

The Rev. Michael Allen, formerly a writer with Look, now on the staff of Grace Church, will work with graduate students. A pioneer work is being carried on at N.Y.U. Law School by Mr. William Stringfellow, a graduate of Harvard Law School, and now Parish Attorney for the East Harlem Protestant Parish which is affiliated with the New York City Mission Society.

At Columbia University a similar intensive program is carried on under the direction of Canon John W. Pyle of the Cathedral staff, with the assistance of several part-time workers.

### *Special Ministry Needed*

College students are in a special atmosphere of academic search when the answers that up to now have been accepted are seriously called in question. They are on the threshold of vocational decision and marriage. They will become the leaders in their community, business and parish, but for this brief campus period they are separated from the normal ministry of the Church.

Therefore a special ministry must be provided outside the usual parish framework. Since most of these students are already communicants of parishes and will be accepting increasing responsibility in parishes after their graduation, all parishes share in the benefit of an adequate college program. In this Diocese, therefore, all parishes and missions assume a share in the cost of the work through their support of the Diocesan budget.

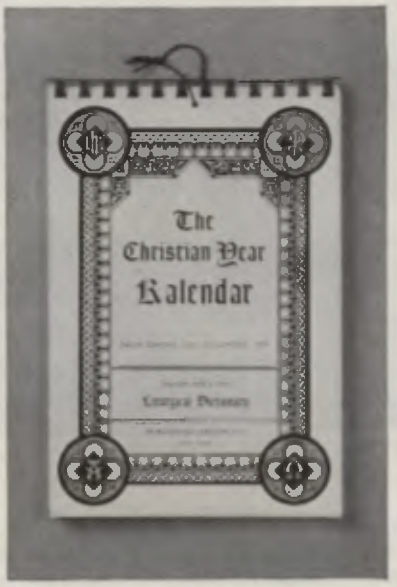
*The Rev. R. DeWitt Mallary*

*The Rev. Michael Allen*

*Sandra Clarke*

*William Stringfellow*

## THE CHRISTIAN YEAR KALENDAR

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# CLERGY IN THE NEWS

*The Rev. Sydney R. Olorenshaw*

*The Rev. John C. Harper*

*The Rev. M. Moran Weston*

*The Rev. K. Gordon Drescher*

*The Rev. Sydney R. Olorenshaw* has recently been appointed Vicar of St. Andrew's Church in the Bronx, after having been with St. Mary's and All Saints' Churches on Staten Island since 1954. He is a native of England and transferred to this Diocese from the Diocese of Chicago, where he was Rector of St. Ambrose Church, Chicago Heights. He also served in Canada from 1948 to 1951.

* * *

*The Rev. John C. Harper* became the new Rector of St. Matthew's Church, Bedford, in September, and was Instituted by Bishop Donegan on October 13th.

Mr. Harper was graduated from Harvard College in 1946 after serving as an officer in the Navy during World War II. From 1946 to 1950 he taught English at the Taft School in Watertown, Conn., leaving there to enter the Episcopal Theological School at Cambridge, Mass., from which he graduated in 1953.

He was ordained Deacon in June, 1953, and Priest, in December, 1953. From 1953 to 1954 he was Curate at Grace Church, Providence, R. I. From 1954 to 1957 he was Rector of St. Mark's Church, Foxboro, Mass., and during this time he was active in the Diocesan Department of Christian Education and was a member of the Ecumenical Relations Committee.

He is married to the former Barbara Quarles of Wellesley Hills, Mass., and they have two children.

*The Rev. William L. Casady*

*The Rev. C. Kilmer Myers*

*The Rev. M. Moran Weston, Ph.D.*, became Rector of St. Philip's Church, Manhattan, on June 17th. However, he is not a stranger to St. Philip's Parish. It could be said he is returning "home" to the parish he once before served, both as a member of the clergy staff and as business manager.

Dr. and Mrs. Weston, the former Miriam Drake, have one daughter, Karen, who is five years old, and a son, Philip Gregory Moran, born this past July 27th.

Dr. Weston's father is the Rev. M.M. Weston of Tarboro, North Carolina. His grandfather was also a priest of our Church.

Prior to his recent return to St. Philip's, Dr. Weston was Executive Secretary of the Division of Christian Citizenship of the National Council. He has also served as a member of our Diocesan Department of Christian Social Relations.

* * *

*The Rev. K. Gordon Drescher*, is Vicar of the Chapel of the Good Shepherd, Granite Springs, where there has been spectacular progress in the last 3 years. See picture and story on page 8.

* * *

*The Rev. William L. Casady* is the new assistant to the Rector, the Rev. Richard E. McEvoy, at St. Mark's-in-the-Bouwerie, Manhattan.

Fr. Casady comes from the Diocese of Indianapolis where he had been Vicar of St. Mark's Church, Plainfield, Indiana. He was also closely associated with youth work and directed family and young people's camps and conferences.

He is a graduate of General Theological Seminary, and served as student minister at St. Mark's for two years while attending the Seminary. He is married and has four children.

* * *

*The Rev. C. Kilmer Myers*, Vicar of St. Augustine's Chapel, Trinity Parish, New York, who is the author of the just published *Light The Dark Streets*. A review of Fr. Myers' book is found on page 14.

# Wherever You Are--Go To Church On Sunday. These Episcopal Churches Welcome You.

**Key — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; B, Benediction; Cho, Choral; Ch S, Church School; C, Confession; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar.**

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**The Rev. William R. F. Thomas,** r
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## YONKERS, NEW YORK

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**The Rev. Lemuel Joseph Winterbottom,** r
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**GRACE CHURCH** **Broadway & 10th St.**
**Rev. Louis W. Pitt, D.D.,** Rector
Sun 9 HC, 11 Ch S, 11 MP Ser. 1st Sun. HC.

**INCARNATION** **Madison Ave. & 35th St.**
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**ST. MICHAEL'S CHURCH** **Amst. Ave. at 99 St.**
**William F. Corker,** Rector
Sun 8 HC; 9:30 Ch. S. 11 MP. Ser; Thur. Noon HC

**ST. PETER'S, WESTCHESTER** **(Westch. Sq.)**
**Rev. Leslie Lang; Rev. Thomas Brown;**
Sun. 8, 9:15, 11. Mon. Wed. 8; Tues. Fri. 7; Thurs. Sat. 9:30; C Sat., **4;** Sun. 9 AM.

**ST. PAUL'S CHAPEL** **Trinity Parish**
**B'way & Fulton St. Rev. Robert C. Hunsicker,** v
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# City Priest Writes Thrilling Book

THE thrilling story of the work of St. Augustine's Chapel with teen-age gangs of New York City is told by the Vicar, the Rev. C. Kilmer Myers, in his book *Light The Dark Streets* (Seabury Press, $4.00).

Fr. Myers sheds new light on the role of the Church, the police and social agencies, in helping the bewildered, the rejected and the hostile who make up our juvenile gangs.

This is not a book on social work. Nor is the job that is being done at the Lower East Side Mission of Trinity Parish a social service job. It is rather a much more fundamental and far-reaching activity centered in the accepted fact that the love of God poured out through the Church's family is a thing that can be realized in the lives of these boys.

Fr. Myers' story is not a pretty one. It is first the story of a bopping (fighting) gang—the Knights. Potentially dangerous, their lives and problems dramatize one of America's most pressing problems. He writes of boys who are dying slowly from lack of love, dying of dope, loneliness and fear. Time is running out for them and for us.

*Light The Dark Streets* doesn't pretend to offer quick and easy solutions. But this fiercely honest account of St. Augustine's fight against big city delinquency does tell when and how genuine progress has been made.

The author makes very clear throughout the narrative that this is a Christ-centered activity. "We hold, with our Savior, that His Church is a society of redeemed sinners and that no one, no matter how wicked in the eyes of society, may be barred from entrance to this holy community or denied its help."

Exciting as it is, and based on the hard facts of reality, this book can be of invaluable help to people everywhere who are working with youth. It offers startling insights. It is a challenge to people of courage and strength —especially to the churches—to face the rising threat of our youth in torment and work out new solutions with the help of other interested agencies.

# Woman's Auxiliary News

## Books Presented to Seminarians

The Church Periodical Club, which supplies printed and allied materials to the mission field at home and abroad, is presently conducting the annual appeal for The Seminarians Book Fund. This fund provides each candidate or postulant from the Diocese of New York with the nucleus of a theological library with which to start his ministry. The candidates make choices from an authorized book list, and receive from one to four volumes (up to a total cost of $12.50). Each book contains a C.P.C. bookplate inscribed with the name of the donor. The list of candidates and postulants supplied by the Bishop's office this year contains forty-five names. The letters received from the seminarians plus later statements from the mission field amply attest the value of the plan. It is the chief diocesan project of The Church Periodical Club. Contributions may be earmarked for a particular student. Checks should be made payable to Virginia Creed Mattesich, Director, Church Periodical Club, 233 East 69th St., N. Y. 21, N. Y.

## W. A. Meets Dec. 14

The Advent meeting of the Woman's Auxiliary will be held in the Cathedral on Saturday, December 14 at 10:30 A.M. The service of Holy Communion will be preceded by the United Thank Offering Presentation. The preacher will be the Rt. Rev. A. Ervine Swift, S.T.D., Bishop of Puerto Rico. Following lunch in the undercroft of Synod House, Bishop Swift will give an informal talk on the work in his district.

## Devotional Workshop Planned Monthly

The Diocesan Devotional Workshop of the Woman's Auxiliary meets on the fourth Tuesday of each month at St. Thomas Guild Hall, 1 West 53rd Street, New York, from 10:45 A.M. to 12:30 P.M. There will be no meeting in December as the fourth Tuesday falls on Christmas Eve.

One of the aims of the Workshop is to stress the fact that all our endeavors stem from Christ. This year's emphasis, like that of the School of Worship, will be on "Christian Living".

Visitors to the Diocese are always welcome to attend and participate in the programs of worship, instruction and discussion.

## Conference Date Set

A Consultation Conference of Board members of the Diocesan Woman's Auxiliary and a team from the National Board and Staff of the Auxiliary will be held at Tuxedo Park Jan. 29th through Jan. 31st.

Such consultations with Diocesan Boards across the country are an outcome of the restudy of National Board members on the goals of woman's work in the Church. In these conferences the Diocesan Board is helped to obtain a clearer picture of itself and to review its function and objectives.

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# DIOCESAN COUNCIL MEETS AT SEABURY HOUSE

*The Council of the Diocese met at Seabury House on October 17th and 18th, for routine business of the Diocese. Some of those present were photographed in the Great Hall. (Above, l. to r.), The Rev. Dr. R. E. Terwilliger, Council member; The Rev. J. S. Wetmore, Director, Dep't. of Christian Education; The Rev. R. R. Spears, Jr., Chairman, Dep't. of Christian Education: Bishop Boynton. (Above, l. to r.), The Ven. George F. Bratt, Archdeacon of the Diocese; Mr. Albert E. Brownbridge, newly appointed Director, Dep't. of Christian Social Relations; Mr. C. F. Bound, lay member of the Council, and member of St. Mark's Church, Mt. Kisco; The Rev. J. M. Mulligan, Chairman, Dep't. of Christian Social Relations.*


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THE HEADMASTER

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*THE REGISTRAR*

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# ATTRACTIVE MITE BOX PREPARED FOR CHILDREN'S ADVENT OFFERING

On the label around the little container which is being used this year throughout the Diocese for the Advent Offering, you will find two pictures with appropriate quotations.

One picture is of the infant Jesus with his holy mother. The quotation accompanying this picture sums up what happened to him from the time he was a baby until he was grown up. It reads: "And Jesus increased in wisdom and stature, and in favor with God and man" (Luke 2:52). He wasn't able to do this all by himself. No baby or child has ever been able to do so. How, then, was it possible? The answer to this question is found in the verse just previous to the one quoted on the label. This other verse (Luke 2:51) reads: "And he went down with them" (that is, with his parents) "*. . . and was subject unto them.*"

Jesus increased in wisdom by learning everything his parents taught him. He increased in stature by eating what they fed him. His parents' public and private worship of God and their gracious dealings with neighbors and strangers alike helped Jesus immeasurably to increase in favor with God and man.

The time finally came, as represented by the second picture on the label, when Jesus no longer needed the protection and assistance of his parents. But we must never forget that he was able to grow in wisdom and stature, and in favor with God and man *because* he had loving parents who helped him in every way they possibly could.

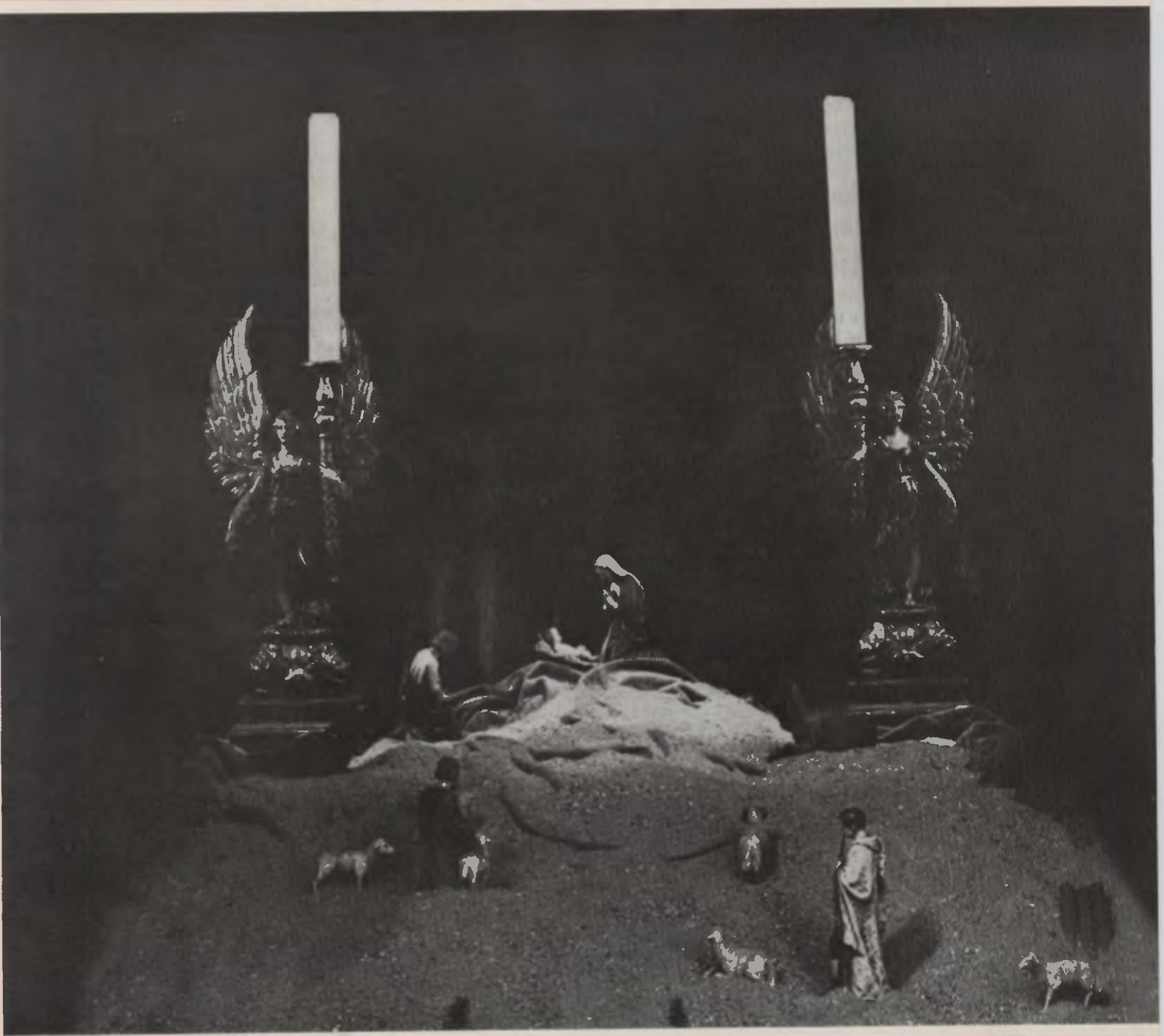
Your offerings, through the Advent Mite Boxes, are for the support of mission churches entirely within the boundaries of your Diocese. The Diocese of New York is responsible for one of the largest missionary activities within the whole, world-wide Episcopal Church. Did you know that?

Missions are churches where scores and often hundreds of people, young and old, men and women, boys and girls, gather together to worship and in other ways to show their love of God, but are not yet able to support themselves, i.e., are not able to pay all the bills. These mission churches in our cities, our suburbs and our rural areas are like the infant Jesus, subject unto, dependent upon, the parent diocese for existence. But they too can grow if they are lovingly cared for and encouraged until the time comes that they also can be on their own.

Through the Advent offering you can help the Diocese play the part of Mary and Joseph. Our missions need the protection and assistance of the Diocese just as the infant Jesus needed the same of his God-chosen parents.

# THE BULLETIN

*of the Diocese of New York*



DECEMBER, 1957

# A CRÈCHE SEEN . . .

"BUT the angels are standing in the dirt!" exclaimed a small boy when he first saw the crèche at the Cathedral which is pictured on the front cover.

Yes, it is strange to see the heavenly Christmas messengers, usually thought of as winging through the skies, standing upon the ground. But it is no more strange than the mystery of Almighty God lying in a manger.

The heart of the classic Christian Message is the strangest and most incredible proclamation ever heard by the ear of man. The human mind has always balked and protested, at first glance, when confronted by the mystery of God as man upon earth, as did the little boy when he first saw the Cathedral Crèche. Such a reaction is to be taken for granted.

We shall not know the first thing about the glory of the Christian Message nor about its power to transform and to redeem the nature of human life until we bow in awe and astonishment before this incredible mystery and until we then by "a leap of faith" decide in favor of self-commitment to its truth.

To attempt to make the Christian Message palatable to man's natural reason, shot through as it is with unimaginative pessimism, is a hopeless task resulting only in a dreary, sentimental parody.

Man, besmirched as he is by sin and earthiness, could not go to God so God came to him, caring enough to redeem what He cared enough to create. "God so loved the world that He gave His only begotten Son, to the end that all that believe in Him should not perish but have everlasting life."

The angels stand in the dirt. God lies in the manger. And life is suddenly worth living again, eternally worth living! The world is worth saving after all! Despite Jimmy Hoffa and Orval Faubus and Khrushchev, the world is still worth saving! Despite the things in you and me that we cannot stand, man is still important, eternally important, because God loves.

"Glory to God in the highest and on earth peace, good will to men."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**SUNDAY SERVICES**

Holy Communion—7, 8, 9, 10, 11
Morning Prayer, Holy Communion and Sermon—11
Evensong and Sermon—4

**WEEKDAY SERVICES**

7:30—Holy Communion
*(also 8:45 Holy Days and 10 Wed.)*
8:30—Morning Prayer
Evensong—5

(The 8:30 and 5:00 Services are choral except Mondays which are not Holy Days)

**TOURS**

Sun. 12:30, 5. Wkdys. 11, 12, 2, 4
OPEN DAILY 7 to 6



Volume 33 DECEMBER, 1957 Number 9

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# DIOCESE HONORS BISHOP DONEGAN ON FIRST TEN YEARS OF HIS EPISCOPATE

BISHOP DONEGAN was honored by nearly 1,000 clergy and laymen of the Diocese in a Special Service of Thanksgiving held at the Cathedral Church of St. John the Divine on October 28th, the tenth anniversary of his consecration as a Bishop in the Episcopal Church.

Following the Service, a reception for the clergy and their wives was held in the Undercroft of the Synod House, during which Bishop Boynton, on behalf of the Clergy, presented Bishop Donegan with a George III English Silver Covered Tureen. The mounted tureen was made in London in 1790 by the famous silversmith, Robert Makepeace, and bears the Arms of Tatton of Tatton.

*Bishop Boynton. Mrs. Boynton. Bishop Donegan and his mother. Mrs. H. George Donegan formed the receiving line to greet the clergy and their families who attended the reception in Synod House. Miss Elizabeth Corker, daughter of the Rev. and Mrs. William F. Corker is shown shaking hands with the Bishop.*

*Shown at the speaker's table at the Manhattan Convocation Dinner are from left to right, Bishop Boynton, Mrs. John L. Reynolds, Vice President of the Woman's Auxiliary, Manhattan District, Archdeacon George F. Brätt, Mrs. John Ellis Large, Dr. Large, Dean of the Manhattan Convocation, and Bishop Donegan.*

*Bishop Boynton presents to Bishop Donegan the silver tureen which the clergy of the Diocese gave to the Bishop on his anniversary.*

AWARE of Bishop Donegan's anniversary this fall, the Convocations elected to set aside their usual autumnal agenda in order to hold dinner meetings in honor of the Bishop. More than 2,000 clergy and lay-people attended the seven Convocation dinners at which Bishop Donegan, in another departure from the usual Convocation program, was the only speaker.

At the Bronx Convocation dinner, 375 people gathered to honor the Bishop. The Rev. Gerald V. Barry, Rector of Christ Church, Riverdale and Dean of the Convocation presided. Among those seated at the head table were Mr. George J. Oakes, Chairman of the Bishop's Men of the Bronx, and Miss Alice E. Wheeler, Vice President of the Woman's Auxiliary, Bronx District. Special credit for the success of the dinner goes to Mr. Edward Prescott of St. Luke's Church who handled the distribution and sale of tickets, to Mr. Louis F. Stauss of Holy Nativity, who was in charge of the arrangements, and to Mr. Oakes and the Bishop's Men.

Mr. Howard Williams, his daughter, Miss Gwyneth Williams, and Mr. Clifford Nuhn, were largely responsible for the success of the dinner in the Dutchess Convocation. One hundred sixty people attended the meeting in Poughkeepsie which was presided over by the Rev. Robert Cunningham, Jr., Dean of the Dutchess Convocation.

The Hudson Convocation met in Kingston, where one hundred forty-one people attended the dinner at St. John's Church. Present at the head table besides the Rector of the host parish, the Rev. R. T. Shellenberger, were the Hon. Earle Houghtaling, Treasurer of the Convocation, the Rev. George A. Detor, Acting Secretary of the Convocation, and the Dean of the Hudson Convocation, the Rev. G. Melbourne Jones presided.

St. James' Church, Madison Avenue and 71st Street, was crowded to capacity for the Manhattan Convocation dinner. Two hundred fifty people attended and more were turned away. The Rev. John Ellis Large, Dean of the Manhattan Convocation, presided.

One hundred thirty-five people were at the dinner meeting of the Ramapo Convocation in Goshen. The Rev. Samuel P. Holiday presided. Among those at the head table were the Rev. Messrs. Douglas Glasspool and Frederick F.

*Continued on Page 10*

# PARISHES REPORT SUCCESSFUL CANVASSES

*Christ Church, Tarrytown,* is rapidly concluding their Budget Expansion Program. Designed to increase the regular giving within the Parish, this program was under the Direction of Thomas White and Associates of Chicago.

With still a few families to be reached, pledges to date have been made in the amount of $44,000 which compares with $25,000 in 1956.

*St. Simon's Church, Staten Island,* has brought to a successful conclusion their Every Member Canvass which was directed by Thomas White Associates.

Due to hard work of the members of the parish the pledging this year amounted to $13,601 which is more than double the $5,678 pledged last year.

Next month the Bulletin will carry a feature story on St. Simon's which will show how the parish is dealing with a unique problem which vitally concerns its future.

*St. John's Parish,* in the town of *Lewisboro,* have just finished their Every Member Canvass during which a committee of 17 men under the Chairmanship of Mr. Forrest Geneva worked for a period of one month.

In the course of the Canvass a successful Fellowship Dinner was held for the entire Parish. The arrangements were handled by a Hostess Committee consisting of Mrs. Floyd Frost, Mrs. Hugh Coyle, Mrs. Mary Lawrence, Mrs. Floyd Wakeman, Mrs. Charles Ketcham, Mrs. Carl Low, and Mrs. Nicholas Lefor.

The Canvass resulted in the receipt of pledges totalling $13,000 as compared with $6,100 in 1956.

*St. Paul's Church, Pleasant Valley,* reports a dramatic increase in their Canvass results this year. Also under the direction of Thomas White Associates, the pledges have amounted to $8,568 as against $2,300 last year.

The Canvass Chairman was Mr. William H. Hubner who was assisted by nine canvassers. Mrs. Aimee Husted was the Hostess Chairman with the help of ten other women of the Parish.

*Members of the Advisory Board and Canvassers, St. John's Church, Lewisboro. Front row, left to right: Sherman Waite, Forrest Geneva (Chairman of the Drive), The Rev. Paul E. Parker, Vicar of St. John's, Judge Hugh Coyle. Second row: Omar Peck, J. Lawrence Johnson, William Mallett, William Apy (Captain for St. Paul's Chapel), Joseph Mullen. Third row: Joseph Vitiello, Denis Murray (Captain for St. John's Church), Gordon Sears, Everdell Finch, Carl Low, D. Berrien Halstead III. Canvassers not present: J. Hyatt Choate II, and Robert Sheldon.*

*A few of the 140 people who attended the Loyalty Dinner for the Church of the Divine Love, Montrose. Front row, left to right: Mrs. C. K. Gallaher, Mrs. Lee Schrader, Mrs. Richard Stickles, Mrs. Alice Miller, Mrs. Jane Capodieci; Second row: Clarence Lent, Clarence Mackey, George Kall, James Bleaker, The Rev. David Kern, Sherman Turner, Everton Hunt. Third row: Michael Morgan, Frank Renz, Wiley Travis 3rd, Al Merker, Frank Jakubik, William See, Richard Stickles, Daniel Brown, John Morgan, Frank Thomas and Robert Sedgwick.*

*The Church of the Divine Love, Montrose,* finished a most successful Every Member Canvass on November 1st.

Under the Chairmanship of Mr. Robert Sedgwick, a committee of twenty men and twenty women worked for a period of three weeks to complete the Canvass. The results showed that the committee had done its work well, for there were pledges received for a total of $11,500 in contrast with $4,200 pledged in 1956.

A Loyalty Dinner, attended by 140 people, was held to initiate the Canvass. Speakers at the dinner, Mrs. Bernard Capodieci, Mr. Sedgwick, Mr. Frank Thomas, and the Vicar, The Rev. David Kern, discussed the Canvass, Church finances and the needs for the coming year.

In view of the results obtained by the Canvass, the Church is hopeful of being able to discontinue Diocesan assistance during 1958.

*Some of the members of the Canvass Committee, Christ Church, Tarrytown. Seated left to right: Mallory Gray, William Foster, William Schmidt, James Fryatt. Standing is Philip Whittaker.*

# Dana House Opens

On November 7th, Bishop Donegan consecrated the Chapel of the Divine Compassion in Dana House, the new quarters, at 17 East 71st Street, of the Youth Consultation Service of the Diocese. The Chapel was donated by Mr. and Mrs. Eugene W. Stetson, of New York City.

On the same date, the Youth Consultation Service officially moved into the building, and now for the first time since its inception in 1909, YCS has a home for the young women ages 14-25 which it is dedicated to help.

The purchase of the handsome brownstone house was made possible by the generous gift of $150,000 from Charles A. Dana and the Dana Foundation of which he is President, and appropriately the home will be known as Dana House.

Throughout the years the YCS has operated branches in Manhattan, the Bronx, and Westchester (White Plains), but this is the first time the organization has had an official residence to serve all of its branches.

Dana House has recreation and music rooms, a library, sitting room and garden, a small nursery, living quarters for girls and staff in residence, administrative offices, and facilities for medical treatment. In the basement are a modern kitchen, pantry, and a dining room with a garden atmosphere.

*Posed in the entrance of the newly-consecrated Chapel of the Divine Compassion at Dana House are, left to right: Mrs. Charles Dana, Mr. Dana, Bishop Donegan, Mrs. Eugene W. Stetson and Mr. Stetson. The Danas provided the funds to buy Dana House; The Stetsons gave the Chapel.*

The operation of Dana House, which will accommodate 20 girls at a time, will require a budget of $300,000 for the first year of service to an anticipated number of 1,500 girls. Youth Consultation Service receives 70% of its support from contributions by individuals, organizations, and foundations. It also receives income from The Diocese, the Stuyvesant Square Thrift Shop, the Greater New York Fund, the New York City Youth Board, and the White Plains Community Chest.

It is estimated that some 25,000 girls have been helped by YCS since 1909. These girls have come to YCS through other social agencies, institutions, hospitals, doctors, schools, church sources, and through other girls YCS has helped. Their problems are varied—unhappiness at home, unmarried motherhood, difficulty at school, spiritual bewilderment—and so are their needs—psychiatric consultation, hospital and dental care, suitable employment, educational and vocational planning, help in making new friends, heartaches and breaks and other adjustment problems so often overwhelming to young people.

# Two Priests Accept New Posts

*The Rev. Merrill O. Young*

*The Rev. Ernest D. Vanderburgh*

*The Rev. Merrill O. Young* is now Curate at St. Augustine's Chapel, Trinity Parish, Manhattan. He was formerly assistant minister of St. Margaret's Church, Bronx, where he has served since 1955.

Fr. Young was born in Brooklyn in 1930. He attended Philips Andover Academy and while there studied for one year at Trinity College, Scotland, as an English Speaking Union exchange student. He was graduated from Harvard with a B.A. degree in 1951.

He attended the Episcopal Theological School, Cambridge, Mass., for two years and then for a year was a youth worker at St. Augustine's Chapel, Manhattan. Resuming his studies at General Theological Seminary he was graduated in 1955, and received his S.T.B. in 1956.

He was married in 1956 and in October of this year he and his wife became the parents of twins, a boy and a girl.

* * *

*The Rev. Ernest D. Vanderburgh* has recently become the new assistant minister at St. John's Church, Tuckahoe. He had been Rector of Trinity Church, Mount Vernon, and previously assistant to the Rector of St. John's Church, Larchmont.

The son of a Presbyterian missionary surgeon, Fr. Vanderburgh was born in West Fulton, N. Y. and was brought up in China.

He attended Cornell and North Carolina Universities and was graduated from Princeton Theological Seminary in 1940.

As a Presbyterian minister, he served churches in Brewster and Gilbertville, N. Y. He became an Episcopalian in 1946, was ordained as deacon in the same year and as a priest in November, 1947. He served on the staff of St. James' Church, Holy Trinity Parish, New York City, before going to Larchmont in 1949.

He is married and the father of one child.

# Director's Forum Examines Techniques

THE Department of Christian Education keeps in touch with those who have professional responsibility for Educational Work in the parishes, through a Director's Forum which meets five times a year.

The October session, held in Cathedral House, dealt with "Creative Drama" and was under the leadership of Mrs. Isabel Burger, Director of the Children's Theater Association of Baltimore, Md. The December meeting will be concerned with Visual Education.

Through such meetings departmental leadership is provided to a very strategic group of more than forty clergy and lay workers, with significant results in the program of many parishes in the Diocese.

***Photographed at the Director's Forum.***

*Mrs. R. F. Loree, Director of Christian Education at Christ Church, Rye, discusses a recent Curriculum survey with the Rev. Philip C. Jefferson, curate, Christ Church, Tarrytown.*

*Mrs. Walter F. Vaughan, Director of Christian Education at St. Mary's Church, Mohegan Lake, and Sister Elise of the Order of the Holy Spirit (St. Hilda's School), examine material recently published by St. Hilda's Guild to help young Christian mothers and their infant children.*

# Cathedral Opens Library For Churchmen

THE Cathedral Library, three years in the making, was opened to the public on the afternoon of All Saints' Day, November 1st, at a brief ceremony presided over by Bishop Donegan, accompanied by Bishop Boynton and other Diocesan officials.

Dedicatory prayers were read in the presence of the Dean and Chapter and several Trustees of the Cathedral, together with representatives of the Trustees of the New York Training School for Deaconesses, Friends of the Cathedral, the Woman's Auxiliary, and librarians from The General Theological Seminary, Union Theological Seminary, and the Library of St. Bede—venerable libraries to which this youngster owes thanks for advice and encouragement.

The William Reed Huntington Memorial Room which houses the Cathedral Library, just as it had housed the Library of the New York Training School for Deaconesses, was looking its handsome best at the dedication and tea, being aided by a fresh coat of paint, a rug provided by two Friends of the Cathedral, and new furniture, some of which had been given by the New York Training School for Deaconesses.

*Miss Carolyn Joy, Librarian, at her desk in the Cathedral Library.*

The books, all catalogued according to the Library of Congress system, derive from three principal sources: volumes given or bequeathed to the Cathedral Church during the last half-century; volumes which formerly constituted the Deaconesses' Library in St. Faith's House (as the bookplates still indicate); and the many new volumes purchased from Cathedral funds starting three years ago when the Trustees enthusiastically authorized the creation of a library in this place which, by its Charter, is under

*Continued on Page 15*

# BOOK REVIEWS

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*The Next Day* by James A. Pike
Doubleday and Co. Inc., Garden City, N. Y., 1957
*Preaching The Christian Year* edited by Howard A. Johnson
Charles Scribner's Sons, New York, 1957
*The King In His Beauty*, Miles Lowell Yates
Seabury Press, Greenwich, Connecticut

•

THE clergy of the Diocese of New York are very prolific; at least some of them are. For example, another book by Dean Pike has just appeared under the title *The Next Day*. The title of the book is taken from a quote out of "Christian Discourses" by Soren Kierkegaard: "What is anxiety? It is the next day." The title is misleading, for the Dean does not put off until the next day the discussion of how to deal with the very serious problems which confront us today. This book is practical, readable, and I am sure will help many who "may be normal." The titles of the chapters range all the way from "How to Sleep" to "How to Die". The Dean desires to be helpful, and is—today.

The Canon Theologian of the Cathedral, Howard Johnson, has just edited the compilation of the recent series of lectures on "Preaching the Christian Year" held at the Cathedral last winter. This collection is designed primarily for the preacher and includes a Foreword by Dean Pike and an Office for Preachers by Canon West. This is an invaluable guide to the busy parson who would like to have a theological framework for his preaching throughout the Christian year. The lectures are always stimulating and most of them completely intelligible even though written by very high grade theologians. My favorite chapter is "Preaching in Pre-Lent" by the Warden of the College of Preachers, Theodore O. Wedel. Running a close second is "Preaching in Holy Week" by Frederick C. Grant. The other seasons are covered by the late Dean Fosbroke, Dr. Mollegen, Dean Nes, Dr. Casserley, Dr. Pittenger and Dr. Ferris. This is top level stuff which you hope the layman will not read since you will want to quote it by the yard.

The final slender volume by the late chaplain of General Theological Seminary, Miles Lowell Yates, has been issued as the Seabury Book for Advent. It is almost too slight to be called a book; it is more like a prolonged meditation on *The King in His Beauty*. If *Preaching the Christian Year* is lacking in poetic insight *The King in His Beauty* makes up for it, at least for the Advent and Christmas seasons. I marked many passages in this little book which I shall long remember. The best one of all however, is this one: "In the thick of things, in the labyrinthine magnitude that encircles us, Christ was the lighted gate to God through which men passed, and have passed ever since, from bad to good, from good to better, from better to best; from spiritual isolation to spiritual comradship; from weakness to reinforcement; from guilt to cleansing. Christ is the Lord of transitions—is it not a significant way of thinking about Him?" On almost every page there is an arresting sentence, such as "Remember *not to mind* is the essence of humility." "Be generous hearted; this is always the will of God." "Humility, courage and generosity — as exemplified in Christ—are a triple cord that binds us to the Divine Will."

It is fine to have so many creative writings coming out of the Diocese, and we recommend the above volumes for the consideration of the diocesan family.

*James W. Kennedy*

# ST. PETER'
# MINISTERS TO M

*"I have become all things to all men that I might by all means save some." 1 Cor. 9:22*

THIS might well be the motto and description of St. Peter's Church in Chelsea, New York City, ministering now, after more than one and a quarter centuries, to a changing, "mixed up" community of literally all sorts and conditions of men. Yet despite or perhaps because of this tremendous variety of people, St. Peter's is very definitely a family—with all the family's joys and hurts, growth and frustration.

At the head of this family, directing, guiding, encouraging, and using all means, are the vicar, the Rev. Edward Chandler, the assistant, the Rev. Wray E. MacKay and his family, and a full time lay worker from Mexico, Miss Esperanza Villanueva.

The program to minister to this family is as varied as are the people, and as changing as are the needs of a changing community. All means are used, just as St. Paul used all means, to a purpose: that some might be saved.

In the summer, the program attempts to meet the special conditions of the season, and to attract the increased number of children released from the confines of the classroom to the freedom of the hot, busy street. Using funds raised by the Missionary Society of the General Theological Seminary, St. Peter's sponsors dances, baseball teams, beach trips, picnic outings, Bible School, and other activities.

But the deliberate planning of a varied program would count for little and bring small reward to its ministers, were it not for the wonderful things happening inside the people St. Peter's reaches. Many first approach the Church and its program with suspicion, then "test" the clergy and staff to see if they really like them. Cau-

*(Above left) St. Peter's Church located on West 20th Street, Manhattan, was founded in 1831. Clement Clarke Moore, author of the famous poem "A Visit From St. Nicholas", gave the land on which the Church stands.*

*(At left) Coffee Hours are held on Sundays after the morning services.*

# CHELSEA
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tiously they enter into the fun, but when they finally do open up, it is often with spontaneous joy, in response to the love with which they find themselves surrounded. Throughout the summer they pour into the open rectory, into the parish house and into the Church . . . and some stay.

Some stay past the summer and perhaps begin Sunday School and a somewhat regular attendance at the 9 A.M. service. With rapt attention, eager curiosity, and often exasperating behaviour, they listen and, it is hoped, take in some of the experience of Christ from their teachers.

Or if they do not enter Sunday School, and perhaps did not even come during the summer, they may attend Released Time classes on Thursday afternoons. Fortunately situated right across from one of our Public Schools, St. Peter's draws a large number of children new and old. And the program ministers to new and old, having in addition to the expected classes for those who have little or no acquaintance with Church or Scripture, a special post-confirmation class on the Prayer Book.

Slowly the word spreads. Most of the people are missionaries, though they would not know the word if they were told; they bring friends to St. Peter's simply because they have touched something good and want to share it, have received some real love and want others to have some, too.

Then a child brings his mother. She, too, has heard that St. Peter's helps, and she needs help—there is no money and no food. She's resigned to an answer of no, and often surprised when someone goes with her and helps her shop. Perhaps she comes back for other nourishment; if not, she is called on and immediately there is seen the next great need—housing—eight people in a room and a half. And so visits

*Continued on next page*

*(Above right) Fr. Chandler, Miss Esperanza Villanueva, parish worker, and Fr. MacKay pose in front of an apartment building showing some of the St. Peter's families in the windows.*

*(At right) To widen the work of the Church, a celebration of the Holy Communion has been held in the home of a communicant.*

*During the summer St. Peter's sponsors a baseball team which plays its games on nearby playgrounds.*

## St. Peter's Chelsea

*Continued from preceding page*

are made to the housing authority where there is delay; many have not moved, though they have tried, since St. Peter's has known them, but some have.

Not all are poor or in desperate physical need. Perhaps they hear of St. Peter's through the clergy's participation in community projects, or from their neighbors. Perhaps they were invited to the celebration of the Holy Communion in the house of a communicant. Done to date only once, it offers rich opportunities for the spread of the Word.

Finally they come to Church on a Sunday. And as they come and continue to come from single rooms and luxury apartments, from different cultures and racial backgrounds, from different social and language groups, they also continue to grow in depth. They begin confimation classes; they are invited to join the altar guild, to teach, to visit, to type; they are voted into membership in the Advisory Board; join the prayer group, the Spanish Society, the G.F.S., the boys' clubs, the acolytes, basketball teams.

Slowly the family grows—in love and in response to the vision. The vision has never left; it is of the Kingdom of Heaven, and that Kingdom has open doors. St. Peter's has therefore become all things to all men that by all means some may enter in through those doors.

## Bishop Donegan's Anniversary

*Continued from Page 3*

Gutekunst, both members of the Executive Board of the Convocation, and their wives; The Rev. Kenneth W. Costin, Secretary of the Convocation Board, and Mrs. Joseph Chamberlain Chester of the Woman's Auxiliary.

The Richmond Convocation held its dinner November 18th with one hundred fifty people present. The Rev. George E. Nichols presided at the meeting which was one of the finest turnouts and Convocation events ever held in Staten Island.

Nearly five hundred persons representing forty-five Episcopal churches attended the dinner of the Westchester Convocation. The Rev. Osborne Budd, Dean of the Convocation, was master of ceremonies, and Ellis H. Carson, prominent layman and a vestryman of St. James the Less, Scarsdale, spoke for the laity in tribute to Bishop Donegan. Prominent lay women present were Mrs. Gurney Williams, of Chappaqua, president of the Diocesan Woman's Auxiliary, Mrs. Llewellyn Roberts, Mrs. William E. Leidt, and Mrs. Rex P. Mulligan. The Rev. C. Ronald Garmey, Rector, St. Bartholomew's Church, White Plains, was in charge of arrangements for the dinner.

The spirit which prompted all seven dinners and the enthusiastic participation by clergy and laity alike was summed up well at the Westchester dinner: to show our gratitude for the Bishop's constant interest and encouragement through the past ten years, and to pledge our loyal support as we look forward with him to a long and happy Episcopate.

*The Rev. Osborne Budd, Dean of the Westchester Convocation, welcomes Bishop Donegan to the Convocation Dinner. Also on hand to greet the Bishop are, left, Mrs. Gurney Williams, President of the Diocesan Woman's Auxiliary, and, right, Mr. Ellis Carson, Vestryman of St. James the Less, Scarsdale.*

# Diocese Names New Center For Bishop

THE Council of the Diocese has authorized the naming of the new Diocesan Conference Center in Tuxedo Park, New York, in honor of the Bishop. The Center therefore will be known as the Bishop Donegan Episcopal Conference Center.

The beautiful brick and stone mansion which was formerly a residence and more recently housed the Tuxedo Park School, was purchased earlier this year by the Diocese and opened for use in early November.

Twenty-two conferences have already been scheduled at the Center to date, and parish groups wishing to use the facilities are urged to apply early to be sure of accommodations.

The Center can sleep up to forty persons overnight and has three conference rooms suitable for both small and large groups. The furnishings of the public rooms make them flexible for study, lectures, or discussions.

Application for reservations should be made to: The Office of the Suffragan Bishop, 1047 Amsterdam Avenue, New York 25. Phone: UNiversity 5-3600.

* * *

The need for a Diocesan Conference Center is clearly shown by the fact that so many conferences and meetings have been scheduled over the next few months.

Diocesan departments and organizations have been the first to take advantage of the Center, but already individual parish groups are inquiring for dates and reservations.

Examples of some of the meetings booked for the next month are listed below:

January 11-12—Brotherhood of St. Andrew.

January 14-16—Parish Life Conference for Clergy—Christian Education.

January 16-17—Council of the Diocese.

January 17-18—Leadership Trainers School—Christian Education.

January 20-21—College Work Conference.

January 29-31—Diocesan Woman's Auxiliary—Executive Board.

# W.A. Plans Panel On Youth-College Work

YOUTH and College Work will be the subject of a Conference to he held at Cathedral House on January 7, 1958, sponsored by the Personnel Department of the Woman's Auxiliary for the women of the Church.

The distinguished panel of five speakers will include: Dr. Phillip Zabriskie, Executive Secretary of the Division of College Work; The Rev. Ellsworth Koonz, Director of Recruiting; Mrs. Harding Maggoti, Associate Secretary, Overseas Students; The Rev. Howard Bingley, Vicar of the Chapel of the Incarnation and Chairman of Youth (high-school age) Conferences, and Miss Jessie Butler, Associate Secretary for College Work in the Second Province.

The Rev. DeWitt Mallary, Associate Director of College Work for the Diocese will serve as Moderator. The Conference will run from 10:30 A.M. to 1:45 P.M. and is open to all the women of the Church. Everyone is asked to bring a box lunch; coffee and tea will be served.

# Plaques To Identify Four City Churches

FOUR Episcopal churches will be included in the first twenty buildings to receive identifying plaques from the City of New York. The four are: Church of the Ascension, Fifth Avenue at 10th Street; Grace Church, Broadway at 10th Street; St. Paul's Chapel, Broadway and Fulton Street; and St. Thomas Church, 5th Avenue and 53rd Street.

The plaques, paid for and placed on the buildings under a program sponsored by the New York Community Trust, will mark structures famous for their architectural distinction or historic significance.

The buildings to be marked were selected by the Municipal Art Society which in the future will choose other famous New York buildings for public identification.

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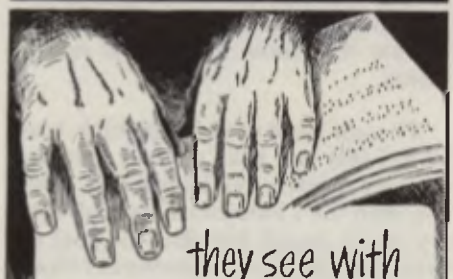

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# St. James' Abolishes Pew Rentals

On November 3rd, St. James' Church, Madison Avenue and 71st Street, Manhattan, officially abolished the pew renting system which had been in effect since the parish founding 148 years ago. Worshippers may now be seated wherever they choose on a first come, first served basis.

The pew rental system, originally instituted to insure a stable budget for church expenses, has steadily declined in favor in contemporary America. Felt increasingly to be a contravention of Christian fellowship, the system also has become somewhat impractical in serving a parish community with rapidly enlarging population growth.

On the upper East Side of Manhattan, this growth is attributed largely to the decrease in number of private homes and increase in large apartment houses and subdivision of former private residences to multiple apartments.

Though faced with the possible loss of $25,000 per year assured income, the Rev. Arthur Lee Kinsolving, Rector, with the Churchwardens and Vestry of the parish felt that the goal of greater service to the community must come before this financial consideration, and so the action was taken.

Dr. Kinsolving this fall celebrated his tenth anniversary as Rector of St. James'. Bishop Donegan was the previous Rector.

*Dr. Kinsolving welcomes Bishop Donegan to the Manhattan Convocation meeting which was held at St. James' Church.*


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# Offer Grants To Postulants

THE Board of Directors of the DuBose Memorial Church Training School, formerly of Monteagle, Tennessee, has announced that it will use the assets of the institution to set up an endowment to provide scholarships for mature men preparing for the ministry of the Episcopal Church.

Applicants for scholarship grants must meet the following requirements:

1. Be 32 years of age or older.
2. Have been accepted as a postulant.
3. Be recommended by their bishops and three other persons.
4. Have achieved success in their former business or profession.

Application forms may be had by writing the Rev. J. Leon Malone, 206 East Clark Boulevard, Murfreesboro, Tennessee.

DuBose School was organized about 1920 to assist mature men who decided after experience in the business or professional field, to enter the ministry of the Church. It was in operation for approximately twenty years, and more than 150 men were admitted to the school during that time. The school was closed during World War II because of war conditions and the small number of students.

The Board of Directors states that "since the other seminaries of the Church are taking more mature men, and because of the difficulties involved in reopening the school, we decided to sell the property to the Diocese of Tennessee and use the income from the investments as scholarships for qualified mature men."

"This is in keeping with the original purpose of the school," the Board said.

# Clericus Started In Dutchess

AN official clericus which will meet five times a year to discuss Diocesan and parochial matters has been formed in the Dutchess Convocation.

The Dean of the Convocation, The Rev. Robert Cunningham, Jr., reports that the first meeting was held on November 8th at his parish, Grace Church, Millbrook, and the second December 13th at Zion Church, Wappingers Falls. There has been no clericus in this Convocation for a number of years.

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"I feel so very sad and lonely. I feel as if the whole world has forsaken me. Many times I sink into despair and feel that death would be the best solution for me—but is that right? My dear Christian friends, if there is anything you can do for a lonely, sick and broken-hearted girl, please answer me soon.

Yours respectfully,

CORINA KANTARCLI."

Is that right, that death would be the best solution for Corina? Surely we as Christians cannot give her that answer. Out of love of Christ and love of our neighbor, we ought to open our hearts and hands to this poor girl and let her know that in the mercy of God she is not forsaken. She needs medicine, nourishing food, warm clothing, and a Bible to bring her to the One who is the Friend of the weak and helpless. Whatever you do for Corina and others like her, you will be doing as unto Him. You may help her through the American Mission to Greeks, Inc., Rev. Spiros Zodhiates, General Secretary, Dept. *Bu.* P.O. Box 423, New York 36, N.Y. (In Canada: 90 Duplex Ave., Toronto 7, Ont.)


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## Cathedral Library Opens

*Continued from Page 7*

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Small as the collection is at the moment, it forms a useful and convenient working library, specializing in ecclesiastical art and architecture, liturgics, Church music, and Anglican theology. It has the honor of serving as custodian for the splendid collections owned by the Diocesan Departments of Christian Education and of Christian Social Relations. A special feature is its collection of tracts from all English-speaking parts of the Anglican Communion.

But to become what it must be, the Library still has a lot of growing to do. To this end it invites book lovers—clerical and lay—to remember the Library in their wills . . . and it hopes that not all book lovers will be minded to wait until they die! Meanwhile, such resources as already exist are henceforth available to all persons, whosoever and wheresoever, who have discovered the joy of reading.

All are welcome to come in, browse and borrow. And for those who live at a distance, the Library—with Miss Carolyn S. Joy, M.A., as Librarian—stands ready to serve by mail.


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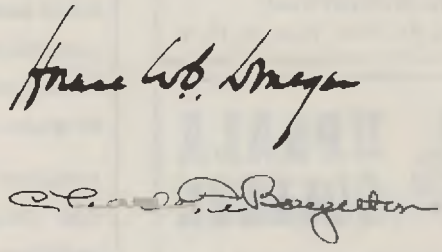
# A CHRISTMAS PRAYER

O GOD, OF HEAVENLY GLORY, AND SOURCE OF EARTHLY PEACE AND GOOD WILL; MAY OUR CHRISTMAS BE MERRY, BECAUSE IT IS TOUCHED WITH JOY DIVINE; MAY OUR REMEMBRANCE OF THY CHRIST'S BIRTH BE HOLY, BECAUSE HE IS BORN IN OUR HEARTS TO-DAY, IN HIS PURITY AND LOVE; THROUGH THE SAME, THY SON, JESUS CHRIST OUR LORD. AMEN.

## A Blessed Christmas to You and Yours

FAITHFULLY, YOUR BISHOPS,



THE
# BULLETIN
of the Diocese of New York

## NEW CITIES WITHIN OUR CITY. . . see page 2

JANUARY, 1958

# NEW CITIES WITHIN OUR CITY

CATCH phrases have become so much a part of our every day life, we may at times gloss over one of importance. Not that we do not hear it, nor even that we do not at times repeat it, but that we do not recognize the importance of an occasional catch phrase. Often a phrase is bandied around to such an extent that its significance is lost. Those who have been working in the organization of the Diocesan 175th Anniversary Fund Campaign have come more and more to realize the full significance of the phrase *New Cities Within Our City*. For it is in these great new apartment developments of New York City – truly new cities in themselves – that we find one of the greatest missionary challenges with which our Church has ever been faced.

Relatively slowly through the years, so that many are not aware of the tremendous change, the bulldozers have been at work demolishing great areas of New York City. Squalid and dangerous slums have been torn down to make way for great new skyscraper apartments. Where once there was rubbish, there are now green lawns. In areas where children have always played in the streets, there are now playgrounds. These new developments provide homes for literally thousands of families. In only one respect are these communities different from new communities being built all over the United States.

Our new communities are set down in the midst of a great urban area. However, just as in small cities and in suburbs, the families are new to the neighborhood. Shops are unfamiliar, the children must go to schools that are strange to them, with new friends and teachers and different surroundings. The family next door is one also trying to accustom itself to the neighborhood. In almost every way, the move is similar to one to a new city.

It is a much better city than the family lived in previously. This is a city that gives the family all the essentials and conveniences which we think so important to American life. There is heat, light, water, plumbing, radio, television, proximity to playgrounds, stores and theaters.

As one of the workers so aptly put it, it is a city that contains all the conveniences and essentials of a Christian community except the most essential, a place of worship. In our country the city officials cannot build the churches. Nor would we have them do it, for in America the establishment of churches has always been left to the initiative of private citizens with neither help nor hindrance from Government.

Many years ago our Diocesan officials wisely began to work with the Protestant Council of the City of New York to be sure that there would be opportunity for establishment of churches near these great new cities. Last year the Protestant Council submitted its report. The research revealed the need for at least twenty seven million dollars in new buildings, if the non-Roman churches are to provide a ministry in the areas of the city designated for redevelopment. At the time of this report it was stated that the housing pattern in these areas is now set for the next one hundred years. Either the churches will be built in these areas now or there will probably not be an opportunity for another century.

Eight of these areas are in our own Diocese and we have been told that four million dollars is considered to be the fair share of the Episcopal Church in the over-all venture. We are allowed to select our areas and we know that no other group that has participated in the Protestant Council's survey will attempt the formation of a new congregation in the areas that we select.

The Federal, State and City Governments are doing their part; private financiers, builders, and civic leaders have accepted responsibility. What will the Church do about the *New Cities Within Our City?*

We believe trained clergy should be at work in the midst of those who take up residence in the new communities. We believe that these men should have adequate financing and proper facilities. It is because of this belief that Bishop Donegan challenged our Diocesan Convention to enter upon a fund raising campaign.

The Convention of 1957 set in motion the establishment of the 175th Anniversary Fund Campaign to begin in 1958 and end in 1960, the 175th Anniversary of the Diocese. The funds raised will be used to enlarge and increase work in Manhattan and the Bronx and to provide a revolving fund for continuous increase in our missionary work in the other five Convocations.

Your prayers and your assistance will be needed if we are to have the Church take its place in the *New Cities Within Our City*. The phrase is to catch your eye, but the appeal is one which must touch your heart.

ON THE COVER: *A New City Within Our City* to be erected at Clason Point in the Bronx. This is an architect's rendering of the Castle Hill Housing Project.

Volume 34 JANUARY, 1958 Number 1

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# BISHOP APPOINTS CAMPAIGN CO-CHAIRMEN

Bishop Donegan has announced the appointment of Robert E. Strawbridge, Jr. and Ellis H. Carson as Co-Chairmen of the 175th Anniversary Fund Campaign which is being undertaken to provide funds to extend the Episcopal Church's missionary work in New York City and its suburbs. Preparations for the launching of the Campaign have been under the direction of Charles F. Bound, who is Chairman of the Steering Committee.

Mr. Strawbridge, a Vestryman of St. Thomas Church, Manhattan, is in charge of the Special Gifts Committee, which is already in operation. Mr. Strawbridge is a Trustee of the Sloan-Kettering Institute and has been active in promotion of the Institute's work. He is a member of the Board of Managers of the Memorial Center for Cancer and Allied Diseases and a Director of Strawbridge and Clothier, Inc. A graduate of Harvard University, he is a retired partner of Reynolds, Fish and Co., members of the New York Stock Exchange.

He was formerly Chairman of the U.S. Polo Association and a member of the Salvation Army Association and the National Board of the U.S.O. He is a veteran of both World Wars, having served as a Captain in the Field Artillery in World War I and a Commander in the U.S. Naval Reserve in World War II.

Well-known throughout the Diocese as an active churchman, Mr. Carson has served since 1949 on the Vestry of Trinity Church, Manhattan, and was elected Clerk of that body in 1955. His neighborhood parish is the Church of St. James the Less in Scarsdale, where he and his family have been members for nearly twenty years. He is now, for the second time, a Vestryman of St. James the Less, having just rounded out an aggregate of nine years service in this capacity.

Mr. Carson was the first Chairman of the Department of Finance of the Council of the Diocese and occupied this position from its inauguration in 1952 until May 1957. He was then elected to the Committee on Diocesan Finances. He is also a Trustee of the Cathedral of St. John the Divine, and an elected delegate to General Convention to be held in Miami Beach next October. He is active in the affairs of the Church Club of New York and has served a term as Trustee.

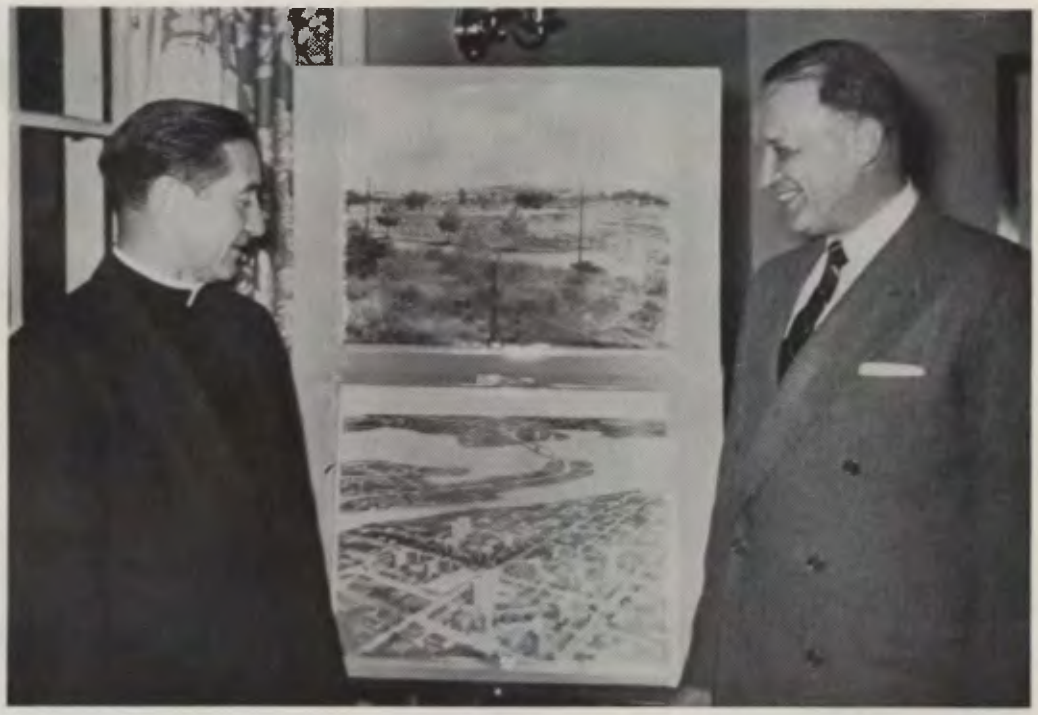
From 1949 to 1956 Mr. Carson was President of the National Surety Corporation of New York. Previously he had been an executive of the Royal-Globe Insurance Group. He has held several important representative appointments in insurance industry associations, and is now practising as a Management Consultant to insurance companies.

Mr. Charles F. Bound

Charles F. Bound, Vice-President of the Guaranty Trust Company of New York, at its Fifth Avenue office entered the banking field in 1936 as Executive Assistant with the Security National Bank Savings and Trust Company, St. Louis. Three years later he joined the Guaranty Trust Company of New York.

In July, 1941, Mr. Bound went on active duty with the U.S. Navy with the rank of Lieutenant (jg), advancing to the rank of Lieutenant Commander and continuing in service until November, 1945, when he returned to the Guaranty Trust Company and was assigned to the Fifth Avenue Office. He was appointed an Assistant Treasurer in the Banking Department at that office in January, 1947, was promoted to second Vice-President in December, 1953, and became Vice-President in December, 1955.

Mr. Bound's home is in Mt. Kisco, where he is a Vestryman of St. Mark's parish. He is a former member of the Department of Finance of the Diocesan Council and he is at present a member of the Department of Missions.



TALKING IT OVER. The Dean of the Westchester Convocation, The Rev. Osborne Budd, and Mr. Ellis H. Carson, Chairman of the General Canvass of the 175th Anniversary Fund Campaign, discuss an area of the Bronx where one of the new cities within our city will be built.

# ARDSLEY MISSION BECOMES PARISH

As a result of the 1957 Every Member Canvass, St. Barnabas Church in Ardsley has been able to make application to the Bishop to become a parish. On January first this year, it began its life as a self-supporting congregation. Final legal action making it official will be taken at the Diocesan convention in May 1958.

So ends a concentrated effort of more than three years, during which a tiny congregation grew in strength sufficient to build a new church and prove that it could support itself.

St. Barnabas Church, Ardsley, has been a mission of the Diocese receiving an annual subsidy since 1936. The Diocese also contributed more than $60,000 toward the purchase of the new rectory and the construction of the new church.

In the fall of 1954, St. Barnabas had 67 active communicants and pledged giving amounting to $3,212. The people worshipped in a totally inadequate run-down building in an area where interest in the Episcopal Church was at a low ebb, but churches of other denominations and synagogues were thriving.

By Spring, 1955, the record showed 85 communicants and pledged giving of $3,958. Though the old building was still in use, a building fund campaign was held in 1955 and ground broken late in the fall for a new church.

In January, 1956, there were still only 85 communicants, plus a number of other people not fully identified with the church, and pledged giving amounting to $4,661.45. However, the new church was being built, and the first service was held in the new structure late in July, 1956, with formal dedication in November of the same year.

Just a year later, the November 1957 Canvass resulted in a pledged $18,000 for 1958, excluding all other forms of income which have played a large part at St. Barnabas in the past. The $18,000 just pledged is three times the amount pledged for 1957. The number of communicants has risen to 292, with more than a hundred other interested persons and 132 children are registered in the two Church schools which meet at 9:30 and 11 a.m.

During 1957, St. Barnabas improved the church by installing a permanent floor and carpeting, tiling the basement area, and painting everything not previously painted. The congregation also increased the salaries of the Vicar, the sexton and the organist. More parish activities were added, and at present there is a group for every age and interest, all with trained leadership.

Though the successful 1957 Canvass achieved parish status for St. Barnabas, the congregation regards the goal as a beginning rather than as an end. There is no time for resting on laurels; so much remains to be done. The church's influence in the community is steadily increasing and new problems are already arising. For example, the most popular of the three Sunday services, the 9:30 a.m. Family Eucharist, regularly overflows the seating capacity of 150 chairs. More seating is urgently needed, as well as extra classroom space for the children.

The story of St. Barnabas' recent years of greatest growth under the leadership of the Rev. Donald S. Gausby, their Vicar, would be incomplete without mention of some of the parish laymen who have given devotedly of their time and energy, particularly during the recent Canvass. The Women's Guild took charge of hostessing, and the Canvass team included: Howard Ayers, Initial Gifts Chairman; Nixon de Tarnowsky, Canvass Committee Chairman; Ian Hay, Training Chairman; Ralph Geer, Special Gifts Chairman; Thomas Mack, Auditor; and the three Team Captains, Edwin Yowell, John Utts, and Robert Mason.

# ST. SIMON'S FACES "THE BRIDGE"

AFTER 100 years of being a mission, St. Simon's Church, Staten Island, whose congregation has had to fight to hold itself together from its beginning, attained parish status—only to discover as it prepared its victory celebration, that it faced a life and death struggle for its very physical existence.

In the fall of 1954, plans for the proposed Clove Lakes Expressway, an approach route to the proposed Narrows Bridge, were announced and St. Simon's found itself standing directly in the path of the Expressway, with condemnation of its grounds and demolition of its buildings more than probable. "The Friendly Church-in-the Clove", as St. Simon's has been known, stands at the entrance to the only passage through the north shore hills of Staten Island. ("Clove" is the Dutch word for valley or cleft in a ridge of hills.)

St. Simon's accepted the proposed encroachment of progress, and at the parish incorporation meeting early in 1955, courageously voted to have the buildings and grounds condemned. This step taken, the new Vestry faced the problems of acquiring a new location and further, of raising the money to buy it and pay its taxes until a church structure could be erected on the new site.

The search took more than two years. The property had to be of a nature befitting the dignity of the church, but property in Concord was scarce, what was available was expensive, and St. Simon's parishioners were not wealthy.

Several parcels of land were inspected in various localities, but the one agreed to be most suitable was a city-owned block situated about a quarter of a mile south of the present church site near the intersection of Targee Street, Fingerboard and Richmond Roads. Its proximity to the present church site was considered a big asset. Also, there was little commercial development in the immediate area of the lightly-wooded gently-rolling piece of land. The Parish held a special meeting and voted unanimously to acquire this land.

Borough President Albert V. Maniscalco offered his help in speeding the sale of the property at public auction, and in making possible the purchase of the property at essentially its assessed value in June 1957, right in the midst of a land-hungry building boom on Staten Island.

In the spring of 1957, the Vestry, having increasingly realized the importance of successful fund-raising in meeting the problems facing the parish, concluded that a professional fund-raising organization should be engaged to conduct the 1957 Canvass. This decision was made with grave doubts for St. Simon's had never resorted to employing professional fund-raisers before and had heard many rumors concerning canvass pitfalls and costs at the hand of professionals.

Now that the intensive part of the Canvass is over, their decision, they know, was a wise one; the people have pledged $13,600 for 1958—more than twice the actual income for 1956.

However, it is not just financial statistics that are delighting the people of St. Simon's. Rather, it is the unexpected dividends the parish has enjoyed—the by-products of the Canvass.

First of all, the loyalty of the men of the church was really tested. The job was a hard one and required the selfless dedication of front-line fighting men. Result? The spirit of the sixteen canvassers has precipitated the formation of a new men's group for the first time in over twenty-five years!

Their need to "hold the line" doubtless was a factor in creating this unifying spirit, for their task was not always pleasant and they certainly were not greeted with welcoming smiles everywhere they went. They sacrificed considerably to do their jobs. One man had to resist the temptation to tap the person he was to canvass at a house party they were both attending. He had a pledge card in his pocket but remembered the Canvass Director's words: "Call on the person in his own home." The canvasser waited. Another canvasser had to call three times before he obtained the pledge he thought would help the parishioner most. His comment: "We're all learning, and I'm sure I get as much out of an interview as the person I'm canvassing."

Secondly, the women of the church found that their true job during the Canvass was to boost the morale of the men. Officially, they were Canvass Hostesses, presiding at Loyalty Dinner tables and serving hot coffee to the tired canvassers who reported in several times a week late in the evening. Result? For the first time in the history of St. Simon's the women are asking for a united organization to carry on the fellowship that grew out of serving together in the Canvass. It is hoped that a Woman's Auxiliary branch will soon be started.

Leaders of the 1957 Canvass included the three team captains, who are also the Continuing Committee: the Messrs. Gilbert Carmichael, Norton Fremd, W. Homer Frank; Mr. Joseph Wagner, Jr., Chairman of the Loyalty Dinner, and Mr. Louis Goodwin who was the speaker at the Loyalty Dinner. Miss Margaret Rathke was chairman of the Hostess Committee, assisted by Mrs. Arthur Miller, and Mrs. Gilbert Carmichael. The Rev. Arthur F. Widlak is Rector of the parish.

St. Simon's recognizes that this recent experience in lay evangelism was good. Though the question of moving the present church structure at great expense, or of building a whole new plant on the new site, remains unsettled, the parish looks forward to the future with much more hope and confidence as a result of the Canvass and its by-products of newfound fellowship and greater unity. Growing pains, the people realize, are sometimes difficult to accept, but nothing ever stands still. The choice is either to retreat or grow. St. Simon's has chosen to grow.

# NEW NEIGHBORS ON FIFTH AVENUE

FIFTH Avenue shoppers and business people frequenting Midtown Manhattan during the past year, have watched with interest the rise of a new office building next to St. Thomas Church between 53rd and 54th Streets on the west side of the Avenue. Though sidewalk superintending has long since become the passer-by's "right" in the city, and with some New Yorkers a lunch-hour vocation, there has been more than usual interest in the building rising next to St. Thomas. Why, they wondered, was the office building being set so far back from the building line? Could it be the designers and owners of the new building cared enough not to wish to crowd out the church and overwhelm it with the new skyscraper? The answer actually is 'yes', and the story of the planning is a heart-warming one for churchmen and anyone who feels that corporate business is a cold, impersonal, uncaring entity.

The building, intended originally to serve as headquarters in New York for Canadian Industry, has from the start been known as Canada House, and will bear on its facade the official seals of Canada and its provinces carved in stone. There is some question at present whether any or many Canadian enterprises will be tenants; however, that question does not alter the history of the planning and building of this edifice, whose architects were Eggers & Higgins of New York.

In considering the exterior design of the building, Eggers & Higgins realized they were facing a problem of a somewhat special nature. St. Thomas Church, which occupied the south half of the block, was acknowledged as one of the masterpieces of church architecture in the United States. Now, on the north half of the block, a commercial building was to rise which must appeal in looks and layout to prospective tenants, and provide enough rentable space to yield an adequate financial return and thereby justify the cost of building. An architecture was required, Eggers & Higgins felt, that would make an effort to join the two buildings in some harmony of expression, so that together they would present a united front to Fifth Avenue.

After trying and discarding a number of schemes, the architects approached the Owners with a solution which appeared to all to suit the requirements. First it was agreed that the building should be of a stone which in time will weather into harmony with the church. Then it was planned that the main facade of Canada House should be set back twenty-five feet from the building line. In this way, if the two buildings are viewed together as a composition from the east side of Fifth Avenue about half a block below 53rd Street, the Church is seen silhouetted against the blank south wall of the set-back in a striking way. The long vertical Gothic lines of St. Thomas has an answering but subdued recall in the vertical lines of its neighbor, particularly in the tower portion which rises from the sidewalk to summit without interruption. The whole result of the plan will not be apparent until the sidewalk bridge is removed early in 1958, and additional decorative features of Canada House are revealed.

Though the plan reduced the rentable area, the Owners were strongly in favor of the architects' proposals and in agreeing to them contributed to an act of civic graciousness that is all too rare. Apparently now and then big business does have a heart — and Episcopalians, New Yorkers especially, should not fail to appreciate this present demonstration of heart, respect, and good neighborliness.

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At left, St. Thomas Church is shown with Canada House, its new Fifth Avenue neighbor, in a rendering by Eggers & Higgins, architects of the office building.

# Advent In-Gathering Nets $32,489

THE sum of $32,489 was received by the Woman's Auxiliary United Thank Offering Advent In-Gathering throughout the Diocese and presented by parish representatives at a Special Service of Holy Communion in the Cathedral on Saturday, December 14th. This Advent In-Gathering brings the figure for the Triennium up to $149,-648 — and is an increase of 18½% over the figure at the same time last triennium, $126,261.

The Rt. Rev. A. Ervine Swift, S.T.D., Bishop of the Missionary District of Puerto Rico, preached at the Service, which was followed by a luncheon in the Undercroft of the Synod House.

Speaking informally at the luncheon, Bishop Donegan reminded the women that missionary work is not something remote and far off in strange lands, but is often going on in our own backyard. Calling attention to the specific need for new churches in various rapidly-developing areas of the Diocese, Bishop Donegan gave fresh and urgent meaning to the Diocesan Capital Funds Campaign which will begin in 1958.

# Two Clergymen To New Posts

The Rev. Philip C. Jefferson

The Rev. Wendell B. Tamburro

*The Rev. Philip Clarke Jefferson* is the new assistant minister at Christ Church, Tarrytown.

He was born in Halifax, Nova Scotia in 1928, and attended local schools. He entered the University of King's College on a Foundation Scholarship, and received a B.A. from Dalhousie-King's in 1951, also a B.S.Litt. in 1952 and a B.D. in 1957 both from King's.

During 1950-1952 he was student assistant in the Parish of Emmanuel Church, Spryfield. After being ordained to the priesthood in 1952, he was appointed to the Parish of Ship Harbour, Nova Scotia, where he served until September of this year.

In 1951 he was married to Jean Estelle Martin of Halifax, and they have two sons, Stephen born in 1953, and Paul, born in 1957.

Having received a scholarship from the General Board of Religious Education, he is taking an S.T.M. in religious education at Union Theological Seminary while serving as curate at Christ Church.

*The Rev. Wendell B. Tamburro* was instituted as new Rector of the Church of the Holy Innocents, Highland Falls, on December 22nd by Bishop Boynton.

Fr. Tamburro was born in Philadelphia, Pa., in 1916 and was educated at the Episcopal Academy, Upper Darby High School and the University of Pennsylvania.

He graduated from the Philadelphia Divinity School in 1941, was ordained to the Diaconate in the same year and to the Priesthood in 1942.

Before coming to this Diocese he had spent his entire Priesthood in the Diocese of Long Island having been Curate and Rector of several parishes there. His most recent post was Rector of Calvary Church, and Priest-in-charge of St. Lydia's Church, both in Brooklyn.

Active in diocesan affairs he served continuously on the Board of Directors of the Youth Consultation Service of the Diocese of Long Island, 1950-1957; was on the Executive Committee of the Episcopal Charities Appeal, 1951-1952; Acting Chaplain of the Sisters of St. Mary, Bayside, 1952; and on the faculty of the McAlpin School, 1957.

He is married to the former Georgia Carolyn Webber of West Groton, Mass., and they have two children, a boy, Paul Rene born in 1956, and a girl, Mary Elizabeth born last year.

# "I'LL DO MY BE

EVERYBODY talks about it . . . but who does something about it? Juvenile delinquency . . . that is! The Rev. Drury L. Patchell has literally *made* it his job to do something.

Every day of the week, the stark homely corridors of the New York City Criminal Courts Building echo with an enthusiastic greeting of endearment. . . ."Hello, Father Pat!" It comes from every one and in every accent.

Appointed directly by the Bishop of New York as Episcopal Chaplain to the Criminal Courts of New York City, Fr. Patchell is pioneering a complete new field of action to prevent the recurrence of lawlessness among boys aged 16 to 19.

The title Chaplain means that he is not attached in a regular pastoral way to any parish or mission; it also implies that he is assigned to an institution (as are hospital, college and prison chaplains).

Fr. Pat ministers to all boys who need and want his help, regardless of race or creed, not primarily in order to make them Church members, or even Episcopalians, but in order ultimately to return boys in trouble with the courts to useful and often very successful lives.

A boy may need his help any time of the day or night, and Fr. Pat is always available and on the go. Fr. Pat feels that his being single helps greatly in his work (he is an Oblate of Mt. Calvary, Order of the Holy Cross) and that he is therefore freer to give completely of himself, his time — and his love to the boys.

Although his is officially a non-parochial ministry, the youthful offenders, as well as many officers of the Courts, regard themselves and each other as Fr. Pat's "parishioners". As a result, Fr. Pat has probably one of the largest, most devoted and enthusiastic "congregations" in the Diocese. Their "pastor" carries on his work in various places: the courtroom, Judges' chambers, the jails and houses of detention, reformatories, hospitals, and the other "outbuildings" associated with law enforcement and social order . . . as well as in his own "rectory", a three-room apartment on the lower East Side, and in the boys' homes . . . wherever a boy's need takes him . . . or wherever that boy is.

The manner in which he goes about his work is very official. He knows the ropes and the laws, and most of all, he loves and understands boys. His friend and admirer, Chief Justice Irving Ben Cooper of the Court of Special Sessions, describes Fr. Pat's work as "Unofficial Aid to the Defendants AND to the Court."

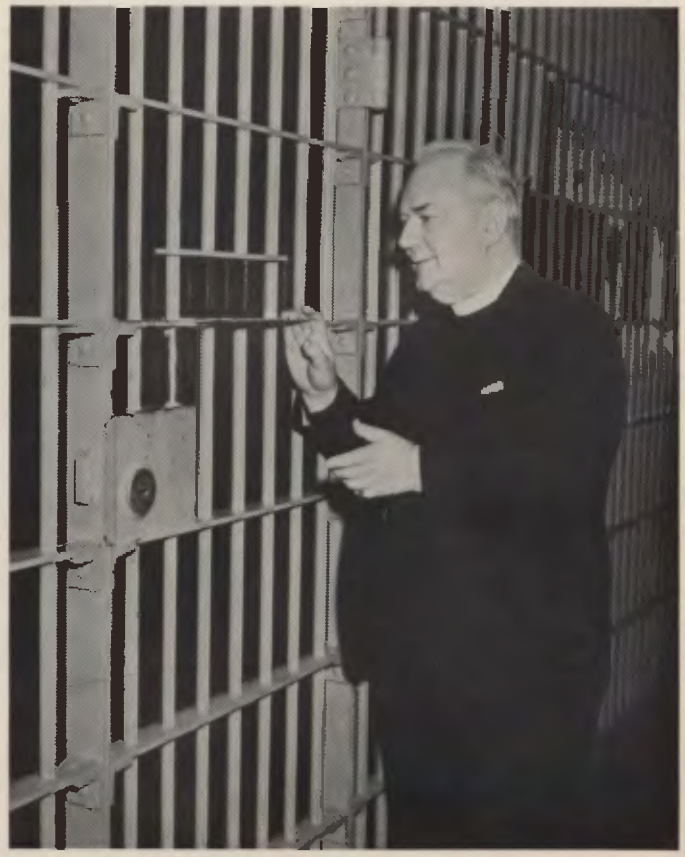
This special work took shape in Fr. Patchell's mind when New York State passed a law in 1944 which gave offenders in the 16 to 19 year age group, the most difficult of all, a genuine opportunity for a second chance. The law established that cases in these ages could be tried as youthful offenders . . . not as criminals. As a youthful offender, environment, circumstances and personal potential could be taken into consideration by the court. Penalties could be lightened. Even more important, hope for complete rehabilitation was added . . . once the Court's ruling on the case is carried out, the record is to be sealed and put away. Unless the boy becomes involved in further trouble, the matter is completely closed at that time. Legally there is no police record against him and full rights of citizenship are restored.

Helping troubled boys qualify for this opportunity and make good became the mission of Fr. Pat, while he was Rector of St. Edward the Martyr, East Harlem (1943-1953).

Why did the boys get into trouble? In less serious offences it was frequently the wrong companions. Sometimes these boys could be completely rehabilitated quickly and quietly without their families or friends even knowing of the humiliation. However, the more serious offences introduced more complex reasons requiring work and understanding with the families. Generally, the boy was unwanted, uncared for, unloved . . . or even homeless. Methods of coping with their problems needed to be worked out. Perhaps the real answer to complete rehabilitation is through the complete faith, interest and guidance of a clergyman, was Fr. Pat's conclusion. On this theory he set about developing specific methods of reaching and helping the boys and their families.

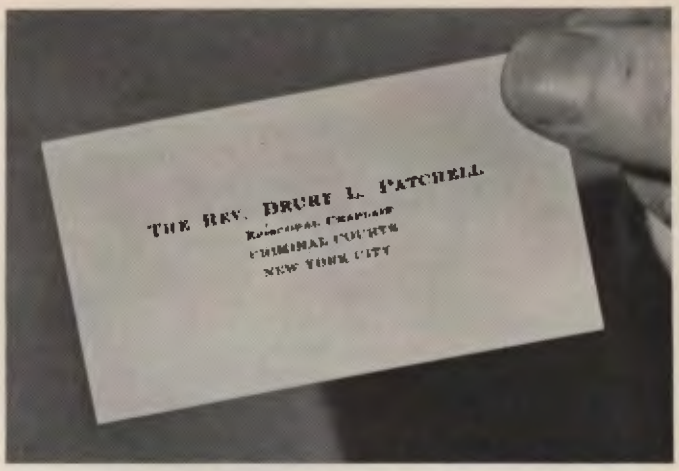
This is what happens. All too frequently, a troubled boy has no friend in the world . . . until he meets Fr. Pat in the detention cell. Often he has heard of Fr. Pat through the grapevine and asks for an interview. This, in itself is an indication of his will to recover himself. With the knowledge that someone sincerely cares for him, self-confidence and hope are re-established in the boy.

Once armed with a boy's confidence and the facts of the matter, Fr. Pat is ready to intercede in the boy's behalf. Perhaps a legal angle can be presented to lessen the severity of the charge and thereby give the boy an earlier opportunity to return to society. Perhaps the charge is not so serious and immediate parole could be possible . . . *if* the court were convinced that someone would be responsible for redirecting that life.



FR. PAT VISITS BOY BEHIND BARS. "I think we can get you a second chance. But if we do, you will have to do *your* part, however hard it is, whatever the court decides. But I'll be with you every step of the way, I promise you."

# SOR THIS BOY"




As his friend, Judge Cooper states, "It is our responsibility to protect the community and also to give every consideration and chance to youth. But who is going to help them reorganize their lives and get the proper set of values? When Fr. Pat says, 'I'll do my best for the boy,' that question is answered. The court is then able to take that proffer of aid and handle the matter in a manner perhaps not otherwise possible."

Whatever the court verdict . . . hospitalization for narcotic treatment, serving a penalty term or suspended on parole . . . Fr. Pat is ever present in their lives. Their mutual friendship grows with every contact. Rehabilitation is slowly but surely established.

Parole time is the special challenge to which Fr. Pat has devoted his greatest study during the last ten years. The first days, weeks and months out of an institution or just out of trouble are so crucial. Before accepting the Court as his full-time "Parish" four years ago, his Rectory at St. Edward the Martyr provided large enough facilities to experiment with methods of coping with this difficult period.

Could better results be obtained by close, personal contact during this re-establishment period? What were all of the needs which could be filled without removing that all important factor of self-improvement and self-accomplishment?

His Rectory became "home" to as many as ten boys at a time. Basically clothing, a temporary roof, food and an opportunity to hunt a job were needed. What else? The boys responded eagerly and anxiously to learning how to live. Living customs, routines and standards were introduced to them for the first time. Family living in a home environment and just being wanted by the friend who'd never let them down proved the very best medicine. Here was another answer . . . a Youth Hostel system.

The Hostel would be a home for not more than ten boys at a time. The boys would share the work and the problems of the "family" group and remain only until they were able to be on their own. However, the Hostel would serve as an anchorage point and social center as long as it was needed. It is but a dream to Fr. Pat today but a very logical and real hope for the boys.

The law has provided a genuine second chance; a new method of rehabilitation has been pioneered . . . but this is just the beginning. With over 5,000 youthful offenders a year, the work is endless. How successful is it? Judge Cooper answers, "In our efforts to rehabilitate youth and to prevent crime recurrence in these age groups, we need more Fr. Pats. This is religion brought into the open field and put to work there. Justice, too, is love. With such an approach, the good that a man of the Church can do is inestimable."

SECOND CHANCE GRANTED. Fr. Patchell tells the boy, "The Judge has given you a chance to start over with a clean slate. He expects you to make the most of it. So do I."

After the hearing in the Chambers of Chief Justice Irving Ben Cooper of the Court of Special Sessions (at left in picture), Fr. Pat begins his real job. He has promised the Court to guide the boy, to teach him new values, be his friend, help him reorganize his life.

Judge Cooper, in granting the second chance allowed by New York State Law, knows from experience that Fr. Pat will do his best, and Fr. Pat's best means, with the majority of boys, success.

# BEHIND DIOCESAN DOORS: The Treasurer's Office

To many people, the names of our Diocesan Departments are as unrevealing as full-head masks worn at a fancy dress ball—and give no hint of the vital, varied, and interesting work carried on year in and year out behind Diocesan doors.

Take the Treasurer's Office for instance, where a small integrated staff of seven pepole, headed by Mr. Theodor Oxholm, the Treasurer, handles a volume of 1.5 million dollars each year. What may sound comparatively simple, is actually a complex operation not at all confined to the keeping of books.

There is of course, the bookkeeping function: the receipt and disbursement of all monies for all the departments of the Council of the Diocese, of the monies from all special campaigns, of monies from parishes of our National Church.

Miss Anne Weber, Executive Secretary and Assistant to the Treasurer.

The Treasurer's Office is also in the real estate business. It buys all land for new mission churches makes contracts for and supervises the building of all new mission churches. In the case of a church's becoming extinct, it has authority to take title to the real estate and dispose of it.

Insurance matters is another area in which the Treasurer's Office functions, handling whatever type of insurance a mission needs—fire, liability, workmen's compensation, and group life insurance, hospitalization, medical catastrophe insurance for all clergy and parishes desiring such policies.

Too, the Treasurer's Office serves variously as financial adviser and business manager. It supervises the maintenance and finances of all Assisted Parishes. It acts as business manager for the new Bishop Donegan Conference Center in Tuxedo Park.

Acting as a Trust Department is another function of the Treasurer's Office, which invests mission funds and any endowment funds existing for the benefit of mission churches.

Obviously much of the brain work (and more often than not, the legwork) of these various functions is the immediate job of the Treasurer himself, who works officially in four ways. Technically his title is Treasurer of Convention, Convention being the legislative body of the Diocese which meets once a year. He is also treasurer ex-officio of both the Council of the Diocese and the Diocesan Missionary and Church Extension Society, (more generally known as the Department of Missions), and financial adviser to the Bishop of New York.

Tending to the financial problems of parishes or missions, frequently takes Mr. Oxholm out of his office to the churches themselves. Furthermore, the real estate end of his job demands that he work closely with especially qualified members of the Department of Missions and local consultants, inspecting and picking suitable Church sites, planning the kind of building to be erected, negotiating where land is to be purchased and contracting for construction, acting as diplomat extraordinary in hundreds of potentially knotty situations.

Mr. Theodor Oxholm
Treasurer

The other members of the staff carry on clearly defined jobs in the operation of the Treasurer's Office.

As the Assistant Treasurer, Mr. D. George Adams is directly responsible for all the accounting for both the Council and the Convention. Formerly Business Manager of St. Thomas Chapel, he has been in the Treasurer's Office for ten years.

Miss Anne Weber, Executive Secretary and Assistant to the Treasurer, is the liaison between the Treasurer and the clergy. She has charge of all payroll records for Diocesan employees, prepares the statistical records for all the annual parochial reports, does all calculations regard-

Mr. D. George Adams, Assistant Treasurer (right) and Mr. Joseph F. Selesky (left).

ing missionary quotas and Diocesan assessments, and supervises the files and correspondence of the Office. Forty years ago next spring, Miss Weber came to work on the Close for Mr. Samuel Thorne, who was then Diocesan Chairman of the "Nation-Wide Campaign", a forerunner of the "Program of the Church", also known as the Every Member Canvass.

Mrs. Dorothy Brown, a member of the Treasurer's staff since 1951, works in a dual capacity: first as Secretary to the Secretary-Registrar of Convention, and secondly in charge of all accounting for four Council Departments.

Mrs. Dorothy Brown and Mr. George W. Rounds.

Mr. George W. Rounds is in charge of the accounting for the Department of Missions. This department's accounting is handled separately because it is a corporate entity. It owns all mission property and has other assets of more than 1 million dollars, with annual budget receipts and disbursements of over $500,000. Mr. Rounds joined the staff in 1955 following his retirement from teaching at Rockville Centre High School, where he was also Chairman of the School's Finance Department.

Following his retirement from 42 years in the banking business, Mr. Joseph F. Selesky joined the Treasurer's staff in 1954. His special responsibility is recording receipt of all monies for the work of the Council of the Diocese and the Diocesan share in the work of the National Council and from the Diocesan Assessments.

Mrs. Vivian A. Peterson.

Mrs. Vivian A. Peterson, serves as Secretary to the Archdeacon and does the correspondence for the office and for the Assistant Treasurer. For seven years Mrs. Peterson was Swedish interpreter for American Overseas Airlines.

It may be a coincidence that the initials of "Treasurer's Office" are the same as those of Theodor Oxholm, but everyone who knows him is aware that the two are virtually synonymous. And this is NOT a coincidence, for it is his planning that has apportioned the work load of the Office so that a small staff can handle it smoothly and efficiently, his wisdom that has secured the right people for his staff, his vision and farsightedness that cures and in many cases prevents parochial financial ills, and his personal dedication to the work of the Church that places him impossibly but truly everywhere in the Diocese at once.

## Dr. Simcox To Lead W.A. Retreat

The Rev. Carroll E. Simcox, Ph.D., Assistant Minister, St. Thomas Church, New York City, will conduct the Woman's Auxiliary Diocesan Retreat, February 5-7, 1958, at the House of the Redeemer, New York City.

Dr. Simcox is well-known as the author of the "Living" trilogy on the Creed, the Lord's Prayer, and the Ten Commandments.

The Retreat will begin late Wednesday afternoon and end following breakfast on Friday. For reservations, contact the House of the Redeemer, 7 East 95th Street, New York 28, ATwater 9-0399, or Mrs. Alfred O. Mueser, Diocesan Devotional Life Chairman, KIngsbridge 6-5901.

## W. A. Conference To Pose Challenging Questions

What is the Christian's responsibility to society? Why should church people involve themselves in civic affairs? When and how should they participate? What are some of the important current legislative issues about which they should be concerned?

These are a few of the questions which will be discussed under the title "Church People and Their Involvement in Community Relations" at the Woman's Auxiliary Conference, Tuesday, February 4th at Cathedral House.

Three distinguished members of the Diocesan Department of Christian Social Relations, The Rev. Leland B. Henry, Consultant, The Rev. John M. Mulligan, Chairman of the Department, and Mr. Albert E. Brownbridge, new Executive Director, will speak briefly and guide the subsequent open discussion.

Mrs. James A. Pike, Chairman of the W.A. Christian Social Relations Committee, is in charge of the program, which all church women are invited to attend. The Conference will run from 10:30 A.M. to 12:30 P.M. Coffee will be served at noon and those wishing to bring box lunches are welcome to do so.

Book Review:

# The Bishop Of New York Book For 1958

*Holy Island* by James W. Kennedy
Morehouse-Gorham Co.,
New York, 1958

The Bishop of New York's Book for 1958 is an unusual Lenten book—not in subject, but in style and approach. Its purpose is to help the modern Christian pilgrim to refresh his soul in the presence of the Lord—which is the purpose of any truly Lenten book. But there are many ways in which the devotional writer can do this. He can just preach to you in print, which is what most do. Or he can give you a kind of transcript of his own dialogue with God. These are the two commonest types of devotional writing.

In *Holy Island,* Dr. Kennedy takes us on a tour of the "holy island" of the soul, following an allegorical scheme which is simple and apt. There is a geographical "holy island"—Lindisfarne, which the author knows and loves. We cannot all go to Lindisfarne, to keep our Lent there; but in Dr. Kennedy's company we can visit that blessed place in our imagination as we spend this season in the holy island of our soul in our Lenten communion with God.

It would be easy for a writer employing this theme to make it merely precious and pretty in his handling of it. Dr. Kennedy admirably avoids this pitfall. He does not take us soaring into the Cloud-Cuckoo-Land of the spiritual skylark. His type of devotion is thoroughly and consistently down-to-earth, without being pedestrian.

I want to develop this point and stress it, because I think it is the outstanding merit of this book, and it is something most of us hunger for in our devotional reading. We want to be more deeply rooted and grounded in God's love; we know that we are already rooted and grounded in this world as it is. Devotional writers who assume that we are angels, or saints, or sages, can do us no good. Those who would help us in the Christian way must reach us where we are. And this Dr. Kennedy succeeds in doing throughout. If you say of yourself, "I am a Christian, but not a very good one, and I don't know very much, and certainly I am not an accomplished mystic," this book is for you.

*Continued on next page*

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*Continued from Page 12*

Those of us who know Dr. Kennedy know that he is a very busy man, as active as any "activist" of the perpetual-motion school. But he recognizes that the first work of the Christian is prayer; and the conception of the life of prayer which is implicit in *Holy Island* so relates prayer to work that they become one in fact.

The contents are conveniently arranged for daily reading, and in the course of his treatment Dr. Kennedy brings all of the major problems of Christian living into consideration. Typical subjects are: "Evidences of Spiritual Growth", "Inner Blindness", "Resentment's Cure", and "See Both Sides." Such problems as resentment, doubt as to whether you are growing spiritually, lop-sidedness in living, are your problems, are they not? They are every Christian's problems. Let me assure you that if you will read *Holy Island* during this Lent you will find your primary spiritual problems dealt with, and you will receive light on them.

*Carroll E. Simcox*

## Staff Change Affects "Bulletin"

For the past five years, William J. Moll, has been Director of public relations for the Diocese of New York. Part of his work for the Diocese has been to edit the BULLETIN. On January 1st, 1958, Mr. Moll resigned this post and is now responsible for the public relations of the Cathedral.

Complete responsibility for publication of the Diocesan Bulletin has been assumed by the Department of Promotion and is now the particular charge of Miss Judith Gaylor, Assistant to the Director of the Department of Promotion.


THE BISHOP OF NEW YORK BOOK FOR 1958

**HOLY ISLAND**

**The Rev. James W. Kennedy**

*Rector of the Church of the Ascension, New York*

"HOLY ISLAND is one of the most helpful devotional books that has appeared in recent years. It goes out with my prayers for God's blessing on all who shall read it." — Horace W. B. Donegan, Bishop of New York.

This book is an analogy between an actual existing island and the mental image of an island to which one can make pilgrimages at any time. All who wish may use Lent as a Holy Island and find themselves both cut off and accessible, both in the world and apart from it, practising the rhythm of the spiritual life.

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CHRISTMAS SALES TEAM: Photographer catches flesh-and-blood Deaconess Mary C. West, and cardboard Santa Claus working together to drum up trade for handmade toys which were displayed at the UTO In-Gathering luncheon in the Synod House just before Christmas.


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# Wherever You Are--Go To Church On Sunday. These Episcopal Churches Welcome You.

Key — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; B, Benediction; Cho, Choral; Ch S, Church School; C, Confession; c, curate; d, deacan; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communian; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rectar; Ser, Sermon; V, Vespers; v, vicar.

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Sun. 8 & 10 HC, 11 MP, HC & Ser: Daily 7:15 MP, 7:30 HC, also Wed. 10; Thurs. 6:30; (Mon. thru Fri.) Int **12:10, 5:15** EP

## LARCHMONT, NEW YORK

**ST. JOHN'S** **Fountain Square**
**The Rev. William R. F. Thomas,** r
Sun. HC 8, Family Service Ch. S. 9:30 (3rd Sun. HC), Ch. S. 11, MP 11 (1st Sun. HC)

## YONKERS, NEW YORK

**ST. JOHN'S** **Getty Square, on Broadway**
**The Rev. Lemuel Joseph Winterbottom,** r
Sun. HC 8, 9:30 (3rd Sun.) 11 (1st Sun.) MP other Sundays, 9:30, 10:15, 11, Ch S. 9:30 HC. Tues., **12:10,** Thurs. and HD 10.

## NEW YORK CITY

**ASCENSION** **Fifth Ave. & 10th St.**
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**ST. JAMES'** **Madison Ave. at 71st St.**
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**GRACE CHURCH** **Broadway & 10th St.**
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**INCARNATION** **Madison Ave. & 35th St.**
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Sun. HC 8, 9:45, (11 1st Sun.) MP Ser. 11.

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**TRINITY** **Broadway and Wall St.**
**Rev. John Heuss,** r
Sun. HC 8, 9, 11, EP **3:30;** Daily MP 7:45, HC 8, 12, Noon Ser. **12:30,** EP **5:15;** Sat. HC 8, EP **1:30;** C Fri. **4:30** & by appt.

**ST. MICHAEL'S CHURCH** **Amst. Ave. at 99 St.**
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**ST. PAUL'S CHAPEL** **Trinity Parish**
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**SUNDAY SERVICES**

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Morning Prayer, Holy Communion and Sermon—11
Evensong and Sermon—4

**WEEKDAY SERVICES**

7:30—Holy Communion
*(also 8:45 Holy Days and 10 Wed.)*
8:30—Morning Prayer
Evensong—5

(The 8:30 and 5:00 Services are choral except Mondays which are not Holy Days)

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## ★ ADDRESS CHANGE

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# City Church Celebrates 125th Anniversary

ON Sunday, January 5th, the Church of the Epiphany, York Avenue and 74th Street, Manhattan, celebrated the 125th Anniversary of the founding of the parish. Bishop Donegan preached at the special service attended by over three hundred people, and the Rev. John W. Suter, D.D. who was Rector of the parish when the present church was built in 1938-39, celebrated the Holy Communion.

First organized in 1833 under the auspices of the Episcopal City Mission Society for the purpose of carrying on mission work in lower Manhattan, the Church of the Epiphany has used six different city sites and church buildings in its history, moving each time to meet the new needs of the city's expansion northward on Manhattan Island. It became a parish in 1845.

In a foreword to a history of the parish recently published, Bishop Donegan has written: "While the history has a primary intent for the people of Epiphany Parish, it has significance for the whole Diocese. It portrays the manner in which one parish has wisely dealt with the inevitable vicissitudes of a city church." ("The Church of the Epiphany, 1833-1958" by Charles H. Russell, Morehouse-Gorham, New York.)

AT COFFEE HOUR following service, Bishop Donegan greets Mr. Charles H. Russell, Senior Warden and author of parish history, while The Rev. Joseph H. Titus (behind the Bishop to left), a former curate now Rector of Grace Church, Jamaica, and the Rev. John W. Suter (to right of the Bishop), former Rector, look on. Another former curate, The Rev. Lansing Hicks, now Professor of Old Testament at Berkeley Divinity School, New Haven, is seen in background at right talking with Canon Charles W. MacLean, (not visible), of the Diocese of Long Island. Mrs. Russell stands in back to right of her husband. The present Rector, The Rev. Hugh McCandless is seen in conversation at rear left. (Photo by Robert A. Parker)


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# NINE DEACONS ADVANCED TO PRIESTHOOD

BISHOP Donegan advanced nine Deacons to the Priesthood on December 21st at the Cathedral. Photographed with the Bishop following their Ordination, the men are, left to right:

*The Rev. John William Wells,* Priest-in-Charge, St. David's Church, Bronx, presented by the Rev. Ernest W. Churchill.

*The Rev. Lloyd Hirotada Uyeki,* Assistant Minister, Christ Church, Poughkeepsie, presented by the Rev. Albert A. Chambers.

*The Rev. William Robert Jones,* Assistant Minister, St. Andrew's Church, Yonkers, presented by the Rev. Henry S. Sizer, Jr.

*The Rev. Newton Carlyle Spitz,* Assistant Minister, Holy Trinity Church, East 88th Street, Manhattan, presented by the Rev. Dudley C. Cobham.

*The Bishop.*

*The Rev. George Moulton Davis, Jr.,* Assistant Minister, Trinity Church, New Rochelle, presented by the Rev. Philip M. Styles.

*The Rev. Richard Corney,* Tutor, General Theological Seminary, presented by the Rev. Dr. Robert E. Terwilliger.

*The Rev. Jay Cooke Michael Allen,* Assistant Minister, Grace Church, Manhattan, presented by the Rev. Dr. Louis W. Pitt.

*The Rev. Paul David Edwards,* Assistant Minister, St. John's Church, Yonkers, presented by the Rev. Lemuel J. Winterbottom.

*The Rev. Carleton Schaller, Jr.,* Assistant Minister, St. George's Church, Manhattan, presented by the Rev. John F. Davidson.

## THE EPIPHANY

or the manifestation of Christ to the gentiles

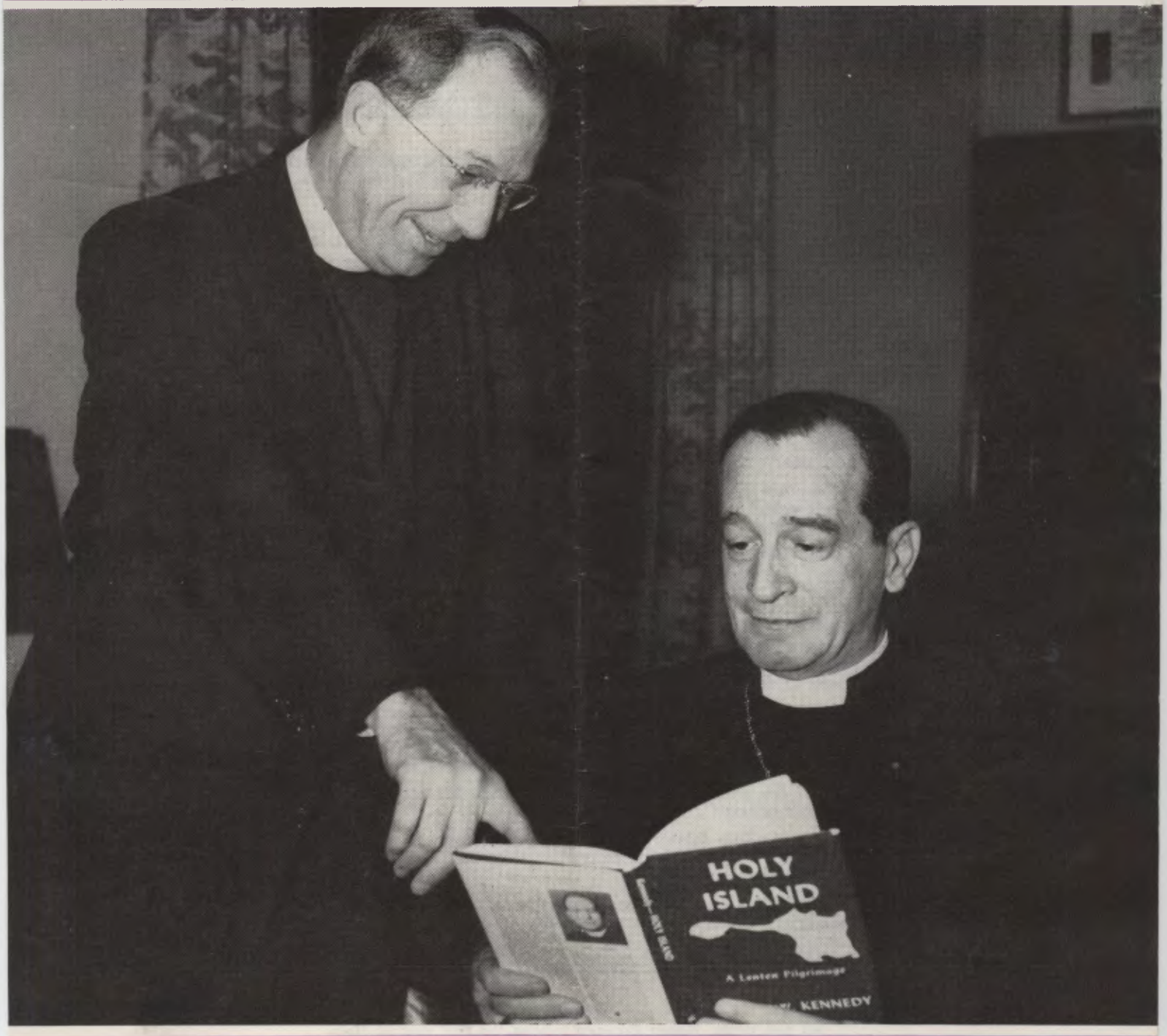
FROM THE COLLECT:

*O God, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles; Mercifully grant that we (may) know thee now by faith . . .*

This petition has significance today, and the emphasis should be straight as we pray: grant that we who know thee now by faith, because others who came and found thee let it be known, may show forth, where we are, the meaning to us of thy life in Jesus Christ.

# THE BULLETIN

## of the Diocese of New York

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The Episcopal Theological Seminary of the Southwest
Austin, Texas

FEBRUARY, 1958

# A LEARNING LENT

THE period we know as Lent began as a period of learning. Before infant baptism became the general custom, converts to the Christian Religion were baptized and confirmed on Easter Even. These initiation ceremonies were preceded by a long period of preparation, climaxed by six final weeks of intensive discipline — set apart finally as the season of Lent.

That which was obviously *necessary* for all seeking membership in the church soon became as obviously *appropriate* as a refresher course, if you will, for those already members. It was only natural, therefore, for the Church to enjoin all the faithful to associate themselves with the catechumens in the Lenten disciplines of *Instruction, Prayer and Fasting.*

Only after the custom of administering Baptism on Easter Even passed out of use did Lent become emphasized as a penitential season of mourning for sin, and the spirit of its ascetical exercises diffused more and more with recollections of our Lord's trials and sufferings and less with anticipations of His triumphant Resurrection.

God forbid that anyone minimize the continuous necessity of mourning for sin or meditating on the trial our Lord suffered for us men and for our salvation! We are suggesting that during Lent we should do that and something else besides.

What is this something else we ought to do? We ought to revive the ancient custom of associating ourselves with the Lenten disciplines of Instruction, Prayer and Fasting. Space permits us to deal only with the first. The reader is urged at the same time not to neglect the other two. The book, *HOLY ISLAND,* is an admirable guide for the exercise of the disciplines of Prayer and Fasting.

### The Discipline of Instruction

LET us be honest with ourselves. How many of us have systematically studied the articles of our Faith since our Church School days or our Confirmation preparation? And yet, behind everything that our Church officially stands for and does not stand for, behind everything that our Church officially does and does not do, lies the Faith, the Doctrine, in which we are admonished to stand fast.

We were baptized into a Faith which is clear and definitive and, it should be added, exciting! Do we really know what is the Faith?

Let us, along with the other disciplines, associate ourselves anew with the discipline of Instruction and with the catechumens, as it were, "learn the Creed, the Lord's Prayer and the Ten Commandments *and all other things which a Christian ought to know and believe to his soul's health.*"

Begin by studying the Baptismal Service (P.B. 273-282), rubrics and all. Let the Doctrine come through to you afresh.

Then, study carefully and, preferably, memorize the answers in the Offices of Instruction (P.B. 283-295). Here you will find the Doctrine pure and simple.

Then, study carefully the Order of Confirmation (P.B. 296-299), again rubrics and all. See how the Faith into which you were baptized is herein renewed. And reflect seriously on how you were empowered by this Sacrament "to believe and to do all those things" which you undertook as your bounden duty.

But don't stop there. "Take heed to the Doctrine," as St. Paul was wont to say, lying behind the other Sacramental Actions of the Church. Study the form and manner of making, ordaining and consecrating Bishops, Priests and Deacons (P.B. 529-553); the form of Solemnization of Matrimony (P.B. 300-304) and above all, the order for Holy Communion (P.B. 67-85) and the Exhortations following.

Finally see for yourself the truth of the phrase "lex orandi, lex credendi," freely translated "as the Church prays, so that Church believes".

IF you will conscientiously enter into this suggested course on Instruction, you will come across many surprises as you discover what truly is the faith, as contained in the Book of Common Prayer in which the substance of the Faith has been kept entire.

If you will do this, your Lent will not only be a profitable season of mourning for sin, but also a thrilling season of anticipation of Christ's triumphant Resurrection.

ON THE COVER: Bishop Donegan receives the first copy of *Holy Island* from its author, the Rev. James W. Kennedy. *Holy Island* is the Bishop of New York Book for 1958.

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# BOOTH ACCEPTS CAMPAIGN CHAIRMANSHIP

**Mr. Willis H. Booth**

BISHOP Donegan has announced the appointment of Willis H. Booth as Chairman of the Sponsors Committee for the 175th Anniversary Fund Campaign now under way to provide funds through which the missionary program of the Episcopal Church can be extended in New York City and its suburbs.

The Sponsors Committee has indicated its support of the program outlined by the Bishop and accepted by the 1957 Diocesan Convention to establish mission churches in new housing development areas in New York City, as well as to provide a $1,000,000 revolving fund for loans to new and expanding missions and parishes in the suburban and rural areas of the Diocese.

Mr. Booth has long been active as a vestryman of Trinity Church, Manhattan. He served as Vice-President of the Guaranty Trust Company of New York from 1919 until his retirement in 1941. He is a trustee of the Solomon R. Guggenheim Foundation and the National Industrial Conference Board and is honorary president of the International Chamber of Commerce. The honorary degree of doctor of letters was bestowed on him by Syracuse University, the University of Southern California and Occidental College.

His directorships include: the American Bible Society, National Foreign Trade Council, Inc., National Institute of Social Sciences, Commercial Solvents Corporation, Guaranty Safe Deposit Company, American Manufacturers Mutual Insurance Company, and the International Business Machines Corp.

Mr. Booth has been decorated by the governments of China, France, Italy, the Netherlands, Poland and Sweden.

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# NEW YORK GREATEST MISSIONARY AREA
## -- Bishop Donegan

"NEW YORK is now the most strategic missionary area in the church," said Bishop Donegan in an address at the 71st Annual Dinner of The Church Club of New York on January 28, at the Hotel Plaza.

Four million people in New York, the Bishop stated, have no church affiliation. This figure is comparable to the combined populations of Arizona, New Mexico, Nevada, Utah, Idaho, Montana and South Dakota.

Changed conditions, the movement from country to city, the shift and mobility of population, the Bishop went on to say, have resulted in the building of new urban communities — new cities within our city — "rising upward, instead of spreading over a large land area." The Bishop stressed that these are in every sense new and large *communities,* and "require churches just as the new communities did a century ago."

"In the past we built so wisely and abundantly that our churches were there (in Manhattan and the Bronx) when people moved into areas which were at that time sparsely populated.

"But so rapid has been the growth of population in Manhattan that there are new communities of thousands of families where there is presently no witness for the Episcopal Church, and in a number of neighborhoods no witness of any non-Roman church.

*"The Episcopal Church must inevitably diminish in influence and numbers, and eventually die, if it does not, or will not, read the signs of the times — and pretends that the world or its neighborhood has not changed."*

"Now to meet these pressing needs, our Diocesan Convention has authorized the 175th Anniversary Fund Campaign. It is so named for I have set as the target date for the completion of the most urgent of our planned projects, May 1960, when we celebrate the 175th Anniversary of the founding of our Diocese.

"In this missionary endeavor I ask your prayers, your support in word and deed, and when you are approached for your gifts — which will be soon — I bespeak your generous, sacrificial, and cheerful response."

The other honored guest speaker at the Dinner was Sir Pierson Dixon, G.C.M.G., C.B., Permanent Representative of the United Kingdom Delegation to the United Nations.

# PLEDGES WAY UP IN WINTER CANVASSES

*Church of the Ascension, West Park:*

With its Budget Expansion Canvass 91% completed, the Church of the Ascension, West Park, reports spectacular success in its drive. More than $8,707 has been pledged for 1958, representing an increase of 250% over the amount pledged last year for 1957. Sixty-six of the eighty-six families canvassed responded and of these, twenty-six families were new pledges.

The Canvass began with a Loyalty Dinner on January 10. The Hostess Committee Chairman was Mrs. William H. van Benschoten. Mrs. Dina Broglio served as Arrangements Chairman, and the General Canvass Chairman, Mr. Henry M. Cameron, acted as Toastmaster at the Dinner.

Besides Mr. Cameron, the Canvass leaders included William H. van Benschoten as Teams Chairman, and Richard I. van Benschoten as Initial Gifts Chairman.

The Canvassers were the Messrs. W. Edmund Love, James H. Card, Edward J. Cochrane Jr., Leslie E. Mott, John Chamberlin, Edward T. O'Dell, Milton G. Tsitsera, and Edward Hecht. The Rev. Herald C. Swezy is Rector of the Church.

* * *

*All Angels' Church, Manhattan:*

New York City parishes who have had trouble canvassing successfully may take heart in the remarkable results which All Angels' Church, West End Avenue and 81st Street has had in its Winter Budget Canvass. The parish has raised $30,000 — a considerable increase over the $18,000 pledged a year ago for 1957 parish expenses.

Twenty men worked on the Canvass Committee led by the General Chairman, Mr. C. W. Babcock. Mrs. C. W. Babcock served as Hostess Chairman. The Rev. J. M. Mulligan is Rector of the Church.

COMMITTEE AT ALL ANGELS, MANHATTAN. Seated, left to right: William P. Adams, Herbert F. Taylor and C. Albert Castleberry. Standing, left to right: George C. Crabtree, Chauncey W. Babcock, Harry C. Doolittle, and Richard F. Weeks.

*St. Andrew's Church, New Paltz:*

The results of the recent Canvass at St. Andrew's Church, New Paltz, have brought this mission a step closer to parish status. In just one year, the financial stability of the church has increased markedly.

To date, the people have pledged over $7,000 for 1958. In 1957 the pledged income was not quite $2,500, to which the Diocese made an additional missionary grant of $3,000.

The newly-pledged budget means that though St. Andrew's is not yet self-supporting, it has nevertheless made a great advance toward its goal of eventual parish status.

Credit for this achievement goes to the Canvass Committee led by the Messrs. George W. Bond, Chairman, John G. Vett, Initial Pledges Chairman, and Robert van Valkenburgh, Training Chairman. The Committee included the Messrs. Russell J. Rosa, Alfred Johnstone, Albert S. Roe, John Randall, George Vetter, Joseph Crescimbeni, Michael Mostransky, and William Heidgerd.

WEST PARK CANVASSERS. Seated front row, left to right: William H. van Benschoten, Henry M. Cameron, The Rev. Herald C. Swezy, Richard I. van Benschoten, and Edward J. Cochrane, Jr. Standing in back row, left to right: W. Edmund Love, James H. Card, Leslie E. Mott, John Chamberlin, Edward T. O'Dell, Milton G. Tsitsera, and Canvass Director George D. Winterer. Not present is Edward Hecht.

CANVASS COMMITTEE IN NEW PALTZ. In front row, left to right: The Rev. George A. Detor, Vicar, William Heidgerd, Robert van Valkenburgh, John G. Vett, John Randall, George W. Bond, Mr. Amos W. Flint, Canvass Director from Thomas White and Associates of Chicago; second row, left to right: Albert Johnstone, Albert S. Roe, and Joseph Crescimbeni. Absent: George Vetter and Russell J. Rosa.

The Hostess Committee for the Loyalty Dinner, headed by Mrs. Albert Otis, was composed of Mrs. John G. Vett, Mrs. Donald Beattie, Mrs. Carleton Reed, Mrs. George Ronk, Mrs. Warren Belmore, and Mrs. Russell J. Rosa. Mrs. William Heidgerd served as volunteer secretary to the Canvass Director. The Rev. George A. Detor is Vicar of St. Andrew's.

* * *

*St. Bartholomew's Church, White Plains:*

In its "Program of Progress" Parish Building Fund campaign, St. Bartholomew's Church, White Plains, raised over $200,000 on 3-year pledges.

The people also pledged over $50,000 for the 1958 Budget for parish expenses and missionary giving.

The Building Fund drive had as its prime purpose the completion of the church plant. Construction of the parish house, planned as a long term project when begun seven years ago, is now to be completed. The addition to the parish house will be ready for use in the fall.

The church itself was erected in 1926. Although over the years certain important improvements have been made, the church interior has never been really finished. The successful drive makes possible a definite plan to begin work on this project in 1959.

St. Bartholomew's is also eager to retire an existing mortgage.

The General Chairman of the Canvass was William F. Ranscht. Joseph MacFarlane served as Canvass Committee Chairman; James E. Freeman as Special Gifts Chairman; Forbes D. Shaw as Initial Gifts Chairman, and Paul R. Wiggin as Teams Chairman. Mrs. Bruce I. Davenport was Chairman of the Arrangements Committee, assisted by Mrs. Charles Schauer. The Hostess Chairman was Mrs. J. Crawford Brown, and Mrs. Archie E. Prout was in charge of Publications, Mr. Prout served as Canvass Treasurer. The Rev. C. Ronald Garmey is Rector of St. Bartholomew's.

# FRENCH INSTALL BISHOP IN LEGION OF HONOR

ON January 16, Bishop Donegan was formally installed in the Legion of Honor of the Republic of France, with the rank of Officier.

The ceremony, conducted by the French Consul General in New York, Mr. Jacques Baeyens, took place in the French Consulate, and was attended by French Consulate officials and friends of the Bishop.

In bestowing the Cross of Legion upon the Bishop, Mr. Baeyens said, in part: "The French people will never forget Bishop Donegan's actions on behalf of France in her dark days of the last war, when he did all he could to help in raising funds for French War Relief and the purchase of ambulances. And we will never forget his actions towards a greater understanding between our two countries."

FRENCH CONSUL GENERAL IN NEW YORK, Mr. Jacques Baeyens, bestows Cross of Legion on Bishop Donegan for his help to French War Relief during World War II. Visible in background is Col. Clair G. Irish, a Director of Standard Oil Company, Paris, who was present at ceremony attended by many friends of the Bishop and French Consulate officials.

# IT ALL STARTED WITH THE ROOF

*Photographs courtesy of Macy Westchester Newspapers*

ONE thing leads to another—at least it can—particularly when a home owner decides to make just one simple repair on an old house. In fact, one man made a lot of money out of recording the hilarities and nightmares of such an an experience in book form — and so contributed a symbolic mirth-provoking family name to modern American literature and small talk — Blandings.

There must have been plenty of times during the past year when the Vestry of St. Mary's Church, Scarborough-on-Hudson, felt like a Westchester family of Blandings — building a dream church (instead of house). All they were trying to do, initially, was to re-roof their church. They ended up doing a complete and very expensive restoration of the entire building.

How did they get into all this? one might ask. And doubtless *they* asked themselves the same question — often. The answer is simple, though no less bewildering: one thing led to another.

In the first place, the building might affectionately be called 'old'. St. Mary's was founded in 1839 by the Rev. William Creighton, D.D., who built the grey stone English Gothic building at his own expense in 1849. Located three miles north of Tarrytown on the Albany Post Road, it is acclaimed as one of the most beautiful churches in America.

Dr. Creighton also founded Christ Church, Tarrytown, and Zion Church, Dobbs Ferry, both immortalized by Washington Irving's membership.

### Ivy Entwines History — And Trouble

The name of Washington Irving features in St. Mary's history, too. There is ivy still growing from gnarled roots set around the church by the famous American writer. This ivy came originally from Scotland, from Abbot's-ford-on-the-Tweed, home of the English literary figure, Sir Walter Scott. Other ivy comes from the American Cemetery in the Argonne, France.

It was in fact this century-old ivy clinging to the walls of St. Mary's that was largely responsible for much of the destructive deterioration of the walls and windows, making necessary the extensive repairs and ultimately the complete restoration of the building.

### New Roof Just a Starter

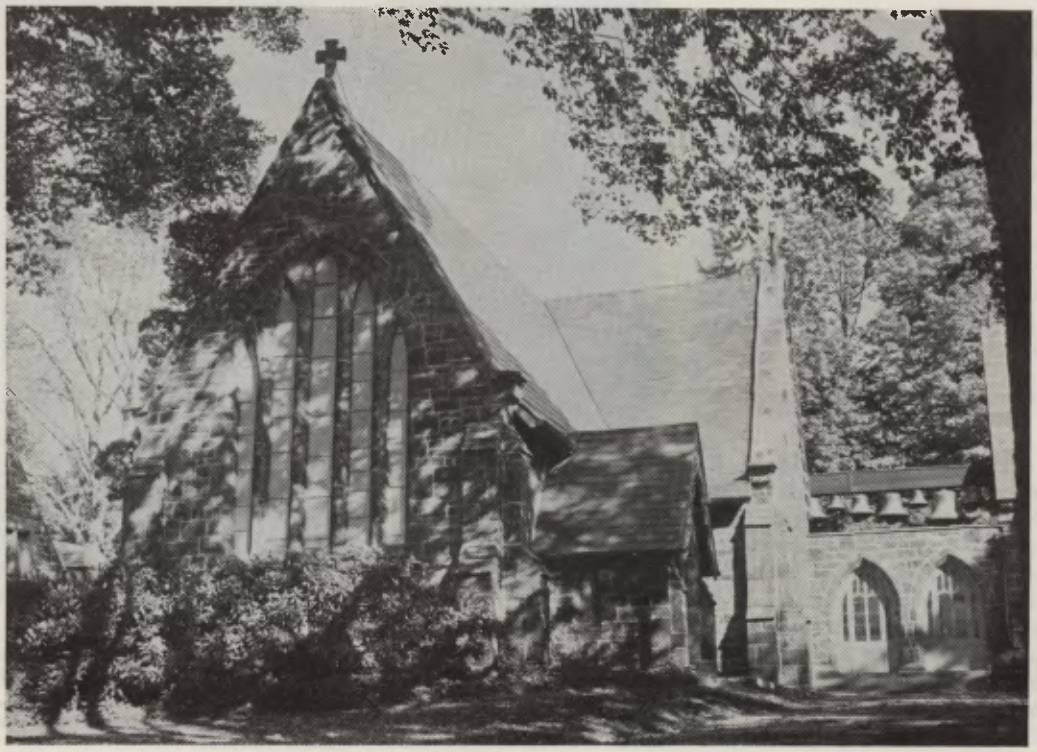
The extent of the deterioration, however, might have gone longer unnoticed, had not the Vestry voted a year ago to re-roof the church.

This was, the Vestry thought, the only project — but as Senior Warden Pierpont W. Davis points out, "It was only the beginning."

Soon it was discovered that moisture was seeping through the walls where the mortar had deteriorated. The ivy tendrils, so attractive in outside appearance, had penetrated the decayed mortar, subjecting the walls to the ravages of the elements. The offending ivy had to be cut back to the ground. Then, the church, parish house (built in 1897), and cloister were repointed and the building complete waterproofed.

### Next Came the Windows

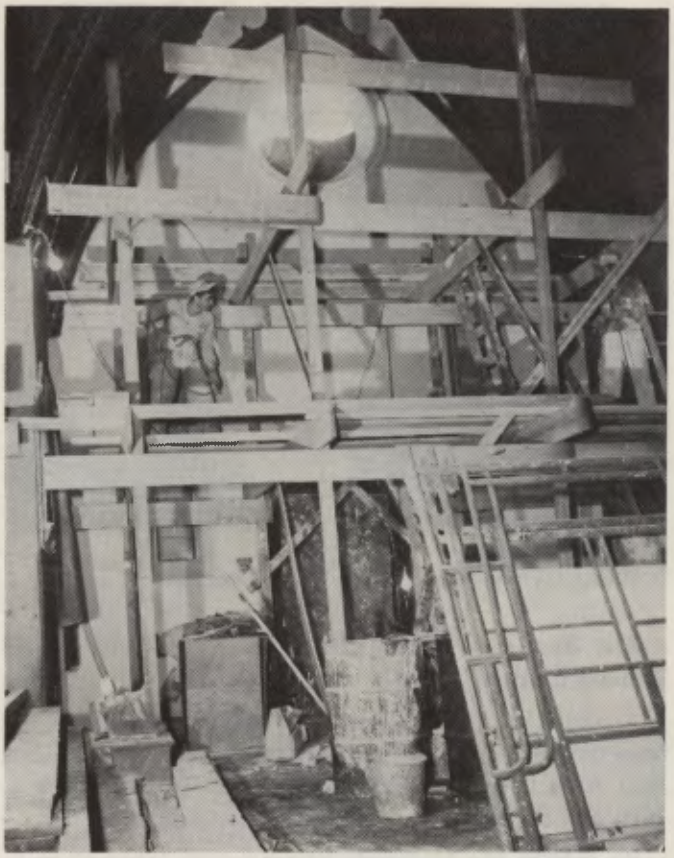
As this work neared completion, attention was drawn to the condition of the priceless stained glass windows made a century ago by John Bolton of Pelham, who founded one of the earliest stained glass studios in this country. It was discovered that these windows now needed re-leading. To do this, the precious glass had to be completely removed, piece by piece.



ST. MARY'S CHURCH, SCARBOROUGH. Carillon of bells suspended over cloister is visible at right.

Considered one of the most beautiful churches in America, St. Mary's is steeped in the history of the locale and of the nation. Many famous names appear in its records. Commodore Matthew C. Perry, who opened Japan to the Western World, was an early member of the parish.

Other early members were Brig. Gen. Lloyd Aspinwall; Maj. Gen. Alexander Webb, who was President of City College; and the Hon. Ambrose Kingsland, Mayor of New York, whose estate occupied Kingsland Point in North Tarrytown.



RESTORATION UNDERWAY. Plasterers are shown on scaffolding above the door to the cloister, completing work in south transept of church.

### More Trouble in the Interior

If the vestry hoped that the restoration of the windows would be the last of the unexpected projects, they were wrong. On Sunday, June 16, shortly after the last service, the plaster around the rose window in the north transept came down on the choir stalls which less than an hour before the choir had occupied.

Examination revealed dry rot in the furring and lath. Now, the people found, the entire inside of the church had to be re-lathed — this time with metal — and replastered.

One thing had led to another, and the wearying Vestry, probably secretly wondering if they were somehow jinxed, voted at this point to make the restoration complete. No more makeshift emergency measures — no more surprises.

### Restoration in Earnest

John A. Barbour of North Tarrytown, Junior Warden, as Chairman of the Fabrics Committee, supervised the interior, roofing, and repointing work of the restoration. New arched moldings of doors and windows were made by hand by George Duff of Bedford, the original corbels supporting each molding being retained. Restoration of the windows was paid for by Mr. and Mrs. Joseph Woyden of Ossining, as a memorial to their parents. A new dossal in St. Mary's blue was given by Mr. and Mrs. Walter Barber, in memory of their parents.

### Next — the Bells

In 1937, a carillon of ten bells, which were suspended over the cloister in full view, was given by Mason B. Starring, Jr., as a memorial to his father. The automatic player for these bells had not been in operation for six years. The player was replaced as a memorial to her husband by the late Mrs. John L. Curtis.

### And Then . . . Bills

Memorial gifts were a tremendous help in meeting the sky-rocketing costs of the restoration, bills which continued to mount and threatened to be endless. The $15,000 originally estimated was quickly devoured and by the time the work was finished, more than $40,000 had been spent.

Existing parish funds, needless to say, could not begin to cover the large bills for the restoration. The vestry debated the pros and cons of holding a special drive and finally decided against it. Instead they chose to incorporate the restoration fund drive in the regular Every Member Canvass program.

In this way, people were approached only once — at Canvass time — but the Canvass pledge cards had two sides, so that Canvassers could handle pledges for both drives simultaneously.

Led by William Barstow of Sleepy Hollow, the Canvass began and the response of the congregation was overwhelming: the parish goal was exceeded by several thousand dollars.

*Continued on page 8*

CRAFTSMAN AT WORK. George Duff of Bedford Hills finishes the molding above a Gothic window at the west end of the church. Mr. Duff, who made all the moldings by hand, is one of ten plasterers in Westchester able to do this fine type of craftsmanship.

## It all started with the Roof *(continued)*

### The Work Goes On

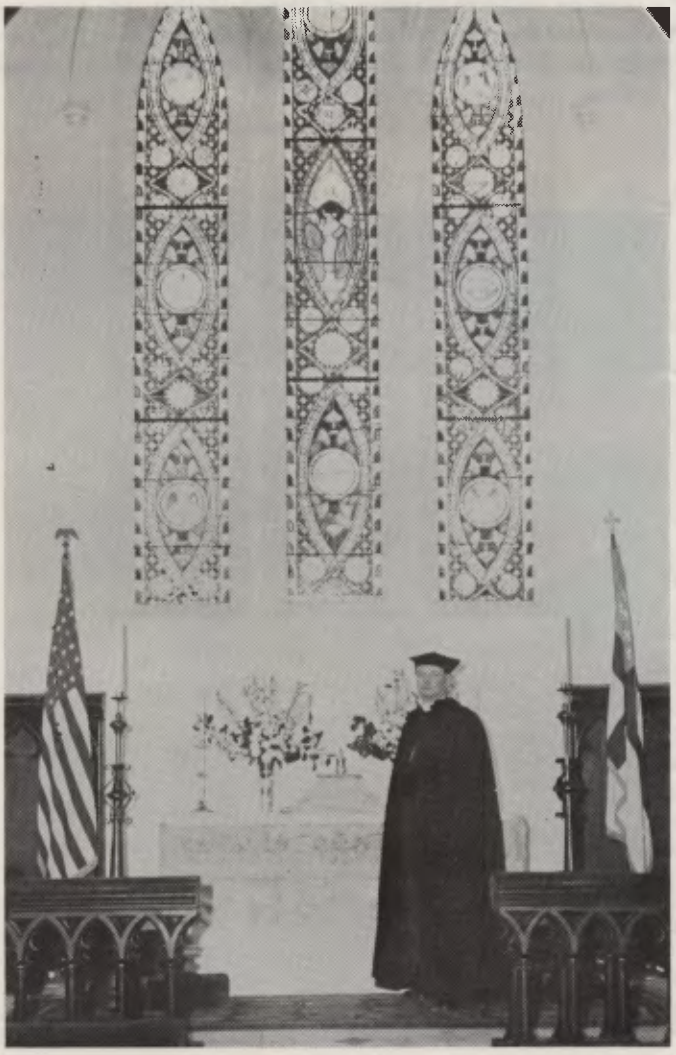
As a result of the successful double drive, the restoration work can be continued. Painting and completion of the interior decoration will be done this coming summer, after the plaster has set. Albert L. Kennelly of Scarborough is Chairman of the Decoration Committee.

### Time Out for Celebration

During the six months of repair work, The Rev. Leland B. Henry, Rector, held services in the parish house.

On December 1, 1957, the first service was held in the fully-restored church. It was an historic day for the people of St. Mary's, and to many, the new beauty of the building was breathtaking.

The restoration should protect and preserve the building for another century. Perhaps during the service some of the worshippers thought of that — and perhaps a few took special comfort and pleasure in the knowledge that this restored beauty, to which they had personally contributed, would live after them in their beloved parish church.



FIRST SERVICE IN RESTORED CHURCH. The Rev. Leland B. Henry, Rector of St. Mary's, poses in front of altar in newly-restored church interior. Stained glass made a century ago by John Bolton of Pelham has been re-leaded and replaced piece by piece in windows.

# NEW CLERGY IN DIOCESE

The Rev.
G. Clayton Melling

The Rev.
Vincent H. Strohsahl

*The Rev. G. Clayton Melling* became Rector of St. Thomas Church, Mamaroneck, in January.

A native of Philadelphia, Mr. Melling was graduated from the University of Pennsylvania in 1933, received his B.D. from Union Theological Seminary in New York in 1936, and also studied at General Theological Seminary.

Since 1936, Mr. Melling has served at St. John's Church, Jersey City; the Pro-Cathedral of the Nativity, Bethlehem, Pa.; Christ Church, Towanda, Pa. and St. James Church, Canton, Pa.; and St. Mark's Church, Mauchunk, Pa.

For the past ten years he has been Rector of St. Mark's Church, Johnson City, Diocese of Central New York. In that Diocese, he was Chairman of the Department of Promotion 1949-52, Editor of the Diocesan publication, *THE CHURCH MESSENGER*, 1949-50, and served as a member of the Council of the Diocese of Central New York from 1950 on.

Mr. Melling is married and has four children.

* * *

*The Rev. Vincent H. Strohsahl* recently became Vicar of Christ Church, Patterson, New York, and of the Church of the Resurrection, Hopewell Junction.

A graduate of Trinity School and Columbia College, he prepared for the ministry at the General Theological Seminary. For five years Fr. Strohsahl was Priest-in-Charge of the Church of St. Mary the Virgin, Chappaqua.

During the war years, he served as Curate of Grace Church, Newark, New Jersey, and in 1947 went to the Philippines where he was Priest-in-Charge of the Mission of St. Francis of Assisi, Upi, Cotabato Province, Island of Mindanao. In 1956 he returned to the Diocese of Newark where he was Rector of the Church of the Holy Innocents, Hoboken.

Born in Park Ridge, Bergen County, New Jersey, Fr. Strohsahl is 42 years old and a bachelor.

## Two Churchyards Close In Annual Ritual

TRINITY Church, lower Manhattan, and one of its Chapels, St. Paul's on Vesey Street, both closed the gates to their churchyards for a few days late in January. No public traffic was allowed to cross the grounds during these periods.

The gate-closing ritual is an annual legalistic maneuver to protect the churches against any move by the City to declare their churchyard paths public thoroughfares.

St. Paul's churchyard was closed from sundown on January 23 to sundown on January 26. The dates were chosen to include January 25, the Conversion of St. Paul. At the mother Church, Trinity, the gates were closed January 24 and 25.

The ritual, comparatively new, began in 1918, and for ten years the gates were closed for a full week. In 1928, this period was reduced to two full days. The closing of gates, however, pertains only to the grounds and not to the church doors, which remain open as usual for services and private worship.

St. Paul's Chapel (built 1764-66) is the oldest religious building in Manhattan; more than that, it is the oldest public building. Old Trinity's first building was erected earlier, in 1696, but it and the second building both burned down.

Vesey Street, which is one of the boundaries of St. Paul's Chapel was named for The Rev. William Vesey, first Rector of Trinity Church.

## Saying Thanks With "Blue Boxes"

TWICE each year, thousands of women of the Church join in giving thanks for the everyday blessings of their lives by dropping coins in individual "Blue Boxes" to provide blessings for others. This is the United Thank Offering — a gift above and beyond the regular parish pledging of the giver.

UTO is one of the most vital aspects of the work of the women wherever the Episcopal Church may be. Since 1883, it has been helping send women workers to home and overseas fields. It has also helped to build, equip, and repair hundreds of churches, schools, hospitals and dormitories.

The United Thank Offering for the 1955-58 Triennium will be the *first* presentation to our newly-elected Presiding Bishop at General Convention in Miami Beach next October. This total Offering will represent six "In-gatherings" of the women (two a year).

Women around the world now share in UTO and an increasing number of parishes in this country are reporting 100% participation.

In charge of the United Thank Offering for our Diocese is Mrs. Harold E. Pim of Riverdale. Working with her as District Chairmen are, by Convocations: Miss Marion T. Wheeler, Bronx; Mrs. David G. Dutton, Dutchess; Mrs. S. H. Lewin Shaw, Hudson-Ramapo; Mrs. Murray Martin, Manhattan day branches, and Mrs. Landes Lewitin, Manhattan evening branches; Mrs. Thomas Rabbage, Richmond; and Mrs. George M. Knebel, Westchester.

The Spring 1958 In-gathering lies just ahead. It will be the last of this three-year cycle of prayer and thanksgiving. How are the "Blue Boxes" doing in *your* parish?

## Spring Convocation Meetings

| | |
|---|---|
| WESTCHESTER | April 17 |
| RAMAPO | April 22 |
| HUDSON | April 25 |
| DUTCHESS | April 28 |
| BRONX | April 30 |
| MANHATTAN | May 1 |
| RICHMOND | May 5 |

The exact place and hour of each meeting will be announced shortly by the Deans of the Convocations. Meanwhile—*save the date* of *your* meeting!

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## Book Review:

*The Promises of God—*
*an Exercise in Biblical Thinking*
by Carroll E. Simcox
Morehouse-Gorham, New York

"Standing on the promises of God" — So runs a refrain to a gospel hymn. We are fortunate indeed to have these promises so clearly and convincingly outlined by Dr. Simcox. In a time of false promises and disappointed hopes, in an era when prophets of facile reassurance and a crossless Christianity command a wide hearing it is heartening to have the grounds of genuine Christian confidence so honestly, yet winningly stated.

The book is divided into forty pairs of short meditations, making it a convenient sort of work for daily Lenten reading. The subtitle "An Exercise in Biblical Thinking" is well chosen indeed and follows appropriately from the main title — for the word promise occurs a great number of times in the Bible — suggesting the reliable, personal character of God's relationship to men. Each pair of meditations is based on two texts—one from the Old Testament, the other from the new, combined with considerable insight and ingenuity.

The underlying thesis in the meditations is stated by Dr. Simcox in the preface: "The Old Testament is preeminently the Book of man B.C., before Christ comes into man's life. The Old Testament shows us man trying to find his way back to the Father and the home he has deserted. The New Testament shows us God coming all the way down into man's wilderness to find and reclaim him."

Wise and imaginative choice of texts, apt quotations never overused, and the capacity to state sound truths in arresting ways characterize the book. One might cite such contrasting titles as "Every Man for Himself" and "Members one of Another;" "Ten Righteous Men" and "No Righteous Men;" "The God of Limited Jurisdiction and "The God of The Impossible;" and such sound theological statements as "We are important, not for anything that is in us, but because God Loves us. God does not cherish us because He sees great value in us. Rather, His love for us creates our value to Him."

No reviewer is ever completely satisfied. This one wishes that the author had developed the theme of Justification by Faith somewhat further to include a more explicit treatment of the still sinful Christian involved in the awful dilemmas of our time, often forced to choose between evils and thereby compelled to live more by God's mercy than his own virtue. In a book on God's promises, should not the most important of all promises, the promise of the kingdom, have been included, with some discussion of the paradoxical truth of the Christian's both living in it now and watching for its coming in the future?

One feels that the author has frankly faced the implications of Old Testament criticism, but is not so sure about his treatment of the New Testament. Need one imply that Jesus actually said "Before Abraham was, I am" in order to use this truth about Christ as the basis of a meditation?

Despite these minor dissents I can think of few books as admirably suited both for theological and devotional reading by more different kinds of people this Lent.

*George West Barrett*


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# VocationalConference For College Women

A Conference on Christian Life and Vocation for women of college age will be held at Seabury House, Greenwich, Conn., the weekend of February 28-March 2. The conductor and chaplain of this year's conference will be The Very Rev. Robert F. Capon, Dean of the Theological School, Diocese of Long Island.

The conference, open to women who reside or are students in the four sponsoring Dioceses of the Second Province, and others in the same age group who are interested, will bring together speakers to tell the young women about some of the jobs open to them within the framework of the church, and to make clear the training required to qualify for them.

The conference is sponsored annually by The Committee on College Work of the Second Province and the Woman's Auxiliary in the Dioceses of New York, New Jersey, Newark and Long Island. W. A. members representing their Dioceses on the Conference Committee are: Mrs. James W. Greer, New York; Mrs. Karl Lutge, Long Island; Mrs. Hamilton Pickering, Newark, and Mrs. David Stowe, New Jersey.

Registrations should be sent to Miss Jessie Butler, 1047 Amsterdam Avenue, New York 25, N. Y., with a registration fee of $1.00, not later than February 20.

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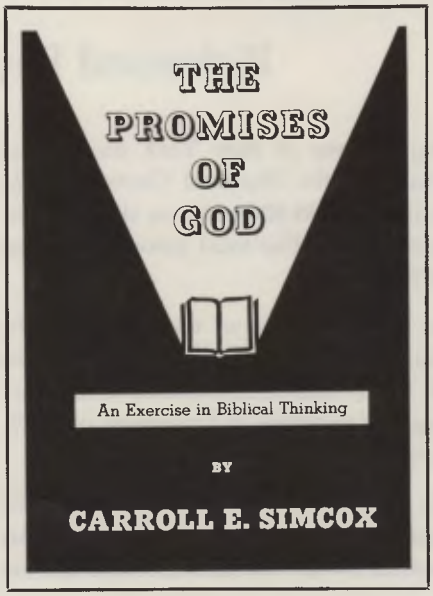


**THE PROMISES OF GOD**

*By Carroll E. Simcox*

Are we living in B.C. or A.D.? It may seem strange to ask now, in the middle of the twentieth century A.D., whether we are actually living A.D., or whether, ignoring the meaning of that Life from which our years are dated, we are still trying vainly to solve by our own strength alone the insoluble problems of life B.C. Dr. Simcox's book of eighty short meditations on parallel passages from the Old and New Testaments puts this question squarely before us and sets us on the way to find the answer for ourselves through a clearer understanding of the Bible. $3.50

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# 1957 MISSIONARY GIVING IN DIOCESE

## Richmond Pays Quota In Full

THE churches of the Diocese of New York contributed $424,214 for the work of the National Council of the General Convention in 1957 and $354,000 for the missionary work in the Diocese itself. The total amount credited to 1957 quotas was $780,947.

Five Convocations exceeded 90% of their quotas. The Richmond Convocation was the only one which paid its assigned share in full. Every church on Staten Island either paid or exceeded its quota, resulting in a payment of 102% of the Convocation quota.

The largest single appropriation in the Diocese was made to the Department of Missions — $193,956. This Department is responsible for the maintenance and administration over and above their own resources of all churches which are not self-supporting.

Other appropriations were $49,265 for Christian Education, $16,954 for Christian Social Relations, $36,825 for Promotion, and $5,000 for the Department of Finance.

The amount of $52,000 was divided among the following agencies: The New York Protestant Episcopal City Mission Society, The Seamen's Church Institute, The Episcopal Service to the Aged, and the Youth Consultation Service.

The payments by parish (listed below) include some received too late for distribution in 1957, although they were credited to 1957 parish quotas.

# THE RECORD BY CHURCHES

### BRONX CONVOCATION

| | *Quota* | *Payment* |
|---|---|---|
| Atonement | $ 1,281 | $ 1,281 |
| Christ Church | 4,442 | 4,442 |
| Good Shepherd | 1,079 | 541 |
| Grace, City Island | 1,369 | 1,438 |
| Grace, West Farms | 788 | 573 |
| Holy Nativity | 2,582 | 3,793 |
| Mediator | 3,172 | 2,293 |
| St. Andrew's | 604 | 756 |
| St. Ann's | 2,517 | 974 |
| St. David's | 655 | 250 |
| St. Edmund's | 561 | 158 |
| St. George's | 1,032 | 1,223 |
| St. James' | 4,035 | 4,035 |
| St. Luke's | 1,287 | 497 |
| St. Margaret's | 2,030 | 2,032 |
| St. Martha's | 809 | 1,194 |
| St. Paul's | 1,149 | 1,489 |
| St. Peter's | 5,470 | 6,847 |
| St. Simeon's | 1,069 | 352 |
| St. Stephen's | 1,391 | 1,724 |
| Trinity | 1,571 | 738 |
| Total | $ 38,893 | $ 36,639 |

### DUTCHESS CONVOCATION

| | *Quota* | *Payment* |
|---|---|---|
| Amenia Union, St. Thomas | $ 342 | $ 342 |
| Barrytown, St. John the Evangelist | 324 | 96 |
| Beacon, St. Andrew's | 874 | 874 |
| St. Luke's | 2,060 | 1,963 |
| Brewster, St. Andrew's | 1,125 | 723 |
| Chelsea, St. Mark's | 74 | 99 |
| Cold Spring, St. Mary's | 1,028 | 807 |
| Dover Plains, St. James | 132 | 132 |
| Fishkill, Trinity | 615 | 660 |
| Garrison, St. Philip's | 2,436 | 2,436 |
| Hopewell Junction, Resurrection | 424 | 431 |
| Hyde Park, St. James | 2,960 | 2,960 |
| Lake Mahopac, Holy Communion | 433 | 433 |
| Lithgow, St. Peter's | 386 | 386 |
| Millbrook, Grace | 2,225 | 2.225 |
| Patterson, Christ Church | 403 | 237 |
| Pawling, Holy Trinity | 919 | 919 |
| Pine Plains, Regeneration | 323 | 160 |
| Pleasant Valley, St. Paul's | 246 | 246 |
| Poughkeepsie, Christ Church | 7,202 | 7,204 |
| Holy Comforter | 744 | 699 |
| St. Andrew's | 1,391 | 1,391 |
| St. Paul's | 2,641 | 2,684 |
| Red Hook, Christ Church | 585 | 305 |
| All Saints' Chapel, Upper Red Hook | 126 | 16 |
| Rhinebeck, Messiah | 1,747 | 1,296 |
| Staatsburg, St. Margaret's | 920 | 248 |
| Tivoli, St. Paul's and Trinity | 1,077 | 504 |
| Wappingers Falls, Zion | 2,398 | 2,500 |
| Zion Chapel, New Hamburg | 81 | 85 |
| Total | $ 36,241 | $ 33,068 |

### HUDSON CONVOCATION

| | *Quota* | *Payment* |
|---|---|---|
| Balmville, St. Agnes | $ 289 | $ 295 |
| Callicoon, St. James | 206 | 213 |
| Cornwall, St. John's | 826 | 471 |
| Cragsmoor, Holy Name | 109 | 109 |
| Ellenville, St. John's | 991 | 863 |
| High Falls, St. John's | 255 | 255 |
| Highland, Holy Trinity | 152 | 124 |
| Highland Falls, Holy Innocents | 914 | 489 |
| Kingston, Holy Cross | 779 | 843 |
| St. John's | 2,225 | 1,225 |
| Liberty, Holy Communion | 342 | 109 |
| Marlboro, Christ Church | 340 | 44 |
| Montgomery, St. Andrew's | 236 | 328 |
| Monticello, St. John's | 1,066 | 1,070 |
| Newburgh, Good Shepherd | 2,039 | 1,750 |
| St. George's | 4,699 | 4,699 |
| New Paltz, St. Andrew's | 337 | 355 |
| New Windsor, St. Thomas | 709 | 709 |
| Saugerties, Trinity | 1,200 | 800 |
| South Fallsburg, St. Andrew's | 152 | 181 |
| Stone Ridge, St. Peter's | 424 | 425 |
| Walden, St. Andrew's | 1,041 | 1,083 |
| West Park, Ascension | 591 | 595 |
| Woodstock, St. Gregory's | 133 | 223 |
| Total | $ 20,055 | $ 17,265 |

## MANHATTAN CONVOCATION

| | Quota | Payment |
|---|---|---|
| All Angels | $ 12,062 | $ 3,761 |
| All Souls | 4,330 | 1,515 |
| Ascension | 19,801 | 10,000 |
| Calvary | 11,126 | 7,025 |
| Cathedral Church | ..... | 3,000 |
| Christ Church | 5,587 | 2,000 |
| Crucifixion | 3,226 | 1,000 |
| Epiphany | 6,572 | 4,869 |
| Grace Church | 27,124 | 27,124 |
| Heavenly Rest | 27,849 | 17,083 |
| Holy Apostles | 1,913 | 463 |
| Holy Communion | 6,749 | 1,687 |
| Holyrood | 1,383 | 402 |
| Holy Trinity, E. 88th Street | 14,942 | 11,000 |
| Holy Trinity, Inwood | 2,915 | 1,652 |
| Incarnation Parish | 26,901 | 12,000 |
| Resurrection | 6,124 | 6,124 |
| St. Ambrose | 3,020 | 800 |
| St. Andrew's | 3,335 | 411 |
| St. Ann's for the Deaf | 245 | 260 |
| St. Bartholomew's | 54,613 | 55,579 |
| St. Clement's | 957 | 531 |
| St. Cyprian's | 1,455 | 926 |
| St. Edward the Martyr | 1,553 | 1,553 |
| St. Esprit | 2,225 | 2,225 |
| St. George's | 35,512 | 14,000 |
| St. Ignatius | 2,702 | 1,000 |
| St. James | 31,306 | 31,306 |
| St. John's | 1,790 | 1,791 |
| St. Luke the Beloved Physician | 1,063 | 966 |
| St. Mark's | 5,867 | 3,015 |
| St. Martin's | 5,774 | 1,155 |
| St. George's Chapel | 246 | 00 |
| St. Luke's, Convent Avenue | 2,720 | 289 |
| St. Mary's | 1,798 | 1,798 |
| St. Mary the Virgin | 15,716 | 5,709 |
| St. Matthew and St. Timothy | 5,530 | 2,012 |
| St. Michael's | 9,841 | 5,065 |
| St. Peter's | 1,117 | 1,160 |
| St. Philip's | 15,278 | 10,000 |
| St. Stephen's | 5,155 | 3,000 |
| St. Thomas Parish | 41,012 | 41,012 |
| Transfiguration | 12,992 | 7,124 |
| Trinity Parish | 195,292 | 195,292 |
| Total | $636,718 | $498,695 |

## RAMAPO CONVOCATION

| | Quota | Payment |
|---|---|---|
| Arden, St. John's | $ 58 | $ 58 |
| Chester, St. Paul's | 214 | 154 |
| Fort Montgomery, St. Mark's | 195 | 195 |
| Garnerville, Trinity | 805 | 821 |
| Goshen, St. James | 1.453 | 1,456 |
| Greenwood Lake, Good Shepherd | 456 | 397 |
| Haverstraw, St. Luke's | 183 | 19 |
| Highland Mills, St. David's | 191 | 209 |
| Jones Point, House of Prayer | 9 | 24 |
| Middletown, Grace | 3,209 | 3,153 |
| Monroe, Grace | 83 | 83 |
| New City, St. John's | 345 | 345 |
| Nyack, Grace | 3,360 | 3,360 |
| Pearl River, St. Stephen's | 774 | 800 |
| Piermont, Christ Church | 722 | 551 |
| Port Jervis, Grace | 664 | 476 |
| St. Johns, St. John's-in-the-Wilderness | 76 | 76 |
| Sloatsburg, St. Francis | 256 | 256 |
| Spring Valley, St. Paul's | 477 | 477 |
| Suffern, Christ Church | 2,532 | 2,532 |
| Tomkins Cove, St. John the Divine | 190 | 203 |
| Tuxedo, St. Mary's | 3,510 | 3,510 |
| Valley Cottage, All Saints | 197 | 228 |
| Warwick, Christ Church | 841 | 841 |
| Total | $ 20,800 | $ 20,229 |

## RICHMOND CONVOCATION

| | Quota | Payment |
|---|---|---|
| All Saints | $ 464 | $ 465 |
| Ascension | 1,651 | 1,694 |
| Christ Church | 3,780 | 3,850 |
| St. Alban's | 1,048 | 1,083 |
| St. Andrew's | 2,257 | 2,257 |
| St. John's | 2,214 | 2,214 |
| St. Mary's | 2,862 | 2,862 |
| St. Paul's | 828 | 828 |
| St. Simon's | 899 | 899 |
| St. Stephen | 639 | 766 |
| Total | $ 16,642 | $ 16,920 |

## WESTCHESTER CONVOCATION

| | Quota | Payment |
|---|---|---|
| Ardsley, St. Barnabas | $ 872 | $ 869 |
| Armonk, St. Stephen's | 1,222 | 1,085 |
| Bedford, St. Matthew's | 4,697 | 5,084 |
| Briarcliff, All Saints | 1,477 | 1,828 |
| Bronxville, Christ Church | 8,431 | 8,974 |
| Chappaqua, St. Mary the Virgin | 2,174 | 2,286 |
| Croton, St. Augustine's | 1,282 | 1,282 |
| Dobbs Ferry, Zion | 1,900 | 1,904 |
| East Middle Patent, St. Mary's | 10 | 10 |
| Elmsford, St. Francis | 615 | 246 |
| St. Joseph's | 1,715 | 2,500 |
| Granite Springs, Good Shepherd | 505 | 510 |
| Harrison, All Saints | 3,310 | 3,310 |
| Hartsdale, St. Andrew's | 1,410 | 1,313 |
| Hastings, Grace | 1,525 | 997 |
| Irvington, St. Barnabas | 3,597 | 3,597 |
| Katonah, St. Luke's | 1,072 | 1,184 |
| Larchmont, St. John's | 7,830 | 7,830 |
| Mamaroneck, St. Thomas's | 5,539 | 3,238 |
| Mohegan Lake, St. Mary's | 969 | 969 |
| Montrose, Divine Love | 562 | 660 |
| Mt. Kisco, St. Mark's | 7,604 | 7,604 |
| Mt. Vernon, Ascension | 3,046 | 3,046 |
| St. Clement's | 1,021 | 1,025 |
| St. John the Divine | 893 | 500 |
| St. Paul's | 393 | 244 |
| Trinity | 4,015 | 2,053 |
| New Rochelle, St. John's | 1,853 | 1,863 |
| St. Paul's | 3,242 | 1,200 |
| St. Simon's | 1,279 | 708 |
| Trinity | 6,076 | 6,076 |
| North Salem, St. James | 436 | 439 |
| Ossining, St. Paul's | 1,201 | 166 |
| Trinity | 3,398 | 1,500 |
| Peekskill, St. Peter's | 4,205 | 4,643 |
| Pelham, Redeemer | 2,520 | 2,534 |
| Pelham Manor, Christ Church | 5,366 | 5,601 |
| Pleasantville, St. John's | 2,029 | 2,353 |
| Port Chester, St. Peter's | 4,197 | 4,233 |
| Rye, Christ's Church | 9,412 | 9,412 |
| Scarborough, St .Mary's | 1,624 | 1,624 |
| Scarsdale, St. James the Less | 11,221 | 11,225 |
| Somers, St. Luke's | 402 | 155 |
| South Salem, St. John's and St. Paul's Chapel, Lewisboro | 641 | 641 |
| Tarrytown, Christ Church | 3,798 | 3,798 |
| Tuckahoe, St. John's | 4,058 | 4,062 |
| St. Luke's | 1,580 | 1,360 |
| White Plains, Grace | 4,199 | 3,500 |
| St. Bartholomew's | 7,480 | 7,480 |
| St. Martha's | 601 | 611 |
| Yonkers, Christ Church | 1,152 | 1,217 |
| Redeemer | 681 | 160 |
| St. Andrew's | 4,619 | 3,000 |
| St. Augustine's | 707 | 302 |
| St. John's | 8,628 | 7,821 |
| St. Mark's | 1,190 | 1,190 |
| St. Mary's | 533 | 168 |
| St. Paul's | 2,955 | 2,680 |
| Total | $168,969 | $155,883 |
| Miscellaneous Gifts | ..... | 2,245 |
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# NEW PRESIDENT FOR SEAMEN'S INSTITUTE

ON January 23, Mr. Franklin E. Vilas was elected President of the Seamen's Church Institute at a meeting of the Board of Managers.

He succeeds Mr. Clarence G. Michalis, who after 26 years as President, will now serve as Chairman of the Board of Managers. A trustee of the Seamen's Bank for Savings, Mr. Michalis is a leader in many business and social service organizations. He is also Senior Warden of the Church of the Heavenly Rest, Fifth Avenue at 90th Street.

The new President, Mr. Vilas, is no stranger to the work with seamen. During the past ten years he has served variously as Chairman of the Special Services and Planning Committees of the Institute's Board of Managers and as Director and Vice-President of the Federation of Protestant Welfare Agencies. For thirty years he has been an executive of Consolidated Edison Company. Mr. Vilas is a resident of New York and Southport, Connecticut, where he is a vestryman of Trinity Church.

The Seamen's Church Institute has served merchant seamen in the Port of New York since 1834. Its Manhattan shore center for active seafarers, at 25 South Street, is the largest in the world.

NEW PRESIDENT OF SEAMEN'S CHURCH INSTITUTE, Mr. Franklin E. Vilas (left) is shown with Bishop Donegan, the Institute's Honorary President, and Mr. Clarence G. Michalis (right), retiring President, now Chairman of the Board of Managers. In background are framed photographs of previous members of the Board of Managers of the Institute.


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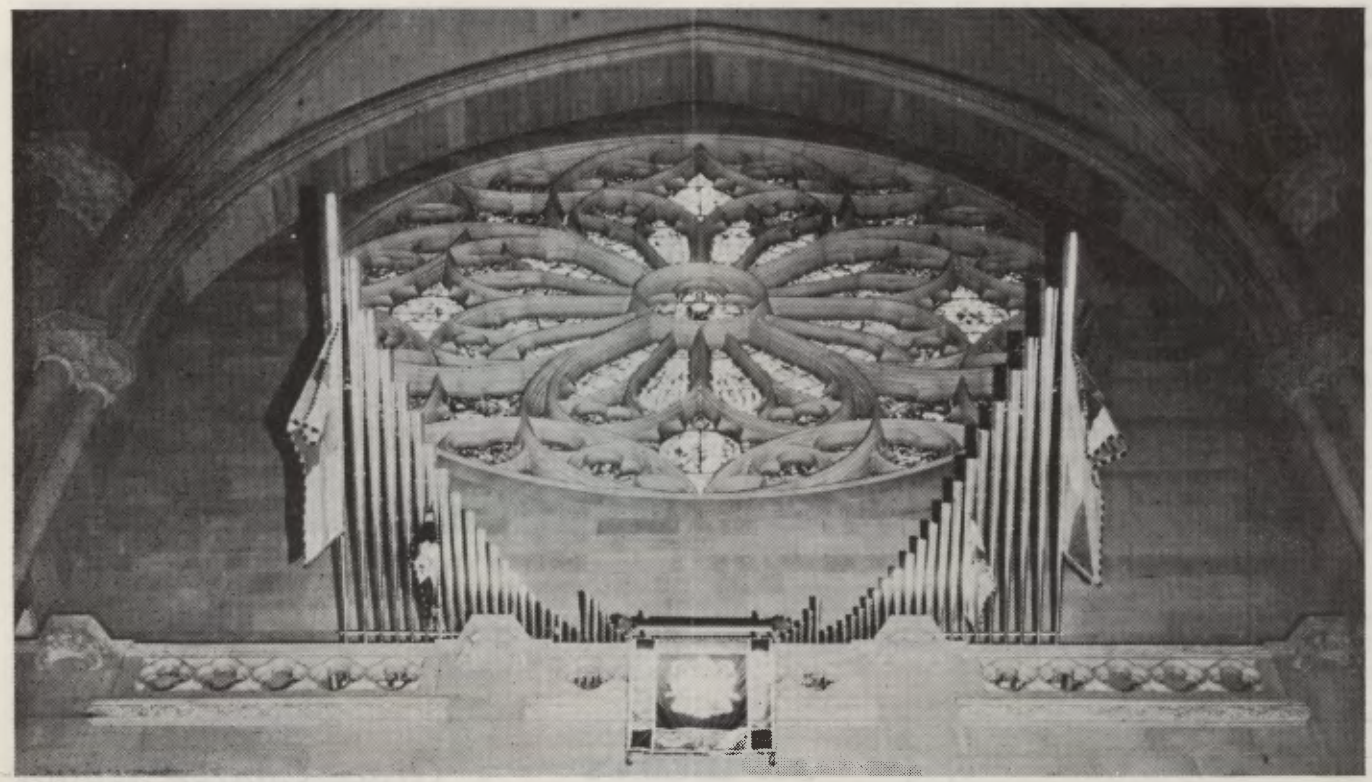
# TRADITIONS OF OUR CHURCH: Doxologies



*Photograph of Cathedral State Trumpets by Morris Pisen*

*Praise God, from whom all blessings flow;*
*Praise him, all creatures here below;*
*Praise him above, ye heavenly host:*
*Praise Father, Son, and Holy Ghost. Amen.*

THIS Doxology is thought of by many churchgoers as *The* Doxology. It is not. There are many Doxologies, of which this is merely the most popular.

Webster defines a doxology as "one of certain hymns or chants of praise to God." *The Hymnal 1940 Companion* further defines a doxology as coupling the proclamation of God's praise with an affirmation of his infinity in time.

Doxologies are another example of the Judaistic heritage of Christianity, for doxologies were commonly used in Hebrew worship. The most familiar is "Alleluia" or "Hallelujah" (meaning "Praise ye the Lord"), which was used at the end of certain psalms (called Hallel Psalms), probably as a priestly device to secure popular participation in the services of the Temple and synagogues. In the early Church, it was gradually taken away from the Psalms and given a certain disembodied form, using the vowels only, as the earliest jubilus—A E O U I A.

Early Christian Doxologies appear in Romans 16:27, Ephesians 3:21, Jude 25, and Revelation 5:13. With the rise of the Arian heresy, threatening the very foundation of the Church through its denial of the eternity of the Son, the final form of the *Gloria Patri,* or lesser Doxology, evolved. Cassian wrote about 400 A.D. that every Psalm or antiphon must be concluded with these lines.

In keeping with this tradition, which thereby set the seal of Christ on the psalms of the earlier Hebrews — which were the hymns used by our Lord in his own worship — we still use this lesser Doxology after the psalms and other canticles, as well as in certain places for its own sake — e.g. the opening versicles of Morning and Evening Prayer.

The most familiar Doxology, "Praise God, from whom all blessings flow", was written by Thomas Ken in 1709 as a conclusion to his Morning and Evening Hymns. It had such merit that during the past century it has been used independently in many Protestant liturgies. In many churches, it has become a fixed part of the liturgy, being sung each Sunday as an opening sentence, or as in our own Anglican Communion, in place of the hymn at the presentation of the Alms.

The Greater Doxology, *Gloria in excelsis Deo,* an expansion of St. Luke 2:14, came into the Roman Liturgy at the beginning of the sixth century. In the *Book of Common Prayer,* this is used principally after the Thanksgiving at the close of the Holy Communion, although it is suggested in place of the Lesser Doxology after the psalms at Evening Prayer.

Doxologies have also been used as the termination of prayers since the days of the early Hebrews . . . as in the conclusion of the Lord's Prayer. This tradition has always been maintained in the Eastern Orthodox churches, and was recognized by Archbishop Cranmer in shaping the Thanksgivings of the Book of Common Prayer, of which he was the chief architect and author.

(Information from the *Hymnal 1940 Companion* used with permission of The Church Pension Fund)

# THE BULLETIN

## of the Diocese of New York

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MARCH, 1958

# THE MEANING OF PASSIONTIDE

*No one can watch Jesus as He approaches Calvary without wanting to be as courageous, forgiving, and faithful as was He.*

The last two weeks of Lent are called Passiontide. During these days the crosses in many Episcopal churches are veiled in violet to symbolize the dark valley of suffering through which God's Son walked alone.

What is the meaning of the sufferings of Jesus Christ? They demonstrate to us that God submitted to evil as a human person. Therefore, the darkest hours of our lives can be bravely endured because we know that He who loves us has already walked this burdensome, lonely path and understands.

Passiontide is the assurance of a love that makes our suffering easier. Whenever anyone voluntarily puts himself to pain in order to help us, we find ourselves encouraged and strengthened – we are redeemed from cynicism, disillusionment, disbelief, and bitterness. A willing act of sacrifice will save us, as nothing else will, from sinking to the lowest levels of our worst nature.

We see in Passiontide not only a holy and just man. We see goodness lifted to the pinnacle of sacrificial love. What we see makes it necessary for us to say this was not merely a man! We echo the feelings of the Centurion at the Cross, who was so moved by what he saw, that he exclaimed, "Truly this was the Son of God!"

What a comfort it is to know with certainty that "love which will sacrifice all" does not fail at the summit.

* * *

ON THE COVER: Fra Angelico's *Entry Into Jerusalem,* formerly on the doors of the press in the Chapel of the Nunziata, now in the Accademia at Florence. (For more information, see page 14)


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**SUNDAY SERVICES**

Holy Communion—7, 8, 9, 10, 11
Morning Prayer, Holy Communion and Sermon—11
Evensong and Sermon—4

**WEEKDAY SERVICES**

7:30—Holy Communion
*(also 8:45 Holy Days and 10 Wed.)*
8:30—Morning Prayer
Evensong—5

(The 8:30 and 5:00 Services are choral except Mondays which are not Holy Days)

**TOURS**

Sun. 12:30, 5. Wkdys. 11, 12, 2, 4
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Volume 34 MARCH, 1958 Number 3

The Bulletin of the Diocese of New York, 1047 Amsterdam Ave., New York 25, N. Y. Published by the Department of Promotion of the Diocesan Council under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., monthly except July, August, and September. Subscription price $2, single copies 25¢. Re-entered as second-class matter February 9, 1953 at the Post Office at New York, N. Y., under the Act of March 3, 1897.

# DIOCESE PURCHASES NEW CHURCH SITE

A CAMPAIGN gift has made possible the purchase of 45,000 square feet of land for a new church on Clason Point in the Bronx. In announcing this purchase, Bishop Donegan said, "This is an important first step in our plan to erect a church plant in time to serve the 2,000 families who will shortly take up residence in this area."

The Bishop was speaking of the Castle Hill housing project which is now under construction to provide apartments for approximately 7,000 people. The gift of $45,000 from one family to the 175th Anniversary Fund Campaign came on Christmas Eve. It enabled the Diocese to acquire the strategically located property at an advantageous price.

The land occupies a whole block front with 350 feet on Lafayette Avenue and 100 feet on Virgil Place. It is about two city blocks from the nearest buildings of the new project and a block from Castle Hill Avenue which is the major through street, running from Castle Hill Park at the East River west to Bruckner Boulevard and into Parkchester.

Across the street from the site of the future church is a public playground and a short distance away a new public school is already under construction.

The church site is vacant land which has the advantage of economy both from the standpoint of purchase and use. Most of the land in this area is also vacant which makes it very desirable for a large scale housing project. The relocation of families is unnnecessary and the expense of demolishing old buildings is eliminated.

Clason Point was originally the site of an Indian village and takes its name from Isaac Clason who purchased the eastern section of the point from Thomas Cornell in 1793. In the early years of this century it was a popular shore amusement resort.

Nearby five housing projects have already been erected and four more are under construction. As this changing process continues, the population will grow from its present 20,000 to approximately 45,000 when all construction is completed.

The date for the completion of the Castle Hill Houses is 1959. In the 175th Anniversary Fund Campaign we must raise the necessary funds to erect the parish buildings so that at least the first of them will be ready for use when the families begin to move in to the surrounding area.

The purchase of this land is an important first step, but it is only one step in the process.

---

# CAMPAIGN BRIEFS: Manhattan, Westchester Convocations Appoint Chairmen, Plan Dinners

*Mr. Kennedy*

*Dr. Kinsolving*

*Fr. Chambers*

*Fr. Winterbottom*

*Mr. Morehouse*

MR. William Walker Kennedy has agreed to serve as lay-chairman for the 175th Anniversary Fund Campaign in the Manhattan Convocation. The Rev. Arthur Lee Kinsolving and the Rev. Albert A. Chambers have accepted the clergy co-chairmanship.

Mr. Kennedy, clerk of the vestry at St. Thomas Church for 15 years, is a general partner of W. E. Burnet & Co., members of the New York and American Stock Exchanges. He is a member of the executive committee and Board of Managers of the New York Protestant Episcopal City Mission Society, and a trustee of St. Luke's Home for Aged Women. Mr. Kennedy is a veteran of the Seventh Regiment.

Dr. Kinsolving is Rector of St. James Church, Madison Avenue at 71st Street; Fr. Chambers is Rector of the Church of the Resurrection, 115 East 74th Street.

Mr. Clifford P. Morehouse and the Rev. Lemuel J. Winterbottom have agreed to serve as co-Chairmen of the Campaign for the Westchester Convocation.

Mr. Morehouse, a Vice President of Morehouse-Gorham Co., is a vestryman of Trinity Church, Manhattan. From 1926 to 1952 he was editor of *The Living Church*. He has been a lay delegate to every General Convention since 1934, and has represented the Church overseas as a member of the Commission on Ecumenical Relations.

Fr. Winterbottom is Rector of St. John's Church, Getty Square, in Yonkers, and was for a number of years, Dean of the Westchester Convocation.

As we go to press, plans have been completed for the kick-off dinners to be held in Westchester at the Holiday Inn, Scarsdale, on February 25, and in Manhattan, at Stouffer's Restaurant, 100 East 42nd Street, on March 4.

## Students Hold Service Of Witness

More than 1200 persons participated in a special "Service of Witness" at St. Thomas Church, New York City, on Sunday, February 9th. The congregation was composed of 700 students from fourteen Episcopal Schools in the Diocese and over 500 parents and friends. Special anthems were sung by pupils of St. Thomas Choir School, New York, St. Mary's School, Peekskill, St. Peter's School, Peekskill, Trinity School, New York, and its sister school, Trinity-Pawling.

The Rev. Dr. Malcolm Strachan, Chaplain of the Groton School, preached at the Service, which was sponsored by the Division of Boarding and Day Schools of the Diocesan Department of Christian Education. Mr. Robert Porter, Headmaster of St. Thomas Choir School, was chairman of the program.

## President Of Provincial Woman's Auxiliary To Address Diocesan Meeting

Mrs. Peter Malevsky-Malevitch, President of the Provincial Woman's Auxiliary, will address the Diocesan W.A. meeting to be held March 4, at 10:30 A.M. in the Synod House. She will report on the work of women in four of the missionary districts of the Second Province.

Mrs. Malevsky-Malevitch recently made a trip through these missionary districts — Haiti, the Panama Canal Zone, Virgin Islands, and Puerto Rico — as an official representative of the Woman's Auxiliary.

The Diocese of New York is one of ten Dioceses in New York State and New Jersey, which, with the missionary districts of Central America, Costa Rica, the Dominican Republic, and those names above, comprise the Second Province of the Episcopal Church.

Those who know Mrs. Malevsky-Malevitch personally anticipate a vivid and dynamic report—full of information of great interest—and very lively.

All women of the church are invited to attend the meeting. At noon, sandwiches and coffee will be available at a nominal cost in the Undercroft of the Synod House.

## Canon Johnson To Deliver Annual Hadden Lecture

The Annual Hadden Memorial Lecture, sponsored by the New York Altar Guild, Inc., will be delivered this year by The Rev. Howard A. Johnson, D.D., Canon Theologian of the Cathedral Church. As his subject, Canon Johnson has chosen "The Mystery of the Loaves."

The meeting will be held on Thursday, March 6th, at 10:30 A.M. in St. James Church parish house, 865 Madison Avenue, New York City. Everyone is invited.

## Ramapo Convocation Holds Youth Rally

The Ramapo Convocation scored a successful "first" on February 2 when more than 75 young people between the ages of 12 and 18, representing the Youth Fellowships of thirteen parishes in Orange and Rockland Counties, met at the Bishop Donegan Episcopal Conference Center in Tuxedo Park, New York.

This was the first time the Ramapo Convocation had attempted a Youth Rally — and leaders were delighted to find an enthusiastic response among the young people. It is said that 150 youngsters expressed the desire to attend, but could not be accommodated. About twenty adults were also present, some of them parents of the delegates.

The group, led in discussion by the Rev. Dr. John Krumm, chaplain of Columbia University, examined the question: "Why I Am An Episcopalian". Dr. Krumm wrote a recent book with this subject and title. (See Review on p. 11.)

The Conference convened at 3 P.M., took time out for box supper at 5:30, and ended at 8.

# DEAN PIKE ELECTED BISHOP OF CALIFORNIA

On February 4, the Convention of the Diocese of California elected the Very Rev. James A. Pike, Bishop Coadjutor. Dr. Pike has been Dean of our Cathedral Church since 1952. He will automatically succeed the Rt. Rev. Karl Morgan Block as Diocesan after the latter retires in December, 1958.

Dean Pike, who was born in 1913 and grew up in Los Angeles, left a successful career in law to enter the priesthood. He was ordained in 1944 and served first as Curate of St. John's Church, Washington, D. C.

Since 1946, he has lived and worked entirely in our Diocese, but his ministry has not been limited in any way to the physical boundaries of the Diocese.

An exponent of the use of mass communication media, Dr. Pike has used nearly all of them to extend the reach of the Gospel to people from coast to coast, and not infrequently across international borders. In great demand as a guest preacher and speaker, he is also well-known as the author of books and magazine articles in the field of Federal, judicial, and administrative procedure, as well as in religion.

Three years ago, the ABC Network chose to give Dean Pike a half hour weekly television program. Their faith in his appeal was justified, for the program with its informal conversational format quickly received widespread acceptance and both in 1956 and 1957 won for Dr. Pike and ABC a coveted TV award.

Dr. Pike has always taken a keen interest in education and the academic scene. He holds a number of both earned and honorary doctorates himself. He first came to the Diocese of New York as tutor at the General Theological Seminary, leaving that post to become Rector of Christ Church, Poughkeepsie, and Chaplain to Episcopal students at Vassar College.

DEAN PIKE AND HIS FAMILY pose for photographers the night of his election as Bishop Coadjutor of California. Shown left to right are: James, Jr., 12; Christopher, 7; Mrs. Pike; The Dean; Constance, 9; and Catherine, 15.

In 1949, he returned to New York City as Chaplain of Columbia University and Chairman of the Department of Religion. Three years later he moved four blocks south to the Cathedral Church to become its first Dean in 10 years, but he retained some ties with Columbia and still serves as Adjunct Professor of Religion and Law.

Mrs. Pike has become almost as well-known coast to coast as the Dean because she frequently joins him on his TV program. But Mrs. Pike also has been active in Diocesan and National Church affairs, particularly in the field of Christian Social Relations. In the Diocese, she is a member of the Executive Committee of this Department and was Chairman of the committee which prepared a Statement of Guiding Principles for the Church-Related Health and Welfare Services in the Diocese. She is vice-president for Christian Social Relations of the Diocesan Woman's Auxiliary, and on the national level is a member of the Division of Christian Citizenship of the Department of Christian Social Relations. Mrs. Pike is also on the Advisory Board of the Seabury Press and on the Board of Windham House.

The four Pike children have practically grown up on the Close before the eyes of Cathedral and Diocesan staff members, who also have become very fond of the fifth junior member of the Pike family — Peggy, a beagle. Peggy regards the Close as her own special property, and has made it her particular duty to give a warm wagtailed reception to everyone who enters the Close.

Just before he flew to California the third week in February, Dean Pike made a special statement for BULLETIN readers:

"It has been very difficult to contemplate leaving the Cathedral, the Diocese, the Bishop, and my other colleagues here. My family and I will also miss our many dear friends. But an exciting challenge has been presented to me, happily in the State in which I was raised — and now that the decision is made, I am looking forward to the tasks which have been set before me, God willing.

"Anything my brethren and I have accomplished here at the Cathedral has been possible only because of the warm interest and strong support of many, many people in our Diocese.

"To all these I extend my sincerest thanks in the Lord. And now that travel is increasingly simple, I look forward to seeing many of you on the other Coast. In the meanwhile, I will count on support by prayers of all those who have in the six years of my deanery supported the work here by prayer, interest and participation."

# INCARNATION CHAPEL BEGINS SECOND CENTURY WITH BURST OF ACTIVITY TO ATTRACT MEMBERS

ANNIVERSARIES are not to be ignored — especially 100th ones. And since much thought, effort, publicity, and planning had gone into the preparation of its 100th anniversary, the Chapel of the Incarnation, 240 East 31st Street, New York City, was not about to be stopped by a heavy snowfall—even eight inches underfoot and below freezing temperatures all around.

There may have been some faint-hearted souls who wondered, on the morning of February 16, whether zeal would be strong enough to overcome the elements. Apparently it was, for 200 people came to the Special Service at which Bishop Donegan officiated, preached, and confirmed four persons.

Also participating in the Service were the Rev. John Bell, Rector of the mother Church of the Incarnation, the Rev. Andre Trevathan, and the Rev. John Richard McDonald, both of the Chapel clergy. This service also marked the Rev. Mr. McDonald's first as a member of the Chapel staff.

Former vicars and curates of the Chapel, as well as administrators of nearby settlement houses, schools, and welfare organizations were invited to join in the procession.

The Chapel of the Incarnation started as a one-room mission on Second Avenue near 28th Street, and has been a spiritual landmark in the area for four generations. The first service was held in 1858. Three years later, the first Chapel was built on the present site between 2nd and 3rd Avenues on 31st Street.

For over 50 years the Chapel and Parish House have served neighborhood needs variously by running medical, dental, and baby clinics, as well as a nutritional lunch program for school children (discontinued after schools began providing the same service).

Curiously, despite the Chapel's community service, there have been people, some long term residents in the neighborhood, who were not even aware that the Chapel existed. People have mistaken the Church plant for a school because the Chapel is so much smaller than its parish house. In fact, one lady, a devout churchwoman, who lived just half a block from the Chapel, had, for 25 years, traveled forty-odd blocks each Sunday to the Church of the Epiphany.

Last summer, a group of concerned Chapel members, among them professional writers, newspaper people, and public relations specialists, organized a Public Relations Committee for the Chapel. Their enthusiasm started a chain reaction and the Parish entered into a series of activities to promote the Chapel as a whole.

For one thing, a new outdoor sign was put up on the East wall of the parish house, bought from the proceeds of a square dance held in November. The sign will identify the Chapel to traffic on Second Avenue. A circus bazaar, held in December, netted enough to buy a new cross to hang out front to further identify the Chapel.

Imaginative exhibits, shown in the Parish Hall monthly, attracted the attention of many people. These exhibits have had various themes. One month, members were asked to exhibit their personal treasures. A small boy brought his most prized possession—a hero-autographed baseball—which was shown just as proudly as a piece of the hull of the original Mayflower belonging to an older member. The current exhibition is of clippings and other memorabilia tying in with the Chapel's 100th Anniversary.

*Continued on page 15*

INCARNATION CHAPEL FACADE. Thought by many to be a school because of its deceptive appearance, the Chapel now has a new identifying sign facing Second Avenue at 31st Street. The Chapel is at the extreme right and the Parish House at the left; in between is the Vicarage.

## Church Benefits From Well-Planned Rectory

THE clever design of the Rectory of St. John's Church, New City, (Rockland County), has made the most of the land the parish owned.

The church stands on the front half of the lot, facing Main Street. The rest of the land runs back from the church along Second Avenue.

The recent surge of building in the area has brought a flood of young families into the community — and to St. John's. About three years ago, St. John's decided that at last it could support a full-time clergyman, and set about building the Rectory for which it had been saving ten years.

Anticipating still more growth in the size of the congregation in the future, the vestry and architect devised a scheme whereby the Rectory could serve two purposes; a house for the clergy family, and some badly-needed additional classroom space for the church school.

The natural hollow of the land lent itself to the scheme; a ranch-style house was built in the hollow and the front lawn was filled in. The comfortable Rectory, complete with study for the Rector, is all on one floor and faces the street.

At the back of the house, however, the building has two stories. One portion of the basement serves the Rectory as laundry, etc. The rest provides classroom space for the primary grades. A separate entrance to the basement, accessible by path from the church, means the Rectory family will not be disturbed by children trooping through.

Though the classroom portion of the basement is still open space, there will eventually be sliding partitions down the center of the room toward the little Children's Chapel of St. Nicholas. Free-standing blackboards will serve as dividers between classes.

Upper church school classes continue to meet in the church basement. This space is obstructed by the jacks now needed to hold up the groaning church floor. The steady growth of the congregation is taxing church facilities greatly—and if it continues at the present rate, the parish will be forced to seek a more permanent solution to the space problem.

Meanwhile, the forethought of the rectory designers is paying off important dividends.

## Priest Accepts Bronx Post

THE Rev. Norval Scott was instituted as Rector of St. Stephen's Church in Woodlawn (Bronx), in January.

A native of Rochester, Fr. Scott received his A.B. degree from the University of Rochester. He was graduated from the Berkeley Divinity School in New Haven in 1947.

Fr. Scott was ordained at Christ Church, Rochester, in December of 1947, and served there as Curate until 1949 when he became Rector of St. James, Watkins Glen, New York. In 1955, Fr. Scott became Curate of the Church of the Transfiguration in New York.

While in the Diocese of Rochester, Fr. Scott was a member of the Department of Missions and a faculty member of Camp Davenport-Phelps. In 1947 he organized the Canterbury Club for College Students at the University of Rochester.

## Tivoli Church Has New Rector

THE Rev. Jack H. Thorn became the Rector of St. Paul's and Trinity Parish in Tivoli, New York, in January.

Born in 1930 at Beacon, New York, Mr. Thorn graduated from Hobart College. He studied for the ministry at the Philadelphia Divinity School and he was ordained in December, 1955, by Bishop Donegan.

Mr. Thorn served as Curate of Grace Church, Middletown, New York, from June 1955 until January 1957, when he became Vicar of the Church of our Saviour in Okeechobee, Florida, and the Church of the Holy Nativity in Pahokee, Florida.

While in Middletown, Mr. Thorn was active in Youth and college work (Orange County Community College). He also was a member of the Middletown Chapter of the American Red Cross.

While in Okeechobee, Mr. Thorn was a member of the Lions Club and served as a substitute teacher in the City School System.

Mr. Thorn is married and has a son.

## DR. DARLINGTON RETIRES

THE Rev. Dr. Gilbert Darlington recently retired as treasurer of the American Bible Society, a post he has filled since 1920. Dr. Darlington will continue as investment officer.

Ordained an Episcopal clergyman in 1915, Dr. Darlington served as a Navy chaplain during the First World War. In World War II, his efforts contributed greatly to the high level of Scripture production, particularly for the armed forces, refugees, and war-stricken areas.

Throughout his term with the American Bible Society, Dr. Darlington has been instrumental in planning Bible Houses not only in America, but in such distant places as Peiping, Rio de Janeiro, Tokyo, and Buenos Aires.

# ECUMENICAL: A WORD—A MOVEMENT—

CHRISTIANS around the world have begun to discover each other. It is true that they have always been conscious of each other, but each lined up on opposite sides in competition with one another.

Since 1910, when the first great world missionary conference was held in Edinburgh, the various fragments of the Church from the largest down to the tiniest scrap have begun to feel their apartness and to search for ways of drawing together again. We have described this 20th Century phenomenon by a phrase "the ecumenical movement." Its major expression is found in the World Council of Churches, which is made up of 175 member Churches ranging from the Orthodox at one extreme to the Quakers on the other. The Protestant Episcopal Church is one of these member churches, and is taking its rightful place in this vast cooperative movement which has begun to live up to its "ecumenical" nature, for it quite literally touches "all of the inhabited earth."

NORTH AMERICAN CONFERENCE on Faith and Order met in September on the Oberlin College Campus in Ohio. Delegates are here shown chatting informally outside the Hall Memorial Auditorium.

### *Togetherness*

The Churches have discovered so many things they can do together that they are able to bear their differences without the strains and tensions which break apart. Today with the Christian Church facing a world which is antagonistic, brutal and blatantly pagan, whatever can strengthen the witness of the Church at any point must be a major concern of endeavor to all the Churches. The World Council of Churches at the international level, and the National Council of Churches of Christ in the United States of America at the national level, furnish the instruments of cooperation for which, as Episcopalians, we are partly responsible.

EPISCOPAL THEOLOGICAL COMMITTEE of the Joint Commission on Ecumenical Relations is shown during a recent meeting. The committee was appointed to prepare a report for the General Convention on the Church of South India. Left to right are: The Rev. Powel M. Dawley, the Rev. Edward R. Hardy, the Very Rev. Lawrence Rose, the Rev. William J. Wolf, and the Rt. Rev. Robert F. Gibson.

During the almost half a century of cooperation and conversing together there has been new understanding and appreciation of the Churches for each other. Indeed, no one of these fifty years has passed without some organic union of two or more Church groups some place in the world. This is almost an incidental, or some would say inevitable, result of working together and growing together.

### *South India*

The outstanding example of this organic union is the Church of South India which was inaugurated in 1947, the year India became an independent nation, and is composed of Scottish Presbyterians, English Congregation-

# —AN ATTITUDE—AND AN ACTION

alists, Wesleyan Methodists, and Anglicans. Since Anglicans are involved, we are naturally concerned.

At the Anglican Congress in Minneapolis in 1954 the various parts of the Anglican Communion were asked to take notice of the Church of South India, to learn about it, and to state their attitudes toward it. The General Convention of 1955 recommended a study of the C.S.I. for three years by the entire Church. It also sent a Delegation to South India in 1956 to bring back a first hand report on what has happened and is happening over there. The purpose of all this was to formulate whatever actions could be taken, stating our relationship to the Church of South India, possibly at General Convention in 1958.

The Joint Commission on Ecumenical Relations has received the Report of the Delegation and the Report of the Theological Committee, and has formulated its report, including specific resolutions, which will be presented to General Convention this Fall.

You have read in the national Church press a great deal about the Church of South India and the actions to be taken or not taken. You should read the resolutions with care, and the many comments, pro and con, concerning them, remembering that the members of the Theological Committee and the Joint Commission on Ecumenical Relations are a responsible cross section of the Church membership, and they recommend these resolutions after long and careful examination. Some feel that the resolutions do not go far enough; others feel that they go too far. However, what is now before the Church is the unanimous presentation which the Joint Commission feels can and will receive the approval of General Convention.

The Diocese of New York has given careful attention to the subject through many addresses by the members of the Delegation who went to India, an all day clergy conference, and study groups sponsored by the Woman's Auxiliary. However, all well informed churchmen should at least read three documents which are available from The Order Unit, 281 Fourth Avenue, New York 10, New York. The first one is the official study guide, "Empty Shoes." The second is the "Report of the Delegation" on its first hand observations of the C. S. I. The third will be the "Report of the Theological Committee," with the resolutions and appendices which will appear as Part I of the triennial report of the Joint Commission on Ecumenical Relations to General Convention.

Ecumenical relations must find its expression at the parish level. This is where you come into the picture.

WORLD COUNCIL OF CHURCHES PRESIDENTS pose on Yale Divinity School campus during annual meeting of W.C.C. Central Committee in August, 1957. Left to right, they are: Bishop Sante Uberto Barbieri, Bishop of The Methodist Church in Argentina, Uruguay, and Bolivia; Bishop Otto Dibelius, Bishop of Berlin and Brandenburg of the Evangelical Church in Germany; Archbishop Michael, Greek Archdiocese of North and South America; Dr. George K. A. Bell, Bishop of Chichester, England; Metropolitan Mar Thoma Juhanon, Mar Thoma Syrian Church, Travancore, India; the Rev. Dr. John Baillie, former principal of New College, Edinburgh, Scotland; and Bishop Henry Knox Sherrill, presiding bishop of the Protestant Episcopal Church, U. S. A.

# CHURCH OF HAITI HONORS ST. JAMES PRIEST

THE Rev. William J. Chase, Assistant Minister of St. James Church, Madison Avenue and 71st Street, New York City, recently became an Honorary Canon of the Holy Trinity Cathedral, Port-au-Prince, Haiti. He was so named by the Bishop of Haiti, the Rt. Rev. C. Alfred Voegeli.

The honor came to Mr. Chase last January, while he was vacationing in Haiti — for the second time.

Just a year ago, Mr. Chase, in a sudden change of plan, went to Haiti on vacation, instead of to France. Traveling for a number of days with Bishop Voegeli in the mountains, from mission to mission, gave Mr. Chase a new understanding of the special problems which confront the Church in Haiti. Many of them could be solved by money and gifts, Mr. Chase realized, and upon his return he presented the first "problem" to the people of St. James: mountain missions in Haiti had no communion silver of their own. Chalices were needed. The congregation responded immediately with donations of silver and silver-plated cups. Many of these were trophies awarded for athletic achievements which, with inscriptions and handles removed, made wonderful chalices. Wedding present vases also were donated. As a result of the gifts, all of Haiti's 40 mountain missions now have communion silver.

From this initial plea for gifts and assistance for the Church of Haiti evolved an intense interest in Haiti among the people of St. James. They adopted more projects until the Church in Haiti became a year's parish program for them. The variety of projects and gifts is interesting in itself.

From the first Haitian vacation, Mr. Chase brought back a painting of the Nativity which he had commissioned M. Toussaint Auguste, a native artist, to paint for him. (M. Toussaint Auguste did the murals on the walls of Holy Trinity Cathedral in Port-au-Prince.) The Nativity scene was reproduced as a Christmas card. Profits from its sale in the parish paid for 200 gold-filled wedding rings for Haitian couples who otherwise could not afford rings.

A vestryman of St. James sent a set of ancient maps of Haiti to the library of the new church college, St. Peter's, in Haiti.

Doctors of the parish sent medical samples to the Church's School for Handicapped Children and helped to secure polio vaccine for Haitian children.

The church school of St. James sent its Lenten Missionary offering to Haiti, and from the proceeds of the 1957 Spring Festival, the women of St. James sent an additional money gift of $4,000.

Though the intensive program of assistance may be over at St. James, the people's interest in Haiti has not waned.

In fact, the staff of St. James is constantly receiving phone calls for travel information on Haiti. Many parishioners, their curiosity aroused by the program, have taken their winter vacations in Haiti this year — including St. James' Rector, the Rev. Arthur L. Kinsolving.

Not only are New Yorkers turning up in Haiti, but St. James has become a stopping point for Haitian clergy visiting our city. This continuing good will and international interest is probably the most important product of the program. Certainly it appears to be a lasting one.

CHALICES FOR THE CHURCH OF HAITI. The Rt. Rev. C. Alfred Voegeli (right), Bishop of Haiti, and the Rev. William J. Chase (left), of St. James, examine some of the 42 chalices collected through St. James Church for Haitian mountain missions.

## Book Reviews:

*Why I Am An Episcopalian*
by John McGill Krumm
Thomas Nelson & Sons, New York

This book is one of a series published by Nelson attempting to explain the reasons why different parts of the Christian Church attract different people. This is the first book in the series I have read, and if it is typical, the series can be a very helpful one.

Dr. Krumm's approach is biographical, which adds to its warmth and interest. It is certainly not stuffy and will appeal to a wide range of readers who would fit into the typical Anglican middle of the road position. The book is not extreme in any sense of the word. It is an excellent summary of how Episcopalians act, what they believe, and their place in the larger fellowship of the Church universal. It will appeal to the so-called intellectual, and I am convinced that any agnostic will find real guidance in its pages. Dr. Krumm leaves nothing out of the story of the Episcopal Church, but I am very glad he said, "I am an Episcopalian because in my experience I found there what it means to be a Christian."

Dr. Krumm is Chaplain at Columbia University which provides an excellent setting for the contents of the book. His Ph.D. from Yale in 1948 has not harmed his ability to communicate. I like this book.

*James W. Kennedy*

*My Little Church Around the Corner*
by Dr. J. H. Randolph Ray
Simon and Schuster, New York 1957

Randolph Ray was almost a legendary figure when I first heard of him many years ago in Dallas, Texas. He was always the Dean who had just gone to "the Little Church Around the Corner" and the reply was always punctuated with a sigh. I had even heard of him earlier while I was at Texas A. and M. but the Dean Ray of those days had a very limited appeal and very few knew of him outside the Diocese of Dallas.

This book is the story of Dr. Ray's life which, as he says, is inseparable from the parish he has served for one-third of a century. If you were married in the Little Church Around the Corner, or if you are all agog when you read about famous people, or if you have a sense of romantic quaintness in your soul, you will probably enjoy reading this star-studded biography of a man and his first love, his parish. The book is largely anecdotal and covers a wide span of time during which the Church of the Transfiguration became a household word not only among theatrical people but the love-lorn of the world as well. Dr. Ray's record stands as the "marrying-est" parson in the world.

Apparently the book was ghost written by Villa Stiles, who must have sat for hours listening to Dr. Ray reminisce.

Those who have had any contact with the famous Little Church and its rector will not mind paying $5.00 and reading 354 pages. Dr. Ray will soon retire and this book will make a nice memento of his rectorship. In case you are looking for some particular famous person, there is a handy index which will save you reading the entire book. In line with the trend of similar books today, there is an "Illustration Section" which I enjoyed most of all.

*James W. Kennedy*

## Brother Sebastian

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# Profile Of A Varied Career

THE Rev. William G. Love, who is now serving on the staff of the Chapel of the Intercession, 155th Street and Broadway, moved to his new post in November from another Trinity parish Chapel, St. Augustine's on the lower East side.

At Intercession Chapel, Fr. Love is working especially with a group of young people of college age called the St. Stephen's Fellowship. This group has taken as its task that of assisting the Vicar, The Rev. Robert R. Spears, Jr., in any way he needs and generally helping with the life of the Chapel as a "family".

This may seem a far cry from the ministry at St. Augustine's, where work among underprivileged families is the usual, and efforts to prevent delinquency have become a major responsibility.

But Fr. Love's move uptown is no more of a jump than he made some years ago in giving up his practice as a Doctor of Veterinary Medicine to enter the priesthood.

Fr. Love, a Yonkers boy, was graduated in 1933 from the University of Pennsylvania and entered practice as a Veterinarian. Five years later he returned to the University to teach in the Veterinary Department and carry on a research program at the same time. Later, for two years, he did research at the Animal Disease Station in Beltsville, Md., for the United States Department of Agriculture. During World War II, he served in

*Continued on next page*


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## Profile of Father Love

*(Continued from page 12)*

the Veterinary Corps of the Army for nearly 4½ years. Twice, he got as far as ports of embarkation, but he never got overseas.

After his discharge, he entered the General Theological Seminary—and a new career, which was destined in a few short years to provide him with more different types of ministry than many clergymen experience in a lifetime.

Following his ordination, Fr. Love was sent to the Missionary District of the Panama Canal Zone for a three year tour of duty, However, he became ill from tropical diseases and had to come home after only one year.

Transferred to the Diocese of Albany, he became priest-in-charge of St. Thomas' Church, Tupper Lake. He was also Chaplain of both the U.S. Hospital at Tupper Lake and the Trudeau Sanatorium at Saranac Lake.

In 1953, Fr. Love was appointed to the staff of St. Augustine's Chapel, Trinity parish. He became priest-in-charge in 1955 and continued there until he moved uptown to begin another kind of work at the Chapel of the Intercession.


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# More About Our Cover Picture

IN Art, Jesus' *Entry into Jerusalem* is regarded as His first stage to Calvary, and when shown at all in the series of the Passion, it is always the first picture.

The Evangelists in reporting the Entry agree that Our Lord was seated on an ass, and that he was accompanied by a multitude crying "Blessed is he that cometh in the name of the Lord; Hosanna in the highest!"

There is, however, some ambiguity among the Evangelists regarding the animal. St. Matthew relates that our Lord sent the disciples to fetch the ass and the colt (her foal presumably) tied with her. St. Mark and St. Luke refer only to the colt (hardly big enough to support a man) — and St. John to a young ass.

This ambiguity appears to have presented a problem to artists who sought to paint the scene. Tending to take the details of the Gospel story quite literally, they then had to choose which version they preferred.

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## Incarnation Chapel

*(Continued from page 6)*

Besides hosting every Sunday at Coffee Hours, the Committee has also printed and distributed special flyers, small enough to slip neatly into mail box slots, announcing services at the Chapel. They also check apartment houses periodically for new names and write personal invitations to attend Chapel services to new residents.

Through the efforts of the Public Relations Committee, the Chapel has received wide read publicity in such media as *The New York Times* and *The Living Church.*

With this Committee's efforts combined with a growing neighborhood interest in the Chapel and the increasing numbers of new people which new housing will bring near the church, the Chapel of the Incarnation can look forward to a bright and prosperous second century.

ANNIVERSARY BELLS AND BELLES. Bishop Donegan and the Rev. John A. Bell, Rector of the Chapel's mother Church greet ladies in historical dress arriving for 100th Anniversary Service at the Chapel of the Incarnation. The ladies are: Mrs. Mary Satmary, Mrs. Thelma Callahan, Miss Nadine Sherman, and Mrs. Lillian McLaughlin.


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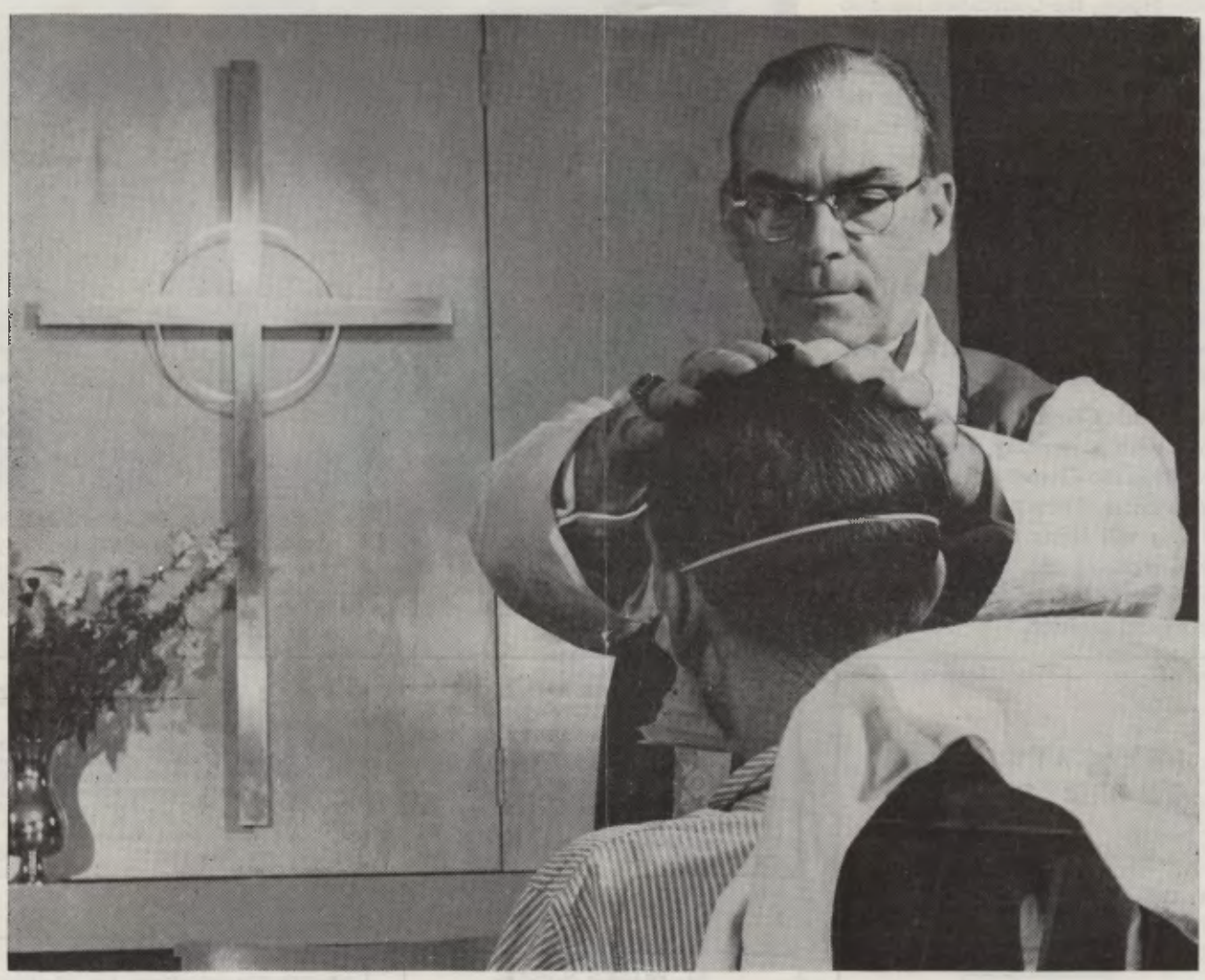
# SEAMEN CONFIRMED IN HOSPITAL



Three hospitalized seamen, one of them in a wheelchair, were confirmed recently by Bishop Boynton at the U. S. Public Health Service Hospital, Stapleton, Staten Island.

Being confirmed in this picture is Robert Thomas of Coatsville, Pa., who came to the altar rail of the hospital's interdenominational chapel in a wheelchair for the evening service on Sunday, February 9th. Confirmed with him were Henry Denton of Manhattan and John Terry from the Bronx. A fourth seaman, Harry Mape, was received into the Church.

The sailors were presented by the Rev. Richard J. Bauer, resident Episcopal chaplain supplied at the hospital by the Seamen's Church Institute of New York.

* * *

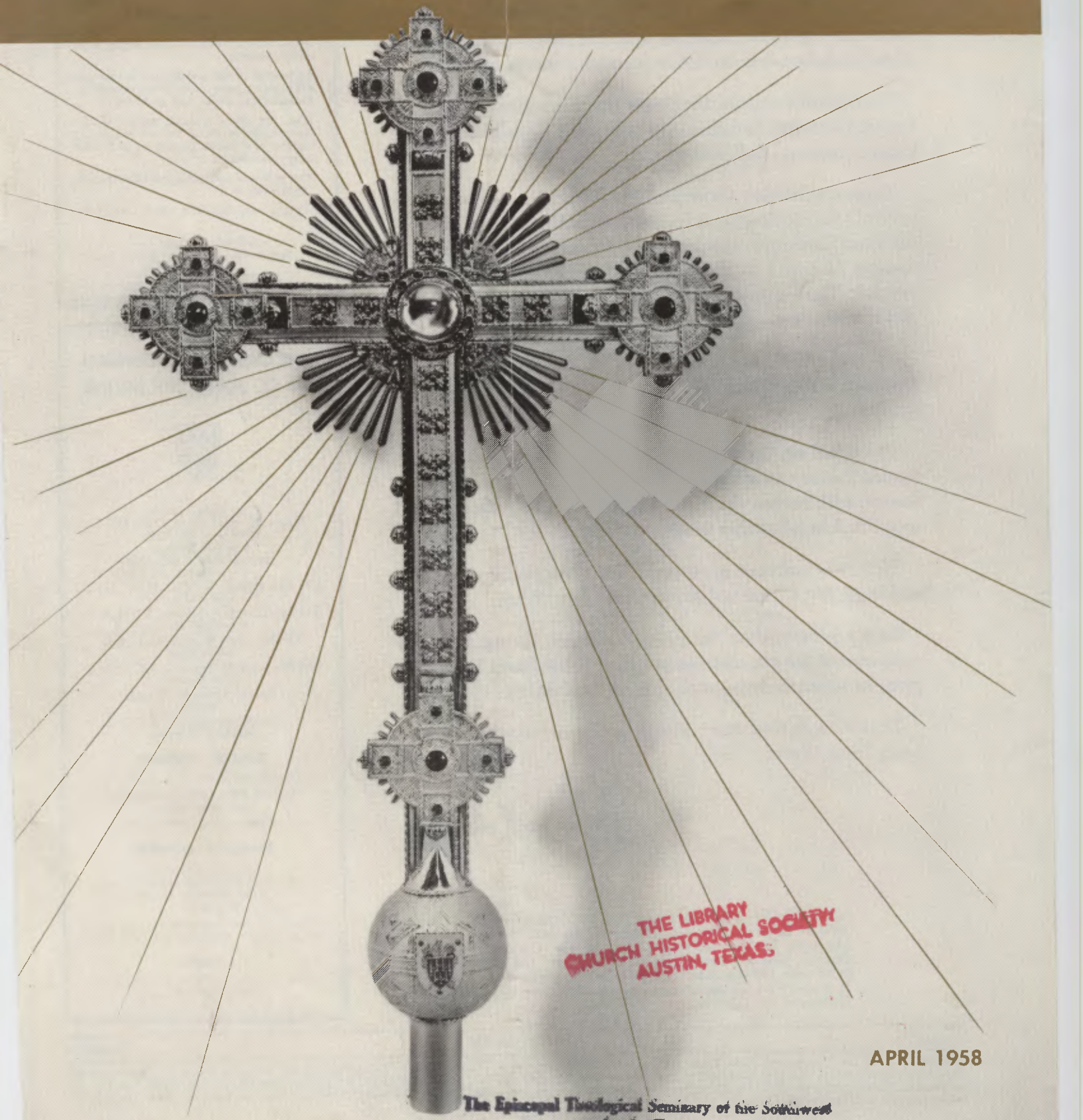
*Almighty God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly . . . and inwardly . . .*

*(From the Collect for the Second Sunday in Lent)*

We learn the truth of our impotence slowly and after much experiment. But when we get to the point where we can pray this prayer, we are well on our way to dependence upon God for the wherewithal to meet our needs, and the faith that makes us strong through partnership with Him in all things. Once we admit our limitations and throw ourselves upon the unlimited mercies of God, we shall from that moment be free from the domination of self and earth.

# THE BULLETIN

## of the Diocese of New York



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APRIL 1958

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Austin, Texas

# THE CROSS

On the cover is the highest symbol of our faith, the Cross.

The sign of the Cross is traced on our foreheads at baptism. The Cross surmounts our altars, it rises from the steeples of our churches, it is carried in procession before our choirs.

It is a symbol of hope, the sign of the triumphant Christ who endured suffering and shame in order that He might open the gates of heaven to all believers.

There are those to whom the Cross is a cruel and forbidding symbol—they look upon it with aversion. When the Cross was set up on Calvary, it was despised as an instrument of physical torture. It was a symbol of defeat, desolation and mental anguish. The Cross is now an emblem of the victory of love and righteousness.

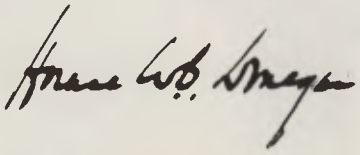
Sin and evil did not have the last word. On the first Easter Day Jesus Christ rose victorious, sin and death were vanquished.

The Cross of Jesus tells of a divine love coming down into human history to share the burden of human pain and to wrestle with human sin that humanity may be redeemed and men lifted to fellowship with God.

Victory is born out of struggle. The struggle may be fierce and hard, but we are not alone, Christ is with us.

Easter is more than the promise of final victory. It is the assurance of the empowering presence of the Risen Lord Who gives us strength to triumph over sin and death.

Thanks be to God which giveth us the victory through Our Lord Jesus Christ.



ON THE COVER: The Cross of New York, made in 1950 by Louis Glasier, was given in memory of Bishop Manning by the Laymen's Club of the Cathedral Church. The 8½ foot Cross, made of silver and gold, is set with 192 diamonds and 96 other precious stones. It is reserved for use at services presided over by the Bishop of the Diocese.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**SUNDAY SERVICES**

Holy Communion—7, 8, 9, 10, 11
Morning Prayer, Holy Communion and Sermon—11
Evensong and Sermon—4

**WEEKDAY SERVICES**

7:30—Holy Communion
*(also 8:45 Holy Days and 10 Wed.)*
8:30—Morning Prayer
Evensong—5

(The 8:30 and 5:00 Services are choral except Mondays which are not Holy Days)

**TOURS**

Sun. 12:30, 5. Wkdys. 11, 12, 2, 4
OPEN DAILY 7 to 6



Volume 34 APRIL, 1958 Number 4

The Bulletin of the Diocese of New York, 1047 Amsterdam Ave., New York 25, N. Y. Published by the Department of Promotion of the Diocesan Council under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D.. D.C.L., monthly except July. August, and September. Subscription price $2, single copies 25¢. Re-entered as second-class matter February 9, 1953 at the Post Office at New York. N. Y.. under the Act of March 3, 1897.

# SPRING CONVOCATION MEETING THEME TO BE "THE PARISH IS THE CHURCH IN THE COMMUNITY"

THE Deans of the seven Convocations have selected as the theme for the Spring meetings "THE PARISH IS THE CHURCH IN THE COMMUNITY." This decision is based on the findings of a conference called by the Bishop and attended by all seven Deans of Convocation.

The Deans believe that the meetings planned will give realistic support to a statement made by the Bishop to them: "In a very real sense a Diocese is its Bishop and its Parishes, and in the task that only the Parish can undertake the Bishop is aided by the Priests, the Convocations and the Diocesan departments as 'Extensions of the Episcopate'. The Parish is the unit of the Church as bricks are the unit of the brick wall.

"The Church is *people* rather than building, or institution, or body of rules and regulations; and insofar as these people are gathered together in parishes the *parish* is the front line of attack.

"Those who work, as extensions of the Episcopate, both clergy and Convocation and Diocesan leaders, should see themselves as responsible for bringing such help and leadership to the parish as will enable it to carry out the task that *only* the parish can do. Those who are entrusted with responsibility in the name of the Bishop, at no matter what level they work and plan, must see the parish as the central factor in the Church's work."

In the light of the Bishop's statement it is planned that the Spring Convocation meetings will take the form of panel discussions at which executives of four of the Diocesan departments, Missions, Promotion, Christian Education and Social Relations, will explain how the services available from these departments support the basic premise.

The Venerable George F. Brätt will represent the Department of Missions; the Rev. J. Stuart Wetmore, the Department of Christian Education; Eric E. Ley, the Department of Promotion; and Albert E. Brownbridge, the Department of Christian Social Relations.

Following the presentation by Department representatives they will be joined in discussion by four members of the Convocation. This will be followed by a general discussion from the floor. It is hoped that this procedure will underline the important place of the parish and make for a better understanding of the tools and aids available in the Diocese through the four departments.

Subsequent to the panel discussion in each Convocation, the Dean will conduct the annual meeting. This will include reports by officers and committees and the election of officers for the coming year.

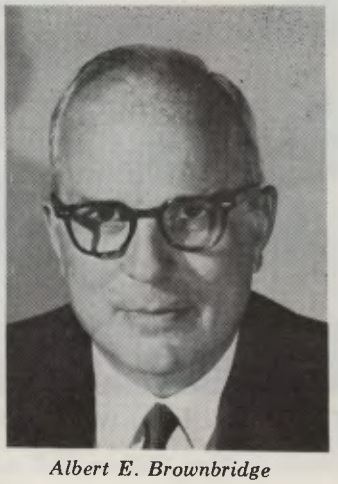
## Spring Convocation Meeting Dates And Host Parishes

| CONVOCATION | DATE | DEAN OF CONVOCATION | PLACE |
|---|---|---|---|
| WESTCHESTER | April 17 | The Rev. Osborne Budd | Christ Church, Tarrytown |
| RAMAPO | April 22 | The Rev. Samuel P. Holiday | Grace Church, Nyack |
| HUDSON | April 25 | The Rev. G. Melbourne Jones | St. Andrew's Church, Walden |
| DUTCHESS | April 28 | The Rev. Raymond Cunningham, Jr. | Trinity, Fishkill |
| BRONX | April 30 | The Rev. Gerald V. Barry | Holy Nativity, Bronx |
| MANHATTAN | May 1 | The Rev. John E. Large, D.D. | Calvary Church, Manhattan |
| RICHMOND | May 5 | The Rev. George E. Nichols | St. Andrew's, Richmond |

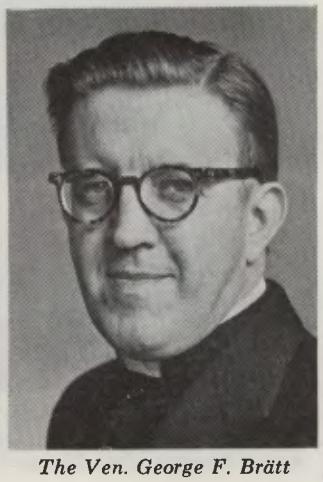
The exact hours for each meeting will be announced shortly by the Deans of Convocation.

*Eric E. Ley*

*The Rev. J. Stuart Wetmore*



*Albert E. Brownbridge*



*The Ven. George F. Brätt*

# HEMSTITCHING A WINDMILL OR A DICTAPHONE

GONE are the days when anyone can possibly think of the Woman's Auxiliary Supply Department as merely a sewing circle of devout churchwomen . . . unless someone thinks that busy hands and neat stitches can make a windmill—or a dictaphone.

Last year, our Diocesan Supply Department participated in a Provincial Woman's Auxiliary project to buy a windmill for St. Just's School in Puerto Rico. The windmill was needed to help make electricity. Similarly, the busy missionary Bishop of Haiti was supplied, partly through our help, with a sorely needed dictaphone.

It is heartening that despite the heavily-urban and fast-paced nature of our Diocese, the women of the Diocese of New York do more supply work—all on a volunteer basis—than practically any other Diocese in the country. It is also fitting, of course, since our Diocese is the biggest in the Church.

In 1957, we helped an aggregate of 30 missions outside the Diocese and 18 within its boundaries. The geographic range of the foreign missions served was Liberia to the Philippines—and the variety of things supplied was almost as wide. In clothes, for instance—from size 56 garments down to layettes for tiny babies, all kinds of clothes for all kinds of people, were sent. Bedding went to hospitals and schools; supplies to clinics; first aid kits to remote mission areas.

The Diocesan W. A. Supply program is a large one, obviously, and it is carried out in various ways. Wholesale buying is the key to the big supply problem, and to meet it, there is a Ready Made Buyer, Mrs. Edward B. McGeorge, Jr. She shops for raincoats, rubbers, blue jeans, T-shirts, socks, underwear, jackets, sweaters, blankets, sheets, bedspreads, towels, sport shirts—just about anything you can think of—all in quantity. She pays for the articles from the Ready Made Buying Fund, to which the women of the parishes contribute voluntarily every February. She also has access to the Dispensary Fund for which money is contributed in April and which she uses for articles destined for hospital or clinic use.

Used clothes and household items which are in good condition or can be repaired are also collected, sorted, repaired, and shipped to fill mission needs.

TYPICAL TUESDAY OR THURSDAY in the Woman's Auxiliary Cutting Room at Diocesan House. Volunteer workers shown are: Miss Lucy Matthew, Mrs. James Patterson, Mrs. Lydia Bailey, Mrs. Laura Greenidge, Mrs. Lily Hilton, Mrs. Agnes Eneboe, Mrs. Marge Woodman, Mrs. William Moll, and Mrs. William Brinley.

VISITOR FROM MASSACHUSETTS, Mrs. W. A. Lawrence, is shown Cutting Room procedure by, left to right, Miss Leah Bartol, Mrs. George Dwight, and Mrs. John N. Hazard.

Contributions for a third Special Gift Fund are made by the women of the parishes in November. Through this fund, retired missionaries and lay-workers are given extra help, and missions situated near enough to buying centers are given money to purchase what they need locally. In this way, the high cost of shipping goods to them is saved, and local industries are supported.

One reason the Special Gift Fund solicits contributions in November is to provide money for the National Church to use for Christmas presents to our missionaries and lay workers in the field.

Lest someone think that contributions have become a substitute for individual labor, we should say right here that the money just makes the purchases possible. Goods must still be sorted, packed, labeled, and shipped. Our women devote many hours of their time to dozens of little jobs like this, all of which are vital to the execution of the large program of Supply.

In the Diocesan House on the Cathedral Close, where the Woman's Auxiliary has its diocesan headquarters, there is a Cutting Room. Our Cutting Room is unique in that all its workers are volunteers—and it is one of the few Diocesan Cutting Rooms in operation. The Room is airy and well-lighted, furnished with large, long tables—and an electric cutting machine which requires careful, skillful operating to avoid sawed-off fingers and ruined materials. On an ordinary Tuesday and Thursday, the days the Cutting Room is open for business, one sees seven or eight women engrossed in various jobs. One woman is operating the cutting machine, another meticulously fitting patterns to bolts of material with a heavy-leaded pencil. Cutting in bulk with the machine means a sudden quantity of pajama backs, for instance, which must be identified before being separated and matched up with other pieces of the garment so that all parts of the pattern are sent together complete for sewing in the parishes. One woman sits quietly concentrating on marking each piece accurately; another assembles the pieces of the garment, checking against the original pattern to be sure no piece is missing. There is little conversation; everyone is too busy—but you can feel the sense of fellowship which derives from working together for a comon purpose.

Only preparation for sewing is done in the Cutting Room; the sewing itself is done by the women of the parishes . . . and by using this assembly line procedure from diocesan Cutting Room to the parishes for sewing and shipping, an extraordinary number of garments are completed and shipped . . . dresses, slips, pajamas, nightgowns, aprons, hospital gowns, towels and diapers (150 dozen diapers last year—a lot of babies!) . . . whatever the needy missions have specifically ordered.

Women who like to knit are kept busy filling orders for all kinds of baby clothes, sweaters, socks, mittens, caps, and gloves.

Because $30,000-$40,000 goes through the Supply Department each year, the Supply Committee has its own Treasurer, Mrs. John Heuss. Mrs. John N. Hazard is chairman of the Committee. The vice-chairman is Mrs. George Dwight who is in charge of the Cutting Room on Tuesdays. Mrs. Charles H. Gummey supervises the Room on Thursdays. Miss Merle Munn is in charge of wool, and Mrs. Marge Woodman of Layettes. Mrs. Arthur J. Gary is Secretary of the Committee. A close liaison with the parishes is maintained through District Secretaries in the seven Convocations.

There is a way for every woman in the church to participate in the varied, vital, and extensive program of the Supply Department. Though many women are already active in the work, there is always room for another helper, need for another pair of hands.

Last year through the Supply work alone, the Woman's Auxiliary of the Diocese of New York gave over $29,532. in aid to the missions of the Episcopal Church. The spirit of the women who regularly devote time to Supply work is reflected in Mrs. Hazard's words: "It is a wonderful way to show those who are far off that we are all one Family in God".

## W.A. 1958-9 Nominees

THE nominating committee of the Diocesan Woman's Auxiliary presents the following slate for the coming election on May 17th: Vice-President-at-large, Mrs. Rex Mulligan; Secretary, Mrs. Ralph F. Scott; Treasurer, Mrs. Jamie H. Kerr; Assistant Treasurer, Mrs. John L. Reynolds; Treasurer U. T. O., Mrs. William E. Leidt; Devotional Life, Mrs. Alfred O. Mueser; Christian Social Relations, Mrs. Charles I. Morton; Supply, Mrs. John N. Hazard; Vice President, the Bronx, Miss Alice Wheeler; Vice President, Dutchess, Mrs. Matthew Netter; Vice President, Manhattan, Mrs. Cecil Morgan; Chairman of the Nominating Committee for 1959, Mrs. Mrs. Arthur J. Simpson.

# THE MINISTRY OF HEALING

*By The Rev. John Ellis Large, D.D.*
*Rector, Church of the Heavenly Rest, New York*

*EDITOR'S NOTE: In the last few years, Episcopalians have become increasingly aware of the existence of "a movement or a practice or a whatever" called Spiritual Healing. Some, of course, have known and participated in this ministry for years—but only recently it seems has the subject begun to pop up all over the place—in newspapers, radio, television, magazines, and books.*

*However, the mass recognition of the existence of spiritual healing has not necessarily carried with it any real understanding of just what it is. This Ministry is being carried on in a number of our churches and by our clergy. It has its proponents and opponents. But as long as any of our churches and clergy are involved we should want to know just what this Ministry is. A clear statement about "The Ministry of Healing"—what it is and seeks to do—follows, written for the BULLETIN by a leading proponent of our Diocese.*

PROBABLY no subject in the entire life of the Church is surrounded and encumbered by more misconceptions than that of spiritual healing. To the regular practitioner, the title seems self-evident. But millions of interested people are frankly puzzled by it.

Some think it's an illegitimate offspring of Christian Science. Some think of it as a black magic hangover from the Middle Ages. Others look upon it as a timid stepchild of psychiatry. And still others conceive of it as a back-door way of bargaining with God, whereby (in exchange for a few muttered prayers) your ulcer or arthritis or migraine headache is banished forever.

Spiritual healing is none of these things. As its name implies, it is simply an ancient, Biblical, and classic way of re-opening, re-aligning, or otherwise re-activating the thruway of the soul between man and his Creator. If an individual is at sixes-and-sevens with his brethren and/or his God, it stands to reason that both his emotions and his body are likely to be thrown out of kilter also.

Therefore, just as it is the task of the physician to minister to the malfunctioning flesh; and just as it is equally the task of the psychiatrist to redirect the derailed emotional life; so it is the job of the minister of healing to bring God's grace and peace to the starved, shattered, or inward-turning soul.

In short, when *physical* well-being results from the Church's ministry of healing, it's much like parentheses thrown into the middle of a paragraph. (That is, it's only a happy by-product of a deeper healing!)

That's the way it was in the ministry of Jesus himself. In more cases than not, outward health came back

LAYING-ON-OF-HANDS is part of Healing Service which is frequently preceded by a Celebration of the Holy Communion. Episcopal priests shown are the Rev. John Ellis Large, Rector of the Church of the Heavenly Rest, Fifth Avenue and 90th Street, New York City, and the Rev. Clinton Kew, of the staff of the American Foundation of Religion and Psychiatry. Several other churches carry on an active ministry of healing with regularly scheduled services.

to a sick man only after an earlier event in the divine encounter. Before the flesh was made whole again, our Lord had said something like, "Thy sins be forgiven thee." Obviously, something wrong *inside* the man had been, in part at least, responsible for something wrong *outside* the man.

In this connection, it must be noted that Christ did not automatically heal everybody. We don't say that He couldn't. We simply note that He didn't. There are worse things to be endured than an inadequate body. And there are few heresies worse than the one which makes the temple of the spirit more important than the spirit itself.

Jesus Christ was not the Chief Inspector of the Department of Sanitation. Nor is the City of God named Miltown. Our Lord came primarily, not to make us *well* men, but rather to make us *better* men. And being well is not the same as being better.

Furthermore, since health means wholeness—and since Christ came to redeem the whole man—it follows that the better man is more likely to be the whole man, and that the whole man is, in the most profound sense of the word, ultimately the well man.

Let it here also be noted that pain need never be meaningless to a Christian. With the sin of pride upon us, it's a well-known fact that most of us learn the hard way. More men have risen to nobility from a bed of pain, than from a bed of roses. The Christian who means business is the one who says, "Lord, I'd like to serve You from a throne. But if need be, I'm willing to serve You from a cross. In either case, I'm determined to serve You. And in that event, the state of my flesh is not of paramount importance." . . . If you are seeking health, it's well to note that the true north of the compass points in that direction.

A great deal of our suffering, however, is admittedly needless. Which is where the ministry of healing comes in. This is a sacramental universe. Pure spirit is unknown and unknowable to us, except as it is mediated through the physical. That is one of the implications of the Incarnation. We don't know the meaning of love, for example, until the day we first see love in action. Webster does us no good at all, except as we are given to see the verbal definition translated into visible sacrifice.

So it is that at any public healing service, the priest need possess no special gifts of his own. He is simply a spokesman of the Lord, mediating God's grace on behalf of a loving congregation ingathered to worship Christ in His sacramental presence. They are there, in His name, to pray for wholeness in themselves, as well as for wholeness in those others for whom their thanksgiving and petitions are offered up. This loving congregation is the dynamo which goes into action "whenever two or three are gathered together in My name," says the Lord. So does the pure spirit of the Risen Christ operate via His *penitent* stewards in the sacramental rites of Holy Unction and the Laying-on-of-Hands (Book of Common Prayer, page 320) which are often immediately preceded by a thankful celebration of the Holy Communion.

Finally, let this be said of spiritual healing. If, in our imperfections, our failures are many, so by the grace of God our successes may also be many. Meanwhile, we can take as our goal the aim of all those who seek to cure in Christ's name: "To heal sometimes; to relieve often, to comfort always!"

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*The Rev. Dr. John Ellis Large*, has been the Rector of the Church of The Heavenly Rest since 1950.

He is Dean of the Manhattan Convocation, Chairman of the Committee on Convocation Programs for the Department of Promotion, Trustee of the Cathedral Church of St. John the Divine, and a member of the Council of the Diocese.

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## Urban Problems Aired

PROTESTANT leaders from three states met for a two-day conference near Boston this week to consider mounting problems of urban expansion along the Eastern seaboard. The meeting was held under the auspices of the Massachusetts Council of Churches.

## Diocesan Convention Set For May 13th

THE 177th CONVENTION of the DIOCESE of NEW YORK will be held on Tuesday, May 13, 1958, in the Synod Hall, Cathedral Close, 110th Street and Amsterdam Avenue, New York City.

Following a celebration of the Holy Communion in the Cathedral at 8:15 a.m., and breakfast in the Undercroft of the Synod House, the business sessions of the Convention will open at 10:00 a.m.

The Convention is the legislative body of the Diocese consisting of all canonically qualified Clergymen together with three Lay Delegates from each parish in union with the Convention, and one Lay Delegate from each organized mission.

This year, in order to increase the efficiency of the catering of breakfast to those Clergymen and Certified Lay Delegates who attend the celebration of the Holy Communion and luncheon for Clergymen and all Certified Lay Delegates present at the Convention, reservation blanks for meals have been mailed to the Clergy.

Tickets will be sent to those to be served as indicated by the reservations.

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## W. A. Gives Grant

IN response to the first request made by the Bishop of the newly-created Episcopal Missionary District of Central America, a grant has been made from the United Thank Offering funds of the Woman's Auxiliary to the National Council of the Episcopal Church.

The grant, a sum of $3,000, will go toward equipment for a clinic in Managua, Nicaragua, including basic furniture and physician's instruments. The physician who will direct the clinic is a Nicaraguan who served his internship and residency at St. John's Episcopal Hospital, Brooklyn, N. Y.

# CONVOCATION DINNERS SIGNAL START OF

THE tempo of the 175th Anniversary Fund Campaign quickened considerably as a result of the "kick-off" dinners held in Westchester and Manhattan Convocations.

The Westchester Convocation dinner, held at Holiday Inn, Scarsdale, on February 25th, brought together over 200 clergy and laymen representing 50 parishes and missions in the Convocation.

Clifford Morehouse, Westchester Convocation co-chairman for the Campaign, acted as toastmaster and introduced the speakers who included Bishop Donegan, Ellis Carson, General Canvass Chairman, The Rev. Lemuel J. Winterbottom, rector of St. John's Getty Square, and Westchester Convocation co-chairman, and Harrison Fiddesof, Director of the Department of Promotion. The Invocation was given by Bishop Boynton.

The Manhattan Convocation dinner, held at Stouffer's Restaurant in New York, was attended by 175 clergy and laymen representing 50 parishes and missions in the Convocation.

Speakers at the Manhattan dinner included Bishop Donegan, Ellis Carson, Harrison Fiddesof and the Rev. Albert A. Chambers, rector of the Church of the Resurrection and one of the two clergy co-chairmen for the Manhattan Convocation Campaign. William Walker Kennedy, vestryman at St. Thomas Church, New York, and Convocation lay co-chairman, presided and introduced the speakers.

In addressing both Convocations Bishop Donegan stressed the fact that many opportunities have been missed to establish and strengthen the Church in the Diocese because funds were not available for the work.

Speaking of the lack of Episcopal Church facilities in several areas where new housing developments are being established, and in suburban areas where large numbers of new families are locating, the Bishop said: "The population changes and grows around us. If we do not act promptly we shall see community after community, neighborhood after neighborhood come into existence without an Episcopal Church . . . The Church must inevitably diminish in numbers and influence and eventually die if it does not, or will not, read the signs of the times and pretends that the world or its neighborhood has not changed from what is was in the 19th century."

The Bishop said that he had already made his own sacrificial gift to the Fund, and from that act of giving had come ". . . the courage to ask you—both laymen and clergy—to join hands with me in this important project."

Herminio Ruiz, vestryman at St. Edward the Martyr, Manhattan, and Henry Iijima, vestryman at St. Mary's, Manhattanville, listen attentively as Bishop Donegan urges the 175 clergy and laymen present at the Manhattan Convocation dinner to join hands with him in assuring the success of the 175th Anniversary Fund Campaign.

*Macy Westchester Newspaper Photo*

OUR CHURCH – OUR COMMUNITY – OUR RESPONSIBILITY! Bishop Donegan pointing to one of the displays at the Westchester Convocation dinner to illustrate a point in the 175th Anniversary Fund Campaign. Shown left to right: Clifford P. Morehouse and The Rev. Lemuel J. Winterbottom, co-chairmen for the Campaign in the Westchester Convocation; the Bishop and Ellis H. Carson, General Canvass Chairman.

Mr. Carson reviewed the conditions and events leading up to the Campaign, pointing out the urgent needs in urban and suburban areas as established by Diocesan studies and the independent survey made by the Protestant Council of Churches.

Father Winterbottom at Westchester, and Father Chambers at Manhattan stressed the personal responsibility of the clergy and laity in making the Campaign a success. Each warned that: "What we do, or do not do, in this effort will establish the pattern of the effectiveness of the Episcopal Church in the Diocese of New York for many decades to come."

Mr. Fiddesof explained the various steps and procedures which will be

# GENERAL CANVASS FOR FUND CAMPAIGN

followed in the Campaign at the Convocation, Area and Parish levels. He pointed up the necessity for proper organization and adequate training. In connection with the training program he said: "A great many questions will arise in your minds both now and later. It is proposed to go into far greater detail during the training sessions for which you may ask for assistance from your Bishop, the General Canvass chairman, the Convocation co-chairmen, Area chairmen and the Campaign Office. It is important that we all bear in mind that the success of the Campaign lies in the strength of the roots of the Diocese, which are the parishes themselves."

The timetable for the Campaign in the Westchester and Manhattan Convocations is as follows:

During March for Westchester, and during March and April for Manhattan:

1. Appointment of Area chairmen.
2. Approval by parishes of dates for the Campaign.
3. Area chairmen will meet with rectors or priests-in-charge to learn of specific plans.
4. Training meetings for parish chairmen and vice-chairmen.

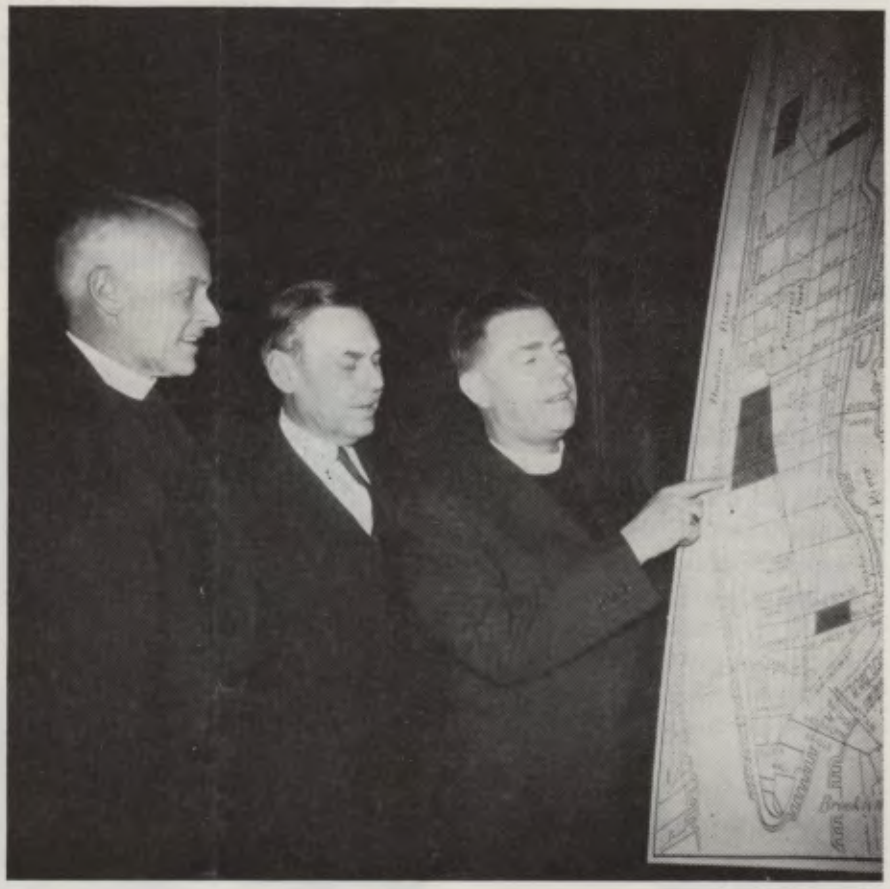
During April, May and June in Westchester, and May through December in Manhattan:

5. Organization and operation of the parish Campaign.

The procedure proposed for operating the Campaign in the parish involves:

1. The Rector, Wardens and Vestry deciding on the methods and timing for obtaining subscriptions.
2. Appointment of the parish chairman and vice-chairman.
3. Enlistment of the parish committee by the rector and chairmen.
4. Presentation of the 175th Anniversary Fund Campaign story to the parish at a Sunday morning service.
5. Presentation of the Campaign story at a parish meeting.
6. Presentation of the Campaign story to parish groups and organizations.
7. Solicitation of gifts.

JOY AT THE PROSPECT of being able to widen the influence of the Episcopal Church in under-churched areas of Manhattan is shown by Bishop Donegan and the Rev. John Heuss, D.D., rector of Trinity Parish, Manhattan, as they study one of the exhibits at the Manhattan Convocation dinner.



AREAS IN MANHATTAN of particular interest to the Episcopal Church are being examined on map by co-chairmen for the Campaign in the Manhattan Convocation. Left to right: the Rev. Arthur L. Kinsolving, D.D., rector of St. James', William Walker Kennedy, vestryman at St. Thomas, and the Rev. Albert A. Chambers, S.T.D., rector of the Church of the Resurrection.

# "A WALL — A CISTERN — A ROOM"

*By The Rev. J. J. Sharkey*
*Rector, Zion Church, Wappingers Falls, N. Y.*

NEARLY ten years ago the U.S.S. Kearsarge, with me aboard as Chaplain, entered the great Gulf of La Gonave and dropped anchor at the capital city of Haiti, Port-Au-Prince. In the midst of this colorful, noisy city of 175,000 people, I found the Episcopal Cathedral of the Holy Trinity and the Rt. Rev. C. Alfred Voegeli who had been sent as Bishop of the Missionary District only a couple of years before.

Lying 1400 miles southeast of New York, the second free republic in the western hemisphere, Haiti occupies the western third of the island of Hispaniola, and, being mountainous, is said to have nearly as many vertical acres as horizontal.

Caught by the spirit of the clergy and laity, I have returned three times to Haiti, and spent many days and evenings of the intervening months describing the place to parish audiences.

My last trip a month ago included visits to the cities of Matthieu, Leogane and Miragoane on the south peninsula, and an eight hour jeep-trip north through Gonaive and Gros Morne to the ancient colonial city of Port-de-Paix.

It was at Port-de-Paix that the American Church intended last summer to send a youth work-team for the building of a school on our church grounds. The team was unable to go because the politics of Haiti went into a turmoil a year ago December with the fall of potential dictator Magliore. Several governments attempted to restore order and only a few months ago a free election put President Francois Duvalier into office. I had the pleasure of a brief "rendex vous" with him in the presidential palace at Port-au-Prince just three days before I returned to the States.

In this fabulous, Negro, French speaking country the Episcopal Church has solidified its work and is now making tremendous strides and rapidly winning the confidence of the people, thousands of whom are engaged in superstitious voodoo practices.

Eighteen Haitian Episcopal priests, trained at the Episcopal Seminary of Christ the King in Montruis, form the backbone of our Church's work in mountains and cities. These Negro priests are often all things to their people—teacher, preacher, pastor, doctor, lawyer and translator as well, for in most cases, with an illiteracy rate of ninety-five percent, the three million peasants cannot read or write the French tongue, the country's official language. Creole is everywhere—an unwritten language lacking syntax and literature. The church provides a Book of Common Prayer in French.

My three weeks of travel in Haiti have produced nearly 200 color slides which now provide the background for a new lecture on this lively missionary district of our church. Already scores of talks in the Diocese of New York, Connecticut and New Jersey based on earlier visits have produced gifts amounting to several thousands of dollars all sent to Haiti.

I am sometimes asked before speaking: "What is the title of your talk?" When there are at least a dozen facets to the work the Episcopal Church is doing, there can be as many different titles. Here is a sampling.

"A Negro Christ Over the Altar" could tell the whole story of the development of primitive Haitian art under the inspiration of Bishop Voegeli and Mr. DeWitt Peters, Director of the Art Center in Port-au-Prince. It would be bound to mention the unique wall murals in the Cathedral.

"Road in the River" could tell how our priests get around the countryside in their efforts to keep alive a half dozen missions—horse, jeep, bicycle and foot are all used.

"Seminary by the Sea" can tell the story of higher education especially of seminarians under the direction of Dean Hall Partrick at the Montruis Seminary which is in turn producing a new parish in the town.

"Born Limited" is the story of St. Vincent's School for the Handicapped in Port-au-Prince. "Time to Learn", a description of Holy Trinity School

FR. OCTAVE LAFONTANT pointing to the cistern cornerstone at St. Matthias' Vicarage, Grande Colline, Haiti. The cistern is one of several projects made possible by Zion Church, Wappingers Falls.

next to the Cathedral, and "Evening Dress to Chasuble", the clever and imaginative work of the Cathedral Altar Guild. These three activities are under the direction of the Sisters of St. Margaret.

"Five Hours to Church" could tell of Haitians walking to church services over mountain trails carrying their shoes under their arms or on their heads, for, as Bishop Voegeli suggests: "Shoes wear out—feet don't!"

"A Wall, A Cistern and a Room" is the story of three projects completed by the Wappingers Falls parish in Haiti.

"Here Endeth the Lesson" is about the 138 lay readers who teach day schools and Sunday schools, bury the dead, collect the quotas and guide the missions, as well as reading the Scripture, in the absence of the priest.

I am delighted with opportunities to speak to parish audiences where it is likely that real interest will accomplish something definite for the good of our church in Haiti. Words, pictures and music combine to lift us into a vision of the possibilities now at work in the Englise Episcopale D'Haiti.

## Brother Sebastian

*Courtesy of Look Magazine*

*—Chon Day*

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*Scott Turner Ritenour, Director of the National Council of Churches, Department of Church Building.*

*—in the Christian Century*

## Student Exchange Program Planned

THE Rev. Philip T. Zabriskie, executive secretary of the Episcopal Church's College Work Division, is one of three representatives of American student and youth organizations who will visit Russia in April to complete the groundwork for an exchange of college students between the USSR and the United States planned for this summer.

Arrangements and negotiations for the exchange of both students and student leaders are being carried out in this country by the Council on Student Travel, a private educational and student exchange organization.

The student leaders group, which is visiting Moscow at the Russians' request, will be the guests of the Soviet Youth Committee. During their two week stay, from March 29 to April 13, the leaders expect to visit Soviet education centers and talk with Russian student leaders, as well as complete plans for the summer student exchange.

Present plans call for a six week visit by forty American students to the Soviet Union with twenty Russian college students coming to America for six weeks.

According to Mr. Zabriskie, "State Department representatives have participated in the planning meetings, and the State Department has approved both the student exchange and the leaders' exchange."

## New St. Andrew Chapter Formed

A BROTHERHOOD of St. Andrew Chapter has been organized at St. James the Less, Scarsdale, according to the Rev. George F. Kempsell, Jr., rector. The officers are: Elbridge S. Stevens, Director, Henry R. Wubbenhorst, Vice-Director and Roderick C. Richards, M.D., Secretary-Treasurer. One of the first activities of the Chapter was the sponsorship of a Service of Holy Communion on February 22 for fathers and sons of the parish.

Other chapters recently chartered in the Diocese are:

St. James', Manhattan; St. Luke's, the Bronx; St. John's, Staten Island; St. Paul's, Poughkeepsie, Christ Church, Warwick; Trinity, Saugerties; St. Andrew's, Walden and Montgomery; Trinity, Garnerville; Good Shepherd, Granite Springs; St. John's, Ellenville; All Saints', Harrison, and St. John's, New City.

## Thirty-One Million Americans Move

A RECENT survey revealed that every year 31,000,000 Americans move from one home to another. Some families are shifted about by the companies for which they work. Some move just for a change of scenery while others seek better opportunities and higher standards of living.

Whatever the reason, it would seem that here is an opportunity for the Church. A stranger alone in a new community always welcomes the hand of friendship and neighborliness.

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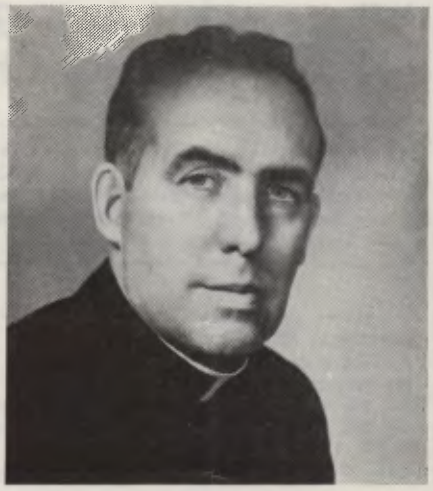
# 2 Manhattan Parishes Call New Rectors



*The Very Rev. Orin A. Griesmyer*

*The Rev. Cuthbert Pratt, D.D.*

THE Church of the Holy Trinity, East 88th St., New York, and the Church of the Transfiguration, One East 29th St., New York, have called new rectors, both from the Diocese of Chicago.

The Very Rev. Orin A. Griesmyer will become rector of the Church of the Transfiguration, succeeding the Rev. Dr. J. H. Randolph Ray who served as Rector for the past third of a century.

Fr. Griesmyer returns to the Diocese of New York after having served parishes in Minnesota, Kansas and, most recently, as rector of the Church of the Advent, Chicago, since 1951. He previously served as rector of St. John's, Tuckahoe and St. Mary's, Staten Island. During the years 1942 to 1951 he served on the Diocesan Board of Managers and the Board of Religious Education.

The Rev. Cuthbert Pratt, D.D. will become rector of the Church of the Holy Trinity on April 21. He succeeds the Rev. James A. Paul, D.D. who died in May, 1957.

For the past twelve years Dr. Pratt served as Assistant Minister, Locum Tenens, and, since June of 1950, as Rector of St. Chrysostom's Church in Chicago.

Born in England, Dr. Pratt has spent most of his life in the United States. He was graduated from Lafayette College in Easton, Pa., in 1937, and from Episcopal Theological School at Cambridge, Mass. in 1940. Since his ordination he has served parishes in Lawrence, Mass., Brooklyn, N. Y. and Fall River, Mass., before going to St. Chrysostom's.

In 1954 Dr. Pratt was the accredited correspondent for the London Times at the second meeting of the World Council of Churches in Evanston, Ill. He will be the commencement speaker at the Chicago Art Institute in 1958.

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# Religious Revolution On Campus Cited

THE lead article in the March 29, 1958, issue of THE SATURDAY EVENING POST, which appeared on the nation's newsstands March 25, is "Religious Revolution on the Campus", written by the Rev. Jones B. Shannon.

Author Shannon, who was for five years Chaplain to Episcopal students at Pennsylvania State College, is now the executive director of the Church Society for College Work, private organization affiliated with the Episcopal Church's College Work Division.

Mr. Shannon's article stresses the current religious revival as reflected in the greatly increased church attendance by college students and the revitalized activities of Churches and religious organizations on campuses across the country.

Drawing on his personal experiences as a student, a college chaplain, and, in his present position, a regular visitor to the nation's colleges and universities, he cites the marked change in the college student's attitudes toward religion as a facet of American life.


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## Change In Manhattan

# ST. CYPRIAN'S BOWS TO THE OPERA

ST. CYPRIAN'S Church on West 63rd Street in Manhattan held its final service on March 2nd. Two days prior to that the City of New York took title to the property in a vast condemnation proceeding involving twelve city blocks.

While the courts still have to decide on a number of appeals by other property owners, the courts have held, up to this writing, that the development of this great area as a cultural center can go forward.

Lincoln Square, as the development is called, will contain some new housing on its northern border, but primarily it will be a new opera house and buildings designed for the New York Philharmonic Society, the Julliard School of Music, a small auditorium for light opera and ballet, a museum, a library and a university campus.

Where St. Cyprian's stands will be the new home of the Metropolitan Opera Company. A corporation headed by John D. Rockefeller, III, and called "Lincoln Center for the Performing Arts", has purchased the land and buildings of St. Cyprian's from the City of New York, and already an office has been established in the parish house by the firm responsible for relocating tenants in this section of the area.

St. Cyprian's started in a room in what is now the parish house in 1905 and the church was built in 1907. The work was established by the N. Y. Protestant Episcopal City Mission Society, and the first vicar was the Rev. Dr. John Wesley Johnson, father of the present rector of St. Martin's, Manhattan, the Rev. Dr. John Howard Johnson, who is now President of the Standing Committee. Dr. John H. Johnson, himself, at one time served in this Mission. The present vicar, the Rev. Herbert C. Banks, was appointed in 1940.

In 1942 the City Mission Society ceased operating mission churches and St. Cyprian's was deeded to the Diocesan Missionary and Church Extention Society which has been responsible for the work ever since.

In recent years many of St. Cyprian's people, while maintaining allegiance to the Mission, have moved away from the area and into sections of the City where they have found better living conditions. This, coupled with the fact that St. Stephen's and Christ Church located just north of the project, will be close to the only large housing to be built, represents a gain to the Church rather than a loss.

*New York Times Photo*

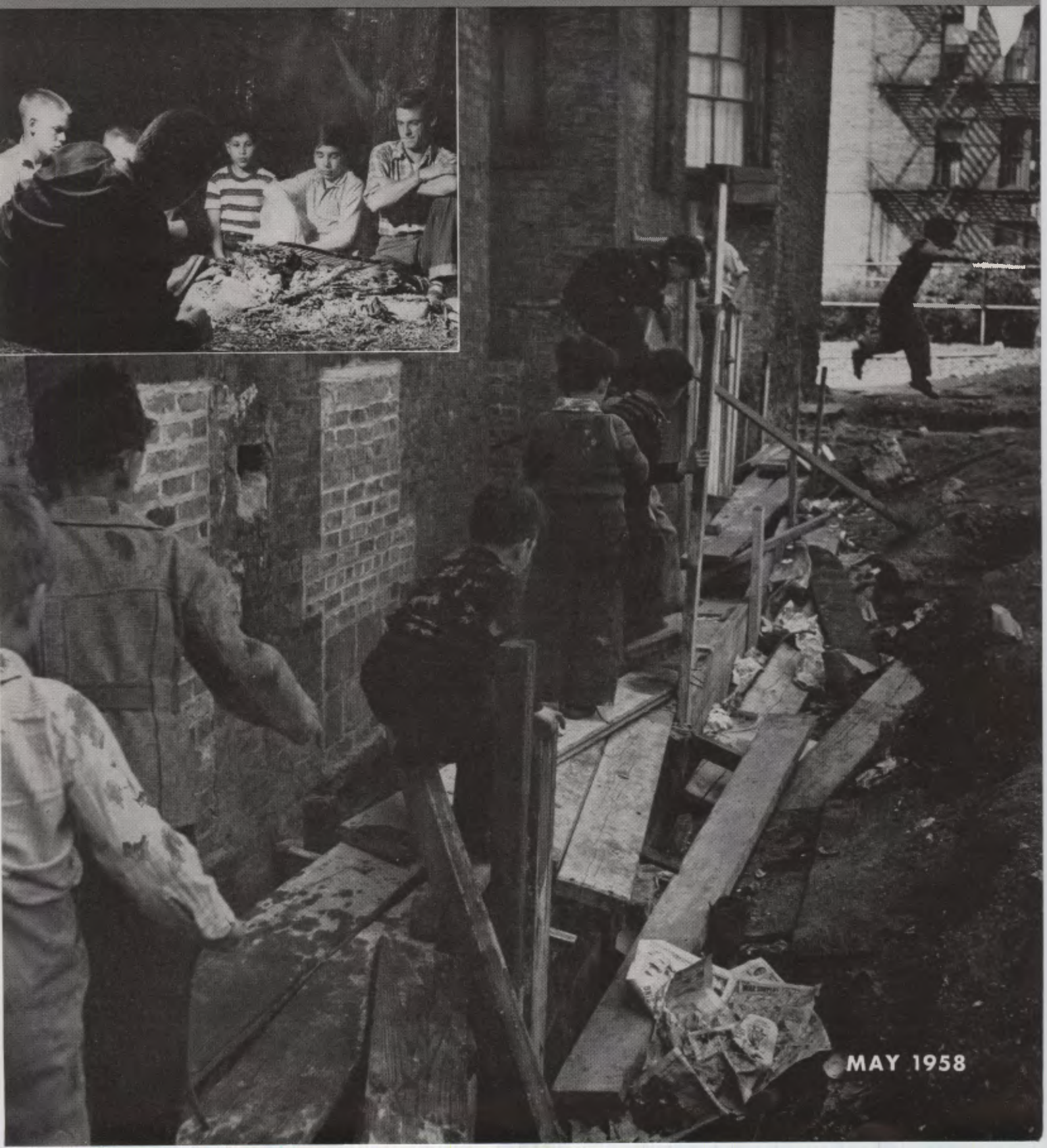
ST. CYPRIAN'S PARISH HOUSE is currently serving as a temporary field office for the real estate firm which is managing certain properties in the Lincoln Square Project. Shown above are tenants of the area paying their rent and seeking relocation advice.

Early in March the Archdeacon, the Venerable George F. Brätt, Deconsecrated the church. When all of the buildings in the area are vacated, St. Cyprian's will be torn down and on its site will rise the new Metropolitan Opera House.

# THE BULLETIN

## of the Diocese of New York





MAY 1958

# EVER MINDFUL OF THE NEEDS OF OTHERS

*Do you remember your summers as a child? Where did you spend your summer the year you were ten? Did you ever go to Camp?*

Summer and youth go together. It is a time when children should have the joy of space and freedom to run and jump and play. The photograph on our cover shows a group of children in Manhattan and the inset is a photograph of some Manhattan children in a camp sponsored by your own New York Protestant Episcopal City Mission Society.

Last summer more than 1500 boys and girls had a vacation of two weeks or more at Elko Lake Camps and Edgewater Creche, where there were long days of fun and play in the open air, swimming in a real lake, boating, playing games with other kids and plenty of good food at every meal.

The camping program operated by the Society recognizes that there are always some children who need special help in the art of living. A new aspect of the program in 1957 was an effort to give some psychological assistance to the children with severe emotional and behavior problems. The Assistant Director of the girls camp, who is studying to become a psychiatrist, and the student chaplain conferred with over 100 boys and girls of whom thirty-five seemed to be in serious need of further assistance and were referred to other centers for more help.

The age range of those provided with summer camp is from 3 to 15. Elko Lake Camps are largely planned to help children see the wider horizons of life. Picture yourself two thousand feet above sea level on a thousand acres of rolling fields and woods, overlooking a fifty acre lake and you will feel something of the impact camping has on these city youngsters. In a healthy environment, coupled with expert leadership, they learn swimming, boating, crafts and nature, and learn that it can be fun to live together in peace and harmony.

They participate in regular devotional services under the guidance of the resident chaplain who is always available for discussion of the camper's problems.

The physical fabric of the camp was considerably improved this year at a cost of $21,862. Six new Adirondack shelters were built in the Senior Boys' area and two in the Senior Girls' area. A boat house with sleeping quarters for the waterfront directors was erected. In addition five of the wooden rowboats were replaced by aluminum craft. A serious need is the replacement of five more boats at $200 each. Mr. Walter "Red" Barber gave the children a beautiful sixteen foot power boat, making a valuable addition to the safety of the waterfront program and to the pleasure of all campers.

*One of the most important activities of the New York Protestant Episcopal City Mission Society is the operation of St. Barnabas House. Its work will be covered in a future article in the Bulletin.*

The summer camp program is only one phase of the important work done by the Society. Through its Chaplains Service it ministers to the troubled, the sick, the aged, and the imprisoned. In the last calendar year, 26,794 of these people who so desperately need help were ministered to by the Chaplains.

You may wonder: What can the Chaplain do for them? Here is the answer directly from the 1957 Report of the Society:

"A broken body can be mended, a diseased member healed or removed. Psychiatric treatment can reach into the personality for the causes of illness. An individual can be the recipient of all these aids and still be lacking in what our Lord meant by 'wholeness.' There can still be a consuming pride which brooks no interference. There can still be lack of good purpose or the presence of a wrong purpose. There can still be disrupting despondency, loneliness, fear.

"The Chaplain's task has always been to make available every means of wholeness to those broken in body and spirit, and today the means are many and varied. Agencies dealing with welfare are more numerous, medical procedures are more widely available. In a widening of his sphere of work, the Chaplain has become the interpreter and commender of these services. But his unique contribution is made during and sometimes following the processes of healing. By interpretation, by example, by instruction, by sacramental ministration, the Chaplain strives to make the individual rightly understand God. It follows that as the individual grows in wholeness he begins to see his problems in their true perspective.

"Bill, twenty-five years old, had not been successful because of impatience, low self-esteem, and general dissatisfaction with life, which resulted in many sorts of trouble. He was sentenced for felonious assault. The Chaplain saw him regularly for 14 months. Bill's concern about a Biblical passage was actually a shy outreach for acceptance. Through many interviews his confusion and hostility were revealed. The Chaplain understood them, discussed and interpreted them.

"In the Chaplain's discussion group Bill soon expressed himself freely and became more relaxed. By degrees he showed a more reasonable and patient

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The Bulletin of the Diocese of New York, 1047 Amsterdam Ave., New York 25, N. Y. Published by the Department of Promotion of the Diocesan Council under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., monthly except July, August, and September. Subscription price $2, single copies 25¢. Re-entered as second-class matter February 9, 1953 at the Post Office at New York, N. Y.. under the Act of March 3, 1897.

approach to life. A basically sound personality structure with a layer of good moral principle and a genuine religious concern came into the foreground. When he was released he had literally become a new person. He was referred to a parish, baptized, confirmed and became a Church School teacher. He still calls up the Chaplain when he has doubts.

"From indifference to active Church membership; from hostility to reconciliation; from destructive to constructive thinking; from a felon to a Church School teacher, might be called a miracle, but to the Chaplain, Bill is just another soul who needed help."

In the year 1957 the Society's Chaplains ministered in 36 institutions, conducted 5,520 services, made 6,173 pastoral visits to the critically ill, and 8,015 to persons facing operations. Initial and follow-up interviews totaled 76,035.

The President of the Society is Bishop Donegan. The Chairman of the Executive Committee is Thomas M. Peters, and the full time Director is the Rev. William E. Sprenger.

The genesis of the Society was the founding in 1831 of the Episcopal City Mission Society to minister to the souls and bodies of the great number of immigrants coming to a rapidly growing city. It also responded to the needs of the sick and neglected in public institutions. The Mission of Public Institutions became an integral part of the Society's program in 1864. This mission was founded by the Rev. William Richmond and his assistant, the Rev. Thomas McClure Peters, in 1847.

The Rev. William E. Sprenger, Director of the New York Protestant Episcopal City Mission Society.

In 1865 a Home for Homeless Women and Children on Mulberry Street was taken over and renamed St. Barnabas House. In 1890 the first summer camp for slum children was opened. In 1907 a new service to immigrants on Ellis Island was inaugurated. In 1921 Family Service was instituted and in 1924 work among the women prisoners at Westfield Farm was begun. There are now seven active departments of the Episcopal City Mission Society. Much of its work is supported by the gifts of individuals in our Diocese and from some foundations and from the budgets of some of our parishes. Part of every dollar which your parish gives to the Diocesan quota goes to this important program, particularly for the Chaplaincy work. Income is also received from endowment, made possible by generous gifts in the past.

The Treasurer of the Society is Mr. William H. Deatly, a Vestryman of the Church of the Epiphany, Manhattan, and a Manhattan Area Chairman in the 175th Anniversary Fund Campaign.

The Assistant Treasurer is Mr. William Walker Kennedy, a Vestryman of St. Thomas, Manhattan, who is also active in the 175th Anniversary Fund Campaign as Manhattan Convocation Co-Chairman.

Mr. Elliott H. Goodwin of St. James', Manhattan, is Secretary and Mr. Charles M. Walton, Jr., Senior Warden of St. John's, Larchmont, is Counsel. Mr. Walter "Red" Barber, well known sports announcer, who is a member of St. Mary's, Scarborough, is a Vice-President.

BISHOP DONEGAN visits with children at St. Barnabas House.

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*EDITOR'S NOTE: The material for this article was obtained from the New York Protestant Episcopal City Mission Society. A full account of the Society's work is given in its 126th Annual Report just issued.*

# 175th ANNIVERSARY FUND CAMPAIGN SPEEDS-UP

THE 175th Anniversary Fund Campaign moved into the parish phase with a meeting March 26th of the Convocation and Area Chairmen for the 11 areas of the Manhattan and Westchester Convocations.

The meeting was devoted to organization structure, training plans and general strategy preparatory to the organization of the Campaign in the parishes comprising each area.

Dates on which the Area chairmen would bring together the clergy, chairmen and vice-chairmen within their specific areas for indoctrination were established as follows:

For the Westchester areas: 1) Brainard Rau, chairman, April 9th; 2) Jamie Kerr, chairman, April 24th; 3) Samuel Brookfield, chairman, April 14th; 5) Ralph Hartwig, chairman, April 15th; 6) Warren Caris, chairman, April 16th.

For the Manhattan areas; 1) Randolph Jacobs, chairman, April 18th; 2) Ashton Dunn, Jr., chairman, April 21st; 3) William Deatly, chairman, April 10th; 4) Fred Witkop, chairman, April 24th; 5) Robert West, chairman, April 29th.

The Area meetings, which were well attended by clergy and chairmen, were devoted to a slide presentation showing the growth and needs of the Diocese, a review of the procedures recommended for use in the parishes in conducting the campaign and an intensive question and answer session.

Following the Area meetings the parish chairmen began work in their individual parishes to enlist the Campaign Committee and prepare for solicitation of parish families.

As part of the procedure in the parish the campaign story is being presented to the congregation at a Sunday morning service by the Rector or a trained speaker and thereafter to a parish meeting and organizations.

Among the aids being offered to parishes in addition to campaign materials is a graphic presentation through the use of slides depicting the growth of the Diocese and the present inadequacies and needs resulting from increased growth and population shifts.

To date more than 50 parishes in the two Convocations have requested slide presentations. Special speakers have been made available to parishes through the Diocesan and Campaign offices.

PLANNING THE GENERAL CANVASS. Shown above are some of those present at the Area Chairman's Conference. Left to right: Eric Ley, Department of Promotion, The Rev. Lemuel J. Winterbottom, Westchester Convocation Co-chairman, Ralph Hartwig, Westchester Area 5 Chairman, Clifford Morehouse, Westchester Convocation Co-chairman and Jamie Kerr, Westchester Area 2 Chairman.

Many parishes have indicated a desire to contribute to special projects within the scope of the Campaign such as items in the urban program and the Revolving Loan Fund which it is proposed to establish for use of the suburban parishes.

Active campaigns are already under way in many parishes. Many others are accelerating their campaigns in an effort to complete the work before the summer months.

*Ralf Shockey*

THE slide presentation being used to acquaint parish organizations with the needs and scope of the 175th Anniversary Fund is to a large extent the result of services contributed by Ralf Shockey and his organization of advertising and promotion specialists.

The slides, most of which are in color, trace the growth of the Diocese of New York, beginning with Trinity Church and St. Paul's Chapel up to the present. Woven into the history of growth is a graphic picture of the many changes brought about through population shifts and increases in the urban and suburban areas. The presentation is designed to bring into sharp focus the need for the Fund in meeting the challenges of the present and future.

Mr. Shockey is president of Ralf Shockey and Associates, consultants in advertising and promotion, a member of the Department of Promotion and a former vestryman of St. John's Church, Larchmont.

## Day Of Witness

THE fifth annual Day of Witness, to be held Saturday, May 10, will feature as its theme "The 175th Anniversary Fund and its Need." The presentation will start with a parade which will form at St. Michael's Church, Amsterdam Avenue and 99th Street, at 10 a.m. and proceed up Amsterdam Avenue to the Cathedral for the service of Holy Communion at 11 o'clock. Bishop Donegan and Bishop Boynton, Patrons, will meet the procession at the Cathedral.

## On The Air

THE Diocese of New York, probably more than any other diocese in the Church, has access to some of the finest religious broadcasting on the air. Practically all this broadcasting of religion in the New York area is done cooperatively through the Protestant Council's Committee on Radio and Television. It is fairly simple to keep up with the regular "shows" on the air week by week, but it is very difficult to keep the Diocese informed about the "single shot shows."

The Diocesan Bulletin does not come out often enough to do this. The National Council of the Church, through its Division of Radio and Television attempts to keep the clergy posted on network shows involving Episcopalians, but we have found no set way to alert the Diocese except in some such reminder as this.

By far the most popular Sunday television shows are "Lamp Unto My Feet" at 10:00 a.m. on CBS, Channel 2; "Look Up and Live" at 10:30 a.m. on CBS, Channel 2; "Frontiers of Faith" at 1:30 p.m. on NBC Channel 4; "Dean Pike" at 2:00 p.m. on ABC Channel 7. On radio, on Sundays, "The National Radio Pulpit" at 10:05 a.m. on NBC; "Pilgrimage" at 1:35 p.m. on ABC, and the "Church of the Air" at 10:30 p.m. on CBS.

There are many interesting and valuable religious shows on the air. Try to "catch" some of them.

## No Safe Harbor . . .

PICTURE a coastguard or life-saving station on a dangerous coast. It has stood for centuries, and tales of its rescue service are treasured by the successors of the founders. Stained-glass windows in the life-saving station commemorate its heroes. In the course of time, those who manned the rescue service have turned to expanding and beautifying the station itself. Do not "life-savers" deserve comfort and a rest-home to fit them for their arduous task? Architects vied with one another in building for them a dwelling place worthy of the cause they served. Honorary though not active members of the company of rescuers joined in lending support. Nor was the rescue-station designed merely for those whose duty it was to launch the lifeboats. The rescued, in their turn, deserved warm beds and proper food.

This station-building, however, became in time such an absorbing activity that rescue-service itself was increasingly neglected, although traditional rescue drills and rituals were carefully preserved. The actual launching out into ocean storms became a hireling vocation or one left to a few volunteers. What was even more a deflection of the original charter of the station, when the dedicated volunteers brought in their boatloads of the shipwrecked—men of alien color and speech, maimed, and encrusted with ocean slime—the custodians of the rescue-station were often disconcerted and disturbed. "Will they not," so they were tempted to exclaim, "soil the linen on our clean beds, and moved by gratitude for salvation, desire to become life-savers themselves and thus presume to belong by right to our intimate fellowship. Should we not set up a minimum entrance requirement of cleanliness and good maners before we offer shelter? We can, at least, urge them to build a life-saving station of their own at a decorous distance from ours." — The Rev. Canon Theodore O. Wedel. "The Ecumenical Review."

## G.F.S. News

THE GIRL'S Friendly Society has announced that five new branches in three parishes have been set up this year. With these new additions there are now thirty-three branches in operation in twenty-eight parishes in the Diocese.

Junior and Senior branches were started at St. Mary's Church, Cold Spring; and at Trinity Church, Fishkill. A Junior branch was started at St. Andrew's, Beacon.

The Annual Mission Rally and Service of Presentation of the G.F.S. was held at the Chapel of the Incarnation, Manhattan, on May 3rd.

At the Service, conducted by the Rev. John R. McDonald of the Chapel, the members presented their offering for the National Mission Quota which in 1958 is being raised to help expand the work of the G.F.S. in Japan and to provide scholarships at St. Augustine's College, Raleigh, N. C.

The mission study emphasis has been on Japan for the past months and the program at the Rally centered around crafts, songs, dances, and games the girls had learned in the course of their study.

On May 10th G.F.S. members will participate in the Day of Witness Service at the Cathedral Church of St. John the Divine.

For the first time, on May 17th, G.F.S. branches will participate in the United Thank Offering of the Woman's Auxiliary at the Cathedral. G.F.S. members will act as ushers at the service and serve at the lunch in Synod House where they will also sell articles made by them. The proceeds from the sale will help meet their financial obligations to the Diocesan and National G.F.S.

IN MAKING AN ADDRESS CHANGE, PLEASE SEND *BOTH* THE OLD AND THE NEW ADDRESS

BUSY DOCTORS TAKE TIME for the work of the Church. Shown above are left to right: Dr. Robert H. Elliot, Father Gerald V. Barry, Rector of Christ Church, Riverdale, and Dr. Walter Root.

## Is There A Doctor In The House?

IF you were attending a Parish Meeting at Christ Church, Riverdale, and asked, "Is there a doctor in the house?" the answer most surely would be "yes". For this parish not only has an impressive membership among the medical profession, but a surprising number of them serve on the Vestry and otherwise devote their time and talents to the work of the Church.

One of the wardens is Dr. Walter Root, Professor of Physiology of the College of Physicians and Surgeons at Columbia University. The other warden is Dr. Robert H. Elliott, Chief of Surgical Services, Presbyterian Hospital, and Associate Professor in the Columbia University College of Physicians and Surgeons.

These busy doctors still find time to head Every Member Canvasses and serve their community whenever called upon. In addition, both are recognized as outstanding lay speakers.

Recently, Dr. Elliott addressed a neighborhood forum on "Healing and the Medical Profession." Drawing upon some of his own personal experiences, it was interesting to hear him relate the unquestioned value of religious faith and prayer in the healing of the sick.

When a parish rector so often is confronted by barriers of indifference erected by those proclaiming to be too busy to devote capsules of their time to the business of the Church, it is refreshing to find busy men of medicine still able to make time for God and help translate His message through their talents.

## LaGuardia Windows In Riverdale Church

A PAIR of stained glass windows, depicting St. Francis of Assisi and St. Michael the Archangel, were dedicated at Christ Church, Riverdale, April 27th, in memory of Fiorello LaGuardia, Mayor of the City of New York from 1934 through 1945.

Many former associates and friends of Mr. LaGuardia were present. Julius Isaacs, formerly Magistrate of the City of New York, read the first lesson. Lee Thompson Smith read the second lesson. Newbold Morris, formerly President of the City Council and Chairman of the LaGuardia Memorial Association, gave the address.

The windows are the gift of the LaGuardia Memorial Association, composed of former associates and friends of the late mayor, who attended Christ Church from 1945 until his death on September 20, 1947.

The three foot by seven foot windows were designed and executed by Mr. Len R. Howard of Kent, Conn.

LaGuardia memorial windows in Christ Church, Riverdale.

## Two New Books

*The Road to Reunion*
*by Charles D. Kean*
Seabury Press, 1958

Dr. Kean has done a very useful job for all of those interested in Church unity and ecumenical relations. He has gathered into one volume the history of the Protestant Episcopal Church and its involvement in unity negotiations, giving in detail the conversations with the Northern Presbyterians and the current negotiations with the Methodists.

Part III of the book will prove exceedingly valuable for summarizing the Anglican viewpoint concerning inter-communion, the "priesthood and eucharist" and the "sacraments in the life of the Church." A very useful appendix gives the accepted basis of Faith and Order for approaches to organic unity with any other Church group, adopted by General Convention in 1949.

This book is a welcome addition to the literature of the ecumenical movement within the grasp of most everyone. As Secretary for the past nine years of the Joint Commission on Approaches to Unity, Dr. Kean speaks with authority.

*James W. Kennedy*

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*Christ and Celebrity Gods*
*by Malcolm Boyd*
Seabury Press, 1958

Mal Boyd is obsessed with the idea of communication. It is well that someone is obsessed with the crisis in communication so far as religion is concerned. His basic thesis is that no bridge exists between theology and life and that man, who is surrounded by celebrity gods, finds it very difficult to hear and to comprehend Christ's message.

In *Christ and Celebrity Gods,* Boyd does for the field of drama (both in the movies and on the stage, as well as a touch of television) what Colin Wilson does for literature in *The Outsider.* Both books read like a compendium of man's attempt to communicate visually and intellectually over the whole of the 20th Century today. While one stands in awe of the "staggeringly erudite grasp" of Wilson and the emphasis of the know-it-all-about-the-movies resume of Boyd, both leave the reader, at least this reader, with the feeling that all of this knowledge is of very little value in the life of the average person.

In a good first chapter the writer makes it quite clear that a Christian must live his life where he is, looking at everything from a Christian point of view and allowing the sovereignty of Jesus Christ over the totality of his life. However, one might skip over the next five chapters, winding up with the final chapter which really gives the point of the book, namely the Christian interpretation and witness in a mass culture where celebrity gods and the celebrity cult tend to separate man from the Church and Christ.

Mal Boyd has a facile pen and a determined spirit and some of his words are wise indeed. He needs a little more experience in separating the chaff from the wheat if he is to get the hearing he deserves.

*James W. Kennedy*

## Brother Sebastian

*—Chon Day*

*From Brother Sebastian by Chon Day. Copyright © 1957 by Chon Day. Reprinted by permission of the publisher, Doubleday & Co., Inc., (Hanover House).*

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## Cathedral Assistant Edits Pamphlet

A NEW pamphlet, "Puerto Rican Neighbors", just released by the National Council, was edited by the Rev. Walter D. Dennis, assistant minister at the Cathedral of St. John the Divine. The 24-page booklet was designed to acquaint the reader with some of the problems being met by the new arrivals and the steps being taken by the Church to help them adjust to new surroundings.

According to recent estimates there are 759,000 Puerto Ricans in the United States, the majority (570,000) are located in New York City, where, with 200,000 migrants from Cuba, the Dominican Republic, and other Latin American countries, they form a Spanish speaking group of 800,000.

# CHRIST CHURCH, BRONXVILLE, PLANS EX

THE visitor to Christ Church, Bronxville, is confronted with the contradiction between the greatness of the church and the inadequacy of the other parish facilities. There is the church itself, with its clean lines and its commanding spire, its severe stone walls and arches lightened with a remarkable polychromed roof and rood, its chancel dominated by a classic "English" altar. Now thirty years old, this building was one of the last structures designed by the famous American ecclesiastical architect, the late Bertram Goodhue. A modern treatment of Gothic themes, it is admirably adapted to its peculiar geographical location and conveys a sense of grandeur while being fairly small in actual size and capacity.

The church is located at the top of a triangular piece of land comprising part of a sharply sloping hillside. Immediately below the church stands the parish house, which served as the church for a quarter-century before the construction of the Goodhue edifice. For the past thirty years the activities of the parish, whose total number now well exceeds the listed 1250 communicants, have been carried on either in this converted church (parish house) or in the undercroft of the present church.

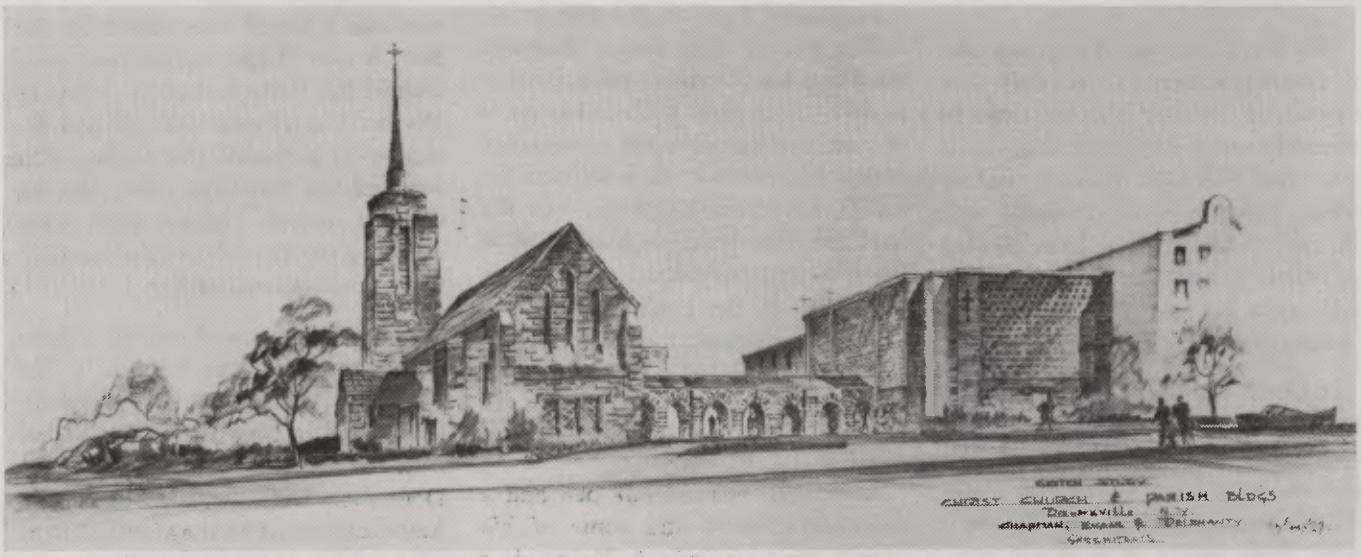
Although it comprises an easily identifiable and central element in the village of Bronxville, the church and parish house are hemmed in on one side by the well-known Gramatan Hotel and on the other by a power house, storage building, and public garage. Apartment houses immediately adjoin it up the hill.

For many years the leaders of the parish have realized that more modern and adequate facilities were needed if the program of the parish was to be commensurate with its membership and standing in the community and the important place in the tradition of Christian art and worship which it has held through the introduction of the "English" or Prayer Book Rite under the Rev. Harold F. Hohly, former rector of the parish. At the same time, they were faced with a location which made expansion difficult and a site which was difficult of access even before the advent of the automobile and the parking problem.

After the indebtedness on the church was eliminated and the church itself consecrated in 1954, the attention of the parish was increasingly directed to the problems of parish house development. During the last two years under the leadership of the Rev. George W. Barrett, D.D., present rector, prolonged and intensive study has been made and a large number of solutions considered. It was soon realized that, unless the parish should adopt the almost impossible solution of building anew on an entirely different site or the undesirable solution of building a parish house at some distance from the church, additional land had to be acquired in the immediately surrounding area. This solution, however, depended on other interests beside those of Christ Church. Consequently, the plans of the parish became closely involved with those of the Village of Bronxville and the Lawrence Investment Company for the improvement of that part of the village.

Within the last few months a practical solution has been worked out by these groups and new buildings for the parish designed with the architectural skill of Mr. Randolph Evans of the New York firm of Chapman, Evans & Delahanty.

In conjunction with plans for the improvement of the adjacent areas, the first part of the parish program calls for the demolition of the present parish house and the landscaping of the area thus cleared, opening a vista from the Bronxville station plaza to



Architects rendering of proposed alterations and expansion at Christ Church, Bronxville.

# NSION TO MEET NEEDS

the present church. The parish will then purchase the two apartment buildings immediately adjoining its property up the hill. Since the present roadway separating the church from these apartments is a private street, it is planned to close it and to create a unified group of buildings with a connecting wing and cloister. The area between will be made into an enclosed garden.

The apartments thus acquired, well-built in steel and concrete, will then be converted into a parish house. The exteriors of these buildings will be treated in a modern style which will combine with the Gothic of the present church. The interiors will be renovated in such a way as to provide facilities for the activities of the parish: offices, classrooms, enlarged choir and altar guild facilities, modern kitchen space, an assembly room for audio-visual projects and lounges and reception rooms.

A combined dining and auditorium area is also included in the plans. The top floors of these buildings will be used at least temporarily as apartments for the assistant clergy and other members of the staff.

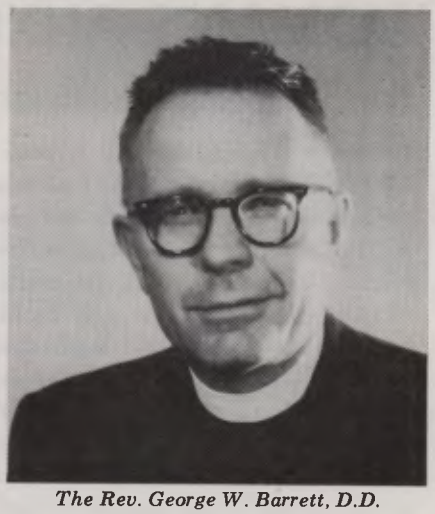
The poor parking situation existing at present will be greatly improved by a plan recently announced by the Lawrence Investment Company which includes the demolition of a number of buildings on one side of the parish property and their replacement with a two-level parking garage as well as by the widening and repairing of adjacent streets.

The cost of the parish project is estimated at $700,000, which is considerably less than would be the cost of erecting entirely new buildings on vacant land, assuming that such land were available. A great advantage of the project is its flexibility in allowing for alterations and enlargements in line with the increased needs and resources of the parish.

A special parish meeting, convened on March 21, 1958, heard a presentation of the project by the Rector, members of the various committees, and the architect; and approval was given for a campaign to secure the necessary funds. The campaign will be conducted during May and June under the direction of Marts & Lundy, Incorporated.

The Rector, Vestry, and parishioners of Christ Church are naturally aware that the 175th Anniversary Drive of the Diocese is being conducted in the Westchester Convocation this spring, and a resolution of support for the Diocesan Campaign was discussed and passed by the same parish meeting which considered the project of Christ Church. A definite responsibility toward the Diocesan Campaign was expressed by the speakers and incorporated in the reports of the meeting. The two appeals will be conducted at the same time and members of the parish encouraged to give part of their contribution to the work of the Diocese. The desire on the part of the leaders of the parish is that the parish should make a contribution to the larger work commensurate with its own resources. The fact that the same firm is directing both the Diocesan and parish campaigns is seen as a means of unity of action and purpose.

Christ Church parish looks forward with eagerness to its endeavor in conjunction with that of the Diocese. It realizes that its own project is one of immediate necessity in the local situation and that upon its success rests the adequacy of the future witness of the Episcopal Church in a section which is vital to the life of the whole Diocese.



*The Rev. George W. Barrett, D.D.*

Dr. George West Barrett became rector of Christ Church, Bronxville, in October, 1955. He came to that position after serving for three years as Eugene Augustus Hoffman Professor of Pastoral Theology at the General Theological Seminary.

Dr. Barrett was born in Iowa City, Iowa, in 1908. He was educated at the University of California, and the Episcopal Theological School at Cambridge, Mass., where he received the degree of Bachelor of Divinity, cum laude, in 1933. The first three years of his ministry were spent as Assistant at St. Paul's Church, Oakland, California. In 1936 he became rector of St. Mark's Church, Upland, and also served as Episcopal Chaplain to students at Pomona, Scripps, and Claremont Colleges.

From 1942 to 1947 Dr. Barrett was rector of St. Luke's Church, Monrovia, California, and in the latter year was called to the rectorship of St. James' Church, Los Angeles. He was at this post when elected to the General Seminary professorship.

In 1952 Dr. Barrett was awarded the degree of Doctor of Divinity, honoris causa, by Occidental College. He has been elected a Clerical Deputy of the Diocese to the General Convention of 1958 and also serves on the Committee on Diocesan Finances. In 1936 Dr. Barrett married Dee Hanford. He and Mrs. Barrett have three children.

# WOMAN'S AUXILIARY REPORTS VARIED ACTIVITY

## Forecast Discontinued

BEGINNING in October, all Woman's Auxiliary news and the Calendar of Diocesan Meetings will be included in The Bulletin of the Diocese of New York. The Bulletin will be mailed directly to subscribers each month except July, August and September.

It has become apparent in recent years that Forecast, the Woman's Auxiliary publication, can no longer adequately cover the work of the women of the Church because of many limitations, including problems of distribution. Forecast, therefore, will be discontinued with the May 1958 issue. The Woman's Auxiliary Diocesan Board, in making the decision to discontinue Forecast, is confident that all will welcome the opportunity extended by the Department of Promotion of the Diocesan Council to use space in The Bulletin.

In making use of The Bulletin for coverage of Woman's Auxiliary news and Diocesan dates, there are obvious advantages for all the women workers in the Church:

1. The Bulletin will be received directly and on the same date each month.
2. Only officers received Forecast, but all women may be subscribers to The Bulletin.
3. Most important, Woman's Auxiliary news will be presented and reported as part of the work of the Church in this Diocese.

Those who have known little about the program of the Woman's Auxiliary will be better informed, and Woman's Auxiliary members will be advised of the whole program of the Church in the Diocese, as well as being stimulated by stories of parishes, missions and people.

## Report Of The Church Periodical Club

THE Seminarian's Book Project, the chief Diocesan effort, has, thanks to the cooperation of secretaries and members in the Parishes, been a success.

Approximately one hundred and sixty books are in process of being delivered to the forty-four postulants and candidates for Holy Orders from this Diocese, who are scattered from Wisconsin to Virginia. A few young men from other dioceses who are working here were included by special request. Forty-four parishes contributed, some to their own seminarians, some to the general fund. The personal relationship in this giving was especially fostered and much appreciated.

On the District level, Dutchess has completed its project to supply the Wassaic School with Landmark Books, and is now giving dictionaries to the cottages at Greer School. Regularly through the years, the Westchester, Dutchess, and Hudson-Ramapo branches supply reading material to schools, hospitals, and homes in their areas although most of the children or patients come from New York City.

Through the National Book Fund, many parishes made contributions to both home and foreign missions, most substantially to the work of Rev. John Caton in Taiwan, and the program conducted by the Rev. Kenneth W. Costin at the New York State Rehabilitation Hospital, West Haverstraw, N. Y. Also, impressive amounts of reading material were sent to Africa, the Caribbean, Central America and Japan.

There are new secretaries in many parishes, new district chairmen, fresh interest and heartening plans—but the need continues to grow despite limited resources. The National Books Fund spends more than ten thousand dollars a year and could spend to good purposes many times that amount. The help of every member is needed. In the Church Periodical Club a member is "anyone who takes interest in the work."

The aim of an active C.P.C. secretary in every parish could be realized if Woman's Auxiliary members would be on the look-out for the "right" person to do the work. There *is* one in each parish, often a parishioner who does not like meetings and might not care for other Auxiliary work. Where there are no secretaries members can contribute their own books and magazines.

## National C.P.C. Poster Contest

AN ALL expense weekend trip to Miami and the General Convention on October 3rd, is the grand prize being offered by the National Church Periodical Club to the winner of its National Poster Contest which is now underway.

The contest is open to young Episcopalians between the ages of 15 and 19, and all entries must be in the hands of the Contest Chairman, Mrs. David J. Nolin, 8 Alden Avenue, Auburn, N. Y., by June 1st.

The prize will be given for the poster that best tells the story of the Church Periodical Club. The winner will be provided with proper chaperonage and the trip is so arranged that very little time will be lost from school.

Further information may be obtained from Mrs. Nolin at the above address.

## Auxiliary Names Triennial Delegates

THE Woman's Auxiliary has named representatives to attend the Triennial Meeting to be held this year in Miami, Florida, on October 5th to 17th. The meeting coincides with the General Convention of the Church which is also being held in Miami at the same time.

The delegates are: Mrs. Gurney Williams, Mrs. Ogden Bowman, Mrs. William Deatly, Mrs. William McDonald, and Mrs. William Leidt.

Alternates named are: Mrs. Rex Mulligan, Mrs. Rudolf Mattesich, Mrs. Harold Pim, and Mrs. James Pike.

# W. A. Annual Meeting Scheduled For May 17

THE annual Diocesan meeting and Spring Ingathering of the United Thank Offering will be held on Saturday, May 17, 1958.

There will be a service of Holy Communion at 10:30 A.M. in the Cathedral of St. John the Divine. Following the service, luncheon will be served in the Undercroft of Synod House. Sandwiches, tea and coffee will be available at a moderate price.

The Annual Meeting will convene in Synod Hall at 12:45 P.M. for election and installation of the new Diocesan officers. Bishop Donegan will address the meeting.

# School Of Worship Planned For Fall

THIS YEAR the Diocesan School of Worship will include both morning and evening sessions, to be held on the four Mondays of November 3rd, 10th, 17th and 24th.

The morning sessions will be at the Cathedral and will consist of worship, lecture, discussion groups and forums, from 10:30 A.M. to 1 P.M. The evening sessions will be held at four Manhattan parishes to be announced later.

The subject will be "The Eucharist," and the lecturers will be the Rev. Dr. Cyril C. Richardson, Professor at Union Theological Seminary and the Rev. Edward N. West, Canon Sacrist of the Cathedral Church of St. John the Divine.

The School of Worship is sponsored jointly by the Diocesan Woman's Auxiliary and the Dean and Chapter of the Cathedral, but this in no way limits the attendance to Woman's Auxiliary members or in fact, to women only. Men, both clergy and lay, throughout the Diocese are cordially invited to participate, and it is hoped that many of them may be able to attend, particularly in the evenings.

Registration blanks will be available in the early autumn and the course ticket (price $2.00) will permit the member to attend either morning or evening sessions.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## Did You Know That:

ELECTIONS at the Diocesan Convention are by ballot, except for the election of trustees of funds?

Nominations, to be printed on the ballot, must be in the hands of the Secretary of Convention at least thirty days before the opening of the Convention, and must be signed by the proposer and four other clerical or lay-delegates?

Resolutions must be presented in writing to the Secretary of Convention?

Diocesan Council reports are condensed and presented by the Suffragan Bishop as Secretary of the Diocesan Council?

Delegates must be certified by the Rector and Clerk of the Vestry to the Secretary of the Convention at least three weeks before the date of the Convention?

Because of the complex method of counting ballots under the Hare system of the single transferable ballot the results of elections when using this ballot are often not known until after the Convention is adjourned?

The delegate body has grown so large that it is necessary to ask those who are not entitled to vote, except officers of the Convention, to sit in the balcony of the Synod Hall?

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# CLERGY CHANGES IN THE DIOCESE

St. Thomas, Manhattan

*The Rev. Sidney Lanier*

THE Rev. Sidney Lanier has joined the staff of St. Thomas Church, New York, after serving as Locum Tenens at Holy Trinity, East 88th Street, for the past few months.

Mr. Lanier was born in Brooklyn in 1923 and brought up in Florida. He was graduated from Rollins College in 1949, and received his Bachelor of Divinity from Episcopal Theological School, Cambridge, Mass., in 1953.

From 1953-54 he served as Assistant at St. Peter's Church, St. Petersburg, Fla., and then was a missionary in the Virgin Islands for three years before coming to New York.

During World War II he saw service in the Pacific with the Army, advancing from Private to 1st Lt. with the 6th and 40th Infantry Divisions.

He is married to the former Nancy Van Zile and they have two children, Sidney, III, aged four and Lise Sterling, aged three.

**Trinity, Mt. Vernon**

*The Rev. Kenneth B. Waldron, D.D.*

THE eleventh Rector of Trinity Church, Mt. Vernon, the Rev. Kenneth B. Waldron, D.D., was instituted on April 8th by Bishop Boynton.

Since his ordination in 1926 Dr. Waldron has served churches in the Dioceses of Erie and Pittsburgh. Before coming to this Diocese he had been Rector of the Church of the Epiphany, Bellevue, Pittsburgh.

Active in his former Diocese he has served as Examining Chaplain, Secretary of the Standing Committee, member of the Youth Commission, and Deputy to General Convention.

He has long been interested in relations between the Anglican Church and the Eastern Orthodox Churches and was appointed by the Presiding Bishop to the Commission on assistance to the Eastern Orthodox Churches.

Dr. Waldron is married to the former Mary E. Horton. They have five children and four grandchildren. One of their sons is studying for the ministry and will be ordained in June.

Grace Church, Nyack

*The Rev. Gardner A. Johnson*

THE Rev. Gardner A. Johnson is the new assistant to the Rector, the Rev. Harold B. Thelin, of Grace Church, Nyack.

Mr. Johnson, a bachelor, was born in Everett, Mass., in 1913, and is an alumnus of Boston University. While studying at General Theological Seminary he assisted at the Church of the Ascension, Mt. Vernon.

He was ordained in 1941 and served for a year and a half at Grace Cathedral, Topeka, Kans., and for six years as Rector of St. Peter's Church, Salem, Mass.

In 1951 he became an Army Chaplain and was assigned to the hospital at Fort Sill, Okla., before going to Japan where he was Episcopal Chaplain at St. Luke's Hospital in Tokyo.

Becoming Chaplain of the 40th Infantry Division, he spent a year and a half in Korea on the front lines and was awarded the Bronze Star for service.

He was sent with his unit to Nuremberg, Germany, where he was the Protestant Chaplain to the 161st Infantry Division. Returning to this country in 1957 he left the Army with the rank of Captain.

St. Luke's, Hospital

*The Rev. Cornelius P. Trowbridge*

THE Rev. Cornelius P. Trowbridge has recently been appointed the new Director of the Religious Work Department of St. Luke's Hospital, New York.

For the past 11½ years he has been rector of St. Peter's Church, Morristown, N. J. Prior to that he had been rector of the Church of the Redeemer, in Chestnut Hills, Mass.

From 1935 to 1940 Mr. Trowbridge was Canon of St. Paul's Cathedral, Boston, Mass. During that time he was also the Episcopal Chaplain of the State Prison in Charlestown, and the Chaplain for the General Court (State Senate and House of Representatives) of the Commonwealth of Massachusetts. He has also been affiliated with Grace Church in Salem, Mass., and Calvary Church in New York City.

Mr. Trowbridge attended Hill School in Pottstown, Pa., and graduated from Princeton in 1921. He received his theological training at Virginia Theological Seminary and Yale Divinity School.

Married to Margaret M. Laird of Wilmington, Del., they have four children and five grandchildren.

# Canon Turnbull To Leave Cathedral

*The Rev. Canon John W. Turnbull*

THE Rev. John W. Turnbull, Canon Precentor of the Cathedral Church of St. John the Divine since 1956, has been appointed the first Warden of the Episcopal Church Conference Center of the Diocese of Texas. He will also serve as Adjunct Professor of Christian Ethics at the Episcopal Theological Seminary of the Southwest in Austin, Texas.

Canon Turnbull's duties at the Cathedral have included the direction of its community relations program, liaison with the Cathedral Church's music organization, oversight of the Exhibit Hall and promotion of the "Friends", an international organization of those interested in the Cathedral.

He will begin his new work September 1st.

# Consecration Day Set

BISHOP Donegan will serve as co-consecrator when Dean James A. Pike is consecrated as Bishop Coadjutor of the Diocese of California on Ascension Day, May 15, 1958.

As is the custom, the Presiding Bishop, the Rt. Rev. Henry Knox Sherrill, D.D., will be the Consecrator. The other co-consecrator will be the Rt. Rev. Karl Morgan Block, D.D., Bishop of California.

Dean John B. Coburn, D.D., of the Episcopal Theological School, Cambridge, Massachusetts, will preach. Attending Presbyters will be the Rev. Canon Howard A. Johnson, D.D., of the Cathedral Church of St. John the Divine, and the Rev. Charles W. F. Smith, D.D., of the faculty of the Episcopal Theological School.


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# Summer Conferences Scheduled

DURING the summer months the Diocesan Department of Christian Education will conduct a more intensive and varied program than ever before. The schedule is as follows:

June 8th-14th — *Conference on the Liturgy and the Parish Church,* focused at the Chapel of the Intercession but depending on the cooperation of 12 neighboring parishes. The Conference intends to assert the centrality of corporate worship in the life of the parish Church; to relate the Christian's life to the Faith proclaimed by the Church through the Liturgy; and to affirm the place of Christ in the Christian's experience through meeting others in His Name. Three groups are invited: delegates, clerical and lay, limited to 50; auditors who will attend morning and afternoon lectures, and laity who will attend special evening sessions. Key leadership: the Rev. Dr. William Nes of Seabury-Western Theological Seminary and the Rev. Canon E. W. Southcott, Vicar of St. Wilfrid's Parish, Halton, Leeds, England. For clergy and lay leaders.

June 10th-August 29th — *Training Program* for parish assistants. A ten week course conducted by our National Department of Christian Education at the Bishop Donegan Conference Center, Tuxedo Park, New York.

June 23rd-27th — *The Princeton Conference* sponsored in cooperation with the Dioceses of Newark and New Jersey. A disciplined training conference for lay leaders of adult work, featuring workshops on the Woman's Auxiliary (led by Mrs. G. Russel Hargate) and Christian Education (led by the Rev. J. Stuart Wetmore). Keynote addresses by the Rev. Dr. Thorne Sparkman of Bryn Mawr, Pa. Other lectures by the Very Rev. Robert McGregor, Dean of Newark; the Rev. Leslie J. A. Lang and Capt. Robert Jones of the Church Army.

June 29th-August 1st — *The St. John's Conferences* for high school students, at St. John's-in-the-Wilderness, Bear Mountain. Five successive five-day conferences beginning Sunday evenings. For young people over 13 years of age and/or above grade eight.

August 22nd-September 2nd — *New York Youth Conferences* at Wooster School, Danbury, Conn. Aug. 22nd-27th, Junior High Students; Aug. 28th-September 2nd, Senior High Students.

September 15th-20th — *Workshop on Creative Drama* at the Bishop Donegan Conference Center, Tuxedo Park, under leadership of Mrs. Isabel Burger, Director of the Children's Theatre of Baltimore. For Sunday School teachers and leaders of children's groups.

For literature on all the above programs write or phone the Diocesan Department of Christian Education.

# Bear Mt. Youth Program Planned

THE St. John's Conferences are an important new development in the Diocesan Youth Program. At St. John's-in-the-Wilderness (the "Hiker's Church") in Bear Mountain Park several different groups of young people will spend five days each exploring the close relationship between *Worship and Work.*

This property was decided upon as a Diocesan Youth Center in 1956 but this summer's extensive program will be the first real test of its potential as a focus for small youth conferences.

The St. John's Conferences, planned and sponsored by the Youth Division of the Department of Christian Education, will be under the direct supervision of members of the staff of the Department, with the Rev. Donald Cheetham serving as Program Director throughout the five weeks. The Rev. Kenneth Costin, Vicar of St. John's-in-the-Wilderness will also be active in the program.

Present accommodations will take care of twenty-four young people plus leadership. Three of this year's conferences will appeal to special groups as indicated in the following schedule:

| | |
|---|---|
| June 29th – July 5th | – Acolytes |
| July 6th – July 11th | – Any young people |
| July 13th – July 18th | – Boy Scouts, Girl Scouts, Girls' Friendly Society |
| July 20th – July 25th | – Any young people |
| July 27th – Aug. 1st | – Athletic teams |

Further conferences can be run in August if enrollment in the July conferences is complete and there are still requests for opportunity to participate.

Young people over 13 years of age and/or above the eighth grade may be enrolled if they are in good health. Living conditions are safe but "pioneer." Daily Eucharist, meditations, work periods, swim periods (at Lake Sebago) and evening instructions make up the basic program. Interior work on the rectory and exterior work on the grounds, including the development of a recreation field, will be the major work projects.

Charges will be below cost at $12.50 for each five day period. Help from the Woman's Auxiliary and the Diocesan Youth budget keep costs to young people at a minimum.

The property at St. John's-in-the-Wilderness has all the basic features of an outstanding youth center. With the recreational facilities of Bear Mountain Park on the doorstep this Diocesan owned property is capable of development and expansion in many significant directions. Support for this year's program, both by parishes and their young people, will provide encouragement to improve and increase the facilities for use in other years.

# THE BULLETIN

*of the Diocese of New York*

JUNE, 1958

# ARE WE COMMITTED? . . .

THERE is a saying among those who advertise and sell products that "you can't sell from an empty wagon." This applies in any line of endeavor, even though the word "sell" may not be the most appropriate term. It applies with equal force to the work of the Church, particularly the 175th Anniversary Fund Campaign. The only purpose of the Campaign is to make possible a more adequate job in our home mission field.

Those who talk about the Fund—those who have accepted the responsibility of leadership at the Diocesan, Convocation, Area and Parish levels —must have the basic conviction that what they are engaged in is a tremendously important work which, if not done now, will probably not ever be done.

There are varying degrees of conviction and, therefore, varying degrees of interest. But those who are charged with leadership must have strong conviction—deep dedication—if they are to transmit their concern and enthusiasm to those for whom they have accepted leadership. The surest test of dedication is the degree of sacrifice the leader himself is willing to make for the cause. And until he makes a commitment that is meaningful to him he cannot feel the full force of dedication.

This is not a question of how much he gives to the Fund in terms of dollars, but rather how great has been his contribution in terms of what he is *able* to give.

How, then, to test this degree of conviction leading to making a sacrificial gift to the Fund? The Divine Commission charged the Church to go into all nations, teaching and baptizing. The Light was that Light that came into the world to lighten all men—not just the few. If this is accepted, the next questions are: "What can I do to help the Church reach all nations, therefore, all men, for whom the Light came into the world?" And, bringing this home, "How can I help in one segment of one nation, among my own neighbors?"

Each of us can rationalize his own viewpoint, but in so doing one must be honest. If the Diocese is to succeed in carrying out the mandate of the Convention to raise the funds necessary for the task outlined by Bishop Donegan at the last three Conventions, those who gave the mandate—and those who agreed to lead—must stand up and be counted. Not until then can the Campaign move forward.

This applies to all the delegates and officials, both clergy and laity, who have said: "Yes, I believe in this project and will carry the story to others who come within my sphere of influence. I will tell it with the conviction which has come to me through making my own meaningful commitment."

Until that time comes we are "*Selling from an empty wagon.*"

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COVER PICTURE shows Bishop Donegan congratulating Mrs. J. Raymond Lawler, delegate from the Church of the Ascension, Mount Vernon, who became the first woman ever to vote at a convention of the Diocese of New York. Twenty women delegates and twenty-two women alternates were present at the 177th Diocesan Convention as a result of action taken at Convention last year giving them the right to be elected members of vestries and delegates.


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Horace W. B. Donegan, D.D., D.C.L.
*Bishop of New York*

The Rev. Edward N. West, D.Th., Litt.D.
*Canon Sacrist*

The Rev. Howard A. Johnson, S.T.M., D.D.
*Canon Theologian*

The Rev. John W. Pyle, M.A., B.D.
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George Alexander Torsney
*Bursar*

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Holy Communion—7, 8, 9, 10, 11
Morning Prayer, Holy Communion and Sermon—11
Evensong and Sermon—4

**WEEKDAY SERVICES**

7:30—Holy Communion
*(also 8:45 Holy Days and 10 Wed.)*
8:30—Morning Prayer
Evensong—5

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Volume 34 JUNE, 1958 Number 6

The Bulletin of the Diocese of New York, 1047 Amsterdam Ave., New York 25, N. Y. Published by the Department of Promotion of the Diocesan Council under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., monthly except July, August, and September. Subscription price $2, single copies 25¢. Re-entered as second-class matter February 9, 1953 at the Post Office at New York, N. Y., under the Act of March 3, 1897.

## Campaign Progress

# ST. JAMES', MANHATTAN, NEARS $170,000

According to an interim report at Convention time, St. James' Church, Manhattan, under vigorous leadership, has reached the sum of $165,661 in their parish campaign for the 175th Anniversary Fund of the Diocese.

Previous to starting the parish campaign, Mr. John Rutherfurd, parish co-chairman, had made an extensive tour of the areas in which the Diocese plans to build and expand churches and missions. Following his tour he addressed the congregation at a Sunday morning service to report on the great need for an all-out effort on the part of the parish.

Several other parishes report progress in their campaign activities, including, in Manhattan, Heavenly Rest, Ascension, St. Ignatius, Incarnation, Resurrection, Trinity, St. Stephen's, St. Michael's, St. Edward the Martyr, St. Esprit, St. Bartholomew's, St. Mark's, St. Phillip's, and St. Andrew's. In Westchester: Redeemer, Pelham; St. Mary the Virgin, Chappaqua; Christ Church, Pelham Manor; St. John's, Larchmont; St. John's, Getty Square, Yonkers; St. John's, Tuckahoe; St. John's, Pleasantville; St. Peter's, Peekskill; St. Paul's, Yonkers; Ascension, Mt. Vernon; Divine Love, Montrose; St. Luke's, Katonah.

Up to Convention time fifty-six slide presentations had been made in parishes and at various group meetings. In addition to the slide presentation, question periods were held in most cases. Typical of the questions most frequently asked are:

1. *How can a parish be expected to give to the Fund when they have so many needs of their own in the direction of repairs or additions to plant?*

All needs must be viewed in their order of priority. The Diocese has undertaken to meet the urgent needs of its home mission field. This is not an "extra," just a rapid acceleration of what the Diocese has been doing continuously. Most of the present churches in the Diocese came into being through the missionary spirit of leaders of established churches who, when they saw an opportunity to extend the work, set about to raise the necessary funds and establish a church to meet the need. At the same time it is recognized that growing parishes need to expand their facilities. All parishes have the responsibility of maintaining the fabric. The question is not a matter of deciding whether a parish will either support the home mission program of the Church or support its own requirements. Each must have attention. Each must be given the benefit of earnest, prayerful consideration by people who understand their Church and its mission. It is dangerous for any one person or group to decide that individual families in a parish cannot be expected to support the Diocesan program. Only the families involved have the right to make that decision, and they can only make an intelligent decision when the facts are made available to them.

2. *Isn't this concern for the many millions of unchurched people a new idea for the Episcopal Church?*

The Church has always been concerned about the spiritual nurture of all people. If it has appeared that it was not concerned about them it is because we have, in too many cases, become too parochial. Again, recall, that most churches started as missions because our established congregations were concerned about the spiritual life of others.

3. *Why must this program be done now. Why can't it wait for a more propitious time?*

We have already waited too long. While the percentage of unchurched people in our Diocese may not have changed appreciably in many years the number of people involved is greater. Further, life keeps getting more and more complex for all people, but much more so for those who have no spiritual reservoir to sustain them. Mankind needs the Church and it is the job of the Church to bring people into the orbit of the Christian life within the hearing of the gospel.

### INTERIM REPORTS ON 175th ANNIVERSARY FUND CAMPAIGNS

Following are interim reports received at press time from several of the parishes who are in the midst of their campaigns for the 175th Anniversary Fund. Many other parishes have started their campaigns but have not yet reported.

**MANHATTAN**

| CHURCH | AMOUNT |
|---|---|
| Ascension | $ 8,432 |
| Epiphany | 17,218 |
| Heavenly Rest | 11,475 |
| Resurrection | 40,509 |
| St. Bartholomew's | 15,234 |
| St. Ignatius | 4,656 |
| St. James | 169,134 |
| St. Thomas | 119,050 |
| Trinity | 155,300 |

**WESTCHESTER**

| | |
|---|---|
| St. Mary the Virgin, Chappaqua | $ 4,125 |
| St. Joseph of Arimathea, Elmsford | 5,150 |
| Christ Church, Pelham Manor | 7,747 |
| St. James the Less, Scarsdale | 3,257 |

# BISHOP'S ADDRESS HIGHLIGHTS CONVENTION

SPEAKING before the more than one thousand delegates and visitors at the 1958 Diocesan Convention, Bishop Donegan said, "We have set as our Anniversary Fund target for 1958 a minimum goal of $1,750,000. We can reach this objective *if it is our desire to do so.*"

The Bishop devoted a sizable portion of his address to the 175th Anniversary Fund to expand the work of the Church in the home missionary field.

"At our Convention last year you directed your Bishop and Council to embark upon a great missionary endeavor, the creation of a multi-million dollar fund for the expansion of much of our present work and the creation of new work in the areas affected by the new communities being developed in New York City. You also directed that we include in the Campaign a million dollar revolving fund for loans to our growing parishes and missions.

"We have learned much in the past year and we can give credit to our Campaign for this learning process. We have found many of our people willing to give and work so that the Church may grow, but I must report to you that there are some who have busied themselves with explanations and excuses for deeds not done.

"It would be good to be able to report that we have learned how to distinguish between the type of parish that will support a missionary effort such as this, and one that will not even try to support such an undertaking. But I cannot tell you how to make such a distinction.

"We look on two parishes of similar size, similar plant, in the same kind of neighborhood and with approximately the same budget. One goes wholeheartedly into the program. The other does nothing.

"During this Campaign I have been asked many times to give estimates of amounts that should be raised by a church. Members of the Diocesan staff have been asked the same question.

"You will recall that the plan recommended by our fund-raising counsel, based on interviews with many of our clergy, and laity, was that and I quote: 'Instead of rigid quotas, each parish be urged to study fully the problem before the Church and assume voluntarily a worthy share in the total undertaking.' We promised that there would be no quotas, and there have been none, and there will be none.

"You also know that the need is so great that it would tax the resources of even as large a Diocese as ours. I do believe, however, that there is a formula which can guide us and that is one which you have yourselves established for the Diocese.

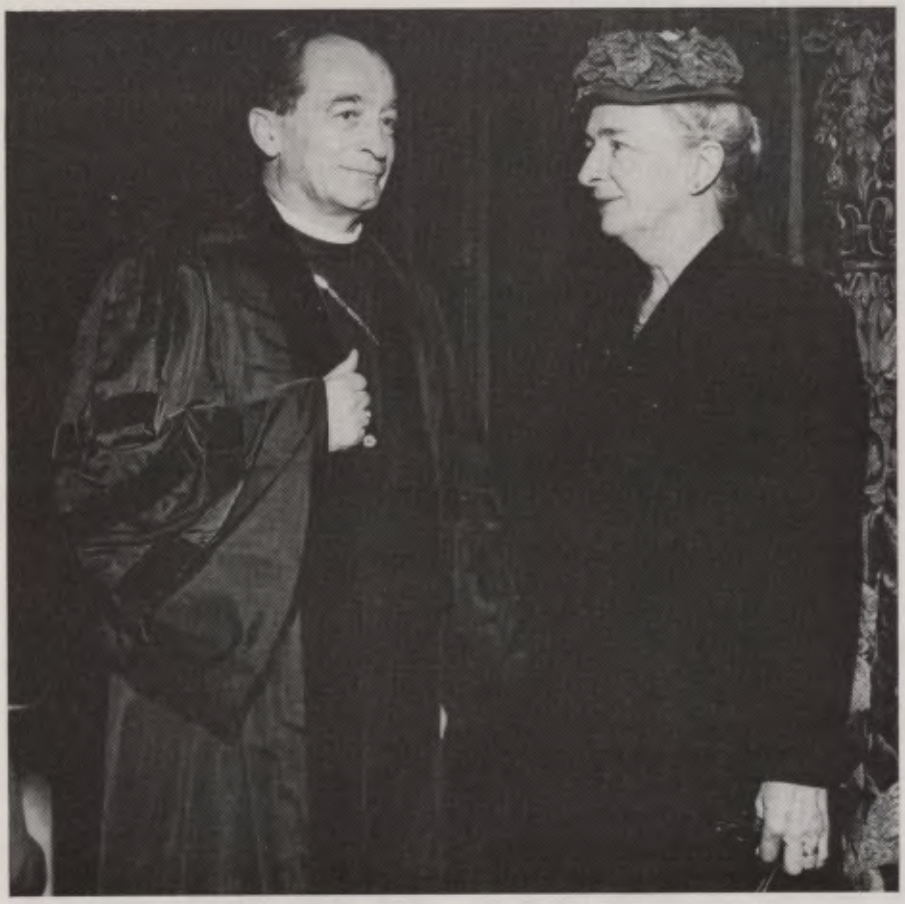
"Ever since the establishment of the National Council in 1919, and the assignment to Dioceses of shares in the National Council missionary program in 1920, the Diocese of New York has given to the National Council at least as much as it retained for itself.

"Since this is the canonical formula for our Diocese in relation to the National Church, would it not seem to be equally applicable to a congregation in its relation to the Diocese? And so I suggest to each parish and mission that it take as its minimum goal – and I repeat MINIMUM GOAL—at least the amount that the congregation spends on itself in one year. For some congregations this will be difficult and may not be forthcoming this year, or next, or even the next. For others it is likely that the goal will be achieved this year. Some will exceed the goal this year – one already has reached this objective this year.

"If a parish or a mission takes such a formula, the *minimum* it would give in 1958 to the 175th Anniversary Fund Campaign would be the difference between its Diocesan quota and the amount of its annual budget.

"In each *succeeding* year of the Campaign a *similar* plan should be undertaken. I hope that even after the Campaign is completed, each parish and mission will continue to think in terms of the great opportunities of our Church for growth in our nation and in the world and always strive for this minimum goal of giving to others at least as much as we spend on ourselves.

"There is fine progress to report as we prepare for our 175th Anniversary in 1960. We know that by the anniversary year we shall have in readiness a new church plant at Clason Point



FIRST WOMAN ELECTED TO VESTRY. Bishop Donegan is shown greeting Mrs. Henry Hill Pierce of St. George's Church, Manhattan, the first woman to be elected to a parish vestry in the Diocese.

where thousands of new residents are to be housed in large apartment buildings now under construction.

"This new work has been undertaken as a special project by St. James', Manhattan. To date we have received in gifts and pledges $165,661 from the people of St. James' for this purpose.

"Another item in our Anniversary Program is the building of a new parish house for St. Paul's in the Bronx. Here unsightly tenements are being torn down for new housing, thereby leaving our Church in what amounts to a park setting. Our plan is to have the new facilities ready at St. Paul's by the time the new families start moving into the community. Still another project underway is the expansion of both plant and program at St. Mary's, Manhattanville, and at St. Edward the Martyr on East 109th Street in Manhattan.

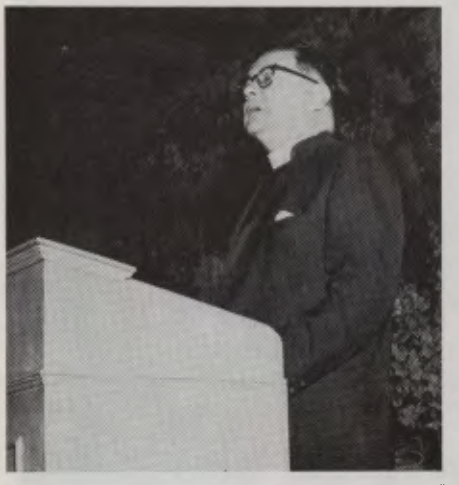
"All of this we know we will do by 1960, but let us not forget the other urgent requirements toward which the campaign is oriented. We need to acquire sites for new churches in several critical areas outside the city where our studies show marked population growth and new concentration of industry. Indeed I would not want you to forget a single project to which this endeavor is directed.

"Last year you voted to approve this campaign, and I have assumed ever since that you shared my concern and would participate wholeheartedly in the task which I believe God has placed before us. You will recall that I told you at that time '. . . . if you vote for this campaign you commit yourselves to a strenuous task. It will not be easy. It will require hard work, and sacrificial giving.'

"I also said that 'If an amount commensurate with our minimum needs is to be raised, it must come in large individual gifts from the devoted men and women of our Church . . .'

"In simple terms, the job was to organize our forces in two directions: One, to appeal to the generosity of those of our people whose resources are such that, in the light of what they do for social agencies, hospitals, cultural centers, schools, universities and other educational institutions, they might give serious consideration to the great task facing the Diocese and make substantial financial gifts to the effort. This has been termed the Special Gifts phase, through which it was our expectation that a major portion of the needed funds would be raised.

"The other direction was the great number of our people in the parishes who, while their financial resources are not great, would want to give sacrificially to the Fund. This we called the General Canvass phase.



THE FORMER DEAN of the Cathedral of St. John the Divine, the Rt. Rev. James A. Pike, J.S.D., D.D., Bishop Coadjutor of the Diocese of California, bids farewell to the Convention just before leaving by plane for his consecration at San Francisco.

"In the Special Gifts phase, the work has not proceeded as expeditiously as I had hoped. Progress has been slow. I have devoted as much time as is humanly possible, even at the expense of my regular duties as Diocesan, to this phase of the campaign. Yet with all that I can possibly do, I cannot begin to do the job alone. We have not had sufficient assistance from people of the calibre necessary to do the job. Therefore, the Special Gifts phase must go on.

"We shall keep at it unceasingly, and I shall continue my constant efforts to interest possible large contributors, and every aspect of the campaign will continue to have my personal attention.

"Turning now to the brighter side — the General Canvass phase — the work in the parishes is, with some few exceptions, on schedule. Beginning with 'kick-off' dinners during February and March in the Westchester and Manhattan Convocations, we have made steady progress in organizing the Convocations into areas, and through the area structure to the individual parishes.

"All the resources available to me have been brought to bear in setting up and conducting training sessions for parish chairmen, in producing materials through which to tell the dramatic story of our needs and the methods by which we can accomplish the parish campaigns in an orderly, meaningful way.

"Many parishes are now at work in carrying the story to their people, and I am greatly heartened by the way in which the clergy and laity of these parishes are responding.

"It is our intention to press vigorously the 175th Anniversary Fund Campaign in order that much of the program which was outlined to the Convention last year and of which you have read in the brochure may be completed.

"We have set as our target a goal of $1,750,000 as a minimum in 1958. We can reach the objective if it is your desire to do so."

## JUVENILE DELINQUENCY

Speaking of the alarming increase in juvenile delinquency, the Bishop said:

"Anyone who reads the newspapers at all cannot fail to be aware of the alarming proportion to which what is called 'juvenile delinquency' has grown. The incidents have become increasingly numerous, vivid, and shocking. This is neither the time nor the occasion to discuss the sociological, psychological and penological aspects of this problem, but there are two things which I believe a Bishop in whose city such a condition is growing more rampant should say, not simply in his own name, but in the hope that the responsible people in convention assembled will also say, and act upon in our city:

"First, judging from what I read in the press and from what I hear from responsible people, I would hope that our Mayor, Commissioner of Police and Police Department, our school administrators, and our municipal and voluntary social agencies, are bending their efforts with seriousness and concern toward reducing the extent of this menace to us all and will seek to implement a firm but redemptive approach to this problem. I think it is important that Church people and all our citizens give every support to their efforts and join with their criticisms which is the right of citizenship—words of commendation where such are appropriate.

"Second, to the Church itself I say this: in the long run there will be no

*Continued on page 13*

# BISHOP BOYNTON GIVES REPORT ON COUNCIL

CLERICAL AND LAY DELEGATES are shown assembled in Synod Hall for the opening of the 177th Convention of the Diocese of New York.

RIGHT REVEREND SIR AND DELEGATES:

IT is once again my privilege to report to you the work of the Council of the Diocese during the past year.

At the annual meeting held on Thursday, May 16, 1957, the Bishop greeted the new members of the Council and announced his appointments to membership on the Council, named the chairmen of the several departments and assignments to departments of all members both appointed by him and elected by Convention.

The nomination by the Department of Christian Education of the Rev. Raymond DeWitt Mallary, Jr. as Associate Director for College Work was approved.

The Bishop congratulated the Special Committee of the Department of Christian Social Relations for the excellent "Statement of Guiding Principles and Goals for the Church-Related Health and Welfare Services in the Diocese of New York," which it had prepared, and the Council voted that it be published and distributed to appropriate persons and agencies.

The October meeting of the Council was held at Seabury House, Greenwich, Connecticut. Full reports of fall programs were presented by all the departments, the Woman's Auxiliary and affiliated agencies to the Council. The Bishop introduced Mr. Albert E. Brownbridge, appointed in June as full-time Director of the Department of Christian Social Relations, who assisted in the presentation of the report of that Department.

Two actions relating to the Department of Promotion are worthy of note. The Council congratulated the Department on its increasingly effective program of stewardship throughout the Diocese and urged it to continue to exert its influence in the expansion of this deeply spiritual as well as practical enterprise. The Council also voted to discontinue the Advent Mite Box Offering either under the sponsorship of the Diocese or of any diocesan-connected agency. These boxes will again be available to those parishes and missions which desire to use them to supplement their giving to the quota.

The major portion of the October meeting was concerned with the Capital Funds Campaign approved by this Convention. The Bishop created a 175th Anniversary Fund Steering Committee and appointed members of the Council to it, with Mr. Charles F. Bound as Chairman.

Owing to a sudden heavy snowstorm, the Council was not able to hold its January meeting at the Conference Center as planned. With the excellent cooperation of the staff of Cathedral House, the Council was able to be housed and fed at the Cathedral.

Highlights from the reports of the several departments and affiliated agencies of the Council were as follows:

(1) Mrs. Gurney Williams reported:

(a) Change in the Woman's Auxiliary status in the National Council. She said that whereas no immediate change in our Diocesan organization is anticipated, there is a trend towards coordination of the Woman's Auxiliary departments and diocesan departments in program and planning.

(b) The U.T.O. Ingathering for the Triennial, as of December, was $149,648, compared to approximately $126,000 at the same time during the previous Triennial and represents an increase of 18½%.

(2) The Rev. Dr. Kennedy, in his report of the Department of Promotion, announced the appointment of Mr. Eric Ley as Assistant Director of the Department. (Mr. Ley has subsequently become known to many through his intimate activities in connection with the 175th Anniversary Fund Campaign and the spring Convocation programs.)

(3) The Rev. Mr. Mulligan, reporting on the Seamen's Church Institute, announced the coming retirement, after many years of faithful and able service, of Mr. Clarence G. Michalis as President of the Board of Managers.

(4) Mr. Harrison Fiddesof gave his progress report on the 175th Anniversary Fund Campaign. As a result of his report, the following resolution was unanimously adopted:

"The Council approves in principle a plan to allow special projects in the 175th Anniversary Fund Campaign to be assumed by individual parishes." (Several parishes have taken advantage of this plan.)

The major portion of the January meeting was devoted, as usual, to the report of the Department of Finance as to 1957 receipts, adjustment of the 1958 Council Budget and the presen-

tation of the 1959 Council Budget with appropriate actions on the latter two.

### 1957 Receipts

The Council received the report of the Treasurer which showed that in 1957 gifts toward the missionary objective of the Diocese totaled $777,458, the highest on record. $424,214 was paid to the National Council, also a record, though still short of the apportionment to the Diocese.

### Adjustment of 1958 Council Budget

The Department of Finance reported that estimates from the parishes and missions as to the amounts they could be expected to contribute toward the missionary objective of the Diocese in 1958 totaled $753,000. The objective is $950,395. The canonical share of the Diocese in the anticipated 1958 receipts being 47.5%, the Council found it necessary to adjust the askings of the departments and agencies to a total of $367,624. The Council Budget for 1958 as reduced was as follows:

**Council Departments**

| | |
|---|---|
| Missions | $186,815 |
| Christian Education | 57,892 |
| Christian Social Relations | 20,483 |
| Finance | 3,650 |
| Promotion | 46,784 |
| | $315,624 |
| Affiliated Agencies | 52,000 |
| | $367,624 |

The Department of Finance was given authority to meet any deficit from operation of the Bishop Donegan Episcopal Conference Center.

### 1959 Council Budget

The Council Budget for 1959, approved at this meeting, represents a reduction from the 1958 budget, as approved by Convention, of $11,568.

It is now my privilege to summarize for the Convention the full reports of the several Departments of the Council submitted to me as Secretary.

### Department of Missions

The Bishop, as President of the Board of Managers, has already reported in his Convention Address on the progress made by the Department of Missions during the previous year. The following items are added as being of interest to Convention:

(1) The Board of Managers, acting under the authority delegated to it by the Diocesan Convention last year, purchased, equipped and now operates the Bishop Donegan Episcopal Conference Center at Tuxedo Park.

(2) The Board of Managers, as the entity responsible for implementing the projects to be financed by the 175th Anniversary Fund, has maintained close contact with the Campaign's progress.

(3) The Board assumed responsibility for the payment of premiums of Medical Catastrophe Insurance covering all clerical and lay persons employed by the Board.

(4) Under the stimulus of the Board, several successful canvasses, some conducted with professional guidance, have taken place during 1957 in our missions and assisted parishes. As a result the following five churches have reached self-support:

Good Shepherd, Granite Springs
St. Luke's, Katonah
St. Barnabas, Ardsley
St. John's, South Salem
Divine Love, Montrose

The Board is also happy to report that St. Paul's, Pleasant Valley, and St. Andrew's, New Paltz, have had canvasses resulting in almost tripling the income of previous years, and similar campaigns are now being organized at Holy Cross, Kingston, and St. Peter's, Stone Ridge.

The Council extends congratulations to the clergy and congregations represented in these successful efforts.

(5) Because of changing conditions, the Church of the Holy Communion, Liberty; St. Luke's, Haverstraw; All Saints, Rosendale; San Salvatore, Manhattan and St. Cyprian's, Manhattan, have been closed and the communicants transferred to neighboring congregations.

### Department of Promotion

It became the duty of the staff to undertake a considerable portion of the work in connection with the General Canvass phase of the 175th Anniversay Fund Campaign. This involved many assignments, including the planning and direction of the "kick-off" dinners for the Westchester and Manhattan Convocations together with the preparation of informational materials used at the dinners and the enlistment of sponsors to serve on the Sponsors Committee.

CONGRATULATED BY CONVENTION. Shown above are the Rector and officers of St. Barnabas Church, Ardsley, which, with Good Shepherd, Granite Springs, St. Luke's, Katonah, and St. John's, South Salem, became a self-supporting parish on January 1st and was admitted into union with the Convention by action of the delegates. From left to right: Thomas Mack and Charles Van Brunt, wardens, Howard Ayers, treasurer, and the Rev. Donald J. Gardner.

The staff undertook the assignment of preparing the necessary instruction materials and to train the Westchester and Manhattan area and parish chairmen in procedures for conducting campaigns for the Fund in the parishes. With few exceptions this training has been completed.

Additional assignments included revisions to the Campaign brochure

*Continued on page 14*

# W. A. REPORTS ACTIVE YEAR

To The Diocesan Convention:

In December the Diocesan Board was advised of action taken by the National Executive Board and the National Council on the merging of certain portfolios of the W.A. with the appropriate departments and divisions of the National Council.

The action taken by National Council, upon the unanimous recommendation of the National Executive Board of the W.A., changes the status of the organization from Auxiliary to a General Division of Women's Work of the Council, composed of the members of the National Executive Board of the W.A. The New York Diocesan Board welcomes this action as a step forward in making women's work an integral part of the life and work of the Church. Neither our Diocesan organization, nor work plans, is in any way affected at the moment; any changes in our Diocese will be gradual and appropriate and will provide the means for greater service—not less.

While our work in the Diocese may not be "history-making", as is the case on a National level, much has been accomplished as evidenced by the reports which follow the general summary of the year. One important forward step is toward better communication. Beginning in October, all W.A. news and the Calendar of Events will be included in The Diocesan Bulletin. This is in line with our overall policy to present our work as part of the work of the Church in this Diocese.

In January, a Consultation Conference was held with three members of the National Staff and the Diocesan Executive Board. Discussion was general, but two aspects of the discussion were of particular concern to us: (1) Our program should take into consideration the needs of all women of the Church and be wide enough in scope and understanding to include all. (2) A unified program including all phases of the work must have not only long range aims but short term goals; this would include responsibility to parish and Diocesan projects, such as the 175th Anniversary Fund Campaign.

Attendance at Diocesan Meetings was larger this year than last, with an average attendance of 255. But attendance figures are often as indicative of the weather as the interest of members. Again we thank the Deaconesses and Girls' Friendly for serving coffee and sandwiches to those attending meetings at Synod Hall.

During the year we have been conscious of, and are deeply grateful for, the wonderful backing of the Clergy. We appreciate, too, the interest shown by Diocesan Department personnel and the cooperation of the Dean and Chapter of the Cathedral in many ways. And, especially we thank our Bishops for their interest, support and encouragement in all that we undertake.

**Schools of Worship**

The sixth Diocesan School of Worship held at the Cathedral four Mondays in November on the subject "Christian Living" completed the coverage of the six volumes in the Church's Teaching Series. The registration of 324 was the largest to date. On the same dates, an Evening School of Worship with a registration of 130 men and women was conducted in downtown Manhattan parishes. These schools are jointly sponsored by the W.A. and the Dean and Chapter of the Cathedral. Mrs. Charles S. Reid, Chairman, in her report wrote: "The School of Worship is a unique part of our Diocesan Life; a means of both spiritual and intellectual growth." District Schools are held in Richmond, Westchester, and Dutchess.

**United Thank Offering**

The total offering for the year 1957

## *Brother Sebastian*

*Courtesy of Look Magazine*

*—Chon Day*

was $63,393.49. The triennium figure at the end of the year was $149,648.22 which is $23,386.70 more than the amount in the preceding triennium. 9,437 women shared in the Advent offering. Mrs. Harold Pim, who has been the Diocesan custodian for the past six years, has earned the great gratitude of all of us for her devotion and constant effort to make known the true meaning of thanksgiving.

**Devotional Life**

The program, which includes help and guides for prayer and Bible study groups, special Lenten programs, "Quiet Days", opening services of prayer for all meetings, continues to stress the necessity of seeking God's will and guidance in all that we undertake. One achievement stands out this year: the Diocesan Retreat was attended by more women than could be accommodated overnight at the House of the Redeemer.

**Christian Social Relations**

Programs are planned in conjunction with the Diocesan Department. The District chairmen report that varied and worthwhile volunteer activities in Church-related and other institutions are progressing.

Interest and enthusiastic support of Miss Alice Palmer's work in Port and Immigration continues. Since the closing of Ellis Island, the scope of service is wider and Miss Palmer, working from three offices, is accomplishing more than ever.

**Christian Education**

The program is planned to help members grow in their understanding of the whole program of the Church. Resource material presented to parish leaders helps to build a foundation for their work. A diversified program of study is recommended and techniques suggested for its development. Leader's Training courses, under the chairmanship of Mrs. George W. Barrett, have been given in the Districts of Manhattan, Westchester, Hudson-Ramapo, Dutchess and the Bronx. At a Program Planning Conference in April, Diocesan Program objectives for the coming year were presented. ONE FAMILY IN CHRIST, the Triennial theme, has been adopted for the Diocesan theme.

**Personnel and Youth Work**

A Youth and College Fund for conferences was established this year to provide assistance to students attending summer conferences and women attending the Christian Vocational Conference. The Eleanor S. McCulloh Memorial Fund to provide scholarships and other help for Windham House students is now at $4,558.00.

**Mission Supply**

The Cutting Room at Diocesan House continues to bustle with activity on Tuesdays and Thursdays. The total value of Mission Supply work in the Diocese during 1957 was $29,732.28, with 200 parish groups participating in the work. A decrease of $1,000 in Missionary sewing was balanced by a corresponding increase in work for Diocesan Institutions with 113 Branches participating. There is an increasing need for contributions to Readymade and Dispensary funds and parishes will be asked to increase their gifts to these funds.

**Church Periodical Club**

The second largest sum contributed by a Diocese to the National Book Fund was $504.00 from our Diocese. On a Diocesan level, magazine subscriptions were given to Chaplains and $624.63 was spent for books for seminarians. In addition, $274.00 was spent by individual parishes in supplying books to seminarians from their own parishes. Reports from about a third of the parishes produce these statistics: 42,000 magazines in bulk, 124 subscriptions to magazines, 243 remails; over 500 bibles and hymnals, 2,300 new and used books were distributed.

Respectfully submitted,
LOIS WILLIAMS
*President*

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IN MAKING AN ADDRESS CHANGE, PLEASE SEND *BOTH* THE OLD AND THE NEW ADDRESS

# National Council Changes

CHANGES in the status of three organizations affiliated with the National Council of our Church were approved at the Spring meeting of the Council. Bringing the organizations within the Council's administrative structure, these changes affect the Woman's Auxiliary, the Presiding Bishop's Committee on Laymen's Work, and the Committee on Recruiting for the Ministry.

The Woman's Auxiliary to the National Council becomes the *General Division* of Women's Work. Mrs. Arthur M. Sherman will continue as executive director.

The women of the Church will continue to meet in triennial session at the time of the General Convention. Their United Thank Offering will also be continued.

The new Division will continue to have four nominated representatives on the National Council; eight members elected to represent the Provinces on the Division and eight members elected to the Division by the Triennial, also one member each to represent the GFS, Daughters of the King, Episcopal Service for Youth, the Church Periodical Club.

The Presiding Bishop's Committee on Laymen's Work has similarly become the new General Division of Laymen's Work. The Rev. Howard V. Harper retains the title of Executive Director. The new Division will have four members appointed by the National Council and eleven additional members including the present eight provincial Chairmen of Laymen's Work and the Committee's three members-at-large.

The Committee on Recruiting, inaugurated by action of General Convention, was incorporated into the National Council's structure as a new Unit of Church Vocations, responsible to the Council's president. It will concern itself with recruiting for the ministry and for professional Church work; with the coordination of all Church work training except theological education; and with personnel services for all lay people who "are now or may be employed in professional Church work."

# Many Parishes March On Day Of Witness

More than 2,000 clergy and laypeople of the Diocese of New York marched in procession to the Cathedral of St. John the Divine on Saturday, May 10th, as part of the fifth annual Day of Witness to Christian Brotherhood.

The colorful parade of marchers, bands and floats formed at St. Michael's Church, Amsterdam Avenue and 99th Street and moved up Amsterdam Avenue behind the Elks band from the Henry Lincoln Johnson Lodge. The second section was led by the Manhattanaires, a Police Athletic League band. On arrival at the Cathedral the procession entered for the choral Eucharist celebration by Bishop Boynton. Bishop Donegan and attending clergy greeted the marchers as they entered the Cathedral.

Churches and orders represented in the procession included Holy Trinity, 88th Street; Incarnation Chapel; Intercession Chapel; St. Christopher's Chapel; St. Edward the Martyr; St. Mark's in-the-Bouwerie; St. Mary's, Manhattanville; St. Mary the Virgin; St. Matthew and St. Timothy; St. Michael's; St. Peter's, Chelsea; Trinity; St. Augustine's Chapel; St. Peter's, Westchester; St. Ann's, Bronx; St. Paul's, Bronx; St. Margaret's, Bronx; Heavenly Rest; St. James; St. Luke the Beloved Physician; Grace Church, Jersey City; St. Andrew's, Beacon; St. James the Less, Scarsdale.

Among the orders represented were the Order of the Holy Cross, Sisters of St. Margaret, Sisters of St. Helena, Sisters of the Holy Spirit and the Sisters of the Holy Nativity.

# Liturgy And Parish Conference

Through the "Liturgy and the Parish Church" conference scheduled for the week June 8th through the 14th, at the Chapel of the Intercession, Broadway and 155th Street, New York, the Department of Christian Education offers intensive training for both clergy and laity.

Shorn of its ecclesiastical connotations the word "liturgy" means, "public work". The public work of Christians is public worship. The Church early adopted this secular word to describe her highest function, and the worship of the Church became the Liturgy.

The three-fold purpose of the Conference is: 1. To assert the centrality of corporate worship in the life of the parish church; 2. to relate the Christian's life and work to the Faith proclaimed by the Church through the Liturgy; 3. to affirm the place of Christ in the Christian's experience through meeting others in His name.

To demonstrate this truth the Conference will employ a variety of methods and presentations. In addition to the daily offering of Prayer Book worship there will be lectures, study classes, seminars, "practice sessions" and "Team visits" in the homes of people previously prepared from among the co-operating parishes.

Key leadership for the Conference will be provided by the Rev. Dr. William Nes of Seabury-Western Theological Seminary, and the Rev. Canon E. W. Southcott, Vicar of St. Wilfred's Parish, Halton, Leeds, England, author of *Receive This Child* and *The Parish Comes Alive* which was the Bishop of New York Book for 1957.

# New Organ At St. George's Church

Work has begun at St. George's, Manhattan, on the removal of the large gallery organ in the Church. The gallery will then be converted into additional seating space.

A new organ will be installed during the summer months and is expected to be dedicated during September of this year.

Services will be transferred from the church to the chapel on Sunday, June 22nd to allow removal of the chancel sections of the present organ and installation of the new organ. The church will remain closed during the summer months and plans are being made to accommodate the summer congregations in the chapel.

## Every Member Canvass Issue

The October issue of the Bulletin will be devoted largely to the parish Every Member Canvass.

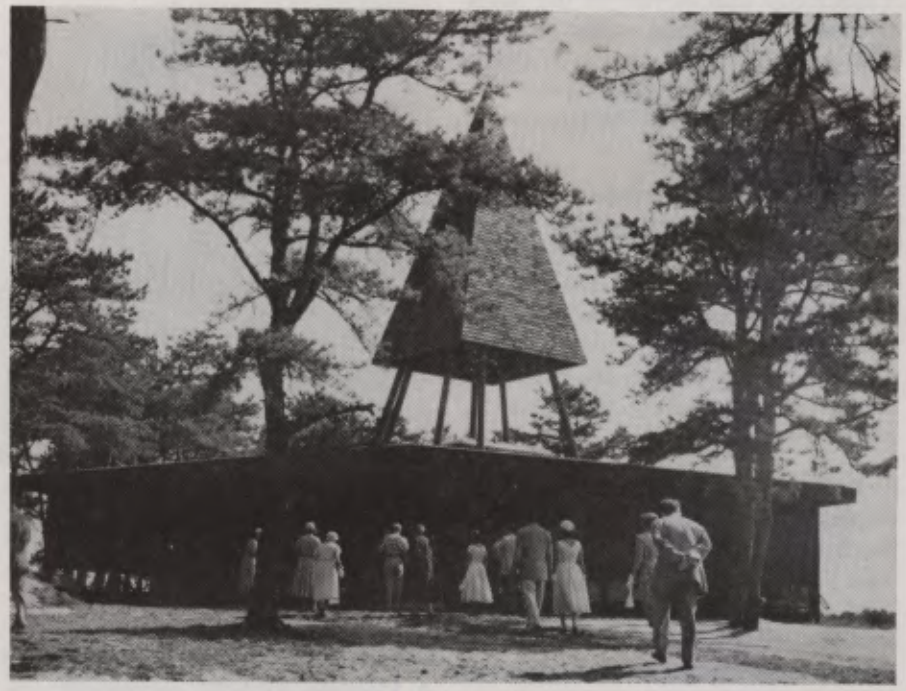
Parishes desiring additional copies are urged to place their orders as soon as possible.

For the first time since its founding, the sacrament of confirmation was administered to a class at the New York Military Academy, Cornwall-on-Hudson.

On April 11th Bishop Boynton confirmed twenty cadets, many of them from such far away places as Paris, France, and the Island of Bahrain in the Persian Gulf. More than half of the confirmands had previously been members of denominations other than the Episcopal Church.

The class was presented by the Rev. Arnold A. Fenton, Academy Chaplain, and formerly rector of St. Thomas' Church, Mamaroneck.

# A SUMMER CHURCH WELCOMES YOU



EXTERIOR OF THE CHAPEL of St. James the Fisherman, showing the unusual steeple structure and building design.

ONE of the most unusual church buildings in America is approaching its first birthday. Opened for services July 7th, 1957, the Episcopal Chapel of St. James the Fisherman, in Wellfleet, Mass., with its square floor plan and center altar, expresses the oldest Christian pattern of a church building.

Originally designed so that no person would be more than four seats away from the Holy Table, the building seated about 200. However, so great has been the interest and attendance that additional seats have been installed to expand the seating to 250.

The beams which support the steeple begin at the floor level and rise to form the baldichino, or canopy-like structure over the altar. The shingling on the steeple begins about one third of the way up from the roof of the church building, permitting daylight to flood the altar. Additional light is supplied by a band of windows around the base of the building, about three feet high.

Unique in design and construction, so also is the feature of participation by the congregation as a Christian family. In keeping with the ancient, primitive custom, laymen rise from where they are seated with their families to read the lessons; others bring up the Portuguese bread, native to the Cape, and the wine used as oblations. The seats for the clergy and for the choir are in with the congregation, conjoining them with their own families. The choir does not perform as such but rather leads the people in the corporate singing. The Gospel is read from the pulpit by the clergy.

The Chapel serves the summer community in Wellfleet, Truro and Eastham. About half of the average Sunday congregation is made up of Episcopalians. The remainder are from various other denominations.

An interesting feature of the program is that, following the service of Morning Prayer, Holy Communion and Sermon at 9:30 on Sundays and Holy-days, the congregation gathers in the grove outside the church for refreshments. This is the agapé of the early Church, which was generally associated with the Eucharist and its accompanying Service of the Word.

Activity at the Chapel is not restricted to Sundays and Holy days. Many of the laypeople take turns as guides for the more than 150 visitors who come each day to see this unique structure.

While acting as guides the laymen seek to interest visitors in attending the service on Sunday, frequently giving a personal invitation to the visitors and offering to call them on Saturday as a reminder.

With the help of people of many diverse occupations: a railroad vice-president, university professors, a psychoanalyst, school teachers and retired people, all of whom helped with painting, clearing the ground, landscaping and surfacing the parking lot, the cash outlay was held to $24,000.

The Chapel of St. James the Fisherman is under the charge of the Rt. Rev. James A. Pike, J.S.D., D.D., Bishop Coadjutor of California. Associated with him is the Very Rev. John B. Coburn, D.D., Dean of the Episcopal Theological Seminary, Cambridge, Mass.

INTERIOR OF THE CHAPEL of St. James the Fisherman showing the central location of the altar and the close proximity of the worshippers.

# Convention Election Results

**THE STANDING COMMITTEE**
**CLASS OF 1962**

*Clergy:*
THE REV. J. E. LARGE, D.D.

*Lay:*
MR. J. T. FOSTER

**DEPUTIES TO PROVINCIAL SYNOD**
**CLASS OF 1961**

*Clergy:*
THE REV. G. M. JONES
THE REV. J. W. PYLE

*Lay:*
DR. N. H. PRITCHARD
MR. J. B. REID

**Provisional Deputies**

*Clergy:*
THE REV. C. K. ACKERMAN, D.D.
THE REV. D. B. WEDEN

*Lay:*
MR. L. E. HAINES
MR. J. M. HUBBALL

**TRUSTEES OF THE CATHEDRAL**
**Class of 1963, *nominated:***

THE REV. A. L. KINSOLVING, D.D.

**Class of 1964, *nominated:***

THE REV. W. E. RIDGEWAY
MR. G. W. BURPEE
MR. F. E. HASLER

**THE COUNCIL OF THE DIOCESE**
**CLASS OF 1960**

*Clergy:*
THE REV. G. V. BARRY
THE REV. C. K. MYERS

*Lay:*
MR. E. H. CARSON
DR. R. H. E. ELLIOTT

**Appointed by the Bishop**
**Class of 1959**

THE REV. J. W. KENNEDY, D.D.
THE REV. F. M. MORRIS, D.D.
THE REV. H. D. MCCANDLESS
THE REV. R. R. SPEARS, JR.
MRS. J. W. FOWLKES

# C. S. R. Committee's Resolution Passed

THE Convention approved a resolution offered by the Department of Christian Social Relations to encourage the formation at the parish level of a Christian Social Relations Committee.

The resolution as offered and approved was as follows:

*Whereas,* our concern for Christian Citizenship and service in the fields of health and welfare would be more effectively put into action if there were organized Christian Social Relations Committees in the parishes of this Diocese, and

*Whereas,* only a limited amount of such activity is now being carried on in our parishes, other than the commendable work of the Woman's Auxiliary in this area, and the effectiveness of our Christian concern for problems found in both the local and the larger community can best be expressed on the parish level, be it

*Resolved:* that the members of this Annual Convention encourage the formation in each parish of a Christian Social Relations Committee with representation from the parish organizations and one or more persons with special competence from the congregation at large to work with the Rector and with the Department of Christian Social Relations of the Diocese on serious consideration of the Church's role with reference to current social problems.

# Secretary Appointed

*Mr. John H. Hewitt*

MR. JOHN H. HEWITT, clerk of the vestry, has been appointed full-time Administrative Secretary of St. Phillip's Church, Manhattan. Mr. Hewitt has had wide experience as a business systems consultant. He studied at Harvard College and received his Bachelor and Master of Arts degrees from New York University. Following his university work he served as an instructor at Morehouse College and Atlanta University.

BISHOP DONEGAN PRESENTS GIFT on behalf of the clergy and lay-people on the Close to Dean and Mrs. Pike at a farewell reception on May 5th. Looking on are Mr. Charles Nichols, Cathedral verger, and Damaris Pyle, daughter of Canon and Mrs. John W. Pyle.

# Tax Deductions Possible

CLERGYMEN who take summer school courses or college work at night to better prepare themselves for their ministry can now deduct the expense of this education on their income tax returns, according to the Internal Revenue Service.

All persons employed in religious education and many who work as "ministers of music" or as social workers for religious organizations can also benefit from the new regulation.

The principle requirement, specified in the IRS regulation, is that the education must be undertaken primarily for the purpose of "(1) Maintaining or improving skills required by the taxpayer in his employment or other trade or business or (2) Meeting the express requirements a taxpayer's employer, or the requirements of applicable laws or regulations, imposed as a condition to the retention by the taxpayer of his salary, status, or employment."

Whether or not the education undertaken falls within the definition of an allowable deduction depends on an individual investigation of each case by the Internal Revenue Service where the taxpayer files his annual return.

Ministers or church workers who feel that the summer school or night classes they have been taking can qualify under the standards, can apply on Form 843 for a refund on income taxes paid during calendar years 1955-56-57. The new exemption is retroactive to January 1, 1955.

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# Churchman Gets Award

Robert Young, an active member of All Saints' Church in Beverly Hills, California, was given an "Emmy" award by the National Academy of Television Arts and Sciences for his work in the NBC-TV series "Father Knows Best."

Mr. Young, the father of four daughters, had previously won a similar award in 1957. He is a special consultant to the Episcopal Church's Radio and TV Division and host of the Church's 15-minute radio series, "The Search."

**The Bishop's Address**
*Continued from page 5*

solution to this problem which is not grounded in religious and ethical principles, and this is our task: to be more assiduous in bringing into the lives of young people the positive values and motivations which will make them want to live joyful and fruitful lives in peace and constructive relationship with the rest of those in their neighborhoods. To the extent that we fail, the judgment of God will be heavy upon us. This is not only a challenge to existing parishes and chapels with existing space and facilities, it is a challenge to the Diocese as a whole, to the extent that we have failed to provide churches and adequate facilities in many parts of our city where we could help supply a saving leaven. And in this our concern should not only be for the safety of our city, but also for the well-being and sound development as adults, of the young people in these areas. This is one aspect of what we are trying to do through the 175th Anniversary Fund Campaign."

**CONFIRMATION PREPARATION**

In recommending a Diocesan commission on Confirmation preparation, the Bishop said:

"I wish to stress the importance of adequate Confirmation preparation. Too many after Confirmation become lapsed communicants, or conventional and casual Christians. This happens in part because of lack of commitment, and a lack of careful adequate instruction. Furthermore, there is often no follow-through of fellowship and interest on the part of the congregation in the newly confirmed. I would point out that this matter of adequate Confirmation preparation is not only the concern of the parish priest who presents the candidates, but also it is the concern of the Bishop who confirms them. Every person presented to the Bishop should understand that Confirmation is personal commitment to Christ and be aware of the obligations and duties of a Christian and a Churchman.

"On the recommendation of the Department of Christian Education I am organizing a Diocesan commission on Confirmation preparation to be made up of ordained and lay leadership well versed in the theological, pedagogical and parochial disciplines.

"The membership of this commission will be appointed immediately and I shall direct the commission to report its findings and recommendations to the next convention."

## Bishop Announces Resignation of Convention Secretary

"I regret to state that the Rev. Lawrence B. Larsen has tendered to me his resignation as Secretary to take effect as of the expiration date of his term of office which, pursuant to the Canons, is December 31, 1958.

"The mounting demands of his parish and the imminence of a major building program prompted him to make this decision.

"He has served the Diocesan Convention since 1936 when he was appointed assistant Secretary under the Rev. A. D. Beaty. On the death of Mr. Beaty in 1951, Mr. Larsen was elected secretary. He is the first person to hold simultaneously the posts of Secretary of Convention and Registrar of the Diocese.

"I know I speak for all of you when I assure him of our deep gratitude for fine service rendered."

*The Rev. Mr. Larsen was given an ovation by the Convention and spoke briefly.*

**CHURCH OF SOUTH INDIA**

In speaking of the General Convention scheduled for October in Miami, Florida, Bishop Donegan stressed the importance of recommendations to be offered in regard to the Church of South India:

"An important item on the agenda of the 59th General Convention of the Church will be the recommendations of the Joint Commission on Ecumenical Relations in regard to our relationship with the Church of South India.

"General Convention should consider gravely and in a spirit of patience and humility and tolerance the commission's recommendations.

"In Christian charity naturally we would want to move toward church unity—the first time since the reformation that the Catholic and Protestant forces have come together to give a unified witness in a land where at best the total Christian witness is weak indeed.

"This carefully appointed commission on which all the facets of our Church's life is represented, recommends limitations at the present time,

*Continued on page 16*

**Report of the Council**
*Continued from page 7*

and production of the new edition for general distribution in the parishes, pictorial and verbal presentations of the Fund needs to parish meetings and groups, and the distribution of brochures and pledge cards to parishes in Manhattan and Westchester.

The staff gave counsel and advice to many parishes in adjusting Campaign procedures and timing at the local level to avoid conflict with other financial programs contemplated by the parish and has aided in processing letters of appreciation for gifts and pledges to the Fund.

For the second time the Department undertook the distribution of Advent Mite Boxes, which this year were in the form of cans rather than boxes. These were very popular, both in our Diocese and elsewhere. Proceeds from this collection were applied to the payment of quota and aided many small parishes and missions to contribute 100% or better of their quotas. The percentage of quota paid in 1957 broke the record which had been set in 1956.

Throughout the year both the Director and the Assistant Director have had the pleasure of meeting with vestries and advisory boards to help them in their planning for increased budgets and capital funds programs. Following out the Department's announced purpose of helping in the teaching of stewardship, parishes and missions have been able to report increases in giving ranging from 50% to more than 400%.

Owing to the rule of rotating membership, the Department must lose two of its valuable members this year. They have been fortunate in having had the enthusiastic assistance of Mr. Edward F. Thomas and Mr. Ellsworth E. R. Wallace.

**Department of Christian Social Relations**

Since the Convention last May, the Department of Christian Social Relations, under the Chairmanship of the Rev. John M. Mulligan, has given attention to the development of perspective and a base for the operation of this aspect of the program of the Church in the Diocese.

"The Statement of Guiding Principles and Goals for the Church-Related Health and Welfare Services in the Diocese of New York" was published and distributed.

The re-institution of a full-time staff service, with the continuance of the former Executive Director as Consultant, at the beginning of the autumn of 1957 enabled the Department to renew exploration of the relationship of the work to the National Council program, to the scope and functioning of the Federation of Protestant Welfare Agencies and to those secular welfare agencies operating in the areas of program of concern to this Department.

A resolution was passed supporting the Sharkey-Brown-Isaacs Bill in the City of New York.

In February, 1958, careful attention was given to the Court Reform Bill (then before the State Legislature), as revised, sponsored by the Temporary Commission on the Courts for a simplified state-wide court system. A resolution was unanimously passed giving the Department's endorsement of the Court Reform Bill.

The advisory, consultation and referral work of the Department with the clergy, and through them, with the laity of the Diocese on matters of welfare and health services and facilities available has developed steadily during the past year.

The Chairman and the Executive Director held consultations with the Deans and Convocation representatives of the Woman's Auxiliary and Christian Social Relations in three Convocations to discuss ways in which the program of the Department could be more closely related to the parishes and missions and the Convocations.

The increased emphasis on the importance of the parishes as the source of much of the content and direction for the program of the Church's work in all of its aspects can have a far-reaching effect on the program planning of this Department.

**Department of Finance**

The Department of Finance, in accordance with its canonical duties, has reviewed and studied the financial affairs of the Departments of the Council and the several agencies receiving financial assistance from the Council. All budgetary requests and financial operations were reviewed and a detailed report containing budgetary recommendations was submitted to the Council at its January meeting.

The Department of Finance also continued to act for the Council in matters of policy regarding staff salaries and personnel practices.

Because four of the Departments of the Council were represented on the program of the Spring Convocations, it seems fitting to mention these meetings in this report.

The Council takes this opportunity to thank the Bishop and the Deans of our seven Convocations for the privilege of explaining to some 1,000 clerical and lay representatives of the Diocese in Convocations assembled how the services available from the Departments of the Council support the theme of the spring meetings: "The Parish is the Church in the Community".

Having summarized the reports of four of the Departments of the Council, I now conclude by calling on the Department of Christian Education to present its report in full. It has not been our privilege to hear from this Department in detail since 1954. Much has been done in the intervening years under the consecrated and able Chairmanship of the Rev. Osborne Budd and the Rev. Robert R. Spears and the Directorship of the Rev. J. Stuart Wetmore. I am sure you will all agree with me that the report of this vitally important department will make a fitting climax to the report of your Council for the year past.

Respectfully submitted,
CHARLES F. BOYNTON
*Secretary*

## Christian Education Report

The report of the Department of Christian Education has been separately printed under the title 'Evangelistic Education—or Educational Evangelism', and was distributed to delegates at the Convention.

Copies of the report are available from the Department of Christian Education, Diocesan House, Cathedral Heights, New York 25, N. Y.

# Staff Member Resigns

Miss Judy Gaylor has resigned from the staff of the Bulletin, on which she served in an editorial capacity.

# Recommend Trial Of Revised Prayer Book

AMENDMENTS to the Episcopal Church's Constitution permitting trial use of a revised Book of Common Prayer are recommended to General Convention 1958 by the Church's Standing Liturgical Commission.

The Commission reiterated its statement made at the Convention of 1955 that the Constitution "as it now stands, does not permit, or can reasonably be argued not to permit, trial use of a revised Prayer Book, or of sections or Offices thereof."

The amendments would "authorize for trial use throughout this Church, as an alternative at any time or times to the established Book of Common Prayer or to any section of Office thereof, a proposed revision of the whole Book or of any portion thereof, duly undertaken by the General Convention."

As presently written, Article X of the Constitution requires that any change in the Prayer Book must be voted at one General Convention, studied by the Episcopal Church's diocesan and missionary district conventions, and finally adopted at the next succeeding General Convention.

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*Continued from page 13*

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### FINANCES

The Bishop noted the increase in missions giving and in the Bishop's Fund for the Diocesan needs:

"Financially we have advanced this year. Missionary giving in 1957 continued its upward rise though at a lesser rate. The total given for the Program of the Church is $777,458.00 of which more than half, $423,714.00 was given to the National Council. This is the largest total amount ever to be contributed by our parishes and missions and our gift to the National Council was the largest of any Diocese, although we still failed to meet our apportionment. This evidence of an awakened concern on the part of our people for the total mission of the church is a cause for thanksgiving to God.

### Admitted Into Union

The Bishop announced that the following had become self-supporting parishes. By action of the delegates they were admitted into union with Convention:

Good Shepherd, Granite Springs. The Rev. K. G. Drescher, Rector.

St. Luke's, Katonah. The Rev. H. H. F. Morton, Rector.

St. Barnabas, Ardsley. The Rev. D. J. Gardner, Rector.

St. John's, South Salem. The Rev. P. E. Parker, Rector.

"The offerings to the Bishop's Fund for Diocesan Needs received at the

*Continued on next page*

*Continued from previous page*

Episcopal visitations for Confirmation last year amounted to $25,752.00, surpassing the giving of the previous year. The major part of the Bishop's Fund was used toward the purchase of the Conference Center at Tuxedo Park.

"I want to expess to Mr. Charles S. Reid my thanks, and yours, for his long, faithful and able service to the Diocese as a member of the Committee on Diocesan Finances. First appointed in 1954, Mr. Reid has served ever since and was also a member of the Committee on the Reorganization of the Diocese."

Bishop Donegan congratulated Miss Ann Weber, Executive Secretary and Assistant to the Treasurer on her years of faithful service to the Diocese. Miss Weber was given an ovation by the Convention.

In concluding his address the Bishop, again referring to the 175th Anniversary Fund Campaign, said:

"With all my heart I urge both clergy and laity to maximum effort in this the *only* campaign of its kind ever undertaken in the 173 years since its founding. Let us remember that the purpose of this Anniversary Fund and our every endeavor is to enable our Church to fulfill its God-given mission to bring to all people the unsearchable riches of Christ.

"Last October I concluded 10 years as Bishop in this Diocese, and I cannot close this report without expressing my sincere appreciation for your fellowship and cooperation.

" 'The Grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Ghost be with you evermore. Amen.' "

## Seminary Reports Gifts

The General Theological Seminary has passed the $1,000,000 mark in its campaign for $3,500,000 for the new library and other needed building units. The largest single gift received to date was $500,000 from an anonymous donor.

## New Gift Record Set

Total gift income for the University of the South in 1957 set a new record of $1,740,299. The previous record, made in 1956, was $1,732,000.

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Key — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; B, Benediction; Cho, Choral; Ch S, Church School; C, Confession; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Marning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar.

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# CLERGY CHANGES IN THE DIOCESE

*The Rev. Bruce E. LeBarron*

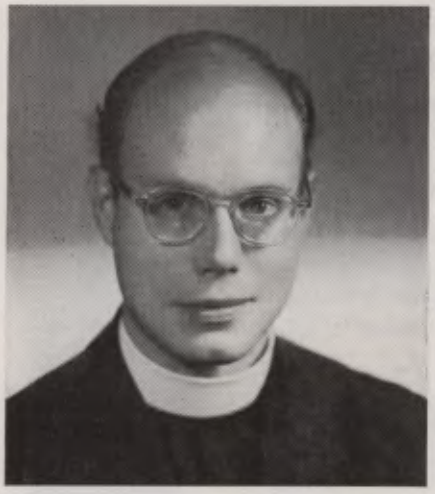
THE Rev. Bruce E. LeBarron has joined the staff at St. Thomas Chapel, Manhattan.

Mr. LeBarron was educated in the public schools of Hicksville, N. Y., and attended Oberlin College. In 1951 he received the degree of Bachelor of Arts from New York State College for Teachers in Albany.

Upon his graduation from Berkeley Divinity School, with the degree of Bachelor of Sacred Theology, in May of 1955 he was ordained.

His first charge in the ministry was as assistant at the Church of the Messiah, Glens Falls, N. Y. Early in 1957 he was appointed Vicar of St. Christopher's Church, North Creek, N. Y. and of St. Barbara's Church in Tahawus, N. Y., where he served until coming to St. Thomas Chapel.

He is married and has one son.



*The Rev. Jonathan LeRoy King*

THE Rev. Jonathan LeRoy King will become the Rector of the Church of St. John the Divine, Mt. Vernon, on September 1st, succeeding the Rev. Jerome Dunbar who died last November.

Fr. King was born in New York in 1929 and attended St. Bernard's School, and St. George's School, Newport, R. I. Graduating from Harvard in 1951, he entered the Episcopal Theological School, Cambridge, Mass. In 1953 he volunteered for the U. S. Army and served 23 months in Oklahoma and Germany.

Discharged in 1955, he attended General Theological Seminary in New York and received his Bachelor of Sacred Theology degree in May, 1956.

Since September, 1956, he has served as assistant at Christ Church, Riverdale. On May 10th Fr. King was married to Miss Jacqueline Esmerian in the Church of the Holy Trinity, East 88th St., Manhattan.

*The Rev. William E. Foley*

THE Rev. William E. Foley, has been added to the staff of St. George's Church, Manhattan.

Mr. Foley was born in Buffalo, N. Y. in 1927 and graduated from Canisius College in 1951. He attended the Harvard Law School and the graduate school of New York University. During World War II he served with the Third Army in Europe.

In 1956 he received his Bachelor of Divinity degree from the Episcopal Theological School in Cambridge, Mass., and became assistant at the Church of the Good Shepherd, Austin, Texas.

He is married to the former Marilyn L. Lyon and they have one child.

*The Rev. Robert W. Renouf*

THE Rev. Robert W. Renouf, formerly Priest in charge of All Saints' Church, Managua, Nicaragua was instituted by Bishop Boynton as Rector of St. Alban's Church, Staten Island, on May 11th.

A native of Youngstown, N. Y., Fr. Renouf is a graduate of Niagara University and the General Theological Seminary. He is married and has two children.

*The Rev. John S. DuBois*

THE Chapel of the Intercession, Manhattan, has announced the appointment of the Rev. John S. DuBois to its staff, effective June 1st.

For the past seven years he has been rector of St. Peter's Church, Spotswood, New Jersey.

Fr. DuBois graduated from Princeton University in 1933 and from General Theological Seminary in 1949. Prior to attending the Seminary, he worked for a number of years as a metallurgical engineer.

He is married and has two children.

## Book Review

*Seed For a Song, Lee Hastings Bristol, Jr., Little Brown, 1958.*

I remember vividly the dramatic, poetic preaching of Bishop Spencer. Each time I have heard him preach there has always been a dramatic climax in the sermon where the Bishop threw his hands up toward the heavens and looking straight into the spotlight, cried out some memorable phrase. That is why I have alway associated Bishop Spencer with the leading character in Channing Pollock's play, "The Fool," for at the most dramatic moment in the play, the same thing happens when "the fool" throws his hands heavenward, lifting his face full into a powerful spotlight and cries, "God"!

*Seed for a Song* moves along with the life story of this colorful preacher in successive dramatic highlights similar to the moments in the pulpit—his childhood accident, his close call with typhoid, his slugging it out with Boss Pendergast, his tangling with gangsters, his unforgettable brushes with Sinclair Lewis and Clarence Darrow. This interesting and charming portrait catches the courage, humor and compassion of a great man. His preaching style today might be considered a bit too purple, but throughout the Church, Bishop Spencer will be long remembered for the perceptive, vigorous and poetic presentation of the Word of God for men to hear. We owe Lee Hastings Bristol, Jr., a debt of grattitude.

*James W. Kennedy*

## Student Activities

Robert Miller III, son of Mr. and Mrs. Robert S. Miller, Jr., of St. James the Less parish, is attending Shattuck School, Faribault, Minnesota, as a sophomore. He is an acolyte in the Chapel of the Good Shepherd.

Among the forty college students who attended the recent Seminar on the Church and International affairs at the Church of the Epiphany, Manhattan, were Anne and Thomas Pike, sophomores at New Paltz State Teachers' College, New Paltz, N. Y.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# Cherry Blossom Festival Held At Cathedral

MORE than 150 people attended the annual Cherry Blossom Festival planned by the Golden Age Clubs of the Church of the Incarnation; Washington Heights, and the Cathedral Community Club for the Aged, held at Synod House on April 30th.

The Cherry Blossom theme was accentuated by the attendance of several Japanese women and children, dressed in native costumes, who sang and danced for the guests. A highlight of the festival was the performance by three of the Japanese women who presented the ancient tea ceremony which is a traditional part of the welcome to guests in Japan.

In addition to the entertainment and refreshments the festival featured several booths at which were sold articles made by members of the sponsoring clubs. The proceeds are to further the work of the clubs.

The festival was under the direction of Mrs. Bertha Herrfeldt and was sponsored by the Episcopal Service to the Aged, of which the Rev. C. T. Bridgeman of Trinity Parish, Manhattan is chairman, and Miss Elizabeth Evans the director.

AT THE CHERRY BLOSSOM FESTIVAL. Bishop Donegan pauses at one of the booths to chat with Miss Martha Robeson (center) of the Cathedral Community Club, and Miss Birtie Thomas of the Washington Heights Golden Age Club.

JAPANESE TEA CEREMONY. One of the features of the Cherry Blossom Festival was the ancient tea ceremony presented by Mrs. Okuda, acting as hostess. Mrs. Mannen and Mrs. Yamagata acted as guests.

# Personnel Service Started For Clergy

A PERSONNEL Information Service, designed to "make more effective the strategy of the Church in the use of its clergy," has been inaugurated by the Episcopal Province of New England.

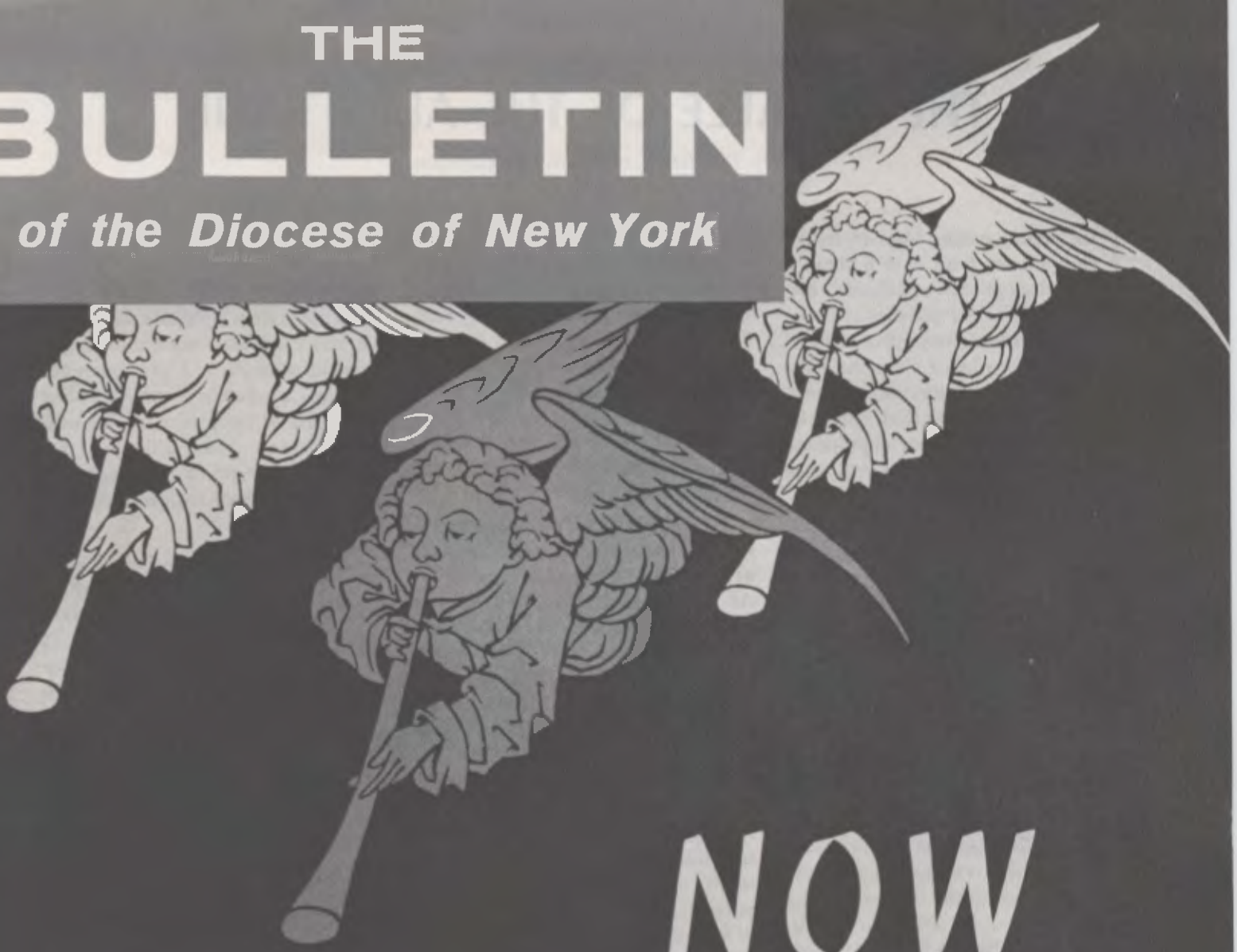
Headed by the Rt. Rev. W. Appleton Lawrence, retired Bishop of Western Massachusetts, the Service is a two-year pilot project, subsidized in part by a gift of more than $10,000 from Episcopalians of the Bishop's former diocese, in appreciation of his service there.

The Service has begun to set up a file on the Episcopal clergy of New England, containing information which will be available to bishops and "other properly accredited persons who are looking for a clergyman for a special position."

According to Bishop Lawrence, "Personnel Information Service is just what its name indicates. It deals with persons—clergymen, to start with, but probably will enlarge its scope to include other Church workers. It is not a 'placement bureau'."

If the project proves successful, its inaugurators hope that the idea will spread from Province to Province, "so that in time there may be a central Bureau where clergymen with special gifts or desires will be registered."

THE
# BULLETIN
*of the Diocese of New York*



# NOW THANK WE ALL OUR GOD

## every member canvass

OCTOBER, 1958

# THE PARABLE OF THE ALMS BASIN

*By The Rt. Rev. Charles F. Boynton*
*Suffragan Bishop of The Diocese of New York*

THE parable springs from an experience I have from 3 to 5 times a week as I go about the Diocese visiting my share of our parishes and missions. It has to do with that moment in the Service when I place the Alms Basin upon the Altar, after I have offered its contents to God and while the choir is singing an appropriate offertory sentence, anthem or a verse of a hymn.

As is my custom, I hold the sides of the plate with my hands and gaze down upon the mixture of envelopes—parochial and special—the mixture of coins and bills. And although I am conscious of the music and the voices, I seldom hear the words of the text distinctly. My mind is occupied with other things. What things?

1. Seeing the special envelopes put out by the Diocese for use on the occasion of the Bishop's Visitation, I wonder if the response has been sufficiently generous to meet the specific needs outlined in the booklet on The Bishop's Fund for Diocesan Needs. The thought flashes into my mind: that depends on whether the cause has been conscientiously presented in advance to the people and on whether the people in turn have as conscientiously studied the material. And quickly I pray: God, grant it to be sufficient, for the need truly is great.

2. Then, seeing the envelopes designated to the work of the parish and for missions, I wonder if I have before me a token of sufficient generosity which, in the aggregate over the year, will underwrite the operating expenses of the parish plus any advance work which may have been proposed. And I wonder further, with I must confess a tinge of anxiety, whether I have before me a representative ingathering which, again in the aggregate over the year, will meet this parish's share of the Diocesan Council budget and the great Missionary budget of the Program of the General Church. The same thought then flashes into my mind: "that depends on whether the parish had a truly organized and inspired Every Member Canvass." And again I quickly pray: God, grant it to be sufficient, for the harvest truly is plenteous, but the laborers are few.

3. But all that I have mentioned is not what occupies my mind the most at this critical moment in the Service. As I gaze down upon the envelopes and currency before me in the Alms Basin, I wonder most of all how much of the heart of each giver is represented before me, "for where the treasure is, there the heart is also." The drawing up of budgets is vital, and the meeting of them is imperative if the planned work of the Church is to be carried out in an orderly and constructive fashion. But beyond that, wholly apart from that, in a very real sense in no way connected with that is the relationship between the heart of a man and his possessions. There is nothing that reveals the condition of a man's soul as does his attitude towards that which he possesses. Money is an abstraction, a coin or a piece of paper, that represents a man's work, talents, time and bread; and when he gives it or withholds it, he is giving or withholding himself. Where his treasure is, there his heart is also. And because our Lord's interest was to capture the hearts of men that He might save the souls of men, it is no wonder He admonished His hearers. "Lay not up for yourselves treasures upon earth where moth and rust doth corrupt, and where thieves break through and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. Seek ye first the Kingdom and its Righteousness, and all other things shall be added unto you."

So apart from programs and budgets and needs and opportunities, my greatest concern, as I gaze upon the offering, is whether I am beholding the hearts of the givers, for the winning of hearts of men is the only real purpose of programs and budgets—the only legitimate basis of needs and opportunities.

Herein lies the theological implication of giving. How much one gives, really and fundamentally, has absolutely nothing to do with budgets. It has everything to do with the relationship between the giver and his God. Basically, we must first of all ask the question, of ourselves and those to whom we are sent, do we really love God? Do we really love Him with all our heart and soul and mind and strength? Do we really believe that all things come of Him, and of His own we give back in return? If we really believe these things, if God is really first in our lives, then we will put Him first in every manifestation of our living; first in time, first in talent, first in treasure. Our first duty, rather our first privilege, will be to please Him because we love Him. Where your treasure is, there will your heart be also. True. And the converse is true. Where your heart is, there will your treasure be also.

So I wonder, as I gaze upon the Alms before me, have I offered the hearts of the people who form the congregation behind me? And I quickly pray: God, grant that this above all be so. For if it is, then—as I come out of my reverie—it is not only the choir, but the hearts of the people I hear singing "All things come of Thee, O Lord, and of Thine own have we given Thee."

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# STEWARDSHIP AND THE EVERY MEMBER CANVASS

WHILE it may take one of many forms, the unasked question in the minds of many clergymen and laymen in the Church boils down to: "What is wrong with our Every Member Canvass?" It is the essence of such questions as, "How can we increase the giving of our people?" "How can we clear our indebtedness?" "How can we underwrite an expansion program?" "How can we realize our true financial potential?"

Each year a great deal of fine material is prepared and distributed on the subject of the Every Member Canvass. Every year parishes face the problem of enlisting lay people to serve as canvassers. Every year new presentations are made of budgetary requirements, which include operating expense, repairs, missionary quotas and, frequently, amounts toward sinking or expansion funds.

Yet, out of good reading material, a canvass organization, and a clear picture of budgetary requirements there will come only a small increase in giving and in the number of persons who give. The needs are met only on a minimum basis. Again the annual question comes: "What did we do wrong?"

There is no all-embracing answer to the question, but, too frequently, the problem lies largely in the viewpoint. First, the finest canvass material in the world is of little value unless it is read. Deplorable as it is, people have gotten out of the habit of reading any material other than that which attracts them. Second, the canvass organization too frequently approaches the Every Member Canvass as a distasteful chore.

Look now at the viewpoint from which the whole effort must stem. People are asked to give to pay staff salaries, the fuel bill, repair bills and many miscellaneous expenses. Quite without intending to do so, we are telling them that this is their reason for giving. While this reflects a stewardship obligation, it is essentially the same kind of stewardship obligation they face weekly and monthly in operating their own households. True Christian financial stewardship means giving to God *through His Church*—giving out of love—out of gratitude—giving to God to extend the witness of His Church because we believe in the Church.

If one would take the time to read the canvass material distributed to parish families, this point of giving to God through His Church, out of love and gratitude, and to extend the witness of the Church is made time and time and time again. Yet it seems to have little effect on those who read it, possibly because in the reading, the lack of warmth and conviction of the printed page prevents the magnitude of the idea from getting through to the reader. Yet the same truth has an electrifying effect on the individual when it is shared as a conviction by someone else in the quiet of a home. This brings us back to the second point: each year great numbers of lay people are enlisted to serve as canvassers, yet too often the canvasser is not equipped to do the job.

Unless the canvasser has wrestled with the truth of Christian financial stewardship and has understood his personal obligation, he is not equipped with the first fundamental tool of the canvasser. The layman who calls at a home with a pledge card must go there to share a personal conviction with a fellow Christian. This is not to say he must submerge the needs of the operating budget and missionary quotas, but rather that he is impatient to share a great conviction with someone he holds in high regard.

Certainly, no seller of merchandise would attempt to sell a product or service in which he had little or no faith. This is a time-honored law of selling. The man who does not believe in the product he is trying to sell can have no positive conviction about it. How then can we expect a canvasser to do his job in the Every Member Canvass unless he himself believes that he has an obligation of stewardship and has made his own meaningful commitment to the work of the Church as a gift to God?

We so often read in diocesan and religious journals of the success of professionally conducted canvasses in churches. Why, we ask, can a stranger come into our parish and, in a short time, bring our people to an understanding of stewardship they never held before? The answer is that the professional canvass director teaches stewardship—brings to light not new things, but the things we have been taught and exposed to all our lives in the Church. He does not change these truths. But he does relate them to the spiritual life of the individual. He does not high-pressure. Rather he encourages church members to believe in their potential as Christian stewards.

The material offered this year by the National Council and by the Diocese is concise and well written, but it cannot be depended upon to do the whole job. It must be augmented by dedicated laymen who understand their personal stewardship obligation and, having understood it, generate within themselves the desire to share it with others.

*The following Every Member Canvass materials are available from the Department of Promotion.*

Pledge Cards:
- "Now Thank We All Our God"
- "Strike With Power"
- "Money and Freedom"
- "You Will Take It With You"
- "As Children of God"

Poster Stamps:
- "What They Say About Tithing"

The Pre-Budget Canvass
Prayer Card
Parish Information Card
Parish Record Card
Church Calendar Card, 1959:
- "So You're Going To Be A Canvasser"

# GENERAL CANVASS NOW UNDERWAY IN ALL CONVOCATIONS

THE General Canvass phase of the 175th Anniversary Fund Campaign became full-blown with the kick-off dinners in the Bronx, Dutchess, Hudson, Ramapo and Richmond Convocations during September.

Prior to the dinners, indoctrination and information meetings were held in each Convocation for the clergy, parish chairmen, and vice-chairmen. Most parishes were represented at the indoctrination meetings. The organization structure for each of the five Convocations is as follows:

**Bronx Convocation**

*Co-Chairmen:* The Rev. Leslie J. A. Lang and Mr. Louis F. Stauss.

*Vice-Chairmen:* Area #1: Mr. Herman Sunkenberg; Area #2: Mr. George Lopaus; Area #3: Mr. Frank Byrne.

**Dutchess Convocation**

*Co-Chairmen:* The Rev. J. Jack Sharkey and Mr. Clifford J. Nuhn.

*Vice-Chairmen:* Area #1: Mr. Harold Williams; Area #2; Mr. Ernest Acker; Area #3: Mr. Reginald H. Davies.

**Hudson Convocation**

*Co-Chairmen:* The Rev. Frank L. Carruthers and the Hon. H. Earle Houghtaling.

**Ramapo Convocation**

*Co-Charimen:* The Rev. Herbert M. Barrall and Mr. James A. Collishaw.

*Vice-Chairmen:* Area #1: Mr. W. Robert Quackenbush; Area #2: Mr. I. Newton Bell.

**Richmond Convocation**

*Co-Chairmen:* The Rev. Alexander A. Frier and Mr. Dominic W. Rich.

Kick-off dinners were held at points as central as possible in each of the Convocations. Each dinner was well attended by selected representatives, both men and women, of each of the parishes and missions in each Convocation. The Lay Co-Chairman presided in each Convocation and introduced the speakers who were: Bishop Donegan who was the principal speaker and host at the dinners; the clergy Co-Chairman in each Convocation who charged the Convocation with its responsibility in the Campaign; Mr. Ellis Carson, the General Canvass Chairman, who outlined the needs and the plan for meeting the needs; and Eric Ley, acting Executive Director for the Campaign, who explained the mechanics of the Campaign operation. Bishop Boynton gave the Invocation at each dinner.

Under the guidance of the Convocation co-Chairman and the vice-Chairman, each parish and mission through its own chairmen have begun to activate the Campaign. The general plan is that the rector, priest-in-charge, or some other trained speaker will carry the story of the Campaign to the congregation at the Sunday morning service. This will be followed by a parish meeting wherever possible, at which the congregation can view the specially prepared slide presentation and enter into a question and answer session. Then the Campaign committees organized under the parish chairmen will begin the work of soliciting for the Fund within the parish. Every effort is being made to complete the Campaign in each parish and mission before the end of the year.

**Manhattan and Westchester**

Similar programs and dinners were held in the early Spring in the Manhattan and Westchester Convocations. Many parishes have completed their campaigns, while others will conduct them during the Fall.

## INTERIM REPORTS ON 175th ANNIVERSARY FUND CAMPAIGNS

Following are interim reports received at press time from several of the parishes who are in the midst of their campaigns for the 175th Anniversary Fund. Many other parishes have started their campaigns but have not yet reported.

MANHATTAN

| CHURCH | AMOUNT |
|---|---|
| Ascension | $ 9,222 |
| Epiphany | 21,425 |
| Heavenly Rest | 57,200 |
| Incarnation Church | 6,255 |
| Resurrection | 45,560 |
| St. Bartholomew's | 33,064 |
| St. Edward the Martyr | 680 |
| St. Ignatius' | 5,924 |
| St. James' | 201,228 |
| St. Mark's | 5,469 |
| St. Michael's | 10,075 |
| St. Stephen's | 8,437 |
| St. Thomas | 129,989 |
| Trinity | 166,235 |

WESTCHESTER

| | |
|---|---|
| Christ Church, Bronxville | $ 37,490 |
| St. Mary the Virgin, Chappaqua | 7,405 |
| St. John's, Larchmont | 9,797 |
| Divine Love, Montrose | 5,173 |
| St. Peter's, Peekskill | 2,633 |
| Redeemer, Pelham | 2,800 |
| Christ Church, Pelham Manor | 20,358 |
| St. John's, Pleasantville | 3,103 |
| Christ's Church, Rye | 26,242 |
| St. Paul's, Yonkers | 3,007 |

# Work Combined With Faith at St. George's

THE men and women of St. George's Church, Williamsbridge, have faced up to a difficult task with a courage and singleness of purpose which gives great promise for the future of this 70-year-old church.

After having been a mission for over 65 years St. George's incorporated and became a self-supporting parish in 1954.

Time had taken its toll of the church plant. Leaders and gutters had to be replaced; the nave and sanctuary needed redecorating. The parish hall was dark and uninviting.

The hidden expenses formerly borne by the Diocese began to speak with authority. The new status meant that the parish had to take on the obligations which, added to operating costs, pushed the parish into debt.

Because the repairs were urgent, steps were taken to raise funds toward the cost of repairs and modernization. While a $7,500 fund was proposed, just over one half that amount was raised in a three year period.

Interested men and women resolved to donate their own time and labor to the task. To date all leaders and gutters have been replaced, a new hardwood floor has been laid in the sanctuary, the walls repainted, the paneling has been refinished after long, laborious work by the women in removing the old finish, and the pews refinished to match. Out of the work has come a startling transformation in the nave and sanctuary at St. George's.

The next project involved an almost complete alteration and modernization job in the parish hall. The old wood and plaster were ripped out down to the stone foundation walls. The old wiring has been replaced and new fixtures installed. All the wall areas have been recovered in knotty pine and the old stage remodeled into an up-to-date facility. A permanent public address system has been installed with a modern control room.

With it all St. George's has been able to get out of debt. A new courage and vision have come to the parish. In the words of Mr. Martin Ziembinski, senior warden, "we believe that the work and sacrifice required in making these improvements is a symbol of our zeal and for the Faith. We now have a plant which is a credit to the Church and one in which it will now be possible to work and teach and attract the unchurched; in general to work for God in this portion of His vineyard in the most advantageous way possible . . ."

MEN OF ST. GEORGE'S work two nights a week and all day Saturday to modernize the parish hall so it will be more attractive and usable for parish functions and Church School. Previously done were the many jobs in the Sanctuary, such as a new hardwood floor, complete repainting and refinishing of the panelling (after the women of St. George's had removed the old finish). The pews have been refinished to match the Sanctuary.

# St. Peter's Observes 265th Anniversary

ST. PETER'S Church, Westchester Square, Bronx, of which the Rev. Leslie J. Lang is Rector, celebrated its 265th Anniversary on Sunday, September 21st, with Bishop Boynton addressing both the 9:15 a.m. and 11 a.m. congregations which numbered more than 600 people.

One of the oldest churches in the Diocese, St. Peter's was set apart by Act of the Provincial Assembly of New York on September 21, 1693, and became one of the earliest missionary stations of the Anglican Church in America.

The first church building was erected in 1700, but was not completed for several years. The Society for the Propagation of the Gospel in Foreign Parts gave financial help in the early years, and also sent over several of the early Rectors.

In 1708 Queen Anne sent an altar, Communion Silver, and Font, which are still in use. Samuel Seabury, the fourth Rector of St. Peter's, was the first Bishop of the Church in America.

In its beginning the parish boundaries of St. Peter's included Westchester (now the Bronx, extending down to the Harlem River), Eastchester, Yonkers, and Pelham. Today, in this same area, there are 37 parishes.

Early this summer historic St. Paul's Church, Eastchester, the National Shrine of the Bill of Rights in Mt. Vernon, came under the charge of St. Peter's with Fr. Lang being named as Vicar.

St. Paul's will operate as a mission chapel of the Diocese with St. Peter's assigned to maintain and staff the church.

For Fr. Lang, the assignment as Vicar will be in addition to his present responsibilities. The assistant clergy at St. Peter's, the Rev. Thomas L. Brown and the Rev. E. Perren Hayes, will also assist at St. Paul's.

# WOMAN'S AUXILIARY NEWS

## Calendar of Events

THE events listed below are planned for all the women in the Diocese. Additional information will be announced in the Bulletin.

*October 28,* Tuesday, 10:30 a.m. at Synod House. Report on the Triennial Meeting by the Diocesan Delegates. (The regular Devotional Workshop will not be held in October.)

*November 25,* Tuesday, 10:45 a.m. to 12:30 p.m. Devotional Workshop at the Guild Hall, St. Thomas Church, 1 W. 53rd St., Manhattan.

*December 2,* Tuesday, 10:30 a.m. at the Cathedral. Advent Meeting with Holy Communion and presentation of United Thank Offering. Box lunch and meeting in Synod House, 1 p.m.

## First Fall Meeting

WHILE the programs, trends and new insights that come out of General Convention and the Triennial Meeting will continue to have growing significance in the next three years, it is important that a start be made in working out the Diocesan course.

In Synod Hall, on Tuesday, October 28th, at 10:30 a.m., delegates to Triennial will make their first reports on joint sessions with General Convention as well as the program at Triennial Meeting.

## Program Emphasis For the Year

WITHIN the Triennial Theme "One Family in Christ", the Diocesan Board has considered the advisability of focusing attention on certain members of this "family" each year of the Triennium.

This year the program emphasis will be on "Children and Youth", and will begin by inquiring into the work of the Church in the Diocese and in the world as it relates to young people. For instance, work can be started in the Diocese with the established Youth and College fund which supports youth conference scholarships.

In the parishes, women will consider for special study and action, projects for youth in the parish and community. Plans will be made in consultation with rectors and other interested groups including young people. Perhaps most important study will be given to the means of imparting a sense of responsibility by young people to their Christian witness among their own contemporaries.

As inquiry and work emphasize each year another group in the "family", interest and work begun the year before should not be forgotten, or dropped. A "continuing responsibility" item on each year's agenda would insure continuance of work begun.

Membership teas for newcomers are a means of keeping the interest and programs going from year to year. A few older members might be delegated to keep new members up to date on the current program of the parish and Diocese as well as the program of the National Church insofar as possible.

## W. A. Yearbook

WOMEN have become increasingly more aware of the necessity for re-evaluation of their part in the program of the Church. During its conference in June, the Diocesan Board felt impelled to re-examine the points of direction and suggestions which yearly go to parish branches. As a first step, the Year Book used by officers and leaders in the Woman's Auxilary was examined critically and some changes made.

The major change resulted from the Spring Education Conference at which all department chairmen presented their work plans in relation to the program emphasis for the year 1958-59: "Children and Youth." The new Year Book presents a coordinated program which is within the framework of the Triennial theme, "One Family in Christ" and the Diocesan emphasis for the year.

Included in this presentation is a suggested planning conference for parish groups, basic program ideas, resource materials and other sources of information, as well as specific information for chairmen of departments.

Where more information is needed for particular jobs, Worksheets are available. Last year's reports from the Treasurer, United Thank Offering, Mission Supply and the President have been printed separately and mailed to Branch Presidents and District and Diocesan officers.

The Diocesan calendar, interdenominational features, lists of all officers and other pertinent information are included in the present Year Book (the eighty-second). Copies may be purchased at Diocesan Meetings, or from District officers.

## 15 Questions On Social Relations

THE emphasis for Christian Social Relations of the Woman's Auxiliary for the coming year is "Children and Youth." This topic was selected to fit in with the emphasis of the National Auxiliary which is "One Family in Christ." Obviously this Diocesan program will involve the departments of Christian Education, Devotion and Mission Supply of the Auxiliary.

"Involvement" on the part of a Parish Branch usually means the seeking out of knowledge about the whole Parish program in an area of interest and then finding out how to cooperate with what is already being done and how to help meet unfilled needs. Parish Chairmen and members should ask themselves the following questions and, if the answers are not known, the Parish Clergy should be consulted. They will be grateful for such expressions of interest.

**The Home**

1. Do your Church activities tend to integrate the family or break it up?
2. What can be done to increase the

influence on children of Family Worship Services and family activities within the Parish?

3. What does the Church do to improve personal relationships within the home?

**The Parish**

4. What do you know about the welfare work done through your Church School, your Released Time Classes or other such activities?

5. What steps are taken to enlist the help of qualified lay or professional people in your Parish for work with special situations?

6. What use is made of your facilities, or other buildings, for youth work?

7.What need does your own Parish program have for help in financing coaches or teachers or for the purchase of sport or club equipment?

**The Community**

8. What are the gaps in your Community's programs for children and the family?

9. What can your Parish or individual parishioners do about some of these?

10. How can community social agencies, and their professional workers, be enlisted for help with problems uncovered by Parish activities?

11. What situations in your community are a moral challenge which should be brought to the attention of the public locally?

**The Nation and The World**

12. What centers dealing with children and youth under the auspices of the domestic or foreign Missionary program of our Church can you name?

13. How have the refugees, sponsored by members of your Parish, fared, especially the children?

14. Has your Parish entertained foreign students or other foreign visitors during the past year?

**The Most Important Question**

15. What is the area of service listed above that is most important; the place where a start should be made? It is *much* better to *do* one thing than to agonize over fourteen. *ASK YOUR CLERGY.*

# ANNUAL SCHOOL OF WORSHIP TO BE HELD IN NOVEMBER

"God's Holy Communion with His People" is the title for the Seventh Annual School of Worship sponsored by the Bishop and the Chapter of the Cathedral Church and the Diocesan Woman's Auxiliary.

The School consists of four sessions to be held on Mondays of November 3rd, 10th, 17th and 24th. There will be Day and Evening Schools, and each Day School lecture will be repeated at the Evening School.

The Day School will be held at the Cathedral from 10:30 a.m. to 1 p.m., with a service of worship, lecture and choice of discussion groups or forums.

The Evening School will be held in four Manhattan Churches, St. Mary the Virgin (Nov. 3rd), Resurrection (Nov. 10th), Calvary (Nov. 17th) and Heavenly Rest (Nov. 24th). The first three sessions will be from 7 p.m. to 9 p.m. with a service of worship, followed by a lecture and discussion period. The fourth session will be from 6 p.m. to 9 p.m., and will include a supper.

The Discussion Groups are small and are led by competent, trained women with members of the clergy present for advice and counsel. They seek to relate the subject of the lecture to the family and parish life of the members.

The Forums, larger in numbers, are led by the clergy, and seek to clarify and expand any parts of the lecture about which the members wish to ask questions.

The lecturers and their subjects are:

Nov. 8—*The Heavenly Banquet*
The Rev. Dr. Cyril Richardson, Professor at Union Theological Seminary.

Nov. 10—*The Knowledge of the Risen Lord*
The Rev. E. N. West, Canon Sacrist of the Cathedral Church.

Nov. 17—*The Sacrifice*
Professor Richardson.

Nov. 24—*The Communion*
Canon West.

The School of Worship offers an opportunity for both spiritual and intelluctual growth to everyone in the Diocese. The Evening School particularly, is arranged for the benefit of business and professional people, and all men, both lay and clergy, as well as women, are cordially invited to participate.

A convenient registration blank is printed below.

Registration Blank
SEVENTH ANNUAL SCHOOL OF WORSHIP
November 3rd, 10th, 17th, 24th

Name_____

Address_____

_____ _____

Parish_____ District_____

*Check only one*

Morning Discussion Group:____ Morning Forum:____ Evening:____

Fee $2, payable to "School of Worship." Send to Mrs .Charles L. O'Connor, Hotel Wellington, 7th Ave. & 55th St., New York 19, N. Y. Membership cards will be mailed. Please send registration as soon as possible so that cards may be received *before* the first session.

# SUCCESSFUL SUMMER CONFERENCES HELD AT WOOSTER SCHOOL

THE New York Youth Conferences, conducted this year at Wooster School, were planned and sponsored by the Committee on Camps and Conferences of the Department of Christian Education under the chairmanship of the Rev. Howard Bingley, Rector of St. Andrew's Church, Brewster, N. Y. Conferences were conducted under the direction of the Rev. J. Stuart Wetmore, Director of the Diocesan Department. The Rev. Osborne Budd, Rector of St. John's, Tuckahoe was Chaplain and Mrs. Walter Vaughan, Director of Christian Education at St. Mary's Church, Lake Mohegan, was Housemother.

YOUNG PEOPLE MET IN DISCUSSION SESSIONS EACH DAY. Here the Rev. Douglas Dargeville, newly appointed Leadership Training Secretary for the Diocese of Melbourne, Australia (an observer at the Conference) fills in as discussion leader. There were ten discussion groups in the Conference, each group met sixteen times.

At the Conferences, delegates chosen by the young people met with the conference leaders each day and reported on what had happened in their discussion groups. These are some of the questions they wrestled with or asked their group leader to answer.

**How would you reply?**

Why is human life more precious to God than other forms of life He has created? Why do people try to run away from themselves? What does the Bible mean when it says we are made "in the image of God"? Is a friend who "uses you" really a friend? Do you have to go to Church to be religious? Is there such a thing as love at first sight? How can I love people I don't like? If I am to be humble must I hide my talents? Does God love you more if you are good? If He loves you even if you are bad, why be good? How does God speak to us? Why did God create sickness? If God were to die would the world disintegrate? What should I do if my crowd decides to do something that I think is wrong? If you lost an arm would you lose any of your spirit? Is God real, or just someone's ideal?

The above questions came up in the Junior High School Conference. The Senior Conference asked most of those questions and added the following:

Did Jesus avoid even the little sins —didn't he even get a traffic ticket? We are told what happens to the body and the spirit at death, what happens to the mind? How can we keep our faith strong in spite of what science tells us? How can I change the people in my crowd? Where should I learn about sex—at home? at Church? at school? from my crowd? from books? How can I know what purpose God made me for? How can I know whether or not something is sinful? What makes a good marriage? Why do people of different religions mistrust one another?

Summer Youth Conferences are assuming a much larger part in the overall program of the Department of Christian Education. Seven conferences conducted during July and August received response from 197 young people.

ST. ANDREWS, STATEN ISLAND was represented in the Senior Conference by 14 young people (pictured above). The Rev. Bernard Hemsley is Rector. The next largest group (10) was sent by the Chapel of the Intercession, Manhattan.

SENIOR HIGH CONFERENCE. Eighty-eight young people from 29 congregations met with 18 leaders at Wooster School over the Labor Day week-end. During the previous week 55 junior high young people from 26 congregations met with 16 leaders. In all 42 congregations sent young people to the conferences.

KEYNOTE ADDRESS was given each morning – in the Junior Conference by the Rev. Robert Spears, Vicar of the Chapel of the Intercession; in the Senior Conference by the Rev. Leslie J. A. Lang, Rector, St. Peter's Church, Westchester Square, Bronx. Both conferences followed the same theme: "My Crowd, My Lord – and Me."

## No "Bar" To Religion

# TRINITY, SAUGERTIES, HAS UNIQUE PARISH HOUSE

ONE of the interesting, yet little known facts about churches in the Diocese is that one of them holds a church school class in a barroom. Well, it isn't really a barroom any more, but it used to be.

For a great many years, Trinity Church, Saugerties, suffered the agonies of growing pains without any visible signs of relief. Their tiny parish house, built in 1875, was too small for parish functions and quite inadequate for the church school. The greatly increased use of the highway which runs directly in front of the church aggravated the parking problem on Sunday morning. However, this was relieved through the neighborliness of the adjoining hotel which permitted the congregation to use a sizable portion of the hotel parking lot. But this didn't help the church school space problem.

With the patience typical of the Church, Trinity waited until, in 1957, the hotel was offered for sale to the highest bidder. With financial aid from the Diocese the 45 room hotel and its treasure of 6 acres were bought by the Trinity Vestry and immediately converted into a parish house.

Because of the lack of heating facilities, the third floor is not useable in cold weather. Part of the second floor has been made into an apartment for the sexton. The balance of the second floor and all of the first floor have been fitted for church school and parish use.

The old bar fixtures are still in place in one of the first floor rooms, although the potables have long since been removed. It is in this room that one of the church school classes is held each Sunday.

Almost as important as the building was the acquisition of the parking lot. The combined properties extend from the highway down to Esopus Creek and command one of the outstanding views of the Catskill Mountains.

Recent new housing developments started on farmland proved the wisdom of the Vestry in having acquired the hotel property. Some 40 new houses have already been built and it is expected that the development will reach sizeable proportions.

Trinity itself started shortly after 1825 in the home of Henry Barclay where it was the custom for families in the neighborhood to gather on Sunday for Episcopal services and a Sunday School. A clergyman was called in 1831 and Trinity Parish was organized in February of that year. It is believed that the church owes its name to Trinity Church of New York which in those early years gave $1,000 toward its building fund, and needed furnishings. Help was also received from the Missionary Society of St. Stephen and such New York families as the Astors and the Stuyvesants. The bell of the old church came from a Spanish convent. Pews and organ were purchased for $200 from the old French Church du St. Esprit in New York.

The Sunday School flourished beyond all expectations. Starting in February of 1831 with 60 children and 17 teachers, it grew in the first year alone to 160 children and 20 teachers.

Many dedicated clergymen have served Trinity during its 127 years of existence from: the Rev. Reuben Sherwood in 1831 to its present rector, the Rev. Peter W. O. Hill who came to Trinity in 1947.

In 1931 the parish celebrated its centennial and in 1951 the church was completely restored under the leadership of its present warden, Mr. Frank A. Benson. Much of the work was donated as memorials which were dedicated by the Right Reverend Charles F. Boynton in November 1951.

Trinity has changed with the times. The old families have died, but the arrival of new industry in the area has brought many new families. The number of communicants and church school pupils have increased steadily. An intensive canvass, conducted in January resulting in an increase in weekly giving from about $90 per week to over $300 a week.

TRINITY CHURCH, SAUGERTIES shown in its location on Route 9W with the newly acquired parish house on the right.

# CLERGY CHANGES IN THE DIOCESE

### St. James', North Salem and St. Luke's, Somers

The Rev. Robert Hybel has been called as Rector of St. James' Church, North Salem and Vicar of St. Luke's, Somers.

Mr. Hybel was born and educated in Staten Island. He served in the Navy Air Force from 1944 to 1946, and then attended Princeton where he graduated in 1951 with a B.A. in architecture.

He entered General Theological Seminary in 1953 and received his S.T.B. degree in 1956. He was then appointed Fellow and Tutor at the Seminary while working towards his S.T.M. degree. During 1956-1958, he served as an assistant at St. Stephen's Church, Manhattan.

Mr. Hybel is married and has three sons.

### Christ Church, Bronxville

The Rev. Charles W. Scott, Vicar of St. Anslem's Mission, Garden Grove, California since 1955, has become an Associate Rector at Christ Church, Bronxville.

A native of California, Mr. Scott received his college training at the University of California and Carroll College from which he graduated in 1947. In 1950 he received the B.D. degree from the Church Divinity School of the Pacific.

After his ordination he served for three years as curate at St. Paul's Church, Pomona, Cal., and was also Chaplain to Episcopal students at three nearby colleges.

From 1953 to 1955 he was a Fellow and Tutor at General Theological Seminary where he received an S.T.M. degree. During this time he also acted as part-time assistant at St. Peter's Church, Bronx.

### Transfiguration, Manhattan

The Rev. L. Wells Folsom has been appointed curate of the Church of the Transfiguration, Manhattan.

Fr. Folsom, a native of Tampa, Fla., graduated from the University of Fla., and received a B.D. degree from Nashotah House in 1951.

He served as curate at All Saints' Church, Ft. Lauderdale, Fla., from 1951-1952 and was also vicar of St. Martin's-in-the-Field's, Pompano Beach.

From 1952-1954 he worked in the missionary field in Montana, and then for two years he was curate at St. Luke's Church, Evanston, Ill.

His most recent assignment, 1956-1958, was curate at the Church of the Holy Cross, Miami, Fla., which was founded by the Order of the Holy Cross whose headquarters are in this Diocese at West Park, N. Y.

### Grace Church, Manhattan

The Rev. Stephen Chinlund has been named as assistant at Grace Church, Manhattan.

Mr. Chinlund who was born in New York City, attended New York Friends School, and was graduated from Harvard University in 1955.

His first year of seminary training was spent at General Theological Seminary, and while there he did field work at Grace Church (Van Vorst) in Jersey City.

Married in 1956, he completed his seminary work at Union Theological Seminary where he graduated this June.

While attending seminary he also did field work at St. James' Church and Riverside Church both in New York.

### St. Martha's Bronx

The Rev. Field Tooley has been called as Rector of St. Martha's Church in the Bronx.

A native of North Dakota he was graduated from the State Teachers College at Minot, and after further graduate study at several universities he was an instructor of English and Music in secondary schools.

In 1950 he was graduated from Berkeley Baptist Divinity School, Berkeley, Cal. In 1952 he was ordained to the priesthood in the Diocese of Sacramento.

Fr. Tooley had served churches in California and Colorado before going to his last position as Rector of St. James' Church, West Somerville, Mass.


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# Sunday News Features Staten Island Church

THE Church of St. Andrew at Richmondtown, Staten Island, was the subject of a full-page pictorial presentation in the Coloroto Magazine section of the N. Y. Sunday News of September 7th, 1958.

The article traced the history of St. Andrew's from its opening in the summer of 1712 as a stone building measuring 25 by 40 feet to its present position of strong Christian witness in historic Richmondtown.

The author, Dick Owen, wrote: "The church struggled along until the Revolutionary War. Gen. Sir William Howe landed forces on Staten Island in 1776 and put it under martial law. British officers used the church as their headquarters but relinquished it for divine services on Sundays.

"The church was twice damaged during battles. On one occasion the British, surprised by American patriots, defended themselves from the edifice and the combatants traded bullets through the windows.

"But it was fire, not war, that caused the church its greatest damage. On March 29, 1867, the building was devastated by a blaze. The bell in the steeple that had called the faithful to worship for 93 years toppled into the ruins. On October 16, 1872, fire again ravaged the church. In both fires, however, the sturdy walls defied the flames. The church that was built after the latter fire is the church we see today. It will figure as part of the rebuilding of historic Richmondtown, a project sponsored by the Staten Island Historical Society and the city's Park Department."

The article was one of a series appearing in the News' Sunday issues on "Famous Churches of Our City."

ON THEIR WAY TO SESSIONS of the recent 1958 Lambeth Conference of bishops of the world-wide Anglican Communion, held this summer in London, the Archbishop of Canterbury, the Most Rev. and Rt. Hon. Geoffrey F. Fisher, pauses for a picture with Bishop Donegan.


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# Ground Broken For New Church

AN EVENT long anticipated by the parishioners of St. Peter's Church, Stone Ridge and St. John's Church, High Falls took place on June 29th when approximately 150 members and friends of the congregation assembled at the new church site on Route 213, in Ulster County, midway between the two existing structures for the site blessing and ground breaking ceremony.

The building program of a new church unit consisting of rectory, parish hall and church on the four acre site, recently acquired by the parish, would consolidate the two churches and eliminate the present duplication of efforts, service and maintenance.

The Rev. David W. Arnold, priest-in-charge of the Parish, presided at the ceremonies, and the site was blessed by Bishop Campbell of the Order of the Holy Cross. It is expected that the church will be dedicated next Easter time.

# Church Photo Contest Opens in November

THE Fourth Annual Church Photo Contest, sponsored by the National Council, will run from November 1st to November 30th.

Open to everyone, the contest will award $450 in prizes for the best photos that portray the life and work of the Episcopal Church.

Only black-and-white photographs will be eligible for judging, and they must be taken within the current Church (liturgical) year, from December 1, 1957 through the close of the Contest.

Both amateur and professional photographers are eligible to compete, and in each of these two categories, first prize will be $100; second prize, $75; and third prize, $50.

Entry blanks are available from all parish clergy or the National Council, 281 4th Ave., N. Y. C., 10.

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**Key** — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; B, Benediction; Cho, Choral; Ch S, Church School; C, Confession; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar.

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## The Value of Faith

THERE was once an old woman, who lived in a cottage at the bottom of a hill, and a good old woman, too; for, altho the hill was steep and her legs had seen their best days, she was always in church on Sundays, even though the church lay on the far side of the hill.

One day the sermon was on prayer, based on the text: 'If ye shall say unto this mountain, be thou removed and be thou cast into the sea, it shall be done'. The discourse made a great impression upon this ancient dame; for she could not help but think how nice it would be if the hill between her and the church were done away with, and how it would save her old legs.

Before she went to bed that night, she included in her prayers a petition that the hill be removed and cast somewhere on the other side of her garden. Next morning she rose and went to her window and looked out. There, sure enough, was the obnoxious hill, looking just as big and as steep as ever. 'Ah', cried the old woman, as she shook her fist at the offending obstacle, 'I thought you'd still be there'.'

from Riley's 'Athos'

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WHEN visiting my parishioners, I carry calling cards, with appropriate messages, to leave when nobody is home.

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*—The Anglican Digest*


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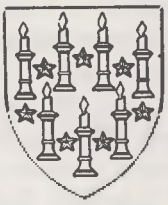

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# THE 59th GENERAL CONVENTION

THE 59th General Convention of the Protestant Episcopal Church in the United States of America will be held in Miami Beach from October 5th through 17th.

The General Convention is primarily an ecclesiastical synod, meeting every three years, the official legislature of the American portion of the Anglican Communion. Its functions and procedures are carefully outlined in the Church's laws, or the Constitution and Canons. It alone has the right to alter or revise *The Book of Common Prayer;* it alone may change the Canons.

The General Convention is a bicameral legislature, in structure somewhat resembling the American Congress. Neither chamber may legislate by itself; hence each adopts resolutions beginning, RESOLVED, *the House of . . . concurring . . .*

Curiously, however, the House of Bishops is not quite as venerable as the General Convention. The latter, meeting first in 1785, consisted solely of priests and laymen. The House of Bishops came into being four years later and included only Bishop Seabury and Bishop White! As of this writing this House has the largest membership in its history: 192 members. Of these 102 are diocesan or missionary bishops, 7 are bishops coadjutor, 23 are suffragan bishops and 60 have resigned.

The high percentage of resigned bishops is primarily due to the recent requirement that all bishops must retire at age seventy-two. The Presiding Bishop is *ex officio* chairman of the House.

Since 1919 the sessions of the House of Bishops have been open to the public. Occasional executive sessions are necessary for the consideration of confidential matters.

The House of Deputies is a much larger chamber, with a potential membership of 656. It is equally divided between clerical deputies (who must be priests) and lay deputies. The latter must be adult, male communicants of a parish within the diocese they represent. Each diocese is entitled to four clerical deputies and four lay deputies. Each missionary district is entitled to one clerical deputy and one lay deputy.

During each General Convention there are several Joint Sessions of the two Houses, with the Presiding Bishop as chairman. These are intended for the reception of notable guests and for the receipt of important reports, such as that of the National Council. No legislative proposals are ever introduced at Joint Sessions.

Since there is so long an interval between Conventions, much advance preparation of material is delegated to Joint Committees, composed of bishops and deputies only, or to Joint Commissions, composed of bishops and deputies plus outside specialists. The reports of these Joint Committees and Commissions must be sent, prior to June 1 of the Convention year, to the Secretary who causes them to be printed and distributed to each bishop and deputy well in advance of the Convention.

Most important of all is the Joint Committee on Program and Budget whose recommendations this year will largely determine the General Church Program for the triennium 1959-61. Interestingly, it is composed of six bishops, six priests, and twelve laymen. It will meet in Miami Beach for an entire week in advance of the Convention and will review recommendations from the National Council as to items which should be included in the coming Program. It will hold public hearings after the Convention has started. Eventually it will present to the Convention in Joint Session a detailed plan for the next General Church Program.

One of the many items of business at the Convention will be the election of a new Presiding Bishop to succeed the Rt. Rev. Henry Knox Sherrill, D.D., who, under the Canons, must retire November 15, 1958. The choice will be made by the House of Bishops, subject to confirmation by the House of Deputies.

The Convention must elect a treasurer for its own funds, eight members and a treasurer of the National Council, fifteen trustees of the General Theological Seminary, a registrar, an historiographer, and a recorder of ordinations.

Also held in Miami Beach during the period of the General Convention will be the Triennial Meeting of the Woman's Auxiliary. There are some five hundred delegates to this meeting, five women from each diocese and missionary district plus one additional delegate from each diocese and missionary district having a racial minority group of a certain size. The outstanding Woman's Auxiliary event will be the United Thank Offering Presentation Service, to be held in the Exhibition Hall early on the morning of Friday, October 10. In this celebration of the Holy Communion, the Presiding Bishop is assisted by the Church's missionary bishops.

The Woman's Auxiliary must adopt a budget for the distribution of its United Thank Offering. Secondly, it must elect eight members-at-large of its National Executive Board. Thirdly, it must send to the General Convention its nominations of four women to serve on the National Council for the ensuing triennium.

Both the House of Bishops and the House of Deputies will meet in the Hotel Deauville. The Triennial Meeting of the Woman's Auxiliary will be held in Hotel Fontainebleau, about one mile distant.

The Deputies to the Convention from the Diocese are:

*Clergy*—The Rev. F. L. Carruthers; The Rev. P. M. Dawley, Ph.D.; The Rev. J. Heuss, D.D.; The Rev. G. W. Barrett, D.D.

*Lay*—Mr. T. Oxholm; Mr. C. P. Morehouse; Mr. L. S. Fowler; Mr. R. E. Hartwig.

THE
# BULLETIN
of the Diocese of New York

*". . . We are called as Christians—bishops, clergy and laity alike—first of all to preach Christ. That we so often fail to do so is a manifestation of the shallowness and timidity of our own spiritual experience. So we content ourselves with lesser if not unimportant matters. Here is room for repentance and amendment of life. There is a world largely pagan to be won for Christ. This can only be undertaken as we are spiritually on fire with a conviction born of companionship with our Lord. . . . If ever there was a time when we could afford to have ease in Zion, it is certainly not now. . . . Only the most convinced and resolute Christian faith expressed in sacrificial action will suffice."*

*Bishop Sherrill in his opening address to the 59th General Convention.*

**NOVEMBER, 1958**

# "THE ETERNAL AND THE GOSPEL"

? ? ? ? ?

ABOVE every man there stands a question mark. To most it is invisible, or if a dim shadow of the mark appears men shake their heads to dispel the phantasy and suddenly become "practical."

But those who realize the nature and the destiny of man see this mark clearly. They see it hovering above the heads of their sleeping sons and daughters. They look at a crowded room and the mark stands above each head.

What will it be for John? For Jane? For my office associates? For the members of this Auxiliary? What will it be for me? What will it be here? What will it be hereafter?

The Cross of Calvary and the Empty Tomb in the Garden state both the question and its answer.

But for Destiny there is no general answer. No broad assertion that will do for all just as it stands. The life of living sacrifice must become *my* living sacrifice. The Good News of life hereafter must become *my* hope in the present valley.

It is not one big question mark standing over massed humanity. As the cloven tongues of Pentecost hovered over every head, there stands the haunting question over every man you see—What will it be for John, here and hereafter?

This is the question to which the Church's teaching is addressed. To provide neither a "this week" answer, nor a "this year" answer or a "this problem" answer. Not a "this book" answer or a "this Church" answer. But an Eternal Answer to an Eternal question . . .

What will it be for John—here and hereafter?


**THE CATHEDRAL CHURCH OF ST. JOHN THE DIVINE**

The Right Reverend
Horace W. B. Donegan, D.D., D.C.L.
*Bishop of New York*

The Rev. Edward N. West, D.Th., Litt.D.
*Canon Sacrist*

The Rev. Howard A. Johnson, S.T.M., D.D.
*Canon Theologian*

The Rev. John W. Pyle, M.A., B.D.
*Canon Pastor*

George Alexander Torsney
*Bursar*

Alec Wyton, M.A., F.R.C.O.
*Master of Choristers*

**SUNDAY SERVICES**

Holy Communion—7, 8, 9, 10, 11
Morning Prayer, Holy Communion and Sermon—11
Evensong and Sermon—4

**WEEKDAY SERVICES**

7:30—Holy Communion
*(also 8:45 Holy Days and 10 Wed.)*
8:30—Morning Prayer
Evensong—5

(The 8:30 and 5:00 Services are choral except Mondays which are not Holy Days)

**TOURS**

Sun. 12:30, 5. Wkdys. 11, 12, 2, 4
OPEN DAILY 7 to 6

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# BRONX-RICHMOND CAMPAIGNS MOVE ALONG

IMMEDIATELY following the Bronx Convocation Kick-off Dinner, St. Peter's, Westchester Square, in the Bronx, moved into the parish campaign for the 175th Anniversary Fund.

Under the guidance of Douglas Davis, parish chairman, and the Rev. Leslie Lang, rector, incomplete returns from St. Peter's, at press time, showed $31,000.

Following closely the procedures recommended to them by the Campaign office, Mr. Davis and Fr. Lang arranged for the slide presentation to be shown at two Sunday morning services, after which Bishop Boynton addressed the congregations.

The needs of the Diocese were featured each Sunday during the service. Mr. Davis, meanwhile, was enlisting a canvass organization which met regularly for instruction and indoctrination. No families were approached for pledges until the canvassers were ready to make solicitations. Prior to doing this each solicitor made his own pledge to the Fund.

Working largely on weekends the canvassers, up to press time, had brought in 230 pledges in the amount of $31,000. This includes the pledges of the parish clergy, all of whom had made their pledges before the kick-off dinner. Mr. Davis estimated that the organization had covered about 80 per cent of the parish and was confident that they would exceed their goal of $32,000.

St. Margaret's in the Bronx is just starting their campaign. $5,000 has been pledged to date by the clergy and the canvass organization under the Rev. Ralph Krueger, Gerald Brooks, and Randolph Rankin.

Christ Church, New Brighton, Staten Island, reports $10,449 with many solicitations still to be made. The campaign is under the direction of Mr. Lee Orton and the Rev. Andrew C. Long.

Chaplains of the New York City Mission Society have pledged $1,770 to the Fund to date.

SHOWN AT THE RAMAPO CONVOCATION DINNER which marked the opening of the 175th Anniversary Campaign in the Convocation, September 25th, at the Goshen Inn, are, left to right Mr. Ellis Carson, General Campaign Chairman; Bishop Donegan; Mr. James Collishaw, Convocation Lay Chairman; and Bishop Boynton.

## INTERIM REPORTS ON 175th ANNIVERSARY FUND CAMPAIGNS

Following are interim reports received at press time from several of the parishes who are in the midst of their campaigns for the 175th Anniversary Fund. Many other parishes have started their campaigns but have not yet reported.

| CHURCH | AMOUNT |
|---|---|
| **BRONX** | |
| St. Margaret's | $ 5,000 |
| St. Peter's, Westchester Square | 31,000 |
| **MANHATTAN** | |
| Ascension | 9,222 |
| Epiphany | 21,425 |
| Heavenly Rest | 57,200 |
| Holy Communion | 1,673 |
| Incarnation | 7,470 |
| Resurrection | 47,059 |
| St. Bartholomew's | 33,465 |
| St. Edward the Martyr | 795 |
| St. Ignatius' | 5,924 |
| St. James' | 226,561 |
| St. Mark's | 5,771 |
| St. Mary's, Manhattanville | 985 |
| St. Michael's | 10,075 |
| St. Stephen's | 8,437 |
| St. Thomas' | 132,490 |
| Trinity | 166,235 |
| **RICHMOND** | |
| Christ Church, New Brighton | 10,449 |
| **WESTCHESTER** | |
| Christ Church, Bronxville | 37,490 |
| St. Mary the Virgin, Chappaqua | 8,155 |
| St. John's, Larchmont | 9,928 |
| Divine Love, Montrose | 5,173 |
| St. Peter's, Peekskill | 2,783 |
| Redeemer, Pelham | 2,850 |
| Christ Church, Pelham Manor | 20,358 |
| St. John's, Pleasantville | 3,538 |
| Christ Church, Rye | 27,502 |
| St. Paul's, Yonkers | 3,447 |

# MAN'S JOURNEY UNDER GOD

### FROM THE DEPARTMENT OF CHRISTIAN EDUCATION'S 1958 REPORT

We affirm Bushnell's view that the child should be brought up to be a Christian and never know himself to be otherwise.

We are committed to a program of Christian nurture from the cradle . . .

. . . through baptism and the continued influence of godparents, clergy and the Christian congregation . . .

. . . on through Church School classes and the devoted care of teachers, superintendents, sextons, and other lay leaders . . .

. . . on through special preparation for confirmation, which ought to be the apex of any plan of Christian Nurture . . .

. . . on through the careful guidance of the new communicant into his participation in the Church's total worship and work . . .

. . . on through the important years of vocational choice and preparation, of courtship, marriage and the establishment of a new family . . .

. . . on through the challenging years of success and failure to the more restful but often disturbing years of retirement and old age. . . .

From the cradle, therefore, through all the myriad decisions and changes common to human existence, to the grave and entrance into the promised more abundant life—this is the Churchman's journey under God.

A small white church in the Kentucky hills is identified to the passing public by one large sign "Parking for Church Donors Only". It should be noted that there was no cemetery in evidence! This was a small town, and there seemed to be parking space in abundance.

What was the Church saying to its community? Regardless of the message the sign was conveying to outsiders, what does it say about the people on the inside?

In its broadest context Christian Education is the witness of the Church to its community, and success or failure in Christian Education is measured by the extent the Church is able to prepare people to worship Almighty God.

We usually think in more specific terms. In the narrowest context Christian Education takes place in a Sunday School class—a teacher and a small group of children. Further than that the picture becomes confused. The teacher may be a nervous teenager who ought to still be in a class, or the father of six children for whom the class is just like home. The pupils may be in their eighth year of Sunday School or may never have been near the Church before. In one class the teacher has her nose in a book, in another there is a screen and film strips.

A more enlightened view brings into this picture the parents, grandparents, god-parents and the brothers and sisters of each of these children. But in too many instances the class is in the center of the stage and all the other influences are in the shadowy background.

But the family is the chief earthly factor in the development of personality. Character is formed from the fabric of normal living and most people are teaching without realizing they are doing it. What is being spoken in life is having a much greater effect than anything said in speech, sermon or lesson.

The picture of Christian Education, then, is changing. The primary focus is on adults and the home. The high light is on the evidence of daily action rather than on forty minutes of stories, pictures or the answers to questions.

We have not only a new picture but we find it within a new frame. Christian Education as typified by the Sunday School class lived on an island by itself within the framework of its own leadership and administration. The modern Sunday School movement had its beginning in isolation from the usual life of the parish, frequently sparked by leadership that was in opposition to the regular ministry. It developed its own services, its own awards, its own ceremonies, its own goals. When children were graduated from the Sunday School they then began to get used to life in the Church.

The picture has a new frame, it does more than surround the picture, it provides purpose and richness which changes the whole perspective.

The primary action of the Church—worship—becomes both the primary purpose of the class, and the chief means by which the class is confronted by the Gospel. The congregation, whether or not they are directly involved in the life of children, is seen as the family of God in which clergy, choir, sextons, and all others who call themselves Christian, are bound together in an eternal journey.

Christian Education in this picture

becomes the total impact of the Gospel on the life of all the people. What once was seen as "vocabulary change" has now become "life result." Where once it was the purpose to produce the people who know what to do in Church services, now the question is addressed to people in their working clothes, and in their offices.

The important impact then is the impact of life on life rather than the impact of propositions on ideas. The test of education lies in the arena of daily decision rather than the lists that can be correctly written or recited. The goal is the surrender of the sinful-self in commitment to a loving God rather than neatly completed workbooks or high attendance records.

Why has the picture changed? Because someone came up with a bigger educational budget? Because a new Bushnell or a new Seabury appeared on the horizon? Because a new message was discovered in the Dead Sea Scrolls? None of these.

The change that has come arises primarily out of the chaos the former picture produced. Examine the chaos. A sentimental view of the Bible had produced a people for whom the Word of God was an option. Thousands of people had learned the words of the Church and then gone on to live a life in which the words they learned made only a superficial difference. The congregation which sat and heard the Sunday sermon on forgiveness went out with all its grudges to be a constant denial of the Gospel.

The Church had become so engrossed with the problems of maintenance that its struggle to continue became confused with its real purpose. The steam tables in the parish house kitchen have very little to say to the despondent sinner contemplating the noose end of a rope. Studies in the topography of the Holy Land, as important as they may be to the Biblical student, are grossly irrelevant to business men caught up in tense decisions.

Out of the chaos, and the light thrown on it by the return of Biblical Theology, came a demand for theological and educational realism. In answer to this demand sincere theologians and teachers became convinced that a new set of educational fundamentals is the greatest present need of the Church. What are some of these fundamentals?

(1). That man is, and always will be, a sinner, and stands in constant need of forgiveness.

(2). That the Church is God's instrument set in the world to bring all men to the place where they know "down deep inside" what God has already done for them in their redemption by Jesus Christ.

(3). That man's Christian nurture (education) supports him on his constant journey as he struggles to assimilate the benefit of God's redemption and to offer up the loving sacrifice of himself, his soul and body.

(4). That this nurture finds its richest nourishment in the worship of the Church, both private and corporate. The primary task of the Church's instruction, therefore, is the development of people for whom the liturgy becomes the best "work" they can do.

(5). That this nurture is best received by the people of God as the Good News of the Gospel is made obviously relevant to man's daily concerns and is recognized as being the chief source of healing for human need.

(6). That the communication of this Good News finds its most natural channel in the life of the people of God, and takes place primarily in the home and the Christian community.

(7). That the living experience of the people of God, as found recorded primarily in the Scriptures and formulated in the Christian creeds, is man's response to God's revelation and God's leading of man to discover the truth that God makes known. This record becomes both a guide to the experience that man should share with man, and a means whereby the truth of that experience can be preserved and formalized.

What, therefore, *is* Christian Education? It is man's journey under God from the cradle to the grave, (see insert from this Department's 1958 annual report on opposite page) with God's hand upon him and the people of God, past and present, constantly supporting him. It is man's journey in the Church, — through Baptism and Confirmation to communicant life in the Holy Fellowship. It is the effort to minister the healing of Eternal Truth to a disintegrated community and a humanity which stands in constant need of healing. It is the loving care of parents for their children, and of the children for their aged parents. It is the Church to teach, and the Bible to prove. It is teachers, and classes, text books and blackboards. It is man's answer to God's question in worship and man's answer to the question of his fellow man in life and word.

# GENERAL CONVENTION NEWS

## " . . . There Is No Greater Privilege . . ."

WHEN the election of the Rt. Rev. Arthur C. Lichtenberger as Presiding Bishop of the Protestant Episcopal Church was confirmed by the House of Deputies, the New York deputation immediately sent the following message to Bishop Donegan through one of their number, the rector of Trinity Parish, the Rev. Dr. John Heuss.

"Your dedication to the work of the Diocese of New York, indicated by your wish to continue as Diocesan and spiritual Father in God, is deeply appreciated by each and every member of your delegation.

"We are sure that the entire Diocese of New York will be bound more closely than ever before to you and to the great work that lies ahead of us."

It had been generally known for many months that the Bishop was under pressure from a number of his associates in the House of Bishops to allow his name to be placed in nomination and that he had stated to them reasons why he believed he should not leave his post as Bishop of New York.

In replying to the message of the deputation, the Bishop wrote as follows to Dr. Heuss:

"I am deeply moved by your message from the New York delegation to General Convention, and I write to ask you to convey to my brethren my gratitude for the expression of friendship and understanding which means so much to me.

**"In my judgment there is no greater responsibility and privilege to serve our Lord and His Church than as Bishop of New York. In withdrawing my name, I did what, after real prayer and searching of heart, I believe was in accordance with God's will.**

"Now let us go back to the Diocese **determined to work with zeal and dedication,** that our beloved Church may go from strength to strength in the days ahead.

"The Lord be with you.

"Faithfully and affectionately,
"Your friend and Bishop,

HORACE W. B. DONEGAN."

In speaking of the election, Bishop Donegan said: "In the Rt. Rev. Arthur S. Lichtenberger the Church will have as its Presiding Bishop, a leader of deep devotion, keen wisdom and wide experience. Bishop Lichtenberger is a personal friend of mine and I rejoice that this honor has come to him.

"I have assured the new Presiding Bishop of the loyalty and cooperation of the Bishops, clergy, and the people of the Dioecese of New York."

---

## New York Delegation Plays Important Roll

THE Bishop of New York and the clerical and lay Deputies of the Diocese, and others in the delegation from the Diocese, played many important rolls at General Convention, serving on committees, speaking on debated issues, and voting conscientiously on all matters before the House of Deputies. They were of one mind on such major issues as the budget and the recognition of the episcopally ordained ministry of the Church of South India, but divided on the seating of women deputies.

Bishop Donegan as Chairman of the Overseas Department of the National Council, presided over its last meeting under his chairmanship and addressed a joint session of both houses of the Convention on the work of that department. As Chairman of the Unit of Church Vocations, he also offered this unit's first report. He also served on several committees of the House of Bishops.

Clifford Morehouse gave signal service as chairman of the Committee on Dispatch of Business.

Theodor Oxholm devoted long hours to the work of the Committee on Program and Budget.

The Rev. Dr. John Heuss served as chairman of the Department of Christian Education of the House of Deputies, and presented its report to the House.

The Rev. Frank L. Carruthers, as a member of the House Committee on Christian Social Relations worked many long hours studying resolutions offered on both sides of a number of critical social questions.

The Rev. Dr. George W. Barrett, as a member of the Joint Committee on Committees and Commissions was that committee's representative chosen to report to the House of Deputies on the many matters referred to this group.

The Rev. Dr. James W. Kennedy, Chairman of the Diocesan Department of Promotion, was in charge of ecumenical relations at General Convention. He also addressed the Women's Triennial meeting of the Church of South India.

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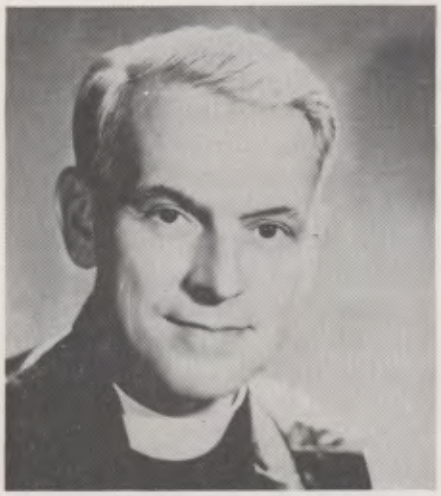
## New Presiding Bishop Elected

THE Rt. Rev. Arthur C. Lichtenberger was elected the 21st Presiding Bishop at the 59th General Convention.

Bishop Lichtenberger was born 58 years ago in Oshkosh, Wisconsin. He graduated from Kenyon College with a Ph.B. degree and completed his theological training at the Episcopal Theological School, Cambridge, grad-

uating in 1925. He later did graduate work at the General Theological Seminary. He was made a deacon in 1925 and a priest in 1926. He was married to the former Florence Tate during his seminary years.



*The Rt. Rev. Arthur C. Lichtenberger*

After two years as professor of New Testament at St. Paul's Divinity School, Wuchang, China, Bishop and Mrs. Lichtenberger were forced to leave China because of the Communist uprising in 1927. He served as rector of Grace Church, Cincinnati, from 1928 to 1933, then at St. Paul's, Brookline, Mass., until 1941, when he went to Newark, New Jersey, as Dean of Trinity Cathedral.

In 1948 he became professor of Pastoral Theology at General Theological Seminary in New York. He was elected bishop-coadjutor of Missouri in 1950 and became diocesan in 1952.

Bishop Lichtenberger served as chairman of the delegation chosen to visit the Church of South India. He is a trustee of three seminaries, a member of the Liturgical Commission and of the Joint Commission on Theological Education.

It is expected that Bishop Lichtenberger will be installed as Presiding Bishop around the middle of January, in the Washington Cathedral.

Bishop and Mrs. Lichtenberger will live in Dover House, Greenwich, Conn., and he will have his office at 281 Fourth Avenue in New York.

# Pastoral Letter Issued By Bishops

A PASTORAL LETTER issued by the House of Bishops, and read to the final joint session of bishops, lay and clergy deputies, and delegates to the Triennial Meeting of the women of the Church, marked the end of the 59th General Convention.

In issuing their first Pastoral Letter in nearly two years the Bishops stated that it was written against the background "of our unforgettable experience at the recent Lambeth Conference." Where, "we saw anew, against the background of the world's terrible divisions, the oneness of mankind in Christ; we saw that 'in Christ there is no East or West'."

"The most urgent and frightening fact in our world," the Letter declared, "is the terrible divisiveness setting men against men—rival nationalisms, opposing philosophies, competing economic systems, and fierce racial tensions."

The Bishops recognized that, "we in America share this common world problem; for America is divided, not only by deep racial tensions, but by the breakdown of communication between those of different convictions."

"We write to you," the Letter continued, "on the subject of unity and reconciliation. We do so with a great sense of urgency, not to tell you what to do in your specific situations, but rather to share with you five great truths that will help us all to act more truly wherever we may be."

The five truths cited were, "the creative meeting of souls, the sacredness of law, God's judgement on our divisions, the light of reason, and the membership we share together in the Church guided by the Spirit."

In accordance with the Canons of the Church, the Pastoral Letter will be read from the pulpit of every Episcopal Church within thirty days, after receipt of the Letter.

# Highlights Of The Convention

A NUMBER of important decisions which will effect the life and work of the Church were made at the Convention. The following brief items cover some of these.

### The Budget

The Convention adopted a budget for the work of the National Council for the next three years. This will call for an advance in almost every missionary field on a rising scale of appropriations designed to meet the giving ability of the parishes.

A special drive for capital funds was abandoned in favor of a $500,000 addition to the budget in 1960, and twice this amount in 1961.

A plan to publish and pilot test a new magazine under a new unit of the National Council was approved in place of the more ambitious plan proposed.

The following budgets, including the magazine and capital funds, were adopted:

1959 — $8,060,300
1960 — $8,996,400
1961 — $9,819,800

### Social Relations

The House of Bishops and the House of Deputies both passed resolutions on the subject of race relations, and, in addition, this same area was thoroughly covered in the Pastoral Letter issued by the Bishops. (See preceding column).

The abolishment of capital punishment was strongly recommended in a resolution that passed both Houses. It stated that the death penalty "appears to fall for the most part on obscure, impoverished, friendless or defective individuals."

The use of alcoholic beverages was given careful attention in a report made to the Convention by a Joint

*Continued on page 16*

# WOMAN'S AUXILIARY NEWS

## Calendar Of Events

THE events listed below are planned for all the women in the Diocese. Additional information will be announced in the Bulletin.

Mon., Nov. 3, 10, 17, 24—School of Worship

*Day sessions* 10:30 to 1 at the Cathedral Church of St. John the Divine.

*Evening sessions* Nov. 3, 7 P.M. to 9 P.M. Church of St. Mary the Virgin.

Nov. 10, 7 P.M. to 9 P.M. Church of the Resurrection.

Nov. 17, 7 P.M. to 9 P.M. Calvary Church.

Nov. 24, 6 P.M. to 9 P.M. Church of the Heavenly Rest.

Tues. Nov. 25—Diocesan Devotional Workshop, 10:45 A.M. to 12:30 P.M. St. Thomas' Guild Hall, 1 West 53rd Street.

Tues. Dec. 2—Advent Ingathering of the United Thank Offering at 10:30 A.M. at the Cathedral Church of St. John the Divine. Meeting in Synod Hall at 1 P.M. Speaker: The Rt. Rev. Conrad H. Gesner, Missionary Bishop of South Dakota.

## Treasurer's Report

THE Treasurer has submitted the following report to September 1st, 1958:

| | |
|---|---|
| 1958 W.A. Pledge to the Budget of the General Church Program | $35,000.00 |
| Received to 9/1/58 | 31,610.75 |
| Balance neeeded to complete Pledge | $ 3,389.25 |
| 1958 Christian Social Service Pledge | $ 4,350.00 |
| Received to 9/1/58 | 3,803.84 |
| Balance neeeded to complete Pledge | $ 546.16 |

## Change Of Name Proposed

A RESOLUTION was presented at the Triennial Meeting regarding the designation of women's work in the Dioceses and parishes. The following is the text of the resolution presented on the floor and finally carried:

WHEREAS, A change in the name, "Woman's Auxiliary," is presently being considered by the Triennial Meeting of the Woman's Auxiliary; and

WHEREAS, It is desirable to designate a simplified name specifically encompassing all women of the Protestant Episcopal Church; and

WHEREAS, Such designation should, in the interest of general usage, be brief;

NOW, THEREFORE, BE IT RESOLVED, That the Triennial Meeting recommend as the suggested designation for the women of a diocese "Episcopal Churchwomen, Diocese of....." The diocesan executive board of women's work might be designated as a "Division of Women's Work of the Diocese." A suggested name in parishes might be "Women of..... Church."

At the Diocesan Meeting held in Synod Hall, October 28, women representatives from parish branches in New York were given the opportunity to vote upon a new designation for their work in this Diocese, and unanimously voted to accept the recommendation from the Triennial resolution. The new name for Diocesan work of the women of the Church is EPISCOPAL CHURCHWOMEN, DIOCESE OF NEW YORK.

Rather than accept the recommendation of the Triennial Resolution as to the designation for the Diocesan Executive Board, the New York Board has chosen in the interest of unity, to be known as Executive Board, Episcopal Churchwomen, Diocese of New York.

The Diocesan Executive Board recommends to the Branches that they select an appropriate adaptation of the name suggested in the Resolution adopted at Triennial "Women of..... Church." Since this is a recommendation, no vote was in order at the Diocesan meeting. But because there is strength in unity, the Board very much hopes that the Branches will find a suitable adaptation of the name suggested which will tie together in a close working relationship parishes and the Diocesan Board.

It will take time to give proper meaning to the new designation. It should come to mean a closer relationship between all women groups and all members so that women who are carrying on their Christian vocations in such jobs as nursing, teaching, or full time jobs at home may feel that they too belong. In time it should result in joint discussion, study and planning for the parish work and the mission of the Church in the world with the richer offering of many backgrounds and talents.

Joint planning by men and women is often the practice in the parishes now and this the Episcopal Churchwomen welcome and encourage.

In adopting the new name for the Diocesan organization, it is important to understand that the General Division of Women's Work to National Council applies *only* at the National level and this General Division is composed of members formerly called the National Executive Board of the Woman's Auxiliary to the National Council.

Letters will be mailed to the Presidents of all parish branches explaining this change and its implications in detail.

WOMAN'S AUXILIARY DELEGATES FROM THE DIOCESE OF NEW YORK take time out from a busy schedule at General Convention to pose for a picture. Left to right: Mrs. William Deatly, Mrs. William Leidt, Mrs. Gurney Williams, Mrs. Ogden Bowman and Mrs. William McDonald.

## C.P.C. Opens Book Fund Appeal

THE Church Periodical Club of the Diocese will launch its annual appeal this month for the Seminarian's Book Fund which furnishes each postulant and candidate for Holy Orders from this Diocese with the nucleus of a library with which to start his ministry.

Each New York seminarian on the Bishop's list will receive the four volume's selected by himself from the list of recommended books (up to an approximate value of sixteen dollars). The home parishes of the seminarians will be requested, as usual, to pay for these books through their women's organizations.

Contributions of parish branches of the C.P.C. having no seminarian, this year, will be used to cover the cost of books for branches that can make no contribution. All branches, however, will be asked to contribute so that selected seminarians in mission districts of the Second Province (Haiti, for example) may be included in the project.

All contributions should be sent to the Diocesan Treasurer of the Woman's Auxiliary, Mrs. Jamie Kerr, 1430 Midland Ave., Bronxville 8, N. Y., and should be marked "For the Church Periodical Club."

## Legacy For Work In Japan

THIS summer a legacy of $5,000, to be dispensed by the Woman's Auxiliary of the Diocese of New York for the work of the Church in Japan, was received by National Council. The legacy is a memorial to Miss Caroline Hazard Kitchel, sister of the late Mrs. Frederick N. Pedersen.

After consultation with Bishop John B. Bentley, the Executive Board designated it to the Central Theological College in Tokyo, an institution of the Japanese Church which our Church supports by supplying American personnel and an annual appropriation toward its support.

Mrs. Pedersen and Miss Kitchel were for many years faithful active members of the former Japan Committee which worked under the Woman's Auxiliary of the Diocese.

MRS. HAROLD PIM, UNITED THANK OFFERING TREASURER for the Diocese of New York, is shown placing the more than $189,000 offering of the women of the Diocese on the special gold alms basin at the United Thank Offering presentation service as part of the two-week 29th Triennial meeting at Miami Beach. The total offering was $3,869,985, which exceeded the 1955 offering by $660,000.

# ANGLICANS ARE ECUMENICAL

ANGLICANS have always played a leading role in the ecumenical movement. At the meeting of the Central Committee of the World Council of Churches last summer in Nyborg Strand, Denmark, nine of the members and substitutes present out of a total of seventy, were Anglicans. Eight of them were "fresh" from Lambeth Conference.

Lambeth spoke of unity and the ecumenical movement and of the World Council as its most vivid expression, declaring that the name "ecumenical" is not new, that "the basic reality is as old as the Church" and that the "movement" so labeled "is the fresh tide in this drawing together of the separated companies of God's people which has marked this past fifty years."

The Central Committee of the World Council of Churches at its tenth anniversary meeting last summer in the small, picturesque Danish town of Nyborg Strand, reported on and considered the work of the Council and spoke to the member Churches and the world at large a relevant "word" about the Christian Church and its witness to the world.

One of the most significant studies under the World Council auspices is the five-year study financed primarily by John D. Rockefeller, Jr., of "The Common Christian Responsibility Toward Areas of Rapid Social Change." The purpose of the study is to help the member Churches of the World Council to come to grips with "the extraordinary development of society in Asia, Africa and Latin America with their implications for the West." A progress report on this study was made to the Central Committee last summer, revealing that the churches are finding "great difficulty in responding to the challenge of rapid social change." However, the study has brought the World Council of Churches to the realization of its neglect of Asia, Africa and Latin American problems in the past, and the Western bias evident in its thinking on social problems. The study will be completed in 1960, and the findings published.

There are many items of report and action from the Central Committee meeting in Denmark which should be tucked away and remembered by Anglicans:

A resolution on the appalling situation in Cyprus "earnestly desiring that negotiations for Archbishop Makarious' return be successful."

The Philippine Independent Church was received into full membership along with two other Churches, bringing up the total membership to 171 member Churches.

The proposed integration of the IMC and the WCC has received approval "in principle" by both the IMC and the WCC and both Councils and member Churches are now being polled for their reactions. If all goes well this merger will take place at the Third Assembly in Ceylon.

A plan to build a $2,500,000 headquarters for the World Council in Geneva, Switzerland, was approved. The Rt. Rev. Henry K. Sherrill, retired Presiding Bishop of the Protestant Episcopal Church, was elected Chairman of an international committee to raise the necessary funds.

Interchurch Aid and Service to Refugees reported on their program of aid and ongoing service to refugees, displaced persons, and disaster victims in the world, with emphasis on the individual rather than the money and relief supplies which the Churches have provided to those in need. The plight of the refugee is "a continuing task of the Churches."

An important consultation on the laity was held prior to the Central Committee meeting last August in Odense. The major considerations were problems and developments in the work of the laity, the cooperation of men and women, and rapid social change. The World Council is looking forward to a merger of the Department of Work for the Laity and the Commission on the Cooperation of Men and Women in Church and Society.

The World Council of Churches has stayed together and grown together during its first ten years of existence and continues to proclaim the oneness of the Church as well as engaging in pastoral unity, as the General Secretary called it, "for the sake of mankind." Anglicans have a right to be proud of their leadership in the ecumencial movement, but when the conduct of Anglicans at the local level is examined, there is much to deplore, and great opportunities for advance.

THE EPISCOPAL CHURCH REPRESENTATIVES at the Central Committee meeting of the World Council of Churches held at Nyborg Strand, Denmark, August 21-29. Shown from left to right: The Rt. Rev. J. B. Mosley, Bishop of Delaware (representing Bishop Dun of Washington); Presiding Bishop Sherrill; The Rev. J. W. Kennedy (representing Dr. Pusey of Harvard).

# THE DIOCESE ACQUIRES NEW PROPERTY IN DUTCHESS

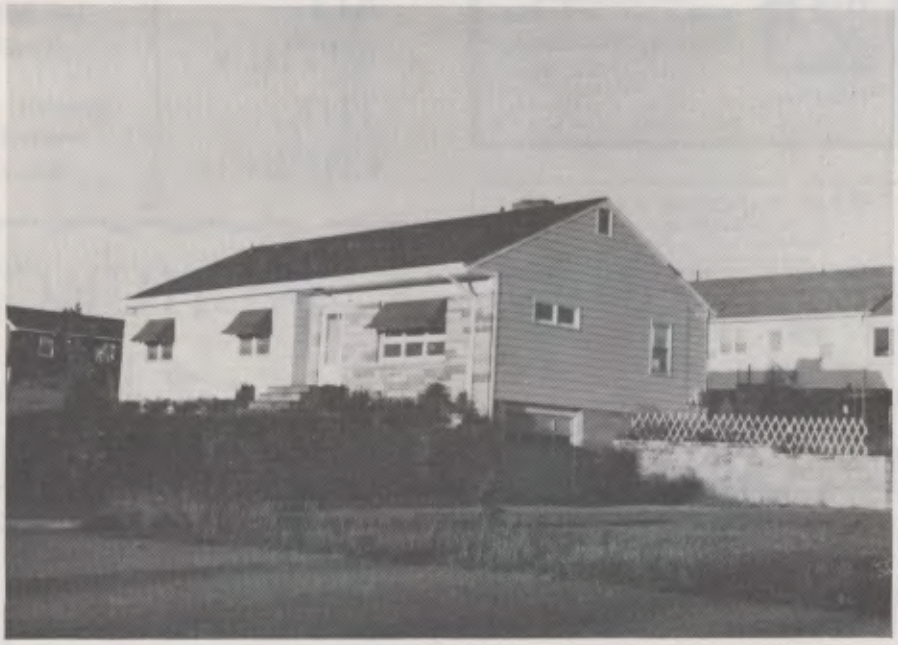
THE Department of Missions has announced that a rectory has been bought in Red Oak Mills, in the Town of La Grange, Dutchess County.

The building, which was purchased with funds made available by the 175th Anniversary Fund Campaign, will be occupied by the Rev. Vincent H. Strohsahl, Vicar of the Church of the Resurrection, Hopewell Junction.

In addition to his work at Hopewell Junction, Fr. Strohsahl is building a congregation in this community which has been growing since the International Business Machines Corp. established a large factory and research center in the area.

The Department of Missions is seeking a site for a new church here, but final decision as to the ultimate construction of an edifice will await response to Fr. Strohsahl's ministry.

This is the newest example of how the 175th Anniversary Campaign can effectively expand the work of the Church in the Diocese.



THE NEW RECTORY in Red Oak Mills, the Town of LaGrange, which has been purchased by the Department of Missions this fall.

## Scholarship Given Japanese Seminary

ST. JAMES' Church, Manhattan, has given a gift of $5,000 to the Central Theological College in Tokyo, Japan.

The money will be used to endow a scholarship in memory of the late Rev. Robert H. Coleman, missionary priest in Japan from 1950 to 1957.

The sum will be invested in Japan, and the annual income will be used to pay the main part of a seminarian's yearly expenses at Central Theological College.

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*—Chon Day*

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# NEW POSTS FOR CLERGY

### St. Augustine's, Croton

*The Rev. John S. Armfield*

THE Rev. John S. Armfield has been called as Rector of St. Augustine's Church, Croton. A native of North Carolina he was graduated from the University of North Carolina and Virginia Theological Seminary. After 3½ years as a Navy Chaplain in World War II he served churches in North Carolina and Florida. He and his wife have 3 children.

### St. James the Less, Scarsdale

*The Rev. Ralph A. Banks, Jr.*

THE Rev. Ralph A. Banks, Jr., has been named assistant to the Rector of St. James the Less, Scarsdale. A native of Georgia, he is a graduate of the University of the South and of General Theological Seminary. For the past 15 months he has been curate at St. Paul's Church, Augusta, Ga. While in Seminary, Fr. Banks taught in the Church School of St. James the Less.

### St. Peter's, Westchester, Bronx

*The Rev. E. Perren Hayes*

THE Rev. E. Perren Hayes has become Assistant Priest at St. Peter's Church, Westchester, Bronx. He was born in Albany, N. Y., and is a graduate of Union College and General Seminary. After ordination Fr. Hayes was curate at Trinity Church, Albany, and for the past 2½ years was Assistant to the Rector of St. James the Less, Scarsdale.

### St. James', Hyde Park

THE Rev. Joseph A. Hayworth has become an assistant at St. James' Church, Hyde Park. Born in North Carolina, he graduated from Duke University, and served with the Army in the Pacific. He left a business career to enter Union Theological Seminary and graduated from Virginia Theological Seminary. Mr. Hayworth, who served churches in North Carolina before coming to St. James', is married and has one child.

### Incarnation, Manhattan

THE Rev. James B. Jeffrey has become Assistant to the Rector of the Church of the Incarnation, Manhattan. Born in Louisiana, he received an engineering degree from Tulane University, and worked for 4 years with the Raymond Concrete Pile Co. He studied for a year at the University of the South and was graduated from General Seminary this year. He has done part time work at St. Stephen's Church, Manhattan, and at Grace Church, New Orleans.


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# City Mission Society Honors Worker

ON October 22nd, Miss Elizabeth C. Klein celebrated the Golden Anniversary of her association with the N.Y.P.E. City Mission Society.

For 35 of her 50 years with the Society she has served as Camps Registrar, selecting, without regard to race or creed, the needy children of the city whom the Society is able to send to its camps for two weeks each summer.

At a meeting of the Board of Managers of the Society, on October 15th, Miss Klein was presented with a citation and a gold watch in recognition of her years of devotion and dedication to the work of the Diocese and to the needy children of New York.

AFTER 50 YEARS of devoted service to the City Mission Society, Miss Elizabeth C. Klein still works efficiently at her desk.

# Christmas Begins At Seamen's Institute

OCTOBER 24th marked the opening of the Seamen's Church Institute "Christmas Room."

In the next two months volunteers will wrap and pack 7,000 gift packages to be opened on Christmas Day all over the world by merchant seamen aboard ship or away from home. Hospitalized seamen and guests at the Institute will also receive packages.

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**Key** — Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; B, Benediction; Cho, Choral; Ch S, Church School; C, Confession; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar.

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**TRINITY** — **Broadway and Wall St.**
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Sun. HC 8, 9, 11, EP **3:30;** Daily MP 7:45, HC 8, 12, Noon Ser. **12:30,** EP **5:15;** Sat. HC 8, EP **1:30;** C Fri. **4:30** & by appt.

**ST. MICHAEL'S CHURCH** — **Amst. Ave. at 99 St.**
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# Ten Little Churchmen

TEN little Churchmen went to
Church when fine;
But then it started raining, and there
were only nine.
Nine little Churchmen stayed up
very late.
When one lad overslept himself,
there were only eight.
Eight little Churchmen, on the
road to Heaven—
But one joined a tennis club, and
there were only seven.
Seven little Churchmen heard of
Sunday 'flicks.'
One thought he'd like to go,
and then there were but six.
Six little Churchmen kept the
place alive.
One bought a television,
leaving only five.
Five little Churchmen, loyal to
the core—
But the Rector bothered one of them,
and so there were four.
Four little Churchmen argued
heatedly
About the place of ritual, and
then there were three.
Three little Churchmen sang the
Service through
But got a hymn they didn't know,
and then there were two.
Two little Churchmen disputed
who should run
The next parochial meeting,
and then there was one.
ONE little Churchman, knowing
what to do,
Got a friend to come to Church,
and then there were two.
Two little Churchmen each
corraled one more,
Until the figure doubled,
and then they numbered four.
Four eager Churchmen simply
couldn't wait
Until they found four others,
and the total rose to eight.
Eight eager Churchmen at Service
every Sunday
Found dozens more so eager that
they started coming Monday!
The seats in Church were more than
filled, with ne'er an empty pew.
Dear God, supply this grace and
zeal in our own parish, too!

*—Anonymous*


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# ST. LUKE'S CHURCH, BEACON CELEBRATES 125th ANNIVERSARY

ST. LUKE'S Church, Beacon, of which the Rev. Harold L. Andress is Rector, celebrated the 125th Anniversary of its founding in October.

Climaxing a week of special services and events was the morning service on Sunday, October 19th. Participating in the service with the Rector were: Archdeacon Brätt, who preached the sermon; the Rev. Albert O. Tritsch, Rector Emeritus; and the Rev. E. Otis Charles, Rector of the neighboring parish of St. Andrew's.

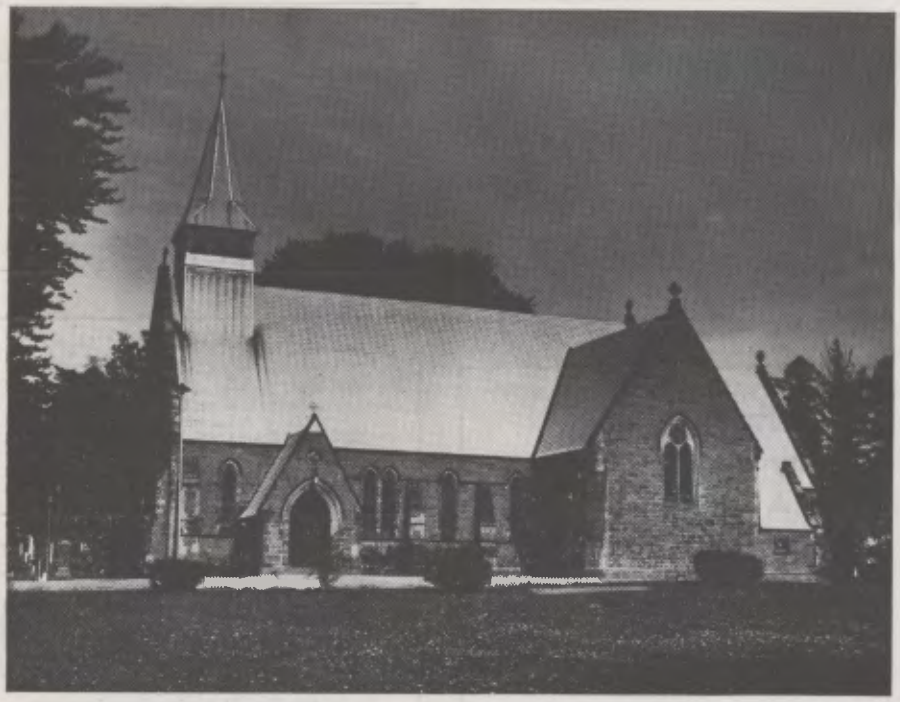
On Saturday night, October 18th, more than 225 members of the church attended a dinner, in the parish hall, arranged by the 125th Anniversary Committee headed by Mr. Andrew Ferrence. Also present were: the Dean of the Dutchess Convocation, the Rev. Raymond Cunningham, Jr.; the Archdeacon; and several clergy of nearby Episcopal Churches. Mr. Reginald H. Davies, Senior Warden, served as toastmaster.

St. Luke's was known originally as St. Anna's Church which was founded and built in 1833. Thirty years later the church site had become undesirable due to the proximity of the railroad, and the congregation voted to move to a new location.

Having received a gift of land, the parish decided to move to its present location. On October 17, 1868, the cornerstone was laid, and the name of the church was changed from St. Anna's to St. Luke's.

It took several years to complete the building and the first service was not held until June, 1870. A rectory was also completed in the same year. The rectory burned in 1887, but was rebuilt as the present rectory in almost exact duplication of the original building. In 1893 an inadequate parish house was replaced by the present building.

The church, rectory and parish house remained practically unchanged until 1950 when the parish began an extensive program of modernization. Since then approximately $50,000 has been raised and spent for repairing and refurbishing the buildings.



ST. LUKE'S CHURCH, BEACON, which observed the 125th Anniversary of its founding in October.

**Campaign Highlights**
*Continued from page 7*

Commission on Alcoholism. Briefly, it recommended "moderate and responsible use of food and drink as creations of God."

**Marriage**

Various attempts to amend the Church's Marriage Canon did not succeed. The Convention voted to discharge the Joint Commission on Holy Matrimony, the feeling being that the present Canon should have a longer period of testing without amendment.

**Church of South India**

Limited intercommunion with the Church of South India was approved by both Houses, encompassing, with little amendment, the recommendations of the special committee which visited South India in 1957.

The Church of South India, a union of Anglicans, Presbyterians, Methodists and Congregationalists, came into being in 1947.

**Two New Dioceses**

The Convention gave impetus to the growth of the Church at home when it granted the petitions of two missionary districts, Arizona and North Texas, to become Dioceses.

Arizona was originally part of the North-West Diocese organized in 1859, and in 1892 it became a separate missionary district.

Statistics show that there are 46 parishes and missions served by 51 clergy, and there are about 20,000 baptised persons and over 11,000 communicants.

North Texas was originally part of the foreign Missionary District of Texas. After Texas joined the Union the area was gradually subdivided until the Missionary District was set up in 1910.

It has 28 parishes and missions served by 24 clergy. There are more than 9,000 baptised persons and about 6,000 communicants.

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ON THE COVER: A view of the opening service, attended by 12,000 people, of the 59th General Convention of the Episcopal Church held in Miami Beach, Florida, from October 5th through October 17th.

DECEMBER, 1958

# THE BULLETIN

## of the Diocese of New York

CHARLES KENDALL GILBERT

Eleventh Bishop of New York

1878 - 1958

# "WE REMEMBER HIM WITH THANKSGIVING . . ."

THE death of Bishop Gilbert brings to its earthly close a kindly modest life, of strong convictions, loyal to the cause of Christ and His church. His complete sincerity, naturalness, and the reality of his faith, gave him the grace to be trusted and loved by all sorts and conditions of men. He walked humbly with God, a true friend, a dedicated servant of the Church, respected and beloved.

His entire ministry of 42 years was spent in the Diocese of New York. After graduating from the General Theological Seminary in 1905, he served successively as Rector of Trinity Church, New Dorp, Staten Island, and Grace Church, Millbrook. From 1912 to 1913 he was secretary of the Social Service Commision of the Diocese of New York. He was Editor of *The Churchman* from 1913 to 1918. He became Rector of St. James the Less, Scarsdale, in 1918. Two years later he was appointed Executive Secretary of the Social Service Commission and served in that position for ten years. In 1930 he was elected Suffragan Bishop of New York, and seventeen years later he was chosen to succeed Bishop Manning, serving as Diocesan Bishop until his retirement in 1950.

As priest and Bishop he was an advocate of social justice. He worked for the abolishment of child labor, for old-age pensions, and the rights of labor, and for better housing. In the depression he was active in raising funds for the relief of the unemployed. He was a friend of the under-privileged and those in need.

Some people opposed the progressive stand he took in social causes, particularly in the area of civil liberties. On one occasion when he was taken to task for being associated with what his critics considered a very liberal movement, he said firmly: "I believe I am right, and I shall not change my course." In controversial issues he never hesitated to stand for unpopular causes when he was convinced his stand was for the right and the good, as he understood the right and the good. When he believed he was in the right, he was not afraid of being misunderstood.

As Suffragan, he assisted Bishop Manning in the care of the churches. William Thomas Manning and Charles Kendall Gilbert were two very different men and yet they stood side by side in loyalty to one another and in wholehearted dedication to the welfare and progress of the Church. After he became Diocesan, Bishop Gilbert was the same gentle, unaffected Father in God. The importance of his high office did not make him an exalted ecclesiastic. Untouched by pride or pomposity he remained humble and easily approachable to those who sought his counsel. At his consecration he was asked: "Will you show yourself gentle and be merciful for Christ's sake to poor and needy people and to all strangers destitute of help?" He was asked: "Will you maintain and set forward, as much as shall lie in you, quietness, love and peace among all men?" He was bidden to "be to the flock of Christ, a shepherd . . . Hold up the weak, heal the sick, bind up the broken, bring again the outcasts, seek the lost." These promises he fulfilled.

THE LATE RT. REV. CHARLES K. GILBERT shown as he greeted Bishop Donegan in the Cathedral on October 28th, 1950, just before a Service of Thanksgiving for the years of Bishop Gilbert's service to the Diocese.

Bishop Gilbert's first address to the Convention as Diocesan revealed his intimate knowledge of the Diocese, its needs, and opportunities. In his characteristic self-effacing manner he asked for, and received throughout his administration, the wholehearted support and cooperation of clergy and people. Under his leadership there increased among us that spirit of fellowship and understanding essential to the very life of the Church, and without which the Church cannot do Christ's work among men.

The cause of inter-church cooperation and unity was close to Bishop Gilbert's heart. Thus a marked aspect of his ministry was his interest in furthering good will among all Christian people. Ever loyal to his own church, he worked for closer cooperation among all churches. He was a churchman of wide vision, with countless friends in many faiths.

Our Diocese has been strengthened by the self-giving of Charles Kendall Gilbert, eleventh Bishop of New York. At the center of his life was a deep loyalty to his Lord and Master, and a conviction that the Gospel of Christ is the one answer to human needs. Unostentatious, willing to spend and be spent in the service of the Church, he showed himself a messenger of Him who said: "I am among you as He that serveth." We remember him with thanskgiving as a loving Father in God to all his people.

Unto God's gracious mercy and protection we commit him. The Lord bless him and keep him. The Lord make His face to shine upon him and be gracious unto him. The Lord lift up His countenance upon him and give him peace both now and evermore.

Horace W. B. Donegan

Volume 34 DECEMBER, 1958 Number 9

THE BULLETIN OF THE DIOCESE OF NEW YORK, *1047 Amsterdam Ave.. New York 25, N. Y.* Published by the Department of Promotion of the Diocesan Council under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., monthly except July, August, and September. Subscription price $2, single copies 25¢. Second-class postage paid at New York, N. Y.

# THE BISHOP'S CHRISTMAS MESSAGE

"THERE was no room . . . in the Inn." That was on the first Christmas Eve. Is Christ our Lord being crowded out again today by the very popularity of his feast — by all the buying and selling, all the frantic preparations for Christmas? And will he be crowded out again on the very day itself by the trees and the toys, by the noise and the tawdry secularity?

To be sure, there is over the Christmas season a spirit of geniality and generosity, of kindliness and good companionship. The Christ whose coming we commemorate is no enemy of the wholesome joy of men. But multitudes of people in this pagan world regard the story of the Nativity as if it were a legend — very lovely, very touching, — but, after all, a legend.

The central fact of Christmastide is this: "Jesus Christ the only begotten Son of God; begotten of his Father before all worlds; being of one substance with the Father: through whom all things were made: came down from heaven and was incarnate by the Holy Ghost of the Virgin Mary and was made *man*." The everlasting God came to earth in the person of a human child, and from that divine self-revelation and self-giving has flowed all that Christianity has meant and can mean to a defeated world.

The love of God entered our world in the person of Christ: the love that suffers long and is kind, the love that has upheld man in time of darkness, evil, sorrow and doubt, and made him strong to endure, and able to meet life with both confidence and courage.

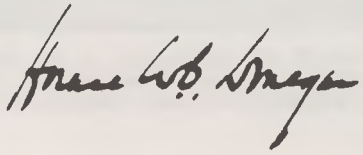
God loves the world, and for that world he gave his Son that all men, everywhere, might have eternal life. This is the sublime significance of Christmas, this is the meaning of the worship of the Church, this is the very reason for the Church itself, its ministry, its sacraments, and its preaching. God was in Christ — in the manger cradle. God is in Christ in his mystical body, the Church, reconciling the world unto himself.

If you believe that, then give the Saviour of the world his rightful place at the center of the Feast. Tell the children the wondrous story of Christ's coming to earth, and how he lived, and suffered and died and rose again. Give your gifts in *his* name. Go joyfully to worship him in his Church. Come reverently and kneel with penitence at the altar to receive him on Christmas Day in the sacrament of his love, and rise forgiving and forgiven.

The mightiest act in human history took place at Bethlehem, — God's giving of himself for us men and for our salvation. With gratitude for the unspeakable gift of Christ, may each one of us pray the prayer

"O come to my heart Lord Jesus
There is room in my heart for thee."

And so a joyful and blessed Christmas to you all.



# ANNIVERSARY FUND GOES OVER MILLION MARK

## INTERIM REPORTS ON 175th ANNIVERSARY FUND CAMPAIGNS

Following are interim reports received at press time from several parishes who are conducting campaigns for the 175th Anniversary Fund. Many others have started campaigns but have not yet reported.

| CHURCH | CONVOCATION | AMOUNT |
|---|---|---|
| | **BRONX** | |
| St. Margaret's | | $ 7,321 |
| St. Peter's | | 41,193 |
| St. Paul's | | 4,400 |
| | **MANHATTAN** | |
| Ascension | | 9,222 |
| Calvary | | 3,858 |
| Christ Church | | 2,257 |
| Epiphany | | 21,625 |
| Heavenly Rest | | 58,648 |
| Holy Communion | | 1,763 |
| Holy Trinity, E. 88th St. | | 2,260 |
| Incarnation | | 8,385 |
| Resurrection | | 50,634 |
| St. Bartholomew's | | 33,630 |
| St. Edward the Martyr | | 1,134 |
| St. Ignatius | | 5,924 |
| St. James | | 227,761 |
| St. Mark's | | 5,771 |
| St. Mary the Virgin | | 5,000 |
| St. Mary's, Manhattanville | | 1,000 |
| St. Matthew & St. Timothy | | 3,072 |
| St. Michael's | | 10,075 |
| St. Peter's, Chelsea | | 3,057 |
| St. Stephen's | | 8,442 |
| St. Thomas | | 180,330 |
| Trinity | | 166,309 |
| | **RICHMOND** | |
| Christ Church, New Brighton | | 13,129 |
| St. Albans | | 7,000 |
| | **WESTCHESTER** | |
| St. Matthew's Bedford | | 9,750 |
| Christ Church, Bronxville | | 37,501 |
| St. Mary the Virgin, Chappaqua | | 8,296 |
| St. Joseph of Arimathea, Elmsford | | 12,080 |
| St. Luke's, Katonah | | 2,162 |
| St. John's, Larchmont | | 9,988 |
| Divine Love, Montrose | | 5,381 |
| St. Peter's, Peekskill | | 2,788 |
| Redeemer, Pelham | | 2,850 |
| Christ Church, Pelham Manor | | 23,691 |
| St. John's, Pleasantville | | 3,668 |
| Christ Church, Rye | | 27,602 |
| St. Paul's, Yonkers | | 3,447 |

THE HOUSE AT DOVER PLAINS given to the Department of Missions by Miss Dorothy R. Hayward in memory of her parents. It will be used as a rectory for the clergyman who will serve St. James Church, Dover Plains and St. Thomas, Amenia Union.

## Fund Gets "Power House"

On All Saint's Day in memory of her father, the Rev. Richard Hayward and her mother, Lydia Otis Hayward, Miss Dorothy R. Hayward presented to the Department of Missions her house in Dover Plains, N. Y. The gift will, at her request, be credited to Christ Church, Bronxville, as part of its contribution to the 175th Anniversary Fund of the Diocese.

Miss Hayward's father was the first rector of Christ Church, Bronxville. She and her sisters have been making the house their summer home since she purchased it after the death of the late "Jerry" Waltman, well-known artist.

The building, originally a power house on Ten Mile River which served a mill and the surrounding community, was converted by the Waltman's into a spacious 30 x 35 foot studio with a 22 foot ceiling, fireplace, and railed gallery. They then built a duplex apartment in the other half of the house. The Waltman's received wide acclaim for the taste exhibited in the remodeling and their discrimination in selecting the furnishings.

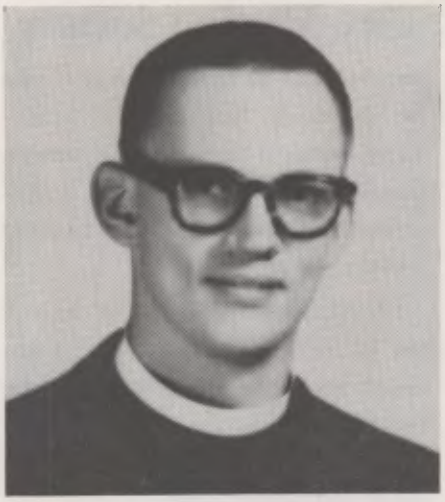
Miss Hayward has given a number of pieces of furniture with the house. She was moved to make the gift at this time because of the 175th Anniversary Fund Campaign and because of her awareness of the need of a rectory in Dover Plains. The Department of Missions has never had a resident clergyman in this area. Its plans now call for using this house as a rectory for a clergyman to be appointed to serve both St. James, Dover Plains and St. Thomas, Amenia Union.

Local parishioners are excitedly looking forward to this major step in their growth and expect the gift to infuse new life into the mission.

The father of one member of the Advisory Board, Mr. Charles L. Wyman, at one time, owned and operated the power house.

# New Clergy Posts

**Holy Nativity, Bronx**



*The Rev. Robert W. Cromey*

THE Rev. Robert W. Cromey has accepted the call as Rector of the Church of the Holy Nativity in the Bronx. Fr. Cromey was graduated from New York University and General Theological Seminary. He served three months at Bellevue Hospital in Clinical Pastoral Training under the chaplains, and for the past two years he has been Curate at Christ Church, Bronxville. He and his wife have two daughters. His father, the Rev. E. Warren Cromey, is on the staff of Chaplains of the N.Y.P.E. City Mission Society.

**Cathedral of St. John The Divine**

*The Rev. Harold R. Landon*

THE Rev. Harold R. Landon has been appointed Assistant Minister of the Cathedral Church of St. John

*Continued on page 13*

# New Archdeacon Appointed

ON November 19th the Bishop announced the appointment of the Rev. Richard E. McEvoy, Rector of St. Mark's Church in the Bouwerie, Manhattan, as Archdeacon of the Diocese, and he will assume this post on January 1, 1959.

The Canons of the Diocese provide for two Archdeacons to be appointed by the Bishop to assist him in supervising the missionary work of the Church in the Diocese. The other Archdeacon is the Ven. George F. Brätt.

In making the announcement, the Bishop pointed out that new churches — both urban and suburban — to be built with funds now being raised through the 175th Anniversary Fund Campaign, and the expansion of existing work, require the additional administrative officer.

Archdeacon McEvoy is expected to devote much of his time to the urban church work supported by the Diocese. Plans are now being prepared for a new church to be erected on Castle Hill Avenue in the Bronx, to serve the new 2,000 family Castle Hill Housing Development, and additional facilities are planned in East Harlem where the Church of St. Edward the Martyr on East 109th Street is unable to meet the greatly increased demands for its services.

*The Ven. Richard E. McEvoy*

In the East Bronx the Diocese is making plans to build additional facilities for St. Paul's Church at Washington and St. Paul's Avenues, where work is now progressing on the erection of the Gouverneur Morris Houses, a 1600 family city housing project.

# New Secretary Of Convention Takes Office January 1st

ON January 1, 1959 the Rev. Bradford W. Ketchum, Rector of St. John's Church, Pleasantville, will assume two Diocesan offices. By election at the last Convention he will become Secretary of the Convention and by appointment of the Bishop he will be the new Registrar.

He succeeds the Reverend Lawrence B. Larsen, the Rector of Christ Church, Pelham Manor, who resigned after serving as Assistant Secretary of the Convention for 15 years and as Secretary and Registrar for 7 years.

As Secretary of the Convention, Mr. Ketchum will be responsible for giving notice of all meetings of the Convention, for taking the minutes of its proceedings, publishing and preserving its Journals and its records and attesting its public acts. The Secretary also maintains records of the election of all Rectors of parishes and of all clergymen canonically received into the Diocese.

As Registrar of the Diocese the Reverend Mr. Ketchum will have responsibility, under the direction of the Bishop, of keeping a record of all Episcopal acts such as licenses to officiate issued, lay readers commissioned, postulants accepted, ordinations, confirmations, transfers of clergy, and many others. In this capacity he also attends the Bishop at ordinations and other special services and prepares official documents and certificates for the Bishop's signature.

Mr. Ketchum came to the Diocese from the Diocese of New Hampshire in 1944, when he became Rector of St. John's Church, Cornwall. Since 1950 he has been Rector of St. John's Church, Pleasantville, and has served as Assistant Secretary of Convention for 11 years.

# ACCENT ON CHRISTMAS PLANNED . . . .

## St. Luke's Hospital

ITS founder, Dr. Muhlenberg, described St. Luke's Hospital as "A Christian family, entertaining its guests, all of whom are ill." That conception of the hospital's function has never been lost, even though the size of the family and the number of its guests have increased, greatly, since his day. Perhaps the best expression of that spirit is in evidence during the Christmas season.

Members of the larger family of The Church come to the hospital to help entertain the guests by singing carols and bringing gifts for the children. The following groups will participate this year:

St. Paul's Chapel Choir, Columbia University

Concert Choir, Teachers College

Choristers from St. Thomas Church

A Cappella Choir of St. Matthew Lutheran Church

Choristers from the Cathedral of St. John the Divine

Intercollegiate Alumni of New York Carol Group

The Seamen's Bank for Savings

Community Club of St. Bartholomew's Church

Columbia University fraternities

In addition to these groups from the outside, the members of the House Staff, nurses and doctors and other members of the Hospital Family, maintain a cherished tradition of marching throughout the Hospital singing carols on Christmas Eve.

For the members of the Hospital Family itself a Christmas Dinner, to which all are invited, is held the week before Christmas. Members of the Administrative Staff and Heads of Departments do the serving. Special services are planned for Hospital Personnel on Monday before Christmas and on Christmas Eve.

On Christmas Day a service is held in the Chapel for patients who are able to attend and provision is made to administer the Holy Communion to those who are unable to leave their rooms. These are some of the ways in which a Hospital with a strong Church tradition celebrates the Feast of the Nativity.

BISHOP DONEGAN VISITS ST. LUKE'S. Each year it is the Bishop's custom to visit the children at St. Luke's Hospital and take part in the annual Christmas Party given by the Seamen's Bank for Savings.

## City Mission Society

CHRISTMAS at St. Barnabas House for the 75 little children temporarily sheltered there will be as festive, homelike and as genuinely warmhearted as the Episcopal City Mission Society can make it.

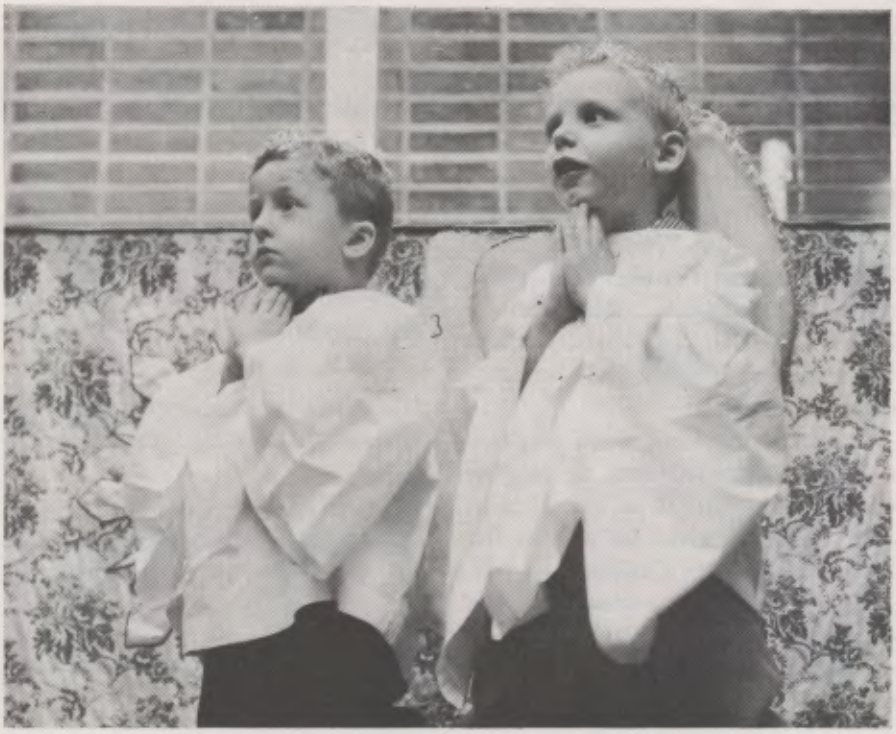
Christmas trees will be on each of the building's five floors and additional trees, brought down from the Society's summer camp at Elko Lake, will be placed in the garden with their lights gaily lit at night.

Several days before Christmas, the Resident Chaplain will gather the children together in the Chapel to assemble the Crêche and narrate to them the story of Jesus' birth. At 11 o'clock on the morning of Christmas Eve the children will participate in the annual Christmas Pageant in the St. Barnabas House Chapel.

Holy Communion will be celebrated in the Chapel early on Christmas Day, and on this exciting morning a jovial Santa Claus will distribute presents given by the churches of the Diocese to all the children.

The Family Service Department will again distribute the large, red Christmas stockings filled with presents for those whose Christmas might otherwise be slim. Church school children and adult groups in certain churches of the Diocese will fill these stockings for needy children. Other gifts are extremely welcome for those older, lonely people who are too frequently forgotten in the concentration on making Christmas joyful for the very young.

The Family Service Department also sends gifts to the Chaplains of the Society to help give the older residents of institutions, chronically ill patients and prisoners a Merry Christmas.



TWO OF THE "LITTLEST ANGELS" rehearse for the Christmas Pageant in the Chapel of St. Barnabas House.

At the Bird S. Coler Memorial Hospital on Welfare Island, the St. Thomas' Church Service Club gives an annual Christmas party for the patients. The boy's choir of this church sings carols on December 18th at the party which Mrs. Adele McPherson has arranged for twenty-two years. Holy Communion will be celebrated on Christmas morning in the hospital chapel and will be privately administered to patients unable to go to the chapel.

The Society's Chaplaincy Program, under the direction of the Rev. H. Rushton Bell, provides every one of the Chaplains with Christmas cards which they in turn give to patients and inmates of all the institutions served.

While all the Christmas activities of all the Chaplains are too numerous to describe here, a few examples may be cited as typical of the situation in most institutions.

At Camp LaGuardia, Chaplain Magnan will give out cigarettes, and from donations of the Episcopal Churchwomen's Branches, he will distribute bags to the older people at Old Colony Farm. These bags will hold the few personal things which make such a difference in their lives.

At New Hampton State School for Boys, Chaplain Magnan has developed a thirty-boy vested choir. On November 23rd, twenty-three of these boys were baptized. From among boys in the Training School and its Annex he has enlisted enthusiastic participation in the Christmas pageant. This will be presented for older people at the Welfare Home and at Camp LaGuardia.

At Rikers Island Penitentiary, two or three services will be held on Christmas morning, each attended by approximately 800 men. Chaplain Proelss will give gifts of fruit and candy to the men.

At Bellevue Hospital, toys will be given to children, and, in cooperation with the Seamen's Church Institute, Chaplain Ferris will distribute new seamen's boxes to all merchant seamen in the hospital. On Christmas Eve there will be a carol service, and on Christmas morning there will be two services of Holy Communion in the Protestant Chapel.

In all other institutions, too, Christmas services will be held and through the efforts of the churches of the Diocese and the Chaplains of the Society the spirit of Christmastide will be brought to the residents and inmates.

## Youth Consultation Service

THIS is the first Christmas that Dana House, the headquarters and shelter for girls of the Youth Consultation Service of the Diocese, will be in full operation.

Located at 18 East 71st St. in New York, Dana House was opened a year ago, but it wasn't until early this year that it could be put to full use.

The girls staying at the house will put up Christmas decorations and trim a tree. Through the efforts of the staff and volunteers presents will be distributed to all the girls on Christmas day.

At the YCS branch in White Plains the case workers assigned to the girls cared for by this office learn what each girl needs or wants, and interested individuals or parishes supply these items.

The gifts are collected by Mrs. George Schottler, the Gifts Chairman, and she sees that they are wrapped and ready for distribution.

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## The Port And Immigration Service

THE annual Christmas party given by the Port and Immigration Service of the Episcopal City Mission Society helps to create the spirit of Christmastide for those people whose attempt to make a new home in America has been delayed.

At the party which is held at 641 Washington Street, New York City, will be a tree, decorations, carols and the distribution of gifts supplied by different social agencies and individuals.

The Episcopal Churchwomen of the Diocese have always participated in this occasion by supplying candy for all and other gifts from many parish branches. Miss Alice G. Palmer is the Director of the Port and Immigration Service.

# NEWS OF THE EPISCOPAL CHURCHWOMEN

## Calendar Of Events

THE events listed below are planned for all the women in the Diocese. Additional information will be announced in the Bulletin.

*December 2, Tuesday, 10:30 A.M.* at the Cathedral. Advent Meeting with Holy Communion and presentation of United Thank Offering. Box lunch and meeting in Synod House, 1 P.M.

*January 27, Tuesday, 10:45 A.M. to 12:30 P.M.* Devotional Workshop in the Guild Hall, St. Thomas Church, 1 West 53rd St., Manhattan.

*February 4 and 5, Wednesday and Thursday.* Diocesan Retreat at the House of the Redeemer, 7 East 95th St., Manhattan.

## The Ministry Of Books

WITH so many new religious books constantly appearing on the publisher's lists, the Westchester Book Committee was founded four years ago to help the women of the Church, in that District, select books which will answer their needs, and to encourage their reading.

Each fall the Committee prepares a list of suggested reading for the women and children of the Church and has these books for sale at the Divisional Officer's Conferences.

This year the Committee, under the Chairmanship of Mrs. Frank R. Stich of Briarcliff, has compiled the following list of titles for reading, and which they feel are also especially suitable for Christmas giving.

*The Sins of The Saints,* by the Rev. G. D. Rosenthal, Morehouse-Gorham.

*The Kirkbride Conversations,* by Harry Blamires, Morehouse-Gorham.

*The World In Tune,* by Elizabeth Gray Vining, Harper & Brothers.

*The Christian Family,* by the Rev. Thomas V. Barrett, Morehouse-Gorham.

*The Witnessing Community,* by Suzanne de Dietrich, Westminster Press.

*This Church of Ours,* edited by the Rev. Canon Howard A. Johnson, Seabury Press.

*Prayer and Personal Religion,* by the Very Rev. John B. Coburn, Westminster Press.

*A Time to Speak,* by the Rev. Michael Scott, Doubleday & Co.

The following are choices from the newer children's books:

*One Little Baby,* by Joan Gale Thomas, Lothrop, Lee & Shepard, Co.

*The Birthday of Little Jesus,* by Sterling North, Grosset & Dunlap.

*Raphael, The Herald Angel,* by Appel & Hudson, Crown Publishers.

*The Gift: A Tale for Christmas,* by Helen S. Hull, MacMillan Co.

*Pilgrim's Progress,* illustrated by Robert Lawson, J. B. Lippincott Co.

*Cave of Riches,* by Alan Honour, McGraw-Hill Book Co.

The following books were recommended at the Triennial Meeting and are repeated here for emphasis:

*Bigger Than Little Rock,* by the Rt. Rev. Robert R. Brown, Seabury Press.

*Besieged City: The Church of the World,* by Denis Baly, Seabury Press.

*Worship,* by Evelyn Underhill, Harper & Brothers.

*The Life of Evelyn Underhill,* by Margaret Cropper, Harper & Brothers.

*This Our Heritage,* A Triennial Report.

*One Family in Christ,* Triennial Meditations by the Very Rev. John B. Coburn.

## Treasurer Gives Triennial Report Of United Thank Offering

MRS. Harold R. Pim, Diocesan Treasurer of the United Thank Offering, has submitted her report for the triennial period of 1955-1958.

The report shows that a total of $189,407.77 was collected during the three years. This was an increase of 17⅓% over the previous triennium. Also 9,451 women shared in the Offering which is an increase of 309 over the last triennium and a record number. A goal of 10,000 women has been set for participation in the next triennium.

In conclusion Mrs. Pim stated, "this report is not complete until I say what rewarding work this United Thank Offering is. My deep and sincere and affectionate thanks go to the district chairmen and parish custodians who have made this splendid report possible."

TRIENNIAL REPORT OF UNITED THANK OFFERING

1955-1958

| | | | |
|---|---|---|---|
| Bronx | $ 8,944.95 | Up 25½% | |
| Dutchess | 9,718.48 | Up 13% | |
| Hudson-Ramapo | 11,434.99 | Up 28% | |
| Manhattan (Day) | 66,929.19 | Down less than 1% | |
| Manhattan (Evening) | 14,488.05 | Up 103½% | |
| Richmond | 6,850.43 | Up 11⅓% | |
| Westchester: | | | |
| Hudson | 12,808.72 | Up 19% | |
| Harlem | 15,004.42 | Up 24% | |
| New Haven | 20,416.73 | Up 17⅔% | |
| Northern | 9,007.39 | Up 34½% | |
| Cathedral Offerings | 1,043.51 | | |
| Individual & G.F.S. Gifts | 34.81 | | $176,681.67 |
| Interest on Alice Clara Smith Legacy | | | 395.69 |
| Interest on Florence L. Sullivan Legacy | | | 734.57 |
| Interest on Gladys Baxter Memorial Fund | | | 119.59 |
| Received at National Council | | | 46.00 |
| Interest from National Council | | | 11,337.50 |
| Received at Miami Beach | | | 92.75 |
| | | | $189,407.77 Up 17⅓% |

# How Come These Gifts?

CHRISTMAS Day, two thousand miles from home, a sailor in the messroom of his ship holds a package on his knees and peels away a round green seal that reads: Seamen's Church Institute of New York. He shucks off the bright wrapping. Inside he finds many smaller packages. He pulls the green covering from a tube shape and out comes a flashlight. Out of a flat red package comes a pair of slippers. The blue and white box turns up a miniature checkers game. Another, shaped the same, unfolds a sewing kit; the needles are big enough to see, the thread is stout and the thimble fits. Here is a pocket book. Another box sounds like the rattle of candy, and candy it is, Christmas candy. A mirror pops out to remind him that he should have shaved today, especially today, watch or no watch. There is writing paper and a ballpoint pen. And here—the nicest of all—knit gloves, hand knit, and a watch cap to match.

There was also a card. He finds it again and reads the signature of a Mrs. Johns in Huron, South Dakota, a place he has never been within three states of. He wonders how come. With it is another small red and white card. He reads, "These gifts were placed in your hands through the sincere good wishes of thousands of your friends who want to share their Christmas with you. The Seamen's Church Institute coordinates the efforts of these good friends, in every state in the Union, who voluntarily devote endless hours in knitting, selecting and wrapping the items included in these Christmas boxes. Thousands of seamen aboard ships, in hospitals and at the Institute will receive them on Christmas day.

"Each gift is wrapped in the spirit of good will and fellowship as we learned it on that first Christmas night.

"We all think of Christmas as a family celebration. Most of you will be far from your loved ones on this day, but we hope this gift will make your Christmas a little brighter. Our prayers go with it and we will also remember you in our prayers at the Institute Chapel as we kneel before the Christ Child. May God bless you all."

This card is signed by the Institute's Director, Dr. Raymond S. Hall.

The sailor gathers the wrapping paper and his gifts together and looks again at the happy faces in the messroom. He knows how come.

* * *

For many years, through their parish branches or individually, Episcopal Churchwomen have worked with the volunteers of the Women's Council at the Seamen's Church Institute.

Volunteers annually pack and wrap 7,000 gift packages for merchant seamen who will be aboard ship or away from home for Christmas day. Knitters in every Diocese in the country help fashion the 11,000 sweaters, socks, gloves, caps and scarves included in packages, each of which holds 10 individually gift wrapped presents.

Help in this work can be given in several different ways. Knitted garments (socks, caps, scarves, etc.) are needed and wool can be purchased from the Council. For those who do not knit, contributions to the Knitters Guild are helpful. Also wanted are old gold and silver and discarded eyeglass frames for their salvage value. And contributions can be made towards the cost of the gift packages.

Further details can be gotten by writing to The Women's Council, 25 South Street, New York 4, N. Y.

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# School Of Worship Concluded

THE Diocesan School of Worship has completed its seventh annual session. Every Monday morning in November some 250 women attended the Cathedral for instruction, and 150 men and women came at night to four mid-Manhattan parish churches to receive the same instruction. All Convocations were represented, and students were enrolled from three neighboring Dioceses.

The lecturers this year were the Reverend Dr. Cyril C. Richardson, Washburn Professor of Church History and Director of Graduate Studies at Union Theological Seminary, and the Reverend Dr. Edward N. West, Canon Sacrist of the Cathedral Church and Lecturer in Liturgics at The General Theological Seminary. Their subject was "God's Holy Communion with His People," a study of the doctrine of the Lord's Supper. Professor Richardson discussed "The Heavenly Banquet" and "The Sacrifice." Canon West lectured on "The Knowledge of the Risen Lord" and "The Communion."

The School was sponsored by the Episcopal Churchwomen of the Diocese in cooperation with the Bishop and the Chapter of the Cathedral Church. Chairman for the morning school was Mrs. Charles S. Reid, and for the evening school, Mrs. Landes Lewitin.

The parishes which made available their facilities for the use of the Evening School were the Church of St. Mary the Virgin, the Church of the Resurrection, Calvary Church, and the Church of the Heavenly Rest.

# SINGING AT CHRISTMAS

*By Alec Wyton, M.A.,F.R.C.O.*
*Master of Choristers*
*The Cathedral Church of St. John the Divine*

"GLORY to God in the highest, and on earth, peace, goodwill towards men"—would that some forward-looking amanuensis might miraculously have recorded this tune for us! The spirit, however, is surely caught by the refrain to the tune of number 42 in our Hymnal which breathes an ecstatic simplicity, and is not the keynote of song at Christmastime perhaps the expression of God's mighty acts in terms of the simplicity of the manger at Bethlehem?

We think of Christmas and we think of the Carol, although of course there are Carols for Advent, Lent, Easter, Ascension and indeed every Season of the Church Year, and it is perhaps through the Carol more than any other man made means that common people are led to a deeper understanding of the message of the Nativity. The Carol seems always to have been a teaching medium, bringing in human terms a message which the austere liturgies of the early Church have sometimes failed to convey.

The original meaning of the word Carol was to dance in a ring, and indeed it may go back through the old French "Caroler" and the Latin "Choraula," to the Greek "Choraules," a flute player for chorus dancing, and of course eventually to the "Choros," a circling dance and the origin of the Attic Drama. Joyful expression is, therefore, at the heart of the Carol as it sets forth a faith which is both spontaneous and undoubting.

St. Francis of Assissi was the precursor, if not indeed the actual founder, of the Carol. It was he who, in his desire to make vivid and real to his humble parishioners the story of the birth of Christ, set up in his church a crib or crêche, and had his people dance around it singing folk tunes which they knew and loved with simple words which he had set to them.

In England in the 14th and 15th centuries, there grew up the custom of performing Mystery, Miracle and Morality Plays, once again to present the teachings of the Church to the common people in a form which they could understand and remember. These plays, which were performed on a pageant cart drawn from street to street, dealt with stories from the Bible, the lives of Saints and problems of good and evil. Interspersed between the acts was singing in which members of the cast would come down from the cart and walk through the streets, and here we find the beginning of a custom which has survived to this day in the form of singing from house to house. One of the best known and greatly loved Carols from the Mystery Plays is the Coventry Carol with its haunting and plaintive melody, singing of the massacre of the innocent children by King Herod.

From many countries and many centuries we have a tremendous heritage of these moving, yet simple songs. The attempts of puritan influences from time to time to suppress this gay and uninhibited expression of joy have never succeeded in making any but the most passing impression upon the continuity of this glorious tradition, although in 1644 the English were compelled to keep Christmas Day as a Fast since it fell on the last Wednesday in the month which day the Long Parliament had ordered to be kept as a monthly fast, and in 1647 Christmas and other Festivals were abolished altogether by the Puritan Parliament. A strong "underground movement" kept the Carols alive, however, only to meet in the 18th and 19th centuries a further threat in the form of a tendency to make Carols more grave and dignified and indeed to bring to them the same spirit as that of the metrical Hymns of the Church. Thus much spontaneity and joy were lost, but today, thanks to the careful and scholarly research of such men as Percy Dearmer, Ralph Vaughan Williams and Martin Shaw, we have a wealth of Christmas song restored to the beautiful simplicity of its original form. To those who care deeply about this inheritance, the Oxford Book of Carols is an anthology of incalculable value.

Happily now we sing Carols as they were originally made, in circumstances formal and informal, but perhaps never more movingly than in the Festival of Nine Lessons and Carols which was born in the Chapel of King's College in Cambridge and has gained so in popularity that there is now scarcely a church in which it is not lovingly presented each year. From the story of the Garden of Eden through the Old Testament prophecies, the Incarnation to the climax of the beginning of St. John's Gospel, lessons are read by representatives of the church community, beginning usually with a small chorister and ending with the Bishop or senior clergyman present. Between the Lessons there are sung carols, richly varied in form and content, singing a joyful commentary upon the unfolding drama. To many Christians, no Christmas Season would be complete without this act of corporate worship and he would be a sorry man who was not moved by its experience.

Our own Hymnal serves us well at Christmas and we all might well make the singing of numbers 29 to 45 an integral part of family celebration and perhaps the last verse of "In the bleak mid-winter" the heart of our Christmas prayers.

PAGES FROM AN ILLUMINATED 14TH CENTURY CANTATORIUM, a Medieval book giving the choral parts of the Christmas service. These two pages also have illustrations of the Nativity. The original book was the work of a Kloster Frau in a monastery at Osnabruck, Germany in the early 14th Century. Reproduction here is through the courtesy of the New York Public Library.

CHRISTMAS EVE AT THE CATHEDRAL CHOIR SCHOOL. The choir boys gather around the Crêche and sing carols as part of their traditional observance of Christmas. The Crêche was given to the School by the Trustees of the New York Training School for Deaconesses.

# St. Martin's Church Observes 30th Anniversary

More than 6,000 persons attended a service of Thanksgiving at 4 p.m. on Sunday, November 16th, in the Cathedral, which marked the Thirtieth Anniversary of St. Martin's Church, Manhattan.

The congregation of parishioners, friends, and representatives of Harlem civic and fraternal organizations, also paid tribute to the Rev. John H. Johnson, D.D., Rector, who organized St. Martin's as a mission in 1928 and has been in charge of the parish ever since.

Bishop Donegan and Dr. Johnson gave addresses at the service. Over one hundred choristers from St. Martin's parish formed the choir, and twenty clergymen from other Episcopal churches in the city attended.

St. Martin's Church, at Lenox Ave. and 122nd St., was destroyed by fire in 1939, but was rebuilt, rededicated and elevated from mission to parish status the following year.

In 1942, St. Luke's Church, Convent Ave. and 141st St., became a part of St. Martin's Parish. The present Vicar of St. Luke's is the Rev. David Johnson, the son of Dr. Johnson. St. Martin's expanded again in 1949, when the congregation of the African Orthodox Church at 101 West 127th St. came into the Episcopal Church and became St. George's Mission. The Rev. E. E. Gayle is Vicar of St. George's.

Dr. Johnson is a graduate of Columbia University and received his religious training at General and Union Theological Seminaries. He was Curate, from 1923 to 1928, of St. Cyprian's Church, West 63rd St., of which his father, the late Rev. Wesley Johnson, was Rector. Dr. Johnson is President of the Standing Committee of the Diocese, a member of the Board of Managers of the Episcopal City Mission Society and a former Trustee of the Cathedral.


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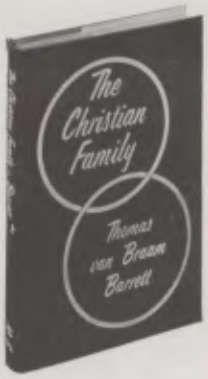


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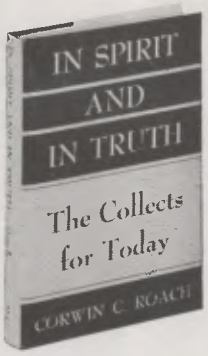


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### New Clergy Posts

*Continued from page 5*

the Divine. Born in Ohio, he graduated from Denison University and Union Theological Seminary. Mr. Landon has served as Rector of several churches in Ohio, was in charge of Education at Christ Church, Greenville, Delaware, and for the last 3 years has been tutor and Vice-Warden at Buwalasi College in Mbale, Uganda, East Africa. He and his wife have three children.

### St. Luke's Chapel

THE Rev. W. Andre Trevathan has become a Curate of St. Luke's Chapel, Trinity Parish, Manhattan. Fr. Trevathan was born in Little Rock, Ark., and is a graduate of the University of the South and General Theological Seminary. For the past 2½ years he has been assistant to the Vicar of the Chapel of the Incarnation, Manhattan. Fr. Trevathan is married and has a son.

### Columbia University

THE Rev. Jack Chapman White, former chaplain of Episcopal students at Syracuse University, has been appointed assistant chaplain of Columbia University and will also act as adviser to Episcopal students. He is a native of Missouri and graduated from St. Louis University and the Church Divinity School of the Pacific.


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# The Cathedral Goes To Press

THIS CHURCH OF OURS is the title of a book published by the Seabury Press for the Dean and Chapter of the Cathedral Church of St. John the Divine. Its release in October was timed to coincide with the General Convention, where it was one of four books featured in the Seabury exhibit.

Edited by the Rev. Canon Howard A. Johnson, and containing a Foreword by Bishop Donegan, the book gives permanent form to lectures which had been delivered in the Cathedral Church by eight of the leading spokesmen of the Church today. These lectures were originally heard in connection with the Schools of Worship held in 1956 and 1957.

Taken together, they constitute an admirable explanation of what the Episcopal Church is and believes and teaches about behavior. It deals, in short, with Church, creed, and conduct.

The lecturers and their subjects are:

Professor Dawley, "Our Heritage"
Bishop Bayne, "Our Freedom"
Chaplain Krumm, "Our Law and Our Liberty"
Dean Rose, "Our Personal Life"
Dr. Simcox, "Our Life in the Parish"
Professor Mollegen, "Our Life in the Community"
Professor Casserley, "Our Life in the Nation and the World"
Canon Wedel, "Our Reason for Being"

This book—very largely a product of the Diocese of New York—has been recommended for individual and group study by the Adult and Youth Divisions of the Department of Christian Education of the Episcopal Church. The Reverend Dr. David R. Hunter, Director of the Department of Christian Education, has appraised the book generously in these words:

"Seldom has as lucid a series of meaningful statements on the Church been assembled as is to be found within the covers of this book. In addition to the rich sustenance which it will provide individual readers this series of papers has much to offer parish discussion groups. They can be used profitably with youth or adult groups wherever people are ready to ask the penetrating questions to which these pages speak."


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# Interim Age

*By The Rev. G. W. Barrett, D.D.*
*Rector, Christ Church, Bronxville*

BECAUSE any period in history is many sided, it is often called by many names. Our own age is called the machine age or the jet age or the nuclear age.

While all these characterizations are accurate enough as far as they go, none of them says to the Christian the really important thing about the time in which we live. And each year Advent reminds us that we live in an Interim Age, an age between two miracles, two mighty decisive acts of God. We live in the period between the coming of Jesus Christ, to live as a human being upon this earth and his coming again in judgment and in triumph.

We know very little about how Christ is coming and nothing at all about *when* He is coming. We know even less about how the world will end than about how it began. But just as the stories in the first chapters of the Bible, for all their inaccuracies in scientific or historical detail, are true statements of the meaning of creation and the nature of the creator, so the passages in the New Testament about the second coming of our Lord, for all their poetic, fanciful imagery, say truly that His victory is final, His judgment inexorable and that one day that victory and that judgment will be made completely decisive and plain. Evil, cruelty, sin and death will not last forever. History is not a meaningless cycle of achievement and disappointment, of war and pain and corruption; it is in the hands of the Christ who is Lord over it.

Christians of the first century believed that Christ would come soon, that as many of them had witnessed His resurrection, many would be alive to share His glory when he returned.

Centuries have passed and such a hope seems remote to us. Still as we continue to witness our Lord's resurrection in the life of the Church we continue confident of his coming. This age between two miracles may go on for centuries as men reckon time or it could end suddenly in our very own day. However that may be, we are sustained both by the memory of the one miracle and the hope of the other. Memory lasts and hope is anticipated. In fact, memory and hope blend into present reality. He who came and will come, comes even now.

Advent has been called the most characteristically Christian of all the seasons precisely because it so deftly combines memory and hope, because it so truly teaches us that the kingdom of God is coming now, yet will not fully come until the end of history. And it leads us in faith toward the cradle of Christ at Christmas, leaving us in no doubt about the eternal destiny of this child.

# Youth Group Receives Award

THE New York University Social Club, a group of 15 young people affiliated with Trinity Church's Lower East Side Chapels in New York, won a Special Award and a $50 prize in the Parents' Magazine 4th Annual Group Achievement Awards Program in November.

Started three years ago by St. Augustine's and St. Christopher's Chapels, the group took its name from NYU because it was affiliated in its first year with NYU's Youth Community Participation Project.

The club's efforts are directed to work with youth and community service. The magazine cited the group for their "determined spirit and the self-betterment for which they worked."

A scholarship fund has been started to help members who are seeking a college education. The club's headquarters are at St. Augustine's Chapel, 292 Henry Street, New York City.

THE DIOCESAN DELEGATES TO GENERAL CONVENTION are shown in Miami Beach, Fla., while attending the 59th General Convention of the Church this fall. Front row, left to right, the Rev. Dr. John Heuss, Rector of Trinity Parish, Manhattan; Bishop Donegan; Mr. Theodor Oxholm, Treasurer of the Diocese; Mr. Ludlow S. Fowler, Chancellor of the Diocese; Bishop Boynton. Rear row, left to right, the Rev. Frank L. Carruthers, Rector of St. George's Church, Newburgh; Mr. Clifford P. Morehouse; the Rev. Dr. George W. Barrett, Rector of Christ Church, Bronxville; Mr. Ralph E. Hartwig; the Rev. Dr. Powel M. Dawley, Professor at General Theological Seminary.

# THE BULLETIN

## of the Diocese of New York

JANUARY, 1959

# IN THE WORLD -- TRIBULATION

CHRISTIAN concern for the ills of society can never be allowed to slacken, for in this imperfect world there are always economic and social conditions which demand the attention of the Christian Church.

In the Diocese of New York — particularly in the urban areas — this is glaringly apparent every day, and the Diocesan Department of Christian Social Relations is on the alert to speak and act in such areas of neglect and moral uncertainty. Over the past few years it has taken a public stand on race relations, sub-standard housing and slum clearance, gambling, displaced persons, Court reform, alcoholism, atomic energy, and on many other problems in the field of social change and human rights.

The community situation is before our eyes and cannot be ignored. We are apt to forget the national and international picture, however, and the Christian concern in economic and social development around the world. It is appropriate that in this month following the celebration of the Tenth Anniversary of the Declaration of Human Rights, an article in this issue of the *Bulletin* picks up and illustrates several statements for Christians to ponder and act upon.

One of the basic responsibilities of any diocesan Department of Christian Social Relations is to keep abreast of what is happening in this nuclear age and how it affects human kind. Certainly the findings of major conferences dealing with human suffering, misery, injustice and evils of all kinds, must be noted, digested, and passed on to smaller and smaller units where concerns can be practically expressed. Statements on major issues is one way of acting, but unless such statements catch and hold the attention and prick the conscience of individuals, Christian concern is apt to be purely academic.

Through such cooperative agencies as the World Council of Churches, expressed through its Departments of Interchurch Aid and Service to Refugees and the Commission of the Churches on International Affairs, and the National Council of Churches, through its Departments of Church and Economic Life, International Affairs, Religious Liberties, and Social Welfare, we express our cooperative concern. Through the national and diocesan departments of Christian Social Relations we express our denominational concern.

*But is is only when individual responsibility is assumed for any particular concern, that action is begun which in time leads to change and cure.*

THE COVER PHOTO shows Bishop Donegan and the Rev. Orin A. Griesmyer at the time of the Bishop's visit, on December 7th, to the Church of the Transfiguration to install Fr. Griesmyer as rector of the church which is known throughout the world as "The Little Church Around the Corner." (Photo by the New York Times)


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# BISHOP'S SERMON IS WIDELY QUOTED

## Address Given At Rector's Institution At Transfiguration

On December 7, Bishop Donegan instituted the Rev. Orin A. Griesmyer as rector of the Church of the Transfiguration, and preached a sermon which has been widely quoted. In part, the Bishop said:

"The Church is concerned with all of life, with the places where people dwell, with the conditions under which they live, with the injustices suffered by minority groups. Christianity has to do with the whole of human experience. The Church is concerned because God is concerned with everything that affects His children.

"A message of personal salvation which has nothing to say about the conditions under which some people must live is a distortion of the Christian faith.

"It is not the duty of the Church to endorse or propose particular legislation or methods of reform. But it is the Church's duty to speak out and condemn unrighteousness wherever and in whatever form it expresses itself; to hold up before the people within the Church and without, the principles, aims, standards and ideals of religion.

"The Church must keep the well-being of all members of the community before the people, and bring Christian influence to bear on public, civic, and commercial life.

"Where there is known evil, where there is injustice, wherever there is exploitation of human beings, wherever there is corruption, injustice and intolerance, it is the Church's duty to point to the facts and provide the spiritual dynamic that will stir people into action, to bring about the needed change.

"For example, recently one of our clergy, the Rev. James Gusweller, rector of St. Matthew and St. Timothy's Church, Manhattan, discovered evidences of wrong doing in connection with the housing and welfare of people living on the West Side. It was quite proper for him to bring this matter to the attention of the public authorities who have the power to remedy the situation, and who will, I am sure, take appropriate action.

"While our city officials have from time to time demonstrated a determination to stamp out such corrupt practices in connection with housing inspections and violations, yet these recently exposed instances should alert public officials, and the community, to be ever vigilant in their duties to safeguard the rights and privileges of all our fellow citizens and to work ceaselessly to make it possible for all people to achieve a decent home life and a better way of living."

Also in his sermon, the Bishop recalled the service the newly-instituted rector had given the Church in the past, and said:

"The responsibilty of being rector may seem fearful, but I know Father Griesmyer does not fear, because he knows that if the burden is great, he need not bear it alone."

Father Griesmyer is only the fourth rector in the 110 year history of the church which is popularly known as "The Little Church Around the Corner." He has previously served as rector of the Church of the Advent in Chicago, and at St. John's, Tuckahoe, and St. Mary's, Staten Island, in our Diocese.

## Bishop Sends Letter To All Congregations

In connection with charges of alleged official corruption made by the Rev. James Gusweller, rector of the Church of St. Matthew and St. Timothy, Manhattan, the Bishop wrote to all congregations in the Diocese, and asked that his letter be read from the pulpits of our churches. After reviewing the immediate situation at St. Matthew and St. Timothy, the letter stated:

"This is not the first time that unethical practices and resulting deplorable conditions have been brought to the attention of city officials. Similar action by me and other religious leaders on past occasions had some effect in clearing up specific situations.

"I have said before, and I want to re-emphasize, that it is the duty of the Church as part of its concern for Social Relations to point to evidences of evil and to provide the spiritual dynamic that will arouse people to bold action to correct practices which create or aggravate human misery.

"If our Christian conscience is as sensitive as it ought to be, we all should be disturbed and remain disturbed until these deplorable situations and practices are stamped out.

"The Rev. James Gusweller has shown a marked degree of Christian courage, and I am sure that much good will result from the work he has done. But we cannot take the position of interested bystanders who applaud the efforts of one man and then forget our individual responsibility. This is the task of the whole Church, of every clergyman, and every lay person.

"No parish can be an island unto itself. What happens in one parish or to one human soul must be the concern of all parishes for all souls. We dare not remain silent and unmoved to action wherever corruption or social ills are tolerated. I urge our clergy and through them our laity to alert themselves to every problem affecting human welfare.

"The Department of Christian Social Relations has been asked by me to obtain from the clergy all possible information of illegal conditions and practices existing within their parish areas. Such information must be given through proper channels to the appropriate officials in government. These officials must be compelled to take action against injustice and corruption in whatever form it is expressed."

# WIDE HORIZONS

*By The Rev. James W. Kennedy, D.D.*

FROM churchmen assembled in Cleveland at the Fifth World Order Study Conference of the National Council of Churches, came a message to the churches. This message has been given wide publicity with most of the concentration being on the much debated action asking for the recognition of the People's Republic of China by the United Nations. The part of the message, however, which has the greatest bearing on the individual Christian and his parish, is the section under the sub-title "The Quality of Our Life," here given in full:

"We cannot separate the policies of our country from the quality of our life as a people. Often what we do within our own borders contradicts our professed convictions concerning justice and freedom for all men. We have made great progress in overcoming poverty and in securing economic opportunities for our people as a whole. We have also come a long distance from the atmosphere of fear and intimidation in relation to the expression of opinions which prevailed a few years ago. But we face a grave crisis in relation to the civil rights of Negro citizens and other racial minorities.

"We reaffirm the declarations of the National Council of Churches and of many denominational bodies which express strong support for the implementation of the decisions of the Supreme Court concerning school integration. We are aware of the delicate problems in many communities but we call upon the churches to give strong support for policies in each state which provides for positive steps toward the integration of schools and the overcoming of all interference with political rights and of all other disabilities from which any racial group now suffers. The churches must begin with themselves. There is a great gulf between what they say on a national or denominational level and what they do or encourage or permit in many communities. The churches should call upon the federal government, both the President and the Congress, to give strong leadership in favor of policies of desegration.

"A) We ask our fellow churchmen to give careful consideration to the selection of political leaders who will challenge the forces of massive resistance and other forms of defiance of the court's decision.

"B) We also call upon our fellow churchmen to work to overcome segregation in all areas, beginning with their own congregation and including housing, public services and economic or occupational opportunities.

"C) Also we believe that churches should support the ratification of the genocide convention and be prepared to support the ratification of adequate covenants relative to human rights."

While the National Council of Churches in the United States of America deals with issues of social concern to its constituent members, the World Council of Churches does the same thing at the international level. For example, at the meeting of the Central Committee last summer in Nybord Strand, Denmark, two statements in particular have been called to the attention of the churches for implementation. First of all, here are some excerpts from the statement on "Disarmament and Atomic Tests."

"The governments producing atomic weapons have taken a first step towards bringing the testing of those weapons under international control.

"The cessation of atomic testing should lead to diligent efforts to halt the production of nuclear weapons and to reduce existing armaments.

"The achievement of these ends requires friendship and confidence between the nations. We need an 'open society' where people may meet freely and learn to understand and trust one another. We appeal to the churches to help prepare the way for such an open society."

The second statement has to do with Christian concerns in economic and social development. "The critical state of the struggle to accelerate the economic and social development of the countries of Africa, Asia and Latin America demands the attention of Christians everywhere.

"Two-thirds of mankind are stirred by new hopes and quickening social change. Political, economic, and social ferments, occasioned by Western technology and new awareness of the requirements of human dignity are at work in these societies. In this revolutionary situation the peoples should see the hand of God and in obedience give new heed to the claims of justice and common humanity. Beneath all divisions, men everywhere are brothers, through the love of God, and have now become neighbors through knowledge given by God. There is in consequence a common responsibility for economic and social development in the interest of a more genuine world community.

"There are special tasks confronting the churches in the present situation:

1) Christians should help to spread knowledge in their own countries about development programs and encourage a responsible attitude to them.

2) Qualified individuals should be helped to find a vocation in work for economic and social development with the understanding and dedication required.

3) Christian institutions in the economically less developed countries should review the technical services they provide, in the light of the requirements of a dynamic and balanced development program. New opportunities for Christian service in this field present a claim on the resources of church agencies.

4) Of special importance is the min-

istry to those uprooted by rapid social change. The breakdown of family, tribal and community patterns is a challenge to Christian evangelism and service. The Christian churches in these areas need the prayers and support of the churches in other parts of the world.

"We commend these concerns to the attention and earnest consideration of the churches, as they plan for the years ahead."

Human nature being what it is, there will always be need for Christians to declare the right as against the wrong, living by the right, and inveighing against the wrong. Whether it is the shame of sub-standard housing, spawned by greed and nourished in corruption, which is exposed, or whether it is some courageous news reporter digging into messes of greed, graft, and "gimme", and writing headline articles, there will always be need for Christians to speak and act in the Name of Christ.

## Sherrill Urges Church Unity

"Not since the Roman Empire have there been governments so determined to destroy the Christian faith," declared the Rt. Rev. Henry Knox Sherrill, former Presiding Bishop, at a dinner given in his honor by the Diocese of Massachusetts.

He also expressed concern over the rebirth of pagan faiths in countries swept by nationalism. Confronted by a "spirit of secularism abroad and at home—foes within our own household, perhaps even in our own hearts," the Church needs "very much more determination and infinitely more concentration," Bishop Sherrill declared.

"We need unity among the Christian Churches so that we may stand, work, pray and give together," he said. "It is the only way to make the kingdoms of this world the kingdoms of Christ."

## Wetmore Appointed Honorary Canon

On December 23rd the Bishop appointed the Rev. James Stuart Wetmore as Honorary Canon of the Cathedral Church of St. John the Divine. Canon Wetmore continues as Director of Christian Education for the Diocese of New York, a position which he has held since 1953.

*Canon Wetmore*

Before coming to the Diocese, Canon Wetmore was Assistant Secretary of the General Board of Religious Education of the Anglican Church in Canada. He is a graduate of the University of Kings College and Dalhousie University, Halifax, Nova Scotia, having received his B.A. in 1938, L.Th. in 1939, and the B.S.Litt. in 1949. He was ordained Priest at Christ Church Cathedral, Fredericton, New Brunswick, in 1939, when he became Curate of Christ Church in that city. In 1943 he became Rector of St. James Church, St. John, New Brunswick, and in 1947 Eastern Field Secretary of the General Board of Religious Education in Canada. He has a wide reputation both in Canada and in this country as a lecturer and writer in the field of Christian Education.

He is married to the former Frances Howard Robinson, also a graduate of Kings College. They are the parents of four children: Nancy Elizabeth, 17; Charles Edward, 14; Stuart Andrew, 8; and Mary Frances, 3.

Canon Wetmore is a direct descendant of the Rev. James Wetmore, who was Rector of Christ Church, Rye, New York, from 1726 to 1760.

New York Daily News photo.

Bishop Boynton, third from left, was present as Miss Mae Daley, second from left, of Christ Church, Suffern, received a citation for her thirty years' service at the annual Christmas Sale for the Blind in New York City. Mr. Maxwell Powers of the State Commission for the Blind presented the citation as Mrs. Bedell H. Harned looked on at the ceremony which occurred on "Episcopal Day" at the Sale, December 1st.

# FIRE DESTROYS STATEN ISLAND CHURCH

## All Saints' Had Bright Prospects For '59

*By Thomas S. Childress*

*EDITOR'S NOTE: Just as we began to print this issue of the Bulletin came the sad news of a disastrous fire on December 26th at All Saints' Church, Staten Island. The building is nearly a total loss.*

PLEDGED income more than doubled! This was the good news reported by the Rev. E. J. Berey, priest-in-charge of All Saints', Mariner's Harbor, Staten Island, at the conclusion of their recent Every Member Canvass.

An extensive campaign spearheaded by Vincent Genco, Every Member Canvass Chairman, John Belnavis, Treasurer, Raymond Tallackson, Warden, Kenneth Windsor and other Vestrymen was conducted with the assistance of the Department of Promotion. Pledging level was increased from $3,500 in 1958 to $8,000 for 1959. Total receipts for 1959 are estimated at $9,870 as against $2,900 in 1953 and $5,900 in 1957.

Other recent highlights of the activities in the parish include the replacement of the heating plant for the church with a new air blower system, repayment of a loan from the Diocese in its entirety last fall, replacement of the lighting system, the absorption by All Saints' of the Diocesan share of the support of the parish, and completion of many minor improvements during the past year.

These and other achievements in recent years focus attention on the long and varied history of this parish and its church building. It began as far back as 1844 when the present Church was operated as the Floating Church of Our Saviour by the Seamen's Church Institute at the foot of Market Street, Manhattan. For sixty-six years, seamen from all over the world made their way to this Church to worship, but by 1910 population shifts and changes in port facilities had forced the Institute to include a chapel in their new building being erected on South Street.

On Christmas Day, 1910, the last Service was held in the old floating church and it was transferred to what was then the Archdeaconry of Richmond for $1.00. The Church was moved to a mooring at Mariner's Harbor where it remained for four years.

All Saint's itself had its beginning in 1889 when a Sunday School was organized in a private school building on Shore Road. Within two years growth of the mission required a move to larger quarters at Franklin Hall on Harbor Road. Later, land was purchased on Central Avenue where the mission continued under the care of the Church of the Ascension until 1896 with the Rev. Robert Bell as the first priest-in-charge.

For several years following, the

The Old Floating Church of Our Savior operated by the Seamen's Church Institute in New York Harbor until 1910 when it was sold to the Archdeaconry of Richmond.

This shows All Saints' Church, Richmond, before the recent fire. The building on the barge shown in the picture to the left was put on foundations ashore in 1914 and had been in use since that time.

mission which was known as the Chapel of Our Father was under the Archdeaconry of Richmond, but in January of 1906 it was incorporated as an independent parish with Dr. J. B. Blanchet serving as Rector and in November of 1906 was admitted into The Diocese of New York as All Saints' Parish. In 1907, the present property which contained an eighteen room mansion was purchased for $7,000.

Many internal problems prevented the newly incorporated parish from building a church or retiring its accumulated debts. So in 1914 the fortunes of the old floating church and the new struggling congregation merged and the old church building was raised from the barge and placed on the present foundation.

All Saints' was served by a succession of priests from 1914 until 1929. Among them is the Rev. Albert Ohse now Rector of Christ Church, Piermont, N. Y., who served the parish from 1923 until 1929. He was succeeded by a seminarian who continued to care for the parish after his ordination and remained until 1935. This seminarian is now the Bishop of Chicago, the Rt. Rev. Gerald Francis Burrill. Bishop Burrill's parents are still members of the parish.

Through the remaining difficult years of the depression All Saints' was served by a number of clergy. With the coming of World War II and the resultant shortage of clergy, the Rev. David Bowen was called from retirement by Bishop Manning and served as priest-in-charge from 1943 to 1951. From 1951 through 1954 the Rev. Douglas Glasspool, as seminarian, deacon and priest, carried on the work at All Saints' and St. Simon's, also on Staten Island. In 1954 the Rev. Mr. Glasspool, now at St. James, Goshen, arranged for a successor for All Saints' based on a three-way arrangement with the parish, the diocese, and St. Mary's, West Brighton cooperating. The assistant priest at St. Mary's, serves as the priest-in-charge of All Saints'. It is under this arrangement that the Rev. Mr. Berey cares for the congregation at All Saints'.

# CHRISTIAN EDUCATION NEWS

## Adult Education

THE Diocesan Department of Christian Education has announced a realignment within its staff effective last September. The Rev. E. J. Rooney, who has served for the past three years as Associate Director for Leadership Training has been placed in charge of the Division of Adult Education as an additional responsibility.

*The Rev. E. J. Rooney*

The Department carries out its detailed work through six divisions — Children's Work, Youth Work, Boarding and Day Schools, College Work, Adult Work and Leadership Training.

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## Youth Work Survey

THE extent and wide variety of youth work at present conducted by parishes and missions in the Diocese has been made clear by a recent survey conducted by the Youth Division of the Department of Christian Education.

The survey indicates that there are more than 1,000 active groups, with a probable total membership of well above 20,000 young people. These groups take on 21 forms and programs.

The outstanding amount of youth participation is through Acolyte groups in 142 of 155 congregations reporting. Other forms of activity were reported in the indicated number of parishes: Boy Scouts 51, Girl Scouts 32, Youth Fellowships 122, Youth Choirs 88, Teen-age Sunday School Classes 88, Released Time Classes 46, Junior Altar Guilds 36, Girls' Friendly Society 17, Junior Brotherhood of St. Andrew 3.

The Youth Division is already busy establishing subcommittees which will try to be of service to a maximum of these groups.

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## Curriculum Survey

THE Department of Christian Education has reported on a survey just completed, of the curriculum materials used in the Sunday Schools of the Diocese.

Of the 223 congregations, it is known that 211 conduct Sunday School classes. Detailed information has been returned on 144 of these schools (68%). The survey indicates that 72% of the schools reporting are using one or more courses of the Episcopal Church Fellowship Series published by Morehouse-Gorham, and that 30% are making use of the Seabury Series in at least one class. 23% of the parishes are preparing their own material for at least one class, 15% are using the St. James Series and 11% are using one or more courses prepared by other denominations.

Only 40% of the schools are concentrating on the use of one curriculum series in all classes.

In addition to curriculum information, 135 schools reported on their teaching staff, officers and other leaders. These total 2,342, and more than a third of this total (841) are men.

Clergy and laity wishing more detailed information resulting from this survey may obtain a copy of the mimeographed report by contacting the Diocesan Department office.

# GRACE CHURCH CELEBR

THE 150th Anniversary of Grace Church, Manhattan, was observed on Sunday, December 21, when Bishop Donegan was celebrant at the Service of Holy Communion. The Bishop's visit began with the old custom of knocking on the closed doors of the church and being admitted by the rector, the Rev. Louis W. Pitt, D.D. The sermon was preached by the Rev. John Bowen Coburn, D.D., Dean of the Episcopal Theological School, Cambridge, Massachusetts. The Rev. John Heuss, D.D., rector of Trinity, Manhattan, also participated in the ceremonies in recognition of the original sponsorship of Grace Church by Trinity.

Dr. Pitt read greetings to the congregation from President Eisenhower, Governor Harriman and Mayor Wagner. All who attended the Anniversary service received copies of "The Years of Grace," an informal narrative of the Church's colorful history written by Carl Carmer.

When Grace Church was founded in 1808, the city of New York had a population of 95,000. The mayor was DeWitt Clinton, and Thomas Jefferson was President of the United States. At first, Grace Church was located at Broadway and Rector Streets, near the mother church, Trinity, but within a quarter of a century it was necessary to build a new church which would be more commodious and "better located in town," that is, nearer the homes of the leaders of the city who were members.

The site selected was at Broadway and Tenth Street, where the present beautiful Gothic church was consecrated in 1846. The land on which it was built had been part of the farm of a distinguished early New Yorker, Henry Brevoort. It was Brevoort who was responsible for the bend at 10th Street which starts Broadway on its diagonal course across Manhattan Island, and which gives Grace Church its strategic location. When Broadway was being extended, Brevoort refused to permit the city to cut down his favorite apple tree, necessitating the bend.

The new church promptly became not only the fashionable church, but the very center of New York's high society. This was perhaps in some measure due to its beautiful Gothic architecture, as striking and controversial then as the most advanced contemporary churches are today. Its flying buttresses, lofty nave and beautiful stained glass windows sparked the Gothic renaissance in America, and it is today considered by the Municipal Art Society as one of Manhattan's seven most distinguished structures, architecturally and historically.

It was the first major work of James Renwick, Jr., a grandson of Henry Brevoort and a life-long member of the church. It was designed before he had ever seen the great Gothic cathedrals in Europe (there were no comparable structures in the United States at that time) and it made his reputation as an architect. He had a long and distinguished career and among the notable church and public buildings he later designed are St. Patrick's Roman Catholic Cathedral at Fifth Avenue and 50th Street, the Corcoran Gallery and Smithsonian Institution in Washington, Booth's Theater, Calvary Church, Manhattan, and St. Bartholomew's on Madison Avenue at 44th Street. The last-named building has since been torn down.

One of the Anniversary Services at Grace Church was devoted to its architecture when on Sunday, December 7, Dean Leopold Arnaud of Columbia School of Architecture discussed its architecture and historical significance during the 11:00 a.m. service. At that time, Dean Arnaud said:

"In 1843, when the designs for Grace Church were accepted, Renwick was barely 25 years of age. He had never been abroad, was definitely an 'amateur architect,' entirely self-trained, whose knowledge of design,

*Left, the Rev. Louis W. Pitt, D.D., S.T.D., the ninth rector of Grace Church, came to the parish in February, 1940. Born in Middletown, Conn., he was graduated from Wesleyan University and the Berkeley Divinity School in New Haven. Dr. Pitt received the degree of Doctor of Divinity from Wesleyan University in 1940, that of Doctor of Sacred Theology from Berkeley Divinity School in 1942 and from New York University in 1951.*

*Right, the Rev. John Bowen Coburn, D.D., Dean of the Episcopal Theological School, Cambridge, Mass., delivered the sermon at the 150th Anniversary Service on December 21. An assistant minister at Grace from 1942 to 1944, he left there to become a chaplain in the United States Navy. Following his naval service, Dr. Coburn became rector of Grace Church, Amherst, Mass., and chaplain of Amherst College. He was dean of Trinity Cathedral in Newark, N. J., from 1953 to 1957.*

# ATES 150th ANNIVERSARY

and especially of the then novel 'Gothic Design,' had been obtained exclusively through books. This is undoubtedly one of the reasons why Grace Church is so attractive to us today. It is the sensitive solution, one might say the innocent solution, of the problem by a gifted man. The design has a naive quality that is particularly appealing. . . .

"The original church was estimated to cost $145,000 in 1846 and was built of limestone. Despite the sale of pews and other donations, not enough money was raised to finish the tower, nor to install real stained glass windows. So the tower was finished with a wooden steeple, and the beautiful 'stained windows' were largely colored glass installed pending gifts of finer windows which would come later.

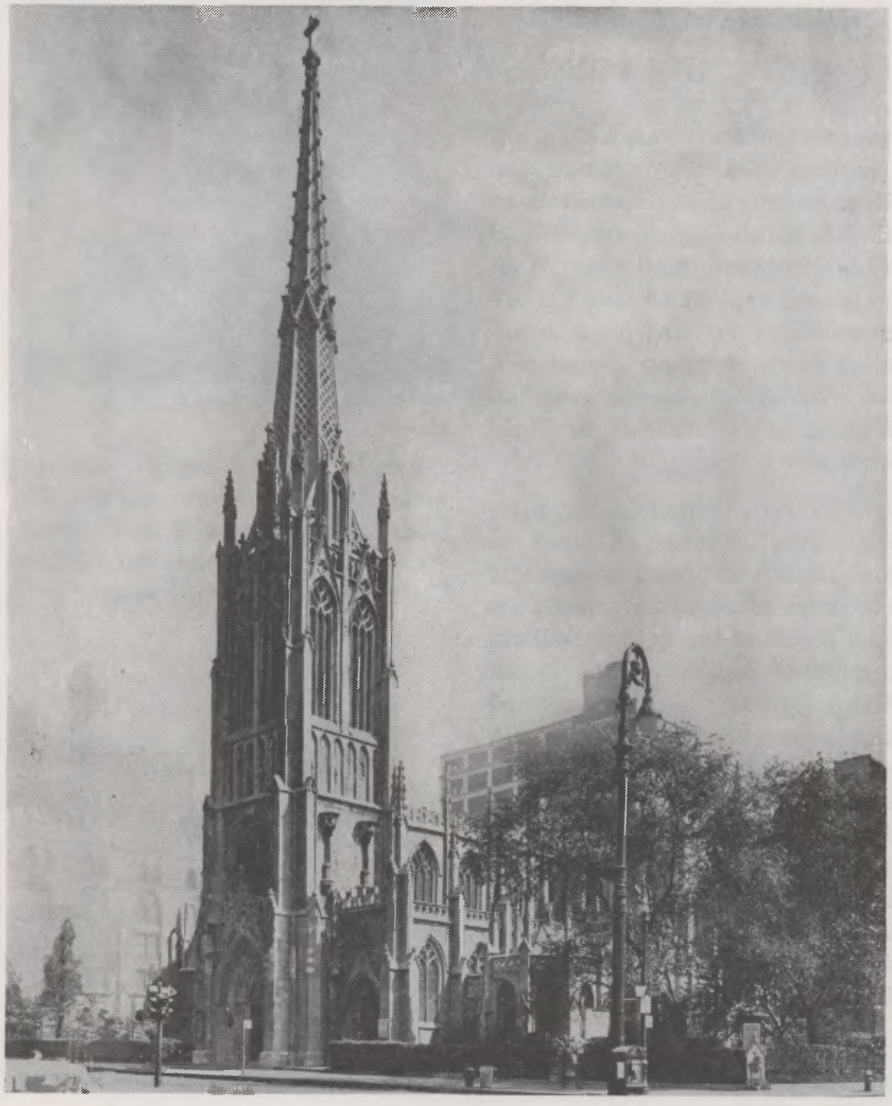
"The wooden steeple elicited many comments. No one seemed to realize that it was only temporary and there are several references to the inadequacy of such a tower on an otherwise beautiful building. In 1882, thirty-five years after the main body of the church was erected, Renwick replaced the temporary wooden spire by the stone spire we see today. This spire is of white marble, and even now is somewhat lighter in color than the main body of the church."

Socially, as well as architecturally, the church has made a unique contribution to the city. From its very beginning it was considered New York's fashionable church. It was also the scene in 1863 of the famous Tom Thumb Wedding. The real names of the principals were Charles S. Stratton and Lavinia Warren. Although Barnum arranged the wedding, it was the little people themselves who selected the church. The bridegroom said that it had sufficient "éclat" to please Queen Victoria, who had befriended him on his visits to England.

During the same period the congregation was providing extensive service to the community. Among these were the city's first day nursery (for working mothers) in 1877, and New York's first free circulating library (1879). In the panic of 1870, the church established an employment agency which was reactivated in the Nineteen-thirties along with vocational training. It also established the first Episcopal choir school (1894). This has evolved into the flourishing Grace Church School, an inter-faith, inter-racial grade school of high academic standing.

The church has had nine distinguished rectors in its 150 years, four of whom became Bishops. Its second rector, the Reverend Jonathan Mayhew Wainwright, was the grandfather of the hero of Bataan, while its eighth, Dr. Walter Russell Bowie, is a descendant of the hero of the Alamo.

Grace's present congregation whose Rector, Dr. Louis W. Pitt, has been with the church since 1940, is a happy amalgamation of the old families (some of whom come from as far as Westchester to attend services) and residents of the neighborhood.



*(Right)*

*At the bend in Broadway at 10th Street is Grace Church, one of the most beautiful buildings in New York City. Grace has a history as rich and inspirational as its architecture. The center of the city's fashionable life in the latter half of the nineteenth century, Grace has long been known for its community responsibility. It established the first free library in the city, the first day nursery, the first church employment agency.*

# NEWS OF THE EPISCOPAL CHURCHWOMEN

## Calendar Of Events

THE events listed below are planned for all the women in the Diocese. Additional information will be announced in the Bulletin.

*January 27, Tuesday, 10:45 A.M. to 12:30 P.M.* Devotional Workshop in the Guild Hall, St. Thomas Church, 1 West 53rd St., Manhattan.

*February 4, Wednesday, 6 P.M. to February 6, after breakfast.* Diocesan Retreat at the House of the Redeemer, 7 East 95th St., Manhattan.

*February 7, Saturday, 10:30 A.M.* Diocesan Meeting at St. Barnabas House, 304 Mulberry St., Manhattan.

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## Successful Advent Ingathering Held

SEVERAL hundred women from all parts of the Diocese attended the Advent meeting of the Churchwomen and the ingathering of the United Thank Offering at the Cathedral on December 2nd, at which time $23,694 was presented by custodians representing nearly every parish and mission. Bishop Donegan was the celebrant at the service of Holy Communion.

The Rt. Rev. Conrad Gesner, Bishop of the Missionary District of South Dakota addressed the meeting on the work of the Church among the young people of the Dakota Indians. He reported that the United Thank Offering supports six teachers and several other women working in South Dakota, and that St. Mary's school for Girls, at Springfield, S.D., has received $100,000 for construction of the first section of a new building which will contain dining room, kitchen and recreation facilities plus additional classroom space. The present school building was built in 1874.

St. Mary's is one of the Church-centered schools which prepares Indian young people for leadership among their own people.

Twice during each of the next three years the offering made by the women through their Blue Boxes will be gathered in preparation for the Triennial Presentation at the General Convention in 1961. Through reports such as the one given by Bishop Gesner the Churchwomen are kept informed of the important uses made of their gifts, through which many women workers in missions of the Church both at home and abroad will be supported in their work during the next three years and more than a $1,500,000 will be spent for much-needed buildings.

*The Rt. Rev. Conrad Gesner*

Also at the meeting the Churchwomen voted to accept the $35,000 pledge to the budget of the General Church Program and the $4,350 Christian Social Service pledge.

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## Retreat Planned For February 4-6

WOMEN who plan to attend the Diocesan Retreat for women at the House of the Redeemer, 7 East 95th Street, on February 4th to 6th, are asked to make their registrations as soon as possible by writing to the House of the Redeemer, or by calling the Devotional Life Chairman, Mrs. Alfred Mueser, KIngsbridge 6-5901.

The Retreat will begin at 6 P.M. on February 4th and will end after breakfast of February 6th.

The Director of the Retreat this year will be the Rev. Albert A. Chambers, rector of the Church of the Resurrection, 115 East 74th St., Manhattan.

There is no fixed fee for the Retreat. Each woman places on the alms basin an amount which expresses, according to her circumstances, her thankfulness for the time spent in quietness in the presence of God.

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## Meeting Set For St. Barnabas House

THE Episcopal Churchwomen of the Diocese have been invited by the New York Protestant Episcopal City Mission Society to hold their February meeting at St. Barnabas House, 304 Mulberry St., New York City.

Saturday, February 7th, at 10:30 A.M. has been set as the date and time for the meeting. A Saturday was chosen in the belief that it would afford business and professional woman and young mothers an opportunity to learn of the valuable work done by the Church with children and youth.

Women are urged to bring their husbands and other members of their families, for much of the Society's work will be of interest to civic and church minded men of the Diocese.

The meeting will be chaired by the Rev. William E. Sprenger, Director of the Society, and he will introduce members of the staff who work directly with children and young people.

The speakers will include Dr. Edward Hawthorne, Director of St. Barnabas House; Miss Alice Palmer of the Port and Immigration Service; Miss Jean Hall of the Family Service De-

partment's "Youth Project"; and the Rev. David Simms, Chaplain of the Society's summer camps at Elko Lake. It is also anticipated that Chaplain Magnan and Chaplain Churchill will speak on the Church's ministry to children and youth in their respective institutions.

The program has been arranged by Mrs. Charles Morton, Chairman of Christian Social Relations of the Churchwomen, and Mrs. William H. Deatly, Chairman of Religious Education.

Invitations will be sent to the Presidents of all Parish Branches in the Diocese, and it is hoped that the meeting will be attended by every woman who is free to come and also by any one else who may be interested.

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## Nominating Committee Seeks Candidates For Executive Board

A NOMINATING Committee has been elected for the purpose of preparing a slate of candidates to fill the offices of those members of the Executive Board of the Episcopal Churchwomen of the Diocese, whose terms will expire in May, 1959. The Committee is composed of one representative from each Convocation and three members-at-large elected by the Executive Board.

The following offices are to be filled:

President — to serve two years.

Assistant to the President — to serve three years.

Vice-President in Charge of Promotion — to serve three years.

Corresponding Secretary — to serve three years.

Assistant Treasurer — to serve two years.

Chairmen of the Departments of Education, Youth and College Work, and the Church Periodical Club — each to serve two years.

Chairmen in Charge of the Convocations of Hudson-Ramapo, Richmond and Westchester — each to serve two years.

The Executive Board has the responsibility of formulating a coordinated program for the women of the Diocese and the Nominating Committee feels it extremely important that the best qualified women be nominated for the vacancies on the Board.

The Committee welcomes names of suggested candidates from any woman in the Diocese. The recommendations should be made in writing, and give a description of the candidate's qualifications, general background and past offices held. All information will be held in confidence.

The Committee will begin its deliberations in January, and suggestions for candidates can be sent to any member of the Committee who is listed below:

*Chairman* — Mrs. Arthur J. Simpson, 10 Park Ave., New York 16, N. Y.

*Bronx* — Mrs. Louis Bartholomew, 118 Fulton Ave., Bronx, N. Y.

*Dutchess* — Mrs. C. Meredith Delavergne, Salt Point, N. Y.

*Hudson-Ramapo* — Mrs. Charles Hallas, 75 Prospect St., Newburgh, N. Y.

*Manhattan* — Mrs. Landes Lewitin, 117 Waverly Place, New York 11, N. Y.

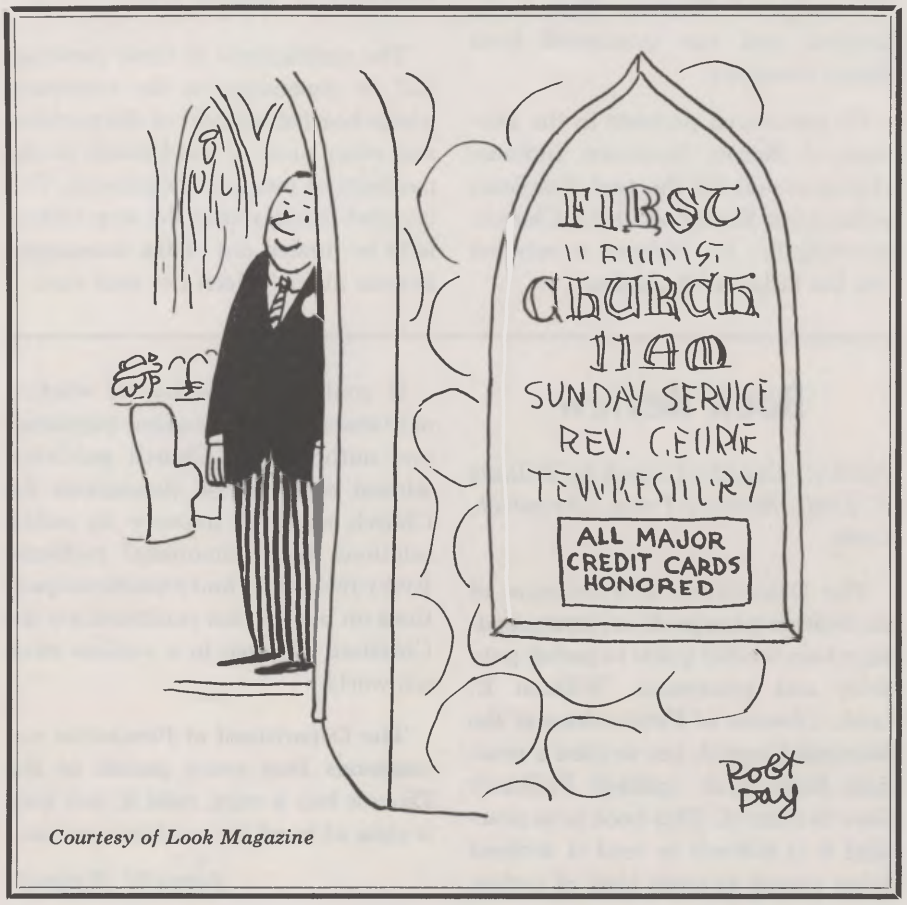
*Richmond* — Mrs. Thomas Chisholm, 217 Bard Ave., Staten Island, N. Y.

*Westchester* — Mrs. Leland B. Henry, St. Mary's Rectory, Scarborough, N. Y.

*Members-at-large* — Mrs. Warren J. Taussig, 124 W. 55th St., New York 19, N. Y.

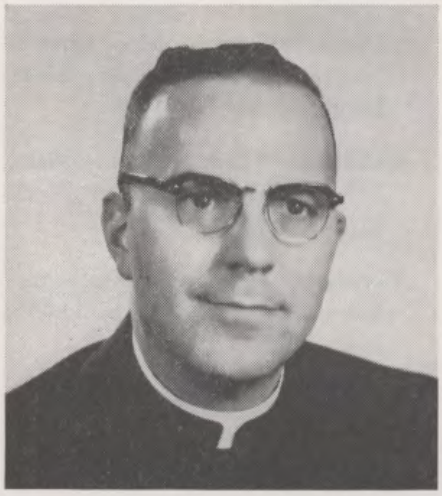
Mrs. Raymond Lawler, 662 Wolf's Lane, Pelham 65, N. Y.

Mrs. Samuel Eager, 37 Highland Ave., Middletown, N. Y.




*Courtesy of Look Magazine*

## Rector Instituted In Yonkers Parish



*The Rev. Robert C. Holmes*

THE Rev. Robert C. Holmes was Instituted as Rector of Christ Church, Yonkers, in November, by Bishop Boynton.

Fr. Holmes was born and received his early education in St. Catherines, Ontario, Canada. After working in the secular field for eight years he completed his higher education at the University of Western Ontario in London, and was graduated from Huron Seminary.

He has served parishes in the Dioceses of Huron, Northern Indiana, Michigan and for the past five years he has been Rector of Christ Church, Berwick, Pa. Fr. Holmes is married and the father of 4 children.

## Clergy Pensions Are Increased

THE Church Pension Fund reports that as of December 1st, 1958, all pensions were increased by twenty per cent.

Beginning with their January 1st, 1959, checks, about 2,950 individual beneficiaries will begin receiving increases aggregating about $600,000 a year.

Pensions granted in the future to clergymen presently active, and surviving widows and minor children, will likewise be increased by twenty per cent over amounts now being paid under the rules of the Fund now in effect.

This increase was made possible by the action of General Convention in voting to retain as permanent the current 15% pension premium rate. If the action had not been taken, the rate would have dropped back to 12% under a program adopted several years ago, and pensions would have remained at present levels.

The continuance of these increases will be dependent on the continued whole-hearted support of the parishes and other units of the Church in the payment of pension assessments. The accrued liability that the step creates is to be funded out of the assessment income at the fifteen per cent rate.

## Social Security Rules Changed For Clergy

CLERGYMEN who have not as yet formally elected to come under Social Security, as "self employed" individuals, by filing the printed "Waiver Certificate for Use by Ministers" (form 2031) with the Internal Revenue office still have until April 15th, 1959, to do so.

This delayed election will bring earnings in 1956, 1957 and 1958 into coverage and will call for taxes on these earnings, retroactively for 1956 and 1957.

Clergy ordained in 1957 and with earnings in 1957 have until April 15th, 1959, to file the Waiver. Clergy ordained in 1958 and with earnings in 1958 have until April 15th, 1960.

Copies of the Waiver Certificate can be obtained by writing the Church Pension Fund, 20 Exchange Place, New York 5, or from local Internal Revenue or Social Security offices.

The maximum earnings for benefit and tax purposes was $4,200 in 1955-1958; it will be $4,800 beginning in 1959. Earnings excluded rental value of Rectory and utilities allowance in 1955-1956, but includes these beginning in 1957.

The tax on clergy earnings for 1955-1956 was 3%; for 1957-1958, 3⅜%; for 1959 it will be 3¾%; for 1960-1962, 4½%. It will rise further in steps to 6¾% beginning in 1975.

The 1958 amendments increased the benefits by about 7%.

## Book Review

*Publicity Goes To Church by William E. Leidt, Seabury Press, Greenwich, Conn.*

The Department of Promotion of the Diocese takes pride in recommending a long needed guide to parish publicity and promotion. William E. Leidt, Director of Publications of the National Council, has written a practical little book entitled *Publicity Goes to Church*. This book is so practical it is difficult to read it without being moved to some kind of action. It contains a life-time of wisdom of a veteran magazine editor-publisher, and authority on Church publicity. Almost every parish throughout the Church needs to improve its public relations and promotional methods. Every rector will find answers to questions on how to best communicate the Christian message to a restless modern world.

The Department of Promotion recommends that every parish in the Diocese buy a copy, read it, and keep it close at hand for use from now on.

*James W. Kennedy*

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**Key** -- Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; B, Benediction; Cho, Choral; Ch S, Church School; C, Confession; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; V, Vespers; v, vicar.

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## YONKERS, NEW YORK

**ST. JOHN'S** — **Getty Square, on Broadway**
**The Rev. Lemuel Joseph Winterbottom,** r
Sun. HC 8, 9:30 (3rd Sun.) 11 (1st Sun.) MP other Sundays, 9:30, 10:15, 11, Ch S. 9:30 HC. Tues., **12:10,** Thurs. and HD 10.

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Sun. HC 8, 9:30 (11 1st Sun.), MP 11, EP Cho **4;** Weekday HC Tues. & Thurs. **12:10,** Wed. 8; EP Daily **5:45;** Organ Rec. Wed. **12:10.**

**ST. JAMES'** — **Madison Ave. at 71st St.**
**The Rev. Arthur Lee Kinsolving, D.D.,** Rector
Sun. H.C. 8, Ch. Sch. 9:30, M.P. Ser. 11 (H.C. 1st Sun), Evnsg 4, H.C. Wed. 7:45, Thur & H.D. 12 m.

**GRACE CHURCH** — **Broadway & 10th St.**
**Rev. Louis W. Pitt, D.D.,** Rector
Sun 9 HC, 11 Ch S, 11 MP Ser. 1st Sun. HC.

**ST. PAUL'S CHAPEL** — **Trinity Parish**
**B'way & Fulton St. Rev. Robert C. Hunsicker,** v
Sun 8:30 HC 10 MP, HC & Ser. Daily MP & HC 8 (also HC Thurs. & HD 7:30) HC **12:05** ex Sat., Prayer & Study Ser. **1:05** ex Sat. EP **3.** (Sat. **1:30**) C Fri. **3:30-5:30** and by appt.
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**TRINITY** — **Broadway and Wall St.**
**Rev. John Heuss, D.D.,** r.
**Rev. Bernard C. Newman, S.T.D.,** v.
Sun. HC 8, 9, 11, EP **3:30;** Daily MP 7:45, HC 8, 12, Ser. **12:30** Tue., Wed. & Thurs., EP **5:15** ex Sat., Sat. HC 8. C Fri. **4:30** & by appt.

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Daily Times photo.

(Left) Leaders of the Diocesan Brotherhood of St. Andrew are shown at the time of the Diocesan Brotherhood Convention which was this year held at St. John's, Larchmont, on November 22nd. (Left to right) Percy Hepworth, Director of local chapter; Rev. Gerald V. Barry, Rector of Christ Church, Riverdale, Diocesan Chaplain; Norman Heywood, Christ Church, Riverdale, President of the New York Assembly; The Right Rev. Charles F. Boynton, Suffragan Bishop of New York; Rev. William R. F. Thomas, Rector of St. John's; Charles M. O'Donoghue of St. John's, Larchmont, member of Executive Committee, New York Assembly.


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# MORE PARISHES REPORT CAMPAIGN PROGRESS

*By Eric E. Ley*

THIS month many additional parishes are reporting progress in their campaigns for the 175th Anniversary Fund.

Five parishes in the Dutchess Convocation are reporting for the first time. They are: St. Philip's, Garrison, Zion, Wappingers Falls, St. Paul's, Pleasant Valley, Grace, Millbrook, and St. Andrew's, Beacon.

Also new in the report list in the Bronx Convocation are Christ Church, Riverdale, and St. David's. St. Peter's, Westchester, continues to report an increase in pledges, having reached a total of $42,470 against their original estimated goal of $32,000.

The Vestry at St. Stephen's, Richmond, has voted to pledge $4,500 to the Fund and the Vestry at St. James the Less, Scarsdale, has pledged $30,000.

Sufficient funds are now in hand so that tangible progress can be made toward the objectives of the Campaign. A priority has been given to the purchase of a site and the building of parish facilities at the Castle Hill Housing development in the Bronx, and the firm of Adams and Woodbridge of New York City has been engaged to submit an overall plan. Approval also has been given to the purchase of a site for a new church in Washingtonville in Orange County, West of Newburgh.

A house and lot has been purchased in Red Oak Mills which is in the center of an area south of Poughkeepsie which has seen marked population growth in the last few years. The Rev. Vincent Strosahl has been assigned by the Bishop to reside in this house and to study the potentials of the area for a new congregation. At the same time he is the Vicar of the mission at Hopewell Junction which has no rectory.

Bids are now being received for the construction of a building for St. Paul's in the Bronx to provide housfor two clergymen and a sexton, office space and a basement lounge for small parish groups.

## INTERIM REPORTS ON 175th ANNIVERSARY FUND CAMPAIGNS

Following are interim reports received at press time from several parishes who are conducting campaigns for the 175th Anniversary Fund. Many others have started campaigns but have not yet reported.

| CHURCH | CONVOCATION | AMOUNT |
|---|---|---|
| | **BRONX** | |
| Christ Church, Riverdale | | $ 2,278 |
| St. David's | | 1,250 |
| St. Margaret's | | 8,032 |
| St. Peter's | | 42,470 |
| St. Paul's | | 5,067 |
| | **DUTCHESS** | |
| St. Andrew's, Beacon | | 3,700 |
| St. Philip's, Garrison | | 3,007 |
| Grace, Millbrook | | 7,800 |
| St. Paul's, Pleasant Valley | | 985 |
| Zion, Wappingers Falls | | 7,523 |
| | **MANHATTAN** | |
| Ascension | | 9,022 |
| Calvary | | 3,858 |
| Christ Church | | 2,518 |
| Epiphany | | 21,625 |
| Heavenly Rest | | 58,648 |
| Holy Communion | | 1,798 |
| Holy Trinity, E. 88th St. | | 5,065 |
| Incarnation | | 10,015 |
| Resurrection | | 50,934 |
| St. Bartholomew's | | 33,930 |
| St. Edward the Martyr | | 1,134 |
| St. Ignatius' | | 5,975 |
| St. James' | | 235,743 |
| St. Mark's | | 5,786 |
| St. Mary the Virgin | | 5,100 |
| St. Mary's, Manhattanville | | 985 |
| St. Matthew & St. Timothy | | 3,112 |
| St. Michael's | | 10,075 |
| St. Peter's, Chelsea | | 3,057 |
| St. Stephen's | | 8,442 |
| St. Thomas | | 184,533 |
| Trinity | | 166,409 |
| | **RICHMOND** | |
| Christ Church, New Brighton | | 14,089 |
| St. Alban's | | 7,000 |
| St. Stephen's | | 4,500 |
| | **WESTCHESTER** | |
| St. Barnabas, Ardsley | | 2,500 |
| St. Matthew's, Bedford | | 10,847 |
| Christ Church, Bronxville | | 37,501 |
| St. Mary the Virgin, Chappaqua | | 8,296 |
| St. Joseph of Arimathea, Elmsford | | 13,410 |
| St. Luke's, Katonah | | 2,162 |
| St. John's, Larchmont | | 9,988 |
| Divine Love, Montrose | | 5,381 |
| St. Peter's, Peekskill | | 2,788 |
| Redeemer, Pelham | | 2,850 |
| Christ Church, Pelham Manor | | 23,716 |
| St. John's, Pleasantville | | 3,668 |
| Christ Church, Rye | | 27,652 |
| St. James The Less, Scarsdale | | 35,161 |
| St. John's, Tuckahoe | | 1,642 |
| Grace Church, White Plains | | 2,693 |
| St. Bartholomew's, White Plains | | 10,000 |
| St. Paul's, Yonkers | | 3,447 |
| | **UNDESIGNATED** | |
| Pledges and gifts not credited to specific parishes | | 117,610 |

# THE BULLETIN

*of the Diocese of New York*

SUMMER CAMP PAGE 8

FEBRUARY, 1959

# LENTEN MESSAGE

THE PURPOSE of Lent is conformity to the will of God, and closer communion with Christ, that we may be spiritually nourished and strengthened. When this is understood the necessary disciplines fall into place, and will be discharged faithfully and gladly.

As an aid to Lenten observance this year I suggest the following minimum rule.

1. To worship God in Church every Sunday.
2. To receive Holy Communion regularly.
3. To attend one week-day Service each week.
4. To strive to overcome our sins, negligences and ignorances.
5. To spend time every day in prayer, reading the Bible, "Forward Day-by-Day" and other religious literature.
6. To make a self-denial and place the cost of it in the Easter Offering.
7. To keep Ash Wednesday and Good Friday with fasting, penitence and prayer.
8. To attend the Three Hours' Devotion on Good Friday.
9. To receive Holy Communion on Easter Day.

May we try earnestly to keep this rule which represents a simple standard of Christian life and witness that we may more truly and godly serve Our Lord in whatever is our vocation and ministry.

This Lent let us live disciplined and devoted lives with Him, and for Him who "for our sake didst fast forty days and forty nights." And may God give us grace to rise with Christ on Easter Day to new and finer Christian life.

Faithfully your Bishop

Horace W. B. Donegan


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Horace W. B. Donegan, D.D., D.C.L.
*Bishop of New York*

The Rev. Edward N. West, D.Th., Litt.D.
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Morning Prayer, Holy Communion and Sermon—11
Evensong and Sermon—4

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8:30—Morning Prayer
Evensong—5

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# AUTHOR INTERVIEWED AND BOOK REVIEWED

## INTERVIEW

You can't tell the players without a score card. So the boys scream at you as you enter the ball park. There is probably a good deal of truth to the cry of the score card sellers, I thought, as I visited with the author of the Bishop's Book for 1959, the Rev. John Ellis Large, D.D., rector of the Church of the Heavenly Rest on upper Fifth Avenue, Manhattan. I had not been able to get a copy of the book, "The Ministry of Healing," since my interview necessarily came before the publication date, and like many a layman, I did not know the questions to ask. This book would have been my score card.

Fortunately, Dr. Large is easy to interview. As we began, the tables were turned and he was asking me the questions. As all good pastors can do, he was putting me at my ease and helping me at the same time. He told me of his beginning interest in healing services and the whole field of spiritual healing. When he became rector of his present parish, healing services were already held there, and he found that he was expected to continue them. With a willing heart and an open mind, he accepted the opportunity thrust upon him. Dr. Large is grateful for the situation which has made it possible for him to have a part in helping so many of the sick and weary for the past nine years.

My questions were rather elementary. Before I left I was convinced that there was much of interest here for any layman, that this was not some kind of "black magic" prettied up for the Episcopal Church, that there were some problems better taken to a priest than a psychiatrist, that many of us have problems of the spirit more crushing than those of the body, that spiritual healing may well be the most absorbing movement in contemporary Christianity, and above all I had better get my hands on a copy of the book and read it.

Before I left Dr. Large's study he gave me an advance copy of his book. That gift has been responsible for the sale of twenty-two copies so far.

*—Harrison Fiddesof*

*The Rev. Dr. John Ellis Large, author of "The Ministry of Healing", The Bishop of New York Book for 1959.*

## REVIEW

*The Ministry of Healing, John E. Large, Morehouse-Gorham, 1959 $3.00. The Bishop of New York Book for 1959.*

In the new Rodgers and Hammerstein musical "The Flower Drum Song" one theme is heard again and again. Sung with infinite variety are these words: "a hundred million miracles are happening every day." I had a feeling that that is exactly what John Ellis Large is trying to say in the Bishop of New York Book for 1959.

A hundred million miracles of healing are happening every day, most of them unnoted and unsung. *The Ministery of Healing* is an attempt to present within the covers of one book the subject of spiritual healing as practiced by the Christian Church, with particular reference to the Anglican Communion. As Bishop Donegan says in the Foreword, "The present book is not one with which every well-instructed Anglican need agree in every point. Yet every Anglican will, I believe, gladly welcome this book for it seeks to recover for the Church a function which clearly appertains to the Church, a function which the Church to her peril all too often has neglected."

Dr. Large asks his readers to "keep an open mind" and to remember that the "ultimate goal of *spiritual* medicine is *the healing of the whole personality*." The author, when he became rector of the Church of the Heavenly Rest in New York City, inherited an already launched pioneering venture in "this mystery filled field of spiritual health." During the past few years Dr. Large has explored the whole field of spiritual healing from Lourdes to the laying on of hands, and has come up with a well testamented document of at least a few of the "hundred million miracles." Dr. Large does not pose as a miracle worker, but in a very sensible, complete way he deals with all the avenues open to the average Christian for the ministry of

*Continued on page 12*

# ARCHDEACON'S DUTIES GIVEN BY BISHOP

## Announcement Made At Induction Of Ven. Richard E. McEvoy

*(Editor's Note: There follow excerpts from the sermon preached by Bishop Donegan at the time of the induction of the Ven. Richard E. McEvoy as Archdeacon of New York. This Service was held in the Cathedral on Sunday, January 11, 1959.)*

THE office of Archdeacon into which our brother has been inducted is an ancient and important one.

He was the Bishop's assistant in secular matters, and transacted the greater part of the business of the diocese. He conveyed the Bishop's orders to the clergy. He acted as the Bishop's representative at synods.

By the beginning of the fourth century there was in almost every diocese one Archdeacon. But as the dioceses grew and the difficulties of administration increased, dioceses were divided into numbers of Archdeaconries with an Archdeacon appointed to serve in each area.

At one time the Archdeacon had oversight of the funds of the church, and the distribution of its money to the poor. He had to superintend and instruct, and to exercise discipline over the deacons and other lesser clergy.

In later times he was even delegated by the Bishop to conduct visitations to parishes. It was his duty to inquire into the character of ordinands and to examine them, and sometimes to take part in the ordination ceremony itself.

In the early days of our church in North America, the missionaries who came here from England were under the supervision of commissaries sent by the Bishop of London to represent him. They were empowered to assume leadership of the church in the colony, to exercise discipline, to reform matters, to settle disputes, to preserve order and to build up the church.

The functions of the commissaries were those of an Archdeacon; only the technical problem of incorporation within a diocese, kept them from being described as such.

*The Bishop greets Archdeacon McEvoy in the Sacristy of the Cathedral before the Service of Induction on January 11th.*

In our own Diocese, the first Archdeacons were appointed in 1886, when the Diocese was divided into five Archdeaconries. Each Archdeacon was responsible for the missionary and Church extension program within his own Archdeaconry. But the system did not work well, for it resulted virtually in divisions of the missionary work of the Diocese. Each Archdeaconry was chiefly interested in its own particular district and not concerned with the others. Consequently there was a serious lack of diocesan unity in the over-all missionary work.

Another reason that the system was unsatisfactory was the fact that the Archdeacons themselves were unable to give their whole time to the work. As Rectors of busy parishes, or otherwise seriously engaged, they had duties to perform which could not be neglected, and which of necessity interfered with their activities outside their immediate parochial responsibilities.

In 1911, at the request of Bishop Greer, Diocesan Convention amended the canon so that no Archdeacon, while acting as such, could be Rector or settled minister in charge of a parish or congregation. The number of Archdeacons was reduced to three,

each giving his whole time to the missionary work of the Diocese.

In Bishop Manning's time it became customary for the Suffragan Bishops of the Diocese to serve also as Archdeacons. When Bishop Gilbert took office as Diocesan and was without a Suffragan Bishop, he appointed the Venerable George Brätt as an Archdeacon of the Diocese. In due course I, as Suffragan Bishop, also served as an Archdeacon. And I want at this point to take a moment to record my own personal gratitude for Bishop Gilbert's appointment of Archdeacon Brätt.

As Suffragan, as Co-adjutor, and as Diocesan Bishop, it has been my privilege to have him by my side and I say publicly that no man could be more loyal, zealous and self-sacrificing in his service to the Diocese of New York.

We have now come to a period of vastly increased missionary activity throughout the Diocese. The influx of new people into the city and suburbs, the movement of populations, the building of churches, the formation of new congregations, and the growth of our program to meet present and future needs, have all made it imperative that an additional Archdeacon be appointed with special responsibility for supervision, pastoral care and administrative oversight of Diocesan-aided churches in urban situations.

We are determined to meet and attempt to find a solution to the presently unanswered problem of the inner city ministry.

The new Archdeacon will devote his time to all those things which may help us find the answer.

He will, as my representative, work with all churches and other agencies equally concerned with meeting the opportunities created by the drastic community changes. He will have to cooperate in the closest way with those of our clergy who are ministering in depressed neighborhoods, in the new housing areas, and with those who will have charge of the new churches which we plan.

It is my hope that opportunity will be given him to participate with every reasonable attempt to meet the social and intellectual needs arising from the one fundamental problem which is to implant stability, responsibility, hope, leadership, and a spirit of brotherhood and love in local communities where people live surrounded by fear, frustration, suspicion, insecurity and loneliness. . . .

Seen in the immediate light of its obligations, this Archdeacon's work is going to be an exacting task with little public reward. Seen in the broad vision of the work of the Kingdom, this office is a devout attempt on our part to meet the first obligation laid upon us, the ministry of reconciling people to God and to each other.

For the task which lies before him I ask not only your cooperation but also your prayers and loving trust.

## CASSOCKS OFFERED CROSS IS NEEDED

**The New York Altar Guild offers a number of used black choir cassocks for children. Measurements range between 44 to 54 inches.**

**The Guild asks for a processional cross which is no longer in use, to be given to the chaplain of one of the Institutions of The Episcopal City Mission Society.**

**Please call the Diocesan Bulletin at UN 5-3600 for further information, or write to the *Bulletin*, 1047 Amsterdam Avenue, New York 25, New York.**

*During Service Archdeacon McEvoy kneels before the Bishop to receive his blessing.*

# NEWS OF THE EPISCOPAL CHURCHWOMEN

## Calendar Of Events

*February 7, Saturday, 10:30 a.m.* Diocesan meeting at St. Barnabas House, 304 Mulberry Street, New York.

*February 24, Tuesday, 10:45 a.m. to 12:30 p.m.* Diocesan Devotional Workshop at St. Thomas' Guild Hall, 1 West 53rd Street, Manhattan.

*March 3, Tuesday, 10:30 a.m.* Diocesan Meeting, Synod House.

*March 24, Tuesday, 10:45 a.m. to 12:30 p.m.* Diocesan Devotional Workshop at St. Thomas' Guild Hall, 1 West 53rd Street.

*April 7, Tuesday, 11 a.m.* Diocesan Meeting at Christ Church, Poughkeepsie, N. Y. All women of the Diocese are invited.

*April 28, Tuesday, 10:45 a.m. to 12:30 p.m.* Diocesan Devotional Workshop, St. Thomas' Guild Hall, 1 West 53rd Street.

## Program For March Meeting

A Pilot Project Program by the Church Periodical Club and the Supply Department will be offered to all women of the Diocese on Tuesday, March 3rd at 10:30 a.m. in Synod Hall, on the Cathedral Close.

The meeting is planned as a model for parish group meetings at which the Supply Chairman and the Church Periodical Club representative might run a joint program. We have chosen Liberia as our subject and will show a provocative 16-mm. sound and color film, "Portrait of Promise." There will be displays of Church Periodical Club material and Supply Work. Sources of speakers, background, material, visual aids and literature available for setting up such programs will be discussed, and opportunity for questions from the floor will be given.

Plan to come, and not only learn of the work of the Church in Liberia, but see how similar programs can be put on in your parish.

## Correction

In January we gave incorrectly the the length of service of two positions open for nominations.

The President of the Churchwomen will serve a three year term and the Corresponding Secretary will serve a two year term.

## 50 Year Members Attend Centenary Celebration

*On January 12th, Bishop Donegan spoke at a dinner which was part of the 100th Anniversary observance of All Angels Church, Manhattan. Among those attending the dinner were fourteen members who have been active in the parish for fifty years or more. They are shown above with the Bishop and the Rev. John M. Mulligan, rector of All Angels. Seated from left to right: Mrs. Frank Hollister, Mrs. Charlton Crane, Mrs. Frank Green, Mrs. Calvin P. Reid, Miss Louise S. Cox, Miss Harriet F. Bailey. Standing from left to right: Mr. Richard F. Weeks, Miss Mary Allen Townsend, Miss Emily Ritter, Miss Frances Ritter, the Bishop, the Rev. Mr. Mulligan, Mr. William K. Belcher, Mrs. W. A. Sneckner, Miss Louisa Schweers, Mr. C. W. Babcock (Senior Warden).*

# ANNIVERSARY FUND APPROACHES $1,500,000

*By Eric E. Ley*

CONTINUED activity by many parishes previously reported, plus reports from several "newcomers", have pushed the total amount pledged to the 175th Anniversary Fund to $1,443,476.

For the first time in the Campaign all seven Convocations show activity through parish campaigns. Hudson Convocation is represented by St. Agnes, Balmville and St. Andrew's, New Paltz. Ramapo Convocation parishes are St. Stephen's, Pearl River, St. Paul's, Spring Valley and Christ Church, Suffern.

Other additions include: Dutchess Convocation: Holy Communion, Lake Mahopac; St. Paul's & Trinity, Tivoli; and Holy Trinity, Pawling. Manhattan Convocation: Incarnation Chapel. Richmond Convocation: St. Mary's. Westchester Convocation: Ascension, Mt. Vernon, and Christ Church, Tarrytown.

To date 66 parishes have reported 10 or more gifts or pledges to the Fund. An additional 57 parishes report one or two gifts but have not yet reached full activity in their campaigns.

The pictorial story of the needs for which the Fund is being raised has been shown at 120 parishes to date. Many others have scheduled the slide presentation during the next few months.

## INTERIM REPORTS ON 175th ANNIVERSARY FUND CAMPAIGNS

The following are interim reports received at press time from parishes who have either completed or are still conducting campaigns for the 175th Anniversary Fund. Many others have started campaigns but have not yet reported.

### BRONX

| | | |
|---|---|---|
| Christ Church, Riverdale | $ 30,000 | |
| St. David's | 5,592 | |
| St. Margaret's | 9,959 | |
| St. Paul's | 5,791 | |
| St. Peter's | 43,633 | |
| *Others | 3,400 | |
| Bronx Convocation Total | | $ 98,375 |

### DUTCHESS

| | | |
|---|---|---|
| Beacon, St. Andrew's | $ 4,214 | |
| Garrison, St. Philip's | 3,557 | |
| Lake Mahopac, Holy Communion | 3,480 | |
| Millbrook, Grace | 7,800 | |
| Pawling, Holy Trinity | 9,000 | |
| Pleasant Valley, St. Paul's | 985 | |
| Tivoli, St. Paul's & Trinity | 966 | |
| Wappingers Falls, Zion | 7,855 | |
| *Others | 3,020 | |
| Dutchess Convocation Total | | $ 40,877 |

### HUDSON

| | | |
|---|---|---|
| Balmville, St. Agnes | $ 590 | |
| New Paltz, St. Andrew s | 650 | |
| *Others | 6,000 | |
| Hudson Convocation Total | | $ 7,240 |

### MANHATTAN

| | | |
|---|---|---|
| Ascension | $ 9,522 | |
| Calvary | 3,858 | |
| Christ Church | 2,568 | |
| Epiphany | 21,706 | |
| Heavenly Rest | 58,648 | |
| Holy Communion | 1,813 | |
| Holy Trinity, E. 88th St. | 5,432 | |
| Incarnation Church | 10,135 | |
| Incarnation Chapel | 820 | |
| Resurrection | 52,929 | |
| St. Bartholomew's | 35,625 | |
| St. Edward the Martyr | 1,134 | |
| St. Ignatius | 5,975 | |
| St. James' | 242,484 | |
| St. Mark's | 5,936 | |
| St. Mary's, Manhattanville | 1,000 | |
| St. Mary the Virgin | 5,100 | |
| St. Matthew & St. Timothy | 3,112 | |
| St. Michael's | 10,075 | |
| St. Peter's, Chelsea | 3,153 | |
| St. Stephen's | 8,992 | |
| St. Thomas' Church | 193,406 | |
| Trinity Church | 168,159 | |
| *Others | 12,087 | |
| Manhattan Convocation Total | | $ 862,669 |

### RAMAPO

| | | |
|---|---|---|
| Pearl River, St. Stephen's | $ 6,180 | |
| Spring Valley, St. Paul's | 995 | |
| Suffern, Christ Church | 2,441 | |
| *Others | 11,353 | |
| Ramapo Convocation Total | | $ 20,969 |

### RICHMOND

| | | |
|---|---|---|
| Christ Church | $ 14,689 | |
| St. Alban's | 7,000 | |
| St. Mary's | 20,000 | |
| St. Stephen's | 4,500 | |
| *Others | 500 | |
| Richmond Convocation Total | | $ 46,689 |

### WESTCHESTER

| | | |
|---|---|---|
| Ardsley, St. Barnabas | $ 2,500 | |
| Bedford, St. Matthew's | 11,655 | |
| Bronxville, Christ Church | 37,501 | |
| Chappaqua, St. Mary the Virgin | 8,296 | |
| Elmsford, St. Joseph of Arimathea | 13,560 | |
| Katonah, St. Luke's | 2,164 | |
| Larchmont, St. John's | 10,788 | |
| Montrose, Divine Love | 5,381 | |
| Mt. Vernon, Ascension | 985 | |
| Peekskill, St. Peter's | 2,788 | |
| Pelham, Redeemer | 2,750 | |
| Pelham Manor, Christ Church | 25,616 | |
| Pleasantville, St. John's | 3,668 | |
| Rye, Christ Church | 28,702 | |
| Scarborough, St. Mary's | 3,850 | |
| Scarsdale, St. James the Less | 35,161 | |
| Tarrytown, Christ Church | 2,220 | |
| Tuckahoe, St. John's | 5,535 | |
| White Plains, Grace | 6,913 | |
| White Plains, St. Bartholomew's | 10,000 | |
| Yonkers, St. Paul's | 3,447 | |
| *Others | 48,672 | |
| Westchester Convocation Total | | $ 272,157 |

### UNDESIGNATED

| | |
|---|---|
| Pledges and gifts not credited to specific parishes | $ 94,500 |

### TOTAL

| | |
|---|---|
| Grand Total as of January 15, 1959 | $1,443,476 |

*Denotes advance gifts received for credit to parishes which have not yet started campaigns.

# BOYS AND GIRLS OFFERED VAC

FOUR weeks of fun!

Next summer 75 lucky boys and 75 lucky girls between the ages of 8 and 14 will gather at beautiful Incarnation Camp for four weeks or even eight weeks of wonderful camp fun—swimming, riding, fishing, making new friends and learning new skills. And what appeals to parents is that Incarnation Camp is a church-centered camp. Pervading all is a spirit brought about because all of the staff and counselors are recruited from dedicated church people.

The setting at Incarnation Camp is one of the most beautiful in the country with an extraordinarily fine physical plant, a mile-long private lake, and 450 acres of land which includes beautifully wooded shores and trails, two large athletic fields and special equipment for land and water sports. The camp is located at Ivoryton, Connecticut, 110 miles from New York City and 28 miles east of New Haven.

**SPORTS INSTRUCTION**

**CAMP COUNSELORS**

Incarnation Camp brings together children of all races and creeds, though the majority are from our own Churches in the Diocese of New York. Counselors, too, come from many different backgrounds. They are at least nineteen years old and are selected on the basis of education, experience, maturity and a sympathetic understanding of boys and girls. There is a ratio of one senior counselor to every six campers. The staff also includes clergy and several seminary students, as well as teachers and social workers, and two registered nurses.

The program of athletics, swimming, small craft, horseback riding, pioneering, arts and crafts, nature study, fishing, and camp skills provide for the individual needs and interests of children as well as for their growth through team effort and group activities. Two spacious athletic fields provide room for many land sports. Most campers spend at least one night on a camping trip, when campers sleep in tents and cook their own food. Special trips to nearby places of interest are also a part of the camp program. The camp sends boys and girls to Mystic Seaport, Gilette Castle, Rocky Neck State Park, and to many other interesting sites.

The waterfront program at Incarnation Camp is designed to teach both the beginner and advanced swimmer. Licensed Red Cross water safety instructors are on duty for teaching and supervision of waterfront activities, including swimming, canoeing, fishing, boating, and sailing.

The philosophy of Incarnation Camp is to enable the individual through the relationships of a living situation to enter into and discover the meaning of a Christian community. The camp is set up in small units of twelve campers with two counselors.

# ATION AT CAMP INCARNATION

Much of the camp program revolves around these units in which campers and counselors may learn how to respect each individual in the group. It is hoped that each will be loved and accepted for himself and that Christian teachings will be communicated to them through their living together.

The Sunday morning Service of Holy Communion brings together the entire camp family, campers, counselors, kitchen and maintenance staff, and is the center of the religious training of camp. Through this service and the brief daily Services of Morning and Evening Prayer, the camp attempts to witness to the reality of God and His power in individual lives.

Incarnation Camp is operated with the conviction that in a truly Christian camp a child should be able to know and respect children and adults of varying financial backgrounds as well as of diverse racial and religious backgrounds. A scholarship fund makes it possible for children of all income groups to enjoy Incarnation Camp. The camp actually spends $200 for each child for four weeks, or $400 for eight weeks. Therefore, those who are able to pay the full cost do so. Others pay according to their financial ability, as shown on a simple application form which is furnished by the camp. Fees include bus transportation, insurance, laundry, blankets, and there are no extras.

The Director of the Camp is Andrew Katsanis, a graduate of Union Seminary. He is a full-time employee of Incarnation Camp and he will be happy to arrange interviews with individual families or with church groups. He is visiting a different Episcopal church every Sunday during the winter and spring. Mr. Katsanis' office is at the Chapel of the Incarnation, 240 E. 31st Street, New York 16, N. Y., and the camp office telephone is MUrray Hill 9-2151.

Dates for the four week camping periods are:

July 1st - July 29th
July 29th - August 26th

While the Diocese of New York plans and conducts a very active summer program for teen-age youth, it has not the facilities for conducting its own camping program for children. Incarnation Camp, therefore, serves as a primary camping agency for the Diocesan Department of Christian Education.

Close contact is maintained between the Director of the Department and the Director of Incarnation Camp, and requests coming to the Diocesan office for information on camping are referred primarily to Incarnation Camp.

**NATURE STUDY**

**CHAPEL SERVICES**

# 1958 MISSIONARY GIVING IN OUR DIOCESE

In speaking to the Convention of May 1958, the Bishop gave a "giving goal" to parishes as follows:

"I believe that there is a formula which can guide us and that is one which you have yourselves established for the Diocese. Ever since the establishment of the National Council in 1919 and the assignment to dioceses of shares in the National Council missionary program in 1920, the Diocese of New York has given to the National Council at least as much as it retained for itself.

"Since this is the canonical formula for our Diocese in relation to the National Church, would it not seem to be equally applicable to a congregation in its relation to the Diocese? And so I suggest to each parish and mission that it take as its minimum goal at least the amount the congregation spends on itself in one year."

An examination of the figures found below and those found on page 7 will give an indication of those parishes and missions which have achieved the giving goal or are coming close to it. By combining the actual 1958 receipts for missionary work in the Diocese we find that the dollar amount has reached the highest point in our history.

It is true that the Bishop made his statement concerning a parish goal in connection with his discussion of the 175th Anniversary Fund Campaign but he went on to say:

"I hope that even after the Campaign is completed each parish and mission will continue to think in terms of the great opportunities of our Church for growth in our nation and in the world and always strive for this minimum goal of giving to others at least as much as we spend on ourselves."

Listed below opposite the name of each parish and mission is the missionary quota assigned as directed by the canon, and the amount paid by the parish or mission toward the quota.

## BRONX CONVOCATION

| | *Quota* | *Payment* |
|---|---|---|
| Atonement | $ 1,068 | $ 1,068 |
| Christ Church | 4,800 | 4,800 |
| Good Shepherd | 1,163 | 200 |
| Grace, City Island | 1,481 | 1,481 |
| Grace, West Farms | 730 | 557 |
| Holy Nativity | 2,611 | 3,409 |
| Mediator | 3,395 | 2,563 |
| St. Andrew's | 658 | 700 |
| St. Ann's | 2,563 | 587 |
| St. David's | 589 | 115 |
| St. Edmunds | 566 | 152 |
| St. George's | 1,093 | 1,042 |
| St. James' | 4,174 | 4,330 |
| St. Luke's | 1,375 | 816 |
| St. Margaret's | 2,353 | 2,353 |
| St. Martha's | 812 | 1,266 |
| St. Paul's | 1,453 | 884 |
| St. Peter's | 5,734 | 6,556 |
| St. Simeon's | 1,073 | 358 |
| St. Stephen's | 1,445 | 1,708 |
| Trinity | 1,677 | 670 |
| Total | $ 40,813 | $ 35,622 |

## DUTCHESS CONVOCATION

| | *Quota* | *Payment* |
|---|---|---|
| Amenia Union, St. Thomas | $ 368 | $ 368 |
| Barrytown, St. John the Evangelist | 346 | 102 |
| Beacon, St. Andrew's | 893 | 845 |
| St. Luke's | 2,240 | 2,240 |
| Brewster, St. Andrew's | 1,260 | 659 |
| Chelsea, St. Mark's | 103 | 150 |
| Cold Spring, St. Mary's | 1,085 | 821 |
| Dover Plains, St. James | 137 | 132 |
| Fishkill, Trinity | 757 | 775 |
| Garrison, St. Phillip's | 2,722 | 2,722 |
| Hopewell Junction, Resurrection | 424 | 431 |
| Hyde Park, St. James | 3,462 | 3,462 |
| Lake Mahopac, Holy Communion | 503 | 503 |
| Lithgow, St. Peter's | 375 | 375 |
| Millbrook, Grace | 2,388 | 2,388 |
| Patterson, Christ Church | 525 | 525 |
| Pawling, Holy Trinity | 1,102 | 1,102 |
| Pine Plains, Regeneration | 311 | 224 |
| Pleasant Valley, St. Paul's | 363 | 363 |
| Poughkeepsie, Christ Church | 7,647 | 7,647 |
| Holy Comforter | 833 | 668 |
| St. Andrew's | 1,529 | 1,529 |
| St. Paul's | 2,728 | 2,731 |
| Red Hook, Christ Church Parish: | 628 | 322 |
| Christ Church | (524) | (240) |
| All Saints' Chapel, Upper Red Hook | (104) | (82) |
| Rhinebeck, Messiah | 1,773 | 1,047 |
| Staatsburg, St. Margaret's | 952 | 258 |
| Tivoli, St. Paul's and Trinity | 1,050 | 510 |
| Wappingers Falls, Zion Parish: | 2,543 | 2,612 |
| Zion Church | (2,462) | (2,500) |
| Zion Chapel, New Hamburg | (81) | (112) |
| Total | $ 39,047 | $ 35,517 |

## HUDSON CONVOCATION

| | *Quota* | *Payment* |
|---|---|---|
| Balmville, St. Agnes | $ 289 | $ 289 |
| Callicoon, St. James | 238 | 243 |
| Cornwall, St. John's | 866 | 650 |
| Cragsmoor, Holy Name | 81 | 0 |
| Ellenville, St. John's | 1,116 | 779 |
| Highland, Holy Trinity | 153 | 161 |
| Highland Falls, Holy Innocents | 975 | 559 |
| Kingston, Holy Cross | 1,082 | 745 |
| St. John's | 2,229 | 1,220 |
| Marlboro, Christ Church | 239 | 136 |
| Montgomery, St. Andrew's | 272 | 207 |
| Monticello, St. John's | 1,112 | 1,114 |
| Newburgh, Good Shepherd | 2,078 | 2,078 |
| St. George's | 4,699 | 3,800 |
| New Paltz, St. Andrew's | 382 | 388 |
| New Windsor, St. Thomas | 701 | 701 |
| Saugerties, Trinity | 1,249 | 803 |
| South Fallsburg, St. Andrew's | 131 | 155 |
| Stone Ridge, St. Peter's Parish: | 707 | 722 |
| St. Peter's Church | (447) | (456) |
| St. John's Chapel, High Falls | (260) | (266) |
| Walden, St. Andrew's | 1,213 | 886 |
| West Park, Ascension | 611 | 611 |
| Woodstock, St. Gregory's | 197 | 200 |
| Total | $ 20,620 | $ 16,455 |

## MANHATTAN CONVOCATION

| | Quota | Payment |
|---|---|---|
| All Angels | $ 11,641 | $ 4,575 |
| All Souls | 4,553 | 1,515 |
| Ascension | 20,742 | 10,000 |
| Calvary | 10,822 | 7,000 |
| Cathedral Church of St. John the Divine | — | 3,000 |
| Christ Church | 5,661 | 2,000 |
| Crucifixion | 3,370 | 1,000 |
| Epiphany | 6,874 | 5,640 |
| Grace Church | 26,765 | 26,765 |
| Heavenly Rest | 26,864 | 19,818 |
| Holy Apostles | 1,628 | 500 |
| Holy Communion | 6,671 | 1,668 |
| Holyrood | 1,634 | 462 |
| Holy Trinity, E. 88th Street | 15,637 | 12,000 |
| Holy Trinity, Inwood | 2,872 | 1,174 |
| Incarnation Parish: | 28,258 | 12,000 |
| Incarnation Church | (18,272) | (11,315) |
| Incarnation Chapel | (9,986) | (685) |
| Resurrection | 6,538 | 6,538 |
| St. Ambrose | 3,026 | 618 |
| St. Andrew's | 3,331 | 0 |
| St. Ann's for the Deaf | 245 | 245 |
| St. Bartholomew's | 55,419 | 55,919 |
| St. Clement's | 911 | 481 |
| St. Edward the Martyr | 1,295 | 1,350 |
| St. Esprit | 2,303 | 1,156 |
| St. George's | 39,681 | 14,000 |
| St. Ignatius | 2,476 | 1,000 |
| St. James | 31,751 | 32,491 |
| St. John's | 1,982 | 1,987 |
| St. Luke the Beloved Physician | 1,080 | 941 |
| St. Mark's | 6,284 | 2,900 |
| St. Martin's Parish: | 8,628 | 1,475 |
| St. Martin's Church | (5,617) | (1,200) |
| St. George's Chapel | (248 | (0) |
| St. Luke's, Convent Avenue | (2,763) | (275) |
| St. Mary's | 1,916 | 1,916 |
| St. Mary the Virgin | 15,658 | 5,889 |
| St. Matthew and St. Timothy | 6,085 | 1,800 |
| St. Michael's | 9,843 | 6,006 |
| St. Peter's | 1,315 | 1,342 |
| St. Philip's | 16,289 | 10,085 |
| St. Stephen's | 5,347 | 3,000 |
| St. Thomas Parish: | 47,715 | 47,715 |
| St. Thomas Church | (39,000) | (45,215) |
| St. Thomas Chapel | (8,715) | (2,500) |
| Transfiguration | 13,836 | 7,124 |
| Trinity Parish: | 170,211 | 170,211 |
| Trinity Church | — | (115,612) |
| Intercession Chapel | — | (27,010) |
| St. Augustine's Chapel | — | (3,090) |
| St. Christopher's Chapel | — | (1,743) |
| St. Cornelius Chapel | — | (3,177) |
| St. Luke's Chapel | — | (15,966) |
| St. Paul's Chapel | — | (3.613) |
| Total | $627,157 | $485,311 |

## RAMAPO CONVOCATION

| | Quota | Payment |
|---|---|---|
| Arden, St. John's | $ 75 | $ 75 |
| Chester, St. Paul's | 166 | 196 |
| Fort Montgomery, St. Mark's | 166 | 166 |
| Garnerville, Trinity | 828 | 829 |
| Goshen, St. James | 1,714 | 1,718 |
| Greenwood Lake, Good Shepherd | 379 | 205 |
| Highland Mills, St. David's | 205 | 205 |
| Jones Point, House of Prayer | 9 | 9 |
| Middletown, Grace | 3,237 | 2,041 |
| Monroe, Grace | 80 | 80 |
| New City, St. John's | 492 | 492 |
| Nyack, Grace | 3,444 | 3,443 |
| Pearl River, St. Stephen's | 816 | 834 |
| Piermont, Christ Church | 647 | 424 |
| Port Jervis, Grace | 718 | 405 |
| St. Johns, St. John's-in-the-Wilderness | 106 | 106 |
| Sloatsburg, St. Francis | 389 | 200 |
| Spring Valley, St. Paul's | 537 | 537 |
| Suffern, Christ Church | 2,587 | 2,587 |
| Tomkins Cove, St. John the Divine | 285 | 285 |
| Tuxedo, St. Mary's | 4,110 | 4,110 |
| Valley Cottage, All Saints | 268 | 268 |
| Warwick, Christ Church | 922 | 922 |
| Total | $ 22,180 | $ 20,139 |

## RICHMOND CONVOCATION

| | Quota | Payment |
|---|---|---|
| All Saints | $ 520 | $ 521 |
| Ascension | 1,703 | 1,734 |
| Christ Church | 3,986 | 3,986 |
| St. Alban's | 1,180 | 1,316 |
| St. Andrew's | 2,217 | 2,225 |
| St. John's | 2,385 | 2,385 |
| St. Mary's | 3,036 | 3,036 |
| St. Paul's | 957 | 750 |
| St. Simon's | 1,014 | 1,014 |
| St. Stephen | 980 | 980 |
| Total | $ 17,978 | $ 17,948 |

## WESTCHESTER CONVOCATION

| | Quota | Payment |
|---|---|---|
| Ardsley, St. Barnabas | $ 905 | $ 905 |
| Armonk, St. Stephen's | 1,397 | 1,079 |
| Bedford, St. Matthew's | 5,100 | 5,386 |
| Briarcliff, All Saints | 1,639 | 1,812 |
| Bronxville, Christ Church | 9,348 | 9,540 |
| Chappaqua, St. Mary the Virgin | 2,346 | 2,368 |
| Croton, St. Augustine's | 1,253 | 1,253 |
| Dobbs Ferry, Zion | 1,983 | 1,283 |
| East Middle Patent, St. Mary's | 11 | 11 |
| Elmsford, St. Francis | 628 | 402 |
| St. Joseph's | 2,084 | 2,500 |
| Granite Springs, Good Shepherd | 663 | 663 |
| Harrison, All Saints | 3,476 | 3,500 |
| Hartsdale, St. Andrew's | 1,604 | 1,328 |
| Hastings, Grace | 1,572 | 1,011 |
| Irvington, St. Barnabas | 4,291 | 4,291 |
| Katonah, St. Luke's | 1,230 | 1,230 |
| Larchmont, St. John's | 8,726 | 8,726 |
| Mamaroneck, St. Thomas's | 5,557 | 3,390 |
| Mohegan Lake, St. Mary's | 1,490 | 1,490 |
| Montrose, Divine Love | 695 | 713 |
| Mt. Kisco, St. Mark's | 7,932 | 7,932 |
| Mt. Vernon, Ascension | 3,216 | 3,216 |
| St. Clement's | 1,199 | 1,199 |
| St. John the Divine | 952 | 952 |
| St. Paul's | 401 | 399 |
| Trinity | 3,933 | 1,074 |
| New Rochelle, St. John's | 1,958 | 2,258 |
| St. Paul's | 3,495 | 1,500 |
| St. Simon's | 1,339 | 626 |
| Trinity | 6,178 | 6,180 |
| North Salem, St. James | 433 | 439 |
| Ossining, St. Paul's | 1,239 | 886 |
| Trinity | 3,674 | 228 |
| Peekskill, St. Peter's | 4,352 | 4,498 |
| Pelham, Redeemer | 2,336 | 2,379 |
| Pelham Manor, Christ Church | 5,648 | 5,649 |
| Pleasantville, St. John's | 2,187 | 2,200 |
| Port Chester, St. Peter's | 4,272 | 4,569 |
| Rye, Christ's Church | 10,255 | 10,255 |
| Scarborough, St. Mary's | 1,914 | 1,914 |
| Scarsdale, St. James the Less | 11,365 | 11,370 |
| Somers, St. Luke's | 429 | 145 |
| South Salem, St. John's Parish | 976 | 976 |
| Tarrytown, Christ Church | 3,990 | 3,990 |
| Tuckahoe, St. John's | 4,814 | 4,814 |
| St. Luke's | 1,770 | 1,858 |
| White Plains, Grace | 4,595 | 1,800 |
| St. Bartholomew's | 7,654 | 7,661 |
| St. Martha's | 636 | 646 |
| Yonkers, Christ Church | 1,202 | 991 |
| Redeemer | 653 | 84 |
| St. Andrew's | 4,850 | 3,300 |
| St. Augustine's | 687 | 27 |
| St. John's | 8,832 | 7,167 |
| St. Mark's | 1,399 | 1,399 |
| St. Mary's | 500 | 135 |
| St. Paul's | 2,888 | 2,600 |
| Total | $180,151 | $160,212 |
| Miscellaneous Gifts | — | 3,542 |
| Totals for the Diocese | $947,946 | $774,750 |

**Book Review**
*Continued from page 3*

healing. He deals with the helpful prayers and passages in the Prayer Book, as well as quoting from many helpful books on the subject of spiritual healing in order to drive home his theme.

He is very critical of the recent study made by the Church of England issued in the spring of 1958 on "The Church's Ministry of Healing," for its ultra conservative approach to the subject, in his judgment, allows too little room for the wondrous healings of Jesus Christ and His disciples through the power of the Holy Spirit.

The spiritual pastor will find this book an excellent instrument for enhancing his own ministry and it will nudge him into a more daring approach to this whole subject in the practice of his own ministry. I believe this book will also give courage and hope to those under affliction, for it answers many questions which constantly arise in the minds of those who suffer, about the role of pain in human existence, and the will of God for them.

There are no easy answers, and Dr. Large takes a middle-of-the-road position in between the scoffer who will accept no healing as miraculous and the zealot who dares God in dangerous ways to protect from snake bite and heal in an instant a broken bone.

Bishop Donegan, in his Foreword, gives his estimate of the book as follows: "The book . . . sheds light on many places now dark for most of us. It may well be that it will raise some questions that it does not seem to answer. With this result I shall be well content. The important thing is that the questions be raised and pondered.

... The book..., written from the level of prolonged and personal involvement, and bearing with it the quiet authority of first-hand experience, precludes the superficial questions which all too easily come to mind."

*James W. Kennedy*

## Suggested Reading

MOREHOUSE-GORHAM Company has just published a pamphlet by Canon Charles Thorley Bridgeman of Trinity Church, New York ($.85) called "The Episcopal Church and the Middle East."

Because of the current study of the Middle East by the women of the Church, this pamphlet is an attempt to deal with the more Anglican aspects of the conditions in the Middle East. Canon Bridgeman was in the field for twenty years and knows it thoroughly. His pamphlet is an excellent treatment of the subject.

---

"The Slow of Heart" by Matthew Warren is the title of the Harper's Book for Lent 1959.

The Rev. Matthew Warren, Headmaster of St. Paul's School, has based his meditations on the familiar phrases of the prayer of Thanksgiving after Holy Communion. These eight essays were designed to move "the slow of heart" to a renewed appreciation of their Christian heritage.

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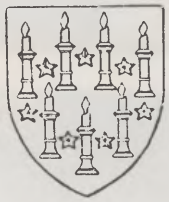

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## Spring Convocation Meeting Dates

| | |
|---|---|
| **Bronx** | **Tuesday, April 7** |
| **Dutchess** | **Monday, April 27** |
| **Hudson** | **Thursday, April 23** |
| **Manhattan** | **Thursday, April 30** |
| **Ramapo** | **Monday, April 20** |
| **Richmond** | **Wednesday, April 15** |
| **Westchester** | **Thursday, April 9** |

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# ORDINATION SERVICES HELD IN CATHEDRAL

BISHOP Donegan advanced fourteen Deacons to the Priesthood on December 22nd in the Cathedral. Shown in this photograph at the bottom of the page are the Ordinands grouped around the Bishop. From left to right:

*The Rev. Ronald D. Maitland,* Associate Chaplain, Harvard University.

*The Rev. Norman Catir, Jr.,* Assistant Minister, St. Paul's Church, Wallingford, Conn.

*The Rev. Michael H. Dugan,* Curate, Christ Church, Gardner, Mass.

*The Rev. Edward B. Geyer, Jr.,* Assistant Minister, St. Peter's Church, Manhattan.

*The Rev. Louis L. Mitchell, Jr.,* Vicar, Church of the Holy Communion, Lake Mahopac, and Christ Church, Patterson.

*The Rev. John H. Widdows,* Assistant Minister, Christ Church, Pelham Manor.

*The Rev. Gerald W. Humphrey,* Assistant Minister, St. Andrew's, Beacon.

*The Bishop.*

*The Rev. John B. Hills,* Order of the Holy Cross, Holy Cross Monastery, West Park, N. Y.

*The Rev. Charles L. Poindexter,* Vicar, St. Augustine's Church, Yonkers.

*The Rev. Charles O. Moore,* Assistant Minister, St. James' Church, Manhattan.

*The Rev. Sheldon Flory,* Tutor, General Seminary and Assistant Minister, St. Ignatius' Church, Manhattan.

*The Rev. Oliver T. Chapin,* Chaplain, Bellevue Hospital, New York.

*The Rev. John S. Talbot,* Assistant, Church of the Resurrection, Manhattan, and graduate student at Columbia University.

*The Rev. William S. Reisman,* Vicar, St. David's Church, Highland Mills.

TWO Deacons were ordained on January 10th in the Cathedral by Bishop Boynton. The Rev. Canon Howard A. Johnson preached at the service.

Shown below to the left of Bishop Boynton is *The Rev. John L. Wolff,* Deacon-in-Charge of St. John's Church, Dover Plains, and St. Thomas Church, Amenia Union. He was presented by The Rev. William E. Ridgeway.

To the right of Bishop Boynton is *The Rev. David A. Edman,* Assistant Minister, Christ Church, Bronxville. He was presented by The Rev. John M. Mulligan.

# THE BULLETIN

## of the Diocese of New York

**LAYMEN WORK AT TOMKINS COVE**

SEE PAGE 4

MARCH, 1959

# EASTER MIRACLE

A MAN who was seen to die is later seen alive by his friends. That is the miracle of Easter—the resurrection of Our Lord Jesus Christ! Jesus of whom the centurion who saw him die on the cross said: "Truly this was the Son of God," the same Jesus is alive forevermore. Jesus the Christ, the Messiah, triumphed over death.

The Prophet of Galilee whose teaching was so wise and wonderful, the great Healer whose mere touch cured many who seemed hopelessly diseased in mind and spirit, the extraordinarily good Man who never compromised with evil—had apparently ended his life on a cross, a criminal's death, suffering torture which He bore with matchless fortitude, a pathetic, appalling degradation.

We can imagine the disciples musing over it in bewilderment, saying, "If God is love as our Master taught us how can He have permitted such an outrage?" And then came the strange incredible news that He had risen from the dead! Mary of Magdala had seen Him, it was said. Coming to the tomb she saw Him early in the morning. It was at first difficult to believe that she told the truth. But then He appeared also to others, singly, to a few at a time, to many at once.

The stories of His appearances as we have them in the Gospels are confused but this is natural. For men repeated them by word of mouth for a generation before they were written down and when history is preserved in that way detailed accuracy gets lost. But of no fact are we more certain than that after the first Easter Day the Lord's followers began to preach His resurrection. The distressed disciples who forsook Him at His trial became triumphant worshippers and witnesses, absolutely sure that Christ was risen from the dead, and before long "Christ is risen" became the watchword with which they set out to win the world.

Christ is risen! Jesus of Nazareth is alive forevermore! As in His life He conquered sin, so by dying He conquered death! What does it mean?

It means—and this meaning is supremely important—that goodness is immortal. Just as Christ by His perfect goodness overcame death, so that the grave could not hold Him, so all that is good in man, all that partakes of the beauty and truth of God cannot perish.

The resurrection was the triumph of righteousness, the pledge and proof that the things that belong to God endure forever. It is the good in man that makes him immortal. It is by the growth of the Christ spirit within us that we become worthy of the eternal life with God.

"In Christ" says St. Paul "shall all be made alive." Through following in His steps, through being joined with Him in purity, goodness, truth and the beauty of holiness, through developing in themselves the spirit which was in Him, so shall men, so can all men gain eternal life.

The miracle of Easter brought courage, insight, vision, and purpose to the first disciples.

God grant that the Resurrection may stir us to seek and to rejoice in the things which are above, that we too shall rise with Christ and find in communion with God the perfect and everlasting joy and peace for which we all long.

Faithfully your Bishop,

Horace W. B. Donegan


**THE CATHEDRAL CHURCH OF ST. JOHN THE DIVINE**

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*Bishop of New York*

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The Rev. Howard A. Johnson. S.T.M., D.D.
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The Rev. John W. Pyle, M.A., B.D.
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Holy Communion—7, 8, 9, 10, 11
Morning Prayer, Holy Communion and Sermon—11
Evensong and Sermon—4

**WEEKDAY SERVICES**

7:30—Holy Communion
*(also 8:45 Holy Days and 10 Wed.)*
8:30—Morning Prayer
Evensong—5

(The 8:30 and 5:00 Services are choral except Mondays which are not Holy Days)

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Volume 35 MARCH, 1959 Number 3

THE BULLETIN OF THE DIOCESE OF NEW YORK, *1047 Amsterdam Ave.. New York 25, N. Y.* Published by the Department of Promotion of the Diocesan Council under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., monthly except July, August, and September. Subscription price $2, single copies 25¢. Second-class postage paid at New York, N. Y.

# HOW YOUR PROGRAM WORKS

In all the Anglican Communion, only missionary enterprises which are national in character out-rank in size or cost the missionary work of the Diocese of New York. This huge task is carried on in a great city of constant change and movement of people—in a complex suburbia—in the bustle of factory towns—and in the quietness and space of farm communities.

The concern of missions in our Diocese is equally for the new immigrant family, living under crowded conditions in poor housing, and for the new home builder in a smart suburban development. The teachings and sacraments of our Church are carried to every part of the Diocese to the extent

*St. Martha's, North White Plains.*

of our means. This may require the use of an old church and parish plant in a changed neighborhood or the building of a bright new parish hall and church in a community just being settled.

All of this work is under the direction of the Department of Missions, one of the five departments under the Bishop and Council of the Diocese of New York. The words setting up this department in the canons—that is the laws—governing our Diocese, state in a concise sentence: "The duty of the Department of Missions shall be to carry on missionary and church extension work in the Diocese." On the basis of this terse sentence, some of the most interesting experiments in our Church's history are being undertaken. The present department inherited all of the powers and duties of a corporation, which was set up under the laws of the State of New York in 1912, and which has the resounding title of "The Board of Managers of the Diocesan Missionary and Church Extension Society of the Protestant Episcopal Church in the Diocese of New York." No wonder we are glad to call it the Department of Missions!

(Incidentally this long name, quoted above, is a corporate title and is to be used in legal documents. However, readers who would like to put the Diocesan missionary work into their wills need not be concerned about the name, for it is a simple matter to have your lawyer check with the Treasurer of the Diocese when preparing your will or when you want to make a gift. The Treasurer of the Diocese can rattle off that name almost as fast as he can say Theodor Oxholm.)

Primary projects in the Department of Missions at the present time include the following:

1) Experiments in urban missionary activity where there are changing situations due to new housing as well as new residents. This is being carried on principally at St. Peter's, Chelsea, St. Mary's, Manhattanville, and St. Edward the Martyr, in three different sections of Manhattan, and at St. Paul's and St. Margaret's in the Bronx.

2) The assistance to formerly rural parishes which have recently been engulfed by new neighbors and new industries. This work is being carried on at such points as St. Peter's, Stone Ridge, St. John's, High Falls, Trinity, Saugerties, and St. Paul's, Pleasant Valley.

3) In areas where there have been no parishes or missions and where there is a great influx of people, such as the proposed project at Clason Point, and such missions as St. Francis of Assisi, Elmsford, and St. Gregory's, Woodstock.

Added to this is the continuation of the many old missions of the Diocese such as St. John the Divine, Tomkins Cove, St. James, Dover Plains, St. Martha's, North White Plains, and St. David's in the Bronx.

Taking its name from that fancy corporate title of 1912 the group which actually operates the missions of the Diocese is called the Board of Managers. It is made up as follows: The Bishop, the Suffragan Bishop, the

*St. James, Dover Plains.*

Archdeacons, the Treasurer of the Diocese, two clergymen and eight laymen, and the Deans of the seven Convocations. These seven Convocations are geographical subdivisions of the Diocese. They are the Bronx, Dutchess (which includes Putnam County as well as Dutchess County), Hudson (which includes Sullivan, Ulster, and the northeastern section of Orange Counties), Manhattan, Ramapo (which includes the remainder of Orange County and all of Rockland County), Richmond (Staten Island), and Westchester. The dean of a convocation (who must be the rector of a parish) is elected at a spring meeting of the clergy and lay delegates representing each parish and mission within the convocation.

# PARISH HOUSE BUILT BY VOLUNTEER LAYMEN

## St. John The Divine, Tomkins Cove, Building Nears Completion

"YES sir, this'll be a mighty nice parish house when we get it finished." This, or something like it, has been a periodic statement of the members of St. John the Divine, Tomkins Cove.

Back in 1924, when the cornerstone was laid, there was reason to think that it would move right along. A local quarry had a lot of big sandstone blocks that nobody seemed to want. They were offered to the Church. A few active laymen, including a stone mason and a contractor, set about to build the parish house walls of the 18-inch thick sandstone.

The job took quite a while, but it was finally finished during the 1922-1928 vicarate of the Rev. Walter W. Hoffman. After the Rev. Walter W. Reid came as vicar in 1930, work was begun on finishing the undercroft. Again, members of the congregation, including the same building contractor, donned their work clothes. They helped install the heating system, put in kitchen facilities, assisted with the electrical work, painted and decorated.

It was a fine building while the weather was comparatively warm. But in winter the bare stone walls and uninsulated roof not only overtaxed the capacity of the heating system but the fuel cost blew the limited income right up the chimney.

From the time it was completed, until 1956, the building was not used during the winter months. Such use as it had at other times was largely by the Men's Club and the Woman's Auxiliary. For a four-year period during World War II it was used entirely as an emergency hospital.

Following the retirement of the Rev. Walter Reid, the Rev. William F. Fahsing became vicar in 1956. The parish house was put to use for the Church School in addition to other activities such as Woman's Auxiliary meetings, Advisory Board meetings, released-time classes, Halloween and Christmas parties, cake sales, parish suppers, and the annual P.T.A. meeting.

Increased use of the building again made the Advisory Board acutely aware of the high cost of heating. Once again the overalls and work clothes became the uniform of the day. Members of the congregation donated insulation, wallboard, lumber, nails and electrical materials. The Woman's Auxiliary, now the Episcopal Churchwomen of St. John the Divine, paid for the lumber. Wallboard was donated by John Dorfler, insulation by Paul Schaad; both are contractors and members of the congregation.

With permission of the Diocesan Council, work was again begun in June of 1958. The vicar and laymen have devoted their evenings and weekends to installing wiring, insulation and wallboard.

Since none of the Church School or organization activities have been suspended, the work party spends almost as much time cleaning up and getting things ready as they do in the actual construction work. In spite of the interruptions the work is continuing and is expected to be finished in the early fall.

A coffee hour is held each Sunday in the parish house after the Church service. This not only gives the congregation the opportunity to visit together but to see the progress being made in the work. The building is already much more comfortable in cold weather and substantial savings are expected in the heating cost.

The work party, under the leadership of John Dorfler, includes Cyrus W. Stimson, M.D., John Thomsen, Thomas B. Thompson, George Blanche, Philip Pressimone, John Belak, Daniel Tomkins, Edward Villis and the vicar, the Rev. William Fahsing.

Once again they're saying, "Yes sir, this'll be a mighty nice parish house when we get it finished." This time it looks as if they'll make it.

* * * *

The Rev. Mr. Fahsing is also in charge of St. Mark's, Fort Montgomery, and the House of Prayer at Jones Point. These organized missions and St. John the Divine, Tomkins Cove, receive assistance from the missionary funds of the Diocese.

*Laymen at work on the parish house of St. John the Divine, Tomkins Cove. On scaffold, front to rear, Mr. John Belak, Cyrus W. Stimson, M.D., Mr. John Thomsen. On floor, front to rear, Mr. Thomas B. Thompson, Church treasurer, Mr. Philip Pressimone, Mr. John Dorfler.*

# NEW WORK REPORTED AT ST. DAVID'S, BRONX

*By The Ven. Richard E. McEvoy*

THIS is not a story of success, but of promise. St. David's, an organized mission of the Diocese, is situated at 384 East 160th Street, Bronx. It faces a new and promising future. Just eighteen months ago, after the retirement of the priest-in-charge who had shepherded the congregation for more than 20 years, serious consideration was given to closing St. David's. Situated in a deteriorating neighborhood, in a drab pocket between the railroad tracks on the west, and the Third Avenue tracks on the east, with most of its loyal parishioners travelling to worship from a distance, it seemed to be a casualty of the unconcerned, indifferent city, and unable to meet the challenge of change.

Founded in 1895, St. David's observed its 64th anniversary in February of this year. There was clear evidence of a lively interest and lay concern for the Church's growth, which has taken on fresh impetus since the coming of the Rev. John W. Wells a year and a half ago. Some families have been welcomed from the Melrose Houses, a short half-dozen blocks away from the Church. More significantly, within a few years, further city housing will be extended to within a block of the Church. In consequence, the struggling church finds itself preparing to meet and welcome a new and increasing population on its own doorstep. There has been a heartwarming and generous response to the 175th Anniversary Fund.

One of the members of the alert Advisory Board tells how, three weeks after his arrival, Fr. Wells announced on a Sunday morning in Church, "I want to meet with the men of this congregation after the Service." When he met them, he led them to the basement parish hall, cluttered with the debris and grime of years. He stood there quietly, saying nothing, but the men understood what he was thinking. Finally, he said, "This place ought to be cleaned up, and the men of the parish ought to do it." A House Committee, with Joe Woods, Thomas Carey, and others did get to work, and there is evidence of the work accomplished and in process of being done as the parishioners work together.

There was an opportunity at St. David's, as observed by Canon Wetmore, Director of the Department of Christian Education, to try to re-establish the parish program on the basis of the family as the central unit. While not completely achieved, still the major service on each Sunday is one where young and old, babes-in-arms, attractive children and young people, mothers and fathers, are worshipping together. Under the leadership of Fr. Wells, twenty-five parishioners have attended either the Parish Life Conferences or the Leadership Institutes conducted by the Diocesan Department of Christian Education at the Bishop Donegan Conference Center, Tuxedo Park.

Under the direction of Derothea Adams, what was an almost non-existent Church School has developed into one of forty-five members. It is good to see in every pew at St. David's a Holy Bible nudging the customary prayer book and hymnal. Fr. Wells is concerned with the grounding of his parishioners in the teaching of the Holy Scriptures and the Book of Common Prayer.

A successful Daily Vacation Bible School for parish and neighborhood youngsters was conducted last summer by Mr. Daniel Brathwaite. The Archdeacon instituted three teenage girls into the Junior Altar Guild, an auxiliary of the Altar Guild, directed by Miss Rhoda David.

The women of St. David's work together under the leadership of Mrs. Henry Andrews, Mrs. Rita Griffiths, Mrs. Eleanor Baines, Miss Margaret Majors and Mrs. Claudine Peterson. Fr. Wells says many others should be named for their devoted service.

The Rev. John W. Wells was ordained a Priest in December, 1957, and St. David's is his first charge. Mrs. Wells is a registered psychiatric nurse and a member of the faculty of the Albert Einstein College of Medicine. They are the parents of two children, Patricia Ann, age two and a half years, and Barbara Joan, five months old.

*Parishioners of St. David's attending a Sunday service. Above right, Fr. Wells leads his people in prayer.*

# GROWTH CONTINUES AT PLEASANT VALLEY

*By The Ven. George F. Brätt*

In the 122 years since (according to parish records) "sundry persons of the village of Pleasant Valley and its vicinity manifested a disposition that an Episcopal Church should be organized and a House built in said Village for the accommodation of its members," and the "House" was built, "St. Paul's Episcopal Church of Pleasant Valley, in Dutchess County and State of New York" has ministered unceasingly to the present day. Its location, at the fork of the roads, symbolizes the important part it has had in giving direction and purpose to the many pilgrims who have come and gone over the years. The building was made possible by a grant from Trinity Parish, New York City, in addition to the gifts of local families.

Like many another rural church, St. Paul's has had its share of ups and downs. Often needful of outside assistance, the congregation never lost sight of its missionary obligation and in direst times sent its rector to assist congregations at Manchester, Rochdale and Titusville and, through its parochial school, provided educational opportunities to the whole village. The congregations it helped have long since been absorbed by Poughkeepsie parishes and St. Paul's, and the parochial school gave way when the public school was established.

Until recent years most of the congregation engaged in dairying and farming. Low cash income limited what they could give to the Church. Clergy seldom stayed more than two or three years and there were times when lay-readers were called upon to keep the doors open. Today, as one walks amid the graves in the Churchyard, he is reminded of the indomitable spirit of faithful men and women of other generations who labored abundantly so that the Church might continue its witness.

A few years ago things began to change. Industry began to move into the area. New homes were built and new people came to Pleasant Valley. The Sunday School began to grow and the Church and its undercroft were taxed to capacity. Studies of population trends indicated clearly that this growth would continue at an accelerated pace for many years to come. The little Church, after over 100 years of static existence was faced with the alternative—build or die! The vicar, the Rev. Ernest Alt, summoned his people to discuss the opportunities opening to them and to plan ways and means for meeting them. St. Paul's was soon on the move!

First it contracted with Thomas White Associates for a professionally conducted Budget Expansion Program and the receipts from pledged income were tripled. William Hubner was Chairman, and Roger Klein was Vice-Chairman of the Canvass.

With increased giving came increased interest. From the people there arose a cry—"Let us build," and though this presented financial problems far beyond their present means to provide, they were not discouraged. Turning to the Department of Missions they presented their case and asked for a loan that their desperately needed parish house might be erected. Terms for such a loan were agreed upon and construction is now under way. It is confidently expected the structure will be ready for occupancy this June! The Building Committee has as members: J. M. Rutherfurd, Roger Klein, Robert Stiehler, Stanley Jessup, Ralph Stott, Robert Johnson, Richard Beddows, Albert Wetzel, and L. B. Smith.

The faith of loyal people in other years, the faith of the Department of Missions which assisted the congregation for so long a time, was sound. St. Paul's, with hardly a look to the past, looks confidently to a future of promise.

*Left, St. Paul's Church, Pleasant Valley. Right, Sunday School Children are backdropped by the new parish hall construction.*

# COMMENTS ON CHRISTIAN EDUCATION

*By Canon J. Stuart Wetmore, Director, Department of Christian Education*

## A TEACHING TOOL

OUR Diocesan Department of Christian Education is frequently urged to bring out its own regular publication for teachers and other educational leaders. So far we have manfully resisted, not because such a publication would have no value, but because there are so many already in the field.

We are continually assured of the rightness of this decision with each issue of Christian Education "FINDINGS" prepared and distributed by our National Department of Christian Education.

FINDINGS was begun in February 1953, as a bi-monthly house organ of the Department of Christian Education of the National Council, in order to keep clergy and directors of Christian Education informed on developments of the Department's program.

In 1956 FINDINGS was redesigned in order to meet the needs of the lay leadership of the Church, as well as the professional group (the clergy and directors of religious education). Now it goes to 25,000 lay subscribers in addition to all the clergy.

Each issue contains columns by specialists—Visual Aids, Youth Work, The Church Year, and Book Reviews. More than half the space each month is devoted to articles written by National Council staff members or by men and women in the field.

Some 1500 parishes and missions subscribe to FINDINGS on the bundle plan at the cost of $1.50 per person per year in bundles of five or more sent to the same address. Some parishes prefer to send individual subscriptions to the readers home ($2.00 per year).

Clergy and Sunday School Superintendents in parishes which do not now provide "FINDINGS" for their teachers should seriously consider placing an immediate order with Seabury Press, 1 Fawcett Place, Greenwich, Connecticut.

## IMPORTANT DATES

Ascension Day, Thursday, May 7th, is one of the Holy Days on which parents can request their children's absence from school for a whole day of religious instruction. A joint committee of the Children's Division and Youth Division of the Department of Christian Education is preparing suggestions as to how the day might be used in parishes as an extended educational opportunity. Those wishing to receive these suggestions are asked to inform the Department office.

Youth Sunday, May 10th. The Youth Advisor for each Convocation is planning a Convocation Youth Observance for Sunday, May 10th. Details will be sent direct to the clergy as plans are developed. In the meantime, those in charge of youth groups should note the date in their program schedules.

## GIRL SCOUT RALLY

The Annual Service for Protestant Girl Scouts in New York City will be held at St. Bartholomew's Church on March 8th at 4 p.m.

In the recent youth survey 32 of the 155 parishes who returned information indicated they have a Girl Scout program. It is hoped many from these parishes will attend the rally.

## FILM AVAILABLE

Action shots from last summer's St. John's Conferences and New York Youth Conferences (Wooster School) have been compiled into a ten minute color film. This is available, together with commentator's script, for free use in parish groups. Write or telephone the Department of Christian Education to make reservations.

## "MAN'S JOURNEY" CONFERENCES

The article on Christian Education, "Man's Journey under God" in the November issue of the *Bulletin* has been made available in reprint form, and conferences have been designed using the article as a central document.

To date, nearly a thousand copies of the reprint have been sold, and conferences have taken place at Christ Church, Suffern, and St. John's, Tuckahoe. Other conferences are scheduled for St. Alban's, Staten Island; St. James, North Salem; Trinity, Saugerties; St. Stephen's, Pearl River, and Grace Church, Millbrook.

Parishes or groups wanting to schedule conferences may do so by having the priest in charge make this known to the Director of the Department.

## PRESENTATION SERVICE

*Advance notice is given for the Annual Presentation Service for the Children's Missionary Offering—Saturday, May 23rd, at 2 p.m. Clergy and lay leaders should begin early plans.*


**WILDERNESS** and/or **WOOSTER**

Pioneering work camps for rugged young people at St. John's-in-the-Wilderness, Bear Mountain.

*For boys and girls thirteen years of age or older.*

**June 28th—July 3rd**
**July 5th—July 17th**
**July 19th—July 24th**
**July 26th—Aug. 7th**
**Aug. 9th—Aug. 14th**

ONLY 24 YOUNG PEOPLE AT EACH SESSION

ENROLL EARLY

Two New York Youth Conferences at Wooster School Danbury, Connecticut.

**Junior High—Aug. 23rd-28th**
**Senior High—Aug. 30th-Sept. 4th**

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*Theme Addresses*
*Bible Instruction*
*Discussion Sessions*

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**Diocese of New York**
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# REVOLVING FUND AIDS ULSTER CHURCHES

*By Eric E. Ley*

ONE of the most important objectives of the 175th Anniversary program is the Revolving Fund for use in making loans to parishes in the suburban and rural Convocations.

The first loan to be made out of the Revolving Fund has been granted by the Department of Missions to the congregations of St. Peter's, Stone Ridge, and St. John's, High Falls. The loan will be used to supplement funds raised by the two congregations to combine their physical facilities in a new location under the name of "The Church of Christ the King in the Rondout Valley."

Badly hampered by inadequate buildings and facilities, the congregations of the 112 year-old St. Peter's and the 75 year-old St. John's recognized that they would not be in a position to meet the challenge of population growth brought about by new industry in the area. Both churches are located in what is fast becoming a suburb of Kingston. Industrial growth has brought many new families into the area and considerable activity in construction of new homes.

St. John's, High Falls, is a chapel of St. Peter's. Both churches are served by the Rev. David Arnold and work closely together on mutual problems. The decision to consolidate the two congregations and to build a new church was the result of much soul-searching, discussion and compromise. Sentiment, loyalties to the nostalgic past, and natural resentment toward change were reluctantly but firmly put aside. Practical considerations dictated that new people in new communities would not be attracted to church facilities which lacked water, inside plumbing, parking space, and adequate seating capacity.

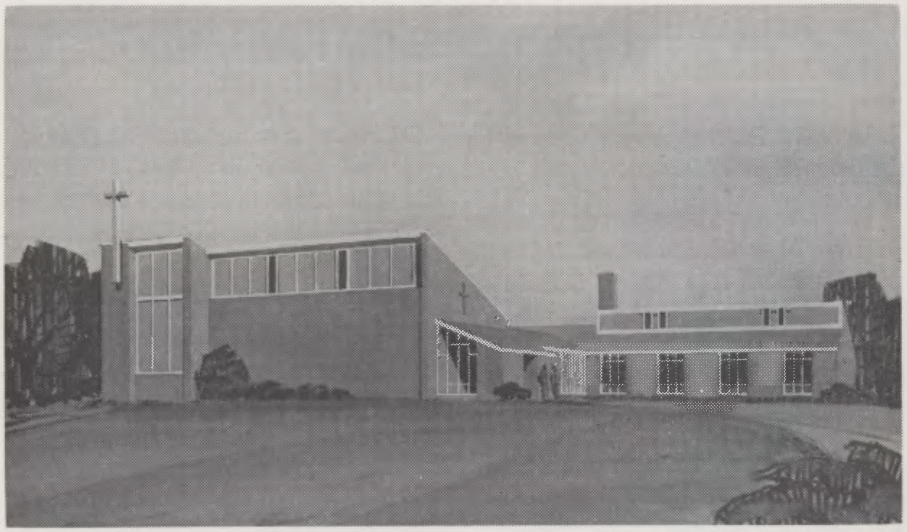
Neither church building is large enough to accomodate the two congregations which, together, total over 250. St. Peter's seats seventy and St. John's ninety. Each parish house is a one-room affair, neither of which lends itself to proper separation of Church School classes. Church School enrollment has almost tripled since 1952.

The new church and parish hall will be built on the newly purchased four acre site on Route 213, mid-way between the two present churches. Ground was broken last June on St. Peter's Day by the Rt. Rev. Robert Campbell, O.H.C., D.D., S.T.D.

The church itself will seat 175; the parish hall will be arranged for four permanent 10 by 12 foot classrooms and a single large area measuring 25 X 48 feet which can be sub-divided by partitions into four 12 X 25 foot classrooms. Both the church and parish house are designed so that additions can be made in the future.

The long-term loan granted out of the Revolving Fund is approximately $74,000. It will supplement the $30,000 raised by the parish and mission and the expected proceeds from the sale of the two present properties. The Diocese will also lend the funds required to cover expenditures during the pledge payment period of three years.

Consolidation of the two congregations into a new, modern structure will



*Above left, the architect's drawing of the new Church of Christ the King which will be built for the congregations now worshiping at St. Peter's Church, Stone Ridge, lower left, and St. John's Church, High Falls, lower right.*

bring many benefits. It will eliminate the present duplication of efforts, service and maintenance in the heating, electrical, water and sewage systems. It will unify efforts in connection with church services, church school, choir, organizations, finances, quotas and budgets. It will centralize and strengthen educational and devotional programs and increase the spiritual strength of the parish.

This first loan from the Revolving Fund demonstrates the wisdom of having the Fund. It was visualized as a means by which new and old parishes could meet the demands resulting from population shifts and industrial growth. The influx of new people into heretofore static areas presents great opportunities to parishes in the suburban and rural areas. However, grasping the opportunities will in many cases require expansion of facilities or acquisition of additional properties.

*The Rev. David W. Arnold*

The suddenness with which growth comes upon a parish makes it difficult to expand in the usual, methodical way. It must be done quickly. Unfortunately, the average small parish cannot get quick credit. The inability to produce funds might well mean the

*Continued on page 15*

## INTERIM REPORTS ON 175th ANNIVERSARY FUND CAMPAIGNS

The following are interim reports received at press time from parishes who have either completed or are still conducting campaigns for the 175th Anniversary Fund. Many others have started campaigns but have not yet reported.

### BRONX

| | | |
|---|---|---|
| Christ Church, Riverdale | $ 30,000 | |
| St. David's | 6,604 | |
| St. Margaret's | 10,200 | |
| St. Paul's | 6,067 | |
| St. Peter's | 43,633 | |
| Trinity, Morrisania | 885 | |
| *Others | 3,075 | |
| Bronx Convocation Total | | $ 101,564 |

### DUTCHESS

| | | |
|---|---|---|
| Beacon, St. Andrew's | $ 4,214 | |
| Garrison, St. Philip's | 3,882 | |
| Lake Mahopac, Holy Communion | 3,480 | |
| Millbrook, Grace | 7,800 | |
| Pawling, Holy Trinity | 9,000 | |
| Pleasant Valley, St. Paul's | 985 | |
| Tivoli, St. Paul's & Trinity | 966 | |
| Wappingers Falls, Zion | 11,279 | |
| *Others | 3,020 | |
| Dutchess Convocation Total | | $ 44,626 |

### HUDSON

| | | |
|---|---|---|
| Balmville, St. Agnes | $ 690 | |
| New Paltz, St. Andrew's | 650 | |
| Rondout Valley, Christ the King | 1,000 | |
| West Park, Ascension | 5,500 | |
| *Others | 3,700 | |
| Hudson Convocation Total | | $ 11,540 |

### MANHATTAN

| | | |
|---|---|---|
| Ascension | $ 9,522 | |
| Calvary | 3,993 | |
| Christ Church | 2,568 | |
| Epiphany | 23,577 | |
| Heavenly Rest | 58,648 | |
| Holy Communion | 2,033 | |
| Holy Trinity, E. 88th St. | 5,472 | |
| Incarnation Church | 10,135 | |
| Incarnation Chapel | 820 | |
| Resurrection | 52,964 | |
| St. Ambrose | 500 | |
| St. Bartholomew's | 36,142 | |
| St. Edward the Martyr | 1,134 | |
| St. Ignatius | 6,000 | |
| St. James' | 242,534 | |
| St. Mark's | 5,936 | |
| St. Martin's | 1,050 | |
| St. Mary's, Manhattanville | 1,000 | |
| St. Mary the Virgin | 5,100 | |
| St. Matthew & St. Timothy | 3,112 | |
| St. Michael's | 10,075 | |
| St. Peter's, Chelsea | 3,153 | |
| St. Stephen's | 9,347 | |
| St. Thomas' Church | 196,326 | |
| Trinity Church | 168,159 | |
| *Others | 10,037 | |
| Manhattan Convocation Total | | $ 869,337 |

### RAMAPO

| | | |
|---|---|---|
| Middletown, Grace | $ 1,161 | |
| Pearl River, St. Stephen's | 6,180 | |
| Spring Valley, St. Paul's | 1,275 | |
| Suffern, Christ Church | 2,441 | |
| *Others | 10,897 | |
| Ramapo Convocation Total | | $ 21,954 |

### RICHMOND

| | | |
|---|---|---|
| Christ Church | $ 14,615 | |
| St. Alban's | 7,000 | |
| St. Mary's | 20,000 | |
| St. Stephen's | 4,500 | |
| *Others | 800 | |
| Richmond Convocation Total | | $ 46,915 |

### WESTCHESTER

| | | |
|---|---|---|
| Ardsley, St. Barnabas | $ 2,500 | |
| Bedford, St. Matthew's | 11,655 | |
| Bronxville, Christ Church | 37,501 | |
| Chappaqua, St. Mary the Virgin | 8,296 | |
| Elmsford, St. Joseph of Arimathea | 13,560 | |
| Granite Springs, Good Shepherd | 1,100 | |
| Katonah, St. Luke's | 2,164 | |
| Larchmont, St. John's | 10,788 | |
| Montrose, Divine Love | 5,381 | |
| Mt. Vernon, Ascension | 985 | |
| Peekskill, St. Peter's | 2,788 | |
| Pelham, Redeemer | 2,750 | |
| Pelham Manor, Christ Church | 25,616 | |
| Pleasantville, St. John's | 3,668 | |
| Rye, Christ Church | 28,702 | |
| Scarborough, St. Mary's | 3,850 | |
| Scarsdale, St. James the Less | 35,161 | |
| Tarrytown, Christ Church | 2,220 | |
| Tuckahoe, St. John's | 5,535 | |
| White Plains, Grace | 6,913 | |
| White Plains, St. Bartholomew's | 10,000 | |
| Yonkers, St. Paul's | 3,447 | |
| *Others | 49,016 | |
| Westchester Convocation Total | | $ 275,629 |

### UNDESIGNATED

| | |
|---|---|
| Pledges and gifts not credited to specific parishes | $ 94,510 |

### TOTAL

| | |
|---|---|
| Grand Total as of February 10, 1959 | $1,466,075 |

*Denotes advance gifts received for credit to parishes which have not yet started campaigns.

# NEWS OF THE EPISCOPAL CHURCHWOMEN

## SCHOOL OF WORSHIP HELD IN WESTCHESTER

*Leaders of the Westchester School of Worship met the hundreds of "scholars" in informal coffee hours after each session in the parish house of St. Bartholomew's, White Plains. Top, Dr. and Mrs. Clifford P. Morehouse just after the brilliant address given by the former. The closing sentences may be found on page 16 of this issue. Center, Mrs. William N. McDonald of Christ Church, Pelham Manor, Chairman of the Episcopal Churchwomen of Westchester, greeting the speaker at the second session, Miss Lois Chevalier, of St. John's, Yonkers. Bottom, the leaders of the School this year, the Rev. Kenneth MacKenzie, Mrs. McDonald, and the Rev. Osborne Budd, Dean of the Convocation.*

*The speaker at the third session was the Rev. Canon Edward N. West, D.D.*

## APRIL 7th MEETING

EPISCOPAL Churchwomen in the Convocations of Hudson, Ramapo and Dutchess will be hostesses for the out-of-town Diocesan meeting to be held Tuesday, April 7, starting at 11:00 a.m. and continuing until 2:30 p.m.

Another facet in the broad Triennial Theme *One Family in Christ* with emphasis on "Children and Youth" will be presented – "Church Careers for Young Women."

The choice of a meeting place seems particularly appropriate—historic Christ Church, Poughkeepsie. It was here that the earliest efforts to establish an organization for Episcopal Churchwomen in Dutchess County had their origins.

Significantly enough, that beginning saw *all* the women united in one group, branching out later into divisions as indicated by areas of work in which they were involved, special tasks to be done, and physical limitations such as those of the convenience of evening or daytime sessions.

With our emergence from serving the National Council as an "auxiliary" to full-fledged recognition as a "division" we are again seeking the unity we had in our early days. At the same time we recognize the many diversified tasks that make it convenient and necessary to be divided into groups. It is both a challenge and an opportunity to us all so to shape our plans for the future that we arrive at a workable solution to this ever-present dilemma.

With this renewed interest in unifying our efforts, the Presidents of the hostess Convocations, Mrs. Matthew Netter, Pine Plains, for Dutchess, and Mrs. Howard W. Weale, Middletown, for Hudson-Ramapo, have given considerable thought to a stimulating program for this occasion. There is an enthusiastic committee aiding Mrs. Netter and Mrs. Weale.

They believe that the topic "Church Careers for Young Women" should be of interest and concern to all Church women in the Diocese. A panel of four speakers will review four different phases of Church Work.

Serving as moderator will be Mrs. Gordon C. Graham, wife of the rector of St. Andrew's Church, Poughkeepsie. Mrs. Graham is a member of the Diocesan Department of Christian Social Relations and an experienced social worker with a background of professional training. Her sense of humor and pleasant personality, combined with her "know-how" in the matter of professions for women, promise a delightful session. Pamphlets, posters and other factual material will supplement what the speakers have to say.

Those attending will be urged to take the information thus gained back to their own parishes and confer with their clergy in deciding the best way to interest young women in choosing to enter one of these fields.

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## GOSHEN WOMEN AID AT TRAINING SCHOOL

IT is three years now since Mrs. Harris Harragin and I, representatives of the Women of St. James', Goshen, with trepidation entered the office of the Superintendent of the New York State Training School for Boys (which cares for 12 to 16 year olds), to ask Mr. A. Alfred Cohen what we might do in response to his plea for community interest in the School. When he suggested that we "sponsor" one of the cottages and start right in by visiting the 33 boys in Cottage A-2, we timidly agreed to try with the help of other members of our group: Miss Julia Grier, Mrs. Charles Keller, Mrs. Jullietta MacDougal, Mrs. R. S. Quackenbush, Miss Edna Roberts, and Mrs. John J. Van Vliet.

To put it mildly, we felt uncertain and ill at ease when we rang their bell that first evening in February 1956. The boys must have felt strange too, for they kept insisting that we were social workers making them a routine call.

Then we made a wonderful discovery: we, the mothers of boys ourselves, by showing interest in these youngsters as individuals—the kind of

interest we might show for friends of our own sons—could have lots of fun with them.

Now, when we go, warm handshakes greet us. Then we talk, play games, share simple "treats." The boys get satisfaction out of teaching us such things as pool, card tricks, and Spanish. They showed good sportsmanship when one of us, a lively grandmother of nearly 80, was able to beat them at ping-pong.

This Christmastide the boys and their fine Cottage "parents," Mr. and Mrs. Miles, were our guests at a party which included a tour of our church, supper and games. "Going to Jerusalem," with the rector, the Rev. Douglas M. Glasspool at the piano, was the high spot of the evening.

Christian Social Relations is no longer a forbidding term to us, but rather a heartwarming experience.

*—Mrs. Theodora O'Hare*

## U.T.O. TREASURER REPORTS ADVENT INGATHERING, 1958

| | | | | No. of women participating |
|---|---|---|---|---|
| Bronx | | | $ 1,514.35 | 679 |
| Dutchess | | | 1,644.16 | 686 |
| Hudson-Ramapo | | | 1,948.02 | 878 |
| Manhattan | | | 11,821.03 | 2,903 |
| | Day | $9,231.52 | 1,956 | |
| | Evening | 2,589.51 | 947 | |
| Richmond | | | 1,168.90 | 550 |
| Westchester | | | 9,623.44 | 3,013 |
| | Division | | | |
| | Harlem | 2,547.45 | 769 | |
| | Hudson | 2,273.98 | 889 | |
| | New Haven | 3,609.74 | 941 | |
| | Northern | 1,192.27 | 414 | |
| Open Offering at Cathedral | | | 115.99 | |
| Advent Ingathering, 1958 | | | $27,835.89 | 8,705+ |

As compared with the Advent Ingathering in 1955, this offering is $1,062.99 larger. The number of women sharing is approximately the same, the above number 8,705 being incomplete.—*Sarah C. Leidt, Treas.*

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## CALENDAR OF EVENTS

*March 24, Tuesday, 10:45 a.m. to 12:30 p.m.* Diocesan Devotional Workshop at St. Thomas' Guild Hall, 1 West 53rd Street, Manhattan.

*April 7, Tuesday, 11:00 a.m.* Diocesan Out-of-Town Meeting, Christ Church, Poughkeepsie, N. Y.

*April 28, Tuesday, 10:45 a.m. to 12:30 p.m.* Diocesan Devotional Workshop at St. Thomas' Guild Hall, 1 West 53rd Street, Manhattan.

*May 2, Saturday, 10:30 a.m.* Annual Meeting. Holy Communion and presentation of United Thank Offering in the Cathedral. Lunch and meeting in Synod Hall at 1 p.m.


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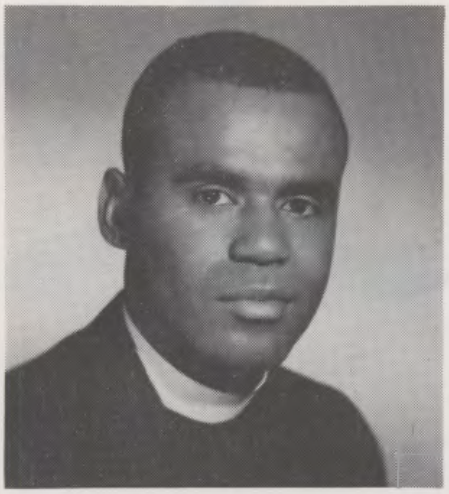
## Conference On Minority Groups

A SIGNIFICANT conference on the problems facing Puerto Ricans in the United States will be held at the Cathedral Church of St. John the Divine in April. This conference is being planned and arranged by the Rev. Walter Dennis, one of the clergy at the Cathedral.



*The Rev. Walter Dennis*

In 1957, the Rev. Mr. Dennis was appointed as a Consultant to the Division of Racial Minorities of the National Council of the Episcopal Church, and was given the responsibility of the editorship of the "Neighborhood Series." This is a series of pamphlets covering the spectrum of race relations within the Episcopal Church. The first of these, describing the Church's work among various racial and cultural minority groups in the United States, is entitled "Puerto Rican Neighbors." (Published by Seabury Press, 25¢.) Other pamphlets in the series will discuss the Church's work among the Orientals in the United States, American Indians, Latin Americans in the Southwest, and Negroes.

In addition to writing these pamphlets the Rev. Mr. Dennis has been given the responsibility of planning conferences in connection with each one of the topics explored in the pamphlets. These conferences will be held in the geographic area of the country where such inter-group relations are problematic. The first such conference, dealing with Latin-Americans, in the Southwestern United States, took place in January at the Episcopal Conference Center in Austin, Texas, of which the Rev. Dr. John W. Turnbull, former Canon Precentor of the Cathedral, is Warden. The conference on Puerto Ricans will be held in Cathedral House on April 13-15.

This pioneer work of the Rev. Mr. Dennis in the field of the Church's Relation to Racial Minorities is of great importance to the Church in securing the basic facts upon which wise policies can be built.

## Canterbury Lenten Offering Shared

THE Episcopal Church's work in South Dakota and the World's Student Christian Federation will be co-sharers in the proceeds of this year's Canterbury Lenten Offering.

For several years, the National Canterbury Association, an organization composed of all Episcopalians in the academic community, has given half its Lenten Offering to one of the Church's missionary projects and half to aid the World's Student Christian Federation's work with students around the world. Part of last year's offering (which totaled more than $2,500) went to Bishop Reeves of Johannesburg.

The Episcopal Church's Missionary District of South Dakota does a great deal of its work among the Dakota Indians (commonly called the Sioux), of whom some ten thousand are baptized Episcopalians. It supports one school and two boarding homes for Indian children, in addition to its other work.

The World's Student Christian Federation, founded in 1895, includes member movements in more than 50 countries. It seeks to serve and inform student Christian movements throughout the world, to gather and publish information about student social, religious and intellectual conditions, and to work for unity and understanding among the various student Christian movements.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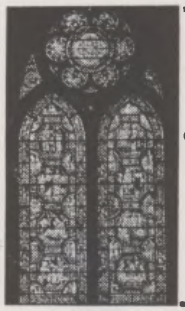

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**Revolving Fund**
*Continued from page 9*

loss to others of desirable property, in which case the parish might be permanently blocked in their efforts to expand. In such cases it is most desirable that the Diocese be able to assist through the Revolving Fund.

This Fund was never intended to infringe on the banking business. Rather it was intended for use as a measure of faith by the Diocese when the risk seemed beyond the bounds set by conservative banking institutions and church-connected loan agencies.

It has been predicted that within the next twenty years, the great metropolitan area (embracing 22 counties, which includes most of the Diocese of New York) will be called upon to provide housing for 1,300,000 *more* families than are now housed in the area. Such growth will cause frequent requests by parishes for funds to finance expansion, relocation, and, it is hoped, additional churches for newly gathered congregations. The activity is expected to keep the Revolving Fund revolving at a fast pace.

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# A LAYMAN LOOKS AT HIS PARISH

HOW does my parish look to me, a Churchman?

IT is a poor, worldly thing, often concerned with petty matters; yet it is the doorway to the Great Church.

IT is often hopelessly behind the times; yet it is the gateway to the future.

IT is often torn by controversy; yet it holds the key to eternal harmony.

ITS rector is only human, and often makes mistakes; yet he is the type and substance of the Great High Priest.

ITS altar is humble and plain; yet from it is dispensed the Bread of Life.

ITS choir sings but indifferently; yet through it sing the choirs of angels and archangels.

ITS organizations are petty, and often seem to have little to do with religion; yet through them the organism that is Christ's Holy Body may function.

ITS preaching is often pedestrian, even dull; yet through its pulpit the Word of God speaks to His children.

ITS church school is noisy, and the teachers are not well trained; yet through them a new generation is learning to carry on the Faith.

IT seems to have little influence on the community; yet without it the community would be a poor place to live.

ITS budget is small, and hard to balance; yet within it is to be found the Great Treasure.

ITS missionary flame burns low; yet through it men are sent forth to preach the Gospel to all nations.

IT is full of sinners like me; yet it is the mother of saints.

IN the eyes of the world it is a poor and perhaps a pitiful thing, one that can be easily overlooked or ignored.

BUT in the eyes of God it is His Holy Catholic Church, the manifestation of His presence in that particular corner of His world.

MY parish may seem weak, inefficient, inadequate, and worldly; yet it is my link with the Great Reality, it is the very means whereby God comes down to earth and dwells among His people.

*Clifford P. Morehouse*

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# THE BULLETIN

## of the Diocese of New York

OUR BISHOP AND THE PRESIDING BISHOP

APRIL, 1959

# SEMINAR PLANNED ON HOUSING PROBLEMS

RECENT disclosures in New York City housing conditions have been followed by the authorities of the Episcopal Diocese of New York with a survey of the activities of the urban clergy in the whole field of slums, crowded conditions, and adjustment to the problems of living in low-cost housing projects. It has been found that several parishes and missions throughout this area are constructively meeting and solving the difficult problems in the regular day by day ministry of the Church.

To bring the full weight of the Episcopal Church's experience to bear in the best possible manner, the Department of Christian Social Relations of the Diocese will hold a seminar discussion on April 22nd, beginning at 4 p.m. in Cathedral House, 1047 Amsterdam Ave.

The leaders, who were chosen for their accomplishments in the field of urban housing, are the Rev. James A. Gusweller, rector of St. Matthew and St. Timothy, Manhattan; Mrs. Rollo May, Chairman, Urban Renewal Sub-Committee, Morningside Citizen's Committee; Jay V. Grimm, Esq., Attorney for the Housing Clinic of St. George's Church, Manhattan; and Victor Remer, Assistant Executive Director of Lenox Hill Neighborhood Association.

All of the clergy and parish workers, who are in "housing problem" areas, as well as many volunteer laymen and women will attend the sessions.

According to the Chairman of the Department of Christian Social Relations, the Rev. Hugh D. McCandless, rector of the Church of the Epiphany, 74th Street and York Avenue, "We want this to be the beginning of constant and regular consultation among all of us who are involved in the various problems of housing in New York City and who must deal with the difficulties arising from the present situation. We who are engaged in a parochial ministry know that the present plight of thousands of our people can be ameliorated by using methods already successfully developed. We also know that there are matters which can only be successfully handled when we cooperate to bring the full power of the Church to bear."

The seminar will be conducted under the auspices of the Committee on Christian Citizenship, under the chairmanship of the Rev. John Krumm, Ph.D., Chaplain of Columbia University.

# CHURCH YOUTH GIVEN SUMMER OPPORTUNITY

"THE experience I had at Saint Peter's has provided me with the ground work for all I have done in my chosen profession these past years." So writes a distinguished priest of this Diocese who worked as a seminarian on the Saint Peter's summer staff some ten years ago. Over sixty young men and women in college and seminary have come five or ten at a time to spend two months of work and play with the people of this old parish of Chelsea on New York's West Side. Now as priests, professors, housewives, social workers, journalists, church college workers, business men and women —they all write similar accounts of what they owe to a summer devoted to this work.

Part of the time of the summer staff is devoted to their work with the children of the neighborhood and their families—in getting them to know the Church as one of the few places in this sometimes bitter city where they can know a welcome and acceptance in the name of God. A smaller but no less significant part of the time is spent in getting to see their experience in this particular parish as a part of the Church's mission to the inner city. Sociologists, anthropologists, prison workers, social workers, mission priests—all help to place the summer at Saint Peter's in the larger framework.

The result of this program—like those in some half-dozen other parishes and missions of the Diocese—are hard for us to measure precisely since their only true measurement is God's invisible yardstick. However, one can in the course of a summer see new souls brought to Christ ready to acknowledge him as Lord and Saviour, and one can see a group of potential leaders of the Church—lay and clerical—ready to enter into mature leadership with a personal experience of the church at its growing edge, especially as that is known in the urban environment.

For information of how you can participate as a volunteer or as a contributor of money or materials, write to:

The Rev. Edward Chandler
Saint Peter's Church
346 West 20th Street
New York 11, N. Y.

## ON THE COVER

THE cover photograph was taken on Monday, March 9th, just before the service of Holy Communion and meditation attended by over 200 of the active clergy of the Diocese. Bishop Donegan was celebrant and was assisted by the Presiding Bishop, the Rt. Rev. Arthur C. Lichtenberger, Bishop Boynton, Archdeacon Bratt and Canon West.

After the service of Holy Communion, the Presiding Bishop led our clergy in meditation and prayer. The service was held in St. James Chapel of the Cathedral Church of St. John the Divine.

Volume 35 APRIL, 1959 Number 4

THE BULLETIN OF THE DIOCESE OF NEW YORK, *1047 Amsterdam Ave., New York 25, N. Y.* Published by the Department of Promotion of the Diocesan Council under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., monthly except July, August, and September. Subscription price $2, single copies 25¢. Application to mail at second-class postage rates is pending at Rutherford, New Jersey.

# SEAMEN'S CHURCH INSTITUTE MARKS 125th YEAR

COMPLETION of a century and a quarter of service to merchant seamen was marked on March 6th by the Seamen's Church Institute of New York, 25 South Street.

Addressing 250 guests at a noontime service in the Institute's Chapel of Our Saviour, Bishop Donegan, traced the development of the Institute's work among seamen since its founding in 1834. On March 6th of that year was held the first meeting of the Young Men's Auxiliary Education and Missionary Society, through whose efforts the Institute's first floating church was launched a decade later.

Bishop Donegan noted that prior to the launching of the floating church in 1844, the Young Men's first missionary to seamen, the Rev. Benjamin C. C. Parker, had carried on his work in a "rented room over a grog shop at the corner of Pike and South Streets."

Despite the success of its first floating church, which prompted the group to incorporate as the Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York and to launch a second floating church within two years, "the need for social and spiritual betterment to match the success of religious services was soon felt," observed Bishop Donegan.

In 1854 the Society's charter was amended accordingly to include the "boarding, lodging and entertainment" of seamen.

A series of lodging houses subsequently opened to combat crimping, shanghaiing and other abuses of seamen, served as "stepping stones" to the opening of the Institute's present headquarters at 25 South Street which has "continued to grow and develop, not only by brick and mortar but by modernization and the addition of new services as they were needed."

Among the services he cited the Merchant Marine School, radio medical service to ships at sea, a Missing Seamen Bureau, clinics, a library, national clubrooms for Allied seamen during World War II, and the promotion of legislation and special programs benefiting seamen.

He also cited as a "most important and significant addition the opening of the International Seamen's Club at the Institute within the last year. Noting that men from more than forty nations have visited the Club to date he said, "Much is said about the need for international good will and understanding, but here something is being done about it."

*Bishop Donegan and Franklin E. Vilas, president of the Institute, examine a ship model held by Chris Svendsen a veteran seaman, following a service commemorating the 125th Anniversary of the founding of the Institute.*

# SPRING AND SUMMER PLANS ARE MADE

## Christian Education Department Announces Interesting Program

### SOME WILD TAKEN FROM WILDERNESS

IMPORTANT steps are moving the Diocese closer to the happy time when it has a youth center of which it can be proud. Beginning in 1956, with the cooperation of the Department of Missions, the Department of Christian Education has been gaining experience in the use of the property at St. John's-in-the-Wilderness, Bear Mountain.

Last summer's program of work conferences established that the property is suitable now for pioneer youth conferences, and the work the young people accomplished prepared the way for immediate improvements. Much has already happened. Much more will happen before the new series of "Wilderness Conferences" gets under way on Sunday, June 28th.

Immediately after the conclusion of last summer's program, electricians moved in to provide regular electric power in the place of the inadequate generating plant formerly in use. They were followed by plumbers who put a long-unused well into operation, installed a pressure pump and laid pipes to provide running water.

More is still to come. The Department of Missions will spend up to ten thousand dollars this spring in the establishment of a sewage system and wash house facilities, including toilets and showers. Nine tent platforms will be erected, setting up two "wilderness villages," to provide pioneer living accommodations.

This expenditure has been authorized by the Department of Missions from the Zimmerman Fund, established for the maintenance of the facilities and ministry in the Bear Mountain area.

The March issue of THE BULLETIN carried the announcement of the dates for the Wilderness Conferences this year—five conferences, three for one week, and two for two weeks. As last year, these conferences will be for boys and girls 14 years of age or older (or above grade 8). The conference program will continue to establish experience of the close relationship between worship and work in a carefully controlled community of Christian concern.

At the same time the Church's ministry to other camps in the Bear Mountain area will be centered at St. John's. Seminarians appointed by the Department of Missions will both serve on the conference staff and conduct services at other camps in the area. Pilgrimages and hikes from these camps to St. John's, already an established part of the program of several camps, will be encouraged. The conference program of St. John's will make provision for the welcoming and guiding of these pilgrimages, including brief services in the church when desired.

The young people enrolled in the "Wilderness Conferences" will continue regularly scheduled work periods each day to improve the property. More rooms of the Rectory will be redecorated. The "wilderness villages" will be equipped with cooking places, service paths, etc., and sites of further "villages" will be explored. Work will continue on the recreation field and on the dining hall. An outdoor chapel will be developed, but daily services will continue in the Church, known to many as the "Hiker's Church". Young people will again prepare their own meals under adult supervision.

The size of the conferences will be restricted this year to twenty-four young people, plus a leadership staff of at least six. Though they work hard, young people will pay $15 for a five day conference and $30 for a twelve day conference. Provision can be made for young people to stay on from conference to conference if they desire.

When the conference program concludes on August 15th, parishes or missions wishing to take their own groups into camp may do so by special arrangement with the Department of Christian Education. A minimum staff will be carried for the remainder of the summer, but such parish groups would need to provide their own cook and instructors.

The future looks bright for the Wilderness program. This summer's experience will provide the answer to such questions as the demand for larger conferences, the usefulness of the wilderness areas of the property, and the effectiveness of the increased ministry to other Bear Mountain camping programs.

---

### "WOOSTER AGAIN"

The New York Youth Conferences will again this year benefit from the sincere hospitality and pleasant facilities at Wooster School, Danbury, Conn.

To those who have previously attended, certain changes will be evident. Former conferences began on Friday and ran over the weekend. This year both will begin Sunday evening; the Junior High School Conference on Sunday, Aug. 23rd, and the Senior High School Conference on Sunday, Aug. 30th.

A significant change from the past two years will be noted in the fact that the first period of each day will be "Bible Instruction" rather than "Bible Discussion." This year's theme at both conferences arises from the Lambeth request for emphasis on the Bible. Under the theme title "God Speaks" the keynote addresses, Bible instruction and group discussions will attempt to impress on the young people the reality of revelation, and the central importance of Holy Scripture as the Word of God.

The Rev. Canon Edward N. West, Sacrist of the Cathedral, will again serve as Chaplain to both conferences, being responsible for the services and a vesper talk each day. Specially prepared clergy and lay leaders will round out the staff. Both conferences will be under the direction of the Rev. Canon J. Stuart Wetmore, Director of the Department of Christian Education.

Each conference will be opened by an address by The Right Rev. Charles F. Boynton, Suffragan Bishop of New York. The keynote addresses in the Junior Conference

will be delivered by the Rev. Michael Allen, Assistant at Grace Church, Manhattan, and a former editor of Look Magazine.

Clergy and parents are urged to encourage young people to enroll early. Last year late registrations for the Senior Conference had to be rejected because of lack of space. Special emphasis will be placed on enrollment for the Junior Conference which last year fell short of its enrollment objective.

This year's fee will be $25.00 of which $10.00 is the registration fee and must be forwarded with the enrollment form. Conference folders and registration forms will be sent to the clergy, youth advisors and young people in April. Parents or young people wishing to receive such forms should send their request to the Department of Christian Education.

These conferences are planned by the Camps and Conferences Committee of which the Rev. Howard O. Bingley, Rector of St. Andrew's Church, Brewster, is Chairman.

## AN ADULT SUMMER PROGRAM

The intensive adult conferences —Princeton and Finger Lakes— will be augmented this year by a new series of holiday conferences conducted at the Bishop Donegan Episcopal Conference Center at Tuxedo Park.

The Princeton Conference, June 26th to 30th, is officially sponsored by the Diocese in cooperation with the Dioceses of Newark and New Jersey. It is planned to be an intensive training conference for adult leaders of parish program, both clerical and lay. Leadership from the Diocese of New York in this year's program includes the Rev. George Barrett, Rector of Christ Church, Bronxville, as the Keynote Speaker and the Rev. Leslie J. A. Lang, Rector of St. Peter's, Bronx, as Chaplain. The Rev. Canon J. Stuart Wetmore, Director of our Diocesan Department of Christian Education, is to lead a Workshop on Christian Education and Mr. Albert Brownbridge, Director of our Diocesan Department of Christian Social Relations, will lead a Social Relations Workshop. Mrs. Gurney Williams, President of the Diocesan Board of Episcopal Churchwomen has been an active member of the planning committee and will be in the Workshop on Women's Work.

The Finger Lakes Conference is held at Hobart and Smith Colleges in Geneva, N. Y., and has always attracted faculty and membership from this Diocese. This year's conference will be held from June 21st to 27th and New York leadership includes The Rev. Dr. Robert E. Terwilliger and the Rev. Canon John W. Pyle

## TUXEDO SUMMER SESSION

In a more relaxed program, the Department of Christian Education will sponsor six weeks of opportunity for adults at the Diocesan Conference Center, beginning June 12 and continuing until August 2.

This program will provide daily worship and Bible study, with ample provision for rest and recreation. The complete facilities of the conference center are being made available at less than the operating cost to allow a fee for room and board that will be much less than holiday facilities usually charge.

The program is being developed by the Rev. E. J. Rooney, Associate Director for Leadership Training and Adult Work, in consultation with both the Adult Division and Mrs. George Adams, Director of the Conference Center. Literature will be available in late April and will be sent to all parochial clergy and to any others who indicate their desire to receive it.

## PRESENTATION TABLEAUX

At the Annual Presentation Service in the Cathedral at 2:00 p.m. on Saturday, May 23rd, the missionary study emphasis will again be demonstrated through tableaux arranged in the entrances to the apsidal chapels.

This year's theme, following the National Council emphasis, will indicate the important part of the Church's total ministry which is carried on in the parish house.

The tableaux will be arranged by the following parishes: St. James, Hyde Park; St. John's, Larchmont; St. Mary's, Manhattanville; St. George's, Manhattan; and St. Alban's, Staten Island.

*Additional Christian Education News is in the first column of the next page.*

**Photo by The New York Herald Tribune**

*Bishop Donegan is shown consecrating a new chapel at the Church of the Heavenly Rest, Manhattan, on February 22nd. The chapel was given in memory of the late Rev. Dr. Henry Darlington who was rector from 1922 until 1950. Shown with the Bishop are, left, the Rev. Richard S. Beattie, assistant minister of the church and the Rev. Dr. John Ellis Large, rector.*

*(Other Christian Education News will be found on pages 4 and 5)*

## ASCENSION DAY

BOTH the Youth Division and Children's Division of the Department of Christian Education are urging that parishes plan and conduct special holy day instruction on Ascension Day, Thursday, May 7th. Suggested program material is being prepared and will be mailed to the parishes in April.

Accent on the use of Holy Days arises from the Diocesan Policy on Released Time Education, in which parishes are urged to note that children may be excused from school at the request of their parents for Religious Observance. This policy emphasizes the use of Epiphany, Ash Wednesday, Maundy Thursday, Good Friday, Ascension Day and All Saints Day. Parishes are urged to develop plans for as much of the day as can be well used, and to return the children to school if any major portion of the school time remains.

Clergy and lay leaders should note that legislation passed at Albany last year has changed the former situation. Previously when children were absent for Religious Observance the school, in reckoning the school's aggregate attendance, was permitted to use the attendance figure for the day previous. Now the adjustment of the attendance figure is not allowed. Since the State grant is based on aggregate attendance the new legislation means that Holy Day Observance can cut the amount of state aid. Children in elementary grades need to be in school for at least one hour, and high school children at least one period, if the school is not to be penalized.

Because of this change parishes are being urged to cooperate with the local school, when asked to do so, by developing Holy Day plans which allow the children to attend school for at least the required time. A bill is now before the State Legislature which intends to restore the earlier Holy Day provision. It should be noted that the right of asking for the excuse of children has not been changed, and there is no intention by the State to interfere with religious liberty.

# ST. ALBAN'S, S.I., SOLVES PROBLEMS BY GOOD PLANNING AND EXPERT CANVASS

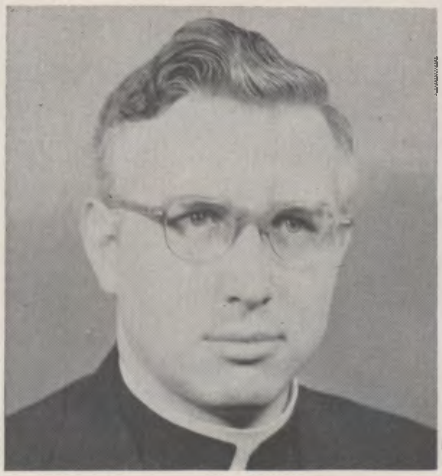
To be located in the middle of the fastest growing community on Staten Island without adequate facilities to minister to the newly arrived people, was the situation in which St. Alban's parish found itself. The main inadequacy was the old parish house, small and cold and almost unusable. This was especially a problem since there were over 200 members of the Church School. Also there were other matters to be faced. The Rectory had to be almost rebuilt, a great deal of work had to be done on the Church, including a new heating unit, and more property was needed for expansion.

The rector and vestry faced these problems and looked for solutions. One fact kept coming to the forefront—what was needed was a program that would put the Church where she should be in the lives of her members, a program that would help people realize that all we have belongs to God. In light of this thinking, a program of Christian Stewardship was begun. Thomas White and Associates were engaged for the Canvass and asked to help organize a program of Christian Stewardship in the parish. The results have been heartwarming. From a budget of little over $7,000 a year, 157 families have pledged over $27,000 yearly to the support of the parish. These pledges were made, not due to a promise of new buildings, but as a result of Christian Stewardship. In January of this year, the Vestry adopted a budget of $31,770, and have been able to build an undercroft, install 14 new stained glass windows, put in a new furnace and radiators, almost rebuild the Rectory and install a new furnace, make a bid on additional property behind that now owned by the parish with the hope of owning one square block, and complete plans for the construction of a new parish house.

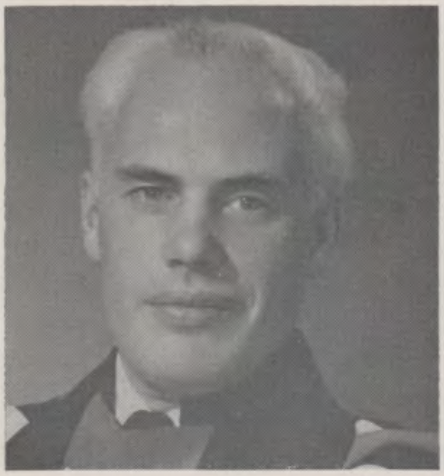
A five year program for the physical and spiritual development of the parish is being set up and with God's grace will be possible, due to the sense of Christian Stewardship possessed by the people of Saint Alban's Church.

*Royal A. Reymann, Chairman of the Building Committee, and Mrs. Peter G. Schare, Secretary of the Committee, show key members of the Budget Expansion Program plans of the proposed parish house to be built by St. Alban's S. I. L to R are: Harry P. LeQuier, Chairman, Stewardship Committee; Douglas J. Weare, Junior Warden and Treasurer, who also is Continuing Chairman of the Program; Ralph H. O'Donoghue, Senior Warden, who served as General Chairman of the Canvass; and John S. Yates, Teams Chairman, and Chairman of the Follow-up Committee; Mr. Reymann and Mrs. Schare.*

# CLERGY ACCEPT NEW POSTS IN DIOCESE



*The Rev. Leonard F. Neils*



*The Rev. Walter A. Rogers*

*The Rev. Richard J. Kirk*

### Christ Church, Red Hook

THE Rev. Leonard F. Neils became rector of Christ Church, Red Hook, and the Church of St. John the Evangelist, Barrytown, on December 15th last. He is a native of Troy, New York, and a graduate of Hobart College and has an S.T.B. from the Berkeley Divinity School, New Haven, Conn.

Before coming to this Diocese he served as curate and rector in the Diocese of Albany. While there he also did work with summer camps in the field of Christian Education. Mrs. Neils is the former Miss Christina Evenson.

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### St. Michael's, Manhattan

THE Rev. Walter A. Rogers, S.T.B., assumed his duties as Assistant Minister of St. Michael's Church, Manhattan, February 1st. He previously served as Dean of Trinity Cathedral, Duluth, Minnesota and as priest-in-charge of the Church of the Good Shepherd, Windom, Minnesota. Before entering the ministry Mr. Rogers was employed by the Committee for Aeronautics, Commonwealth of Massachusettts, and the Boston and Maine Railroad.

Mr. Rogers served in the Army from 1941-1945 in this country, England, France and Belgium. He was awarded the Bronze Star by our own government and the Order of the British Empire by Great Britain.

Mr. Rogers married the former Nathalie Bontecou Crocker in 1947. He is a graduate of the Philadelphia Divinity School.

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### St. Mark's, Yonkers

THE Rev. Richard J. Kirk became rector of St. Mark's, Yonkers, last November 19th. Fr. Kirk is a native of Trenton, New Jersey. He has an engineering degree from Princeton University.

Fr. Kirk received his theological training at General Theological Seminary. While studying there he served as seminarian in charge of St. John's Church, Maple Shade, New Jersey. Following his ordination in April 1956 he became vicar of that same parish. While he was in the Diocese of New Jersey, Fr. Kirk served as Advisor for the Young Laymen's Organization. Mrs. Kirk is the former Kathleen Joyce Hahs.

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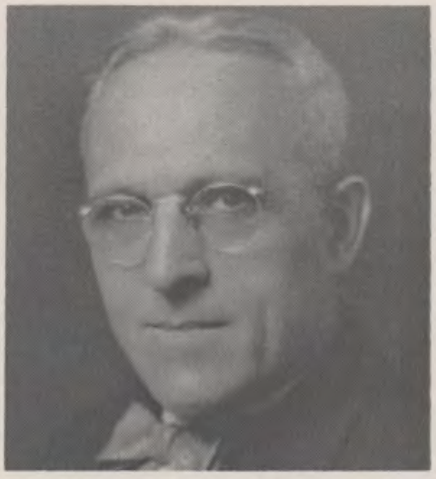
## FREDERICK C. KURZ RETIRES

MR. Frederick C. Kurz, Senior Warden of St. Paul's, Yonkers, for more than a half century a leader of our Church, announced his resignation at the parish vestry meeting on March 10th. Mr. Kurz will celebrate his 76th birthday next July 1st. He is soon leaving Yonkers to take up residence in southern California.

When his resignation takes effect Mr. Kurz will have completed 49 years of vestry service in several parishes but his service to the Church started long before that. For as a boy he sang in the choir of the East Side Chapel of St. George's Parish in Manhattan.

Since May of 1910 Mr. Kurz has served on the vestry or advisory boards of St. Mary's, Mott Haven, Bronx (which has since been closed), St. John the Divine, Mt. Vernon, and St. Paul's Yonkers. He says that one of the things he values most (now proudly displayed on the wall of his room) is a certificate awarded by the late Bishop Manning in 1930, attesting to his then twenty years of activity as a vestryman in the Diocese of New York.



*Mr. Frederick C. Kurz*

In the words of his own rector, the Rev. Clinton C. Veinotte, "Mr. Kurz has been and is a loyal servant of God."

*Conferring on Church School plans are, left to right, Mr. James W. Tobey, Mrs. Robert Loree, Mr. Winfield J. Best, Mrs. Norman P. Clement, Jr., and the Rev. Dr. Phillips, rector of the parish. This educational task has been greatly simplified and improved by the tangible results of a program of stewardship.*

*Mr. John Ellis Knowles, left, chairman of the recent stewardship campaign, talks with Mr. John W. Stanley, author of this article. Mr. Stanley is a former vestryman of Christ's Church and has been Lay Reader for 14 years.*

# CHRIST'S CHURCH, RYE—A STORY OF SUCCESS AND PROGRESS

*By John W. Stanley*

"WHAT a tremendous difference our new parish house has made!"

The words are those of Mrs. Norman P. Clement, Jr., Director of Christian Education at Christ's Church, Rye.

Indeed it has made a dramatic difference. Until the parish house was completed less than a year ago, some 400 children were jammed into every available foot of the old building; in the parish hall with flimsy screen dividers, in the balcony, in the kitchen, in the choir stalls, in the open basement. Teachers were hard to enlist; only the hardiest and most dedicated dared face the discomfort and lack of privacy. Parents were troubled and children bewildered in noisy and distracting surroundings.

Now there are eighteen additional classrooms. There are ninety-three adults on the teaching staff including a full complement of observers and substitutes which means that no class ever lacks leadership and the esprit de corps is high. Now more than 425 children and a rapidly growing adult class of fifty meet each Sunday morning in an orderly, efficient schedule of religious education and services.

How did this all come about? The Rev. Wendell Phillips, who has been rector of Christ's Church for twenty years, looks back on the many stops and starts in the church's progress.

Eighteen years ago, soon after his arrival, Dr. Phillips and the church leaders took a hard look at the present and the future and plans were drawn up for a new wing to the parish house. Even then the need for it was apparent. But there just wasn't enough courage and faith to build it.

Then, eight years ago, new plans were made—far simpler plans that called for some improvements to the basement classroom, for transforming the rectory into an auxiliary parish house and the purchase of a new off-campus rectory. The Associate Vestry sparked this. Mostly young, family men with children, they were vitally concerned about these steadily deteriorating conditions. The funds, they thought, could be raised by approaching a number of hand-picked families in the parish. But when calls were made and the promises tabulated, the scoreboard showed less than $20,000.

So again, the project fell through.

The real turning point came early in 1955. Dr. Phillips credits the Parish Life Conferences for clergy and laymen as the real force behind a drastic change in thinking. The new Seabury Series was in the making, and aided by the quiet, purposeful devotion of Mrs. Robert Loree, Jr., who had recently taken over as Director of Religious Education, Dr. Phillips and the Vestry set to work.

Rye was, and still is, no "boom town." Like many similar Westchester communities, growth had gradually leveled off if only because there was little more land to build on. Certainly church membership had increased over the

years but not spectacularly. But here was a real challenge that must be met if Christ's Church was to remain a vital force in the community. The Seabury Series demanded private classrooms and this time they must be built. Other needs were piling up too: renovations to the existing parish hall, a better kitchen, more space for clergy, choir vestments, improved rest rooms, better living quarters for curate and sexton, storage facilities and parking space for at least 100 more cars. The architects thought that a new building and all these other needs would cost at least $350,000. How could this be raised when only a few years ago not even a tenth of that amount seemed possible?

Professional fund-raising counsel was consulted and in October of 1955, Wells Organizations was retained to conduct a Building Fund Canvass. After five weeks of hope and prayer, and the usual measure of scepticism, the total was announced to a delighted parish. The minimum goal of $350,000 had been exceeded by nearly $100,000.

Now definite plans could be made and the new building was carefully designed with the architectural skill of the New York firm of Rogers and Butler. It was of help, too, that Mr. Jonathan Butler was a member of the parish and could be in constant consultation with the Building Committee.

Late in 1958, the striking new parish house was ready for use and the first classes began to meet in it. The visitor cannot help but be impressed by its contemporary design that harmonizes so well with the existing Gothic Church and old parish house. This is largely achieved by the use of triangular dormers with the same pitch as the roofs of the older buildings. An unusual feature is the use of porcelain on copper to produce a translucent material in strong color. Large expanses of glass make each room light and airy. Spacious and pleasant offices for the clergy, parish secretary, treasurer and Director of Christian Education, are grouped together at the strategic center of activities. There are ample rest rooms and sufficient space for equipment and sexton's supplies. The needed renovations and alterations have been made to the old parish house, a new fully-equipped kitchen installed and the parking space has been enlarged and resurfaced. The church program is no longer handicapped for lack of facilities, and from National headquarters in Greenwich the Rev. Elsom Eldridge and the Rev. William Coulter have come to lend invaluable aid in establishing the new curriculum. Mr. Eldridge has recently accepted a new position in St. Louis, but Mr. Coulter still works with Dr. Phillips and Mrs. Clement as Educational Advisor.

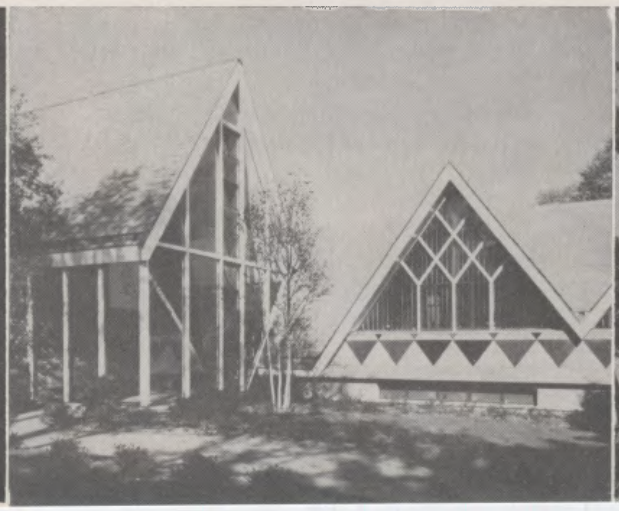
But the story of stops and starts, of success and progress does not end here. Church families had learned a higher level of giving and Building Fund pledges expired in December of 1958. In January, Wells Organizations was again retained to conduct a canvass—this time to raise budget support to a point where it would cover not only increased costs of operation—but, more important, where it would have a positive impact on each family. There was no published goal; no specific increase asked, no ceiling placed on giving.

Again the response was highly gratifying. At this writing, pledges for "The Proper Support and Maintenance of Christ's Church, Rye" have increased by 50% over last year, testimony to the fact that the amount church families give each year depends much more upon the realization of their own need to give than upon the physical needs of their church.

General Chairman of this last canvass was Mr. John Ellis Knowles, former Warden, golfer of note, and donor of the beautiful little chapel that abuts the Sanctuary. He joins Dr. Phillips in rejoicing that Christ's Church families while satisfying their own physical needs, are increasingly mindful of the needs of others.

Of such is real progress made.

*Below left, the lobby, below center, the entrance, below right, the new addition to the parish house of Christ's Church, Rye, as it is seen from the Boston Post Road.*



# NEWS OF THE EPISCOPAL CHURCHWOMEN

## DIOCESAN INGATHERING PLANNED FOR MAY 2nd

The Spring Ingathering of the United Thank Offering of the women of the Diocese will be held on May 2nd at 10:30 a.m. at a Celebration of the Holy Communion in the Cathedral. Women from every Convocation of the Diocese will be present and custodians will present the gifts previously gathered in each parish and mission.

The gifts of the United Thank Offering, made first privately by individual women, represent in tangible form the thanksgiving of each one for the blessings God gives. The prayer of thanksgiving is as vital to the nature of the United Thank Offering as is the money given.

Over the many years since this offering was started in 1889, thousands of women in this Diocese have expressed their response to the love of God in this way; and hundreds of women have been sent to many places at home and abroad to teach and serve the Lord and His Church; buildings and tools for their work have been provided through this means. Offerings of thankfulness are always used to make known to others the Giver of our blessings.

In the file of the Diocesan Treasurer of the United Thank Offering is a wonderful check book which has been used since 1934 to record the offerings received and deposited in our bank; and to draw the checks transmitting these offerings to their destination and use. In this time five women have served as Diocesan Treasurer of the United Thank Offerings: Mrs. William C. Dickey, Mrs. Charles M. Baxter, Jr., Mrs. John H. Michaeli, Mrs. John Whiteley, and Mrs. Harold E. Pim. The time represents eight Trienniums, since the offering is presented each three years at the time of General Convention and the Triennial Meetings of the women of the Church. The money in twenty-four years amounts to $905,289.64. The thanksgivings with which the gifts were made are uncounted in number.

A new check book was started last December for this Triennium. From the Advent Ingathering it records gifts of $27,835.00 from 8,802 women. The May Ingathering will be added to this, thus begins a new opportunity to serve. The check book will record the tangible part of the offering, the love and gratitude it represents is beyond recording in any book on earth. *—Mrs. W. E. Leidt*

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## YEAR'S THEME CHOSEN

The Diocesan Executive Board, Episcopal Churchwomen, meeting for a two day program planning conference at the Bishop Donegan Conference Center, Tuxedo, in February, chose "Today's Family" as the 1959-60 emphasis for women's work in the Diocese.

The emphasis will be presented in terms of the family unit as the Christian faith defines it under program planning suggestions in the 1959-60 Handbook for Episcopal Churchwomen (83rd Year Book), to be published in June. The Book will contain coordinated program planning suggestions from the departments. Sample, single programs and a guide as to subjects and areas of activity which should be covered in a year by parish groups are now being prepared for publication in the Handbook. To assist parish groups in a recognized transition period, the Handbook will carry (1) a statement on Unification and (2) a Review of the New Status of Women's Work.

Under the triennium theme "One Family in Christ," a related group of members of the "family" is singled out each year for special emphasis. Particular study and action are involved for those who are part of that group, as well as a consideration of the work of the Church in relation to the group. The 1958-59 emphasis is on "Children and Youth." The Church's program for Youth and the responsibility of youth as Christian citizens have both been stressed. Study, work and giving in this area of youth work will be carried on by the women of the Church as a "continuing responsibility."

For the benefit of those parishes which will start their program planning this Spring for next Fall and Winter, a memorandum will be mailed to all parishes early in April outlining the program suggestions of the new Handbook, particularly as they relate to the emphasis "Today's Family."

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## BOOKS REQUESTED FOR CHURCHWOMEN OF BRAZIL

The Church Periodical Club of the Diocese is asking $5 contributions for books for St. Hilda's Training School for Women in Brazil. The new training school at Sao Paulo is part of our church's answer to the immense challenge presented by the thousands of nominal Christians in Brazil who now have no church affiliation but who potentially may be interested in the teachings of our Church. The Diocesan Church Periodical Club has undertaken to supply to the new training school (opened in March) the small number of English-language books needed. Although the books are of differing values, contributions will be uniform. Every donor of $5 will be acknowledged with a book plate in one of St. Hilda's books. Parish groups or individuals are urged to contribute. Books may be either gift or memorial books (special book plate.) Contributions should be sent with a covering note to Mrs. Jamie Kerr, the Diocesan Treasurer, 1430 Midland Avenue, Bronxville 8, New York. Additional information may be obtained from the Diocesan Director of the Church Periodical Club, Mrs. Rudolf F. Mattesich, 233 East 69th St., New York 21, New York.

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## CPC AND SUPPLY PRESENT "OUR CHURCH IN LIBERIA"

The Supply Department and the Church Periodical Club of the Episcopal Churchwomen of the Diocese of New York presented a jointly sponsored program on "Our Church in Liberia" at the Diocesan Meeting in Synod Hall on Tuesday,

March 3rd. Mrs. Gurney Williams, President of the Episcopal Churchwomen presided at the meeting.

In her introductory remarks, Mrs. Rudolf F. Mattesich, Diocesan Director of the Church Periodical Club, explained that the presentation was intended to demonstrate the effectiveness of inter-departmental cooperation in programing, which is in line with the United Program the Episcopal Churchwomen advocate for all parish branches. Liberia was chosen as a subject partly because Church Periodical and Supply have made important contributions there. Contributions by UTO were also shown. The program, however, was also intended to serve as a model for convocations, areas and parishes. All the materials used represent resources readily available.

Mrs. John Hazard explained the availability of materials, free or at moderate cost, from the National Council at 281 Fourth Avenue, pointing out that the motion picture feature of the Liberian program was one of the National Council productions, and that it can be rented through the Audio-Visual Department. For background material she advised the use of travel agencies and the travel promotion departments of the countries involved, as well as consulates. *Churchways* was recommended as a special aid in deciding *what* program to have.

Mrs. W. H. Danat Pell, President of the women's organization at Holy Trinity, Manhattan, formerly Church Periodical Club Secretary explained how the Church Periodical Club functions at the parish level citing cooperation with local chaplains and St. Paul's University, Tokyo.

Mrs. K. George Falk, Supply Chairman for the Day Branches in Upper Manhattan gave introductory remarks to the feature film by outlining the work at the House of Bethany School for Girls at Robertsport, Liberia. The Church Periodical Club distributed a book list of children's books currently needed at Bethany House.

The Rev. Mr. Harold Landon, Assistant Minister at the Cathedral, who has recently returned from a three year mission in Uganda, spoke briefly, touching upon the current ferment created by nationalism, upon the general role of our country in Africa, and upon the duty of American Christians to these people and upon the great gift which these Africans, with their deep recognition of gospel truth and their unspoiled joyousness can give to civilized man. He indicated that Christianity is currently in great danger in Africa, however.

During lunch Mrs. W. E. Edgar, Jr., Supply Chairman of Lower Manhattan and Mrs. George Dwight, Vice-Chairman of Supply for the Diocese modelled the blue and white House of Bethany uniforms made by the women sewing in our parishes. Mrs. William Gardner, Vice-President-at-large of the Episcopal Churchwomen had charge of hospitality arrangements. She reports that there was an excellent parish representation at the meeting. Many representatives expressed the intention of putting on similar programs in their parishes next fall.

## G.F.S. RALLY TO BE HELD ON APRIL 18th

Members and leaders of the G.F.S. are busy at work preparing for their Mission Rally, which will take place on Saturday, April 18th at St. Bartholomew's Church, Manhattan.

Mexico is the theme of the mission study of the G.F.S. this year. Decorations, dances, songs, dramatics—will all be Mexican in flavor. Each branch will contribute something specific to the program.

The girls will also present their Mission Object offering which this year will be used to expand the G.F.S. in Mexico and to develop and train G.F.S. leaders from among the women and girls of the Church in Mexico. G.F.S. members from all over the United States will be working to raise $3,000 which will be sent to the Bishop of Mexico for this work.

## CALENDAR OF EVENTS

*April 7th, Tuesday, 11 a.m.* Diocesan Meeting at Christ Church, Poughkeepsie, N. Y. All women of the Diocese are invited.

*April 28th, Tuesday, 10:45 a.m. to 12:30 p.m.* Diocesan Devotional Workshop, St. Thomas' Guild Hall, 1 West 53rd Street, Manhattan.

*April 30th.* The Cutting Room will close. Please have your orders in so they may be filled before the 30th.

*May 2nd, Saturday, 10:30 a.m.* Diocesan Annual Meeting. Holy Communion and presentation of United Thank Offering in the Cathedral Church of St. John the Divine, followed by box lunch and meeting in Synod House.


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# ST. MICHAEL'S BUILDS NEW CREMATORY

PERHAPS because it has one of the oldest parish histories in New York City to look back on, St. Michael's, at 225 West 99th St., is adept at looking ahead to meet future problems.

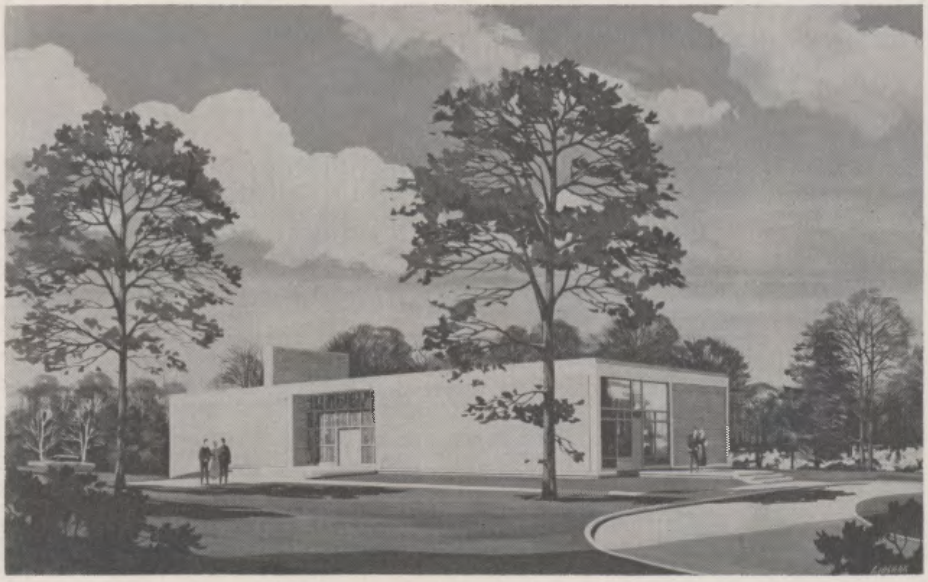
As a result of one such look into the future the parish in June will start using a $200,000 crematory now under construction at St. Michael's Cemetery, on Grand Central Parkway Extension, near LaGuardia Field, in Queens. The most advanced crematory in this part of the country, it is intended to meet the dual problem of enabling the parish to provide dignified burial services at minimum cost and to stretch shrinking cemetery space. Although St. Michael's Cemetery of 75 acres is in a better position than most of its neighboring cemeteries, its space will be exhausted in about 20 years, in the estimate of the Rev. William F. Corker, rector. Cremation, with its much smaller plot demands, seemed the best hope of conserving the remaining acreage.

The crematory structure was designed by Edwin J. Dauber, architect of Great Neck, L.I. The chapel, in the central section, will have a front of stained glass set in a non-objective pattern. Two floor to ceiling windows will be set in the rear wall. The stained glass design will be of squares and rectangles in primary colors. The flashing brilliant reds and blues and yellows will be interspersed with a few colors, chiefly green and amber.

Flanking the chapel on one side will be a columbarium and lounge and offices.

The crematory is not the first work designed for St. Michael's by Mr. Dauber. A year ago he completed a seven-car garage and machine shop at the cemetery, which has been completely mechanized for economy. A new exit road into 49th Street was built at the same time.

The Rev. William Corker who has been rector since 1948 says that "there is no disrespect of the dead in cremation. A modern crematory is a suitable place to put the remains of the departed for the reverent return of the borrowed elements from which the body was made. Those elements will be changed when cremation takes place. They will not be destroyed. Our bodies are approximately 85 per cent moisture. In cremation this moisture returns to the air from which it was received. Some mineral fragments remain. Lord Shaftsbury, when discussing the lot of the blessed martyrs who were burned, correctly said, 'The ashes of a saint are truly as venerable as his bones.' The ashes are enough to house in simple unpretentious surroundings to remind us not only of the journey that has been made, but also of the true destiny to which we move."



*Architect's drawing of the new crematory in St. Michael's cemetery in Queens.*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## Book Review

*THE WONDER OF PRAYER by Shelton Hale Bishop, Seabury Press, January 1959, $2.25*

One of the most persistent memories this reviewer has of Shelton Hale Bishop is his resorting to prayer for the solution of any difficulty which might arise in meetings, conferences, or the confrontation of two people in the midst of crisis. So it was no surprise to me when a little book appeared written by him with the title THE WONDER OF PRAYER.

While this book was labeled "The Seabury Book for Lent 1959" and unfortunately did not get reviewed in time for Lent, it is not strictly speaking a Lenten book at all. Certainly Lent is a time for concentration on prayer, but this is an all year around discipline of Christian life, and almost any Christian will find something new and relevant for his own prayer life in the too few pages of this book. One cannot help but realize that the author has come by his knowledge of prayer from first hand experience.

Dr. Bishop, for many years rector of St. Philip's Church, New York City, has now retired to the Hawaiian Islands. It is good to know that he is still hard at work spiritually, and sharing the results of prayer in his own inner life. Whoever is concerned with the life of prayer will find this book an enriching experience with gentle hints and unexpected jabs which lead to an ever deepening level of communion with God.

—*James W. Kennedy*


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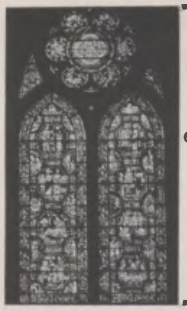

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# Program Announced For Convocations

(*See Page 16 for dates and places*)

THE Spring Convocation meetings are the annual meetings at which the election of officers takes place and the reports of Convocation are presented.

This year the program following the business meeting has been planned to communicate, through priests at work, the suburban opportunities to the urban convocations and the urban work to the suburban convocations.

Speakers on the suburban work will be Archdeacon Bratt and the Rev. Messrs. Mitchell and Reisman. Speaking on the urban work will be Archdeacon McEvoy and the Rev. Messrs. Gusweller, Krueger and Wells.

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## DIOCESAN CONVENTION TO BE HELD TUESDAY MAY 12th

The 178th Convention of the Diocese of New York will open at 10:00 a.m., Tuesday, May 12th, in the Synod House, Cathedral Close, 110th Street and Amsterdam Avenue. Parking areas may be found on the 113th Street side of the Cathedral as well as in the Cathedral Close.

Holy Communion will be celebrated in the Cathedral at 8:15 a.m. As Clerical and Lay Delegates leave the Cathedral they will be given tickets of admission to breakfast. These will be collected at the Undercroft doors, downstairs in Synod House, where the breakfast is to be served until 9:45. Cooperation will be greatly appreciated, in order that an accurate accounting may be given of the number served. Luncheon tickets will be distributed by the pages at the close of the morning session.

## SPRING CONVOCATION DATES

| CONVOCATION | DATE | PLACE |
|---|---|---|
| Bronx | April 7<br>8:00 p.m. | Church of the Mediator<br>260 West 231st Street |
| Westchester | April 9<br>6:30 p.m. | St. John's Church<br>Pleasantville |
| Richmond | April 15<br>8:15 p.m. | Church of the Ascension<br>1 Kingsley Terrace |
| Ramapo | April 20<br>7:30 p.m. | St. Stephen's Church<br>Pearl River |
| Hudson | April 23<br>7:00 p.m. | Church of the Ascension<br>West Park |
| Dutchess | April 27<br>6:00 p.m. | Church of the Messiah<br>Rhinebeck |
| Manhattan | April 30<br>8:00 p.m. | St. Bartholomew's Church<br>Park Ave. & 51st St. |

## MISSION SITE PURCHASED BY 175th ANNIVERSARY FUND

*The above photograph was taken on February 23, 1959, on the occasion of the erection of a sign marking the site of the proposed St. Anne's Mission in Washingtonville, Orange County, N.Y. At present St. Anne's is an unorganized Mission which holds regular services in the Washingtonville Grange Hall. The congregation numbers about 25 families residing in a rapidly growing part of the county. Dedicating the sign is the vicar, the Rev. William S. Reisman. Mr. Reisman is also vicar of St. David's, Highland Mills, and St. John's Arden. St. Anne's is one of the missions in the northern part of the Diocese which is benefiting from the 175th Anniversary Fund since the purchase of the site was made possible by gifts to the fund. The ceremony was concluded on the second anniversary of the organization of St. Anne's Chapel under the guidance of the Dean of the Ramapo Convocation, the Rev. Samuel P. Holiday.*

May, 1959

# THE BULLETIN

## of the Diocese of New York

# A SILVER SPADE

THE BISHOP WILL BE increasingly the man with a spade — a *silver* spade — as the life of the Diocese quickens and the sound of building is heard. The ground breaking ceremony at St. Paul's in the Bronx is evidence of your money at work and among the first fruits of "The Campaign."

With a little imagination this Eastertide and an assist from Spring, now bursting forth all over, the Bishop with a silver spade becomes the symbol of new life springing up all over the Diocese and the first attempt in many years to keep pace with the atomic speed of modern change in city and suburb in all Convocations.

Instead of a tiny blossom thrusting up through a crust of ground from the bulb long hidden in the earth, to display its fragrance and beauty, a parish house will emerge from a barren plot of ground, its beauty and well planned usefulness coming from a dream long hidden, nourished at last into life by the many gifts of devoted people of this Diocese.

The cover picture is news in May, 1959. It should be almost a commonplace by the time of the actual anniversary celebration of the 175th year since the founding of the Diocese some time next Spring.

The Diocese is still moving ahead in the 175th Anniversary Fund Campaign as parish after parish swells the grand total available for meeting urgent building needs.

First a Bishop with a vision, then a Diocese with a purpose, then a silver spade flashing in the sunlight as ground is broken for making concrete the vision and fulfilling the purpose.

May the Bishop keep busy wielding the spade.

*Cover picture shows Bishop Donegan turning the first earth for the new Church House at St. Paul's in the Bronx. This is the first construction project under the 175th Anniversary Fund Program.*


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8:30—Morning Prayer
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(The 8:30 and 5:00 Services are choral except Mondays which are not Holy Days)

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THE BULLETIN OF THE DIOCESE OF NEW YORK, *1047 Amsterdam Ave., New York 25, N. Y.* Published by the Department of Promotion of the Diocesan Council under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., monthly except July, August, and September. Subscription price $2, single copies 25¢. Application to mail at second-class postage rates is pending at Rutherford, New Jersey.

# DAY OF WITNESS PLANNED FOR JUNE 13TH

*By the Rev. Robert R. Spears, Jr.*

WHAT would you do to demonstrate forcefully that the Episcopal Church is vitally concerned with the lives of all people who live in the great city of New York and its surrounding area?

When the Urban Priests Group, a society of Episcopal clergy from fifteen intercity parishes in New York and vicinity, met to discuss this question some five years ago, one of their answers was the sponsorship of an annual "Day of Witness". As inaugurated on the lower East Side of Manhattan and then carried out in successive years there and in the Morningside Heights area surrounding the Cathedral of St. John the Divine, the "Day of Witness" has proved to be an increasingly vital way of demonstrating the fact that the Episcopal Church includes all sorts and conditions of men and has a vital stake in the life of this great urban community.

Upwards of five thousand persons have taken part each year in the great street procession and services held in the late Spring. Clergy and lay representatives from New York, New Jersey, Connecticut, and Pennsylvania Episcopal churches have marched through the streets of New York to the Cathedral of St. John the Divine for a Festival Celebration of the Holy Communion.

The past two years the Bishop of New York has reviewed the procession from the steps of the Cathedral and welcomed participants to the service. The thrilling sight of men, women and children marching though the streets to the Cathedral service has proved to be an effective way of witnessing for the Episcopal Church and has attracted favorable comment from many sources.

The "Day of Witness" will be held this year on Saturday, June 13th, under the direct sponsorship of the Bishop of New York. He has invited all the congregations of the Church in the Diocese of New York to share in the witness on this day and to send delegations to participate in the procession and to join in the service which follows. The Right Reverend Charles F. Boynton, Suffragan Bishop of the Diocese of New York, and the Venerable Richard E. McEvoy, Archdeacon of the Diocese of New York, have been appointed by Bishop Donegan to organize and supervise the activities of the "Day of Witness". A committee chosen by them is taking the responsibility for the detailed planning of the day.

A procession will assemble at 9 o'clock in the morning at St. Mary's, Manhattanville, located on 126th Street just off Amsterdam Avenue. At 10 o'clock the procession will begin from this point and march southward on Amsterdam Avenue to the Cathedral of St. John the Divine. At this point the procession will be reviewed by Bishop Donegan and will enter the Cathedral for a Festival Celebration of the Holy Communion—an assemblage of the communicants of the Diocese of New York from many parishes gathered before the Altar of God in the great Cathedral Church of the Diocese of New York.

Vans, floats and signs illustrating the major theme, "One Family in Christ", and the secondary theme of "Christ for the City", will add both color and emphasis to the kind of witness which the day provides. Clergy in vestments, vested acolytes and choristers and specially identified groups from many congregations will further strengthen the impression that this is a Church-sponsored occasion. Both those who view the procession and those who participate in it are made aware that the Church is a composite of many people and that its work embraces all men and is carried out in a great variety of ways.

Clergy in charge of congregations receive from Bishop Donegan an invitation to take part in the "Day of Witness". The Reverend Edward Chandler, vicar of St. Peter's, Manhattan, is acting as coordinator for the committee and the Reverend Richard Gary, rector of St. Mary's, Manhattanville, is acting as Marshal for the street parade and procession.

*Day of Witness Procession coming up Amsterdam Avenue in 1958 from St. Michael's Church at 99th Street.*

*View of some of the 5000 participants of the Day of Witness Service entering the Cathedral of St. John the Divine.*

## 175th Anniversary Fund Activity

# BISHOP BREAKS GROUND FOR ST. PAUL'S CHURCH HOUSE

A CROWD of over 300 jammed into the vacant lot behind St. Paul's Church, Bronx, Sunday, April 5th, to watch Bishop Donegan turn the first spadeful of earth for the first construction project under the 175th Anniversary program. The ground breaking ceremony marked the beginning of the new Church House for St. Paul's.

The Bishop was assisted by the Ven. George F. Brätt, and the Ven. Richard McEvoy, Archdeacons; the Rev. Samuel Snodgrass, priest-in-charge of St. Paul's; Louis F. Stauss, co-chairman for the Fund in the Bronx Convocation; George Oakes, chairman of the Bishop's Men for the Bronx; and George Lopaus, Area 2 Chairman. The Rev. E. Perren Hayes represented the Rev. Leslie Lang, co-chairman, who was unable to attend. Among those present were representatives of many Bronx parishes, civic leaders, city and state officials, and representatives of other denominations.

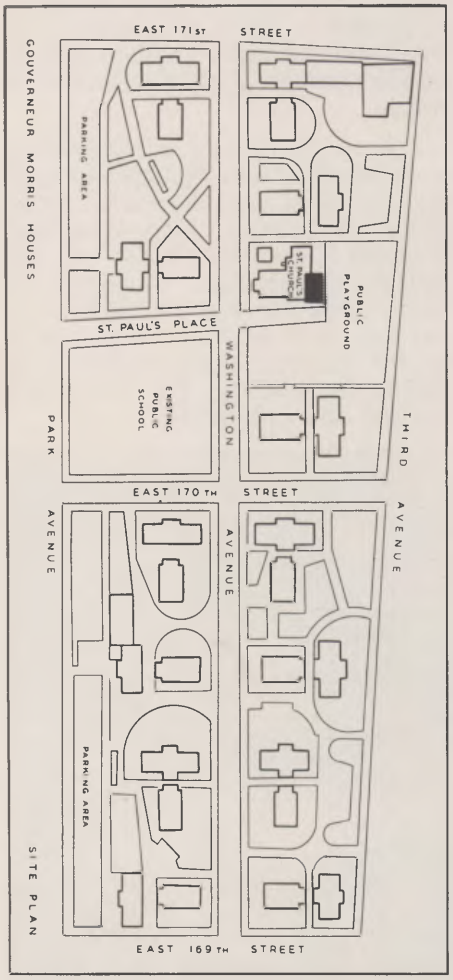
*Architect's sketch of new Church House for St. Paul's, Bronx.*

The new three-story and basement Church House will contain an adult lounge for forty people, Church offices, living quarters for two clergy families, and for the sexton. The present 110 year old rectory building will be demolished.

Most of the buildings surrounding St. Paul's, from 169th Street to 171st Street, and from Park Avenue to Third Avenue, will be demolished to make way for the new 1600 family Gouverneur Morris Housing Project. St. Paul's and a Junior High School will be the only present buildings left standing in the area. When the housing project is completed St. Paul's and its new Church House will sit in the middle of a large recreation area.

Construction of the Church House at St. Paul's is one of the many projects planned by the Diocese. The urban phase of the 175th Anniversary program is directed at modernization and expansion of present facilities and the construction of new churches in areas where housing projects are being built.

Organized as a chapel of St. Ann's, Morrisania, in 1849, St. Paul's became a parish in 1853. For 110 years it has continued steadfast in its Christian Witness through sometimes difficult, always changing, times and conditions. The congregation is growing. With this growth there has come a more widespread sense of stewardship. To date the people of St. Paul's have pledged more than $6,000 to the Anniversary Fund.




*Plot Plan of Gouverneur Morris Housing Development, showing St. Paul's Church. Blackened area is new Church House.*

# OVER 100 PARISHES ACTIVE IN 175th ANNIVERSARY FUND CAMPAIGN

107 parishes and missions have reported activity in the 175th Anniversary Fund Campaign to date. This activity includes either a parish-wide solicitation, a pledge by the vestry on behalf of the parish, or a combination of both. An additional 44 parishes and missions which have not yet activated campaigns are credited with dollar amounts from one or two advance gifts or pledges. 60 other parishes or missions have made no report. The total amount pledged to the Fund as of April 10th was $1,682,647.

*BRONX CONVOCATION*

Five parishes appear in the Bronx tabulation for the first time: Good Shepherd, Grace (City Island), St. Andrew's, St. Ann's and St. George's.

| | | |
|---|---|---|
| Christ Church | $ 30,000 | |
| Good Shepherd | 1,675 | |
| Grace, City Island | 4,500 | |
| St. Andrew's | 2,010 | |
| St. Ann's | 6,200 | |
| St. David's | 6,634 | |
| St. George's | 1,051 | |
| St Margaret's | 10,550 | |
| St. Paul's | 6,067 | |
| St. Peter's | 43,710 | |
| Trinity | 985 | |
| Others | 6,450 | |
| Total for Bronx Convocation | | $ 119,832 |

*DUTCHESS CONVOCATION*

Added to the list for Dutchess Convocation are St. Peter's, Lithgow; St. Andrew's, Pougkeepsie; and Zion Chapel, New Hamburg. The total for St. Philip's, Garrison has been increased by $5,000.

| | | |
|---|---|---|
| Beacon, St. Andrews | $ 4,214 | |
| Garrison, St. Philip's | 9,912 | |
| Lake Mahopac, Holy Communion | 3,480 | |
| Lithgow, St. Peter's | 414 | |
| Millbrook, Grace | 7,800 | |
| Pawling, Holy Trinity | 9,000 | |
| Pleasant Valley, St. Paul's | 985 | |
| Poughkeepsie, St. Andrew's | 1,500 | |
| Tivoli, St. Paul's & Trinity | 966 | |
| Wappingers Falls, Zion | 11,624 | |
| New Hamburg, Zion Chapel | 145 | |
| Others | 2,605 | |
| Total Dutchess Convocation | | $ 52,645 |

*HUDSON CONVOCATION*

Additions to the Hudson list are Holy Innocents, Highland Falls, St. George's, Newburgh, and St. Gregory's, Woodstock. Eight other parishes and missions show credits for one or two advance pledges.

| | | |
|---|---|---|
| Balmville, St. Agnes | $ 690 | |
| Highland Falls, Holy Innocents | 660 | |
| Newburgh, St. George's | 1,615 | |
| New Paltz, St. Andrew's | 650 | |
| Rondout Valley, Christ the King | 1,000 | |
| West Park, Ascension | 5,500 | |
| Woodstock, St. Gregory's | 500 | |
| Others | 4,030 | |
| Total for Hudson Convocation | | $ 14,645 |

*MANHATTAN CONVOCATION*

The Vestry of Grace Church has pledged $75,000 for the parish. Interim reports have been received from three parishes just starting their campaigns: All Angels, All Souls, and St. Philip's.

| | | |
|---|---|---|
| All Angels | $ 828 | |
| All Souls | 510 | |
| Ascension | 9,522 | |
| Calvary | 3,933 | |
| Christ Church | 2,643 | |
| Epiphany | 23,577 | |
| Grace | 75,000 | |
| Heavenly Rest | 58,648 | |
| Holy Communion | 2,333 | |
| Holy Trinity | 5,472 | |
| Incarnation Church | 10,135 | |
| Incarnation Chapel | 1,000 | |
| Resurrection | 52,964 | |
| St. Ambrose | 500 | |
| St. Bartholomew | 36,177 | |
| St. Edward the Martyr | 1,134 | |
| St. Ignatius | 6,000 | |
| St. James | 246,564 | |
| St. Mark's | 6,036 | |
| St. Martin's | 1,050 | |
| St. Mary's, Manhattanville | 1,000 | |
| St. Mary the Virgin | 5,100 | |
| St. Matthew & St. Timothy | 3,112 | |
| St. Michael's | 10,000 | |
| St. Peter's | 3,153 | |
| St. Philip's | 603 | |
| St. Stephen's | 9,397 | |
| St. Thomas' Church | 198,240 | |
| Trinity Church | 168,159 | |
| Others | 9,009 | |
| Total for Manhattan Convocation | | $ 951,859 |

*RAMAPO CONVOCATION*

The number of parishes reporting in the Ramapo Convocation has tripled since the last report. New additions are: St. John's, Arden; St. Paul's, Chester; St. James, Goshen; Grace, Monroe; St. Mary's, Tuxedo; All Saint's, Valley Cottage; Christ Church, Warwick; St. Ann's, Washingtonville. Three other parishes have credits of one or two pledges. As of May 1st St. Ann's, Washingtonville became an Unorganized Mission.

| | | |
|---|---|---|
| Arden, St. John's | $ 10,000 | |
| Chester, St. Paul's | 1,000 | |
| Goshen, St. James | 2,250 | |
| Middletown, Grace | 6,704 | |
| Monroe, Grace | 1,000 | |
| Pearl River, St. Stephen's | 5,190 | |
| Spring Valley, St. Paul's | 1,275 | |
| Suffern, Christ Church | 2,441 | |
| Tuxedo, St. Mary's | 1,900 | |
| Valley Cottage, All Saints' | 2,666 | |
| Warwick, Christ Church | 316 | |
| Washingtonville, St. Ann's | 1,465 | |
| Others | 297 | |
| Total for Ramapo Convocation | | $ 36,504 |

*RICHMOND CONVOCATION*

Additions to the report list are St. Andrew's and St. John's bringing the total to six. Another parish is credited with one pledge.

| | | |
|---|---|---|
| Christ Church | $ 14,614 | |
| St. Alban's | 7,000 | |
| St. Andrew's | 1,025 | |
| St. John's | 10,000 | |
| St. Mary's | 20,000 | |
| St. Stephen's | 4,500 | |
| Others | 800 | |
| Total for Richmond Convocation | | $ 57,939 |

*WESTCHESTER CONVOCATION*

New additions to the Westchester Convocation list are St. Mary's, Mohegan Lake; St. John the Divine, Mt Vernon; St. John's, New Rochelle; and St. John's, South Salem.

| | | |
|---|---|---|
| Ardsley, St. Barnabas | $ 2,500 | |
| Bedford, St. Matthew's | 13,049 | |
| Bronxville, Christ Church | 37,561 | |
| Chappaqua, St. Mary the Virgin | 8,296 | |
| Elmsford, St. Joseph of Arimathea | 18,660 | |
| Granite Springs, Good Shepherd | 1,100 | |
| Katonah, St. Luke's | 2,164 | |
| Larchmont, St. John's | 10,788 | |
| Mohegan Lake, St. Mary's | 3,480 | |
| Montrose, Divine Love | 5,481 | |
| Mt. Vernon, Ascension | 1,235 | |
| Mt. Vernon, St. John the Divine | 5,438 | |
| New Rochelle, St. John's | 5,000 | |
| Peekskill, St. Peter's | 2,788 | |
| Pelham, Redeemer | 2,700 | |
| Pelham Manor, Christ Church | 25,616 | |
| Pleasantville, St. John's | 3,678 | |
| Rye, Christ Church | 28,702 | |
| Scarborough, St. Mary's | 3,875 | |
| Scarsdale, St. James | 35,411 | |
| South Salem, St. John's | 362 | |
| Tarrytown, Christ Church | 8,275 | |
| Tuckahoe, St. John's | 6,510 | |
| White Plains, Grace | 7,569 | |
| White Plains, St. Bartholomew's | 10,000 | |
| Yonkers, St. Paul's | 3,447 | |
| Others | 49,333 | |
| Total for Westchester Convocation | | $ 303,018 |
| *UNDESIGNATED* | | $ 146,205 |
| GRAND TOTAL AS OF APRIL 10, 1959 | | $1,682,647 |

# CHILDREN'S LEISURE CHALLENGES CHURCH

FOR TEN months of each year the Church competes with the community for attention. This is particularly true for children and young people whose lives for these ten months are so much caught up in school and many other clubs and groups.

Suddenly, in most places, this competition stops late in June to be revived again in mid-September. Thousands of children find themselves cast into a vacuum, and many of them are quite incapable of remaining happily in it for more than a few days. They welcome some kind of organized program.

This is the Church's big opportunity, yet so often the Church follows the community pattern and closes down its week-day program as well as its Sunday School.

Recently more and more parishes have been looking at this situation and have made plans to use at least part of the summer months. Those who have done so are convinced of the validity of several surprising facts, including the following:

◈ Children in all types of parishes respond. The city children respond in great numbers, but so do those in the suburbs and in the rural areas.

◈ In a summer program there is an opportunity to reach children who respond at no other time.

◈ All are amazed to learn how much more can be done in a few days of consecutive opportunity in contrast to what can be done in small bits of time, once a week.

◈ All are pleasantly surprised to find that they have even less trouble recruiting the leaders they need for a summer program than they do for the regular program.

◈ Program is easier in the summer — not confined to the parish house, and with parks and beaches nearby.

*What form do these Summer Programs take?*

● In the so-called inner-city parishes and missions (St. Edward the Martyr, St. Mary's, Manhattanville; St. Peter's, Chelsea; Lower East Side Mission) the program goes on all summer. In some instances it is a "club type" program throughout the summer, e.g., a Tuesday instructed Eucharist, a Friday beach trip, a Wednesday afternoon craft period.

● In some parishes a Vacation School operates for two or three weeks, as an isolated project.

● Some parishes make a special effort to get their children into summer program elsewhere, e.g., Children at Incarnation Camp or City Mission Society Camp; young people at Summer conferences (e.g., Wilderness Conference at St. John's, or New York Youth Conferences at Wooster School.)

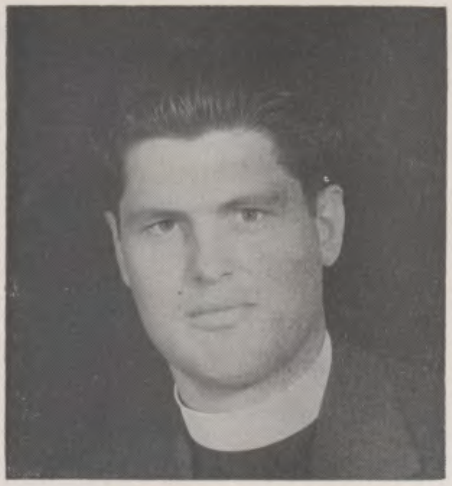
● Some parishes carry a group-graded Sunday School throughout the summer, and provide special outdoor occasions.

● Some parishes urge their children to attend Church services wherever they are each Sunday and provide attendance cards to be signed by the local clergy.

Most of our parishes need to learn some of the lessons that our inner-city parishes know well — when children and young people have leisure time they need help to know how to use it. When the Church is on the job, providing a relaxed program which combines recreation, crafts, worship and instruction some very exciting things happen. The Church not only provides a service for the children, it successfully makes a plea for consecutive response which the children are then free to give.

Those parishes which can identify need for a full summer program, and will plan early enough, can receive valuable staff assistance from the National Council's Summer Project program at very little cost in salary and maintenance.

This Summer Project program makes it possible for college students or older young people to dedicate their holiday to the service of the Church. This is often a testing time and out of such summer experience full time vocations to the Church's work have frequently developed. During this present year there are many more leaders available than the Church seems able to use.



*The Rev. J. C. Michael Allen*

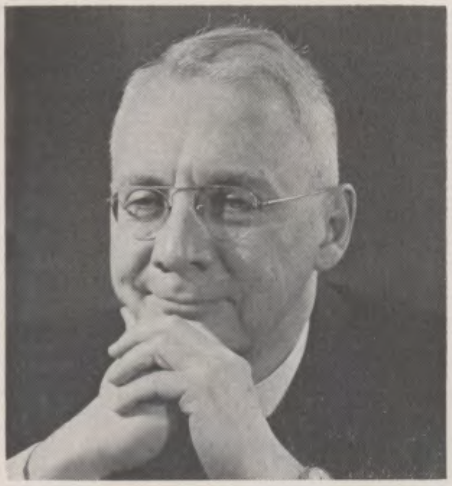
## WOOSTER SPEAKERS CHOSEN

The Department of Christian Education has announced that key-note speakers have been chosen for the New York Youth Conferences to be held at Wooster School, Danbury, Conn., the latter part of August.

*Junior High School Conferences*: The Rev. J. C. Michael Allen, Assistant Minister at Grace Church, Manhattan. *Senior High School Conference*: The Rev. Canon Bernard C. Newman, Vicar of Trinity Church, Manhattan.

The theme for both conferences will be "God Speaks" to underline the place of the Bible in present day living. This theme will be carried out primarily through Bible instruction, a key-note address and small group discussion sessions each day.

The Rev. Edward Nason West, Canon Sacrist at the Cathedral, will serve as Chaplain for both conferences.



*The Rev. Canon Bernard C. Newman*

## DIOCESAN CONFIRMATION PREPARATION ACTIVITY

THE COMMISSION on Confirmation Preparation, appointed by the Bishop following the 1958 Diocesan Convention, has met regularly each month, receiving and acting on reports from its sub-committees.

The Commission came into being as a result of the Bishop's concern about adequate Confirmation preparation. In addressing the Convention on the subject, he said: "I wish again to stress the importance of adequate Confirmation preparation. Too many after Confirmation become lapsed communicants, or conventional and casual Christians. This happens in part because of lack of commitment, and a lack of careful, adequate instruction. Furthermore, there is often no follow-through of fellowship and interest on the part of the congregation in the newly confirmed. I would point out that this matter of adequate Confirmation preparation is not only the concern of the parish priest who presents the candidates, but also it is the concern of the Bishop who confirms them. Every person presented to the Bishop should understand that Confirmation is personal commitment to Christ, and be aware of the obligations and duties of a Christian and a Churchman.

"On the recommendation of the Department of Christian Education I am organizing a Diocesan Commission on Confirmation Preparation to be made up of ordained and lay leadership well versed in the theological, pedagogical and parochial disciplines."

The Commission subsequently appointed by the Bishop is composed of the following:

*Chairman*: The Rt. Rev. Charles F. Boynton, D.D., S.T.D.
*Vice-chairman*: Dr. Virginia D. Harrington
*Secretary*: The Rev. Canon J. Stuart Wetmore
The Rev. Dr. George W. Barrett
The Rev. Frank L. Carruthers
The Rev. Dr. Albert A. Chambers
The Rev. Edward Chandler
Dr. Dora P. Chaplin
The Rev. Dudley deC. Cobham
The Rev. John C. Harper
The Rev. Bernard A. Hemsley
The Rev. Leslie J. A. Lang
The Rev. Lawrence B. Larsen
Mr. Hugh Riddleberger
The Rev. Robert R. Spears, Jr.
The Rev. Philip M. Styles
The Rev. Dr. R. E. Terwilliger
The Rev. David B. Weden
The Rev. Canon Edward N. West

Sub-committees of the Commission are:
. . . on the Theology of Confirmation
. . . on Confirmation Guide Materials and Bibliography
. . . on Research
. . . on Preparation of Children
. . . on Preparation of Youth
. . . on Preparation of College Students
. . . on Preparation of Adults

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*The Rev. Donald S. Cheetham*

## Director Appointed

THE REV. Donald S. Cheetham again has been appointed Program Director of the Wilderness Conferences to be conducted this summer in Bear Mountain Park. Working under the staff of the Department of Christian Education, Mr. Cheetham will head up a team of eight leaders.

His experience at St. John's Conference last summer, added to his already broad experience in other camping programs and our New York Youth Conferences, has given him excellent preparation for the five conferences scheduled:

June 28th—July 3rd
July 5th—July 17th
July 19th—July 24th
July 26th—Aug. 7th
Aug. 9th—Aug. 14th

Mr. Cheetham, formerly assistant at Holy Trinity Church, Manhattan, and Rector of St. Alban's Parish, Staten Island, is a graduate of Virginia Theological Seminary. He is at present doing graduate work at the New School of Social Research, and since February 13th has been administrative assistant to the Headmaster of Ascension Day School (Castleton) on Staten Island.

He will take up his duties at St. John's on June 22nd.

The Wilderness Conferences will continue the emphasis developed experimentally last year, in which young people explored the relationship between work and worship. In a carefully guided program young people prepared their own meals, did manual work on the property and followed a regular schedule of worship and instruction in a relaxed Christian community.

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## DIOCESAN CONVENTION SET FOR MAY 12th

THE 178th Convention of the Diocese of New York will be held on Tuesday, May 12, 1959, in Synod Hall, Cathedral Close, 110th Street and Amsterdam Avenue, New York City.

Following a celebration of the Holy Communion in the Cathedral at 8:15 a.m. and breakfast in the Undercroft of the Synod House, the business sessions of the Convention will open at 10:00 a.m.

The Convention is the legislative body of the Diocese consisting of all canonically qualified Clergymen together with three Lay Delegates from each parish in union with the Convention, and one Lay Delegate from each organized mission.

As Clerical and Lay Delegates leave the Cathedral, following Holy Communion, they will be given tickets of admission to breakfast. These will be collected at the undercroft doors, downstairs in Synod House, where breakfast will be served until 9:45 a.m.

Luncheon tickets will be distributed by the pages at the close of the morning session.

Cooperation with the ticket arrangements will be greatly appreciated. It is important that an accurate accounting may be obtained of the number served.

# EPISCOPAL CHURCHWOMEN SHOW VARIED ACTIVITIES

## Objectives of Episcopal Churchwoman Cited

THE purpose of Episcopal Church women, as stated in the Diocesan Constitution, is: "To unite the women of the Diocese of New York in a program of worship, study, service, gifts, and fellowship which will deepen and strengthen their own spiritual lives and lead them into service for the Church in the parish, the community, the diocese, the nation, and the world."

Objectives are to bring into one association all the women of the diocese and, paradoxically, to free more women from organizational Church work; to send into the world trained members from the Church who will go out as Christians to do the work of the Church.

In Reuel Howe's book "The Creative Years," we are reminded that "the purpose of the Church is not to serve itself, but to be the redeeming community." To be this, the Church must have a base and organization, with those who maintain that base and act as leaders in planning and interpreting the program of the Church to other members who do the work of the Church in the world.

With these thoughts in mind, women of the parishes are working toward unified parish planning by all groups and every woman in each parish. This will serve to avoid duplication of work, foster closer fellowship, understanding and concern for one another's efforts. With a sense of wholeness, an atmosphere will be created in which the contributions of each woman can be appreciated and supported, whether she is primarily interested in Mission Supply or work in her community, or engaged in providing Christian nurture for children in her own home.

There is recognition of the fact that women's groups are composed of members of the parish churches in the change in designation from Women's Auxiliary to Episcopal Churchwomen. As members they assume the responsibility of planning and working with all other groups and members of a parish in so far as possible. Under the Triennial theme "One Family in Christ," the emphasis for diocesan women beginning next Fall will be "Today's Family." An opportunity is provided for closer cooperation in program planning between men and women in study projects and action because the General Division of Laymen's Work of the National Council has chosen as its study subject for next Fall "Christian Family Life." The committee report on "The Family in Contemporary Society" from the Lambeth Conference provides good material which has been presented to all members of the Church.

Episcopal Churchwomen in the Diocese of New York will continue to train leaders to maintain the base, but it will also seek to simplify the conduct of many, or overlapping, activities so that more women may be about the Church's mission in the home and in the world.

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## Supply Department Active

Supply work is not all sewing. There are many ways everyone can participate.

First of all assignments are made to the diocese from the requests received by Miss Dorothy Stabler, National Supply Secretary. In the Diocese of New York these requests are then divided among the Convocations and each parish gets its specific assignments for items to be sewn in parish workrooms.

Second, other ready-made items are requested, including everything from sheets to hospital supplies; however, most of these items are now purchased wholesale by money from the Readymade Buying Fund and the Dispensary Fund.

Third, good used clothing is needed, although in New York, Thrift Shop projects compete with this assignment in a few parishes.

The Supply Department of the Episcopal Churchwomen of the Diocese is busy meeting all the requests which come from the missionary fields through Miss Stabler's office. For further information, contact your Convocation Supply Officer who is listed in the back of the year-book.

*SUFFERN WOMEN ELECT OFFICERS following explanation of advantages of one over-all women's organization by the Ven. Richard McEvoy, Archdeacon. Left to right: Mrs. Eugene McClintock, president, Mrs. Gurney Williams, diocesan president, Mrs. Walter Klink, treasurer, the Rev. Fessenden A. Nichols, Mrs. George Becker, vice president, Archdeacon McEvoy, Mrs. R. Newell Lusby, secretary.*

## Leaders Training Courses Popular In Diocese

To further the mission of the Church is the ultimate objective of Episcopal Churchwomen and an important project of the women in the Diocese is learning about "the machinery" that the Episcopal Church has set up to carry out its mission.

In 1954 the Diocesan Board, under the presidency of Mrs. Arthur J. Simpson, inaugurated a Leaders Training Course. Its aim: "To inform present and potential leaders of Episcopal Churchwomen about the whole program of the Church and to prepare them for active participation in its work." To date more than 500 women have taken the course and files of letters attest to its worth.

The course was designed by a Diocesan Committee under the chairmanship of Mrs. William E. Leidt and was subsequent adapted for use in the Convocations by Mrs. George W. Barrett, LTC chairman 1956-58. All Leaders Training Courses are under the general supervision of a Diocesan Committee, currently chaired by Mrs. William H. Deatly.

Both day and evening courses are scheduled and are divided into four or five sessions. Membership is limited to twenty-five women representing almost as many parishes. A variety of meeting places is chosen among the parishes and missions of the Diocese, including the Church Missions House and the Cathedral of St. John the Divine.

The course includes talks on General Convention, the National Council and General Division of Women's Work, the program of the Diocese of New York, the program of the Episcopal Churchwomen, Parish Program Planning, How to Make a Speech and How to Conduct a Meeting. A special feature of each session is a talk on the work of the host parish or institution.

Subjects are presented by speakers actively engaged in the area covered. The Rev. C. Rankin Barnes, secretary of General Convention and Mrs. Arthur M. Sherman, executive director of the General Division of Women's Work frequently present the "national" picture, and Mr. Theodor Oxholm, Treasurer of the Diocese of New York, the Diocesan program. The program of the women is covered by Diocesan and Convocation officers responsible for particular aspects of the work.

Question periods follow each speaker and provoke lively discussion. Noonday devotions precede the lunch hour.

All Convocations have held Leaders Training Courses this year and they continue to be a means of bringing many women into the active life of the Church.

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## New Rochelle Girl Selected By G.F.S.

*Frances Everitt Jones*

Miss Frances Everitt Jones, 17, of New Rochelle, has been selected by the National Girls Friendly Society for a summer service project at Norton Memorial Infirmary in Louisville, Kentucky.

Years ago, at the age of 12, Miss Jones indicated a desire to become a medical missionary. Selection for the summer project will take her into one of the most modern hospitals in America. In addition to working as a nurses aide she will assist in other phases of therapeutic arts and crafts and hospital administration.

Miss Jones is a communicant of Christ Church, Pelham Manor, where she is active in the Adult Bible Study Group and Christ Church Youth Group.

## State Prison Farm Tour Planned For May

Presidents and other r
tives of parish branches of
Episcopal Churchwomen
chester will tour Westfi
Farm women's prison, in B
New York on Wednesd
Women from northern
chester parishes are alrea
volunteer work here and it
to stimulate further interest.

The delegates will gather f a
service at St. Matthews C h
Bedford at 12 noon where l
will be served by the women of St.
Matthews. Before proceeding to
the prison, the Chaplain, t
Philip H. Robb, will talk about the
work at Westfield State Farm. He
is the son of Mrs. Philip
of St. John's Church, Wilmo ,
Rochelle, who has been active in
the work of the Convocation as
Education Chairman of the New
Haven Division.

Other church people who are
doing volunteer work at We
State Farm are Mr. a
Raymond Youmans of St.
Church, Pleasantville and Mr. and
Mrs. William L. Greenbaum of St.
Mark's Church, Mount Kisco who
have conducted a series of le
and discussions with women in the
penitentiary and the refo
Using slides on the Life
provided by the Cathedral, they
meet for about an hour and a half
with the women each S y
afternoon. Mrs. Youmans
man of the Northern Division of
the Episcopal Churchwomen. The
women of St. Matthews, B
have done other types of vol
work here for many years.

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## Diocesan Calendar

*May 2nd, Saturday,*
Diocesan Annual Meeting.
Communion and presentation o
United Thank Offering in the Cathedral Church of St. John the Divine, followed by box lunch and meeting in Synod House.

*May 19th, Tuesday, 10:*
*to 12:30 p.m.* Diocesan Devot
Workshop, St. Thomas Gu
1 West 53rd Street, Manhatta

# CLERGY ACCEPT NEW POSTS IN DIOCESE

### ST. STEPHEN'S, BRONX

THE REV. Benjamin P. Ford will become rector of St. Stephen's Church, Bronx, on May 17th. Son of the Rev. Edward Shepard Ford, Fr. Ford was born in Newark, New Jersey in 1922, studied at Hoosac School, graduated from Princeton University, and from General Theological Seminary in 1951. He was ordained deacon in the Diocese of Newark in 1951 and advanced to the priesthood in 1952. He served on the staff of St. James, Manhattan, in 1952 and from 1952 to 1955 he served the Rosebud Mission in South Dakota. From 1955 to the present Fr. Ford has served as Curate of St. Matthew's, Moravia, N. Y. and Priest-in-Charge of St. Ambrose Church, Groton, N.Y. He served three years in the American Field Service. Mrs. Ford is the former Priscilla Whitcomb. They were married in 1947 and have three children.

### ST. LUKE'S, TUCKAHOE

*The Rev. Bernard Granger*

THE REV. Bernard Granger will will become rector of St. Luke's, Eastchester, Tuckahoe, N. Y. on May 1st. Fr. Granger was born in Corning, New York — attended the Manlius School — graduated from Hobart College in 1951 — attended General Theological Seminary and graduated from Berkeley Divinity School in 1954. He served in the air arm of the U. S. Navy. Fr. Granger has been rector of St. John's Parish, Catharine, Odessa, N. Y. and St. Paul's Parish, Montour Falls, N. Y., since June, 1954. He served two terms on the Council of Central New York and two terms on the Diocesan Department of Missions. In 1958 he served as Director of the Senior Youth Conference. Mrs. Granger is the former Beverly Bambach of Kenmore, New York. They have two children.

### ST. GEORGE'S, BRONX

*The Rev. Gerald V. Peacock*

THE REV. Gerald V. Peacock becomes rector of St. George's Church, Bronx, on May 1st, succeeding the Rev. John R. Orpen, Jr. Fr. Peacock comes to St. George's from St. Edward the Martyr, Manhattan, where he is serving on the staff. Born in Toronto, Canada, Fr. Peacock studied at the University of Toronto and at the seminary in Trinity College, Canada. He was ordained a deacon in 1952 and served as assistant curate at the Cathedral of the Holy Trinity, Quebec. Shortly after being advanced to the priesthood in 1953, he became Locum Tenens at St. Andrew's, New Carlisle, Gaspe, Quebec. In 1954, he became priest-in-charge of the Mission of Sawyerville, Quebec, and in 1957 he became Locum Tenens of St. Peter's, Limoilou, Quebec City. While there he resumed his duties as Chaplain of the Port of Quebec. He has been on the staff at St. Edward's since October 1957.

## Fr. Sharkey Moves To Ossining

*The Rev. J. Jack Sharkey*

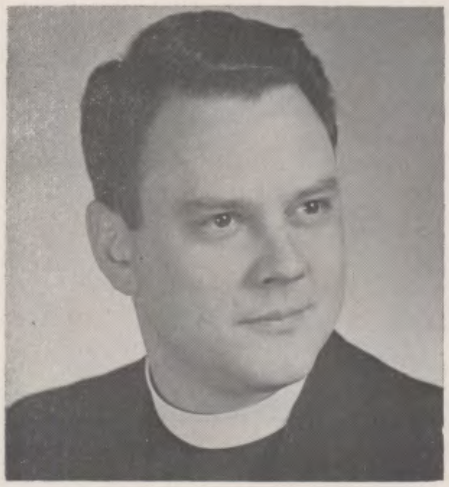
THE REV. J. Jack Sharkey, rector of Zion Church, Wappingers Falls, and Zion Memorial Chapel, New Hamburg, since January 1950, becomes rector of St. Paul's-on-the-Hill, Ossining, on May 1st. Fr. Sharkey, a former Chaplain with the rank of Lieutenant Commander in the U. S. Navy, served for three years during World War II aboard the U. S. S. Honolulu and at the National Naval Medical Center, Bethesda, Md. He was awarded the Bronze Star and Purple Heart. The story "Trapped" (Readers Digest, November, 1958) recounts an event in his chaplaincy.

Before going to Wappingers Falls, Fr. Sharkey served as rector of St. Thomas's Church, Bethel, Conn., A native of Newark, New Jersey, he was graduated from Trinity College, Hartford, Conn., with a B. A. degree, and from Episcopal Theological School, Cambridge, Mass., with a B.D. degree. In recent years, Fr. Sharkey has visited the Missionary District of Haiti several times and lectured extensively throughout the Diocese of New York on the growing work of the Haitian Episcopal Church.

A former member of the Board of Directors of Vassar Brothers Hospital Association, Fr. Sharkey also has been serving as a Trustee and Secretary of the Grinnell Public Library in Wappingers Falls. He served as Co-chairman for the Diocesan 175th Anniversary Fund Campaign in the Convocation of Dutchess.

A Testimonial dinner on April 16th was given for Fr. Sharkey by communicants and friends in Wappingers Falls and New Hamburg.

## TRINITY, GARNERVILLE



*The Rev. W. Scott Root*

THE REV. W. Scott Root began his duties as rector of Trinity Church, Garnerville on April 5th. He will also serve as vicar of St. John's in the Wilderness. A native of North Carolina, Fr. Root served two years in the Navy and then was appointed to the U. S. Naval Academy, where he was a midshipman for one year before entering Guilford College, North Carolina. He graduated from General Theological Seminary and was ordained to the diaconate in 1953 and the priesthood in 1954. He has served parishes in North Carolina and South Florida. Fr. Root is married and has five children.

## ST. MARY'S, MANHATTANVILLE

THE REV. David Simms took up his duties as Assistant Minister of St. Mary's, Manhattanville, on March 1st. He is a graduate of Virginia Union University and the Professional Institute of the College of William and Mary. He received his B.D. from the Virginia Theological Seminary.

In the summer of 1957, Mr. Simms directed a group of twenty-two international volunteers who served in a mental hospital in Borkenes, Norway, under the auspices of the American Friends Services Committee. He had previously studied at the Washington School of Psychiatry, Washington, D. C. He has had Clinical Training under Chaplain Proelss at Rikers Island. He is presently studying for his Ph.D. at New York University.

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Among their many activities during the past year the Guild installed a new dossal in the Riker's Island Penitentiary Chapel. They donated thirty choir vestments and a processional cross for the men at Newhampton Training School. A processional cross, American flag and standard, and altar flower vases were given to the Society's summer camp at Lake Elko.

Members of the Guild are communicants of the churches of the Diocese of New York. Those interested in becoming members, either associate or active, are asked to communicate with the New York Altar Guild, Inc., Room 2751, 120 Broadway, New York 5, N. Y.


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*The Rev. Dr. Louis W. Pitt*

## GRACE CHURCH RECTOR DIES

THE REV. Dr. Louis Wetherbee Pitt, rector since 1940 of Grace Church, Manhattan, died April 2nd in St. Luke's Hospital at the age of 66. The ninth rector of Grace Church, Dr. Pitt was born in Middletown, Conn. He received a B.A. degree from Wesleyan University in 1915, graduated from the Berkeley Divinity School in 1918, and was ordained to the diaconate that year and later to the priesthood. Beginning as a Curate in Christ Church, Newark, Dr. Pitt later served as Assistant at St. Luke's Church in Montclair, N. J., until he was called to the rectorship of St. Mark's Church, Newark. Seven years later he became rector of St. Mary's, Ardmore, Penn., where he served for 11 years before coming to Grace Church in 1940.

In 1940 Dr. Pitt received an honorary degree of Doctor of Divinity from Wesleyan University, a degree of Doctor of Sacred Theology from Berkeley Divinity School in 1941 and from New York University in 1951.

He served the Diocese with distinction in many capacities, including membership on the Standing Committee, Committee on Diocesan Finances, Trustee of the Cathedral of St. John the Divine, Dean of the Convocation of Manhattan and Deputy to the General Convention.

From 1956 to his death Dr. Pitt served as Trustee of Wesleyan University and of the Berkeley Divinity School. He was a member of Alpha Delta Phi Fraternity, the Century Association, the Pilgrims of the United States, and a Chaplain of Holland Lodge #9, F.&A.M. As visiting Chaplain of Columbia University he delivered the invocation on October 12, 1948, at the formal installation of Dwight D. Eisenhower as 30th President of Columbia University. During the Billy Graham Crusade in 1957 in New York City, Dr. Pitt served on the Executive Committee.

At the time of his death Dr. Pitt was Chairman of the Department of Evangelism of the Protestant Council of the City of New York, a member of the Boards of Seaman's Church Institute and the Episcopal City Mission Society.

Dr. Pitt is survived by his widow, the former Blanche Parmelee, whom he married in 1918, a son, the Rev. Louis W. Pitt, Jr., a son, G. Selden and a daughter, Elizabeth B.

---

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IN recent months the Cathedral Library has acquired, either by gift or by purchase, about 250 books, all of them "current and choice." This brings the total collection to approximately 8,000 volumes.

All persons who like to read are welcome to come in either to browse or to borrow. Apart from a few reference items, the books may be taken out without charge for a period of one month, with privilege of renewal unless the book is in general demand.

The Library is open from 9 to 12:30 and from 2 to 5 Monday through Friday, except on holidays, and the Librarian is glad to mail books to readers anywhere who find it inconvenient to come in person. (The Cathedral pays the out-going postage; the reader, the return postage. The postal address is: The Library, Cathedral Heights, New York 25, N.Y.)

Limited by both space and funds, the Library has determined to specialize, when it comes to new purchases, in the fields of liturgics, apologetics, and pastoral theology. It also has an important section devoted to ecclesiastical art, architecture, and music. But readers with an interest in mystical and devotional works, in patristic theology, church history, the Bible, missions, Christian sociology, philosophy, psychology, ecumenics, preaching and teaching, will all find something in the Library to suit their tastes. A collection of Anglican tracts from Great Britain, Canada, and the United States, is an important feature of the Library, and there is also a valuable section devoted to current theological magazines.

*THE LIBRARY OF THE CATHEDRAL CHURCH OF ST. JOHN THE DIVINE, pictured above, is located in the William Reed Huntington Room on the first floor of Diocesan House. Additional book stacks are on the lower floor.*

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## SPRING CONVOCATIONS HIGHLY SUCCESSFUL

The greatly accelerated activity of the Department of Missions was stressed at the annual Spring Convocation meetings held throughout the Diocese during April.

Speakers at the urban Convocations included the Rev. Louis L. Mitchell, Jr., the Church of the Holy Communion, Lake Mahopac, and Christ Church, Patterson, and the Rev. William Reisman of St. David's, Highland Mills, St. Ann's, Washingtonville, and St. John's, Arden. Both men presented the work and problems of the Church in suburban and rural neighborhoods.

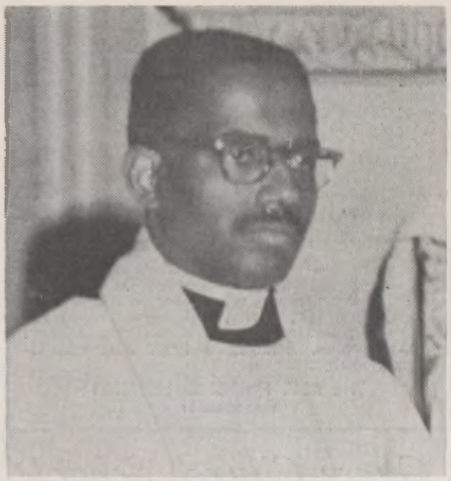
Speakers at the suburban Convocations included the Rev. Ralph Krueger of St. Margaret's, Bronx, the Rev. John Wells of St. David's, Bronx, and the Rev. James Gusweller of St. Matthew and St. Timothy, Manhattan. Each presented a phase of the work and problems of the Church in the inner city.

The speakers were introduced by the Ven. George F. Brätt, Archdeacon, in the suburban Convocations, and by the Ven. Richard E. McEvoy, Archdeacon, in the urban Convocations.

Bishop Donegan and Bishop Boynton summarized the programs with an interpretation of the Diocesan concern and the reality of the partnership that must be encouraged and fostered between all parishes and missions in advancing the work of the Diocese.

*The Rev. Louis L. Mitchell, Jr.*

*The Rev. William S. Reisman*



*The Rev. John W. Wells*

*The Rev. Ralph B. Krueger*

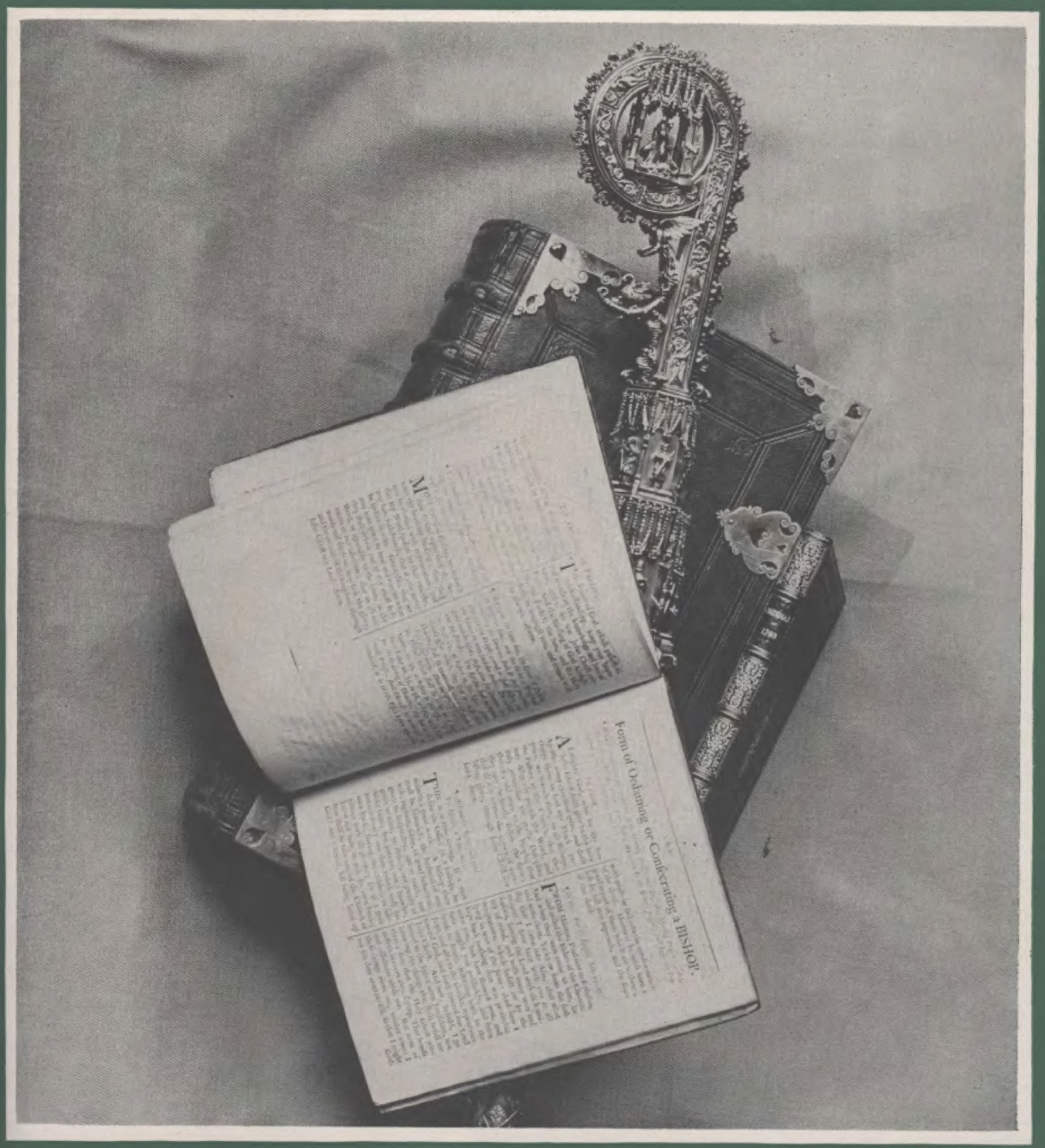
*The Rev. James A. Gusweller*

*DR. JAMES W. KENNEDY, RECTOR OF THE CHURCH OF THE ASCENSION, and president of the Manhattan Division of the Protestant Council, discusses features of the architects model for the proposed Protestant Chapel to be built at New York International Airport. Shown above are left to right: Dr. Kennedy, Dr. David W. Barry, Church Planning and Research Department Chairman and New York City Mission Society Executive Director, and Dr. Dan M. Potter, Council Executive Director.*

June, 1959

# THE BULLETIN

## of the Diocese of New York



# CONVENTIONAL

UNFORTUNATELY many Diocesan Conventions are conventional, routine, uninspiring. From the sound of the opening gavel to the closing benediction all is cut and dried and those who come, sit and listen, arise and depart, having cast their ballot without knowing the results of their vote and feeling very much like automatons being moved by strings hidden somewhere in the background.

This was not so at Synod House on May 12th when the Diocese of New York in Convention assembled heard the exciting news of the diocese on the move with plans for celebrating the 175th anniversary of its founding. The diocese is really moving ahead as was evidenced by the vote of a venture of faith in the total diocesan coverage by the sending of the Bulletin to every communicant family in the diocese.

Delegates who remained throughout the day were rewarded by seeing the job through; responding to the serious business of the Church's work as reports from the front lines were given; hearing of the Bishop's concern over casual confirmation preparation and the fine beginning of his special commission for improving the situation; receiving reports on the wide-ranging service to the community through the Seamen's Church Institute, the Episcopal City Mission Society and other affiliated agencies, and the Department of Christian Social Relations.

While some complained of insufficient time, for debate there are few delegates who would be willing to give up two days for the Convention. A few speakers deplored the cut in diocesan appropriations to affiliated agencies, but the Bishop made it clear that most of the agencies had access to funds which the diocese did not; and that the diocese was still not paying its full quota to the General Church's Program.

The 178th Convention of the Diocese of New York was not conventional, as the reports in this issue of the Bulletin abundantly testify, but unless delegates make reports to their vestries and congregations, and follow-up votes and actions as they are implemented, it is possible for our conventions to become routine and deadly dull.

The Bishop is as good at wielding the gavel as he is the spade and the convention last month was promptly started and ended and all business on the docket was done decently and in order, with no speaker refused the floor and with general good humor and harmony prevailing.

*Cover picture shows the crozier, bible and ordinal, symbolizing the office of Bishop in the Church of God. (Photo by A. Leonard Gustafson)*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Holy Communion—7, 8, 9, 10, 11
Morning Prayer, Holy Communion and Sermon—11
Evensong and Sermon—4

**WEEKDAY SERVICES**

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*(also 8:45 Holy Days and 10 Wed.)*
8:30—Morning Prayer
Evensong—5

(The 8:30 and 5:00 Services are choral except Mondays which are not Holy Days)

**TOURS**

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Volume 35 JUNE, 1959 Number 6

THE BULLETIN OF THE DIOCESE OF NEW YORK, *1047 Amsterdam Ave., New York 25, N.Y.* Published by the Department of Promotion of the Diocesan Council under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., monthly except July, August, and September. Subscription price $2, single copies 25¢. Application to mail at second-class postage rates is pending at Rutherford, New Jersey.

# SYNOD HOUSE WIDE OPEN FOR CONVENTION

ONCE a year at least the doors are opened to Synod House but seldom oftener. This beautiful house where the Bishops have their offices is the central gathering place for the Diocese and is impressive when the clergy and laity of the Diocese assemble some 600 strong to conduct the business of the largest diocese in the American Church.

With the lower floor reserved for official delegates, the press, the diocesan officers and staff members, and the gallery for visitors, during the morning session at least the Synod House was filled to capacity.

Broken only by the voting, early in the session, the interest held all those who were present until adjournment at 1:00. Noticeable for the first time was a goodly sprinkling of women delegates, since the Convention voted last year to seat them as official representatives from parishes and missions.

Seated on the rostrum with the Bishop of the Diocese, were two distinguished visitors, the Rt. Rev. Louis Bliss Whittemore, retired Bishop of Western Michigan, who has been assisting the Bishops of the Diocese in confirmations, and the Lord Bishop of Bath and Wells, England, who addressed the Convention late in the morning session.

The Bishop was flanked all day by his chancellor, Mr. Ludlow Fowler, and his secretary and assistant secretary, the Rev. Bradford W. Ketchum, and the Rev. Gordon L. Kidd, and carried on the business of the Convention with great dispatch.

Some of the highlights in the morning session are well worth reporting. In introducing the Bishop of Bath and Wells, Bishop Donegan made reference to the pictures which appeared recently in the New York Times and in Life Magazine of the recent session of a church assembly where several shots of English Bishops sound asleep were gleefully printed in English papers. Bishop Donegan said that in spite of the fact that the Church of England was described as "A Sleeping Giant" that certainly the Lord Bishop of Bath and Wells was wide awake and would bring greetings to the Convention. He did so in a most delightful manner and restored whatever reputation the English Bishops had lost through the recent unfavorable publicity.

*DELEGATES CROWD INTO SYNOD HALL FOR OPENING GAVEL.*

During Bishop Boynton's report of the Council and the departments of the Diocese the microphone went dead and it was very difficult to hear him. Along about the middle of his report the mike playback caused a very loud buzzing sound which annoyed both Bishop Boynton and the Convention delegates. However, he carried on as a good trooper, but when suddenly the buzzing stopped, he uttered a fervent "Thank God."

One item of business at the beginning of every convention is the reading off of the list of delinquent parishes and missions, who failed to get in their annual reports on time. However, this is always mercifully balanced by allowing them the privilege of the vote of convention if they have turned in their reports prior to convention, and a last ditch offer is always made to those who are willing to get in their reports immediately preceding the balloting. It seems however that the Diocese ought to hold to its deadline, take it seriously, and get parochial reports in.

Chaplain John Krumm of Columbia University presented a resolution commending the Bishop's address on its reference to the housing problem.

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## An American Dean

The Rev. Cuthbert Aikman Simpson, former sub-dean of the General Theological Seminary, has been appointed Dean of Christ Church Cathedral, Oxford, England, succeeding the Very Rev. John Lowe. He is the first American to be appointed dean of a cathedral in England.

Dean Simpson was professor of Old Testament at the seminary from 1940-1954. For the past five years he has served as canon of Christ Church Cathedral and as regius professor of Hebrew at Oxford University.

# THE BISHOP AND THE CAMPAIGN

IN his 10th convention address as Bishop of New York, the Rt. Rev. Horace W. B. Donegan pointed out that 175 years is a long time in the history of America and that those years can be of growth or decline. He made it clear that the Diocese has had its ups and downs of growing but we are very definitely in a growing era and for that he gave profound thanks to almighty God.

He devoted a portion of his address reporting on the status of the 175th Anniversary Fund and telling of the 175th Anniversary celebration next year.

The Bishop said in part: "I had hoped that at this Convention I could announce to you that the 175th Anniversary Fund Campaign had been completed according to the plan adopted by the Convention in 1957. But I cannot make this announcement because there are still 100 churches which for varying reasons have not yet activated campaigns, although gifts from one or two individuals in 44 of them total $65,000. A number of these will complete campaigns before summer.

"I am happy to say that the 112 churches which have made purposeful efforts in the Campaign have produced gifts and pledges totalling $1,530,000 and there have been miscellaneous gifts of $146,000.

"The total of gifts and pledges to date is $1,741,000. This is a record of which everyone who has contributed can be proud. It is a challenge to those churches which have yet to take their full part."

The Bishop announced that construction of the first new church to be built in this city, as a result of this Campaign, is expected to begin this Fall. It will be the new St. Andrew's Church on Castle Hill Avenue in the Clason Point area of the Bronx. A ground breaking ceremony is scheduled for May 31.

"Two existing Bronx churches in critical areas of change and redevelopment will benefit by the expansion of their facilities. A new church house for St. Paul's Church in Morrisania is under construction and plans are being prepared for a new parish house for St. Margaret's.

THE BISHOP ADDRESSES CONVENTION

"In the convocations outside the city a site for a new church has been purchased in Washingtonville in Orange County. A rectory to provide a base of operations for determining the potential for a new work in the town of LaGrange, Dutchess County, has been bought. We have an option to purchase a site for a new church in northern Westchester. Commitments have been made to loan at interest in excess of $135,000, for a new church in Stone Ridge, Ulster County, now under construction, and for a new rectory at Lake Mahopac, Putnam County. Other loan applications now being studied will, if accepted, make possible the erection of two new church buildings in areas where existing facilities are outgrown.

"Altogether it is expected that the total cash of $800,000 on hand at the first of last month will be at work by this Fall. *This is indeed the Church at work.*"

Following immediately on his report on the Campaign, the Bishop spoke of the 175 years of diocesan life, "The beginning of our church in this area goes back to 1697 when Trinity Church received its charter from the British Crown and began the distinguished record of worship and service which still continues. The Diocese, however, was not organized until 88 years later at the first convention held in St. Paul's Chapel in 1785 after the close of the War of Independence.

"Since the regular convention next year will be such a notable one in the history of our Diocese, I am appointing a special committee to arrange a Service of Thanksgiving, and to plan an appropriate celebration to commemorate this significant anniversary. The Rev. Dr. John Heuss, rector of Trinity Church, New York, has accepted appointment as honorary chairman of the 175th Anniversary celebration committee."

A few important statistics for Diocesan information were presented by the Bishop at the beginning of his address:

| | |
|---|---|
| 3,541 | Confirmed |
| 252 | Received from the Roman Catholic Church |
| 9 | Received from the Orthodox Church |
| 14 | Candidates for Holy Orders ordained to the Diaconate |
| 13 | Deacons ordained to the Priesthood |
| 74 | In preparation for the ministry |
| 424 | Clergy canonically resident in the Diocese |
| 91 | Clergy licensed to officiate in the Diocese |

The antiquity of the Diocese was made a point in the Bishops' address with the following anniver-

sary celebrations: St. Peter's, Westchester Square, Bronx, 265 years old; St. Andrew's Church, Staten Island, and Trinity School, 250 years old; Grace Church, Manhattan, St. Paul's, Yonkers, and All Angels Church, Manhattan, 150 years old; St. Paul's, Ossining, and Seamans Church Institute, 125 years old.

The Bishop is deeply concerned with the social problems which confront the Diocese. Speaking of housing, he said: "All of you know from my Pastoral Letter of last December of my interest in housing and the role the Church should play in this. Signs of our continuing concern are the consideration given to housing at some of the recent convocation meetings. Also, the Committee on Christian Citizenship of the Department of Christian Social Relations convened a conference on the parish church and urban housing where over 50 clergy and lay leaders met with a panel of experts.

"This conference was unanimous in recommending that our parishes coordinate their efforts with other community groups to improve housing conditions. They also proposed an amendment to the Administrative Code of the City of New York to require the licensing of the agent for a landlord for each apartment building in the city. Attention was called also to the provisions of the program for middle income housing and to the possibility for parishes to participate with other civic groups in this program. I call the attention of the Convention to these three recommendations and hope they will receive careful consideration."

The Bishop aptly described the new archdeacon, who is responsible for diocesan aided churches in urban situations, as "possessed of kindly wisdom and devotion." Archdeacon McEvoy will certainly help to implement the Bishop's determination "to meet the fundamental problem of the inner-city ministry, which is to implant stability, responsibility, hope, leadership and a spirit of brotherhood and love, in local communities where people are surrounded by fear, frustrations, suspicion, insecurity and loneliness."

Bishop Donegan has inaugurated an award: the Bishop of New York Cross for distinguished service to the Diocese. Two years ago the first award went to Mr. Otto Koegel of Granite Springs and this year the Bishop made the second award to Mr. Eugene W. Stetson, of New York, for "his enthusiastic, sincere, whole-hearted and most generous support of the 175th Anniversary Fund Campaign . . . as a visible expression of our gratitude."

At the conclusion of his address, the Bishop asked for consent to elect a second suffragan bishop to help carry the load of the Diocese. He reminded the Convention that it had been the custom for many years to have three bishops and with the increased work of the Diocese it was essential now for several retired bishops to be brought in to help carry out the confirmation schedule.

The Rev. Frederick M. Morris, rector of St. Thomas Church, presented a resolution asking for permission, which the Convention gave unanimously. After the necessary consents from the Bishops of the Church the Bishop will set a date for an electing convention.

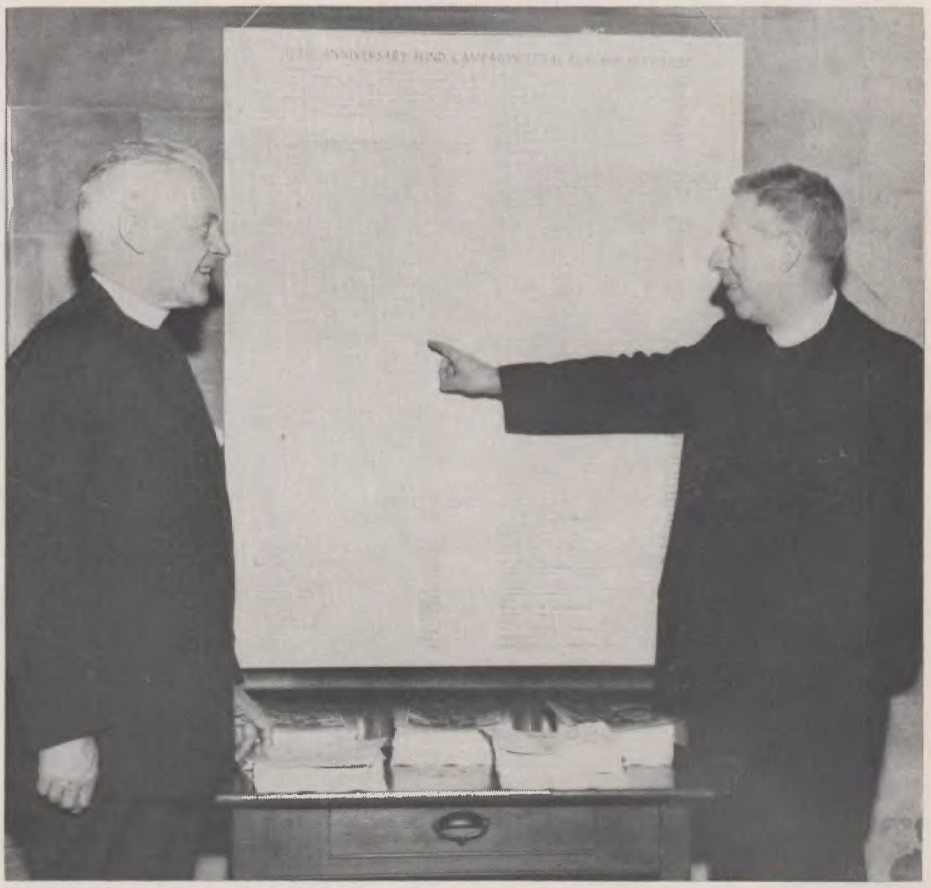
The Bishop covered a lot of territory in his address, all the way from a fine eulogy on Bishop Gilbert and Dr. Pitt to a survey of the significance of the Lambeth Conference and General Convention, with a reminder that the Council of the Diocese is only seven years old, to an emphasis on the Day of Witness with "Christ for the City" as its theme, and finally to announcing that a former abbott of the Roman Catholic Church has been received into the Diocese.

## CALM ON SURFACE

The Lord Bishop of Bath and Wells told this story to the Convention: "English Bishops have been described as like swans on the River Severn, floating calm and serene, but underneath the surface they are paddling like hell."

## 3 GOVERNORS CHURCHMEN

A recent survey has developed that of the 49 United States governors only 3 are Episcopalians. They are Le Roy Collins of Florida, Albert B. Chandler of Kentucky, and G. Mennen Williams of Michigan.



*NEW DEANS REVIEW FUND TOTALS. The Rev. Peter W. O. Hill, new dean of the Hudson Convocation, points out additions in fund totals to the Rev. Arthur Lee Kinsolving, new dean of the Manhattan Convocation.*

# GLEANINGS FROM THE SUFFRAGAN'S NOTEBOOK

ONE of the many responsibilities of the Suffragan Bishop of the Diocese of New York is to act as secretary for the Diocesan Council. This important and exacting job requires not only devotion and accuracy but a comprehensive knowledge of the Diocese and what is happening in it.

The Rt. Rev. Charles F. Boynton possesses all of these requirements in a remarkable degree. His report at Convention was a general bringing together of the reports of the various departments of the Council and a resume of their accomplishments during the past fiscal year. The highlight of his report was the exciting presentation of the work of the Department of Missions.

"Two matters of extreme importance were brought to the attention of the Council by its Department of Christian Education at the October meeting.

"The first dealt with the request for the appointment of an Executive Secretary for the Division of Youth.

"The second item concerning the Division of College Work was presented to the Council by the Rev. Dr. Robert E. Terwilliger, chairman of that division.

"Concerning the request for a full time executive for the Division of Youth, the Council voted to receive the report with interest and commended it to the Department of Finance for consideration even though this item had not been included originally in the 1959 asking budget, and further, expressed the hope that this item might be included in the 1960 budget.

"The matter of departmental status for the Division of College Work was debated on principle, rather than on any financial considerations which would be involved in implementing the creating of a new department. But the Council definitely felt that since college work is, in its very essence, integrally a part of the total scope of Christian Education, therefore, it should remain a division of the appropriate department, rather than become a departmental entity in itself. In this context, the Council voted not to recommend to the Convention the organization of a Department of College Work.

"There is not the slightest question in the mind of the Council that the Church's mission to the colleges should be promoted as vigorously as possible, and that the number of workers, clerical and lay, on our college campuses should be increased.

"The January meeting of the Council each year is, by and large —if I may be permitted to use the term—the "heart-breaker," for it is at this meeting that the total budget of the Council for the current year must be adjusted to the declared expectations from all sources for that year. Your Council's task last January was to adjust the total of the already revised askings of the departments, and the arbitrary amount budgeted for social agencies, namely $443,313, to the expectation figure of $378, 399. In other words (and I want you to hear these words), $64,914 worth of anticipated work, approved by last year's Convention, had to be abandoned!

"The Council is convinced that priority must always be given to such portions of its work as depend entirely upon the contributions to the program of the Church, rather than to the affiliated agencies which have generous sources of

*WHERE YOU THERE? Among those taking the lunch break outside Synod House were the Rev. John M. Mulligan, rector of All Angels Church, Manhattan, the Rev. Frederick C. Grant, professor at Union Theological Seminary, and the Rev. Roelif H. Brooks, retired rector of St. Thomas Church, Manhattan.*

*BRINGING ORDER OUT OF CHAOS. The Rt. Rev. Charles F. Boynton labors over reports of departments of the Council in preparation of his report to Convention. Included in the clutter on the desk is the minute book, the Journal of Convention, and the various department reports.*

support other than that derived from Council funds.

"There are 44 missions and aided parishes in the Diocese, which receive aid from the Department of Missions. These are located in all of the seven convocations. One is in Richmond; four are in the Bronx; five are in Manhattan; six are in Westchester; eight are in Dutchess. There are nine in Ramapo, and eleven in Hudson!

"Forty-three dedicated clergymen minister to these 44 congregations.

"During the past year, 9,538 public services of worship were conducted by these 43 for their people!

"There are three independent dioceses and 12 missionary districts in the American Church, each of which has fewer baptized members than has this 44-church missionary enterprise of the Diocese of New York.

"There are 12 dioceses and 24 missionary districts in the American Church, each of which has fewer congregations and/or clergy than has this 44-church missionary enterprise of the Diocese of New York.

"Stipends, including pension premiums and other basic perquisites, of our Diocesan missionary clergy add up to an impressive annual sum of $205,000. Of this amount, $145,000 is contributed by the Department of Missions, and $60,000 by the congregations served.

"In addition to stipends, $192,000 was provided by the Department of Missions toward the support of this missionary work, and $115,000 was contributed locally towards self-support. These latter figures, added to the $205,000 stipend figure, represent a diocesan missionary operation of more than half a million dollars!

"One further statistic of dramatic proportions concerning the missionary enterprise, wholly within the boundaries of the Diocese of New York—the Board of Managers, which is the corporate title of the Department of Missions of the Council, owns or controls 40 church buildings, 20 clergy residences, 24 parish houses, and four other buildings, including the Bishop Donegan Episcopal Conference Center, which it also operates.

"The replacement cost, less depreciation, of this missionary real estate is in excess of four and one half million dollars!"

There were of course many other facts to note in the Suffragan Bishop's report which can only be summarized in epigramatic form.

The general giving of the Diocese is improving each year as the clergy make stewardship more and more the watchword.

One of the most significant events of the past year was the appointment of a second archdeacon by Bishop Donegan, the Rev. Richard McEvoy, former rector of St. Mark's In-the-Bouwerie, who has special responsibility for the urban work of the Diocese.

The director of the Department of Promotion has resigned because of illness. The Bishop accepted the resignation of Mr. Harrison Fiddesof with regret.

Mr. Eric Ley has been appointed executive director of the 175th Anniversary Fund Campaign.

The Department of Christian Social Relations was chosen to make a full scale report to the Convention. This report was given by the Rev. Hugh D. McCandless, chairman.

The Episcopal Service to the Aged was terminated and its work referred to the Department of Christian Social Relations.

# DIOCESE SHARES SPOTLIGHT AT ARDEN CONFERENCE

EIGHT DELEGATES appointed by the Bishop, attended the Ecumenical Conference, sponsored by the Protestant Council of the City of New York, at Arden House, Harriman, New York, April 24th and 25th.

The conference, attended by 83 leaders of Protestant denominations in the 22 county metropolitan area, was called by the Protestant Council "to give opportunity to denominations to think through their mission in the metropolitan area in relationship to each other."

The following are highlights from the Bishop's statement:

" . . . The mind of the Anglican Communion on the World Council has been stated in several places, of which the following from the recent Lambeth Reports is typical:

'It is a matter of no small importance that the delegates of *all* the churches represented in the World Conference on Faith and Order held at Lausanne — including the Eastern Orthodox Churches — should have agreed with enthusiasm upon the message which the Church (the Gospel) is commissioned to deliver to the world.

'It is upon the basis of this unanimity with regard to the Gospel Message that we can enter into cooperative action with non-Episcopal churches.' (1930)

'The World Council of Churches is a fellowship of churches which accept Our Lord Jesus Christ as God and Saviour. The Council has helped the churches to come closer together; *and this has been achieved without involving any compromise in the sphere of doctrine or any limitation in the sphere of autonomy.*' (1948)

"The interest and concern of the Episcopal Church in the National Council of Churches of Christ in the United States of America is clearly evidenced by its continuing participation and support of its program.

"To the end that this cooperative spirit can be openly demonstrated and fostered, and a united impact brought to bear on the community as a whole, the Diocese of New York affirms its place as a member-unit of the Protestant Council of the City of New York.

"We also affirm our conviction that the true basis for cooperative enterprise is the strength of the participating churches, the representatives of which should take their place in cooperative action in the fullness of their own heritage rather than in a minimizing of their historic faith and order.

"Each communion can only exist by the development of a sense of loyalty within its membership. The Protestant Council therefore must avoid the establishment of programs based on divided loyalties at the local level. We affirm as a sound strategy cooperative planning and work which develops programs through denominational channels.

"Since the primary characteristic of a cooperative council rests in the fact that it has no entity except the entity of its member units, and no purpose except that it be the expression of what its member units desire to do together, the relationship of the members of a Christian cooperative council, whether named by a Church or by some other member unit, are members of Churches and should prepare themselves to participate in the Council by maintaining a close relationship to the thinking and policies of their own denomination.

"In the light of the above I urge the clergy and laity of the Diocese of New York to welcome all opportunities to work together with their fellow Christians toward the fulfillment of that oneness for which Our Lord prayed."

Delegates in attendance representing the Episcopal Church were: Arthur A. Atha, Albert E. Brownbridge, the Rev. Dr. James W. Kennedy, the Ven. Richard E. McEvoy, Theodor Oxholm, and the Rev. J. Stuart Wetmore.

*EPISCOPAL DELEGATES CONFER OVER DIOCESAN PRESENTATION. Seen left to right in the garden of Arden House are: the Ven. Richard E. McEvoy, Arthur A. Atha, Theodor Oxholm, Albert E. Brownbridge, and the Rev. J. Stuart Wetmore. Not seen in the picture is the Rev. James W. Kennedy who took it.*

## ENGLISH CHURCH USING FUND PROFESSIONALS

"The Christian Century" magazine has an interesting report from London as follows: "The professional fund raisers are busy among our (English) Churches. Their know-how in planned giving is refashioning haphazard methods of church support. The Church of England sent to its 12,000 parish parsons a 96 page booklet "The Christian Stewardship of Money" which comes out boldly on the side of planned finance. The present average Anglican gives only 36 cents a week to his church which relies on endowment for another 33 cents. The goal is to lift the basic standard of giving in the parishes where half the money is raised and spent. Such an accomplishment will amount to a revolution in a church which has *relied too long on a financial heritage not adequately renewed by living givers.*"

*BISHOP DONEGAN CALLED THE ATTENTION of the Convention to a most unusual circumstance in the Diocese in that there are 5 clergymen, each with a son at General Theological Seminary. The Bishop called each of the fathers and sons to the platform to be recognized by the Convention. Fathers and sons are shown in the above pcture with Bishop Donegan. They are: l. to r. front row: Henry Douglas Coleman, Lawrence Bernard Larsen, Jr., the Rt. Rev. Charles F. Boynton, Bishop Suffragan, Charles Frederic Boynton, Richard Harvey Rogers. back row: the Rev. Henry R. Coleman, the Rev. Lawrence B. Larsen, the Rt. Rev. Horace W. B. Donegan, Bishop of New York, the Rev. Raymond G. Rogers, the Rev. Clifford R. Garmey, Stephen Garmey.*

## St. Mark's In-the-Bouwerie

THE REV. MICHAEL ALLEN will become rector of the historic St. Mark's In-the-Bouwerie on August 1, succeeding the Ven. Richard E. McEvoy, who resigned in December to accept the post of archdeacon in the Diocese of New York.

Born in 1927, Mr. Allen received his early education at Friends' Seminary and Riverdale Country School, New York. In 1945, after a year at Harvard, he entered the armed services. Following one year of duty in Japan as an officer in the Corps of Engineers, he returned to Harvard and graduated in 1950. After some graduate study at the Sorbonne in Paris, he joined the staff of LOOK magazine in 1951. He resigned as department editor in 1954 to enter the Episcopal Theological School in Cambridge, Mass. After graduating from seminary in June, 1957, he was ordained by Bishop Donegan and joined the staff of Grace Church, Manhattan. Following the death of the Rev. Dr. Louis W. Pitt in April, Mr. Allen was named priest-in-charge at Grace Church. He is married to the former Priscilla Morison of Baltimore, Md. They have three children.

## Grace Church, Manhattan

THE RT. REV. Benjamin M. Washburn, retired Bishop of Newark, will be in charge of Grace Church, Manhattan, during the vacancy caused by the death of the Rev. Louis W. Pitt. He will assume his duties in early summer.

Bishop Washburn, whose first charge as a clergyman was as a curate of Grace Church, retired in November, 1958, after 26 years as Bishop of Newark. He previously served parishes in Kansas City, Missouri and Boston. He is chairman of the Board of Trustees of the General Theological Seminary and has served as president of the Church Pension Fund.

## Resurrection, Manhattan

The Rev. Charles Owen Moore, presently assistant minister at St. James, Manhattan, will join the staff of the Church of the Resurrection, from which he was a postulant, on September 1.

## St. Thomas, Mamaroneck

The Rev. Wiley W. Merryman, presently serving as chaplain at St. Luke's Hospital, will become associate minister of St. Thomas's Church, Mamaroneck, New York, on September 1.

## Intercession Chapel

The Rev. Roger O. Douglas, presently curate at Grace Church, Orange, New Jersey, will join the staff of the Chapel of the Intercession on June 1st. He is a graduate of Trinity College and General Theological Seminary.

# NEWS OF EPISCOPAL CHURCHWOMEN . . . BLESS THEM

THE women of course, and we bless them because of what they mean to the Diocese. Here is a report from the Convention held on May 2nd at the Cathedral, where the women did sit, speak and vote.

Episcopal Churchwomen in the Diocese of New York were commended for their many accomplishments in furthering the work of the Church, by the Rt. Rev. Horace W. B. Donegan, Bishop of New York, who addressed the group at their annual meeting held Saturday, May 2, in Synod Hall.

The Bishop noted the change in name from "Auxiliary," and said he was glad the women had attained their rightful status since for many years they have shared equally with the men in accepting responsibility and getting things done.

"The quality of the Church is yours and mine," he said, referring to the daily witnessing of Churchmen and women willing to let God work through them, and utterly dependent on Him.

Newly-elected officers on the diocesan board were installed by the Bishop: Mrs. Gurney Williams, president; Mrs. Donald K. Stevenson, vice-president; Mrs. J. Mortimer Rutherford, assistant to the president; Mrs. William L. Gardner, corresponding secretary; Mrs. John F. Whylie, vice-president in charge of public relations.

Chairmen of Departments: Mrs. R. F. Mattesich, Church Periodical Club; Mrs. Frank R. Stich, Education; Mrs. W. Stanley Edgar, Jr., Mission Supply; Mrs. Woodson D. Scott, Youth and College Work.

Chairmen of Convocations: Mrs. William Van Benschoten, Hudson; Mrs. Robert Mikus, Ramapo; Mrs. R. Russell Brown, Richmond. Interim appointment by the president: Mrs. William McDonald, Westchester.

Chairman of nominating committee, Mrs. Landes Lewitin.

Preaching at the morning service the Rev. Edward N. West, Canon Sacrist at the Cathedral Church, noted the significant duties and responsibilities of Church women down the ages, especially those who were active throughout Christ's ministry.

During the brief business session, the revised constitution was unanimously approved and the treasurer reported for 1958:

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|---|---|
| Cash receipts | $68,854.10 |
| Disbursements | $65,087.14 |
| Balance | $ 3,766.96 |

Three hundred women attended the meeting.

## FALL SCHOOL OF WORSHIP

THE eighth annual Diocesan School of Worship, to be held the first four Mondays in November, 1959, will continue the study begun last Fall on the sacraments. Morning and evening sessions are sponsored jointly by the Bishop and Chapter of the Cathedral Church of St. John the Divine and Episcopal Churchwomen of the Diocese of New York. The morning school will be held in the Cathedral Church and identical evening sessions will be conducted in four mid-Manhattan parishes.

Clergy, laymen and women are welcome to attend either the day or evening school. The announcement of hours and parishes for the evening school will be published in the October BULLETIN.

## THE BLUE BOX

APPROXIMATELY 15,000 women in the Diocese of New York have Blue Boxes for use in making the United Thank Offering, a tangible record of thankfulness for the blessings of daily living.

Users of the Blue Box live in parishes located from one end of the diocese to the other, but they have one thing in common—all have found a way to express the gratitude which rises in their minds and hearts on many diverse occasions.

Each parish has a custodian, who has in her custody the Blue Boxes.

Each convocation of the Diocese has a district officer who aids and advises the custodians in her area. These women are the channels of communication between diocesan and national officers, and those in the parishes.

Twice a year each custodian asks the women of her parish to bring the contents of their Blue Boxes to be offered to God as a parish offering.

Twice each year the custodian brings the gifts of the women in her group to a Diocesan Ingathering held at the Cathedral Church of St. John the Divine.

The tangible gift of money is received and recorded by the diocesan treasurer of the United Thank Offering, and after each Ingathering it is forwarded to the treasurer of the National Council for safekeeping. Every third year, at the time of General Convention and the Triennial Meeting of the women of the Church, the offerings of the women of all dioceses are offered at the great Triennial Presentation. Placed on the golden alms basin by the diocesan treassurers, these gifts represent a great chorus of thanksgiving and a great outpouring of loving concern for others.

The gifts of the United Thank Offering are chiefly used for two purposes: first, for women workers, their training, equipment, salaries, and after service retirement pensions; second, for

capital gifts, buildings, repairs and equipment. The end result is the maintenance of many workers stationed across the world, from a training center in New York and an Indian reservation in Wisconsin, to the mountain province of the Philippines and an education center in Liberia.

The gifts of the United Thank Offering are the gifts of life.

The Spring Ingathering amounts to $30,103 to date.

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## THREE MORE TO COME

Mrs. Gurney Williams, the president of the Episcopal Churchwomen for another three years, in her annual report made it clear the the new official name was "Episcopal Churchwomen, Diocese of New York." She reported on the program theme for the year, "One Family in Christ," and how widespread the use of it has been throughout the Diocese. Mrs. Williams reported in detail on all phases of the women's work of the Diocese including the United Thank Offering, the devotional life, the work of the convocations, and all other areas of the women's concern.

In the field of Christian Social Relations, Mrs. Williams said: "Fields of interest and action which involve many parishes, convocations and the Diocese, include work connected with the refugee program; world relief; support of Youth Consultation Service; Seamen's Church Institute; the Episcopal City Mission Society; volunteer work in hospitals, institutions, schools; interest and support of the migratory farm labor program. Projects are often jointly sponsored by inter-church groups or agencies, One such unusual venture is that of rehabilitation work among the women of Westfield State Farm in Bedford. Started by Episcopal Churchwomen, this assistance is being organized on an interdenominational basis.

*TWO OF THE newly elected officers, Mrs. Gurney Williams and Mrs. Jamie Kerr.*

"Miss Alice Palmer, our Port and immigration worker, continues to report case histories of persons and families for whom her office takes responsibility. In the past three months, 23 families have been kept together by the services of this office in the adjustment of status under the Immigration Law. Cases are referred to the office by hearing inspectors, consular officers and social agencies unfamiliar with immigration procedure, members of the clergy, relatives and by shipping officers. The port and immigration work has been a Christian social service project of the Episcopal Churchwomen for many years. It is supported by pledges from each parish branch in the Diocese."

One of the most significant contributions to the women's work of the Diocese is the Leaders Training Courses held in all convocations each year. More than 500 women have taken these courses since the inauguration in 1954."

In concluding her address Mrs. Williams pointed out that, "In back of coordinated program planning, one theme for basic reference, one Diocesan emphasis for focus, is the striving for an ultimate achievement: To simplify our manifold activity in order that we may more efficiently carry on our part of the Church's work and to create a truly Christian family atmosphere in our parishes in which every woman may find an 'inside place' to strengthen her for the work of the Church 'outside'."

*DELEGATES STREAM FROM COMMUNION SERVICE AT CATHEDRAL TO ANNUAL MEETING IN SYNOD HOUSE.*

## THESE WON

### THE STANDING COMMITTEE CLASS OF 1963

*Clergy:*

THE REV. GEORGE W. BARRETT, D.D.

*Lay:*

MR. ANDREW OLIVER

### DEPUTIES TO PROVINCIAL SYNOD - CLASS OF 1962

*Clergy:*

THE REV. GEORGE F. KEMPSELL, JR.
THE REV. M. MORAN WESTON, PH.D.

*Lay:*

MR. CHARLES W. ERICHSEN
MR. ROBERT A. WEST

Provisional Deputies

*Clergy:*

THE REV. JOHN C. HARPER
THE REV. GORDON L. KIDD

*Lay:*

MR. CLINTON B. BROWN
MR. JOHN FARRAR

### TRUSTEES OF THE CATHEDRAL

Class of 1965, *nominated:*

THE REV. JOHN HEUSS, D.D.
MR. WALTER C. JAGO
MR. CHARLES G. PROFFITT

### THE COUNCIL OF THE DIOCESE CLASS OF 1961

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THE REV. ROBERT R. SPEARS, JR.

*Lay:*

MR. ALLAN DAVIES
MR. BROOKE ALEXANDER
MR. LELAND S. BROWN

---

## NEW SEMINARY PLANNED

The recent National Council Spring meeting approved a report submitted by the Rt. Rev. Horace W. B. Donegan, Bishop of New York, chairman of the planning committee on the Caribbean Seminary to be built at San Juan, Puerto Rico. The report established a board of trustees for the seminary, which will select a dean, subject to the approval of the National Council's committee on appointments.

## Posthumously

GOD IN US *by Miles Lowell Yates; Edited by W. Norman Pittenger and William H. Ralston, Jr., Seabury Press,* $4.25.

I read *The King in His Beauty* and marvelled over the insights and clarity of expression. I was surprised however to learn that only those who were his students and colleagues at General Theological Seminary had the privilege of being in contact with the author. Ever since that slender volume of Advent meditations was published by Seabury Press, many have come to know Miles Lowell Yates and appreciate his worth. He died unexpectedly in Eastertide, 1956. Therefore no other volume was ever expected from his pen with the same power of devotional expression, and traces of poetry and mystics to enrich it.

It was a wonderful surprise when W. Norman Pittenger and William H. Ralston, Jr. put together *God In Us* from the material Miles Lowell Yates left behind. It was taken mainly from his lectures in ascetical theology, but the contents are so full of practical helps and homey illustrations that one forgets he is reading a book on theology. One feels rather as if he were being taken on a walk by a friend who knows the way, and all the beauties to be seen along it. This book is really an attempt to give a theory and practice of Christian devotion. It is an ideal introduction for the layman, as well as for the clergyman, to the life which is "hid with Christ in God" that Miles Lowell Yates so perfectly exemplified.


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# RESOLUTIONS PASSED BY 178th CONVENTION

## MUSIC STUDY

The resolution on Church Music offered by the Reverend Hugh H. Henry was referred to the Cathedral staff for implementation. The resolution as offered by Fr. Henry follows:

*Whereas,* there is a tendency on the part of some clergymen to introduce modern music into the worship of the Church, and

*Whereas,* some have attempted to lower the standard of church music to the level of worldly music, be it therefore

*Resolved:* that this Convention authorize the calling of a conference of the best musical minds among the organists and clergymen in this Diocese to study the liturgical music for Morning Prayer, the Litany, and the Holy Communion, with a view to producing something modern, but worthy of the tradition, dignity, prestige and worship of the Episcopal Church.

## URBAN HOUSING

The Rev. John McG. Krumm, Ph.D., underscored the emphasis in Bishop Donegan's address on the Church's concern for adequate housing and asked the Convention to commend the findings of the recent conference on the parish church and urban housing and directed the Department of Christian Social Relations to circulate them to all parishes and missions in the diocese.

## HOBART COLLEGE NEEDS

The convention passed unanimously the resolution offered by the Rev. Dr. Albert A. Chambers commending the needs and opportunities of Hobart College to the clergy and laity of the diocese.

## CANON 10 AMENDMENT

Another resolution presented by Dr. Chambers, amending Canon 10, Section 3, was revised by the committee on canons to read:

1. Amend Canon 10, Sec. 3, by deleting the period at the end of the second sentence of the first paragraph and adding the following:

"... together with a note not to exceed twenty-five words, setting forth the lay candidates' professional or business connections and any important activities or other qualifications."

2. Amend the second sentence of the second paragraph of Canon 10, Sec. 3, so that it shall read as follows: "(The Secretary shall include in the Calendar of Business a list of the persons nominated, their places of residence, parish or mission affiliations and in the case of the lay candidates, their professional and business connections and any important activities or other qualifications.)"

## PRAYER BOOK CHANGES

A proposed alteration in the Prayer Book, namely the publication of a *Book Of Propers For The Minor Holy Days,* and several constitutional changes were referred from General Convention to our Diocesan Convention.

This would increase the observance of special days in the church calendar and pin-point certain articles and sections of the constitution.

This proposal was referred by General Convention and was published for information only. No action was required. Final action will be taken by the 1961 General Convention.

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# AROUND THE DIOCESE — IN MINIATURE

## NEW WING DEDICATED

Holy Trinity, East 88th Street, has just completed remodeling the interior of St. Christopher's House and adding a new section called the Bodman Wing. The new work was dedicated by Bishop Donegan on Sunday, May 17th.

The work on St. Christopher's House was dedicated to the memory of the first rector of the church, the Rev. James A. Paul. The new wing was dedicated to the memory of Louise Clarke Bodman. The additions make available extra facilities for office space, cafeteria, Christian Education, and recreation facilities.

## ANNUAL CHOIR FESTIVAL

The choirs of sixteen parishes from various parts of the Diocese joined with the Cathedral Choir in the fourth annual Diocesan Choir Festival held in the Cathedral Church on Sunday, May 3. The 350 voices were under the direction of Alec Wyton, organist and master of choristers of the Cathedral Church.

Participating choirs were from Christ Church, Red Hook; St. Clement's, Mt. Vernon; St. Cornelius' Chapel, Governor's Island; St. David's, Bronx; St. John the Evangelist, Barrytown; St. John's, Cornwall; St. John's, Ellenville; St. John's, New City; St. Luke's, Bronx; St. Mark's-in-the-Bouwerie, Manhattan; St. Mary the Virgin, Chappaqua; St. Mary's, Manhattanville; St. Mary's, Tuxedo Park; St. Paul's, Yonkers; St. Simon's, New Rochelle; St. Stephen's, Manhattan.

## 100-YEAR MEMORY

All Angels Church Manhattan, founded 100 years ago, went back through the years with its annual fair. The theme for the fair was: *"To Broadway With Love — A Century of Memories."*

Sales booths were named for such Broadway landmarks of 1859 as "Steward and Co.", "Genin's Bazaar", "Niblo's Garden", and the "Hippodrome." The Drama Guild presented a review, featuring popular songs of the past century.

*SINCE THE GROUND BREAKING on April 5, construction of the new Church House for St. Paul's Church, Bronx, has progressed at a fast pace. As seen above window frames are being placed on one side of the first floor. Theodor Oxholm, diocesan treasurer, discusses the construction project with the job foreman.*

## ADVANCED TO PRIESTHOOD

The Rev. James B. Jeffrey, assistant of the Rev. James Bell, rector of the Church of the Incarnation, was advanced to the priesthood on May 2nd at Christ Church Cathedral in New Orleans, La. by the Rt. Rev. Girault M. Jones, Bishop of Louisiana.

## DAFFODIL SPECTACULAR

Flowers are blooming all around the Diocese. Particularly noteworthy were the daffodils blooming beside the Church of the Incarnation in New York City. Some 700 bulbs were presented to the parish. The Rev. John A. Bell saw to their planting and took full credit for their growing. His pulpit admonition, "So as you pass enjoy them do, but please don't take them home with you."

## ST. PHILIP'S PLANS FAIR

St. Philip's Church, Manhattan, is now planning its 11th Annual Street Fair to be held on June 27.

The Fair will feature games and rides for children, merchandise at bargain prices, ample food and a program of Latin American dances by the Grace Giles School.

## PRINCESS IDA MAKES GIFT

The 175th Anniversary Fund will be the chief beneficiary when the Clares and Friars, young adult group of the Church of the Resurrection, presents the Resurrection Choir in Gilbert and Sullivan's "Princess Ida" on the evenings of June 3, 4 and 5 in the parish hall.

The Resurrection Choir is highly skilled in the presentation of major musical works. Many of its members have performed other Gilbert and Sullivan operas in previous seasons under the direction of David Hewlett, organist and choirmaster.

The tenor lead will be sung by Richard Krause, former leading tenor of the American Savoyards for several seasons. He also toured with the NBC Opera Company. The Rev. John Talbot, curate, worked with the Savoyards in Maine last summer in several bass roles.

The general public, and members of congregations in Manhattan and nearby convocations, are urged to support this worthy cause and at the same time see a fine production, with an outstanding cast. Curtain time is 8:30 p.m. The parish hall is at 115 East 74th Street, Manhattan. Donations are $2.50 each person.

## DIOCESAN CALENDAR

*June 1* Director's Forum, Department of Christian Education, Cathedral House.

*June 2* Annual Meeting, Department of Christian Social Relations, Cathedral House.

*June 13* Day of Witness, Cathedral Church.

*June 26-30* Princeton Conference (See Page 23).

*June 28-August 14* Wilderness Conference, St. Johns-in-the-Wilderness.

*August 23-28* N.Y. Youth Conference, Junior High students. Wooster School, Danbury, Conn.

*August 30-Sept. 4* N. Y. Youth Conference, Senior High students. Wooster School, Danbury, Conn.

*Sept. 19* Girls Friendly Society Fall planning meeting for advisers & board members, Diocesan House.

## NEW DIRECTOR APPOINTED

MR. JOSEPH B. MARTIN has been appointed by the Bishop to succeed Mr. Harrison Fiddesof as director of the Department of Promotion. Mr. Martin will assume his duties on June 1st. He has had wide experience in the field of public relations and promotion.

Mr. Martin comes to the Diocese from his former job with Allied Chemical Company, where he served as a public relations assistant for the past seven years.

Mr. Martin is a churchman and has been active in Grace Church, Madison, New Jersey, for the past four years. He was chosen by a special committee of the Department of Promotion. He will welcome opportunities to talk with the clergy and laity of the Diocese.

## FUND DRIVE SUCCESSFUL

St. Thomas's Church, Mamaroneck, recently concluded a successful fund raising campaign looking forward to a major renovation of both the church and parish house. Under the leadership of its rector, the Rev. G. Clayton Melling, things are happening in this old parish which has its roots back in the year 1704.

## TUXEDO PARK CALENDAR

| | |
|---|---|
| May 13-14 | Protestant Council-Dept. of Christian Education |
| May 15-17 | Parish Life Conference* |
| May 27 | Episcopal Churchwomen, Diocesan Executive Board |
| May 29-30 | St. Matthew's, Paramus, N.J. Pre-confirmation Retreat |
| June 2 | St. Luke's Home, lunch and tour of center. |
| June 5-7 | Diocesan and Cathedral staff retreat |
| June 9-10 | Ordinands retreat - the Bishop |
| June 10 | St. Mary's, Scarborough, Altar Guild lunch and meeting |
| June 13 | Church Club of N.Y. Director's luncheon meeting |
| June 19 to August 3 | Summer Session* |
| Sept. 8-11 | Children's Division of National Council |
| Sept. 11-12 | Chapel of the Intercession leaders planning conference |
| Sept. 19-20 | Department of Promotion |
| Sept. 26-27 | Department of Promotion |
| Oct. 9-11 | St. Martin's retreat group |
| Oct. 15-16 | Laboratory follow-up* |
| Oct. 19-21 | College Workers of the Second Province |
| Oct. 22-23 | Council of the Diocese |
| Oct. 23-25 | Parish Life Conference* |
| Oct. 31-Nov. 2 | Youth Division of National Council |
| Nov. 13-15 | Parish Life Conference* |

*Diocesan Department of Christian Education

## SUMMER SESSION AT PARK OFFERS GOOD OPPORTUNITY

A full scale summer session, running each week from June 19 to August 2, with emphasis on worship, study and relaxation, will be held at the Tuxedo Park Conference Center. Any adult may attend for a week-end, a week, or for the entire period.

The cost per week-end is $16 per person; one week $40 per person. (payable $10 in advance as a registration fee).

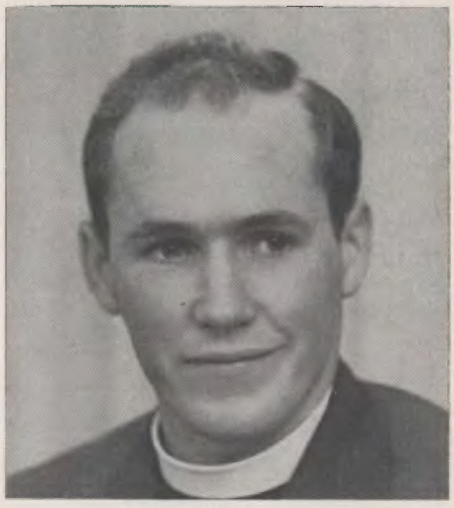
The session offers a 2 hour daily Bible study period with guided reading; study with others under competent direction, and an outstanding opportunity to participate in the devotional life of the church.

## DAY OF WITNESS NEARS

More than 60 congregations from New York, New Jersey, Connecticut, and Pennsylvania, have indicated their intention to take part in the Day of Witness on June 13th. Over 5,000 persons are expected to march in the great street procession and attend the service in the Cathedral Church of St. John the Divine.

The procession will assemble at 9:00 a.m. at St. Mary's, Manhattanville, 521 West 126th Street. It will start for the Cathedral at 10:00 a.m., where it will be reviewed by Bishop Donegan, prior to the Festival Celebration of the Holy Communion.

The major theme for the Day of Witness this year is "One Family in Christ." The secondary theme is "Christ for the City."



*The Rev. William D. Jones*

## BIBLE STUDY LEADER

The Rev. Mr. Jones will be the resident priest-in-charge of the Bible Study Sessions at the Conference Center, Tuxedo Park, from June 19th through August 2nd.

A native of Wales, Mr. Jones graduated from St. David's College, Lampeter, with a B.A.; he received his L. Th. in 1955. After a year at General Theological Seminary as a Fulbright Scholar, under the auspices of the World Council of Churches, he received the degree of S.T.B.

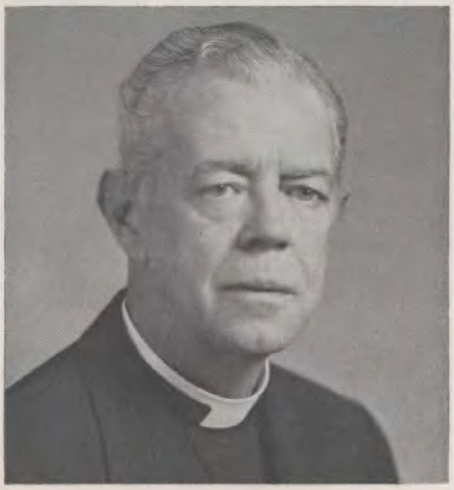
Since his ordination, he has served on the staff of the parish in Lampeter. He will return to G.T.S. as a Fellow and Tutor in September.

# ST. PETER'S, BRONX, CLERGY HONORED

A MOST UNUSUAL HONOR came to St. Peter's, Westchester Square, Bronx, last month when two of its priests received degrees from their respective seminaries.

The Rev. Leslie J. A. Lang, rector, received the degree of Doctor of Sacred Theology on May 27th, from the General Theological Seminary. Fr. Lang was also elected trustee of Bard College, Annandale, N. Y.

*The Rev. Leslie J. A. Lang, S.T.D.*



*The Rev. Thomas Lee Brown, D.D.*

The Rev. Thomas Lee Brown received the degree of Doctor of Divinity from Nashotah House.

On May 16th the parish observed the 25th anniversary of the ordination of Fr. Lang to the priesthood with a corporate communion, presided over by the Bishop. Following the service a reception was held in the undercroft of St. Peter's. Fr. Lang has served St. Peter's for 22 of his 25 years as a priest.

## WAPPINGERS FALLS

The Rev. Alfred H. Whisler, Jr. presently rector of the Church of the Good Samaritan, Paoli, Pennsylvania, will become rector of Zion Church, Wappingers Falls, on June 1, succeeding the Rev. J. Jack Sharkey. Graduating from Princeton in 1948 and General Theological Seminary in 1941, the new rector was ordained to the diaconate in May, 1951, and advanced to the priesthood in December of the same year. From 1951 to 1954 he served as curate at the Memorial Church of St. Paul in Philadelphia; and from 1954 to the present at Good Samaritan, Paoli.

## ST. MARK'S, MT. KISCO

The Rev. Marcus B. Hall, Jr., presently rector of St. Luke's Church, Montclair, New Jersey, will become rector of St. Mark's Church, Mt. Kisco, on September 1st, succeeding the Rev. Dr. W. Colin Lee who has resigned.

Mr. Hall was born in Grand Rapids, Michigan in 1914. Following his graduation from Yale, he entered Episcopal Theological Seminary. He was ordained to the diaconate in June of 1947 and advanced to the priesthood in January of 1948. He became assistant rector of St. Luke's, Montclair in 1949, and since 1950 has served as its rector. He married the former Shirley Noyes.

## INCARNATION CHAPEL

The Rev. Peter A. Marks will join the staff of the Chapel of the Incarnation, Manhattan, September 1. A graduate of Hobart College and General Theological Seminary, Fr. Marks was ordained to the diaconate in May, 1953, and advanced to the priesthood in December of the same year. From 1953 to 1955, he served as assistant minister at St. Edward the Martyr, Manhattan; then later as curate at St. Augustine's Chapel. He has been at Leake and Watt's Home since September, 1957. He is married to the former Ella Graham Massie.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St. Luke's Home for Aged Women
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# GROUND BROKEN FOR CLASON POINT CHURCH

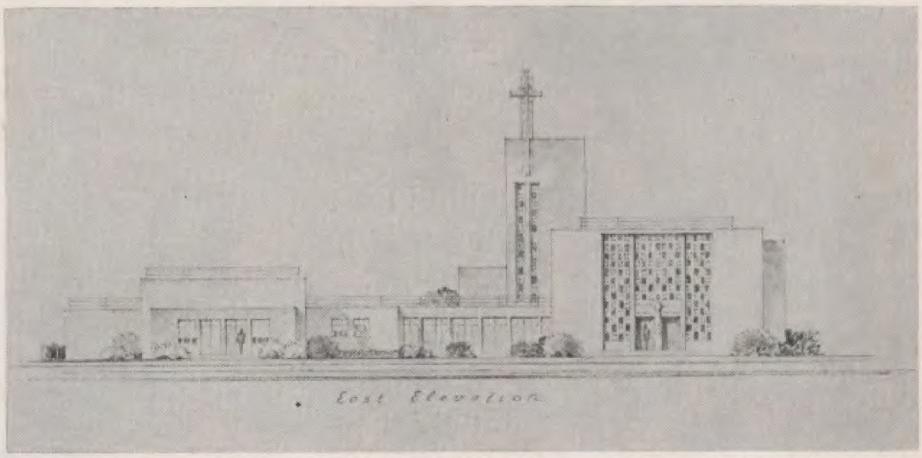
TWICE within the past two months ground has been broken for new projects under the 175th Anniversary program. Bishop Donegan broke ground on May 31st for the new Church of St. Andrew at Castle Hill and Lafayette Avenues, Bronx.

About 200 people attended the ceremony marking the beginning of the first new church building in the urban phase of the program.

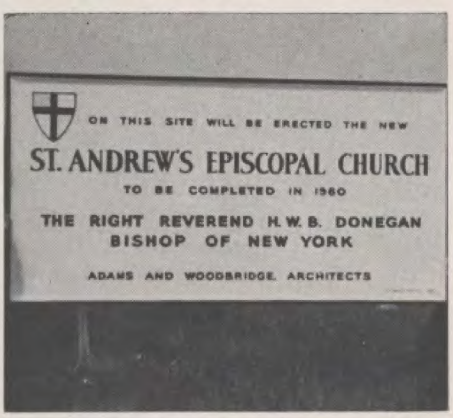
The new church will be approximately 110 feet long by 50 feet wide, accommodating 210 on the main floor of the nave and 40 in the balcony. The design combines a highly functional arrangement with the traditional requirements for worship. Facing east, the wall design is such as to admit light through large windows which are not seen by the worshipper except when leaving the nave. The altar rail is curved in a large arc, as is the east, or front wall of the church.

Church School and parish hall facilities will be located in the undercroft. Again, the unusual wall design gives a sense of division and privacy which lends itself to separation of classes.

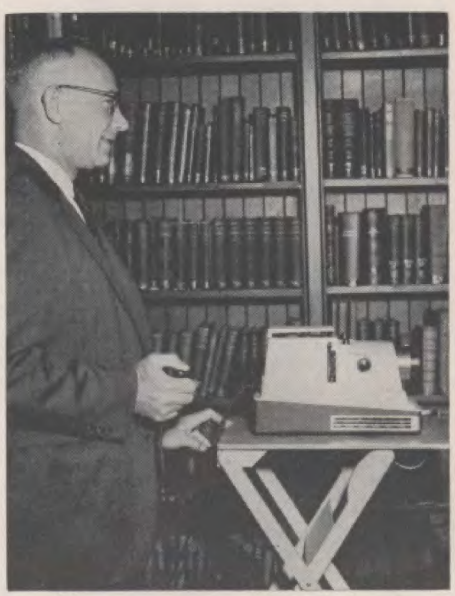
An apartment for the rector will be provided at the west end of the Church in what will be the nucleus of a future addition for the Church School.




*ELEVATION SHOWING NEW ST. ANDREW'S CHURCH. The new 250 seat church will face east on Castle Hill Avenue, running west along Lafayette Avenue. The new church will be just a short distance from the 2,000 family Castle Hill housing project.*




*SIGN RECENTLY ERECTED on site of the new St. Andrew's Church.*



*SHOWN IN A TYPICAL POSE with slide projector is Eric E. Ley, recently appointed executive director of the 175th Anniversary Fund Campaign. To date he has shown the slides in more than 100 churches all over the diocese.*

*VIEW LOOKING SOUTH from the site of the new St. Andrew's Church, showing the 2,000 family Castle Hill housing project, part of which is almost complete. Skeletons of additional buildings are shown at the left.*

# BULLETIN 'NEW DEAL' MEANS SATURATION COVERAGE

RESOLVED: that this Convention approves the recommendation of the Council of the Diocese with respect to its proposed plan for a wider distribution of the Bulletin; and be it further

RESOLVED: that the Convention requests the Committee on Diocesan Finances to add the sum of $14,800 to the Council budget for 1960 for this purpose and requests the Council in its final adjustment of the 1960 budget to give a high priority thereto; and be it further

RESOLVED: that the Convention urges every parish and mission to comply with the request of the Department of Promotion when it comes for a list of its contributing families, *with the understanding that the list will be used solely for the purpose of distributing the Bulletin.*

A FEASIBLE PLAN for sending the Bulletin into every home in the Diocese received the unanimous approval of Convention. The Rev. James W. Kennedy, chairman of the Department of Promotion, presented the recommendations to the Convention after having already received the approval of the Finance Committee and the Diocesan Council, opening the way for the Department of Promotion to move ahead and develop what the committee considers to be the "most effective and practical method of communicating with the bulk of Episcopal families in the diocese on a regular basis."

A special committee of the Department of Promotion made a long and careful study of the problem under the chairmanship of Mr. Joseph E. Boyle, assisted by the other members of the department. From a puny 7% distribution in the diocese the Bulletin as of the January issue will be at saturation coverage with 35,000 families receiving a copy each month thereafter. Since it is important that the Diocese in general know the details of this new deal a part of the approved Bulletin plan is included in this issue.

*Dr. James W. Kennedy*

We believe the Bulletin should have as its primary purpose the education of our Church people to the mission of the Churh in this Diocese.

Within the framework of this general purpose, we hope that each issue will carry a reasonable amount of material about the diocesan program, diocesan institutions, other diocesan activities.

We hope that the magazine will be well balanced between materials which could be classified as: educational, informational, and inspirational.

We think financial matters relating to the Diocese should be reported in the magazine but that direct appeals for funds should be minimized. We must look for financial results through parochial channels as a consequence of an informed and educated laity, not from direct contributions through the Bulletin.

We suggest a reasonable amount of material in each issue on outstanding developments in the life and work of our parishes and missions.

The ultimate objective of such an editorial policy would, we believe, be an informed and educated laity. If we can attain this long range objective to any reasonable degree, we feel sure that the support of the missionary program of the Diocese, and the work of our parishes and missions would be substantially increased.

We are well aware of the challenge which will be ours. But we believe a great Diocese like New York, the largest in the American Church in numerical strength and one to which the Church as a whole logically looks for leadership, cannot delay longer in undertaking this "Mission in Print" as a means of communicating with her Church people.

The benefits, as we envision them, from mailing the Bulletin to *all* 35,000 families in the Diocese:

Encourage a diocesan family spirit.

Spell out diocesan programs and thus achieve more cooperation.

Make possible nine calls a year on all contributing families.

Keep the diocese in touch with parish leaders.

Create understanding and activation of diocesan objectives.

Get news of important diocesan work to all members.

Permit play-back of parish results from the diocesan program.

Inspire follow-through on the part of other parishes.

Help eliminate criticism through complete information.

Develop a greater sense of stewardship on the part of our people.

Communicate the diocesan story continuously and inexpensively.

Assure continued growth, unmerically and economically, of the Diocese of New York.

The Council has allocated to the Department of Promotion $20,453 in 1959 and $21,953 in 1960 specifically for the Bulletin.

Preliminary estimates from printers on the kind of publication we are thinking of, indicates that each issue would cost us, including printing and mailing, about $2,000 for 35,000 copies; in short, about $1 per family, per year.

The additional cost, including the salary of the Director of the Department and professional writing help, we estimate at $14,800 or a total estimated budget of $36,753 for the year 1960.

This represents an increase of $14,800 over the present budget, including the initial addressograph plates needed for mailing the Bulletin.

We believe you will agree with us that this additional sum is relatively small when it is considered that we would thereby be enabled to reach regularly virtually all Church families in the Diocese. The advantage thus gained far exceeds the present cost of the magazine and Department.

We would not, of course, decline to accept subscription payments but we do not believe it practical or possible to put the magazine distribution strictly on a paid subscription basis. The experience of other dioceses, and other Churches, bears this out.

Neither do we believe we should look to advertising as a source of revenue. In fact, we believe the advantages of having no advertising outweigh the relatively small amount that would accrue from advertising, especially when the cost of solicitation and handling the advertising are considered.

We plan to proceed with this plan, as outlined, and seek to put it into full force on January 1, 1960. We propose to seek at once for a professionally trained managing editor who would be on the staff as of September under the current budget.

The convention voted unanimously to approve the recommendations for a wider distribution of the Bulletin, added the sum of $14,800 to the 1960 budget for this purpose and requested the Council in its final adjustment of the budget to give a high priority to this project and urged every parish and mission in the diocese to comply with the request of the Department of Promotion when it comes for a list of its contributing families *with the understanding that the list will be used solely for the purpose of distributing the Bulletin.*

Dr. Kennedy in moving the resolutions pledged the full cooperation of the Department of Promotion of the Diocesan Council and its staff in carrying out this great step forward in the life of the diocese.

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## PROMOTION CHAIRMAN TO AUSTRIA

The chairman of the Department of Promotion, the Rev. James W. Kennedy, will attend a meeting of the working committee of the Department of Information this summer in Spittal, Austria. Dr. Kennedy is a member of this working committee. He was in charge of the radio, television and film coverage for the world at Evanston, 1954, in addition to being an official delegate of the Protestant Episcopal Church.

# JOTS and TITTLES

• ◈ •

The Rev. C. Kilmer Myers, vicar of St. Augustine's Chapel, was the principal speaker at the Spring Assembly of the Manhattan Division of the Protestant Council on Ascension Day evening. Fr. Myers subject was "Summer is for Children."

• ◈ •

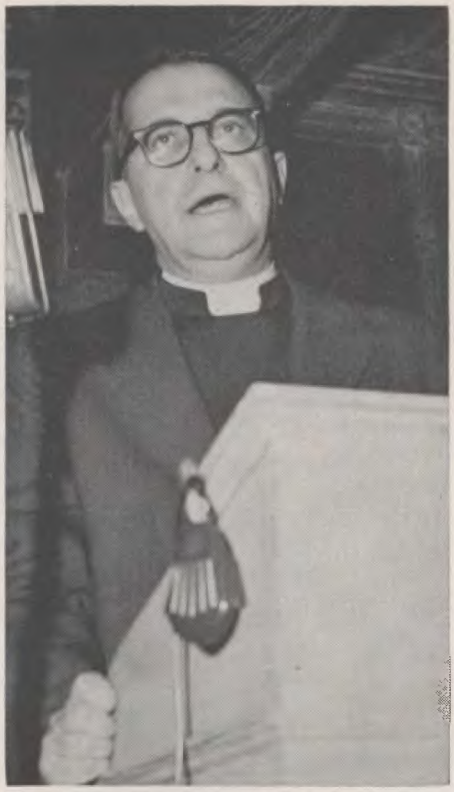
The Bishop has appointed the Rev. Cuthbert Pratt, rector of Holy Trinity Church, East 88th Street as the new chairman for Ecumenical Relations in the Diocese, succeeding the late Rev. James A. Paul.

• ◈ •

The Cathedral of St. John the Divine has been chosen for the Reformation Sunday Service sponsored by the Protestant Council on November 1 at 4:00 p.m.

• ◈ •

The thirteenth annual Tulip Festival was celebrated May 16th at St. Mark's-in-the-Bouwerie. The open-air program designed to reflect some of the diversity of the neighborhood served by St. Mark's. There were English country dances, Puerto Rican calypsos, inter-tribal American Indian dancing, Dutch klompens, Ukranian folk dances and a variety of festive events in authentic national dress.



*THE REV. HUGH Mc CANDLESS is shown making the report to Convention for the Department of Christian Social Relations.*

• ◈ •

There may soon be vacancies at the St. John's - Mary Randall Memorial Home in Yonkers for aging women. Applications should be made to the Admissions Committee of the Home at 5 Hudson Street, Yonkers, New York.

• ◈ •

Two attorneys on the vestry of the Church of the Resurrection, Manhattan, have offered to make the will of anyone in the Resurrection parish without charge, provided there is a gift in the will for the church.

• ◈ •

The tenth Conference in Theology for College Faculty will be held June 16th to 22nd, at Trinity College, Hartford, Conn. Information, programs, and registration blanks can be procured from the Secretary for College Work, Province II, Diocesan House, 1047 Amsterdam Avenue, New York 25, N. Y.

• ◈ •

The Rev. George C. Stierwald has resigned from the staff of St. James' Church, Manhattan, as of May 31, to become rector of St. Clement's Church, St. Paul, Minnesota.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• ◈ •

The National Council recently endorsed a recommendation, made by the bishop-in-charge of the Missionary District of the Dominican Republic, that a missionary bishop be elected for that jurisdiction. The Council informed the House of Bishops that it is prepared to give financial support to this program if the House elect the new bishop. This missionary district is presently being administered by the Rt. Rev. C. Alfred Voegeli, Missionary Bishop of Haiti.

• ◈ •

Each year the Episcopal Churchwomen of the Second Province designate projects to which they allocate gifts of money, received by them from the Episcopal Churchwomen in the eight dioceses in the province. This gift is known as a Provincial Pledge and in 1959 goes to four projects: Seabury House Guild ($100); National Canterbury Club Conference ($200); St. Michael's Center, Ponce, Puerto Rico ($300); Theological Scholarship, Dominican Republic ($1,000).

• ◈ •

The Rt. Rev. Henry Knox Sherrill, retired Presiding Bishop of the Episcopal Church participated in the formal laying of the cornerstone of the Henry Knox Sherrill Hall, new $625,000 116-bed dormitory now under construction at Hobart College.

The new dormitory was named in his honor in recognition of his long service in behalf of the Church and the college.

• ◈ •

The Rev. Herbert M. Barrall, rector of Grace Church, Middletown since 1952, has resigned as of June 1 to take up duties as canon of St. John's Cathedral, Denver, Colorado.

• ◈ •

The Rt. Rev. Stephen F. Bayne, Jr., former chaplain of Columbia University, and presently the Bishop of Olympia, has been chosen as the coordinating officer for the Anglican Communion.

Our recent diocesan convention passed a resolution applauding the appointment of Bishop Bayne to his new position. Bishop Donegan pointed out that Bishop Bayne was born and raised in the Diocese of New York.

• ◈ •

*THE WORKING COMMITTEE of the Commission of Faith and Order of the World Council of Churches, taken during a break at its meeting in Geneva, Switzerland, at the World Council Headquarters in the summer of 1958. The two men in tandem, third from the left, are respectively the former secretary for Faith and Order, Dr. Robert A. Nelson (in front) and Dr. Keith R. Bridston (immediately behind). Dr. Kennedy will be noticed to the far right, behind the chairman of the working committee, Dr. Douglas A. Horton. Dr. Kennedy represented Bishop Dunn at this meeting.*

## CHURCH ACTS TO BETTER URBAN HOUSING

THAT the city church must concern itself with the housing problems of its community was the consensus of four speakers at the "Conference on the Parish Church and Urban Housing" held at Cathedral House under the sponsorship of the Committee on Christian Stewardship of the Department of Christian Social Relations.

The conference, attended by over 50 members of the clergy and lay leaders in the Church, heard the Rev. James A. Gusweller, rector of St. Matthew and St. Timothy, Manhattan, warn that unless the Church gives active support to solving the housing problems in its immediate area congregations will continue to dwindle.

With variations the same statement was offered by Mrs. Paul Flatow, member of the Urban Renewal Sub-Committee of the Morningside Citizen's Committee; Victor Remer, assistant executive director of Lenox Hill Neighborhood Association; and Jay V. Grimm, attorney; for the Housing Clinic of St. George's Church, Manhattan.

A decision was reached to urge the parish churches in the Diocese to co-ordinate their efforts with other responsible community and civic organizations to improve housing conditions. Agreement was voiced in support of a recommendation by Fr. Gusweller that the administrative code of the city of New York be amended to license the agent for the landlord of each apartment building in the city. Such licensing would provide a central index of all legally responsible persons connected with the ownership or management of each apartment building in the city. Under the provisions of the proposed amendment an operator, owner or agent would be required to carry a minimum of $5,000 in liability insurance and no license would be issued or renewed for an individual to manage an apartment building on which violations exist.

Parishes were urged to participate with civic and other groups for the provision of better housing through use of the "Limited Profit Housing Companies Law" for families with low incomes.

## PUERTO RICAN PROBLEMS AIRED AT CONFERENCE

A conference on the problems of Puerto Ricans in the United States and on the opportunities challenging the Episcopal Church in its work among them was held at the Cathedral of St. John the Divine, New York City, April 14 and 15. The conference, sponsored by the Home Department's Division of Racial Minorities, and hosted by the Cathedral and the Christian Social Relations Department of the Diocese of New York, was attended by some 180 clergy and laymen from about a dozen States, and the Commonwealth of Puerto Rico.

The task before the Episcopal Church was discussed by a panel including the Rev. James A. Gusweller, rector of St. Matthew's and St. Timothy's Church, New York City, whose recent disclosures of housing graft brought national publicity and civic promises of investigation, and the Rev. William Wendt, vicar of St. Christopher's Chapel, one of Trinity Church's Lower East side missions.

Keynoting the Church's task was the Rev. Donald F. Gowe, who served for twenty years as a doctor in Puerto Rico and is now vicar of the Church of St. Edward the Martyr, in New York City's heavily Puerto Rican-populated East Harlem. Dr. Gowe termed as "fiction" the attitude that Puerto Ricans are and should be Roman Catholics and that their religious allegiance is therefore the problem of that Church alone.

The roundtables at the conference raised such questions as whether Puerto Rican work should be viewed as a separate entity or as part of the Church's total urban or rural mission, and the role of the national Church administration and that of the dioceses and the provinces in such work. No definite conclusions were reached, but it was recommended that further conferences of Episcopal clergy and laity be held by the dioceses.

## FIRST FLOATER FOUND FINGERS MEMPHIS CLERIC

A message in a bottle found by a fisherman in the Azores will bring the Rev. Richard MacDonald of Memphis, Tennessee to New York to be the guest of the Seamen's Church Institute for a week.

Last fall at General Convention in Miami, some 415 visitors stopped at the booth of the Seamen's Church Institute and signed a bottle-message which read: "To the finder: this bottle was one of several hundred cast into mid-Atlantic in December, 1958. If this slip is the first returned to Seamen's Church Institute of New York, 25 South Street, New York 4, New York, the sender will have won a free trip to the Institute for the pastor of his or her church. The finder will receive an original seascape by marine artist Linwood Borum."

The messages were placed in bottles and dropped by the steamship *Excambion* in the Atlantic.

A fisherman, Tomas Pereira da Rosa, on the west coast of the island of Fayal in the Azores found the bottle containing the message of Mrs. Agnes F. White of Grace—St. Luke's Church, Memphis, Tennessee.

The message was forwarded to the Seamen's Church Institute and the invitation has gone to the Rev. Mr. MacDonald through his parishioner Mrs. White.

Since the finding of the first bottle, some twenty others have been found—mostly on the shores of various islands in the Azores. The bottles contained messages from several parts of the country including California, Puerto Rico, Mississippi, South Carolina and Florida.

**SUMMER PRAYER BOOK SAINTS**

| | |
|---|---|
| *June 11* | St. Barnabas the Apostle |
| *June 24* | The Nativity of St. John the Baptist |
| *June 29* | St. Peter the Apostle |
| *July 25* | St. James the Apostle |
| *August 6* | The Transfiguration of Christ |
| *August 24* | St. Bartholomew the Apostle |
| *September 21* | St. Matthew, Apostle and Evangelist |
| *September 29* | St. Michael and all Angels |


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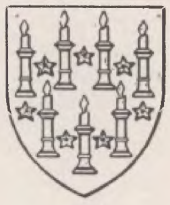

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## Clergy Life in Journal

The June issue of the Ladies Home Journal features an article on the daily life of an Episcopal clergyman and his family. Be sure to see it.

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# DIOCESE IN THE NEWS

## Canon Leaves on Leave

"Around the world in 500 days" might be the accurate description of the Canon Theologian's trip to every part of the Anglican Communion beginning this month. Under the sponsorship of the Presiding Bishop's Advisory Committee on Anglican Relations, Canon Johnson is going to write a definitive volume on the work of the Anglican Communion, which, as he says, will be an adventure story, "The Anglican Communion As I See It." The Bishop has granted Canon Johnson a two year leave of absence for this special project.

Two titles humorously suggested for the book, which will be published in time for the next Anglican Congress (scheduled for Toronto in 1963): *"From See to Shining See"* and *"The World is my Ambulatory."*

## City Mission Society Gives Students On-Job Training

While almost everyone else slows down during the summer months, the New York Protestant Episcopal City Mission Society has announced an acceleration in part of its program. During those months two seminary students will work full time to supplement the pastoral ministry of Chaplain Cromey to the blind, the ill and the aged at the Bird S. Coler Memorial Hospital and Home on Welfare Island.

Also they announce that 13 Episcopal seminary students have enrolled for Clinical Pastoral Training at Rikers Island Penitentiary and Bellevue Hospital for the months June through August.

## Faith And Order Parley

A faith and order colloquium was held in the Diocese on April 27, at the invitation of the Joint Commission on Ecumenical Relations. Dr. Keith R. Bridston, secretary of the Commission on Faith and Order of the World Council of Churches, who has been in the United States for two months helping set up the newly organized Department of Faith and Order of the National Council of Churches, conducted the colloquium.

## Morehouse Item Reprinted

"A Layman Looks At His Parish" by Clifford P. Morehouse, which appeared on p. 16 of the March BULLETIN, has been reprinted by Reader's Digest on page 131 of the June, 1959 issue.

Mr. Morehouse is a member of the standing committee of the Diocese and has served on numerous diocesan and national church committees. The reprinted statement was originally made by Mr. Morehouse at the Westchester School of Worship, Friday, January 23, at St. Bartholomew's Church, White Plains, New York. The school was sponsored by the Episcopal Churchwomen of Westchester.

## To Talk At Princeton

The Rev. George Barrett, D.D., rector of Christ Church, Bronxville, will make the keynote address at the Princeton Conference of 1959, Princeton Seminary, Princeton, N.J. This annual Episcopal training conference for adults is sponsored by the Dioceses of New York, New Jersey, and Newark. It will last from Friday, June 26th, 30th.

The conference seeks to provide both a disciplined training and learning experience in which the specific implications of the keynoters addresses will be studied in workshops and lecture series.

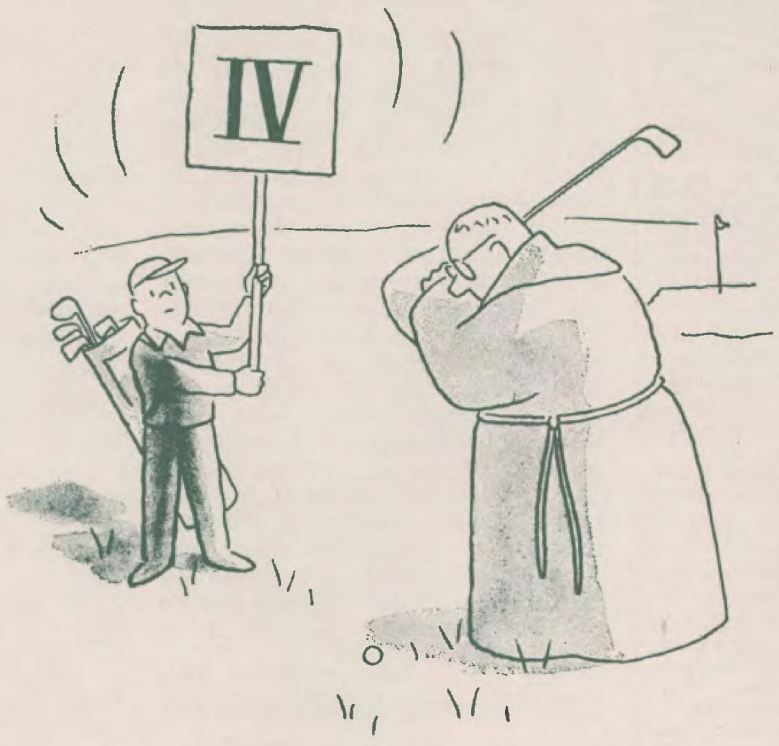
## Doctor Grant Honored

Dr. Frederick C. Grant was honored on the eve of his retirement from Union Theological Seminary, by a scholar's colloquium given by the Bishop of the Diocese. Some 38 scholars from all over North America attended and paid honor to one of the most distinguished scholars in the Episcopal Church. Dr. Grant will leave for Oxford in June where he will be scholar in residence for the coming year.

## Carruthers To Be Dean

The Rev. Frank L. Carruthers has resigned as rector of St. George's, Newburgh, to become dean of St. Matthew's Cathedral, Dallas, Texas on September 15th. He has been rector of St. George's for 20 years.

## Brother Sebastian




*Courtesy of Look Magazine* —*Chon Day*

# SUMER IS ICUMEN IN

The old English poem "Sumer is Icumen In" is strange sounding to our ears, but the very quaintness of the words makes them easily remembered. Now the above cartoon certainly hints at one way to pass the summer. Churchmen can think of additional ways of keeping in touch while off on vacation for a week-end or a season. Of course we will worship wherever we are and do a bit of extra religious reading with perhaps the summer issue of "Forward Day by Day" as a handy guide for daily devotions.

The Christian's life is not seasonal although the seasons help to keep the basic doctrines in proper order and prospective. Church going, bible reading, praying, loving ones neighbor, seeking guidance for conduct, living by our Lord's precepts in the Sermon of the Mount, keeping relationships straight, all by God's help, must still go on, howbeit in a different setting.

It is harder to keep regular habits in the summer, when we live away from routine, even away from Church, and life is relaxed and body centered, but lets make a pact to keep in contact with your religion and your church even though "Sumer Is Icumen In" and return in the Fall refreshed and eager for another concentrated year of Christian worship and work together in your parish Church.

October, 1959

# THE BULLETIN

## of the Diocese of New York

# Stewardship -- More than Money

Ask the average churchman what the word "stewardship" means and he'll probably reply that it has to do with how much money you give to the church. And that is the truth — but only part of it. Real stewardship involves much more than our pocketbook.

Stewardship, in the sense that the Church uses it, is the concept that none of us really owns anything. We come into this world with nothing and we go out with nothing. While we are on this earth, God gives us material things, skills and talents, and well over half a century of time. The sum total of all that we have is what God has entrusted to us, what he has given us to administer, to be steward over. What we do with all these gifts determines our level of stewardship.

Governments, as well as individuals, have stewardship responsibilities. The United States had no concept of stewardship of its timber resources until it passed laws that stopped the slaughter of our forests. It had no concept of stewardship of its land resources until it took action to prevent soil erosion. Conservation of our natural resources is a direct and vital form of national stewardship.

There is not a person alive who does not have stewardship responsibilities, for every one of us has time, talents and material goods. Determining our own level of stewardship toward the Church takes only a few moments of self examination. How much of our time, talent and money do we give to the the Church? An hour each Sunday? That's less than 1% of our waking hours. Do we have talents or skills that we use in our business or our home that we deny to the Church? Do we give a fair share of our income to the Church? Do we give to salve our conscience or because we understand the concept of true stewardship?

In the coming weeks many of our churches will be holding their Every-Member Canvasses. When you fill in the amount on your pledge card, think about what God has given you. Then decide what you will give back to Him.

*COVER PICTURE: A scene that will soon be duplicated thousands of times throughout the Diocese. For the canvass from inside the front door, see page 3.*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Morning Prayer, Holy Communion and Sermon—11
Evensong and Sermon—4

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Evensong—5

(The 8:30 and 5:00 Services are choral except Mondays which are not Holy Days)

**TOURS**

Sun. 12:30, 5. Wkdys. 11, 12, 2, 4

**OPEN DAILY 7 to 6**



Volume 35 OCTOBER, 1959 Number 7

THE BULLETIN OF THE DIOCESE OF NEW YORK, *1047 Amsterdam Ave., New York 25, N. Y.* Published by the Department of Promotion of the Diocesan Council under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., monthly except July, August, and September. Subscription price $2, single copies 25¢. Entered as second class matter at the Post Office, Rutherford, New Jersey, under the Act of March 3, 1879.

# Mutual Carrying Council Programs

Two radio programs sponsored by the National Council of the Protestant Episcopal Church have been accepted by the Armed Forces Radio Network. They are "Viewpoint" and its summer replacement, "The Search."

Although both programs have been picked up by the Mutual Broadcasting System, a network orginating in New York, Manhattanities will not have an opportunity of listening to them over the local outlet. The explanation for this seeming discrimination is quite simple. According to the Division of Radio and Television at the National Council, the great numbers of Protestant churches with headquarters in the city forces radio stations to limit their selection of religious programs to three sources, the Roman Catholic Church, the Jewish Church and the National Council of Protestant Churches. Since the National Council embraces so many Protestant sects, a regular series is hard to place and still allow equal time to the rest of the churches.

However, the programs have been used on radio stations outside the city, where there are not so many different groups wanting air time. About 30 Mutual stations located in New Jersey, Long Island and upper New York state will be broadcasting the programs.

"Viewpoint," which returns to the air this month, is a 15-minute discussion program which will feature such personalities as Senator John F. Kennedy, (D., Mass.), Robert Moses, and Carlos Romulo, the ambassador from the Philippines. Moderating the program will be the Rev. Dana F. Kennedy, executive secretary of the Division of Radio and Television at the National Council.

"The Search," "Viewpoint's" summer replacement, is a 15-minute dramatic series, hosted by Robert Young and starring Joseph Cotton, Herbert Marshall, Robert Ryan and Boris Karloff.

*Theodor Oxholm, (center) treasurer of the Diocese, receives an honorary Doctor of Laws degree from the Rev. Louis M. Hirshson, (right) president of Hobart and William Smith Colleges, during commencement exercises. Dr. Otto Schoen-Rene, chairman of the Department of English, waits to place the doctor's hood over Dr. Oxholm's shoulders until President Hirshson finishes reading the official citation. Dr. Oxholm's citation referred principally to his part in missionary planning in the Diocese.*

# The Every-Member Canvasser — How to Greet and Treat Him

Much has been written on how to make an Every-Member Canvass call, but little on how to be called upon. So let's look at the Every-Member Canvass from *inside* the front door, rather than from *outside* it.

The first thing we can examine is our attitude toward the canvasser. Do we think of him as "somebody coming around asking for money," or do we have the correct view—that he is someone who is voluntarily giving up part of his free time to help his, and our, church. Remember, too, that the canvasser not only gives his time to the church canvass but his pledge as well.

It isn't easy being a canvasser, but you can make his task more pleasant if you extend him a friendly welcome when he calls. Just a simple greeting like, "Come in, I've been expecting someone from the church to call," will do much to introduce a congenial atmosphere.

If your canvasser phones for an appointment, try to set a time at which both you and your wife or husband will be home. A canvasser is often asked to come back because the person being called on wants to "talk it over" with other members of the family.

Really listen to what the canvasser has to say. It's all too easy to just pledge the same amount as last year without trying to understand the real meaning of stewardship or the plans of your church.

Show the canvasser that you appreciate what he is doing by giving him a word of encouragement as he leaves. Make him glad that he called on you. After all, you may be calling on him next year.

---

There's two ways you can examine your stewardship. You can ask yourself how much you should give to the church—or how much you should keep for yourself. The latter question really gets to the heart of the matter.

*One of the discussion groups, led by Canon J. Stuart Wetmore, gathers on the grounds of St. John's-in-the-Wilderness Church. Purpose of these discussions is to allow the campers to ask questions, air their views on the day's topic. Each discussion group is led by an adult staff member.*

# Wilderness Conference-Work and Worship

A group of teen-age boys and girls dressed in work clothes was digging a ditch. A rather well groomed blonde girl sauntered up to the group and watched them disdainfully.

"Come on, give a hand," one of the boys called to her.

"I don't work with my hands," the blonde replied, "I have a maid at home."

One of the girls, dressed in tattered blue jeans, stuck her shovel in the dirt and said philosophically, "My mother has a maid too." She paused and then added, "Me."

This happened during one of the Wilderness Conferences for teen-agers at the work camp at St. John's-in-the-Wilderness, Bear Mountain, N. Y. By the end of the week's conference the haughty young lady was enthusiastically boasting about the blisters she got from helping to dig the ditch.

These conferences differ from the usual Bible study and panel discussion groups one thinks of when the phrase "religious conference" is mentioned. At St. John's-in-the-Wilderness, young people, 13 years and older, are taught to see the relationship between Christian worship and their daily lives. The work they do at the camp is the vehicle used to demonstrate that relationship. Throughout the conferences, they learn that religion is not restricted to Sunday and dress-up clothes. They learn that work, when approached in a Christian manner, is one of the most devout and active forms of worship.

In order to have as many as possible attend the camp, the Diocese sponsored five conferences of one and two week's duration during the past summer. Approximately 24 campers attended each conference. The camp is under the direction of the Department of Christian Education and was open to teen-agers from all parishes at a cost of $15.00 per week.

The fact that this camp differs from other work camps is demonstrated by the unusual dedication ceremony which marks the opening of each conference. On the first morning of the conference the tools which the campers will be using throughout the week are brought into the church and laid on the altar to be blessed. Among the tools are shovels, picks, brooms, a frying pan and some pots. The very act of blessing these tools, some of which represent the most menial of tasks, has an impact on the minds of the young people which cannot be produced through the written word or through high flown theological discussions.

The campsite, which is located across the road from St. John's-in-the-Wilderness Church, has only two permanent buildings, the Barn (a converted farm building) and a wash house. Inside the Barn is the kitchen and a large common room with a fireplace at one end. Here the campers eat and hold their evening discussions.

A path leading from the Barn branches off in two directions. Each branch leads to a tent area, one for girls and one for boys. There are four tents in each area —three for campers and one for their two counselors.

The camp day begins at 6:45 a.m. After Holy Communion, the kitchen squad hustles up breakfast. Eight boys and girls under the supervision of Thelma (Miss Tillie) Caruso lay the table, pour the juice, bring out the cereal and milk and usually one child is asked to volunteer to bake the coffee cake.

After breakfast the young people are called back to the church for meditation. One of the campers reads a Bible lesson which is related to the subject of the day's thought.

After prayers, the Rev. Donald S. Cheetham, the camp's director, or one of the staff members, conducts the meditation, relating it to the teachings of the Church. The children leave the church with the day's theme firmly in their minds. They are asked to think about it during their working periods and to be ready to discuss it later in the day.

*Kitchen utensils and tools are blessed at one of the Wilderness Conferences. The ceremony, held on the opening day of each conference, points up the close relationship between work and worship. Pictured with the young people are, left to right, Richard Rogers, a seminarian, Canon J. Stuart Wetmore, director of the Department of Christian Education, and Robert Willing, another seminarian.*

### WORK AND MEDITATE

After meditation the work begins. The campers are split into groups. The kitchen squad goes back to the stove and dish pans, while other groups paint or work in the tent areas clearing out rocks and bushes. Everyone works, from the camp director down to the youngest camper. The work periods total about three hours a day.

Recently one of the crews constructed a flight of steps up to the girls' tent area. The job was completed mainly through the efforts of one boy, who appeared to be uncommunicative and sullen when he first arrived at the camp. He stayed at the camp for three conferences and by the third week was promoted to junior camp counselor.

At noon the church bell rings. Everyone, no matter where he is, stops work, pulls out a prayer card and meditates. A few moments of silence descend on the camp.

One day the Good Humor man happened to be in the kitchen

*The Barn, a converted farm building used as a dining room and gathering place for the campers. It also serves as a parish house of St. John's-in-the-Wilderness Church, just across the street.*

*Five campers paint the wash house. Everyone works at the Wilderness Conferences, from the director on down.*

making his delivery when the noon prayer bell rang. In the general rush for cards, which somehow managed not to be in everyones' pocket, someone shoved a card into his hand. After the moment of silence was over and the man had recovered from his surprise he said quietly, "That's a nice idea."

### MISCONCEPTIONS IRONED OUT

Lunch is served around 12:30, and the camp sinks into a lull while everyone rests from his labors.

Next comes the discussion period. Led by members of the staff, including the counselors, the campers talk about the day's theme which they were given during the morning's meditation. These discussions help to clarify any misconceptions the children may have. They are asked to give their own interpretations, which are then hashed out and sometimes even argued over. At one session a war between the sexes nearly developed when the boys put all the blame on Eve for Man's original sin. The girls felt that Adam should shoulder some of the guilt. The group discussion leader deftly changed the subject.

Following the discussion period the kitchen crew goes to nearby Sebago Beach for a swim and the rest of the campers return to the tasks they were working on earlier. When the kitchen crew returns the others are taken to the beach.

After dinner is served and the dishes washed, the entire group gathers in front of the fireplace for a final discussion of the day's theme. At this point the young people sum up what they have learned from thinking about the day's theme. Father Cheetham patiently answers questions and guides the discussion.

After the discussion is finished the children cross the road to the church for evening prayers. This service is led by one of the counselors with the help of one of the campers.

By 10:30 p.m. the campers are in their tents, too tired to do anything but drop off to sleep.

At this point a word should be said about the staff. Canon J. Stuart Wetmore, director of the Department of Christian Education, spends a good bit of his summers at the camp working with the regular staff and the campers. The Wilderness Conferences are pretty much Canon Wetmore's brainchild, and he looks forward to a long life for them. Last summer, the first year of regular, organized conferences, he was not so sure about the future. On the first day of the first conference, there were four staff members and three campers. This summer, though, there's been nearly a full house at every conference.

Father Cheetham is greatly responsible for making the work camp the only one of its kind. After attending a work camp leaders' training course in Indiana, he added some of his own ideas to the things he learned there. Probably no other work camp puts so much responsibility for day-to-day existence into the hands of children.

Miss Caruso's responsibilities are hard to define. She obviously must see to it everyone is fed and properly sheltered. Yet she does more and is all things to all people. She also takes her turn leading meditation and discussion periods.

This summer two seminarians, Richard Rogers from General Theological Seminary and Robert Willing from Nashotah House, worked as counselors. Also working as counselors were Miss Jane Mead

*One of the tents used by campers at the Wilderness Conferences. They are set on raised platforms to keep out dampness at night. Each tent is furnished with four metal cots.*

from Hunter College and Miss Joan Baxter from Colby College. Not only did the counselors supervise the children, but they pitched in and worked right along with them. They also joined the other staff members in leading discussion sessions and meditations.

The conferences have attracted volunteer help from lay people. Miss Eleanor Dickie from St. Bartholomew's parish, Manhattan, heard about the conferences and volunteered half of her vacation time to help out. She in turn told a friend of hers in the same parish about her experience and Miss Eleanor McKay turned up to help out. Mrs. Ruth Gomez from St. Luke's, Bronx, also helped.

### ROUGH, RUGGED AND ROCKY

The Wilderness Conference camp site is certainly no paradise. Matter of fact, it's rough, rugged and rocky—no place for a child who just wants to take it easy. Literature on the conferences call them "pioneer work camps for rugged young people."

Why do boys and girls who normally lift nothing heavier than pencils and books gladly shoulder picks and shovels? The basic reason is that they are taught the *meaning* of work, the relationship of work and worship.

Also, the young people are given an opportunity to show what they can do on their own. They are allowed to work not *for* an adult but *with* one.

The most heartening thing about the Wilderness Conferences to the staff is the pride that the campers take in the place. It is their camp, and they are determined to make it the best camp possible.

An example of this interest happened this summer when two boys who had been at a conference a few weeks before came back for a visit. Anxiously they asked: "The grass that we sowed—did it grow?"

The unusual experience that a youngster undergoes at a Wilderness Conference often has a permanent effect on his outlook. Many campers now say the noon prayer regularly; many write back that their whole attitude toward work and worship have changed. One boy who had never worked in his parish called on his priest as soon as he returned from a conference. "Maybe I can't do much," he said, "but I want to do two hours of work every week on the church grounds." The priest took him up on his offer, and in that parish there's a neatly trimmed lawn—a lawn that represents the worship of one small boy.

*A lively water fight at Sebago Beach, about two miles from St. John's-in-the-Wilderness. The campers go to the beach every afternoon.*

## Eugene Stetson Dies

Eugene Stetson, who was awarded the Bishop's Cross at the May, 1959, Diocesan Convention, died of a cerebral hemorrhage this past summer. Mr. Stetson, ex-chairman of Guaranty Trust, had a life-long interest in Episcopal missions and through his leadership did much to stimulate parish work in missions.

## Bible School Attracts Children of All Faiths

A two-week Daily Vacation Bible School, sponsored by the Church of St. James the Less, in Scarsdale, attracted children from several religious denominations. Of the 61 boys and girls attending, 36 were Episcopalian, 17 Baptist, four Methodist, two Lutheran, one a Presbyterian and one from the Dutch Reformed Church.

Under the direction of Brother Charles from the Order of the Holy Cross, Rev. George F. Kempsell, vicar of the church, and his assistant, the Rev. Robert O. Weeks, the children were given instruction in the Bible and the Creed. They also were taught various arts and crafts. Hymn singing was taught by the choirmaster and organist, Robert N. Roth.

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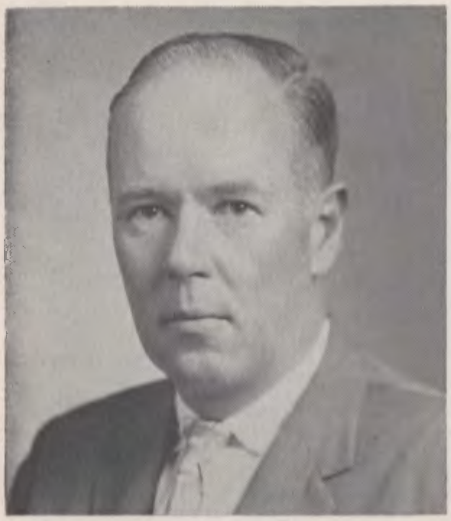

## Emery New Assistant To Diocesan Treasurer

Frederick I. Emery, Jr., has been appointed to the newly-created position of Assistant to the Treasurer of the Diocese. His new duties, which he assumed June 1, are concerned mainly with building construction and maintenance.

Acting as "owner's agent," he secures bids and checks performance for all major repairs and improvements to Diocesan property. He also is the Diocesan contact with architects and builders on all new construction sponsored by the Department of Missions.

Mr. Emery's duties take him all over the Diocese and involve everything from checking the progress of a new building to the vexing problem of prying a shoe out of a rainspout. In addition, he is responsible for keeping a continuous check on all insurance matters pertaining to Diocesan property and Workmen's Compensation.

Mr. Emery brings to his new job a background of diversified experience. He has been chief of the maintenance department of the S.S. Pierce Co., Boston; in charge of purchasing hard-to-find items at the Radiation Laboratory of M.I.T.; in the lumber business; and he has built three houses himself. Immediately before coming with the Diocese he was with the Diebold Co., where he worked on the building alteration aspects of installing vaults.

A resident of Tuxedo Park, Mr. Emery is a vestryman of St. Mary's-in-Tuxedo, fire commissioner, a member of the Board of Education, and a member of the Tuxedo Club.

Mr. and Mrs. Emery have two children, a boy, seven, and a girl, five.

## House of Bishops Meets This Month

The Rt. Rev. Horace W. B. Donegan and the Rt. Rev. Charles F. Boynton will attend the House of Bishops meeting in Cooperstown, N. Y., October 17.

The House of Bishops, which is comparable to the U. S. Senate in the structure of the Church's government, cannot pass any legislation during the meeting. Legislation is acted upon in conjunction with the House of Deputies at the General Convention, which meets every three years.

During the October meeting, bishops from all over the United States will sit down together and discuss mutual problems of policy and administration.

On this year's agenda is a proposal to elect a missionary bishop to the Dominican Republic. At present The Rt. Rev. C. Alfred Voegeli, the Missionary Bishop of Haiti, is in charge of the Church in the Dominican Republic.

The House of Bishops is permitted by canon to elect or transfer missionary bishops. It can also reorganize and create new missionary districts.

At the end of the meeting a Pastoral Letter is usually drawn up to be read in all the congregations of the Episcopal Church. The letter is a joint commentary by the bishops on the state of the Church and Christianity.

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## School of Worship

"Living Thankfully" will be this year's theme of the eighth annual School of Worship which opens in November. Sponsored by the Episcopal Churchwomen in cooperation with the Bishop and the Chapter of the Cathedral, the school will endeavor to increase understanding of Baptism, Confirmation and Holy Communion. The sessions are open to everyone in the Diocese.

There will be duplicate morning and evening lectures. Morning sessions will all take place at the Cathedral, 1047 Amsterdam Ave., at 10:30 a.m. on the same dates as listed for the evening sessions.

Evening sessions will be held at 7:30 p.m. at the following churches in Manhattan:

*Nov. 3*—Church of the Incarnation, Madison Ave. and 35th St. *Nov. 9*—St. Thomas' Church, 5th Ave. and 53rd St. *Nov. 16*—St. James' Church, Madison Ave. and 71st St. *Nov. 23*—St. Bartholomew's Church, Park Ave. and 51st St.

The Rev. Samuel J. Wylie, associate director of the Division of College Work of the National Council, will deliver the first lecture on "Baptism."

The second lecture, "Preparing for the Sacremental Life," will be given by Dr. Dora P. Chaplin, assistant professor of Pastoral Theology at General Theological Seminary.

The Rev. Edward N. West, canon sacrist of the Cathedral, will address the third session on "Confirmation," and the fourth lecture, "Living Eucharistically," will be presented by the Very Rev. John B. Coburn, dean of the Episcopal Theological Seminary.

Speakers will be available to individual parishes to talk about the School of Worship during this month.

Arrangements for evening speakers may be made by calling the chairman of the evening sessions, Mrs. Landes Lewitin, at REgent 4-1501. For speakers at other times, call Mrs. William N. McDonald, chairman of day sessions, at PElham 8-3973, or Mrs. Henri Barjou, registrar, at CIrcle 5-1800.

# All Convocations to Meet Oct. 25

Episcopalians from all over the Diocese of New York will gather at 4:00 p.m. on Sunday, October 25, for fall Convocation meetings unlike any that have been held before in the Diocese.

Each of the seven Convocations will meet on the same day and at the same hour, and will conduct the same service — a special service set forth by the Rt. Rev. Horace W. B. Donegan, Bishop of New York.

### UNITY AND FELLOWSHIP

This will be the first time that all Convocations will meet on the same day. The simultaneous meetings, designed to demonstrate the unity and fellowship of all Episcopalians in the Diocese, will be addressed by bishops from several parts of the world — demonstrating the world-wide scope of the Church.

Every Episcopalian is invited to the meeting of his Convocation. A Convocation is a geographical sub-division of the Diocese.

Here are the locations of the Convocation meetings and the bishops who will address them:

HUDSON—St. George's, Newburgh; The Rt. Rev. Reginald H. Gooden, Missionary Bishop of the Canal Zone.

WESTCHESTER—St. James the Less, Scarsdale; The Rt. Rev. David E. Richards, Missionary Bishop of Central America.

MANHATTAN — St. Thomas, Manhattan; The Rt. Rev. Harry S. Kennedy, Missionary Bishop of Honolulu.

DUTCHESS—Christ Church, Poughkeepsie; The Rt. Rev. George H. Quarterman, Bishop of Northwest Texas.

BRONX — St. Peter's, Westchester Square; The Rt. Rev. Joseph S. Minnis, Bishop of Colorado.

RICHMOND—Christ Church, Staten Island; The Rt. Rev. Arnold M. Lewis, Missionary Bishop of Salina (Kansas).

RAMAPO — Christ Church, Suffern; The Rt. Rev. Richard S. Watson, Missionary Bishop of Utah.

The Diocese's Convocations meet twice a year — in the spring and fall. Canon 19 of the Diocese specifies that the spring meeting of the Convocation "shall be its Annual Meeting at which shall be conducted the election of its officers." The fall meeting "shall be especially planned to aid in the presentation of the Program of the Church for the following year."

# New Cope Has Unusual History

The last of many gifts presented to the Cathedral of St. John the Divine by the late Rev. Dr. Walter Lowrie was several yards of silk brocade which was fashioned into a cope this past spring. The history behind the brocade is almost as fascinating as the history of Dr. Lowrie himself.

### KIERKEGAARD INTEREST

It began with Dr. Lowrie's keen interest in Soren Kierkegaard, a 19th century Danish philosopher and theologian. His interest led him to master the Danish language and become the principle translator of Kierkegaard's works. Over the years, Dr. Lowrie gave financial aid to other scholars of Kierkegaard, enabling them to study in Denmark and to purchase books. One of the scholars aided by Dr. Lowrie was a Japanese Buddhist, who expressed his gratitude by giving him the silk brocade. Dr. Lowrie in turn gave it to the Cathedral for a frontal.

When it was discovered that there was not quite enough yardage for a frontal the material was used for a cope. The Rev. Edward N. West, canon sacrist of the Cathedral, created the design.

Dr. Lowrie, who died last August, served 23 years as rector of St. Paul's-Within-the-Walls in Rome. In 1915 he was awarded the Gold Medal of Valor of Italy for his part in the reconstruction of two villages which had been destroyed in an earthquake.

He retired in 1930 and settled in Princeton, N. J. During 27 years of his retirement, he produced 27 books—hardly an inactive retirement. In all, Dr. Lowrie wrote 38 books and 59 major articles. He also helped in translating some of Dr. Albert Schweitzer's works into English. He was 91 when he died.

# Spanish Classes Begin This Month

A series of Spanish classes open to all priests in the Diocese will begin on Monday, October 5.

Classes will be held every Monday from noon to 2:30 at St. Edward the Martyr, 12 E. 109th Street, Manhattan. The course will run until next June, though classes will be suspended during the Christmas and Easter seasons and other busy church periods.

Because the classes will be of the participation and discussion type, rather than lecture, enrollment must be limited to 14. There is no fee, though participants are asked to bring their lunch, with coffee being supplied.

Leader of the course will be the Rev. D. F. Gowe, who was a parish priest and physician in Puerto Rico for 16 years. He is now vicar of St. Edward the Martyr.

This will be the second Spanish course that Fr. Gowe has conducted for priests of the Diocese, the first being last year. Emphasis in the course will be on conversational Spanish, especially the language that a priest would be likely to use in discussing religious subjects and in counseling.

Though the course is open to all priests in the Diocese, it is intended primarily for priests who are working or plan to work in Spanish speaking communities.

*Just off the plane from Bombay, Miss Sarla Shah arrives at the home of Mr. and Mrs. Robert Cotton in Rye. Waiting expectantly are the two Cotton boys, Lee and Tom, who stayed at home while Mr. and Mrs. Cotton went to Idlewild to meet their Indian house guest.*

# 'Getting to Know You' Motto Of Foreign Student Committee

When Sarla Shah stepped off the airliner at Idlewild International Airport last month she got her first glimpse of the United States. She was half a world from home and alone. Before bewilderment and confusion had a chance to take hold of her emotions, Mr. and Mrs. Robert Cotton of Rye, N. Y., rushed up to the passenger gate to greet her. Although they had never met her before they helped her through customs and then took the young student from India home with them. This is part of the program of the Episcopal Committee for Foreign Students.

### LASTING RELATIONSHIPS

Sarla is now enrolled at New York University, studying for her master's degree in social science. The Cotton's helped her find living quarters and get settled before school started. Until this was accomplished she stayed at their Rye home.

Sponsored by the National Council, the Church Society for College Work, the Episcopal Churchwomen, as well as Province I, II, and III, the committee is dedicated to establishing lasting relationships between people of other countries and cultures, and the clergy and lay people of the Church.

### REAL HOSPITALITY

According to the executive secretary for the East Coast committee, William H. Kennedy, these lasting relationships can be established by offering hospitality to newcomers to the U. S. "By hospitality, I don't mean one Sunday dinner or an evening at the movies," Mr. Kennedy said, "I mean including foreign students in daily activities such as shopping at Macy's or going to the supermarket."

The reason committees have been set up to handle the job in large metropolitan areas is that there are just too many foreign students and too many educational institutions to have a smoothly operating program if each parish worked individually. The Committee for Foreign Students in the New York area acts as a central clearing house and works with the foreign student committees in individual parishes. In New York alone there are over 6,000 foreign students attending the various colleges and universities located here. That's a lot of people and a lot of places. The same is true of Boston and Washington, D. C.

### HOW THEY FUNCTON

The committees in these areas are made up of two to four Episcopal chaplains from different educational institutions, any number of volunteers—who are responsible for contacting parishes—and three consultants, who are well versed in the academic needs of the students.

When the names and addresses of incoming foreign students are obtained, they are given to families who have volunteered to take in a student. The families then write the students inviting them to their homes and offering to help them get settled into their academic life in America.

This sometimes leads to a baffling situation. Since a majority of the foreign students come from the Far and Near East, letters inviting them into American homes sometimes go unanswered. The whole concept of R.S.V.P., which is a Western concept, is lost on the average person from those areas. Not a few noses have been put out of joint because some unsuspecting student in India or Japan failed to acknowledge an invitation. In those countries homemakers are accustomed to entertaining at all times—particularly since they usually have several generations of their families living with them. The business of having to buy an extra steak and clear the engagement calendar is quite foreign to them.

One of the functions of the committees is to hold Welcome Parties for the foreign students to introduce them to the different parishes. The committee here in New York will be holding a welcome party for 100 foreign students at the

Institute of International Education this month.

One of the biggest headaches for those involved helping students get settled is the problem of finding housing. Rents are high in all metropolitan areas, and the operating funds of most of the students is low. Then too, there is the knotty problem of racial discrimination. The solving of these problems takes time and patience, but if the student can get settled with a minimum of embarrassment, then something has been achieved in international relations.

The program of hospitality works two ways. It gives Episcopalians an opportunity to really know something of a foreign culture, and it also gives the foreign student a chance to know Americans as they really are. For instance, to go back to the Cottons and Sarla, during Sarla's first meal in the Cotton household, Mrs. Cotton noticed she wasn't eating her vegetables. She asked the girl to be frank and tell her why. It turned out that Sarla was unaccustomed to American seasoning. So she was invited to prepare the vegetables for the next meal. This little incident probably demonstrated to Sarla the basic friendliness of Americans. It also gave the Cottons a chance to taste vegetables Indian style, as well as an opportunity to find out that Sarla was willing to participate in their family life.

For further information about the program contact Mr. William H. Kennedy, 1047 Amsterdam Ave., New York 25, N. Y. or call UNiversity 6-1430.


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## Identification Cards Greeted Favorably

Identification cards for the entire clergy serving in the Diocese of New York were sent out from the Department of Promotion last month. Already responses have come back commenting favorably on the cards.

The idea for a card came from the Rev. C. Schaller, Jr., from St. George's, Manhattan. When the Bishop heard about it he enthusiastically endorsed the proposal and asked the Department of Promotion to make them up. Eric Ley, director of the 175th Anniversary Fund, is responsible for the design.

Some of the comments about the cards are as follows: "A clerical collar is no longer adequate indentification in many areas of the city . . . ." "I have felt the need for such (indentification card) already and am pleased to have it." "It is thoughtful, useful, and I imagine, will save some time and embarrassment, particularly on occasions when one has neither the mood nor time to be delayed."

## Seaman's Institute to Have Open House

The annual open house of the Seamen's Church Institute of New York will be held on Sunday, October 18.

Visitors will see the expanded International Seamen's Club at the Institute, 25 South Street, and the shore center's modernized lobby, the "Times Square of seafaring."

Program features will include guided tours of the 13-story building (starting at 1:30 p.m.) an auditorium program, a display of 300 ship models, chapel services and refreshments.

Guests wishing to have Sunday dinner or supper at the Institute should call BO 9-2710 for reservations.


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*Miss Shah joins the boys in a game of rummy, as Mr. and Mrs. Cotton look on. A recent law school graduate, Miss Shah is in this country to study for a master's degree in social science.*

# Episcopal Churchwomen . . . .

## Provincial Meeting Syracuse Oct. 13-14

The annual Provincial Meeting of women from each of the eight dioceses in Province II will be held in Syracuse, October 13 and 14. Representing the Diocese of New York will be: Mrs. Gurney Williams, Westchester; Mrs. Donald K. Stevenson, Manhattan; Mrs. J. Mortimer Rutherford, Dutchess; Mrs. John F. Whylie, Bronx; Mrs. Ralph F. Stott, Dutchess.

The program will dovetail with that of the clergy and laymen's Provincial Meeting which will be in session at the same time.

### PROVINCIAL PROJECTS

Each year the Episcopal Churchwomen in the eight dioceses which help to make up Province II cooperate in giving aid where it is most needed in the province through a fund known as Provincial Projects. Items in this budget change from year to year, but usually the most substantial amounts go to special work in one of the six Caribbean missionary districts which are also a part of Province II.

Last year the fund provided a theological scholarship of $1,000 toward the education of a native priest in the Dominican Republic, $300 to St. Michael's Center in Ponce, P.R., $200 to the financing of a delegate's trip to the National Canterbury Club Conference, and $100 to the Seabury House Guild.

### WHAT'S A PROVINCE?

There are eight provinces in the Protestant Episcopal Church of America. They were set up by the General Convention which met in 1913 in the Synod House of the Diocese of New York—the last general convention to be held there. The object of creating provinces is to pool ideas, provide educational facilities to diocesan officers, and accomplish work which one diocese could not do alone.

## New Handbook Out

The 1959-1960 "Handbook for Episcopal Churchwomen" in the Diocese of New York is now available. This 83rd edition of the yearbook has undergone a change in content from former editions.

During a meeting at the Bishop Donegan Conference Center, Tuxedo Park, last winter, the board members pooled their ideas to revitalize the yearbook. This year's book seeks to inform women in the Diocese how their association is participating in the whole life of the Church, through prayer, worship, study and action.

Each chairman has defined the objectives of her department, reviewed its resources and made suggestions for parish officers.

This year the handbook is prefaced by a message from the Bishop commending the Episcopal Churchwomen for their continuing contribution to the Church and its work.

The handbooks are available at Diocesan meetings and from Convocation chairmen for 25 cents.

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## Nominating Group Seeks Candidates

The Diocesan Nominating Committee of Episcopal Churchwomen will meet earlier this year than usual, to consider nominations of candidates for various offices which will be vacant in May on the Executive Board. The exact date of the meeting has not been set.

Women throughout the Diocese are urged to write their recommendations to a member of the committee for candidates for the following offices: vice president in charge of public relations (three-year term); recording secretary, treasurer, assistant treasurer, Devotional Life, Christian social relations, supply, chairmen of the Convocations of the Bronx, Dutchess, and Manhattan (two-year term); chairman of the Nominating Committee (one-year term).

Recommendations for nominees should include their qualifications, background and past offices held.

Members of the Nominating Committee are:

*Bronx* - Mrs. Shirley Andrews, 1250 Franklin Ave., New York 56, N. Y.

*Dutchess* - Mrs. Gordon L. Kidd, Hyde Park, N. Y.

*Hudson* - Mrs. John Wilkins, Commonwealth Ave., M.D. 16, Newburgh, N. Y.

*Manhattan* - Mrs. Rutherford Platt, 1 Lexington Ave., New York 10, N. Y.

*Ramapo* - Mrs. Howard W. Weale, 216 Wisner Ave., Middletown, N. Y.

*Richmond* - Mrs. Charles Chisholm, 227 Bard Ave., Staten Island 10, N. Y.

*Westchester* - Mrs. Harrison Fiddesof, 1864 Palmer Avenue, Larchmont, N. Y.

*Members-at-large* - Mrs. William H. Deatly, 2 Beekman Place, New York 22, N. Y.; Mrs. Frederic W. Dillingham, 175 Adams St., Brooklyn 1, N. Y.; Mrs. Harold E. Pim, Pound Ridge, N. Y.

*Chaiman* - Mrs. Landes Lewitin, 117 Waverly Place, N. Y. 11, N. Y.

## Women's Head Named

Miss Frances M. Young of Baltimore, Md., has been named to succeed Mrs. Arthur M. Sherman as executive director of women's work throughout the Episcopal Church.

The announcement of Miss Young's appointment was made today by the Rt. Rev. Arthur Lichtenberger, Presiding Bishop.

Miss Young has been director of Christian Education at the Church of the Redeemer, Baltimore, since 1947. She will begin her work on December 1 with the Episcopal Church's National Council as Executive Director of the General Division of Women's Work. Mrs. Sherman retires after 18 years as executive director.

# 34 Clergymen Take New Posts

***Ed. Note:*** Because of the many clergy changes that have taken place since the last issue of ***The Bulletin*** in June, we find it necessary to give only the barest essentials concerning each change. Subsequent changes will be written up more fully.

***Colley W. Bell, Jr.*** to rector of St. John's, Cornwall; ***Charles R. Brace*** to assistant minister of St. George's, Flushing, L. I. (newly-ordained deacon, first assignment); ***Charles H. Brieant*** to assistant minister of St. Mary's, Richmond.

***John A. Bruce*** to assistant minister of St. Barnabas, Irvington; ***Albert B. Buchanan*** from assistant minister of St. Bartholomew's, Manhattan, to rector of Calvary, Manhattan; ***John D. Cannon*** to assistant minister of St. Thomas, Manhattan, (newly-ordained deacon, first assignment); ***Donald S. Cheetham*** to chaplain at Greer School; ***William J. Clague*** to priest-in-charge of All Saint's, Richmond, from rector of Trinity, Pawling; ***George M. Conger*** to mission work in the Diocese of Minnesota, (newly-ordained deacon, first assignment); ***George A. Detor*** from vicar of St. Andrew's, New Paltz and Holy Trinity, Highland, to the Diocese of Dallas.

***Spence Dunbar*** to assistant minister of Christ's Church, Rye; ***Arnold A. Fenton*** from New York Military Academy, Cornwall, to Diocese of New Jersey; ***Stephen S. Garmey*** to assistant minister of the Church of the Ascension, Manhattan, (newly-ordained deacon, first assignment); ***E. Allison Grant*** to headmaster of Grace Church School, Manhattan, (newly-ordained deacon, first assignment).

***Frederick Hill*** to assistant minister of St. James, Manhattan; ***Worrell H. Holby, Jr.*** to assistant minister of St. John's, Yonkers, (newly-ordained deacon, first assignment); ***Eric W. Hutchison*** from Epiphany, Manhattan, to mission field in Africa; ***William R. Jones*** from St. Andrew's, Yonkers, to overseas mission work.

***Basil G. Law*** to rector of St. James', Fordham, Bronx; ***Richard M. Louis*** to assistant minister of Epiphany, Manhattan, (newly-ordained deacon, first assignment); ***Douglas S. MacDonald, Jr.*** to assistant minister of the Church of the Redeemer, Pelham, (newly-ordained deacon, first assignment); ***William S. Maloney, Jr.*** to assistant minister of St. Stephen's, Manhattan, (newly-ordained deacon, first assignment); ***Michael G. Mayer,*** to assistant minister of St. Mary the Virgin, Manhattan; ***Leonel L. Mitchell*** to rector of Christ's Church, Warwick; ***J. Philip Nordeck, Jr.*** from assistant minister of St. George's, Newburgh, to assistant headmaster of St. Peter's School, Peekskill; ***Henry A. Reis, Jr.*** to assistant minister of St. John's, Larchmont, (newly-ordained deacon, first assignment);

***William E. Ridgeway*** from rector of St. Peter's Church, Peekskill, to rector of St. George's, Newburgh; ***William F. Scholl*** to priest-in-charge of St. Andrew's, Bronx; ***Ronald A. Smith*** to rector of St. John's, Ellenville; ***Newton C. Spitz*** from Holy Trinity, East 88th Street, to Theological Seminary, Mount-Rouis, Haiti; ***Frederick B. Stimson, Jr.*** to assistant minister of the Church of Heavenly Rest, Manhattan, (newly-ordained deacon, first assignment). ***Horace L. Varian*** to assistant minister of Transfiguration, Manhattan; ***Robert O. Weeks*** to assistant minister of St. James the Less, Scarsdale, (newly-ordained deacon, first assignment); ***George Zabriskie*** from St. Thomas, Manhattan, to missionary district of the Philippines.

# Bulletin Gets New Managing Editor

Miss Virginia S. Briggs has joined the staff of the Department of Promotion as managing editor of *The Bulletin.*

The new editor comes to the Diocese from Boston University, where she received a B.S. degree in journalism last June. While in Boston, she attended the Church of the Advent.

Before college she spent six years in the WAVES as a journalist. Her duties included the editing of two Navy newspapers, plus extensive writing and public relations work.

Miss Briggs was born in New Rochelle and grew up in Connecticut. Her grandfather, the late Clare Briggs, was the creator of the "Mr. and Mrs." comic strip, which is still a regular feature of the *New York Herald Tribune.*

Starting with the January, 1960 issue, *The Bulletin* will be mailed free to all contributing families enrolled in parishes and missions of the Diocese. All churches have been asked to supply *The Bulletin* with the names and addresses of their contributing members, in order that mailing lists may be compiled. These lists will be used *solely* for mailing of The Bulletin.

Present subscribers will be carried through the December issue, even though their subscriptions may expire prior to that time.

# Recent Juvenile Violence Shocks New Yorkers - - Even the Gangs

The heat is off. The temperature has dropped and and the children are back in school. But in this year of 1959 it will be a long time before New Yorkers forget the summer's seige of juvenile violence. People are still asking why it happened and there are all kinds of answers to that question.

The Rev. W. A. Wendt, priest in charge of St. Christopher's Chapel on Henry St. in Manhattan, has some opinions of his own. His opinions are based on eight years of work in the Lower East Side.

### WHY?

"On the surface a 'rumble' may start over a girl or an imagined insult," he said, "but that isn't the real reason." Father Wendt then described the tensions which have arisen because of the changing population. There are racial tensions as well as tensions created by over-crowding and poor housing. Combine these tensions with the lack of parental supervision and summertime idleness, and the reason why starts to make sense

### CODDLING?

The Youth Board and missions which have been working with the gangs have been accused of coddling the boys by various civic and religious groups. Father Wendt vigorously denies the charge. "When we get in with a gang, the boys know we'll go to the police if we find evidence of guns or any other weapons," he said. When a real "bad apple" turns up for prosecution, Father Wendt has often gone to the judge to plead for a stiffer sentence in order to get the boy out of the neighborhood. "Even the boys themselves don't want a psychopath in their gang," he added.

### ACTION—REACTION

How did the gangs react to the killing of Theresa Gee? According to Father Wendt, they were shocked. The particular gang he is working with won't even talk about the incident. "They had a close call," Father Wendt said, "and they know it." The "close call" he is referring to is the fact that his gang had negotiated to buy the gun which killed the young negro girl a week before the killing, but the boys couldn't raise the necessary $20.00.

"The boys are shocked and I think at the point where they themselves are looking for help," Father Wendt said. He feels that the confusion and bewilderment of the boys will propel them towards the agencies which have been trying to help them in the past few years. Meanwhile, his youth program, which is already accelerated, will work even more vigorously to bring in the boys.

### ADULTS

Cooperation from adults in Father Wendt's youth program is slow in coming. The Puerto Ricans are still preoccupied with the upheaval in their personal lives. That is, they are still in the process of learning a new language, learning new ways of living, and striving for economic betterment. This leaves little time or interest for youth work. The dwindling Italian and Jewish population in the neighborhood tends to resent the intrusion of the Negroes and Spanish into what was once their exclusive territory and they are not too cooperative in aiding the young people. Negro parents, however, have started coming to the mission and offering to do volunteer work among the boys.

### THE FUTURE?

"The future is uncertain," says Father Wendt, "it'll be a long time before people forget what's happened. But I consider it hopeful." Meanwhile Father Wendt, Father C. Kilmer Myers from St. Augustine's Chapel, and the Youth Board will continue to go out into the streets and attempt to interest the boys in other things besides gang warfare. Long range plans call for breaking up the gangs and organizing the boys into groups. The word "gang" implies something anti-social, according to Father Wendt. "We want to get the boys into groups where their activities can be channeled into more socially acceptable behavior."

APARTMENT WANTED — English-born couple, quiet, reserved, desire a small apartment. References. Reply The Bulletin, 1047 Amsterdam Ave., New York 25, N. Y.

## Heads Bible Week

H. E. Humphreys, Jr., chairman of the board of the United States Rubber Company and a vestryman of St. James the Less in Scarsdale, is national chairman of Bibile Week, October 19-25.

Sponsoring the annual observance is the Laymen's National Committee, Inc., an interfaith organization founded in 1940 to encourage religious thought and study.

## Canon H. A. Johnson's World Tour Postponed

The Rev. Howard A. Johnson, canon theologian, who was scheduled to leave on a two-year world tour, was forced to postpone his trip because of the death of Dr. Walter Lowrie, see page 9.

Canon Johnson was appointed literary executor of Dr. Lowrie's works. This is no mean task, since Dr. Lowrie's writings have been translated into several languages. Canon Johnson is now in the process of checking copyrights in each country where Dr. Lowrie's works were published to see that they are renewed and don't expire during his, Canon Johnson's, absence. Dr. Lowrie published 38 books and 59 important articles.

If you haven't calculated what percentage of your income you're giving to the church, you may find that it's as little as *one percent*. You're giving one percent, almost exactly, if you make $5,000 a year and contribute a dollar a week to the Church. Of course, you're also giving one percent if you make $10,000 and contribute two dollars a week, $15,000 and three dollars a week, or $20,000 and four dollars a week.

# St. Mary's Hopes To Complete Unit Started in 1929

It seems incredible in these prosperous times that a building which was started 30 years ago has not yet been completed. But when one sees the progress in other areas that St. Mary's School for Girls in Peekskill, N. Y., has made since its founding in 1868, it can be understood why funds for day-to-day maintenance could not be diverted to construction.

What happened to the original funds? The same thing that happened to so many peoples' pocketbooks when the Depression hit the nation in 1929. The money simply wasn't there.

### EMPTY SHELL

This year the school is determined to do something about finishing the building. As it stands today, the unit which needs to be completed is a shell sandwiched between two older buildings. But when it is finished it will contain an informal lounge large enough for the entire student body, a reading room, and another classroom. Two floors in the same unit will provide urgently needed space for dormitory facilities.

### 2,000 GRADUATES

Everyone, from Sister Superior Mary Regina down to the youngest student, is interested in seeing the unit finished. St Mary's can't compete with other educational institutions which boast a large alumni with an equally large endowment. In all, there are 2,000 graduates from the school scattered throughout 38 states and in foreign countries.

Three years after the Sisterhood of Saint Mary's formed, it opened the first St. Mary's School in a rented building on West 45th Street in Manhattan. Later it was moved to a larger building on East 46th Street. Because of the school's centrality, lectures were frequently given by prominent priests from England as well as the United States.

In 1909 St. Mary's merged with St. Gabriel's School in Peekskill. A new building was erected to house the school. This building, incidently, is, in a way, related to the Cathedral of St. John the Divine. The man who drew up the Cathedral's present French Gothic plan also designed St. Mary's School.

*St. Mary's School for Girls in Peekskill, N. Y. School buildings were designed by Ralph Adams Cram, who is responsible for the present French Gothic design of the Cathedral of St. John the Divine.*

In the years which followed the move, St. Mary's has become a fully accredited school. The curriculum is being expanded, particularly in the field of science. Enrollment has risen from less than 50 to well over 100 students.

Growth and change have become an integral part of St. Mary's tradition. And by means of this year's Development Program, which will cost $280,000, the school will continue to uphold its tradition.


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CLXXXV

CHURCH HISTORICAL SOCIETY
AUSTIN, TEXAS

November, 1959

# THE BULLETIN

## of the Diocese of New York

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# PASSING BY ON THE OTHER SIDE

ART LINKLETTER is right. People *are* funny. But too often they are "funny" in the sense of being strange and hard to understand, rather than in the sense of being humorous.

For instance, how can you explain the fact that thousands of people will make contributions to such far away causes as aid to flood victims in Greece, but will pass right by someone on the street who has been injured or taken ill. This happens all the time, this "passing by on the other side."

In talking with people about this subject, we found several examples of flagrant disregard for the plight of others. One man told us of discovering a hit-and-run victim lying in a Manhattan street on a bitter cold night. The only notice being taken of the man was the fact that all the motorists carefully drove around him, literally passing by on the other side. Fortunately, our friend is a *practicing* Christian and called an ambulance and comforted the seriously injured victim until it arrived.

Another instance. Three cars were in a collision on a New Jersey highway during the morning rush hour. The accident blocked one lane, piling up traffic for four miles. But there was still one lane open, so car after car passed by on the other side. When at last someone stopped, he found one driver in shock with an ugly gash in his forehead, and the other two so stunned as to be almost helpless. A call to the police brought aid to the scene in three minutes. And, incidently, resulted in the cars being moved off the highway and relieving the traffic jam.

Still another example. An elderly man got off a Trailways bus at a large terminal and immediately collapsed. Scores of people stared; only one thought to call an ambulance.

But not only injured or sick people need the help of a Good Samaritan. A woman whose car broke down at a busy intersection was helped, not by all the impatient motorists honking their horns, but by someone who pushed her off the street and phoned the AAA. A family going on a vacation had a breakdown on a desolate road. A passing motorist took the father to a garage.

We suppose many people don't help strangers because they "don't want to get involved." Yet the whole basis of Christian living is a matter of involvement with our fellow man. Christ continually became involved in other people's troubles.

Today, tomorrow, you may be faced with a decision. "Shall I be a Good Samaritan, or shall I simply pass by?" Whatever your decision, at least One besides yourself will know.

---

*COVER PICTURE: The Rt. Rev. Harry S. Kennedy, Missionary Bishop of Honolulu, and the Rt. Rev. Horace W. B. Donegan, Bishop of New York, in recessional after Manhattan Convocation service at St. Thomas. Acting as the Bishops' Chaplain is the Rev. Edward N. West, Canon Sacrist of the Cathedral of St. John the Divine.*


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The Rev. Howard A. Johnson, S.T.M., D.D.
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**SUNDAY SERVICES**

Holy Communion—7, 8, 9, 10, 11
Morning Prayer, Holy Communion and Sermon—11
Evensong and Sermon—4

**WEEKDAY SERVICES**

7:30—Holy Communion
*(also 8:45 Holy Days and 10 Wed.)*
8:30—Morning Prayer
Evensong—5

(The 8:30 and 5:00 Services are choral except Mondays which are not Holy Days)

**TOURS**

Sun. 12:30, 5. Wkdys. 11, 12, 2, 4

OPEN DAILY 7 to 6



Volume 35 November, 1959 Number 8

THE BULLETIN OF THE DIOCESE OF NEW YORK, *1047 Amsterdam Ave., New York 25, N. Y.* Published by the Department of Promotion of the Diocesan Council under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., monthly except July, August, and September. Subscription price $2, single copies 25¢. Entered as second class matter at the Post Office, Rutherford, New Jersey, under the Act of March 3, 1879.

## *HOW IT WILL BE DONE . . .*

*Convention of the Diocese of New York in session. It is in this hall in Synod House that the Convention will elect a second suffragan bishop.*

# Second Suffragan Bishop to Be Elected

## Convention Convenes Dec. 15, Synod House

The Bishop has called a special meeting of the Convention of the Diocese for the election of a second suffragan bishop. The election will be held on Tuesday, December 15, at 10:00 a.m. in Synod House, on the Cathedral grounds. It will be preceded by a celebration of Holy Communion in the Cathedral Church at 8:15 and breakfast in the undercroft of Synod House.

The duties of a suffragan bishop, as defined in the Canons of the Church, are as follows:

"A Suffragan Bishop shall act, in all respects, as the assistant of the Bishop of the Diocese, or Missionary District, and under his direction."

Any clergyman who has been ordained a priest, who is in good standing, and is not a diocesan bishop or a bishop coadjutor, is eligible for election as suffragan bishop. He must be at least thirty years of age at the time of his consecration.

The Diocese of New York now has one suffragan bishop, the Rt. Rev. Charles F. Boynton. Canon law permits a maximum of two, except by special consent of the General Convention.

The first order of business at the December convention will be the report of the Committee for the Nomination of Bishops. This committee will present the names of not more than five candidates. If any of these candidates should withdraw, the committee may substitute the name of another candidate. Other nominations may be made from the floor, at any time after the report of the nominating committee except when a vote is being taken.

The Convention, which is the legislative body of the Diocese, is composed of all canonically qualified clergymen, not more than three lay delegates from each parish in union with the Convention, and one lay delegate from each organized mission. The total number of clergymen qualified as of this date is 375. The permissable number of lay delegates is 540.

Each clergyman has one vote. Each parish delegation may cast one vote. The vote of the delegate from a mission is counted as one-half a vote.

Voting for the suffragan bishop will be "by Orders," meaning that clergymen and lay delegates vote separately. To be elected, a candidate must receive a concurrent majority of all votes cast in each order. Should one order cast a majority for one candidate and the other order not do so, both orders must vote again.

Here are the approvals required by Canon Law if the man elected is:

A priest—approval of his consecration by a majority of the Standing Committees of all the

dioceses and by a majority of all the bishops having jurisdiction in the United States.

A missionary bishop—approval of his election by the same committees and bishops as above.

First step leading to the election of a second suffragan bishop was taken in May at the annual convention of the Diocese. At that meeting, The Bishop received approval of his request for the election. The required consent was then received from a majority of the Standing Committees of all the dioceses and from a majority of the bishops having jurisdiction in the United States.

### *Consent Received*

The Committee for the Nomination of Bishops, organized according to a Standing Resolution of the Diocese of New York, wrote to all rectors and priests-in-charge of congregations, asking them to inform their parishioners that suggestions for nominations might be sent to the committee. Any communicant in good standing could suggest candidates to the committee.

### *Nominations*

The deadline for receipt of such names was September 17. The committee then held a series of meetings to consider the names sent in and those its members put forth.

The chairman of the Nominating Committee is Mr. Ludlow S. Fowler, Chancellor of the Diocese.

The other members, listed alphabetically, are: the Rev. Osborne Budd, Rector of St. John's, Tuckahoe; Mrs. George W. Burpee, past president of the Episcopal Churchwomen; the Rev. John Heuss, Rector of Trinity Parish; the Rev. John H. Johnson, Rector of St. Martin's, Manhattan; the Rev. Arthur L. Kinsolving, Rector of St. James, Manhattan; and Mr. Andrew Oliver, attorney.

The committee's nominations, together with brief biographical sketches, will be sent (not later than 30 days before the special convention) to all clerical members of the Convention, to all parishes in union with the Convention, and to all organized missions. The same material will be sent to all lay delegates and provisional lay delegates whose names have been received at least two weeks before the Convention.

# Archbishop of York Visits New York

*The Archbishop of York, Dr. A. Michael Ramsey and Mrs. Ramsey shortly after their arrival in the United States. Dr. Ramsey spoke in the Cathedral of St. John the Divine and was guest speaker at the annual Church Club dinner at the Hotel Plaza.*

## *Speaks at Cathedral, Church Club Dinner*

The Archbishop of New York, Dr. A. Michael Ramsey, preached at the 11:00 a.m. service in the Cathedral of St. John the Divine Sunday, November 1. On Monday he conducted a Quiet Morning at the Cathedral for the clergy of the Diocese. On Tuesday evening, November 3, Dr. Ramsey spoke at a Church Club of New York dinner in his honor at the Hotel Plaza.

Dr. Ramsey has just concluded a series of Hale Memorial lectures at Seabury-Western Theological Seminary, Evanston, Ill. He also delivered the matriculation sermon at General Theological Seminary here during Evensong, October 30.

The Archbishop, second ranking prelate in the Church of England, is recognized throughout the Anglican Communion as a theologian and scholar.

Consecrated as Bishop of Durham in 1952, and translated York in 1956, Dr. Ramsey was ordained in 1929. He has served as curate of St. Nicholas', Liverpool, subwarden of Lincoln Theological College, examining chaplain for the Bishop of Chester, lecturer of Boston Parish Church in Lincolnshire and vicar of St. Benedict's, Cambridge.

In 1940 Dr. Ramsey went to Durham, where he was canon of Durham Cathedral and professor of divinity at the University of Durham. At the time of his selection to the See of Durham, Dr. Ramsey was a Fellow of Magdalene College and Regius Professor of Divinity at the University of Cambridge.

During his stay in New York, Dr. Ramsey and his wife stayed with the dean of General Theological Seminary, the Very Rev. Lawrence Rose, S.T.D.

# 'Light the Dark Streets' to Be Filmed

*The Rev. C. Kilmer Myers and Mrs. Myers talk with Martin H. Poll (left) producer of "Light the Dark Streets," and script writer Lee Stone. Shooting of the film, which is based on Fr. Myers' book of the same title, is scheduled to begin December 1.*

## Hope to Get Newman For Role of Fr. Myers

"Light the Dark Streets," a book by the Rev. C. Kilmer Myers, is being made into a full-length motion picture for showing in public theatres.

Fr. Myers, whose book was published by Seabury Press in 1957, is vicar of the Lower East Side Mission of Trinity Parish.

It is hoped that the principal character of the film, Fr. Myers, will be played by Paul Newman. Mr. Newman, known for his many leading roles in films and television plays, has been a volunteer youth worker with Fr. Myers on the Lower East Side and is greatly interested in youth activities.

Martin H. Poll, independent New York producer, has purchased the film rights and will produce "Light the Dark Streets" in black and white at Gold Medal Studios in the Bronx. Script is by Robert J. Crean, who has written for Kraft Television Theatre and other well known television programs, and by Lee Stone, a writer and producer who has been associated with Fr. Myers as a volunteer youth worker.

Shooting on "Light the Dark Streets" is scheduled to begin December 1.

"Light the Dark Streets" is the story of Fr. Myers' work with a bopping (fighting) gang of youths known as "The Knights."

Speaking of the film to be made of his book, Fr. Myers said:

"The production of the motion picture 'Light the Dark Streets' indicates that punitive action against delinquency is not enough. It is important that this be pointed out at a time when an indifferent public is crying for an increase of such action. Groups such as the New York City Youth Board and the Lower East Side Neighborhood Association have contended that the needs of our youth should be met with adequate services. It is our hope that the movie will bring to the fore the position of the many churches and settlement houses of the Lower East Side and elsewhere."

## DIOCESAN BOOKLET BEING DISTRIBUTED

A new booklet explaining the activities and organization of its five departments has been published by the Council of the Diocese. Title is "1047 Amsterdam Avenue", address of the Diocesan offices.

Prepared by the Department of Promotion, the booklet is designed to acquaint churchmen of the Diocese with the Departments of Missions, Christian Education, Finance, Christian Social Relations, and Promotion. There is also a short section on the Diocese as a whole.

All churches of the Diocese were invited to place orders, at no charge, for enough copies to send one to each member family. Orders have been received for nearly all of the 40,000 copies printed. Distribution to the parishes was begun early this month.

Printed in two colors, "1047 Amsterdam Avenue" has 12 pages, including covers. Page size is 7½" by 10½".

Though it contains a great deal of factual information about the departments of the Council, the booklet is written in a light, easy-to-read style. Large, dramatic photographs and liberal spacing add to the "open" appearance of the booklet.

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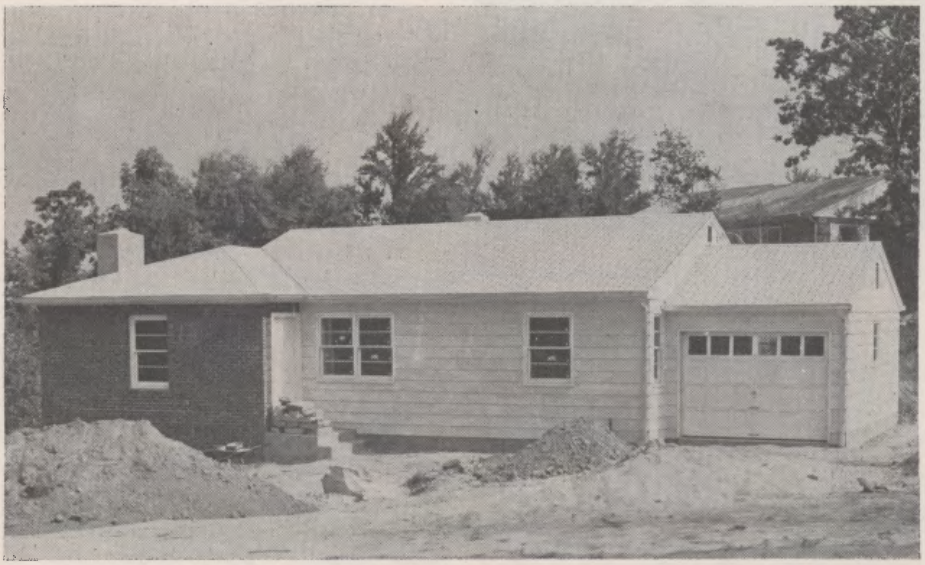
## Mrs. Marshall Named To Post at State Farm

Mrs. Mildred Marshall, of St. Philip's, Manhattan, has been appointed staff worker for the Episcopal City Mission Society at Westfield State Farm, a prison and reformatory for women in Bedford Mills, N. Y. She succeeds Mrs. Elizabeth Meyers, who held that position for 35 years. A graduate of Hampton Institute, Va., Mrs. Marshall will help the women at the farm with their daily problems and upon their release help them find jobs and places to live.

*New church house for St. Paul's, Bronx, nears completion.*



*New rectory for the Church of the Holy Communion at Lake Mahopac. Ground falls away sharply at the rear, permitting two story construction.*

*New church, parish house and rectory for St. Peter's, Stone Ridge. Rectory is shown on the left, parish house in center and the church at the right. This view shows the rear of the buildings.*

# 175th Anniversary Fund Reaches $1,865,782

The 175th Anniversary Fund has reached a total of $1,865,782. Ninety-one percent of this amount ($1,701,488) represents gifts and pledges from about 15,000 families and individuals in 166 parishes and missions in the Diocese.

The remaining 9% of the total ($164,294) is from sources not identified with specific parishes, such as foundations, Episcopal Churchwomen, New York Protestant Episcopal City Mission Society, non-parochial clergy, Diocesan and Cathedral staffs, earned interest, and special collections.

Several parishes have not yet completed campaigns. Bishop Donegan has asked that all parishes and missions strive to participate in increasing the Fund before the end of the year.

Commitments for expansion, new construction, and Revolving Fund loans are made as quickly as cash becomes available. (Most of the donors have pledged payments over a three-year period.)

Present urban projects underway include the new church house at St. Paul's, Bronx; the new St. Andrew's church, parish house and rectory, Clason Point, Bronx, and the new parish house for St. Margaret's, Bronx.

Loans from the Revolving Fund have been granted to several suburban and rural congregations and are to be paid on a mutually agreed-upon schedule. Among those receiving loans are: All Saints, Valley Cottage, for a new church and parish house; Church of the Holy Communion, Lake Mahopac, for a new rectory; St. Peter's, Stone Ridge, for a new church, parish house, and rectory; St. John's, Ellenville, for a new rectory and additions to the parish house.

Site Fund purchases include a house and lot for use as a rectory at Red Oaks Mill in the town of LaGrange, Dutchess County, and a four-acre site at Washingtonville, Orange County, for future use of St. Anne's mission.

*Encouraging News . . .*

# Pioneer Project Apparent Success

An important step toward more inter-parish cooperation among Episcopal Churches was achieved this year when five parishes got together and opened a training school for Sunday School teachers and interested laymen. If the school turns out to be a successful venture, according to E. A. Grant, headmaster of Grace School, where the classes were held, "perhaps there will be more inter-parish cooperation in other fields"

### *Beyond Expectations*

The school offered a series of five lectures, given by the Rev. Edward N. West, canon sacrist of the Cathedral of St. John the Divine. Sunday School teachers and laymen from Grace Church, Calvary, Ascension, St. George's, and St. Mark's in-the-Bouwerie were invited to the lectures.

Leaders of the school were delighted when the number of laymen increased and surpassed the number of Sunday School teachers (who may have felt obligated to attend). As word spread about the school, the number attending increased and included laymen who were not usually leaders in the Church.

### *"God Speaks, We Respond"*

The Training School was not designed to make better Sunday School teachers out of those who were already teaching or better church leaders out of those who were already leading.

According to Mr. Grant, the aim of the program was summed up in the title of the concluding lecture, "God Speaks, We Respond." The response expected of those who attended was not defined and therefore not confined.

The school began September 29 and concluded October 27. The rectors of the five parishes are now studying the results of it to determine if the program will be run again next year.

*Members of Ascension Church, West Park, kneel in prayer in St. James Church in Hyde Park after rowing across the Hudson River to attend services as part of joint 100th Anniversary celebration. Pictured (left to right) in the first pew are: Miss Mary Swezy, Miss Jean Burgher and Miss Katrina Van Benschoten; left to right in the second pew are: Mrs. Richard Van Benschoten, Mrs. Alfred Garibaldi and Mrs. William Burger; in the last pew are: Mr. Richard Van Benschoten and Mr. James Card.*

# It Could Have Been A Wet Sunday

## Hudson River Crossing Part of Celebration

New York has been celebrating the 350th anniversary of Henry Hudson's first voyage up the Hudson River. This celebration has sparked a number of anniversary programs throughout the state. Two parishes located along the Hudson joined to commemorate an event shared by both churches back in 1842. They are St. James Church in Hyde Park, and the Church of the Ascension in West Park. The event — the founding of the Church of the Ascension.

In the early days of St. James Church, it served parishioners not only in Hyde Park but also in West Park, across the Hudson. On Sundays hardy West Park parishioners piled into boats and rowed to morning worship in Hyde Park. One Sunday, according to local tradition, a boat capsized, drowning one of the parishioners.

The Rev. Dr. Sherwood, who was rector of St. James at the time of the accident, decided that it would be safer to establish a church on the other side of the river. After the Church of the Ascension was established, he served as its priest, crossing the river weekly until the parish was able to obtain the services of a full-time clergyman.

This event was celebrated by members of both parishes. Men, women, and children from Ascension dressed up in costumes of the period and rowed over to attend services at St. James.

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# Home Vacancies

The Saint John's and Mary Randoll Memorial Home, a residence for elderly women, conducted by St. John's Church, Getty Square, Yonkers, has vacancies. Applications may be made to the Admissions Committee, St. John's and Mary Randoll Home. 5 Hudson St., Yonkers, N. Y.

# ROVING CAMERA AT CLERGY CONFERENCE

Names on Opposite Page

*One of the sessions of the 1959 Clergy Conference, held October 5, 6 at the U. S. Hotel Thayer, West Point. About 250 clergymen of the Diocese were in attendance.*

# *Fall Convocations Attended by 2,300*

The fall meetings of the seven Convocations of the Diocese were held at 4:00 p.m. on Sunday, October 25, with a Bishop of the Church addressing each meeting. Total attendance, including clergy, was estimated at 2,300.

Each of the meetings, which were held simultaneously for the first time in the history of the Diocese, took the form of a special service set forth by Bishop Donegan.

One of the best attended Convocation meetings was that on Staten Island (Richmond). Held at Christ Church, the service was participated in by 550 persons, who filled the church and adjoining rooms. The procession included 90 vestrymen, in vestments, and choirs totaling over 200 members. Clergy attendance was 100 percent.

Preachers at the services were: Hudson—the Rt. Rev. Reginald H. Gooden, Missionary Bishop of the Canal Zone; Manhattan—the Rt. Rev. Harry S. Kennedy, Missionary Bishop of Honolulu; Dutchess—the Rt. Rev. George H. Quarterman, Bishop of Northwest Texas; Bronx—the Rt. Rev. Joseph S. Minnis, Bishop of Colorado; Richmond—the Rt. Rev. Arnold M. Lewis, Missionary Bishop of Salina (Kansas); Ramapo—the Rt. Rev. Richard S. Watson, Missionary Bishop of Utah; Westchester—the Rt. Rev. David E. Richards, Missionary Bishop of Central America.

*CLERGYMEN SHOWN ON OPPOSITE PAGE (all left to right): Top Left — The Rev. Messrs. J. J. Sharkey, K. B. Waldron, D. F. Gowe and R. H. Manning. Top Right — The Rev. Messrs. W. S. Maloney, R. J. Creech, C. L. Poindexter, J. C. Harper and L. F. Neils. Center Left — The Rev. Messrs. J. M. Wilson, H. C. Swezy, C. H. Graf and D. W. Lloyd. Center Right — The Rev. Messrs. E. D. Vanderburgh and C. K. Meyers. Lower Left — The Rev. Messrs. H. D. Perkins, R. J. Creech, G.M. Jones, J. B. Luce (back) and L. F. Neils. Lower Right — The Rev. Messrs. C. P. Trowbridge, Eric Snyder and R. E. Gary.*

# Women Score Another First

For the first time in its 128 years of existence the Episcopal City Mission Society will have women from all corners of the Diocese working with its chaplains and social workers.

Some 100 women have been selected to serve in hospitals, homes for the aged, prisons, and the temporary shelter for children at St. Barnabas House.

The program will be officially launched during a luncheon at the Plaza Hotel on November 13.

The women have been asked to serve in only the most practical ways. For instance, Miss Alice Palmer, who works on immigration problems for St. Barnabas House, badly needs assistance in family counselling. Many families are threatened with separation through ignorance of immigration laws. One person cannot tackle all the problems single-handedly.

Women who have some knowledge of domestic law are needed to advise inmates at Westfield State Farm, one of the largest combined women's prisons and reformatories in the United States. They are also needed to help these people find employment and places to live after they are released from the institution.

Bishop Donegan, president of the Society, has appointed Mrs. Thomas F. Vietor, of St. James', Manhattan, as chairman of the newly-created Women's Council. Mrs. Vietor, long active in church work, is a member of the Committee for Inter-Faith Neighbors, the Parents' Guild of St. James', and treasurer of the women's association of her parish.

Also serving with Mrs. Vietor on the Council is Mrs. Gurney Williams, president of the Episcopal Churchwomen in this Diocese, Mrs. John Heuss, president of the New York Altar Guild, Mrs. Fred R. King, chairman of the Bellevue Hospital Chaplains' Committee, and Mrs. William C. Dickey, president of the Midnight Mission.

# to learn, to think and then to talk

*The Rev. E. J. Rooney leads a Parish Life Conference at the Bishop Donegan Conference Center, Tuxedo Park, New York. The room where the conference is taking place was the library when the mansion was privately owned. Its design is late Jacobean period.*

## St. Michael's Opens Remodelled Clinic

The Child Health Service at St. Michael's, West 99th Street, recently reopened in a completely remodelled clinic. Located in the parish house, it has new examination rooms, conference rooms and more office space. 2,700 square feet of additional work space was added to the clinic by replanning areas which were not being utilized efficiently.

Staffed by qualified pediatricians and nurses, the enrollment of the clinic has grown from 500 to 2,700. The children receive immunization shots, undergo health examinations, parents are given medical advice on feeding, and guidance on emotional and family problems.

## Parish Life Conference Begins Nov. 17

The Bishop Donegan Conference Center, Tuxedo Park, N. Y., will again be the site of a Parish Life Conference. Under the leadership of Canon J. Stuart Wetmore, director of the Department of Christian Education, the conference will take place November 17, 18 and 19.

A Parish Life Conference is designed to relate the nature and purpose of the Church to its parishioners. Its ultimate aim is to develop leaders among the people. It is open to everyone in the Diocese of New York.

The conference center, located on one of the highest peaks in Tuxedo Park, is an ideal spot for people to gather for worship and study. Away from the hustle of the city, they have the opportunity to study, hear lectures and participate in informal discussion groups.

Because these Parish Life Conferences usually raise questions and give people food for afterthought, they are often followed up with a meeting back at the parish some few weeks later. The Rev. E. J. Rooney, associate director of Leadership Training, travels around the Diocese holding these post-conference discussions.

Anyone interested in enrolling in the Parish Life Conference may do so by contacting Father Rooney, Box 92, Katonah, New York.

*"Holy cow! Look who's getting ideas!"*

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## In Brief . . .

### ROOM FOR MORE

A newly extended balcony in the Chapel at St. Luke's Hospital, Manhattan, was dedicated recently. The extension was made so that more patients might attend the various services. Expansion of the balcony was made possible by gifts from St. Thomas, Manhattan, Charles E. Dunlap, who is a trustee of the hospital, and several gifts in the memory of the late Laurence M. Marks.

The Rev. Frederick M. Morris, rector of St. Thomas, officiated at the dedication.

* * *

### CELEBRATION YEAR

An historical and pictorial booklet commemorating the 110th anniversary of Christ Church, Suffern, is on the presses. The booklet, edited by Robert A. Lowndes, will be available to the parish January 11, 1960.

Archdeacon George F. Brätt, who is in charge of rural missions for the Diocese of New York, will deliver a precentennial sermon at Matins, November 29.

Among the various activities planned throughout the year 1960 are dinners, an Epiphany music festival, an old timers' reunion, a post-Easter sale, and a pageant.

* * *

### MIXED COMMITTEE

The Rev. Herald Swezy, rector of Ascension Church, West Park, has been appointed chairman of the Speakers Bureau of the newly established Ulster County Society for Mental Health. Serving on the committee with Father Swezy is a Roman Catholic priest, a Jewish rabbi, another Protestant minister, a lawyer, and a doctor.

* * *

### JACKIE ROBINSON

Jackie Robinson, former Dodger first baseman and the first Negro in major league baseball, will deliver the Annual Men's Day message, Sunday, November 8, at St. Philip's Church, Manhattan, during the 11:00 a.m. service.

*View from the rear of St. John's, Larchmont. The newly acquired site will be known as Jessie Rowland Memorial Gardens. House in the rear will be used for rectory.*

### ALL SEATS FREE

The weekly parish bulletin of the Church of Epiphany, Manhattan, is noted for its unusual covers. One published last month featured what appeared to be a tapestry design. But it wasn't the pictorial matter that was so attention-getting. It was the simple words under the title: "Open daily . . . . All seats free."

* * *

### TO EACH HIS OWN

St. Thomas' Church, Mamaroneck, has announced a change in the names of its various choir units. The adult group will continue to be called "the St. Thomas' Choir," but the boys group will be known as "the St. Gregory Choir." The former Red Choir will be known as "the St. Mary Choir" and the senior section of this group as the "St. Elizabeth Chorale."

* * *

### COMMUTER

Windham House, a graduate training center for women in Christian Education, on West 108th Street, is sending one of its second year students to St. Barnabas, Irvington, where she will complete her fieldwork training. Miss Jane Evans journeys to Irvington every Sunday and Wednesday to assist in St. Barnabas' parish program.

## Exception to The Rule Acquires City Block

As a rule, churches don't often acquire entire city blocks free of cost. But St. John's in Larchmont is an exception.

Funds to purchase a block of land immediately to the rear of the church were given to St. John's by William Coykendall. He gave the funds to the church in memory of his wife, who died last year. Mr. Coykendall a vestryman, hopes that the property will give St. John's the additional space it will need for expansion in future years.

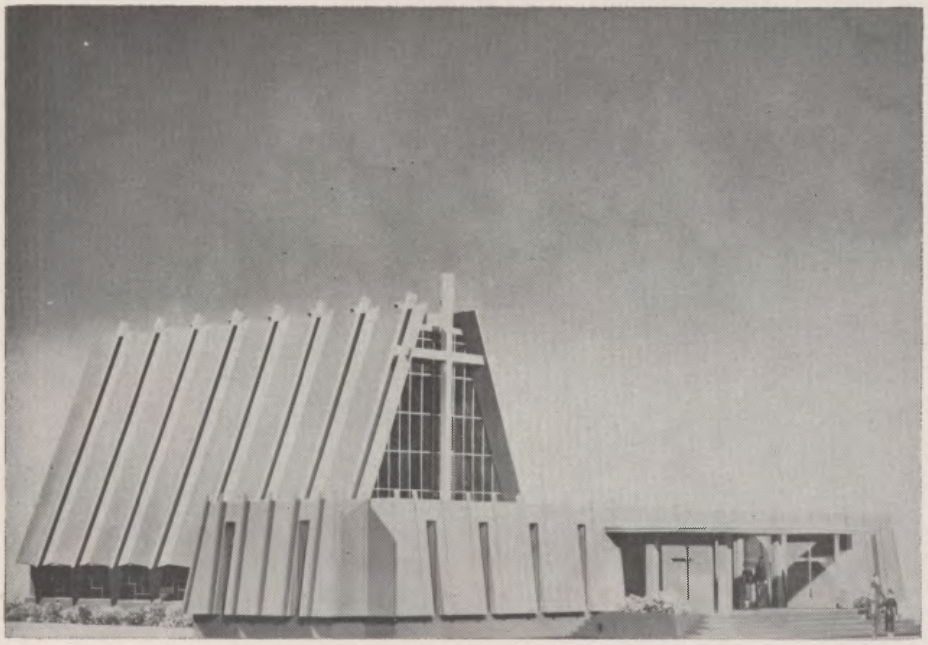
The land, containing a house which will serve as a rectory for the Rev. William R. F. Thomas, has been named the Jesse Rowland Coykendall Memorial Gardens. Mrs. Coykendall was an active member of the Episcopal Churchwomen.

* * *

### SPEAKER

The Rev. Harold R. Landon, of the Cathedral of St. John the Divine, traveled to Great Barrington, Mass., to address the fall meeting of the Episcopal Churchwomen of the Diocese of Massachusetts. Mr. Landon spoke on his years in the Diocese of the Upper Nile (Uganda).

# GROUND BROKEN FOR CHAPEL AT IDLEWILD



*The Protestant International Chapel. The low rectangular part of the structure n front of the chapel will house the library and offices. The central entrance and foyer lead to the chapel in back.*

## *Will Cost $250,000*

Ground was broken for the new Protestant Chapel at Idlewild International Airport last month. Speaking before some 300 persons who assembled at the north end of the temporary terminal building, Mayor Wagner said he was "gratified to see Americans flocking to churches and synagogues" in these troubled times.

Work on the chapel will begin next spring.

The chapel, sponsored by the Protestant Council of the City of New York, will cost $250,000. All Protestant churches have been asked to help raise the money. Over $70,000 has already been pledged and this came before the campaign began officially.

The Rev. James W. Kennedy, who is heading the church division in Manhattan for the Campaign, said he could not stress enough the need for the chapel. He said "The Roman Catholics have completed their chapel and the Jewish chapel is now under construction." Dr. Kennedy, who is rector of the Church of the Ascension, added "It's time that Protestants had a chapel of their own."

During the ceremony, Dr. Gardiner C. Taylor, president of the Protestant Council, dedicated the ground which the Chapel will occupy.

The ceremony marked the kick-off of a $1,000,000 campaign, $250,000 of which will be spent for construction and the remainder to be used for equipment and maintenance.

## Seminary Sponsoring Play Writing Contest

A contest to find an original play written around a religious theme is being sponsored by the Union Theological Seminary in cooperation with the National Broadcasting Company.

Prizes for the winning play range from $50 to $250.

Rules of the competition require that the play be based on a religious theme, not more than one hour long, unpublished, written since January 1959, written in English, author must be living in North America, or on neighboring islands and Hawaii, manuscripts must be typed in accordance with normal standards for submission to a publisher, and accompanied by a stamped self-addressed envelope for their return.

Contestants should send their manuscripts to Robert E. Seaver, Director of Program in Religious Drama, Union Theological Seminary, 3041 Broadway, New York 27, N. Y.

Union Theological Seminary reserves the right to the first stage performance of the work any time within one year after the award is made. NBC also has the same rights should they produce it on radio or television.

## *Church Signs Slated For Use in Scotland*

The now familiar sign, "The Episcopal Church Welcomes You," posted at Episcopal churches across the United States, will soon be seen in Scotland.

The provost of St. Andrew's Cathedral in Aberdeen, the Very Reverend W. P. Shanon, on a visit here recently, was so impressed by the signs that he took the idea back to Scotland with him.

The Representative Church Council of the Episcopal Church of Scotland also liked the idea and passed a resolution to exhibit uniform signs outside their churches throughout all Scotland.

The National Council of the Episcopal Church in the U. S. started selling the signs in 1951 and now handles orders for new ones at the rate of about 25 a week.

The Scots are not the first to borrow the idea. The Anglican Church of Canada borrowed it in 1955.

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# 'Mighty Thankful' UTO Total Reveals

Mrs. William E. Leidt, Diocesan treasurer and chairman of the United Thank Offering, has announced the final totaling of contributions received at the Spring Ingathering last May.

A total of $32,382.16 was collected from 9,219 Episcopal Churchwomen throughout the Diocese. A breakdown by convocations is as follows:

| | *No. of Women* | *amount* |
|---|---|---|
| BRONX | 968 | $ 1,623.23 |
| DUTCHESS | 740 | 1,593.54 |
| HUDSON-RAMAPO | 949 | 2,090.65 |
| MANHATTAN | 2925 | 16,059.16 |
| RICHMOND | 525 | 1,158.92 |
| WESTCHESTER | 3155 | 9,689.09 |
| OPEN OFFERING | | 154.83 |
| GIRLS' FRIENDLY | | 12.74 |
| | 9219+ | $32,382.16 |

The use made of the offering is well illustrated by the work of Miss Claire E. Ogden, director of the Bella Vista Children's Home at Ancon, Panama Canal Zone. The home provides a place where homeless children may grow up surrounded by love and care.

Miss Ogden has been directing the work for 37 years. She was decorated by the Panamanian government for her service.

In the city of Kobe, Japan, stands another illustration of the use of the United Thank Offering. A new cathedral is rising on the former site of St. Michael's Church. St. Michael's, at the time of its wartime destruction along with three-fourths of the city, was the largest church in Kobe. For three months, services were held in a shelter contrived from salvage.

Later a large wooden structure was erected, which has served the fast-growing congregation. The new cathedral is planned to accommodate 700 people and to provide offices and space for parish activities. A grant of $20,000 from the United Thank Offering is one-fourth of the total cost.

# Old Diocesan Offices Now Apartment Building

A group of apartment dwellers living at 416 Lafayette St., downtown Manhattan, may be surprised to learn they are living in the old Diocesan offices of the Episcopal Church. The remodelled building, which has just been completed, was originally owned by Catherine Lorillard Wolfe, a member of the Lorillard tobacco family, who gave it to the Church in 1887.

In the early days before the growth of so many parishes, the archdeacon and his staff served their missions from the building, which not only housed their offices but was their residence. The Bishop at that time was living in Greenwich Village.

In 1900 the offices moved up to Morningside Heights where they are now located.

In the days that followed, the old mansion was used by Christian Social Relations and later by the City Mission Society.

Lafayette Street was once one of New York's most distinguished sections. Before the giant warehouses changed the face of the neighborhood, it was the cultural and religious center. The opening of the new apartment may be the first step toward revival of the section.

# Diocesan Meetings Resumes in December

The Episcopal Churchwomen resume their regular schedule of Diocesan Meetings with the United Thank Offering Ingathering and an Advent meeting, on Tuesday, December 1.

After the United Thank Offering at 10:30 a. m. in the Cathedral of St. John the Divine, sandwiches and coffee will be available in the undercroft of Synod House, where Bishop Donegan, Bishop Boynton, and the Cathedral clergy staff will join the women.

The Advent meeting will convene at 1:00 p. m. in Synod Hall. Mrs. Arthur Sherman, executive director of the General Division of Women's Work at the National Council, will give a talk about today's family in Japan. She has recently returned from a trip in that country.


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## In Brief . . .

### FRIENDSHIP

St. Stephen's, Manhattan, has been named a beneficiary in the will of a Congregationalist. A. Edward Lester bequeathed $3,000 to the First Congregational Church in his home town of Pachaug, Conn., and $1,000 to St. Stephen's. It seems that Mr. Lester's best friend was senior warden there. Every Christmas and Easter, Mr. Lester contributed to the church. Even after his friend's death, Mr. Lester continued his contributions and made a final remembrance to St. Stephen's in his will.

* * *

### MEETING THE NEED

The newly reorganized Men's Club at St. Francis of Assisi, White Plains, is endeavoring to discover the immediate needs of the community and then take action to help do something about them. One of the most glaring needs already discovered by the Club is that of a recreational program for young people. A program is now underway and a room in the parish house is being furnished with ping-pong tables and other equipment.


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*photo by Oscar J. Callendar, Jr.*

*Bishop Donegan (right) confers with the Most Rev. Joost de Blank, Lord Archbishop of Cape Town and Metropolitan of the Church of South Africa, during a luncheon last month at the University Club, New York. The Archbishop, an outspoken foe of apartheid in South Africa, has been touring the United States explaining his position on the matter of racial segregation.*

*Bishop Boynton instituted the Rev. Leonel L. Mitchell as priest and rector of Christ Church, Warwick, last month during a ceremony in which the new rector's father took part. The father, the Rev. Leonel E. W. Mitchel (right) vicar of Christ Church, Marlboro, read the Letter of Institution. Bishop Boynton is shown holding the letter while the new rector holds the key to the church, symbolizing the parish's recognition of his jurisdiction.*

# CLERGY CHANGES

***George M. Bean*** from chaplain, West Point, to Diocese of Newark. ***Roscoe D. Bennett*** to vicar of St. Andrews, New Paltz, and priest-in-charge of Holy Trinity, Highland, from Diocese of Western Michigan. ***Charles D. Brand*** to assistant minister of St. George's, Newburgh.

***Edward Chandler*** from priest-in-charge of St. Peter's, Manhattan, to Diocese of Southern Ohio. ***E. Otis Charles*** from priest-in-charge of St. Andrews, Beacon, to Diocese of Connecticut. ***Bernhard U. Costello*** from assistant minister, Ascension, Staten Island, to assistant minister, Grace Church, Utica. ***William J. Coulter*** to assistant minister, St. Bartholomew's White Plains. ***William E. Crews*** to priest-in-charge of St. Edmund's, Bronx.

***Herbert W. Florer, Jr.,*** from curate of St. George's, Flushing, to chaplain, Leake and Watts Home, Yonkers. ***Charles E. Ford*** to assistant minister of St. John's, Manhattan. ***Malcolm L. Foster*** from assistant minister of Resurrection, Manhattan, to rector of St. Peter's, Peekskill.

***Edward B. Geyer, Jr.,*** from assistant minister of St. Peter's, Manhattan, to assistant minister of St. Paul's, Bronx. ***Charles R. Greene*** from assistant minister of St. James the Less, Scarsdale, to Diocese of North Carolina.

***Robert C. Hamlyn*** to assistant minister of Grace Church, Manhattan. ***Edward O. Hendricks*** from assistant minister of St. Margaret's, Bronx, to Diocese of New Jersey. ***Anders G. Lund, Jr.,*** to rector of St. John's, South Salem.

***Ray A. F. McDaniel*** from assistant minister of St. John's, Manhattan. ***Joseph P. Matthews*** to rector of Grace Church, Middletown, from rector of St. Paul's, Bantam, Conn. ***John B. Moorhouse*** to assistant minister of St. James', Bronx. ***Russell B. Myers, Jr.,*** to assistant chaplain at Bellevue Hospital.

***Paul E. Parker*** to rector, St. Simon's, Staten Island, from rector St. John's, South Salem. ***Charles L. Pedersen*** to rector of Holy Trinity, Pawling, from Diocese of Nebraska. ***Donald O. Platt*** to assistant minister of Trinity, Manhattan. ***Michael Regan*** to assistant minister of St. James the Less, Scarsdale.

***William A. Sadler, Jr.,*** to assistant minister of Holy Nativity, Bronx. ***William H. Wagner, Jr.,*** to assistant minister of St. Bartholomew's, Manhattan. ***James C. Walworth*** to chaplain at St. Luke's Hospital, from assistant minister of St. Peter's, Peekskill.

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# Thanksgiving Day will be a happier, more meaningful day...

*for a "thank-you visit" to your Church*

IT's a story we all know and love—the first Pilgrim Thanksgiving. The excitement in their little homes must have been pretty much as it is today—the tantalizing smells of roast turkey and pumpkin pie—the bustle and rush of eager children—it must have been a wonderful day!

But before the Pilgrims sat down to their feast they observed the true meaning of Thanksgiving. They all gathered together in their meetinghouse to give thanks for the good they had received, for survival through a long year of hardship, and to pray for the strength and courage to keep their faith in this strange, new land.

This Thanksgiving, why not take your family to your house of worship. A quiet hour of prayer and thanks will make your holiday so much more meaningful.

Wherever you are . . . whatever your beliefs may be . . . take time to offer your words of thanks . . . just as the Pilgrims did more than 300 years ago.

* * *

**Find the strength for your life...**

*WORSHIP TOGETHER THIS WEEK*

# THE BULLETIN

THE LIBRARY
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AUSTIN, TEXAS

*December, 1959*

# THE BISHOP'S CHRISTMAS MESSAGE

When we celebrate a birthday we think of the life which the birthday commemorates. So on Christmas Day we remember not only Bethlehem and its manger, but also Nazareth and its carpenter's bench, Galilee and its lake, Calvary and its cross, Emmaus and its breaking of bread. What does it all mean; what tremendous truth did the whole of the life of the Lord Christ reveal?

The most important knowledge we can have, is knowledge of God. We are meant to grow daily in that knowledge until, after this life, we see him face to face and know, even as we are known.

Who and what is God are the most significant questions we can ask. Earnest people have answered that God is justice, intelligence, omnipotent power, creator, and ruler of the universe. The meaning of Christ's life includes all these truths, but goes immeasurable distances beyond it. By his words, still more by his deeds, Jesus convinces us that God is love.

We know what human love can be, the sacrifices which human love can make, the power of human love to restore and renew. Christ was born, lived, and died, and rose again to show us that such love is not only the most potent factor in the life of man, but also that it is the very key to our knowledge of God himself.

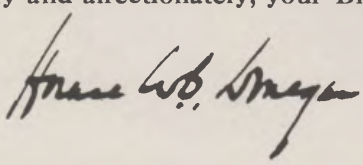
Everyone is aware of the difficulties. We encounter pain and tragedy which seem purposeless, and see evil triumphant, and goodness defeated. We ask why are these things allowed to happen. Our question may not be answered fully, but with the Christmas faith that God is love, our questioning becomes unimportant.

The child who was born at Bethlehem on Christmas Day made clear the mind and purpose of God, and at the same time, throughout his life, was love manifested—love without reserve, which knew no limits, and embraced all mankind, so that we can say, "Here is divine love; in this personal love we see God." The life of Christ cannot be explained except as the outward and visible assurance of the love God has for all creation.

Henceforth, knowing Christ, we know that God is love. Mysteries and problems there will always be, but the central question is answered. "So God loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have everlasting life."

I wish you a Christmas blessed by the thankful remembrance of the love of God manifested in Christ Jesus our Lord. May his love abide in your hearts and guide you through all life.

Faithfully and affectionately, your Bishop,



THE COVER —— Statue of Virgin and Child, by John Angel, in south tower of the Cathedral of St. John the Divine.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Morning Prayer, Holy Communion and Sermon—11
Evensong and Sermon—4

**WEEKDAY SERVICES**

7:30—Holy Communion
*(also 8:45 Holy Days and 10 Wed.)*
8:30—Morning Prayer
Evensong—5

(The 8:30 and 5:00 Services are choral except Mondays which are not Holy Days)

**TOURS**

Sun. 12:30, 5. Wkdys. 11, 12, 2, 4

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Volume 35 | December, 1959 | Number 9

THE BULLETIN OF THE DIOCESE OF NEW YORK, *1047 Amsterdam Ave., New York 25, N. Y.* Published by the Department of Promotion of the Diocesan Council under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., monthly except July, August, and September. Subscription price $2, single copies 25¢. Entered as second class matter at the Post Office, Rutherford, New Jersey, under the Act of March 3, 1879.

# Santa Takes a Back Seat in Choir Boy's Life

## Christmas Means More Than Sugar Plums

By midnight of Christmas Eve most little boys and girls are fast asleep dreaming of sugar-plum fairies and what Santa is going to leave in their stockings. But the 39 boys who live at the Choir School of the Cathedral of St. John the Divine are up and singing the midnight service.

This is symbolic of the difference in the lives of choir boys and the lives of other children.

Do not be misled. A choir boy's life is not entirely a solemn one. He is as mischievous, noisy, angelic and quiet as the boy next door. It's his routine that is different.

*The Choir School of the Cathedral of St. John the Divine, located just behind the east end of the Cathedral.*

### Excitement Mounts

Preparation for Christmas, in a sense, has been going on since the school term opened in October. What with two rehearsals a day, plus the 13 times the boys sing in the Cathedral during the average week, they're all primed for Christmas services.

Excitement begins to mount when the boys are taken on a shopping tour to buy presents for each other and their families.

On Christmas Eve they are given a special dinner. Then they exchange presents and are hustled off to bed in order to get a few hours of sleep before singing the midnight service.

### Double Christmas

They don't leave for home until after the 11:00 o'clock service on Christmas Day. The nice part of this is that they get two Christmas celebrations — one at the school and one at home.

A choir boy follows a rigid routine which begins at 7:10 a.m. By 8:30 he has been inspected for dirt behind the ears, eaten breakfast and is at Morning Prayer in a chapel of the Cathedral. By nine, he and his schoolmates are in the rehearsal room with Alec Wyton, headmaster and master of choristers, brushing up on their arpeggios. Classes begin around ten.

In addition to the usual subjects most children learn in public schools, the choir boys receive instruction in Latin and French. This begins in their second year, equivalent to the fifth grade. Because the Choir School is a Church school, they also receive religious instruction.

### Fun on a Rainy Day

The school has five persons working full-time on the faculty and four part-time.

The last class ends at 2:00 p.m. when the boys are given time for recreation. Not many children play in the shadow of the imposing Cathedral of St. John the Divine. Sight-seers are awed by the huge cathedral, but to the average choir boy it's where he sings and a wonderful place to roam about on rainy days. After the recreation period, it's back to the rehearsal room for another hour of practice. This is followed by Evensong in the Cathedral. By nine, the boys are in bed, and the staff heaves a collective sigh. "They do everything with enthusiasm," according to Mr. Wyton. "When they play pranks on one another they do it whole-heartedly. By the end of the day we're happy to see them in bed."

Choir boys get only a one-day weekend. When other children are happily indulging in their Saturday activities, the choir boys are still at their books or singing

*A Choir School boy stands to "sing out" his English lesson for the day. In addition to their singing activities, the boys have a full schedule of regular schooling.*

in a service. Their weekend begins after they've finished singing Evensong on Sunday. Monday is their free day. Unless a boy's family lives close by, he is not permitted to go home. To occupy Mondays, special outings are arranged, and this presents quite a problem.

"It's either the inconvenience of the day or the ages of the boys (9 to 13) which makes it so hard to arrange for things to do on Mondays," sighed David O'Leary, principal. Most of New York's

*Time out for lunch in the Choir School dining room. In addition to their regular meals, the boys have a morning "milk break."*

places of interest are closed Mondays. But usually something is found, such as attending a rehearsal at the Met.

To most children the whole pre-Christmas season is one of anticipation and excitement . . . mostly anticipation of Santa Claus. But the choir boys are more fortunate. Along with anticipation and excitement, they have an opportunity to realize the true, the religious, significance of Christmas.

## Upsala College Choir At Cathedral Dec. 6

The Upsala College Choir will sing at an Advent Evensong Service in the Cathedral of St. John the Divine, Sunday, December 6, at 4:00 p.m.

This is the ninth consecutive year that the choir has been invited to participate in the service.

The scripture lesson will be read by Dr. Evald B. Lawson, president of Upsala.

*A rough and tumble session during an afternoon play period. As this unposed picture shows, the youngsters may be Choir School boys but they're certainly still boys.*

*The Choir School boys rehearse at least twice a day, preparing to sing in the Cathedral of St. John the Divine. In addition to rehearsals, the boys sing in the Cathedral 13 times every week.*


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# 4 Clergymen Nominated for Suffragan Bishop

## Convention Scheduled Dec. 15, in Synod Hall

The Committee for the Nomination of Bishops has nominated the following four clergymen for the office of Suffragan Bishop:

The Rev. John A. Bell, rector of the Church of the Incarnation, Manhattan.

The Rev. Dillard Houston Brown, Jr., rector of St. Luke's Church, Washington, D.C.

The Rev. Dr. Albert A. Chambers, rector of the Church of the Resurrection, Manhattan.

The Rev. Canon J. Stuart Wetmore, director of the Diocesan Department of Christian Education.

Other nominations may be made from the floor of the convention, which will be held at 10:00 a.m., December 15, in Synod Hall.

The report of the Committee for the Nomination of Bishops, issued November 13, carries the following biographical information on the four nominees. We reprint it here verbatim.

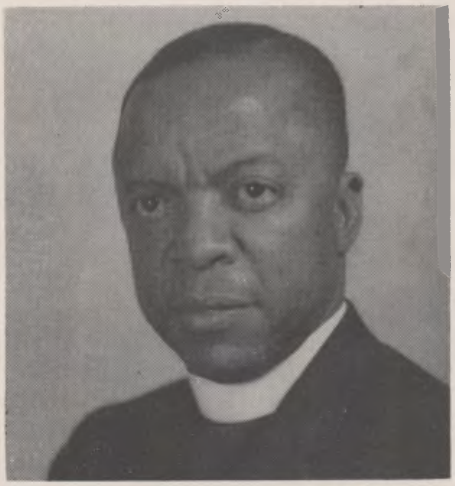
The Rev. John A. Bell

"***John A. Bell*** was born in Orange, New Jersey, in 1909 and was graduated from Amherst College, Phi Beta Kappa, in 1931. He was graduated in 1933 from Oxford University, where he received the degree of B.A. in the Honour School of Theology and the degree of M.A. three years later. He was graduated from General Theological Seminary in 1935, from which institution he received the degree of S.T.B. in 1937.

"He is unmarried.

"After his ordination in 1935 he was Assistant to the Dean of Trinity Cathedral, Newark, 1935 to 1937; Fellow and Tutor at General Theological Seminary, 1937 to 1940; Assistant to the Rector of Grace Church, 1937 to 1939, and to the Rector of St. James Church, 1939 to 1942. Since 1942 he has been Rector of the Church of the Incarnation.

"Since then he has served on various Boards in the Diocese, including the Bethlehem Day Nursery, 1946—; the Episcopal Service to the Aged of the Diocese, 1953, as President; St. Luke's Home for Aged Women, 1948—, President 1957—; Federation of Protestant Welfare Agencies,



The Rev. Dillard H. Brown, Jr.

1955 to 1958; Youth Consultation Service, 1953—, President 1958—; Department of Christian Social Relations, Chairman, 1954, reappointed in 1957; Department of Missions; Council of the Diocese; Standing Committee of the Diocese, of which he is now President.

"***Dillard Houston Brown, Jr.,*** was born in Marietta, Georgia, in 1912. He is married and has two children. He received his B.A. degree from Morehouse College, Atlanta, in 1936, and his M.Th. from the University of Southern California in 1939. He attended General Theological Seminary as a Special Student, 1939 to 1940. In 1940 he was ordained Deacon at the Cathedral of St. John the Divine, New York, and the following year was ordained Priest at Trinity Church, Princeton, New Jersey.

"He was Curate at St. Martin's

The Rev. Dr. Albert A. Chambers

Church, New York, 1940 to 1942; Vicar at the Church of the Incarnation, Jersey City, 1943 to 1946; and since 1946 has been Rector of St. Luke's Church, Washington, D. C.

"In the Diocese of Washington, he has been a member of the Diocesan Executive Committee and of the Departments of Missions, Social Relations, and Promotion. He also has been a member of the Committee on the State of the Church, and of the Ecclesiastical Court. In addition thereto, he has been a member of the Department of Social Welfare and of the Board of Directors of the Council of Churches; member of the Board of Children's House, Hillcrest Center; President, D. C. Branch of the National Association for the Advancement of Colored People; member of the Summer Outings Committee of Family and Child Services; member of the Board, 12th Street Y.M.C.A. He has also been Chaplain of Boy's Village of Maryland (State Training School) from 1951 to the present and of the

171st Military Police Battalion, D.C.N.G. from 1954 to the present.

"***Albert A. Chambers*** was born in Cleveland, Ohio, in 1906. He is married and has two children. He received his B.A. degree from Hobart College in 1928 and his S.T.B. degree from General Theological Seminary in 1931.

"After his ordination in 1931 he became Diocesan Missionary in Western New York; in 1933 he was made Senior Canon of St. Paul's Cathedral, Buffalo, and Director of Youth Work of the Diocese of Western New York. From 1936 to 1942 he was Rector of St. Thomas' Church, Neenah-Menasha, Wisconsin. While there he

**The Rev. Canon J. Stuart Wetmore**

was Chairman of the Department of Christian Education of the Diocese of Fond-du-Lac and also of the Board of Examining Chaplains. He established a Council of Social Agencies and served as its first President.

"In 1942 he became Rector of St. Peter's Church, Auburn, New York. While there he was a member of the Council of the Diocese of Central New York and, from 1946 to 1949, Chairman of its Department of Promotion. He was also Vice Chairman of the Cayuga County Chapter of the American Red Cross and Field Representative of the Sampson Air Base Council.

"Since 1949 he has been Rector of the Church of the Resurrection, New York. During this period he has served on the Committee on Reorganization of the Diocese, as

# Bishop Appoints Dean of Cathedral

a member of the Council of the Diocese, and Chairman of the Department of Promotion. He was Co-Chairman of the Manhattan Convocation for the 175th Anniversary Fund Drive. In 1957 he was elected as a member of the Standing Committee and in June of that year was awarded the honorary degree of Doctor of Sacred Theology by Hobart College.

"***J. Stuart Wetmore*** was born at Hampton, New Brunswick, Canada, in 1915, and is a direct descendant of the Reverend James Wetmore, Rector of Christ's Church, Rye, from 1723 to 1760. He received his B.A. degree in 1938, his Licentiate in Theology in 1939, and the degree of Bachelor of Sacred Literature in 1949, all from Kings College, Halifax. He also studied at Yale Divinity School. He was ordained Deacon in 1938 and Priest in 1939.

"He is married and has four children.

"From 1939 to 1941 he served as Curate of Christ Church Parish (St. Anne's), Frederickton; from 1941 to 1943 as Rector of Westfield, and from 1943 to 1947 as Rector of St. James Parish, St. John, both of New Brunswick. During the Second World War he served as Chaplain of the Armed Forces. After working in the national field of religious education in the Anglican Church in Canada, he became Director of the Department of Christian Education in the Diocese of New York in 1953; in 1958 he was made an Honorary Canon of the Cathedral of St. John the Divine.

"He is on the Board of Governors of Kings College, Halifax, and of St. Hilda's and St. Hugh's School, New York. He is the author of many articles on religious education. He has served as an advisor in the Department of Christian Education in the National Council of the Episcopal Church, as well as a Department Board member of various ecumenical organizations."

## The Rev. Dr. J. V. Butler Rector, Trinity, Princeton

The Rev. Dr. John Vernon Butler, rector of Trinity Church in Princeton, N.J., has been appointed Dean of the Cathedral of St. John the Divine. The appointment, by Bishop Donegan, was confirmed by the Cathedral's Board of Trustees.

**The Rev. Dr. John V. Butler**

When Dr. Butler is installed, probably in February, he will become the executive head of the largest cathedral in the United States and the second largest in the world. He will be responsible to Bishop Donegan.

Dr. Butler succeeds the Rt. Rev. James A. Pike, who in 1958 became the Bishop of California after six years as dean. The new dean is 53 years old, married and the father of two children.

Ordained deacon in 1930, Dr. Butler was appointed curate of Christ Church Cathedral, Springfield, Mass. He was ordained to the priesthood in 1931 and in that year became curate of the Chapel of the Intercession of Trinity Parish, Manhattan.

He was at the Chapel of the Intercession for two years, and the following nine years was rector of St. Peter's Parish in Springfield, Mass.

In 1942 he became rector of St. Martin's Church, Providence, R.I., and was in this position until

*(Continued on Page 14)*

# OPEN DOOR POLICY IN THIRTIETH YEAR

## *Affords Minor Problems In Decoration & Heating*

*The open doors of the Church of the Ascension, Manhattan. Although simply designed, note that the decoration is on the inside of the doors. Never locked, the doors have no key hole.*

Usually, church doors are decorated on the outside, so that when they are closed they are eye-appealing. The Church of the Ascension, Manhattan, had a different problem in door decoration. Since its doors are not closed at any time, how should they be decorated? Simple. They are decorated on the inside. Since they are never closed and never locked, the keyhole has also been eliminated.

Ascension, "the church of the open door," celebrated the thirtieth year of its hospitality policy last month. The man who established the policy one night during the Depression, the Rt. Rev. Donald B. Aldrich, came out of retirement to preach at the special service marking the occasion.

The open door policy naturally presents problems. The cost of heating and the additional hours of electricity are higher than most churches pay. But these costs are minor when compared to the amount of spiritual and physical salvation the church can give.

When asked about the problem of vandalism, the Rev. Dr. James W. Kennedy, present rector of the church, said that provisions had been made against it. Small church articles such as candlestick holders are made of substances which are of little value on the market. Altar pieces are not removable. Also, there is a watchman on duty at all times.

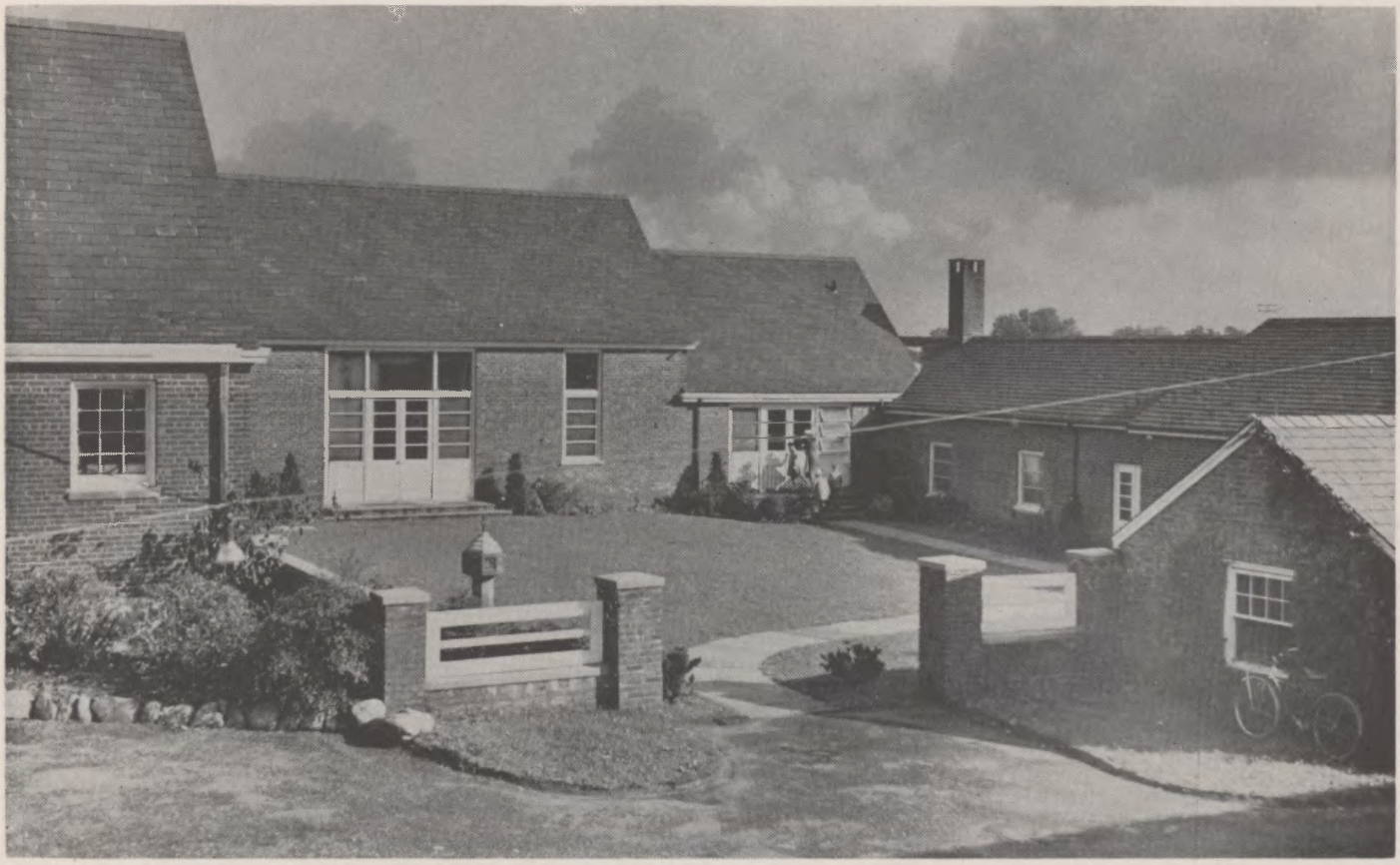
Ascension, the first church to be built on Fifth Avenue, is noted for its social consciousness. In 1865 it erected model tenement houses; in 1888 it founded a nursery for children of working mothers; and later it built a small chapel open to *anyone* with a death in the family who desires the services of the church. When Bishop Aldrich opened the doors of the church on November 9, 1929, Ascension became a haven for hungry and homeless men. The pews were rearranged so the men had a place to sleep.

Today, most of the people who take advantage of the open door policy at Ascension are not in any need other than spiritual. Many come in just to sit and meditate quietly. The late Olin Downes, famed music critic of the *New York Times,* was a regular visitor to the church. He made a practice of stopping by after attending concerts to meditate before writing his reviews.

But for those who have real physical needs, the watchman at the church keeps a pocketful of cards good for a meal and a place to sleep.

Since an article was published about the church in the *Reader's Digest* last year, Dr. Kennedy has received scores of letters from clergymen of several faiths inquiring about the open door policy. They are curious letters asking timidly about special problems, such as vandalism, almost as if such a thing shouldn't be discussed. But all the letters are highly admiring, for who can criticize a church for never closing its doors?

## But where are the cows?



*These buildings were once the center of a dairy farm. Today, they are part of St. Paul's-on-the-Hill, Ossining. Structure at far right now serves as storage area. Long building at right was once a stable, now a Sunday School building. Small building adjoining was the only one constructed in the remodeling program. Housing the kitchen and other facilities, it connects the Sunday School and the combination church and parish house, once a hay barn. At far left is corner of the former milking parlor, which will be made into a church.*

# Parish Finds Buildings Can Be Converted, Too

## St. Paul's, Ossining, Former Dairy Farm

Nobody at St. Paul's-on-the-Hill thinks it strange that the vestry is planning to convert a milking parlor into a new church. After all, the present church was once a hay barn.

This unusual remodeling program was undertaken in 1956, when the parish decided to leave its downtown Ossining location and move to an abandoned dairy farm on the edge of town. The church name was changed, too, though unofficially. "St. Paul's became "St. Paul's-on-the-Hill," in keeping with its new location atop a high hill.

The dairy buildings that St. Paul's-on-the-Hill converted into a church were once part of a large estate. In about 1954, the estate was sold to a developer. Approached by the Department of Missions of the Diocese, he agreed to give an option to acquire the farm buildings for church purposes.

The Department of Missions then made an offer to St. Paul's that the Department would acquire the property if the parish would move there and convert the buildings into a church plant.

The need for a relocation of St. Paul's had long been apparent. Located in downtown Ossining, it was only three blocks from another Episcopal Church, Trinity. Besides being poorly located, it had inadequate facilities, and even these were obsolete. To top it off, many of its parishioners had moved farther out.

The new location, on the other hand, would offer ample space, plenty of land for parking, new facilities, and a church surrounded not by a business district but by scores of homes.

But not all of the parishioners were in favor of selling the old church and relocating. As the present rector points out, "Selling a church is like selling your grandmother. She may be old, but there's a lot of sentiment attached."

The vestry of St. Paul's finally decided to make the move and engaged Walter Jago, a member of Christ Church, Tarrytown, and the Sevs Construction Co. of Irvington, N. Y.

What the architect had to work with were five well-constructed buildings. All were erected in 1941 following a fire that destroyed the former buildings.

One structure was a hay barn,

all brick with a slate roof. There were no windows, however, and only two large farm doors for entrance ways. By replacing the large doors with windows, installing other windows, putting in a new entrance way, and carrying out other remodeling, the hay barn was converted into a combination church and parish house.

Another building was formerly a stable for the cattle. This was converted into an attractive and functional Sunday School building.

### Lantern Shop

The former garage, which is also brick, and strongly resembles one of the many outbuildings at Colonial Williamsburg, was converted into a little shop operated by the ladies of the church. Known as the Lantern Shop, it is also used for Sunday School classes.

Across from the Lantern Shop is another Colonial-looking building. Too small and low for other uses, it will serve as a storage area.

The fifth building was once the dairy's milking parlor. This structure has not yet been remodeled and stands as the only reminder that St. Paul's-on-the-Hill was once part of a dairy farm. The parish hopes to begin work in 1960 to convert the all-brick structure into a new church and to use the former hay barn as a parish house only.

### Only One New Building

In the entire conversion process, it was necessary to put up only one new building. This is a small structure that connects the combination parish house and church with the Sunday School building. In it are a kitchen, a vesting area and rest rooms.

All of the work done at St. Paul's-on-the-Hill to date has been paid for, using unrestricted capital funds the parish had on hand and the proceeds from the sale of the old church.

The new facilities were first put into use in the fall of 1956. To enable the parishioners gradually to become accustomed to the new church, however, services were held at both churches for the next two years, until the old church was sold.

*Before and after at St. Paul's-on-the-Hill. Small picture shows hay barn (right) and stable. Large picture shows these buildings after barn was converted into combination church and parish house and stable into Sunday School. Small structure connecting the two buildings was the only one erected in the remodeling program.*

Before the move, the church purchased a new rectory. Situated about 50 yards from the new church, it is an attractive split-level. Rector of St. Paul's-on-the-Hill is the Rev. J. J. Sharkey, who came to the parish last May after being rector of Zion, Wappingers Falls.

### How and Why

Except for the rectory, the Department of Missions still holds title to all the land and buildings at St. Paul's-on-the-Hill. Conveyance of the property to the parish will be made in 1963.

When this conveyance takes place, it will be the climax of a story that began with the sale of another Ossining church, Grace Hall Chapel. It was because of this chapel that the Department of Missions had funds to purchase the old dairy property.

The chapel was built by members of the family of the late Henry Codman Potter, Bishop of New York, 1887-1908. For many years it was served by the Rev. Charles W. Baldwin, former rector of St. Mary's, Scarborough. Later it became a mission of the Diocese, but because of poor location and dwindling attendance, the Department of Missions decided to close the church and dispose of the property.

It was the wish of the founders of Grace Hall and those who provided its endowment, that if its work ceased, the income from the endowment be used for Episcopal Church work in Ossining.

The most pressing church needs in Ossining were those presented by St. Paul's, an independent parish founded in 1833. So the Department of Missions decided to help this parish, using money derived from the sale of Grace Hall and its endowment income to buy the dairy property.

# In Brief . . .

### THE 18 SERIES

St. Luke's Chapel of Trinity Parish, Manhattan, last month inaugurated an adult course of studies called "The Eighteen Series." The series will run for 18 Sundays in the evenings and is designed as a serious course of study for anyone, whether a member of the Church or not.

* * *

### ANNIVERSARY

St. Paul's and Trinity, Tivoli, recently marked some impressive anniversaries. Mrs. Delia Decker, of Germantown, celebrated 55 years as a regular member of the choir. The senior warden, Robert L. Livingston, has been serving as a vestryman for 50 years.

* * *

### LOOKING AHEAD

How forward looking can you be? Trinity, Ossining, is planning for its 100th anniversary celebration. The rector, the Rev. Donald W. Lloyd, has asked everyone to pitch in with ideas to make the event a lively one and to gather history about Trinity. The celebration begins on September 19, 1967.

* * *

### GUEST PREACHER

The Rev. Canon Bryan Green, of Birmingham Cathedral, England, was guest preacher at St. Bartholomew's, Manhattan, last month as part of their Thanksgiving observance.

*Jackie Robinson, former Dodger first baseman, delivers the Annual Men's Day message from the pulpit of St. Philip's Church, Manhattan. Theme for the day was "Africa, Today and Tomorrow."*

*The Bishop and the Archbishop of York, The Most Rev. and Rt. Hon. A. Michael Ramsey, before the* Archbishop preached at the Cathedral of St. John the Divine on Sunday, November 1. On Monday *the Archbishop conducted a Quiet Morning at the Cathedral for 210 clergymen of the Diocese. The following day he addressed a dinner given in his honor by the Church Club of New York. He was introduced at the dinner by Bishop Donegan.*

### TV STAR

Frederick Clark, 12, student in the Choir School of the Cathedral of St. John the Divine, will portray the title role in the TV version of Dickens' "Oliver Twist." The show will be featured on the "Du Pont Show of the Month" December 4.

* * *

### PROCESSION

The Rev. Dr. M. Moran Weston, rector of St. Philip's, Manhattan, led a procession of clergy, acolytes, vestry, choir and church organizations through the neighborhood to the regular 11:00 a.m. Sunday service. The procession was part of the church's program for improving the moral and social conditions in the neigborhood.

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The cornerstone of the Cathedral of St. John the Divine was laid December 27, 1892. The famous Rose Window was completed December 12, 1932.


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*THE EPISCOPAL MOTORAMA, a traveling exhibit carrying basic facts about the Church to the general public. It was put into service this summer, touring the Missionary District of North Dakota.*

# Mobile Exhibit Takes Church to People

## *Motorama Tours N. Dak.*

A traveling exhibit designed to acquaint the general public with the Episcopal Church has been put into service by the National Council.

The first mobile exhibit to be used by the Episcopal Church, it was on tour throughout North Dakota this past summer and will be used in other sections of the country in the coming months.

Known as the Episcopal Motorama, the unusual missionary vehicle is a former city bus. It served as a mobile chapel in North Dakota before National Council allocated money to convert it to its present use.

Inside the Motorama are photographs, art treatments and text that give basic facts about the Episcopal Church and its program in this country and overseas. One panel tells about the diocese or missionary district in which the bus is touring.

Rotating teams of two clergymen man the exhibit and drive the Motorama from town to town. The itinerary is drawn up and the clergymen are supplied by the diocese or missionary district being toured.

In North Dakota, the Motorama was parked on streets in county seat towns, at pageants and county fairs, and at other places where large crowds could be expected. Local clergy and laymen helped man the exhibit and place advance publicity in newspapers.

In an interview with *The Bulletin*, the Rt. Rev. Richard R. Emery, Missionary Bishop of North Dakota, said that the Motorama has been highly successful in his area. Other church groups have made inquiries and are considering similar mobile exhibits.

Bishop Emery reports that the Motorama drew more traffic at county fairs than when it was parked on the street. "People come to fairs for the express purpose of looking over exhibits," he said.

The population of North Dakota, Bishop Emery points out, is largely Roman Catholic and Lutheran. The Episcopal Church, which has only 3,500 communicants among the state's population of 619,000, is not well known.

Because the Episcopal Church is so little known in North Dakota, many questions were asked by people visiting the exhibit. Two of the most common questions were: "Is this the Church of England?" and "Isn't the Episcopal Church like the Roman Catholic?"

# The Rev. H. R. Landon Appointed Canon

The Bishop has appointed the Rev. Harold R. Landon to be a Canon Residentiary of the Cathedral Church of St. John the Divine. The appointment, which was confirmed by the Cathedral's Board of Trustees, makes him a member of the Cathedral Chapter. This is the body responsible to the Bishop for the Cathedral's services and program.

Canon Landon served as priest and theological tutor of Buwalasi College in Mbale, Uganda, for three years prior to his appointment as assistant minister at the Cathedral in 1958. His African experience has made him in de-

mand as a speaker throughout this Diocese as well as in other areas.

Canon Landon is fond of recalling his days in Africa, where he was called "father" and Mrs. Landon was called "mother" by the native students.

Ordained to the priesthood in 1944 by Bishop Tucker of Ohio, Canon Landon was in charge of St. Thomas Church, Port Clinton, Ohio, rector of St. Paul's Church, Steubenville, Ohio, and in charge of education at Christ Church Christiana Hundred in Greenville, Ohio.

Monday, December 7, has been designated National Civil Defense Day. This observance is being brought to the attention of all Americans to symbolize the need for nationwide survival preparedness.

## On the Distaff Side . .

## Newly-formed Council To Give Time & Talent

The first Women's Council of the Episcopal City Mission Society was inaugurated last month during a seminar and luncheon at the Plaza Hotel. The 250 women who comprise the Council were asked by the Bishop, who is president of the Society, not for donations of money, but of time and talent. "We need you in the most important way," he said in his address to the women. "We need you to work in the institutions helping the chaplains and we need you to work in the other departments of the Society."

"Church interests have prior claims on the talent and time of our people," the Bishop said.

The women of the Council, especially chosen by the Society, have been asked to meet newcomers to the U.S. and help them during their first confusing days in this country. They have been asked to help find jobs for retired people who want and need work. They also have been asked to recruit people to work with youngsters at St. Barnabas House and to act as counselors at the Elko Lake camps. Each department head in the City Mission Society described the needs of his department to the women in plain language. The variety of needs are such that there is a job for everyone, no matter what her interests may be.

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## *Annual Retreat in Feb.*

The annual retreat for the Episcopal Churchwomen of New York will be held February 3 through 5 at the House of the Redeemer, 7 East 95th Street, Manhattan. The Rev. Harold R. Landon, Canon Residentiary of the Cathedral of St. John the Divine, will conduct the retreat.

Reservations may be made by calling the House of the Redeemer, ATwater 9-0399.

## *Books Recommended As Christmas Gifts*

Mrs. Frank R. Stich, chairman of education for the Episcopal Churchwomen, has compiled a list of books which she and her committee recommend for Christmas giving.

*Holy Communion,* an Anthology of Christian Devotion, compiled by Massey H. Shepherd, Jr., Seabury Press, $3.00 (with a leather binding, $5.00). This is a compilation of inspirational insights about the Eucharist from the early Church fathers, down through Luther, George Herbert, to Evelyn Underhill and Alan Paton.

*Viewpoints,* edited by John B. Coburn (fourth lecturer at the School of Worship) and Norman Pittenger, Seabury Press, $5.00. Nineteen current leaders bring readers up to date in Anglican thinking.

*The Gospel According To Thomas,* Harper & Brothers, $2.00. This archaeological discovery includes 114 sayings attributed to Jesus and is one of the oldest Christian manuscripts ever found.

*Christians Alive,* by Bryan Green, Charles Scribner's Sons, $2.95. An exposition of the Christian life by a well known Anglican evangelist.

*My God and My All,* the life of St. Francis, by Elizabeth Goudge, $4.95.

Mrs. Malcolm Tuttle, children's book consultant for the Episcopal Churchwomen, suggests the following books for the younger set.

*The Story Of Jesus For Young People,* by Walter Russel Bowie, with illustrations by Robert Lawson, Charles Scribner's Sons, $3.00. A portrayal of the meaning of Jesus' life, as well as facts about it.

*Where Is God?,* by Joan Gale Thomas, Lothrop, Lee, Shepard, $1.00. The story of a little boy looking for God in one place, and discovering that He is everywhere.

*And It Was So,* illustrated by Tasha Tudor, Westminster Press, $2.50. God's creation manifests itself in this book.

## Periodical Club Starts Annual Appeal

The Church Periodical Club, which supplies religious, educational, and recreational books for seminarians, church libraries and schools, is making its annual appeal through the Episcopal Churchwomen this month.

Parish branches of the club have been asked to contribute to the CPC's chief project, "The Seminarian Book Fund." This fund supplies every postulant and candidate for Holy Orders from this Diocese with the nucleus of a theological library and also supplies books to needy theologians in the mission field.

Inquiries may be sent to Mrs. Rudolf F. Mattesich, director of the Church Periodical Club, 233 East 69th Street, New York. Contributions to the CPC should be forwarded to Mrs. Jamie Kerr, treasurer of the Episcopal Churchwomen in New York, 1480 Midland Ave., Bronxville, New York.

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### THE BISHOP OF SOUTH RAGAN

*Switchboard Operator*: Cathedral Office.

*Man on other end*: I want to talk to the Bishop of South Ragan.

*Operator*: I beg your pardon sir, did you say the Bishop of SOUTH RAGAN?

*Man*: Yes I did.

*Operator*: May I ask you what his name is?

*Man*: I don't know his name. You work for him, you ought to know his name.

*Operator*: Would you spell his diocese for me please, sir?

*Man*: Of course, S - U - F - F - R - A - G - A - N.

*It really happened!*

# A Blend of the Secular and Spiritual

*Deaconess Lydia Ramsey, during last year's May Tulip Festival at St. Mark's-in-the-Bouwerie, joins a group of dancing children. Deaconess Ramsey is a parish worker for the church. (N. Y. Times Photo)*

## *Deaconesses in N. Y. Serve in Many Ways*

In her summer uniform a deaconess looks more like an English nannie than a part of the Episcopal Church. In her winter uniform she looks more like a sister of a Holy Order. This peculiar blend of the secular and spiritual in her outer appearance characterizes the unusual office of a deaconess in the Church.

This is why.

A deaconess is not part of the ordained clergy of the Church, yet she can perform many of their tasks. For instance she may prepare candidates for Baptism and Confirmation. In the absence of a clergyman, she may baptize infants. With the approval of the Bishop in the diocese or missionary district where she is stationed, she may read Morning or Evening prayer and the Litany in the church should there be no rector available.

Yet the spiritual side of her life does not take up all her time. For some deaconesses, worldly duties include nursing in a hospital, social work in a home for unwed mothers, parish work, or administration of a scholarship program for future deaconesses.

There are 86 deaconesses scattered throughout the United States and its territories. In the Diocese of New York there are four in active service.

Deaconess Phyllis T. Spencer, serving on the staff of Holy Trinity, E. 88th Street, is deeply involved in parish work. In addition to conducting Confirmation classes, running the Sunday School and setting up the Released Time schedule, she visits shut-ins and sick parishioners who cannot get to regular services. Deaconess Lydia Ramsey, at St. Mark's-in-the-Bouwerie, serves in a similar way.

Another deaconess, Agnes R. Bradley, serves in Dana House, a home for unwed mothers, as a full-time nurse.

Deaconess Ruth Johnson administers a scholarship program for the training of future deaconesses and other Church workers.

The service of women in the Church dates back to the early apostolic days. The term "diakonos", from the Greek meaning "servant", applied to both deacons and deaconesses. St. Paul used the term when he referred to "Phoebe, a diakonos of the Church which is in Cenchraea," (Romans 16:1). It is known that there were 40 deaconesses serving in the principal church of Constantinople about the year 400 A.D.

*Bishop Donegan sets apart a deaconess. A deaconess is "set apart" by the "laying on of hands." She is not ordained, nor does she profess obedience to a particular Holy Order. The only vow she makes is to endeavor to fulfill the duties of her office and to obey her Bishop.*

During the Middle Ages the office fell into disuse and was revived in England by the Bishop of London in 1861 and later in the United States in 1889.

A deaconess is paid like any other clergyman, yet, unless she is working under a National Council appointment, there is no Church pension plan for her.

A Retiring Fund for Deaconesses was set up in 1927 to help those

who need assistance after retiring from active service. Funds for the grants come from the deaconesses themselves, women's groups, the General Division of Women's Work of the National Council, as well as from individuals who are interested in the work of the Deaconesses.

Until the Church sets up a pension plan, the Retiring Fund will carry on its important mission.

Gifts to the fund may be sent to the following address: Retiring Fund for Deaconesses, c/o First National City Trust Co., 22 William St., New York 15, N. Y.

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## SOCIETY IN IT'S 150th YEAR

The New York Bible Society is commemorating its 150th year with a series of special events and church services which will extend through December.

Added interest in the Read-the-Bible campaign, conducted by the society, has been generated by the recent upsurge in juvenile delinquency. The society initiated a crash program to distribute Bibles in the troubled areas.

## New Dean —

*(Continued from Page 6)*

called to Trinity Church in 1948.

Trinity Church has 1,846 communicants and 763 in its church school. During Dr. Butler's rectorship, the church has built and paid for a new parish house costing $250,000. Under construction is a new parochial chapel, All Saints. Located in Princeton, it will be completed next summer at a cost of $700,000. A funds drive for the new chapel was successfully concluded this year.

Active on the national level of the Episcopal Church, Dr. Butler was a member of the National Council from 1952 to 1958 and during this time also served as chairman of the Curriculum Development Division. He was a deputy to the General Convention in 1946, 1949, 1955 and 1958.

In the Diocese of Western Massachusetts, Dr. Butler was for four years a member of the Diocesan Council and chairman of the Department of Christian Social Relations.

He later held the same positions in the Diocese of Rhode Island, serving on the Council four years and as chairman of Christian Social Relations two years.

In his present Diocese, New Jersey, he is a member of the Standing Committee and a member and former president of the Board of Managers of St. Martin's Retreat House, Bernardsville. He has also been a member of the Cathedral Chapter and the Board of Missions.

Dr. Butler has been a trustee of General Theological Seminary since 1945 and since 1951 chairman of the Standing Committee of the Board of Trustees.

He is also on the Board of Trustees of Seabury Press and represents the Episcopal Church on the General Board of the National Council of Churches of Christ.

Dr. Butler was born in Worcester, Mass., and is a graduate of Amherst College and the General Theological Seminary. He holds Doctor of Divinity degrees from Ripon and Amherst Colleges and a Doctor of Sacred Theology degree from General Theological Seminary. He is an honorary canon of the Cathedral of the Diocese of Aberden and Orkney, Scotland.

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*Young people from five suburban parishes enjoy a conga line in the parish hall of the Church of the Redeemer, Pelham, during one of their dances. A program of exchange dances is being sponsored by five Westchester parishes.*

## Inter-Parish Program A Growing Movement

The movement toward more inter-parish cooperation is gaining momentum. Five suburban churches have joined forces and organized an exchange dance program for young people. The dances were initiated last October.

Churches sponsoring the dances are: Church of the Redeemer, Pelham; Christ Church, Pelham Manor; St. John's, New Rochelle; St. Luke's, Eastchester, Tuckahoe; and St. James the Less, Scarsdale.

The dances rotate to the parish hall of each of the churches participating in the program. This month's dance will be held at Christ Church in Pelham Manor and the one next month at St. Luke's, Eastchester in Tuckahoe.

The young people do all the decorating and supply Cokes and cookies.

Response to the dance exchange has been enthusiastic. The October dance at the Church of the Redeemer attracted over 100 high school youngsters. Last month's dance attendance at St. John's in New Rochelle jumped to around 150.

According to the Rev. Douglas S. MacDonald, Jr., curate of the Church of the Redeemer, the program was set up to combat juvenile delinquency "before it ever gains a solid foothold in our towns."

## *Dr. T. J. Finlay Named Head Evangelism Dept.*

The Rev. Dr. Terence J. Finlay, rector of St. Bartholomew's, Manhattan, has been named chairman of the Evangelism Department of the Protestant Council of the City of New York.

He succeeds the late Rev. Dr. Louis W. Pitt, former rector of Grace Church, Manhattan, who died last April.


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JANUARY, 1960

# THE BULLETIN

## of the Diocese of New York

# THE BISHOP'S NEW YEAR MESSAGE

At the beginning of a New Year we always do well to remember the timeless warning of the Old Testament that it is only false prophets who cry "peace, peace where there is no peace."

It is not that anyone then or now lacks the desire for peace, rather the problem lies in the definition of the word.

There are two kinds of peace — the world's peace, and God's peace.

The world's peace means the simple human desire to be let alone — to live without any external interference, with our own established and satisfactory pattern of life.

If one considers peace as the desire to have what one wishes without let or hindrance, then every nation in the world is a peace-loving nation. Any nation would be quite content to achieve all it wishes for, and not to have to go to war for it.

But the difficulty with this wordly definition of peace is that nations, in common with human beings, too often want something at somebody else's expense.

The old-fashioned word for this was covetousness. To want something that somebody else has and, in addition, to want other persons not to have it, is a fundamental violation of the laws of God.

God's peace is not simply the absence of war, strife and tension; it is truth, justice and love in action in the lives of men and nations in their relations with one another. God's peace is not confined to words and prayers. It must be expressed in deeds — in a ceaseless striving for the betterment of all mankind in healing the sick, feeding the hungry and enlightening those who are in darkness.

A united world of nations living together in brotherhood and mutual understanding and respect and trust is possible, but only as men and nations are seeking God's peace — a peace which requires sacrifice, unselfishness, discipline, humility and generosity.

We have recently been warned by our leading economists that our nation will soon be so rich, its citizens so prosperous, that we shall be in grave danger of perishing unless we voluntarily take on those restraints and disciplines which make it possible to live with the rest of the world in terms of brotherly concern and common interest.

If history shows us any one thing, it is that there can be no security or survival for an exceedingly wealthy nation surrounded by hungering, underprivileged, overpopulated countries. Prosperity entails responsibility.

As your Bishop, I wish for you, for our country and for all mankind, God's peace.

Faithfully and affectionately, your Bishop,

Horace W. B. Donegan

THE COVER—The Bishop congratulates Canon J. Stuart Wetmore on his election as suffragan bishop.


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**SUNDAY SERVICES**

Holy Communion—7, 8, 9, 10, 11
Morning Prayer, Holy Communion and Sermon—11
Evensong and Sermon—4

**WEEKDAY SERVICES**

7:30—Holy Communion
*(also 8:45 Holy Days and 10 Wed.)*
8:30—Morning Prayer
Evensong—5

(The 8:30 and 5:00 Services are choral except Mondays which are not Holy Days)

**TOURS**

Sun. 12:30, 5. Wkdys. 11, 12, 2, 4

**OPEN DAILY 7 to 6**



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"Happy Bishop's Day..."

A Profile Of

*The Wetmore family at their home in Scarsdale. On the sofa are: Canon Wetmore, Mrs. Wetmore, Mary, 4, Ted, 15, and Nancy, 18. On the floor are Andy, 9, and the family dogs, Robbie and George.*

# Canon Wetmore, Suffragan Bishop-Elect

Of all the congratulations that the Rev. Canon J. Stuart Wetmore received on his election to suffragan bishop, the one that he prizes most came from his four-year-old daughter, Mary. When the Bishop-Elect came home after the election, the little girl threw her arms around him. "Happy bishop's day, Daddy!" she beamed.

When you get to know Mary, as we did on a recent visit to the Wetmore home, you can believe that her greeting came without prompting. She is as uninhibited and affectionate as the two dogs which burst upon you when you walk in the Wetmore front door.

Mary is one of the four Wetmore children, the other three being Andy, 9, Ted, 15, and Nancy, 18. The three younger children live at home. Nancy is a "freshette" at the University of Kings College, her father and mother's alma mater in Halifax, Nova Scotia. Another member of the household is Mrs. Wetmore's sister, Miss Mary Robinson.

The family lives on Fox Meadow Road, Scarsdale, in a white two-story frame house surrounded by large trees. They have lived there since 1955 and before that were in Bronxville for two years. In Bronxville, Andy was a constant companion of Randy Parr, daughter of television star Jack Parr.

When the Wetmores sit down for a meal, they just about fill the large dining room table. But there's always room for one more, such as Miss Anu Oola, Nancy's college roommate from Venezuela who was a house guest during the Christmas holidays. It's quite an occasion when the chair at the head of the table is occupied at supper. It happens only about two nights in seven.

The Wetmore living room is large and comfortable looking, with a fireplace made of quartz stone at one end. In the room at present is a trophy awarded to Mrs. Wetmore and Andy for their painting of a store window in a Halloween contest. On the walls are several oils, pastels and line drawings by Mrs. Wetmore. Nancy is also an accomplished amateur artist.

It was snowing hard when we interviewed the family in front of their crackling fire; and this was an appropiate setting, for the Wetmores are Canadians.

Canon Wetmore grew up in Hampton, New Brunswick, a town of about 600 in beautiful farm country. There were four children in his family, he and three sisters. Their father was superintendent of education for Kings County. Their mother still lives in Hampton, though she spends the winters with her children.

Canon and Mrs. Wetmore met while they were enrolled at the University of Kings College. They were both graduated in 1939, he with a licentiate in theology degree

*Canon Wetmore serves Nancy during one of his infrequent suppers at home. One of the specialties of the house is home-baked bread, which Mrs. Wetmore prepares three times a week.*

and she with a bachelor's degree. A year later, while he was on his first assignment as a priest, they were married.

A large, well-built man, Canon Wetmore was active in college athletics, playing varsity football, ice hockey and basketball. He was also on the debating team, in the dramatics club, director of the choir and a company commander in the officers training corps.

"In all honesty, though," the Canon pointed out, "it wasn't too difficult to make the varsity at Kings. There were only 110 boys and 18 girls."

"How did you happen to go into the priesthood?" we asked the Bishop-Elect.

"Well," he replied, "it came about very naturally. My father was always active in our church and served on the vestry for many years. I was in the choir and in various youth groups. Then, too, our rector encouraged me to go into the priesthood."

It was quite a departure for a member of the Wetmore family to go into the priesthood, for the men of the family had been mostly teachers. He became the first priest in the family's direct line since the Rev. James Wetmore, who was rector of Christ Church in Rye, N. Y., from 1723 to 1760.

It was in 1939 that Canon Wetmore was ordained to the priesthood. He was a curate for two years and a rector for six years before becoming connected with the General Board of Religious Education of the Anglican Church of Canada in 1947. He was with the board for six years, the last two as assistant general secretary.

One day in 1953 he received a letter from the Rev. Dr. John Heuss, now rector of Trinity Parish and at that time chairman of the Diocese's Department of Christian Education.

"Would he consider becoming director of the Department?"

The proposal came as a complete surprise, for Canon Wetmore had not seen Dr. Heuss for two years. But the two men had known each other for six years, having met while Dr. Heuss was director of the National Council's Department of Christian Education. In 1951 they had spent a week together while Canon Wetwore was an observer for the Anglican Church of Canada at the national offices of Christian Education in Greenwich, Conn.

And that is how Canon Wetmore happened to come to the Diocese of New York, following an ancestor who had been in the Diocese's area nearly 200 years before.

Soon he will mark another milestone, becoming a suffragan bishop. The family will probably continue to live in their present home, and the head of the household will probably continue to be away from home a great deal. One thing will change though. The Wetmore family will be even more proud, for, as little Mary put it, "Daddy's going to be a bishop!"

## Parishioner Stands For Holy Communion

Thomas McQuade is the only parishioner at the Church of the Heavenly Rest, Manhattan, who must stand to receive Holy Communion. He's a hemophiliac. In other words, his blood won't coagulate properly; the slightest bump anywhere on his body can cause internal hemorrhaging. To protect his legs he wears heavy braces which prevent him from kneeling at the altar.

For the past several weeks, his church has been appealing for blood donors to replace the amount he has had to use this past year. Ever since Mr. McQuade became a communicant at Heavenly Rest 19 years ago, parishioners have helped keep a ready supply of blood on hand.

Although response for donors in the past has been very high, the number has recently decreased, possibly due to the busy Christmas season.

Anyone who would like to donate may do so by making an appointment at the Red Cross, 323 Lexington Ave., (MU 9-1000), and contributing to the Heavenly Rest unit of the bank.

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The Rev. G. Richard Millard, recently elected Suffragan Bishop of California, was formerly an assistant minister at St. James', Manhattan ( 1938-39 ), when Bishop Donegan was the rector.

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The Christ Church Chapter of Brotherhood of St. Andrew in Warwick sponsored an outing for acolytes of the parish. They accompanied the 14 boys to New York where they visited the United Nations and toured the Cathedral of St. John the Divine.

# Canon Wetmore New Suffragan

The Rev. Canon J. Stuart Wetmore, director of the Department of Christian Education, has been elected a suffragan bishop of the Diocese of New York. His election took place at a special meeting of the Convention of the Diocese held December 15 in Synod House.

As a suffragan bishop, he will be an assistant to the Rt. Rev. Horace W. B. Donegan, Bishop of New York. The Diocese now has one suffragan bishop, the Rt. Rev. Charles F. Boynton.

Before Canon Wetmore may be consecrated, approval must be received from a majority of the diocesan standing committees and from a majority of the bishops having jurisdiction in the United States. The actual date of consecration will be set by the Rt. Rev. Arthur C. Lichtenberger, Presiding Bishop.

Canon Wetmore's election came at 5:30 on the seventh ballot, climaxing a convention which began at 10:00. Most of the morning was taken up with nominating and seconding speeches. The first ballot was taken just before a luncheon recess; and the results of this ballot were announced when the convention resumed at 1:30.

There were five candidates, four put up by the Committee for the Nomination of Bishops and one from the floor. Those nominated by the nominating committee were: Canon Wetmore, the Rev. John A. Bell, rector of the Church of the Incarnation, Manhattan; the Rev. Dillard H. Brown, Jr., rector of St. Luke's, Washington, D. C.; and the Rev. Dr. Albert A. Chambers, rector of the Church of the Resurrection, Manhattan. Nominated from the floor was the Ven. John M. Burgess, archdeacon of the Diocese of Massachusetts.

About 750 clerical and lay delegates attended the convention, though laymen voted as parish and mission delegations rather than as individuals. On the first ballot, the total clerical vote was 261 and the vote of the lay delegations 165.

EDITOR'S NOTE — *The following is a statement made by the Rev. Canon J. Stuart Wetmore concerning his election to the office of Suffragan Bishop of the Diocese of New York.*

I am both humbled and delighted by the decision of the Convention and would like my first word to be one of thanks to the clergy and laity for the trust and confidence their voting displayed. In the days that lie ahead I probably will have frequent opportunity to remind myself and you that I was elected not primarily because of my own desire but because of your registered vote and choice. I hope the time will never come that any of us will have cause to regret our action.

To Bishop Donegan and to Bishop Boynton I pledge my sincere cooperation and loyalty. We have worked closely together for the past six years, and it gives me great pride to be chosen to work with them more closely still.

I firmly believe that I was chosen not because of any personal quality or accomplishment but because of prevailing forces already working in the Diocese which caused the Convention to vote as it did. I am so bold as to think I know what some of these prevailing forces are, and am indiscreet enough to dare to mention some of them.

One force easily identified is the force that is cutting across the lines that usually have divided our clergy. In the days and weeks before the election, groups motivated along the lines of the traditional clergy groups have been active. The result of this present election clearly shows that new lines are developing and old lines have already begun to fade. It shows that already there prevails in this Diocese a force which is creating a new unity—a unity fashioned out of catholicism on the one hand which has less patience with the exclusiveness of party or the limitations of outward practice, and evangelism on the other hand which is based on a high doctrine of the Church. I dedicate myself to the fostering of this unity and live with the holy hope that this new unity can provide leadership to the Church not only in this Diocese but in the country.

A second prevailing force is the supreme importance of the pastoral ministry and the importance of personal relationships in the manner in which the Church meets to plan and carry out its work.

In particular, clergy are lonely people; their lives are so much caught up in the problems of others that they frequently postpone reaching out to the help they ought to be receiving for their own problems. Yet, they need to receive this help, and are ready to turn to those who are able to give it. I dedicate myself to that openness and availability our busy clergy need.

One more prevailing force: the growing conviction that a Diocese is essentially a Bishop and his people gathered together in parishes and missions. The pattern of delegated authority—from Bishop to clergy and laity and from congregations to delegates to Conventions—is a pattern that quickly identifies the local congregation as the basic corporate unit of the Church. All else that exists, whether it be convocational, diocesan or national structure, exists to enable the local congregation to see its task clearly and undertake it in faith and courage with increasing skill.

## Historic Papers To Be Catalogued, Bound Into Books

Historians of Colonial America will, in the near future, have a new source of information. A valuable collection of over 2,000 letters and other documents exchanged between American clergymen and the Bishop of London will be completely catalogued and indexed.

Known as the Fulham Papers because they were for many years housed at Fulham Palace, residence of the Bishops of London, the collection is packed in forty cardboard boxes. The letters contain information about local Colonial population, trouble with dissenters and Indian unrest. One letter signed by a Narragansett Indian chief from Rhode Island pleads to King George to send his people a "pious and discreet clergyman."

The man chosen to carry out the task of sorting the documents is Dr. William W. Manross, librarian and lecturer in church history at the Philadelphia Divinity School. He has been granted a two-year leave of absence to complete the job. Funds for the project, sponsored by General Theological Seminary, will go toward the repair of damaged papers, their classification, binding them in some 75 volumes, and the publication of a catalogue giving a complete digest of each item.

Historians have known about the Fulham Papers and their importance, but because the loose documents have been unnumbered and without a permanent arrangement their use as a source for research has been limited.

An earlier attempt to list the papers was made in 1908 by C. M. Andrews and F. G. Davenport, but the listings were incomplete because of the discovery of many more papers.

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The choir boys of St. Thomas, Manhattan, will present the Gilbert and Sullivan operetta, "Pirates of Penzance," February 19 and 20 in the gymnasium of the choir School.

working things out together

*Archdeacon George F. Bratt, center, and George Adams, go over the statement of needs of St. Andrew's organized mission, South Fallsburg. At left center facing the camera is the Rev. Harold H. R. Thompson, Priest-in-charge. Backs to camera are Mr. and Mrs. Earl Stratton, of St. Andrew's finance committee.*

## Missions and Assisted Parishes Meet With Treasurer, Work on Budgets

"You mentioned a new set of dishes for your parish hall?" Speaking was George Adams, assistant treasurer of the Diocese of New York.

"Yes," replied Earl Stratton, a member of the finance committee from St. Andrew's organized mission in South Fallsburg, "but they're all paid for. The Ladies Guild raised the money."

"Well," said Mr. Adams, "we needn't include that on the statement of needs, then. Now, this next item . . ."

Scenes similar to this were repeated many times during the latter part of November and December, as representatives of 27 missions and assisted parishes met with the archdeacons and the staff of the Treasurer's Office to make financial plans for the coming year.

The meetings, first of their kind in the history of the Diocese, were held at the Bishop Donegan Episcopal Conference Center in Tuxedo Park. Each of the 27 parishes was asked to attend one of five scheduled evening meetings.

At the beginning of each conference, Archdeacon George F. Brätt, who is in charge of rural missions, called everyone together in the temporary chapel and gave them the background of how missions and assisted parishes received support throughout the history of the Church.

Next, Dr. Theodor Oxholm, Diocesan treasurer, explained that almost the only source of Diocesan funds is the missionary giving of the parishioners of all congregations in the Diocese. "This fact makes members of the Department of Missions trustees of these funds, responsible for their distribution on the basis of proven need," he said.

The Treasurer pointed out that "every assisted church is expected to involve its people in a program of stewardship so that it may truly be said that each member of every

mission and assisted parish has made a meaningful gift before outside aid is requested." Then, as in the case of St. Andrew's, South Fallsburg, local church organizations can limit their fund raising efforts to special needs not customarily found in a church budget.

A question period usually followed each presentation. The most frequently asked query was, "What is the difference between the Diocesan assessment and the quota and how are they calculated?"

### ASSESSMENT

The Treasurer explained in simple language. "The Diocesan assessment is the tax every church pays for the privilege of being a part of the Episcopal Church; the missionary quota is the goal a congregation is asked to accept for itself as the measure of its concern as a body of Christians."

He continued: "The assessment supports the Episcopate and the Diocesan Convention, as well as the Diocesan share of the General Convention, the Presiding Bishop's expenses and salary, and the budget of the Synod of the Second Province.

### QUOTA

"The quota money is used to support the entire missionary program of the church, both in the Diocese and in the field of the National Council."

In calculating the assessment and quota, mathematical formulae based on the operating expenses of each church are used, so that each parish is asked to pay only in proportion to what it spends on itself.

After the presentation, guests were served dinner. Following dinner, separate discussions with each group took place in the various conference rooms of the Center, to help each church prepare its statement of needs.

One member of a three-man team, consisting of Dr. Oxholm, Mr. Adams, and Frederick I. Emery, Jr., assistant to the treasurer, met with each group. Together they sought to iron out various parish problems. Through these conferences each party was able to gain an understanding of the problems faced by the other.

This new method of arriving at budgetary decisions attracted wide interest and curiosity throughout the Diocese. At one of the meetings Bishop Boynton and Archdeacon McEvoy dropped in to see for themselves how it was going.

### LETTERS

Letters expressing pleasure in the meetings have been coming back to the Diocese from many groups which participated. Typical is one Archdeacon Brätt received from the Rev. David W. Arnold, priest-in-charge of St. Peter's, Stone Ridge. He wrote, "We came away renewed in the thought that so many of the Diocesan Staff were available to sit down with us and discuss our plans and needs . . ."

If this new method of determining needs appears successful, it may be used again in determining 1961 budgets.

### WHO CAME

The missions and parishes that met November 19 were: St. Gregory's, Woodstock; St. Peter's, Stone Ridge; Holy Communion, Lake Mahopac; Christ Church, Patterson; St. Francis of Assisi, Elmsford; and St. Thomas, Amenia Union.

At the second meeting, November 24, were: St. Agnes, Balmville; St. Mark's, Fort Montgomery; and St. John the Divine, Tomkins Cove.

Attending the third session, November 25, were: St. Martha's, North White Plains; St. David's, Highland Mills; St. Anne's, Washingtonville; and Resurrection, Hopewell Junction.

The fourth meeting, December 8, was attended by: St. Paul's, Pleasant Valley; St. Andrew's, New Paltz; Holy Trinity, Highland; Grace Church, Port Jervis; St. Augustine's, Yonkers; All Saints, Valley Cottage; and St. John's - in - the - Wilderness, St. Johns.

At the final session, December 9, were: St. Francis', Sloatsburg; St. Andrew's, South Fallsburg; and St. Mark's, Chelsea.

## "Donald The Arctic" Visits Manhattan

"Donald the Arctic" is an unusual way for a Bishop to sign his official letters, but the Rt. Rev. Donald Ben Marsh, Bishop of the Arctic for the Anglican Church of Canada, is an unusual prelate. In the course of his 33 years in Eskimo territory, the Bishop has played a variety of roles — carpenter, electrician, school teacher, doctor, navigator, weather forecaster, dog handler, hunter and cook.

Last month Bishop Marsh was guest preacher at St. James', Manhattan. In a press conference after the service, the Bishop described the impact of modernization on the Eskimos. They tend to live around the trading posts rather than the nomadic existence they led before. Eskimos are learning trades and are beginning to earn their living in fields other than hunting and fishing.

**Bishop Marsh**

The Diocese of the Arctic covers more than a million square miles. There are about 12,000 Eskimos living in the territory and 82% of them belong to the Anglican Church. Bishop Marsh, who has his office in Toronto, spends more than six months a year traveling among the Eskimos. His modes of transportation include planes, tractors, dog sleds and his own two feet.

Bishop Marsh was born in England. He originally wanted to do missionary work in Africa's Gold Coast, but was sent to the Arctic instead. First stationed at Eskimo Point in 1926, he later became Archdeacon of Baffin Island and Archdeacon of Aklavik. He was elected Bishop of the Arctic in 1950, succeeding the late Bishop Archibald Flemming, who was the first Bishop of the Arctic, and the first Bishop to append "the Arctic" to his Christian name.

## What's it like . . .

# To Play God

*Basil Rathbone in "J.B." Here he plays Nickles (the devil), a role which he recently assumed after many performances as Mr. Zuss (God).*

## And Then Switch To The Devil's Role?

"What's it like to play God and then switch to the devil's role?"

The man to whom we directed this question was Basil Rathbone, who played Mr. Zuss in "J. B." for 144 performances on Broadway and then took over the part of Nickles. The Pulitzer Prize-winning play, which is based on the Book of Job, is now on a national tour after its highly successful Broadway run.

"Well, in the first place," the tall, lean veteran performer replied to our question, "the roles are not those of God and the devil. Mr. Zuss and Nickles are only actors who take on the roles of God and the devil to dramatize their personal disagreement about the meaning of suffering. I have never felt as if I were playing God or the devil, so the transition was not difficult. My reason for changing was simple. Nickles is a more challenging part."

Though Mr. Rathbone is not of the school of actors who "live their parts," he has been deeply impressed by his association with "J. B." In his 40 years on the professional stage, "J. B." has stimulated and moved him as profoundly as any play in which he has acted.

This is not hard to understand after you have talked with him for a few minutes, for Basil Rathbone, an active member of St. James', Manhattan, is obviously a man who thinks much about life and its meaning.

Audiences, too, have been singularly moved by "J. B." Dozens of people have visited Mr. Rathbone's dressing room after the play to discuss its meaning. Some of them have been in tears, the actor reports.

Explaining the drama's impact, Mr. Rathbone speaks of the identification that the members of the audience make with the character J. B.

"There is a little of J. B. in us all. What man has not cried out, in times of extreme stress, 'Why does it have to happen to me?' "

Not all people have been enthusiastic about "JB," however. The clergy has been critical on occasion, Mr. Rathbone says.

"I have talked to many clergymen of all denominations. While they like the play as a dramatic performance, many of them object to the stress laid on the devil's side of the argument. The devil has too good a part, they say.

"This criticism is unrealistic, for the devil *does* have a good part —in all of life. The arguments he puts forth in 'J. B.' are as old as the devil himself. Clergymen must recognize that people *do* ask questions like those posed by the devil."

Speaking quickly and with a crisp English accent, Mr. Rathbone asserted that some clergy seem to fear that people will be won over by the devil's arguments. Yet, he adds, not one person has told him that their faith in God has been shaken by the play. Many have said that it has been strengthened.

"I am afraid that many clergymen do not credit the people with enough intelligence."

---

## St. Bartholomew's To Mark 125th Year

St. Bartholomew's, Manhattan, celebrates it's 125th anniversary this month. Bishop Donegan will preach the sermon January 17, at the 11:00 service.

Throughout the week there will be several commemorative activities. The Parish Anniversary Dinner will be held Monday, January 18, at the Waldorf-Astoria. The guest speaker will be the Rt. Rev. Henry Knox Sherrill, Presiding Bishop Emeritus.

On Wednesday night, January 20, Jack H. Ossewaarde, organist and choirmaster, will conduct the choir and a 50-piece orchestra in a rarely heard choral work by Beethoven, the "Missa Solemis."

Thursday night, January 21, historical exhibits depicting events in the life of St. Bartholomew's will be shown during a reception in the Community House.

The concluding event will be a service of Holy Communion on Sunday, January 24. The rector, the Rev. Terence J. Finlay, will preach.

# Overflow

*What better demonstration of over-crowding than this photo taken during a recent Sunday service at St. Mary's, Mohegan Lake. It is not unusual for faithful parishioners to spill over into the vestibule of the church. This picture was used to demonstrate to the congregation the need for their help in a fund-raising campaign for an expansion of the church.*

## St. Mary's Launches Expansion Program

At age 85 or so, most parishes have settled down to a gentle, unexciting routine. And so had St. Mary's in quiet, rural Mohegan Lake. Scattered parishioners and occasional summer visitors liked its quiet charm and they always had a good choice of pews in which to sit.

Then suddenly, all heaven broke loose. Developers put up homes—people bought them—and practically every week a new family came to St. Mary's. They were not only Episcopalians; many had not been affiliated with any church. Today, 179 families with 230 children of Sunday School age attend St. Mary's . . . a church with a seating capacity of 120.

In September, St. Mary's purchased a sizeable piece of property adjoining the church. Originally it was the campus of the old Mohegan Lake School. Some of this property, including lake frontage, will be sold, leaving the church ample room for parking and new buildings. An extension of the present church building and construction of an additional classroom building, which will get underway in the spring, will double the capacity of the parish.

Ever since its organization by a handful of parishioners in 1867, St. Mary's has been self-supporting. Parishioner response to the current expansion budget demonstrates that its people really care about St. Mary's and feel a responsibility to the new people who are still moving into the area.

The Rev. Joseph L. Germeck, rector, has served St. Mary's for 25 years. Recently, the Rev. Frank C. Leeming was named assistant. He is also headmaster of nearby St. Peter's School.

St. Mary's present church building was started in 1867. It was designed by James William Martens, an architect who was a summer resident of nearby Shrub Oak. The building is said to be a copy of a medieval church Mr. Martens had admired in England. The new extension will retain the simple charm of the original building.

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## Fellowship Hears Talks On Delinquency

The Young People's Fellowship of St. John's, New Rochelle, and St. Luke's, Eastchester, Tuckahoe, recently held joint meetings on juvenile delinquency.

At the first meeting, Judge John Warren Hill, presiding justice of the Domestic Relations Court of the City of New York, gave the young people the court's point of view concerning juvenile delinquency.

During the second session, Douglas MacDonald, principal of Eastchester High School, moderated a panel discussion between the young people and their parents.

In the final meeting, Mrs. Emily B. Gould, director of the Westchester Branch of the Youth Consultation Service, stressed the importance of the family unit in the prevention of juvenile delinquency.

All the meetings were held in the parish house of St. Luke's.

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Last month, before the new Suffragan Bishop was elected, St. Matthew's, Bedford, announced that he will be visiting the parish for Confirmation next June 12. That's what we call *real* advance scheduling.

# Music Only An Enhancement

## Should Not Distract

By: ALEC WYTON
Organist and Master of Choristers,
Cathedral of St. John the Divine

Music in corporate worship is both enormously important and completely unnecessary. It is perfectly possible for a congregation to make an act of corporate witness without the aid of music in any form. But if music is to be used, it must be, in the very best sense of the word, an *enhancement* of the worship and not a distraction from it.

Alec Wyton

The function of music in corporate liturgical worship is to take the worshipper out of the plane of everyday communications, to raise him to a level of receptivity at which he can approach Almighty God with a zeal and fervor befitting the presence of the King of Kings. Since, quite evidently, words are the most commonly accessible means of uniting a congregation in the direction of its thoughts, the music must always be the handmaid of these words and never the center of interest in itself.

This immediately imposes a heavy discipline on those responsible for music in worship. The music must be the finest of its kind, capable of the closest critical scrutiny which can be applied to it; it must be in every sense a fitting setting of the words, avoiding at all costs the danger of using the words merely as the vehicle of the composer's skill. It must be in keeping with the spirit of the liturgy, possessing reasonable awareness of the theology underlying the words to which it is set. It must be within the power of a congregation and choir to sing it well, so that no embarrassment either by the under or over-realization of a choir or congregation's ability shall be evident in its performance.

The achievement of all this will depend upon an understanding between clergy and musicians as to the role of music in worship, and the particular aim of a parish in the matter of its liturgical worship. A musician left entirely to his own discretion or, on the other hand, controlled to such an extent that the freedom of his artistic utterance is utterly inhibited, will be in no position to make a significant contribution to public worship. The ideal requires that an organist and choirmaster know something of theology and liturgical practice, and have an understanding of the history of the church, so that he may know precisely how certain things came to be done as they are. On the other hand, every clergyman should have an understanding of the part which music can play in corporate worship, and see to it that everything is done to make possible the realization of this potential in his own parish.

Quality has nothing to do with size or complexity. A simple hymn sung in unison by a small group of people doing the very best they know under careful leadership can be as moving as a performance of a great symphony or choral work by a group of highly trained professionals. If corporate worship is the offering of the best of which we are capable to God, in His service, then the function of music needs to be most carefully considered. In the last analysis, surely, worship requires neither words nor music, and when either of these is called into play, most serious responsibilities are involved.

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## Manhattan Teenagers Visit Massachusetts

A group of teenagers from Trinity Parish's St. Christopher's Chapel, Manhattan, were recently guests of the Diocese of Massachusetts. Twenty-seven of them traveled by bus to Boston where they took in the historical sights, visited the Church of Our Redeemer, Lexington, for lunch and went on to Grace Church, Newton, for supper and a service of Evening Prayer. All this activity was crowded into a single Saturday. They arrived back in Manhattan around midnight.


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# Special Service On Atomic Energy

A special service on the peacetime uses of atomic energy will be held at the Cathedral of St. John the Divine on Sunday, January 10.

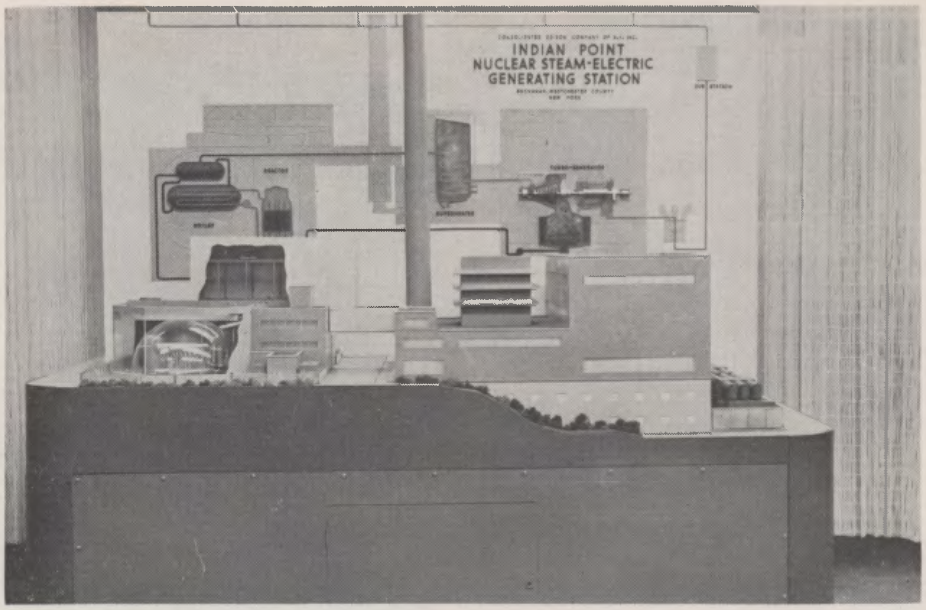
The program, which will be held during the 4:00 o'clock Evensong, will have the Rev. Canon Charles Martin as principal speaker. Canon Martin, head of St. Alban's School of the Washington Cathedral, is a member of the Committee for a Nuclear Reactor for St. Paul's University and St. Luke's Hospital, Tokyo. He was one of the originators of the plan whereby the Episcopal Church is donating a reactor to the two Japanese institutions.

The special service in the Cathedral will be in observance of "The Church in Human Affairs Sunday." This year's observance, designated by the Presiding Bishop, deals with atomic energy. Bishop Donegan has set forth a special prayer concerning the observance:

"Almighty God, who didst send thy most dear Son that the world through him might be redeemed; Grant, we beseech thee, that his mystical Body, the Church, may so continue his redeeming work, that all of the knowledge and power which have been revealed to the mind of man and made subject to his control may be turned to the healing of the nations, and thus prosper the affairs of the whole human family; through the same thy Son Jesus Christ our Lord. Amen."

The program has been arranged by the Bishop to help offset public fear about the potentials of atomic power. The Church's role in and attitude toward atomic energy will be one of the topics discussed by Canon Martin.

In addition to Canon Martin's sermon, there will be several exhibits in the the Cathedral. One of these exhibits will be a model of the Indian Point, N. Y., nuclear power plant. Franklin E. Vilas, a member of the Department of Christian Social Relations will explain operation of the plant and answer questions about it.




*Nuclear power plant model to be displayed during special Cathedral service on atomic energy.*

## The Rev. Lanier Named To Head New Council

The Rev. Sidney Lanier, curate of St. Thomas, Manhattan, has been named to head the newly-created Council on Religious Drama in Manhattan. The council is part of the Protestant Council of New York.

According to Mr. Lanier, who has been on television and taken part in staging church plays, the council will be a central exchange for ideas and information. "There are many Protestant churches which put on plays in Manhattan," Mr. Lanier said recently, "and there are many more who would like to." By pooling information, churches wishing technical advice can receive it from the council.

## Dr. Large Elected To Radio-TV Foundation

The Rev. Dr. John Ellis Large, rector of the Church of the Heavenly Rest, Manhattan, has been elected a trustee of the Episcopal Radio-TV Foundation, which has headquarters in Atlanta, Ga. The foundation finances, produces, promotes and distributes Episcopal programs for radio and television.

## Did You Know?

Why do we use x's at the end of letters to symbolize kisses? It began with the custom of using the sign of St. Andrew, or St. Andrew's cross, in pledge of good faith when signing legal documents. The emblem was named for the saint who died on an x-shaped crucifix, and a document was considered valid only after the signer affixed the mark of St. Andrew and kissed it as a guaranty of authenticity. In time the original meaning of the ceremony was forgotten, and the cross associated only with the kiss.

SOURCE: THE CHIMES, *St. John's Episcopal Church, Larchmont, N.Y. January, 1958.*

"The King's Men," the choir of St. Peter's School, Peekskill, recently took part in the 11:00 service at St. Luke's, Katonah. Their headmaster, the Rev. Dr. Frank Leeming, was the guest preacher.

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## On the Distaff Side . .

## Feb. Diocesan Meeting To Be At Seamen's Inst.

The February Diocesan Meeting of the Episcopal Churchwomen will be held at the Seamen's Church Institute, 25 South Street, Manhattan, Saturday, February 6, at 10:30 a.m.

The meeting is co-sponsored by the Department of Christian Social Relations and Christian Education of the Episcopal Churchwomen. Dr. Roscoe T. Foust, director of Special Services at the Institute, will speak about "The Importance of the Family to Christian Living."

A buffet luncheon will be served at 12:30. Reservations for the luncheon may be made through Mrs. Rex P. Mulligan, Embassy 5E, 90 Bryant Avenue, White Plains, (WH 8-2878).

Following the luncheon there will be a conducted tour of the Institute.

## A CHANGE OF DATE

The Episcopal Churchwomen of the Convocation of Ramapo will hold their Annual Meeting May 17 instead of May 24 as previously announced.

* * *

## NATIONAL GFS WEEK

The week of January 24 to 31 has been designated National Girls Friendly Society Week. Leaders in the various GFS branches will speak to their parishes on the purposes of the society.

* * *

## VESTRYWOMAN

Miss Janice Kirk, a junior executive with the Borden Company, has been elected to the vestry of All Angels Episcopal Church, Manhattan.


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## *Foster Mother*

*The Rev. Carleton Schaller, Jr., assistant minister of St. George's, Manhattan, presents a gold brooch to Mrs. Galbraith Cook (right) of Yonkers, for her 25 years of service as foster mother to 29 boys and girls from the Riverdale Children's Association. Mrs. Robert De Vecchi, president of the trustees of the association, looks on. A special service for foster parents was held at St. George's recently.*

## Unusual Ceremony For 500 Foster Parents

Over 500 foster parents renewed their dedication to give care to homeless children during an unusual service recently at St. George's, Manhattan.

The dedication ceremony was written especially for the occasion by the Rev. Carleton Schaller, Jr., assistant minister. Mr. Schaller is a member of the Riverdale Children's Association, which cooperated in the ceremony. The service was open to foster parents of all Protestant faiths and is believed to be the first of its kind ever held.

Following the ceremony, Mrs. Hayden N. Smith, vice president of the Association's board of trustees, presented length-of-service awards to seven foster parents.

Mr. and Mrs. Galbraith Cook, of Yonkers, hold the distinction of being foster parents for 25 years. They are still active foster parents and have five children between the ages of seven and seventeen living with them now. Mr. Cook is 79 years of age. Mrs. Cook is 66.

Several of the Cook's grown-up children still come "home" to visit. One young man reared by the Cooks returned from the service after World War II to make his home with them for several years before striking out on his own.

Other awards went to: Mr. and Mrs. Thomas Jones, Brooklyn, 24 years; Mr. and Mrs. Essie Collins, Brooklyn, 20 years; Mr. and Mrs. Irving Morris, Bronx, 19 years; Mrs. Harriet Wade, Bronx, 17 years; Mr. and Mrs. Hans Browne, Queens, 16 years; and Mr. and Mrs. Theodore Miller, Bronx, 15 years.

Founded in 1836 as the Colored Orphan Asylum, the Riverdale Children's Association is now one of the largest inter-racial foster home care agencies in the city, giving care to Protestant children referred by the Department of Welfare and the children's courts.

# 1960 Book Choice Is Written By Poughkeepsie Rector

*Receiving The Word of God, by the Rev. Dr. Robert E. Terwilliger. Morehouse - Barlow, $2.75. Reviewed here by the Rev. Dr. James W. Kennedy, rector of the Church of the Ascension, Manhattan.*

Variety adds considerable allure to the Bishop of New York's annual book choice. Over the last eight years the choices have ranged from a hard hitting evaluation of "Communism and Christ" to the 1960 choice, "Receiving the Word of God." The author is the rector of Christ Church, Poughkeepsie, and is chairman of the Division of College Work of the Diocese. Robert E. Terwilliger has an earned doctor's degree but writes like a pastor.

Dr. Terwilliger

As one reads this book there is a sense of assurance that the author knows far more than he tells you, and that every statement is backed up by a complete grasp and understanding of the concept he writes about. It is refreshing to find a new approach to Christian doctrine. "Receiving the Word of God" is a new approach, with the emphasis on the receiving end, where most of the people are. Dr. Terwilliger plows a straight furrow through a large open field which is "the Word of God." He brings this Word to life in the person of Jesus, in the Bible, in the Liturgy, in preaching, and finally in the individual Christian.

This book is brief, well written, and gives a basic review of the underlying doctrine of the Person of Christ. As I read the page proofs I circled many pertinent phrases which give new insight into old truths. In one paragraph, Dr. Terwilliger talks about "the profundity" of our conception of the human predicament and he says, "We have realized more deeply not only our individual but also our social involvement in fallenness. That is why the view of man in the Bible has come to satisfy the need for self-understanding of so many who have returned to the Christian faith."

I was glad to discover this phrase which I think is so true — "The recurrence of the seasons is a tremendous device for receiving the Word of God." Would that what Dr. Terwilliger said about a sermon were always true — "A sermon is an event. It is only secondarily a composition." I go along with him in concluding that, "receiving the Word of God is the most important experience in life. As it comes to us in its promised ways, as we truly accept its coming, every present moment of our life has meaning. We experience now by faith what we shall know by sight when we shall meet Him face to face."

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## *Cathedral Treasurer Receives Award*

Clarence G. Michalis, treasurer of the Cathedral of St. John the Divine, recently was presented the Brotherhood Award by the National Conference of Christians and Jews. The award was given to him for his "distinguished service in the field of human relations."

Mr. Michalis, who is a trustee of the Seamen's Bank for Savings, is active in many philanthropic organizations. He is a trustee of the United Seamen's Service, a director of the Greater New York Fund, chairman of the board of the Seamen's Church Institute, a director of the YMCA, a trustee of St. Luke's Hospital and the Church Pension Fund, and a warden of the Church of the Heavenly Rest.

*Frederick Clark, in the title role of "Oliver Twist," is comforted by Inga Swenson, who plays Rose, after the boy had been rescued from the clutches of Fagin.*

## Choirboy Stars on TV, Plays "Oliver Twist"

A combination of events and natural attributes started 12-year-old Frederick Clark on his way to an acting career.

Frederick, who is enrolled in the Choir School of the Cathedral of St. John the Divine, played the title role in Dickens' "Oliver Twist," presented last month on the televised "Dupont Show of the Month."

The story began when Alec Wyton, headmaster and master of choristers, received a call from Talent Associates. They explained they were looking for someone to play the role of Oliver and wondered if there were any English boys attending the Choir School. Mr. Wyton sent two boys from the school to be auditioned along with boys from other places. Frederick got the role.

What the play director was looking for was a boy who who looked and sounded English and Frederick had those attributes, even though he was born in this country. His mother is English. In addition, Frederick had somewhat the appearance of a waif, because he had managed to get out of having his regular haircut.

Frederick's only acting experience had been in Boy Scout plays. But, according to his mother, Mrs. Phylis Clark, he has always liked to mimic other people.

*A model of the TRIGA nuclear reactor which the Episcopal Church will give to St. Paul's University, Tokyo, is looked over by Presiding Bishop Arthur C. Lichtenberger and Dr. Frederic de Hoffman, of General Dynamics Corporation, builder of the TRIGA.*

# Nuclear Reactor Is Slated As A Gift For Japan

The Presiding Bishop, the Rt. Rev. Arthur C. Lichtenberger, signed a contract last month for the purchase of a nuclear reactor as a gift from the Episcopal Church to St. Paul's University, Tokyo. The signing cermony marked the climax of a campaign to raise $360,000 (cost of the reactor), of which more than $300,000 has been received in cash and pledges.

The reactor will be the first privately-operated one in Japan and will be used for medical, research and educational purposes.

"This is not simply a venture in scientific research," Bishop Lichtenberger stated. "The theological basis for this gift is to be found in the doctrine of creation. Nuclear energy is part of God's created world. As his people, we are concerned with the whole of God's creation. Here are great benefits that can be made to many people."

The gift consists of a Triga reactor and a building to house it. The building, to be erected by the Fuji Electrical Company, will contain office and laboratory space, plus equipment for producing radioisotopes produced in the reactor.

## *4 Elected to Board Of Mission Society*

Four new members have been elected to the board of Managers of the New York Protestant Episcopal City Mission Society, according to an announcement by Bishop Donegan, who is president of the Society.

They are: Peter Darlington, a partner in the investment firm of Hill Darlington and Co.; John C. Glidden, a member of Stone and Webster Securities Corp.; John David Lannon, department manager at Macy's; and John P. Lee, sales manager for South and Central America, Aluminium Limited.

The Episcopal City Mission Society is a 128-year-old major religious and charitable agency of the Diocese of New York.

## Guild Is Responsible For 33 Altars in N. Y.

Most Altar Guilds have responsibility for the altars of only one church; but the Altar Guild of the Episcopal City Mission Society cares for the altars of 33. They're chapels in the city and state institutions that are served by chaplains of the Mission Society.

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*"And does this metamorphosis result in a form analogous to the chimerical esoterics of eudemonism? I repeat, does it?"*

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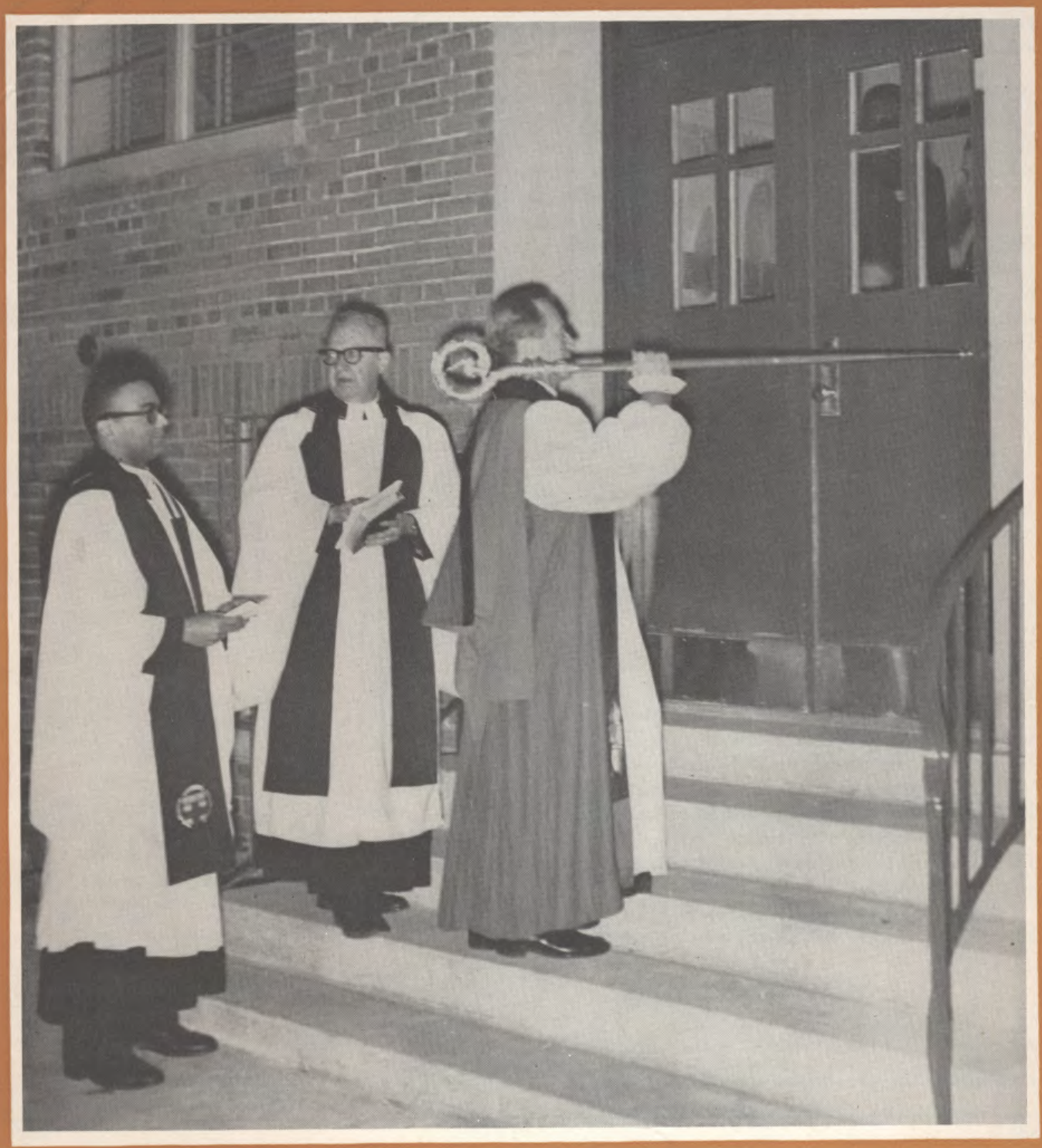

February, 1960

# "TO EXTEND HER WITNESS..."

Our cover picture this month shows Bishop Donegan about to be admitted to the new church house at St. Paul's in the Bronx. This colorful scene was enacted at the dedication of the new building on January 24.

The completion of this first of the projects under the 175th Anniversary program is of tremendous significance. The new church house, and the other projects presently under way, are the result of the concern of the *individual* about the program of the Church within the geographical boundaries of the Diocese.

These projects are *not* the product of the Missionary Quota, that little understood mechanism by which the Diocese accumulates funds to carry out its program, *after* giving more than half to the work of the Church beyond the Diocese. These projects are possible because more than 25,000 families and individuals have heeded the Bishop's summons to prayer and action at the 1956 Diocesan Convention. His words at that time are worth repeating:

> "The fact is that we are not keeping pace with the growing population and changed conditions. All over the Diocese — in cities and suburbs, in newly-established communities — we need new churches, rectories, parish houses, if we are to do the task entrusted by our Lord to our branch of the Holy Catholic and Apostolic Church.
>
> ". . . In this time of unparalleled opportunity the Church cannot be laggard in rising to her responsibility to extend her witness . . . The opportunity will not last too long.
>
> *"It is now we must act!"*

Most parishes have by this time taken some action by which their people will have a part in this tremendous endeavor. It is to be hoped that those who have thus far delayed participation will soon join the ranks of those who see this 175th Anniversary Fund as a great opportunity to do a most important work.

Most congregations are using church buildings which they inherited from those who walked before them. They can do no less than to have a significant part in providing much needed facilities for less fortunate congregations and for those who will come after them.

St. Paul's new church house is a significant milestone in the life of the Diocese of New York.

*THE COVER* — Bishop Donegan strikes the door of the new church house at St. Paul's, Bronx, during dedication service. To his left is the Ven. Richard E. McEvoy, archdeacon, and the Rev. Edward B. Geyer, Jr., who acted as the Bishop's chaplain.


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Volume 36 February 1960 Number 2

THE BULLETIN OF THE DIOCESE OF NEW YORK, *1047 Amsterdam Ave., New York 25, N. Y.* Published by the Department of Promotion of the Diocesan Council under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., monthly except July, August, and September. Subscription price $2, single copies 25¢. Entered as second class matter at the Post Office, Rutherford, New Jersey, under the Act of March 3, 1879.

# St. Paul's New Church House Is Dedicated

## First In Urban Phase Anniversary Program

A new church house built entirely with 175th Anniversary Fund money was dedicated last month at St. Paul's in the Bronx. It is the first project to be completed under the urban phase of the Fund's program.

About 275 persons attended the dedication service, which was held on Sunday afternoon, January 24. Bishop Donegan performed the dedication and preached the sermon. The Rev. Gerald V. Barry, dean of the Bronx Convocation and rector of Christ Church, Riverdale, and the Rev. Leslie J. A. Lang, Bronx Convocation co-chairman for the 175th Anniversary Fund Campaign, also took part in the service.

Erected at a cost of $100,000, the new church house is a three-story and basement brick stucture. It houses the church offices, apartments for two clergymen and their families, living quarters for the sexton, and an adult lounge for 40 persons. The present 110-year-old rectory will be demolished.

Priest-in-charge of St. Paul's is the Rev. Samuel Snodgrass, who was unable to attend the dedication service because of illness. The Rev. E. B. Geyer, Jr., who will soon become Fr. Snodgrass' assistant, acted as the Bishop's chaplain.

The 175th Anniversary Fund was established in 1957 to raise money for a construction, expansion and modernization program in the Diocese. Total cost of the planned projects is $4,000,000.

The urban phase of the Fund's program is directed at modernization and expansion of present facilities and the construction of new facilities in areas where housing projects are being built.

*Clergy and laity in procession to the new church house during dedication services at St. Paul's, Bronx. This is the first project to be completed under the urban phase of the 175th Anniversary Fund program.*

*Parishioners of St. Paul's, Bronx, gather for reception after dedication.*

St. Paul's is within the area where the City will build the Gouverneur Morris Houses, providing homes for 1,600 families. Most of the buildings surrounding the church are being demolished. When the housing project is completed, St. Paul's and a junior high school will be the only present buildings left standing in the area. A large recreational area will surround the church.

*Time out...*

*Dr. John D. Goss, Jr., (right) leader of the Bishop's Conference on the Pastoral Ministry, chats with two of the clergymen who attended the conference. At left is the Rev. H. August Kuehl, rector of St. Barnabas, Irvington. At center is the Rev. Canon Harold R. Landon, of the Cathedral.*

# Bishop, Psychiatrist Speak at First Conference on the Pastoral Ministry

The role of a clergyman as a pastor and counselor was highlighted last month at the first Bishop's Conference on the Pastoral Ministry. The conference, attended by 40 clergymen of the Diocese, was held January 20-21 at the Bishop Donegan Episcopal Conference Center, Tuxedo Park.

Speakers at the conference, which lasted an evening and the following day, were Bishop Donegan and Dr. John D. Goss, Jr., staff psychiatrist at Mount Sinai Hospital.

Both speakers emphasized that pastoral counseling differs greatly from other types of counseling because of the profession of the counselor.

"People come to you because you are uniquely qualified to counsel in certain areas," Dr. Goss remarked. "They come to you because you are a priest."

Addressing himself to the same topic, Bishop Donegan declared: "Sometimes I get the impression that many of us need to accept ourselves and the unique opportunity we have to carry out the work of the pastoral ministry as *clergymen* and not as advisors, psychiatrists, analysts or psychological counselors."

The Bishop also pointed out the need for a pastor to minister to his entire congregation.

"Even though you are forced sometimes to leave the ninety-nine and seek after the lost one, you cannot forget your continuing responsibility to be the shepherd for all your people."

Calling for closer relationships between pastor and congregation, Bishop Donegan declared that, "Being a pastor is being a friend. You cannot be an effective pastor unless you are naturally, genuinely friendly."

Dr. Goss pointed out the need for a clergyman to devote the time and interest required to attempt a real understanding of the problems of a parishioner who comes to him.

"Most mistakes in pastoral counseling result from a lack of concern rather than from a lack of training."

### What People Expect

Dr. Goss, who led the conference after the Bishop's talk the previous evening, declared that people, "don't come for 'pastoral counseling' in those terms, but for relief. The person expects some change to come about."

These changes Dr. Goss listed as:

1. Receiving something to add to himself (sacraments, advice).
2. Having something taken away (guilt, sins, loneliness, anxiety).
3. Having something done to him (praying over him, laying on of hands).

### Interview Guideposts

On the subject of the interview, Dr. Goss set up several guideposts. Among these were: (1) proceed from the known and familiar to the unknown; (2) insure sufficient privacy; (3) make sure that your meeting place is a comfortable one; (4) speak quietly and move slowly; (5) be a good listener and observe signs; (6) demonstrate to the person that you are on his side; (7) be sure that you make clear the next step after the interview—don't leave the person dangling.

Dr. Goss cautioned pastoral counselors not to concentrate solely on the particular problem the person originally complains of.

"People are often too embarrassed to come right out with their real problem, which may be very intimate. It is your task to make it easier for them to speak of this real problem."

The value of enabling a person to work out his own problems was

emphasized by Dr. Goss.

"As a respected advisor once told me, we all like to be helpful, but we need to be more modest about what we can accomplish or should attempt. We like to *do* something, to tell people things that are *definite*. It makes us feel better. However, it doesn't build up the person's muscles nearly so well as encouraging him to attempt solutions himself. Power is tempting, especially the power to help. Consider it a warning signal if you are feeling challenged in the counseling situation to denounce and fight evil on the counselee's behalf."

### Referrals

On the subject of referrals, Dr. Goss cautioned clergymen to seek immediate outside help should the person speak of suicide or other forms of violence.

"You might think that a person is bluffing because he openly speaks of suicide, but a surprisingly large number are not. It is actually not possible to foretell."

After a referral for any reason, Dr. Goss said, the clergyman should not feel that his job is done. He should maintain close contact with the case, "if only to let the person know that his priest really cares about him." Along this same line, Dr. Goss called for a closer relationship between priest and psychiatrist. "A team operation is much more effective than either working alone."

In addition to being on the staff of Mount Sinai Hospital, Dr. Goss has a private practice, with his office at 123 E. 83rd St., Manhattan. A native of San Diego, Calif., he is 36 years old, married, and the father of a seven-year-old son.

An active churchman, Dr. Goss is a communicant of Trinity Parish and attends St. Luke's Chapel. For the past five years, he has been a member of the Cathedral Forum on Religion and Psychology, which meets regularly in Cathedral House.

*Intent expressions during the Bishop's Conference on the Pastoral Ministry. Lively question and answer periods followed each session of the evening and a day meeting.*

The January Bishop's Conference on the Pastoral Ministry is the first of three this year and is the first such conference held in the recent history of the Diocese. Two other conferences, with the same speakers and programs, will be held March 9-10 and March 16-17.

All clergymen of the Diocese were invited to attend one of the three conferences as the guest of the Bishop. Acceptances have been so numerous that all three conferences have been completely booked, with 40 clergymen attending each. The number unable to be accommodated is nearly enough for another conference.

## Fr. duBois Re-elected Head of Fellowship

The Rev. Canon Albert J. duBois, executive director of the American Church Union, was re-elected national president of the Orthodox-Anglican Fellowship during a recent meeting at St. Sava's Serbian Orthodox Cathedral in Manhattan.

The Fellowship, founded in 1934, was created to provide a means of mutual contact and association for members of the Orthodox and Episcopal Churches in America.


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# Should the Church Speak Out on Public Issues?

## People Should Know Pros, Cons of Issues

**By the Rev. R. E. Gary**
**Vice-chairman of Christian Citizenship Department of Christian Social Relations**

Why is the church concerned with public issues? Recent history reveals several motives. Occasionally, there are our own institutional reasons: favored tax considerations. At other times we are concerned with what are commonly regarded as "religious issues," such as legalized bingo or off track betting.

But there is a third reason which occasionally stirs us: support of certain legislation because it is right and just. Strangely enough, we are most likely to muster support from our own members and from the public for the first two reasons rather than for the last. These are commonly regarded as being in our legitimate self-interest or relative to our public role.

But we have uneasy feelings about this attitude. Strict conformity to the self-interest principle or to a "religious" role greatly limits the action of the church in areas affecting the broad common good. In fact, much of the pressure to keep the church limited to a private interest role comes from sources who by virtue of their own political involvement regard this as the church's only legitimate interest in legislative matters.

Besides those who deliberately seek to frustrate any expression of concern for public interest on the part of the church, there are other factors which tend to muffle the voice of the church. Politicians feel that there is no real lay support for public positions taken by church officials or committees. More often than not they are right. We would have to say honestly that our membership generally doesn't even know the interest or concern of the church in a given public issue. And even if they did, there is no real indication that it would make any significant difference to them. We do not vote as Episcopalians, or write letters to legislators as churchmen. This we do in our various roles as citizens, taxpayers, commuters, or organization members. This is as it should be, for we will always have to live and work in society as individuals, with our own particular interests.

*The church should take a more active interest in general legislative matters, the author asserts. Here Governor Rockefeller delivers his annual message to a joint session of the legislature on January 6.*

There is one important qualification, however. In the midst of all the pressures to satisfy our own personal interests, the voice of conscience—if only a troubled one—must be raised.

It is the vocation of the church to stir this conscience, to encourage its members to give serious thought and study to matters which are of general interest. The opportunity for our people to apply Christian ethics and standards should not be limited to special causes. On the contrary, the church should be wary of involvement with special causes. It should be concerned with the *general* welfare of our society.

For this reason, your Diocesan Department of Christian Social Relations will seek to confine its public statements to matters which affect everyone in general and no one group in particular. Where a question is not relevant to our common life as citizens, there will and should be a conspicuous public silence. Public posturing by the church on a multitude of questions is a line of easy morality none of us can afford.

On occasion, the Department of Christian Social Relations may speak for itself on certain issues. But it recognizes that it speaks *only* for itself.

The role of the Department is not to speak *for* the church but *to* the church. We consider it our function to inform churchmen about the pros and cons of public questions and to encourage them to make their own judgements on

the basis of their Christian background and beliefs.

This informational function of the Department will be implemented by means of kits, booklets, letters and other materials sent to the parishes. Parish groups will be encouraged to study these materials and whatever other materials are available to them from other sources as a basis for open discussion.

The purpose of the Department's program is not opinion molding but opinion awakening. So-called public questions cannot actually be public questions until a great many people are sufficiently interested and informed to make their voices heard.

## Cultural and Racial Unity Group to Meet

The first meeting of the board of directors of the Episcopal Society for Cultural and Racial Unity will be held Wednesday and Thursday, February 24 and 25, at the Cathedral of St. John the Divine.

The first session will be devoted to organizing an executive board and electing an executive secretary.

Thursday, at 2:00 p.m., a regional meeting will be held in conjunction with that of the board of directors. There will be a review of the proceedings at the Raleigh meeting last December, when the society was founded. Implementation of the new society's program will also be discussed.

An evening session will be held at 7:00 p.m. for those in the New York area who are unable to attend the afternoon meeting.

At Thursday Evensong, the Rt. Rev. John P. Crane, Bishop of the Diocese of Indianapolis, will speak about the aims and purposes of the Society.

Over 100 clergy and lay people are expected to attend the two-day meeting.

The meetings are open to anyone. For further information call the Rev. Walter D. Dennis, assistant minister at the Cathedral.

## Recent Clergy Changes

The Rev. Messrs: ***Paul C. Armstrong,*** from vicar of St. Thomas Chapel, Manhattan, to assistant minister of Christ Church, Grosse Pointe, Mich.; ***Herbert C. Bolton*** to chaplain at Bellevue Hospital; ***George M. Conger*** to assistant minister of St. Peter's, Manhattan; ***Richard P. Constantinos*** from assistant minister of St. James, Danbury, Conn., to assistant minister of Christ Church, Suffern.

The Rev. Messrs: ***Kendall H. Edkins*** from the Diocese of Central New York to assistant minister of Calvary, Manhattan; ***George A. Lund*** from the Diocese of Pennsylvania to priest-in-charge at St. Thomas Chapel, Manhattan.

The Rev. Messrs: ***Eugene A. Monick, Jr.,*** from vicar of St. Bartholomew's, Bemidji, Minn., to provincial director of college work, Diocesan House; ***William F. Scholl*** from vicar of St. Andrew's, Bronx, to associate director of the National Conference of Christians and Jews, Newark, N. J.

The Rev. Messrs: ***Frederick G. Shafer*** from the Diocese of Los Angeles to chaplain at Bard College, Annandale-on-Hudson; ***Harold Thelin*** from rector of Grace Church, Nyack, to the Missionary District of San Joaquin; ***Lloyd H. Uyeki*** from assistant minister of Christ Church, Poughkeepsie, to vicar of St. Gregory's, Woodstock.


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# 57 PERCENT MEET MISSIONARY QUOTA

Fifty-seven percent of the Diocese's parishes, chapels and missions met or exceeded their 1959 Missionary Quota. The total Missionary Quota was $1,009,898, of which $811,671, or 80.37 percent, was met. All figures are as of February 1, 1960.

How are the individual church Missionary Quotas determined? Let's use the 1960 figures as an example.

The National Council Apportionment — the amount the Diocese is asked to give for the national church's 1960 expenses — is $623,028. The 1960 budget of the Diocesan Council, as approved by the 1959 Diocesan Convention, is $512,562. These figures total $1,135,590. This is the total 1960 Missionary Quota of the churches of the Diocese.

The quota assigned to each church is based on what they spend on themselves. Specifically, it is a percentage of the church's average current operating expenses (less clergy salaries and insurance premiums) for the last three years for which figures are available.

Now, how do you figure what this percentage should be? Let's look at the 1960 figures again. The total that has to be raised for the 1960 programs of the National Council and the Diocesan Council is $1,135,590. The total three-year average of the churches' operating expenses was $3,174,608. Each church will have to give 35.8 percent of its operating expenses to raise the needed $1,135,590. So the 1960 Missionary Quota of each church is 35.8 of its average current operating expenses (less clergy salaries and insurance premiums) for the calendar years 1956, 1957 and 1958.

What happens if all the churches don't meet their Missionary Quotas? Who suffers — the Diocese or National Council? Both suffer proportionately.

There's a formula contained in General Convention's Canon 4. It stipulates that, in 1960, 54.9 percent of each church's payment toward its Missionary Quota must go to National Council and the remaining 45.1 percent to the diocese.

As you can see from the figures below, all of the churches did not meet their 1959 quotas. What this meant was that the program of the National Council and that of the Diocese had to be curtailed.

## WESTCHESTER CONVOCATION

| | Quota | Payment | % of Quota |
|---|---|---|---|
| **Ardsley, St. Barnabas** | $ 965 | $ 965 | 100 |
| Armonk, St. Stephen's | 1,489 | 1,071 | 71.9 |
| **Bedford, St. Matthew's** | 5,438 | 6,438 | 118.3 |
| **Briarcliff, All Saints** | 1,748 | 1,920 | 109.8 |
| **Bronxville, Christ Church** | 9,967 | 10,071 | 101.04 |
| **Chappaqua, St. Mary the Virgin** | 2,501 | 2,501 | 100 |
| **Croton, St. Augustine's** | 1,336 | 1,336 | 100 |
| Dobbs Ferry, Zion | 2,114 | 957 | 45.3 |
| **East Middle Patent, St. Mary's** | 12 | 12 | 100 |
| **Eastchester, St. Luke's** | 1,887 | 1,887 | 100 |
| Elmsford, St. Francis | 670 | 338 | 50.5 |
| **Elmsford, St. Joseph's** | 2,222 | 2,500 | 112.5 |
| **Granite Springs, Good Shepherd** | 707 | 707 | 100 |
| **Harrison, All Saints** | 3,706 | 3,706 | 100 |
| Hartsdale, St. Andrew's | 1,710 | 1,680 | 98.2 |
| Hastings, Grace | 1,676 | 1,147 | 68.4 |
| **Irvington, St. Barnabas** | 4,575 | 4,575 | 100 |
| **Katonah, St. Luke's** | 1,311 | 1,311 | 100 |
| Larchmont, St. John's | 9,304 | 1,065 | 11.4 |
| **Mamaroneck, St. Thomas's** | 5,925 | 5,926 | 100.01 |
| **Mohegan Lake, St. Mary's** | 1,589 | 1,589 | 100 |
| **Montrose, Divine Love** | 741 | 777 | 104.9 |
| **Mt. Kisco, St. Mark's** | 8,457 | 8,457 | 100 |
| **Mt. Vernon, Ascension** | 3,429 | 3,429 | 100 |
| Mt. Vernon, St. Clement's | 1,278 | 1,128 | 88.2 |
| **Mt. Vernon, St. John the Divine** | 1,015 | 1,217 | 119.9 |
| **Mt. Vernon, St. Paul's** | 428 | 428 | 100 |
| Mt. Vernon, Trinity | 4,193 | 1,700 | 40.5 |
| **New Rochelle, St. John's** | 2,088 | 2,088 | 100 |
| New Rochelle, St. Paul's | 3,726 | 2,000 | 53.6 |
| New Rochelle, St. Simon's | 1,428 | 800 | 56.02 |
| **New Rochelle, Trinity** | 6,587 | 6,589 | 100.03 |
| **North Salem, St. James** | 462 | 466 | 100.08 |
| Ossining, St. Paul's | 1,321 | 882 | 66.8 |
| Ossining, Trinity | 3,917 | 639 | 16.3 |
| Peekskill, St. Peter's | 4,640 | 4,503 | 97.05 |
| **Pelham, Redeemer** | 2,491 | 2,491 | 100 |
| **Pelham Manor, Christ Church** | 6,022 | 6,029 | 100.1 |
| **Pleasantville, St. John's** | 2,332 | 2,332 | 100 |
| **Port Chester, St. Peter's** | 4,555 | 4,570 | 100.4 |
| **Rye, Christ's Church** | 10,934 | 10,934 | 100 |
| **Scarborough, St. Mary's** | 2,041 | 2,041 | 100 |
| **Scarsdale, St. James the Less** | 12,117 | 12,120 | 100.02 |
| Somers, St. Luke's | 457 | 342 | 74.9 |
| **South Salem, St. John's** | 1,041 | 1,041 | 100 |
| **Tarrytown, Christ Church** | 4,254 | 4,254 | 100 |
| **Tuckahoe, St. John's** | 5,133 | 5,133 | 100 |
| **White Plains, Grace** | 4,899 | 4,899 | 100 |
| **White Plains, St. Bartholomew's** | 8,161 | 8,161 | 100 |
| **White Plains, St. Martha's** | 678 | 688 | 101.4 |
| Yonkers, Christ Church | 1,282 | 1,053 | 82.2 |
| Yonkers, St. Andrew's | 5,171 | 3,630 | 70.1 |
| Yonkers, St. Augustine's | 732 | 50 | 6.8 |
| Yonkers, St. John's | 9,417 | 7,473 | 79.3 |
| **Yonkers, St. Mark's** | 1,492 | 1,492 | 100 |
| Yonkers, St. Mary's | 533 | 103 | 19.3 |
| Yonkers, St. Paul's | 3,079 | 2,989 | 97.1 |
| TOTALS | $191,383 | $168,639 | 88.1 |

## HUDSON CONVOCATION

| | Quota | Payment | % of Quota |
|---|---|---|---|
| **Balmville, St. Agnes** | $ 308 | $ 308 | 100 |
| **Callicoon, St. James** | 254 | 254 | 100 |
| **Cornwall, St. John's** | 923 | 923 | 100 |
| **Cragsmoor, Holy Name** | 86 | 86 | 100 |
| **Ellenville, St. John's** | 1,190 | 1,190 | 100 |
| **Highland, Holy Trinity** | 163 | 163 | 100 |
| Highland Falls, Holy Innocents | 1,040 | 802 | 77.1 |
| Kingston, Holy Cross | 1,154 | 100 | 8.6 |
| Kingston, St. John's | 2,377 | 1,117 | 46.9 |
| **Marlboro, Christ Church** | 255 | 255 | 100 |
| Montgomery, St. Andrew's | 290 | 217 | 75.05 |
| **Monticello, St. John's** | 1,186 | 1,191 | 100.4 |
| Newburgh, Good Shepherd | 2,216 | 1,900 | 85.7 |
| Newburgh, St. George's | 5,010 | 3,610 | 72.05 |
| **New Paltz, St. Andrew's** | 407 | 407 | 100 |
| **New Windsor, St. Thomas** | 747 | 747 | 100 |
| Saugerties, Trinity | 1,332 | 833 | 62.5 |
| **South Fallsburg, St. Andrew's** | 140 | 151 | 107.8 |
| **Stone Ridge, St. Peter's Parish** | 754 | 760 | 100.7 |
| St. Peter's Church | (477) | (480) | |
| High Falls, St. John's | (277) | (280) | |
| Walden, St. Andrew's | 1,293 | 995 | 76.9 |
| **West Park, Ascension** | 651 | 655 | 100.7 |
| **Woodstock, St. Gregory's** | 210 | 212 | 101.1 |
| TOTALS | $ 21,986 | $ 16,879 | 76.7 |

**Churches in bold face met or exceeded quota.**

## MANHATTAN CONVOCATION

| | Quota | Payment | % of Quota |
|---|---|---|---|
| All Angels | $ 12,412 | $ 4,300 | 34.6 |
| All Souls | 4,854 | 1,500 | 30.9 |
| Ascension | 22,115 | 12,000 | 54.2 |
| Calvary | 11,538 | 3,579 | 31.02 |
| Cathedral of St. John the Divine | | 3,000 | |
| Christ Church | 6,036 | 2,000 | 33.1 |
| Crucifixion | 3,593 | 1,200 | 33.3 |
| Epiphany | 7,329 | 5,477 | 74.7 |
| **Grace Church** | **28,537** | **28,537** | **100** |
| Heavenly Rest | 28,642 | 20,000 | 69.8 |
| Holy Apostles | 1,736 | 600 | 34.5 |
| Holy Communion | 7,113 | 2,500 | 35.1 |
| Holyrood | 1,742 | 439 | 25.2 |
| Holy Trinity, E. 88th Street | 16,672 | 13,000 | 77.9 |
| Holy Trinity, Inwood | 3,062 | 1,075 | 35.1 |
| Incarnation Parish | 30,129 | 12,500 | 41.4 |
| Incarnation Church | (19,482) | (11,000) | |
| Incarnation Chapel | (10,647) | (1,500) | |
| **Resurrection** | **6,971** | **6,971** | **100** |
| St. Ambose | 3,226 | 200 | 6.1 |
| St. Andrew's | 3,552 | 0 | 0 |
| St. Ann's for the Deaf | 261 | 235 | 90 |
| **St. Bartholomew's** | **59,088** | **60,688** | **102.7** |
| St. Clement's | 971 | 600 | 61.7 |
| **St. Edward the Martyr** | **1,381** | **1,381** | **100** |
| St. Esprit | 2,455 | 0 | 0 |
| St. George's | 42,308 | 14,431 | 34.1 |
| St. Ignatius | 2,640 | 1,320 | 50 |
| **St. James** | **33,853** | **33,853** | **100** |
| St. John's | 2,113 | 1,344 | 63.6 |
| St. Luke the Beloved Physician | 1,151 | 968 | 84.1 |
| St. Mark's | 6,700 | 3,000 | 44.7 |
| St. Martin's Parish | 9,199 | 1,550 | 16.8 |
| St. Martin's Church | (5,989) | (1,250) | |
| St. George's Chapel | (264) | (0) | |
| St. Luke's Chapel | (2,946) | (300) | |
| **St. Mary's** | **2,043** | **2,143** | **104.9** |
| St. Mary the Virgin | 16,695 | 6,248 | 37.4 |
| St. Matthew and St. Timothy | 6,488 | 2,000 | 30.8 |
| St. Michael's | 10,495 | 6,206 | 59.1 |
| **St. Peter's** | **1,402** | **1,435** | **102.3** |
| St. Philip's | 17,367 | 11,085 | 63.8 |
| St. Stephen's | 5,701 | 3,000 | 52.6 |
| **St. Thomas Parish** | **50,874** | **50,874** | **100** |
| St. Thomas Church | (41,582) | (48,374) | |
| St. Thomas Chapel | (9,292) | (2,500) | |
| Transfiguration | 14,752 | 7,625 | 51.6 |
| **Trinity Parish** | **181,479** | **181,479** | **100** |
| Trinity Church | | (127,499) | |
| Intercession Chapel | | (26,036) | |
| St. Augustine's Chapel | | (4,338) | |
| St. Christopher's Chapel | | (2,935) | |
| St. Cornelius' Chapel | | (2,796) | |
| St. Luke's Chapel | | (14,917) | |
| St. Paul's Chapel | | (2,955) | |
| TOTALS | $668,675 | $510,349 | 76.3 |

## BRONX CONVOCATION

| | Quota | Payment | % of Quota |
|---|---|---|---|
| **Atonement** | $ 1,139 | $ 1,139 | 100 |
| **Christ Church** | 5,118 | 5,118 | 100 |
| Good Shepherd | 1,240 | 200 | 16.1 |
| **Grace, City Island** | 1,579 | 1,579 | 100 |
| Grace, West Farms | 778 | 504 | 64.8 |
| **Holy Nativity** | 2,784 | 3,000 | 107.7 |
| Mediator | 3,620 | 2,831 | 78.2 |
| **St. Andrew's** | 702 | 733 | 104.4 |
| St. Ann's | 2,733 | 810 | 29.6 |
| **St. David's** | 628 | 628 | 100 |
| St. Edmund's | 603 | 302 | 50.2 |
| St. George's | 1,165 | 1,134 | 97.3 |
| **St. James'** | 4,450 | 4,450 | 100 |
| St. Luke's | 1,466 | 899 | 61.3 |
| **St. Margaret's** | 2,509 | 2,509 | 100 |
| **St. Martha's** | 866 | 1,260 | 145.6 |
| St. Paul's | 1,549 | 1,060 | 68.4 |
| **St. Peter's** | 6,114 | 6,531 | 106.8 |
| St. Simeon's | 1,144 | 351 | 30.7 |
| **St. Stephen's** | 1,541 | 1,700 | 110.3 |
| Trinity | 1,788 | 600 | 33.5 |
| TOTALS | $ 43,516 | $ 37,343 | 85.8 |

## RICHMOND CONVOCATION

| | Quota | Payment | % of Quota |
|---|---|---|---|
| **All Saints** | $ 554 | $ 555 | 100.1 |
| **Ascension** | 1,816 | 1,855 | 102.1 |
| **Christ Church** | 4,250 | 4,250 | 100 |
| **St. Alban's** | 1,258 | 1,583 | 125.8 |
| **St. Andrew's** | 2,364 | 2,404 | 101.7 |
| **St. John's** | 2,543 | 2,543 | 100 |
| **St. Mary's** | 3,237 | 3,237 | 100 |
| St. Paul's | 1,020 | 750 | 73.5 |
| **St. Simon's** | 1,081 | 1,081 | 100 |
| **St. Stephen's** | 1,045 | 1,045 | 100 |
| **TOTALS** | $ 19,168 | $ 19,304 | 100.7 |

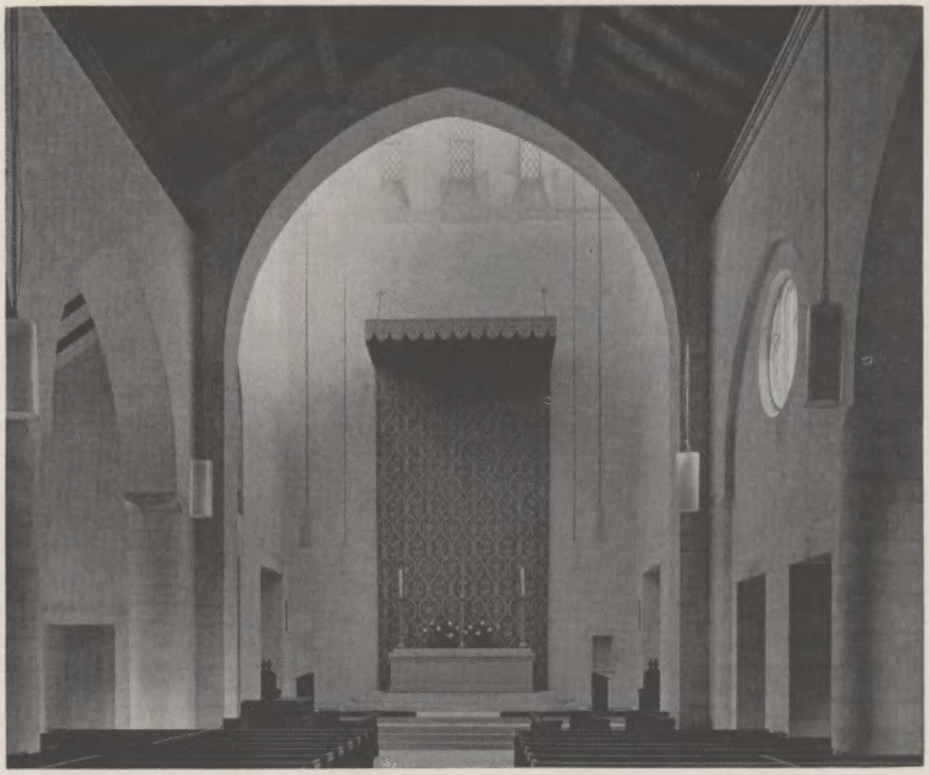
## RAMAPO CONVOCATION

| | Quota | Payment | % of Quota |
|---|---|---|---|
| **Arden, St. John's** | $ 80 | $ 80 | 100 |
| **Chester, St. Paul's** | 177 | 177 | 100 |
| **Fort Montgomery, St. Mark's** | 177 | 177 | 100 |
| **Garnerville, Trinity** | 883 | 883 | 100 |
| **Goshen, St. James** | 1,827 | 1,827 | 100 |
| Greenwood Lake, Good Shepherd | 404 | 250 | 61.8 |
| **Highland Mills, St. David's** | 219 | 455 | 207.8 |
| Jones Point, House of Prayer | 10 | 9 | 90 |
| Middletown, Grace | 3,451 | 2,189 | 63.4 |
| **Monroe, Grace** | 85 | 85 | 100 |
| **New City, St. John's** | 525 | 525 | 100 |
| **Nyack, Grace** | 3,672 | 3,672 | 100 |
| **Pearl River, St. Stephen's** | 870 | 870 | 100 |
| Piermont, Christ Church | 690 | 175 | 25.4 |
| Port Jervis, Grace | 766 | 410 | 53.5 |
| **St. John's, St. John's-in-the-Wilderness** | 113 | 113 | 100 |
| Sloatsburg, St. Francis | 415 | 97 | 23.4 |
| **Spring Valley, St. Paul's** | 573 | 573 | 100 |
| **Suffern, Christ Church** | 2,758 | 2,758 | 100 |
| **Tomkins Cove, St. John the Divine** | 304 | 304 | 100 |
| **Tuxedo, St. Mary's** | 4,382 | 4,382 | 100 |
| Valley Cottage, All Saints | 286 | 214 | 75 |
| **Warwick, Christ Church** | 983 | 983 | 100 |
| TOTALS | $ 23,650 | $ 21,210 | 89.6 |

## DUTCHESS CONVOCATION

| | Quota | Payment | % of Quota |
|---|---|---|---|
| **Amenia Union, St. Thomas** | $ 392 | $ 392 | 100 |
| Barrytown, St. John the Evangelist | 369 | 161 | 43.6 |
| **Beacon, St. Andrew's** | 952 | 960 | 100.8 |
| **Beacon, St. Luke's** | 2,388 | 2,388 | 100 |
| Brewster, St. Andrew's | 1,343 | 631 | 47 |
| **Chelsea, St. Mark's** | 110 | 129 | 117.4 |
| Cold Spring, St. Mary's | 1,157 | 590 | 51 |
| **Dover Plains, St. James** | 146 | 146 | 100 |
| **Fishkill, Trinity** | 807 | 920 | 114 |
| **Garrison, St. Philip's** | 2,902 | 2,902 | 100 |
| **Hopewell Junction, Resurrection** | 452 | 459 | 101.5 |
| **Hyde Park, St. James** | 3,691 | 3,691 | 100 |
| **Lake Mahopac, Holy Communion** | 536 | 536 | 100 |
| **Lithgow, St. Peter's** | 400 | 400 | 100 |
| **Millbrook, Grace** | 2,546 | 2,546 | 100 |
| **Patterson, Christ Church** | 560 | 560 | 100 |
| **Pawling, Holy Trinity** | 1,175 | 1,175 | 100 |
| Pine Plains, Regeneration | 332 | 125 | 37.7 |
| **Pleasant Valley, St. Paul's** | 387 | 387 | 100 |
| **Poughkeepsie, Christ Church** | 8,153 | 8,154 | 100.02 |
| Poughkeepsie, Holy Comforter | 888 | 624 | 70.3 |
| **Poughkeepsie, St. Andrews** | 1,630 | 1,630 | 100 |
| **Poughkeepsie, St. Paul's** | 2,909 | 2,915 | 100.2 |
| Red Hook, Christ Church | 559 | 532 | 95.2 |
| Rhinebeck, Messiah | 1,890 | 1,399 | 74.03 |
| Staatsburg, St. Margaret's | 1,015 | 297 | 29.2 |
| Tivoli, St. Paul's and Trinity | 1,120 | 550 | 49.1 |
| **Wappingers Falls, Zion Parish** | 2,711 | 2,744 | 101.2 |
| Zion Church | (2,652) | (2,652) | |
| Zion Chapel, New Hamburg | (86) | (119) | |
| TOTALS | $ 41,520 | $ 37,947 | 91.3 |
| **GRAND TOTALS** | **$1,009,898** | **$811,671** | **80.37** |

# Manhattan Church Adding Pews



*The altar of the Church of the Epiphany, Manhattan. Dossal is almost four stories high. Church is adding pews, first such action by a Manhattan church in 35 years.*

For the first time in 35 years one of our Manhattan churches is going to be enlarged to accommodate more pews.

The Rev. Hugh McCandless, rector of Epiphany, announced last month that the vestry has authorized a fund-raising campaign and pledged $45,000 themselves to help get it rolling.

The goal has been set for $300,000.

Plans call for the addition of 25 feet at the back of the church in order to seat about 125 more people. The addition will also provide a much needed choir room in the basement.

The history of the Church of the Epiphany is one of vitality and movement. Established in 1833, it was the first free church in New York—that is, no pew rents were charged. It was located in a room over a firehouse and started out with only six adult worshippers, a handful of children, and two prayer books. But it thrived, and within a year a church building was consecrated at 130 Stanton Street.

Twelve years later it became an independent parish, with 250 communicants, 480 Sunday school pupils and 44 teachers.

After the Civil War the character of the neighborhood began to change, and the more prosperous parishioners moved uptown. Finally, in 1893, Epiphany left Stanton Street and merged with the Church of St. John the Baptist at 35th Street and Lexington Avenue. But the neighborhood began to go into a decline as people moved to suburbia. In 1936 the church property was sold and for a few years the parishioners of Epiphany worshipped in St. Thomas Chapel on East 60th Street. During this period they made plans and raised the funds to move to their present site at 74th Street and York Avenue. They were banking on the growth of their new neighborhood and the choice of their new site proved to be a good one. Since the move in 1939, five hospitals have been built in the area, bringing the total to seven.

Although the planners had expected a growth in the population of their neighborhood, they hadn't expected "a population explosion." According to Mr. McCandless, the church's mailing list "is four times what it was 15 years ago; our financial support is three and a half times what it was then; and our congregations have doubled." Many parishioners have no place to sit during the services. Folding chairs line the sides of the church.

The decision of the vestry to initiate a fund-raising campaign is typical of the vigor of the congregation as a whole. Among them are doctors, nurses, sculptors, amateur artists—people with talent and a desire to use it to benefit the church.

# Boy Scouts of America Observe 50th Year

## 50 Units Sponsored By Diocese Churches

The Boy Scouts of America are observing their 50th anniversary this year, with the 50 Scout units sponsored by churches of the Diocese taking part.

During Boy Scout Week, February 7-13, many activities are taking place in communities all over America. The first day of the observance was Scout Sunday. All Cub Scouts, Boy Scouts and Explorers were asked to attend church in uniform.

Over half of all Scout units chartered by the Boy Scouts of America are sponsored by religious institutions.

Of the church groups, the Methodist Church sponsors the most units. It is followed, in order, by the Roman Catholic, Baptist, Presbyterian, Lutheran, Church of Jesus Christ of Latter Day Saints (Mormon), and Episcopal.

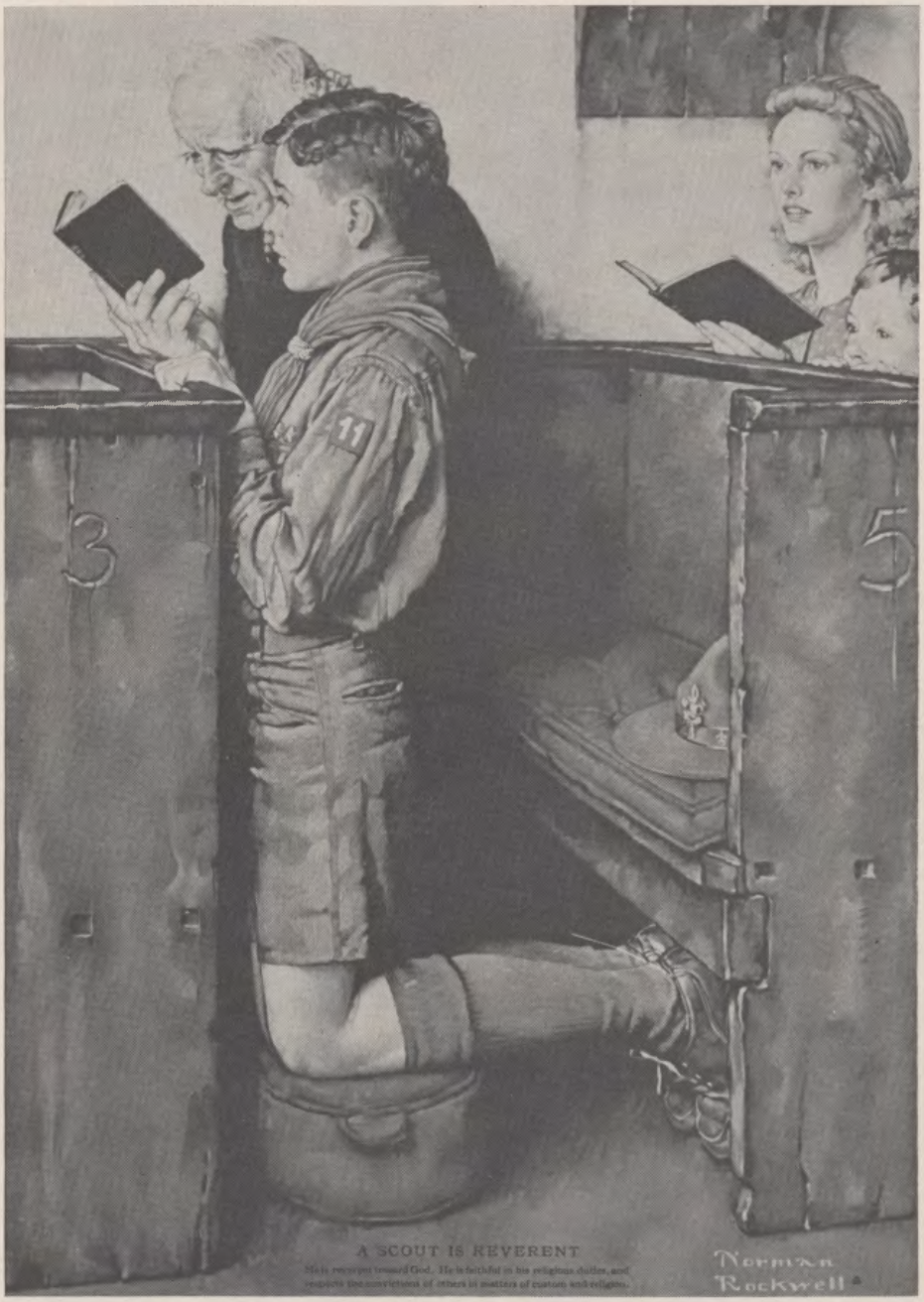
The Diocese of New York has Scout units in only about one quarter of its churches. In an effort to increase this number and to assist existing units, the Department of Christian Education last year organized a Diocesan Committee on Scouting as a part of its Division of Youth.

Head of the committee is the Rev. L. Roper Shamhart, who serves at the Bishop's appointment as the Diocesan Chaplain for Scouting. At present, ten clergymen and ten laymen serve on the committee.

Functions of the Diocesan Committee on Scouting fall into four general categories:

(1) Helping churches establish Scout units.
(2) Assisting churches which have units.
(3) Encouragement of Episcopal priests to serve as chaplains at Scout camps.
(4) Administration of the God and Country Award.

The God and Country Award is centrally administered by the Protestant Committee on Scouting of the Boy Scouts of America. It is not a merit badge. A candidate is instructed by his own clergyman and receives the award in his own church. He must qualify in Christian faith, witness, outreach, citizenship and fellowship.




In a letter to all parochial clergy of the Diocese, the Bishop has written, in part:

"At the request of the Division of Youth of the Diocese, I should like to give my clear approval to the sponsoring of Boy Scout units as a regular part of our work with the youth of this Diocese. Scouting, with its strong emphasis on character, and especially its emphasis on reverence and faithfulness in religious duties, is and can be an excellent program for our youth."

Inquiries regarding Scout work in the Diocese may be sent to Fr. Shamhart at the Church of the Heavenly Rest, 2 East 90th Street, New York, N. Y.

## On the Distaff Side . . .

## Woman's Council Reports Progress

The Woman's Council of the New York Protestant Episcopal City Mission Society, still in its infancy, is beginning to show results. All convocation chairmen of the Council have reported either that they have a program in actual operation or that they have completed plans for one.

The Woman's Council was formally organized last November at a luncheon at which Bishop Donegan was the main speaker. Members of the Council will assist chaplains and social workers in hospitals, homes for the aged, prisons and other institutions.

In the Hudson Convocation, Mrs. H. John Wilkins, Jr., and her 25 Council members are meeting with George New, the director of the Elko Lake Camps.

It is to these camps that the City Mission Society sends 1,000 underprivileged boys and girls during the summer. Because of the great number of children attending, the camp is in need of more counselors, more equipment to entertain the children on rainy days, and more linen.

Mrs. Richard Cartwell, chairman of the Dutchess Convocation, reports that her group has already supplied funds for religious literature for Mattewan State Hospital. The group also hopes to assist some of the chaplains working in institutions located in its convocation.

In Richmond Convocation, Mrs. George C. Hartmann and her group have already gotten a Sunday school teacher for the Rev. Prescott L. Laundrie, chaplain at Sea View Hospital. In the mill are plans for parties in the wards and patient visiting.

The Woman's Council in Westchester Convocation is working with the chaplain at Grasslands Hospital and the Westchester County Home. Before they started they attended three training sessions to learn how to be of greater help to the patients.

Fifteen other women of the Westchester Convocation are assisting the Rev. Philip H. Robb, chaplain at the Westfield State Farm. Current project is to find a secretary for him.

According to Mrs. Albert D. Ketchum, chairman of the Bronx Convocation unit, her group is going to devote its energies to the Manhattan State Hospital on Ward's Island.

In the Manhattan Convocation, Mrs. Thomas Clark Pollock is busy organizing her 85 volunteers who are interested in either the Family Service Department of the Mission Society, or assisting at Westfield State Farm, or helping out the chaplains at any one of the institutions in Manhattan.

Three women from Manhattan who are lawyers have volunteered to give legal assistance to inmates at Westfield State Farm.

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## *Correction, Please*

In the January issue of *The Bulletin* we carried an article about the New York Altar Guild, Inc. which serves the Episcopal City Mission Society. In the process of editing, two errors were made.

Meetings are held monthly from October to May on the second *Thursday* at 11:00 o'clock, not on the second Tuesday.

The article also stated that each of the institutional chapels served by the Altar Guild has its own chapter of the Guild. This is not so. Each chapel has only a chairman, who calls upon the Altar Guild as a whole for assistance. Under a new form of organization, each chapel will have a chairman plus a number of women who live nearby and serve as members of that particular chapel's altar guild.

Membership is open to all women of the Diocese, whether members of their own parish altar guild or not. We urge them to join one of the chapel altar guilds by calling Lehigh 5-4284 in New York City, or Central 2-4275 in Katonah, or by writing to: New York Altar Guild, Inc., Room 2751, 120 Broadway, New York 5, New York.

## Attend Youth Seminar

Approximately 60 Youth and College chairmen of the Episcopal Churchwomen from parishes located throughout the Diocese gathered for a seminar in Cathedral House last month.

The aims and needs of the Division of Personnel, Youth and College Work of the Department of Christian Education, were discussed at all levels—national, diocesan and parish. Mrs. Woodson D. Scott, Diocesan chairman, moderated the program and introduced the speakers.

Two of the speakers represented youth work groups which do not come under the Department of Christian Education. They were Mrs. Steven K. Mahon, executive secretary of the Girls Friendly Society of the U. S. A., and William H. Kennedy, executive secretary of the East Coast Committee on Foreign Students.

Among the other speakers were: the Rev. Robert A. Rodie, chairman of the Division of Youth in the Department of Christian Education; the Rev. Howard O. Bingley, chairman of the Camps and Conference Committee in the Department of Christian Education; the Rev. Canon Stuart Wetmore, director of the Department of Christian Education; the Rev. DeWitt Mallary, associate director for College Work; the Rev. Ellsworth E. Koonz, executive secretary for the Unit of Church Vocations; and Miss Olive Mae Mullica, secretary for Personnel and Church Vocations of the National Council.

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## Churchwomen to Meet March 1, Synod House

The March Diocesan Meeting of the Episcopal Churchwomen will be held in Synod House at the Cathedral of St. John the Divine, March 1, at 10:00 a.m.

The meeting will be sponsored by the Devotional Life Committee, the Church Periodical Club and the Supply Committee of The Episcopal Churchwomen.

Theme of the meeting is "Into All the World." Miss Vivian Novak, national president of the Church Periodical Club, will talk about the club's work around the world. Mrs. W. Stanley W. Edgar, Jr., Diocesan chairman of Supply, will speak on the work of her department.

Another guest speaker will be Miss Elizabeth Falck, who will talk about "The Work of The Church in Japan."

## Least Likely Place For a Birthday Party

An unusual place for a birthday party is behind prison walls. But at least twice a month the walls of Westfield State Farm, prison and reformatory for women, echo to the sound of "Happy Birthday."

This is made possible by the Episcopal Churchwomen of Westchester, who drive up to Bedford Hills, where the prison is located, bringing cake, ice cream and punch for the parties.

All the women who have a birthday during the month when a particular party is given are invited. The reason for two parties is that there are two groups of women at the farm—an older group in the prison and a younger group in the reformatory.

There are four hostesses, usually all from the parish which has volunteered to give the party. They serve the food, make small talk and sometimes start up a game.

Each woman is given a small gift—usually something to brighten up her prison uniform or her room. Reaction to the gifts is varied. The older women rarely open them during the party. Instead, they save them to open later. The younger girls, like all young people, can't wait to see what the Churchwomen have brought them.

Originator of the program is Mrs. Raymond A. Youmans, chairman of the Northern Division of Westchester Episcopal Churchwomen. The parties are arranged under the supervision of the Rev. Philip H. Robb, prison chaplain, in conjunction with the prison's recreation department.

## Addenda to Westfield

The Episcopal Churchwomen of Westchester don't confine their activities to giving birthday parties at Westfield State Farm (see story at left). For instance, the stained glass windows in the reformatory chapel there were provided from funds donated by the Episcopal Churchwomen.

Also, two religious education courses of twelve weeks each, under the direction of the Rev. Philip H. Robb, are held at the farm. Men and women from Westchester lead the discussions which take place after the instruction.

Mrs. Lionel Nicholsen and Mrs. Arthur Alexander, both from St. Matthew's Church in nearby Bedford, have been running a campaign to collect funds to buy flowers for the two altars at the prison.

St. Matthew's also cooperated with the Bedford Interchurch group to help the state farm get a new organ for one of its chapels.


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## In Brief . . .

### Hadden Memorial Lecture

The Rev. John McG. Krumm, chaplain of Columbia University, will deliver the Hadden Memorial Lecture, sponsored by the New York Altar Guild.

The lecture will be at St. James' Parish Hall, 865 Madison Ave., at 10:45 a.m., Thursday, March 3. It is open to everyone.

Dr. Krumm's topic will be the liturgical movement in Europe.

* * *

### Summer Vacation

The Rev. J. Jack Sharkey, rector of St. Paul's, Ossining, is on a belated summer vacation. He is making his sixth annual trip to the Missionary District of Haiti, where he is visiting Bishop Voegeli.

He took along boxes of clothing for the poor contributed by members of St. Paul's.

* * *

### Guest Preacher

The dean of the Harvard Divinity School, the Rev. Samuel H. Miller, was guest preacher at St. George's, Manhattan, on Theological Sunday last month. Dean Miller, a Baptist, is a member of the Commission on the Arts and Worship of the National Council of Churches.

* * *

### New England Visit

The Rev. Richard M. Louis, assistant minister at Epiphany, Manhattan, is in New England visiting student parishioners enrolled in schools there.

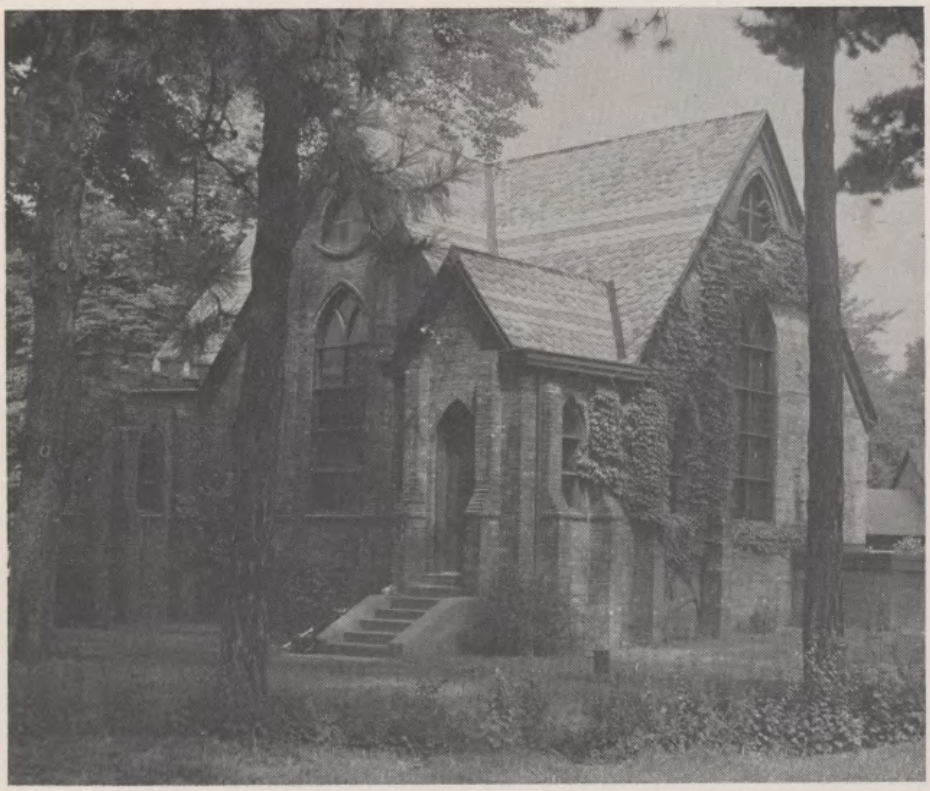
* * *

### New Organ For Resurrection

Because Louis Watson Alston remembered the Church of the Resurrection in his will, it will be possible for the Manhattan church to purchase a new organ.

Although Mr. Watson was from Baltimore, he remembered the church because of the active interest his daughter, a communicant of Resurrection, has maintained in the church.

## New status...



*Church of the Divine Love, which recently became an independent parish after being a mission since 1917. Credit for achieving the new status is given to the Rev. David Paul Kern, who has been with the church since 1957, and a stewardship program.*

# Church Becomes Self-Supporting

The Church of Divine Love, Montrose, has reached an important turning point in its 91-year history. It has become a full-fledged parish—completely self-supporting.

The event was marked recently by an installation ceremony conducted by Bishop Boynton, during which, the Rev. David Paul Kern changed his title from vicar to rector of the church.

Father Kern credits his parishioners for helping the church gain its new status. With the help of the Diocesan Department of Promotion, he taught the ideals of stewardship to his congregation. "Once the parish grasped these ideals," he said, "they clung to them."

Michael Morgan, senior warden of Divine Love, gives much of the credit to the leadership of Father Kern.

The tiny church seated only 95 when Father Kern was appointed its vicar in 1957.

As the ranks of the congregation swelled, Father Kern rearranged the pews so that it now seats 150. "But that still isn't enough room," he said, "we have approximately 235 communicants and I hold two services on Sunday to accommodate everyone."

At the moment, the parish is planning to enlarge the church and build a parish hall.

The church was founded in 1868 by the Rev. Gouveneur Cruger. He was its first rector, serving the church until 1917. Father Kern is its second rector. Why? In 1917 Divine Love became a mission and was served by a succession of vicars appointed by the Diocese.

Montrose, about three miles from Peekskill, is a growing town. Its growth is due to the fact that more and more people are moving there from Manhattan because commuting has become easier.

# St. James' Marks 150th Anniversary

St. James' Church, Manhattan, marked its 150th anniversary last month. Highlighting the observance was a special service on Sunday, January 24, when Bishop Donegan, former rector of the Church, preached the sermon.

On Monday, January 25, the Right Rev. Henry Knox Sherrill, Presiding Bishop Emeritus, was guest of honor during an anniversary dinner at the Hotel Plaza.

St. James', founded in 1810, is one of the few parishes in Manhattan to have remained in its present neighborhood during its entire history. It began as a summer chapel at Lexington Avenue and 69th Street, which was then five miles outside the city. The chapel was built for the convenience of downtown residents who had summer homes in the area along the East River.

As the neighborhood expanded the number of worshippers increased, forcing the parish to relocate in 1869 in a new church at 72nd Street between Park and Lexington Avenues. Further growth required another short-distance move 15 years later to its present site at 71st Street and Madison Avenue.

The Rev. Arthur Lee Kinsolving is the 12th rector of St. James'. He came to the church in 1947 after Bishop Donegan's consecration.

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# $21-a-Week Priest Gives Away $28,000

The Rev. Thomas Willis, Anglican priest in Hull, England, recently gave a $28,000 inheritance to church institutions.

The 28-year-old clergyman said that he did not want the money to come between him and his parishioners, who are mostly industrial workers.

Mr. Willis' weekly salary is $21 in U. S. currency, plus housing.

## WCC Official to Lead Conference on Laity

The Rev. Hans-Ruedi Weber, executive secretary of the Department on the Laity of the World Council of Churches, Geneva, Switzerland, will visit New York next month.

On Monday, March 7, he will address the New York Churchmen's Clericus at 12:30 p.m. in the Seamen's Church Institute, 25 South St., Manhattan.

After his address at Seamen's he will go to the Bishop Donegan Episcopal Conference Center, Tuxedo Park, where he will lead a conference of clergymen arranged by the Divisions of Adult Work and Leadership Training of the Department of Christian Education. The conference will run from 6:00 p.m., March 7, through lunch the next day. Cost is $3.00 per person, including meals.

The theme of the conference is "The Ministry of the Laity." Clergymen and their parish lay leaders have been invited to attend.

Mr. Weber is widely known for his interest in the training of laymen for their ministry in the world. He visited the United States two years ago, speaking to lay groups, seminarians and clergymen on the role of laymen and laywomen in the church and society.

A native of Switzerland, Mr. Weber studied in Biel and received a Bachelor of Theology degree from the University of Berne. He received a "diploma of missions" from the missionary training school in Oegstgeet, Holland, and later received another degree from the Graduate School of Ecumenical Studies, Bossey, Switzerland.

During his missionary service in Indonesia Mr. Weber became interested in religious education among illiterates. He wrote a book, "Communication of the Gospel to Illiterates," based on his first hand knowledge of the subject.

Anyone wishing to attend the conference at Tuxedo Park may do so by writing the Rev. Edwin J. Rooney, associate director, Division of Leadership Training, Department of Christian Education, Box 92, Katonah, N. Y.

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## Three Books Suggested For Lenten Reading

**By the Rev. James W. Kennedy**
**Rector, Church of the Ascension, Manhattan**

Three new books dovetail as recommended reading for the laity during the Lenten Season. Two of them are specifically designated "Lenten Books" *(Saints on Main Street,* Seabury, and *Thanks Be To God,* Harper). The third book by its very theme fits perfectly into the devotional reading list for Lent.

Peter Day, long time editor of "The Living Church," and journalist par excellence, has written the first book aimed at the laity, doing a good job of making theology alive, understandable and vital. Mr. Day tackles fearlessly most everything that normally would frighten a layman and sheds light on each one, even eschatology. Divided into sections for easy doses, with each section rounded out by a prayer from the Book of Common Prayer, this book makes a good little package as part of a Lenten rule.

Dr. Rodenmayer is a professor of theology and his book is considerably more substantial than Mr. Day's. However, he has a real gift for well illustrated, uncomplicated writing, and will enlarge the scope of any layman's understanding of "A General Thanksgiving."

*Faith is the Victory* is a compilation of an even dozen sermons by the late rector of Holy Trinity Church, E. 88th St. The selection was made with loving care by a very close friend, the Bishop of New York. For those who knew Jim Paul, this little book makes a fitting memorial, for he speaks through its pages as if he were present with you. For those who did not know him, the reading of these sermons will deepen what Jim Paul so passionately conveyed, that Christ is "the way, the truth, and the life." His radiant faith is reflected on every page.

**SAINTS ON MAIN STREET by Peter Day. Seabury Press. $2.50.**
**THANKS BE TO GOD by Robert N. Rodenmayer. Seabury Press. $2.50.**
**FAITH IS THE VICTORY by James Albert Paul, edited by the Rt. Rev. Horace W. B. Donegan. Morhouse-Barlow Co. $2.50.**

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## Council Opens Contest For Young People

The National Council is sponsoring a Creative Art Contest for youngsters in all Episcopal Church schools.

The contest, designed to stimulate interest in the Church School Missionary Offering, is open to children from age six years and up. There will be two age categories of 6 to 11 years and 12 years and over.

The artwork must have as its subject one of the two 1960 Offering objectives. These are: meeting the need for theological education in Latin America, and meeting the capital need of the Church in college communities.

Winners will be given a three-day trip to New York.

Closing date for entries is May 1, and official entry blanks may be obtained by writing to Creative Art Contest, National Council, 281 Park Ave. South, New York 10, N. Y.

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A dialogue sermon was used to point up Theological Sunday at the Church of the Holy Nativity, Bronx. The rector and his assistant spoke back and forth, asking questions about the purpose and work of theological seminaries.

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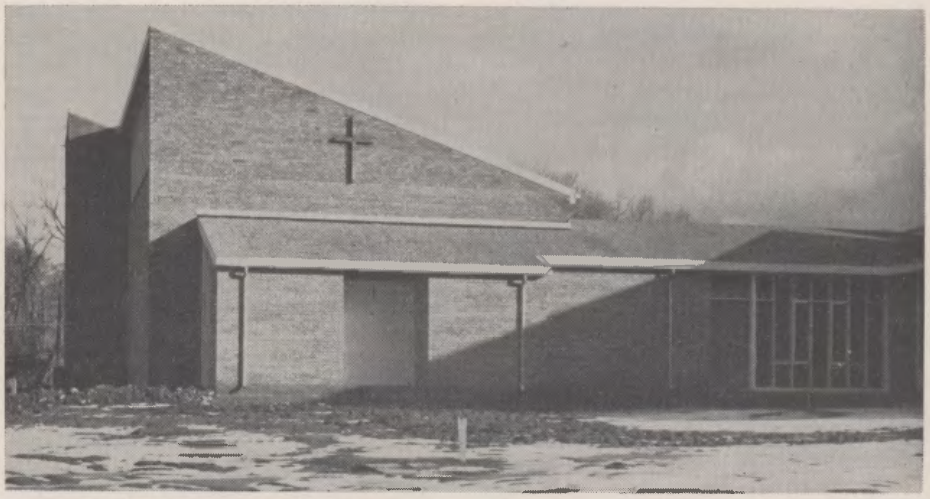
Worship attendance dropped in 1959 after achieving an all-time high in 1958. According to a report issued by the American Institute of Public Opinion, an estimated 49,000,000 adults attended churches and synagogues during a typical week in 1959. This was a 10,000,000 drop from the previous year's figure.

# 175th Anniversary Fund Nears $2,050,000

144 parishes and missions have reported activity in their 175th Anniversary Fund campaigns to January 15, 1960. This activity includes either a parish-wide solicitation, a pledge by the vestry on behalf of the parish, or a combination of both. An additional 37 parishes and missions which have not yet launched full-scale campaigns are credited with dollar amounts from advance gifts or pledges. (In the following tabulation these amounts are grouped for each Convocation under "Other.") Parishes and missions yet to make a report number 23. The total amount pledged to the Fund as of January 15 was $2,042,690.

About 7,000 families or individuals have pledged to the Fund, plus an additional 22,000 families and individuals who make up parishes where vestries have pledged for the congregation.

Several of the projects planned under the 175th Anniversary program are either completed or almost finished. The church house for St. Paul's, Bronx, for which the Bishop broke ground on April 5, 1959, has been completed and partially occupied. The Bishop blessed the building on January 24, 1960 (see story and pictures on page 3).



*The new Church of Christ the King, Stone Ridge, nears completion. View above shows entrance to the church. The parish house is to the right.*

The new rectory for the Church of the Holy Communion, Lake Mahopac, for which a loan was granted from the Revolving Fund, has been completed and occupied. The new Church of Christ the King at Stone Ridge, Ulster County, being built with aid in the form of a loan from the Revolving Fund, is almost complete. It will be dedicated in late March of this year.

Construction of the new St. Andrew's Church at Clason Point, Bronx, will commence as soon as bids are tabulated and reviewed.

Several expansion and modernization projects in both urban and suburban areas are presently being considered. Action is expected to be taken as quickly as funds are available.

### *BRONX CONVOCATION*

| | | |
|---|---|---|
| Atonement | $ 4,000 | |
| Christ Church | 30,000 | |
| Good Shepherd | 2,028 | |
| Grace, City Island | 4,500 | |
| Grace, West Farms | 1,880 | |
| Holy Nativity | 15,000 | |
| St. Andrew's | 2,012 | |
| St. Ann's | 6,300 | |
| St. David's | 6,634 | |
| St. George's | 1,051 | |
| St. Margaret's | 10,355 | |
| St. Martha's | 1,400 | |
| St. Paul's | 5,891 | |
| St. Peter's | 43,715 | |
| Trinity | 990 | |
| Other | 990 | |
| Total for Bronx Convocation | | $136,746 |

### *HUDSON CONVOCATION*

| | | |
|---|---|---|
| Balmville, St. Agnes | $ 690 | |
| Ellenville, St. John's | 1,200 | |
| Highland Falls, Holy Innocents | 1,165 | |
| Kingston, Holy Cross | 3,060 | |
| Marlboro, Christ Church | 332 | |
| Monticello, St. John's | 508 | |
| Newburgh, Good Shepherd | 5,335 | |
| Newburgh, St. George's | 3,485 | |
| New Paltz, St. Andrew's | 650 | |
| New Windsor, St. Thomas | 100 | |
| Saugerties, Trinity | 2,005 | |
| South Fallsburg, St. Andrew's | 400 | |
| Stone Ridge, Christ the King | 1,000 | |
| West Park, Ascension | 5,500 | |
| Woodstock, St. Gregory's | 500 | |
| Other | 4,092 | |
| Total for Hudson Convocation | | $ 30,022 |

### *DUTCHESS CONVOCATION*

| | | |
|---|---|---|
| Amenia Union, St. Thomas | $ 500 | |
| Barrytown, St. John | 150 | |
| Beacon, St. Andrew's | 4,214 | |
| Dover Plains, St. James | 500 | |
| Fishkill, Trinity | 481 | |
| Garrison, St. Philip's | 10,027 | |
| Hyde Park, St. James | 6,361 | |
| Lake Mahopac, Holy Communion | 3,480 | |
| Lithgow, St. Peter's | 414 | |
| Millbrook, Grace | 7,800 | |
| New Hamburg, Zion Chapel | 145 | |

| | | |
|---|---|---|
| Patterson, Christ Church | 615 | |
| Pawling, Holy Trinity | 9,000 | |
| Pleasant Valley, St. Paul's | 985 | |
| Poughkeepsie, Christ Church | 10,800 | |
| Poughkeepsie, St. Andrew's | 1,500 | |
| Red Hook, Christ Church | 150 | |
| Rhinebeck, Messiah | 2,520 | |
| Tivoli, St. Paul's and Trinity | 966 | |
| Wappingers Falls, Zion | 11,825 | |
| Other | 1,611 | |
| Total for Dutchess Convocation | | $ 74,044 |

### *MANHATTAN CONVOCATION*

| | | |
|---|---|---|
| All Souls | $ 4,120 | |
| Ascension | 11,482 | |
| Calvary | 4,918 | |
| Christ Church | 2,693 | |
| Epiphany | 25,759 | |
| Grace Church | 75,000 | |
| Heavenly Rest | 58,758 | |
| Holy Apostles | 300 | |
| Holy Communion | 2,598 | |
| Holy Trinity, E. 88th | 5,843 | |
| Incarnation Church | 10,135 | |
| Incarnation Chapel | 1,305 | |
| Resurrection | 53,709 | |
| St. Ambrose | 500 | |
| St. Bartholomew's | 46,986 | |
| St. Edward the Martyr | 1,201 | |
| St. Esprit | 179 | |
| St. George's | 13,849 | |
| St. Ignatius | 5,791 | |
| St. James' | 286,067 | |
| St. John's | 5,000 | |
| St. Luke the Bel. Phy. | 1,186 | |
| St. Mark's | 6,232 | |
| St. Mary's | 3,960 | |
| St. Mary the Virgin | 5,217 | |
| St. Matthew & St. Timothy | 2,962 | |
| St. Michael's | 10,000 | |
| St. Peter's | 3,158 | |
| St. Philip's | 2,870 | |
| St. Stephen's | 9,886 | |
| St. Thomas | 207,744 | |
| Trinity | 174,229 | |
| Other | 12,802 | |
| Total for Manhattan Convocation | | $1,056,442 |

### *RAMAPO CONVOCATION*

| | | |
|---|---|---|
| Arden, St. John's | $ 10,000 | |
| Chester, St. Paul's | 1,000 | |
| Garnerville, Trinity | 572 | |
| Goshen, St. James | 2,250 | |
| Highland Mills, St. David's | 2,515 | |
| Middletown, Grace | 7,316 | |
| Monroe, Grace | 1,000 | |
| New City, St. John's | 1,384 | |
| Nyack, Grace | 5,213 | |
| Pearl River, St. Stephen's | 5,190 | |
| Port Jervis, Grace | 298 | |
| Spring Valley, St. Paul's | 1,300 | |
| Suffern, Christ Church | 2,531 | |
| Tomkins Cove, St. John | 525 | |
| Tuxedo, St. Mary's | 8,677 | |
| Valley Cottage, All Saints | 2,666 | |
| Warwick, Christ Church | 751 | |
| Washingtonville, St. Anne's | 1,465 | |
| Total for Ramapo Convocation | | $ 54,653 |

### *RICHMOND CONVOCATION*

| | | |
|---|---|---|
| All Saints | $ 2,500 | |
| Ascension | 1,004 | |
| Christ Church | 14,676 | |
| St. Alban's | 7,000 | |
| St. Andrew's | 2,928 | |
| St. John's | 10,000 | |
| St. Mary's | 20,000 | |
| St. Paul's | 1,220 | |
| St. Stephen | 4,500 | |
| Richmond Convocation | 300 | |
| Total for Richmond Convocation | | $ 64,128 |

### *WESTCHESTER CONVOCATION*

| | | |
|---|---|---|
| Ardsley, St. Barnabas | $ 2,500 | |
| Armonk, St. Stephen's | 5,000 | |
| Bedford, St. Matthew's | 13,268 | |
| Bronxville, Christ Church | 37,350 | |
| Chappaqua, St. Mary the Virgin | 8,331 | |
| Dobbs Ferry, Zion | 500 | |
| Elmsford, St. Joseph's | 18,864 | |
| Granite Springs, Good Shepherd | 1,100 | |
| Katonah, St. Luke's | 2,164 | |
| Larchmont, St. John's | 10,803 | |
| Mamaroneck, St. Thomas's | 10,050 | |
| Mohegan Lake, St. Mary's | 3,480 | |
| Montrose, Divine Love | 5,411 | |
| Mt. Kisco, St. Mark's | 18,378 | |
| Mt. Vernon, Ascension | 1,235 | |
| Mt. Vernon, St. John's | 5,438 | |
| New Rochelle, St. John's | 5,000 | |
| New Rochelle, St. Paul's | 1,150 | |
| North Salem, St. James | 4,000 | |
| Peekskill, St. Peter's | 2,752 | |
| Pelham, Redeemer | 2,700 | |
| Pelham Manor, Christ Church | 26,156 | |
| Pleasantville, St. John's | 3,688 | |
| Rye, Christ's Church | 29,227 | |
| Scarborough, St. Mary's | 4,375 | |
| Scarsdale, St. James the Less | 35,736 | |
| Somers, St. Luke's | 3,000 | |
| Tarrytown, Christ | 10,215 | |
| Tuckahoe, St. John's | 6,525 | |
| Tuckahoe, St. Luke's | 9,048 | |
| White Plains, Grace | 8,020 | |
| White Plains, St. Bartholomew's | 10,000 | |
| Yonkers, St. Andrew's | 1,675 | |
| Yonkers, St. John's | 25,675 | |
| Yonkers, St. Paul's | 3,447 | |
| Other | 47,198 | |
| Total for Westchester Convocation | | $383,459 |
| *Undesignated* | | $243,196 |
| GRAND TOTAL as of Jan. 15, 1960 | | $2,042,690 |

# *Historic ceremony . . .*

*Lord Wakehurst, center, Lord Prior of the Most Venerable Order of the Hospital of St. John of Jerusalem, places a ribbon with the badge of the Order around the neck of Basil O'Connor, during investiture ceremonies in the Cathedral Church of St. John the Divine. Dr. Grayson Kirk, president of Columbia University, stands behind Lord Wakehurst. Bishop Donegan, upper right, a Sub-Prelate of the Order, is seated in the Cathedra. The Rev. Dr. Edward N. West, canon sacrist of the Cathedral, holds a mantle for the next knight to be invested. The three men standing at the foot of the steps leading to the altar are, left to right: Edward K. Warren, Dr. R. Townley Paton and Brigadier J. W. F. Treadwell.*

## Ancient Order Opens First Branch in U.S.

The Cathedral Church of St. John the Divine was, last month, the scene of the opening of the first American branch of the Most Venerable Order of the Hospital of St. John of Jerusalem. The Order is a religious, military and philanthropic organization. Elizabeth II is its sovereign head.

Lord Wakehurst, the Lord Prior of St. John, presided at the ceremony. Bishop Donegan, who is a Sub-Prelate of the Order, acted as the Officiating Chaplain.

Hugh Bullock, an Associate Commander of the Order, presented the sixteen persons to the Lord Prior to be invested. While kneeling, each knight received a neck ribbon with the badge of the Order, and a black mantle emblazoned with the white cross of Malta.

The American branch of the Order intends to devote its charity to the field of opthalmology.

Those invested were: Brigadier John William Ferguson Treadwell - Knight.

Dr. Grayson Kirk, Basil O'Connor, Dr. R. Townley Paton and Edward Kunhardt Warren - all Associate Knights.

Cornelius Van Hemert Engert and Dr. Derrick Vail - Associate Commander Brothers.

Mrs. Paul Moore - Associate Commander Sister.

The Reverend Dr. Edward N. West, canon sacrist of the Cathedral Church - Associate Officer and Sub-Chaplain.

Albert William Atwood, Dr. Frank Gerbode, Samuel Williams Meek and Raymond Paton Sloan — all Associate Officer Brothers.

Mrs. W. Vincent Astor and Dr. Barbara Bartlett Stimson - Associate Officer Sisters.

Dr. Herbert Francis Trapl and William Peter Burns Wregg - Serving Brothers.

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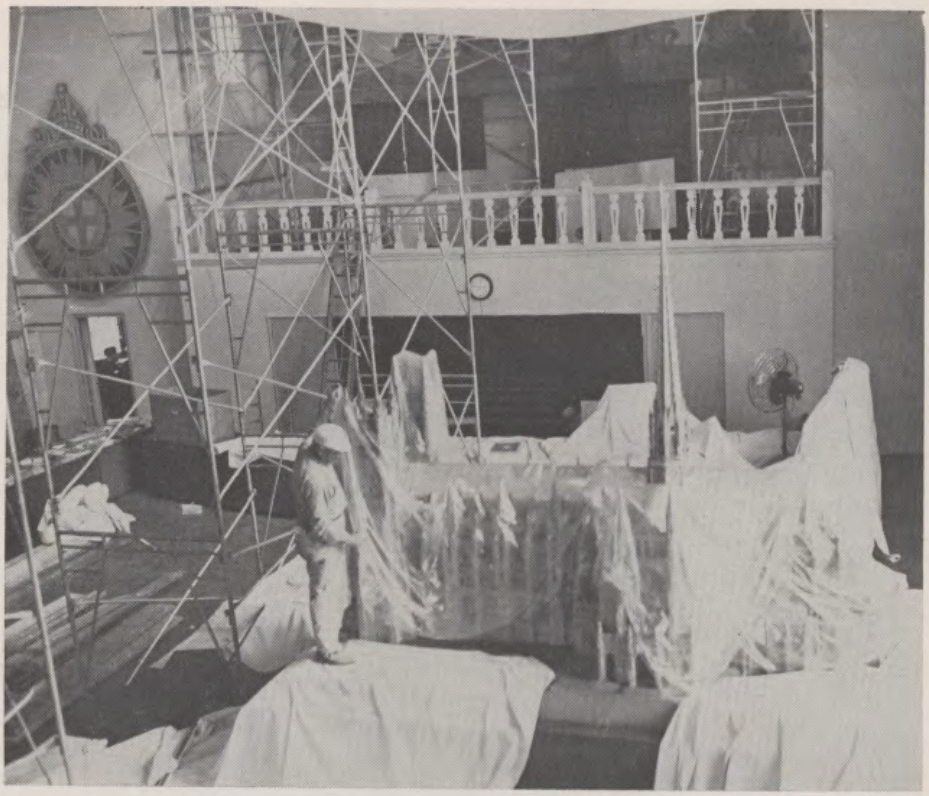

*Painter pulls protective covering over Cathedral model during recent redecorating of the Cathedral's Exhibit Hall. A number of rooms in other buildings on the Close were also redecorated.*

## P.A.L. Using Parish Hall

The Church of the Holy Nativity, Bronx, announced recently that it is lending its parish house three times a week to the local branch of the Police Athletic League. The league sponsors athletics and games for the youngsters in the neighborhood.

According to the Rev. R. W. Cromey, rector of Holy Nativity, "Our neighbors, the land owners, are in a sense paying the taxes from which we are exempt. We owe them and the community some service for the privilege of tax exemptions."


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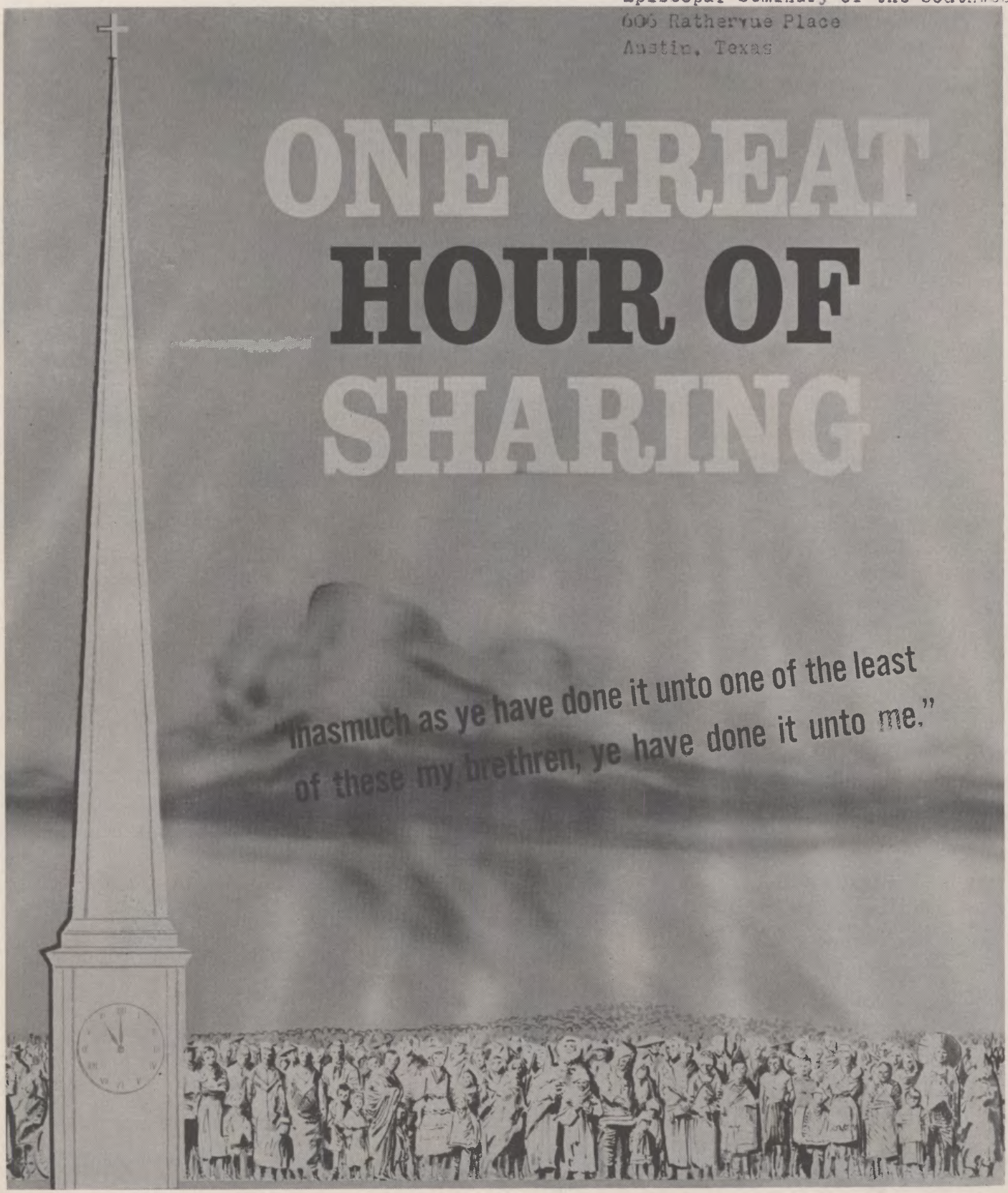


**CHURCH WORLD SERVICE National Council of the Churches of Christ in the U.S.A.**

# THE BULLETIN

MARCH

1960

# WHO HASN'T HEARD OF TEXAS!

The next great discovery in this universe may be the finding of a Texan who doesn't talk about the virtues of Texas. We'll probably discover a way to establish commuter service to the moon before this happens, though.

Whatever else you say about Texans—and plenty has been said—you can't accuse them of hiding the state's light under a bushel. They just *can't wait* to tell you about the place.

The result of this personal evangelism is that everybody knows about Texas—even the little tykes who trailed after the G.I.'s in North Africa, Burma and Italy.

Now, the point of all this discussion about Texans is that Episcopalians could learn something from them. We don't mean that Episcopalians should go around bragging that we have the largest cathedral in the country or that George Washington was one of us. What we do mean is that we should welcome the opportunity to talk about the Episcopal Church and our parish and what they mean to us. When you meet a newcomer to your area, do you invite him to come to your church? Have you ever talked as enthusiastically about your church as you have about your new car or your new house? Or maybe you "never discuss religion."

If you fall into this latter category, it is worth remembering that the early Christians took every opportunity to extol their faith. They discussed Christianity with their fellow men even when they knew it meant death to do so.

Today, we have none of the personal dangers which faced the early evangelists. We have free speech and endless opportunities to use it. The only obstacle facing us is our own timidity.

# LOOK BEYOND PARISH LEVEL

Ed. Note: The following paragraphs are taken from an article in the parish newsletter of Christ Church, Bronxville. The article was written by the rector, the Rev. George W. Barrett, concerning a letter which he received from Diocesan Treasurer Theodor Oxholm thanking the parish for exceeding its 1959 missionary quota. We commend Dr. Barrett's broad outlook and pass on his views to our readers.

"Almost half of the money raised through the missionary quota is used in the Diocese of New York—for mission churches in urban and rural areas, for newer missions in suburbs, for educational, social service and college work and for promotional activities.

"The rest of the money is sent to the National Council and used for similar purposes in missionary districts in the United States, in Latin America and in overseas areas, as well as in the development of the national church's educational, promotional and social service programs.

"Our missionary quota for 1960 is $12,833, very little more than a tenth of our entire budget. This is surely a modest amount for a Christian parish such as ours, absorbed though we be in our own urgent and growing needs. Indeed the test of the validity of our own work is our capacity to be a *sent* Church, a body of witnesses to Christ through words and deeds and gifts. Someday we shall be able to strike a better balance between parish support and participation in the outreach of the entire Church."

*THE COVER—Jose Murillo, who is enrolled in the extensive youth program at St. Christopher's Chapel, on the Lower East Side. Photo by Miss Sally Spicer.*


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*Canon Sacrist*

The Rev. Howard A. Johnson, S.T.M., D.D.
*Canon Theologian*

The Rev. John W. Pyle, M.A., B.D.
*Canon Pastor*

George Alexander Torsney
*Bursar*

Alec Wyton, M.A., F.R.C.O.
*Master of Choristers*

**SUNDAY SERVICES**

Holy Communion—7, 8, 9, 10, 11
Morning Prayer, Holy Communion and Sermon—11
Evensong and Sermon—4

**WEEKDAY SERVICES**

7:30—Holy Communion
*(also 8:45 Holy Days and 10 Wed.)*
8:30—Morning Prayer
Evensong—5

(The 8:30 and 5:00 Services are choral except Mondays which are not Holy Days)

**TOURS**

Sun. 12:30, 5. Wkdys. 11, 12, 2, 4

**OPEN DAILY 7 to 6**



Volume 36 March 1960 Number 3

THE BULLETIN OF THE DIOCESE OF NEW YORK, *1047 Amsterdam Ave., New York 25, N. Y.* Published by the Department of Promotion of the Diocesan Council under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., monthly except July, August, and September. Subscription price $2, single copies 25¢. Entered as second class matter at the Post Office, Rutherford, New Jersey, under the Act of March 3, 1879.

# Here's a 'Middle Ground' Youth Program

## Chapel's Approach Is Understanding But Not Pampering

There seems to be two schools of thought on how to handle the problem of juvenile delinquency. One is the let's-get-real-tough-on-them group and the other is the there's-no-such-thing-as-a-bad-boy group. Yet there is a more realistic third school of thought which rarely expresses itself publicly. This group realizes that there are some bad boys, but that not all boys are bad.

Representative of this school of thought is the Youth Department at St. Christopher's Chapel on the Lower East Side of Manhattan.

*Members of the Teen-Age Council at St. Christopher's. Standing, left to right, are: Burrell Sumpter, Cathy Strachan, Stanley Nixon, Mimi Gist, Ricarda Santaly, Eloise Jackson, Robert Nixon and Carmen Santaly. Seated, left to right, are: Curry Morrow, Claudio Ramos, Edward Gist (president), Ernest Lamarr and Ernest Riley.*

### *Juvenile Violence*

The department was organized after last summer's siege of juvenile violence that shocked New York. It became obvious to the Rev. William A. Wendt, priest-in-charge of the chapel, that something more had to be done. After much planning on the part of everyone involved, the new program was drawn up.

### *Relationship Explained*

A word of explanation as to St. Christopher's relationship to St. Augustine's Chapel, located on the same street but ten blocks away. These two chapels, both of Trinity Parish, form the Lower East Side Mission. The Mission is headed by the Rev. C. Kilmer Myers, author of "Light the Dark Streets." Under Father Myers is Miss Shirley Jones, supervisor of the Lower East Side Mission Youth Department. Each chapel has its own youth department which maps out its own program. Naturally, both chapels exchange ideas and information.

Today, every nook and cranny of the old building which houses St. Christopher's at 48 Henry Street is alive with children and youth workers. The program is geared to filling every waking hour of the children after school is over for the day.

This is how the program operates during the school year. At 3:00 p.m. the chapel, which has been relatively quiet during the day, begins to echo with the sounds of children's voices. Boys and girls ranging in age from 8 to 14 years meet in various groups with the youth workers.

### *No Easy Task*

For instance, Miss Sally Spicer is working with a group of boys whose age range is 8 to 11. During these afternoon sessions she reads to the youngsters, or teaches them leathercraft or has them play games. This is no easy task, as the children are quite vocal and restless. A child is apt to say "no" when asked to do something and then turn around and do the task. Miss Spicer often has the help of one of the older teen-agers who has volunteered to become a member of St. Christopher's staff.

Miss Erla Cleaves is working with a similar group of girls.

The children are asked to pay 50¢ for each spring or fall session.

For the teen-agers there is a more comprehensive program. On the practical side, the Youth Department tries hard to find them part-time and summer jobs. According to Father Wendt, the young people need and want work. The biggest problem here is that the legal working age minimum is 16. Many of the boys who want work are a year or two younger.

### *Evening Program*

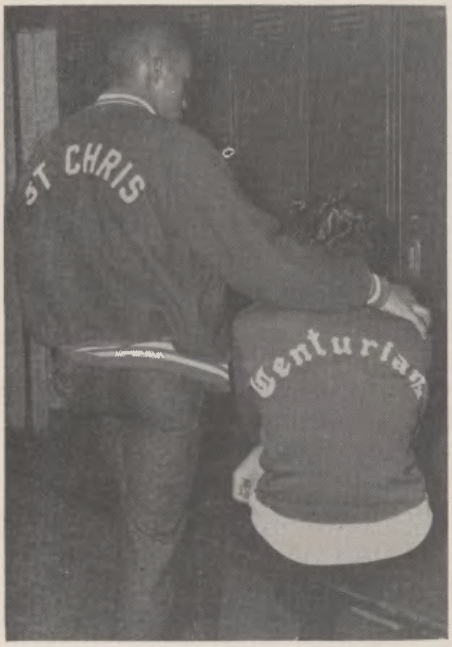
In the evenings, St. Christopher's is turned over to the teen-agers. They have a lounge, which they painted themselves, where they listen to records or just plain discuss things that are on their minds. Young Charles Mitzenius, a Church Army worker, usually meets with this group. Then there is a game room where other teen-agers drift in to play ping-pong or pool.

The boys have three basketball teams. Two teams are in the

Episcopal Athletic League of Manhattan and a neighborhood league. They also play other church teams outside the city.

### Teen-Age Council

One of the most interesting and important groups is the Teen-Age Council. It is made up of boys and girls who provide much of the leadership for other teen-age members of St. Christopher's. This group plans and helps supervise dances, passes on the behavior of other teen-agers and helps the regular adult staff. They meet formally every Saturday morning to plan coming activities and iron out problems.




*Volunteer staff worker talks things over with a member of the Centurians, a Lower East Side gang that has recently "gone social."*

All this reads like a rosy picture of wholesomeness. Yet many of the boys are anything but docile. They know all the ins and outs of liquor and dope addiction. Many of them were or still are members of a street gang. But they are trying to help themselves.

St. Christopher's and St. Augustine's have had regular dances for teen-agers. But these dances were suspended recently because of tension and occasional acts of violence by a small but tough group which seems bent on causing trouble. The suspension of the dances is one way of forcing the teen-agers to put pressure on the troublemakers to stop breaking up their dances.

St. Christopher's Youth Department, which is headed by Larry P. Davis, also carries on individual and family counseling and case work. Much of this work falls on Janice Redmond, a part-time worker at St. Christopher's.

### Week-End Trips

The teen-agers take week-end trips to other parishes outside the city. Not too long ago they traveled to Boston, and soon they will be going to Pennsylvania. In turn, the parishes they visit are invited for a weekend at St. Christopher's. The teen-agers share expenses with St. Christopher's and with the Youth Board of New York City.

### Church?

By now, the reader must be wondering how the Church fits in. Most of the regular members of the teen-age group are members of St. Christopher's. They attend services regularly and encourage outsiders who drift in to dances or other activities to attend also.

One place where they are reminded that St. Christopher's is first a church, is in the gym where dances are held. According to Father Wendt, special emphasis is put on the large crucifix which hangs on one wall. "We put a spotlight on it so it presents a striking effect and casts the mood for the dance."

At all times the teen-agers are reminded that the facilities they are using are "available to us through Christ's ordained instrument of Grace, the Church."

### 300 Communicants

There are 300 communicants at St. Christopher's, largely Negroes and those of Puerto Rican extraction. There were 36 confirmations and nine receptions last month. With the growth of the congregation, Sunday services are now held in the gym, the chapel being too small.

There are four confirmation classes going on right now, two for Spanish-speaking adults and youngsters and two for English-speaking adults and youngsters.

St. Christopher's new Youth Department is attracting the attention of outside groups. At the

*Sports are an important part of St. Christopher's youth program. Here, Burrell (Butch) Sumpter, a volunteer staff member, gives boxing lessons to two youngsters. Real fights among the older boys are sometimes averted by allowing them to "put on the gloves and have it out."*

*Spanish choir rehearsal at St. Christopher's Chapel. Leader is Ralph Greaux.*

## Ceremonies Set For Installation New Dean

The Rev. Dr. John Vernon Butler will be installed as the sixth Dean of the Cathedral Church of St. John the Divine on Saturday, March 12, at 3:00 p.m.

Bishop Donegan will conduct the installation service and preach the sermon. Included in the procession will be the trustees and canons of the Cathedral and the clergy of the Diocese.

The actual installation will take place when the Bishop, attended by the canons, escorts Dr. Butler to the Dean's Stall and sets him down in his place.

The 53-year-old Dean-designate has been rector of Trinity Church, Princeton, N.J., since 1948.

*Larry P. Davis, head of the Youth Department, talks to a teen-ager about a personal problem. Counseling is a major function of St. Christopher's staff.*

moment, the Youth Board of the City of New York is considering placing a worker at St. Christopher's. The National Council's Unit of Church Vocations has placed Miss Cleaves at St. Christopher's under their apprenticeship program. The Church Army became so interested that they sent Mr. Mitzenius there. Miss Redmond moved from Denver, Colorado, after working at the chapel last summer. This is not to mention the 25 adults and teenagers not connected with Church-sponsored organizations who work there purely on a voluntary basis.

## Consecration of Canon Wetmore Set For Friday, March 25, at Cathedral

The Rev. Canon Stuart Wetmore will be consecrated a Bishop on Friday, March 25, at 10:30 a.m. in the Cathedral Church of St. John the Divine. He will become a Suffragan Bishop of the Diocese of New York.

Consecrator will be the Presiding Bishop, the Rt. Rev. Arthur C. Lichtenberger. As co-consecrators, he has appointed the Rt. Rev. Horace W. B. Donegan, Bishop of New York, and the Rt. Rev. Lauriston L. Scaife, Bishop of Western New York.

The two Bishops who will present Canon Wetmore to the Presiding Bishop are the Rt. Rev. Donald MacAdie, Suffragan Bishop of Newark, and the Rt. Rev. John H. Esquirol, Suffragan Bishop of Connecticut.

The Rt. Rev. James P. De Wolfe, Bishop of Long Island, will be the litanist. The Rt. Rev. Jonathan G. Sherman, Suffragan Bishop of Long Island, will preach.

The Gospel will be read by the Rt. Rev. Charles F. Boynton, Suffragan Bishop of New York, the Epistle by the Rt. Rev. A. Harry O'Neil, Bishop of Fredericton, Canada, Canon Wetmore's home diocese.

The evidences of ordination will be read by the Rev. Canon H. L. Puxley, president of Kings College, Halifax, Canon Wetmore's alma mater.

Consents of the Bishops will be read by the Rt. Rev. Frederick L. Barry, Bishop of Albany and president of the second province. Consents of the standing committees will be read by Ludlow S. Fowler, chancellor of the Diocese of New York.

Attending presbyters will be the Rev. John A. Bell, rector of the Church of the Incarnation, Manhattan, and the Rev. Albert A. Chambers, rector of the Church of the Resurrection, Manhattan.

Registrar will be the Rev. Alexander M. Rodger, secretary of the House of Bishops. Reading the evidences of election will be the Rev. Bradford W. Ketchum, secretary and registrar of the Diocese of New York.

The Rev. Edward N. West, canon sacrist of the Cathedral, will be master of ceremonies.

# National Council to Get New Headquarters

## East Side Location Already Selected

The National Council of the Episcopal Church plans to build a $3,500,000 headquarters in midtown Manhattan.

An East Side site has been chosen, but its location will not be made public until purchase negotiations have been completed. The land is expected to cost $1,000,000, making the total cost of the headquarters $4,500,000.

Announcement of the project was made at National Council's annual meeting at Seabury House, Greenwich, Conn.

The building will be of a contemporary design and 12 to 14 stories high. All or a part of the ground floor may be leased, possibly to a bank. Allowance has been made for expansion of the various organizations that will occupy the structure.

The new national headquarters will replace several buildings now being used by Episcopal organizations. Principal of these is National Council's headquarters, a 73-year-old outmoded structure at 281 Park Avenue South. It will also replace Tucker House, National Council's Department of Christian Education office in Greenwich. Other Episcopal agencies, at 317 East 23rd St. and elsewhere in the city, are also expected to move to the new building.

National Council has $495,000 for the project. Additional sums will be raised through sale of 281 Park Avenue South and Tucker House. Tucker House is located only one block from the busiest corner in Greenwich.

No church-wide fund drive is anticipated, though contributions will be welcomed.

Head of the project is the Rt. Rev. Frederick J. Warnecke, Bishop of Bethlehem, Pa., and chairman of National Council's Housing Committee.

*Church Missions House, present home of National Council. A contemporary design building 12 to 14 stories high will replace this outmoded 73-year-old structure.*

A three-member committee will develop a plan of financing. The members are Howard T. Tellepsen of Houston, Harrison Garret of Baltimore and B. Powell Harrison, Jr., of Leesburg, Va.

The Housing Committee decided last October to build in New York after rejecting sites in other parts of the country. The Council itself has twice turned down a proposal that it lease space in the new Interchurch Center, Riverside Drive and 120th St.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# Answers Given By Seminarians at Inter-Faith Meeting

"How pious must you be to go into the ministry?"

This was typical of the many questions asked by the 250 young people who attended Seminary Evening on January 31 at St. Thomas's, Mamaroneck.

The program was attended by young people from nine other Episcopal churches in Westchester and one Methodist church. It was one of a series of inter-church young people's meetings that have been held at St. Thomas's and other churches. Though only one non-Episcopal group attended the January 31 program, several denominations are represented at most of the meetings.

Leaders of Seminary Evening were 13 students from General Theological Seminary. One of the students, and the main speaker, was Robert Worthey, president of the student body.

The evening began with dinner for the seminarians and the officers of St. Thomas's Y.P.F. The formal program began with Evensong led by the seminarians.

The group then moved to the parish hall for showing of the slide film "Life at the Seminary." After a talk by Mr. Worthey, there was a lively question and answer period.

Indicative of the areas in which the young people were interested were these typical questions:

"How do you recognize a call to the ministry; and is it different from a call to any other type of work?"

"Just what do you study in a seminary?"

"Is the ministry only for holy people?"

"How often do seminarians have to pray?"

Churches represented at Seminary Evening were, in addition to St. Thomas's: St. John's, Larchmont; Mamaroneck Methodist Church; Christ Church, Pelham Manor; Redeemer, Pelham; St. John's, Tuckahoe; St. Luke's, Eastchester; Grace, White Plains; Christ's Church, Rye; Trinity, New Rochelle; and St. Peter's, Port Chester.

Previous inter-church programs have included St. Thomas's annual Feast of Lights, a meeting featuring Red Cap 42, and a Halloween party.

There is no set schedule for the inter-church meetings, nor are there any officers for the group as a whole. A meeting is held when one of the churches has a program to which they want to invite young people from the other churches.

Originator of the inter-church programs was St. Thomas's associate minister and director of youth activities, the Rev. Wiley W. Merryman.

Commenting on the success of the programs, he said: "We hope that Christian youth will grow in the love of the Lord. Naturally, this involves their understanding of and cooperation with the youth of other Christian churches. In this inter-church program there is the opportunity to enlarge their horizons as they learn from those outside their local experience."

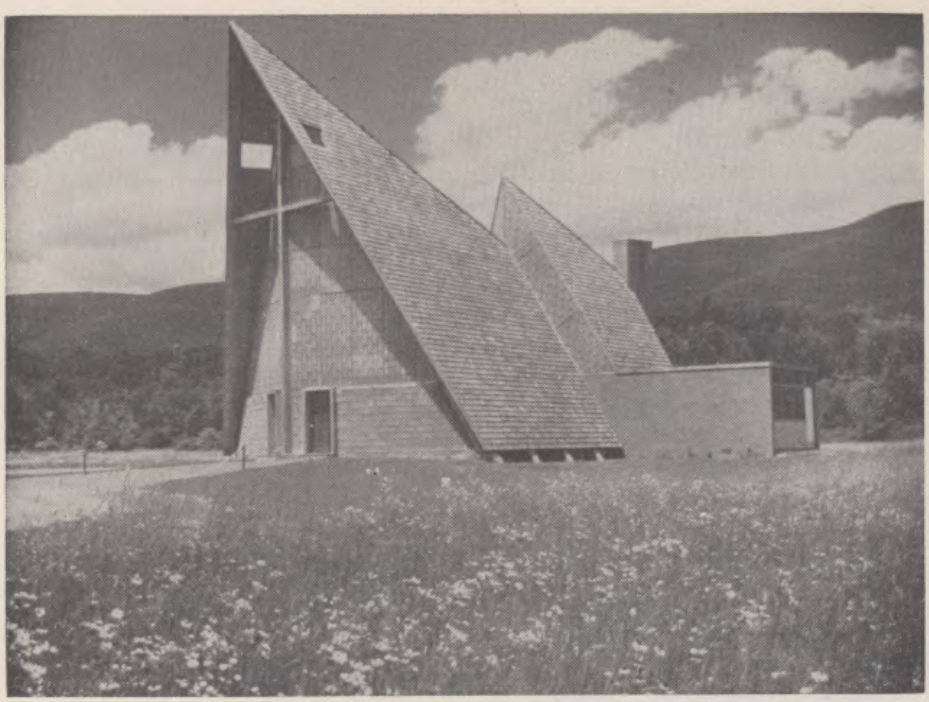
## Clergy Changes

The Rev. Messrs: ***Kent Clarke,*** to priest-in-charge, St. Edmund's, Bronx; ***Gerald Fairweather,*** to assistant minister, St. Ambrose, Manhattan; ***Robert B. Gatto,*** to assistant minister, St. Peter's, Peekskill.

The Rev. Messrs: ***Donald C. Hagan,*** to assistant minister, Transfiguration, Manhattan; ***Anders G. Lund, Jr.,*** to rector of St. John's, South Salem; ***Benjamin Minifie,*** from dean of Cathedral Church of the Nativity, Bethlehem, Pa., to rector, Grace, Manhattan; ***George T. Trowbridge,*** to priest - in - charge, St. Thomas Chapel, Manhattan.

## Joint Commission on Ecumenical Relations

*Members of the Joint Commission on Ecumenical Relations, appointed by the General Convention, which met at the College of Preachers in Washington, D. C. in January. The Rev. Dr. James W. Kennedy, rector of Ascension, Manhattan, is secretary of the Commission. From the left, back row: Bishop Hallock of Milwaukee, Morton C. Jaquith, the Presiding Bishop, Dean Rose of the General Theological Seminary, and Harry Osborne. Center row: Bishop Dun of Washington, who is chairman of the Commission, Mrs. Paul F. Turner, Bishop Higgins of Rhode Island, Mrs. Lawrence Doty, Bishop Mosley of Delaware, the Rev. Arthur A. Vogel, Clifford P. Morehouse, and Bishop Coadjutor Baker of North Carolina. Front row: Dr. Kennedy, the Rev. Edward R. Hardy, the Rev. William A. Norgen (Commission guest), the Rev. Gardiner M. Day, Albert A. Smoot.*



*Contemporary design of St. Gregory's, Woodstock, has attracted national attention.*

# St. Gregory's Gets Full-Time Vicar; Woodstock Mission Founded in 1952

When a handful of Episcopalians in Woodstock heard that the Rev. Herald C. Swezy, rector of the Church of the Ascension, West Park, was making regular trips to their town to take private communion to an elderly and ailing woman, they asked if they might attend.

Father Swezy said yes; and that is how St. Gregory's began. This was in 1952.

### *Rapid Growth*

In the eight years since 1952, the mission has grown from a handful of people to a congregation of 133 communicants. Early this year the Rev. Lloyd Uyeki was appointed vicar, becoming the first priest to serve St. Gregory's on a full-time basis.

During the early days of St. Gregory's, it was a mission without a church. The first services were held in homes, then in the American Legion Hall. Later the mission used a parishioner's guest house, which originally was a corncrib.

But the mission continued to grow steadily. The New York Thruway was opened, IBM built a new plant in nearby Kingston, and more people began settling in Woodstock. Father Swezy continued making trips from West Park to attend to the needs of St. Gregory's, which was functioning as a parochial missionary endeavor of Ascension, West Park.

Finally, it was obvious that St. Gregory's potential could no longer be accommodated in makeshift structures. A building committee was formed. William H. van Benschoten, consulting architect for the Department of Missions and a warden of the West Park parish, designed a church which would seat 150 persons. Next the congregation raised $5,000 and applied to the Diocese for status as an organized mission, promising to pay an additional $10,000 toward the cost of a new church building.

### *Organized Mission*

St. Gregory's became an organized mission under the Department of Missions in December, 1954. The Department later built a new church, using $35,000 of its own missionary funds and the $5,000 raised by the mission itself. Completed in 1956, it was the first Episcopal church to be built in Ulster County in 59 years.

Of a contemporary design, the new church building attracted national interest. It is located several hundred feet from the road on a four-acre site given by Miss Alice Wardwell, a member of Trinity, Saugerties.

### *Full-Time Vicar*

As first vicar, Father Swezy continued to serve St. Gregory's until this year. But with the number of communicants at its present 133, he told the Bishop he believed a full-time vicar was needed.

Prior to his new assignment as vicar of St. Gregory's, Father Uyeki was curate of Christ Church, Poughkeepsie. He was graduated from the University of Chicago's Theological School in 1956 and then completed a year of study at General Theological Seminary.

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# 'Instructed Eucharist' Held at St. Barnabas

The Order for Holy Communion was explained step-by-step in an unusual service held recently at St. Barnabas, Irvington.

The parish's rector, the Rev. H. August Kuehl, celebrated Holy Communion, while the curate, the Rev. John A. Bruce, stood in the midst of the congregation explaining the meaning of each movement during appropriate pauses in the service.

Prior to this "Instructive Eucharist," the two clergymen labored over the commentary to assure that the service would run smoothly and that the instructions would not intrude on the actual celebration of Holy Communion.

Although the service is not entirely new, it is the first time that it has been held at St. Barnabas during Mr. Kuehl's five years as rector. It was so well received that Mr. Kuehl plans to have a similar service annually.

## Doctor Says Visitors To Hospital Patients Often Stay Too Long

"Most people stay too long when they visit a hospital patient," a New York physician told a February 15 meeting of clergymen.

Making the charge was Dr. Myron Wright, associate attending physician at St. Luke's Hospital. He was one of a number of speakers who addressed the Institute for the Clergy on the Ministry to Hospital Patients. The meeting, held at St. Luke's, was sponsored by the Chaplaincy Committee of the Manhattan Division, Protestant Council, and the Department of Religious Services of St. Luke's.

Speaking on "The Role of the Clergy As Seen by the Physician," Dr. Wright declared that no visit should exceed ten minutes unless the patient requests that the visitor stay longer.

"Actually, three to five minutes is even better," he said.

"Most patients appreciate frequent, short visits and grow weary under long exposure to visitors. Many of us who are well forget how sick the patient really feels."

Conceding that patients may sometimes like long visits, Dr. Wright said that the patient should be allowed to decide.

"Just start to leave; if he wants you to stay longer he'll say so."

Dr. Wright cautioned clergymen to make only very brief visits to a patient who has just been admitted to the hospital.

"At this time, the patient's orientation is toward his medical care and toward the 'magic pill' expected to relieve his misery. Even devout patients may be temporarily distracted from their faith and be led to feel that the chaplain's visit is an intrusion in their medical relationship. They fear that it may postpone the important business at hand, namely, the alleviation of their physical distress."

The greatest service a clergyman can render to the physician, Dr. Wright said, is in encouraging insecure and unstable patients to continue the prescribed medical care. A clergyman also provides the patient with someone that he feels he can speak freely to, someone with whom he can discuss his fears and emotional problems.

Another speaker at the meeting, the Rev. R. B. Reeves, Jr., chaplain at Presbyterian Hospital, called on clergymen to be good listeners.

"The most important aspect of your visit is that you are a clergyman and that you have taken the time to visit and listen to the patient. Hear him out.

"We don't have to make like pastors. We don't always have to *do* something. Our identity is the most important thing to the patient."

Presiding at the all-day meeting, which was attended by some 75 clergymen of several denominations, was the Rev. Cornelius P. Trowbridge, chaplain of St. Luke's.

*A patient receives a visit from the Rev. Cornelius P. Trowbridge, chaplain of St. Luke's Hospital. Physician speaker at meeting advised clergymen and laymen to make their hospital visits frequent and short, usually not over ten minutes.*

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The chancel is that part of a church in which the principal altar stands.

## 92% of Police Force In Religious Groups

Ninety-two percent of New York City's policemen belong to one of the religious organizations connected with the Police Department.

There are 24,000 policemen in the city. Membership in the religious organizations is as follows:

Roman Catholic—15,500 in the Holy Name Society; Protestant—4,500 in the St. George Association; Jewish—2,100 in the Shomrin Society.

## Historic Dust for Sale

The Church of England's Westminster Abbey is having its first complete housecleaning since it was consecrated in 1065. Dust more than an inch thick has been found. An analysis of it disclosed soot from candles burned 900 years ago. The dust is considered to be so historic that souvenir hunters are paying two shillings (28¢) for a teaspoonful.

## In Brief . . .

## Students and Teachers March at St. Thomas

More than 1,000 students and teachers marched in a colorful procession in St. Thomas Church, Manhattan, on a Sunday afternoon last month. The occasion was the fourth annual Diocesan Schools Festival.

The event is a service of witness to the work being done by the 13 Episcopal schools within the Diocese of New York.

A packed church heard Bishop Boynton preach on the nature and

*Girls of St. Hilda's and St. Hugh's School in procession during Diocesan Schools Festival at St. Thomas, Manhattan. More than 1,000 students participated.*

duties of an Episcopal school. Boys from the Choir School of St. Thomas Church sang the service; and glee clubs from St. Hilda's and St. Hugh's, St. Peter's, Trinity, and Trinity-Pawling offered special anthems.

Participating schools were: the Cathedral Choir School, Grace Church School, the Greer School, Heavenly Rest Day School, the Malcolm Gordon School, Mediator Day School, St. Hilda's and St. Hugh's School, St. Luke's School, St. Mary's School, St. Peter's School, St. Thomas Church Choir School, Trinity School, and Trinity-Pawling School.

These schools constitute the Division of Boarding and Day Schools within the Diocese's Department of Christian Education. It is the duty of members of this Division to foster cooperation among the schools of the Diocese in order that the aims of Christian education may be more effectively served; to encourage cooperation in such areas as teacher training and procurement, curriculum planning, and administrative practices; to establish evaluative criteria; to interpret and promote the work of the schools; and to assist those who desire to found new schools.

* * *

### RATS AND BRATS

The Riverdale Association of Teenagers—not a particularly startling name for a young people's group at Christ Church, Riverdale, in the Bronx. But you do get a jolt when you see the name abbreviated: R.A.T.

The R.A.T.'s adopted the name themselves. This fall the older members set up another organization. They call themselves the B.R.A.T.'s (Big Riverdale Association of Teenagers).

* * *

### SERVICE AFTER SERVICE

Parishioners attending the Thursday morning Holy Communion service at the Chapel of the Intercession, Manhattan, can purchase an economical breakfast in the parish hall after the service. Cost is 50¢ for adults and 10¢ for children. The vicar, the Rev. Robert R. Spears, Jr., explains that there are no restaurants in the immediate area and that providing breakfast in the parish hall also helps people who have only a little time to get to work.


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## Vestry Associate Plan Utilizes Special Talents

The fourteen-member vestry of St. Barnabas, Irvington, has recently been supplemented with seven Vestry Associates.

Though not voting members of the vestry, the associates are expected to attend all meetings and to take part in the proceedings. They are appointed by the vestry for one-year terms.

The vestry associate plan at St. Barnabas was instituted for two main reasons. It gives assistance to the regular vestry members, especially in specialized fields; and it serves as a training ground for future vestrymen.

Each of the vestry associates is a specialist in a particular field and is assigned to a vestry committee or function that will utilize these talents.

Rector of St. Barnabas is the Rev. H. August Kuehl. The parish has 590 communicants.

Speaking of the new plan, Mr. Kuehl said that it differs from most vestry associate organizations in other parishes. The usual form, he said, is for the vestry associates to constitute an entirely separate organization from the vestry. The associates do not attend vestry meetings but hold their own meetings and carry on functions assigned to them from time to time by the vestry. At St. Barnabas, however, the associates meet with the vestry and function as an integral part of it.

* * *

### TRANSFIGURATION WINDOW

A stained-glass window depicting the Transfiguration has been placed in the north transept of the Church of St. James the Less, Scarsdale. Designed by Whitefriars of England, the window is in memory of William Quaid. It has three lancets, containing the figures of Moses and St. Peter on the left, Christ and St. James in the center, and Elijah and St. John on the right.

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The word apostle is from the Greek word for messenger.

## 'Turn-About Sunday' Reverses Usual Roles

It wasn't the children who left the family service for Sunday school on a recent Sunday at St. Matthew's, Bedford. It was the parents. For this was "Turn-about Sunday."

Parents attended their children's classes to hear about the Sunday school curriculum and to meet their teachers. Meanwhile, in the church, the children learned new hymns and sang them along with the rector and the choir.

This is the first time that St. Matthew's has had "Turn-about Sunday." The Rev. John C. Harper, rector, thought of the idea while serving in the Diocese of Massachusetts. He used to call the occasion "Reverse Sunday" but decided that "Turn-about" conveyed the novelty of the idea better.

* * *

### ST. JAMES' ART SHOW

Paintings and other artwork of pupils from 40 private schools in Manhattan were on display in the parish hall of St. James', Manhattan, last month. Adding an international flavor to the exhibition was a special display of children's art from Episcopal and Anglican schools in the Bahamas and Haiti.

* * *

### NEIGHBORLINESS

The Church of the Holy Nativity, Bronx, announced recently that it is lending its parish house three time a week to the local branch of the Police Athletic League. The league sponsors athletics and games for the youngsters in the neighborhood.

According to the Rev R. W. Cromey, rector of Holy Nativity, "Our neighbors, the land owners, are in a sense paying the taxes from which we are exempt. We owe them and the community some service for the privilege of tax exemptions."

**On the Distaff Side . . .**

## 'Families in Conflict' Topic April Meeting

"Families in Conflict—Our Responsibility," will be the topic of the April meeting of the Episcopal Churchwomen.

The meeting will be held April 5, at 11:00 a.m. at St. Peter's Church, 2500 Westchester Ave., Bronx.

Following a box luncheon at noon, the women will hear a talk by Robert A. Searle, executive director of the Home Advisory and Service Council of New York. Mr. Searle's work is directly concerned with families who find themselves in conflict to the point of going to court.

## Ramapo Woman's Council Reports Real Progress

Members of the Ramapo Convocation have been active in the Woman's Council of the Episcopal City Mission Society. A report of these activities was inadvertently omitted from a Woman's Council article in last month's *Bulletin.*

Mrs. Samuel W. Eager, chairman of the Ramapo Convocation Woman's Council, reports that her group has already found a stenographer to take over the burden of paper work from Dr. Thomas W. B. Magnan. Chaplain Magnan is serving five institutions in the convocation. Some 1,650 persons look to him for spiritual aid.

The group also has a program under way to interest members of adult fellowships in adopting wings at the State School Annex and the New Hampton State Training Schools for Boys.

The Council is also forming a committee which will help the Rev. Ernest W. Churchill, chaplain at the Rockland State Hospital.

*The Presiding Bishop, the Rt. Rev. Arthur Lichtenberger, receives a check for $3,500 from the Girls' Friendly Society. Presenting the check, which will be used for girls work in Mexico, is Miss Gail Eagleson. She was a delegate to the GFS World Council, which met in Australia.*

## GFS Gives $3,500 For Mission Work

A check for $3,500 was recently presented to the Presiding Bishop by the Girls' Friendly Society. The money represents the 1959 mission gift of GFS girls all over the United States.

Each year the GFS selects a mission area that it will aid with its annual gift. The 1959 gift went to Mexico, where it will be used for girls work. The money was raised by holding Mexican fiestas, preparing Mexican dinners for parishes and through other activities. The girls also extended their knowledge of Mexico by learning Spanish phrases and prayers. The 1960 gift will go to Liberia.

The Girls' Friendly Society is an organization for Episcopal girls between the ages of 7 and 21. There are GFS branches in 70 dioceses and 31 countries. Total membership is 90,000.

The Diocese of New York has a membership of about 550 in branches in 30 churches.

## Ingathering Report Reveals More Women Participating in UTO

The complete report of the Advent Ingathering of the United Thank Offering of the Episcopal Churchwomen reveals that every convocation increased both in the number of women participating and in the amounts contributed.

The money is used to help the Church's missionary work at home and overseas.

The Convocation of Richmond recorded the greatest proportionate increase.

A total of 9,326 women contributed to the Advent offering. The Churchwomen have set their spring offering goal at 10,000 women. According to Mrs. William E. Leidt, Diocesan treasurer and chairman of the U.T.O., the goal can be "easily achieved if every parish will enlist the interest of one more woman for every 15 now sharing in our great offering." There are approximately 40,000 women communicants in the Diocese of New York.

A breakdown of the offering is as follows:

| | No. of Women | Amount |
|---|---|---|
| Bronx | 726 | $ 1,621.43 |
| Dutchess | 842 | 1,823.81 |
| Hudson | 490 | 951.73 |
| Manhattan | 3,112 | 12,541.94 |
| Ramapo | 474 | 1,101.71 |
| Richmond | 608 | 1,359.25 |
| Westchester | 3,074 | 9,912.98 |
| Open offering at Cathedral | | 107.39 |
| TOTAL | 9,326 | $29,420.24 |

## St. Monica's Guild Marks 75th Year

St. Monica's Guild of Trinity Parish, an organization for women, recently celebrated its Diamond Jubilee with Solemn Evensong. The guild requires members to make their Communion regularly, to be faithful in daily prayers and Scripture reading, to report cases of illness, and to encourage others to attend church. Their emblem is a medal in the shape of a cross on which is inscribed, "Abide in Me." They meet weekly under the guidance of the Sisters of St. Margaret.

## *New Name for GFS Under Consideration*

The Girls Friendly Society of the U.S.A. is planning to hold its National Assembly July 17-24 at Asilomar, Pacific Grove, Calif.

The prime question to be considered during the assembly will be the matter of a name-change for the 82-year-old society. The GFS is now making a survey of preferences through its bi-monthly paper, *Highlights.*

Among some of the names being considered are:

THE GIRL'S ORGANIZATION OF THE PROTESTANT EPISCOPAL CHURCH

EPISCOPAL GIRLS' FELLOWSHIP

GUILD FOR FELLOWSHIP AND SERVICE

GIRLS' INTERNATIONAL FELLOWSHIP

Registrations for the National Assembly are being accepted now. Those eligible to attend are senior members or leaders who are 16 years or over. Registration fee is $5.00. To register, contact Miss Jean Pflomn, GFS Diocesan Office, 1047 Amsterdam Ave., New York 25, N. Y.

As each diocese will send three official delegates, space will be limited. Those who do not expect to be delegates but who wish to attend should register early.

## Quiet morning in Dutchess

Bishop Boynton will conduct a Quiet Morning for the women of the Dutchess Convocation, Wednesday, March 9, at St. James' Church, Hyde Park, at 10:00 a.m.


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## 'Who Is My Neighbor?' Edited by Esther Pike

**By the Rev. James W. Kennedy**
**Rector, Church of the Ascension, Manhattan**

**WHO IS MY NEIGHBOR? Seabury Press, Greenwich, Conn. $3.50.**

It is too bad this book was not published in time for use of the clergy on Race Relations Sunday. It points up many new areas of exploration for the churches to consider during Brotherhood Week, which has really been overbalanced by the theme "Race Relations." While the book is valuable and helpful in its survey of many important phases of Christian concern, it would have been perhaps better if the editor had had time to really be the author and to use the various pieces submitted as resource material to be woven together as a unity. As it stands, the contributions are quite uneven and lacking in an over-all unity which, it seems to me, the subject demands. Certainly the book is a valuable addition to the social concern of the Church and certainly Mrs. James A. Pike is thoroughly capable in her editing of the material.

This is not only for the clergy but for all Christians who take seriously the words in I John 3:17-18, "Little children, let us not love in word or speech, but in deed and in truth."

The term "quiet day," as used in the Church, means a day set apart for special devotions, meditations and instructions.


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## Mr. Lanier to Lead Drama in Religion Tour

The Rev. Sidney Lanier, assistant to the rector of St. Thomas, Manhattan, will lead a 31-day "Drama in Religion Tour of Europe" this summer. He will be assisted by Mrs. Lanier.

Highlights of the tour will be performances of the Mystery Play in York, England, and the Passion Play at Oberammergau, Germany. The Mystery Play is performed every third year. The Passion Play, which lasts an entire day with a two-hour intermission for lunch, is performed only every ten years.

Arranged by the Cultural Travel Center, the tour is open to the public. Twenty persons may be accommodated. Cost is $1,397, which includes jet transportation to and from Europe, transportation in Europe, meals, hotel accommodations and several other items.

Persons making the trip will leave Idlewild Airport on June 24 and return there July 23. Stops will be made in England, Scotland, Germany, France, Italy, Monte Carlo and Switzerland.

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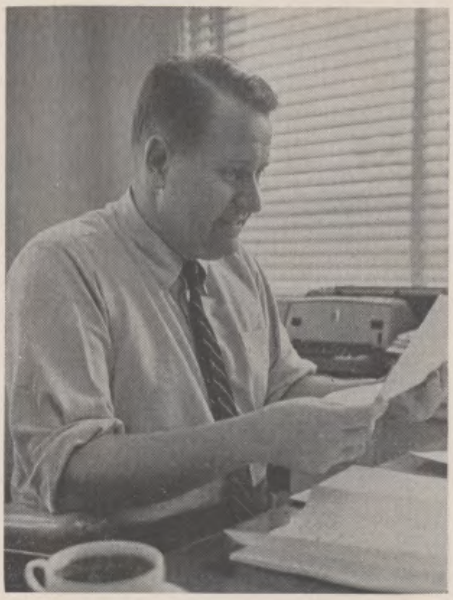
## Man in charge . . .



**Editor Henry L. McCorkle**

## New National Magazine Replaces Forth in April

A new national magazine will replace *Forth,* officially-sponsored journal of the Protestant Episcopal Church.

The name of the magazine will be *The Episcopalian,* with the first issue next month.

Henry L. McCorkle, now editor of *Forth,* has been named editor of the new publication. Mr. McCorkle recently came to National Council after serving as editor of *Presbyterian Life.* He is a vestryman of Trinity Episcopal Church in his home town of Swarthmore, Pa.

Plans call for an increase in the number of pages to at least 48 every issue and frequent use of color in the magazine. More pictures will be used. The magazine will be the same size as *Forth.*

The editorial staff, which includes Miss Allison V. Stevens, Mrs. John C. Howatt and Miss Mary S. Wright, has moved into new quarters at 44 East 23rd St., Manhattan. *Forth* has been located at National Council headquarters, 281 Park Avenue South.

Subscription price will be $3 for one year and $5 for two years. Subscriptions may be sent to *The Episcopalian,* Box 199, Madison Square Station, New York 10, N.Y.

## If People Won't Come To the Books, Then . . .

"If people won't come to the books, then bring the books to the people." That's the philosophy behind the new bookmobile just put into use at the Chapel of the Intercession, Manhattan.

The church has had a library for some time, but people seemed never to get around to visiting it. Only four or five books a month were borrowed.

Recently, about 150 new books were bought and placed on a mobile bookcase built by a member of the congregation, Albert Hoyte. The bookmobile is placed at the rear of the church after the Sunday 8:00 and 9:00 o'clock services and in the common room during the coffee hour after the 11:00 o'clock service.

A volunteer librarian attends the bookmobile. Each librarian is familiar with the books available and is qualified to make recommendations.

The bookmobile plan is working out splendidly, according to Intercession's vicar, the Rev. Robert R. Spears, Jr. Twenty-two books were borrowed on the first Sunday that the library on wheels was in use.

Nearly two million copies of the Scriptures were distributed in Japan during 1959, according to the Japan Bible Society.

TO THE OWNER OF A LEAKING BUILDING "bids" mean little. Don't let anyone tell you that water infiltration in masonry can be cured with magical "coatings". That's the easy technique employed by itinerant "waterproofers" who attempt to lure you with low prices. The only way to stop leaks and seepage PERMANENTLY is to remove disintegrated mortar from all weak areas and repoint the joints with properly compounded mortar. Rockwell Newman brings to this problem over 38 years experience, plus the skills of highly trained men equipped with modern tools. Our clientele is comprised of people who seek, and are willing to pay fair prices for PERMANENT corrective workmanship. We can prove to you that our charges are ultimately one of the lowest.

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# 'Wilderness' Report Proves Success of Pioneer Program

This is the time of the year when reports come rolling in on last year's successes or failures. One of the more gratifying ones is that of the Department of Christian Education concerning last summer's Wilderness Conferences, which took place at St. John's-in-the-Wilderness in Bear Mountain.

These conferences were pretty much in the nature of pioneer effort when they were held last year—pioneer in concept and pioneer in reality. The idea behind them was to teach young people the relationship between work and worship. The means of carrying out this idea was to have the young people themselves do pioneer work. (See October, 1959, *Bulletin*).

### *All Convocations Represented*

The gratifying part of this report is the obvious fact that the conferences were a success. For instance, every one of the seven convocations in the Diocese were represented during at least one of the five conferences. This means that a good cross section of the Diocese was represented at each conference.

### *Attendance Gratifying*

Attendance figures were also gratifying, The camp can accommodate 24 young people for a single conference. The lowest figure for all the conferences was 21 and this was caused by last-minute cancellations.

According to Canon Stuart Wetmore, director of the Department of Christian Education, many of the campers wanted to stay on for another week's conference. In fact, when they could be accommodated some did stay on. Also, because the idea has caught people's imagination, there have been requests for expansion so that more children can be accommodated.

When the conferences began, their future was uncertain, but the successes recorded in the report explain why there will be another series beginning June 26.

---

# A Picture of New York Should 'IF' Be 'IS'

If the five boroughs of New York were as thickly settled as Hong Kong, there would be 15,750,000 people crowding tenements, camping in Central Park and down the center strip of Park Avenue.

The Rev. Frank L. Hutchison, of Church World Service, used these figures to dramatize the need for more aid to Hong Kong.

According to Mr. Hutchison, 787,500 people would have active TB. A quarter of the population would be unemployed. The average income of 35 percent of the families with six or more members would be $25 a year. More than 5,000 children would be roaming the streets, and the "bundles of rags" in doorways would turn out to be sleeping infants.

"The human problem," he explained, "increases faster than the growth of Hong Kong's new industries, refugee housing or expanded refugee programs." While citing the fact that the British Colonial Government and voluntary agencies are working "miracles," he said that they still cannot keep abreast of the mounting need. More help is needed from Church World Service, he asserted.

---

The "cardinal virtues," set forth by Solomon in the book of Wisdom, are prudence, justice, temperance and fortitude.

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## 178,000 Tons of Goods Go to Overseas Relief

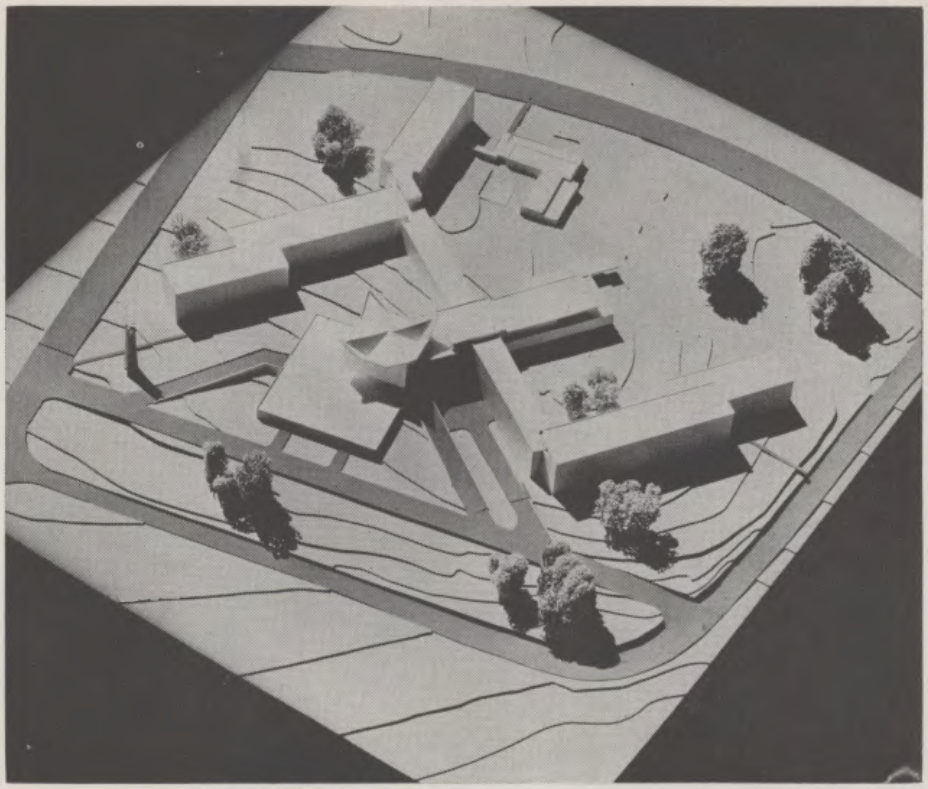
American Protestant churches shipped 178,000 tons of relief supplies to hungry, homeless, destitute and underprivileged people overseas in 1959. The supplies, sent through Church World Service, were valued at $25,778,359.

Food, clothing, medicines, tools, educational and self-help materials went to 41 countries in Europe, Asia, Africa, South America and the Caribbean. Surplus food was by far the largest form of aid given.

Countries receiving the largest shipment of supplies were, in order: Greece, Yugoslavia, Korea and Lebanon.

Used clothing for overseas distribution may be sent or taken to the Church World Service clothing center at 110 E. 29th Street, New York, N. Y.

Architect's model . . .



*Model of new headquarters for the World Council of Churches in Geneva. Square building in center is the chapel. Construction is scheduled to begin this month.*

# World Council to Build Headquarters

Plans for the new headquarters of the World Council of Churches in Geneva call for a modern structure with 275 offices, a chapel, a library, and a meeting room which will accommodate 200 to 400 people. Construction will begin this month.

The Rt. Rev. Henry Knox Sherrill, Presiding Bishop Emeritus and chairman of the international committee in charge of fund raising for the new center, announced the details at the annual meeting of the Friends of the World Council of Churches recently.

The new center will cost $2,500,000. Cash and pledges totaling $1,600,000 have been received, which includes $1,000,000 from the United States, according to Bishop Sherrill. Of the remaining $900,000 still to be raised, the Bishop said, $500,000 is being sought in America.

The international church center will be located on an eight and one-half acre tract in a Geneva suburb near the United Nations European headquarters.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# THE BULLETIN

APRIL

1960

*Canvass Executive Committee at St. Mark's-in-the-Bouwerie. Talking over results of the highly successful 1960 campaign are, left to right, Manro Oberwetter, general chairman; P. Douglas Bryce, division "B" chairman; the Rev. Michael Allen, rector; William R. Griffith, special pledges chairman; and Dawson Adams, organization pledges chairman. Not present when picture was taken were Bryant P. Gould, auditor, and Harry L. Hobbs, division "A" chairman.*

# St. Mark's Rector Praises Spiritual Impact Parish Stewardship Campaign

**By the Rev. Michael Allen, Rector**
**St. Mark's-in-the-Bouwerie, Manhattan**

We had a stewardship canvass at St. Mark's-in-the-Bouwerie last month. About half way through the meetings of preparation, one of the men got up to talk. And that was the night we broke through.

"You know, I think I've got the idea. I pick up my paper and I look at the headlines and the comics and the sports. But I don't look much at the horses. I don't have money to put on the horses, you know. But some of the fellows who do, they pick up the paper and they look at the horse races first. I guess your interest is where your money is. And you know, it's when I began to pledge to this church that I felt I belonged. This is my church. I belong. I give to St. Mark's."

It took a long time to get to that point, to get past the arguments about the budget and how much money St. Mark's really needs, to the real question of why do I give, and how much do I care.

But that is the point of a stewardship campaign, not just raising more money, not just another technique, but a confrontation. *How much does my God and my church mean to me?*

Towards the beginning of the campaign, Diocesan staff member Eric Ley, who directed our campaign, had lunch with me. We were going to talk about preparations for the campaign. I guess it wasn't until half way through lunch that I realized *he* was canvassing *me*, asking me what my faith meant to me. And I was a little ashamed.

## Pledge Paid Last

Once a month I pay my bills. And the last bill I pay is my pledge. Which means it doesn't always get paid. Department stores, shoe shops, and all the rest come first, and what is left over goes to the church.

And then I realized that if God is first, really first for me, I should pay my pledge first, not last. Before I write other checks now I pay my pledge—and then I pay the shoe shops and department stores; and if I don't have enough left for them, well we don't buy as much.

This is what happened to two men in the parish, a layman and the rector. We're better Christians for what happened. And the parish is richer for the canvass.

Not just because we have more money, though St. Mark's is stronger financially than it ever has been before, but because of what this has meant to people. Men gave hours of their time and did so joyfully, finding each act of giving enriched them more. The parish is no longer a place to come to and leave. The parish belongs to those who gave.

And all this over money. Crass

*THE COVER—Thirteen Bishpos lay on their hands during consecration of the Rev. Canon Stuart Wetmore at the Cathedral Church of St. John the Divine.*

Volume 36 April 1960 Number 4

THE BULLETIN OF THE DIOCESE OF NEW YORK, *1047 Amsterdam Ave., New York 25, N. Y.* Published by the Department of Promotion of the Diocesan Council under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., monthly except July, August, and September. Subscription price $2, single copies 25¢. Entered as second class matter at the Post Office, Rutherford, New Jersey, under the Act of March 3, 1879.

money. And why not? Money is precious to you and me. This is why we give so little of it to the church. It means life and sustenance and ambition and hope. All the things that we care about are wrapped up in our money. And when we think of giving to the church we are thinking of giving ourselves, and we are asking how much of ourselves we are willing to give.

**St. Mark's-in-the-Bouwerie's pledges went from 88 in 1959 to almost 150 in 1960. Total giving almost doubled. More important, however, was the impact the 1960 stewardship program had on the spiritual life of the parish, as Mr. Allen tells in this article.**

The canvass began as a series of meetings with Eric Ley, meetings in which the men were inarticulate and embarrassed.

In a sense, it ended with two parish dinners, with more than two-thirds of the parish present, where five vestrymen, none of them accomplished public speakers, none of them professionals, stood up and spoke. And in a way this was the greatest result of the canvass: five men of the parish caring enough about their faith to stand before the parish and speak not of leaky roofs and oil bills, but of what the parish needs in dedication and giving and love. And they spoke of what God means to them.

What they spoke about, these men also did. They stood before the parish giving of themselves. And this is what a stewardship campaign is about—giving. Giving of money, giving of time, giving of love. And the results? The building of a church, a church where people care, where people belong, where people have offered themselves to be used.

We raised a lot of money at St. Mark's last month, but, more important, we made more Christians.

---

A highlight of an interdenomination Youth Rally sponsored by the Pasadena Council of Churches was a "Sacrificial Meal" of black bread, broth and water during which funds were collected for aid to the world's refugees.

# THE BISHOP'S EASTER MESSAGE

THE LORD IS RISEN! This was the incredible announcement that transformed the frightened, dejected disciples into fearless, devoted followers of the Living Lord. Before Easter Day they were disappointed and doubtful, but after they knew that God had raised Jesus from the dead their wavering faith was restored. From that day forward their loyalty never faltered. With amazing courage and exuberant joy they preached the Resurrection.

The good news of Easter is not only the promise of eternal life to all who believe in Christ, but also the assurance that through the power of the Resurrection our feeble faith can be transformed. But the conditions our Lord set forth must be fulfilled. The words of the conditions echo through the centuries. Some of them are: "If any man will come after me, let him deny himself, and take up his cross daily, and follow me. For whosoever will save his life shall lose it; but whosoever will lose his life for my sake, the same shall save it." "Love your enemies." "Do this in remembrance of me." It is through loving obedience to our Lord that we are changed, and receive His power and share His victory.

The Lord is Risen! At Eastertide, and always, may we pray "that I may know Him and the power of His Resurrection."

Faithfully and affectionately, your Bishop,

Horace W. B. Donegan

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# Diocesan Convention Set for May 10

The 180th Convention of the Diocese of New York will be held on Tuesday, May 10, in Synod Hall, Cathedral Close, 110 Street and Amsterdam Avenue, N. Y., N. Y.

Following a celebration of the Holy Communion in the Cathedral at 8:15 a.m. and breakfast in the undercroft of the Synod House, the business sessions of the Convention will open at 10:00 a.m.

The Convention is the legislative body of the Diocese. It consists of all canonically qualified clergymen, three Lay Delegates with one vote from each parish in union with the Convention, and one Lay Delegate with one-half vote from each organized mission.

This year, in addition to the regular elections of members and delegates to the Standing Committee, the Provincial Synod, the Trustees of the Cathedral, four clergymen and four laymen will be elected as delegates, and four clergymen and four laymen will be elected as provisional delegates from this Diocese to the 60th General Convention, scheduled to convene in September, 1961, in Detroit.

---

## Religious Life Sunday To be Observed May 29

The religious communities of the Episcopal Church in the United States and the Anglican Church in Canada have designated Sunday, May 29, as "Religious Life Sunday." Posters and other educational material on the religious life may be obtained from the communities listed in the Episcopal Church Annual.

# 3,000 Attend Canon Wetmore Consecration

## Becomes Suffragan Bishop of Diocese

The Rev. Canon Stuart Wetmore was consecrated a Bishop on March 25 in the Cathedral Church of St. John the Divine. Upon his consecration, the Rt. Rev. Stuart Wetmore became a Suffragan Bishop of the Diocese of New York.

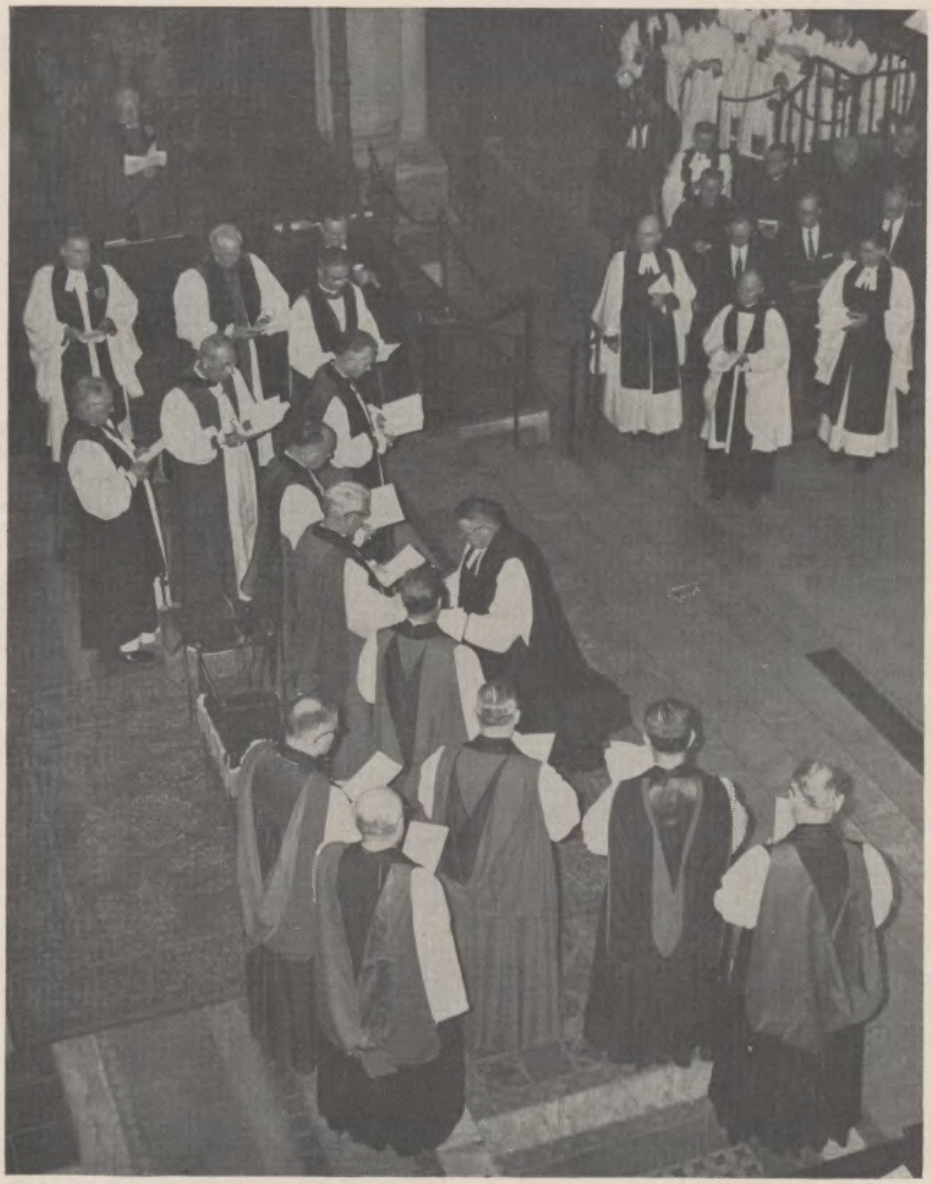
Consecrator was the Rt. Rev. Arthur Lichtenberger, Presiding Bishop. Co-consecrators were the Rt. Rev. Horace W. B. Donegan, Bishop of New York, and the Rt. Rev. Lauriston L. Scaife, Bishop of Western New York.

Ten other Bishops joined in the Laying on of Hands. They were: the Rt. Rev. Charles F. Boynton, Suffragan Bishop of New York; the Rt. Rev. Donald J. Campbell, retired Suffragan Bishop of Los Angeles; the Rt. Rev. Gillespie Armstrong, Suffragan Bishop of Pennsylvania; the Rt. Rev. James P. De Wolfe, Bishop of Long Island; the Rt. Rev. Jonathan G. Sherman, Suffragan Bishop of Long Island; the Rt. Rev. Alexander H. O'Neill, Lord Bishop of Fredericton, Canada; the Rt. Rev. Shirley H. Nichols, retired Bishop of Salina; the Rt. Rev. W. C. de Pauley, Lord Bishop of Cashel, Ireland; the Rt. Rev. Donald MacAdie, Suffragan Bishop of Newark; the Rt. Rev. John H. Esquirol, Suffragan Bishop of Connecticut.

Among other dignitaries at the consecration were the Hon. Harry A. Scott, Consul General of Canada in N. Y. C.; the Most Rev. Sion Manoogian, Archbishop of the Diocese of the Armenian Church of America, N. Y. C.; and the Very Rev. Firmilian Ocokoljich, dean of the Serbian Orthodox Cathedral of St. Sava, N. Y. C.

Over 3,000 persons witnessed or took part in the consecration, which began at 10:30 a.m.

The sermon was preached by the Rt. Rev. Jonathan G. Sherman, Suffragan Bishop of Long Island.



*The Bishop-elect kneels before the Bishops for the Laying on of Hands.*

"The Bishop is primarily a pastor," he said. "Before him is set the ideal of the Good Shepherd. He is charged specifically 'to hold up the weak, heal the sick, bind up the broken, bring again the outcasts, seek the lost.' "

Pointing out that a Bishop must be pastor, preacher and administrator, Bishop Sherman declared that "one of a Bishop's greatest problems is to maintain the proper order and balance" between these duties.

"But the recollection that we are called primarily to share Christ's ministry of reconciliation, and that all activities must be evaluated with reference to this end, supplies a helpful perspective."

Speaking of the relationship between a Diocesan Bishop and a Suffragan Bishop, Bishop Sherman declared:

"In his administration of the godly discipline of the Church, a Suffragan Bishop acts, by Canon Law, in all respects as the assistant of the Bishop of the Diocese and under his direction."

Among the many gifts which

Bishop Wetmore received were: his episcopal ring from the parish of St. James the Less, Scarsdale, where Bishop Wetmore is a communicant; his pectoral cross, from the clergy of the Diocese; and a cassock, cincture and cape from the lay employees of Diocesan House and Synod House. The pectoral cross and episcopal ring were designed by Canon West, who was also master of ceremonies at the consecration.

Following the consecration, a luncheon was held in the undercroft of Synod House.

*The new Bishop (hands clasped) leaves the Cathedral after his consecration. To Bishop Wetmore's left is the Presiding Bishop, the Rt. Rev. Arthur Lichtenberger. Behind Bishop Wetmore is Bishop Donegan, who is beside Bishop Scaife.*

*Bishop Wetmore greets members of the congregation who witnessed his consecration.*

# Anglican Authority On Moral Welfare To Speak April 26

One of the Anglican Communion's leading authorities on the family and social issues will address a meeting of the Department of Christian Social Relations on April 26. The meeting, to which the public is invited, will be at 2:00 p.m. in Cathedral House.

Speaker will be the Rev. Canon Gordon R. Dunstan, secretary of the Moral Welfare Council of the Church of England's Board for Social Responsibility.

He will speak on some of the major social issues facing the Church of England and his organization; how they decide on which issues they will comment upon publicly; and how they determine Churchmen's views on various issues. There will be an extended question and answer period during which other topics, such as family counseling, are expected to be explored.

The Moral Welfare Council, created in 1933, is the Church of England's clearing house for thought and action concerning problems of marriage, sex and the family.

Canon Dunstan, who is on the staff of Westminster Abbey, gathered material for the pre-Lambeth report on "The Family in Contemporary Society." Last year he was a member of a study group on "Responsible Parenthood and Population Problems."

For the past several years, he has taken a leading role as a representative of the Church in almost every aspect of English legislative action involving the family or social problems.

# Bishop to Address All Convocation Meetings

## Talk to be Carried On Telephone Lines

Bishop Donegan will address all seven spring convocation meetings via a special telephone hookup. The meetings will be held on the evening of Monday, May 2.

The novel communications arrangement will be similar to that used for conference calls, whereby a number of points are connected with each other for a "telephone meeting."

### Reports from Meetings

Amplifiers will be placed in all seven rooms where the convocation meetings will be held. The Bishop will speak from one of the meetings, and his voice will be heard through the amplifiers at all locations.

After the Bishop's talk reports will be received from each of the convocation meetings. These reports will also be heard at all the meetings.

The special telephone hookup is being made because of the impossibility of the Bishop's addressing all of the seven simultaneous meetings personally. As some of the meetings will begin with supper and others at 8:00, the conference call will be put through at about 8:30.

The spring meeting of the convocations is for the election of officers and other business.

This year, because 1960 is the 175th anniversary of the Diocese, an added feature will be a review of each convocation's history. In some convocations, the present and future, as well as the past, will be highlighted.

Following are the individual convocation program plans. Detailed information will be sent to each church well in advance of the meetings.

***BRONX***—St. Peter's, Westchester Square, 8:00 p.m. Talk by the Rev. Leslie J. A. Lang, rector of St. Peter's, on the history of the convocation's churches, divided into historical periods.

***DUTCHESS***–St. Paul's, Poughkeepsie. Supper at 6:30, followed by meeting. Talk, illustrated with slides, by the Rev. Raymond Cunningham, Jr., dean of Dutchess Convocation. Topics covered will be progress of the convocation's churches and the major problems facing them, such as mobile population, housing, racial integration and evangelism. On the afternoon before the meeting, Sunday, all of the convocation's churches will be open for visitors, with a guide at the historical churches.

***HUDSON***—Christ the King in the Rondout Valley. Supper at 7:00, followed by meeting. Short talk on history of the Diocese by the Rev. Peter W. O. Hill, dean of Hudson Convocation. Illustrated talk on the churches of the convocation by the Rev. David Arnold, priest-in-charge, Christ the King. Talk on the past, present and future of the convocation by R. B. Overbagh, vestryman of Trinity, Saugerties, and a member of the Diocese's Department of Missions.

***MANHATTAN***—Chapel of the Incarnation. Evening Prayer at 6:00, followed by supper and meeting. Talk by the Ven. Richard E. McEvoy, archdeacon, on the general development of the Episcopal Church in Manhattan and the problems it faces today.

***RAMAPO***–Trinity, Garnerville. Evening Prayer at 7:30, followed by meeting. Program theme will be the past, present and future of the Ramapo Convocation.

***RICHMOND***—St. Paul's, 8:00 p.m. Program will be on the history of the convocation.

***WESTCHESTER***—St. Thomas's, Mamaroneck. Evening Prayer at 6:30, followed by supper and meeting. Brief talks by clergy of convocation's older churches on the history of these churches.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## In Brief . . .

### BROTHERHOOD MEETS

The New York Assembly of the Brotherhood of St. Andrew held its annual convention at Trinity Church, Manhattan. Speaker was Ellsworth Wallace, director of the Office of Communications of Trinity Parish.

### GOING ABROAD?

The Episcopal Book Club has just published "A Guide to Episcopal Churches Overseas." The 48-page booklet sells for 35¢ and may be purchased from the Exhibit Hall of the Cathedral of St. John the Divine, Manhattan. Two years ago, the EBC published "A Pocket Directory of Episcopal Churches in the U.S.A."

### OLDEST PRIEST

The oldest Episcopal priest in the United States died recently. He was 101-year old Dr. J. C. Linsley of Warren, Conn.

### 12,000 RESETTLED

In 1959, 1,609 persons came to this country under the auspices of the Episcopal Church. This is an increase of 1,000 over 1958 and brings the Episcopal total resettlement figure since 1949 to 12,000 persons.

### A BOAT FROM TEXAS

The Bishop of Central America now has a 23-foot cabin cruiser to visit mission stations in the Pearl Lagoon area of Nicaragua —thanks to the Diocese of Dallas. Money for the unusual gift, built in Texas, came from special Advent offerings throughout the diocese.

### $800,000 LEFT SEWANEE

A bequest of $800,000 for endowment has been made to the School of Theology of the University of the South, Sewanee, Tenn. The school is one of 13 Episcopal seminaries in the nation and is owned by 21 dioceses in 12 Southern states.

# GTS Instructor, 32, Appointed Dean of San Juan Seminary

A 32-year-old instructor at General Theological Seminary has been named the first dean of the new Episcopal Theological Seminary of the Caribbean in San Juan, Puerto Rico. He is the Rev. Eugene E. Crommett, instructor in dogmatic theology at General since 1959. His appointment, by the National Council, becomes effective next July.

Dr. E. E. Crommett

Construction of the new seminary is scheduled to begin in the fall, with completion expected by September, 1961.

Dr. Crommett, a native of Portland, Maine, was graduated cum laude from Harvard. Taking his seminary training at General, he holds bachelor of sacred theology and doctor of theology degrees from that institution.

In addition to his other duties, he has for the past four years been a part-time assistant in charge of Spanish work at St. Luke's Chapel of Trinity Parish. He is married and has four children.

The Very Rev. Dr. John Vernon Butler, new dean of the Cathedral Church of St. John the Divine, is a member of the Board of Trustees of the new Caribbean Seminary.

### TWO EXHIBITS AT UNION

Two exhibits of early manuscripts and prints will be on display at the Union Theological Seminary Library through April 18.

The "Passion of Our Lord" exhibit includes original 15th-17th century prints by Rembrandt, Durer, Glockendon and van Leyden.

"Treasures from the Van Ess Collection" include liturgical manuscripts and numerous books printed before the 16th century.


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The Rev. Howard A. Johnson, S.T.M., D.D.
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**WEEKDAY SERVICES**
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*(also 8:45 Holy Days and 10 Wed.)*
8:30—Morning Prayer
Evensong—5
(The 8:30 and 5:00 Services are choral except Mondays which are not Holy Days)

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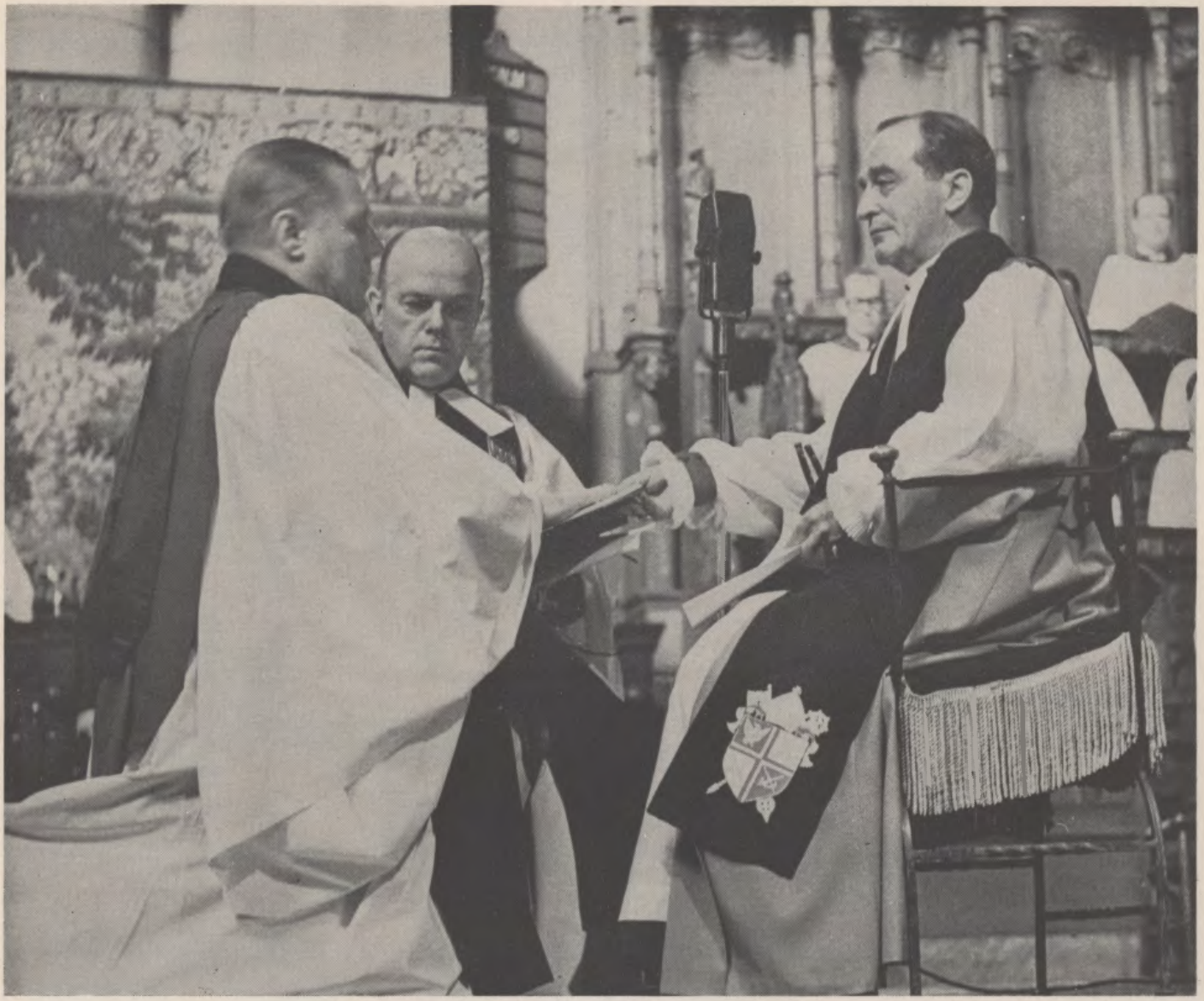

*The Rt. Rev. Horace W. B. Donegan, Bishop of New York, administers the oath of canonical obedience during installation of the Very Rev. John V. Butler as Dean of the Cathedral Church of St. John the Divine. In center is the Rev. Edward N. West, Canon Sacrist of the Cathedral, who was master of ceremonies at the installation.—Herald Tribune Photo*

# Dr. Butler Installed as Dean of Cathedral

The Rev. (now the Very Rev.) Dr. John Vernon Butler has been installed as Dean of the Cathedral Church of St. John the Divine. He was installed by the Bishop of New York, the Rt. Rev. Horace W. B. Donegan, at a service in the Cathedral on Saturday, March 12.

An estimated 1,500 persons attended the installation. Included were groups from Dr. Butler's former parishes in Springfield, Mass., and Princeton, N. J. Many came in chartered buses.

Preaching on the functions of the cathedral church, Bishop Donegan said, "Its supreme function is to be a center of worship, quickening the spiritual life of the diocese. As such, it must set an example of what the liturgy—in complete loyalty to the doctrine and discipline of the Book of Common Prayer—can be at its best, with all that beauty and art and music and learning can do to enrich it."

Explaining the relationship of the Cathedral to the Diocese, the Bishop said that it is the mother church of the whole Diocese and "a second spiritual home for the clergy and laity of every parish and mission. Clergy and laity assemble here from all over this widely scattered jurisdiction for services and conferences."

On the Cathedral's role as a center of learning, the Bishop declared:

"Just two weeks ago, seventy scholars of this country came

*Reception line after the installation. Shown, left to right, are: the Rt. Rev. Horace W. B. Donegan, Mrs. John V. Butler, Mrs. William H. Flemer, III who is a member of Trinity Church, Princeton, N. J., the Very Rev. John V. Butler and the Rt. Rev. Charles F. Boynton.*

together for a day to participate in a learned colloquium in memory of Nicholas Berdyaev. They represented the Roman Catholic communion, Eastern Orthodox, Presbyterian, Lutheran, Anglican, Methodist, Baptist, Reformed, Congregational, Quaker and Jew.

"And it is worth noting that the first address was given by a Roman Catholic, the second by a Jew and the third by one of our Cathedral clergy.

"But even more significant was the fact that, at the conclusion, all present attended a memorial service, in St. Saviour's Chapel of this Cathedral, sung by the Dean and seminarians of St. Vladimir's Theological Seminary."

Another aspect of the Cathedral was pointed out by the Bishop as he said:

"The Cathedral is not a place of worship only for Episcopalians and committed Christians. Any child of God is welcome here—the unchurched, the lapsed, the pagan, the doubter, the religiously disaffected seekers."

## Churchwomen's Annual Meeting, Elections May 7

The Episcopal Churchwomen of the Diocese of New York will hold their annual meeting and election of officers on Saturday, May 7, at the Cathedral and Synod House.

The meeting will begin at 10:30 a.m. with Holy Communion and the United Thank Offering Ingathering. Bishop Wetmore will be the preacher.

The service will be followed by luncheon in Synod House. The business session will begin at 1:00 p.m., with Bishop Donegan making an address.

Chairman of the Nominating Committee is Mrs. Landes Lewitin. Four members from each organized branch of the Episcopal Churchwomen will be entitled to vote in the elections.

## Pleasantville Firemen Attend Annual Service

Seventy-five firemen attended a special service at St. John's, Pleasantville, and heard a sermon on the burning of Sodom and Gomorrah.

Known as the Fireman's Service, the observance is an annual activity of the Pleasantville Fire Department. Each year it is held in a different church.

Beginning at 8:00 p.m. on Sexagesima Sunday, the service followed the Order of Evening Prayer. The Old Testament lesson, Daniel 3:1-26, told of Shadrach, Meshach and Abednego being cast into the fiery furnace. The New Testament lesson was Luke 22:24. Both were read by Fire Commissioner Charles Jahne, a member of St. John's.

The parish's rector, the Rev. Bradford W. Ketchum, pointed out in his sermon that Lot's wife was not ready for the unexpected. Churchmen and firemen must always be ready for any eventuality, he said.

The firemen, who came in their dress uniforms, were accompanied by their wives. After the service, firemen's wives who are members of St. John's were hostesses at a reception.

Though they did not do so this year, the men have in some years driven to the special service in their fire engines.

## Bulletin Editor Takes Position with Seamen's

Miss Virginia S. Briggs, managing editor of *The Bulletin of the Diocese of New York* since last August, left the Department of Promotion the end of February to become editor of *The Lookout*, magazine of the Seamen's Church Institute.

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# Church of Christ the King Is Dedicated

*Interior of the Church of Christ the King in the Rondout Valley. Seating capacity is 150 in the nave and 30 in the choir loft, which is to the immediate right of the altar.*

*Christ the King's Chapel of St. Peter and St. John. The new church replaced St. Peter's, Stone Ridge, and St. John's, High Falls. The chapel's altar is from St. Peter's and the altar furnishings from St. John's.*

## First Church Built With Loan Aid From 175th Revolving Fund

Over 500 persons witnessed the dedication of the Church of Christ the King in the Rondout Valley on Sunday, March 20. It is the first church to be completed with part of its construction costs being met by a loan from the 175th Anniversary Revolving Fund.

The new church, of contemporary design, was dedicated by Bishop Donegan. The Bishop also administered Confirmation to 46 persons and received two from the Roman Catholic Church. They were from the Church of Christ the King, St. Paul's, Pleasant Valley, and Ascension, West Park.

### 11 Miles from Kingston

Located on Route 213, the new church is between High Falls and Stone Ridge, 11 miles from Kingston. It replaces Stone Ridge's St. Peter's and High Falls' St. John's. Both towns are within a mile of the new church.

The Church of Christ the King is an assisted parish with 150 communciants. Priest-in-charge is the Rev. David Arnold, who held the same position at St. Peter's and St. John's since 1954.

The buildings of the Church of Christ the King were designed by William H. van Benschoten, consulting architect for the Department of Missions. Construction was by James H. Schoonmaker & Son, of Kingston.

### Building Plan

The new plant consists of a main building containing the church itself, a chapel, a parish hall (capacity of 130 for a meal), four Sunday school rooms, an office and a kitchen.

California redwood was used for the exposed beams. The cross over the altar is of redwood and mahogany with a silver-leafed inset. It was built by Sidney W. Gray, junior warden of the church,

*The Church of Christ the King in the Rondout Valley. This is the first church to be completed with part of its construction costs being met by a loan from the 175th Anniversary Revolving Fund. Altar is perpendicular to large windows at left. Parish house and Sunday school rooms are at right. Rectory, not shown, is to rear.*

*Bishop Donegan strikes the door of the Church of Christ the King. At left is the priest-in-charge, the Rev. David Arnold. At right is the Rev. Lloyd Uyeki, who acted as the Bishop's chaplain. Over 500 persons attended the dedication.*

and his brother, Robert W. Gray.

The rectory is a few steps behind the main building. Of contemporary design also, it contains four bedrooms, two baths, living room, dining room, kitchen, basement and garage. Father and Mrs. Arnold and their three children expect to move into the rectory the middle of April.

## Retreats Planned For Diocese's Men, Women At Conference Center

Two week-end retreats, sponsored by the Bishop, one for the men of the Diocese and one for women, will be held at the Bishop Donegan Episcopal Conference Center, Tuxedo Park.

The men's retreat will begin with dinner at 6:30 on Friday, May 6, and conclude with lunch on Sunday. It will be conducted by the Ven. Richard E. McEvoy, archdeacon of the Diocese.

The women's retreat will begin on Friday, June 3, and follow the same schedule as the men's. It will be conducted by the Rev. Edward N. West, canon sacrist of the Cathedral.

Cost of room and meals will be $16. Reservations may be made through Mrs. Frieda Adams, Box 535, Tuxedo Park, N. Y.


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# Book on History of the Cross Is Work Of Canon West and Notre Dame Artist

By the Rev. Harold R. Landon
Canon Precentor
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**THE HISTORY OF THE CROSS. By Norman Laliberte and Edward N. West. The Macmillan Co. $15.00.**

A theologian of our time has pointed out that a genuine symbol has the quality of participating in that which it symbolizes, and therefore can never be replaced. "The History of the Cross" illuminates this truth, and is an important contribution to the fuller understanding of the central symbol of the Christian faith.

It may come as a surprise to many to discover that the symbol of the cross is wider than Christianity and appears in the universal history of mankind. Evidence of this is to be seen in the fact that men of ancient times used a symbol of "the Earth as a complete circle with a cross filling it." This is but one example "of the wellnigh universal use of the cross prior to the Christian era."

Perhaps the most striking illustration in the book is the last one, which is a photograph of a crystal of metal at the tip of a platinum needle — magnified 750,000 times, which shows a remarkable configuration of atoms in the form of a cross. Is this perhaps "a newly discovered fellow creature crying out for Baptism, under the saving Sign"?

A Roman Catholic philosopher of culture, Christopher Dawson, has written, "Christian civilization was inaugurated by the acceptance of the cross as the standard — *in hoc signo, vinces.*" "The History of the Cross" traces the events in the Old Testament background and universal history which "prefigure" the Cross, and the events in the New Testament and Early Church by which the Cross was "transfigured" into the standard of Christian civilization. It shows how the gradual unfolding of the meaning of the Cross is to be seen in the step by step development of its use and representation as a symbol. Believing that "the mystical approach is sound religion," it sets forth the Cross as the "symbol of a mystery," "so that all may understand by means of it the depths of the humiliation of the word of God."

This is a work of singular devotion. An Anglican scholar (our own Canon Sacrist at the Cathedral) and a Roman Catholic artist (head of the Art Department of St. Mary's College, Notre Dame, Indiana) have united their unusual abilities of the highest artistic and scholarly integrity in which text skillfully reinforces illustrations and illustrations imaginatively reinforce text. Artists will find the many line drawings in brilliant color exciting.

"Art in the service of religion" perhaps best describes this brilliant and profound book. Careful reading and patient study will bring refreshment of spirit, and help to fulfill the ancient prayer of the Church that "the Cross being set up, doth command every created being to sing the most pure Passion of him who was lifted up thereon."

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## Protestant Council Re-elects Dr. Taylor

The Rev. Gardner C. Taylor, pastor of the Concord Baptist Church of Christ, Brooklyn, has been re-elected president of the Protestant Council of the City of New York. He began his third one-year term last month.

**Dr. G. C. Taylor**

When Dr. Taylor was first elected president of the Protestant Council in 1958, he became the first Negro, the first Baptist, and the youngest man to hold that office.

The 41-year-old clergyman is an officer and member of many church and civic organizations, including membership on the New York City Board of Education. His church has a membership of 10,200.

Dr. Taylor's speaking engagements have included talks in Denmark, England and Australia.

The Diocese of New York, through both appointed and elected representatives, participates in many phases of the work of the Protestant Council.

## Incarnation Camp Had Youths of 41 Diocese Churches Last Season

Judging by its 1959 season, Incarnation Camp will this year have registrations from boys and girls of many churches in the Diocese. Last year there were campers from nineteen Episcopal churches in Manhattan, seventeen in Westchester and five in the Bronx.

In addition, the Ivoryton, Conn., camp had boys and girls from Long Island, Connecticut, New Jersey, Puerto Rico and several other areas.

Registrations in 1959 also reflected the scope of the camp's registrations in another aspect. There were 154 white boys and girls, 22 Negro, 17 Puerto Rican, 3 Peruvian and 2 American-Chinese.

Incarnation Camp is for boys and girls between the ages of 8 and 14. The boys' section and the girls' section are a half-mile apart.

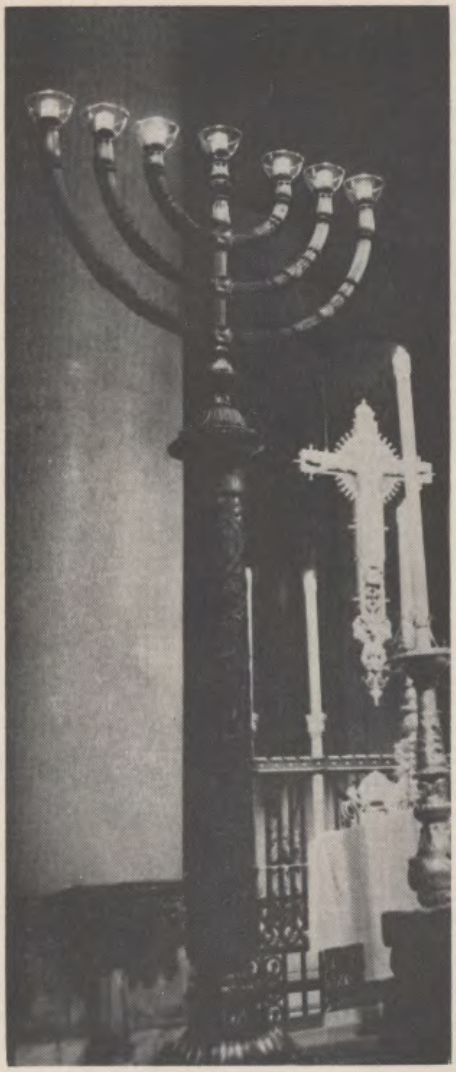
The camp is sponsored by All Angels' Farm, The Girls' Friendly Society and the Church and Chapel of the Incarnation, Manhattan. Of the 198 campers in 1959, 146 were Episcopalians. The remainder represented 14 other denominations.

## Episcopal Membership Stands at 3,359,048

The Episcopal Church has a membership of 3,359,048 baptized persons, of which 2,069,167 are listed as communicants. These figures, listed in the Episcopal Church Annual for 1960, are based on 1959 reports.

Compared with 1958, the number of baptized persons increased 2.57 percent and communicants 3.04 percent. The nation's population increased 1.7 percent.

The Episcopal Church's 2.57 membership gain is less than the average of all American churches, however. The Yearbook of American Churches for 1960 reports this figure to be 5 percent.



## Designer Hebrew Candlesticks Dies

Aristide B. Cianfarani, who designed the massive seven-branched candlesticks ( Menorah ) which stand on either side of the Cathedral's high altar, died recently at his home in Providence, R.I., at the age of 64.

Used in synagogues throughout the world, the Menorah were given to the Cathedral by the late Adolph Ochs, publisher of the *The New York Times*. They are bronze overlaid with gold.

In keeping with the size of the Cathedral, the Menorah are twelve feet high. Each light, including its marble base, weighs more than a ton.

They were designed after the one used in Solomon's Temple and represented on the Arch of Titus.

At their dedication in 1930, Bishop Manning said:

"This is the first time that they (the Menorah) have ever shone in a Christian cathedral. They will be to us a symbol of the relation between the Old and New Testaments and will portray the debt owed by Christianity to Judaism."

## Bible History Exhibit At St. Paul's Chapel

An extensive exhibit on the history of the Bible will be on display until Easter at St. Paul's Chapel, Trinity Parish. The chapel is located at 11 Vesey Street, near City Hall in downtown Manhattan.

The exhibit is set up along a side aisle of the chapel and runs the entire length of the nave. Shown, through text and illustration, is the history of the Holy Scriptures from the time of the earliest Old Testament writings to the Revised Standard Version of today. Facsimilies of pages of many famous Bibles are included.

Several of the panels show the influence of the Bible on today's theater, writing, art and other forms of expression.

All work connected with the exhibit — research, design and construction — was done by the Rev. D. A. Lowe, a curate at St. Paul's.

The exhibit may be seen Monday through Saturday from 8:30 to 6:00. On Sunday it may be seen until 5:00.

## Shut-in Book Service

Trinity Parish, Manhattan, has instituted a special library service for shut-ins.

A catalog of all the library's books is sent on request and selections may be made by phone or letter. For maximum convenience in returning the borrowed books, the library encloses a printed return label in its "jiffy-bag" package. The borrower need only reseal the book package and affix the label.

In addition to books on religion, the library has quality fiction and volumes on history, travel, the fine arts and many other subjects.

## UN Expert to Speak On Women in Africa

"The Role of Women in Africa" will be discussed on May 17 at 8:00 p.m. at the Church of St. Mary the Virgin, 139 W. 46th St., Manhattan. Speaker will be Mrs. M. Craig Schuller, who has recently returned from Tunisia as a consultant to the UN Economic Commission of Africa. The public is invited to the meeting.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## *Dominican Republic Gets First Bishop: Former P.R. Canon*

The Rev. Canon Paul A. Kellogg has been consecrated and becomes the first Bishop of the Missionary District of the Dominican Republic. The district has been under the jurisdiction of the Bishop of the Missionary District of Haiti.

The consecration, by Presiding Bishop Arthur Lichtenberger, was held March 9 at the Cathedral of St. John the Baptist, San Juan, Puerto Rico, where the newly-consecrated Bishop has been a canon.

The Dominican Republic (formerly San Domingo) is on the same West Indies island as the Republic of Haiti. President of the Dominican Republic is Generalissimo Trujillo.

## N. Y. Church Club Honors New Bishop

The Rev. Canon Stuart Wetmore, now the Rt. Rev. Stuart Wetmore, was the principal speaker at a reception and dinner given in his honor by the Church Club of New York on February 29 at the Plaza Hotel.

Among the 78 Church Club members and guests present were the Rt. Rev. Horace W. B. Donegan, Bishop of New York, and the Rt. Rev. Charles F. Boynton, Suffragan Bishop of New York.

### God in a Box

In his address, entitled "God in a Box Means Church in the Doldrums," the guest of honor called on Churchmen not to make a division between their personal and spiritual lives.

"God in a box," he declared, "perpetuates a dichotomy between worship and vocation, between religion and the normal fabric of daily existence."

Pointing out the need for an expanded men's program, he stated that:

### More Men's Work Planned

"It is my understanding that the Bishop of New York and his Suffragans will move with greater determination to establish stronger work among the men of the Church. It is my hope that the relationship between a man's work and his worship can be a major question raised by such a program."

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Dr. Hutchison served two congregations in Scotland before he was called in 1957 to become the minister of St. Paul's, Presbyterian Church, Peterborough, Ontario, Canada, where he is now serving. $2.25

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## International Symbol Created by Member Church of Epiphany

A symbol which will be used in 97 countries for the next four years by the World's Student Christian Federation was created

*This symbol, created by a member of the Church of the Epiphany, Manhattan, will be used for the next four years in 97 countries.*

by a member of the Church of the Epiphany, Manhattan. She is Miss Judith Speyer, the councilor to Protestant students at Hunter College.

The symbol, which happened to be drawn at the rector's desk, combines a cross, dove and flame and interweaves the Crucifixion, Resurrection and the Holy Spirit.

The United States arm of the World's Student Christian Federation is the National Student Christian Federation. The National Canterbury Association of the Episcopal Church is a member of the national organization.

---

One of the proofs of the divinity of our Gospel is the preaching it has survived. —*Woodrow Wilson*

## Church Bulletin Plea Flaunted -- By Dog

It was just before the beginning of the 11:00 o'clock service. Members of the congregation were in their pews reading the parish bulletin. One of the pieces they were reading was a plea from the rector for less noise and talking in church before and after services.

While this was going on, a dog wandered into church. The rector tried to collar him and lead him out. One man's foot on one dog's paw, one loud yipe, and one red-faced rector.

Well, anyway, the bulletin didn't say anything about dogs having to keep quiet.


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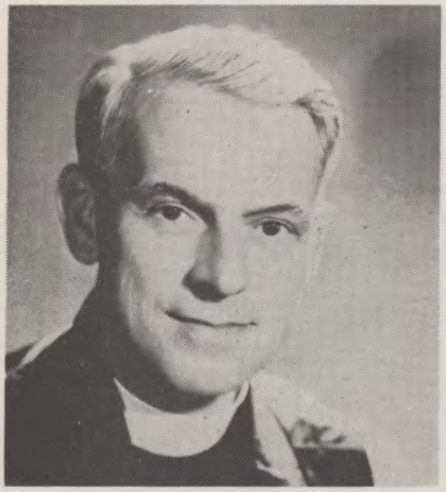
# Diocese to Hold 175th Anniversary Service

The official opening of the observance of the 175th Anniversary Year of the Diocese of New York will be marked by a celebration service of thanksgiving in the Cathedral of St. John the Divine at 4:00 p.m. on Sunday, May 22.

The Rt. Rev. Arthur Lichtenberger, Presiding Bishop, will be the preacher at the service, which will be featured by a massed choir of 1,000 voices.

It is expected that several exhibits will be on display in the Cathedral in connection with the celebration year. These will include mounted photographs of each church building in the Diocese.

Aside from being an important "birthday" for the Diocese, the 175th Anniversary observance has been the incentive to accumulate a fund for constructing new and expanding present church facilities in urban areas to accommodate shifting populations, and to establish a revolving fund for use under loan grants to suburban and rural parishes for expansion of their facilities to grasp the opportunities presented through population shifts and increases.



**Bishop Lichtenberger**

To date, the 175th Anniversary Fund has made possible the new Church House at St. Paul's, Bronx; a new rectory for the Church of the Holy Communion at Lake Mahopac; a new church, parish house and rectory for the Church of Christ the King in the Rondout Valley; and a rectory at Red Oaks Mill.

Presently under construction and financed either by grant or loan are the new St. Andrew's Church at Clason Point; the new parish house for St. Margaret's Church, Bronx, and the new All Saints Chapel at Valley Cottage. Several other requests for construction loans are presently under consideration.

# Two Priests of Diocese Lead Community Forum in Mahopac on Youth, Prejudice

Two clergymen of the Diocese took leading roles in a community forum attended by 150 Protestants, Roman Catholics and Jews of the Lake Mahopac area. Subject of the forum was the conflict of interests and loyalties in contemporary community life.

The two clergymen are the Rev. Louis L. Mitchell, Jr., vicar of the Church of the Holy Communion, Lake Mahopac, who originated the forum idea and designed the format, and the Rev. E. J. Rooney, acting director of the Department of Christian Education, who was the forum leader. Also participating was A. E. Brownbridge, director of the Department of Christian Social Relations, who led one of the discussion groups.

Additional interest in the forum topic was created by attempts of Wiltwyck School to relocate at Yorktown Heights, near Lake Mahopac. Wiltwyck is a school for emotionally disturbed children.

Discussion at the forum was stimulated by a film on the school's program, "The Quiet One."

In addition to the problems of disturbed childrens' adjustment to life, forum participants discussed prejudice and barriers between groups of people. Lake Mahopac, a summer resort, has a largely Gentile population in the winter and a heavy influx of Jewish people in the summer.

The forum was originally scheduled for the Church of the Holy Communion but, because of widespread interest, it was moved to the larger facilities of Mahopac Central School.

Sponsors of the forum were the Mahopac Parent Teachers Association and Central School's Department of Adult Education. Mr. Mitchell teaches a course in "Great Western Thought" in the adult education school.

Leaders of the eight separate discussion groups were Mr. Brownbridge, two mental health clinic supervisors, two psychologists, a school social worker and two members of the faculty of Mahopac Central School.

*THE COVER—Knowing the ways of children, you probably thought that this youngster at Elko Lake Camps was examining the intricacies of a bug. Actually, she's painting a stone for a necklace. Photo by Robert Saffir.*

Volume 36 MAY 1960 Number 5

THE BULLETIN OF THE DIOCESE OF NEW YORK, *1047 Amsterdam Ave., New York 25, N. Y.* Published by the Department of Promotion of the Diocesan Council under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., monthly except July, August, and September. Subscription price $2, single copies 25¢. Entered as second class matter at the Post Office, Rutherford, New Jersey, under the Act of March 3, 1879.

*The Bishop signs the contract for construction of a new church building for St. Andrew's, Clason Point. The work is being done under the 175th Anniversary Fund program. Seated beside the Bishop is Joseph N. Cuzzi, of Cuzzi Brothers and Singer, Inc., building contractor. Standing, left to right, are Lewis G. Adams and Frederick J. Woodbridge, of Adams and Woodbridge, architects for the new structure, Dr. Theodor Oxholm, treasurer of the Diocese, and the Ven. Richard E. McEvoy, archdeacon. On the desk are a sketch and a model of the new church.*

# Construction of St. Andrew's Begins; Major 175th Anniversary Fund Project

A major project of the 175th Anniversary Fund program was undertaken last month with the start of construction of the new St. Andrew's church, parish house and rectory on Castle Hill Avenue, Clason Point, in southeastern Bronx. Completion is scheduled in ten months. Cost will be over $450,000.

The new church is being built by the Diocese's Department of Missions with money contributed to the 175th Anniversary Fund. Major supporter of the project is St. James, Manhattan, which has to date given $286,000 to the Anniversary Fund and earmarked this money for the new St. Andrew's construction program.

Located two blocks from the huge new Castle Hill Houses, the church will be the first one in the immediate vicinity of the 2,000 families who are now moving in as elements of the project are completed.

Until the housing project was built, the area was one of open fields, though expensive property nonetheless. Realizing that the project would create a critical need for an Episcopal church, the Department of Missions in 1957 bought an acre of land at Castle Hill and Lafayette Avenues. The $45,000 needed to buy this land was given by the late Eugene W. Stetson. The Diocese later bought another half-acre.

Designed by the architectural firm of Adams and Woodbridge, the new church will be of contemporary design, incorporating some unusual features that will combine functional and esthetic qualities.

Church, parish hall and rectory will be combined in a single structure. The church itself will be about 100 feet long and 50 feet wide. Normal seating will accommodate 210 persons with 40 more seats available in the side aisle angular areas. Both the parish hall and church floors will be slightly above ground level.

The vicar's apartment will be between the church and parish hall with entrance from the tower.

One unusual aspect of the parish hall will be the effort to retain flexibility in use by acoustical treatment. The ceiling will be acoustical and will contain radiant heating panels. With the need to consider the location of radiators thus eliminated and with the noise level reduced, portable dividers can be used to accommodate any size group.

Daylight will enter the church through lancet windows made of faceted glass in concrete. The thick pieces of colored glass will be set in patterns symbolic of St. Andrew. In addition to their beauty, these windows require no maintenance and are relatively indestructible.

The Bishop recently announced the appointment of the Rev. Wray E. MacKay as vicar of St. Andrew's. He will assume the post on June 1 and will reside in the rectory of old St. Andrew's, about a mile from the new church.

Services will continue to be held in the old church during construction of the new plant. The new vicar is now rector of St. Mark's Church, Plainfield, Indiana. He was formerly assistant minister at St. Peter's Church, West 20th Street, Manhattan.

---

When the city fathers of Helena, Montana, recently decided to change the name of the main street, it resulted in a rather ominous new address for the state's diocesan offices. Here's the way the new letterhead reads:

"Diocese of Montana, One Last Chance Gulch, Helena, Montana."

It seems that Last Chance Gulch was the name of the mining camp which put Helena on the map. A miner took one last chance and struck gold in the gulch where Helena is now located.

# From Concrete to Country

**By Shelby M. Howatt**
**Assistant Editor**
**The Episcopalian**

Johnny Alvarez has never seen a field of grass. He never had a bed all to himself, because he shares the family's two-room city apartment with nine brothers and sisters. He has never flown a kite or climbed a tree, for there is no room or money for kites and there are no trees to climb.

*A pictorial testimonial for the meals at City Mission Society's Elko Lake Camps.*

But Johnny has something to look forward to. This summer he will spend two weeks in one of the most beautiful sections of New York State. He will learn how to swim in the first lake he has ever seen. He will hike through fields lined by tall trees. His bed will be all his own. At mealtime, he will drink all the milk he wants. And to make the prospect even more exciting, he will be going with three of his brothers and a sister.

The Alvarez children's two-week adventure is being sponsored by the 129-year-old New York Episcopal City Mission Society, one of whose projects has been the maintenance for the last 70 years of camps for underprivileged children.

The Elko Lake Camps site was purchased in 1943. The two camps, one for boys and one for girls, adjoin each other. They are located at Parksville, N. Y., near Liberty, 110 miles from New York City.

The children who go to Elko Lake, over a thousand this year, are referred to the City Mission Society by any number of Episcopal parishes, social agencies, individuals. Many are homeless, awaiting foster homes or independent age in orphanages. Others are products of broken or unbelievably deprived homes and are brought to the attention of those in charge through some of the other services offered by the Society.

The Society also has a camp for children too young for Elko. St. Barnabas House, the Society's temporary shelter for children, cares for 75 little boys and girls every day of the year. In summer they are sent, along with over 400 other little children, to the Society's Junior Camp in Englewood, N. J.

The staff at Elko Lake Camps doesn't believe in miracles. They know that for every child who makes a great deal of progress, for every child who changes permanently for the better or discovers a new and wonderful part of himself, there are many who will forget all they have learned or go back to a delinquent or near-delinquent existence in the city. Two weeks isn't a very long time to change the habits and attitudes of a lifetime, no matter how short that lifetime may have been. But many educators feel, encouragingly enough, that the training received in this short period is equal to two months' experience in a public school system. And at this formative age (9-14), two months is a worthwhile consideration in the training of any child.

Broadly speaking, the first goal of the camp is the teaching of the cooperation and responsibility that go with group living. A child raised in the tougher sections of

*A marshmallow roast at Elko Lake Camps. Most of the youngsters have always lived in the city, and the camp provides their first experiences with outdoor living.*

*Dining hall scene at Elko Lake Camps. The camps, operated by the Epsicopal City Mission Society, provide vacations for 1,000 youngsters each year.*

the city lives, literally, in a jungle atmosphere. Everyone is on his own. Where there is no love in the home, the child may join a neighborhood gang, where the jungle atmosphere is intensified to the point of physical violence with other gangs. Hostility is keynoted here. The world is no good —it's against you—you have to fight for survival. Under the skilled direction of the camp counselors, some of these defenses may be lowered, some of the "spirit of fair play" substituted.

Another goal of the Elko Lake staff is to install a sense of appreciation and familiarity with the world of nature in their city-bred charges. Many of the children have never been closer to a stream of water than the opened neighborhood fire hydrant on a summer day and are frightened by the rowboats and swimming which are a part of everyday life at the camp. Others are awed by so much open space. An overnight hike with a camp fire at the end of the journey is an event equalled only by the thrill of cooking one's own food over the coals for the first time. ("Man, we're just like those crazy Indians!" exulted one first-time hiker.) Trees are primarily for climbing, not shade. Likewise, grass is for rolling in, not decoration.

Since many children are referred to Elko Lake Camps by their home parishes, chapel is an accepted and familiar part of life at the camp. Vespers is not compulsory, but is well attended by campers of all faiths. And the participation of the youthful congregation in the service would put many a parish to shame. Hymns are led by the 50-voice choir, an optional activity open to all. "Fairest Lord Jesus" is a favorite with everyone, and visitors agree that seldom have they heard it sung so beautifully.

An unexpected virtue of almost every child in camp is a passion for cleanliness. The washing and ironing rooms are full every hour of the day; counselors must lock them at certain times to insure full attendance at meals and activities. One ten-year-old girl came to Elko Lake with a suitcase full of clean clothes, but an hour after her arrival was elbow deep in suds with the freshly ironed clothes tossed carelessly in the corner awaiting their turn. A mystified counselor questioned her about this. Smiling ecstatically, the girl shrugged and kept on washing. "It's so much fun," she said.

A scene of great activity at all times is the infirmary, on the surface an ominous sign, but actually not at all to be feared. The nurse explains that despite her enormous number of patients, very few serious illnesses or accidents occur in the average season. "The kids love the attention they get when they're 'ill'."

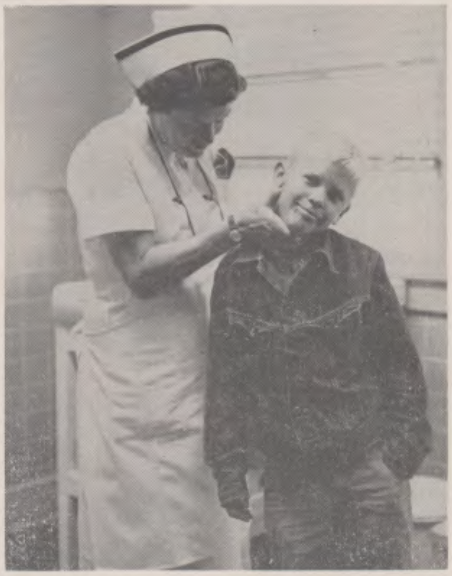
But the nurse's work is not by any means limited to the care of sick campers. All strayed or found pets seem to wind up at the infirmary.

"In just five weeks I got 38 snakes, 4 skunks, a possum, and 3 injured birds put on my porch."

Does this annoy her? "Oh, no, I'm used to it," she explains somewhat philosophically. "The only time I got a little angry was the night I fell over six frogs in a cage and they got loose in the bedroom."

Next to eating, the campers seem to enjoy singing most. A regular workshop in folk singing is a popular afternoon activity. Talent shows, held practically every week, feature groups who have rehearsed a song or songs together, as well as soloists belting out their numbers without benefit of instrumental accompaniment. After all the per-

*(Continued on next Page)*



*While caring for the campers is the nurse's assigned responsibility, she often is pressed into service as a veterinarian for various kinds of friendly animals that stray into camp and are adopted as pets.*

# Bishop Appoints 3 Honorary Canons

The Rt. Rev. Horace W. B. Donegan, Bishop of New York, has appointed three men as honorary canons of the Cathedral Church of St. John the Divine. The appointments were confirmed by the Cathedral's Board of Trustees.

The three new honorary canons are:

The Rt. Rev. Charles F. Boynton, Suffragan Bishop of the Diocese of New York.

The Rev. Dr. Frederick C. Grant, retired professor of biblical theology at Union Theological Seminary and now a lecturer at Oxford University.

The Rev. Dr. Cuthbert A. Simpson, dean of Christ Church, Oxford, and regius professor of Hebrew at Oxford University.

The Cathedral has one other honorary canon, the Rt. Rev. Stuart Wetmore, Suffragan Bishop of the Diocese of New York.

## Apprentice Program Begun At Elko Lake

A counselor apprenticeship program that may serve as a model for other Episcopal camps in the United States will be undertaken this summer at Elko Lake Camps.

The camps, one for boys and one for girls, adjoin each other on a site at Parksville, N. Y. Both camps are operated by the New York Episcopal City Mission Society.

Under the new program, 20 boys and girls 16 or 17 years of age will serve as apprentice counselors for the entire summer. Most summer camps do not employ counselors under 18 years of age and most camps, particularly for underprivileged children, do not take campers who are 16 or 17.

Each apprentice will contribute four hours a day to various aspects of the camp program. For this he will be given $100 credit toward the $350 fee for apprentice counselors. Scholarships will be available for those unable to pay the fee.

Apprentices will help in planning, organizing and evaluating the camps' programs and will study with the experienced professional camp staff and with visiting church leaders. They will learn more about themselves and their real interests and leadership abilities, as well as about children and their needs and behavior.

The new program was drawn up by an advisory committee of camp and youth experts headed by the Rt. Rev. Stuart Wetmore, Suffragan Bishop of the Diocese. The committee was formed at the invitation of Dr. Francis G. Geer, a member of the Mission Society's Board of Managers and chairman of the Elko Lake Camps Committee, and of the Rev. William E. Sprenger, director of the Society.

Young people interested in becoming an apprentice counselor should write to George New, director of Elko Lake Camps, New York Episcopal City Mission Society, 38 Bleecker St., N. Y. 12, New York.

## Elko Lake –

*(Continued from Page 5)*

formers have finished, the audience is ready to sing, too, and a leader directs the whole camp in earsplitting song.

Other favorite occupations include arts and crafts, drama, creative writing, modern dance, field athletics, boating and swimming.

But activities are not all so neatly classified. An especially unneat activity falls under the heading of "Harmless Mischief," a natural yet discouraged part-time occupation of every child since time began. Particularly popular are the small and ordoriferous striped animals that wander into camp occasionally. The skunks are likely to count these chance encounters unfortunate for themselves, as well as for their victims, as they will most certainly end up in someone's makeshift cage.

But the Elko Lake Camps' staff is noted for its tolerance of mischief that comes from the exuberance of a happy child. Nondestructive pranks are a sign of health; they demonstrate the child's realization that "fun" is not synonomous with "forbidden" or "wrong." In this age of social upheaval and wars on the city streets, such a realization will in itself provide ample justification for the work going on at Elko Lake Camps, a work that is made possible by the help of friends of the New York Episcopal City Mission Society.

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*One of the 400 "rubbings" that will be on exhibit in St. James' parish house May 8-21. A team of experts was commissioned by St. James' to secure the unusual art pieces from throughout England.*

# May 8-21 Art Show At St. James' Will Feature 'Rubbings'

The fourth annual international art exhibition and sale to be presented by Manhattan's St. James' Church from May 8 through May 21 will feature an ancient and little-known art form: rubbings of 13th through 16th century English memorial brasses.

In many parts of England (as also on the continent) local stone was too soft to permit durable carvings of effigies in semi-round for use on the tops of tombs or as memorial wall plaques. Large brass plates to be set in stone therefore came into use, etched or carved in low relief. Sometimes they marked the actual tombsites; often they were simply memorials to benefactors or illustrious former parish members or church officials. (Many crusaders, for example, died overseas and but for these brasses would have had no memorial.)

The brasses are often beautiful in themselves, portraying knights in their armor, lords and ladies in costumes of the age, bishops, abbots, parish priests and monastics in the vestments of their order and period, merchants with the symbols of their trades. All reflect a fascinating picture of these Chaucer to Shakespeare times.

Discoloration both to brasses and to the surrounding stone caused by time and grime make these memorials pointless to photograph and often difficult to see. A "rubbing," made by placing a large sheet of thin but tough white paper over the brass and rubbing it carefully with a black (or, for this show for the first time, a red) wax crayon produces a clear and exciting image.

With permission from local vicars or deans, and on the recommendation of the English Monumental Brass Society, some 80 churches or cathedrals were visited this past summer by a team of experts commissioned by St. James' Art Show. Sites varied from tiny country chapels in Northumbria, where services are no longer held—to Westminster Abbey where ropes had to be installed to protect the "rubbers" from crowds of tourists.

All the rubbings exhibited—over 400—are offered for sale. Profits—if such there be—will be donated to the Historic Churches Preservation Trust, of which Queen Elizabeth is patron and the Archbishop of Canterbury is chairman. The Trust, in the name of both Church and State, seeks to preserve or restore churches of notable historic or architectural value, whenever groups of present-day worshippers or "friends" will assume responsibility for future care of the restorations.

Previous exhibitions in the St. James' succession of art enterprises have included primitive paintings of Haiti, new Japanese prints, and contemporary Canadian Eskimo sculpture.

William B. Jones, of New York, was in charge of collecting and making the rubbings. Frederick Noyes is architect of the exhibition's installation. The Rev. William J. Chase is the over-all coordinator.

The exhibition is open every day May 8 through May 21 from 1:00 to 6:00 p.m. in St. James' Parish House at 865 Madison Avenue.


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*Musical Milestone for the Canterbury Choral Society was its performance of Bach's "St. Matthew Passion" at the Three Hour Service in the Church of the Heavenly Rest on Good Friday, 1957. The church overflowed with listeners, filling the side aisles and the galleries upstairs, as well as the rear of the church and balcony. Bach wrote the work for two orchestras and two choruses. Canterbury performed in that way. The group's last performance was "The Creation."*

# Canterbury Choral Society Marks Ninth Year

Over 1,500 persons packed the Church of the Heavenly Rest, Manhattan, to hear the 100-voice and orchestra Canterbury Choral Society's presentation of "The Creation." Held on May 1, the performance marked the completion of the society's ninth season.

The Canterbury Choral Society is something of a paradox. It operates under a church roof but it is not solely for and of the parish; it is more of a community venture. It strives for professional performance, but 95 percent of its singers are volunteers and definitely *not* professionals. It is forever in debt, or just squeaking by to pay its expenses, for it is not underwritten by the parish, and depends for support on the generosity of its congregations, members, sympathetic parishioners and parish organizations.

But it refuses to forfeit the costly productions it feels are vital to its purpose: to perform great sacred music in the church proper, using the composer's original instrumentation. It emphasizes its amateur membership, yet persuades eminent professional singers and instrumentalists to perform with it for token fees. It hopes it is drawing people closer to the church by offering the best musical performances possible to the Glory of God. Despite its full houses for every performance, it can't measure its success in this realm.

Although the Canterbury Choral Society annually draws to the Church of the Heavenly Rest about 6,000 people, many of whom have never before been inside of the church on Fifth Avenue at 90th, there are those in the church who claim that Canterbury does not pull its parish weight . . . because Canterbury can't prove that its work has actually brought people into the Christian community. Its congregations naturally tend to be anonymous before, during and after performances — except for the listeners who take the time to

write letters (and they do) in praise of the group's efforts. The fact that most of the singers are neither members of Heavenly Rest nor even nominal Episcopalians bothers some parishioners, even though every year choristers who are themselves members of the church notice more Choral Society faces in the regular Sunday morning congregations.

### *Outward and Evangelical*

Canterbury's Christian task seems to be outward and evangelical. On this point, the Canterbury Choral Society's chaplain, the Rev. L. Roper Shamhart, has this to say:

"The musical programs of the Choral Society have not only enriched the life of the parish, by the presentation of great music from the Church's past, but, more importantly, have borne a clear witness to the musical community in New York that the Church not only respects her musical heritage but also gives opportunity for the use of the new music being written for her."

### *Charles Walker Conductor*

The visionary behind the Canterbury Choral Society is its founder, Charles Dodsley Walker, the parish organist and choirmaster. He is a product of the Cathedral Choir School (plus Trinity College and Harvard) and credits his decision to become a professional church musician to the Cathedral's influence on him as a 12-year-old chorister. That Mr. Walker is dedicated to the lofty idea of restoring the standard of church music to the height it knew in the 16th century and into Mozart's time, is unquestionable.

As a result, the Choral Society in 1960 finds itself nine years old and healthy, with a national reputation for good work, an audience following in New York and the recipient of numerous plaudits in the press for its 33 presentations. Ross Parmenter and John Briggs, both of the *New York Times*, Allen Hughes of the *Herald Tribune*, and musical publications like *The American Organist, The Diapason*, and *Choral and Organ Guide*, have been particularly generous in their praise and encouragement.

The group's musical competence has grown in quite direct ratio with its membership and audience attendance figures. In December, 1951, an unknown unnamed group of 46 singers gave Handel's "Messiah" before a congregation of 510. In March, 1955, 94 singers performed Brahm's "Requiem" for 1550 people.

Contrast this with the Society's performance of Bach's "St. Matthew Passion" for the Three Hour Service (as Bach intended it) on Good Friday, 1957. Two orchestras and 113 singers performed for 2,500 people, many of whom stood reverently for the entire three hours. Verdi's "Requiem" last November drew more than 2,000 people, and for "The Messiah",

*(Continued on Page 11)*

## Holy Nativity Erects Bulletin Board Next To Church Door Bus Stop

Having a bus stop about 20 feet away from the church door can be an asset or a liability, depend ing on how you look at it.

Until recently, parishioners of the Church of the Holy Nativity, Bronx, thought only of the disturbance made by the buses during services. Now, though this disturbance is still present, they also think of the opportunity presented by having scores of people at the church door.

Reason for this new thinking was the parish's installation of a church bulletin board on the fence right at the bus stop. The bulletin board, headed "Bus Stop Reading," carries the church newsletter, announcements of coming events, and interesting items from the local papers. Dozens of people waiting for buses read the material.

Commenting on the bulletin board, the church's rector, the Rev. Robert W. Cromey, called it, "an effort to speak to people in the neighborhood who know the church only because it is by the bus stop. It is another means of promoting the mission and work of the Church."


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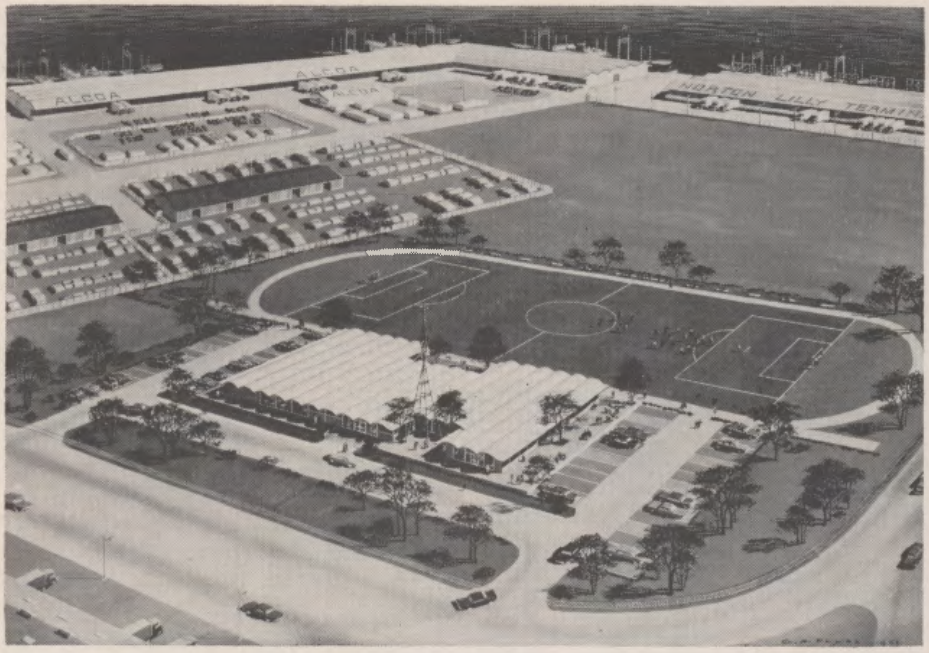


*Artist's rendering of the Port Newark Station and Sports Field of the Seamen's Church Institute as it will appear upon completion. Field is for soccer games.*

# Seamen's Church Institute to Build Recreation Center in Port Newark

Seamen's Church Institute has announced plans to build a recreation center on a two-acre site in Newark, N. J.

To be known as the Port Newark Station and Sports Field, the facility will be the first to be established by the Institute in a program to provide services close to docking areas in the Port of New York. The Institute now maintains the world's largest shore center for active seamen at 25 South Street in lower Manhattan.

The new station, which will be on land leased from the Port of New York Authority, will be built in two stages.

The first stage calls for construction of a single-story recreation building and a soccer field. The building will have 2,500 square feet of floor space with a lounge, snack bar, dressing rooms, and offices for chaplains. Cost will be $85,000. Construction will be completed in the fall.

A chapel and additional recreation rooms will be included in the second stage of construction.

The new center will be staffed by trained Institute Counselors. Chaplains will be on call for consultation and to conduct services.

President of the Seamen's Church Institute is Franklin E. Vilas, who is also a member of the Diocese's Department of Christian Social Relations.

# Over 3,000 Yonkers Students At Annual Religious Observance

Over 3,000 Protestant, Roman Catholic, Jewish and Orthodox high school students participated in Yonkers' annual Day of Religious Observance on March 13.

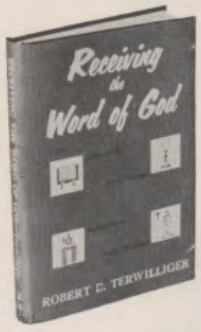
The observance is held each year on a day in Lent. Protestant participation is sponsored by the Yonkers Council of Churches.

Students who had released time cards signed by their parents were dismissed from classes at 9:30. Buses took them to one of the places of worship being used for the observance.

Centering on a topic aimed at provoking teen-age discussion, the Protestant students' theme was "What Bugs Us." Throughout the day, until 2:50, the students explored this topic, being aided by a speaker and a film. Small discussion groups were led by clergy of the city. The day was opened and closed with a service.

This year's Day of Religious Observance was attended by 2,210 Roman Catholic students, 670 Protestant, 405 Jewish and 40 Orthodox, for a total of 3,325.

Speaking on the success of the observance, the Rev. Clinton C. Veinotte, rector of St. Paul's, Yonkers, called it, "the most significant joint action undertaken by the churches of this city."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## Canterbury –

*(Continued from Page 9)*

Christmas, 1959, nearly 3,000 people squeezed into the church. The Church of the Heavenly Rest seats only 970 people, so even after chairs have been added, many listeners must still stand.

### *Canterbury Was First*

Canterbury was the first of the current crop of rising choral societies in New York churches to build a community chorus around its parish choir; and it was the first to utilize the best available talent as guest soloists—recognized singers of national reputation. It was the first, and may remain the only one, always to use the original instrumentation called for by the composer. And it was the first to express in action its belief that music performed in the church should attempt to offer a level of performance as high as the public expects from the secular concert stage. It has brought back from the concert hall works originally written for church performance and has revived lesser known, some virtually lost, sacred works too intimate for ordinary concert presentation.

### *Through Vaulted Arches*

Since composers like Bach wrote with the church's acoustical and visual setting in mind, to hear a work performed as he intended, where he intended, is a moving experience musically, and often spiritually. For instance, brass instruments sound quite different, and often gloriously exalted, ringing through vaulted Gothic arches.

Canterbury rehearsals are held once a week, and generally there are only nine rehearsals (an hour and a half each) before a concert. The Society does only four programs a year, preferring the presentation of fewer and better prepared performances to an overcrowded schedule. Admission is, of course, free, though an offering is taken in the hope of defraying some of the costs.

Canterbury has set the challenge for other churches, particularly in New York, to do more than just service music, and to use instrumental instead of only organ accompaniment. It has had a continuing impact on church music and knows it is doing a good job in leading the public to expect first-rate performances of first-rate church music, for it can see the increasing size of its following, and notices with affection the number of churches which have taken up its program in some form or measure.

### *For Smaller Churches, Too*

Can a smaller non-city parish successfully extend its ministry of music to include performances of large scale sacred works? Charles Walker insists that it can. An enterprising parish and organist can draw a chorus from the community, built around its own choir and around interested members of other choirs — if it schedules its rehearsals and services so as not to conflict.

The Episcopal Church can provide the services of its organist, and the church for rehearsals and services. If the parish shies away from using instruments because it thinks it can't afford them, it might take a leaf from Canterbury's book. The Church of the Heavenly Rest provides a home for Canterbury Choral Society but does not pay for its orchestra; Canterbury raises that money itself. So can any other chorus — if it wants to. And the money to attract good professional singers as soloists can be raised the same way.

Happily, the Episcopal churches in the Diocese of New York, especially the city parishes, have been the leaders in the new movement to reclaim for church music the glory it once knew, and New York critics have been generous in praising their efforts. There is no reason why, with a little ingenuity, other Episcopal parishes cannot take up this leadership in communities elsewhere.

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## Intercession Chapel Members Conducting Soul Searching Sessions

The Chapel of the Intercession, Trinity Parish, is conducting a series of five week-end conferences to evaluate the life of the congregation.

Discussed at the conferences are such basic questions as: How are we doing? What are our objectives? Where do we go from here?

*Coffee break during one of the five evaluation conferences held by the Chapel of the Intercession. This conference was one of two at the Bishop Donegan Episcopal Conference Center, Tuxedo Park.*

Each conference is attended by about 20 selected laymen and the chapel clergy. Of the five conferences, which begin Friday evening and go through Saturday, two are being held at the Bishop Donegan Episcopal Conference Center, Tuxedo Park, and three at the Chapel.

When the conference series is concluded in late June it is expected that a summary of the findings will be printed.

In charge of the conferences is the Rev. Roger Douglas, assistant at the Chapel of the Intercession. Fr. Douglas points out that the conferences give the congregation "an opportunity to evaluate in depth what we are doing and for the church staff and the average man in the pew to carry on this evaluation together. Conferences like these demonstrate that the ministry of the Church is not confined to round collars or professionals."

# Zion Church Rector, 5 Members Visit Haitian Mission Adopted by Parish

It seems like a long way from Zion Church, Wappingers Falls, to Port-au-Prince, Haiti—unless you happen to be a member of Zion Church. The congregation has established such close contact with the West Indies island republic that the 1,600-mile distance is no major obstacle.

Illustrative of this is a trip which the rector of Zion and five of his parishioners recently took to Haiti to visit a missionary who the parish has been assisting.

Zion Church's close relationship with the missionary and his country began about five years ago, under the leadership of the Rev. J. J. Sharkey, rector of Zion at that time and now rector of St. Paul's-on-the-Hill, Ossining. Fr. Sharkey is greatly interested in Haiti and has spent his vacations there for some years.

The recent trip to Haiti was taken by the present rector, the Rev. A. H. Whisler, and by Miss Isabel Elliot, Richard Linge, Clinton Urey, Mrs. Richard Ogden and Miss Blanche Horton.

Traveling by jet, the group arrived in Haiti in 3½ hours. For the next two weeks they traveled with the missionary, the Rev. Pere Octave Lafontant, to see agricultural, educational and resettlement projects of the Missionary District of Haiti. The country, which is a little larger than New Hampshire, is an agricultural area, with coffee the principal crop.

On their first Sunday in Haiti, the visitors were feted at the parish of their adopted missionary. Over 800 Haitians came to the central parish to attend services and to honor their fellow Episcopalians. Fr. Whisler preached, and his sermon was translated into Creole a sentence at a time.

After the service the six visitors were seated under a bower of flowers (the temperature was 85) and entertained with native dances, Haitian songs and adaptations of American games.

*Fr. Whisler greets parishioners after delivering sermon at Haitian church "adopted" by Zion, Wappingers Falls.*

Fr. Whisler and his parishioners took with them a quantity of drugs and other medicines that are scarce in Haiti. Much of it

*A busy market place in Cabaret, Haiti. Note wayside chapel at top of hill.*


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was donated by doctors in the Wappingers Falls and Fishkill area. The visitors also took pieces of costume jewelry for Haitian teen-agers that were donated by many members of Zion Church.

Since their return, the six travelers have been lecturing on

*Native clergymen chat with three of the Zion parishioners who made trip to Haiti. The parishioners are (left to right): Mrs. Richard Ogden, Richard Linge and Miss Blanche Horton.*

Haiti and using purses and donations to aid Fr. Lafontant's parish. Already they have bought him a new horse and financed remodeling of the rectory's interior. Two of the visitors, Mrs. Richard Ogden and Richard Linge, each bought a sewing machine on their return and shipped it to the Haitian parish.

One couple in Zion Church, Mr. and Mrs. Frank Hall, have assumed the support of two Haitian orphans.

Last Christmas, the congregation of Zion sent a vast quantity of clothing to the impoverished country.

As the native language of Haiti is Creole, Fr. Whisler and his group were unable to understand many of the greetings accorded them. On the Sunday they were honored by the 800 Haitians, the welcoming speech was in Creole. One significant portion of this speech was translated, however:

"Welcome to the brothers of Zion Church to Haiti the Beautiful."

# St. David's Adopts Guatemala Mission

An 85-family congregation that gave more than double its 1959 missionary quota has taken on a direct missionary responsibility of its own. The church, St. David's, Highland Mills, has adopted a mission in Bananera, Guatemala.

St. David's, itself a mission church of the Diocese, has adopted the Church of St. Michael and All Angels. The missioner in charge of the Central American congregation was a classmate at Virginia Theological Seminary (class of 1958) of the vicar of St. David's, the Rev. William S. Reisman.

Though the vestry and all organizations of St. David's send financial aid to the adopted mission, this is only a part of the concern shown. A prayer written specifically for the mission is said at every service and at the opening of every meeting of a parish organization. The prayer has also been sent to all homes for use in private devotions.

Other ways that St. David's plans to help the adopted mission are: sending of medicines, clothing and furnishings, doing Christmas shopping for the mission clergy, mimeographing, and sending personal letters to the clergy and parishioners.

"What we hope to accomplish," Mr. Reisman says, "is to show a particular mission that another church really cares about them. And, equally important, the project will enable our people to gain a real and direct understanding of the problems and accomplishments of a foreign mission."


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# City Mission Society Elects Bishop Wetmore

Bishop Wetmore has been elected to the Board of Managers of the New York Episcopal City Mission Society, according to an announcement by Bishop Donegan, president of the organization.

By virtue of being a suffragan bishop of the Diocese, Bishop Wetmore also becomes a vice president of the Mission Society. Other vice presidents are Bishop Boynton, the Rev. Roelif H. Brooks, the Rev. Arthur Lee Kinsolving and Walter L. (Red) Barber.

Mrs. Clifford W. Michel, of St. James', Manhattan, was also elected to the Board of Managers.

## In Brief . . .

### CONTRIBUTIONS UP

Contributions of clothing and bedding for world relief through Church World Service during the first two months of 1960 were double that of contributions during the same period of 1959. Part of the increase was due to special blanket appeals in Indiana and Illinois.

### FAMILY CONTEST

A large number of clergymen and lay leaders are participating in the 1960 All-American Family Search. A national winner will be selected from state winners this month. The winning family will "exemplify the best qualities of American family life."

### COLLEGE WORK

The Rt. Rev. John P. Craine, Bishop of Indianapolis, has been elected to a three-year term as chairman of the National Commission on College Work, which is the advisory committee for the Division of College Work of the National Council.

### BISHOP WETMORE

Bishop Wetmore has been appointed by Bishop Donegan as the Diocese's representative on the Evaluation Committee of the Protestant Council of the City of New York. Bishop Wetmore has since 1954 been a member of the Council's Christian Education Department Executive Committee.

### HEALING MISSION

The Rev. Edward Winckley, healing missioner in the Diocese of Natal, Union of South Africa, will preach at St. Bartholomew's, Manhattan, on Sunday, May 22, at 11:00 and conduct a healing mission on the following Monday, Tuesday and Wednesday, beginning at 8:00.

### CATHEDRAL LIBRARY

The Cathedral Library has published a small folder on its facilities. Located in Diocesan House, on the Cathedral grounds, the library has 8,000 volumes of both theological and general works. It is open daily. Books may be taken out for one month at no charge.

## Fr. Spears Named To Succeed Dean Butler As Princeton Rector

The Rev. Robert R. Spears, Jr., has been elected rector of Trinity Church, Princeton, N. J. He succeeds the Very Rev. John V. Butler, now dean of the Cathedral Church of St. John the Divine.

Fr. Spears has been vicar of Trinity Parish's Chapel of the Intercession since October, 1954. He is a member of the Council of the Diocese, the Department of Promotion and the Confirmation Commission. He is also a former chairman of the Department of Christian Education.

As Fr. Spears has recently undergone surgery, the date of his institution as Trinity Church's rector has not been set.


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# Woman's Council To Sponsor Benefits For Elko Campers

The Woman's Council of the Episcopal City Mission Society will hold four spring benefits to raise funds for sending children to the Mission Society's Elko Lake Camps and to provide scholarships for apprentice counselors at the camps.

*(Ed. Note: Space limitations prevent us from giving full details of each benefit. Name of the person who can provide these details is listed with each benefit's write-up.)*

***Bronx***—Performance of "You Can't Take It With You" by the Young People's Fellowship of Holy Nativity. May 13, 14 at 8:30 in Holy Nativity parish house. Tickets $1.00. Details: Mrs. Albert D. Ketchum: WE 3-1457.

***Richmond***—Dance, with orchestra, at parish house of St. John's, May 20, 8:00. Tickets $1.00 per person. Details: Mrs. William J. Felmore: EL 1-5303.

***Manhattan*** — Committee has taken 300 of the best loge seats at Madison Square Garden for the June 22 evening performance of the spectacular British Royal Tattoo and Military Tournament. Performance, by 550 men, is a military display accenting music and precision marching. Tickets $15.00. Details: Mrs. Gillette Boland: TE 8-7138.

***Westchester***—Dance at Pelham Country Club, Pelham Manor, on June 3 at 9:00. Tickets $6.00 per person. Details: Mrs. Robert S. Williams, Jr., PE 8-3081.


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# Recent Clergy Changes

The Rev. Messrs: ***Paul D. Collins,*** from Diocese of Albany to chaplain, St. Mary's School, Peekskill; ***William F. Fahsing,*** from St. Mark's, Fort Montgomery; House of Prayer, Jones Point; and St. John the Divine, Tomkins Cove, to Cheyenne River Episcopal Mission, Eagle Butte, South Dakota.

The Rev. Messrs: ***Raymond DeW. Mallary,*** from Director of College Work, Diocese of New York, to vicar, St. Thomas Chapel, Manhattan; ***Robert B. Pegram,*** to vicar, St. Peter's, Chelsea, Manhattan; ***Walter A. Rogers,*** from St. Michael's, Manhattan, to priest-in-charge, St. Simeon's, Bronx.

The Rev. Messrs: ***Charles F. Speakman,*** from Diocese of Erie, to rector, St. Peter's, Lithgow; ***Charles P. Staples,*** to chaplain, N. Y. Military Academy, Cornwall; ***Walter N. Thompson,*** to assistant minister at St. Christopher's Chapel, Manhattan.


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# Priest Who Will Be Archdeacon in Near East Here For Study

The Rev. Faik Haddad, who will become the archdeacon of the newly formed Diocese of Jordan, Lebanon and Syria, is traveling with Archdeacon Bratt and Archdeacon McEvoy to learn of the functions of an archdeacon.

Mr. Haddad, who is accompanied by his wife, will be observing in the Diocese of New York for four months, leaving in June. He was assigned to our Diocese by National Council.

The Diocese of Jordan, Lebanon and Syria is a part of the Church of England and is under the Archbishop of Jerusalem.

# Nevada Woman's Book Wins $1,000 Contest For Anglican Writers

Donet Meynell Roelofs, wife of a University of Nevada professor, is the winner of the first $1,000 Anglican Writers Award, according to an announcement by the Episcopal Book Club and Morehouse-Barlow Co., co-sponsors of the contest.

The award winning book, *A Testament of Turning*, will be published by Morehouse-Barlow and distributed early in June as the summer selection of the Episcopal Book Club.

Believed to be the first award of its nature in the history of the Episcopal Church, the competition was open to any member of the Church in the United States and Canada. About 200 book-length manuscripts were submitted.


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*Newly lighted spire of Christ Church, Bronxville.* Photo by Louis H. Frohman.

A new feature of the Bronxville skyline is the illuminated spire of Christ Church.

The lighting, which is turned on every evening, is on the side of the spire which faces the railroad station plaza. The church has received many enthusiastic comments about the beauty of the lighted spire from members of the parish, people in the village and patients in a nearby hospital.

Mr. and Mrs. Robcliff V. Jones, members of another church in the community, suggested the lighting and donated it to Christ Church. Their gift was made "To the glory of God. In memory of many friends in Christ Church."

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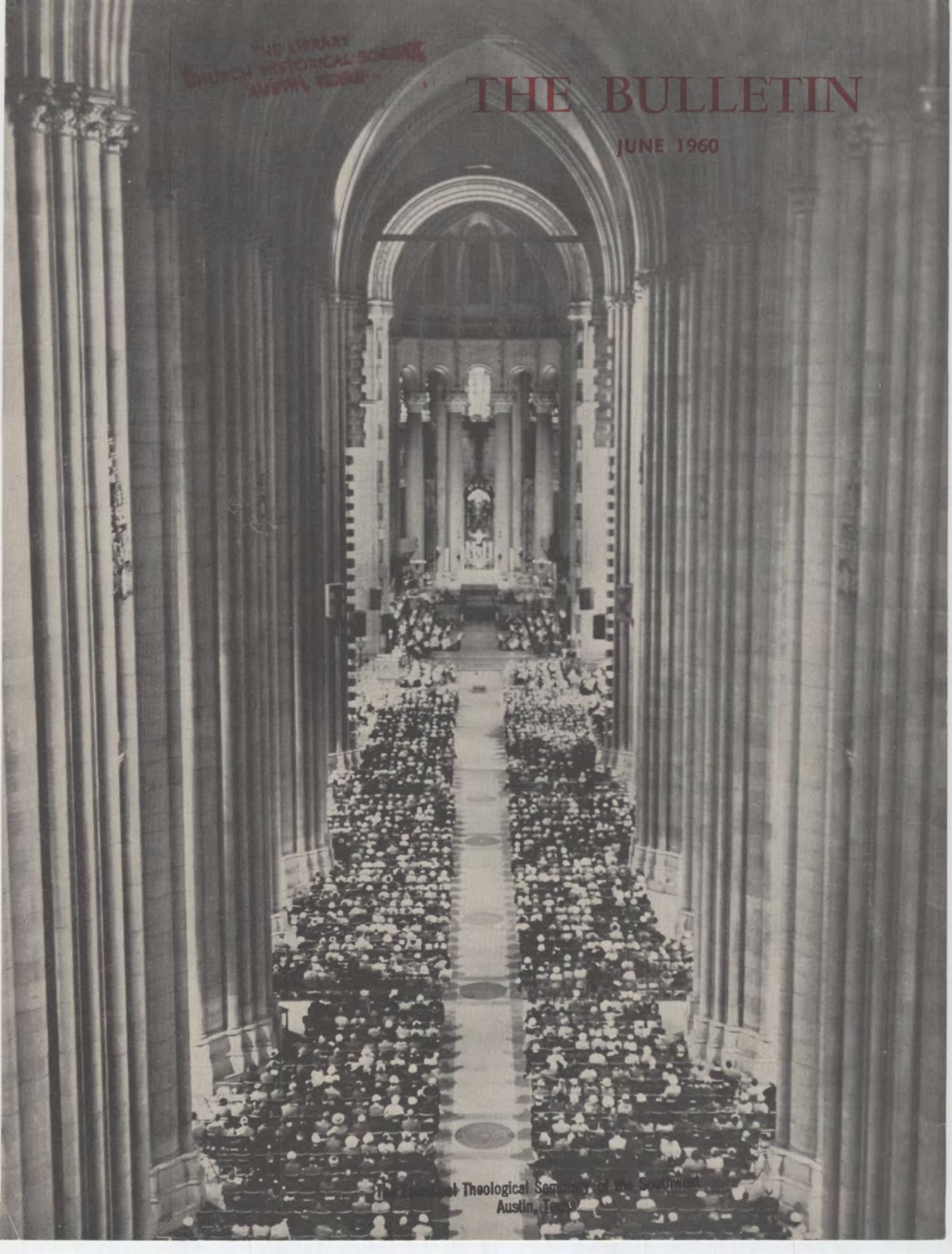
# THE BULLETIN

JUNE 1960



Theological Seminary of the Southwest
Austin, Texas

# Bishop Attacks Apartheid, Election Bias

The Bishop of New York has attacked South Africa's policy of apartheid as being "morally unsupportable, spiritually unpardonable, and shamefully tragic in its consequences."

Addressing the Diocesan Convention, Bishop Donegan said that, "The present tragedy of South Africa causes anguish and humiliation to every member of the family of Christ.

"In all humility I extend in your name, and in my own, to our brethren in South Africa—especially to my personal friends, the Most Rev. Joost de Blank, Archbishop of Capetown, and the Rt. Rev. Ambrose Reeves, Bishop of Johannesburg—our full backing and support."

Saying that it is not enough to be "righteously indignant," the Bishop asked that intercessions be offered in every church of the Diocese on Whitsunday, which he designated as a Day of Prayer for South Africa.

### *Conflicting Interests*

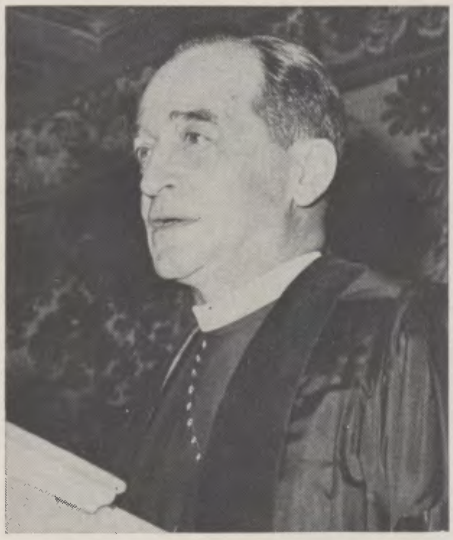
On the situation in this country, the Bishop declared that:

"Racial tension exists here at home because there are people—some of whom are members of our own communion—who are unable to rise above the conflicting interests presented by the Gospel on the one hand, and economic and political pressures on the other.

"If people with opposing points of view clash and wear themselves out, each trying to overcome the other, then we shall surely sink to a sub-Christian existence and chaos will prevail."

The coming Presidential election was commented upon by Bishop Donegan as he said:

"There is no point in suggesting that we try to separate men from issues in our political thought and action. We are not electing a Protestant, a Roman Catholic or a Jew. We are electing a President of these United States. Any man



*Apartheid: "Morally unsupportable, spiritually unpardonable, and shamefully tragic in its consequences."*

who wears his religion on his sleeve and asks us to vote for him —or challenges us to vote against him—because of his religion, is 'using' God for his own selfish purposes. We do not need to be warned against such men. Their words and actions speak to us for them.

". . . We must decide, as between these men, on that one who shows most clearly that he dares to be guided in the final analysis by God and not by either 'church' or state."

Outlining some of the high points in the history of the Diocese during its 175 years of existence, the Bishop said that the first Convention was held in 1785 with five clergymen and eleven laymen representing six parishes ( Trinity Church, Manhattan; Trinity Church, New Rochelle; Christ Church, Poughkeepsie; St. Andrew's Walden; St. George's, Newburgh; and St. Andrew's, Staten Island. )

Today, he said, the Diocese of New York has 225 congregations and 532 clergy canonically resident or licensed to officiate, despite the fact that the original Diocese has been divided into the Dioceses of New York, Western New York, Albany, Long Island, Central New York, and Rochester.

### *Presents Four Challenges*

Speaking on present conditions in the Diocese of New York, the Bishop named four challenges:

"The first and most difficult challenge facing us is the shift of population in the older areas of the city where deteriorated neighborhoods present perplexing problems. This involves serving the spiritual needs of people in the process of relocating, and deciding whether or not the church should move with the moving population or remain in the changed neighborhood.

"Second, is to minister to people moving into new multi-family, publicly or privately subsidized, housing projects where people are classified by economic status. As populations move or are moved to make way for public improvements, the impact on the churches involved makes adjustment difficult and painful.

"Third, is the migration of people of improved financial status into the suburban communities to get away from the congestion and sub-standard living conditions of blighted neighborhoods.

"Fourth, and least difficult to meet, is the movement of people into the upper part of the Diocese in consequence of the increasingly

*(Continued on Page 18)*

*THE COVER — Looking down the nave of the Cathedral of St. John the Divine during Service of Thanksgiving marking 175th anniversary of the Diocese of New York. Staff photo.*

VOLUME 36 JUNE 1960 Number 6

THE BULLETIN OF THE DIOCESE OF NEW YORK, *1047 Amsterdam Ave., New York 25, N. Y.* Published by the Department of Promotion of the Diocesan Council under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., monthly except July, August, and September. Subscription price $2, single copies 25¢. Entered as second class matter at the Post Office, Rutherford, New Jersey, under the Act of March 3, 1879.

# Synod Hall Packed As Diocese Holds Annual Convention

Delegates from nearly all the parishes attended the May 10 meeting of the Convention of the Diocese of New York held in Synod Hall.

Highlights of the Convention, all reported in separate articles elsewhere in this issue, were:

- An address by Bishop Donegan in which he sketched the 175-year history of the Diocese, attacked apartheid in South Africa, and commented upon the coming Presidential election.
- Passage of resolutions, including one advocating abolition of capital punishment.

*Delegates breakfast before Convention.*

- Election of members of the Council and the Standing Committee and deputies and provisional deputies to General Convention and the Provincial Synod.
- Reports of departments of the Council.
- An address by Dr. David Barry, executive director of the New York City Mission Society.

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"Stand steadfast and not waver," Bishop Kinsolving told a confirmation class in El Paso, Texas. After the service, one young miss complained to her parents: "I don't know why he said that. I didn't wave at nobody."

*Delegates listen to a report at Diocesan Convention in Synod Hall. Note number of women, who were permitted to be delegates for the first time in 1958.*
*— N. Y. Times Photo*

# Results of Elections Are Announced

Results of elections at the Diocesan Convention May 10 have been announced by the Rev. Bradford W. Ketchum, secretary of Convention.

Elected to the Council of the Diocese, class of 1962, were: the Rev. C. Kilmer Myers, vicar of St. Augustine's and St. Christopher's Chapels, Manhattan; the Rev. Gerald V. Barry, rector of Christ Church, Riverdale; H. Rogers Benjamin, Jr., business manager of Heavenly Rest, Manhattan; and Dr. Robert H. E. Elliott, a physician whose church is Christ Church, Riverdale.

Elected to the Standing Committee, class of 1964, were the Rev. Leslie J. A. Lang, rector of St. Peter's, Bronx, and Linden H. Morehouse, president, Morehouse-Barlow, St. Thomas's, Mamaroneck.

Elected as deputies to the General Convention (Detroit, 1961) were: the Rev. George W. Barrett, rector of Christ Church, Bronxville; the Rev. John Heuss, rector of Trinity, Manhattan; the Rev. John A. Bell, rector of Incarnation, Manhattan; the Rev. John E. Large, rector of Heavenly Rest, Manhattan; Ludlow S. Fowler, an attorney, St. James', Manhattan; Paul B. Anderson, retired International YMCA secretary, St. Bartholomew's, White Plains; Dr. Theodor Oxholm, treasurer of the Diocese, Ascension, West Park; and Clifford P. Morehouse, publisher, St. Luke's, Katonah.

Provisional deputies to General Convention elected were: the Ven. George F. Brätt, Archdeacon of the

*(Continued on Page 22)*

# 4,500 Attend 175th Anniversary Service

*Bishop Donegan gives his blessing at conclusion of the service. The procession, made up of 984 persons, included 200 clergymen of the Diocese.*

*Massed choir of 700 voices from 32 churches of the Diocese is led by Charles Dodsley Walker. The choir members were from all age groups.*

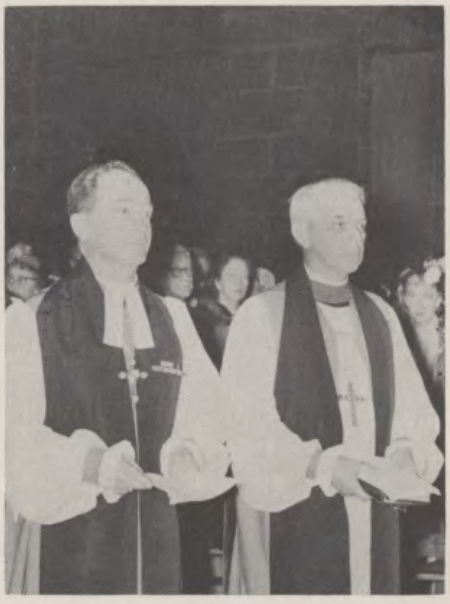
## Presiding Bishop Delivers Sermon

The Rt. Rev. Arthur Lichtenberger, Presiding Bishop, addressed a congregation of 4,500 persons at a Service of Thanksgiving marking the 175th anniversary of the Diocese of New York. The service was held in the Cathedral at 4:00 p.m. on Sunday, May 22.

The Bishop and two Suffragan Bishops of the Diocese also took part in the service. Bishop Donegan extended a greeting. Bishop Wetmore read the first lesson and Bishop Boynton the second.

Adding to the splendor of the occasion was a 700-voice choir under the direction of Charles Dodsley Walker, organist and choirmaster at the Church of the Heavenly Rest, Manhattan. The massed choir, made up of all age groups, was drawn from 32 churches in the Diocese.

Graphic evidence of the scope of the Diocese of New York was given by an exhibit in the Cathedral of photographs of all the churches in the Diocese. ( See page 14 ).



*The Bishop and Presiding Bishop in procession during 175th anniversary service.*

# Diocesan Convention Opposes Capital Punishment, Repression in South Africa

The Convention of the Diocese of New York went on record at its meeting May 10 as being opposed to capital punishment.

Acting favorably on a resolution presented by the Diocese's Department of Christian Social Relations, the Convention resolved that it endorse the 1958 General Convention's opposition to capital punishment and that "this Convention (Diocesan) urge upon the authorities of New York State such legislative action as may bring about the abolition of capital punishment in this state."

Another resolution passed called upon the leaders of the two major political parties to include in their party platforms provision for a commission to study removal of "present injustices and racial and ethnic discriminations" in the immigration laws.

A resolution providing changes in Article IV of the Constitution of the Convention was passed. If it is again approved at the 1961 Convention, it will add to Article IV the following:

"Such as are present of the officers of the Convention and of the chairmen of committees, boards, and commissions required to report to the Convention shall be members of the Convention with voice but without vote."

### *Deplore and Protest*

The Convention "deplored and protested" repression in South Africa and expressed its "admiration and sympathy" for the Archbishop of Capetown and other leaders of the Church of the Province of South Africa.

Another resolution on discrimination deplored recent events in South Africa and racial and ethnic conflict elsewhere. The resolution "commended to the people of this Diocese the Episcopal Churchmen for South Africa and the Episcopal Society for Cultural and Racial Unity."

Passed also was a resolution amending Article IV of the Convention's Constitution so as to liberalize and clarify qualifications for clerical members. If it is again approved at the 1961 Convention, the amendment shall take effect.

The Convention supported the National Council of Churches and deplored recent attacks made upon it.

A resolution which was referred to the Committee on Miscellaneous Business called for "a study of the need for and feasibility of expanding the parochial school system of this Diocese . . . " The committee did not recommend the resolution on the basis that the Diocese has no parochial school system. In a substitute resolution, the committee called upon the Convention to request the Division of Boarding and Day Schools (Department of Christian Education) to "study the need for and consider the feasibility of establishing a 'parochial school system' in this Diocese and to report its findings and recommendations to the Bishop of New York." This resolution was passed by the Convention.

### *Balloting Systems*

The Convention tabled a resolution that called for amendments to the canons that would eliminate the Hare system of balloting at Conventions and provide for substitution of an alternate plan. The Convention then passed a resolution from the Committee on Canons, to which the original resolution had been referred, that called upon the Bishop to appoint a commission to study all systems of balloting and to report at the next Convention.

Also passed was a resolution on the 175th Anniversary Fund which read a follows:

Resolved: That the Council of the Diocese is requested to present the objectives of the 175th Anniversary Fund Campaign when and where opportunity offers and that the Fund be left open on the books of the Treasurer for the receipt of additional gifts and payments on account of pledges."

*Donald Peterson with part of organ he assembled for St. Andrew's Poughkeepsie. He saved the parish over $2,000 by using a do-it-yourself kit and his talents as an electronics engineer.*

# IBM Man Uses Kit, Builds Electronic Organ for Church

A new organ assembled by one of the parishioners was dedicated recently at St. Andrew's, Poughkeepsie, by Bishop Wetmore.

The instrument was built from a do-it-yourself kit purchased from the Schover Organ Co. Builder was Donald Peterson, an electronics engineer at I.B.M. Wiring and much of the assembling was done in Mr. Peterson's dining room. The project took three months.

Mr. Peterson undertook the complicated assemblage as a volunteer service to the church when the old organ threatened to sound its last note. The kit itself cost $600. A cabinet and other needed parts brought the total cost to about $750. A considerable saving resulted from using the old organ's console.

An organ comparable to the one Mr. Peterson assembled, an electronic type with 18 stops, would cost about $3,000.

# Bishop Confers Honor on Six Laymen

*Bishop Donegan with five of the six laymen to whom he awarded the Bishop of New York Cross at the Diocesan Convention. The awards, which the men are wearing, are in recognition of their service to the Diocese, especially in the 175th Anniversary Fund Campaign. Shown, left to right, are: Charles Bound, St. Mark's, Mt. Kisco; Dr. Theodor Oxholm, treasurer of the Diocese and a member of Ascension, West Park; Frederick Hasler, Trinity, Manhattan; the Bishop; Dr. Norman Pritchard, All Souls, Manhattan; and Harold Williams, Trinity, Pawling. Not present to receive his award was Walter Baker, St. Thomas, Manhattan. The award was accepted for him by Dr. Samuel Milbank, also of St. Thomas.*

# Bishop Announces His Appointments Of Council Members, Dept. Heads

Bishop Donegan has announced his appointment of four clergymen and one layman to be members of the Council of the Diocese of New York.

The announcement was made at a June 2 Council Meeting, at which Bishop Boynton was re-elected secretary.

Those appointed by the Bishop are: the Rev. Dr. George W. Barrett, rector of Christ Church, Bronxville; the Rev. Robert C. Hunsicker, vicar of St. Paul's Chapel of Trinity Parish; the Rev. Frederick M. Morris, rector of St. Thomas, Manhattan; the Rev. Lemuel J. Winterbottom, rector of St. John's, Yonkers; and Mrs. J. Winston Fowlkes, St. James', Manhattan. The last three are reappointments.

The Bishop also announced his appointments as chairmen of the Council's departments. Fr. Winterbottom has been reappointed chairman of Christian Education. Fr. Hunsicker has been appointed chairman of Christian Social Relations, succeeding the Rev. Hugh D. McCandless. Leland S. Brown has been reappointed chairman of Finance. Dr. Barrett has been appointed chairman of Promotion, succeeding the Rev. Dr. James W. Kennedy. The Bishop is chairman ex-officio of the Department of Missions.

Other Council members assigned to departments are as follows:

Missions—The Rev. Gerald V. Barry, rector of Christ Church, Riverdale.

Christian Education—The Rev. C. Kilmer Myers, vicar of St. Augustine's and St. Christopher's Chapels of Trinity Parish; and Mrs. J. Winston Fowlkes.

Christian Social Relations—The Rev. Charles H. Graf, rector of St. John's, Manhattan; the Rev. Dr. John M. Krumm, chaplain at Columbia University; and Dr. Robert H. E. Elliott, Christ Church, Riverdale.

Promotion—The Rev. Robert R. Spears, Jr., vicar of the Chapel of the Intercession, Trinity Parish; Brooke Alexander, Heavenly Rest, Manhattan.

Finance—The Rev. Dr. Frederick M. Morris, rector of St. Thomas, Manhattan; Allen Davies, St. James the Less, Scarsdale; H. Rogers Benjamin, Jr., Heavenly Rest, Manhattan.

Ex-officio members of the Council are the Bishop (the president), Suffragan Bishops Charles F. Boynton and Stuart Wetmore, Archdeacons George F. Brätt and Richard E. McEvoy, and Dr. Theodor Oxholm, treasurer.

## *How Many Days Left?*

Nobody can accuse the women of Holy Trinity, E. 88th St., Manhattan, of waiting until the last minute. They're working on Christmas items.

A recent church bulletin asks for volunteers to help make hospital Christmas menus. The menus, some 1,300 of which are placed on Christmas dinner trays at Metropolitan Hospital, are made by pasting Christmas card pictures on stiff paper. The paper is then folded. The hospital pastes a mimeographed copy of the Christmas menu on the inside.

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# Reports Given at Convention Disclose Wide Scope of Activites in Diocese

Reports of the Council, its five departments, and the 175th Anniversary Fund constituted one of the important items of business at the Diocesan Convention.

Because of the great amount of information contained in the reports, space limitations will permit our covering only the main, factual points. Certain items have been covered in both the Department of Missions and the 175th Anniversary Fund reports and in the Council and the Department of Finance reports. This has been done so that each report will be complete.

***The Council***—The original budgetary askings of the departments and affiliated agencies for 1960 were more than $100,000 over anticipated income, resulting in a special Council meeting and several Department of Finance meetings to bring about an adjustment. Parishes and missions have been giving only between 73% and 81% of their quotas since establishment of the Council in 1952.

***Missions***—Church house at St. Paul's, Bronx, completed. Work begun on new St. Andrew's, Bronx; the Rev. Wray MacKay appointed vicar. Work to begin soon on new parish house at St. Margaret's, Bronx. Thought is being given to new facilities for St. Edward the Martyr, Manhattan.

The Rev. William Clague appointed vicar of All Saints, Staten Island; congregation seeking site for new church to replace one that burned. The Rev. Robert Pegram appointed vicar of St. Peter's, Chelsea Square, Manhattan. A lot adjacent to St. David's, Bronx, purchased for possible future expansion because of housing projects. St. Mary's, Manhattanville, showed a marked increase in parish activity and participation because of a stewardship program directed by Eric Ley, of the Diocesan staff.

First conference of the urban clergy conducted by the Bishop was held this spring. In the urban parishes under the Board of Managers (of the Department of Missions), there appears to be "an encouraging note of stability."

St. John's, Ellenville, completed a successful campaign last year, increasing giving from $9,000 to $21,000. Parish announced that it would need no further assistance from the Diocese. All Saints, Valley Cottage, building new church. New rectory, church and parish house completed at Christ the King in the Rondout Valley. Both projects partly financed by loans from 175th Anniversary Revolving Fund. New vicarage purchased by Church of the Holy Communion, Lake Mahopac, also with aid of Revolving Fund.

During last summer, Diocese had charge of non-Roman, non-Jewish services in Bear Mountain Park and ministered to 5,000 campers and counselors. At request of Westchester County Park Commission, chaplain assigned last summer at Croton Point.

Conferences held with vicars and their finance committees to discuss budgets. Population of convocations to the north continues to grow; studies projected to 1970 available to every congregation. Department of Missions budget cut by $50,000 due to unpaid quotas and expectations.

***Christian Social Relations***—Department has been working on: an effective program for older people, in cooperation with Episcopal Service to the Aged; anti-social behavior of some young people and effects on parish and community life; a study to determine what can be done to help prisoners ready to be released. Department has tried to keep Churchmen and public in general informed on problems within the Department's scope.

***Christian Education***—The Rev. E. J. Rooney appointed temporary director of the Department. Department's Executive Committee has responsibility of nominating to the Bishop a new director to succeed Bishop Wetmore and is actively engaged in this assignment.

Conferences held last year at St. John's-in-the-Wilderness and Wooster School. Annual Presentation Service for children held. Youth Division extending leadership to parish and mission youth programs. Evaluation criteria developed for elementary schools that are Church related.

Work being done on 21 college and university campuses in Diocese. Parish Life Conferences and Conference on the Laity held. "The Department still sees its primary function as one of train-

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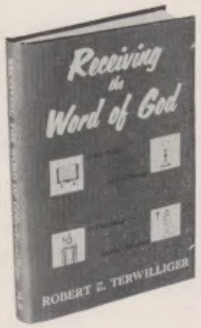


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ing and assisting the clergy and laity to fulfill their ministry in parish and mission."

***Promotion***—Eric Ley joins Department June 1 to direct year-round stewardship program. (See article elsewhere on this page on Mr. Ley's appointment and projected program). The Bulletin to go to all contributing families in the Diocese, starting with the October issue. Department has organized a program "based on the concept of promotion as both public relations and stewardship education."

***Finance***—"Although the Department of Finance has general supervision over the financial affairs of the Council, its chief functions are to prepare the Council budget a year in advance of its implementation and to make recommendations for balancing the budget at the time it is to be implemented.

". . . Last fall it became apparent to the Department of Finance that the disparity between income and the anticipated cost of proposed programs for the year 1960 would be more than $100,000. The Department held special meetings with the Departments of Promotion and Christian Education to discuss contemplated expansion of their programs.

". . . The Council met late in December, and after long and thorough debate, agreed upon a list of items in departmental budgets where major reductions could be made if necessary. This action was of great assistance to the Department of Finance in arriving at its recommendations."

***175th Anniversary Fund***—As of May 1, 1960, gifts and pledges from all sources amounted to $2,056,300, of which 70 percent, or $1,425,000 has already been received. Most pledges over period of three years or more, hence payments will continue for some time. Of parishes, chapels and missions, 167 have completed campaigns, 25 have started but not completed, 19 have as yet taken no part in the effort, though several have indicated intention to do so.

Projects aided by Fund: New church house for St. Paul's, Bronx (completed) . . . new parish house for St. Margaret's, Bronx (construction to start soon) . . . impending improvements for St. Edward the Martyr, Manhattan . . . new church and parish hall at Clason Point, Bronx (under construction) . . . purchase of 4½ acre site for future church buildings for St. Anne's Mission at Washingtonville and a rectory at Red Oaks Mill in the town of LaGrange . . . Revolving Fund loans to Church of Christ the King in the Rondout Valley (church, parish hall and rectory completed), to Holy Communion, Lake Mahopac (new rectory occupied), to All Saints, Valley Cottage (new church under construction).

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## *350 From 24 Parishes At Convocation Dance*

Over 350 young people from 24 parishes of the Westchester Convocation gathered at St. Thomas's, Mamaroneck, recently for the first of a series of convocational youth programs.

The evening opened at 7:00 with evensong, which was followed by dancing and entertainment in the church's large parish hall. Master of ceremonies was disc jockey Rudy Moro. Entertainment was provided by the Terry Sisters. Admission was 50¢.

Sponsor of the program was the newly formed Youth Council of the Westchester Convocation. Chairman of the council is the Rev. Richard J. Kirk, rector of St. Mark's, Yonkers. Other members are the Rev. John Bruce, St. Barnabas, Irvington; the Rev. Wiley Merryman, St. Thomas's, Mamaroneck; the Rev. Samuel Ishibashi, St. Mark's, Mt. Kisco; and the Rev. Michael Regan, St. James the Less, Scarsdale.

The Youth Council will consult with a number of lay youth advisors and young people to consider programs for next fall for all young people of the Westchester Convocation.

# Ley New Director Stewardship Work

Eric E. Ley, formerly executive director of the 175th Anniversary Fund Campaign, has been appointed by the Bishop to serve as Director of Stewardship for the Diocese as of June 1.

Eric E. Ley

He will report to the chairman of the Department of Promotion.

While stewardship training and techniques have been an important function of the Department of Promotion, lack of personnel experienced in this field has limited the scope of the program. With Mr. Ley's appointment, the Department of Promotion has one man trained and experienced in stewardship education and one in promotion and public relations.

The tentative stewardship program includes: seminars for interested clergy, regional seminars for Every Member Canvass chairmen, development of stewardship training materials to augment EMC materials available through the National Council, and assistance to parishes in analyzing and strengthening their stewardship programs—particularly missions, aided parishes and congregations who have difficulty in meeting missionary quotas.

Eric Ley has specialized in improving giving levels through stewardship teaching for the past 20 years. In addition to having served as a vestryman in parishes in the Dioceses of Delaware, Connecticut and Albany, his stewardship activities have included many Protestant denominations and Roman Catholic parishes.

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# Bishop Addresses All Convocation Meetings by Phone

A dramatic highlight of the May 2 spring convocation meetings was a conference call telephone hookup which enabled the Bishop to speak to all seven convocation meetings. The hookup also enabled each of the convocation deans to give a brief message, heard at all of the meetings. This was the first time the Diocese has used this medium on a Diocesan wide basis.

The Bishop spoke from the Westchester Convocation meeting, held at St. Thomas's, Mamaroneck. After being introduced by the Very Rev. John V. Butler, dean of the Cathedral, who acted as master of ceremonies, the Bishop spoke for about 20 minutes on the heritage of the Diocese and some of the problems ahead.

### *Come In Hudson*

The deans were heard from before the Bishop's talk. Before each dean's message, Dr. Butler told a little about the convocation and then cued in the dean with, "Come in Hudson Convocation . . . Come in Ramapo Convocation, etc." The physical scope of the Diocese was pointed up as the deans spoke from such distant points as Poughkeepsie, Staten Island, Stone Ridge, Manhattan, Garnerville and the Bronx.

The telephone program was only one part of each convocation meeting. All of the convocations had a service and the annual convocation elections, plus a program built around the 175th anniversary of the Diocese. Four of the convocations also had a supper.

Technical quality of the telephone broadcasts at the seven meetings varied from poor to good. The worst reception was at the Richmond meeting, where technical difficulties made it very hard to hear what was being said.

# *Milk Parlor Being Changed to Church*

Realization of a long-held hope was brought closer for St. Paul's-on-the-Hill, Ossining, when at a special service on May 15, Homer Storms, chairman of the Building Committee, started tearing out part of the wall of an old dairy farm milking parlor preparatory to converting it into a church. (St. Paul's plant was once a dairy farm. Dec., 1959, *Bulletin*)

Completion of alterations will result in a church seating about 200 persons, a sacristy, a clergy vesting room and vesting areas for choir and acolytes. It will also release the present temporary chapel for its intended use as a parish hall. The chapel, seating 90, has had to serve both purposes.

Conversion of the last of the five farm buildings will be made possible through the recently completed building fund canvass to which families of St. Paul's subscribed more than $38,000. The fund was raised under the chairmanship of Carroll Justice with the advice and assistance of the Diocesan staff.

# Gives Scholarship To South African Student

The Brotherhood of St. Andrew at the Church of the Good Shepherd, Granite Springs, has provided a one-year scholarship at St. Christopher's School, Swaziland, South Africa.

The young Negro recipient, in a letter to the Brotherhood, wrote in part:

"My father died some twenty years ago, and my mother has since strived to keep me in school for the last eleven years. Now that the school expenses are increasing beyond her management, it is inevitable that I should leave school, which will no longer happen, seeing that you have provided my help."

*The rector and members of the vestry of St. Paul's-on-the-Hill, Ossining, look on as Homer Storms, building committee chairman, knocks out the first bricks of the milking parlor wall that must be removed to make way for the altar of the new church. Left to right are: William Losee, George Seeger, Leonard Stevens, Homer Storms, Fred Egemeier, the Rev. J. Jack Sharkey, rector, Frank See, Walter Jago, architect, and Theodore Tompkins, parish treasurer.*

*Campers at one of last year's Wilderness Conferences take time out for a Coke during work period. The conferences emphasize relationship of work and worship.*

# Youth Conferences At Wooster School, Wilderness Camp

The Department of Christian Education has published folders giving details of two of its summer youth programs: the Wilderness Conferences and the New York Youth Conferences at Wooster School.

The Wilderness Conferences, held at a camp at St. John's-in-the-Wilderness, Bear Mountain, N. Y., are for boys and girls who have either passed their 13th birthday or who have finished the 8th grade. Director of the conferences this year will be the Rev. W. Scott Root, rector of Trinity, Garnerville, and priest-in-charge, St. John's-in-the-Wilderness.

### *Rugged Work Camps*

Described in the folder as "rugged work camps for pioneer young people," the conferences provide a community of Christian concern in which the relationship between work and worship can be explored. Work periods, either in the kitchen or in maintaining and improving the camp itself, are alternated with periods of discussion, worship, and swimming and other forms of recreation. The campers live in tent villages. Twenty-four campers can be accommodated.

Each conference will last from Sunday afternoon through early Friday evening. There will be seven conferences between June 26 and August 12.

Cost is $15 per week. Scholarships are available through the Department of Christian Education.

The New York Youth Conferences are held at Wooster School, Danbury, Conn. There will be two conferences, both with the theme "God Acts." Director will be the Rev. Howard O. Bingley, rector of St. Andrew's, Brewster.

### *Wooster Schedule*

The conference for junior high school students will be held August 21-26 and that for senior high school students August 28 to September 2. Both are from Sunday afternoon to Friday afternoon.

The Wooster Conferences program includes worship, bible instruction, discussion, talks by keynote speakers, and recreation. Concerning the theme, the folder on the conferences explains:

"Because of the confused moral standards in our society (payola, fixes, civic corruptions, etc.) the youth conferences this year will convey to the young people the changeless moral values of our faith. The conferences should lead the young people to examine their standards and seek God's way in His Church."

The Rt. Rev. Charles F. Boynton, Suffragan Bishop of the Diocese, will introduce the theme in an address on the first evening of each conference.

Keynote speaker at the junior

*One of past Youth Conferences at Wooster School. Open discussion is encouraged.*

conference will be the Rev. William J. Clague, rector of All Saints, Staten Island. At the senior conference the keynote speaker will be the Rev. William A. Wendt, priest-in-charge, St. Christopher's Chapel, Manhattan. Chaplain for both conferences will be the Rev. Edward N. West, canon sacrist of the Cathedral of St. John the Divine.

The junior conference is for boys and girls who in the fall will be entering grades 7, 8 or 9. The senior conference is for those who will be entering grades 10, 11 or 12. Cost for those attending either conference is $25. Scholarships are available through the Department of Christian Education.

*Scene from 1959 Day of Witness procession, which had 2,000 marchers*

# Churches of Diocese to Participate In Annual 'Day of Witness' June 18

"All Races and Nations One Family in Christ" will be the theme of the 1960 Day of Witness, which will be observed on Saturday, June 18.

The observance, sponsored by the Diocese, each year demonstrates in a tangible way that the Episcopal Church is vitally concerned with the lives of all people. This is done through a street procession and a special service in the Cathedral.

The procession, made up of marching units, bands and floats, will assemble at 9:30 at St. Edward the Martyr, 14 East 109th St., just off Fifth Ave. Under direction of the marshall, the Rev. Donald F. Gowe, vicar of St. Edward the Martyr, the procession will get under way at 10:00 a.m.

The tentative route will be as follows: up Madison Ave. to 112th St., 112th St. to Manhattan Ave., down Manhattan Ave. to 110th St., and up 110th St. to the Cathedral.

As the procession marches into the Cathedral it will be reviewed by the Bishop, the Suffragan Bishops, the Archdeacons and other dignitaries. It will take 20 to 30 minutes for the entire procession to enter the Cathedral, and during this time those inside will be led in hymn singing by Archdeacon Brätt.

The Cathedral service will be a sung Eucharist, with Bishop Donegan as celebrant. The preacher will be Bishop Wetmore. The Gospel will be read by Bishop Boynton and the Epistle by Archdeacon McEvoy.

This will be the seventh annual Day of Witness. Until the Diocese assumed sponsorship last year, the observance had been sponsored by the Urban Priests League.

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# Churches Must Face Changing Social Patterns, Dr. Barry Tells Convention

*Dr. David W. Barry addresses the Convention. Others shown, left to right, are the Rev. Gordon L. Kidd, the Rev. Bradford W. Ketchum, Bishop Donegan (presiding), Bishop Wetmore, Bishop Boynton and Ludlow S. Fowler.*

The executive director of the New York City Mission Society has called upon churches to face up to changing social patterns in the cities and to carry on militant evangelism to all people living in these areas.

Addressing the Diocesan Convention, Dr. David W. Barry said that the days of certain churches for certain people are past.

"The idea of matching the church to the ethnic population was the basis of church strategy for most of our history; it was behind new church development, and church moves, and mergers, and all the rest of it. The thinking was that all men are divided into ethnic, national and social categories, for each of which God has provided a particular branch of his Church—Episcopal, Lutheran, Presbyterian, Baptist, and so on."

After pointing out that this era of church history is past, Dr. Barry said that, "A new image of man is emerging, a rather frightening, post-Christian image."

In this image, Dr. Barry explained, man is "a depersonalized social machine" who can be manipulated by certain standardized stimuli.

This thinking brings about, Dr. Barry said, "the development of the clergyman as an organization man, a smooth and pleasant and multi-functional personality who can service the institution effectively and head off any such unpleasantness or friction as Jesus was likely to precipitate in the temple."

Outlining the "Christian image of man," Dr. Barry said that, "Men are all alike only in one sense—they are all children of the same God, all rebels against His will, and commonly in need of the grace that is available through His Son."

Beyond these, the speaker asserted, "Men are all ultimately different—not different because of class or race or culture or income—these are superficial matters—but different because God created each as a unique individual, each with a special role and purpose in this world, each a particular combination of talents, emotions and character, each with a unique history. This is what our mass culture ignores.

"And the job of the church is to bring these diverse individuals together in common recognition of their common Father and their dependence on Him, to give Him praise and thanksgiving, to seek His will; and then to send them out each to his appointed task in the world."

Dr. Barry's full address has been printed in booklet form. Copies are available at 5¢ each or $3.00 per hundred. Send orders to the Ven. Richard E. McEvoy, Archdeacon, Diocese of New York, 1047 Amsterdam Ave., N. Y. 25, New York.

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# 60 Young People Have Inter-Parish Outing

The trend toward inter-parish youth programs was evidenced recently when 60 young people from four parishes attended a picnic and heard a talk on the Department of Christian Education's summer youth conferences.

The program was arranged by the Youth Group of St. Mary's, Mohegan Lake. The speaker, who was introduced by the rector of St. Mary's, the Rev. Joseph L. Germeck, was the Rev. David P. Kern, rector of the Church of the Divine Love, Montrose. Fr. Kern spoke about the New York Youth Conferences at Wooster School and the Wilderness Conferences.

Besides the churches of Fr. Germeck and Fr. Kern, those represented were St. Andrew's, Brewster, and St. Peter's, Peekskill.

**Those wishing to make contributions to disaster relief in Chile may send them to the Presiding Bishop's Fund for World Relief, 281 Park Ave. South, N. Y., N. Y. Contributions should be designated for Chilean relief.**

# Mite Box Savings Are Presented At Children's Service

The annual presentation service for children of the Diocese was held on Saturday afternoon, May 14, at the Cathedral. Attending were 2,300 children from 64 churches, plus a number of adults.

During the service the missionary offerings of the children of the Diocese, which they saved in mite boxes and gave in special offerings, were brought to the altar. This year the total was $29,292.95, though more came in later.

*"The Priest Helps People" is the theme of this tableau by St. Mary's, Staten Island.*

The address was given by Bishop Donegan.

At the conclusion of the service, the Bishop led the congregation in viewing five tableaux which related to the children's missionary study for this year: the need for clergy to carry on the work that has been established by the Church in the Caribbean area.

The tableaux were planned and arranged by groups from the following churches: St. Paul's-on-the-Hill, Ossining; St. Edward the Martyr, Manhattan; St. David's, Bronx; St. Mark's, Mt. Kisco; and St. Mary's, Staten Island.

## In Brief . . .

### NEW CONVENT CHAPEL

Work has been started on a new chapel at the Convent of St. Helena, Newburgh. Since the mother house of the Order was established in Newburgh in 1953, a large room has been used for a chapel. The new chapel, scheduled for completion by Christmas, will be connected to the main building by a cloister and will seat 28 sisters and 80 guests.

### CAREER CLINIC

A career clinic for students was held in the auditorium of St. Philip's, Manhattan, on Saturday afternoon, May 14. Forty speakers or panelists representing a great variety of occupations took part in the program.

### NEW WINDOW IN SCARSDALE

A new stained glass window has been installed in the nave of St. James the Less, Scarsdale. The window, a memorial to Walter Scott Vanderbilt (1891-1958), depicts Our Lord as the "Good Shepherd." It was executed by Whitefriars Studio of England. Many of the other windows in the church are by the same studio.

### ST. JAMES' HISTORY BOOK

In connection with its 150th anniversary, St. James', Manhattan, has published a 126-page book entitled "A History of St. James' Church, 1810-1960." Written by the Rev. James Elliott Lindsley of St. Stephen's, Millburn, N. J., the book includes chapters devoted to the four major periods of the parish's growth, 15 illustrations and several appendices. Copies at $3.00 may be obtained from the parish business office.

### HOLY NATIVITY 60 YEARS OLD

The Church of the Holy Nativity, Bronx, opened the celebration of its 60th anniversary with a Parish Corporate Communion on May 15. Guest preacher was a former rector of the parish, the Rev. Lawrence B. Larsen, now rector of Christ Church, Pelham Manor. Holy Nativity's present rector, the Rev. Robert W. Cromey, was the celebrant.

### HOME DEPARTMENT DIRECTOR

The Rt. Rev. Daniel Corrigan, Suffragan Bishop of Colorado, has been appointed director of the Home Department of National Council. The resignation of his diocesan post became effective June 1.

### WINNERS ANNOUNCED

Three of the four winners of the Episcopal Church's Creative Art Contest are from the Diocese of Olympia. The fourth is from the Diocese of Missouri. The contest, sponsored by National Council's Department of Promotion in the interest of Church School Missionary Offering, was open to all church school children. The four winners received a trip to New York, which included a visit to the Cathedral of St. John the Divine.

### RECTOR'S COMMITTEE

St. Matthew's, Bedford, has a Rector's Committee composed of the 50 men who serve as ushers. The committee meets monthly with the rector, the Rev. John C. Harper, and assists with various parish activities.

### FASHION SHOW

The Women's Auxiliary Board and Hospital Associates of St. Barnabas Hospital for Chronic Diseases, Bronx, will hold a fashion show and card party at 2:00 p.m., Sept. 27, in the grand ballroom of the Hotel Plaza. Tickets, at $4.00 each, are available from Mrs. Merrill at the hospital, CYpress 5-2000.

### WOMAN'S COUNCIL

Mrs. Robert DeF. Boomer, Grace Church, Millbrook, has been appointed Dutchess Convocation's representative on the Woman's Council of the City Mission Society. She succeeds Mrs. Richard Cartmell, who resigned because of other responsibilities.

*A visitor to the Cathedral looks at some of the 235 pictures on display in the nave. The exhibit includes a picture of every church in the Diocese of New York.*

# *Pictures of All Churches in Diocese Are Displayed in Nave of Cathedral*

Photographs of every church in the Diocese of New York are on display in the Cathedral of St. John the Divine. The exhibit, erected for the Diocese's 175th anniversary service May 22, will be left standing for several weeks.

The pictures — 235 of them — are mounted on display panels placed in seven bays of the Cathedral nave. In addition to exterior views of the churches, there are scenes of the Cathedral grounds and old photographs of several early church buildings in the Diocese.

More display panels are being erected. One will carry pictures of Bishop Donegan and the 11 men who preceded him as the Bishop of New York. On either side of this panel will be two large Diocesan maps, one indicating names and locations of the Diocese's original six churches and the other locations of the more than 200 churches in the Diocese today.

Also being added are pictures of the buildings of the Diocese's affiliated agencies, religious communities within the Diocese, and boarding and day schools under the program of the Department of Christian Education.

The exhibit was planned and coordinated by Eric Ley, executive director of the 175th Anniversary Fund Campaign.


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## Churchwomen Elect Diocesan Officers

The Episcopal Churchwomen of the Diocese of New York held elections May 7 during their annual meeting at Synod Hall. In addition to being elected to their individual positions, all but one were also elected to the Diocesan Board. The exception is the nominating committee chairman, who attends board meetings but is not a member. Those elected are:

***Treasurer*** — Mrs. Harold M. Lindstedt, Manhattan, two-year term. Mrs. Lindstedt has had extensive banking experience. She is currently secretary of the New York Altar Guild.

***Asst. Treasurer*** — Mrs. Robert L. Clarke, Manhattan, two-year term. She is a former treasurer of her branch.

***Recording Secretary*** — Mrs. John H. Mottola, Hastings-on-Hudson, two-year term. She is a former vice-chairman of Westchester Convocation.

***Vice-President in Charge of Public Relations*** — Mrs. Ralph F. Stott, Poughkeepsie, three-year term. Graduate in journalism, former newspaper reporter.

***Devotional Life Chairman*** — Mrs. Douglas M. Glasspool, Goshen, two-year term. Mrs. Glasspool is the wife of the rector of St. James and is a Windham House graduate.

***Supply Chairman*** — Mrs. K. George Falk, Manhattan, two-year term. Former supply chairman of a district in Manhattan and active in supply work for many years.

***Christian Social Relations Chairman*** — Mrs. James W. Kennedy, two-year term, wife of the rector of Church of the Ascension, Manhattan. Mrs. Kennedy is an active member of the Woman's Unified Association and its program of Christian social relations.

***1961 Nominating Committee Chairman*** — Mrs. Jamie H. Kerr, former Diocesan treasurer of Episcopal Churchwomen.

Convocation chairmen elected, who also serve on the board, follow. The first three are for two years, the last for one year.

Bronx—Miss Alice Wheeler.

Dutchess—Mrs. C. Meredith de La Verne.

Manhattan—Mrs. W. Stanley W. Edgar, Jr.

Westchester—Mrs. William N. McDonald.

## *Church Closed in 1924; Members Hold Reunion*

Forty-five former members of a church that was closed in 1924 met last month for their 36th annual reunion.

Meeting was the St. Chrysostom's Association, made up of former members of St. Chrysostom's Chapel. Built by Trinity Church, Manhattan, the chapel was located at the corner of 7th Avenue and West 39th St. Consecrated in 1879, it was closed in 1924 because of increasing changes in the neighborhood from residential to commercial. Members of the congregation transferred to other parishes but have met yearly for a reunion.

This year, for the first time, the association met at Trinity Church. Held on Sunday, May 1, the reunion included attendance at the Service of Holy Communion, followed by lunch in Trinity's dining room.

## Recent Clergy Changes

The Rev. Messrs: ***Ernest J. Alt,*** from St. Paul's, Pleasant Valley; ***George D. Buchanan,*** to assistant minister, Holy Nativity, Bronx; ***Vincent C. Flemmings,*** from St. Margaret's, Bronx; ***Stephen S. Garmey,*** from Ascension, Manhattan, to assistant minister at St. Paul's Chapel, Manhattan; ***Theodore J. Jones,*** from St. Andrew's, Manhattan.

The Rev. Messrs: ***T. Carleton Lee, III,*** from St. Philip's, Garrison; ***Wray MacKay,*** to vicar, St. Andrew's, Bronx; ***Roy A. F. McDaniel,*** to Diocese of Fond du Lac; ***Lee R. Page,*** from Diocese of New Jersey, to assistant minister, Christ Church, Poughkeepsie.

The Rev. Messrs: ***George F. Regas,*** to rector, Grace, Nyack; ***William A. Sadler,*** from Holy Nativity, Bronx; ***Allan R. Wentt,*** from Missionary District, Panama Canal Zone, to rector at St. Luke's, Bronx; ***John L. Wolff,*** from St. James, Dover Plains and St. Thomas, Amenia Union, to Grace Church, Mohawk, and St. Alban's, Frankfort, N. Y.

There are five departments in the Diocesan Council: Missions, Finance, Promotion, Christian Education, Christian Social Relations.

# Diocesan Women Give UTO $30,889

The women of the Diocese of New York contributed $30,889.27 to the United Thank Offering at the Spring Ingathering held May 7 in the Cathedral. Contributions from 8,641 women made up the total.

The women of the Diocese have two UTO ingatherings each year —in the spring and during Advent. This money, which the women save in special Blue Boxes, is transmitted by the Diocese after each ingathering to National Council.

Every third year, at the time of the General Convention of the Episcopal Church and the concurrent Triennial Meeting of the women of the church, the offerings of the women of all dioceses are offered at the great Triennial Presentation. In 1958, the three-year total UTO was $3,870,000, the women of the Diocese of New York giving $189,400 of this.

Money given through the United Thank Offering is used mainly for two general purposes: women workers in the Church—their training, salaries, equipment and pensions; and buildings, repairs and equipment.

Among the work accomplished with the 1958 UTO has been: purchase of an electrocardiograph for a hospital in the Philippines, enlargement of a rectory in Hawaii, purchase of furnishings for a boys school in South Dakota, and assistance in providing buildings for a new mission serving personnel of the Strategic Air Command base at Glasgow, Montana.

## Curate Tours Schools In New England, Sees Student Parishioners

The Rev. R. M. Louis, curate at Epiphany, Manhattan, recently completed the second of two tours of the New England states to visit members of the parish enrolled in prep schools and colleges.

The first of Mr. Louis' trips was made in February, when he visited seven students enrolled in six schools. A five-day tour last month included visits with nine students in seven schools. Some of the visits were repeats, as Epiphany has about a dozen parishioners in New England schools.

One purpose of the visits, which lasted about two hours each, was to let the students know that their parish was still concerned about them even though they were temporarily out of the parish's area.

Another purpose was to help the students become integrated in church life in their new communities. This was done by visiting school chaplains and the clergy of local Episcopal churches. Faculty members and chaplains were particularly impressed with a parish showing a direct interest in its student members, Mr. Louis reports. The chaplain at Smith College said that in his six years as chaplain only two other parish clergymen—of all denominations—had come to the campus to visit student parishioners.


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*Bishop Donegan presents team trophies to representatives of the three winning basketball teams in the Episcopal Athletic League—Manhattan. Shown, left to right, are Frank Bradshaw, All Souls, winner in class "B", Willie Scott, St. Augustine's Chapel, class "C" winner, the Bishop, and Maurice Weirs, St. Augustine's Chapel, also winner in class "A". Teams will retain trophies for a year. All players in the league received a sweater emblem, winning team members a championship emblem.*

## *St. Mary's Building Wing on Parish House*

Ground was broken Easter Sunday for a $60,000 addition to the parish house at St. Mary's, Scarborough.

The addition, which is scheduled for completion in late August, will be of concrete block construction and will be built on to the rear of the parish house and cloister.

Included in the new wing will be three classrooms, a sacristy, a vestment closet, an area for the altar guild, and rest rooms. By opening folding doors between two of the new classrooms and the present parish hall, seating capacity for parish dinners will be almost doubled.


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## 3 Teams Win EAL Basketball Award

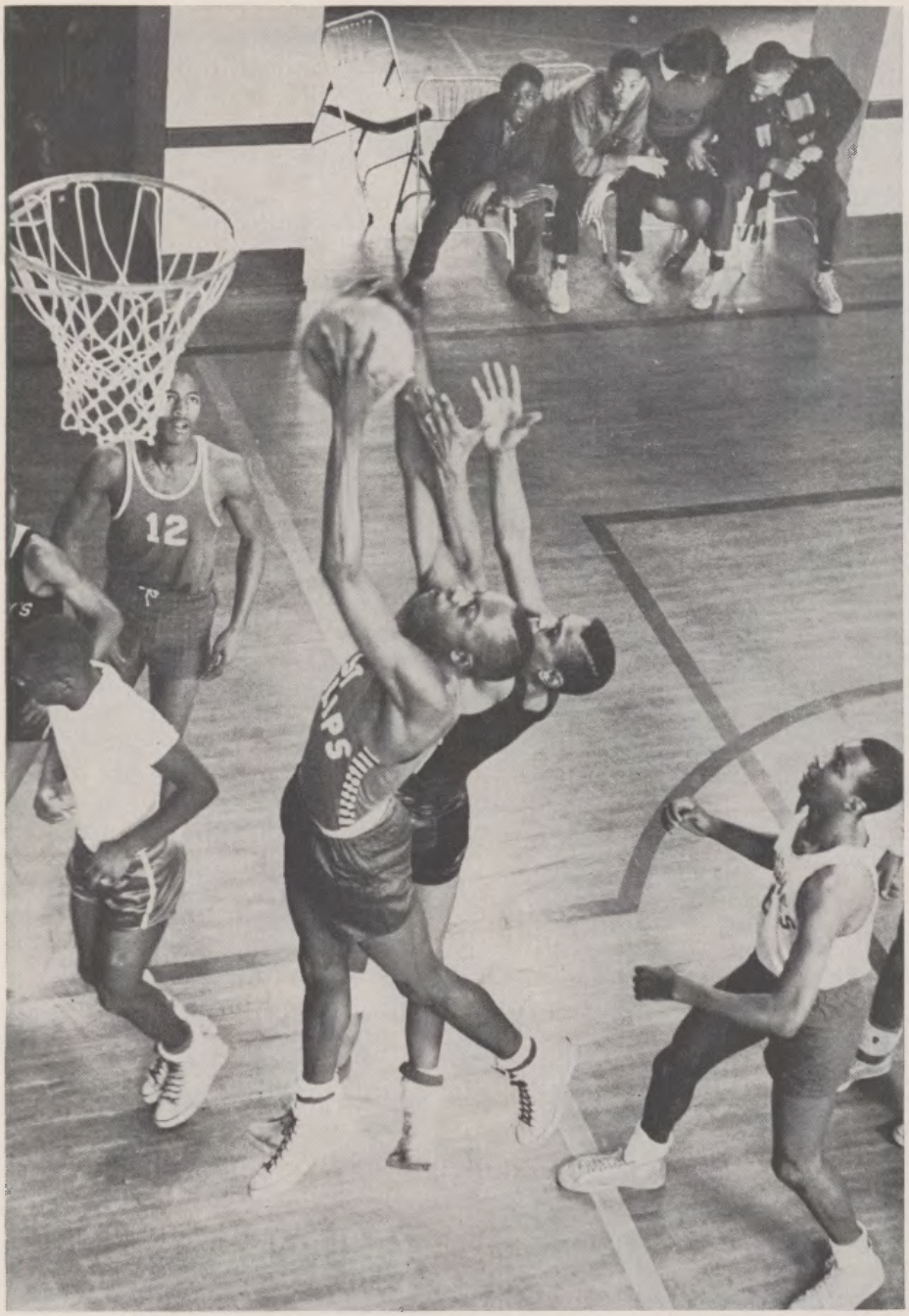
The Episcopal Athletic League—Manhattan closed its 1960 basketball season with presentation of team trophies by Bishop Donegan at Synod Hall on Saturday afternoon, April 23.

St. Augustine's Chapel of Trinity Parish won two of the three team trophies—that for class "A" (all players 16 years or younger) and for class "C" (no age restriction). The class "B" trophy (all players 18 years or younger) went to All Souls.

About 75 league players attended the presentation ceremony, which was presided over by Bishop Wetmore. Bishop Boynton was the main speaker.

Seventeen teams from ten Manhattan churches were in league competition this year. All games were played at Intercession Chapel.

The Episcopal Athletic League—Manhattan is sponsored by the Diocese's Youth Division of the Department of Christian Educa-



*It's St. Philip's against St. Mary's, Manhattanville, in this game of the 1960 season of the Episcopal Athletic League—Manhattan. Photo by Ed Bagwell.*

tion, in cooperation with Archdeacon McEvoy and the participating churches. Though the league exists only in the Manhattan convocation, the Youth Division is considering extending it to other convocations.

Churches which participated in the league this year, and the team classes of each, were:

All Souls (B, C), Holy Trinity, E. 88th Street, (C), Intercession Chapel, (B) St. Augustine's Chapel (A, C), St. Christopher's Chapel (A, B), St. Edward the Martyr (A, B), St. Mark's-in-the-Bouwerie (A), St. Mary's, Manhattanville (A, B), St. Peter's, Chelsea (A), and St. Philip's (A, B, C).

# Princeton Conference For Clergy, Laymen Scheduled June 24-28

The annual Princeton Conference, sponsored by the Dioceses of New York, New Jersey and Newark, will be held at the Princeton Seminary June 24-28. Theme of the conference, open to clergymen and laymen, will be "The Church, the World and You."

Keynoter will be the Rev. C. Kilmer Myers, vicar of the Lower East Side Mission of Trinity Parish. One of the workshops, "Parish Program Planning," will be conducted by the Rev. Edwin J. Rooney, acting director of the Department of Christian Education and by Mrs. Spence Dunbar, Episcopal Churchwoman of Christ Church, Rye. Albert A. Brownbridge, director of the Department of Christian Social Relations, will serve as one of the consultants to the workshops.

The Princeton Conference is an Episcopal training conference for adults that seeks to provide a disciplined training and learning experience in which the specific implications of the keynoter's address will be worked out in workshops and lectures. It is believed that through such a program lay people will become more effective parish leaders and better informed and concerned Churchmen.

Fee for the 1960 Princeton Conference is $30, which includes registration, lodging and meals. The fee for non-resident participants is $5, plus $1.50 for each meal.

Further information may be obtained from the Diocese's Departments of Christian Education or Social Relations or from the registrar, Mrs. J. Woodward Tallman, Jr., Summer Ave., Edgewater Park, N. J., DUdley 7-1245.

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*New children's altar at the Church of the Good Shepherd, Granite Springs.*

## *Rector, Laymen Build Altar for Children*

A children's altar built by the rector and several parishioners has replaced an old kitchen table which had served as an altar at the Church of the Good Shepherd, Granite Springs.

The new altar, used by Sunday school children under the age of seven, is the work of the Rev. K. Gordon Drescher, Henry Brauer and Samuel Levy. The cross, side railings and lectern are from the parish's old church.

Positioned on a side wall in the parish hall, the altar is mounted on casters and may be easily moved when necessary. Shelves inside the altar provide storage for the children's service booklets.

Others beside Fr. Drescher and the two laymen who had a part in making the new altar possible are: Mrs. Robert Tompkins, who sewed the altar coverings; Mrs. Walter Paden, who contributed the candle holders; Sister Florence Nisco, Episcopal Church Army, who gave the vases; and Mrs. K. Edward Bush, who sewed the dossal, which was purchased by the Altar Guild.

## – Bishop's Address

*(Continued from Page 2)*

wide dispersal of industry.

"That our people are determined to meet the fourfold challenge is evidenced by the fact that more than 25,000 people have given more than $2,000,000 to the 175th Anniversary Fund."

The Bishop announced that the Bishop Donegan Episcopal Conference Center at Tuxedo Park has been paid for and is free of debt.

"This achievement has been made possible by Confirmation offerings to the Bishop's Fund for Diocesan Needs. It is gratifying to me that there was no assessment in the parishes to meet the cost of the purchase and improvements of the Center."

During Lent, the Bishop said, he held five conferences for the Diocese's clergy at the Conference Center, and is arranging for more such conferences next year.

The annual Clergy Conference, he announced, will be held in September at the Conference Center, instead of at West Point. The Conference will be for only one day, as there are not sufficient overnight accommodations, he added.

The Bishop also spoke on the development of the Cathedral, migrant labor, the then approaching 175th anniversary service at the Cathedral, and studies being made of the problems of the aged.

## 50th Anniversary Modern Ecumenical Movement Observed

The 50th anniversary of the first World Missionary Conference, held in Edinburgh, Scotland, was observed May 25 in a service at Riverside Church, Manhattan. Among the 200 dignitaries who marched in the procession were a number from the Diocese of New York.

The 1910 World Missionary Conference marked the beginning of the modern ecumenical movement for Christian unity. The May 25 service, which was the observance of the anniversary in this country, was sponsored by the National Council of Churches in cooperation with the International Missionary Council, the World Council of Churches, the World Council of Christian Education and Sunday School Association, and the Protestant Council of the City of New York. Other observances of the anniversary will be held in Westminster Abbey, London, and St. Giles Cathedral, Edinburgh.

The main address at the Riverside observance was given by the Rt. Rev. James Edward Lesslie Newbigin, general secretary of the International Missionary Council, London.

Those from the Diocese who marched in the procession included the Rt. Rev. Horace W. B. Donegan, Bishop of New York; the Ven. Richard E. McEvoy, Archdeacon; the Very Rev. John V. Butler, Dean of the Cathedral; and the Rev. Edward N. West, Canon Sacrist of the Cathedral. Canon West was marshal of the procession.

*Here's one reason why All Saints, Valley Cottage, is building a larger church. This picture, taken in the church's basement after a Sunday service, illustrates the room's three uses: Sunday school, choir vesting, coffee hour. Church membership has doubled in the past year. In background is the vicar, the Rev. Earle R. Hackett.*

# New Church for Mushrooming Mission

A congregation housed in a small church that is literally bulging at the sides is building a new and larger church. The new structure is being erected for All Saints, Valley Cottage, a town on the west side of the Hudson near the Tappan Zee bridge.

The members of All Saints now worship in a church that has a normal seating capacity of 75, though the congregation has 263 baptized persons. Overcrowding did not cause it, of course, but the walls of the church have recently bulged out about eight inches.

The new church, which is scheduled for completion in August, will cost about $85,000, the money being secured by a loan from the 175th Anniversary Revolving Fund. The work is being carried out under direction of the Department of Missions, which purchased the land and rectory in 1955.

Located a few hundred yards from the present church, the new structure will be of frame construction with an exterior of vertical cypress boarding. A meeting room will be attached. The church itself will have a normal seating capacity of 150.

Long range plans call for construction of a parish hall attached to the new church. For the present, however, the old church will be used as a parish house.

All Saints, which is a mission of the Diocese, is in a community that is expanding at a tremendous rate. Two sub-divisions are being built within a mile of the church and many other houses are being erected nearby. Growth of the All Saints congregation has corresponded to community growth: the number of communicants and the number of baptized persons has doubled in the past year.

Contractor for the All Saints project is the J. H. Martin Construction Co. of West Nyack. Architect is George M. Schofield, a member of Grace Church, Nyack, former member of the Department of Missions, and a member of the diocesan Commission on Church Building.

# *Alice Rivera Elected GFS Assembly Delegate*

Miss Alice Rivera, 17, has been selected to represent the teenagers of the Diocese at the National Assembly of the Girls' Friendly Society. The assembly will be held July 17-22 in Pacific Grove, California.

**Alice Rivera**

Miss Rivera, who was selected by a vote of the Diocese's GFS chapters, will attend the assembly under a scholarship provided by Bishop Donegan.

A Sunday School teacher at St. Mark's-in-the-Bouwerie, Manhattan, the delegate is a senior at Washington Irving High School. She has been accepted as a student nurse at Bellevue Hospital.

Every three years, delegates from the GFS meet with adult officers of the Episcopal youth group to plan and implement their program of helping girls prepare for maturity.

Each diocese is entitled to three delegates at the assembly. The other two delegates from the Diocese of New York, both adults, will be Miss Jean Pflomm, diocesan president of the GFS, and Mrs. Millicent Acham, GFS advisor at All Souls, Manhattan. Also attending will be Mrs. George Diering, secretary of the GFS Diocesan office.

The Diocese of New York has a GFS memberhip of about 550 in branches in 30 churches.

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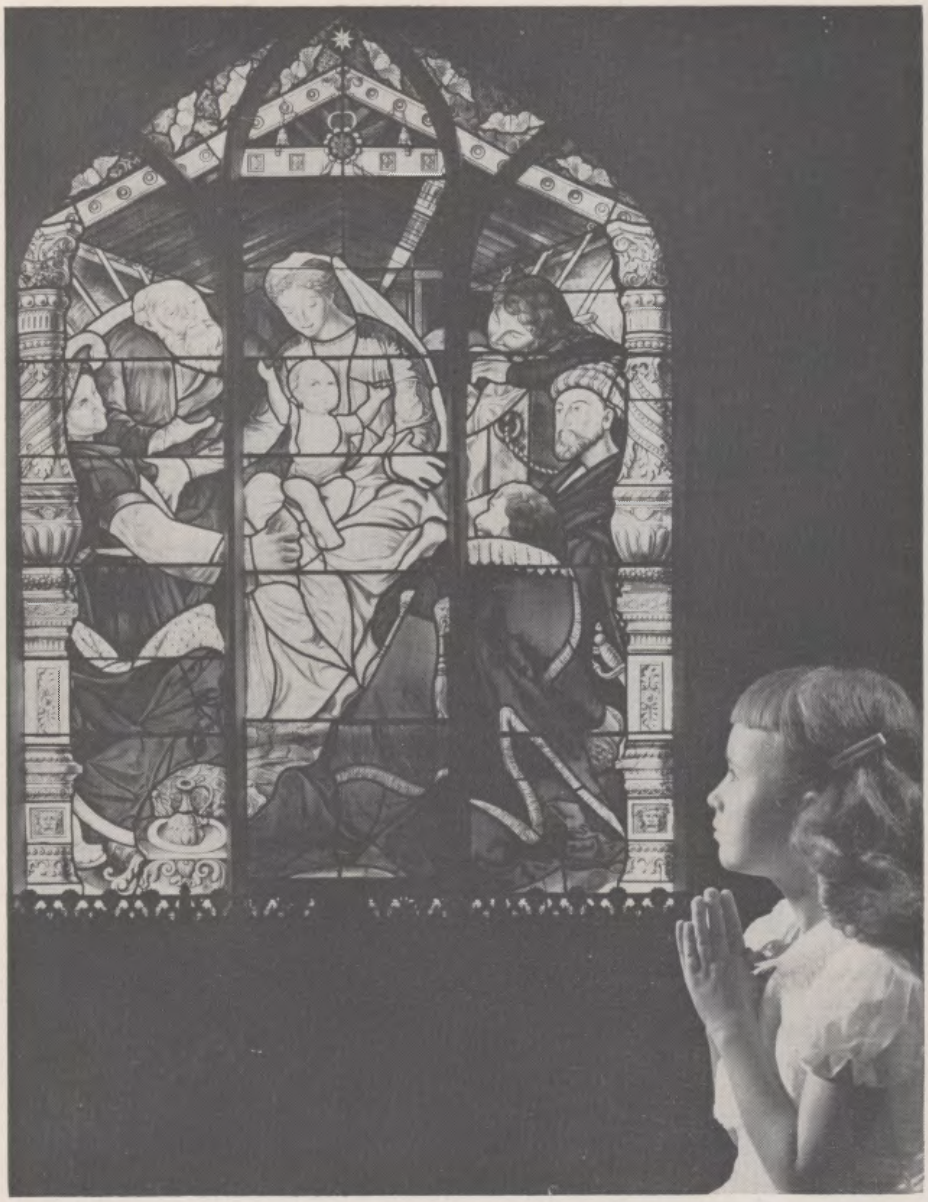
**Reverend Mother, 621 West 113 St., New York 25 UN 6-2150**



*This picture, entitled "Freedom of Religious Expression" and taken by Leland Arnot Cook in Christ Church, Pelham Manor, has been given a Freedom Foundations Award.*

"This is a dead church. You're wasting your time trying to do anything here." That was the almost universal opinion expressed to a young minister on first meeting his parishioners.

Though feeling frustrated, he did not allow himself to be discouraged. Using his imagination creatively, he decided to have a funeral service for the dead church.

The time of the funeral service was made known. That Sunday afternoon everyone came for the service. The building was filled and some were standing outside.

There was an open casket (it was not an Episcopal church) and after the service everyone present was invited "to view the remains." Naturally everyone wondered what was in the casket. Each person filed by and, after looking in, look shame-facedly away. There was a mirror in the casket.

*This true story was contributed by the Rev. H. Ross Greer, rector of St. Andrew's, South Orange, New Jersey.*

## Christ Church Picture Wins Freedom Award

A photograph taken in Christ Church, Pelham Manor, has won a Freedom Foundations Award. Entitled "Freedom of Religious Expression," the picture shows the photographer's daughter before one of the church's stained glass windows.

The window, which depicts the Adoration of the Magi, is the first figured stained glass window to be made in this country. It was made across the street from the church about 1843 by William Jay Bolton.

The award-winning picture was taken by Leland Arnot Cook, who was at the time a commercial photographer in Mount Vernon. He is now a photographer and publicist for Tiffany & Co.

Pictures of the window have been used on the Christmas cards of Tiffany & Co., Minnesota Mining, Metropolitan Life, and American Machine & Foundry.

## Bible Society Makes Film on Its Special Service for Blind

The American Bible Society has just completed a film on its 125 years of service to the blind. Entitled "So Great the Light," the 28-minute color movie is now available to church groups. There is a service charge of $4.

The Society's services to the blind include distribution of embossed Scriptures and Talking Book Records. The embossed Scriptures have been in 40 languages and systems.

The Bible in English Braille, which covers both testaments, is in 20 volumes. The Talking Book Records, on which the entire Bible is read, includes 170 records and takes 84 hours to play.

Program chairmen wishing to order the new film may write the Audio-Visual Dept., American Bible Society, 440 Park Ave. South, N. Y. 16, N. Y.

# Church Council Helped Cut Divorce Rate In England by Two-Thirds

England has cut its divorce rate from an all-time high in 1947 of 60,000 to the present 23,000; and much of the credit for this nearly two-thirds reduction is given to the church-sponsored National Marriage Guidance Council.

Organization and work of the Council was explained by the Rev. Canon Gordon R. Dunstan, secretary of the Moral Welfare Council of the Church of England's Board for Social Responsibility. The Council was one of the topics discussed by Canon Dunstan at an April 26 meeting of the Diocese's Department of Christian Social Relations.

### *All Churches Except One*

The National Marriage Guidance Council, organized in 1944, is sponsored by all of England's churches except the Roman Catholic. There are 100 local chapters throughout England.

Services of the Council are available to any married person and at no charge. The counselors themselves are volunteers, mostly laymen.

When a person wants marriage counseling, he goes to one of the Council chapters and makes an appointment. He may select as his counselor a man or woman, clergyman or layman. The counselors in each chapter are backed up by a battery of consultants—psychiatrists, general practitioners, lawyers, clergymen.

Each year 12,000 couples receive help from the National Marriage Guidance Council.

Key to the Council's success, according to Canon Dunstan, is careful selection and training of counselors.

### *Counselor Training Program*

Any married person may volunteer to be a counselor. Volunteering is one thing but being actually selected is quite another. A volunteer's name, together with supporting papers, is sent by the local chapter to the Council's national headquarters. If the applicant passes this screening, he undergoes intensive face-to-face examination. Groups of 15 applicants spend a day and a half with a psychiatrist, an officer of the Council and two experienced counselors.

These four examiners must give their unanimous approval before an applicant may move on to the next step. Of a group of 15 applicants, a typical determination would be nine accepted, five rejected and one deferred.

Successful applicants then undergo four intensive three-day sessions at the Council's training center.

The applicant then becomes a counselor but is on probation for a year. At the end of this year, his case records and general performance are studied by a field officer, who may or may not certify him as a permanent member of the counseling staff.

## *Gifts-in-Kind Include Moose Meat, Birds*

All of the gifts made to Greer School can't be entered in ledgers.

The Dutchess County Episcopal school, which is for boys and girls aged 6 to 18 from disrupted families, also receives what it calls "gifts-in-kind." Some recent gifts have been: wild game birds, laundry bags, jams and jellies, 40 pounds of hard candy, skis, moose meat, chickens and a train set. Also received were clothing, records, furniture, books and games.

Gifts-in-kind may be sent directly to Greer School, Hope Farm, N. Y., or deposited at Greer's City House, 104 East 35th St., N. Y. C.

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Some people go to church only three times in their lives. This is for hatching, matching and dispatching. To put it differently, they go to be sprinkled three times: with water, with rice and with dust.

*—Olympia Churchman*

An itemized bill was recently discovered among some old church records in Belgium. It had been requested by the church fathers from an artist who was employed to retouch the church's interior decoration and reads as follows:

| | |
|---|---|
| Correcting the Ten Commandments | $ 5.12 |
| Renewing Heaven, adjusting stars, touching up purgatory and restoring lost souls | 7.14 |
| Brightening up the flames of hell | 3.06 |
| Putting new tail on devil and doing several odd jobs for the damned | 7.17 |
| Putting new stone in David's sling and enlarging the head of Goliath | 6.13 |
| Mending the shirt of the prodigal son and cleaning his ear | 3.39 |
| Embellishing Pontius Pilate and putting new ribbon in his bonnet | 3.02 |
| Putting new tail on the rooster of Saint Peter and mending his comb | 2.20 |
| Repluming and regilding left wing of the Guardian Angel | 5.18 |
| Washing the servant of the High Priest and putting carmine on his cheek | 5.02 |
| Taking the spots off the son of Tobias | 10.30 |
| Putting earrings in Sarah's ears | 5.26 |
| Decorating Noah's Ark and putting head on Shem | 4.31 |
| TOTAL | $67.30 |

From the A.I.A. Journal

## — Election Results

*(Continued from Page 3)*

Diocese; the Rev. G. Melbourne Jones, rector, Good Shepherd, Newburgh; the Rev. John H. Johnson, rector, St. Martin's, Manhattan; the Rev. George F. Kempsell, Jr., rector, St. James the Less, Scarsdale; Ralph E. Hartwig, department manager, Johns-Manville, St. Peter's, Peekskill; R. Keith Kane, an attorney, Resurrection, Manhattan; Dr. Norman H. Pritchard, physician, All Soul's, Manhattan; and Andrew Oliver, an attorney, Resurrection, Manhattan.

Elected as deputies to provincial synod, class of 1963, were: the Rev. Donald F. Gowe, vicar, St. Edward the Martyr, Manhattan; the Rev. James A. Gusweller, rector, St. Matthew and St. Timothy, Manhattan; Alexander Saunders, industrial merchandising, St. Philip's, Garrison; and Arthur A. Atha, an attorney, St. Mark's-in-the-Bouwerie, Manhattan.

Elected as provisional deputies to provincial synod, class of 1963, were: the Rev. J. C. Michael Allen, rector, St. Mark's-in-the-Bouwerie, Manhattan; the Rev. Osborne Budd, rector, St. John's, Tuckahoe; Harper A. Holt, an attorney, St. John's, Manhattan; and Richard O. Beman, insurance executive, All Saints, Valley Cottage.

Nominated as trustees of the Cathedral, class of 1966, were: the Rev. Roelif H. Brooks, rector emeritus, St. Thomas, Manhattan; Robert S. Davies, an accountant, St. James the Less, Scarsdale; and Harry M. Addinsell, a banker, St. Bartholomew's, Manhattan. For the class of 1962, Ludlow S. Fowler, an attorney, St. James', Manhattan, was nominated. Election of trustees is by the Board of Trustees of the Cathedral.

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Steeple chases are so called because horsemen once picked out a distant church steeple and raced to it. Though most modern steeple chases follow a prescribed course, the obstacles of a cross-country route are still used.

*The Rev. M. Moran Weston, rector of St. Philip's, Manhattan, pins an orchid on Mrs. William H. Norwood, during the parish's third annual Service of Thanksgiving for Senior Members. Mrs. Norwood is Chairman of the Senior Members Committee and a Senior member herself.*
*— Photo by Ernest L. Mabry*

# St. Philip's Honors 175 Sr. Members

St. Philip's, Manhattan, held its third annual Service of Thanksgiving for Senior Members on Sunday, May 14, at 11:00 a.m. Honored were the parish's 175 men and women who are 70 or older.

All of the senior members sat together at the front of the church and each received an orchid from the rector, the Rev. M. Moran Weston. Parishioners who became 70 during the past year each received a copy of the Book of Common Prayer inscribed by Dr. Weston.

Oldest senior member honored at the special service was 97-year-old William H. Norwood, whose wife is chairman of the Senior Member Committee.

In his sermon, Dr. Weston said, "As more people reach the older years, too many find the gift of long life not a blessing but a burden. Both the younger and the older see only the problems and the uncertainties. We hope to encourage a positive and creative approach to the older years of life on the part of young and old."

The senior members of St. Philip's—all parishioners 70 or older—meet twice a month from 2:30 to 4:30 from October through June. Programs include entertainment, dancing and games.

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## Bible In 1,151 Languages

The Scriptures have been published in 1,151 languages, according to the American Bible Society. It is estimated that there are still about 1,000 languages in which no part of the Bible has ever been published.


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## Choir Boys In Europe With N.Y. Pro Musica

Eight choir boys from the Church of the Transfiguration (The Little Church Around the Corner) will spend two months in Europe this summer as part of a musical drama group on tour under President Eisenhower's Cultural Exchange Program.

The boys, age 10 to 14, will be part of the New York Pro Musica troupe that will give 40 performances of the 12th century musical drama, "The Play of Daniel." They will be accompanied by Stuart Gardner, organist and master of choristers at Transfiguration, and by a trained nurse.

"The Play of Daniel" has for the past three years been performed by the Pro Musica at The Cloisters and in the Chapel of the Intercession. The choir boys were in these performances.

The troupe left for England on the Queen Mary May 18 and will conclude the tour July 29. Performances will be given at international musical festivals in England, Italy and France, including the Royaumount Festival, Spoleto Festival and Bath Festival.

The eight choir boys are: David Ohmann, David Khouri, David Solet, George Ryan, Edmund Cortez, Leonard Leicenti, Bruce Zahariades and Forrest Munger.

## RIAL Campaign On

Religion in American Life's message of "Find the Strength for Your Life . . . Worship Together This Week" is being seen in virtually every community in the nation this year whenever Americans travel out-of-doors.

All of this vast advertising program in support of churches and synagogues is made possible by the contribution of space by American business enterprises through their public service agency, the Advertising Council.

The posters were prepared by the J. Walter Thompson Company, volunteer advertising agency for Religion in American Life.

## Money Talks

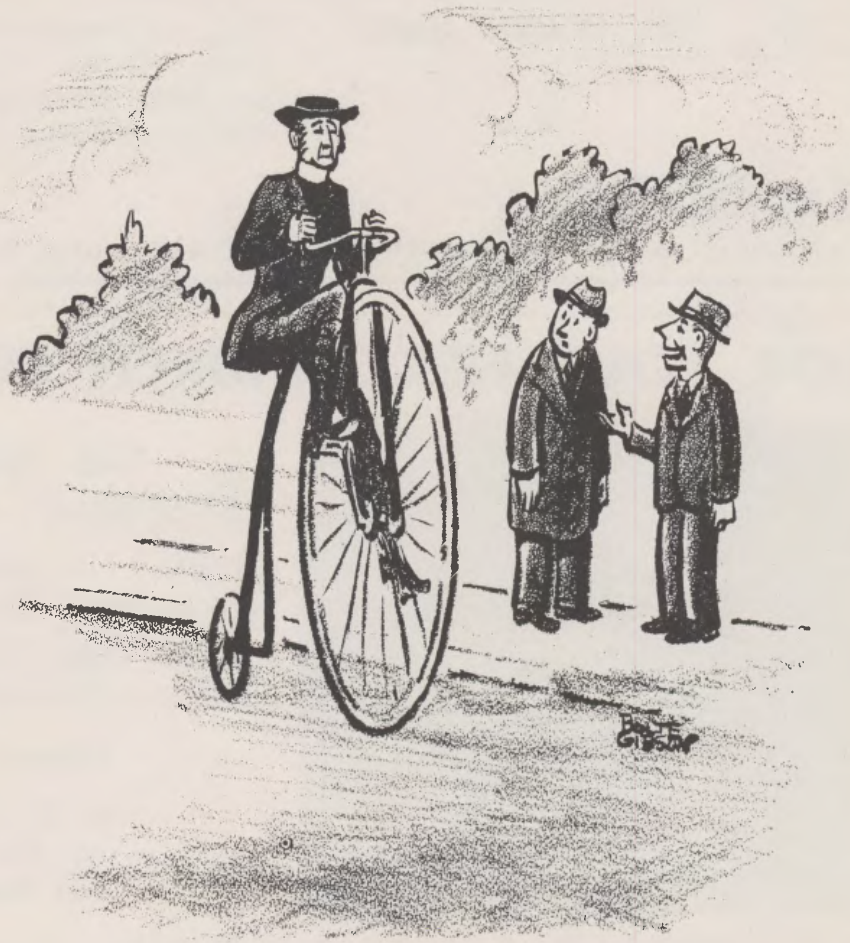
A big silver Dollar and
a little brown Cent,
Rolling along together they went,
Rolling along the smooth sidewalk
When the Dollar remarked,
for Dollars can talk,
"You poor little Cent,
you poor little mite,
I am bigger and more than
twice as bright,
I am worth more than you
a hundred fold,
And written on me in letters bold
Is the motto drawn from
the pious creed,
'In God we trust', which all men
can read."
"Yes, I know," said the little mite,
"I'm not big, nor good, nor bright,
And yet"—said the Cent
with a meek little sigh—
"You don't go to church
as often as I."

—THE PARISHIONER

## Episcopal Book Club Moves to Ark. Ranch

The Episcopal Book Club has moved its offices and personnel from Nevada, Mo., to a ranch near Eureka Springs, Ark. Once the year-round residence of a Texas oil man, the property consists of 1,100 acres, two dwelling houses, a guest house, and, in addition to many other buildings, two large barns, one of which has been remodelled to accommodate the E.B.C. offices.

The Episcopal Book Club was founded in 1953 with 80 members and about $250. It now distributes "Books-of-the-Seasons that speak of the Church" to 8,500 subscribers in all states of the Union and many foreign countries. The E.B.C. also publishes a quarterly magazine, *The Anglican Digest.*



*"Sometimes I think he overdoes this business of being just an old-fashioned cleric . . . "*

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Diocese of New York

# The Bulletin

OCTOBER 1960

"All things come of thee, O Lord, and of thine own have we given thee."

# Editorial

This issue of THE BULLETIN marks the opening of a broad avenue of communications in the Diocese of New York. From now on, every contributing family in the diocese — over 40,000 — will receive *The Bulletin* each month at no charge.

The magazine was previously distributed on a subscription basis, with a subsidy coming from diocesan funds. Now the diocese will underwrite all publication costs not covered by advertising revenue, using a very small part of the contributions which you make to your church and to the diocese. The magazine will, of course, operate on a strict budget.

Some of the advantages of the new circulation plan are:

(1) For the first time, nearly everyone in the diocese will have ready access to news and general information about the diocese, the national church and other parishes of the diocese.

(2) Greatly reduced cost per copy of the magazine.

(3) Increased advertising revenue, due to much larger circulation.

To the delegates to the May, 1959, Diocesan Convention we extend our thanks for the confidence placed in us by their authorization of the new circulation plan. And we also thank the Rev. Dr. James W. Kennedy, who was chairman of the Department of Promotion from 1956 until last June. It was under his chairmanship that the Department of Promotion made plans for this new era of *The Bulletin.*

We are fully aware of the challenge of editing a magazine that will appeal to people with widely varying degrees of interest in church activities. Then, too, an item which may be of great interest to one reader may hold little or no interest for another reader.

To try to meet these challenges, we propose to adhere to the following policies:

(1) Publication of articles about which we think there is broad interest. For instance, we will carry articles on the relationship of Henry VIII to the Episcopal Church (a subject widely misunderstood), how to address an Episcopal clergyman, what is the Anglican Communion, the responsibilities of Godparents.

(2) Avoidance of terms not widely understood and the use of an explanation when such terms must be used.

(3) Emphasis on the reporting of parish activities that can be adopted by other parishes.

(4) Encouragement of letters to the editor and other expressions of reader views and interests.

(5) Coverage of newsworthy activities in all parishes, regardless of the parish's size or location. (Success of this aim will depend largely on parish cooperation in submitting stories or 'tips.')

Rest assured that we will do our best to publish a magazine that will interest you. If we succeed, let us know so that we can stay on course. If we do not, also let us know.

VOLUME 36 OCTOBER, 1960 NUMBER 7

THE BULLETIN OF THE DIOCESE OF NEW YORK, 1047 Amsterdam Ave., New York 25, N. Y. Published by the Department of Promotion of the Diocesan Council under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., S.T.D., monthly except July, August, and September. Joseph B. Martin, Editor and Diocesan Director of Promotion. Subscription price $2, single copies 25¢. Second-class postage paid at Rutherford, N. J.

# You're invited - - October 23rd!

**Ask the average person** what is a layman and he will define the word by telling you what he is not. Laymen are all the people in the church who are not clergymen.

Seeking a more positive approach to the role of the layman in the Episcopal Church, the seven convocations of the Diocese will have "Strong Laity — Strong Church" as the theme of their fall meetings this month.

The seven meetings will be held simultaneously. Each of the convocations, which are geographical sub-divisions of the Diocese, will meet at a church in its area at 4:00 p.m. on Sunday, October 23.

The convocations of the Diocese of New York meet twice a year, in the fall and spring. The fall meeting, to which all clergymen and laymen of the convocations are invited, is on the general theme of the program of the Church.

The October 23 meeting, in all convocations, will consist of Evening Prayer and a talk by an outstanding clergyman or layman. Special hymns and lessons will be authorized by the Bishop of New York, the Rt. Rev. Horace W. B. Donegan. A message from the Bishop will be read, except at the Dutchess convocation meeting, where the Bishop will deliver his message personally.

Some of the convocations will have massed choirs, vestrymen in procession and other special features.

Meeting places and speakers will be as follows:

## BRONX

**CHURCH OF THE HOLY NATIVITY, 3061 Bainbridge Avenue.**

The Hon. Newbold Morris is Commissioner of Parks for the City of New York.

A lawyer, Mr. Morris has been active in governmental and civic affairs for many years. He was a member of the Board of Aldermen of New York City, 1934-37, president of the City Council 1938-46, and a member of the Planning Commission 1946-48.

He has been president of the Children's Welfare Federation of New York City, Henry Street Settlement, N. Y. Visiting Nurses Association and Youth-builders, Inc. He has also served as trustee of a number of schools and hospitals.

A resident of New York City, Mr. Morris attends St. Bartholomew's, Manhattan. He is one of the founders and the first national president of the St. George's Association, an organization for Protestant government employees. He is also a former vestryman of Trinity Church, Lenox, Mass.

## DUTCHESS

**CHRIST CHURCH, 105 Academy Street, Poughkeepsie**

William Stringfellow is a practicing attorney in the East Harlem section of Manhattan and a consultant to the National Council of Churches in its work among lawyers, and faculty and students in law schools. He has lectured at over 40 law schools to students, faculty and practicing lawyers studying the application of Christian principles to the legal profession.

He attended the World Council of Churches Assembly in 1954 and the sessions of the World Council's Department of the Laity in 1959.

Mr. Stringfellow is a communicant of Holy Trinity, E. 88th Street, Manhattan, and has been a special counsel to the Diocese of New York. He is a member of the Presiding Bishop's Committee on Recruitment for the Ministry.

## MANHATTAN

**ST. BARTHOLOMEW'S, 51st Street and Park Avenue**

The Ven. John M. Burgess is Archdeacon of Boston and superintendent of its Episcopal City Mission.

A graduate of the University of Michigan, he holds a master's degree in sociology. In 1934 he was graduated from the Episcopal Theological School, Cambridge, Mass., and began his ministry in Grand Rapids, Michigan.

In 1938 Archdeacon Burgess undertook the leadership of the Mission of St. Simon of Cyrene, Woodlawn, Ohio. Here he administered a community center and day school in addition to his church work, in an endeavor to minister to the physical as well as the spiritual needs of a depressed community.

Leaving this post in 1946 he became chaplain to Episcopal students at Howard University, Washington, D.C., and in 1951 became a canon of the Washington Cathedral.

In 1956 he moved to his present position in the Diocese of Massachusetts. He is a member of the Diocesan Council and the cathedral chapter, and a deputy to the Episcopal Church's 1961 General Convention.

## HUDSON

**HOLY CROSS, 30 Pine Grove Avenue, Kingston**

Dr. Hugo Munsterberg is professor of art history at the State University College of Education at New Platz, New York.

Born in Berlin, Dr. Munsterberg came to this country in 1935. After teaching art history at Wellesley and Michigan State, he joined the faculty of the International Christian University in Toyko. For four years, under the auspices of the Episcopal Church, he was professor of art history and head of the humanities program of the international, interdenominational university.

While in Japan he taught a German Bible class and served as book editor of the Japan Christian Quarterly. At Michigan State and at New Paltz he was advisor to the Canterbury Club and on the vestry of the local church.

## RAMAPO

**GRACE CHURCH, 12 Depot St., Middletown**

Clifford P. Morehouse, of Katonah, N.Y., is vice president and secretary of Morehouse-Barlow Co., religious publications and church supplies. He is also editor of the Episcopal Church Fellowship Series and of the Episcopal Church Annual.

One of the best known laymen in the Episcopal *(continued on page 11)*

*DANA HOUSE*

# YCS... for girls with Problems!

*The problems of*

**"I HAVE A FRIEND** who just can't seem to get along with her parents. You see, her father thinks a girl . . ."

So began a telephone conversation to Youth Consultation Service of the Diocese of New York. So began a series of visits by the "friend" (who turned out to be the caller herself) to one of the 12 YCS counselors.

The perplexed caller, a 16-year-old from Westchester, was one of the 1,251 young women aided by Youth Consultation Service last year. It cannot be said that her problem was typical, for the girls who come to YCS have no "typical" problems. They run the gamut from loneliness and poor grades in school to attempted sucide and kleptomania. Some girls' problems are so complex and so intertwined that it may take as long as three years of weekly counseling sessions to solve them or effect an adjustment. Other girls may require only three or four counseling sessions.

Youth Consultation Service, now in its 51st year, is one of the few agencies in this country dedicated entirely to the problems of young women. Age limits are 14 through 25. The girls are of all races and religions, of all economic circumstances. Though most are from Greater New York and

*COUNSELING, KEY FUNCTION of Youth Consultation Service. Most girls have counseling session every week.*

# 1,251 girls-that was Youth Consultation's challenge last year

other parts of the state, many are from other parts of the country. They are referred to YCS by churches, doctors, schools, courts, hospitals, social agencies and YCS "alumnae."

One 18-year-old, whom we shall call Ellen, belongs to a well-to-do Manhattan family. After a bitter quarrel with her parents, Ellen refused to return to school, found a job, and moved into an apartment with three other girls. Believing herself rejected by her parents and feeling insecure in her new situation, she tried to solve her problems by making new friends—"understanding friends." Six months later she was pregnant.

Fortunately, the doctor who confirmed Ellen's fears of pregnancy knew of YCS and referred her there. To one of the counselors at the agency's counseling office, 16 East 79th St., Manhattan, Ellen sobbed out her story. Strengthened by sympathy, understanding, and the promise of help, Ellen found the courage to tell her parents and to begin the weekly counseling sessions which it was hoped would bring them finally together.

Three months before her baby was due, Ellen entered Dana House, a maternity residence for 20 girls operated by YCS. During her stay in the bright, cheerful, former town house in Manhattan she learned many skills, such as dressmaking, typing, cooking and painting. The other girls and the staff at Dana House supplied the companionship and the acceptance she needed so desperately, for, "at Dana House no one makes you feel ashamed."

From weekly discussions with the obstetrician she learned facts about herself and her baby which prepared her for the coming delivery. A nurse was on constant duty to reassure her.

Ellen regularly attended weekly services in the beautiful little Chapel of the Holy Compassion at Dana House, and was able to use the pastoral counseling services of the chaplain.

As she continued her weekly visits to her counselor, Ellen came to know herself and her parents a little better. She began to find answers to the problems which had loomed so hopelessly before her.

When the baby came, Ellen made the decision to surrender it for adoption. This decision, heartbreakingly difficult, was entirely her own, a policy adhered to strictly by YCS. Her counselor went with her to the adoption agency, then brought her back to Dana House for the help and comfort she so needed.

Ellen remained at Dana House for two weeks, then went back to her parents' home before returning to school. She is continuing to see her counselor and is achieving a better understanding of herself and her parents and a better relationship with them. Had she received YCS counseling earlier, when she first left home, the tragedy of her pregnancy could perhaps have been averted.

Like nearly all girls who come to YCS, either for counseling or for residence at Dana House, Ellen paid a fee. The fee is based on ability to pay. Sometimes this means that the girl pays nothing, for no one is turned away because of inability to pay.

About one-third of the girls who come to YCS are unmarried and pregnant. Some go to Dana House, others to St. Faith's House in Tarrytown, with which YCS works closely. Some girls, especially among the approximately one-third who decide to keep their babies, live at home or with friends but maintain close contact with YCS.

Besides Dana House and the main counseling office eight blocks away, Youth Consultation Service has a branch counseling office in White Plains. The White Plains office has three full-time counselors and three part-time. The Manhattan office has five full-time and one part-time. All have master's degrees. Both offices have consulting psychologists and psychiatrists and both are open nine to five Monday through Friday

Though its assistance to unwed mothers is best known, having been written up in "Coronet," "The New Yorker" and other publications, YCS gives its attention to a multitude of other problems of young women. As pointed out earlier, only one-third of the girls are faced with unmarried motherhood. And even these girls need much more than obstetrical care. Pregnancy is usually just a climax to a whole set of problems. Loneliness, insecurity, rejection, are usually the basic problems, according to Mrs. Leonard E. Hoag, Executive Director of Youth Consultation Service.

What are some of the problems of the over twelve hundred girls helped by YCS last year. Here are just a few of them: Poor adjustment with family, tru- *(continued on page 15)*

*DINING ROOM at Dana House, a YCS maternity shelter accomodating 20 girls.*

*WEEKLY SERVICE, Dana House Chapel. Chaplain also does pastoral counseling.*

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# Holiday Homes

**Sixteen Children** from five New York City parishes enjoyed a week's vacation in the country this summer under a new program of the Diocese's Department of Christian Education.

Known as Episcopal Holiday Homes, the program is similar to the *Herald-Tribune's* Friendly Town (Fresh Air Fund) program. Children from the city who would otherwise have no vacation visit in the homes of families living in suburban or rural areas.

The principal difference between the Friendly Town program and the Episcopal Holiday Homes program is that both the visiting children and the host families are Episcopalians. Around this central loyalty guest and host can meet each other in a way not possible in a non-church program.

It was because of this advantage of a church-sponsored program and because Friendy Town can accomodate just a fraction of the Episcopal city children, that the Holiday Homes program was established.

The new program is only for Episcopal children living in the Diocese of New York. Though it has not yet been decided whether the program will be restricted to host families living in the Diocese, it is intended primarily for Diocesan families.

Children from the ages of 5 through 12 are eligible. A family may take one or more children, for one or two weeks, and may specify age and sex. Only families who have children of their own may be hosts to Holiday Homes children.

The size of the program was deliberately kept small this year due to its experimental nature. Though it seems likely that Episcopal Holiday Homes will become an annual program, a decision will not be reached until the results of this year's program have been studied.

Besides vacations for the children, Holiday Homes provides an opportunity for the host families to become closely acquainted with people of a different cultural background. The Rev. E. J. Rooney, acting director of the Department of Christian Education, calls Holiday Homes, "a thrust at adult education."

The churches which sent children this year and the churches of the host families were:

St. Augustine's Chapel of Trinity Parish, Manhattan, to Grace Church, Millbrook.

St. David's, Bronx, to St. James, Goshen.

St. Margaret's, and St. Paul's, both Bronx, to St. Barnabas, Irvington.

St. Mary's, in the Manhattanville section of Manhattan, to The Church of Christ the King, between High Falls and Stone Ridge.

Two children from St. Margaret's, Bronx, stayed with the family of the chaplain at Kent School, Kent, Conn.

In most cases the children were entirely the guests of the individual

*Members of Church of Christ the King with Holiday Homes guests, who visited them for a week. At left, Ester Nieves with the family of Sidney W. Gray, Jr. At right — careful there now.*

host families, without parish participation. At The Church of Christ the King, however, there were several parish functions. Members of this church were hosts to seven children, more than any other church, and all during the same week.

Functions in which all of the children and the host families participated were a corn and hot dog roast, and a swimming party followed by a picnic. A barbecue was called off because of rain.

Many of the youngsters had never been in the country and were entranced with the open fields and large expanses of lawn. Things that the host families took for granted were often a source of wonderment to their guests. One five-year-old boy was fascinated by telephone poles. Living in the city, where utility lines are underground, he had never seen a telephone pole. ■

*The Rev. David Arnold, Vicar, gives blessing before children begin trip to Manhattan homes.*

## King's College Honors Bishop

The Rt. Rev. Horace W. B. Donegan, Bishop of New York, has been given a Doctor of Divinity degree by the University of Kings College, Halifax, Nova Scotia.

In addition to receiving his degree, the Bishop lectured to the clergy of the Diocese of Nova Scotia, took part in the dedication of a new diocesan center, and preached at a service for the 50th anniversary of the opening of All Saints Cathedral, Halifax.

The degree which the Bishop received was the second in recent months. In June he was awarded a Doctor of Sacred Theology degree by Columbia University. ■


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The author, an Episcopal clergyman, has written a number of well-circulated titles including: STOP LOOKING AND LISTEN; BEHOLD THE GLORY; CAMPUS GODS ON TRIAL and probably his most popular book, KNOCK AND ENTER.

Among the topics treated in his new book, THE ROUGH YEARS, are: Dating, Going Steady, Marriage; Conflict with Parents; Lack of Motivation in School; Personal Habits; Community Problems: Juvenile Delinquency; The Role of the Church; Intellectual Doubts and Problems of Friendship and Social Adjustment.

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text and photographs by
H. A. JOHNSON

# Adventure

TWO YEARS VACATION WITH PAY: these are the conditions under which I labor. There was but one string attached to this extraordinary assignment: that I employ the two years to go around the world.

A person with my taste for travel was incapable of putting up resistance to such a proposition. So I am now going around the world. At the moment of writing this report (an August evening in Dublin) for the October issue of *The Bulletin*, I have put nine months and 35 countries behind me. I still have 15 months and over 40 countries to go.

The insurance companies, by the way, don't take a particularly hopeful view of my chances of survival. Shortly before leaving New York last October I summoned representatives of rival insurance companies to study my itinerary and to quote me prices. When the bids came in, I gasped at the size of the premium. Demanding to know why the premium was so astronomical, I received the not very cheery news that, "from an actuarial point of view, we reckon that out of 20 chances there is one chance that this journey will be the end of you."

This was a sobering thought, but I rallied to say: "As it happens, I have no dependents. So I am

**Dr. Johnson,** the author of this "Interim Report," is Canon Theologian of the Cathedral Church of St. John the Divine. Currently on leave of absence from the Cathedral, he is "on loan" to the National Church and, indeed, to the world-wide Anglican Communion for the unprecedented task of traveling to every country in which our Church is at work. In this informal "Letter to Home" Canon Johnson lets us in on some of the experiences of his unique "Adventure in Anglicanism." We look forward to his final report on his many and varied experiences and findings, but must content ourselves with interim reports until his book is published in 1962 by Harper & Brothers.

*Spontaneous dance of joy after Service of Confirmation in the Diocese of the Upper Nile.*

*Scene on the Isle of Zanzibar, one of Canon Johnson's stops on his two-year trip around the world.*

# in Anglicanism

not particularly worried about fatality. In the case of death, I hope that the Almighty, in his goodness, will take over. But I *am* a bit worried about the possibility of crippling accident or incapacitating illness." This no insurance company was willing to touch. Not until then had I realized there was anything hazardous or even faintly heroic about my undertaking.

Nothing deterred, I am going around the world (uninsured!) but with a particular purpose in view. I go to visit every province of the Anglican Communion, including many dioceses not yet incorporated into a provincial structure, and to see every country in which our Church has work among the people of the land. As far as I am aware, nobody before me has been rash enough to attempt any such thing. It is, I believe, an unprecedented journey.

My travel bureau—the large and experienced Air and Marine Travel Service of New York—declares that the preparation of my itinerary constitutes the largest single challenge with which it has ever been faced. And I myself must face the fact that perhaps my journey will prove, in the end, to have been a goose chase, *(continued on page 14)*

*Workers take a break during construction of a girls' dormitory for church school in Nyasaland.*

*Two person are admitted as catechumens in an isolated church in Zululand, South Africia*

*Uninvited guests at a roadside picnic in Kenya. Now, what's that about your trouble with ants?*

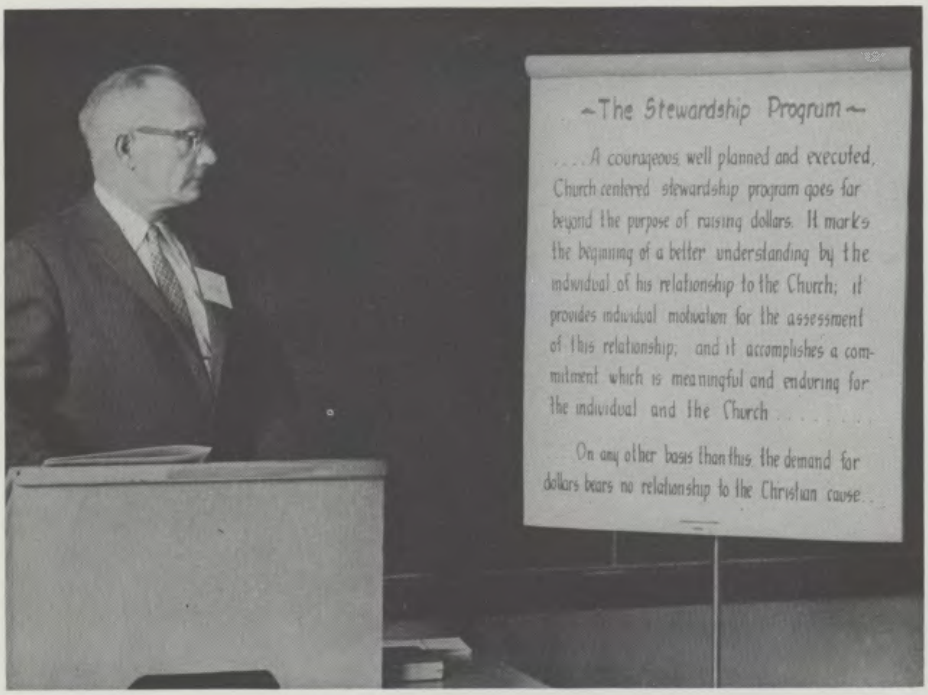
# Clergy Changes

The Rev. Messrs. *John Anderson,* to assistant minister, St. Peter's, Peekskill; *E. Dale Baker,* from St. Mary's, Jersey City, to chaplain at Westfield State Farm; *Peter Chase,* from South Kent School, Conn., to assistant minister, Cathedral Church of St. John the Divine; *Cyril F. Coverley,* to Diocese of Colorado; *Henry M. Eller,* to assistant minister, St. James, Bronx.

The Rev. Messrs. *Sheldon Flory,* from St. Ignatius, Manhattan, to Diocese of Maine; *Benjamin P. Ford,* from St. Stephen's, Bronx, to chaplain, Trinity School, Manhattan; *Roger Geffen,* to assistant minister, Resurrection, Manhattan; *John H. Gill,* to assistant minister, St. Edward the Martyr, Manhattan; *Peter W. O. Hill,* from Trinity, Saugerties, to Diocese of Albany; *Gordon Hutchins,* to Post Chaplain, U.S. Military Academy, West Point; *George M. Jarvis, IV,* from assistant minister, Holy Cross, Kingston; *Frederick V. Johnson,* to vicar, St. Paul's, Spring Valley; *Reamer Kline,* from Diocese of Connecticut, to president, Bard College, Annandale-on-Hudson; *Derek A. Lowe,* from St. Paul's Chapel, Trinity Parish.

The Rev. Messrs. *Robert H. Manning,* from St. Edward the Martyr, to Diocese of Georgia; *Louis L. Mitchell, Jr.,* from Church of the Holy Communion, Lake Mahopac, to the Diocese of Alabama; *C. Kilmer Myers,* from Lower East Side Mission, to vicar, Chapel of the Intercession, Trinity Parish; *William V. Payne,* to assistant minister, St. Michael's, Manhattan; *John W. Pyle,* from canon pastor of the Cathedral of St. John the Divine, to chaplain, Episcopal Church Council, University of Chicago; *William Reed,* from Trinity Church, Manhattan, to vicar, Lower East Side Mission, Trinity Parish.

The Rev. Messrs. *William A. Sadler, Jr.,* to assistant minister, St. Thomas, Manhattan; *Lewis R. Sexton, Jr.,* to assistant minister, Transfiguration, Manhattan; *Lewis R. Shamhart,* from Church of the Heavenly Rest, Manhattan, to rector, St. Mark's, Jackson Hts., L. I.; *Frederick Sutton,* to assitant minister, St. Peter's, Manhattan; *Stewart Tuller,* to assistant minister, St. Matthew's, Bedford; *William G. Weinhauer,* to vicar, St. Paul's, Pleasant Valley; *Bruce Williams,* to assistant minister, Cathedral of St. John the Divine; *John H. Wilson,* to assistant minister, St. Mary's, Manhattanville. ■




*Director of Stewardship Eric E. Ley conducting one of the five stewardship conferences for clergymen of the Diocese. This fall Mr. Ley will conduct another series of stewardship conferences, this time for laymen. Photo shows Mr. Ley's own definition of stewardship program.*

# Diocese Begins New Stewardship Program

A Diocesan-wide stewardship program was launched last month with the holding of five conferences for clergymen. The conferences emphasized the Christian approach to giving, rather than methods of conducting an Every Member Canvass.

Diocesan Director of Stewardship Eric E. Ley, who conducted the conferences, emphasized that it is the job of laymen, not clergymen, to conduct the Every Member Canvass. Clergymen, however, should be familiar with the principles of true stewardship and should exert leadership from the pulpit and in counseling.

Of the five conferences, three were held at the Bishop Donegan Episcopal Conference Center at Tuxedo Park. These began with dinner one evening and ended with lunch the next day.

The other two conferences, from 10:00 A.M. to 4:00 P.M., were held at St. Mary's, Staten Island, and at the Cathedral of St. John the Divine. A total of 82 clergymen attended this initial series of conferences.

Others on the conference program besides Mr. Ley were Diocesan Treasurer Theodor Oxholm and at least one clergyman at each conference whose parish has held a stewardship-based Every Member Canvass. The six clergymen who spoke were the Rev. Richard E. Gary, St. Mary's, Manhattanville; the Rev. Robert W. Renouf, St. Alban's, Staten Island; the Rev. Michael Allen, St. Mark's-in-the-Bouwerie, Manhattan; the Rev. John Wells, St. David's, Bronx; the Rev. J. J. Sharkey, St. Paul's, Ossining; the Rev. Lloyd Uyeki, St. Gregory's, Woodstock.

The three Bishops and the two Archdeacons each attended at least one of the conferences.

Stressed in the conferences was the impact of a true stewardship program on the entire life of a parish.

"People who give on a meaningful basis to their church," Mr. Ley declared, "are interested in their church." The five clergymen who spoke gave examples of this awakened interest and pointed out that parish life took on a new vitality.

"An Every Member Canvass that is designed solely to raise money is unsound—unsound when viewed from the standpoint of its full effects on the parish and its parishioners," Mr. Ley said. "Such a canvass overlooks the vital need for the giver to understand the Christian basis for his giving and to comprehend the full meaning of stewardship. *( column 1, next page )*

This fall Mr. Ley will conduct a series of stewardship conferences for laymen. These conferences, which will cover the principles and the methods of a stewardship program, will be restricted to members of parishes whose clergymen have attended one of the conferences for this group. Each clergyman who has attended a conference has been asked to invite four of his parishioners to attend one of the conferences for laymen. ■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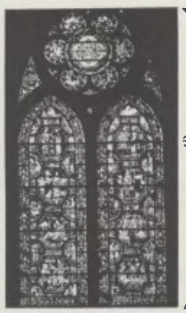

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# . . . in brief

■ THE REV. LINCOLN A. TAYLOR has been elected Superior by the Chapter of the Order of the Holy Cross. The Order is a monastic community for men in the Episcopal Church and has its mother house at West Park, N. Y. In his new office, Fr. Taylor will also be Superior and spiritual leader of the Order of St. Helena, a community of sisters living under Holy Cross rule.

■ BRONXVILLE has many more rock gardens, thanks to a good supply of rocks resulting from demolition of the old parish house of Christ Church. The home improvement program was halted, however, when it was decided to use the remaining rocks for a retaining wall on the church grounds.

■ THE GOD AND COMMUNITY AWARD of the Girl Scouts has been given to Judy Mason, of Christ Church, Warwick. She is the first Girl Scout to earn this award in any troop sponsored by a church of the Diocese of New York. Miss Manson's award, similar to the Boy Scouts' God and Country Award, represents completion of nearly two years of study, worship and service under direction of Christ Church's rector, the Rev. Leonel L. Mitchell, and his predecessor, the Rev. Gerard Rubino.

■ A COURSE IN SPANISH open to all clergy in the Diocese began October 3. The course is being conducted by the Rev. Donald F. Gowe at St. Edward the Martyr, 12 East 109th St., Manhattan. Details may be secured by calling Fr. Gowe at EN 9-1140. ■


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# Convocations —

*(continued from page 3)*

Church, Mr. Morehouse has been active on the parish, diocesan, synod and national levels for over 30 years. He is at present a vestryman of St. Luke's, Katonah, and Trinity, Manhattan. He held many positions in the Diocese of New York and is currently a member of the Standing Committee. He has been a lay deputy to every General Convention of the Episcopal Church since 1934.

As a representative of the Episcopal Church, Mr. Morehouse has traveled to Holland, Scotland, England, Sweden, India and other countries. He was a delegate to the Assembly of the World Council of Churches in 1954 and an alternate in 1948.

He was successively managing editor (1926-32) and editor (1932-52) of *The Living Church.*

## RICHMOND

**ST. JOHN'S, 1331 Bay Street**

Capt. Robert Jones is national director of the Church Army in the U.S.A., a society of lay evangelists within the Episcopal Church.

Commissioned an officer-evangelist in 1937, Capt. Jones' experience includes itinerant evangelism in the Tennessee River Valley, mountain missionary work, and evangelism in parishes, settlement houses and prisons.

He is a member of the General Division of Laymen's Work of the Episcopal Church and serves on numerous committees and commissions for the advancement of laymen's work.

## WESTCHESTER

**ST. JOHN'S, Getty Square, Yonkers**

Davis C. Burroughs, Jr., is a partner in the Pittsburgh law firm of Moorehead and Knox.

He is a member of Pittsburgh's Calvary Church, of which the Rev. Dr. Samuel Shoemaker is rector. The two men have traveled extensively together, speaking on the ministry of the laity and on the evangelistic mission of the Church. Mr. Burroughs is a leader of The Pittsburgh Experiment, a program to make Christian principles an integral part of everyday life.

In his parish he is secretary of the vestry and teaches in the church school.

# School of Worship To Begin Sessions Nov. 7

The Diocesan School of Worship, an annual series of lectures open to everyone in the Diocese, will be held on the four Mondays in November. Sponsors of the lectures are the dean and chapter of the Cathedral and the Episcopal Churchwomen.

Identical lectures will be presented morning and evening.

The morning sessions will be at the Cathedral, 110th Street and Amsterdam Avenue, from 10:30 to 1:00. Lunch will be available for those who wish to remain.

The first three evening sessions will be from 7:30 to 9:45 and at the following Manhattan churches: Resurrection, 115 East 74th Street, November 7; Heavenly Rest, 5th Avenue and 90th Street, November 14; Calvary, Park Avenue South and 21st Street, November 21. The final evening session will be held at the Cathedral, with Holy Communion at 6:00, dinner at 7:00 in Synod House, and then the lecture.

Each of the four lectures will be devoted to a significant phase of the school's theme this year, "In His Hand."

On November 7 the topic will be "The Assuring Hand — Absolution" and the lecturer will be the Rev. Leslie J. A. Lang, Rector of St. Peter's, Westchester Square, Bronx.

The November 14 lecture, "The Healing Hand — Unction," will be delivered by the Rev. John E. Large, Rector of the Church of the Heavenly Rest, Manhattan.

"Joining Hands—Holy Matrimony" will be the November 21 lecture, given by the Rev. Thomas Van B. Barrett, Rector, St. John's, Tallahassee, Fla.

The final lecture, November 28, will be given by the Rev. Edward N. West, Canon Sacrist of the Cathedral. His topic will be "Apostolic Hands — Holy Orders."

The School of Worship Committee is headed by the Rev. Harold R. Landon, Canon Precentor at the Cathedral. Chairman of the day sessions is Mrs. William N. McDonald, and of the evening sessions Miss Valerie Franklin.

Information about registration and other aspects of the lecture series may be obtained from your rector or from an officer of your parish's Episcopal Churchwomen. ■


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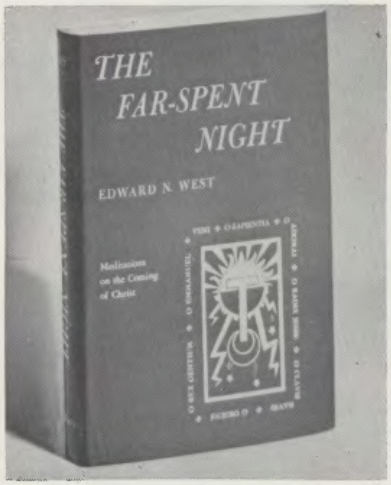


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*distinguished author, authority on liturgical arts, Canon Sacrist of New York's Cathedral*

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# Episcopal Churchwomen

In this letter to a friend, Mrs. Gurney Williams explains the activities and scope of the Episcopal Churchwomen, of which she is Diocesan President. There are Episcopal Churchwomen groups in every church in the Diocese. All women active in their church's work are considered members.

MRS. WILLIAMS

*Dear Meg,*

*No, we don't think you are neglecting your church work when you take on the big job of fund raising for the Community Chest. When through with that, though, I hope Grace Church Women's Association will sew you up as chairman of Christian Social Relations. With the training sessions on visiting techniques and other opportunities for volunteer services in the institutions near you, there's a job which you would love. You and I both know we can't be all things to all causes — not at the same time anyway.*

*I'm glad you like the new Handbook for Episcopal Churchwomen. Your concern about its presentation of such a broad program is understandable. It is a temptation to concentrate on one phase of the program at a time. The nearest the Diocesan Board comes to this is in suggesting an emphasis each year (this year, AGING — A CHALLENGE). Our program chairman has signed up a fascinating movie on this subject for our Advent Diocesan Meeting, and when we visit Grasslands in Westchester next April we will be visiting a group of elderly persons. There is a lot that women's groups can do in this area of the Church's concern for its older members.*

*About the complexity of the program presented in the Handbook: it is concerned with many things. But, as members of the Church, we are involved in all its work.*

*Our Church program is tremendous, and every part of it is vital right now. For further confirmation of this, read again the Bishop's Message in the Handbook. The Diocesan Board is increasingly aware of its responsibility to make all of this clear to more Churchwomen. The first step, I suppose, is to communicate the program in its entirety, but in a coordinate, simplified manner. This we have attempted to do in the Handbook. In breaking the program into manageable shares for the parishes, there must be recognition that each share is part of a whole Diocesan program and that no one parish can be completely independent of the others. The same thing holds true in the parish, where each member must carry her part.*

*Each parish will, of course, choose those areas of work which fit the needs and interests of its own members. I'm sure you have noticed in the Handbook that every department chairman has suggested that a clergy advisor be invited to the planning session. He knows the interests and needs of parishioners and more than likely has opinions on community projects, or problems, of concern to the Church. The program as adopted by a parish group is, we hope, also coordinated with the plans and calendar of men's and youth groups. Each year we find more common ground with all departments, all groups in our Church and, for that matter, more common interests with all Christians everywhere.*

*All best on the Community Chest drive.*

*Affectionately,*

*Lois Williams*


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## Over the Summer . . .

The Rt. Rev. Horace W. B. Donegan, Bishop of New York, preached in the Royal Chapel at Windsor. Attending the service, on Sunday, July 17, were the Queen Mother, Princess Margaret and Mr. Anthony Armstrong-Jones. Bishop Donegan also spent a week end at the Royal Lodge as guest of the Queen Mother.

* * *

The Rt. Rev. Stuart Wetmore, Suffragan Bishop, was awarded a Doctor of Divinity degree by the University of Kings College, Halifax, Nova Scotia. Bishop Wetmore is a graduate of the university, holding A.B., L. Th., and B.S. Litt. degrees from there.

* * *

St. Barthomew's Church, White Plains, was consecrated by Bishop Donegan on May 29. Though the parish was organized in 1915 and the present property acquired in 1922, the church building could not be consecrated until it was free of debt. This is a canon law of the Episcopal Church. The parish recently retired a mortgage acquired through construction of a new parish house and renovation of the church.

* * *

The highest rank in Scouting, Eagle, was conferred on the Rev. G. Clayton Melling, Rector of St. Thomas's, Mamaroneck. Mr. Melling earned all but two of the needed merit badges 34 years ago. Now a leader in his parish troop, Mr. Melling commented about completing the requirements for his new rank, "It has always galled me to get that close to Eagle and not make it."

* * *

John Bridson was on a five-week tour of the summer theatres as the leading bass with the American Savoyards, America's only professional Gilbert and Sullivan repetory company. Mr. Bridson, who is secretary to the Rev. Albert A. Chambers, Rector of the Church of the Resurrection, Manhattan, went on tour after a highly successful 25-week season off Broadway with the Savoyards. ■


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# Adventure —

*(continued from page 9)*

a fool's errand. Meanwhile, I am having the time of my life. My Grand Tour of Anglicanism, although hard work, is great fun.

To get this far (and you must remember that I am writing in August, not in October) I have ridden in 78 airplanes and have slept in 114 different beds. I haven't the heart to reckon how many miles I have travelled (although 40,000 more or less would not be too far out), nor can I count the other means of transport involved: buses, trains, taxis, private cars, trolleys, land rovers, jeeps, ships, launches, ferries, rowboats, canoes, and (in this case I can be specific) one jinrikisha. There have even been a few miles on foot.

### Began Journey Last October

In outline, my route so far can be quickly traced. From New York, on October 24, 1959, I went to the Bahamas. Then I began island-hopping throughout that great arc of the Antilles stretching from British Honduras to British Guiana. Having hit South America at that point, I reversed myself and went counter-clockwise around the whole South America. From Rio de Janeiro I flew to Dakar and began working my way down the coast of West Africa, going to Gambia, Sierra Leone, Liberia, Ghana and Nigeria. Thence I flew to South Africa.

After five weeks in that beautiful and tortured land, I went on to Southern Rhodesia, Northern Rhodesia and then on to Nyasaland.

Having "done" Central Africa, I proceeded to Tanganyika, Zanzibar, Kenya, and Uganda in East Africa. Unfortunately, because I could not tarry long enough in Uganda to get a Sudanese visa, I had to fly over the Sudan, and the decision to skip Sudan meant having to bypass Egypt as well, for it was in Khartoum that I had hoped to obtain a visa to visit Cairo. So, emerging from nearly five months in Africa, I came to have a look at the Church's work in Europe, and now I am totally immersing myself in British culture in the United Kingdom.

### Off to the Middle East

Remembering, however, that what I write in August will not be read until October, I need to add something about the movements I project for the following months. After having looked at Wales, Ireland, and Scotland during the summer of 1960, I will be flown by the RAF to bases in the Mediterranean. Then I proceed to Jerusalem, Beirut, Kuwait and Teheran. In the Middle East I hope to observe what response the Church has made to the new opportunity created by the mushroom growth of great oil cities in which dwell thousands of British and American citizens.

By October, the month in which this article will appear, I hope to be in Pakistan and to be on the eve of an extended visit to India. Beyond that lie all of the exotic countries of Southeast Asia and the Far East and the lovely islands of the Pacific. But of all this I hope to give some account in a later "Letter to Home" if *The Bulletin* can find a place for it.

If all goes according to plan, I shall be back at the Cathedral Church of the Diocese of New York on the twenty-fourth day of October, 1961. In the course of that autumn and winter I hope to bring out a book describing this prodigious journey and to share with people the observations it has prompted. Unless the book turns out to be a complete dud, it will be published by Harper & Brothers in the United States and simultaneously by Geoffrey Bles in Great Britain. Conceivably, the book can be of use to the great crowds of Churchmen who will be gathering in Toronto in 1963 for the Anglican Congress.

In writing to my parents I have described my "Adventure in Anglicanism" as a "long, lovely, laborious lark." ■


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# the Question is...

**By The Rev. Dr. Edward N. West**
**Canon Sacrist of**
**the Cathedral Church**

*In this monthly column, Canon West will answer some of the questions directed to him at the many seminars, retreats and courses which he conducts.*

**If everything God created is good, and God created everything, what about polio virus? Is that good?**

The Scripture is very clear on the subject. All the Creation was good when it was first created. Since Man took over, all the Creation suffered. In the poetic account of Scripture this is symbolized by the fact that after Man takes over Cain murders his brother, and animals which once dwelt together in peace now prey on each other. What this means is that the whole Creation as far as this planet goes has suffered from the effects of the Fall.

Since we have, for example, in the course of history, radically changed our diet, we are scarcely in the position of saying that the appendix, which was of use to our remote ancestors, is an evil creation because it is no longer of use to us and on occasion behaves badly. Our so-called "wisdom" teeth no longer serve any purpose except to make most of us miserable until they are extracted. Is this due to us, or due to God?

We habitually upset nature's balance, and then complain because this upset balance produces enemies we didn't know we had. Is this the way God created it, or is this what we have done to his Creation?

We are reminded constantly that our task is to redeem every creature, not just man alone. Thirty years ago it was quite generally believed that the Lord could not possibly have "rebuked" the wind and the sea. Since then we have met "Hazel" and "Donna", and now it doesn't seem quite as impossible.

*The Bishop of New York receives the Holy Panagia from His Holiness Vasken I, Supreme Patriarch-Catholicos of All Armenians. Bishop Donegan was given the Holy Panagia, a medallion worn by bishops of Eastern Churches, during a Whitsunday (June 5) service of the Armenian Church in the Cathedral of St. John the Divine. The service, attended by 10,000 Armenian Churchmen from all over the United States, marked the first time that a Supreme Patriarch of the Armenian Church had celebrated the Divine Liturgy in this country. Photo by Tcholak Studios.*

# Youth Consultation —

*(continued from page 5)*

ancy, unfortunate love affair, physical or mental illness of herself or members of her family, financial mismanagement.

Youth Consultation Service of the Diocese of New York has been part of the Diocese since its founding in 1909 as the Church Mission of Help. Two of the founders were the Rev. William T. Manning, then Rector of Trinity, Manhattan, and later Bishop of the Diocese, and the Rev. James O. S. Huntington, Order of the Holy Cross.

President of Youth Consultation Service is the Rev. John A. Bell, Rector of the Church of the Incarnation, Manhattan. The Rt. Rev. Horace W. B. Donegan, Bishop of New York, is honorary president and the Rt. Rev. Charles F. Boynton, Suffragan Bishop, is honorary vice president.

In 1959, Youth Consultation Service operated on a budget of slightly less than $250,000. Due to a great need for enlarged staff and facilities, the Board of Trustees has approved a special campaign this fall for a budget of $350,000. This campaign will mark the first time that YCS has sought funds from the general public. ■

*Ed. Note—All girls in pictures with this article are staff members of Youth Consultation Service and served as models only.*

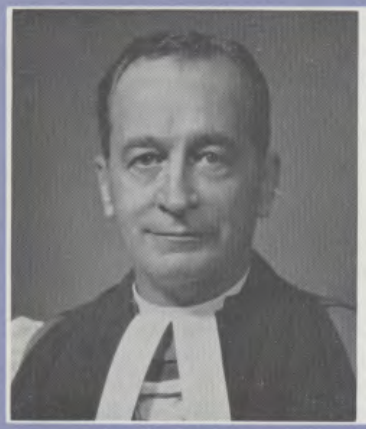
# *Dear Readers of The Bulletin:*

THIS IS A SIGNIFICANT ISSUE of our Diocesan magazine, for it goes into forty thousand homes throughout our Diocese. It is being sent without cost to every Episcopal family whose name and address has been given to the Editor.

Month by month The Bulletin will bring to the entire family news of noteworthy spiritual and material action of our great Diocese.

It is meant to be, and I trust will be, a unifying, strengthening and informing instrument of communication, drawing us all closer together in our common life and work in the Body of Christ.

Praying God's blessing upon you, Faithfully and affectionately, Your friend and Bishop,



Diocese of New York

The Bulletin

"We came to the land
to which you sent
us; it flows with
milk and honey,
and this is its fruit."

NOVEMBER 1960

# No Kangaroos, Please

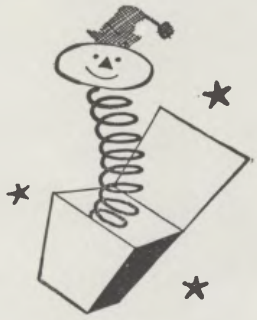
## *Kangaroos Have Their Place, But It's Certainly Not On Your Christmas Card*

**By The Rev. Robert W. Cromey**
**Rector, Holy Nativity, Bronx**

Why do we send Christmas cards?

Here is a question worth pondering, a question to which we should give calm deliberation now, rather than fleeting thoughts during the pre - Christmas rush.

The purest purpose of sending Christmas cards is to express to friends and neighbors the joy that God has enfleshed Himself in the child Jesus. God has become like us. By sending cards we wish our



friends and neighbors the joys of the great event of Jesus' birth.

But the custom of sending cards has been corrupted. We send them to everyone we know, whether we love them or are merely acquainted. Many people express hostility by not sending a Christmas card to an acquaintance. Christmas cards are ways of keeping up business contacts. I get cards from my gas station, bank, hardware store, mailman, garbage man, my wife's beautician and the telephone answering service -- either to keep my business or to solicit a tip. Little thought is given by the sender to the central message.

Many Christmas cards reflect merely the personality of the sender. Teen-age girls almost always send cute little cards depicting a tiny girl with a muff standing in the snow. My jolly friends always send Santa Claus with a big red belly and small red nose, convulsed with laughter. My sad friends send cards with black and white winter scenes, with plenty of snow, an ice-covered stream, or a stoic New England village as seen from 1,000 feet up.

My athletic friends send cards with ice skaters, sleigh riders or skiers all screaming "Season's Greetings!" My decoration minded friends send cards covered with Christmas balls, decorated candles or clanging Yule bells suspended dizzily in mid-air -- and all with gobs of ribbons circling merrily about. My animal

lover friends send cards with deer, dogs, kittens, bears, mice or kangaroos wishing us happy Yuletide as they peer mindlessly out at the recipient.

The Christmas greeting is a Christian and religious greeting. A Christian sending a secular card makes a mockery of his Christian faith. Non-Christian Christmas cards illustrate clearly that Christ and Christianity take second place to warm, happy thoughts surrounded by gift giving and pagan materialism.

Many religious people are embarrassed to send religious cards. They are afraid of being called "holy" or "fanatical" about their faith. Yet, Christians are "holy fanatics" who love Jesus Christ and who proclaim Him to all men.

The Christmas card which does most justice to the meaning of the Christmas event is one illustrating the child Jesus, the holy family or the humble birth in the manger. Beautifully decorated and illuminated scriptural phrases glorifying God in Christ also make fitting cards. The three kings theme is more appropriate to the Epiphany season, which begins January 6.

My wife and I have discussed whether or not we should send Christian Christmas cards to our Jewish friends. We do. The central message of Christmas is Christ. To our Jewish friends, as well as to our Christian friends, we want to express and offer our joy that God has acted in the world by giving us His Son. Jews know that this is our belief. They are not offended by our convictions, just as I am not offended by their rejection of Christ.

Think seriously about the Christmas cards you buy this year. Make sure they illustrate the deepest, most fundamental events of Christmas. ■

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**THE COVER** — The grapes from the Promised Land, as portrayed in a panel of The Great Bronze Doors of the Cathedral of St. John the Divine. *Photo by A. Hansen*

# — THE BISHOP'S MESSAGE —

*"Strong Laity: Strong Church."* This was the significant theme of the Fall Convocation Meetings held last month in seven areas of our Diocese. As the theme implies, a strong laity must necessarily result in a strong Episcopal Church, but we must ask ourselves why we want the Episcopal Church to be strong.

We do not desire that the Church should be strong as an end in itself, in terms of communicant strength, or buildings, or programs and such like — for complacent pride in its own prestige and greater glory. We want it to be strong that, as the Body of Christ which is in the world and for each generation, it may more effectively do the work of Christ, and the more truly be the vehicle of his redemptive love; that it may become a worthier instrument for the realization on earth of the purposes of Almighty God; that it may be true to the commission of our Lord that his disciples should go into all the world and preach the gospel to every creature, that at the last the kingdoms of this world may become the Kingdom of our God and of his Christ. That the Church should be strong for selfish reasons is unimportant; that it should lose itself in the service of God and man is of supreme importance.

What must the laity do to enable the Church to go forward in the Name of the Lord and in the strength of his might? Here are four basic responsibilities of the laity:

1) *To be true to the solemn promises which they made or were made in their name at their Baptism; promises they renewed at their Confirmation.* It might be worthwhile for all of us to read the vows we made at these times and to ask ourselves if we are really keeping them.

2) *To be faithful to their bounden duty to worship God every Sunday in his church.* Through sacrament, prayer, and the Scriptures, we commune with the living Lord from whom all holy desires, all good counsels, and all just works do proceed. We gather together in worship not only to seek help for ourselves but, primarily, to offer ourselves as members of that great fellowhip which exists to serve God's Kingdom.

3) *To read and study.* Too many church people have not the slightest understanding of what the church is all about and the relevance of the Christian faith to life. There are available many excellent books on the Faith, the Holy Scriptures, Church history, the Teaching of the Church, the Book of Common Prayer. These should be read.

4) *To bear their witness in the area of their vocations.* And by this to assume their full civic obligations as committed Christians, reflecting in their attitudes, and dealings, and contacts, with other people and other races our Lord's love and concern for the freedom, dignity, and welfare of each human being.

The laity have an unique opportunity in the everyday relationships of life, where the gospel meets the real test of proving that Christianity can work. A life of witness and service is the only really persuasive argument for Christianity. The Church will be just as strong as its laity are sincere in striving to serve the Lord with all their heart and mind. Only thus can it fulfill the task to which God has called it in this generation.

We, in our Diocese, already have an admirable program of worship, work, and witness, sponsored by the Episcopal Churchwomen. I am looking forward to the establishment of a similar Diocesan program for Churchmen which will lead to a new understanding of the role of men in the life of the Church. In the January issue of *The Bulletin* I shall describe the structure and purposes of this program, developed out of the laymen's conferences held early this month.

Faithfully and affectionately your Bishop,

Horace W.B. Donegan

# "We'll meet at Tuxedo"

*Located in famous Tuxedo Park, the Diocese's Conference Center provides Mountain-top seclusion and economical accommodations for church meetings*

*The Guard at the Gate House* didn't stop us, hardly even noticed, as we drove through the imposing stone entrance way to Tuxedo Park. But not too many years ago, well, strangers weren't treated so casually. An outsider could no more have driven right into Tuxedo Park than into the White House grounds.

Tuxedo Park's eight-foot barbed wire fence once enclosed a private preserve and a country haven for some of the nation's wealthiest citizens. It is still a prominent New York City suburb, but no longer is it a world unto itself. Symbolically, the fence has been allowed to fall into disrepair.

Our interest in Tuxedo Park lies chiefly in the fact that the Diocese now owns and operates there the Bishop Donegan Episcopal Conference Center. The Conference Center, in one of the grandest homes in the park, is used for meetings of parish, diocesan and national Episcopal church groups. Despite its

*DINING ROOM of the Conference Center can accommodate 60 guests. Large windows overlook terraced gardens and beautiful Tuxedo Lake.*

*BRIGHT, CHEERFUL bedrooms for those attending overnight conferences. There are 12 bedrooms, 7 baths, accommodating 40 guests.*

*BREATHTAKING VISTA from Conference Center's spacious lawns includes two-mile-long Tuxedo Lake cradled in the Ramapo Mountains.*

*CONFERENCES last a day or longer. Many begin with supper and end with lunch. Rate for room and three meals: a moderate $8.00.*

seclusion, the Conference Center is only about 35 miles north of Manhattan, on Route 17.

Later on in this article we will look at the colorful past of Tuxedo Park — but first the Conference Center.

The home which is now the Bishop Donegan Episcopal Conference Center was built in 1899 for Henry W. Poor. Mr. Poor was a well-known Wall Street banker and originator of Poor's Manual of Securities, a standard reference book to this day.

Though the Poor family occupied the house only in the summer, it was built, maintained and furnished in the grand manner. Lavishly carved paneling and ornamental ceilings complemented rich hangings and stately furniture. Included in the furniture was a settee 32 feet long. There was a large staff of servants, 16 inside the house alone.

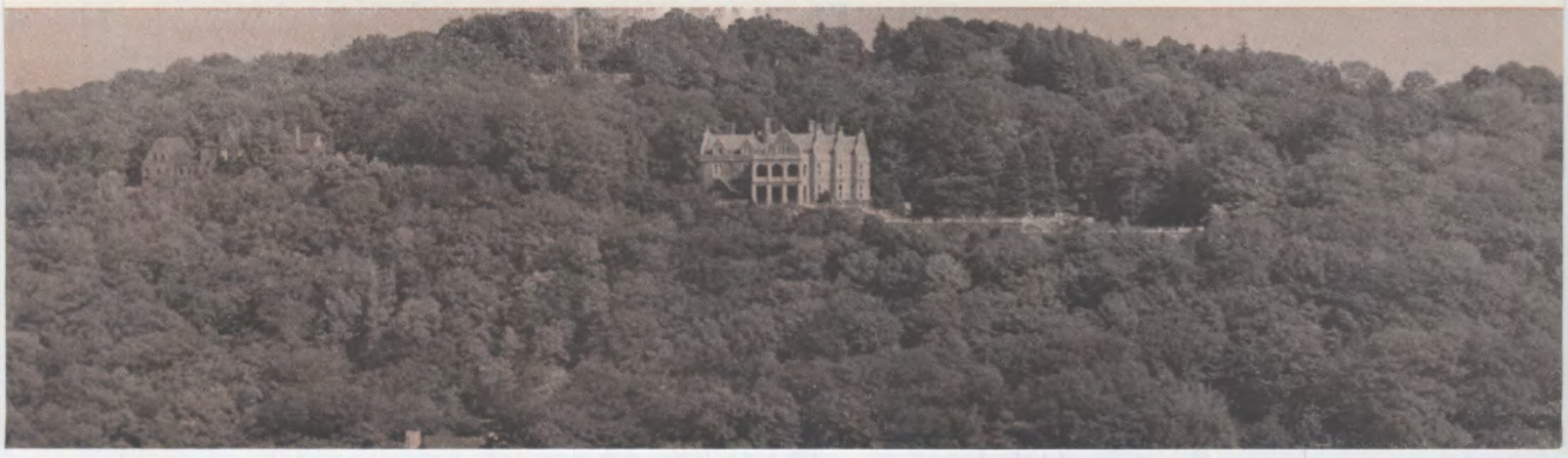
This impressive Jacobean mansion was featured in a "Notable American Homes" series in a 1904 issue of "Scientific American Building" magazine. The author called it, "one of the most notable of the many notable homes in Tuxedo."

Mr. Poor met financial difficulties and sold the house in 1909 to Henry Morgan Tilford, who was president of the Standard Oil Company of Ohio.

The stately structure was owned by the Tilfords until 1944. The buyer, in 1947, gave it to the Tuxedo Park Country Day School.

The school outgrew it, and in 1957 moved to an even larger former home in the park.

It was then that the Diocese of New York purchased the Tilford house. (*turn the page, please*)



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# Tuxedo —

The consulting architect of the Department of Missions, William H. van Benschoten, was engaged to furnish the building for conference use, maintaining a close relationship to the Jacobean style.

So, though the furnishings are naturally more functional than the original, the gracious elegance of the house remains. Especially notable are the wood paneling and carvings through much of the house, the ornate ceilings, and the mammoth fireplaces.

There are 12 bedrooms, accommodating 40 guests. Sixty can be served in the dining room.

Meeting accommodations consist of two rooms seating 60 and 40, and a combination library and meeting room for 25.

Just completed, in what was formerly the hunt room, is a striking chapel of unusual architectural design. (See article on page 15).

The Conference Center's daily rate, which includes overnight accommodations and three meals, is a very moderate $8.00.

Arrangements for use of the Conference Center, by church groups only, may be made through the manager, Mrs. D. George Adams, Box 535, Tuxedo Park, New York.

The housing developers of today, who create virtual cities in a few months, could have learned something from the founder of Tuxedo Park. He was tobacco tycoon Pierre Lorillard IV, whose wealth, imagination and drive converted a wilderness into a complete community in only eight months.

The land on which Tuxedo Park is built had been in the Lorillard family since 1814. In 1885, Pierre Lorillard decided to transform this hilly, rocky, desolated area into a game preserve — a game preserve to end all game preserves.

Work was started in the fall of 1885 and continued through the winter. A giant labor force of 1,800 men was brought in and housed in a sprawling camp.

During that winter, eight months, Tuxedo Park became a reality. From a wilderness inhabited only by wildlife emerged the following:

Fifteen houses, 18 miles of road, complete water and sewage systems, police headquarters, a gate house, an eight-foot fence around 3,000 acres, a dam, ice house, swimming pool, club house, fish hatchery, stables and tennis courts.

Outside the park itself the workmen erected two blocks of stores, which later became part of the Town of Tuxedo.

And all of this — houses, stores, roads — the entire community — was the property of Pierre Lorillard.

It was Mr. Lorillard's original intention to rent the houses to his friends and to keep the park well-stocked with game. But the imported pheasants and wild turkeys flew away, and some of the other game became too tamed for sportsmanship. (One hunter raised his rifle to shoot a handsome buck but lowered it in disgust when he noticed a dainty red ribbon around its neck. It had been put there by a youthful resident, a girl who became famous as Emily Post.)

Though Tuxedo Park didn't fare well as a game preserve, it rapidly became a country residence for some of America's wealthiest families. Among families who either owned a home in the park or belonged to the Tuxedo Club were the Astors, the Morgans, the Harrimans, and, of course, the Lorillards.

The "tuxedo" got its name from one worn by Griswold Lorillard to Tuxedo's Autumn Ball of 1886. Then unknown in this country, the coat was tailored after dinner jackets worn in England. The daring departure from tails created a sensation among Tuxedo Park's conventional society.

In 1952, the park was incorporated as the Village of Tuxedo Park, with a mayor at its head. The present village consists of about 2,000 acres, with a population of about 900. (The business section adjoining the park along Route 17 is not a part of the village but of the Town of Tuxedo.)

While some of Tuxedo Park's "palaces" of a former day are gone, there are still many fine old homes. Some have been converted into special uses, such as our Conference Center. Attractive residences have been made by remodeling carriage houses, garages and tenant houses. A whole new generation has moved in, people who live in the park permanently and commute to New York.

With all this change, Tuxedo Park has lost none of its natural charm — its rocky hills, its mountain streams, its graceful woods, its majestic lake. ■

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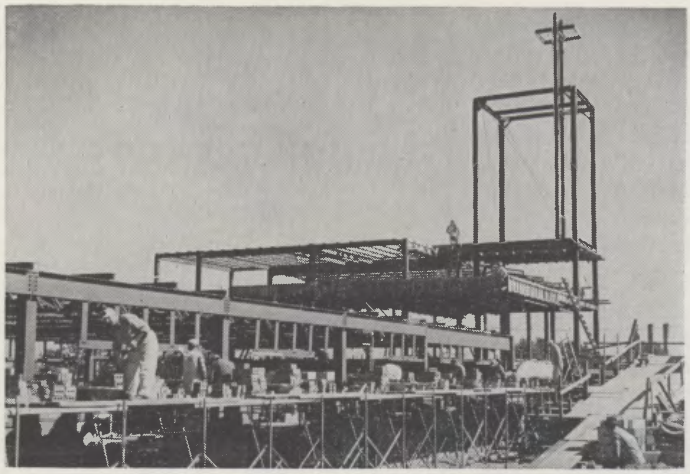
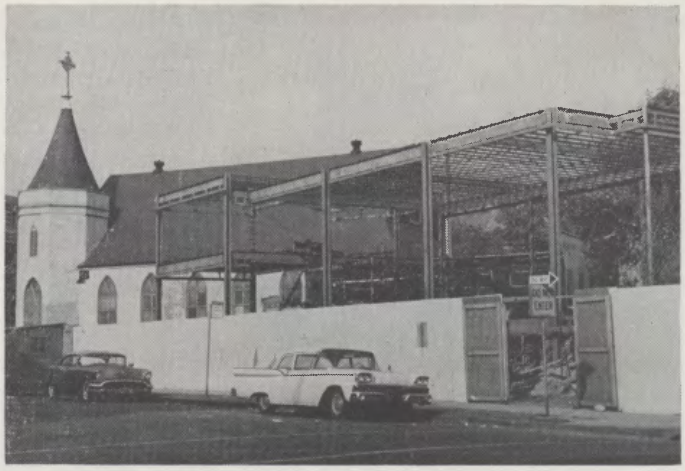


*St. Andrew's, Bronx*



*St Margaret's, Bronx*

# Reports Given on Four Construction Projects

Pictures on this page, taken the middle of last month, show progress on four major construction projects in the Diocese. Three of the projects are being financed with money contributed to the 175th Anniversary Fund. (1960 is the 175th anniversary of the founding of the Diocese of New York).

In the Bronx, the Diocese's Department of Missions is building a $474,000 church, parish house and rectory. Site of this 175th Anniversary Fund Project is two blocks from the 3,000-family Castle Hill Houses. Completion of the new facilities is scheduled for spring. They will assume the work of the present St. Andrew's Mission on Sound View Avenue.

Another 175th Anniversary Fund undertaking is the $200,000 parish house being built by the Department of Missions adjacent to St. Margaret's, Bronx. After the parish house is completed, in the spring, it will be used as a church temporarily while the present church is being rebuilt. St. Margaret's is an assisted parish, meaning that it receives financial aid and program leadership from the Diocese.

At Valley Cottage, in Rockland County, a new All Saints church is being built by the Department of Missions at a cost of about $83,000. The funds are being loaned to the mission from the Revolving Fund raised in the 175th Anniversary Fund Campaign. Work on the new church, which replaces a much smaller one, will be completed by Christmas. The old church will then be used entirely for parish house purposes.

On Staten Island, St. Simon's is replacing their church with a new one a mile away. The present building, located on a small triangle between two heavily traveled streets, will be demolished to make way for the Clove Lakes Expressway link to the new Narrows Bridge.

The new building is scheduled for completion by the end of the year. Besides the church itself, the plant will include a *(continued on page 8)*

*St. Simon's, Richmond*

*Nearly completed church for All Saints, Valley Cottage. Old church will become parish house.*

# . . . in brief

■ ANNOUNCER BILL SHIPLEY, widely known to television viewers as the spokesman for Prudential Insurance and Chase Manhattan Bank, has been given an award by the National Council of the Episcopal Church. The award, a bronze plaque, honors Episcoplians for unusual contributions to religious broadcasting.

Mr. Shipley is the regular announcer for National Council's radio show "Viewpoint," carried on WOR, and on the "Word for the Day" radio spots. A member of St. Stephen's, Ridgefield, Connecticut, he is a vestryman, lay reader and a member of the Diocese of Connecticut's Department of Promotion. He also speaks extensively on the role of the layman in evangelism.

■ IF THE VOICE of one of the lay readers at St. Paul's-on-the-Hill, Ossining, seems to have an especially resonant quality, it is to be expected. He is tenor John McCollum, whose home is near the church. Among the opera and concert singer's engagements during the coming season will be performances with the symphony orchestras of Detroit, St. Louis and Chicago. He will also tour for five weeks with the Little Orchestra Society of New York, concluding at Carnegie Hall.

■ EIGHT CHOIR BOYS from the Church of the Transfiguration (The Little Church Around the Corner) are participating in performances of the New York Pro Musica. The first performance was last month in Boston at the New England Conservatory of Music. Next month there will be performances in Washington, New York and Chicago. This past summer the eight choir boys toured Europe with a Pro Musica musical drama group.

■ JUDGE LEONARD P. MOORE, of the United States Court of Appeals for the Second District, spoke at the fifth annual service for the legal profession, held October 11 at Manhattan's Trinity Church. The service, which was attended by members of the Bench and Bar, was sponsored by the Church Club of New York and the Protestant Council of the City of New York.

■ THE FIRST NEW HEADQUARTERS building to be erected by any state or local council of churches in the nation has been dedicated in Hartford by the Connecticut Council of Churches. In addition to offices and a large conference room, the building has a completely equipped radio studio and two photographic laboratories.

■ A MISSIONARY working in Yokkaichi City, Japan, has been "adopted" by Christ Church, Bronxville. He is the Rev. John Lloyd, who spoke to the women of the parish in 1957. A parish adopts a missionary through the Church's National Council. The arrangement involves the parish's keeping close touch with him, providing material assistance, and helping him interpret his work to Churchmen in this country.

■ THE PUBLIC IS INVITED to a series of weekly Services of Music by the choir of the Church of the Resurrection, Manhattan. The services will follow solemn evensong at 8:00 p.m. on the last Sunday of each month through April. The exception is December, when the date will be Saturday the 24th. This will be the fourth annual series of the Service of Music. Included will be music by Bach, Haydn, Britten, Poulenc and Durufle.

■ FLOWERS GROWN at the Bishop Donegan Episcopal Conference Center won four awards in the annual flower show of the Tuxedo Horticultural Society. The Center had five entries.

First prizes were won in the "Six Blooms of Dahlias" and "Vase of Double Asters" categories. Second prizes were won in "The Best Dahlia" and "Three Blooms of Incurved Cactus Dahlias" categories.

The winning flowers were grown by the Conference Center's gardener and maintenance man, Paul Petrosky, and by Mrs. D. George Adams, manager.

The Conference Center, a former country estate, is owned and operated by the Diocese. ■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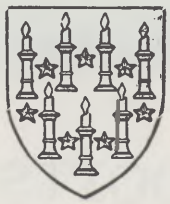

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For further information write Dept. (A).

THE HEADMASTER
CATHEDRAL HEIGHTS, N. Y. C. 25


## New Buildings —

*(continued from page 7)*

wing for offices, plus parish house facilities in the basement. The former rectory has been moved to just behind the church.

The entire project, including moving the rectory, is expected to cost roughly $150,000. The work is being paid for entirely by St. Simon's, an independant parish.

When St. Simon's became a parish, the Department of Missions deeded the old property to the new corporation. It also loaned the parish funds to purchase the new site. The loan was repaid from the condemnation award.

## About Bishops

What is the difference between a bishop, a bishop coadjutor and a suffragan bishop in the Episcopal Church in this country? Because many laymen are not sure of the distinctions, we list them here.

BISHOP—The term is used in two ways. First, it is one of the three orders of clergy, the other two being priest and deacon. In this sense, it applies to all bishops. In the other use of the term, "*the* bishop" is often used to refer to the head of a diocese or missionary district. In more precise terms, the head of a diocese is the "diocesan" or the "ordinary."

BISHOP COADJUTOR — A bishop-assistant to the diocesan who automatically succeeds him upon his death or retirement. Usually, a coadjutor is elected as the diocesan approaches the voluntary retirement age — 68, or the mandatory retirement age for all bishops — 72.

SUFFRAGAN BISHOP — A bishop-assistant to the bishop who does not have automatic right of succession. He may, however, be elected diocesan after the diocesan's retirement or death if the diocese does not have a bishop coadjutor. A suffragan bishop may be called to another diocese or missionary district, whereas a diocesan or coadjutor may not.

In the Diocese of New York, the diocesan is the Rt. Rev. Horace W. B. Donegan. The suffragan bishops are the Rt. Rev. Charles F. Boynton and the Rt. Rev. Stuart Wetmore. The diocese has no bishop coadjutor. ■


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# Bishop Elected Province Head

The Rt. Rev. Horace W. B. Donegan, Bishop of New York, has been unanimously elected president of the Second Province of the Episcopal Church. His term will expire in 1963.

Bishop Donegan's election took place during an October 18-19 meeting of the Provincial Synod in Buffalo. The synod is the governing body of a province. It is composed of the bishops in the province, and clergy and lay delegates from each diocese and missionary district. All dioceses and missionary districts of the Episcopal Church are in one of its eight provinces.

The Second Province is composed of the six dioceses in New York, the two in New Jersey, and the missionary districts of: Puerto Rico, the Virgin Islands, Haiti, the Dominican Republic, the Panama Canal Zone, and Central America.

The synod of the Second Province meets every year except that year in which the General Convention of the Church is held. General Convention meet every three years, the next meeting being in Detroit next September. ■


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# the Question is...

**By The Rev. Dr. Edward N. West**
**Canon Sacrist of**
**the Cathedral Church**

*In this monthly column, Canon West answers some of the questions directed to him at the many seminars, retreats and courses which he conducts.*

**Why doesn't the Episcopal Church teach and believe in the Assumption?**

Chiefly because the New Testament makes no mention of it. The earliest references are from the Apocryphal Apocalypses. The earliest date claimed for any of them is the Fourth Century, and some of them were not written until the Middle Ages. It is to be noted that the modern statements about the Assumption do not differ markedly from the popular Hebrew belief about Enoch and Elijah, both of whom were popularly believed to have ascended bodily into the heavens — in spite of the fact that the text does not really say this in either case.

The Church has for centuries observed the feast of the "Falling Asleep" of the Blessed Virgin, but in every ancient icon the Lord receives his mother's soul either in the form of a dove or as a shrouded figure as tiny as a baby's. There are historic levels of the observation of this feast: first, the simple one, which marked the death of the one who throughout all generations was to be called blessed; second, the taking on of portions of the apocryphal accounts as matters of pious faith; and third, the doctrine of the bodily assumption of the Blessed Virgin, which has recently become a dogma for our Roman Catholic brethren.

In strict honesty, one must say that there have for centuries been people who would have accepted this quite literally and without question. The only difference between their condition and the position just

*(continued on page 12)*

# Brotherhood of St. Andrew Stresses Layman's Mission

*This is the first in a series of articles about organizations affiliated with the Episcopal Church.*

It had been three years since Frank had been to church. At first he found excuses for not going; then he no longer bothered to do even that. But here he was in church again; and beside him knelt a man wearing a lapel pin of what looked like a red X.

The wearer of that pin was a member of the Brotherhood of St. Andrew and the pin was a representation of the form of cross that St. Andrew is said to have died on.

Bringing lapsed Christians back into the Church is one of the many outright evangelistic activities of this

*Members of the Brotherhood of St. Andrew receiving Holy Communion with prison inmates.*

organization for Episcopal men and boys. The Brotherhood is very explicit about its purpose: the spread of Christ's Kingdom. It is not a social club, not an organization for "spectator" members, but a group of men who have pledged themselves to daily prayer and continuous service. It is for those men and boys who take seriously the term "ministry of the laity."

Brotherhood chapters, which may be formed in any Episcopal church with the consent of the rector, are kept small—15 to 20 members. Some churches have two or more chapters. The purpose of small chapters is to encourage a feeling of communion among the members, a feeling of, yes, brotherhood.

Though Brotherhood chapters hold regular meetings, these are not the focal point of the organization. Meetings are held mainly to decide on new service projects and to review those in progress.

What are some of the projects of the Brotherhood of St. Andrew. Here are just a few:

Visiting prisoners; bringing elderly and infirm people to church; conducting parish surveys; helping to establish missions; calling on parishioners, especially newcomers and invalids; personal evangelism.

Strengthening Brotherhood members for these tasks are the daily prayers which they pledge to say upon joining, and group worship and study.

An international organization, the Brotherhood of St. Andrew has 800 chapters and 12,000 members in the United States. In the Diocese of New York there are 25 chapters and 430 members.

For handbooks and further information, write to The Brotherhood of St. Andrew, 709 West Market Street, York, Pa. ■

# Formosa New U.S. Mission

The Chinese Nationalist Island of Formosa has been made a missionary district of the Protestant Episcopal Church in the U.S.A.

The new district is known as the "Missionary District of Taiwan (Formosa)." It includes only the Island of Formosa, not the 77 other islands of Taiwan.

The district was created by transfer of the jurisdiction from the Nippon Seikokai (Holy Catholic Church in Japan) to the Episcopal Church. Both Churches are branches of the Anglican Communion.

In authorizing the transfer at its meeting in Cooperstown, N. Y., a year ago, the Episcopal Church's House of Bishops declared that its intention was "to strengthen the mission of this Church to act responsibly as trustees for the Churches of the Anglican Communion."

The new district is under the Rt. Rev. Harry S. Kennedy, Missionary Bishop of Honolulu. Though not formally a missionary district of the Episcopal Church, Formosa has been administered by the Bishop of Honolulu since 1954.

According to the latest figures, Formosa has five congregations, four priests and 1,000 communicants. ■

# Clergy Changes

The Rev. Messrs. **Irving Anthony,** to priest-in-charge, St. Andrew's, Manhattan, from assistant minister, St. Philip's, Manhattan; **Gilbert S. Avery,** to Diocese of Massachusetts, from curate, St. Augustine's Chapel, Trinity Parish, Manhattan; **Stephen J. Chinlund,** to curate, St. Augustine's Chapel, Trinity Parish, Manhattan, from assistant minister, Grace, Manhattan; **William J. Coulter,** from St. Bartholomew's, White Plains; **William E. Crews,** to priest-in-charge, St. Edmund's, Bronx; **Walter Dennis,** from assistant minister, Cathedral of St. John the Divine, to St. Cyprian's Church, Hampton, Va.

The Rev. Messrs. **Edward B. Geyer, Jr.,** to Diocese of Connecticut from St. Paul's, Bronx; **Gordon Graser,** to Diocese of South Florida, from rector, Good Shepherd, Greenwood Lake; **J. Norman Hall,** to rector, St. Bartholomew's, White Plains, from Diocese of Massachusetts; **E. Perren Hayes,** to rector, St. Stephen's, Bronx, from assistant minister, St. Peter's Bronx; **James H. Horner,** to assistant minister, St. Andrew's, Bronx; **Gardner Johnson,** from assistant minister, Grace, Nyack.

The Rev. Messrs. **Frank W. Marshall, Jr.,** to Diocese of Newark, from St. Peter's School, Peekskill; **Peter D. Ouzts,** to assistant minister, Grace, Manhattan; **Harry Reis,** to rector, Good Shepherd, Greenwood Lake, priest-in-charge, St. Francis, Sloatsburg, and St. John's in the Wilderness, from assistant minister, St. John's, Larchmont; **Philip H. Robb,** to Diocese of Maryland, from chaplain, Westfield State Farms; **Wayne R. Schmidt,** to assistant minister, St. James the Less, Scarsdale; **Harold T. Shay,** to assistant minister, Ascension, Manhattan.

The Rev. Messrs. **Richard G. Shepherd,** to rector, Trinity Church. Saugerties; **William R. F. Thomas,** from rector, St. John's, Larchmont; **George Trowbridge,** to locum tenens, St. John's, Larchmont; **Ernest Vanderburgh,** from assistant minister, St. John's, Tuckahoe; **William A. Wendt,** to Diocese of Washington, from curate, St. Christopher's Chapel, Trinity Parish, Manhattan; **Conger Wood, Jr.,** to assistant minister, St. James, Manhattan; **Merrill Young,** to Harvard Divinity School, from St. Augustine's Chapel, Trinity Parish, Manhattan. ■

*Scene for "Splendor in the Grass" is filmed at Christ Church, Riverdale. Man playing clergyman is Walter Inge, who is wearing vestments of Christ Church's rector, the Rev. Gerald V. Barry. Under umbrella is director and producer Elia Kazan. Technician at top of ladder is using Fr. Barry's garden hose to simulate rain.*

# Scenes for New Kazan Film Shot At Bronx Church

Scenes shot at Christ Church, Riverdale, the Bronx, will be part of a movie to be released by Warner Brothers late this year. The film, entitled "Splendor in the Grass," was directed and produced by Elia Kazan.

The film company was at Christ Church for about three days, taking scenes that will run about ten minutes in the movie. Sequences were filmed both inside and outside the church.

"Splendor in the Grass" is the first work written specifically for the screen by Walter Inge. Mr. Inge also has a part in the film, that of a clergyman. Stars are Natalie Wood, Pat Hingle, Warren Beatty and Barbara Loden. ■


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# Fr. Larsen Given Tour of Europe And Holy Land

An eight-week tour of Europe and the Holy Land. That was the present given to the Rev. and Mrs. Lawrence B. Larsen to commemorate the 25th anniversary of their marriage and Fr. Larsen's ordination to the priesthood. The trip was the gift of some members of Christ Church, Pelham, of which Fr. Larsen is rector.

Included on the Larsen's trip, which they took this summer, were these European countries: England, France, Germany, Greece, Italy, Switzerland, Denmark, Norway and Sweden.

In the Holy Land the couple saw the place where Christ was born, where He lived, ministered, died and was buried and where the Dead Sea Scrolls were found, plus the home of Mary and Martha in Bethany and the tomb of Lazarus.

Commenting on his tour of the Holy Land, Fr. Larsen said, "The Apostles Creed will always have a deeper meaning after such an experience. ■


# *New Fall Books*

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## THE LORD'S PRAYER

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Dean of St. Paul's Cathedral, London

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## YE SHALL LIVE ALSO

**by LEWIS BLISS WHITTEMORE**

Retired Bishop, Diocese of Western Michigan. The theme of this book is the Christian doctrine of immortality and its effect upon character and personality. YE SHALL LIVE ALSO has an intellectual as well as devotional value and should be read by the person who thinks the whole idea of immortality is nonsense.

Price ..... $1.50

## THE ARCHBISHOP'S TEST

**by E. M. GREEN**

THE ARCHBISHOP'S TEST is not a piece of fiction: it appeared first in London in 1914, and a year later in New York, but Anglicans ever since have been discovering it and have been amazed at its timeless relevance. The gist of THE ARCHBISHOP'S TEST is that the Prayer Book is to be respected and obeyed.

Autumn selection of the Episcopal Book Club.

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## ADVENT—

**ITS LITURGICAL SIGNIFICANCE**

**by PATRICK COWLEY**

According to the author, the season of Advent has been regarded as the beginning of the Church's year and accordingly it is thought to lead into the Christmas feast. It comes as a considerable shock to people, says the author, when they are reminded that not always has Advent been regarded as the beginning of the Church's new year, and that its real meaning and liturgical significance are concerned with the end of the Church's year.

( Published in England by the Faith Press )

Probable price ..... $1.20

## THE CHRISTIAN RELIGION EXPLAINED

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This handbook of doctrine began its life as a series of 23 sermons preached at the Church of the Annunciation, London. It covers the Trinity, and the doctrines of Man, the Church and the Sacraments, the Communion of Saints and Christian vocation.

Contributors include Bishop Wand, the Bishops of Kensington and Gibraltar, Fathers Denis and Hugh of the Society of St. Francis, Father Trevor Huddleston, C. R., and many other well-known preachers and teachers.

( Published in England by A. R. Mowbray )

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# Episcopal Churchwomen

## Bishop Hunter To Address Advent Meeting Dec. 6

Episcopal Churchwomen from all convocations of the Diocese will gather at the Cathedral of St. John the Divine on Tuesday, December 6, for their Advent Meeting.

This day marks a high spot in the year's program and is an experience in which every devout Churchwoman is urged to participate.

The day starts with Holy Communion at 10:30 and the presentation of the United Thank Offering. (See U.T.O. article on this page.) Preacher at the service wil be the Rt. Rev. James W. Hunter, Bishop of the Missionary District of Wyoming.

From the Cathedral the group will move to the undercroft of Synod House for a box luncheon. (Synod House is on the Cathedral grounds.)

The meeting itself will begin at 1:00 o'clock in the auditorium of Synod House. Diocesan President Mrs. Gurney Williams will preside.

During the afternoon, a highly dramatic film concerned with the senior members of the family will be shown. Presentation of the film is a part of this year's program emphasis, "Aging — A Challenge." This study of aging rounds out the three-year theme, "One Family in Christ," which opened with "Children and Youth" and continued with "Today's Family."

Bishop Hunter, who will preach at the morning service, became the fifth bishop of the Missionary District of Wyoming in 1949. He had been named bishop coadjutor the previous year.

A 1928 graduate of Virginia Theological Seminary, he has been the rector of churches in Maryland, Kentucky and Texas.

BISHOP HUNTER

In the Diocese of Lexington, he was a member of the Standing Committee for five years and president of the Department of Christian Education.

In the Diocese of West Texas, he was chairman of the Department of Finance and vice president and president of the Sixth Province.

Bishop Hunter was a deputy to the Episcopal Church's General Conventions of 1934, 1937, 1940, 1943 and 1946. In 1956, he became a member of the Church's Joint Committee on Program and Budget and is convener of that committee at the 1961 General Convention. ■


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## Question is —

*(continued from page 9)*

taken by the Roman Catholic Church is that whereas it was for them an act of pious faith, a member of the Roman Catholic Church in our day must accept it as necessary doctrine. Our own Church's position is that we may not teach anything as necessary to eternal salvation which can't be concluded and proved by the Scripture.

What the Roman Catholic Church may require of its communicants is entirely its business. We also have rules. ■

## UTO Spring Ingathering Total Exceeds $32,000

The Advent Ingathering of the United Thank Offering will be held December 6 at the Cathedral during the Advent Meeting of the Diocese's Episcopal Churchwomen. The offering will be the total of Blue Box contributions from the women of the Diocese.

There are two ingatherings each year, in the spring and fall, over a three-year period. The sixth and final ingathering of the period will be next May. The three-year total will be presented in Detroit next September at the Triennial Meeting of the nation's Episcopal Churchwomen.

The amount accumulated up to July 1, 1960, toward the Triennial Offering is $125,397, including interest. This exceeds the amount on the same date in the last triennium by $8,238.

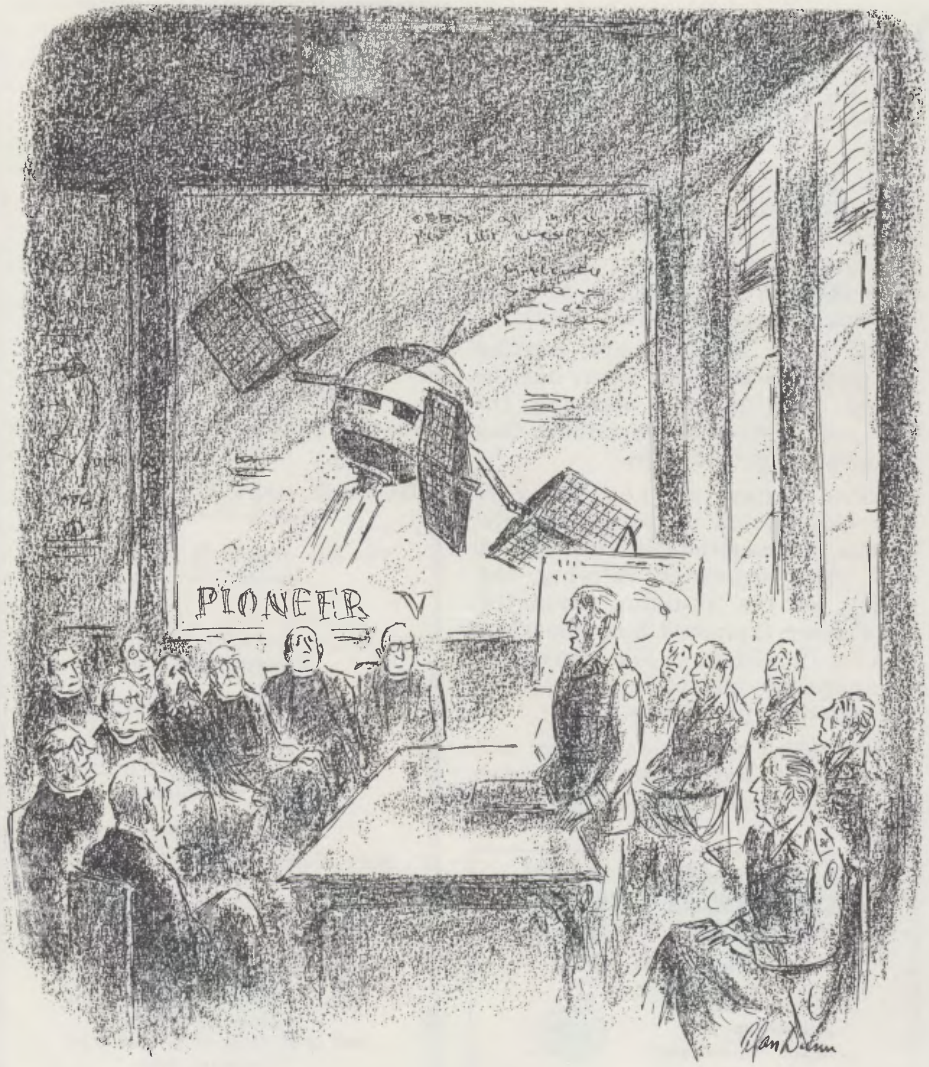
At the time of the December 6 ingathering, there will be an exhibit of historical items connected with the U.T.O. One of these is the wooden Blue Box used by Mrs. Antoinette Lockett from 1898 until her death in 1946. Another is a check book from which more than $900,000 was forwarded to the national treasurer from 1934 to 1958.

Results of the spring, 1960, ingathering, by convocations, are:

| | No. of Women | Amount |
|---|---|---|
| BRONX | 823 | $ 1,692 |
| DUTCHESS | 850 | 1,717 |
| HUDSON | 470 | 921 |
| MANHATTAN | 2,769 | 14,977 |
| RAMAPO | 500 | 1,333 |
| RICHMOND | 554 | 1,247 |
| WESTCHESTER | 3,139 | 10,026 |
| OPEN OFFERINGS | | 139 |
| G.F.S. | 23 | 14 |
| TOTALS | 9,128 | $32,071 |

In reporting these figures, Mrs. William E. Leidt, U.T.O. treasurer and chairman, said that the goal for the December 6 offering is 10,000 contributors.

"This increase in the number of those sharing in the offering should be easy," she explained, "if we all remember that the United Thank Offering of the women of the Church is an act of prayer and sharing offered spontaneously, with a deep sense of thanksgiving for God's presence in our lives and for His many gifts to us." ■




*"Gentlemen, we've asked you to meet with us on a matter of major significance. The latest message from Pioneer V, over twelve million miles in space, brought us some extraordinary information we feel you ought to know about." — Drawing by Alan Dunn, copyright 1960, The New Yorker Magazine, Inc.*

## Menu Matches Program Theme

A series of Advent supper meetings at Holy Trinity, Manhattan, won't start *after* the supper, but *with* the supper.

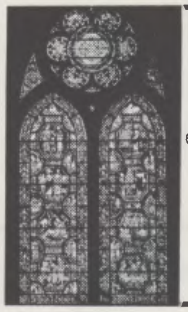
At the first meeting, November 27, the program will concern church work in Scotland. Appropiately, the supper will feature Scotch foods.

Mexican food and theme will be the order for December 4. Sweden will be spotlighted at the final meeting December 11.

Holy Trinity, which is on East 88th St., began the series of novel Advent meetings last year. The countries then were Japan, Italy and India.

This year, as last, the programs will consist of Evening Prayer at at 7:00.

The various foreign foods served have been so popular that Holy Trinity is publishing a cook book containing some of the recipes. It will be available December 1. ■

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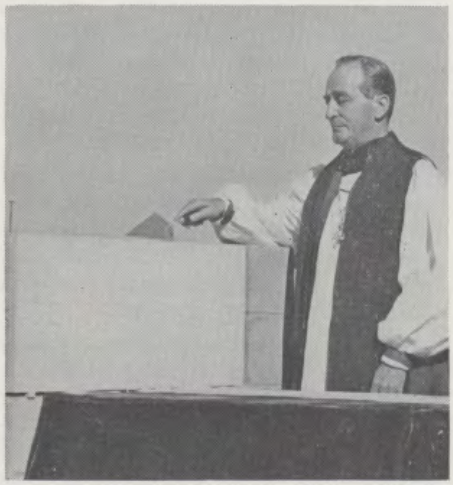
# Work Begins On Seamen's Newark Site

Bishop Donegan laid the cornerstone last month for the Port Newark Station of Seamen's Church Institute. The Station, and an adjoining soccer field, will provide eating and recreational facilities for the thousands of seamen who put into the port.

The 300 guests who attended the ceremonies traveled to Port Newark from Manhattan aboard a chartered



*Bishop Donegan lays the cornerstone for Port Newark Station of Seamen's Church Institute.*

Hudson River Day Line ship. Also on board were 45 members of the U.S. Merchant Marine Academy band, who played during the trip and at the dedication.

Among those appearing on the program, in addition to Bishop Donegan, were the Rt. Rev. Donald MacAdie, Suffragan Bishop of Newark, and F. E. Vilas, President of Seamen's Church Institute.

A soccer game, the first to be played on the partially completed field, followed the ceremonies. Teams were from Norwegian and English ships, with the English the victor.

Port Newark, which is near Newark Airport, has all the modern facilities for shipping but almost nothing in the way of recreational and eating facilities. To help meet this situation, Seaman's Church Institute has been running a shuttle bus service to the Institute in lower Manhattan. The new facilities will eliminate the need for this time consuming trip. ■

# Role-Players Demonstrate How Prejudice Hurts Town

A mock school board meeting at Manhattan's Intercession Chapel had to be adjourned when the participants couldn't agree even to voting on a matter involving prejudice.

The fiery role-playing session took place as the climax to a six-week adult study course on "The Christian Idea of Race and Ethnic Tensions." The first five sessions, held weekly, considered environmental factors, one's self and prejudice, and the barriers to understanding.

There were 15 persons enrolled in the course, but another 45 were brought in for the final session. Each of the 60 persons was assigned a role in a controversial issue facing the fictitious town of Pinkerville.

The issue facing the community was: should the school board demolish two obsolete schools -- one predominantly Jewish, the other mainly Christian -- and replace them with one school for both groups.

The 60 role-players were assigned to various community organizations, such as the real estate board, civic clubs, and the ministerial association. These mock organizations were asked to decide on the issue as they thought the actual organization would decide. But there were "plants" in each organization, individuals who were privately briefed on the presentation of outright prejudicial viewpoints.

The role-playing session lasted three hours. During the first two and a half hours, the various organizations held meetings and decided how the group felt on the issue; and then the pro groups tried to sway the con groups, and vice versa.

The mock school board meeting was held the last half hour, but the forces favoring and opposing the new school were so unyielding that the meeting got nowhere.

Leroy Carter, of the New York City Commission on Intergroup Relations, summarized the novel session and cited examples showing the reality of the situation presented. He further explained how important it is for Christians to join community organizations and to try to counteract existing prejudices.

The entire course was under direction of the Rev. Roger O. Douglas, of the Intercession Chapel staff. ■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# Diocese's Clergy Meet at Tuxedo

The 31st annual Clergy Conference of the Diocese was held September 26 at Tuxedo Park. The meeting, held at the Tuxedo Club, was preceded by lunch at the Bishop Donegan Episcopal Conference Center. A dinner at the Center followed the meeting.

The one-day meeting at Tuxedo was a departure from past years, when two-day meetings were held at the Hotel Thayer in West Point.

Principal speaker at the Clergy Conference was Bishop Donegan, who called on clergymen to exert leadership in their church schools.

The progress of evangelism in the Episcopal Church was explored in a talk by the Rt. Rev. Charles A. Mason, Bishop of Dallas, and chairman of the Church's Joint Commission on Evangelism.

The final speaker was the Rev. Louis M. Hirshon, who spoke on the institutions of which he is president, Hobart and William Smith Colleges. Hobart, the men's college of the two institutions, was founded in 1822 and is the oldest Episcopal College in the country. ■

# Irvington Rector Given Preachers Fellowship

The Rev. H. August Kuehl, Rector of St. Barnabas, Irvington, is one of ten clergymen in the country to receive a fellowship at the Washington Cathedral College of Preachers for the fall term.

The Fellows are chosen from among those clergymen who have attended four or five sessions at the college. As Fellows, they spend six weeks at the college, engaged in study, research, and assisting in cathedral services.

One purpose of the College of Preachers is to bring the clergy of the Church together in groups of 25 or 30 for five-day sessions. During this time they hear lectures on theological developments, practice preaching, criticize one another's preaching, and share their ideas about parish life.

A clergyman may not attend a session more often than once every three years, and only on invitation. ■

*The new Chapel of St. Simon and St. Jude at the Bishop Donegan Episcopal Conference Center. The chapel is a memorial to Isabelle Weart Tilford and Henry Morgan Tilford.*

# Diocese Given Chapel For Conference Center

Bishop Donegan conducted the first service, held October 20, in the recently completed Chapel of St. Simon and St. Jude. The chapel is in the Bishop Donegan Episcopal Conference Center at Tuxedo Park and was named in honor of the saints on whose feast day Bishop Donegan was consecrated.

A memorial to Isabelle Weart Tilford and Henry Morgan Tilford, the chapel was given by their daughters, Isabelle Wagstaff, Katharine Mortimer and Annette Haskell. The building which is now the Conference Center was the Tilford home from 1909 to 1944.

Mrs. Mortimer attended the initial service, as did members of the Diocesan Council.

During the service, Bishop Donegan dedicated the communion vessels. The chapel will be consecrated at a later date.

The Chapel of St. Simon and St. Jude was designed by architect William H. van Benschoten. The Rev. Edward N. West, Canon Sacrist of the Cathedral Church, designed the cross, communion vessels, dossal, frontal, candlesticks and missal stand.

The new chapel has a normal seating of 40 and a capacity of 75. ■


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# THE BULLETIN

*December, 1960*

# New Cathedral Chapel Honors Bishop Gilbert

A new Cathedral chapel in memory of the Rt. Rev. Charles Kendall Gilbert was blessed and dedicated November 20 by Bishop Donegan. The service took place immediately after the annual Service for the Patriotic Societies of New York. (See article page 6).

Bishop Gilbert was Bishop Donegan's predecessor as the Bishop of New York. Serving his entire 42-year ministry in the Diocese of New York, Bishop Gilbert was Suffragan Bishop from 1930 to 1947 and Diocesan from 1947 to 1950. He died in 1958.

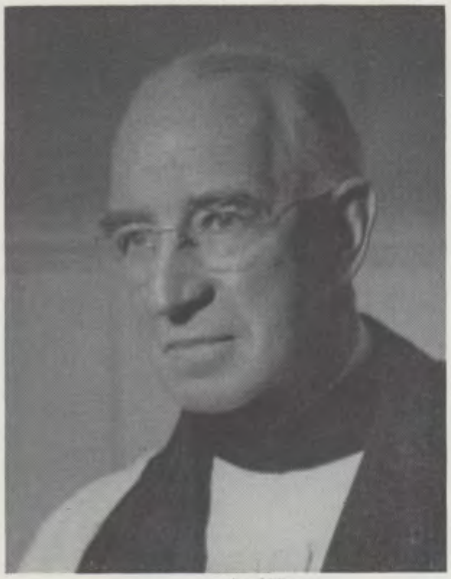
The Gilbert memorial has been named the Chapel of St. Michael and St. George. It is in the Army-Navy Bay, directly across the nave from the tomb of Bishop Manning, who was Bishop Gilbert's predecessor as Diocesan.

Bishop Donegan, in his sermon during the Patriotic Societies service, lauded Bishop Gilbert's foresight and leadership. Following are excerpts from that sermon:

"On this day, it is my purpose to bless and dedicate the Chapel of St. Michael and St. George in memory of my immediate predecessor, Charles Kendall Gilbert, Eleventh Bishop of New York. He himself has addressed you at these services and I, his successor, do so as he did — with pride.

"It is incumbent on me to speak of him, but it would only be appropriate were I to speak of him in terms of his mind and conviction about the things for which both you and I stand, and to which both you and I are committed.

"The Bishop was deeply concious of two fundamental things: one, the crying need of peace among men, all and each of whom were created by God in his likeness; and two, of the church's all essential ministry to this need.



BISHOP GILBERT

"Bishop Gilbert was an ardent patriot in his concern for this country's obligation not only to be its best but also to seem its best in the eyes of all men everywhere.

"I knew him very well, having served him both as Suffragan and Coadjutor, and I can certify to the fact that his every waking moment was engaged with the complex difficulties and anxieties of the times in which we live.

"No man who has served our church was more concious than he of the immediate and pressing responsibility which rests upon each individual Christian. He cared about his own people. In the strictest sense of the word, the Bishop was a compassionate man. He had the ability, God-given, to care so much for the sick, the suffering, the hungry, and the needy, that they became a matter of personal concern to him.

*(continued on page 14)*

*Bishop Donegan gives the blessing after dedicating memorial chapel to Bishop Gilbert. Also shown is the Rev. Maxwell Mc. N. Thomas, who acted as the Bishop's Chaplain. Among those attending the service was Bishop Gilbert's son, Frederick D. H. Gilbert.*

VOLUME 36 DECEMBER 1960 NUMBER 9

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**THE COVER** — Carving by Antonovici. Reproduced here by permission of the owner, the Rev. Edward N. West. *Photo by Priscilla Pennell*

# The Bishop's Christmas Message

We celebrate at Christmas not only the birth of Christ, but also what it means. We call this miraculous event the *Incarnation,* — the Everlasting God coming to earth in the form of a human child. In this mightiest act of God, before which we bow in adoration and amazement, lies the sublime significance of Christmas.

Before the Saviour's birth, it was asked: if God exists, why does he not reveal himself, that his character, his purpose and his nature might be known? In the hearts and minds of mankind there was a longing for some sure word of God to release them from sin and fear, to give them hope, and to guide them into truth. The nativity of Christ was the answer. "The Word became flesh and dwelt among us full of grace and truth."

How improverished would be our knowledge of God and his purpose if there had been no Bethlehem! It has cleared up innumberable questions and mysteries that had haunted and disturbed. The Incarnation tells us what God is and always has been, and always will be. It tells us what God means us to be. It tells us what life can become if once the world takes Jesus Christ as its Master. And always it says, "We have seen the light of the knowledge of the glory of God in the face of Jesus Christ." From that actual happening in the realm of history has flowed all that Christianity has meant to mankind.

God sent his own Son not just to people in the first century but to people in all times and places, to bring pardon, freedom, fulfillment, and hope. "Behold the tabernacle of God is with men and he will dwell with them and they shall be with them and be their God."

In our day, Christ comes to us again, right where we are in the midst of all our present needs. No matter what our failures, fears, frustrations and despairs may be, we can, through faith and surrender to him, find forgiveness, new life, and freedom to be all God intends us to be.

And so a joyful and blessed Christmas to you all.

Faithfully and affectionately, your Bishop,

Horace W.B. Donegan

— *Photo by Edward T. Howell*

# IF YOU'RE A GODPARENT

## *A Godparent's Responsibilities - - Here's What They Are*

BEING A GODPARENT *involves serious obligations — obligations sometimes not clearly understood, sometimes taken too lightly. To help Godparents better understand their duties and to assist parents in the selection of Godparents, the editor of the Bulletin has directed a series of questions to the Rt. Rev. Stuart Wetmore. Bishop Wetmore, Suffragan Bishop of the Diocese, was before his consecration director of the Diocese's Department of Christian Education.*

***Who may be a Godparent? Must he or she be an Episcopalian?***

Briefly, any responsible Christian. In many parishes there is a desire to restrict the privilege to communicants of the Episcopal Church, but this is not required either by the Prayer Book or by general custom. The questions Godparents answer assume that they have been baptized, but the Prayer Book doesn't state this as a requirement.

The key requirements seem to be that Godparents must be active in the life of the church, and must be in a position to fulfill the promises they make with regard to this particular child.

No age requirement is stated, but it is safe to assume from the promises Godparents must make that they have reached the age of discretion.

***How many Godparents should a child have?***

The second rubric for the Ministration of Holy Baptism (page 273 in the Prayer Book) states:

"There shall be for every Male-child to be baptized, when they can be had, two Godfathers and one Godmother; and for every Female, one Godfather and two Godmothers; and Parents shall be admitted as Sponsors, if it be desired."

I found this hard to keep straight until I realized that a child is to have two Godparents of the same sex as the child and one of the opposite. The last part of the section means that parents may serve as *sponsors,* in place of Godparents.

***At about what age is a person considered old enough not to require Godparents at his baptism?***

At the age when he is able and willing to make the necessary promises in his own name. But note that the Prayer Book calls for witnesses when an adult is baptized. See the fine print at the bottom of page 279.

***What are the specific responsibilities of Godparents?***

The specific responsibilities are indicated in the questions asked in the Ministration of Holy Baptism on pages 276-77 of the Prayer Book. In the name of the child, they must renounce evil, affirm the articles of the Christian faith, state (on the child's behalf) a desire for baptism, and a promise to keep the Commandments.

Then, in his own name, the Godparent must accept responsibility to see that this child be instructed as a Christian and brought to the Bishop to be confirmed.

In simple terms, Godparents have no assigned responsibility which is not already, and primarily, the responsibility of the parents. If the parents are not still alive, or are not properly disposed, Godparents must do what they can to see that the child is not deprived, and that the promises made in baptism are fulfilled.

Apart from specific responsibility, all Godparents are expected to take an active interest in their Godchildren and to show a continued Christian concern for them.

**Does a Godparent's responsibility end after the child is confirmed?**

No, his responsibility changes. The child, immediately before confirmation, affirms the baptism promises in his own name, having reached what is considered to be, for him, the age of discretion, and having been instructed. But he still has to live out the promises he has made, and he has still more to learn within the Christian community.

The continued active concern of his Godparents is as necessary to the older teen-ager as it is to the kindergarten child. The relationship of Godparents with child is essentially a spiritual one, and should be maintained as strongly as possible forever.

**What happens if the Godparents die before the child is confirmed? Who assumes their responsibilities? Can other persons then be made Godparents of the child?**

Each child normally has five adults who bear a commitment to God for him — two parents and three Godparents. In earlier times there was always a strong possibility that all five might be dead before the child was confirmed, but this is less likely now.

No provision is made for the replacement of Godparents in the event of their deaths. This responsibility would in all likelihood be carried by the remaining Godparents or parents, or by some other member of the child's family.

**If the parents die, are the Godparents expected to take over direct supervision of the child's religious education?**

If the parents of the child die, someone must take over the total care of the child — perhaps grandparents, perhaps an uncle or aunt, perhaps a Godparent. Primary responsibility for the religious education of the child would, of necessity, rest on the household in which he is brought up.

Since Godparents have no rights before the law, they must exercise their responsibility and concern through those who have the daily care of the child. In the event of tension developing due to differences in religious background or intent, Godparents must exert every Christian force to fulfill their commitment to God and to this child.

**What are Godparents expected to do if the parents leave the Episcopal Church and decide not to have the child confirmed? If the child decides to become associated with some other church?**

Even though the parents or the child should not desire confirmation, Godparents have a solemn responsibility to present the child for confirmation if this can in any way be brought to pass within the context of Christian love and concern.

We believe in religious freedom, and are very much aware of the decisions of Episcopalians to join other churches. Parents who have left the Episcopal Church should be reminded, however, that they cannot erase the fact of their own confirmation. Nor can they lightly ignore the vows they have made on behalf of their children.

*(continued on page 7)*

*"THE CONTINUED active concern of his Godparents is as necessary to the older teen-ager as it is to the kindergarten child," Bishop Wetmore points out.*

*CONFIRMATION, an important moment for the Godparents, as well as for the child. Godparents' responsibilites do not end with confirmation, only change. Picture shows Bishop Wetmore, author of this article, confirming a child at St. Luke's, Eastchester.*

*The Rev. John A. Bell, president of Youth Consultation Service, is flanked by the first two recipients of the Huntington-Manning medal. At left is Mrs. William C. Dickey, who has been active in Y.C.S. since its founding in 1909. At the right is Mrs. Howard Phipps, President of the Girl Scout Council of Greater New York.*

# YCS Honors Youth Leaders

Two women — one a Girl Scout leader and the other a Youth Consultation Service volunteer for 51 years — were honored at the first annual awards dinner of Youth Consultation Service of the Diocese of New York.

Those honored were Mrs. Howard Phipps, President of the Girl Scout Council of Greater New York since 1942, and Mrs. William C. Dickey, who served Y.C.S. as chairman, president and secretary of the board. She has been a board member since 1941.

The two youth leaders were the first recipients of the Huntington-Manning Medal, named for the founders of Y.C.S. The medal will be awarded annually for oustanding service in the guidance of girls and young women.

Youth Consultation Service is now engaged in a drive for $350,000 for its 1961 program. Bishop Donegan, who was unable to attend the awards dinner because of a House of Bishops meeting, sent a message and a check for $1,000 from the Bishop's Fund for Diocesan Needs. ■

# Patriotic Societies Have Annual Service

Representatives of 100 organizations marched in the procession at the 39th annual Service for the Patriotic Societies of New York. The service was held in the Cathedral of St. John the Divine on Sunday afternoon, November 20, with Bishop Donegan the preacher. Total attendance was about 3,000.

Dedication of the Gilbert memorial in the Cathedral followed the Patriotic Societies service. (See separate article on page 2.

Organizations represented at the services included the Daughters of the American Revolution, Society of the Cincinnati, Children of the Confederacy, British War Veterans of America, Descendants of Signers of the Declaration of Independence, and many others. About 50 separate organizations were represented, some by two or more local groups. ■

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*A unit of the Veteran Corps of Artillery of the State of New York marches up the nave of the Cathedral of St. John the Divine. Their stirring fife and drum music during the procession added to the color of the 39th annual Service of the Patriotic Societies of New York.*

## Bishop Marks Tenth Year As Diocesan

**Bishop Donegan observed his 10th anniversary as the Bishop of New York on October 28. At noon, the Bishop celebrated Holy Communion in St. Martin's Chapel of the Cathedral. Attending the service were the Bishop's mother, Mrs. Horace George Donegan, and members of the Diocesan and Cathedral staffs.**

## Godparents—

*(continued from page 5)*

Godparents must remember that the decision to ignore these vows on the part of the parents does not absolve the Godparents from their own particular responsibility before God. Within the context of love and freedom, Godparents must fulfill their vows if at all possible.

**Should a person be Godparent to more than one child?**

A person *may* be Godparent to more than one child, but whether or not one *should* is dependent upon the amount of spiritual responsibility one is able to undertake for others.

Being a Godparent demands much prayer for the child, much time for the expression of genuine spiritual concern. God certainly decrees that certain parents should have several children: it is more than likely, then, that he also leads certain Godparents into the responsibility of several Godchildren.

**In what other churches do children have Godparents?**

In all churches which practice infant baptism.

**May an Episcopalian be a Godparent for a non-Episcopalian?**

It would depend on the promises he would need to make.

If what is desired or required falls short of what you are convinced ought to be required, or if you are expected to make promises that in all good conscience you cannot keep, then the direct and honest thing is called for — decline with thanks ■

# Neighborhood Survey Used In Planning of New Church

Your old church burned, and you have been loaned a Methodist church that was available because its congregation merged with another. Now you want to build a new church, but not in the area of the old one, because of commercial encroachment and its relation to population growth. How can you be sure that your choice for a new location is good?

This is the question facing All Saints Church on Staten Island.

To help answer it, the Diocese's Department of Missions this summer engaged a seminarian to make a survey of every family living in the area. (All Saints is a mission of the Diocese.)

Making the two-month survey was M. Gayland Pool, an Episcopal seminarian at Union Theological Seminary. Mr. Pool called on every family (except All Saints members) in a one mile square area.

The basic purpose of the survey was to prepare a list of families who might attend the new church. Families that evinced an interest are being called on by the vicar, the Rev. William J. Clague, to determine the extent of their interest.

Mr. Pool called on 1,875 homes, which had a total of 7,072 persons living in them. Of these persons, 62 percent professed to be Roman Catholic, 35 percent Protestant, and 3 percent Jewish.

A total of 86 families professed to be either active or inactive Episcopalians. Of these, 19 had no parish affiliation.

Of the non-Episcopalians interviewed, 55 families indicated a definite interest in the new church; and 170 families are not active in a local church and might be interested in All Saints.

Of the 1,875 families called on, only 25 refused to give any information. ■

# Church Parish Hall Becomes Study Hall

If you've ever tried to study in a crowded, poorly lighted room with the television set blaring, you can appreciate the value of a new service being offered by St. Edward the Martyr, 12 East 109th Street, Manhattan.

The church has set up daily study halls for the many children in the neighborhood who have poor study conditions at home. The facilities are provided Monday through Friday. An afternoon period, 3:30 to 5:00, is for the younger children; and an evening period, 7:30 to 9:00, for the older ones.

Many of the children are of Puerto Rican descent and have difficulty with the English language. To help them, an extensive remedial reading program was set up last year and continued this year. The program is being aided by a grant from Bishop Donegan.

This year, 16 volunteers, none of them trained teachers, took a course in the teaching of reading. The four-session course was given by a professional remedial reading teacher, Mrs. Rebecca Solenger. The newly-trained teachers are now giving individual tutoring.

The children who attend the study halls may secure help in any subject from the volunteer study hall supervisors. More supervisors are needed, according to the church's vicar, the Rev. Donald F. Gowe. The church's phone number is EN 9-1140. ■

## Women's Retreat

**A week-end retreat for all women of the Diocese will be held next month at the Bishop Donegan Episcopal Conference Center, Tuxedo Park.**

**The retreat will be conducted by the Rev. Harold R. Landon, Canon Precentor of the Cathedral. It will begin with dinner on Friday, January 27, and end with breakfast on Sunday. The cost, including room and meals, will be $14.50.**

**Reservations may be made through the Conference Center's manager, Mrs. D. George Adams. The address is Box 535, Tuxedo Park, N. Y. The phone number is ELmwood 1-4651.**

# Canvass to Conversion

*"I know that I speak for all my people when I say that our lives have been enriched by this tremendous experience together. We have become better Christians as a result of it. For some of us, we have become Christians for the first time."*

## *A Parish Finds that a Stewardship Campaign Changes People, As Well As the Bank Balance*

**By the Rev. Lloyd H. Uyeki**
**Vicar, St. Gregory's, Woodstock**

A stewardship campaign meant only one thing to us -- money, our money. What's more, we weren't in a position to give one cent more.

That was the downright belligerent attitude that faced Diocesan Director of Stewardship Eric E. Ley when he first visited our parish last summer to talk about a stewardship campaign.

But let me give you a little background of St. Gregory's before I go on with my story.

St. Gregory's started with a priest of our Diocese bringing the Sacrament to an invalid living in Woodstock. Soon other Episcopalians living there asked to be ministered to on these visits; and the priest secured permission from the Bishop to hold services in various homes. As the congregation grew, services were moved to the Odd Fellows hall, and then to a donated corn crib, which was converted into a tiny chapel.

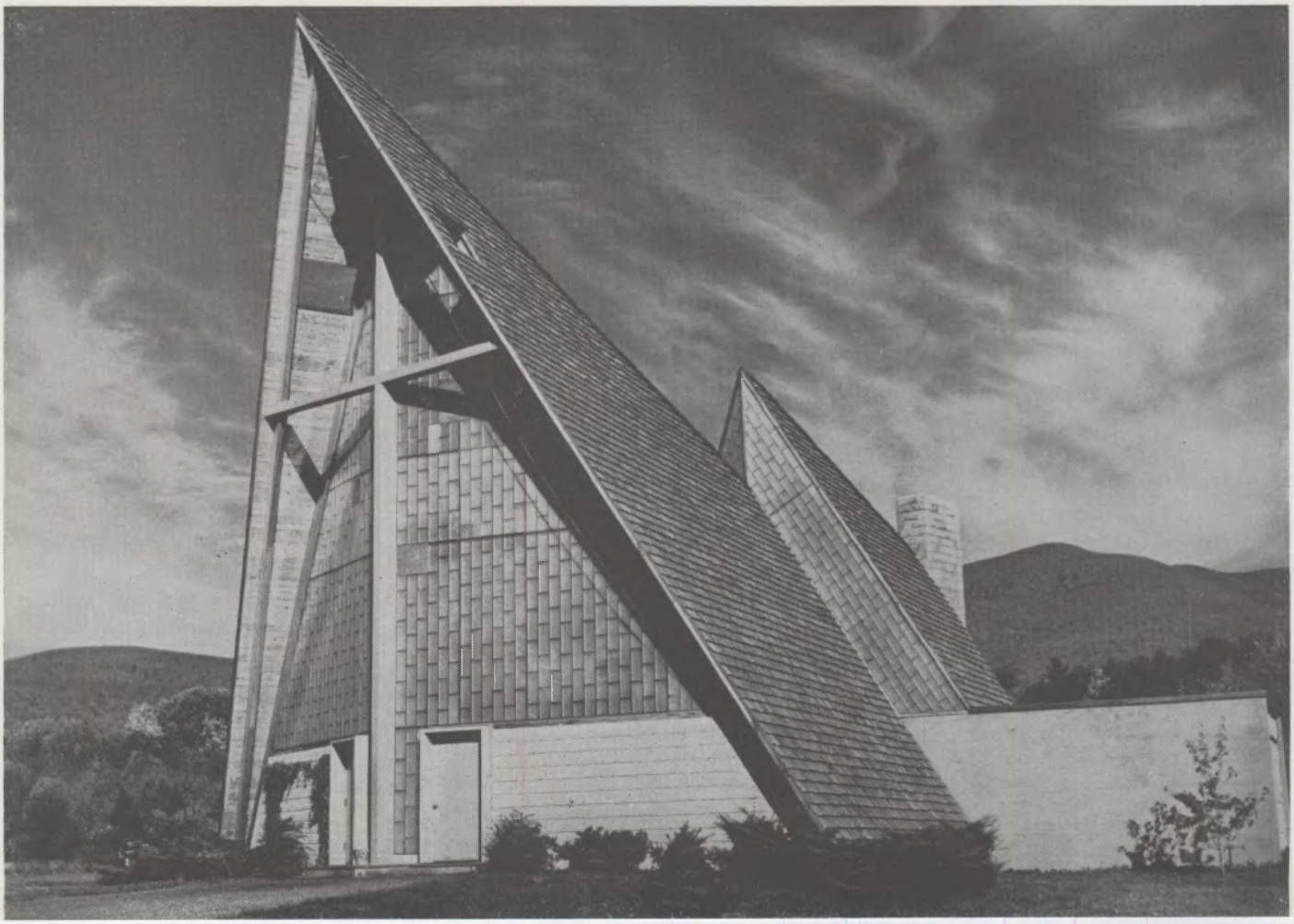
We were accepted as an organized mission of the Diocese in 1954, and two years later the Department of Missions completed the present church building. Part of the construction money was raised by the mission, but a far larger portion came from the Diocese in the form of a gift and a loan.

Things went well for us in our fine new church. Membership grew, parish organizations sprang up, and by last spring a parish house had become a "must." Back to the Diocese we went for another loan.

That's when the question came up, the question of how we were going to repay a new loan, as well as the one on the church building. We would obviously have to raise our level of giving. We didn't think much of the idea, but there seemed to be no other way.

I was all prepared for Mr. Ley when he first met with our Advisory Board in June. I was going to tell him that this was a most unusual mission and that the usual methods wouldn't work at all here. I'm glad

*(continued on page 14)*



# . . . in brief

■ THE DESIGNATION "PROTESTANT" has been omitted from the constitution of the Marion (Ohio) Council of Churches. The revision was made "to achieve a greater degree of essential unity."

* * *

■ ST. CLEMENT'S, Mount Vernon, celebrated its 50th anniversary in November.

* * *

■ "SEX, DATING AND MARRIAGE" was the topic of a recent panel discussion attended by about 225 young people from Westchester Episcopal churches. The discussion, held at St. Bartholomew's, White Plains, was the fall program of Westchester's Fellowship of Young Churchmen.

The Rt. Rev. Stuart Wetmore, Suffragan Bishop, was the moderator. Other panel members were: the Rev. Robert Cromey, Rector of Holy Nativity, Bronx; Dr. Gerald Taylor, a practicing psychiatrist; Mrs. Sande Jones, a social worker on the staff of the Lower East Side Mission of Trinity Parish, Manhattan; and Mrs. Frank Miller, of Hackley School.

The Fellowship, open to high school students, will meet again in January and hold a dance in May.

* * *

■ A SERVICE OF "Instructed Morning Prayer," similar to the more familiar "Instructed Eucharist" service, was held at Holy Nativity, Bronx.

Before major parts of the service, there was a brief explanation of their meaning and place:

Man speaks to God (Confession, Venite, Psalms); God speaks to man (Absolution, Lessons, and Creed); Man speaks to God (Collects and Prayers).

The service was conducted by the Rev. G. Duncan Buchanan, assistant minister, with the rector, the Rev. Robert Cromey, giving the instructions.

Fr. Cromey held the Instructed Morning Prayer service because, "It has been our feeling that people do not know much about the Office, and therefore do not participate very deeply."

* * *

■ AN ALL-MALE CHOIR, composed of 14 boys and 7 men, has been organized at St. Luke's Chapel of Trinity Parish, Manhattan. Establishment of an all-male choir is unusual these days; there has been a trend away from them.

The new group, which replaced a mixed voice adult choir, began on November 6 to sing regularly at the 11:00 o'clock service. The director is Clifford Clark, the chapel's organist and choirmaster. All of the boys are students at St. Luke's School (nursery through 8th grade). Vicar of St. Luke's is the Rev. Paul C. Weed, Jr. ■

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# the Question is...

**By The Rev. Dr. Edward N. West**
**Canon Sacrist of**
**the Cathedral Church**

*In this monthly column, Canon West answers some of the questions directed to him at the many seminars, retreats and courses which he conducts.*

**According to the Bible, after the crucifixion Christ descended into hell, and rose three days later. Why if he was "sinless" did he descend into hell, or is this a mistranslation? If it is not a mistranslation, what were the reasons and has this anything to do with purgatory?**

The Prayer Book, on Pages 15 and 29, makes it clear that the phrase, "He descended into hell" can just as well be translated, "He went into the place of departed spirits." The phrase in the First Epistle of Peter which describes Christ's going and preaching "unto the spirits in prison" is a reference to Christ's making the Gospel available to all who have ever lived, rather than any inference that all of these spirits were wicked.

One of the most charming pictures among the ancient icons is that which shows Christ in hell giving Adam back his halo. The ancient Church was not concerned with the idea of purgatory as a condition existing more or less half-way between the state of the wicked, which is the medieval definition of hell, and the state of the just, which is the medieval idea of heaven. Rather, the Church considered what we commonly think of as heaven and hell as being essays into the life of souls of the departed. That for almost all of these souls there was either a small or a large amount of dross to be purged out was a matter which no one bothered to argue.

The author of Hebrews believed that the ultimate heaven

*(continued on page 15)*

*Bishop Donegan addresses the First Anniversary Luncheon of the Woman's Council of the New York Protestant Episcopal City Mission Society.*

# Woman's Council Gives Report At First Anniversary Luncheon

The Woman's Council of the Episcopal City Mission Society held a First Anniversary Luncheon October 24 at Manhattan's Top of the Six's Restaurant. Bishop Donegan was the principal speaker, with 160 of the 300 Woman's Council members present.

The Woman's Council was organized in November, 1959, to assist in the 37 public hospitals, prisons, reformatories and homes for the aged in which the official Protestant chaplain is sponsored by the City Mission Society. Thirty-two staff and associate chaplains of the Society minister each year to over 28,000 Protestants in these institutions.

Bishop Donegan, who is president of the City Mission Society, declared that:

"This Council is your response to our Lord's command to visit the sick and those who are in prison. Your kindness evidences to people in hospitals and prisons that our God is a loving God who cares and has concern for all his children.

"Do remember as you go about the work of this Council that you are not visiting as nice Episcopal ladies; you are going as good Christians — that is what your religion makes you do. Remember that in every call you make, and with every person you see, you are representatives of our Lord and of our Church."

Reports of the seven convocation chairmen summarized accomplishments of the Woman's Council during the past year.

**HUDSON** (Mrs. H. John Wilkins, Jr., chairman): Fifteen women served as hostesses and as assistants to the nurse at City Mission's Elko Lake Camps on arrival and departure days. Hudson women supplied the camps with some arts and crafts materials, clothing and linen.

Supplying chaplain at Wallkill Prison with 250 Christmas presents for inmates, as well as presents for inmates to give their children.

**DUTCHESS** (Mrs. Robert De Forest Boomer, new chairman): Making plans to assist Society's chaplain in Dutchess County and to help with Elko Lake Camps program next summer.

**RICHMOND** (Mrs. George C. Hartmann, chairman): Teacher secured for Saturday Church School children at Sea View Hospital. Reactivated the hospital's nursery school, with Council members caring for the children on Tuesdays and Wednesdays.

At Farm Colony, (for the elderly) holding monthly birthday parties in the wards, with refreshments and gifts. Christmas and Easter parties also held, with music provided by the junior choir of St. John's Church.

**MANHATTAN** (Mrs. Thomas Clark Pollock, chairman): Provided scholarship for the clinical pastoral training of a young clergyman or seminarian at one of the Society's two centers. Beginning new library for children at St. Barnabas House. Gave altar flowers at the House of Detention for Women and a grant for use by the chaplain at Goldwater Memorial Hospital and Home on Welfare Island.

At Bird S. Coler Memorial Hospital and Home on Welfare Island, helped to secure two seminarians to assist chaplain. At same institution, wheeled people to chapel, gave altar flowers. At Manhattan House of Detention for Men, provided for proper care of chaplain's vestments. At Metropolitan Hospital, assisted chaplains and wheeled patients to chapel and sometimes to nearby Church of the Epiphany.

At Westfield State Farm, assisted with legal advice, medical and dental care, employment. Christmas gifts provided for parolees and prisoners' children. Working on a clothes closet for released women and provision of housing.

**WESTCHESTER** (Mrs. E. Walter Chater, chairman): At Westfield State Farm, provided monthly birthday parties for inmates, Christmas gifts for parolees, altar flowers each week. Sponsored Sunday afternoon discussion groups after showing films on the Bible.

At County Home in Westchester, 33 Council women have completed an orientation course and are working in the therapy and recreation departments. Seven women taking the course. Leaflets and hymnals donated. Hats and prizes given for an Easter Parade. Also given were recreational equipment and clothing.

*Bishop Donegan and Mrs. Thomas F. Vietor, Diocesan Chairman of the Woman's Council.*

Provided two apprentice scholarships for Elko Lake Camps.

**RAMAPO** (Mrs. Samuel W. Eager, chairman): At Rockland State Hospital, visited, showed films, provided refreshments, helped patients to make things.

Collected men's and women's

clothing for inmates of Orange County Jail.

Three groups made regular visits to elderly residents of Orange County Farm, others visited at Annex State School for boys.

Helped sell items made at Camp LaGuardia, Orange County Jail.

**BRONX** (Mrs. Albert D. Ketchum, chairman): At Manhattan State Hospital (mentally ill), helped patients to chapel, worked in library and took books to wards. Also provided clothing, prayer books, books and magazines, "comfort cases" for the newly admitted, and cards for the patients to send at Christmas.

Giving check to chaplain at City Penitentiary, Rikers Island, for his Christmas Day Fruit Fund.

Provided two scholarships for apprentices at Elko Lake Camps. ■


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# Church Army Offers Men and Women Opportunities in Evangelism, Service

*(This is one of a series of articles about organizations affiliated with the Episcopal Church.)*

If the leaders of the Church Army in the U. S. A. thought that bigness was vital to success, they would have disbanded their organization long ago. The entire Church Army in the U. S. A. consists of 60 men and women.

Despite its small size, possibly because of it, the Church Army carries on a militant program. Church Army workers, all of them laymen, carry on their ministry in remote missions, urban parishes, prisons, hospitals and other institutions, plus many other areas. A Church Army worker may be found preaching at a remote mountain-top church in Tennessee, helping with establishment of a mission on the plains of Kansas, visiting families in a trailer camp near a California aircraft factory, or working with underprivileged children in a crowded, noisy tenement section.

Church Army is a lay evangelistic society founded in England in the 1880's. Its founder was the Rev. Wilson Carlile, a man whose motto was "Go for the worst." Over the world, the Army has 1,500 members. The Church Army in the U. S. A., with headquarters in New York City, is headed by Captain Robert Jones, the National Director.

Church Army accepts single women and married or single men. Candidates should be between the ages of 25 and 50, though exceptions may be made. A high school education is desirable, a college education valuable. At least two years of secular work is required for entrance into Church Army.

*Church Army workers provide leadership in parish schools and young people's programs.*

Candidates are given a two-year training period, which includes academic and field work. Graduates are commissioned, by authority of the Presiding Bishop, as Captains or Mission Sisters for full-time work.

Men and women are also trained for part-time work, and may be commissioned as Lieutenants by their own Diocesan Bishop for work under his direction, while supporting themselves by secular work.

*Making house calls, such as this one, is an important ministry of the Church Army.*

In the Diocese of New York, Church Army workers have been active this year in two chapels of Trinity Parish, Manhattan: St. Augustine's and St. Christopher's.

Further information on the Army may be secured from: Candidates and Associates Secretary, Church Army in the U. S. A., 662 Sixth Ave., New York 10, New York. ■


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# Episcopal Churchwomen

## Chairman Explains Education Program

**By Mrs. Frank R. Stitch**
**Education Chairman**

In this period when all churchmen are looking afresh at the old familiar concepts, the term "mission" becomes vivid as the real business of the church. The Episcopal Churchwomen exist to help accomplish this mission, but since we are able to advance the truth only insofar as we understand it, we all need education.

A made-to-order means for such education is the program of our parish groups. And since we hope to be a unifying influence, there is great merit in uniting our study.

Our Diocesan Board receives certain guide lines from National Council and Diocesan Departments which we attempt to adapt to the interests of our seven Convocations and our some 200 women's groups. These suggestions are passed on for the free selection of the women as these ideas have relevancy and merit for each parish situation.

For some time past, each Triennial Meeting (the Churchwomen meeting held at the same time as the General Convention of the Episcopal Church) has chosen a general theme around which its proceedings are centered. Our Diocesan Board elected to use this as a three-year directive.

This is the source of our current theme, "One Family in Christ." The broadness of this phrase has prompted us to focus on one particular segment of Christ's family each year and, hence, we find ourselves in the final year of this triennium working with the emphasis "Aging - A Challenge!"

This emphasis was decided upon by the full Board at its annual planning conference held in January at the Bishop Donegan Conference Center at Tuxedo Park. At this conference we were fortunate in having the advice and guidance of the Rev. Herbert C. Lazenby, of the Division of Health and Welfare of the National Council. It is interesting to note that the grant which covers the salary of Dr. Lazenby was made possible by our United Thank Offering. Several of our Convocations have been having help from Dr. Lazenby as they relate this emphasis to the programs of their parishes.

In addition to our Theme and Emphasis, we also present the annual choices for study of the United Churchwomen. Our National Church sends representatives to the meetings where these topics are chosen, and in turn, Episcopal materials are prepared and added to the excellent study books and discussion guides available. These are written each year to apply to two themes: one traditionally "foreign" and one "home."

This year the "foreign" theme is "Into All the World Together," pointing up the confusion caused by denominationalism and leading directly, of course, to the ecumenical movement.

In an effort to supply our parish education chairmen with current information on this subject, a seminar was held on October 24 last. The Dean of the Cathedral, the Very Rev. John V. Butler, was most helpful in offering us the facilities of Cathedral House and in securing two outstanding speakers: Miss Leila Anderson, Assistant General Secretary for program; and the Rev. William Norgren, Director of Faith and Order, both of the staff of the National Council of Churches and both, appropriately, Episcopalians.

Dean Butler summed up the thinking of this meeting by saying that the coming unified Church will certainly not be like anything we now know.

We can help bring about its wholeness, he added, by becoming the very best Episcopalians it is possible to be. And it is to make us better Episcopalians that our whole effort of education is directed.

The home theme of the United Churchwomen this year is "Heritage and Horizons in Home Missions." This has a general connotation which allows us to linger with last year's suggestion, "The Church in Town and Country." ■

## The Silence of Christmas

**By Mrs. Douglas Glasspool**
**Devotional Life Chairman**

When our Lord, in His early ministry, gathered little children unto Him and said to His Disciples and all the crowds which followed Him, "Verily I say unto you, whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein," He uttered a truth which is all too easily forgotten in our sophisticated, adult world, a truth to keep in mind as we consider the deepest significance of becoming "One Family in Christ."

For the qualities suggested by our Lord as prerequisites for being able to receive His kingdom are indeed "child-like": a simple, trusting nature; the ability to lose oneself in wonder and awe; a clear-eyed, single vision; and, above all, a wholehearted lovingness, free and uninhibited in its expression.

Christmas and the wonderful holy days of Advent which prepare us for it provide an ideal time for all of us to discover anew at least a little of the childlike nature we once possessed, which may indeed make our hearts more worthy dwelling places for the Christ when He seeks to be born in us this Christmas.

All the beauty of holiness which fills our churches at this blessed season — the silent glow of candles, the brightness of holly wreaths — is mirrored in the eyes of children. And it is the silence of Christmas, not its noise, however merry, which weaves the most lasting spell. It is the stillness and silence of that night so long ago which touches the hearts of every member of the family with mysterious longing.

In that moment before the angelic hosts shouted forth the tidings of the heavenly birth, there was silence on the hills of Jerusalem as simple shepherds watched and waited, while in the stable of the inn, away from all the noise, a simple Jewish girl

*(continued on page 15)*

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*Cloister connects church and new parish house at Christ Church, Bronxville. Between the two structures is a below-street-level auditorium. The roof of the new auditorium also serves as a courtyard. Old parish house, demolished this year, was to left of church.*

# Bronxville Parish House Dedicated by the Bishop

A new parish house at Christ Church, Bronxville, was dedicated by Bishop Donegan October 30.

Though it appears to be a completely new structure, the parish house was created by remodeling two apartment houses next to the church and by building a connecting link containing an auditorium, a lounge, and an altar guild sacristy.

The auditorium seats 500 for a meeting and 400 for a meal. It was erected on a street that formerly separated the church and the apartment houses. Because the street sloped sharply, the auditorium's roof is at nearly ground level and is used as a courtyard.

Also in the parish house are: church school rooms, parish offices, kitchen, audio-visual room, and two apartments for the assistant ministers.

The cost of the project, including the purchase of the land and the apartment houses, new construction and furnishings, is approximately $700,000. Furnishing is still incomplete, with many special gifts being made.

The new parish house replaces a structure that was demolished this year. Plans are being made to landscape the area where it stood. The old building was the original church and was converted to a parish house in 1926.

Christ Church was established in 1900. The present rector is the Rev. George W. Barrett. ■

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# St. Gregory's—

*(continued from page 8)*

I never said that, because I would have had to eat my words. The fact of the matter was that I didn't want to disrupt our complacency. Everything was going *so* well and *so* smoothly.

Mr. Ley did indeed talk to us of giving -- sacrificial giving. But he wasn't talking about giving our money but of giving our souls! What we heard and talked about is something that we will never forget. We were being asked, and were asking ourselves, what it means to each of us to be a Christian. We were to encounter God and the meaning of Christ in our lives as we had never done before. We were to look into the very depths of our being and to search our souls. We were to make an inventory and to then stand up and be counted. Each of us stood with empty hands. We had been so busy receiving that we hadn't given much thought to giving. God in Christ meant a lot more than dollars and cents at this piont. Surplus money can no longer be considered adequate or even a token, when we stand face to face with Him who has given his life for us.

At the Loyalty Dinner someone remarked to me that everyone was dressed as though they were going to a birthday party. I think I commented that they were really going to their own funeral. In a deeper sense, both comments were true. If we were to lay down our lives and our old selves, we were being given the chance to be born again. Life, death, and resurrection were real possibilities for all of us. It could indeed be a birthday party.

The Loyalty Dinner had all the possibilities of a full and joyous life or rebirth for those of us who listened to our own men get up before us and say what it meant for them to be with Christ, and to speak as we had never heard them speak before. I know that there was a rebirth, because I can see it in the faces of my people.

The parish house is no longer the end-all of existence for us -- though it seems likely that it will be built. We have received much more than a building in our stewardship campaign together. The Diocese is no longer the Diocese way out there, but *our* Diocese, working through God's plan in *our* Church, here in the Catskills, yes, but also in the whole inhabited earth.

And our church didn't start in the corn crib, or even in that marvelous upper-room experience in the homes of the people of Woodstock, but in that first upper-room experience 2,000 years ago. We are a mission of the Diocese, but we now understand our mission as that of witness to everyone we meet.

I know that I speak for all my people when I say that our lives have been enriched by this tremendous experience together. We have become better Christians as a result of it. For some of us, we have become Christians for the first time. It was a wonderful experience for me. I have learned to be a priest of God to my people. ■

# Hastings Adds To Parish House

An addition to the parish house at Grace Church, Hastings-on-Hudson, was dedicated November 20 by the rector, the Rev. Arthur R. Willis.

The new structure is of concrete and cinder blocks, with a stone facing on the end towards the street. The interior consists of one room, 40 by 45 feet, which can be separated into six classrooms by means of sliding and folding doors. There is also an entrance hall with cloakroom, and a small office-vestry room. A cross above the side of the building facing the street will be floodlighted each night.

# New Chapel—

*(continued from page 2)*

"My predecessor was noted for his gentleness, but I would have you understand that this was the gentleness of the beatitude. He was *big*, enough, *sure* enough, *strong* enough, and *secure* enough, to be generous.

"No combination of saints would possibly express his own fundamental ambitions more thoroughly than St. Michael and St. George. St. Michael, the power of God, and St. George, that power's agent.

"In a larger realm and in a happier clime, my beloved predecessor will know what we do and why we do it. This is more than this world and its wisdom can assure any of its children.

"I cannot close without mentioning the very summation of all that he is and all that he has meant to us. As expressed in his own words, describing the position to which I, by God's providence have succeeded, 'In God's scheme of things no man is *indispensable*, but every loyal servant of His must regard himself as *expendable*.' Certainly that is true of a Bishop in the Church of God. He gives himself to the people under his care. He is the always available pastor of his clergy, ready to hearten and strenghthen them in their work. And his must be the vision and inspiration, and his the wise direction that will make the Master's Church the instrument through which he may get his will done among men!" ■


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# Question Is—

*(continued from page 9)*

of heavens was not really available to any one until the whole body of the Church could move into it, which could only happen at a period beyond our time, that is to say, when death itself is destroyed and God again is all-in-all.

The Church is extremely hesitant about being definite in matters on which the New Testament touches but lightly. If one wishes to know what the Church really thinks about the dead, the best thing to do is find out how it prays. From the Prayer for the Church we have this phrase:

"And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom . . ."

In the collects from the Propers for the Burial of the Dead, the following phrases are found:

"O eternal Lord God, who holdest all souls in life; Vouchsafe, we beseech thee, to thy whole Church, in paradise and on earth, thy light and thy peace; grant that we, following the good examples of those who have served thee here and are now at rest, may at the last enter with them into thine unending joy; . . . "

"O God, whose mercies cannot be numbered; Accept our prayers on behalf of the soul of thy servant departed, and grant *him* an entrance into the land of light and joy, in the fellowship of thy saints; . . . "

On page 332 is the following prayer:

"Remember thy servant, O Lord, according to thy favour which thou bearest unto thy people, and grant that, increasing in knowledge and love of thee, *he* may go from strength to strength, in the life of perfect service in thy heavenly kingdom: . . ."

On page 598 we find the following under *For an Anniversary of One Departed:*

"Almighty God, we remember this day before thee thy faithful servant, and we pray thee that, having opened to *him* the gates of larger life, thou wilt receive *him* more and more into thy joyful service; that *he* may win, with thee and thy servants everywhere, the eternal victory; . . . " ■


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# Clergy Changes

The Rev. Messrs. **R. Sherman Beattie,** from Church of the Heavenly Rest, Manhattan; **Roger O. Douglas,** to Diocese of Newark, from Chapel of the Intercession, Manhattan; **Spence A. Dunbar,** from Christ's Church, Rye; **Richard Elting,** to priest-in-charge, St. Anne's, Washingtonville.

The Rev. Messrs. **David Kern,** to priest-in-charge, St. Ann's, Bronx, from Church of the Divine Love, Montrose; **R. Ridgely Lytle,** from St. James, Manhattan; **Peter A. Marks,** to priest-in-charge, Holy Communion, Lake Mahopac and Christ Church, Patterson; **Juan S. Mateu,** (Perpetual Deacon), to St. Alban's, Richmond, from St. Matthew and St. Timothy, Manhattan.

The Rev. Messrs. **William S. Reisman,** to rector, St. Phillip's, Garrison, from St. David's, Highland Mills and St. Anne's, Washingtonville; **David R. Sass,** to rector, St. Edmund's, Bronx; **Wesley H. Smith,** to assistant minister, Heavenly Rest, Manhattan; **Claude F. Stent,** to Rector Emeritus, Trinity, Garnerville.

The Rev. Messrs. **Robert E. Terwilliger,** to Diocese of Los Angeles, from Christ Church, Poughkeepsie; **Carlton Leland Udell,** to assistant minister, Resurrection, Manhattan. ■

# Silence—

*(continued from page 12)*

whose only care it was to do her Father's will, brought forth her first-born son and laid him in the straw.

If we would keep this Christmas with ears attuned to the heavenly anthems, eyes wide open to all the wonder, and hearts on fire with all the love involved in the Incarnation, we must make room in our busy days for silence, give ourselves a chance to become as little children. For only in the stillness can we begin to catch something of the deep mystery of this mighty act of God. ■


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- **Would I be willing to personally present my offering to God?**

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# Diocese of New York

# The Bulletin

JANUARY 1961

Winter at the Cathedral of St. John the Divine

# Birdwatching

*A Whimsical Study of Bird Lore in the Parish Flock*

**When a clergyman speaks of his "flock," he's not referring to birds. Or is he?**

**He might have read the article in an English church paper that examines the various kinds of "birds" in a parish flock. The article, which is humor with a barb, was first published by St. Mark's, London. We reprint this guide for ecclesiastical birdwatchers, together with some sketches we had drawn by artist Les Kinning.**

### ECCLESIASTICUS CRITICUS

This is a rather common species of bird that inhabits most parishes. It is a close cousin of the Ruffled Grouse, because it is easily ruffled and makes grousing noises when disturbed. It rarely joins in the activity of the flock, but hops around on the edges and utters critical cries that sound something like: "Why-did-they-do-that?" or "they-should-do-something-about-it." Sometimes it leaves the flock altogether, but sooner or later it turns up again to utter its odd cries. Often it builds a well-feathered nest, and the other birds tend to respect it.

### BACKWARD LOOKING DODO

Though this bird is an odd creature, it is not a rare species. It is prevalent in parishes over 25 years old. Its head is turned backward most of the time — it wants to see where it has been. It is disturbed by changes. When other birds start to build nests, it gives great cries of alarm that sound like: "Things-are-not-what-they-used-to-be." It lays no eggs, because this would change its life and cause it to look to the future. Some normal birds become Dodos when they reach a certain age. When there are too many of them, they can stop the normal growth of a whole flock.

### PEGASUS FIDELIUS

This animal is not exactly a bird but a relative of the horse family. It is distinguished by its rounded and worn back, deformed by its willingness to carry heavy burdens over the years. The female of the species predominates in most parishes. It hardly ever utters a cry, but is always found where the greatest amount of work needs to be done, carrying more than its share of the burden. Great care must be taken of this useful creature, as it breaks its back by its willingness. Cases have been known where one slight straw has broken the back of the willing Fidelius.

THE COVER — View of the grounds of the Cathedral of St. John the Divine. Photo made last winter by J. B. Martin after an ice storm.

### GREGARIOUS CONFERENCIUS

This bird is attractive upon first sight. It likes to travel. It flits from flock to flock and its favorite haunt is the large bird conferences held throughout the country. It will often neglect its own nest and young to attend committee meetings, where it may chirp loudly about what it thinks, or thinks others should do. It becomes very enthusiastic about group action, but never does anything because it is too busy going to another gathering.

### LOYALUS LABORUS

This bird provides basic structure in an otherwise flighty flock. Having no distinguishing call or feather markings, it is often mistaken for the common sparrow because of its humility and modesty. While the rest of the flock flits here and there and leaves for warmer climates, the Loyalus stays put and pecks away at whatever needs to be done. If attention is called to what it is doing, it makes chirping noises, quickly distracts attention and disappears into the anonymity of the flock. Some ornithologists claim that under the right atmospheric conditions and in the right light, this bird has a golden aura around its head. ■

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THE BULLETIN OF THE DIOCESE OF NEW YORK, 1047 Amsterdam Ave., New York 25, N. Y. Published by the Department of Promotion of the Diocesan Council under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., S.T.D., monthly except July, August, and September. Joseph B. Martin, Editor and Diocesan Director of Promotion. Subscription price $2, single copies 25¢. Second class postage paid at Rutherford, N. J.

# The Bishop's Message

It is my great pleasure to announce the formation of EPISCOPAL LAYMEN OF NEW YORK as a Diocesan layman's program, which supersedes the former Bishop's Men program. This venture in our Diocesan life is begun with prayer that it may further strengthen the Church's work among laymen in our congregations.

There are already thousands of laymen active in the official and program life of the Church in this Diocese. There are more than four hundred lay delegates to Diocesan Convention, and more than three hundred men are licensed lay readers. There are more than two thousand men serving as churchwardens, vestrymen and members of Advisory Committees in our missions. More than a thousand men sing in our choirs, many hundreds serve as acolytes, and hundreds more as Sunday School teachers and group leaders.

Over and above these individuals, there are many layman's groups, some under the name of the Brotherhood of St. Andrew and many others which conduct entirely independent programs. Two of our convocations . . . Bronx and Hudson . . . have men's programs.

There is, therefore, no intention to *start* a layman's work in the Diocese, or begin something new . . . laymen already have an important place in the life of the Diocese and its congregations.

EPISCOPAL LAYMEN OF NEW YORK intends to acknowledge the large work the men of the Church already undertake, to provide a means whereby more men may be encouraged to participate, and to explore further ways in which the men can serve the Church.

We are all thrilled by the consistent way in which the leaders of women's work in the Diocese have been able to rally their forces and develop new approaches through which the women might exercise the rich and fruitful ministry they carry out with such distinction.

Through EPISCOPAL LAYMEN OF NEW YORK I now hope to similarly recognize the contribution thousands of men are making. By the guidance of specially selected laymen, I trust the congregations may be led to present still greater challenges to the men, and encourage them to greater concern for that ministry which is the responsibility of us all.

I have asked Bishop Wetmore for the time being to provide executive leadership for this venture, but it is my desire that as soon as possible responsible laymen will take complete charge of the program.

Faithfully and affectionately, Your Bishop,

Horace W.B. Donegan

A striking new church that combines beauty and economy was formally opened by Bishop Donegan at a special afternoon service on Sunday, December 11. The new structure is for All Saints, Valley Cottage, a mission of the Diocese.

Construction money for the frame building, $83,000, was loaned to All Saints from the Revolving Fund of the Diocese's 175th Anniversary Fund. Over 30,000 people have given more than $2,000,000 to the Anniversary Fund. The money is being used all over the Diocese for new church and parish house buildings.

All Saints Church was filled at the opening ceremonies, despite a threatened snow storm. The storm, December's 17-inch blizzard, began after the service.

Attending the opening, in addition to All Saints members, were clergymen from other churches, the Diocese's two archdeacons — the Ven. Richard E. McEvoy and the Ven. George F. Bratt — and other Diocesan officials and guests.

The new building consists of the church itself and a wing containing a sacristy, a small meeting room, a kitchenette and a utility room. Seating capacity of

*The new All Saints Church, with wing at left containing sacristy, meeting room, kitchenette and utility room. Church is at Valley Cottage.*

*Bishop Donegan at the altar blessing the Venetian glass mosaic portrayal of Christ the King.*

# ALL SAINTS

*Bishop Formally Opens New Church Building At Valley Cottage*

the church is about 175. The choir loft is in the rear.

Behind the altar is a large mosaic portraying Christ the King. Of red, blue and gold Venetian glass, it was executed and given to the church by artist Hazel Slaughter. Mrs. Slaughter is a member of The Church of the Epiphany, Manhattan. Besides her work as a professional artist, she is a volunteer art teacher at St. Edward the Martyr, Manhattan.

In the steeple of the new church is an electric carillon given by Stephen, Jr. and Virginia Hendricks as a memorial to their father, Stephen Hendricks. The keyboard of the carillon is next to the organ console.

The windows of the church are panels of Belgian cast glass, the colors ranging from gray to blue.

Architects for the 83-foot-long structure were George M. Schofield and John M. Colgan, of Nyack. Contractor was the J. H. Martin Co., of West Nyack.

The new building is on Route 303. It is a few hundred feet from the former church, which will be used as a parish house. The vicarage, which was blessed by Bishop Donegan before the church opening ceremonies, is also a few hundred feet away.

*Soloist William Smith with the All Saints choir and the boys choir of Trinity, New Rochelle.*

*Bishop Donegan and the vicar of All Saints Church, the Rev. Earle R. Hackett.*

**Photos by Herbert Breuer, American Society of Magazine Photographers.**

# GFS Is the Oldest National Girls Group in the Country

*This is one of a series of articles about organizations affiliated with the Episcopal Church.*

The Girl's Friendly Society, U.S.A., will celebrate its 84th birthday during GFS Week January 22-29.

The American GFS, sponsored by the Episcopal Church, is the oldest national girl's organization in the United States. The GFS is also active in 30 other countries, including England, where the Society was founded in 1875.

In this country and elsewhere, the organization originally operated lodges for working girls, sponsored protective legislation for women workers, and held discussion groups on college campuses.

Today's American GFS is open to girls from 7 to 21 and is active in 70 Episcopal dioceses, including New York. There are 15,000 members, of which 550 are in the Diocese of New York.

The GFS offers programs of study, worship, play and service, including a "G-3" program for older girls who make a three-year commitment to daily personal devotion and services to the Church through GFS.

Other areas of GFS activity are: the Summer Opportunities Program, in which teen-age girls serve in Church projects here and abroad; scholarship aid; the development and improvement of camping techniques; and a new project in creative arts.

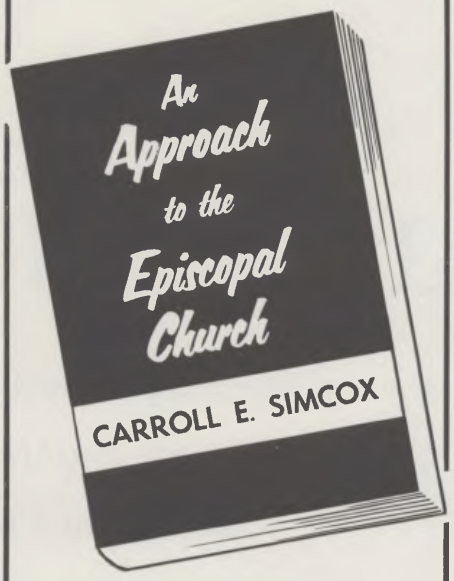
Since the GFS national office at 345 East 46th St. is across the street from the United Nations, UN tours and seminars are an important part of its program. The GFS has had an official representative at the UN since 1952.

National president of the Girls' Friendly Society, U. S. A., is Mrs. Stephen G. Nichols, of Winchester, Mass. The executive secretary is Mrs. Stephen K. Mahon, of New York City. Mrs. Arthur Lichtenberger, wife of the Presiding Bishop, is honorary president.

In the Diocese of New York, the president is Miss Jean Pflomm.

The GFS has an office in Diocesan House, on the Cathedral grounds. Administered by Mrs. George Diering, it is open Monday, Wednesday, and Friday. ■

*Girls' Friendly Society of the Diocese of New York holds a mission rally at St. Thomas Chapel, Manhattan. The GFS is the oldest national girls' organization in the U. S.*


**by CARROLL E. SIMCOX**
**Rector, St. Mary's Church**
**Tampa, Florida**

This is an excellent book to give to those persons who are looking at the Church with an "inquiring mind and eye." Dr. Simcox has written it in response to many requests and the book is based upon his teaching in the field of religion within the Episcopal Church.

**"AN APPROACH TO THE EPISCOPAL CHURCH"** is a book I am satisfied to give to anyone . . . within the Episcopal Church or interested in the flavor of life inside it. Because it begins at the point of 'no faith at all' and proceeds up the ladder to the final question 'Is this particular Church for me?' most readers will be able to find their own footprints at some point in this progression and begin moving. But at all points along the ladder the material is cogent and concise and it is my feeling that the several copies I intend to purchase will circulate themselves."

— H. Ward Jackson
*Rector, Church of the Ascension*
*Frankfort, Kentucky*

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# St. James Is Given New Bells, Amplifier For Present Carillon

A new set of five bells and an extension to the carillon were dedicated at St. James, Manhattan, December 18 by the rector, the Rev. Arthur Lee Kinsolving.

The cast bronze, true Dutch swinging bells range in weight from 1,540 pounds to 190 pounds. In tone, they are G, E, D, E and G. They are activated by buttons at the organ console and swung by electric motors. Though the bells can be rung singly or in clusters, they cannot play tunes or changes.

### Gift of Mrs. Milbank

The new bells and the improvements to the carillon are the gift of Mrs. Katharine Fowler Milbank and are a memorial to her parents, Mr. and Mrs. Thomas Powell Fowler.

The carillon could previously be heard only inside the church. Now, with the installation of special speakers in the tower, the 25-note carillon can also be heard outside. The carillon can be activated either by keys at the organ console or by an elaborate automatic device using perforated rolls pre-set for hymn tunes to be played at designated times.

Included in Mrs. Milbank's gift were the replacing of the leaded tower windows with gilded bronze grills, strengthening of the tower, and the installation of floodlights aimed at the bells.

### Daily at Noon and Five

The bells are played daily at noon, the carillon daily at five. Both are also played before and after the principal Sunday services.

Mrs. Milbank is the widow of Dunlevy Milbank, financier and philanthropist, and the sister of Ludlow Fowler, Chancellor of the Diocese of New York.

The gift to St. James is one of many benefactions by the Milbanks. In 1957 the Children's Aid Society was presented a million dollars to construct the Dunlevy Milbank Children's Center on 118th St. in Harlem. It includes a gymnasium, playground and indoor swimming pool. This past summer the Dunlevy Milbank Foundation joined with the Jeremiah Milbank Foundation to assure funds for erection of a hospital for the Institute for the Crippled and Disabled ■

"I don't care how much Jenkins squawks about regimentation — either he keeps in step from now on or he turns in his carnation."

Copyright—Trenton Printing Co., N. J., Lapses in the Apses, 1954

# 'St. John' Interrupts Sermon

The children of St. Matthew's, Bedford, will long remember the day "John the Baptist" came to their church. The memorable day was November 27, the first Sunday in Advent.

To dramatize John the Baptist's role as the preacher of Christ's coming, one of the parishioners dressed as the saint. As the rector, the Rev. John C. Harper, was telling the congregation at the family service about the kind of person John the Baptist was, a voice was heard in the rear of the church mumbling words from Isaiah.

"Who art thou?" the rector asked.

"I am not the Christ," replied an old man with a long staff as he came down the aisle.

"Art thou Elijah?"

"I am not he," the man replied, approaching the chancel.

The congregation sat stunned as "John the Baptist" came to the front of the chancel. Then, facing the congregation, he spoke dramatically the familiar words: "I am the voice of one crying in the wilderness ..."

Taking the part of John the Baptist was Brigadier General Hampton Anderson (retired). ■

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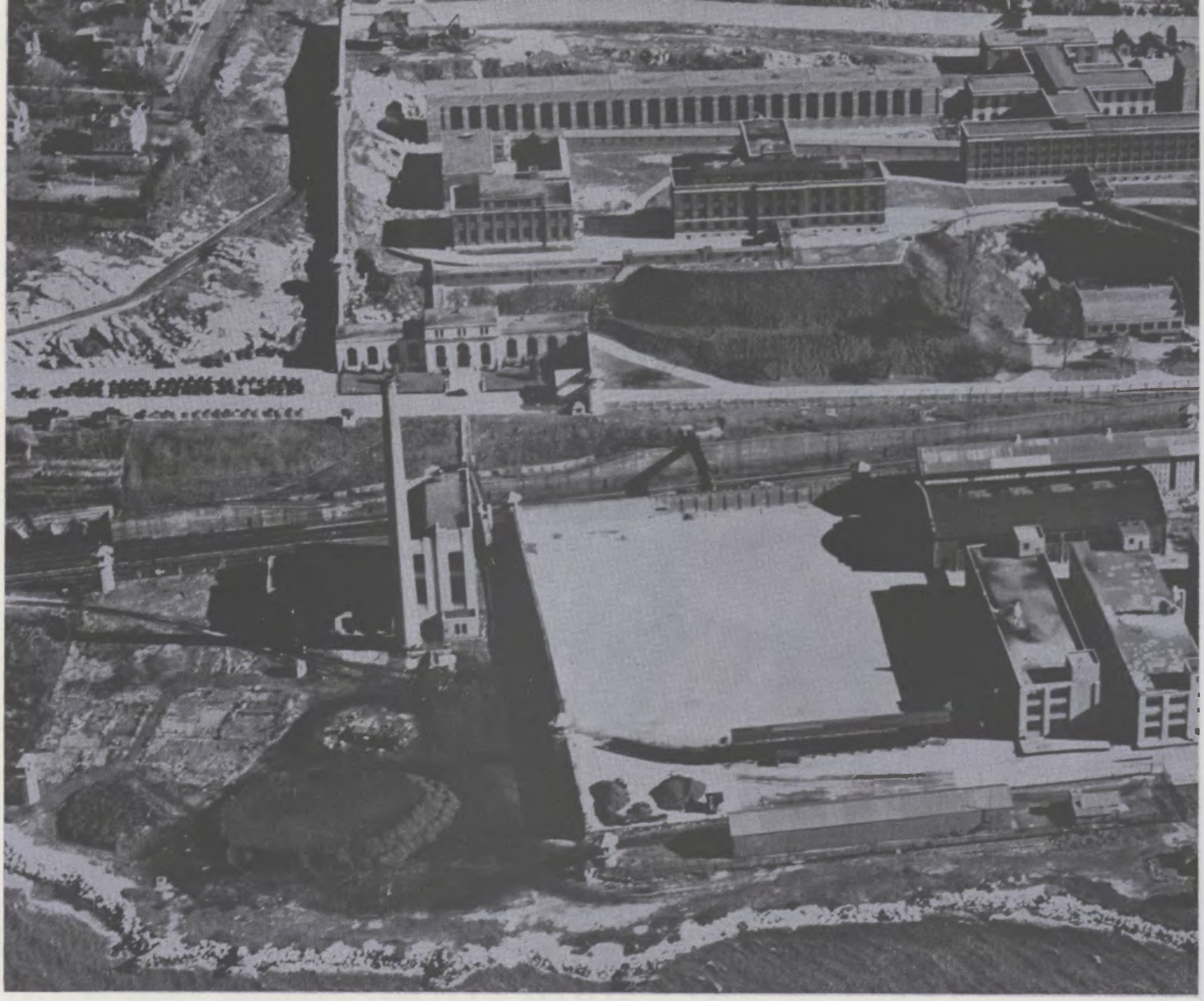

*St. Augustine's — An Episcopal Chapel for the Men in Sing Sing*

# Church

When a man enters Sing Sing, he wears a special uniform for three weeks and associates only with other new prisoners. During this period he takes part in an indoctrination program — a program to acquaint him with what will be his new home for anywhere from one year to the rest of his life.

Each new prisoner, if he so desires, has an individual consultation with either the Protestant, Roman Catholic or Jewish chaplain. If the man professes to be an Episcopalian, the Protestant chaplain tells him that his Church has a chapel in the prison.

Thus it is that a prisoner learns of his new spiritual home, learns of a chapel that brings into sharp focus the Biblical words: "I was in prison, and ye came unto me."

The Episcopal Church is the only denomination of the Christian faith that has its own chapel at Sing Sing. Known as St. Augustine's Chapel, it has seating for 21. The chapel was established about 26 years ago, after an inmate wrote to a member of the Order of the Holy Cross and asked that Holy Communion be brought to him.

Since its establishment, the chapel has been ministered to by a member of the Order of the Holy Cross, which has a monastery in West Park, about 60 miles from the prison. Priests of Trinity Church, Ossining, have also held services and counseled prisoners, as St. Augustine's is a chapel of Trinity.

The Holy Cross priest who now serves the chapel is the Rev. William E. Harris, who travels by train to the prison every Saturday. Father Harris arrives at the prison at 12:15 and for the next three hours hears confessions, counsels, and visits all patients in the prison hospital. After spending the night at Trinity, he returns to the prison Sunday morning for an 8:00 o'clock celebration of Holy Communion.

# Behind Bars

As in other churches there are Confirmation services at St. Augustine's. Bishop Boynton confirmed seven men in 1959.

Not all Episcopal prisoners at Sing Sing worship at St. Augustine's. Some prefer to attend services in the Protestant chapel, which is on the floor above St. Augustine's. The Protestant chapel is served by the Rev. Luther C. Hannum, the full-time Civil Service chaplain for all Protestant inmates.

Chaplain Hannum, a Methodist minister, has been a chaplain at Sing Sing for 21 years. During this time he has come to know intimately every type of prisoner, from the normally law abiding citizen who impetuously commits one illegal act, to the man who has been in and out of prisons most of his life. He has counseled and walked to the electric chair with 56 men, found jobs for over 450 former prisoners.

We talked to Chaplain Hannum in his home, which is about 100 feet outside the prison walls (in photo, next to road at upper right). We had just completed a tour of the prison.

"What about the really hardened criminals," we asked, "do many of them turn to religion while in prison?"

"No, I'm afraid not," he replied, "the prisoners we make the most progress with are the first offenders, especially those who were active in a church.

"When a really tough criminal decides to begin a new life, it is usually because of his membership in the prison chapter of Alcoholics Anonymous. Most habitual offenders are alcoholics; and AA offers them help with the most serious problem they face when they enter prison. The spiritual basis of the AA program sometimes makes a deep impression on a prisoner and causes him to examine not only his drinking problem but his whole life and relationship with society."

The Sing Sing chapter of Alcoholics Anonymous, of which the chaplains are the directors, has been established for ten years. Chaplain Hannum considers the chapter's program to be the most effective means of beginning the conversion of the chronic offender.

A great deal of Chaplain Hannum's time is spent in the death house. Each Sunday he holds services just outside the cells of the inmates. And he counsels with each of the men at least twice a week, preparing the prisoner for the moment uppermost in his mind. Of the 56 men Chaplain Hannum has walked to the electric chair, only one did not face death calmly.

"By the time a man is executed, we have had a series of talks in the death house for as long as two years. He is ready mentally and spiritually."

The veteran chaplain knows of a number of men who first became interested in religion while in prison and continued this interest after their release. One was a robber who entered Sing Sing at age 23 and was released at 34. Now head mechanic of a large New York City garage, he serves as part-time director of religious education at a summer camp for boys. His goal is to become a clergyman, and for the past five years he has been studying part-time. The course takes seven years.

Chaplain Hannum spoke of the difficulty former prisoners have in getting jobs.

"A job interview usually comes to a sudden end as soon as the man

*(continued on page 13)*

# Episcopal Churchwomen

*Miss Alice Palmer, left, meets an English couple at one of New York's piers. Miss Palmer retired January 1 after 32 years as Director of the Port and Immigration Department of the Episcopal City Mission Society. The Episcopal Churchwomen have helped support her work all these years and will also supplement her pension.*

# Churchwomen Pledge $39,550 at Convention

The Episcopal Churchwomen of the Diocese approved two pledges totaling $39,550 at their Advent Meeting December 6. Both pledges are for 1961 and are the same as for 1960.

The General Church Program was pledged $35,000.

Christian Social Relations (of Episcopal Churchwomen) was pledged $4,550 to continue ECW's aid to the port and immigration work of the N. Y. Protestant Episcopal City Mission Society. The money will be allocated as follows:

To Miss Alice Palmer, $1,200, at the rate of $100 a month.

To the Mission Society, $3,350, to be applied to Miss Dorothy M. Bigelow's salary.

Miss Palmer retired January 1, after 32 years as director of the Mission Society's Port and Immigration Department. She was succeeded by Miss Bigelow.

The women of the Diocese helped support Miss Palmer's work during all the years she headed Port and Immigration. The $100 monthly from Episcopal Churchwomen will be in addition to Social Security payments and a pension from the Mission Society.

Commenting on Miss Palmer's retirement, Episcopal Churchwomen President Mrs. Gurney Williams said:

"After 32 years, it is a bit difficult to divorce the person from the job. To most of us, Miss Palmer *is* Port and Immigration. But to her the important thing is the job, because she knows how vital it is.

"There is a Roman Catholic immigration worker, but the Episcopal City Mission Society — with our help — provides the only worker for our Church and all Protestant Churches. It would be tragic if this service were suddenly discontinued.

"We are most fortunate that another dedicated woman has been found to carry on this work. Miss Bigelow, a communicant of St. James Church, Manhattan, has an impressive record of teaching and social work. She is an excellent speaker and will be available later for visits to parish groups." ■

# Annual Retreat To Begin Feb. 1

The Rt. Rev. Charles F. Boynton, Suffragan Bishop, will conduct the annual retreat sponsored by the Diocese's Episcopal Churchwomen. The retreat will be held at the House of the Redeemer, 7 East 95th St., Manhattan. It will open with vespers at 5:30 on Wednesday, February 1, and close with breakfast on Friday.

Because of the number of rooms available, reservations are limited to 20. For the past two years, there have been more applications than could be accepted.

Cost of the retreat will be an offering made according to the ability of the individual retreatant.

Reservations should be made through Mrs. Douglas M. Glasspool, Box 358, Goshen, N. Y.

The practice of "retreat," or the "withdrawal and return" pattern, is as old as Christianity itself. Jesus and Paul spent periods in the desert. Our Lord's command to his disciples to "Come ye apart" was issued at a time when they were under great pressure, and Jesus knew well their need for silence and a deepening of the spirit. ■

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# Elect Delegates To '61 Triennial

The Executive Board of Episcopal Churchwomen has elected delegates and alternates to the Triennial Meeting of the Women of the Church. The meeting, held at the same time and place as the General Convention of the Episcopal Church, will be in Detroit next September 17 - 29.

Elected as delegates were:
Mrs. Gurney Williams, Mrs. Donald K. Stevenson, Mrs. Ralph F. Stott, Mrs. William L. Gardner and Mrs. William E. Leidt.

Elected as alternates were:
Mrs. W. Stanley W. Edgar, Jr., Mrs. Landes Lewitin, Mrs. Herbert O'Hare, Mrs. Harold M. Lindstedt and Miss Alice E. Wheeler. ■

# Report of White House Conference on Aging Topic Feb. 4 Meeting

"Aging with a Future — Every Citizen's Concern" is the theme of the January White House Conference on the Aging; and all Episcopal Churchwomen in this Diocese may hear a first-hand report on the conference at their meeting on Saturday, February 4, at 10:30 a.m. in Synod House (on the Cathedral grounds).

Arrangements for the presentation are in charge of Dr. Herbert Lazenby, a director of the National Council's Division of Health and Welfare Services.

The White House Conference covers religion, social and economic implications of population trends, and many other medical, social and psychological aspects of aging.

The Episcopal Churchwomen meeting will conclude at 12:30 with lunch in the undercroft. ■


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# . . . in brief

■ TO ALLEVIATE its clergy shortage, the Anglican Church in Malaya plans to use worker priests, men ordained to the priesthood but continuing their normal secular work.

■ NEW PRESIDENT OF the American Church Union is the Rt. Rev. William Francis Lickfield, Bishop of Quincy (Illinois).

■ THE ORGANIST at St. Peter's, Rome, was guest artist at a recent Sunday afternoon service of music at St. George's, Manhattan. The organist, Fernando Germani, had just completed a two-month concert tour of the United States.

■ A MANUAL for the guidance of florists in Tulsa, Okla., is being prepared in cooperation with the Tulsa Council of Churches. The decision to publish the manual grew out of a forum for clergymen and members of florists associations. The florists want rules to follow, especially for weddings and funerals.

■ ORPHANS OF THE ORIENT may face a brighter future as the result of a study just launched by Church World Service, overseas relief agency of the National Council of Churches in the U. S. A.

A survey team composed of three nationally recognized authorities in the field of social welfare will leave this month for Korea and Hong Kong. Purpose of the on-the-scene study is to find ways of implementing the adoption of Oriental orphans by American families. Many American families who have made requests are still waiting.

Orphans have been a major and tragic problem in Korea since the end of the Korean War, which shattered the country's economy, inducing desperate poverty. Any child under 14 who has been placed for adoption by one or both parents is classed legally as an orphan. Many of the children are offspring of Korean mothers and soldiers of other countries. Because of their mixed blood, they are unacceptable in Korean society.

In Hong Kong, the children have been relinquished by impoverished refugees from the Communist Chinese mainland.

■ AN ART EXHIBITION, open to the public, is being held in the lounge of St. Paul's Chapel at Columbia University. On display are works of the candidates for the Master of Fine Arts degree. The current exhibit, which closes in March, is the fifth of a series by students and alumni of Columbia.

■ IF YOU PASSED Holy Trinity, East 88th St., after the afternoon service on Christmas Eve, you probably saw scores of youngsters carrying quarter-pound packages of Christmas pudding. And if you had passed the Manhattan church a few days earlier, you would have seen the same children bringing in sandwich bags containing the pudding ingredients.

The pudding, 60 pounds of it, was prepared by the rector, the Rev. Cuthbert Pratt. Dr. Pratt got the idea for the cooperative Christmas pudding after hearing from Bishop Page of Michigan ( now deceased ) about a woman who sent him a Christmas pudding for many years. At Holy Trinity, and at other churches where Dr. Pratt has been rector, the pudding is used as a symbol of unity, fellowship and love. ■


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Throughout the life of the School, emphasis is placed upon the Christian perspective, instilling in boys attitudes and beliefs which will help them, as they mature, to realize more fully Christian ideals.

For information concerning choir scholarships, and a brochure of the School, write to The Headmaster:

**Alec Wyton, M.A. (Oxon.)**
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# Epiphany Survey Indicates How To Draw Newcomers

A survey conducted at The Church of the Epiphany, Manhattan, gives an indication of how new people hear about a church. Epiphany is at York Avenue and 74th St.

The survey covered 52 persons who signed Newcomer Cards and were called upon. The cards were signed at services on seven consecutive Sundays (Sept. 25-Nov. 6).

23 came through friends.
8 noticed the building.
8 searched the classified phone book.
8 were attracted by the church's "welcome slips."
5 checked newspaper ads.
2 read of the church in a hospital brochure.
1 came because of a card on a hospital bulletin board.

This totals 55, because three people heard of the church from two sources.

Of the 52 persons, only 29 (55%) were Episcopalians.

The "welcome slips" which attracted eight persons are left at new or recently renovated houses or apartment buildings. The slips are folded into calling card size and inserted in the calling card slot provided in many mail boxes. The new resident is welcomed to the neighborhood, told of the hours of services, and given an offer of assistance or information. The names and phone numbers of the parish staff are also included.

The Rev. Hugh D. McCandless, Rector of Epiphany, first distributed the slips by mail. The Rev. James W. Kennedy, Rector of Ascension, Manhattan, borrowed the welcome idea and introduced the plan of folding the slips into calling card size. ■


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# the Question is...

**By The Rev. Dr. Edward N. West**
**Canon Sacrist of**
**the Cathedal Church**

*In this monthly column, Canon West answers some of the questions directed to him at the many seminars, retreats and courses which he conducts.*

**Did you (or any other religious leader) ever doubt the existence of God?**

Few men ever doubt the existence of God; what they tend to doubt, until they learn better, is that God is always loving and always good. (The ordinary thoughtful atheist or agnostic is rarely a man who does not believe in some sort of objective power which is in control of everything in a general way; rather, he is one who, for some reason or other, cannot accept what he assumes to be the Christian definition of God.)

To answer the question, as honestly as I know how, I can only say that I have never doubted God's existence, but it took an aged woman dying of cancer to explain to me how loving God was to her. She had learned that Jesus did better than stop her pain — he shared it! I then started to understand that my God is not un-loving, when he manages still to ask so much less of us than he asked of his own beloved Son.


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# New Committee To Study Mission Episcopal Church

The National Council of the Episcopal Church has established an advisory committee on evaluation and strategy of the mission of the church. The action was taken at the Council's quarterly meeting in Los Angeles December 1-3.

The new committee will be composed of "members of the National Council and others." Provision for a staff and financial support was made by the Council. The Presiding Bishop, as President of the National Council, was requested to appoint the advisory committee and its staff, which will report to him.

Though the new committee will concern itself with the entire mission of the church — in this country and abroad — it was established as a result of a report from the Committee of Conference on Overseas Missions. ■


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*Bishop Donegan presents a 1960 Distinguished Service Award to Clarence G. Michalis on behalf of the Protestant Council.*

## Michalis Given Award By Protestant Council

Clarence G. Michalis has been given a 1960 Distinguished Service Award by the Protestant Council of the City of New York.

The award recipient is treasurer and a trustee of the Cathedral of St. John the Divine and senior warden of the Church of the Heavenly Rest, Manhattan. He is also a trustee of The Seamen's Bank for Savings.

The award to Mr. Michalis was one of the three made at a Protestant Council testimonial dinner November 22. It was "in grateful recognition of his devoted and sacrificial leadership in the moral, spiritual and social welfare of our city and nation."

The award dinner, $50 a plate, marked the opening of a Protestant Council campaign to raise $100,000 for youth work in areas of high delinquency. ■

# Wedding Rings and Gowns Used As Missionary Aids

Wedding rings and gowns are being used as missionary aids in Haiti. Here's how:

A number of the couples in Haiti have been united either by voodoo ritual or by a simple agreement to live together. Some of the children of these couples, drawn by activities at one of the Episcopal Church's missions, become interested in the Church and eventually baptized and confirmed.

This awakens the interest of the parents in becoming members of the Church also. But they can't become members until they are married in a Christian ceremony. And, because they know of Christian wedding customs, they place great importance on using a ring and a wedding gown.

This presents a financial problem, for Haiti is a poor country and few couples can afford a ring and a gown.

About three years ago, the Bishop of the Missionary District of Haiti decided to do something about this situation. He set up a program to provide free wedding rings and the loan of a wedding gown.

Now, when an Episcopal clergyman is convinced of the sincerity of a couple's desire to become active Christians, he provides the ring and gown needed for the marriage ceremony. The gowns are drawn from the Missionary District's wardrobe and then returned after the ceremony. The rings are, of course, not returned.

Some of the rings and gowns used in the unusual missionary effort are contributed by Americans and others. Most of the rings, however, are purchased in New York in quantity lots at a cost of $2.00 each.

Persons who wish to make contributions of either gowns, rings or money may send them to the Rt. Rev. Charles A. Voegeli, Bishop of the Missionary District of Haiti, Box 1309, Port-au-Prince, Haiti. ■

## Sing Sing—

*(continued from page 9)*

mentions his prison record."

Yet, he pointed out, that of the 456 men for whom he has found jobs, only three have again been returned to prison.

Finding jobs is only one of the ways in which Chaplain Hannum helps the men in a practical way. He often visits the family of a prisoner who is worried about some particular domestic problem. He attends to business and personal matters that the men were unable to settle before their imprisonment. Helping prisoners with their personal problems, he finds, often opens the door to helping them with their spiritual problems. ■

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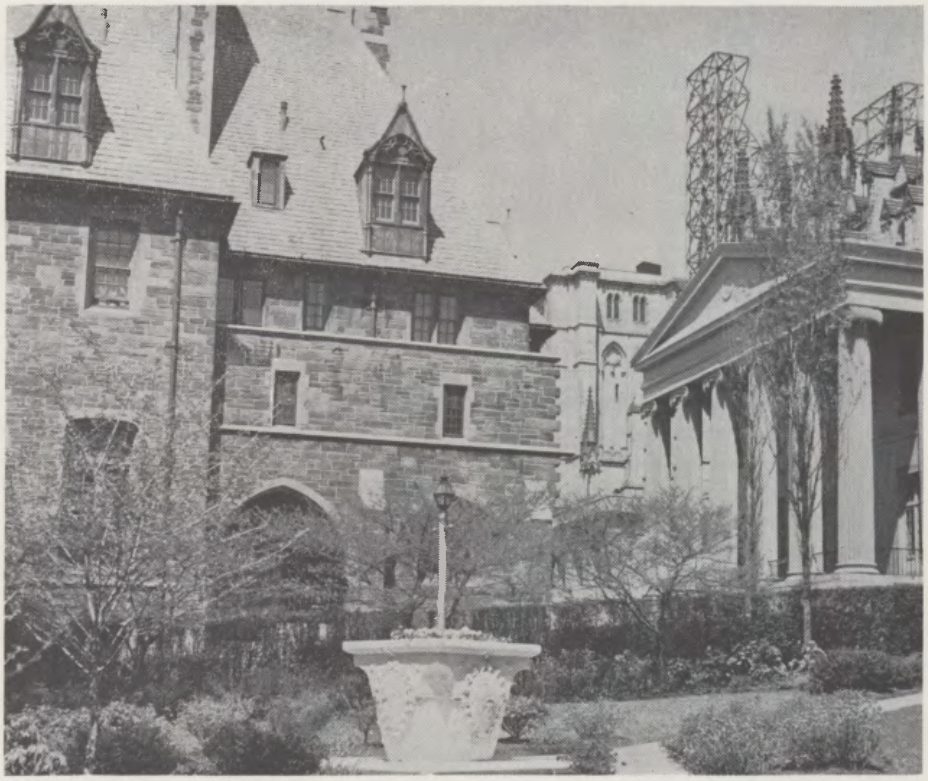

*A view of the Bishop's Garden, looking from the Bishop's house toward Cathedral House on the left and the Exhibit Hall on the right. The Cathedral is in the background.*

# Gardeners St. John's Beautifying Grounds

Four years ago, plantings on the grounds of the Cathedral of St. John the Divine consisted almost entirely of trees and hedges. Today, the park-like area abounds in gardens, shrubbery and other types of evergreens.

Behind this transformation has been an organization known as the Gardeners of St. John's. Headed by Mrs. Albert P. Loening, the Gardeners are a committee of the Cathedral Guild.

All of the work being done is part of a master plan for the grounds. Financed through the Gardeners of St. John's, the beautification project is being carried out by Rosedale Nurseries.

What have been the major improvements made to the Cathedral grounds by the Gardeners of Saint John's?

(1) Shrubbery and ivy planted on the south side and front of the Cathedral.

(2) Along the entire length of the north side, planting of crab apple trees, specimen privet and undercover of flowering shrubs.

(3) Planting of six gardens, four of them in the corners of the area surrounding the outdoor pulpit.

(4) Plantings in the front and sides of Synod House and Diocesan House.

(5) A garden for the Bishop on the north side of his house, and plantings along the front of the house.

Next spring, the Gardeners of St. John's will have these improvements made:

(1) To cover the bank along the lower driveway, planting of cranberry cotoneaster, a spreading low shrub with flowers in the spring and red berries in the fall.

Along the streets on the north and west sides of the grounds, planting of 30 trees, shademaster thornless honey locust.

In a letter to Mrs. Clarence G. Michalis, President of the Cathedral Guild, Bishop Donegan expressed appreciation for the improvements.

"The Gardeners of St. John's, the Guild's agents in this matter, have much to be proud of in terms of their contributions to the total effect the Cathedral has upon the thousands who visit it.

"My own pleasure is great, each morning and evening, when I have a moment to enjoy what you all have done in planting the Bishop's Garden.

"Quite apart from this, I am delighted to observe the effect — I may say even the missionary effect — which the planting in all our grounds has had upon the hearts and minds of those who come to the Cathedral as pilgrims."

Anyone interested in becoming a member of the Gardeners of St. John's may write to:

Mrs. Albert P. Loening,
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# Children's Art Contest Opens

Budding young artists have a chance to display their talents in the annual Creative Art Contest sponsored by the Department of Promotion of the Church's National Council.

The contest, which is open to Episcopal children from six years up, is held each year in conjunction with the Church School Missionary Offering and children's mission study. Major purposes of the contest are to promote interest in the offering objectives and to stimulate learning through creative activity.

Contestant's artwork must relate to either of the two fields chosen to receive the offering. The 1961 Offering will be used to help meet capital needs in the Missionary Districts of Mexico, Nevada, and San Joaquin (Calif.) Detailed descriptions of these needs are in the study materials included in the Church School Missionary Offering packet.

The young artists may use any medium which can be reproduced, such as crayon, colored chalk or pencils, tempera or poster paint, water color.

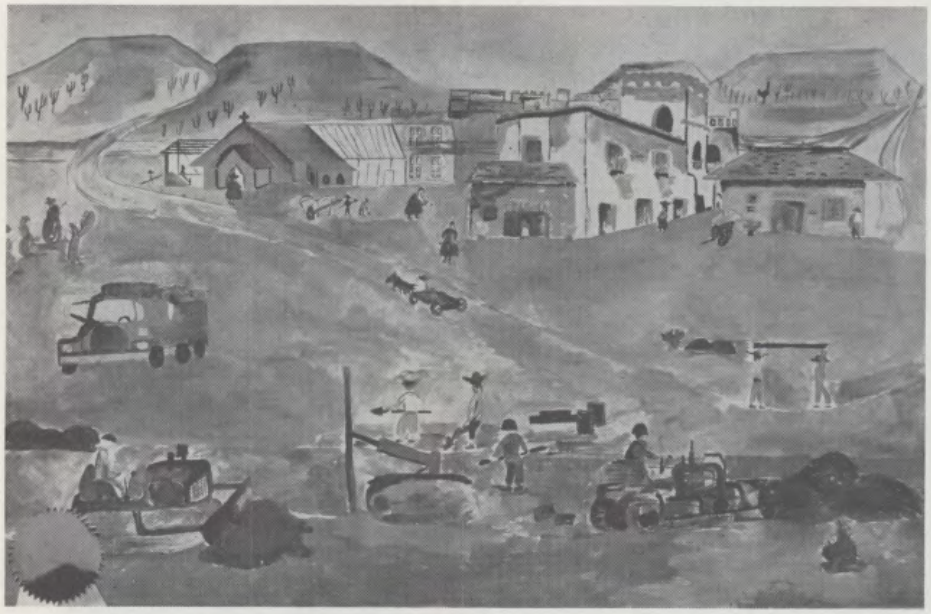
Entries must reach the National Council not later than May 1, 1961.

Winners will be selected from two age groups: 6 to 11 and 12 and over.

Engraved watches will be awarded to six winners in each age group.

Winning entries will be reproduced as covers on National Council parish bulletins. In addition, a number of the best entries may be used in a National Council film strip.

Further information on the Creative Art Contest may be secured from Miss Kitty Haworth, Department of Promotion, The National Council, 281 Park Ave. South, N. Y. 10, N. Y. ■



*Two of winning entries in the 1960 Creative Art Contest. Photo above shows artist's conception of construction of new seminary in Puerto Rico. Artist is twelve-year-old Patrick Fraley, of St. Louis, Mo. Other art piece shown here illustrates theological education overseas. It is by Laurienne Post, age 10, Seattle, Wash.*

Almighty God, as I sit here by the fire this lovely Sunday morning, surrounded by the Sunday paper and half listening to one of the preachers over the radio, it has just come to me that I have lied to thee and to myself.

I said that I did not feel well enough to go to church. That was not true. I would have gone to my office had it been Monday morning. I would have played golf had it been Wednesday afternoon in the summer.

But it is Sunday morning, and Sunday illness covers a multitude of sins. God have mercy on me! I have lied to thee and myself. I am lazy and indifferent. Amen.

*Detroit Daily News*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# The Bulletin

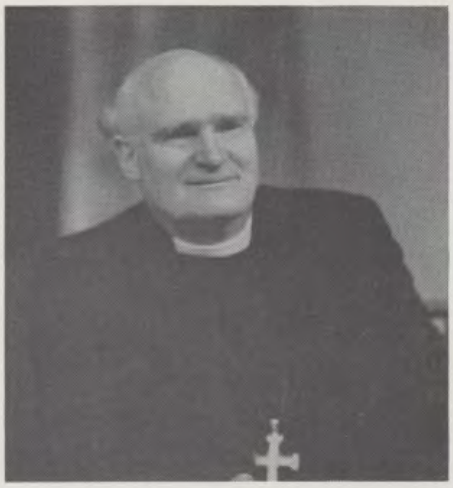
FEBRUARY 1961

The Return of the Prodigal

# Dr. Ramsey Is Appointed Archbishop of Canterbury

The Most Rev. Arthur Michael Ramsey has been appointed Archbishop of Canterbury. He will succeed the Most Rev. Geoffrey Francis Fisher, who will retire May 31 at the age of 73.

Dr. Ramsey, one of the outstanding scholars of the Anglican Communion,



DR. RAMSEY

has been Archbishop of York since 1956.

Ordained to the priesthood 32 years ago, he has been Canon of Durham Cathedral and Bishop of Durham.

A noted lecturer and teacher, Dr. Ramsey has been professor of divinity at the University of Durham, regius professor of Divinity at Cambridge, and select preacher at Cambridge and Oxford.

The 56-year-old church leader visited New York in the fall of 1959 and preached at the Cathedral of St. John the Divine. He also conducted a Quiet Morning at the Cathedral and spoke at a dinner in his honor given by the Church Club of New York.

During part of his stay in New York, Dr. Ramsey was the guest of Bishop Donegan. Commenting on Dr. Ramsey's appointment as Archbishop of Canterbury, Bishop Donegan praised him as "a worthy successor to Dr. Fisher — a distinguished scholar, a wise statesman and a devoted pastor. The Anglican Communion throughout the world will look to Archbishop Ramsey for consecrated and courageous leadership and will not be disappointed." ■

VOLUME 37 FEBRUARY 1961 NUMBER 2

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THE COVER — "RETURN OF THE PRODIGAL," by William Ordway Partridge. Statue is on south side of nave of Cathedral of St. John the Divine. Photo by Priscilla Pennell.

## Clergy Changes

The Rev. Messrs. *Howard O. Bingley,* to rector of St. John's, Staten Island, from rector of St. Andrew's, Brewster; *Thomas P. Logan* to priest-in-charge, St. Augustine's Chapel, Trinity Parish, Manhattan; *Frederic H. Meisel,* to rector of Ascension and St. Agnes, Washington, D. C., from assistant at St. Mary the Virgin, Manhattan; *John M. Mulligan,* to director of Seamen's Church Institute, from rector, All Angels, Manhattan.

The Rev. Messrs. *Albert H. C. Ohse,* to retirement, from rector, Christ Church, Piermont; *Joseph L. Slagg,* to retirement, from Chapel of the Intercession, Trinity Parish, Manhattan; *William R. F. Thomas,* to priest-in-charge, St. John the Divine, Tomkins Cove, and St. Mark's, Fort Montgomery, from rector, St. John's, Larchmont.

The Rev. Messrs. *William T. Walker,* to rector, Church of the Divine Love, Montrose; *R. Rhys Williams,* to rector, Christ Church, Poughkeepsie; *John D. Wing, Jr.,* to chaplain for Episcopal students at New York University, from rector, St. John's, Bernardsville, N. J. ■

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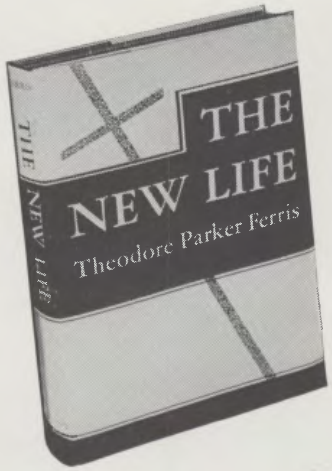


**Rich Lenten Reading . . . . . .**

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# The Bishop's Message

Once again the Church calls us to observe the Season of Lent. Through the years Lent has been regarded as a time of preparation for the Easter festival, but originally it was a time when the laity took it upon themselves to share in the training of those who were preparing for baptism at Easter. Eventually, Lent became, as it is today, a season of penitence and prayer.

"The importance of Lent," as Dom Gregory Dix says in *The Shape of the Liturgy,* "was that it was not one more ascetic exercise for the devout, but that it was recognized as being of universal obligation. Lent was intended to be a strictly corporate effort of the whole Church, from the Bishop down to the humblest catechumen, to live at least for a season as befitted the body of Christ in fervent and frequent prayer, in order that at their Easter corporate communion all might be found truly members of the Body.

"There was great wholesomeness about this annual requirement of a season of serious self-discipline and intensification of private prayer. It reminded the careless and the sinful Christian as insistently as it did the devout of the claims of the Christian standard, 'Be not conformed to this world but be ye transformed by the renewing of your mind.' "

We would all agree that we need Lent to remind us that the Christian way of life is not do-as-you-please, but a disciplined way of living. We need a season in which to intensify our prayers, to really work at our religion, and to strive earnestly to walk in the Christian way.

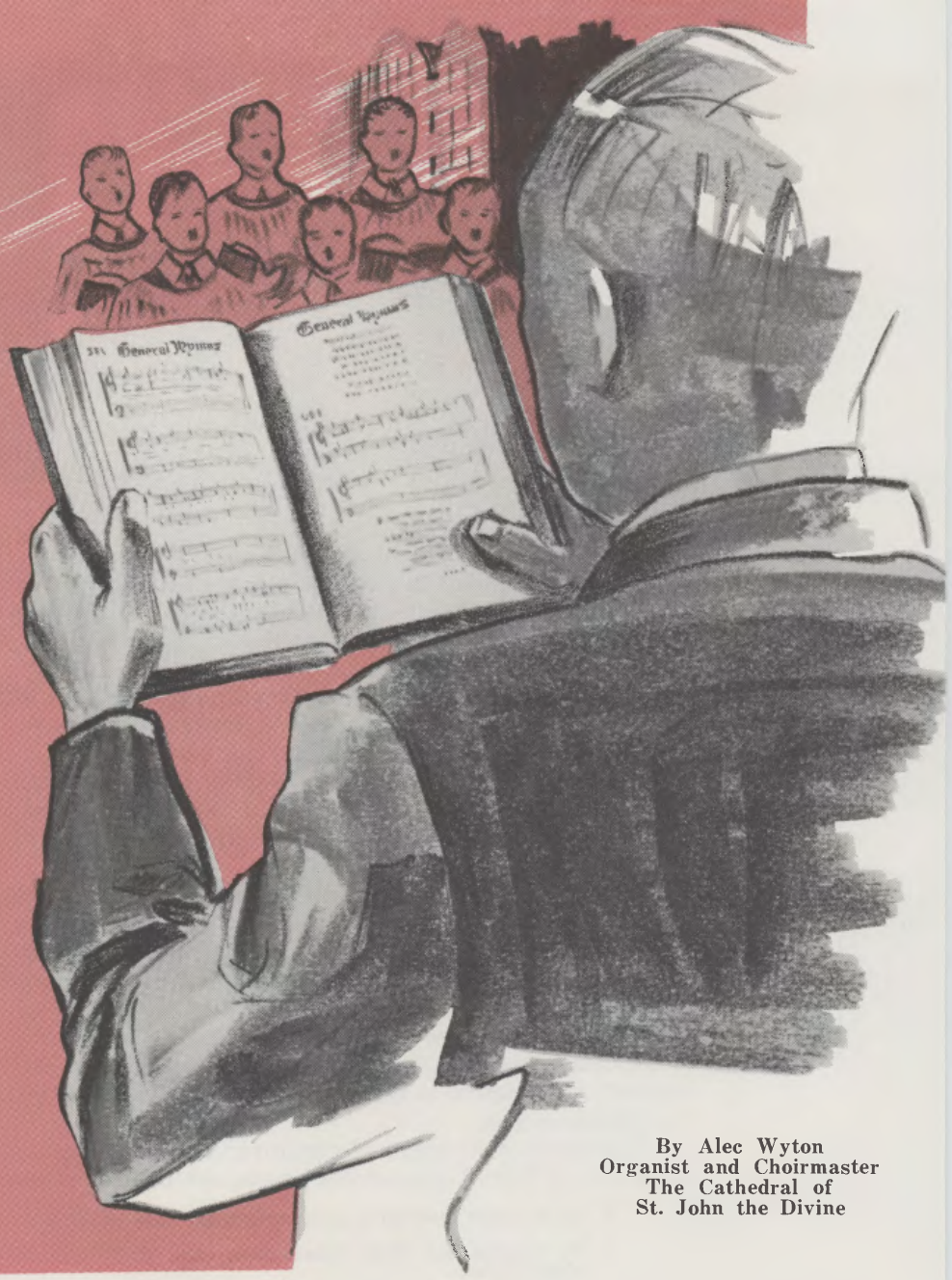
Vagueness is the enemy of Christian life; so to help you to be definite about your observance of Lent, I suggest this simple, minimum, seven-point rule:

1. **To be more faithful in personal prayer and reading of the Bible.**
2. **To receive the Holy Communion each week after careful preparation the night before.**
3. **To share regularly in the work of the Church.**
4. **To mark Ash Wednesday and Good Friday as Fast Days, and to observe all the Fridays and Ember Days by abstinence and a special act of devotion.**
5. **To make a true effort to put aside some unnecessary indulgence or pleasure in order to have more time for the things of the spirit.**
6. **To make a self-denial and put the cost of it in the Easter offering.**
7. **To read at least one Lenten book.**

This year, let us all, clergy and laity alike, observe Lent more strictly than ever before. Then our religion will become a greater power in our lives; and our Church will be stirred with new zeal to do its work for God.

Faithfully and affectionately, your Bishop,

Horace W.B. Donegan

# why do we sing hymns ? . . .

By Alec Wyton
Organist and Choirmaster
The Cathedral of
St. John the Divine

A recent survey by the *Christian Herald* reported the following eight hymns as being the best loved among Protestants in America, in the order given: "The Old Rugged Cross" — "What a Friend We Have in Jesus" — "In the Garden" — "How Great Thou Art" — "Sweet Hour of Prayer" — "Abide with Me" — "Rock of Ages" — "Nearer My God to Thee."

Now, hymns become beloved of people through association; and if it is reasonable to suppose that family hymn singing in the home is largely a thing of the past, we must assume that the association which made these hymns beloved took place in the church. If this be so, what an indictment of the confused understanding of corporate song!

The function of hymns in corporate worship is to give congregational commentary on the mighty acts of God set forth in the liturgical services ordered in the Book of Common Prayer. Hymns are not designed simply to "get the congregation into the act" or to provide a sort of "seventh inning stretch" between prayers or before and after sermons. They are an act of congregational praise and as such must represent the very finest examples of poetry and music that we can lay hands on.

Martin Luther knew how powerful a force congregational song could be. He gave us positive examples of congregational praise in such noble pieces as "A Mighty Fortress is Our God" — "From Heaven High I Come to You" and "Break Forth Oh Beauteous Heavenly Light."

There is an inexhaustible store of great material before Luther's time: the song of the angels at the first Christmas (Glory to God in the Highest and on Earth, Peace, Good will toward Men); the great "Te

Deum Laudamus." From more recent times we have the hymns of the Wesleys, such as "Love Divine All Loves Excelling" — "Christ Whose Glory Fills the Skies" and "Let Saints on Earth in Concert Sing."

But let us look again at the eight favorite hymns. All of them are of an intensely *personal* nature. They deal not with the church which is "The Glorious Company of the Apostles, The Goodly Fellowship of the Prophets, The Noble Army of Martyrs, The Holy Church throughout all the World", but with the individual seeking comfort and release in the loneliness of his little existence — and on a terribly shaky theological level.

It has been said that the purpose of religion is as much to afflict the comfortable as to comfort the afflicted. Any person whose faith is centered in such concepts as "In the Garden" and "Sweet Hour of Prayer" ought to read and take to heart the words of Hymn 437 in our Episcopal Hymnal 1940: "They Cast Their Nets in Galilee." This is a concept of the peace of God which is far closer to truth and shattering in its realism.

There is a danger in constant use of such hymns as our eight "favorites" in corporate worship. If they do in fact help to render the worship "corporate," the whole act of worship is dragged down to a level of sentimentality and introspection which will deny to the worshipers a vision of God, because they are never made to hold up their heads and to lift their eyes towards heaven.

Personal hymns (dealing with "I" rather than "We") have an occasional place in special services in times of public distress or penitence. For the most part, however, corporate worship demands that we offer to God our very best in thanksgiving and self-dedication. In so striving, we transcend ourselves and go back into the world changed people.

Read if you will the words of Hymn 126 ("For All the Saints") for a hymn which is in fact "a song of praise to God." Sing it (but to the first tune, if you please!) with vigor and joy. Then wonder if this list of eight best loved hymns can in fact be true. ■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# the Question is...

**By The Rev. Dr. Edward N. West**
**Canon Sacrist of**
**the Cathedal Church**

*In this monthly column, Canon West answers some of the questions directed to him at the many seminars, retreats and courses which he conducts.*

**Is a Christian supposed to love himself, and must he love himself before he can love his neighbor?**

Christ's practical mind was coping with the simple fact that self-love is part and parcel of humanity at every level. The growing child gradually becomes so obsessed with his own wishes and concerns that by the time maturity is reached he has become the center of the universe, with both God and other people out at the periphery.

The problem isn't whether a Christian must love himself first — he does so anyway. Spiritual maturity, however, brings a new understanding as to the type of love one should have for one's self.

It comes as a shock to the adolescent to discover that there are actually people who don't like him. Eventually, he finds so many unlovable characteristics in his own nature that his sense of guilt and disillusionment is so great that he starts to suspect that no one who knew him as he really was could possibly have any use for him.

All this has come about because he loved a self which had never really existed. It is at this point that he stands his first real chance of finding his true self, and recognizing it as the stuff out of which his eternity shall be wrought.

To love this self requires both patience and humility, and a constant awareness that it will grow and brighten in direct proportion to the warmth and joy it shares with other selves — God's or men's.

To be unforgiving with one's own self when God has granted forgiveness, is to be involved with one of the ugliest forms of pride that can afflict the human soul. ■

# New Headquarters Building To Be Completed Next Year

The new national headquarters building for the Episcopal Church will be of modern design with a medieval effect. Detailed plans for the 12-story structure were announced recently. The site is on the east side of Manhattan, at Second Avenue and 43rd Street.

The building, which will be on the northwest corner, should be ready for occupancy late in 1962. Total cost for the project is estimated at $4,917,400, including $1,050,000 for the 125 x 80 feet site and $3,867,400 for the building.

On the site now are five buildings containing 71 apartments and seven stores.

All of the new building will be used for the Episcopal Church and some of its affiliated agencies.

Recessed behind an open arcaded passage two stories in height for the full length of the Second Avenue facade will be the chapel, main entrance and lobby, and a combination information center and book store — all on the ground floor.

Above this will be nine floors of offices, conference rooms, etc.

On the top floor will be a small apartment for the Presiding Bishop, plus air conditioning and other equipment.

Now working in three separate locations in New York and Greenwich, Conn., some 300 officers and staff employed by the National Council of the Episcopal Church will be able to operate more efficiently when all are housed in the new building. The present headquarters building at 281 Park Avenue South, in use since 1894, has long been inadequate in space. Compared to 57,829 square feet now available, there will be 101,680 square feet of usable space, with allowance made for some expansion of personnel.

The structure will house the Executive, Christian Education, Christian Social Relations, Finance, Home, Overseas, and Promotion Departments; the general divisions of laymen's work and of women's work; the units of church vocations, administration services, and processing; the Seabury Press, publishing house of the Church; six affiliated agencies; libraries, conference rooms, auditorium, projection room, and shipping and storage facilities.

General contractor for the new building is the George A. Fuller Company. The architects are Adams and Woodbridge, who have designed a number of church buildings in the Diocese of New York. ■

*New national headquarters of the Episcopal Church, to be built at Second Avenue and East 43rd Street, Manhattan. Total cost for the project is estimated at nearly* $5,000,000.

## SOME YEARS BACK

### 1925

**The Hon. Franklin D. Roosevelt, the Hon. Elihu Root and actor George Arliss addressed a mass meeting in Madison Square Garden to open a campaign for building funds for the Cathedral of St. John the Divine.**


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# Episcopal Churchwomen

*The Rev. Sidney Lanier, who will speak on "Drama in the Church" at the March 7 meeting of Episcopal Churchwomen. In addition to being an actor and a script writer, Mr. Lanier is chairman of the Religious Drama Council of Manhattan.*

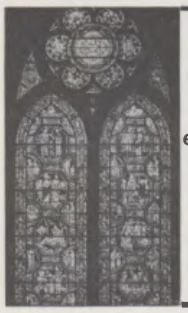
## 'Drama in the Church' to Be Subject of March 7 Meeting

Episcopal Churchwomen in the Diocese of New York are expected to turn out in record numbers to hear an authority on drama, the Rev. Sidney Lanier, discuss "Drama in the Church" at the Diocesan meeting on Tuesday, March 7. The meeting will start at 10:30 a.m. and will be held at the General Theological Seminary, 175 Ninth Ave., New York City.

Mr. Lanier is assistant to the rector at St. Thomas Church, Manhattan. He has made many appearances on television, including the CBS presentation "Look Up and Live." He has written scripts for both television and radio, as well as serving as drama critic for "Christianity and Crisis" and as host on the ABC radio program "Religious Composite."

Mr. Lanier is on the Advisory Board of Union Theological Seminary's Drama Department; a member of the Religious Drama Committee, Department of Worship and the Arts; and is currently serving as chairman of the Religious Drama Council of Manhattan.

He will speak on various aspects of religious theatre, and the use of drama in the parish. There will also be a dramatic presentation of pertinent material. ■

**CHURCH PHOTOGRAPHY**

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## Chairman Explains Youth and College Program of Women

**By Mrs. Woodson D. Scott, Chairman, Youth and College Work.**

As Diocesan Chairman, the most frequent questions I have to answer are, "What IS youth and college work, and what do you do?" Before I answer those questions, let's look at some statistics.

Many of you know that our seminaries are about 80% full, that a shortage of approximately 800 priests exists. Of our seminarians, only 50% are from Episcopal homes. There are ten jobs offered to every qualified director of religious education who graduates from Windham House or St. Margaret's House. We have only about 115 priests and chaplains for the 1800 college campuses in our country.

The obvious conclusion to these rather distressing facts is that two great needs exist: the need in our Church for devoted and dedicated workers, clergy and lay, men and women; and the need of our young people for an opportunity to know and grow in the wider life of our Church. They must learn to relate their religion to their activities outside of the Church and Church School situation, and be guided toward Christian vocation.

These needs provide the answer to our first question, as we consider Christian vocation in its broadest sense. And Christian vocation should be considered in its broadest sense, including not only the missionaries in the field and our cloistered Sisters, but also those who teach Church School, type the rector's notes, and, like most of us, try to guide ourselves and our families in the Christian tradition. Christian vocation, then, is a long-continuing process of growth, learning, evolvement, and increasing involvement.

So the answer to the question, "What do we do?" is that the parish Youth and College Chairman must keep her parish informed of the various opportunities in which our young people can begin, at a tender age, to practice their Christian teachings in broader areas. It is for her to encourage young people to participate in the "extracurricular" activities, and to urge the support, both physical and financial, of the parish.

*(continued on page 15)*

# Mr. Cragon, of Dallas, Is Named Director of Christian Education

The Rev. Miller M. Cragon, Jr., has been appointed Director of the Department of Christian Education of the Diocese of New York. The appointment, made by Bishop Donegan, becomes effective April 15.

In his new position, Mr. Cragon will give advisory guidance to the Christian Education programs of the Diocese's churches. He will also direct the Department of Christian

MR. CRAGON

Education's Divisions: Children's Work, Youth Work, College Work, Adult Work, Leadership Training, and Boarding and Day Schools.

The new director succeeds the Rt. Rev. Stuart Wetmore, now a Suffragan Bishop of the Diocese.

For the past six years, Mr. Cragon has been Director of Christian Education for St. Michael and All Angels Church in Dallas, Texas. The church has 3,000 members.

During his years at the Texas church, the Sunday school has grown from 28 to 76 adult workers and from an average pupil attendance of 300 to an average of 500. A new education building was recently completed.

The parish day school — nursery through the third grade — has an enrollment of 155. The fourth, fifth and sixth grades will be added during the next three years.

One part of Mr. Cragon's work has been preparation of all adults seeking Confirmation. The parish has 65 to 70 adult Confirmations a year.

Born in Ruston, La., 36 years ago, Mr. Cragon grew up as a Presbyterian. He was graduated from Tulane University, New Orleans, in 1944 with a major in economics and a minor in Spanish.

It was during college that he was attracted to the Episcopal Church. A few months after graduation, he entered the seminary of the University of the South, Sewanee, Tenn., and received a Bachelor of Divinity degree in 1947.

He has served as curate or rector of several churches in Louisana. For two years he was on the staff of Lawrenceville School, Lawrenceville, N. J., as teacher of sacred studies and as a housemaster of the lower school. Mr. Cragon was "impressed deeply with the high standards possible in the environment of a boarding school."

Immediately before his present position in Dallas, he spent a year at St. Augustine's College in Canterbury, England. His studies there were concentrated on Eucharistic theology and on St. Paul.

In 1959, he was awarded an M. A. in elementary education by Southern Methodist University, Dallas.

In the Diocese of Dallas, he has been a member of the Department of Christian Education and chairman of its Division of Leadership Training. He has also been a member of the Department of Promotion.

Mr. Cragon was married in 1960 to the former Rene Webb Cleveland, of New York City. She was a communicant of the Church of the Incarnation and employed by Harper & Brothers.

Fond of travel, Mr. Cragon has made extensive tours of Europe, Mexico and the West Indies. His avocations include hiking, swimming and Latin American dancing. He enjoys the theatre and classical music, especially opera. ■

**The monks in a French monastery were strictly forbidden to complain about the food. So one of the novices, upon discovering a mouse in his jug of wine, said nothing but did not drink. But he became thirstier and thirstier. Finally, in a voice filled with feigned compassion, he said to his superior: "Father, my brothers here have no mice in their wine." —L'Illustration**

## . . . in brief

■ SEABURY-WESTERN Theological Seminary has established a new academic program leading to a Master of Arts degree in Christian Education. The Evanston, Ill., institution is the first Episcopal seminary to establish a degree program in Christian Education. The new program will be open to women, as well as men.

■ THE RT. REV. STEPHEN F. Bayne, Jr., Executive Officer of the Anglican Communion, was recently named outstanding alumnus of the year by Trinity School, 139 West 91st St., Manhattan. He is a 1924 graduate.

■ "PARENTS WANT to Know" was the theme of a forum on education held January 16 at St. Philip's, Manhattan. A panel of distinguished educators answered such questions as: What is taught in our public schools and why? Who goes to college? What happens to the child who is "not college material"? ■

## Church Sends Priest To Florida to Help Refugees from Cuba

A missionary formerly assigned to Cuba has been appointed by the National Council of the Episcopal Church to work with Cuban refugees. He will work through the Florida Protestant Committee, formed to coordinate aid.

Representatives of major denominations are taking part, in cooperation with Church World Service (the international welfare arm of the National Council of Churches) and the NCC Division of Home Missions.

Finding shelter, food and employment for the refugees from Castro's Cuban regime is the first objective of the new agency, which will also help those who wish to be resettled in other parts of the country. ■

WANTED — A volunteer to work a half or full day every Tuesday at the Earl Hall Interfaith Committee for Foreign Students, Columbia University. Work consists of assisting foreign students, two-finger typing, filing, answering phone. The Rev. Francis K. Wagschal, UN 5-4000, Ext. 2294. ■

# STRINGS IN HIS HEART

**It has been said** that old age is a state of mind and is not necessarily related to the number of years one has lived. There's support for this thesis at St. Edmund's Church in the Bronx, where an 86-year-old harpist has come out of retirement to play before and during the 11:00 o'clock Sunday service.

The harpist is Stefano Di Stefano, who has contributed his talent to the church for the past four years. And, as we shall see later, this talent is considerable.

Mr. Di Stefano's association with St. Edmund's began soon after he came to see the then rector of the church, the Rev. John B. Langstaff. Though the small, soft spoken harpist is not an Episcopalian, he said he would like to volunteer his services. He had played in many churches, he explained, and would like to play in one again. A friend suggested that he inquire at St. Edmund's, a few blocks from his home.

His offer was readily accepted, for Father Langstaff knew him to be one of the nation's foremost harpists. The two had met many years ago, when Mr. Di Stefano was harpist at Grace Church, Manhattan, and Father Langstaff was an assistant there. Mr. Di Stefano did not know Father Langstaff was at St. Edmund's, though, when he called at the church.

Mr. Di Stefano, whose vitality belies his 86 years, had a long career as a professional harpist. He gave his first public performance at the age of nine. His audience: Sarah Bernhardt and a few of her friends.

This was in Paris, where the talented youngster was brought from his

*(continued on page 14)*

# Diocesan Mission Program is Cut

## *1960 Missionary Giving Meets Only 80 Percent of Needs*

Only 80 percent of the approved Diocesan program for 1960 could actually be carried out, because of inadequate funds. The inadequacy also meant that the Diocese could not meet its rightful share of the National Council's program for domestic and overseas work.

Reason for the cuts was failure of a number of parishes and missions in the Diocese to meet their Missionary Quotas.

Missionary Quotas for both the Diocese and the individual parishes and missions are set by formula. Vestries and Advisory Boards are notified of their quotas several months in advance of the quota year — and only after their representatives in Convention approve the missionary fund's objective. The 1960 objective of $1,135,590 was approved by the 1959 Diocesan Convention. But only $909,178 — or $226,412 less than the objective — was actually received.

Because the Diocese must operate on a balanced budget, the only re-

*(continued on page 15)*

| The expenditures approved for 1960: | |
|---|---|
| **Missions** | **$ 310,205** |
| **Christian Education** | **66,850** |
| **Christian Social Relations** | **20,648** |
| **Finance** | **13,650** |
| **Promotion*** | **71,209** |
| **Departments total** | **482,562** |
| **Affiliated agencies** | **30,000** |
| **Total Diocesan requirements (45.1%)** | **512,562** |
| **National Council requirements (54.9%)** | **623,028** |
| **Total program (100%)** | **$1,135,590** |
| *Includes the stewardship program and the Diocesan BULLETIN. | |
| **Total required** | **$1,135,590** |
| **Total received** | **909,178** |
| **Deficit (20%)** | **$ 226,412** |

**1960 MISSIONARY QUOTA**

**120 parishes and missions met or exceeded Quota**

**81 parishes and missions did not meet Quota**

**5 parishes paid nothing on Quota**

### BRONX CONVOCATION

| | Quota | Credits |
|---|---|---|
| Atonement | $ 1,135 | $ 1,135 |
| Christ Church | 5,554 | 5,554 |
| Good Shepherd | 1,226 | 100 |
| Grace, City Island | 1,758 | 1,758 |
| Grace, West Farms | 830 | 502 |
| Holy Nativity | 3,117 | 3,117 |
| Mediator | 3,765 | 2,706 |
| St. Andrew's | 859 | 876 |
| St. Ann's | 2,309 | 600 |
| St. David's | 739 | 739 |
| St. Edmund's | 675 | 675 |
| St. George's | 1,135 | 1,050 |
| St. James' | 4,970 | 4,970 |
| St. Luke's | 2,007 | 1,139 |
| St. Margaret's | 2,307 | 2,307 |
| St. Martha's | 898 | 1,377 |
| St. Paul's | 1,970 | 1,970 |
| St. Peter's | 6,859 | 7,025 |
| St. Simeon's | 1,282 | 438 |
| St. Stephen's | 1,482 | 1,703 |
| Trinity | 2,165 | 651 |
| Miscellaneous | | 702 |
| TOTALS | $ 47,042 | $ 41,093 |

### DUTCHESS CONVOCATION

| | Quota | Credits |
|---|---|---|
| Amenia Union, St. Thomas | $ 416 | $ 416 |
| Barrytown, St. John the Evangelist | 357 | 128 |
| Beacon, St. Andrew's | 1,230 | 1,230 |
| Beacon, St. Luke's | 3,232 | 3,232 |
| Brewster, St. Andrew's | 1,428 | 692 |
| Chelsea, St. Mark's | 145 | 145 |
| Cold Spring, St. Mary's | 1,250 | 680 |
| Dover Plains, St. James | 226 | 226 |
| Fishkill, Trinity | 1,008 | 1,008 |
| Garrison, St. Philip's | 3,349 | 3,349 |
| Hopewell Junction, Resurrection | 634 | 641 |
| Hyde Park, St. James | 4,188 | 4,188 |
| Lake Mahopac, Holy Communion | 598 | 598 |
| Lithgow, St. Peter's | 435 | 435 |
| Millbrook, Grace | 3,257 | 3,257 |
| Patterson, Christ Church | 577 | 577 |
| Pawling, Holy Trinity | 1,559 | 1,559 |
| Pine Plains, Regeneration | 195 | 86 |
| Pleasant Valley, St. Paul's | 662 | 662 |
| Poughkeepsie, Christ Church | 8,756 | 7,603 |
| Poughkeepsie, Holy Comforter | 931 | 506 |
| Poughkeepsie, St. Andrew's | 1,950 | 1,950 |
| Poughkeepsie, St. Paul's | 3,298 | 2,477 |
| Red Hook, Christ Church | 503 | 512 |
| Rhinebeck, Messiah | 2,670 | 1,628 |
| Staatsburg, St. Margaret's | 1,037 | 227 |
| Tivoli, St. Paul's and Trinity | 1,179 | 500 |
| Wappingers Falls, Zion | 2,707 | 2,725 |
| Zion Chapel, New Hamburg | 69 | 105 |
| TOTALS | $ 47,846 | $ 41,342 |

### HUDSON CONVOCATION

| | Quota | Credits |
|---|---|---|
| Balmville, St. Agnes | $ 329 | $ 329 |
| Callicoon, St. James | 275 | 279 |
| Cornwall, St. John's | 1,040 | 1,140 |
| Cragsmoor, Holy Name | 71 | 0 |
| Ellenville, St. John's | 1,316 | 1,316 |
| Highland, Holy Trinity | 193 | 193 |
| Highland Falls, Holy Innocents | 1,400 | 858 |
| Kingston, Holy Cross | 1,770 | 400 |
| Kingston, St. John's | 2,648 | 1,140 |
| Marlboro, Christ Church | 242 | 242 |
| Montgomery, St. Andrew's | 305 | 296 |
| Monticello, St. John's | 1,155 | 1,158 |
| Newburgh, Good Shepherd | 2,257 | 1,900 |
| Newburgh, St. George's | 4,978 | 3,699 |
| New Paltz, St. Andrew's | 780 | 780 |
| New Windsor, St. Thomas | 956 | 956 |
| Saugerties, Trinity | 1,663 | 533 |
| South Fallsburg, St. Andrew's | 89 | 108 |
| Stone Ridge, Christ the King | 982 | 991 |
| Walden, St. Andrew's | 1,654 | 1,108 |
| West Park, Ascension | 709 | 256 |
| Woodstock, St. Gregory's | 395 | 395 |
| TOTALS | $ 25,207 | $ 18,076 |

## MANHATTAN CONVOCATION

| | Quota | Credits |
|---|---|---|
| All Angels | $ 11,775 | $ 4,689 |
| All Souls | 4,562 | 1,500 |
| Ascension | 25,971 | 13,000 |
| Calvary | 10,826 | 4,500 |
| Christ Church | 6,372 | 2,000 |
| Crucifixion | 3,435 | 900 |
| Epiphany | 8,373 | 5,771 |
| Grace Church | 26,510 | 26,510 |
| Heavenly Rest | 34,290 | 20,000 |
| Holy Apostles | 1,517 | 600 |
| Holy Communion | 7,808 | 2,345 |
| Holyrood | 2,299 | 334 |
| Holy Trinity, E. 88th Street | 18,951 | 13,000 |
| Holy Trinity, Inwood | 3,165 | 954 |
| Incarnation Church | 21,827 | 10,700 |
| Incarnation Chapel | 12,003 | 1,800 |
| Resurrection | 9,452 | 9,452 |
| St. Ambrose | 3,188 | 668 |
| St. Andrew's | 3,487 | 100 |
| St. Ann's for the Deaf | 205 | 225 |
| St. Bartholomew's | 65,174 | 65,924 |
| St. Clement's | 805 | 805 |
| St. Edward the Martyr | 2,035 | 2,035 |
| St. Esprit | 3,204 | 0 |
| St. George's | 46,316 | 14,035 |
| St. Ignatius | 2,662 | 1,500 |
| St. James | 38,268 | 38,268 |
| St. John's | 2,830 | 1,315 |
| St. Luke the Beloved Physician | 1,301 | 1,006 |
| St. Mark's | 7,614 | 3,055 |
| St. Martin's | 5,515 | 1,300 |
| St. George's Chapel | 283 | 0 |
| St. Luke's, Convent Avenue | 2,900 | 300 |
| St. Mary's | 2,446 | 2,525 |
| St. Mary the Virgin | 18,494 | 6,818 |
| St. Matthew and St. Timothy | 6,781 | 2,000 |
| St. Michael's | 11,486 | 6,600 |
| St. Peter's | 2,400 | 2,400 |
| St. Philip's | 19,942 | 8,935 |
| St. Stephen's | 5,995 | 2,176 |
| St. Thomas Church | 54,556 | 62,505 |
| St. Thomas Chapel | 10,449 | 2,500 |
| Transfiguration | 16,436 | 7,500 |
| Trinity Parish | 198,287 | 198,287 |
| Trinity Church | | (147,030) |
| Intercession Chapel | | (21,109) |
| St. Augustine's Chapel | | (4,293) |
| St. Christopher's Chapel | | (2,975) |
| St. Cornelius Chapel | | (3,185) |
| St. Luke's Chapel | | (15,490) |
| St. Paul's Chapel | | (4,205) |
| Cathedral of St. John the Divine | | 3,000 |
| Miscellaneous | | 2,913 |
| TOTALS | $ 742,195 | $556.749 |

## RAMAPO CONVOCATION

| | Quota | Credits |
|---|---|---|
| Arden, St. John's | $ 274 | $ 274 |
| Chester, St. Paul's | 182 | 182 |
| Fort Montgomery, St. Mark's | 215 | 215 |
| Garnerville, Trinity | 998 | 999 |
| Goshen, St. James | 2,123 | 2,124 |
| Greenwood Lake, Good Shepherd | 541 | 300 |
| Highland Mills, St. David's | 283 | 516 |
| Jones Point, House of Prayer | 8 | 0 |
| Middletown, Grace | 3,965 | 2,284 |
| Monroe, Grace | 157 | 157 |
| New City, St. John's | 782 | 782 |
| Nyack, Grace | 4,046 | 4,046 |
| Pearl River, St. Stephen's | 952 | 952 |
| Piermont, Christ Church | 831 | 0 |
| Port Jervis, Grace | 773 | 350 |
| St. Johns, St. John's-in-the-Wilderness | 324 | 324 |
| Sloatsburg, St. Francis | 623 | 623 |
| Spring Valley, St. Paul's | 735 | 735 |
| Suffern, Christ Church | 2,811 | 2,811 |
| Tomkins Cove, St. John the Divine | 644 | 644 |
| Tuxedo, St. Mary's | 5,012 | 2,484 |
| Valley Cottage, All Saints | 564 | 564 |
| Warwick, Christ Church | 954 | 954 |
| Washingtonville, St. Anne's | 179 | 179 |
| Miscellaneous | | 253 |
| TOTALS | $ 27,976 | $ 22,751 |

## RICHMOND CONVOCATION

| | Quota | Credits |
|---|---|---|
| All Saints | $ 585 | $ 586 |
| Ascension | 1,833 | 1,933 |
| Christ Church | 4,717 | 4,720 |
| St. Alban's | 1,442 | 1,683 |
| St. Andrew's | 2,812 | 2,884 |
| St. John's | 2,693 | 2,693 |
| St. Mary's | 3,687 | 3,687 |
| St. Paul's | 1,223 | 750 |
| St. Simon's | 1,394 | 1,404 |
| St. Stephen's | 1,297 | 1,297 |
| TOTALS | $ 21,683 | $ 21,638 |

## WESTCHESTER CONVOCATION

| | Quota | Credits |
|---|---|---|
| Ardsley, St. Barnabas | $ 1,640 | $ 1,292 |
| Armonk, St. Stephen's | 2,023 | 1,500 |
| Bedford, St. Matthew's | 7,262 | 8,262 |
| Briarcliff, All Saints | 2,060 | 2,230 |
| Bronxville, Christ Church | 12,883 | 12,883 |
| Chappaqua, St. Mary the Virgin | 2,994 | 2,994 |
| Croton, St. Augustine's | 1,312 | 1,312 |
| Dobbs Ferry, Zion | 2,210 | 1,199 |
| East Middle Patent, St. Mary's | 9 | 9 |
| Eastchester, St. Luke's | 2,551 | 2,551 |
| Elmsford, St. Francis | 655 | 655 |
| Elmsford, St. Joseph's | 2,413 | 2,500 |
| Granite Springs, Good Shepherd | 1,099 | 1,099 |
| Harrison, All Saints | 4,330 | 4,330 |
| Hartsdale, St. Andrew's | 2,019 | 1,800 |
| Hastings, Grace | 1,983 | 1,258 |
| Irvington, St. Barnabas | 6,874 | 5,342 |
| Katonah, St. Luke's | 1,584 | 1,584 |
| Larchmont, St. John's | 11,876 | 11,876 |
| Mamaroneck, St. Thomas's | 6,942 | 6,942 |
| Mohegan Lake, St. Mary's | 2,687 | 2,687 |
| Montrose, Divine Love | 992 | 1,025 |
| Mt. Kisco, St. Mark's | 9,384 | 9,384 |
| Mt. Vernon, Acension | 4,035 | 4,035 |
| Mt. Vernon, St. Clement's | 1,451 | 1,064 |
| Mt. Vernon, St. John the Divine | 1,117 | 1,117 |
| Mt. Vernon, St. Paul's | 535 | 535 |
| Mt. Vernon, Trinity | 4,143 | 1,700 |
| New Rochelle, St. John's | 2,217 | 1,000 |
| New Rochelle, St. Paul's | 3,716 | 2,500 |
| New Rochelle, St. Simon's | 1,357 | 800 |
| New Rochelle, Trinity | 6,832 | 6,834 |
| North Salem, St. James | 536 | 536 |
| Ossining, St. Paul's | 1,629 | 1,500 |
| Ossining, Trinity | 4,504 | 697 |
| Peekskill, St. Peter's | 4,993 | 5,224 |
| Pelham, Redeemer | 2,277 | 2,284 |
| Pelham Manor, Christ Church | 7,023 | 7,025 |
| Pleasantville, St. John's | 2,764 | 2,764 |
| Port Chester, St. Peter's | 5,717 | 4,946 |
| Rye, Christ's Church | 12,911 | 12,911 |
| Scarborough, St. Mary's | 2,596 | 2,596 |
| Scarsdale, St. James the Less | 14,386 | 14,391 |
| Somers, St. Luke's | 361 | 361 |
| South Salem, St. John's | 1,479 | 1,100 |
| Tarrytown, Christ Church | 4,880 | 4,880 |
| Tuckahoe, St. John's | 5,963 | 5,964 |
| White Plains, Grace | 6,696 | 6,190 |
| White Plains, St. Bartholomew's | 8,759 | 8,759 |
| White Plains, St. Martha's | 695 | 705 |
| Yonkers, Christ Church | 1,358 | 854 |
| Yonkers, St. Andrew's | 5,665 | 3,630 |
| Yonkers, St. Augustine's | 652 | 652 |
| Yonkers, St. John's | 10,401 | 7,748 |
| Yonkers, St. Mark's | 1,879 | 1,879 |
| Yonkers, St. Paul's | 3,216 | 3,216 |
| Miscellaneous | | 2,418 |
| TOTALS | $ 224,525 | $207,528 |
| GRAND TOTALS | $1,135,590 | $909,178 |

# THE SEASON OF LENT

## In the Early Church

## And in Today's Church

By the Rt. Rev. Charles F. Boynton
Suffragan Bishop, Diocese of New York

LET US SUPPOSE for a moment that you are living in the very early years of the Christian Church. And let us suppose also that, despite the strong possibility of persecution and actual bodily harm, you are drawn to becoming a follower of Christ.

As a catechumen, you would undergo forty days of rigorous, concentrated preparation. This period would have its climax on Easter and the three days before. On one or more of these days, you would observe an absolute fast. Nothing, not even water, would pass your lips.

On the Thursday before Easter, the bishop would examine and question each of you thoroughly, to assure himself that you were adequately prepared to become a Christian.

The bishop would baptize on Easter Even, and continue into the next morning with the administration of Confirmation and Holy Communion.

It is from this period, from this forty days of preparation for our new birth in Christ, that the season of Lent has its origin.

At an early date, Christians in general began to observe the fast along with the catechumens.

Later on, the fast period was extended to include the six days before Easter — Holy Week.

As early as 340 A.D., however, there was a general movement to fast at least partially for the entire forty days of Lent, a fast probably suggested by the forty days fast of Moses, Elijah, and, especially, of our Lord himself.

Until the 5th Century, the whole tenor of the seasonal fast of Lent was positive — a looking forward with keen anticipation to the joy of Easter — to the time when those being baptized were "buried with Christ" that they might be raised with him to "walk in newness of life," and a time when all Christians commemorated Christ's victory over death and sin.

Lent changed in character from that of a season of joy to a season of increasingly penitential nature in the 5th and following centuries. The main reason for this change was the invasion of the barbarians, which made Christians feel that God was punishing them and that they must purge themselves of this disfavor.

The "flavor" of Lent became one of adversity, punishment, relief and defense, rather than joy.

In his book "Prayer Book Interleaves," Dean Ladd points out:

"The first day of Lent was given the appropriate name Ash Wednesday. And then the forty days of mourning were found to be too few.

"The Lombard invasion struck Italy hard, and at the end of the 6th Century the Pope added 'those three Sundays before Lent,' which, as our low-brow hymn says, 'will prepare us to repent, that in Lent we may begin earnestly to mourn for sin.'"

The purpose of the fast, which was originally of a positive nature, also changed. As the length of the fast expanded, it changed from being absolute, to slightly less rigid, to very strict — one meal a day towards evening, with meat, fish, and in some places, cheese and eggs forbidden. Now we have the much alleviated modern fast, with primary emphasis on penance and the abstaining from festivities.

How should we observe Lent today?

First, and above all, try to comply with the definition of a fast in our own Book of Common Prayer, page 1i: a day "on which the Church requires such a measure of abstinence as is more especially suited to extra-

ordinary acts and exercises of devotion."

It should be noted, however, that in the days when the Prayer Book was compiled it was still common to have days on which an absolute fast was kept. This is why Ash Wednesday and Good Friday are indicated on page 1i as "fasts," without any qualification. Most religious orders and numbers of other people still observe this austere regulation.

But, however we fast, or from whatever we abstain, let us recover the element of joy in it all. In giving up things, let us do it in the knowledge that what we give up is as nothing compared to the joy which it anticipates.

If our abstinence from, for example, cigarettes, the theater, movies, candy, etc., saves us money, let us be sure to give that value to the Church's work or some worthy charity. This is the element of almsgiving which was one of the original ends of the Lenten discipline.

Finally, let us return, as far as possible, to the basic purpose of Lent, namely, that by reading, meditating and hearing sermons and addresses we may deepen our understanding and appreciation of the precious death and glorious resurrection of our Lord Jesus Christ — that, in turn, we may truly know that we are "dead indeed unto sin but alive unto God," through him. ■

"I tell you it's not incense, my dear! They had bacon and eggs at the breakfast after the early service."

Copyright—Trenton Printing Co., N. J., More Fun in Church, 1953

# Anniversary Present: Full Church, $1,000

The weather was miserable January 15 on Staten Island, but the island's Christ Church, New Brighton, was as packed as on Christmas.

One reason for the church's large attendance was the Rev. Andrew C. Long's 20th anniversary as rector. As an anniversary present, the parishioners were asked to fill the church to overflowing by all attending the 11:00 o'clock service.

The request to the parishioners came in a letter from a special committee. The letter also said that contributions were being accepted for a purse for the rector.

The purse came to a little over $1,000, all of the money coming from individuals. Presentation was made at a parish tea Sunday afternoon by the president of Episcopal Churchwomen, Mrs. Jere Tamblyn. A message of congratulations to the rector from the parish was conveyed by the senior warden, Charles O. Minot. ■


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# Harpist —

*(continued from page 9)*

native Italy. His father, a professional harpist, recognized his talents early and brought him to Paris to study under some of the world's great teachers.

Young Di Stefano turned professional at 15, playing with an orchestra in Paris.

He came to America five years later and was a professional harpist here for 55 years. Here are a few highlights of that long career:

For 17 years, ending with 1923, he was a soloist at Grace Church in Manhattan.

The next ten years Stefano Di Stefano played at the Church of the Heavenly Rest, Manhattan.

For seven years he was solo harpist on the NBC radio network. He was the first harpist to play on American radio and composed a number of pieces that would "sound well over the air."

He made two European concert tours and several American tours.

For 35 years he played in the orchestras of Broadway theatres.

He has given concerts in 37 New York City churches.

For 24 years he gave nightly solo performances in the lobby of the Waldorf-Astoria Hotel.

Mr. Di Stefano is also a composer and has had ten pieces published. At St. Edmund's, he composes harp music for special services and has dedicated a composition to the church.

Mr. Di Stefano retired from professional life in 1949, when his wife became ill, two years before her death.

For 30 years he lived in an apartment seven blocks from St. Edmund's but moved into a home three months ago. There he gives concerts regularly, and recently made a record for distribution to other homes.

Our interview was held at a reception after the service of institution for St. Edmund's new rector, the Rev. David Sass. Mr. Di Stefano played at the service, his harp placed in its usual position at the front of the nave.

As we talked over coffee at the reception, many people came up to chat with him. Turning aside from the past for a moment, he looked around the room and considered the present. "I have many friends here," he said quietly, "and I love them all." ■

# Magazine Honors Father Gusweller

The Rev. James A. Gusweller, rector of St. Matthew and St. Timothy, Manhattan, has been named one of "Ten Americans to Watch in 1961."

The ten Americans were named by *Pageant* magazine, which published pictures and biographical sketches of the ten in its February issue.

Fr. Gusweller

The magazine honored one person in each of these categories: science, art, acting, literature, architecture, religion, medicine, race relations, music and education.

Father Gusweller's citation points out the work he has done in the past few years in improving housing conditions of Puerto Rican families in the neighborhood of his church.

"We believe," the editors of *Pageant* wrote, "that these ten will make their impact upon the times, as *Pageant* selections in previous years have done."

The editors also referred to the ten as "people who promise excitement and accomplishment in the months ahead."

A recent book, "Shepherd of the Streets," recounts Father Gusweller's work. ■


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# Youth & College—

*(continued from page 7)*

Now, what are these extracurricular activities? They include: the Girls' Friendly Society for junior girls, ages 7 to 14, senior girls 14 to 21; the St. John's-in-the-Wilderness camps where, for a nominal cost, young people explore the relationship between work and worship; the Wooster School conferences for junior and senior high school students that teach an awareness of Christ and a Christian's responsibility; and the Seabury Vocational Conference in February each year, for college age women, which urges and explores Christian vocation in many fields, such as teaching, social work, nursing and journalism.

In early spring we ask your parish's support for the Diocesan Youth and College Fund. To date, this fund has provided almost half of all scholarship money available for young people in missions and assisted parishes to attend the St. John's-in-the-Wilderness camps and the Wooster School conferences.

Our work also includes the Canterbury program on the many college campuses in the Diocese. We distribute literature and encourage participation in: the Summer Opportunities program of the Girls' Friendly Society, the Summer Service projects of our National Council, the Apprenticeship Program, and our Episcopal Committee for Foreign Students on the East Coast.

You may well ask, "How does this work tie in with that of Christian Education and Christian Social Relations in this Diocese?" My feeling is that we plow a wide path between them, touching them both at times, but our emphasis is on outside activities which we hope will lead to Christian vocation.

It is sometimes difficult for us as women to recruit for the ministry, but in our roles as parents we can create a Christian atmosphere and attitude. Further, we must accept our responsibility to be vocational counselors and not leave this completely to teachers in our public schools.

These, then, are some of the activities of the Episcopal Churchwomen in this Diocese who are interested in youth and college work. These are exciting, challenging programs, designed and re-designed for our intelligent and dynamic young people. Won't you join us in this work? ■

# Program Cut—

*(continued from page 10)*

course when anticipated income is less than the indicated cost of the program is to *curtail the program.*

Of Diocesan departments and agencies, the largest dollar cut fell on the Department of Missions. Other departments were cut proportionately.

The National Council portion of the overall requirement was 54.9 percent of the total amount actually received. Regardless of how much or how little is received from the parishes and missions, the National Council is still given almost 55 cents of every dollar.

The Diocesan Convention has never failed to recognize the needs of the Program of the Church. Yet, the Diocese has never been able to meet the obligations placed upon it, either by National Council or Convention, because many congregations do not meet the obligation to which they gave support in Convention.

However, there are two encouraging signs. The $909,178 is the largest amount ever received in quota payments from parishes and missions. And the amount paid to National Council, while 20% short, is still the largest ever paid by any diocese. ■


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Diocese of New York

# The Bulletin

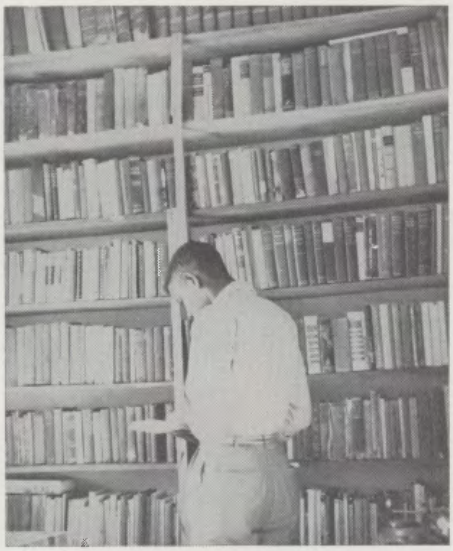
MARCH 1961

Jesus Is Betrayed with a Kiss

# Church Periodical Club Was Founded in Diocese

*This is one of a series of articles about organizations affiliated with the Episcopal Church.*

The Church Periodical Club, which now has branches in over 3,000 Episcopal churches, got its start in the Diocese of New York. Organized 73 years ago, CPC traces its beginning to a few women at the Church of the Holy Communion, Manhattan. With probably no thought of founding a national organization, these women began remailing the church magazines they received at home. The recipients were needy clergymen in remote areas of Wisconsin.



*A Liberian student browses through a library provided by the Church Periodical Club. The organization furnishes new books for libraries in institutions throughout the world.*

Though the original activities of CPC have been greatly expanded, and though it now has more parish branches than any other Church affiliated organization, it is still closely allied to women's work in the Church.

In the Diocese of New York, CPC is an integral part of Episcopal Churchwomen — on the parish, convocation and diocesan levels. In all other dioceses, CPC is either a part of or closely allied with the diocesan women's organization.

On the national level, CPC is part of the General Division of Women's Work of the Episcopal Church's National Council.

The main functions of the Church Periodical Club are: (1) the collection and distribution of used books and magazines to hospitals, prisons, homes and other institutions; (2) the purchase and distribution of all types of books to schools, seminaries and mission churches; (3) the collection or purchase of records, tape recordings and visual materials for distribution to the same groups that receive books and magazines.

Magazine collection and distribution is carried on almost exclusively at the parish, convocation and diocesan levels, for national CPC hasn't the storage or shipping facilities to handle such bulky materials.

National CPC has an office at 297 Park Avenue South, directed by Miss Ruth Lindvall. The upkeep of this office is met by a grant from the Episcopal Church's National Council, because CPC acts as a book purchasing agent for mission workers.

National CPC operates mainly through its National Book Fund Committee, which processes requests from all over the world. It collects and disburses about $20,000 a year and could effectively spend twice that amount. Requests range from a single prayer book to be used in teaching in Africa, to grants for the furnishing of entire libraries for seminaries and church-sponsored universities and hospitals.

Many books and grants are also distributed directly by diocesan Church Periodical Clubs.

An added service of CPC in the Diocese of New York is the Seminarians' Book Fund. Each seminarian from the Diocese, regardless of where he is studying, is given at least $15 with which to buy the nucleus of a theological library.

The director of the Church Periodical Club in the Diocese of New York is Mrs. R. F. Mattesich, 310 East 70th Street, New York 22, New York. ■

THE COVER — Judas betrays the Lord with a kiss, as portrayed in the Cathedral Films presentation "I Beheld His Glory."

VOLUME 37 MARCH 1961 NUMBER 3

THE BULLETIN OF THE DIOCESE OF NEW YORK, 1047 Amsterdam Ave., New York 25, N. Y. Published by the Department of Promotion of the Diocesan Council under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., S.T.D., monthly except July, August, and September. Joseph B. Martin, Editor and Diocesan Director of Promotion. Subscription price $2. single copies 25¢. Second class postage paid at Rutherford, N. J.

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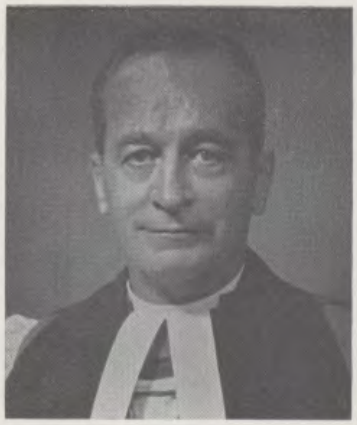
# The Bishop's Message



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Our loyalty to Christ is often as weak and wavering as that of the disciples after Calvary. We are not completely committed Christians. We do little or nothing for the sake of Christ, or for the good of his Church.

The good news of Easter is not only the promise of eternal life to all who accept Christ as Lord and Saviour, but it is also the assurance that through the power of the Resurrection our feeble faith can be transformed.

But the conditions our Lord set forth must be fulfilled. Some of them are: "If any man will come after me, let him deny himself and take up his cross daily and follow me. Love your enemies. Forgive until seventy times seven. Do this in remembrance of me." It is through loving, loyal obedience to our Lord that we are changed and receive his strength for living, and share in his victory over sin and death. Our Lord is gracious beyond our understanding, but he is also exacting.

THE LORD IS RISEN! At Eastertide and always, may we pray that we may know him and the power of his Resurrection.

God grant you all a blessed and happy Easter.

Faithfully and affectionately your Bishop,

Horace W.B. Donegan

# Lift up your hands

*in the sanctuary, and praise the Lord* — *Psalm 134, verse 3, B.C.P.*

The priest faced the congregation, touched the palm of one hand and then the other. No words were spoken, but the people understood perfectly — understood the words "Jesus Christ."

The service continued — through the sermon, the offertory anthem, the Holy Communion, and finally the blessing. And still not a sound was uttered.

This was a Sunday service at St. Ann's for the Deaf, a church in which all services are conducted in sign language. Even the choir uses this strikingly expressive form of communication.

St. Ann's, established in 1852, was the first Christian church for the deaf in the United States. During its 109-year history, it has been in several locations, all of them in Manhattan. Since 1959, it has used the facilities of St. Michael's, 99th St. and Amsterdam Ave. St. Ann's also has a once-a-month Holy Communion service at the Church of the Good Shepherd in the Bronx, this location being more convenient for members living in Westchester and East Bronx.

We recently attended a Holy Communion service at St. Ann's. May we share this experience with you, the experience of a hearing person in a church for the deaf?

The service was not held at 11:00 o'clock but at 3:00. This custom goes back to the early years of St. Ann's, when the first rector, the Rev. Dr. Thomas Gal-

laudet, carried on a very successful ministry with two congregations. There was the usual Sunday morning service for the hearing congregation and another service for the deaf congregation, using sign language, in the afternoon or evening.

This established a pattern of afternoon or evening services which later came to be adopted by nearly all other churches for the deaf, especially those congregations which use the church of a hearing congregation.

Before the service began, we met and talked with the present vicar of St. Ann's, the Rev. Dr. Edwin W. Nies. Dr. Nies, like a good many deaf persons, converses with hearing persons by reading lips and then replying orally. Deaf persons, we learn, strongly dislike the terms "deaf and dumb" or "deaf mute." A deaf person may not speak, but this does not necessarily mean that he is physically incapable of doing so. There are other ways of learning to speak besides by imitation of sound.

The service began. As the procession entered the church, an usher came to the front and motioned the congregation to rise. As a hearing person, we were conscious of the silence as the procession entered — conscious that there was no processional hymn. But, as we learned with great impact during the silent one-hour service, there is a unique reverence to silence, a feeling of detachment from the world and a oneness with God.

The service followed the Book of Common Prayer, of course, so we had only minor difficulty in participating in it. The only basic difference between a service for the deaf and one for the hearing is that one uses a language of signs and the other a language of sounds.

For the offertory anthem and the hymns, the choir left their stalls and stood facing the congregation at the top of the chancel steps.

How does a deaf choir sing? By extremely graceful and flowing motions of the arms and hands. Though deaf choirs use sign language, the signing is different from that used in conversation. The motions are much slower, more sweeping and place greater emphasis on grace and rhythm. Deaf choirs use their arms and hands in much the same way as dancers do — and the motions are equally beautiful.

At the end of the service, the congregation met for coffee in the parish house. Churches for the deaf usually serve as a social center as well as a spiritual center, for deaf persons in widely scattered areas do not often have the chance to get together.

St. Ann's, the only church for the deaf in the Diocese of New York, has parishioners from all over the metropolitan area. In the early years, before other denominations established their own churches for the deaf, the services at St. Ann's were attended by people of all faiths — including Jews and Roman Catholics.

The present congregation of St. Ann's for the Deaf, which is a mission of the Diocese, numbers about 100 communicants. Dr. Nies, the vicar, became a member of the congregation in 1914 and a lay reader in 1920. He practiced dentistry in New York City for 35 years, retiring from that profession to study privately for the priesthood. He has been vicar of St. Ann's since 1949.

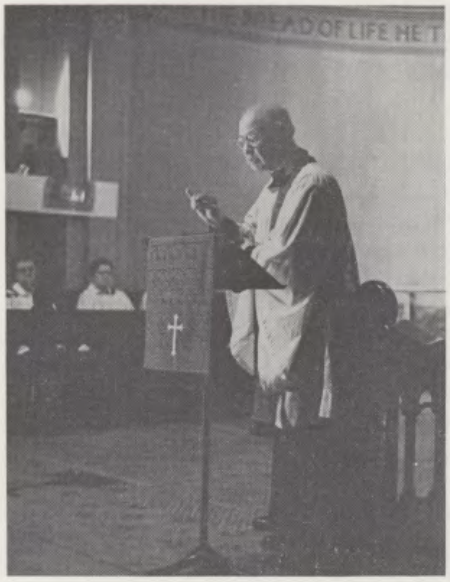
In our conversations with Dr. Nies, we learned something of the sign language used by the deaf. Contrary to what many people think, deaf people do not depend entirely on the manual alphabet, do not spell out all the words. The manual alphabet is used far less than are signs that communicate a whole word or even a complete thought. A person with a good vocabulary of signs spells out very few words.

The sign language is an effective means of communication and allows two people to carry on a conversation at about the same speed as speaking. Not just the fingers, but the arms and other parts of the body are used.

*(turn page, please)*

**Acolyte joins in responses as Dr. Nies celebrates Holy Communion.**

**Part of the four-member choir "sings" a hymn. Choir, also shown in photo on opposite page, uses modified sign language that stresses the beauty of graceful movement.**



Using sign language, the Rev. Dr. Edwin W. Nies conducts a service at St. Ann's for the Deaf.

## Lift up your hands—

*(continued from previous page)*

Some of the signs are simple and easily understood, such as pointing to yourself for "me" and joining the hands with fingers pointed upward for "amen."

Many signs express a dominant characteristic. "Bishop" is signed by placing the hands over the head in an inverted V — the bishop's mitre. Touching the collar indicates "priest." "Mother" is signed by a rocking motion with the arms.

Some words require two or three signs. "Bible" is signed by indicating "Christ's" and then "book." To indicate "Christian" you give the sign for "Christ" and then that for "follower of."

There is even slang in sign language. If you want to express an idea like "I don't want anything to do with that," you simply brush your shoulder with the back of your hand.

What advice does Dr. Nies have for hearing people in their relationships with deaf people?

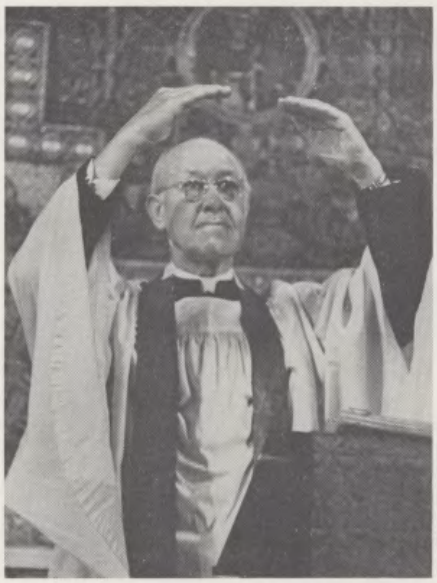
Be patient in trying to understand the speech of deaf people. Many deaf people's speech is in in a monotone but can be readily understood after you get used to it.

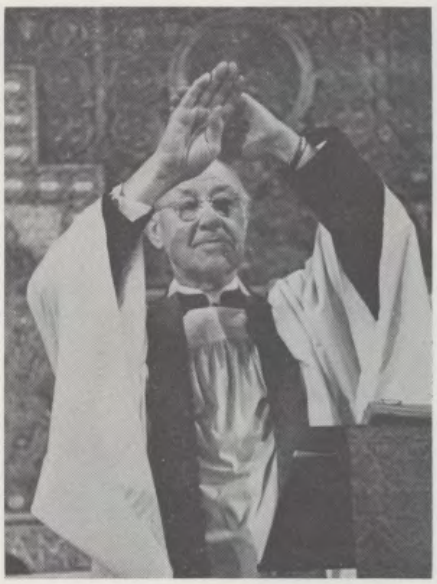
Stop suggesting that a deaf person get a hearing aid. Hearing aids are for the hard of hearing but are of no value to the deaf person.

Don't expect a deaf person to read your lips at a great distance.

Though there are certainly disadvantages to being deaf, there are also a few advantages. For instance, a deaf congregation is not subjected to such distractions outside the church as barking dogs, the clatter of passing trains, or the backfires of trucks. During the service I attended, a fire engine came screaming down Amsterdam Avenue, and a group of children just outside the church got into a

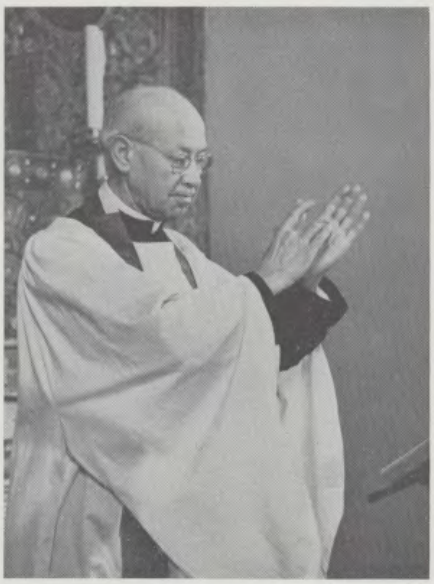
# Speech without Sound...





***Heaven***

**Many words are signed by means of two or more descriptive words. Here, Dr. Nies indicates "heaven" by giving the signs for "sky" and "above." Deaf people with good vocabularies use signs much more than they use the manual alphabet.**



***Jesus Christ***

**Jesus Christ is signed by touching the palm of one hand and then the other, for the nail holes in our Lord's hands.**

noisy argument — but I was the only one in the church who was distracted.

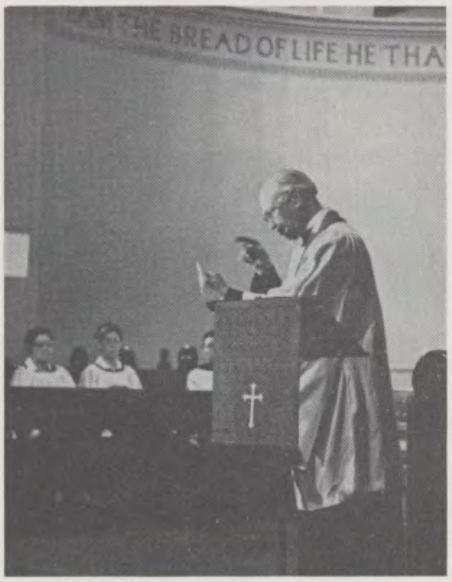
It may be an advantage or a disadvantage, but a preacher in a deaf congregation certainly can tell whether the people are paying attention to his sermon. If nobody's watching, nobody's "listening." He can't delude himself into thinking, as can other preachers, that all those bowed heads mean the people are meditating on his provocative ideas.

Deaf people are ingenious at communicating without sound. How about this, for instance? To get the attention of a room full of deaf people, you simply stamp your foot. Everyone feels the vibration.

How many Episcopal congregations for the deaf are there in the United States? Ninety-nine. At the National Council, work with the deaf is directed by Clifford Horton, of the Home Department.

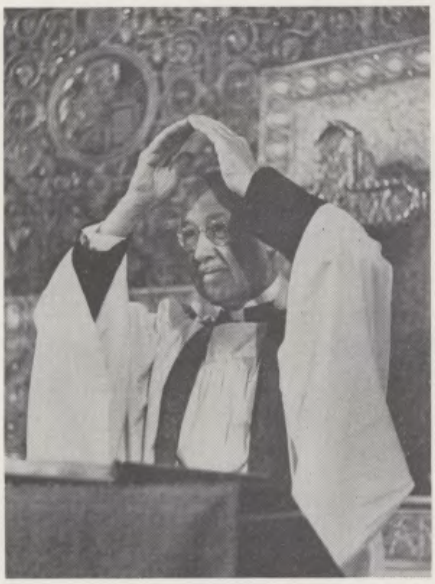
Though it has been only in the last three years that the National Church has become officially concerned with work for the deaf, the Conference of Church Workers Among the Deaf has been active since 1880. As stated in the masthead of the Conference's magazine, *The Deaf Churchman,* it is "An organization of Protestant Episcopal clergymen and lay workers for the promotion of Church work among the deaf in the United States of America."

In building up programs tailored for the deaf, the Episcopal Church has a foundation of many "firsts." The first school for the deaf, in Hartford, Conn., was established by the Rev. Dr. Thomas H. Gallaudet. One of his sons established Saint Ann's for the Deaf. Another son, a layman, was a founder and first president of the first college for the deaf. Gallaudet, in Washington, D. C., is still the world's only college for the deaf. ■



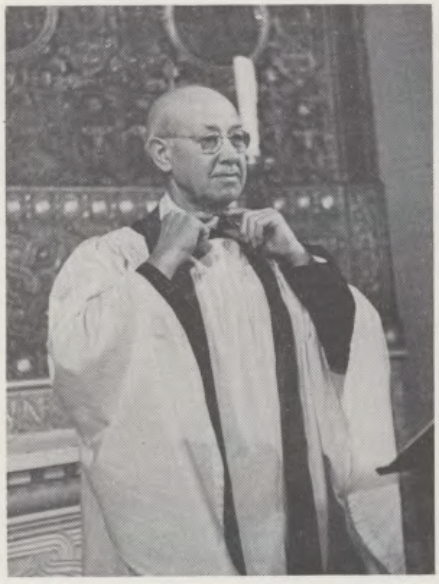

**Movements of sign language are so swift that communication is as rapid as through speech.**

*Text by Joseph Martin*
*Photos by Priscilla Pennell*



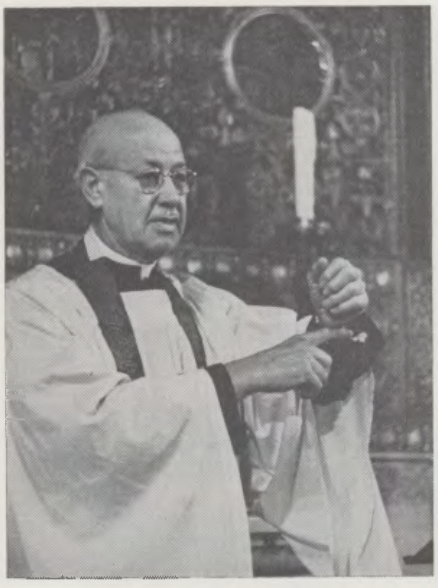
***Bishop***

**The sign for "bishop" is an easily understood one, the hands being formed in the shape of the bishop's mitre.**



***Priest***

**Touching the collar indicates "priest." These explanations are simplified, as position of fingers is important.**



***Episcopal***

**A movement around the cuff indicates "Episcopal." This sign is from the distinctive cuffs of a bishop's vestments.**

# Episcopal Churchwomen

*Chaplain Nelson confers with a resident of the Westchester County Home. The Episcopal clergyman will speak on the institution when Episcopal Churchwomen meet there April 4.*

# Churchwomen to Tour Welfare Institution

Episcopal Churchwomen of the Diocese will meet on Tuesday, April 4, at the Westchester County Home in Valhalla.

The meeting will begin at 11:00 and will be followed at 12:30 by a box lunch. A tour of the buildings and grounds will be conducted after lunch.

Speakers at the meeting will be Mrs. George W. Barrett, a member of the Woman's Council of the New York Protestant Episcopal City Mission Society; and the Rev. Stanley Nelson, chaplain for Westchester County Home, Grasslands Hospital, and Westchester County Penitentiary, a ministry supported by the City Mission Society.

Mrs. Barrett will picture the work of the Mission Society and the part the Woman's Council plays in implementing that work, especially as it concerns the Episcopal Churchwomen.

Chaplain Nelson will explain the workings of the County Home and the adjoining Grasslands Hospital. The two institutions are connected by a tunnel.

In order to make the program on April 4 more meaningful to those who attend, Chaplain Nelson has provided the following information:

The Westchester County Home is a unit of the Westchester County Department of Public Welfare. Medical care for residents of the Home is provided by Grasslands Hospital.

The median age of men and women in the County Home is 73 years. Many are chronically ill, blind or disabled.

The home now has 642 residents, 210 of whom are infirmary residents and require continual care.

One of the features of the County Home care program is a rehabilitation unit, which helps re-train the residents to a maximum level of self-sufficiency for living in the Home. A number of Episcopal Churchwomen serve as volunteers in this therapy.

Recreation is of a great variety, and here, too, Episcopal Churchwomen are serving as volunteer aides.

Volunteers are needed to assist Chaplain Nelson in the religious programs, including Bible reading and teaching. ■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# Chairman Outlines Aims of Christian Social Relations

**By Mrs. James W. Kennedy, Chairman Christian Social Relations, ECW**

The function of any committee or department of Christian Social Relations is to make clear the relevance of the Church to the world. For the Church is not "in a box", isolated, ingrown. It exists to minister to the needs of individuals and society, applying Christian insights about God and man to the practical problems of a changing world. Practicing Christian social relations means using the Christian approach to all relations of people with people, showing concern for total human life.

While our Christian Social Relations Committee is concerned with problems affecting large groups of people, such as juvenile delinquency, refugees, and legislation, we realize that the practical action point for most women lies in volunteer service. During the past year, such assistance to the many institutions in which the official Protestant chaplains are sponsored by the City Mission Society, has been channeled through the Woman's Council to the Society. We will hear details of this work at our April 4 Diocesan meeting. We are very thankful for this vigorous new development and encourage women in all parishes to become involved in some particular job, even while keeping informed on the larger issues of Christian social relations.

Concerning our current emphasis, "Aging—A Challenge!"—our efforts have been directed toward finding out how to meet the growing volume of requests for recreation, housing, infirmary care, and simple human companionship. With this in mind, our Christian Social Relations Committee participated in a meeting of the Diocesan Christian Social Relations Department, where we discussed this whole matter and heard of a pilot project now being carried on at St. Michael's Church, Manhattan. There, a recreation center has been successfully developed under the guidance of Dr. Carol Lucas of Columbia University, and Miss Jean Hall. Since the need for such programs grows more obvious every day, we hope that other parishes will draw on the experiences of St. Michael's, adapting the pattern to the individual neighborhood and situation. ■

# . . . in brief

■ THE WEST POINT chapel choir gave a concert of sacred music at St. Matthew's, Bedford, on Sunday, February 26, at 4:00 p.m. All members of the Bedford community were invited. This was the fourth consecutive year that the choir has sung at St. Matthew's.

■ THE MEN of the Church of the Holy Innocents, Highland Falls, were hosts to the men of St. Mark's, Fort Montgomery, at a Washington's Birthday Corporate Communion and breakfast. Also present were a number of men from the cadet and post chapels at West Point.

■ THE INDIANA COUNCIL of Churches has announced that more than 300 persons registered during the first week of its new telecourse on "The Life and Teaching of Jesus." The 13-week television course is being given in cooperation with DePauw University.

■ THE EDITOR of *The Episcopalian*, Henry L. McCorkle, is the son of a communicant in the Diocese of New York. Editor McCorkle's father is Guy A. McCorkle, who recently retired as treasurer of the Church of Christ the King in the Rondout Valley, near Stone Ridge.

■ PRESIDENT Kennedy's personal physician, Dr. Janet Travell, is a member of the Church of the Redeemer, Pelham. In private life she is Mrs. John Powell. Mr. Powell has served several terms on the vestry; and the couple's two daughters grew up in the parish. The family will move to Washington, where Mr. Powell will continue with the investment firm with which he has been associated in New York City.

■ THE TOP Regents scholar in Orange County is a member of St. Andrew's, Walden. He is Robert V. Brokaw, Jr., a 17-year-old high school senior who plans to enter the ministry. His score on the Regents scholarship exam was 256 out of a possible 300. In St. Andrew's, he is president of the youth group and director of the acolytes.

■ A MEMORIAL to the Rev. Dr. Hutchens Chew Bishop, rector of St. Philip's, Manhattan, for the 25 years from 1886 to 1911, was dedicated at the church last month. The bronze bas-relief, which has been placed in the baptistry, is the work of Onorio Ruotolo and the gift of Mrs. Zilla W. Dennery.

■ TRINITY, New Rochelle, is holding noon-day preaching services Monday through Friday every day in Lent. Trinity is thought to be the only Episcopal church in Westchester holding such services. Each service lasts 20 minutes. Prominent clergymen of various denominations speak, a different preacher each day. Among those attending the services are business people from the downtown area. ■


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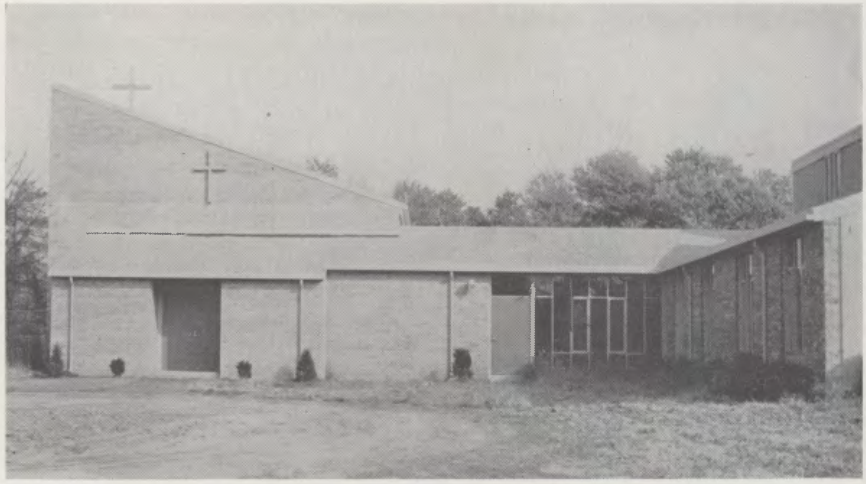
New church house built for St. Paul's in the Bronx.



Part of new church plant, Christ the King, Stone Ridge.

New church and meeting room, All Saints, Valley Cottage.

# Anniversary Fund Nearly 2.5 Million

The 175th Aniversary Fund has reached a total of $2,422,547.

Seventy-five percent ( $1,822,883 ) of this amount represents gifts and pledges from about 15,000 families and individuals in 192 parishes and missions in the Diocese.

The remaining 25 percent ($599,664) of the total is from sources not identified with specific parishes. These sources include the Episcopal Churchwomen, clergy of the New York Protestant Episcopal City Mission Society, non-parochial clergy, Diocesan and Cathedral staffs, earned interest and special collections.

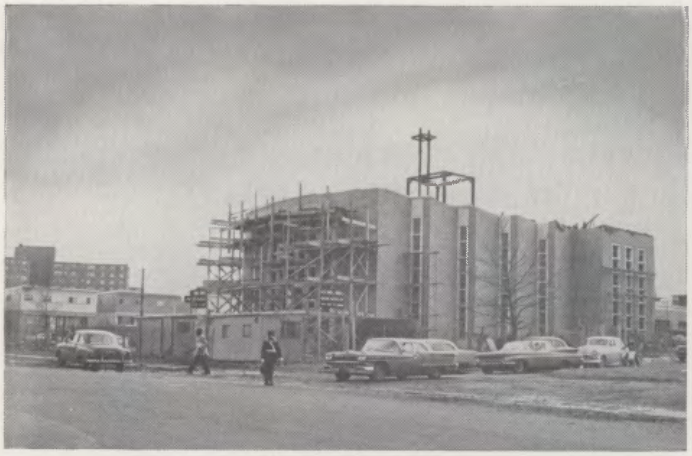
Commitments for expansion, new construction and Revolving Fund loans are made as quickly as cash becomes available.

In the Bronx, one project has been completed and two are well under way. The completed project is a church house, which includes apartments for the clergy, at St. Paul's. Under construction at St. Andrew's is a combination church, parish house and rectory; and at St. Margaret's a parish house is being built.

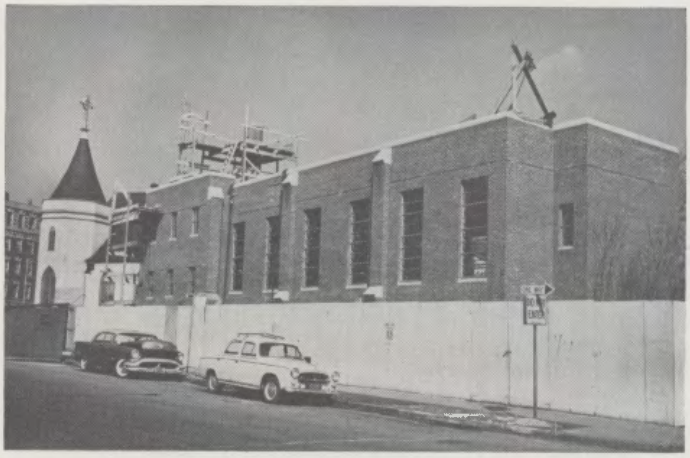
*(continued on page 14)*

Rectory at Lake Mahopac.

Rectory at Red Oaks Mill.



Church plant under construction, St. Andrew's, Bronx.



Parish house being built at St. Margaret's, Bronx.

# Contributions to 175th Anniversary Fund

### *BRONX CONVOCATION*

| | | |
|---|---|---|
| Atonement | $ 3,422 | |
| Christ Church | 30,000 | |
| Good Shepherd | 1,578 | |
| Grace, City Island | 4,500 | |
| Grace, West Farms | 1,880 | |
| Holy Nativity | 15,000 | |
| Mediator | 100 | |
| St. Andrew's | 1,802 | |
| St. Ann's | 6,300 | |
| St. David's | 6,609 | |
| St. Edmund's | 0 | |
| St. George's | 1,051 | |
| St. James' | 525 | |
| St. Luke's | 300 | |
| St. Margaret's | 10,134 | |
| St. Martha's | 1,401 | |
| St. Paul's | 5,094 | |
| St. Peter's | 43,495 | |
| St. Simeon's | 15 | |
| St. Stephen's | 50 | |
| Trinity | 995 | |
| TOTAL FOR BRONX CONVOCATION | | $ 134,251 |

### *DUTCHESS CONVOCATION*

| | | |
|---|---|---|
| Amenia Union, St. Thomas | $ 500 | |
| Barrytown, St. John the Evangelist | 150 | |
| Beacon, St. Andrew's | 4,214 | |
| Beacon, St. Luke's | 625 | |
| Brewster, St. Andrew's | 250 | |
| Chelsea, St. Mark's | 40 | |
| Cold Spring, St. Mary's | 0 | |
| Dover Plains, St. James | 500 | |
| Fishkill, Trinity | 446 | |
| Garrison, St. Philip's | 10,726 | |
| Hopewell Junction, Resurrection | 625 | |
| Hyde Park, St. James | 6,567 | |
| Lake Mahopac, Holy Communion | 3,480 | |
| Lithgow, St. Peter's | 414 | |
| Millbrook, Grace | 7,500 | |
| Patterson, Christ Church | 500 | |
| Pawling, Holy Trinity | 9,000 | |
| Pine Plains, Regeneration | 0 | |
| Pleasant Valley, St. Paul's | 985 | |
| Poughkeepsie, Christ Church | 10,775 | |
| Poughkeepsie, Holy Comforter | 45 | |
| Poughkeepsie, St. Andrew's | 1,500 | |
| Poughkeepsie, St. Paul's | 401 | |
| Red Hook, Christ Church | 150 | |
| Rhinebeck, Messiah | 2,628 | |
| Staatsburg, St. Margaret's | 0 | |
| Tivoli, St. Paul's and Trinity | 966 | |
| Wappingers Falls, Zion | 11,755 | |
| Zion Chapel, New Hamburg | 145 | |
| TOTAL FOR DUTCHESS CONVOCATION | | $ 74,887 |

### *HUDSON CONVOCATION*

| | | |
|---|---|---|
| Balmville, St. Agnes | $ 690 | |
| Callicoon, St. James | 200 | |
| Cornwall, St. John's | 200 | |
| Cragsmoor, Holy Name | 0 | |
| Ellenville, St. John's | 1,200 | |
| Highland, Holy Trinity | 250 | |
| Highland Falls, Holy Innocents | 1,300 | |
| Kingston, Holy Cross | 3,060 | |
| Kingston, St. John's | 3,188 | |
| Marlboro, Christ Church | 332 | |
| Montgomery, St. Andrew's | 69 | |
| Monticello, St. John's | 508 | |
| Newburgh, Good Shepherd | 5,335 | |
| Newburgh, St. George's | 3,485 | |
| New Paltz, St. Andrew's | 650 | |
| New Windsor, St. Thomas | 100 | |
| Saugerties, Trinity | 2,005 | |
| South Fallsburg, St. Andrew's | 468 | |
| Stone Ridge, Christ the King | 1,000 | |
| Walden, St. Andrew's | 338 | |
| West Park, Ascension | 4,047 | |
| Woodstock, St. Gregory's | 500 | |
| TOTAL FOR HUDSON CONVOCATION | | $ 28,925 |

### *MANHATTAN CONVOCATION*

| | | |
|---|---|---|
| All Angels | $ 828 | |
| All Souls | 4,182 | |
| Ascension | 11,422 | |
| Calvary | 4,923 | |
| Christ Church | 2,713 | |
| Crucifixion | 77 | |
| Epiphany | 26,280 | |
| Grace Church | 75,000 | |
| Heavenly Rest | 59,202 | |
| Holy Apostles | 300 | |

***(turn page, please)***

### *MANHATTAN CONVOCATION — (continued)*

| | |
|---|---|
| Holy Communion | 3,358 |
| Holyrood | 125 |
| Holy Trinity, E. 88th Street | 9,173 |
| Holy Trinity, Inwood | 0 |
| Incarnation Church | 9,870 |
| Incarnation Chapel | 1,315 |
| Resurrection | 54,149 |
| St. Ambrose | 500 |
| St. Andrew's | 0 |
| St. Ann's for the Deaf | 180 |
| St. Bartholomew's | 51,908 |
| St. Clement's | 105 |
| St. Edward the Martyr | 1,201 |
| St. Esprit | 229 |
| St. George's | 16,539 |
| St. Ignatius | 5,511 |
| St. James | 289,082 |
| St. John's | 5,000 |
| St. Luke the Beloved Physician | 738 |
| St. Mark's | 6,220 |
| St. Martin's | 1,050 |
| St. Mary's | 4,385 |
| St. Mary the Virgin | 5,217 |
| St. Matthew and St. Timothy | 2,962 |
| St. Michael's | 10,000 |
| St. Peter's | 3,537 |
| St. Philip's | 4,200 |
| St. Stephen's | 9,697 |
| St. Thomas Church | 212,819 |
| St. Thomas Chapel | 305 |
| Transfiguration | 10,592 |
| Trinity Parish | 174,577 |
| TOTAL FOR MANHATTAN CONVOCATION | $ 1,079,471 |

### *RAMAPO CONVOCATION*

| | |
|---|---|
| Arden, St. John's | $ 10,000 |
| Chester, St. Paul's | 1,000 |
| Fort Montgomery, St. Mark's | 0 |
| Garnerville, Trinity | 2,372 |
| Goshen, St. James | 2,250 |
| Greenwood Lake, Good Shepherd | 25 |
| Highland Mills, St. David's | 1,885 |
| Jones Point, House of Prayer | 0 |
| Middletown, Grace | 7,596 |
| Monroe, Grace | 1,000 |
| New City, St. John's | 1,399 |
| Nyack, Grace | 6,015 |
| Pearl River, St. Stephen's | 5,190 |
| Piermont, Christ Church | 0 |
| Port Jervis, Grace | 298 |
| St. John's, St. John's-in-the-Wilderness | 0 |
| Sloatsburg, St. Francis | 0 |
| Spring Valley, St. Paul's | 1,200 |
| Suffern, Christ Church | 2,531 |
| Tomkins Cove, St. John the Divine | 725 |
| Tuxedo, St. Mary's | 8,727 |
| Valley Cottage, All Saints | 2,666 |
| Warwick, Christ Church | 771 |
| Washingtonville, St. Anne's | 1,465 |
| TOTAL FOR RAMAPO CONVOCATION | $ 57,115 |

### *RICHMOND CONVOCATION*

| | |
|---|---|
| All Saints | $ 2,500 |
| Ascension | 1,004 |
| Christ Church | 14,601 |
| St. Alban's | 7,000 |
| St. Andrew's | 2,928 |
| St. John's | 10,000 |
| St. Mary's | 20,000 |
| St. Paul's | 1,270 |
| St. Simon's | 200 |
| St. Stephen's | 4,500 |
| Convocation | 300 |
| TOTAL FOR RICHMOND CONVOCATION | $ 64,303 |

### *WESTCHESTER CONVOCATION*

| | |
|---|---|
| Ardsley, St. Barnabas | $ 2,500 |
| Armonk, St. Stephen's | 5,000 |
| Bedford, St. Matthew's | 13,228 |
| Briarcliff, All Saints | 15,190 |
| Bronxville, Christ Church | 37,758 |
| Chappaqua, St. Mary the Virgin | 8,281 |
| Croton, St. Augustine's | 55 |
| Dobbs Ferry, Zion | 750 |
| East Middle Patent, St. Mary's | 0 |
| Eastchester, St. Luke's | 9,128 |
| Elmsford, St. Francis | 0 |
| Elmsford, St. Joseph's | 18,830 |
| Granite Springs, Good Shepherd | 1,100 |
| Harrison, All Saints | 4,460 |
| Hartsdale, St. Andrew's | 25 |
| Hastings, Grace | 500 |
| Irvington, St. Barnabas | 25,196 |
| Katonah, St. Luke's | 2,164 |
| Larchmont, St. John's | 10,178 |
| Mamaroneck, St. Thomas's | 10,060 |
| Mohegan Lake, St. Mary's | 3,480 |
| Montrose, Divine Love | 5,300 |
| Mt. Kisco, St. Mark's | 18,198 |
| Mt. Vernon, Ascension | 1,485 |
| Mt. Vernon, St. Clement's | 0 |
| Mt. Vernon, St. John the Divine | 5,393 |
| Mt. Vernon, St. Paul's | 250 |
| Mt. Vernon, Trinity | 212 |
| New Rochelle, St. John's | 5,000 |
| New Rochelle, St. Paul's | 1,150 |
| New Rochelle, St. Simon's | 200 |
| New Rochelle, Trinity | 450 |
| North Salem, St. James | 3,000 |
| Ossining, St. Paul's | 0 |
| Ossining, Trinity | 1,330 |
| Peekskill, St. Peter's | 2,795 |
| Pelham, Redeemer | 2,550 |
| Pelham Manor, Christ Church | 26,171 |
| Pleasantville, St. John's | 3,708 |
| Port Chester, St. Peter's | 0 |
| Rye, Christ's Church | 28,931 |
| Scarborough, St. Mary's | 4,375 |
| Scarsdale, St. James the Less | 36,313 |
| Somers, St. Luke's | 3,000 |
| South Salem, St. John's | 412 |
| Tarrytown, Christ Church | 8,260 |
| Tuckahoe, St. John's | 6,590 |
| White Plains, Grace | 8,492 |
| White Plains, St. Bartholomew's | 10,000 |
| White Plains, St. Martha's | 400 |
| Yonkers, Christ Church | 0 |
| Yonkers, St. Andrew's | 1,675 |
| Yonkers, St. Augustine's | 100 |
| Yonkers, St. John's | 25,675 |
| Yonkers' St. Mark's | 1,188 |
| Yonkers, St. Paul's | 3,445 |
| TOTAL FOR WESTCHESTER CONVOCATION | $ 383,931 |
| MISCELLANEOUS | $ 599,664 |
| GRAND TOTAL AS OF FEB. 28, 1961 | $2,422,547 |

## the Question is...

**By The Rev. Dr. Edward N. West**
**Canon Sacrist of**
**the Cathedal Church**

*In this monthly column, Canon West answers some of the questions directed to him at the many seminars, retreats and courses which he conducts.*

**Can a Christian say that all of the great religions of the world worship the same God? For example, Confucianism, Buddhism, Mohammedanism, Judaism, and Christianity.**

One should probably eliminate Confucianism from the list, for strict Confucianism is a system of ethics rather than a religion; but the question would apply to all the others in the list, and the answer is yes. The problem between great religions is not the existence of God, but the nature of God. The question even for the atheist is not whether there is power in the universe, but rather what that power is like. Is it personal? Is it good? Is it loving? Does it reveal itself, and have we any relationship with it?

Buddhism is a lofty religion of renunciation. Judaism is a living relationship with a living God who is not only himself holy but demands holiness from his people. Mohammedanism, or more properly Islam, is a religion of absolute conformity to the ethical mandates and will of a living God as known and understood by Mohammed. Christianity is a religion of mystical absorption into the very life of God himself — a God who revealed his nature and his methodology supremely and finally in the person of Jesus Christ.

From the Christian point of view, God not only revealed his will, but in the Incarnation he revealed himself. Interestingly enough, the other great religions tend to take Christ quite seriously. The only thing they cannot understand is Christians.

# Missions to Be Topic Convocation Meetings

The spring convocation meetings of the Diocese of New York will be held on Thursday evening, April 20.

Though detailed plans for the seven simultaneous meetings had not been made at the time of this writing, the general theme will be the missionary work of the Episcopal Church. It is anticipated that speakers will outline the goals, accomplishments and problems of the Church's over-all missionary program. This is a subject which has been receiving a great deal of study in the Church and one which will be discussed at the General Convention in Detroit next September.

In addition to hearing an outstanding speaker, each of the seven meetings will hold election of convocation officers.

Some of the meetings will be preceded by supper, and others will not. Meeting schedules will be announced later.

The Diocese of New York has seven convocations, each a geographical area. At least two meetings of each convocation are held annually, one in the fall and one in the spring. ■

## Christian Education Conducts Workshop On Audio-Visual Aids

Representatives of 26 parishes in the Diocese attended an audio-visual workshop sponsored by the Department of Christian Education. The workshop, which was free except for room and board charges, was held at the Bishop Donegan Episcopal Conference Center January 31 through February 2.

Leader of the workshop was the Rev. John G. Harrell, executive secretary for the National Council's Division of Audio-Visual Education. Others on the program were the Rev. E. J. Rooney, acting director of Christian Education for the Diocese, and his assistant, Mrs. Margaret Lightfoot.

The content of the intensive workshop included the theory and practice of using audio-visual materials in Christian education work. The focus was on particular problems experienced at the parish level.

Among the 30 persons attending were clergymen, teacher trainers, directors of religious education, and Sunday school superintendents. ■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*Canon Sacrist*

The Rev. Howard A. Johnson, D.D.
*Canon Theologian*

The Rev. Harold M. Landon, B.D.
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# Anniversary Fund —

*(continued from page 10)*

Two tenement buildings west of St. Edward the Martyr in Manhattan have been purchased and will be demolished to make way for a two-story and basement building to house a gymnasium and group activities facilities. The church is on 109th St. just east of Fifth Ave.

Loans from the Revolving Fund have been granted to several surburban and rural congregations, among which are All Saints, Valley Cottage, for the recently completed new church and meeting room wing; Church of the Holy Communion, Lake Mahopac, for purchase of a new rectory; Church of Christ the King, near Stone Ridge, for a new church, parish house and rectory; and St. Gregory's, Woodstock, for a parish house addition, not yet under construction.

Also financed with 175th Anniversary Fund monies have been purchase of a rectory at Red Oaks Mill in Dutchess County and a four-acre site at Washingtonville in Orange County for the future use of St. Anne's Mission. ■


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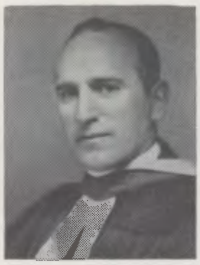
**Cathedral Heights, New York 25, N.Y.**


# Protestant Council Elects Dr. Bonnell

The Rev. John Sutherland Bonnell, minister of Fifth Avenue Presbyterian Church, has been elected president of the Protestant Council of the City of New York.

The Diocese of New York, through both appointed and elected representatives, participates in many phases of the work of the Protestant Council.



**Dr. Bonnell**

Dr. Bonnell succeeds the Rev. Gardner C. Taylor, pastor of the Concord Baptist Church, Brooklyn. Dr. Taylor, the first Negro to be elected president of the Protestant Council, served three one-year terms.

Well known for his weekly radio program, which he has conducted for 20 years, Dr. Bonnell has for the past nine years been in charge of "National Vespers" and "Pilgrimage," ABC radio network programs.

A Canadian, Dr. Bonnell came to this country and the pastorate of Fifth Avenue Presybterian 26 years ago. He is the author of nine books, the earliest published in 1936.

Dr. Bonnell's election as president of the Protestant Council took place February 14 at the 17th General Assembly of the Council, held at the Interchurch Center, Manhattan. ■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# 67 Episcopalians Serve in Cabinet, Senate or House

Secretary of the Treasury C. Douglas Dillon, a communicant of the Church of the Heavenly Rest, Manhattan, is among the 67 Episcopalians serving in the Cabinet, Senate or House of Representatives.

The Kennedy cabinet includes seven Protestants, two Jews and a Roman Catholic — all active in their churches or synagogues. Besides Secretary Dillon, the Protestants are two Presbyterians, two Methodists, a Lutheran and a Mormon.

## A Reader Suggests

that individual parishioners not monopolize the clergy at the church door after Sunday services. Engaging the clergy in prolonged conversation at this time makes it difficult for them to greet other parishioners.

In the Senate, there are 86 Protestants (including 13 Episcopalians), 12 Roman Catholics and two Jews.

In the House, there are 87 Roman Catholics, 11 Jews and 334 members of other faiths. Included in this 334 are 53 Episcopalians.

Three Congressmen list no religious affiliation.

Among the 50 state governors, there are 40 Protestants and 10 Roman Catholics. Three governors are Episcopalians — those of Delaware, Nebraska and Wyoming. ■


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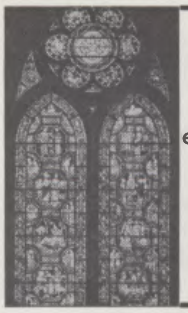

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# McKay Is Honored For His 32 Years Service to Parish

*Note to rectors*: If any of your parishioners ever complain of not knowing just what to do for the church, have them talk to William J. McKay, of Christ Church, Pelham Manor. He's an expert on knowing what jobs a layman can do, for he's done most of them himself.

Mr. McKay's varied contributions to his parish extend back over the 32 years that he has been a member. So impressive have been these contributions that the rector, wardens and vestrymen presented him with a scroll naming him "Warden Emeritus of Christ Church" upon his recent retirement as senior warden.

In addition to his other work for the parish, Mr. McKay has been auditor or treasurer for 32 years. And he continues as auditor, as well as being a member of the Budget Committee.

He has also served as vestryman, junior and senior warden, Sunday school teacher, chairman of the Every Member Canvass, chairman of the Budget Committee, chairman of the Grounds Committee, and in many other capacities.

His community activities include 25 years as treasurer of the Village of Pelham Manor.

Mr. McKay, who retired from business in 1957, was treasurer of the Mutual Chemical Division of Allied Chemical Corporation. ■

## National Council?

Church people are sometimes confused by the term "National Council." The confusion results from the fact that there are two National Councils.

The National Council of the Protestant Episcopal Church in the U.S.A. is the governing body of the Church between General Conventions. Conventions are held every three years, the next one in September, 1961.

The Episcopal National Council carries on the day-to-day operations of the National Church through its various departments and divisions. The Presiding Bishop is the president of National Council. Its headquarters are at 281 Park Avenue South in Manhattan.

The National Council of the Churches of Christ in the U.S.A. is a cooperating agency of this country's Christian Churches. Thirty-four Churches, including the Episcopal, are members. Like the Episcopal National Council, it operates primarily through its departments and divisions. President is J. Irwin Miller. Headquarters are at the new Interchurch Center, next to Riverside Church in Manhattan.

# Protestant Directory Lists 1,825 Churches In City of New York

The 1961 Protestant Church Directory, published by the Protestant Council of the City of New York. lists 1,825 Protestant and Orthodox churches in the five boroughs.

Brooklyn can still lay claim to being the "City of Churches." The borough has 573 Protestant churches, affiliated with 60 denominations. Manhattan is next with 566 churches, Queens with 346, the Bronx with 238, and Staten Island with 92. ■

## Clergy Changes

The Rev. Messrs. Samuel Bird, Jr., to assistant, Christ Church, Tarrytown; Oliver T. Chapin, to Cuttington College and Divinity School, Monrovia, Liberia, West Africa, from chaplain, Bellevue Hospital; Robert D. Duffy, to assistant at St. Mary the Virgin, Manhattan; Charles E. Ford, to Christ Church, Madison, Indiana, from assistant, St. John's in the Village, Manhattan; Douglas S. McDonald, Jr., resigns from Redeemer, Pelham. ■


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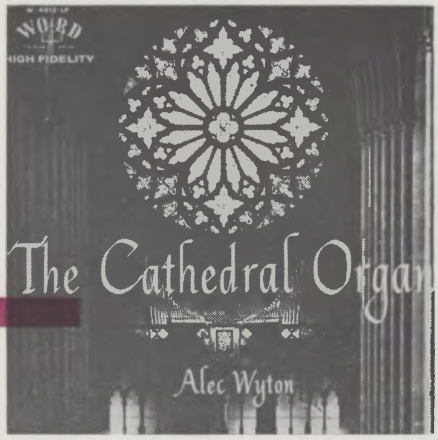


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Diocese of New York

# The Bulletin

APRIL 1961

Boating at Elko Lake Camps of Episcopal City Mission Society

# EDITORIAL

"FOUR persons were killed and 11,000 were left homeless today by a fire that swept through a New York City housing development. Over 1,000 homes were destroyed."

If this had actually happened, the story would have made banner headlines all over the United States. After all — four killed, a thousand homes destroyed, 11,000 men, women and children without places to live.

But, though it did not happen in New York City, this fire *did* occur. It happened in Hong Kong.

No, you didn't read about it on the front page of your paper. We doubt if it made the papers at all. We read about it in a newsletter published by Church World Service. Here's how the CWS item started:

'The worst fire since 1953 has leveled more than 1,000 ramshackle huts in the Hung Kom section of Hong Kong, leaving four dead and some 11,000 refugees destitute."

Like many Americans, we have become rather jaded about human misery in distant parts of the world. A child starves on the streets of the Congo; a father searches for the family supper in a garbage can; a woman dies from infection for the lack of a ten-cent sterile bandage. But we don't get worked up about these things. We take human suffering for granted.

And so it was that the Hong Kong fire didn't really shake us — until we contrasted it with something that just happened in our own parish.

We have in the parish a family in which the father has been out of work for several months. By American standards, the family's plight has become desperate — very little food, the children badly in need of clothing.

Well, the rector of our church told one of the women's organizations about this situation and asked for contributions of food and used clothing. There was quite a stir, much excitement about the needy family. And the contributions poured in, everything from canned peaches to pink booties.

Just think about the contrast between that situation in our parish and the fire in Hong Kong. The misfortune of one family galvanized the parish — because that misfortune was just down the street. The misfortune of 1,000 families in Hong Kong, and the misfortune of millions of families in other parts of the world, hardly raises an eyebrow — because these misfortunes are far, far away.

It's like they say in the newspaper business: a dog fight on the corner is more news than a war in Asia.

But we must train ourselves to be less parochial in our thinking. Help the family down the street, yes, but don't ignore the millions of desperate families around the world. Brotherhood knows no boundary lines.

One way we can practice brotherhood is through Church World Service, overseas relief agency of the National Council of Churches. After the Hong Kong fire, for instance, CWS immediately sent food and blankets, and the next morning began making plans for building fireproof homes, using concrete siding and asbestos roofing. When the CWS newsletter was written, bulldozers had already moved away the fire debris preparatory to the construction.

Where more fitting than in overseas relief are the words of our Lord: "Inasmuch as ye have done it unto one of the least of these my bretheren, ye have done it unto me."


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VOLUME 37 APRIL 1961 NUMBER 4

THE BULLETIN OF THE DIOCESE OF NEW YORK, 1047 Amsterdam Ave., New York 25, N. Y. Published by the Department of Promotion of the Diocesan Council under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., S.T.D., monthly except July, August, and September. Joseph B. Martin, Editor and Diocesan Director of Promotion. Subscription price $2. single copies 25¢. Second class postage paid at Rutherford, N. J.

# The Bishop's Message

The New English Bible is a memorable achievement, the result of thirteen years of devoted work by a group of distinguished British Biblical scholars. The translators have succeeded admirably in their purpose to render the Greek into the English of the present day, that is, "into the vocabulary, constructions, and rhythms of contemporary speech." No ordinary man can now say that the New Testament does not make sense to him. Old truths come alive with new urgency and striking relevance to the people of the space age. The changeless Word of God is communicated in the speech and idiom of the present day.

In this translation of the New Testament, well known phrases take on illuminating freshness and directness; Certain passages stand out as they have never done before. As for example:

> 'God loved the world so much that he gave his only Son, that everyone who has faith in him may not die but have eternal life.' John III, 16.

> Jesus replied, 'I am the way; I am the truth and I am life; no one comes to the Father except by me.' John XIV, 6.

> In a word, there are three things that last for ever: faith, hope, and love; but the greatest of them all is love. 1 Corinthians XIII, 13.

> And so the hymn says:
> 'Awake, sleeper,
> Rise from the dead,
> And Christ will shine upon you.'
> Be most careful then how you conduct yourselves: like sensible men, not like simpletons. Use the present opportunity to the full, for these are evil days. So do not be fools, but try to understand what the will of the Lord is. Ephesians V, 14-17.

> And what is faith? Faith gives substance to our hopes, and makes us certain of realities we do not see. Hebrews XI, 1.

This memorable translation is not only great scholarship, but also is provides that for which it exists — great religion. It makes the reader feel the power of the message of the Bible — the Word of God speaking to us through the minds and hearts of the world's spiritual geniuses, and supremely through the mind and heart and life of him whom we acknowledge as Lord and Saviour, Jesus Christ, the Son of God.

I heartily commend the New English Bible for personal devotions, private study, and for occasional use in public worship.

Faithfully and affectionately your Bishop,

Horace W.B. Donegan

# TIME ON MY HANDS

## A Moving Story Told By a Retired Executive

BY C. H. BROWN

I MUST SAY that I never thought I would be writing an article like this. My experience is not unique, I am sure, but it has all been so rewarding to me that when I told our rector how my work in the church affected me, he suggested I tell somebody about it.

My parents were Episcopalians. In fact, they met through the church. My father was interested in church music, and at home we would march around the house playing choir boys. It was a wonderful age. It was from this background that I proceeded into work in the Church. I was treasurer of the church school, choir boy, and acolyte. I later became a member of the men's club and was active in other aspects of church life. This was fifty years ago.

As age changes concepts of life, so it also changes concepts of the church and its role in the life of a man. Business cares and the activities of a growing family had their effect, distracting me from active leadership in the church. It seems that with me then, as with many now, the church is forced far back. There just isn't enough Daddy to go around. Those busy years leave little of a man's time for the work of the church. Perhaps feelings will change; let's hope they do.

Now I am retired, and I look back at those years, from the point of my contributions of time and leadership to the church, with no small feeling of shame. But we get nowhere looking back. Now is now. In this "now" we see that government and society provide many forms of security for the older person. My wife and I have a full and happy life in retirement, and we are thankful for the many benefits we have. We did, however, begin to wonder about the spiritual needs of older persons. Are there ample spiritual facilities for us? And if there are, how shall we avail ourselves of them?

Now that I have retired, I find I have one great commodity . . . time. And this is the key to the attainment of the spiritual facilities offered older persons. Some retire and are busy; some are just plain bored. I feel it is the responsibility of the busy to direct their activities to the highest level; and it is the responsibility of the person who is bored to see that the time, which appears a curse to him, can be used as a blessing in the work of the church. The retired man has something to give the church that few can give. Time. How this time is used is an individual matter — but it cannot be used until it is offered.

I have found real joy in using my time to work for the church. So much of what I do is new. I may paint a room, do telephoning, run the duplicator, or do that job for the rector that frees him for a job only he can do. I feel I make a contribution when I take a carload to some function. Nothing I do may be really important. I suppose that is why it is often difficult to get workers for some jobs, but what I do becomes important. It

*C. H. Brown is the retired president of the C. H. Brown Co., a New York City carpet maintenance firm. He writes this article at my request, for I feel that his experience reveals a seldom used source of manpower, and that it also brings a message of opportunity for personal joy and growth for the retired person.*

*Mr. Brown, a member of Holy Trinity, Pawling, has been a vestryman, delegate to the Diocesan Convention, and member of the Stewardship Committee. He works at any task given him — with vigor and dedication. It is a great aid to have men like Mr. Brown ready as "time-stretchers" in the busy life of a parish. No task is too small and no challenge is too great. The only thing that he is slow to offer is advice.*

*Illustrative of his unselfish and humble approach to church work is the way he began his "new career." He walked into my office one day and, after explaining that he had retired from business, asked a simple but meaningful question: "What can I do?"*

*(The Rev.) Charles L. R. Pedersen*
*Rector, Holy Trinity, Pawling*

is important to me, for it is my expression and gift to the work of the church.

Being retired, I am able to serve in capacities where men in active business cannot devote the time. I have learned that the church is an all-day, seven-day operation. Many see only an hour on Sunday morning or an evening a week. There is a small study group that meets weekly in the morning. We are all people with time, but we feel that through this application of our time it becomes a means for learning and stimulation that might have otherwise escaped these years of life. Week-day Communions have become a real and regular part of my life.

Perhaps one of the most important aspects of active church life in retirement years is that of involvement. A broader concept of life comes when nature works to narrow the concept of life. Through the church I have come to know and work with many wonderful people I would have never met had I retired to my own little group of friends and former business associates. The church is a family to me, and I feel I am a member of that family. It is not an institution but a body. I am not a number but a member. This is an essential feeling to the older person.

It is fun. The little hours and minutes I give bring me to a greater understanding of my church and her needs — and of my needs. Not until I began to do a little did I realize how much there was to be done. How I wish that more retired members would realize what a part they can play and what a contribution they can make. Not only does one profit because of the satisfaction of accomplishment, but one also opens the door to a new meaning of regular worship and of service to the church. The young children, the teen-agers, the active and busy people who seemed to move all around me in life — they have become, through the church, all parts of my life. In becoming closer to the church we have in common, I have become closer to them.

Looking backward, I am saddened to realize that I allowed other activities to come before the church. I attempt to speak of this when the occasion seems proper.

Church work has added a new dimension to my retirement. It has expanded my outlook; it has opened my eyes to new friends and new joys.

The days are all too short. But in these days we are never too old to give — if we are never too old to offer. ■

*C. H. Brown prepares to "haul a carload," one of the many jobs he performs for his church. In this article, he explains what his varied church activities have meant to him as a retired person.*

*Two tenement houses to right of St. Edward the Martyr will be demolished to make way for a new parish house. The project is being financed with monies contributed to the Diocese's 175th Anniversary Fund. St. Edward the Martyr is on East 109th Street.*

# Parish House Will Be First 175th Project in Manhattan

A two-story and basement parish house will be built adjoining St. Edward the Martyr, Manhattan. The new structure will be located on the west side of the church, on a site now occupied by two tenement houses.

Demolition of these buildings will begin as soon as adequate other housing can be found for the 30 tenant families. Finding new homes for the families is being carried out by Relocation and Management Associates, Inc.

The new parish house, of cement block with brick facing, will be built with monies contributed to the Diocese's 175th Anniversary Fund.

Cost of the entire project, including acquistion of the site, tenant relocation, demolition, and construction, is expected to cost about $250,000.

At ground level between the church and parish house will be a narrow, park-like area containing flowers, shrubbery and benches. Both the church and the parish house will be entered from this area.

The basement of the new building will contain a gymnasium, instructor's office, locker rooms, storage facilities, and a game room.

The first floor will be taken up largely with the upper portion of the gym, though there will be a balcony for spectators, as well as a men's activities room.

On the second floor will be a women's activities room, club room, hobby room, office, arts and craft room, and a kitchen and a dining room.

The building has been so designed, by the New York City architectural firm of Mazza and Seccia, that a third story can be accommodated.

St. Edward the Martyr, a mission of the Diocese, is located on 109th St. just east of Fifth Avenue. The neighborhood, mostly old brownstone tenements, is densely populated. St. Edward the Martyr is the only Episcopal church located where it can perform an effective ministry to an area bounded by Fifth Avenue, 125th Street, the East River and 96th Street. There are more than 215,000 people here who live in old housing and 55,000 more who will eventually occupy new public housing built to replace some of the city's worst slums. ■

# Bishop Conducts Four-Day Mission During Holy Week

Bishop Donegan conducted a four-day preaching mission during Holy Week at St. John's, Larchmont.

The Bishop preached at 8:00 p. m. Monday through Thursday. Under the theme "The Passion and You," his sermon topics were: The Friend of All; The Enemy of All; The Test of All; The Food of All.

Also during Lent, the Bishop preached at a special service at St. James, Manhattan. Bishop Donegan was rector of St. James from 1933 to 1947, when he was elected Suffragan Bishop of the Diocese. He has preached at St. James every Lent since 1947.

On Good Friday, the Bishop preached at the three hour service at St. Thomas, Manhattan.

At the request of Radio Free Europe, the Bishop prepared an Easter message which was broadcast in five countries behind the Iron Curtain.

Another Easter message was written for the New York *Journal American*. The message, written at the newspaper's request, was published on Easter, along with one from a Roman Catholic leader. ■


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# *letters to the editor*

*From John L. Cooley, senior associate editor, "Banking" magazine*

"I read with warm interest the good story, 'Strings in His Heart,' in your February issue. It's well done.

"Way back in 1923 we moved into the apartment at 2463 Grand Avenue, the Bronx, and found ourselves next door to the Di Stefano's. At that time he was playing for WEAF. They were excellent neighbors, and as you can imagine we had no objections when Mr. Di Stefano practiced!

"I'd be grateful for his current address so that I can write him my pleasure at crossing his life again."

*Ed. Note — They later had lunch together. With them was another "Banking" editor, whose father was a harp maker and a friend of Mr. Di Stefano. This second "small world" coincidence came to light when Mr. Cooley mentioned coming across Mr. Di Stefano after so many years.*


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# Diocesan Convention Set For May 9 in Synod Hall

The 181st Convention of the Diocese of New York will be held on Tuesday, May 9, in Synod Hall, Cathedral Close, 110th St. and Amsterdam Ave., N. Y. C.

The business sessions of the Convention will open at 10:00 a.m., following a celebration of the Holy Communion in the Cathedral at 8:15 and breakfast in the undercroft of Synod House.

The Convention is the legislative body of the Diocese. It consists of all canonically qualified clergymen, three lay delegates with a combined one vote from each parish in union with the Convention, and one lay delegate with one-half vote from each organized mission.

All those not entitled to vote in the Convention are requested to take seats in the balcony. This is because of limited seating on the floor and to facilitate delegates entering and leaving their seats. ■

# Executive Chaplain To Serve Hospitals For 14 Churches

The Protestant Chaplains Committee for East Midtown Hospitals has announced the appointment of the Rev. Carleton J. Sweetser as Executive Chaplain. The Episcopal clergyman will have charge of the work in New York Hospital, Memorial Hospital and Lenox Hill Hospital.

This is one of the first instances in New York City in which an informal, inter-denominational group has set up a full-time chaplaincy for voluntary (non-profit) hospitals.

The churches and individuals supporting the venture are:

The Bishop of New York and the following Episcopal churches: the Cathedral of St. John the Divine, St. Bartholomew's, Epiphany, Holy Trinity (East 88th St.), Heavenly Rest, and Resurrection; the following Presbyterian churches: Brick, Central, Madison Avenue and Fifth Avenue; Christ Methodist Church, All Souls' Unitarian Church, Park Avenue Christian Church and Central Park Baptist Church.

For more than ten years, clergy from nearby parishes have gone into the three midtown hospitals on regular schedule, taking the time from their parish work or on their days off. This work will continue; and the executive chaplaincy will make it more thorough and more continuous, especially in the case of patients hospitalized for long periods.

Chaplain Sweetser, who will assume his new duties July 1, has been in parish work and has been a chaplain at Bellevue Hospital. He is now associate director of the Presiding Bishop's Committee on Laymen's Work. ■


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The Very Reverend
John V. Butler, S.T.D.
*Dean of the Cathedral*

The Rev. Edward N. West, D. Th., Litt.D.
*Canon Sacrist*

The Rev. Howard A. Johnson, D.D.
*Canon Theologian*

The Rev. Harold M. Landon, B.D.
*Canon Precentor*

The Rev. Peter Chase, S.T.B.
The Rev. Bruce Williams, Mus.M., S.T.B.
*Assistant Ministers*

George Alexander Torsney
*Bursar*

Alec Wyton, M.A., F.R.C.O.
*Master of Choristers*

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Holy Communion — 7, 8, 9, 10
Morning Prayer, Holy Communion and Sermon — 11
Evensong and Sermon — 4

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10:00 — Holy Communion on Wednesdays
5:00 — Evensong

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# Good Morning — — — Cathedral

BY RUTH WEBER

MARGUERITE HANLEY spends her entire day seated in one place, but sometimes when five o'clock comes she feels as if she's been around the world.

Occasionally, such as when a call has been received from some distant city like London or Seattle, this feeling is understandable. But more often it's just the result of people. "People," declares Mrs. Hanley, who is the switchboard operator for the Cathedral of St. John the Divine and the Diocesan offices, "never let you have a dull moment."

Not long ago a man phoned to ask, quite seriously, "Where is St. Patrick buried?"

"I told him, too," says Mrs. Hanley, who has a good bit of an Irish twinkle in her blue eyes. When she was a little girl her mother taught her a jingle which goes: "Three Irish saints one grave do fill: Bridget, Patrick and Columkill." They're all buried in the little town of Down Patrick, Ireland.

Many people, of course, telephone to ask how to reach the Cathedral. "I always ask them where they are, and you'd be surprised how often they don't know," reported Mrs. Hanley. "Often these callers are strangers in New York, though," she explained with characteristic kindness.

One hectic morning, when the switchboard was flashing like a display of neon lights along Broadway, a woman who said she was calling from 125th Street (only a quarter mile away) wanted to know if it was raining.

"It was pouring pitchforks," said Mrs. Hanley. Actually it was the day of the late Mayor Fiorello LaGuardia's funeral at the Cathedral, and this woman said she thought she'd like to go "if it wasn't raining so hard down there."

Mrs. Hanley has been at her job for 18 years. She arrived one cold, snowy February in 1943 as a temporary substitute, expecting to stay only a week. But her predecessor failed to return, and apparently Mrs. Hanley, who was then Miss Murphy, so pleased the late Bishop Manning that he sent out a call for her.

She and her husband live in an apartment on East 83rd Street, and she is something of a rarity in New York City — a native who has never lived more than ten blocks away from the street where she was born. Mr. Hanley is a chauffeur for the Railway Express Co., and the couple have a summer place in Clinton, Conn., where they go for summer weekends and vacations.

With her relief operator, Miss Genevieve Platt, Mrs. Hanley handles 15 trunk lines and 78 working extensions. The New York Telephone Co., which surveys private switchboards from time to time, and has given the Cathedral operators "A" on all of their report cards, reports that 22 per cent of all the calls which are made to the Cathedral terminate with the operator. This means that Mrs. Hanley and staff are a great deal more helpful to the public than operators who simply refer every call to some department.

There are many requests for time of services, and Mrs. Hanley answers these herself. During Holy Week, for example, she must have said hundreds of times: "No, tickets are not neces-

sary at the Cathedral on Easter, but we suggest you come a little early . . ."

Often people call to ask for the location of a church near them. Sometimes, "characters" says things like: "I want to know if you people believe in God."

"Yes, we do," Mrs. Hanley will reply.

"Well, I don't."

When she has time, she sometimes tries a little persuasion.

One day, just before closing time, a little girl's voice came piping over the wire. "I have to talk to my daddy. My mommy fell down the stairs, and she can't get up," the child kept repeating. But it was impossible to make her tell who her daddy was, or where she was calling from.

It took half an hour and considerable finesse, but, finally, with the help of the telephone company and the police department, the call was traced, and an ambulance dispatched to the house. The woman, who was pregnant, actually had fallen down the stairs, and without Mrs. Hanley's patience and her success at keeping the frightened child on the wire, obeying a few simple instructions, the woman would have lain there for hours and might have died.

Just before New Year's, Mrs. Hanley said, she talked a girl out of committing suicide.

As might be expected, a woman with such varied talents is honored with a variety of names. To many, she is either Mrs. Hanley, or still "Miss Murphy," but to others she is affectionately "Murph." The late Bishop Gilbert invariably called her "Murphy dear." To Bishop Wetmore, she is "Butch," and to Canon West she's "Murphy Durphy." Some like to call her "Marguerite." Only a few close friends dare to say "Maggie."

Probably Mrs. Hanley's success and popularity can be explained by her unflagging interest in people and their problems. She says her hobby is writing poetry, but actually the poetry is nearly always written to help a cause or give a friend or fellow worker a boost in some way or other. Several years ago a girl who was going to Liberia as a missionary confided that she was supposed to be taking trinkets to the natives as a good-will gesture, but she hadn't the faintest idea of how to go about collecting these things.

Mrs. Hanley wrote a pleasant poem, sent it around the office with a please-lend-a-hand note. The Liberians got their trinkets. ■

**A week-end retreat for all women of the Diocese will be held in June at the Bishop Donegan Episcopal Conference Center, Tuxedo Park. Conductor will be the Rev. Harold R. Landon, Canon Precentor of the Cathedral.**

**The retreat will begin with dinner on Friday, June 2, and end with breakfast on Sunday. The cost, including room and meals, will be $14.50.**

**Reservations may be made through the Conference Center manager, Mrs. D. George Adams. The address is Box 535, Tuxedo Park, N. Y. The phone number is ELmwood 1-4651.**

# Clergy Changes

The Rev. Messrs. **Howard B. Hamilton,** to rector of All Angels, Manhattan, from rector of Christ Church, Bay Ridge, Brooklyn; **John B. Luce,** to assistant minister at Intercession Chapel of Trinity Parish, Manhattan, from St. Edward the Martyr, Manhattan; **Maxwell Brown,** to assistant minister (part time) at Christ's Church, Rye; **Robert D. Duffy,** to assistant minister, St. Mary the Virgin, Manhattan, from Christ Church, Lincoln, R. I. ■


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# Episcopal Churchwomen

## Annual Meeting And Ingathering Saturday, May 13

Two events of major importance to Episcopal Churchwomen in the Diocese of New York will take place on Saturday, May 13. One is the Spring Ingathering of the United Thank Offering; the other is the annual meeting, at which officers will be elected.

The Ingathering will be held at the Cathedral of St. John the Divine at 10:30 o'clock. The preacher at the Communion service will be the Very Rev. John Vernon Butler, Dean of the Cathedral.

United Thank Offering Custodians from all over the Diocese will present the offerings of the women of their parishes.

This is the final ingathering of the Triennium, before the presentation of the triennial offering at the time of General Convention in September, in Detroit. These offerings of the women of our diocese will be presented with those of all other dioceses of the Church at that time.

"We have a very hopeful report from the Ingathering of last Advent," says Mrs. William E. Leidt, UTO Diocesan Chairman. "The amount is the largest ever given in Advent, and best of all, 9,895 women took part in it."

Following is the report by convocations:

| | No. of women | Amount |
|---|---|---|
| BRONX | 879 | $1,733.61 |
| DUTCHESS | 915 | 1,931.24 |
| HUDSON | 555 | 1,073.96 |
| MANHATTAN | 2911 | 12,655.10 |
| RAMAPO | 536 | 1,203.14 |
| RICHMOND | 631 | 1,296.45 |
| WESTCHESTER | 3468 | 11,707.46 |
| OPEN OFFERINGS | | 143.64 |
| TOTALS | 9,895 | $31,744.60 |

The morning service will be followed by luncheon at noon, and the annual meeting in Synod House starting at 1:00. Mrs. Gurney Williams, Diocesan President of Episcopal Churchwomen, will preside.

Bishop Donegan will be the guest speaker.

Since the offering designated for the Provincial Pledge was not taken in February due to cancellation of the Diocesan meeting, a special offering for this purpose will be taken at this annual meeting. ■

## Diocesan Board To Meet in May, Implement Theme

Members of the Diocesan Board of Episcopal Churchwomen will hold their annual Spring Conference on Tuesday and Wednesday, May 23 and 24, at the Bishop Donegan Episcopal Conference Center, Tuxedo Park.

"The Ministry of the Laity" has been selected by the Board as the program theme for 1961-62. The Rt. Rev. J. Stuart Wetmore, Suffragan Bishop of New York, will be conference advisor.

Bishop Wetmore has been influential in developing the organization of Episcopal Laymen in this diocese which was brought into being by Bishop Donegan on January 3, 1961.

The 1961-62 edition of the Episcopal Churchwomen's Handbook will be ready for use at the Conference, and for parish reference in program planning. ■

*The 1961 Diocesan Nominating Committee is pleased to present the following slate of candidates for offices to be filled by election at the Annual Meeting on May 13, 1961.*

CHAIRMAN OF DIOCESAN MEETINGS (three-year term) — Mrs. Robert DeF. Boomer

UNITED THANK OFFERING TREASURER (three years) — Mrs. J. Mortimer Rutherford

ASSISTANT TO THE PRESIDENT (one year) — Mrs. Jamie H. Kerr

CORRESPONDING SECRETARY (two years) — Mrs. William L. Gardner

ASSISTANT TREASURER (one year) — Mrs. Norman L. Case

DIRECTOR CHURCH PERIODICAL CLUB (two years) — Mrs. Rudolf F. Mattesich

CHAIRMAN OF EDUCATION (two years) — Mrs. Frank R. Stich

CHAIRMAN OF YOUTH & COLLEGE WORK (two years) — Mrs. Woodson D. Scott

CONVOCATION CHAIRMAN:

Hudson
Ramapo (two years) — Mrs. Herbert F. O'Hare
Richmond (two years) — Mrs. R. Russell Brown
Westchester (two years) — Mrs. Fenton B. Neal, Jr.

CHAIRMAN, 1962 NOMINATING COMMITTEE — Mrs. Matthew Netter

*Respectfully submitted by the Nominating Committee:*

*Mrs. Henry H. Andrews (Bronx)*
*Mrs. Charles R. Carroll (Ramapo)*
*Mrs. H. Bernard Cooke (Manhattan)*
*Miss Valerie Franklin (at large)*
*Mrs. Thomas A. Humason, Jr. (Westchester)*
*Mrs. Matthew Netter (Dutchess)*
*Mrs. Harold E. Pim (at large)*
*Miss Alice M. Roggenkamp (at large)*
*Mrs. Hartley L. H. Smith (Richmond)*
*Mrs. Jamie H. Kerr (Chm.)*

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*The Supply Room at Diocesan House. Shown, left to right, are: Mrs. George Dwight, Mrs. K. George Falk, Mrs. Iris Rainford, Miss Eleanor Wells and Mrs. I. Marshall.*

# ECW Supply Department

**By Mrs. K. George Falk, Chairman Supply Department**

The Supply Department is organized to provide for the expendable material needs of missions, schools, hospitals and other institutions in foreign, domestic, and diocesan fields.

This work has many by-products. It is the out-reach of our devotional life, the fruits of our Christian social relations, and a broadening of our horizons as we learn more about the people we are assisting. Episcopal Churchwomen of every diocese and missionary district participate in this endeavor.

The assignment for foreign and domestic fields, made by the General Division of Women's Work and planned by National Supply Secretary Miss Anne Kremer, is of primary concern. This includes requests for cash as well as goods. Each year this assignment contains fewer items that can be produced in parish work rooms and more which must be factory made. The Ready-Made Buying Fund provides the money needed for these articles.

Cash is also required to provide materials for groups of Churchwomen in the mission fields — women who are trained in tailoring and dressmaking and have both the time and the talent to make garments, but lack funds to purchase goods. In other instances, high duties and heavy shipping charges make it inadvisable to send materials, but supplies may be purchased to advantage locally. The Special Gift Fund takes care of these needs, as well as personal checks for workers in the mission field, and emergencies that come to the Department's attention.

When the mission assignments are complete, parish groups are asked to turn to the needs of our Diocesan institutions. Lists containing the specific needs of each institution are compiled and circulated. Many of these items are appropriate for groups that can do little sewing. Some items are ideal projects for shut-ins.

Good used clothing is always in demand by our own missions, as well as by Church World Service. Sewing may also be done for this organization.

Contrary to general belief, the scope of the Supply Department is far wider than sewing or knitting. The Supply Room, in Diocesan House, on the Cathedral grounds, is maintained for the benefit of the parishes. Operated by volunteers, it offers cut garments at wholesale prices, assembled layettes, wool for knitting, and material by the yard. There is work for volunteers to help lay material, draw patterns, cut, mark, assemble, and pack garments, and assist with the many clerical aspects of the work. The Supply Room is open every Tuesday and Thursday from 10:00 to 4:00 from October through April.

During 1960, 189 parishes in the Diocese contributed a total of $36,615 in sewing, knitting, and cash contributions for this work. ■


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"WHICH RELIGION, then, will it be: Christianity, or Judaism, or something else? (Note that I do not speak of Catholicism and Protestantism as different religions. Actually, they are two different traditions of the same religion, Christianity. Our familiar classification of the "three major faiths" — Catholic, Protestant, and Jewish — is wrong.) The two major faiths of this country are Christianity and Judaism," writes *Carroll E. Simcox* in

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# . . . in brief

■ TWO MEN have recently been elected to the board of managers of the New York Protestant Episcopal City Mission Society. They are the Rev. Frederick M. Morris, rector of St. Thomas, Manhattan, and Mrs. Francis A. Goodhue, Jr., a member of St. Mark's, Mount Kisco.

■ RESIGNATION as the Bishop of Johannesburg, South Africa, has come from the Rt. Rev. Richard Ambrose Reeves, Anglican prelate deported last September by the South African government because of his opposition to apartheid. He resigned March 2 in London, where he is now living, after having been Bishop of Johannesburg since 1949.

Dr. Reeves will attend the General Convention of the Episcopal Church in September. A book by him, "Shooting at Sharpeville: The Agony of South Africa," was published recently.

The 61-year-old bishop receives no further salary from his former diocese. His brother Anglican bishops of South Africa, however, have voted to pay him a monthly amount from their own pockets.

■ THE SECOND ANNUAL Columbia University Festival of Religious Arts will end April 30. The festival, which is open to the public, features lectures, films, concerts and exhibits and presents the artistic fabric of the major religious faiths.

Co-chairman of the festival, which was first held last year for two weeks and which was held for two months this year, is the Rev. Jack C. White, assistant chaplain of Columbia and advisor to Episcopal students.

Among institutions participating are St. Paul's Chapel of Columbia University, St. Vladimir's Russian Orthodox Seminary, Cathedral of St. John the Divine, Jewish Theological Seminary of America, Union Theological Seminary, and the Interchurch Center. Sponsor of the festival is Columbia's Inter-Faith Council of Earl Hall.

■ EXCHANGE of parishes for a year between an Episcopal priest from Michigan and a Church of England priest from London will begin next October. This will be the second such arrangement under the Wates-Seabury plan of clergy exchange between the two countries. Begun last year, the exchange acquaints parish priests with each other's Church and country. While abroad, each man will use the other's house and car.

■ REPRESENTATIVES from a number of churches in Yonkers attended a special brotherhood Sabbath service at the city's Temple Emanu-el. St. Andrew's was among Episcopal churches represented at this Brotherhood Week observance.

■ TWO FACULTY MEMBERS at Union Theological Seminary's School of Sacred Music have been appointed associate professors. They are Alec Wyton, organist and choirmaster and headmaster of the Cathedral Choir School since 1954, and Vernon de Tar, organist-choirmaster at the Church of the Ascension, Manhattan, since 1939.

■ MOTHERING SUNDAY was observed at Holy Trinity, East 88th St., Manhattan. The fourth Sunday in Lent has for centuries been known in the Anglican Communion as Refreshment Sunday or Mothering Sunday, because of the themes in the Epistle and Gospel appointed for the Service of Holy Communion for that day.

The traditional Simnel Cake, baked by the rector and his son, was served to Holy Trinity's congregation after the 11:00 o'clock service. Years ago Simnel Cake was baked by children and, together with flowers, given to their mothers. The presentation usually followed a service at the mother church of the parish in which the child lived. This is the origin of our present Mother's Day. ■

## Full Fellowships For Seminarians Entering Ministry to the Deaf

Theological fellowships for full seminary training for men to enter the deaf ministry of the Episcopal Church are now available.

Although there are 99 deaf congregations in 44 dioceses, only 17 men are trained to minister to them. To allay this shortage, the Conference of Church Workers among the Deaf, a cooperating agency of the National Council, will provide fellowship funds for hearing men or deaf men.

Applicants accepted may attend any Episcopal seminary. Fellowship funds will pay for room, board, tuition, fees, and books.

In order to apply, a man must be accepted by his bishop as a postulant for Holy Orders. It is hoped that trainees will make work among the deaf their life ministry, but they will be required to minister in this field for five years after graduation.

A request for a fellowship for the 1961-62 school year, together with nomination by the postulant's bishop, must be sent by this June 1 to the Rev. Douglas Slasor, chairman of the Recruitment and Training Committee, at Gallaudet College, Washington 2, D. C. For ensuing years, the request deadline will be the preceding Nov. 1. ■

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## the Question is...

**By The Rev. Dr. Edward N. West**
**Canon Sacrist of**
**the Cathedal Church**

*In this monthly column, Canon West answers some of the questions directed to him at the many seminars, retreats and courses which he conducts.*

**If a communicant arrives late at a service, from what point of the Communion Service is it permissible to receive Communion?**

The rubric before the Invitation certainly makes it clear that people who plan to receive the Holy Communion must be physically present in the church by that time. The rubric reads: "Then shall the Priest say to those who come to receive the Holy Communion, . . . "
There are on occasion times when people canot show up before this point of the service, but such occasions are always exceptional. Ideally, of course, the whole service is intended to be heard by everybody who plans to receive the Holy Communion. Medieval practice insisted that people must be present to hear the Gospel, but the legalistic medieval mind soon found a way around this by paying a deacon to say an additional Gospel at the end of the service. The reforming fathers and the liturgical movement would have no part of this.

# Drop In At the Rectory and Let's Talk About Religion, Priest Advises

An item caught our attention as we were going through the scores of church bulletins and newsletters that we read each week. The item appeared in the Sunday bulletin of St. Stephen's Church, Woodlawn, in the Bronx. Here's the item in its entirety:

"As announced last week, anyone who is interested in talking about religion, the Church or Church history, etc., is invited to the rectory this evening at 7:30 or thereabouts. Come when you can, stay as long as you can. This is for those adults who are seriously interested in their Church, its teachings and its problems. If you have friends who do not belong to St. Stephen's but would be interested in attending this group, bring them along."

We called the rector of St. Stephen's, the Rev. E. Perrin Hayes, for further details.

When we talked to Fr. Hayes, he had had only one of these sessions, but it turned out to be so successful that he plans to hold them regularly on the second Sunday of each month.

As the notice about the first session implies, informality is the keynote. There is no agenda, no lecture, no list of questions submitted in advance. The idea is simply to give parishioners an opportunity to discuss religion. Coffee and cake add to the relaxed atmosphere.

Six people came to the first session, people of all age groups. The discussion ranged from the apparent conflict between evolution and the Bible (a question raised by a high school girl) to recent statements by Bishop Pike.

Fr. Hayes said that the idea for the informal discussion sessions was not original. He got it from a friend in the Diocese of Albany. Chief advantage of the plan is that it permits depth discussion of individual topics, discussion which might be too involved for a question and answer period after a lecture. It also creates a relaxed atmosphere that brings out questions from persons who might be reluctant to stand up and ask a question at a larger, more formal gathering. ■

# New Cathedral Lights Excellent, Dean Says

New lighting in the Cathedral of St. John the Divine has proved so satisfactory that the Dean has given out details — with the thought that other churches in the Diocese might want to employ similar lighting.

The Dean, the Very Rev. John V. Butler, said that 40 projecto-light fixtures in the nave have been replaced with sealed beam floodlights. The new fixtures are 500-watt, half the old ones. Despite the fact that current consumption has been halved, lighting is vastly improved, due to better fixture design.

A further economy is effected in maintenance. The old bulbs cost $9.50 each and lasted 800 hours. The new sealed beam units cost $6.40 each and last 2,000 hours. ■


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# Princeton, Finger Lakes Conferences This Summer

Two annual conferences of special interest to Episcopal laymen have been scheduled for early summer. One is the Princeton Conference, which will be held at Princeton Seminary (N. J.) June 23-27; and the other is the Finger Lakes Conference, to be held at Hobart and William Smith Colleges, Geneva, N. Y., June 25 — July 1.

Theme of the Princeton Conference will be "The Christian Mission," with the keynote speaker the Rt. Rev. Daniel Corrigan, director of the Home Department of the Episcopal Church's National Council.

Four courses and workshops will be given, among them workshops on Christian education and Christian social relations. The Christian educaton workshop will be conducted by the Rev. Miller M. Cragon, Jr., newly appointed director of the Department of Christian Education of the Diocese of New York. A workshop for Episcopal Churchwomen will be conducted by Mrs. Robert H. Howe, member of the General Division of Women's Work of National Council. She will be assisted by Mrs. Gurney Williams, president of Episcopal Churchwomen in the Diocese of New York.

The Princeton Conference begins at 2:30 on Friday, June 23, and ends at 1:30 on Tuesday, June 27. The fee, which includes registration, lodging and meals, is $30. Non-resident students pay $5.00, plus $1.50 for each meal.

The registrar is Mrs. J. Woodward Tallman, Edgewater Park, N. J. ( DUdley 7 - 1245 ). The Princeton Conference is sponsored by the Dioceses of New York, New Jersey and Newark and is open to clergymen and laymen.

The Finger Lakes Conference will be held in the heart of the Finger Lakes country on the campuses of two closely-related Episcopal colleges — Hobart and William Smith. The conference opens on the evening of Sunday, June 25, and closes at noon on Saturday, July 1.

The Diocese of New York is prominently represented on the faculty of the 1961 Finger Lakes Conference. The general lecturer will be the Rev. Frederick Q. Shafer, chaplain at Bard College at Annadale-on-Hudson. His topic will be "The Unique Position of Anglicanism." The conference chaplain will be the Rev. Leslie J. A. Lang, rector of St. Peter's, Westchester Square, the Bronx. The Rev. William Norgren, a clergyman of this Diocese who is director of Faith and Order Studies of the National Council of Churches, will give a course on "The Role of Anglicanism in the Coming 'Great Church.'"

Other courses to be offered are "Christian Behavior in Today's World," "Prayer Book and Worship," "Communicating the Gospel," and "Sensitivity to Human Needs."

Accordng to a spokesman for the Finger Lakes Conference, the conference is, "an appealing and balanced combination of worship, classes, fellowship and recreation."

Each day begins with Holy Communion. Most of the morning is occupied with the general lecture and classes. Most of each afternoon is free for athletics, trips and other recreation. In the evening there is a hymn sing and Evening Prayer, with a meditation by the chaplain.

Members of the Episcopal Church who are 18 years or older are eligible to attend. Provisions are made for married couples to room together. The fee is $42, which includes registration, room and board.

Descriptive folders are available from the Diocesan Department of Christian Education, parish clergy and the Episcopal Churchwomen. Inquiries may also be addressed to the conference registrar: Miss Charleen Young, 26 Forest Place, Fredonia, New York.

The Finger Lakes Conferences are sponsored by the Second Province and a number of the dioceses in New York State, including the Diocese of New York. On the Board of Governors there are from this diocese the Rt. Rev. Horace W. B. Donegan, the Rev. George W. Barrett and Mrs. K. George Falk. ■

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## Churchmen Invited On Tours Convents And Monastaries

Persons interested in visiting some of the Episcopal convents and monastaries in this area will have an opportunity to do so this summer under a tour program of St. Martha's Guild of St. Mary the Virgin, Manhattan.

Six all-day tours will be held, the first May 13 and the last October 14. All will be on a Saturday.

The pilgrimage bus leaves from St. Mary the Virgin (139 W. 46th St.) at 9:30 a.m. and returns to the city no later than 7:30 p.m. Those who wish to do so may attend 8:00 o'clock Mass and then get a quick breakfast at a nearby restaurant before the bus leaves.

The round-trip fare for adults is $5.00, and for children of 12 or younger it is $3.00. Each passenger brings his own box lunch. Coffee and other refreshments are furnished at the place being visited.

In announcing the tour program, Mrs. Madolin Cervantes, president of St. Martha's Guild, said that, "We are particularly pleased when entire families go on one of the pilgrimages. We hope to have people from many parishes this year."

Tickets may be purchased at the Mission House, 133 W. 46th St., or by writing Miss Florence Wilson, 432 W. 47th St., N. Y. 36, N. Y.

The schedule of tours is as follows:

**May 13 - The Order of St. Helena, Newburgh, N. Y.**

**June 10 - The Poor Bretheren of St. Francis, Mt. Sinai, L. I.**

**July 8 - The Community of St. John Baptist, Mendham, N. J.**

**Aug. 12 - The Sisterhood of the Holy Nativity, Bayside, L. I.**

**Sept. 9 - The Community of St. Mary, Peekskill, N. Y.**

**Oct. 14 - The Order of the Holy Cross, West Park, N. Y.**


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*Bishop Wetmore on a visit to Elko Lake Camps last summer. A vice president of City Mission Society, he is chairman of the Camps Advisory Committee, which last year inaugurated the Apprentices for Camp Leadership Training program.*

# Woman's Council To Hold Children's Camp Benefits

Five spring benefits have been scheduled by the Convocation Committees of the Episcopal City Mission Society's Woman's Council. Proceeds will be used to help send over 1,500 boys and girls to Elko Lake Camps, which are Mission Society camps in Liberty, N. Y., and to Edgewater Creche and Rethmore Home, a camping area in Englewood, N. J., that is affiliated with the Society.

These are children who truly need a camp experience and could not have it without the Society's sponsorship. Of those already registered, 532 are boys and girls from parishes in the most congested areas of the Diocese.

Bishop Donegan, president of the Mission Society, has written each rector in the convocations where benefits are being held. His letter says, in part:

"I believe you will agree with me that it is genuinely important that these youngsters be given this opportunity and experience in one of our Church's own camps, and that the $94,561 cost is a formidable responsibility. I hope that you and your parishioners will support the benefit in your convocation."

The various benefits in the convocations are as follows:

**Westchester** — Crystal Ball at "Brookside," Rye estate of Mrs. Ricardo C. Gonzales, Friday, May 26. The black tie dance, from 9:00 to 2:00, will be held under spacious canopies in the gardens. Continuous dance music will be provided by Barney Sorkin and his Orchestra, the band which always plays for Mrs. Gonzales' internationally-famous parties and at many Hollywood social functions. Tickets, $15.00 a couple, from Mrs. John Cathcart Evans, 112 Iden Ave., Pelham.

**Richmond** — Bridge, canasta and dessert in parish house of Christ Church, 76 Franklin Ave., New Brighton, on Friday, May 19, at 1:00 p. m. Tickets, $5.00, from Mrs. Joseph J. Scott, 223 Hylan Blvd., or from Mrs. George C. Hartmann, 20 Fairway Ave.

**Bronx** — Chicken dinner and Spring Dance at Mayer's Restaurant, 613 East 233rd St., on Thursday, May 25, at 7:00 p. m. In addition to dance music by Cass Carr and his Orchestra, there will be a West Indian singer. Tickets, $5.00, from Mrs. Albert D. Ketchum, 236 Bedford Park Blvd.

**Ramapo** — High tea at Bishop Donegan Episcopal Conference Center, Tuxedo Park, from 3:00 to 5:00 on Sunday, June 11. Will be in honor of the clergy of Ramapo Convocation. Subscriptions from Mrs. Samuel W. Eager, 37 Highland Ave., Middletown, or from Mrs. Kennard Underwood, 65 Alcott Road, Mahwah, N. J.

**Hudson and Dutchess** — Family picnic at Elko Lake Camps, Liberty, N. Y., on Sunday afternoon, June 25, just before the camps' opening. Further details later.

Though tickets for the various spring benefits may be obtained from the women listed, they may also be secured from members of the Woman's Council in the parishes of the Diocese. ■

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**CORRECTION**

**In the March issue, the last name of William J. Mackay was incorrectly spelled "McKay." Our apologies to Mr. Mackay for the error.**


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# NEW YORK YOUTH CONFERENCES

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## BARD CONFERENCES

### Theme: God's Hand

**Jr. High ( entering 7th, 8th, 9th grades ): August 20 - 25**

**Sr. High ( entering 10th, 11th, 12th ): August 27 - Sept. 1**

The Bard Conferences (formerly Wooster Conferences) will be held at Bard College, Annandale-on-Hudson, New York. The theme will deal with particular ways God reaches out to us through His action in Confirmation, Marriage, Healing, and Forgiveness, especially as these are related to the Holy Eucharist.

### TYPICAL DAY

7:30 — Holy Eucharist
8:15 — Breakfast
9:15 — Bible Instruction
10:00 — Recreation
10:30 — Keynote Address
11:00 — Discussion
12:15 — Lunch
1:00 — Canteen
1:15 — Rest, Conference Council
2:30 — Chapel Rehearsal
3:00 — Recreation
5:30 — Dinner
6:45 — Vespers, Question and Answer
7:30 — Evening Program
10:00 — Lights Out — Jrs.
10:30 — Lights Out — Srs.

*Cost: $25 per person; $5 (non-refundable) due at registration. Checks payable to Diocese of New York.*

## WILDERNESS CONFERENCES

**St. John's-in-the-Wilderness** **Bear Mountain Region**

**July 9 — July 21** **July 23 — August 4**

The Wilderness Conferences provide a community of Christian concern in which the relationship between work and worship can be explored. Open to young people 13 or over or who have completed the eighth grade.

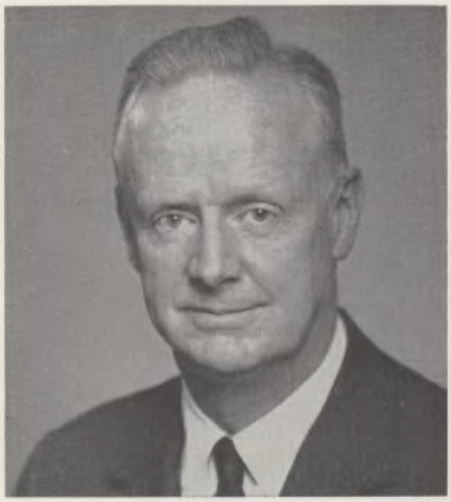
### TYPICAL DAY

7:00 — Rising Bell
7:30 — Holy Communion
8:45 — Breakfast
9:30 — Theme Address
10:30 — Work Period
1:00 — Lunch
1:45 — Rest
2:30 — Theme Discussion
3:00 — Work Period
4:30 — Swimming
6:00 — Supper
7:30 — Theme Discussion
8:30 — Recreation
9:45 — Prayers
10:30 — Lights Out

*Cost: $30 per session; $5 (non-refundable) due at registration. Checks payable to Diocese of New York.*

# THE BULLETIN

MAY 1961



**Andrew Oliver**

# Bishop Appoints Andrew Oliver New Chancellor

The Rt. Rev. Horace W. B. Donegan, Bishop of New York, has appointed Andrew Oliver, a Manhattan attorney, as Chancellor of the Diocese of New York. He succeeds Ludlow Fowler, who died April 12.

As Chancellor, Mr. Oliver will be legal advisor to Bishop Donegan.

A partner in the firm of Alexander and Green, Mr. Oliver is a graduate of Harvard University and Harvard Law School. He is a native of Morristown, N. J., and has lived in Manhattan for 30 years.

Mr. Oliver is a vestryman and the clerk of Trinity Parish, Manhattan, and a vestryman of the Church of the Resurrection, Manhattan.

In the Diocese of New York, he is: member of the Committee on Diocesan Finances, former member of the Council of the Diocese, and former chairman of the Department of Finance.

He is also a trustee of General Theological Seminary, treasurer of the Corporation for the Relief of Widows and Children of the Protestant Episcopal Church in the State of New York, and treasurer of the Protestant Episcopal Society for Promoting Religion and Learning in the State of New York.

Mr. Oliver is a direct descendant of Bishop Samuel Seabury, first bishop of the Protestant Episcopal Church in the U. S. A. ■

# 20 Churches to Observe Annual Day of Witness June 17, Bronx

Some 20 churches in the Diocese will participate in the eighth annual Day of Witness on Saturday, June 17, at St. Ann's Church, the Bronx. The theme will be "One Family in Christ."

The observance is sponsored by the Diocese as a tangible demonstration of the Church's vital concern for every individual. A street procession of bands, floats and marching units is followed by a service of Holy Communion.

This year's Day of Witness will be the first to be held in the Bronx. The observance originated in Manhattan, was moved to the Cathedral, and now is being held at St. Ann's to strengthen a feeling of neighborhood "witness."

An innovation this year will be the distribution of fliers in English and Spanish to homes throughout the neighborhood after the procession. Every participating parish has been asked to have a corps of laymen ready to make these visits. The handbills will contain the names of all Episcopal churches in the vicinity, their hours of services and a brief explanation of what the Episcopal Church is.

Units of the procession will form on St. Ann's Avenue shortly before 10 a.m. under the direction of the Rev. David Kern, priest-in-charge of St. Ann's, and coordinator of the observance.

The marchers will proceed along St. Ann's and Brook Avenues, past the Millbrook Houses, through several side streets and back to the church. Bishop Boynton will officiate at the service. ■

# Parishioners Pay Visits To Neighborhood Homes As Part 7-Day Crusade

Parishioners at the Church of St. Matthew and St. Timothy, Manhattan, made hundreds of personal visits to homes in their West Side area recently as part of a week-long evangelistic crusade conducted by three captains of the Church Army, U. S. A.

Capt. Thomas Wheat, who was in charge of the project, trained the churchgoers to conduct the visitations and invite attendance at the crusade services.

These services were held nightly at 7:30, beginning April 30, and were climaxed by a street meeting in Central Park on May 6. Capt. William Phy and Capt. William Eckroth assisted Capt. Wheat. The Rev. James A. Gusweller is the rector. ■

(See article on page 6 about this church's $200,000 community center.)

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THE COVER — The Spirit, like a dove, descending. Designed by Canon West for the Pentecost issue.

VOLUME 37 MAY 1961 NUMBER 5

THE BULLETIN OF THE DIOCESE OF NEW YORK, 1047 Amsterdam Ave., New York 25, N. Y. Published by the Department of Promotion of the Diocesan Council under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., S.T.D., monthly except July, August, and September. Joseph B. Martin, Editor and Diocesan Director of Promotion. Ruth Weber, Managing Editor. Subscription price $2, single copies 25¢. Second class postage paid at Rutherford, N. J.

# The Bishop's Message

At its meeting last month, the National Council of our Church restated the action of General Convention of 1949, which resolved that "we stand unalterably against the use of Federal or State funds for the support of private, parochial or sectarian schools," and it was further resolved that "dioceses and parishes be urged to study and take appropriate action in respect to Federal aid to education in the light of the foregoing action of General Convention."

The pressing question as to the place of religion in public education and the problem of the legality and rightness of Federal aid to private and parochial schools calls for the most thoughtful study by all people of spiritual integrity and good will.

I am convinced that secular education needs supplementation and integration with religious faith and nurture if it is to realize its purpose under God. I urge the continuation, expansion and strengthening of such experiments as released-time religious training.

In seeking to achieve the dual purpose of excellence in educational attainment and growth in faith and moral character, the nation's intellectual and religious leaders should explore every avenue of cooperation that appears consistent with the principle that public funds not be used for religious indoctrination.

It is my judgment that the educational problem can and should be dealt with on the local level in every part of the country. If we are to preserve the principles of spiritual and intellectual freedom which are at the center of our democracy, the point of view of no single group can prevail.

My suggestion would be that the educational leaders of all faiths in each and every community across the nation meet in a series of conversations designed to establish a program to bring about an orderly development of the dual purposes of excellence in educational attainment and growth in faith and moral character, *under the Constitution.*

If such an approach were made in a spirit of mutual trust, humility, and patience, ways would be found to accomplish this objective which do not in any way jeopardize the fundamental American principle of separation of church and state.

Each one of us must accept our share of the responsibility for the spiritual and moral nurture of our young people as they develop intellectually. We cannot leave the matter to be decided on purely secular grounds, nor can we allow the spiritual nurture of our young people to become the center of a public controversy to be settled only on the basis of political expediency.

Faithfully your Bishop,

Horace W.B. Donegan

# TO SING OR TO MUMBLE

## A Choirmaster Faces a Familiar Complaint: "Why Don't We Sing Hymns We Know?"

By Vernon de Tar

"THE CONGREGATION is requested to participate heartily in all the musical portions of the Service that are found in the Hymnal, and in all spoken responses and Amens."

This request is printed regularly in the bulletin given to worshipers at the Church of the Ascension. It's carried at the head of the Order of Service.

"Why," you might ask, " is such a request necessary?" Because, with a few exceptions, Episcopal congregations in this area do *not* participate heartily, do not share fully in the services.

Some of us feel that the Church still suffers from the effect of a long period when not enough was done to encourage the congregation to participate in all the parts of the service which are its responsibility. Too often the choir has been left to carry on a dialogue with the clergy, the people following more or less inaudibly, except in the hymns. And even in the hymn singing, few permit themselves to be heard by their pewmates!

Will you agree that full and hearty participation by the entire congregation would give our Liturgy the exciting and inspiring quality that has always been intended for it? Let us consider how such participation can be achieved.

At the Church of the Ascension, we are using several approaches. In addition to the "request" noted above, we list the Prayer Book and Hymnal pages for every part designated for the congregation. "But this is not unusual," you say. "What else?" The rector, the Rev. Dr. James W. Kennedy, frequently admonishes the congregation to respond and sing with greater conviction; and the choirs provide leadership in the *spoken* portions, as well as those that are sung.

What should the congregation be expected to sing? Hymns, chants, versicles and Amens (when these and the prayers are intoned) and portions of the Communion Service taken from the Hymnal. Some parishes go beyond this basic list to learn additional settings of the Communion Service.

***"Aren't chants too difficult for the congregation to learn?"*** Without teaching and practice sessions, perhaps. Many parishes rely on a chant being learned by hearing and singing it Sunday after Sunday; and if the organist and choir will forego the subtleties of "performance" and play and sing it "straight," much can be accomplished. But more effective is the holding of a few pre-service or post-service rehearsals, when the simple, basic rules of chant are explained and applied to a few verses of a canticle.

When Anglican chant is used, it is desirable to sing the same chant settings for several consecutive Sundays (until a repertory has been built); but it is deadly to sing one setting for ever and ever! The imagined difficulties of Plainchant are greatly exaggerated by those who must "harmonize" and have their music in march rhythm.

***"How can we sing hymns heartily when we don't know them?"***

One might as well ask a teenager or a college student how he can "bat out" the latest hit tunes. A ready answer might be, "Get a gang around the piano* and learn them!" Then why not do the same with hymns? But let us also do it in the church — "around the organ."

Just how do you go about this?

At Ascension, we have a HYMN OF THE MONTH, a plan used by many churches across the country and which we have used more or less consistently for several years. One of the lesser known hymns, appropriate to the season, is introduced by the rector

*Mr. de Tar is organist-choirmaster at the Church of the Ascension, Manhattan, a position he has held for 22 years. He is also an associate professor in the School of Sacred Music at Union Theological Seminary.*

**Substitute "hi-fi" where family piano unknown.*

in the course of his announcements. The congregation is asked to follow attentively while the choir sings the first stanza. Then choir and congregation sing it through from the beginning. (The choir sings it in unison, so that the melody will be learned first.) This hymn is sung again in the services for the following two or three weeks and occasionally in the ensuing months to strengthen its place in the parish's hymn repertory. A HYMN OF THE MONTH from last year may turn up at a "hymn practice" a week before being used formally in a service.

Learning a "new" hymn would cease to be a problem if we were to sing it or hear it as often as we are subjected to new "show tunes" on radio and television. (In this connection might be mentioned the Columbia record "Praise to the Lord," which consists of 24 of the greatest hymns from our Hymnal. The record, a project of the Episcopal Church's Joint Commission on Church Music, was made by the choirs of General Theological Seminary and the Church of the Ascension.)

At Ascension, hymns are played and sung from "moderately full" to "all stops out" — on a climactic stanza. We try to protect the worshiper from fearing the effect of his voice on his neighbors. Our "new" hymns, which, incidentally, may be drawn from any of the five or more centuries of hymnody, do not crowd out the familiar hymns. But, as one of our parishioners recently exclaimed, "After singing *Hyfrydol* (#347) who would ever want to sing *Beecher* (#304) ?"

When a new hymn is introduced, a brief account of the origin of text and tune is printed in the leaflet (usually culled from our fine *Hymnal 1940 Com-*

*A rector in northern Westchester who has been appealing for the same kind of enthusiasm suggested by Mr. de Tar's article, likes to tell this story about a colleague who had just said to his congregation, "I want you especially to sing the Amens."*

*He paused. "Do you know what Amen means?"*

*Now, most people know that the word signifies "so be it." But the rector's eye was attracted to a small boy who was waving his hand excitedly.*

*"Amen," said the youngster, "means 'me too!' "*

*The clergyman smiled.*

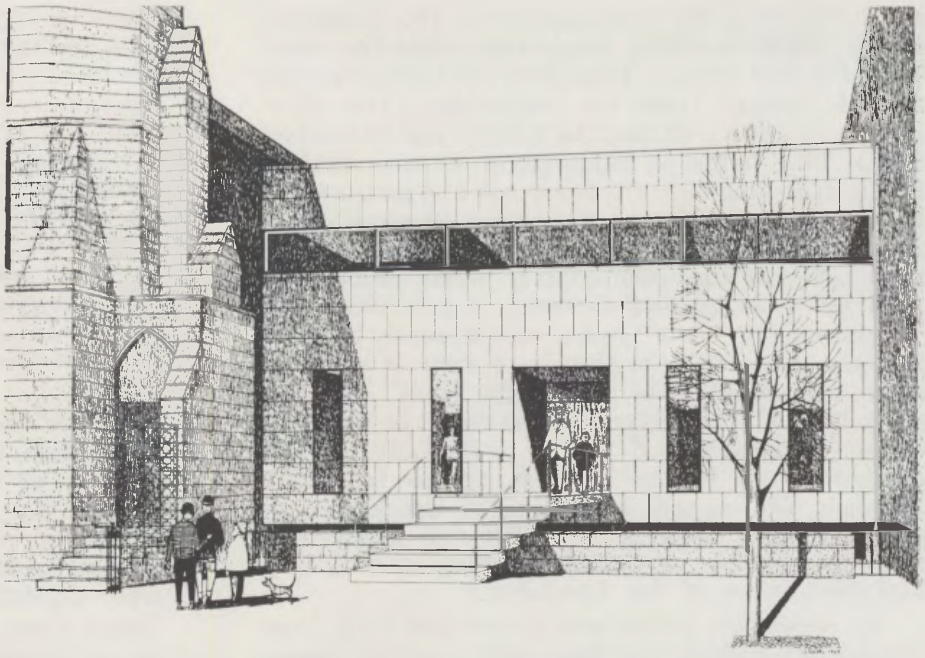
*"Yes," he agreed, "I guess it really does."*

*The Church of the Ascension, Manhattan*

*panion*). Frequently, all the hymns, together with pertinent information, are listed under the heading "Hymns for Advance Preparation: read the words, hum the tunes." We have several parishioners who, when they receive the leaflet in the mail during the week, get out their Hymnals and practice the hymns. Similarly, interesting facts about the anthem and the organ prelude and postlude are given, in the latter case with emphasis on the function of organ music as a part of worship. No, organ music was not intended to accompany the noise of arriving and departing congregations or to fill up silences in the service . . . but that is another chapter.

In all the foregoing we have been speaking of the regular parish and of the morning services. The singing of hymns at these services has been helped also by the extraordinary singing of the congregations present at the monthly Services of Music, when great choral masterworks are sung. The participation of large numbers of musicians, music students, and music lovers, together with the use of hymns whose quality (text and tune) matches and blends with the works being sung, results in an exciting experience of worship through hymns.

We have been working at these things for several years and still have far to go, but we are quite happy about our steadily increasing sense of *audible* corporate worship "in all the musical portions of the Service found in the Hymnal, and in all spoken responses and Amens." And the singing of our congregation in hymns and chants is often singled out for mention by visitors to the services. ■



*Artist's conception of Community Center at St. Matthew and St. Timothy, Manhattan. The $200,000 structure will adjoin the church building, shown at left. Work starts next month.*

# West Side Parish Will Build $200,000 Community Center

The Church of St. Matthew and St. Timothy, 24 West 84th Street, Manhattan, expects to start building a $200,000 Community Center in June.

The new center will replace two old brownstone houses next to the church which have been used for an educational and recreational program in one of New York City's most overcrowded neighborhoods.

Blake and Neski, architects, have designed a two-story and basement structure which probably will be faced with sandstone to match the church. Classrooms and a gymnasium will be located in the basement. The street floor will contain a library, nursery, meeting room and housing clinic offices. The rectory and a conference room will be on the top floor.

A fund drive was begun about a year ago. To date, cash and pledges total $105,000. While the drive continues, work will start.

Rector of the parish is the Rev. James A. Gusweller, who several years ago battled New York City officials over housing conditions in his area.

For the past four years, Father Gusweller has conducted a weekly housing clinic and daily after-school classes for children. He has offered the facilities of the church basement and two adjoining houses as a neighborhood meeting place. He frankly describes the mid West Side as "a neighborhood with problems."

Because the neighborhood is drab, "The church must endeavor to offer some small measure of beauty to the lives of so many who are surrounded by the sordid atmosphere," he points out.

If St. Matthew and St. Timothy is to continue and enlarge its work, better physical facilities must be provided, Father Gusweller adds. The new center will be the only one of its kind in a wide area. ■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# Elect New Convocation Officers

Five new deans were elected and two were re-elected at the annual spring convocation meetings held simultaneously through the Diocese on April 20.

Most of the convocations also elected a secretary, treasurer and members of the executive committee. General theme of all meetings was "Proclaiming the Gospel to the Whole World," and the featured speakers described the Church's missionary outreach in many lands.

The convocations are the seven geographical subdivisions of the Diocese. They are made up of clergymen and laymen from each parish and mission. Duty of the dean is to assist the Bishop in the promotion of the common tasks of the Diocese within the convocation, and to stimulate the work of all departments of the Diocesan Council. The dean, who must be rector of a parish, becomes a member of the Board of Managers of the Diocese's Department of Missions upon his election. The term of office for a dean is two years; and he may be re-elected for an additional term.

Approximately 1,000 clergymen and laymen attended this year's spring meetings. The new convocation officers are as follows:

**Richmond:** The Rev. Andrew C. Long, of Christ Church, elected dean; the Rev. Paul E. Parker and William Sorensen, executive committee members, for two years. An estimated 50 persons attended the meeting at the Church of St. Andrew, where the Rev. Charles H. Clark, sub-warden of St. Peter's Hall, Singapore, was speaker.

**Bronx:** The Rev. Robert W. Cromey, of Holy Nativity, elected dean; the Rev. E. Perren Hayes, secretary, for one year; Rennie George, treasurer, for one year; the Rev. Basil Law and Leonard Holmstrom, executive committee members, for two years, and John Macauley, for one year. The meeting, at St. Simeon's Church, was attended by about 150 persons and the speaker was the Rev. Samuel Van Culin, former missionary in Hawaii, now general secretary of Laymen International.

**Westchester:** The Rev. Kenneth E. Mackenzie, of Ascension, Mount Vernon, elected dean; Richards J. Bards, treasurer, for one year; Raymond A. Youmans, secretary, for one year; the Rev. G. Clayton Melling and Peter Peyser, executive committee members, for two years. An estimated 250 clergymen and laymen attended the meeting, held at Good Shepherd, Granite Springs. The speaker was the Rev. Rowland J. Cox, assistant secretary of the Overseas Department, National Council of the Episcopal Church. He is a former missionary in Alaska.

**Ramapo:** The Rev. Douglas M. Glasspool, of St. James, Goshen, elected dean; the Rev. George F. Regas, secretary, for one year; Frederick I. Emery, Jr. elected treasurer for one year; the Rev. Benson B. Fisher and Maxwell Moore, executive committee members, for two years and the Rev. Leonel L. Mitchell to fill one year of an unexpired term. The meeting, at All Saints, Valley Cottage, was attended by about 125 persons, and the speaker was the Rev. David B. Reed, a former missionary in Colombia who is now assistant to the director, Overseas Department, National Council.

**Dutchess:** The Rev. Alfred H. Whisler, Jr., of Zion, Wappingers Falls and Zion, New Hamburgh, elected dean; the Rev. Leonard F. Neils, secretary, one year; Clifford Nuhn, treasurer, one year; the Rev. Charles L. Pedersen and George Darrington, executive committee members, two years. The meeting was held at St. James Church, Hyde Park, where 185 persons heard the Rev. Armando Cuellar, who on July 1 will become Archdeacon of Costa Rica and director of the Spanish Language Publications Center in San José.

**Manhattan:** The Rev. Arthur Lee Kinsolving, of St. James, re-elected dean; John E. Booth, treasurer, two years; the Rev. Clifford S. Lauder and the Rev. Richard E. Gary, executive committee members, two years. Following a dinner, attended by about 150 at the Seamen's Church Institute, the speaker was the Rev. Theodore Eastman, executive secretary, The Overseas Mission Society, Mount St. Alban, Washington, D. C.

**Hudson:** The Rev. Colley W. Bell, Jr., of St. John's, Cornwall, re-elected dean; the Rev. David Arnold, secretary, one year; Earle Houghtaling, Jr., treasurer, one year; the Rev. Wendell Tamburro and Albert S. MacDowell, executive committee members, two years. The meeting was held at the Church of the Holy Innocents, Highland Falls, where an estimated 80 persons attended a dinner and heard Bishop Donegan speak. The missionary speaker was the Rev. Charles H. Long, Jr., former missionary in China and secretary of the World's Student Christian Federation in Geneva. ■


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# Episcopal Churchwomen

## ECW Handbook Completed, Ready For Distribution

The 1961-62 edition of the Handbook for Episcopal Churchwomen is now available. This is the third consecutive year that the Handbook has been published.

Included in the booklet are suggestions for integrating the program of local ECW branches with that of the parish as a whole.

The Diocesan ECW theme for the coming year, as explained in the Handbook, is "The Ministry of the Laity." The theme offers a focus for the laity to share with the clergy in the broader privileges and duties of worship, and in work and witness. It is recognized, of course, that there are specific offices which the laity cannot perform, as outlined in the Book of Common Prayer.

It continues to be the recommendation of the Diocesan Board of Episcopal Churchwomen, who are responsible for the preparation and presentation of the Handbook, that the rector is the authority and leader in establishing the parish program. The Handbook is simply another tool for uniting and strengthening the whole parish effort. Officially, it is the voice of the women of the Church.

It has been the experience of those who prepared the Handbook that program planning under the leadership of the clergy, with representatives of all groups in the parish participating, is usually positive assurance that a successful parish program will evolve.

Since it is the express purpose of Episcopal Churchwomen, as stated in their Constitution, to: "unite the women of the Diocese of New York in a program of worship, study, service, gifts and fellowship which will deepen and strengthen their own spiritual lives, and lead them into service for the Church in the Parish, the Community, the Diocese, the Nation, and the World," it is obvious that much pertinent material, applicable to a variety of ages and interests, is available.

It may be that a committee headed "Parish Service Committee" will include some of the duties suggested in the Handbook for parish Christian social relations chairmen, supply chairmen, etc. These Diocesan commitments should be coordinated within the framework of the total parish program.

In addition to supplying program suggestions, and outlining the duties of department chairmen in the branches, the close cooperation existing between department chairmen and the Diocesan departments which their work parallels, is defined. There is also considerable information of general interest to all women in the Diocese. The Handbook has been useful from year to year in carrying out the basic ECW responsibility: furthering the Church's mission.

All convocation chairmen have a supply of Handbooks for sale, or they may be obtained from the treasurer: Mrs. Harold M. Lindstedt, 242 East 19th Street, New York 3, N. Y.

The cost is 25 cents per copy. ■


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## President Williams Calls Upon Women To Step Up Volunteer Work Program

**By Mrs. Gurney Williams**
**Diocesan President**

Demands for the time and talents of the women of our Church are many, and pressing; but our first interest has always been in the mission work of the Church. It is, therefore, fitting that we accept the challenge offered by the ever-increasing need for volunteer workers in all phases of our Church's work: with men, women and children who need to know the personal concern of Christian men and women.

All departments through which the Episcopal Churchwomen's program is channeled are concerned with some phases of volunteer activity. But we are also grateful for the opportunity for personal service and witness provided in the program of the Episcopal City Mission Society through its Woman's Council. In each convocation of our Diocese we are building up an auxiliary force that promises to be a truly vital factor in future plans that involve volunteer efforts.

The total volunteer program in all its manifold phases can use the dedicated services and talents of every woman in the Diocese. All are eagerly enlisted. Due to the stimulus of our Woman's Council, our concern in the Society's program has been extended beyond our long-standing interest in the boys and girls at St. Barnabas House, and the Port and Immigration Service, to include the camp programs; and most especially, the ministry of the Society's 32 chaplains in the public institutions in our Diocese. Aid to these chaplains includes visiting with the sick, the aged, prisoners, helping with clerical work, and teaching.

Bishop Donegan, president of our Episcopal City Mission Society, in his address to the Woman's Council last fall, summed up the basic challenge of volunteer work. He said, "Remember that in every call you make, and with every person you see, you are representatives of our Lord and of our Church." Isn't that what it is all about? ■

# . . . in brief

■ ONE OF THE BY-PRODUCTS of this year's exceptionally rough winter has been a project by parishioners at St. Andrew's Church, Poughkeepsie, to transport Episcopal students at Vassar College to church. There is no bus service in Poughkeepsie on Sundays.

Using their own cars, members of St. Andrew's have worked out a schedule to pick up Vassar students in time for both the 8:00 and 10:00 a.m. services.

The idea has captured the interest of two other Poughkeepsie Episcopal churches, Christ Church, and St. Paul's, and next fall all three parishes expect to set up a regular bus service for the students.

■ THE REV. JOHN A. BELL, rector of Incarnation, Manhattan, has been re-elected president of Youth Consultation Service of the Diocese of New York. He will serve a one-year term.

■ TRIBUTE for his many services to the community was paid the Rev. John M. Mulligan, formerly rector of All Angels Church, Manhattan, at a reception and buffet supper given by the League of West Side Organizations on May 3.

Mr. Mulligan was honored in recognition of his appointment as director of the Seamen's Church Institute. Bishop Donegan and James Felt, chairman of the New York City Planning Commission, were speakers at the event, which took place at the Stephen Wise Free Synagogue, 30 West 68th Street.

The former rector had been co-chairman of the League, a coordinating body of more than 40 organizations and institutions devoted to the cause of community betterment. He resigned when his new position took him out of the neighborhood.

■ TWO COMMUNICANTS of Holy Nativity, Bronx, have been accepted as postulants for Holy Orders. They are Fred G. Coleman, Jr., and H. William Benson. ■

# Ruth Weber Named Managing Editor Of This Magazine

Miss Ruth E. Weber, a newspaper reporter and editor for 15 years, has been appointed managing editor of *The Bulletin* of the Diocese of New York. She will report to Joseph B. Martin, who will continue as editor.

**Ruth Weber**

Miss Weber became managing editor April 17 and did much of the writing in this issue of the magazine.

The new managing editor has been with *The Daily Argus,* Mount Vernon, N. Y., for ten years. For the past four years she has been school and religion editor and prior to this was Pelham reporter. She has also been a reporter for *The Bronxville Reporter* and assistant woman's page editor for *The Binghamton Press.*

A resident of Mount Vernon, Miss Weber belongs to the Church of the Ascension, where she is soprano soloist.

In addition to her editorial work, she attends Columbia University, where she is a candidate for a bachelor's degree in English literature.

After the announcement of her leaving *The Daily Argus,* the Mount Vernon Board of Education adopted a resolution citing Miss Weber for "standards and codes of ethics of the highest type, making her an invaluable reporter, accurate in her statements and painstaking in her assignments."

*The Bulletin,* which has a circulation of 43,000, is sent free to all Episcopalians in the Diocese who contribute to their church.

Employment of a managing editor will make it possible for the magazine to give more extended coverage in the Diocese. In addition, it will permit the editor, who is also the Diocese's director of promotion, to devote more time to public relations for the Diocese and the individual parishes. ■

# the Question is . . .

**By The Rev. Dr. Edward N. West**
**Canon Sacrist of**
**the Cathedral Church**

*In this monthly column, Canon West answers some of the questions directed to him at the many seminars, retreats and courses which he conducts.*

**Can a church form a committee to chose a rector, and do so without consulting with the Bishop?**

If I understand the question correctly, the answer is, "No." A vestry has a perfect right to appoint a committee to consider appropriate candidates and bring their names before the wardens and vestry, but it is the whole official body itself which must "choose" a priest to be elected. The election itself, according to Diocesan Canon (22), cannot take place "until the name of the Clergyman whom it is proposed to elect has been made known to the Bishop, and sufficient time, not exceeding thirty days, has been given him to communicate with the Vestry or the Board of Trustees; and such other action shall be taken as may be required by the Canon of the General Convention in that behalf."

The Canon (47) of General Convention is even more specific: if the Bishop sends such a communication, within the time specified, it must be "considered by the Parish or Vestry at a meeting duly called and held for that purpose."

Even after election, written notice, signed by the churchwardens, must be sent to the Ecclesiastical Authority of the Diocese, and if he is satisfied that the man elected is a duly qualified minister, and has accepted the office, then the written notice is sent to the Secretary of Convention for recording. Such record is the determining evidence of the relation between the minister and the parish.

One is reminded of the jaundiced advice of an aged churchwarden, "Be kind to your rector. It may be hard, but it's easier than getting a new one!" ■


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# Put a Boy in the Right Uniform And His Whole Viewpoint Changes

*Tennis star Althea Gibson chats with Archdeacon and Mrs. McEvoy. Miss Gibson was chosen as queen of the annual review of the New York City Mission Society Cadet Corps. Two churches of the Diocese have units in the corps, St. Ann's, Bronx, and St. Andrew's, Manhattan.*

Let's admit it, a khaki uniform is drab, but it has a lot of glamor.

In fact, it has so much glamor that growing numbers of youngsters in New York City's changing neighborhoods are turning away from the flamboyant scarlet and magenta of gangland jackets to the Army-like gear of the Cadet Corps sponsored by the New York City Mission Society.

At the annual Cadet Corps review this spring, the precision, timing and discipline of the Senior Air Cadets of St. Ann's Episcopal Church, the Bronx, won for the unit of boys a big shiny trophy which is one of their prized possessions.

St. Ann's, and St. Andrew's, Manhattan, were the two Episcopal churches competing in the review, along with other churches representing almost every denomination. Queen for the day was tennis star Althea Gibson, who had been selected by the entire corps of 1300 cadets.

Miss Gibson, community relations representative of the Ward Baking Company, is also an Episcopalian. When in the city, she attends St. Philip's Church, Manhattan. Among clergy who attended the review as guests of honor was the Ven. Richard E. McEvoy, Archdeacon of the Diocese of New York, and Mrs. McEvoy.

Archdeacon McEvoy, since his primary responsibility is among the urban churches, has been an enthusiastic supporter of the Mission Society's Cadet Corps.

"We think that the Corps Band will be in the annual Day of Witness parade on June 17," he said hopefully. This drum and bugle corps is a real spit and polish outfit.

At the two Episcopal Churches, St. Ann's and St. Andrew's, as in other churches where the Cadet Corps units are flourishing, boys from ten years upwards hold drills, take hiking trips. But before they are ready for any of these things, they take a pledge which reads, "I pledge myself to make an honest effort to build a better life, a life patterned after the Master, and to help others to do the same; always to do my duty, to be ready for service, loyal to my friends and reverent to God."

This is a far cry from the spirit which leads to neighborhood "rumbles" with switchblades, and although certainly not all boys in densely populated New York are gang members, it is felt that the Cadet Corps represents a powerful pull in the opposite direction.

The Rev. David Kern, priest-in-charge of St. Ann's, reports that some of his cadets were involved in dope "and other things" before they joined the unit. Thirty youngsters from eight to twelve comprise St. Ann's Junior Cadets, and another 45 are in the snappy Senior Air Cadets, who wear beige uniforms, trimmed with blue, like those of the Air Force, rather than the regulation khaki.

St. Ann's is the only Air Cadet unit in the city, and, in fact, is the only church which divides its membership into "junior" and "senior." The trophy these boys won was for "general all-round proficiency in marching," and to win it, they spent many weeks planning intricate steps, patterns and formations. Then they hit upon the idea of a "silent drill" — no verbal commands, simply hand signals from the leader.

As their name suggests, the Air


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Cadets are crazy about airplanes. They build model planes; they learn to identify various kinds of aircraft and they visit airports to find out how the big flight cruisers are put together, flown and maintained.

Commandant of the city-wide Cadet Corps is Wilbert Burgie, an Episcopal layman who attends St. Gabriel's Church, Hollis, L. I. He is a young, rather well-built man with unbounded enthusiasm and a manner that immediately inspires confidence — especially among boys.

Some 12 years ago, while serving as a group worker for the City Mission Society, he conceived the idea of starting a group that would fill, as the gangs were doing, boys' evident need for a corporate body providing leadership, security, activity and status. But, Mr. Burgie reasoned, the principle of the gang was all wrong. He would set up a corps whose principle was all right.

His idea immediately caught on, and the movement is steadily growing. Four new units have been created since only last October. The Spanish-speaking neighborhoods, in particular, appear to welcome the Corps. Activities are geared to facilities at each church and the interests of each neighborhood, although Mr. Burgie sets up an overall plan of action.

One of the things he insists upon is that the corps perform some kind of service to the church which sponsors it. In giving service, the boys develop a sense of belonging to the church and a feeling or responsibility for its care. This apparently has worked, because in many parishes today former teenage gang members can be found polishing brass, sweeping floors, and mopping up the Sunday School room.

Father Kern says that the entire corps at St. Ann's Church turned out on Palm Sunday to receive a blessing, and that — and this is what makes his heart glad — more and more members are joining the parish as active, working communicants.

Anybody say something about Onward Christian Soldiers? ■

## 12 Foreign Students Visit Homes, Attend Services at Nativity

Parishioners at Holy Nativity, the Bronx, were hosts to 12 foreign students from India, England, Spain, Algeria, South Africa and Turkey on Sunday, April 23.

The visitors attended the 10:00 a.m. service, at which the Rev. G. Duncan Buchanan, of Natal, South Africa, preached. Father Buchanan, a part-time assistant at Holy Nativity, is studying at General Theological Seminary.

The guests, all of whom are attending schools in New York City, met their hosts at a coffee hour following the service and went to their homes for Sunday dinner. After brief sightseeing, they returned to the church for discussion and entertainment.

The Rev. Robert W. Cromey, rector, said the visit was planned to stimulate understanding between New Yorkers and foreign students and to give the students a chance to see American churches and homes on the "grass roots" level. ■

## Bring the Family To Elko June 25

Details are now available on the family picnic at Elko Lake Camps on Sunday, June 25. The picnic, mentioned in the April *Bulletin*, will be sponsored by the Hudson and Dutchess Convocations of the Episcopal City Mission Society. The Society operates the camps.

From 1:00 to 5:00 p.m., the Camps' beautiful 1,000-acre wooded tract will be open to families in the Diocese just prior to the Camps' official opening. Families are asked to bring their own picnic baskets, though coffee and punch will be provided. The Camps' 54-acre private lake will be open for swimming and boating. Dressing rooms will be available.

The Elko Lake Camps, one for boys and one for girls, are at Parksville, near Liberty. Parksville is on Route 17, which can be reached from the New York State Thruway via Exit 16 (Harriman). ■


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*THE STAR of the television series "Father Knows Best" gives an intimate account of a situation in which father did not know best.*

# Now . . . Father Knows Best

by Robert Young

When our first daughter was born, my wife, Betty, and I prided ourselves on being enlightened parents. Our children were to have something we called "Christian Standards," by which I supposed we meant ethics, and we decided each would be christened in a non-sectarian church. But no church ties would be forced upon them: they were to be allowed to choose for themselves.

### A Baptist in His Youth

I realize now that it would have been difficult to offer them any other course, since we had never made a choice ourselves. I had been accepted into the Baptist Church at the age of ten, but the only impressions my memory retained were the rite of immersion, the ability to recite the Books of the Old Testament, and a good attendance record at Sunday School for about two years. A flood in Kentucky had destroyed the church records in the town where my wife was born and her mother could never rightly remember whether Betty was baptized a Congregationalist or a Methodist.

As a young married couple we didn't worry about this, for we attended church only at the fashionable times of the year, Christmas and Easter. But we did want our children to have those Christian standards!

### Four Daughters Christened

Thus, each of our four daughters in order of their appearance — Carol Ann, Barbara, Betty Lou, Kathy — were christened in a lovely ceremony right in our living room by the minister of the Beverly Hills Community Church.

Once the girls were christened, we followed point two of our plan. Their mother and I tried to surround them with a closely knit, loving family atmosphere; we heard their prayers regularly, for we were praying people ourselves.

### "Choose Your Own Religion"

"You are," I told my daughters proudly, "free to choose your own religion." But I was as foolish as I was wrong. No real choice was being offered them, no habit of church going was being developed.

Fourteen years — fourteen long years — elapsed before any one of the children decided upon anything or even mentioned a specific church.

Then, from boarding school, Carol Ann wrote us a letter. Would we mind, she inquired, if she joined the Episcopal Church? "It isn't sudden," wrote Carol Ann. "I've always had a tremendous respect for our chaplain, and I must admit it was his faith that made him what he is. So I began studying the service, and it gives me something I need." A few weeks later we attended her confirmation.

### Whole Family Goes To Church

During that summer vacation, each Sunday while mother and father and all her younger sisters slept, our fifteen-year-old daughter rose quietly and went to All Saints Church in Beverly Hills. Then, out of deference to Carol Ann, Betty and I began attending with her. The younger girls, still free to make their choice, now chose to get up and go to church school. In one short summer we became a church-going family!

At first I, personally, felt strange. I had not been to church in a long time. Carol Ann's return to school left us on our own, yet still we went. Why? Because it began to seem important, that's why.

Then, one Sunday morning an adult confirmation class was announced. Here again my ignorance was evident. Somehow, I had thought that after one had reached a certain age one was too old to be confirmed . . . nor was I sure I wanted permanent membership.

### Parents Become Members

As Betty and I attended the class we began to learn things, to feel a part of the group, and when the instruction period ended we went right on into full membership. We had made our decision.

Our three remaining daughters were still offered their freedom of choice, but with this difference — our own choice had given them a real choice, church-going had become a reality.

How can you teach a child the necessity to make a choice if you haven't found it necessary to make one yourself? Talk does not place values anywhere. If we wanted our children to place God in the center of their lives, to have lasting Christian standards, then worship was not a question of offering them an opportunity.

### No Dramatic Conversion

Has being a church going family made a difference in our lives? We definitely feel it has.

There has been no dramatic sinner-to-saint conversion. Fortunately we

*(continued on page 15)*

# letters to the editor

*From G. F. Zabriskie, Manhattan*

The February *Bulletin* contained an article by Mr. Alec Wyton, choirmaster of the Cathedral, on "Why Do We Sing Hymns?" Many of us laymen, while musically illiterate, might agree with him on the corny quality of some of the alleged eight favorite hymns, most of which have never been in our hymnals, but would disagree with some of his other premises.

It is true that the singing of a hymn is a congregational act but, like others, it is an act not only of praise but of prayer. And while hymns should of course be works of high quality, they should also be compositions that the people can and will sing. This includes not only hymns of purely corporate praise but those that mean something to and satisfy a want of the individual member of the congregation who is supposed to sing them, which he can only do in church. It also includes hymn tunes of some familiarity, melody and harmony, though to modern musicians such things may be distasteful. Many of them might condemn "Now the Day Is Over" . . . "Lead Kindly Light" . . . or "O Love That Wilt Not Let Me Go" as mere schmaltz, especially if the parts were sung as written. Yet those hymns express the feelings — emotions if you will — of the people who sing them and have melodies and harmonies they can and will sing if permitted to. Many of our people still prefer Barnby, Dykes and Sullivan to the modernists and also want the hymns, except for the great Gregorian ones, sung in harmony, which seems to be anathema today. To many of us, too, some of the modern pointing of the chants is preposterous, such as the current versions of "speak good of his name" and "in the house of his servant David."

Let our choirs make concert numbers of their anthems and even of their Te Deums, but with due respect to Mr. Wyton, it is submitted that part of the purpose of a hymn *is* to "get the congregation into the act" and into taking a small but to them meaningful part in the service, and if they are confronted with some tuneless unfamiliar tune, that part of the service falls flat.

Tastes in music change, as in everything else, and some day the theories and practices of our Church's musical authorities will change again. ■

# Viewpoint

"There is growing evidence . . . that films, radio and television are increasingly replacing older standard-setters and opinion-makers. The school, the home, the church share the danger of waning influence, especially upon the young.

"Far too often, if this question is brought up in a group of church leaders, it is brushed aside with comments such as, "I never watch television," or "I haven't been to a movie in two years." If, as sometimes seems true, the majority of church leadership comes from the very small percentage of people who are not influenced by the mass media, this may be further evidence of our loss of touch with the world where most people live."

*—From an article by Cynthia O. Wedel, Broadcasting and Film Commission, National Council of Churches.*

## SOME YEARS BACK

### 1930

*A special service was held in the Cathedral of St. John the Divine to protest religious persecution in Russia.*

*Families of the unemployed were "crammed to the roof every night" at St. Barnabas House of the Protestant Episcopal City Mission Society.*


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# Trinity Parish to Open New 70-Acre Girls Camp On Connecticut Mountain

What used to be living quarters for fancy poultry will serve as one of the main buildings in the newly developed Trinity Mountain Camp for girls to be opened by Trinity Parish, Manhattan, this summer.

The camp consists of 70 acres of rolling countryside, including a two-acre fresh-water pond, on the top of a mountain near Sharon, Conn. It will greatly expand the parish's girls' camping facilities, which for the past 81 years have been at Great River, near Islip, L. I.

The new camp is two and a half miles from West Cornwall, where Trinity already operates a conference center and Camp Schleuter, a summer camp for boys. Dr. Melvin N. Newquist, a physician who specialized in breeding and raising fancy poultry, formerly owned the property.

Dr. Newquist's two-story, many-windowed chicken house has been converted into a modern dining room, kitchen, recreation hall and staff living quarters. A main house of about six rooms has become the administration building, and a large barn will be used to store machinery and other essentials. A five-room lodge will be used as headquarters for the Sisters of St. Margaret, who will operate the camp.

New construction includes three large cabins to house 80 campers and 20 counselors, and a chapel seating 125 persons. An old but highly prized marble altar which formerly stood in the Old Mission House on Fulton Street is being used in the new chapel.

Children from Trinity Church and its six chapels, located in some of the city's most densely settled neighborhoods, have been going to Great River since 1880. The 14-acre tract there accommodated some 30 girls. For many years the camp was surrounded by open countryside, but in the past ten years it has become increasingly hemmed in by suburban home developments. Five years ago, Trinity Parish began to seek a new location.

Funds to buy Trinity Mountain Camp were obtained through a special drive, together with proceeds from the sale of Great River. The Sisters of St. Margaret, who work most of the year in the Chapels of St. Augustine and St. Christopher, will serve at the camp from June 1 to September 1. Sister Constance will supervise the camping program. Dexter Stephens, director of the nearby conference center and boys' camp, will be in charge of buildings and grounds. ■

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# St. Augustine's Is Winner Of EAL Trophy Second Time

Hand-picked cagers from the Episcopal Athletic League basketball teams challenged a quintet of clergy and coaches at an all-star contest April 15 at Trinity School, Manhattan. The EAL boys netted 62 points to the opposition's 54.

The game marked the finale for the League season, and was followed by presentation of the team trophies by Bishop Wetmore.

St. Augustine's Chapel of Trinity Parish, for the second year in succession, won the trophy for class "A", (players 16 years or younger). The class "B" trophy (players 18 years or younger) went to St. Peter's, Chelsea, Manhattan.

About 150 persons attended the game and ceremonies, for which Archdeacon and Mrs. Richard E. McEvoy provided the refreshments. The Episcopal Athletic League is sponsored by the Diocese. Eighteen teams from 13 churches played in this winter's games, and members of the all-star team were nominated by each individual team coach. Last year there were 10 churches in the League.

Participating churches, all from Manhattan, and the team classes of each are as follows:

St. Luke's (A); St. Peter's, Chelsea (A, B); St. Philip's (A, B); St. Edward the Martyr (A, B); Holy Trinity, East 88th Street (A); All Angels (A); St. George's (A); St. Mark's - in - the - Bouwerie (A); All Souls (B); St. Mary's, Manhattanville (B); and these Chapels of Trinity Parish: St. Augustine's (A, B); Intercession (A, B) and St. Christopher's (B). ■

*Bishop Wetmore presents Class "A" team trophy to Maurice Weir of Trinity Parish's St. Augustine's Chapel, a two-time winner.*

*Net shot proves an exciting moment during all-star game of the Episcopal Athletic League.*

*Class "B" trophy in the Episcopal Athletic League competition is held by Donald Garvin, left, and John Thomas, co-captains of St. Peter's, Chelsea. Center, Bishop Wetmore, League president, who made the presentation.*

# Robert Young—

*(continued from page 12)*

did not insist on miracles. But we have grown into a greater unity with one another and our fellow man, and there is a new steadiness and stability in our family life.

The first thing it did for me personally was to rid me of a vast store of ignorance — the sly rumors I'd accepted almost unconsciously that church people are stuffy, no fun at a party, that Sunday School teachers and clergymen are pompous, dull. I found our church filled with people much like ourselves, a mixture of problems, good will, humor, shortcomings but banded together to help one another, and to be helped to do something about our difficulties.

Church membership has meant to me instruction and activity, theory and practice. I found I had a lot to learn. I think what amazes me most was that I could live all those years with a real need for church and not know it. I have been a church member six years now and am still asking "Why did I wait so long?" I guess perhaps Father didn't know best. ■

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## BARD CONFERENCES

### Theme: God's Hand

**Jr. High ( entering 7th, 8th, 9th grades ): August 20 - 25**

**Sr. High ( entering 10th, 11th, 12th ): August 27 - Sept. 1**

The Bard Conferences (formerly Wooster Conferences) will be held at Bard College, Annandale-on-Hudson, New York. The theme will deal with particular ways God reaches out to us through His action in Confirmation, Marriage, Healing, and Forgiveness, especially as these are related to the Holy Eucharist.

### TYPICAL DAY

7:30 — Holy Eucharist
8:15 — Breakfast
9:15 — Bible Instruction
10:00 — Recreation
10:30 — Keynote Address
11:00 — Discussion
12:15 — Lunch
1:00 — Canteen
1:15 — Rest, Conference Council
2:30 — Chapel Rehearsal
3:00 — Recreation
5:30 — Dinner
6:45 — Vespers, Question and Answer
7:30 — Evening Program
10:00 — Lights Out — Jrs.
10:30 — Lights Out — Srs.

*Cost: $25 per person; $5 (non-refundable) due at registration. Checks payable to Diocese of New York.*

## WILDERNESS CONFERENCES

**St. John's-in-the-Wilderness** **Bear Mountain Region**

**July 9 — July 21** **July 23 — August 4**

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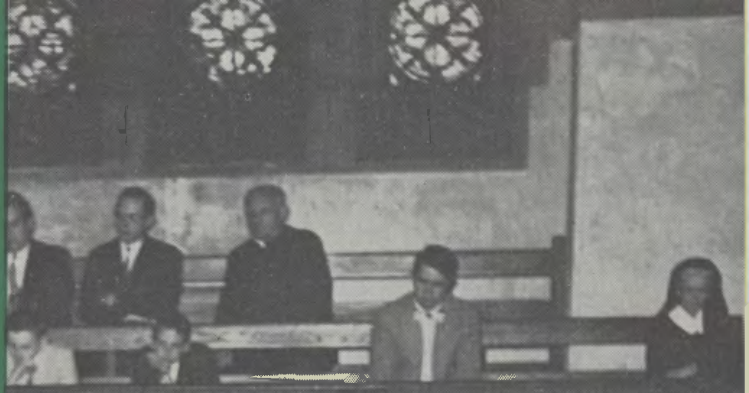
### TYPICAL DAY

7:00 — Rising Bell
7:30 — Holy Communion
8:45 — Breakfast
9:30 — Theme Address
10:30 — Work Period
1:00 — Lunch
1:45 — Rest
2:30 — Theme Discussion
3:00 — Work Period
4:30 — Swimming
6:00 — Supper
7:30 — Theme Discussion
8:30 — Recreation
9:45 — Prayers
10:30 — Lights Out

*Cost: $30 per session; $5 (non-refundable) due at registration. Checks payable to Diocese of New York.*

*Diocese of New York*

# The Bulletin



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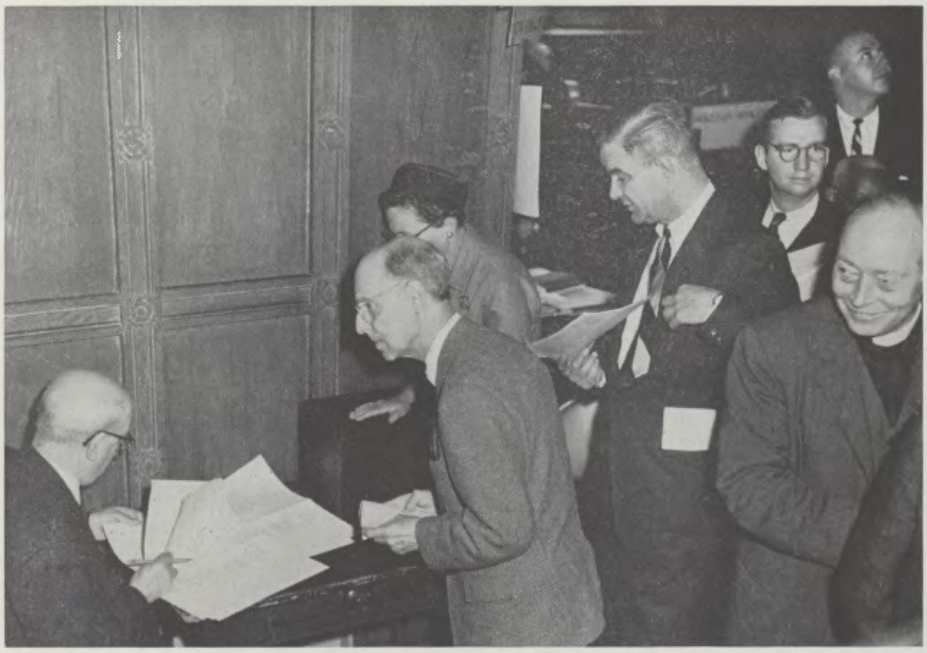

*Delegates to Convention cast ballots. More than one candidate was nominated for every office, including ten nominees for the single lay vacancy on the Standing Committee.*

# Results of Convention Elections

Results of the elections held at the Diocesan Convention on May 9 have been announced by the Rev. Bradford W. Ketchum, secretary of Convention.

Elected to the Council of the Diocese, class of 1963, were: the Rev. Charles H. Graf, rector of St. John's, Manhattan; the Rev. John M. Krumm, chaplain of Columbia University; the Rev. George F. Kempsell, Jr., rector of St. James the Less, Scarsdale; Brooke Alexander, assistant to the publisher of Fortune Magazine, Heavenly Rest, Manhattan; Dr. Thomas C. Pollock, Dean of Arts and Sciences, Washington Square College, New York University, Ascension, Manhattan; and Leland S. Brown, vice president, First National City Bank of New York, St. Matthew's, Bedford.

The Council is the missionary arm of the Diocesan Convention and consists of elected and appointed members of the clergy and laity. The departments of Missions, Christian Education, Christian Social Relations, Finance and Promotion function under the Council. The Bishop is the president, and the suffragan bishops, the archdeacons and the treasurer are ex-officio members.

The Rev. Bernard C. Newman, vicar of Trinity, Manhattan, and Russell E. Aldrich, attorney, of Zion, Wappingers Falls, were elected to the Standing Committee, class of 1965. The Committee acts as a council of advice to the Bishop and is the ecclesiastical authority when there is no Bishop. It is also the body which must approve the sale or mortgage of any church property and it reviews the qualifications of all candidates for Holy Orders.

Elected as deputies to the Provincial Synod, class of 1964, were the Rev. David B. Weden, rector of Grace Church, White Plains; the Rev. Osborne Budd, rector of St. John's, Tuckahoe; Dr. Norman H. Pritchard, physician, All Souls', Manhattan, and Frank W. Stringfellow, attorney, Holy Trinity, East 88th Street, Manhattan. The Rev. William J. Chase, assistant rector, St. James', Manhattan, was elected deputy, class of 1963.

The synod is the legislative body of the province and meets annually except during the year of General Convention. The Diocese of New York is in the second province, which consists also of the five other New York dioceses, the two in New Jersey, and the missionary districts of Puerto Rico, the Virgin Islands, Haiti, the Dominican Republic, the Panama Canal Zone and Central America. Bishop Donegan is president of the Second Province.

Elected provisional deputies to the Synod, class of 1964, were the Rev. William W. Reed, vicar, St. Augustine's and St. Christopher's Chapels,

*(Continued on Page 9)*

# Bishop Appoints Council Members

Bishop Donegan has announced his appointment of three clergymen and two laymen to the Council of the Diocese of New York. The appointments were made at a Council meeting June 1. Bishop Boynton was re-elected secretary.

Those appointed by the Bishop are: the Rev. George W. Barrett, rector of Christ Church, Bronxville; the Rev. Cuthbert Pratt, rector of Holy Trinity, East 88th Street, Manhattan; the Rev. H. August Kuehl, rector of St. Barnabas, Irvington; Boudinot P. Atterbury, Holy Trinity, East 88th Street; and Mrs. J. Winston Fowlkes, St. James', Manhattan. Dr. Barrett and Mrs. Fowlkes are reappointments.

The Bishop also announced his appointments as chairmen of Council departments. Fr. Kuehl was named chairman of Christian Education, succeeding the Rev. Lemuel J. Winterbottom; Dr. Pratt, chairman of Christian Social Relations, succeeding the Rev. Robert C. Hunsicker; and Mr. Atterbury, chairman of Finance, succeeding Leland S. Brown. Dr. Barrett was reappointed chairman of Promotion. The Bishop is chairman ex-officio of the Department of Missions.

Other Council members assigned to departments are as follows:

Christian Education — The Rev. C. Kilmer Myers, Mrs. Fowlkes, the Rev. George F. Kempsell, Jr., and Dr. Thomas C. Pollock.

Christian Social Relations — The Rev. Gerald V. Barry, the Rev. John M. Krumm, Dr. Robert H. E. Elliott and Leland S. Brown.

Promotion — The Rev. Charles H. Graf and Brooke Alexander.

Finance — H. Rogers Benjamin, Jr. ■

THE COVER — Bishop Donegan addresses the Diocesan Convention in Synod Hall.

VOLUME 37 JUNE 1961 NUMBER 6

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# Bishop Asks Nationwide Inter-Faith School Talks

To deal with the controversy over government aid to education, Bishop Donegan has proposed a series of grass-roots meetings by educators of all faiths "in every community across the nation."

The Bishop made the proposal in his annual Diocesan Convention address May 9 at Synod House. He said the talks should be designed "to establish a program to bring about an orderly development of the dual purposes of excellence in educational attainment and growth in faith and moral character, *under the Constitution.*"

The proposal so impressed the nearly 700 Convention delegates that they unanimously adopted a formal resolution "wholeheartedly supporting" the recommendation. It was presented by the Rev. Robert Hunsicker, vicar of St. Paul's Chapel, Trinity Parish.

Turning to another of today's controversial issues, Bishop Donegan warned church people to avoid becoming involved with the John Birch Society and other groups with "equally dangerous" activities.

He said programs such as these "are dangerously subversive in the true meaning of that word."

The Bishop continued, "The recent success of the John Birch Society in achieving nation-wide publicity for its program should not be exaggerated, but neither should it be minimized . . . Loud, noisy, vocal minorities can turn away our thoughts and our energies from a serious recognition of our responsibilities and a calm evaluation of possible future action.

"To call such programs which sow the seeds of ill will and suspicion 'conservative,' is a misnomer. They endeavor to reverse our American tradition of democratic opportunities and civil rights, to paralyze our Federal government from taking action to promote the general welfare and in other ways to turn back the clock in defiance of our national history and experience."

The Church "does not have a simple solution to the problem," Bishop Donegan warned.

But he said that "the responsibilities that face all Americans cannot be met without a thorough and drastic reevaluation of our emphasis on comfort, and ease, and pleasure, and luxury, an emphasis that gives to the under-privileged and under-developed nations of the world an impression that we are a complacent, self-seeking, self-centered, and completely materialistic lot of people."

He continued, "If our President calls upon us for a genuine self-denial, even to the point of real sacrifice, we must all be prepared to give him our unqualified support. Christians ought not to be amazed when the suppressed and under-privileged races and new nations of the earth demand freedom and opportunity and equality, for it is a fundamental part of our faith that all men were created to be free."

*Bishop Donegan and E. Allen Dennison, Jr., during a Convention recess. Mr. Dennison is senior warden of Christ Church, Riverdale. At left are the Rev. Bradford W. Ketchum, secretary and registrar, and Mrs. William L. Brown, his secretary.*

Elsewhere in his address, Bishop Donegan announced a $500,000 grant from the Myron and Anabel Taylor Foundation. Income from this grant will help maintain and operate the Bishop Donegan Conference Center at Tuxedo Park. The Conference Center has been completely paid for, the Bishop added. Since last May 1,709 persons have attended conferences there.

Mr. and Mrs. Taylor several years ago offered to give their home at Lattingtown, L. I., to the Diocese, but during protracted negotiations the Tuxedo property was purchased. The grant is in place of the Lattingtown residence.

Since the 175th anniversary of the Diocese was celebrated a year ago, pledges and gifts for the special Anniversary Fund have reached $2,500,000, the Bishop reported. He said the campaign was the "most comprehensive, the largest in goals and accomplishments ever undertaken in the entire history of the Diocese." He added that new gifts are still coming in and said, "I trust this will continue."

Among the accomplishments made possible by the Anniversary Fund are these:

- A $420,000 revolving fund, used for loans to build three churches, two rectories and four parish houses. Facilities at Stone Ridge, Valley Cottage and Lake Mahopac are already in use.
- A house purchased for a clergyman studying the need for a new church in Dutchess Convocation.
- At St. Paul's, Bronx, new build-

*(Continued on Page 11)*

# Resolutions Spark Lively Discussion at Convention

## Bishop Deplores Poor Attendance At Key Session

Delegates at the annual Convention tackled what proved to be two red hot issues at their session on May 9. These were a proposal to accept full membership in the New York State Council of Churches and a resolution advocating Federal Aid to Education where local or state financing "is demonstrably inadequate . . . "

Both resolutions were tabled, but only after spirited discussion.

Resolutions passed included these:

- Elimination of the Hare System of balloting and readoption of simple majority voting at Diocesan Conventions.
- Recommendation that the National Council augment its staff for a more efficient administration of its alcoholism program.
- Adoption of a 1962 Council budget of $540,066, and an assessment budget of $308,383.
- Amendment to the Constitution giving individuals who are not delegates but are Convention officers and chairmen of committees, boards and commissions, and as such required to report to the Convention, a voice at the Convention. They will not, however, have a vote.
- Constitutional revision having the effect of increasing the number of clergymen entitled to vote.
- Revision of other Canons to conform to the above changes in the Constitution.

The resolution on aid to education and one on the support of Church Councils were referred to committee during the morning session, and presented by the Committee on Miscellaneous Business during the afternoon. Some delegates stated that they supported motions to table these proposals because attendance at the Convention had dwindled by the time the votes were taken. They said they did not believe that a vote taken at that time would be representative of the wishes of the Diocesan Convention.

Bishop Donegan, deploring the fact that so many delegates had left the Convention, asked the Committee on Canons to study the Order of Business to suggest amendments which would assure full attendance at times when the most important matters were presented for action.

Offered in the Convention's printed calendar of business was the resolution calling for full membership in the New York State Council of Churches.

Speaking from the floor, Dr. James W. Kennedy, rector of Ascension, Manhattan, proposed another which, in effect, commended the World Council, National Council of Churches of Christ in the U.S.A., the New York State Council and Protestant Council of the City of New York, for "a most valuable and creative service in deepening understanding among and between Protestant, Anglican and Orthodox Churches."

It also said these Councils have given "valuable guidance to their member churches on serious contemporary, national and international issues . . . " and provided a means "whereby the Protestant, Anglican and Orthodox Churches can speak with a more united voice . . . " The resolution proposed urging the General Convention to "continue to give its wholehearted support, both moral and economic" to the work of these organizations.

The Very Rev. John V. Butler, dean of the Cathedral, who has been a representative to National Council sessions, pointed out that the Council has recently been under attack, but "by men who should know better," and "we would make a great mistake in failing to give it our confidence."

Finally, the Kennedy resolution was restated, eliminating the "whereases." The Convention voted to urge the General Convention to continue its moral and economic support to the work of the World and National Councils.

First to speak against the proposed *full membership* in the State Council was the Rev. Charles Graf, rector of St. John's, Manhattan. He argued on the basis of possible high membership cost, and said he believes the relationship that the Episcopal Church now holds with the State Council of Churches is sufficient. Father Graf added that the Episcopal Church has its Bishop to speak for it on matters of public concern, and that "we need no other agency." He declared that Episcopalians are not interested in the State Council; "they have already shown this in their giving . . . "

His motion to table the resolution was carried.

The Rev. John M. Krumm, chaplain of Columbia University, voiced objection to tabling the resolution without both sides being heard.

The motion to table the aid to education resolution was offered by Godfrey de Castro, lay delegate from the Church of the Crucifixion, Manhattan. He argued that there might well be places where the funds could be used to subsidize segregation.

This resolution was offered by the Diocesan Department of Christian Social Relations in the printed calendar. The Committee on Miscellaneous Business reported its "general approval," but with two amendments: Endorsement of Bishop Donegan's position that maintenance of free, highest quality schools must continue to be primarily local and state governments' responsibility, and approval of Federal Government aid under certain conditions, "but only with wise caution and under proper restrictions."

Although the main resolution was tabled, the Rev. M. Moran Weston, rector of St. Philip's Church, Manhattan, proposed a motion endorsing the position on aid to education taken by the Bishop in his message. It passed unanimously. ■


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# letters to the editor

*From the Rev. John M. Krumm, Chaplain of Columbia University*

The action of the May 9th Diocesan Convention in laying on the table the proposal of the Department of Christian Social Relations and of the Council of the Diocese that the Diocese of New York accept full membership in the State Council of Churches has been widely resented. The Department and the Council both had given the proposal careful thought and extended debate. In both cases the recommendation was carried overwhelmingly. It did not seem fair that a member of the Department who had opposed the action should deliver a long speech against the proposal and then forbid the Department or the Council from answering his arguments — which he knew from past experience they were prepared to do — by a motion to lay on the table.

In order that in the future the Convention may guarantee its Council and Departments and the Standing Committee the right at least to present their views and the reasons which have led to their recommendations, I propose the following amendment to the Rules of Order:

"To amend the Rules of Order No. XXIII.

Following section (6) in the third paragraph, add the following: A motion to lay on the table with respect to any resolution proposed by the Council of the Diocese, by any Department or Division thereof, or by the Standing Committee of the Diocese shall not, except by unanimous consent, be in order until the proposing body shall have been given the floor for a period not to exceed ten minutes for the purpose of explaining the purposes of the resolution in question."

The adoption of this change would assure the elected representatives of the Diocese the opportunity to bring before Convention their considered judgment of issues which they feel to be important. After such a presentation it would, of course, be entirely proper for the Convention to dispose of the matter in any way it saw fit.

---

*From the Rev. Roger Geffen, Assistant Minister, Resurrection, Manhattan*

I am grateful to Chaplain Krumm for showing me his letter so that I could have a chance to reply to it.

Any attack on the parliamentary right to bring a motion to table is an attack on the principle of majority rule. To label such a motion "unfair" is to adopt a line of thought which leads ultimately to rule by filibuster. The resentful expressions at the Convention were a violent attack on the principle of majority rule. The relatively moderate suggestions of Chaplain Krumm are a gentle attack. Furthermore, the facts are not as represented. It is simply not true that the advocates of the proposal lacked the opportunity to present their case. There were several speakers. Father Graf was recognized only after it was clear that no one else wished to be recognized. It may be true that the proponents of the proposal prepared their case badly. It is quite false to say that the motion to table deprived them of a chance to present it. The motion to table *did* deprive them of a chance to reply to Father Graf. It did so because the majority rules, and the majority did not want to be forced to hear the reply. In a democratic assembly, the majority has, and should have, that right. Chaplain Krumm wanted to take this right away for reasons which do not reflect the facts of this case. The result would be to take a small but significant step away from majority rule, and towards rule by filibuster.

---

*From the Rev. Cornelius P. Trowbridge, Chaplain, St. Luke's Hospital, Manhattan.*

The Reverend Arthur Litchfield, retired Rector of St. James' Church, Fordham, entered St. Luke's Hospital as a patient on December 22, 1960. Four months and four days later he entered into eternal life. During those long, weary, pain-filled months he bore as brave a witness to the Christian faith as any of "the saints of old." Both the physician in charge and the surgeon who performed a series of operations, men of mature experience, said that they had never seen such heroic courage and such extreme suffering so patiently endured. No word of complaint or expression of self-pity ever escaped him. His nurses became so attached to him that they frequently worked over-

*(Continued on Page 14)*

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# St. Thomas Chapel Plans To Cut Century-Old Ties

**By the Rev. R. DeW. Mallary, Jr.**
**Vicar, St. Thomas Chapel**

St. Thomas Chapel, which for over 100 years has relied on the support and leadership of St. Thomas Church, is planning its independence as a parish. The Chapel, on Manhattan's East 60th St., now functions as a separate congregation within St. Thomas Parish.

The Chapel has a long record of spiritual and social service to the community around it. Over the years, it developed a full schedule of youth and adult activities. This was when the area was relatively poor and teemed with children.

Today, the Chapel finds itself in a new situation. There is a new East Side New Yorker — the young business and professional person, and the tenant in the "luxury" apartments springing up from Lexington to York Avenues. Now the Chapel must serve these people, as well as established parishioners.

The rector and vestry of St. Thomas Church, the "mother church," at Fifth Avenue and 53rd St., have agreed in principle that the Episcopal Church's work on Manhattan's East Side would be strengthened by the Chapel's becoming a full-fledged parish. All the parties are also anxious that St. Thomas Church be free to strike out in other areas of the city, where new missionary work is needed.

We are persuaded that when a congregation can support its own life and ministry, it should do so — and not rely on outside help. How can this goal be reached? Above all, by increased numbers, leadership and giving. To spearhead this growth is the concern of a unique Chapel Council Committee on public relations and evangelism. This group includes a lawyer, an educator, a United Nations information officer, and three men in public relations and advertising.

From this committee has come, among other things, a radically new Chapel Bulletin designed to teach *and* inform, a bus advertising campaign, and a direct mail neighborhood program. As this is written, a program of neighborhood meetings in parishioners' homes is getting under way. All members, as well as newcomers and visitors, will be invited to a home in their area to meet the vicar and fellow churchmen and to hear and discuss Chapel plans.

But, as a recent survey by the Church of the Epiphany showed, personal invitation is the most effective means of evangelism. Nothing takes the place of bringing someone to church with you. Here, too, the response of parishioners has been rewarding and highly effective.

To reach self-support, a *growing* church must be a *giving* church. The Chapel is fortunate to have been promised the services of Diocesan Director of Stewardship Eric Ley to direct the Every Member Canvass this fall. Under him, the philosophy of meaningful giving, and giving for the *right* reasons, will be reinforced. And a major step will have been taken toward independence.

Other steps are being taken on the road to the Chapel's "coming of age." Chapel by-laws and a Chapel council closely approximating parish and vestry structure have been adopted to ease the ultimate transition. The legal and canonical steps that must be taken to secure incorporation and diocesan recognition are being investigated.

An architect has been retained to plan for improvements and renovations. He is Edgar Tafel, who designed the Protestant Chapel at Idlewild Airport and a prize-winning church house in Manhattan. He was recently written up in "The New Yorker."

This is a viable church very much on the move, a move in the direction of a strong, self-supporting parish. The motive is not just local pride or autonomy, nor does it indicate any lack of affection for our long-time parent and benefactor, St. Thomas Church.

But the time has come for this congregation to become a full-grown man, to stand on its own. ■

*Home meetings such as this acquaint the people with St. Thomas Chapel's extensive plans. Pictured are, left to right: Miss Frances Dunn, Meredith Jones, Mrs. Alfonso Raines, Clifford Johnson, Mrs. Hugh Mackey, Mrs. Meredith Jones, and the Rev. R. DeWitt Mallary, Jr., vicar.*

# Cathedral Guild Holds Reception

Members of the Cathedral Guild of St. John the Divine and the Gardeners of St. John's attended the annual Guild reception and tea on May 25 at the Cathedral. The meeting was preceded by a tour of the close to inspect the gardens and new planting. Improvement of the Cathedral grounds is a special Guild project, working through the Gardeners of St. John's, one of its committees.

Annual reports were given by Mrs. Clarence G. Michalis, Guild president, and by Mrs. Albert P. Loening, chairman of the Gardeners. The Gardeners now have 285 members.

Bishop Donegan addressed the Guild on the place of the Cathedral in the Diocese and the community. Dean Butler also spoke briefly. ■

# St. Gregory's Starts on New Parish House

Fast-growing St. Gregory's Church, Woodstock, is building a new parish house. Archdeacon George F. Brätt, assisted by the Rev. Lloyd H. Uyeki, vicar, turned over the first shovels of earth at groundbreaking ceremonies on May 13. The building is expected to be ready by the end of the summer.

The new structure, of contemporary design similar to that of the church, will have a steep, pitched roof of hand-split cedar shingles, with the eaves carried down to floor level. Redwood, bleached to driftwood gray, will be used for the exterior walls.

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**Able-bodied volunteers to meet and assist incoming foreign students. One or more full day's service between August 25 to September 20. Episcopal Council for Foreign Students, 1047 Amsterdam Ave., N. Y. 25, N. Y. UNiversity 6-1430. Ask for Mrs. Hess.**

The hall will seat 140 persons at table. Disappearing partitions will enable its division into eight Sunday School classrooms. A connecting wing from the parish hall to the church will house an entry and coat-hanging space, a nursery room, kitchen and lavatories.

Architect for the project is William H. van Benschoten, who also designed the church. This structure, built in 1956, has received nationwide praise in a number of publications. St. Gregory's is included in a slide film review of advanced contemporary church buildings being prepared by the General Convention Joint Commission on Architecture and the Allied Arts. Woodstock, in the Catskill foothills, is a popular summer resort and favorite residence for artists and writers.

Father Uyeki has expressed the hope that the new parish house will serve not only direct church interests, but also those of the entire village by providing a suitable meeting place for many organized efforts by youth and adults. ■

# St. Paul's Completes New Church

"There were cows in the sacristy, horses in the nave, carriages in the crossing, hay in the parish hall, automobiles in the Lantern Shop and sheep, pigs and chickens in the classrooms," says the Rev. J. J. Sharkey, rector of St. Paul's-on-the-Hill, Ossining. He's quite proud of it, too. How many other parishes can lay claim to such a conversion?

Over a period of five years, what was once a dairy farm has become a whole set of parish buildings. The last to be completed, the church itself, was dedicated by Bishop Donegan on Whitsunday at 4 p.m. services. In due time, and as funds become available, a tower and spire will add the finishing touch to the brick building.

The unusual remodeling program at St. Paul's-on-the-Hill began in 1956 when the parish decided to leave its small, badly outmoded structure in downtown Ossining and move to what had been part of a large farm. The property had been acquired by the Department of Missions from a developer who was planning to build small homes. St. Paul's, an independent parish founded in 1833, has financed the renovations.

The church itself, formerly a barn, is most impressive. In the sanctuary a hand-woven Persian rug leads up to a free-standing liturgical altar. A dossal curtain hangs behind the altar, and suspended upon the curtain is a Christus Rex. Organ and choir facilities are in a balcony on the north wall at the crossing. The original eight nine-paned windows have been left intact, except that the center panes have been replaced with stained glass. Father Sharkey designed and executed the stained glass panes himself. They are symbolic of the eight liturgical seasons.

The remodeling cost $60,000 and has been under way since November. The church seats about 200 persons.

*Ed. Note — Because of our deadline, we were unable to carry pictures. We will in our next issue, October.* ■


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# 2,500 Children Attend Service Of Presentation

Well over 2,500 children from 75 parishes, together with hundreds of adults, thronged the Cathedral on Saturday, May 20, for the annual presentation service.

This is the occasion at which missionary offerings, saved in mite boxes and given in special contributions by children all over the Diocese, are offered at the Cathedral altar. This year the total was $24,922.94.

The address was given by Bishop Donegan. At the conclusion of the service, the Bishop led the congregation in viewing tableaux created by children from five parishes to depict aspects of life in Mexico — the country chosen as the children's missionary study for 1960-61.

The tableaux were Una Casa (a house) created by Christ Church, Suffern; Un Mercado (a market), All Saints, S. I.; Un Internado, (a school dormitory), Intercession Chapel, Manhattan; La Posada, (Christmas procession), Grace, White Plains; and La Piñata (the festival jug), St. Barnabas, Irvington. The Rev. Samuel Ishibashi of St. Mark's, Mount Kisco, was in charge of the tableaux. ■

# Bishop Donegan to Be American Representative at Enthronement

Bishop Donegan will represent American Episcopalians at the enthronement of the new Archbishop of Canterbury on June 27 in England. The Most Rev. and Rt. Hon. Arthur Michael Ramsey will become the 100th Archbishop of Canterbury in ceremonies at Canterbury Cathedral.

Bishop Donegan will be representing the Presiding Bishop, the Rt. Rev. Arthur Lichtenberger.

On June 24, Bishop Donegan will be the first American to have the honor of preaching at the St. John of Jerusalem service in St. Paul's Cathedral, London, He is a Sub-Prelate in the Order of St. John of Jerusalem.

The Bishop's activities last month included the institution of a new rector, and the dedication of several church facilities.

The Rev. Ernest Johns was instituted as rector of St. Andrew's Church, Brewster, succeeding the Rev. Howard O. Bingley. On May 14, the Bishop blessed a new choir room and new Church School room at Grace Church, Middletown. On May 22, he dedicated a new Chapel of St. Helena at the Convent of St. Helena, Newburgh. Members of the Order, plus many from other religious orders, attended the service. ■

*Tableau depicting Mexican festivity was one of five prepared for the annual Presentation Service. Left to right: Lee Brandt, Alexandra Smith, Deborah Kuehl, Michael Fluchere, Kathleen Dickinson, Mary Wistrand, (standing) and Judith McCormack. All are from St. Barnabas Church, Irvington.*


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# Fr. Chase Made Cathedral Canon

The Rev. Peter Chase was installed as Canon Pastor of the Cathedral in ceremonies on Ascension Day. Bishop Donegan officiated.

Canon Chase, who succeeds the Rev. John W. Pyle, has been an assistant minister at the Cathedral since September.

Ordained to the priesthood in 1951, he has been priest-in-charge of Trinity Church, Newport, R.I., and chaplain and instructor in religion and mathematics at South Kent School in Connecticut.

He is a graduate of Deerfield Academy, Brown University and General Theological Seminary and also holds a diploma from St. Augustine's College, Canterbury.

During World War II, he commanded a Coast Guard rescue cutter in the Normandy invasion and served on the Greenland Patrol.

Canon Chase, 40, is married and has two children. ■

# Clergy Changes

The Rev. Messrs. **Ernest W. Johns, Jr.,** to rector of St. Andrew's, Brewster, from assistant minister, St. Andrew, Richmond; **John A. Bruce,** to rector of Church of the Divine Love, Montrose, from assistant minister, St. Barnabas, Irvington; **Rafael DeSota,** to assistant minister, St. Christopher's Chapel, Trinity Parish, from Diocese of Huron, Ontario; **Donald F. Gowe,** to District of the Virgin Islands, from vicar, St. Edward the Martyr; **John Gill,** to vicar, St. Edward the Martyr, from assistant minister, St. Edward the Martyr; **Joe B. White,** to assistant minister, St. Edward the Martyr, from Diocese of Pennsylvania; **Donald C. Hagan,** to assistant minister, St. Edward the Martyr, from (and continues as) Chaplain, Manhattan House of Detention; **Hugh A. Douglin,** resigns from St. Luke the Beloved Physician, continues as Chaplain, Metropolitan Hospital. ■

# Elections —

*(Continued from Page 2)*

Trinity Parish; the Rev. Malcolm L. Foster, rector, St. Peter's, Peekskill; Clement E. Horton, industrial designer, St. John's, Yonkers, and Frederick J. Woodbridge, architect, St. Ignatius', Manhattan.

The Rev. G. Clayton Melling, rector, St. Thomas's, Mamaroneck, was elected provisional deputy, class of 1963, and Bradley M. Walls, attorney, Holy Apostles, Manhattan, was elected to the class of 1962.

Chosen as nominees for trustees of the Cathedral, class of 1967, were the Rev. John E. Large, rector, Heavenly Rest, Manhattan; the Hon. Harold R. Medina, judge, St. James', Manhattan, and Ellsworth E. R. Wallace, editor, Trinity, Manhattan.

Andrew Oliver, the new Chancellor of the Diocese, was elected deputy to the General Convention to be held next fall in Detroit. He fills the vacancy created by the death of Chancellor Ludlow S. Fowler. ■

# Chapel at St. Luke's Restored After Fire

Bishop Donegan conducted a service of thanksgiving on May 10 in the restored Chapel of St. Luke's Hospital. The chapel, praised by many for its architectural beauty, had been renovated after a destructive fire in 1959. Alec Wyton, organist and choirmaster for the Cathedral, gave a recital on the chapel's new pipe organ.

The entire interior of the chapel was redecorated, and its Italian Renaissance ornamentation was refinished in gold leaf. Several Flemish and Gothic tapestries adorn the walls.

The chapel is regarded as "the heart" of St. Luke's. A closed-circuit radio system permits every patient to hear services, and there is a special balcony for patients in wheel chairs or on stretchers. ■


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# the Question is...

**By The Rev. Dr. Edward N. West**
**Canon Sacrist of**
**the Cathedral Church**

*In this monthly column, Canon West answers some of the questions directed to him at the many seminars, retreats and courses which he conducts.*

**Is there a God in hell?**

The Church has always taken the Psalm absolutely seriously, "If I go down to hell, thou art there also." In New Testament terms, this was expressed by the mention of Christ immediately after his death going to preach to the spirits in prison. We believe that God permeates his entire creation both physical and spiritual so that and that all creation both physical and spiritual exists in him. Nothing exists without his consent, and even though one must face the fact that hell exists, one must also recognize that whatever state it may be, we know very little about it, that since it involves heartache and suffering for God's creatures, it also involves heartache and suffering for God.

**What would Christ do with Hitler?**

Love him, rebuke him, and die for him, which is just what he did.


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# Garbisch Is N.Y. Head of Drive For New National HQ

By raising rather than borrowing most of the funds needed for the new 12-story Episcopal Church headquarters, the Church could save $2,604,800, the Presiding Bishop, the Rt. Rev. Arthur Lichtenberger, has proposed.

The saving would be that of loan interest. To borrow $4 million toward the $5.5 million project would mean paying $2,604,800 at 5% interest over the next 20 years, in addition to repaying the principal sum. Bishop Lichtenberger told the National Council at its spring meeting that he hopes to have most of the total cost raised before General Convention meets September 17 in Detroit.

As active chairman, he will head the national committee receiving gifts and memorials. To head the New York committee Bishop Lichtenberger has appointed Col. Edgar W. Garbisch, Army engineer, art collector, corporation official and former All-American football star.

Bishop Lichtenberger has pointed out that: "There will be no general campaign in every parish and mission to raise funds for our new Center. Consequently, it will be necessary for our committee to receive a great many larger gifts from those individuals who are able to give more than their normal parish and diocesan contributions." ■

# Two Organs Dedicated At Trinity, Manhattan

Two new organs were dedicated at Trinity Church, Manhattan, at a festival service on Ascension Day. The occasion also marked the 115th anniversary of Trinity's present church building, its third.

The new organs, designed to combine the best features of modern organ building with the Bach-Buxtehude tradition, are situated in the chancel and nave. They may be used separately or combined, and they are played from one four-manual console in the chancel.

In honor of the event, Dr. George Mead, organist and choirmaster, wrote a composition entitled "With Instruments of Music, Introduction, Allegro and Chorale." It was performed by organ, choir and full orchestra. ■

*New $67,000 parish house at St. James's Church, Goshen. It contains a large hall, part of which is shown at right, a smaller wing, at center, and a cloister and corridor connecting these facilities with the church. The hall is divisable into four temporary classrooms, and also contains a choir vesting room, acolytes' room, parish office, a common room, two permanent classrooms and kitchen. At center can be seen the roof of a small building formerly used as the parish hall. This structure has been remodelled into two classrooms.*

# 4 Clergy Sons Made Deacons

Four clergymen's sons are included in the list of men ordained to the Diaconate this month by Bishop Donegan.

One of them is Charles F. Boynton, son of the Rt. Rev. Charles F. Boynton, Suffragan Bishop of the Diocese of New York. The others are Henry D. Coleman, son of the Rev. Henry R. Coleman, rector of Grace Church, City Island; Lawrence B. Larsen, Jr., son of the Rev. Lawrence B. Larsen, rector of Christ Church, Pelham Manor, and Richard H. Rogers, son of the Rev. Raymond G. Rogers, rector of Ascension, S. I.

Also ordained by the Bishop on June 10 at services in the Cathedral were the following:

To the Diaconate — Geoffrey M. Armstrong of St. James' Church, North Salem; Alan L. Chisholm and Frederick C. Fox, III, both of Christ Church, Poughkeepsie; Dennis L. Day of Grace Church, White Plains; Joel E. Novey of Ascension, S. I.; Joe Arnold O'Steen of St. Matthew and St. Timothy, Manhattan; Dale G. Sarles of St. Mark's, Mount Kisco; John H. Van Brederode of St. John's, New Rochelle; and David B. Wayne of All Angels, Manhattan. To the Perpetual Diaconate — Hartley W. Barclay and John R. Buxton, both of St. Peter's, Port Chester.

Ordained to the Priesthood on May 25 were John P. Meyer of St. Mary's, Manhattan; Carlton L. Udell of Resurrection, Manhattan, and Frederic C. Wood, Jr., for the Bishop of Connecticut. ■

# Episcopal Priest Is Author of New Book on Judaism

An Episcopal clergyman has written a book on Judaism. He is the Rev. Lee A. Belford, associate minister at Epiphany, Manhattan, and head of the Department of Religious Education, School of Education, New York University.

The book is called "Introduction to Judaism," a primer of Jewish history, beliefs, ceremonies and life today. It is published by the YMCA publishing firm, Association Press, as a pocket-sized paper back. The volume is designed especially for use by young adult discussion groups.

Dr. Belford, who frequently serves as moderator for discussions involving both Christians and Jews, said he became convinced of the need for a book of this type when participants of both faiths consistently revealed an ignorance of Jewish history and beliefs.

Some of the questions the book answers are those which Dr. Belford said he has heard frequently asked — "What do Jews think of Jesus?" — "Do Jews accept the blame for the Crucifixion?" — "Do they accept Biblical prophecy about the Messiah?" and "What is the Jewish conception of Man?"

The contents also include sections on observances and ceremonies, the religious philosophy of Judaism, its early character and "The Making of Modern Judaism."

Dr. Belford said the material for his book was checked by representatives of Reformed, Conservative and Orthodox Judaism, as well as by a rabbi associated with the Reconstructionist movement.

He added that his deep interest and extensive research in the field of Judaism started with a series of sermons given at the Church of the Epiphany several years ago. He is the author of a booklet entitled "The Christian and His Jewish Neighbors," written for the National Council of the Episcopal Church. ■

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# St. Andrew's Is Dedicated; Major 175th Fund Project

A major step in the construction program made possible by contributions to the 175th Anniversary Fund was taken June 11 when the new St. Andrew's Church was dedicated by Bishop Donegan.

St. Andrew's, a mission of the Diocese, is in the Clason Point section of the Bronx, in the center of one of the greatest housing developments in the country. The towering buildings of four major developments house some 5,000 families.

The new church plant was built by the Diocese's Department of Missions with money contributed to the 175th Anniversary Fund. Cost of the project is over $450,000.

Of contemporary architecture, the new St. Andrew's is a single structure containing church, parish house and rectory. Normal seating in the church itself is 210, with room for 40 more seats in angular areas along the side aisles.

The old St. Andrew's, located about a mile from the new one, will be retained for occasional parish use other than religious services.

Dedication of the new church is the culmination of a long-range plan by the Diocese's Department of Missions. The first parcel of land for the new church was purchased four years ago, soon after construction was begun on the tremendous housing units that changed Clason Point from open country to a small, compact city within a city.

*Ed. Note — The new church will not be completely equipped until sometime this summer. We will carry pictures of it in our next issue, October.*

## Bishop's Address —

*(Continued from Page 3)*

ing for clergy residence, sexton's apartment and parish activities.

- At St. Margaret's, Bronx, construction of a $200,000 parish activities building is nearly completed.
- At St. Edward the Martyr, Manhattan, purchase of two adjacent tenements. New parish house construction to begin this summer.
- Site purchased for proposed church in Washingtonville, Orange County. New building, which religious census recommends, will require additional revolving fund loan.
- New St. Andrew's Church, Clason Point, Bronx.

Missionary giving in the Diocese has increased, but it still falls short of its goal, the Bishop said. Contributions during 1960 were $909,178, the largest total ever reached, and $95,000 more than the figure for 1959. But the goal was $1,135,590.

Diocesan statistics for the past year show that 3,907 were added to the communicant strength, Bishop Donegan reported. Of these, 240 were Roman Catholics, and six came from the Orthodox Church. Fifteen men were ordained as deacons and 13 as priests.

Speaking of the newly formed Episcopal Laymen, Bishop Donegan emphasized that it is not an attempt to start a laymen's work or begin something new. The group "intends to recognize the large work the men of the Church are already undertaking and to provide a means whereby more men will be encouraged to participate . . . "

While Bishop Wetmore is providing executive leadership for the Episcopal Laymen at present, the Bishop said, it is his desire that "responsible laymen . . . take complete charge . . . as soon as possible."

At the same time, Bishop Donegan commended the Episcopal Churchwomen for "a rich and fruitful ministry." ■

## Hand-Made Clothing, Crafts from Okinawa Available This Fall

Beautiful and inexpensive crafts and clothing from Okinawa will be available next fall for churches which are planning bazaars or other fund-raising ventures.

The items, made by women at St. John's Episcopal Craft Center on Okinawa, will be shown in a booth at General Convention by Mrs. George W. Barrett, Diocesan representative for the center.

The Craft Center has developed during the past six years through the efforts of the Rev. William Hio, who, upon his arrival in Okinawa, decided that something should be done about the poverty and scarcity of jobs in that area. A handicraft center was started. With Americans doing the designing and styling, Okinawan women turned out items such as pinafores, aprons, dolls and guest towels.

Today the Craft Center is a constantly growing industry employing over 100 Okinawans. Sales last year were over $31,000. ■

*Mrs. George W. Barrett, wife of the rector of Christ Church, Bronxville, and Mary and Penny Pearl with some of the items made by Okinawan natives. Photo by Janet Wilkins.*

# . . . in brief

■ A 20-PAGE BOOKLET entitled "In Preparation for the Ordained Ministry of the Episcopal Church" has been issued by Hobart and William Smith Colleges, Geneva, N. Y. It is aimed at potential pre-theology students.

The booklet is the third in a series of Hobart Papers, publications issued by the colleges in the interest of the Episcopal Church and Christian higher education. It contains five articles by members of the college faculty and administration, and may be obtained free by writing to the colleges.

Hobart College, founded in 1822, is the oldest college in America affiliated with the Episcopal Church.

■ BISHOP DONEGAN has appointed the Rev. W. Scott Root, rector of Trinity Church, Garnerville, as diocesan representative to the National Wood Badge Training Course being conducted by the Boy Scouts of America. The course, for adult Scout leaders, will be held August 12-20 in Philmont, N. M. Fr. Root is the director of the Wilderness Conferences.

■ THE GIRLS' FRIENDLY SOCIETY of the Diocese of New York will hold a joint service with GFS groups from the Dioceses of Long Island, Newark and New Jersey on October 1 in observance of the GFS 85th anniversary. The service will be at the Cathedral.

All persons who have ever been GFS members are asked to send their names and addresses to Mrs. George Diering, Diocesan House, 1047 Amsterdam Ave., N. Y. 25, so that an invitation to this service may be sent.

■ HOLY TRINITY, East 88th Street, Manhattan, has been holding a prolonged "Independence Day" celebration. This year marks its tenth anniversary as an independently incorporated church. It was the first to obtain that status on Manhattan Island in 100 years, after having been a Chapel of St. James' Church since 1899.

A special anniversary hymn entitled "Holy Trinity," was written by the Rev. Cuthbert Pratt, rector, and set to music by Bronson Ragan, organist.

■ THE BISHOP OF CUBA, the Rt. Rev. Alexander Hugo Blankingship, has resigned after 34 years in that country. Bishop Blankingship left Cuba at the end of April to return to the United States. He had planned to retire next December. Bishop Blankingship has long favored a Cuban as his successor.

Affairs of the Episcopal Church in Cuba are being administered by Dean Romualdo Gonzales-Agueros, senior priest of the Church in Havana, who has moved into the bishop's home. ■

## Port Chester Church Makes $10,000 Pledge

St. Peter's Church, Port Chester, has sent a check for $1,500 to the Treasurer of the Diocese, and has pledged a total of $10,000 toward the 175th Anniversary Fund. The pledge will be paid over a period of three years.

St. Peter's was one of only six Westchester churches which had made no contribution at the time the final report of pledges was printed in the March issue of the Bulletin.

During the active campaign years of 1957 and 1958, St. Peter's was engaged in raising a large capital fund for improvement of its parish facilities, including a parking lot. This activity necessitated deferment of meeting its obligations to the 175th Anniversary Fund.

The 1960 Diocesan Convention authorized keeping the Fund open for additional contributions. ■

*Century-old St. John's Church, New Rochelle, undergoes face-lifting project which includes virtually suspending tower in mid-air. The Rev. A. Shrady Hill, rector, is shown checking construction plans with Chick Ceretta, field supervisor for the contractor. (Photo, courtesy of Macy-Westchester Newspapers.)*

## You See, There Was This Steeple . . .

It was a little like yanking off the tablecloth with the table still full of dishes — a magician's trick.

In this case, the magician was a contractor, and he successfully knocked a tower out from under a century-old steeple at St. John's, Wilmot. The church, in New Rochelle, is a white clapboard structure, 102 years old.

It's a quaint, New England-type church on a hilltop, but the wood shoring and beams, especially in the tower, had decayed so badly that all during last winter's heavy storms the Rev. A. Shrady Hill, rector, asked his whole congregation to pray that the tower wouldn't blow down. A brand new church was considered. But the parish liked its old one.

With Howard Battin, architect, as consultant, renovations were planned. A local contractor, William E. Baltz, took the job, saying that he would remove all of the clapboard siding, install steel beams inside of the structure and reconstruct the tower, starting at the bottom!

Furthermore, St. John's had always wanted a pipe organ, but there had never been room. Now it would be possible to enlarge the base of the tower to provide an organ chamber.

The entire face-lifting job is costing approximately $20,000. ■

# Episcopal Churchwomen

*Election of officers was among the important items of business at the annual meeting of the Episcopal Churchwomen, May 13 at Synod House. Among those elected were, left to right, Mrs. Jamie H. Kerr, assistant to the president; Mrs. Robert DeF. Boomer, chairman of diocesan meetings; Mrs. Norman L. Case, assistant treasurer, and Mrs. Fenton B. Neal, chairman of the Westchester Convocation. Bishop Donegan addressed the group briefly. Standing at his right is Mrs. Gurney Williams, ECW president.*

## 400 Episcopal Churchwomen Attend Ingathering and Annual Meeting

An estimated 400 members of the Episcopal Churchwomen attended the Spring Ingathering of the United Thank Offering at the Cathedral on May 13. The service was followed by a box luncheon in the undercroft of Synod Hall and the annual ECW meeting.

Bishop Donegan addressed the annual meeting, presenting highlights from his report to the Diocesan Convention. He also officiated at the induction of executive officers. Eleven were elected during the business session, at which Mrs. Gurney Williams, Diocesan president, gave her annual report.

The new officers are those listed by the Diocesan nominating committee in the April Bulletin.

Dean Butler preached at the Ingathering, which was the last one before the Triennial in Detroit next September. At that time UTO offerings received during the entire three-year period from all dioceses will be presented at a special service. This service is scheduled for September 22. Simultaneous Corporate Communions will be held in many parishes so that Churchwomen will feel truly united in this expression of thanksgiving.

Women of this Diocese have given $192,309.60 thus far as their Triennial offering, with 10,266 contributors taking part.

The 1961 UTO total will include $31,744.60 received in the Advent Ingathering, $33,408.32 recorded to date in the Spring Ingathering, together with any contributions received during the summer. Remittances should be sent to Mrs. William E. Leidt, 245 Nelson Road, Scarsdale. ■

# To Continue Aging Study

Though the 1961-62 Diocesan program theme is "The Ministry of the Laity," the 1960-61 theme of "Aging — A Challenge" will be carried on as a continuing responsibility. The ECW will be cooperating with such experienced workers in this field as Dr. Herbert C. Lazenby of the National Council, Miss Marie Eichelberger of the N. Y. State Welfare Department, Dr. Carol Lucas of the Geriatric Department of Columbia University, Miss Jean Hall of the Family Service Department of the Protestant Episcopal City Mission Society and in conjunction with the Diocesan Department of Christian Social Relations. ■

## ECW Calendar

**1961**

**September 17-29,** General Convention and Triennial Meeting in Detroit.

**October 20-22,** Retreat, Bishop Donegan Conference Center, Tuxedo Park.

**November 6, 13, 20, 27** (successive Mondays), Diocesan School of Worship.

**December 5** (Tuesday), 10:30 a.m., Ingathering at Cathedral, Advent luncheon, Diocesan meeting.

**1962**

**February 3** (Saturday), 10:30 a.m., Diocesan meeting at Synod Hall, Cathedral grounds.

**February 14-16,** Retreat, House of the Redeemer, Manhattan.

**March 9,** World Day of Prayer.

**April 3** (Tuesday), 11:00 a.m., Diocesan meeting at Grace Church, Nyack.

**May 12** (Saturday), 10:30 a.m., Ingathering at Cathedral, box luncheon at Synod House, annual Diocesan meeting.

**June 1-3,** Retreat, Bishop Donegan Conference Center.


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# Council Departments Report On Year's Activities at Convention

Among the important items of business at the Diocesan Convention were reports of the Council's five departments and the Commission on Confirmation Preparation.

Because of the great amount of information contained in the reports, space limitations permit covering only the main, factual points here.

**Finance** — Presented by Leland S. Brown, chairman. Chief functions of the department are the general supervision of the Council's financial affairs, preparation of a budget, its presentation to the Council and then to the Convention, and, "perhaps the most difficult, the presentation of a proposal whereby the work of the Council can be carried on currently on a level balanced to its anticipated income."

It became apparent in January that cash on hand and income from all sources would fail by $95,160 to meet requirements. "Again this year the largest share of the reduction in planned work was requested of and accepted by the Department of Missions. The Department of Finance deplores the fact that most of this saving will be effected at the expense of proper maintenance of church properties.

"The Committee on Diocesan Finances has stressed this in its report, and we agree completely with that Committee . . . that every effort must be made to avoid reduction in this item in the future. This will be possible only if parishes and missions pay at least their full missionary quota, and if economically favored parishes exceed their quotas."

**Missions** — Presented by Archdeacon McEvoy for urban work and Archdeacon Brätt for rural churches. The "urban sprawl" is beginning to affect churches outside of Manhattan and the Bronx to the point where the metropolis "is no longer Bronx and Manhattan; it is Richmond, Westchester, Rockland, Ramapo and all that area called by the Regional Planning Association 'a 1/10 of a nation,' " said Archdeacon McEvoy. Business and industry could not keep pace with this growth unless it planned, "yet, often the churches seem to think in terms of 'business as usual,' and fail to understand the challenge of change or else find themselves bewildered by what is taking place."

The Archdeacon said the Bishop and the Board of Managers have been facing this challenge "for a decade at least" and have achieved results through planning and action at the diocesan level, and through the concern of clergy and laity at the parish or mission level.

The year brought many achievements, but Archdeacon McEvoy added

*Lunch time during the Convention for the Rev. Messrs. Robert J. Creech, Church of the Messiah, Rhineback; J. J. Sharkey, St. Paul's-on-the-Hill, Ossining; and Benson B. Fisher, St. Stephen's, Pearl River.*

that there are still neighborhoods where "we would like to act and cannot now because of inadequate resources or lack of firm knowledge as to what will happen . . . " He said that, "in almost every instance when your Diocese has been enabled to help the church stay where it ought to be, there has been an encouraging response . . ."

Archdeacon Brätt reported that Dutchess Convocation is organizing a board to operate an area ministry to Eastern Dutchess. Westchester clergy and laity plan to explore the problem of heavy population growth. Highland Mills and Arden congregations, after receiving diocesan aid for two years, are now self-supporting and have called a rector. This release of aid has made possible, in part, services of an experienced priest at St. Anne's, Washingtonville, and temporary assistance to Good Shepherd, Greenwood Lake.

Archdeacon Brätt said also: "When again last year we learned that our Department would have to absorb a substantial cut ... due to unpaid Quotas, any realistic approach to strengthening the forward thrust of our work had to be curtailed. Many of our parish houses, vicarages and churches are in need of extensive repair. Even worse, several of our vicars are still required to take charge of two and three congregations . . . this, in a time of unparalled growth, is exceedingly frustrating.

"It is no secret that if every Quota were paid in full and we had the money we sorely need, the results would be so electrifying as to bring new zeal to every congregation in the Diocese."

**Christian Education** — Presented by the Rev. Lemuel Winterbottom, chairman. The Rev. Miller M. Cragon, Jr., appointed new director of the Department. Summer program includes the New York Youth Conferences at Bard College, the Episcopal Holiday Homes project, in which children from city churches can vacation in rural areas, and the Wilderness Conferences. The latter will be held at St. John's-in-the-Wilderness, Bear Mountain Park region, from July 9 to August 4.

Division of Boarding and Day Schools has been working both for this Diocese and the National Council. Conducted an evaluation of four secondary and elementary schools in the Diocese. Awarded each of them a Bishop's Certification, indicating the school has fulfilled all the approved standards to be called a School of the Diocese of New York. New development is a plan to establish a council or committee concerned with the church's ministry

# Letters —

*(Continued from Page 5)*

time of their own accord to meet some special crisis.

The writer, who visited him frequently, was always met with a smile and a word of appreciation.

Every Sunday, with unfailing regularity, he received the Holy Communion and even in times of great weakness he made the responses. Every Sunday, also, an envelope containing his offering was waiting on the bedside table.

The problem of suffering may never be solved completely on the intellectual level or as an academic problem, but here was one who, like his Lord, endured it with such steadfast faith and courage that he set an example which will never be forgotten by those who witnessed it. ■

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among students and faculties of the colleges in Dutchess Convocation.

**Christian Social Relations** — Presented by the Rev. Robert C. Hunsicker, chairman. During the past year Department has been concerned with migrant labor, care of the aged and state and national legislation affecting Churchmen. Has also continued to provide information about resources available for dealing with questions and problems of the clergy and their people.

In 1961-62, the Department "hopes to provide more intensive service to the aged in cooperation with church-related institutions and agencies. It hopes, also, to continue providing accurate information relative to proposed legislation of concern to the Church, and what in the long run may be most important, the Department hopes to promote a more direct involvement of the parish priest and his people in the life and problems of the community..."

**Promotion** — Presented by Joseph Martin, director. Services of the Department to be expanded because of addition of a managing editor for The Bulletin, Miss Ruth Weber. Mr. Martin will continue to serve as editor, but will devote more time to internal and external communications and other forms of public relations.

Steps already taken to get more Episcopal clergymen and laymen on radio and television programs. Department services offered to parishes needing assistance in press relations, parish newsletters, leaflets and other forms of communication.

**Stewardship** — Presented by Eric Ley, director. Program has been in effect not quite a year. Mr. Ley said it "...is not a newly-discovered panacea for the financial ills of a congregation. It is a philosophy and procedure which has its roots in the early Church. In a sense, it is a teaching mission carried on, after proper instruction, by laymen. Properly approached and accepted, it can revolutionize the attitude of the individual toward the Church. It can bring him to the point, long hoped for, of realizing that he doesn't just *go* to Church, he *is* the Church."

Mr. Ley added that "while financial increase must not be the criteria for judging the effectiveness of the program," canvasses made thus far have resulted in a 65 per cent increase in pledged income, or about $150,000. Twelve parishes and missions are scheduled for full-scale canvasses during the balance of the year.

During the year, seminars were conducted for interested clergy, and for parish Every Member Canvass chairmen and selected members of vestries.

**Confirmation Preparation** — Presented by Bishop Boynton. This Diocesan Commission met six times during the year, has agreed on the format of its final report and hopes to present it to the Bishop early next spring. The report is the third in a series, each of which has expressed the most important factor of that year's thinking. The 1959 report, on "What is Confirmation?" said "allegiance is the ultimate goal of preparation for Confirmation..." The 1961 report continues, "The Commission not only indicates that the three factors of desire, understanding and allegiance are necessary; but goes further and indicates that it believes allegiance to be the ultimate goal of Confirmation preparation."

Bishop Boynton noted "with regret" the practice ... of preparing for Confirmation in terms of a curriculum which looks chiefly to the mastery of factual data. He said, "Allegiance means not only a complete commitment to Christ, but also a passionate concern for the Christian community wherein the Holy Spirit brings the living presence of Christ himself — that love of God which issues in love of the brethren ... Adequate preparation ought to bring about growth in religion, for the goal is not only persuasion but conversion." ■

# Camp Benefits Termed 'Highly Successful'

Three benefits sponsored by the Woman's Council of the Episcopal City Mission Society have been termed "highly successful" by a Mission Society spokesman. The proceeds will be used to send children to the Society's summer camps and to train apprentice leaders.

Staten Island's dessert bridge and canasta was attended by 400. A dinner-dance in the Bronx attracted 210. A dance in Westchester drew 550, despite a severe storm.

Two more benefits are scheduled, one by the Ramapo Convocation and a joint affair by Hudson and Dutchess. ■

**A photograph of clergy attending the Diocesan Convention is available from the Department of Promotion at cost, $2. The picture, taken by a firm that specializes in large group photographs, is 22" x 11". Quality is excellent. To order, send name, address and $2 to: Department of Promotion, Diocese of New York, 1047 Amsterdam Ave., N. Y. 25, N. Y. Ask for picture number 12.**


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# The Bulletin

OCTOBER 1961

Detroit's Cobo Hall, Scene of 1961 General Convention

# Resurrection Is Converting Hospital into Parish House

One day last April the phone rang in the study of the Rev. Albert A. Chambers, rector of the Church of the Resurrection, Manhattan. It was a real estate man who wanted to know if the church was interested in buying the six-story brick building next door. For years it had been an ear hospital, the Lempert Institute of Otology; but

*Church of the Resurrection, adjoining the former hospital which it bought for use as a parish house. Episcopal Academy of New York will occupy the entire second floor.*

Dr. Julius Lempert was closing the hospital and retiring to private practice.

Father Chambers thought of the many ways in which parish services and the church's ministry to the community could be improved and expanded if this building were acquired. Actually, Resurrection had had its eye on the Lempert Institute for a long time. But the money! "I'll let you know," the priest told the real estate man.

The following week, Resurrection held a parish meeting. Father Chambers was frank. Acquisition and renovation would probably cost a cool half a million dollars. "Our need must be measured against our potential to meet the need," he warned. But the congregation was enthusiastic. Pledges began to come in. One man, who insisted upon remaining anonymous, promised to give $200,000. Two others offered $5,000 apiece.

By June, $374,000 had been pledged in the fund drive. The church took title to the new property on June 29, and renovations began shortly after August 1.

Clergy offices and the Church School will occupy the lower floors. Upstairs will be apartments for the clergy. The new Episcopal Academy has taken the entire second floor. Another floor is available for a church-related agency. ■

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## Viewpoint

"Offer to become a Communist with the reservation that you will give 1% of your income and none of your time for the spread of Communistic tenets. Offer to become a member of Islam with the reservation that you will pray only once a week.

"Is there any immediacy in the fact that both Communism and Islam this year will win more converts than Christianity? This is being done, my brethren, by methods we have despised — by working, praying and giving."

*— From an address by Bishop Wright of Nevada, as reported in The Living Church.*

# Six East Side Parishes Organize Episcopal Academy of New York

Six parishes on Manhattan's East Side have founded a new school — the Episcopal Academy of New York.

The new day school is scheduled to open this month for nursery and kindergarten pupils. Eventually, classes will run through grades six or eight.

The academy will occupy the second floor of a former ear hospital at 119 East 74th Street, between Park and Lexington Avenues. The building, next to the Church of the Resurrection, was recently bought by that parish.

For the first year's session, the school will accommodate approximately 40 four and five-year-old pupils. Most of them will be from the six parishes — Epiphany, Resurrection, Holy Trinity (88th Street), St. James', St. Bartholomew and St. Thomas. Children of all faiths may register. Tuition will be $500 a year.

The director will be Miss Priscilla Houghton of Fitchburg, Mass., who for six years has been an assistant professor in the Department of Psychology and Education at Mount Holyoke College. Also on the staff will be a head teacher and two assistants. A chaplain will make regular visits.

Plans for the academy have been evolving for two years. During the winter of 1959, Dr. Frederick H. Wilke, a co-founder of St. Hilda's and St. Hugh's School, paid a house call to Mr. and Mrs. Norman Dudley Johnson of 38 East 70th Street. He discovered that they were having trouble finding an Episcopal nursery school for their son. All of the schools were filled, they had been told.

After hearing Dr. Wilke's story of how St. Hilda's and St. Hugh's was begun on the West Side, Mr. Johnson suggested starting a school on the East Side. The idea was taken to Bishop Donegan, Bishop Wetmore and the rectors of the six churches. Mr. Johnson became president of the board of trustees, which now consists of 15 laymen, all members of these churches.

The academy is a non-profit organization to be incorporated in the State of New York. The governing board eventually will consist of 18 members, three from each founding parish. These parishes have no formal obligations to the academy, but it is anticipated that they will provide some financial support. ■

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They say the reason the Scotch enjoy a joke so much is because a sense of humor is a gift.

# 6 Clergymen Get Doctors' Degrees

Six clergymen in the Diocese of New York received doctorates last spring. They are:

The Rev. Hugh D. McCandless, rector of Epiphany, Manhattan, and the Rev. Cornelius P. Trowbridge, director of religious services and head chaplain, St. Luke's Hospital, doctor of divinity degrees at Protestant Episcopal Theological Seminary, Alexandria, Va.

The Rev. Eversley S. Ferris, Bellevue Hospital chaplain, and the Rev. Albert A. Chambers, rector, Church of the Resurrection, Manhattan, doctor of sacred theology at General Theological Seminary. Father Chambers received an S.T.D. from Hobart College in 1958.

The Rev. Frederick M. Morris, rector, St. Thomas, Manhattan, doctor of divinity, Episcopal Theological Seminary, Lexington, Ky. In 1954 he received a D.D. from Seabury-Western Theological Seminary, and in 1958 an S.T.D. from Hobart.

The Rev. Powel M. Dawley, professor of ecclesiastical history and subdean of General Theological Seminary, a D.D. at Episcopal Theological School, Cambridge, Mass. In 1938 he received a Ph.D. at the University of Cambridge, England, and in 1955 an S.T.D. from General Theological Seminary.

An S.T.D. degree from General Seminary also was awarded to the Rev. Lincoln A. Taylor, father superior of the Order of the Holy Cross. ■

# Bibliography Of Bible Published

The first bibliography of all the editions of the Bible ever published in America is now available in a book called "The English Bible in America." It was in preparation for five years as a joint venture of the American Bible Society and the New York Public Library.

The 520-page volume was edited by Margaret T. Hills, Bible Society librarian, and can be obtained from the Society, 450 Park Avenue, New York 22, N. Y. The price is $13.50. The more than 2,500 entries list Old and New Testament Scriptures in English only. Protestant, Catholic and Jewish editions are included. ■

# The Bishop's Message

As you read this issue of the diocesan *Bulletin,* the activities of the Church throughout the Diocese will be under way. I trust that our clergy and people have had a beneficial summer. A change in pace and environment, if used rightly, can provide us with physical refreshment and spiritual renewal. May we all fulfill our several responsibilities that the church year may be one of advancement.

The religious and secular press have carried the news of General Convention, and at the Convocation meetings this month the clerical and lay delegates will report on the legislation of this triennial meeting of the Church.

During this time of critical international relations it is essential that each member of the Church supports the decisions of General Convention so that our Church's voice may be strong, not only within the nation but also overseas.

We must not cease to pray for the peace of the world, and especially for the leaders of the nations that, under God, they may make wise decisions.

We live in a harsh century and it is well to remember that Our Lord never promised that life would be without trouble. A Christian nation cannot expect to be free from crisis. Our duty is plain, to keep calm, firm, and absolutely united.

Peace and liberty are granted to those resolved "to strive, to seek, to find and not to yield."

I am sorry to report the retirement of Mrs. D. George Adams as manager of the Bishop Donegan Episcopal Conference Center. Her efficient direction of the Center in these first years of its existence is greatly appreciated and recognized by all who have been at Tuxedo. Mrs. Carolyn Beattie of Watkins Glen, who for the past several years has been assistant manager of the Baptist Home for the Aged, Riverdale, the Bronx, is new manager of the Center.

# Convocations to Get News Of Convention Highlights

Some of the most vital and controversial issues ever to face the Episcopal Church were thrashed out at the 60th General Convention which closed September 29 in Detroit.

For most parishioners back home, the events in the convention hall emerged as a series of general newspaper headlines. But, on October 29, churchgoers in this diocese will have a chance to hear on-the-spot reports from their own delegates.

With Bishop Donegan leading the delegation, convention representation from the Diocese of New York included Bishop Boynton and Bishop Wetmore, the Rev. John A. Bell, the Rev. George W. Barrett, the Rev. John Heuss and the Rev. John E. Large. The four laymen were Andrew Oliver, Paul B. Anderson, Theodor Oxholm and Clifford P. Morehouse.

One of these men, including the three bishops, will report at each convocation meeting. The schedule is as follows:

Manhattan: Church of the Heavenly Rest, 4 p.m.

Bronx: St. David's, 4 p.m.

Richmond: Christ Church, New Brighton, 4 p.m.

**Bishop Donegan**

*Led New York Delegation*

Westchester: St. Bartholomew's, White Plains, 4 p.m.

Ramapo: St. Francis, Sloatsburg, 7:30 p.m.

Dutchess: Zion, Wappingers Falls, 4 p.m.

Hudson: St. John's, Cornwall, 4 p.m.

Further details about the convocation meetings will be available on posters displayed in churches. ■

# EPISCOPAL LAYMEN

## Who They Are
## What They're Doing
## Where They're Going

MEN IN THE DIOCESE OF NEW YORK have been handed a formidable challenge — to get God out of a "box"! No, this is not blasphemy. It is good modern thinking.

Last winter, in all seven convocations, laymen gathered in councils to plan the initial events for a new organization, the Episcopal Laymen of New York.

ELNY, as it is called, was established by Bishop Donegan in January. He said it should "recognize the already extensive participation by men in the total life of the Church . . . and be of assistance to parishes and missions as they attempt to challenge laymen to greater response to Our Lord's direction and to the Church's need for an intensified Ministry of the Laity . . . "

Bishop Wetmore was asked to provide initial leadership. But Bishop Donegan was emphatic that as soon as possible, " responsible laymen should take complete charge . . . "

As might have been expected, the laymen started to think first in terms of program, especially since they had been given efficient machinery for setting up an organization. But in every meeting they stubbed their toes on the question: "What is the ministry of the laity?"

There were many answers. Laymen are vestrymen; they are lay readers and stewardship chairmen; they know what to do about a blown fuse or a leak in the hot water tank; they are good treasurers. But was this the "response to Our Lord's direction" that Bishop Donegan had mentioned? Or was there something more? In the planning sessions, the men spent much time trying to clarify what they should *do*. But in the process they ran headlong into another question: "What are we trying to *be?*"

Their biggest problem, Bishop Wetmore has suggested, was "that laymen have no grass-roots experience in talking through their role." At the same time, "clergymen think the role of laymen is already clearly defined and does not need exploration."

In a way, the very fact that the laymen were puzzled about what they were supposed to do is a sign of the times. A generation or two ago, just the idea of setting up a unified program to do good would have brought many enthusiastic supporters. But today "program Christianity" is not enough. The whole concept of the layman's place in the Church is changing.

*Bishop Wetmore is providing temporary leadership for the new men's organization.*

"From medieval times, the layman has been little more than a spectator at the clergyman's show," suggests Dr. Howard Harper, director of the General Division of Laymen's Work for the National Council of the Episcopal Church.

He says the layman's job "was a very simple and uncreative one — to be in church, to pay his money and to be on call to run such errands as

the church "gathered" ... becomes the church "scattered" ...

at home

the clergyman was too busy to take care of. This idea held on well into the time when most of us were adults."

When laymen stopped being spectators and started to work, "it was perfectly natural for them to focus attention on the mechanical area of the Church's life," Dr. Harper continues. But there are two main aspects to the life of the Church: "its ministry, which is, of course, its only reason for being," and "the very important but secondary matter of its own housekeeping."

Until now, laymen have been putting second things first.

However, the Church itself may have missed the boat, Bishop Wetmore believes.

Twentieth-century America has a compulsion to organize, he said. We have labor unions, service clubs, lodges, country clubs and veterans' organizations, to name only a few. Historical events — the social revolutions and the impact of industrialization — made men want to be challenged "by something bigger than themselves and to serve something beyond their own selfish interests."

But somehow or other, the Church failed to realize this. And the new community leaders failed to see the Church as a vehicle through which they could work.

"We can only imagine what the life of the Church would be like now if it had been alive enough and relevant enough to attract all this energy and zeal," declared Bishop Wetmore. The women of the church have developed a strong and challenging program. The men, as yet, have not.

Furthermore, there is a split between a man's work and his worship, Bishop Wetmore asserts. Facing this point frankly in a talk before the Church Club of New York, shortly before ELNY was founded last winter, he said:

"The worship of God which is acknowledged as the 'chief end of man' is pigeon-holed in our culture into certain times, certain days, certain clothes, a certain look on your face, a certain special way of speaking. With worship thus pigeon-holed, and God safely put in a box, the rest of life continues on quite a different plane . . . "

He declared, "When God is in a box, the life of the Church is in the doldrums."

The mission of ELNY is to get God out of that box!

Bishop Wetmore agrees with Canon Southcott* that the most solemn moment of the Church is . . . when the congregation rises from its knees and moves out the door of the church building into the world. He insists that the people of God are as much the "ecclesia" (those called out) when they are in their homes, their offices, in the subway or in their kitchens as they are when they are in a church building. After the service is over, the Church "gathered" becomes the Church "scattered."

But even the Church "scattered" needs a framework to keep it together. The structure of ELNY has been called an "umbrella," — something that stretches over but does not interfere with the various types of laymen's activity a parish may decide to develop. It consists of key representatives on the parish, convocation and diocesan level. Each level has its set of "purposes," and they contain words like "encourage," "assist," "represent," and "interpret."

Bishop Wetmore explains, "The program has been defined with purpose statements that point directions rather than describe what the program should be in every place, leaving it up to the parish and convocation leadership to put flesh on the bones of the skeleton."

He added, "The most desired result of ELNY is that at the parish level the men who are in responsible positions will come to a deeper reason for carrying out this responsibility,

*(to page 15)*

at work

at play

*Canon Ernest W. Southcott, vicar of Halton, Leeds, England, and author of the book "The Parish Comes Alive."

# Unusual Organ Is Custom Built To Fit into Small Chancel Area

Progress can mean going backward; it all depends upon what the objective is.

At St. Stephen's Church, Woodlawn, in the Bronx, the congregation needed a new organ. It didn't want a small, modern electronic instrument. It was trying to hold out for a pipe organ with its wide range of tonal effects and big-church quality. But St. Stephen's is small, and there really wasn't room for a console and the usual arrangement of pipes all over the place.

Furthermore, although an organ fund had been established and had grown gradually over a number of years, the cost of an adequate pipe organ built in the conventional organ chamber seemed to keep just out of reach.

Finally the vestry and the rector, the Rev. E. Perren Hayes, called in G. Edgar Gress of the Gress-Miles Organ Co., in Pennington, N. J. Mr. Gress considered the problem.

"Why don't we try the kind of organ Bach used?" he said finally.

*The "back to Bach" organ at St. Stephen's, Woodlawn, in the Bronx. One of the few of its kind in the country, it is similar to organs built at the time of Bach. Lower set of pipes, behind doors, is often used for choir accompaniment. Upper pipes produce volume needed for congregational accompaniment. The instrument has almost a thousand pipes.*

Seventeenth-century organs, which even today are famous for their beauty of tone, were constructed so that the player sat facing his instrument, with the pipes arranged in separate sections, one over the other.

While floor area at St. Stephen's was severely limited, there was a considerable amount of height available in the chancel, where the wheezy old reed organ had stood for so many years.

The result is probably the only American-built organ of its kind in the East, and it is described by the organ maker as "one of our most interesting and successful."

Construction and installation took almost eight months, during which difficult engineering problems arose in connection with fitting the pipes in the available space, yet still leaving sufficient access for tuning and maintenance.

There are almost a thousand pipes, ranging from nine feet tall to the size of a soda straw, compressed, as the acompanying picture shows, into a comparatively small case.

As the congregation discovered when it heard the inaugural recital by Robert Owen of Bronxville, the organ is effective out of all proportion to its size. Mr. Owen played several of the great contrapuntal works by Bach and Brahms, which are the foundation of a serious organist's repertoire, as well as a Suite by Clerambault and a modern work by Michael Webster.

Mr. Gress said that if his company were to build another organ like St. Stephen's, it would cost about $15,000.

"I really can't think of another quite like it," he said. There is a larger organ of the same design at Trinity Lutheran Church, Cleveland, Ohio, which was imported from Europe, and a small American-made organ in Albany, Texas. The new organ at the Busch-Reisinger Museum at Harvard, also imported from Europe, will be of the old seventeenth-century structure, Mr. Gress reported.

"The church in Cleveland and the Harvard museum decided upon the design for musical reasons," he pointed out. While there are some advantages to what has come to be an accepted way to build organs in America, he said, the upper-and-lower-case type actually gives the organist much better control of his instrument.

In Europe, many organs have been built in this fashion since the war. ■

# Survey Promises To Double Number At Fall Services

The vicar of a Diocesan mission expects Sunday attendance this fall to be double the average of last fall.

Making the bright prediction is the Rev. Wray E. MacKay, of St. Andrew's, which is in the Clason Point section of the Bronx. His forecast is based on steadily increasing attendance since St. Andrew's new church building was dedicated last June. The $450,000 structure was built entirely with money contributed to the Diocese's 175th Anniversary Fund.

There are two main causes, Father MacKay says, for the spiraling attendance. One is the new building; the other a neighborhood survey conducted last spring, combined with a vigorous program of parish calling.

St. Andrew's knew Clason Point to be predominantly a Roman Catholic community, but the survey revealed more people interested in the Episcopal Church than had been anticipated.

Of those who stated a religious preference, 61.2 per cent were Roman Catholic, 15 per cent Jewish, and 23.8 per cent non-Roman, non-Jewish. Between 6.2 and 11 per cent of the total were considered responsive to the Episcopal Church. The percentage figures do not reflect the large number of people who are either inactive or uncommitted, Father MacKay pointed out. Members of St. Andrew's were not included in the survey.

Conducting the survey were 19 seminarians, who spent 584 man-hours on the job. The Diocese paid them $10 per day, plus an allowance for meals. The total was $778.75.

The Roman Catholic figures ranged from 45.1 to 75 per cent in Clason Point's three housing projects and nearby streets. The percentage of non-Roman, non-Jewish families ranged from 20.9 to 39.2 in the four areas.

St. Andrew's followed up its survey with a calling program by parishioners. Before making the calls, the parishioners attended a three-session course on the ministry of the laity conducted by Diocesan Director of Stewardship Eric Ley. Calls were made on inactive parishioners, as well as on new people.

A facts sheet containing concise information on the church and its program was given to each person called on.

The calling work is continuing. ■

# Day of Witness

*At St. Ann's, Bronx, Bishop Donegan gives the blessing at the conclusion of the eighth annual Day of Witness. The observance, sponsored by the Diocese, was held June 17. With a theme of "One Family in Christ," the Day of Witness consisted of a lengthy street procession and a service of Holy Communion on the grounds of St. Ann's. Churches from all over the Diocese took part in the procession. Bishop Boynton celebrated Holy Communion. A sermon in English was delivered by the Rev. William Wendt; and one in Spanish by the Rev. Rafael DeSota. Photo by John Arthur.*

# National Council Unit Names Father Rooney

The National Council has appointed the Rev. E. J. Rooney as an associate secretary of the Leadership Training Division, Department of Christian Education. Father Rooney formerly was acting director of the Department of Christian Education, Diocese of New York. He assumed his new post on September 1.

Another former member of the diocesan department, Mrs. Frederick S. Lightfoot, also began work on September 1 as director of Christian Education for St. Barnabas, Irvington. She had been assistant to the director of Christian Education for the Diocese. ■

A week-end retreat for all women of the Diocese will be held October 20 - 22 at the Bishop Donegan Episcopal Conference Center, Tuxedo Park.

The retreat will begin with dinner on Friday, October 20, and end with breakfast on Sunday. The cost, including room and meals, will be $14.50.

Reservations may be made through the Conference Center, Box 535, Tuxedo Park, N. Y. The phone number is Elmwood 1-4651.


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# Top Theologians to Teach Annual School of Worship

"The Lord, the Life-Giver" is the theme of this year's Diocesan School of Worship. The annual series of lectures, open to everyone in the Diocese, will be held on the four Mondays in November. The Dean and Chapter of the Cathedral and the Episcopal Churchwomen sponsor the series.

Identical lectures are presented morning and evening.

The morning sessions will be at the Cathedral, 110th Street and Amsterdam Avenue, from 10:30 to 1:00. Lunch will be available.

The first three evening sessions will be from 7:30 to 9:45 at the following Manhattan churches: St. Thomas, Fifth Avenue and 53rd Street, November 6; St. Mary the Virgin, 139 West 46th Street, November 13; and St. James', Madison Avenue at 71st Street, November 20.

The final evening lecture on November 27 will be at the Chapel of the Incarnation, 240 East 31st Street, and will start with a dinner at 6 p.m.

All lectures will be devoted to the doctrine of the Holy Spirit. The topic for November 6 is "The Holy Spirit in the Bible," with the Rev. Frederick G. Grant, retired professor of Biblical Theology at Union Theological Seminary as the speaker. During his career, Dr. Grant was president of Seabury-Western Theological Seminary, editor-in-chief of the Anglican Review and chairman of the editorial board of The Witness.

The Rev. John Knox, Baldwin Professor of Sacred Literature at Union Theological Seminary, will be the second speaker. He has lectured extensively and is both author and editor of religious books. His topic will be "The Holy Spirit in the Church."

The Very Rev. John V. Butler, Dean of the Cathedral, will lecture at the third session. He will speak on "The Holy Spirit in Our Lives." The final speaker will be the Rev. Howard A. Johnson, Canon Theologian at the Cathedral. Canon Johnson has been on leave from the Cathedral for two years on assignment by the National Council to circle the globe and visit every country where the Anglican Communion is at work. He will discuss "The Holy Spirit in the World."

*Dean Butler*

*Canon Johnson*

*Dr. Grant*

*Dr. Knox*

The School of Worship committee is headed by the Rev. Harold R. Landon, Canon Precentor at the Cathedral. Chairman of the day session is Mrs. Donald K. Stevenson, assisted by Mrs. Henri Barjou. Miss Valerie Franklin is evening session chairman, assisted by Miss Marie Doremus.

Information about registration and other aspects of the lecture series may be obtained from your rector, or any officer of your parish branch of Episcopal Churchwomen. ■

# Healing Services To Be Conducted By Dorothy Kerin

Miss Dorothy Kerin, noted for her work in spiritual healing, will visit several churches in Manhattan during her first trip to the United States this month. She is the founder of "Burrswood," a nursing home and center of spiritual healing in Kent, England.

Her American itinerary has been arranged by Dr. Alfred W. Price of Philadelphia, warden of the International Order of St. Luke the Physician. It includes services in New York City, Philadelphia, Washington, Richmond, Norfolk, Baltimore, Boston, West Orange and Islip.

Dr. Norman Vincent Peale will be host to Miss Kerin at Marble Collegiate Church on October 4 at 8 p.m. The following day she will visit the Church of the Heavenly Rest. She will be at St. Bartholomew's on October 30.

At Heavenly Rest, Holy Communion will be celebrated at noon, followed by a healing service at 12:30. An address and laying on of hands is scheduled for 8 p.m. At St. Bartholomew's Miss Kerin will speak briefly at 3 p.m., and there will be a healing service at 8 p.m.

Miss Kerin's healing ministry started 50 years ago when she herself experienced a healing. For years her work has been recognized by the Archbishop's Commission on Healing. ■

# 7 Diocesan Clergymen to Preach In Cathedral at Dean's Request

Seven clergy have accepted Dean Butler's invitation to preach at the Cathedral this fall. Their visits are part of a program, started by the Dean last year, to have leading clergy of the diocese as visiting preachers, usually at Sunday Evensong, 4:00 p.m.

Last year 18 men, including the deans of convocations, the archdeacons, members of the Standing Committee, chairmen of diocesan departments and members of the Cathedral board of trustees, were among the visitors.

The fall schedule opened on September 17 when the Rev. Robert W. Cromey, dean of the Bronx Convocation, preached at Evensong. He was followed on September 24 by the Rev. Alfred H. Whisler, Jr., dean of Dutchess.

Also invited are the Rev. Andrew C. Long, dean of Richmond, Oct. 15; the Rev. Kenneth Mackenzie, dean of Westchester, Oct. 22; the Rev. George F. Kempsell, Jr., member of the Diocesan Council, Nov. 5; the Rev. H. August Kuehl, chairman of the Department of Christian Education, Nov. 26 — all at Evensong; and the Rev. Bernard C. Newman, member of the Standing Committee, Jan. 14 at 11 a.m. ■

# Clergy Changes

The Rev. Messrs. **Alan B. MacKillop,** to assistant minister, St. John's Manhattan, from Diocese of Long Island (newly ordained to the diaconate); **Thomas D. Byrne,** to assistant minister, St. Thomas, Manhattan, from executive director, Department of Christian Education, Diocese of Florida; **William A. Sadler, Jr.,** to vicar, St. Thomas, Amenia, and St. James, Dover Plains, from assistant minister, St. Thomas, Manhattan; **William S. Maloney,** to rector, Good Shepherd, Bronx, from assistant minister, St. Stephen's, Manhattan; **Richard M. Louis,** to associate chaplain, St. Luke's Hospital, from assistant minister, Epiphany, Manhattan.

Also, the Rev. Messrs. **Robert Pegram,** to rector, St. James', Mount Airy, Md., from vicar, St. Peter's, Chelsea, Manhattan; **Richard J. Bowman,** to rector, St. Luke's, Katonah, from curate, Calvary, Syracuse; **Robert C. Hamlyn,** to chaplain, Grasslands Hospital, from assistant minister, Grace, Manhattan; **William L. Ketcham,** to assistant minister, St. Michael's, Manhattan, from St. Paul's and St. Peter's churches, Carlinville, Ill.; **John B. Kelley,** to assistant minister, St. Ann's, Bronx, from priest-in-charge, Spanish-speaking Church of the Good Shepherd, San Jose, Costa Rica.

Also, the Rev. Messrs. **John C. Francis,** to chaplaincy post, Hawaii, from assistant minister, St. Cornelius' Chapel, Manhattan; **Fred W. Sutton,** from assistant minister, St. Peter's, Manhattan; **Michael P. Regan,** to Cathedral of the Incarnation, Long Island City, from assistant minister, St. James the Less, Scarsdale; **Vincent H. Strohsahl,** to Diocese of New Jersey from priest-in-charge, St. Mark's, Chelsea, and vicar, Resurrection, Hopewell Junction; **Alexander Choate,** to rector, Grace Church, Orange, N. J., from rector, St. David's, Highland Mills; and **James C. Walworth,** to St. Luke's Episcopal Hospital, Houston, Tex., from chaplain, St. Luke's Hospital, Manhattan. ■

# New Deacons Take Posts; One in Alaska

Fifteen men who were ordained deacons by Bishop Donegan last spring are now serving the Church in communities from coast to coast. One, the Rev. Dale G. Sarles, has entered the mission field in Alaska.

Of the others who were ordained deacons in June, 11 are serving as assistant ministers. They are the Rev. Messrs. Alan L. Chisholm, who is assigned to St. James, Los Angeles, Calif.; Henry D. Coleman, St. John's, Yonkers; Dennis L. Day, St. John's, Elkhart, Ind.; Frederick C. Fox, II, Grace Church, Utica, N. Y.; Lawrence B. Larsen, Jr., Christ Church, Poughkeepsie, N. Y.; Joel E. A. Novey, St. Mark's and St. John's, Rochester, N. Y.; J. A. O'Steen, Christ Church, Greenwich, Conn.; Richard H. Rogers, Zion, Wappingers Falls, N. Y.; John H. Van Brederode, St. Timothy's, Catonsville, Md.; David B. Wayne, Epiphany, Manhattan; and Geoffrey M. Armstrong, St. Paul's, Winter Haven, Fla.

The Rev. C. Fredric Boynton, son of the Rt. Rev. Charles F. Boynton, Suffragan Bishop of the Diocese of New York, is assistant chaplain at Bellevue Hospital. The Rev. Messrs. Hartley W. Barclay and John R. D. Buxton, who were ordained to the perpetual diaconate, are both serving at St. Peter's, Port Chester.

Also serving as assistant ministers are two men who were advanced to the priesthood in May. They are the Rev. John Paul Meyer, St. Peter's, Lakewood, Ohio, and the Rev. Carlton L. Udell, Resurrection, Manhattan. ■

# Obituaries

The Rev. Messrs. **William Thomas Walsh,** rector emeritus, St. Mark's, Tarrytown, on June 19; **Floarda Howard,** retired, on July 13; **Stanley S. Kilbourne,** retired, on July 28; **William Krause,** retired assistant minister, St. James', Fordham, on Aug. 9.

# the Question is...

**By The Rev. Dr. Edward N. West**
**Canon Sacrist of**
**the Cathedral Church**

*In this monthly column, Canon West answers some of the questions directed to him at the many seminars, retreats and courses which he conducts.*

**What shall I call my rector?**

Assuming that this is a polite question, let me tell you first the one thing **never** to call him, and that is "Reverend." The word Reverend is, in English, invariably an adjective and can't be used except to qualify some other word. It is exactly analagous to Honorable.

One can address The Honorable Herbert Hoover, and even conceivably refer to him as The Honorable Mr. Hoover, but under no circumstances could he rightly be called Honorable Hoover.

With the clergy, correct usage demands The Reverend John Smith, The Reverend Mr. Smith, The Reverend Father Smith, The Reverend Dr. Smith, The Reverend Canon Smith, or, if dean of a cathedral, The Very Reverend John Smith. A bishop, in the United States and Japan, is properly referred to as The Right Reverend John Smith or The Right Reverend Dr. Smith. (The Right Reverend Bishop Smith is not good form; rather it should be The Right Reverend John Smith, D.D., Bishop of Amherst, or The Right Reverend the Bishop of Amherst.)

In direct address, a handle helps. If a man is a bishop, a canon, a doctor, or a monk in Holy Orders — in which case his title is invariably "Father" — no problem arises.

If, however, he is none of these, and you don't know whether he wishes to be called "Father" or "Mister," the one absolutely safe thing to say or write is "Sir."

Certain ancient technical distinctions of legal position dictate that an archdeacon (The Venerable John Smith) should

*(to page 15)*

*Members of the Joint Committee on Program and Budget, which met at the Cathedral in June. Shown with the Committee are the Rt. Rev. Arthur Lichtenberger, Presiding Bishop, and Warren Turner, second vice-president of the National Council, both of whom spoke at the meeting. For identification of all men in the picture, see column at right.*

# Key General Convention Committee Holds Meeting at Cathedral House

Now that General Convention is over, those who helped plan it are perfectly willing to admit that the preparation for this nation-wide meeting took almost as much time, thought and prayer as the Detroit sessions themselves.

Twenty-four joint committees and commissions made reports and recommendations during the 12-day Convention which ended September 29. (Committees and commissions are made up of members of both the House of Bishops and the House of Deputies. Commissions, in addition, may have members chosen at large.) The Joint Committee on Program and Budget, the most important of all these groups, did its pre-Convention planning here in the Diocese of New York.

Meeting at the Cathedral of St. John the Divine last June, the bishops, clergymen and laymen who comprise the committee went to work on recommendations which would largely determine the General Church Program for 1962-64. The committee worked on the National Council budget for the triennium and drew up a list of areas in which the Church should be most active. The National Council is the administrative arm of the General Convention.

The budget as originally proposed involved $35,157,752. Per year, this meant $10,705,663 for 1962, $11,788,312 for 1963 and $12,663,777 for 1964. The work areas include overseas work, theological education, social relations, work in cities and industry, work among Indians, the deaf and blind, and women's work.

Dr. Theodor Oxholm, treasurer of the Diocese of New York, is a member of this committee. The Rt. Rev. J. Wilson Hunter, Missionary Bishop of Wyoming, was the chairman. The Rt. Rev. Arthur Lichtenberger, Presiding Bishop, gave an address at the committee meeting. ■

## WANTED

Young man to direct Youth Club at Chapel of the Intercession, 550 West 155th Street, Manhattan. Program includes trips and indoor sessions for children, grades one through six. Applicant should know the New York area and be able to work with children from a variety of backgrounds. Salary. Ideal post for wide-awake college student. For information call the Rev. John Luce, FO 8-1900.

### GROUP PICTURE AT LEFT

**Front row,** left to right: J. L. Caldwell McFaddin, Beaumont, Tex., committee vice-chairman; Warren Turner; Bishop Lichtenberger; the Rt. Rev. J. Wilson Hunter, Missionary Bishop of Wyoming, committee chairman; the Rev. George T. Masuda, Billings, Mont., secretary; and Robert A. Adolphson, Springfield, Mass., treasurer. **Middle row:** Canon Charles W. MacLean of Brooklyn; the Rev. Frank Rowley, Bluefield, W. Va.; Theodor Oxholm, treasurer, Diocese of New York; Sterling F. Mutz, Lincoln, Neb.; Lispenard B. Phister, Boston, Mass.; the Rev. Morris F. Arnold, Cincinnati, Ohio; Bishop Edward H. West of Florida; and Dean L. Skerry Olsen of Grace Cathedral, Topeka, Kan. **Back row:** John H. Leach, St. Louis, Mo.; Arthur W. Platt, Tallahassee, Fla.; Bishop Harry Lee Doll, Coadjutor of Maryland; Dean Sherman E. Johnson, Church Divinity School of the Pacific; Dr. George Gibbs, Claremont, Calif.; Bishop Anson P. Stokes, Jr., of Massachusetts; Houston Wilson, Georgetown, Del.; Brooke Thompson, Augusta, Ga.; and Will G. Gaither, Elizabeth City, N. C. Members not pictured, but at the meeting, were Bishop Chilton Powell of Oklahoma, Bishop Gerald F. Burrill of Chicago and Charles B. Crouse of Detroit, Mich.

# West and de Tar Are Appointed N.Y.U. Lecturers

Two distinguished Episcopalians have been appointed lecturers at New York University this year. They are Canon Edward N. West of the Cathedral of St. John the Divine and Vernon L. de Tar, organist-choirmaster, Church of the Ascension, Manhattan.

Both will teach in the Department of Religious Education. The Rev. Lee A. Belford, associate minister of Epiphany, Manhattan, is chairman of the Department, and William P. Sears, Jr., a lay reader at St. Andrew's, Manhattan, is a professor.

Canon West, an expert in the arts and the meaning of worship and religious expression, will teach a course entitled "Fine Arts and Religion" during the fall term. Mr. de Tar, a composer and a member of the faculty at Juilliard and the School of Sacred Music of Union Theological Seminary, will teach in the spring. His course is entitled "Music and Religion." ■

Miss Esther C. Stamats

# Diocese Appoints Director of New Program for Aged

A new program for the aging has been announced by the Diocese. Miss Esther C. Stamats, who on August 1 became Director of Services for the Aged, will be in charge.

The new program is under the Diocese's Department of Christian Social Relations. It is not related to the now inactive independent corporation known as Episcopal Service to the Aged.

Included in the Diocese's work for the aged will be institutes and seminars, clergy counseling, and assistance to parishes in setting up programs for the aged. A referral service will be maintained, but follow-up case work will be provided by the agencies accepting the individual.

Miss Stamats (rhymes with playmates) has been with the Department of Health, Education and Welfare for the past two years. She helped plan and organize the 1961 White House Conference on the Aging and acted as technical director for two of the workshops.

Living proof that age need not be a handicap, the new director began her work with HEW after retirement from the National Council of Churches. Before reaching the compulsary retirement age of 65, she she was for nine years the Council's Executive for Christian Social Relations of the United Churchwomen. She is 68 now.

A woman with a warm but forceful personality, she has devoted her long career entirely to working with people. For 11 years she was head of all the YWCA's in Baltimore. She was with the Chicago YWCA for 17 years. During this time she was written up in Reader's Digest for her training program for women unemployed because of the Depression.

For two years she operated her own employment agency and vocational guidance service.

The new Director of Services for the Aged, an Episcopalian, has traveled all over the country as a lecturer and discussion leader. She has written extensively and read many papers before national organizations working with the aged.

She is a charter member of the National Council on the Aging, former president (the first woman) of the Maryland-Delaware Council of Social Agencies, and a former member of the Executive Committee of the National Conference of Christians and Jews.

A native of Bellefontaine, Ohio, she was graduated from the University of Michigan. She also studied at Northwestern and the University of Chicago.

Miss Stamats' office is on the second floor of the Diocesan offices building on the Cathedral grounds. She lives just a few blocks away in Butler Hall. ■

# Church Unity Experts In Seminar Nov. 8-10

A three-session discussion of "The Episcopal Church and the Unity We Seek" will be held at Calvary Church, Manhattan, November 8-10. Prominent theologians representing various viewpoints on the controversial question of unity will be the participants. The meetings are open to the public.

According to the Rev. Albert B. Buchanan, rector of Calvary, the principal purpose of this event is "to determine, open and forthrightly, the relationship of the Episcopal Church to the various Protestant Communions." He said this relationship will be explored in terms of doctrine, tradition and practice, "with some attempt to throw light upon the particular attitudes and prejudices of the Episcopal Communion."

Mr. Buchanan emphasized that the conference goal is "the attainment of better understanding, clarification and real cooperation, rather than the consideration of any specific plans for organic unity."

The first two sessions will begin with Choral Evensong in the church at 7:30 p.m. The third meeting will be held at 9 a.m., concluding with luncheon.

### Bishop Dun to Speak

Giving the opening address will be the Rt. Rev. Angus Dun, Bishop of Washington (D.C.).

Bishop Dun, former dean of the Episcopal Theological School, Cambridge, Mass., has given special service to the ecumenical movement of Christian churches around the world since 1925, when the first Faith and Order Conference was held at Lausanne, Switzerland. He is serving his second five-year term on the Central Committee of the World Council of Churches. He is chairman of the Commission on Ecumenical Relations of the Protestant Episcopal Church, and a member of the Working Committee of the Commission on Faith and Order of the World Council.

Other speakers at the first session will be the Rev. James I. McCord, president of Princeton Theological Seminary, and the Rev. John Meyendorf, professor of patristics and church history at St. Vladimir's Orthodox Seminary.

Principal addresses at the second session will be given by the Rev. Arthur A. Vogel, William Adams Professor of Apologetics and Dogmatic Theology, Nashotah House, and the Rev. Charles D. Kean, rector of the Church of the Epiphany, Washington, D.C. Dr. Vogel is a member of the Episcopal Church's Joint Commission on Ecumenical Relations. Dr. Kean, secretary of the Joint Commission on Approaches to Unity, is an associate professor at George Washington University, and the author of over ten books, including "The Road to Unity."

### Panel Discussion

A panel discussion will follow these addresses at the second session. The participants will be the Rev. Kenneth Woollcombe, Mary Crooke Hoffman Professor of Dogmatic Theology at General Theological Seminary; the Rev. John Knox, Baldwin Professor

*(to page 12)*

# Whole Village Pitches In To Aid Charred St. Mary's

It will be a long time before fire-ravaged St. Mary's Church in the Highlands gets back to normal, but in the meantime the whole village of Cold Spring has united to help the stricken parish.

The disastrous fire of July 27 left the historic, 96-year-old gray granite church with its roof virtually demolished, its walls charred, its valuable organ ruined and the interior a sopping mess. The damage was estimated at $300,000. The building was insured for $124,000.

But almost immediately the community began to plan fund-raising benefits. The Cold Spring Fire Company held a special, three-day bazaar on the church grounds. The firemen netted $3,300.

A three-day premiere of the movie "The Young Doctors" raised another $2,200. This event was sponsored by a community group led by Joseph DeLuccia, prominent Roman Catholic layman. "I've never seen anything like the way these people have been working," said St. Mary's new rector, the Rev. John Mills. "People of all faiths are banding together to help us."

Even during the fire there was proof of this undivided concern. Into the blazing church went two priests from Garrison, a Roman Catholic and an Episcopalian, to rescue the Communion vessels. They were the Rev. Roch Mullin of the Capuchin Fathers' seminary and the Rev. William S. Reisman, rector of St. Philip's Church. Both are volunteer firemen.

St. Mary's new rector arrived early in August to succeed the Rev. Edward S. Gray, who is now at St. Matthew's Cathedral, Dallas, Texas. Father Mills was assistant minister at Zion Church, Oconomowoc, Wis., and taught English at Wisconsin State College in White Water.

St. Mary's was one of two church fires within a week in Cold Spring. The second was at Our Lady of Loretto Roman Catholic Church, where a sexton arrived before serious damage occurred. Police said two small boys, nine and ten years old, admitted responsibility for both, although only one youngster was at Our Lady of Loretto. The boys were members of the churches involved. Their case was referred to the Putnam County Children's Court. ■

*After the fire at St. Mary's Church in the Highlands, Cold Spring. Note light coming through roof, which was almost totally destroyed. The pipe organ was ruined by water.*

# Church Unity—

*(continued from page 11)*

of Sacred Literature at Union Theological Seminary; the Rev. William A. Norgren, director of Faith and Order Studies, National Council of the Churches of Christ; and Dr. Paul Anderson, retired YMCA executive who has continued as a member of the YMCA National Council. He is in charge of world services, ecumenical and church relationships and is liaison secretary for world policy studies.

The program for the third session of the seminar will be dictated to a large extent by the outcome of the first two sessions. ■

# Missionary to Africa Gets Parish Send-Off

Parishioners of St. Paul's, the Bronx, held a farewell party for the Rev. Richard Kraft, who left New York August 11 for mission work in Natal, South Africa. Ordained a deacon in June, he had been a seminary assistant at St. Paul's for several years. At the farewell party, the parish gave him a purse of over $100. ■

# Many Events Set For Conference Center at Tuxedo

More and more church groups are choosing the Bishop Donegan Conference Center at Tuxedo Park for their meetings and retreats. During September, the following groups met at the Center:

St. Philip's, Manhattan. Church School teachers' conference, Sept. 8-10.

Stewardship seminar for clergy from Diocese of New York. Conducted by Director of Stewardship, Eric Ley, Sept. 12 and 13.

Girls' Friendly Society of St. George's Church, Newburgh. Dinner and meeting, Sept. 14.

St. Mark's, Mount Kisco. Church School teachers' meeting Sept. 15-17.

Methodist Women. Conference, Sept. 18 - 20.

Westminster Foundation of New Brunswick, N. J. Meeting Sept. 23 and 24.

Intercity Ministers, United Presbyterian Church. Sept. 26 and 27.

Women of St. Luke's Home for the Aged. Lunch and tour of the Center, Sept. 28.

St. Thomas Church. Retreat. Sept. 28-29.

St. Paul's Church, Westfield, N. J. Vestry conference, Sept. 29-Oct. 1.

Scheduled during the next few weeks are:

Department of Christian Education, Diocese of New York. Conference, Oct. 3-5.

Clergy Conference, Diocese of New York, Oct. 10.

St. Martin's Retreat Group. Oct. 13-15.

Council of the Diocese of New York. Executive Committee meeting. Oct. 19 and 20.

Episcopal Churchwomen. Retreat. Oct. 20-22.

Pompton Valley Presbyterian Church, Oct. 27-29.

Franklin Lakes Presbyterian Church. Men's meeting. Nov. 3-4. ■

# . . . in brief

■ NEAT HOBBY with a twofold effect is the post card collection of Dr. Kenneth R. Waldron, rector of Trinity Church, Mount Vernon. For several years he has been collecting picture post cards of churches that his parishioners have sent him from vacation spots. To date, he has 282 cards from 35 states and 11 foreign countries. Naturally, his favorite message on the back of the post card is "We attended services here last Sunday." In addition to making a fascinating scrap book, what better way to get vacationing Episcopalians into churches away from home?

■ WESTCHESTER women from seven foreign countries will model their native clothing October 16 at "Fashions Around the World." The show, to be held at the Gonzales estate in Rye, will be a benefit for the Youth Consultation Service of the Diocese of New York.

■ MUSIC LOVERS at Grace Church, Nyack, decided to try a series of "do-it-yourself summer sings" this year. Three were held under the leadership of Ted Flath, director of music. The singers agreed not to attempt to polish serious works for public performance, but to have fun, learn more about sight singing and become acquainted with new works.

Haydn, Bach, Faure and Brahms were among the composers whose music was explored. Mr. Flath says he highly recommends the project for communities where there are enough people who enjoy singing together but ordinarily would not do so because their regular groups have scattered during the summer.

■ EXCHANGE PREACHERS for the months of July and August were the Rev. John C. Harper, rector of St. Matthew's Church, Bedford, and the Rev. Charles G. Hooper, vicar of St. Michael's, Bishop's Stortford, Hertfordshire, England. St. Michael's is about 30 miles north of London.

The clergymen were accompanied by their families. The exchange primarily involved Sunday duties so that the travelers had weekdays free to explore the country they were visiting.

■ THE REV. GORDON HUTCHINS, JR., assistant post chaplain at the United States Military Academy, West Point, has been promoted from the rank of major to lieutenant colonel.

■ RANDLE ELLIOTT, executive director of the Greer School for 12 years, resigned recently to become president of Hood College, Frederick, Md. His successor is Ian Morrison of Bronxville, who had served as executive secretary of the school since 1957. Greer School, Hope Farm, N.Y., is an Episcopal community for boys and girls from broken homes.

Mr. Morrison was dean of students and assistant professor of history at Wagner College from 1948 to 1956 ■


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# Volunteers Help To Build Parish House at Trinity

"We can't spend all that money for a new parish house . . . "

More than one vestry has chanted that refrain, but at Trinity Church, Garnerville, the congregation decided that money is not the only thing that will do a job. Men and women pooled their talents and said, "Let's do it ourselves."

The result was that when Bishop Donegan arrived for the dedication ceremony on June 11 he saw a brand new wing built of cinder blocks faced with brick. It contains a large all-purpose room, offices, sacristy, classrooms and washrooms. The Bishop also saw a modern, utilitarian kitchen and was told that a chapel, still under construction, would be ready this fall.

The whole project, which also includes new electrical work in the church, cost about $26,000, slightly less than half of the original estimate. It was the first building program at Trinity since the cornerstone was laid in 1898.

Field marshal for the unusual operation was Trinity's breezy, collegiate-looking young rector, the Rev. William S. Root, whose knowledge of architectural drafting enabled him to revise an original set of plans down to the level of his church's capacity to build.

His first lieutenant was Albert C. Midwood, chairman of the Brotherhood of St. Andrew, who rounded up at least 30 people whose daytime pursuits were a cross section of local occupations. There were carpenters, a physio-therapist, garagemen, white collar workers, housewives and businessmen.

Some portions of the work were subcontracted, but parishioners did the carpentry, electrical work and painting. The women scrubbed, washed windows and made curtains and draperies. It took the contingent about three months, Father Root estimates. ■


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*Fifth Avenue strollers pause to hear the Rev. James W. Kennedy give his 15-minute open-air "story hour" at Ascension, Manhattan. Dr. Kennedy presented his Sunday afternoon sidewalk series for six weeks. This is the second year that the outdoor sermons have been given.*

# Sidewalk Sermons Attract Strollers on Fifth Avenue

Church of the Ascension, Manhattan, is a well known church with a good congregation, but its rector, the Rev. James W. Kennedy, hasn't forgotten that Christ spoke by the wayside.

Every Sunday afternoon for six weeks this spring, Dr. Kennedy presented an "outdoor short story hour."

Promptly at 5 p. m., the church bell tolled and Dr. Kennedy, fully vested and preceded by a crucifer, took his place. He stood on a low podium set up on the front lawn just inside the iron railing which surrounds the church at Fifth Avenue and Tenth Street. Behind him flared two tall kerosene torches. There was a large sign announcing the "story hour."

"If you think it's easy to get out there and start talking in the open air — it's not!" he confided to a friend recently. "But I did it to reach those people who don't normally enter a church building or stop to hear a 'Gospel' sermon."

Usually he would preface his "story" with a brief greeting. One day the topic was "Mr. Big's Goat." The things that get one's goat these days, he said, are indeed small. "Everybody carries a chip on his shoulder and thinks, 'Nobody loves me,' and therefore I should go out into the garden and eat worms. We all want to be giants, Goliaths ... The only people who can be made fun of nowadays are psychiatrists and preachers..."

But, he continued, speaking gently but with a strength that carried above the rumble of passing buses and the swish of Sunday pleasure cars, "Somebody does love us ... and that Somebody can be found inside a church..."

A young girl who had been licking an ice cream pop paused reflectively. Others, ranging from young to old and from informally dressed to impeccably tailored, looked attentive. All kinds of people, from millionaires to beatniks, are apt to stroll on lower Fifth Avenue during a spring Sunday afternoon. Dr. Kennedy had no hecklers, though.

Actually, this was the second year for the "short story" project. As the result of the first six-week series in 1960, several new members joined Dr. Kennedy's parish. Two of them were "lapsed Episcopalians," he said.

This year he concluded each message with an invitation to a brief "before-going-home prayer" in the church. ■


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## Question Is—

*(continued from page 9)*

be addressed as Mr. Archdeacon; a canon, when note is taken of his particular canonry, is called by it: e.g. Mr. Sacrist, Mr. Precentor; a dean is, for the same technical reason, called Mr. Dean.

No one should be shocked by this usage of Mister; it is standard for all *secular* clergy in France and for some *religious.*

(All bishops in all parts of the Anglican Communion, excepting only the United States and Japan, are "Lord Bishops," and are addressed as "My Lord." This is merely medieval academic practice and has nothing whatever to do with the English House of Lords. Actually, most Latin diplomas continue this academic practice. Even I have one which starts Vobis notum sit quod Dom. Edward N. West Gradus Primi Candidatum, et cetera. The "Dom." is the title to which I refer. In classic Latin the word from which "Mister" derives is a far more imposing one than that which is translated as "Lord.")

If you are writing a clergyman you don't know, you will never go wrong with "Reverend Sir," or "Reverend and dear Sir." Silly as it sounds, if you address him as "Reverend Smith," his instinctive response isn't that you don't know, but, rather, that you don't like him. ■

## Laymen—

*(continued from page 5)*

and will see that their Christian commitments make demands on the whole of their week rather than at just the times they are in church. A second result hoped for is that the responsibilities in the parish which now rest on a comparatively few men will be spread out over a larger number."

So far, convocation councils have begun to move in different ways. Early in June, more than 75 men of the Dutchess Convocation held an all-day seminar at Greer School. They attended a service of Holy Communion, had breakfast and heard Dr. Robert H. E. Elliott of Columbia Presbyterian Medical Center discuss Christianity as it relates to the medical profession. Then groups formed round tables under the leadership of specialists in religious and secular subjects.

"If this meeting did nothing else, it gave men from many parishes the idea that there are some pretty good guys in other parishes," said one man who attended. "Besides, I think we learned a lot."

Ramapo Convocation held a series of area Communion services and breakfasts on Memorial Day. Hudson is struggling to work out a melding of "Men of the Hudson" within ELNY. Manhattan has become interested in exploring the role of the lay reader within the total ministry of the Church and may try to develop special courses for laymen.

Men from all convocations will attend ELNY's first Diocesan event November 25 at the Cathedral. It will be a day-long rally, opened with Holy Communion at 10:30.

To be sure, the Church "gathered" will not be able to live up to full responsibilities of being the Church "scattered" overnight. But if ELNY's first year is a good indication, many Churchmen are on their way! ■

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## Church, Churchmen Mark 50 Years

Three 50th anniversaries were celebrated this summer — by a priest, by an organist and by a church.

By coincidence, the priest, the Rev. Frederic Wamsley, and the church, St. Paul's New Rochelle, observed theirs simultaneously.

The organist is Paul W. Townsend, who has played at Christ Church, Patterson, since he was sixteen. He was honored at a special service of Holy Communion, followed by a buffet luncheon for 125 parishioners and friends in the nearby Grange hall.

Dr. Wamsley, who was St. Paul's first rector and has been rector emeritus since his retirement in 1953, was guest of honor at a dinner for more than 200 persons.

Acting Mayor Theodore R. Greene read a City Council resolution honoring the priest. Commendations for his services to church and community were lavished upon him by officials of the police and fire departments, the New Rochelle Hospital, the local newspaper and various city churches.

Dr. Wamsley came to New Rochelle as the youngest rector in the Diocese of New York on the day he was ordained to the priesthood, June 11, 1911. He served the church for 42 years, longer than any other ordained minister in the city. Now, at 75, he continues to make parish calls and assist with services. He also visits daily at New Rochelle Hospital.

Dr. Wamsley's life has had more than its share of tragedy. A son was killed in World War II, his wife died in 1951, and two years later another son was killed in an auto crash.

At the buffet for Mr. Townsend, the organist was presented a check from the congregation. There was an anniversary cake, topped with a miniature pipe organ. ■

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# The Bulletin

NOVEMBER 1961

New York's Clifford Morehouse, President, House of Deputies

*Bishop Donegan and Dean Butler pose with some of the dignitaries who attended the memorial service for Dag Hammarskjold at the Cathedral. Left to right, Mrs. Agda Rössel, permanent representative of Sweden to the UN; Mongi Slim of Tunisia, President of the UN General Assembly; Mrs. Ulla Lindstrom, Minister of State, Chairman of the Swedish Delegation to the UN; the Bishop; Dean Rusk, Secretary of State; Dean Butler; Henry Cabot Lodge, former United States Ambassador to the UN; and the Earl of Home, Secretary of State for Foreign Affairs, Chairman of the UN delegation from the United Kingdom.* Photo by A. Hansen.

# Hammarskjold Honored

Four thousand persons attended memorial services for Dag Hammarskjold in the Cathedral on October 1. Tributes were delivered by Bishop Donegan and by Henry Cabot Lodge, former U. S. Ambassador to the United Nations.

Diplomats from 39 nations attended the service. They included Mongi Slim, President of the UN General Assembly; Dean Rusk, Secretary of State and V. K. Krishna Menon, India's Minister of Defense.

Bishop Donegan declared that Hammarskjold's death "calls for a new dedication to the principles of the Charter of the United Nations in an hour when its life is imperiled." He paid tribute to the UN statesman for his "fearless leadership, for his dedication to moral law, for his integrity and painstaking honesty in a world replete with suspicion and enmity." The Bishop declared Hammarskjold "had a vocation as a blessed peace-maker. He lived up to his calling. Indeed he lived out his calling right to the end."

Mr. Lodge hailed the UN Secretary-General as a man "great and strong and wise," who "will not die in human memory as long as quality and excellence and self-sacrifice are respected." ■

# World Council to Meet in India

Nearly 1,000 Christians representing member denominations of the World Council of Churches will meet in New Delhi, India, from November 18 through 25 for the Third Assembly of the World Council.

This will be the first Assembly to be held in Asia. It will convene in Vigynan Bhavan Conference Hall, which was built by India for a UNESCO conference. Of the 1,000 participants, nearly 635 will be voting delegates from 172 member church organizations.

Previous assemblies were held in 1948 in Amsterdam, and in 1954 in this country, in Evanston, Ill.

Two men from the Diocese of New York will be among the 11 regular delegates representing the Protestant Episcopal Church in the U.S.A. They are Dr. James W. Kennedy, Rector of Ascension, Manhattan, and Clifford Morehouse, prominent Episcopal layman who was elected President of the House of Deputies at the 60th General Convention in Detroit.

Dr. Kennedy also will represent the Department of Information of the World Council. ■

# Convocation Slates Dinner for Bishop

Dutchess Convocation will hold a reception and dinner for Bishop Donegan at Nelson House, Poughkeepsie, on November 16. Some 300 clerical and lay leaders from 30 parishes and missions in Putnam and Dutchess Counties are expected to attend.

The Rev. Alfred Whisler of Wappingers Falls, Dean of the Convocation, said the event will be purely social, "its purpose simply to demonstrate our loyalty to and affection for Bishop Donegan." The reception is scheduled for 6:30 p.m., followed by dinner at 8. Both will be quite informal, said Father Whisler.

The event is being sponsored by the Dean and Executive Committee, but the Episcopal Laymen of Dutchess Convocation have made this their special project for the fall. A group from Episcopal Churchwomen will assist.

H.W. Williams is chairman, assisted by Mrs. C. Meredith de la Vergne, Mrs. C. Howard Ellis, Mrs. Joseph Hayworth, Mrs. Robert DeF. Boomer, Mrs. David Dutton, Mrs. E. Matthew Netter, Mrs. Louis A. Doughty, Mrs. M. E. Brownell, Miss Gweneth M. Williams, Clifford Nuhn, C. William Rich, G. C. Sprague, Edward V. Lynch, Theo Evans and John Gardner.

Reservations can be made through the Dutchess Convocation clergy. ■

# GFS Special Service Held in Cathedral

Some 350 members of the Girls' Friendly Society from the Dioceses of New York, Newark, and Long Island, marched in procession on October 1 at the Cathedral. The occasion was a service of Thanksgiving to commemorate the 85th anniversary of the Society, and to observe the GFS World Day of Prayer.

Guest speaker was the Very Rev. James F. Hopewell, Dean of Cuttington College, Liberia. Approximately 900 persons attended the service. ■

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# The Bishop's Message

Another General Convention has passed into history. It was one of accomplishment, and its spirit was excellent. The Church is stronger and more united as a result of the 60th Convention, which will be remembered as "the Ecumenical Convention."

Within recall, no General Convention has made such significant and influential decisions in regard to the Church's ecumenical relationships as the one held in Detroit. Without any of the anticipated controversy, we agreed to enter into full communion with the Philippine Independent Church, and with the Spanish Reformed Church, and the Lusitanian Church of Portugal. We expressed to our Anglican brethren in Ceylon the readiness of our Church to enter into full communion with the Church of Lanka, hoping that certain anomalies, disturbing to some, will be satisfactorily resolved.

We accepted the invitation of the United Presbyterian Church to enter into conversations with the United Presbyterian Church, the Methodist Church, and the United Church of Christ to explore the possibilities of serious discussions that might eventually lead to the formation of a united Church, "truly Catholic, truly Reformed and truly Evangelical."

The Convention gave complete support to the World Council of Churches, and with the request that "our own representatives guard more carefully what they take to be our rightful interests and convictions" also gave support to the National Council of Churches.

What one would normally think of as an almost routine step was in fact one of the most significant actions of the 60th Convention, namely the adoption of the budget. It is a record-breaking budget, the largest ever adopted by the Church, $34,105,522.00 for the next three years.

But the prime significance of this step is not so much in the material realm as in the spiritual one, not so much in what was formally adopted as in the corporate enthusiasm, which, under the guidance of the Holy Spirit, united the Convention in a determination to move ahead with the mission of the Church.

The 1960 Convention made it clear that the whole Church wants to advance in its mission at home and abroad; that it wants our Communion to assume a full and responsible share in the Ecumenical Movement; that the Church wants to strengthen itself to reach men and women and boys and girls everywhere with the Good News of the Everlasting Gospel, following the Divine Commission of Our Lord and Saviour.

Praying God's blessing upon you,

Faithfully your Bishop,

Horace W.B. Donegan

# Meet Mr. President

*New York's Clifford Morehouse, President of House of Deputies*

What's it like to preside over the Church's huge and sometimes rambunctious House of Deputies — a legislative body half again as large as the House of Representatives?

Clifford P. Morehouse can supply the answer. He's the new President of the House of Deputies, an office which he won by acclamation at the recently concluded 60th General Convention.

It is the highest position a layman can hold in the Church, and Mr. Morehouse is the second ever to hold it. The first layman was the late Supreme Court Justice Owen J. Roberts, who served from 1946 to 1949.

*Dr. George W. Barrett, Rector of Christ Church, Bronxville, and a member of the New York delegation to General Convention, escorts Clifford P. Morehouse to the speaker's stand of the House of Deputies. Dr. Barrett seconded the nomination of Mr. Morehouse.*

Mr. Morehouse, after 11 days as legislative commander-in-chief, admitted that he was tired. He said he flew to Milwaukee directly after the Convention to celebrate his grandson's birthday, and he slept for 24 hours straight. Then he felt fine!

Back in his book-lined office at Morehouse-Barlow Co., Manhattan, where he is Vice President and Secretary, Mr. Morehouse agreeably answered questions about the Detroit sessions. He is a soft-spoken man with a sprinkling of gray in his hair; and he has keen, dark eyes.

Why did many of the delegates describe the Convention as "the most momentous" to be held?

"First, because of its ecumenical emphasis, and second, the adoption of a program and budget that is really forward looking," declared Mr. Morehouse.

Did the President find it difficult to hold the 670-member House together?

"I did not find them unruly," he smiled. "I felt that these deputies were my friends, and therefore very cooperative."

Mr. Morehouse is a calm, self-possessed individual with an attitude of quiet efficiency. Delegates to the Convention reported that he moved through the parliamentary shoals with a deft sense of humor and an expert's knowledge of the procedure. Actually, this ability has made him one of the best known and most highly respected laymen in the Church.

He was born in Milwaukee, Wis., 57 years ago, went to Harvard and then joined the staff of The Living Church, of which his father was editor. When his father died in 1932, Mr. Morehouse succeeded him. During World War II, he volunteered for service in the Marine Corps, and is now a Lieutenant Colonel in the Marine Corps Reserves.

After the war he was editor of the Living Church until 1952, when the magazine was separated from

*(to page 15)*

# Unity Talks Wi

"One of the great ecumenical meetings in the history of the Church" is what Bishop Donegan has called the 60th General Convention of the Episcopal Church. The convention, in Detroit, was held September 17-29.

There were 11 all-day sessions. On the first floor of giant Cobo Hall met the 670-member House of Deputies — four laymen and four clergymen from each diocese, one of each from each missionary district. On the second floor met the House of Bishops, composed of 190 bishops of the Episcopal Church. Both houses must concur before any legislation can be passed, as in Congress.

Here are some of the highlights of General Convention.

- Acceptance of the United Presbyterian Church's invitation to join in asking the Methodist Church and the United Church of Christ to explore establishment of an eventual united church. The House of Bishops took unanimous action. In the House of Deputies the vote was far above the necessary two-thirds majority.
- A concordat of full communion with the Philippine Independent Church, the Spanish Reformed Church, and the Lusitianian Church of Portugal.
- Anticipation of the possibility of full communion with the Church of Lanka (Ceylon).
- Rejection of two proposals to drop "Protestant" from the name of the Protestant Episcopal Church in the U.S.A.
- Rejection of a proposed Book of Propers for Minor Holy Days. This book would have been, in effect, a revision of the Prayer Book.
- Adoption of the National Council program and budget for the next three

*— Opening service in Cobo Hall*

# Approval of General Convention

years. The budget for 1962 is $10,504,760, for 1963, $11,496,615, and for 1964, $12,104,147.

- Election of three new missionary bishops. They are the Rt. Rev. Gonalez-Agueros as Bishop of Cuba, the Rt. Rev. Dillard H. Brown, Jr., as Bishop Coadjutor of Liberia, and the Rt. Rev. Charles P. Gilson as Suffragan Bishop of Honolulu. Bishop Gilson will serve in Taiwan. He was consecrated in Detroit. It was the first time in 30 years that a consecration took place during a Convention.

- Election of Clifford P. Morehouse of New York as President of the House of Deputies.

- Rejection of proposals to withdraw the Protestant Episcopal Church from the National Council of Churches in the U.S.A. and adoption of a resolution calling for a study of the structure, program, and finances of National Council.

- For the first time in the history of the Episcopal Church, the Bishops and Deputies defined "member" and "communicant in good standing."

Members are those persons who are recorded as baptized and, having been baptized, have fulfilled the requirements of the Canon "Of the Due Celebration of Sundays," unless for good cause prevented. Communicants are those who have been confirmed or received by a bishop, and "unless for good cause prevented, have received Holy Communion at least thrice during the next preceding year." This has been interpreted to mean a communicant is to receive Holy Communion at least three times each year.

- Rejection of a proposal to allow women delegates at Convention.

- Adoption of a resolution calling Marxist Communism "a false, atheistic religion," and calling upon the Church to oppose it "by sound teaching and the example of a better way."

- Rejection of a proposal to change the name of the Episcopal Church's National Council to "National Cabinet."

- Endorsement of birth control. In a resolution concerning the world's

*(to page 7)*

# Thank Offering Is Largest Ever

United Thank Offering custodians from every diocese and missionary district in the Church laid $4,339,190.18 in offerings upon a golden alms basin held by the Rt. Rev. Arthur Lichtenberger, Presiding Bishop, at the UTO Presentation in Detroit on Sept. 22.

The Presentation was the high point of the Triennial meeting of the Episcopal Churchwomen. This event, attended by delegates from all over the nation, is traditionally held simultaneously with General Convention.

Churchwomen from the Diocese of New York presented $208,231.25 as their Triennial Offering. This figure marks a substantial increase over the previous triennium, when the total was $189,407.77. The five Triennial delegates marched with the eight convention deputies and three bishops from New York in the processional at the opening service in Cobo Hall.

Among the items of business at the Triennial sessions were election of eight women as members-at-large of the General Division of Women's Work, National Council, and the nomination of four women for places on the National Council. One of these was Mrs. Leila Anderson of New York.

The women also received reports from various cooperating agencies of ECW, and heard a number of addresses. Among the speakers was noted anthropologist Dr. Margaret Mead. ■

*New York delegation to the House of Deputies during one of sessions in Cobo Hall. Front row, from left, Clifford P. Morehouse, Theodor Oxholm, Andrew Oliver, and Paul B. Anderson. Behind them, the Rev. John A. Bell, the Rev. George W. Barrett (hidden) and the Rev. John E. Large. New York's fourth clerical deputy, the Rev. John Heuss, is not shown. New York's three bishops did not sit together in the House of Bishops, as seating is by seniority.*

# A Place for Our Own

By the Very Rev. John V. Butler
Dean, Cathedral Church of St. John the Divine

Recently, in one of our suburban areas, an adolescent boy was brought to the attention of his parents as needing assistance for scholastic difficulties. The school counsellor said to the parent, "If you were a Roman Catholic or a Jew, we would know where to refer you for help. But since you are an Episcopalian, we don't know where to refer you."

But we do have a place for our own. It is not, of course, of the same scope and magnitude as those of other religious traditions, but we hope our service will grow in usefulness.

Under the direction of the Dean and the Canon Pastor, the Cathedral Counseling Service is specifically designed to be of assistance to any and all members of the Diocese requiring assistance with emotional problems.

Just what does this mean? It means that any priest of the Diocese may refer for evaluation, psychiatric consultation, and/or pastoral counseling anyone who has emotional problems of such severity that they are interfering with working efficiency and with personal or social adjustment. This would certainly include those facing problems of family and individual and work adjustment beyond an ability to adjust satisfactorily. It would also include those with excessive anxieties, sexual conflicts, and our younger citizens experiencing behavior problems at school and in their community.

The purpose of the Counseling Service is to assist and extend the pastoral functions and duties of the parish priest by offering facilities and services not ordinarily available on a parish level. Such services include the psychiatric consultative services of Dr. Gerald J. Taylor, who maintains regular hours at the Cathedral. It also includes psychological testing when recommended. It includes referral and recommendation to other agencies or clinics when these are indicated. It provides also the opportunity in some instances for continued pastoral counseling by the staff of the Cathedral, and most particularly the Dean, with psychiatric supervision. The Counseling Service never replaces the parish priest; it supplements him. The program, it will be noted, is not limited to psychiatric counseling, but includes counseling on the broadest pastoral basis.

At the present time, the Counseling Service does not offer psychiatric treatment on any regular and continuing basis, although this may be possible in the future. The Counseling Service feels a responsibility for those people referred to it and is concentrating on being able to give a service especially to Church members.

There will always be a place for our own, and the Cathedral, so far as it can, offers this ministry gladly. ■

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*Bishop of New York*

The Very Reverend
John V. Butler, S.T.D.
*Dean of the Cathedral*

The Rev. Edward N. West, D. Th., Litt.D
*Canon Sacrist*

The Rev. Howard A. Johnson, D.D.
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# Irene Henderson In Diocesan Post

Miss Irene Henderson, the Director of Christian Education for the Federation of Churches of Rochester and Vicinity since 1954, has been appointed the Associate Director of the Department of Christian Education.

The appointment was announced by the Rev. Miller M. Cragon, Jr., Executive Director. He said Miss Henderson will work in all areas covered by the Department, but that she will be particularly concerned with guidance to parishes with Released Time and vacation Church School programs.

She also will do regular parish consultation and visitation for Church School teacher training.

In a letter to diocesan clergy, Father Cragon expressed the hope that all churches will feel free to call upon Miss Henderson for any help needed in the areas mentioned.

The new associate director is a native of Alexandria Bay, N. Y. She was educated in Syracuse, has a bachelor's degree in religious education from Biblical Seminary, New York City, and a master's degree from the School of Education, New York University. In Rochester she was responsible for administration of the weekday religious education program.

She also was director of religious education in Brooklyn, Waterbury, Conn., and Cortland, N. Y. From 1950 to 1954, she was director of children's work for the Council of Churches of Greater Bridgeport, Conn. She served as Dean of Women at the Diocese of Rochester Youth Conference at Hobart College last year. ■

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# the Question is...

**By The Rev. Dr. Edward N. West**
**Canon Sacrist of**
**the Cathedral Church**

*In this monthly column, Canon West answers some of the questions directed to him at the many seminars, retreats and courses which he conducts.*

**Would Christ be regarded as a Communist in America?**

From the point of view of one who regards Calvin Coolidge as dangerously "left wing," I suppose he would be; from the point of view of one who considers the "left" as "center," he would be regarded as too inhibited by compassion. The one thing that is clear is that in the U.S.S.R. he is not regarded as a Communist, nor are any of his followers!

**Is a soldier killing an enemy actually a murderer?**

The fundamental problem is whether war is ever justified. Were the individual soldier to be killing his own personal enemy he would indeed be a murderer, but if he is only part of a great killing machine then he is nothing other than the extension of the will of a whole nation. He has, in the latter case, no more personal responsibility than the weapon itself. The nation he serves must take the full responsibility for the declaration of war. It was a great general who noted that "War is hell." It is, and in a perfect world there could be no excuse for it. In an imperfect world, however, there are alternatives far worse than war, and we should never permit ourselves to be deceived in this matter. (I should in fairness point out that there are able and highly representative clergy who disagree with me completely. From this point of view, war as a method is so wicked that it completely frustrates any good which might be either gained or preserved.)

*New York Delegates to the Triennial are pictured with Bishop Wetmore, far left, and Bishop Donegan. The women are, from the left, Mrs. Donald K. Stevenson, Mrs. Ralph F. Stott, Mrs. Gurney Williams, ECW President; Mrs. William Gardner and Mrs. William E. Leidt.*

# Convention—

*(from page 5)*

population explosion, both Houses called upon the better developed countries to help the under-developed nations in food and health.

"In particular, while condemning abortion and infanticide, we believe that methods of control which are medically endorsed and morally acceptable may help the people of these lands so to plan family life that children may be born without a likelihood of starvation," the resolution read. Previously the Lambeth Conference had endorsed birth control, but this was the first action at a General Convention.

● Designation of St. Louis, Mo., as site of the 1964 General Convention. ■

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# Rides Fire Truck, Honored by Town On 90th Birthday

Highland Falls' shiny new fire engine clanged down Main Street and drove all over town one night last August while many a bystander grinned and waved. There, surrounded by a delegation of firemen, was the Rev. Henry Lowndes Drew, rector emeritus of Holy Innocents Church. The firemen were taking him to his 90th birthday party.

At the party Father Drew received a gold chaplain's badge, the first issued by the Department, and a fireman's dress hat. Five years ago, he became the first clergyman ever elected to Department membership.

Mayor Lorentz Graber was among the many community dignitaries who attended the celebration. Letters of congratulation from Bishop Donegan and Bishop Boynton were read.

From the Rev. Wendell Tamburro, present rector of Holy Innocents, Father Drew received $90, one dollar for each year, on behalf of the parish. He also received $57, one dollar for each year of his priesthood, from his many friends in the community. Other gifts were also presented. Father Drew was rector of Holy Innocents for 31 years. He retired in 1956. ■

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One out of every seven people will spend some time in the hospital this year. Every day over 64,000 people enter the hospital — 47,000 of these for the first time! No one knows whose turn will be next, whether yours or mine. But we do know that a fall on the stairs in your home, or on the sidewalk, or some sudden illness, or operation could put you in the hospital for weeks or months, and could cost thousands of dollars.

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## *Outstanding Leaders say —*

JEROME HINES, *Leading bass with the Metropolitan Opera Company*: "I have long been associated with Art De Moss in Christian work. I know few people with his driving and sincere desire to promote the gospel of Christ in every way. And now it is a pleasure to be able to recommend this most excellent insurance plan for non-drinkers."

DR. RALPH W. SOCKMAN, *Nationally known preacher, Author and Denominational Leader*: "It has been my life-long policy never to give public endorsement to any commercial enterprise, but I am heartily in favor of the principle involved in the Gold Star Plan. It only seems fair and just that those who abstain from alcoholic beverages should not be penalized for those who indulge."

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My occupation is _____

My beneficiary is _____

**I also hereby apply for coverage for the members of my family listed below:**

| | NAME | DATE OF BIRTH | AGE | RELATIONSHIP | BENEFICIARY |
|---|---|---|---|---|---|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |

Have you or any member above listed been disabled by either accident or illness or have you or they had medical advice or treatment or have you or they been advised to have a surgical operation in the last five years? Yes ☐ No ☐

If so, give details stating cause, date, name and address of attending physician and whether fully recovered _____

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GEN. APP. 1010-6

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# ELNY to Hold Rally Nov. 25

Council members of the Episcopal Laymen of New York and their guests will attend an all-day diocesan rally November 25 at the Cathedral.

Bishop Donegan will celebrate Holy Communion at 10:30 a.m., followed by a general meeting, luncheon and an afternoon discussion session.

Guest speaker will be Michael Budzanoski, of Pittsburgh, Pa., a member of the District Board, United Mine Workers. He is on the Board of Trustees, Diocese of Pittsburgh, and has represented his diocese at General Convention for three consecutive conventions.

He will be introduced by Bishop Wetmore.

The Episcopal Laymen of New York (ELNY) was established by Bishop Donegan last January. Its principal aim is to coordinate and encourage men's activities in this Diocese.

Plans for the organization call for one diocesan event each year. The rally is the first of these. ■


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# White Plains Parish Buys House to Serve Learning and Living

St. Bartholomew's, White Plains, recently bought a house, and thereby solved three problems. The new property will relieve overcrowded Sunday School rooms, it will provide an apartment for the Rev. William R. Merrill, assistant minister, and one for Herbert E. Breiner, sexton.

The house, a three-story structure, is on a 14,000-square-foot, L-shaped plot adjacent to the church. The sexton will live in the basement and Mr. Merrill on the second floor. The main floor will be used for Church School and Senior High classes.

An impressive growth in Sunday School registration has taken place during the past five years, church officials said. They added that this growth has been the result of a heightened parish concern for Christian education rather than a general population rise in the community. ■

# CALENDAR

*The Bishop Donegan Episcopal Conference Center is at Tuxedo Park, N. Y. Church groups wishing to meet there may call the manager, Mrs. Carolyn Beattie, at ELmwood* 1-4651.

National Council of the Episcopal Church, Division of College Work. Conference conducted by the Rev. Philip Zabriskie. Nov. 6-10.

Board of Social Missions, United Lutheran Church. Faith and Life Institute. Nov. 10-12.

National Council of Churches of Christ. Campus Christian Life Conference. Nov. 13-19.

Zion Church, Wappingers Falls. Church School Teachers. Nov. 24-26.

Bishop's Clergy Conference, Nov. 30 - Dec. 1.

St. John's, South Salem. Vestry retreat. Dec. 1-2. ■

# Clergy Changes

The Rev. Messrs. **Worrell H. Holby, Jr.,** from assistant minister, St. John's, Getty Square, Yonkers, to vicar, St. Stephen's, Sweetwater, Texas; **William G. Weinhauer,** to instructor, General Theological Seminary, from rector, St. Paul's, Pleasant Valley; **Robert T. Jenks,** to vicar, St. Peter's, Manhattan, from director of Episcopal Community Services, Indianapolis, Ind.; **Jonathan LeRoy King,** to priest-in-charge, St. Paul's, Eastchester, Mount Vernon, (remains also as rector of St. John the Divine, Mount Vernon).

Also, the Rev. Messrs. **Peter D. Ouzts,** to graduate study at General Theological Seminary, from assistant minister, Grace, Manhattan; **William S. Glazier,** to assistant minister, Grace, Manhattan, from priest-in-charge, St. Paul's, Windham, Conn.; **Earle E. Hackett,** to rector, St. John's Homestead, Fla., from vicar, All Saints, Valley Cottage; **Frank S. Cerveny,** to assistant minister, Trinity, Manhattan, from Church of the Resurrection, Miami, Fla.; **John H. Wilson,** to assistant minister, St. Peter's, Manhattan, from assistant minister, St. Mary's, Manhattanville.

Also, the Rev. Messrs. **Clarence N. Coleridge,** to assistant minister, part time, St. Philip's, Manhattan, from Diocese of Newark (recently ordained to the diaconate); **John L. Rossner,** to assistant minister, Transfiguration, Manhattan, from curate, Trinity, Newport, R. I.; **Robert L. Walker,** to assistant minister, St. Stephen's, Manhattan, from chaplain, State University of Texas; **Kendall H. Edkins,** to rector, Holy Trinity, Hillsdale, N. J., from assistant minister, Calvary, Manhattan; **Harold T. Shay,** to rector, St. Andrew's, Lawton, Okla., from assistant minister, Ascension, Manhattan; **Prescott L. Laundrie,** to chaplaincy work in Ramapo Convocation institutions for the New York Protestant Episcopal City Mission Society, from chaplain, Sea View Hospital, S. I.

And, the Rev. Messrs. **Kenneth E. Mackenzie,** to rector, St. John's, Larchmont, from rector, Ascension, Mount Vernon; **John E. Large,** to vicar, St. Boniface, Fiesta Key, Sarasota, Fla., from rector, Heavenly Rest, Manhattan. ■

# Sew Vestments for Interchurch Center

Eight women of St. Luke's, Katonah, spent two months last summer making Eucharistic vestments to be used in the Chapel of Interchurch Center. The Center, in Manhattan, is headquarters for several denominations, the National and World Councils, and other church groups.

The eight volunteers made four sets of vestments, in red, white, green and violet, and presented them to the Rev. William A. Norgren, Jr., an Episcopalian who is Faith and Order Secretary of the National Council of Churches of Christ in the U.S.A. He has been holding services in the new Center chapel since early in October. The schedule is Holy Communion every Thursday at 8:15 a.m. Services for Saints' and Holy Days are as posted. Cathedral clergy will conduct services from time to time.

The vestments were designed by Graham French of Morehouse-Barlow Co., in consultation with Father Norgren and Mrs. Clifford P. Morehouse of St. Luke's. Materials were given by Mrs. Morehouse and Mrs. John Heuss, president of the New York Altar Guild. Mrs. Morehouse supervised the work.

The finished garments were accepted by Bishop Donegan on behalf of the Cathedral. They will be on loan to Interchurch Center as long as an Episcopal priest conducts services there. A chalice and paten have been loaned by the Cathedral.

Several hundred Episcopalians work at the Center. ■

*Making vestments for use in the chapel at Interchurch Center, New York City, are seated, left to right: Mrs. August Buermeyer, Mrs. Herbert Thompson and Mrs. Albert Clark. Standing: Mrs. Clifford Morehouse. Other members of the sewing group, not shown, were Mrs. Fred Paul, Mrs. Leverett Smith, Mrs. Harold Pim and Mrs. Harold Walker.* Photo by Meyer, Patent Trader.

# 400 Pounds of Food for a Dollar

If you give just $1 to the Presiding Bishop's Fund for World Relief, you provide nearly 400 pounds of Government surplus food for refugees and homeless people both at home and abroad. Of course, $5 means a ton of food!

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Of the $170,000 raised last year, the Presiding Bishop's Fund earmarked some $25,000 for the Share Our Surplus program sponsored by Church World Service, an interdenominational agency. Another $26,000 aided Asians through Church World Service, and $50,000 went to people in the western hemisphere. The Episcopal Dioceses of Texas and West Texas received $2,000 when disaster struck.


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# THE FACE OF A CHILD

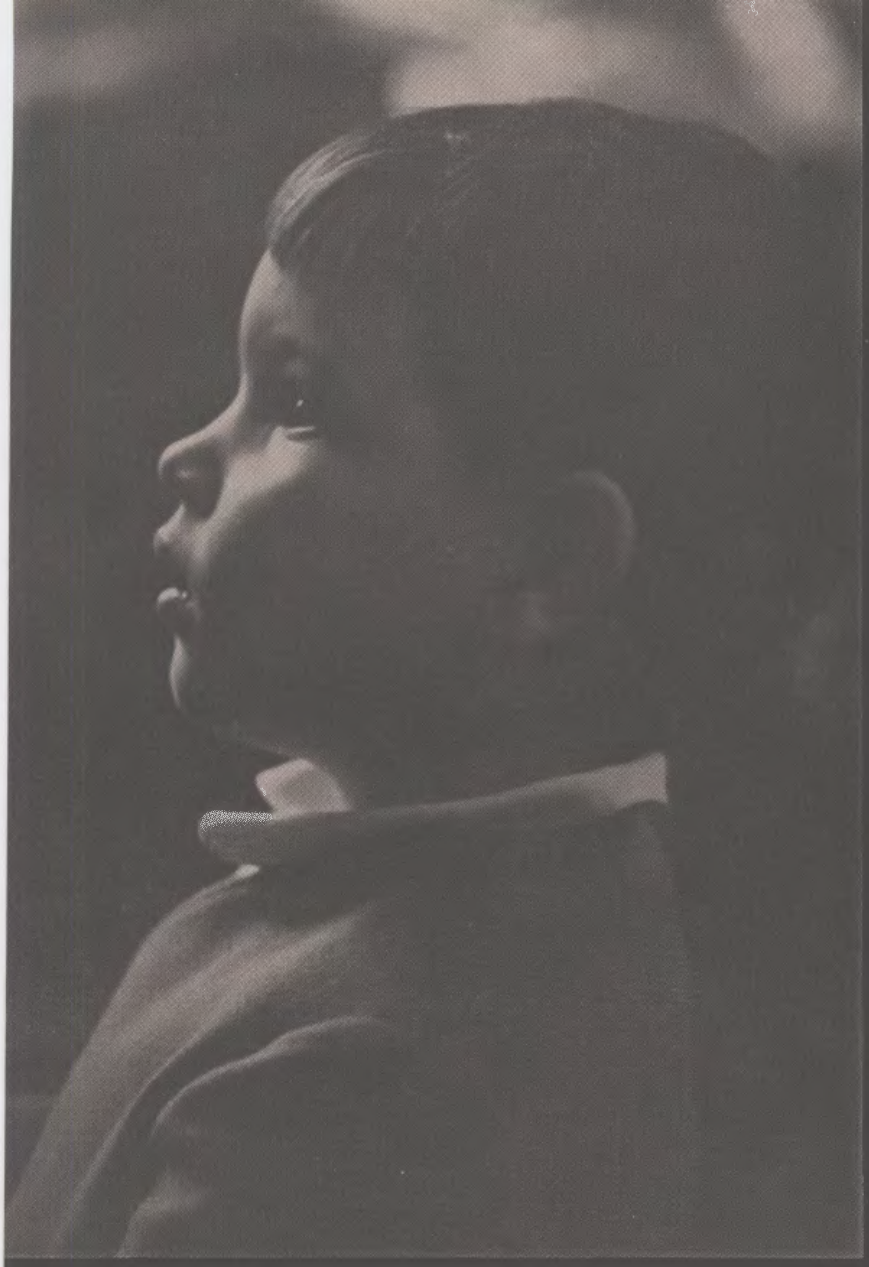
The face of a child, the window of honest emotion — emotion not dimmed by the inhibition that comes with age. But all too seldom are these flashes of naturalness recorded on film. All too seldom does a picture of a child reflect the spirit of a child. The pictures on these two pages are the exception. They are completely candid photographs, taken during Sunday School classes at St. James the Less, Scarsdale. Photographer Charles Steinhacker concealed himself behind a door and then used a telephoto lens to shoot through a glass panel in the door. The pictures are presented here merely to entertain, not to prove anything — except maybe that children are children, even in Sunday School. We assigned the photographer to Scarsdale for one simple reason: he lives there. The children were selected entirely at random.

1

2

3

1) Holly Resor. 2) Katie Davis. 3) Roberta Resor. 4) Billy Walton. 5) Peter Nowak. 6) Bruce Westland. 7) Macky Mendelsohn. Pictures published with parents' consent.



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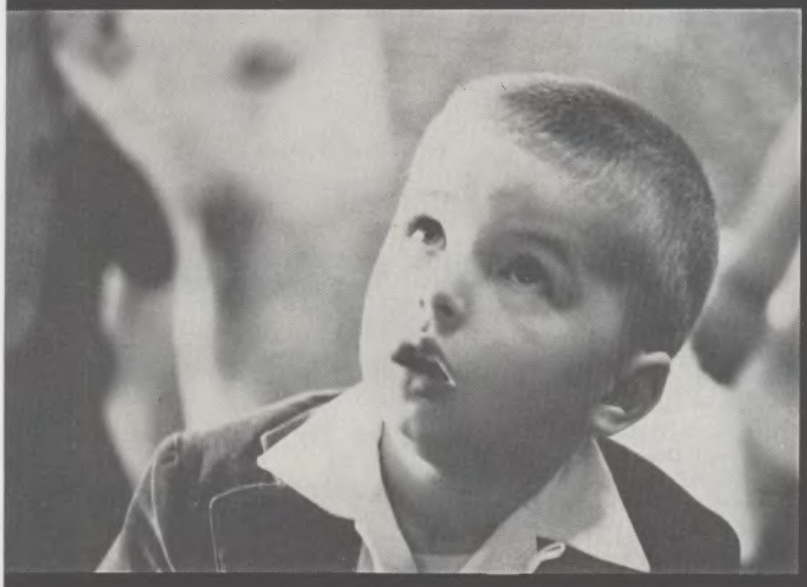

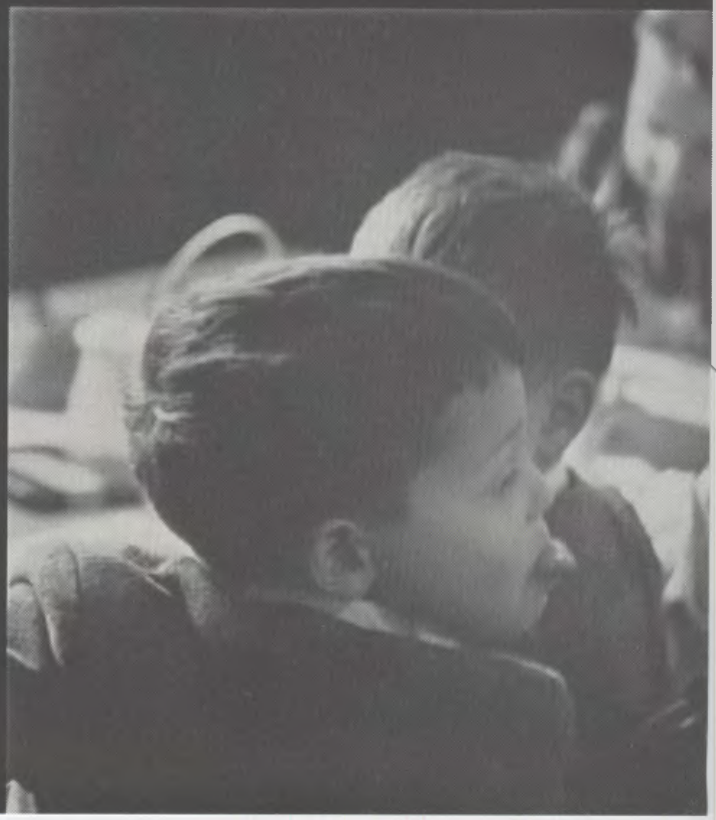

# Home Department Director To Address ECW Meeting

Bishop Corrigan

Miss Wolff

A new triennial period will begin for the Episcopal Churchwomen when they hold their annual Advent meeting and presentation of the United Thank Offering on December 5.

The day will start with Holy Communion at the Cathedral at 10:30 a.m., followed by a box luncheon in Synod House. The meeting will convene at 1.

The ingathering will be the first of three fall and three spring offerings to be received by ECW. The three-year total will be presented, together with thank offerings from all other dioceses of the Church, at the Triennial held simultaneously with the 1964 General Convention.

Preacher at the December 5 service will be the Rt. Rev. Daniel Corrigan, Director of the Home Department, National Council. He will preach on "Thanksgiving is Dangerous."

As head of the Home Department, Bishop Corrigan directs the work of its five divisions: Domestic Missions and Church Expansion, College Work, Armed Forces, Town and Country Work, and Racial Minorities.

Bishop Corrigan had the unusual experience of being elected to two high Church posts on the same day. On February 12, 1958 he was elected Bishop of Quincy, (Ill.) and Suffragan Bishop of Colorado. He accepted the latter post and served until the Presiding Bishop named him to the National Council position in June, 1960.

Mrs. Gurney Williams, ECW Diocesan President, will preside at the meeting. Important business will include the annual vote on pledges for the General Church Program.

Guest speaker will be Miss Carman St. John Wolff, Associate Director of the Department of Christian Education, National Council. Miss Wolff, who until last March was Associate Secretary for Overseas in the Department of Christian Education, has served in both China and Brazil.

During the 1940's, she taught in St. Hilda's School, Wuchang, China, living under both the Communist and Nationalist governments. Beginning in 1951, she headed a woman's auxiliary program in three districts in Brazil. ■

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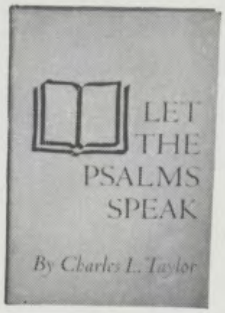


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# Morehouse —

*(from page 4)*

Morehouse-Barlow Co. (then Morehouse-Gorham). In his present position, he is editor of the Episcopal Church Fellowship Series and the Episcopal Church Annual. He also supervises the company's book publishing operations.

Mr. Morehouse and his wife live in Katonah, where they attend St. Luke's. He is a vestryman at St. Luke's and at Trinity, Manhattan. He has represented the Church at many national and international denominational and interchurch meetings and has written several books, including "An Outline Life of Christ."

What were the liveliest moments of the Convention? The name change proposal and discussion of whether the Church would continue its membership in the National Council of Churches.

"On the National Council issue, we agreed to continue our membership, but asked the Commission on Ecumenical Relations to study our relationship to the Council," he explained. "This was done to clarify the matter for our own people, and also in the hope that the Council itself might exercise greater restraint in some of its pronouncements."

This was the tenth consecutive convention Mr. Morehouse has attended as a deputy. The first, in 1934, at Atlantic City, during the depths of the depression, resulted in the Foreward Movement. He was a member of the original Foreward Movement Commission.

"I think we have been moving forward since then, and I think we moved forward a great deal at this Convention," he said. One of the important areas was in the adoption of a program and budget "that will help us use our resources more adequately to meet the problems of the day both at home and abroad." He added that the contribution of Dr. Theodor Oxholm, Treasurer of the Diocese of New York, "was an outstanding one."

Was Mr. Morehouse satisfied with the way the Convention went?

Yes, in several ways. "Its harmony and the fact that we emerged with a large measure of agreement on matters before us."

Was he disappointed in anything?

Yes. At the failure to change the name of the Church, "or even to authorize a joint committee to study the best way of doing this." He also was sorry that the Convention "failed to express concern of the Church over various matters regarding world peace."

Are his responsibilities as President over now that the Convention has ended?

No. Next he will appoint all the presbyters and laymen to the joint committees and commissions that operate during the three years between General Conventions. He'll do some traveling, give talks here and there and do the administrative work his job calls for. This month he will attend the World Council of Churches Assembly in New Delhi, India.

"That will keep me busy for a bit," he grinned. ■

*On their way to participate in the Youth Weekend at General Convention are the delegates from the Diocese of New York. Left to right, Quirina Groenwegen, Zion, Wappingers Falls; Condon Brown, St. Philip's, Manhattan; Elaine Stratton, St. Bartholomew's, White Plains; Willie Harris, St. Philip's, Manhattan.*

# N.Y. Youths At Detroit Meeting

Four young people from the Diocese of New York were emissaries to the 60th General Convention in Detroit. Two others served as delegates to the North American Ecumenical Youth Assembly and the Convocation of the Episcopal Young Churchmen, August 16-23 in Ann Arbor, Mich. All six were sponsored by the diocesan Department of Christian Education.

Attending the Ann Arbor program were Barbara Gray of Holy Innocents, Highland Falls, and Robert Erikson, of St. John's, New City. They were accompanied by the Rev. Richard J. Kirk of St. Mark's, Yonkers. In a report to the Rev. Miller M. Cragon, Director of Christian Education, Father Kirk said he believed the conference was "very worth while because it helped the young people better see their Church in the context of American Christianity and modern culture."

The delegates to General Convention, shown in the accompanying photograph, participated in the Youth Weekend, during which the Rt. Rev. E. R. Wiskham of Manchester, England, and the Most Rev. Howard H. Clark, Primate of Canada, were the special speakers. ■

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# EDITORIAL

*The Bulletin* is sometimes asked to publicize Hollywood's so-called religious movies. We have always turned down these requests, one reason being that we felt the producers were merely "using" religion.

Recently, however, we attended an advance showing of a film so outstanding that we feel compelled to urge our readers' attendance.

It's called "Question 7" and is a full-length feature produced for Lutheran Film Associates by Louis de Rochemont. This is the team that gave us "Martin Luther."

"Question 7" is based on actual incidents in East Germany and was filmed in a village five miles inside West Germany.

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*Diocese of New York*

# The Bulletin

DECEMBER 1961

*Dr. Paul Tillich, the renowned theologian, addresses the Colloquium on Reinhold Niebuhr at Cathedral House. Canon Landon, who moderated the Colloquium, is at left.*

# Niebuhr Colloquium Draws Interest of Many Scholars

A colloquium devoted to the writings of Reinhold Niebuhr was held at the Cathedral on October 20 with approximately 75 scholars, statesmen and religious leaders from all over the United States and other parts of the world in attendance.

The lectures and discussions were sponsored by the Dean and Chapter of the Cathedral. The Rev. Harold M. Landon, Canon Precenter, was in charge of arrangements. Bishop Donegan welcomed the gathering.

First to speak was Dr. Paul Tillich of Harvard University who has achieved his own reputation as one of this era's great theologians. His topic was "Sin and Grace in the Theology of Reinhold Niebuhr."

Following tea in the dining room of Cathedral House, the speaker was Dr. John C. Bennett, Dean of the Faculty and Reinhold Niebuhr Professor of Social Ethics at Union Theological Seminary. He spoke on "Biblical Faith and Social Ethics in the Life and Thought of Reinhold Niebuhr." A dinner at 6:30 p.m. was served in Synod House undercroft.

The evening lecture was delivered by Dr. Hans J. Morgenthau, Professor of Political Science and Director of the Center for the Study of American Foreign and Military Policy, University of Chicago. His subject was "The Influence of Reinhold Niebuhr in American Political Life and Thought."

Discussion periods followed the lectures. According to Dean Butler, Reinhold Niebuhr was chosen as the subject for this colloquium because of his profound influence upon the religious life and thought of our time. "His prophetic insights into the nature of the crisis of history have guided the thought and action of a whole generation," he said. "His book 'The Nature and Destiny of Man' is one of the great books of our day and will continue to influence theological thought for generations."

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THE BULLETIN OF THE DIOCESE OF NEW YORK, 1047 Amsterdam Ave., New York 25, N. Y. Published by the Department of Promotion of the Diocesan Council under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., S.T.D., monthly except July, August, and September. Joseph B. Martin, Editor and Diocesan Director of Promotion. Ruth Weber, Managing Editor. Subscription price $2, single copies 25¢. Second class postage paid at Rutherford, N. J.

# $50,000 Granted For New Center

The Church of St. Matthew and St. Timothy, Manhattan, has been granted $50,000 toward construction of a $200,000 community center next to the church. With this gift, construction money on hand is $158,000.

The grant was made by the nation's Episcopal Churchwomen from their $4,339,190 United Thank Offering at the recent Triennial in Detroit. This is the first time that a UTO grant has been made in the Diocese of New York. A check for the $50,000 has already been received by the church.

Demolition of buildings on the construction site was begun October 30; and completion of the new structure is scheduled for next June.

St. Matthew and St. Timothy, of which the Rev. James A. Gusweller is rector, is on West 84th St. Father Gusweller is well known for his campaign to improve housing conditions in the area.

The new community center will have two stories and a basement. Classrooms and a gym will be in the basement. The street floor will contain a library, nursery, meeting room and housing clinic offices. The rectory and a conference room will be on the top floor. ■

THE COVER — *is an extreme close-up of the Nativity scene pictured below. Note size comparison with young lady. The wooden figures, the highest of which is five inches, were carved by an unknown craftsman. This Nativity scene, a portrayal of the Last Supper and one of the Adoration, are in the Cathedral's Exhibit Hall. The three carvings were given to the Cathedral in 1937 by Mrs. Edward Muller and her brothers. Cover photo by Bert Miles.*

# The Bishop's Christmas Message

A great Bishop of the last century, in preaching a Christmas sermon, pointed out that it was "a multitude of the heavenly host" which cried forth "peace on earth, good will towards men", and then he went on to say that most men missed the real significance. "Host", both in the Old Testament and in the New Testament, means army, and it is only a powerful army which is in a position to say "peace on earth." Our ability, yours and mine, to say and mean "peace on earth" is in direct proportion to our strength.

I would be the last person to say that "strength" ruled out just plain physical strength, but I would, I hope, be one of the first to affirm that physical strength is not the most important strength that we have. The true might of our nation lies in its spiritual strength — in the idealism, the integrity, and intelligence of its citizens. A few Sundays ago I was deeply moved to hear the Prime Minister of one of the world's great countries, himself not a Christian, say that the real strength of America is in the ideals of its people.

We Americans are frequently criticized for our insistence on our own high standards of living. This criticism can be justified only when you and I fail to recognize that the real criterion of our standard of living is the conviction that God, by sending His Son in the fullness of time, has made it possible for all men everywhere to claim the dignity of eternal significance.

This is why we have missions — to make this fact known. This is why at Christmas you and I attend Divine Service to voice our thanksgiving. In the words of one of the greatest of the saints, "God became man in order that man might become God." This is the message of Christmas. Believe it! Enjoy it!

I wish you a Blessed Christmas and God's guidance and protection throughout the coming year.

Faithfully yours,

Horace W.B. Donegan

*As this scene from "Meet the Real St. Nicholas" shows, the famous figure so closely associated with Christmas was a bishop. Actors are members of St. Mark's, Mt. Kisco, where the pageant was presented. Photographs by Smallman for Woman's Day magazine.*

# WHO was the real Saint Nicholas?

NO, VIRGINIA, the feast of St. Nicholas is not December 25th. It's December 6th.

That was one of the points brought out to the children of St. Mark's, Mt. Kisco, in a pageant produced at the church last December. The idea was to put Santa Claus in his rightful place.

The Rev. Marcus Hall, Rector of St. Mark's, had been disturbed for some time about the confusion in children's minds about St. Nicholas, or "Santa Claus." So he did some research on St. Nicholas and gave his findings to Hilda Cole Espy, a professional writer who volunteered to weave the material into a children's play.

The result was a presentation called "Meet the Real St. Nicholas." Children of the parish appeared in short scenes, while two young narrators explained how the real St. Nicholas got changed into the Santa Claus we know today.

St. Nicholas was born in the late third century in Myra, Asia Minor, a peninsula which is now part of Turkey.

He and his family were Christians. It is said that his father was moder-

ately wealthy and that Nicholas felt compassion for the many poor people in his village. He was especially moved by the plight of one particular family, but he wanted to help them without their learning who their benefactor was.

The houses of the poorer people at that time were very low and, instead of a chimney, there was only a hole in the roof. Late at night, when all were asleep and the fire had died, Nicholas is said to have thrown three bags of gold into the hole in the roof and down into the hearth. Despite his attempts at secrecy, however, his identity became known and news of his generosity spread.

Later, Nicholas became the Bishop of Myra. He was a forceful and active man; and accounts of his accomplishments as a bishop spread over the area. Today, legend and fact are difficult to separate.

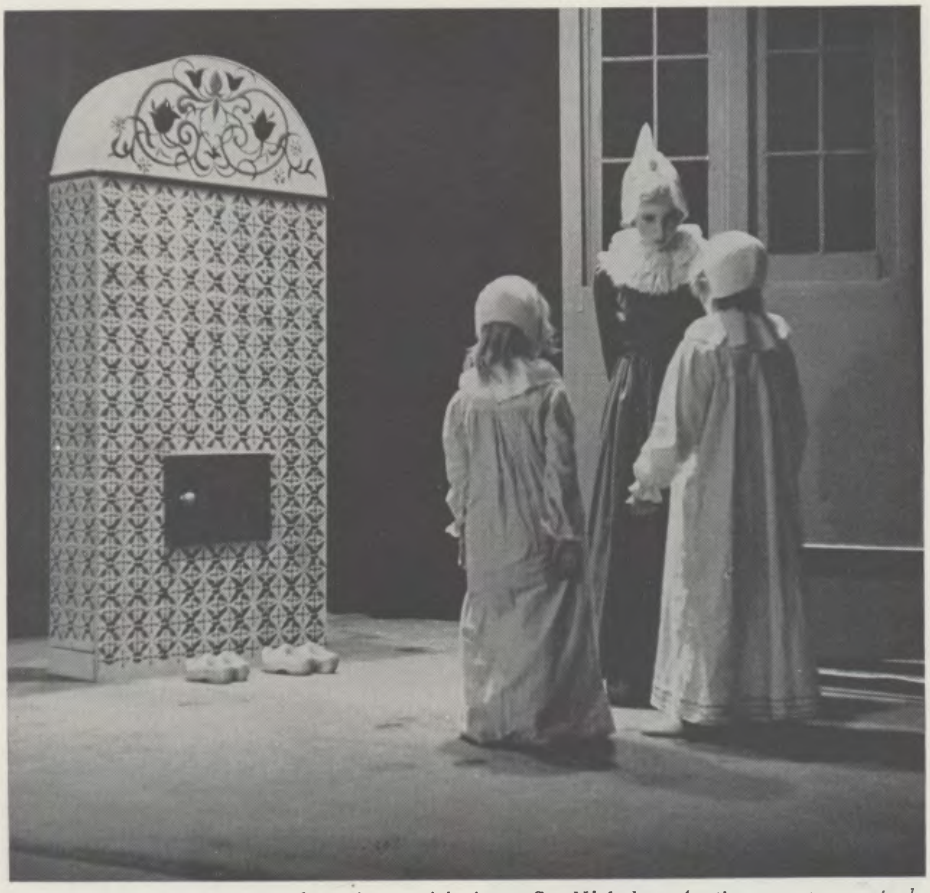
But the legend of St. Nicholas that spread the widest was that of the three bags of gold. In Holland, Sinter Klaus (Dutch for St. Nicholas) was said to leave presents in the children's wooden shoes if they placed them near the fireplace. This joyous event naturally took place on December 6, the feast of St. Nicholas.

The Dutch brought the St. Nicholas Day observance with them to New Amsterdam. When wooden shoes were no longer worn in the colonies, they were replaced at the hearth with stockings. And, over the years, Sinter Klaus became known as Santa Claus.

The present popular conception of Santa Claus arose largely from a poem, "A Visit from St. Nicholas," written in 1822. The author was Clement Clarke Moore, a professor at General Theological Seminary and a leading layman in several Manhattan Episcopal churches.

Though "A Visit from St. Nicholas" is an important chapter in the changing image of St. Nicholas, this was not intended by Clement Moore. He wrote the poem only for the entertainment of his six children.

Santa Claus will be with us for a long time, no doubt. And children will think of what they will get from him. But, at St. Mark's, Mt. Kisco, the children may also think of the real St. Nicholas, think of giving instead of getting. ■



*Dutch children leave their shoes for a visit from St. Nicholas. As time went on, stockings replaced wooden shoes as the receptacle for St. Nicholas' gifts. Sets for the colorful pageant were built by the St. Mark's Players, a drama group in the church.*

# Campus Body Becomes Part Of Council

The National Canterbury Association, an organization of Episcopal student groups on 600 college campuses, has become the National Canterbury Committee of the National Commission on College Work. The commission is an advisory body to the Church's National Council. As a standing committee, the new body will no longer function as an independent national organization. Rather, it will serve as liaison between campus units and the Commission on College Work.

Unlike the former National Canterbury Association, the Committee will not hold conventions, will have very limited administrative duties, and will not pass legislation affecting individual college units. The Committee will "seek to be a channel of communication between students and the Commission on College Work."

First major project of the committee will be publication of a new Episcopal student magazine tentatively called *Crossways*. In the Diocese of New York, information on distribution of the magazine may be secured from Miss Susan Randell, c/o Hunter College Protestant Association, 49 East 65th St., N. Y. C. Telephone RE 4-6800. ■

The annual mail appeal from the Roman Catholic Boys Town prompts us to point out that there are also Episcopal homes for boys. Because they are not as well known (amazing what a movie can do) and because their fund raising is not as massive as Boys Town, the Episcopal homes depend largely on Episcopalians. So, if you want to make a Christmas gift to a boys home, we suggest you send it to one of the following:

St. Francis Boys Homes, Box 366, Salina, Kansas. St. Michael's Farm for Boys, Inc., Box 325, Picayune, Miss.

*—The Editor*

## Clergy Changes

The Rev. Messrs. **Clarence S. Cleasby, Jr.,** from curate, Grace Church, Providence, R. I., to rector, Ascension, Mount Vernon; **Cuthbert Pratt,** from rector, Holy Trinity, East 88th Street, Manhattan, to rector, Holy Trinity, Philadelphia, Pa.; **C. Alban Townsend,** from assistant minister to rector, St. Peter's, Port Chester; **Alister C. Anderson,** from chaplain, Fourth Armored Division, U.S. Army, Nuremberg, Germany, to chaplain, St. Cornelius Chapel, Trinity Parish; **Frederick J. Vincent,** resigns from Redeemer, North Pelham.

Also, the Rev. Messrs. **Thomas J. Talley,** from rector, St. Barnabas, Denton, Texas, to assistant minister, Trinity, Garnerville, (will serve also at St. John's-in-the-Wilderness); **William P. Zion,** from rector, St. Andrew's, Harriman, Tenn., to assistant minister, part time, St. Thomas Chapel, Manhattan; **Frederic F. Bartrop,** to chaplain, Bird Coler Hospital, Welfare Island; **Maurice A. Garrison,** from assistant minister, St. Augustine's Chapel, Trinity Parish, to locum tenens, St. Luke the Beloved Physician, Manhattan; The Rt. Rev. **Benjamin M. Washburn,** retired Bishop of Newark, locum tenens, Heavenly Rest, Manhattan.

And, the Rev. Messrs. **James E. Gardner,** from Philadelphia, Pa., to assistant minister, part time, Christ Church, Bronx; **Col. Eric Eastman,** retiring as U.S. Army Chaplain, Ft. Devens, Mass., new address Honolulu, Hawaii; **A. Dean Calcote,** from New Orleans, La., to assistant minister, part time, All Angels, Manhattan; **Frederick S. Wandall,** from St. Margaret's Church, Oxford, England, to assistant minister, Grace Nyack; **Patrick F. L. Connor,** from St. Mark's, North Easton, Mass., to assistant minister, Ascension, Manhattan; **Edward D. Eagle,** from assistant minister, All Saints, Beverly Hills, Calif., to assistant minister, St. Bartholomew, Manhattan; **William R. Merrill,** to assistant minister, St. Bartholomew's, White Plains, (newly ordained to the diaconate); **John P. Miner,** from curate, Trinity, Watertown, N. Y., to vicar, St. Paul's, Pleasant Valley.

The **Rev. George A. Trowbridge** is locum tenens at Holy Trinity, East 88th St. Manhattan. ■

# Mr. Muncaster Is Honored For 50 Years at Cathedral

*Mr. and Mrs. Thomas Muncaster in their comfortable apartment at Diocesan House.*

Fifty years ago, a young carpenter came to the Cathedral of St. John the Divine to help build the first pulpit. He's worked for the Cathedral ever since.

This is Thomas Muncaster, who was honored by the Bishop at an anniversary party October 13 in Cathedral House. There were about 50 at the party, most of the people who work on the close for the Cathedral and for the Diocese. Included among the guests were the 16 men and women Mr. Muncaster supervises as the Superintendent of Buildings and Grounds. He's held this position for nearly all the 50 years he's been with the Cathedral.

In 1911, when Mr. Muncaster was employed, the Cathedral consisted only of the crossing, the chancel, the sanctuary and two chapels. The nave, which will seat 8,000, wasn't started until 14 years later. The only other building on the grounds was the New York Training School for Deaconesses, which now houses the Diocesan offices.

You don't have to talk to Mr. Muncaster long before you detect a slight burr. Born in Scotland, he grew up just across the Tweed River in England and came to this country when he was 18.

As Bishop Donegan noted smilingly at the anniversary party, Mr. Muncaster has seen Bishops come and go. He's worked under Bishops Greer, Burch, Manning and Gilbert and now Bishop Donegan.

"Tell you something," the bright-eyed and soft-spoken superintendent said with a grin, "I think I'm the only person who's been married twice in St. Ambrose's Chapel." A widower, he married the present Mrs. Muncaster 18 years ago. For the past ten years, they've lived in an apartment on the top floor of the Diocesan Offices Building. ■

# All Saints Buys Parcel of Land For New Church

All Saints, Staten Island, has purchased two and a half acres on which to build a new church. The land is in the Westerleigh section of the island and is bordered by Victory Blvd., Wooley Ave. and Crystal Ave.

No date has been set for start of construction, but preliminary architectural plans have been drawn.

All Saints has been without its own church since December, 1958, when fire destroyed its historic building at Mariner's Harbor. The parish then rented a former Methodist church, which was sold in late October to the Spanish Christian Mission. The parish is now worshipping in the chapel at Snug Harbor, a home for retired seamen. The church to be built will be about a mile and a half from the original one at Mariner's Harbor. ■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*The clergy gathered on the front steps to exchange bits of news and opinion before formal sessions of the conference began.*

*At the Tuxedo Club an estimated 225 clergymen from all over the Diocese heard addresses by two bishops and a college president.*

# The Clergy Conference

About 225 men attended the 32nd annual Clergy Conference of the Diocese of New York.

The conference, held October 10 at Tuxedo Park, began with lunch and ended after dinner. The conference itself was held at Tuxedo Club, with meals at the Bishop Donegan Episcopal Conference Center.

Principal speaker was Bishop Donegan, who reviewed a number of canons (church laws), especially those relating to marriage.

Bishop de Mel of Kurunagala, Ceylon, in an off-the-record speech, outlined trends and probable developments in his and nearby countries.

Also on the program was the Rev. Dr. Reamer Kline, President of Bard College, Annandale-on-Hudson, N. Y. Bard, Dr. Kline noted, has in its student body double the number of Episcopalians it had last year. Also, the freshman class and the student body are the largest in the school's history. ■

*Bishop Donegan addresses the Clergy Conference held on October 10 at Tuxedo Park.*

# ECW Treasurer Explains Diocesan Finance Program

**By Mrs. Harold M. Linstedt**
**ECW Diocesan Treasurer**

Episcopal Churchwomen of the Diocese of New York each year pledge themselves to help two important aspects of the Church's work. These are the general Church program and the port and immigration work undertaken by the New York Protestant Episcopal City Mission Society.

A vote on both pledges is taken at the ECW diocesan meeting held each Advent. For 1961 the pledges are $35,000 toward the Church's budget for general program and $4,550 for port and immigration.

Each branch of ECW is asked to help fulfill the pledge for general program by giving either to "budget undesignated" or "budget designated."

The former can be used by National Council as it chooses. The latter must be used for whatever work the branch has designated, provided that this work has been included in the budget of the general Church program. Funds given in either category count toward the missionary quota of the church to which the ECW branch belongs.

The port and immigration allotment is called the Christian Social Service pledge. This year, $1,200 will go to Miss Alice Palmer, retired worker, as a pension, and $3,350 toward the salary of Miss Dorothy Bigelow, the present administrator. Each branch has an obligation to fulfill this pledge, but it does not count on the Church's quota.

At this writing, neither pledge has been fully met. It is hoped that this article will alert each ECW branch that the year is fast drawing to a close!

People sometimes ask, "How does a group of women in a parish or mission become a branch?" Easily! By paying dues to the Diocesan Expense Fund each year. There is no set sum, but $5.00 is the minimum.

Each branch should also contribute to the Convention and Conference Fund, especially this year, when we have had five delegates to the Triennial.

Many phases of the Church's work are aided by ECW, including Youth and College Work, Church Periodical Club, Church-related hospitals, foreign and domestic missions, work with the blind, and our own diocesan agencies such as Youth Consultation Service. Donations to these activities, as well as other special gifts, may be sent through the diocesan ECW treasurer.

# THE QUEEN'S CHAPLAIN

THE QUEEN OF ENGLAND probably knew that the Chaplain at Windsor, the Rev. Edwin J. G. Ward, would make an excellent ambassador. But his visit to New York this fall was Bishop Donegan's idea.

Chaplain Ward came. He saw the Diocese of New York, virtually from end to end, and, like Caesar, he conquered. Only in this case the victory represented a new and agreeable link with the Church of England for all who met this handsome, scholarly 42-year old chaplain.

Chaplain Ward is at All Saints, a small private chapel at Windsor, 22 miles from London. The Chapel is on the front lawn of the Royal Lodge, now the private home of the Queen Mother. Windsor Castle is three miles away on the 4,800-acre estate.

The Chapel was built in 1861 under Queen Victoria's direction. When the present Queen's mother and father, then the Duke and Duchess of York, rebuilt the Royal Lodge as their country home, they naturally used the Chapel. When the Duke became King, he did much to improve the building. Thus, the little church came to mean a great deal to young Princess Elizabeth and her sister Princess Margaret.

Now, all three households of the Royal Family, that of the Queen, the Queen Mother and Princess Margaret, worship in Windsor Chapel nearly half of the Sundays in the year.

Since it is a private Chapel, All Saints cannot have a vicar or rector. So the Queen appoints a chaplain to do what a rector ordinarily would do. The chaplain ministers not only to the Royal Family but also to the 1,000 other people who live and work on the Windsor estate.

In 1955, the Queen appointed Chaplain Ward, a native of Australia who was educated at Cambridge. His father, the Rev. Canon F. G. Ward, was rector of St. John's Church in Canberra, Australian Capital Territory.

During his one-month visit in the Diocese of New York, Chaplain Ward admitted that people asked him a mass of questions, first, about the Queen, and second, about the Church of England.

Questions about the Queen he found hard to answer, without invading what is her simple basic right — that of privacy.

The Chaplain feels that his dealings with the Royal Family are the happier in that he sees them informally as parishioners.

"They are thoroughly representative of what a Christian family should be," he reported.

The Royal pew is within the chancel, on the Epistle side of the Chapel, and obliquely to the left of Chaplain Ward as he preaches.

After the service, the Queen talks to people she knows — and she knows most of the worshippers. Since the Chapel seats only 150, the congregation must be restricted to those who live and work on the estate, plus a few of the old, local families who have been worshipping there for generations. There are three services each Sunday.

One of the most popular summer visitors has been Bishop Donegan, who is "a great and good friend of the Church and of the Royal Family." Chaplain Ward said the Bishop has preached at Windsor each summer for some five years. "The Church of England is drawn closer to the Episcopal Church in America through the Bishop — through his participation at Lambeth and through his more informal visits," said the Chaplain. He considers this personal link between the Church in England and America to be very valuable.

Concerning his experiences here, the Chaplain reported considerable

*Windsor Chapel, 22 miles from London, where the Queen of England goes to church.*

misunderstanding about what is meant by the established Church of England. "Of course, you are governed by Parliament and by the Queen?" people asked.

"Not at all," he would reply. "In fact, the Church is remarkably free to get on with its job." It is true that important clergy appointments are made by the Crown with the counsel of the Prime Minister, but "he takes his cue from men of the Church." The choice is really within the Church, Chaplain Ward insisted.

He praised the Church in America for "your general emphasis on an educated clergy and an educated laity." Also, "one can't help being struck with the remarkably efficient organization which is not just a good business set-up, but something far more significant." People here seem to be much more enthusiastic about church work, he observed.

"In England, many people take the Church and its services for granted. Seventy per cent of the people are baptized members, but only 15 per cent of these take their memberships seriously.

"In England, a parish is a civil, geographical unit as well as ecclesiastical; so the parish priest, being responsible for *all* who live in the parish, spends much of his time ministering to those who are outside the active fellowship of the Church.

"In America, some of this work is taken off the priest's shoulders by a more vital laity."

In England people know they have a right to the Church's services, but they largely take the Church for granted, Chaplain Ward continued. He said they have little spiritual vitality or real dedication.

"Furthermore, we have lived on the generosity of our forefathers for generations. For many years, the average person has given little. As a result, there is something of a financial crisis."

In many places, he admitted, clergy like Canon Ernest W. Southcott are finding the answer. Parishes are "coming alive" and both clergy and laity are becoming more educated to today's needs. "But the process is slow," said the Chaplain.

During his visit here, he preached at the Cathedral, Manhattan's Ascension, St. James' and St. Martin's; St. John's, Yonkers; St. Andrew's, Hartsdale, and St. John's, Tuckahoe. He attended a clergy conference and a Diocesan Council meeting, and he was the Bishop's guest at many of his administrative meetings. "You probably know more about this Diocese than many of its members," the Bishop finally told him with a grin.

The Chaplain's wife joined him late in October. From here the couple flew to San Francisco for a short visit to the West Coast. Next stop was to be New Zealand, then Australia. They will then spend ten days with Bishop De Mel in Ceylon. By Christmas, the Wards expect to be back at Windsor with their three children. ■

# St. Paul's Chapel Officially Gets 'Landmark' Title

St. Paul's Chapel, the oldest public building on Manhattan Island, has been designated a "Registered National Historic Landmark" by the National Park Service of the U. S. Department of the Interior.

St. Paul's, located near City Hall, is the original building on the site. It was built 195 years ago, in 1766.

A certificate naming the pre-Revolutionary structure as an historical landmark was put on view at the chapel during a 195th anniversary service October 29. The Rev. John Heuss, Rector of Trinity Parish, of which St. Paul's is a part, preached at the service. The celebrant was the Rev. Robert C. Hunsicker, Vicar of the Chapel.

Also at the anniversary service, a new ivory-toned damask frontal, richly embroidered with the shield of the Chapel, was used at the high altar for the first time. It is the gift of the weekday congregation and other friends of the Chapel. ■


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# New Book Offers Lectures From 3 Schools of Worship

The lectures given at three Schools of Worship (1958-59-60) have been published in book form by Seabury Press. Title of the new 210-page book is "Living Thankfully." Price is $3.75.

The School of Worship, held annually, is sponsored by the Dean and Chapter of the Cathedral and the Episcopal Churchwomen of the Diocese of New York.

"Living Thankfully" is a compilation of twelve essays on the sacraments and the sacramental life of the Church. The editor is the Rev. Harold R. Landon, Canon Precentor of the Cathedral.

In the preface, Canon Landon notes that there are very few single books dealing with all the sacraments, "and this book has the practical advantage of having been prepared for lay people."

The book is expected to be especially useful to Confirmation classes, inquirers, and study groups.

"Living Thankfully" has four main sections. The first, *The Preparation for Sacramental Living,* includes *Holy Baptism,* by the Rev. Samuel J. Wylie, Rector of the Church of the Advent, Boston; *Preparing for the Sacramental Life,* by Mrs. Dora P. Chaplin, Assistant Professor of Pastoral Theology at General Theological Seminary; and *Confirmation,* by the Rev. Edward N. West, Canon Sacrist of the Cathedral.

The second section is entitled *God's Holy Communion with His People.* It includes *The Knowledge of the Risen Lord* and *The Communion,* by Canon West; and *The Heavenly Banquet* and *The Holy Sacrifice,* by the Rev. Cyril C. Richardson, Washburn Professor of Church History and Director of Graduate Studies at Union Theological Seminary.

*In His Hand,* the third section, has *The Assuring Hand: Absolution,* by the Rev. Leslie J. Lang, Rector of St. Peter's Westchester Square, the Bronx; *The Healing Hand: Unction,* by the Rev. John Ellis Large, until recently Rector of the Church of the Heavenly Rest, Manhattan and now Vicar of St. Boniface, Sarasota, Fla.; *Joining Hands: Holy Matrimony,* by the Rev. Thomas van B. Barrett, Rector of St. John's, Tallahassee, Fla.; and *Apostolic Hands: Holy Order,* by Canon West.

The final section is *The Life of Thankfulness.* The single essay is *Living Eucharistically,* by the Rev. John B. Coburn, Dean and Professor of Pastoral Theology at the Episcopal Theological School.

"Living Thankfully" is the second in a series of Cathedral Books. The first, "This Church of Ours", was published in 1958. It was edited by the Rev. Howard A. Johnson, Canon Theologian of the Cathedral. The foreword was by the Rt. Rev. Horace W. B. Donegan, Bishop of New York. ■


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# Dr. Elliot New Christian Social Relations Head

Bishop Donegan has appointed Dr. Robert H. E. Elliott chairman of the Diocese's Department of Christian Social Relations. He is the first layman to hold that office since the Department was organized in 1952.

Dr. Elliott, who will serve a one-year term, is in his fourth year as a member of the Diocesan Council. This is his second year as a member of the Department of Christian Social Relations. The two previous years he was a member of the Department of Promotion.

The new chairman is a warden at Christ Church, Riverdale, the Bronx. He has two first cousins who are bishops. One is the Bishop of Conor in the Church of Ireland; and the other is in the Church of South India.

A general surgeon, Dr. Elliott did his undergraduate work at Princeton and earned Doctor of Medicine and Doctor of Medical Science Degrees at Columbia. He is Chief of the East Surgical Service at Columbia-Presbyterian Hospital and Associate Professor of Clinical Surgery at Columbia University's College of Physicians and Surgeons.

He is married and has three children. ■

# Presiding Bishop Appoints Murphy

John E. Murphy, a vestryman of St. Edmund's, Bronx, has been appointed by the Presiding Bishop to be a member-at-large of the General Division of Laymen's Work, National Council.

Mr. Murphy is on the Board of the Diocese's Department of Missions and on the Diocesan Board of the Episcopal Laymen of New York.

He is a graduate of City College and holds a Master's Degree in economics from Columbia. He has taught at St. John's University in Brooklyn and at City College. Since 1960, he has been Director of Marketing Research for Coty, Inc. ■

# United Thank Offering Total Hits New High

"We rejoice that the gift of women in the Diocese of New York was $208,238.25 in the Church-wide United Thank Offering presented at the Triennial," said Mrs. William E. Leidt of Scarsdale, retiring UTO treasurer. The total offering, from all parishes across the nation, was $4,339,190.81.

Mrs. Leidt has prepared a report showing how the participation of each Convocation in this Diocese contributed to the total, and in an accompanying statement she has presented a tribute and a challenge to all Churchwomen.

"A happy record is made in the participation of 10,290 women in the last year of the Triennium," said Mrs. Leidt. "The number sharing in several parishes which take part only in the spring was added to the Advent report to reach this long-sought level of participation — 395 plus 9,895.

"The Ingathering for Advent, 1960, with 9,895 sharing in it, and the Spring, 1961, Ingathering, with 9,612 taking part, both exceed the previous high of 9,451 made in the spring of 1958.

"The realization that there are more than 40,000 women in the Diocese makes us recognize that this year's accomplishment, fine as it is, can be only a milestone on the way to the record we strive for, the participation of all thankful women in the Diocese.

"The task of being your Diocesan United Thank Offering chairman has been a privilege highly valued. To all custodians and convocation UTO officers go my most affectionate thanks for your cooperation and your inspired work. The fine report which appears below is your accomplishment."

Mrs. J. Mortimer Rutherfurd of Chappaqua is the new UTO treasurer. She will serve for the next three years.

The Advent Ingathering of the United Thank Offering was held on Tuesday, December 5, in the Cathedral at 10:30 a.m. The occasion marked the first Ingathering of the new Triennium, the three-year period which ends with the Triennial meeting and General Convention in 1964. ■

## UTO Triennial Report

| | | | |
|---|---|---|---|
| **CONVOCATIONS** | | | |
| Bronx | | $ 9,949.94 | |
| Manhattan | | 84,318.87 | |
| Richmond | | 7,429.93 | |
| Dutchess | | 10,647.42 | |
| Hudson-Ramapo | | | |
| *(through Spring, 1959)* | | 3,907.21 | |
| Hudson | | | |
| *(Advent, 1959 — Spring, 1961)* | | 3,907.21 | |
| Ramapo | | | |
| *(Advent, 1959 — Spring, 1961)* | | 5,265.01 | |
| Westchester | | | |
| *Harlem Division* | $16,308.88 | | |
| *Hudson Division* | 13,934.66 | | |
| *New Haven Division* | 20,841.57 | | |
| *Northern Division* | 10,950.30 | | |
| | | 62,034.41 | |
| | | | $187,593.46 |
| **CATHEDRAL OFFERINGS** | | | 833.12 |
| **GIRLS' FRIENDLY SOCIETY** | | | 37.08 |
| **TOTAL OFFERING FROM PARISHES** | | | $188,463.66 |
| Interest on Trust Funds | | | |
| *Alice Clara Smith Legacy* | $458.77 | | |
| *Florence L. Sullivan Legacy* | 824.59 | | |
| *Gladys Van D. Baxter Memorial* | 114.93 | | |
| | | | 1,398.29 |
| Received at National Council (not credited to parishes) | | | 47.00 |
| Interest on funds sent to National Council | | | 18,329.30 |
| | | | $208,238.25 |


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The Very Reverend
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SUNDAY SERVICES
Holy Communion — 7, 8, 9, 10
Morning Prayer, Holy Communion and Sermon — 11
Evensong and Sermon — 4

DAILY SERVICES
7:15 — Morning Prayer and Holy Communion
10:00 — Holy Communion on Wednesdays
5:00 — Evensong

TOURS
Sunday. 12:30, 5. Wkdys. 11, 12, 2, 3
OPEN DAILY 7 to 6

# . . . in brief

■ TWO PARISHES in Manhattan have discontinued pew rentals. They are Transfiguration (The Little Church Around the Corner), which made the change on October 15, and St. Thomas, November 5.

In a letter to parishioners, the Rev. Frederick M. Morris, Rector of St. Thomas, remarked that "in the long run, the freeing of the pews will help to sustain and possibly augment the rate of growth both in membership and Sunday congregations."

Pew rental was traditional in many Episcopal churches and constituted a major source of financial support for a great number of years. Today, however, very few churches in this Diocese have rented or owned pews.

■ TWO MEN from the Diocese of New York have been elected class presidents at General Theological Seminary. They are Jeremy W. Bond, St. Mark's, Mount Kisco, permanent president of the senior class, and Stewart C. Zabriskie, St. Bartholomew's, White Plains, president of the middle class.

This year's enrollment at General is 192. There are students from 53 of the 101 dioceses and missionary districts of the Episcopal Church. Canon West of the Cathedral delivered the sermon at recent matriculation exercises.

■ THE RECTOR of St. Michael's, Manhattan, the Rev. William F. Corker, recently was presented a scroll by Metropolitan Leonty, Archbishop of New York, Primate of the Russian Orthodox Greek Catholic Church of America.

The scroll was given in recognition of the hospitality which St. Michael's has extended to St. Seraphim Church. This Russian Orthodox congregation has maintained a chapel and other facilities in St. Michael's parish house for the past 10 years. Metropolitan Leonty made the presentation at a special anniversary service.

■ ELECTED to the Board of Trustees of General Theological Seminary was Edwin F. Russell of Christ Church, Bronxville. Mr. Russell is a partner in the Brooklyn law firm of Cullen and Dykman. He is Counsel for the Village of Bronxville and is a warden at Christ Church.

■ ST. GEORGE'S, Manhattan, honored its Rector Emeritus, the Rev. Karl Reiland, at a parish reception following 10:30 a.m. services on October 22. The occasion was Dr. Reiland's 90th birthday. Approximately 400 persons attended the reception at which Dr. Reiland blew out the candles on a large birthday cake. He served as Rector of St. George's from 1912 to 1936. ■


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# Major Renovation Work in Progress In Manhattanville

The 51-year-old church building of St. Mary's Manhattanville, is undergoing its first major renovation in many years. Work on the uptown Manhattan church is expected to be completed by Christmas.

Cost of the project, which was authorized and is being directed by the Diocese, is $25,000. St. Mary's is an assisted parish, meaning that it is partly supported by Diocesan funds. The Rev. Richard E. Gary is priest-in-charge.

The improvements include repointing and washing the brick walls inside the church, vacuum cleaning the ceiling, washing and treating the interior trusses, and painting or varnishing all doors, trim and plaster.

In the undercroft, an acoustical ceiling will be installed; and an old wooden floor will be replaced by cement topped with asphalt tile. Fittings will be installed to accommodate curtain dividers. Miscellaneous repairs are also planned. ■

# Bishop Asks Women to Aid Vital Chaplaincy Service

The important service of Episcopal chaplains in hospitals and other public institutions of the Diocese was stressed by Bishop Donegan in an address at the second anniversary luncheon of the Woman's Council of the New York Protestant Episcopal City Mission Society.

The luncheon, attended by more than 250 persons, was held October 30 at the Savoy-Hilton Hotel. Bishop Donegan said that a chaplain's ministry "is seen in its stark reality by picturing a rector of a parish of some 500 communicants, every one of whom is sick, discouraged, distressed or in some serious trouble."

He said, "We would be reluctant to impose on a parish clergyman the pastoral burdens carried by most of the Society's 37 staff and associate chaplains," and consequently, "I can think of but a few things more vital to which a woman of the Church could dedicate herself than to a strong consecrated Woman's Council to help the Society's chaplains minister to their charges more adequately."

The Bishop asked women from Westchester to help the Society establish at Grasslands a third center of Clinical Pastoral Training. The Society now sponsors two such centers, one at Bellevue Hospital and one at the New York City Correctional Institution for Men on Rikers Island.

Also addressing the luncheon was Dr. Oscar K. Diamond, Director of Manhattan State Hospital. He declared that isolation of state mental institutions from community life has ended. Patients increasingly participate in outside functions; and community organizations and volunteers bring the world into the therapeutic life of the hospital.

The Woman's Council, under the chairmanship of Mrs. Thomas F. Vietor of Manhattan, has groups of volunteers in each of the seven Convocations. They act as chaplain's aides in most of the 36 public institutions in which the Society sponsors a chaplain. ■

# Convocation Speakers Tell About Convention

More than 1,300 clergymen and parishioners attended the Diocese's seven Convocation meetings on Sunday, October 29. Theme of all the meetings was Highlights of the General Convention. The main speakers were the three bishops and four of the deputies to Convention.

All seven speakers dealt with the significant achievements of the Convention. They emphasized in particular the ecumenical aspects of the Detroit sessions. Acceptance of the United Presbyterian Church's invitation to join in unity talks with the Methodist Church and the United Church of Christ was discussed in every Convocation.

Other topics which received considerable attention were the new definition of "member" and "communicant in good standing," the question of membership in the National Council of Churches of Christ, and the concordat of full communion with the Philippine Independent Church, the Spanish Reformed and Lusitanian Churches.

Bishop Donegan was the speaker in Manhattan, where the meeting was held at Heavenly Rest. The Bishop spoke during a service of Evening Prayer. A coffee hour followed.

In the Bronx, the Convocation met at St. David's, where the Rev. George W. Barrett, Rector of Christ Church, Bronxville, a Convention deputy, was the speaker. Evening Prayer was followed by a special women's program on the Episcopal Churchwomen's Triennial held in Detroit at the same time as General Convention. Miss Alice Wheeler, ECW Convocation Chairman for the Bronx, was the speaker. A coffee hour followed.

Bishop Boynton spoke at the Richmond meeting, held at Christ Church. Evening Prayer began with a procession of massed choirs and vestrymen from the ten Richmond churches. A 15-minute hymn sing was led by the Rev. Charles Brieant, Assistant Minister and Organist at St. Mary's. A buffet supper for the clergy and their wives was held in the rectory after the meeting.

In Westchester the meeting was held at St. Bartholomew's, White Plains. The program opened with a hymn sing conducted by the Rev. G. Clayton Melling, Rector of St. Thomas's, Mamaroneck. The Convocation voted to endorse sections of the Rourke Report which call for establishment of an alcoholic ward and clinic at Grasslands Hospital. Following a service of Evening Prayer, Clifford Morehouse, President of the House of Deputies of General Convention, addressed the group.

The Rev. John A. Bell, Rector of Incarnation, Manhattan, was the Convention deputy who addressed the Dutchess Convocation at Zion, Wappingers Falls. At the service of Evening Prayer, a Convocation-wide offering was received to aid the rebuilding of St. Mary's in the Highlands, Cold Spring, which burned last summer. The offering totaled $5,800 with more reportedly on the way. Gerald Sprague, Chairman of the Episcopal Laymen of Dutchess Convocation, presented a report on forthcoming plans.

Hudson Convocation held its meeting at St. John's, Cornwall, where the speaker was Theodor Oxholm, Treasurer of the Diocese of New York. A service of Evensong preceded his talk, and a reception in the parish house followed.

In Ramapo, Bishop Wetmore addressed the Convocation at St. Francis, Sloatsburg. In addition, Mrs. Ralph F. Stott, vice president in charge of public relations for the Episcopal Churchwomen, gave a report and showed slides of the Triennial. The meeting was followed by the service of Compline. Refreshments were served in the parish house.

The gathering in Manhattan was attended by 275 persons; Bronx, 100; Richmond, 450; Westchester, 150; Dutchess, 150; Hudson, 80; and Ramapo, 150. ■


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## the Question is...

**By The Rev. Dr. Edward N. West**

*In this monthly column, Canon West answers some of the questions directed to him at the many seminars, retreats and courses which he conducts.*

**What does Advent mean?**

It means "coming." If you read the Collects for this Season of the Church Year, you will discover that the "coming" referred to is the Second Coming — when Christ, after the end of the world and the end of time as we know it, will deliver the whole of redeemed creation up to the Father, "that God may be all in all." It is a solemn season but not a fasting one, according to the Book of Common Prayer.

Medieval piety treated it as a little Lent devoted to preparation for Christmas, but this one-sided notion was subsumed into our understanding of Advent as a preparation for the end of the world, and incidentally, a preparation for the Lord's endless coming anew at Christmas.

The ancient Church had in the course of its Liturgy a phrase which makes this point clear. At the culmination of the process of consecrating the Elements, the recognition of the Divine Presence was voiced in the words, "He who will come, comes."

It is to be remembered that in our own Liturgy, note of this is taken in the phrase which makes it clear that the Blessed Sacrament of Holy Communion is to serve us only "until his coming again."

Just as the Christian life is a devout essay into becoming what we are, so Advent is a liturgical and devotional essay into the last days which are always in a mystical sense, already upon us. For the devout Churchman the A-Bomb is horrible not because it might end the world but because it is intended to hurt people. The most devout and joyous prayer of the Apostolic Age was *Maranatha* — "our Lord, come!"

# Bishop Donegan Named By St. Luke's Hospital

Bishop Donegan will serve as honorary chairman of the Dual Century Fund Drive announced recently by St. Luke's Hospital. The campaign goal is $11,500,000 for the rebuilding and expansion of a part of the hospital's facilities.

St. Luke's Hospital will build a new Woman's Hospital to replace a structure which has stood at 110th Street and Amsterdam Avenue for more than 50 years. It will also build a Research and Special Services Center, a 10-story building devoted to administration and research. It is to be one of the key structures in the hospital's long-range plans.

Jarvis Cromwell, President of St. Luke's Hospital, announced the opening of the Dual Century Drive at a reception and dinner for 300 invited guests at the Pinnacle Club on November 10. The name "Dual Century" represents the 200 years of service Woman's Hospital and St. Luke's have rendered to New York City prior to their consolidation in 1953. A. Varick Stout, senior partner of Dominick and Dominick, investment bankers, and vice-president of St. Luke's, is general chairman of the fund drive.

St. Luke's was founded in 1850 by an Episcopal clergyman, the Rev. William Augustus Muhlenberg, Rector of the Church of the Holy Communion. From the beginning, patients were welcomed without respect to race or religion. Today, although St. Luke's is not supported financially by the Diocese, it continues to reflect the Episcopal tradition. ■

# Diocesan Schools Festival Attracts 3,000 at Cathedral

The annual Diocesan Schools Festival was held at the Cathedral on October 29 at 4 p.m. with a dozen day and boarding schools participating. Guest preacher was the Rev. Darwin Kirby, Jr., Rector of St. George's Church, Schenectady. Approximately 3,000 attended the service.

Boarding schools which took part were the Cathedral Choir School and St. Thomas Church Choir School, both Manhattan; St. Mary's and St. Peter's Schools, both Peekskill; the Greer School, Hope Farm; and the Malcolm Gordon School, Garrison-on-Hudson.

Day schools represented were Manhattan's Trinity, St. Luke's, St. Hilda's and St. Hugh's, Grace Church, and Church of the Heavenly Rest; and Church of the Mediator School, the Bronx. ■

# Three Clergymen Write Books

Books by two rectors in Manhattan and a former Dean of the Cathedral have been published recently. The rectors are the Rev. Terence J. Finlay, St. Bartholomew's, and the Rev. James W. Kennedy, Ascension. The other clergyman is the Rt. Rev. James A. Pike, now Bishop of California.

Reviews of the three books follow:

THE MOST COMFORTABLE SACRAMENT by James W. Kennedy. $3.00. Seabury. 145 pages.

Sub-titled "A Primer for Eucharistic Devotion", Dr. Kennedy's newest book is designed to aid the worshipper in finding the fullest possible meaning in Holy Communion, and to make the words of the service more relevant to modern life. Realizing that the Holy Communion does not mean as much to some of his parishioners as they think it should, he has written this study first, to stir and inspire, and, second, to teach and interpret.

A NEW LOOK IN PREACHING by James A. Pike. $2.50. Scribner's. 104 pages.

Bishop Pike calls for a closer study of the actual communication — or the lack of it — that takes place during a sermon. Sermons must be made more relevant, more graphic. Though not a how-to-do-it, the book does give concrete suggestions. The general emphasis, however, is on a broad look at the process of communication through a sermon. The view is certainly not from an ivory tower, as indicated by the book's four chapter headings: "Market Survey" ... "The Product and Its Packaging" ... "The Salesman" ... "The Store."

THE TEN COMMANDMENTS by Terence J. Finlay. $2.50. Scribner's. 123 pages.

Dr. Finlay explains in simple terms the meaning of the Ten Commandments. He tells something of the people to whom they were given and the times in which these people lived. Then he explores and expands his interpretation so that the reader has an affirmative approach to the teaching of the Decalogue rather than a sequence of "thou shalt nots."

The book ends with a consideration of Jesus' summary of the law in the great Commandment concerning man's love toward God and toward his fellow man. ■

# Church Remodels Entire Building

A thoroughly renovated church building was re-dedicated at Holy Trinity, Seaman Avenue and Cumming Street, Manhattan, on October 1. The event coincided with the 10th anniversary of the Rev. Cyrus L. Heron as rector.

Archdeacon Brätt was guest preacher at the 5 p.m. service, which was followed by a reception in the parish house for more than 200 persons.

Renovations included work in the chancel, nave, vestibule, sacristy and choir rooms. A new acoustical ceiling, asphalt tile floors, and masonite hardboard paneling in a walnut grain were among the improvements. Work in the chancel took a year; the rest of the project four months. The cost was approximately $20,000. The parishioners presented a $1,788 check to their rector as an anniversary gift. Mr. Heron said he may use it to buy a car. ■

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# Sailors at Sea On Christmas To Get Gifts

**By Virginia S. Briggs**
Public Relations
Seamen's Church Institute
(an affiliate of the Diocese)

By the time Christmas Day rolls around, there are at least 150 women who should be thoroughly tired of the whole season.

Why? Because ever since the middle of October they have been filling and wrapping gift boxes to be put aboard ships which will be at sea on Christmas Day.

But, according to Mrs. Grace T. Chapman, Executive Secretary of the Women's Council at the Seamen's Church Institute, the time spent in this prolonged pre-Christmas flurry only seems to heighten the true meaning of Christmas for the women.

The Christmas Room at the Institute, 25 South Street, where the wrapping is done, is open daily. From 10:00 a.m. to 4:00 p.m. a steady stream of ladies comes to the Institute bent on breaking last year's record of 7,800 boxes. The Christmas Room is also open Wednesday evenings. The women come from as far as New Haven, Conn., Dobbs Ferry, N. Y. and Short Hills, N. J. This year one lady came from Pasadena, Calif., while another traveled from Ashville, N. C.

The boxes contain books, stationery and knitted garments. Ever since last Christmas, more than 1,600 women in nearly every state of the Union have been knitting the garments and sending them to the Institute.

Not all the boxes will be put aboard ships. About 2,000 of them will go to hospitalized seamen in the metropolitan area or ashore at the Institute.

The boxes find their way aboard outward-bound ships with the help of the shipping companies. Each year they send the Women's Council the names of their vessels which they know will be on the high seas on Christmas Day. After the gifts have been wrapped and put in cartons, representatives from the Institute's Ship's Visiting Department deliver them to the ships. ■

# Altar Dedication, Varied Programs Highlight Two 100th Anniversaries

Two churches in the Diocese celebrated their 100th anniversary this fall, All Souls, Manhattan, and Grace, Nyack.

At All Souls, Bishop Donegan officated on October 1 when a new $32,000 altar and other additions to the church were blessed. It was the first time since last June that the congregation had used the sanctuary. Services had been held in a neighborhood theater until renovations were completed.

In honor of the centennial, some of the worshippers were dressed in early 19th century costumes. More than 1,000 persons attended the service. The church was founded as a mission of St. Mark's-in-the-Bouwerie. It has occupied its present structure at 114th Street and St. Nicholas Avenue since it merged with the Church of the Archangel before World War 1. The Rev. Clifford J. Lauder is rector.

On October 8, the parish held a centennial dinner in the Starlight Room of the Waldorf Astoria.

At Grace Church, Nyack, the Rev. George F. Regas, rector, proclaimed October as centennial month. The observance started on Sunday, October 1, with Bishop Boynton preaching the sermon. Bishop Donegan presided at special anniversary services on October 29.

On that day each churchgoer arrived with a jig-saw piece of a 4 x 6-foot photograph of Grace Church. The original photo had been cut up and sent to parishioners with the reminder that "You are the Church!" Placing the pieces back together was a symbol of renewed dedication.

A total of 650 adults and children participated.

During the week prior to the Bishop's visit, the church held a preaching mission entitled "Adventure in Faith." Speaker for five nights was the Rev. Donald Henning, Rector of Calvary Church, Memphis, Tenn. Approximately 1,200 persons attended.

In preparation for the mission, a dinner was held at which two men described their own "adventures in faith" and the resulting change in their lives. They were Ralston Young, the redcap who is the subject of the Episcopal Radio-TV Foundation Film, "Track 13," and Col. John Robie of New York City, a retired Air Force officer.

An anniversary bazaar was held on November 18, and a special concert was given on December 2. ■

*In the same manner as last year, this Advent Wreath will be placed on the lawn of Christ Church, Red Hook. The wreath is unusual in that it is outdoors. As in other churches where an Advent Wreath is used, one candle will be lit on each Sunday of Advent. Here the "candles" are small electric light bulbs.*

# Classified

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# This Church Is Crowded on Sundays . . .

"Isn't it wonderful going to a crowded church?"

That's what people in the Clason Point section of the Bronx are saying these days as the Sunday morning attendance at St. Andrew's climbs and climbs.

The church is a Diocesan mission. This fall, as the result of a $450,000 175th Anniversary Fund construction program, St. Andrew's moved from a small structure on Sound View Avenue into a large new building on Castle Hill Avenue, close to the many apartment projects which have been built in the area during recent years.

Last year at the old location the average attendance for September was 80. This year at the new location it was 200, according to the Rev. Wray E. MacKay, vicar. On October 1, attendance jumped to 340. Since then it has leveled off to an average of about 290. "Just about right," said Father MacKay. "But we can always add another service!"

Chief reason for this great influx is a survey undertaken last spring. A group of seminarians did the initial work, but an all-out congregational follow-up has continued during the summer and fall. Half of the newcomers are Episcopalians. Many of those who are not will be taking instruction this year, the vicar said. ■

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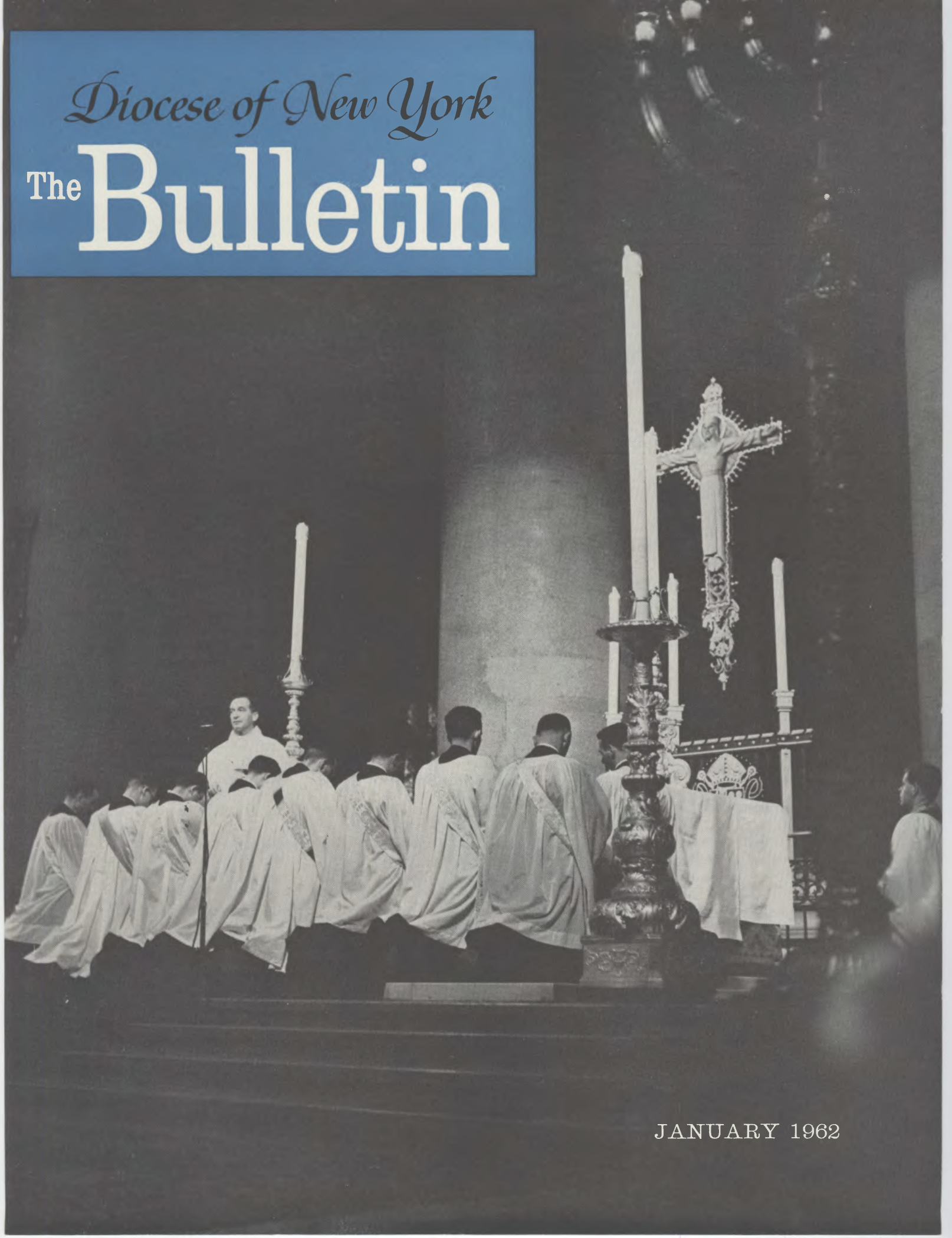
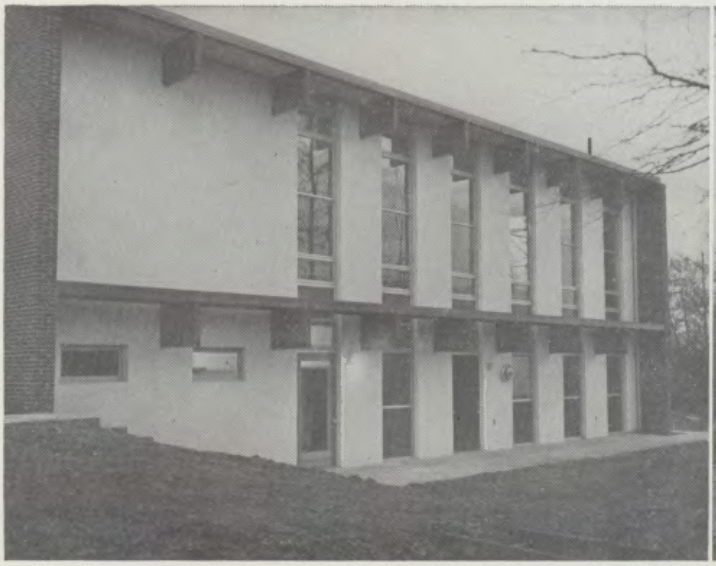
*Diocese of New York*

# The Bulletin



JANUARY 1962



*New parish house at St. Alban's, S. I. It should be considered "the material means of bringing people to Christ," says the rector.*

# Bishop Donegan Dedicates St. Alban's Parish House

Bishop Donegan dedicated a new $120,000 parish house at St. Alban's, Staten Island, on Sunday, November 12.

The parish, which had been using a small, antiquated wooden structure, lost no time in putting the new ultra-modern building into use. A week-long series of events began two hours after the dedication was over.

The first event was a Richmond Convocation youth meeting. This was followed the next day by a Men and Boys Night, at which the speaker, a zoo curator, illustrated his talk with live snakes.

Tuesday night there was a parish supper, Wednesday a musical program, Thursday a community open house, and Friday a youth dance.

On Saturday afternoon, the new parish house was used for a children's party; and hardly had the spilled ice cream been cleaned up when the adults moved in for a dance.

On Sunday, a Festival Eucharist of Thanksgiving was held for and in the new building, with Archdeacon McEvoy the preacher.

St. Alban's parish house has two levels. The upper level has a 64 ft. x 40 ft. assembly area that will seat 250. It also has a small parish library room.

On the lower level is another hall, 64 ft. x 28 ft., parish offices, clergy offices, kitchen, and storage and utility rooms.

The building, which took a little over a year to complete, was designed by Creative Builders, Inc., of Urbana, Ill. The general contractor was John P. Thompson, of Staten Island.

St. Alban's rector, the Rev. Robert W. Renouf, writing in the parish newsletter, warned against allowing the new building to become dominant in the church's life.

"... Here, then, is the crucial question. Will this new building be our master, or will we use it to serve the Master? We can worship this building ... even serve it. We can work hard to maintain it and pay for it. We can use it for our own selfish ends. If this is what we do — then we will be serving the building. *It* will be our master.

"But if we look upon the building as the material means of bringing people to Christ, then the building will *truly* be serving its purpose, 'to serve God and man.'" ■

THE COVER — *Newly ordained deacons receive the Holy Communion — a picture taken during one of the June ordinations held at the Cathedral.*

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# Bishop Lichtenberger Sees Pope John XXIII

For the first time in history, a Presiding Bishop of the Protestant Episcopal Church has visited a Pope of the Roman Catholic Church. The meeting took place November 15, when Bishop Lichtenberger conferred with Pope John XXIII for 40 minutes in the Pope's private library.

The two men met less than a year after Dr. Geoffrey Fisher, then Archbishop of Canterbury, visited the Pope.

According to a news release issued by National Council before the Presiding Bishop's visit, the meeting "is in character exactly parallel with that of Archbishop Fisher last year. It is a courtesy visit and has no doctrinal implications on either side. But it is intended to reciprocate the attitude of good will and friendliness which the present Pope has always shown towards those who are seeking the union of Christendom."

Bishop Lichtenberger, who was in Rome on his way to the World Council of Churches meeting in New Delhi, stressed the cordiality of his visit with the Pope. "We did not discuss our differences, since this would have been quite beside the point at this time."

The Presiding Bishop said he expected Protestant churches would be invited to send observers to the Roman Catholic ecumenical council.

"Our presence would depend on who also was invited, because we

*(to page 14)*

# The Bishop's Message

The Presiding Bishop has designated January 28th as Theological Education Sunday. Throughout our Diocese special offerings will be received to help support the training of men studying for the Sacred Ministry in the seminaries of our Church. A generous response to this appeal and continuing gifts for theological education are essential if our seminaries are to fulfill their responsibility to provide the highest standard of training for those preparing for Holy Orders.

One thing every diocese must have, and before everything else: well-trained, devoted priests and pastors. Every bishop knows this and thanks God for what our seminaries do in preparing men for this leadership. They must have the hearty support, spiritual and financial, of the whole Church. The strength of the Church, both for its self-maintenance and its power to lead and uplift mankind, lies in the strength of its ministry; strength in numbers, in ability, in consecration. Are the laity aware of this?

It is disturbing to note that fifty per cent of the men applying to our seminaries come from other religious bodies. That the ministry of the Episcopal Church should have so great an attraction to those of other religious backgrounds is a cause of satisfaction. But it is disquieting to realize that if we were to depend entirely upon candidates for Holy Orders from our own communion, the number of clergy to staff our churches would decrease alarmingly. Our Church is not reproducing its ministry. Is it because our parents do not encourage their sons? Is it because seldom do the clergy, either in the pulpit or in conversation with young men, speak of the challenge and opportunity and abiding spiritual satisfaction the ministry brings in the following of a vocation that seeks to better individuals, the community, and the whole of mankind?

When the fathers and mothers of the Church think of their sons as possible theological students and more of the clergy are deeply concerned with the increase of the ministry, then we shall have sufficient recruits, and the seminaries will have the loyal backing and adequate financial support which will enable them to maintain the highest possible level of training for Holy Orders.

The ministry is the most vital and urgent of all the needs of the Church; a ministry adequate in numbers, well-prepared, sure of purpose, strongly supported. One sometimes wonders whether or not it is fully recognized that the ministry is essential to the Church's strength, to its very life. Only with a strong ministry is the Church able to serve humanity with certainty, conviction and power.

Faithfully yours,

Henry W. B. Morgan

What's it like to be a priest? How do you become one? How holy do you have to be anyway?

Don't you have to be terribly smart? And rich, in order to pay for another three years of education after college?

And what about that "call" people always talk about? What is a "call"?

How many times have you asked these questions, or heard relatives or friends ask them? Through exclusive interviews with the deans of our 11 Episcopal seminaries, with Bishop Donegan, with seminary students and with several of the clergy, The Bulletin has assembled a tidy collection of answers. Some of them may surprise you.

First of all, what is a "call"? To this there are as many different answers as there are people, but students and scholars alike are quick to suggest what it is not. It is not a flash of light, thunder, and voices in your ear. In fact, if a person claims some Damascus Road kind of experience, the seminary deans say "beware!" Furthermore, a "call" is not necessarily to the ministry.

Several deans emphasized that every Christian is "called" in some way — to be a doctor, lawyer, truck driver, secretary, housewife. For men, the ministry should be considered as one of many possibilities. But it is undeniably a special sort of possibility, as you will see if you glance at the box accompanying this article. It gives the 11 deans' interpretation of a "call." Notice the repeated emphasis on a three-fold aspect — the "strong sense of vocation," the "response" to the conviction, and "the Church's authentication." Where there is all of these, there is likely to be a genuine "call."

In their book entitled "What is the Priesthood?" Dean Butler of the Cathedral and Professor W. Norman Pittenger of General Theological Seminary assert that, "If God means a man to be a priest, He will give him the aptitude necessary. He will fit a man and give him grace sufficient for his calling."

The seminarians admitted that often it isn't very easy to be sure God means a person to serve Him as a priest. But generally they defined this elusive thing as "a slowly growing conviction." Dean Lawrence Rose at General Theological Seminary concurred.

# THE ROAD TO THE MINISTRY

*A Two-part Article*

BY RUTH WEBER

The pull toward the priesthood "may start when a boy is in junior high, perhaps go underground for years and then pop up later to torment a person," he said. It may not appear until middle age, when a man is securely tied (or so he thinks) to another profession and has marital responsibilities.

Bishop Donegan pointed out that a number of men in this diocese thought of the ministry during college years, but went into the Army or into another vocation. "Then, in their thirties, it became quite clear that they really had a vocation in the priesthood," he said. "And generally, these men have done very well academically."

Most of the seminarians interviewed for this article fell into the category of young men who felt the "call" almost a soon as they began

at right:
*Climax of the Ordination ceremony — the Laying on of Hands by the Bishop.*

opposite page:
*In the Chapel of St. Ambrose, before the Ordination, a candidate signs the Oath of Conformity in the Bishop's presence.*

to worry about a vocation. And it persistently grew stronger as they went through high school and college.

All admitted that their sense of "call" changed between the time they were in college and their first or second year of seminary. One seminarian said, "You can't define it. Most of us grew so slowly into it, we were scarcely able to realize what was happening. But finally, we knew we had found the only thing we could do and be happy."

**It is "something you want to do more than anything else in the world . . . like falling in love, you can't really prove to anyone else that you have done so."**

Well, then, after the "call," what next?

Talk to your rector. It's the obvious thing to do. Anyway, it's required in the Constitution and Canons of the Episcopal Church.

Probably your rector will reach for his copy of the Canons and read you these steps:

1. Consultation of your "immediate pastor or some other clergyman whom you know."

2. After that, if he counsels you to persevere in your intention, you should make your desire known personally to your Bishop.

**The Bishop, you will discover, becomes a close and very important partner in this enterprise. After your initial talk with him, he**

3. "shall require the applicant to submit to a thorough examination by a physician appointed by the Bishop." This is a physical, psychological and psychiatric examination.

(In this diocese the Standing Committee interviews you at this point and makes a recommendation to the Bishop.)

4. The Bishop admits you as a "postulant."

5. As a Postulant, before entering upon your course of theological studies, you must lay before the Bishop and the Board of Examining Chaplains satisfactory evidence that you are a graduate of some college or university, together with a full statement of the work done there.

If you are not a college graduate, or if your studies did not adequately cover the canonical requirements given below, you must take an exam in these subjects:

English, including grammar, composition and literature; Latin or a reading knowledge of an ancient or modern language other than English; (Incidentally, if you can, take Greek in college. It will be the most helpful thing you do.) history, ancient and modern; mathematics or a natural science; philosophy; psychology or one of the social sciences.

**Men who are 32 or more, who "have shown such proficiency in business or professional life as gives promise of usefulness in the Ministry," may be required to pass tests only in English, history, and one of these five: mathematics, philosophy, psychology, or a natural or social science.**

The Bishop gets the exam report from the Board of Examining Chaplains and gives it to the Standing Committee.

6. Now comes the application to the Standing Committee for recommendation to the Bishop to be admitted as a Candidate for Holy Orders. (Usually this is done during the second year at seminary.) You submit an application, the Bishop's certificate of your admission as a Postulant, a certificate from the theological seminary where you are studying, and a certificate signed by your rector and the majority of the vestry.

7. You take your Canonical exams the spring before graduation from seminary and ordination to the Diaconate. (This may include an oral exam before the Bishop and two priests.) You are approved by the Standing Committee.

8. You are ordained a Deacon, (but you must be at least 21) and you may serve as such for not less than six months, although you may be required to continue as a deacon for a full year.

9. The Standing Committee recommends you to the Bishop for ordination to the Priesthood. You file another series of certificates and applications.

**10. You present yourself for ordination. You feel the Bishop's hands on your head, and you hear him say: "Receive the Holy Ghost for the Office and Work of a priest in the Church of God, now committed unto thee by the Imposition of our hands . . . "**

But let us go back a moment to the point just after you have been admitted as a Postulant. The problem now is to choose a seminary and be accepted.

"What did you do?" The Bulletin asked its group of cooperating seminarians, "Write for all 11 catalogs and then pick the school that appealed to you?"

"Oh, we don't pick the seminary," they chorused. "The Bishop does!"

"That is true," Bishop Donegan said later. But ordinarily the student's wishes count. He smiled. "Occasionally a young man will come in and insist that he wants to go to a particular place. Then I may say, 'You will go where I send you,' and his face falls; he is very unhappy. But if his reason is valid, and his choice is wise, I concur with his wishes and allow him to go to the seminary of his choice. You should see him then!"

Still, it doesn't hurt to know something about seminaries.

The 11 seminaries of the Episcopal Church are, from East to West, Episcopal Theological School, Cambridge, Mass., (known as ETS); Berkeley Divinity School, New Haven, Conn.; General Theological Seminary, New York City (known as "General" or GTS); The Divinity School in Philadelphia; Virginia Theological Seminary, Alexandria, Va.; The School of Theology of the University of the South, Sewanee, Tenn. (hereinafter referred to as "Sewanee"); Seabury-Western Theological Seminary, Evanston, Ill.; Bexley Hall, the Divinity School of Kenyon College, Gambier, Ohio; Nashotah House, Nashotah, Wis.;

*General Theological Seminary's new* $2,000,000 *building. It contains the* 130,000 *volume library, administrative offices, faculty apartments and dormitory for graduate students.*

The Episcopal Theological Seminary of the Southwest, Austin, Texas; and the Church Divinity School of the Pacific, Berkeley, Calif. (CDSP).

**These seminaries are known for a variety of achievements which sometimes affect prospective students' desire to enter.**

General and ETS have won particular reputations for scholarship. Sewanee and Bexley Hall say their aim is to provide a good, solid, broad theological education. CDSP and Seabury-Western pride themselves upon a notable faculty. Nashotah House considers itself outstanding for discipline, and its deep sense of community."

Berkeley Divinity School says it has "a tradition of Church history and interest in the Old Testament," and that it represents the "solid center" of the Church. Philadelphia also prepares people "from all areas of the Church," and "emphasizes pastoral care and ministry." The Seminary of the Southwest says it emphasizes the relationship between Christian faith and culture "in both its practical and theoretical aspects."

Virginia Seminary reported that it has stressed two areas from the beginning of its history — the missionary emphasis and great attention to the pastoral ministry.

**Some of the schools are crowded; some are not. More than half are operating at, or nearly up to, capacity.**

Last year the Joint Commission on Theological Education reported 1,211 students enrolled in the 11 schools. This year official reports have not yet been prepared, but the individual deans have provided the 1962 figures in the table elsewhere on this page. It shows two years' enrollment compared with estimated capacity.

| Seminary | 1961 | 1962 | Capacity |
|---|---|---|---|
| ETS | 123 | 120 | 120 |
| Berkeley | 82 | 94 | 110 |
| General | 208 | 192 | 165 |
| Philadelphia | 69 | 78 | 78* |
| Virginia | 191 | 193 | 180 |
| Sewanee | 86 | 74 | 86 |
| Seabury | 83 | 94 | 100 |
| Bexley | 56 | 58 | 70 |
| Nashotah | 92 | 87 | 100 |
| Southwest | 62 | 50 | 120 |
| Pacific | 159 | 143 | 155 |
| Totals | 1,211 | 1,183 | 1,284 |

* Philadelphia Divinity School officially reported a capacity of 90 students, but told this magazine that as far as housing facilities are concerned, it is bursting at the seams.

*To marry or not to marry before ordination has become a debatable question. The percentage of married men in seminary has skyrocketed in recent years, adding to housing woes.*

**All of these schools, except Virginia, said they are planning expansion projects of one sort or another in the near future. The majority will build facilities for the tremendous number of married students who have been flocking to both college and seminary campuses in recent years.**

General Theological Seminary recently dedicated a new $2 million library building. Nashotah House has embarked upon a $5 million drive to extend over a ten-year period. It has raised its first half million.

Sewanee has built new quarters for married students and it plans others. Bexley Hall, Seabury-Western and the Divinity School in Philadelphia are hoping to build married students' apartments. Seminary of the Southwest expects to start construction of a chapel this year. It will be the last of several new buildings. Church Divinity School of the Pacific plans at least three new buildings. Berkeley plans some expansion in the near future, but did not elaborate on its plans.

At ETS, Washburn Hall, a new refectory and lounge building which combines lecture and recreational facilities, was dedicated last June. The seminary is in the special gifts campaign stage of a sizeable long-range building program. Virginia Seminary said it might build a faculty home, but indicated that the date is uncertain.

All of this will cost money.

What many people don't realize, a dean pointed out, is that top level theological education cannot continue without contributions from individuals and parishes. Both the students and the seminaries need this financial help.

Another thing people generally do not consider is that seminaries get no official Church grants. That is, funds from General Convention.

**A seminary education is not as expensive, generally, as going to college. But, after four years of college, very few students have sufficient private means, or have well-cushioned friends or relatives from whom they can obtain funds. Most have to ask for aid from their parish, their Bishop, or their seminary. Sometimes from all three.**

Many deans asserted that no student has ever had to forego theological education purely because of

financial need. But, at the same time, the seminaries feel justified in asking that all other sources be exhausted before a student approaches them for funds. As it is, the seminaries say, they are in effect subsidizing every student, because each man pays far less than it costs the school to educate him.

To the right is a table showing tuitions and the actual cost per student. The figure for tuition, room, board, and incidentals is based on costs for single students living on campus. Married students have other problems — rent, support of children — which makes it almost impossible to arrive at any kind of cost for them.

When these figures are adjusted to show the per pupil cost for 1962, it is likely that the gap between actual costs and the amount each student pays will be greater, because operating expenses have been rising from year to year. The Very Rev. George M. Alexander, Dean of Sewanee, remarked that, "If every student had to pay the full cost, I think theological education would be priced out of existence."

Seminary endowments vary. They range all the way from half a million to seven million dollars. But Dean Almus M. Thorp of Bexley Hall asserted that "no seminary is anything like heavily endowed compared to the colleges." One dean said he had only $3 500 a year available for scholarships.

This situation leaves a great deal up to the Bishops and the parishes. The seminaries report that the Bishops are carrying most of the load. In some dioceses, parishes have created scholarship funds and are helping in other ways. The Diocese of New York was not highly praised for its efforts. Observers in the diocese believe it can do a great deal more.

According to Bishop Donegan, there are 26 men from this diocese in seminary at the present time. Six more are studying privately. In all, there are some 39 postulants and candidates, plus perhaps another 15 aspirants. This is more than many a diocese can claim. But most of these men either will have to be, or are being, subsidized. At present, the Bishop is supplying the bulk of the funds — either from his Fund for Diocesan Needs, or from friends, or from a variety of sources.

Sometimes the Bishop even helps men with their college education.

"The encouraging thing is that funds received on Theological Education Sunday do increase each year," the Bishop remarked. But he said it is his conviction that parishes should do more to support their seminarians. At present, only two churches here are providing for men in seminary.

"To be quite fair," said Dean Rose at General, "many of our students are sent into parishes in this area to do field work, and there is a great element of scholarship grant in much of this." But he believes people could help aspiring priests more by helping the seminaries more.

| Seminary | Per Student Cost* | Tuition Board etc. |
|---|---|---|
| ETS | $3,495 | $1,174 |
| Berkeley | 2,440 | 1,505 |
| General | 3,258 | 1,050 |
| Philadelphia | 2,601 | 1,000 |
| Virginia | 2,652 | 1,095** |
| Sewanee | 1,813 | 1,350 |
| Seabury | 3,274 | 940 |
| Bexley | 3,477 | 1,462 |
| Nashotah | 2,812 | 975 |
| Southwest | 3,522 | 711*** |
| Pacific | 1,458 | 1,010 |

* Taken from Joint Commission report, 1960 statistics. Tuitions are from 1961 - 1962 catalogs.

** 995 in middle and senior years.

*** Total costs without meals.

Other deans were asked for ideas.

"It would be a great thing if parishes would follow the policy of some corporations," said Acting Dean Edward R. Hardy of Berkeley. "When supporting a student, they give an equal sum to the seminary." Dean John B. Coburn of ETS urged "a continuing relationship of a constant nature" with the boys in seminary. "Give them affection and support, so that they feel they have a home base."

Dean Edward G. Harris at the

**PHOTOS, top to bottom:**

*The chapel at ETS, Cambridge.*

*One of the buildings at Sewanee.*

*Men at Nashotah House help with chores such as waiting on tables or sweeping.*

*Church Divinity School of the Pacific.*

*The library at Bexley Hall.*

Divinity School in Philadelphia said he believes the results of Theological Education Sunday are "good," but it needs "intensification and expansion." Dean Alexander at Sewanee said, "it would help if parishes that could afford to do so would establish theological education scholarships and give them to the schools when the parishes did not have their own representatives at the Seminary."

Dean Thorp of Bexley Hall would like to see generous offerings on Theological Education Sunday, but in addition, "I should like to see every parish and mission write into its budget an annual item of some size for the support of theological education. In this way we would have the certainty of both a free offering and a specific amount. I do not believe in either one alone." This view also was expressed by Dean Charles Harris at Seabury-Western.

Dean Jesse McL. Trotter at Virginia said, "I think the time has come when all of our seminaries must look to the parishes to give more attention to the vocation of the ordained ministry. There are not as many applicants as ten years ago. Ten years ago, we selected a class of 50 from 175 applicants. Last year we chose 66 from 128. In addition to financial support, more attention should be given to recruitment."

At Nashotah House, Dean Walter C. Klein said an experimental "open house" this year received a gratifying response. "I think the most important thing is for people really to understand what the seminary is trying to achieve," he said.

Dean Sherman E. Johnson of the Divinity School of the Pacific has found that, as in any organization, the best help comes in the form of unrestricted funds, "to pay salaries, the cook, the gardener, and the faculty."

This, then, is the seminaries' story. The boy who wants to go, his family, his friends, his fellow parishioners, all have a share in insuring a continuing supply of priests to do the work of the Church.

What's it like to study for the priesthood? How holy do you have to be? How rich? How smart? Pretty darn smart, the evidence suggests. Not so rich if all the people in the diocese get behind you. The qualities of "holiness" and the question of what it's like to be a seminarian will be the subject of a second article in this magazine next month. ■

## ELEVEN DEANS DEFINE A 'CALL'

"A 'call' is a strong sense of vocation. There are very few men who can say they had one like St. Paul's on Damascus Road. But most are convinced that God has led them . . ."

*Dean George M. Alexander, Sewanee*

". . . the interior conviction . . . that God intends a man for Holy Orders. It is the individual's response to this conviction and its authentication by the Bishop, rector, vestry, seminary faculty and the Standing Committee of the man's diocese."

*Dean Charles Harris, Seabury-Western*

". . . one's awareness of the will of God for one's life, and that comes in a great variety of ways. Some people have a strong personal feeling . . . some feel no other way of life will do. Whether or not the Church wants a man is important . . ."

*Acting Dean Edward R. Hardy, Berkeley*

"A 'call' occurs when a person has come to the realization that he has found what God wants him to do with his life; and second, when he understands that he is fully responsible for the religious life and spiritual development of other people so that they, too, are related to God."

*Dean Edward G. Harris, Philadelphia*

"Every Christian is 'called' — whether he is called to be a priest, a doctor, a lawyer, housewife or other kind of person . . . A call to the ministry comes usually the way others come. Then there has to be agreement from the Church's side — That is the temporal instrument of God's summons."

*Dean Lawrence Rose, General*

"You might say it is a man's realization, first, that God is a factor in his life, and second, that he has the compulsion to relay the truths about this to other people. In the Episcopal Church, you cannot do this from a soap box. You have to become an ordained minister first."

*Vice-Dean Garret Conklin, Pacific*

". . . a response to opportunities for decision in life, and the arrival at a decision that a man wants carried out because of his love of God. One might say a 'call' means responding to the initiative that God has already taken in a man's life."

*Dean John B. Coburn, ETS*

"On one hand it is the inner certitude of a man that the Holy Spirit is calling him; on the other it is the Church's approval of the man. If there is agreement on both sides, the man usually has a 'call.'"

*Dean Walter C. Klein, Nashotah House*

"One of the things we find is that a man's sense of what his 'call' is changes radically after he enters seminary. But it surely consists of three things — a conviction, a response and the authentication by the Church."

*Dean Gray M. Blandy, Southwest*

"We often offer the rule of St. Chrysostom. It has four steps — the call to be a Christian; the providential call (whether God has given the mental and physical capacity . . . ); the Church's call; and the inner call. The latter a man does not really experience until he has, in seminary, explored the Christian claim upon him."

*Dean Jesse M. Trotter, Virginia*

"I can tell you what a call isn't. A negative call is a diffused discontent with one's present occupation combined with the pious hope that three years of seminary will resolve every personal, marital, economic, social, political, spiritual and intellectual problem, tension, and anxiety, world without end . . ."

*Dean Almus M. Thorp, Bexley Hall*

# The Holy Spirit Is for Us, Today, Speakers Say

"The Holy Spirit clearly stands for direct, first-hand experience of religion, something in which our modern age, fascinated with psychology, ought to be deeply interested," said Dr. Frederick C. Grant, retired Union Theological Seminary professor, at this year's first School of Worship Session.

An estimated 700 persons attended the four lectures, held on Mondays during November at both morning and evening sessions. The day sessions took place at the Cathedral, and evening meetings were held at four Manhattan churches. The theme was the Holy Spirit, "The Lord, the Life-Giver." Dr. Grant discussed "The Holy Spirit in the Bible."

Other speakers were the Rev. John Knox, Baldwin Professor of Sacred Literature at Union Seminary who spoke on "The Holy Spirit in the Church"; Dean Butler, "The Holy Spirit in Our Lives"; and Canon Johnson, "The Holy Spirit in the World". Canon Landon was chairman of the arrangements committee. The School was sponsored by the Dean and Chapter of the Cathedral and the Episcopal Churchwomen.

Dr. Grant explained that, "The rich variety of the spiritual life, awakened and inspired by the Holy Spirit, is displayed and described in the Bible. But, we greatly underrate the meaning and significance of the Biblical revelation if we think it merely archaic, and now outgrown in this advanced age."

Actually, "the modern scientific view of the universe is the most beautiful, most poetic, most spiritual ever conceived," declared Dr. Grant. "The ancient poets and philosophers, from Plato to Augustine, would all have revelled in this sublime vision, revealed by science.

"That is to say, it is *God* who is revealed in modern science as also in the ancient Bible, and who orders all things . . . "

Dr. Knox described the Holy Spirit in the Church as a unifying force and discussed it in the context of a unified Church. He said that the Spirit of God is the love of God, "the bond which not only binds the Church with heaven, and this distinguishes it, but also binds its members together and thus unites it . . . "

But the Church also consists of "certain structures in the historical community," said the speaker. "To recognize the manifest fact that Christians who do not acknowledge the structure yet share in this 'life' and belong to this 'body' is not by any means the same thing as saying that the forms are not both valid and indispensable. So, I should say, the more 'Protestant' churches, whether they know it or not, depend on the more 'Catholic'."

He added, "It may be argued that this dependence is in some degree mutual . . . certainly no 'catholicity' which pretends that the Reformation did not happen or denies or rejects the authentic fruits of it can be a true catholicity . . . Catholicism may embrace and absorb the Reformation — it *must* if it is ever to be fully Catholic and the Church is ever to be fully and deeply one — but it cannot exclude it . . . "

Admitting today's "general neglect" of the Church's doctrine of the Holy Spirit, and the confusion of many in their understanding of this doctrine, Dean Butler said: "Spirit is not the opposite of matter — completely foreign to it . . . the truly spiritual life is not alienated from material things and from common concerns."

Later he said, "It is through our union with Christ in His death and resurrection that we have become members of His Body and so have received the gift of the Spirit which He alone has the right to bestow

*(to page 14)*


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# Speaker Leery of Real Reasons For Growing Church Attendance

A leading Episcopal layman has cast a skeptical eye at America's growing church attendance.

He is Michael Budzanoski, who has been an official representative of the Episcopal Church at meetings of the National Council of Churches and the World Council of Churches. He has also been a deputy to the last three General Conventions.

Mr. Budzanoski gave the main address at the first annual diocesan rally of the Episcopal Laymen of New York, held on Saturday, November 25, in the Cathedral and Synod Hall.

"Many who attend church with some regularity are motivated by very un-christian reasons," the speaker charged.

He listed some of these reasons as, "social status, practical business purposes, family pressure, or timidity about defying convention."

"Whatever their motives, though, these fringe Christians *are* coming to church. The challenge is to integrate them into the life of the church and to change their motives."

Mr. Budzanoski is a former coal miner who rose from private to major during World War II. He has been a Pittsburgh union official since the war.

"Many churches restrict leadership to the acknowledged leaders of the community," the speaker asserted.

Conceding that this is "the easy way out," he warned that such a restriction "results in the deterioration of the base of the church."

In a call for congregations to be more inclusive, Mr. Budzanoski observed that:

"People of different income brackets do not live together, do not work together, and do not play together. Their church may be their only meeting ground."

Pointing out the role of the layman, Mr. Budzanoski called upon church members to become better informed.

"You cannot persuade someone to become a follower of Christ unless you yourself know what it means to follow Him."

A strong proponent of lay evangelism, Mr. Budzanoski stated that, "We are the laity, and we must Christianize the world. It cannot be done by the clergy."

Earlier, the speaker observed that the world is still only 25 per cent Christian.

Mr. Budzanoski urged laymen to make a point of talking about religion.

"The most obnoxious idea I know of is that we shouldn't discuss religion or politics."

Mr. Budzanoski's speech was aimed at stimulating group discussion later in the rally. Written reports of these discussions were given to Bishop Wetmore, acting leader of ELNY and moderator of the meeting.

The all-day rally began with a Service of Holy Communion in the Cathedral at 10:30 a.m. Bishop Donegan was the celebrant.

The remainder of the rally was held in Synod Hall.

Bishop Donegan, in welcoming remarks before the main address, cautioned against the Episcopal Laymen of New York becoming "just another organization, just another club."

He also asked that laymen completely take over ELNY as soon as practicable.

Brief remarks were also made by the Rev. William Gray, of the Episcopal Church's General Division of Laymen's Work.

Though the rally was well received, attendance was not up to expectations. Each of the over 200 churches in the Diocese was asked to send at least one man, preferably two. Actual attendance was 90. ■

*Forceful address by labor leader Michael Budzanoski, top photos, was highlight of the Episcopal Laymen's rally in Synod Hall. His candid remarks sparked lively discussion in workshop sessions later. Intent attitudes of men, bottom photo, were typical.*

*Pictured with the Bishop at dinner in his honor are Harold W. Williams, left, dinner chairman, and the Rev. Alfred H. Whisler, Dean of the Dutchess Convocation. Poughkeepsie Journal Photo.*

# 300 Honor Bishop Donegan At Dinner in Poughkeepsie

Nearly 300 clergymen and laymen gave Bishop Donegan a standing ovation at a dinner in his honor sponsored by the Dutchess Convocation on November 29 in Nelson House, Poughkeepsie.

Presiding was the Rev. Alfred H. Whisler, Rector of Zion, Wappingers Falls, and Dean of the Convocation. Russell E. Aldrich, a Poughkeepsie attorney and a member of the Diocese's Standing Committee, was toastmaster.

The Bishop told his audience that, "The Church's role in our kind of world is to bring men and women into a living, loving relationship with Christ. We must communicate the good news to all men outside the Christian faith as well as to our own — and in language readily understood by all."

Exploring ways in which today's church men and women can be effective witnesses, the Bishop concluded, "It is the Church's task to furnish the spiritual dynamics which will make this world better for the children of God."

Speaking on behalf of the clergy, Father Whisler expressed appreciation for the Bishop's leadership, both within the Diocese and in the national Church. Harold W. Williams of Pawling, dinner chairman, presented a leather-bound book containing a hand-lettered inscription by the Rev. Richard Rogers, Assistant Minister at Zion. The book contained photographs of Putnam and Dutchess County churches, and signatures of those who attended the dinner.

Before the dinner, an informal reception was held to give the officers and clergy of mission churches and aided parishes an opportunity to chat with the Bishop. ■


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## Clergy Changes

The Rev. Messrs. **Robert Pollard 3rd,** from assistant minister, St. Bartholomew's, Manhattan to vicar, All Saints, Valley Cottage; **Dr. John H. Johnson**, retired as rector, St. Martin's, Manhattan; **David Johnson,** from assistant minister, to rector, St. Martin's, Manhattan; **Ross Seymour Eaton,** from Bishop's Lecturer, St. Paul's, Covent Garden, London, to assistant minister, part time, Calvary, Manhattan.

Also, the Rev. Messrs. **Samuel W. Ishibashi,** from assistant minister, St. Mark's, Mount Kisco, to priest-in charge, Christ Church, Piermont; **David McD. Simms,** from assistant minister, Intercession, Trinity Parish, to assistant minister, St. Mary's Manhattanville; **William K. Martini**, from assistant minister, Grace, Jamaica, L. I., to assistant minister, St. Andrew's, Manhattan; **James L. Miller,** from assistant minister, St. Paul's, New Haven, Conn., to curate, St. Augustine's Chapel, Trinity Parish. ■

*The Bishop Donegan Episcopal Conference Center is at Tuxedo Park, N. Y. Church groups wishing to meet there may call the manager, Mrs. Carolyn Beattie, at ELmwood* 1-4651.

Bishop's Clergy Conference. January 17-18.

Commission on Christian Work among International Students. February 2-4.

Commission on Ecumenical Voluntary Service Projects. February 17-24. ■


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# Youth and College Workers Will Attend ECW Seminar

A seminar dealing with young people's opportunities in church vocations will be sponsored by the Personnel, Youth and College Work committee of the Episcopal Churchwomen on January 24 at Cathedral House.

The meeting, entitled "A Seminar for Youth and College Workers," is for parish representatives. It will be held from 11 a.m. to 3 p.m., with luncheon served at noon. Clergy, also, are invited.

Mrs. Woodson D. Scott, ECW Diocesan committee chairman, explains that: "At this seminar we intend to survey the needs of our young people, the opportunities for them, and then to suggest specific 'helps' for the individual in the parish."

Every church in the diocese is being urged to name a representative.

The Episcopal Church Annual reports that in 1959 there were from 1,200 to 1,500 too few parochial clergy to carry on the Church's work in this country, the chairman said. According to statistics filed at General Convention, there are some 123 full-time college workers and 41 half-time clergy and women workers for the 1,800 college campuses in our country today.

Furthermore, said Mrs. Scott, only one-half of our seminarians are from Episcopal homes; the 1961 Episcopal Church Annual indicates that the Church is constantly losing many of those confirmed. "It is these rather frightening facts that best explain the reason for our committee's work."

One aim of the ECW, Mrs. Scott explained, is to encourage young people's interest in a variety of church-related activities — the Girls' Friendly Society, the St. John's in-the-Wilderness camp, Church-sponsored conferences, or parish work among college students, for example. Speakers from these groups will address the seminar.

**Morning Session — Youth Work**

Speakers: Miss Jean Pflomm, Girls' Friendly Society; the Rev. William Scott Root, Wilderness Conferences; the Rev. Howard O. Bingley, Bard Conferences; the Rev. Richard Kirk, leadership training programs conducted on weekends in Westchester.

**Afternoon Session — College Work**

Speakers: the Rev. Dudley Bennett, rector of St. Andrew's, New Paltz, and a part-time chaplain at New Paltz State Teachers College; Miss Trudy Gier, Windham House graduate student, who will discuss "Professional Church Careers"; and David Marshall, a seminarian who assists in the office of Dr. William H. Kennedy, executive director of the Episcopal Council for Foreign Students on the East Coast. ■

# Missionary Quota Gets Priority

Payment of its Missionary Quota will be the "primary moral obligation on the income of this parish," according to a resolution adopted unanimously by the vestry of St. Stephen's, Woodlawn, in the Bronx.

(Each church in the Diocese is assigned an annual Missionary Quota. Quota payments received are divided between the Diocese and the National Council of the Episcopal Church. In 1962, the division will be 44 per cent to the Diocese and 56 per cent to National Council.)

In a letter to the Rector of St. Stephen's, the Rev. E. Perren Hayes, Bishop Donegan wrote:

"I wish to express to you and, through you, to the Vestry of St. Stephen's Church, Woodlawn, my deep appreciation of their actions as set forth in the resolution adopted at the last Vestry meeting.

"It is most encouraging to me that your Vestry have placed the Missionary Quota as the primary obligation of the parish. This represents missionary concern and true understanding of the mission of the Church."

St. Stephen's will not only pay its 1962 Missionary Quota, but will overpay it. The Quota is $1,683. The parish also paid more than its Quota last year.

A stewardship canvass was conducted at St. Stephen's last fall, under supervision of Eric Ley, the Diocese's Director of Stewardship. As a result of the canvass, St. Stephen's will depend more on giving from members of the parish and less on various fund-raising activities. ■

# the Question is...

**By The Rev. Dr. Edward N. West**
**Canon Sacrist of**
**the Cathedral Church**

*In this monthly column, Canon West answers some of the questions directed to him at the many seminars, retreats and courses which he conducts.*

**What does the word ecumenical mean?**

It is strictly speaking anything to do with all the inhabitants of the world. As generally used, it applies specifically to members of the Christian Church throughout the world. Its original Greek form comes from a word which described all the inhabitants of a house. As used by the Patriarch of Constantinople it asserts his ancient claim to the oversight of all Christians who were not specifically attached to any one of the other Orthodox small patriarchates. As used in the title, The Ecumenical Movement, it means the drawing together of Christians from widely differing historical, theological, and devotional backgrounds. This tremendous drive towards Christian unity has since the Edinburgh Conference, held over a half century ago, been characterized by manifestly sincere desire to know what is right about other people's religions rather than devoting one's energy to finding out what's wrong about them. The recent meeting in New Delhi ought to be viewed in this light, as indeed should the friendly overtures now being made by Pope John XXIII. Possibly, the most useful text to bear in mind in considering the possibilities of the Ecumenical Movement is this little-considered one:

*"And when they prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. And the*

*(to page 15)*

# ECW Diocesan Meeting To Be Held Feb. 3

Mr. Lanier

A dramatic program entitled "Revelation Through Involvement" will be directed by the Rev. Sidney Lanier at the diocesan meeting of the Episcopal Churchwomen, Saturday, February 3. The meeting, at Synod House, will begin at 10:30 a. m.

Mr. Lanier, Assistant to the Rector at St. Thomas Church, Manhattan, is chairman and one of the founders of the Religious Drama Council in Manhattan. He is the Episcopal Church's national representative both on the Committee on Religious Drama, Commission on General Christian Education, and the Religious Drama Committee, Department of Worship and Arts, National Council of Churches of Christ.

A proponent of drama in the Church as a powerful instrument of teaching and persuasion, Mr. Lanier has been active in television and radio as an interviewer, actor, writer and critic.

Mrs. Gurney Williams, diocesan ECW president, will preside. ■


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# The Holy Spirit Is for Us —

*(from page 10)*

upon all who would trust Him and believe in Him. So those of us who are members of the Body of Christ through invitation have become sharers in the Holy Spirit, and have together entered into what we know as 'the fellowship of the Spirit,' made possible through Christ's atoning and victorious life."

The Dean cited St. Paul's list of "the fruits of the Spirit." They are: "love, joy, peace, patience, kindliness, goodness, faithfulness, gentleness, self-control." (Gal. 5:22) "These are the things that really count," the Dean said. "And the most important of all these fruits is that of of love."

Canon Johnson's address began with a description of the first Pentecost, and concluded with several episodes from his 24-month trip around the world to study the work of the Anglican Communion.

He said the Holy Spirit at Pentecost offered three gifts — illumination, strength and concern. At Pentecost the apostles "were grasped in the marrow of their being . . . they understood that His resurrection was the guarantee of their own, that His ascension meant that where He went, they were to follow." These men who had been "scared stiff" to declare themselves now found themselves speaking before great crowds. They were "inspired with a new concern" because they knew they had news that all the world must hear.

"That which happened on Whitsunday was just as much a miracle as was Easter, Christmas, the creation of the world at the beginning," said Canon Johnson. But the fact that there is a Christian Church is as much a miracle as all these, he added. In 24 months, which included 730 days of non-stop travel in 80 countries, Canon Johnson said he had seen something of "the miracle that the Holy Spirit has wrought." ■

# Bishop Visits —

*(from page 2)*

would not come unless all other Protestant churches were invited. It would depend also on the nature of the invitation and on the positions assigned."

Asked about the chances of a reunion of the Episcopal Church and the Roman Catholic Church, Bishop Lichtenberger replied that, "Reunion is a very long process."

"But I think contacts such as the one I had with the Pope are most helpful and serve to keep the door open. It would have been impossible five years ago."

After the meeting, Bishop Lichtenberger introduced to the Pope the Rt. Rev. Lauriston L. Scaife, Bishop of Western New York, and Clifford P. Morehouse, President of the House of Deputies and a layman in the Diocese of New York. Both were traveling with the Presiding Bishop. ■


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*The Rev. Lloyd Uyeki, Vicar of St. Gregory's, Woodstock, shown welcoming guests at open house marking parish house completion. Center, the Rev. Herald Swezy, founder and first vicar of the mission, and Mrs. Swezy. Left, Mr. and Mrs. William van Benschoten of West Park. Mr. van Benschoten served as the architect for both the church and parish house.*

# Festival to Last 8 Months

An eight-part series of events called "The Festival of Religion and Arts" is being held at Grace Church, Middletown. The programs, approximately one a month through April, include church music, jazz, dance, drama and the graphic arts.

A concert on October 15 by Charles Blackman and the National String Quartet launched the series. In November, the Boys' Choir of the Cathedral of St. John the Divine sang Choral Evensong, followed, early in December, by an organ recital by Alec Wyton, Organist and Master of Choristers at the Cathedral. Just before Christmas, the Chaminade and Apollo Choral Group and the Middletown Symphony Orchestra gave Handel's "Messiah."

This month's event (January 1-22) is an art exhibit, featuring contemporary religious prints from the Smithsonian Institute, plus a liturgical arts display and works by local artists.

A religious dance recital is planned for February 11 at 7:30 p.m.

Sister Jean, Headmistress of the Tuller Maycroft School in Long Island, will present the program. She is a member of the Order of the Teachers of the Children of God, and was a choreographer for the Williamsburg Festival.

The controversial "Folk Mass" or "Jazz Mass" by the Rev. Geoffrey Beaumont will be heard at a morning service early in March. This work is scored for violin, saxophone, bass and guitar, with a cantor and chorus. The Rev. Joseph P. Matthews, rector, will celebrate the Mass. "This is a 20th century interpretation written by an Anglican priest," said Father Matthews, "and I think it should be heard."

In April, the Bishop's Company will present "The Great Divorce," by C. S. Lewis. A matinee performance of "Winnie the Pooh" will be given for children.

All events, except the art exhibit, are being presented in the chancel.

The gift of an organ last spring by a parishioner who prefers to remain unidentified was the beginning of this ambitious program. At first the parish planned only to have a dedicatory concert featuring Mr. Wyton. But the venture developed into the season-long festival. All events are open to the public, and five are free. Only the National String Quartet concert, the dance recital and the Bishop's Company appearance require tickets.

"The Festival is not intended to be a money-making venture but a creative experience," said Father Matthews.

# Open House Held At St. Gregory's

St. Gregory's, Woodstock, held an "open house" on November 25 to mark the completion of its new parish house. The fast-growing mission now has a complete church plant. Among the visitors were the Rev. Herald Swezy, founder and first vicar, and William van Benschoten, architect for both the church and the parish house.

The new building, started last spring, is of the same unusual contemporary design as the church. It has a steep, pitched roof of hand-split cedar shingles, with the eaves carried down to floor level. The hall seats 140 persons, and converts to eight Sunday School classrooms by means of disappearing partitions. A connecting wing joins it to the church.

Inside-out bay windows penetrating the roof area provide daylight for the auditorium, and at night the room is lit by large bowl-shaped electric fixtures suspended from the high ceiling.

St. Gregory's, founded in 1952, has been an organized mission of the Diocese since 1954. The present church building has received nation-wide acclaim for its outstanding architecture. It was built in 1956, partly with funds raised by churchgoers, but mostly with gifts and loans from the Diocese. Another diocesan loan made the new parish house possible. Membership of the mission jumped from a handful of people in 1952 to 226 in 1961. The Rev. Lloyd Uyeki is the vicar. ■

# Question Is —

*(from page 13)*

*multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common. And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all."*

## YOUTH MEETING

An estimated 125 young people gathered in the new parish house at St. Alban's, Staten Island, on November 12 for a Convocation-wide meeting. The speaker was Canon West of the Cathedral who discussed "Mixed Marriages." ■

# . . . in brief

■ A MOTORIST driving past St. Luke's, Eastchester, last fall was startled to see a fire truck standing in front of the church with its aerial ladder raised. But there was obviously no fire.

Perched on the top rung of the 100 foot ladder was a man with a bucket of paint, working vigorously on the brown trim up near the steeple. The Rev. Bernard DeW. Granger, rector, who is a volunteer fireman with the North End Hook and Ladder Company, had arranged for the hook and ladder truck.

■ JAPANESE CHRISTIAN missionaries have adopted a technique commonly used by candy salesmen in the country. The candy vendors visit playgrounds, parks and other places where children congregate. To attract the children, the salesman tells some thrilling story, illustrating it with flip cards. Then he peddles his wares among the audience. The missionaries are doing the same thing, only there's no selling and the stories are taken from the Bible.

■ LAST MONTH, when the Rev. Samuel W. Ishibashi left St. Mark's Mount Kisco, to become priest-in-charge at Christ Church, Piermont, parishioners gave him a party. More than 200 gathered in the parish house to wish Him well. They gave him tangible evidence of their esteem — a purse and a new station wagon.

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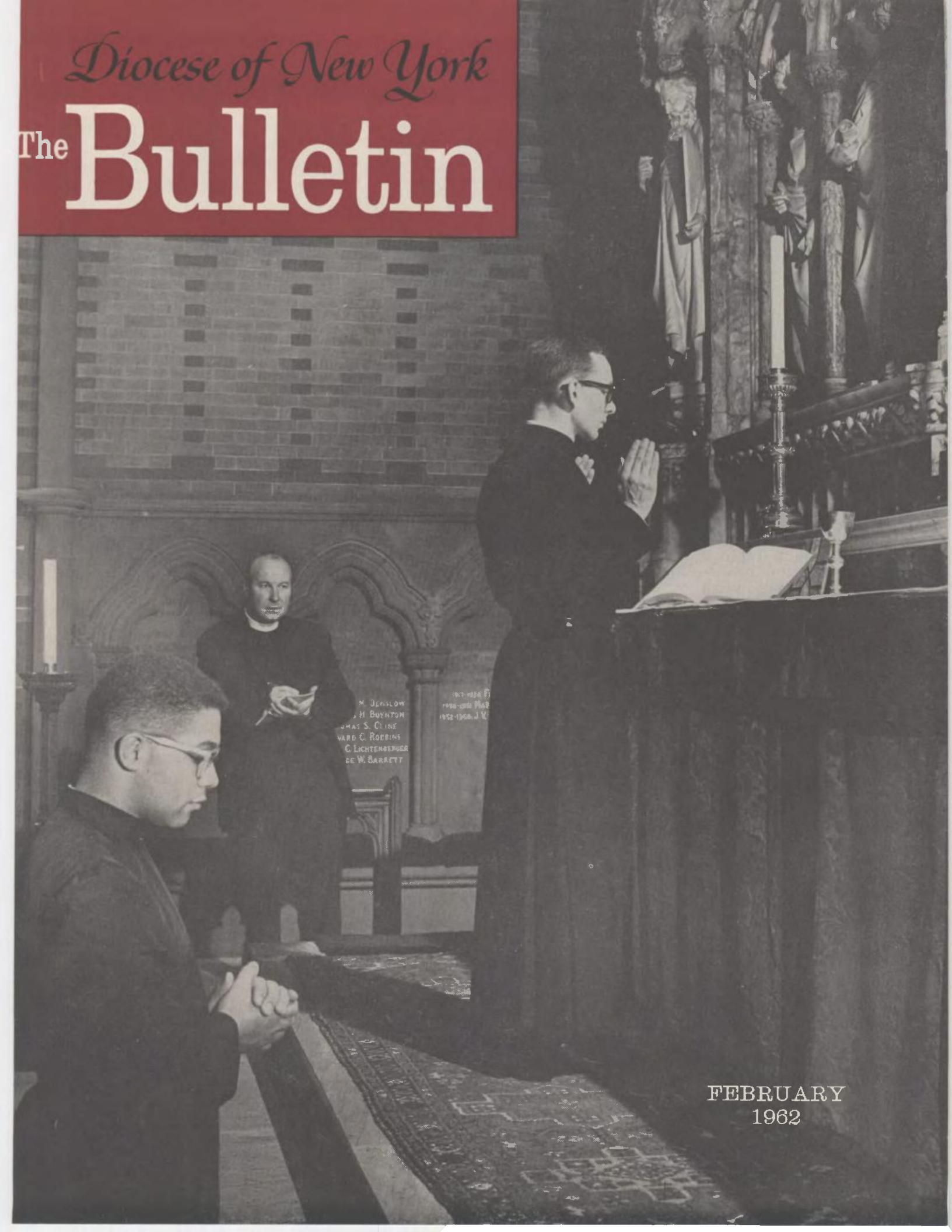


FEBRUARY
1962

# 11 Deacons Are Advanced to Priesthood

Bishop Donegan advanced 11 Deacons to the Priesthood on December 16 at the Cathedral. The sermon was delivered by the Rev. Lawrence B. Larsen, rector of Christ Church, Pelham Manor, father of one of the candidates. Photographed with the Bishop following their ordination, are, left to right, the Rev. Messrs.

*John H. Van Brederode,* assistant minister, St. Timothy's Church, Catonsville, Md.

*Richard H. Rogers,* assistant minister, Zion, Wappingers Falls.

*Joel E. A. Novey,* assistant minister, St. Mark's and St. John's, Rochester.

*Lawrence B. Larsen, Jr.,* assistant minister, Christ Church, Poughkeepsie.

*Henry D. Coleman,* assistant minister, St. John's, Yonkers.

*Geoffrey M. Armstrong,* assistant minister, St. Paul's, Winter Haven, Fla.

*The Bishop.*

*Samuel B. Bird, Jr.,* assistant minister, Christ Church, Tarrytown.

*Dennis L. Day,* assistant minister, St. John's, Elkhart, Ind.

*Frederick C. Fox, III,* assistant minister, Grace Church, Utica.

*David B. Wayne,* assistant minister, Epiphany, Manhattan.

*Joe Arnold O'Steen,* assistant minister, Christ Church, Greenwich, Conn.

# Bishop Lichtenberger Elected To World Council Central Committee

The head of the Protestant Episcopal Church and a leading Episcopal layman are among the 21 U. S. representatives elected to the 100-member Central Committee of the World Council of Churches, at the three-week assembly recently held in New Delhi, India.

They are the Rt. Rev Arthur Lichtenberger, Presiding Bishop, and Dr. Nathan Pusey, President of Harvard University.

The Central Committee governs the World Council of Churches between its assemblies, held every six years.

Of the six presidents elected at New Delhi, two live in the United States — the Most Rev. Archbishop Iakovos, Primate of the Greek Orthodox Archdiocese of North and South America, and Charles C. Parlin, Methodist layman from New York.

Another president is the Most Rev. Arthur Michael Ramsey, Archbishop of Canterbury and Primate of All England.

The Rt. Rev. Henry Knox Sherrill, former Presiding Bishop of the Protestant Episcopal Church, was among the retiring presidents of the World Council. ■

THE COVER — *Before a student leaves seminary, he must learn how to conduct the services of the Episcopal Church. Chaplain Kelsey is shown with men at General Theological Seminary during practice in the Chapel of the Good Shepherd. This issue brings you the second in the series, "The Road to the Ministry."*

VOLUME 38 FEBRUARY NUMBER 2

THE BULLETIN OF THE DIOCESE OF NEW YORK, 1047 Amsterdam Ave., New York 25, N. Y. Published by the Department of Promotion of the Diocesan Council under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., S.T.D., monthly except July, August, and September. Joseph B. Martin, Editor and Diocesan Director of Promotion. Ruth Weber, Managing Editor. Subscription price $2, single copies 25¢. Second class postage paid at Rutherford, N. J.

# The Bishop's Message

As President of the Second Province, and as Chairman of the Planning Committee for the Episcopal Theological Seminary of the Caribbean, it was to me a source of great interest and satisfaction to be present last month at the blessing of our Church's newest post-graduate school of theology and the installation of the Dean and faculty.

At present, there are eight handsome buildings of contemporary design, a deanery, faculty residence, dormitory, refectory, and lecture hall, located on a property of over 25 acres of beautiful tropical land at Carolina, Puerto Rico, not far from San Juan. When funds are available, other buildings will be added.

The Dean, who is head of the faculty and administrator of the seminary, is the Very Rev. Eugene E. Crommett, Th.D. He and the faculty of four professors and two instructors are men well qualified for their several responsibilities.

The Episcopal Seminary of the Caribbean was established for a special purpose — to prepare men for the ministry, in spirit as well as in mind, to become leaders of the church and the community in all the countries of the Caribbean, Central America, and Northern South America.

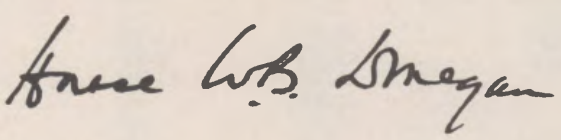
In a real sense it is an international community, for it brings together men of many national and cultural backgrounds. The students are from Panama, the Dominican Republic, Puerto Rico, Central America, Haiti, and the Virgin Islands. They will return to their own countries to minister to their own people, but having lived and studied and worshipped together in an international community they will know themselves to be members of the world-wide fellowship of the Anglican Communion, and of the wider company of those who acknowledge Jesus Christ as Lord and Saviour, whose purpose is to do away with the barriers of pride, prejudice and ignorance that keep God's children divided one from another.

The daily chapel services, which are the center of the seminary's life, and the instruction are in three languages — Spanish, French and English. The library of several thousand volumes of theology and related subjects, under the care of a professionally trained librarian, is tri-lingual. Seminars, papers and sermons are in the native tongue of the student. In jest it was remarked to a visitor to the seminary that with all the languages represented it would be a veritable tower of Babel.

"Oh, no!" the visitor replied, "the day of Pentecost!"

I bespeak your prayers, your concern, and your support, through your gifts to the missionary apportionment of your congregation for the Episcopal Theological Seminary of the Caribbean, that by God's grace, it may prosper, and may increasingly realize the purpose to which it is dedicated.

Faithfully your Bishop,



# Missionary Quota Payments Show Increase For '61

Missionary quota payments by congregations increased in 1961 by almost $80,000 over 1960. The deficit between quota and payments was reduced from 20% to 18% for the same period.

Total payments against quota were $983,957 which is the highest amount ever received for the missionary program. However, as in prior years, failure to meet the objective, which for 1961 was $1,199,265, meant that the programs of the National Council, Diocesan Departments, and affiliated agencies had to be curtailed.

Thirty-eight congregations overpaid their quotas by a total of $10,855 in 1961. This compares with overpayment of $4,138 by 31 congregations in 1960. Much of the overpayment was due to

*(to page 6)*

## Comparison 1960-61

| | 1960 | 1961 |
|---|---|---|
| Diocesan Requirements | $ 512,562 (45.1%) | $ 540,066 (45%) |
| National Council Requirements | 623,028 (54.9%) | 659,199 (55%) |
| Total Program Requirements | 1,135,590 (100%) | 1,199,265 (100%) |
| Total Credits Against Quota | 904,186 | 983,957 |
| Deficit | $ 231,404 | $ 215,309 |
| Deficit as % of Quota | 20% | 18% |
| Number of congregations which met or exceeded Quota | 119 | 120 |
| Number of congregations which didn't meet Quota | 81 | 81 |
| Number of congregations which paid nothing on Quota | 3 | 2 |

## BRONX CONVOCATION

| | Quota | Credits |
|---|---|---|
| Atonement | $ 1,235 | $ 1,460 |
| Christ Church | 5,654 | 5,654 |
| Good Shepherd | 1,030 | 50 |
| Grace, City Island | 1,836 | 1,836 |
| Grace, West Farms | 941 | 434 |
| Holy Nativity | 3,577 | 3,600 |
| Mediator | 3,793 | 2,835 |
| St. Andrew's | 888 | 903 |
| St. Ann's | 2,069 | 2,069 |
| St. David's | 865 | 865 |
| St. Edmund's | 783 | 783 |
| St. George's | 1,137 | 910 |
| St. James' | 5,064 | 5,064 |
| St. Luke's | 2,283 | 820 |
| St. Margaret's | 1,910 | 1,910 |
| St. Martha's | 973 | 1,167 |
| St. Paul's | 1,766 | 1,766 |
| St. Peter's | 6,964 | 7,010 |
| St. Simeon's | 1,259 | 400 |
| St. Stephen's | 1,608 | 1,775 |
| Trinity | 2,469 | 600 |
| TOTALS | $ 48,104 | $41,911 |

## MANHATTAN CONVOCATION

| | Quota | Credits |
|---|---|---|
| All Angels | $ 12,557 | $ 4,225 |
| All Souls | 4,084 | 1,400 |
| Ascension | 27,610 | 15,000 |
| Calvary | 10,956 | 5,000 |
| Christ Church | 6,282 | 2,000 |
| Crucifixion | 3,416 | 500 |
| Epiphany | 8,956 | 6,077 |
| Grace Church | 26,082 | 26,082 |
| Heavenly Rest | 34,316 | 25,000 |
| Holy Apostles | 1,676 | 600 |
| Holy Communion | 7,673 | 2,750 |
| Holyrood | 2,303 | 321 |
| Holy Trinity, E. 88th Street | 20,297 | 13,000 |
| Holy Trinity, Inwood | 3,053 | 853 |
| Incarnation Parish: | | |
| Incarnation Church | 22,844 | 11,525 |
| Incarnation Chapel | 12,419 | 2,000 |
| Resurrection | 10,784 | 10,784 |
| St. Ambrose | 2,960 | 348 |
| St. Andrew's | 3,350 | 650 |
| St. Ann's for the Deaf | 155 | 158 |
| St. Bartholomew's | 69,193 | 70,014 |
| St. Clement's | 812 | 812 |
| St. Edward the Martyr | 2,316 | 2,316 |
| St. Esprit | 3,573 | 0 |
| St. George's | 48,795 | 14,035 |
| St. Ignatius | 2,780 | 750 |
| St. James | 40,469 | 40,469 |
| St. John's | 3,045 | 3,050 |
| St. Luke the Beloved Physician | 1,338 | 964 |
| St. Mark's | 8,590 | 4,000 |
| St. Martin's Parish: | 5,330 | 1,300 |
| St. George's Chapel | 288 | 0 |
| St. Luke's, Convent Avenue | 2,780 | 300 |
| St. Mary's | 2,488 | 2,490 |
| St. Mary the Virgin | 19,254 | 6,752 |
| St. Matthew and St. Timothy | 6,092 | 300 |
| St. Michael's | 11,653 | 8,800 |
| St. Peter's | 2,683 | 2,683 |
| St. Philip's | 21,823 | 8,194 |
| St. Stephen's | 6,187 | 3,000 |
| St. Thomas Parish: | | |
| St. Thomas Church | 58,433 | 66,355 |
| St. Thomas Chapel | 10,422 | 2,500 |
| Transfiguration | 16,730 | 7,500 |
| Trinity Parish: | 209,255 | 209,255 |
| Trinity Church | | |
| Intercession Chapel | | |
| St. Augustine's Chapel | | |
| St. Christopher's Chapel | | |
| St. Cornelius Chapel | | |
| St. Luke's Chapel | | |
| St. Paul's Chapel | | |
| TOTALS | $ 776,102 | $ 584,112 |

## RICHMOND CONVOCATION

| | Quota | Credits |
|---|---|---|
| All Saints | $ 748 | $ 748 |
| Ascension | 1,961 | 2,073 |
| Christ Church | 4,790 | 4,790 |
| St. Alban's | 1,978 | 2,082 |
| St. Andrew's | 3,228 | 3,296 |
| St. John's | 2,774 | 2,774 |
| St. Mary's | 3,886 | 4,686 |
| St. Paul's | 1,244 | 800 |
| St. Simon's | 1,484 | 1,484 |
| St. Stephen | 1,492 | 1,500 |
| TOTALS | $ 23,585 | $ 24,233 |

# But Contributions Again Fail To Carry Budget

## HUDSON CONVOCATION

| | Quota | Credits |
|---|---|---|
| Balmville, St. Agnes | $ 417 | $ 245 |
| Callicoon, St. James | 272 | 272 |
| Cornwall, St. John's | 1,242 | 1,242 |
| Ellenville, St. John's | 1,773 | 40 |
| Highland, Holy Trinity | 222 | 222 |
| Highland Falls, Holy Innocents | 1,562 | 875 |
| Kingston, Holy Cross | 1,981 | 100 |
| Kingston, St. John's | 2,712 | 1,415 |
| Marlboro, Christ Church | 320 | 217 |
| Montgomery, St. Andrew's | 378 | 225 |
| Monticello, St. John's | 1,157 | 1,175 |
| Newburgh, Good Shepherd | 2,393 | 1,900 |
| Newburgh, St. George's | 5,302 | 4,187 |
| New Paltz, St. Andrew's | 999 | 1,000 |
| New Windsor, St. Thomas | 1,303 | 1,086 |
| Saugerties, Trinity | 1,889 | 633 |
| South Fallsburg, St. Andrew's | 98 | 149 |
| Stone Ridge, Christ the King | 1,027 | 1,030 |
| Walden, St. Andrew's | 1,763 | 1,300 |
| West Park, Ascension | 770 | 770 |
| Woodstock, St. Gregory's | 440 | 440 |
| TOTALS | $ 28,020 | $ 18,523 |

## RAMAPO CONVOCATION

| | Quota | Credits |
|---|---|---|
| Arden, St. John's | $ 116 | $ 116 |
| Chester, St. Paul's | 191 | 201 |
| Fort Montgomery, St. Mark's | 212 | 212 |
| Garnerville, Trinity | 1,203 | 1,203 |
| Goshen, St. James | 2,388 | 2,400 |
| Greenwood Lake, Good Shepherd | 563 | 563 |
| Highland Mills, St. David's | 426 | 553 |
| Middletown, Grace | 4,393 | 2,640 |
| Monroe, Grace | 180 | 120 |
| New City, St. John's | 951 | 951 |
| Nyack, Grace | 4,265 | 4,265 |
| Pearl River, St. Stephen's | 1,317 | 1,322 |
| Piermont, Christ Church | 935 | 935 |
| Port Jervis, Grace | 725 | 250 |
| Sloatsburg, St. Francis | 588 | 588 |
| Spring Valley, St. Paul's | 754 | 754 |
| Suffern, Christ Church | 3,085 | 3,085 |
| Tomkins Cove, St. John the Divine | 698 | 698 |
| Tuxedo, St. Mary's | 5,121 | 5,121 |
| Valley Cottage, All Saints | 670 | 670 |
| Warwick, Christ Church | 1,008 | 1,008 |
| Washingtonville, St. Anne's | 161 | 200 |
| TOTALS | $ 29,950 | $ 27,855 |

## DUTCHESS CONVOCATION

| | Quota | Credits |
|---|---|---|
| Amenia Union, St. Thomas | $ 479 | $ 484 |
| Barrytown, St. John the Evangelist | 432 | 145 |
| Beacon, St. Andrew's | 1,379 | 1,379 |
| Beacon, St. Luke's | 3,375 | 2,362 |
| Brewster, St. Andrew's | 1,319 | 759 |
| Chelsea, St. Mark's | 139 | 139 |
| Cold Spring, St. Mary's | 1,298 | 719 |
| Dover Plains, St. James | 299 | 299 |
| Fishkill, Trinity | 1,075 | 1,100 |
| Garrison, St. Philip's | 3,238 | 3,238 |
| Hopewell Junction, Resurrection | 791 | 791 |
| Hyde Park, St. James | 4,818 | 4,818 |
| Lake Mahopac, Holy Communion | 728 | 728 |
| Lithgow, St. Peter's | 488 | 488 |
| Millbrook, Grace | 3,803 | 3,803 |
| Patterson, Christ Church | 551 | 552 |
| Pawling, Holy Trinity | 1,825 | 1,825 |
| Pine Plains, Regeneration | 141 | 87 |
| Pleasant Valley, St. Paul's | 745 | 745 |
| Poughkeepsie, Christ Church | 8,760 | 8,404 |
| Poughkeepsie, Holy Comforter | 881 | 502 |
| Poughkeepsie, St. Andrew's | 1,869 | 1,869 |
| Poughkeepsie, St. Paul's | 3,659 | 2,820 |
| Red Hook, Christ Church | 665 | 488 |
| Rhinebeck, Messiah | 3,320 | 2,607 |
| Staatsburg, St. Margaret's | 1,030 | 255 |
| Tivoli, St. Paul's and Trinity | 1,413 | 550 |
| Wappingers Falls, Zion | 2,997 | 3,000 |
| Zion Chapel, New Hamburg | 63 | 63 |
| TOTALS | $ 51,580 | $45,019 |

## WESTCHESTER CONVOCATION

| | Quota | Credits |
|---|---|---|
| Ardsley, St. Barnabas | $ 1,989 | $ 1,989 |
| Armonk, St. Stephen's | 2,344 | 1,500 |
| Bedford, St. Matthew's | 8,203 | 9,230 |
| Briarcliff, All Saints | 2,319 | 2,490 |
| Bronxville, Christ Church | 14,125 | 19,281 |
| Chappaqua, St. Mary the Virgin | 3,098 | 3,098 |
| Croton, St. Augustine's | 1,423 | 1,423 |
| Dobbs Ferry, Zion | 2,143 | 1,205 |
| East Middle Patent, St. Mary's | 9 | 9 |
| Eastchester, St. Luke's | 2,870 | 2,870 |
| Elmsford, St. Francis | 545 | 545 |
| Elmsford, St. Joseph's | 2,352 | 2,500 |
| Granite Springs, Good Shepherd | 1,332 | 1,332 |
| Harrison, All Saints | 4,629 | 4,130 |
| Hartsdale, St. Andrew's | 1,960 | 1,960 |
| Hastings, Grace | 2,151 | 1,523 |
| Irvington, St. Barnabas | 7,294 | 7,300 |
| Katonah, St. Luke's | 1,626 | 1,626 |
| Larchmont, St. John's | 13,174 | 13,174 |
| Mamaroneck, St. Thomas's | 8,070 | 8,070 |
| Mohegan Lake, St. Mary's | 3,010 | 2,100 |
| Montrose, Divine Love | 1,160 | 1,160 |
| Mt. Kisco, St. Mark's | 10,038 | 10,038 |
| Mt. Vernon, Ascension | 4,301 | 4,311 |
| Mt. Vernon, St. Clement's | 1,488 | 1,088 |
| Mt. Vernon, St. John the Divine | 1,229 | 1,229 |
| Mt. Vernon, St. Paul's | 683 | 683 |
| Mt. Vernon, Trinity | 4,209 | 1,700 |
| New Rochelle, St. John's | 2,509 | 2,509 |
| New Rochelle, St. Paul's | 3,867 | 2,500 |
| New Rochelle, St. Simon's | 1,444 | 800 |
| New Rochelle, Trinity | 7,144 | 7,146 |
| North Salem, St. James | 868 | 870 |
| Ossining, St. Paul's | 1,588 | 1,588 |
| Ossining, Trinity | 4,284 | 1,092 |
| Peekskill, St. Peter's | 5,067 | 5,298 |
| Pelham, Redeemer | 2,410 | 250 |
| Pelham Manor, Christ Church | 7,798 | 7,799 |
| Pleasantville, St. John's | 2,995 | 3,000 |
| Port Chester, St. Peter's | 6,208 | 6,208 |
| Rye, Christ's Church | 13,973 | 13,973 |
| Scarborough, St. Mary's | 2,727 | 2,727 |
| Scarsdale, St. James the Less | 15,717 | 15,727 |
| Somers, St. Luke's | 408 | 408 |
| South Salem, St. John's | 1,558 | 1,200 |
| Tarrytown, Christ Church | 5,240 | 5,240 |
| Tuckahoe, St. John's | 5,636 | 5,636 |
| White Plains, Grace | 8,042 | 6,790 |
| White Plains, St. Bartholomew's | 9,253 | 9,603 |
| White Plains, St. Martha's | 618 | 628 |
| Yonkers, Christ Church | 1,383 | 693 |
| Yonkers, St. Andrew's | 5,970 | 4,200 |
| Yonkers, St. Augustine's | 754 | 754 |
| Yonkers, St. John's | 10,322 | 7,360 |
| Yonkers, St. Mark's | 1,984 | 2,976 |
| Yonkers, St. Paul's | 3,515 | 3,515 |
| TOTALS | $ 241,056 | $ 228,054 |
| Cathedral of St. John the Divine | | 3,000 |
| Receipts credited to 1960 Quotas | | 11,250 |
| TOTALS | | $ 983,957 |

# Quotas —

*(from page 4)*

actions by parishes which were guided in their Canvass efforts by the Diocesan Stewardship office. In several such cases the parishes arranged to overpay their missionary quota by a pre-determined amount for the current or ensuing year and in some cases the overpayment is being spread over a two or three year period.

While the number of parishes and missions which failed to meet their missionary quota was not reduced from the 84 in 1960, 10 of the parishes which had deficits in 1960 met their quota in 1961. However, 10 parishes which met their quotas in 1960 assumed a deficit position in 1961.

The number of congregations which paid nothing on their missionary quota dropped from three to two.

Missionary quotas are set by formula for both the Diocese and individual parishes. Vestries and Advisory Boards are notified of the amount of their missionary quota several months in advance of the quota year and only after Convention delegates have approved the missionary program objectives.

While Convention has always recognized the needs of both the National and Diocesan Missionary Programs, the Diocese has yet to meet its objectives in this direction, because many congregations do not meet the quota obligations to which they gave support in Convention.

The magnitude of concern for the mission of the church is indicated by the total paid in 1961 which was very close to one million dollars. ■

## WE'RE SORRY

The Rev. Robert Pollard, 3rd, new vicar of All Saints, Valley Cottage, came to the Diocese of New York from West Palm Beach, Fla., where he was assistant minister of Holy Trinity. He did not serve as assistant minister of St. Bartholomew's, Manhattan, as indicated in last month's Clergy Changes. The Rev. Irving S. Pollard was and is the assistant minister at St. Bartholomew's. ■

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# Missionary Quotas Compared

A comparison of missionary quotas and payments between the years 1951 and 1961 reflects many interesting developments, among which are:

1. Increased awareness of the importance of Missions with a consequent greater willingness to share with others beyond the parish.
2. Accelerated movement into suburban areas.
3. Changes in income levels in some urban, suburban and rural areas.

As can be seen from the accompanying table the total missionary quota for the Diocese has increased approximately 34% since 1951 but payments against missionary quota have increased by 60%. Using the 34% increase in quota requirements as the norm it would appear that of all convocations only one, the Bronx, either did not, or was not able to maintain the "pace", their increase in giving having been 26%.

The highest increase in percentage was in the Dutchess Convocation which has almost 105%, followed by Ramapo with 92%, Westchester and Hudson with 72% increase, Manhattan with 55%, Richmond with 50%, and the Bronx with 26%.

Indicative of increased income to parishes, which forms part of the basis for establishing the amount of quota, would seem to be the Ramapo Convocation with a 57% increase in quota, followed by Hudson with 53%, Westchester with 49%, Dutchess with 32%, Manhattan with 31%, Richmond with 28%, and the Bronx with 5%. ■

| | | 1951 | 1961 | Increase Over 1951 |
|---|---|---|---|---|
| BRONX | Quota | $ 45,999 | $ 48,104 | 5% |
| | Credits | 33,140 | 41,911 | 26% |
| DUTCHESS | Quota | 38,934 | 51,580 | 32% |
| | Credits | 22,005 | 45,019 | 105% |
| HUDSON | Quota | 18,331 | 28,020 | 53% |
| | Credits | 10,764 | 18,523 | 72% |
| MANHATTAN | Quota | 591,794 | 776,102 | 31% |
| | Credits | 377,267 | 584,112 | 55% |
| RAMAPO | Quota | 19,110 | 29,950 | 57% |
| | Credits | 14,522 | 27,855 | 92% |
| RICHMOND | Quota | 18,446 | 23,585 | 28% |
| | Credits | 16,141 | 24,233 | 50% |
| WESTCHESTER | Quota | 161,809 | 241,056 | 49% |
| | Credits | 132,046 | 228,054 | 72% |
| TOTALS (incl. misc.) | Quota | 894,423 | 1,199,265 | 34% |
| | Credits | 605,885 | 983,957 | 60% |

# Bishop's Daughter Is Wed

Bishop Wetmore officiated at the wedding of his daughter, Miss Nancy Elizabeth Wetmore, on December 30 in the Cathedral. Miss Wetmore became the bride of James Loring Faulds, of Halifax, Nova Scotia. Bishop Donegan was celebrant at the Holy Eucharist. A reception was held in Cathedral House.

The bride was given in marriage by her brother, Charles Edward Wetmore. She wore a gown of ivory silk brocade with lantern sleeves and chapel train, and carried white roses and stephanotis.

The bride's sister, Mary Frances Wetmore, was the flower girl. Bridesmaids were the Misses Ann Oolo and Catherine Tilden.

Peter McDermaid of Halifax was best man. Ushers were Robert Bourque, Eric Cooke, Fernand Gibb and David Howell.

Mrs. Faulds attended Scarsdale High School and King's College, Halifax. Her husband attended Dalhousie Law School, Halifax, and is associated with National Studios, Ltd., a publishing firm. The couple will reside in Halifax. ■

# Deed Transfer Signals 'Mission Accomplished'

The final step in one of the most successful and unusual examples of missionary strategy in this diocese was taken last month when the Treasurer of the diocesan Department of Missions delivered a deed to the Treasurer of St. Paul's Church, Ossining.

The strategy was initiated ten years ago, when the Board of Managers of the Diocesan Missionary and Church Extension Society (Department of Missions) began a study of the distribution of Episcopal churches in the Town of Ossining and vicinity. As a result of this study, and upon the recommendation of John D. McGrath of White Plains, the decision was made to dispose of the former Grace Hall mission, established by Bishop Potter's family in Crotonville and to acquire a new site on part of the old Donald Farm on Route 9A, Ossining. This tract included the old homestead and barns, and was of little use to the developer who bought the whole farm.

Mr. McGrath, a former vestryman of St. Bartholomew's White Plains, and a long-time member of the Department of Missions, negotiated a contract to purchase the new site, contingent upon the construction by the developer of a number of one-family homes, surrounding the homestead.

When the homes were occupied, a census was made, and it was determined that the area offered considerable potential for a new church.

The approval of the Standing Committee for use of the site was sought, and what were then the nearest parishes were given an opportunity to present their views on the proposal at public hearings held by the Standing Committee.

*Missionary strategy reaches fulfillment with transfer of deed from the diocesan Department of Missions to Theodore S. Tompkins, left, Treasurer of St. Paul's-on-the-Hill, Ossining. Shown signing the deed is Dr. Theodor Oxholm, Treasurer of the Diocese of New York, and at right, John D. McGrath of White Plains, long-time member of the Department of Missions. Mr. McGrath has his hand on the huge and weighty seal of the Diocesan Missionary and Church Extension Society, under whose province the whole project at St. Paul's was undertaken.*

At these hearings it was learned that St. Paul's, Ossining, was faced with the difficult task of maintaining a deteriorating church plant in a section of the city rapidly being developed commercially. The Department of Missions began to study a plan by which St. Paul's would take over the new site on Route 9A and eventually dispose of its downtown property.

Many parishioners at St. Paul's had strong sentimental ties to their old parish, and were uncertain that the proposal could be successfully carried out. But the vestry was composed of men whose vision foresaw that St. Paul's-on-the-Hill would not spell death to the parish, but rather rebirth. Among such men was Theodore S. Tompkins, who is still Treasurer of St. Paul's.

An agreement between the vestry and diocese provided that the latter would donate the land and dairy buildings, upon a promise that St. Paul's would renovate and add to the buildings and start to use them for church purposes. St. Paul's agreed to sell its city premises when the transition could be made smoothly.

The Department of Missions used the proceeds from sale of the former Crotonville mission, together with income from funds bequeathed to the Board by members of the Potter family for missionary work in the Town of Ossining.

Last spring, St. Paul's, having carried out its agreement and having been reestablished in its new location on a strong, self-supporting basis, held a dedication service previously reported in *The Bulletin.*

The Department of Missions has now completed its part of the plan by delivery of the deed.

The Rev. Benson B. Fisher, now rector of St. Stephen's, Pearl River, was rector of the parish during the early days of this enterprise. The present rector, under whose leadership completion of the church building was accomplished, is the Rev. James J. Sharkey. ■


**ST. ANNE'S CAMP**

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# Long Before This Time

BY RUTH WEBER

"I was at a party one night," said the seminarian, "and I kept meeting people who obviously were surprised to see me there, as though a man studying for the ministry wasn't supposed to have fun!"

"That's the trouble," said his companion. "Many people think a priest — or a prospective priest — is someone who is not human!"

If reports from the field are reliable, many people would like an answer to the question: What are seminarians like? At a seminar on vocations not long ago, some 250 teenagers eagerly pursued the issue. Among their queries: How pious must you be to go into the ministry? Is the ministry only for "holy" people? How often do seminarians pray? What do you study in seminary? Are the subjects hard? At its own informal seminar with a group of seminarians, *The Bulletin* posed these questions and others.

"The word 'holy' leads people astray," said one young man. (It was he who had been at the party.) "They misunderstand. They think holiness is a case of strict temperance, non-smoking, some sort of extreme abstinence. But our concept revolves around the love of God and its presence in daily life — the knowledge that He is always with you, ever present. It's not a negative thing; it's positive. It's a way of life. Most of us smoke and accept a cocktail occasionally and have a good time — within limits."

"Perhaps," said another student, "People are still being influenced by the Puritan point of view which condemns having any sort of fun and insists that

*Long before he actually officiates, a ministerial student will have conducted Holy Eucharist at practice sessions under the sharp eye of his seminary chaplain. Chaplain Arthur C. Kelsey is shown with students at General Theological Seminary. Unconsecrated wafers are used.*

# Part II

*The right way to hold the baby is an important detail when a seminarian is learning to conduct Holy Baptism. Photo was taken at Philadelphia Divinity School.*

religion consists of a great many prohibitions."

"Wanting to study for the ministry doesn't mean you wish to be, or have to be, removed from life," added his classmate. "The big stress here at seminary is not to be removed from it, but to be immersed in it . . ."

" . . . to find that which is holy in that which is secular," said a fourth young man. "To see God's work in everyday things."

But now, while "holiness" is not the restricted state that many people seem to imagine, a proper attitude for a priest is, in the words of the Prayer Book: "to frame and fashion your own lives, and the lives of your families, according to the Doctrine of Christ; and to make both, yourselves and them, as much as in you lieth, wholesome examples of the flock of Christ."

When a Candidate for Holy Orders presents himself for Ordination to the Priesthood, the Bishop, in his long and serious exhortation, marks the importance of the priestly Office for "Messengers, Watchmen and Stewards of the Lord; to teach, and to premonish, to feed and provide for the Lord's family; to seek for Christ's sheep . . . " He says, "We have good hope that ye have well weighed these things with yourselves, long before this time . . . "

A difference between the man "called" to the ministry and any other person is not so much that he is "holy" but that he is weighing "these things" much more carefully.

The seminarians who were interviewed agreed that most ordinary citizens do not talk easily about prayer and the spiritual life. They added that seminarians are the same way in their junior (first) year, but as they become middlers and seniors, conversations about prayer become more and more frequent. Like most laymen, the juniors are hesitant, feel slightly embarrassed. One of them in the group admitted, "We are talking about everything else this year — about each other, about the faculty, but not about our spiritual selves."

He was echoed by a middler who admitted, "When I first came, this sort of conversation embarrassed me, too. But now I talk about spiritual growth almost constantly with my roommate. And I have found so many lay people who are eager to talk about the subject if I introduce it, that I have no hesitation about talking to anybody who seems interested."

What brought about the change?

"Prayer to the average person is not a very practical activity," one student suggested. "But as you move forward to being a priest, prayer becomes more and more practical." Naturally, questions and comments are quite guarded at first, he said. "But when you are living this sort of life every day, the subject just keeps coming up."

Several students said they believe laymen wonder a great deal about prayer life, and would like to explore it more carefully. One reported that his pro-

*As a sequel to last month's account of steps leading to ordination, this issue offers answers to the question, "What's it like to be a seminarian?"*

*Seminarians say they have little trouble getting up early in the morning for chapel. These students are leaving the Chapel of the Good Shepherd at General Theological Seminary. Academic gowns are customarily worn to classes at GTS.*

*First-year students in seminary are hesitant to talk about prayer and the spiritual life, just as many laymen are. But by the second year, it is one of the most eagerly sought topics of conversation. Photo at right shows a dormitory parley at Virginia Theological Seminary.*

fessor, an eminent theologian, insists that the life of prayer is simply not taught enough in the average parish. "If it were, the whole thing wouldn't be so difficult for people to understand, or to do," said the student. "Spiritual life is a question of exposure to it."

### What about Chapel?

Most seminaries do not try to legislate aspects of the spiritual life such as chapel attendance. Only one, Nashotah House, has a written rule. A number of others suggest that daily chapel attendance "is expected." The men interviewed by *The Bulletin* said that they and their classmates attend chapel as a matter of course.

They gave the impression that here is something which, at twelve or sixteen, might be farthest from a boy's mind — going to chapel daily. But at twenty or thirty, still interested in football and a good time, this same young man could very easily find himself on his knees at 6:30 in the morning.

As a matter of fact, some of the seminary deans and other clergy who were interviewed said the slightly uncertain youth, who has had a background of all kinds of activities, usually impresses schools, bishops and standing committees more than one who has been too "churchy" in his interests.

Going still further, "one of the most unfortunate aspirants to the priesthood is the fellow who craves Holy Orders for the authority and distinction they confer," one clergyman said. The Church needs the kind of man Dr. Butler and Professor Pittenger have described in this passage from their book, "What is the Priesthood?"

"Ultimately, the student will not think much of the honor and dignity of this particular vocation. He will not be too greatly swayed by its perils and losses. He will not be drawn to the priesthood simply because he may deem it to be easy and safe (how wrong he would be to suppose it either of these things!) He will not be 'put off' from the priesthood because it is a poorly paid profession with few prizes paid in the currency of the market place. He will not elect to follow this vocation because it presents a chance to escape from the world into an ivory tower. He will heed the divine voice because of his faith in the Redeemer of us all and because he believes that here in the priesthood of the priestly Body of Christ there is opportunity to make an offering of his heart and mind and will that Jesus Christ Himself wants made . . ."

Once he enters seminary, a student's waking hours are long and busy.

The usual work load during the first year includes two courses in Old Testament and two in New Testament (at least partly in Greek), plus church history and pastoral theology. Some seminaries add music, public speaking and/or clinical pastoral training. One school gives a course entitled "personal religion."

More study in Old and New Testament is generally required in the middle and senior years. Study of the Synoptic Gospels, Johannine literature and the Epistles of St. Paul is particularly emphasized in the New Testament courses, although which one of these comes first or last depends upon the school.

Other middle and senior year subjects include church history, homiletics (the preparation and delivery of sermons), systematic theology (the study of Christianity's body, or system, of ideas), apologetics (the systematic defense of the divine origin and authority of Christianity), dogmatics (doctrinal theology), ethics, liturgics (the study of Christian worship), Christian education, and pastoral theology. Every student, also, must know how to conduct all of the Prayer Book services.

### Clinical Training

All but three seminaries now require a period of clinical pastoral training. This period of undergraduate service is becoming to the ministry what student teaching is to education. At Virginia Seminary, the pioneer in developing this type of program, Dean Jesse M. Trotter says that a summer in the field "gives the student an opportunity to see what society is doing to people, and to see the relevance of the Christian faith."

At Virginia the program lasts 12 weeks, and students work in various types of institutions from South Carolina all the way to Connecticut. General Theological Seminary, in New York City, has a compulsory summer field work program. During the academic year many students volunteer to serve (with pay, of course) in urban and suburban parishes throughout this area.

*A young seminarian comforts a troubled woman. Clinical pastoral training has become an important aspect of a seminarian's work. Nearly all of the accredited schools now insist upon some undergraduate service in hospitals and other institutions.*

Not requiring clinical training programs are Berkeley, where it is "expected," nevertheless, and Nashotah House and CDSP, where it is "recommended."

In some schools, general headings like "pastoral theology" may include what in another seminary comes under a separate heading of "canon law," "parish administration" or "pastoral counseling." But curricula follow closely the list in the Constitution and Canons. The 11 theological seminaries considered in this article are members of, and are accredited by, the American Association of Theological Schools, an organization set up specifically to assure a certain scholastic standard under the broad canonical program.

The most difficult course at seminary is generally conceded to be Greek. Tough as it is to learn, Greek is considered indispensible for complete understanding of New Testament study. Some schools, however, schedule more Greek than others. But the poor level of advance preparation in Greek is a source of concern to deans all over.

At Sewanee, where a planned campaign has been started "to break the back of the Greek problem," juniors who cannot pass an entrance examination in Greek reading, or who have not been dispensed by their Bishops from the study of Greek, take a two-week, accelerated course before the regular academic year begins. This consists of 40 hours of nothing but Greek. Then, during the first-semester course, they are assigned readings from the New Testament and other selected Greek texts.

"By following this schedule, we get Greek pretty much out of the way by Thanksgiving," reported Dean George M. Alexander. "The program is still an experiment. We're not altogether satisfied with it, but we've had some good results."

The most useful course at seminary?

Several seminarians interviewed by *The Bulletin* proposed pastoral theology, parish administration, the preparation, delivery and criticism of sermons, principles of counseling, and various phases of Christian education.

One student said he considers New Testament studies the most useful, with Greek a close second. Another voted for preaching.

The easiest course?

"There aren't any," chuckled the seminarians. But, astonishingly enough, one of them named Greek! "I think the difficulty of Greek is a big myth," he chortled. Several others nominated Christian education.

**How many dates?**

Do seminarians ever do anything but study? Do they have any free time? Can they go out on dates, for instance?

Why, certainly.

"But you have to organize your time," warned a member of the group. "You quickly learn to pick and choose what is important to do."

One student said his adviser flatly told him to take one half day off each week and devote it entirely to leisure.

A well-organized senior said he dates four or five nights a week. Approximately half of the students dated "regularly." The other half date "occasionally," it was estimated. Juniors are not apt to date so frequently as upper classmen for two reasons: They are new in the area and have few friends, and the curriculum in the first year really keeps you hopping. "We're given enough work so we could be occupied 100 per cent of the time," one junior said.

What if you decide to get married while in seminary?

All of the seminaries will accept students who are married at the time they apply for entrance, but policies differ on marriage during the three-year residence. GTS has a strict rule that "if any student shall marry dur-

*More and more married men, many of them with children, are entering the nation's Episcopal seminaries. Typical of these students is George C. Brower, a member of St. Thomas's, Mamaroneck, who is a middler, or second-year man, in the School of Theology of the University of the South. Mr. Brower formerly was in the television and appliance retail business.*

ing his connection with the Seminary he shall cease to be a member of the institution." At most other schools, marriage is permitted with the consent of the dean, the faculty and the student's bishop. Nashotah House comments in its catalog that this permission is given "rarely."

Most of the other schools have more liberal policies, and most bishops reportedly are willing to give the required permission after assuring themselves that a couple's preparation for marriage presents no major problems either financial or psychological. Bishop Donegan said he considers each case on its own merits. "Sometimes it is better for a man to be married even if it means he has to change seminaries," he told *The Bulletin.*

Dean Lawrence Rose of GTS said he believes that marriage while in seminary "complicates life."

He said, "The requirement of adjustment to life here has a rather high vocational tension which does not furnish the best auspices under which to start that other adjustment to family life. I think the emotional pressures are greater in seminary than in law or medical school, or, in fact, than in most graduate schools. And the adjustment is a more costly process. We question whether it is advisable for young men to subject themselves to two kinds of emotional strain at the same time."

Dean Rose said he is convinced that "the whole pattern of early marriage (in college and graduate school) has grave danger for the future of the institution of society," and he added, "I know doctors and psychiatrists who agree thoroughly."

Reports from the seminarians themselves indicate that when a man is attending seminary, the adage that "two can live as cheaply as one," is simply not true. Housing is a problem, and rents are high everywhere. Most wives have to work. Yet, despite these drawbacks, the percentage of married seminarians is increasing annually. Philadelphia and Seabury-Western report that approximately 50 per cent of their student body is married. At Virginia there are more married than single students.

One of the men interviewed by *The Bulletin* said he considers being married a distinct advantage. "You're settled, you have a domestic routine; after classes you go home to your own happy hearth and aren't tempted to go gadding about and wasting time."

During the entire three years in seminary, many of a man's major decisions will be reached after consultation with his Diocesan Bishop. Without doubt, he is the single most important and influential factor in any seminarian's life. At the Ember Days, four times a year, in Lent, at Pentecost, and in September and December, the student must "report himself to the Ecclesiastical Authority personally or by letter." In the Diocese of New York, this Ecclesiastical Authority is, of course, Bishop Donegan. How do the seminarians feel about this obligation?

"Well, when I first saw the Bishop, I sat around with a great deal of awe," admitted one student tentatively.

"I know," a second chimed in. "So did I. But, when I began to know the Bishop better, I realized I could really go to him about any problem. I have all the confidence in the world that he knows best."

And what does the Bishop think of the students? Is writing letters or seeing 39 Postulants and Candidates four times a year a grim chore? Not on your life!

Bishop Donegan says he enjoys this part of his work, and he writes a personal letter to each young man.

"They write about all sorts of things," he reported. "Often they write very wonderful letters, too."

He continued, "I desire to have a pastoral relationship with these men, not simply an official one. Then my clergy have no hesitancy to seek my counsel on any matter that concerns them."

The clergy ordained by Bishop Donegan keep in touch with him even after they are well settled in parishes. "They ask me to officiate at their marriages, baptize their children. Naturally, I follow the careers of all the men I ordain with the deepest of interest."

Actually, Bishop Donegan has more seminarians to communicate with than almost any other bishop. It is his custom to hold an annual conference for seminarians and a retreat before ordination. At the present time, there are students from the Diocese of New York in seven of the Church's eleven schools.

"I wish parents would encourage their sons when they are considering the ministry as a vocation," the Bishop told *The Bulletin.*

"The tragedy is that some parents discourage young men because they would rather have them successful financially. The ministry does not offer financial rewards, but if a man loves the Lord and His Church, and cares for people, there is no more satisfying, challenging and unique opportunity for service than Holy Orders."

He was silent a moment.

"Some church people are willing to have anyone else's son go into the ministry but their own," he said wistfully. ■

*Students in seminary have to eat, too. At General Theological Seminary, the refectory is called Hoffman Hall, in memory of Dr. Eugene Augustus Hoffman, who was dean of the seminary around the turn of the century. The splendidly paneled room accommodates the whole student body of nearly* 200. *Faculty members are served at a long table on the dais at the rear.*

# Bishop Elected Chairman GTS Board of Trustees

Bishop Donegan has been elected chairman of the Board of Trustees of General Theological Seminary.

The action, which was unanimous, took place at a meeting January 17. The Bishop succeeds the Rt. Rev. Benjamin M. Washburn, retired Bishop of Newark, who held the post for 15 years. The seminary trustees elect a chairman every three years.

The election of Bishop Donegan represents the first time in the history of GTS that a Bishop of New York has been elected board chairman. Prior to the adoption, in 1913, of the seminary's present constitution, the senior Bishop of the Church automatically became the presiding officer. New York's Bishop Henry Codman Potter served in this capacity during the 1880's.

Normally, the Bishop of New York is an ex-officio officer of the 42-member body. The board also consists of the Presiding Bishop and the Dean of GTS; ten bishops, ten priests and ten laymen chosen by the House of Bishops and House of Deputies; and three bishops, three priests and three laymen chosen by seminary alumni.

# Six Manhattan Churches Sponsor Laymen's Course

Six Manhattan churches are sponsoring a four-part course for the laity on Monday evenings during February. The series is entitled "The Biblical Perspective" and will be held on February 5, 12, 19 and 26 at 7:45 p.m. at Calvary Church, 61 Gramercy Park North.

The Rev. Dr. Robert C. Dentan, Trinity Church Professor of Old Testament Literature and Interpretation at General Theological Seminary, will conduct the series. His topics will be "The Biblical Experience of God," "The Biblical Understanding of Man," "The Biblical Interpretation of Christ," and "The Biblical Way of Life."

The cooperating churches are Calvary, St. Mark's - in - the - Bouwerie, Grace, Ascension, Holy Communion, and Holy Trinity, East 88th Street.

Purpose of the series, according to a spokesman for the cooperating churches, is to offer laymen the opportunity to be intellectually challenged, with the hope that each parish later will integrate the material presented by Dr. Dentan into its own adult education program.

The Rev. Miller Cragon, Director of the Diocese's Department of Christian Education, said that the series reflects a trend which is being encouraged by his Department — to present more inter-parish events. ■

# the Question is...

**By The Rev. Dr. Edward N. West**
**Canon Sacrist of**
**the Cathedral Church**

*In this monthly column, Canon West answers some of the questions directed to him at the many seminars, retreats and courses which he conducts.*

**Did God punish Hitler through making him lose the war?**

Hitler had already lost the war before it started. His was an internal war which personified and symbolized a similar experience on the part of a profoundly sick element of a great nation. Hitler did not create the Third Reich, he was the incarnation of the disease which made it possible. The answer then is Yes — if you are aware of the real cause of the war and the issues at stake. The solemn Christian reminder is this: even had he **won** the war he would still have lost it in the only area which really matters. Alexander the Great did just this. All the people who heard Jesus would immediately have thought of Alexander when these words were uttered, "For what is a man profited, if he shall gain the whole world, and lose his own soul?"


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# Fr. Lang to Conduct Annual ECW Retreat

The Rev. Leslie J. A. Lang, Rector of St. Peter's, Westchester, the Bronx, will conduct the annual retreat sponsored by the Episcopal Churchwomen of this Diocese on February 14 through 16.

The retreat will be held at the House of the Redeemer, Manhattan, beginning with dinner Wednesday evening and closing with breakfast on Friday.

Cost of the retreat will be an offering made according to the ability of the individual participant. Reservations should be made through The Warden, House of the Redeemer, 7 East 95th Street, New York, N. Y. ■


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# Hails Orthodox Admission

Dr. Paul B. Anderson of White Plains has retired from his post with the International Committee of the YMCA of the United States and Canada. He had been associated with the YMCA since 1913.

Dr. Anderson, a member of St. Bartholomew's, White Plains, and a deputy to the 1961 General Convention of the Episcopal Church, is regarded as one of America's top authorities on the Eastern Orthodox Churches. He is an associate editor of *The Living Church,* a weekly Episcopal news magazine.

Although he is relinquishing his active role in YMCA, Dr. Anderson will continue to serve the International Committee in an honorary capacity as its adviser on East-West relations and ecumenical affairs. Upon his return from his most recent visit to Russia, he told newsmen that he believes the greatest effect of the Russian Orthodox Church's admission to the World Council of Churches will be on the millions of Orthodox faithful in the Soviet Union.

"Every time I have been in Russia," he said, "I have been impressed chiefly by the way in which the people in the local parishes, both in Moscow and elsewhere, have crowded around me and said how glad they were to see Christians from the outside." He added, "There can be little doubt that by voting the Russian Church into its membership, the World Council has done much to hearten and encourage the Russian Orthodox faithful."

Dr. Anderson was originally to have retired in 1959 after having served for 12 years as associate executive secretary of the International Committee, but he was persuaded to remain for another two years as its special agent for ecumenical affairs and policy study. ■


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# Play at St. George's Wins Critics' Praise

A Christmas play that won the enthusiasm of Broadway critics was given at St. George's, Manhattan, during the holiday season. The production, entitled "The Curate's Play," was commissioned to help celebrate St. George's 150th anniversary.

It was written by Nathaniel Banks and directed and acted by professional theater people. St. George's choir and soloists provided the musical background, which Arthur Gelb of the New York *Times* said "blended without contrived effect into the whole." He described the performance as "a thoroughly felicitous Nativity play — a delight to eye and ear."

The play — actually a pageant within a play — also was praised by Norman Nadel of the *World Telegram and Sun,* who said that the production was "well written, intelligently directed and acted with taste and meaning." ■


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# Roosevelt Family Ties Stressed At St. James Anniversary Event

St. James, Hyde Park, climaxed its 150th anniversary celebration on December 10 with a special service and a parish luncheon. Mrs. Eleanor Roosevelt was the guest speaker.

Bishop Boynton officiated at Confirmation, and delivered the anniversary sermon. The Rev. Gordon L. Kidd presented the Confirmation class, which also included persons from St. Paul's, Poughkeepsie, and St. Margaret's, Staatsburgh.

Arthur S. Halpin, senior warden emeritus, was master of ceremonies at the luncheon, held in the parish house. Mrs. Roosevelt had travelled to Hyde Park from the Midwest especially for this occasion. At its conclusion, she left immediately for California. During her talk, she reminisced, largely about her family's long association with the parish.

President Roosevelt became a vestryman at St. James in 1927, and was senior warden at the time of his death in 1945. His father and stepbrother had been active on the vestry before him.

Mr. Kidd spoke briefly and presented a scroll to Mrs. James E. Spratt, Sr., who compiled a history of the church's past 50 years. It is a supplement to a book published during the centennial. The 150th anniversary celebration began on October 8. On October 10, the actual anniversary day, Mr. Kidd celebrated a family Communion. ■

# GFS Faces Sticky Problem; Even the Dog Lends a Hand

Some people complain that money just doesn't stick to their fingers, but the Girls' Friendly Society would just as soon it slid off. Ask Mrs. George Diering, who manages the Episcopal youth group's Diocese of New York office.

When the year's Mission Offering came in, Mrs. Diering discovered about a dozen sheets of paper which had pennies gum taped and glued to them. Not wanting to take time at the office, she took the stuff home.

The next day, Mr. Diering, who is often very helpful in these matters, began to dismount the pennies. "Great Scott, Anne," he said finally, "These things are sticky!"

So this is what they did:

1. Soaked all 533 pennies in a bucket of hot water and soap suds. They were still sticky.
2. Soaked them in ammonia water. No good.
3. Put them in a frying pan and tried to dry them out in the oven. (Mr. Diering was worried about germs, but went along with the deal.) It didn't work.
4. Washed them in bleach water. They came out shiny — but still sticky.
5. Used nail polish remover.
6. Soaked them in soapy water over night and then lined them all up on the back porch for a day to dry in the sun.

"Mom," said Mrs. Diering's youngsters, Barbara and Bob, when she arrived home that night, "The dog walked on your pennies and we thought he had taps on his feet!"

Finally, the pennies were rolled up, taken to the bank and put back in circulation. Still more or less sticky. ■


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# *letters to the editor*

*The Rev. Sidney Lanier, assistant to the rector, St. Thomas, Manhattan.*

Often the church has been critical, sometimes justifiably, of the poor artistic and moral quality of much that is seen on Broadway. On the other hand, it seldom approves, with anything like the fervor it shows in pulpit disapproval, productions that are of high quality.

Two such plays are now being shown, and I recommend them as provocative and satisfying on both the emotional and intellectual levels. They are "Gideon" by Paddy Chayevsky and "A Man for All Seasons" by Robert Bolt. My favorite was "A Man for All Seasons," because of the luminous writing and especially the enormously effective performance by Paul Scofield. He gives one of the finest performances I have ever seen anywhere.

I hope many churchmen will make an earnest effort to see both of these remarkable plays.

*(Ed. note — Mr. Lanier is a founder and chairman of the Religious Drama Council in Manhattan, and has been active in both the production and performing aspects of religious drama in the theater, radio and television. He is also a writer and critic.)*

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# See You in Church - - - In Jeans

On the Twelfth Day of Christmas, which is Epiphany, the Church of the Epiphany, Manhattan, celebrated its name day. Members of the congregation who participated in this celebration probably will never forget it. They spent the day working.

The rector, the Rev. Hugh McCandless, had asked everybody who came to wear old clothes and to contribute an hour of work instead of money. After a 9:30 A.M. Communion service, and a breakfast of Epiphany cheeses and Twelfth Cake, the projects began.

They included inspecting and repairing kneeling pads in the church, checking prayer books and hymnals, updating the neighborhood "evangelization" map and looking over acolytes' robes for missing buttons. One group distributed welcome slips to new tenants of apartments in the vicinity. Another group redecorated a reception room.


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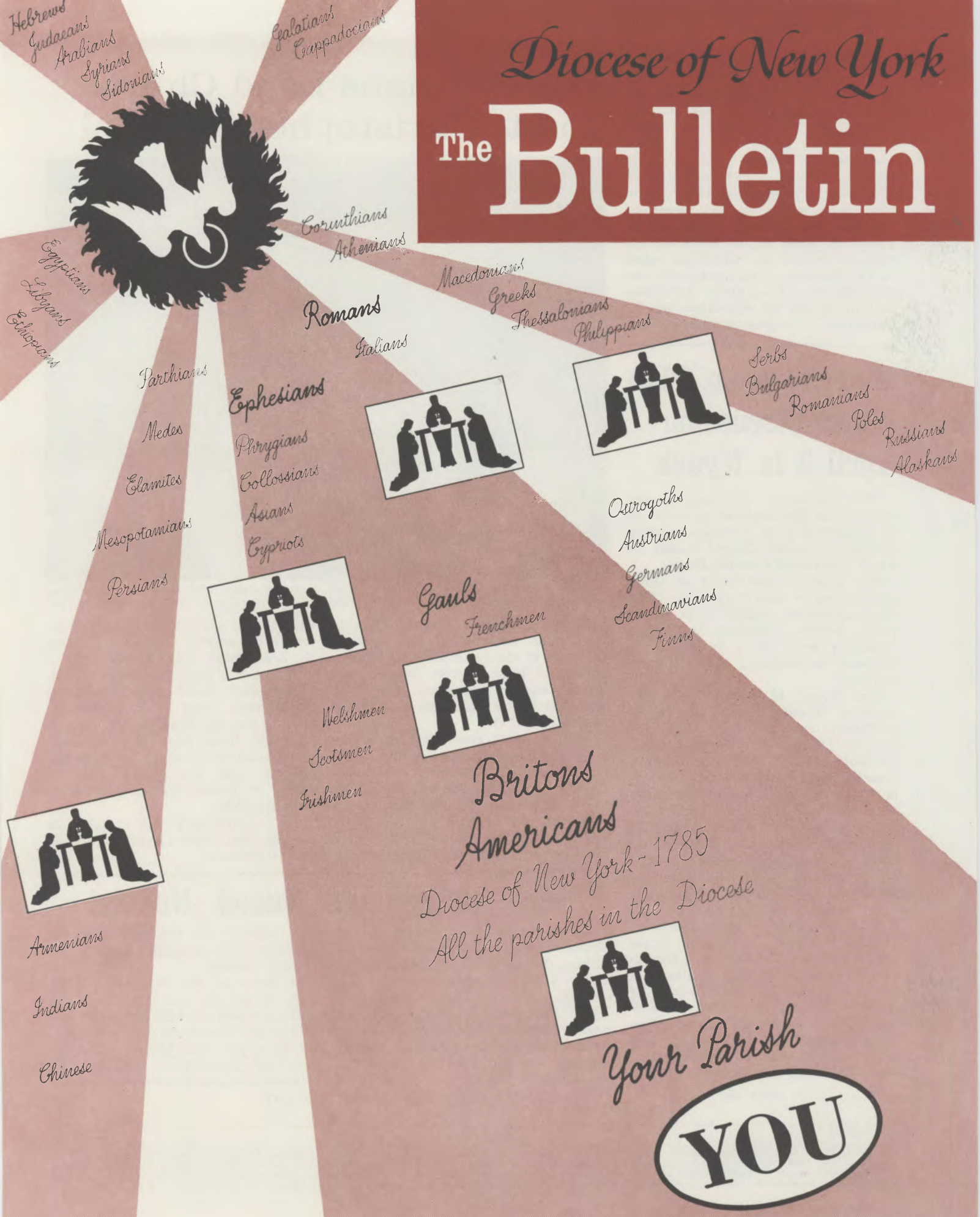
Diocese of New York

# The Bulletin




MARCH 1962

THE COVER

*is a symbolic interpretation of the Christian Church, showing the unbroken yet diverse way in which people today share the very same mandate that Christ gave the early apostles. "Go ye, therefore, and teach all nations . . ." these men were told. So they went, aided by the power of the Holy Ghost which descended at Pentecost. Each ray on our cover represents one of the directions taken by the apostles. Along these rays are the churches — actually Christian families joined by celebration of the Eucharist. Drawings by Canon West.*

# Churchwomen Plan Panel Discussion April 3 in Nyack

"The Christian in Contemporary Society" is the topic of a panel to be presented at a diocesan meeting of the Episcopal Churchwomen on April 3 at Grace Church, Nyack.

The program will focus on three aspects of women's role in "The Ministry of the Laity," this year's ECW theme. Panelists will deal primarily with three vocations — business, homemaking, and volunteer activities.

Mrs. Robert H. Howe, of the Diocese of Western New York, representative from Province II to the General Division of Women's Work, National Council, will be moderator. Panelists will be Mrs. Landes Lewitin, representing the business woman; Mrs. Woodson D. Scott, the homemaker and mother; Mrs. Albert D. Ketchum, the volunteer worker; and the Rev. Peter Chase, Canon Pastor of the Cathedral. He will define the priest's role in helping to clarify "The Ministry of the Laity."

Mrs. Lewitin, a communicant of St. Luke's Chapel, Manhattan, is assistant director of the French Broadcasting System. She was an alternate delegate to the Triennial Meeting of ECW in Detroit. Mrs. Scott is ECW chairman of Youth, College and Personnel work for the Diocese. She is a member of St. George's, Manhattan. Mrs. Ketchum, a member of Holy

*(to page 20)*

# Presbyterians Lend Church To St. Christopher's Chapel

*In the Presbyterian Church of Sea and Land, Bishop Wetmore confirms a class of children and adults being presented by the Rev. William W. Reed, Vicar of St. Christopher's Chapel.*

St. Christopher's Chapel, Trinity Parish, is outgrowing its worship facilities at the Jacob Riis Settlement House, 48 Henry Street, Manhattan. When Confirmation came early this year, the clergy wondered what could be done about it.

Nearby, at 61 Henry Street, is the Presbyterian Church of Sea and Land, and its pastor, the Rev. David W. Romig, offered a solution. The class of 33 Episcopal children and adults was confirmed by Bishop Wetmore in the Presbyterian Church. More than 300 people from St. Christopher's English and Spanish congregations attended the service. The Rev. William W. Reed, vicar, was the celebrant.

Mr. Romig told the clergy at St. Christopher's that he hoped the chapel would avail itself of a continuing offer to use the Presbyterian Church facilities from time to time. Mr. Romig said he considers it "most important" that his church and the chapel of Trinity Parish be able to work together.

St. Christopher's will worship in the Sea and Land Church again on Easter Sunday. ■

# Mrs. Roosevelt's Name? Nearly!

A vestryman at St. John's-in-the-Village recently discovered the name of Mrs. Franklin D. Roosevelt in the visitor's register at the rear of the church. While this was not surprising (Mrs. Roosevelt is an Episcopalian and frequently visits friends living near St. John's) the signature was of enough interest for the rector to show it to a visitor.

But, alas, no signature! Someone had carefully cut the page from the register. Some autograph fanatic, the rector thought.

If that's so, the last laugh is on him. It turned out later that the signature was not Mrs. Roosevelt's — that it had been written in the register by a practical joker — and the practical joker even spelled Mrs. Roosevelt's name incorrectly to avoid forgery. ■

VOLUME 38 MARCH 1962 NUMBER 3

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# The Bishop's Message

ONCE AGAIN THE CHURCH calls us to keep Lent. Originally, it was a time of preparation for baptism on Easter Even, but gradually it became, as it is today, a penitential season of discipline and prayer. "The importance of Lent," as Dom Gregory Dix says in *The Shape of the Liturgy*, "lay precisely in this, that it was not just one more ascetic exercise for the devout, but that it was recognized as being of universal obligation. Those who wished might continue to pray and to fast with fervour at other seasons; the sanctity of the Church as a whole might help to carry a considerable number of slack Christians." But Lent was intended to be a strictly corporate effort of the whole Church, from the bishop to the humblest catechumen, to live at least for a season as befitted the Body of Christ in fervent and frequent prayer and in a serious and disciplined spirit, in order that at their corporate Easter communion all might be found truly members of the Body. The fast was not a merely mechanical discipline though it was a severe one.

The old Lenten sermons insist strongly on mutual forgiveness and forbearance, on the intensification of private prayer and generosity in almsgiving and on regular and devout attendances at biblical and doctrinal instruction as Lenten observances, just as strictly required of the Christian as the physical abstinence from food.

When the whole world was becoming nominally Christian there was a great wholesomeness about this annual requirement of a season of serious self-discipline. It reminded the careless and sinful Christian, as insistently as it did the devout, of the claims of the Christian standard: "Be not conformed to this world, but be ye transformed by the renewing of your mind."

We cannot say that our world is now even nominally Christian, therefore we need to make the best possible use of Lent. We need to work at our religion, to pray more, to give generously, to participate with regularity in Sunday and weekday public worship, to receive further instruction in the teaching of the Church as it is set forth in the Bible and the Book of Common Prayer, and, in our daily life, to walk more faithfully in the Christian way. We need the reminder which Lent brings of the duty of self-examination. It is essential to take stock of ourselves, to discover just where we are going in our religious life. Someone has said: "The unexamined life is not worth living." Lent is a time for taking spiritual inventory.

In calling us to observe Lent, the Church does not hedge us about with minute rules and restrictions. The great principles of the Christian life are held up before us and we are left to apply them under the guidance of the Holy Spirit. The Church expects and trusts us so to use the Lenten season that it will make our religion more real to us and a greater power in our lives. Let us keep Lent this year as never before, that it may be for us the rich, rewarding experience it is designed to be — a time of moral renewal and of spiritual refreshment to our souls.

Faithfully your Bishop,

Horace W.B. Donegan

# Your Money--

*A frank and unrehearsed conversation about people, their lives and their money. Some of the conclusions may astonish you!*

*The dialogue which follows is an actual tape recording of an interview with Eric Ley, Director of Stewardship for the Diocese of New York.*

**What is the chief aim of stewardship? Isn't it getting people to pledge more and more money to the church?**

No, it isn't. It isn't at all. In fact, money and stewardship aren't necessarily related. Stewardship is a matter of getting the individual to exercise his basic membership in the Church.

**What do you mean by basic membership?**

Our Lord told his apostles to go into all the world and teach the Gospel. He made them "the Church." People are "the Church."

So here we are, descendants, if you will, of the disciples and apostles, and we, today, are "the Church." All the time we have had a charge laid upon us: To exercise our stewardship as Christians, to go teach, bring people to Christ. Now, you can expand this to think of a steward as someone who is given charge over something. Just as in the famous parable the landlord distributed talents, so God has given us "talents," with the expectation that we will be stewards. Ultimately, I think this means we're to use them for the betterment of mankind.

**This sounds as if stewardship means more than simply going to church on Sunday.**

Stewardship operates every day in the week.

**You mean we are supposed to use our "talents," and these aren't just money?**

That's the point exactly. As far as money is concerned, it's something collateral. It runs parallel to other things, but it does not cross.

**Where does money enter into this thing?**

Well, let me start from the beginning. After Our Lord had charged his apostles to go into all the world, the first Church was pulled together in somebody's home, we're quite sure. These people felt their charge very deeply. They said, "Our job is to go into the world, teaching, baptizing, bringing people to Christ. Okay, let's get started."

But someone said, "I'm a fisherman. Can I leave my nets? Can I leave my family? I want to, but how can I?" So, we read, there were people in the congregation who sold their possessions, sold their homes, and brought the money and laid it at the feet of the apostles. Thus, the giving of money started very early, and men were able to go out and teach. Some of those who were taught listened, were convinced, and in turn went out and taught others. That's the way it went, down through the centuries.

We stop here for St. Andrew's, Staten Island, and there for Trinity, Manhattan, and so we go. But the charge that was laid on one church back in the first century is also laid on the one established in 1753 or 1895 or 1962.

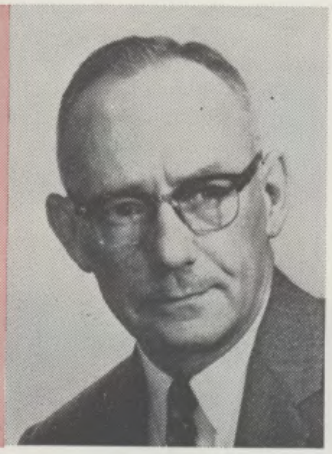
Now, it's true that this straight line of responsibility has a number of intersections, because here came the Methodists, and here came the Roman Catholics. But the original intent was to carry out the charge given by Christ. Not to be a religious club, not to be a self-contained institution, not to be a group of people who sit and are entertained . . .

**In this Diocese, there's a Division of Stewardship. Is it teaching this attitude?**

It's trying to teach it, yes. Unfortunately the only entree it has to the parish is the financial one, because this is the only understanding, generally speaking, that vestries and congregations have of the word "stewardship." Our only access to a parish occurs when the parish has a financial problem or would like to expand its work and has heard that it can get help from us.

# Or Your Life?

*Eric Ley:*
*"The original intent of the Church was . . . not to be a religious club, not to be a self-contained institution, not to be a group of people who sit and are entertained . . ."*



**You just don't go to parishes? You wait to be invited?**

Oh, yes. I wait to be invited. And when I go into a parish, I don't talk about finances, either!

**You don't? How is that possible? Where do you start?**

Take a look at the cover design for this issue and go all the way back to the first little Christian gatherings. That's where we start.

In today's parishes you get to the point eventually where everybody recognizes that you have to go out and test the people who profess to be members of this congregation. We, individually, as canvassers, have the job of going into homes and talking about the Church, and about our motives for giving. But we never ask anybody for money. Not ever. We have the pledge cards, yes. But these don't come out for a long, long time.

**Speaking of pledge cards, should the clergy pledge?**

By all means.

**Do they?**

They do, indeed. They're better than parishioners, generally, because they understand this matter of giving back to God in gratitude. I've heard of parishes where the rector is criticized for giving because the vestry says it's simply taken out of one pocket of the church and put into another. But they want to rob the rector of the joy of giving back to God.

**Don't they think of that?**

No. Who's going to teach them? You see, a lot of people "never talk about money" in the Church. It isn't nice. And this is the thing that plays into the hands of the token givers. They've set up this — this wall, you might say — of money being indecent.

**Why?**

It's a long story. It's a shame. The token givers toss money to the Church and say, "What I give is my business. It's between me and the Lord." They would hate to have the Lord know what they give. They don't believe anybody knows. But if it's more than a dollar they want the clergy to know, because this is a "splendid" gift.

**You're kidding. What is the average gift?**

It's hard to say. It varies. In some parishes, it's under a dollar; in some it's up close to five dollars. These are generally where people are enlightened about the meaning of stewardship.

**Isn't it true that people are giving to the Church pretty much according to their means?**

Oh no! Not at all. Of course they're not! They're giving to the Church because the Church has run around for at least 40 years peddling the budget — talking about the fact that the cost of fuel and salaries has gone up. The last thing mentioned — and people shudder as if it were some terribly distasteful thing to talk about — is that the Missionary Quota has gone up.

All the while we're peddling the budget, some fellow has called on the man next door who is a member of the American Legion, for example, trying to get him to support the budget in terms of salaries and fuel oil. The stories are the same. Only the name of the organization has been changed. And it's about as poor a way to approach this matter of stewardship as I know. But the Church has done it. It seemed the good business approach. Tell people what you

need the money for, and they will give. Not so. It's only in the enlightened parishes where as high as 70 per cent of the communicants, or families, pledge. It's more often in the neighborhood of 45 per cent.

**Only 45 per cent pledge?**

Of the families, yes. No, people don't give, generally, in proportion to their income. They don't give on a meaningful basis.

**What is a meaningful basis?**

Suppose you have someone you love very dearly. You want to give a gift, to be an expression of your love. You don't go find the cheapest, tawdriest thing on the counter. You look for the best. The very best. What you give is an expression of your joy. Your friend hasn't asked for this gift, but you want him to have it. This is meaningful TO YOU.

The problem, of course, is that down through the years, this business of our making it possible for somebody else to go out and do the teaching for the Church has become so terribly impersonal. The first Christians knew the men they were sending out into the world. But today, we do this through the Department of Missions in the Diocese of New York, and through the National Council.

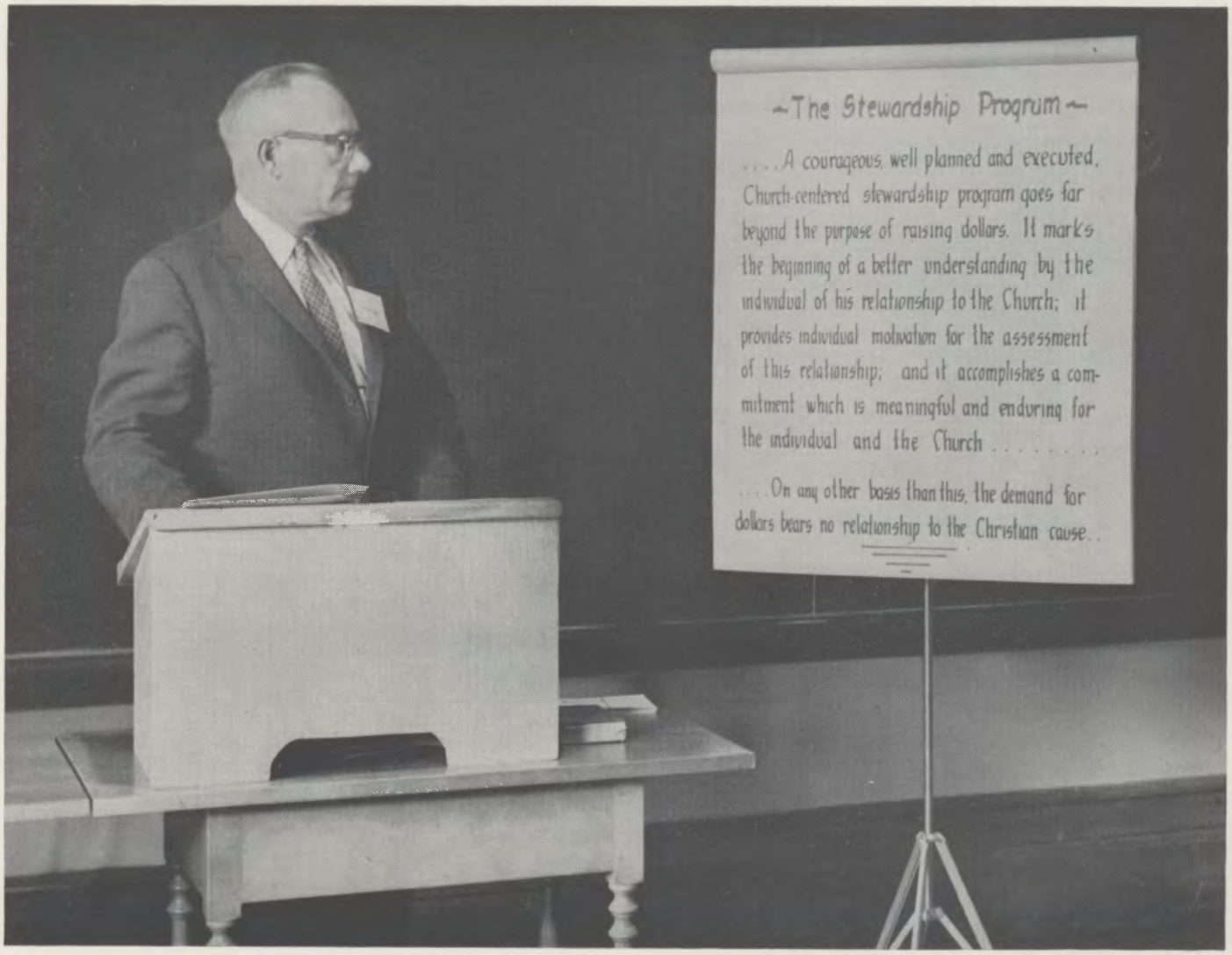
**Could you explain these Departments of Missions?**

When we talk about the Missionary Quota in the parish, few people understand it, but what it's for is to keep the diocesan departments and the National Council operating. The National Council's needs are established by quota to the dioceses. Our diocesan needs are set up by making up a budget for each department — Christian Education, Christian Social Relations, and so forth. The total quota and budget is approved by Convention in May. But there's usually a shortage.

**You mean the churches don't pay their share?**

Last year the total for quota and budgets was $1,199,265. And if you will turn to last month's copy of The Bulletin, you will see that payments came to $983,957, a deficit of $215,309. As a result, somebody's program has to be cut.

What I want to emphasize is that the income to all parishes in this Diocese is more than $12 million. The quota was nearly $1,200,000. You can see that



if this money was paid, the amount to be used for Our Lord's charge, "go into all the world" is less than 10 cents on the dollar!

**Even at that, some churches say "we can't even pay our own bills, let alone worry about some group in Africa?" What about that?**

The very parish that talks that way is often one that owes its existence to the missionary spirit of somebody 100 years ago. The parish was brought into existence to do a job. When its people reach the point where they cannot share with anybody else, this is not a Christian family. These are the people who have what somebody once called the lifeboat complex. They're in the lifeboat all these people. Some of them hate each other, but there they are. This is the parish. They're not going anywhere. They have no compass, no rudder. They drift around, all over the ocean. This is the comradeship of the lost. We have them here. Right in this Diocese. People who won't let the rector go out calling on new people. They don't want him going into the new project nearby. They don't want "those people in our church."

Yet, there are more individuals than whole parishes who don't believe in missions.

**Are we making any progress?**

There are fewer individuals today who don't like missions than there were some years ago. Before 1919, the only way missionary bishops could support their districts was to preach at parishes here and there. They received whatever was collected at the service. But in 1919 this was changed, and we got into the Every Member Canvass idea, the two-sided envelope, and the quota system. But now we're trying to get away from the red and black-sided envelope. One of the efforts we're making in Stewardship is to have churches budget their missionary quota. By and large, it's 10 cents on the dollar.

I know of one rector in this Diocese who told his vestry that the Missionary Quota payments must be divided by 12, and sent to the Diocese in 12 monthly payments. He said that any month when the Missionary Quota isn't paid, he will not accept his salary.

**Isn't that pretty startling?**

This man is a startling person. But the church has met its Quota. Every month it sends a check. This takes courage. A lot of it.

**It would seem from this that what the Church needs most is a lot of people with vision, personality, perseverance and courage. Where do you get them?**

They're there. The raw material is right in the parishes. It needs a catalyst. Someone to go in and dig it out.

**And this is where stewardship work comes in?**

It is. A parish is like fallow ground. You kind of dig it up, harrow it and plant a few seeds . . . But it has to be done every generation. Except that if you teach stewardship to the parent to the point where he will teach it to his children, some of the next generation's digging is already done. But this is another whole subject. Sometime I'll tell you about this. ■

# Sometimes You Can Use Borrowed Talent

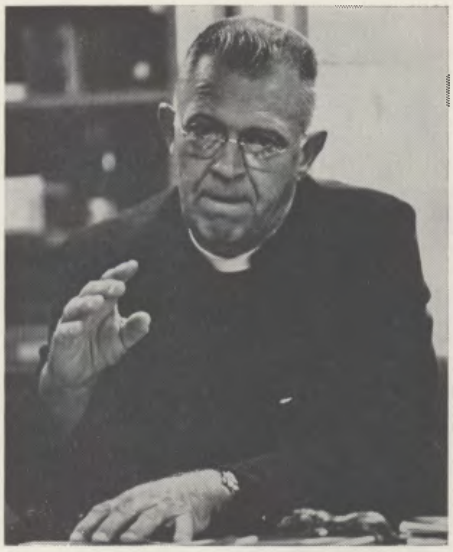
The Sunday bulletin at Church of the Divine Love, Montrose, is an example of how talented laymen from one parish can help in another, the Rev. John A. Bruce believes.

Father Bruce became rector of Divine Love last year. He wanted to start a parish leaflet, but he wanted it to have an attractive format that would somehow illustrate the symbolism of "divine love."

In his old parish, St. Barnabas, Irvington, where he had served as curate, Father Bruce remembered Henri Fluchere, an artist and illustrator with a particular talent for heraldic designs. Mr. Fluchere, a vestryman, had done some six architectural plaques at St. Barnabas. Chiefly he designs and illustrates technical textbooks. He has also written and illustrated several books on art instruction, and he writes magazine articles. But he specializes in heraldry and illumination, and he is being considered for listing as Heraldic Artist by the Genealogical Section of the New York Public Library.

Mr. Fluchere's design, shown on this page, is of a cross with trefoil medallions, interwoven with a ribbon bearing the words which appear on the chancel arch of the Montrose church. The trefoil medallions illustrate four principal instances of the Divine Love — the Della Robbia baby symbolizing the Incarnation; the boat, the ecumenical movement; the dove and the shell, the Sacrament of Baptism, and the grapes, the Holy Eucharist.

(NOTE: *Father Bruce has left Divine Love since this story was written, and is now at Christ Church, Charlotte, North Carolina.)* ■



It is all too true! Some churches have never started a single candidate along "The Road to the Ministry" described in two previous issues of The Bulletin.

MEET THE RECTOR WHO INSPIRED . . .

# TEN

When ten young men emerge from one parish and say, "I am going into the ministry!" don't you want to ask, "What made this happen?" Some churches have never produced a candidate, you know.

The parish is Ascension, Staten Island. Its rector is the Rev. Raymond G. Rogers. Father Rogers.

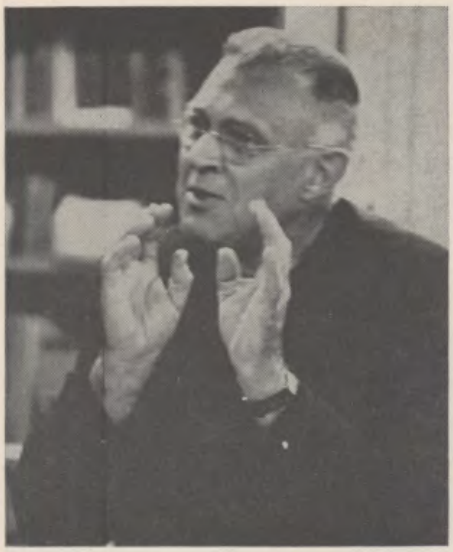
He is a grey-eyed, sandy-haired, articulate man who has the build of an athlete and the mind of a scholar, a friendly smile and a cordial manner. He looks earnest and straightforward. He also looks as if he wouldn't stand for much nonsense.

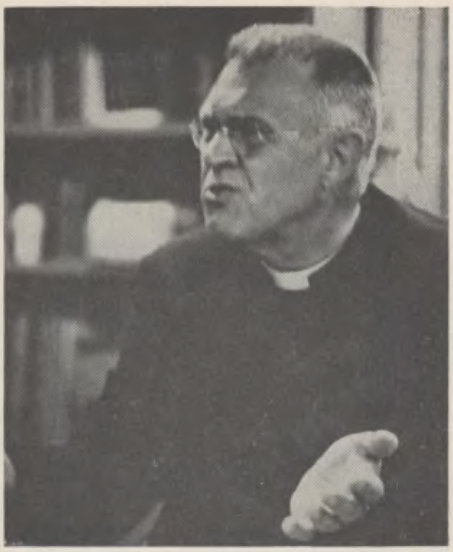
Is he the chief reason for so much interest in the ministry? Indeed he is. Before he arrived in 1942, the parish, founded in 1802, had sent only two candidates into the ministry. In the past 20 years, eight have been ordained to the priesthood, and two are in seminary.

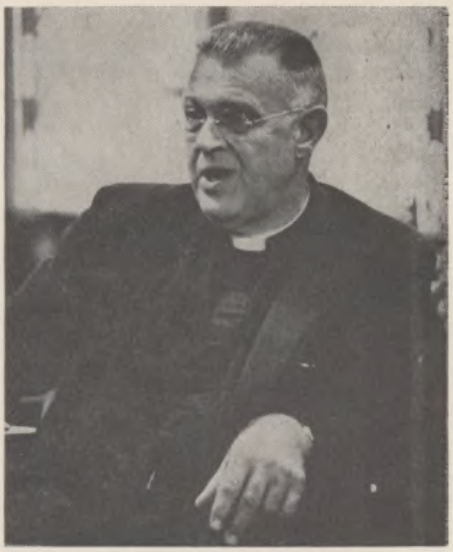
Father Rogers loves the priesthood with a single-minded and exuberant devotion that bubbles up and overflows into his conversation; in fact, into everything he does. He truly thinks the priesthood is the highest calling there is.

He also has a way with boys. He is interested in them, he understands them, he encourages their confidence and he shares their problems. Boys, understandably, are very fond of him. Perhaps some of them decide they want to be like him. But this, if it is true, is only part of the reason why ten men from Ascension have chosen Holy Orders, including one of the rector's sons.

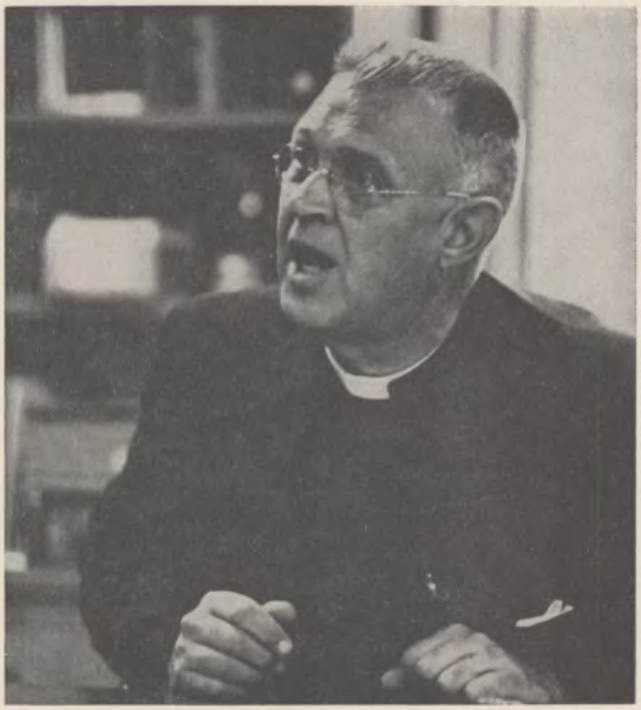
"All these years I have worked to develop a 'family' parish," he explains. "I believe we have the most closely knit unit I have ever seen. People in the parish know all these boys. They have a tremendous inter-







**But this story is about a parish that may hold some kind of record.**



# FROM STATEN ISLAND

est in them. I have tried to treat every boy as if he were my own son."

Since he has four sons and two daughters, Father Rogers knows what he is talking about.

He, himself, is an only child. His parents were Baptists and he grew up in Hudson Falls, a small community in northern New York State. Instead of taking over the family lumbering business, he became a professional organist. For nearly 15 years, he was the organist at St. Clement's Church, Manhattan, where he developed an outstanding boys' choir. In 1932, at the age of 28, he decided to enter the ministry.

It was no sudden decision. It never should be, he believes. In his own case, as well as that of every boy whom he has sponsored, the "call" to enter Holy Orders became sharp and clear only after a long period of slow, solid deliberation.

In any event, after his ordination to the diaconate, Father Rogers served as a curate at St. Clement's for a year, then became curate, organist and director of Christian Education at Church of the Messiah, Glens Falls. Ascension was his third church. He is its tenth rector.

Strictly speaking, his first candidate for the ministry was not a member of Ascension, but a Glens Falls parishioner, Charles H. Kaulfuss.

He came to New York at the same time as Father Rogers, became a lay reader at Ascension and then started to study for the priesthood. He was ordained in 1947.

As the years went on, other boys followed suit. "But I never push anybody," Father Rogers declares. In fact, he says he uses every discouraging tactic he can possibly think of. When he has run out of ammunition, and the boy still wants to be a priest,

the rector says he is pretty sure he has a good candidate. "I don't think we would have so many defections from seminary if more stones were thrown beforehand," he says.

At first some fellows see only the glamor side of the ministry. Some of the initial questions are, "How demanding is it?" What do I have to do? Is your time your own? What sort of status does a priest have? How much money can I make?"

At this point Father Rogers usually warns that "the ministry is one of the lonesomest jobs a man can choose."

You're set apart, he explains. On a train or a ferry, where there are only a few vacant seats left, the last one to be taken is invariably the one next to the man with the turned-around collar.

"People are aloof. They are shy. They don't know exactly what to do with you." Still, Father Rogers is not of the slap-the-rector-on-the-back school of thought.

If the ministry is a lonesome profession, that's the way it has to stay, and he's opposed to making bosom pals of the vestry and congregation and having people call you by your first name. "It's not the man, the Rev. Raymond G. Rogers, who deserves this respect, but the office of the priesthood," he declares. His ten candidates represent a wide assortment of personalities and they are "very much he-men," but they have two things in common: All convinced their rector that they were sincere Churchmen and had really worked at their faith. And not one has ever presumed to call him anything but "Father Rogers."

The ministry is a demanding profession. "As a priest, you are called to be a servant. Therefore, you have to be ready to serve at all times, not merely at your convenience. Your life is as little your own as a good doctor's," Father Rogers tells his boys.

"It is a profession that requires level-headedness — the ability to think on your feet in a tight situation and not get rattled.

It requires diplomacy. It requires tolerance on one hand and absolute loyalty and obedience on the other."

Having come from a Baptist background, the rector believes he places special emphasis upon understanding the other fellow's views on churchmanship. At Ascension, he uses a ceremonial which is quite elaborate. But he says all of his candidates have come to realize that ritual is not important in itself. All have gone into parishes which are different from Ascension in one way or another. Father Rogers says this has pleased him.

But while he teaches tolerance in churchmanship, he is most intolerant of any sloppiness in personal habits or mental attitude. He admits he is a "taskmaster." He says, "I honestly feel when a person commits himself to the service of the Lord, from that point on, he doesn't do what he wants to do, he does what his superior tells him. " He makes his boys toe the mark. They know they can call upon him at any hour of day or night, and that they will receive his full attention and genuine concern. But they don't horse around.

Yet now, having made everything so difficult, Father Rogers admits that he has never successfully discouraged a boy who wanted to be a priest. Some started to talk about it as early as junior high. Frederick Gutekunst was like that. "I always seem to have had the priesthood in the back of my mind, but Father Rogers was the determining factor," he admits. "There's a quality about him that's catching. He's a very real person. Very honest. Very frank. No beating about the bush. He shows you just by his everyday life that the priesthood isn't what a boy usually thinks it is — something for people who aren't quite human. Part of living near him is to discover how happy a person can be in the priesthood."

Father Gutekunst admitted that his mentor made him stay in line. "He's very stern but very lovable," he

*The Rev. Raymond G. Rogers smiles as visitors question him about his parish, Ascension, Staten Island, and ten young men who have gone from that parish into the ministry.*

### WHO THEY ARE — WHERE THEY'VE GONE

Of the ten men who are priests or are preparing for Holy Orders from Church of the Ascension, S. I., three are now serving as rectors. They are the Rev. Messrs. Charles H. Kaulfuss, St. Stephen's, Elmsmere, N. Y.; Kenneth G. Drescher, Good Shepherd, Granite Springs, N. Y. and Frederick R. Gutekunst, who is at the largest parish in Jersey City, St. Stephen's.

The Rev. Bernard Costello is Father Rogers' curate at Ascension. The Rev. Charles Herrick is a curate at Grace Church, Lockport, N. Y. The Rev. George Merrill is assistant minister at St. John's, West Hartford, Connecticut.

Two were ordained to the priesthood last December, including Father Rogers' son, Richard. He is curate at Zion Church, Wappingers Falls. The Rev. Joel Novey is curate at St. Mark's and St. John's, Rochester. The last two, Edmund Schmidt and Frederick E. Preuss, are still in seminary.

said. "He's devout and sincere. He allows the Holy Spirit to work within him and guide him, not his own will. Maybe this is the quality that is catching."

Some of the other boys got into college before they began to think seriously about the ministry. One found himself in the Korean war before the idea crossed his mind.

With several, an obvious stumbling block was money. One trouble with the ministry is that the rewards are not apt to be tangible, Father Rogers acknowledges. Other jobs pay more for less effort, and a fellow has to think twice about what kind of living he is going to make. Still, one of the Ascension candidates turned down $10,000 a year as a commercial pilot to enter the ministry.

Then there's the problem of getting through seminary. Costs run at least $1,000 a year, conservatively, and many families just can't do it. Ascension is creating a trust fund which eventually can be used to help seminarians.

As one may suspect, Father Rogers has by no means sponsored his last candidate. He has high hopes for a second son, Marcus Brayton Rogers, who is a captain in the Marine Corps. And there are a couple of young servers in the parish who have indicated considerable interest.

But whatever credit accrues for having guided so many young men into the ministry, Father Rogers insists that it be given to the parish and not to himself. Rather than have a Theological Education Sunday once a year, he says he would like to see parishes and priests all over the Diocese develop a real concern about young people and their vocations.

Bishop Boynton, a close friend of Father Rogers, agrees with this viewpoint.

"I think many young men would respond if rectors were not afraid to talk about the subject, didn't hesitate to bring it up."

Father Rogers, Bishop Boynton points out, "has not been afraid to confront boys at a time when they should be thinking about what they are going to do with their lives." ■

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# Mrs. Gurney Williams Named Head Of Mission Society Woman's Council

Mrs. Williams

Mrs. Gurney Williams, Diocesan President of the Episcopal Churchwomen, will serve as chairman of the Woman's Council of the New York Protestant Episcopal City Mission Society, beginning next fall.

The appointment was made by Bishop Donegan, President of the Mission Society.

Mrs. Williams will succeed the founding chairman, Mrs. Thomas F. Vietor of Manhattan. For the past three years, Mrs. Williams has served in the Woman's Council Cabinet as representative of ECW. Her second term as ECW president expires in May.

Chief among the seven services of the 131-year-old Episcopal Mission Society is its sponsorship of the Protestant Chaplain in 41 public institutions in the ten counties comprising the Diocese of New York. Nearly 400 Episcopal women are now serving in the Woman's Council as Chaplain's Aides, principally in hospitals and homes for the aged. They also serve at St. Barnabas House, the Society's shelter for temporarily homeless children, and at Elko Lake Camps, which hold summer programs for more than 1,500 underprivileged children each year. ■

# Track 13 Redcap Featured Speaker At Parish Crusade

Ralston Young, famous redcap of the movie "Track 13", was the featured speaker at a parish crusade at St. Philip's, Manhattan, from February 26 through March 2. Unchurched people especially were invited to the series of evangelistic services. "Some might consider our parish crusade a mission and some might call it an old-fashioned revival," commented the Rev. M. Moran Weston, Rector.

A hymn sing featuring a chorus of 100 was held each night, followed by Mr. Young's talk.

Mr. Young, also known as Redcap 42, is an Episcopal layman who for almost 20 years has been conducting fellowship meetings three times a week in a railroad coach on Track 13 at Grand Central Station. His evangelistic work was the subject of a television program produced by the Episcopal Radio and TV Foundation. Recently this documentary was offered as a 16 mm movie.

Mr. Young was confirmed at St. Philip's in 1939. He now lives in New Jersey. ■

# 500 Acolytes Attend Festival

Five hundred acolytes representing 37 parishes from Connecticut to Pennsylvania gathered at the Church of St. Mary the Virgin, Manhattan, on February 10 for the 50th annual Acolytes' Festival.

The boys, from four to eighteen years old, walked in procession within the block-long church at 139 West 46th Street, carrying lighted candles. They attended an 11 A.M. Solemn High Mass which was accompanied by Mozart's Missa Brevis in D. ■

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One out of every seven people will spend some time in the hospital this year. Every day over 64,000 people enter the hospital — 47,000 of these for the first time!

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**JEROME HINES, Leading bass with the Metropolitan Opera Company:** "The non-drinker is a better risk and should be entitled to a better insurance rate. There has long been a need for a special hospital plan for total abstainers. Having known Art De Moss for a long time, I am most happy to recommend this low cost Gold Star Policy. It should prove to be a real help and blessing to all who can qualify."

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My beneficiary is _____ Relationship _____

I also apply for coverage for the members of my family listed below:

| NAME | AGE | HEIGHT | WEIGHT | BENEFICIARY |
|---|---|---|---|---|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

To the best of your knowledge and belief, have you or any person listed above ever had high or low blood pressure, heart trouble, diabetes, cancer, arthritis or tuberculosis or have you or they, within the last five years, been disabled by either accident or illness, had medical advice or treatment, taken medication for any condition, or been advised to have a surgical operation? Yes _____ No _____

If so, give details stating person affected, cause, date, name and address of attending physician and whether fully recovered: _____

Neither I nor any other person listed above uses alcoholic beverages, and I hereby do apply for a policy with the understanding that the policy will not cover any conditions existing prior to the issue date, and that it shall be issued solely and entirely in reliance upon the written answers to the above questions.

Date: _____ Signed: _____

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# Six Invested At Ceremony In Cathedral

Six persons were invested with membership in the Most Venerable Order of the Hospital of St. John of Jerusalem on January 7 at the Cathedral. The investiture was the second to take place outside of the British Commonwealth. The first was held at the Cathedral two years ago when the American Branch of the Order was established.

The Order is a religious, military and philanthropic organization, with Queen Elizabeth II as its sovereign head. The American Branch devotes its charity to the field of opthalmology (eye diseases).

Lord Wakehurst, Governor of Northern Ireland, who is Lord Prior of the Order, came to New York especially to act at the investiture. Bishop Donegan, a Sub-Prelate, was the Officiating Chaplain. Members of the Canadian Priory of the Order, and of the Johanniterorder of Germany, attended.

Those who were invested are Hugh Bullock of New York, as Associate Knight; Clarence G. Michalis of New York, and Richard W. Reuter of East Setauket, L. I., both as Associate Commanders (Brothers); Mrs. William Randolph Hearst, Sr., of New York, as Associate Commander (Sister); James V. Carmichael of Marietta, Ga., as Associate Officer (Brother); and Mrs. Samuel Meek of Greenwich, Conn., as Associate Officer (Sister). ■

# New Camp For Older Folk To Be Opened This Summer

A new kind of camping program will be tried in the Diocese of New York this summer. The campers will have the use of 450 acres and a mile-long private lake, 25 miles east of New Haven, Conn. But only adults over the age of sixty need apply.

The cost will be $30 for the two-week program, from June 11 through 20, plus $5 for round-trip transportation on a chartered bus. Up to 60 men and women, either single persons or couples, can be accommodated. The entire group will leave at 1:30 p.m., June 11, from the Cathedral, 110th St. and Amsterdam Ave.

Activities will include swimming and boating, nature walks, music, discussion groups, arts and crafts, worship services, dramatics, talent shows, movies, dancing, outdoor games of various kinds, campfires and a big final banquet.

The project is being developed by the Church and Chapel of the Incarnation with the consultation and cooperation of the Department of Christian Social Relations, Diocese of New York. The camp is owned and operated by Incarnation, but its support is a cooperative venture of Incarnation, All Angels, Grace Church and the Girls' Friendly Society.

Although the Episcopal Church in this diocese has many camping facilities for children and young adults, it has never before attempted to offer camping experiences to older people. Yet groups all over the United States and Canada in recent years have established campsites for the 60-plus group.

Thirty-four camps were operated by other denominations and related organizations in the metropolitan area last year, and indications are that this number will increase considerably.

According to Andrew Katsanis, Director of the Incarnation Church Camp, and Miss Esther Stamats, Director of Services for the Aged, Diocesan Department of Christian Social Relations, this summer's two-week camping period will serve as a pilot project. It is entirely possible that the venture may develop into an annual, summer-long program, they said.

Each person attending the camp must be in good health. A physical examination is required at least a week before the opening date.

For information and registration, write Mr. Andrew Katsanis, Director, Incarnation Camp for Adults, 240 East 31st Street, New York 16, N. Y. or phone MU 9-2151. ■

# Seamen's Church Institute Offers New Color Film

A new slide film produced for Seamen's Church Institute is now available for free use by churches. Seamen's, whose headquarters are at the tip of Manhattan, is an affiliate of the Diocese.

The new film is entitled "View of the Harbor." In addition to explanations of the Institute's work, the film contains scenes of the Port of New York and an outline of the port's magnitude and importance.

Produced by Eye-Gate, Inc., "View of the Harbor" is in color and has a running time of 20 minutes. Equipment needed to show it are a 35mm film strip projector, a screen and a 33 1/3 r.p.m. record player.

Church groups wishing to borrow the film should write to: The Rev. Roscoe T. Foust, Director, Department of Religious, Social and Special Services, Seamen's Church Institute, 25 South St., N. Y. 4, N. Y. ■


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# A Bell for Puerto Cabezas

A church bell that once called people to services in Great Kills, Staten Island, now summons their fellow Episcopalians in a remote village in Nicaragua. The story is right out of the pages of the book "A Bell for Adano."

In Nicaragua, a church bell is not just something nice to have; it's the community time piece. Besides the usual Sunday function of a church bell, it tolls the time of day, sounds alarms, signals good news and the start of community festivities.

Knowing all this, the Rev. Robert W. Renouf understood the consternation of the people when he came to the village of Puerto Cabezas as a missionary and found the church without a bell. From 1956 to 1958 Father Renouf was priest in charge of All Saints Church in the capital city of Managua and visiting priest for Holy Trinity Church in Puerto Cabezas.

When Father Renouf first visited Holy Trinity, the people had just completed a new church but had no funds for a bell. They were using a pipe and a hammer as a substitute.

The young priest tried unsuccessfully to secure a bell. The main source of church bells in Nicaragua is the one railroad, but the demand far exceeds the supply.

The church was still without a bell when Father Renouf was called to become rector of St. Alban's, Staten Island, a positon he still holds.

Then, a year later, in 1959, he was visited by his former superior, the Ven. Arnold C. Waldock, Archdeacon of Nicaragua.

The two men were discussing St. Albans' plan to dig out the crawl space under the church and put in rooms. The space had been used mostly for storage of items discarded since the merger of St. Anne's and Holy Comforter to form St. Alban's in 1951.

Maybe some of this surplus equipment could be used in Nicaragua. Inching forward on their hands and knees in the musty storage space, they pulled out things covered with mud, mildew and cobwebs. Then they lifted a moldy piece of canvas. And there it was — a bell.

The bell, it turned out, hung in the tower of St. Anne's for the 25 years from 1926 to 1951. It was no longer needed after the merger.

When Archdeacon Waldock returned to Nicaragua, he made arrangements with the Robinson Lumber Company to ship the bell from New Orleans to Puerto Cabezas — at no charge. Two New York trucking firms, Republic Carloading and Distributors, and the Richmond Terminal Trucking Co., crated it and carried it to New Orleans — again at no charge.

There was a special service when the bell completed the three-month journey from Staten Island to Puerto Cabezas in March, 1960. It was a big day — the day Holy Trinity's new church building was *fully* completed. ■


**ST. ANNE'S CAMP**

An informal camp under the care of the Sisters of St. Anne. For 24 girls aged 7-14. Usual activities, including riding. Private pool. Camp-outs, trips. Near Lake Spofford, N.H., 10 miles from Keene. Moderate rates for 4 or 8 weeks. Folder.

**The Sister-in-Charge, Convent of St. Anne**
**287 Broadway, Kingston, New York**

# . . . in brief

■ AN EDITORIAL in the Mount Kisco newspaper, PATENT TRADER, credits the Rev. Peter Marks, vicar of the Church of the Holy Communion, Lake Mahopac, with spearheading a movement aimed at renovating the antiquated Putnam County Jail.

Father Marks is vicar of the diocesan mission at Lake Mahopac. The jail, which is at Carmel, "has been recognized for years as substandard in everything but size," comments the newspaper. "For the new progress toward renovation Putnam is indebted to a group of public spirited citizens, spearheaded by the Rev. Peter Marks of Mahopac and including three other clergymen and two town supervisors (one now retired.)

"It was the realization by Father Marks and his co-workers that rehabilitation is next to impossible in unrelieved confinement that led to the recent surge of activity." Recommendations for the alterations are expected soon from the State Correction Commission.

■ CHRISTIAN BUSINESS MEN in the Philippines are being challenged by the Philippine Bible Society to discover imaginative ways to distribute Scriptures. Two outstanding results to date, according to a report received by the American Bible Society, are a handbag manufacturer who inserts a copy of the Gospel of St. John in each purse, and a plastics manufacturer who places a Scripture portion in each clothing bag.

■ THERE'S A SIGN on the inside of the front door of St. Andrew's, Beacon. Here's what parishioners see as they leave church: "Gossip the Gospel."

■ THE PRESIDING BISHOP, the Rt. Rev. Arthur Lichtenberger, has been elected to the board of directors of the Friends of the World Council of Churches. He succeeds the Rt. Rev. Henry Knox Sherrill, former Presiding Bishop, in a term lasting until 1963.

■ CHRIST CHURCH, Staten Island, has been added to the list of churches abolishing pew rentals. The Rev. Andrew C. Long, rector, announced that this "antiquated system" ceased at the end of 1961.

■ NEED FOR MORE Episcopal chaplains in the Army and Navy has been announced by the Rev. Robert J. Plumb, Executive Secretary of the Armed Forces Division of the National Council. Although the Air Force quota for Episcopal chaplains is filled, ten are needed in the Army and five in the Navy, he said. The Church now has 108 clergymen on active duty with the armed forces.

■ HEADLINE in a diocesan publication describing a day of devotion for clergymen in the Convocation: Clergy CAN Be Quiet! ■

## Religious TV Program Planned for Children

A new religious television program for children will be seen on Saturdays at 8:30 A.M. on Channel 2, beginning March 24. It is entitled "Breakthru." Each program will consider a problem and then attempt to see how a child's religion deals with it. The program has been suggested as a resource teaching aid for Church School teachers and parents.

"A Guide for Teaching with Breakthru," (for parents, 25¢) and "Viewer's Guide," (for children, 20¢) are available, preferably ordered by churches. They may be obtained from Breakthru, P.O. Box 871, Nashville, Tenn. ■

## Dorothy Brown Retires After 16 Years of Service

Mrs. Brown

When the diocesan convention convenes in May, a familiar figure will be missing. Mrs. Dorothy Brown, secretary to the Rev. Bradford W. Ketchum, Secretary of Convention and Registrar of the Diocese, retired on February 28.

She had served the Church for 16 years, beginning in 1946 as secretary in charge of the diocesan office of the Girls' Friendly Society. In 1951 she joined the staff of the Diocese serving simultaneously in the offices of the Treasurer, and the Secretary and the Registrar of Convention. She worked three days each week.

Mrs. Brown lives in Middle Village, L. I., with her husband, William L. Brown, Jr., a sales representative for a steel firm. Having retired she plans to devote considerable time to her favorite hobby, painting. She is a communicant of St. James, Elmhurst, and for many years she attended St. James, Fordham.

Paying tribute to her years of service, Mr. Ketchum said of Mrs. Brown, "Patience, forbearance and exactitude are the qualities characterizing her valuable service to the Diocese."

Mrs. Brown's successor is Mrs. Robert F. Wilde, a new member of the diocesan staff. Working five days a week, she will serve in the combined position of secretary to Archdeacons McEvoy and Brätt, and secretary to the secretary and Registrar of Convention. ■


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# Here's a List of Newly Elected Laymen in Parishes and Missions

Here are the names of persons elected wardens and vestrymen at the many annual meetings held around the first of the year. Lack of space prevents us from listing those re-elected.

Unless otherwise noted, persons listed were elected vestrymen. If a church's governing body is called other than a vestry, this is noted with the church's listing. Diocesan missions and parochial chapels have an advisory board or council, instead of a vestry.

### MANHATTAN:

**All Angels'**—Dr. J. Stevens Stock, Dr. Rollin P. Baldwin.
**All Souls**—A. C. Stuart Williams (Jr. Warden), Richard Ferguson.
**Ascension**—Thomas R. Moore, Welcome N. Schepflin, Jr., Mrs. John Waldman, Miss Margaret Evans.
**Heavenly Rest**—Peter Darlington, Asa B. Davis, Joel Ellis Fisher, John T. Harrison, Jr.
**Holy Apostles**—Simpson Bobo Dean, John Stackhouse, Lemuel Stepherson.
**Chapel of the Incarnation**—Advisory Council: Winton Hartman, Charles Hofmeister, John Meyer, Mrs. Mary Satmary.
**Resurrection**—John F. Whicher, Frederick N. Rossetter.
**St. John's**—Cyril E. Paquin (Sr. Warden), C. V. M. Sutcliffe, Benjamin M. Hall, III.
**St. Luke the Beloved Physician**—Mrs. Kathleen Grant.
**St. Mary the Virgin**—Board of Trustees: Robert L. Coe, Raymond P. Hughes.
**St. Matthew and St. Timothy**—Warren F. Stanion (Sr. Warden), Harold Beebe, Irl Mowery.
**St. Thomas Chapel**—Chapel Council: Clifford R. Johnson, Meredith Jones, Miss Elizabeth Woodcock, Richard E. Quaintance (Warden).
**Transfiguration**—Harry C. Liao.

### BRONX:

**Atonement**—Morris G. Davies (Jr. Warden), Walter Bisland, Jervis Bunting, Russell Larson.
**Christ**—Thomas deF. Bull, Eugene Mahlau.
**Grace**—Philip D. Gauss (Jr. Warden), Richard A. Hawkins.
**Mediator**—George Badger, Mrs. William L. Foster, Walter Nicolaisen, H. Richard Witte.
**St. Andrew's**—Charles Anderson, Israel Santiago, William Tynes.
**St. Ann's**—William O. Grady, Mr. Hemphil Crosbie, Arthur Touzalin.
**St. James**—Dr. Edmund C. Purdy, George P. Gaydoul, Lawrence E. Christie (Warden).
**St. Margaret's**—Charles Knight, Leon Canada.
**St. Martha's**—Ronald Bogle.
**St. Simeon's**—Raymond Tristram, Eddiston Nation.

### STATEN ISLAND:

**All Saints'**—Clifford Langley.
**St. Alban's**—Nils Johnson (Sr. Warden), Walter Fair (Jr. Warden), Douglas J. Weare, Alfred Burkert, Philip Brittain, William Hanan, Stephen Bobin.

### OUTSIDE N.Y.C.

**Amenia Union,** St. Thomas'—Norman Barlow, Mrs. Robert Southworth.
**Ardsley,** St. Barnabas—Nixon deTarnowsky (Jr. Warden), Thomas Edmonds, Robert Mason.
**Balmville,** St. Agnes—Advisory Board: Eldred Carhart, Henry Kohl.
**Bedford,** St. Matthew's—William S. Clough, Jr.
**Brewster,** St. Andrew's—Gerard Remer.
**Bronxville,** Christ—Lyndon O. Brown, Mrs. James A. Lyles, Gordon I. Newcombe, Arnold Stebinger.
**Cold Springs,** St. Mary's—Louis M. Gent (Warden), Theodore Godbout, John Cerny, Roger Owen, Harry Hayne, Lawrence Gent, Lester B. Mayer.
**Cornwall,** St. John's—J. Stanley Meares, Maj. Chester H. Clark.
**Dover Plains,** St. James—Advisory Council: Warren Ettinger, Peter Milovich.
**Eastchester,** St. Luke's—David F. Lowry (Jr. Warden), Melvin A. Davies, Arthur VonKamen, Charles Prince, John E. Westerlund.
**Garnerville,** Trinity—Donald Wise, Mrs. Joseph Mone, Roger Weaver.
**Granite Springs,** Good Shepherd—Ralph Chestnut, Adolph Kalmes, David Thom, Richard Staiber (Warden).
**Irvington-on-Hudson,** St. Barnabas—Lester W. Graaskamp (Sr. Warden), George C. Miles (Jr. Warden), E. Thayer Drake, Lawrence B. Dunham, Jr.
**Kingston,** St. John's—Harry Kapreilian (Warden), Hugh Greer, Charles B. Harnden, Matthias G. Richardson.
**Lake Mahopac,** Holy Communion—David Casscells, Paul Henderson, Robert Stiehler.
**Larchmont,** St. John's—Dr. Robert C. Hockett (Jr. Warden), Mrs. James B. Hunter, Mrs. John Warren, John R. Maggard, Keith Fuller, George D. Comnas, Jay Folger.
**Mamaroneck,** St. Thomas's—Linden H. Morehouse (Warden), William Scofield, Robert Crozier, Frank Herz, David Cuyler.
**Marlboro,** Christ—Jerry Dan Patterson.
**Middletown,** Grace—George H. Laskey, Jr. (Sr. Warden), Thomas D. Tremper (Jr. Warden), Kenneth L. Marquis, Clifford M. Schmick, William E. Woodruff, Mrs. Donald W. Bamberger.
**Millbrook,** Grace—Ellison H. Capers (Jr. Warden), Howard C. Davison, Robert Fettes, Floyd Marcy, Gary Tripp, Nathaniel B. Abbott.
**Montrose,** Divine Love—Leo Ferris (Jr. Warden), C. K. Gallaher, Frank Cotter, Nellis Harter, William Meier, Joseph Kummer.
**Mt. Kisco,** St. Mark's—Richard W. Burden, Thomas H. Hockstader, Clendon H. Lee, James B. Welles, Jr., Charles F. Bound, Russell R. Kilburn.
**Newburgh,** Good Shepherd—William Rumsey (Jr. Warden), James Saruis, John Greene.
**Newburgh,** St. George's—William C. Scott, Stanley Clinton, Sanford Pierson, Lawrence Sanford, Arthur Sleight.
**New City,** St. John's—Edmund Beazley, George Cordwell, Richard Owen.
**New Paltz,** St. Andrew's—Harold Onderdonk, Michael Mostransky, Charles Nations, Charles Moehrke, George Daley, Jr.
**New Rochelle,** St. John's—Stanton H. Cannon (Jr. Warden), Joseph S. Harris, Adrian Pinsince, Jr., Kenneth F. Muldoon.
**New Rochelle,** St. Paul's—James G. Couch, Malcolm H. Tuttle.
**New Windsor,** St. Thomas'—Fred Wygant, Jr., Gosta Nilsson.
**Nyack,** Grace—Henry M. Brookfield, Jr.
**Ossining,** St. Paul's—Colin A. Faulds, Jr., Gabriel A. Avram, George L. Seeger.
**Ossining,** Trinity—Joseph L. Head (Jr. Warden), Elmer Jones.
**Pawling,** Holy Trinity—Arthur Sederquist (Sr. Warden), John Meldrum, Edward Velky, Charles H. Brown.
**Pearl River,** St. Stephen's—George B. Schofield, Robert F. Kramer.
**Peekskill,** St. Peter's—Lt. Col. James Brooks Chandler, Jeptha Blue.
**Pelham Manor,** Christ—Carter L. Burgess, Charles N. Watson, Albert E. Heymann, Walter Reyelt, Alvin J. Accola (Sr. Warden), Christopher T. Chenery (Jr. Warden).
**Pleasantville,** St. John's—Arthur Christgan, Raymond deLucia, Thomas Vincent.
**Port Chester,** St. Peter's—Ronald Barlow, Robert Blattner, Otto Korntheuer, Charles Moxhay, Fred Slagle.
**Poughkeepsie,** Christ—The Hon. John R. Schwartz (Warden), Rav F. Boedecker, Austin J. Ehleider, John R. Gardner, Lloyd N. McCall, John Clark, Lloyd P. Hunter.
**Poughkeepsie,** St. Andrew's—Donald T. Clearwater, William J. Ardiff, Robert J. Hubbard, Joseph J. Stevensky.
**Red Hook,** Christ—Robert G. Cole, Leslie W. Thorley.
**Rhinebeck,** Messiah—Samuel H. Bridges (Jr. Warden), Edgar W. Harvey.
**Scarborough,** St. Mary's—N. Charles Rorabaugh, Jack McCormack, Mr. Carl Dolmetsch.
**Scarsdale,** St. James the Less—Charles V. Flynn.
**Spring Valley,** St. Paul's—Paul LeVine, Dr. Charles Boshart, Alfred Brule, Robert Mabley, Richard Gilliland.
**Stone Ridge,** Christ the King—William M. Bryant (Jr. Warden), Marquis V. Bryant, Ross K. Osterhoudt.
**Suffern,** Christ—William T. Bourke, William D. Gould, Richard D. Wade, Cyrus F. Tibbals (Jr. Warden).
**Tuckahoe,** St. John's—Arthur Halvordson.
**Valley Cottage,** All Saints—Advisory Board: Fred Kaufmann, James Vodak, Frank Ward.
**Walden,** St. Andrew's—Charles Madelone.
**Wappingers Falls,** Zion—Henry Diggelman, Alexander Fridkis, Leston Lawrence, C. Jack Ruppert.
**Warwick,** Christ—James Kaufmann (Jr. Warden), Harry W. Eumont, Jr., Mrs. Douglas Stidworthy.
**White Plains,** St. Bartholomew's—The Hon. F. Ranscht, Sr. (Jr. Warden), Thomas Hood, Dr. Paul B. Anderson, Mrs. Cornelius Zabriskie.
**Yonkers,** St. Andrew's—James Nadder (Warden), Alexander Ameer, Peter Morris, John Olyha.
**Yonkers,** St. Mark's—William Edge (Warden), Richard Meyer, William Maurer, Frederick Doty.

## the Question is...

**By The Rev. Dr. Edward N. West**
**Canon Sacrist of**
**the Cathedral Church**

*In this monthly column, Canon West answers some of the questions directed to him at the many seminars, retreats and courses which he conducts.*

**Doesn't the Gospel phrase "Thou art Peter, and upon this rock will I build my church; and the gates of hell shall not prevail against it" really justify the Roman Catholic claim that St. Peter was made head of the Church in perpetuity?**

This question seems to come up just about annually, but in view of the pressure I realize that it will probably have to be answered over and over again. Before we decide what the phrase means, we have to take pains to find out what it said in the earliest form we know — the Greek. As the sentence reads in Greek, there are two words which must be noticed: "petros" and "petra." "Petros" means a small bit of "petra"; and "petra" means "rock." So the sentence would have read, "thou art 'Petros,' and upon this 'petra' I will build my church," or, "You are a fragment of the kind of rock on which I'll build my church." St. Paul calls Christ himself "petra," which gives some indication of the way the early Church understood the phrase. St. Peter, in confessing Jesus to be the Christ, the Son of the Living God, was demonstrating that rock-like faith in the Rock which would always be essential to the Church. Dr. Alan Richardson notes that Origen, writing as late as the first part of the third Century, could say, "If thou hast Peter's faith, thou art a rock like him; if thou hast Peter's virtues, thou hast Peter's keys!"

To yank any phrase of Scripture out of context, and try to prove something by it, is always a dangerous business. What would be proved if, for example, a phrase which comes just five

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# Episcopalians Join 1962 Campaign For 'One Great Hour of Sharing'

Episcopalians will join this year in "One Great Hour of Sharing," the united fund appeal for world-wide relief conducted by most American Protestant and Orthodox churches under the sponsorship of Church World Service, an agency of the National Council of Churches of Christ in the U. S. A.

Goal for the 1962 appeal is a record-breaking $15,250,811, an increase of nearly $500,000 over last year. The funds will support both individual denominational programs and cooperative projects carried on overseas through Church World Service and related interdenominational organizations.

Some denominations have set Sunday, April 1, as "One Great Hour of Sharing" Sunday. Episcopal Churches will make the drive a Lenten appeal, with the climax to come around April 1.

Although the Episcopal Church participated in "One Great Hour of Sharing" on a temporary basis during an emergency appeal just after World War II, it has remained outside of the appeal since 1949. Instead, as a national body, it has allotted $400,000 annually to relief needs, plus some $150,000 sent to the Presiding Bishop's Fund for World Relief and Inter-Church Aid.

Last fall, the General Convention requested more extensive promotion for the Presiding Bishop's Fund. As a result, the National Council voted unanimously to ask parishes, dioceses and individuals to support "One Great Hour of Sharing." The gifts will still be sent to the Presiding Bishop's Fund, but marked "One Great Hour of Sharing." They will be used within the framework of the Episcopal relief program.

The Presiding Bishop's Fund is used not only for emergency situations brought by sudden disasters, but also for continuing relief and rehabilitation work. ■

## Question is —

*(from page 17)*

verses **later** in the same chapter, and also addressed to St. Peter, were treated in such a way. It goes: "Get thee behind me, Satan: Thou art an offense unto me: for thou savorest not the things that be of God, but those that be of men." ( St. Matthew 16:23 ).

Just how descent from St. Peter is maintained, apart from the Apostolic Succession common to all bishops, poses a question, since the choice is up to a group of electors who need not necessarily be bishops, and the man elected need not be one either. Since, obviously, it can't be a matter either of tactual succession or formula, what does this imply about transmission of Orders? ■

## *letters to the editor*

*From Mrs. Willard von Hagen, 7 Wilgarth Road, Bronxville, New York.*

On New Year's Day as we prayed for the whole state of Christ's Church, I wondered why we should limit our entreaties for divine guidance to that "of all Christian Rulers"? Aren't we admonished elsewhere to pray for our enemies, to do good to those who despitefully use us?

Since our enemies seem to respect — or even to fear? — the professed belief of the Christian countries to the extent that it is the priests and churches they first seek to do away with, why don't we show at least as much respect for our own great secret power as they attribute to it?

However, "Prayer without thought, never to heaven goes."

We have heard the words of the beautiful prayers of our prayer book so often that they now are apt to fall on deeply muffled ears. How exciting it would be to hear the voice of an Episcopal minister ring out with a prayer for our president, calling him by name, no less; for all others in authority, and especially for those of all Christian and non-Christian nations, that the entire world be led into the ways of peace. ■

# Library Lists Current Books To Be Loaned

The Cathedral library, which is open to the public, recently acquired a number of current books of interest both to laymen and clergy.

The library is located on the first floor of Diocesan House, and contains approximately 8,000 volumes, including both theological and general works. Anyone who wishes to do so may borrow books or use the library for reference and study. Books may be borrowed, without charge, for one month. Unless volumes are in great demand, they may be renewed.

Library hours are 9 to 12:30 and 1:30 to 5, Monday through Friday, except holidays. The librarian will send books by mail to readers who cannot come in person. Under this arrangement, the Cathedral pays the outgoing postage, and the reader the return cost.

New Books available:

The Theology of the Christian Mission, by Gerald H. Anderson; Courage to Change: An Introduction to the Life and Thought of Reinold Niebuhr, by June Bingham; Gore: A Study in Liberal Thought, by James Carpenter; On the Road to Christian Unity, by Samuel McCrea Cavert; Chadwick: The Mind of the Oxford Movement, edited by Owen Chadwick; God in Action, by F. A. Cockin; Adam to Daniel, an illustrated Guide to the Old Testament, edited by G. Cornfeld; The Meaning and Message of Lent, by Eugene R. Fairweather; The Ten Commandments, by Terence J. Finlay; Three Centuries of American Hymnody, by Henry Wilder Foote; and Christianity and Political Responsibility, by Alden J. Kelley.

Also, The Most Comfortable Sacrament, by James Kennedy; Living Thankfully, edited by Harold R. Landon; Parsons, Vestries, and Parishes, by William Appleton Lawrence; Christendom, by Einar Molland; A Summary of Faith, by C. B. Moss; Politics Among Nations, by Hans J. Morgenthau; Christian Faith and Other Faiths, by Stephen Charles Neill; The Heritage of the Reformation, by Wilhelm Pauck; The New Look in Preaching, by James A. Pike; An Era in Anglican Theology, by Arthur R. Ramsey; Paschal Liturgy and the Apocalypse, by Massey H. Shepherd, Jr.; and The Suburban Captivity of the Churches, by Gibson Winter. ■

# Dutchess ECW Shows What Happens When People Get Busy

*Crest Cottage, Greer School. It was "adopted" by the Rhinebeck ECW.*

Not long ago, the Episcopal Churchwomen of Dutchess Convocation held a shower. The guest of honor was neither a bride nor a young woman awaiting the stork! It was a school. Specifically, it was Greer School, the children's community at Hope Farm, near Millbrook.

Twenty-four ECW Branches received "invitations" to this shower, and as the articles piled up, it became evident that the needs of the institution had impressed all who had heard about the venture.

There were articles of new clothing, household furnishings, cake mixes, jars of jam, popcorn, good secondhand clothing; notebooks, pencils, notepaper, erasers, story books, games and other toys.

Many of the Branch representatives said they would continue to seek donations to Greer throughout the year. Later, Branch contributions to the annual Christian Social Relations Christmas project were used to establish a discretionary fund to support the work of the Rev. Charles Speakman, Greer School's Episcopal Chaplain.

Greer School is a private, nondenominational, year-round home and school for approximately 200 boys and girls from broken homes. It was founded in 1906 by an Episcopal Bishop, the Rt. Rev. David H. Greer of New York. The Chapel of the Child on the campus is still an Episcopal chapel. But the school now functions as an independent, self-perpetuating, nondenominational institution.

Most of the financing comes from private contributions. Parents, guardians and county welfare agencies give approximately one-quarter of the budgeted expense. The school accepts "normal, healthy, non-delinquent children who are deprived of a home." The age range is from six to sixteen, and the children may stay until after graduation from high school.

*Beds for Crest Cottage were constructed in the vocational workshop at Greer School under the direction of George Groh, far left, a member of the instructional staff. Pictured with him are the Rev. Charles Speakman., the Episcopal Chaplain at Greer; Mrs. Speakman, Dutchess Convocation ECW Chairman of Christian Social Relations; Mrs. Robert W. Asher, president of the ECW Branch at Church of the Messiah, Rhinebeck; Joseph Austin, Associate Director of Greer School; and the Rev. Robert Krech, Rector of Church of the Messiah.*

The elementary and high school curricula are accredited by the New York State Education Department. In addition to its academic program, the school offers considerable vocational training. The children live in eight cottages scattered about the 1,500-acre campus. Each cottage provides home life for 15 to 22 boys or girls under the supervision of resident house parents.

It was one of these homes, Crest Cottage, that a group of ECW members from the Church of the Messiah, Rhinebeck, visited one day. The women discovered that beds were most urgently needed. But as they looked around, the list of articles which these women thought they could supply grew longer and longer. They even talked tentatively of modernizing some of the equipment.

A meeting with school officials disclosed that beds could be constructed in the school workshop. But, of course, mattresses would have to be bought. The women from Rhinebeck made an initial donation of $50 toward the purchase of materials. And then, since 20 beds were needed, the group turned for help to the

*(to page 23)*

# Diocesan Clergy to Hear World Assembly Delegates

Clergy throughout this diocese will have an opportunity to hear firsthand reports of the Third Assembly of the World Council of Churches if they attend the Clergy Conference at the Cathedral on March 27.

The speakers, all of whom were Assembly delegates, will be the Rt. Rev. Arthur Lichtenberger, Presiding Bishop; Dr. Clifford Morehouse, President of the General Convention House of Deputies; and the Rev. Dr. James Kennedy, Rector of Ascension, Manhattan.

The day will start with Holy Communion at 11 A.M. in the Cathedral, followed by lunch in the undercroft of Synod House. The Conference will adjourn at 3 P.M.

This conference is one of the events in Bishop Donegan's Clergy Conference program. It also includes the annual autumn Conference and six overnight Conferences at the Bishop Donegan Conference Center, Tuxedo Park. These six overnight events are limited to 40 clergy, including the three bishops who conduct them, whereas the fall Conference and the one on March 27 are for all clergy.

The series of small conferences was initiated in 1959-60, when the general theme was "Counseling." Last year's topic was "Pastoral Work of the Clergy," and it was followed by so many requests for a series on "The Devotional Life of the Clergy," that this theme was chosen for the current year.) Thus far four overnight conferences have been held. The remaining two will take place on April 4 and 5, and April 11 and 12. ■


**THE CATHEDRAL CHURCH OF ST. JOHN THE DIVINE**

The Right Reverend
Horace W. B. Donegan, D.D., D.C.L.
*Bishop of New York*

The Very Reverend
John V. Butler, S.T.D.
*Dean of the Cathedral*

The Rev. Edward N. West, D. Th., Litt.D.
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The Rev. Howard A. Johnson, D.D.
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The Rev. Harold R. Landon, B.D.
*Canon Precentor*

The Rev. Peter Chase, S.T.B.
*Canon Pastor*

The Rev. Bruce Williams, Mus.M., S.T.B.
*Assistant Minister*

Alec Wyton, M.A. F.R.C.O.
*Master of Choristers*

**SUNDAY SERVICES**

Holy Communion — 7, 8, 9, 10
Morning Prayer, Holy Communion and Sermon — 11
Evensong and Sermon — 4

**DAILY SERVICES**

7:15 — Morning Prayer and Holy Communion
10:00 — Holy Communion on Wednesdays
5:15 — Evensong

**TOURS**

Sunday. 12:30, 5. Wkdys. 11, 12, 2, 3
OPEN DAILY 7 to 6


# ECW Panel —

*(from page 2)*

Nativity, Bronx, is chairman of the Bronx committee of the Woman's Council, New York Protestant Episcopal City Mission Society.

Mrs. Howe is now serving her second term as representative of Province II. She is a past president of the ECW of the Diocese of Western New York, and during the past triennium she served on the National Department of Christian Social Relations. She was a delegate to the 1961 White House Conference on Aging, and is helping to develop the volunteer services program in this field in her Diocese.

The meeting will begin with Holy Communion at 11 a.m., followed by a business meeting. Those attending are asked to bring a box lunch. The panel will begin after lunch, and end at 2:30. ■

# Clergy Changes

Definitions of Terms

Rector: *In charge of an independent parish.*

Priest-in-charge: *In charge of a parish financially aided by the Diocese.*

Vicar: *In charge of a diocesan or parochial mission or chapel.*

Curate: *An assistant minister.*

The Rev. Messrs. **Joseph L. Iredale,** from rector, Trinity, Coatesville, Pa., to assistant minister, St. Peter's, Port Chester; **Joseph Hayworth,** resigned as assistant minister, St. James, Hyde Park; **Graeme Goldworthy,** from Sidney, Australia, to Chaplain (part time), New York Protestant Episcopal City Mission Society; **George D. Buchanan,** from assistant minister, Holy Nativity, Bronx, returned to his home in Natal, South Africa; **Frederick B. Jansen,** from chaplain, Wallkill Prison, to Diocese of Michigan; **Clarence N. Coleridge,** from assistant minister, St. Philip's, Manhattan, to curate, St. George's, Brooklyn.

Also, the Rev. Messrs. **Samuel B. Bird, Jr.,** from assistant minister, Christ Church, Tarrytown, to vicar, Resurrection, Hopewell Junction; **George H. Hann,** from Diocese of Michigan, to Chaplain, Wallkill Prison; **Maurice A. Garrison,** from Locum Tenens, St. Luke the Beloved Physician, Manhattan, to missionary work in Africa; **Gerald W. Humphrey,** from Priest-in-Charge, St. Andrew's, Beacon; **Frederick J. Vincent,** to chaplain, St. Luke's Convalescent Home, Greenwich, Conn.

## OBITUARIES

The Rev. **Raymond E. Brock,** retired, on January 25. Former rector, Christ Church, Riverdale, and rector emeritus, St. Stephen's, S. I.

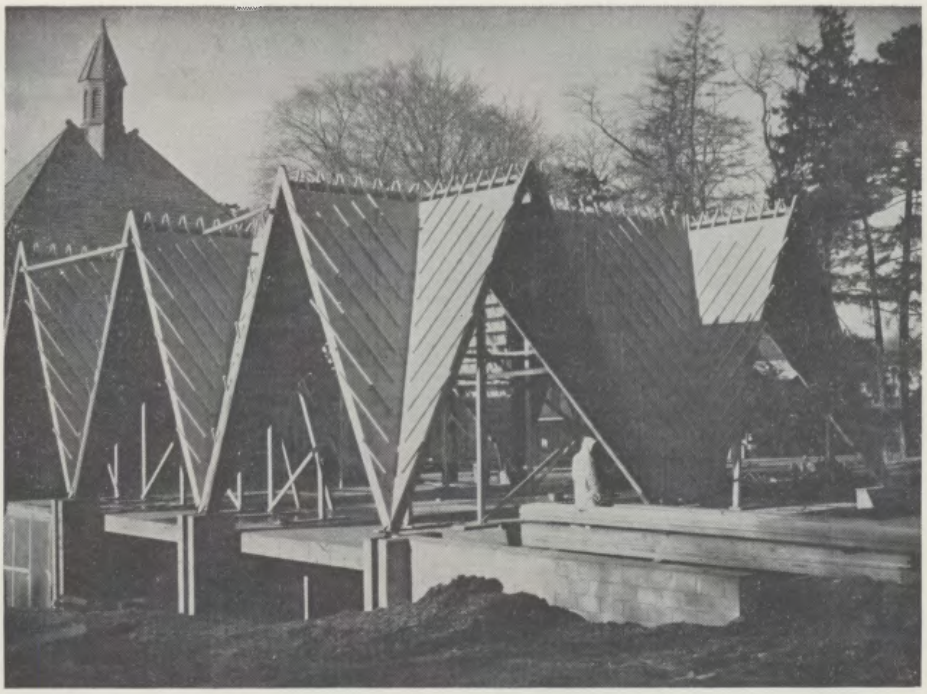
The Rev. **Frederick A. Coleman,** retired, on January 17. Former rector, St. Andrew's, Brewster, and vicar, St. John the Baptist, Carmel.

The Rev. **Horace T. Owen,** retired, on January 29. Former chaplain, Peabody Home. ■

# Best Book to Win $1,000 Award

An award of $1,000 is being offered for the best original non-fiction manuscript submitted before June 30, 1962, by an Episcopal writer.

The Anglican Writers Award of 1962 is being sponsored jointly by Morehouse-Barlow Co., 14 East 41st Street, New York, and the Episcopal Book Club, Eureka Springs, Ark. Any clerical or lay member of the Church of the United States, Canada and the West Indies is eligible. ■



*Roof eaves will be carried to floor level in the new parish house being built at St. Luke's Beacon.*

# New Parish House Going Up

For the first time in many years, St. Luke's, Beacon, has embarked on a construction project. A new parish house, together with renovations to an adjoining, 70-year-old building, are under way. Completion is scheduled in May. William H. Van Benschoten of Hyde Park is the architect. The cost is estimated at $100,000.

For years the church had been concerned about the condition of its old parish house. It was solidly built but needed repairs and was far too small for present-day activities. Many schemes were studied in an effort to provide an economical, suitable and practical solution. Finally, the church decided upon simultaneous renovation and addition.

Mr. Van Benschoten designed a structure which will be contemporary in feeling, yet will harmonize with the older, Gothic construction. Long roof lines will merge into the old building, and repeat the roof lines of the rectory, the old parish house and church.

On the lower floor, the parish house will contain Sunday School classrooms, nursery, kitchenette, library, utility rooms and a heating plant. The parish hall, with a stage, will be on the upper floor, together with kitchen, chapter room, and Sunday School and parish offices. The hall will seat 250 for dinner, or 500 for other events. ■

# Periodical Club Asks For Funds

The Church Periodical Club is conducting its annual appeal for funds.

This organization, a unit of the Episcopal Churchwomen, provides books and periodicals to mission libraries, schools, seminaries, hospitals, universities and individuals at home and abroad.

Through its Seminarians' Book Fund, it gives every seminarian from this diocese the nucleus of a theological library. Its National Book Fund supplies books and magazines to missions in far corners of the globe. Its Diocesan CPC Fund meets the substantial needs of missions and chaplains in this diocese, and takes care of general operating expenses.

According to Mrs. Rudolf F. Mattesich, Diocesan Director of CPC, contributions may be designated for any one of these Funds, or for all three. Checks should be made out to: Alida J. Lindstedt, treasurer, ECW, and mailed to Mrs. Harold M. Linstedt, Apartment 9-B, 242 East 19th Street, New York 3, N. Y. ■

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# McEvoy Discusses Challenge Facing Urban Churches

The changes and challenges that face the Church were discussed by Archdeacon McEvoy at a meeting of the Bronx Division of the Protestant Council of the City of N. Y. recently.

The challenge to the local church in the urban setting is "simply a two-fold task: To be there in the community and to do the right things," said the Archdeacon. He added, "This is the tragedy of contemporary cultural and technological advance ... that it has promised so much and has actually given so much materially and has taken so much away that is essential to the survival, health, sanity, and the wholeness of the person and of the common life.

"When the church worships God, ministers to the lives of persons in the neighborhood, and penitently, humbly, courageously, patiently, and imperfectly keeps on seeking to reveal His Life in the world's life, the Church is doing all that it is asked to do. Then it is a living church."

Among the "right things" that a church should do, Archdeacon McEvoy suggested:

Putting worship at the heart of congregational life.

Recognizing that the church must become a part of change, and adapt itself.

Become integrated across all categories of economic and cultural stratifications.

Resist the world, rather than reflect the world's values. ■

*Marble angel on the baptismal font at St. John's Church, Getty Square, Yonkers, holds the rapt attention of Mark Hansen, three, and his brother, Gustave, two. The children are sons of the Rev. and Mrs. Harry Hansen, missionaries to Japan, who visited the St. John's ECW recently. The Rev. Lemuel Winterbottom, rector, is pictured at right, with the missionary couple. Photo courtesy of Yonkers Herald Statesman.*

# Yonkers ECW Hears Talk On Meaning of Missions

"Why missions?" the Rev. Harry Hansen, missionary to Japan, asked the Episcopal Churchwomen of St. John's, Getty Square, Yonkers, when he visited them recently.

He said, "As long as there are people who have not heard of Christ, we missionaries will try to reach them. The faith we have must not be hidden ... We are challenged to spread the message; you at home are challenged to give support with your prayers and gifts. Your role as Christians is as important as ours as missionaries!"

Mr. Hansen said that church life in Japan is like life in the early Christian era. The Church is surrounded by a pagan society and a baptism becomes a great event.

The St. John's ECW has heard a series of missionary speakers, and the organization reports that support of missions has increased considerably since these programs started.

Both the National Council, 281 Park Avenue South, and the Department of Promotion, Diocese of New York, can obtain missionary speakers for groups wishing them. ■

## Interest on $3,000 from 1661

A typographical error in an Oregon church's financial statement caused members of the parish to do some daydreaming. How would the parish finances stand if the statement were correct?

The incorrect item in the statement read as follows: "As of January 1, 1661, there was $3,153.90 on deposit in the bank."

Members of the church figured that if they had that much on deposit in 1661, it must have grown into quite a sum by this time. So they called a friend at a local bank and asked if he could figure how much $3,153.90 deposited in 1661 would amount to now, at 3% interest compounded semi-annually.

The total figure was so incredible that the calculations were checked by an insurance company's electronic brains. The figure was correct. To learn what it was, see bottom of page 23.

— *The Episcopal Review*

# Art Carney Speaks on 'Maturity' At Youth Meeting in Westchester

Television actor Art Carney was the guest speaker at one of four regional Convocation of Westchester youth meetings held on January 28.

Appearing before nearly 200 teenagers at St. Luke's, Eastchester, Mr. Carney displayed both the comic and serious side of his talents. He gave a talk entitled "Maturity," which he followed by impersonations of famous people. The actor and his wife are communicants of St. John's, Tuckahoe.

At Grace Church, Hastings-on-Hudson, Dr. Ida Jiggetts, a physician, spoke on "Teen-age Drug Addiction." The Rev. Robert Chapman, Director of the National Association for the Advancement of Colored People, New York City, was the guest speaker at St. Matthew's, Bedford. The Rev. Henry L. Myers, a member of the Department of Christian Education, National Council, spoke at Christ's Church, Rye.

Nearly 500 teenagers attended the four meetings. ■

# Directory Lists 2,488 Churches in New York Area

The new 1962 Protestant and Orthodox Church Directory, published by The Protestant Council of the City of New York, lists a total of 2,488 churches in metropolitan New York. They are served by 2,672 ministers and priests.

The 294-page directory covers the five boroughs of the city and Nassau and Westchester counties. Copies of the new volume, which sell for $5 each, are now available at The Protestant Council's offices, 475 Riverside Drive.

Manhattan edged out Brooklyn this year in its claim of being the "Borough of Churches" with a total of 564 churches, 76 denominations, and 717 clergymen. Brooklyn reported 563 churches, 55 denominations, and 556 ministers.

Queens, as in the past several years, is third with 367 churches, 37 denominations, and 356 clergymen.

Of the churches listed in the directory, 57.8 per cent are identified with Baptist, Methodist, Lutheran, Protestant Episcopal, and Presbyterian judicatories.

The Baptists, including all their branches, lead with 409 churches.

Next in order are the Methodists with 297 churches; Lutherans with 284; Protestant Episcopal, 268; and Presbyterians, 179, a total of 1,437 churches of the 2,488 churches listed in the Directory. ■

# Consultation Service Moves to 71st Street

Youth Consultation Service has opened new Manhattan headquarters at 216 East 49th Street.

The counseling offices, which were previously on East 79th Street, and all administrative offices, which were previously at Dana House, 18 East 71st Street, are now together at the new address.

According to YCS officials, the move will allow an increase in the number of girls accommodated at Dana House, and will provide added space for the activities of the residents.

# Greer School —

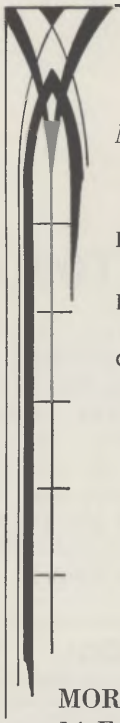
*(from page 19)*

Convocation Board. The response was immediate and enthusiastic.

Mrs. G. Meredith de la Vergne, Convocation President, called upon Mrs. K. George Falk, Diocesan Supply Chairman. The result? A donation of $950 from the Supply Department for materials needed to complete the 20 beds and equip them with foam rubber mattresses!

Providing the beds was only the beginning. After the "shower", the ECW knew it had successfully undertaken the first steps toward making help for Greer School a continuing project. To keep interest in the school alive, and to win new friends, Branches throughout Dutchess Convocation are showing a new 16 mm sound-color film made at Greer recently, showing the work being done with individual children.

Ian A. Morrison, who became director of the school last fall, wrote in his annual report: "Glorious as has been the past, we have no doubt that the future will be fruitful." The women of Dutchess Convocation have taken a stake in that future. ■

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That church in Oregon (see article on preceding page) would have a bank balance of $23,901,200. ■

# When A Prowler Isn't A Prowler . . .

It happened at a certain city parish recently. Because he has been bothered with prowlers, the rector installed a speaker system connecting his office with his sleeping quarters. Soon after, he was awakened one night by the sound of paper rustling. He listened for a few minutes, and the speaker at his bedside registered a continual shuffling. Whoever was down there in the office was doing a thorough job, the rector decided.

He tiptoed to the phone and called the police. Then he waited while the rustling went on, softer for a minute, and then louder than ever. The cops arrived in three squad cars. Bristling with night sticks and service revolvers, they threw open the office door, turned on the lights.

Not a soul in the place! Not in the closet. Not behind the door. Not under the desk.

But *on* the desk, right next to the microphone where the crackling of paper had been going on, was a thoroughly chewed bag of potato chips. The prowler? A mouse! ■


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Diocese of New York

# The Bulletin

APRIL 1962

New Guinea, a far flung Anglican outpost. See story on page 4.

# Pre-Convention Hearings Planned to Aid Delegates

Two innovations will go into effect at Diocesan Convention next month. If they work, they will achieve seemingly paradoxical results: Convention business will move faster, but it will be possible, also, to discuss important issues more thoroughly.

The new procedures are:

1. The Committee on Canons is studying possible changes in the rules of order so that items of greatest importance can be presented during the morning session.

The fact that matters of widespread interest and sometimes controversial nature have been listed on the afternoon rather than morning agenda has been a criticism of Convention operation. Delegates have complained that in the afternoon, with the session reaching its close, participants cannot give these issues the time and thought they deserve. Futhermore, it has been pointed out that not enough delegates remain in the hall during the closing hour or so to give adequate representation when issues are called to a vote.

2. The Council of the Diocese has announced that hearings on all matters contained in the Calendar of Business will be held on Monday, May 7, at 3 P.M. in Synod House.

In a letter announcing this step, Bishop Donegan said, "It is my hope that these hearings will serve to clarify issues or proposals for Convention action and thereby lessen the need for prolonged discussion at the Convention itself."

The Calendar of Business is mailed to delegates approximately a week before Convention. Each of the three general standing committees of Diocesan Convention—Canons, Finance, and Miscellaneous Business — will be available at the hearings. Only clerical and lay members of the Convention entitled to vote will be permitted to speak. Any delegate who has questions on any subject relevant to matter printed in the Calendar of Business is invited to come. Typical queries might concern budgets, a resolution or proposal to be made at Convention, any suggestion for changes to the Canons, or any resolutions on current affairs or contemporary problems.

No action, of course, will be taken at these hearings. All matters will be brought to Convention. But it is hoped that the hearings will pinpoint issues and eliminate debate based on misunderstanding, and that they

*(to page 12)*

The tangible record of each Diocesan Convention is, of course, The Journal of Convention. The 1961 Journal from the 181st Convention contains 210 pages — a good-sized, red-covered book which contains, in addition to the actual Convention business, the reports of diocesan organizations, a complete list of clergy, a directory of lay members, and many interesting and vital statistics.

By way of contrast, the Journal for the First Convention of the Diocese, held June 22, 1785, has only one page. It lists five clerical and 11 lay delegates as having attended. Approximately 900 delegates attended the Convention last year.

# 182nd Convention To Convene May 8 In Synod House

The 182nd Convention of the Diocese of New York will be held Tuesday, May 8, in Synod House on Cathedral Close, 110th Street and Amsterdam Avenue. Holy Communion will be celebrated at 8:15 A.M., in the Cathedral, followed by breakfast in Synod House undercroft for the delegates. The business sessions will begin at 10.

The Convention is the legislative body of the Diocese. It consists of all canonically qualified clergy, three lay delegates from each parish with one combined vote for that parish, and one lay delegate from each organized mission with one-half vote for the mission.

This year the Convention will return to the regular form of balloting. The Hare system of voting was abolished at the 1961 Convention.

All persons attending the Convention who are not entitled to vote are requested to take seats in the balcony. This arrangement is necessary because of limited seating on the main floor and because it expedites the movement of delegates during balloting.

*Familiar scene: Convention delegates as they have gathered in past years at Synod House.*

VOLUME 38 APRIL 1962 NUMBER 4

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# The Bishop's Message

THE LORD IS RISEN! This was the announcement which changed frightened, dejected men into fearless followers of their Lord. It was the resurrection of Jesus which banished the hesitancies and reservations of the apostles and brought them to complete commitment to their Master and to absolute trust in God.

Terrible doubt possessed them after the stark tragedy of the Passion and Good Friday, but from the moment they realized that the Father had raised their Master from the dead their loyalty never faltered. The One they greatly loved was alive and present with them in power. They could never lose heart again or doubt the promises of God. Henceforth, they knew but one thing: Christ was risen from the dead. Without any reservation they were now committed to the cause of Christ and gave themselves wholly to the propagation of the gospel that had been good news to them.

The dynamic of Christianity is the good news of a Lord, risen! If our loyalty to Christ is weak and our trust in the promises of God is wavering it is because we are not gripped by the resurrection. Only when we can say, without any hesitation or reservation, "Christ is Risen!" "God hath raised Him from the dead!" does our Christian discipleship cease to be lukewarm and become a transforming, empowering experience.

The victory of Christ on Easter Day fully converted the apostles. God grant that our hearts will respond to the message of Easter, that the Feast of Feasts will be for us a time of rededication to our Risen Lord and Redeemer.

With my affectionate wishes to you and to all the people of our Diocese, for a glorious and joyous Easter, I am,

Faithfully your Bishop,

Horace W.B. Donegan

THE Adventure in Anglicanism is over. After two years of non-stop travel during which he visited 80 countries, rode in 210 airplanes, slept in 294 beds and crossed the equator six times, Canon Howard A. Johnson is back home at the Cathedral.

He resumed his duties as Canon Theologian officially on February 1, but much of his time between now and May 1 will be devoted to writing a book, the story of his great adventure.

For these two years, Canon Johnson has been "on loan" to the National Church, and, in fact, to the world-wide Anglican Communion for the unprecedented task of traveling to every country in which our Church is at work. It was without doubt the adventure of a lifetime. Canon Johnson is sure that "the rest of my life is bound to be an anticlimax."

Still, the repercussions of a trip like this are bound to be heard for years to come. There are some who are already saying that the forthcoming book will be "the definitive book" on Anglicanism. But "Anglicanism is alive!" Canon Johnson insists. "You can't write a book about something living and call it 'definitive.'" The work is intended to be a source book for the Anglican Congress in Toronto in 1963. "But not in the sense of a gazetteer," he adds. And he warns that candor will probably prevail above tact, for Canon Johnson has no intention of giving the mistaken impres-

# ANGLICANS ALL

*A glimpse at Canon Howard A. Johnson's fabulous two-year trek into every corner of Anglicanism. All pictures, including the striking one on the cover, were taken by him.*

sion that all is sweetness and light throughout the Anglican Communion.

Actually, there are critical problems and important decisions to be made throughout this world-wide Church.

"For every one West African who becomes a Christian, ten become followers of the Prophet . . . Already we are outnumbered (by Islam). Shortly we shall be overwhelmed," Canon Johnson will warn in his chapter on Africa.

In that land, too, there is the question of polygamy. An examination of this problem — how to dispose of excess wives when a polygamous family becomes Christian — will make many a thoughful reader ponder.

And then there is the racial question. "Demolished . . . is the cherished picture of the missionary as a pallid Englishman sitting under a palm tree telling Bible stories to unclad blacks who look up to him adoringly, tears of love and gratitude streaming from their eyes. Today's missionary has to deal with university graduates who perhaps can speak more languages than he can. Today's missionary is often a black, brown or yellow man . . . " And, in this connection, here is a story the Canon tells, "because it illuminates our problem . . . "

He says, "The Bishop of Accra, vested in cope and mitre, wearing a pectoral cross and an episcopal ring, and holding a crozier in his hand, was catechising a group of Ghanaian children. He had come as far as 'What orders of Ministers are there in the Church?' and had been given the proper answer. Then, departing from the Prayer Book's printed page, he asked, 'Now, children, how can you tell, by looking at me, that I am a Bishop?' A little ebony hand shot up in the back row, and the answer came, 'Because, sir, you're a white man!' "

There will be little description of the colorful and changing landscapes Canon Johnson traveled through; little about politics. "Other books can do that for you," the author suggests. "I will tell you only something about one small Church — one among many — and even that is more complicated than I can deal with adequately. But the Church is people."

There is, for example, the Lord Bishop of Gambia and the Rio Pongas. He was the first bishop Canon Johnson met in Africa, and the two men drove inland in a jeep.

"The country was quite wild," Canon Johnson recalls. "Suddenly, about a hundred feet ahead of us, down the rutted road, there emerged from the bush the first African I had seen whom Hollywood would even consider for a part in its next Tarzan picture. By his attire — or, rather, virtual lack of it — the Bishop knew he could not be from these parts. He had a bandana to cover his head and a breechclout to take care of the rest of him. He was carrying a spear, a smoking flax, and a kind of hula hoop. The hoop was to enable him to shinny up trees. The flax was for smoking out bees so that the honey could be gathered. (His picture is on the opposite page.) The Bishop, having alighted from the car, tried several dialects on him; when these availed nothing, the Bishop's steward brought his linguistic skills into play, but with no greater success."

*Opposite page:*

*Deep in the African bush . . . the Lord's Prayer.*

*At right:*

*"Family service" at a mission near Nongoma, Zululand, South Africa. Notice the baby on mama's back!*

*A human conveyer belt! Women in St. Vincent, B. W. I., loading bananas. In the distance, the banana boat, which, on the day that Canon Johnson took this picture, carried Bishop Ronald N. Shapley, of the Windward Islands, to minister to the former Bishop, the Rt. Rev. Horace N. V. Tonks, who was dying.*

*The face of a new Africa: He's a TB patient, who will soon be cured, at the Holy Cross Mission Hospital, Bolahun, Africa. "He repeats exactly everything he hears in English," says Canon Johnson, "even if he has no idea of the meaning. But soon he will have!"*

All the travelers could make out was that the unclad searcher for honey was far, far from home. "The Bishop then said, 'Christian? *Chrétien?*' and put the question in several African dialects. The man looked blank. The Bishop then made the Sign of the Cross upon himself and folded his hands in an attitude of prayer.

"A broad smile irradiated the face of the African, who promptly made the Sign of the Cross in return, threw down the spear, the flax, and the hoop, took off the bandana, dropped to his knees, folded his hands." The group said the Lord's Prayer. The Bishop gave his blessing. The man picked up the tools of his trade, gave a smile which Canon Johnson said melted his heart, waved his farewell, and disappeared into the bush. "I'll never see him again," Canon Johnson told his companion sadly as they drove away. "Oh, but you will!" said the Bishop. "In heaven!"

Transportation was not easy in Africa. While in Liberia, Canon Johnson wanted to visit both Cuttington College and the Mission at Bolahun, conducted by monks of the Order of the Holy Cross. Still, in the time allotted, this appeared to be impossible. But "at the merest hint from the Bishop," the Lutheran Mission sent its plane and flew Canon Johnson gratis from one Anglican institution to the other. He landed by permission on the Baptist Mission's airstrip.

He was picked up by a Roman Catholic who for the purpose had borrowed a car from the Methodist Mission. "This," said the traveler, "is what I call 'applied ecumenics!'"

Perhaps one of the most entertaining incidents which occurred in West Africa was the way in which a Nigerian Bishop introduced the visitor to his clergy. "There I stood, pallid as usual, and there he stood, with 40 of his priests, all splendidly black. 'Now, Americans are largely ignorant about the Anglican Communion,' the Bishop said, 'so Canon Johnson is being sent around the world to write a simple book that Americans can be expected to understand!'"

"But how right he was!" Canon Johnson comments. "We understand, in fact, nothing about the Anglican Communion until we have been grasped by the wonder that God has wrought. Some of the priests who sat before me that morning in Nigeria had ritual scars upon their faces. Others had pierced ears where rings had been. Some were tatooed from head to foot. Yet these were the men who, besides coming to hear me, were met that day to discuss how more effectively to use radio and television for proclaiming to West Africa the Gospel of Christ."

Yet his five months in Africa represented only the beginning of Canon Johnson's travels. He had started in the Caribbean, gone to Central and South America, then to Africa, and from there to Europe and the British Isles. Then he was flown by the RAF to bases in the Mediterranean.

(The British, protocol conscious as they are, decided that Canon Johnson had better have a title while he was

being flown around. So, for a pleasant interval, he became a Wing Commander, RAF).

The Middle East, India, Pakistan, Southeast Asia, the Far East, and the islands of the Pacific followed in due course. In New Guinea, the Australian Church's Cessna 188, an airplane called "St. Gabriel," taxied him from one lonely outpost to another. "St. Gabriel," incidentally, was a gift from the American Church. It was in New Guinea that a bishop, "a prince of the church, his father, once a head hunter and a cannibal," risked his life to come and describe the church's work in that desolate land.

Truly, there has never been a journey quite like this one. ■

## ECW To Hold Spring Conference in Tuxedo

"The Ministry of the Laity and persons of Special Need" has been selected by the Diocesan Board of Episcopal Churchwomen as the program theme for 1962-63.

Ways of implementing this theme at the parish level will be discussed at the annual Spring Conference to be held by the Diocesan Board on May 22 and 23 at the Bishop Donegan Conference Center, Tuxedo Park. Representatives from the seven Convocations will attend.

The 1962-63 edition of the Episcopal Churchwomen's Handbook will be ready for use at the Conference, and for parish reference in program planning. ■


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## Children to Have Their Day May 26

The annual children's Presentation Service will take place on Saturday, May 26, at 2 P.M. at the Cathedral.

This is the yearly "children's day" at the Cathedral. Church School members, their teachers, parents and friends attend the service at which missionary offerings, saved in mite boxes and given in special contributions during the year, are offered at the Cathedral altar. Last year more than 2,500 children attended this service.

The day begins with a procession of vested choirs and acolytes which is reviewed by the Bishop and other church dignitaries. Instead of tableaux this year, special exhibits of Sunday School projects done by children from various parishes will be on view in the Cathedral bays. Theme for 1961-62 has been "Christians of the Americas," with special emphasis on the Church's work in Brazil.

The Rev. Eric Snyder, Assistant Minister of Grace Church, White Plains, is chairman of the committee arranging the service. He is a member of the Children's Division, Department of Christian Education. ■

## CORRECTION

An article in a recent issue of The Bulletin described the planning and growth of St. Paul's Church, Ossining, and reported that the new site for St. Paul's was obtained by disposing of the former Grace Hall mission. Our sources indicated that the mission had been established by the late Bishop Potter's family in Crotonville.

It has been called to our attention that services in Crotonville were started in a small school house by the Rev. George Wilson Ferguson, whose daughter, Miss Helena M. Ferguson, is still a resident of Ossining. Mr. Ferguson was rector of Trinity, Ossining. After a time, the Misses Blanche and Martha Potter offered to build a church for the services in Crotonville. They were not related to Bishop Potter. ■

---

"Tell me," the clergyman asked a friend, "do you think I should put more fire into my sermons?"

"No," came the reply, "but you might try it the other way around."

## Church Center Drive Is Set For May 13

As directed by the General Convention last September, the Presiding Bishop has designated a special Sunday on which gifts may be received toward building the new Episcopal Church Center in New York City.

The Rt. Rev. Arthur Lichtenberger has chosen May 13, the third Sunday after Easter, for this offering. Some parishes may, however, specify an earlier or later date. Special offering envelopes will be provided.

The new building will replace Church Missions House at 281 Park Avenue South. In use since 1894, the structure is obsolete and too crowded for efficient operation. The Episcopal National Council, administrative arm of the Church and agent of the General Convention, now has its departments scattered expensively and inefficiently in three New York City locations and others 35 miles away at Greenwich, Conn. and 912 miles away at Evanston, Ill.

In the new headquarters, all departments and several related Church agencies will be housed under one roof.

The special offering on May 13 is expected to raise the last $1 million of the $4 million needed for the project. Construction of the 12-story building already has started. Completion is scheduled for 1963.

The largest single gift received for the new Center is $419,781.96 contributed by Mr. and Mrs. Eli Lilly of Indianapolis, Ind. The gift results from sale of 5,000 shares of stock in Eli Lilly & Co., pharmaceutical manufacturing firm. Long active in the Episcopal Church, Mr. and Mrs. Lilly are members of Christ Church Cathedral parish in Indianapolis, his native city.

Among the most distant contributors are members of nine congregations (including two leper colonies) in the Ryukyu Islands of the northern Pacific. They sent $33.92 with "thanksgiving for being able to share in the building of our new headquarters." ■


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## CONFERENCE CENTER

*The Bishop Donegan Episcopal Conference Center is at Tuxedo Park, N. Y. Church groups wishing to meet there may call the manager, Mrs. Carolyn Beattie, at ELmwood* 1-4651.

These groups met at the Center during March:

Grace Church, Nyack. Parish retreat, March 2-3.

National Council of Churches of Christ in the U. S. A. Department of Ministry, March 9-10.

Bishop's Clergy Conference, March 14-15.

Evangelical Lutheran Church of the Advent, Manhattan, March 16-17.

Business and Professional Women of St. Philip's, Manhattan. Retreat, March 23-24.

Grace Church, Nyack. Vestry workshop, March 23-24.

Church of the Epiphany, Manhattan. Retreat for young adults, March 30-31.

These groups are scheduled to meet during April and early May:

Bishop's Clergy Conference, April 4-5.

National Student Christian Federation, April 7-8.

Bishop's Vicars' Conference, April 9.

Bishop's Clergy Conference, April 11-12.

St. Mark's, Yonkers. Overnight vestry conference, April 13-14.

St. Thomas Chapel, Manhattan. April 14-15.

St. Thomas Church, Manhattan, April 28-29.

Teachers' Retirement Executive Group, May 1-2.

American Foundation of Religion and Psychiatry, May 5-6.

First Presbyterian Church, Englewood, N. J., May 7-8. ■


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# New York Council Elects Kinsolving, Hears Dr. Parlin

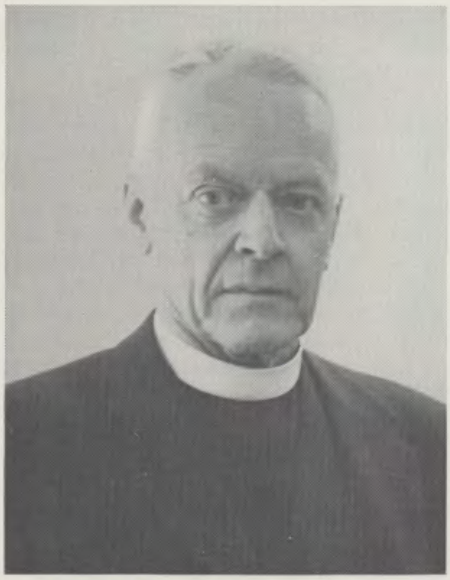
The Rev. Arthur L. Kinsolving, Rector of St. James', Manhattan, was elected president of The Protestant Council of the City of New York on March 3. The election took place at the 18th General Assembly of the Council, held in the Windsor Ballroom of the Hotel Commodore.

Dr. Kinsolving, who has been rector of St. James' for 14 years, was installed along with other Council officers during a dinner meeting attended by 580 persons. He succeeds the Rev. John Sutherland Bonnell, who retired in January as minister of the Fifth Avenue Presbyterian Church. He had served there for 26 years.

The theme of the Council meeting, "Jesus Christ, the Light of the City," was emphasized in the addresses given during the evening. Among the speakers were Dr. Kinsolving and Dr. Charles C. Parlin, New York attorney and the first United States layman to be elected to the presidium of the World Council of Churches.

Dr. Parlin reviewed the World Council meeting held in New Delhi, India, last December.

In the course of his talk he touched on Prime Minister Nehru's reaction to the worldwide religious meeting held in his country. Nehru was invited to speak, but at first declined, Dr. Parlin reported. Later, after the meeting had achieved wide press coverage in Indian newspapers, Nehru apparently realized its importance and asked to speak.



**Dr. Kinsolving**

Dr. Parlin also presented a defense for admitting the Russian Orthodox Church to World Council. He said some people charge that if the Russian Government allowed delegates to leave Russia and attend a meeting in New Delhi, then the Russian Government must think the

*(to Page 12)*

# Guild Schedules Six Pilgrimages

For the fourth season, the St. Martha's Guild of the Church of St. Mary the Virgin, Manhattan, is holding a series of six Saturday pilgrimages to Episcopal convents and monasteries. The schedule begins in May and runs through October, with a pilgrimage on the second Saturday of each month.

Those who wish to do so may begin the day with Mass at 7 A.M. at St. Mary the Virgin, 139 West 46th St. A dutch treat breakfast in a nearby coffee shop will follow, and the entire group will assemble in church at 9:15 A.M. for a blessing. The buses leave at 9:30. Each pilgrim should supply his own picnic lunch. Coffee and other refreshments will be provided. The tours return to St. Mary's at 7:30 P.M.

The round-trip fare is $5.00 for adults and $3.00 for children up to twelve years of age. Tickets may be obtained by sending a stamped, self-addressed envelope to Miss Nancy Tutt, 288 Lexington Avenue, New York, 16, N. Y. Checks should be made payable to St. Martha's Guild. Tickets also are available at the church after High Mass on Sunday, or in the Mission House at other times.

The schedule of tours is as follows:

May 12 — The Order of St. Helena, Newburgh, N. Y.

June 9 — The Order of St. Francis and The Poor Clares, Mount Sinai L. I.

July 14 — The Community of St. John Baptist, Mendham, N. J.

August 11 — The Sisterhood of the Holy Nativity, Bayshore, L. I.

September 8 — The Community of St. Mary, Peekskill, N. Y.

October 13 — The Order of the Holy Cross, West Park, N. Y.

# Episcopal Academy Plans $500,000 School Building

The six Manhattan churches that founded the Episcopal Academy of New York last fall have been so swamped with enrollment requests that they have launched a $500,000 drive to build permanent quarters.

The school, for nursery and kindergarten children, is now functioning with 41 pupils in quarters rented from the Church of the Resurrection at 119 East 74th Street. According to Miss Priscilla Houghton, the director, 90 youngsters have already sought enrollment for next fall.

Norman Dudley Johnson, chairman of the board of trustees, said he was surprised that a building program should be necessary so soon. "We knew there was a need for this type of school on Manhattan's East Side, but we envisioned a building program as something for the rather distant future," he remarked.

The formal campaign kick-off was a breakfast on February 28 at the Church of the Epiphany, York Avenue and 74th Street. Bishop Donegan was the main speaker. He praised the six churches for tackling the school project as a cooperative venture, rather than as separate parishes. He emphasized the importance of education, especially that which has a religious background.

"A most serious weakness of our schools and colleges is the failure to help our youth find a faith to live by," said the Bishop. "In such times as these, the call comes to make our church schools represent not just education, but wholeheartedly and unashamedly Christian education."

Sometimes, the Bishop said, a school starts as a church-related school, but gradually it loses this association until it is no different from a secular school. He warned against this pitfall, and urged the Episcopal Academy to name as chaplain a clergyman from one of the sponsoring parishes.

The cooperating parishes are Epiphany, St. James', St. Thomas, Resurrection, St. Bartholomew's and Holy Trinity, East 88th Street. The 16-member board of trustees consists of members of these churches. Eliot H. Goodwin is chairman of the fund raising committee. ■

# St. Michael's Creates Student Funds At Bard

St. Michael's Church, Manhattan, has established a $250 scholarship at Bard College, and in addition has created a $2,000 endowment fund to be known as "The St. Michael's Church Scholarship Fund."

Bard is an Episcopal affiliated co-ed, liberal arts college at Annandale-on-Hudson.

The scholarship will be awarded, in amounts not to exceed $250 in any academic year, during 1962-63, 1963-64, 1964-65 and 1965-66. It will go to a member of St. Michael's who maintains at least a C-plus average and who is nominated by the rector, wardens and vestrymen.

Interest from the endowment fund will be used to aid persons from St. Michael's who are communicants in good standing, who maintain at least a C-plus average, and who are nominated by the rector, wardens and vestrymen.

In either case, if there is no candidate from St. Michael's, the scholastic aid will go to any similarly qualified Episcopalian at Bard. If there is no qualified or approved Episcopalian, the money will be added to the St. Michael's Church Scholarship Fund. ■

# Evensong at Cathedral Now 15 Minutes Later

The regular hour for Evening Prayer at the Cathedral has been changed from 5:00 to 5:15 P.M. Dean Butler, who announced the new schedule, said he believes the 15-minute difference in time will enable more business people in the vicinity of the Cathedral to attend the services.

Evening Prayer is sung each evening but Monday by boys of the Cathedral Choir School. On Mondays the service is said. The daily services also include Morning Prayer and Holy Communion at 7:15 A.M., and Holy Communion on Wednesdays at 10 A.M. Sunday services are at 7, 8, 9, 10 and 11 A.M. with Evening Prayer at 4 P.M. ■

# the Question is...

By The Rev. Dr. Edward N. West
Canon Sacrist of
the Cathedral Church

**My Rector keeps using two words which he obviously expects us to understand; one sounds like "amanuensis" (which I thought meant a high-priced stenographer), and the other seems to be "epiklesis." What do they mean?**

The first word is "anamnesis," which comes from ana (back) and mimnesko (call to mind). It is the word which the King James Version of the Bible translates as "remembrance," or "remembrance again." In liturgical language it means the "making present" to the mind of the mighty acts of God.

Thus, to have these acts "in remembrance" is to participate in them again, to be caught up in them, and to re-live them. Our identification with these mighty acts of God is the only basis of any real sacrifice. Christ made the "full, perfect, and sufficient sacrifice, oblation, and satisfaction" once and for all, but, by the memorial we make of it, we are, **each time,** caught up again into union with it. This idea is best conveyed religiously in the words of Hymn 189 — *And now, O Father, mindful of the love;* and Hymn 205 — *"Wherefore, O Father, We thy humble servants."*

The second word, epiclesis (epiklesis is the British form) is made up of epi (upon) and kaleo (call). It means the Invocation of the operative Spirit of God to effect the Divine Mystery whereby the bread and wine may serve as outward and visible conveyers of the Body and Blood of Jesus Christ to the end that we may be "made one body with him, that he may dwell in us, and we in him."

Historically, liturgies have invoked the presence either of Christ (the Word) or of the Holy Spirit to bring this about.

*(to page 11)*

# ECW to Elect Officers And Hold Ingathering

Episcopal Churchwomen in the Diocese of New York will elect a new slate of officers at their annual meeting Saturday, May 12, at the Cathedral. Mrs. Gurney Williams, who will preside, is retiring as president after having served for two terms.

The slate, as proposed by the nominating committee, is shown elsewhere on this page.

The meeting will be preceded by the Spring Ingathering of the United Thank Offering at a service of Holy Communion in the Cathedral at 10:30 A.M. The Rev. M. Moran Weston, Rector of St. Philip's Church, Manhattan, will preach. A box luncheon in Synod House undercroft will follow the Ingathering. Sandwiches and coffee will be on sale.

At the afternoon session, Bishop Donegan will address the annual meeting and install the newly-elected officers.

The UTO offering to be presented is the first in the new Triennial, and consists of funds given by Branches throughout the Diocese in the 1961 Advent Ingathering at their respective parishes.

According to Mrs. J. Mortimer Rutherfurd, UTO Diocesan Chairman, this Ingathering totals $30,137.89 from 9,452 women. The figure is the second highest on record. Only the Ingathering for Advent, 1960, was larger.

Two parishes participated in the 1961 Ingathering for the first time: Ascension, West Park, and St. Anne's, Washingtonville. The total includes two memorials — for Mrs. Thomas M. Millen of Pelham, who served as UTO Chairman of Westchester - New Haven Division; and for Mrs. W. Stanley W. Edgar, Sr., of Manhattan, mother-in-law of the ECW chairman, Manhattan Convocation. ■

## Advent United Thank Offering

| Convocation | Number of Women | Amount |
|---|---|---|
| BRONX | 853 | $ 1,710.96 |
| DUTCHESS | 856 | 1,731.15 |
| HUDSON | 486 | 1,000.89 |
| MANHATTAN | 2,863 | 12,054.93 |
| RAMAPO | 569 | 1,368.01 |
| RICHMOND | 537 | 1,374.67 |
| WESTCHESTER | 3,288 | 10,772.57 |
| OPEN OFFERINGS | | 124.71 |
| TOTALS | 9,452 | $30,137.89 |

## Slate of Officers for Annual Meeting

*The* 1962 *Diocesan Nominating Committee of the Episcopal Churchwomen has presented the following slate of candidates for election at the Annual Meeting on May* 12.

PRESIDENT (three year term) ..... Mrs. W. Stanley W. Edgar, Jr.
Ascension, Manhattan

VICE PRESIDENT (three years) ..... Mrs. Howard W. Weale
Grace, Middletown

ASSISTANT TO THE PRESIDENT (three years) Mrs. Landes Lewitin
St. Luke's Chapel, Trinity Parish, Manhattan

RECORDING SECRETARY (two years) ..... Miss Alice Wheeler
Christ, Riverdale, Bronx

TREASURER (two years) ..... Mrs. Harold M. Lindstedt
St. Mary the Virgin, Manhattan

ASSISTANT TREASURER (two years) ..... Mrs. Norman L. Case
Calvary, Manhattan

DEVOTIONAL LIFE CHAIRMAN (two years) Mrs. Douglas Glasspool
St. James, Goshen

CHRISTIAN SOCIAL RELATIONS CHAIRMAN (two years)
Mrs. Donald A. Roberts
St. Matthew & St. Timothy, Manhattan

SUPPLY CHAIRMAN (two years) ..... Mrs. K. George Falk
Resurrection, Manhattan

CONVOCATION CHAIRMEN:

BRONX (two years) ..... Miss Marion Wheeler,
Christ, Riverdale

DUTCHESS (two years) ..... Mrs. C. Howard Ellis,
Zion, Wappingers Falls

MANHATTAN (two years) ..... Miss Marie Doremus,
Calvary, Manhattan

HUDSON (unexpired term) ..... Mrs. H. John Wilkins,
St. George's, Newburgh

CHAIRMAN, 1963 NOMINATING COMMITTEE — Mrs. Rex Mulligan,
St. Bartholomew's, White Plains

*Respectfully submitted by the Nominating Committee:*
*Mrs. E. Matthew Netter, Chairman*

*Mrs. Henri Barjou (Manhattan)*
*Mrs. David Dutton (Dutchess)*
*Mrs. Rex Mulligan (Westchester)*
*Mrs. Edward Murphy (Bronx)*
*Mrs. L. H. H. Smith (Richmond)*
*Mrs. Edgar Timmerman (Hudson)*
*Mrs. Howard Weale (Ramapo)*
*Mrs. William E. Leidt (at large)*
*Mrs. William McDonald (at large)*
*Mrs. Rutherford Platt (at large)*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# Ralph Bonacker Appointed Director of City Mission

After 22 years of service as Director of the New York Protestant Episcopal City Mission Society, the Rev. William E. Sprenger is retiring on April 30.

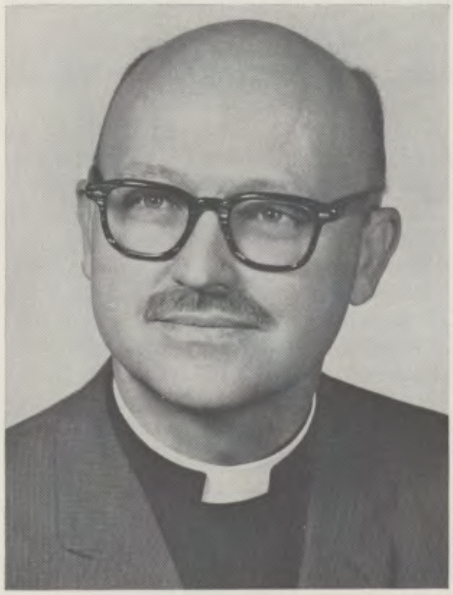
Bishop Donegan, President of the Society, has announced the appointment of his successor. He is the Rev. Ralph D. Bonacker, 52, Rector of the Church of St. John the Evangelist, San Francisco. His appointment is effective May 1.

Mr. Sprenger, a native of Derby, Conn., served as Assistant Minister at St. Paul's Church, New Haven, Conn., and Rector of Trinity Church and Executive Secretary of the Trinity Institute, Albany, N. Y. before coming to the Mission Society. Tremendous improvements in chaplaincy service, development of a broad camping program, the creation of a clinical training program for young clergymen, and modern quarters for St. Barnabas House, the shelter for temporarily homeless children, all were accomplished during Mr. Sprenger's period of service.

On Mr. Sprenger's 20th anniversary as director, Thomas M. Peters, chairman of the executive committee, wrote: "Sometimes I wonder how many lives have benefited by your 20 years of unremitting effort; how many children have turned from frustration to become sons of God; how many young people have seen a great light; and older ones and patients in hospitals have been cheered and helped; and to how many in prisons and reformatories the Gospel has been preached?"

The new director, Mr. Bonacker, was Director of the Episcopal Community Service of San Diego, the equivalent, in that area, of the New York Protestant Episcopal City Mission Society, from 1954 to 1960. Previously he was Rector of Grace Church, Millbrook, in the Diocese of New York, for six years. Earlier he served in the Ramapo Convocation as the Episcopal City Mission Society Chaplain and Supervisor of Clinical Pastoral Training at the State Training School for Boys. He also served on the staff of the Society at Bellevue Hospital.

Mr. Bonacker was born in St. Louis, Mo., received his B. A. from Park College, Parksville, Mo., in 1933, and his B.D. from Yale University Divinity School in 1936. He did graduate work at General Theological Seminary and studied also at the Department of Psychology, University of Chicago, and at the Institute of Psychoanalysis in Chicago. He is married and has one son.



**The Rev. Ralph D. Bonacker**

As Director of the City Mission Society, Mr. Bonacker will be directly responsible for the Society's sponsorship of 35 staff and associate chaplains in 41 public institutions. He also will be responsible for the Centers of Clinical Pastoral Training. Other programs of the Society include its shelter for more than 200 temporarily homeless children at St. Barnabas House, 38 Bleecker Street, New York City; a summer camping program for 1,500 boys and girls, and supervision of seven religious and charitable services throughout the Diocese of New York.

Mrs. Ricardo C. Gonzales, a member of All Saints Church, Harrison, is issuing invitations to a reception on May 11 at the Hotel Carlyle, in honor of the retiring director and Mrs. Sprenger, and to welcome Mr. Bonacker and his wife to New York. Bishop Donegan, the members of the Mission Society Board of Managers, its Chaplaincy Corps, its Department Directors and others will pay tribute to Mr. Sprenger's years of leadership. ■

# Question Is —

*(from page 9)*

The great Eastern Liturgies concentrate on the Holy Spirit, but our own Liturgy works rather on the theory that all action is an absorption into the life of the Trinity. Thus we beseech the Father, the Word, and the Holy Spirit to bless and sanctify the holy gifts. This is done in the section of the Prayer of Consecration entitled "the Invocation."

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*Canon Sacrist*

The Rev. Howard A. Johnson, D.D.
*Canon Theologian*

The Rev. Harold R. Landon, B.D.
*Canon Precentor*

The Rev. Peter Chase, S.T.B.
*Canon Pastor*

The Rev. Bruce Williams, Mus.M., S.T.B.
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# . . . in brief

■ A NEW RECORDING is available of E. Power Biggs playing the organ at St. George's Church, Manhattan. The record is entitled "A Festival of French Organ Music" and includes works by Saint-Saens, Widor, Franck, Gigout, Vierne and Dupre. The reverse side of the record jacket notes that, "The organ at historic St. George's Church affords exceptional possibilities for stereophonic variety of tone placement and effect. There are really three organs, uniquely disposed to best advantage for multi-channel recording ..." The disk is issued by Columbia and can be had in either mono ($4.98) or stereo ($5.98).

■ SEAMEN'S Church Institute is organizing a symphony orchestra to be known as "The Harbour Symphony." The new orchestra will be directed by Rosario Carcione, formerly of the National Symphony Orchestra. Rehearsals will be on Tuesdays at 7:00 P. M. at the Institute, 25 South St., Manhattan. Interested musicians should phone the Rev. Joseph D. Huntley, Director of the Institute's Department of Education, at BOwling Green 9-2710. ■


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## Dr. Kinsolving —

*(from page 8)*

delegates' activity would help the Communist cause.

But the speaker said the Communists are little concerned about the activities of the Orthodox Church. Their plan is to kill this church by winning away its youth with the result that when the present older Christians die, there will be none to replace them. "But the Communists overlook one tremendous Christian influence — the influence of a mother, in her own home, telling her child about God," said Dr. Parlin.

Dr. Kinsolving told delegates and guests of the Council's highest governing body that, "The Protestant Council is the nearest thing to ecumenical fellowship that we have," and that "logically it should be able to attract Christians of good will, of almost every stripe, towards Christian cooperation."

"Through the Protestant Council many look for evidence of continuing conference and collaboration between the leaders of the major church bodies," he said. "I see no essential incompatibility between the stress upon things old and new. Our Lord Jesus Christ in His consummate vision calls us to both." ■


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## National Council Approves Budget Of $10,368,017

A total operating budget of $10,368,017 for the Protestant Episcopal Church in 1962 was adopted by its National Council at the annual meeting in Seabury House, Greenwich, Connecticut.

While this figure hit a new record in budget appropriations, it is, nevertheless, $136,743 below the $10,504,760 budget authorized for 1962 by General Convention last September. This was because pledges accepted by the dioceses added up to less than the amount projected by the Convention.

The 1961 budget was $9,609,819.

According to Harrison Garrett, Baltimore layman who is chairman of the Department of Finance, the dioceses in 1961 paid 97.4 per cent of their quotas for the year.

The 1962 quota acceptances from the dioceses total $9,188,686, nearly $600,000 above the 1961 total. The remainder of the $10,368,017 budget will be provided as follows: $404,334 from the Episcopal Churchwomen's United Thank Offering; $693,000 from trust funds; $15,500 from miscellaneous sources; and $66,497 from the 1961 surplus.

After all the 1961 bills were paid, the Council had a balance of $356,863. Of this surplus, $66,497 was applied to the 1962 budget, and the remainder was added to the Church's reserve fund, to send it once again above the $1 million mark. ■

## Convention —

*(from page 2)*

will help the Committees in their deliberations. Naturally, persons will still be entitled to submit proposals from the floor at Convention.

Commenting on the two changes in procedure, the Bishop said, "However successful these proposals may be, I believe we should never forget that the Convention is a legislative and deliberative body meeting only once a year. Its business is important in the life of the Church and I do not believe it is too much to ask of our delegates that they give this one day of their time and talents for the transactions of the business of the Diocese." ■

# Missionary Clergy to Tell Of Work in City, Country

The purpose of this year's spring convocation meetings will be to learn what's going on in the other fellow's back yard.

In other words, clergy well acquainted with the problems and accomplishments of parishes and missions deep within the heart of the city will speak at convocation meetings in the suburbs and rural areas. Clergy from the country will speak in the city.

All of the meetings will be held Monday night, April 30. The time, place and speaker for each convocation is as follows:

MANHATTAN — Trinity, Wall St. Evening Prayer at 6 P. M., followed by dinner and meeting. Speaker, the Rev. Richard Elting, Vicar of St. Anne's, Washingtonville. The Rev. Arthur L. Kinsolving is Dean.

BRONX — St. James, Fordham. Evensong at 8 P. M., followed by a business meeting. A new dean will be elected to fill the unexpired term of the Rev. Robert W. Cromey. The Rev. Leslie J. A. Lang will preside and introduce the speaker, the Rev. Lloyd Uyeki, Vicar of St. Gregory's, Woodstock.

RICHMOND — St. Mary's. Evening Prayer, 8:30 P. M., followed by meeting. The speaker will be the Rev. William A. Sadler, Jr., Vicar of St. James, Dover Plains, and Priest-in-Charge of St. Thomas, Amenia Union. The Rev. Andrew Long is Dean.

WESTCHESTER — St. Peter's, Port Chester. Dinner at 6:30 P. M., followed by Evensong at 7:30. At the 8 P. M. business meeting the Convocation will elect a secretary and a treasurer to serve one year, one clergyman and one layman to serve two years on the executive committee and one layman to complete a one-year unexpired term. The speaker will be the Rev. Richard Gary, Priest-in-Charge of St. Mary's, Manhattanville. The Rev. K. E. Mackenzie, is Dean.

RAMAPO — St. Anne's, Washingtonville. Business meeting, 8 P. M. The Convocation will elect one clerical and one lay member to serve two-year terms on the executive committee, and a secretary and treasurer each to serve one year. The speaker will be the Rev. David Kern, Priest-in-Charge of St. Ann's, Bronx. The Rev. Douglas Glasspool is Dean.

HUDSON — Ascension, West Park. Dinner, 7 P. M., followed by business meeting. Speaker, the Rev. Robert Jenks, Vicar of St. Peter's, Manhattan. The Rev. Colley Bell is Dean.

DUTCHESS — St. Paul's, Poughkeepsie. Dinner at 6:15 P. M., followed by Evensong. At the business meeting the Convocation will elect members of the executive committee and hear a brief survey of new work in the Convocation. This will be followed by a talk by the Rev. Wray E. MacKay, Vicar of St. Andrew's, Bronx. The Rev. Alfred H. Whisler is Dean.

The convocations are the seven geographical areas of the Diocese. At least two meetings of each convocation are held annually, one in the fall, and one in the spring.

Bishop Donegan will attend the Manhattan meeting. Other representatives of the diocese appointed to attend are Archdeacon McEvoy, Bronx; Bishop Wetmore, Westchester; Archdeacon Brätt, Dutchess; Bishop Boynton, Hudson; Dean Butler, Ramapo; and Father Cragon, Director of Christian Education, Richmond. ■

# Bishop to Preach At Radio City On Easter Sunday

Bishop Donegan will preach the Easter sermon at the annual United Easter Dawn Service to be held at 7 A.M. on Easter Sunday at Radio City Music Hall.

The service is sponsored by the Protestant Council of the City of New York, and this will mark its 43rd year. The Bishop was guest preacher once before, in 1942 while he was rector of St. James', Manhattan.

Seat reservations for the service are required. Cards of admission can be had by writing to the Manhattan Division, The Protestant Council, 475 Riverside Drive, New York 27, N. Y. Enclose a self-addressed, stamped envelope with the request. The admission cards are good until 6:30 A.M. The service annually attracts thousands from all over the nation.

This year choral groups from Wagner College, S. I. (Lutheran), and Virginia Union University, Richmond, Va., (Baptist) will lead the music. Ashley B. Miller will play the Music Hall's huge 4,328-pipe organ. ■

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*A large endowment makes possible for him the low tuition fee of $900 for the full year. Additional scholarship help is available.*

# Captain Tells Of SCI Work With Seamen

Exactly 202 men and boys from all of Staten Island's ten Episcopal churches attended the 22nd annual Corporate Communion and breakfast of the Richmond Convocation on George Washington's Birthday. It was held at Christ Church, of which the Rev. Andrew C. Long is rector. He is also dean of Richmond Convocation.

At the Church of the Holy Innocents, Highland Falls, 70 men and boys from area Episcopal churches attended another Corporate Communion and breakfast. The church's rector is the Rev. Wendell B. Tamburro.

On Staten Island, the speaker at the breakfast was Capt. Jorgan Borge, Supervisor of Ship Visiting-International, at Seamen's Church Institute.

Capt. Borge, who was a Norwegian ship captain before joining the Institute six years ago, goes aboard foreign ships to welcome the men to the Port of New York and to invite them to use the Institute's extensive facilities in Manhattan and Port Newark.

A hearty and enthusiastic man who knows seamen from having been one, Capt. Borge said that "most seamen on foreign ships coming into New York are under the age of 25. About half are 17, 18 or 19."

There are, he said, 13,000 ships and a half-million seamen coming into the Port of New York annually. Of these ships, 52% are foreign, he said.

During his visits to ships, Capt. Borge distributes newspapers, subway maps, tourist guides, and other literature — all printed in the language used by that particular ship's crew.

At the Highland Falls breakfast, the speaker was Col. Robert L. Ashworth, Chief of Staff at West Point. Col. Ashworth, an Episcopalian whose father was a priest, spoke on "George Washington as a Churchman."

The first President, Col. Ashworth said, was profoundly influenced by his religious faith. Washington's great interest in the Church, the speaker said, stemmed from the fact that he was descended from Lawrence Washington, a priest of the Church of England. ■

# Episcopal Laymen Elect Officers; Alexander Brown Named President

Alexander Brown of Pawling was elected President of the Diocesan Board of the Episcopal Laymen of New York at the annual meeting held recently in Cathedral House.

Elected with him were John E. Murphy of the Bronx, vice president, and Arthur W. Sauter of Pearl River, secretary-treasurer. For the first time since ELNY was formed, its organization is complete. There are now representatives on the Diocesan Board from all seven convocations, and 11 members have been appointed by the Bishop.

Elected by Convocation Councils were James E. Barns of Bronxville, Westchester; Mr. Brown, Dutchess; Richard D. Wade of Mahwah, N. J., (Christ Church, Suffern), Ramapo; Eugene Byrd of Staten Island, Richmond; G. Edwin McEwen, Bronx; John Beale of Newburgh, Hudson; and Rexford Slauson, Manhattan.

Appointed by the Bishop were Henry L. DeRham, Manro T. Oberwetter and William Stringfellow, all of Manhattan; Dr. Charles Lawrence of Pomona, Harry I. Moore of Brooklyn (St. Martin's, Manhattan), H. W. Williams of Pawling, Mr. Murphy, Mr. Sauter, the Rev. Clifford Lauder, Rector of All Souls, Manhattan; the Rev. George F. Regas, Rector of Grace, Nyack; and the Rev. A. H. Whisler, Rector of Zion, Wappingers Falls.

Presidents of the Convocation Councils are Donald Williams, Bronx; Robert Raymond, Jr., Dutchess; Joseph Gorham, Hudson; Carlos Munoz, Manhattan; Richard Beman, Ramapo; Harry La Quier, Richmond; and William B. May, Jr., Westchester.

All officers and Diocesan Board members will serve for one year-terms expiring at the annual meeting in February.

ELNY is a men's organization established by Bishop Donegan in January, 1961. Its principal aim is to coordinate and encourage men's activities in this Diocese. It has been pointed out that the purpose of this organization can be achieved only "as the rector and his chosen representative sit down and plan a parish program for men, and get busy doing it!"

ELNY is not "... a money-raising organization ... a layman's program planned at 'Morningside Heights' and imposed on the parishes ... a series of big rallies which always take laymen out of their parishes ... a 'Gestapo organization' for the Diocese ... a means to by-pass the clergy ... a demand for parish men's clubs." ■

## How Richmond Laymen Get Results

The weather was bad, but there were 202 men and boys at Staten Island's 8:00 o'clock Corporate Communion and breakfast. (See article on this page.)

How do you get such a good attendance for an inter-parish function, an average of 20 from each church, with all the convocation's churches represented? Here's how, according to Thomas P. Rabbage, Warden of St. Andrew's and the man who organized the first of these annual functions 22 years ago: The key is in clearly defining responsibilities.

Everything is done by laymen, except, of course, celebration of Holy Communion. Every year, the rector or vestry of each church appoints two men to serve on the George Washington's Birthday Corporate Communion Committee.

These 20 men meet in March and elect a chairman, treasurer and secretary. Two committees are formed: Tickets and Speakers.

The Speakers Committee functions during the summer. By working eight or nine months ahead, the committee has a wide choice of speakers.

As Washington's Birthday draws near, the Ticket Committee distributes tickets to the two men in each parish. The tickets are sold mainly after Sunday services.

The committee as a whole meets only twice, once in March and again two weeks before the event. The latter meeting is to determine expected attendance and to iron out details. The committee chairman is always from the host church, and so able to keep on top of things himself.

Tickets are $1.00, with 80 cents of this going to the women of the host church for providing the breakfast. The extra 20 cents covers other expenses and serves as an operating fund for next year. ■

# Clergy Changes

The Rev. Messrs. **Robert W. Cromey,** from rector, Holy Nativity, Bronx, to newly created position of full-time General Presbyter, Diocese of California; **Robert R. Rodie, Jr.,** from rector, St. John's, New City, to Assistant Dean for Development, Berkeley Divinity School, New Haven, Conn.; **Donald J. Gardner,** (recently ordained to the diaconate) to assistant minister, St. James, Hyde Park; **Frederick B. Stimson, Jr.,** from assistant minister, Heavenly Rest, Manhattan, to rector, St. Paul's, Windsor, Vt.

Also, the Rev. Messrs. **John A. Bruce,** from rector, Divine Love, Montrose, to rector, Christ Church, Charlotte, N. C.; **Anthony D. Macombe,** from the Missionary Diocese of Haiti to assistant minister, St. Matthew and St. Timothy; **Maurice A. Garrison,** from locum tenens, St. Luke the Beloved Physician, to missionary work, South Africa.

### OBITUARIES

The Rev. **Horace T. Owen,** one-time chaplain, New York Protestant Episcopal City Mission Society; **Norman Coke-Jephcott,** Organist and Master of Choristers at the Cathedral of St. John the Divine from 1932 to 1953.

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Norman Coke-Jephcott, organist and composer of international reputation, died in St. Luke's Hospital on March 14. Born in Coventry, England, on March 17, 1893, he came to this country in 1911 and served as organist of Holy Cross Church, Kingston; Messiah, Rhinebeck; and Grace, Utica, before coming to the Cathedral. He was regarded by his colleagues as one of the world's greatest masters in organ improvisation. Twenty of his works were published; many are still being played. Both because of the number and importance of his students, and his 40 years' service on the National Examination Committee, American Guild of Organists, Mr. Coke-Jephcott's influence on church music was felt throughout the country. ■

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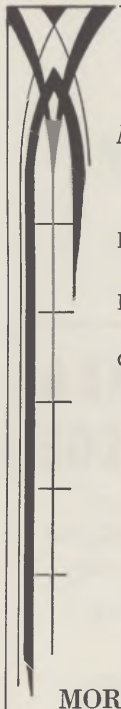
# Rathbone 'Evening' To Aid Camp

Basil Rathbone, stage and screen actor, will repeat his performance of "An Evening in the Theater," on May 2 at St. Bartholomew's Church. Proceeds will benefit the Protestant Episcopal City Mission Society's Elko Lake Camps. The actor, an Episcopalian, is donating his services.

Shown with him here is Mrs. Clifford W. Michel of the Society's Board of Managers. She planned the first event at St. James' Church in February. This time the Evening Branch of the Women of St. Bartholomew's is in charge. Tickets can be obtained from Miss Barbara McGinnis, chairman, 233 East 69th St., or by calling the parish office. ■

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# Periodical Club Asks Special Prayers May 6

Members and friends of the Church Periodical Club are asked to make the first Sunday in May of each year a Day of Remembrance. ■

# Classified

*Ads are accepted from churches only and at no charge. Anyone may reply, however. Write to the ad's box number, The Bulletin, 1047 Amsterdam Ave., N. Y. 25 N. Y. Replies will be forwarded, unopened, directly to advertisers.*

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# If You Really HAVE to Be in Church . . .

A hospital bed might deter most people from getting to church on Sunday, but the Rev. George F. Kempsell, Jr., found a way of getting around the problem.

Father Kempsell, Rector of the Church of St. James the Less, Scarsdale, spent about a month in White Plains Hospital with a stubborn infection. The long, solitary days spent in the small hospital room didn't bother him so much, but when Sunday came he felt that he just had to know what was going on in church.

The problem was solved easily, as there is a telephone next to the organ at St. James. When the service started, the organist simply phoned Father Kempsell in his hospital room and then left the phone off the hook.

He could plainly hear the choir, the prayers, the responses, the lessons, the sermon ...

And later, when his curate phoned him, he could discuss the service almost as though he had been there.


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Diocese of New York

# The Bulletin

MAY 1962

Summer Conferences Will Start Soon in Settings Like This

# Annual Day of Witness Set For June 16 in Manhattan

The annual Day of Witness will be held on Saturday, June 16, at St. Peter's, Chelsea, West 20th Street, near Ninth Avenue. Some 20 churches are expected to participate in the street procession of bands, floats and marching units.

As in past years, the procession will be followed by a celebration of Holy Communion. Bishop Donegan will be the celebrant, and the service will be held outside at St. Peter's.

Later there will be refreshments, followed by an outdoor program and dancing.

Churches that will have contingents marching in the procession are asked to have these units ready to assemble at Holy Apostles' Church, Ninth Avenue and 28th Street, at 9 A.M. The procession will circle through neighboring streets and past General Theological Seminary.

The Rev. Robert T. Jenks is general chairman of this year's event, which is the ninth annual Day of Witness. Co-chairmen are the Rev. John Wells and the Rev. John Wilson. Members of the program committee are the Rev. Robert Willing and the Rev. William Dwyer. ■

# Here-and-There Churchmen Urged To Get Letters

Are you a member of the church you're attending? Or maybe you're still being carried on the rolls of the church you left five or ten years ago — back in Chicago or Dayton or Dallas.

You have plenty of company if you fit into this latter category. You're a "here-and-there" Churchman — go to church here but belong to a church there.

To make it easier for a person to transfer his membership from his former church to his present one, the Department of Promotion now distributes a "Request for Letter of Transfer" card.

The 4″ x 6″ cards, which churches may order, are placed in hymnal racks or in other prominent places. A person who wishes to transfer his membership from his old parish to his present one simply fills in the card and drops it in the collection plate.

From the filled-in card, the priest learns the year and place of the person's baptism and confirmation, where the person thinks his "letter of membership" is now held, and other information. The priest then writes for the Letter, notifying the person when it has been received.

The new cards are expected to promote more accurate parish membership rolls. When a person has his membership in one church and yet attends another church, he is not a full-fledged, active member of either church. ■

# Presiding Bishop Describes Change In World Council

When the World Council of Churches admitted the churches from Russia, Poland, Bulgaria and Romania, this action changed the character of the international body, the Presiding Bishop told some 250 clergy from this diocese at the Cathedral on March 27.

For years the World Council had been regarded as largely an organization of churches in Western Christendom, he explained. But now nearly one-half of its members are Orthodox.

The occasion was a "Day for the Clergy" which included Holy Communion, luncheon, and an afternoon session devoted to reports by delegates to the World Council of Churches meeting in India last fall.

Bishop Donegan introduced the Presiding Bishop. Other delegates who spoke were Clifford P. Morehouse, President of the House of Deputies, and the Rev. James W. Kennedy, Rector of the Church of the Ascension, Manhattan. Dr. Kennedy also showed slides. ■

# New Cross

Cross over six feet long with a gold-leaf "gloria" at the crossbar was dedicated on Palm Sunday at St. Thomas Chapel, Manhattan, by the Rev. R. DeWitt Mallary, Jr., Vicar. The cross, hanging above the high altar, is made of linden wood finished in red and gold. It is the gift of Mrs. Russell Crouse, wife of the noted playwright, in memory of her mother, Mrs. Pauline Erskine. J. Sanford Shanley designed the cross, and it was made by Louis F. Glasier. The chapel, part of St. Thomas parish, is in the midst of a building improvement program.

## THE COVER

*shows the picturesque campus at which the annual Bard Conferences will be held this summer. Bard College, located near Rhinebeck, in Dutchess County, was founded more than a century ago by an Episcopal layman, John Bard. In its first century of existence, Bard provided college training for 636 men who became ordained clergy of the Episcopal Church. It is the alma mater of numerous prominent men, including the Bishop of New York, the Rt. Rev. Horace W. B. Donegan.*

VOLUME 38 MAY 1962 NUMBER 5

THE BULLETIN OF THE DIOCESE OF NEW YORK, 1047 Amsterdam Avenue, New York, 25, N. Y. Published by the Department of Promotion of the Diocese of New York (Episcopal) under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., S.T.D., monthly except July, August, and September. Joseph B. Martin, Editor and Diocesan Director of Promotion. Ruth Weber, Managing Editor. Subscription price, $2, single copies 25¢. Free subscription to persons who contribute regularly to a church in the Diocese of New York. Second class postage paid at Rutherford, N. J.

# The Bishop's Message

Almost equal to the tension created by atomic testing and the international situation is that developing in this country because large groups of people continue to disregard the Gospel on the relations between the races of mankind. It is quite possible that some anxious people feel frustrated because of the unrest in the world and their inability to understand and live with it.

I have spoken often of this. You know the teachings of the Church. I shall only remind you that there are clergymen of this Church who are to stand up in court this month for their Christian principles. We cannot stand up with them, but we can uphold them with our prayers and our support.

The recent subtle offering of "opportunities" elsewhere to Negro families in the South is immoral. We must reject these practices, but, at the same time, we must have patience with those who offer such inducements and those who accept them.

We have to work with love and compassion and *firmness* with all concerned. To encourage individuals or families to run away from problems is futile; equally as disastrous is the acceptance of flight as a quick cure for economic and social discrimination.

We have made progress in this country in the sphere of race relations, but with each step forward we are faced with a new set of circumstances and problems. With God's help let us strive to develop wisdom to be effective witnesses to our fellow men in the light of these new developments.

Faithfully your Bishop,

Horace W.B. Donegan

# What's Going On

*More than ever before! There are programs for children, young people and adults — something for everybody who wishes to spend part of the summer in the company of fellow Episcopalians. Find the program described below which suits you best, and have a wonderful summer!*
*There are two new programs under way — a Leadership Training Conference for volunteers working with parish youth groups, and*

## Youth Conferences Are Expanding

The New York Youth Conferences have expanded this year to offer three conferences instead of two in each of the series at Bard College and St. John's-in-the-Wilderness. In addition, the capacity of each conference has been increased from 24 to 30.

These two summer programs for young people of junior and senior high school age are sponsored by the diocesan Department of Christian Education. Each offers a combination of recreation and discussion in an informal setting.

The Wilderness Conferences are for young people past their fourteenth birthday, who have finished ninth grade. These youngsters rough it. They live in tents for two weeks, and their typical day includes work periods as well as swimming, other recreation, discussion groups, and prayers. The Rev. W. Scott Root is the director.

Wilderness Conferences this year will be held as follows: July 8 through 20 and July 22 through August 3, for everybody; August 5 through 17, for officers in parish youth groups. The cost is $30, of which $5 must accompany registration.

The Bard Conferences will be held at Bard College, Annandale-on-Hudson, an Episcopal-affiliated, liberal arts college some 100 miles north of New York City. The theme will be "My Crowd, My Lord — and Me." Discussions will deal with the problem of conflicting loyalties ("Me — Me and my Crowd — Me and my Lord — Me Again") and the help the Church provides people facing these conflicting pressures.

Bishop Wetmore will introduce the

*(to page 10)*

## Princeton Offers Long Weekend

"The Christian in the World Today" will be the theme of the Princeton Conference to be held at Princeton Seminary, Princeton, N. J. from June 22 through 26. This is the annual tri-diocesan Episcopal Church Conference for Adults, sponsored by the Dioceses of New York, New Jersey and Newark.

Beginning with a keynote address, the conference consists of courses and workshops which interpret and enlarge upon this keynote theme.

Bishop Donegan, the Rev. Miller M. Cragon, Director of the Department of Christian Education, the Rev. Leslie J. A. Lang and Mrs. Gurney Williams, are members of the steering committee for this diocese.

Cost of this Conference is $30, of which $5 is payable with registration. Checks should be made payable to The Princeton Conference, and mailed to Mrs. J. Woodard Talman, Jr., Registrar-Treasurer, Sumner Avenue, Edgewater Park, N. J. ■

## Over Sixty? Try This Camp

Men and women over 60 will be offered a chance to go to camp, too, this year. This new venture is being undertaken by the Church and Chapel of the Incarnation, with the consultation and cooperation of the diocesan Department of Christian Social Relations.

The camp will be conducted for two weeks, June 11 through 20, at Incarnation Camp, Ivoryton, Conn. Facilities include a large, sturdily built lodge with an open fireplace, and the use of a mile-long private lake. Sixty campers can be accommodated. The entire group will leave from the Cathedral, 110th Street and Amsterdam, at 1:30 P.M., June 11.

Registrations should be made as soon as possible with Andrew Katsanis, Director, Incarnation Camp, 240 East 31st Street, New York, 16. For other information phone MU 9-2151. ■

## Incarnation Camp Is Filling Fast

Parents who wish to send their children to Incarnation Camp are advised to register promptly, Andrew Katsanis, the director, has told *The Bulletin*. The first session, from June 30 through July 27, is already filled to capacity. There are a few openings for the period July 28 through August 24. These will probably be filled by early June.

This camp is sponsored by the Church and Chapel of the Incarnation, All Angels Church, Grace Church, St. Thomas Chapel and the Girls' Friendly Society of the Diocese of New York. The facilities include Camp Pequot for Boys and Camp Sherwood for Girls, both at Ivoryton, Conn. Swimming, horseback riding, nature study, fishing, arts and crafts, and various camping skills are included in the program.

A $25 non-refundable registration fee for each four-week period must accompany the application. ■

# This Summer??

*the two-week summer camp for adults over sixty. In the case of children's camps, we have listed only the one which has the cooperative support of several parishes and the Girls' Friendly Society, thus making it as nearly as possible a diocesan venture. A number of individual parishes operate camps for children; ask your rector about these. Note that the registration capacity at both the Bard and Wilderness Conferences for young people has been increased this year.*

## Church in Action Topic at Geneva

"The Church in Action" will be the theme of this year's Finger Lakes Conference to be held June 24 through 30 at Hobart and William Smith Colleges, Geneva, N. Y.

With the Rev. C. Kilmer Myers, Vicar of the Chapel of the Intercession, Manhattan, as general lecturer, the conference will face the challenges and complexities of today's tumultuous times, and try to come up with a few answers.

Fr. Myers is particularly known for his work on New York's Lower East Side, and for his book, "Light the Dark Streets."

Cost of the week-long Conference is $42, of which $5 is payable with registration. Checks should be made payable to Finger Lakes Conference and mailed to Miss Charlene Young, 26 Forest Place, Fredonia, N. Y. ■

## New Program Created For Leaders of Youth

The Department of Christian Education is planning a brand new type of summer program this year. It is a Training Conference for Adult Leaders of Youth, to be held from August 26 through 31 at Bard College. This is simultaneous with the last New York Youth Conference at Bard.

The conference is open to all parish volunteers who work with young people. The cost is $45, preferably to be paid by the church sending the volunteer rather than by the individual. The Rev. Miller M. Cragon, diocesan Director of Christian Education, said that, at the request of a rector or vicar, scholarships can be obtained from diocesan funds.

Father Cragon will direct the conference.

The six-day session is unusual in that the adults will attend some of the Bard Conference sessions, but they will not take part. Nor are the young people supposed to be particularly aware that adults are using the same campus. The adults will sit in on the Bard Conference groups in the morning, then have lunch and a period for swimming or other sports. Their daily work sessions will be held from 3 to 5 P.M., and from 7:30 to 10. There will be ample time for recreation and fellowship.

According to Father Cragon, the purpose of the conference is "to deepen the understanding of young people, examine and practice some of the leadership skills in working with them, and to become familiar with some of the good, published materials which are available." ■

## Camps and Conferences

*For Children*

**Incarnation Camp, Ivoryton, Connecticut**
Two 4-week sessions for boys and girls 8 to 14. $200 for 4 weeks; $400 for 8 weeks.

*For Young People*

**New York Youth Conferences**

St. John's-in-the-Wilderness
For boys and girls over 14 who have finished ninth grade. Three separate sessions. Cost: $30.

Bard Conference
For boys and girls in 7th through 12th grades. Three separate sessions. Cost: $25.

*For Adults*

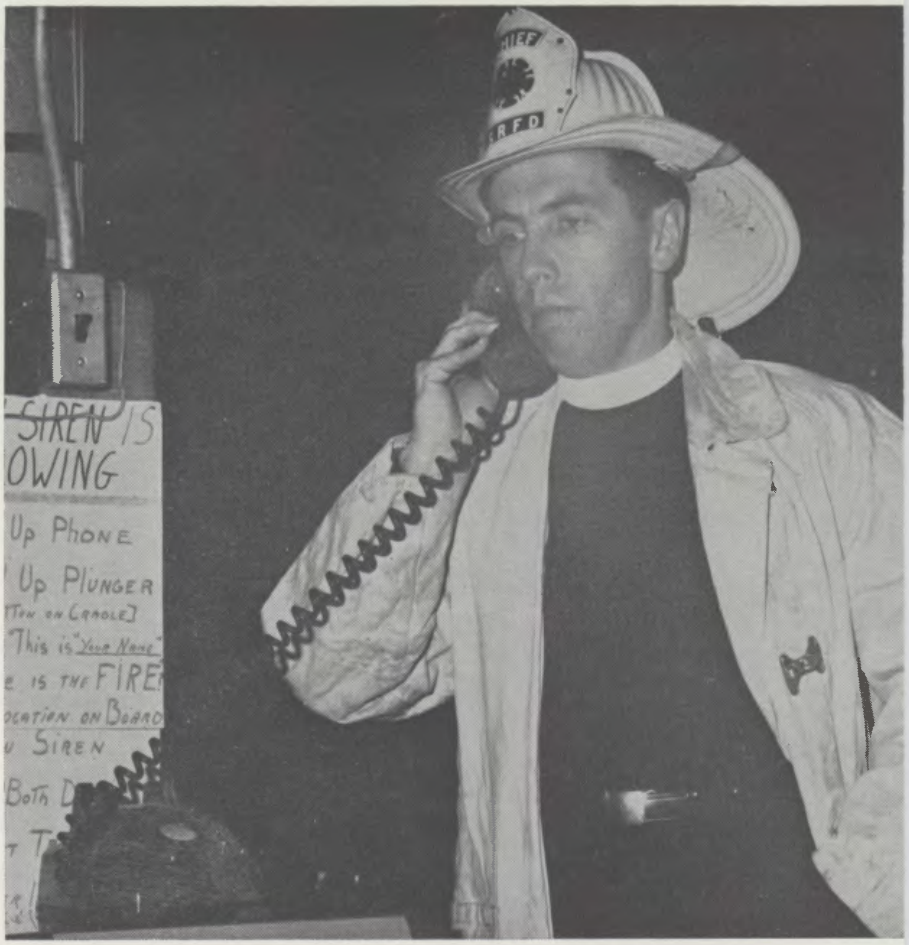
**Finger Lakes Conference**
Theme: "The Church in a Changing Culture." June 24-30 at Hobart and William Smith Colleges, Geneva, N. Y. Cost: $42.

**Princeton Conference**
Theme: "The Christian in the World Today." June 22-26 at Princeton Seminary, New Jersey. Cost: $30.

**Training Conference for Adult Leaders of Youth**
For all volunteers who work with young people. August 26-31 at Bard College. Cost: $45.

**Camp for Adults**
A 2-week camping period for men and women over 60 at Incarnation Camp, Ivoryton, Connecticut. Cost: $30, plus $5 transportation.

# WHERE'S THE FIRE FATHER???




*— Poughkeepsie Journal Photo*

*The Rev. David Arnold, Vicar of the Church of Christ the King, Stone Ridge, is as far as we know, the only Episcopal clergyman in the nation to wear a Fire Chief's helmet as well as a clerical collar . . .*

WHEN the phone rings at 3 a.m. in a doctor's house, he knows it means a sick call. When it rings in a policeman's home, he is fairly confident the desk sergeant wants him.

But when the telephone awakens the Rev. David Arnold, Vicar of the Church of Christ the King, Stone Ridge, he is never quite sure which he will need — his priest's equipment or his fireman's helmet.

If it's the helmet and white slicker he reaches for, the priest knows that some person's life and property may depend upon the decisions he makes. He's Chief of the Stone Ridge Fire Department.

According to both the State Firemen's Association and the International Fire Chiefs Association, he is the only clergyman-fire chief known to them in all of New York State at the present time.

Likewise, although there are several Roman Catholic priests who are chiefs throughout the country, Father Arnold may well be the only Episcopal priest in the nation to hold such a job.

He does this work for love, not money. Fire service, he believes, is a basic contribution that an able-

bodied man should be glad to provide in a small community — or in a large one, for that matter.

When Father Arnold was a boy, his father, an auditor for the New York Central Railroad, was a volunteer in the White Plains department. While in college, in Plattsburgh, the young man was a volunteer fireman, and when he went into the Navy he received special fire training. "But they discovered that I could use a typewriter, so they sat me at a desk," he recalls with a chuckle.

In 1954 he was assigned as the vicar in Stone Ridge, a little in-again-out-again hamlet about 11 miles west of Kingston on route 209. One of the first things he did was to join the fire department. He became chaplain, assistant chief, and five years ago, he was elected chief.

There was no question in his mind that he could be a priest at one time, a fireman at another, and on occasion, both simultaneously. Once during a service he was saying, "Let us pray for the whole state of Christ's Church," and the fire whistle blew. The priest continued the service without pause. "I knew there were two assistant chiefs and two captains who were extremely dependable," he explains. "More important, I was at the altar."

But on the Sunday morning that the whistle went off as the recessional started, Father Arnold became Chief Arnold and ducked out the side door. Only these two times in seven years have the fire signals blown during a service. But once or twice, on the way home from church, Father Arnold has heeded the whistles and put his slicker on over his cassock.

The biggest fire on record occurred nearly a year ago when the whole center of High Falls, an adjacent hamlet, was threatened. The blaze totally destroyed a market, three other stores and four apartments. Fourteen companies, including Chief Arnold's volunteers from Stone Ridge, had the mess under control in three hours, and saved wooden dwellings that adjoined the blazing buildings for 50 feet on every side.

Generally, though, fires are smaller and less destructive. One reason, Father Arnold believes, is that his department maintains a good program of inspection, drill and fire prevention, and has invested in modern equipment. Shortly after he became chief, the District spent $28,000 in one year alone to modernize its apparatus.

The 100 volunteers who comprise the department have held training sessions, have participated in the State Division of Fire Safety program, and have attended the U. S. Air Force Aircraft Fire and Rescue School at Stewart Field, Newburgh.

The chief himself has attended the New Haven Fire School, and a year ago he qualified for the Civil Service post of New York State fire instructor, one of two for Ulster County. He is chaplain of the Ulster County Fire Instructors Association, and he has participated in two governors' conferences on fire safety. At the 1959 conference in Albany, Gov. Rockefeller publicly commended him.

Naturally, Father Arnold's dual role causes great commotion at home when "the chief" rolls out in the middle of the night to answer a fire call. While daddy hustles into his clothes and reaches for his slicker and hip boots, Mrs. Arnold gets busy to alert volunteers whose homes are not hooked up to the emergency reporting system keyed into the phones of the chief and four aides. Michael, seven, often wakes up, too, begging to be taken along on the fire truck. Pamela, five, and Sandy, four, are more generally apt to sleep through the hubbub.

How the parishioners of the Church of Christ the King react to the idea of a priest-fire chief is a slightly more touchy question. "A great many people have not made any comment whatever," Father Arnold reports. He says he knows some of them, members of the vestry included, disapprove, but he also says he has no intention of turning in his chief's badge for that reason.

"I believe this kind of activity enables people to see the clergy in a new light," he asserts. He says he is "thoroughly convinced" that priests should take a more active part in community life. "We should not hide ourselves under a bushel, but get out and be active. No matter whether I wear a clerical collar or show up in old clothes, people grant me the same respect, but they begin to see that ministers are human as well as holy."

Father Arnold was injured in a fire once. Not in Stone Ridge, but in Plattsburgh, while he was still in college. The BFD Division of the Diamond Match Company went up in smoke one freezing night, and at about 11 P.M. firemen were still struggling with the blaze.

The order came for more hose, and Father Arnold crawled up one roof peak and over another to carry the message. But the roof was a glaze of ice, and he plummeted to the ground from the second story. He broke a floating bone in his kneecap and was in the hospital four or five days.

Nothing serious, he grins. "I can genuflect without any problem at all." ■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# THE CHOIR SCHOOL of St. Thomas Church

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As a chorister, this boy daily sings to the glory of God and learns to know and love the great music of the Church. During the school year he lives, studies and plays with forty-three other boys in grades 5 - 8.

The school program encourages him to take advantage of the variety of cultural opportunities Manhattan offers. Happy hours are spent in the spacious gymnasium and on reserved playing fields in Central Park.

Two housemothers and a large domestic staff insure his well-being and comfort. He receives a classical and sound education from a faculty composed of three part-time and eight resident teachers, one, his personal advisor. Classes are small, the atmosphere informal and personal. His progress is carefully evaluated through standardized tests. When he graduates from this unique school, he will be well prepared for entrance into a leading preparatory school.

***A large endowment makes possible for him the low tuition fee of $900 for the full year. Additional scholarship help is available.***

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# Pays $100.00 Weekly from First Day

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If you do not drink and are carrying ordinary hospitalization insurance, you are of course helping to pay for the accidents and hospital bills of those who drink. Alcoholism is our nation's #3 health problem, ranking immediately behind heart disease and cancer! With the GOLD STAR PLAN you are not called upon to help pay the high bills for the ailments and accidents of those who drink. GOLD STAR rates are based on the SUPERIOR HEALTH RECORDS of Non-Drinkers!

For the first time, you can get the newest and most modern type of hospitalization coverage at unbelievably low rates, because the Gold Star Policy is offered only to non-drinkers. And your low Gold Star premium can never be raised because you have grown older or have had too many claims. Only in the event of a general rate adjustment up or down for all policyholders can your rate be changed!

One out of every seven people will spend some time in the hospital this year. Every day over 64,000 people enter the hospital — 47,000 of these for the first time!

## READ WHAT A BLESSING THIS PROTECTION HAS BEEN TO OTHERS

**AUGUSTA STORAKER, Staten Island, New York** — "I appreciated your promptness in handling my claim. Thank you very much. Will surely recommend your Company for its trustworthiness."

**MRS. N. L. KOLB, Rochester, New York** — "I am most grateful for the hospitalization I received through the De Moss service to non-drinkers. It was the only insurance I found covering my age of 86 years. Almost before the ink was dry on the policy, I fell, cracked a bone in my leg, and received payment for every day I was in the hospital."

**REV. HUGH THOMPSON, Buffalo, New York** — "We do appreciate greatly your service to us during our recent illness. The claim was handled so efficiently and quickly that we were able to take care of everything. It is very gratifying to be a member of an insurance company with Christian standards.

**MRS. MARGUERITE JOSYLON, Auburn, New York** — "Thank you for my checks. The last one came today. I can truly say I am glad to recommend the Gold Star policy to anyone. Even though my policy was in effect less than a month, I received full payment for the time I was in the hospital."

**MR. CARMAN McEWEN, Malone, New York** — "I certainly appreciate the prompt action in payment of my claim for my recent hospitalization."

**MISS ELIZABETH THOMPSON, Buffalo, New York** — "Thank you for the check and the splendid, courteous service. I am very happy that I read your advertisement in our religious magazine."

## LOW RATES FOR NON-DRINKERS

With a Gold Star Total Abstainers' Hospitalization Policy, you receive $100.00 per week in cash, as long as you remain in the hospital, starting from your very first day there, for either sickness or accident. If your hospital stay is less than one week, you still collect at the rate of $14.29 per day. Even if you are already covered by another policy, the GOLD STAR PLAN will supplement that coverage, and will pay you directly, in addition to your present policy. And your benefits are tax-free!

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And remember, with Gold Star, the NO LIMIT Hospital Plan, there is NO LIMIT on how long you can stay in the hospital, NO LIMIT on the number of times you can collect (and the Company can never cancel your policy), and NO LIMIT on age!

Compare this plan with others. We welcome comparison because the GOLD STAR PLAN pays from the very first day (we can't pay any sooner); and it pays forever . . . as long as you remain in the hospital (we can't pay any longer!).

**Check These Remarkable Features:**

- Only YOU can cancel.
- Good anywhere in the world!
- Pays *in addition* to any other hospital insurance you may carry.
- All benefits paid directly to you in cash—tax free!
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- No policy fees or enrollment fees!
- Ten-day unconditional money-back guarantee!
- Every kind of sickness and accident covered except, of course, hospitalization caused by the use of alcoholic beverages or narcotics, pre-existing conditions, pregnancy, or any act of war. Everything else IS covered!

## HERE ARE YOUR GOLD STAR BENEFITS

**Pays $100.00 weekly for life while you are in the hospital.**

**Pays $2,000.00 cash for accidental death.**

**Pays $2,000.00 cash for loss of one hand, or one foot, or sight of one eye.**

**Pays $6,000.00 cash for loss of both hands, or both feet, or sight of both eyes.**

# NON-DRINKERS!!

## REDUCED RATES

# for Life to readers of THE BULLETIN

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To prove to you that The Gold Star Plan is all that our policyholders say it is — WE MAKE THIS SPECIAL OFFER to readers of THE BULLETIN.

### SEND NO MONEY!

That's right! SEND NO MONEY! Simply send in the coupon at right. We'll mail you your GOLD STAR policy. EXAMINE it in the privacy of your home. Show the policy to your friends, your lawyer, your doctor. THEN, and only then, if you are 100% satisfied that the policy is what thousands of satisfied Members say it is . . . send in your first month's premium.

### OUTSTANDING LEADERS SAY—

**JEROME HINES, Leading bass with the Metropolitan Opera Company:** "The non-drinker is a better risk and should be entitled to a better insurance rate. There has long been a need for a special hospital plan for total abstainers. Having known Art De Moss for a long time, I am most happy to recommend this low cost Gold Star Policy. It should prove to be a real help and blessing to all who can qualify."

**DR. DANIEL A. POLING, Noted Minister and Editor of The Christian Herald:** "The advantages of a hospital plan which is available to non-drinkers only are obvious. The lower rate is made possible because you are not paying the bills for the illnesses and accidents of those who use alcohol."

**ETHEL WATERS, Noted singer and actress:** "It recently came to my attention that you are offering a policy to non-drinkers only. This restriction enables those who qualify to obtain a policy of unusually liberal coverage at low cost. I would like to recommend the De Moss Associates for making the substantial saving possible to those who do not use intoxicating liquor. After all, why should non-drinkers be charged for the much greater risk of those who are a greater hazard?"

This is the same **GOLD STAR PLAN** as offered in the following leading publications.

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- Christian Herald
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- Together
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**VALLEY FORGE, PENNA.**

"Special Protection for Special People"

### HERE'S ALL YOU DO:

1. Fill out application below.
2. Enclose in an envelope.
3. Mail to De Moss Associates, Inc. Valley Forge, Pa.

You will receive your GOLD STAR POLICY promptly by mail.
**No Salesman will call.**

APPLICATION FOR

## Gold Star Total Abstainers' Hospitalization Policy

My name is _____ 0-1-1351-052

Street or RD# _____

City _____ Zone _____ State _____

Date of Birth: Month _____ Day _____ Year _____ Height _____ Weight _____

My occupation is _____

My beneficiary is _____ Relationship _____

**I also apply for coverage for the members of my family listed below:**

| NAME | AGE | HEIGHT | WEIGHT | BENEFICIARY |
|---|---|---|---|---|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

To the best of your knowledge and belief, have you or any person listed above ever had high or low blood pressure, heart trouble, diabetes, cancer, arthritis or tuberculosis or have you or they, within the last five years, been disabled by either accident or illness, had medical advice or treatment, taken medication for any condition, or been advised to have a surgical operation? Yes_____ No_____

If so, give details stating person affected, cause, date, name and address of attending physician and whether fully recovered: _____

Neither I nor any other person listed above uses alcoholic beverages, and I hereby do apply for a policy with the understanding that the policy will not cover any conditions existing prior to the issue date, and that it shall be issued solely and entirely in reliance upon the written answers to the above questions.

**Date:** _____ **Signed:** X _____

FORM GS 713.3

| HERE ARE THE LOW GOLD STAR RATES | | IF YOU PAY MONTHLY | IF YOU PAY YEARLY |
|---|---|---|---|
| | Each adult age 19-64 pays | $4. | $40. |
| | Each adult age 65-100 pays | 6. | 60. |
| | Each child age 18 and under pays | 3. | 30. |

IMPORTANT Should you decide to keep your Gold Star Policy, please indicate how you would prefer making your premium payments: ☐ Monthly ☐ Annually
In order to issue you a sample NO OBLIGATION policy the above must be checked by you. SEND NO MONEY!

**THE GOLD STAR PLAN** is underwritten by the following leading companies (depending upon your State of residence):

**OLD SECURITY LIFE INSURANCE COMPANY**
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**WORLD MUTUAL HEALTH & ACCIDENT INS. CO. OF PENNA.**
King of Prussia, Pa.

MAIL THIS APPLICATION TO ▶ **DE MOSS ASSOCIATES, INC. VALLEY FORGE PENNA.**

# Youth Programs-

*(from page 4)*

theme in a talk on the first evening and will remain at Bard during portions of each Conference.

The sessions are as follows: August 12 through 17, for seventh and eighth grade students; August 19 through 24 for ninth and tenth grade students; August 26 through 31 for eleventh and twelfth grade students. The cost is $25, and $5 must accompany registration.

The Rev. Howard O. Bingley is conference director, and the Rev. David W. Arnold, assistant director. ■

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The churches in the Diocese of New York have a total membership of 140,068 baptised persons, of which 90,007 are communicants.


**THE CATHEDRAL CHURCH OF ST. JOHN THE DIVINE**

The Right Reverend
Horace W. B. Donegan, D.D., D.C.L.
*Bishop of New York*

The Very Reverend
John V. Butler, S.T.D.
*Dean of the Cathedral*

The Rev. Edward N. West, D. Th., Litt.D.
*Canon Sacrist*

The Rev. Howard A. Johnson, D.D.
*Canon Theologian*

The Rev. Harold R. Landon, B.D.
*Canon Precentor*

The Rev. Peter Chase, S.T.B.
*Canon Pastor*

The Rev. Bruce Williams, Mus.M., S.T.B.
*Assistant Minister*

Alec Wyton, M.A. F.R.C.O.
*Master of Choristers*

**SUNDAY SERVICES**

Holy Communion — 7, 8, 9, 10
Morning Prayer, Holy Communion and Sermon — 11
Evensong and Sermon — 4

**DAILY SERVICES**

7:15 — Morning Prayer and Holy Communion
10:00 — Holy Communion on Wednesdays
5:15 — Evensong

**TOURS**

Sunday. 12:30, 5. Wkdys. 11, 12, 2, 3
OPEN DAILY 7 to 6


# Mission Society Appoints New Family Service Head

Miss Bennett Miss Hall

Miss Jean W. Hall, for 36 years Director of the Family Service Department of the Episcopal City Mission Society, and Mrs. Walter Elliot, her assistant for 25 years, have retired.

Succeeding Miss Hall is Miss Barbara S. Bennett, a native of West Hartford, Conn., former newspaper reporter, and counselor in church-sponsored summer camps. Miss Bennett has a B. S. degree from Springfield (Mass.) College. She also studied at St. Margaret's House, an Episcopal graduate school for women church workers, Berkeley, Calif.

During the Depression, the Family Service Department, under the direction of Miss Hall, played a tremendous role in giving direct financial relief and work opportunities to Episcopal families in dire need. Miss Hall started the "youth project" which offers teenagers an opportunity to explore Christian social service work as the basis for possible careers. She also started a senior citizens' project to give part-time employment to elderly people, and she was the guiding spirit behind the Friendship Club at St. Michael's Church. This is a project for older people.

After her retirement, Miss Hall expects to continue her association with the Friendship Club. ■

# Society Shelter Plans Open House

The Episcopal City Mission Society will hold an open house on Monday, May 28, from 2 to 4 P.M. at St. Barnabas House, the Society's shelter for temporarily homeless children.

The Rt. Rev. J. Stuart Wetmore, Suffragan Bishop of the Diocese of New York and a vice president of the Society, will be on the receiving line with Mrs. William H. Deatly, chairman of the St. Barnabas House Committee. The event will honor the Rev. William E. Sprenger, retiring director, and the Rev. Ralph Bonacker, his successor.

Tours of the shelter, 304 Mulberry St., Manhattan, will be conducted from 2 to 3 P.M., after which the children will hold their annual Maypole Festival in the Garden.

The Mission Society's Bellevue Hospital Chaplains' Committee honored Mr. Sprenger and Mr. Bonacker at its annual meeting and tea April 26. ■

# Cathedral Guild To Meet May 24

The Cathedral Guild of St. John the Divine and the Gardeners of St. John's will hold their annual reception and tea on Thursday, May 24, at 3 P.M.

The meeting will be preceded by a tour of the plantings which the work of the Gardeners has made possible on the Close. Mrs. Clarence G. Michalis, Guild president, and Mrs. Albert P. Loening, chairman of the Gardeners, will present reports. Bishop Donegan and Dean Butler will speak. ■


**Two Pilgrimages Specials**

*Your choice of these two conducted all-expense tours*

**Both July 1 - 24 24 Days**

THE HOLY LAND $937.60 or $854 (group of 25) Visiting: London, Rome, Athens, Israel & Jordan.

ENGLISH CATHEDRALS $711 (group of 15), $641 (group of 25) Visiting: Westminster Abbey, Lincoln, York, Durham, Canterbury, Gloucester, Wells, Salisbury and many others. Write:

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**Pocono Crest Camps**

Pocono Pines Pa.

Chickagami for Boys, Nawakwa for Girls, 6 to 17. 37th Season. 2000 Acre Estate Atop the Poconos. Lake. Balanced program of sports & creative activity. Swimming. Riding. Tennis. Crafts. Exp. Counselors. Physician. Prot. Services. Illustrated booklet "BEC" on request. 4 wks., $180 — 8 wks., $325.

# Churchwomen to Hear Dr. Kennedy At Annual Conference in Tuxedo

Dr. James W. Kennedy, a delegate from this diocese to the World Council of Churches Assembly in New Delhi, India, will address the Diocesan Board of the Episcopal Churchwomen at its annual conference May 22-23 at the Bishop Donegan Episcopal Conference Center in Tuxedo Park. He will speak on the evening of the 22nd.

"The Ministry of the Laity and Persons of Special Need" is the ECW subject for special emphasis during the coming year. At the conference, the 1962-63 edition of the "Handbook for Episcopal Churchwomen" will form the basis for considering next year's program. Guests on the second day will be officers of ECW boards in the seven convocations.

Keynote speaker for the opening session on May 23 will be Miss Esther Stamats, Director of Services for the Aged, Department of Christian Social Relations, Diocese of New York. Miss Stamats has had a varied background of experience with persons of special need. Counseling and vocational guidance have been a vital part of her work, and she has traveled all over the country as a lecturer and discussion leader.

Summarizing the Conference, on May 23, will be Miss Edith Daly of the Department of Christian Education, National Council. ■

# New Curriculum Coming Out

A major event in the field of Christian education is the appearance of the first part of a new curriculum for church schools having a primary department of fewer than 12 pupils.

This curriculum, one of several interesting new projects being developed by the national Department of Christian Education, eventually will consist of three units, each with its teacher's manual and student's work book. Seabury Press, Greenwich, Conn., is the publisher.

The first course, for grades 1, 2 and 3, is entitled "God in Our Widening World." It consists of a basic manual for teachers and three unit books for use in planning class sessions. This manual and Unit Book A will be ready next month. Unit Book B will appear in June, 1963, and Unit Book C in June, 1964, so that teachers beginning with the course this fall will be able to go through the entire grade range with this new curriculum.

Development of material for small church schools grew out of a survey made in 1960 which revealed that 36 per cent of the Episcopal Church schools throughout the country have fewer than 50 pupils in attendance. For these schools group grading (gathering pupils of three grade levels into one group) is a necessity. In preparing the new curriculum to meet their special need, the new materials were pre-tested in more than 30 small schools.

Futher information about this new curriculum can be obtained from the diocesan Department of Christian Education.

The national Department of Christian Education offers a growing number of printed materials under the general designation, "The Church's Teaching." Those available include the closely graded curriculum (for church schools with separate classes of five or more pupils in a grade) known as the Seabury Series; the vacation church school curriculum; a variety of study materials for youth groups; and a wide choice of courses for adults. ■

# St. Andrew's, Yonkers, Plans County Festival

St. Andrew's, Yonkers, will be the scene of a festival service on Sunday, May 27, at 7:30 P.M. to honor men and boys throughout the Westchester Convocation who are acolytes, crucifers and lay readers.

The Boys' Choir of the Cathedral of St. John the Divine will sing Evensong, and the Rev. Dr. Reamer Kline, President of Bard College, will preach.

Invitations have been sent to all Westchester clergy. They have been asked to bring a full delegation of their lay readers and to march in the opening procession behind their own crucifers and acolytes. ■


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## Clergy Changes

Definitions of Terms

Rector: *In charge of an independent parish.*

Priest-in-charge: *In charge of a parish financially aided by the Diocese.*

Vicar: *In charge of a diocesan or parochial mission or chapel.*

Curate: *An assistant minister.*

The Rev. Messrs. **Robert E. Hood,** from assistant minister, St. Philip's, Manhattan, to assistant minister, Intercession Chapel, Trinity Parish, Manhattan; **David Simms,** from assistant minister, St. Mary's, Manhattanville; **G. Basil Hollas,** from rector, St. James Anglican Church, Hanover, Ontario, Canada, to chaplain, Seamen's Church Institute.

Also, the Rev. Messrs. **George Conger,** from St. Peter's, Manhattan; **Herald C. Swezy,** to priest-in-charge, Holy Trinity, Highland (also remains rector of Ascension, West Park); **John Richards,** from Diocese of Jamaica, B.W.I., to assistant minister, Crucifixion, Manhattan (while doing graduate study).

OBITUARIES

The Rev. Dr. **John A. Maynard,** retired rector, St. Esprit, Manhattan, and Professor of Hebrew, Biblical Seminary. ■

# Woman's Council Benefits to Give City Youngsters a Chance at Camp

Four spring benefits and two summer theater programs are planned by Convocation Committees of the Episcopal City Mission Society's Woman's Council. The proceeds will help send 1,500 boys and girls to summer camp.

Each year the Society sends 1,000 children, nine to fourteen years old, to Elko Lake Camps, Liberty, N. Y., and another 500 youngsters, five to eight, to Edgewater Creche and Rethmore Home, a camping area in Englewood, N. J., that is affiliated with the Society. These are children who really need a camp experience and could not have it without the Society's sponsorship.

To help raise the $96,000 needed to operate the Elko Lake Camps alone in July and August, the following events have been scheduled with the hope that parishes in each Convocation will give their full support. Mrs. Thomas F. Vietor is chairman of the planning committee.

**RICHMOND** — Dessert and bridge party, Friday, May 11, at 1:30 P.M. at St. Andrew's Church. Tickets, $5.00, from Mrs. George C. Hartmann, Convocation Committee chairman, 20 Fairway Avenue, S. I., 4, N. Y.

**BRONX** — Second annual dinner-dance, Friday, June 1, at Mayer's Parkway Restaurant, 8 P.M. Tickets, $5.50, from Mrs. Albert D. Ketchum, Convocation Committee chairman, 236 Bedford Park Boulevard, New York, 58, N. Y. Mrs. Andrew Bernero is co-chairman.

**WESTCHESTER** — Second annual "Crystal Ball" at "Brookside," Rye estate of Mrs. Ricardo C. Gonzales, Friday, May 25, at 9:30 P.M. Barney Sorkin's Orchestra again will play for the black-tie dance to be held in a special pavilion erected on the terraces. This band usually plays for Mrs. Gonzales' internationally-famous parties and at many Hollywood social functions. Tickets, $20 a couple, from Mrs. G. Maxwell Ule, 5 Loch Lane, Port Chester. Mrs. E. Walter Chater is Convocation Committee chairman, and Mrs. Gonzales is benefit chairman.

**RAMAPO** — Benefit tea and art show, Thursday, June 14, from 2 to 5 P.M. at "Sharing Knowe," beautiful home of Mrs. R. Donald Geddes in Goshen. Tickets, $1.50 per person, from Mrs. Samuel W. Eager, Convocation Committee chairman, 37 Highland Avenue, Middletown.

**DUTCHESS** — As soon as the summer theater circuit of Broadway shows is scheduled, the Dutchess Committee will announce plans for a benefit evening in Hyde Park. Mrs. Robert De F. Boomer is chairman of the Convocation Committee, and Mrs. E. Matthew Netter is co-chairman.

**HUDSON** — Mrs. H. John Wilkins, Jr., Committee chairman, and Mrs. H. Edgar Timmerman, benefit chairman, are investigating the possibility of a summer matinee and luncheon in Woodstock.

Details of these last two events will be announced later. ■

# St. Simeon's Parishioners Are Willing to Work Hard

It should have cost $4,700 to do all the work that's been accomplished at St. Simeon's, Bronx, this year. That is what contractors estimated. But this parish, which is just off the Concourse at East 165th Street, contains a group of hard-working parishioners who said, "Let's do everything that we can ourselves."

The projects include installation of new, Gothic-type hanging lanterns in the church, a complete paint job for the nave, and new kneeling benches for the pews and choir stalls. The total cost was $1,347, all for materials.

"And I didn't urge them," the Rev. Walter A. Rogers, priest-in-charge, told *The Bulletin.* "The people started to talk about how the church looked, and the first thing you know they had ladders up there and were working."

The leader in this venture was Oliver Wesley, an engineer who is a member of the vestry. He supervised the wiring for the new lights and directed the crew of men and women painters. (A contractor had estimated nearly $1,000 for rigging scaffolding for the 40-foot ceiling.)

Mr. Wesley also made the patterns for the kneeling benches. To do this, he went up to Holy Nativity on Bainbridge Avenue for construction details. Then his volunteers brought in power saws, drills and sanders and cut the benches from his patterns. They made 64 benches, all told.

Some funds were needed, of course — $879 for lighting fixtures, $120 for paint, and $348 for lumber and other materials for the benches. Part of this $1,347 came from Mr. Rogers' discretionary fund, part from parishioners' memorial gifts and part from two benefit dances. ■

## TO ORDAIN SON

The Rt. Rev. Charles F. Boynton, Suffragan Bishop of New York, will ordain his son, C. Frederic Boynton, to the Priesthood at 10:30 A.M., Monday, June 18, in the Chapel at Bellevue Hospital. Bishop Boynton's son has been a chaplain at Bellevue for the past year. ■

# Live Faith, Don't Preach, ECW Panel Member Advises

If a woman goes to work, to what degree should she stand out as a Christian? How can a housewife distinguish between "church work" and "the work of the Church?" How can a volunteer keep her perspective? Where does the clergy stand in this?

Nearly 200 Episcopal Churchwomen from all parts of the Diocese faced these questions during a recent panel program at Grace Church, Nyack. The program evolved from a meditation by Bishop Mosley of Delaware at the ECW Triennial in Detroit last fall.

The business woman on the panel, Mrs. Landes Lewitin, admitted that "if one practices the Christian virtue of humility in the business world, the effect is often that a person is considered a dope to let herself be walked on." She said kindness and understanding get a better reaction, but they are not immediately credited to Christianity. Furthermore, "a person has to be careful about any mention of church attendance, lest it be attributed to bigotry!" However, she said, it would seem that "the best kind of preaching is in living, not in speaking."

The housewife, Mrs. Woodson D. Scott, declared that a wife and mother is sharing in "the work of the Church" if her home exemplifies Christian living. While her children are small, this may mean that she cannot do "church work" — holding office in an organization or helping with bazaars.

The volunteer, Mrs. Albert D. Ketchum, said she believes the work of a business woman, housewife and volunteer can dovetail. "I don't like to feel that the volunteer comes in at the end of the line, when she has one foot in the grave!" she declared.

The Rev. Peter Chase, Canon Pastor of the Cathedral, told the women that, "You must ask yourselves the questions: Who are you? Where are you going? How are you going to get there? The Christian's answers must bear courageous witness that every man is made in the image of God."

Mrs. Robert H. Howe, representative from Province II to the General Division of Women's Work, National Council, was moderator. Mrs. Robert DeF. Boomer, chairman of diocesan meetings, introduced the panelists. ■

The Rev. Miller M. Cragon, Jr., Director of the Department of Christian Education, Diocese of New York, will conduct a week-end retreat sponsored by the Episcopal Churchwomen.

The retreat, open to all women of the Diocese will be held at the Bishop Donegan Episcopal Conference Center, Tuxedo Park, beginning with dinner on Friday, June 2, and ending with breakfast on Sunday, June 4. The cost, including room and meals, will be $14.50.

Reservations may be made by writing Mrs. Carolyn Beattie at the Conference Center, Box 535, Tuxedo Park, N. Y., or by telephoning ELmwood 1-4651.

# Fr. Gusweller Named To New Housing Board

The Rev. James A. Gusweller, Rector of the Church of St. Matthew and St. Timothy, Manhattan, has been appointed to a new New York advisory board designed "to assure equal treatment and equal opportunity for all minority groups" in state-aided housing and urban renewal developments.

The board, consisting of nine members, will hear charges of inequalities, review policies, and make recommendations for assuring the rights of persons in minority groups. ■

# the Question is...

**By The Rev. Dr. Edward N. West**
**Canon Sacrist of**
**the Cathedral Church**

*In this monthly column, Canon West answers some of the questions directed to him at the many seminars, retreats and courses which he conducts.*

**In the unlikely event that our Saviour had married and begotten natural children, would they have been semi-divine, fully divine, or only divine by adoption as we are?**

The Great Fathers would have responded cheerfully that he did marry — he married the Church, and we are his children. This, however, begs your question. The only clue to an answer is our Lord's attitude about his family. He would have his mother "blessed" not because she gave birth to him, but because she heard the word of God, and kept it. His careful dissociation from his mother and his brethren (St. Matthew 12:47-50) is only to be understood in terms of the avoidance of any form of "caliphate." It is clear that some of this very group became his ardent disciples, e.g.: The Blessed Virgin and "his brethren" (Acts 1:14); James (Galatians 1:19); Juda (Acts 1:13) — the ascription of Epistles to this same Juda (or Jude) and James is probably best understood as even further evidence of their great reputation for Christian piety.

I recognize fully the danger inherent in giving answers where none has been given us, but I would also insist on any serious-minded person's right to share the best guess one can come up with.


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*The Bishop Donegan Episcopal Conference Center is at Tuxedo Park, N. Y. Church groups wishing to meet there may call the manager, Mrs. Carolyn Beattie, at ELmwood* 1-4651

St. Martin's, Manhattan, Retreat. May 11-13.

Northeast Conference of Pastors, American Lutheran Church. May 14.

Trinity Church, Ossining. Priests Institute, American Church Union. May 16-17.

Franklin Lakes Presbyterian Church. May 18-19.

ECW, Diocese of New York. Meeting. May 22-23.

Group of psychiatrists and pastors. Pastoral Counseling. The Rev. Thomas I. Bigham, Professor of Moral Theology at General Theological Seminary. May 24-25.

St. Thomas, Manhattan, Retreat. May 26-27.

Herbert Hennis, May 29-30.

ECW. Retreat. June 1-3.

National Council, Episcopal Church. Department of Christian Education, June 3-9.

South Salem Presbyterian Church. June 8-9.

Trinity Church, Wall Street. June 8-10.

National Student Christian Federation, The Presbyterian Church, June 11-21.

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# Episcopalians To Be Busy At Social Work Conference

For the first time in many years, the annual Forum of the National Conference on Social Welfare will be held in New York City. A number of its sessions will be of interest to Episcopalians.

This 89th annual Forum will be held from May 27 through June 1 with general headquarters at the Hotel Statler-Hilton. The theme will be "Social Goals in a Free Society."

Both the Rt. Rev. Arthur Lichtenberger, Presiding Bishop, and the Rt. Rev. Horace W. B. Donegan, Bishop of the Diocese of New York, will participate. The Presiding Bishop will discuss "The Church and Social Welfare" at a luncheon at the Hotel Sheraton-Atlantic on May 29 at 1:15 P.M. The Department of Christian Social Relations of the National Council of the Episcopal Church is sponsoring this event. Guests from the Diocese of New York will be Mrs. W. Stanley W. Edgar, Jr., representing Episcopal Churchwomen, and Dr. Robert H. E. Elliott, Jr., chairman of the Department of Christian Social Relations.

The National Council, an associate group of the NCSW for many years, will have headquarters at the Statler-Hilton throughout the Forum.

Bishop Donegan will be the celebrant at a Corporate Communion for Episcopal social workers on Thursday, May 31, at 8 A.M. at St. Bartholomew's Church. The Bishop will speak at a breakfast, following the service, at the Hotel Lexington.

At 11:15 A.M. that day, Episcopalians will study "Church and State Relationships" as they concern church-related agencies and public authorities. This session wll be held at the Statler-Hilton. Among those participating will be Haliburton Fales, 2nd, attorney, who is a member of the diocesan Department of Christian Social Relations.

Albert W. Brownbridge, Director of Christian Social Realtions, has invited churches and socal agencies throughout the Diocese to make information about their programs available at the Forum. This material will be distributed at the National Council booth at the Statler-Hilton.

Tickets are $5 for the May 29 luncheon and $1.50 for the breakfast on May 31. Additional information may be had by calling Mr. Brownbridge at UN 5-3600. ■

# A Good Book Written in a Hurry

An eye-witness account of the World Council of Churches Assembly in New Delhi, India, last fall has been written by Dr. James W. Kennedy, Rector of Church of the Ascension, Manhattan. Entitled "No Darkness At All," it consists of four parts — an account of four sessions, a section on follow-up plans for North America, a study of the ecumenical movement, and a 32-page picture supplement with photos by John P. Taylor, internationally known photographer.

The book was commissioned by the U.S. Conference for the World Council. Just as fascinating as its contents is the steamroller fashion in which the book was written. In New Delhi Dr. Kennedy worked every day virtually around the clock, each night putting the day's proceedings into more or less manageable form.

Then he flew to London where he spent one week, again working around the clock. He would plow along until he felt hungry or felt the urge to take a walk in the fog. Sometimes he worked through the night. When the week was over, he rolled the manuscript under his arm, together with the pictures which had been carefully laid out before leaving New Delhi, and flew to New York. The book came out three days in advance of scheduled publication. Bethany Press is the publisher. Single copies cost $1.50, ten or more copies, $1.25. ■

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*Bishop Donegan smiles after presenting the coveted Huntington-Manning Medal to Judge Florence M. Kelley. At left, the Rev. John A. Bell, outgoing president of Youth Consultation Service.*

# Bishop to Ordain Deacons, Give Sermon at Rededication

Preaching engagements, an ordination ceremony and the yearly graduation programs at diocesan schools will be included in Bishop Donegan's activities during May and June.

Bishop Donegan will be the preacher at rededication ceremonies at St. James Cathedral, Chicago, on Sunday, June 3. The Rt. Rev. Gerald F. Burrill, Bishop of Chicago, was a priest in the Diocese of New York before his consecration. He was Rector of St. Paul's, Bronx.

Candidates for ordination to the diaconate will present themselves before the Bishop on June 9 at 10:30 A.M. in the Cathedral. The preacher will be the Rev. James J. Sharkey, Rector of St. Paul's-on-the-Hill, Ossining. The Bishop will conduct a retreat for the ordinands the day before. During Holy Week, he visited Berkeley Divinity School, New Haven, Conn., to have personal conferences with young men from this diocese who are seminarians there. He was accompanied by Archdeacon Brätt.

The Cathedral Choir School prize day also is scheduled for June 9, at 3 P.M. The commencement of St. Hilda's and St. Hugh's School will be held on June 6. The Bishop will preside at both events.

On Sunday, May 27, at 11 A.M., the Bishop will institute the Rev. Clarke Oler as the new rector of Holy Trinity, East 88th Street, Manhattan. In the afternoon of that day he will preach at the 50th anniversary service at the Church of St. John the Divine, Mount Vernon. ■

The Community of the Resurrection, Mirfield, England, is establishing a branch here. For information write Mrs. Robert E. Sargent, 344 Westervelt Ave., Staten Island, 1, N. Y. The Rev. Albert A. Chambers, Rector of Resurrection, Manhattan, is chaplain.

## St. Andrew Assembly Plans Annual Outing

The New York Assembly of the Brotherhood of St. Andrew will hold its annual outdoor gathering for members and their families on Saturday, June 2, at All Souls Camp, Parksville, N. Y.

The Rev. Clifford S. Lauder, Rector of All Souls, Manhattan, will celebrate Holy Communion at 11 A.M. A conference will follow, led by Harry Moore, chairman of the Assembly. The rest of the day will be spent in recreation out of doors.

Members who wish to attend are asked to notify Mr. Moore, 121 Riverdale Avenue, Brooklyn, 12, N. Y. ■

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# YCS Gives Medal To Judge Kelley For Youth Service

Judge Florence M. Kelley, Presiding Justice of the Domestic Relations Court of New York City, has been awarded this year's Huntington-Manning Medal for her "outstanding service to youth."

The medal is given annually by Youth Consultation Service of the Diocese of New York. It was presented by Bishop Donegan at the YCS annual meeting March 12 at St. Bartholomew's Community House, Manhattan.

During the business portion of the meeting, the outgoing president, the Rev. John A. Bell, reported that YCS counseled 1,213 girls and young women during 1961.

The new president is Mrs. Ludlow Bull, a member of St. James', Manhattan.

Youth Consultation Service is a professionally run social agency that works exclusively with the problems of girls aged 14 to 25. It serves girls of all religions, races and economic circumstances.

The agency has its own shelter for unwed mothers, Dana House, 18 East 71st St., and it also uses St. Faith's House, Tarrytown. Administrative and counseling offices are at 216 East 49th St.

Bishop Donegan is honorary president of YCS, and Bishop Boynton and Bishop Wetmore are honorary vice presidents. ■

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# . . . in brief

■ A CLERGYMAN, an educator and a businessman have been elected to the Board of Trustees of Mount Holyoke College. The new trustees are the Rev. John McGill Krumm, Chaplain of Columbia University, Arthur Sutherland, Professor of Law at Harvard University, and James B. Austin, a vice president of the U. S. Steel Corporation, Pittsburgh.

Dr. Krumm is a trustee also of Berkeley Divinity School, New Haven, Conn. He has written a number of books, including "Why I Am an Episcopalian" and "Modern Heresies."

■ WHEN MUSIC LOVERS in Westchester honored the contemporary composer and their neighbor, William Schuman, recently, the Rev. George F. Kempsell, Jr., Rector of St. James the Less, Scarsdale, was right in the forefront. For Father Kempsell is Chairman of the Board of Directors of the Orchestral Society of Westchester, the group responsible for the tribute.

First as a board member and now as chairman, he has seen this Society grow from a small community organization which drew perhaps 350 to concerts in Scarsdale High School auditorium to a county-wide institution attracting an audience of 3,600 at County Center, White Plains.

Next fall, Father Kempsell himself will appear with the Orchestral Society, narrating Aaron Copeland's "A Lincoln Portrait" for a UN Day celebration. ■


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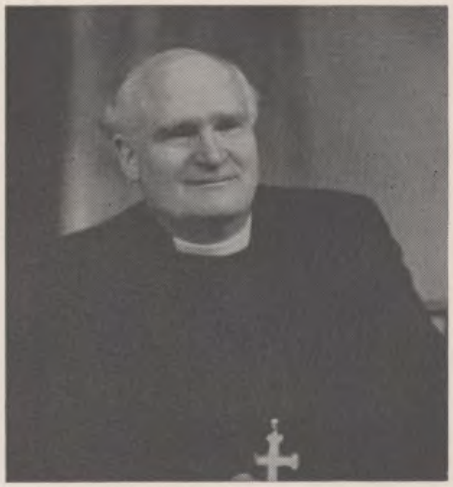
# THE BULLETIN

*June, 1962*

# Archbishop of Canterbury To Visit Here in October



**The Archbishop of Canterbury**

The Archbishop of Canterbury will be a house guest of Bishop Donegan when he comes to this country next fall.

The Most Rev. and Rt. Hon. Arthur Michael Ramsey and Mrs. Ramsey will arrive in New York on October 12 for a month-long tour of the United States. It will be his first visit to this country since his enthronement last year as the 100th Archbishop of Canterbury and Primate of All England. His last visit to the United States was in 1959.

During his weekend as the guest of Bishop Donegan, the Archbishop will preach on Sunday, October 14, at Trinity Church, Manhattan. On Monday he will address a Clergy Conference at the Cathedral. Later that afternoon and evening he will visit General Theological Seminary. On Tuesday, he will go to Trinity Church, Princeton, Diocese of New Jersey.

The Archbishop will address the House of Bishops of the Episcopal Church at its annual meeting October 27 through November 2 in Columbia, S. C. He will conduct the special Sunday session October 28. ■

## St. John the Divine Celebrates 50th Year

Speaking at the 50th anniversary observance of the Church of St. John the Divine, Mount Vernon, Bishop Donegan on May 27 challenged a congregation of 200 to go out into the world and prove the relevancy of the Church by their quality of life and action.

"To the Church has been entrusted the communication of the Good News of God's love to all men . . . the responsibility of converting the world," the Bishop said. He admitted that "so many people think this is the task of the ordained clergy." But it's not. It's the task of everybody, he insisted.

The Bishop spoke at a choral service of Evening Prayer attended by clergy and parishioners from many Westchester communities. The Rev. Jonathan LeRoy King is the rector. ■

THE COVER — *St. John Baptist, whose feast day is June 24. This statue is beside the stairs leading to the pulpit at the Cathedral of St. John the Divine. Photo by Bert Miles.*

## Here's a Psychology Book for Youngsters

What is thought to be the first psychology book written FOR children, rather than ABOUT them, was published recently by Prentice-Hall. Arthur Alexander, teacher of the fourth grade at St. Luke's School of Trinity Parish, is the author.

The 62-page book is entitled "The Hidden You: Psychology in Your Life." It sells for $2.95.

Written for the 8-12 age level, the book "introduces the child to psychology at his level," according to the author. It can be used for private reading or as a supplement to science courses, he added.

Mr. Alexander formerly was an editor, copywriter and promotion manager for publishing houses in Canada and the United States. ■

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Church people should not expect immediate results from the efforts to reunite Christendom, Bishop Donegan told the 182nd diocesan convention at Synod House on May 8.

He declared that doctrinal viewpoints of the Episcopal Church, other communions, and of the Roman Catholic Church lie in the way of any quick reunion, and he warned against "some superficial alliance which could only in the long run bring new schisms."

Centuries of drifting apart cannot be cured in a few years, the Bishop asserted. Speaking of the coming Vatican Council, he said we should remember that "it is not our Council," and that the terms of the Roman Catholic Church "are not even considerable to the other great religious bodies."

### Four Main Topics

Christian unity was one of four major subjects that the Bishop discussed. The others were nuclear testing, racial tensions, and the activities of extremists — both of the left and right.

Discussing racial tensions, he said, "to encourage individuals or families to run away from problems is futile . . . "

### Opposes Extremists

On the subject of extremists he said "The Church has always stood firmly against erosion from the left. We stand as firmly against those on the right, who, in the name of patriotism and 'religion' peddle hate and fear and spread divisiveness."

The Bishop acknowledged the final report of the Confirmation Commission, (see separate article on page 6) thanked the 28 persons who worked on this Commission for three and a half years, and described their report as "both brilliant and solid."

The Bishop asserted that, "the insistence of the Lambeth Quadrilateral that all approaches to unity take as their minimum requirement an acceptance of the creeds, the scriptures, the two sacraments — Baptism and Holy Communion — and the apostolic ministry, is not just a way of finding the lowest common denominator." He

# Unity Results May Be Slow, Bishop Warns

*The Bishop's address, a high point of the 182nd Diocesan Convention in Synod House.*

*The Rev. Canon Peter Chase of the Cathedral stops for a friendly word or two.*

added, "We do not, and have never denied the efficacy of God's grace as ministered through bodies not holding this view. But, on the other hand, we have never, nor can we ever, deny the rich heritage which is our own. And without which we would cease to be churchmen in our own eyes."

He said there have been intimations that the Roman Catholic Church "would be willing to come to a number of practical agreements with other religious bodies, provided that the position of the Sovereign Pontiff and the dogmas of the Roman Catholic Church be accepted without reservation.

"Let us be honest, the Roman Catholic Church has a right to believe anything it chooses, and to impose any discipline which its own faithful clergy and laity are willing to accept. But let us be equally honest to say that, as of the present, such terms are not even considerable to the other great religious bodies.

**Changed Attitude**

"Now, there is no need to be unhappy about this. The very change in temper and attitude on the part of all Christian people is something for which we should be profoundly grateful. If, instead of hurling verbal indictments at each other, we have finally arrived at the point where we can credit each other with sincerity and moral honesty, then this is no small achievement."

Speaking on the subject of nuclear testing, the Bishop noted the existence of "two basic sources" of protest against the resumption of nuclear tests — one group "obviously left wing;" the other "made up of some most conscientious, serious-minded Christians," whose courage in expressing their convictions deserves admiration.

**War Always Wrong?**

But in tackling the problem of whether all war is always wrong, the Bishop said, "War exists because we all live in a fallen world. The problem is not is war wrong — it is, rather, is war always the greatest wrong? There are still people in the world who would rather be dead than be slaves — and there are even people who would rather have their children die than grow up in a perverted and immoral society.

"The problem at the moment is not that of saying war is a bad thing but rather that of insisting that war has suddenly become a bad thing because so many people can be hurt by it. The sin lies inevitably in the killing — not in the method." ■

# Convention Elects Council Members

Four men were elected to the Council and two to the Standing Committee at the May 8 Convention of the Diocese.

The Convention also nominated three men for the Cathedral Board of Trustees and elected deputies to Provincial Synod.

Those elected were:

To the Council (an executive committee of the Convention that exercises its powers between conventions and directs the work of the five departments of the Diocese.) The Rev. James A. Gusweller, Rector, St. Matthew and St. Timothy, Manhattan; the Rev. John C. Harper, Rector, St. Matthew's, Bedford; Charles F. Bound, banker, St. Mark's, Mount Kisco; Dr. Norman H. Pritchard, physician, Crucifixion, Manhattan. All Class of 1964.

To the Standing Committee, (a council of advice to the Bishop) the Rev. Arthur L. Kinsolving, Rector, St. James', Manhattan, and Dr. Robert H. E. Elliott, physician, Christ Church, Bronx. Both Class of 1966.

To the Cathedral Board of Trustees, the Rev. Leslie J. A. Lang, Rector, St. Peter's, Bronx; R. Keith Kane, attorney, Resurrection, Manhattan; Ralph E. Hartwig, business instructor, St. Peter's, Peekskill. Class of 1968.

As Deputies to Provincial Synod, (the legislative body of the Province, made up of 14 dioceses and missionary districts.) the Rev. C. Kilmer Myers, Vicar, Intercession, Trinity Parish; the Rev. Hugh D. McCandless, Rector, Epiphany, Manhattan; the Hon. Thurgood Marshall, judge, St. Philip's, Manhattan; John C. Farrar, publisher, Resurrection, Manhattan. All Class of 1965.

Provisional deputies to Provincial Synod, the Rev. George F. Kempsell, Jr., Rector, St. James the Less, Scarsdale; the Rev. Gordon L. Kidd, Rector, St. James', Hyde Park; Harold R. Tyler, Jr., attorney, St. Matthew's, Bedford; Charles Brown, retired business executive, Holy Trinity, Pawling, all Class of 1965, and Godfrey R. de Castro, attorney, Crucifixion, Manhattan. Class of 1963 to fill a vacancy.

# Alcohol, Placement Of Clergy Are Lively Convention Topics

As the result of action at its 182nd Convention, this Diocese has urged Governor Rockefeller to support legislation which would raise from 18 to 21 the minimum age at which a person may purchase intoxicating beverages in New York State.

The subject has kicked up considerable controversy throughout the state.

At the Convention, delegates split over the question of which was involved — a moral issue or public safety. The resolution passed by 307 to 204.

It was one of two resolutions which prompted long and lively discussion. The other involved the request for a committee of clergy and laity to study the placement of clergy "on the basis of merit, without racial discrimination."

### 1,100 at Convention

An estimated 1,100 clerical and lay delegates attended the Convention on May 8 in Synod House. The day's schedule began with Holy Communion at 8:15 A.M. with the Bishop as celebrant. Breakfast followed in Synod House undercroft. The legislative session opened at 10.

One of the earliest items of business was passage of a resolution permitting the election of women to the Council. The resolution was defeated on the first call — for unanimous action by delegates — but on a reconsideration it passed by two-thirds vote of both clerical and lay orders.

During the afternoon session two resolutions which were not submitted in advance of Convention were referred for further study. A third resolution was tabled.

### Medical Care and Housing

The first two resolutions were submitted by the Rev. M. Moran Weston, Rector of St. Philip's, Manhattan. They dealt with medical care for the aged and housing for senior citizens. (See accompanying box.) Both were referred to the Department of Christian Social Relations for report to the 1963 Convention.

The tabled resolution was a proposal by the Rev. Richard Gary, Priest-in-Charge of St. Mary's, Manhattanville, that the Diocese accept full membership in the New York State Council of Churches.

A similar resolution was tabled at the 1961 Convention.

Clergy and key laity in this Diocese have received copies of the resolution urging a higher age limit for the purchase of alcohol. It has gone to the Governor and to the other Dioceses in New York State, urging them to pass similar resolutions, and to join with this Diocese in a State-wide educational program designed to bring about amendment of the law.

The resolution on alcohol was presented by the Department of Christian Social Relations.

### Old Enough at 18

Those in opposition assailed the principle of trying to curb drinking by legislation, and urged that if youths are old enough to serve in the Army at 18, they are old enough to buy alcohol.

Among those supporting the resolution was the Rev. J. Norman Hall, Rector of St. Bartholomew's, White Plains and vice chairman of the Department of Christian Social Relations. He said the committee "supports this resolution not without reservations, but in the firm conviction that it is needed in the interest of public safety."

Discussion on the resolution to study placement of clergy followed a motion by Stanley Sabel, lay delegate from St. John's, South Salem, to delete a "whereas."

As passed by the Convention, the resolution read: "Whereas, the placement of Clergy of the Episcopal Church should be on the basis of merit and without racial discrimination; Therefore Be It Resolved, that the Bishop is requested to appoint a representative committee of Clergy and Laity of the Diocese to study this situation and recommend constructive action which will lead to a wider acceptance of clergy by parishes and missions, without regard to race."

However, by a vote of 128 to 126, the Convention struck out a second "whereas" which read " . . . the prevailing practice in this Diocese and throughout the Church appears to restrict the placement of Negro Clergy in terms of actual or expected opportunities for employment in parishes and missions which are exclusively or overwhelmingly Negro in membership."

*The Rev. Gerald V. Barry, Rector, Christ Church, Riverdale, confers with two parishioners, Dr. Robert H. E. Elliott, retiring chairman, Department of Christian Social Relations, and Walter S. Root, a former warden.*

The Rev. M. Moran Weston, who had offered the resolution, objected to striking out the "whereas." He said, "I could wish that there were no necessity even to consider this matter." But he added, "We face a real situation in the world today in which the image of our country and in corresponding ways the image of our own church is seriously impaired in the minds and understanding of many people . . . " He asserted that "Negroes, Puerto Ricans or persons from other minority groups are not seriously considered for placement in parishes and missions in our Diocese and in our Church as a whole."

### Favors 'Whereas'

Dr. Tollie Caution, associate secretary in the Division of Domestic Mission, National Council of the Episcopal Church, argued in favor of the "whereas."

A lay delegate, Whitney North Seymour, Sr. of Grace, Manhattan, said: "The effect of the present second paragraph is to make a finding by this body that at present there is grave discrimination in this diocese now. Whatever the experience may be, this diocese has made great progress. I see no reason why its present practice should be condemned and thus encourage dioceses who love to watch New York and say 'look what New York says about itself' to stand by practices which we would disapprove." ■

# Council Members Appointed

The Bishop has appointed two clergymen and three laymen to the Council of the Diocese of New York. At a Council meeting June 7, Bishop Boynton was reelected secretary.

The appointments made at that meeting are: The Rev. H. August Kuehl, Rector of St. Barnabas, Irvington; Budinot P. Atterbury, Holy Trinity, East 88th Street; Harry Brookfield, Grace, Nyack; and Mrs. William Gardner, St. Philip's, Manhattan. Mr. Kuehl and Mr. Atterbury are reappointments.

The Bishop also named these department chairmen: Finance, Mr. Atterbury; Christian Education, Mr. Kuehl; Christian Social Relations, The Rev. J. Norman Hall, Rector, St. Bartholomew's, White Plains; and Promotion, The Rev. John C. Harper, Rector, St. Matthew's, Bedford. The Bishop is chairman ex-officio of the Department of Missions.

Mrs. Gardner will serve in the Department of Christian Social Relations, and Mr. Brookfield, Finance. ■

IN HIS CONVENTION address Bishop Donegan reported that during the past year 3,939 persons have been added to the communicant strength of the Diocese of New York. Of this number, 3,684 were confirmed, 246 received from the Roman Catholic Church and 9 from the Orthodox. ■

*Quips are exchanged as the voters line up at the ballot boxes.*

# Business at the 182nd Convention

## PASSED

Amendments to Canons to permit election of women to the Council.

Amendment to the Rules of Order so that matters of most importance come up early in the Convention.

Adoption of a 1962-63 Assessment Budget of $315,466 and a Council Budget of $593,398.

Resolution endorsing "warnings against extremist movements — both of the Right and Left — which have been expressed by the Bishop of New York . . . and by the General Convention of 1961," urging clergy to make the subject of extremist movements one for "instruction, study and preaching," and empowering the Department of Christian Education to "assist the clergy" in this effort.

Resolution asking legislative action to amend the Alcoholic Beverage Control Law, raising from 18 to 21 the minimum age at which a person may purchase intoxicating beverages. Resolution declared the present minimum age "makes many of our communities potential sources of death and injury for out-of-state young people who come here primarily to buy and consume intoxicating beverages not available . . . in their own States . . ." (See article on facing page.)

## TABLED

Resolution asking Convention to consider full membership in the New York State Council of Churches.

## DEFEATED

Amendments to the Canons which would eliminate certain records.

Resolution requesting the Bishop to appoint "a representative committee of Clergy and Laity" to study the placement of clergy "and recommend constructive action which will lead to a more equitable appointment of candidates and clergy among parishes and missions without regard to race." (See article on facing page.)

Changes to Canon 11 providing for election of Provisional Deputies to General Convention a year later than at present. This means that they will be elected at the Diocesan Convention six months ahead, rather than eighteen months ahead.

Resolution from Vestry, St. Thomas's, Mamaroneck, expressing opposition to unit system of voting in tallying the lay vote of parishes at Convention, and requesting the creation of "an appropriate committee for a study of the desirability and the canonical changes necessary to make each vote represent one present lay delegate."

## Referred to Department of Christian Social Relations for Report at 1963 Convention

Resolution endorsing King-Anderson Bill on medical care for aged.

Resolution asking Bishop's committee to "explore and make recommendations concerning the possibility" of housing construction for senior citizens under the auspices of the Diocese or individual parishes. Resolution filed by the Rev. M. Moran Weston who said, "St. Philip's Church is actively exploring the possibility of construction of such housing (for those over 65) on a non-sectarian, integrated basis."

# Confirmation Report Is First of Its Kind

The results of five years of study, research and analysis by a Commission on Preparation for Confirmation was formally presented to Bishop Donegan at a meeting and dinner at Cathedral House on May 4. According to Bishop Boynton, chairman of the Commission, the report is unique in at least two respects:

• Although Confirmation preparation is a frequently discussed subject in theological circles and has been the subject of many books and pamphlets by individuals and diocesan groups, this is the first report on the subject ever to be prepared by an official commission in the Diocese of New York. As far as its research committee was able to determine, it is the first of its kind in the Episcopal Church.

### 'Commitment' Stressed

• Whereas the great emphasis in Confirmation preparation, in most cases, has been on understanding, this report points to "allegiance" or "commitment" as the ultimate goal. It affirms that "the key question is not 'what do you know?' but 'on what do you bet your life?'"

The 82-page report will now be published and sent to all clergy in this diocese as well as to bishops throughout the nation.

Creation of the Commission was first proposed by the Department of Christian Education and announced by Bishop Donegan in his Convention address of 1958. He stressed the importance of "careful, adequate instruction," and the "follow-through of fellowship and interest" for the lack of which "too many after Confirmation become lapsed communicants or conventional and casual Christians."

### 20 on Commission

Twenty persons were appointed. They were divided into committees on The Theology of Confirmation, Guide Materials and Bibliography, Research, and committees on Preparation of Children, of Youth, of College Students and of Adults. Because the original composition of the committee changed as some of the members left this diocese for positions elsewhere, the actual number of those who served was 28.

Core of the Commission's report is an outline of a course of study for the Preparation of Children, Youth, College Students and Adults. A substantial chapter is devoted to each, followed by a carefully worked out bibliography.

Early in its deliberations the Commission realized that it could not tackle its project without answering the fundamental question, "What is Confirmation in the Anglican Communion?" As the answer began to evolve, other broad questions vital to the work were debated and agreed upon. (The Commission made a point of proceeding on nothing less than a unanimous decision on every question.)

Thus, there are chapters on "The History of Confirmation," "The History of the Commission," What is Confirmation?" "Validity," and "Allegiance." (The last three were presented by Bishop Boynton to the 1959, 1960 and 1961 Conventions. See the *Journal of Convention* for those years.) Other chapters are "Methods of Preparation," "Caution and Special Attention," and "Follow Up." A general bibliography is appended.

### Highlights

Some of the important points mentioned in the chapter on the History of the Commission are these:

That "Confirmation should be considered as complementary to Baptism rather than its completion."

That "Confirmation is analagous to Ordination but is not 'Ordination of the Laity' as so frequently defined."

*Bishop Wetmore and the Rev. William F. Corker, Rector of St. Michael's, Manhattan, hold a conversation at Diocesan Convention.*

*Platform parley between Bishop Donegan and Bishop Boynton during Convention.*

That "Confirmation does not EFFECT Church membership although it decidedly AFFECTS it."

That "Confirmation preparation should be primarily devoted to the spiritual life, and must be seen within the perspective of the total parish program; involving the families of the candidates in particular and the whole congregation in general."

That "the particular gift of the Spirit in Confirmation as opposed to the more limited and fragmenting lists of gifts, is, as in the case of marriage, ordination, etc. in direct relationship to the new responsibility being undertaken."

### Knowledge "Not Ignored"

That " . . . although Confirmation at this stage in Christian history cannot be considered as 'generally necessary to salvation' it certainly can be defined as 'normally' so."

That " . . . commitment, on the part of the candidate, is a key to the determining of his readiness — a readiness which embraces his desire and allegiance far more even than his understanding or knowledge." But while commitment is stressed, knowledge is not ignored.

In its chapter on "Allegiance," the report notes: "Admittedly the intellectual training of a candidate for Confirmation ought to include the maximum which that candidate can absorb, but to stop there is to run the risk of a religion so compartmentalized as often to end by ceasing to be religion at all."

Under a heading of "What to Watch Out For," the report warns that "Confirmation preparation is, both for children and adults, a very

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# Council Departments Give Report Of Year's Important Activities

One of the major items of business at each Diocesan Convention is a report from each of the five departments of the Council. Here are excerpts from these reports:

**Missions:** Presented by Archdeacon Brätt for rural churches and Archdeacon McEvoy for urban work.

The report on rural churches noted increased giving by congregations in missions and aided parishes. The reasons, said Archdeacon Brätt, are a growth in church attendance, plus assistance provided by Director of Stewardship Eric Ley in developing

*The Rev. Richard E. Gary, Priest-in-Charge at St. Mary's, Manhattanville, at left, and Andrew Oliver, Chancellor of the Diocese.*

a new sense of stewardship.

Developments during the year included the acceptance of St. Anne's, Washingtonville, as a mission; a new parish house at St. Gregory's, Woodstock, assistance to Christ Church, Piermont; a conference in Yorktown, Westchester Convocation, to explore rapid growth in that area; and a house-to-house religious survey in Pine Plains. Hopewell Junction is preparing for a ten-fold population growth within ten years, the Archdeacon also reported.

In discussing urban mission work, Archdeacon McEvoy said, "The Diocese of New York has been a pioneer . . . we tend, unhappily, I believe, to think of 'urban' work as that subsidized, in part, by the Diocese . . . but every parish in an urban setting is doing, each in its own way and through a variety of methods, Christ's work for souls in the City."

Projects ("in great measure due to the more than 30,000 contributors to the 175th Anniversary Fund") undertaken this year are:

Completion of parish house, St. Margaret's, Bronx, and start of reconstruction of the church (its foundations were honey-combed by termites); new church at St. Andrew's, Bronx; new parish house, St. Edward the Martyr, Manhattan, in progress; renovations, St. Mary's, Manhattanville; site purchase, All Saints, S. I. Work planned at St. David's, Bronx, and St. Peter's, Manhattan.

**Christian Education:** Presented by the Rev. H. August Kuehl, department chairman. Under the heading of Youth Division — Summer Conference programs at Wilderness and Bard growing steadily. Three conferences will be held at Bard this year, instead of two. The Department had hoped to add a full-time staff member to work in the field of youth work. "But once again the sinister dragon called 'unpaid Missionary Quotas' raised his ugly head to defeat our purpose."

**Promotion:** Presented by the Rev. George Barrett, department chairman. "Impressive achievements" in promotion include "development of the *Bulletin* . . . into a far more complete and adequate organ of the Diocese." Also, a "considerable increase" in radio and television activity, creation of a Speaker's Bureau, publication of a manual on press relations and other aids for parishes.

The stewardship program "has now resulted in two years of effective teaching, witnessing and leadership . . . " During that time, full scale canvasses conducted in 39 parishes and missions; 10 to 14 scheduled for the balance of 1962. Gains of from 20 to 200 per cent made in the six canvasses conducted so far in 1962, with an average increase of 69 per cent.

Recommendation to obtain an assistant for Mr. Ley.

**Christian Social Relations** — Presented by Dr. Robert H. E. Elliott, department chairman. Department's points of emphasis defined:

1. "Not only to place before the people of this Diocese the social issues of the day, but also to assist them in the development of a response . . . which is in keeping with the teachings of the Church;"

2. That the appropriate channel for development of this program should be through Convocations to parish clergy and through them to parishioners.

3. That the Department should "have available for the Bishop background material and consultative advice . . . "

Projects during the year included an open meeting on the problem of integrated housing (held during May); cooperation with the Department of Christian Education to begin a program on "Ethics and the Church in Business and Professional Life;" appointment of a Director of Services for the Aged. This director, Miss Esther Stamats, also presented a report to the Convention.

**Finance** — Presented by Boudinot P. Atterbury, department chairman. He presented "a message both magnificent and disturbing: . . . that the spirit and will of the servants of the Council year after year exceed the Council's material resources." He said, "Fulfillment of parish quotas is the cure." This year, the Finance Department "was faced with a gap of $73,000 between askings and anticipated givings." Because Bishop Donegan made available a $24,500 special gift from the St. Peter and St. Paul Foundation for repairs to buildings of the Department of Missions, as well as additional gifts to the Departments of Christian Social Relations and Christian Education (from his Fund for Diocesan Needs) "our $73,000 problem came down to a somewhat more manageable $40,000 deficit."

Thus, the Finance Department recommended eliminating from the Christian Education budget its re-

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## 522 Clergy Here

During 1961 sixteen candidates for Holy Orders were ordained to the diaconate and fourteen deacons were ordained to the priesthood. There are at present 68 postulants, candidates and pre-theological students. The diocese contains 522 clergy, of whom 440 are canonically resident. Eighty-two are officiating under license from the Bishop. Six deaconesses are canonically resident and there are 216 lay readers. These statistics are from the Bishop's Convention address. ■

# What Is The Anglican Communion?

THE ANGLICAN COMMUNION was described by the Lambeth Conference in 1930 in these words:

"A fellowship within the One Holy Catholic and Apostolic Church, of those duly constituted Dioceses, Provinces or Regional Churches in communion with the See of Canterbury, which have the following characteristics in common:

(a) They uphold and propagate the Catholic and Apostolic faith and order as they are generally set forth in the Book of Common Prayer as authorised in their several Churches;

(b) They are particular or national Churches, and, as such, promote within each of their territories a national expression of Christian faith, life and worship; and

(c) They are bound together not by a central legislative and executive authority, but by mutual loyalty sustained through the common counsel of the Bishops in conference."

What this fellowship means in practice is a very simple thing. It means that you, an Episcopalian, will find you have a church almost anywhere you go in the world. If you come to England, the Church of England is your church. If you go to Japan, the Nippon Sei Kokai is your church. In Kenya, you would find the Church of the Province of East Africa. In New Zealand, you would find the Church of the Province of New Zealand. The Prayer Book you used might be that of the Episcopal Church, or of any of the 17 other churches. The language might be English or Baganda or Malayan Chinese or Spanish. One thing would be certain: in all essential matters of faith and order, of life and worship, it would be the same church. Thus you, as an American Episcopalian, belong to a world-wide family—very loosely organised, indeed, with complete independence among the various churches which make up the fellowship, but still bound together by an enormous depth of loyalty and tradition, of common doctrine and common life.

The "common counsel" which sustains our mutual loyalty is principally maintained at the meetings, generally every ten years, of the bishops of all the Anglican churches at Lambeth Palace, the London headquarters of the Archbishop of Canterbury. These "Lambeth Conferences" have no legal authority themselves; their recommendations must be acted upon by each of the 18 churches before they can have any binding force; but the counsel of the bishops has great informal authority, of course, as well as providing the possibility of the practical planning and co-operation we all need. The Archbishop of Canterbury, as the senior bishop and primate of our Communion, convokes and presides over the conference; but bishops from every continent and of nearly every race take part equally in its work.

Since 1930, when the description I quote was written, several other inter-Anglican groups and activities have been added. Chief among these is the Anglican Congress, a meeting, of all the bishops and of clerical and lay representatives from every diocese around the world. The first of these was held in Minneapolis, in 1954, with the Episcopal Church as host. The second is planned for Toronto, in 1963, at the invitation of the Anglican Church of Canada. Another agency of importance is the Advisory Council on Missionary Strategy, a body representative of and supported by all the 18 churches, with an executive officer and staff, whose chief function is the strengthening of the common life and planning of all our churches.

There are, as I say, 18 churches

**Written Especially for the Bulletin**

## By the Rt. Rev. Stephen F. Bayne, Jr.
## Executive Officer of the Anglican Communion

in this loosely-organised fellowship. The Church of England is the mother church, of course, with its two provinces of Canterbury and York. The Church in Wales was set apart as a separate church in 1920, when four (now six) Welsh dioceses were disestablished. (In England, the Church of England is the established, i.e., the legal, official Church of the Kingdom. This is no longer the case in Wales, Ireland or Scotland). The Church of Ireland was organized as a separate church in 1870; it includes 14 dioceses, in two provinces, Armagh and Dublin. In Scotland, the established Church has been Presbyterian since the 17th Century, but the ancient Episcopal Church in Scotland continues, organised in six dioceses. Thus the Church of England, the church which has borne unbroken witness to the Catholic faith and order since Christianity first came to England in the first or second century, remains the legally-established church only in England itself, but shares with the three other churches of the British Isles the long apostolic tradition of nearly 20 centuries.

The oldest churches outside the British Isles are the Episcopal Church of the United States, and its twin, the Anglican Church of Canada. Both came into separate existence as a result of the American Revolution. Until then British settlers in the colonies, in Virginia or Nova Scotia, in Quebec or Connecticut, had simply been members of the Church of England, ministered to by missionaries sent out from the British Isles, and with only a shadowy chief pastor, the Bishop of London. The political changes of the Revolution necessitated ecclesiastical changes, too. The Church in the United States completed its separate organisation in 1786, and the Canadian Church, following a somewhat different path, ultimately became a united, national church of Canada in 1893. Long before that, however, the four provinces of the Canadian Church had become fully self-governing units of the church's life.

In like manner, other such autonomous churches came into existence as the years went on. Some, like the churches in Australia and New Zealand, were established as the two American churches were, by colonists from England who brought their church with them. In other cases, the new provinces were established by missionary work from the older churches among the people of non-Christian areas and cultures. In both Japan and China, for example, there are self-governing national churches, whose bishops, clergy, lay people, Prayer Book, Bible are all entirely Japanese or Chinese. Other Anglican churches may and do support them, financially and with man power as needed, but they are completely independent and self-governing.

Such churches exist in Japan and China, where their legal names in both cases are translated as "the Holy Catholic Church in (Japan or China)", in India ("The Church of India, Pakistan, Burma and Ceylon") and in Africa, where there are now five separate churches, called simply the Church in the Province of whatever-it-is — South Africa, West Africa, Central Africa, East Africa, or Uganda. The last-named is the newest to be set apart, having been launched as a province in April, 1961. In the British West Indies as well, a similar and autonomous province exists. However, the American missionary dioceses in the West Indies—Cuba, the Dominican Republic Haiti, Puerto Rico and the Virgin Islands — are still members of the American Church rather than the West Indian. The same is true of the American mission in Liberia, which does not yet belong to the Church of West Africa.

The eighteenth member of the household is the Archbishopric in Jerusalem, which links together the life of our Churches in Jerusalem, Egypt and Libya, Iran, Jordan and the Sudan.

There are still some dioceses, as well, which are not included in any province (usually because of geographical problems). Eight such are Argentina, Bermuda, Borneo, Gibraltar, Korea, Madagascar, Mauritius and Singapore and Malaya. These are all dioceses largely supported from the British Isles, whose metropolitan is the Archbishop of Canterbury. Three Australian dioceses are still isolated from any province — Adelaide, Tasmania and Willochra. The various overseas dioceses of the Episcopal Church are included as members of the American Church, represented by their bishops and clerical and lay deputies in the

American General Convention, although it is expected that in the course of time most of them will become parts of independent national or regional churches of their own. In Brazil, the three dioceses there already have a measure of self-government.

Thus the aim of the Anglican Communion is to establish, as quickly as possible, autonomous national churches in every land. It is by "missionary" effort that these churches are born; but the aim is not to keep them as dependent colonies but to lead them swiftly to the point where they are fully and strongly established in their own soil, with their own leadership, managing their own affairs, and taking their full part in the world-wide life of our fellowship. The older churches continue to help, of course. Our Episcopal Church, for example, is very substantially involved in assistance to the Church in Japan, and to some degree we are in partnership with almost all the other Anglican churches. Similarly, missionaries and funds from the other Anglican churches flow to strengthen the brotherhood everywhere in the world. This interchange of resources and manpower, and the world-wide planning of it, is a principal concern of the Advisory Council on Missionary Stategy, of which I have the honour to be the executive officer.

Each church manages its own affairs as far as its government and finances are concerned. Although the Prayer Books in use are generally similar to one another, each church decides what its own worship is to be, and establishes its own rules for the guidance and discipline of clergy and members. In England, where the church is officially established, Parliament is the supreme governing authority, and the Queen, acting on the advice of her ministers, is the temporal head of the church — that is, for example, she (on the advice of the Prime Minister) appoints all bishops and deans, must approve all church legislation, etc.

The Archbishop of Canterbury is the spiritual head of the Church of England and Primate of all England. In addition, he has the first place in honour and dignity among all the bishops and archbishops of the Anglican Communion, and in some cases is a final authority on appeal from some of the other churches. He is, ex officio, the chairman of the Lambeth Conference and of the other principal inter-Anglican bodies. He is appointed, of course, by the Queen. In most other Anglican churches, the archbishops (or presiding bishops) and bishops are elected by the clergy and laity of the church.

In such an informal fellowship, there are no rules for admitting (or evicting!) member churches. They come into separate existence as they grow and are ready for it, and in each case the parent church or churches establish these new members. The only test of membership in the Anglican Communion, I should suppose, would be whether or not a given church sought such membership, fulfilled the very general description in the first paragraph, and was represented by its bishops in the Lambeth Conference. Any question about such a vexed matter would be finally decided by the Consultative Body of the Lambeth Conference, composed of the heads of all the member churches (or their deputies), which is as close as the Anglican Communion comes to having a supreme court or legislature.

Two matters remain to discuss. One is the question of size — how big is this fellowship? At present, there are 18 churches, including more than 340 dioceses. Some forty million Christians are members of these churches. The majority of these members are probably still citizens of the United Kingdom or of the British Commonwealth around the world. But there are nearly eight million Anglicans in Africa, for example, to say nothing of other continents, and nobody knows how many nationalities, languages and dialects are included in our life and worship.

Second, what about relations with other churches? Our Anglican churches are in full communion with some other Christian bodies (i.e., we may freely receive the Holy Communion in each other's churches, and our bishops and clergy may equally freely exchange with theirs). This does not mean unity of organisation or the full acceptance of what each church teaches; it means that each regards the other as a

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## Confirmation Report

*(from page 6)*

critical time . . . for clergy, and those who assist them . . . It is, however, too easy for Confirmation preparation to be seen merely as 'one more turn of the wheel,' — an annual routine responsibility already carried out many times." It is suggested that clergy "spend time . . . meditating on how all of this will be seen through the eyes of some well-known child who will be a member of the class . . ."

The report also draws attention to various individual situations to be wary of — the child who is coerced into attending Confirmation class by an eager parent, the child who anticipates "magic" or some special sensory effect from the laying on of hands, the person who expects final answers.

Special problems involved in the preparation of the mentally retarded or disturbed, the infirm, the exceptionally brilliant, prisoners and delinquents also are discussed. ■

fully qualified church within the one Holy Catholic and Apostolic Church of Christ. This wider fellowship includes many groups of Christians in many lands — the Old Catholic Churches of Europe or the Polish National Church in America or the Philippine Independent Church are examples. Beyond that, we are bound together closely with many other Christians in the World Council of Churches and in various National Councils. Here, although we are not in full communion with each other, we have steadily-deepening relationships of brotherly work and study and many aspects of common life.

In many parts of the world, as in India and Nigeria for instance, intensive plans are being studied looking toward the union of our church and others in a new and very broad national church (as in South India). While this means, in one sense, the "disappearance" of the Anglican Communion, it also makes possible the emergence of a far more inclusive unity, for which all Christians pray. Only with the Roman Catholics and with some Christian groups at the other end of the spectrum are there no official contacts. Yet, even in these cases, there are warm and important unofficial relationships which may lead to a still greater unity than anything we now know. ■

## Bishop's Commission Had Membership of 28

Members of the Bishop's Commission on Confirmation Preparation included two bishops, one college professor, a seminary professor, a preparatory school headmaster, the dean and a canon of the Cathedral, 17 rectors, three vicars and an associate director of religious education.

These persons, in that order, are Bishop Boynton, Bishop Wetmore, Dr. Virginia Harrington, Dr. Dora P. Chaplin, Hugh Riddleberger, Dean Butler, Canon West, The Rev. Messrs. George W, Barrett, Frank L. Carruthers, Albert A. Chambers, Edward Chandler, Dudley de C. Cobham, John C. Harper, Bernard A. Hemsley, Leslie J. A. Lang, Lawrence B. Larsen, T. Carleton Lee, Basil Law, Cuthbert Pratt, Robert B. Rodie, Jr., J. Jack Sharkey, Phillip M. M. Styles, Robert Terwilliger, and David B. Weden; the Rev. Frederick Johnson, Robert R. Spears, Jr., and Paul C. Weed, Jr., and the Rev. Edwin J. Rooney. ■

*Typical of displays at this year's Presentation Service were, top photo, map of South America drawn by Church School children and marked with important South American products; bottom photo, cross made of Brazil nuts, peanuts and coffee beans. Nine churches prepared displays.*

# Children Throng Cathedral For Presentation Service

A total of $24,737, representing missionary offerings, saved in mite boxes and given in special contributions by children all over the Diocese during 1961-62, was received at the annual Presentation Service on Saturday, May 26, at the Cathedral.

More than 2,500 children thronged the Cathedral for the occasion with their parents and friends. Church School banners of every conceivable color and design led the delegations of vested choristers from more than 70 parishes. Bishop Donegan gave the address.

Instead of creating tableaux this year, children from nine churches prepared displays of work actually done during Church School sessions. These displays came from Grace, White Plains; St. George's, Manhattan; St. John's, Larchmont; St. John's, Staten Island; St. Mary's, Cold Spring; St. Paul's, Bronx; St. Paul's, New Rochelle; St. Philip's, Manhattan; and St. Stephen's, Pearl River. The Girls' Friendly Societies of Holy Communion, Manhattan, and St. Stephen's, Pearl River, also contributed material. This year's missionary offering is earmarked for use in St. Thomas, Virgin Islands. ■

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# Mrs. Edgar Elected ECW President At Annual Meeting, Ingathering

Episcopal Churchwomen from all seven Convocations attended the annual meeting and Spring Ingathering of the United Thank Offering on May 12. The day opened with a service of Holy Communion in the Cathedral, at which the Rev. M. Moran Weston, Rector of St. Philip's, Manhattan, described these days as " a time of joy, a time of tragedy, a time of decision."

The joy arises from thanks to God for all blessings, and the tragedy from man's destructive use of "the marvelous possibilities inherent in nuclear power," he said. The decision to follow Christ into the midst of the tragedy of this troubled world will enable God to break through " . . . and bring into being new and creative possibilities . . . "

The United Thank Offering total was $26,267.24 from 7,461 women. Here is the breakdown by Convocations:

| | |
|---|---|
| Bronx | $ 1,761.00 |
| Dutchess | 1,555.88 |
| Hudson | 770.39 |
| Manhattan | 11,320.42 |
| Ramapo | 1,068,59 |
| Richmond | 1,288.56 |
| Westchester | 8,502.40 |
| | $26,267.24 |

After luncheon in Synod House undercroft, the ECW elected a slate of officers and heard an address by Bishop Donegan, who installed the new officers. He praised the work of Mrs. Gurney Williams, the retiring president, and welcomed her successor, Mrs. W. Stanley W. Edgar, Jr. The slate was elected as announced in the April *Bulletin*, with the addition of Mrs. Hartley Le M. Smith, Staten Island, to fill the one-year unexpired term of Mrs. Russell Brown. Mrs. Williams presented her annual report, highlighting work of the year in the ECW's many areas of activity. ■

Mrs. W. Stanley W. Edgar, Jr.

*June, 1962*

*Dear fellow members,*

*To be elected President of the Episcopal Churchwomen of the Diocese of New York is an honor, a privilege, and a responsibility. I pray that I may prove worthy of the office, and I beseech your prayers and your support.*

*During the past five years, under the dedicated leadership of Mrs. Gurney Williams, program planning for the Diocese has evolved and developed around a Triennial theme, with a special emphasis each year. Our current theme is the "Ministry of the Laity." Next year the emphasis will be on "Persons of Special Need."*

*"The Ministry of the Laity" and "Persons of Special Need" was the subject of the May Conference between Diocesan and Convocation boards. "Who Cares?", the title of our study guide, poses the question that Episcopal Churchwomen will be called upon to answer through prayer, study and action in their parishes and communities. Wider opportunities for this ministry will be explored at the Diocesan meetings.*

*Changing times cause changing patterns in our lives and work. The Diocesan Board, therefore, will continue to review and evaluate its policies, and will submit to parishes for their approval, suggestions as to ways in which organizational procedures of Episcopal Churchwomen may be changed and improved.*

*With all best wishes,*

Katherine Edgar

# Miss Seymour Enters St. Helena's

St. Paul's Church, Bronx, has announced that one of its communicants has become a nun in the Order of St. Helena.

At Vespers on May 13 at St. Helena's Convent, Poughkeepsie, the Rev. Verne Adams of the Order of the Holy Cross received from Miss Elender Seymour the vows required of the Novitiate. Miss Seymour received the brown habit of the Sisters of St. Helena and took the name of Sister Veronica.

The Order of St. Helena, founded in 1945, is under direction of the Order of the Holy Cross. Its Mother House and novitiate are in Newburgh. Sister Veronica will continue her work and study at the novitiate for two years and then make her junior vows. She will make her life vows in four years. ■


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# St. Hilda's and St. Hugh's Opens Drive for New School

St. Hilda's and St. Hugh's, an Episcopal school on Morningside Heights, has announced plans for a new school building, and has begun a fund drive for $4,600,000.

Bishop Donegan, who is chairman of St. Hilda's and St. Hugh's board of trustees, was the speaker at a dinner held at Cathedral House to open the campaign officially.

The school was opened in 1950 with an enrollment of eight children. Now, 430 boys and girls from pre-school through twelfth grade attend classes in three brownstone houses on West 113th Street and in a converted residence at Riverside Drive and 107th Street.

According to the Rev. Mother Ruth, Headmistress, the new school will accommodate 750 pupils. At present, she reports, 'The number of applications is so great that we must regretfully turn away far more students than we can accept." The campaign goal includes $450,000 for a scholarship fund.

Although a site for the new school has not yet been chosen, the structure has been conceived as a multi-purpose building containing 30 classrooms, a library, science laboratories, gymnasium, auditorium, cafeteria and chapel.

Hans Kessler of Manhattan is chairman of the Development Committee. The Bishop is honorary chairman. ■

# Miss Stamats Speaks Out for Aged

"There is far too little communication between the churches, their old people and the groups working with them," Miss Esther Stamats, Director of Services for the Aged in the Diocese of New York, told a group of social workers in Ottawa, Canada, recently.

She declared that "older people, when given a chance, have been the best volunteers for work with other older people and with mental patients."

The occasion was a luncheon sponsored by the Social Service Council of the Anglican Diocese of of Ottawa, and it was one of several speaking engagements during an eight-day visit to Canada. Miss Stamats was the guest of The Anglican Church of Canada and the United Church of Canada.

She also addressed the annual meeting and dinner of The Good Companions, a fellowship of senior citizens in Ottawa. She acted as leader of the Conference on Older Persons held at Five Oaks Conference Center, Paris, Ont., under sponsorship of The Anglican Church; she was interviewed on a live television program, and she was both consultant and speaker for an all-day conference held by the United Church of Canada.

Miss Stamats, 69, took her new job last year after several years of work for the Government in helping plan and direct the White House Conference on the aging.

During the past year she has visited clergy, parishes and convocation groups in all seven Convocations, consulted with deans and Christian Social Relations chairmen, visited institutions and social work centers, and in varous places has helped develop programs for the aged. ■


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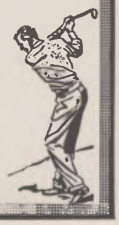


## the Question is...

**By The Rev. Dr. Edward N. West**
**Canon Sacrist of**
**the Cathedral Church**

*All the Clergy of our Church have recently been sent the following questions. Most of the Bishops and other Clergy, noting the "have-you-stopped-beating-your-wife?" character of them, ignored them. I take advantage of this column to speak up for my brethren; it is not that the faith of the Clergy is shaky, but rather that the forms in which the questions are put make them unanswerable save in a highly defined context.*

**Do you believe in the Virgin Birth, Resurrection and bodily Ascension into Heaven of our Lord to be Sacred truths?**
**Yes ( ) No ( )**

If you mean Virgin Birth as stated in the Bible — as an affirmation rather than an explanation, Yes. If you mean the Resurrection and bodily Ascension as stated in the Bible — recognizing that the word "bodily" must be understood as describing a body which could pass through doors (St. John 20:19), vanish (St. Luke 24:31), not be recognizable on sight (St. John 21:4), could be seen by some and not by others (Acts 10:41), and could be borne up by a cloud — in St. John Chrysostom's splendid phrase, "in the symbol, he would say, of the Divine power, for no other Power is seen to appear on a cloud," — Yes.

**Do you hold such belief to be essential to a Christian's Faith?**
**Yes ( ) No ( )**

How can I answer yes, when Holy Scripture requires only that a person confess the Lord Jesus, and believe that God has raised him from the dead (Romans 10:9)? "It is the stature of Jesus that makes the Virgin Birth credible" — not the other way 'round. I believe in the Virgin Birth because I am an orthodox Christian; I am not a Christian because I believe that the Virgin Birth really happened. Indeed, it should not be forgotten that the Moslems also believe in the Virgin Birth. The Creed states in proper order "I believe . . . in Jesus Christ . . . born of the Virgin Mary."

# Dr. Oxholm Recovering After Extended Illness

Dr. Theodor Oxholm, Treasurer of the Diocese, did not attend this year's Convention — on doctor's orders. His absence was explained by Bishop Donegan who told delegates that he has had, "as some of you know, a slight vascular spasm which he has been assured will leave him with no disability whatever."

The Bishop continued, "He is making an unusually good recovery and will be back in his customary good form in the near future. I will see him tonight and I know you will want me to send him your affectionate greetings." ■


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Evensong and Sermon — 4

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5:15 — Evensong

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# Cathedral Choir School Appoints New Headmaster

G. Coerte Voorhees, Director of Program at St. Andrew's School, Middletown, Del., will become the new headmaster of the Cathedral Choir School in September.

Dean Butler, in making the announcement, said the appointment is the culmination of a search started last February. Alec Wyton, Cathedral organist and Master of Choristers, as well as headmaster of the Choir School for a number of years, now will devote his full time to the two musical positions.

"Mr. Wyton has long been anxious to revert to purely musical duties," Dean Butler said. "But he very graciously consented to continue as Headmaster during the beginning of my position as Dean."

Mr. Voorhees has had an unusual combination of academic and athletic experience. Born in Newark, N. J., in 1908, the son of an instructor at Kent School, he was educated at Kent and Princeton. He rowed for Kent and was on the Inter-Collegiate Championship Crew at Princeton, where he majored in French.

His first position was as instructor in English and Latin at Kent. Upon his arrival he was promptly made coach both of the crew and the football team. He taught for a year at the Nichols School, Buffalo, and in 1935 went to St. Andrew's, where, except for a period of Naval service, he remained until 1962. He was a lieutenant commander in the Naval Reserve, serving as Commanding Officer of Transports in the Atlantic and Mediterranean from 1944 to 1946.

Mr. Voorhees is married and has two sons. ■


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# Clergy Changes

Definitions of Terms

Rector: *In charge of an independent parish.*
Priest-in-charge: *In charge of a parish financially aided by the Diocese.*
Vicar: *In charge of a diocesan or parochial mission or chapel.*
Curate: *An assistant minister.*

The Rev. Messrs. **Clarke K. Oler,** from rector, Emmanuel, Cleveland Heights, Ohio, to rector, Holy Trinity, E. 88th St., Manhattan; **Richard O. Phillips,** from curate, All Saints, Bayside, L. I., to rector, Redeemer, North Pelham; **Ralph E. Fogg, Jr.,** from assistant minister, Trinity, Candor, N. Y., and St. Thomas, Slaterville Springs, to rector, Divine Love, Montrose; **Walter N. Thompson,** from assistant minister, St. Christopher's Chapel, Trinity Parish.

Also, The Rev. Messrs. **John B. Luce,** from assistant minister, Intercession Chapel, Trinity Parish, to rector, Grace, Jersey City, N. J.; **Carleton Schaller, Jr.,** from assistant minister, St. George's, Manhattan, to vicar, All Saints, Littleton, N. H., and Messiah, North Woodstock. ■


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# Two Convocations Elect New Deans

Two new deans were elected at the annual Spring Convocation meetings held on April 30. In Manhattan, the Rev. Albert A. Chambers, Rector of Church of the Resurrection, was elected to succeed the Rev. Arthur Lee Kinsolving, Rector of St. James'. In the Bronx, the Rev. Basil Law, Rector of St. James', Fordham, was named to succeed the Rev. Robert W. Cromey, Rector of Holy Nativity, who has left the Diocese.

At this year's meetings, several clergy who deal with the problems and achievements of urban churches were guest speakers in the suburban and rural convocations, and clergy from the country came to describe their work to people in the city. ■

*Miss Pearline Westley, president of the high school class at St. Paul's, Bronx, accepts the "Salute to Youth Week" award from Mayor Wagner during ceremonies at City Hall.*

# Teenagers from St. Paul's, Bronx Win 'Salute to Youth Week' Award

Young people of St. Paul's, Bronx, received an award in the annual "Salute to Youth Week" ceremonies at City Hall recently. They were among a number of school and church groups to be honored for outstanding community service.

"Salute to Youth Week" points up the fact that many teenagers are highly responsible citizens and are engaged in useful and meritorious activities. Mayor Wagner presented this year's awards.

The award to St. Paul's was the second-place honor among several presented by the Protestant Council of the City of New York. The Jefferson Avenue Youth Center, Brooklyn, won first place.

Representing St. Paul's was Miss Pearline Westley, president of the church's high school class. This group of 35 teenagers has organized suppers, picnics and outings for children at St. Barnabas House, New York City Protestant Episcopal City Mission Society's temporary shelter for homeless children. The program also includes ways of keeping in touch with these "adopted" brothers and sisters between special events. ■

# Department Reports

*(from page 7)*

quest for "a greatly needed new associate director." For the Department of Christian Social Relations it recommended "reduction in expenditures for miscellaneous educational and political material for which there just are no funds," and "still worse . . . limiting its services to the aged, at least until other agencies redeem their pledges to share in its overhead." New York Protestant Episcopal City Mission Society and Seamen's Church Institute recommended for still less support from the Council — half of the budgeted $15,000 between the two of them.

The Department also recommended increasing the income potential in two areas — the Conference Center at Tuxedo and *The Bulletin*. The Department recommended a plan to ask readers to pay $2 a year rather than receive the magazine free. ■

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# . . . in brief

■ WHEN BOYS at Greer School noticed the improvement project being undertaken for girls in Crest Cottage, some of them wanted to know why the girls had received priority. Learning that the Dutchess Convocation unit of Episcopal Churchwomen was assuming the role of "angel" in the transformation, one of the boys told the director, Ian Morrison, "Well, sir, we're a lot more angelic than those girls! Can't you find us an angel, too?"

In the next issue of Greer News, Mr. Morrison invited prospective "angels" to communicate with him "concerning assistance for the cottage containing male angels, all of whom are six feet and over, and whose combined weight is at least a ton and a half." Any takers?

■ THE VESTRY at St. Thomas, Manhattan, has authorized the installation of air conditioning. But the rector, the Rev. Frederick M. Morris, wants it understood that this is not an improvement simply meant to draw churchgoers who would not otherwise be there.

"We must always be careful to avoid the temptation to attract people by means of making things ever easier, ever more pleasant, ever less exacting," he remarked in his parish bulletin.

The new conditioning unit will be ready this summer.

■ ST. THOMAS CHAPEL, which is gradually approaching the status of a full-fledged, independent parish, is searching for a new name. It is the belief of the Rev. Frederick M. Morris, Rector of St. Thomas Parish, and the Rev. R. DeWitt Mallary, Jr., Vicar of the Chapel, "that by assuming a new name the Chapel will be able to pursue its program of growth . . . more effectively," and that "the term 'chapel' is a hindrance in this work." St. Thomas Chapel, 230 East 60th Street, has functioned as part of St. Thomas Parish since 1858, although not always at its present location. ■


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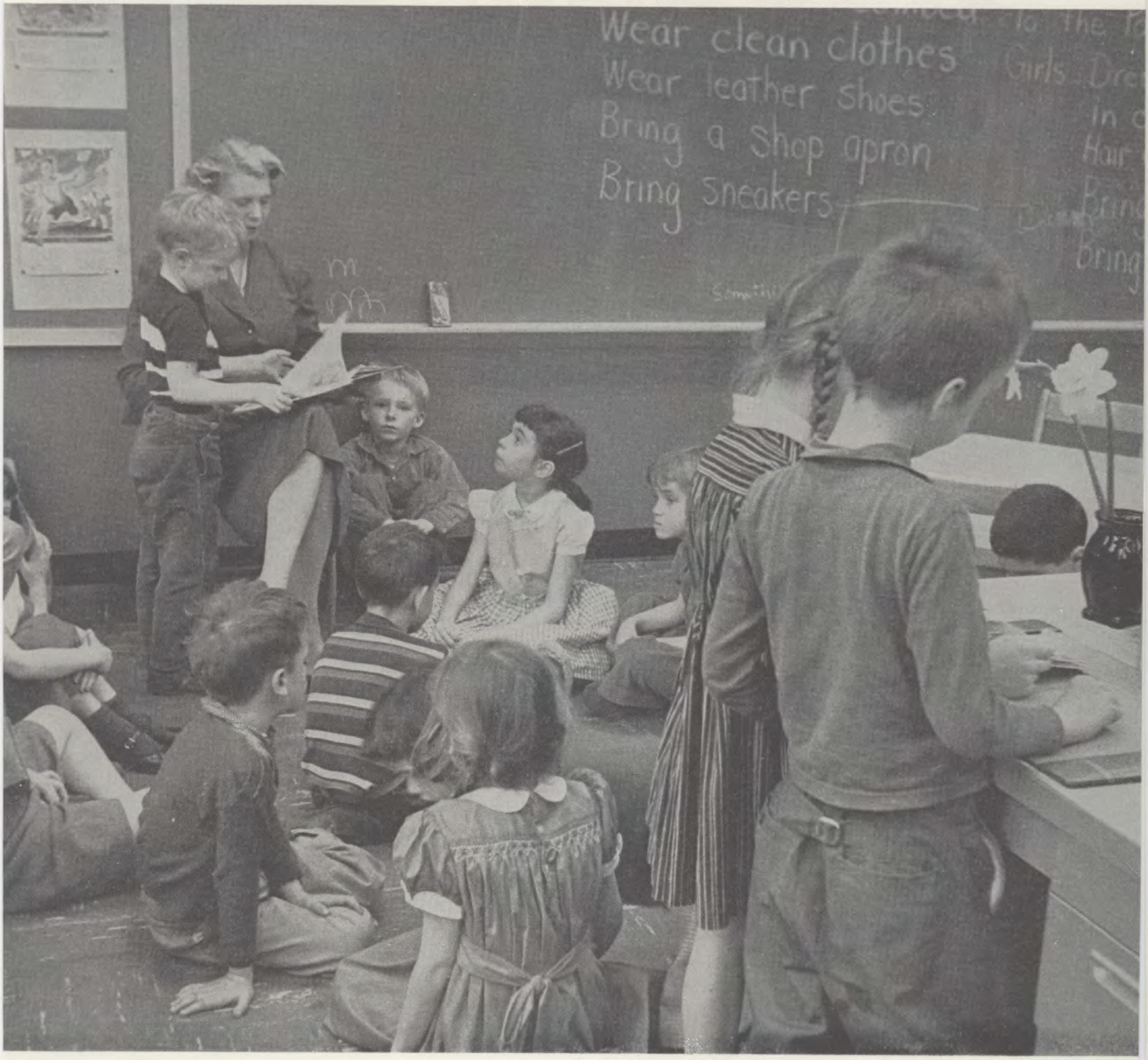
Diocese of New York
The Bulletin

OCTOBER 1962




St. Luke's, an Episcopal School in the Diocese of New York

# Archbishop to Preach At Cathedral Oct. 14

For most Episcopalians in the New York area, the service at the Cathedral of St. John the Divine at 4 P.M., Sunday, October 14, will be the high point of the Archbishop of Canterbury's visit to America this fall.

The Most Rev. Arthur Michael Ramsey, 100th Archbishop of Canterbury and Primate of All England, will arrive at Idlewild, accompanied by Mrs. Ramsey, on Friday, October 12. They will be the guests of Bishop Donegan for the next four days.

The Archbishop will preach at Trinity, Wall Street, on Sunday at 11 A.M.

The service at the Cathedral will be attended by many church and state dignitaries, including the Rt. Rev. Arthur Lichtenberger, Presiding Bishop; Bishop Donegan, who will act both as host Bishop and as President of the Second Province; Bishops from other dioceses of the Province; the British Consul-General; and the Most Rev. Archbishop Iakovos of the Greek Archdiocese of North and South America, together with many clergy and parishioners of the Diocese.

A vast congregation is anticipated, for this is Dr. Ramsey's first visit to New York as the Archbishop of Canterbury and spiritual leader of the Anglican Communion, of which the Protestant Episcopal Church in the U. S. A. is a part. His last visit here was in 1959 when he was Archbishop of York.

On Monday morning, October 15, Archbishop Ramsey will address clergy of the Diocese of New York at a Quiet Day at the Cathedral and will remain for lunch. During the afternoon he will address students at General Theological Seminary, and dine with the dean, faculty and trustees. He will leave for Princeton, N. J. on Tuesday.

Dr. Ramsey, 58, was born into a family that had traditions of the ministry on both sides. He was educated at Magdalene College, Cambridge, and began his ministry as a curate in a Liverpool parish in 1929. He became Canon of Durham Cathedral and Professor of Divinity at the University of Durham in 1940. In 1950 he was named Regius Professor of Divinity at Cambridge. He became Bishop of Durham in 1952, and in 1955, at the age of 51, he was chosen Archbishop of York, the Church of England's second highest post. He was enthroned on June 27, 1961, as the 100th Archbishop of Canterbury, successor to the Most Rev. Geoffrey Francis Fisher.

Unlike Dr. Fisher, the present Archbishop was not a widely known figure outside the Anglican Communion, either at home or in world church circles. But since his enthronement the powerfully built man with silver hair, high forehead and great shaggy eyebrows has become something of a symbol of worldwide Anglicanism.

He has been a leading participant in the quest for Christian unity. In 1956, as the Archbishop of York, he led a group of eight Anglican clergymen to the Soviet Union for talks with Russian Orthodox leaders. In 1961, at New Delhi, he was elected one of the six presidents of the World Council of Churches. This summer he made a four-day visit to His Holiness Alexei, Patriarch of the Russian Orthodox Church, in Moscow. Purpose of this trip, he said, was "to establish deeper friendship between the Church of England and the Russian Orthodox Church." In August he conferred in London with Augustin Cardinal Bea, S. J., head of the Vatican Secretariat for Promoting Christian Unity. He has expressed great interest in the forthcoming Vatican Council. (see story on Page 13.)

The Archbishop is regarded as one of the most learned of contemporary British clergymen. He has been described as a man who is "very theological, with a mind too subtle for prophetic utterances." He is author of a number of books. ■

**The Archbishop of Canterbury**

# Woman's Council To Hold Luncheon

The Woman's Council of the New York Protestant Episcopal City Mission Society will hold its third anniversary luncheon on Monday, October 22 at 12:15 P.M. in the Crystal and Gold Suite of the Savoy-Hilton, Fifth Avenue at 58th St.

Bishop Donegan, president of the Society, will be guest of honor. The Rev. Ralph Bonacker, Society director, will speak on "The Gift of Self."

The Bishop will welcome Mrs. Gurney Williams as Diocesan Chairman of the Council for the next three years. She succeeds the founding chairman, Mrs. Thomas F. Vietor.

Last spring Mrs. Vietor was elected the first woman vice-president in the 132-year history of the Society.

During its first three years of existence, under the chairmanship of Mrs. Vietor, membership grew to more than 400 members. The majority serve as Chaplain's Aides in most of the 41 public institutions served by Society chaplains in the seven Convocations of this Diocese. Subscriptions to the luncheon, at $3.50 per person, may be obtained from Mrs. Gurney Williams, 62 Douglas Road, Chappaqua. ■

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THE BULLETIN OF THE DIOCESE OF NEW YORK, 1047 Amsterdam Avenue, New York, 25, N. Y. Published by the Department of Promotion of the Diocese of New York (Episcopal) under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., S.T.D., monthly except July, August, and September. Joseph B. Martin, Editor and Diocesan Director of Promotion. Ruth Weber, Managing Editor. Subscription price, $2, single copies 25¢. Free subscription to persons who contribute regularly to a church in the Diocese of New York. Second class postage paid at Rutherford, N. J.

# The Bishop's Message

September and October are the "back-to-school" months, when most people as students, teachers, parents and taxpayers are involved in the education of the young.

We of the Episcopal Church have an important share in the program of education. There are today 725 schools associated with the Church, including 50 in foreign lands. Our schools have always been, and must continue to be, a vital force within the life of our church and nation. They deserve the prayers and support of all Episcopalians.

I ask you to join with me in the observance of Episcopal School Week, a period from October 28 through November 4, which will call to the attention of our people the responsibilities of the Church in the education of the youth of today.

Elsewhere in this issue of The Bulletin you will find an illustrated article concerning the 14 church-related schools in our Diocese. St. Hilda's and St. Hugh's School is presently seeking funds for expansion and capital improvement, and the Episcopal Academy plans to do the same in the near future. They both need your generous support. All our schools, as one of the educational media of the Church, are dedicated to fostering the fullest development of our young people. They are pledged to quality of life. Their existence and curricula are based on the belief that only in relation to our Lord and his Church can a person be educated in a true and whole sense.

The standards of our schools are high. In our Diocese, in order to assist each school in establishing the highest standards, the Division of Boarding and Day Schools of the Department of Christian Education has set up criteria of evaluation so that our schools may provide the finest education for our young people.

I urge you to observe Episcopal School Week by becoming more aware of the efforts within our Diocese and our nation to provide God-centered teaching and training of our children. And I ask your prayers that the Holy Spirit, guiding these institutions of learning, may lead all associated with them, trustees, faculty, students and parents, to a deeper understanding of truth, and to knowledge of the source of all truth.

Faithfully your friend and Bishop,

Austin W. Megan

# As The Twig Is Bent . . .

*The Episcopal Church has been bending twigs — that is teaching children — for a long time.*

What do you know about Episcopal schools?

Probably you've heard that they are good schools, that many of them are old and well established, and that some of them are expensive.

But perhaps you do not know that today, in 1962, more and more average parents with average-sized pocketbooks are sending their children to Episcopal schools.

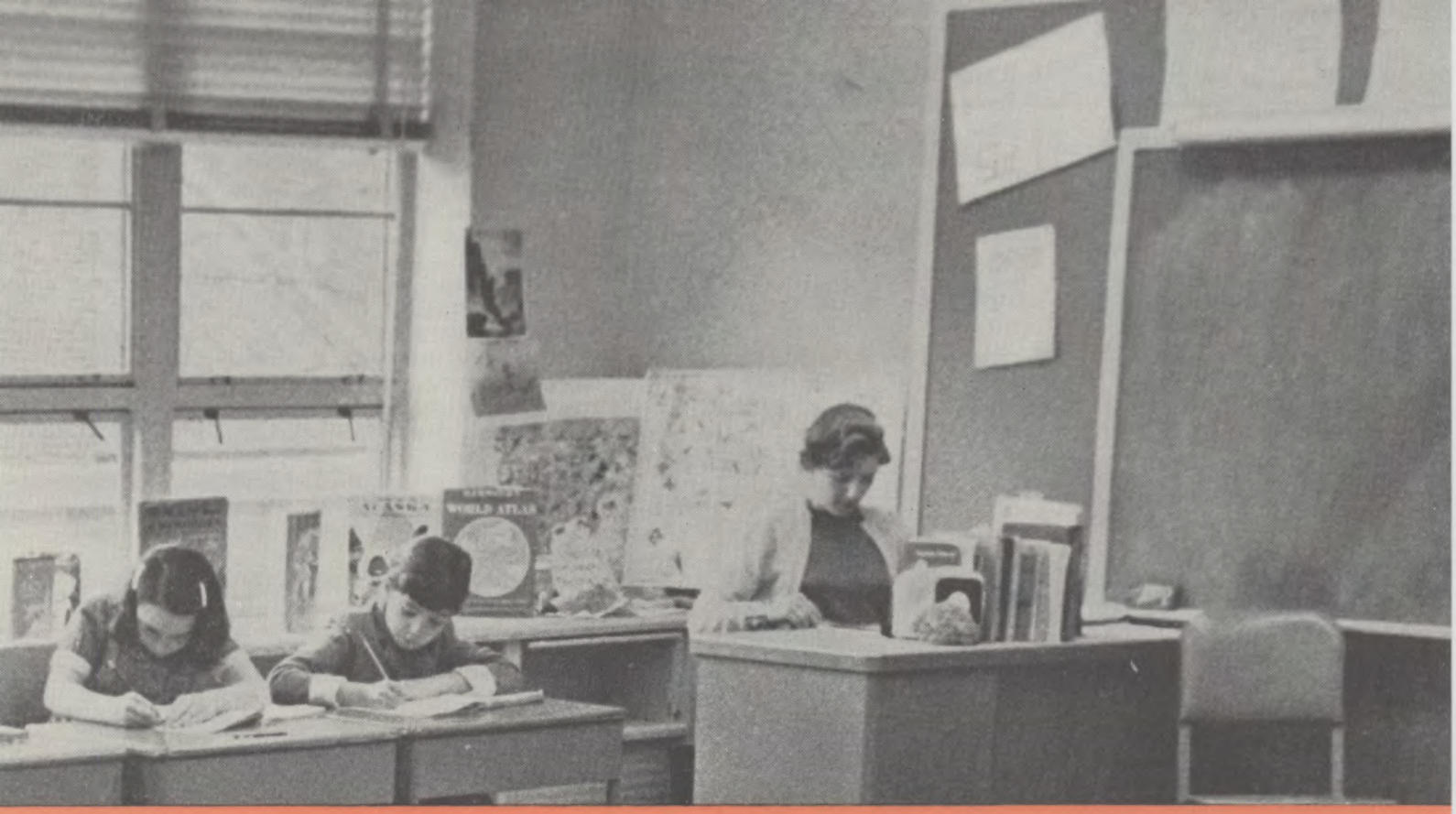
Actually, it's understandable if this subject immediately calls to mind some of the famous Episcopal prep schools like Groton and Choate. They are good, old, well established and expensive. St. Hilda's and St. Hugh's School, Church of the Heavenly Rest Day School and Episcopal Academy are not so famous. They are good, relatively new, and not so expensive. They typify the Church's lively interest in schools today.

The story of church schools, of course, goes back to the birth of the American Colonies. These schools, Episcopal and otherwise, were the foundation of the nation's public school system. In the course of time, many of the early schools became secular institutions, or as the cost of private education spiraled, they won a reputation for being good, but expensive—schools for the rich. Furthermore, as the years went on, the Episcopal Church was not establishing new schools at the same rate as some other denominations—notably the Lutherans and the Roman Catholics. But after

**EPISCOPAL SCHOOL WEEK** will be celebrated throughout the nation from October 28 through November 4. Robert H. Porter, headmaster of St. Thomas Choir School, Manhattan, is chairman of the national committee. This year the Presiding Bishop has issued an official proclamation. He says in part, " . . . it is the Church's task to see to it that our children receive the best spiritual and intellectual nourishment. Anything less . . . is unworthy of our calling as the Body of Christ."

Our Diocesan Schools Festival will be held at the Cathedral on Sunday, November 4, at 3:45 P. M. The Bishop will be present, and the Rev. Miller M. Cragon, Director of Christian Education, will preach. Massed choirs from the schools of the Diocese will participate.

*The library — an important place at St. Thomas Choir School.*



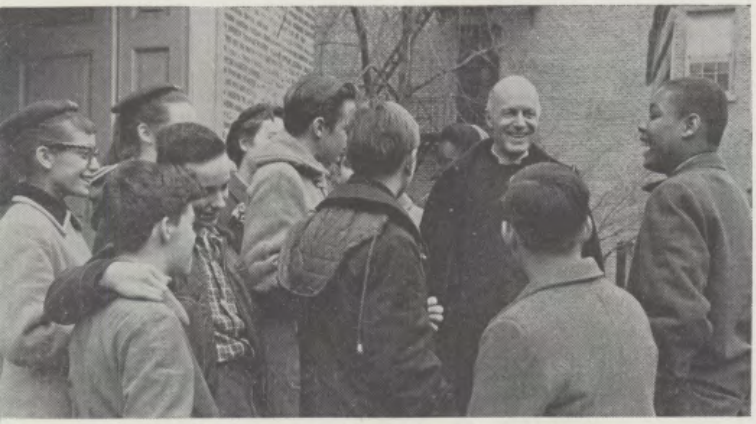
*In a changing world church-related education has qualities for a thoughful parent to consider . . .*

World War II, interest in education picked up.

Today there are 725 Episcopal elementary and high schools in the United States with an enrollment of more than 70,000 children.

In the Diocese of New York there are 14 schools with a registration of some 2,200 students this fall.

Among those 14 schools is the oldest Episcopal school in the United States. Trinity School, long associated with Trinity Church, Wall Street, was founded in 1709 by the Society for the Propagation of the Gospel in Foreign Parts. Its first classes were held in the tower of Trinity's pre-Revolutionary church building. Later, two of its schoolhouses were destroyed by fire, one of them during the Revolution. As the city grew, the school was relocated several times, and in 1895 it moved into its present quarters at 139 West 91st Street. In 1947 it had an "off-spring," the Trinity-Pawling School, a boarding school in Dutchess County.



*Father Weed at St. Luke's is the center of attention.*

An interesting feature about the schools in this Diocese is their variety. There are day schools and boarding schools. Some are coeducational; others are for boys or girls. Some are "church schools." Some are "church-related." Some offer classes from kindergarten through high school. Some are elementary schools. Some are high schools.

Turn to the box on page 6 to see at a glance the different types of schools, their age range, their administrators and their tuition.

As the table shows, tuition for day schools ranges from $400 a year to $1,000 and for boarding schools from $1,000 to $2,500. But scholarships are an important consideration. A good student who needs financial help usually can find it. Last year 700 children in this Diocese received a total of $506,000 in scholarships. The operating costs of the 14 schools, incidentally, ran to nearly $3 million.

The cost of education is going up as fast as Jack's legendary bean stalk, and Episcopal schools are running with the other public and private schools in today's competition for the best teachers. And this leads to another important factor—the academic standards of Episcopal schools. Just how good are they?

The Division of Boarding and Day Schools of the Department of Christian Education, Diocese of

# Episcopal Schools in the Diocese of New York

CATHEDRAL CHOIR SCHOOL — Boarding and day. Boys. Grades 4-8. Cathedral of St. John the Divine. 44 students. Tuition, $900 a year boarding; $400 day. G. Coerte Voorhees, headmaster.

CHOIR SCHOOL OF ST. THOMAS CHURCH — Boarding. Boys. Grades 5-8. 123 West 55th Street, NYC. 44 students. Tuition $900. Robert H. Porter, headmaster.

CHURCH OF THE HEAVENLY REST SCHOOL — Day. Girls and boys. Grades Nursery-5. 2 East 90th Street, NYC. 200 students. Tuition $445-$755. Mrs. R. Brodie Taylor, principal.

EPISCOPAL ACADEMY — Day. Girls and boys. Nursery and kindergarten. 115 East 74th Street, NYC. 64 students. Tuition $500. Miss Priscilla Houghton, headmistress.

GRACE CHURCH SCHOOL — Day. Girls and boys. Grades Kindergarten-8. 86 Fourth Avenue, NYC. 230 students. Tuition $540-$890. The Rev. E. Allison Grant, headmaster.

GREER SCHOOL — Boarding and day. Girls and boys. Grades 1-12. Hope Farm, N. Y. 160 students. No established tuition fee. Ian Morrison, director.

MALCOLM GORDON SCHOOL — Boarding. Boys. Grades 3-8. Garrison-on-Hudson. 30 students. Tuition $2,000. David C. Gordon, headmaster.

MEDIATOR SCHOOL — Day. Girls and boys. Grades 1-6. 260 West 231st Street, Bronx. 20 students. Tuition $400-$500. Mrs. Alfred O. Mueser, director.

ST. HILDA'S AND ST. HUGH'S SCHOOL — Day. Girls and boys. Grades Nursery-12. 619-623 West 113th Street, NYC. The Rev. Mother Ruth, principal. 450 students. Tuition $550-$650.

ST. LUKE'S SCHOOL, Trinity Parish — Day. Girls and boys. Grades Nursery-8. 487 Hudson Street, NYC. 210 students. Tuition $500-$700. The Rev. Paul C. Weed, Jr., headmaster.

ST. MARY'S SCHOOL — Boarding and day. Girls. Grades 9-12. Peekskill, N. Y. 100 students. Tuition $2,500 boarding; $900 day. The Rev. Mother Frideswide, headmistress.

ST. PETER'S SCHOOL — Boarding. Boys. Grades 9-12. Peekskill, N. Y. 115 students. Tuition, $2,200. The Rev. Frank C. Leeming, headmaster.

TRINITY SCHOOL — Day. Boys. Grades 1-12. 139 West 91st Street, NYC. 330 students. Tuition $700 to $1,050. H. C. Riddleberger, headmaster.

TRINITY-PAWLING SCHOOL — Boarding. Boys. Grades 9-12. Pawling, N. Y. 235 students. Tuition $2,100. Matthew E. Dann, headmaster.

New York, can answer that question.

The Division is an official unit of the Department of Christian Education. It was formed "to foster cooperation among the schools . . . ; to assist those wishing to establish new schools; to interpret and promote the work of the schools; to encourage cooperation in such areas as teacher training and procurement, curriculum planning and administrative practices; and to establish evaluative criteria . . . " There are 20 members, including the heads of all 14 schools. Hugh Riddleberger, headmaster of Trinity School, is the chairman this year.

One of the Division's most important functions is the certification of member schools as "A School of the Diocese of New York." To obtain certification, the schools undergo a long process of evaluation similar to that undertaken by public schools seeking accreditation by the Middle States Association of Colleges and Secondary Schools.

This certification program is relatively new. Some schools already have been accredited as "A School of the Diocese." Others are in the process. All will seek this status.

People often ask, "Do you have to be an Episcopalian to go to an Episcopal school?" The answer is definitely "No!" Many children of other denominations and faiths go to our Church schools. In fact, school and church leaders have voiced concern that so many Episcopalians are failing to take advantage of their own educational opportunities.

Still, rising enrollment in schools within this Diocese indicates that their advantages are becoming better known. Both the Episcopal Academy, founded only last year, and St. Hilda's and St. Hugh's School are seeking funds to provide larger quarters and the most modern educational facilities. Many of the schools said that their potential enrollment this fall far exceeded capacity.

You may have noticed that sometimes the term "church school" has been used and sometimes "church-related." There is a difference.

A "church school" is controlled by and responsible to some recognized canonical body within the Church—a parish, diocese, order or other body. A "church-related" school acknowledges a sympathy with the teachings of the Episcopal Church, but it is not controlled in any way by a church, the diocese or a religious body.

*A research period in the Library at St. Hilda's and St. Hugh's.*

In the Diocese of New York, "church schools" are: Heavenly Rest Day School, the two choir schools, the Episcopal Academy, (a cooperative venture of six Manhattan parishes), Grace, Mediator, St. Luke's, and St. Hilda's and St. Hugh's and St. Mary's, Peekskill. The last two are run by religious Orders.

St. Peter's, Peekskill, and Trinity School were started by churches but are now independent. These, together with Greer School, Malcolm Gordon School and Trinity-Pawling School, are "church-related." Binding them all together, however, is their common membership in the Division of Boarding and Day Schools.

How do you get into an Episcopal school in this Diocese? Write to the headmaster or principal and ask for a catalog and registration material. Most of the schools have entrance examinations. All insist upon interviews with both the child and parents.

Choir schools, of course, have their own specifications. The question here is not so much how to enter as when. Many parents make the mistake of trying to register boys for the seventh grade in choir school when they really should enter in the fifth. Headmasters report that boys seeking to enter the seventh grade often can't be admitted for various reasons. The ideal time for application is when the boy is in the third or fourth grade at another school.

And now, having read this far, you know a great deal about the schools of the Diocese of New York—except, perhaps, the answer to the most important question of all: What makes an Episcopal school "different?"

Many schools are "good." But an Episcopal school offers another dimension to education. This is the way the Rev. Miller M. Cragon, Director of the Department of Christian Education, explains it:

"The benefits of a Christian education are not necessarily that it is better, subject by subject, but that it is a *whole* education. If the subject of God is not to be included in a school, then the curriculum is not complete. A church-related school can give a more complete, all-round education."

And he adds, "It is important to get an education where unself-conscious corporate worship is a normal part of the growing student, where it is not set apart, not something special . . . "

*The Malcolm Gordon School, Garrison, offers individual training.*

*Girls at St. Mary's School learn sacristy work.*

*Alec Wyton directs a rehearsal at the Cathedral Choir School.*

# Inter-Church Dinners Begin Second Season

A second season of interdenominational dinner meetings will be held by midtown Manhattan churches this year. The purpose is to increase understanding among church members of different denominations.

The opening meeting will be held at St. Bartholomew's, 51st St. and Park Ave., on October 9 at 6:30 P.M. Dr. David H. C. Read, minister of the Madison Avenue Presbyterian Church, will speak on "Religion in Prisoner of War Camps."

Last year attendance at the dinners included Methodists, Presbyterians, Episcopalians, Lutherans, Baptists, Christian Scientists, Roman Catholics, Unitarians, Quakers and Jews. ■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The Very Reverend
John V. Butler, S.T.D.
*Dean of the Cathedral*

The Rev. Edward N. West, D. Th., Litt.D.
*Canon Sacrist*

The Rev. Howard A. Johnson, D.D.
*Canon Theologian*

The Rev. Harold R. Landon, B.D.
*Canon Precentor*

The Rev. Peter Chase, S.T.B.
*Canon Pastor*

The Rev. Jeremy W. Bond, S.T.B.
*Assistant Minister*

Alec Wyton, M.A. F.R.C.O.
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10:00 — Holy Communion on Wednesdays
5:15 — Evensong

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OPEN DAILY 7 to 6

Bishop Chambers

# Priest To Give Town Hall Recital

Preaching is an established part of a clergyman's duties, but singing? To be a concert artist is not generally expected of a rector—unless he's unusual, like the Rev. Allan R. Wentt of St. Luke's, Bronx.

Father Wentt will give a concert in New York's famous Town Hall on November 10 at 5:15 P. M. It will be for the benefit of the church building fund. St. Luke's is planning a new rectory.

The rector, a baritone, will sing songs by Schubert, Brahms, Handel, Purcell and Pergolesi, as well as several spirituals. Before coming to this country from Panama he studied at the National Conservatory and gave a recital at the National Theater in Panama City. He now has a scholarship in the Juilliard School of Music special study plan. ■


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# Father Chambers Becomes Bishop Of Springfield

The Rev. Albert A. Chambers, Rector of Resurrection, Manhattan, since 1949, was consecrated on October 1 as the seventh Bishop of the Diocese of Springfield (Ill.). Bishop Donegan was a co-consecrator and Bishop Boynton preached the sermon.

Bishop Chambers succeeds the Rt. Rev. Charles A. Clough, who was Bishop from 1948 until his death in 1961. He was elected on the first ballot at a special diocesan meeting on June 9.

Born in Cleveland, Ohio, in 1906, Bishop Chambers was graduated from Hobart College and General Theological Seminary. He was ordained in 1932, and served churches in the dioceses of Western New York, Fond du Lac, and Central New York before coming here. According to parish records, Resurrection had 260 members in 1949. It now has 650. On Bishop Chambers' 25th anniversary of ordination, the church's mortgage was paid off, and the building was consecrated. In 1961, Resurrection purchased a six-story brick building adjoining the church to contain parish offices, church school, clergy apartments and the newly established Episcopal Academy of New York

Bishop Chambers served on the Standing Committee of this Diocese 1957-61 and was its president in 1961. He was elected Dean of the Manhattan Convocation last fall. He also has been a member of various diocesan and provincial boards and committees. He has been chairman of the Diocese's Department of Promotion and has served the national Church in several capacities. ■


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# Launch Camping Program For Oldsters In Diocese

By ESTHER STAMATS

*Director of Services for the Aged,*
*Diocesan Department of Christian Social Relations*

When 35 old people, most of whom were strangers to each other, set out last June for their first camping experience, they had no idea what to expect.

"Certainly we didn't hope to find buildings with hardwood floors," said one.

What the campers carried with them, however, along with baggage, bundles, canes and assorted frailties, was a firm determination to get the most out of a new experience and to enjoy themselves. I went along as consultant and discussion leader.

*Older folk enjoy a rowboat ride at summer camp.*

The 450-acre camp at Ivoryton, Conn., includes a private lake and facilities for all kinds of activities —nature walks, arts and crafts, outdoor games of all kinds, and, of course, a chapel. The camp is owned and operated by the Church and Chapel of the Incarnation, but is supported, as a cooperative venture, by Incarnation, All Angels, Grace Church and the Girls' Friendly Society. In the past it has been used strictly as a summer camp for children. This was the first experiment with adult camping at Ivoryton.

It was a pilot project, and from the results, we hope that Incarnation Camp, in cooperation with Diocesan Services for the Aged, will soon be able to provide a full-time summer camping experience for older people.

The program was entirely permissive. One person said she came to rest, and she did just that. She slept each afternoon for a week. Some of the timid started out as spectators, but this quickly changed as they began to know the others and feel at home with them. Seven of the campers were over 85.

Each day's activities usually included a discussion period. The group suggested its own topics—the problems and joys of older people, morale, human relationships, cooperation, what older people can do to make themselves liked instead of disliked or avoided, how to change attitudes, faith and death . . . Outings included a trip to Stratford, Conn. to see a Shakesperian play and a bus trip to the restored whaling village at Mystic, Conn. A camp banquet made a glamorous ending to a busy ten days.

To those of the staff—Andrew Katsanis, the director; the Rev. John Bell, chaplain; Mrs. Ruth Young, program director; Mrs. Alice Collins, the nurse, and I—it seemed that there were many changes in individuals during the ten days. Some of the most apparent were a new willing-

*(to page 19)*

# Eight Diocesan Clergy Receive Doctors' Degrees

Eight clergymen in this Diocese received doctorate degrees at college, seminary and university commencements last spring. They are:

The Rev. Lawrence B. Larsen, Rector, Christ Church, Pelham Manor, and the Rev. Benjamin Minifie, Rector, Grace Church, Manhattan, Doctor of Sacred Theology degrees at General Theological Seminary.

The Rev. Donald W. Lloyd, Rector, Trinity Church, Ossining, Doctor of Divinity at Nashotah House.

The Rev. William A. Sadler, Jr., Vicar, St. James', Dover Plains, and Priest-in-charge, St. Thomas', Amenia Union, Doctor of Philosophy at Harvard.

The Rev. C. Kilmer Myers, Vicar, Chapel of the Intercession, Manhattan, Doctor of Humane Letters at Rutgers University.

The Rev. Frederick C. Grant, Honorary Canon, Cathedral of St. John the Divine, Doctor of Hebrew Letters at Hebrew Union College—Jewish Institute of Religion, for his contribution to better Christian-Jewish relations.

The Rev. John McGill Krumm, Chaplain, Columbia University, Doctor of Sacred Theology at Bexley Hall, the Divinity School of Kenyon College.

The Rev. Richard L. Harbour, executive secretary, Youth Division, National Council (former Rector, St. Barnabas, Irvington), Doctor of Divinity from Seabury-Western Theological Seminary.

George Cornell, a member of the Department of Promotion, Diocese of New York, received a Doctor of Humane Letters degree from Defiance College, Ohio, a school of the United Church of Christ. Mr. Cornell, religion writer for the Associated Press, last year received the Religious Newswriters Association's Supple Award. ■

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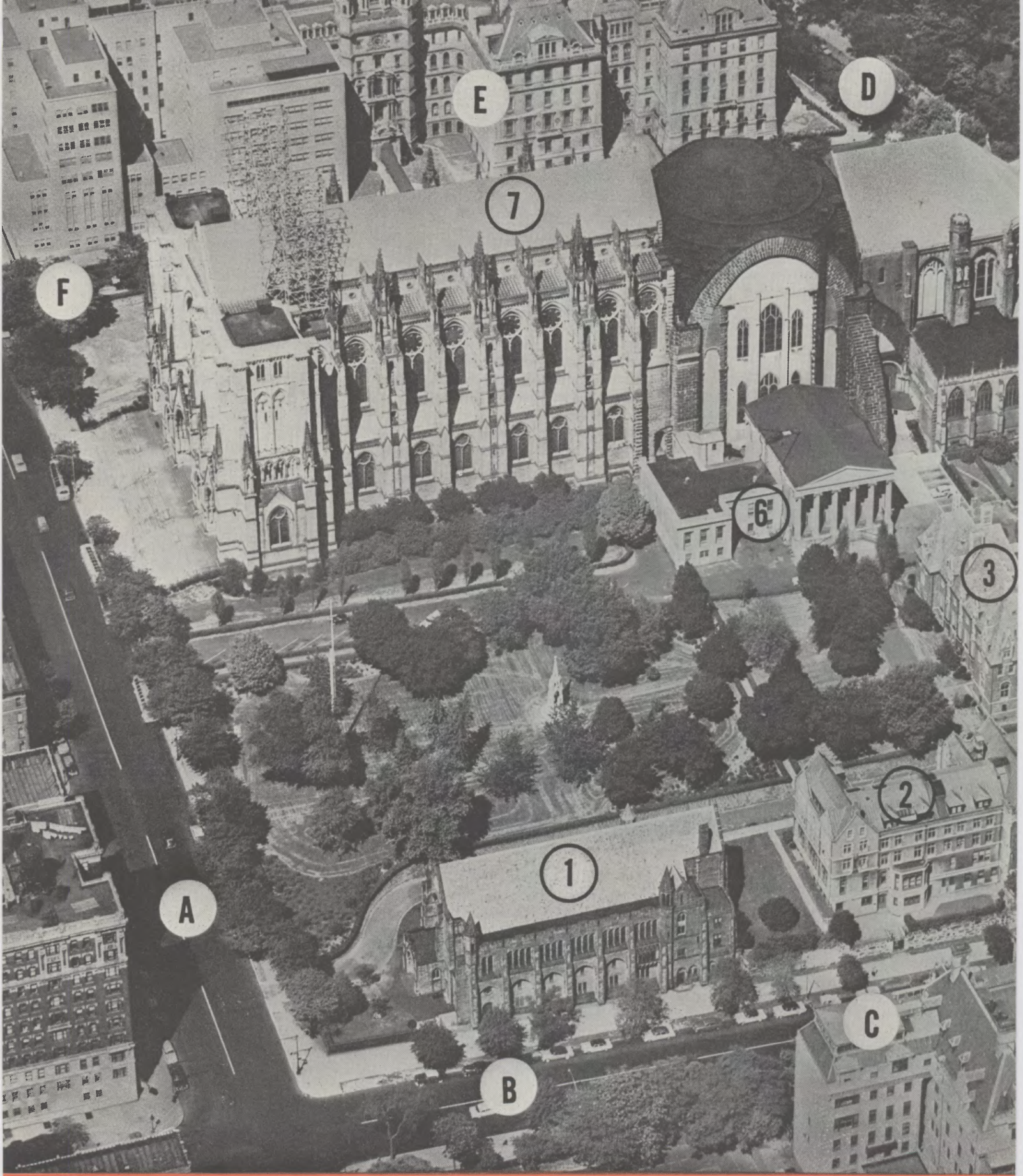
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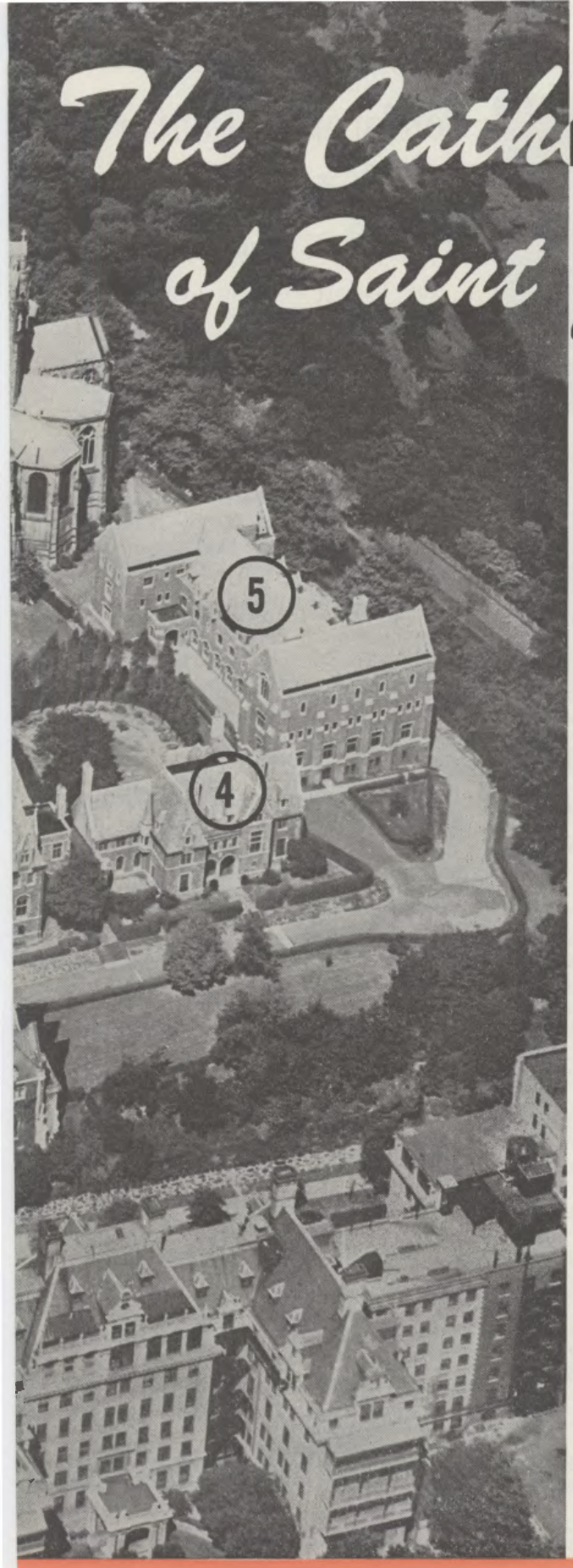
# The Cathedral Church of Saint John the Divine




*When you visit the Cathedral do you stop and wonder which building is which? Lots of people do, but this bird's eye view will help you. Why not clip out this page and keep it handy?*

Here's what you see:

1. SYNOD HOUSE
   Contains Synod Hall, used for diocesan conventions and other large meetings; offices of Bishop Donegan and Suffragan Bishops Boynton and Wetmore; undercroft, used mainly as dining room for persons attending meetings in Synod Hall; staff apartment.

2. DIOCESAN HOUSE
   Offices of the Diocese, clergy and staff apartments, Deaconess Johnson's office, Cathedral Library, work and meeting rooms of Episcopal Churchwomen.

3. CATHEDRAL HOUSE
   Offices of the Cathedral, dining and conference rooms, Deanery.

4. BISHOP'S HOUSE
   Residence of the Bishop of New York.

5. THE CATHEDRAL CHOIR SCHOOL
   School for the 44 boys who, with 20 men, make up the Cathedral Choir. Also residence of 40 choir boys, G. Coerte Voorhees, Headmaster, and faculty members.

6. THE EXHIBIT HALL
   Section with columns is Exhibit Hall itself. Other section contains shops and service facilities; rooms for vesting, assemblage of choir and clergy for processions. Building was once occupied by Leake and Watts Orphanage, previous owner of Cathedral grounds.

7. THE CATHEDRAL CHURCH
   Contains the cathedra (chair) of the Bishop of New York. Mother church of the Diocese, largest church in the United States.

ADJACENT STREETS AND BUILDINGS
(A) Amsterdam Avenue (B) Cathedral Parkway (110th Street) (C) Woman's Hospital (D) Morningside Drive (E) St. Luke's Hospital, showing old and new sections (F) 113th Street

BISHOP BOYNTON ORDAINS HIS SON. The young priest is the Rev. C. Frederic Boynton, 25, who has been a New York Protestant Episcopal City Mission Society Chaplain at Bellevue Hospital since June, 1961. The ordination ceremony was performed in the Chapel of Christ the Consoler at Bellevue, with the special permission of Bishop Donegan. Most ordinations are held at the Cathedral. Three Mission Society chaplains who participated are, at left foreground, the Rev. Russell B. Myers, Jr.; center, the Rev. Herbert C. Bolton; right foreground, the Rev. Eversley S. Ferris, Fr. Boynton's uncle. Also at right, the Rev. Ralph Bonacker, Director of the Mission Society. Fr. Boynton represents the third generation of his family in the ministry.

# Changes Coming In Exhibit Hall

The Exhibit Hall at the Cathedral is offering many articles at special prices. Discounts are being offered because of a contemplated change in the Exhibit Hall's operation.

Originally the Hall was designed mainly to house exhibits of Cathedral-related subjects, and as soon as practical it will revert to this purpose.

Individuals or groups who wish to purchase items for personal use, or as gifts to their church or friends, are invited to examine the collection of Madonnas, crosses and crucifixes. It includes hand-carved wooden figures from Oberammergau, stone Madonnas from Holland, bronze figures from Spain, wood, terra cotta and ceramic figures from Italy, and others from France and Mexico. There are many crucifixes in metal and wood from various countries as well as statuettes of St. Francis of Assisi. ■

# Conference Center At Tuxedo Opens For Busy Season

The Bishop Donegan Conference Center at Tuxedo Park opened for the fall with a new manager, Mrs. Ellen Shea. Church groups wishing to use the Center for meetings or retreats should notify Mrs. Shea, addressing her at The Bishop Donegan Episcopal Conference Center, Box 535, Tuxedo Park, N. Y. Or phone ELmwood 1-4651.

Groups which met at the Center during September are the following:

St. Philip's, Manhattan, Sept. 7-9.

St. Mark's, Mount Kisco, Church School teachers, Sept. 14-15.

Chapel of the Intercession, Sept. 14-16.

Church of the Ascension, Manhattan, Sept. 22.

Westminster Foundation, New Brunswick, N. J., Sept. 22-23.

Episcopal Laymen of New York, Westchester Convocation, Sept. 23.

Episcopal Churchwomen, Ramapo Convocation, Sept. 25.

St. Paul's Church, Westfield, N. J. Vestry conference. Sept. 28-30.

Scheduled during October and early November are these meetings:

Westminster Presbyterian Church, Bloomfield, N. J. Officers' training. Oct. 5-7.

Girls' Friendly Society, Oct. 10-12.

St. Thomas, Manhattan. Retreat. Oct. 13-14.

Council of the Diocese of New York. Annual fall meeting. Oct. 18-19.

St. Martin's, Manhattan. Retreat group. Oct. 19-21.

ECW. Fall retreat. Oct. 26-28.

Pompton Lakes Presbyterian Church. Oct. 26-27.

Trinity, Manhattan. Nov. 2.

Christian Student Movement. Nov. 4-6.

Holy Trinity, 88th St. Vestry Conference. Nov. 9-11. ■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# Clergy Changes

The Rev. Messrs. **John Dubois,** from assistant minister, Intercession Chapel, Trinity Parish, to Canon Pastor, Christ Church Cathedral, Indianapolis, Ind.; **David Arnold,** from vicar, Christ the King, Stone Ridge, to rector, St. John's, New City; **Robert A. MacGill,** to assistant minister (part time) St. James the Less, Scarsdale, from rector, Church of the Nativity, Indianapolis, Ind. (He is the new editor of publications, Department of Promotion, National Council); **John R. Johnson, Jr.,** to assistant minister, Christ Church, Pelham Manor, from vicar, St. Peter's, Great Falls, S. C.; **John Widdows,** from assistant minister, Christ Church, Pelham Manor, to rector, St. Peter's, Lithgow.

Also, the Rev. Messrs. **Charles F. Speakman,** resigns as rector, St. Peter's, Lithgow, returning to Toronto, Canada; **Harold A. Young,** to assistant minister, St. Philip's, Manhattan, from rector, St. Andrew's, Evanston, Ill.; **Lorentho Wooden,** to assistant minister, Intercession Chapel, Trinity Parish, from rector, Transfiguration, Opa Locka, Fla.; **William K. Martini,** from assistant minister, St. Andrew's, Manhattan, to priest-in-charge, St. Andrew's, Beacon.

And, the Rev. Messrs. **Geoffrey Armstrong,** to assistant minister, St. Thomas's, Mamaroneck, from assistant minister, St. Paul's, Winter Haven, Fla.; **Wiley W. Merryman,** from assistant minister, St. Thomas's, Mamaroneck, to rector, Grace Church, Lynchburg, Va.; **John Chequer,** resigns as vicar, St. Martha's, White Plains, continues as vicar, St. Francis, Elmsford; **Edward F. Walker** (newly ordained to the diaconate) to assistant minister, Incarnation Chapel, Manhattan.

Also, **Gaston DeF. Bright,** to assistant minister, Transfiguration, from assistant minister, Christ Church, Greenville, S. C.; **Sydney C. Newhouse,** from rector, Grace, Port Jervis, to rector, Holy Trinity, Brookville, Pa.

OBITUARIES

The Rev. Messrs. **Albert H. Ohse,** retired rector, Christ Church, Piermont, on May 27; **Julian M. Bishop,** retired chaplain, Sisters of St. Mary, Peekskill, on June 9; **Albert Seth Cooper,** retired resident chaplain, Convent of St. Anne, Kingston, on July 6; **Shelton Hale Bishop,** from 1923 until his retirement in 1957, rector of St. Philip's, Manhattan, on August 24. ■

The Very Rev. John V. Butler, Dean of the Cathedral, will conduct a week-end retreat for all women of the Diocese October 26-28 at the Bishop Donegan Episcopal Conference Center, Tuxedo Park.

The retreat will begin with dinner on Friday, October 26, and end with breakfast on Sunday. The cost, including room and meals, will be $14.50.

Reservations should be made by writing or phoning the Conference Center, Box 535, Tuxedo Park, N. Y. ELmwood 1-4651.

# Mt. Kisco Couple Leave For Kenya

A new kind of missionary work in Africa is being undertaken by a couple from St. Mark's, Mount Kisco. Mr. and Mrs. John Sherrill, both editors on *Guideposts* magazine, left in August to spend a year in Kenya and Tanganyika as "writing missionaries." They will have two assignments—to write articles for their magazine, and to conduct seminars in writing techniques for Africans.

Trained writers of any kind are in demand in Africa, the couple was told, but *Guidposts* has a special interest in training people to become "good news" reporters—writers who seek areas of agreement and sources of hope rather than those who play up disaster, riot, and murder news which more easily makes headlines.

Before leaving this country, Mr. and Mrs. Sherrill attended a six-week course on Dr. Frank Laubach's techniques of teaching adult illiterates. The Laubach Literacy Fund in Africa will provide facilities for their teaching mission. ■

# Dr. Grant Named Vatican Council Representative

Dr. Grant

The Rev. Frederick C. Grant of New York City is one of three men named by the Archbishop of Canterbury to represent the Anglican Communion at the Second Vatican Council of the Roman Catholic Church this month in Rome.

Dr. Grant is a former dean of Bexley Hall, the Divinity School of Kenyon College, and past president of Seabury-Western Theological Seminary. Until his retirement in 1959, he was Professor of Biblical Theology at Union Theological Seminary.

Archbishop Ramsey also appointed the Rt. Rev. John R. H. Moorman, Bishop of Ripon, England, a noted scholar and historian, who, like Dr. Grant, has been head of a seminary, and the Ven. Charles de Soysa, Archdeacon of Colombo, Ceylon.

In a family as diverse as the Anglican Communion, Archbishop Ramsey said the choice of three men was not easy. He said he understood similar invitations went to Lutheran, Reformed, Old Catholic, Orthodox and other Eastern Churches, and he emphasized that, "The Vatican Council will not be concerned with negotiations for reunion." But, he added, "It is fitting that we . . . should accept this invitation from our fellow Christians in the Roman Catholic Church."

Dr. Grant reported that the appointment took him by surprise. Following its announcement in July, he told *The Bulletin,* "This leaves me two months in which to become proficient in spoken Latin (with Italian pronunciation) and spoken Italian. Reading and speaking a language are not the same thing, you know." ■

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# Expert On Cuba Is Among Speakers At Convocations

Is the Episcopal Church still active in Cuba? Do citizens of some of the newly emerging nations think Christianity and colonialism go together? Is Christianity a growing force in Japan?

These are some of the topics that will be explored when the seven convocations of the Diocese hold their fall meetings on Sunday, October 21. Each Episcopalian is invited to the meeting of his own convocation (geographical area).

The theme of the seven meetings will be "Critical Opportunities Facing the Church." Each speaker will cover specific problems and opportunities in one or more foreign countries where the Episcopal Church is active. They will be speaking from first-hand observation of these problems and opportunities.

Specifics of each meeting are:

**Hudson** — St. Andrew's, Walden, 4:00 P. M. Evening Prayer, followed by informal talk by Paul A. Tate, Assistant Secretary of the Episcopal Church's Overseas Department. Mr. Tate returned to this country in 1961 after living in Cuba for 32 years and serving as headmaster of an Episcopal school. He will talk on Cuba and then hold a question and answer period.

**Ramapo** — Christ Church, Piermont, 8:00 P.M. Speaker will be the Rev. Donald E. Bitsberger, Assistant Secretary of the Overseas Department. He will talk on Japan, where he was a missionary from 1954 to 1959, and on Taiwan, where he was interim director of Taiwan Church World Service in 1960-61.

**Richmond** — St. John's, 4:00 P. M. Evening Prayer. Massed choirs. Speaker will be the Rev. Howard A. Johnson, Canon of the Cathedral of St. John the Divine. Canon Johnson returned several months ago from a two-year trip around the world. He visited every area where the Anglican Communion is at work and is writing a book on his observations.

**Dutchess** — Christ Church, Poughkeepsie, 11:00 A. M. Some 30 churches will take part in this service. Massed choirs. Speaker will be Canon Johnson (see above.) A family picnic will follow the service.

**Westchester** — Trinity, New Rochelle, 4:00 P. M. Evening Prayer. Boys' Choir of Trinity Church. Speaker will be the Rev. Samuel Van Culin, Interpretation Officer of the Overseas Department.

**Manhattan** — Calvary, 4:00 P.M. The Rt. Rev. Charles F. Boynton, Suffragan Bishop of New York, will speak on Greece, Ceylon, Japan and Hong Kong, all of which he visited this summer.

**Bronx** — St. Stephen's, Woodlawn, 5:30. Speaker will be the Rev. Canon Almon Pepper, Director of the National Council's Department of Christian Social Relations, Chairman of the Executive Committee of Church World Service, and Secretary of the Presiding Bishop's Committee on World Relief and Interchurch Aid. He will speak on the Episcopal Church's emergency aid program to other churches and on world relief needs. ■


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# New Organ Book By Alec Wyton Now Available

A new collection of organ compositions by Alec Wyton, Organist and Master of Choristers at the Cathedral of St. John the Divine, is now available at the Cathedral Exhibit Hall or from the publisher, Harold Flammer.

The collection of six pieces is entitled "Preludes, Fanfares and a March for the Liturgical Year." The volume includes a Prelude on "O Come, O Come, Emmanuel," for Advent; a Fanfare on "Hark, the Herald Angels Sing" for Christmas; a Prelude on "Forty Days and Forty Nights" for Lent; a Fanfare on "The Strife Is O'er" for Easter; a Prelude on "Come, Holy Ghost" for Whitsuntide; and a March on "St. Patrick's Breastplate" for Trinity. Price of the book is $2.00.

Mr. Wyton was Cathedral or of the Cathedral Choir School from 1954 until this fall. He remains as Cathedral organist and choirmaster.

Born in England, he studied at the Royal Academy of Music and at Oxford University. He came to America in 1950. ■

# Girls' Friendly Society Observing 85th Birthday

The first week in November is the time to ask, "What about the girls in our parish?"

November 1 through 8 is National Girls' Friendly Society Week. It is this organization's 85th year of service, and special observances are being planned all over the nation.

This Diocese saluted the opening of the 85th anniversary year with a festival service at the Cathedral last October. This fall individual branches will be celebrating GFS Week in a variety of ways, including programs devoted to international understanding, "girls' days," services, luncheons and teas.

The Girls' Friendly Society was organized in 1877 and now has branches in 1,060 parishes in 77 dioceses in the United States and in 10 overseas missionary districts. The organization provides a church-centered program for girls 6 through 21 years of age. Important in its current program is its "Project 2000," a three-year effort to obtain $500,000 throughout the country to expand its activities.

In the Diocese of New York, GFS was organized in 1883 and now serves nearly 500 girls. It has 10 leaders between the ages of 22 and 34, and 135 "sponsors," former members who sponsor activities for the younger girls. There are 37 parish groups, all in Manhattan, the Bronx and Staten Island, except for two in Dutchess Convocation and one in Ramapo Convocation.

Four new groups have been formed within the past year. They are St. Bartholomew's, Manhattan; Holy Communion, Lake Mahopac; St. George's, Manhattan; and St Ann's, Bronx. Miss Jean Pflomm is diocesan president, and Mrs. George Diering is the office secretary. ■

# National Council Reports New Staff Appointments

The National Council of the Episcopal Church has made several appointments to key positions on its staff.

The Rev. Robert C. Martin, Jr., was named General Secretary for Evangelism, a position requested by the 1961 General Convention. Mr. Martin also is administrator of the Advance Adult Education program, Department of Christian Education.

The Rev. D. Williams McClurken of Harlingen, Texas, is the new Executive Secretary, Division of Radio and Television.

Vaughan P. Moore of West Point, Va., is manager of the newly formed Office of Administrative Services.

Miss Avis E. Harvey, Associate Secretary, Division of Publications, Department of Promotion, has been named Associate Director of the department. The Rev. George M. L. Woodgate, Associate Secretary in Leadership Training Division, Department of Christian Education, has been appointed Executive Secretary of the Unit of Camps and Conferences in this department.

The Presiding Bishop, the Rt. Rev. Arthur Lichtenberger, has appointed three men from this Diocese to Council departments. Bishop Wetmore and John E. Murphy were named to the Department of Christian Education, and Dallas Sherman to the Department of Christian Social Relations. ■

# John Lassoe Directs New Council Division

John V. P. Lassoe, Jr., a member of the Department of Christian Social Relations, Diocese of New York, has been named executive secretary of National Council's new Division of Church and Community Studies.

He will direct a program of ministry in urban-industrial areas, tackling problems such as transiency, loneliness, divorce, delinquency, alcoholism, mental breakdown and illegitimacy in these areas. Alcoholism will be a prime target. Mr. Lassoe, 36, has been director of the National Association of Inter-group Relations Officials since 1957. Two years ago he became the first president of the Episcopal Society for Cultural and Racial Unity, an unofficial body. He resigned from the office in June. ■

# Bishop Ordains Nine to the Diaconate

Nine men were ordained to the diaconate at the annual service performed by Bishop Donegan at the Cathedral in June. The order of deacon is the lowest of the three orders of the ministry in the Episcopal Church. The other two are priest and bishop. Normally, a deacon is advanced to the priesthood in six months or a year.

Pictured with the Bishop are, left to right, the Rev. Messrs.

**Christian R. Wolf** of St. Andrew's, Bronx, Assistant Minister at St. James, St. James, L. I.

**Frederick E. Preuss**, II, of Ascension, S. I., Assistant Minister, St. John's, Hartford, Conn.

**Joseph D. Huntley** of Heavenly Rest, Manhattan, Director of Educational Activities, Seamen's Church Institute, Manhattan.

**Jeremy W. Bond** of St. Mark's, Mount Kisco, Assistant Minister, Cathedral of St. John the Divine.

**Clinton G. Dugger** of Zion, Wappingers Falls, Assistant Minister, Trinity, Albany.

**The Bishop**

**John G. Brewster** of Epiphany, Manhattan, teacher at Madras Christian College, India.

**Walter L. Edelman** of Christ Church, Tarrytown, Assistant Minister at that church.

**George W. Westerberg** of St. James the Less, Scarsdale, Assistant Minister, St. Mark's, Mount Kisco.

**Frank L. Knight** of Good Shepherd, Bronx, Assistant Minister, St. Edward the Martyr, Manhattan.

# Parish Quotas Stand At $503,880 For 7 Months

DURING THE FIRST SEVEN MONTHS of 1962, congregations in this Diocese made missionary quota payments totaling $503,880.41. This sum is 41% of the missionary fund objective approved at Convention last May. The total quota is $1,224,298.

Of this total, National Council will receive 56% for its programs in this country and abroad. Diocesan Departments (Missions, Christian Education, Christian Social Relations, Promotion and Finance) and various affiliated agencies will receive 44%.

Although churches have until December 31 to make their payments, an increasing number are putting their parish commitment on a pay-as-you-go basis, sending one-twelfth of the total to the treasurer's office each month. Last year some churches overpaid their quota, but there was still an 18% deficit. Consequently, portions of the National Council and Diocesan programs had to be curtailed. Below is a list of parishes, by Convocation, showing their quotas and the amounts paid through July.

## BRONX CONVOCATION

| | Quota | Paid |
|---|---|---|
| Atonement | $ 1,363 | $ 956 |
| Christ Church | 5,680 | 2,964 |
| Good Shepherd | 882 | 100 |
| Grace, City Island | 1,923 | 960 |
| Grace, West Farms | 880 | 185 |
| Holy Nativity | 4,020 | 3,062 |
| Mediator | 3,782 | 1,472 |
| St. Andrew's | 903 | 552 |
| St. Ann's | 1,919 | 799 |
| St. David's | 1,050 | 700 |
| St. Edmund's | 844 | 57 |
| St. George's | 1,096 | 399 |
| St. James' | 5,555 | 3,396 |
| St. Luke's | 2,609 | 20 |
| St. Margaret's | 1,979 | 1,195 |
| St. Martha's | 1,141 | 652 |
| St. Paul's | 1,514 | 1,009 |
| St. Peter's | 6,690 | 3,684 |
| St. Simeon's | 1,197 | 200 |
| St. Stephen's | 1,683 | 1,169 |
| Trinity | 2,805 | 160 |
| TOTALS | $ 49,515 | $ 23,693 |

## RICHMOND CONVOCATION

| | Quota | Paid |
|---|---|---|
| All Saints | $ 796 | $ 390 |
| Ascension | 1,991 | 1,045 |
| Christ Church | 4,796 | 3,050 |
| St. Alban's | 2,507 | 1,286 |
| St. Andrew's | 3,467 | 675 |
| St. John's | 2,873 | 537 |
| St. Mary's | 3,818 | 3,428 |
| St. Paul's | 1,338 | 430 |
| St. Simon's | 1,541 | 0 |
| St. Stephen | 1,688 | 1,002 |
| TOTALS | $ 24,815 | $ 11,846 |

## HUDSON CONVOCATION

| | Quota | Paid |
|---|---|---|
| Balmville, St. Agnes | $ 449 | $ 0 |
| Callicoon, St. James | 267 | 3 |
| Cornwall, St. John's | 1,597 | 0 |
| Ellenville, St. John's | 1,937 | 520 |
| Highland, Holy Trinity | 259 | 165 |
| Highland Falls | | |
| Holy Innocents | 1,648 | 476 |
| Kingston, Holy Cross | 2,026 | 0 |
| St. John's | 2,512 | 615 |
| Marlboro, Christ Church | 399 | 71 |
| Montgomery, St. Andrew's | 392 | 139 |
| Monticello, St. John's | 1,206 | 620 |
| Newburgh, Good Shepherd | 2,436 | 962 |
| St. George's | 5,680 | 2,471 |
| New Paltz, St. Andrew's | 1,057 | 300 |
| New Windsor, St. Thomas | 1,461 | 243 |
| Saugerties, Trinity | 2,055 | 333 |
| South Fallsburg | | |
| St. Andrew's | 150 | 30 |
| Stone Ridge | | |
| Christ the King | 1,165 | 780 |
| Walden, St. Andrew's | 1,573 | 785 |
| West Park, Ascension | 759 | 300 |
| Woodstock, St. Gregory's | 508 | 336 |
| TOTALS | $ 29,536 | $ 9,154 |

## MANHATTAN CONVOCATION

| | Quota | Paid |
|---|---|---|
| All Angels | $ 13,417 | $ 2,416 |
| All Souls | 3,895 | 72 |
| Ascension | 28,378 | 0 |
| Calvary | 11,297 | 2,250 |
| Christ Church | 5,578 | 0 |
| Crucifixion | 3,440 | 250 |
| Epiphany | 9,387 | 4,684 |
| Grace Church | 26,560 | 9,987 |
| Heavenly Rest | 33,553 | 1,000 |
| Holy Apostles | 1,839 | 125 |
| Holy Communion | 7,617 | 308 |
| Holyrood | 2,088 | 111 |
| Holy Trinity, E. 88th Street | 21,392 | 8,834 |
| Holy Trinity, Inwood | 2,803 | 475 |
| Incarnation Parish: | 36,009 | |
| Incarnation Church | 23,296 | 7,100 |
| Incarnation Chapel | 12,713 | 1,097 |
| Resurrection | 11,449 | 6,407 |
| St. Ambrose | 2,798 | 100 |
| St. Andrew's | 3,195 | 100 |
| St. Ann's for the Deaf | 102 | 50 |
| St. Bartholomew's | 72,336 | 61,130 |
| St. Clement's | 775 | 516 |
| St. Edward the Martyr | 2,778 | 1,389 |
| St. Esprit | 3,366 | 0 |
| St. George's | 42,224 | 5,600 |
| St. Ignatius | 2,867 | 0 |
| St. James | 41,530 | 25,810 |
| St. John's | 3,147 | 1,200 |
| St. Luke the Beloved Physician | 1,323 | 236 |
| St. Mark's | 9,939 | 0 |
| St. Martin's | 5,183 | 345 |
| St. George's Chapel | 282 | 0 |
| St. Luke's Convent Ave. | 2,694 | 52 |
| St. Mary's | 2,534 | 1,245 |
| St. Mary the Virgin | 18,841 | 3,658 |
| St. Matthew and St. Timothy | 6,045 | 20 |
| St. Michael's | 12,008 | 4,900 |
| St. Peter's | 2,742 | 1,371 |
| St. Philip's | 23,429 | 3,170 |
| St. Stephen's | 6,394 | 1,970 |
| St. Thomas Parish: | 70,409 | |
| St. Thomas Church | 59,993 | 43,878 |
| St. Thomas Chapel | 10,416 | 1,316 |
| Transfiguration | 16,734 | 2,500 |
| Trinity Parish: | 207,472 | 97,390 |
| Trinity Corporation | | 84,976 |
| Trinity Church | | 5,252 |
| Intercession Chapel | | 2,532 |
| St. Augustine's Chapel | | 269 |
| St. Christopher's Chapel | | 413 |
| St. Cornelius Chapel | | 1,306 |
| St. Luke's Chapel | | 1,813 |
| St. Paul's Chapel | | 826 |
| TOTALS | $ 779,849 | $ 303,074 |

## DUTCHESS CONVOCATION

| | Quota | Paid |
|---|---|---|
| Amenia Union | | |
| St. Thomas | $ 566 | $ 286 |
| Barrytown | | |
| St. John the Evangelist | 533 | 25 |
| Beacon, St. Andrew's | 1,821 | 850 |
| St. Luke's | 3,581 | 1,279 |
| Brewster, St. Andrew's | 1,423 | 202 |
| Chelsea, St. Mark's | 144 | 44 |
| Cold Spring, St. Mary's | 1,298 | 465 |
| Dover Plains, St. James | 346 | 230 |
| Fishkill, Trinity | 1,144 | 475 |
| Garrison, St. Philip's | 3,083 | 1,683 |
| Hopewell Junction | | |
| Resurrection | 823 | 558 |
| Hyde Park, St. James | 5,427 | 2,833 |
| Lake Mahopac | | |
| Holy Communion | 848 | 560 |
| Lithgow, St. Peter's | 482 | 482 |
| Millbrook, Grace | 4,210 | 1,020 |
| Patterson, Christ Church | 492 | 287 |
| Pawling, Holy Trinity | 1,841 | 1,083 |
| Pine Plains, Regeneration | 150 | 62 |
| Pleasant Valley, St. Paul's | 876 | 531 |
| Poughkeepsie | | |
| Christ Church | 9,101 | 3,750 |
| Holy Comforter | 799 | 208 |
| St. Andrew's | 1,780 | 505 |
| St. Paul's | 3,833 | 1,257 |
| Red Hook, Christ Church | 838 | 175 |
| Rhinebeck, Messiah | 3,751 | 1,369 |
| Staatsburg, Messiah | 1,035 | 66 |
| Tivoli | | |
| St. Paul's and Trinity | 1,603 | 177 |
| Wappingers Falls, Zion | 3,409 | 920 |
| Zion Chapel, New Hamburg | 64 | 12 |
| TOTALS | $ 55,301 | $ 21,401 |

## RAMAPO CONVOCATION

| | Quota | Paid |
|---|---|---|
| Arden, St. John's | $ 136 | $ 136 |
| Chester, St. Paul's | 169 | 98 |
| Fort Montgomery | | |
| St. Mark's | 154 | 99 |
| Garnerville, Trinity | 1,629 | 405 |
| Goshen, St. James | 2,485 | 1,380 |
| Greenwood Lake | | |
| Good Shepherd | 478 | 400 |
| Highland Mills, St. David's | 560 | 219 |
| Middletown, Grace | 5,133 | 1,504 |
| Monroe, Grace | 201 | 0 |
| New City, St. John's | 1,385 | 1,385 |
| Nyack, Grace | 4,564 | 2,905 |
| Pearl River, St. Stephen's | 1,726 | 891 |
| Piermont, Christ Church | 629 | 314 |
| Port Jervis, Grace | 696 | 358 |
| Sloatsburg, St. Francis | 543 | 210 |
| Spring Valley, St. Paul's | 854 | 150 |
| Suffern, Christ Church | 3,458 | 1,925 |
| Tomkins Cove | | |
| St. John the Divine | 594 | 404 |
| Tuxedo, St. Mary's | 5,235 | 3,490 |
| Valley Cottage, All Saints | 724 | 377 |
| Warwick, Christ Church | 1,146 | 100 |
| Washingtonville, St. Anne's | 174 | 100 |
| TOTALS | $ 32,673 | $ 16,852 |


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## WESTCHESTER CONVOCATION

| | Quota | Paid |
|---|---|---|
| Ardsley, St. Barnabas | $ 2,050 | $ 552 |
| Armonk, St. Stephen's | 2,708 | 1,400 |
| Bedford, St. Matthew's | 9,227 | 5,000 |
| Briarcliff, All Saints | 2,456 | 1,403 |
| Bronxville, Christ Church | 16,313 | 4,000 |
| Chappaqua | | |
| St. Mary the Virgin | 3,100 | 1,690 |
| Croton, St. Augustine's | 1,406 | 785 |
| Dobbs Ferry, Zion | 2,335 | 515 |
| East Middle Patent | | |
| St. Mary's | 9 | 0 |
| Eastchester, St. Luke's | 2,722 | 1,587 |
| Elmsford, St. Francis | 404 | 269 |
| St. Joseph's | 2,526 | 1,450 |
| Granite Springs | | |
| Good Shepherd | 1,552 | 0 |
| Harrison, All Saints | 4,629 | 1,600 |
| Hartsdale, St. Andrew's | 2,035 | 1,200 |
| Hastings, Grace | 2,212 | 979 |
| Irvington, St. Barnabas | 6,998 | 4,415 |
| Katonah, St. Luke's | 1,640 | 820 |
| Larchmont, St. John's | 13,677 | 7,460 |
| Mamaroneck, St. Thomas's | 8,963 | 5,516 |
| Mohegan Lake, St. Mary's | 3,154 | 992 |
| Montrose, Divine Love | 1,366 | 48 |
| Mt. Kisco, St. Mark's | 10,878 | 3,340 |
| Mt. Vernon, Ascension | 4,620 | 2,320 |
| St. Clement's | 1,494 | 688 |
| St. John the Divine | 1,318 | 918 |
| St. Paul's | 768 | 420 |
| Trinity | 4,111 | 420 |
| New Rochelle, St. John's | 2,795 | 1,395 |
| St. Paul's | 3,989 | 1,147 |
| St. Simon's | 1,517 | 20 |
| Trinity | 7,164 | 4,179 |
| North Salem, St. James | 1,139 | 624 |
| Ossining, St. Paul's | 1,327 | 1,038 |
| Trinity | 4,106 | 1,391 |
| Peekskill, St. Peter's | 5,274 | 3,076 |
| Pelham, Redeemer | 2,760 | 0 |
| Pelham Manor | | |
| Christ Church | 8,230 | 4,422 |
| Pleasantville, St. John's | 3,043 | 1,586 |
| Port Chester, St. Peter's | 6,555 | 3,234 |
| Rye, Christ's Church | 14,849 | 5,719 |
| Scarborough, St. Mary's | 2,805 | 1,602 |
| Scarsdale | | |
| St. James the Less | 15,615 | 9,050 |
| Somers, St. Luke's | 642 | 65 |
| South Salem, St. John's | 1,627 | 600 |
| Tarrytown, Christ Church | 5,759 | 3,850 |
| Tuckahoe, St. John's | 5,186 | 2,997 |
| White Plains, Grace | 8,657 | 3,607 |
| St. Bartholomew's | 9,899 | 4,169 |
| St. Martha's | 530 | 0 |
| Yonkers, Christ Church | 1,466 | 0 |
| St. Andrew's | 6,317 | 446 |
| St. Augustine's | 900 | 600 |
| St. John's | 10,080 | 3,610 |
| St. Mark's | 2,131 | 1,000 |
| St. Paul's | 3,567 | 1,245 |
| TOTALS | $ 252,609 | $ 111,019 |

# City Mission Society Sets Theater Benefits

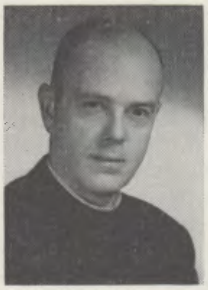
Two theater benefits have been planned by the Episcopal City Mission Society this season, according to Mrs. Joseph W. Dorland, chairman of the benefits committee.

On October 18, C. P. Snow's London hit, THE AFFAIR, adapted from his Book-of-the-Month Club success.

On November 20, the night after its New York premier, LORD PENGO, starring Charles Boyer. It's a new play based on S. N. Behrman's *New Yorker* profile and best-selling book about Joseph, Lord Duveen, one of the world's most fabulous art dealers.

Tickets at $5, $10, $15, $20, $25 and $30 may be obtained from Mrs. Gillette Boland, 232 East 62nd St., N. Y. C. TE 8-7138. Church groups can obtain good balcony seats at $7.50 per person for BOTH plays. ■

# Annual School Of Worship Opens Series November 5



Canon West

Father Thomas

Dr. McCandless

Dr. Rodenmayer

The doctrine of the Holy Spirit will again be the theme of the Diocesan School of Worship this year, but with a new emphasis.

Last year the topic was "The Lord, the Life-Giver." This year it will be "The Voice of the Spirit." The four lectures, open to everyone in the Diocese, will be held on November 5, 12, 19 and 26. As usual, identical sessions will be held in the morning at the Cathedral and in the evening at four Manhattan churches.

The lectures will be as follows:

"The Holy Spirit in the Liturgical Prayer of the Church," on November 5—the Rev. Edward N. West, Canon Sacrist of the Cathedral. He is internationally known for his contributions in the field of liturgics and church art, and is the author of several books.

"The Holy Spirit in Personal Devotion," on November 12—the Rev. Robert N. Rodenmayer, executive secretary, Division of Christian Ministries, National Council. Formerly he was Professor of Pastoral Theology, Church Divinity School of the Pacific.

"The Holy Spirit in Conscience and the Religious Instinct," on November 19—The Rev. Maxwell M. Thomas, Fellow and Tutor, General Theological Seminary. Father Thomas, an Australian, has been honorary Chaplain to Bishop Donegan since 1959.

"The Holy Spirit in Holiness," on November 26—The Rev. Hugh D. McCandless, Rector, Church of the Epiphany, Manhattan. Dr. McCandless has been a member of the Commission on Evangelism of the Federal Council of Churches and the Committee for Reorganization, Diocese of New York. He was a founder of the East Mid-town Ministers' Association, and is in charge of the Association's hospital work.

The entire series is sponsored by the Dean and Chapter of the Cathedral and the Episcopal Churchwomen. Mrs. Frank R. Stich is ECW representative on the committee, which consists also of Dean Butler and the four Canons. Mrs. Donald K. Stevenson is day chairman and Miss Valerie Franklin is evening chairman.

Host churches for the evening sessions are Chapel of the Incarnation, November 5; Calvary, November 12; Grace Church, November 19; and Trinity, November 26.

To register for these lectures ask your rector for the registration blanks which are being sent to each church in the Diocese. The fee is $2 for the series, or $1 for an individual session. ■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# Summer Conferences Set Record

More young people than ever before attended the Bard and Wilderness conferences this summer, the Department of Christian Education has reported. Three sessions, instead of two, were held at each conference.

A total of 364 youngsters of junior and senior high school age attended both conferences, an increase of 52 over last year.

In each case the higher registration represented a 10 to 15 per cent growth, said the Rev. Miller Cragon, diocesan Director of Christian Education. "This reflects not a spectacular rise, but what is to be preferred, a solid, steady growth," he commented.

At Bard College 303 participated in the three six-day discussions of "My Crowd, My Lord—and Me." Especially significant was the appreciable increase in parish representation, said Father Cragon. Last year young people came from 75 churches. This year they came from 83.

At St. John's-in-the-Wilderness, the registration increased from 48 in 1961 to 61 in 1962. Wilderness is totally different from Bard. It is a small, quite intense, 12-day experience in Christian community living. According to Father Cragon, it is increasingly becoming a place for young people with decided leadership ability.

The staffs consisted of 46 at Bard (some serving at more than one session) and 10 at Wilderness. "Although the Conferences are for young people, we believe they have an impact upon these 56 adults as well," Father Cragon said.

In another phase of its summer ministry to young people, the Episcopal Church in this Diocese, through its Department of Missions, provided the Protestant chaplain for 5,000 campers at the Palisades Interstate Park Commission camps in Harriman State Park, and for another 1,000 at the Westchester County Park Commission camp at Croton Point.

The Rev. Peter Marks, Priest-in-Charge of the Church of the Holy Communion, Lake Mahopac, was chaplain at Croton Point, where the program is in its fourth year.

The Palisades program is about 15 years old. This year the chaplains were the Rev. Scott Root, Rector of Trinity, Garnerville, and the Rev. Thomas Talley, a graduate student at General Theological Seminary; Willard Seymour, a lay reader at Christ Church, Suffern; the Rev. Colley Bell, Rector of St. John's, Cornwall; and Archdeacon George Brätt.

All services, Protestant, Jewish and Roman Catholic, are held in the community center at each region. Protestant services are on Sunday, but if Holy Communion is requested by Episcopal campers, it is held at 6:45 A.M. on a weekday. Archdeacon Brätt reports that some 35 youngsters attended one of the early morning Holy Communion services that he conducted. ■

# Church For Deaf To Commemorate 110th Birthday

St. Ann's Church for the Deaf will observe its 110th anniversary on Sunday, October 7, with a service at St. Michael's, 99th St. and Amsterdam Ave., at 3 P.M. Bishop Donegan and Archdeacon Richard E. McEvoy have been invited to participate. The Rev. Edwin W. Nies is Vicar of St. Ann's.

On October 13, at 6:30 P.M., an anniversary dinner will be held at Victor's Restaurant, 1 East 35th St. Dr. Nies will preside.

St. Ann's was the first Christian church for the deaf in the United States. During its 110 years of existence, it has been in several locations, all of them in Manhattan. It has been using the facilities of St. Michael's since 1959, and once a month holds a Holy Communion service at Good Shepherd, Bronx, for the convenience of members living in the Bronx and Westchester. Communicants, numbering about 100, come from all over the metropolitan area. It is the only church for the deaf in this Diocese. ■


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# . . . in brief

■ VERNON DE TAR, organist and choirmaster at Ascension, Manhattan, was one of eight American church music educators to visit Germany this summer at the special invitation of the West German government. The group visited schools of church music and other music centers.

■ THREE SISTERS from St. Helena's Convent, Newburgh, went to Liberia, West Africa, this summer, to help staff the mission operated by the Order of the Holy Cross at Bolahun. This is the first overseas venture for the Sisters, who function under the direction of the Order of the Holy Cross. The Holy Cross Fathers founded the mission at Bolahun in 1922.

■ A GLEAMING new cross adorns the spire of St. James' Church, Manhattan, climax of several years' study and experimentation to embellish the Fowler Memorial Tower and bring it into closer conformity with the older portion of the church. This, and improvements to the tower, were given by Mrs. Katherine Fowler Milbank in memory of her brother, Ludlow Sebring Fowler. He was Chancellor of the Diocese from 1956 until his death in 1961.

## Camp Program —

*(from page 9)*

ness to cooperate, a desire to look out for someone else, success at making new friends, ability to learn new skills and take part in group programs such as a talent night, and an ability to enter into discussions, trying to be objective in analyzing personal feelings and behavior.

One of the young counselors made a comment which perhaps sums up the experience for all the staff.

"I've learned so much these ten days," she said. "I will never be sorry for old people again. They don't want pity and they certainly don't need it. ■

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■ TRANSISTOR radios, which in this country link the teen-ager to rock and roll, are serving a far more serious purpose in Africa and South America. Missionaries in those continents rely heavily on the little sets to spread the Gospel. Transistor radios are immensely popular, because of their relatively low cost and because of the scarcity of electricity. A church-operated station, often the only station in its area, broadcasts music, news, and health and educational programs, with about 14 per cent of the time devoted to religious topics. ■

## Send Your Stamps To Saint Helena's

Stop before you throw away those envelopes which came in the morning mail! If they bear either foreign stamps or U. S. commemorative stamps, the Sisters of St. Helena's Convent, Newburgh, would like to have them.

The Sisters sell the stamps in bulk to a dealer. Past proceeds have provided sufficient funds to buy a number of furnishings for the new chapel at St. Helena's. But the chapel is by no means completely equipped. "We don't get a fortune for the stamps, but we do very well and the money adds up to quite a lot in time," explains Sister Clare, who is in charge of the venture.

All stamps are worth sending except these: the violet-colored four-cent stamp bearing Lincoln's portrait, and the blue three-cent stamp showing the Statue of Liberty. A margin of at least one-quarter inch should be left all around the stamp so that the perforations will be unmarred. Stamps should be left on the envelope; do not soak them off. In the case of foreign stamps, the whole envelope or card should be left intact. These are called "covers" by philatelists. All stamps should be sent to Sister Clare, Convent of St. Helena, Box 397, R. D. 4, Newburgh, N. Y. ■

## ECW To Observe Community Day On November 4

Episcopal Churchwomen will join women of other denominations on Friday, November 4, to observe World Community Day. Programs are planned in many communities under the auspices of the United Church Women, a department of the National Council of Churches of Christ in the U. S. A.

This year the observance will focus on Southeast Asia. The theme is "Deepen the Channels to Peace."

A new project in Indonesia will be made possible through the offerings received on World Community Day. Through Church World Service, funds will be sent the Interchurch Aid Committee of the Council of Churches in Indonesia to complete the center for nurses and training of village health workers at the Mardi Santosa Hospital, Surabaja, Java. The offerings also will help continue the UCW pioneer work in nutrition in Chile and Brazil. They will make possible an expanded program at the United Nations, and they will continue the UCW program of education and aid in many lands. ■

## Classified

*Ads are accepted from churches only and at no charge. Anyone may reply, however. Write to the ad's box number, The Bulletin, 1047 Amsterdam Ave., N. Y. 25 N. Y. Replies will be forwarded, unopened, directly to advertisers.*

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The Rev. Alanson C. Davis,
*Church of the Ascension, Bradford, Pa.*

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The Rev. Raymond T. Ferris,
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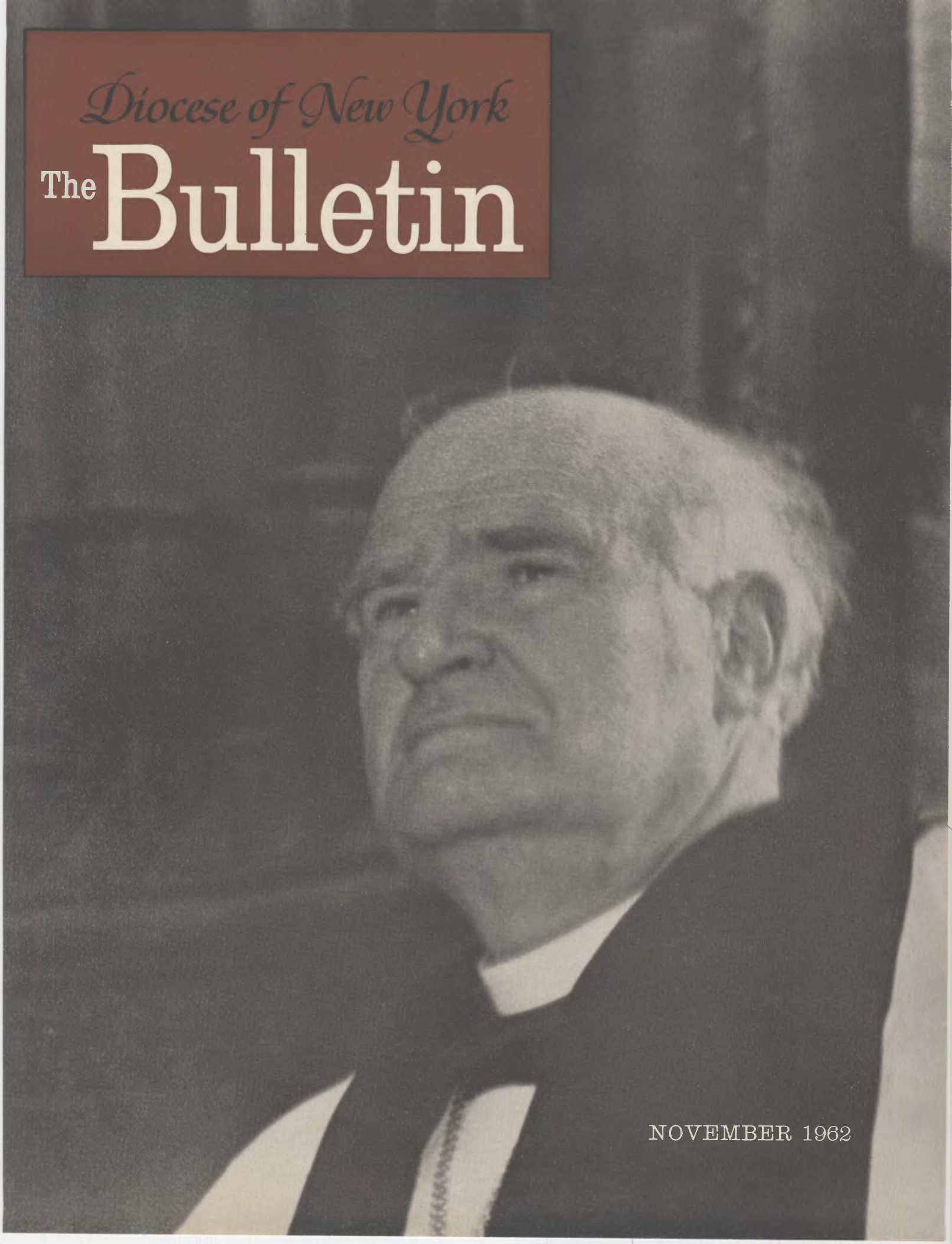


Diocese of New York

# The Bulletin

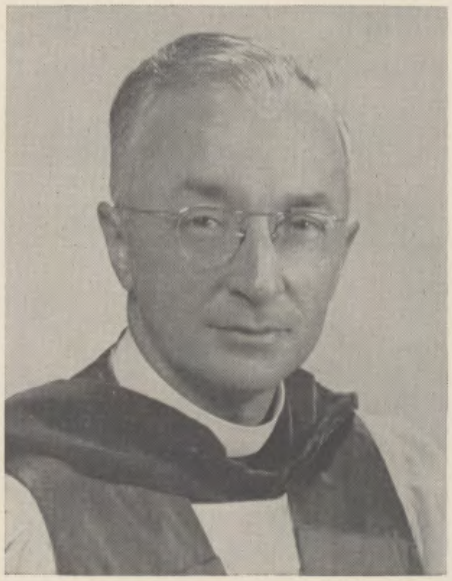
NOVEMBER 1962

# ECW To Hear Talk By Bishop Emrich At UTO Meeting

Episcopal Churchwomen from all over the Diocese will hold their annual Advent meeting and presentation of the United Thank Offering at the Cathedral on Tuesday, December 4. The Rt. Rev. Richard S. Emrich, Bishop of the Diocese of Michigan, will preach at the morning service.

The day will include Holy Communion and the UTO Ingathering at 10:30 A.M. in the Cathedral, luncheon at noon in Synod House, and a program meeting at 1 P.M.

The ECW has invited Bishop Emrich to preach because of the tremendous impact he made upon those



**Bishop Emrich**

who heard him at the Triennial Meeting in Detroit last year. In fact, Church Periodical Club members, who met in Detroit just prior to the ECW Triennial, were particularly impressed with his presentation, and the Church Periodical Club is cooperating with the Diocesan Board of ECW in sponsoring Bishop Emrich's visit to the Cathedral.

The CPC board and the officers of Province II will meet in New York December 3-5 and will attend the ECW Advent meeting. A display arranged by the CPC will be set up in Synod House as a feature of the afternoon session.

Bishop Emrich was born in Mardin, Turkey, in 1910, of missionary parents. He became Suffragan Bishop of Michigan in 1946 and was elected Bishop of the Diocese in 1948. He has served both his Church and community on various city, state and national boards and committees. He has lectured widely and is the author of numerous articles and pamphlets.

Bishop Emrich is a member of the Joint Committee of the Episcopal Church on Approaches to Unity, the Board of Directors of Seabury-Western Theological Seminary and of Bexley Hall, the Divinity School of Kenyon College. He is a member of the Detroit Branch of the NAACP and for six years was a member of the National Council of the Episcopal Church.

The United Thank Offering to be presented at the service is the third in the present Triennium. A Triennium is a three-year period beginning and ending with a General Convention, and during which the ECW holds regular spring and fall Ingatherings. Next month's Ingathering will be included in the total presented at the General Convention of 1964. So far the total towards Triennium is $61,195. This is made up of $30,138, Advent, 1961; and $31,057, Spring,

*(to page 11)*

## Your Every Member Canvass

Years ago many parishes used to request material to be distributed on the subject of the Every Member Canvass, but it was discovered, alas, that few people really sat down and read it.

Nowadays, Eric Ley, diocesan Director of Stewardship, receives far fewer requests for this material, and for a very good reason. It has been found that the stewardship story can't be told adequately in pamphlets and booklets. The diocesan Division of Stewardship believes that the true purpose of stewardship is worshipping, working, praying and giving to God *through his Church* for the spread of the Kingdom—giving out of love—out of gratitude—giving to God to extend the witness of his Church because we believe in the Church. But Mr. Ley has discovered that this truth has an electrifying effect on church members only when it is shared *with conviction* by someone else in the quiet of a home.

"Unless the canvasser has wrestled with the truth of Christian financial stewardship and has understood his personal obligation, he is not equipped with the first fundamental tool of the canvasser," Mr. Ley asserts.

"The layman who calls at a home with a pledge card must go there to share a personal conviction with a fellow Christian. This is not to say he must submerge the needs of the operating budget and missionary quotas, but rather that he is impatient to share a great conviction with someone he holds in high regard."

In this diocese the Every Member Canvass is gradually becoming less of a seasonal drive, and more of an all-year-round attitude. This is the Division of Stewardship's idea of a meaningful program:

" . . . A courageous, well-planned and executed, Church-centered stewardship program goes far beyond the purpose of raising dollars. It marks the beginning of a better understanding by the individual of his *relationship* to the Church; it provides individual *motivation* for the assessment of this relationship; and it accomplishes a commitment which is meaningful and enduring for the individual and the Church . . .

" . . . On any other basis than this, the demand for dollars bears no relationship to the Christian cause . . . "

THE COVER — *The Most Reverend and Right Honorable Arthur Michael Ramsey, Archbishop of Canterbury, photographed during his recent visit. See next month's issue for more pictures and story of this historic event.*

VOLUME 38 NOVEMBER 1962 NUMBER 8

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# The Bishop's Message

Once again the call goes forth, through the Every Member Canvass visitation, for the support of the Church. This is our common privilege, responsibility, and opportunity. The annual appeal now being presented in your congregation enables you to participate in the total mission of the Church. Your response will in great measure determine whether or not the Church will go forward in the fulfillment of its divine task.

As members of the Church, our bounden duty is "to follow Christ, to worship God every Sunday in his Church, and to work and pray and *give for* the spread of his kingdom." Contributing only to the support of your own congregation is not giving "for the spread of his kingdom." Our Lord's command to his disciples was, "Go ye into all the world and preach the Gospel to every creature."

We are, of course, obliged to uphold and strengthen the work of our own congregations, but as committed Christians we are also responsible for the maintenance and extension of the Church's ministry in urban and rural communities of our own Diocese of New York, in areas of our country, and in lands overseas. The Every Member Canvass gives you an opportunity to participate in the world-wide mission of the greater Church.

I urge you to make a prayerful, thoughtful, sacrificial response that your congregation, your Diocese, and your Church may be enabled to move forward with **power.**

Faithfully your friend and Bishop,

Horace W.B. Donegan

# SPIRITUAL HEALING

# MODERN MYTH

# OR

# ANCIENT GIFT?

*A tape recorded interview with*
*Dr. Alfred Price, Warden,*
*International Order of St. Luke the Physician*

Spiritual healing.

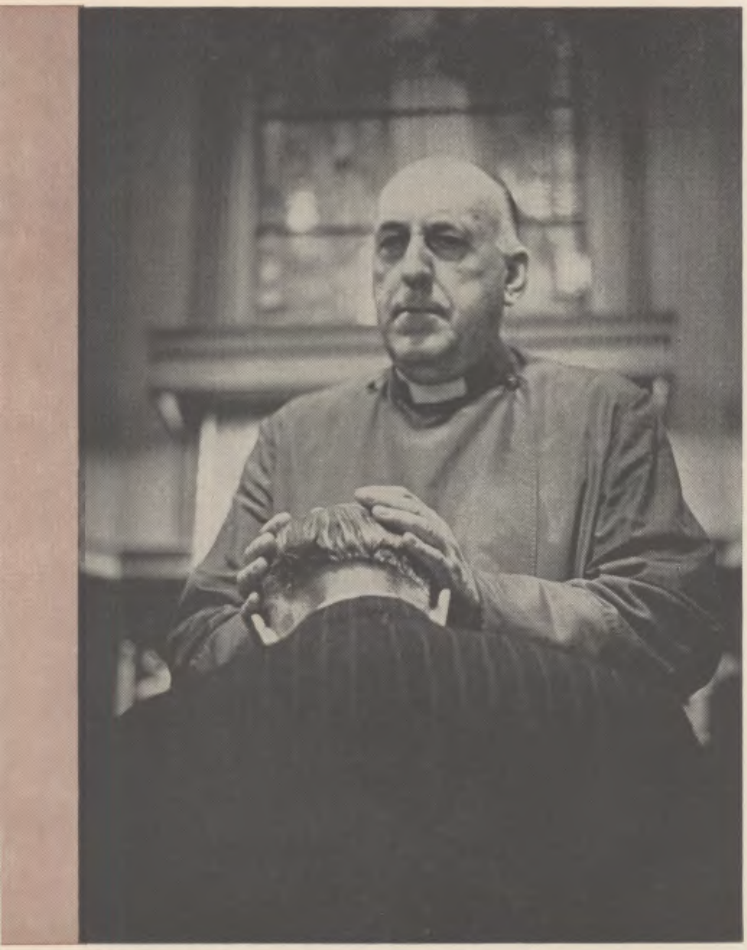
A delusion? A fake? Quackery? A return to superstition?

*Time* magazine conceded recently: "A faith healer, as loyal TV watchers know, is likely to be a hot-eyed spellbinder, his eye cocked to the collection plate and his theology about as solidly grounded as his gospel tent."

But then the magazine described a healing service where "a retarded girl of about six and an old man with an ugly facial growth received a blessing as dignified as the setting: 136-year-old St. Stephen's Episcopal Church, Philadelphia." *Time* quoted the rector, the Rev. Alfred W. Price: "This is no hocus-pocus. This is a sacrament you are about to receive . . . "

For many Episcopalians all over the nation, healing services are no hocus-pocus. In this diocese, 29 churches have them regularly. In many others there are formal prayers for the sick, who are mentioned by name. But many people have questions about the Church's part in curing physical ills. Is this just a new fad? Does it really work? Why do you need a special service?

Dr. Price is perhaps the best known proponent of spiritual healing in the Episcopal Church today. He began this work in 1942 and now travels all over this country and abroad. He visited St. John's, Larchmont, this year. *The Bulletin* was there and asked him if he would answer some especially loaded qustions. Dr. Price said he would. Here are the results:



**What is "spiritual healing," Dr. Price?**
A. I would define spiritual healing as we define the word "salvation." Healing of the total personality — body, mind and soul.

**Q. What is a healing service?**
A. Well, strictly speaking (in the context of the above definition) the Episcopal Church is a healing Church, and our liturgy is a healing liturgy. As clergymen, our job is to relate our liturgy to real, down-to-earth problems. To get this relation across to people, we feel that we do need special services. And a healing service is given that name so that every person will recognize it as a service dealing with the problems of people. Unless we have such a special service, people will have no idea that the Church is concerned with healing, or that it has any therapy.

I must say that in one of the very obvious services of healing in the Church — the service of Holy Communion — I've counted 24 references to healing. A few of these are probably very familiar to you: "Cleanse the thoughts of our hearts . . . that we may perfectly love thee." "Direct, sanctify, and govern, both our hearts and bodies . . . that . . . we may be preserved in body and soul." Our vocabulary has very definite references to healing throughout all the services of the Church.

**Q. What does a clergyman do at a healing service? Anything out of the ordinary?**
A. In the Episcopal Church, where we're used to the sacramental approach, we can more or less see through the material to the spiritual, and a healing service doesn't create a picture of magic or hocus-pocus. We encourage people to come up to the altar rail and kneel humbly for a healing blessing, just as we do in Holy Communion, Confirmation, and all the other sacramental acts within the Church.

**Q. Are there any special qualifications for conducting a healing service? Must the person who conducts it be a priest? Or can he be a layman?**
A. One of the outstanding men in the ministry of healing in the Anglican Communion was a layman by the name of James Moore Hickson. About 1910 the Lambeth Conference gave him a green light, and as a layman he conducted healing services in America and elsewhere. No, a man doesn't have to be a priest.

However, we do feel that the clergy have a definite responsiblity in this type of service because they are set apart, we believe, in ordination, to do this. We believe in the priesthood of the people, but certain things will not be done if men are not set apart and ordained to baptize and celebrate the holy mysteries — preach, teach, heal, and do all the other important things we associate with the on-going of the Christian Church.

**Q. In some denominations people just sort of take it into their heads to go out and hold healing services. Oral Roberts, for instance. Could such a thing happen in the Episcopal Church?**
A. Well, a person holding services would usually be invited by the clergy and church officials to do so. Some people have definite gifts — carisma, it is called. St. Paul called it that in his Epistle. Some people are "called" to be administrators, some have gifts of preaching, some have gifts of healing and so on. The Church has always recognized these gifts and tried to make use of the people who have them.

**Q. Are there many of these people at present in the Episcopal Church?**
A. Well, not too many. No.

**Q. What would you say the difference is between our concept of spiritual healing and the teachings of Christian Science?**
A. Well, where Christian Science—Mary Baker Eddy—sticks closely to Quinby's metaphysics, of course she's on solid ground. I would say this: that the orthodox churches have neglected this ministry, which is one-third of our Gospel and our commitment, and created a religious vacuum. Mary Baker Eddy and her followers have come in to fill this vacuum. The orthodox churches have turned their backs on one-third of the Gospel, whereas the others have turned their backs on two-thirds. Our concern is to get them both together. God is the source of all these good and perfect things — help, healing, all the rest. And he has definite gifts for his obedient children. We've got to put this back into its proper place. Not over-emphasize it. It's important, but not all-important. But it leaves this very serious vacuum, with the neglect that we've had over so many years.

**Q. Why, if a person prays to God to be healed, must he go to an intermediary, or a minister, in the healing service? Does this imply that the priest has more influence with God than the afflicted person?**
A. No, in our experience just as many people are

# *Don't Call it 'Faith Healing' . . . .*

healed at a distance through the prayers of the faithful as those who come directly into the service themselves. No, it doesn't mean that the individual needs the help of the clergy. But when we face up to things in a realistic way, we find that we are not meant to do these things alone. We need the help of others. It is the fellowship of the Church that really is the healing fellowship.

**Q. If the ministry of healing is centuries old, why has it become popular only in recent years? Why the long period without it?**

A. Well, it's true that after the fourth century there was a certain amount of neglect. But never in the 2,000 years of Christian history has this ministry been entirely neglected. We still have in our books of church history the actual prayers that were used by the bishops and early leaders of the Church. The Church Fathers and the leaders of the Reformation all believed and practiced spiritual healing. The records of Wesley, Fox, Zwingli, Knox, Luther — all bear evidence that they experienced healing in their own problems and encouraged the clergy to use these healing services.

In our day I would say the interest in spiritual healing has to do with the general change that has come over people and the recrudescence of religion — people coming back to the Church after many years of sterility. My generation was brought up in the heyday of what we call Humanism — the idea that God helps those who help themselves, and that through education and elimination of so-called religious superstition we can have a peaceful world and the brotherhood of man. But the promises of Humanism have failed. Miserably. So that people are now coming back to the Church chastened. The whole attitude has changed. They are accepting the great miracle of the Incarnation — God coming down to earth in Christ — feeling that only God has the answer. In humility they're coming to the Church with open minds, receptive to the full teaching of the church.

**Q. Are there medically proved cases of spiritual healing?**

A. Yes. We get an average of 80 unsolicited letters of testimony a week at St. Stephen's in our modest ministry. Books of case histories of authentic healings exist. These healings are inexplicable as far as modern science is concerned. The Roman Catholic Church has a great body of evidence from Lourdes, where the cases are carefully scrutinized and the Church's standards very severe. In these cases there's absolutely no medicine involved. Lourdes has managed to get perfect case histories — which are very difficult to get, by the way.

Now, there are very few disciplined experiments going on, so we don't have too much evidence in this country. We don't keep case histories at St. Stephen's, although our files are open to anyone who is interested. But there is evidence. These services have been going on for 20 years, and most of the people come because they run into other people who have been helped. We feel that there must be something very definite and down-to-earth in this ministry, or these services would not continue over any length of time.

We call our work "spiritual healing" rather than "faith healing" because we do not see anything inconsistent in a person using all the resources available in the material world of science. Our idea of faith is inclusive — everything God has put on the earth, material and spiritual. But we are not to leave God as the last resort as so many people do. He is to be the first resort, and we feel that in many cases if God had been put first, the operation would not have been necessary. If an operation is necessary, the surgeon is able to do a much better job when the person has put God first in the problem, with the knowledge that God is the source of all healing.

God heals directly through prayer or faith, or indirectly through the doctors or medicine, the nursing care, and all the rest. But it's all of one piece. It's all from God, so that to win perfect harmony, cooperation is necessary with the doctors and surgeons and everyone who is involved in his healing ministry.

**Q. But why can't we get healings out of the realm of hearsay and down to case histories?**

A. Well, we do get them down to case histories. There's a big book by Ruth Cranston, a Protestant woman who went to Lourdes and recorded what she found. But these case histories, instead of being read, are gathering dust in our libraries.

Sometimes, in talking about the statistics at Lourdes and other places, people will say, "Well, the proved healings are so few." (Only two per cent of the people at Lourdes fall into the category of absolute and complete healing without any material aid whatever.) But that's a very unfair statement, because if one healing happens, it's scientific. The fact that it doesn't happen more frequently does not at all disqualify that as unimportant. If a chemist on Monday puts two chemicals together in a test tube and they give a blue color, they'll give that blue color on Tuesday, Wednesday, Thursday, Friday, and so on. Forever. If it doesn't happen the second time the chemist doesn't throw that out as inconsequential. He knows that something happened Tuesday. Some condition wasn't met on Tuesday. The tubes perhaps were not cleansed properly or the chemical elements were not exactly the same as they were on Monday. If a thing happens once, it's scientific. Now, that is why we need more disciplined experiments and more work done in this field — so that the percentage will be raised. We feel that if God can heal one cancer, for instance, he can heal all cancers. If he can straighten out one alcoholic, he can straighten out all alcoholics. In other words, the possibility of one is the potentiality of all, you see.

**Q. Can you, yourself, cite any specific cases of healing during your ministry? Mrs. X had a healing of . . . ?**

A. Oh yes. In 20 years at St. Stephen's Church, Philadelphia, where we've given one day a week to this ministry every Thursday, rain or shine, we have seen every type of organic, functional, mental, spiritual disease healed at our altar, from colds to cancer, from earache to epilepsy, from arthritis to chronic alcoholism, from mental depression to mental derangement.

At the same time, we've experienced, naturally, many, many failures. Not everyone is healed. Sometimes we know why. Many times we do not know why.

But as far as intercessory prayer is concerned, about 40 per cent of the people who write to us for help in prayer seem to get the "yes" answer. We have a group of people — 125 in all — who received healing of a major problem at our altar. In gratitude for what they have received, they have disciplined themselves to give a special time each day for prayers for others. We have people getting up at two, three, four or five in the morning. We have busy people in the business world who have their telephones disconnected for certain periods each day for this prayer. We have this continuous prayer 24 hours a day. We have, as I say, on the average of 80 unsolicited letters of testimony a week. Perhaps more people are helped but do not write.

And we're very humble about this. We feel that we haven't arrived, by any means. We're very conscious of failures and inadequacies, but we do feel that this is the direction in which we must go. As we go, God will reveal to us his secrets as we pay the price in spiritual discipline.

**Q. Do you know of any persons who have been healed a number of times? Also, could a person just think he is cured and not be?**

A. Well, yes to both questions. In this lifetime we go through one crisis after another. I do feel that when God does heal, and the cause of this sickness is healed, that there's no further trouble along that line. But many times, in doctors' work as well as in our own, people get relief from their symptoms and feel that they have a cure when the cause is still there. And then the trouble comes back later on because they were not really healed in the first place. So many people are looking just for help for the symptoms and not facing up to the cause and coming to terms with that. There's no miracle about healing. The body is natural. It should be in health and harmony as God created it and intended it to be. Something comes in to disturb the harmony. We call it dis-ease. You see, dis-harmony. Now we try to find the cause, remove that cause and the body returns to its natural, normal state, which is health and wholeness and healing.

There are two diagnoses which are important — the material, which is the doctor's responsibility, and the spiritual, which is ours. These TWO are very important. Authorities tell us that among many people suffering serious ailments the cause is not organic; it's functional. Psychosomatic, they call it. No disease attacks the body without a cause; and the scientists are telling us over and over again that the cause is more within than without — these terrible tensions under which people are living today, these crisscross currents, the resentments, "the wear and tear of the soul on the body," as Dr. Richard C. Cabot, one of our great scientists, put it. You see, the Church is in its element in this business. It's not the fifth wheel. We are dealing with the total personality — body, mind and soul.

**Q. Is it true that some scientists today believe there is a possibility of all disease being psychosomatic?**

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*A service of Laying on of Hands at St. John's, Larchmont. In the chancel, from left to right, the Rev. George M. Davis, assistant minister, Trinity, New Rochelle; the Rev. Kenneth Mackenzie, rector of St. John's; Dr. Price; the Rev. Bernard Granger, former rector of St. Luke's Eastchester; and the Rev. Clayton Melling, rector of St. Thomas's, Mamaroneck. General Convention has set up a Joint Commission to study the Church's Ministry of Healing. Dr Price is on this Commission, which will report to the 1964 General Convention. According to Dr. Price, the report may include suggested forms of services for churches wishing to take part in this healing ministry.*

# Here's the *Amazing* New Hospitalization

## *This unique plan for non-drinkers pays you $100.00 cash (tax free) for every week you are in the hospital . . . from the very first day . . . even for life!*

IF you do not drink, here is an opportunity to save up to 40% on your hospital insurance!

### Gold Star Rewards You

If you carry ordinary hospitalization, you are naturally helping to pay for the accidents, illness, and hospital bills of drinkers. Alcoholism is our nation's No. 3 health problem, ranking immediately behind heart disease and cancer. Statistics show that those who drink are sick more often, and for longer periods. Until now, *your* insurance cost as much as theirs. Now, with rates based on the superior health records of non-drinkers, Gold Star rewards you instead of penalizing you for not drinking by offering you more coverage at a lower cost.

## LEADING AMERICANS SAY:

**THE REV. CANON ALBERT J. duBOIS,** Executive Director, The American Church Union: "The low cost plan which DeMoss Associates has introduced seems to have real merit. As non-drinkers are considered less of an insurance risk than those who use alcoholic beverages, it seems fair for special insurance rates reflecting the savings to be made available to those who qualify."

**THE REV. DR. SAMUEL SHOEMAKER,** Rector Emeritus, Calvary Episcopal Church, Pittsburgh, Pennsylvania: "At last someone has come along with a practical, low-cost hospitalization insurance plan for non-drinkers. There has been a preferential rate for auto-drivers who don't drink, so why not a hospitalization insurance for those who do not indulge? The Gold Star has my blessing."

**UPTON SINCLAIR,** Pulitzer Prize author: "I think your idea of giving people the insurance discount which they earn by not shortening their lives with alcohol is a brilliant one, and I am glad to be counted in on it."

**Gold Star is the only hospitalization plan voluntarily endorsed and recommended by over fifty nationally known leaders!**

### Only You Can Cancel

And the present low rate can never be raised as you grow older, or have too many claims, unless there is a general rate adjustment up or down for *all* policy holders! Moreover your Gold Star policy can never be cancelled by the company, no matter how long or how often you are sick. Your protection is guaranteed for life. Only *you* can cancel!

### It Could Happen To You

Remember, one person in every two families will be hospitalized this year. A sudden fall, a spell of illness, or an operation could put you or one of your loved ones in the hospital for weeks, perhaps months, and could cost you hundreds, even thousands of dollars.

### Don't Take Chances

Can you afford a long siege in the hospital, with costly but necessary doctors' bills, expensive drugs and medicines? Many people lose their savings, their cars, even their homes trying to meet these ever-increasing costs. Don't take chances with your financial security, or your future. Remember—once the doctor says it's your turn to enter the hospital, it's too late to buy coverage at any price!

### Tax-Free Benefits

With Gold Star you gain not only good dependable protection, but also peace of mind, freedom from fear and worry, as well as assurance of financial security. If you can qualify for the Gold Star Plan, you will receive $100.00 a week, in cash, TAX FREE, from your first day in the hospital, for as long as you are there . . . even for life!

# Plan Folks Everywhere Are Talking About

# NO SALESMAN WILL CALL! DIRECT-BY-MAIL TO YOU!

## COMPARE THESE GUARANTEED BENEFITS:

**NO AGE LIMIT.** Same liberal benefits whether you are 1 or 100!

**GUARANTEED RENEWABLE.** Only YOU can cancel your policy. Your protection continues as long as you live!

**NO WAITING PERIODS.** Full benefits go into effect noon of the day your policy is issued. And Gold Star pays from the very first day you enter the hospital.

**NO SALESMAN WILL CALL.** Policy is mailed to your home. Claim checks are sent air mail special delivery, directly to you, and can be used for rent, food, hospital, doctor bills—any purpose you wish!

**GOOD ANYWHERE IN THE WORLD.** Gold Star has satisfied policyholders in all 50 states and in many foreign countries.

**YOU PAY ONLY FOR PROTECTION.** No policy fees; no enrollment fees; no membership dues!

**ADDITIONAL GOLD STAR BENEFITS**

Pays $2000.00 cash for accidental death.
Pays $2000.00 cash for accidental loss of one hand, or one foot, or sight of one eye.
Pays $6000.00 cash for accidental loss of both hands, or both feet, or sight of both eyes.

**ONLY CONDITIONS NOT COVERED**

Every kind of sickness and accident is covered, except hospitalization caused by use of alcoholic beverages or narcotics, preexisting conditions, mental or nervous disorders, any act of war, or pregnancy. Everything else IS covered!

## Happy Policyholders Write:

**Mrs. N. L. Kolb, Rochester, New York:** "I am most grateful for the hospitalization I received through the DeMoss service to non-drinkers. It was the only insurance I found covering my age of 86 years. Almost before the ink was dry on my policy, I fell, cracked a bone in my leg, and received payment for every day I was in the hospital."

**Mrs. Adaline T. Hall, Treadwell, New York:** "Thank you again for the second draft. This is beyond my hopes. Little did I expect to use it so soon, but sickness is no respecter of persons. God Bless you and all your staff of workers."

**L. Newton Hayes, Plattsburgh, New York:** "Thank you for your very prompt payment of the claim for Mrs. Hayes' accident. Your Gold Star Policies deserve widespread and enthusiastic requests for coverage from those qualified to enjoy them."

**Mrs. Harry Mattison, Corning, New York:** "Your check couldn't have come at a better time! With three small children to care for, we didn't know how we could have managed the doctor and hospital bills without it. All I could say all that day was 'Praise the Lord!' May God bless you all."

**Josephine B. Smith, Flushing, New York:** "How grateful I am to you for having such a wonderful company—I took out your insurance not knowing that very soon thereafter I'd be hospitalized. If I could, I would tell you how much that $300 check means to me."

## SEND NO MONEY!

### We will mail your policy for your FREE EXAMINATION

No salesman will call. In the privacy of your own home, read the policy carefully. Have it checked by your lawyer, your doctor, your friends or some trusted advisor. Make sure it provides exactly what we've told you it does. Then when you have convinced yourself, beyond any doubts, that this policy is everything we've claimed for it . . . mail us your first premium. You have everything to gain and nothing to lose, by mailing your application immediately!

APPLICATION FOR

## Gold Star Total Abstainers' Hospitalization Policy

Name (Please Print)_____ 0-1-1351-112

Street or RD#_____

City_____Zone_____State_____

Date of Birth: Month_____Day_____Year_____Height_____Weight_____

My occupation is_____Age_____

My beneficiary is_____Relationship_____

I also hereby apply for coverage for the members of my family listed below:

| NAME (Please Print) | AGE | HGHT. | WGHT. | BENEFICIARY |
|---|---|---|---|---|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |

To the best of your knowledge and belief, have you or any person listed above ever had high or low blood pressure, heart trouble, diabetes, cancer, arthritis or tuberculosis or have you or they, within the last five years, been disabled by either accident or illness, had medical advice or treatment, taken medication for any condition, or been advised to have a surgical operation? ☐ Yes ☐ No

If so, give details stating person affected, cause, date, name and address of attending physician and whether fully recovered: _____

Neither I nor any other person listed above uses alcoholic beverages, and I hereby do apply for a policy with the understanding that the policy will not cover any conditions existing prior to the issue date, and that it shall be issued solely and entirely in reliance upon the written answers to the above questions.

*Date:* ..... *Signed:* X .....

Form GS 713-3

| HERE ARE THE LOW GOLD STAR RATES | | MONTHLY |
|---|---|---|
| | Each person age 0-49 pays | $4. |
| | Each adult age 50-69 pays | $6. |
| | Each adult age 70 and over pays | $8. |

SEND NO MONEY NOW

**THE GOLD STAR PLAN** is underwritten by the following leading companies, (depending upon your state of residence):

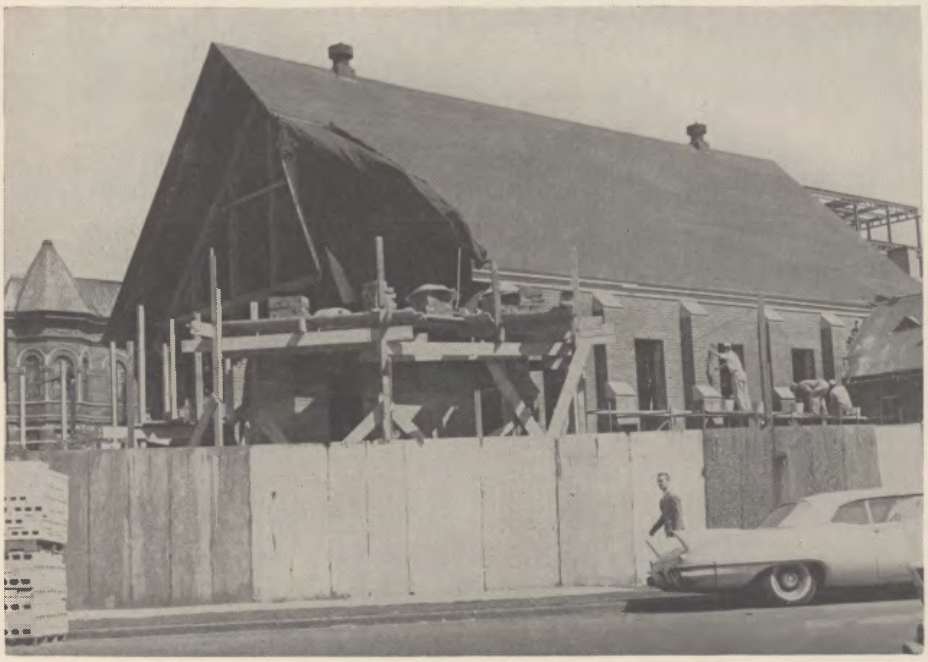
**Guarantee Trust Life Insurance Company** Chicago, Ill.

**National Liberty Life Insurance Company** King of Prussia, Pa.

**Old Security Life Insurance Company** Kansas City, Mo.

MAIL THIS APPLICATION TO > DE MOSS ASSOCIATES, INC., VALLEY FORGE, PA.

# Oh, What Those Termites Did at St. Margaret's!



*Above: St. Margaret's, the Bronx, which at one time this summer had a roof, but no walls. Here the brickwork goes up at the sides, while in front supports can still be seen holding up the roof.*

*Center: This is what termites can do! A close-up of the foundation beams at St. Margaret's, showing how they were nearly ground into powder.*

*Below: Steelwork goes up for the new parish house at St. Edward the Martyr, Manhattan.*

Don't mention termites either to the congregation at St. Margaret's Church, Bronx, or to the Department of Missions, which is footing the bill for the damage these pesky insects did.

At one time last summer, St. Margaret's had a roof and a floor, but no walls! Not that the termites ate the whole structure, but they did such a good job with the beams, that rebuilding the walls was the only solution. The picture on this page shows how the church appeared when contractors had shored up the roof and were reconstructing the walls. They used a fine-textured building block for the interior and brick for the outside.

The termites were discovered as far back as 1958, when a two-phase reconstruction program was authorized. A new parish house, costing approximately $200,000, was opened in 1961. Immediately, the altar was moved from the church into the parish house gymnasium. That is where services are now being held. The church is expected to be finished around Thanksgiving. It will cost $216,000.

In addition to St. Margaret's, the Department of Missions has projects under way at three other mission churches: At St. Edward the Martyr, Manhattan, a new parish house. At St. David's, Manhattan, waterproofing and renovation work in the undercroft. At All Saints, S. I., a new church to replace the building which burned on December 26, 1958.

The parish house at St. Edward the Martyr actually has been on the books since 1960, when the Department of Missions was authorized to hire an architect. But roadblocks of all kinds have impeded progress. Various pieces of property in the neighborhood of 109th Street and Fifth Avenue were inspected, but none were available at an agreeable price. Finally, the owner of two tenement houses adjacent to the church offered to sell them. Relocation of the 32 families in the tenements took eight months. Demolition of the buildings was started, but a strike interrupted the work. At last plans were approved, and the construction contract was signed last March. By late October, the brickwork was finished and interior work was well under way. When finished, the parish house will be a 1½ story building of cinder block and brick. It will cost $227,430.

*(to page 14)*

# Annual Share Our Surplus Drive Starts Nov. 18 Throughout Nation

Thanksgiving is the time to be grateful for national abundance, but it is also the time to reflect on the needs of the sick and hungry, especially those overseas. It is the time for the annual Share Our Surplus drive in churches and communities.

*The Bishop Donegan Episcopal Conference Center is at Tuxedo Park, N. Y. Church groups wishing to meet there may call the manager, Mrs. Ellen Shea, at ELmwood 1-4651.*

Presbyterian ministers of the Jersey City Presbytery, Nov. 7-8.

Department of Missions. Budget committee. Dinner. Nov. 12.

Department of Missions. Budget committee. Dinner. Nov. 13.

Department of Christian Education. Annual overnight meeting. Nov. 14-16.

Department of Missions. Budget committee. Dinner. Nov. 19.

St. Thomas Church. Nov. 24-25.

Provincial Secretaries for College Work, National Council. Nov. 26-29.

Division of Evangelism, Interchurch Center. Dec. 8-9. ■

The Share Our Surplus program is the cooperative endeavor of 27 major Protestant, Anglican and Eastern Orthodox churches to provide help for as many as possible of the world's hungry and undernourished.

SOS foods are contributed by the United States government from its surplus stocks. In addition, foods required in overseas feeding programs, but not available from surplus supplies, are purchased. All food is distributed on the basis of need alone, without question of race or creed. In the Episcopal Church, part of the Presiding Bishop's Fund for World Relief goes to SOS.

On November 18, the Sunday before Thanksgiving, the 1962-63 SOS program will be launched at an interdenominational National Service of Thanksgiving in Washington, D.C. Many churches in this Diocese are planning services and prayers around that time.

By the end of 1962, more than 300 million pounds of free food will have been distributed through the SOS program to more than 10 million persons. Gifts to SOS literally reach the ends of the earth.

A contribution of $1 makes available nearly 300 pounds of government surplus food, the dollar paying for shipment. Individual and parish gifts should be addressed to The Presiding Bishop's Fund for World Relief, and sent to Lindley M. Franklin, treasurer, 281 Park Avenue South, New York, 10, N. Y. ■

# ECW —

*(from page 2)*

1962. The total compares to $60,218 during a similar period in the previous Triennium. Mrs. J. Mortimer Rutherfurd is UTO treasurer.

Presiding at the program meeting after lunch will be Mrs. W. Stanley W. Edgar, Jr., Diocesan President. Important business will include a vote on various financial pledges of the association. The program will feature reports from the five delegates from the Diocesan Board to the 45th Provincial meeting of Episcopal Churchwomen in Port-au-Prince, Haiti, November 15-19. ■

**Until further notice, all mail for Mrs. W. Stanley W. Edgar, Jr., Diocesan President of Episcopal Churchwomen, should be sent to her present address, 75 Bank Street, New York, 14, and not to the new address listed in the current ECW Handbook.**

## Bishop Gilbert's Sec'y

Miss Alice McInroy Pratt, who was secretary to the late Rt. Rev. Charles Kendall Gilbert while he was Bishop of New York, died recently at the age of sixty-two. At the time of her death, she lived at 238 West 14th Street, and was a secretary in the office of the Commissioner of Public Events, City of New York.

A sister, Mrs. Ann Sheperd of Edinburgh, Scotland, survives. ■

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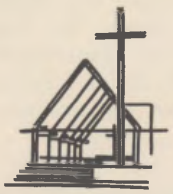

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# Clergy Changes

The Rev. Messrs. **J. Burton Thomas,** to rector, Heavenly Rest, Manhattan, from rector, Bishop Cronin Memorial Church, London, Ontario, Canada; **Robert E. Hood,** from assistant minister, Intercession, Manhattan, to Christ Church, Oxford, England (on a Whitney study grant); **John R. Purnell,** from assistant minister, St. Matthew and St. Timothy, Manhattan, to rector, Holy Communion, Paterson, N. J.; **George C. Wyatt,** no longer assistant minister, All Angels, Manhattan, continues as full-time chaplain, St. Luke's Hospital; **George Merrill,** assistant minister, All Angels, Manhattan, from assistant minister, St. John's, West Hartford, Conn.


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*Canon Sacrist*

The Rev. Howard A. Johnson, D.D.
*Canon Theologian*

The Rev. Harold R. Landon, B.D.
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7:15 — Morning Prayer and Holy Communion
10:00 — Holy Communion on Wednesdays
5:15 — Evensong

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Also, the Rev. Messrs. **William A. Trevathan,** from assistant minister, St. Luke's Chapel, Trinity Parish, to priest-in-charge, Church of St. Peter and St. Paul, Lomas Verdes, Puerto Rico; **Jack C. White,** from chaplain, Columbia University, to Canon, Pro-Cathedral of the Holy Trinity, Paris, France; **Benton Wood,** from chaplain, Trinity-Pawling School, to chaplain, St. Andrew's School, Boca Raton, Fla., **Donald C. Oxford,** to assistant minister, St. Christopher's Chapel, Trinity Parish, from vicar, Church of the Epiphany, Chicago, Ill.

And, the Rev. Messrs. **Douglas Reid,** to assistant minister, Intercession Chapel, Trinity Parish, from vicar, St. John's Church, Cleveland, Ohio; **C. H. Dunlap Brown,** to assistant minister, St. Luke's Chapel, Trinity Parish, from rector, St. Mark's Church, Mendham, N. J.; **Alan Chisholm,** to assistant minister, Christ Church, Bronxville, from assistant minister, St. James, Los Angeles, Calif.; **Walter R. Scott, Jr.,** to chaplain, St. Peter's School, Peekskill, from rector, Christ Church, Wellsburgh, W. Va.; **Bernard DeW. Granger,** from rector, St. Luke's, Eastchester, to rector, St. Mark's, Newark, N. Y.; **David A. Edman,** to priest-in-charge, Christ the King, Stone Ridge, from assistant minister, Christ Church, Bronxville; **Dean A. Calcote,** to assistant minister (part time), St. Peter's, Bronx, from assistant minister, All Angels, Manhattan.

### OBITUARIES

The Rev. Messrs. **John N. Atkins,** former rector, Christ Church, Warwick, and Holy Communion, Liberty, on September 11; **Edwin Ridgeway Smythe,** former rector, St. James, Goshen, on September 20; **Arthur J. Torrey,** former vicar, St. Simon's, Concord, S. I., on September 29; **Alan R. Chalmers,** former rector, St. James the Less, Scarsdale, on October 2. ■

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# Niebuhr Lectures To Be Published

The lectures presented at the Reinhold Niebuhr colloquium last fall at the Cathedral will be published in book form this month. The book, edited by the Rev. Harold R. Landon, Canon Precentor at the Cathedral, is called REINHOLD NIEBUHR, PROPHETIC VOICE IN OUR TIME.

The contents include three lectures, Dr. Niebuhr's response to these lectures, and an introduction by Canon Landon. The lecturers were Dr. Paul Tillich of Harvard University, a scholar who is recognized as one of this generation's great theologians; Dr. John C. Bennett, Dean of the Faculty and Reinhold Niebuhr Professor of Social Ethics at Union Theological Seminary; and Dr. Hans J. Morgenthau, Professor of Political Science and Director of the Center for the Study of American Foreign and Military Policy, University of Chicago.

Dr. Tillich's topic was "Sin and Grace in the Theology of Reinhold Niebuhr," Dr. Bennett, "Biblical Faith and Social Ethics in the Life and Thought of Reinhold Niebuhr," and Dr. Morgenthau, "The Influence of Reinhold Niebuhr in American Political Life and Thought."

Seabury Press is the publisher. The book will be available at the Cathedral Exhibit Hall at $2. ■

Bishop Donegan observed the 15th anniversary of his consecration as a Bishop in the Church of God on October 28, the Feast of St. Simon and St. Jude. The anniversary occurred while the Bishop was attending the meeting of the House of Bishops in Columbia, S. C. He observed it by celebrating Holy Communion in the Church of the Good Shepherd, Columbia.

## Brotherhood To Meet

The New York Assembly of the Brotherhood of St. Andrew will hold its annual convention on Saturday, December 1, at Christ Church, 5030 Riverdale Ave., Bronx.

The convention will convene at 2:00 P.M. The guest will be the Rt. Rev. Stuart Wetmore, Suffragan Bishop of New York. Officers for 1963 will be elected. ■

# Healing —

*(from page 7)*

**Do you think all illness could be cured by spiritual means?**

A. Well, one highly respected medical expert feels that rheumatoid arthritis is caused by the inner tensions which over-stimulate a series of glands, which, in turn, pour out too much adrenalin into the system, thus eating up the natural cortisone of the body, bringing on this very stubborn and painful malady. Another authority makes the very general statement that all disease is due to inner tensions. He bases his opinion on the operation of glands which produce vital hormones. He feels that when a person drives himself, becomes the victim of inner tensions, these glands do not produce the hormones to the proper point, resistance is lowered, and the person becomes a candidate for all kinds of disease.

But we live in a dangerous world. All sorts of terrible things can happen to us without our disobeying any of these spiritual laws or being consciously involved in tension. However, God has anticipated many of these things and has put within us so many healing, remedial agents that will take care of these disorders that we've got to learn more about that — how to help God help us in these areas where we are innocent, really, of any wrongdoing or mishandling of emotional situations.

And the more we know about it, the more wonderful we find God's creation and his love. God has no favorites. We're all his children. He has a purpose for everyone born into the world. We go back again and again to the kind of God we worship. Not, "Is there a God?" But, "Is God like Jesus?" And if God is like Jesus, we feel we're on firm ground. That is the Gospel — that is the Good News: That God is concerned with every area of our life, even down here in this material side — the bodily problems as well as the spiritual. ■

## Healing Services in this Area

*Here is a list of churches in the Diocese of New York which hold healing services on a regular basis. Extra copies of this list can be obtained from the Department of Promotion, Diocese of New York,* 1047 *Amsterdam Avenue, New York,* 25, *New York.*

**Sundays**

St. Andrew's, Yonkers (third) 5:30 P.M.
St. Mark's, Mount Kisco (third) 5:00 P.M.
Good Shepherd, Granite Springs, (last) 5:30 P.M.

**Tuesdays**

St. Barnabas, Irvington, 9:30 A.M.
St. John's, Larchmont, 10:30 A.M.
Grace, White Plains, following Holy Communion at noon.

**Wednesdays**

Ascension, Mount Vernon, 10:30 A.M.
St. John's, New City, 10:00 A.M.
St. John's, Tuckahoe, 10:00 A.M.
Trinity, Mount Vernon, 10:30 A.M
Holy Communion, Manhattan, 12:30 P.M. Also, third Wednesday, 7:30 P.M.
St. Stephen's, Armonk, (second) 10:30 A.M.
The Chapel at Harlem Valley State Hospital, Wingdale (second) 10:30 A.M.
St. Peter's, Manhattan, (second and fourth) 6:15 P.M. Third, Prayer Group, 8:00 P.M.
St. John the Divine, Mount Vernon, (third) 10:00 A.M.
Grace, Manhattan, (last) 12:30 P.M.

**Thursdays**

Christ, Tarrytown, 10:00 A.M.
Christ, Bronxville, 10:45 A.M.
Grace, Nyack, 10:30 A.M.
Heavenly Rest, Manhattan, Noon and 6:00 P.M.
Holy Nativity, Bronx, 10:30 A.M.
St. James the Less, Scarsdale, 10:15 A.M.
St. Luke's, Katonah, 9:30 A.M.
St. Peter's, Bronx, 9:45 A.M.
St. John's, Manhattan, 10:00 A.M.
St. Philip's, Manhattan, (alternate Thursdays) 6:30 P.M.
St. John's, Pleasantville, (first) 9:30 A.M.
Christ, Staten Island, (first) 11:00 A.M.

**Fridays**

St. Thomas, Manhattan, 12:10 P.M.
Mediator, Bronx, (first) 8:15 P.M.


Make the placing of a creche beneath your Christmas tree, in your Church, Sunday School, school or home a yearly family tradition. These symbols of the Nativity bring the true meaning of Christmas closer. The Exhibit Hall has sets in a wide range of prices — from tiny plastic ones to beautiful heirloom hand painted sets of ceramic, papier mache, or plaster with 20 pieces.

*Left:* A 20 piece hand painted plaster set from Holland. Includes 19 figures and a stable.
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(Includes Joseph, Mary, Babe, Crib)
3 inch figures, 12 pieces (shown) .....$10
3 inch, 4 pieces (Joseph, Mary, Babe, Crib) $ 4

Other sets available 25 cents (tiny plastic sets) $3.95, $7.50, $10.00, $12.00, $18, $25, and up to $69.95.

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## Construction —

*(from page 10)*

At St. David's the Diocese will spend $15,000. This will pay for a new roof, which already has been installed, new leaders and drains, electrical work, waterproofing, new aluminum windows, new stairway, new plumbing, and a new wire fence around the property. All this work is expected to be finished before the end of the year. Then contractors will bid on refurbishing the church windows.

Since All Saints Church burned down, the congregation has been holding services in various temporary quarters, including a former Methodist Church, Sailors' Snug Harbor, and a Seventh-Day Adventist Church. In June, 1961, plans for a new church were completed. The design calls for a building seating 125 persons, modern in feeling, with long, low lines. Bids were received on August 1, 1962, but only two contractors filed estimates. The project is being rebid. ■

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# ELNY Members Probe Ways Of Linking Church to Job

Suppose the man at the desk next to you in the office is cheating the company. What do you do? Suppose you're the foreman of 15 men and the boss tells you to fire five. They're all nice men with wives and kids. Which five do you fire?

Thirty men from Westchester considered problems like these during a five-hour session at the Bishop Donegan Episcopal Conference Center in Tuxedo on September 23. The topic was "The Church's Job in the Business World." The meeting was planned by the Westchester Convocation, Episcopal Laymen of New York. The leader was the Rev. David G. Jones, Executive Secretary, Leadership Training Division, Department of Christian Education, National Council.

All kinds of pressures were discussed — personal ambition, moral decisions, the obligation to do as you're told, company policy, responsibility to your family and children, the temptation to accept bribery, the trend toward conformity. Except for five clergymen, all 30 men were junior or senior executives in business or industry. The professions were not represented. In age, the men ranged from forty to seventy.

They discussed ways in which people generally meet these occupational pressures, and then tackled the difficult question: How *ought* we to meet them?

In daily life people rationalize, the men conceded. "Everybody else is doing it." "If I don't do this, somebody else will." Sometimes people ignore pressures and hope they will go away. Sometimes they use a relative morality: "I'll hurt fewer people this way." Sometimes they get ulcers. Sometimes they give up. Sometimes they take things out on somebody else. Sometimes they just feel guilty.

The conference was the fall program for the Westchester Convocation of ELNY. W. Bruce May, Jr., of St. Barnabas, Irvington, is president. The Rev. Kenneth E. Mackenzie, Rector of St. John's, Larchmont, is Dean of the Convocation. ■

## Memorial Service Held For Telephone Workers

A memorial service for those killed and injured in the New York Telephone Company boiler blast was held in the Great Choir of the Cathedral at 4 P.M., October 11. The building, at 213th Street and Broadway, was the accounting, traffic, sales, plant, and commercial office which served the Cathedral. Some of its employes had worked with Mrs. Marguerite Hanley, Cathedral operator, and her staff, over a period of many years.

One of those killed was a repair engineer who came to the Cathedral frequently. Two of the seriously injured serviced the Cathedral. The Very Rev. John V. Butler, Dean, and the four Canons officiated at the service. The Cathedral choir sang. Attending were a number of Telephone Company officials, fellow employes of the blast victims, their families and friends, and members of the Cathedral and diocesan staffs. ■


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# St. Mary's Opens Rebuilt Church At Bishop's Visit

St. Mary's Church, Cold Spring, will never forget the fourteen months between July 27, 1961 and September 23, 1962.

On the first date, fire virtually wrecked the building. It demolished the roof, charred the walls, and left the whole interior a shambles.

On the second date, the Bishop of New York officially reopened an almost completely reconstructed building. Actually, the historic, gray granite church is more impressive and beautiful than ever before.

Rebuilding of the huge slate roof, painting of the interior, and restoration of the burned-out stained glass windows are the most obvious changes. The nave looks larger and brighter because of the light-toned woodwork and paint. And the architect, Walter Cooke Jago, had an ingenious idea for the chancel. Instead of replastering the walls, he left the stonework exposed. It looks modern, and at the same time it looks ancient.

In addition to this, the project included a new organ. The whole nave had to be replastered. There is a new steeple. There are new lighting fixtures. Electrical and heating work was extensive. The pews were sandblasted and refinished. So were the choir stalls. There are new kneeling cushions throughout the church. The frontals were replaced, and all of the brass candlesticks and vases were refinished. The undercroft was completely renovated.

The cost was $133,250. Chief engineer for the project was Newell S. Covert, churchwarden at St. Mary's. The contractor was the Putnam County Construction Co. James Lovell, a parishioner at St. Philip's, Garrison, is its president.

Naturally the congregation raised a good portion of the money. But aid for St. Mary's came all year long from far and wide. The Episcopal Laymen of Dutchess County helped. So did many individuals who sent checks to the rector, the Rev. John G. Mills. Some $15,000 came from churches in the Dutchess Convocation. One of the first groups to help was the Cold Spring Fire Department (many of whose members are Roman Catholic.) They set up a big bazaar on St. Mary's grounds and turned in $3,000.

Attending Bishop Donegan at the service were the Rev. Paul Collins of St. Mary's Convent, Peekskill; the Rev. Lloyd Ballinger of Poughkeepsie, the Rev. William S. Reisman, Rector of St. Philip's, Garrison, and Father Mills. The combined choirs of St. Mary's and St. Philip's sang.

The Sisters of the Community of the Holy Spirit, Manhattan, were special guests at the service. ■

*Bishop Donegan pronounces the blessing at the reopening of reconstructed St. Mary's, Cold Spring. Notice natural stone in the chancel, covered by plaster and paint before the fire.*

The series of articles entitled "The Road to the Ministry," which appeared in this magazine last winter, is being used by several parishes in this diocese as an instructional medium for young men with questions about the ministry as a profession.

Reprints of this series are available, at 10 cents a copy. To obtain them, write or phone *The Bulletin*, 1047 Amsterdam Avenue, New York, 25. UNiversity 5-3600.

# Synod to Meet in Haiti

Bishops and clerical and lay delegates from the Diocese of New York will attend the 37th Synod of the Second Province to be held in Port-au-Prince, Haiti, from November 15-19. This will be the first time that the Provincial Synod meeting has been held off the continent. Except for a meeting in Mexico, previous Synods have met in the United States.

Bishop Donegan is president of the Second Province, which includes the Dioceses of Albany, Central America, Central New York, Dominican Republic, Haiti, Long Island, Panama Canal Zone, Puerto Rico, Rochester, Virgin Islands and Western New York. The 45th Provincial meeting of the Episcopal Churchwomen will be held at the same time. ■


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# . . . in brief

■ STUDENTS at St. Ann's Convent, Kingston, baked bread and sold it in the downtown shopping district as a project to raise money for a new Episcopal High School in the Philippines.

The bread was sold each Thursday at the Artcraft Camera Center in Kingston. The new school is being built at St. Francis Mission, Upi, on Mindaneo Island.

■ WE'RE SORRY that in last month's issue the name of Miss Pearl Ertel was inadvertently omitted from the list of staff members at the Summer Camp for Older People at Ivoryton, Conn. These staff members were not mentioned by name in the report written by Esther Stamats, and when they were added to the story by the editor, the list consulted did not include Miss Ertel. As director of arts and crafts, Miss Ertel contributed greatly to the success of this camping program.

■ TWO MEMBERS of St. James', Manhattan, have been elected to the board of directors of the New York City Mission Society. They are Congressman John V. Lindsay, representative from the 17th Congressional District, Manhattan; and Mrs. Thomas Marshall Green of 200 E. 66th Street. The New York City Mission Society is a non-denominational agency serving the metropolitan area.

■ ASTRONAUT Walter M. Schirra, Jr., who circled the earth six times in a Sigma spacecraft recently, is the second Episcopalian in the nation's space program. Schirra is a native of Oradell, N. J. He went to Sunday School in the thirties at the Episcopal Church of the Annunciation in Oradell. Special services were held at Annunciation on October 3, the day he went into orbit.

The first Episcopal astronaut was Malcolm Scott Carpenter. ■

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Diocese of New York
The Bulletin

DECEMBER 1962

# ECW Convocations Begin New Season

Episcopal Churchwomen throughout the Diocese began their 1962-63 season during October by attending fall meetings in the Convocation where their Branch is located.

In general, the speakers focused attention upon one or the other of two major subjects selected for special consideration this year: "The Christian Mission on the Rim of East Asia," — the theme for foreign study, and "The Ministry of the Laity and Persons of Special Need,"—the theme for parish-oriented programs.

Following a precedent established last year, the Ramapo ECW combined its meeting with that of the Convocation on October 21 at Christ Church, Piermont. The Rev. Donald E. Bitsberger, Assistant Secretary of the Overseas Department, National Council, spoke on "Critical Opportunities Before the Church Today." He concentrated on the problems of the Church in Japan, where he served for some years.

A color film, "On the Rim of Tomorrow," was shown at the ECW meeting at St. Margaret's, Bronx, on October 22. A discussion followed.

The Rev. Edward N. West, Canon Sacrist of the Cathedral, who spent considerable time in the Far East last summer, addressed the Manhattan group on October 24 at St. James'. His topic was "The Church's Mission in East Asia."

The challenges — and joys — which come with maturity were described for two ECW groups by Miss Esther C. Stamats, Director of Services for the Aged, diocesan Department of Christian Social Relations. She spoke at Church of the Ascension, S. I., on October 2, and at St. Mary's, Cold Spring, Dutchess Convocation, on October 17. The latter was a morning meeting, beginning with Holy Communion.

Hudson Convocation also started its meeting with Holy Communion on October 18. The speaker, at St. George's, Newburgh, was the Rev. George Hann, Chaplain at Wallkill State Prison.

An article on the Westchester meeting, at which Lady Fisher was the speaker, will appear next month. ■

*"Just what do you know about medical costs, young man?" asks Mrs. Elizabeth Murray of Spring Valley. She is addressing George Gilliam, a panelist at the Medicare program held this fall at St. Paul's Church. The panel was besieged with questions about this controversial issue. —Nyack Journal-News staff photo by Taplin.*

# Church Invites Community To Thrash Out Hot Issue

Episcopal Churchwomen at St. Paul's, Spring Valley, believe that a church should provide community leadership. That is, when people get stirred up about an issue, the church should take the initiative and get all the pros and cons thrashed out.

That is what the ECW did when the question of Medicare was arousing such controversy. The results were such an unqualified success that more programs of this type will be held.

The Public Affairs Guild of St. Paul's ECW invited two doctors, a Congressional candidate and a political party representative to an open meeting in the parish house. Citizens of Spring Valley (population 6,500) jammed the place. Mrs. Walter I. Morrow, ECW President, opened the meeting. Mrs. Nancy Soderberg of the Public Affairs Guild was the moderator. It was carefully explained that the church's purpose was not to take sides on Medicare but to get the facts clarified for the benefit of the community.

After the formal talks, the panel answered questions, some of which generated considerable heat. Radio station WGNY, Newburgh, taped the program and broadcast it later.

Actually, ECW interest in serving the community this way was started last spring when the group invited Mayor John Balogh to explain the growth and management of a village such as Spring Valley. The Rev. Frederick Johnson, rector of St. Paul's, is strongly encouraging these education forums. "Sometimes churches shy away from this sort of thing," he admits. But he doesn't believe they should. The ECW plans another public information program shortly after the first of the year.

THE COVER — *The Virgin and Child with Angels. This painting is the work of Bernart Van Orley, a Flemish artist who lived between* 1492 *and* 1542. *The original, the bequest of Benjamin Altman,* 1913, *can be seen in the Metropolitan Museum of Art. The photograph is reproduced by special permission of the Museum.*

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# The Bishop's Christmas Message

When we celebrate a birthday we think of the life for which it stands. So, on Christmas Day we remember the tremendous truth revealed by the whole life of the Lord Christ.

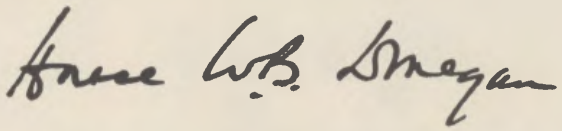
The most important knowledge man can have is knowledge of God. The report of man's experience with God is varied. Earnest people have said that he is righteous; others that he is just, and even more, that he is all-powerful. The meaning of Christ's life includes that truth but leaps immeasurable distances beyond it. By his words, still more by his deeds, and most of all by his present indwelling, Christ convinces us that God is *love*. God's gift of Christ is the evidence of his love; it is the deepest meaning of Christmas Day.

This assurance is the confirmation of intimations which come to us in the supreme events of human living. When a parent keeps on loving a child who has caused endless disappointment and grief we know what human love can be. When a man forgives the one whose perfidy has wrecked his career we know what human love can be. Christ lived and died, and rose again, to show us that such love is not only the most potent factor in the life of man but also that it is the very key to our knowledge of God himself. The highest intimations of man's love point to a love still greater. God's love is a central fire from which the best human loving is as a spark.

Christ on Christmas Day entered the world in love, and, henceforth, knowing him, we know that God is more loving; he is *love*. Mysteries and problems still abound, but the central question is answered: "God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish but have everlasting life."

May God bless you this Christmastide, and guide and protect you throughout the coming year.

Faithfully your friend and Bishop,



# The Archbishop of Canterbury's

The arrival of the Most Rev. and Rt. Hon. Arthur Michael Ramsey, Archbishop of Canterbury, on October 12 signalled the beginning of five historic and momentous days for the Diocese of New York. Although Dr. Ramsey had visited America three times previously, this was his first trip since he became the 100th Archbishop of Canterbury. He was accompanied by his wife and by his chaplain, the Rev. John Andrew.

The Archbishop was met by Bishop Donegan, the Rt. Rev. John B. Bentley, Director of the Overseas Department of the Episcopal Church; and the Hon. Alan M. Williams, the British Consul General. Dr. Ramsey went straight from his transatlantic jet into the airport news room, where batteries of news and television writers and photographers were waiting. He greeted the press with a wave of his hand and the broad smile that was to become so familiar.

Asked about the Ecumenical Council in Rome he said: "Perhaps it will achieve certain modifications with a promise for unification." He added, "It is unrealistic to expect a fundamental change in the Roman Catholic doctrine, but there might be a shifting in proportion of basic issues." He said Pope John XXIII "is a new symbol of genuine friendliness among all Christians throughout the world." But he could not see "any hope for the unification of the Christian churches in our lifetime."

After the press conference the Archbishop and his party were whisked by limousine to the Bishop's House on Cathedral Heights—their home during the entire New York visit. The following day, Saturday, was devoted to personal visits and a taping for use on a network radio program. Dr. and Mrs. Ramsey were guests of honor at a dinner given by Bishop Donegan Saturday night.

On Sunday the Archbishop visited historic St. Paul's Chapel of Trinity Parish. More than 1,200 worshippers crowded Trinity Church, Broadway and Wall Street, to see and hear him preach. He told the throng that the Church in England is working toward a plan where Methodists will accept the Episcopacy and will integrate with us, and yet maintain many of their own, particular customs. "We live, thank God, in an age when the dominant forces of Christendom are for unity . . . For unity we work, and for unity we pray," he declared. The entire service was telecast later that day in a special hour-long program.

# Visit

## 'Scholar, Theologian' Describe Only One Side of the Archbishop

At 4 o'clock on Sunday more than 8,000 persons jammed the Cathedral of St. John the Divine as Bishop Donegan officially received the Archbishop at the great bronze doors. The long and impressive procession of clergy included the Rt. Rev. Arthur Lichtenberger, Presiding Bishop, and many Bishops from the Second Province, of which Bishop Donegan is president.

"And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers," was his sermon text (Acts 2:42). "What can we do better for the renewal of our faith and witness than to ask that our hold may be made more sure upon these four great realities?" he inquired. "Let every parochial congregation see to it that it is truly a Christian family, bearing one another's burden so people will say, not in irony, but seriously: 'See how these Christians love one another . . .' "

He spoke eloquently of the heritage which Christians today share with the Church of the first century, but he issued a sober reminder that we, like the Church of the apostolic age, live in a world which does not know Christ.

On Monday, the Archbishop greeted 500 clergy at a "quiet day" held in

(*to page* 14)

Scholar, theologian. These two awesome words have often been applied to the 100th Archbishop of Canterbury, so often in fact, that one is hardly prepared for the delightful discovery that the "scholar, theologian" is also a truly warm human being.

The Most Rev. and Rt. Hon. Arthur Michael Ramsey, Archbishop of Canterbury, Primate of All England and Metropolitan, is as impressive as his titles. A huge man with a rim of white hair, eyes set deeply under tremendous eyebrows, he gives the impression of being even taller than his height of 6′ 1″. (One New York reporter described him as a "majestic figure standing six feet, five inches tall.")

Clad in the gaiters that he wears on the street, or in the cope and mitre that he wears for liturgical services, the Archbishop of Canterbury looks every inch the Archbishop of Canterbury.

But then there is the *man* Arthur Michael Ramsey. It was the man himself, even more than the high office he holds, that deeply impressed the people he met while in New York.

First to be impressed — by his composure under bedlam conditions and his direct and yet friendly manner — were the press and television people who interviewed him upon his arrival at Idlewild October 12. Be-

(*to page* 14)

OPPOSITE PAGE:

Top—*Dr. and Mrs. Ramsey, the Bishop. N.Y. Herald-Tribune photo, Terence McCarter.*

Bottom—*Dedication of Fatherhood Window. Foreground, the Bishop with his honorary chaplain, The Rev. Maxwell Thomas. Among those in the background, from left, the Presiding Bishop, Canon Chase, Canon Johnson, Dean Butler. Center, Bishop Boynton, Bishop Wetmore. Right, Dr. Ramsey. Far right, Mrs. Eva Horner Butterworth, who gave the window in memory of her late husband, George Forrest Butterworth.*

THIS PAGE:

Top — *The Archbishop during television interview at Idlewild Airport.*

Left—*Dr. Ramsey walks behind his chaplain, the Rev. John Andrew, to join the great procession in the Cathedral on October* 14.

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(Not all are shown)

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# Mission Society Woman's Council Holds Third Anniversary Luncheon

The Woman's Council of the New York Protestant Episcopal City Mission Society held its third Anniversary Luncheon on October 22 at the Savoy Hilton Hotel with Bishop Donegan, President of the Society, as guest of honor. Nearly 250 of the Council's 400 members attended.

The main address was given by the Rev. Ralph Bonacker, newly appointed Director of the Society.

Taking her place at Bishop Donegan's left was the new Chairman of the Council, Mrs. Gurney Williams, of Westchester. Mrs. Williams, for six years President of the Episcopal Churchwomen, Diocese of New York, has succeeded Mrs. Thomas F. Vietor of Manhattan, founding chairman. Mrs. Vietor is now a vice president of the Society. Mrs. Williams recently was elected to the Society's Board of Managers.

At the Bishop's right was Mrs. W. Stanley W. Edgar, Jr., new President of the Episcopal Churchwomen.

In another organizational change, Mrs. Donald K. Stevenson, Vice President of the diocesan ECW for three years, has become Chairman of the Council's Manhattan Committee. She succeeds Mrs. Thomas Clark Pollock. ■

## Westchester Women To Attend Quiet Day

Women throughout Westchester are invited to a Quiet Day at Church of the Ascension, Mount Vernon, December 7. Conducting the meditations will be Miss Estelle Carver, who has a wide reputation as a devotional leader not only in the Episcopal Church but among other denominations. Miss Carver, a native of Jamaica, West Indies, is resource person on retreats, quiet days, and Bible study for the Diocese of Western Massachusetts. The Ascension Churchwomen are sponsoring her visit to Westchester. The day will begin with Holy Communion at 10 A.M. ■


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## Bishop Receives Interfaith Award

The 1962 Interfaith Award, for distinguished service in the field of human equality, fellowship and brotherhood, has been presented to Bishop Donegan.

The award was part of the annual Interfaith Day observance, celebrated nationally by resolution of the United States Senate, and sponsored by the Interfaith Movement, Inc. The organization was founded 25 years ago by State Supreme Court Justice William Harmon Black and is pledged to a nationwide effort to eliminate barriers among peoples. ■

## St. Clement's Starts Project

Renovations expected to cost between $25,000 and $30,000 have been started at St. Clement's Church, Mount Vernon. It is the first project of this kind since the church was built in 1926.

The improvements will include painting both the inside and outside of the building, installing new electrical fixtures, vinyl and asbestos flooring; baseboard heating in the nave and chancel, modernizing the kitchen, repairing the roof, gutters and drains; installing more closet and storage facilities, installing some new windows and repairing others, constructing pews, installing new guard rails on the outside steps, and repairing the entrance doors. Other work will be done in the rectory and garage.

The project was a goal of the church's 50th anniversary fund-raising program in 1960. This year marks the 10th anniversary of the rector, the Rev. Dudley DeC. Cobham. He was named vicar of the church, then a mission, in 1952. Two years later, it became self-supporting. ■

# the DIOCESE

## *And your parish...*

How many times has someone in your church said, "Let's ask someone from the Diocese to help us!"? As the result of that call for help you might have gotten

— New ideas for Sunday School or Released Time instruction.
— A speaker for an important meeting.
— Ideas for a stewardship campaign.
— Guidance in plotting your church's stand on an important social issue.

**You know, of course, that calls like this are answered by the five Departments of the Council of the Diocese of New York (offices in the building called "Diocesan House," shown on our bird's-eye-view photo last month.) But what else do you know? Do you know how these departments function? Who their staff members are? What they are trying to accomplish — for you?**

**Read these next few pages for the answers.**

**THE DIOCESE OF NEW YORK . . .**
is one of the 75 dioceses and 12 domestic missionary districts of the Protestant Episcopal Church in the United States of America. It covers some 4,763 square miles, and includes Manhattan, Bronx, Richmond, Westchester, Putnam, Dutchess, Orange, Rockland, Sullivan and Ulster Counties. Within this territory are 206 parishes, aided parishes and missions, with over 90,000 communicants served by 444 clergy and 363 lay readers.

Each parish is an autonomous unit. Its rector is elected by a vestry with the approval of the Bishop. A mission church or aided parish functions with a clergyman appointed by the Bishop and responsible to him.

Drawing all of these separate parishes and missions together is a legislative body known as the Convention of the Diocese of New York. To its annual meeting, in May, the parishes and missions send both clergy and lay delegates to transact whatever business is necessary. Between these annual meetings, a body known as the Council of the Diocese of New York exercises all powers of the Convention.

**THE COUNCIL OF THE DIOCESE . . .**
was created in 1952. Before that time there had been several departments, such as Christian Education, Missions, and so forth, each going its separate way. As Bishop Donegan pointed out in his message to Convention in 1951, the Diocese had grown more or less without any particular plan since 1785. Each time Convention faced a new need, another organization was established to deal with it.

Many dioceses throughout the country had successfully adopted a diocesan organization consisting of an executive council with the Bishop at the head. This was the type New York decided to use.

The Council has 23 members. Five clergymen and five laymen are elected by Convention. Five other persons, both clergy and laity, are appointed by the Bishop, who is, by virtue of his position, Council president. Also members because of their positions, are Bishop Boynton, Bishop Wetmore, Archdeacon Brätt, Archdeacon McEvoy, Theodor Oxholm, treasurer; the Rev. George W. Barrett, president of the Standing Committee; and Mrs. W. Stanley W. Edgar, president of Episcopal Churchwomen. The Departments are: Missions, Christian Education, Christian Social Relations, Finance, and Promotion.

The Bishop is Chairman of the Department of Missions, and he appoints the chairmen of the other four departments from among Council members. All council members serve in one of the Departments. Membership also includes both clergymen and laymen who are not on the Council. Department members are not paid. They are selected for specialized knowledge which they may have in particular fields — such as psychology, teaching, publishing or building construction. Those who do get a salary are the staff members in each Department who work to carry out the program and aims of the Council — and therefore of Convention — in which the interests of every parish and mission are directly represented.

# MISSIONS *What it does . . .*

*Bishop Donegan*

Brings the services and sacraments of the Church to people in all parts of the Diocese. It does this by

1. Establishing new congregations and building new churches.
2. Budgeting funds for existing city, suburban and rural churches which are not self-supporting.

The word "missions" as used in the title of the Department means "churches" which need financial aid, and it means the act of carrying the Gospel to people. The Department of Missions budget for 1962 is $419,066.

*Theodor Oxholm*

*Archdeacon Brätt*

*D. George Adams*

*Archdeacon McEvoy*

*Frederick Emery*

## *Who does it . . .*

**Bishop Donegan** who is Chairman of the Department. The Department was incorporated in 1912 under the name: Board of Managers of the Diocesan Missionary and Church Extension Society of the Protestant Episcopal Diocese of New York. As a corporate entity, it holds, buys, sells, or otherwise manages both real and personal property in whatever manner best carries on the missionary work in the Diocese.

*continued on page* 10

# CHRISTIAN EDUCATION *What it does . . .*

Promotes Christian education. It does this both through its own work in the Diocese and by cooperating with departments of the National Council and other Episcopal organizations. The Department is divided into six Divisions — Children's Work, Youth Work, College Work, Adult Work, Leadership Training, and Boarding and Day Schools. The Department

1. Provides guidance — upon the request of any congregation — in Church School administration and curriculum development.
2. Sponsors training sessions for Church School teachers and officers in area meetings.
3. Holds summer conferences for young people.
4. Promotes the work of the Church among students and teachers in colleges and universities.
5. Sponsors mission study, Vacation Church Schools, released time classes, and maintains a growing film strip library.

The budget for 1962 is $54,763.

*Rev. H. A. Kuehl*

## *Who does it . . .*

**The Rev. H. August Kuehl,** Rector of St. Barnabas, Irvington, chairman of the Department.

*Irene Henderson*

**The Rev. Miller M. Cragon,** Director of Christian Education since April, 1961. He was for six years, Director of Christian Education, St. Michael and All Angels, Dallas, Texas, and Chaplain to the St. Michael School; member of the Department of Christian Education, Diocese of Dallas.

*continued on page* 10

*Rev. Miller Cragon*

# CHRISTIAN SOCIAL

Makes available to the Bishop, clerg
social issues of the day, and assists
issues which is in keeping with the
clergy and other church workers with
other social organizations. The Depa
functions through three standing co

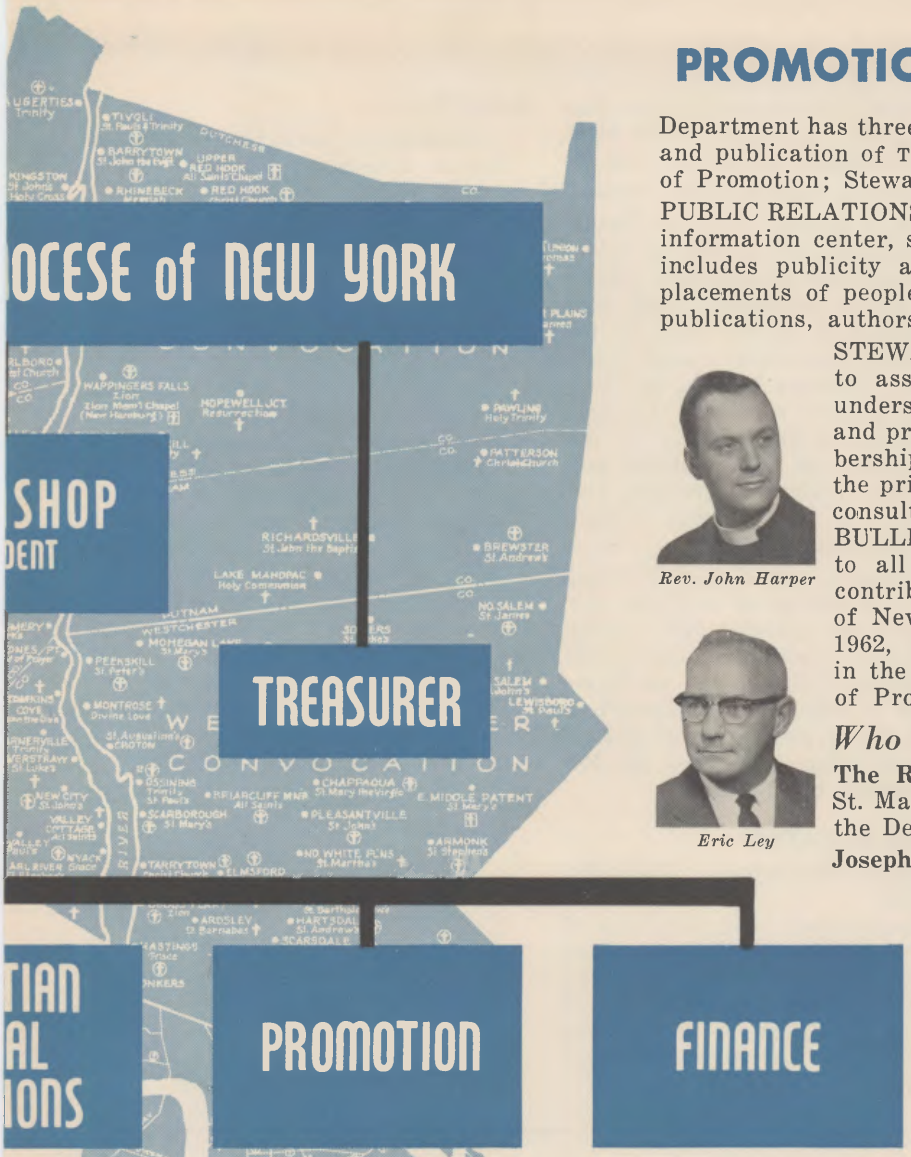
## *Who does it . . .*

**The Rev. J. Norman Hall,** Rector
Chairman of the Department. Chair
committees are Leland S. Brown,
David L. Sills, Christian Citizenshi
Hunsicker, Advisory Committee t

**Albert E. Brownbridge,** A.C.S.W.
Christian Social Relations. Profe
years in public and voluntary w
York City and abroad. With the

**Miss Esther Stamats,** Director of
sixty-nine, and has devoted her lo
people through comm
of all YWCA's in Bal
Director of Christi
United Church Wome
of Churches. Before
August, 1961, associ
of Health, Education
of the Special Staff

*Esther Stamats*




## PROMOTION *What it does . . .*

Department has three main functions: public relations, stewardship, and publication of THE BULLETIN. PR and BULLETIN under Director of Promotion; Stewardship under Director of Stewardship.

PUBLIC RELATIONS: Internal program includes parish counseling, information center, speakers' bureau, booklet publication. External includes publicity and other PR work for Church and Diocese, placements of people on radio and TV, answering questions from publications, authors, script writers.



*Rev. John Harper*

STEWARDSHIP: Program is designed to assist in bringing about a better understanding of the responsibilities and privileges inherent in church membership. While some literature is used, the primary effort is through seminars, consultations and stewardship missions. BULLETIN: Diocesan magazine, free to all families who are reported as contributors to a church in Diocese of New York. Circulation, 43,000. In 1962, named best diocesan magazine in the nation. Budget for Department of Promotion in 1962 is $97,447.

*Joseph B. Martin*



*Eric Ley*

*Ruth Weber*

### *Who does it . . .*

**The Rev. John C. Harper**, Rector of St. Matthew's, Bedford, is Chairman of the Department.

**Joseph B. Martin**, Director of Promotion.

*continued on page* 10

## ELATIONS *What it does . .*

d laity information about important
e development of a response to these
ning of the Church. It acquaints the
lities offered by welfare agencies and
nt, with 23 lay and clerical members,
ttees. Its budget for 1962 is $27,757.

t. Bartholomew's, White Plains, is
of the three standing
th and Welfare; Dr.
nd the Rev. Robert C.
vices for the Aged.
ecutive Director of
al social worker 25
e programs in New
se since 1957.

*Rev. J. N. Hall*

ces for the Aged, is
reer to working with
organizations. Head
e 11 years, nine years
Social Relations for
the National Council
ng to the Diocese in
with the Department
Welfare as a member
Ageing.

*A. E. Brownbridge*

## FINANCE *What it does . . .*

Studies and evaluates the budgetary needs of the Departments, and makes recommendations for the apportionment of income. The Convention, which meets once a year, approves a Council Budget for diocesan work. The task of drawing up this budget is the Finance Department's responsibility. Funds are included to operate the five departments, plus appropriations to affiliated agencies such as the Episcopal City Mission Society and Seamen's Church Institute. The Department also recommends personnel policy for all five departments, establishes salary scales for all except executives, and standardizes record procedures. In carrying out its financial responsibilities the Department of Finance coordinates its work with that of the treasurer of the Convention.

### *Who does it . . .*

**Boudinot P. Atterbury**, Department Chairman, and eight other members of the Department. They function without a paid staff, but the Department budget helps to pay for diocesan accounting services. This year that budget is $3,000. Mr. Atterbury is vice president, secretary and counsel of James Talcott, Inc. He was formerly a federal prosecutor for the New York Office of the United States Attorney. He is a trustee of the McAuley Water Street Mission and Flower-Fifth Avenue Hospital. The other members of the Department of Finance are H. Rogers Benjamin Jr., Charles F. Bound, Harry M. Brookfield Jr., William M. Evarts Jr., John F. Geer, Marc Haas, William Howard Miller and Edmund W. Pugh Jr. These members, all laymen from the business and professional world, meet as often as necessary to perform the duties assigned to the Department.

*B. P. Atterbury*

**MISSIONS —**

**Archdeacon Brätt**

Is responsible for mission work in the suburban and rural areas. Rector of St. Paul's, Ossining, 1934-48. Dean of the Westchester Convocation for six years. Appointed Archdeacon in 1948, in charge of both urban and rural areas. Responsibility divided in 1959 between him and

**Archdeacon McEvoy**

For 15 years Rector of St. Mark's-in-the-Bouwerie, Manhattan. Previously chaplain to Episcopal students, State University of Iowa. Member, Department of Church Planning, Protestant Council of the City of New York. Articles by him have appeared in well known church publications.

**Theodor Oxholm,** Treasurer of the Convention

Is also Treasurer of the Department of Missions. After a successfull career as business administrator, Dr. Oxholm was appointed assistant treasurer by Bishop Manning in 1941. Elected treasurer at the 1953 Convention, his responsibilities far exceed the original concept of the work. He was responsible, in large measure, for the formation of the Department of Church Planning and Research, Protestant Council of the City of New York. The 175th Anniversary Fund was a direct result of studies made by Dr. Oxholm and the Protestant Council. He is assisted by

**David George Adams,** Asst. Treas.

**Frederick I. Emery,** Asst. to Treas.

Mr. Adams has served as assistant treasurer since 1954. Previously senior accountant and general assistant in the office of the Treasurer. Associated for 20 years with St. Thomas Parish, Manhattan, as general secretary. He kept the accounts, had charge of the maintenance of the buildings and acted as business manager and director of St. Thomas Camp, Lake Kanawauke.

Mr. Emery, a staff member since 1959, is in charge of building construction and maintenance. Acting as "owner's agent," he obtains bids and follows closely the performance of all major improvement contracts. He is architectural liaison for new work sponsored by the Department of Missions.

**CHRISTIAN EDUCATION —**

**Miss Irene Henderson,** Associate Director

Since October, 1961. Graduate of Biblical Seminary. Fifteen years of experience in the field of Christian Education. Director of Christian Education, Federation of Churches of Rochester and Vicinity, 1954-1961.

**PROMOTION —**

Mr. Martin's background includes Public Relations, Nitrogen Division, Allied Chemical, 1952 - 59. Served consecutively as employee newspaper editor, supervisor plant-community relations, manager of public relations. Other diversified experience in public relations, editing. With Diocese since 1959.

**Eric E. Ley,** Director of Stewardship.

Named executive director, 175th Anniversary Fund Campaign in 1958, he subsequently became Director of Stewardship, a field in which he has had 20 years of experience. Before joining the Diocese, financial advisor and consultant to churches in all major denominations. His efforts to inject personal stewardship into budget raising led him eventually to give up a successful management engineering practice to devote full time to stewardship teaching.

**Ruth Weber,** Managing Editor, THE BULLETIN

Newspaper reporter and editor 15 years, specializing in religion and education. For 10 years with Macy Westchester Newspapers, a chain of dailies, as reporter, feature writer, and religion editor. Former assistant women's page editor, The Binghamton Press. Joined diocesan staff April, 1961.

# Here's Something for the Girls to Do!

*Right after Confirmation this year a group of girls at the Post Chapel, West Point, began to learn how to arrange the altar for the mid-week Communion service. Mrs. G. D. Heisser and Missy Johnson are shown arranging the chalice veil. Carolyn Perkins, Heather McNeil and Betsy Spragins watch from the left. Another member, Nancy Ann Snow, was not present for the picture.*

A boy can be an acolyte after Confirmation, but what can a girl do? In searching for an answer to that question, Chaplain Gordon Hutchins of the Post Chapel at West Point may have started something.

Part of his instruction for the girls in his 1962 Confirmation class was a brief survey of what an Altar Guild does. What he hoped would happen did! Soon after Confirmation was over, several girls asked to learn more about preparing the altar for services. Under the direction of Mrs. G. D. Heisser, chairman of the Chapel Altar Guild, they began regular lessons after school.

Scouting, ballet lessons, swimming classes, and finally summer vacation did not diminish their enthusiasm. One girl who later became a member joined because of a friend's enthusiasm. Two mothers joined the Altar Guild so they could work along with their daughters. ■

# Francis French Was Just One Man . . . But —

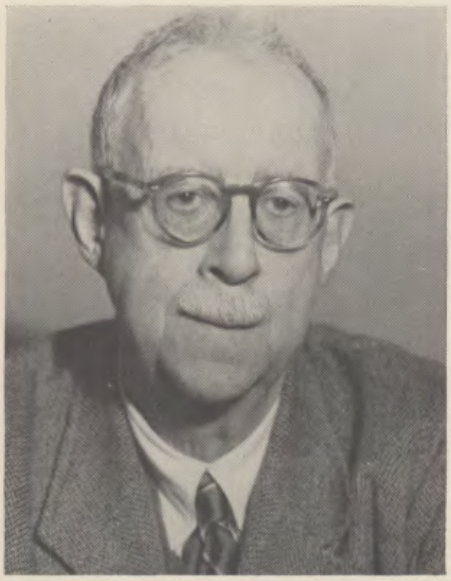
People at St. Mary's-in-Tuxedo will never again say, "But I'm just one person — what can I do?" They will think of Francis Ormond French. In fact, in future years, his story might even be told as a drama in three acts, like this:

**First act, scene one:** Interior of St. Mary's, at the youth service, June 3, 1956. The Rev. Fenimore E. Cooper is preaching. He describes the "desperate need for an educational building to relieve our jammed-up confusion each Sunday when we try to hold eight classes in buildings never designed for them." Population in the community is booming, he adds. "We need a nursery badly."

**Scenes two and three:** Same place, same plea at youth services in 1957 and 1958.

**Second act, scene one:** Close-up of Francis French in his pew at youth service, 1959. For years Mr. French hadn't gone to church much. But recently he's come back Sunday after Sunday. Today his attention never wavers either from the liturgy or the sermon, which is about "The Power of Prayer." He gets out his pocket note pad and jots down something.

**Scene two:** Mr. French and the rector in the study at Mr. French's home, two years later. During these two years, Mr. French has written literally hundreds of letters, all in longhand. He's actually conducting a one-man campaign to get funds for the educational building St. Mary's needs so badly. Each letter is carefully composed. It's an honest, personally directed letter. Often his follow-up is a phone call. "The money is coming in, Frank," the rector is saying. "The building will be up before you know it." The cost will be $60,000.



**Francis O. French**

*St. Mary's new educational building, French House, cost* $60,000, *and the project took six years from the idea stage to reality. But it was completely debt free on Trinity Sunday,* 1962, *when it was dedicated. This achievement was largely the result of one man's perseverance.*

**Scene three:** A hospital room, later the same year. It is snowing outside. Mr. French is in bed. He knows he is seriously ill. But he is still working on his letters and phone calls. Now he is receiving a visitor, the rector. Sometimes Mr. Cooper has come just to chat, but today he has news. "I can hardly believe it, Frank," he says. "We're only $1,000 away from getting that building completely paid for by the time it's opened." He pauses, "It's everything you've dreamed about — stone and mahogany — shingle exterior with a slate roof, three spacious classrooms, pleasantly painted; adjustable tables so that youngsters as well as older people can use the place . . . We're setting the dedication for June."

**Third act, scene one:** The interior of St. Mary's, Trinity Sunday (June 17), 1962. Archdeacon George F. Brätt, representing the Bishop, is walking in procession with the clergy, acolytes and choir. The atmosphere is festive, as the ceremony of candle lighting and blessing progresses. At its close, as the congregation fades offstage, two vestrymen remain.

"Too bad Frank couldn't be here."

"Sure is. You know he died this morning. You heard?"

"Yes, I heard. Funny that he should die this morning."

"Symbolic, in a way. I guess his work was done. I was over there when the rector told him that the last $1,000 had come in. You should have seen his face. I never saw a sick man so happy."

"This building meant a lot to him. All those letters he wrote. He was just one man, but look what he did. French House. This is a real memorial, you know?" ■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# THE CHRISTMAS CRÈCHE

Who hasn't at one time or another stopped to admire a *créche?* Perhaps it was a reproduction of the stable at Bethlehem in minature, with figures of the Holy Child, the Virgin Mary, Joseph, and the animals made of delicate Meissen porcelain. Perhaps it was a large, outdoor *créche*, with live animals, as at St. George's Church, Manhattan.

But whatever its figures look like, the *créche* is one of the most popular ways of giving tangible form to the Christmas story. And it is probably one of the oldest ways.

Americans borrowed the name *créche* from France (it rhymes with "mesh" and literally means "crib" or "manger." But the *créche* really comes from Italy, and in Italian it is called *presepio*.

St. Francis of Assisi is often given credit for originating the *presepio*, but actually the idea goes as far back as the festival of Christmas itself — which, incidentally, began to be celebrated not in the days of the

Apostles, but about the middle of the fourth century.

Pope Liberius, sometime between 358 and 366, founded a church — Santa Maria Maggiore in Rome — and this church was intended as a special home for the new festival of Christmas.

An important part of the early Christmas ritual there was the celebration of Mass over a "manger" in which the Eucharistic loaf was laid — just as the body of the Christ Child had been laid in the crib at Bethlehem.

In the eleventh century, another rudimentary form of the crib turns up in a liturgical drama where a manger (they called it *praesepe*) was placed behind the altar as the center of action.

St. Francis of Assisi introduced live animals. In 1224, he celebrated Christmas at Greccio; and he asked a friend — a nobleman — to create a Bethlehem scene which included a live ox and ass. A medieval writer describes it this way:

"Thus Simplicity was honored, Poverty exalted, Humility commended and of Greccio there was made as it were a new Bethlehem. The night was lit up as day, and was delightsome to men and beasts . . . The woodland rang with voices, the rocks made answer to the jubilant throng."

By the fourteenth century, the manger scenes in Milan, Parma and Modena, Italy, apparently looked much like the groups of figures we have today. A *presepio* carved in 1478 is still in existence. But, of course, most of the figures in museums and private collections are of a later date.

Some of these do not even attempt an authentic portrayal of the Christmas story. One *créche,* from Munich, shows the adoration of the shepherds in a sort of ruined castle. Another, from Naples, places the Holy Family among the remains of a classical temple.

Some time during the eighteenth century, the Ursuline nuns of Innsbruck made a set of figures dressed in contemporary costume. Imagine the angel wearing a wasp-waisted red velvet dress with heavy gold embroidery, a powdered wig, and a hat trimmed with big feathers!

But in twentieth century New York, it was St. Francis' idea which caught the imagination of its sophisticated citizens.

St. George's Church, on East Sixteenth Street and Stuyvesant Square, has become famous for its life-sized manger scene with live sheep.

In 1948, through a special gift, St. George's purchased a set of life-sized cast iron manger figures. They were found in the attic of a Greenwich Village artist who had bought them from a Lutheran church in Germany many years before. The New York Zoological Society's Farm-in-the-Zoo lent four or five Dorset sheep, and the unique outdoor display was set up on the lawn of Pierce House, which is between the parish house and the church.

That year and every year since, the manger has attracted a "jubilant throng" far outnumbering anything St. Francis ever dreamed of. An authentic shepherd watches these sheep. Almost every year there's a black sheep in the lot!

Churches in many other cities have copied the manger at St. George's, which was one of the first on the Eastern Seaboard.

In most churches, of course, the service at the manger has become part of the regular Christmas festival, and many mangers are bought for use at home.

Top left: *The créche at the Cathedral of St. John the Divine.*

Center: *Throngs of people each year make a point of seeing the outdoor créche at St. George's Church, Manhattan. It features live sheep.*

Above: *Closeup of the créche at St. George's. The figures, of cast iron, are life size.*

# Scholar, Theologian —

*(from page 5)*

cause Dr. Ramsey's plane was late, the television newsmen were in a dither over making their schedules. So Dr. Ramsey submitted to four separate interviews — NBC, CBS, ABC and BBC — in a total of 13 minutes. Then he was interviewed by reporters from the wire services and from ten newspapers and magazines.

Wherever Dr. Ramsey went on his three-week visit in this country, he sent notes of appreciation not only to his hosts but also to the staff members of each household.

Another indication of this side of the man was his reaction to an incident — or rather an accident.

Mrs. Charles Powney, a native of Bristol, England, was hurrying to see the Archbishop pass by the Cathedral Exhibit Hall, where she works. In her haste, she fell and broke two ribs. Dr. Ramsey heard of the accident and sent her an autographed copy of the new biography "The 100th Archbishop of Canterbury." Mrs. Ramsey sent a nosegay of flowers.

In speaking to priests and seminarians — his favorite audiences — Dr. Ramsey stressed the need for contemplation, for "slowing down."

"The priest who never pauses is a peril to himself and to his people," he cautioned.

Heeding this maxim himself, he zealously guards the few moments of his daily schedule set aside for solitude, for uninterrupted thought. Seminaries are of special interest to Dr. Ramsey. He visited three: General, Virginia and Seabury-Western. Realizing that faculty members and students don't always look at things in the same way, he met with them separately.

When he met with the students— for an hour and a half— he asked that someone be posted at the door to make sure only students entered. He didn't give a speech, only answered questions and encouraged the students to state their own views.

We talked to a group of students at General after Dr. Ramsey had met them. They literally could not find words to describe the experience.

The Archbishop is skillful with quips. One of them was published in newspapers all over the United States. In accepting a degree from Columbia, he noted that the university's predecessor, King's College, was chartered in 1754 by King George II. Then came the quip:

"Were I to stand on legal technicalities, I might claim some jurisdiction here."

Naturally, there were many pictures taken of Dr. Ramsey during his three-week visit. A large percentage of those published are extreme closeups of his face. One portrait will reveal a church dignitary with a serious, thoughtful expression. Another will reveal a warm human being, his head thrown back in hearty laughter. Both are the 100th Archbishop of Canterbury. Both are Arthur Michael Ramsey. — J.B.M. ■

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*The Archbishop and the Bishop talk to the Rev. Charles Owen Moore, priest-in-charge at Resurrection, after the Archbishop preached at a Quiet Day for the Clergy at the Cathedral.*

# Visit —

*(from page 6)*

the Cathedral. Addressing them as "my brothers," he said, "We are busy, busy serving God, in the organizing of public worship, in a ceaseless stream of activity. We need to pause, to go into retreat, to cease serving God in order to let God serve us."

That afternoon Dr. Ramsey received an honorary Doctor of Sacred Theology degree at General Theological Seminary.

Columbia University conferred an honorary Doctor of Sacred Theology degree on Tuesday. Then the Ramseys left for Princeton, N. J., first stop in an itinerary which included the Midwest, California, and Columbia, S. C., where the Archbishop addressed the House of Bishops. They returned to England on November 2. ■

# Bishop Asks Blessing On Courts of Justice

Trinity Church, nestled in the canyons of New York's skyscrapers, was the scene of an impressive service on October 10, to invoke God's blessings on the Courts of Justice in the coming year. In what has become an annual observance sponsored by the Protestant Council of the City of New York, robed judges, lawyers and laymen gathered for the service. Bishop Donegan presided. ■

# BULLETIN Wins Nationwide Award As Best Magazine

The BULLETIN of the Diocese of New York has been judged the best Episcopal diocesan magazine in the nation.

The award was the result of a competition open to all diocesan magazines and newspapers of the Protestant Episcopal Church in the U.S.A. There were four prizes—for the best magazine, best newspaper, and the magazine and newspaper which showed the most improvement. The contest was sponsored by THE EPISCOPALIAN, the Church's national monthly magazine.

The award, a plaque bearing the Church shield and a citation, was conferred by the Presiding Bishop, the Rt. Rev. Arthur Lichtenberger, at the annual meeting of the House of Bishops in Columbia, S. C., on October 31.

It was received by Bishop Donegan on behalf of the BULLETIN staff: Joseph Martin, Diocesan Director of Promotion and Editor; and Ruth Weber, Managing Editor.

The publications which entered the contest were judged on the basis of technical and editorial excellence, layout, illustrations, writing, originality, and extent of service.

A board of five judges was headed by Hugh Curtis, Dean of the School of Journalism, Drake University. The OLYMPIA CHURCHMAN, published by the Diocese of Olympia, Wash., received the award for best newspaper. THE SHEAF, District of North Dakota, won the award for most improvement among magazines, and THE IOWA CHURCHMAN, Diocese of Iowa, most improvement among newspapers. ■


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# Clergy Changes

The Rev. Messrs. **Herald C. Swezy,** from rector, Ascension, West Park, and priest-in-charge, Holy Trinity, Highland Falls, to rector, Holy Nativity, Bronx; **Paulo Krischke,** from the Diocese of Southern Brazil (newly ordained to the priesthood), to assistant minister, (part time) Intercession Chapel, Trinity Parish, Manhattan; **Harold N. Renfrew,** from priest-in-charge, St. Clement's, Manhattan; **George J. Willis, Jr.,** from assistant minister, Grace, Plainfield, N. J., to assistant minister, Calvary, Manhattan.

Also, the Rev. Messrs. **Sidney Lanier,** from assistant minister, St. Thomas, Manhattan, to vicar, St. Clement's, Manhattan; **Sterling M. Minturn,** from Natchitoches, La., (newly ordained to the diaconate) to assistant minister, St. Clement's; **Clive Abdulah,** from rector, St. Cyprian's, Highgate, Jamaica, W. I., to assistant minister, St. Martin's, Manhattan; **Geoffrey Simpson,** from rector, St. Bartholomew's, Pewaukee, Wis., to assistant chaplain, part time, Columbia University; **Raymond Kress** from Diocese of Newark (newly ordained to the diaconate), to Trinity-Pawling School; **David B. Barrett,** from vicar of rural district churches, Diocese of Maseno, Kenya, East Africa, to assistant minister (part time) St. Philip's, Manhattan. ■

# Five-year Study On Confirmation Out in Book Form

The report of the Commission on Preparation for Confirmation, presented at Convention last May, is now available in book form. It is entitled READY AND DESIROUS and may be obtained at the Cathedral Exhibit Hall or from the publisher, Morehouse-Barlow Co. The price is $2.50.

A general description of the report was presented in the June, 1962, issue of this magazine. READY AND DESIROUS is the result of five years of study, research and analysis by the Commission and is the first report on Confirmation ever to be prepared by an official commission in this Diocese. It may be the first of its kind in the Church. ■


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# . . . in brief

■ CHURCH PEOPLE concerned with helping the alcoholic must change their "pious" attitudes toward sin and sickness before they can hope to succeed. They must not feel "holier than thou." This was the advice given by Dr. Howard J. Clinebell, professor of pastoral theology at Southern California School of Theology, at a national seminar on alcoholism recently.

The seminar, first of its kind to be called by the National Council of Churches of Christ, was attended by clergymen, educators, social workers and doctors of medicine. Dr. Clinebell warned that alcoholics are extremely sensitive to "unvoiced criticism," and pointed out: "Their only remaining refuge from rejection is another drink."

■ FOR CHRISTMAS greetings that would be especially meaningful and in the true spirit of the season, the American Bible Society is suggesting a small enclosure in every Christmas card envelope. It's a reprint, in large, clear type, of the Christmas message from the Gospel of St. Luke. Entitled "Unto You . . . A Saviour," the booklet is about 3 by 4½ inches, and weighs only half an ounce—so no additional postage is needed.

The price is 3 cents each, in any quantity. The booklet is available in either King James or Revised Standard Version. The Society offers to send a sample copy of the booklet to anyone on request. Address the American Bible Society, 450 Park Avenue, N.Y., 22.

■ AN AUDIENCE of 1,800 attending the Orchestral Society of Westchester concert at County Center on October 24 heard an old friend in a new role. The Rev. George French Kempsell, Jr., Rector of St. James the Less, Scarsdale, was the narrator for "A Lincoln Portrait," a powerful musical tribute to freedom by the contemporary composer Aaron Copeland.

The applause Father Kempsell received testified to his success as narrator. The performance added another item to an already long list of extra-clerical activities. The rector is known as a water skier, Bach enthusiast, jazz pianist and tennis player — as well as a persuasive preacher who has a wide interest in community affairs. As chairman of the Orchestral Society's board of directors, he has guided the organization through a period of amazing growth.

■ ANOTHER church vestry has voted to abolish pew rents. At St. Philip's, Garrison, the old custom of pew rental will end on December 31. The Rev. William S. Reisman is rector of this historic church in the Hudson highlands. It was founded in 1772. Other churches which have discontinued pew rents during the past year or so include St. Thomas, Manhattan; Christ Church, S. I.; and Transfiguration, Manhattan. ■


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Diocese of New York
# The Bulletin

JANUARY 1963

The Old, the New, and the Church

# Churchwomen Hold Province Meeting

Barred by the Cuban situation from holding their 45th Provincial meeting in Haiti, Episcopal Churchwomen of the Second Province voted that, if they could not visit Haiti as planned, they would at least send their money.

The meeting was held at Hotel Thayer, West Point, simultaneously with the 37th annual Synod.

Delegates from the eight Diocesan boards agreed to underwrite a special gift of $100 each, subject to the approval of their boards at home. The $800 will go to the Sisters of St. Margaret who work in four Haitian institutions.

ECW members joined Synod delegates for a joint session, for Evensong, a reception and dinner, and a celebration of Holy Communion. The women held two separate sessions conducted by Mrs. Cyrus M. Higley of Norwich, Provincial President.

In a report at the joint session Mrs. Higley reviewed the Provincial projects made possible by funds from each diocese. These include a contribution to Seabury House Guild and to the Rev. Eugene A. Monick, Jr., Executive Secretary of College Work, to provide scholarships; scholarships for Canterbury Conferences, and $1,000 voted each year for an area of special concern. The Province also sponsors schools of worship, prayer conferences, retreats and activities dealing with ecumenical relations. Delegates also approved a 1963 budget. It provides $1,500 for provincial projects and $660 for administration.

Attending the meeting from the Diocese of New York were Mrs. W. Stanley W. Edgar, Jr., of Manhattan, President; the two vice presidents, Mrs. Howard C. Weale of Middletown and Mrs. Ralph F. Stott of Poughkeepsie; Mrs. K. George Falk of Manhattan, Supply Chairman; and Mrs. J. Mortimer Rutherfurd of Chappaqua, UTO treasurer. ■

THE COVER — *St. Mary's, Manhattanville, is the church pictured in our cover scene this month. The photo is by Eric Ley. Turn to page 4 for more pictures and a story of the Episcopal Church's mission work in the city.*

*Pictured with Bishop Donegan at the 37th Synod of the Second Province, which met in West Point on November 15 and 16, are from the left, the Hon. Thurgood Marshall, U. S. Court of Appeals judge, Mrs. W. Stanley W. Edgar, Jr., President of the Episcopal Churchwomen, Diocese of New York; and Mrs. Cyrus M. Higley of Norwich, Provincial President.*

# Segregation Is City's 'Achilles Heel' Declares Judge Thurgood Marshall

The Hon. Thurgood Marshall has called upon the Church to help rid the cities of ghettos.

Speaking at the 37th Synod of the Second Province, which met at Hotel Thayer, West Point, on Thursday and Friday, November 15 and 16, he declared that, "Racial segregation is indeed the Achilles heel of our larger cities."

Judge Marshall, a deputy to the Synod, gave the main address at the banquet on Thursday night. He is a judge of the U. S. Court of Appeals and a vestryman of St. Philip's Church, Manhattan.

He urged the Church to reassert its leadership in the cities, to "save them from becoming the graveyards of the future."

He decried "the view in the United States that all bad things are in the cities and that all the good things are in the small towns."

"The reasoning then goes," Judge Marshall asserted, "that since the city is evil, and since most of the minority groups live in the city, then the minority groups must be evil."

He urged laymen to help dispel this misconception and to show leadership in ending segregation in housing, education and employment.

The Synod meeting originally had been set for Port-au-Prince, Haiti. Because of the Cuban crisis it was held on the mainland at the request of State Department officials.

The collection from both church services held during the Synod was sent to the Rt. Rev. C. Alfred Voegli, Bishop of Haiti.

Episcopal Churchwomen of the Second Province also met at the Hotel Thayer on the same dates.

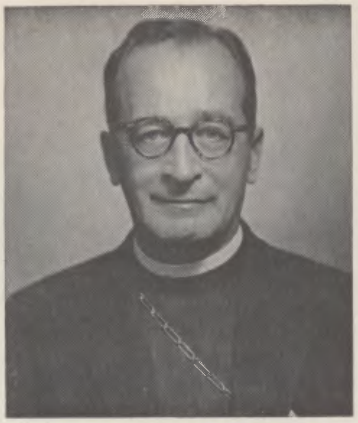
Bishop Donegan, who is President of the Second Province, preached at Evensong in the Cadet Chapel on Thursday. Deputies attending from this Diocese were the Rev. William J. Chase, the Rev. James A. Gusweller, the Rev. David B. Weden, the Rev. Osborne Budd, the Rev. C. Kilmer Myers, the Rev. Hugh D. McCandless, Alexander Saunders, Arthur A. Atha, Dr. Norman H. Pritchard, and Judge Marshall. Clement E. Horton attended as a Provisional Deputy.

The Synod meeting and the ECW meeting were originally scheduled for Haiti so that those attending could observe the Church's work there at first hand. Because of the change of location for this year's meeting, present plans call for the 1963 meeting to be held in Haiti. ■

VOLUME 39 JANUARY 1963 NUMBER 1

THE BULLETIN OF THE DIOCESE OF NEW YORK, 1047 Amsterdam Ave., N. Y., 25, N. Y. Published by the Dept. of Promotion of the Diocese of New York (Episcopal) under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., S.T.D., monthly except July, August, and September. Joseph B. Martin, Editor and Diocesan Director of Promotion, Ruth Weber, Managing Editor. Publication Office, 315 Railroad Ave., East Rutherford, N. J. Sub. price, $2, single copies 25¢. Free sub. to persons who contribute regularly to a church in the Diocese of N. Y. Second class postage paid at Rutherford, N. J.

# The Bishop's Message



The mails at Christmastide brought many greetings to The Bishop's House. I wish that all the cards could be acknowledged with a personal message. I cannot manage that, but I want you to know of my deep appreciation of each and every Christmas remembrance.

At the beginning of the secular New Year we hope and pray that this year will be one of peace. It is well to remember that there are two kinds of peace: the world's peace, and God's peace.

The world's peace means the human desire to be let alone, to live without any external interference with the established and satisfactory patterns of our lives. If one considers peace as the desire to have what one wishes without let or hindrance, then every nation on earth is a peace-loving nation. Any nation would be quite content to achieve all it wishes without having to resort to war (hot or cold) to obtain it.

The trouble, however, with peace as the world defines it, is that nations, in common with human beings, too often want something at somebody else's expense. The old-fashioned word for this was covetousness. To want something that somebody else has, and, in addition, to want that other person not to have it is a fundamental violation of God's laws.

God's peace is different. His peace is not simply the absence of war, strife and contention. It is the quiet mind, whatever besets us, the inner calm which comes of union with him. It is not a right humanity can claim. God's peace is something one has to struggle for spiritually, morally, mentally. It cannot be won without unselfishness, humility, discipline and sacrifice. God's peace is ours only as we make full commitment of ourselves to him, surrendering to him the control and direction of our lives, bringing all our desires and ambitions into conformity with his will—and this in the conviction that in his will is our peace, in his service is our true happiness, in his keeping all that we care for is forever secure.

*"Peace does not mean the end of all our striving*
*Joy does not mean the drying of our tears;*
*Peace is the power that comes to souls arriving*
*Up to the light where God Himself appears."*

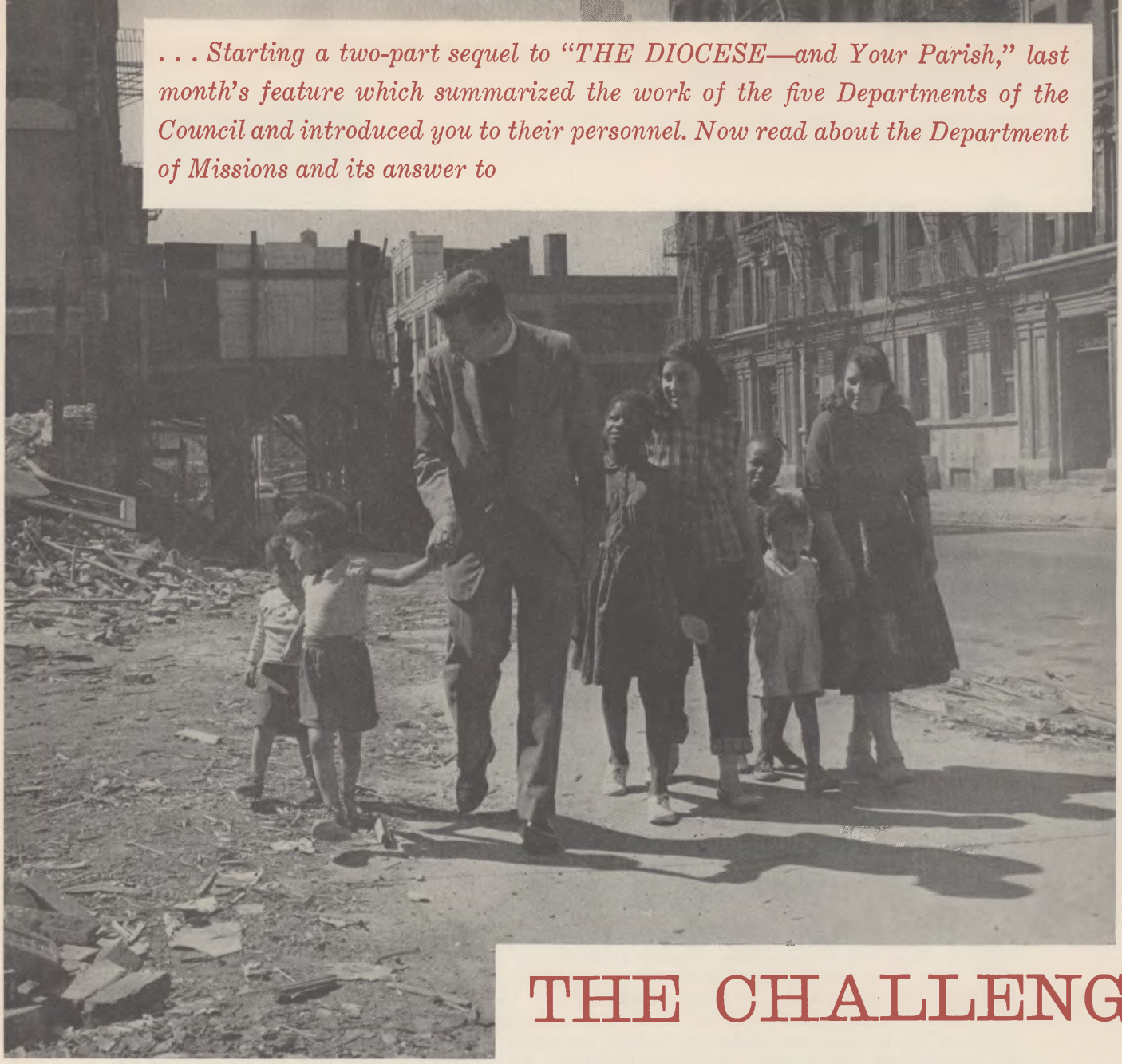
The peace of God be with you! What more embracing prayer or wish could there be? For if we have God's peace we shall have new strength, new hope, new humility, and adequacy for all things.

Let us pray for God's peace in our hearts, and in our world, and let us live throughout this New Year with a renewed devotion to Him who is the only Prince of Peace—our Lord Jesus Christ.

Faithfully your Bishop,

Horace W.B. Donegan

*. . . Starting a two-part sequel to "THE DIOCESE—and Your Parish," last month's feature which summarized the work of the five Departments of the Council and introduced you to their personnel. Now read about the Department of Missions and its answer to*



# THE CHALLENGE

TEN YEARS AGO it would have been impossible to write this story, because it deals with the swift, drastic, incredible change that has completely altered the character of New York City.

Some of this change is well known. It has been dramatized by newspapers, books, movies and even a Broadway play. It involves the emergence of juvenile gangs, drug addiction, racial conflict and teenage murders.

But the face of New York has changed in other ways. All over the city, as the dust settled upon demolished slums, new, high-rise apartments took form. Thousands of people moved in, people for whom the Episcopal Church would be a new experience. No frontier of the past, either in a jungle like New Guinea or a wilderness like the "Wild West," posed bigger problems and more formidable challenges for the Church.

Establishing missions in the city is, of course, nothing new. Historic Trinity Parish was the first "mother" of missions which dotted Manhattan Island in the late 18th and early 19th centuries. But the city in those days was like today's suburbs. Areas were settled, a church was started, and when the area became more heavily populated, the church grew and in turn became a parish and a "mother" of missions. For example, St. Mark's, Grace, Christ Church and St. George's were once missions of Trinity.

In fact, Trinity Church remained in the mission business. Its ministry in "problem neighborhoods" is well documented. St. Augustine's Chapel, the setting for the Rev. Kilmer Myers' now famous book, LIGHT THE DARK STREETS, is a mission of Trinity. So are St. Luke's Chapel, St. Christopher's, St. Cornelius, Intercession, and historic St. Paul's, all of which serve their areas in different ways. Other city parishes—St. Martin's, St. Thomas, and the Church of the Incarnation—also give subsidies to their respective chapels in Manhattan. A "mission" is a

church which needs aid to minister effectively — whether it is in the Bronx or in Africa.

As far as the Diocese of New York is concerned, the churches it formerly subsidized in the city were new congregations which expected to grow and become self-supporting parishes. Today they are more likely to be once fine, influential parishes now struggling in a "changed" neighborhood.

The days of really violent transition came with the Depression and World War II. The Ven. Archdeacon Richard E. McEvoy, who is in charge of urban missions, pictures the situation accurately in something he calls "Requiem for a Parish." See if the events sound familiar!

It is about St. Thaddeus, an Episcopal church situated in what was once "a quiet, brownstone-front neighborhood . . . its people predominantly white, Protestant, German or Anglo-Saxon, old-line Americans." The rector was elderly and unimaginative, but the people were used to him. The church "as usual, was large and drafty; the parish hall, a rabbit warren of little rooms not of much value . . . "

By the end of World War II, the church properties had deteriorated, and so had the neighborhood, "so that, as families moved away or landlords were held down by rent controls, little was done in the way of improvement . . . Many landlords broke up the old, more or less comfortable apartments into smaller units, or accepted as tenants those caught in the squeeze. Often these were not white, Anglo-Saxon or Protestant. They were the newcomers . . .

At St. Thaddeus, attendance dwindled. "The women said the neighborhood wasn't safe at night any more . . . the youth groups disbanded." The rector never seemed to have the knack for young people's activities anyway. Finally, the neighborhood, including St. Thaddeus, was earmarked for a new city housing project. The parish died.

In his report to the Council of the Diocese last fall, Archdeacon McEvoy admits: "It is always the easiest course to sell out in a neighborhood, but seldom is it wise to do so." Usually, he adds, it has been clear "that the Church should have remained in some kind of terms." To determine where to remain, under what terms, and at how great a cost has been the work of the Department of Missions during the past decade.

Today, there are 11 churches in Manhattan, the Bronx and Staten Island that are subsidized by the Diocese. Nine of these testify to the Diocese's decision that they should remain in a neighborhood that has "changed" in one way or another. They are St. Edward the Martyr, St. Clement's, St. Peter's, Chelsea; St. Mary's, Manhattanville*, all in Manhattan; and St. Margaret's, St. Paul's, St. Andrew's, St. David's, and St. Ann's*, all in the Bronx.

The other subsidized churches are All Saints, Staten Island, whose edifice burned down and will soon be relocated in a new area of considerable potential; and St. Ann's for the Deaf, the oldest church for the deaf in the United States. It is not an urban mission as such, but comes under Archdeacon McEvoy's supervision because it holds mission status. Services are held at St. Michael's, Manhattan, and Good Shepherd, Bronx.

It is significant that most of the

*(next page please)*

*These are Aided Parishes. Two kinds of churches are subsidized by the Diocese —Missions and Aided Parishes. Both have the same status, except in these respects: (1) An Aided Parish is incorporated and may own its real property; (2) An Aided Parish has a priest-in-charge and a vestry, while a Mission has a vicar and an advisory board. Priests-in-charge, like vicars of Missions, are appointed by the bishop and have the same relationship to the archdeacons.

# OF THE URBAN FRONTIER

*by Ruth Weber*

*Birth of a mission: On a cold, wet day a small band of men inspect a lonely tract of land in Clason Point, in the East Bronx. Their research had told them that this tract would not be in an isolated neighborhood for long . . .*

*This is the same site: St. Andrew's, Clason Point, as it appeared recently when bulldozers were completing the landscaping work.*

nine churches in "changed" neighborhoods have become urban missions since 1950. It was only in 1950 that the real crisis in the city became apparent to all of the denominations. The Episcopal Diocese of New York was one of the first to get moving on the problem.

The first step was a two-year survey undertaken by the Rev. Joseph Moore under the direction of the Bishop and the Department of Missions. In 1952, the Rev. Benson Fisher was placed in charge of diocesan church planning and research. Simultaneously, men like Dr. Theodor Oxholm and Dr. David Barry, Executive Director, New York City Mission Society, were working with the Protestant Council of the City of New York. They were instrumental in the founding, direction and support of the Council's Department of Church Planning and Research. This Department gathered many of the facts which later prompted the Diocese to devote so much money and manpower to urban missions.

So the early fifties was a time of research, planning and the development of strategy. This planning and research continues to be "as inescapable for the Christian Church as it is for Con Edison," Archdeacon McEvoy declares. By 1955 the Diocese began in earnest to fortify churches in downgraded neighborhoods. Then, in 1957, the Diocesan Convention announced plans for the 175th Anniversary Fund Campaign.

These funds were designed, of course, to provide money for missionary work all over the Diocese, but a major portion was designated for the city. The following projects have been accomplished to date:

A new church house and clergy apartments at St. Paul's, Bronx, $103,129. A new parish house at St. Margaret's, Bronx, $205,330. Extensive renovations at St. Mary's, Manhattanville, $24,667. A new parish house, now under construction, at St. Edward the Martyr, Manhattan, $336,808. A brand new church plant at St. Andrew's, Bronx, a project that is a story all by itself, $541,750.

All of this construction, a total of $1,211,685, has been done since 1958. Other projects, such as the new church for All Saints, Staten Island, are on the drafting board. But this list represents only funds spent for capital improvements. During 1962 alone, the Department of Missions spent $199,514 in subsidies for operating expenses, personnel and program. Truly, urban missions are costly.

Why is the Church doing all this?

It might help to look at some of these urban missions and see what they are doing.

**St. Mary's, Manhattanville** — This was a church where between 1935 and 1950 there were great ethnic changes similar to those described at Archdeacon McEvoy's mythical St. Thaddeus. St. Mary's might have died. But when the Diocese learned of plans for the drastic rebuilding of Manhattanville — the area north of 125th Street from, roughly St. Nicholas Park to the Hudson River — St. Mary's became an "aided parish." From a rock-bottom membership of 135 communicants in 1958 it grew to 245 in 1961. The Church School increased from 24 to 200.

Furthermore, St. Mary's is widely known as one of the best integrated parishes in the city, and "integrated" is used in its most accurate sense. On any Sunday morning the Rev. Richard E. Gary, the Priest-in-Charge, sees all kinds of people mingle: Oriental, White, Negro, Puerto Rican, West Indian, as well as rich, poor, middle-class, college professors and mechanics.

**St. Edward the Martyr** — just east of Fifth Avenue on 109th Street, in the area known as East Harlem. It is inhabited by the greatest concentration of Puerto Rican families in New York. Like St. Augustine's, the Lower East Side Mission of Trinity Church, St. Edward's has been working with the street gangs, the derelicts, the lonely and the rejected. Visiting young parishioners in jail is no novelty for the Rev. John H. Gill, St. Edward's Vicar. Heading off a "rumble" between two warring gangs is no novelty either, although certainly felony and assault are not the most time-consuming activities. The program at St. Edward's literally goes around the clock.

There are, as in every urban mission, the usual weekday recreation programs for young people of all ages. When one group comes out of the parish house, another goes in. But in addition, St. Edward's offers a ballet class for girls in the neighborhood and painting instruction for any youngster with the creative urge. The church also is the headquarters for a reading center where some 30 volunteers are trained to teach remedial reading. These teachers, who include Archdeacon McEvoy's wife, fan out from the church to work with groups of one or two children each. Mrs. McEvoy herself has watched youngsters' reading ability jump from second-grade to upper fourth-grade level after a relatively

*A fellow needs a friend in the city. The Rev. Richard E. Gary of St. Mary's, Manhattanville, is a friend to many neighborhood youngsters.*

*Strike coming up! Bowling is just one of the many activities at St. Edward the Martyr. Remedial reading is another of the services offered.*

brief learning period — with a new interest in life being awakened in the child.

And that is not all. St. Edward's also provides office facilities for the Association for Psychiatric Treatment of Offenders, known informally as APTO. Its therapists, who have offices at the church, deal with offenders, both boys and men, who are referred to them by courts all over the city. St. Edward's is doubtless a fairly convenient location for many of the offenders.

But even as we say this, the neighborhood around St. Edward's is changing once more. In recent years, 13 large housing projects have risen over the rubble of old-law tenements. Within them are 14,500 units for approximately 70,000 persons. Within this year or next, some 4,500 new apartments will go up. At the same time, middle-income cooperatives and new housing along Fifth Avenue are raising the economic level of the neighborhood in general. The result, according to Fr. Gill, is that "integration," as it exists at St. Mary's, Manhattanville, is becoming a real part of the life of St. Edward's.

**St. Ann's, the Bronx** — is situated in one of the most densely populated and needy neighborhoods of the Bronx. Under the leadership of the Rev. David Kern, Priest-in-Charge, and the Rev. John Kelly, his assistant, it has made, in Archdeacon McEvoy's word's, "a radically remarkable adaption to a ethnically changing neighborhood." As the clergy at St. Ann's see it, this adaption is remarkable because the church is not attended by a majority of one racial group. Instead, there are four: Anglo-Saxon, West Indian, American Negro and Puerto Rican — with none in any kind of majority, or even a large minority.

St. Ann's is also a good example of efforts to bridge the gap in dealing with gangs of boys, between a completely "open" situation — allowing kids to come in at any time and use the facilities — and a "closed" or "structured" situation: "You can come in, but only on our terms."

St. Ann's is both. Father Kern tells the story of the Road Devils, a gang who used to come in and hang around. Gradually they got the idea that the church was their "turf."

"But it isn't, fellows," Fr. Kern told them. "It's God's 'turf'."

As time went on, many of these boys were confirmed. Others kept hanging around, and newcomers appeared, but they were outside of the church. So youth activities began to develop on two levels — "closed gym nights" for the Church's boys and "open gym nights" for the others.

In the neighborhood of St. Ann's, "certainly the major initial impression is the overt and even glaring manifestations of human sin," Fr. Kelly has written. "A neighborhood such as this, with the highest crime, delinquency, vice, and welfare payments in New York City, is afflicted with what we call 'The Ten Commandment Sins,'" the open, direct, concrete, physical sort of sins the Decalogue deals with . . .

"While at first this may seem to be shocking or even depressing and discouraging, nevertheless, there is one distinct advantage in our eyes — as the sin is open or manifest, so, too, is the Church's ministry able to be open, direct, and equally manifest . . . We have seen that sometimes we of the clergy should be placed in a 'depressed and crime ridden area' to see what the Church was intended by its Lord to be."

And then there is **St. Andrew's, the Bronx.** "Twentieth Century Opportunity," a study published in December, 1956, by the Department of Church Planning and Research of the Protestant Council of the City of New York, disclosed the fact that there were 10 most critical areas where the mission of the non-Roman churches was significant for the immediate future. One of these was Clason Point in the Bronx.

For years Clason Point had been a sparsely settled area, but new giant housing projects were planned. There was an Episcopal church in nearby Castle Hill — a frame structure, built originally by people of Scottish origin. It had started as a mission 34 years ago, and was still a mission.

As part of the Protestant Council's effort to church this area adequately, the Episcopal Diocese agreed to seek a more strategic location for St. Andrew's. It should be on a main street, more centrally accessible to the new high-rise apartments and other residential building which was forecast.

The new St. Andrew's cost $541,750 to build, but the expenditure was immediately justified by the rapid growth of the congregation. A year before it was finished, a vicar, the Rev. Wray E. MacKay, and an assistant, the Rev. James H. Horner, were appointed by the Bishop. Under the direction of Eric E. Ley, Director of Stewardship, parishioners were trained to do parish visitation and to redefine the meaning of "work, worship and giving." Because of the rapid influx of new families, the Diocese provided a "crash program" of calling, done by 18 seminary students. Some 5,000 calls were

*Day of Witness, a street procession demonstrating the Church's vital concern for every individual, has been held each June for a number of years.*

*New church house and apartments for the clergy at St. Paul's in the Bronx was built with contributions from the 175th Anniversary Fund.*

made, and there were encouraging pointers to potential growth. The vicar and a group of laymen did follow-up calling.

The church opened in the Spring of 1961. That Fall, when announcements went out for services and activities, the response was astonishing. Attendance taxed the capacity of the new building. In September, congregations mushroomed from 175 to 225 to 320, including children.

During 1962, St. Andrew's operated on a budget of nearly $38,000. Almost $25,000 was a Diocesan subsidy, from funds allocated in the 175th Anniversary Fund, and $13,000 was provided by the people of St. Andrew's.

Here, then, are sketches of four out of nine urban situations. There's no such thing as a typical mission, either among these four or any others. Each is distinct. For instance . . .

**St. Paul's, the Bronx,** despite phenominal population flux, has shown steady growth, both numerically and in terms of self-support.

**St. Margaret's, the Bronx,** has an excellent Church School program, a most active young people's program and is a pioneer in the development of techniques in Christian education.

**St. David's, Bronx,** which has new housing in its immediate neighborhood, is taking on a new lease on life, and has developed within the past year an extensive and valuable program for young people.

**St. Peter's, Chelsea,** in a neighborhood which has undergone two changes in a dozen years, has not been so "successful" in terms of growth, but has among other things provided experience for seminarians in their preparation for the urban ministry.

At **St. Clement's** a new and promising venture is taking place — a ministry to the arts under the direction of the Rev. Sidney Lanier.

Yet, distinct as they are from one another, all of the missions have in common the fact that the product of all of their effort, time and concern is not money, "success" as the world knows it, but, as Archdeacon McEvoy puts it, "the development of Christian initiative . . . not people who are just good, but people who are good for something."

"Lives are being changed," Archdeacon McEvoy reports. "The Church is doing what its purpose has been for 2,000 years and doing it in terms of civilization's present structure." Missions are a concentrated effort to try to answer the question, "What is the Church for?" ■

# See the New Cathedral Windows

Next time you visit the Cathedral, take a few minutes to look at the three new, large, stained glass windows which were installed recently.

THE FATHERHOOD WINDOW. Given by Mrs. G. Forrest Butterworth, in memory of her husband. He was Chancellor of the Diocese for many years, a Trustee of the Cathedral of St. John the Divine, and a vestryman at Christ's Church, Rye, for 25 years. At the time of his death he was a senior partner in the law firm of Cadwalader, Wickersham and Taft. The window in his memory is in the clerestory, nearly 112 feet above the floor, on the north side of the nave, opposite the Motherhood Window. It was dedicated on October 14, during the Archbishop of Canterbury's visit.

In the rose tracing at the top are depicted St. Philip and Jesus at the moment described in John 14 — "Lord, show us the Father, and it sufficeth us." The left lancet shows Abraham with his two sons, Isaac and Ishmael. Various symbols represent this patriarch's fatherhood of Judaism, Islam and Christianity. Below Abraham, David is seen as a sorrowing father. He sees his son, Absalom, caught in the branches of an oak by his long hair, a circumstance which enabled Joab to slay him. The right lancet contains the Holy Family, and below them, the forgiving father welcomes his prodigal son.

THE RESURRECTION WINDOW. Given in memory of Mary and Sidney Kirkman. Dedicated on All Souls' Day, November 2. It is in the clerestory on the south side of the Cathedral, in the bay nearest the main portal. Orthodox iconography has influenced both the subject matter and portrayal of the figures in this window. The rose tracery shows Christ delivering the "souls in prison" of death. Below are symbols of the Resurrection—the peacock and the phoenix. The left lancet illustrates Ezekiel's vision of the Valley of Dry Bones, and below this, the Dormition of the Virgin—our Lord's reception of his departed Mother's soul, depicted as a little child, shown simultaneously with the scene of her funeral. The right lancet shows Christ in glory emerging from the empty tomb bearing aloft the banner of victory. A smaller figure of Saul experiencing his conversion on the Damascus Road balances the figure of Ezekiel opposite. At the bottom, a priest celebrates the Holy Communion, surrounded by the unseen congregation, as it is written in our rite, "therefore with Angels and Archangels, and all the company of heaven, we laud and magnify thy glorious Name."

THE EDUCATION WINDOW. In the Education Bay, on the north side of the nave. This window is at about eye level. Given by the late Mary Louise Moffatt in memory of her parents. Dedicated at Evensong, Sunday, November 4. The lancet medallions contain representations of Episcopal colleges, and in some cases their founders. The half medallions contain seals of all the preparatory and parish schools of the Diocese of New York. In the four lowest corners are additional educational symbols.

The iconographical scheme for each window was suggested by Canon West. All three were made by the Willet Studios, Philadelphia. ■

# Schools Form Episcopal College Foundation

The eight four-year colleges associated with the Protestant Episcopal Church in the U.S.A. have formed the Foundation for Episcopal Colleges, Inc. "to promote Christian higher education in the tradition of the Episcopal Church."

Dr. Albert C. Jacobs, President of Trinity College, Hartford, Conn., was elected chairman, and Kenneth C. Parker, Director of Public Relations at Trinity, was elected secretary.

The Presiding Bishop, the Rt. Rev. Arthur Lichtenberger, is a member of the Foundation. Other members are the presidents of the eight colleges: Trinity; University of the South, Sewanee, Tenn.; Hobart College, Geneva, N. Y.; Kenyon College, Gambier, Ohio; Bard College, Annandale-on-Hudson, N. Y.; Shimer College, Mt. Carroll, Ill.; St. Augustine's College, Raleigh, N. C.; and St. Paul's College, Lawrenceville, Va. ■

# 13 Men Attending Readers' Course For Holy Orders

A new series of courses has been started for men in this Diocese who wish to study for the ministry but cannot attend a seminary full time.

The program consists of lectures and discussions held at the Cathedral every Saturday. It is under the direction of the Bishop, with the Dean and Chapter of the Cathedral providing the leadership and instruction. The Rev. Harold R. Landon, Canon Precentor, is the coordinator.

Actually, the project started last year, when Bishop Donegan asked The Rev. Frederick C. Grant to give several lectures to men who were "reading for Holy Orders." Most of these candidates are older men with business and family responsibilities, but who, nevertheless, wish to enter the ministry.

Generally, ordination to the diaconate and the priesthood follows a period of residence in an accredited seminary, although this is not absolutely necessary to pass the required canonical examinations. The Bishop's program was designed to fill the gap for men who could attend seminary only part-time.

This year the Bishop expanded the program to provide regularly scheduled, organized classes. It is called the Readers' Course. The schedule includes a formal lecture from 10:00 to 11:40 A.M. every Saturday, followed by a 20-minute coffee break and a second lecture period from noon to 1:00 P.M. Thirteen men are enrolled. Two have Ph.D. degrees in other fields.

The morning lecturers include the Rev. John Knox, Baldwin Professor of Sacred Literature at Union Theological Seminary, and the Rev. Edward N. West, Canon Sacrist of the Cathedral. For the afternoon sessions, Bishop Donegan has spoken twice on "The Life of Prayer and Personal Devotion."

Others who have spoken or will speak are Bishop Boynton, Bishop Wetmore, the Rt. Rev. John B. Bentley, Director of the Overseas Department, National Council; The Rev. Howard Johnson, Canon Theologian; the Ven. Archdeacons Richard E. McEvoy and George F. Brätt and Eric E. Ley, Director of Stewardship. ■

*Two "admirals" tackle a problem in naval strategy. The Rev. Wray E. MacKay, Vicar of St. Andrew's, Clason Point, and a parishioner, Fred Hallmark, "fight" a game of Battle Line. View shows the two fleets of ships, a work board (right, foreground) the "sighting board," Father MacKay's contribution to the game, and the rulers for measuring distance and shooting capacity.*

# 'Admiral MacKay' at St. Andrew's Wages Violent Battles at Sea

It is hard to tell how many parishioners at St. Andrew's, Bronx, realize that their vicarage is sometimes the scene of a violent battle—guns roaring, terse commands, battleships sinking . . . Their vicar, the Rev. Wray E. MacKay, is an admiral of no mean stature.

What's this all about? It means that whenever he has a likely visitor, "Admiral" MacKay clears the floor for another crack at the historic Battle of Jutland (May 31, 1916, fought off the coast of Denmark between the German high seas fleet and the grand fleet of Great Britain).

His favorite visitor is the Rev. Hebert W. Bolles, former Canon Pastor of Christ Church Cathedral, Indianapolis, Ind., and now chaplain in the United States Navy. He is the man who started the whole thing. The sound and fury (not of real guns, but certainly of the admirals' excitement) is part of a game called "Battle Line," invented by Canon Bolles with the engineering know-how of Father MacKay.

The game recreates situations a naval tactical commander faces during a battle at sea. The "sea"is a huge canvas marked in squares to denote sectors. There are two "fleets," of approximately 30 ships each, cast from lead and designed by Canon Bolles himself. Father MacKay, an M. I. T. man, designed and built the "sighting board," a contraption which enables a player to "sight" the enemy so that only those enemy ships come into his vision which would under real circumstances appear over the top of an eight-mile horizon. A "battle" requires about three hours and the whole parish house floor. Everything is calculated on a real-life basis—the steaming distances of which various types of ships are capable, their gunfire capacities.

Why did the inventors choose Jutland as their model battle? Because this World War I engagement is considered the last great ship-to-ship encounter. Later battles were of an air-to-ship variety. Now strategy is becoming one of missile-to-ship.

"Battle Line" is not for children, Father MacKay admits. He says that naval officers who have played it are enthusiastic about its intricacies and realism. Still, one major games manufacturer showed interest in commercial production of "Battle Line" when it was copyrighted in June, 1960. But production costs ran too high. Now, however, another firm is reportedly showing interest. Perhaps eventually the game will appear on the market. ■

## Theological Education Sunday

Theological Education Sunday will be observed on January 27 this year. This is the day special offerings are received at Episcopal churches all over the nation to help train men for the ministry. The Presiding Bishop, the Rt. Rev. Arthur Lichtenberger, has issued the following statement:

"Since 1941, the call has gone out to the Church each year to make an offering for the support of our seminaries. The response has been generous and encouraging. It is evident now that many of us understand that if the seminaries are to provide adequate and thorough preparation for men entering the ordained ministry, they must depend upon us all for support.

"And they certainly do! We cannot let Theological Education Sunday become a routine affair: just another year, another offering. This is an opportunity for each of us to give generously so that our seminaries will be able to do the work they must do if our Church is to respond to God's call now.

"Let us do our part, so that the seminaries can do theirs!"

# 'Holiday' Released Time Has Westchester Try-out

Two Westchester parishes have been cooperating in an experiment in Christian education which seems to have worked.

Twice each year, on All Saints Day and Ascension, elementary school children from St. John's, Larchmont, and St. Thomas's, Mamaroneck, join forces for a day-long School of Religion. By law, children can be excused from public school on those days if they attend religious programs instead.

The two Westchester churches say that their children have learned more in that one day of "released time" than can be taught in three or four months in the average Church School. The plan is especially good, they add, for areas where transporting children and teachers to weekly released time classes is difficult.

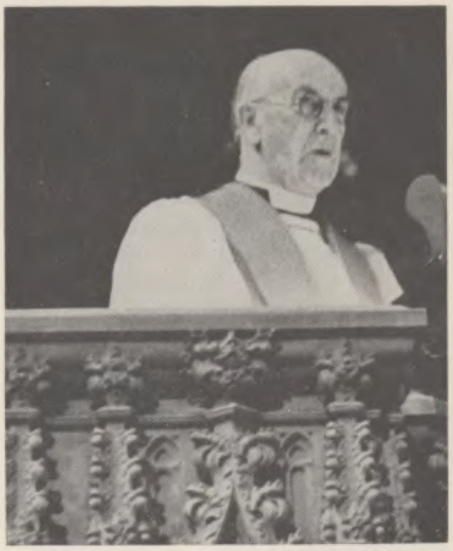
Last All Saints Day, St. Thomas's, Mamaroneck, was the host. (Next Ascension Day, it will be St. John's.) Nearly 100 children attended. The "school" kept regular hours, from 9 A.M. to 3 P.M., with time out for a box lunch and a recreation period. This was the program:

At 9 A.M., a preparation period for Holy Communion, which included preliminary prayers, practicing several hymns, and a brief discussion about the hymns. At 10 A.M., Holy Communion, followed by a classroom period in which the theme for the day, "Modern Day Saints," was introduced. At 11 A.M., a project period, during which the children worked on cut-outs to be taken home. After lunch there was another instruction period, another work period, and Evensong.

The staff consisted of the Rev. G. Clayton Melling, Rector of St. Thomas's, the Rev. Kenneth E. Mackenzie, Rector of St. John's, Miss Maryhelen Ellis, Director of Christian Education at St. John's, and the Rev. Geoffrey Armstrong, assistant minister at St. Thomas's. They did all of the preparatory research, wrote a lesson plan and devised a work book. Each session, of course, has a different theme.

The theme for last Fall, "Modern Day Saints," was meant to convey the idea that a "saint" need not be someone on a stained glass window, but rather a person who is dedicated to God's work, and that "saints" lived not only in the early days, but today also. Some of the people whose lives were discussed were Archbishop Joost deBlank of South Africa, Caleb Heathcote, a Revolutionary War layman who established churches in Westchester and kept Prayer Book worship alive in Colonial days; Florence Nightingale, Dr. Tom Dooley and the Rev. Kilmer Myers, known for his work in the city. ■

# Lord Fisher Visits Area For Five Days



**Lord Fisher in the Cathedral pulpit**

The 99th Archbishop of Canterbury, the Most Rev. Archbishop Lord Fisher of Lambeth, was the preacher at the annual Diocesan Choir Festival held in the Cathedral on October 28. Some 350 choristers from 19 churches participated, under the direction of Alec Wyton, organist and master of choristers for the Cathedral.

Lord Fisher and his wife were in New York for a five-day visit beginning Friday, October 26. They were the guests of the Rev. James W. Kennedy, Rector of Ascension, Manhattan, and Mrs. Kennedy. During his visit Lord Fisher made a tape for the CBS-TV show "Lamp Unto My Feet." He preached and celebrated Holy Communion at the Church of the Ascension, and appeared on the NBC television show "Today."

He gave the address at the Church Club dinner on October 30. Lord and Lady Fisher were the guests of honor at that occasion. They were also honored at a luncheon given by the British Information Services and at a reception given by the English Speaking Union.

Lord Fisher was the Archbishop of Canterbury from 1945 until his retirement in 1961. He was one of the six Presidents of the World Council of Churches from 1948 to 1954. He crowned Queen Elizabeth II. Since his retirement, he has been in great demand as a speaker in various parts of the world. ■

# BISHOPS ISSUE FOUR STATEMENTS

Four important statements were adopted at the 1962 meeting of the House of Bishops in Columbia, S. C., October 27 to November 1. They were issued instead of the usual Pastoral Letter.

In brief, they cover these issues:

RACE RELATIONS

The Bishops declared, in part, "We, the Bishops of the Episcopal Church, entrusted with the duty to proclaim Christian truth, affirm the dignity and value of every man, of whatever color or race, as created in the image of God. Neither race nor color is in itself a barrier to any aspect of that life in community for which God created man . . . In civil life we call for willing obedience to laws which grant equal access to our public schools to all students, the right to vote to all citizens, and justice in economic and housing opportunities . . . "

NEW MOVEMENTS

Two observations: (a) "When a new movement rises, which may stress some aspect of the richness of Christ, it is the duty of the whole Church to view it with sympathy, to work to keep it within the great fellowship, and to discern what in the movement is of God that we all may learn from it . . . "

And (b) "having said that to the whole Church, we observe that the danger of all new movements is self-righteousness, divisiveness, onesidedness, and exaggeration. We call, therefore, upon all new movements to remain in the full, rich, balanced life of the historic Church, and thereby protect themselves against these dangers; and we remind all clergy of their solemn vow to conform to the doctrine, discipline, and worship of this Church."

VATICAN COUNCIL

"We, meeting as always as Bishops of the One Holy Catholic Church, fully support the call of the Presiding Bishop for steady and fervent intercession for the Vatican Council . . . Profound differences remain between us. But these, we believe, should be the substance of our common and obedient study, not the occasion of suspicion and distrust . . . "

TOTAL WAR

The Bishops invoked "all people, especially leaders of nations, to exercise the strongest discipline of conscience to prevent total war." They recognized that such all-out nuclear warfare cannot serve any moral or useful purpose. But they declared that "a strong military posture does serve as a deterrent to an aggressor nation . . . " Calling for limited war, if such retaliation is necessary, the Bishops declared that as dictated by the Christian conscience, "We must set clearly defined objectives and cease to wage war when they are achieved."

Many of the sessions were closed to the public, but significant action was the election of a suffragan bishop for the Philippines and a bishop for the new jurisdiction of the Virgin Islands. The former is a native of the Philippines, the Rev. Edward Guadan Longid. The latter is the Rev. Cedrick E. Mills of Baltimore, Md. He was the second Negro to be elected a bishop within a six-week period.

Attending the sessions from the Diocese of New York were Bishop Donegan, Bishop Boynton, and Bishop Wetmore.

The Archbishop of Canterbury, on the last lap of his three-week visit to the United States, addressed the House of Bishops at the invitation of the Presiding Bishop. The Rt. Rev. and Most Hon. Arthur Michael Ramsey restated the Church's position on race relations. He said that it is "absolutely imperative for Christians to say that the partnership of the races within the family of Christ is the essential principle and duty of us all." ■

# AMA Honors Miss Stamats

Miss Esther Stamats, Director of Services for the Aged, has been honored by the American Medical Association. The doctors were so impressed with her comments at a panel session in New York City last September that they presented her with a formal citation, awarding her the title of Most Valuable Participant.

It reads: "For outstanding participation at the meeting of the Committee on Aging of the American Medical Association with representatives of National Organizations held in New York City on September 20 and 21, 1962 . . . " The award was presented at a second meeting at which Miss Stamats spoke, a ten-state Conference on the Aging, sponsored by the A.M.A. in Buffalo, N. Y., on Nov. 3. ■

Episcopal Churchwomen will hold their annual winter retreat at House of the Redeemer, Manhattan, from February 13 through 15.

Reservations should be made through The Warden, House of the Redeemer, 7 East 95th Street, New York, N. Y. The retreat will begin with dinner on Wednesday, February 13, and close with breakfast on Friday. The cost will be an offering made according to the ability of the individual participant.

## Conference Center Calendar

*The Bishop Donegan Episcopal Conference Center is at Tuxedo Park, N. Y. Church groups wishing to meet there may call the manager, Mrs. Ellen Shea, at ELmwood 1-4651.*

These groups met at the Center during December:

National Student Federation. Dec. 1-2.

Episcopal Laymen, Manhattan Convocation. Dec. 8.

Division of Evangelism, Interchurch Center. Dec. 8-9.

American Friends Service Committee. Dec. 11-13.

These groups are scheduled to meet during January.

American Friends Service Committee. Jan. 3-11.

Bedford Presbyterian Church, Bedford, N. Y. Jan. 12.

Episcopal Churchwomen. Jan. 15-16.

St. Paul's Church, Westfield, N. J. Vestry meeting. Jan. 17-18.

Department of Christian Education. Jan. 30-31.

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# . . . in brief

■ THE CHRISTMAS issue of Woman's Day magazine contained a full page color photograph of the Church School choir at Christ Church, Tarrytown. The magazine used the same picture on a large poster conveying Christmas greetings.

This is the second time that the Christ Church choir has appeared in Woman's Day as a Christmas feature. In 1957 a full page picture of the choir was used as the Christmas issue cover. Miss Elizabeth M. Mead is organist and choir director at the church.

■ FROM NOW ON, don't send requests for Bibles and Prayer Books to the Bible and Common Prayer Book Society of the Episcopal Church. Send them to the Church Periodical Club, 297 Park Avenue South, New York, 10, N. Y.

According to the Rt. Rev. John B. Bentley, President of the Prayer Book Society, the program of both organizations is so similar that officers of both groups agreed that administration of the Bible and Common Prayer Book Society program should be turned over to the Church Periodical Club. However, the Society will continue to exist as a corporation.

■ A REFORMATION DAY play written by the Rev. Henry S. Sizer, Jr., Rector of St. Andrew's, Yonkers, has been published by the Walter H. Baker Co., Boston, Mass. Entitled "Witness to the Truth," it was performed two years ago by the Yonkers Council of Churches. There have been continuing requests for the script.

Mr. Sizer wrote the play — actually a combination of service and narrated pageant — for the Yonkers Council as an effort to tell the Reformation story from more than just the Lutheran point of view—Martin Luther's theses tacked to the door of Wittenberg Cathedral. "Witness to the Truth" deals with the Lutheran, Presbyterian and Anglican outlooks.

■ THE REV. Charles Howard Graf, Rector of St. John's in the Village, Manhattan, has appointed Charles Robert Spooler as Business Manager for St. John's Church.

A member of the staff at St. John's for the past five years, Mr. Spooler is a graduate of West Virginia University. He attended the Philadelphia Divinity School and Virginia Theological Seminary and is at present a graduate student at New York University.

As Business Manager his duties will also include the management of St. John's Colony, the residential real estate owned by St. John's in the Village.

■ BIBLE TRANSLATION, undertaken by the American Bible Society in 64 distant lands, is being expanded. Forty additional countries in Africa, Asia and the Caribbean will receive the benefits of this program during 1963, according to the Society's Advisory Council. ■


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## Convocations Hold Religion Series

Two convocations, the Bronx and Dutchess, held series of religious programs this fall.

For the Bronx, it was a first attempt to hold a lecture series of this kind. Eleven churches participated. The Rev. Robert C. Dentan, Trinity Church Professor of Old Testament Literature and Interpretation at General Theological Seminary, gave three talks on "Great Books of the Bible." He discussed Genesis, Amos, and I Corinthians. All three sessions were held at St. James, Fordham. The Rev. Basil Law, Dean of the Convocation and Rector of St. James, was in charge of the programs.

For its annual School of Religion, Dutchess Convocation held four liturgical demonstrations and discussions of the Holy Communion. They featured several different Rites, and taken together emphasized the basic aspects of the Eucharist in the Anglican Communion—communion, thanksgiving, offering and sacrifice. The series included a demonstration of the Eucharist of the Second Century as reported by Hippolytus, a portrayal of the Greek liturgy with the assistance of a Greek choir from Poughkeepsie, and a dramatization of the Roman Rite.

All four sessions were held at St. Paul's, Pleasant Valley. The Rev. William A. Sadler, Jr., Vicar of St. James, Dover Plains, and St. Thomas, Amenia, was chairman. The Rev. Alfred H. Whisler, Jr. is Dean of the Convocation. ■

*Participating in the Memorial Service for Mrs. Roosevelt were, left to right, the Rev. Gordon Kidd, Rector of St. James, Hyde Park; the Bishop; Ambassador Adlai E. Stevenson, United States Representative to the United Nations, who gave the main address; the Presiding Bishop, the Rt. Rev. Arthur Lichtenberger, and the Very Rev. John Vernon Butler, Dean of the Cathedral.*

# 10,000 Hear Adlai Stevenson Eulogize Eleanor Roosevelt

Ten thousand persons from all walks of life attended memorial services for Eleanor Roosevelt on November 17 in the Cathedral. The throng was one of the largest ever recorded.

Women wearing mink stoles mingled with the most plainly dressed. People came in taxis, in limousines, by subway and on foot to pay their last respects to a woman whose position and achievements made her a national figure for several generations.

Mrs. Roosevelt, an Episcopalian, was a member of St. James Church, Hyde Park, from the time of her marriage in 1905 until her death. Many Sunday mornings she drove all the way from her Manhattan apartment to Hyde Park solely to attend services. President Roosevelt was a member of the Cathedral Board of Trustees from 1914 until his death in 1945.

"A grief perhaps not equalled since the death of her husband 17 years ago," is the way Ambassador Adlai E. Stevenson, United States Representative to the United Nations, described the nation's collective reaction to Mrs. Roosevelt's death. He delivered the main address.

Mr. Stevenson described Mrs. Roosevelt as "a woman whose lucid and luminous faith testified always for sanity in an insane time and for hope in a time of obscure hope—a woman who spoke for the good toward which man aspires in a world which has seen too much of the evil of which man is capable." He said Mrs. Roosevelt "left 'a name to shine on the entablatures of truth, forever.' "

Mrs. Roosevelt's four sons and her daughter and their families occupied seats in the choir during the service. Representatives of 37 UN delegations were in the congregation. New York City was represented by Deputy Mayor Edward F. Cavanaugh, Jr. There were church representatives from many denominations.

Bishop Donegan officiated. Also taking part were the Presiding Bishop, the Rt. Rev. Arthur Lichtenberger, and the Rev. Gordon Kidd, Rector of St. James, Hyde Park. ■

Bishop Boynton, who has officiated at many Confirmation services, said he was delighted recently when he turned from the altar at Trinity Church, Mount Vernon, and faced this quartet of candidates: One Cherokee Indian, one Caucasian, one American Negro and one Chinese Confucianist.

The Rev. Kenneth R. Waldron was presenting a class of 26 to be confirmed, plus five to be received from the Roman Catholic Church. Bishop Boynton described the church as "a regular United Nations."

# Clergy Changes

The Rev. Messrs. **Richard Vetter,** (newly ordained to the priesthood) to assistant minister, Mediator, Bronx; **John L. Rossner**, from assistant minister, Transfiguration, Manhattan, to teaching assignment at George Williams University, Montreal, Canada; **Robert Appleton**, from service with the Society of St. John the Evangelist in Japan and China to assistant minister, Transfiguration, Manhattan; **Geoffrey Simpson,** from chaplain, Columbia University, to Milwaukee Campus Ministry, Milwaukee, Wis.

**OBITUARY**

The Rev. Edward R. Bourne, retired rector of Resurrection, Manhattan, on Nov. 8.


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The Rev. Harold R. Landon, B.D.
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Evensong and Sermon — 4

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# Lady Fisher Addresses 500 Churchwomen in Rye

Wives and mothers have a formidable task, Lady Fisher, wife of the former Archbishop of Canterbury, told 500 Episcopal Churchwomen at Christ's Church, Rye.

They must "see to it that the homes of the many nations are truly Christian."

Over the years Lady Fisher has earned a worldwide reputation for her efforts in this direction. From 1944 to 1955 she was president of the Mothers' Union, a worldwide, Anglican equivalent of the Episcopal Churchwomen, with a membership of 500,000. She has been a leader in the Church of England Moral Welfare Council, the British Council of Churches, the World Council of Churches, and the Girls' Friendly Society. She is the mother of six sons.

Christ's Church was thronged to capacity for her visit. The occasion was the annual fall meeting of Westchester ECW branches. It also marked the 75th anniversary of women's work in Westchester.

Lady Fisher was attired in a loosely-belted silk dress of muted blue, designed with bracelet-length sleeves tipped with mink cuffs. She wore a small hat of silky bronze-colored petals, and a double-strand pearl necklace.

She smiled at the assembled ECW members and told them they could very well be "any one of several groups I have addressed, anywhere in the world—because I feel so close to you." She described her visits, with the 99th Archbishop of Canterbury, to many countries where "the status of women is still lagging." She described her satisfaction when in some of these places women began to assume leadership.

The Mothers' Union, she explained, "tries to safeguard and promote Christian marriage and Christian parenthood." She declared that "there is no nation apart from its families . . . the nation cannot be any better than the average of its families." She added, "If we are a little above, we are helping to lift the life of the nation. If we are a little below, we are helping to drag it down." And since women are the cornerstone of the family, their responsibility is great, Lady Fisher told her audience. "The family is the nation. When a nation's family life deteriorates, the nation is on the down path."

**Lady Fisher**
*photo courtesy Macy Westchester Newspapers*

Lady Fisher thought the ECW Handbook was "very good," except for one phase. "You can't really say you are in service *for* the church," she protested. (ECW Handbook, page 1). "You *are* the Church. You work *as* the Church."

The speaker was guest of honor at a luncheon given at noon in the rectory by the diocesan board of Episcopal Churchwomen. After the meeting she was honored at a reception and tea.

The Rev. Wendell Phillips, Rector of Christ's Church, conducted the devotions, assisted by the Rev. Kenneth Mackenzie, Dean of the Convocation and Rector of St. John's, Larchmont.

Mrs. W. Stanley W. Edgar, Jr., President of the diocesan ECW, and Mrs. G. Maxwell Ule, President of the ECW at Christ's Church, spoke briefly. Mrs. Fenton B. Neal, Jr., ECW Convocation chairman, introduced the speaker. ■

# Bishop Emrich Is Speaker At Annual UTO Ingathering

What's the difference between a church and a club?

Here's the way the Bishop of Michigan, the Rt Rev. Richard S. Emrich, answered this question when he spoke to the Episcopal Churchwomen at their United Thank Offering presentation service in the Cathedral on December 4:

"A club has four distinguishing marks; and the Church is characterized by the opposite of these marks.

"A club is founded and controlled by men. It serves our purposes and pleasures. It is exclusive. It is comfortable."

He warned that, "Without the Holy Spirit, this is what our churches tend to become."

Taking as his text Acts 1:8, Bishop Emrich noted that the Scriptures read, "Ye shall be witnesses unto me . . . " He stressed the word "me," pointing out that Jesus meant just that. "Witnesses unto *me,* not witnesses to ourselves, not to Western Civilization, not to High Church or Low Church, not to our social responsibilities or to anything else."

The Bishop's trip to New York for his sermon at the Cathedral was sponsored by the Church Periodical Club, as well as by the ECW.

A partial report on the United Thank Offering indicates that $26,263.21 was received from 7,812 women throughout the Diocese. The open offering at the Cathedral service was $164.34.

The afternoon meeting was to have been devoted to a report from delegates to the Provincial Synod meeting in Haiti. But, as the meeting was changed to West Point and considerably shortened, the ECW afternoon session also included a talk by Bishop Boynton. He spoke on the church's work and problems in the Far East, where he traveled last Summer.

At the business meeting conducted by Mrs. W. Stanley W. Edgar, Jr., Diocesan President, delegates voted to discontinue their present method of handling the ECW pledge to the General Church program budget "designated and undesignated." Money for this pledge will now go through the treasurer of the parish vestry to Theodor Oxholm, Treasurer of the Diocesan Convention, be credited to the parish mission quota, and be so acknowledged. Heretofore, ECW Branches assuming responsibility for this pledge have sent money to the ECW diocesan treasurer, who in turn has sent it to Mr. Oxholm. Reasons for the procedural change were given in a letter sent to all participating parishes.

A Christian Social Service pledge of $4,200 was approved. Of this, $3,000 will go toward the salary of Miss Dorothy M. Bigelow, who is in charge of port and immigration work at the New York Protestant Episcopal City Mission Society. The remaining $1,200 will be used to make $100 per month grants to Miss Alice Palmer, Miss Bigelow's predecessor.

# ECW Plans Diocesan Event

Episcopal Churchwomen from all over the Diocese are invited to a meeting at St. Bartholomew's, Manhattan, on Saturday, February 2. The session, which starts at 10:30 A.M., is the annual February Diocesan meeting of ECW.

Miss Dorothy M. Bigelow will give a first-hand report of the port and immigration work done by the Protestant Episcopal City Mission Society. This is a project which ECW funds have helped make possible for more than 30 years.

Miss Bigelow is Director of the Port and Immigration Department. She meets planes and ships bringing men and women to this country for the first time, and helps them solve problems—finding relatives, adapting to new customs and a strange language, finding lodgings. Often legal problems must be untangled. Her job encompasses many situations, comic and tragic, and almost every human emotion.

Guest speaker with Miss Bigelow will be Mrs. Gurney Williams, President of the Mission Society Woman's Council.

Those who wish to attend the meeting are asked to bring their own box lunch, but beverages will be served by the St. Bartholomew's ECW Branch. There will be no afternoon session. ■


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# 'Peace Bell' Tolls Again at Holy Rood . . .

Holy Rood Church has a bell again — after 51 years.

The present building has been at Fort Washington Avenue and 179th St. since 1911. The parish formerly was at Broadway and 181st St. When it moved, the congregation took the church bell along. But somehow the people never got around to having it installed. The bell was stored under a porch and gradually forgotten.

In 1955, when the present rector, the Rev. Ernest Davies, was called, he discovered the bell, learned its history, and began a modest fund to have it installed.

The bell, dedicated in 1902, commemorates the Battle of Fort Washington, November 16, 1776. It's known as the "Peace Bell," because the inscription on it reads: *On Battleground where foeman fell, the Heavenly tale of Peace I tell.*

A special service was held on November 16, 1962, the 186th anniversary of the Battle of Fort Washington. Mrs. Emmy Roche, one of the oldest members of Holy Rood, pulled a rope — and ended the Peace Bell's 51-year silence. ■

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Diocese of New York

# The Bulletin

FEBRUARY 1963

Winter in the Country

# New York Boy Wins Contest

*Winning poster created by Bruce Heylinger of St. Philip's Church for the National Council's 1962 Creative Art Contest. Brilliant colors and a powerful style distinguish Bruce's work.*

Bruce J. Heylinger, Jr., 14, of St. Philip's Church, Manhattan, is a two-time winner in the 1962 Creative Art Contest of the Church School Missionary Offering. The contest was sponsored by the National Council of the Episcopal Church.

Bruce is both a national winner and winner for the Diocese of New York. He contributed two posters, and both were selected as national winners.

An entry by another member of St. Philip's, Donna Drake, was selected for honorable mention.

There was a total of 15 national winners in the contest, and 1,527 entries. Thirty-two entries came from the Diocese of New York. ■

# Recording Brings Church to Shut-ins

The National Council of the Episcopal Church has released a new recording especially designed to bring the Church to those who are sick or shut-in. It is a 12-inch, 33-1/3 rpm recording entitled "Draw Near with Faith."

On one side the Rev. W. C. McCracken, Rector of St. Paul's, Cleveland, Ohio, reads Morning Prayer, followed by hymns and canticles sung by the choir of Calvary Church, Manhattan. On the second side, preparation for Holy Communion is narrated by the Presiding Bishop, the Rt. Rev. Arthur Lichtenberger; and two more familiar hymns are sung by the choir of Church of the Ascension, Manhattan.

Blind people may obtain the record free of charge, by having their rector write to the Director of the Home Department, National Council, 281 Park Avenue South, New York, 10. Others may order the record from the Home Department at $2.25. Checks should be made payable to Lindley M. Franklin, Jr., Treasurer. ■

# Bronxville Rector Writes New Book For Lenten Season

The Rev. George W. Barrett, Rector of Christ Church, Bronxville, is the author of a new Lenten book. It is entitled KEY WORDS FOR LENT. Seabury Press is the publisher. The book has 133 pages and sells for $2.75.

In his preface, Dr. Barrett admits that his is a "book about words" because to Christians, more than to most people, words are important — they communicate our faith; both Christ and the Bible are known as the Word of God."

Thus, Dr. Barrett examines words that have grown stale with repeated use, words such as "repentance," "obedience," "commitment," "grace," "suffering," and "freedom." His purpose is to restore to these words their true Christian meaning and so provide a better understanding of the substance and purpose of Lent.

The closing section deals with phrases rather than single words. These chapters are meditations based on scriptural passages assigned to be read on Good Friday, passages which "tend to be overlooked" in the usual preoccupation with the Seven Last Words.

Dr. Barrett, Rector of Christ Church since 1955, formerly was Eugene Augustus Hoffman Professor of Pastoral Theology at General Theological Seminary. He is President of the Standing Committee, Diocese of New York, and a member of its Board of Examining Chaplains. He is also a past chairman of the diocesan Department of Promotion. Dr. Barrett has addressed numerous groups and conferences. With J. V. L. Casserly, he was co-author of DIALOGUE ON DESTINY. ■

THE COVER—*February in the country can be bleak, rainy and foggy — as it was when this mood picture was taken near the home of Mr. and Mrs. Michael Maduras, Greenwood Lake. Like many clergymen in the country, the Rev. Harry Reis, Priest-in-Charge of Good Shepherd, Greenwood Lake, sometimes travels miles between parish calls. Look closely and you'll see his car up there at the end of the curving roadway. For a look at some of the church's missionary efforts in the country, turn to page* 4.

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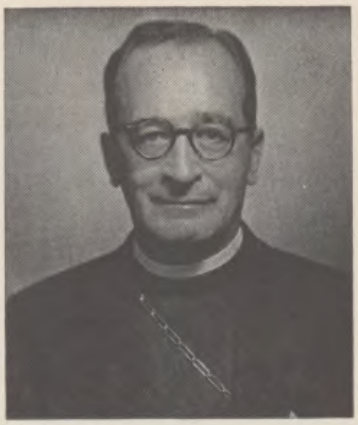
# The Bishop's Message



Often in conversation we hear a man described as a good Episcopalian. Or, a person who is more knowledgeable will say that "So-and-so" is a good churchman. We all use this expression; exactly what does this mean? I suspect that most people assume that it is the first half of one's bounden duty as a member of the Church, "to follow Christ and to worship God every Sunday in his Church." But there is another half to this answer, which is "to work and pray and give for the spread of his Kingdom. Without this second half a man is not really a churchman at all. My criterion of a good churchman is very simple; it is this: Does or does not this particular man have a concern for the larger and broader need of the world in which he lives?

A century ago, our great grandfathers sang with conviction a hymn — which though neither very great poetry nor very good music — does contain a line which comes to our generation with a bit of a shock: *"O Sion, haste, thy mission high fulfilling, to tell to all the world that God is light; that he who made all nations is not willing one soul should perish, lost in shades of night."* For you and me, in our day, the hymn sounds condescending about other religions and other peoples — which is a good enough point of view, provided you have no religion! But if once you have known freedom, and light, and life, and known the Lord Jesus as their source, this hymn, however pedestrian and however Victorian, is saying something which is fundamentally true.

Some of the great world religions have lofty philosophies, but they do not take the common life of men seriously. Christianity does take the common life seriously; the hunger for food, the need for hospitals; it takes sin seriously, and then does something about it; it is a religion of redemption, the redemption of the lost, the last and the least. It is not a religion of renunciation and abandonment, as a deliverance out of a hopelessly wicked world.

I have seen little children in the Far East undernourished and underfed and ill. They are not unloved; they are born into races and cultures which love children. But what message has any kind of religion to the parents whose child is suffering through lack of food and medical care? These parents need no convincing that there is a grim world; no assurance whatever that there is nothing to be hoped for here, and little hereafter.

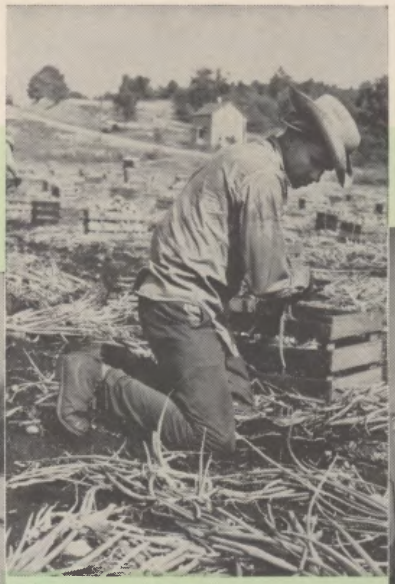
But would you settle for this for your child? You have built right in you, because of 1700 years of free Christianity, the notion that human beings ought not to live this way. You still think that "earth might be fair and all men glad and wise." But Christianity is a strange religion; its solvent for happiness is so simple, so uncomplicated; if you share it, you will have it — and if you don't share it you will lose it.

Christianity does not recognize any such thing as mass problems, because there is little you can do about mass problems. Viewed as a mass problem there is little that can be done about our suffering fellow human beings, and Christianity refuses to be defeated by this type of thinking. This mission of the Church is to bring the life-giving power of the Gospel to bear in the far corners of the earth and to minister to the needs of the whole world. Christianity cares about individuals and it cares about them everywhere. Do you?

Faithfully your Bishop,

Horace W.B. Donegan

*Bulldozer arrives for groundbreaking ceremony at Washingtonville*



*Migrant worker near Warwick*

*Lake Mahopac: Fr. Marks and mothers*

*Second of two articles on diocesan missionary work. Last month's topic was the dynamic change which has made the city a real missionary frontier. Now we turn to*

# THE

It's Sunday. Dawn is beginning to break; the alarm clock has just rung. You peer through the frosty window and sense that it is still snowing, even if you can't quite see the flakes. For a last brief moment under the feather quilt, you ponder the day's schedule: 7:30 Eucharist at St. Martha's-in-the-Village, then hitch up the horse and sleigh for a six-mile pull over the hill to St. John's-in-the-Dale for Morning Prayer at 11. Dinner at a valley farmhouse will be hearty and abundant. But then it's eight miles to Christ Church, River Junction, for the four o'clock service. You'll return to your home, your wife, and your children about seven o'clock tonight.

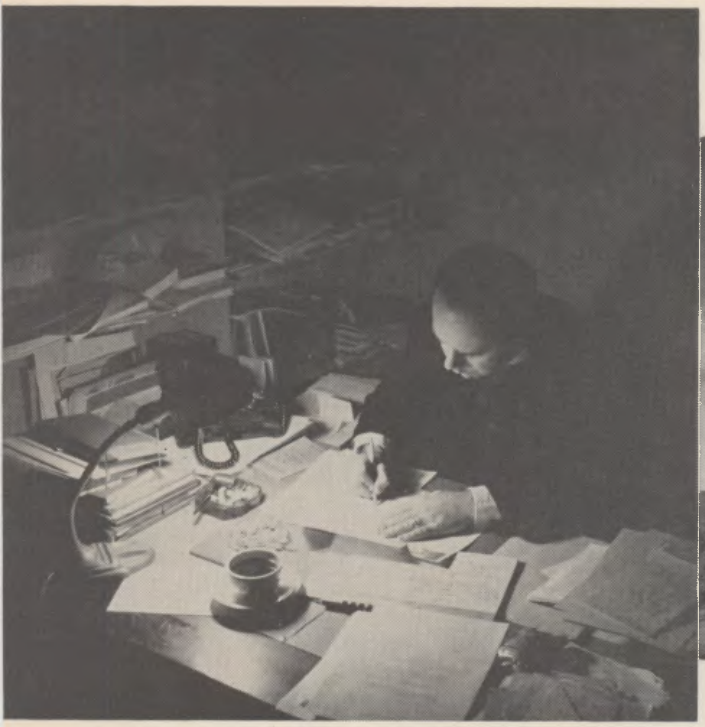
Still, as a rural vicar in 1913, the day's prospects don't faze you. You know that's what the Church's missions in the country are like.

In 1963, the automobile, good roads and an unprecedented exodus of people from the city to the country have wrought significant changes. Sometimes the vicar still gets up at dawn, and he may still have a full day's schedule of services at three small churches. And they may be 26 miles apart instead of six or eight. But his Volkswagen or Jeep with the four-wheel drive gets him there in far shorter time, and when he greets the worshippers, most of them aren't really "country people" any more. They are suburbanites.

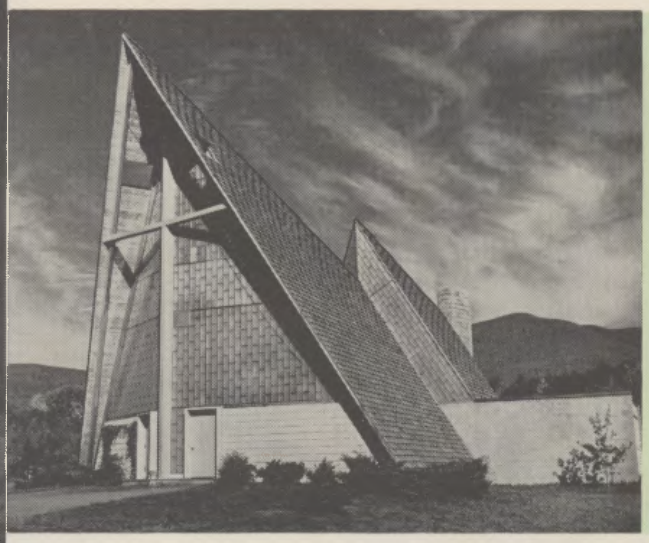
In fact, a "rural" mission is getting to be as scarce as a horse-hair sofa. Within the Diocese of New York, from Yonkers to Woodstock, from Amenia Union to Callicoon, the Church's missions are facing the phenomenon described by sociologists as the "metropolitan sprawl." Just as it is in the city, the biggest factor facing the country is change. It is a different kind of change from that going on in the city. But it is just as fascinating to watch and as puzzling to deal with.

It is easy to think of change in the country as synonymous with "growing pains." The way in which the automobile and improved communications opened up the outlying areas did pave the way for the post-World War II migrations — first to the suburbs, southern Westchester, and later to the exurbs, northern Westchester and more distant Rockland, Putnam, Dutchess, Ulster, Orange and Sullivan Counties. It seems logical to think that as communities sprout, churches are started, aided for a while — just as foreign missions are aided — and then gradually nurtured to self-support and the status of independent parishes.

But the actual situation is more complicated than that, for these reasons:



*Night in the vicar's study . . .*



*St. Gregory's, Woodstock*

# SPIRES OF SUBURBIA

*by Ruth Weber*

1. A tremendous amount of missionary spade work was done all through the 19th century, leaving many little missions here and there.

2. Sometimes change in the country has not followed the pattern of *increasing* but rather of *shifting* populations.

3. Sometimes there is an "urban pattern" in the country, or the temporary existence of groups of people to whom the Department of Missions feels it has a responsibility.

The Department, which operates under the formidable title of The Board of Managers of the Diocesan Missionary and Church Extension Society of the Protestant Episcopal Church in the Diocese of New York, was formed in 1912. By that time there were a great many rural missions. According to Archdeacon George F. Brätt, who is in charge of missions outside of New York City, missionary "outreach" was at an all-time high all through the 19th century. The Church's apparent ambition was to establish a parish in virtually every little village. To be quite fair, in those days it seemed necessary, because six miles to church in a horse and buggy was a long ride. But when the horse and buggy days ended, the Department of Missions inherited most of these small churches — too small to support themselves. As the years passed, some perished and some grew. But even today, there remains the problem of what to do with a small church where growth has been imperceptible, the future unpredictable.

We will come back to this problem.

A changing environment and shifting population in the country also has created the dilemma of what to do with a small church that is incapable of self-support. A good example of this is the Jones Point House of Prayer, which is now nothing more than a preaching station with occasional services held in the summer time. Jones Point is on the west bank of the Hudson near where the Government's "mothball fleet" is anchored. Once there were a number of stone works in the vicinity, which supplied bluestone curbs and sidewalks for city streets. But they have gone.

The phrase "urban pattern" is used to recall last month's description of what has happened to many city churches—the problem which arises when staunch churchgoers move away from a solid, old, downtown church, and new people with different cultural ties move in. One or two suburban cities have churches like this.

But in recent years two temporary groups have been given increasing missionary attention. They are the summer campers and migrant workers.

*A country vicar often is a circuit rider. Here is St. Mark's, Fort Montgomery, one of two missions on the west bank of the Hudson served by the Rev. William R. F. Thomas. Right, typical scene after the early service. Immediately after the last handshake, Mr. Thomas will get into his car for the 8-mile drive to St. John the Divine, Tomkins Cove.*

The summer campers, in Bear Mountain and Harriman Parks, as well as those at the Westchester Recreation Commission Camp in Croton, are served weekly by diocesan mission clergy and by the Archdeacon. It is the Church's opportunity to reach many unchurched city youngsters, as well as to retain its youthful city members on vacation. Camp services are well attended, Archdeacon Brätt reports, and the program virtually pays for itself through the offerings.

The migrant workers, an estimated 500 in the Warwick Valley alone, together with their wives and children, are brought here from Puerto Rico and the South by the large land owners to harvest crops. They are poorly paid, poorly educated, poorly housed. For some years the New York State Council of Churches has been heading up a program to help these people. Beginning last year Bishop Donegan and two diocesan Departments—Missions and Christian Social Relations—had a part in the program.

A bi-lingual Episcopal chaplain was sent to minister to the workers in the Florida-Pine Island area. He made visits to the camps to conduct services, direct recreation, serve as an interpreter and distribute literature and the health kits provided by the Northern Westchester Girl Scouts and the Middletown United Church Women. All migrant children under fifteen were urged to attend a summer school.

The success of the project has prompted the Department of Missions to allocate funds in 1963 for a continuation of the work.

Speaking of funds, the Department of Missions in 1962 spent approximately $103,200 toward the payment of clergy salaries and other expenses of missionary work outside New York City. It also spent $21,600 on the repair and upkeep of church properties. All of this is what Archdeacon Brätt calls "live" money. There are no large endowments for work in the country. Funds spent each year are drawn from missionary quota payments by every parish and mission.

However, for special construction projects, aid has been obtained from the Diocese's 175th Anniversary Fund. Since money from this fund became available, $237,220 has been spent on construction projects, all on a loan basis, from the Revolving Fund.

These included projects at All Saints, Valley Cottage, a new church and parish house $83,388; Christ the King, Stone Ridge, new church, parish house and rectory, $132,218; St. Gregory's, Woodstock, a new parish house $28,614; for Holy Communion, Lake Mahopac, a rectory, $23,000, and at Montrose a new parish house $40,000.

Let's look at a few of these places:

St. Gregory's, Woodstock, is located in what has long been a popular artist colony. But the congregation consists mainly of all-year-round worshippers. It is a comparatively new mission. Some years ago, the Rev. Herald Swezy, then in charge of Ascension, West Park, was making hospital calls in Kingston. He met a number of interested Episcopalians who saw a need for a church in Woodstock. For a while these people — about 10 or 12 — held services in one another's homes, with Fr. Swezy officiating. For a while they worshipped in a corn crib! Gradually the congregation grew, and a generous donor gave a church site. The building was finished in 1961. And from that point the congregation grew so fast that a parish house had to be built almost immediately—the building provided by a loan from the Revolving Fund of the 175th Anniversary Fund. Now the congregation numbers approximately 160.

Worshippers at Christ the King, Stone Ridge, originally were two small congregations scattered among several small villages and towns in the interior of Hudson Convocation. After a careful survey of the area and its growth potential, the Diocese asked these congregations to consider merging into one unit, more centrally located with room for expansion and parking. An architect drew plans for a new, contemporary style church, parish house and rectory, and in 1960 the congregation moved in. It has been growing ever since. In 1961, Christ the King listed 193 communicants. In 1962, it listed 337.

Planning, incidentally, is a lot more scientific than it used to be. Often the Department of Missions uses information on industrial growth and population trends compiled by either the Protestant Council of the City of New York, or a regional planning commission. Frequently, though, it undertakes its own surveys. One of these recently was of enormous help if only because its results were so disappointing.

In Yorktown last summer, a seminary student at Church of the Good Shepherd, Granite Springs, visited 1,236 families in the new developments clustered in Yorktown, Shrub Oak, Lake Mohegan, Granite Springs and Amawalk. Somewhat contrary to expectations, he discovered that 716 of these families are Roman Catholics and 376 are Protestant. But of the Protestants, only 80 are Episcopalian, and of those, all but 14 are already attending churches in Granite Springs, Lake Mohegan or Mount Kisco. Naturally, the Department of Missions will not recommend a new mission here!

But across the Hudson River in Washingtonville, a growing exurb southwest of Newburgh, a similar survey produced just the opposite result.

The Episcopal Church had been established near Washingtonville more than 100 years ago, but, through successive changes in the community, it died out. In the early 1950's, the Rev. Samuel P. Holiday, Rector of Grace Church, Monroe, and at that time Dean of the Convocation, asked neighboring clergy and the Diocese to help explore the possibility of a new church.

Permission was obtained to use the local Grange Hall as a temporary place of worship for the new mission, St. Anne's. After a year or so, a seminarian was sent out to make a survey. He discovered some 75 people who were interested. The Department of Missions purchased a site with money from the 175th Anniversary Fund. The congregation continued to grow, and finally the Bishop appointed St. Anne's present Vicar, the Rev. Richard Elting. He directed a comprehensive survey, the results of which conclusively showed a need for a permanent church building. Plans were drawn, the congregation raised $9,000, which the Bishop matched, and a loan of $37,000 from the Revolving Fund was made available. Groundbreaking services for this new church were held last December 16.

These, of course, are the success stories. Soon churches like these will join the list of 17 other "successes" outside of New York City which reached the status of independent, self-supporting parishes between 1949 and 1962. About them Archdeacon Brätt says: "The Department, working closely with each congregation, was ever alert to urge upon the Churches programs of expansion and a determination to accept more and more financial responsibility."

And he adds, "For a church to become independent is not easy. A church which has received diocesan assistance over a long period of time is often fearful to face complete self-sufficiency . . . "

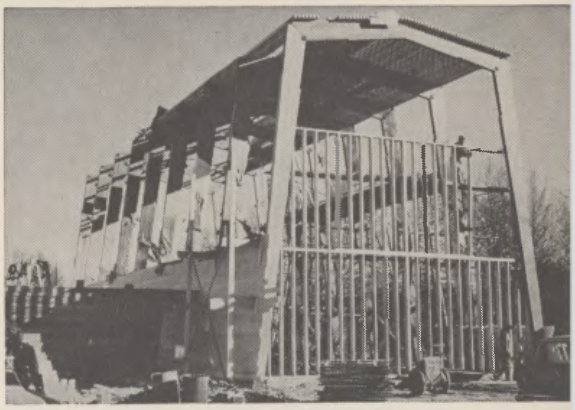
But from the standpoint of growth in numbers and financial self-reliance, the effort is more than worth while. "In 1949 there were 2,345 communicants in the 17 missions which later achieved independence," Archdeacon Brätt recently told the Council of the Diocese. "Today there are in these churches some 4,367 communicants. But while in 1949 these churches were giving toward their own parish support a total of $75,832, as of 1961 they were giving $264,522. Furthermore, the record of Missionary Quota payments shows that year after year the official listing shows a 'paid in full' notation for many of these churches."

Indeed, this is financial success. But is that the only kind the Church recognizes? What about the old, long-established missions in small communities, or the struggling little churches in towns that once were lively but lately have fallen upon hard times? In these places tangible "success" is obviously difficult to assess.

It is tempting to ask Archdeacon Brätt if a church in the country with a congregation of 25 is "worth while." Or if a man who has spent four years in college and another three in seminary, and appears to have the makings of a good preacher and an efficient administrator isn't wasting his time in such a situation? Or if the Diocese should spend the collective funds of its contributing congregations — a

## SUCCESS STORY

St. John's Church, New City, was founded in 1866, and like many other churches outside metropolitan New York, it remained a mission for many years. But about a decade ago, Rockland County began to boom and New City found itself in the midst of a rapidly developing area. Ten years ago, St. John's, growing with the community, was at last able to become financially self-sufficient. Soon it became apparent that a new church would have to replace the little white wooden structure. (top photo) Land was purchased, plans were drawn, and actual construction of the $168,000 building started last July. By autumn, the laminated columns were in place. (center photo) As this issue went to press, workmen were closing in the spacious structure. (bottom photo) The man in the black overcoat is the rector, the Rev. David W. Arnold. The church will be dedicated by Bishop Wetmore on Sunday, March 24, at 4 P.M.



# . . . in brief

■ SPANISH-SPEAKING people in the United States will have available to them 5,000 copies of the Book of Common Prayer as the result of action at a recent meeting of the National Council of the Episcopal Church. The Council approved an appropriation of $5,000 for printing the Prayer Books. This will be coordinated with an order from the Overseas Department for 10,000 copies of the Spanish translation for overseas distribution.

■ CHAPLAIN John M. Krumm of Columbia University has been elected chairman of the Board of Directors of the Religious Education Association.

■ BUILDING a parish library? If so, you may be interested in the new list of "Recommended Books for Parish Libraries," published by the Episcopal Church's Department of Christian Education. Categories covered are the Bible, church history, doctrine, worship, the work of the Episcopal Church, Christian living, children's books, biographies, and reference works. Suggestions also are made for selecting books for beginning a library on a small budget, and for additions which might be made as funds increase.

A "Parish Library Newsletter," issued three times a year, is designed primarily for parish librarians or library committees. Both the list and the newsletter may be obtained free on request to the Editor, Parish Library Newsletter, 28 Havemeyer Place, Greenwich, Conn.

■ THE CHURCH PERIODICAL Club has announced new national officers.

New president is Mrs. Stocks Smith of Atlanta, Ga., who was also elected to serve as the Church Periodical Club representative to the General Division of Women's Work of the National Council. Mrs. George Paradise of Sioux City, Iowa, is first vice-president. New second vice-president is Mrs. Paul Reed of San Mateo, Calif.

The club distributes books and magazines to clergy and lay workers in isolated areas.

■ THE HOUSE OF DEPUTIES of General Convention has a new secretary. The succession of the Rev. Canon Charles M. Guilbert to this position has been announced by the Presiding Bishop, the Rt. Rev. Arthur Lichtenberger, and Clifford P. Morehouse, President of the House of Deputies.

Canon Guilbert, secretary of the National Council, has been first assistant secretary of the House of Deputies. He succeeds the Rev. Samuel N. Baxter of Austin, Texas, who resigned last October. ■

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percentage from your weekly offering and mine — for these few people?

Archdeacon Brätt admits that not only he, but also the whole Department of Missions, frankly faces these questions all the time.

"We feel we must face them in order to carry out our responsibilities honestly," he told *The Bulletin.* "Sometimes the Diocese is in a real quandary about some little place which has existed for 50 or 60 years and still seems to be struggling. We ask each other: 'Shall we put any more eggs in this basket'?"

To close a church is not easy, the Archdeacon points out. Before the Bishop recommends such action to the Board of Managers, he has given careful and critical study to all aspects of the problem. "For instance," says Archdeacon Brätt, "it was discovered that St. Luke's, Haverstraw, was located in an area served by the parish in Garnerville. As a result, the program of each congregation was weakened. Hence, St. Luke's, with no room for expansion, was closed, and the people of that church, for the most part, joined the congregation of Trinity, Garnerville. A new impetus was given our work in the whole area.

"On the other hand, it was felt wise to continue the ministry of Christ Church, Marlboro. At present the congregation is small and there are good reasons for this. But the location is excellent, halfway between Newburgh and Highland. Ample land is held by the Church if and when the work grows; and the dignified buildings are in good condition. From its studies, the Diocese confidently expects a new day for Christ Church."

Archdeacon Brätt says, "The Church has just as much responsibility to 20 Episcopalians in South Fallsburgh as it has for the converts we hope to make in the South Pacific. We feel we have a special responsibility, in fact, to Episcopalians who have been brought up in the Church. When these people have been cemented to us by Confirmation, is it fair to say 'we know your church has been here for 60 years, but it hasn't grown, it's too small, and we're going to close it.'?" This, Archdeacon Brätt insists, would reflect a lack of responsibility for the few on the part of the many.

Furthermore, the Archdeacon has found repeatedly that small places are excellent training centers for church leadership. In a mission like Dover Plains, for example, the vicar is the chief parochial instructor. Later, when his students grow up, go off to school or work in distant communities, they frequently become the most able leaders in their parishes.

As for the vicars and priests-in-charge, the Department of Missions long ago concluded that the missions deserve the best men to be found. True, there was a tendency to regard outlying areas as a sort of clerical Siberia years ago. A man assigned felt that he was being overlooked and underpaid. But today some of the most talented are serving churches outside the city. To encourage them to go there the Diocese has tried to pay constantly increasing salaries.

Of course, these men often don't remain in the country! Some large, urban parish hears about them and entices them away, so that there is always the problem of turnover.

On the other hand, Archdeacon Brätt feels it is easy for a vicar to fade out of the main stream of activities, to become sort of "lost" in the country if he is not aggressive or personable. Because life is generally less hectic in the country, a quiet man often appears to be quieter than he is.

"But I've learned not to make hasty judgments," declared the Archdeacon. "Many, many times I've discovered that in some out-of-the-way little church there is hard at work a really 'holy and humble Man of heart.' " ■

# New TV Bible Series Planned

The Broadcasting and Film Commission of the National Council of Churches has announced a new 13-week series of Bible studies on the NBC-TV program, "Frontiers of Faith."

The Episcopal Church is cooperating in the sponsorship of the program through the Division of Radio-Television and Audio-Visual of National Council.

The series begins Sunday, February 3, from 1:30 to 2:00 P.M., EST, and will concentrate on relating the lessons of Genesis to the life of the Church today. ■

# Clergy Changes

The Rev. Messrs. **John C. Harper,** from rector, St. Matthew's Bedford, to rector, St. John's, Lafayette Square, Washington, D.C.; **Robert K. Dixon,** to assistant minister, Holy Trinity, East 88th Street, from assistant minister, Calvary, Summit, N.J.; **Charles D. Brand,** from assistant minister, St. George's, Newburgh, to rector, Trinity, Tilton, N.H.

Also, the, Rev. Messrs. **William K. Martini,** to priest-in-charge, St. Mark's, Chelsea, (remains priest-in-charge, St. Andrew's, Beacon); **Arthur F. Widlak,** from assistant minister, Holy Trinity, East 88th Street; **William Muller,** to assistant minister, St. George's, Newburgh; **George F. Kempsell, Jr.,** resigns as rector, St. James the Less, Scarsdale.

### OBITUARIES

The Rev. Messrs. **George L. Bayard,** retired captain, Chaplain Corps, U. S. Navy, on December 19; **Vern Adams** Assistant Superior, Order of the Holy Cross, and chaplain, Society of St. Stephen (for deaconesses) on January 4. ■

# Bishop Advances Nine to the Priesthood

Nine men were advanced to the Priesthood on December 22 at services conducted by Bishop Donegan in the Cathedral. Shown with the Bishop after their ordination are, left to right, the Rev. Messrs. *Frederick E. Preuss, II,* Assistant Minister of St. John's Church, Hartford, Conn.; *Donald J. Gardner,* Assistant Minister, St. James, Hyde Park; *Jeremy W. Bond,* Assistant Minister, Cathedral of St. John the Divine; *Frank L. Knight,* Assistant Minister, St. Edward the Martyr, Manhattan; *the Bishop; Walter L. Edelman,* Assistant Minister, Christ Church, Tarrytown; *Joseph D. Huntley,* Director of Educational Activities, Seamen's Church Institute, Manhattan; *Dr. John Knox,* Baldwin Professor of Sacred Literature at Union Theological Seminary; *Christian R. Wolf,* Assistant Minister, St. James, St. James, L. I.; and *George W. Westerberg,* Assistant Minister, St. Mark's, Mount Kisco.

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*Canon Pastor*

The Rev. Jeremy W. Bond, S.T.B.
*Assistant Minister*

Alec Wyton, M.A. F.R.C.O.
*Master of Choristers*

SUNDAY SERVICES
Holy Communion — 7, 8, 9, 10
Morning Prayer, Holy Communion and Sermon — 11
Evensong and Sermon — 4

DAILY SERVICES
7:15 — Morning Prayer and Holy Communion
10:00 — Holy Communion on Wednesdays
5:15 — Evensong

TOURS
Sunday. 12:30, 5. Wkdys. 11, 12, 2, 3
OPEN DAILY 7 to 6

*Robert G. Owen, foreground, is surrounded by the complicated array of wheels, dials and knobs necessary to cut organ recordings at Christ Church, Bronxville. The project took five sessions.*

# Timetable Keeps Organ Disc Free of Clickety-Clacks

A crew of RCA Victor engineers at Christ Church, Bronxville, recently discovered a new use for a railroad timetable.

They marked it up until it was dog-eared in order to keep the sound of commuter trains out of a hi-fi organ recording.

The results, with Robert G. Owen at the console, will be heard soon on two RCA Victor records.

The first, to be released in March, will include Bach's *Toccata and Fugue in D Minor,* Franck's *Piece Heroique,* the *Toccata* from Widor's Fifth Organ Symphony, the *Chorale* from Vierne's Second Symphony, and Alain's *Litanies.* It is tentatively called "The Power of the Organ."

The second record, to be released later, is entitled "German Organ Music of the Nineteenth Century." It will present Reubke's *Sonata on Psalm 94,* Roger's *Benedictus,* and the *Phantasy and Fugue on Bach* by Liszt.

Five sessions of six hours each were required to complete the two recordings. Chairs were removed from the nave in order to heighten resonance. Six microphones were used. The recording instruments were placed in Mr. Owen's studio downstairs. One of the trickiest problems was to keep an eye on the train schedule, because the New York Central tracks run right beside the church. According to Mr. Owen, there's not a clickety-clack on either disc.

This is not the first time that Christ Church's outstanding organ has been chosen for commercial recording. Previously Mr. Owen was featured in the "King of Instruments" series by Aeolian Skinner. Westminster Records has issued two of his albums. But a newly rebuilt instrument will be heard on the current releases.

Mr. Owen describes the new organ as having "the great and positive divisions characteristic of northern German organs of the Baroque period, and two swell divisions reminiscent of the French Silbermann School." In other words, the sound of this organ is something special. ■

The Episcopal Church is composed of 99.6 percent laymen and .4 percent ordained clergy, one reason why the role of the layman is being so widely explored these days.

## Coming Events for the ECW

### FEBRUARY

Annual Retreat at the House of the Redeemer, 7 East 95th Street, Manhattan, February 13 - 15. Conductor, Canon Bernard C. Newman of Trinity Parish, Manhattan.

### MARCH

World Day of Prayer, March 1. The annual observance starts at sunrise in the mid-Pacific and lasts 24 hours. This year's theme is "More Than Conquerors." Episcopal Churchwomen in communities throughout the Diocese will join with women of other demoninations in services of prayer and giving.

### APRIL

A trip to the United Nations, April 2. The visit will include a tour of the buildings, lunch in the delegates' dining room, and an address by Mrs. Oswald B. Lord, who represented the United States on the Human Rights Commission of the UN from 1952 to 1960.

### MAY

World Fellowship Day, May 3. Theme, "One Family Under God: Genuine and Full Participation."

Culmination of the year's activities, May 11. Presentation of the United Thank Offering at the Cathedral in the morning. Luncheon in Synod Hall undercroft, followed by the annual meeting. Election and installation of officers. Address by the Bishop.

### JUNE

Retreat at Bishop Donegan Episcopal Conference Center, Tuxedo Park, June 7 - 9.

# Basil Rathbone to Present 'Evening' for Elko Camps

Eleven Manhattan parishes are sponsoring a benefit performance of "An Evening in the Theater with Basil Rathbone," on Wednesday, February 20, at Hunter College. Proceeds will go to the Elko Lake Camps, operated by the New York Protestant Episcopal City Mission Society.

Mr. Rathbone, a veteran stage and screen actor, is donating his services. Last Winter he gave benefits for Elko Lake Camps at St. James' and St. Bartholomew's Churches. Next Winter he will give a performance for the Dutchess and Richmond Committees of the Woman's Council. Last Summer he visited Elko Lake and delighted the children with readings and stories.

Mrs. Rudolph F. Mattesich is chairman of the February 20 benefit, and Mrs. Roger Glenn Mook is honorary chairman. The sponsoring parishes are Calvary, Epiphany, Grace, Heavenly Rest, Holy Communion, Holy Trinity, East 88th Street; St. Mary the Virgin, Resurrection, St. Philip's, St. Thomas and Transfiguration.

Tickets can be obtained from Mrs. Mattesich, 310 East 70th Street, New York, 21, N. Y., at $1, $3, $4 and $5 each. ■

# Bishop Names New Chairman

Bishop Donegan has appointed the Rev. Charles H. Graf, Rector of St. John's-in-the-Village, Manhattan, as chairman of the diocesan Department of Promotion. He succeeds the Rev. John C. Harper, who recently accepted a call to become Rector of St. John's Church, Lafayette Square, Washington, D. C.

Mr. Harper, Rector of St. Matthew's, Bedford, since 1957, had been the department chairman since last summer. His new parish, situated opposite the White House, is known as "The Church of the Presidents."

Fr. Graf has been Rector of St. John's-in-the-Village since 1942. He is a member of the Diocesan Council and the Department of Promotion and a former member of the Department of Christian Social Relations. For some years he wrote a syndicated weekly newspaper column. Entitled "A Minister's Casebook," it appeared in newspapers in the United States and Canada. ■


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# Anglicans Busy Preparing For Congress in Toronto

Churchmen from all over the world will throng to Toronto, Canada, next August 13-23 for the second Anglican Congress.

With well over 1,000 delegates attending, it will be the largest meeting of its kind ever held in Canada. The City of Toronto is preparing for between 3,000 and 4,000 visiting Anglicans from the United States and elsewhere during the ten-day meeting. One American diocese reportedly plans to transport a group of visitors by chartered plane.

An Anglican Congress is attended by bishops, priests and lay delegates from all dioceses and missionary districts throughout the Anglican Communion. The first proposal to hold a Congress was made at the Lambeth Conference of 1948, when it was pointed out that for the future cohesion of the Church something more was needed than the Lambeth Conference of Anglican Bishops, held once every ten years.

A Congress was viewed as the means to deepen the fellowship of the Anglican Communion and be of great educational value to the clergy and laity alike. It would reveal the Anglican Communion's worldwide significance, and provide opportunity for closer cooperation on broad issues of policy and development. The first Anglican Congress was held in 1954 at Minneapolis, Minn.

This Congress passed a resolution calling for a Congress at regular intervals. The Lambeth Conference of 1958 reaffirmed this wish and proposed the year 1963 for a second Congress.

The theme will be "The Church's Mission to the World." Delegates, representing the 40 million members of the Anglican Communion, hope to provide some of the answers to the question of what the Christian faith means in an age of atheistic ideologies, humanistic philosophies and revitalized non-Christian religions.

The Bishop of Toronto, the Rt. Rev. Frederick Wilkinson, is chairman of the National Congress Committee, which through subcommittees has prepared the program, produced preliminary reading material, arranged for national financing, and settled matters of policy. Chairman of the national Program Committee is the Rt. Rev. Ralph S. Dean, Bishop of Cariboo, B. C.

Congress delegates are now studying a background book, THE CHURCH IN THE SIXTIES, compiled to prepare them for the discussions. Another resource book to be used before and during the Congress is GLOBAL ODYSSEY, by Canon Howard A. Johnson of the Cathedral of St. John the Divine. It is the story of his round-the-world study of Anglicanism, which took two years. Canon Johnson will be among the Americans to speak at the Congress.

Others will include Bishop Bayne, formerly Bishop of Olympia and now Executive Officer of the Anglican Communion; Bishop Brown of Arkansas, Bishop Emrich of Michigan, Bishop Gray of Connecticut, Bishop Kennedy of Honolulu, the Rev. Malcolm Boyd, Chaplain of Wayne University, Detroit; and the Rev. William G. Pollard, Director of the Institute of Nuclear Studies at Oak Ridge, Tenn. ■

## Plan Now if You're Visiting Toronto

Episcopalians planning to vacation in Canada next Summer will be welcome to attend some of the sessions of the second Anglican Congress, to be held in Toronto from August 13 through 23. According to Arthur Hand, Secretary of the Anglican Congress, non-delegates will have to make their own arrangements for accommodation and meals during their stay, but the Congree committee will provide advance information about hotels and motels.

Visitors will be able to attend the daily Communion services in St. James' Cathedral and take their chances on getting seats at the plenary sessions. These will be held in the Canadian Room of the Royal York Hotel. It holds 2,000. Visitors may not observe discussion group sessions, however. They will be permitted to attend the opening service on August 13 and a missionary rally on August 18. Both will be held in the Maple Leaf Gardens, capacity 14,000.

On August 16 and 19 there will be a music festival in St. Paul's Anglican Church, Bloor Street East, for which there will be 3,000 seats open to all comers.

# Youth Groups Spend Day at Cathederal For Annual Reunion

The Department of Christian Education followed up one of its most successful youth conference seasons with one of its most successful reunions. On December 27, some 250 junior and senior high school students, out of 400 who had attended the Bard and Wilderness Conferences last summer, spent a day at the Cathedral.

Following Holy Communion at 10:30 A.M., the group was served lunch in Synod House undercroft. A brief songfest in Synod Hall was climaxed by an impromptu visit by Bishop Donegan, who addressed the young people informally.

The afternoon was devoted to discussion, in small groups, of conference topics, of world events since last summer, and of the question "What did attending the conference mean to me?" Finally the group went back to the Cathedral for an organ recital and a tour led by Canon West. ■

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# *don't fight old age...*

# ENJOY IT!

By Esther Stamats

We want to live as long as possible, but we don't want to grow old.

Certainly this is a dilemma, and sometimes a tragedy, such as when a person refuses to age gracefully but uses every device known to cosmetology in a frantic fight against time.

Is it good or bad to be old? Aging can be either, but if it is good it is an achievement and not a gift. We live in the house we have made within ourselves. The failure or success of our later years depends upon what kind of house we built during our earlier years. The kind of old person you are depends on the kind of younger person you were. You can't become lovable overnight.

Age is more than a matter of how many years you've lived. It is also a matter of your ideas, attitudes, emotions, hopes, and relationships to other people. Age 50 can be old; 75 can be young.

Despite this, we have in our country a system by which a man or woman is officially stamped "OLD." We call it mandatory retirement. Some people think of the stamp as being imprinted with indelible ink. Others realize that it can be washed off if we have planned how to do so. By far, the greatest single cause of unhappy retirement is lack of planning. Many people simply will not face up to the inevitability of retirement, will not plan for it. The same holds true for making a will, though the need for a will is necessary and inevitable.

Not planning for retirement almost always leads to money troubles. And the lack of a decent income may lead to loss of self respect, to bitterness, and to just plain discomfort.

Lack of income also forces many retired persons to live with their children. This means adjusting to a new state of dependence, in sharp contrast with their long experience of being self-sufficient and self-supporting. Thus the person who has built his self respect primarily on the value of rugged independence may see nothing left to live for when he becomes dependent.

While certainly money is not everything, the lack of it can cause much emotional as well as physical discomfort after you are retired.

You must also plan what to do with your time. As you approach retirement, you should broaden your activities, so that retirement day will mean not a *cessation* of activities, but a *change* of activities.

Do we understand that life is to be lived to the fullest as long as we live and that there is no retirement date included?

I believe we should begin to plan for our old age when we are young by preparing a sort of Hope Chest in which we can store the resources we will need later — courage, a sense of humor, happiness, physical stamina, hobbies and an interest in others. These will fortify us for living late and long.

There must also be planning for emotional changes as we grow older. Perhaps "planning" is not the right word. There should be an *awareness* that changes will occur — and a willingness to adapt to them. Too many old people don't really try to *adjust* to the loss of their husband or wife, the loss of their life-long friends, or a lessening of their physical vigor. Rather, they become bitter and despondent in a fight against these wholly natural occurrences.

Inability to adjust to new circumstances is one of the major causes of unhappiness among old people. Yet, life is one adjustment after another. I should know, because I have been adjusting to life for nearly 70 years now; and I can testify that

*(to page 15)*

*Miss Stamats is Director of Services for the Aged for the Diocese of New York. Nearly 70 herself, she has learned about her field from experience as well as study. During her very full life, she has directed all of the YWCA's in Baltimore, been the Director of Christian Social Relations of the United Church Women, National Council of Churches, and has worked on the White House Conference on the Aging.*

*Believing that the busy life is the happy life, she travels extensively in her full-time job with the Diocese.*

*Retire? She's already retired — at least on the records of two former employers.*

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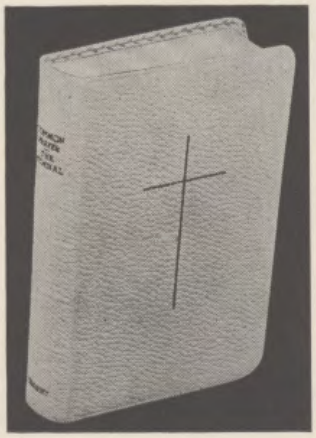

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# St. Stephen's Improves Chancel By Widening Old, Narrow Altar

The old altar at St. Stephen's Church, Bronx, was of fine, rose-colored Tavernelle marble, but it was just too narrow. To make the chancel look properly balanced, it needed to be made wider and lower. But how? You can't match 60-year-old marble very well.

As the accompanying picture shows, the rector, the Rev. E. Perren Hayes, and the vestry found an ingenious solution: They simply removed the sides from the old altar, swung them around to the front, and obtained new marble for the sides. To carry the scheme further, one step in the chancel was removed and the remaining ones were made broader. The Communion rail was dropped to the level of the nave; choir stalls were rearranged somewhat; and black and white blocks of vinyl tile were used on the floor all the way down to the main aisle. An unexpected result of the new tile was improved acoustics.

The project, the first major renovation in years, was made possible by a bequest. The total cost was $3,000 but it included more than the altar. The photograph shows a new altar cross, an authentic copy of a 15th century Spanish crucifix; new candlesticks, patterned after the columns in an 8th century church in southern France; and a 400-year-old sanctuary lamp from a church in Seville, Spain. The old cross and candlesticks went to St. James Mission, Manzini, Swaziland, South Africa, a parish that St. Stephen's has adopted. St. Stephen's is at Vireo Avenue and East 238th Street, Bronx. ■

## Stringfellow Named World Council Delegate

William Stringfellow, a member of the Church of the Incarnation, Manhattan, is one of four delegates who will represent the Episcopal Church at the Fourth World Conference on Faith and Order of the World Council of Churches in July, 1963. The other three delegates to the conference are the Rt. Rev. Stephen F. Bayne, Jr., the Very Rev. John B. Coburn and the Rev. Edward R. Hardy. Announcement of their appointment was made by the Rt. Rev. Arthur Lichtenberger, the Presiding Bishop.

# Bishop Names Chaplaincy Committee At Episcopal City Mission Society

The Episcopal City Mission Society's ministry of Protestant chaplaincy in public institutions throughout the ten counties of the Diocese of New York has grown to such proportions that Bishop Donegan has appointed a special Committee on Chaplaincy within the Society. It will be responsible to him, to the Rev. Ralph Bonacker, Executive Director, and to the Board of Managers.

As chairman of the committee the Bishop has appointed the Rev. Hugh McCandless, a member of the Board and Rector of the Church of the Epiphany, Manhattan. Serving with him are Bishop Wetmore, who is a vice president of the Society; Arthur A. Atha, Walter L. (Red) Barber, Dr. Margaretta K. Bowers, Theodore Baumeister, Dr. Robert H. E. Elliott, the Rev. Douglas M. Glasspool, Mrs. Elliot H. Goodwin, the Rev. John C. Harper, the Hon. Robert J. Mangum, Mrs. James A. Paul, and the Very Rev. Lawrence Rose, Dean of General Theological Seminary.

The Society has a Chaplaincy Corps of 36 staff and associate chaplains, directly serving congregations totalling over 28,000 men, women and children in 41 public hospitals, jails, prisons, homes for the aged, reformatories and rehabilitation centers throughout the Diocese.

Among other recent activities of the Mission Society are the following:

The Rev. Ralph Bonacker, Executive Director, has been unanimously elected to the chairmanship of the Protestant Committee on Chaplaincies in the City of New York. He fills the post vacated some months ago by the Rev. William E. Sprenger upon his retirement.

At a recent meeting of the Board of Managers, Bishop Donegan, President of the Society, presented a Citation of Merit to Mrs. William C. Dickey on behalf of the American Correctional Chaplains Association of America. The citation was presented to Mrs. Dickey in recognition of her " . . . devotion and practical work and concern about the welfare of prisoners and patients in public institutions." Mrs. Dickey is a member of the Mission Society's Board of Managers. ■

## Viewpoint

"No, our Churches are not infiltrated with Communism, but many of them are victims of an even greater evil. They are permeated with dullness and self-satisfaction, well content to operate as religious enclaves having little or no contact with the problems of their communities or of the nation and the world. They are, in short, infiltrated by the world and the devil, and this is the creeping sickness that is constantly attacking the Body of Christ."

*—From an address by Clifford P. Morehouse, President of the House of Deputies of General Convention.*

## Don't fight—

*(from page 13)*

I find living just as exciting and glamorous now as it ever was. So much to see and know and to do in this rapidly changing world.

When I was in Canada last Spring, I met a right gay gentleman of 92 who informed me that he had voted in every election for 71 years.

"Recently," he said, "I've had a queer feeling when I've listened to the candidates and the issues. Seems like I've heard it all before.

"But, then I say, 'Watch yourself Horace. Remember, there's always something new!' "

That man has learned the secret of staying young. He has an eager and questing mind. He knows that he must not *give in* to retrospection for fear that he will *give up* perception.

One of the few time balls still in operation anywhere in the world is located atop the Titanic Tower at the Seaman's Church Institute, an affiliated agency of the Diocese in downtown Manhattan.

Time balls were popular in the days before radio time signals came into use. They were usually placed at strategic points overlooking seaports. At noon each day, when the balls dropped, the seamen would check their ships' chronometers.

The Seamen's Church Institute time ball has been in operation since November, 1913. It is raised to the top of the pole by a hand windlass five minutes before the hour and held there by an electro-magnet. Then, at exactly noon, an electrical impulse transmitted from the U. S. Naval Observatory in Washington, D. C., triggers the drop. ■

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# That Man in Ossining Has an Idea . . .

Getting the congregation into the act is something of a challenge for all church bulletins. The Rev. James J. Sharkey, St. Paul's-on-the-Hill, Ossining, has found a way.

In *The Spire*, published monthly, he has instituted a feature which he calls "Prayer Book Search." The "search" consists of a phrase or a few lines from the Prayer Book. The readers try to find the page where these lines appear. For the first correct answer from his congregation, Fr. Sharkey offers a modest prize.

For instance, it might work this way: See if you can find the page containing these words: *Constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake . . .* "

This is pretty easy. *The Bulletin* will present a useful little prize to the first reader sending in the correct answer. Address your post card or letter to Editor, The Bulletin, 1047 Amsterdam Avenue, New York, 25. Sorry, but the clergy are not eligible to enter this one. ■


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Diocese of New York

# The Bulletin

MARCH 1963

# Diocesan ECW Event to Feature Day's Visit at United Nations

Episcopal Churchwomen will hold a diocesan event on Tuesday, April 2 —a visit to the United Nations.

Members of ECW branches in all seven convocations will meet at the UN headquarters at 11 A. M. They will lunch in the delegates' dining room, tour the buildings and then gather for an afternoon session in the Carnegie International Center.

Mrs. Oswald B. Lord, who represented the United States on the UN Commission on Human Rights from 1953 to 1961, will be guest speaker. Mrs. W. Stanley W. Edgar, Jr., Diocesan President, will conduct the business meeting.

Mrs. Lord has been active in international affairs since 1947, when she was named a member of the United States Committee for UNICEF, the UN Children's Fund. At UN request, she toured most of Europe and Latin America to study and report on child welfare efforts. She also has travelled widely in the Far East. During World War II, she was chairman of the National War Fund Advisory Committee on Women's Participation; and she served as an Assistant Regional Director of the Office of Civilian Defense. She was for a time chairman of the National Civilian Advisory Committee of the Women's Army Corps.

A cum laude graduate of Smith College, she also holds many honorary degrees and serves on various boards of directors of organizations international in scope.

The day's trip will climax the Churchwomen's current emphasis on "Persons of Special Need," which is the theme this year within a three-year topic: "Ministry of the Laity."

There will be a $1 charge for the UN tour. Luncheon will be served a la carte with prices starting at $2. Departure time from the UN will be approximately 3 P. M.

Mrs. Robert DeF. Boomer, chairman of diocesan meetings, is in charge of arrangements. She is being assisted by these convocation chairmen: Miss Marion Wheeler, Bronx; Mrs. C. Howard Ellis, Dutchess; Mrs. H. John Wilkins, Jr., Hudson; Miss Marie Doremus, Manhattan; Mrs. Herbert O'Hare, Ramapo; Mrs. Hartley LeH. Smith, Richmond; Mrs. Fenton B. Neal, Jr., Westchester.

**Mrs. Oswald Lord**

THE COVER — *The Good Samaritan. A panel of the carved reredos in the Medical Bay, Cathedral of St. John the Divine.*

*—Photo by Joseph Martin*

# New Center Recalls an Old Pupil

Miss Emilie Robertson, a retired teacher who is 95 years old and lives at the Field Home, Peekskill, feels that she has a personal interest in the new Episcopal Church Center at Second Avenue and Forty-third Street.

She has a good reason. One of her former students is its architect.

The acquaintance goes back more than 50 years to days when Miss Robertson's classes were held daily on the top floor of an elegant old Peekskill mansion. One of the youngsters was J. F. Woodbridge, now a consulting architect for Columbia University and a member of Adams and Woodbridge, the firm which designed the new Church Center.

In the course of time, Miss Robertson went to live in Florida and young Woodbridge grew up. For many years later their paths did not cross. But recently, at a reception, Mr. Woodbridge met an old friend who said he was going to see a lady of 95. She was bright, spry and vivacious, this friend said, and he thought Mr. Woodbridge might know her—Miss Emilie Robertson.

Mr. Woodbridge certainly did know her. "She was a good teacher," he declared, pulling out of his pocket a small sketch of the proposed Episcopal Center. Addressing it to her, he wrote: "See what you started!"

Soon, back came a letter in the most exquisite handwriting imaginable. Miss Robertson was so glad to hear from him after all these years, and she was so proud!

Some time later, the architect discovered that out of her small means Miss Robertson had sent a $5 contribution to National Council for the building fund. He said with feeling, "She's just the sort of person who'd do a thing like that!" ■

# Dr. Morehouse Speaks At Altar Guild Event

Dr. Clifford P. Morehouse, President of the House of Deputies of the General Convention of the Episcopal Church, was the speaker for the Hadden Memorial Lecture given by the New York Altar Guild, March 7 at the Cathedral.

The lecture is an annual event sponsored by the Altar Guild, of which Mrs. John Heuss is president. Dr. Morehouse, who returned recently from a visit to the Philippine Independent Church, described some of the problems and achievements of this new body with which General Convention of 1961 adopted a concordat of full communion. ■

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# The Bishop's Message

The season of Lent has begun. Too often Lent means little more than a time of extra services and visiting preachers; a time when we are asked to give up things, and adopt a rule of life for the disciplining of ourselves. These things are certainly part of the observance of Lent and not without value, and if we are wise we shall not disregard them, but they do not really go to the root of the matter.

In the beginning Lent was set aside for the instruction of the candidates for Baptism who would be baptized at Easter, the greatest feast of the Christian year. Later on it became accepted that every member of the Church should mark this season with the same fasting, study, prayer and penitence as that appropriate to the converts from paganism.

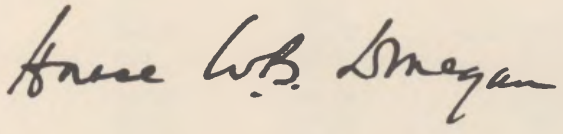
Lent is given to us as a time for spiritual training. Even as "spring-training" is familiar in the world of sports, so is Lent the time when athletes of God get their souls "in condition." This means prayer, self-examination, repentance, meditation, and reading according to a definite rule of life. And let us remember that repentance is not simply a matter of being sorry for our sins but a resolute turning away from them to God whose forgiveness and grace enable us to change the direction of our lives and make a new start.

We ought not to regard Lent as a dreary, melancholy ordeal to be endured, but rather as a time of great spiritual opportunity—a time when we are willing to allow God to make our lives new in such a way that we may become better Christians, more useful to Our Lord and his Church in this present world.

Let us use the holy Season not only as a time for outward observances, but also as a season of sober reflection in which we search our hearts; a season in which we take time to look within ourselves and honestly face up to what we find there. The words of the Psalmist ought to be our watchword during these forty days, "Make me a clean heart, O God, and renew a right spirit within me."

Lent looks inward; let us be a real part of it. Then this season will be for us the rich, rewarding experience it is intended to be, a time of moral renewal and of spiritual refreshment to our soul.

Faithfully your Bishop,



# Parish Quota Payments Top $1,000,000

For the first time in its 178-year history, payments to the Diocese by its congregations on their Missionary Quota exceeded a million dollars. All but 2 congregations contributed to the total of $1,001,192.

Despite the record receipts, the amount is still short of the objective ($1,224,298) by 18 per cent. This has forced curtailment of both the National Council and the Diocesan programs.

The number of congregations which overpaid their quotas increased to 43 in 1962; this compares with 38 in 1961 and 31 in 1960. The Diocesan Treasurer's office reported an encouraging increase in the number of congregations paying their quotas on a monthly basis, thereby helping the Diocese to operate on a current basis.

## Comparison 1961-62

| | 1961 | 1962 |
|---|---|---|
| Diocesan Needs | $ 540,066 ( 45%) | $ 540,269 ( 44%) |
| National Council Needs | 659,199 ( 55%) | 684,029 ( 56%) |
| Total Program Needs (Quota) | 1,199,265 (100%) | 1,224,298 (100%) |
| Total Credits Against Quota | 983,957 | 1,001,192 |
| Deficit | $ 215,309 | $ 223,106 |
| Deficit as per cent of Quota | 18% | 18% |
| Number of congregations which met or **exceeded** Quota | 120 | 120 |
| Number of congregations which did **not** meet Quota | 81 | 81 |
| Number of congregations which paid **nothing** on Quota | 2 | 2 |

(more quota figures on page 8)

### BRONX CONVOCATION

| | Quota | Credits |
|---|---|---|
| Atonement | $ 1,363 | $ 1,624 |
| Christ Church | 5,680 | 5,680 |
| Good Shepherd | 882 | 100 |
| Grace, City Island | 1,923 | 1,923 |
| Grace, West Farms | 880 | 418 |
| Holy Nativity | 4,020 | 5,020 |
| Mediator | 3,782 | 2,692 |
| St. Andrew's | 903 | 928 |
| St. Ann's | 1,919 | 1,919 |
| St. David's | 1,050 | 1,050 |
| St. Edmund's | 844 | 844 |
| St. George's | 1,096 | 845 |
| St. James' | 5,555 | 5,555 |
| St. Luke's | 2,609 | 820 |
| St. Margaret's | 1,979 | 1,979 |
| St. Martha's | 1,141 | 1,164 |
| St. Paul's | 1,514 | 1,514 |
| St. Peter's | 6,690 | 7,363 |
| St. Simeon's | 1,197 | 530 |
| St. Stephen's | 1,683 | 2,004 |
| Trinity | 2,805 | 602 |
| TOTALS | $ 49,515 | $ 44,576 |

### MANHATTAN CONVOCATION

| | Quota | Credits |
|---|---|---|
| All Angels | $ 13,417 | $ 4,275 |
| All Souls | 3,895 | 1,502 |
| Ascension | 28,378 | 15,000 |
| Calvary | 11,297 | 4,000 |
| Christ Church | 5,578 | 2,000 |
| Crucifixion | 3,440 | 800 |
| Epiphany | 9,387 | 6,570 |
| Grace Church | 26,560 | 26,560 |
| Heavenly Rest | 33,553 | 15,000 |
| Holy Apostles | 1,839 | 300 |
| Holy Communion | 7,617 | 3,000 |
| Holyrood | 2,088 | 407 |
| Holy Trinity, E. 88th Street | 21,392 | 13,000 |
| Holy Trinity, Inwood | 2,803 | 800 |
| Incarnation Parish: | | |
| Incarnation Church | 23,296 | 10,600 |
| Incarnation Chapel | 12,713 | 3,400 |
| Resurrection | 11,449 | 11,449 |
| St. Ambrose | 2,798 | 300 |
| St. Andrew's | 3,195 | 1,000 |
| St. Ann's for the Deaf | 102 | 115 |
| St. Bartholomew's | 72,336 | 73,336 |
| St. Clement's | 775 | 775 |
| St. Edward the Martyr | 2,778 | 2,778 |
| St. Esprit | 3,366 | 3,000 |
| St George's | 42,224 | 14,100 |
| St. Ignatius | 2,867 | 2,867 |
| St. James | 41,530 | 41,530 |
| St. John's | 3,147 | 3,150 |
| St. Luke the Beloved Physician | 1,323 | 961 |
| St. Mark's | 9,939 | 4,000 |
| St. Martin's Parish | 5,183 | 1,300 |
| St. George's Chapel | 282 | |
| St. Luke's, Covent Avenue | 2,694 | 300 |
| St. Mary's | 2,534 | 2,535 |
| St. Mary the Virgin | 18,841 | 6,636 |
| St. Matthew and St. Timothy | 6,045 | 790 |
| St. Michael's | 12,008 | 8,800 |
| St. Peter's | 2,742 | 2,742 |
| St. Philip's | 23,429 | 8,736 |
| St. Stephen's | 6,394 | 3,000 |
| St. Thomas Parish: | | |
| St. Thomas Church | 59,993 | 67,642 |
| St. Thomas Chapel | 10,416 | 2,766 |
| Transfiguration | 16,734 | 7,500 |
| Trinity Parish: | 207,472 | 207,472 |
| Chapel of the Intercession | | |
| St. Augustine's Chapel | | |
| St. Christopher's Chapel | | |
| St. Cornelius Chapel | | |
| St. Luke's Chapel | | |
| St. Paul's Chapel | | |
| TOTAL | $ 779,849 | $ 586,798 |

### RICHMOND CONVOCATION

| | Quota | Credits |
|---|---|---|
| All Saints | $ 796 | $ 796 |
| Ascension | 1,991 | 2,066 |
| Christ Church | 4,796 | 4,796 |
| St. Alban's | 2,507 | 2,718 |
| St. Andrew's | 3,467 | 3,495 |
| St. John's | 2,873 | 2,873 |
| St. Mary's | 3,818 | 5,018 |
| St. Paul's | 1,338 | 850 |
| St. Simon's | 1,541 | 1,541 |
| St. Stephen | 1,688 | 1,707 |
| TOTALS | $ 24,815 | $ 25,861 |

# For First Time in the History of Diocese

## HUDSON CONVOCATION

| | Quota | Credits |
|---|---|---|
| Balmville, St. Agnes | $ 449 | $ |
| Callicoon, St. James | 267 | 267 |
| Cornwall, St. John's | 1,597 | 1,600 |
| Ellenville, St. John's | 1,937 | 520 |
| Highland, Holy Trinity | 259 | 259 |
| Highland Falls, Holy Innocents | 1,648 | 785 |
| Kingston, Holy Cross | 2,026 | 100 |
| St. John's | 2,512 | 1,131 |
| Malboro, Christ Church | 399 | 294 |
| Montgomery, St. Andrew's | 392 | 319 |
| Monticello, St. John's | 1,206 | 1,207 |
| Newburgh, Good Shepherd | 2,436 | 1,700 |
| St. George's | 5,680 | 5,680 |
| New Paltz, St. Andrew's | 1,057 | 1,070 |
| New Windsor, St. Thomas | 1,461 | 1,461 |
| Saugerties, Trinity | 2,055 | 1,033 |
| South Fallsburg, St. Andrew's | 150 | 79 |
| Stone Ridge, Christ the King | 1,165 | 1,165 |
| Walden, St. Andrew's | 1,573 | 1,285 |
| West Park, Ascension | 759 | 759 |
| Woodstock, St. Gregory's | 508 | 508 |
| TOTALS | $ 29,536 | $ 21,224 |

## RAMAPO CONVOCATION

| | Quota | Credits |
|---|---|---|
| Arden, St. John's | $ 136 | $ 136 |
| Chester, St. Paul's | 169 | 169 |
| Fort Montgomery, St. Mark's | 154 | 154 |
| Garnerville, Trinity | 1,629 | 805 |
| Goshen, St. James | 2,485 | 2,485 |
| Greenwood Lake, Good Shepherd | 478 | 478 |
| Highland Mills, St. David's | 560 | 414 |
| Middletown, Grace | 5,133 | 2,900 |
| Monroe, Grace | 201 | 150 |
| New City, St. John's | 1,385 | 1,385 |
| Nyack, Grace | 4,564 | 4,564 |
| Pearl River, St. Stephen's | 1,726 | 1,726 |
| Piermont, Christ Church | 629 | 629 |
| Port Jervis, Grace | 696 | 706 |
| Sloatsburg, St. Francis | 543 | 300 |
| Spring Valley, St. Paul's | 854 | 450 |
| Suffern, Christ Church | 3,458 | 3,708 |
| Tomkins Cove, St. John the Divine | 594 | 594 |
| Tuxedo, St. Mary's | 5,235 | 5,235 |
| Valley Cottage, All Saints | 724 | 724 |
| Warwick, Christ Church | 1,146 | 1,146 |
| Washingtonville, St. Anne's | 174 | 200 |
| TOTALS | $ 32,673 | $ 29,058 |

## DUTCHESS CONVOCATION

| | Quota | Credits |
|---|---|---|
| Amenia Union, St. Thomas | $ 566 | $ 566 |
| Barrytown, St. John the Evangelist | 533 | 138 |
| Beacon, St. Andrew's | 1,821 | 1,821 |
| St. Luke's | 3,581 | 2,507 |
| Brewster, St. Andrew's | 1,423 | 742 |
| Chelsea, St. Mark's | 144 | 144 |
| Cold Spring, St. Mary's | 1,298 | 757 |
| Dover Plains, St. James | 346 | 346 |
| Fishkill, Trinity | 1,144 | 1,381 |
| Garrison, St. Philip's | 3,083 | 3,408 |
| Hopewell Junction, Resurrection | 823 | 1,000 |
| Hyde Park, St. James | 5,427 | 5,427 |
| Lake Mahopac, Holy Communion | 848 | 848 |
| Lithgow, St. Peter's | 482 | 482 |
| Millbrook, Grace | 4,210 | 4,210 |
| Patterson, Christ Church | 492 | 492 |
| Pawling, Holy Trinity | 1,841 | 1,841 |
| Pine Plains, Regeneration | 150 | 125 |
| Pleasant Valley, St. Paul's | 876 | 876 |
| Poughkeepsie, Christ Church | 9,101 | 9,109 |
| Holy Comforter | 799 | 446 |
| St. Andrew's | 1,780 | 1,780 |
| St. Paul's | 3,833 | 2,500 |
| Red Hook, Christ Church | 838 | 421 |
| Rhinebeck, Messiah | 3,751 | 2,486 |
| Staatsburgh, St. Margaret's | 1,035 | 266 |
| Tivoli, St. Paul's and Trinity | 1,603 | 550 |
| Wappingers Falls, Zion - Zion Chapel, New Hamburg | 3,473 | 3,498 |
| TOTALS | $ 55,301 | $ 48,172 |

## WESTCHESTER CONVOCATION

| | Quota | Credits |
|---|---|---|
| Ardsley, St. Barnabas | $ 2,050 | $ 1,252 |
| Armonk, St. Stephen's | 2,708 | 2,708 |
| Bedford, St. Matthew's | 9,227 | 10,227 |
| Briarcliff, All Saints | 2,465 | 2,635 |
| Bronxville, Christ Church | 16,313 | 16,479 |
| Chappaqua, St. Mary the Virgin | 3,100 | 3,100 |
| Croton, St. Augustine's | 1,406 | 1,406 |
| Dobbs Ferry, Zion | 2,335 | 1,215 |
| East Middle Patent, St. Mary's | 9 | 9 |
| Eastchester, St. Luke's | 2,722 | 2,722 |
| Elmsford, St. Francis | 404 | 414 |
| St. Joseph's | 2,526 | 2,600 |
| Granite Springs, Good Shepherd | 1,552 | 1,552 |
| Harrison, All Saints | 4,629 | 4,629 |
| Hartsdale, St. Andrew's | 2,035 | 1,800 |
| Hastings, Grace | 2,212 | 1,627 |
| Irvington, St. Barnabas | 6,998 | 7,000 |
| Katonah, St. Luke's | 1,640 | 1,640 |
| Larchmont, St. John's | 13,677 | 13,677 |
| Mamaroneck, St. Thomas's | 8,963 | 8,963 |
| Mohegan Lake, St. Mary's | 3,154 | 3,154 |
| Montrose, Divine Love | 1,366 | 1,366 |
| Mt. Kisco, St. Mark's | 10,878 | 10,878 |
| Mt. Vernon, Ascension | 4,620 | 4,630 |
| St. Clement's | 1,494 | 1,200 |
| St. John the Divine | 1,318 | 1,318 |
| St. Paul's | 768 | 768 |
| Trinity | 4,111 | 1,700 |
| New Rochelle, St. John's | 2,795 | 2,795 |
| St. Paul's | 3,989 | 2,000 |
| St. Simon's | 1,517 | 620 |
| Trinity | 7,164 | 7,167 |
| North Salem, St. James | 1,139 | 1,139 |
| Ossining, St. Paul's | 1,327 | 1,500 |
| Trinity | 4,106 | 2,032 |
| Peekskill, St. Peter's | 5,274 | 5,274 |
| Pelham, Redeemer | 2,760 | 750 |
| Pelham Manor, Christ Church | 8,230 | 8,231 |
| Pleasantville, St. John's | 3,043 | 3,043 |
| Port Chester, St. Peter's | 6,555 | 6,555 |
| Rye, Christ's Church | 14,849 | 14,849 |
| Scarborough, St. Mary's | 2,805 | 2,805 |
| Scarsdale, St. James the Less | 15,615 | 15,625 |
| Somers, St. Luke's | 642 | 465 |
| South Salem, St. John's | 1,627 | 900 |
| Tarrytown, Christ Chuch | 5,759 | 5,759 |
| Tuckahoe, St. John's | 5,186 | 5,247 |
| White Plains, Grace | 8,657 | 8,846 |
| St. Bartholomew's | 9,899 | 10,239 |
| St. Martha's | 530 | 25 |
| Yonkers, Christ Church | 1,466 | 1,000 |
| St. Andrew's | 6,317 | 4,200 |
| St. Augustine's | 900 | 900 |
| St. John's | 10,080 | 7,235 |
| St. Mark's | 2,131 | 2,210 |
| St. Paul's | 3,567 | 3,580 |
| TOTALS | $252,609 | $ 235,665 |
| Cathedral of St. John the Divine | | 3,000 |
| Miscellaneous receipts | | 6,834 |
| GRAND TOTAL | | $1,001,191 |

# Bishop Opens New Center On West Side

West 84th Street, Manhattan, the neighborhood for which the Rev. James A. Gusweller fought his notable housing battle, has dedicated a new landmark.

It is the Community Center of the Church of St. Matthew and St. Timothy, a $200,000 modern, two-story structure. It replaces two old brownstone houses in use for the past six years as the neighborhood rallying place.

Bishop Donegan dedicated the Center on Sunday, January 13, at services attended by an estimated 400 people. The following Thursday, 800 jammed the new building for an official open house.

Gov. Nelson A. Rockefeller was the main speaker. He was accompanied by James Gaynor, Commissioner of the State Division on Housing and Community Renewal, and Attorney General Louis Lefkowitz, an old friend of West 84th Street, inasmuch as it was his office that lent so much support in the church's neighborhood improvement campaign.

Commissioner Gaynor announced that henceforth the state would require the mayor of New York City to provide police protection for public housing into which state funds have been invested. Bishop Donegan spoke and offered the invocation. After the speeches, letters of greeting from the Presiding Bishop and Senator Jacob Javits were read. Coffee, punch, sandwiches, cake and cookies were served to the throngs, from all walks of life, who attended the reception.

The Community Center dedication culminated years of effort at St. Matthew and St. Timothy to be a real source of strength in the neighborhood. Father Gusweller pointed out that, "For many years, 84th Street was considered the worst Street in New York City. It was selected as the subject for many newspaper articles by a crusading reporter who spent days and nights in the block to focus attention on its critical problems."

"Much of what was so wrong on West 84th Street has now been corrected," Fr. Gusweller said, "but in the process of redevelopment many people have been forced to leave the area and begin life in other parts of the city. It is our hope that the West Side will be restored, so that these people may come back and find decent housing and a community conducive to raising children.

"Our new center will continue to serve people and to offer a fellowship to the needy and oppressed. The new building will enable us to expand the work. It is very beautiful, and it is a symbol for this neighborhood of a better way of life."

The center contains classrooms and a gymnasium in the basement, a library, nursery, meeting room and housing clinic offices on the first floor, and a rectory and conference room on the second floor. Many churches and individuals, including 1,000 persons in the 84th Street neighborhood, contributed to the fund drive for the structure. The Episcopal Churchwomen gave $50,000 from their national United Thank Offering. The diocesan ECW Department of Supply gave $500 toward furnishing a lounge. ■

*The new Community Center of the Church of St. Matthew and St. Timothy, Manhattan, where the Rev. James A. Gusweller and his staff will continue to carry out a neighborhood ministry.*

# Clergy Try Unity Effort — It Works

The Clergy Club of Staten Island tried an ecumenical experiment recently — and it worked.

For the first time within memory, a Roman Catholic priest was the featured luncheon speaker and both Protestant and Roman clergy were in the audience. The guest was the Rev. Florence D. Cohalan, Professor of History at Cathedral College, Manhattan. He spoke on the aims of the Vatican Council. The luncheon was held at Wagner College. More than 20 of the 54 clergymen present were Roman Catholic.

The program was arranged by the Rev. Robert W. Renouf, club president, with the cooperation of the Rt. Rev. Msgr. Gustav J. Schultheiss, Pastor of St. Peter's Church and Associate Dean of the Staten Island Roman Catholic clergy. Father Renouf is Rector of St. Alban's Episcopal Church.

Father Renouf commented, "This is the first time we've had anything like this on Staten Island, and we feel it was extremely worth while."

The Clergy Club was meant to be truly interdenominational, but over the years it hasn't worked out that way, Father Renouf explained. He said the club hopes to develop into a group whose members meet not because they are in agreement on theology of liturgy, but so they can get to know each other, including their differences. ■

## Contest Winner

The winner of last month's Prayer Book Search is Miss Carolyn Voss of 205 East 69th Street, Manhattan. She is 18 years old, a senior at the Dalton School, and a Communicant of St. James'.

The Bulletin's prize, an enameled cross, will go to Miss Voss for being the first layman to identify correctly the phrase *Constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake* . . . It is on page 242 of the Prayer Book, the Collect for Saint John Baptist. Up to press time, 30 readers had entered the contest.

## Clergy Changes

The Rev. Messrs. **Kenneth R. Waldron,** from rector, Trinity, Mount Vernon, to chaplain, New York Protestant Episcopal City Mission Society, Orange County Farm and Middletown State Hospital; **Paul E. Parker,** from rector, St. Simon's, Staten Island, to rector, Ascension, West Park and Trinity, Highland; **James B. Jeffrey,** from assistant minister, Incarnation, Manhattan, to rector, St. Luke's, Eastchester.

Also, the Rev. Messrs. **Edward F. G. Walker,** from assistant minister, Incarnation Chapel, Manhattan, to rector, Grace, Port Jervis; **John D. Chequer,** resigns as vicar, St. Francis, Elmsford; **Albert E. Snyder,** from assistant minister, Grace, White Plains, to chaplain, Protestant Episcopal City Mission Society; **William Porkess,** resigns as chaplain, Home for Old Men and Aged Couples; the **Rt. Rev. Benjamin Washburn,** becomes locum tenens, St. Matthew's, Bedford.

### OBITUARY

The Rev. **H. Rushton Bell,** director of chaplaincy for the Protestant Episcopal Mission Society, on January 12. ■

# ELNY Elects New Officers In All Seven Convocations

The Episcopal Laymen of New York has elected new officers in all seven Convocation Councils. These Councils and the newly formed diocesan board will now plan another year's events for this comparatively new men's organization.

ELNY was established in January, 1960, by Bishop Donegan to " . . . be of assistance to parishes and missions as they attempt to challenge laymen to greater response to Our Lord's direction and to the Church's need for an intensified Ministry of the Laity . . . " Each year several events have been held within each convocation, and there has been one diocesan event.

The diocesan event for 1963 will be a conference on Saturday, May 11, at West Point. The program will include Holy Communion in the Cadet Chapel, luncheon at the Hotel Thayer, and an address and discussion of "The Church's Attitude Toward War and Peace." All Episcopal laymen are invited to attend.

Those elected as Convocation Council officers are:

**Staten Island** — Harry La Quier, president; Francis Prusack, vice president; Leslie Shepard, secretary-treasurer; Eugene Byrd, diocesan board representative.

**Manhattan** — Rexford Slauson, president; Roy Jackson, vice-president; Joseph Dunham, secretary; Carlos Munoz, diocesan board representative.

**Bronx** — Hemphill Crosbie, president; Charles Pratt, vice-president; Earl Milliken, secretary-treasurer; Edward McEwen, diocesan board representative.

**Westchester** — Henry Euler, president; James Barns, vice president; H. P. Holdt, secretary-treasurer; Dr. Robert Hockett, diocesan board representative.

**Dutchess** — J. Thomas McComb, president; John Pinney, vice president; Julian Carter, secretary; Robert R. Raymond, Jr., diocesan board representative.

**Ramapo**—Richard O. Beman, president; Arthur Engel, vice president; H. Cole Hatchard, secretary-treasurer; Richard Wade, diocesan board representative.

**Hudson**—Clinton Roosa, president; Albert S. MacDowell, vice president; J. Stanley Meers, secretary-treasurer; Earl H. Houghtaling, Jr., diocesan board representative.

The Diocesan Board consists of the seven representatives named above and the following 12 men appointed by Bishop Donegan:

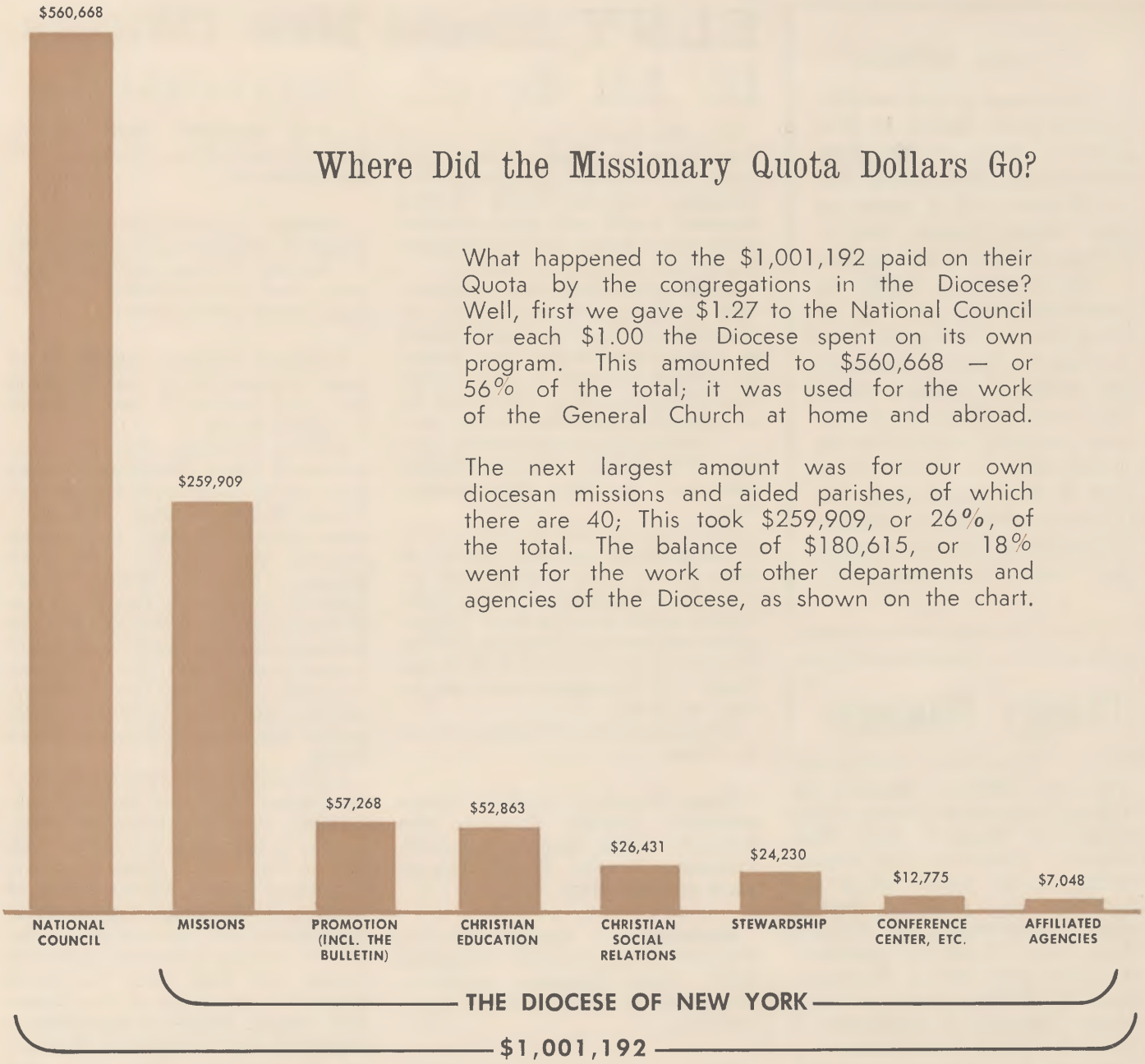
Godfrey de Castro, Manhattan, and Andrew B. Jones, Westchester, named from among delegates to Convention; Arthur Sauter, Ramapo, and Alexander Brown, Dutchess, from among licensed lay readers; and John Murphy of the Bronx, William Stringfellow of Manhattan, Henry deRham of Manhattan and Harry Moore of the Brotherhood of St. Andrew, delegates at large; and the Rev. Alfred Whisler, Dutchess; the Rev. George Regas, Ramapo; the Rev. John Wells, Bronx; and the Rev. Bernard Hemsley, Staten Island.

Last year ELNY events throughout the Diocese included a George Washington's Birthday corporate Communion in Richmond, a School of Religion in Dutchess, a picnic-discussion in Hudson and an Advent School of Worship in the Bronx. Laymen from Westchester held a seminar at the Bishop Donegan Episcopal Conference Center, and those from Manhattan sponsored a quiet day at the Conference Center. Recurring questions in several of the convocations throughout the year were these: What are the more serious temptations confronting a Christian in his work? How can he deal with them? What do you do when facing decisions about situations that conflict with religious and ethical standards? Do most people understand the Christian faith in terms of personal commitment? If not, why not? ■

## Where Did the Missionary Quota Dollars Go?

What happened to the $1,001,192 paid on their Quota by the congregations in the Diocese? Well, first we gave $1.27 to the National Council for each $1.00 the Diocese spent on its own program. This amounted to $560,668 — or 56% of the total; it was used for the work of the General Church at home and abroad.

The next largest amount was for our own diocesan missions and aided parishes, of which there are 40; This took $259,909, or 26%, of the total. The balance of $180,615, or 18% went for the work of other departments and agencies of the Diocese, as shown on the chart.




# Citizens Asked to Assist Planning Agency

The Regional Plan Association is asking citizens to help plan the type of community they want to live in 25 years from now. It's called "Goals for the Region Project."

Episcopalians in the Diocese of New York have specifically been invited to help. Here's what will happen:

- Study groups of 5 to 15 persons will be formed.
- On four Tuesday nights in April, and one in May, these groups will watch a half-hour television program, discuss what they have seen, and then complete questionnaires.

The questionnaires will be analysed to gauge a pattern of preference for the kind of places in which people want to live, work, shop and play in the future.

It is the first time a planning agency has attempted anything like this on such a large scale. It is an unprecedented chance for citizens to plan their future community. Experts predict that by 1985 there will be 6 million more people in the metropolitan area (22 counties in three states with New York City as the core.) Where will they all live and work? How much countryside will be bulldozed to make room? What will our daily lives be like if present trends continue?

The point of the research is that if people don't like what is happening, they can change it. If they do, they can encourage present trends.

Every clergyman in the Diocese, as a joint project of the Departments of Missions and Christian Social Relations, has been sent complete details about the project. Readers of *The Bulletin* who wish to participate should call their parish office as soon as possible. The study begins April 2, from 8:30 to 10:30 P. M. ■

# SCI Entertains Seaman Receiving 'Lucky' Box

The "lucky seaman" at Seamen's Church Institute has had his day "on the town."

The seaman, Harold J. Murphy, 35, of Oceanside, L. I., was the recipient of the 150,000th Christmas box distributed by the SCI Women's Council. For 20 years the Council has been putting boxes aboard ships that are at sea on Christmas. Seamen's Church Institute is an affiliated organization of the Diocese of New York.

When Seaman Murphy opened his Christmas package, it contained a golden key and an invitation to be the guest of the Women's Council when he returned to New York. His ship operates between the United States and France.

At the anticipated luncheon a month later, the Rev. John M. Mulligan, SCI Director, announced that Mr. Murphy and his wife, Mary, would be treated to a "day on the town," including tickets for a Broadway musical and a night at the Plaza. The children—the Murphys have three—would be taken over by a baby sitter for the day. Seaman Murphy, an ex-policeman, serves with the Military Sea Transportation Service.

The Women's Council consists of more than 2,000 volunteers from all over the country who knit woolen articles of clothing throughout the year to be placed with other gifts in the Christmas boxes. These go aboard ships, to military hospitals, and into the 800 rooms of Seamen's Church Institute for men who are alone during the holidays. ■

*Seaman Harold J. Murphy of Oceanside, L. I., is pictured with his wife, Mary, during their day "on the town" as special guests of the Women's Council at Seamen's Church Institute.*

# St. Luke's Clergy Had a Good Idea But Something Went Wrong . . .

The clergy at St. Luke's Chapel of Trinity Parish feel a little like the housewife who prepared a banquet—and only a few people came!

The Chapel prepared "Three Months of Sundays"—a program every Sunday at 8:15 P. M. during January, February and March on some contemporary topic of popular interest, with speakers well versed in their fields.

For instance, the series started on January 6 with Edward T. Koehler, principal of the High School of Performing Arts, speaking on "Education in the Public Schools." On January 13, the Rev. James Lloyd, a Paulist Father, discussed "A Roman Catholic View of Reunion and Reform." Charles Mountain of CBS Television presented an off-the-record critique of "Television Looks at the Community" on January 20. On January 27 and February 3, the Rev. C. H. D. Brown explored possible changes in the Eucharistic Liturgy of the Episcopal Church.

With extreme disappointment, the Rev. Wilbur C. Leach told *The Bulletin* that attendance through the beginning of February was considerably below expectations. "I thought people would at least be interested in television," he said. But only 25 or so came to hear Mr. Mountain. Some 35 persons attended each of the talks by Father Brown. Father Lloyd attracted the largest audience to date—50 people.

About three years ago the Chapel held a similar series and it averaged an attendance of 75 or more, Father Leach said. The publicity at that time—newspapers, posters and announcements—was about the same as this year. So why that venture was more successful, Father Leach said he is at a loss to know. He also told *The Bulletin* that he was perfectly willing to tell his disappointing story because he felt it might help other parishes. And there also might be a parish which has been through this sort of experience and has discovered some of the answers.

To keep the record complete, these were the programs on February 10, 17, 24, and March 3, for which attendance results were not available by press time:

The Rev. Alexander Schmemann, Dean of St. Vladimir's Orthodox Seminary, "A Russion Orthodox View of the Virgin Mary"; Clifford L. Clark, organist and choirmaster, "Liturgical Music"; Curtis Roosevelt, Executive Director, U. S. Committee for the United Nations, "The 'Rights' and 'Wrongs' of Politics"; William O. Miller of Batten, Barton, Durstine and Osborne, "What About Madison Avenue?"

And these are the programs still to be held:

March 10—Dr. Lee Belford, New York University, "Christians and Jews."

March 17—Mrs. Peter Manjos, rehabilitation counselor, "Organized Religion and the Handicapped: Debits and Credits."

March 24—Mr. George B., "The Work of Alcoholics Anonymous."

March 31—Panel discussion, "Divorced Persons Speak Out," moderated by the Rev. Francis Voelcker. ■

# Ex-warden Decries Capital Punishment

The threat of the death penalty is no deterrent to capital crimes, a former warden of San Quentin prison, declared on the radio program *Viewpoint.*

Clinton T. Duffy, who was in prison work for 32 years, appeared on the 15-minute program produced by the Division of Radio and Television, National Council of the Episcopal Church.

Warden Duffy said he does not believe in the death penalty, "because I don't think it's a deterrent."

He said there is no noticeable difference in the homicide rates of states that do not have the death penalty and those that do. "I don't think it answers any of the questions we think it should. The man never thinks of the death penalty at the time of the commission of his act," the ex-warden asserted. "I've asked everybody on Condemned Row that question, and not one said he thought of the death penalty—so it's not a deterrent there."

He also declared that, "We, as the State, should not be the ones to say that we are allowed to kill legally."

Continuing, Mr. Duffy said, "I have never known a wealthy man or woman who has been executed—meaning that if you have money to hire competent attorneys, a lot of research and help can be given to the man facing court that way." In his view, "it's just not the right thing . . . There are hundreds and hundreds of men who get lesser sentences, and it's not equal justice at all."

Said Warden Duffy: "I would like to see the death penalty eliminated throughout the whole United States and the world."

He contended further that, "Confinement itself is punishment. And from the moment a prisoner, man or woman, enters a prison gate, every effort must be made to make him a better citizen, a better individual. Both the prisoner and the prison staff work at this effort—through educational programs, counseling—and it often pays off, Warden Duffy said.

"Ninety-seven per cent of all people who came to prison are eventually released. About three per cent die in prison," he reported. "And in California," he added, "better than 65 per cent of all the men who leave our penitentiaries make good." About one-third return, and approximately one-half of that one-third—about 17 per cent—are technical parole violations, not new crimes, Warden Duffy said.

The program was moderated by the Rev. Dana F. Kennedy. It features a series of prominent personalities and their viewpoints in various fields. The program is carried on WOR in this area.

Speakers on capital punishment are available through the Diocesan Speakers Bureau, 1047 Amsterdam Ave., N. Y. C. UN 5-3617. ■

## The Church's Stand

IN 1958, General Convention adopted a resolution opposing capital punishment. It read: "Inasmuch as the individual life is of infinite worth in the sight of Almighty God; and Whereas the taking of this human life falls within the providence of Almighty God and not within the right of man; therefore be it Resolved . . . that the General Convention goes on record as opposed to capital punishment."

In 1960, the Convention of the Diocese of New York endorsed this action taken by the representative legislative body of the National Church and voted to seek legislative action in New York State to bring about the abolition of capital punishment here.

Feeling that a broad grassroots opposition would be the most effective, the diocesan Department of Christian Social Relations has taken a number of steps since that time. The Rev. Stephen J. Chinlund has appeared as Department representative at a number of hearings. On several occasions the Department has alerted clergy to the fact that executions were scheduled to take place. They, in turn, have sent letters and telegrams to the Governor and other state officials, and have encouraged their parishioners to do likewise. In addition, the Department itself as well as diocesan officials have sent telegrams and letters to urge the Governor to commute death sentences. The Department also has arranged memberships in the New York State Association for the Abolition of Capital Punishment for key clergy throughout the Diocese.

*The Bishop Donegan Episcopal Conference Center is at Tuxedo Park, N. Y. Church groups wishing to meet there may call the manager, Mrs. Carolyn Beattie, at ELmwood* 1-4651.

These groups are scheduled to meet during the next month:

Clergy Conference, Diocese of New York, March 7-8.

United Church Board for Homeland Ministries, March 11-15.

Clergy Conference, Diocese of New York, March 21-22.

First Presbyterian Church, Englewood, N. J. March 23.

Clergy Conference, Diocese of New York, March 28-29.

Clergy Conference, Diocese of New York, April 4-5. ■

# Over-60 Vacation Lodge Plans Two Camp Periods

The Summer vacation program for people over sixty has aroused such interest that two camping periods are planned this year instead of only one.

They will run from June 10 through 21, and from September 3 through 14.

Formally known as the Vacation Lodge for Older Adults, near Ivoryton, Conn., the program is sponsored by the Church and Chapel of the Incarnation, All Angels' Church, Grace Church, St. Thomas' Chapel, the Girls' Friendly Society and the Services for the Aged of the diocesan Department of Christian Social Relations.

Last year, during a 10-day camping period, 35 men and women aged 60 to well past 80 had the time of their lives in the 500-acre property located in the foothills of the Berkshires on a private lake. They walked along country lanes, swam, fished, rowed, and gathered in the large recreation room at the lodge for songfests, discussion groups, games, handcrafts, dancing, costume parties, and just plain conversation. They took several bus trips to places of interest. A chaplain is a member of the staff.

The lodge includes single and double rooms, dining rooms, three screened porches with armchairs and rockers, and a community room with a large open fireplace. A regular nurse is on staff and doctors are on 24-hour call.

Anyone wishing to apply, or to obtain further information, should write to Andrew Katsanis, Director, Incarnation Church Camp, 240 East 31st Street, New York, 16, N. Y., or Miss Esther Stamats, Consultant and Advisor, c/o Diocese of New York, 1047 Amsterdam Avenue, New York, 25, N. Y. The fee per person is $60 for each session. Financial assistance is available on a sliding scale. The amount is determined in a personal interview with the Director.

All campers must be in good health.

The Vacation Lodge was started last year as an experiment. The Episcopal Church has many camping facilities for children and young adults in this Diocese, but older people never before were offered this sort of opportunity. According to Mr. Katsanis and Miss Stamats, it was recognized that older people of similar interest all too often miss the opportunity of friendship because of shyness and hesitancy. The Vacation Lodge was meant to be a way of passing those barriers.

Mr. Katsanis and Miss Stamats said: "The natural setting seemed to break down the walls that enclose all of us in our city lives, and these adults found a release that they feared no longer existed. People always think of 'doing something' for the senior members of their families and seldom achieve success. But basically the answer is simple—a camp experience will give older people a chance to be on their own with others of similar tastes and interests."

They also pointed out that, "It is no secret what even a brief vacation can cost these days. Therefore, it is easily understood that the program at Vacation Lodge is only possible because of the generous contributions of individuals and organizations concerned about the members of the sixty-plus group. These quiet supporters make it possible for the Camp to offer a program impossible in another situation. ■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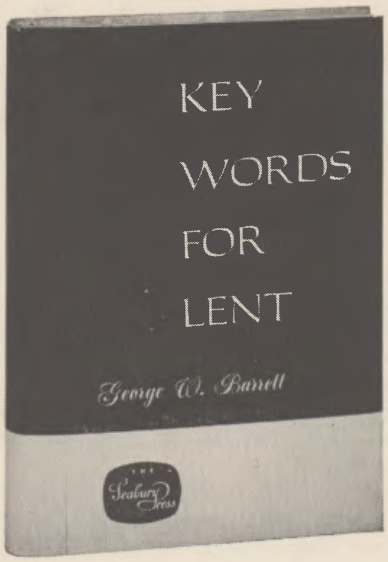
SUGGESTED LENTEN READING




"KEY WORDS FOR LENT"

*by*

GEORGE W. BARRETT

*Rector of Christ Church*
*Bronxville, New York*

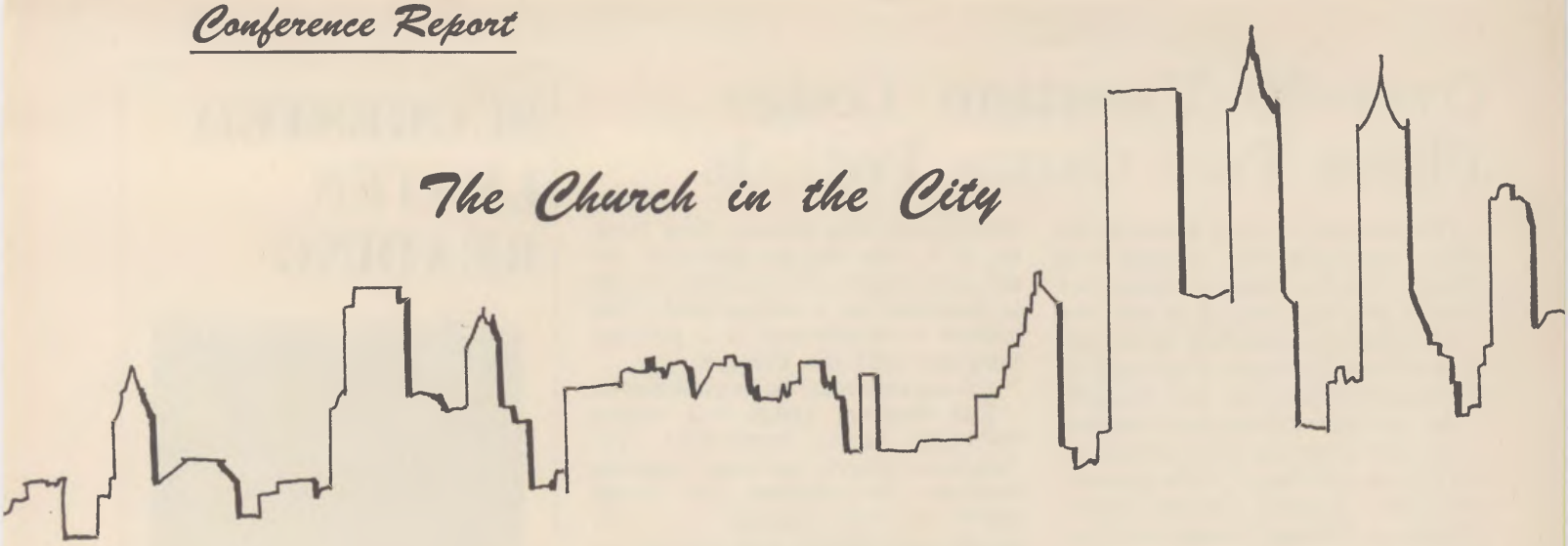
Dr. Barrett examines words that have grown stale with repeated use and restores Christian meaning to such words as "repentance", "obedience", "commitment", "grace", "suffering", and "freedom". In this way he enables the reader to understand better the purpose of Lent.

The closing section of "Key Words for Lent" is a group of meditations for Good Friday, based on scripture lessons from the Old Testament, the Apochrypha, and the New Testament as customarily assigned for Good Friday reading.

Exhibit Hall
CATHEDRAL OF
ST. JOHN THE DIVINE
1047 AMSTERDAM AVENUE
NEW YORK 25, NEW YORK

*Conference Report*

# The Church in the City



Several weeks ago more than 100 bishops, archdeacons, city-parish clergy and laymen in dioceses from Maine to Washington, D. C., got up at the crack of dawn and headed for one of the most unusual—and exhausting—conferences they had ever attended.

It was the Conference on Metropolitan Planning, sponsored by the Home Department of the National Council at the George Washington Hotel in New York City. It lasted for three days, from 7:30 A. M. to 9 P. M., with time out only for meals.

During those three days all the bishops, clergy and laymen became citizens of Metabagdad, a metropolitan area made up of two cities and assorted suburbs, sprawled over two states, separated by a river, and located in two dioceses, with a present population of 825,000, but expected to be 1,500,000 by 1980. True, Metabagdad was a "mythical" city, but its problems were those of every American metropolis today.

The participants were handed a large bundle of maps, sociological reports, newspaper clippings, church council survey analyses, and a Planning Association report, and told to get familiar with Metabagdad and its 25 Episcopal churches. Their assignment was to tackle the problems of the Church in the city in terms of its real relevance to human beings. Some of the problems sounded strikingly familiar:

• A city administration has been taking a get-tough attitude with its welfare program, especially aid to dependent children. The newspapers have been doing "case histories" of individuals who suffered as a result of the crackdown. What action does the Church take in this situation?

• The municipal hospital facilities are in very bad shape. But the Episcopal Hospital moved to a more upper-income suburb; so have a group of doctors; a new medical center has been built near the university in the suburbs. What responsibility has the Church in this situation, especially for the poor people?

• Because of automation, many of the former manufacturing processes require fewer workers. Many people have become permanently unemployed. Furthermore, new industrial growth requires new and special skills which the unemployed do not possess. Given a particular parish, one in a lower middle-class neighborhood, for instance, whose communicants are largely a minority group, what does the Church do?

These are only three samples of Metabagdad's problems. Other quandaries, injustices and inequities involved questions like where to put a new highway, what to do about a developing Black Muslim movement, a pending strike that will put 12,000 out of work, a sub-standard school system, a proposal for middle-income apartments committed to a policy of open occupancy, but opposed by some leaders because "we must be doing all we can to reserve open spaces in our community."

There were a few formal addresses. Dr. William Johnson, Professor of Ethics and Doctrine at Trinity College, Hartford, Conn., discussed "The Modern Cultural Milieu in Theological Perspective." In his talk he grappled with modern notions such as "God is dead," the negative influences of too much soap-box piety, the Church's institutional irrelevancy, and its difficulty in judging culture because it has become so deeply enmeshed in that culture.

There was also Calvin Hamilton, Pittsburgh, Pa., city planner, who spoke on "A City Planner Looks at the Exploding Metropolis," and the Rt. Rev. Daniel Corrigan, Director of the Home Department, who discussed "What Does the Episcopal Church Look Like?"

Participants from the Diocese of New York rated the talks as "some of the finest conference addresses we've heard." They also applauded National Council's decision to make the three-day affair a forum where the depth and complexity of urban problems could be explored rather than attempt to create a reservoir for answers.

Attending from New York were Bishop Donegan, Bishop Boynton, Bishop Wetmore, Archdeacon Richard McEvoy, who is in charge of diocesan missionary work in the city; Archdeacon George E. Brätt, in charge of rural and suburban missions; the Rev. Clifford Lauder, Rector of All Souls' Church, Manhattan; and the Rev. Richard Gary, Priest-in-Charge of St. Mary's, Manhattanville.

New York has, of course, been a pioneer in the field of urban missionary work. (See THE CHALLENGE OF THE URBAN FRONTIER, January, 1963, *Bulletin.*). But the National Council conference did two things, the New York representatives reported. It tossed the gauntlet to dioceses in areas which are just beginning to recognize the symptoms of urban crisis, and it served to assure dioceses like New York that they are on the right track. It was apparent that easy answers and quick results in the city are impossible.

National Council plans other conferences in other parts of the nation next year. ■

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My occupation is_____ Age_____

My beneficiary is_____ Relationship_____

I also hereby apply for coverage for the members of my family listed below:

| NAME (Please Print) | AGE | HGHT. | WGHT. | BENEFICIARY |
|---|---|---|---|---|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

To the best of your knowledge and belief, do you or any person applying for coverage now have, or have you or they ever had any physical defect or deformity, high or low blood pressure, heart trouble, diabetes, cancer, arthritis, or tuberculosis; or have you or they, within the last 5 years, been disabled by either accident or illness, had medical advice or treatment, taken medication for any condition, or been advised to have a surgical operation? ☐ Yes ☐ No

If so, give details stating person affected, cause, date, name and address of attending physician and whether fully recovered: _____

Neither I nor any other person listed above uses alcoholic beverages, and I hereby do apply for a policy with the understanding that the policy will not cover any conditions existing prior to the issue date, and that it shall be issued solely and entirely in reliance upon the written answers to the above questions.

*Date:* ..... *Signed:* X .....

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*Everyman receives the Holy Communion before approaching death. The scene is from the play to be performed at St. Bartholomew's, Church on March 11, 12 and 13 as a program for Lent.*

# St. Bartholomew's to Give Medieval Drama 'Everyman'

By popular request, St. Bartholomew's Church is repeating its production of the medieval morality play "Everyman." The drama was given last year during Lent. It will be presented this year, again during Lent, on March 11, 12, and 13 at 8:15 P. M. in the chancel of the Manhattan church.

Although there will be no admission charge and no reserved seats, tickets will be required for each performance. These may be obtained by phoning the church offiice PL 1-1616. There will be an offering, which will go toward the establishment of a fund for the study and development of church drama.

"Everyman" is considered one of the great achievements in English drama. It was written in a period known as the "Dark Ages," but the universality of its message remains unsurpassed in the modern theater. The theme of "Everyman" is that of universal mortality—that every living thing must some day die, and that mankind must come to terms with the fact that every man is held accountable for his life and his actions. The text used at St. Bartholomew's is based on a version printed in London early in the 16th Century.

George Mallonee is director. John High, a professional actor, will repeat the title role he created last year. Special music has been composed and arranged by Jack Ossewaarde, organist and choirmaster at St. Bartholomew's, and it will be sung by the church choir. ■


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# Friends Plan Memorial for Coke-Jephcott

A memorial service for Dr. Norman Coke-Jephcott will be held at the Cathedral on Sunday, March 17, at 4 P. M. Dr. Coke-Jephcott was Organist and Master of Choristers at the Cathedral for 21 years. He died last March 14 in his sixty-ninth year.

The Winter meeting of the Choir School Alumni Association will be held after the memorial service. Just before this meeting, a specially commissioned oil portrait of Dr. Coke-Jephcott will be dedicated. His portrait will be hung in the rehearsal room at the Choir School, next to that of Miles Farrow, his predecessor.

G. Coerte Voorhees, Headmaster of the Choir School, has announced that alumni and friends who have not shared in the project to obtain Dr. Coke-Jephcott's portrait may still do so by contacting him.

The former Cathedral organist was a composer of international reputation, and was considered one of the world's greatest masters of organ improvisation. He was for 40 years a member of the National Examination Committee of the American Guild of Organists. He served at the Cathedral from 1935 to 1958. ■

# Camp Has Places For Apprentices

The Apprentices Program for Camp Leadership Training, developed by the Episcopal City Mission Society, has openings this summer for 12 boys from 16 to 18 years old, and for 12 girls from 15 to 18.

The fee for the nine-week session is $100, but partial or full scholarships are available. Apprentices are campers who have their own program, living quarters, and staff. They divide their time into worship, work, study and recreation periods. About four hours each day is devoted to work assignments.

Prospective apprentices or their families may write to the director of the camping program, Mr. William W. Houtz, 38 Bleecker Street, New York, in N. Y. ■

# Art Festival Opens March 22

This year's Festival of Religious Arts at Columbia University will open on March 22 with a choir concert. The singers will be the men and boys' choir of Corpus Christi Church, 121st Street near Broadway.

The Festival of Religious Arts, held each Spring, presents a variety of music and drama programs and exhibits of painting, sculpture, and various forms of the graphic arts. Its purpose is to be a communications medium for religion, through the arts. Although specifically planned for students, all events are open to the general public. This year's Festival will offer approximately a dozen events in March, April and May.

Events planned so far are as follows:

March 22, 8:00 P. M., Earl Hall, Corpus Christi choir concert.

April 9, Noon, St. Paul's Chapel, Program of Jewish Music for Passover.

April 11, 8:30 P. M., St. Paul's Chapel, a play, "The Sign of Jonah."

April 19, 8:00 P. M., Earl Hall, an address by Richard Gilman, drama critic for *Commonweal*, "Waiting for God in the Modern Theater."

Sponsoring the Festival are the chaplain and religious counselors of Columbia University and the Columbia College Alumni Association. The Rev. William R. Murry, Associate Counselor to Protestant Students at Columbia, and Minister to Students at Riverside Church, is chairman. Also on the planning committee are the Rev. John M. Krumm, Chaplain at Columbia; the Rt. Rev. Msgr. James Rea, Counselor to Roman Catholic Students; and Rabbi Albert Friedlander, Associate Counselor to Jewish Students. ■

# . . . in brief

■ A BOOKLET entitled "THE ANGLICAN COMMUNION" has been published by the Parish of Trinity Church. Written by the Rev. John Heuss, Rector of Trinity Church, the booklet includes a center-fold map of the world, with the 18 autonomous churches of the Anglican Communion clearly outlined.

Other maps deal with the dioceses in Africa, the continent which Dr. Heuss believes will be "the most promising in the world for the missionary work of the Anglican Church in the next 25 years."

The text of the booklet was originally a sermon delivered by Dr. Heuss.

Copies may be ordered from the Episcopal Center, West Cornwall, Conn., at 12 cents each. Reduced rate for quantity orders.

■ TELEGRAMS and letters to their State representatives are being sent by Episcopal Churchwomen in Westchester in an effort to obtain legislation raising to 21 the legal age for the sale of alcoholic beverages in this state. At its January meeting the ECW executive board asked all members to take this action.

■ CANON William S. Van Meter, Executive Secretary of the Department of Christian Social Relations of the Expiscopal Diocese of Chicago, has become Executive Secretary of the Department of Christian Social Relations, Protestant Council of the city of New York. ■


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# BULLETIN

# Plan Programs on Cuban Refugees

Does your church want to help resettle a Cuban refugee family?

That is the basic question that the churches of the Diocese will be asked at the Spring convocation meetings on Monday, April 29.

(There are seven convocations — geographical areas — in the Diocese. Each convocation meets in the Spring and Fall. All convocations meet on the same day, though often at different times. See table at right for times and places.)

The program for the Spring meetings will be a presentation of the Cuban refugee situation in Miami and a discussion of what churches of the Diocese of New York can do to help.

The main speaker at each meeting will be someone who has had first-hand experience with Cuban refugees. Most speakers will be from Diocese of Newark parishes which have sponsored resettlement of a Cuban family. Emphasis will be on such practical matters as finding jobs and living quarters, obligations of the sponsoring parish, and what agencies are available to help the sponsor. Liberal time will be left for questions.

60,000 Cuban refugees are in Miami awaiting resettlement.

Many are unaccompanied children, sent here by their parents to avoid compulsory indoctrination in Communism.

The Episcopal Church has resettled 3,000 Cuban refugees.

A parish may resettle a family in its community, providing friendship, help in finding living quarters and employment.

A few days after the convocation meeting, parishes will be asked if they would like to sponsor a family. If the response is sufficient, a special flight will be arranged to bring families to the Diocese for resettlement by individual parishes.

Though the emphasis at the meeting will be on family resettlement, there will be a brief explanation of the Presiding Bishop's emergency appeal for Cuban refugee funds.

## WHERE AND WHEN

**RAMAPO**—Christ Church, Warwick, 8:00 P.M.

**WESTCHESTER** — St. Andrew's, Yonkers, dinner at 6:00 P.M. (limited to 200 reservations), meeting at 7:00.

**RICHMOND**—St. Stephen's, Tottenville, 8:30 P. M.

**MANHATTAN**—Holy Trinity, 316 E. 88th St., 6:30 Evening Prayer, 7:00 dinner, 8:00 meeting.

**BRONX**—Church of the Mediator, 260 W. 231st St., 8:00 P. M.

**HUDSON**—St. Gregory's, Woodstock, dinner 7:15 P.M., meeting 8:00.

**DUTCHESS** — St. Luke's, Beacon dinner 6:15, then meeting.

# CONVENTION WILL CONVENE MAY 14

The Convention of the Diocese of New York will hold its 183rd annual meeting on Tuesday, May 14, in Synod House at the Cathedral of St. John the Divine, 110th Street and Amsterdam Avenue.

The Convention, which is the legislative body of the Diocese, meets once a year to act on whatever business is necessary for diocesan operation. Delegates come from the 206 parishes, aided parishes and missions which make up the Diocese. They represent the Diocese's more than 90,000 communicants. Every parish elects three lay delegates, and each mission one. All canonically resident clergy may vote if so resident for six months. retired clergymen may also vote under certain conditions.

Of major interest at every Diocesan Convention is the address of the Bishop. He reports on the affairs of the Diocese and the state of the church in the Diocese. This includes a summary of all his official acts.

As chief pastor of the Diocese, he also speaks out on any matter which he thinks is of concern to the whole Church and sometimes recommends action. The missionary enterprise of the Church is also the Bishop's responsibility. He states the aims and aspiration of the departments of the Council for the ensuing year.

The Council's report of its activities during the past year is given by its secretary, Bishop Boynton, with a detailed report by the chairman of one of the departments.

Often resolutions are proposed recommending social action. These are studied by the Committee on Miscellaneous Business, which then reports its recommendations to the Convention. In the past, for example, the Convention has acted to oppose capital punishment and to favor raising the drinking age to 21.

Although seating facilities in Synod House are limited, visitors are welcome. As in other legislative chambers, they may watch the proceedings from the balcony, where there is room for approximately 300 spectators.

The day will begin with Holy Communion at 8:15 A. M. in the Cathedral with the Bishop as celeaspirations of the departments of brant, followed by breakfast for delegates in Synod House. The business session convenes at 10 A.M.

*THE COVER—In keeping with the festival of Easter, this month's cover presents a fanciful interpretation of angels' heavenly joy at the news of Christ's resurrection. It was created especially for* THE BULLETIN *by Alex Meller.*

VOLUME 39 APRIL 1963 NUMBER 4

THE BULLETIN OF THE DIOCESE OF NEW YORK, 1047 Amsterdam Ave., N. Y., 25, N. Y. Published by the Dept. of Promotion of the Diocese of New York (Episcopal) under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., S.T.D., monthly except July, August, and September. Joseph B. Martin, Editor and Diocesan Director of Promotion. Ruth Weber, Managing Editor. Publication Office, 315 Railroad Ave., East Rutherford, N. J. Sub. price, $2, single copies 25¢. Free sub. to persons who contribute regularly to a church in the Diocese of N. Y. Second class postage paid at Rutherford, N. J.

# THE BISHOP'S EASTER MESSAGE

Easter made all the difference to the early disciples. After the tragedy of Good Friday they ran away in fear and disillusionment. Their hopes were shattered — all seemed lost. They had faithfully followed their Master, but when disaster came all but one forsook him and fled. It was not until the disciples came face to face with their risen Lord that they were ready to suffer and, if need be, to die for their faith in Christ "that died, yes, rather that is risen again."

The crucifixion made it seem that God had forsaken his well-beloved son. The resurrection was God's reply to the cry from the cross, "Why hast Thou forsaken me?" It was God's vindication of Jesus. Behind the resurrection stands the God who was in Christ reconciling the world unto himself. By raising Jesus from the dead God gave the pledge of eternal life to all who believe in his only-begotten Son and the assurance of victory over pain, suffering, and death to all who put their trust in him.

As we link our lives with Christ we can share his triumph. But as Archbishop Temple reminded us, "Our share in Christ's victory always depends upon our readiness to share his endurance of life's trials and tribulations," We are as St. Paul says, "joint heirs with Christ if so be that we suffer with him that we may be also glorified together."

"If we endure with him, we shall reign with him

If we die with him, we shall live with him

If we deny him, he will deny us."

Through our worship, and through our communion may God grant us this Eastertide such a vivid awareness of our risen Lord that we will steadfastly endure all things for his sake and for the good of the Church, his mystical body on earth which is the blessed company of all faithful people.

" O God, who givest to us the yearly remembrance of thy dear Son, Jesus Christ who by his death hath destroyed death and by his rising to life again hath restored to us everlasting life; grant to us all we beseech Thee that our hearts being filled with gladness and our lips with songs of joy we may keep the feast with high and holy worship as those who are risen in Christ and who walk in newness of life. Give to us such swift recognition of his presence as came to Mary in the garden, such sense of close compaionship as came to those going to Emmaus, such revelation of his comprehending love as came to his disciples in the upper room at the close of Easter Day. And grant to us so to die daily from sin that we may evermore live with him in the joy of his resurrection who now livest and reignest with Thee in the unity of the Holy Ghost, one God world without end."

Faithfully your Bishop,

Horace W.B. Donegan

When the word "missions" was used in this magazine last December to introduce a series of articles about diocesan departments, someone predicted: People are going to expect a description of the Church's work overseas. That's what people usually mean by "missions.'

But, as we have seen, a mission—a congregation aided by other Christians—can be anywhere. The Diocese's most direct concern is with mission churches in the city, suburbs and rural areas.

At the same time, the Diocese does not limit its concen to its own boundaries. This year, 56 cents out of every dollar paid on the total diocesan quota will go to National Council for work within the United States and overseas. Of this 56 cents, 21 cents will be earmarked for the Overseas Department of National Council. From its headquarters at 815 Second Avenue, New York City, this department carries out a far-flung program in 14 Missionary Districts, including Alaska and Hawaii. The Rt. Rev. John B. Bentley is director of this department, and he is assisted by five men. Around the world, the Church has 519 missionaries, 268 of them Americans appointed by National Council. The balance are appointed locally by the missionary bishop.

The American Church also cooperates with the Anglican Communion, of which it is a member, in serving people in all corners of the world. It helps a number of Churches—such as the Philippine Independent Church—which are not actually members of the Anglican Communion, but with which agreements of cooperation have been made. And the American Church participates increasingly in ecumenical work. Particularly in overseas seminaries, it cooperates with the missionary efforts of various denominations, including the Lutherans, Methodists and Presbyterians.

But to reduce this widely scattered activity to something which may be used as a handy guide, here is a list of the American Church's overseas missions, and a little about what they have done.

# BEYOND

BRAZIL

is divided into three Missionary Districts: Central Brazil, Southern Brazil and Southwestern Brazil. The country is as large as the United States, plus a second state of Texas. It covers half the South American continent and has a population of 68 million. One of every two South Americans is a Brazilian!

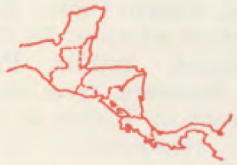
The Brazilian Episcopal Church, *Igreja Episcopal Brasileira,* was established in 1890 as an independent Anglican organization. It was received into the American Church in 1907 as tthe Missionary District of Southern Brazil. It was divided into three districts in 1949. At present there are several parochial schools, four Boys' Towns, two girls' orphanages, three homes for the aged and several clinics — in addition to its many parishes and missions (see table on page 12.)

"Not a bad showing for 75 years of hard work," comments Canon Howard A. Johnson in his forthcoming book, GLOBAL ODYSSEY, the story of his two-year survey of the Anglican Communion. But, he says, "Our whole effort—fine as it is—is but a drop in the bucket . . ."

The Brazilian Church's future, according to the National Council's Overseas Department, depends upon recruiting and training a national ministry. (Two of its three bishops are Brazilian.) Its major tasks, the Council says, are to increase penetration in areas where the Church has been at work, to achieve complete local self support, and to extend the work to central and northern Brazil, where no work has yet been done.

# OUR OWN HORIZONS

## CENTRAL AMERICA



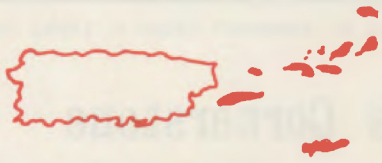
formed in 1956 as a Missionary District, consists of five separate nations—Guatemala, El Salvador, Honduras, Costa Rica and Nicaragua.

Throughout Central America, English-speaking North Americans and Europeans have been the largest group served by the Church. Now, however, efforts are being made to reach the Spanish-speaking population more effectively. All five countries are Spanish in background and culture, and all have a strong sense of nationality. The prediction is that these factors will influence the Church's work more than anything else.

## DOMINICAN REPUBLIC

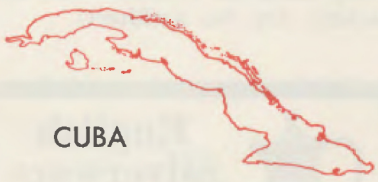
shares with Haiti the island of Hispaniola, halfway between Cuba and Puerto Rico. Its Episcopal Church, *La Iglesia Episcopal Dominicana,* is the largest non-Roman church in a predominantly Roman Catholic country. It began about 1897 when British West Indians arrived to work on the sugar plantations. Shortly before World War I, Americans began to come. It became a Missionary District in 1940.

According to the National Council, the major emphasis today is upon a wider Spanish-language ministry. The aim is to develop an indigenous and self-supporting Church.



## VIRGIN ISLANDS

became part of the Missionary District of Puerto Rico in 1919, and were constituted as a separate District in 1947. The majority of the population are descendants of slaves, whose ancestors became acquainted with the Church of England because their masters were English planters and businessmen. Today the District's five churches are in its four main cities. Two operate parochial day schools: All Saints' School on St. Thomas was aided by a United Thank Offering some years ago. St. John's School, on St. Croix, moved into new quarters last year, helped in part by a grant from the 1962 Church School Missionary Offering.



## CUBA

has been traditionally considered the gateway to the Caribbean. The Episcopal Church is virtually as old as the Island Republic, which was established in 1902, shortly after the Spanish-American War. Cuba became a Missionary District in 1903.

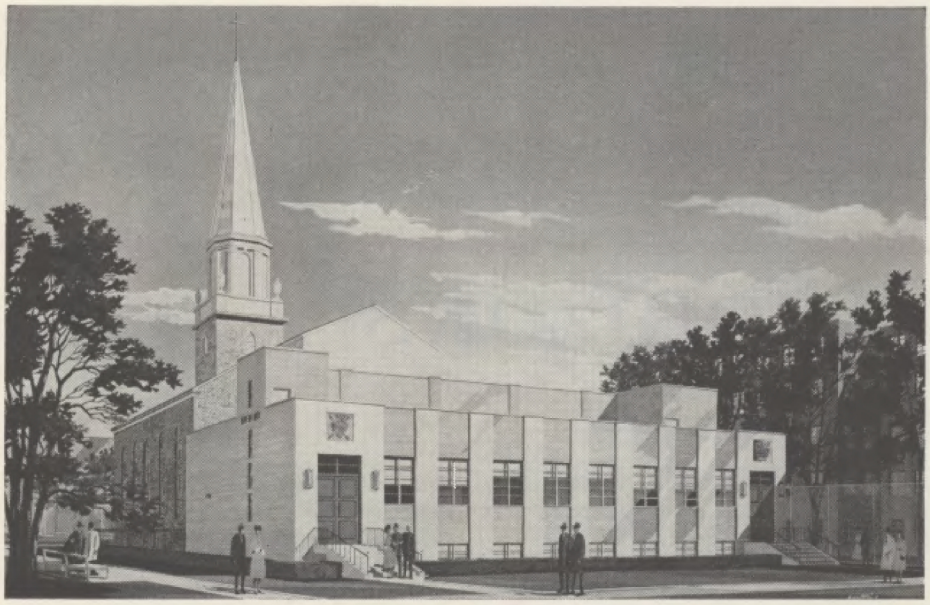
The Church has a strong elementary school program. And in cooperation with other denominations it educates its own clergy. The goal of the Episcopal Church in Cuba is to establish an autonomous, self-supporting Church. Today the Church in Cuba is continuing to function despite political changes. It is totally in the hands of Cuban clergy and lay people, under the leadership of Bishop Romualdo Gonzales-Agueros. Its greatest need is said to be adequate school and church buildings.

## LIBERIA

in West Africa, is the oldest Missionary District. The Church began its work there in 1835, shortly after the country was settled as a haven for freed American slaves. Liberia became a Missionary District in 1850. It is one of the best known areas of the Church's work. Cuttington College and the Holy Cross Mission at Bolahun are both justifiably renowned.

Originally, the Church ministered primarily to colonists, but in recent years it has gone into tribal areas. There are 40 village elementary schools, one girls' secondary school (rebuilt in 1955 with United Thank Offering funds), and three high schools. The new Bishop Ferguson High School, Cape Palmas, opened in 1960, was aided by funds from the 1956 Church School Missionary Offering.

*(to page 12)*



*Architect's sketch of new parish house being built at St. Augustine's Chapel of Trinity Parish.*

# St. Augustine's Lays Cornerstone

St. Augustine's Chapel of Trinity Parish has laid the cornerstone for a new parish house. Bishop Boynton officiated at the ceremony, which was followed by a Confirmation service in the Chapel.

The new building is at Henry and Madison Streets, and when finished will form an ell around the present church. The brick building will have a one-story main section and a two-story wing. Its cost was not disclosed.

The structure will provide 17 classrooms for both Sunday and weekday education programs, offices for the Vicar, the Rev. William W. Reed, and the staff of the Lower East Side Mission; staff apartments, a kitchen and a conference room.

The roof, to be flat and finished with quarry tile, will be used for limited recreational activities and for meeting and study groups. Between the building and the street will be trees and benches placed there especially for elderly people of the neighborhood. Adams and Woodbridge, who designed the Episcopal Church Center, National Council's new headquarters, are the architects. ■

# Clergy Changes

The Rev. Messrs. **Stuart S. Tuller, Jr.,** from assistant minister, St. Matthew's, Bedford, to vicar, All Saints, Hanover, Pa.; **Ronald W. Forsyth,** from assistant minister, St. Simon's, Buffalo, to rector, St. Simon's, Staten Island; **Roger Lee Prokop,** from priest-in-charge, Trinity, Canastota, and St. Andrew's, Durhamville, N.Y., to assistant minister, Grace, White Plains.

Also, The Rev. Messrs. **Richard G. Hemm,** from priest-in-charge, St. John Baptist, Puerto Cortis, Honduras, to assistant minister, St. Christopher's Chapel, Trinity Parish; **William C. Shepherd,** from missionary assignment in Turkey to assistant minister, (temporarily) St. Matthew's, Bedford.

# Missile Banks Are New

St. George's, Manhattan, has developed something new in the way of Lenten missionary offering banks. "Cardboard offering boxes with drawings of missionaries and native huts no longer suffice to stimulate the imagination of children who idolize spacemen and dream of becoming astronauts," asserts the Rector, the Rev. Edward O. Miller.

So St. George's banks are glistening silver missiles, topped by a sphere representing the universe. Put a coin on the "launching pad," press a button, and up it shoots into the "universe." The banks were donated by an anonymous friend of the church. ■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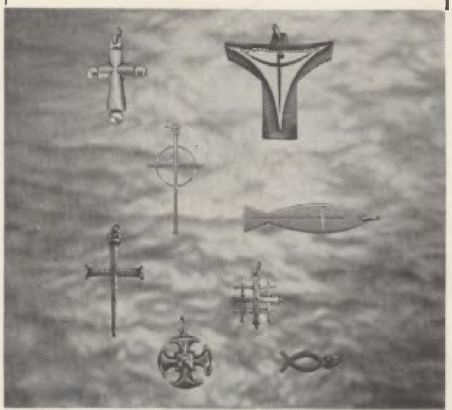

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Dr. Pollard

# Nyack Fellowship Holds Debate on Existence of God

Does God exist? Four high school students argued the question before a packed house at Grace Church, Nyack, recently. They used formal debating techniques, and the outcome was determined by a moderator, according to a point system. The decision: God won, 8 to 7.

The Grace Church Youth Fellowship and the Nyack High School Debating Society sponsored the forum. The four taking part, all members of Grace Church, were John Capowski and Becky Conkling, pleading the affirmative, and Betsy Proper and Ronald Lemburger, arguing the negative. E. M. Patnode, faculty advisor of the high school debating society, was the moderator.

The affirmative team had the disadvantage of not being able to marshal proof, admitted the rector, the Rev. George F. Regas. But he said their preparation and eloquence were excellent. The opposition made the most of the fact that no one can offer rational proof. They said, "Man has created God in man's image, since all concept of good and evil are human concepts."

Mr. Patnode explained that a good debater can take either side of an issue, and, depending upon his skill at presentation, can win the debate. ■

# Dr. Pollard, Nuclear Studies Director, To Address Laymen's Rally May 11

The Rev. Dr. William G. Pollard, research scientist and Executive Director of the Oak Ridge Institute of Nuclear Studies, will address the Episcopal Laymen of New York at its 1963 diocesan rally on Saturday, May 11. All men of the diocese are invited to attend. For reservations, fill in and mail the coupon on this page. The only cost will be for the luncheon.

The conference will be held at West Point, beginning with celebration of Holy Communion at 10:30 A. M. in the Cadet Chapel. Bishop Wetmore will be the celebrant, assisted by Dr. Pollard and Chap- (Lieut. Col.) Gordon Hutchins, Post Chaplain at West Point.

A luncheon at the Hotel Thayer is scheduled for 11:45. At its conclusion, Dr. Pollard will address the rally on "The Church's Attitude Toward War and Peace." Ample opportunity for questions will follow Dr. Pollard's address. The conference is expected to end at 3:00 P. M.

The speaker has been Executive Director of the Oak Ridge Institute since 1947. For nine years he had been professor of physics at the University of Tennessee, his alma mater. The Institute is a non-profit corporation of 39 southern universities. It conducts programs under contract for the U.S. Atomic Energy Commission and other government agencies.

Dr. Pollard holds a Ph.D. in physics from Rice University, and in 1962 received the Rice semicentennial Medal of Honor for distinction in physics. In 1950, he received the Distinguished Service Award of the Southern Association of Science and Industry. He holds many honorary degrees. He is a member of Phi Beta Kappa.

Dr. Pollard helped to organize and was a member of the first Board of Directors of the American Nuclear Society. He is a theoretical physicist and has done research in the theory of beta radioactivity, the interaction of molecules with solid surfaces, gaseous diffusion and neutron diffraction.

He was ordained a deacon in 1952 and a priest in 1954. He was formerly a curate at St. Stephen's Episcopal Church, Oak Ridge, and now is the priest-in-charge of St. Alban's Chapel, Clinton, Tenn., a parochial mission of St. Stephen's. He is a trustee of the University of the South and was a member of the faculty of the Graduate School of Theology in 1956, 1960 and 1961. He was vice chairman of the Joint Commission on the Peaceful Uses of Atomic Energy of the General Convention of the Episcopal Church (1955-1958). As a result of this Commission's action, the gift of a nuclear research reactor was made by the Episcopal Church to St. Paul's University, Tokyo. Dr. Pollard has written a number of books. The most recent, "Space Age Christianity," was published this year. ■

■ A NEW Armed Forces chairman for the Diocese of New York has been appointed by Bishop Donegan. He is the Rev. Peter Chase, Canon Pastor of the Cathedral. He succeeds Canon West, who was chairman for a number of years.

The chief responsibility of the Armed Forces chairman is to keep before parishioners and clergy of this diocese the importance of the ministry to people in the Armed Forces.

Episcopal Laymen of New York
c/o Suffragan Bishops' Office
Cathedral Heights
New York, 25, N. Y.

Yes, I'd like to make ( ) reservation(s) for the Episcopal Laymen's conference at West Point on May 11. Enclosed is my check for $_____ for luncheon at $2.60 for each person.

Name _____

Address _____

_____

Parish _____

# *Washingtonville Gets New Ch*

They put up a church and parish house in two days last month at Washingtonville. Though no interior work was undertaken, the two connecting buildings themselves were completed except for roof shingles and minor finishing work.

The new structure was built for St. Anne's, a mission of the Diocese of New York. It's on a five-acre site on the edge of Washingtonville, a small village seven miles from Newburgh.

The parish house and connecting wing were erected on February 7 between 8:00 A.M. and 6:00 P.M.

The church itself went up a week later, the 14th. Work was started at 7:30 A.M. A heavy snowfall began at 2:30 and made the roof so slippery that work had to be halted at 5:00 P.M. The job was finished in one hour the next day, meaning that it could have been finished by 6:00 P.M. the previous day.

All sections of the church plant were shipped to the site on trucks—three for the parish house and connection, and four for the church itself. Two truck-mounted cranes were used to hoist the sections into place. Eleven men, including the crane operators, made up the construction crew.

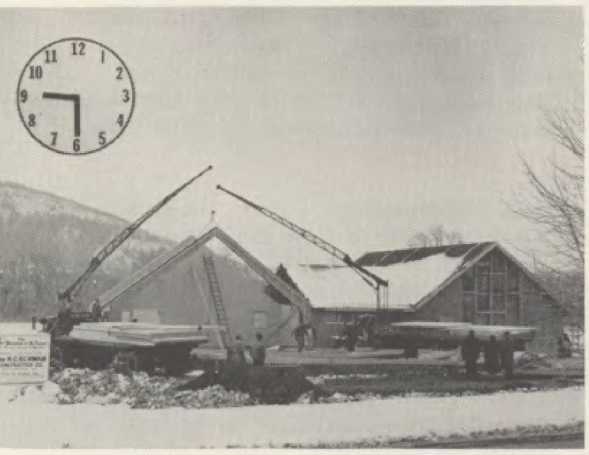
The unusual church plant was fabricated at McDonough, N.Y., by Ivon R. Ford, Inc., a company that has been making sectionalized houses, schools and commercial buildings since 1935.

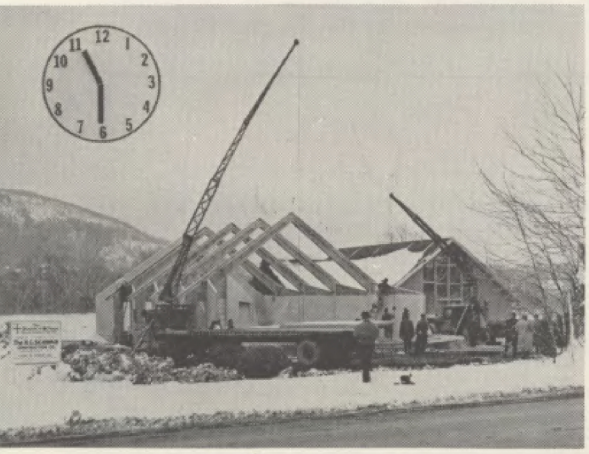
Contractor for the Washingtonville project is the H. C. Schwab Construction Co., Kerhonkson, N.Y. Men of both Ford and Schwab worked on the building during the two days of whirlwind construction.

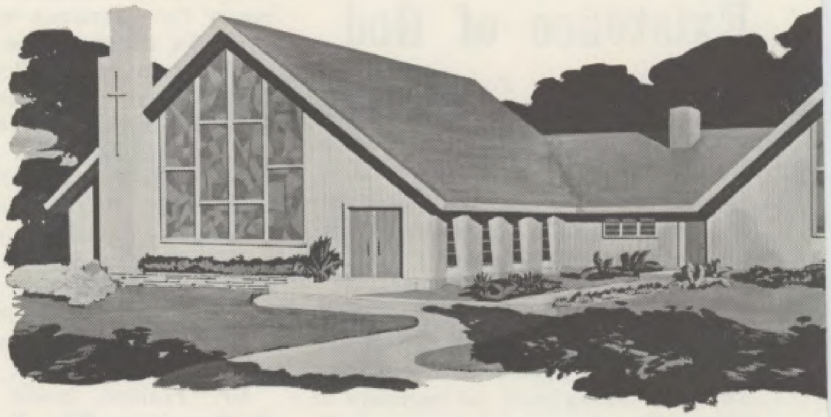
Work is proceeding on the interior of the building. No completion date has been set, though the building should be in use by early Spring.

The church is 40′ x 72′ and will seat 125. An unusual feature will be a small sound-proof nursery room in the rear with a large window to enable mothers to see the service.

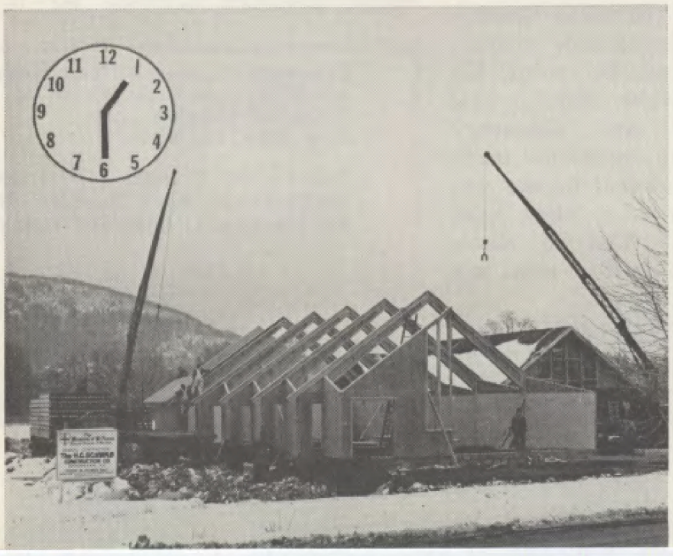
The parish house is 40′ x 48′ and will seat 125 for a meal. The connect-

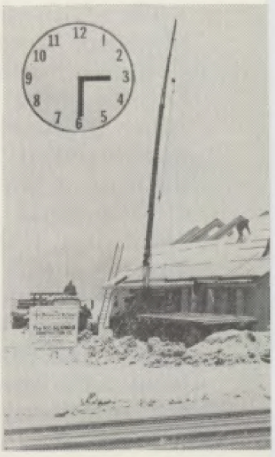






*Around the clock at St. Anne's, Washingtonville: Pictures at left and below show progress of church Right, closeups of the work. Notice how building sections were lowered into place. Above, architec*





# ch - - in One Day

ing wing will contain the heating unit, the kitchen, and another room.

St. Anne's has been worshipping in Washingtonville's Grange Hall since its establishment as a mission five year ago. A census of the area convinced the Vicar, Advisory Board and the Department of Missions that the mission would grow only if it had its own building. Plans were drawn, but bids far exceeded estimates and the mission's capacity to pay. Things looked bleak.

Then St. Anne's Vicar, the Rev. Richard Elting, remembered seeing a Ford Factory-Built Home erected. Did Ford build churches too? Yes, the company was experimenting with church construction and had some basic models. But these wouldn't do; so with the Vicar's help a church and parish hall with a connecting unit housing the utilities were designed. The parish house was modeled after Ford's original chapel but was changed to make it less austere. The most prominent innovation was in the side-walls, which were changed to a saw-tooth design, as in Coventry Cathedral.

An engineer employed by the Department of Missions strengthened the truss structure. St. Anne's sits on a masonry foundation and is as "permanent" a building as any frame structure.

The Bishop matched St. Anne's pledges of $9,000. The balance of the $55,000 has been loaned from the Revolving Fund of the 175th Anniversary Fund. ■

*Story and pictures*
*by*
*Joseph Martin*

*ruction from hour to hour.*
*etch of completed church.*

# Bishop Dedicates St. Margaret's

The reconstructed church at St. Margaret's, Bronx, was dedicated on February 24, with Bishop Donegan officiating. The church, which is a Mission of the Diocese, now has both a new parish house and a reconstructed church. The parish house, financed through the 175th Anniversary Fund, was opened in 1961. Reconstruction of the church was financed by the Department of Missions. Picture at top left shows the church before extensive work was begun last April. Right, new building. The only portion of the old church that remains is the roof and floor beams. The old walls were torn down to the base, and new footings for the foundation were put in place. The reconstructed walls are brick on the exterior and a fine-textured building block on the interior. As much as possible of the old St. Margaret's — woodwork, chancel appointments — was used in the new structure, although the altar was redesigned. See bottom photo. The undercroft, formerly used only for storage, was converted into two rooms for acolytes and choirs.—*Photos by Joseph Martin.*

# Question Program Launched on Radio

Radio listeners in the Peekskill area are being offered a different type of religious program. Instead of a sermon, it consists of conversations between two Episcopal ministers. They ask and answer straight-from-the-shoulder questions.

The program can be heard every seven weeks, Tuesday through Friday, on station WLNA, Peekskill, from 10:05 to 10:20 A. M. The last series, which began Shrove Tuesday, was on "Temptation." The next series, Tuesday through Friday during Holy Week, will be on "Suffering."

Taking turns with these discussions are the Rev. Peter Marks of Holy Communion, Lake Mahopac, who suggested the idea; the Rev. Ralph Fogg of Divine Love, Montrose; the Rev. William Reisman of St. Philip's, Garrison; and the Rev. Ernest Johns of St. Andrew's, Beacon. During the program on "Temptation," they considered questions like "Wasn't Jesus foolish not to turn the stones in the desert into bread as the tempter suggested? What would have been the harm? If God is the God of love, why did he lead Jesus into the wilderness?"

The Peekskill Area Ministers Association handles arrangements for the program. It is heard every week, various denominations taking turns providing the speakers. The station broadcasts to people in Westchester, Dutchess, Rockland and Putnam counties, and parts of New Jersey. ■

# Dr. Barrett, Bronxville Rector, To Become Bishop of Rochester

The Rev. George W. Barrett, Rector of Christ Church, Bronxville, since 1955, has been elected Bishop of the Diocese of Rochester.

He was chosen unanimously on the second ballot at a diocesan convention February 6 at Christ Church, Rochester. There were six other candidates. He will be the fourth Bishop of Rochester.

The Diocese was constituted in 1931, when it was separated from the Diocese of Western New York. It includes eight counties and extends from Lake Ontario to the Pennsylvania border. It has 66 parishes and missions and 70 clergymen. In 1962, it reported 19,312 communicant members.

Dr. Barrett will succeed the Rt. Rev. Dudley Scott Stark, who served for 12 years and retired last December 31.

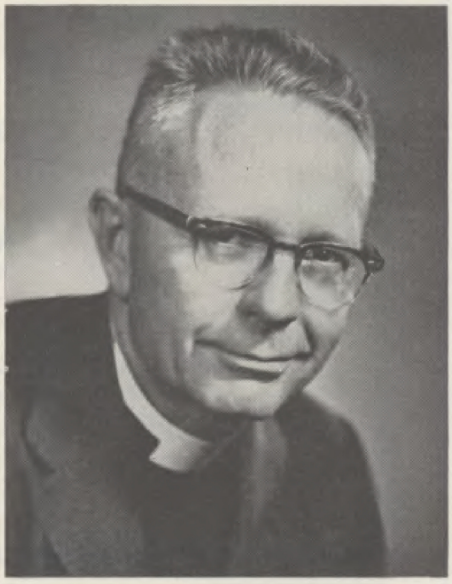
The new bishop's consecration is expected to be held this Spring, but approval of all bishops and standing committees of the Protestant Episcopal Church must be received before the date is set.

Dr. Barrett was born May 10, 1908 in Iowa City, Iowa. He is a graduate of the University of California at Los Angeles and the Episcopal Theological School, Cambridge, Mass. He has an honorary doctor of divinity degree from Occidental College, Los Angeles.

He became a deacon in July, 1933, and was ordained a priest in March, 1934. In 1936 he married the former Dee Hanford. They have three children.

Dr. Barrett first served churches in Oakland, Upland, and Monrovia, Calif. From 1942 to 1947 he was Rector of St. James' Church, Los Angeles. Before becoming Rector of Christ Church, he was Professor of Pastoral Theology at General Theological Seminary, New York City.

In the Diocese of New York, Dr. Barrett has served on the Standing Committee since 1958, and has been its president since 1960. He is a member of the Board of Examining Chaplains and a former chairman of the Department of Promotion. He was a deputy to General Convention in 1949, 1958 and 1961.



**Dr. Barrett**

Dr. Barrett has written a number of books and magazine articles. He was selected by Seabury Press to write its Lenten book for 1963, "Key Words for Lent." ■

# New 'Inner City' Program Started By Yonkers Parish

A new "inner-city" program for youth in the southern Westchester area has been started at St. Andrew's, Yonkers. Some 50 boys and girls of varying racial and religious backgrounds joined the group when it was formed early in February. The number has since risen to at least 60.

The schedule of after-school and weekend activities includes basketball, swimming, chess, hikes and program meetings. William F. Pepper, a Columbia University law student, and a lay reader at St. Andrew's, is the adult leader. One of the group's first sports triumphs was the basketball team's victory over St. Peter's School, Peekskill. The St. Andrew's Men's Club is providing uniforms for the teams and transportation to the games.

The Rev. Henry S. Sizer, Jr., rector, told *The Bulletin* that while he hopes this venture will be successful simply as a youth program, he also hopes it will enable the church to reach into many homes in the neighborhood. ■


**Anglican Society**

**ANNUAL MEETING, THURSDAY, MAY 9**

**St. Paul's Chapel, Broadway & Vesey Sts., N.Y.C.**

10:30 A. M. Eucharist

The Rt. Rev. Warren Hutchens, Suffragan Bishop of Connecticut, preacher. The Rt. Rev. Earl M. Honaman, Suffragan Bishop of Harrisburg, presiding. The Rev. Rhys Williams, Th.D., "Eschatology of the Eucharist."

*All members and non-members cordially invited.*

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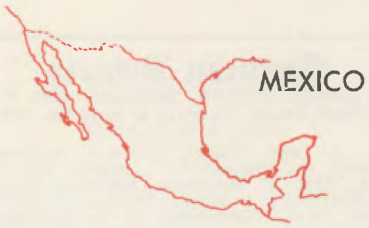
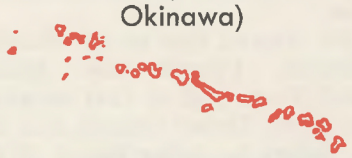
| MISSIONARY DISTRICT | CHURCHES | CLERGY | BAPTIZED MEMBERS | COMMUNICANTS | POPULATION |
|---|---|---|---|---|---|
| BRAZIL | | | | | |
| Central | 27 | 32 | 4,669 | 2,697 | |
| Southern | 36 | 26 | 14,570 | 5,044 | |
| Southwestern | 36 | 22 | 11,757 | 3,562 | |
| | 99 | 80 | 30,996 | 11,303 | 68,000,000 |
| CENTRAL AMERICA | 32 | 35 | 6,051 | 2,432 | 10,476,962 |
| CUBA | 6 | 10 | 2,705 | 1,191 | 3,013,525 |
| DOMINICAN REPUBLIC | 45 | 32 | 71,765 | 9,454 | 6,466,000 |
| HAITI | 78 | 33 | 34,195 | 13,132 | 3,464,000 |
| LIBERIA | 67 | 33 | 9,636 | 6,231 | 2,750,000 |
| MEXICO | 44 | 32 | 6,080 | 3,431 | 34,625,903 |
| PANAMA CANAL ZONE | 30 | 26 | 16,679 | 5,597 | 14,889,684 |
| PHILIPPINES | 185 | 73 | 47,847 | 24,177 | 27,455,799 |
| PUERTO RICO | 23 | 32 | 9,094 | 3,857 | 2,349,544 |
| TAIWAN | 8 | 8 | 1,909 | 818 | 10,431,341 |
| VIRGIN ISLANDS | 5 | 11 | 6,510 | 2,772 | 32,099 |
| ALASKA | 31 | 36 | 7,265 | 3,487 | 226,167 |
| HONOLULU | 41 | 57 | 18,239 | 12,612 | 632,772 |
| | 694 | 498 | 268,971 | 100,494 | 184,813,796 |

*(from page 5)*




was an independent Church from 1869 to 1904. It started when a group of priests broke away from the Roman Catholic Church and formed *La Iglesia de Jesus.* The American Church supported and encouraged this Church as time went on, although it has always remained Mexican in spirit. The Church is staffed almost entirely by Mexican clergy.

The National Council reports that expansion in Mexico has been difficult, hampered by poverty, revolution and a bitter opposition within a predominantly Roman Catholic population. Although churches do not operate many schools in Mexico, (and may not teach religion in these,) Episcopal children from rural communities live in Internados, or church boarding houses, while attending secular schools in the city.




became a Missionary District in 1902, when the Hawaiian Islands were annexed to the United States. It had been part of the Anglican Episcopate since 1862. Since Hawaii became a state, prosperity has been high. The tourist industry in particular has boomed, population has increased, and the Church has stretched to meet rising demands. The Hawaiian population is 632,772, of which more than 50% is under the age of 21. Thus, Christian education assumes a primary role in the Church's work.

also known as Formosa, was transferred from the jurisdiction of the Nippon Seikokai (Japan) to the Protestant Episcopal Church in 1960. It is the Church's newest missionary district. On this island of 10,232,200 people, the Church ministers chiefly to Chinese Nationalist refugees from the mainland.

On Taiwan the Church began, and has grown, primarily through the efforts of lay readers. Nearly all the congregations organized since 1954 were started by lay men and women. The most critical need is said to be the establishment of church day schools at the primary level, a boarding school at the secondary level, and funds for medical work.

is one of the oldest areas of missionary effort. About 1861, the Rev. James T. Holly, an American Negro priest, emigrated to Haiti with some 110 Negroes in hopes of establishing a colony. The colony failed, but the Church remained. It was recognized as a national Church in 1874 — the *Eglise Orthodoxe Apostolique Haitienne*—and Mr. Holly was consecrated as bishop. He died in 1911. Haiti became a Missionary District in 1913.

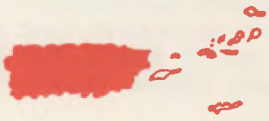
At present, the only American

clergy, outside of Bishop C. Alfred Voegeli, are two priests serving at the seminary. The Church stresses the training of its future leaders — Haitian clergy attend their own island seminary and it maintains some 40 primary schools. Building a secondary school is one of its goals.

PANAMA CANAL

was constituted as a Missionary District in 1919. It includes the Panama Canal Zone and the Republics of Panama, Colombia and Equador.

In the Panama Canal Zone, the Episcopal Church serves many hundreds of military personnel, but its ministry is in both English and Spanish. Thirty years ago it became the first Church to hold services and make pastoral calls at the Leper Colony in Palo Seco. The Church also supplies chaplaincy service for the government hospital in Ancon and at the Gamboa penitentiary. It operates an orphanage in Panama, carries on a considerable amount of organized youth work, and has started schools.



PUERTO RICO

is the site of one of the most inter esting, and hopeful, developments of the Episcopal Church in Latin America — *El Seminario Episcopal del Caribe* (The Seminary of the Caribbean). Opened in September, 1961, it provides training for students from all over Latin America. The seminary is not, however, part of the District.

Puerto Rico is an area of rapid industrialization, booming tourist trade and mushrooming cities. The Church of England became established in 1872, but opposition by Roman Catholics and the Spanish government forced it to close. Then it operated only on a limited scale until the island became part of the United States in 1898. The District was created in 1901. The American Church began its work in rural areas, where most of the people then lived. Now the expanding cities present a growing challenge.

PHILIPPINES

contain the largest number of communicants in any overseas missionary district — 24,177 — as well as the greatest number of churches — 185. It was made a missionary district in 1901.

Education and health have been primary areas of work since the early days. Long before the government began its educational projects, the Church went to remote, unpenetrated areas to establish mission schools and dispensaries. Three of these have evolved into modern, full-fledged hospitals. St. Luke's Hospital, Manila, is known for its pioneering work in many fields. Expansion in all areas of the Church's work has been rapid as the Philippines cleared away the signs of World War II devastation.

In 1960, the Missionary District of the Philippines sent its first missionary overseas — a Filipino priest to the British Colony of North Borneo.

ALASKA

which is now the 49th state, cannot be considered an overseas mission any more. With the District of Honolulu, it actually should be listed among the domestic missionary districts, of which there are nine. But both districts are unique.

The Church in Alaska began in the 1860's, when clergy of the Church of England traveled far down the Yukon River. In the late 1880's, Episcopal missionaries began to live with Indians in the lower Yukon. A decade later, work was begun among the Eskimos. The District was created in 1892. The first Bishop, the Rt. Rev. Peter Trimble Rowe, who was elected in 1895, assumed that most of his work would be with native Alaskans, but the gold rush of 1898 brought quick and violent change. Churches and hospitals were built in the mining boom towns, and the Church found a fertile field. World War II was another boom period.

Today's needs, in a time of rapid economic changes, are for more missions in the growing cities and more clergy and trained laymen to reach the newcomers. Especially important will be the growth of a fuller ministry to the Indians and Eskimos.

Sketchy as this survey has been, it nevertheless indicates at least two general facts to be emphasized.

First is the Episcopal Church's strong concentration of work in the Caribbean, Central and South America. Of the 16 missionary districts described, 11 are in this area — although in some places it can be seen that Episcopalians constitute a small minority in a traditionally Roman Catholic stronghold. According to National Council spokesmen, Latin America will be receiving a great deal more attention. National Council's 1962 appropriation for these 11 areas was $1,375,314 out of a total overseas budget of $2,868,384. Honolulu, Liberia, the Philippines, Taiwan and Alaska received another $994,877 (with Liberia and the Philippines to get the two highest appropriations among all 16 districts.)

The rest of the budget, $516,193, was divided among the Church in many parts of the world.

Second, a glance at the American overseas missions shows a positive trend toward the development of indigenous clergy. In most places, national priests outnumber appointed missionaries.

Some time ago, Bishop Bayne, Executive Officer of the Anglican Communion, told an audience that, "It has been many years since the Anglican Communion has felt so deeply the urgency of mission. . ."

Why should there be an "urgency" about missions? Why should the average parishioner worry about converting the pagan Igorots? Perhaps they are happy in their own religion. Why should we disturb them? Why should we spend millions to support missions in Brazil or Haiti? What business is it of ours?

Next month's issue will tackle some of the answers.

# Bard College President to Address Annual ECW Meeting at Cathedral

Episcopal Churchwomen from all over the Diocese will hold their annual meeting at the Cathedral on Saturday, May 11. The day will include Holy Communion at 10:30 A. M. at which the Spring Ingathering of the United Thank Offering will take place, luncheon in the undercroft of Synod House, and the annual meeting in the afternoon.

The Rev. Reamer Kline, President of Bard College, will preach at the Holy Communion service in the Cathedral. His topic, "The Place to Bear Witness," will be keyed to the ECW program theme for 1963-64, "Our Witness in This Changing World." The overall theme for the three-year period, 1961-64, is "Ministry of the Laity."

To emphasize the 1962-63 theme of "Persons of Special Need," Mrs. Woodson D. Scott, Diocesan chairman of Youth and College Work, and members of her committee, will have a part in the meeting. They will be in charge of exhibits in Synod Hall depicting the many areas of interest covered by this department, especially camps and conferences, and training available through Church-sponsored projects.

At the annual meeting the ECW will elect these officers: vice president in charge of public relations, corresponding secretary, director of the Church Periodical Club, chairman of education, chairman of youth and college work, and chairman of four convocations — Hudson, Ramapo, Westchester and Richmond. Bishop Boynton will address the meeting and install the newly elected officers.

Delegates are asked to provide their own box lunches. Sandwiches and coffee will be on sale in the undercroft.

The featured speaker, Dr. Kline, has been President of Bard College since 1960, and is its 13th president. The college, at Annandale-on-Hudson, was established in 1860 as St. Stephen's College. Its name was changed in 1934 to honor John Bard, its founder. Under the terms of its charter, the college has always had a relationship with the Episcopal Church.

Dr. Kline is a graduate of Middlebury College, Vt., received a Master of Arts degree from the University of Michigan, and a Bachelor of Divinity, cum laude, from Episcopal Theological School. Middlebury awarded him an honorary Doctor of Divinity degree.

The United Thank Offering will be the fourth in a total of six to be collected and held until the General Convention of 1964. Mrs. J. Mortimer Rutherfurd, diocesan chairman for UTO, reports that 9,641 women participated in the offering last Advent. This is second only to Advent, 1960, when 9,895 women participated. The 1962 Advent offering is $32,454.41. (See accompanying box for breakdown.) Again, this figure is the second highest on record, exceeded only by Spring, 1961, when the total was $34,941.79.

The total for the Triennium so far is $93,649.79, consisting of $30,137.89 for Advent, 1961; $31,057.49 for Spring, 1962; and $32,454.41 for Advent, 1962.

Two parishes participated for the firsttime in the Advent, 1962 offering. They are St. Mark's, Fort Montgomery and Christ Church, Piermont. ■

**Dr. Reamer Kline**

## Advent United Thank Offering

| Convocation | Number of Women | Amount |
|---|---|---|
| BRONX | 881 | $ 2,006.21 |
| DUTCHESS | 821 | 1,874.69 |
| HUDSON | 521 | 1,169.18 |
| MANHATTAN | 2,758 | 13,019.37 |
| RAMAPO | 748 | 1,647.93 |
| RICHMOND | 620 | 1,300.94 |
| WESTCHESTER | 3,292 | 11,271.75 |
| OPEN OFFERINGS | | 164.34 |
| TOTALS | 9,641 | $32,454.41 |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# All Saints Pamphlet Brings Response

Not long ago, 3,300 families in Valley Cottage, Congers and West Nyack found a folded sheet of glossy white paper in their mailboxes. Opening it, they found it contained the picture of a church and these words: "HELLO! This is All Saints Episcopal Church in Valley Cottage. IF YOU HAVE NO 'CHURCH HOME' I would like to invite you to come and worship with us, and help us build up our congregation in this fast-growing area!"

There was a brief message for people of varying religious backrounds and for those thinking of joining a church for the first time. The hours of services and a quick resume of activities were given. It was signed by the Rev. Robert Pollard, Vicar.

He said he adapted the idea from a folder created and used with great success by a friend in Lake Worth, Fla., who was starting a new mission. Mr. Pollard wasn't sure he would get any direct response, but, even so, he thought the project might help make people more aware that Valley Cottage has an Episcopal Church.

This is what has happened to date: Three families came to church almost immediately after receiving the folder. A woman phoned to ask questions, and finally said she'd decided to go to church—either at All Saints or at St. John's, New City. Calls on new residents have been easier because the folder arrived ahead of the vicar. As he predicted, people (who should know better) have been saying, "Why, I never knew there was an Episcopal Church in Valley Cottage!" ■

# Many Readers Liked Prayer Book Search

Measured by readers' response, the Prayer Book Search in the February *Bulletin* was a successful experiment. The editors are sorry that there could be only one prize, and that it had to be awarded on a first-solution-to-arrive basis. We realize this handicapped those in areas where mail takes longer to be delivered.

Many contestants took the time to write friendly notes of encouragement to enclose with their solution (editors do like to receive letters). The following is from Mrs. Barbara S. Moran of Warwick, N. Y.:

"Even if I don't win, this was quite a challenge and proved that even the busiest person can find time for the Prayer Book. I prepared supper and fed my five children and myself while finding it. To be truthful, I had no idea where to look. I read the entire back of the book first. Maybe it's good that I did, because I learned a lot . . ." ■

Officers and staff of the National Council of the Episcopal Church have moved into the new 12-story Episcopal Church Center at 815 Second Avenue. The new phone number is TN 7-8400. See next month's issue for pictures and full details.

# Classified

*Ads are accepted from churches only and at no charge. Anyone may reply, however. Write to the ad's box number, The Bulletin, 1047 Amsterdam Ave., N. Y. 25 N. Y. Replies will be forwarded, unopened, directly to advertisers.*

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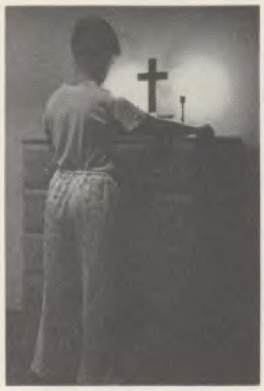

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# The Bulletin

The New Episcopal Church Center • May, 1963

# Presiding Bishop Reveals Need to Curb Activities

The Presiding Bishop has announced that a physical disability is making it necessary for him to limit his activities.

In a letter sent to bishops of the Church and later released for publication, the Rt. Rev. Arthur Lichtenberger said that he has canceled all speaking engagements for the next few months and is assigning consecrations to other bishops. However, he added that he has no immediate plans for resigning his office before the next General Convention in 1964.

Subsequently, Bishop Lichtenberger disclosed that he is suffering from Parkinson's syndrome. This disability makes speaking in public difficult, but the condition is not always rapidly progressive, and it does not affect the mental powers of those who suffer from it.

The complete text of Bishop Lichtenberger's letter follows:

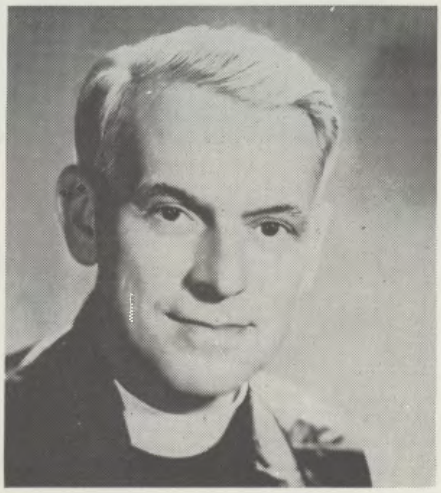
"It has been brought to my attention recently that a number of people are concerned about my health. I do have a disability which I had hoped might be corrected by surgery before it became very noticeable. With this in mind, I told the Council of Advice (the Presidents of the Provinces) about my situation at the last meeting of the House of Bishops in Columbia. However, it seems clear to me that I should be quite frank and open about this now. I am, therefore, writing to you and to all our bishops; also to the members of the National Council and to the Directors of the Departments of the National Council. Please feel free to use the information in this letter in any way you think might be for the good of the Church. I plan to use this letter for general distribution soon.

"The first symptoms appeared in a very mild form in 1960; these have increased gradually but not sufficiently to warrant surgery now. The prognosis is quite uncertain; there is no way of predicting how rapidly the disability will increase, or whether it will remain as it is at present.

"Most affected is my speech. I have a compulsion to rush headlong and to slur my words; it is quite difficult, therefore, for me to read the service or to speak in public. I am hoping to find a way around or through this. But very reluctantly, I must for the next few months, at any rate, assign the consecrations to other bishops and cancel all speaking engagements. I regret this exceedingly and I have hesitated to do this until it became quite evident that it was necessary and wise.

"Should I under these circumstances resign my office? I have given this much thought and I have prayed about it. I hope I have come to a right decision. If a Presiding Bishop is elected between sessions

*(to page 12)*



**Bishop Lichtenberger**

# CMS Coordinates Services

The Protestant Episcopal City Mission Society has coordinated three areas of service under a new heading entitled Services to Families and Youth. The Rev. Albert E. Snyder, former Assistant Minister at Grace Church, White Plains, is the director.

Port and immigration work, family service, and the casework at Westfield State Farm are the three divisions under the new director's general supervision. Each continues with its former personnel — Miss Barbara Bennett for family service, Mrs. Dorothy M. Bigelow for port and immigration, and Mrs. Mildred Marshall for Westfield State Farm. In addition to his supervisory duties, Father Snyder will do a considerable amount of casework.

Dr. Ralph Bonacker, Director of the Society, said that, among other things, the new arrangement will enable his organization to expand its services to parishes throughout the Diocese as they seek help with social service problems. ■

# Guild Announces Religious Tours

A series of Saturday pilgrimages to religious orders in the New York area is being sponsored again this year by St. Martha's Guild of the Church of St. Mary the Virgin, 139 West 46th Street, Manhattan.

Each trip begins with Mass at 7 A.M. for those who wish to attend, followed by breakfast in a nearby coffee shop. The entire group assembles at 9:15 A.M. in church for a blessing. Buses leave immediately thereafter. Each person should bring a picnic lunch. The visit includes a tour of the religious community, a meditation, and a talk about the work done by the Order. The group returns about 7:30 P.M.

Round-trip fare is $5 for adults and $3 for children. No more than 12 tickets will be sold to one parish. Tickets may be obtained by sending a stamped, self-addressed envelope and a check made payable to St. Martha's Guild. Mail them to Miss Nancy Tutt, 288 Lexington Avenue, New York 16, N.Y.

The schedule of tours follows:

May 18 — The Community of St. John Baptist, Mendham, N. J.

June 8—The Order of St. Francis and the Poor Clares, Mount Sinai, L.I.

September 14—The Community of St. Mary, St. Mary's Hospital for Children, Bayside, L.I.

October 12 — The Order of the Holy Cross, West Park, N.Y. ■

VOLUME 39 MAY 1963 NUMBER 5

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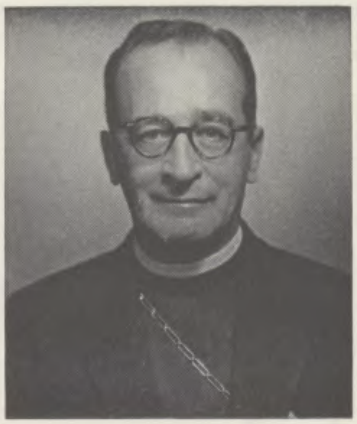
# The Bishop's Message



Since this issue of *The Bulletin* is devoted to overseas missions, and since he has spent many years in the missionary field as priest and bishop, I have asked Bishop Boynton to write this month's message:

* * * *

The note sounded throughout the article on Overseas Missions in this issue of *The Bulletin* is that of urgency.

"Go ye therefore, and teach all nations", is an *urgent* command.

Too little, to too few, for too little, in a radically changing world, adds to this sense of *urgency.*

The realization that Christians today are being "outpaced, outdistanced, and outbred by other religions and philosophies", only heightens the *urgency* that we *be* something to people as well as do something for people.

The fact that the world is moving faster than the Episcopal Church; and that, since we cannot slow down the world even if we would, we must of necessity speed up the Church, is the Gray Report's succinct summary.

If *urgency* is the correct word to describe the situation in which we find ourselves, let us feel the impact of its definitions. Urgency means

- need for action, haste;
- stress, importance;
- pressure, as of necessity;
- insistence;
- importunity —

In short, the necessity for an increased missionary endeavor on the part of all of us is a persistent one; one which refuses to be denied; a troublesome one.

St. Paul felt this sense of urgency:

"For though I preach the Gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the Gospel." (I Cor. 9:16)

Can we honestly say the same? We ought to. We must. God grant us the pressure of the urgency so that we will.

Ever most faithfully,

# Overseas: Today

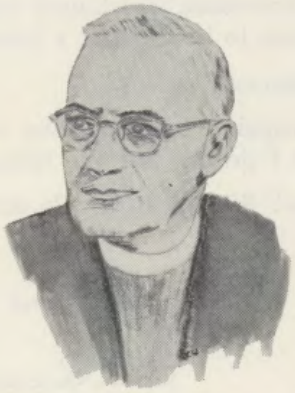
BISHOP BAYNE WAS RIGHT. Two years ago he said, "It has been many years since the Anglican Communion has felt so deeply the urgency of mission . . . we are on the threshold of what may be the greatest missionary era the Church has ever known . . . ." Today, if you walk into the Overseas Department of National Council, or talk to other church leaders, something of that urgency is in the air.

Of course, the "urgency" that Bishop Bayne describes has deep roots in the past as well as a reality in the tumultous present.

### *"Go ye therefore, and teach all nations . . ."*

Eric Ley, diocesan director of stewardship, calls these words the Church's "marching orders." They are our only purpose in life—the summons which compels a local church to thrust out into its neighborhood, the diocese into the city and suburbs, the national church into the nation and the world." The Rev. Howard A. Johnson, Canon Theologian of the Cathedral, insists that for "Christian soldiers" to question their captain's order is simply insubordination. "You cannot say 'no' to missionary work without saying 'no' to Christ," he insists. It is an "urgent" command.

But assuming that all of us, as members of the Protestant Episcopal Church in the U.S.A., are not insubordinate, and do accept the captain's order, there are also practical considerations. How can we ourselves, who have families, jobs and other responsibilities, go and teach all nations — except through our money? And if we send our money, who will take it, where will it go, and what will it do?



**Bishop Bayne**
*". . . the urgency of mission"*

Here are some statistics:

- In its 14 missionary areas, the Episcopal Church has only 268 missionaries appointed by National Council and 328 who are natives of the countries they serve, a total of 596. (National Council figures)
- In these 14 areas, the population is 184,813,796, and there are 268,971 baptized Episcopalians. (Episcopal Church Annual, 1963)
- The average giving of American Christians for overseas missions in 1960 was $2.45 per member; the average for Episcopalians was $1.20. (Yearbook of American Churches)

The conclusions are inescapable: Episcopalians are giving too little money for overseas missions; too few missionaries are getting that money; and not nearly enough is being done with the money after they get it.

To be perfectly truthful, thoughtful clergy and laymen have acknowledged these facts for at least a decade. They are the basis for perhaps half of the sense of "urgency." The other half is to be found in the 19th century—in its attitudes, ideas, taboos, politics, and industrial achieve-

*Second of two articles on overseas missions*

*—By Ruth Weber*

# and Tomorrow

ments—and in the way in which these things have radically changed the world.

As Bishop Bayne puts it, "We cannot blame the 19th century for being the 19th century. The missionary represented his culture, and he spoke out of it and for it. In those days we did not see what was happening in the world; we did not understand that people would not obediently stay children all the rest of their lives. We did not understand that you cannot go into a primitive society and talk about brotherhood and liberty and equality and not be heard. We never really counted on being heard. We never really believed that we would be heard, save in the narrow confines of Church membership. But we were heard, and one of the consequences was that the world has been turned upside down for us. In the 20th century it is not the victorious and successful Christian West which knows all the answers; the Christian West itself is now being examined thoughtfully and somberly tested."

All during the last century, Bishop Bayne points out, the Church has chiefly striven to do something for people. "But the mission of the Church is not, first of all, to do something, but to **be** something."

In a world like ours, a materialistic and cynical world, where there are 15 times as many people to be converted to Christianity as in the first century—where it is acknowledged that Christians are being "outpaced, outdistanced, and outbred by other religions and philosophies," this mission to be something becomes "urgent."

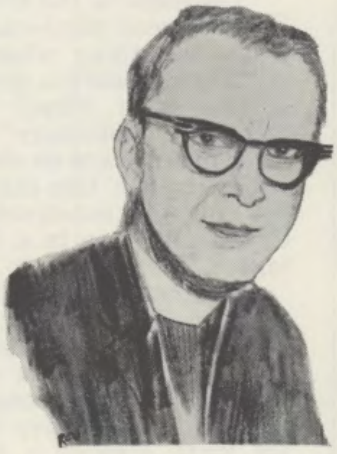
The situation has not been entirely unrecognized by the Church's official agencies. For some years, National Council has been appraising its efforts and experimenting with new projects. But at the same time a spontaneous grassroots movement has arisen, and it has been urging a broad program of study and change.

Early in 1953, a small group of people—clergymen and laymen—in the vicinity of Washington, D.C., began to hold meetings to discuss the nature of the Christian mission and ways of carrying it out. This was the birth of the Overseas Mission Society, a group which describes itself as a friendly yet critical observer of the Church's program. Its executive secretary, the Rev. Theodore Eastman, is not only an administrator. He also travels extensively at home and overseas, and, by much reading and observation, acts as the eyes and ears of his organization. The Society publishes a unique magazine, the *Overseas Mission Review*, and a newsletter called *Compass*. It sponsors conferences and started an experimental program of overseas fellowships. It was the originator of Laymen International, a program through which laymen living and working overseas are trained to be emissaries for the Church.

The OMS does not recruit missionaries or send them overseas. Nor does it raise and budget money for missions. "These are rightly the functions of the Church's official agencies," says Mr. Eastman. It does see as its task "one of stimulation and supplementation—urging appropriate existing groups to fulfill their missionary responsibility more effectively, and then working itself only in areas where little or nothing is being done by others."

Asked by this magazine where he believes the Church has failed to reach its potential, Mr. Eastman answered frankly, "Everywhere." But he hastened to add, "This is not the fault of any particular group or agency. The Church as a whole hasn't engaged in a way commensusurate with its wealth, size and influence."

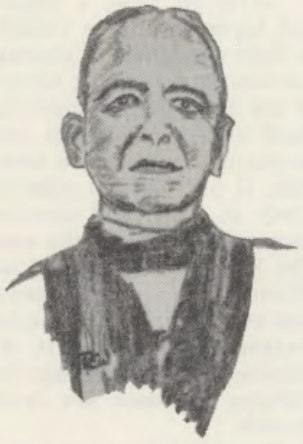
Mr. Eastman said his personal feeling (not necessarily as Society spokesman) is that the Church ought to increase its effectiveness on all fronts. "An obvious place is Latin America . . . . But while we have a background of having worked there, I do not think we ought to regard it as our particular preserve within the Angli-



**Canon Johnson**
*"Brazil . . . a drop in the bucket"*

**Eric Ley**
*"the Church's 'marching orders'"*

**The Rev. Theodore Eastman**
*"Latin America . . . an obvious place"*



**Bishop Gray**
*". . . the time is short"*

can Communion. We also ought to go to Africa." He emphasized that missionary work does not begin and end with geographical boundaries. "If we really train our laity, dispersed around the world, we will be doing our greatest missionary work!"

OMS admittedly has been something of a thorn in the flesh. A critic is never popular. Its supporters insist that the organization from the first tried to be more than a mere critic; that it tried to work along with National Council rather than as opposition. Some church leaders feel that OMS was needed, as a critical force, and that it has been effective. But others say that official agencies already were rolling along in the same direction taken by OMS. Still others credit OMS with setting the first grass fires of public concern that brought about a now famous study project—The Committee of Conference on Overseas Missions.

Known unofficially as the Gray Committee, after its chairman, Bishop Walter H. Gray of Connecticut, this group was appointed following the 1958 General Convention "to make recommendatins to National Council for leading this Church into greater understanding, support and service in its world-wide mission." Bishop Donegan and Dr. Clifford P. Morehouse represented the Diocese of New York in this study.

Presenting its report in 1960, the Gray Committee offered 14 recommendations, together with an analysis of the Church's place and responsibilities in the world today. If the Gray Report can be said to have a theme, it is certainly that of "urgency."

"The time is short," the report admitted. ". . . the Christian Churches are threatened today as they have not been for a thousand years."

Some of its statements were couched in familiar language. "The mission of the Church is in its deepest sense God's, not ours. Everyone is a missionary . . . ."

But the report also faced the fact of a rapidly changing world."..Although there has never been a time when human society was not changing, the most startling fact of our time is the acceleration of social change . . . ."

It called attention to new developments in the mission field, "the most important of which is the rise of new national churches." It recognized the drive toward union among the Christian churches, as well as practical needs for unity.

### *An Irrelevant Survival?*

The report outlined needs for new strategy. It suggested a change in policy of maintaining missionary districts bound authoritatively to the Church at home. It told of an overseas bishop who warned against becoming "an isolated and ingrown community, shying away from contact with other denominations and set apart from the life of the greater Anglican Communion." This warning came from an area where, after more than 50 years of work, Episcopalians number approximately 6,000 compared with 45,000 Methodists and 92,000 Presbyterians, the report indicated. "Unless we are able to change our methods and to promote autonomy, the forces of history may pass us by and leave our work an irrelevant survival in the foreign mission field."

Some of the other recommendations were these:

* Increase the autonomy of missionary districts, form new provinces, and improve relations with autonomous provinces already sharing American personnel and finances.

* Wherever work is begun in a new country, send a team headed by a bishop.

* Form a Permanent Advisory Council of Evaluation and Strategy on the Mission of the Church, whose first task would be to study the entire missionary policy overseas.

* Study "all relevant aspects of political, social and cultural life of the Spanish-speaking areas of South America; of Africa, and of the Pacific area, for the guidance of future overseas work.

* Consider making Liberia part of the Province of West Africa.

* Strengthen relationships with the Philippine Independent Church, and form an autonomous Church in the Pacific.

* Undertake work with the Chinese Dispersion.

* Make certain administrative changes at National Council.

* Expand the missionary recruitment program.

* Assign a regional assistant specifically to Latin America.

### WHAT SOME PARISHES ARE DOING

Churches on the home front are discovering that overseas missionary work really begins to mean something when there is personal involvement. Nearly a dozen congregations in this diocese have joined the National Council's "Adopt-A-Missionary" program, and others have found ways on their own to help individual clergymen. One church recently pledged $2,000 for the construction of a badly needed clergy residence in a Philippine mountain village.

Another church enabled its missionary to buy a station wagon. A third sent a set of handmade pulpit falls. More often, the gifts are funds, "to use as you see fit."

Under the National Council program, the "adopted" missionary becomes part of the parish staff. Usually a church has a committee which keeps in touch. Some missionaries send regular newsletters to their "adopted" churches. Part of a furlough is usually spent visiting these churches.

Furthermore, the Church as a whole must move ahead, the report continued. This means the education of all church people—clergy and laity at home, missionary clergy, "national" missionary clergy, laymen in secular jobs overseas, and lay missionaries overseas.

"A beginning has already been made in the education of all people of the Church through plans for the 'personalization' of missions," the report disclosed. Ways to promote this personalization further were suggested: the Adopted Missionary Plan, under which a parish may "adopt" a particular missionary; the Companion Diocese plan, by which a diocese may "adopt" a missionary district; and internships and summer programs in non-pastoral missionary work.

In its concluding paragraphs the Gray Report declares that it was "..written in the hope that it will help to stimulate further thought and study, leading to prompt and decisive action. As things now stand, the world is moving faster than the Episcopal Church. We cannot slow down the world, even if we would; but we can and must speed up the Church."

Well, now, the Gray Report—in 54 pages—was published in 1960. The immediate reactions ranged from high enthusiasm to great disfavor. Some felt that the report had pointed up paramount weaknesses and that by following its recommendations, giant strides could be taken to remedy them. Oher observers said the report had not gone nearly far enough, but that, in fact, it had overlooked a number of shortcomings. Still others expressed chagrin that very substantial on-going projects of the Overseas Department apparently had been overlooked. One church leader declared that the Gray Report did more harm than good because it created the not altogether correct impression that after all these years the Church was doing nothing.

### *National Council's Reaction*

As for National Council itself, that body could not be expected to applaud all of the recommendations with unqualified enthusiasm. After all, the report in many ways implied criticism of the official program. In April, 1961, the Overseas Department issued "A Response." It said that, on the whole, the report was "challenging and constructive." It announced having established the Permanent Advisory Council. On a slightly more cautious note, however, it remarked: "Obviously not all the recommendations can be accepted . . . nor can they be put into effect immediately." Some suggestions, it said, "appeared to have equal, or greater applicability to other Departments."

The Permanent Advisory Council now has been functioning for about a year and a half under the chairmanship of the Rev. Dr. Joseph Moore, who is an anthropologist as well as a clergyman, and an old hand at complicated and exhaustive surveys. So far he has done four studies in southeast Asia, and has conferred with the Southeast Anglican Council in Hong Kong to keep abreast of planning needs of the related churches in southeast Asia as far north as Korea.

One of Dr. Moore's particular concerns is the startling gap between population in the Church's 14 missionary areas and the number of baptized Episcopalians. "We certainly have to seek more creative efforts than in times past," he asserted, adding, "One reason why the Church has made so little headway in getting great numbers of members is that it has not been able to support overseas missionaries cheaply enough to make them go around. The Episcopal Church has tended to think in terms of professional clergy, and this has made personnel too expensive for many undeveloped cultures."

He continued, "In the early Church, Christ's followers were poor. There were no professionals; all Christians helped one another."

Following this line of logic, Dr. Moore offers a thought-provoking idea:

*Why can't the Church today operate with many more unpaid, non-professional clergy and helpers?*

He said some Church leaders are beginning to consider this idea seriously. It's a question of "urgency."

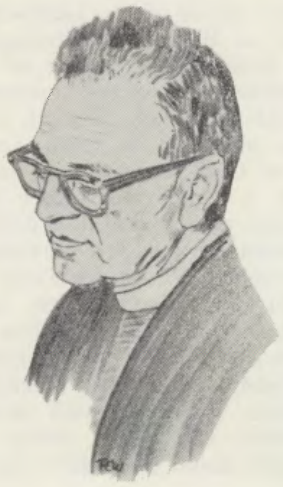
Another person at National Council who is well aware of the general urgency is The Rev. Samuel Van Culin, assistant secretary of the Overseas Department. "If we do not work together within the Christian tradition to help people face the inevitable changes confronting them, there may be a fantastic and tragic conclusion," he told *The Bulletin.*

Still, he said he believes that the Church can point to certain achievements within recent years. Certainly the ratio between population and baptized Episcopalians is depressing, Mr. Van Culin admitted. But he cautioned that figures alone are not always a reliable index. There's such a thing as the "hidden church," he declared—the Christian influence that permeates its surroundings. It can be observed in the case of men who, for political reasons, perhaps, are not Christians, but who are certain kind of men because of the direct or indirect influence upon them of Christian missionaries.

Mr. Van Culin also is among the church leaders who believe the most urgent overseas frontier is Latin America. Another is Bishop Boynton, who, before becoming Suffragan Bishop of New York, was Bishop of Puerto Rico. He said his recollection of the Caribbean is of an area offering "a tremendous harvest of people who need to be spiritually revived." And this despite the fact that some 90 per cent are baptized Roman Catholics. Actually, Bishop Boynton pointed out, Rome admits that fewer than 10 per cent of its people are communicants in good standing. He said, "These people need the Gospel brought to them in a very alive way, both for themselves and for the redemption of the community."

Quite in agreement is Canon Johnson, whose book describing his two-year trek throughout the Anglican Communion will soon be in local bookstores. In this book, Canon Johnson is candid about Anglicanism south of our borders. For instance, in discussing Brazil, he notes

**Dr. Joseph Moore**
*"the early church . . . no professionals"*



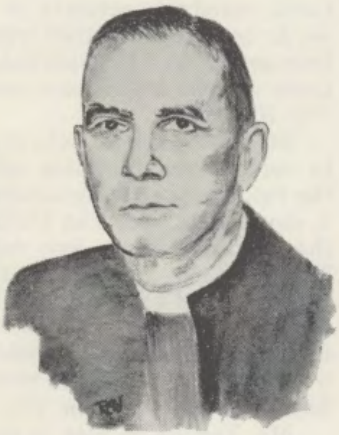
**The Rev. Samuel Van Culin**
*"figures alone . . . not always reliable"*

# Overseas: Today and Tomorrow

that in 75 years of hard work the Church has made "not a bad showing," but "our whole effort—fine as it is—is but a drop in the bucket."

**Bishop Boynton**
*". . . a tremendous harvest of people"*

**Bishop Bentley**
*"our chief bottleneck . . . the clergy"*



It is true, of course, that in much of Latin America the Episcopal Church originally served colonies of North Americans who happened to be Episcopalians,or ministered to British West Indians with an Anglican heritage. Work among the Spanish-speaking peoples is comparatively recent. In fact, one of the most earnestly debated questions for some time has been whether the Church really has a mission in South America. The question was answered at the Cuernavaca Conference, and answered, tentatively, in the affirmative.

Meeting in Cuernavaca, Mexico, last January, were 20 leaders representing the Church of England, the Anglican Church of Canada, the Protestant Episcopal Church in the U.S.A. and the Church of the Province of the West Indies. The Archbishop of York presided, and among those participating from PECUSA were the Presiding Bishop, Bishop John B. Bentley, Director of the Overseas Department; Canon Johnson, Warren H. Turner, Jr., a vice president of National Council; and the Bishops of Mexico, Central America, Panama Canal Zone and Southwestern Brazil. Bishop Bayne, as executive officer of the Lambeth Conference's Advisory Council on Missionary Strategy, had called the consultation.

Briefly, the result of Cuernavaca was a recommendation that the whole Church expand its ministry in Latin America, and that the work go forward as a concerted effort rather than, as at present, a piecemeal operation by each participating member of the Anglican Communion. Furthermore, it was proposed that a Bishop head all new efforts to establish missions. (This point recalls the Gray Report, which proposed much the same thing.) The more usual procedure has been to send parish clergy first. Also suggested at Cuernavaca was "experimentation in the development of fuller service of laymen."

There will be no actual decision on the South American program until the Advisory Council meets this Summer in Toronto. But many churchmen are optimistic about the outcome.

One of these is the Director of the Overseas Department, Bishop Bentley, who told *The Bulletin*:

"I came away feeling that this was the most significant and important conference I had attended in many years." He said he had dreamed for a long time that the whole Anglican Communion might be concerned with a larger program in Latin America, and that "I see the beginning of a realization of that dream."

### *Not One Dissenter*

Cuernavaca was the second of two steps in a definite plan for South America, the area which the 1958 Lambeth Conference called "the neglected continent." Bishop Bentley said that in 1960, acting on Bishop Bayne's request, the National Council appointed him and the Bishop of the Panama Canal Zone to study Anglican work in South America. Their joint study recommended

1. that Ecuador be transferred from the jurisdiction of the Anglican Communion to the American Church. This was done.

2. that Bishop Bayne initiate conferences that might result in the realignment and assignment of jurisdictions, the election of new missionary bishops and the strengthening of Anglican work throughout Latin America. Cuernavaca resulted.

Bishop Bentley admitted that a feeling of conviction about the Church's potential in South America was not unanimous at the start of the Cuernavaca conference. "But I think when the consultation ended, there was not one dissenter there," he reported.

Although there was nothing binding about its actions, the Cuernavaca conference made two proposals which already are being implemented. They were in the form of recommendations to the Archbishop of Canterbury that both Chile and Argentina be constituted as missionary dioceses and given their own bishops.

So from all sides come indications of the "urgency" that Bishop Bayne voiced two years ago. But will it last? Or, Bishop Bentley was asked, could it peter out?

"There's always that chance," he admitted. "It's up to our Church leadership to keep us aroused, or the great impetus that we are feeling will peter out. At present, overseas missions have top priority. In my time there has never been a period of more concern."

Financially, this is certainly so. The Overseas Department budget has been doubled in nine years, according to Bishop Bentley. For 1963-64, the Overseas Department receives the single largest chunk out of the total National Council budget of $11,265,337. Its allocation is $4.450,015.

Still, Bishop Bentley observed ruefully:

(*to page 17*)

Why should Christians bother to take their message of the Gospel to distant lands? Canon Howard A. Johnson tells of the agnostic who was a member of a scientific expedition to a South Pacific island. He was astonished to find the native chieftain reading the Bible.

"What are you reading that book for?" the visitor asked.

The native chief told him: "If I had not read this Bible, I would be eating you for lunch!"

*Dr. William Kennedy, at right, greets visiting foreign students as they step off the gangplank. The next stop for each will be the home of a "hostess" who has volunteered to shepherd a student through what could be a bewildering first few days in a foreign land.*

# Hostesses Now Signing Up To Take Foreign Students

Every year hundreds of foreign students come to this country, hoping to find an enriching experience in study, travel and friendship. For all but the most sophisticated, their arrival entails something of a cultural shock as they grapple with a strange language and new customs. They are not tourists, here to sample the local color and then move on; they are semi-permanent residents who have to get along, somehow, on their own. For some time after they arrive, many of them feel friendless and lonely.

Through the Episcopal Council for Foreign Students, the Church has been carrying on a hospitality program for these young people for some years. The Council has its headquarters at Diocesan House. Dr. William Kennedy is its executive secretary, and its program covers the entire East Coast. It works like this:

A church or an individual family agrees to entertain a student for a specified period. It can be a week, a week end, an evening's outing or a day trip. If it is to be a house stay, it will probably occur between Labor Day and the period of college registrations.

The Council receives the names of students as they are admitted at colleges, and passes them on to parish chairmen for distribution to the hostesses during May and June. The hostesses then write the students and make arrangements for the forthcoming meeting. Often snapshots are exchanged in these letters, and a tentative acquaintance is begun.

In past years, churches in Manhattan and Westchester have been especially interested in this hands-across-the-sea effort. Many families have taken students into their homes for a week or so, and a number of parishes have organized group trips, such as a Winter skiing party to New England. Some parishes have an ongoing foreign student program. Last Summer, nearly a dozen Westchester families housed African students who had been hired by the County for a special, short-term project.

Mrs. Donald Bitsberger is diocesan chairman for the Council. This year, Dr. Kennedy and Mrs. Bitsberger are hoping that more host families than ever before will sign up for visiting students. People are needed for both short and longer periods.

One experienced hostess told *The Bulletin*: "Many of the families who entertain foreign students say that, in terms of cultural interchange and insight into other people's lives, they get more out of the adventure than the time and effort they put into it." She added, "With some students, there is no particular rapport, and you never hear from them again. But others keep in touch even when they return home, and you feel that your world is enlarging tremendously."

Those interested in the program are invited to write or phone Dr. William Kennedy, Episcopal Council for Foreign Students, 1047 Amsterdam Avenue, New York 25, UN 6-1430, or Mrs. Donald Bitsberger, 195 Adams Street, Brooklyn, 1, N.Y., JA 2-0016. ■

# Mission Society Plans Benefits For Elko Camps

Plans for two Elko Lake Camp benefits have been announced by the Protestant Episcopal City Mission Society. They are being held as follows:

**May 17**—Bronx Convocation. Dinner-dance at Mayer's Parkway Restaurant, East 233rd Street, 8 P.M. Tickets, $5.50 each. Mrs. Andrew Bernero, 2950 Bainbridge Avenue, Bronx 59, N.Y., chairman, Mrs. Albert D. Ketchum co-chairman, and Mrs. Anita Combs in charge of entertainment.

**May 24** — Westchester Convocation. The "Crystal Ball" at Brookside," estate of Mr. and Mrs. Roger Glenn Mook on Purchase Street, Rye, 9:30 P.M. Black tie. Subscription, $20 a couple, ($10 single) may be obtained from Mrs. G. Maxwell Ule, 5 Loch Lane, Port Chester. Mrs. Mook, through whose generosity the estate is being made available, is chairman of the ball. Barney Sorkin's orchestra will play. Celeste Holm is expected to be guest singer.

# ECW Board Plans Annual Meeting

William E. Leidt will address the Diocesan Board of Episcopal Churchwomen at its annual conference May 21 and 22 at the Bishop Donegan Episcopal Conference Center, Tuxedo Park.

Mr. Leidt, who is on special assignment with the National Council to work on preparations for the Anglican Congress, will speak on the first evening. He will discuss the forthcoming Congress, to be held next August in Toronto, Canada.

"The Ministry of the Laity and Our Witness in this Changing World" is the ECW subject for special emphasis during the coming year. At the conference, the 1963-64 edition of the *Handbook for Episcopal Churchwomen* will form the basis for considering next year's program.

Guests on the second day will be officers of ECW boards in the seven convocations. The morning session will be devoted to round-table discussions. ■

# Incarnation Creates New Teenage Camp

The Board of Directors of Incarnation Camp has announced the opening of a Teenage Pioneer Camp for boys and girls from all over the diocese, 14, 15, and 16 years of age. As its name implies, the camp will be for youngsters who want to rough it. They will live in tents, cook two meals out of three themselves, and build many of the things they need.

Boys and girls will live and conduct much of their program separately, but there will be some coed activities such as recreational swimming, dramatics, trips and social programs. The teenagers' area will be completely apart from units of Incarnation Camp operated for younger children. However, it will also be a cooperative venture of the Church and Chapel of the Incarnation, All Angels, All Saints, St. James'. Grace Church and the Girls' Friendly Society. Andrew Katsanis will be the director. He said the campers will be supervised and chaperoned at all times.

In addition to in-camp activities, Mr. Katsanis said the program may include extended canoe and bus trips, and visits to summer music, drama and dance festivals.

The camp will have two four-week periods: July 1 through 29, and August 1 through 29, each accommodating 24 persons. The fee will be $200 for each period. This includes bus transportation, insurance, laundry and blankets.

In announcing the program, Mr. Katsanis advised: "Parents and teenagers should carefully consider the philosophy and structure of this program before applying. Not all teenagers would adjust to a living situation where tents and outdoor bathroom facilities will be used. It would be difficult, if not impossible for some teenagers to live without the luxuries of life."

Those interested in applying should write or phone Mr. Katsanis, 240 East 31st Street, New York, 16, MU 9-2151. ■

# WHAT'S

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Camping and conference activities this
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## Camps

### Incarnation Camp, Ivoryton, Connecticut

Sponsored by Church and Chapel of the Incarnation, All Angels, Grace, St. James', All Saints and Girls' Friendly Society. For boys and girls from all over the Diocese, 8 to 14 years of age.

Two four-week periods. Cost: $200 for each period, of which $25 (non-refundable) must accompany registration.

*Note: July period is entirely filled; some vacancies in August.*

### Teen-age Camp, Ivoryton, Connecticut

Same sponsors as above. For boys and girls, 14-16. Two four-week periods, July 1-29; August 1-29. An opportunity to rough it. Cost: $200 for each period.

### Vacation Lodge for Older Adults, Ivoryton, Connecticut

Same sponsors as above, plus Services for the Aged, Department of Christian Social Relations, Diocese of New York. For men and women 60 years and older. Two periods: June 10-21; September 3-14. Cost: $60 per person. Financial assistance is available.

### Other Camps

Several churches also offer camping opportunities; and the Protestant Episcopal City Mission Society operates camps for children at Elko Lake, Edgewater Creche and Rethmore Home. Ask your rector about these programs.

## Youth Conferences

The Department of Christian Education each year sponsors two New York Youth Conferences for junior and senior high school students.

### St. John's-in-the-Wilderness, Bear Mountain Region

For boys and girls who have passed their fourteenth birthday, have completed ninth grade, and who are physically fit and ready to rough it.

Two sessions: July 7-19; July 21-August 2.

Alumni Conference (for previous campers only) August 4-16.

Cost: $30. $5 (non-refundable) must accompany application.

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y reference form, is a summary of pro-
. Further information about all activities
Education, 1047 Amsterdam Ave., N. Y. 25.

Bard Conference, Bard College, Annandale, N. Y.

Theme: "My World, My Church, and Me".

Three separate sessions:

1. August 11-16, for grades 7 and 8.
   Theme address, Bishop Donegan.
   Keynote speaker, the Rev. Charles Pedersen, Holy Trinity, Pawling.
   Chaplain, The Rev. Thomas D. Byrne, St. Thomas, Manhattan.
2. August 18-23 for grades 9 and 10.
   Theme adress, Canon West.
   Keynote speaker, the Rev. Kenneth E. Mackenzie, St. John's, Larchmont.
   Chaplain, the Rev. E. Perren Hayes, St. Stephen's, Bronx.
3. August 25-30 for grades 11 and 12.
   Theme address, Bishop Wetmore.
   Keynote speaker, the Rev. George Regas, Grace, Nyack.
   Chaplain, the Rev. Leonel L. Mitchell, Christ, Warwick.

New this year, and in response to many requests, is an Alumni Conference, August 25-30. The Rev. H. August Kuehl, St. Barnabas, Irvington, will be the leader.

Cost: $30 per person each session, of which $5 (non-refundable) must accompany application. Limited scholarships available.

## Adult Conferences

Finger Lakes Conference, William Smith College, Geneva, N. Y.

Theme: "Christian Citizenship".

June 23-29, Cost: $42, including $5 with registration.

General lecturer: The Rev. Robert E. Terwilliger, Assistant to the Chaplain, Columbia University.

Princeton Conference, Princeton Seminary, Princeton, N. J.

Theme: "The Church in the Sixties".

June 21-25. Cost: $30. (Non-resident, $5 plus charges for meals).

Keynote speaker: The Very Rev. Ernest W. Southcott, Provost of Southwark Cathedral, London, Eng.

Participants choose one course and one workshop from among six.

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The Rev. Howard A. Johnson, D.D.
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Morning Prayer, Holy Communion and Sermon — 11
Evensong and Sermon — 4

DAILY SERVICES
7:15 — Morning Prayer and Holy Communion
10:00 — Holy Communion on Wednesdays
5:15 — Evensong

TOURS
Sunday. 12:30, 5. Wkdys. 11, 12, 2, 3
OPEN DAILY 7 to 6

*Shafts of light stream through gaping holes in the roof, silhouetting firemen at work in the smoldering ruins of the Church of the Crucifixion. The origin of the five-alarm fire is unknown.*

# Bishop Lichtenberger —

*(from page 2)*

of General Convention he shall, according to the provisions of Article 1 Sec. 3 of the Constitution, 'serve until the next General Convention'. While it is likely that a man so elected by the House of Bishops would be elected again at General Convention and his election confirmed by the House of Deputies, he would until Convention continue in his Diocese and thus work under great difficulties.

"I believe, therefore, that I should carry on until the General Convention of 1964 when a successor could be elected in the usual way. I can continue my pastoral responsibilites; I can do my work as President of the National Council; I can preside at meetings of the House of Bishops. I plan to attend the sessions of the Anglican Congress next summer. It may be that this disability will reach a plateau and when I have learned to live with it that I shall be under no handicap and could continue until 1967. But I am not concerned with that possibility now. I do think, as I have said, that I can go on until 1964. If at any time I find that I cannot, I shall of course resign.

"Let me assure you that I am not a sick man. This is not due to the pressure of work; this could not have been foreseen in 1958. It may have had its origin, as with many who have this difficulty now, in a case of flu during World War I. But the onset of the trouble was quite unpredictable and unexpected.

"I regret very much that I cannot, for the time being, do all that I should be doing as Presiding Bishop, but I rejoice that I am still able to be of service to our Lord in his Church.

"I know you will pray that God will give me patience and a right judgment in the days to come."

*—Arthur Lichtenberger*

# Church of the

*A stained glass window was in this opening.*

## Clergy Changes

The Rev. Messrs. **Wilbur H. Tyte,** from rector, Trinity, St. Charles, Mo., to assistant minister, St. Thomas, Manhattan; **William E. Smith,** from rector, Good Shepherd, East Chicago, Ind., to assistant minister, St. Mary's, Staten Island; **Paulo Krischke,** from assistant minister, (part time) Intercession Chapel, Trinity Parish, returned to Brazil; **Rafael De Soto,** from assistant minister, St. Christopher's Chapel, Trinity Parish, to priest-in-charge of Spanish work, Christ Church, Brooklyn.

Also, the Rev. Messrs. **John D. Cannon,** from assistant minister, St. Thomas, Manhattan, to assistant chaplain, Columbia University; **Leslie J. A. Lang,** from rector, St. Peter's, Westchester, (Bronx) to Vicar, Intercession Chapel, Trinity Parish; **Leopold Damrosch,** from rector, St. Saviour, Bar Harbor, Me., and Canon Precenter, St. Luke's Cathedral, Portland, Me., to rector, Resurrection, Manhattan; **Frederic G. Arndt,** to assistant minister, Trinity, Ossining, from curate, St. Paul's, Colombo, Ceylon; **Cecil Scantlebury,** to assistant minister, St. Andrew's, Manhattan, from curate, St. Philip's, Georgetown, British Guiana.

**OBITUARY**

The Rev. **Arthur Ketchum,** retired rector, St. Matthew's, Bedford, on March 18. ■

# Crucifixion Digs Out from Charred Ruins

"There's no question that we will rebuild in the same spot."

So said the Rev. Chiron W. Forsyth, Rector of the Church of the Crucifixion, 149th St. and Convent Ave., Manhattan. The church was destroyed by fire on March 25.

The five-alarm fire was discovered by neighbors about noon, when they saw flames licking up through several places in the roof. The blaze spread very rapidly, although the church was built of brick. The roof was wooden, however. Father Forsyth was making hospital calls when the fire started. The origin of the fire is still not known. Nobody was hurt.

The church itself, which seated 500, was totally destroyed. Only the walls were left standing, and even they probably will not be usable. The parish house adjoining the church was badly damaged, mostly by water, smoke and heat. The rectory, which also adjoins the church, had some water damage.

The total loss caused by the fire was estimated by Father Forsyth to be $500,000. The church, parish house and the contents of both buildings were insured for $224,000, the rector said. It is not known now, he added, how much of this amount the parish will actually receive.

The plant was built in 1906 as a Dutch Reformed church. It has been the Church of the Crucifixion for 25 years.

The parish has 607 baptised members, of which 527 are communicants. Since the fire, daily services have been held in the rectory living room, which was converted into a chapel. On Sunday, when three low masses are held, the dining room off the living room is opend up.

Father Forsyth says that the temporary chapel can, of course, accommodate only a small part of the parish. So parishioners have been asked to attend other churches if there is no room.

Bishop Donegan, who was at the fire scene in the late afternoon, offered the use of Synod House. The building is on the Cathedral grounds and is used for diocesan conventions.

The parish used Synod House on Palm Sunday and Easter. "But," Father Forsyth said, "we want to keep our services in the neighborhood as much as possible." ■

*At left: Firemen hosing down what was left of the Church after the fire was under control. Above: Consultation at the scene. Foreground, an unidentified fireman and John S. Bayley, senior warden. Behind them, the Rev. Chiron Forsyth, the Rector, at right, and the Rev. Everett J. Downes of Douglaston, Long Island, a chaplain for the New York City Fire Department. All photographs by Joseph Martin.*

# St. Peter's Plans Major Building Project

St. Peter's Church, Peekskill, is planning its first major building program since the early 1900's.

According to the Rev. Malcolm L. Foster, the rector, construction is scheduled to start July 15 on an addition to the parish house. Extensive renovations will convert the present rectory, a 13-room mansion, into a parish office building. A new rectory will be purchased.

The church is one of the oldest in the diocese. It was founded in 1767 and granted a Royal Charter by King George III in 1770. Its present sanctuary was completed in 1891. The structure being used for Church School and other educational purposes was erected in 1838, and is quite delapidated and will be torn down. The rectory, built about 1820, is a fine example of Federal period architecture, and the church wanted to keep it in use. But it stands at one of the busiest corners of the Peekskill business district, and for some years there has been a plan to move the rector to a more residential section.

Finally, Frank E. Dushin of Garrison, the architect, proposed turning the rectory into a parish office building, using four of the rooms as classrooms. Then, instead of a two-story parish house addition, as originally planned, this building would need to have only one story.

The project also will provide another advantage — easily accessible parking. The parish house addition will face a park behind the church. A new entrance will not only provide a pleasant access but also will bring municipal parking lots within a block's walking distance.

The cost of the entire project is estimated at $97,278. This includes $63,278 for the parish house addition, $4,000 for renovating the rectory, and $30,000 to purchase a new rectory. ■

# Bishop Dedicates New Parish House At St. Edward

The first 175th Anniversary Fund project in Manhattan has been dedicated. It is a new parish house at St. Edward the Martyr, Manhattan, dedicated at a service of Evening Prayer on March 13, with Bishop Donegan officiating. The church, a mission of the Diocese, is on 109th Street, just off Fifth Avenue. It was thronged to capacity for the dedication.

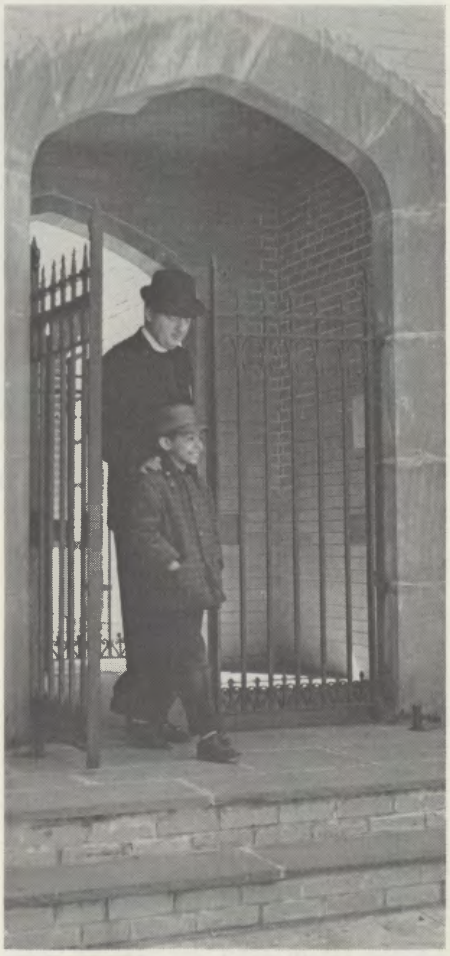
The Bishop was accompanied by Bishop Boynton, Archdeacon Richard E. McEvoy, and Canon Harold R. Landon, who acted as Chaplain to the Bishop. The service was conducted in both Spanish and English.

The new parish house is a two-story and basement structure adjoining the church. It is of cement block construction with brick facing, and contains a gymnasium, locker rooms, offices, classrooms, kitchen facilities and storage space. The complete cost was $336,185, including site acquisition, relocation of tenants on the site, demolition, and construction.

St. Edward, located in one of the city's most densely populated neighborhoods, has been carrying on an impressive program, both weekdays and Sundays, especially among young people in the area. The Rev. John H. Gill is the vicar, and he is assisted by the Rev. Donald C. Hagan and the Rev. Frank L. Knight.

According to Father Gill, the new building will be used for the mission's weekday recreation program, and for Church School classes on Sunday, as well as for coffee hours, meals, dances, and other special occasions. Having the new building will enable the mission to use the old parish house and rectory to broaden its remedial reading program. There are now approximately 30 teachers at work in this program, and it is hoped that now it can be expanded considerably. Father Gill said that new volunteers are being sought. ■

*New two-story and basement parish house for St. Edward the Martyr, Manhattan, will permit expansion of this mission's ministry in one of the city's most densely populated neighborhoods.*



*The Rev. John H. Gill, Vicar, and Louis Vega, nine, at gate between church and new addition.*

# Old Friend Becomes New Assistant

An old friend from Bedford has joined the Rev. John C. Harper as his assistant at St. John's Church, Lafayette Square, Washington, D.C.

The Rev. F. Everett Abbott, Vicar of St. Luke's Church, Lanesborough, Mass., is the new assistant. When Mr. Harper was Rector of St. Matthew's, Bedford, Mr. Abbott served as a vestryman and superintendent of the Church School. He was a successful businessman, and served in the Army during World War II as a major.

Finally he left the business world and entered General Theological Seminary. He was ordained to the diaconate by Bishop Donegan in 1960 and became Deacon-in-Charge of the Massachusetts church. After his ordination to the priesthood by Bishop Robert M. Hatch of Massachusetts, he remained as vicar.

Mr. Harper left St. Matthew's, Bedford, for Washington, D.C., on February 1. St. John's Church, across from the White House, is known as the "Church of the Presidents."

Early in March, President Kennedy invited Mr. Harper to visit him at the White House, and a few days later the President visited Mr. Harper at St. John's. ■

# Hard of Hearing May Sit Anywhere With This System

St. James' Church, Manhattan, has installed a novel system to aid parishioners who are hard of hearing. Unlike older systems, it involves no wires. Worshippers who can't hear well may now sit anywhere in church instead of in special pews equipped with hearing devices.

Since the installation of this system, the clergy have enlisted the aid of the entire congregation to help publicize its advantages — especially among those who have to strain to hear the service, but have not yet come to the point of recognizing an actual hearing loss.

Experiments to perfect the system have been going on for nearly a year. In order to receive the sound, persons may either borrow a hand-held, adjustable-volume "lorgnette" (which cost the church $100) or buy, for $85, an individual ear plug. The sound is broadcast over a wireless radio system incorporated into the church's public address system. Some persons have reported that their own hearing aids are able to pick up the radio waves directly, without additional receiving equipment.

Church officials said that they will be glad to demonstrate this new aid to any vestry or clergyman who would like to explore its use. The total cost for installing the equipment and broadcasting unit was under $500. This, however, involved using the existing public address system. ■

# Rev. Kilmer Myers Named Director Of Chicago Urban Training Center

Fr. Myers

The Rev. C. Kilmer Myers, Vicar of the Chapel of the Intercession, Trinity Parish, has been named director of the new interdenominational Urban Training Center in Chicago.

The Rev. Leslie J. A. Lang will succeed Fr. Myers on September 1.

This Center is a pilot project undertaken by eight churches. It will serve Christians all over the nation, and eventually those in overseas areas as well. It has been establishd to do these things:

1. Train and equip clergy and laymen to relate the work of the Christian church to the problems of large, metropolitan areas.

2. Gather information on such problems as planning, urban renewal and clearance.

3. Set up courses of study and programs for on-the-job training so that clergmen and lay people may understand urban culture better, and relate the Christian faith to it.

Father Myers is considered one of the leading authorities in the Episcopal Church on city-parish problems. Before going to Intercession, he was Vicar of the Lower East Side Mission of Trinity Parish.

The eight churches supporting the Chicago Center are: the Episcopal Church, Lutheran Church in America, American Lutheran Church, United Church of Christ, Church of the Brethren, Reformed Church in America, Evangelical and United Brethren Church, and the Church of God. Episcopal Church support will consist of both manpower and funds. The Rev. James P. Morton, Associate Secretary of the Division of Domestic Missions, National Council; and the Rev. Gibson Winter, Associate Professor of Ethics and Society at the University of Chicago Divinity School, are on the Center's Board of Directors. National Council has appropriated $7,500 for the Center in 1963.

The Center's total budget for 1963 is $30,000, providing for a director and a skeleton staff. Full-scale operations will start in 1964, with an anticipated annual budget exceeding $250,000. ■

# Assembly Plans Outing

The New York Assembly of the Brotherhood of St. Andrew will hold its annual summer gathering at the All Souls Church camp in Parksville, N.Y. on Saturday, June 8. Those attending will meet at 6 A.M. at All Souls Church, 114th Street and St. Nicholas Avenue. Further information may be had by writing Harry I. Moore, 121 Riverdale Avenue, Brooklyn, 12, N.Y. ■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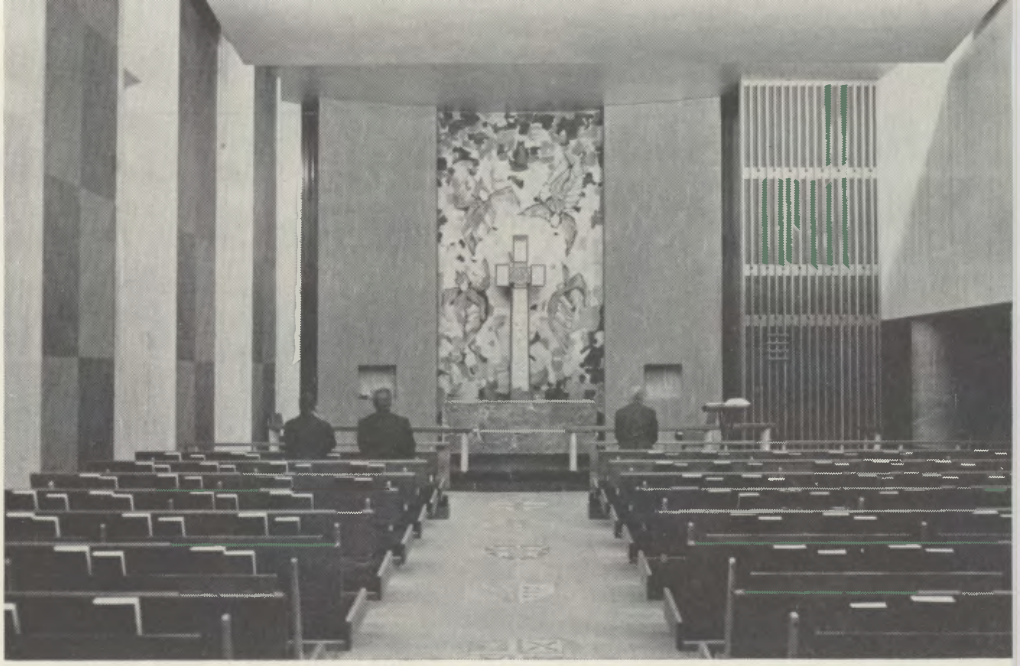


*Right: The Chapel of Christ the Lord at the new Episcopal Church Center. Tapestry behind the free-standing altar was made in Germany and blends many rich, brilliant colors. The Celtic cross is of green Italian marble. Above: A typical Council department working section.*

# NEW CENTER OPEN FOR BUSINESS

With the completion of the new Episcopal Church Center, many Church agencies for the first time are housed under one roof. One by one, they have been moving in from near and far.

The most formidable part of the moving project was accomplished over the George Washington's Birthday weekend. The Department of Christian Education, which came down from Greenwich, Conn., was the first to arrive. Hard on its heels, over that weekend, came the departments and divisions which had occupied the 70-year-old Church Missions House at 281 Park Avenue South. At the same time, mail room operations were moved up from a building on 23rd Street.

Next to move in was Seabury Press, official publisher for the Episcopal Church—also from Greenwich. Then, in due course, came the Girls' Friendly Society, the Foundation for Episcopal Colleges, the Church Periodical Club, the New York Prayer Book Society, the American Church Building Fund, the Episcopal Church Foundation, and the Order of the Daughters of the King. The *Episcopalian* magazine, which is published in Philadelphia, opened a New York office in the Center.

Still to come, early this Summer, is the Council's Division of Research and Field Study, now located in Evanston, Ill.

The new building, a 12-story structure, is at 815 Second Avenue, corner of 43rd Street. It's two blocks from Grand Central Station. Both the building and its location are a far cry from the old "281," home of the Church's administrative arm since 1894.

Here are some of the salient features of the new headquarters:

* Its architectural design—modern but not cold; contemporary, yet retaining a medieval effect. Frederick J. Woodbridge, of Adams and Woodbridge, was the architect.

* Its basic construction—it is the first edifice in Manhattan to be constructed with a framework of the new, lighter-weight, higher strength steel. George A. Fuller Co. was the general contractor.

* The Chapel of Christ the Lord, on the street level, just off the main lobby.

* The story-and-a-half arcade with a double entrance—one to the main lobby, and the other to an Information Center and the Seabury Press book store.

* The lobby itself, in which may be seen a huge map of the world, fashioned out of 23,000 colored stones. Worked into this ceramic mosaic are animals and trees indigenous to the various countries.

* The spacious work areas on all floors. The building contains approximately 100,000 square feet of floor space, compared to 30,000 in "281".

* The Presiding Bishop's apartment at the top of the building.

The building cost $5,900,000, all reportedly in hand or pledged except $1,000,000. This total includes everything—land costs, construction and furnishing. ■

*Mosaic map of the Anglican Communion dominates the entrance lobby of the new Episcopal Church Center. The Chapel, where services are held daily, is to the left and rear of main lobby.*

# Missionary Study Starts In Richmond

The Diocese has begun a new missionary study plan in the Huguenot-Pleasant Plains area of Staten Island. The Rev. James W. Geen, a deacon, who recently was engaged in missionary work in the Bahama Islands, has been appointed by Bishop Donegan to head the study.

Mr. Geen also will be part-time assistant minister at St. Alban's Church, Eltingville.

The missionary study is an experimental program authorized by the Department of Missions to determine the potential for the Episcopal Church in a rapidly developing area between St. Alban's and St. Stephen's Church, Tottenville. Among other things, the neighborhood is on the fringe of a large urban renewal site now in the planning stage. Mr. Geen will be working directly with the Bishop and the Department of Missions on this program. ■

# Women's Group Tours Cathedral

Twenty-one Episcopal Churchwomen from St. Mary's, Scarborough, recently spent a day at the Cathedral. The program, set up at their request, included Holy Communion in St. James' Chapel, followed by coffee and cake in the choir sacristies, a pilgrimage through the Cathedral, brief noonday prayers and an organ recital, a visit to the Exhibit Hall, luncheon, a quick tour of the Cathedral Library, and an inspection of the ECW workrooms in Diocesan House. The women arrived at 10 a.m. and left at 2 p.m.

Canon West was the celebrant at Holy Communion, assisted by Canon Landon. Canon West also led the pilgrimage through the Cathedral, showed some of the vestments used at the Cathedral and explained their significance. Canon Chase led the noonday prayers. Alec Wyton, Organist and Master of Choristers, gave the recital. Canon Johnson showed some of the color slides taken on his two-year Anglican tour. ■

# *letters . . . to the editor*

Editor, The Bulletin,

I thought you might be interested in a most generous and entirely unexpected response to your recent article announcing this year's summer vacation program for people over sixty. The following is a letter from a woman who lives in Miami.

"In the March *Bulletin,* which is sent to me regularly, I read about the Summer Vacation Program for People Over Sixty.

"I would very much like to make it possible for one person to attend.

"Kindly inform me to whom to make my check for $60 payable."

We answered her letter and back came the check—but not for just $60. She sent $75! We were thrilled at the idea that someone who lives so far away felt prompted to help our project. You see, incidentally, how widely your magazine is circulated—and apparently read!

*Esther Stamats*
*Director of Services for the Aged*

Editor, The Bulletin,

*Everyman* written in the "dark ages"? (*Bulletin,* March, 1963, p. 14.) How could you!

Webster's Seventh New Collegiate defines the "Dark Ages" as "the period from about A.D. 476 to about 1000." To be sure, it continues, "*broadly*: middle ages." But that is broad indeed; simply a concession to popular ignorance. Surely the Christian church ought to know better!

By the time *Everyman* was written, Petrarch, Boccaccio, and Chaucer were long since dead; Botticelli and Leonardo da Vinci were at the height of their powers, and the first of the Tudors was on the throne of England. Probably, Martin Luther and Copernicus were grown men, and Columbus had discovered America.

*This* is the Dark Ages? Come now! Not unless that description fits everything before the Ninety-five Theses. And I would be most shocked to think that such was the thought of my church.

*Constance B. Hieatt*
*Assistant Professor of English*
*Queensborough Community College*

**Editor's Note:** Columbia Encyclopedia: "Dark Ages, see Middle Ages." "Middle Ages, period in Western European history following ancient times and preceding modern times. Exact dates . . . tend to be misleading .... For the beginning, one of the convenient dates is the fall of the Western Roman Empire in 476. For the end . . . the discovery of America by Columbus in 1492 ....The Middle Ages have been called the Dark Ages."

# Overseas —

*(from page 8)*

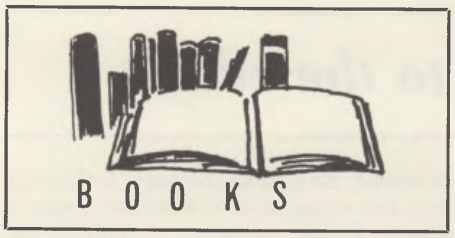
"I do not think the Church has ever solved the problem of how to keep the man in the pew adequately informed and challenged so far as his missionary obligations are concerned. There have been all sorts of answers. All kinds of panaceas. But it continues to be a problem.

"I think, rightly or wrongly, that our chief bottleneck is the clergy. Unless the parson in the parish is convinced and converted, and preaches the mission of the church, and invites speakers to do the same, there is no reason for people to be interested. Why should they be? Who is to tell them?"

There is a bright spot, however.

"Our faithful ally down the years has been the women of the Church," said Bishop Bentley. "They have been the people who have kept the missionary spirit alive and have prodded the clergy to do something about it." ■

A week-end retreat for all women of the Diocese will be held June 7-9 at the Bishop Donegan Episcopal Conference Center, Tuxedo Park. The retreat will begin with dinner Friday night and end with breakfast on Sunday. The cost, including room and meals, will be $14.50. Reservations should be made by writing or phoning the Suffragan Bishops' Office, Synod House, Cathedral Heights, New York 25, N. Y., UN 5-3600, Ext. 16. The retreat was arranged by Mrs. Douglas M. Glasspool, chairman of devotional life for the Episcopal Churchwomen, Diocese of New York.




MASTER SERMONS THROUGH THE AGES, *edited by William A. Sadler, Jr., Ph.D.* $3.95. *Harper & Row.* 228 *pages.*

There are 30 sermons in this collection, representative of great Christian preaching through the ages. Their scope is vast, extending from the fourth century to the twentieth, and they include some of Christianity's most famous preachers — Augustine, John Chrysostom, Thomas Aquinas, Wesley, Calvin, Luther, Donne, Schleiermacher, Newman, Inge, and a host of others.

The editor, who is now Vicar of St. James, Dover Plains, and St. Thomas, Amenia Union, originally presented a part of the collection during a series of noonday services while he was on the staff of St. Thomas, Manhattan. He is careful to explain that the sermons have been edited — "although the words and order remain those of the preacher" —and that the list of preachers is in no way intended to be inclusive. But the book is intended to be representative of a vast history which continues to impart light in our generation.

The book was chosen as the March selection of the Religious Book Club. It is Dr. Sadler's first book; he is planning another dealing with psychiatry and religion, the area of research for his doctoral dissertation at Harvard University.

CHRISTIAN EDUCATION AS ENGAGEMENT *by David R. Hunter.* $3.00. *Seabury Press.* 128 *pages.*

The Rev. David Hunter is the Director of our National Council's Department of Christian Education. He succeeded the Rev. John Heuss in 1952. During this period we have seen the production of curriculum materials for all ages and grades in the Sunday Schools, youth groups, vacation church schools, and adult groups. Behind all of this material stands a clearly defined philosophy or point of view with reference both to goal or purpose and to the kind of training which is needed in a parish if the goal is to be reached.

In this new book Dr. Hunter discusses both the purpose of Christian Education and the training process. Many of us have been exposed to some of the ideas in bits and pieces, but in this book we have the whole picture in an orderly, balanced manner. Anyone who wonders at times what the National Department of Christian Education is trying to do will find a simple answer here. Our own Diocesan Department is also working in this same general pattern, though not with the full scope of the National Department.

Dr. Hunter's thesis is that the role of Christian Education is to minister to people where they are now, and that it finds its focus on what God is doing. "Engagement" is defined as the moment when God acts in or upon the life of an individual and the individual faces the obligation to respond. This response must be seen as depending on the grace of God, and it develops a person who can change the culture of his times rather than simply conform to the culture. Obviously, a knowledge of how God has acted in the past is essential for the well-educated Christian and will help him understand better his response to God's action in his life.

The book is quite brief, but these points are all worked out in a lucid manner. I recommend it for everyone with any responsibility for education, and this includes most adults in the Church.

*—Miller M. Cragon, Jr.*

# Care and Housing of Aged Discussed at Conference

The older person represents "the best untapped manpower reserve we have in the nation today!"

The words are those of William C. Fitch, Executive Director of the American Association of Retired Persons, who sounded the keynote of a Clergy Conference on the Care and Housing of the Aged. The all-day conference, held at the Cathedral on March 11, was sponsored by the diocesan Department of Christian Social Relations and its Services for the Aged. It was particularly designed to inform the clergy who increasingly are confronted with the problems of older persons in their parishes. Clergy of several denominations attended, together with a number of laymen. The program, held in Synod Hall, was opened by Bishop Boynton. The speakers were introduced by the Rev. Robert C. Hunsicker, Chairman of the Advisory Committee, Services for the Aged, Department of Christian Social Relations.

Mr. Fitch, speaking on "An Important Commodity — Our Older Citizen," presented two main points: that many unscrupulous attempts are being made to exploit older persons, and that there is increasing recognition of older citizens' undiscovered values, talents and potentialities.

Mrs. Virginia O'Neill, Director of the Bureau of Special Services, New York City Department of Welfare, discussed the services of public welfare for older persons. Richard Hill, Jr., Special Assistant on Aging for the New York State Division of Housing and Community Renewal, described various kinds of aid available from state and federal governments.

Mrs. Marcelle Levy, Administrator of the State Office for the Aging, summarized recent legislation of interest to older persons and described services available from the State. Dr. Martin Taves, of the Department of Health, Education and Welfare, Washington, D. C. presented a survey of federal legislation. ■

# Chapel Changes Name To All Saints Church

St. Thomas Chapel, which has been working toward parish status for some time, has reached another milestone. It has taken a new name.

On Easter Sunday, the Chapel officially became All Saints Church.

This does not mean the chapel's actual status is changed, emphasized the Rev. R. DeW. Mallary, Jr., the vicar. "But the separation in name from its mother church was a step both the rector (The Rev. Frederick M. Morris) and our own advisory board considered desirable at this time," he said.

St. Thomas Chapel, at 230 East 60th Street, has relied on the support and leadership of St. Thomas Church, Fifth Avenue and 53rd Street, for more than 100 years. Its movement toward independence began a little over two years ago. ■

# Are Women 'Women' or Are They 'People'?

By LUCIA STICH

*(Mrs. Frank Stich is diocesan ECW Chairman of Education)*

Does the rest of the Church look upon women as "people," or does it just think of them as "women?"

This question was at the heart of a conference sponsored jointly by two departments of the diocesan Episcopal Churchwomen on March 27 at the Cathedral. Some 30 women, delegates of the seven convocations and the diocesan board, attended the conference. The sponsoring departments were Christian Social Relations and Education.

Miss Frances M. Young, Executive Director of the General Division of Women's Work, National Council, was the keynote speaker. She spoke first of women's unsuccessful efforts —since 1946—to become delegates at General Conventions. Present status of this effort is a proposal to change the word "layman" in the canons to "lay person." But every Convention so far has voted this proposal down, Miss Young said.

Women are not unduly discouraged or offended, she added. Still, encouraged as they are to work "as the Church," they don't quite understand that, while their contributions are gladly acceptable, they themselves seem not to be. Miss Young admitted that there are four women on the National Council. But she asked, "Do these women speak only as women, or are they full, contributing members?"

But by the same token, she said women are regarded with considerable kindness by those who work on the national level, and great effort is being made to coordinate the work of Christian Social Relations, Christian Education and the General Division of Women's Work—and, indeed, with the General Division of Laymen's Work.

Furthermore, more women are becoming vestry members, and many dioceses are seating them as convention delegates, she added, saying, "There is a growing recognition that the ECW is an invaluable channel for informing women about the Church's program, and for interpreting that program to and for the total parish." She urged women representatives to diocesan departments to explore creatively ways for increased cooperation.

But to understand how they can be more effective, women must understand what is happening to women in our present culture, the speaker warned. Her source was Betty Friedan, author of THE FEMININE MYSTIQUE, who claims that men today seem to be making a determined effort to make domestic life look appealing — to persuade women that what they really want is to retreat to the home. Advertising portrays modern homes as so glamorous and beauty aids so transforming that domesticity is irresistible. Still, more women are employed, and more are better educated. An "affluent society" has produced so much more leisure that educated women are more eager than ever to "do something worthwhile." Miss Young contended that the Church offers such opportunity—and abundantly.

After the address, the conference broke into three discussion groups, led by Mrs. W. Stanley W. Edgar, Diocesan President; and Mrs. Donald Roberts, CSR chairman. The writer led the third. As we reassembled, a surprising unanimity was evident.

Among the issues which seemed dominant were: wise apportionment of our time, the conflicting demands of family, church and world, being better parents and instilling Christian values into our children, putting these same values first always, the peace of the world, our relationship to men (and to other women), determining our identity, and, finally, death — which last addition brought a wholly new dimension to our discussion as we recognized how seldom we face this as Christians.

There was no hesitancy in listing the many obstacles confronting us as we try to meet the challenge of these issues: a serious lethargy prompting too many to accept things as they are; the difficulty of communicating when people don't really listen (or read); the serious absence of deep Christian conviction, resulting in lukewarm interest and motivation and lack of understanding; the difficulties of leadership; the need for education; the frequent lack of rapport (and support) between the clergy and the laity; the misunderstandings of spouses who feel relegated to second place—and children with the same responses. . . .

But, midway, the point was made that these issues and obstacles have nothing peculiarly feminine about them. They are problems confronting men, too. We are all in the same world. Though at times our points of view differ slightly, these are the concerns of us all as **human beings.** It was pointed out that, really, all the women want is to be thought of as people. The conference ended on this note: There are many questions, and some of them seem quite unanswerable, but we have the assurance that God means each of us to be a whole person. In serving him we can be made whole. ■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# . . . in brief

■ LEAKE AND WATTS Children's Home in Yonkers has elected the Rev. M. Moran Weston, Rector of St. Philip's Church, Manhattan, as a member of its board of directors. The Home, a 132-year-old agency, cares for some 470 neglected and dependent children on an inter-racial and inter-denominational basis. Before it moved to Yonkers, the Leake and Watts Home occupied the tract of land on which the Cathedral of St. John the Divine was built. What is now the Exhibit Hall once was one of the orphanage buildings.

■ MRS. ROBERT ANDERSEN, JR., of Los Angeles, has been appointed associate secretary of audio-visuals in the National Council's Division of Radio, Television and Audio-Visuals.

Mrs. Andersen, who began work April 15, will be chiefly responsible for the production of all Episcopal-related audio-visual materials. For the past nine years she has been script editor at Cathedral Films in Berkeley, California.

■ THE BAPTISMAL FONT on the cover of "Forward Day by Day" for Easter, 1963, is one of the photographs taken by The Rev. Howard A. Johnson, Canon Theologian of the Cathedral, during his two-year journey to all corners of the Anglican Communion. The font basin is a man-eating clam shell. Its pedestal is of dark wood decorated with religious symbols which are inlaid mother-of-pearl. The picture was taken in the British Solomon Islands. A booklet of photographs by Canon Johnson is being published by Forward Movement Publications for use at the Anglican Congress next August in Toronto. It is called "These are Anglicans."

■ THE EPISCOPAL ACADEMY has changed its name to The Episcopal School in the City of New York. According to Miss Priscilla Houghton, the director, tuition for Fall, 1963, will be $550, which is $50 higher than this year. A $10 non-refundable application fee will be required.

The school, located at 119 East 74th Street, was founded in 1961. ■


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*Diocese of New York*

# The Bulletin

JUNE 1963

# Five from Diocese Slated to Attend Anglican Congress

Five delegates from the Diocese of New York will attend the Anglican Congress to be held August 13-23 in Toronto, Canada. Some 1,000 Churchmen from all over the world are expected to attend these sessions.

Bishops, priests and lay delegates from the 344 dioceses of the worldwide Anglican Communion will be present. The Congress is not a legislative body. It is a gathering to deepen the fellowship of the Anglican Communion and be of educational value to the whole Church.

This year's Congress is the second to be held. The first was in Minneapolis, in 1954.

Representatives from this Diocese will be Bishop Donegan, Bishop Boynton, Bishop Wetmore, the Rev. Canon Howard A. Johnson, who will be among the speakers, and Dr. Clifford P. Morehouse, President of the House of Deputies of General Convention. ■

# Atom Test Ban Would Promote False Sense of Security, Dr. Pollard Warns

Some 250 members of the Episcopal Laymen of New York heard the Rev. Dr. William G. Pollard warn against "a near hysterical reaction" towards a nuclear test ban.

Dr. Pollard is an Episcopal priest and a nuclear physicist who is executive director of the Oak Ridge Institute of Nuclear Studies. He addressed the annual conference of ELNY, held on Saturday, May 11, in West Point's Cadet Chapel.

Speaking on "Christian Answers on War and Peace," Dr. Pollard said that a test ban would lull nations into a false sense of security. "A ban on testing is not a ban on manufacturing."

He listed two other grounds for questioning the wisdom of a complete test ban: (1) the dangers of fallout are negligible; (2) testing would allow development of bombs that would be small enough to destroy military targets without destroying nearby cities.

Commenting on the Christian view of a test ban, the priest-physicist asserted:

"The majority of people assume that the only possible Christian position on this issue is an uncompromising insistence on a test ban. But is the ostrich necessarily exhibiting a Christian virtue when he buries his head in the sand to avoid the sight of unpleasant realities?"

On war itself, Dr. Pollard declared that, "There comes a time when every Christian must defend what he stands for." He emphasized, however, that a country must have well defined objectives when it enters a war and that it must cease fighting when these objectives are reached.

The ELNY conference began at 10:30 A.M. with Holy Communion in the Cadet Chapel. Bishop Wetmore, who is advisor to ELNY, was the celebrant. He was assisted by Chaplain Gordon Hutchins, Alexander Brown and the Rev. Colley Bell.

After the services, chartered buses took the men to lunch, some at Hotel Thayer and some at nearby Church of the Holy Innocents, Highland Falls. The buses then returned the men to the chapel for Dr. Pollard's address. ■

# 2,600 Children Throng Cathedral for Annual Presentation Service

An estimated 2,600 children, together with hundreds of parents and friends, thronged the Cathedral on May 25 for the annual presentation service.

Church School banners of many colors and designs led the delegations of vested choristers from all over the diocese. This annual service is the one at which missionary offerings, saved in mite boxes and given in special contributions, are offered at the Cathedral altar. This year's total was $24,797.

Bishop Donegan gave the address. A particular feature of the service was a group of exhibits prepared by Church School students and Girls' Friendly Societies in 17 churches. ■

# St. Peter's Celebrates 25th Year; Dr. Leeming Resigns as Headmaster

Commencement exercises at St. Peter's School, Peekskill, were especially festive this year because the school is celebrating its 25th anniversary.

The ceremonies were held on June 8 with Bishop Donegan as the speaker. He also was the guest of honor at a luncheon attended by school officials, the graduates, and an estimated 100 alumni.

St. Peter's School was founded by the Rev. Dr. Frank C. Leeming. He has served as its only headmaster, but will resign August 1 because of illness.

From its beginnings in 1938 on borrowed property and with a bank balance of $20.60, St. Peter's has grown to the point where it owns 75 acres of land assessed at $1,300,000. From its original enrollment of 24 boys, it has grown to 117. Nine of its graduates have been ordained to the ministry.

On May 3, also as part of the anniversary program, the school held its annual glee club concert at the Hotel Roosevelt in New York City. Nearly 600 attended. ■

*THE COVER: The emblem for the Anglican Congress, designed by Canon West. The emblem centers in the Cross of St. George, which is surrounded by a circular band bearing the legend, in the original New Testament Greek, "The Truth shall make you free." Radiating from this band are the points of the compass, which illustrate the world-wide spread of the faith. At the North compass point is a mitre, time-honored symbol of the Apostolic Order which is essential to the Churches constituting the Anglican Communion.*

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# Bishop Outlines Plan for Diocesan Reorganization

Major changes in the administrative framework of the Diocese of New York were advocated by Bishop Donegan in his annual message to Convention on May 14.

Most of these changes were subsequently approved by the delegates in their adoption of the Assessment and Council budgets. (See story on page 4.) The canonical changes necessary to effect the new program will be voted upon next year.

The four main items, which were approved, are:

1. Appointment, as soon as possible, of an administrative assistant to the Bishop and Council.
2. Employment of an administrative coordinator in the Department of Missions.
3. Employment of a person to direct a development program.
4. Redefinition of the responsibilities of the Treasurer of Convention, and assignment of his administrative functions to a controller.

*The Bishop delivers his annual address. On the platform, from the far left, are the Rev. Bradford W. Ketchum, Secretary and Registrar of Convention; Bishop Wetmore, Bishop Boynton, and Andrew Oliver, Chancellor of the Diocese. Approximately 1,100 delegates attended the convention.*

### Other Recommendations

These are the items involving permanent budget increases, the Bishop told the Convention. Developing from them were several other recommendations: Reorganization of the business office under the direction of the administrative assistant, a controller and an office manager; mechanization of the accounting system; institution of a single operating budget; improved financial reporting, including interpretive comments; and the development of a comprehensive personnel policy.

The division of the Department of Promotion into two departments has been proposed, the Bishop said — a Department of Development and Information, and a Department of Stewardship. He said the Council is studying this proposal and will make its recommendations next year.

Also to come next year will be recommendations to revise the role of the Treasurer of Convention. The Bishop said that the proposal is to make the position of Treasurer unsalaried—like that of the Chancellor. The administrative duties of the Treasurer, as they are defined at present, would be the responsibility of a controller. This has no budget implications, but does mean a change in the Constitution and Canons.

Bishop Donegan reported that the reorganization had been a matter for "constant and serious concern" during the past year, "not only because it involves a person who served this Diocese long and faithfully, but also because it has revealed the need for the reorganization . . . in order to meet the challenges and opportunities for Christian witness which we shall face during the next decade."

The personal reference was to Dr. Theodor Oxholm, diocesan Treasurer. "A little over a year ago," the Bishop said, "it was evident to him, as it was to me, that the burden had become too great for any one man to carry." Plans were to have been made to divide the responsibilities of the Treasurer, and to prepare for his retirement in 1965. Then last year, just before Convention, Dr. Oxholm became ill.

### Burden Heavy

He suggested that a firm of management consultants be employed to study the functions of his office. With the unanimous consent of the Committee on Diocesan Finances, Cresap, McCormick and Paget were engaged, and their report was filed last March 27, the Bishop told the Convention. General approval of this report was voted at a joint Committee and Council meeting.

The Bishop said the Council proposed that steps be taken now to engage the administrative staff. Then a committee could be appointed to consider the canonical changes, and submit them in 1964. "With the Treasurer (Dr. Oxholm) thus relieved of his innumerable duties, he could serve as a consultant to the committee," the Bishop said.

In placing the proposal before the Convention, the Bishop traced the growth of the Diocese from the latter years of Bishop Manning, when "the Treasurership of the Convention was an unsalaried position involving no administrative duties whatever," and "there was no diocesan structure such as we now have." With the support of Bishop Manning, however, Dr. Oxholm gradually centralized the finances and prepared the first comprehensive missionary budget."

As the years went on, the diocese grew, its missionary responsibility grew, and parishes asked for more leadership in the fields of Christian Education, Christian Social Relations and Promotion, the Bishop said. The Bishop-and-Council type of diocesan structure was established in 1951. As time went on and communities changed, church buildings grew old and needed renovation, a survey was made to determine the most critical area for urban work. As a result of this survey the 175th Anniversary Fund Campaign was launched.

Its accomplishments have "vitally strengthened and expanded the witness and work of our Church," but even while the campaign was under way more urban churches sought aid, the Bishop reported. At the same time, additional assistance for the Bishop became necessary, and a second Archdeacon and a second Suffragan Bishop were added to the staff. And still the work continued to grow.

The Bishop said, "This period of expansion and growth has placed additional responsibility on the Bishop, who by virtue of his consecration is the chief pastor in the Church, and at the same time, chief administrative officer. He is expected, beyond

*(to page 7)*

# Racial Integration, Diocesan Changes, Are Key Topics at 183rd Convention

Integration was a recurring subject at the 183rd diocesan Convention.

The subject arose initially with the introduction of a resolution commending the mission of the Rev. Martin Luther King, Jr., and his associates in Birmingham, Ala. The topic was underscored at two different places in the Bishop's annual message to Convention, and it came up again in a resolution on urban renewal, presented by the Department of Christian Social Relations.

Other important business at the Convention included the proposed diocesan reorganization (see the Bishop's address, page 3) and the decision to accept formal membership in the New York State Council of Churches. Some 1,100 clerical and lay delegates attended the Convention held in Synod House on May 14. The day began with Holy Communion at 8:15 A.M. in the Cathedral, with the Bishop as celebrant. The legislative session opened at 10, following breakfast in Synod House undercroft.

Introduction of the Birmingham resolution was one of the first items of business, although its passage, by unanimous vote, took place later in the day. Copies of the resolution were sent to President Kennedy, the Governor of Alabama, the Bishop of Alabama, and the Rev. Martin Luther King.

The resolution called upon clergy, laity and parishes of this Diocese to support, by prayers, vocal support and financial aid, the efforts of the Southern Christian Leadership Conference in Birmingham and elsewhere. It urged the maintenance and extension of civil rights in all areas of this Diocese.

*Time out for a chat during 1963 convention. Left to right, the Rev. John G. Mills of Cold Spring, the Rev. Gordon L. Kidd of Hyde Park, the Rev. Herald C. Swezy of the Bronx, and the Rev. Joseph A. Hayworth of Hastings.*

Bishop Donegan, who said he had not known about the Birmingham resolution, took a firm stand on civil rights in his annual address. He said, "The Episcopal Church never has, and never will, regard itself as an instrument designed to keep any group in a servile or minority status." He declared, "As Christians, and as Americans, all of us are humiliated and shamed by the tragic happenings in Birmingham."

Later, referring to the interim report of the Committee on Clergy Placement, (See story on page 6), the Bishop appealed for a responsive attitude toward integration within the ranks of the clergy.

The resolution on urban renewal contained the statement, "In order for urban renewal to achieve the maximum benefit for all, there must be included as a major purpose the fostering of good inter-group relations through active promotion of racial integration in housing."

Discussion of the diocesan reorganization began shortly before noon, with the introduction of resolutions calling for adoption of the Assessment and Council budgets. The Assessment budget, $343,976, is $28,510 higher than last year but because of $10,000 to be appropriated from cash on hand in the Assessment Account, the actual levy to parishes will be $18,510 larger.

Included in the budget are these new items: salary of the administrative assistant to the Bishop and Council, to start at $25,000 per year, and a machine costing $6,000 with which to mechanize the bookkeeping function of the Treasurer's office (a non-recurring item).

The Council budget, $643,439, is $50,041 higher than last year. The largest increase is in the Department of Missions, where a general increase in clergy salaries amounting to $10,000 has been made. Pension premiums increased about $7,000. A sum of $15,000 is budgeted for the salary of the new administrative coordinator in the Department of Missions, $10,000 for an associate director of stewardship (budgeted last year for $7,000 but not implemented)

*Behind the scenes, looking over the lists of lay delegates are Manro T. Oberwetter, who was chairman of the inspectors of election, and Mrs. Dawson P. Adams, a teller. Peering over their shoulders is Andrew Katsanis, an assistant teller.*

and $10,000 for a person whose job will be to find ways to finance capital expenses and other special needs which do not properly belong in the Council budget.

Six persons spoke on the resolutions to approve these budgets, which incorporate the recommendations of the management consultants. They were as follows:

**The Rev. Frederick M. Morris,** Rector, St. Thomas, Manhattan. He said that while he approved the appointment of the administrative assistant, he would suggest the diocese wait and see what recommendation this new man has to make about the rest of the program.

**The Rev. John Heuss,** Rector, Trinity Parish, Manhattan. He said he believed that in the interest of the health of the Bishop and of the Treasurer, the program ought to be adopted, and that it would be done in steps.

**Charles F. Bound,** member of the Finance Committee. He declared himself in favor of the reorganization program, and said he wondered how Dr. Oxholm has ever been able to wear so many "different hats."

**The Rev. W. Colin Lee,** retired Rector of St. Mark's, Mount Kisco. He called for more explanation of the program.

**The Rev. M. Moran Weston,** Rector, St. Philip's, Manhattan. He asked the Convention to vote for the administrative assistant now, and take the necessary steps to make the rest of the program possible. "The need and urgency are such that we will find the funds," he said.

**Richard H. Mansfield,** former

*(to page 7)*

# Business at the 183rd Convention

## PASSED

Amendment to Constitution to permit election of a controller. To be presented again next year.

Adoption of a 1964 Assessment Budget of $343,976 and a Council Budget of $643,439.

Resolution to accept formal membership in the New York State Council of Churches.

Resolution commending the mission of the Rev. Martin Luther King, Jr., and his associates in Birmingham, Ala.

Resolution recording two convictions about Urban Renewal: That it must be based on considerations of social justice and in its planning anticipate an environment meeting the highest social as well as economic objectives; and that it must include a major purpose of fostering good inter-group relations through active promotion of racial integration in housing.

Resolution commending parishes which have studied and planned housing needs for older persons, and urging other parishes to do likewise, either as a parish endeavor or in cooperation with other church and community groups.

Resolution requesting the Bishop to establish a committee to study both state and federal plans to enable legitimate sponsors to construct housing for the aged. This committee is to determine the feasibility of the Diocese of New York serving as a sponsor for such housing, and report at the 1964 Convention.

Resolution that the Convention will "encourage" Congress to enact a hospital insurance program for all senior citizens.

## TABLED

Resolution from All Saints Church, Briarcliff Manor, urging "all members of the Christian family to unite in a careful examination of our literature, entertainment, news channels and advertising" on the ground that "that which is found wanting in good taste or offensive to moral sense should not only be rejected but decried."

## NO ACTION

Resolution to change the voting procedure at Convention.

Resolution sanctioning the membership of women on committees of the Diocese as well as on the Council. (The Committee on Canons suggested that parishes be asked their views on this subject, all replies to be in before January 1.)

# 28 Elected to Diocesan Council, Boards and Delegations

Delegates to Convention elected seven new members to the Council of the Diocese, two members of the Standing Committee, eight deputies to the 1964 General Convention, four deputies to Provincial Synod next fall, and four provisional deputies to the Synod. Three men were nominated to the Cathedral Board of Trustees.

Those elected were:

**To the Council** (an executive committee of the Convention that exercises its powers between conventions, and directs the work of the five departments of the Diocese.)

The Rev. H. August Kuehl, Rector, St. Barnabas, Irvington; the Rev. David B. Weden, Rector, Grace Church, White Plains; the Rev. Orin A. Griesmyer, Rector, Transfiguration, Manhattan; Godfrey R. de Castro, attorney, Crucifixion, Manhattan; Thomas C. Pollock, educator, Ascension, Manhattan; and William A. McRitchie, banker, Christ Church, Bronxville, all Class of 1965, and the Rev. Raymond Cunningham, Rector, Grace Church, Millbrook, Class of 1964.

**Standing Committee** (a council of advice to the Bishop)

The Rev. Charles H. Graf, Rector, St. John's-in-the-Village, Manhattan, and Willis L. M. Reese, professor of law, Transfiguration, Manhattan, Class of 1967.

**Deputies to General Convention** (The legislative body of the national church, meets in St. Louis in 1964.)

The Very Rev. John V. Butler, Dean of the Cathedral; the Rev. John Heuss, Rector, Trinity Parish, Manhattan; the Rev. Powel M. Dawley, Professor, General Theological Seminary; the Rev. John M. Krumm, Chaplain, Columbia University; the Hon. Thurgood Marshall, judge, St. Philip's, Manhattan; Andrew Oliver, attorney, Resurrection, Manhattan; Charles F. Bound, banker, St. Mark's, Mount Kisco.

**Deputies to Provincial Synod** (the legislative body of the Province, made up of 14 dioceses and missionary districts.)

The Rev. James J. Sharkey, Rector, St. Paul's, Ossining; the Rev. William J. Chase, Assistant Minister, St. James', Manhattan; Brooke Alexander, publisher, Heavenly Rest, Manhattan; Dr. Charles R. Lawrence, educator, St. Paul's, Spring Valley, all Class of 1966.

**Provisional Deputies**

The Rev. William E. Ridgeway, Rector, St. George's, Newburgh, and St. Thomas', New Windsor; the Rev. E. Perren Hayes, Rector, St. Stephen's, Bronx; E. Allen Dennison, architect, Christ Church, Riverdale; John L. O'Brien, Jr., architect, Grace Church, White Plains, all Class of 1966.

**Trustees of the Cathedral**

The Rev. Marcus B. Hall, Jr., Rector, St. Mark's, Mount Kisco; Richard H. Mansfield, banker, Trinity, Manhattan; Robert S. Hutchins, architect, St. James', Manhattan, all Class of 1969. ■

*Lunch time was the signal to move out of doors. Clergy of Trinity Parish, Manhattan, foreground, talk to architect Frederick J. Woodbridge, facing the camera. Left, the Rev. William W. Reed, Vicar of the Lower East Side Mission, and at right, the Rev. John Heuss, Rector of Trinity Parish.*

## Convention Here?

It is not too soon to plan for the 1970 General Convention of the Episcopal Church, Bishop Donegan declared during his address at diocesan convention. He asked this Diocese to consider being the host for 1970. The 1964 General Convention will be held in St. Louis, and arrangements are well under way for 1967, the Bishop said.

The diocesan convention authorized him to appoint a committe which will study the proposal and report next year. New York has not been the host for a General Covention since 1913. Synod House was especially built for that occasion.

# Ministry Scored as 'Segregated Career'

A committee on clergy placement, reporting at diocesan Convention, scored the ministerial profession as "the most segregated aspect of our Church." It added, "Worse still, it seems to be one of the most segregated careers in our society."

Commenting on this report in his annual address, Bishop Donegan declared: "As your Bishop I stand ready to give my wholehearted support to a policy of the placement of qualified clergymen to any position in this Diocese regardless of race, and I appeal for the understanding and open response of rectors and vestries of parishes to do the same."

The Bishop said, "..The issue of race relations is indeed critical and urgent . . . and the Church must not lag behind, clinging to forms of discrimination which even the world condemns. Let us make no mistake about it. We live in a revolutionary age . . . and we can no longer talk in terms of a gradualism which is so gradual as to be at a snail's pace."

The Committee on Clergy Placement was created as the result of a resolution of last year's Convention. It asserted that "the placement of clergy should be on the basis of merit and without racial discrimination," and it authorized the Bishop to appoint a group which would "study this situation and recommend constructive action . . ."

The resultant report was read at Convention by Dr. Charles R. Lawrence, a committee member and Director of the Department of Sociology and Anthropology, Brooklyn College. Other members are the Rt. Rev. Charles F. Boynton, chairman, the Rev. Messrs. Richard Gary, Clifford Lauder, C. Kilmer Myers, Benjamin Minifie, Frederick M. Morris and M. Moran Weston, and Henry L. deRham, William Logan, Clifford Morehouse, Carlos Munos and William Peebles. The group met three times during the past year, and will continue to meet.

Thus far, the Committee has explored the extent to which Negro clergymen are being employed in predominantly white parishes, or in other posts not having to do primarily with Negroes or race relations, both in the church at large and within the diocese.

In the church as a whole very few Negroes were found to be so employed. Aside from the Negro Suffragan Bishop of Massachusetts, this was the report: Three rectors and two curates in predominantly white parishes; two Negroes who have been serving in diocesan positions (both directors of Christian Social Relations); a priest who is a curate and university worker in Philadelphia; and a former staff member of National Council.

"Many will call this list an evidence of progress. Others will reply with the correct word of opprobrium —tokenism!" the report noted.

Within the diocese, a questionnaire was mailed to all parishes and missions, with "a gratifyingly high proportion of returns—61 per cent." Out of 208 sent, 127 were returned.

Of these 127, 22 represented all-white congregations. Nine were virtually all Negro. The rest were from 60 to 99 per cent white. Of the 122 predominantly white parishes, 87 indicated a willingness to employ a qualified Negro clergyman in some capacity ranging from rector or vicar to seminarian on field work assignment. But, said the report, "despite this overwhelming expression of favorable attitude, it should be noted that only four predominantly white parishes or missions reported that they currently employ Negro clergy or seminarians."

Further, many responses conveyed a feeling that Negro clergy could only properly minister to Negro parishes or Negroes within a parish. An occasional respondent felt that the Committee was "meddling or stirring up trouble where none existed."

"Your Committee is impressed with the magnitude and urgency of the task of the Church in this field," the report noted. Discussing the clergy, it continued, "It is one of the few professions in which Negro young men of ability have little chance of moving into fields of service beyond the segregated community. This fact undoubtedly has a negative effect upon the recruitment of clergy from among more promising Negro youth, and to the extent that this is true, the loss is one the Church can ill afford."

# Convention —

*(from page 4)*

Treasurer of the Convention. He told the Convention that the management consultants who were employed specialize in religious and philanthropic work, and that their advice should be heeded. He declared that "the work of the Church would go forward more strongly" if the program were approved.

Acceptance of membership in the Council of Churches represented the third attempt to obtain this action. Similar resolutions had been presented in 1961 and 1962. This time, the Committee on Miscellaneous Business recommended tabling. But the Rev. James W. Kennedy, Ascension, Manhattan, moved to allow both sides to be heard. The motion passed.

Speaking in favor of joining the State Council were the Rev. J. Norman Hall, Rector, St. Bartholomew's, White Plains, chairman of the Department of Christian Social Relations; the Rev. Arthur L. Kinsolving, Rector, St. James', Manhattan, President of the Protestant Council, City of New York; and the Rev. Richard Gary, Vicar, St. Mary's, Manhattanville. Generally, their position was that the Church is already participating in Church Council activities, that it might just as well do so on a formal basis, and that the cost would not be excessive.

Speaking in opposition were the Rev. Charles H. Graf, Rector, St. John's-in-the-Village, Manhattan; the Rev. Wendell Tamburo, Rector, Holy Innocents, Highland Falls; and Godfrey deCastro, lay delegate from Crucifixion, Manhattan.

Their position, generally, was that Council membership would be expensive, that it would duplicate the work of the Council, Diocese and Provincial Synod, and that the Council of Churches sometimes has professed to represent its members not only on matters on which all were agreed, but also on those where there was not agreement.

The vote was 203 for, 164 against.

The resolution to approve membership in the State Council of Churches was proposed by the Department of Christian Social Relations. The Department also was the author of resolutions on urban renewal, church and housing, housing for the aged, and health insurance. Before the Convention met, the Department drew up five guide lines about legislation on the aging.

*Such legislation should not discriminate as to race, color, religion or national origin.

*Provision should be made for all persons, whether or not they are presently covered by Social Security.

*Legislation should include provision for home services as well as for institutional care.

*Assistance should be available for those who need prescribed medication and are not able to pay.

*Such legislation should provide adequate administrative machinery to carry out the above considerations.

*Bishop of New York Crosses were presented four laymen in recognition of their outstanding services to the diocese. They were George W. Burpee of Christ Church, Bronxville; Dr. Charles R. Lawrence, St. Philip's, Manhattan; Newell S. Covert, St. Mary's, Cold Spring; and Dr. Clifford P. Morehouse, St. Luke's, Katonah. The Bishop is shown making the presentation. William A. McRitchie, next to the Bishop, received the cross for Mr. Burpee, who was unable to be present. Next in line are Dr. Lawrence, Mr. Covert and Mr. Morehouse. Inset shows closeup of the cross.*

# Bishop Outlines Plan —

*(from page 3)*

his pastoral duties, which are primary, to be aware of, and responsible for, every activity carried on in the name of the Diocese; and he also has responsibility for the affairs of numerous Church-related organizations as well.

"To make this possible, and to provide a framework for administering the Diocese in the future, which will inevitably bring additional responsibilities, the management consultants make (their) recommendations."

The Bishop sketched the duties of the three new administrators.

The administrative assistant would be directly responsible to the Bishop. He would direct and supervise the work of the controller, coordinate and help provide leadership to the staff of the Council, serve as the diocesan budget officer and as personnel officer for lay employees. He would be expected to "develop and maintain cooperative arrangements with the parishes, serving as a source of reference. . . ." The Bishop said he had considered appointing a clergyman, but decided that "in my judgment it would be unwise."

The coordinator in the Department of Missions (which owns 64 properties) would plan and coordinate studies in conjunction with the Archdeacons in defining the needs for missionary expansion . . . direct and supervise property maintenance, develop annual and long-range capital expenditures, budgets for major repairs and new construction.

Concerning the development program, the Bishop declared, "I believe that if Diocesan long range plans were constantly before our people—if they knew what we wanted to do in the next five years, ten, fifteen years, and if they knew why we wanted to do this, our people would find ways to fulfill them.

"At present we have no regular capital budget for long term building, planning and growth. If a capital budget could be developed and supported apart from the missionary quota, I feel confident, a confidence shared by competent business executives, that the funds necessary would be forthcoming from sources presently unaware of our Diocesan needs. Sources presently untapped."■

# THE SERMON'S THE THING . . .

*that occupied the Bishop and his clergy during a series of conferences.*

Clergymen must pay more attention to their preaching if they want their parishioners to do the same.

That's what Bishop Donegan told priests of the Diocese who attended one of the Clergy Conferences held at Tuxedo Park this Spring. There were five duplicate conferences in March and April. Each conference was from supper through lunch. Total attendance was 153.

These clergy conferences were established by Bishop Donegan in 1960. The purpose is to enable small groups to come together at the Conference Center for lectures and discussion and to become better acquainted with the three bishops and with each other. Topics at previous conferences have been pastoral counseling, evangelism, and the priest's own spiritual life.

Lecturers at this year's conference, on preaching, were Bishop Donegan, Bishop Boynton and Bishop Wetmore.

"What Is a Sermon?" was the first lecture, delivered by Bishop Donegan at the evening session.

The Bishop stressed the role of the preacher as "a transmitter, a channel of communication from the living God to the living souls who are there before him. The preacher goes into the pulpit . . . daring to trust that God has something to say through him."

Defining a sermon specifically, the Bishop said: "The sermon is the spoken word about God's word to men; it is not a showpiece; it is not a lecture; it is not essentially literary. A sermon is a person-to-person, face to face encounter; one who has met a Person, presenting him to his hearers."

Bishop Donegan called upon the clergy to give more attention to sermon preparation. There are so many demands upon a priest's time, he said, that this can easily be neglected.

"No immediate demands are made of the preaching office. People appreciate good sermons, but they are patient with mediocre sermons. They have learned to expect little, and often their expectations are fulfilled."

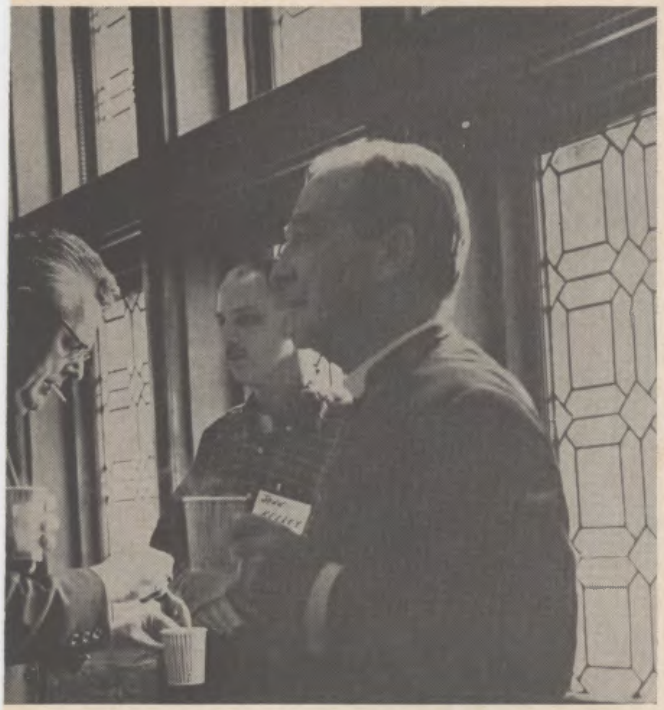
Stressing the place of the sermon, the Bishop declared, "Never let us underestimate the importance of preaching and the great privilege we have of preaching the Gospel."

The next morning at the clergy conference, Bishop Wetmore spoke on the preaching of doctrine.

He stressed the teaching aspect of a sermon, pointing out that, "Every occasion of preaching is an occasion of teaching."

Expanding on this, he declared:

"The Church has recovered, I



*Conversation over the coffee cups: The Bishop talks to Chaplain James B. Edwards of the Kingsbridge Veterans Hospital. Behind them are Bishop Wetmore and the Rev. John Kelley, Assistant Minister at St. Ann's, Bronx. Bishop Boynton is pictured below.*

think, from the terribly weak position that its primary teaching responsibility must be directed to *children,* and is now fully aware, at least in theory, that it is the teaching of adults that is the Church's primary teaching task. For a very high percentage of the congregation, the sermon in the regular church service is the only possible teaching impact."

Calling upon preachers to present the *whole* Gospel, to not arrest the people's spiritual development, Bishop Wetmore asserted:

"We have all been nauseated by sermons that never take Jesus out of the cradle and put him on the cross. Likewise, we cannot preach about Jesus' constant communion with his Father, and ignore the word from the cross: 'My God, My God, why hast thou forsaken me?' "

Alluding to a famous dean who used to try out his sermons on his scrubwoman, Bishop Wetmore declared:

"We must never forget that we are preaching to the dean's scrubwoman; but we must also remember that we are preaching to some of the smartest people alive. And when we are expounding the Church's doctrine it is easier for us to violate the good sense of the scholar than to damage the faith of the scrubwoman."

The final speaker at the clergy conference was Bishop Boynton, whose topic was "Sermon Preparation."

"There are four stages of congregational reaction that we must meet," Bishop Boynton said.

The reactions, and the preacher's responses to them, he listed as follows:

1. HO HUM.
   **Start a fire.**
2. WHY BRING THAT UP?
   **Build a bridge.**
3. FOR INSTANCE?
   **Get down to cases.**
4. SO WHAT?
   **Ask for action.**

Here are some of Bishop Boynton's comments on the four-section outline. (The outline is taken from the book "Public Speaking As Listeners Like It." ©1935 Harper Brothers.)

### Ho-Hum

"We have no right to assume that our congregation is waiting with eager eyes and bated breath to receive our message. In the first section of the sermon — if possible, in the first sentence—start a fire."

Elaborating on each point, Bishop Boynton called on preachers to avoid the pitfalls of monotony, sterility and unintelligibility.

### Why Bring that Up?

"Having caught the attention, the second thing we must do is to build a bridge from where our people are at the moment to where we want to lead them.

"All listeners live on an island—an island of their own interests. It would be amusing, were it not to prove so shocking, to analyse the islands of immediate interest of those who make up a congregation on an average Sunday morning.

"There would be those hungrily seeking guidance; the holier-than-thous; worried people, and hence distracted; stock market analysers; "Did I turn on the oven-ers?"; genuine skeptics; pillars, obedient to their bounden duty as members of the Church. You name them. They are all there. No wonder we must first build a fire, and then answer the question, 'Why bring that up?' "

### For Instance?

"Let us assume that you have introduced your sermon interestingly, arresting the ho-hums; that you have convinced your listeners in your second section that the subject really has to do with them where they are. Now you must key your sermon to the hearers' relentless reaction — 'For instance?'

"It is in this, the body of the sermon, that one presents the information one wants the hearers to retain."

### So What?

"The sermon should conclude with an appeal for action. In terms of a secular address, it would be Join! Contribute! Vote! Buy! Enlist! Write! In terms of a sermon, it should be Repent! Confess! Believe! Obey! Forgive! Love! Pray!

Concluding his talk, Bishop Boynton said:

"I hope you have not been offended by the informal—almost secular, but I hope not too flippant — presentation of how one might organize a sermon. I could have presented the subject in the ponderous words of St. Augustine in his monumental work entitled "On Christian Doctrine" Book IV, in which the most learned doctor deals with the method of teaching the Truths of the Scripture. His points are really quite the same as the four I have outlined, and in the same order."

In addition to the three speakers at each of the five clergy conferences, there was a great deal of discussion among those attending, both during the formal conference sessions and during many impromptu informal sessions afterwards.

# DEPARTMENTS REVIEW YEAR'S WORK

A report from the Council of the Diocese of New York, and each of its five departments, is one of the most important items of business at each diocesan convention. Here are excerpts from these reports:

### THE COUNCIL

Bishop Boynton, as Secretary of the Council, reported on meetings and decisions during the year. The Council has agreed to "participate in the general Protestant witness" at the New York World's Fair (1964-65) and provide funds for the Protestant Center being planned by the Protestant Council of the City of New York. National Council and the Dioceses of Long Island, Newark and South Florida have pledged their financial assistance. Bishop Wetmore has been the Bishop's representative in this program.

At its February meeting, the Council adjusted the 1963 budget to anticipated income, reducing it from $593,398 to $481,711. But it was noted that in 1962, total giving exceeded $1 million for the first time. National Council received $560,667 of diocesan funds in 1962, and is expected to receive $571,009 in 1963. Once again it will support the General Program of the Church "with the largest amount it has ever contributed, and with the largest amount ever paid by any diocese."

The Council approved the 1964 Council Budget (preliminary to consideration by Convention) and held a special meeting to discuss the "Study of the Functions of the Treasurer's Office." It passed two resolutions. One attested to the Council's general agreement with recommendations contained in the report. The second urged the Convention to authorize necessary action.

### MISSIONS

Presented by Archdeacon Richard E. McEvoy, for urban work, and Archdeacon George Brätt, for suburban and rural missions.

Specific projects undertaken in urban areas included completion of a new parish house and renovated church at St. Margaret's, Bronx, and a new parish house at St. Edward the Martyr, Manhattan. Both were part of the 175th Anniversary Program, said Archdeacon McEvoy, and represent the final steps in carrying it out. Future plans include extensive renovations at St. Peter's, Chelsea; St. David's, Bronx; and St. Ann's, Bronx (where the cost will be borne by both the diocese and the parish). The Archdeacon mentioned also a "growing ministry to the arts" at St. Clement's, Manhattan, and a survey of the Church's potential on the south shore of Staten Island.

Articles and pictures in the diocesan *Bulletin* during the past year have kept church people well abreast of the Department of Missions' work, Archdeacon Brätt pointed out. He said activities have included the construction of a new church and parish house at St. Anne's, Washingtonville; and two consolidations which resulted in parochial independence — Ascension, West Park, and Holy Trinity, Highland; Grace Church, Port Jervis, and St. James, Callicoon. Eric Ley, Director of Stewardship, was credited with great aid in the "development of a realistic stewardship program" for these four congregations.

Archdeacon Brätt also reported the purchase of land in Lake Mahopac and Hopewell Junction for the construction and relocation of churches there.

### PROMOTION

Presented by the Rev. Charles H. Graf, department chairman. The report was divided into three sections:

1. The diocesan magazine, *The Bulletin*, which is sent by Convention's authority to contributing members of the Diocese. During 1962, it received the Presiding Bishop's Award as the best diocesan magazine in the church.

2. Promotion in terms of publicity and the "impact" of the Diocese. Activities included operation of a Speakers' Bureau, counseling on individual public relations matters, obtaining Episcopalians to appear on radio and television programs sponsored by the Protestant Council, answering inquiries from newspapers, magazines, free-lance writers and individuals. The Director of Promotion was in charge of press relations and radio-TV appearances for the Archbishop of Canterbury when he was in New York in October. The director conferred with parishes of one convocation to discuss extending the Church's outreach in the community.

3. Stewardship. Recommendation to divide the Department of Promotion into two departments "because stewardship in particular has become a recognized separate function." The stewardship program, in its present form, is approximately three years old. During that time 50 congregations with more than 20,000 members have had direct exposure to the program through diocesan personnel. Clergy and laymen from 100 parishes have attended conferences. Fr. Graf said: "While we are at great pains to point out that the Division is not primarily a fund-raising organization, it should be made clear that we are deeply interested in better giving by church people; but our great concern here is that the giving

*Lunch-time conversation outside Synod House includes the Hon. Thurgood Marshall, at left, the Rev. Richard E. Gary, Rector of St. Mary's, Manhattanville, center, and Albert E. Brownbridge, Executive Director of the diocesan Department of Christian Social Relations.*

## Bishop Presents 1962 Statistics

Bishop Donegan reported at diocesan Convention that 3,443 were confirmed and 252 were received during the past year, a total of 3,695.

The Bishop ordained 10 candidates to the Diaconate, and then advanced these 10 to the Priesthood. At present there are 78 men, from 50 parishes, preparing for Holy Orders. There are 530 clergy officiating in the Diocese, of which 439 are canonically resident, and 91 licensed to officiate. There are 159 lay readers, and six Deaconesses. ■

# IN CONVENTION REPORTS

be for the right reasons." In the 50 congregations, there was an increase of 52% in the number of persons or families pledging, and an increase of 56% in amount pledged.

### CHRISTIAN EDUCATION

Presented by the Rev. H. August Kuehl, department chairman. He said, in part, ". . . Our Department is responsible for the work of the chaplains on college campuses in the Diocese; for the training of leadership in Church schools, in youth groups, and adult study groups. We are deeply concerned for the fine work of the boarding and day schools affiliated with the Episcopal Church. We are, in short, involved in the lives of persons from baptism to burial.

". . . There may well be some who would like to speak up at this point and say, 'But you still haven't told me to my satisfaction how the work of the Department affects me. . . '

"Here is my answer . . . we are all pastors to one another, each of us ministering according to the gifts God has given to him. The chief task of this Department is to expedite this ministry. No one here is untouched by this ministry of education, however indirect the contact may be. . . ."

### CHRISTIAN SOCIAL RELATIONS

Presented by the Rev. J. Norman Hall, department chairman. The Department, "with great regret" received the resignation of its executive director, Albert E. Brownbridge.

Its year's work included study and action as the result of several resolutions passed by Convention last year—on extremists, on raising the age limit for drinking from 18 to 21, on housing for senior citizens, and on medical care for the aged. 1963 Convention resolutions entitled "On Church and Housing," "On Housing for the Aged," "On Amendment to Kerr-Mills Act," and "On Health Insurance" were presented by the Department as an outgrowth of its study in these areas.

The Department held a two-day meeting last October to set goals for a two-year period. Services for the Aged co-sponsored a pioneer project in camping for older people, and held a one-day clergy conference on Care and Housing of the Aged. In one church-related institution, a series of consultations on integration was held, and specific changes in practices resulted. A consideration of the topic "Public Policy with Regard to Social Welfare" was begun. A Department member has taken the responsibility to promote a program for the abolition of capital punishment in New York State. The entire Department cooperated with the Department of Missions in its Migrant Labor Ministry, and will do so again. It worked with Christian Education on conferences designed to make both clergy and laity understand better their role as church people in the community, on the job, and in the home.

### FINANCE

Presented by Boudinot P. Atterbury, department chairman. He spoke of the necessity to pare down the 1963 budget because parish payments failed to meet quotas, and he described the preparation of a 1964 budget. "Dollar figures, showing growth in the Council's budget of over 100% since 1952, do not begin to tell the story, because a still greater multiplication of its services to the Diocese has resulted from the Council's economy and the conscientiousness of its servants," he said. Mr. Atterbury added, "The Missionary Quota deficits that have so greatly concerned us in the past will, I am sure, pass away as, with the help of the organizational changes which the Bishop has described, the good news of the Departments' effectiveness becomes better known and constant use of their unique facilities becomes a parish habit throughout the Diocese." ■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10:00 — Holy Communion on Wednesdays
5:15 — Evensong

TOURS
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OPEN DAILY 7 to 6

# Intellectual Front Crucial, Kline Tells ECW

"In every age, the Church, when true to its mission, has been at the focal point of human destiny," Dr. Reamer Kline, President of Bard College, told several hundred Episcopal Churchwomen on May 11 at the Cathedral. He declared: "The crucial front today for the Church is the intellectual front," because in today's world "the new reaches of the human mind and new social patterns which are emerging are the frontiers of discovery."

Dr. Kline delivered the sermon at the Holy Communion service and Spring Ingathering of the United Thank Offering. The day's events also included luncheon in the undercroft of Synod House, and the ECW annual meeting.

Dr. Kline urged the ECW "to put your special and unstinted strength back of the Church's witness to the new and fast-emerging community of intellect." He particularly urged support of the eight colleges (Trinity, Bard, Hobart, Kenyon, Shimer, St. Paul's, St. Augustine's, and University of the South) which have a special relationship to the Episcopal Church. He said: "I believe the issue is very clear. What is happening on college campuses and in laboratories, in social research, and among younger leaders in literature and the arts, is the modern counterpart of the discovery of new lands . . ."

The Church's "witness" in the areas of mind, study and research means chaplaincies, Dr. Kline observed, but even more important, it means "training more of our best young people all the way to the doctorate in the major branches of learning, so that they can tell of God in the language of the learned — so that Christian conviction can be set forth on just as intellectually respectable a level as is post-graduate chemistry . . ." Bishop Boynton officiated at the service.

The United Thank Offering total was $32,618.70, from 8,771 women.

Here is a breakdown by convocations:

| | |
|---|---|
| Bronx | $ 1,845.17 |
| Manhattan | 15,203.17 |
| Richmond | 1,333.40 |
| Westchester | 10,233.12 |
| Dutchess | 1,703.09 |
| Ramapo | 1,401.34 |
| Hudson | 767.56 |
| Cathedral offering | 131.85 |

Mrs. W. Stanley W. Edgar, Jr., presided at the annual meeting, at which officers and committee chairmen gave reports. ■

## Newly Elected ECW Officers

*The 1963 Diocesan Nominating Committee of the Episcopal Churchwomen presented the following slate of candidates, all of whom were elected at the annual meeting on May 11 in Synod House. Terms are for two years unless otherwise noted.*

VICE PRESIDENT IN CHARGE OF PUBLIC RELATIONS (3 years) ..... Mrs. Ralph F. Stott
St. Paul's, Pleasant Valley

CORRESPONDING SECRETARY ..... Mrs. William L. Gardner
St. Philip's, Manhattan

DIRECTOR, CHURCH PERIODICAL CLUB ..... Mrs. Clifford P. Morehouse
St. Luke's, Katonah

EDUCATIONAL CHAIRMAN ..... Mrs. Rutherford Platt
St. George's, Manhattan

YOUTH AND COLLEGE WORK CHAIRMAN .... Mrs. D. L. Harter
St. John's, S. I.

CONVOCATION CHAIRMEN:

HUDSON ..... Mrs. H. John Wilkins
St. George's, Newburgh

RAMAPO ..... Mrs. Fessenden A. Nichols
Christ, Suffern

RICHMOND ..... Mrs. Worden P. Dyer
St. Andrew's, S. I.

WESTCHESTER ..... Mrs. Fenton B. Neal, Jr.
St. Peter's, Port Chester

NOMINATING COMMITTEE CHAIRMAN (one year) ..... Mrs. Thomas A. Humason, Jr.
St. Andrew's, Hartsdale

The 1963 Nominating Committee consisted of the following:
Mrs. Rex P. Mulligan, Chairman

Mrs. Edna Onley (Bronx)
Mrs. Roger Timmerman (Hudson)
Miss Rhoda Lawrence (Manhattan)
Mrs. Raymond Youmans (Westchester)
Mrs. George C. Hartman (Richmond)
Mrs. J. Henry Mock (Ramapo)
Mrs. Donald K. Stevenson (at large)
Mrs. James W. Kennedy (at large)
Mrs. C. Meredith De La Vergne (at large, also Dutchess)

## 2 Staff Members Leaving Diocese

The Department of Christian Social Relations will lose two staff members in August.

Albert E. Brownbridge, Executive Director since 1957, will leave August 30 to join his family in England. Before coming here, Mr. Brownbridge was Director of the Contributor's Information Bureau of the Community Council of Greater New York.

Miss Esther C. Stamats, Director of Services for the Aged, has been asked to become Organizing Executive of hospitality houses operated by the American Association of Retired Persons and the National Retired Teachers' Association in Washington, D. C. She will also be director of the hospitality house run jointly by these organizations at the Hotel Dodge in the nation's capital. Miss Stamats, who came to the Diocese a year ago, previously had been with the Department of Health, Education and Welfare, and helped plan the 1961 White House Conference on the Aging. She will leave August 1. ■

# St. Alban's Church Leads In Staten Island Fire Relief

It's one thing to contribute to disaster relief when the disaster is on the other side of the world, but it's quite another thing when the disaster is right where you are. The almost spontaneous mobilization of Staten Island residents to help their burned-out neighbors testifies to this.

One of the leaders in disaster relief after the island's destructive fire was the congregation of St. Alban's Episcopal Church.

The series of fires began about 10:00 A.M. on Saturday, April 20. Fanned by high winds, the flames gutted 100 homes and left 500 persons homeless.

One St. Alban's family and two St. Stephen's families had their homes destroyed. The fire did not touch any Episcopal churches, though it came within three blocks of St. Stephen's.

On Sunday, as the ruins of the previous day's disaster still smoldered, the congregation of St. Alban's gathered for services.

The rector, the Rev. Robert W. Renouf, spoke about the fire and what the parish could do to help its victims. There was a special offering at all three services. Clothes and other necessities were sought.

The offerings came to $700, including two $100 checks. Parishioners began to bring clothing and other materials to the parish house shortly after the first service.

Father Renouf decided that the parish should help fire victims in one particular area, an area five miles from the church known as Sandy Ground. One reason Sandy Ground was selected was that the Rev. James W. Geen, a missionary for the diocese, had been making a study of the area. He knew some of the people, especially a resident named Bromley Munro.

A distribution center was set up in the Munro home, but the rooms soon became so crowded with clothing that the center had to be moved to the basement of nearby A.M.E. Zion Church. Members of Zion and of St. Alban's worked long hours sorting the mountains of clothing. Clothing, kitchen utensils and appliances, blankets and other items for the home poured into the center. Most of it came from St. Alban's parishioners at first; but, as the word got around, people brought things from other Staten Island Episcopal churches and from Brooklyn, New Jersey and Queens.

Several Staten Island rectors preached on some aspect of the fire. The Rev. Meredith M. Calvert, of St. Stephen's, took note of the fact that erratic winds caused one house to be burned while one right next to it was spared. He cautioned against too much talk about "God *spared* my house," lest it be concluded that God also *burned* the house next door. ■

*Below, charred rubble is all that remains of the house and car which belonged to Samuel Weening, a member of St. Alban's, Staten Island.*

*At right: Fire victim is interviewed at central relief headquarters in Our Lady Star of the Sea School. Fr. Renouf, of St. Alban's is at left with Chester F. Page, a parishioner, employed by the Red Cross as Director of Disaster Relief for Greater New York. He headed Red Cross work on the island. It included distribution of over $27,000 in vouchers for free shoes, furniture, refrigerators, medicine and numerous other items.*

# Ascension Day Youth Program Held in Yonkers

Teenagers from Yonkers' six Episcopal parishes went to church instead of school on Ascension Day.

Taking advantage of a state law which allows absence from school for special religious observances, they gathered at St. Paul's Church for a "Day for Youth." Bishop Boynton and the Rev. Miller M. Cragon, diocesan Director of Christian Education were the speakers. The theme was "The Church, the Youth, and the World Today."

The youngsters checked in as usual at their respective schools, and were then transported to St. Paul's for Holy Communion at 9 A.M. Father Cragon delivered the keynote address, which was followed by a film, discussion, lunch, more discussion and the final prayer. Bishop Boynton gave the closing address.

The film — "The Rim of Tomorrow" had an Oriental theme. But the teenagers noted that an individual's role as a Christian is not too different no matter where he lives. The problems — one's political conviction, marriage choice, role in society — have certain aspects common to all, the young people agreed.

Father Cragon described the program as "a day well spent," and said his Department would like to see other communities take similar advantage of the state's provision for released-time projects on religious festivals. ■

# Gallaudet Home Fills Deep Need

**by Joseph Martin**

Katherine Kriesworth is a woman you can't feel sorry for, because it's so obvious she doesn't feel sorry for herself.

Miss Kriesworth is 73 years old, blind, deaf and mute. BUT — she reads the newspapers, writes letters to people all over the world, carries on lively "conversations," and gets around by herself.

Miss Kriesworth is one of 15 men and women who live at the Gallaudet Home for Deaf Mutes, the only institution of its kind in the East. The home is in Poughkeepsie and is operated by the Church Mission for the Deaf. Bishop Donegan is the president and Archdeacon McEvoy is secretary. Dr. Theodor Oxholm was treasurer for many years, though the present treasurer is Russell E. Aldrich, a member of the Diocese's Standing Committee.

When this reporter visited Miss Kriesworth in her room, he was introduced by Mrs. William Hamilton, a staff member who is deaf but can speak as well as a hearing person. She used to teach deaf children.

The two ladies conversed by holding hands and signaling with the fingers. The introduction over, Miss Kriesworth handed me a card offering a few hints on communicating with the deaf and blind. The gist of it: relax, don't be self-conscious or embarrassed.

Then we began conversing—in a strange yet effective way. Miss Kriesworth "spoke" by typing on a regular typewriter. I replied by speaking. Mrs. Hamilton read my lips and took Miss Kriesworth's hand to pass on what I had said. Surprisingly, the communication was fairly rapid.

A highly inventive person, Miss Kriesworth has devised many ways of meeting her blindness handicap. She knows what's in a drawer or box by feeling the shape or size of a button attached to it. She also uses signs—signs that she types herself on her Braille typewriter.

There are books and magazines neatly stacked around the room. Through her lightning-fast fingers, she read a newspaper and then typed out for me what she had read.

Miss Kriesworth was born deaf but did not go blind until she was 46. She had two brothers. One was blind, the other blind, deaf and mute.

The Gallaudet Home as an institution was founded in 1885 by the Church Mission to Deaf-Mutes. It was named for the Rev. Dr. Thomas Gallaudet, who founded St. Ann's Episcopal Church for the Deaf, in Manhattan, and the Church Mission.

For 49 years the Gallaudet Home was located in Wappingers Falls. In 1950, it was moved to a large Victorian mansion in a wooded residential section of Poughkeepsie. Men and women of all creeds are accepted. Each resident has a private room.

The home has a staff of six, who are under the supervision of the Board of Lady Managers. Miss Annette I. Young is President.

Members of the family (a term used consistently at Gallaudet Home) pay for all or part of their care. But the total payments are not enough to operate the home and maintain the building and also provide such extras as birthday parties and holiday events. Gifts from churches and individuals help keep the home open. Donations may be sent to: The Gallaudet Home for Deaf, Inc., c/o Miss Blanche Horton, Box 5, Fishkill, N. Y. ■

# Dr. Barrett Is Consecrated Bishop

More than 1,000 persons, including parishioners and friends from this diocese, attended the consecration on May 11 of the Rev. George W. Barrett as the fourth Bishop of Rochester.

Bishop Donegan served as consecrator. Eight other bishops also participated in the centuries-old rite, which took place in Rochester's largest church, Christ Church.

Dr. Barrett, Rector of Christ Church, Bronxville, for the past eight years, was elected at a special diocesan convention last February 5. He succeeds the Rt. Rev. Dudley S. Stark, who retired in December after serving 12 years.

The new bishop's pectoral cross was a gift of the Women of Christ Church, Bronxville, and his episcopal ring was given by present and former wardens and vestrymen.

Nine bishops participated in the consecration. In addition to Bishop Donegan, they were Bishop Stark and the Rt. Rev. Daniel Corrigan, Director of the Home Department, National Council, the co-consecrators; the Rt. Rev. Donald J. Campbell, Executive for Development at Episcopal Theological School, and the Rt. Rev. Lauriston L. Scaife, Bishop of Western New York, the presenting bishops; the Rt. Rev. Anson Phelps Stokes, Jr., Bishop of Massachusetts; the Rt. Rev. Walter M. Higley, Bishop of Central New York; the Rt. Rev. George L. Cadigan, Bishop of Missouri; and the Rt. Rev. Charles B. Persell, Suffragan Bishop of Albany and former Archdeacon of the Diocese of Rochester.

The sermon was delivered by the Rev. John M. Krumm, Chaplain of Columbia University. Dr. Krumm said that the role of a bishop in today's world has "wholly new and unprecented dimensions." It is neither that of a "chief martyr," as it was in the second century, nor that of a "prince-prelate" as it was in Tudor England. Today, Dr. Krumm said, a bishop must see the Church as it is, including its weaknes, must know the strength God can bring out of such weakness, and place trust in the future.

*Before his consecration as Bishop of Rochester, Dr. George W. Barrett, garbed in white chimere, reads official papers as Bishop Donegan looks on. Bishop Donegan was the consecrator.*

The service was televised, with Canon West narrating.

Other clergy from this diocese who participated were the Very Rev. Lawrence Rose, Dean of General Theological Seminary, and the Rev. Charles W. Scott, Associate Rector at Christ Church, Bronxville.

A luncheon at the Sheraton Hotel, attended by 100 members of Bishop Barrett's former parish in Bronxville, followed the consecration ceremony. Bishop Stark was the speaker. Later, a reception in honor of Bishop and Mrs. Barrett was held at Diocesan House. ■

# Clergy Changes

The Rev. Messrs. **Robert N. Willing,** to rector, Trinity, Mount Vernon, from assistant minister, St. Margaret's, Bronx; **F. Alvin Cheevers,** to chaplain, St. Mary's School, Peekskill, from vicar, St. Mark's, Tonopah, Nev.; **Charles Colwell,** to assistant minister, St. Margaret's, Bronx, where he has been working for two years while a seminarian (ordained June 8 in Portland, Me.); **Alvin E. Robinson,** to vicar, St. Martha's, White Plains, and St. Francis, Elmsford; **James A. Mitchell,** to locum tenens, St. Matthew's, Bedford; **Max L. Davies-Jones,** to locum tenens, St. Luke the Beloved Physician, Manhattan; **David S. Hoag,** to assistant minister, Christ's Church, Rye, (newly ordained to the diaconate).

The Rev. Messrs. **Robert W. Renouf,** from rector, St. Alban's, S.I., to Director of Christian Education and assistant to the rector, St. Philip's-in-the-Hills, Tuscon, Ariz.; **Frederick J. Vincent,** from chaplain, St. Luke's Convalescent Home; **Frederic C. Wood,** from Church School chaplain, St. James', Manhattan, to acting chaplain of Episcopal Students, Cornell University; **Thomas L. Brown,** from assistant minister to rector, St. Peter's, Westchester, (Bronx). ■

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# East-West Division Getting Year's Trial By Westchester ECW

The Westchester Convocation of Episcopal Churchwomen has reorganized its four divisions into three. They will run east and west, rather than north and south as in the past.

The change was approved by the ECW at its 75th annual meeting at Hastings-on-Hudson on May 16.

According to the plan, the Northern Division will include all communities north of Ossining and North Salem; the Central Division, all communities south to Hastings and Larchmont; and the Southern Division, all parishes in Yonkers, Mount Vernon, the Pelhams and New Rochelle. Each division will be further broken down into "areas." The plan will be used on a trial basis for one year. ■

# Trinity History

A limited edition is off the press of Volume VI of A HISTORY OF THE PARISH OF TRINITY CHURCH IN THE CITY OF NEW YORK. It was written by the Rev. Dr. Charles T. Bridgeman, historiographer of Trinity Parish. The book deals with the rectorship of the Rt. Rev. William T. Manning while he was at Trinity (1908-1921), and previews his future work as the Bishop of New York. The author covers major movements in the Church during that period also. The book may be obtained from Trinity Parish, the publisher. ■

# Second Contest Opens; Previous Winners Out

Diocesan magazines and newspapers within the Episcopal Church have been invited to enter the second competition for the Presiding Bishop's Award. Any publication may enter—except those which won last year's contest.

Last year *The Bulletin* of the Diocese of New York was judged the best magazine in the nation, and *The Olympia Churchman,* Diocese of Olympia, Wash., the best newspaper.

The competition is sponsored by *The Episcopalian,* national monthly magazine, with the approval of the Presiding Bishop and the cooperation of the National Diocesan Press Association. ■

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# . . . in brief

■ BISHOP DONEGAN officiated at the blessing of the new chapel at the American Church Union house, Pelham Manor, on June 11. The chapel was set apart with a dedication to St. Athanasius. A plaque was blessed commemorating the gift of the entire house to the ACU in memory of Ethel Kurth and William T. Haebler. Also blessed was a crucifix in memory of the late Bishop Manning.

■ THE STORY of Canon Howard A. Johnson's epic journey to 80 countries of the Anglican Communion will be the first book to be offered by the newly formed Living Church Book Club. The book, GLOBAL ODYSSEY, is being published this month by Harper & Row at $5.95, but will be available to Book Club members at a substantial saving.

The Club was organized by *The Living Church*, weekly news magazine which deals with the work and thought of the Episcopal Church. Club members will receive four books a year. They may either pay $16 a year in advance, or pay for each book as it is received. Canon Johnson's book has been timed to coincide with preparation for the Anglican Congress, to be held in Toronto in August.

■ HENRY McCORKLE, editor of *The Episcopalian*, monthly magazine of the national Church, has been elected president of the Associated Church Press. He succeeds Edwin H. Maynard, editor of *The Methodist Story*.

■ GENERAL Theological Seminary has elected the Rev. Leslie J. A. Lang to its Board of Trustees. Father Lang, Rector of St. Peter's, Westchester, (the Bronx) for 20 years, will become Vicar of Chapel of the Intercession, Manhattan, on September 1. Also elected to the Board was the Rev. Stanley P. Gasek of Utica. Both men will fill unexpired terms caused by the election of the Rev. James W. Montgomery as Suffragan Bishop of Chicago and the Rev. Albert A. Chambers as Bishop of Springfield. ■


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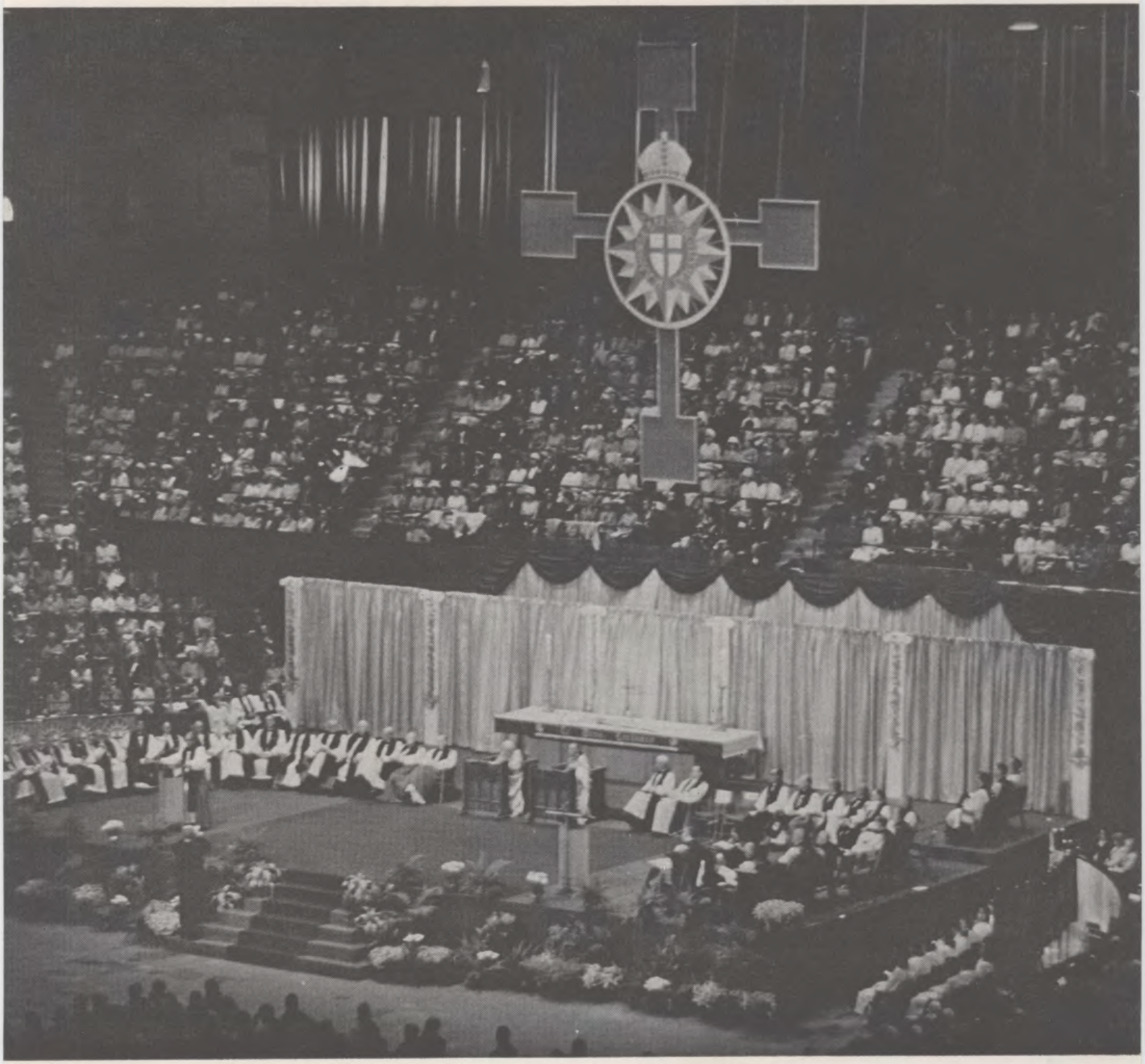
Diocese of New York

# The Bulletin

OCTOBER 1963



The Anglican Congress

# Diocese Appoints Rev. Richard Kirk

Fr. Kirk

The Rev. Richard J. Kirk, until last July the Rector of St. Mark's, Yonkers, is now serving as the new Associate Director of the Department of Christian Education.

According to the Rev. Miller M. Cragon, Director of the Department, his primary responsibility will be youth work. The position was authorized in the budget approved by Diocesan Convention last May. Fr. Kirk began work on August 1.

His appointment brings the department staff up to three. The other member is Miss Irene Henderson, Associate Director, who is principally in charge of children's work and released time. Mrs. Viola Pinder is the department secretary.

Fr. Kirk, 32, was Rector of St. Mark's for nearly five years. For two years previously he was Vicar of St. John's Church, Maple Shade, N.J. He was graduated from Princeton University with a bachelor of science degree in engineering (with honors) in 1953. He attended General Theological Seminary, was ordained in 1956 and earned his master's degree at Temple University in 1960.

In the field of youth work, he started in the Diocese of New Jersey as president of the diocesan Young People's Fellowship, and member of the Provincial and National Youth Commissions. After his ordination he was advisor for the Young Laymen's Organization in New Jersey. He was youth advisor for the Westchester Convocation for two years and chairman of the Youth Division, Department of Christian Education in this Diocese for a year. Last year he served on the Wooster Conference staff and directed a session of the Wilderness Conference. He also was a clerical delegate to the North American Ecumenical Youth Assembly and the Convocation of Episcopal Young Churchmen. ■

# Convocations to Discuss Race

Integration will be the topic of the fall Convocation meetings this month. Every church member is invited to attend the meeting in his own geographical area. They will be held as follows:

**Richmond:** Sunday, Oct. 20, Christ Church. Evening prayer, 4 P.M., with procession of clergy, vestrymen and vested choirs. Panel discussion by group from Epiphany, Manhattan, on their impressions of the March on Washington.

**Manhattan:** Wednesday, Oct. 30, 8 P.M., in Synod Hall at the Cathedral. Topic, "The Church and Integration in Our City." Speaker, Whitney Young, Jr., Executive Director of the National Urban League. Panel discussion on education, housing and employment will follow.

**Bronx:** Sunday, Oct. 20, 4 P.M., at Trinity Church, Trinity Ave. and East 166th St. Speaker, the Rev. Richard B. Martin, Rector of St. Philip's, Brooklyn, and formerly Archdeacon of Southern Virginia.

**Westchester:** Sunday, Oct. 20, Christ Church, Bronxville. Choral Evensong, litany, 4:30 P.M. Social hour and box supper. Round-table discussion, 6:30 to 8 in the parish house. "What it Means to Be a Negro in Westchester County." The Rev. Henry S. Sizer, Jr., Dean of Convocation, will be moderator. Discussion leaders—the Rev. Arthur C. Moore, Rector, St. Simon the Cyrenian, New Rochelle, "What it Means to Be a Negro Priest and Pastor"; Joseph Jackson, Chairman, Westchester Negro Labor Council, "What it Means to Be a Negro Seeking Adequate Employment"; Mrs. Sidonia Trommer, Vice Chairman, Housing Council of the Westchester Urban League, "What it Means to Be a Negro Seeking Decent Housing"; Paul Zuber, Harlem attorney, legal representative of Negro communities in New Rochelle and Englewood, N. J., "What it Means to Be a Negro Seeking Full and Adequate Education for his Children." Resource persons will sit with these four and assist in answering questions.

**Dutchess:** Sunday, Oct. 20, St. James', Hyde Park. Evening Prayer, 5 P.M. Talk by Dr. Calvin Waite, local chairman of the NAACP, on "Difficulties in Housing." The Rev. Raymond Cunningham, Rector of Grace, Millbrook, will report on the March to Washington. After dinner, provided by the Women of St. James', the BOMED players will give a drama on "The Christian in an Urban Society." The event is a joint meeting of the Convocation and the Episcopal Churchwomen of Dutchess Convocation.

**Ramapo-Hudson:** Joint meeting. Sunday, Oct. 20, 8 P.M., Good Shepard, Newburgh. Speaker, Dr. Tollie L. Caution, Associate Secretary, Division of Domestic Mission, Home Department, National Council. "The Church and the Racial Crisis." ■

# Cathedral Holds Forum On Religious Liberty

A college professor and a Roman Catholic priest took part in a summer forum entitled " An Ecumenical Encounter: Religious Liberty," given at Cathedral House on July 14. The speakers were the Rev. John B. Sheerin, editor of *The Catholic World*, and the Rev. William L. Miller, Associate Professor of Social Ethics at Yale Divinity School. A discussion period followed their prepared talks.

The Rev. Peter Chase, Canon Pastor of the Cathedral, who was the moderator, reported that the overwhelming amount of agreement in this Catholic-Protestant dialogue made a deep impression upon the clearly ecumenically-minded audience. ■

*THE COVER—Maple Leaf Gardens, Toronto, packed to capacity for the missionary rally held during the Anglican Congress. Photo by the Canadian Churchman.*

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# The Bishop's Message

OCTOBER IS, FOR MOST OF US, a time of beginning again with new zeal and interest in the church's task. The five of us who represented this Diocese at the Anglican Congress held in Toronto, August 13th to 23rd, have the value of that splendid experience to start us off with greater vision. So also do the dozens of clergy and laity from this Diocese who visited the Congress.

Anglicanism is indeed a miracle to behold! From the great services in Maple Leaf Gardens, to the huge plenary sessions and smaller discussion groups we were all confronted with reminders of our history, our great size, and our awe-inspiring inclusiveness.

We were required to do hard thinking by our giants, the Primates, Archbishops and Presidents of Provinces. Meeting before the Congress met, they surprised even themselves when they developed the document entitled, "Mutual Responsibility and Interdependence in the Body of Christ." They presented it to the Congress for our information and reaction, but the press has wrongly considered it as a document approved by the Congress. I believe the Congress would have approved it if this had been within its power, but in fact this tremendously exciting program for Anglicanism will only become official as each separate branch of the Communion studies it and accepts the huge responsibilities involved.

The whole Congress was, however, an exercise in mutual responsibility and interdependence. It is my hope that every priest in the Diocese of New York will, as the Congress did, study the frontiers on which he ought to be working, and lead his people to do likewise. The concept of Church which was assumed in the Congress program—reminding us of our responsibilities on the religious, cultural and political frontiers—should mark the chief lines of planning and action for our parishes.

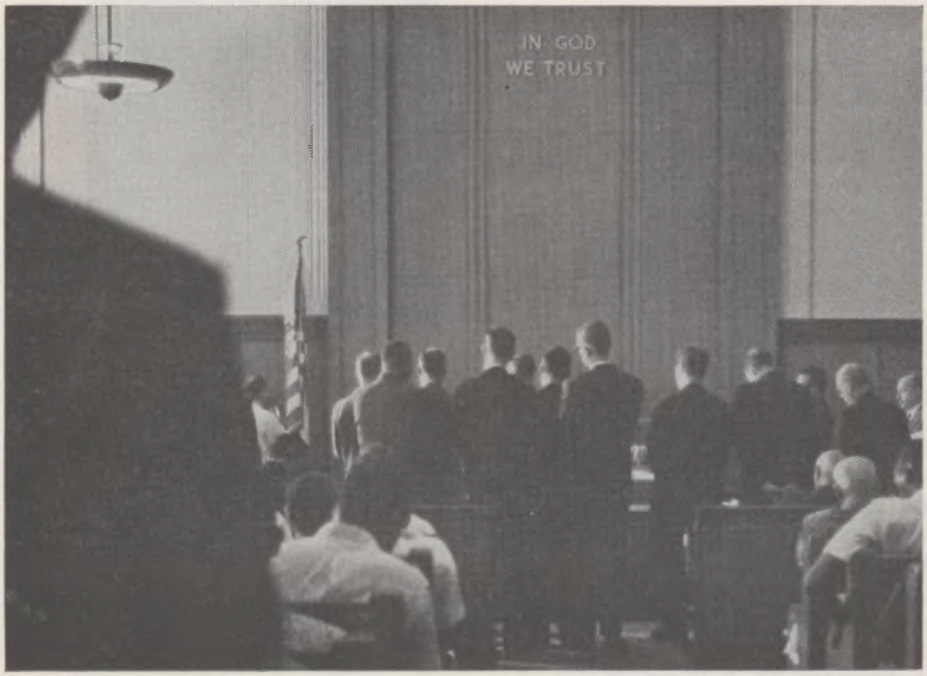
We who were at Toronto will not soon forget the inspired leadership of the Archbishops of Canterbury and York, the Primate of All Canada, Bishop Stephen Bayne, Canon Max Warren, and many others. We will try through the next year to convey to our clergy and laity as much of the vision as time will allow.

We are on the edge of what the Archbishops called a "rebirth of the Anglican Communion, which means the death of many old things but infinitely more—the birth of entirely new relationships." This will be costly for us all. A whole set of priorities is called for—priorities in our prayer life, in our parish planning, in our present expenditures, and in our loving concern for Anglicans of many tongues and races.

Faithfully your Bishop,

Horace W.B. Donegan

# Clergy and Laity Take Part in




*Herald-Tribune photo*

*Diocesan clergy and their attorneys stand under "In God We Trust" inscription in Criminal Court Chambers.*

Clergymen and laymen of the Di ocese of New York were prominent i racial protests this summer.

- Some 500 took part in th March on Washington. (See story o this page.)
- Two priests and five laymen wer arrested for integration efforts a Gwyn Oaks Amusement Park.
- Three priests and a deacon wer arrested for activities at a Manhatta construction site.
- A suburban priest attacked ap parent discrimination in a Westchest er fire department.

At Gwyn Oaks, near Baltimore, 28 persons were arrested on July 4th The technical charge was violation o Maryland's Trespass Act, but the ac tual "charge" was attempted integra tion of the amusement park.

Many of those arrested wer clergymen—of all faiths. Highes ranking Episcopalian was the Rt. Rev Daniel Corrigan, head of the Hom Department of National Council Among the other Episcopal clergymer were: the Rev. William D. Dwyer

*Buses leave the Cathedral Close at 4:45 A.M. for the March on Washington.*

*At the Lincoln Memorial — a sea of faces.*

*Some marchers from diocese before leaving Washington.*

# Racial Protests

hen of Trinity Parish and now vicar, St. Stephen's Church, Boston; the Rev. Roderick S. French, a curate at Ascension, Manhattan, before employment by the World Council of Churches in 1960; and the Rev. Michael Allen, rector of St. Mark's-in-the-Bouwerie.

Mrs. Dwyer was arrested with her husband. Four other laymen, all members of St. Mark's-in-the-Bouwerie, were also taken into custody. They are: Harry Hobbs, a vestryman; Mrs. Claudia Claxton, a Sunday School teacher; Miss Ruth Marson, chairman of the parish's annual festival; and Jeffrey Sammons, a lay reader.

Charges against the 283 arrested have been dropped by the park's owners. The owners have also lifted racial restrictions: Gwyn Oaks Amusement Park was opened to all races effective August 28.

During the height of the construction site picketing this summer, three Episcopal priests and a deacon were among nine men who stood in front of

(*to page* 6)

*Seated on the grass, the Rev. J. Norman Hall, Chairman of the diocesan Department of Christian Social Relations, and the Rev. Richard E. Gary, who was in charge of the caravan from New York.*

# 500 Persons from this Diocese Join March on Washington

**by Joseph Martin**

An estimated 500 persons from churches in this diocese took part in the March on Washington August 28.

Of these, 255 went on six buses chartered by the diocese's Department of Christian Social Relations; and 180 members of St. Philip's, Manhattan, traveled on four buses chartered by that parish. Other New York Episcopalians went with neighborhood associations, NAACP and CORE branches, and union locals.

This reporter made the trip on one of the Department of Christian Social Relations buses, which left from Synod House, on the grounds of the Cathedral.

Assembly time was 3:30 A.M., and most of the "marchers" were on time.

Seven parishioners of Grace, Millbrook, began the drive to the Cathedral at 1:30. They, as well as many others who made the trip to Washington, had only two or three hours' sleep or none at all.

Despite the unholy hour, people were in good spirits as they gathered in the undercroft of Synod House for coffee and doughnuts.

As departure time neared, instructions were given by the Rev. Richard E. Gary, who was in charge of the caravan. Interspersed with the many "what to do when" details, Mr. Gary warned that three of the buses are normally used to take people to racetracks.

"You people on those buses may never get to Washington. We have to pass Laurel. Those buses may just home in on the track."

The six buses left Synod House at 4:45 and were well out on the New Jersey Turnpike when dawn broke. Along the route, detailed instructions were given: where to march, what to do if insulted or struck, location of facilities.

We arrived at the Washington line at 10:30. All buses were met by the police, who escorted six buses at a time to the Washington Monument grounds. Because of the escort and because the streets of Washington were almost deserted, we were at the Monument in 15 minutes.

No attempt was made to keep the occupants of all six buses together. Once we left New York, each bus was on its own. The people of each bus did stay more or less together, however.

The March itself was highly informal. There were no marching units, no floats, no bands—simply a sea of people walking along two broad avenues from the Monument to the Lincoln Memorial. But it was this informality, this lack of snap and precision, that made the protest march more an expression and less a show.

We will not go into the Lincoln Memorial part of the program, as it was fully reported by the press. New York Episcopalians, like everyone else, sat on the grass and watched the proceedings.

The return trip to New York was uneventful. The last bus arrived at the Cathedral at 1:45 a.m.—exactly 21 hours after it left.

And those seven from Millbrook? They got to bed at 4 a.m., over 27 hours after arising.

Only time will tell the effects of the March on Washington. Regardless of its other consequences, however, it gave Negro and white Episcopalians a chance to know each other better. Who can remain strangers after 13 hours together on a bus? ■

a cement truck in an attempt to stop work at the Rutgers housing project on the Lower East Side. Charging the unions working there with racial bias, they were attempting to stop construction until the city enforced existing anti-discrimination laws.

All of the nine, except one, live and work on the Lower East Side. The three Episcopal priests are the Rev. William D. Dwyer and the Rev. Michael Allen (see above) and the Rev. Richard E. Gary. Mr. Gary, priest-in-charge of St. Mary's, Manhattanville, took part in the demonstration as Manhattan chairman of Christian Social Relations for the Protestant Council. The deacon is the Rev. Thomas F. Pike, curate at St. Mark's-in-the-Bouwerie.

The other five arrested were two Baptist ministers, a Presbyterian minister and a seminarian, and a social worker.

The nine men, charged with disorderly conduct, were held in jail one morning and then released for later trial.

At the trial, Criminal Court Judge William E. Ringel gave the men suspended sentences after rebuking them for "taking the law in your own hands."

Bishop Boynton appeared for the defense. In a prepared statement, he quoted the Presiding Bishop's support of demonstrations and then gave his own support for "clergymen and lay people in this diocese to take part in public desegregation demonstrations held anywhere under responsible leadership."

The General Presbyter of the Presbytery of New York City and a Baptist spokesman also read supporting statements.

*The Rev. Richard J. Bowman, Rector of St. Luke's, Katonah, has a word with John McMahon his parish lay reader.*

*The Washington March consisted of quiet, serious people. No bands, no floats, no official units. These are just a few of the marchers from the Diocese of New York.*

Counsel for the Episcopal defendants, and the attorney who presented the case for all the defendants, was Frank Patton, Jr. Mr. Patton, who was engaged by the diocese, is a partner of William Stringfellow. He attends St. Mary's, Manhattanville.

In Katonah last June, the Rev. Richard J. Bowman spoke out against apparent racial discrimination in that Westchester community's fire department. The department is a volunteer organization, though its equipment is purchased with public funds.

Father Bowman is rector of St. Luke's and a chaplain in the Katonah Fire Department. Last spring, he sponsored the application of James Jones, a Negro, to become a member of the all-white fire department. Mr. Jones, a life-long resident of Katonah, serves as part-time sexton of St. Luke's. (The church is directly across the street from the fire house.) Both he and Mrs. Jones are members of the parish.

The Katonah Fire Department uses the black-ball system for membership applications; and Mr. Jones was black-balled.

Neither he nor Father Bowman was notified of the rejection, though Mr. Jones was warned by an official of the fire department that he might be black-balled if he applied.

When the black-balling became known, Father Bowman sought an explanation from fire department officials. No explanation was given. Father Bowman then exposed the whole affair during a sermon.

In subsequent interviews, he attacked the black-ball system, pointing out that it can cloak prejudices and that it has no place in an organization that is partially supported by tax funds.

Though fire officials denied any racial prejudice, they appointed a committee to investigate the whole matter of membership.

Mr. Jones will probably apply again this fall. ■

## They Got Caught

Two men who tried to steal the car of a March on Washington participant were discovered and apprehended by the sergeant of the guards at the Cathedral.

At 12:30 P.M. on the day of the March, Sgt. Franklin Wrighten noticed the two men in the car of Peter Taylor, of St. George's, Manhattan. He remembered seeing the car being parked there about 3:30 A.M. by one of the "marchers," so he kept his eye on the pair.

Unable to start the car, the two men got out. Sgt. Wrighten followed them into a nearby drug store, where he apprehended them. The druggist called the 26th Precinct. A squad car was there in two minutes.

Both of the culprits have long records—which were made six months longer on convictions for attempted car theft.

# Diocesan Churches Aiding 3 Cuban Refugee Families

Three Cuban families are receiving aid from churches in this diocese so far in the program to help these displaced people, reports the Rev. E. Walter Chater, chairman of the diocesan committee. The parishes which "adopted" them are in White Plains, Harrison and Mount Kisco.

In addition, churches in Lake Mahopac, Rye and Bedford are planning to participate in the project.

But, Mr. Chater said, response from the diocese as a whole has been considerably less than had been expected following the generally enthusiastic reception of the refugee relief plan at the Convocation meetings last spring. The Department of Christian Social Relations sent a memo to each Dean of Convocation, asking whether the churches would help. The answers have been rather discouraging, Mr. Chater reported. He added the hope, however, that interest will pick up now that the churches are planning their programs for the new season.

Churches interested in aiding a refugee in any way at all are asked to call Mr. Chater, Rector of All Saints, Harrison. Single men, as well as those with families, are seeking to be re-settled in this vicinity.

The first family to arrive under the diocesan plan were Mr. and Mrs. Kemel Cereceda and their infant daughter, Nora. They are living at the Osborne Home, Harrison, and Mr. Cereceda has found work with a firm which manufactures swimming pools. In Cuba, Mr. Cereceda operated his own terrazzo business. Two of his brothers are pilots with the resistance movement.

Although this family's sponsor was officially All Saints, Harrison, it was a man from St. Stephen's, Armonk, Eugene Curry, who found them a home and thereby made it possible for them to come. Mr. Curry is Executive Director of the Osborne Home. Christ Church, Pelham Manor, contributed funds to buy food when the Cerecedas arrived.

St. Bartholomew's, White Plains, is sponsoring Mr. and Mrs. Guillermo Ortega, their three boys, Raul, George and William; Mrs. Augusta Mendez, the grandmother; and Miss Elaine Mendez, an aunt. Mr. Ortega, an assistant administrator to an association of grocery importers and distributors, felt the effect of Castro's Cuba more than three years ago, when his firm was nationalized. He refused to work with a Castro-dominated company because he was convinced, from the beginning, that Castro was a Communist. For some time, Mrs. Ortega, a bilingual secretary to the manager of the Royal Bank of Canada in Havana, was the family's sole wage earner. They applied for permission to leave Cuba, but were refused, time after time. Finally, they wangled passage on an American freighter which had delivered medicine in exchange for prisoners. They arrived in Miami last May.

On August 7 (their 15th wedding anniversary) Mr. and Mrs. Ortega rounded up their family and started for New York. They were met by the Rev. J. Norman Hall, Rector of St. Bartholomew's, and a parish welcoming committee. The Couples' Club of the Church had prepared their new home at 33 Sterling Ave., White Plains, and there the Ortegas started a new life.

Difficulty in finding a place to live for the Luis Garcias delayed their arrival in this country nearly four months. The sponsoring church, St. Mark's, Mount Kisco, had made a commitment, however, and each month the Rev. Marcus B. Hall, Jr., the Rector, sent the family a check from his discretionary fund. Mr. Garcia had operated a men's clothing store and record shop in Havana before they were nationalized by Castro.

Mr. Garcia came north in September and obtained employment. His wife, Elvira, a son, Fernando, 16, and an infant daughter, Teresita, will join him shortly. Although they will probably live in New York City, the family is still under the sponsorship of St. Mark's, Mount Kisco. Another daughter, Maria, has been studying at the Julliard School of Music for the past two years on a scholarship. ■

# Fr. Monick Wins Week in Canada

A week in Canada for two. That's what the Rev. Eugene Monick won by using a temporary typist for one day. Seems that Echelons Office Temporaries, Inc., has a drawing at the end of every month, with all customers during that month eligible. Fr. Monick, who is Provincial Secretary for College Work, won third prize. He and Mrs. Monick will spend two days in Montreal and five in Quebec City.

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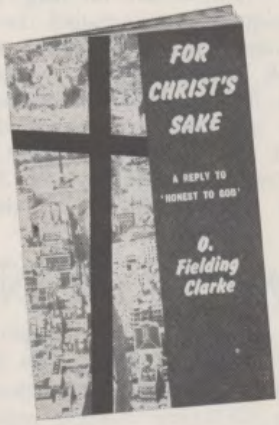
BY O. FIELDING CLARKE,
VICAR OF HAZELWOOD, ENGLAND

A REPLY to the controversial book HONEST TO GOD by the Bishop of Woolwich.




FOR CHRIST'S SAKE is a thoughtful and searching examination of the Bishop of Woolwich's HONEST TO GOD, showing some of the serious faults in its argument. The book is divided into two sections: Part one is a critique of HONEST TO GOD, chapter by chapter; Part two, a re-statement in modern terms of what Christianity stands for and how it should apply today.

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# People and Parishes

● Historic St. Paul's, Eastchester, experimented this summer with the idea of re-establishing a service of Evening Prayer on Sunday afternoons.

The Rev. Jonathan L. King, vicar, reports a modest but encouraging success. For five Sundays during July and August, neighboring clergy consisting of the Rev. Messrs. Cleasby of Mount Vernon, Sizer of Yonkers, Snodgrass of the Bronx, Philips of Pelham and Lund of Eastchester, conducted the service. Afterward, Fr. King and Daisy Webb (who knows all there is to know about old St. Paul's) conducted a brief tour. "Part of the aim, of course, was to make church people more familiar with this historic landmark," admitted Fr. King. St. Paul's is officially known as the Historic Shrine of the Bill of Rights.

● A Procession for the Unity of all People was held at St. Edward the Martyr, Manhattan, on Aug. 25. The procession, which included the clergy, parishioners and friends, marched through the grounds of the newly opened James Madison Houses and nearby side streets. The destination was St. Edward the Martyr, where Mass was celebrated at 11 A.M. by Father Gill, assisted by the Rev. Messrs. Knight and Hagen. The procession and Mass had been especially planned to open the week in which the great civil rights demonstration was held in Washington.

● A three-day healing service was held at St. Bartholomew's, Manhattan, last month. The conductor was the Rev. Edward Winckley of the Diocese of Natal, the Church of the Province of South Africa. The Mission consisted of morning and evening services on Sept. 22, 23, and 24.

● Most suburban residents are familiar with the Welcome Wagon, an organization which officially greets newcomers to a neighborhood with product samples and information about various goods and services. In Mamaroneck, part of the Welcome Wagon largesse is a brochure containing pictures and service schedules of ten houses of worship. Roman Catholic, Protestant and Jewish groups are represented. St. Thomas's Episcopal Church, which had a great deal to do with preparing this booklet, is on the cover. The Rev. G. Clayton Melling, Rector, reports that his curate, the Rev. Geoffrey Armstrong, did the real spade work to get the rabbis and Roman Catholic priests into the venture.

# Two Win National Contest

Two Church School pupils from this diocese are among the 20 winners of the 1963 Church School Missionary Offering contest, sponsored by the National Council. The contest entailed writing letters to Chinese Christian children on Taiwan. Nearly 2,000 entries were submitted.

The New York winners were Miss Anne W. Adams of Grace Church, Nyack, and Miss Carol Johnson of Yonkers, who attends St. James the Less, Scarsdale.

In addition, a letter by Miss Bambi Bedell of Christ Church, Poughkeepsie, was among 21 chosen for honorable mention. The winners will receive gifts from Chinese shops on Taiwan.

Anne Adams

Carol Johnson

The contest letters were written in response to letters from young Episcopalians on Taiwan, a country receiving an overseas portion of the missionary offering this year.

# Vicar Named At St. Ann's For the Deaf

For the first time in its more than 100 years of history, St. Ann's Church for the Deaf has been assigned a priest who is not deaf himself.

The church, a diocesan mission, holds services at St. Michael's, Manhattan. It is the only church for the deaf in this diocese. Members come from all over the metropolitan area.

The new vicar is the Rev. Eric J. Whiting, 52, a Canadian, who for the past 14 years has been Rector of Trinity Church, St. Clair Shores, Mich. Before assuming his new position on Sept. 15, he studied for a period at the Gallaudet College for the Deaf, Washington, D.C. In order to expand the church's work with the deaf in this area, Mr. Whiting expects to be in close touch with the Home Department, National Council.

The vicar who preceded Mr. Whiting was the Rev. Edwin W. Nies, who had served St. Ann's since 1949. Dr. Nies became a member of that congregation in 1914 and a lay reader in 1920. A dentist for more than 35 years, he gave up that profession to study privately for the priesthood. He retired on Sept. 15. ■

# Rectory at Montrose Damaged by Flames

The rectory at the Church of the Divine Love, Montrose, was swept by fire on August 19. Damage was estimated at between $8,000 and $10,000.

The blaze was discovered at 2:30 P.M. by a neighbor's child, who went upstairs and then rushed down to report that the bathroom was on fire. The bathroom and another upstairs room were destroyed, while the remainder of the house suffered water and smoke damage.

Three companies answered the alarm and fought the blaze for two hours. There were no injuries.

The rector, the Rev. Ralph E. Fogg, Jr., and his family were home at the time, having returned two days earlier from vacation.

The Foggs will be unable to occupy the house until about November. They lived with a vestryman and his wife, Mr. and Mrs. Owen Smith, for the first few weeks and then were planning to buy a trailer to use as a temporary rectory. ■

# Cathedral Plans Festival For Episcopal School Week

Episcopal School Week will be observed from Oct. 27 through Nov. 3 this year. Robert H. Porter, headmaster of St. Thomas Choir School, Manhattan, is again serving as the national chairman.

Our Diocesan School Festival will be held at the Cathedral on Sunday, Nov. 3 at 4 p.m. It will be a service of Evensong, with the Rev. J. Burton Thomas, Rector of Heavenly Rest, Manhattan, as the preacher, and massed choirs in the procession. Faculty, students and parents from schools all over the diocese will attend.

After Episcopal School Week observances are over, many school administrators, teachers and interested churchmen will gather in Washington, D.C. for the triennial conference of the Unit of Parish and Preparatory Schools and the Episcopal School Association. From this diocese, the Rev. Miller M. Cragon, Director of Christian Education, will be joined by many headmasters and faculty members.

The conference theme is "The Church's Ministry of Reconciliation in the Field of Education." Among the speakers will be three persons from this area, the Rev. Reamer Kline, President of Bard College, Dr. Virginia Harrington, a professor at Barnard, and the Rev. David Hunter, Director of the Department of Christian Education, National Council. ■

# Headmaster Named At St. Peter's School

The Rev. William H. Crawford, Jr., has been named Headmaster of St. Peter's School, Peekskill. He succeeds the Rev. Frank C. Leeming, its founder, who retired in June after serving for 25 years.

The new headmaster, 56, has had wide experience in both teaching and publishing. Most recently he was the editor of Seabury Press. Previously he was associated with Oxford Press for ten years. He is a Harvard graduate, taught in Cleveland, Ohio, was co-founder of a boys' school in Williamstown, Mass., and for four years was chaplain of the Pomfret School. Since 1948, during his summers, he has been associate director of the Pine Island Camp for Boys in Maine. ■

# Bishop Ordains Nine to the Diaconate

Bishop Donegan ordained nine men to the diaconate at a service in the Cathedral on June 11. The order of deacons is one of three orders of the ministry in the Episcopal Church. The other two are priest and bishop. Usually a deacon is advanced to the priesthood in six months or a year.

Shown with the Bishop are, left to right, the Rev. Messrs.

**Stewart C. Zabriskie** of St. Bartholomew's, White Plains, Assistant Minister at Incarnation, Manhattan.

**Richard M. Shaw** of All Angels, Manhattan, Assistant Minister of Calvary, Summit, N. J.

**Edward W. Schmidt** of Ascension, S. I., Assistant Minister at Christ Church, Pelham Manor.

**Thomas F. Pike** of St. Andrew's, New Paltz, Assistant Minister at St. Mark's-in-the-Bouwerie, Manhattan.

**The Bishop**

**Stewart Pierson** of Holy Trinity, E. 88th Street, Manhattan, Assistant Minister at Calvary, Pittsburgh.

**Charles W. Patterson** of Epiphany, Manhattan, tutor at General Theological Seminary.

**Borden W. Painter, Jr.,** of St. Margaret's, Bronx, Assistant Minister at St. John's, New Haven, Conn.

**Peter A. Molnar** of All Saints, S. I., attending Chaplains' School.

**George C. Brower** of St. Thomas's Mamaroneck, Assistant Minister, Christ Church, Suffern.

The words "Episcopal college work" have a nice, safe, academic sound, suggesting ivied walls and the scholarly atmosphere of a professor's book-lined study. But listen again. There's a dull rumble in the background, which means someone is sending old icons crashing around. "College work" is giving the church a headache — and a challenge.

College work is nothing new for the Episcopal Church, and the church is no amateur at it. In the 1920's, National Council created a college work division, because a great many Episcopalians were going to college and "we have to take care of our own." In the 1930's, the Church Society for College Work was organized. Among its goals were fund-raising for chaplains' salaries and the establishment of Canterbury Clubs all across the country. Actually, the Canterbury Clubs became a national student movement and grew at a rather gratifying rate until the 1950's, when the thing petered out — for reasons which will become apparent later.

More locally, the Second Province (which comprises the eight dioceses in New York and New Jersey, including our own, and six Caribbean missionary districts) maintains a Provincial Secretary for College Work, the Rev. Eugene A. Monick. He is responsible for the planning, evaluation, strategy and support of work throughout the Province.

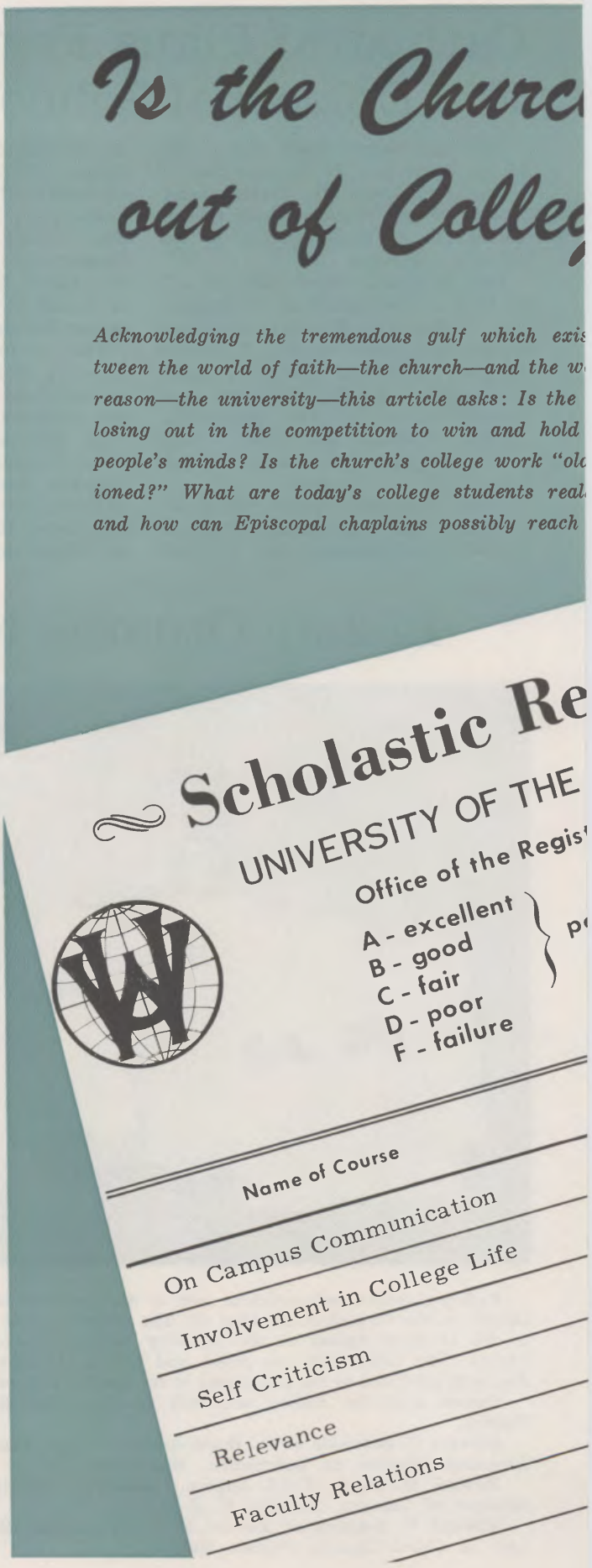
In the Diocese of New York, the Department of Christian Education, of which the Rev. Miller M. Cragon is the director, includes a Division of College Work.

Both Fr. Monick and Fr. Cragon point out that New York, because of its geographical location and cultural importance, is one of the most strategic academic centers in the country. Also, except for two dioceses in California, the greatest number of students of all religious affiliations attend schools in this area. There are some 160,000 students in 40 institutions within this diocese.

The diocesan Department of Christian Education allocates a portion of its yearly budget to college work. It pays the salaries of chaplains or college workers, employed either full or part time, at New York University, Columbia, Vassar and Barnard. It makes funds available for program at Columbia, Vassar, NYU, Bennett Junior College, the State College at New Paltz, and others, on request from the local clergy working there. (One woman and 11 priests, mostly rectors of nearby parishes, work as volunteers in nine colleges. Most of these are outside the city.) The Department also makes grants to the Protestant Foundation at Colombia, the University Christian Foundation at NYU, the Protestant Association at Hunter College, and it gives a sum each year to the foreign student program. Last year the appropriation for all this was $24,095 — $15,357 from diocesan sources, $4,550 from National Council, and $4,188 from other sources.

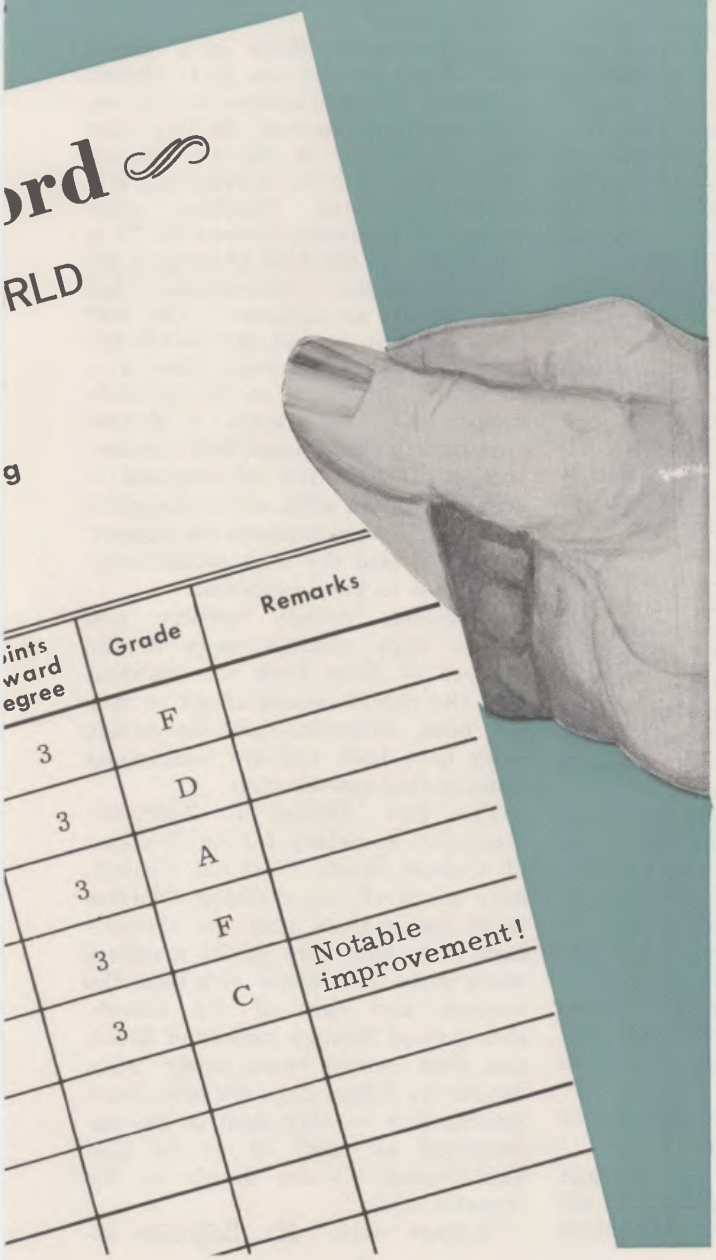
Just one more statistic.

Church leaders estimate that of the church's "lap-



# Flunking ?...

*by Ruth Weber*




sed" members, 50% are lost within ten years of Confirmation. There is a strong suspicion that much of this happens between 18 and 22 — the college years!

On the surface, the problem might seem to be simply one of concern at the level of church membership among Episcopal youth — tomorrow's leaders — and the solution might seem to be more chaplains and more money.

If it were only that simple.

The truth is that even with more chaplains than it knew what to do with, the church still would face three very sticky problems:

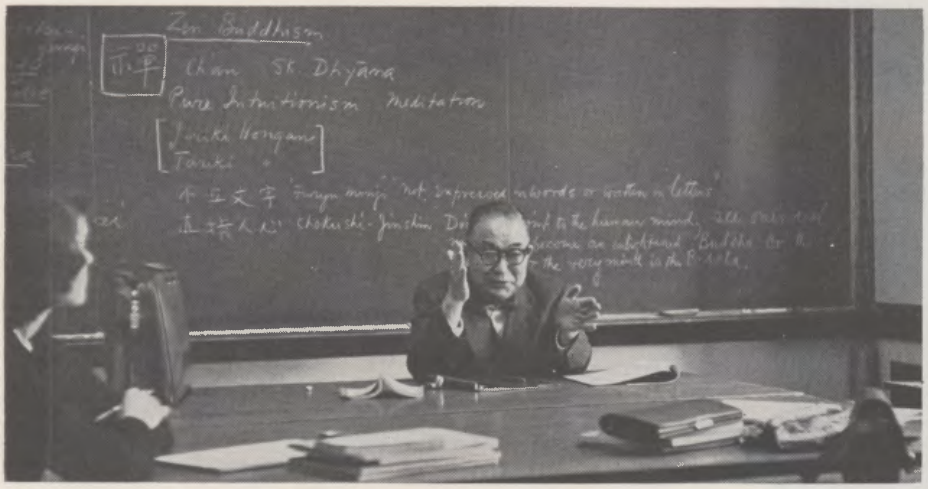
- The question of friction between the secular world and the church in a contemporary culture which puts a premium on "success" — income, status and power.
- The nature of today's college student and the influence of the academic world upon his thinking.
- The attitude of the church itself toward "the secular" — especially as this is found in the university, and the church's communication with it.

Along with the first problem come all the ramifications of today's mixed-up world, one in which automation, inflation and frustration have joined hands to encircle us all. Everything moves too fast, even ideas. What was "truth" even ten years ago, is just the beginning of a new chain of reasoning today. Knowledge is acquired by the scientific method. Analyze, codify and scrutinize. Never assume anything. Most important, never believe anything some "authority" tells you, unless you have first proved it to your satisfaction. The incarnation and Christ's atonement? The academic man asks how he — a scholar — can make the leap from reason to faith when all his life he has been trained to ask "why is this true?" and urged to prove it. How can he accept God as an authority so formidable that it will, by its nature, limit the questioning that he is dedicated to pursue?

The secular world also asks: How can any man dedicated to the pursuit of science acknowledge the existence of an active God when this signifies that his work is at the mercy of an uncontrollable and unpredictable force — a force that on a certain day in human history overruled all laws and allowed a man to rise from the dead? How can you accept a concept of miracle and revelation, especially when an intellectual argument is to follow directly from such a basis? As for the church as an institution, how can a man dedicated to the principle of free inquiry accept an agency which — within fairly recent history — threatened scholastic freedom and seriously limited research? How does he know it will not do this again?

These questions are hardly new. Theologians like Tillich and Niebuhr have offered some modern answers, but many feel that the academic community has been so busy shouting that it has not heard anything but its own voice. "Part of the church's task on the campus" declares the Rev. John Wing, Episcopal chaplain at New

# Students Believe




*Offer him Tillich, Niebuhr or Zen Buddhism and today's college student will eagerly sign up. But he won't go to church.*

York University, "is to reestablish some sort of communication." He added, "The church is fighting for its life! American schools, which in many cases owed their existence to the church, have grown apart from it. It never occurs to teachers and students today that the church might have anything of relevance to say in their field. As recently as 30 years ago, you'd find a number of clergy teaching ethics and metaphysics. But you don't anymore. Nor do you find many historians who look upon history as the unfolding of God's will. Slowly the distance has widened until both parties are simply talking to themselves."

On the other hand, to hear a student tell it, whatever arguments the church has advanced have not seeped down to where the baffled undergraduate can get at them.

One young man who is now a priest, but not long ago attended a large metropolitan university, told *The Bulletin*:

"There were always these challenges to faith and religious commitment, and they sounded so convincing. I just didn't know how to answer them. None of us did. We didn't want to look like idiots, so we kept quiet. I know enough now to put up a good case, but I didn't then. No, we didn't go to a clergyman. We were afraid we'd just get more of the vague stuff that was giving us all the trouble."

There is a growing feeling that articulate and well-informed professors might greatly improve communication between the world of scholarship and the church. At both Columbia and New York University, chaplains reported great interest in programs for the faculty — a luncheon, perhaps, which includes a dialogue between historians and theologians "to see if there is any common language."

"When students become aware that the faculty, whom they respect, are also people who believe a theological position has relevance and merit, and that the church and its corporate worship has something to say to modern man, only then will it begin to regain lost ground," declares Chaplain Wing.

So, first the church must speak, and then it must be heard in the right places. This is the first challenge for "college work" in the 1960's.

As to the nature of the college student, here is the way he appeared to a random sampling of chaplains from several large and small campuses:

Today's young people are the "uncommitted generation." They play it cool. They never get terribly worked up about anything — or at least do not seem to. Even bristling social issues attract a minimum of activity. "You'd think they'd go in for strong civil rights demonstrations on the campus, but they don't," remarked one chaplain. Even extra-curricular activities — sports and clubs — have suffered a decline. (That's partly why Canterbury Club membership declined — a casualty of the times.)

"Students are seemingly in college with a single-minded purpose — to digest their courses, get decent marks, get a degree and get out of there so they can make their mark quickly in today's competitive world," said another chaplain. Going to church on Sunday and to Canterbury Club meeting on Tuesday, is, if nothing else, something you just don't have time for.

How does the general subject of religion fit into this picture?

About church-going the average student couldn't care less. First of all, one's college years are the rebellious ones. "Church" represents home and mother, and that is what young people often go to college to escape. They are impressed by the rationality of science and logic as it unfolds in their classrooms. "I've heard students complain that what the Church has to offer soon comes to appear childish, inane, shoddy, and very far from meeting their new intellectual standards," one of the college workers reported. Still, apparently the campuses are not godless.

A group of sociologists who surveyed 11 universities across the country reported that 75% of the students questioned said they believe in "some sort of God." But the survey group concluded that "even if religious belief is widespread, religious commitment is rare."

All the same, there is a bright spot. While he will not go to chapel, a student will take courses in religion, the chaplains reported. In fact, they line up eagerly at the registration desk. "The church is reaching students," declares Chaplain John Krumm at Columbia University. "It is not producing the kind of thing it expects to produce — conversions — but it is finding an audience." The next thing, though, is that the church has to retain this interest. One man recounted, by way of an "it-shouldn't-happen-here" illustration, a British clergyman's observation that membership in the Church of England is declining again after an encouraging upsurge. "People explored the subject, but we missed the boat somewhere," he is said to have explained.

Chaplains, college workers, and college work administrators in the Diocese of New York are insistent that the church cannot afford to miss the boat. Attitudes towards college work have been and are undergoing some intense examination.

The Rev. Phillip T. Zabriskie, Executive Secretary for the Division of College Work, National Council, says much of our thinking "derives from assumptions that the church's task is to take care of its members while away from home, give them the services and care of the church, steady them through periods of doubt, and then return them safely when dangerous college days are over. Such assumptions — very deep in the unconscious of most of us in U.S. Christendom — are deadly to the church's work."

"College work," Mr. Zabriskie as-

## ...in God, but Play it Cool...

serts, "is a mission, not simply or centrally a chaplaincy."

Agreeing wholeheartedly are the Rev. Miller M. Cragon, Director of the diocesan Department of Christian Education and the Rev. Eugene A. Monick, Provincial Secretary.

"The church has a way of stirring in new ways," says Father Cragon. "You do not have to throw out the faith when you try to do things in new ways, either. And today we have to recognize the fact that we, as the church, either move into the university community with an attempt to try to evangelize, or we literally are going to lose the leaders of our society in the next generation."

Father Monick sees five points of emphasis which are particularly important:

1. On college work as "mission," as opposed to purely pastoral care for people already identified as Episcopalians.

"This would include a widespread effort to demolish the image of the church as something interested in intellectual obscurantism, of feathering its own nest, of being unrelated to the world, which, for the university, is so important. The church does realize the *secular is sacred,* but not many people think we believe this, because we don't act as if we did."

2. On the centrality of the Eucharist as the main act of the church in the university.

"This means the gathered church, as opposed to club meetings, social life and unrelated discussions. We find our identity as churchmen at the altar. Whatever flows from this, in terms of program and activity is derived from the church's offering itself at the altar for the salvation of the world, wherever and whatever it is."

3. On graduate students and faculty work.

"This is a new thrust. We must open avenues of conversation with those who are on the growing edge of scholarship. We are terribly hindered now because we of the church have lagged so far behind. We don't understand the 'secular' language of the university and the university does not understand how 'sacred' we consider its pursuit to be."

4. On an increasing unity with other denominations in college work.

"The basic purpose of having the Episcopal Church on a campus cannot be limited to our peculiar Anglican interests, important as they are. The question of whether revelation can be a valid means of knowledge is urgent for every Christian. This is why this diocese is participating so enthusiastically in the University Christian Foundation and the Heights Christian Foundation at NYU, and in the interdenominational chaplaincy program at Columbia, to name just two. The impetus for being ecumenical is missionary."

5. On an overall change in mood.

"We are encouraged by a new feeling, not of hostility or competition between the university and the church, but of cooperation and shared interest. The university's search for truth is carried on regardless of where it may lead, and we approve. The old days of protecting students from the agnostic university are over. We feel that we must help with the process of learning, rather than do battle with the university. This stems from our understanding of the Incarnation — the dignity and importance which Christ gave to the world through this identification with it. We do not expect to agree entirely at all points, but we can go in freely to explore new truths."

This, then, is an outline of the situation, the church's position, and a statement of what it expects to do.

What can the people do?

First, church leaders say, they must understand the problem. They must have a psychological acceptance of the fact that college students are going to be rebellious and "different." People must be patient with them, and listen.

Second, they must recognize and respond to the need for funds and manpower to accomplish the critical and demanding task.

Third, they, themselves, must be actively concerned. Very few parishes actually pay much attention to their college students. Rectors frequently serve as volunteer chaplains, but the people? One college chaplain told *The Bulletin* that he received just one letter last year from a parish which was sending a student to the campus he served. It was a brief letter, expressing the hope that he would look in on this freshman once in a while. The letter contained a small donation "for your general work with the students." The chaplain, bless his heart, said he was overcome with astonishment.

"If only more people would show that they cared," he said. ■

## the QUESTION is...

**By The Rev. Dr. Edward N. West**
*Canon Sacrist of the Cathedral Church*

**Q. Most of us know people who never go to church but act like better Christians than many regular church goers. What will happen to these people at the last judgment? Will they go to hell because they didn't go to church?**

A. As far as I know, that would depend on the reason they didn't go to church. If they avoided going to church because they were interested in avoiding other people, then I think quite possibly they'll go to hell—in the exact sense in which the Church uses that word. If, on the other hand, they have not been exposed to the Christian religion through the laxness or inattention of fellow Christians, then indeed the fellow Christians may be the ones who will have to go to hell for failing in the first responsibility laid on them by the Lord Jesus Christ. In talking of anyone going to hell we must be rather certain that we are not using some medievally contrived notion of hell. Hell means a state in which one is conscious of being separated from God. The medieval pictures of eternal fire and tormenting demons was on the whole rather tame compared to the actual state of the man who knows himself separated from the source and object of all love by his own stupid or thoughtless actions.

### Bishop's Mother Dies

Mrs. Pembroke Hand Donegan, mother of Bishop Donegan, died at her home on June 12. Funeral services were held at the Cathedral on June 14, and she was buried in Trinity Church cemetery at Intercession Chapel.

# letters . . . to the editor

It is shocking to know that a person can be a clergyman and also interested in the making of nuclear bombs. War in this day and age is not war against a nation or nations but a war against God.

Certainly to destroy thousands or perhaps millions of people made in God's image and to destroy the world which God made and "saw that it was very good" is horrible to think of. This is not the way for a "Christian to defend what he stands for."

Since this is the only nation that has ever dropped a nuclear bomb on any people, it is up to this nation to take some risk in seeing that such a thing does not occur again.

*J. Louise Owens*
*Manhattan*

*Ed. Note: It is presumed that this letter was prompted by an article in the June Bulletin reporting a talk given at West Point by the Rev. Dr. William G. Pollard, a priest who is also a nuclear physicist.*

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It is not clear to me why in your June issue Dr. Charles Lawrence was said to be from St. Philip's Church, Manhattan. I can only infer this mistake was made because Dr. Lawrence is a Negro. If this is the case then it is disgraceful. The fact is, Dr. Lawrence is Junior Warden of St. Paul's Church, Spring Valley, not a predominantly Negro parish but an almost entirely white parish, and he is Junior Warden not because he is Negro but because he is the most qualified man to hold that office, having served on the vestry for a number of years as well as having been called on by the Bishop of New York and the Presiding Bishop for his services many times. It is not evident to me why the most elementary care and research should not have precluded such a mistake being made about a recipient of the Cross of the Bishop of New York. Apparently it is not clear to *The Bulletin* that there are parishes in the exurbs of New York that are in fact color-blind and that St. Paul's is one of them. This seems even more an abomination to me in the light of the fact that this particular Convention was focused on the struggle for human rights as few in the past have been and that Dr. Lawrence himself delivered a distinguished report proving in his own person that there are in point of fact parishes in this Diocese where distinguished men whether Negro or white represent white parishes. I should think this would have been of some interest to the editors of the *Bulletin.* Apparently not. I have searched the *Bulletin* for any reference to it.

Yours very truly,

*Frederick F. Johnson*
*Rector, St. Paul's Church*
*Spring Valley*

*Ed. Note: In the caption on page 7 The Bulletin sincerely regrets having failed to give St. Paul's Church the credit for possessing the membership of Dr. Lawrence. Any church would claim him, and churchmen like him, with pride. The cause of the error is incorrectly stated by Mr. Johnson. Note, please, that Dr. Lawrence is described as a member of St. Paul's in an article on page 5. It should also be noted that the June Bulletin contained rather full coverage of Dr. Lawrence's report of work done by the Committee on Clergy Placement, (Page 6) as well as other articles dealing with race relations.*

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I was pleasantly surprised to receive my first copy of *The Bulletin,* and hope to receive it regularly from now on.

I am a member of the Church of the Atonement, the Bronx. I am also a delegate of the St. George Association of the New York City Police Dept.

Keep up the good work.

*John Bredehoft*
*Bronx, N.Y.*

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On this day, June 16, being the first Sunday after Trinity, I finished the regular visitation for Confirmation to all the missions in the Diocese. Next Sunday will be my first Sunday "at home" since the first Sunday in January. During the course of the past six months I have spent not only Sundays visiting the missions but also stretches of whole weeks holding at times three or four services per day. When I arrived home today I looked for something to read and I picked up *The Bulletin* of the Diocese of New York. I wanted to see how things were going in the outside world, and *The Bulletin* was a pretty fair source of information even if it was the April issue.

The above preliminary is no news in the ordinary life of any Ordinary. The news is in what I read in page 12 of *The Bulletin,* where I discovered that it had taken me about six months to visit six churches. Distance is shrinking in our idolatrous world, and sometimes so is the Church, but not so fast, I thought. A second look at your table of statistics led me to the conclusion that Santo Domingo had usurped the place of Cuba, or vice versa. We in Cuba don't mind that for we love the "dominicanos" and they love us. But knowing Bishop Kellogg I am of the conviction that he would not like to sail under false colours and that he would much prefer to stick to his own statistics. Don't you think so too?

And finally, all that I have said hitherto is a mere excuse to thank you for giving us some publicity and to congratulate you for the well done summary of the missionary work of the Church. We need more of that, believe me. Remember us in your prayers. Thank you.

Sincerely yours,

*Romualdo Gonzalez Agueros*
*Bishop of Cuba*

*Ed. Note: Regrettably the statistics for Cuba and the Dominican Republic were inadvertently reversed on page 12 of the April issue. To both bishops, our apologies!*

# Bronx Convocation To Hold Lectures

For the second season, the Bronx Convocation will hold a School of Worship on three Wednesday nights during October. They will be held on Oct. 9, 16, and 23, with the Rev. Edward N. West, Canon Sacrist of the Cathedral, as the speaker. All three talks will be devoted to the theological basis of the Church, the Church's ecumenical obligation, and the liturgical expression of both.

The series will be held at St. James' Church, Fordham, Jerome Ave. and 190th St., at 8 P.M. All of the lectures are open to the public. The Rev. Basil Law, Rector of St. James' and Dean of the Bronx Convocation, reported that last year some 400 persons from 13 Bronx churches attended the series. The speaker was Dr. Robert C. Dentan of General Theological Seminary. ■

## Car Port Burns

Fire, believed to have been caused by careless smoking, severely damaged the car port at Grace Church, Bronx, this summer. The Rev. Arthur Hambrett, rector, said the blaze occurred about 9 P.M. on August 3. Some of the shingles on the church roof were ignited, but quick action by the Fire Department prevented any serious loss, Mr. Hambrett said. Total damage was estimated at $7,000. ■

# Clergy Changes

The Rev. Messrs. **Frederick S. Wandall,** from assistant minister, Grace, Nyack, to rector, St. Andrew's, New Paltz; **Dudley J. Stroup,** from rector, Grace Church, Hinsdale, Ill., to rector, St. James the Less, Scarsdale; **Kenneth Hinds,** from rector, Holy Cross, Kingston; **John F. Davidson,** from assistant minister, St. George's, Manhattan, to Lenox School, Lenox, Mass.; **Arthur W. Hargate,** from rector, Trinity, Toledo, Ohio, to rector, St. Matthew's, Bedford.

Also, the Rev. Messrs. **William E. Foley,** from assistant minister, St. George's, Manhattan, to rector, Good Shepherd, Waban, Mass.; **Ronald V. Perrin,** from vicar, Christ Church, Gettysburg, S. D. and priest-in-charge, Sioux Indian Chapels, Cheyenne River Indian Reservation, to assistant minister, St. George's, Manhattan; **John R. Johnson, Jr.,** from vicar, St. Peter's, Great Falls, S. C., to assistant minister, part time, St. James', Manhattan.

And, the Rev. Messrs. **William D. Dwyer,** from curate, St. Christopher's Chapel, Trinity Parish, to vicar, St. Stephen's, Boston, Mass.; **Charles L. Pedersen,** from rector, Holy Trinity, Pawling, to rector, Trinity, Stamford, Conn.; **Frederick J. Vincent,** from St. Luke's Home, Greenwich, Conn., to St. Paul's, Morris Plains, N. J.; **William R. Merrill,** from assistant minister, St. Bartholomew's, White Plains, to tutor, School of Theology, University of the South, Sewanee, Tenn.; **Richard P. Constantinos,** from assistant minister, Christ Church, Suffern, to rector, Christ Church, Stanhope, N. J.; **Herman Badecker,** from priest-in-charge, Atonement, Bay Ridge, Bklyn., to rector, St. Alban's, S. I.


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# Toronto: A Historical Event

**By the Rev. Howard A. Johnson**

*Canon Theologian, Cathedral of St. John the Divine*

The Anglican Congress, held last August in Toronto, is now history. Its effects, however, are going to create history. The future has the possibility of being different because the Congress was held.

While waiting at the Toronto airport to return to New York, I was pressed by a reporter to answer the question: "Did the Congress live up to your expectations, or was it a disappointment?" To this there was but one reply: "Not a disappointment, certainly; it was, in fact, exactly what I expected."

It was, to begin with, honest — and that (heaven be praised!) is something that you can expect of Anglicans. The Congress spoke truthfully about the weaknesses, follies, and failures of the Anglican Communion. There was no abject breast-beating or self-laceration about this. It was, rather, an accurate accounting of our stewardship — and the candid admission that we are woefully behind in our accounts. This honesty was all the more impressive when you consider how everything at Toronto was designed to minister to our ego. The vast Canadian Room of the Royal York, where the sessions of the Congress were held, was jammed with saris, sarongs, kimonos, etc., etc. In short, an international style show. And then, that on two separate occasions the colossal Maple Leaf Gardens should have been packed to the rafters — not for hockey but for C. of E. & Co. — was expressly calculated, as it were, to build us up in our own eyes. In these circumstances the Congress might easily have degenerated into a "hip-hip-hooray for Anglicanism" jamboree. For we *were* impressive by the force of our numbers, by the variety of our costumes, and by an almost Babylonian confusion of languages. Even non-Anglican citizens of Toronto were impressed. They turned out by the thousands to watch Anglicans in procession. There was a thrill in all this, but mercifully it did not betray the Congress into becoming a mutual self-congratulatory society with overdeveloped biceps from the exercise of patting ourselves on the back.

No, what the Congress did was take stock, soberly and sincerely. This meant reckoning up the credit side as well as the debit side. For we *do* have assets, after all; and the Congress was as honest in assessing our attributes as it was unflinchingly realistic in self-criticism. Thus, the Congress inquired earnestly about *vocation.* What is it that God, who knows both our shortcomings and our long suits, calls us to do? Unless the Congress was deaf to his call, or heard amiss, we learned that there are certain tasks for which he has equipped us and that now it is a matter either of obedience and sacrifice or else the dire penalties of insubordination and exile.

Besides taking stock, the Congress took action. It received and welcomed for study a brief and revolutionary document which had been prepared in advance by the Archbishops, Primates, and Metropolitans of the Anglican Communion. Every Episcopalian ought to commit it to memory. It would change the face of the world.

The chief points of the document appear elsewhere on this page, and the full text was printed in many newspapers of the world. When Anglicans do, on occasion,

# Key Points of the Anglican

*The document was prepared jointly by Anglican leaders from all over the world, and presented by the Archbishop of Canterbury at the Anglican Congress on August 17. It electrified the delegates and dwarfed all other discussions.*

*The Manifesto consists of four parts, which contain, briefly, the following ideas:*

I

A new dimension is to be recognized in the relationship between Churches of the Anglican Communion. To talk of "giving" and "receiving" Churches has become irrelevant. "The key-notes now are equality, interdependence, mutual responsibility." And these key-note words must "find a completely new level of expression and corporate obedience." Our need is not therefore simply to be expressed in greater generosity by those who have money and men to spare. Our need is rather to understand how God has led us . . ."

II

From the foregoing, follows these necessities—

1. To study needs and resources throughout our Communion . . .

2. To have each Church now join in an immediate commitment to increased financial support—$15,000,000 in the next five years, above existing budgets. This is not to be understood as a once-in-a-lifetime appeal. "It is no more than a first step forward . . ." Nor is it a new central fund, but a "higher level of mutual responsibility." Needs are in three main categories—training of clerical and lay leadership; construction of churches and related buildings; "a beginning on the great needs of new provinces."

3. A parallel commitment as to man-power. The shortage of priests is measured in thousands. Their training is one of the primary needs to be met by increased support. "But we think as seriously of the laity, of their longing everywhere to be involve more deeply . . ."

4. To continue and extend the whol process of inter-Anglican consulta tion. Appointment of an executiv officer (Bishop Bayne) "has been step in the right direction." It is no proposed to add regional officers "t further this process of planning, com munication and consultation."

5. Each Church must "radicall study the form of its own obedienc to mission and the needs it has t share in the single life and witnes of our church everywhere. Mission i not only a giving to others, it i equally a sharing and receiving."

6. To face "maturely and withou sentimentality the nature of the An glican Communion, and the implica tions for us all . . ."

III

In the face of the above necessities the following program is proposed "t every Church . . . without exception:

*More than 300 delegates from the United States gather around a bright red banner as they form for procession for the opening service of the Anglican Congress.*

gird themselves for action, the world still has enough respect for us to take note.

Our Bishop was present at the Congress, as were his two Suffragans. The Lay Delegate from the Diocese of New York was Dr. Clifford P. Morehouse; and you had to put up with me as your clerical representative. Many other New Yorkers attended as observers. I think they will bear me out in my principal observation: Toronto gave us a vivid sense of our universality as a Church, of our dependence upon one another, of our

(*to page 18*)

## Congress Manifesto

1. To join in immediate commitment or increased support in money and manpower, "through existing or new hannels, in cooperation with the ther Churches . . ."

2. To begin at once "a radical study f its own obedience to mission," inluding a study of structure, theology f mission, and priorities in decision.

3. To seek ways of receiving as well s giving, asking "what other churchs may bring to its life, and eager to hare its tasks and problems with thers."

4. To examine every activity "by he test of mission and service to thers . . . The church is not a club r an association of like-minded peole. Nor is our communion, named for s historic roots, a federation commissioned to propagate an English-peaking culture across the world."

5. To develop "swiftly every posible channel of communication with s companions in the Anglican Communion—indeed in the Church of Christ as a whole." This is a matter "of deep and deliberate involvement in another's affairs and life. It means the re-orientation of much of our teaching in parishes. It means a radical change in the structure of our prayers. It means massive exchange programs of men and women . . ."

IV

Such a program "if it is seen in its true size and accepted, will mean the death of much that is familiar . . . It will mean radical change in our priorities—even leading us to share with others at least as much as we spend on ourselves. It means the death of old isolations and inherited attitudes. It means a willingness to forgo many desirable things, in every church. In substance, what we are really asking is the rebirth of the Anglican Communion, which means the death of many old things but—infinitely more—the birth of entirely new relationships . . ."

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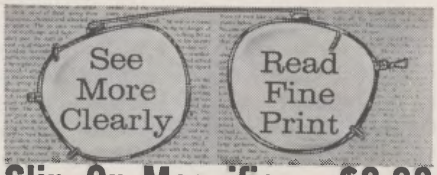


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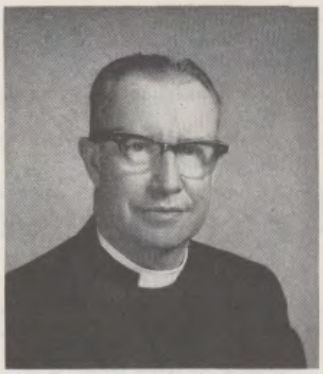

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# Woman's Council To Hear Cronkite

The fourth anniversary luncheon of the Woman's Council of the New York Protestant Episcopal City Mission Society will be held on Monday, October 28, in the Mercury Ballroom Suite of the New York Hilton Hotel.

The main speaker will be Walter Cronkite, CBS news commentator. He is a member of St. Bartholomew's Church, Manhattan. Guest of honor at the luncheon will be Bishop Donegan, who is President of the Society. Mrs. Gurney Williams is Diocesan Chairman of the Woman's Council. ■

A week-end retreat for all women of the diocese will be held October 11 through 13 at the Bishop Donegan Episcopal Conference Center, Tuxedo Park. The retreat will begin with dinner on Friday, October 11, and end with breakfast on Sunday. The cost, including room and meals, will be $14.50.

Reservations should be made by writing or phoning the Suffragan Bishops' Office, Cathedral Heights, New York, N. Y. 10025. UN 5-3600.


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# Canon Johnson's Book Is Critical Of Much of Anglican Communion

There is something reassuring, comforting, almost inflating about the term "World-wide Anglican Communion." We Episcopalians take pride in being among the 40 million Anglicans scattered around the world in 18 national churches.

But how scattered we are! How thin are our lines!

This is the central message of "Global Odyssey": the feeble though often determined efforts of Anglicans in much of the world, and the fewness of our numbers.

In some countries, we are being defeated by our own smugness, in others by internal frictions, and in nearly all countries by an unbelievable lack of manpower and money.

Readers of *The Bulletin* will recall articles about Canon Johnson's two-year trip around the world to gather material for "Global Odyssey." Dr. Johnson, who is Canon Theologian of the Cathedral of St. John the Divine, visited every part of the Anglican Communion except China. During those two years he talked with literally every kind of Anglican there is: all races, all shades of Churchmanship, all degrees of humility and vanity, all levels of dedication.

They all march across his pages—and they march as individual men and women, not as statistics. One of the fascinating things about Canon Johnson's style is his ability to relate facts and statistics in flesh and blood terms.

The book abounds in anecdotes, little stories that rivet you to the pages and then cause you to look up a moment to reflect on the point the tale makes.

"Global Odyssey" is not an official evaluation of the state of the Anglican Communion. It is, as Canon Johnson explains in the preface, "subjective, impressionistic." It is not a committee report, praise be, but a highly readable and informative view through one pair of trained eyes. To use journalistic terms, this is a book of interpretative reporting.

"Global Odyssey" is not muckraking. It does not point with alarm and then fold its hands. It screams "Fire!" and then tells the Church how it might form a bucket brigade. It is constructive criticism at its best.

Though the Anglican Churches come in for strong criticism—with a few exceptions—there are many human heroes in this book. Canon Johnson's admiration for them is unstinting as he relates feats of physical and spiritual endurance.

Besides being a required course for every Episcopalian with a conscience, this is a book that is wholly absorbing. You may stay up late reading. You may even lose sleep by thinking about it afterwards.

*J. B. Martin*

## Toronto: A Historical Event-

*(from page 17)*

special vocation as Anglicans, and of our need for a concerted grand strategy of missionary outreach.

The Congress represents the breakthrough of a new concept: The 18 Provinces constituting the Anglican Communion can no longer go it alone, each acting for itself and by itself. We need one another. We must act in concert. If we are, for example, to make an effective missionary thrust in South America, we must do it together. The Archbishop of Canterbury had the last word and the great word when he said, "The Church that lives to itself will die by itself."

We are no longer, narrowly, an Anglo-Saxon Church. We are multilingual, multi-cultural, multi-racial. We have talents which we bury. Toronto didn't only call a spade a spade. It gave us a spade. And the orders now read "Dig." ■


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# 'Tests of the Spirit' Is General Topic For 1963 Diocesan School of Worship

Canon Landon

Dean Schmemann

Dr. Parker

Rev. S. J. Wylie

"Tests of the Spirit" will be the topic of the Diocesan School of Worship this year. Once again it is scheduled for the four Mondays in November, with morning sessions at the Cathedral and evening ones at four Manhattan churches. In addition, the two middle lectures will be given in Dutchess County for the convenience of people who live in the northern part of the diocese.

This year's series is the third in a planned sequence on the doctrine of the Holy Spirit. According to the Rev. Howard A. Johnson, Canon Theologian of the Cathedral, who is in charge of arrangements, the four lectures will deal with ways of knowing what the Holy Spirit is saying to the churches. "This question, always urgent, has a special insistence in our day—when even staid Episcopalians claim that they are at last speaking in tongues," he commented,

The School is sponsored by the Dean and Chapter of the Cathedral Church and the Episcopal Churchwomen.

The lectures, open to everyone in the diocese, will be as follows:

**November 4:** "Catholic Consent." This lecture derives its title from the fact that the Church tests every spirit by reference to certain beliefs held everywhere and in all times by the world body of the faithful. The Very Rev. Alexander Schmemann, Dean of St. Vladimir's Orthodox Theological Seminary, will speak.

**November 11:** "Holy Scriptures." Anglicans have always maintained that nothing may be taught as necessary to salvation (and therefore of the Spirit) that cannot stand the test of the Holy Bible. Speaking on this subject will be the Rev. Pierson Parker, Professor of New Testament, General Theological Seminary.

**November 18:** "Reason." The Rev. Harold R. Landon, Canon Precentor of the Cathedral, will consider Anglicanism's consistent point of view that nothing can be derived from the Spirit of God if it is not consonant with the sure findings of human rationality.

**November 25:** "Religious Direction." One test of the Spirit is bound up with a whole galaxy of words and realities, such as guidance, governance, pastoral counsel, auricular confession. The Rev. Samuel J. Wylie, Rector of the Church of the Advent, Boston, will investigate some of these words.

The sessions at the Cathedral will begin at 10:30 A.M. and end at 1:00. Evening lectures will last about two hours. All will begin at 7:30 P.M., except the last, which will be preceded by Holy Communion at 6.

Host churches for the evening sessions are:

Nov. 4, Church of the Ascension, Fifth Ave. and 10th Street; Nov. 11, St. James', Madison Ave. and 71st. Nov. 18, Church of the Incarnation, Madison Ave. and 35th St; Nov. 25, Church of the Heavenly Rest, Fifth Ave. and 90th St.

The lectures by Dr. Parker and Canon Landon will be given at St. Paul's Church, Poughkeepsie, on Tuesday, Nov. 12 and 19 at 1:00 P.M.

Mrs. W. Stanley W. Edgar, Jr., represents the Episcopal Churchwomen on the planning committee, which consists also of Dean Butler and the four Canons. Mrs. Henri Barjou is day chairman, Miss Valerie Franklin is evening chairman, and Mrs. C. Howard Ellis is chairman for the Dutchess County lectures.

To register for any of the lectures, ask your rector for blanks which are being sent to each church in the diocese. The fee is $2 for the series, or $1 for an individual session. ■

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# . . . in brief

■ PETER DAY, Editor of *The Living Church*, has been appointed Ecumenical Officer of the National Council of the Episcopal Church. He will assume his new position shortly after Jan. 1.

The Presiding Bishop, in announcing the appointment, noted that Mr. Day has been a valuable member of the General Board of the National Council of Churches for several years, and that he "will now establish and maintain a close relationship with the NCCC and the World Council of Churches." The position was created at General Convention in 1961. *The Living Church* is an independent, weekly news magazine dealing with activities of concern to Episcopalians.

■ FOR THE FIRST TIME in its history, the Girls' Friendly Society (now known as the GFS, Society for Girls) has elected a man to its national Board of Directors. He is the Rev. M. Moran Weston, Rector of St. Philip's Church, Manhattan. Dr. Weston has been interested in the organization for some years, having served as chaplain at one GFS National Assembly, and as keynote speaker at another. An active GFS branch meets regularly in his parish.

■ THE REV. CLEMENT W. WELSH, who since 1957 has been the editor of Forward Movement Publications, became director of studies at the College of Preachers in Washington, D.C., on Sept. 1. He also was named Canon Theologian of Washington Cathedral. ■


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Diocese of New York

# The Bulletin

NOVEMBER 1963

The Return of the Prodigal Son

# Edmund Beazley Is Appointed New Administrative Assistant

Bishop Donegan has appointed his new administrative assistant. He is Edmund J. Beazley of New City, an industrial executive and certified public accountant. The position was authorized at the Diocesan Convention last May. Mr. Beazley assumed his duties at diocesan house on Oct. 21.

In addition to acting as the Bishop's administrative assistant, Mr. Beazley will be chief budget officer and lay personnel director for the diocese.

The new administrator, 48, has been controller of the Gurran Oil Co., Stony Point, for the past five years. The firm is a distributor of Esso products. Previously he was controller and later treasurer of Bright Star Industries, Clifton, N.J., flashlight and battery manufacturer. He also has been controller of Arco Welding and Machine Works, Jersey City, N.J.

He is a member of St. John's Episcopal Church, New City, where as treasurer and vestryman he recently played an important part during the construction of a new church building.

A native of Hopkinsville, Ky., Mr. Beazley attended Western Kentucky State College and was graduated from Bentley College, Boston, Mass., where he majored in accounting and finance. He also took special courses at Rutgers University for two years. He is married and the father of three children.

The appointment of an administrative assistant was proposed in Bishop Donegan's annual message to Diocesan Convention last May 14. It was one of several recommendations in an overall plan for diocesan reorganization, a question which, the Bishop said, "had been a matter for constant and serious consideration" for the past year.

**Edmund J. Beazley**

The Bishop pointed out that Dr. Theodor Oxholm, the present Treasurer of Convention, had urged a division in the responsibilities of the Treasurer. He had asked the Bishop to plan for his retirement in 1965. Then, when Dr. Oxholm became ill in 1962, a firm of management consultants was employed to study the functions of the Treasurer's Office. This firm's report, among other things, recommended the appointment of an administrative assistant.

The man holding this position, the Bishop told the Convention last May, will "direct and supervise the work of the controller, coordinate and help provide leadership to the staff of the Council, serve as the diocesan budget officer and as a personnel officer for lay employees of the diocese." Mr. Beazley will be directly responsible to the Bishop.

In describing his duties, the Bishop also said that he will be expected "to develop and maintain cooperative arrangements with the parishes, serving as a source of reference on questions of an administrative or financial nature." ■

*THE COVER—An etching by the late 19th century French artist, Jean Louis Forain, reproduced by permission of the Metropolitan Museum of Art, Rogers Fund,* 1921.

# Bookmarks Offered For Bible Reading

The annual observance of Worldwide Bible Reading—often described as the world's largest Bible reading class—will mark its 20th anniversary this year with the theme "The Word of Truth." The program begins on Thanksgiving and continues through Christmas. Christians throughout the world will join in a spiritual fellowship by reading the same pre-selected passage of the Bible each day.

The program is sponsored by the American Bible Society and co-sponsored by more than 50 denominations, including the Episcopal Church.

Fourteen million bookmarks which list these daily readings are being distributed free by the Society. Any version or translation of the Scriptures may be used. Also being made available are booklets of pocket size which contain the Christmas story according to the Gospel of Luke. It can be had in the King James and Revised Standard Versions, and for the first time this year, the New English Bible translation.

Single copies of the bookmark and the Christmas story are available without charge by writing to this magazine. Address requests to The Bulletin, 1047 Amsterdam Avenue, New York, New York, 10025. ■

# Diocesan Clergy Get Honorary Doctorates

Among eight clergymen to receive honorary degrees of Doctor of Sacred Theology at General Theological Seminary commencement exercises this year were two from this diocese. They are the Rev. Canon Edward N. West, Canon Sacrist of the Cathedral, and the Rev. Reamer Kline, President of Bard College, Annandale-on-Hudson.

An S.T.D. also was given to the Rt. Rev. George W. Barrett, Bishop of Rochester. He formerly was Rector of Christ Church, Bronxville.

Bishop Donegan presided at the commencement exercises. The Very Rev. Lawrence Rose, Dean of the Seminary, presented the degrees. ■

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THE BULLETIN OF THE DIOCESE OF NEW YORK, 1047 Amsterdam Ave., N. Y., 10025. Published by the Dept. of Promotion of the Diocese of New York (Episcopal) under the direction of the Bishop, the Rt. Rev. Horace W. B. Donegan, D.D., D.C.L., S.T.D., monthly except July, August, and September. Joseph B. Martin, Editor and Diocesan Director of Promotion, Ruth Weber, Managing Editor. Publication Office, 315 Railroad Ave., East Rutherford, N. J. Sub. price, $2, single copies 25¢. Free sub. to persons who contribute regularly to a church in the Diocese of N. Y. Second class postage paid at Rutherford, N. J.

# The Bishop's Message

The Clergy Conference at West Point was marked by a record attendance. This annual gathering of our clergy family at the beginning of another season serves to strengthen in us the spirit of devotion and love for the Church, of mutual interest and sympathetic understanding of our common tasks, and of true brotherhood and fellowship in Christ. The fine spirit throughout the Conference gives cause to believe that the work of our Church will go forward this year with new vigor and new consecration.

By the time this issue of the Diocesan *Bulletin* reaches you the Every Member Canvass will be under way in your congregation. The purpose of the Every Member Canvass is to secure pledges for the support of the Church's work at home and beyond. Through this means the Church is enabled to minister to your community and to the world.

I would impress upon you the personal significance of the Every Member Canvass and its vast importance. Our present work can be maintained and be made more effective only in so far as *every baptized and confirmed member accepts a full share of the responsibility*. The failure of anyone to respond to the Canvass appeal means injury to the Church and the loss of individual opportunity. Think of how the work of Christ would advance if everybody pledged generously. Many of you are doing this, but ought not each one of you do so according to your ability?

If our religion is real, if we deeply care about our relationship with Our Lord, if we truly believe that the greatest power in the world is the gospel of Jesus Christ in action, then we shall want to have a part in the propagation of the good news of God that has been entrusted to us.

The Every Member Canvass is more than financial; it is an appeal for personal loyalty and for an acknowledgment of all that your religion means to you. Your response is a token of your devotion; it helps to sustain an effective ministry at home, and through the missionary program overseas brings the Way, the Truth and the Life to all kinds and conditions of people.

May your support of the Church's Mission be a worthy expression of your allegiance to Christ and His Church and of your gratitude to God for all the blessings He has given you. "Freely ye have received; freely give".

God be with us all, as we seek to serve Him more faithfully in the coming days.

Faithfully and affectionately your Bishop,

Horace W.B. Donegan

# HOW TO HELP PREACH

The warden of the College of Preachers tells about what he is pleased to call his "For Heaven's sake letters." These are confidential (very!) letters received from church wardens whose rectors are about to attend conferences at the College. They begin, "Dear Mr. Warden: The sermons in our church are awful. Our rector is soon to be at your College for a conference. For Heaven's sake do something about him! . . . "

What the College of Preachers can do about him is, of course, not very much. He comes to us for only four or five days. In that time, however good the conference may be, a bad preacher will not be transmuted into a good one. There is no alchemy that can do that. We can set his face in the right direction; we can make him *want* to improve; and we can show him possible ways to increase his effectiveness. But, by and large, if a man's preaching is to improve, it will have to be "on-the-job" improvement over a long time. And the lay people in his congregation, I feel, will have to have a hand in the matter.

Here I must say that there are two categories of preachers whose work I shall *not* be talking about: First, there are the born preachers — the Phillips Brookses, the Fosdicks, the Bowies, the Buttricks, the Ted Ferrises — who seem just naturally, from the outset of their careers, to have been talented preachers. Such men *need* no help. And, second, there is a category of men who *cannot* be helped. They simply do not have it in them to preach. I have known several such. They were by no means lacking in brain power. One, at least, wore a Phi Beta Kappa key. But preaching was *not* their dish. They had no literary gift. They had no spark. They were dull and pedestrian. They put people to sleep. Such men should be encouraged perhaps to find jobs in the Church which do not include preaching.

The category of preachers whose preaching can be improved is the one that the large majority of us clergy belong to. We are not born preachers, and few of us will ever become *great* preachers. But we have it in us to be good preachers. If certain necessary conditions are fulfilled, we have it in us to grow as preachers year by year in power and finesse.

The conditions necessary for a preacher to be able to improve include six things. If a preacher is to improve in his preaching:

*He, himself, must grow as a person.*

He must grow in depth and in maturity. He must grow in powers of spiritual insight and moral perception. He must grow in intellectual competence. To these ends he must make the most and the best of available opportunities for reading and study, prayer and meditation, thought and discussion, and for cultural experience of all kinds.

*He must take his preaching seriously.*

He must feel that preaching is in the nature of a sacrament and that he is a bearer of the Word of God to his people. If he doesn't regard his preaching as important, he can hardly expect that his hearers will.

*He must work at his preaching.*

He must regard the creation of sermons as an art comparable to poetry, painting, musical composition, and as worthy of discipline, study, and practice. Fritz Kreisler used to say of his music, "If I fail to practice one day, I know it. If I fail to practice two days, the critics know it. If I fail to practice three days, the world knows it." A preacher should have a similarly perfectionist attitude toward his preaching.

*He must know the milieu in which he lives.*

The preacher must know and understand, profoundly and sympathetically and also critically, the social and cultural environment in which he lives and

# YOUR MINISTER

# BETTER SERMONS

By The Rev. William Thomas Heath, D.D.

*Former Director of Studies, College of Preachers, Washington Cathedral*

works. He should know his own people as intimately as possible. He should know about their homes and families, their work, their interests, hobbies, concerns, problems, perplexities, etc. He should also know about the times in which he is living — the regulations, ideas and principles, customs and conventions which govern manners, morals, thoughts, and attitudes, what the artists and novelists and dramatists seem to be talking about. He should be aware of the issues of the time — political, social, racial, industrial, international. He should read the newspapers and listen to the news commentators. The issue here is relevance.

*He must feel free.*

He must feel free to pursue truth, wherever the pursuit may lead; to relate his biblical insights and all facets of Christian faith to all areas of life; and to speak this truth when, as, and if he feels impelled to speak.

*He must feel in rapport with his congregation.*

He must have a sense of "dialogue" about his preaching. He must feel that there is interest and concern in the pews; that there is response, reaction, and mental and spiritual activity going on, even though he is the only one who speaks. He must feel that there is united and corporate expectancy of "encounter" with God through the inclusive act of worship in which preaching — the proclamation of the Word — is an essential component.

These are six necessary conditions, progress toward the fulfillment of which will measure the development of both the preacher and his product. So when the question is asked, "What can lay people do to improve preaching?" my answer would be that whatever they can do to aid and abet their preachers in the fulfillment of these conditions will *ipso facto* contribute toward better preaching.

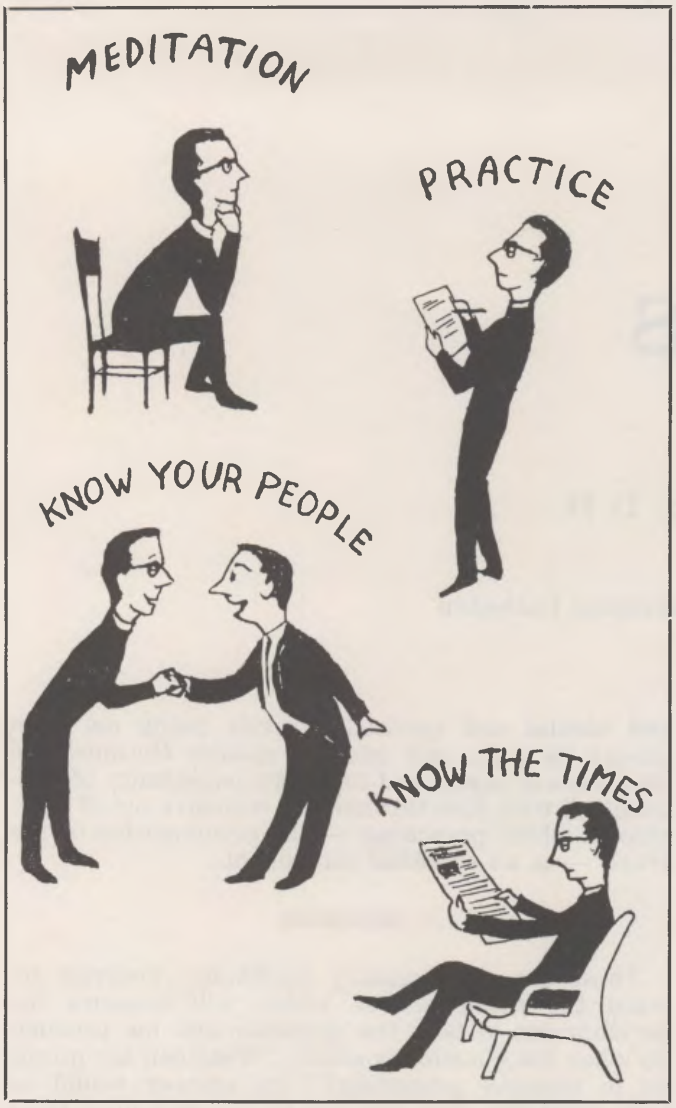
It remains, therefore, to suggest some specific ways of cooperating to this end:

*What can lay people do to help their preachers grow as persons?*

They cannot, of course, make their preachers read and study their prayers, or engage in cultural pursuits. But they can perhaps do a few things to

*Article courtesy* THE LIVING CHURCH

*Drawings by June Schetterer, especially for* THE BULLETIN




influence and encourage them in their own spiritual and cultural nurture.

Every clergyman *needs* a room of his own where he can be alone and quiet for three or four hours each day — away from his family, away from parishioners, away from office calls, etc. The lay people, in building rectories and parish houses, or remodelling these, can give full consideration to this basic need, and provide for it.

Every clergyman needs *books.* These are his tools. There are basic theological books that he needs to own and to live with. A few years ago the heads of the departments at Union Theological Seminary in New York listed titles of books in their respective disciplines which, in their opinion, parish ministers should have available in their own libraries. The total of these was, I should guess, more than 100 volumes. And these lists did not include Bible, dictionaries, and other reference materials that are most useful and helpful. It needs to be considered, too, that from time to time new books come along that either complement or supersede older ones. And there are many great books outside of the immediate religious field that are relevant to the clergyman's life and work and deserve places in his library. Books are expensive. A book fund might be made available by the parish to enable its rector to build his library and to subscribe to useful periodicals and newspapers.

Every clergyman needs *time,* as well as a place to be alone and quiet with his books, and at his studies and prayers. The lay people can cooperate in seeing that this time is made available to him. They can refrain from making unnecessary demands upon his time, especially in the morning. They can help to relieve him of all activities and responsibilities which they themselves can do as well or better than he can.

Every clergyman needs to attend conferences and retreats with fellow clergy. He needs the inspiration and renewal of refresher courses. He needs to know what other men in his field are doing. He needs the stimulus of good discussion with his peers. When he has served his parish for five or six years, his personal growth might be greatly stimulated by his taking sabbatical leave for a period of months for study and replenishment. The Church could take lessons from the military and from business in the matter of graduate study.

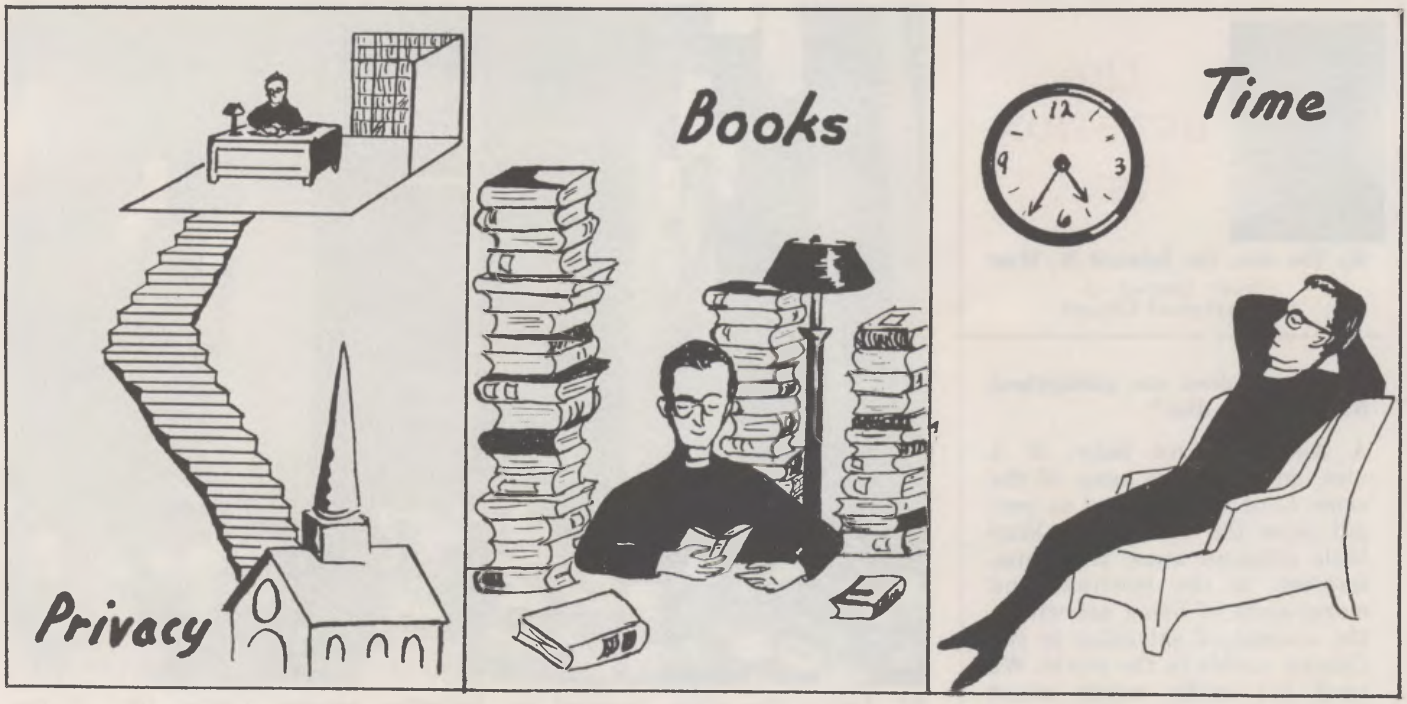
*What can lay people do to encourage their preachers to take preaching seriously?*

The most obvious answer is that they can take preaching seriously themselves and let their preachers know that they do.

At the end of 1940, after the battle of Britain, when the foundations of the Western world were shaking pretty badly, the editors of *Fortune* magazine, commenting on "the vicious spiral of spiritual disillusionment" that was current, wrote as follows:

"There is only one way out. The way out is the sound of a voice, not our voice, but a voice coming from something not ourselves, in the existence of which we cannot disbelieve. It is the earthly task of the pastors to hear this voice, to cause us to hear it, and to tell us what it says."

I well remember how belligerently some of the pastors reacted to the demand of this editorial. They did not fancy the role of prophet in those grim times. But have not the lay people got the right to make this demand? And should they not be bold to make it? And should not the preacher feel about his preaching function that it is precisely to communicate the "Word of God" to his hearers? Preaching is not likely to improve very much until it is taken thus seriously by both lay people and their preachers. Let there be an end, therefore, to all light and disparaging remarks about preaching. Let lay people take pains to recognize and pay tribute to good preaching when they hear it. But let them also with kindly honesty venture to let their preacher know when he is not being so good — and I do not mean just disagreeing with what he says. Let the lay people see to it that their preacher does not get away with slipshod work, or with the pretense of work, when there has been no work. This can be done in a variety of ways and should be done, of course, with good-humor, understanding, and charity.




*What can lay people do to encourage preachers to work on their sermons?*

In one way or another they can make it clear that they expect the preacher to spend not less than 15 or 16 hours each week on sermon preparation — more than that if necessary, and if possible. If they really mean this, they can and will cooperate in seeing that his sermon-preparation time is guaranteed him.

*How can lay people help their preachers to gain in perceptiveness and understanding of the times?*

In addition to whatever they can do to encourage the preacher in his own personal growth, I feel that lay people can take much more initiative than most of them usually do to cultivate true friendship with their clergyman, by having him in their homes, by getting to know him well enough to discuss with him, on a basis of friendship (and not necessarily on only a professional relationship), their work and interest concerns, their problems, perplexities, etc. Men might invite their clergyman for a visit to the office and for luncheon "downtown" occasionally.

Lay people might also take the initiative in instituting parish programs that relate religion to cultural subjects and public affairs. It is possible to plan lectures, discussions, study groups, etc., in which the preacher engages as one participant, but is relieved of responsibility for leadership and promotion. Where good music, theater, lectures, and other cultural opportunities are available, lay people can make it possible financially, and in other ways, for the preacher to attend. I have had several thoughtful persons in my parishes who gave me books which they considered I should be aware of. I have had several magazine subscriptions as Christmas presents from parishioners. I have had book orders. I have been invited to meet distinguished visitors to towns in which I have lived, and have had an opportunity to share in conversations with them. All such opportunities cannot fail to influence a man's preaching beneficially.

*What can lay people do to assure their preachers freedom?*

They can become active, even aggressive champions of the free pulpit — this on the basis of principle. For only as pulpits are free can preaching perform the function in a community that it is intended to perform. It is quite true that preachers sometimes go off half-cocked. But so do a lot of other people in other fields. That is no reason however for curtailing freedom of thought and freedom of speech. Lay people can at least refrain from inhibiting and intimidating threats to withdraw financial support or to withdraw from parish membership. For men with family responsibilities and small incomes such threats can be devastating and ruinous to relevant preaching. Preachers will lean over backwards to be responsible and restrained for congregations who assure a free pulpit, whether they agree or not with what the preachers say. All this ought to be axiomatic in democratic America.

*Finally, what can lay people do to help the preachers feel that they are with them — en rapport, interested, concerned, sympathetic toward their endeavors?*

They can sing or, if not, they can make a joyful noise unto the Lord. They can participate in prayers and responses. They can be attentive and interested. They can offer silent prayers for the

(*to page* 12)

## the QUESTION is ...

**By The Rev. Dr. Edward N. West**
*Canon Sacrist of the Cathedral Church*

**Q. Where does an unbaptized baby go if it dies?**

A. An unbaptized baby, if it dies, goes into the arms of the same Lord who refused to permit even the apostles to keep little children away from him. Baptism is the spiritual and moral state of being set within the context of salvation in the Church visible in the world. We need not really worry about God's not understanding. God can be trusted to love his creatures. Indeed he can be trusted to love them much more than we can ever think or appreciate.

**Q. What is the Church's official stand on Confession?**

A. In the second Long Exhortation, on page 88 of the Prayer Book, it is noted that if there is anyone in the congregation who by ordinary means "cannot quiet his own conscience," but requires further comfort or counsel, he is to go to the priest reading the Exhortation or to some other Minister of God's Word (this use of the word minister means anyone who has the power of Absolution) "and open his grief; that he may receive such godly counsel and advice, as may tend to the quieting of his conscience, and the removing of all scruple and doubtfulness." On page 313, in the Order for the Visitation of the Sick, there is a rubric which makes the point clear: "Then shall the sick person be moved to make a special confession of his sins, if he feels his conscience troubled with any matter; after which confession, on evidence of his repentance, the Minister shall assure him of God's mercy and forgiveness." In the Offices of Instruction,

(*to page* 14)

*St. John's, New City, thronged for dedication services. Photos, Olaf Studios.*

# New Building Is Dedicated At St. John's, New City

The little white church at Second and Main, built nearly a century ago, was just too small for the congregation at St. John's, New City. Furthermore, there wasn't enough land at the old site to expand properly. So two years ago the parish bought four and a half acres on Strawtown Road—along Lake DeForest not far from a burgeoning housing development.

*Bishop Wetmore gives the blessing during dedication of sacristy, parish office, rector's study and kitchen at St. John's.*

Last June the new St. John's Church was dedicated. It is a contemporary structure with a high roof supported by laminated columns. The interior makes the most of these soaring beams, as the accompanying pictures show. The altar was designed by Canon West.

Bishop Wetmore officiated at the dedication service. In addition to the Rev. David W. Arnold, the rector, some 15 clergy marched in the procession, including the Rev. Robert R. Rodie, Jr., Rector of the church from 1956 to 1962. He is now associated with the Berkeley Divinity School, New Haven, Conn.

Fr. Rodie had blessed the ground for the new building in June, 1961, and architectural plans were drawn by Simion Gulamerian of Poughkeepsie. He is, incidentally, a vestryman at St. Andrew's, Walden. Anthony Linguanti and Son, Inc. did the general construction.

The church, sacristy, parish office, rector's study and kitchen, which have been completed, are the first stage of the church's two-fold building needs, according to Fr. Arnold. Eventually a parish house with classrooms for the Christian Education program, and a rectory will be added. The church has some 400 communicants. ■

# Building Crews Busy on Warwick Church Project

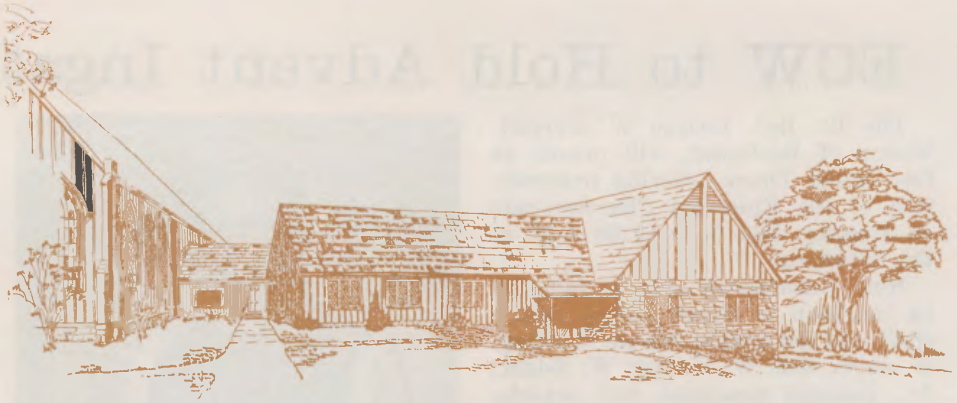
Christ Church, Warwick, has torn down its old parish house and started work on a new building designed to serve more adequately the parish's growing membership.

The church, a typical white wooden country church with a peaked roof, steeple and lancet windows, has served Warwick since 1866. The parish house, acquired somewhat later, contained many small rooms. In recent years it became increasingly inadequate. In 1961, the congregation decided that a reasonable repair and remodeling job would not be sufficient, and in the long run would not pay.

The Rev. Leonel L. Mitchell is the rector. Francis A. Roy is chairman of the vestry committee in charge of the building program. Frank L. Howe of Middletown is the architect, and Neilsen Construction Co., Inc. of Warwick is the general contractor.

The new building, adjoining the church by means of a covered passage, will contain a parish hall and class area, kitchen, kindergarten and nursery rooms, classrooms for older children (one of them adaptable for conferences), a choir room, and rector's study. It will be a one-story building, harmonizing with the church in design and materials. There will be a basement under the parish hall, and an area under the roof which could be expanded into additional facilities if necessary. The rear of the property will be used for a parking lot. Cost of the entire project will be $56,866.

Construction began in September, and the new building is expected to be ready for use by Jan. 1. ■



*Architect's sketch of the new parish house at Christ Church, Warwick.*

# Clergy Changes

The Rev. Messrs. **Henry G. Macdonald, Jr.,** from curate, Redeemer, Springfield, Pa., to rector, St. Mark's, Yonkers; **Charles Poindexter,** from vicar, St. Augustine's, Yonkers, to priest-in-charge, St. Monica's, Hartford, Conn.; **Edgar F. Wells,** from vicar, St. Boniface, Chilton, and St. Paul's, Plymouth, Wis., to assistant minister, St. Peter's, Westchester, (Bronx).

Also, the Rev. Messrs. **John A. Greely,** from rector, Calvary, Stonington, Conn., to assistant minister, St. George's, Manhattan; **Joel Murchison,** from rector, St. Columba's, Detroit, Mich., to chaplain, New York Episcopal City Mission Society; **Jose Vilar,** from priest-in-charge, St. Andrew, Mayaquez, Puerto Rico, to chaplaincy training at St. Luke's and Bellevue Hospitals; **James E. Savoy,** from rector, Advent, Nashville, Tenn., to chaplain, Episcopal City Mission Society.

And the Rev. Messrs. **Stephen S. Garmey,** from assistant minister, St. Paul's Chapel, Trinity Parish, to assistant minister, St. Luke's Chapel, Trinity; **Robert E. Terwilliger,** to assistant minister, All Saints, Manhattan; **Charles E. Taylor,** from rector, St. Phillip's, Omaha, Neb., to vicar, St. Augustine's, Yonkers; **Donald P. Miller,** from assistant minister, Emanuel, Braintree, Mass., to assistant minister, St. Bartholomew's, White Plains; **Lewis W. Towler,** from vicar, St. Matthew's, Saginaw, Mich., to assistant minister, part-time, Christ Church, Bronxville; **Richard Klopf,** from assistant minister, St. Joseph's, Queens Village, L.I., to assistant minister, part-time, St. Peter's, Bronx, and chaplain, St. Mary's Hospital for Children, Bayside; **Sterling Minturn,** from assistant minister, St. Clement's, Manhattan, to assistant minister, St. Paul's Chapel, Trinity Parish. ■

# Eric Ley Teaching Course

Eric E. Ley, Director of Stewardship for the Diocese of New York, is teaching a seven-week course this fall in an evening school sponsored by the Manhattan Division of the Protestant Council of the City of New York.

The school, the Central Manhattan School of Religion, is in its 51st year. It is attended by clergymen and laymen from churches of many denominations in this area. This year's sessions are being held every Monday night, October 7 through November 18, at 71 West 23rd Street.

Mr. Ley's course is intended to translate a concept of Christian stewardship into an action program, using tools and methods readily available within a congregation. He will deal with the philosophy of stewardship, methods, and long-range planning.

Also teaching at the school is Mrs. Margaret Lightfoot, former Director of Religious Education at St. Barnabas, Irvington. Her course is entitled "Communicating the Gospel to Children." ■

# *letters to the editor*

As a priest of the Diocese of New York, I have been regularly receiving *The Bulletin.* I do appreciate this link with the life of the Diocese very much.

I also want to congratulate you on the fine job you are doing in editing a diocesan magazine that is pertinent and informative. I remember the diocesan convention that voted to expand the coverage and circulation of *The Bulletin,* and my personal doubts about the success of the proposed venture. I am happy to admit that my doubts have been proven unfounded.

*The Rev. M. A. Garrison*
*Warden, St. Mary's Theological School, Oshikango, South West Africa*

# ECW to Hold Advent Ingathering Dec. 3

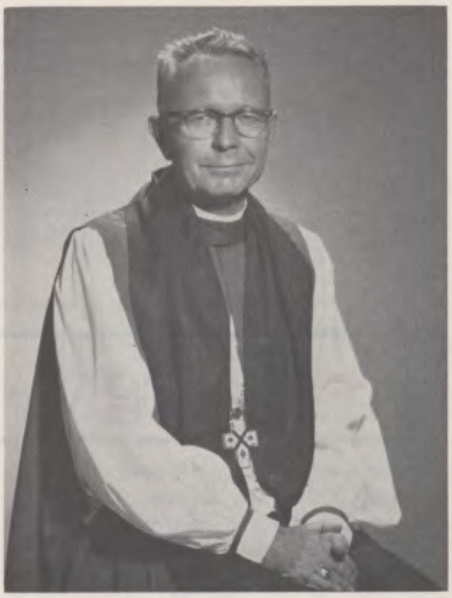
The Rt. Rev. George W. Barrett, Bishop of Rochester, will preach at the United Thank Offering presentation of the Episcopal Churchwomen on Tuesday, Dec. 3, at 10:30 A.M. in the Cathedral.

Holy Communion will be followed by luncheon in Synod House undercroft and the annual Advent meeting, at which Mrs. W. Stanley W. Edgar, Jr., diocesan president, will preside.

The afternoon speaker will be the Rev. Canon Howard A. Johnson, Canon Theologian at the Cathedral. He will present his impressions of the Anglican Congress, which he attended as a clerical delegate, and at which he delivered the concluding address.

All Churchwomen throughout the diocese are invited to attend. This Advent meeting initiates a new pattern for diocesan meetings, for after considerable deliberation the ECW board concluded that one of the major issues confronting women today is the wise use of their limited time to meet the conflicting demands of family, church and world. Because it feels responsible for doing its share to relieve some of the pressure of these conflicting demands, the board has said it will concentrate this year on only two diocesan meetings, one in December and one in May. Every effort will be made to make them really outstanding and rewarding to the women who take the time and make the effort to attend.

Both speakers on Dec. 3 are well known to women in this diocese. Bishop Barrett, until last May, was Rector of Christ Church, Bronxville, where he had served for seven years. He also was president of the Standing Committee, a member of the Council



**Bishop Barrett**

of the Diocese and chairman of the Department of Promotion. He served as an Examining Chaplain and as a deputy to General Convention. Bishop Barrett has written several books. The most recent, KEY WORDS FOR LENT, was the Seabury Book for Lent, 1963.

Canon Johnson, who is in charge of arrangements for the annual School of Worship, has become a familiar figure to many women who have attended its sessions. Others have become acquainted with him through his new book, GLOBAL ODYSSEY, an account of his two-year journey to churches in 80 countries throughout the Anglican Communion. The book was written as source material for the Anglican Congress. At the Congress, a new concept of the Church's mission began to take form, and Canon Johnson's talk is expected to provide new depth and significance to "Our Witness in this Changing World," the ECW theme for 1963-64.

The United Thank Offering presentation will be the fifth to be made within the current Triennium, or three-year period between General Conventions. All UTO funds collected in 1961, 1962, and 1963 will be presented during the ECW Triennial, to be held simultaneously with General Convention in October, 1964. So far the total is $127,099. This consists of $30,138, Advent, 1961; $31,057, Spring, 1962; $32,454, Advent, 1962; and $33,450, Spring, 1963.

**Canon Johnson**

Mrs. J. Mortimer Rutherfurd, diocesan UTO treasurer, said last spring's ingathering is second only to the record $34,941 of Spring, 1961, although the least number of women since Advent, 1958, were involved. ■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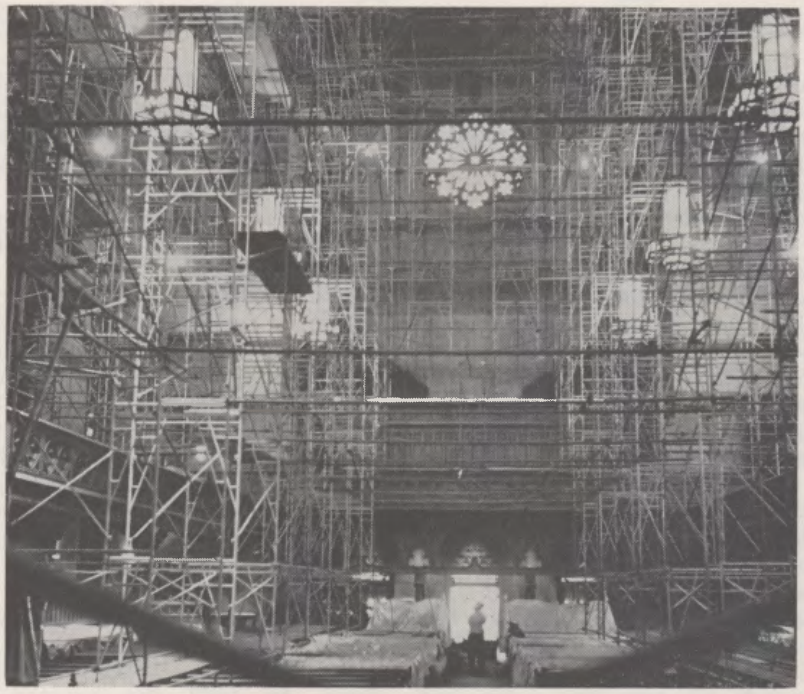
# 'Episcopalian' Plan Urged

*Bishop Donegan has asked churches in this diocese to consider the "family plan" of subscription offered by the national church magazine,* The Episcopalian. *His statement follows:*

"The Church that lives to itself will die by itself." With these words begins the message from the recent Anglican Congress meeting in Toronto. The Congress also said: "Our Anglican laity want to understand their faith—they want to know how it applies to their everyday work and leisure so that they can witness to Christ."

*The Episcopalian* (the official national magazine of the church) is a means of bringing to the families of our diocese the mind and message of the church, its faith, its work and its mission in the world. The Family Plan of *The Episcopalian* is to bring this magazine into every household, and I ask that our rectors and vicars and their vestries give consideration to this project. Just as *The Bulletin* has proven to be a valuable media of communication on the diocesan level, so I believe *The Episcopalian* will enlighten the people of our diocese regarding national and international religious matters. ■

# After the Ceiling Fell . . .



Spiderweb effect is created by tubular scaffolding reaching up to the 110-foot-high vaulted ceiling of St. George's, Manhattan. The ceiling, one of the highest in New York City, is being ripped out and replaced. The project became necessary after a four-foot piece of plaster tore loose recently and crashed down on the pulpit, pews, and organ console. Fortunately, the accident occurred at night, but the church was closed immediately and preparations were made to replace the entire ceiling. It is perhaps 100 years old, although experts pronounced it sound when the church was renovated in 1947. More than 5,000 organ pipes were removed and safely stored away to protect them from the avalanche of dust and debris. When the new ceiling is finished, the entire interior will be repainted. The Rev. Edward O. Miller, the rector, said he hopes the project will be finished some time this month. Meanwhile, services are being held in the parish house auditorium, which has a seating capacity of 400, and in the chapel.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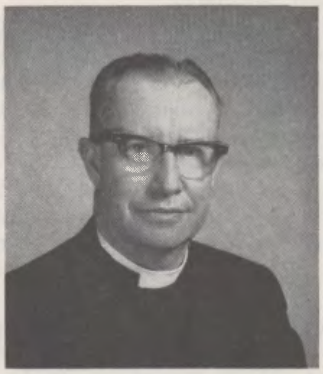
**A new book by the Rev. JOHN HEUSS Rector of Trinity Church, New York City**



# HAVE A LIVELY FAITH

Drawing on his long experience and distinguished ministry as priest, pastor and teacher, Dr. Heuss addresses himself to a wide range of topics, with the prime purpose of helping lay people understand the basic doctrines of the Church. Dr. Heuss enjoins us all to know our faith and to make it known — joyously, simply and vigorously.

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**New York 17**

FOR CHRIST'S SAKE, *by O. Fielding Clarke.* $1.50. *Morehouse-Barlow Co.* 185 *pages.*

Since the Bishop of Woolwich wrote his sensational book, HONEST TO GOD, two opposing camps seem to have arisen. One hails the Bishop as a great champion of "religionless Christianity"; the other regards him as an archheretic. The controversy has raged.

Now an able Anglican scholar, the Rev. O. Fielding Clarke, has written a reply to HONEST TO GOD, appropriately entitled FOR CHRIST'S SAKE. In it, he considers Bishop Robinson's book chapter by chapter, pointing out what he considers the weaknesses of the Bishop's arguments for rejecting traditional Christian faith and morality. Where the Bishop's contentions are heretical, he says so plainly; but his chief complaint is that a great deal of HONEST TO GOD "is not heresy, but just nonsense."

Following his chapter-by-chapter criticism of HONEST TO GOD, the author of FOR CHRIST'S SAKE devotes the remainder of the book to a constructive consideration of the Christian Gospel in the contemporary world, with special reference to the challenges posed by Communism, secularism, technology, race, and the so-called "new morality."

HAVE A LIVELY FAITH, *by the Rev. John Heuss, Rector of Trinity Church.* $4.95. *Morehouse-Barlow Co.* 196 *pages.*

"This book deals with the faith of an Episcopalian. It has been published with the hope that it will help others to have a lively faith. It is an attempt to describe some of the great beliefs by which the historic church has lived from its earliest days."

So begins HAVE A LIVELY FAITH, a new book by the Rev. John Heuss, Rector of Trinity Church. Dr. Heuss is concerned that people face their problems, whether personal or corporate, in home or in church, in the nation or in the world, *as Christians,* and with the understanding and insight of the Gospel to support and guide them.

Using modern, plain terms to explain the Christian faith, Dr. Heuss shows its applicability to the needs of men and women today. In 39 chapters he covers many of the doctrines of the One, Holy, Catholic and Apostolic Church. Some of the chapter titles are "The Virgin Birth of Jesus," "What About the Devil?" "The Facts of Easter," "What Is the Trinity?" "What About Christ's Second Coming?"

It is a book to enlighten and inspire. Dr. Heuss enjoins us all to know our faith and make it known—joyously, simply and vigorously. ■

# Annual SOS Drive Will Aid Many Hungry People Abroad

The Presiding Bishop's Fund for World Relief will be the sponsoring agency again this year for the Episcopal Church's participation in SOS, the nationwide Protestant program to help hungry people overseas. The fund drive will be held during the Thanksgiving season.

The program, known for some years as Share Our Surplus, has a new name—Share Our Substance. Its key letters, SOS, (the code signal for distress) remain the same, but the change in name symbolizes a desire to share, as Christians, our goods with the less fortunate.

SOS foods are provided without cost by the U.S. Department of Agriculture. SOS funds pay for distribution and administrative costs, and for transportation not provided by our government or those of recipient countries. More than 10 million hungry people all over the world last year received 496,933,461 pounds of SOS food. This was made possible by the churches working cooperatively through Church World Service and its Christian Rural Overseas Program (CROP).

This year more than 400 million pounds of free food again will be distributed through SOS. Some food will be purchased when vitally needed and not in surplus supply. Individuals and parishes within the Episcopal Church take part in the program by sending donations to the Presiding Bishop's Fund, the Church's year-round agency for relief. Checks should be sent to The Presiding Bishop's Fund for World Relief, 815 Second Avenue, New York, N.Y. 10017, and clearly marked "Share Our Substance."

During the first five months of 1963, the Diocese of New York gave $3,308.60 to the Presiding Bishop's Fund. In 1962 the amount was $3,374 .25 during the same period. ■

# How to Help your Minister . . .

(*from page* 7)

preacher and his message.

The story has been told at the College of Preachers of a nervous preacher whose congregation wanted to give him a sense of support. One Sunday when he went into the pulpit he found before him written in large letters this message:

"RELAX! — IF WE DIDN'T LOVE YOU, YOU WOULDN'T BE HERE!"

There are an increasing number of preachers nowadays who are enlisting the help of lay people in their sermon preparation, and/or in discussing it afterwards. A week or two in advance of their personal preparation, for example, some preachers gather a group together to discuss the sermon theme and a related Scripture passage. The lay people ask questions about theme and text; they give valuable insights as to ways and means of organizing the sermon and expressing it so that it will communicate. In many other parishes, opportunity is given for either formal or informal post-preaching discussion—to ask questions, to make comments, even to venture constructive criticism. This kind of assistance from the lay people can be very helpful if the preacher really wants it and asks for it.

Let me say again, "Don't expect your preacher to be *great.*" There are not many great preachers. There are not many "greats" in any field; not many great doctors, great lawyers, great statesmen, great soldiers, great business leaders. What makes the world go around is not so much greatness as just reasonable competence and hard, conscientious work. Almost certainly, *your* preacher can be competent. He can grow as a Christian man, as a skillful workman, as an interesting, effective preacher. ■

*Tower shaped like a cross, with a cross hung within a symbolical representation of the world, will make the Protestant and Orthodox Center at the New York World's Fair a landmark for visitors. The Episcopal Church is planning a display here.*

# Episcopal Church World's Fair Display to Be Joint Enterprise

When the New York World's Fair opens next April 22, an Episcopal Church display will be there. It will occupy a space 24 by 25 feet in the Protestant and Orthodox Center.

This center, located on one of the major traffic ways of the fair, is now under construction at a cost of approximately $1.5 million. It is a building of unusual architecture, featuring an 80-foot tower. The tower will be topped by an illuminated cross suspended within a stylized representation of the world to carry out the theme of the center—"Jesus Christ the Light of the World."

At the foot of the tower is planned a Court of Protestant Pioneers, formed by 34 columns, each to be dedicated to a pioneer in the Protestant movement. The exhibit pavilion itself will contain 26,000 feet for displays showing the work of major denominations and their related organizations. A special film is under production. It will be shown in a theater especially designed for this contemporary building.

Building of the Protestant Center has been a project of the Protestant Council of the City of New York through a steering committee made up of denominational representatives. Bishop Wetmore has represented the Diocese of New York on this committee.

Another committee under Bishop Wetmore's chairmanship is now at work planning the Episcopal display. Its members are Mrs. Roger Glen Mook, Diocese of South Florida; Bishop Charles W. MacLean, the Rev. Dougald Maclean and the Rev. Malcolm Haight, all of Long Island; John Reinhardt, representing the Presiding Bishop; Herbert West, member of the Department of Promotion, National Council of the Episcopal Church; Ellsworth Wallace and Pennell Kirkbride, representing the Diocese of New York.

The dioceses of Long Island, South Florida, Newark and New York, with assistance from the National Council, have put together $53,000 to underwrite the Episcopal display. According to Bishop Wetmore, more money is assured, and much more than is now assumed will be needed to develop, maintain, and staff the display for two periods of six months each while the World's Fair is in progress. ■

# Laymen's Club Plans Evening of Recordings

The Laymen's Club of the Cathedral Church of St. John the Divine will hold a preview of new recordings made by the Cathedral Choir under the direction of Alec Wyton, Organist and Master of Choristers. This preview will be held Wednesday, Nov. 13, at 8:30 P.M., in St. James' Chapel at the Cathedral. All interested individuals are invited to attend. ■

# Viewpoint

"News that you read on the front page and throughout the paper — all of it — is really the story of your church.

"Now it never says this. It is news from Washington, Moscow, Havana, or the city council. But it is, either negatively or positively, the story of what the Church is doing in the world today.

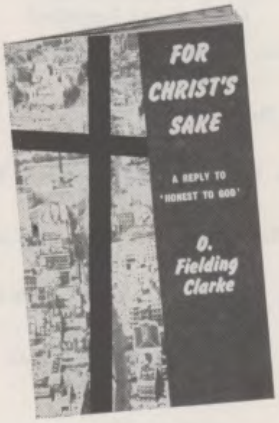
"If all of us read the newspaper in this fashion, we would more quickly discover where the Church fits in and what our business is."

*—Kimmis Hendrick*
*Western Bureau Chief*
*The Christian Science Monitor*


**FOR CHRIST'S SAKE**

BY O. FIELDING CLARKE, VICAR OF HAZELWOOD, ENGLAND

A REPLY to the controversial book HONEST TO GOD by the Bishop of Woolwich.




FOR CHRIST'S SAKE is a thoughtful and searching examination of the Bishop of Woolwich's HONEST TO GOD, showing some of the serious faults in its argument. The book is divided into two sections: Part one is a critique of HONEST TO GOD, chapter by chapter; Part two, a re-statement in modern terms of what Christianity stands for and how it should apply today.

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10:00 — Holy Communion on Wednesdays
5:15 — Evensong

TOURS

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# *People and Parishes*

● The Rev. Arthur R. Willis, Rector of Grace Church, Hastings-on-Hudson, exchanged pulpits last summer with the vicar of a picturesque village church in England. Mr. Willis and his wife and son spent six weeks at St. Mark's, Reigate, Surrey. The village is one of those through which the Canterbury pilgrims are said to have traveled. Today, while proud of its historical roots, St. Mark's is a vigorous and growing parish, Mr. Willis reports. Taking his place in Hastings was the Rev. E. Neville Martin, and his wife and son.

● With plans to demolish the old parish house at Church of the Transfiguration, Manhattan, (The Little Church Around the Corner) arose a rather critical problem of rehearsal space for the boys' and men's choir during the next eight or nine months. To the rescue came a good neighbor, the Roman Catholic Convent of St. Mary Reparatrix, across the street. The sisters have given the choir permission to use the crypt of their chapel. When asked if the choir could make a donation to the order for the use of this space, the Mother Superior replied, "No, tell your Rector that this is our contribution to the building of your new parish house."

● Trinity Church, New Rochelle, was proud to admit its age one day last month. The occasion was the 275th anniversary of the founding of New Rochelle by the Huguenots. They were persecuted Protestants who fled from La Rochelle, France, came to the British Colonies in 1685 and founded what is now the bustling Westchester city. In 1709, they conformed to the Church of England, received a charter from George III, and that was the beginning of the Trinity Church of today. Trinity was one of two churches to hold a commemorative service when the city's anniversary was celebrated on Oct. 20. The other was First Presbyterian Church on North Avenue. ■

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## Question Is . . .

(*from page* 8)

page 294, we find that "The office of a Priest is, to minister to the people committed to his care; to preach the Word of God; to baptize; to celebrate the Holy Communion; and to pronounce Absolution and Blessing in God's Name." The commonly accepted rule in the whole matter of Confession is this: None must, all may, some should. ■

*Visiting migrant workers' quarters in the Warwick Valley are, left to right, the Rev. Leonel L. Mitchell, Rector of Christ Church, Warwick, James H. Ottley, of the Seminary of the Caribbean, Miss Eleanor French of the Department of Christian Social Relations, United Church Women; Congresswoman Catherine St. George, the Rev. Charles Ackley, New York State Director of Migrant Ministry; and a worker at a farm in Pine Island. —Photo, the Warwick Advertiser.*

# Diocese's Summer Ministry Aids Warwick Valley Migrant Workers

For the second year, the Diocese of New York had an important part in the Warwick Valley's summer program of ministering to the hundreds of migrant workers brought into that area by produce farmers. The diocese provided the services of James H. Ottley, a senior at El Seminario Episcopal del Caribe, Puerto Rico. Under the direction of a local committee, he served as chaplain to the migrant workers.

The Rev. Leonel L. Mitchell, Rector of Christ Church, Warwick, was chairman of the committee, which served in cooperation with the Migrant Commission of the New York State Council of Churches. The Episcopal Church participated in the work through its diocesan Departments of Missions and Christian Social Relations.

The migrant workers were transported from their farms to Warwick every Sunday for an afternoon service in Spanish conducted by Mr. Ottley, and for an afternoon of recreation at Christ Church parish house and the village park. During the week, services and programs were held in many of the camps. Mr. Ottley, Father Mitchell and other local clergymen preached.

During the summer, Congresswoman Catherine St. George (a member of St. Mary's, Tuxedo) visited the area to obtain data for Congressional bills which will affect migrant workers. ■

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# . . . in brief

■ TWO BULLETIN covers have been used by an artist in Florida as the model for oil paintings he completed recently. The artist is George Rounds, who until he retired in 1959 was a member of the accounting department in the diocesan treasurer's office. Now he lives in Clearwater, Fla., where he is a vestryman at Good Samaritan Episcopal Church and has been a delegate to General Convention.

The covers he chose to reproduce were January, 1962, which depicted Bishop Donegan ordaining nine men to the diaconate at the Cathedral altar; and March, 1963, "The Good Samaritan," a photo of the carved reredos in the Medical Bay at the Cathedral. Mr. Rounds reports that he was offered $100 for his ordination painting, but he declined to sell it. While he was on the diocesan staff, Mr. Rounds held an after-hours art class for other interested staff members. He has been painting for many years.

■ THE NEW YORK CITY Mission Society has appointed an Episcopalian, Dr. Anne Fried, as assistant director in charge of program. It is a newly created position. Dr. Fried, Austrian-born, and now a United States citizen, has a special interest in Christian education among deprived city children.

■ A new booklet, "Programs for Church Women" is being offered without charge to officers and leaders of church women's groups by the American Bible Society. The booklet provides suggestions for three complete programs about the Bible and the work of the Bible Society in the translation, production and distribution of Scriptures throughout the world. Requests should be made to the Society, 450 Park Ave., New York, N.Y. 10022. ■


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*Diocese of New York*

# The Bulletin

DECEMBER 1963

# Kennedy Receives Family of Man Award From NY Protestant Council

**Editor's Note: News of President Kennedy's assassination was received just before press time. The Family of Man Award, given by the Protestant Council, was one of the last honors he received.**

One of the largest testimonial banquets on record was held at the New York Hilton on Nov. 8, when the Protestant Council of the City of New York honored President John F. Kennedy.

Mr. Kennedy received the Family of Man Award for his "outstanding contributions and distinguished services to the cause of human rights and democratic freedoms." Nearly 4,000 people paid $100 a plate to attend the glittering affair, which was planned with two purposes in mind:

* To honor the President and express the appreciation of the Protestant community for his continued zealous defense of freedom and human rights during the first three years of his term in office.

* To launch the Society of the Family of Man.

This Society will be an informal organization of people who, by their interest and financial resources, will make possible a much stronger interfaith program of community service by the Protestant Council in New York than was ever possible before.

Bishop Donegan was seated with the guest of honor, and attending also were Bishop Boynton, Bishop Wetmore, and their wives. The Rev. Ralph W. Sockman was Master of Ceremonies. The Rev. Arthur Lee Kinsolving, Rector of St. James' Church, and President of the Protestant Council, made the presentation to President Kennedy. George Champion, Chairman of the Board of the Chase Manhattan Bank, was chairman of the dinner. Gov. Rockefeller and Mayor Wagner were honorary co-chairmen. Bishop Wetmore is Chairman of the Evaluation Committee of the Protestant Council, and a member of its Board of Directors.

The Society's name, "Family of Man," derives from the Greek Biblical phrase, *Pasa Patria,* which means "the whole family." It symbolizes the Protestant Council's awareness that "all peoples of the inhabited earth are one family under God." By creating the Society, the Protestant Council plans to increase greatly its work in the areas of juvenile delinquency, child and family counseling, treatment of the sick and infirm, and other forms of community service.

At the same time, it will honor each year persons of international stature who have provided outstanding and creative leadership in five key areas: world peace, human relations, education, race relations and mass communication. ■

*President John F. Kennedy receiving the Family of Man award from the Rev. Dr. Arthur Lee Kinsolving, President of the Protestant Council of the City of New York. Dr. Kinsolving is Rector of St. James' Church, Manhattan.*

# Church Buys House - - After 46 Years

After 46 years of keeping its eye on a piece of real estate, St. John's in the Village has finally been able to buy it. The property, a century-old, four-story house, is adjacent to St. John's parish house. It is being renovated so that the first floor can be used for offices and church school facilities. The other floors contain apartments, some of which will house staff members in the future.

The Rev. Charles H. Graf, the rector, said the church has been planning to buy this house since it began to acquire its real estate holdings in 1917. St. John's owns 12 residential buildings bordering the church and its well-known garden, but never before has there been a chance to expand parish house facilities. The present parish house at 224 Waverly Place has been crowded for many years, Father Graf said. In fact, for three years the church has rented part of the newly acquired house for use as the rector's office.

Acquisition of the property is part of a five-year renovation program begun by St. John's early this year. The architect in charge is Edgar Tafel, designer of the Protestant Chapel at Idlewild International Airport. ■

# Pastoral Interns Get Fellowships

The New York Protestant Episcopal City Mission Society has established two one-year Fellowships in Clinical Pastoral Training.

The Rev. Ralph Bonacker, Director of the Society, said that the fellowships, created with the assistance of National Council, will provide the students with a six-month theological internship at Bellevue Hospital, and another six months at the New York City Correctional Institution for Men on Rikers Island.

The Society has maintained a center for clinical training in both of these institutions for some years on a tuition basis. Each has an average attendance of 20 seminarians or clergymen.

Mr. Bonacker said that the Society has started a third program of training at the various institutions which comprise Grasslands in Westchester. He added that the Society hopes to expand this work, particularly by training young Negro clergy as future chaplains. ■

*THE COVER, combining the letters Alpha and Omega with the traditional Nativity scene, was suggested by Judy Davis.*

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# The Bishop's Christmas Message

Once again we are preparing to celebrate the birth of the Prince of Peace, and join in the angelic chorus "peace on earth to men of good will." Christmas speaks of peace on earth—not of peace as a dream or a hope, but of peace actual, realized, and reigning on earth.

When we contemplate the tragic facts of the world situation today we might possibly wonder whether God really intends to answer our prayers for peace, at least for this earth, and in our time. The angel's song seems to state a prophecy which has not been fulfilled. Where is this promised peace?

It is well to remember that the message and the promise was not peace to all men. It was not a proclamation of unconditional peace; the promise was to men of good will.

The *way* of peace has been opened to us! It is the way our Lord took—the way of good will, of uncompromising love and forgiveness. The tragedy of the world is not the failure of God but the failure of man to walk in the way which leads to peace. The reason we have not yet been able to create a world of settled and secure peace is that our efforts have lacked just this spirit of good will. There can be no peace now, or ever, without human cooperation, and that cooperation must be the expression of good will in human hearts.

When we ask whether the bitter racial jealousies and the national rivalries will ever be submerged in the interest of the larger good, in the welfare of all; when we wonder if mankind is ready, or ever will be ready, to think genuinely in world terms, the answer lies in the heart of the Christmas message, in the angel's song on that memorable night while the shepherds watched their flocks.

Wherever there is good will, there is peace. The ambassadors of God were telling the truth; there is always peace on earth among men of good will.

May God bless you this Christmas, and guide and protect you throughout the New Year.

Faithfully your friend and Bishop,

Horace W.B. Donegan

*St. Andrew's, Bronx*

*St. Mary's, Manhattanville*

*St. Margaret's, Bronx*

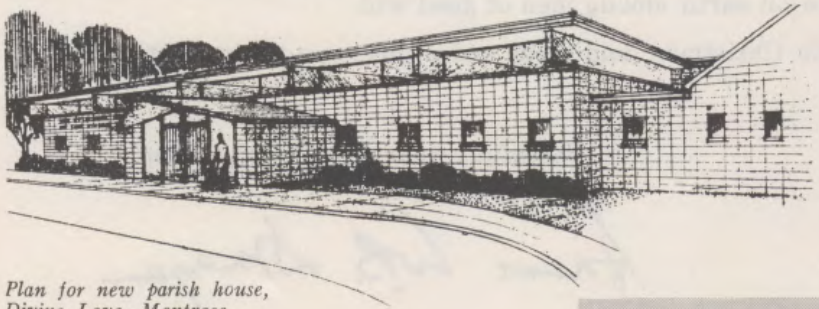
*St. Paul's, Bronx, a solitary structure among the debris of demolished tenements. Soon a colony of high-rise apartments will surround the church.*

# The 175th

*Holy Communion, Lake Mahopac*

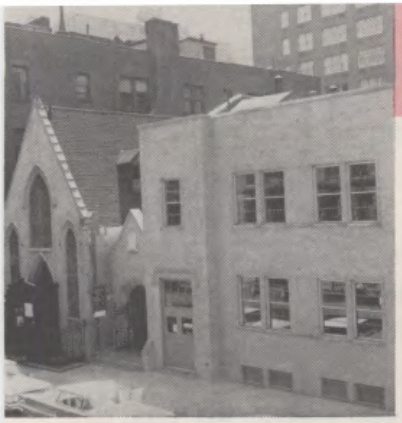
*New church site, Resurrection, Hopewell Junction*

*All Saints, Valley Cottage*



*Plan for new parish house, Divine Love, Montrose*

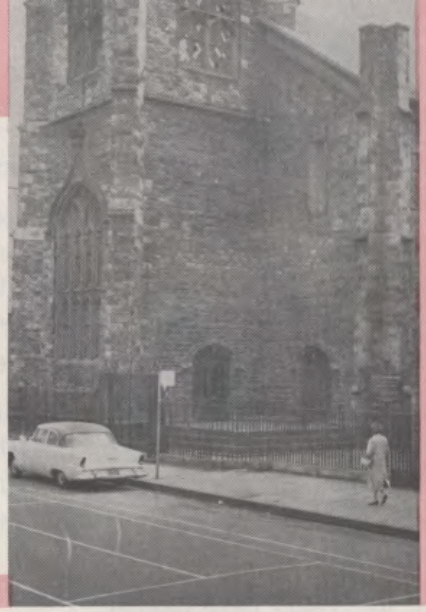
*Christ the King, Stone Ridge*



*St. Edward the Martyr, Manhattan*

*Site of All Saints, S. I.*

## In The City



*St. Peter's, Chelsea*

# Anniversary Fund

Five years ago, the Diocese of New York embarked upon one of the most ambitious and vital programs in its long history—the 175th Anniversary Fund. Its purpose was to guarantee that the thousands of families affected by the tremendous revolution in housing, both in the city and suburbs, would have churches.

Within New York City, many "new cities within our city" were arising. At least half a million people saw their old dwellings—the musty, old-law tenements—come tumbling down under the wrecker's bulldozer. These people were transplanted from old, crowded slums to well-planned, high-rise apartments. A beneficent government had

*Groundbreaking, St. James, Dover Plains*

## In The Suburbs

*St. Gregory's, Woodstock*

*St. Anne's, Washingtonville*

planned virtually everything for them—transportation, heat, light, water, plumbing, schools, stores, trees and playgrounds. But government agencies did not, and could not, plan churches.

In the suburbs a new phenomenal growth also was occurring. Sleepy hamlets in Rockland and Westchester counties were becoming a real estate developer's paradise, and thousands of new homes were springing up in the counties of Orange, Ulster and Dutchess. Many Episcopal churches which suddenly found themselves in the midst of this new growth, some of which were missions and some assisted parishes, did not have sufficient resources to meet the opportunities which were presented.

Thus, Bishop Donegan asked the entire diocese to help provide funds that would enable the Church in the next five years to keep pace with these unprecedented challenges. In the city, the Anniversary Fund was to give outright grants for new churches, additions and renovations. For the suburbs, a "revolving fund" was to be set up, enabling churches to obtain needed facilities quickly, and pay back the money that was borrowed, over varying periods.

Now five years have passed.

Many of the Church's critical needs have been met as the result of the Diocese's response to the 175th Anniversary Fund. Some have not, because the Fund did not reach the goal that was set. And of course, there are needs now that were not evident five years ago.

Here are the solid accomplishments of the Fund from 1958 until the present:

IN THE CITY

| | |
|---|---|
| A new church house and clergy apartments at St. Paul's, Bronx | $103,129 |
| New parish house, St. Margaret's, Bronx | $205,330 |
| Extensive renovations to St. Mary's Church, Manhattanville, and purchase of Manhattanville Community Center for parish house, including operating expenses for five years | $120,917 |
| Land and new parish house, St. Edward the Martyr, Manhattan | $332,018 |
| Land and new church, All Saints, Staten Island (contract about to be let) | $210,964 |
| Renovation of gymnasium building for St. Peter's, Chelsea | $ 70,000 |
| Land and new church, parish house, rectory, St. Andrew's, Bronx and program subsidy for five years | $622,452 |
| Total | $1,664,810 |

IN THE SUBURBS

Below are the suburban projects which have been accomplished or are commitments of the 175th Anniversary Fund. All buildings are constructed on a loan basis from the New Revolving Fund which was established as a result of the 175th Anniversary Campaign.

| | |
|---|---|
| Land, new church, St. Anne's Washingtonville | $ 51,240 |
| New church and parish rooms, All Saints, Valley Cottage | $ 83,388 |
| New church, parish house and rectory, Church of Christ the King, Stone Ridge | $132,218 |
| New parish house, St. Gregory's, Woodstock | $ 28,614 |
| Rectory at the Church of the Holy Communion, Lake Mahopac, and site for church | $ 33,000 |
| Land, rectory, church and parish hall, Church of the Resurrection, Hopewell Junction | $115,000 |
| Parish house, Divine Love, Montrose | $ 40,000 |
| Parish house, St. James, Dover Plains | $ 12,800 |
| Total | $496,260 |

But what about the future?

When the 175th Anniversary Fund was conceived, the Convention voted to keep it open perpetually for gifts to be used to meet new needs. Many people have continued to give far beyond what they originally pledged, and many such gifts, in securities, real estate and cash, have been received at Christmas time.

Gifts of this kind would go a long way toward making possible, for example, a badly needed renovation project at historic St. Ann's, Morrisania. This church, in a critical and strategic area of the diocese, needs work which may cost more than a quarter of a million dollars.

Holy Communion, Lake Mahopac, with a fast-growing congregation, crowded into an inadequate old wooden building, badly needs a new church. The land has been acquired, but there are insufficient funds to loan this church in order to build the structure. ■

# Bishop of New York Is Re-elected As President of Second Province

Bishop Donegan was re-elected as President of the Second Province of the Episcopal Church at the provincial Synod held in Newark, N. J., on Oct. 21, 22 and 23. He will serve for three years.

The Province is one of eight geographical areas into which the Episcopal Church is divided, and the Synod is its legislative body. The Second Province consists of the Dioceses of New York, Long Island, Albany, Central New York, Rochester, Western New York, Newark, and New Jersey, and the Missionary Districts of Puerto Rico, the Virgin Islands, Haiti, the Dominican Republic, the Panama Canal Zone and Central America.

At the three-day meeting, delegates to the Synod heard an address by Bishop Daniel Corrigan, Director of the Home Department, National Council. At one point he asserted that the Church's only mission is to this world, and that problems are not to be solved by *withdrawing* from the world. He asserted that the chief problem of the Church is not "money" but "ideas," and he urged that the Church find increasingly better ways of making use of the intelligence and imagination of its laity.

Bishop Charles A. Voegeli of Haiti, Bishop Cedric Mills of the Virgin Islands, Bishop Albert E. Swift of Puerto Rico, and Bishop Paul A. Kellogg of the Dominican Republic presented reports from their Missionary Districts. A budget for the coming year was adopted.

The next Synod meeting, in 1965, will be held in the Diocese of Albany. In 1964, because of General Convention, the Synod will not meet. ■

## Want to Be an Usher?

The Dean and clergy of the Cathedral and its Laymen's Club wish to increase the membership of the Ushers Corps.

Any layman in the diocese who could usher at one or more Sunday services a month is invited to write the Very Rev. John V. Butler, Dean, or any of the staff clergy, or give his name to any of the ushers on duty at any of the Cathedral services. ■

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## Clergy Changes

The Rev. Messrs. **Frederick C. Fox, III,** from assistant minister, Grace, Poughkeepsie, to rector, St. Mary the Virgin, Ridgefield Park, N. J.; **Ernest Davies,** from rector, Holyrood, Manhattan, to vicar, Crydach Vale, Rhondda, Wales; **David King,** from fellow and tutor, General Theological Seminary, to assistant minister, Grace, Manhattan; **John C. Danforth,** newly ordained to the diaconate, to assistant minister, Epiphany, Manhattan, (part time); **Amos J. Cole-Wilson,** from Sierre Leone, West Africa, to assistant minister, St. Philip's, Manhattan, (part time); **Anthony D. Macombe,** from assistant minister, St. Matthew and St. Timothy, Manhattan.

Also, the Rev. Messrs. **Lawrence B. Larsen, Jr.,** from assistant minister, Christ Church, Poughkeepsie, to vicar, All Saints, East Hartford, Conn.; **James L. Miller,** from assistant minister, St. Augustine's, Trinity Parish, Manhattan, to priest-in-charge, St. Christopher's, Trinity Parish; **Frank L. Knight,** from assistant minister, St. Edward the Martyr, Manhattan; **Clive Abdulah,** from assistant minister, St. Martin's, Manhattan, returned to Jamaica, W. I.; **Jack Thorn,** from rector, St. Paul's and Trinity, Tivoli, to rector, St. John's, Boonton, N. J.; **John S. Baird,** newly ordained to the diaconate, to assistant minister, St. Mary's, Mohegan Lake. ■

*The newly dedicated St. Faith's Chapel at Church of the Epiphany, Manhattan. This view shows the free-standing altar, which may be used for either the "eastward" or "westward" position at Holy Communion. It may be used even for the "north end" position, as photo illustrates.*

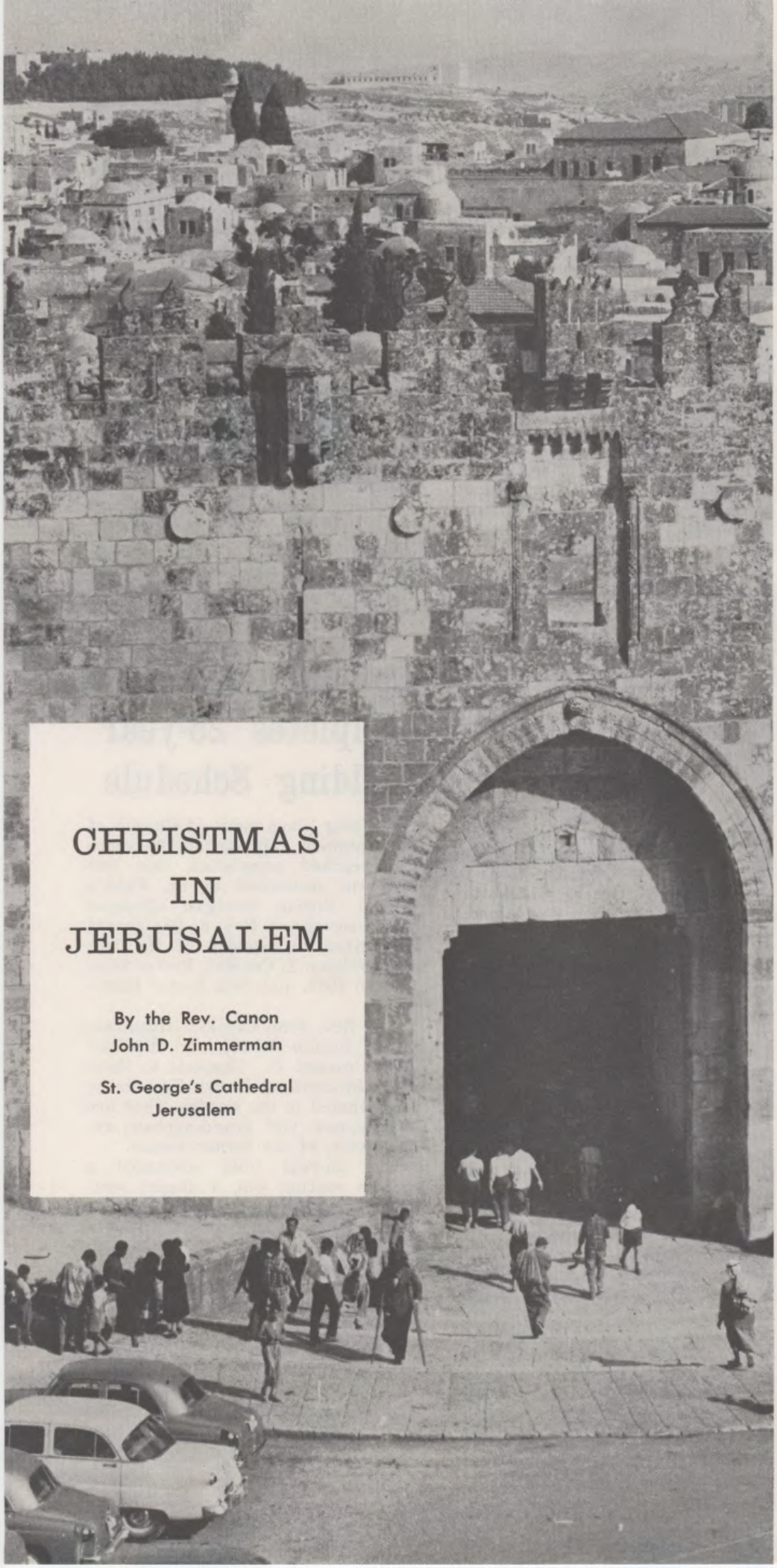
# Epiphany Chapel Completes 25-year Building Schedule

Building plans made at Church of the Epiphany, Manhattan, 25 years ago reached completion this fall with the dedication of St. Faith's Chapel. Bishop Donegan officiated at the service on Nov. 3. The chapel was given in memory of the late Rev. William T. Crocker, Rector from 1903 to 1933, and then Rector Emeritus.

The Rev. John Crocker, Headmaster of Groton School, and the Rev. John Crocker, Jr., Chaplain to Episcopal Students at Brown University, participated in the service. They are the nephew and grand-nephew, respectively, of the former rector.

The 25-year plan envisaged a church seating 400, a chapel seating 35, and a vestibule. At that time, all the congregation could build was a part of the church seating 250. Ten years ago, the vestibule was added. Two years ago the nave was lengthened. This year the chapel was built. Now, with the chapel which adjoins the church, the edifice seats 400.

A new organ, necessitated by the enlargement of the church, and an iron fence enclosing a small outside court, will be installed early next year. ■



# CHRISTMAS IN JERUSALEM

By the Rev. Canon
John D. Zimmerman

St. George's Cathedral
Jerusalem

Many of you would not recognize Christmas in this part of the world as the festival you know, because few of the local customs are like those in America.

Almost unknown are the common external evidences of Christmas to be seen in New York—colored lights, tinsel, trees, window displays, carols and commercials.

Souvenir shops near the hotels in Jerusalem have a suggestion of cotton snow and a sign "Merry Christmas." There are a few imported Santa Claus cards in a book stall. A grocer has tins of plum pudding decorated with holly or poinsettia. Nowhere can be seen the lavish displays to which we are accustomed at home.

There is no last-minute rush to buy a Christmas tree. None are for sale, anyway. Wood is too precious in this land to be used so carelessly. With reforestation a major project, anyone discovered cutting a small fir tree might well spend his Christmas in jail. Our own tree, in our home within the Close at St. George's Cathedral, is two feet high, of plastic. There are three Christmas trees in public places in Jerusalem—live trees, strung with lights—at St. George's Hostel, at the YMCA, and at one hotel.

For that matter, why should anyone expect Christmas displays here? In the divided Holy Land, Jordan is 90 per cent Moslem, and Israel is 90 per cent Jewish. For the Jew, the Messiah has not yet come, and Issa (Jesus), though reckoned as one of the prophets of Islam, is not THE prophet. Christmas has no significance to adherents of these religions. Curiously enough, however, Islam teaches the Virgin Birth. But the story in the Koran bears no resemblance to the familiar account in St. Luke.

Then, too, our Western observance of Christmas on December 25 seems premature to the Orthodox Christians, who observe January 6, and to the Armenians, who observe January 19. The traditions of the Eastern churches and peoples do not include our kind of Christmas decorations except in a few cases. And then it seems to be merely an incongruently transplanted German or English or American custom.

Jerusalem is filled with tourists and pilgrims (there is a difference) for each celebration of the Feast of the Nativity, called in Arabic *Eid*

Magnum Photo

*Meelaad Mujeed* (the Feast of the Glorious Birth). Jerusalem happens to be the place where hotel accommodations are; all attention is really directed toward Bethlehem, a village ten miles to the south.

Advent is strictly regarded. The first intimation of Christmas is the arrival of the Latin Patriarch in Bethlehem about 1:30 P.M. on Christmas Eve. He is received and escorted to Manger Square by the mayor and civil and military authorities, a courtesy given likewise to the Orthodox and Armenian Patriarchs.

Hundreds attend the YMCA-sponsored service in the Shepherds' Field, also called the Field of Boaz, near Bethlehem. Usually conducted by an Arab clergyman of the Evangelical Episcopal Church, it offers carols and devotions in Arabic and English, followed by a simple supper in the Cave of the Shepherds.

Meanwhile, in the late afternoon, we at St. George's Close in Jerusalem begin to be caught up in a heightened tempo of activity. Buses have arrived; clergy, choir and congregation are gathering to "go even unto Bethlehem." The choir, blind girls from the "Hitherto Hath the Lord Helped Us" School, are guided to their bus, and off we go.

It is dark, and we can see the lights of cars, taxis and buses almost bumper-to-bumper. The road meanders over the countryside with several choice hair-pin turns, and presently the glow of Bethlehem appears. Into Manger Square we drive. Already there are too many people and too many cars. Horns blow. Drivers shout. The police try to sort out the chaos quite unsuccessfully. What a jam! Humanity with a babel of tongues, with a wide variety of costume! Shops are open. Hawkers offer sweetmeats and postcards. The Arab Army band plays tunes like "Roll out the Barrel!"

An American's first reaction is: This isn't Christmas! Bethlehem wasn't like this!

Wasn't it? There was no room then, for the crowds had come in the days of Caesar Augustus—it must have been much like this those centuries ago.

We make our way down Milk Grotto Street to a side entrance and into the courtyard of the Church of the Nativity, where we shall have our carol service. There is time for a visit to the Grotto of the Nativity, and we look at the star marking the place where He lay. In a cave? Under a church? Is this the place?

Our Bible story books show a proper European stable, but in Palestine caves have sheltered man and beast for centuries, when there has been no room at the inn or at any other lodging. Until recently, caves were the only home which many refugees knew. Even now, caves are convenient for shepherds with their sheep and goats.

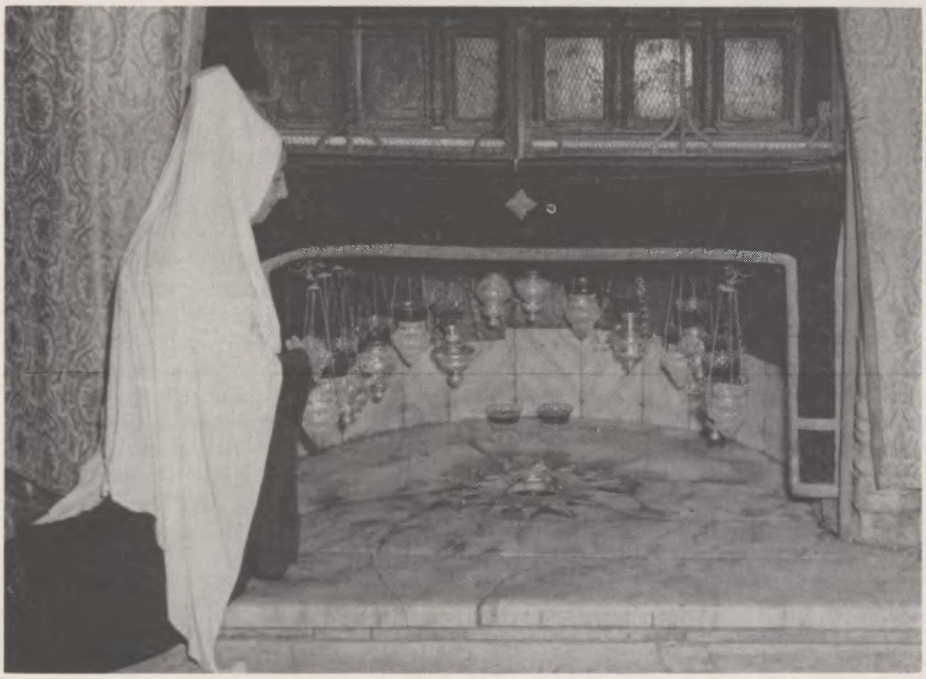
To the right of the Star of the Nativity in the Grotto is the stone manger. A stone manger, too? Oh, yes, they are quite commonly found. I have seen a great cave along the sides of which had been cut mangers for 100 beasts, and this cave is dated archeologically to about 200 B.C. Beside the stone manger in the Grotto a German group is singing softly: *"Stille Nacht, heilige Nacht. . . ."*

As we go out to the courtyard again, many people have crowded in. Usually there are about 2,000—a sprinkling of Arabs, but mostly the congregation is foreign, from Europe and the United States. We see the

## About the author:

Canon Zimmerman is the father of Mrs. Virginia Chase, wife of the Rev. Canon Peter Chase, Canon Pastor at the Cathedral. Since 1960 he has been an appointed missionary of the Overseas Department, National Council, to the staff of the Archbishop in Jerusalem, the Most Rev. Angus Campbell MacInnes. Canon Zimmerman is one of three residentiary canons at St. George's Cathedral. He is a retired captain in the United States Navy, having served as a navy chaplain for nearly 30 years. He is a graduate of Kenyon College and Bexley Hall, Gambier, Ohio, and earned his Ph.D. from Johns Hopkins University, Baltimore, Md. During a visit to his daughter and her family last summer, Canon Zimmerman agreed to write "Christmas in Jerusalem" especially for The Bulletin.

The Latin Patriarch, Msgr. Gori, enters Manger Square, Bethlehem, accompanied by the Mayor, the city council, clergy and citizens.



The Grotto of the Nativity beneath the high altar of the Church of the Nativity, Bethlehem. The star is said to mark the place where the Christ Child lay. The kneeling woman is garbed in typical dress of a Bethlehem woman. Worn under her veil is a small conical cap, said to have been adapted from the head dress of wives of the crusaders. Throngs pay homage at this spot every Christmas Eve.

uniforms of the Jordanian police and the troops on leave from Gaza. Most of them are young Scandinavians, and there are some Canadians.

So our service begins, the carols, the lessons, the prayers. These are familiar. This is home, and it is truly Christmas for us under the stars in Bethlehem. We are joyful and triumphant. We have come to Bethlehem to adore Him, Christ the Lord. As we leave, the Church of the Nativity remains dimly lighted. It is still Advent to members of the Orthodox Church!

With this preparation, we return to St. George's Cathedral in Jerusalem for our midnight Eucharist. It will be according to the English Prayer Book of 1662, with the musical setting by Merbecke. What a mixture of the familiar and the unfamiliar we have had this night!

Christmas Day brings more services, in Arabic and in English, (one will be according to the American Prayer Book) so that both the residents and the strangers who are within our gates may have the opportunity to welcome this Child once again. Christmas afternoon is free, and finally we of the Cathedral staff can have time to be with our families, and to share in our traditional gift-giving. It has been a working day—but how glorious! Christ has come again, to us, in His own land.

On Christmas night we are all, adults and children, guests at the Archbishop's home—clergy, staff, guests at St. George's Hostel. This is an English evening, right out of Dickens. It isn't quite the way we do things in the United States, but then whoever said that Christmas was American? The joy is to the world that the Lord has come.

On the next day calls are made and returned. The Orthodox, Armenians, Syrians, Copts, Ethiopians and Greek Uniats will call on the Archbishop as a gesture of respect to his observance of Christmas. We shall return the calls on the proper occasion in the coming weeks. Representatives of the Latin Churches will call and be called upon. (Roman Catholics are known as Latins in the Holy Land, for locally the Arabic word for the Orthodox is "Roumi," from the days of the Eastern Roman Empire of Byzantium.) These prelates include the Latin Patriarch, the Maronite Bishop, the Franciscan Custos Terrae Sanctae, and the Papal Delegate. We are ecumenical in Jerusalem. In fact, we are more than ecumenical, for the Archbishop will also receive calls from the Moslem civil authorities, from Moslem mukhtars of villages built by the Church, and from the Samaritan high priest.

The Child of Bethlehem is acknowledged, even by those who know Him not! ■

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# Information Center Offers Guided Tours

Since the Information Center at the Episcopal Church's new national headquarters opened last winter, thousands of people have crossed its threshold. Located as it is, just to the right of the main entrance of the Episcopal Church Center, Second Ave. and 43rd St., N.Y.C., the Information Center has been a magnet both for casual pedestrians with no church ties in particular, and for purposeful Episcopalians eager to see National Council's new building.

The center's "chief guide," the Rev. E. Donald Hood, reports that at least 3,000 visitors have received personally conducted tours of the building so far. These tours, or "pilgrimages," as Mr. Hood prefers to call them, are conducted by him with the assistance of some 50 volunteer guides from the dioceses of New York, New Jersey, Newark, Long Island and Connecticut. The tours last about an hour and a quarter, and they are free.

Each starts with a relaxed, informal chat in the Information Center. Then the visitors go to the chapel, either for one of the regular weekday services or brief devotions led by Mr. Hood. In the chapel he also gives a short talk. If the group is large, it is divided into smaller sections at this point, each led by a volunteer. After viewing the mosaic map of Anglicanism in the lobby, the visitors progress through the semi-public portions of the building—the lounge, cafeteria, library and so forth. The Presiding Bishop's secretary, Miss Maude McCosland, always has a word or two with the groups. And if possible, Bishop Lichtenberger greets them in person. Otherwise Bishops Bentley or Corrigan do the honors. Finally, there is a brief talk on overseas missions, women's work or the work of National Council in general.

In numbers, the tours have ranged all the way from one person to a busload. A few large groups have booked as far ahead as next May. People from nearby parishes, in town for the day alone or with a friend, usually just pop in and are graciously welcomed by Mr. Hood. Visiting hours are 10:00 A.M. to 3:30 P.M. Monday through Friday. Out-of-towners or large parish groups should make reservations. Saturday tours for groups will be arranged if Mr. Hood receives advance notice. And individuals who simply cannot come any other day but Saturday may call him and join one of these tours.

(To make a reservation, write the Rev. E. Donald Hood, Information Center, Episcopal Church Center, 815 Second Avenue, New York, NY, or phone him at TN 7-8400, ext. 287.)

Between tours, Mr. Hood deals with a diverse assortment of visitors. About 40%, he estimates, are "lapsed" Christians who need sympathy, understanding and gentle piloting back into the fold of habitual church goers. Many people seek his counsel simply because he is in the national church headquarters. They are not ready to be involved in any particular parish yet, and therefore they don't want to question a parish priest.

To sum up, the Information Center functions as the church's "living room," a place where visitors can spend a casual "coffeeless coffee hour," where they can read, look at the most recent display of paintings, sculpture or photographs, ask questions, or just talk casually with Mr. Hood or his volunteer staffers. Our reason for being here," he says, "is to convey the idea of honest, Christian concern." ■

*Strategically seated so he can welcome visitors, the Rev. E. Donald Hood, in charge of the Information Center at the Episcopal Church Center, confers with a volunteer. Mr. Hood previously had five years of experience in pastoral counseling at St. Luke's Hospital before becoming "chief guide" of the Information Center last winter.*


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The Very Reverend
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*Dean of the Cathedral*

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The Rev. Howard A. Johnson, D.D.
*Canon Theologian*

The Rev. Harold R. Landon, B.D.
*Canon Precentor*

The Rev. Peter Chase. S.T.B.
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The Rev. Jeremy W. Bond, S.T.B.
*Assistant Minister*

Alec Wyton, M.A. F.R.C.O.
*Master of Choristers*

**SUNDAY SERVICES**

Holy Communion — 7, 8, 9, 10
Morning Prayer, Holy Communion and Sermon — 11
Evensong and Sermon — 4

**DAILY SERVICES**

7:15 — Morning Prayer and Holy Communion
10:00 — Holy Communion on Wednesdays
5:15 — Evensong

**TOURS**

Sunday. 12:30, 5. Wkdys. 11, 12, 2, 3
OPEN DAILY 7 to 6

# People and Parishes

● The Rev. Hugh McCandless, Rector of Epiphany, Manhattan, has given his parishioners a number of suggestions for the observance of a more meaningful Christmas: Allow children to help with Christmas preparations. Buy religious articles as "stocking stuffers." Give religious books as presents. Be sure churchgoing is part of the Christmas program. Don't let commercial or social pressures persuade you to crowd Christmas into Advent. Stress Christmas as Our Lord Jesus' birthday, and remember that we give presents because He was such a wonderful Gift to us all.

● Five thousand miles is farther than from here to California. But the Rev. Fenimore E. Cooper, Rector of St. Mary's, Tuxedo, has walked that far! Mr. Cooper is as dedicated a walker as ex-President Truman. In fact, the two men have had conversations about it.

The ex-President has never walked with the clergyman, however. "You walk too fast for me," Mr. Truman told him once. (His daughter, Margaret Truman Daniel, has a summer home in Tuxedo.)

Mr. Cooper began his daily walks on doctor's orders shortly after recovering from a mild heart attack in 1958. At first he could walk only a short way, and he estimated his mileage. Later, someone gave him a pedometer. Now he's up to three or four miles a day. Part of this time he devotes to prayers for parishioners who are sick or have special problems. The rest of the time is used for his daily devotions, usually Morning Prayer. Mr. Cooper never walks on Sunday. "I believe one should rest on Sunday from whatever one habitually does," he declared.

● On his way back from the Anglican Congress, the Bishop of Connor, Northern Ireland, preached at St. John's, Getty Square, Yonkers. For one parishioner, Mrs. Katrine Isachsen, the Bishop's visit was a happy reunion. More than 50 years ago she tutored Robert Cyril Hamilton Glover Elliott in Northern Ireland. This was long before he added "the Rt. Rev." to his name.

● The clergy at St. James', Manhattan—all four of them—are wearing "equality" buttons. In fact, so are a number of their parishioners. These are the small, black lapel buttons with a white equal sign on them. They are produced at two cents apiece and sell for a dollar. The mark-up goes to four civil rights groups: The National Association for the Advancement of Colored People, the Southern Christian Leadership Conference, the Congress of Racial Equality, and the Student Nonviolent Coordinating Committee. All were sponsors of the recent March on Washington. One woman at St. James' has sold nearly 500 buttons to her friends and neighbors. Other churches in the diocese wishing to have a supply of these buttons may call the parish office at St. James. ■

# Woman's Council Names Chairmen

Two new chairmen have been appointed to convocation committees of the Woman's Council, New York Protestant Episcopal City Mission Society.

They are Mrs. John L. Cox, Westchester Committee, and Mrs. H. Edgar Timmerman, Hudson Committee. Mrs. Cox succeeds Mrs. E. Walter Chater, founder of the Westchester Committee, and its chairman for the past four years. Mrs. H. John Wilkins, Jr., was formerly the Hudson chairman.

At the annual Woman's Council luncheon in October, Bishop Donegan presented scrolls of appreciation to Mrs. Chater, Mrs. Wilkins and to Basil Rathbone for his three benefit programs for Elko Lake Camps. ■

# Work Begins At All Saints Staten Island

Five years ago this month, a smoky, two-alarm fire enveloped All Saints Church, Mariners Harbor, S. I., and left the small frame structure a scorched ruin.

The fire, which occurred the day before Christmas, put an end to any bright prospects which this mission congregation might have had for the year ahead. And it did have high hopes. Pledged income had more than doubled over the previous year. Important improvements had been made to the church building, and others were planned. But all expectations went up in smoke with the building.

Now, at long last, All Saints will have a new home.

It will be strategically located, in a fast-developing neighborhood, on land purchased by the Department of Missions on Victory Blvd., some three miles inland and southeast of the old location. The building, designed by Lucas E. Bannan and James Tellefsen of Hohokus, N. J., will be of brick. It will cost approximately $120,000. The contracts are about to be let.

It will be a multi-purpose structure, with church and parish hall all in one. The choir will be in the rear. A lounge, just off the main area, will be used as a nursery room on Sundays. The sacristy and office, opening into the main area from either side, will double as Church School classrooms.

All Saints Church began in 1889 as a Sunday School in a private school building near Mariners Harbor. Later it became a mission of Church of the Ascension. In 1906 it became independent. In 1907 it bought a site at Mariners Harbor, but it was unable to build a church. In 1914 it procured a "floating church" originally operated by the Seaman's Church Institute in Manhattan, and later moved to a mooring at Mariners Harbor. The "floating church" was raised from its barge, placed on a foundation, and was used by All Saints until the fire of 1958. ■

# Dutchess County Churches Hold School of Religion

All summer long, two clergymen and about 13 Episcopal Laymen of Dutchess County worked on plans for a four-session School of Religion to be held on four Monday evenings during October at Zion Church, Wappingers Falls. They did their work so well that the school is reported to have been one of the most successful on record.

The theme was "Updated Christianity" in the sense of discovering the relevance and impact of the Christian faith in today's real life situations. The Rev. Dr. William Sadler of Dover Plains and the Rev. John Miner of Pleasant Valley were the clergy advisers.

The format included an informal social period, during which the participants simply got acquainted; a film of about 15 minutes, which illustrated the evening's problem; a generous discussion period, which took place in small groups led by the trained laymen; and a theological "statement," which looked at the problem from the Scriptural point of view.

The subjects were "The Problem of Finding Acceptance," "The Problem of Family Tensions," "Dealing with Fears," and "What Is the Church?"

Fr. Miner was in charge of the ELNY members who served as discussion leaders, and Dr. Sadler presented the theological "statements." However, he ended the last session not with a statement but with some New Testament pointers about what the Church should be in the world, and asked in conclusion, "Are we being the Church?"

An estimated 125 persons were registered. Although attendance usually drops off in a series like this, the school actually gained participants as the weeks went by, Dr. Sadler reported. The "students" came from most of the churches in the Dutchess Convocation. The ELNY representatives were from Zion, Wappingers Falls; Holy Trinity, Pawling; Grace, Millbrook; Christ Church and St. Andrew's Church, Poughkeepsie; and Messiah, Rhinebeck. ■

## letters to the editor

As an American citizen as well as an Episcopalian, I cannot help but deplore the obvious pride with which you mention the arrest of several priests in your article on Racial Protest in the October issue.

I believe that discrimination is morally wrong, and that where the law supports it, the law should be changed; BUT the way to achieve change is not to BREAK the law, and the way to set a proper example for young Christians is hardly to take "the law in your own hands," as Judge Ringel put it.

In this time of unrest and upset, when steps forward must be taken in racial as well as other social relations throughout the world, let us not lose sight of the basic tenets of our Republic—a government of law and not of men.

If a man disagrees with the law, let him speak out to change it; but let him not ignore nor flout it. This must certainly be especially true in the case of priests of the Church, to whom we all look for moral guidance. One can *never* look to the end to justify improper means.

*John B. Dighton*
*St. Mary's Church, Scarborough*

## ECW Board Plans Two-day Meeting

The annual two-day conference for the diocesan board of Episcopal Churchwomen will be held Jan. 21 and 22 at the Bishop Donegan Episcopal Conference Center, Tuxedo Park. The board will plan and discuss the 1964-65 edition of the "Handbook for Episcopal Churchwomen, Diocese of New York."

This year's study topic for ECW, "Our Witness in This Changing World," concludes a three-year emphasis on "The Ministry of the Laity." A new theme of significance in the approaching Triennium, 1964-67, will be selected and developed by the board members. ■

## the QUESTION is ...

**By The Rev. Dr. Edward N. West**
*Canon Sacrist of the Cathedral Church*

**Q. Do good Christians ever have doubts?**

A. It is scarcely imaginable that a man could be a good Christian without having doubts. If a man has no doubts, it means, very largely, that he is either unthinking or totally insensitive to the problems which exist in the world around him. There is the problem of pain, and suffering; there is the problem of injustice, the problem of intolerance, and of racial suspicion, the problem of violent and aggressive nationalism which manifests itself in war-mongering, and some of the other characteristic diseases of our world. To be insensitive to these problems is to have almost no basic reason for being a Christian. The Christian is one who faces all of these problems, is highly sensitive to each one of them, knows just how bad they all can be, and in spite of all of this knowledge, puts all his trust and faith in the righteousness of Jesus Christ and the ultimate effectiveness of Christ's methods as over against the methods of the world.


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Dec. 29 Britten's "CEREMONY OF CAROLS"
Jan. 5 Bach's "CHRISTMAS ORATORIO"
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# Mrs. Williams Elected President At ECW Second Province Meeting

Mrs. Gurney Williams, former president of the Episcopal Churchwomen, Diocese of New York, was elected president of the ECW, Second Province, at the annual provincial meeting held Oct. 21 and 22 in Newark, N.J. Delegates were ECW representatives from the eight dioceses in the Second Province of the Episcopal Church, and from Honduras and the Dominican Republic, two of the six missionary districts also in the Province. Mrs. Williams has been serving as vice president.

Delegates from New York were Mrs. W. Stanley W. Edgar, Jr., ECW President; Miss Marie Doremus, Manhattan Convocation Chairman; Mrs. Fessenden Nichols, Ramapo Chairman; Mrs. William L. Gardner, Corresponding Secretary; and Mrs. D. L. Harter, Diocesan Chairman of Youth and College Work.

Mrs. Williams, who is also diocesan chairman of the Woman's Council, Protestant Episcopal City Mission Society, will succeed Mrs. Cyrus Higley of Norwich, N.Y., as president of the Province. Others who were elected are Mrs. Herbert Brown, Diocese of Albany, Vice-President; Mrs. William Page, Long Island, Secretary; Mrs. J. Woodard Tallman, New Jersey, Treasurer; Mrs. John H. Baker, Rochester, Nominating Committee Chairman; and Mrs. Higley, Provincial Representative.

A 1964 budget of $2,160 was adopted. Of this sum, $660 will be for expenses and $1,500 for Provincial projects. The new Urban Training Center for Christian Missions, Chicago, where the Rev. C. Kilmer Myers is the director, will receive $1,000. Seabury House Guild will receive $100, provincial college work, $200, and Canterbury conferences, $200.

From a $1,500 reserve fund, $1,000 was voted for the Missionary District of Central America, and $500 to Haiti for hurricane relief. This fund was created to help send Missionary District delegates to a Provincial meeting in Haiti. But plans to hold it there have been abandoned.

Revisions to the by-laws were adopted.

Mrs. Robert Howe, Provincial representative to the General Division of Women's Work, National Council, said her Division is preparing for the Triennial meeting in October, 1964.

Mrs. Theodore Odell, Provincial Chairman of College Work, stressed that college work is a missionary thrust to the unchurched on college campuses. The field is so vast that this work must be done ecumenically, because no denomination could afford to do it alone, she asserted.

The Province also held a joint meeting with the Synod. ■

**Mrs. Gurney Williams**

# Auto Crash Kills Tarrytown Rector

The Rev. C. Kenneth Ackerman, Rector of Christ Church, Tarrytown, for 31 years, was killed in an auto crash near Taunton, Mass., on Oct. 10. He was driving to Cape Cod for the weekend with his wife.

Mrs. Ackerman was injured, but she was able to leave Morton Hospital, Taunton, to attend funeral services in Christ Church on Oct. 14. Bishop Donegan officiated. He was assisted by Bishop Boynton, Bishop Wetmore, Dean Butler, Archdeacon Brätt, the Rev. Maxwell Thomas (the Bishop's Chaplain) and the Rev. Walter Edelman, Assistant Minister at Christ Church.

Dr. Ackerman, 63, was a former trustee of the Cathedral. He had held a number of important diocesan posts. His entire ministry was spent at Christ Church. He was buried in Sleepy Hollow Cemetery. ■

*Walter Cronkite, CBS news commentator, addresses the fourth annual luncheon of the Woman's Council, New York Protestant Episcopal City Mission Society, at the New York Hilton Hotel on October 28. Mrs. Gurney Williams, Diocesan Chairman of the Woman's Council, is seated next to Mr. Cronkite, with Bishop Donegan at her right. At the extreme left, the Rev. Ralph Bonacker, CMS Director.*

# Bayne Named Successor to Bentley As Head of Overseas Department

Bishop John B. Bentley, First Vice President of the National Council of the Episcopal Church and Director of its Overseas Department, will retire Oct. 31, 1964.

His successor as Director of the Overseas Department will be Bishop Stephen F. Bayne, Executive Officer of the Anglican Communion. His appointment becomes effective Nov. 1, 1964.

Next February, Bishop Bentley will reach 68, the normal retirement age for National Council officers. However, at the Presiding Bishop's request, he will remain through General Convention, Oct. 11-23, 1964. Bishop Bentley has directed the overseas operation of the Episcopal Church for 15 years. Previously he had been Bishop of Alaska.

Bishop Bayne headed the Diocese of Olympia (Washington) before appointment to his present post in 1959 by the then Archbishop of Canterbury, Geoffrey Fisher. He has traveled more than 200,000 miles a year in an effort to establish permanent lines of communication within the Anglican Communion and guide its missionary strategy. Commenting on his new assignment, Bishop Bayne said that his principal duty, when he returns to the United States next year, will be to try to work out, for the Episcopal Church, the implications of the document "Mutual Responsibility" formulated by the Anglican Congress. ■

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# . . . in brief

■ THE FAMOUS charred cross of St. Michael's Cathedral in Coventry, England, will be displayed in the Music Garden of the Protestant and Orthodox Center at the World's Fair in New York City next year. The U. S. Conference for the World Council of Churches is sponsoring the exhibit "to symbolize the over-arching unity of the Churches and to emphasize the basic doctrine of resurrection and reconciliation."

■ CHURCH OF ENGLAND canons have been revised by the Convocation of York and the Convocation of Canterbury to permit women to hold full status as lay readers. As in this country, lay readers in England may conduct or assist at services,but they cannot administer the sacraments. Offering the motion to revise the canons at the Convocation of York, Bishop William Derick Lindsay Greer said permitting women to serve as lay readers would further the witness of the Church in the contemporary world.

■ A HANDY fact book, containing new data on material of interest to church planners, has been issued by the National Council of Churches of Christ in the U. S. A. The 21-page publication, "The United States and its Churches — Some Facts and Trends," was commissioned by the Division of Home Missions in response to many requests for a compilation of general up-to-date information.

The book shows the trends of shifting populations, geographical distribution of denominations, location of new congregations and closed churches, and the growth of church membership in relation to population. Available at 50 cents from the Division of Home Missions. A filmstrip version costs $7.50.

■ THE NATIONAL COUNCIL of the Episcopal Church now has its first Negro member. The Rev. Birney W. Smith, Jr., 50, Rector of St. Augustine's Church, Kansas City, Mo., has been elected the National Council representative from the Seventh Province. As provincial representative, he succeeds Bishop Hines of Texas, whose term is expiring.

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Diocese of New York

# The Bulletin

JANUARY 1964

The Chaplain Pays a Visit

John V. P. Lassoe, Jr.

# Archdeacon Brätt Becomes a Rector

Archdeacon George F. Brätt has resigned from his diocesan position to accept a call as Rector of Christ Church, Tarrytown. His selection by the parish's wardens and vestry was approved by Bishop Donegan. The new rector assumed his duties on Jan. 1.

Mr. Brätt was an Archdeacon of the Diocese of New York for 15 years. Acting under the Bishop's direction, he supervised the suburban and rural missions and assisted parishes.

As Rector of Christ Church, Mr. Brätt succeeds the Rev. C. Kenneth Ackerman, who was killed in an auto accident recently. Mr. Ackerman had been at Christ Church for 31 years. The two men were life-long friends.

After ordination to the priesthood in 1929. Mr. Brätt became assistant minister at St. Peter's, Peekskill. He was named Priest-in-Charge of St. Mary's, Mohegan Lake, and then was called to serve as Rector of St. Paul's, Ossining, and Priest-in-Charge of All Saints, Briarcliff. He held the latter two posts from 1934 until his appointment as archdeacon in 1948. ■

*THE COVER — Radiant smile illuminates face of polio patient at Goldwater Memorial Hospital, Manhattan. Her visitor, the Rev. Howard J. T. Mueller, is one of 36 chaplains of the New York Protestant Episcopal City Mission Society. See articles, pages 4-9.*

# John Lassoe of National Council Named New Diocesan CSR Director

Bishop Donegan has appointed John V. P. Lassoe, Jr., as diocesan Director of Christian Social Relations, effective January 13. He is the successor to Albert E. Brownbridge, who now lives in England.

Mr. Lassoe, 38, has been with the National Council of the Episcopal Church, Department of Christian Social Relations, for the past year and a half. He has served as Executive Secretary of the Division of Church and Community Studies since its inception in 1962. In this position he has been responsible for helping the Church identify opportunities to minister to the varied problems of today's urban-industrial society—delinquency, alcoholism, depersonalization, transiency, loneliness, mental breakdown, illegitimacy, and other symptoms of the conditions and tensions of urban culture.

For five years, 1957-1962, Mr. Lassoe was Executive Secretary of the National Association of Intergroup Relations Officials. It is the national professional body of workers in racial and cultural relations.

The new director is a native of Brooklyn. He was graduated from Yale with honors in sociology, and has a master's degree in sociology from the University of Chicago. He is a member of Phi Beta Kappa. Having enlisted in the Army in World War II, he was in combat with the 78th Infantry Division in Germany.

After the war, he lived for nearly a year in Italy. In 1949, Mr. Lassoe became a staff assistant of the former American Council on Race Relations in Chicago. Subsequently, he served with the Arizona Council for Civil Unity, the American Association for the United Nations, the Study Center in Community Participation at the New School for Social Research, and the Lower East Side Neighborhood Association, New York City. In the latter position, he worked with public and private agencies devoted to reducing juvenile delinquency on the city's Lower East Side.

From 1960 to 1962, Mr. Lassoe served as the first president of the Episcopal Society for Cultural and Racial Unity, a national voluntary association of Episcopalians concerned with race and class separation. He is a member of the National Committee Against Discrimination in Housing, and serves on the editorial board of the Journal of Intergroup Relations. He is also a member of the North Conway (N.H.) Foundation on Alcoholism, and the professional advisory committee of the Brooklyn Home for Children.

Mr. Lassoe is a vestryman of the Church of St. Matthew and St. Timothy, Manhattan, and has been a member of the Department of Christian Social Relations, Diocese of New York, since 1961. He is unmarried and resides in Brooklyn. ■

# Fr. Damrosch to Lead ECW Retreat

The Rev. Leopold Damrosch, Rector of the Church of the Resurrection, Manhattan, will conduct the annual winter retreat sponsored by the diocesan Episcopal Churchwomen.

The retreat will be held at the House of the Redeemer, Manhattan, starting with vespers at 5:30 P.M., Wednesday, Feb. 5, and ending with breakfast on Friday, Feb. 7. Because of limited accommodations, reservations for the retreat are limited to 20. The cost will be an offering made according to the ability of the individual participant.

Reservations should be made by writing The Warden, House of the Redeemer, 7 East 95th St., New York City.

Fr. Damrosch has been the Rector of Resurrection since last spring. Previously he had been Dean of the Cathedral Church of St. Luke's, Portland, Maine, and later Rector of St. Saviour's, Bar Harbour. ■

VOLUME 40 JANUARY 1964 NUMBER 1

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# The Bishop's Message

As many of you know, Bishop Wetmore underwent an operation in St. Luke's Hospital on Thursday, December 19th, due to a cyst on a vocal chord. I am now able to report that the operation was a complete success, but necessitated the removal of a large portion of the right vocal chord. I am informed by his doctor that Bishop Wetmore should be back in his office after a few weeks of recuperation, and after adjustment and training he will have an adequate voice for preaching. I know that during this time we shall all keep Bishop Wetmore and his family in our prayers.

You undoubtedly also know that Mr. Voorhees of The Choir School has been gravely ill and had to undergo surgery. He hopes to be able to return soon, and we join in this hope with our prayers.

At the beginning of this New Year let us not forget that unless the newness in the year is matched in our hearts, 1964 will be little different from 1963. As we seek with God's help to be new men and women, possessed by a new enthusiasm, a new neighborliness, a new knowledge of ourselves, and a new passion for peace and justice, 1964 will in deep reality be a new year, in faith, effort and in human unity.

By the Grace of God 1964 can be truly new if we respond wholeheartedly to the Good News that God so loved the world that He gave His Son to live and die and live again.

May we rededicate ourselves to belief in a God who proclaimed, "Behold I make all things—and persons—new." Thus new times will call forth new men and women, and they will build the New World.

Faithfully your friend and Bishop,

Horace W.B. Donegan

# EPISCOPAL CITY MISSION SOCIETY CELEBRATES TWO CENTENNIALS

Bishop Donegan has asked every church in the diocese to set aside Sunday, Jan. 19, as a Day of Celebration for the New York Protestant Episcopal City Mission Society.

The 133-year-old Society is observing two centennials this year.

One hundred years ago, it was asked to represent all of the city's Protestant churches in a program of chaplaincy for public institutions.

In the same year, 1864, Mrs. William Richmond founded St. Barnabas House, the Society's shelter for temporarily homeless children.

The Bishop, who is President of the Society, is asking every church to mark these two anniversaries on Jan. 19. The week before, on Sunday, Jan. 12, he will preach at a Diocesan Centennial Celebration at 4 P.M. in St. Bartholomew's, Manhattan.

Today, under the leadership of its director, the Rev. Ralph Bonacker, the City Mission Society offers a many-sided program for people of all ages who need help in times of family crisis, misfortune, sorrow and need. Chaplaincy to public institutions and the work at St. Barnabas House were among the earliest programs. Now the Society also has a large non-sectarian camping program. It offers family counseling, youth guidance, assistance to immigrants, and a rehabilitation program for women prisoners being released from Westfield State Farm. A clinical pastoral training program, started in 1940, is expanding.

Still, at its inception in 1831, the City Mission Society was not founded with the intention of doing any of the things it does today. It was formed primarily to provide mission churches and within them free seats for worshippers unable to pay the pew rent which was customary in the established Episcopal churches of that time. Bishop Onderdonk was its first president, and Dr. Jonathan Wainwright, Rector of Grace Church, Manhattan, was chairman of the executive committee. On the board of managers were the Rev. William Richmond, Rector of St. Michael's, and the Mayor of New York, Gideon Lee. The Diocesan Convention recognized the Society as its agent for missionary operations within the city, and parishes throughout the diocese were asked to contribute.

During the next 16 years, three mission churches were established, and they were attended by people virtually excluded from parish churches—the artisans, clerks, apprentices, domestics, immigrants, and others of meager income. The work flourished. In fact, Bishop Onderdonk told his Diocesan Convention of 1840 that the largest confirmation on record had taken place in one of the City Mission Society churches. But then came a period of conflict within the Church, and parishes began to withdraw their support. Two of the mission churches were strong enough to continue on their own, but the third was closed. For some years, the Society suspended operation.

During this time, however, the Rev. Mr. Richmond of St. Michael's, and his assistant, the Rev.

Thomas McClure Peters, started a Mission to Public Institutions. At first it was purely a parish enterprise, with Mr. Richmond and Mr. Peters devoting part of their time to visiting the poor and holding services for them in the city's public institutions. But the venture gained support, its scope broadened, and by 1864 it had a staff of seven. The next step was official incorporation. The old charter of the New York Protestant Episcopal City Mission Society seemed a logical document. It would require only minor changes to make it effective. So, in 1864, the Mission to Public Institutions became the New York Protestant Episcopal City Mission Society. The old name was reborn to a new life. Dr. Peters became chairman of the executive committee, and served until his death in 1893.

Almost immediately after the Society's rebirth, representatives of the Protestant denominations in New York City gathered together in an effort to determine the future of Protestant missionary programs. Because the rejuvenated Society had demonstrated its capability and enthusiasm for chaplaincy service in public institutions, it was asked to assume the responsibility for representing all Protestant churches in this task.

At about the same time, while the Rev. Mr. Richmond was helping to reorganize the City Mission Society, his wife was starting several missionary projects of her own. One was the rental of a four-story building at 304 Mulberry Street as a temporary asylum for homeless women and children, a work which shortly was taken over by the City Mission Society. In the following year, it was named St. Barnabas House, the shelter which today cares for more than 200 young children each year.

The original building quickly became inadequate, and as time went on, two more were acquired. For 82 years, the doors of this haven were open night and day. More than 100,000 women and children came to regard St. Barnabas House as "home." Then, in 1946, with the approval of the Bishop, the Diocesan Convention approved a plan for a new building, which also would house the Society's administrative offices. It was completed in 1949 at a cost of $766,748. In March, 1954, the mortgage was paid off, and the chapel within the building was consecrated.

At St. Barnabas House the policy of caring for women and children continued until 1951. Then, because of a continuing, critical need for greater space for children, the Board of Managers decided to use most of the facilities exclusively for children from 2 to 11 (now 3½ to 11). Four rooms are reserved for young women referred by the Society staff. Now, almost every day of the year, St. Barna-

Opposite page: St. Barnabas House

This page, top to bottom:
Many children are lonely and frightened when they come to St. Barnabas House, but soon good food and loving care work a remarkable change.

bas House is filled to its capactiy of 75 boys and girls.

As honorary chairman of the Centennial Committee, Bishop Donegan has appointed Thomas M. Peters, chairman of the Society's executive committee, and a grandson of one of the founders. Mrs. William H. Deatly, chairman of the St. Barnabas House Committee, will serve as chairman of the Centennial Committee. Mrs. James A. Paul, representing the Committee on Chaplaincies, will be co-chairman.

Assisting Mrs. Deatly and Mrs. Paul will be Mrs. Frederic R. King, chairman of the Bellevue Hospital Chaplains' Committee, and Mrs. Gurney Williams, diocesan chairman of the Woman's Council. Also, Mrs. John B. Bentley, Dr. Margaretta K. Bowers, Mrs. Albert B. Buchanan, Mrs. Lyman T. Corbin, Mrs. Francis A. Gudhue, Jr., Mrs. Elliot H. Goodwin, Mrs. John Heuss and Mrs. David Lannon.

A reception in the parish house at St. Bartholomew's will be held after the Centennial Celebration on Jan. 12. Vice chairman for the reception will be Mrs. Bedell Holmes Harned, and vice chairman for decorations will be Mrs. William Walker Kennedy.

Honorary Centennial Committee members are the Rev. Terence J. Finlay, Rector of St. Bartholomew's; the Rev. Hugh D. McCandless, chairman of the Chaplaincy Committee; the Rev. Ralph Bonacker; and Dr. Edward L. Hawthorne, executive director of St. Barnabas House. ■

## WHERE THE CHAPLAINS SERVE

**MANHATTAN CONVOCATION**

House of Detention for Women
St. Barnabas House
Bellevue Hospital
Institute of Physical Medicine and Rehabilitation of NYU
Bird S. Coler Memorial Hospital and Home, Welfare Is.
Goldwater Memorial Hospital, Welfare Island
Harlem Hospital
Manhattan House of Detention for Men
Metropolitan Hospital
Youth Consultation Service
Youth House Annex, Welfare Island
James Ewing Memorial Hospital
Lenox Hill Hospital
Memorial Hospital
New York Hospital

**BRONX CONVOCATION**

Bronx House of Detention for Men
Manhattan State Hospital, Ward's Island
New York City Correctional Institution for Men, Riker's Is.
Veterans' Administration Hospital
Workhouse, Hart Island
Fordham Hospital
House of Holy Comforter
St. Barnabas Hospital

**DUTCHESS CONVOCATION**

Green Haven State Prison
Hudson River State Hospital
Other institutions in Dutchess

**HUDSON CONVOCATION**

Walkill State Prison
Elko Lake Camps

**RAMAPO CONVOCATION**

Rockland State Hospital
State Schools' Annex, Goshen
N.Y. State Training School for Boys, New Hampton
Camp La Guardia
Orange County Jail
Orange County Farm
Middletown State Hospital
Rest Homes in Orange County

**RICHMOND CONVOCATION**

Sea View Hospital and Home
Sailors' Snug Harbor

**WESTCHESTER CONVOCATION**

Westfield State Farm
Veterans' Administration Hospital
Grasslands Hospital
Westchester County Home
Westchester County Jail
Westchester County Penitentiary
Woodfield Detention Cottage
Sing Sing Prison

# CHAPLAINCY:

# A HELPING HAND

*For the past century the Episcopal Church has led all other denominations in ministering to hospitals, prisons, homes for the aged and other public institutions in New York City and its suburbs*

"GET AWAY FROM ME! Don't touch me! What are you here for anyway?" the old woman shouted. Some of her companions glowered, but said nothing. They stared bleakly into space, their faces drawn into a perpetual scowl.

"It was," the chaplain said later, "about the meanest, most unpleasant-looking group of old ladies to be found anywhere." They were patients at an upstate institution, and a kindly nurse had brought them all into a public room to receive Holy Communion. The chaplain wasn't sure that more than one or two knew what was going on.

But he quietly finished preparing the portable altar and began the celebration before the silent, unresponsive group. Bit by bit, as the service went on, a few voices joined in the responses. Then more. When it was time to administer the Sacrament, "those hard, mean-looking old faces had changed," reported the chaplain. "Those glazed eyes were bright and full of expression. Those faces were beautiful!"

The priest who described this experience is one of 36 staff and associate chaplains of the New York Protestant Episcopal City Mission Society at work in 46 institutions all over the diocese. Each year these men minister to nearly 30,000 men, women and children in hospitals, prisons, reformatories, homes for the aged, mental institutions, and social agencies such as Youth Consultation Service and St. Barnabas House. Unlike the average parish priest, who deals with the relatively balanced, normal, sometimes happy phases of life, the chaplain works in a climate of extremes—with sickness, loneliness, crime, madness and death.

Sometimes a chaplain's efforts have a happy conclusion, as in the case of the sour, withdrawn old ladies, who out of their lethargy responded to the power of the Holy Communion, and for a short while became transformed.

But there are other times when the results are not so apparent.

A young woman lies in a city hospital room. She is dying of cancer. What can you say to her family?

The mother of an idiot boy has come to have him committed. She is crying. How can you comfort her?

A husky young fellow slouches in a prison cell. He has killed his wife in a burst of rage. What can you say to him?

These are the pitiful, wretched predicaments that the average person hardly thinks about on Sunday morning as the candles flicker brightly on the altar and the choir joyfully leads in hymns of praise. Everything is so serene then. Everyone is so normal. But all the while, there are these others, the poor, the broken-hearted, the captives, the blind and the bruised,

Chaplain E. Warren Cromey at Coler Hospital, Welfare Island

Chaplain Stanley Nelson celebrates Holy Communion for the nurses at Grasslands

Chaplain Nelson visits resident at County Home in Westchester

who some chaplain has accepted as his responsibility.

Why he has chosen this ministry is mostly the result of his own soul-searching. But part of the answer may lie in the fact that he was ordained in the Episcopal Church, which, more than any other denomination, has been ministering to the poor, sick and deprived in city institutions and accepting them as its burdens for more than 200 years.

As early as 1736, the Anglican Church in the Colonies carried on chaplaincy work in the prison and almshouse at Bellevue. When the first city building on the present site of Bellevue was built in 1813, an Anglican clergyman, the Rev. John Sanford, officiated at the dedication. He became Bellevue's first chaplain.

In 1831, when the Convention of the Diocese of New York recognized the newly formed New York Protestant Episcopal City Mission Society as its missionary agent within the city, its representative, the Rev. Benjamin C. Cutler, included hospital visits in his schedule of duties.

In 1832, the Rev. William Richmond, Rector of St. Michael's, Manhattan, began to hold Sunday evening services at Bloomingdale Lunatic Asylum. They are believed to have been the first regular services to be held in a mental institution anywhere.

It is not difficult, therefore, to see why the centennial that we are celebrating this year came about. In 1864, recognizing the deep concern of the Episcopal Church for chaplaincy work, the Protestant denominations in New York City asked the Protestant Episcopal City Mission Society to represent them all.

The work moved forward quickly. By 1866, the Mission Society had set up chaplaincy work in city prisons.

By 1867, it had four chaplains assigned to specific institutions and three missionaries-at-large serving 20 others. Then, as now, friends of the Society helped with their contributions. Some of these funds were used for permanent chapels at various institutions. although later these separate buildings proved impractical. Today, chapels are usually contained within the institution. The New York Altar Guild of the Diocese of New York has substantially contributed to maintaining the Society's altars and appointments. Mrs. John Heuss is the present chairman.

As the years passed, the Society's work spread from Manhattan to the areas outside. In 1907, a chaplain was sent to the City Farm Colony, an almshouse on Staten Island; and in

1913, Sea View Hospital, S.I., was assigned a chaplain. The work at Fordham Hospital, Bronx, began in 1915.

In Westchester, when the County Department of Health created a paid Protestant chaplaincy service, the clergyman appointed was an Episcopalian. Ever since that time, the official chaplain has been a clergyman associated with the Mission Society.

In the city, the Mission Society conscientiously continued to represent Protestantism in public institutions until well after the turn of the century. But after a time, criticism of an Episcopal "monopoly" began to be heard.

In 1937, an interdenominational group called the Protestant Committee on Chaplaincy was established to receive applications from all prospective chaplains and from among these applicants make recommendations to the Mayor when vacancies occur. The Director of the Mission Society has always served as committee chairman.

Now there are 27 Protestant chaplains in New York City's public institutions. Of these official city chaplains, 17 are staff and associate members of the Mission Society. In addition to the 27 official city chaplains, there are six Episcopal chaplains who are not city appointed but serve city institutions. They receive their entire salary from the Mission Society.

The Society has 23 chaplains assigned to 25 institutions within New York City, and 13 chaplains in 21 institutions elsewhere in the diocese. Some are paid partly by city, county or state agencies and partly by the Mission Society. Others are paid wholly by the Society. Still others rereceive no support from the Society.

Episcopal clergy whose salaries are not paid either wholly or in part by the Society may be designated "associate chaplains" if they participate in the Society's programs of conferences and retreats.

Within chaplaincy work today are two rather interesting new developments. One is the changing "image" of the chaplain. The other is the growth of a volunteer corps.

When the present director of the Society, the Rev. Ralph Bonacker, was senior chaplain at Bellevue Hospital some 23 years ago, a chaplain was regarded as just sort of a pleasant man to have around. "Sort of the icing on the cake—nice, but not really necessary," explained Mr. Bonacker. But as psychosomatic medicine has become recognized as increasingly significant, doctors have given more and more credit to the chaplain for his part in the spiritual side of medicine. Now he is increasingly being considered "part of the team."

Back in 1940, a growing conviction that chaplaincy should be regarded as a special vocation, with specialized training, prompted Mr. Bonacker to start a clinical training program at Bellevue. It began with four students. Soon a similar program was begun at Riker's Island.

Since becoming director of the Mission Society in 1962, Mr. Bonacker has made every effort to expand clinical training. At Bellevue and Riker's Island, a Fellowship Program has been started, with assistance from National Council. It provides two six-month internships at each institution. At Grasslands, two men attended an 11-week course last summer. Next summer's group is expected to be larger, and the goal is for a year-round course, one-half day a week, for up to six students.

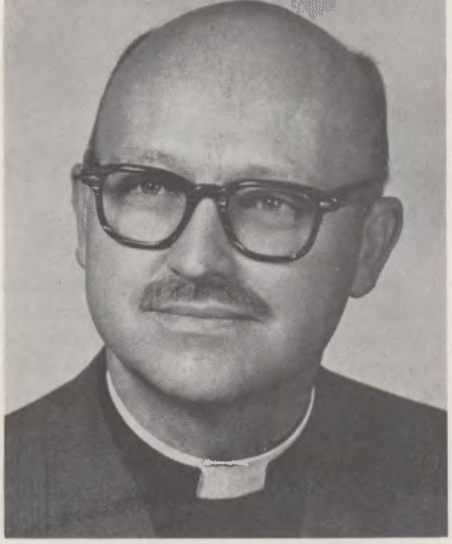
Still in the planning stage is a "clerkship" for ordained clergy in the group of institutions at Grasslands. This will offer training in hospital visitation for local clergy, but will also be concerned with training Negro clergy. There is a great shortage of Negro clergy in chaplaincy work, Mr. Bonacker said.

As for the volunteer program, it had its inception in 1959 with the creation of the Woman's Council of the City Mission Society. The Council was designed to assist with every phase of the Society's program, and it does. But by far the largest part of its individual volunteer service is in the hospitals, prisons and other institutions throughout the diocese.

Mrs. Gurney Williams, who is now Council president, reports that of 600 members, some 400 are chaplains' aides. They contribute a day, an afternoon, or an evening reading to patients, helping with physical or occupational therapy, playing games, writing letters, and performing other useful services. Of course, there are never enough volunteers, just as there are never enough chaplains.

Another of the more recent efforts has been to enroll men, too, as chaplains' aides. The Brotherhood of St. Andrew supplies a number of volunteers. And in the Ramapo Convocation, members of The Episcopal Laymen of New York are exploring the possibility of undertaking chaplaincy service.

So, with 100 years of interdenominational service to its credit, the Mission Society is far from complacent about its role. It sees all kinds of opportunities for the future — with everybody's help. ■



The Rev. Ralph Bonacker

During a clinical training session at Riker's Island. Chaplain E. Frederick Proelss confers with two seminarians and a group of prisoners.

Chaplain Eversley S. Ferris, Senior Chaplain at Bellevue Hospital, visits the children's ward.

# ECW Names Mrs. Nikolic

Mrs. Milorad Nikolic, a communicant of the Church of the Epiphany, Manhattan, has been named the new diocesan chairman of Christian Social Relations for the Episcopal Churchwomen.

She will complete the term of Mrs. Donald A. Roberts, who was to have served until next spring. Mrs. Roberts, who lived in Manhattan, has moved from this area.

Mrs. Nikolic has been chairman of the Foreign Student Committee at the Church of the Epiphany and Christian Social Relations chairman for the ECW at that church. She is a member of the Episcopal Council for Foreign Students, she is a member of the Harlem Hospital Auxiliary, and she has been serving as Christian Social Relations chairman for the Manhattan Convocation, ECW.

Succeeding Mrs. Nikolic as Manhattan Convocation CSR chairman will be Mrs. Harold Ellis, a communicant of St. Philip's.

Chief responsibility of the diocesan CSR chairman is to channel all pertinent material in this field to parish chairmen through their convocation chairmen. To facilitate this effort, she represents Episcopal Churchwomen on the diocesan Department of Christian Social Relations, and she is a member of its executive committee.

Various general areas of volunteer work are also the concern of the diocesan CSR chairman. Two important organizations which engage the interest and support of ECW members are the Woman's Council of the Episcopal City Mission Society, and the Woman's Council, Seamen's Church Institute. ■

# Carman Wolff Is Named Director

The Rev. David R. Hunter, Director of the Department of Christian Education, National Council of the Episcopal Church, has resigned to become Associate General Secretary of the National Council of Churches of Christ in the U.S.A.

The new director is Miss Carman St. John Wolff, who has been the associate director. She is the first woman to be named director of a department at National Council. ■

*St. Mary's new community center on West 126th Street*

# St. Mary's, Manhattanville, Acquires Community Center

St. Mary's, Manhattanville, has acquired a five-story community center directly across the street from the church, and has begun to develop a program which will greatly expand its neighborhood ministry.

The building, assessed for $100,000, was purchased for about half that amount by the diocesan Department of Missions, which is subsidizing St. Mary's as an "aided parish." The church, one of the oldest in Manhattan, is on West 126th Street, between Amsterdam Avenue and Broadway. Since 1956, when skyscraper housing projects began to replace the old tenements, St. Mary's has ministered to an increasingly diverse congregation. It includes people from all walks of life, and of many backgrounds and races.

According to the Rev. Richard E. Gary, priest-in-charge, the first use to be made of the new property will be to extend the parish program. A committee of laymen has been meeting regularly for two months to develop plans for the most effective use of the new building. The Church School and after-school programs have already been expanded. A play school for pre-school children, which now meets two mornings a week, will meet every morning as soon as necessary personnel and equipment are available.

In addition to activities for which the parish assumes actual responsibility, there are several programs in which it has a direct interest. One of these is the Youth Employment Service of the State of New York, which has office space in the new structure and assists neighborhood youngsters in finding employment. This service will remain on the first floor for the present. A second and newer venture is the Harlem Freedom School. Approximately 100 children and adults meet each Saturday in the church's new building to study Negro history and culture, and to discuss needed improvements in the public schools in the area.

The building, although 60 years old, is of fireproof construction and requires little renovation. According to Mr. Gary, it has an unusual history. Once it housed the fashionable Spires School. Later it became an ordinary school, and later still, a school for retarded children. Then it was turned into a lodging for sailors and homeless men. Some 25 years ago, Columbia University acquired the building and spent $200,000 to renovate it. More recently it has been used by the Manhattanville Community Center.

The building contains meeting rooms, a large gymnasium, community room and kitchen. ■

# Clergy Changes

The Rev. Messrs. **Wesley H. Smith,** from assistant minister, Heavenly Rest, Manhattan, to rector, Trinity, Pawling, and priest-in-charge, Christ Church, Patterson; **E. Donald Hood,** from Information Center, National Council headquarters, to assistant minister, Heavenly Rest, Manhattan; **James E. Savoy,** from rector, Advent, Nashville, Tenn., to chaplain, Seamen's Church Institute; **Peter A. Molnar,** newly ordained to the diaconate, to assistant minister, St. Paul's, Poughkeepise. ■

# Parable Inspires Talent Project

The Parable of the Talents (*Matthew* 25:14-30) was given a modern interpretation recently at the Church of the Good Shepherd, Manhattan. Each of the 100 communicants was sent a five dollar bill and asked to use it to earn ten dollars more.

The church, which until recently was the Chapel of the Incarnation, (see page 13) launched Project Talents to counteract the usual "summer slump" in contributions, and to involve the whole membership in the effort. Both goals were reached.

First, a $500 loan was received from an anonymous lender. Then the money was changed into five dollar bills. With the $5 that each communicant was sent, there was a letter explaining Project Talents and a list of suggested ways that the $5 could be turned into $15 during the three months of the project.

The results? Of the 100 persons, 70 earned an average of $13.33 through various projects. Another 22 returned the $5 plus a straight contribution. The remaining eight returned the $5 with explanations of why they were unable to participate (illness, absence from the city, etc.).

The total received was $1,900, or a net profit of $1,400. Of this $1,400, all but $114 was actually earned by the 70 persons who took on projects.

What were some of the projects? The most popular were cooking and needlework. Among the more unusual projects were: calling square dances, conducting guided tours, drawing charcoal portraits from photographs, giving dinner parties for which a charge was made, and arranging a theater party. ■

# Dedicate Rectory At Grace, Nyack

Grace Church, Nyack, has dedicated a new rectory. The old one, next to the church, has been reconstructed and redecorated to provide much-needed ministerial and secretarial office space, conference and Church School classrooms, and a library. Total cost for the entire project was $66,000.

The new rectory is a white-pillared, Colonial-style house several blocks from the church. It was designed by George Schofield and John Colgan, who are members of the parish. They also supervised the work. Construction began last May, and the structure was completed by Sept. 1. The cost was $45,000.

The building, which occupies a one-acre lot, has a patio and a breezeway to the garage. The ground-level floor consists of a study, conference room, master bedroom and bath, storage and utility rooms. Upstairs are the living room, dining room, kitchen, kitchenette, three bedrooms and bath. ■

### A SPADE'S A SPADE

"Home" and "Visitors." That's the way most score boards list the opposing teams. Not so at General Theological Seminary, where a note of good-natured belligerence has crept into the gym. Instead of "Visitors," the board reads—"Foe."

# ECW Proposes Mrs. Gardner

Mrs. Gardner

Episcopal Churchwomen of this diocese have proposed the name of Mrs. William L. Gardner to the Triennial Nominating Committee for election as a member-at-large on the General Division of Women's Work, National Council.

The Committee has accepted her as a candidate, and the dioceses of Long Island and Newark have endorsed Mrs. Gardner's name.

She is one of 16 candidates from all over the country. Of this number, eight members-at-large will be elected at the Triennial next October in St. Louis, Mo. They will serve three years.

Mrs. W. Stanley W. Edgar, Jr., diocesan ECW president, said, "The nomination of Mrs. Gardner is deeply gratifying to all Churchwomen of this diocese. Membership on the General Division is one of the most important positions open to the women of the church. All who know Mrs. Gardner believe that she is eminently qualified to fill it."

Mrs. Gardner is Parish Assistant and Director of Christian Education at St. Philip's, Manhattan, where she is also a parishioner, a Church School teacher, choir mother, and an active member of women's groups.

She has been a member of the Council of the Diocese of New York, and the diocesan Department of Christian Social Relations. She has served in various capacities with the diocesan Woman's Auxiliary and later the ECW. She was a delegate to the ECW Provincial meeting in 1961 and 1963, and a delegate to the Triennial meeting in Detroit in 1961.

(*continued on page* 14)

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# Theological Education Sunday

"An adequate, well-prepared, strongly supported ministry is one of the most vital and urgent needs of the Church," declared Bishop Donegan as parishes throughout the diocese prepared to observe Theological Education Sunday. It falls on Jan. 26 this year. The Church's 11 accredited seminaries count heavily on this annual offering to meet their budgets. No seminary receives financial assistance from the national Church. And at the same time, no seminary student pays the actual cost of his education. His tuition covers only about one-third. The rest must be obtained from other sources. In 1963-64, it is estimated that the seminaries will need $3,884,000 to pay current bills and stay solvent. Many also are seeking capital funds.

In the Diocese of New York, 50 men are studying for the ministry at the present time, Bishop Donegan reported. Thirty-five are distributed among seven seminaries—3 at Episcopal Theological School, 20 at General, 3 at Philadelphia Divinity School, 4 at Berkeley, 2 at Virginia, 2 at Union and 1 at the Church Divinity School of the Pacific. Nine men have been accepted as postulants and expect to enter seminary next year; 3 are candidates for the perpetual diaconate; and 3 are special students. "All the men seeking Holy Orders are our own particular responsibility," said the Bishop. "May I commend them to you for your continuing concern and financial aid."

*Here are three men from the Diocese of New York who are attending Philadelphia Divinity School, shown with the Dean, the Very Rev. Edward G. Harris. Left to right, Bruce G. Brehm, Transfiguration, Manhattan; Dean Harris; John S. Scannell, Good Shepherd, Bronx; and Winston Welty, Mediator, Bronx.*

# Colonial Church Restored in Fishkill

Trinity Church, Fishkill, has completed a restoration program which has made the church once again look like the simply designed Colonial structure that it was meant to be.

The building, erected in the 1760's, originally consisted of a one-room church with pew stalls and other 18th century furnishings. But in the late 1800's, when it was felt that every church must have Gothic arches, they were installed at the chancel in Trinity. As time went on, however, parishioners discovered that this subdivision sacrificed space and resulted in poor acoustics. They also felt that the original architectural harmony of the building had been lost.

Early this year, under the leadership of its rector, the Rev. Edmund S. Mathews, Trinity completed the first portion of its building program, a wing adjoining the northeast corner of the church. It contains a sacristy, choir room, a room for the rector and acolytes, and a storage area. A new sound chamber for the organ was constructed.

During the summer, the church interior was restored. The walls and arches enclosing the chancel were removed — incidentally uncovering two graceful columns which had been concealed in the plaster work which formed the arches. The choir, now on the right instead of the left, has doubled its previous seating capacity. A new pulpit and altar rail were installed. Two side ceilings, which were cracked and sagging, were replaced. The interior was painted. Cost of the new wing and sound chamber for the organ was $7,000. The restoration cost $14,000.

*BEFORE: Trinity, Fishkill, as it looked with 19th century Gothic arches and walled-in areas of the sanctuary, enclosing choir and sacristy.*

*AFTER: Renovation restored the interior to its 18th century architectural unity. The columns nearest the altar were previously hidden.*

# Manhattan Laymen's Group Plans School of Theology

Approximately 15 Manhattan men and women have organized a Layman's School of Theology, a series of six evening lectures by seminary professors.

The series will be held on Tuesdays, from 7:30 to 9:30 P.M., from Feb. 4 through March 10, at Calvary Church, 61 Gramercy Park North (East 21st St. near Park Ave. South).

Although churches sponsor Bible study groups and schools of worship from time to time, this kind of venture has rarely been undertaken by laymen in this diocese, especially as in this case, with the participation of a number of churches. The committee for the Layman's School of Theology represents 10 churches, including those of other denominations. Twelve Episcopal churches so far have pledged financial support.

Bishop Donegan, commenting on the series, said, "Many people in all churches need and desire to know more about the Faith and its relevance to daily life, and I hope there will be a response to this opportunity for serious religious study provided by the Layman's School of Theology."

The series is open to adults of all denominations. The registration fee is $5 for all six lectures, or $1.25 for a single evening. Checks for advance registrations should be made out to Layman's School of Theology, and sent care of Calvary Church, 61 Gramercy Park North, New York, 10.

**February 4:** *What Is Theology?* The Rev. Dr. Daniel Day Williams (United Church of Christ), Roosevelt Professor of Systematic Theology, Union Theological Seminary. "What is theology? How can faith and reason be reconciled?"

**February 11:** *What Is Man?* The Rev. Dr. Thomas Bigham (Episcopal), Professor of Moral Theology, General Theological Seminary. "How are we sons of Adam and also made in God's image? Did Freud believe in original sin?"

**February 18:** *Christ—Human and Divine.* The Rev. Dr. John Knox (Episcopal), Baldwin Professor of Sacred Literature, Union. "What is meant by the Incarnation? How is Christ unique?"

**February 25:** *Living as a Christian.* The Rev. Dr. Roger Shinn, (United Church of Christ), Dodge Professor of Applied Christianity, Union. "What are the foundations of Christian ethics, the meaning of vocation?"

**March 3:** *Worship and the Mystery of our Existence.* The Rev. Dr. Cyril Richardson (Episcopal), Washburn Professor of Church History and Director of Graduate Studies, Union. "Estrangement and being. . .symbol . . .sacrament and sacrifice."

**March 10:** *Living Choices in Contemporary Theologies.* Daniel Callahan, Associate Editor of Commonweal (Roman Catholic layman) and the Rev. Dr. Werner Rode (Episcopal), Associate Professor of Theology, Berkeley Divinity School. "Does 'Honest to God' present a sound case for current theology? What do Roman Catholics and Protestants think of Tillich's thought?" ■

# Chapel Becomes Diocesan Mission

The Diocese of New York recently added a church to its group of missions in the Manhattan Convocation. It is the former Chapel of the Incarnation at 240 East 31st St. The Chapel has been renamed the Church of the Good Shepherd.

The church plant was built in 1902 and includes a large parish house. The area in which it is located, Kips Bay, has been a low-income neighborhood for many years, but more recently modern apartments have begun to replace the older houses. The Rev. John McDonald has been the vicar since 1958.

Church of the Good Shepherd brings to six the number of missions and aided parishes being operated by the diocese in Manhattan. The other missions are St. Edward the Martyr, 14 E. 109th St.; St. Peter's, 346 West 20th St.; and St. Ann's for the Deaf, which holds services at All Angels, West End Ave. and 81st St. The aided parishes are St. Clement's, 423 West 46th St.; and St. Mary's, 521 West 126th st. ■

## the QUESTION is . . .

**By The Rev. Dr. Edward N. West**
*Canon Sacrist of the Cathedral Church*

**Q. In a conversation with an acquaintance the other day, we got around to the subject of religion, and his statement was, "I don't feel the need for it." What can you say to a person like this?**

A. Quite honestly, there isn't much to be said. The person is not in a condition yet to understand much that you could say on the matter. This does not mean that the person does not need religion. Anyone who has had much to do with small boys knows that small boys, on the whole, do not approve of taking baths—they do not feel the need for it! But the rest of society soon arrives at the point where it feels the need for small boys to take baths. In some ways, this is true of the people who feel that they have no need for religion. One wonders whether the other people around them think that these people have no need for religion—whether they know it or not. But this is being very superior and "judgmental" about other people. The Christian religion is commended best by Christians. If you are a real Christian yourself, you are saying all the time, and in the only terms another human being ever can understand, the only thing you ever really need to say.


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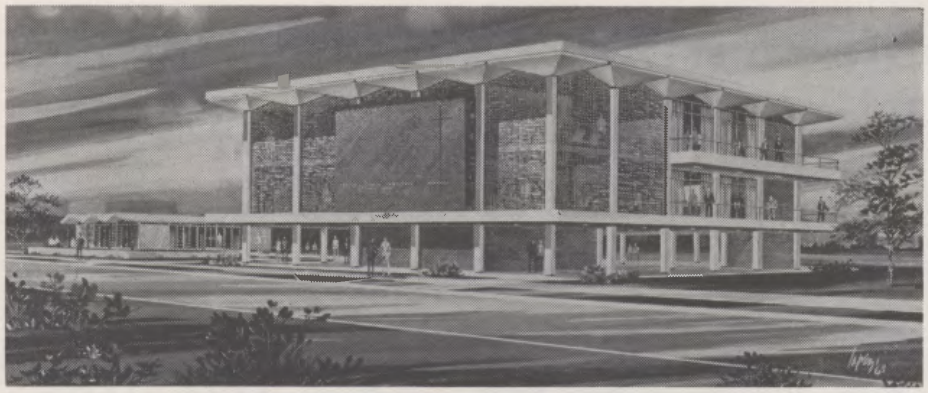

*Architect's sketch of three-story center in Newark.*

# SCI to Expand Newark Facilities

The Seamen's Church Institute is planning to expand its facilities at Port Newark, N.J., with the construction of a modern, three-story building. It will adjoin an existing structure which opened in April, 1960.

Franklin E. Vilas, President of the SCI Board of Managers, said, "In commencing with the second half of our building program, which will represent a half-million-dollar investment, we are reaffirming our belief that seamen deserve a congenial center devoted to them and their needs, in order to bring some order to their disordered occupation. We are reaffirming our belief in Port Newark as the great new container-cargo and passenger center on the East Coast."

Since the original center opened, its limited facilities (the building comfortably accommodates 75 men) have been used to capacity, Mr. Vilas said. At present, there is a lounge, snack bar and soccer field. When the new building is opened, the present structure will be used as a food center.

The new center, designed by George W. Clark Associates, will provide 11,850 square feet of space for lounges, recreational areas, a chapel, library, offices and custodian's apartment. The interior walls will be movable, so that space can easily be converted from one use to another. It will be air conditioned.

The present SCI building is the only social center for merchant seamen in the desolate, 640-acre area which makes up Port Newark. ■

# Mrs. Gardner Nominated . . .

(*from page 11*)

She is a member of the Association of Professional Women Church Workers and the United Churchwomen. She was born in Hyde Park and is a graduate of Hunter College. In 1958 she completed the Parish Assistant Training Course given by the Department of Christian Education, National Council. She has one child, a son, who teaches at Howard University, Washington, D. C.

In proposing Mrs. Gardner's name, the ECW told the Triennial Nominating Committee that it was "offering a professional woman of outstanding ability and devotion, who at the same time provides the opportunity to include on the National Council a woman of different racial background."

The General Division of Women's Work is the successor to the national executive board of the Woman's Auxiliary. Its total membership is 21.

The Division is responsible for providing leadership for women's groups throughout the Church and for planning the Triennial meeting. Between Triennial meetings, the Division administers the United Thank Offering, assigns supply work for missions at home and overseas, and recruits, supports and trains professional women church workers. Members of the Division also serve, by the Presiding Bishop's appointment, on various National Council departments. ■

# UTO 'A Measure of Response to God'

The Holy Communion is "a meal of memory, of mission, and of hope," Bishop George W. Barrett of Rochester told Episcopal Churchwomen from all over the diocese on Dec. 3.

The occasion was the Cathedral service which opened the annual Advent meeting and United Thank Offering presentation. Bishop Barrett, formerly Rector of Christ Church, Bronxville, was the guest preacher.

Taking as his text I Cor. 11:26, "*For as often as you eat this bread and drink this cup, you proclaim the Lord's death until he come,*" he repeated this text at strategic points in his sermon to emphasize its significance and relevance in various contemporary situations.

The UTO "is a measure of our response to what God has done in history—in our personal histories, and in our common history," said Bishop Barrett. "As the United Thank Offering is presented, we proclaim the Lord's death here and resolve to be bearers of the proclamation both here and over the entire world."

Mrs. J. Mortimer Rutherfurd, UTO treasurer, has announced that a preliminary report on the United Thank Offering indicates $25,217.49 received from 7,167 women. However, at the time of this report, 32% of the parish groups were still to be heard from.

A brief business meeting, which followed luncheon in Synod House undercroft, was conducted by Mrs. W. Stanley W. Edgar, Jr., diocesan ECW president. Mrs. William E. Leidt, historiographer, announced a gift of $500 from a former diocesan president, Mrs. J. Ralph Jacoby. It will be designated "The Archive Fund" and used for research and for the improvement of the ECW's historical files.

A Christian Social Relations pledge of $4,200 was unanimously approved. Of this, $1,200 will be used to contribute $100 a month to supplement the retirement income of Miss Alice Palmer, former Director of Port and Immigration for the New York Protestant Episcopal City Mission Society. Use of the remaining $3,000 will be determined at the annual ECW meeting in May.

Following the business meeting, the Rev. Canon Howard A. Johnson spoke on The Anglican Congress, to which he was a delegate. He referred to the Declaration of Mutual Responsibility issued at the Congress as "the big breakthrough." Canon Johnson said the Anglican Congress "has given us another chance." He said, "It is the principal scandal of our time that we are out of communion with one another." ■


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# . . . in brief

■ DR. REUBEN H. MUELLER, Presiding Bishop of the Evangelical United Brethren Church, has been elected President of the National Council of Churches of Christ in the U.S.A. for the next three years. He succeeds J. Irwin Miller, a layman and industrialist who is a member of the Disciples of Christ.

■ FIVE OVERSEAS airlines have provided temporary worship facilities for Protestant personnel at John F. Kennedy Airport. Since Dec. 8, services have been held each Sunday at 8:30 and 11:30 A.M. in the second-floor conference room of Hangar 17. The hangar is used by BOAC, Air France, Sabena, Lufthansa and KLM.

Both services each week are conducted by the Rev. William J. Boone, chaplain of the Protestant Chapel now under construction at the airport. It is being built by the Protestant Council of the City of New York. ■

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Diocese of New York
FEBRUARY 1964

# The Bulletin

# New Phone Number Is Among Changes at Diocesan House

A new telephone number is the by-product of two major changes the year 1964 has brought to 1047 Amsterdam Ave., the building on Cathedral Close which houses the diocesan offices.

The changes involve a major reshuffling of office space occupied by the diocesan departments, and the acquisition of a separate telephone switchboard.

The new phone number is RIverside 9-1100.

This number went into effect on January 31.

According to Edmund J. Beazley, Administrative Assistant to the Bishop, the realignment of office space was necessary to ease crowded conditions in some departments and to provide more centralization in others.

The staff of Christian Education, for example, had been occupying widely separated offices on the second floor. Now the entire department is centralized at the end of the east corridor. Stewardship has moved from the first floor to new quarters on the second, and Promotion has been centralized by moving secretarial facilities and *The Bulletin* into rooms adjoining that of the Director of Promotion. Christian Social Relations has moved into quarters previously occupied by the Provincial Department of College Work.

Because it was known that the diocesan need for additional office space was becoming critical, both the Rev. Eugene A. Monick, Executive Secretary of College Work, and Dr. William Kennedy, Executive Secretary of the Episcopal Council for Foreign Students, moved from Diocesan House to National Council headquarters at 815 Second Avenue last fall.

The new switchboard will mean that calls to the Diocese will no longer go through the Cathedral, as they have done in the past.

Mr. Beazley explained that the volume of calls, which has steadily increased over the years, finally overloaded the Cathedral switchboard so badly that it became difficult to obtain adequate service for the Diocese as well as for the Cathedral. ■

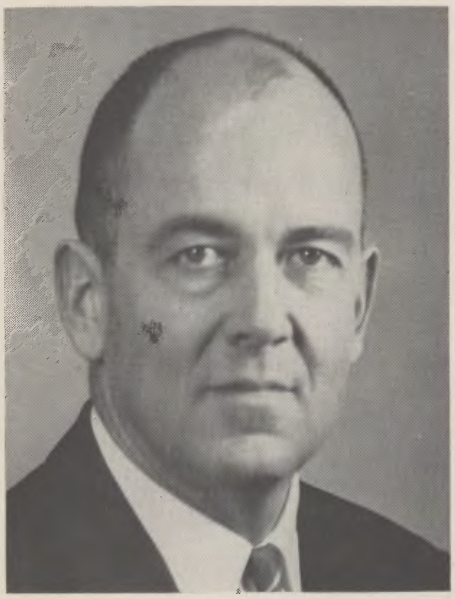
**New Diocesan Phone**

*Jot it down!*

**RI 9-1100**

**(Code 212)**

# Bishop Appoints William Crapo, Jr. To Administrative Post in Missions



**William M. Crapo, Jr.**

Bishop Donegan has announced the appointment of William M. Crapo, Jr., as Administrative Coordinator in the Department of Missions.

This position was authorized at the Convention last May when the general plan for diocesan reorganization was outlined. Mr. Crapo is to "coordinate the development and implementation of plans and programs of the Department of Missions, under the general supervision of the Administrator of the Council and the Executive Committee of the Board of Managers." He joined the diocesan staff on Jan. 6.

The new coordinator, 47, recently retired from the Marine Corps as a lieutenant colonel after 20 years of service. He has more than 10 years of operational management experience. His last assignment was as a member of a specially selected financial management team in the office of the Chief of Naval Operations, Washington, D.C. There he formulated Navy and Marine Corps research and development program objectives, drew up a five-year financial plan, and prepared parts of the Navy-Marine Corps $1.5 billion annual budget. He coordinated the weapons and weapon systems programs, prepared long-range and intermediate program objectives, and was responsible for the management of the current year's budget.

Previously he had been Plans and Operations Officer at the Marine Aviation headquarters in the Pacific; personnel director for the Marine Corps Air Station at Iwakuni, Japan; and Comptroller of the Marine Corps Air Station in Miami, Fla.

In these positions he gained experience in financial, operational and personnel management. He served in senior line and staff positions for organizations ranging in size from 400 to 30,000 persons. He wrote numerous technical training manuals and Congressional presentations. He planned

*(to page 14)*

*THE COVER—This interpretation of monks in solemn procession is from an original painting by Alex Meller.*

VOLUME 40 FEBRUARY 1964 NUMBER 2

THE BULLETIN OF THE DIOCESE OF NEW YORK, 1047 Amsterdam Ave., N.Y., 10025. Published by the Dept. of Promotion of the Diocese of N.Y. (Episcopal) under the direction of the Bishop, the Rt. Rev. Horace W.B. Donegan, D.D., D.C.L., S.T.D., monthly except July, Aug., and Sept. Joseph B. Martin, Editor and Diocesan Director of Promotion, Ruth Weber, Managing Editor. Publication Office, 315 Railroad Ave., E. Rutherford, N.J. 07073. Sub. price, $2, single copies 25¢. Free sub. to persons who contribute regularly to a church in the Diocese of N.Y. 2nd class postage paid at Rutherford, N.J. 07070

# The Bishop's Message

All of you have already learned of the election of the Venerable George F. Brätt as Rector of Christ Church, Tarrytown. Though we will all miss him as a veteran and very active member of our diocesan staff, we congratulate him on his election and assure him of our prayers and best wishes.

After careful consideration I have decided not to appoint another Archdeacon at this time, but to make new arrangements for the supervision of our missions and aided parishes. As authorized at the last Convention there has been appointed an Administrative Assistant to the Bishop and a Coordinator for the Department of Missions. Readers of *The Bulletin* have already met Mr. Edmund Beazley, the new Administrative Assistant. I now introduce to you Mr. William M. Crapo, Jr., former officer in the Marine Corps, who has taken up his duties as Coordinator and will bring broad experience to the real estate, budgetary and other administrative matters in relation to missions and aided parishes.

With Mr. Crapo assuming these responsibilities, I am now announcing that, effective February 1st, the pastoral relationship, supervision and direct involvement with the program of our aided congregations have been assigned as follows: to Bishop Boynton the Convocations of Manhattan and Richmond; to Bishop Wetmore the Convocations of the Bronx and Westchester; to Archdeacon McEvoy the Convocations of Ramapo, Hudson and Dutchess. Since this reorganization is of interest to clergy and laity of all congregations, whether self supporting or aided, I ask the prayers of all people of the Diocese in the working out of these arrangements.

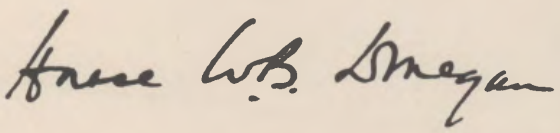
The Presiding Bishop and the National Council have asked us to make 1964 a year of deep concern for race relations, particularly in the matter of providing emergency funds in order that the Church may be able to serve whenever special tension indicates the need for immediate action. The Presiding Bishop asks the people of the Episcopal Church to contribute $150,000 for this special purpose.

Accordingly, I asked that Sunday, February 9th, be observed as an occasion of emphasis on race relations, and that an offering be taken and presented to the Presiding Bishop which will enable our Church better to respond in 1964 to the demands and opportunities presented by the struggle for racial justice.

You will be glad to learn that Bishop Wetmore's recovery continues to be more rapid than expected. He has been back on light office duty since early January, is receiving special speech instruction and rehabilitation, and it is hoped he will be able to conduct confirmations early in March.

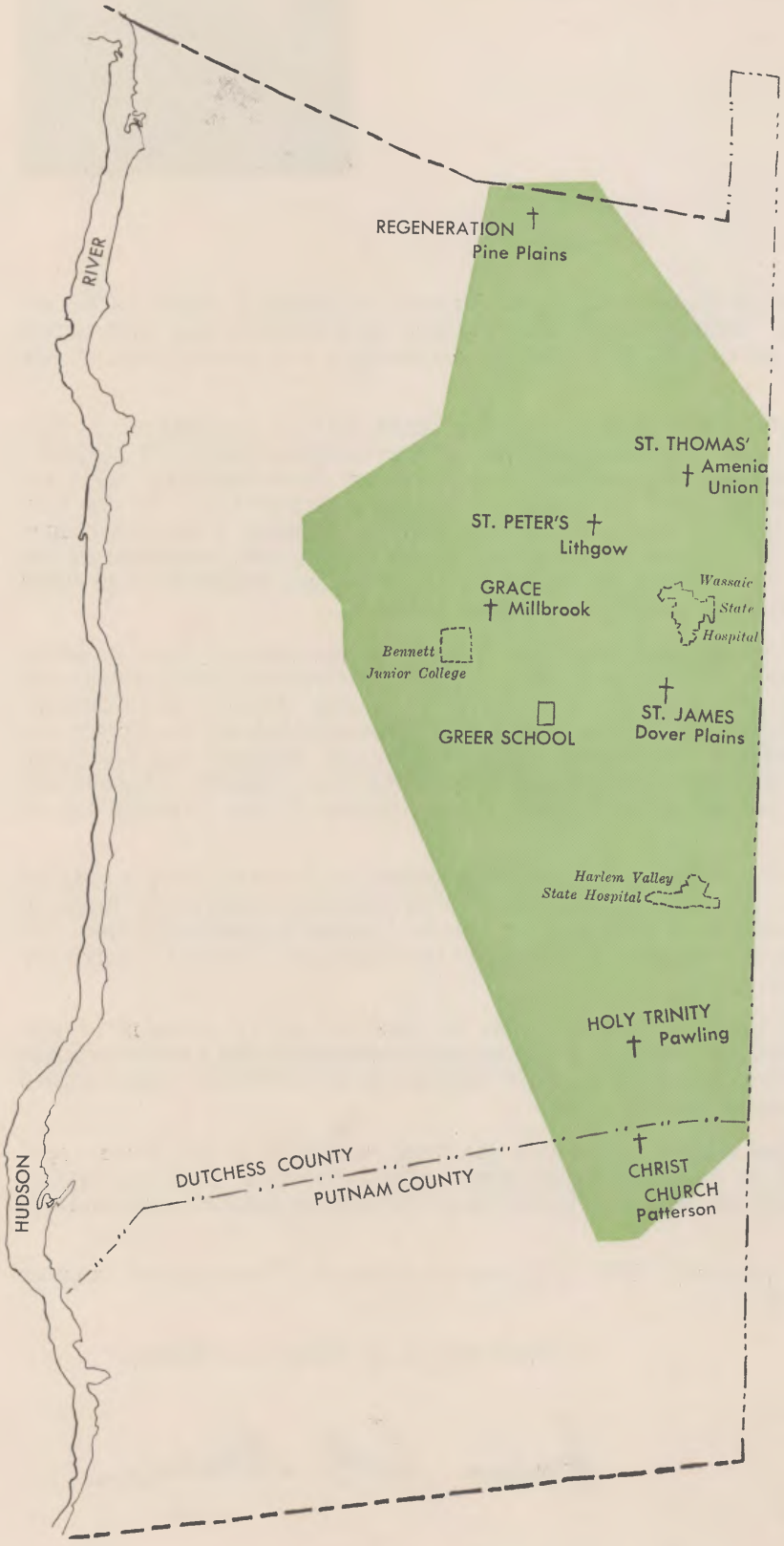
Ash Wednesday occurs on February 12th, and I trust it finds all of us prepared to enter a devout and holy Lenten Season.

Faithfully your friend and Bishop,



# B O M E D

# AN




A group of churches in the upper reaches of Dutchess County may have coined a new word.

The word is Bomed. Originally it was written B.O.M.E.D., as the abbreviation for Board for the Operation of the Ministry to Eastern Dutchess, (pronounced to rhyme with "go Ned"). But there is an increasing tendency to forget the long title and remember the short, catchy word.

Bomed is an experiment in cooperation. But it is different from other experiments. Here and there, groups of churches have attempted "team ministries," which provided unity under one leader and a common budget. But generally the autonomy of each local unit was lost in these attempts, or large grants of money were needed to get started. Or if there was no structure at all, the plan fell apart. Bomed has a structure, contained in an official Statement of Purposes, and it has the Bishop's authorization to function. But it has no "boss" and no budget. It is a confederacy of seven churches and a school. It is an association of equals.

Within Bomed, each of these seven churches retains its full authority. Each rector is still the rector, and each vestry still wrestles with its maintenance and finance problems. But every clergyman is a member of the Board for the Operation of the Ministry to Eastern Dutchess, and there are two lay representatives chosen by each vestry. Bomed meets regularly, but not to legislate. It has no authority to do that.

What, then, does it do? For the clergy, these meetings provide, if nothing else, an opportunity to talk to one another. The 750 square miles of rolling farm country containing

# EXPERIMENT THAT WORKED

the Bomed churches is a lonely place for an isolated minister, and the hamlets and houses are as widely scattered as in any stretch of Western prairie. Before Bomed, there wasn't really enough going on to keep energetic churchmen, either clergy or laity, happily active. Now the ministers swap stories, problems and projects. Sometimes one minister will preach a sermon he has given recently, and the others will act as critics.

"The fact that Bomed has no authority is a real discipline in itself," observes the Rev. Raymond Cunningham, Rector of Grace Church, Millbrook, who is generally credited with crystallizing the Bomed idea, and who is serving as the chairman. "But as time goes on, our fellowship deepens and the continuity of our work becomes stronger," said Mr. Cunningham. "Our parishioners see that the clergy's role is not simply to run their own little church, but to have a responsibility to the whole area."

From the laity's point of view, Bomed meetings have been the springboard for a number of projects, including an ambitious hospital volunteer program. Before Bomed, the Episcopal Church was doing very little in that area. Observers agree that the enthusiasm and dedication of Bomed laymen have contributed greatly to its success.

The seven parishes comprising Bomed can be seen on the accompanying map. There were six originally—Regeneration, Pine Plains; St. Peter's, Lithgow; Grace, Millbrook; St. Thomas', Amenia Union; St. James, Dover Plains; Holy Trinity, Pawling. Also, the Chapel of the Child at Greer School. Christ Church, Patterson, joined this group later.

Pine Plains, Lithgow, and Amenia Union date from the middle 1800's. Originally they were part of a circuit rider's trail. Some time after the Civil War, the circuit priest added a stop at Millbrook, and Grace Church became established. Pawling was a mission until seven years ago, and Dover Plains is still a mission. Patterson, which is actually in Putnam County although it has strong ties to Pawling, is the oldest of all. It was started in 1797.

By 1960, all of these places, except Pine Plains, had clergy of their own and a fairly well-developed parish life. But it was an insular life, and the churches were small. At the same time, statistics were predicting growth for Dutchess County, from 136,000 people in 1950 to an estimated 282,000 by 1975. When new people did throng northward, the Church wanted to be there. Meanwhile, the existing churches had to hold on.

There was, too, what Bishop J. Stuart Wetmore calls "the dough between the biscuits."

Imagine Dutchess County as a big spread of dough, with each church marked out in a little circle of activity. Then think of all the dough between these "biscuits" — the wide area available for evangelism, as well as two state hospitals, where before Bomed, work by the Episcopal Church had been negligible.

Diocesan officials were concerned about this whole situation, but it was the Rev. Mr. Cunningham who proposed a solution. He laid his idea before Bishop Wetmore, who took it to Bishop Donegan and the Board of Managers. In May, 1960, with Bishop Donegan's blessing, four Dutchess County clergymen, eight laymen, Archdeacon Brätt, who at that time was in charge of rural missionary activities, and Bishop Wetmore, met at an inn in Amenia Union. They did a great deal of talking.

Two weeks later they met again and decided to draft a Proposal. It was finished in a week and sent to Bishop Donegan. Impressed with its businesslike approach, its sincerity, and its potential, the Bishop approved it for a period of two years. No one, least of all Mr. Cunningham, expected anything to happen overnight. In fact, at that time he wrote: "Results of any significance will come only after long, hard work. . ." But after two years, the Bishop unqualifiedly agreed to renew the Proposal, and Bomed graduated from the category of "experiment."

Except for Mr. Cunningham, there has been a complete turnover of Bomed clergy since 1960, but the clergy relationship is, if anything, stronger than ever. At Amenia Union and Dover Plains is an astute young clergyman, the Rev. William L. Sadler, Ph.D., who last fall succeeded Mr. Cunningham temporarily as Bomed chairman. At Lithgow, which hadn't had a full-time priest in 30 years, there is the Rev. John Widdows, an energetic and imaginative young man who has been a curate in Pelham Manor. He has inspired the formation of the Bomed Players, a religious drama group whose members came from all over the area. The church at Patterson, which used to be under the jurisdiction of Lake Mahopac, far to the south, has been assigned to the Rev. Wesley S. Smith, the new rector at Pawling. Mr. Smith, the newest arrival, is at the moment energetically trying to tie these two churches more closely together. Pine Plains, which

could not, and still cannot, afford a full-time clergyman, is operated almost completely by the laity. When a priest is needed to celebrate Holy Communion, the lay reader substitutes at Morning Prayer in the priest's parish. Mr. Cunningham pointed out: "Pine Plains proves that you don't always need clergy to start the machinery and keep it running."

### Active Laymen

Among the laity, there are a number of men whose personalities in particular make them outstanding. One is Charles Tripp, of Grace, Millbrook, who serves as lay reader at Pine Plains. He is a Lincolnesque man, tall, craggy, with a vibrant reading voice and a deep sense of devotion to the church. Matthew Netter, quick-moving senior warden of Pine Plains, is the second; and Jerome Johns of Dover Plains is the third. Netter, an old Masonic comrade of Charles Tripp, has worked for years in the Highway Department and probably knows more about Dutchess County than anyone. Johns, slight, gray-haired, and quiet, has a formidable knowledge of the Church and its missionary work in the area. Men like these, and later women, too, have made Bomed a reality.

Not long ago, leafing through the Anglican Congress document entitled "Mutual Responsibility and Interdependence in the Body of Christ," Dr. Sadler was startled by the similarity between this document and the purposes and accomplishments of Bomed. "It seemed descriptive rather than prophetic in its applications to us," he remarked.

The preamble of "Mutual Responsibility," for example, noted that "the pictures we have of each other (and of the church) are utterly obsolete and irrelevant. . . ." Leading to the formation of Bomed was an insight that the church conforming to a parochial image was frightfully ineffective. "Like the delegates at Toronto, we, in Dutchess County, felt that the time had come when unity and interdependence had to find a completely new level of expression and corporate obedience," Dr. Sadler said.

The Congress document called for a "comprehensive study of needs and resources." Certainly Bomed did this before its formation and has been doing it since, said Dr. Sadler.

The document asked "a commitment of manpower." Bomed shares manpower, among both clergy and laity. This is, above all, its claim to distinction. Churches share ministers for services and meetings. Fr. Widdows, of Lithgow, for instance, teaches two released time classes at Millbrook. Mr. Cunningham used to spend about five hours a week at Greer School, although this time has been reduced. Women's groups from several churches started a volunteer program at both the Harlem Valley State Hospital and Wassaic State School. They adopted patients and gave parties. Bomed men have been working with the medical and chaplaincy staffs. Through the influence of Mr. Cunningham, girls from Bennett Junior College also are active in the volunteer program at Wassaic State School.

*Above, clergy and laity survey a map of Eastern Dutchess as they work out plans for a Bomed project. The Rev. Raymond Cunningham, Bomed founder, seated. From the left, Ben Meffert, Amenia Union; Francis Scott, Dover Plains; the Rev. Wesley Smith, Ed Velkel, Pawling.*

*Right, the Rev. William A. Sadler, Jr., chats at Harlem Valley State Hospital with Dr. Jack Patten, Chief Psychologist. He is vestryman at Grace, Millbrook.*

*Below, a scene from* Cry Dawn in Dark Babylon, *a drama given by the Bomed Players. Mrs. Iris Busha and Mrs. Evelyn De Martine both are from Millbrook.*

### More Similarities

Further, the Anglican Congress document called for "mutual consultation, mutual planning, the strengthening of ecumenical relationships." Bomed meetings are specifically called for "mutual consultation and planning," says Dr. Sadler. In an ecumenical spirit, it has called upon the Rev. Clarence Schneider, a Lutheran, who is religious director at Greer School, to help with several projects. It's an exchange program, really. Bomed clergy hold services, teach and minister to students and staff at Greer; Pastor Schneider is a specialist in depth counseling, and he offers this skill to Bomed.

"Toronto called for rebirth — a death of many old things, a birth of entirely new relationships," Dr. Sadler points out. "We have seen such birth in Dutchess County. With it has come new life and hope, for which we should pay tribute to those who had the foresight, courage and inspiration to make actual a bold dream of a revitalized, mission-minded Church bringing true and abundant life to Eastern Dutchess." ■

*FREE IN OBEDIENCE. William Stringfellow. Seabury Press. 128 pages. $2.75.*

"Free in Obedience" is a book of reflections, a book of opinion, a book of outlook. To use an even more embracing term, it is a book of William Stringfellow. Whether you like "Free in Obedience" will depend largely on whether you are stimulated by his thinking.

In effect, the author says that the world is too much with us, and the church is not "with" the world. Or, to put it in his own words:

"If modern men do not seem to listen to the Christian faith or regard seriously the churches, it is because the churches have too often given men the impression that they do not care about men or the world."

Mr. Stringfellow, a 35-year-old Manhattan lawyer and well-known Episcopal layman, belongs to a school of religious writers who use their pens as lances. In this book, his third, he charges into institutionalized religion, nationalism, industrialism and the misery of our big cities, to name but a few victims.

This reviewer found many of Mr. Stringfellow's arguments to be valid, though expressed in obscure terms. The book is primarily one of evaluation. It would be greatly strengthened by the addition of suggested specific remedies for the ills it presents.

—*Joseph B. Martin*

Locum Tenens literally means "holding the place." The phrase is from the Latin and is used to describe a person who fills an office for a time, temporarily taking the place of another, especially a clergyman who substitutes for a rector when a parish is without one or when the rector is absent for a considerable time. ■

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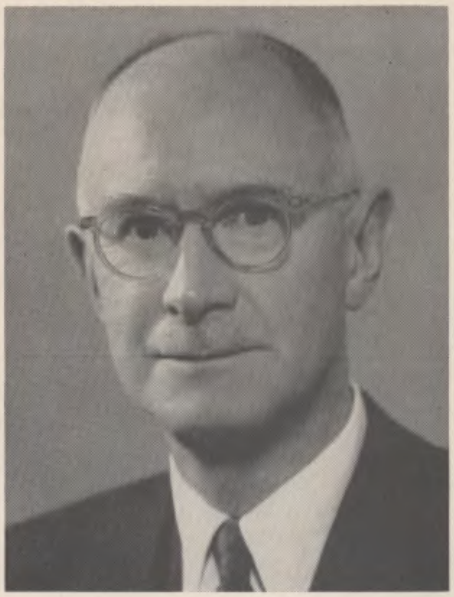

THOMAS McCLURE PETERS has been awarded the Bishop of New York Cross. This honor, given for outstanding service to the Diocese, is presented by Bishop Donegan at infrequent intervals. Mr. Peters, Chairman of the Executive Committee of the Episcopal Mission Society in the Diocese of New York, received the Cross at a service on Jan. 12 at St. Bartholomew's, Manhattan. This service celebrated two centennials — that of the Society's program of Protestant chaplaincy to public institutions, and that of St. Barnabas House, the Society's shelter for homeless children. Mr. Peters this year is observing his 30th anniversary as a member of the Society's Board of Managers. He has been Executive Committee chairman for 14 years, and is President of the Edgewater Creche and Rethmore Home, a summer camp affiliated with the Society. The Peters family has been associated with the Society for more than 100 years. Mr. Peters' grandfather was one of its founders.

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***Food is not the chief concern in this message about fasting. Although it was written more than 1,500 years ago, it involves all of life, and is especially timely today. The piece itself is like rich fruit cake, however. Swallow it slowly!***

I speak not, indeed, of such a fast as most persons keep, but of real fasting; not merely an abstinence from meats; but from sins, too. For the nature of a fast is such, that it does not suffice to deliver those who practice it, unless it be done according to a suitable law.

"For the wrestler," it is said, "is not crowned unless he strive lawfully." To the end then, that when we have gone through the labor of fasting, we forfeit not the crown of fasting, we should understand how, and after what manner, it is necessary to conduct this business; since that Pharisee also fasted, but afterwards went down empty, and destitute of the fruit of fasting. The Publican did not fast; and yet he was accepted in preference to him who had fasted, in order that you may learn that fasting is unprofitable, except all other duties follow with it.

The Ninevites fasted, and won favor of God.

The Jews fasted, too, and profited nothing, nay they departed with blame.

Since, then, the danger in fasting is so great to those who do not know how they ought to fast, we should learn the laws of this exercise, in order that we may not "run uncertainly," nor "beat the air," nor while we are fighting contend with a shadow. Fasting is a medicine; but a medicine, though it be never so profitable, becomes frequently useless owing to the unskillfulness of him who employs it. For it is necessary to know, moreover, the time when it should be applied, and the requisite quantity of it; and the corresponding diet; as well as various particulars; any of which, if one overlooks, he will mar all the rest that have been named.

I have said these things, not that we may disparage fasting, but that we may honor fasting; for the honor of it consists not in abstinence from food, but in withdrawing from sinful practices, since he who limits his fasting only to an abstinence from meats is one who especially disparages it.

Do you fast?

Give me proof of it by your works.

Is it said by what kind of works?

If you see a poor man, take pity on him! If you see an enemy, be reconciled to him! If you see a friend gaining honor, envy him not! If you see a handsome woman, pass her by!

For let not the mouth only fast, but also the eye,

# On Fasting

and the ear, and the feet, and the hands, and all members of our bodies.

Let the hands fast, by being pure from plunder and avarice.

Let the feet fast, by ceasing from running to the unlawful spectacles.

Let the eyes fast, being taught never to fix themselves rudely upon handsome countenances, or to busy themselves with strange beauties.

For looking is the food of the eyes, but if this be such as is unlawful or forbidden, it mars the fast; and upsets the whole safety of the soul; but if it be lawful and safe, it adorns fasting. For it would be among things the most absurd to abstain from lawful food because of the fast, but with the eyes to touch even what is forbidden. Do you not eat flesh? Feed not upon lasciviousness by means of the eyes.

Let the ear fast also. The fasting of the ear consists in refusing to receive evil speakings and calumnies. "Thou shalt not receive a false report," it says.

Let the mouth, too, fast from disgraceful speeches and railings. For what does it profit if we abstain from birds and fishes; and yet bite and devour our brethren?

The evil speaker eats the flesh of his brother, and bites the body of his neighbor.

Because of this Paul utters the fearful saying, "If ye bite and devour one another, take heed that ye be not consumed one of another."

You have not fixed your teeth in the flesh, but you have fixed the slander in the soul, and inflicted the wound of evil suspicion; you have harmed, in a thousand ways, yourself and him, and many others, for in slandering a neighbor you have made him who listens to the slander worse; for should he be a wicked man, he becomes more careless when he finds a partner in his wickedness; and should he be a just man, he is lifted up to arrogance, and puffed up, being led on by the sin of others to imagine great things concerning himself.

Besides, you have struck at the common welfare of the Church; for all those who hear not only accuse the supposed sinner, but the reproach is fastened on the Christian community; neither do you hear the unbelievers saying, "Such a person is a fornicator, or a libertine"; but instead of the individual who has sinned, they accuse all Christians.

In addition to this, you have caused the glory of God

St. John Chrysostom, whose name means "golden mouthed," was one of the greatest and most influential preachers of his day (347-407). A slightly built, frail man, he was the Patriarch of Constantinople during a highly turbulent and corrupt political period. His zeal for reform angered many of the monks, priests and nobles, and eventually he was condemned by an illegal synod on false charges, without a hearing. Popular indignation caused his restoration, but finally he was exiled and died as the result of enforced walking done with the very object of killing him. He is, of all the Fathers, considered the greatest preacher. He is one of the four great Eastern Doctors of the Church, the others being St. Athanasius, St. Basil and St. Gregory Nazianzen. (The four great Western Doctors are St. Ambrose, St. Jerome, St. Augustine and St. Gregory the Great.) The Eastern Orthodox Church not only honors St. John as a saint but also has given his name to the liturgy which is generally used in its services. He did not write this liturgy, however.

This excerpt from a longer sermon may be found in the book, *Master Sermons Through the Ages,* published in 1963 by Harper & Row. The volume contains sermons by 30 of Christianity's greatest preachers, and was edited by the Rev. Dr. William A. Sadler, Jr., Rector of St. Thomas, Amena Union and Vicar of St. James, Dover Plains. The translation by W.R.W. Stephens *(A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church,* Vol. IX, Philip Schaff, ed.) has been altered only by the substitution of "you" for the older form, "thou."

# Mission Society Board Approves Change in Name

The Board of Managers of the New York Protestant Episcopal City Mission Society has voted to change the name of this agency. Henceforth it will be known as the Episcopal Mission Society in the Diocese of New York.

Bishop Donegan, president of the 133-year-old Society, announced the change during a special service in St. Bartholomew's Church on Jan. 12. The service honored the centennial anniversaries of two of the Society's principal activities — chaplaincy in public institutions and St. Barnabas House.

The Rev. Ralph Bonacker, Director of the Society, said the change "recognizes the increasingly obvious fact that urban problems are no longer exclusively city problems. All of modern life is urban." ■

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Ferial simply means an ordinary day, especially a weekday which is neither a feast nor a fast. Music for "ferial use" is music of a simple character as opposed to Festal use.


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# ...in brief

■ THE LIVING CHURCH has a new editor, the Rev. Carroll Simcox. He succeeds Peter Day, who on Feb. 1 became Ecumenical Officer of the Episcopal Church. *The Living Church* is a weekly news magazine dealing with the activities and thought of the Episcopal Church.

Fr. Simcox, a journalist before he was ordained, is the author of 11 books and a countless number of booklets published by Forward Movement Publications. He has contributed articles to *The Living Church* from time to time, and from 1947 to 1950 was its literary editor. He had been Rector of St. Mary's Church, Tampa, Fla. since 1958. He is 51, married, and has two children, both college students.

■ UNION Theological Seminary has announced the election of a new president. He is the Rev. Dr. John Coleman Bennett, Reinhold Niebuhr Professor of Social Ethics. Since the retirement of the Rev. Dr. Henry Pitney Van Dusen last June, Dr. Bennett had been Acting President. He is an ordained minister of the United Church of Christ.

■ A SURVEY of students at 12 colleges indicates that interest in politics takes precedence over interest in religion. The survey, sponsored by Educational Reviewer, Inc. was conducted at Sarah Lawrence, Williams, Yale, Marquette, Boston University, Indiana, South Carolina, Howard, Reed, Davidson, Brandeis and Stanford. Only at Marquette University, which is Roman Catholic, and among Roman Catholics polled at the other institutions, was religion predominant in student interests as compared to politics, the survey disclosed. At Marquette, 55 per cent were reported "more concerned with religion than politics" compared to 27 per cent of all students surveyed at the 12 schools.

■ AN OPINION POLL was taken throughout the United States by *Our Sunday Visitor,* a Roman Catholic weekly newspaper, and it disclosed that approximately 60 per cent of American Roman Catholics favor celebration of Mass entirely in English.

■ SHORTLY before leaving South Africa, the Most Rev. Joost de Blank, retiring Archbishop of Capetown, asserted during a sermon that the divine command to "love thy neighbor as thyself" is being attacked as "political interference." The archbishop has been an outspoken critic of South Africa's apartheid policy. He retired for health reasons and has been made a canon of Westminster Abbey. ■

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# On Fasting . . .

to be blasphemed; for as his name is glorified when we have good report, so when we sin, it is blasphemed and insulted.

In the meanwhile, I desire to fix these precepts in your mind, to the end that you may accomplish me these during your fast: to speak ill of no one, and to hold no one an enemy.

As in a given field, the husbandman, digging it all up piecemeal, gradually comes to the end of his task; so we, too, if we make this rule for ourselves, in any wise to reduce to a correct practice these precepts during our present fast, and to commit them to the safe custody of good habit, we shall proceed with greater ease to the rest; and by this means arriving at the summit of spiritual wisdom,we shall both reap the fruit of a favorable hope in the present life; and in the life to come we shall stand before Christ with great confidence, and enjoy those unspeakable blessings; which, God grant, we may all be found worthy of.

Through the grace and loving kindness of Jesus Christ our Lord, with whom be glory to the Father and the Holy Spirit forever and ever. *Amen.*

# Statue of St. Peter Given In Tribute to Father Lang

*Standing below new polychromed wood statue of St. Peter are left to right, the Rev. Dr. Leslie J. A. Lang., in whose honor the statue was given; the Rev. Edgar Wells, a curate at St. Peter's, Westchester, and the Rev. Dr. Thomas L. Brown, the present rector.*

Most memorials honor someone who has died. But the Rev. Dr. Leslie J. A. Lang, Jr., was in the unusual position recently of watching, and participating in, the dedication of a memorial erected in tribute to his 20 years of ministry at one church.

Many times during his years as Rector of St. Peter's, Westchester, (Bronx) Fr. Lang expressed the wish for a statue of the church's patron saint. But there were always other, and greater, needs.

Last fall, when the announcement came of his appointment as Vicar of the Chapel of Intercession, Trinity Parish, Fr. Lang heard that his congregation was collecting funds for a parting gift. "What about the statue of St. Peter?" he asked them. "Couldn't we spend the money for that?"

Shortly after Christmas the new statue, a seven-foot, polychromed wood likeness of St. Peter, was dedicated. The Rev. Dr. Thomas L. Brown, formerly Fr. Lang's assistant, and now the new rector, officiated. Fr. Lang, preaching the sermon, pointed out that the statue represented the final element in a long-range plan for the embellishment of the interior of St. Peter's.

The statue was carved by Robert Robbins, a well-known sculptor. At the base, these words are carved: *Erected by Saint Peter's congregation in gratitude for the ministry of Leslie John Alden Lang, Priest of the Parish.* Then follow the dates, 1934-40 and 1943-63, which represent his two periods of service, first as assistant minister and then as rector.

# Diocese Drops from First

The Diocese of New York, which for many years was the largest diocese in the Episcopal Church, is now the second largest in number of communicants and the third largest in baptized members, according to statistics in the 1964 *Episcopal Church Annual*. The figures are for 1962.

This volume, published each year by Morehouse-Barlow Co., is the official statistical reference book for the Church.

According to its figures, the Diocese of Los Angeles has the greatest number of communicants, 91,014, while New York has 88,240. The Diocese of Massachusetts, which comprises the eastern half of that state, has 140,144 baptized persons; Los Angeles has 136,992 and New York has 135,689.

The Church has 3,587,104 baptized members in the United States and in missions administered by the Overseas Department of National Council, the *Annual* reports. This is a record number. Excluding the 250,582 members outside the United States, the American Church is the third largest in the 43 million-member Anglican Communion. Only the Church of England and the Church in Australia are larger.

The largest parish in the Episcopal Church is St. Philip's, Manhattan, with 3,999 communicants, followed by Christ Church, Greenwich, Conn., with 3,961 communicants in the church and four chapels. Third largest is Trinity Parish, Manhattan, with 3,918 communicants in its church and six chapels. St. Thomas', Manhattan, is ninth, with 2,936. ■

# Clergy Changes

The Rev. Messrs. **Meredith Calvert** from rector, St. Stephen's, S. I., to assistant minister, St. Peter's, Phila., Pa.; **Edward F. Walker,** from rector, Grace, Port Jervis; **Herschel Halbert,** of the Department of Christian Social Relations, National Council, to assistant minister (part-time), St. Matthew's, Bedford; **Harold N. Renfrew,** formerly priest-in-charge, St. Clement's, Manhattan, retired Feb. 7; **Edward W. Schmidt,** from assistant minister, Christ Church, Pelham Manor, to assistant minister, Christ Church, Poughkeepsie; **James R. Leo,** from assistant minister, Christ Church, Pottstown, Pa., to assistant minister, St. John's, Larchmont.

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# Parishes and People

● A preaching mission in Spanish will be held at St. Edward the Martyr, 14 East 109th St., from Sunday, Feb. 16 through Wednesday, Feb. 19. The Very Rev. Francisco Reus-Froylan, Dean of the Cathedral of St. John the Baptist, Santurce, Puerto Rico, will speak. Dean Reus is a native of Puerto Rico. His father, the Rev. Estaban Reus-Garcia, served at St. Edward the Martyr in 1952.

The Rev. John H. Gill, Vicar of the church, said that flyers, in Spanish, are being distributed throughout the neighborhood. Dean Reus will speak at 8 P.M. nightly on some aspect of his general topic, "The New Life." He will speak in English on the same subject on Sunday, Feb. 16, at a combined parish Mass celebrated in Spanish and English at 11.

● Civic leaders in Kingston, parishioners and friends of the Rev. Robert T. Shellenberger gathered in St. John's Church on Dec. 15 to celebrate the clergyman's 35th anniversary in the priesthood. Members of the parish presented him a complete set of eucharistic vestments. A native of Marietta, Pa., Fr. Shellenberger served parishes in Pennsylvania and was on the staff of Trinity Parish, Manhattan, before becoming Rector of St. John's, Kingston, in 1943.

● A special service and parish luncheon was held on Dec. 21 at St. Paul's, Yonkers, to observe the 25th anniversary of the ordination of the Rev. Clinton C. Veinotte. Mr. Veinotte, Rector of St. Paul's for eight years, is a native of Nova Scotia and served parishes in Canada before coming to Yonkers. Officials of the Yonkers Council of Churches gave him a scroll, and many greetings and testimonials were presented by fellow clergy and friends.

● St. Stephen's, Woodlawn, has an unusual new rug in front of the altar. It was designed by one clergyman in this diocese, and made by hand, in needlepoint, by another. Canon West designed the rug especially for St. Stephen's, and the Rev. Walter A. Rogers, Rector of St. Simeon's, Bronx, who has done needlepoint as a hobby for some years, made it.

The design consists of the parish shield on a background of steel blue, with a border in various tones of beige. At the top of the shield are three silver stones on a red field, representing St. Stephen, who was stoned to death. In the center are three trees on a white field, representing the trees of the parish's district, Woodlawn. At the bottom is a green area representing the lawn of Woodlawn. Flanking the shield are two large golden palm branches, representing the palms of martydom. There are a number of stones in the background. The rug is nine feet long by 46 inches wide, according to the Rev. E. Perrin Hayes, Rector of St. Stephen's. It contains some 486,000 stitches and took five months to make.

● Major renovations have been completed at the rectory of St. Barnabas, Irvington. The project started at the foundations, where termites were found to have chewed their way through some of the woodwork. The electrical system was modernized, a new heating system was installed, the doors and windows were weather-stripped, and a new stairway was built. A connecting room was built on the second floor so that one could pass from the main part of the house to a wing without going down one stairway and up the other. A new kitchen was built, and two small rooms were converted into one large one, which will be used as a living room. ■

### WORLD DAY OF PRAYER

Episcopal Churchwomen throughout the diocese will participate in the observance of the World Day of Prayer on February 14. The observance is sponsored by the United Church Women (National Council of Churches of Christ in the U.S.A.) ■

## Annual Award In Journalism To Honor Leidt

An annual award in religious journalism has been established to honor William E. Leidt, who for 41 years served the National Council of the Episcopal Church in a variety of capacities. He retired on Dec. 31.

The William E. Leidt Award for Excellence in Religious Journalism will be presented annually to the person judged to have published the best religious writing in the secular press. Mr. Leidt was named a life-time judge.

He began his association with National Council immediately after being graduated from Harvard in 1922. Beginning as assistant secretary in the Department of Missions, forerunner of the Overseas Department, he held a number of posts until being named Director of Publications in 1939. In addition to this, he became editor of the magazine, *Forth*, in 1940. Later *Forth* was incorporated into *The Episcopalian*. Mr. Leidt continued as Director of Publications until his retirement, although for the past two years he has also been on special assignment to the Anglican Congress.

Mr. Leidt has taught at the School of Education, New York University, and has been an instructor in missions at the New York Training School for Deaconesses.

Mr. Leidt, and his wife, Sarah, lived in Scarsdale for many years and were members of the Church of St. James the Less before moving to Ridgefield, Conn., recently. Mrs. Leidt has been an active member of the Episcopal Churchwomen, having served on its board in various capacities. ■

## Guild Announces Hadden Lecture

The New York Altar Guild will hold its annual Hadden Memorial Lecture in the Cathedral House conference room on Thursday, Feb. 27, at 11 A.M.

The Rev. Ralph Bonacker, Director of the Episcopal Mission Society in the Diocese of New York, will be the speaker. Coffee will be served after the lecture. ■

# Morehouse Rates Toronto As Top 1963 Church Event

The high point of 1963 for the Episcopal Church was the Anglican Congress held last August in Toronto, Dr. Clifford P. Morehouse, editor of the *Episcopal Church Annual,* notes in the 1964 edition. Dr. Morehouse also is President of the House of Deputies.

The Congress initiated missionary planning and "a new appraisal of our vocation as Anglicans," he writes. Other significant events to which he calls attention include "the beginning of reappraisal of the whole question of race and religion," the death of Pope John XXIII, and the second session of the Vatican Council. The *Annual* also contains a memorial page in tribute to the late President John F. Kennedy.

Looking toward the General Convention of the Episcopal Church to be held next October in St. Louis, Mo., Dr. Morehouse expresses the hope that it "may prove to be a great missionary convention, with new and constructive emphasis on the mutual responsibility and interdependence that were the watchwords of the Toronto Congress."

He predicts that in St. Louis there will be renewed emphasis on the problem of the "inner city," on theological education and on ecumenical relations. "Unity and mission are two sides of the same coin; both demand new and courageous action if the Church is truly to fulfill the Divine Commission of her Lord and Saviour," says Dr. Morehouse.

He concludes: "There does seem to be a new current of energy in the Church, with an eagerness for deepening of the spiritual life of its members and for a greater and more constructive impact upon the community and the world. Not only religion in general, but Christian unity in particular, has become a proper topic of conversation; and there is a genuine and widespread spirit of renewal that is evident wherever Church people gather. That is a hopeful sign as we enter into the Year of Our Lord Nineteen Hundred Sixty-Four." ■

# Caseworker to Help at Westfield

A caseworker has been assigned to Westfield State Farm, Bedford Hills, by the Episcopal Mission Society in the Diocese of New York. The worker, Miss Ellen Hightower, will counsel women who are to have babies while in the state prison and reformatory for women.

She also will help the women make an adjustment upon returning to the community. And she will study histories of women who have had babies while in prison during the past ten years, to determine what has happened to these mothers and their infants.

The new service was announced by the Rev. Ralph Bonacker, Director of the Society. "We believe this is the first time a caseworker has been assigned to a prison solely to help such women, and to undertake research on the problem," said Mr. Bonacker. The project will be supported over a two-year period by grants totaling $29,438 from a private foundation and the Federation of Protestant Welfare Agencies.

The Westchester County Council of Social Agencies, the New York State Department of Correction, Westfield State Farm officials, and officers of the Federation of Protestant Welfare Agencies helped the Society plan the project. Mr. Bonacker said the research also will help determine whether a "half-way house" should be established for women who keep their babies upon release from prison.

The Mission Society will continue to offer counseling and rehabilitation to other Westfield prisoners through a social worker. This worker helps the inmates both while they are in the institution and upon their release. ■

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The word curate originally meant any minister having charge of the cure of souls in a parish, but now its meaning is usually restricted to indicate one who assists the rector in a parish church or in a chapel of the parish. ■

## the QUESTION is . . .

**By The Rev. Dr. Edward N. West**
*Canon Sacrist of the Cathedral Church*

**Q. Why do we call our clergy "priests"?**

A. Well, as a matter of fact, we call them some other things, too. (I mean politely.) We call some of them bishops, and we call some of them deacons. Bishops, priests, and deacons are Holy Orders within the whole context of the ministry. The "ministry" means the service of God's people by men chosen by God, and commissioned by the Church, to minister to his people. "Ministry" is actually a generic word. It has to do with the one who can appropriately perform or offer this or that particular service. Bishops are the first Order of our clergy. It is to bishops that the defense of the faith, and the chief pastorship of the Church are committed. The bishop, in turn, commits to the individual priest a share in his pastoral and priestly ministry to enable a particular congregation to be served constantly, and, one hopes, wisely in the ways of the Christian religion. "Clergy," as a word, just means all clerics. "Ministry," as a word, means the corporate or individual jobs which all clerics are called on to perform. So, for example, in the Prayer Book, in a service such as Morning Prayer, which may for the most part be taken by a lay reader, the simple word "minister" is used. It is only when it comes to the Absolution that the word "priest" is included in the rubric—because a lay reader may not give the Church's Absolution; only a priest or a bishop can do that. It is always worth remembering that whenever the Book uses the word "priest," the bishop is included, since he is, after all, the principal priest.

# Bishop Ordains Nine in Cathedral Services

*Bishop Donegan advanced nine men to the priesthood at services in the Cathedral on Dec. 21. Shown with the Bishop after their ordination are, left to right, the Rev. Messrs. Stewart C. Zabriskie, Assistant Minister, Incarnation, Manhattan; Edward W. Schmidt, Assistant Minister, Christ Church, Poughkeepsie; Charles W. Patterson, Assistant Minister (part-time) Epiphany, Manhattan, and tutor at General Theological Seminary; Stewart Pierson, Assistant Minister, Calvary, Pittsburgh, Pa.; the Bishop; Borden W. Painter, Jr., Assistant Minister, St. John's, New Haven, Conn.; George C. Brower, Assistant Minister, Christ Church, Suffern; Peter A. Molnar, Assistant Minister, St. Paul's, Poughkeepsie; Charles Colwell, Assistant Minister, St. Margaret's, Bronx, and ordained in New York at the request of the Bishop of Maine; and Thomas F. Pike, Assistant Minister, St. Mark's-in-the-Bouwerie, Manhattan.*

# 300 Attend Conference Reunion

Some 300 young people who attended the New York Youth Conferences at Bard College and St. John's-in-the-Wilderness last summer held a reunion at the Cathedral on Dec. 27. Holy Communion was followed by lunch in Synod House undercroft.

Summer friendships were renewed, and music for dancing was provided.

Later, in Synod Hall, the Rev. Harry Reis, Rector of Good Shepherd, Greenwood Lake, led Christmas carols. The Rev. David Arnold, Rector of St. John's, New City, announced plans for this year's Bard Conferences. The dates are: Aug. 2-7, 7th and 8th graders; Aug. 9-14, 9th graders; Aug. 16-21, 10th graders; Aug. 23-28, 11th and 12th graders and Conference alumni.

The Rev. Richard J. Kirk, Associate Director of the Department of Christian Education, showed slides of last year's Wilderness Conference. The 1964 dates are: Conference 1, July 5-17; Conference 2, July 19-31; Conference 3, Aug. 2-14. ■

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**Feb. 17-21:** Bishop Hines of Texas

**Feb. 24-28:** Bishop Higgins of R. I.

**March 2-6:** Dr. Ferris of Boston

**March 9-13:** Canon Dann of Toronto

**March 16-20:** Bishop Warnecke of Bethlehem

**March 23-26:** Provost Waddington of England

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# Wm. Crapo —

*(from page 2)*

and directed combined ground school and flight training programs with as many as 200 students and 80 instructors. He taught political science and business subjects at the college level, and he served as special staff assistant to high-level officers, conducting special analyses and recommending solutions in problem areas.

Mr. Crapo was born in Lewiston, Idaho, and grew up in Portland, Ore. He majored in liberal arts at the University of Washington and has master's degrees from the Graduate School of Business at Stanford University and from George Washington University. He is married and has one son. ■

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# letters to the editor

So glad Canon West's question and answer column is back in *The Bulletin.*

I always found it a marvellous teaching-learning feature, good as a sermon any day.

There's always something interesting; and every so often something hits you that will stay for the rest of your life.

*Mrs. E. H. Goodling, Manhattan*

I have been asked by Chaplain (Major) Winfield S. Bennett, Senior Episcopal Chaplain in Korea, to furnish him with as many names as possible of Episcopalians serving in the Armed Forces in Korea so that an effort may be made to bring the Church's ministry to them.

If any of the readers of *The Bulletin* know of any servicemen in Korea, would they please send me their names and unit addresses, and I will forward them to Chaplain Bennett.

This would be rendering a distinct service to the Church and to our military personnel in Korea.

*Robert Coe, 7 Westview Avenue, White Plains, NY 10603*

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# 'Document' Committee Starts Work

A special committee of the National Council of the Episcopal Church has been appointed by the Presiding Bishop to work out ways in which the Anglican Congress document "Mutual Responsibility and Interdependence in the Body of Christ" can be implemented in the United States.

The request for this special committee was made by Council members at their December meeting at Seabury House, Greenwich, Conn. Earlier, the House of Bishops at its annual meeting in Little Rock, Ark., had requested the Council to receive the document and take action.

Details of the National Council committee's recommendations on the document will go before General Convention when it meets next October in St. Louis, Mo.

The Council also urged all staff officers to examine their programs in light of the document's call for "a radical reappraisal" in the work of the 18 national churches comprising the Anglican Communion.

Bishop Thomas H. Wright of East Carolina, who headed a special committee on implementation of the document during the Council meeting, declared that the only way to present the mutual responsibility document to General Convention is to abolish the quota system and ask each diocese and missionary district to measure up to the high calling of mutual responsibility by 1965. He added that the document calls for "adventurous giving." ■


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# The Bulletin

MARCH 1964

# Churchwomen to Hold 2-Day Program in May

Episcopal Churchwomen in this diocese are embarking upon a new venture this spring—a two-day program combining a day-long conference at a Manhattan hotel, the spring United Thank Offering Ingathering, and the annual meeting.

The event will be held Friday and Saturday, May 15 and 16.

The conference, on Friday, will be held at the Hotel Savoy Hilton, Fifth Avenue and 58th Street, with two leading Episcopalians participating: Dr. Clifford P. Morehouse, President of the House of Deputies, and Mrs. Robert N. Rodenmayer, Associate Secretary, Division of Christian Ministries, National Council, and liaison to the General Division of Women's Work. Mrs. Rodenmayer will serve as conference leader, and Dr. Morehouse will give the principal address at a banquet on Friday evening.

Theme of the conference will be "The Creative Vocation of Christian Women."

On Saturday morning, the United Thank Offering Ingathering will be held at the Cathedral. It will be the 75th anniversary of UTO, and the famous Golden Alms Basin will be used for its presentation. On Saturday afternoon, the annual meeting will be held in Synod House.

"I hope all parishes will plan now to send representatives," said Mrs. W. Stanley W. Edgar, Jr., diocesan president of the Episcopal Churchwomen. "I think we can promise one of the most interesting and inspirational programs ever held."

The purpose of the conference, according to the ECW diocesan board, is "to help Episcopal Churchwomen understand and accept their responsibilities as Christian women in the world today." The basis for such understanding, the board continues, "is the recognition of women's need for creative growth." Thus, within the framework of its theme, "The Creative Vocation of Christian Women," the conference will offer discussion groups covering these areas: growth through continuing education; growth through civic participation; growth through creative expression in the arts. Assignment of individuals to the groups will be made according to the first and second choices indicated on the registration forms.

Dr. Morehouse

Mrs. Rodenmayer

Registration at the Savoy Hilton will open at 10 A.M. Friday, followed by a word of welcome by Mrs. Edgar. At 11, a devotional service will be conducted by Mrs. Douglas M. Glasspool, diocesan chairman of devotional life. During the luncheon, which begins at 12:30 P.M., Miss Frances M. Young, Executive Secretary of the General Division of Women's Work, will describe plans for the Triennial Meeting next October 11-23 in St. Louis.

Mrs. Rodenmayer will introduce the conference theme when the session reconvenes at 2 P.M. The discussion groups will follow. At their conclusion, there will be a summary

(*to page 7*)

**COPY DEADLINE**

**All persons wishing to place either news items or advertising in The Bulletin should bear in mind that the deadline for all copy is the FIRST of the month PRECEDING the month of publication. For example, May 1 for the June issue.**

# EMS Plans Elko Benefits

The Woman's Council of the Episcopal Mission Society is holding three benefits for Elko Lake Camps, according to Mrs. Gurney Williams, Diocesan Chairman.

They are a performance of the musical, "High Spirits," on April 2; the 1964 Crystal Ball at the home of Mrs. Roger Glenn Mook in Rye on May 1; and a dinner dance on May 22 in Mayer's Parkway Restaurant, the Bronx.

Tickets for "High Spirits," which range from $10 to $20, may be obtained from Mrs. Rudolph F. Mattesich, 310 East 70th St., or by calling Mrs. Dowling at the Mission Society, WO 6-2960, (code 212).

Subscriptions to the Crystal Ball, at $30 a couple, can be obtained from Mrs. G. Maxwell Ule, 5 Loch Lane, Port Chester. The ball is being held in honor of Bishop Donegan.

Reservations for the Bronx dinner dance, at $5.50 a person, can be obtained from Mrs. Andrew Bernero, 2950 Bainbridge Ave., Bronx. ■

*THE COVER — "The Anastasis," a 15th century fresco of the Resursurection in the Church of the Chora, Istanbul. The Resurrection has been pictured in diverse ways through the ages. Turn to pages 8-9 for Canon West's discerning analysis of some of these ways.*

VOLUME 40 MARCH 1964 NUMBER 3

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# THE BISHOP'S EASTER MESSAGE

What happened on the first Easter Day was not primarily the divine guarantee of the immortality of the human soul; it was rather the vindication of Jesus' trust in his Father.

Some Easter sermons will hail the Resurrection as the divine response to Job's timeless question, "If a man die shall he live again?" There are many hints in scripture and in religious experience, but Easter itself gives no certain response to our questionings. It does not tell us that man is by nature immortal and inevitably so, nor does it give us a blueprint of the world to come.

Easter tells of One who trusted God in life and death; and of a God so strong, so faithful, and so loving, that He can lead those who love Him through every single experience which can possibly happen—even through that awesome mystery which we call death.

Easter is neither a demonstration of immortality, nor a preview of existence in the future life. Easter calls us to trust our Heavenly Father even as a seemingly forsaken, seemingly defeated and actually dying Jesus trusted Him.

In the hands of God we and our loved ones are safe. Nothing can hurt us beyond God's power of restoration, and nothing can destroy the soul whose hope is stayed on Him. We can with confidence entrust ourselves and those dear to us, on earth and in Paradise, to His care and love.

He who raised up Jesus from the dead will lead us in His own way, and in His own good time, unto those good things which He has prepared for all who love Him. Trusting in God we can go through life and through death, undefeated, and unafraid.

God grant you a blessed Easter.

Faithfully your Bishop,

Horace W.B. Donegan

# Diocesan Missionary Quota Payments

For the second successive year diocesan congregations exceeded one million dollars in payments on their Missionary Quotas. The total contributions toward the 1963 requirements amounted to $1,048,246, an increase of about $47,000 over 1962.

The total requirement for both National Council and Diocesan needs was $1,327,436. Receipts fell 21% short of this amount; therefore it was necessary to curtail vital programs at the National and Diocesan levels.

Each year several congregations overpay their quotas, thereby compensating in part for congregations which either do not meet quota, or, as in the case of 3 congregations in 1963, fail to make any payment on quota. 33 congregations in 1963 overpaid quotas compared with 43 in 1962.

## Comparison 1962-1963

| | 1962 | | 1963 | |
|---|---|---|---|---|
| Diocesan Needs | $ 540,269 | ( 44%) | $ 593,398 | ( 45%) |
| National Council Needs | 684,029 | ( 56%) | 734,038 | ( 55%) |
| Total Program Needs (Quota) | $1,224,298 | (100%) | $1,327,436 | (100%) |
| Total Credits Against Quota | 1,001,192 | | 1,048,246 | |
| Deficit | 223,106 | | 279,190 | |
| Deficit as % of Quota | 18% | | 21% | |
| Number of congregations which met or **exceeded** Quota | 120 | | 118 | |
| Number of congregations which paid something but did **not** meet Quota | 81 | | 82 | |
| Number of congregations which paid **nothing** on Quota | 2 | | 3 | |

**(distribution of receipts is shown on page 6)**

### BRONX CONVOCATION

| | Quota | Credits |
|---|---|---|
| Atonement | $ 1,626 | $ 1,626 |
| Christ Church | 6,029 | 6,029 |
| Good Shepherd | 820 | 200 |
| Grace, City Island | 2,126 | 2,126 |
| Grace, West Farms | 903 | 396 |
| Holy Nativity | 4,539 | 5,039 |
| Mediator | 4,065 | 2,779 |
| St. Andrew's | 1,107 | 1,107 |
| St. Ann's | 2,210 | 2,210 |
| St. David's | 1,253 | 1,253 |
| St. Edmund's | 1,143 | 500 |
| St. George's | 1,170 | 804 |
| St. James' | 5,502 | 5,502 |
| St. Luke's | 2,708 | 1,000 |
| St. Margaret's | 2,359 | 2,359 |
| St. Martha's | 1,318 | 1,206 |
| St. Paul's | 1,603 | 1,603 |
| St. Peter's | 7,591 | 7,796 |
| St. Simeon's | 1,575 | 63 |
| St. Stephen's | 1,953 | 2,220 |
| Trinity | 3,174 | 636 |
| TOTALS | $ 54,774 | $ 46,455 |

### MANHATTAN CONVOCATION

| | Quota | Credits |
|---|---|---|
| All Angels | $ 14,122 | $ 3,858 |
| All Souls | 3,984 | 1,100 |
| Ascension | 31,099 | 17,000 |
| Calvary | 11,910 | 4,000 |
| Christ Church | 5,715 | 2,000 |
| Crucifixion | 4,135 | 100 |
| Epiphany | 10,292 | 6,681 |
| Grace Church | 28,580 | 29,000 |
| Heavenly Rest | 34,481 | 12,000 |
| Holy Apostles | 2,483 | 100 |
| Holy Communion | 8,364 | 3,000 |
| Holyrood | 2,115 | 505 |
| Holy Trinity, E. 88th Street | 23,329 | 13,000 |
| Holy Trinity, Inwood | 2,929 | 800 |
| Incarnation Parish ($39,070) | | |
| Incarnation Church | 25,506 | 9,800 |
| Good Shepherd | 13,564 | 1,412 |
| Resurrection | 12,932 | 12,932 |
| St. Ambrose | 2,722 | 500 |
| St. Andrew's | 3,738 | 1,000 |
| St. Ann's for the Deaf | 109 | 110 |
| St. Bartholomew's | 79,486 | 79,617 |
| St. Clement's | 990 | 990 |
| St. Edward the Martyr | 3,717 | 3,717 |
| St. Esprit | 3,103 | |
| St. George's | 45,108 | 14,000 |
| St. Ignatius | 3,043 | 3,043 |
| St. James | 44,512 | 44,512 |
| St. John's | 3,420 | 3,420 |
| St. Luke the Beloved Physician | 1,475 | 696 |
| St. Mark's | 10,890 | 2,000 |
| St. Martin's Parish ($8,550) | | |
| St. Martin's Church | 5,486 | 1,300 |
| St. George's Chapel | 242 | |
| St. Luke's, Convent Avenue | 2,822 | 300 |
| St. Mary's | 3,146 | 3,175 |
| St. Mary the Virgin | 19,807 | 6,323 |
| St. Matthew and St. Timothy | 6,180 | 1,000 |
| St. Michael's | 13,449 | 10,000 |
| St. Peter's | 3,268 | 3,268 |
| St. Philip's | 25,397 | 6,181 |
| St. Stephen's | 6,765 | 3,000 |
| St. Thomas Parish ($74,991) | | |
| St. Thomas Church | 64,123 | 72,491 |
| All Saints | 10,868 | 2,500 |
| Transfiguration | 17,573 | 7,640 |
| Trinity Parish | 215,578 | |
| Trinity Church | $215,578 | 148,270 |
| Intercession Chapel | | 33,172 |
| St. Augustine's Chapel | | 3,170 |
| St. Christopher's Chapel | | 1,594 |
| St. Cornelius Chapel | | 4,559 |
| St. Luke's Chapel | | 19,825 |
| St. Paul's Chapel | | 4,986 |
| TOTALS | $832,557 | $603,652 |

### RICHMOND CONVOCATION

| | Quota | Credits |
|---|---|---|
| All Saints | $ 789 | $ 789 |
| Ascension | 2,035 | 2,135 |
| Christ Church | 5,214 | 5,214 |
| St. Alban's | 3,143 | 3,150 |
| St. Andrew's | 3,772 | 3,772 |
| St. John's | 3,341 | 3,341 |
| St. Mary's | 4,109 | 4,109 |
| St. Paul's | 1,538 | 900 |
| St. Simon's | 1,666 | 1,666 |
| St. Stephen | 2,088 | 2,088 |
| TOTALS | $ 27,695 | $ 27,164 |

# Exceed $1,000,000 for Second Year

## HUDSON CONVOCATION

| | Quota | Credits |
|---|---|---|
| Balmville, St. Agnes | $ 515 | $ 195 |
| Callicoon, St. James | 274 | 277 |
| Cornwall, St. John's | 1,953 | 2,764 |
| Ellenville, St. John's | 2,085 | 171 |
| Highland, Holy Trinity | 279 | 279 |
| Highland Falls, Holy Innocents | 1,825 | 771 |
| Kingston, Holy Cross | 2,149 | 100 |
| St. John's | 2,555 | 1,152 |
| Marlboro, Christ Church | 472 | 300 |
| Montgomery, St. Andrew's | 439 | 477 |
| Monticello, St. John's | 1,336 | 1,252 |
| Newburgh, Good Shepherd | 2,445 | 1,900 |
| St. George's | 6,344 | 6,344 |
| New Paltz, St. Andrew's | 1,231 | 1,231 |
| New Windsor, St. Thomas | 1,431 | 1,431 |
| Saugerties, Trinity | 2,339 | 1,800 |
| South Fallsburg, St. Andrew's | 200 | 131 |
| Stone Ridge, Christ the King | 1,508 | 1,508 |
| Walden, St. Andrew's | 1,593 | 1,266 |
| West Park, Ascension | 789 | 789 |
| Woodstock, St. Gregory's | 640 | 640 |
| TOTALS | $ 32,402 | $ 24,780 |

## DUTCHESS CONVOCATION

| | Quota | Credits |
|---|---|---|
| Amenia Union, St. Thomas | $ 666 | $ 666 |
| Barrytown, St. John the Evangelist | 673 | 125 |
| Beacon, St. Andrew's | 1,755 | 1,755 |
| St. Luke's | 3,649 | 3,649 |
| Brewster, St. Andrew's | 1,685 | 817 |
| Chelsea, St. Mark's | 140 | 40 |
| Cold Spring, St. Mary's | 1,341 | 946 |
| Dover Plains, St. James | 399 | 399 |
| Fishkill, Trinity | 1,321 | 1,487 |
| Garrison, St. Phillip's | 3,551 | 3,644 |
| Hopewell Junction, Resurrection | 780 | 843 |
| Hyde Park, St. James | 6,432 | 6,432 |
| Lake Mahopac, Holy Communion | 1,058 | 1,060 |
| Lithgow, St. Peter's | 560 | 560 |
| Millbrook, Grace | 4,683 | 4,683 |
| Patterson, Christ Church | 418 | 418 |
| Pawling, Holy Trinity | 1,861 | 1,861 |
| Pine Plains, Regeneration | 196 | 125 |
| Pleasant Valley, St. Paul's | 1,005 | 1,005 |
| Poughkeepsie, Christ Church | 9,423 | 9,423 |
| Holy Comforter | 882 | 496 |
| St. Andrew's | 1,935 | 1,935 |
| St. Paul's | 4,215 | 3,224 |
| Red Hook, Christ Church | 1,003 | 347 |
| Rhinebeck, Messiah | 4,057 | 2,510 |
| Staatsburg, St. Margaret's | 1,130 | 282 |
| Tivoli, St. Paul's and Trinity | 1,678 | 400 |
| Wappingers Falls, Zion Zion Chapel, New Hamburg | 4,795 | 4,807 |
| TOTALS | $ 61,291 | $ 53,944 |

## RAMAPO CONVOCATION

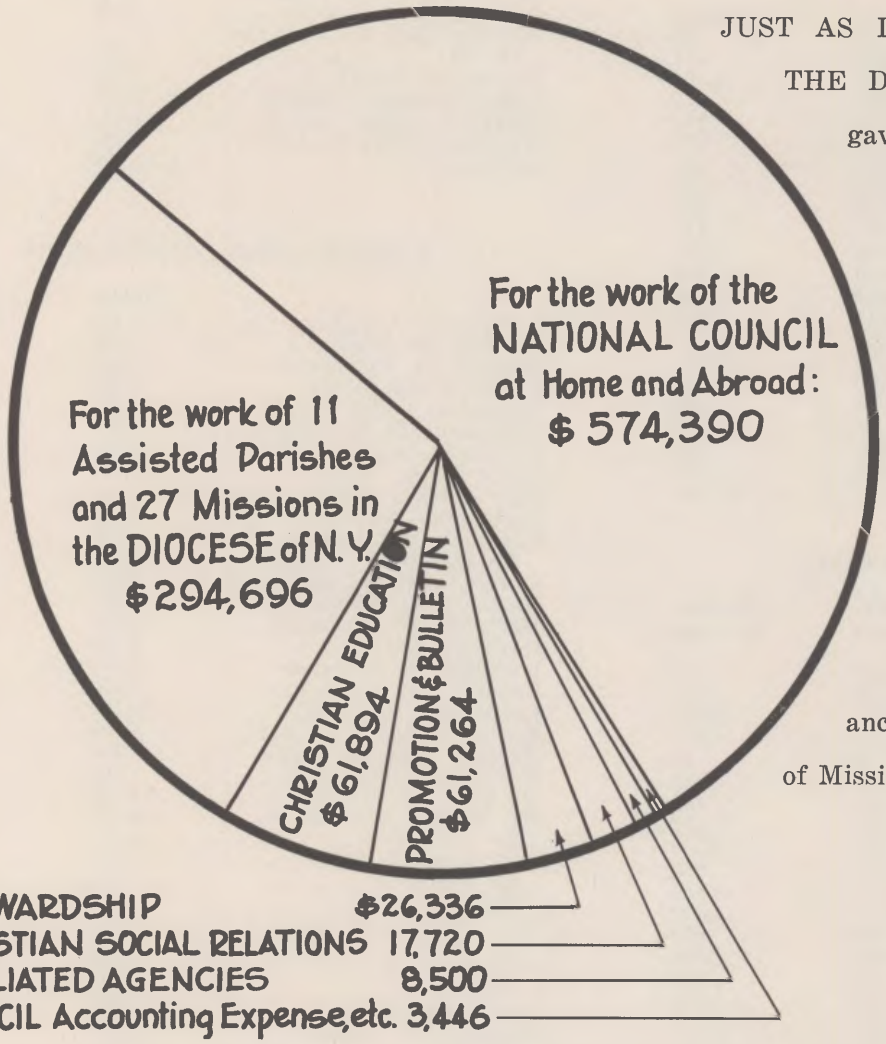
| | Quota | Credits |
|---|---|---|
| Arden, St. John's | $ 144 | $ 144 |
| Chester, St. Paul's | 178 | 178 |
| Fort Montgomery, St. Mark's | 153 | 153 |
| Garnerville, Trinity | 2,033 | 1,200 |
| Goshen, St. James | 2,790 | 2,790 |
| Greenwood Lake, Good Shepherd | 508 | 508 |
| Highland Mills, St. David's | 693 | 451 |
| Middletown, Grace | 6,285 | 3,000 |
| Monroe, Grace | 166 | 166 |
| New City, St. John's | 1,899 | 1,899 |
| Nyack, Grace | 6,440 | 6,440 |
| Pearl River, St. Stephen's | 2,191 | 2,708 |
| Piermont, Christ Church | 626 | 626 |
| Port Jervis, Grace | 800 | 800 |
| Sloatsburg, St. Francis | 579 | 608 |
| Spring Valley, St. Paul's | 1,375 | 975 |
| Suffern, Christ Church | 3,874 | 4,124 |
| Tomkins Cove, St. John the Divine | 569 | 569 |
| Tuxedo, St. Mary's | 5,570 | 5,570 |
| Valley Cottage, All Saints | 1,068 | 1,073 |
| Warwick, Christ Church | 1,342 | 1,342 |
| Washingtonville, St. Anne's | 192 | 200 |
| TOTALS | $ 39,475 | $ 35,525 |

## WESTCHESTER CONVOCATION

| | Quota | Credits |
|---|---|---|
| Ardsley, St. Barnabas | $ 2,120 | $ 1,450 |
| Armonk, St. Stephen's | 3,100 | 3,100 |
| Bedford, St. Matthew's | 11,347 | 12,347 |
| Briarcliff, All Saints | 2,805 | 2,975 |
| Bronxville, Christ Church | 19,064 | 19,220 |
| Chappaqua, St. Mary the Virgin | 3,306 | 3,511 |
| Croton, St. Augustine's | 1,566 | 1,566 |
| Dobbs Ferry, Zion | 2,446 | 1,000 |
| East Middle Patent, St. Mary's | 9 | 9 |
| Eastchester, St. Luke's | 2,742 | 2,742 |
| Elmsford, St. Francis | 305 | 305 |
| St. Joseph of Arimathea | 2,944 | 3,000 |
| Granite Springs, Good Shepherd | 1,909 | 1,909 |
| Harrison, All Saints | 4,722 | 4,722 |
| Hartsdale, St. Andrew's | 2,337 | 1,800 |
| Hastings, Grace | 2,479 | 1,631 |
| Irvington, St. Barnabas | 7,576 | 7,576 |
| Katonah, St. Luke's | 1,873 | 1,873 |
| Larchmont, St. John's | 14,252 | 14,252 |
| Mamaroneck, St. Thomas's | 9,788 | 9,798 |
| Mohegan Lake, St. Mary's | 3,636 | 3,636 |
| Montrose, Divine Love | 1,449 | 1,449 |
| Mt. Kisco, St. Mark's | 12,568 | 12,618 |
| Mt. Vernon, Ascension | 5,123 | 5,123 |
| St. Clement's | 1,554 | 1,300 |
| St. John the Divine | 1,451 | 1,451 |
| St. Paul's | 666 | 666 |
| Trinity | 4,687 | 1,700 |
| New Rochelle, St. John's | 3,056 | 3,056 |
| St. Paul's | 4,486 | 1,696 |
| St. Simon's | 1,733 | 800 |
| Trinity | 7,833 | 7,835 |
| North Salem, St. James | 1,327 | 300 |
| Ossining, St. Paul's | 1,221 | 1,400 |
| Trinity | 4,493 | 1,024 |
| Peekskill, St. Peter's | 5,899 | 3,441 |
| Pelham, Redeemer | 2,708 | 1,200 |
| Pelham Manor, Christ Church | 8,833 | 8,834 |
| Pleasantville, St. John's | 3,278 | 3,278 |
| Port Chester, St. Peter's | 7,282 | 6,555 |
| Rye, Christ's Church | 15,857 | 15,857 |
| Scarborough, St. Mary's | 3,100 | 3,100 |
| Scarsdale, St. James the Less | 16,946 | 16,946 |
| Somers, St. Luke's | 827 | 665 |
| South Salem, St. John's | 1,870 | 600 |
| Tarrytown, Christ Church | 6,709 | 6,709 |
| Tuckahoe, St. John's | 5,110 | 5,143 |
| White Plains, Grace | 9,643 | 9,643 |
| St. Bartholomew's | 11,268 | 11,728 |
| St. Martha's | 552 | 300 |
| Yonkers, Christ Church | 1,643 | |
| St. Andrew's | 6,757 | 4,500 |
| St. Augustine's | 1,050 | 1,050 |
| St. John's | 10,672 | 7,944 |
| St. Mark's | 2,283 | 2,400 |
| St. Paul's | 3,813 | 3,813 |
| TOTALS | $278,073 | $252,549 |

| | | |
|---|---|---|
| Cathedral of St. John the Divine | | 3,000 |
| Miscellaneous receipts | | 1,172 |
| GRAND TOTAL ASSIGNED QUOTAS (ADJUSTED) | $1,326,267 | |
| TOTAL CREDITS | | $1,048,246 |

# How the $1,048,246 Missionary Quota Dollars Were Spent in 1963




JUST AS IT HAS FOR 45 YEARS, THE DIOCESE OF NEW YORK gave to "others" more than it spent on itself. In 1963, it gave $574,390 out of a total of $1,048,246 to the work of the Church beyond the borders of the diocese. The remaining $473,856 was distributed as shown on the chart. The largest part of this balance went to the Department of Missions.

# Cynicism in Youth Is a Mask, Boyd Says

The posture of cynicism adopted by many young people today masks a desperate searching for meaning in their lives, declared the Rev. Malcolm Boyd, Episcopal Chaplain at Wayne State University, on the radio program *Viewpoint*. Religion, as it now operates, he added, is not helping to provide this meaning.

The 15-minute weekly program is produced by the Division of Radio and Television, National Council of the Episcopal Church.

Chaplain Boyd said, "Ideals matter very, very much to young people, far more than we realize, because they so often look at our double-standard moralities and our sort of public hypocracies that we've lived with for so long, and they're hurt.

Young people have looked to the adult world for some of the answers, but "they saw such confusion, they saw that the adults couldn't give them answers. . . ." Religion is being connected with the old, pat answer which no longer gives an answer, said Chaplain Boyd. He asserted that, for one thing, the Church School has not been able to adapt itself to young people frequently enough. "Frankly, we probably ought not meet in church buildings," he said, adding, "Now this is a radical suggestion, but I find in college work that we cannot any longer meet in a church structure. I meet the students in the Student Union or in my apartment. Many atheistic and agnostic and other students, who don't have to be labeled but who have rejected religion, will come to the apartment, sit on the floor and in groups speak what they want to speak about in a permissive environment."

And what does the Gospel have to say to these young people? Chaplain Boyd said, ". . . that they are accepted, that they live in a meaningful world, that it is not a world of sexual anarchy or existential chaos, but that it is a world of profound, deep, purposeful meaning . . . that they are rooted to God and to each other. This, of course, is what they do not see. They see only the fragmentation and the brokenness." ■

# Top Speakers to Address All Saints 'Church Week'

Except for business and family considerations, parishioners at All Saints, Manhattan, are being asked to devote one solid week to their church. The venture is called "Church Week."

Furthermore, they are being asked to spread the news of this concentrated program throughout the neighborhood and involve as many non-church-goers as possible. Approximately 6,000 flyers are being distributed throughout the neighborhood. According to the Rev. Robert E. Terwilliger, assistant minister, the purpose of "Church Week" is to try "to make the true reality of the church come alive."

He points out, "As churchmen we do not belong to a religious club, a chaplaincy service to our society, or a mutual improvement society; we belong to the redeeming Body of Jesus Christ. . . . We do not realize this truly."

All Saints, formerly St. Thomas Chapel, is at 230 E. 60th St.

The program is being held from Sunday, March 8, through Sunday, March 15. The theme is "Being the Church." Dr. Terwilliger's sermon for the opening day is entitled "What the Church Is."

The weekday programs will feature five prominent speakers: The Rev. Samuel J. Wylie, Rector of the Church of the Advent, Boston; Dr. Dora P. Chaplin, Associate Professor of Pastoral Theology at General Theological Seminary; the Rev. Robert C. Dentan, Professor of Old Testament at General; the Very Rev. Alexander Schmemann, Archpriest of the Russian Orthodox Church and Dean of St. Vladimir's Seminary; and the Rev. Canon Edward N. West, of the Cathedral of St. John the Divine.

Each weekday begins with Holy Communion at 7:45 A.M., and includes Morning Prayer, a concentrated period of Bible study, Evening Prayer and the guest speaker's address.

The addresses are as follows:

Dr. Wylie, "Being the Church in Our Age."

Dr. Chaplin, "Being the Church in Prayer."

Dr. Dentan, "Being the Church in Knowing the Bible."

Dean Schmemann, "Being the Church in the Liturgy."

Canon West, "Being the Church in Our World." ■

# Churchwomen to Hold —

(*from page 2*)

session, with Mrs. Rodenmayer acting as moderator. A reception is scheduled at 6:30, followed by the banquet. All ECW members, whether or not they have attended the conference, are invited to the banquet with their husbands.

On Saturday, Bishop Donegan will preach at the UTO Ingathering, which begins at 10:30 A.M. in the Cathedral. According to Mrs. J. Mortimer Rutherfurd, the Golden Alms Basin which will be used "is a cherished century-old possession of the Church, reserved for use on very special occasions." The Basin was a gift to the American Church from members of Oxford University in 1852, she pointed out, and "it is evidence of that intangible bond which unites the more than 30 million members of the Anglican Communion all over the world."

Mrs. Rutherfurd continued, "Just as it is used at Triennial, so the Alms Basin will be used on May 16 to receive the UTO, the expression in dollars and cents of a three-year cycle of prayer and thanksgiving culminating in this Corporate Communion. As the women's gifts are placed in the alms basin belonging to the whole Church, so their prayers and thank offering are part of the Church's total offering to God for his glory and the spread of his kingdom."

The annual ECW meeting will take place after luncheon in Synod House undercroft. Election and installation of officers will be among the important items of business.

Registration forms and complete information about the two-day program will be distributed in all ECW branches this month. Registration closes April 10. The cost per person, for both days including overnight accommodations at the Savoy Hilton, is estimated at $25. ■

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# The Resurrection and

By The Rev. Canon Edward N. West

*Canon Sacrist, The Cathedral Church of St. John the Divine*

*The pictorial representation of God has been a vexingly difficult matter for Christians. The Hebrews believed God should not be portrayed at all. But in Greek and Roman society, everything in life was pictured—even the gods. In this article, a noted scholar shows how Christian artists have tried to merge these two points of view. Canon West has lectured frequently on the relation of religion to the arts, and is the author of "The History of the Cross."*

The Early Church was dominated both by its awareness of communion with a living Lord, and by its inherited nervousness about any pictorial representation of God.

The former expressed itself in symbolic use of "the loaves and the fishes" to convey, to those who were in on the secret, a reference to the continuing Resurrection appearance of Christ in "the breaking of bread." The Gospels and the Pauline Epistles are evidence of the Church's awareness that the Resurrection body of our Lord was a glorified and spiritual body which was neither visible to everybody, nor recognizable on sight.

In St. Matthew, the risen Lord is recognized by his cry, "All hail." It is to be noted that even when the disciples saw him in Galilee "some doubted." In the ending of St. Mark's Gospel (as it appears in our printed Bibles), there is only a brief recounting of the appearances as we know them in St. Luke and St. John—with heavy emphasis on his being known of them at the time of "the breaking of bread." St. Luke tells in moving detail of his joining the two disciples on the road to Emmaus, and of their failure to know who he is until the breaking of bread. Later, when he appears to the Eleven, it is at supper time, and they can cope with the appearance only after he has partaken of their food—in this instance, broiled fish and honeycomb. In St. John's Gospel, the risen Lord is recognized by Mary Magdalene only after he calls her by name. The disciples gathered at the evening meal recognize him only by his wounded hands and side. At the sea of Tiberius, he remains unknown until the disciple discerns his action in the incredibly large (and highly symbolic) catch of fishes. The result is an immediate feeding of the disciples by their risen Lord. In view of all this, it is small wonder that "loaves and fishes " spoke to Christians of their continuing knowledge of a living God.

It is only fair to say that the Resurrection dominated their lives even if we bear in mind that they regarded such a life as the foretaste of the triumphant end which was shortly to come.

*The Trophy of the Cross. Central motif on an early Christian Sarcophagus.* **(A)**

# the World's Great Art

*The Incredulity of Thomas. An eleventh century mosaic.* **(B)**

*El Greco: The Resurrection* **(C)**

The other conviction, which was equally part of the Christian character, was a profound belief that God could not in any way be portrayed, and that it was against the Commandments of God even to contemplate the attempting of any such thing. True, abbreviations of Greek were regarded as permissable, but under no circumstances would the Early Church tolerate any more specific indication of Christ.

So Hebraic an attitude was incapable of meeting the needs of the Graeco-Roman populace. Greek art, and its imitative offspring, Roman art, had accustomed the people to every form of pictorial art. The pagan gods and the great scenes of history were given permanent and edifying expression in the paintings and statuary which surrounded people in all the activities of their lives. It was only a totally unwarranted prejudice which assumed that such portrayal constituted idolatry, as the Old Testament understood it.

The inevitable result was that the Church started to permit pictures which would convey the *nature* of Christ, as over against there being the slightest possibility of anybody assuming that the picture was intended realistically. Christ's nature as revealed in a shepherd came to be regarded as an acceptable reference to him. Indeed, all the so-called "beardless Christs" were manifestations of the Church's continuing desire to *avoid* any possible likeness. (The Church's position was not such a betrayal as was formerly supposed, since Israel herself had started to use illustrative art from about the end of the First Century, A.D., onwards.)

Yet, with whatever caution the Church might approach some portrayal of Christ, who had, after all, showed himself on earth, the Resurrection and the Ascension posed almost insuperable difficulties. Christ in his glorified body had not been visible to anyone not chosen to see him thus. How then could either be portrayed?

The first attempt countenanced was purely symbolic. The XP (of "Christos") were pictured at the top of an imperial *labarum* — the ceremonial mace-like staff which the Empire's troops carried even as we would flags. The letters in a monogram form are shown above the cross—itself conceived in a totally symbolic way. The "triumph" is manifest in that conquered soldiers are shown kneeling by it. The total effect was calculated to remind the faithful of the Resurrection. The most famous instances of this reference to the Resurrection are seen on early Christian *sarcophagi*—the monumental tomb chests in which the great of this world were buried. **(A)**

If Christ were shown at all, it would still be in attitudes of static majesty—timeless and serene, but, until the latter part of the Sixth Century, any portrayal of him in terms of Transfiguration, Resurrection, Ascension, or eternal Reign would be in attribute rather than person. Thus in Ravenna, Christ reigning is actually a portrayal of imperial sovereignity rather than of Christ as a historic personage.

The Sixth Century mosaic of the Transfiguration in the Monastery of St. Catherine on Mt. Sinai, and the miniatures in *Topographia Christiana* and the *Codex Purpureus* can be taken as indicative of the period when the bearded (Syrian) Byzantine portrayal of Christ came to be accepted as the norm. From this time on, the only distinction between the Christ of the Galilaean ministry, and the Christ of the Transfiguration, Resurrection, Ascension, and as Almighty, is the inclusion in all the latter of some arbitrary indication of the supernatural (a fish-shaped vesioa), or a completely gold background, or a circular and all-embracing halo.

The superb Eleventh Century mosaic of The Incredulity of Thomas **(B)** not only indicates the spiritual setting of the Resurrection but also increases the size of the Lord's figure to so marked a degree that no one can possibly assume that the God-Man is just one more man among men.

The glorious Fifteenth Century fresco of the Resurrection in the Church of the Chora, Istanbul, (see cover) shows the finally settled form of Orthodoxy's portrayal of "The Anastasis." It is characteristic of the Patristic theology, with which it is instinct, that the Resurrection is shown in the active form we Westerners think of as the "Harrowing of Hell," rather than in the self-contained and introspective essay into Christ's rising from the tomb, with which most

*Rembrandt: Supper at Emmaus* **(F)**

*Two details from the famous Isenheim Altarpiece by Matthias Grünewald. At left, a ruthless portrayal of Christ on the Cross, his head bloody and his body covered with weals and bruises.* **(D)** *But transformed, at right,* **(E)** *he rises from the grave. In the original painting, the luminous center appears as a pale yellow glory, merging into a gentle red and pale green against a black night sky. It is a vision of majesty and bliss unsurpassed.*

of us are more familiar. In the fresco, Christ is shown raising Adam and Eve from the grave. In their redemption is shown forth Christ's triumph over the grave, and death, and Hell. Probably no greater symbolic painting of the Resurrection is known to man.

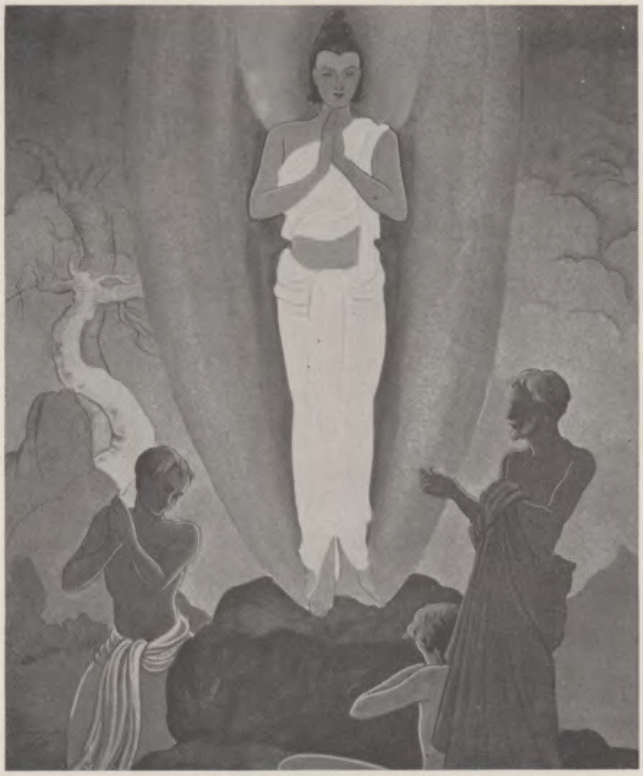
It is not for nothing that Domenico (Kyriakos) Theotokopoulos was called El Greco (quite apart from the fact that a Westerner could pronounce it), for his Greek Orthodox background shows up in nearly all of his paintings. The attenuated figures and the other worldly facial expressions are inherited from the piety of his background; the settings are traditionally Western. Thus, in his splendid picture of the Resurrection, **(C)** the rising from the tomb takes on the touch of cosmic activity seen in an Orthodox "Anastasis." He was born in Crete around 1548, and became Titian's pupil at an early age. He went to Toledo in 1576, and became the greatest painter of his adopted country.

The first third of the same Century had seen the flourishing of the last and greatest German Gothic painter, Matthias Grünewald. In his masterpiece, the Isenheim Altar-piece, he shows the same awareness of Gospel implications which dominated his contemporaries, Luther and Erasmus. He saw clearly that the Resurrection body of our Lord was not just a cleaned up version of that which had perished on the cross — it was much more! Nothing could make this clearer than the contrast between the figure and complexion of the expiring Christ **(D)**, and the rising Lord. **(E)**. This distinction preserves the Pauline and Gospel tradition, even if it raises immediately the problem of how such a being could be mistaken by anybody as being anything less than a divine being.

The touching simplicity of a master painter is evident in Rembrandt's "Supper at Emmaus." **(F)**. He portrays the exact moment of recognition of the living Lord in the Breaking of Bread. It is a homely scene: the two disciples are weather-worn peasants; the inn, a setting familiar to Seventeenth Century men and women. The dread majesty and triumph are not evident here. It is a scene of utter kindliness and human affection. To use Ricarda Huch's penetrating distinction in styles, it is the Man-God rather than the God-Man.

Most of these portrayals will in some form or other be known to American Christians. There is, however, another and equally Christian form which is little known to us, and yet which has insights lacking in most of our art. There is, for example, a painting of the Transfiguration (always considered a pre-figure of the Resurrection) by an Indian Christian artist, Alfred Thomas, which the Venerable Society for the Propagation of the Gospel has recently made available to us. **(G)**. It is not only a moving bit of painting, but it is a penetrating essay into the mind of Christ. It is, possibly, one of the greatest clues to date of the right way of preaching Christ in Asia.

All art, however, is nothing short of harmful unless it is permitted to move the beholder from the picture to the Pictured. The further side of the icon must be met inside yourself.



*Alfred Thomas*: *The Transfiguration* **(G)**

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# People and Parishes

● Through the local NAACP, the Church of the Divine Love, Montrose, recently sent $60 to Mississippi as a means of aiding the program to improve polling precedures there. The funds came from the discretionary fund of the rector, the Rev. Ralph E. Fogg, Jr.

● Each Lent, people of all denominations flock to Trinity Church, New Rochelle, at noon on weekdays for a brief service and short meditation by an area clergyman. This Lenten series, now in its 14th year, is believed to be the only one of its kind outside Manhattan. Thirty-two clergymen of various denominations, from 15 communities, are participating this year.

The Rev. Philip M. Styles is the rector of Trinity, and the Rev. George M. Davis, Jr., is the a t-ant minister. New Rochelle is a residential community, but it has a large business district and an increasing number of new offices and industries. Trinity is in the hea of the business district. Ma who attend the services co surrounding villages and towns, as well as from nearby offices an

● The Rev. Albert B. B Rector of Calvary Churc , tan, has been elected to the Boa of Directors of Union Theologic inary. He was graduated fr in 1942. Two other Epis men are on the board: the Very John B. Coburn, Dean of Epi Theological School, C , Mass., and the Rev. Edward O. M - ler, Rector of St. George's C h, Manhattan.

● Bishop Fulton J. Sheen addressed the New York Clericus at its February meeting. Speaking be a capacity audience, he expla ous aspects of the Vatica The New York Clericus, wh at Seamen's Church Institut to all Episcopal clergymen in Dioceses of New York, Newark and Long Island. ■


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# CSR Department Prepares School Boycott Paper

Just before the New York City school boycott last month, John V. P. Lassoe, Jr., the new diocesan Director of Christian Social Relations, prepared a fact sheet dealing with the essential issues involved in the situation.

Acting at the Bishop's direction, Mr. Lassoe mailed the fact sheet to clergy in the diocese and to the National Council. An estimated 700 copies were distributed. They were so well received that any extra copies of the seven-page paper were immediately snapped up.

The paper included a brief resume of events leading up to the boycott, a description of the groups and leaders behind the event, and a non-partisan analysis of the issues. Also included was a glossary of various terms used frequently in public discussions of the school crisis, but not very often defined. ■

# Clergy Changes

The Rev. Messrs. **Richard H. Rogers,** from assistant minister, Zion, Wappingers Falls, to rector, St. Paul's and Trinity, Tivoli; **Jeremy Bond,** from assistant minister, Cathedral of St. John the Divine, to assistant minister, St. Stephen's Cathedral, Harrisburg, Pa.; **Edwin W. Nies,** retired as vicar, St. Ann's for the Deaf; **Jeffrey T. Cuffee,** from vicar, St. John's, Ansonia, Conn., to assistant minister, St. Augustine's Chapel, Trinity Parish, Manhattan.

Also, the Rev. Messrs. **M. L. Davies-Jones,** from St. Luke the Beloved Physician; **Stephen T. Chinlund,** from assistant minister, St. Augustine's Chapel, Trinity Parish; **John M. Haynes,** from priest-in-charge, Christ Church, Cedar Key, and St. Barnabas, Williston, Fla., to assistant minister, Grace, Nyack; **William Muller,** from assistant minister, St. George's, Newburgh, to vicar, St. Thomas, New Windsor. ■

## EPISCOPAL YOUTH AND FOREIGN STUDENT CONFERENCE

**Saturday, April 11**

**at the Cathedral of St. John the Divine**

An all-day conference for young people from 16 to 25 and foreign students. Sponsored by the diocesan Episcopal Churchwomen: (1) as an opportunity to discuss Christian vocation not as it applies to professions within the Church, but to all occupations and skills, and (2) as an opportunity to understand how people from other nations regard us as Christians.

**Schedule**

Holy Communion, 10 A.M. in the Cathedral

Morning session, 10:45 to noon in Synod House

**PANEL DISCUSSION:** "How a Buddhist, a Jew and a Moslem See Us in Terms of Our Christian Commitment."
Panelists will include members of these faiths, as well as two senior seminarians from General Theological Seminary. Moderator, the Rev. Hugh McCandless, Rector of Church of the Epiphany, Manhattan.

Lunch, 12:30. Served by the Girls' Friendly Society in Synod House undercroft.

Afternoon session, 1:30 to 3

**SEMINAR:** "Vocation, Christianity."
A dialogue between churchmen in the fields of education, business, law and homemaking.

Closing remarks, final prayers by Dr. McCandless.

*A registration fee of $1 will cover the cost of luncheon.*

# Camp Needs 35 Counselors

Teachers, seminarians and students who would like to be counselors next summer at Incarnation Church Camp should apply now to the director, Andrew Katsanis, 240 East 31st St., New York (MU 9-2151, code 212).

Positions are open for 35 senior counselors, both men and women, at least 19 years of age. They should have previous experience in camping, teaching or youth work, and be willing to take an active part in the camp's religious program. Skills in camping and love for the out-of-doors are requisites. The salary is from $250 to $600, depending upon age and experience, plus room, board and laundry. The season is from June 23 through August 30.

Incarnation Camp is a cooperative venture of seven Manhattan churches: Incarnation, All Angels, All Saints, Church of the Good Shepherd, St. James', Grace, and St. Thomas, and the Girls' Friendly Society. It includes Pequot Camp for Boys and Sherwood Camp for Girls, both on a large lake at Ivoryton, Conn., some 100 miles from New York City. Two hundred children can be accommodated. ■


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## the QUESTION is . . .

**By The Rev. Dr. Edward N. West**
*Canon Sacrist of the Cathedral Church*

**Q. What is the difference between a Suffragan Bishop and a Bishop Coadjutor?**

A. In the American Church, a Suffragan Bishop is in the strict sense an assistant bishop. His work is to carry out the directions of the Bishop of the Diocese, and to minister in whatever field the Bishop of the Diocese may wish. A Suffragan Bishop may be elected Suffragan Bishop, Bishop Coadjutor, or Bishop, of another diocese. Which means, of course, be elected Bishop Coadjutor of the diocese in which he serves. A Bishop Coadjutor, on the other hand, is a bishop who not only assists the Bishop of the Diocese, but has the right of succession as Bishop of the Diocese from the termination of his Diocesan's episcopate. A Bishop Coadjutor may not be elected to another diocese. This answer is applicable only to the American Church. The usage of "Suffragan" and "Bishop Suffragan" in England implies totally different relationships. In Australia, a "Bishop Coadjutor" is what an American means by "Suffragan Bishop."


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Mar. 22 Rossini's STABAT MATER
Mar. 29 Dvorak's TE DEUM
(*with brass and timpani*)
April 5 Bach's HOLD IN AFFECTION
April 5 Hovhaness' EASTER CANTATA
April 12 Handel's MESSIAH (Easter part)
(*with instrumental ensemble*)

**WEDNESDAY EVENINGS at 8:15**
March 18 Organ Recital by Gerre Hancock
March 25 Bach's ST. MATTHEW PASSION*
**Tickets, required for the Bach, may be secured by writing the Church Office.*

*THE WAY AND ITS WAYS by George W. Cornell. Association Press. 251 pages. $4.50.*

Despite its not very provocative title, this new book by George Cornell has much to recommend it for the average reader, whether or not he happens to be a Christian. It is a masterful reporting job, done by an ace reporter.

For more than a decade Mr. Cornell has been on the Associated Press staff as a specialist in religious coverage, and he has filed news stories on most of the major religious gatherings during those years.

At the same time, as a thoughtful man with strong religious convictions, Mr. Cornell has become increasingly aware that the public at large, and sometimes churchgoers themselves, have distorted views about Christianity's central concepts. (Mr. Cornell is a vestryman at St. Marks-in-the-Bouwerie, Manhattan.) Furthermore, while there are important differences between Protestants, Roman Catholic and Eastern Orthodox believers, there are also more important points of agreement.

It was to underline these points and "trace briefly, objectively and simply, the main lines of Christian conviction as it exists in all branches of the faith. . ." that the book was written.

One important point, however. Theology, even when presented in a top-flight reporter's lucid prose, cannot be expected to be as easy to assimilate as *The Saturday Evening Post.* Time after time, Mr. Cornell himself admits that some aspects of the faith simply can't be explained to everyone's satisfaction. But the author is so refreshingly honest that he will very likely win readers rather than lose them in these difficult passages. He never bluffs his way through; he never soars into esoteric gobbledygook; and he never thrusts himself into the discussion, although the image of a winsome, well-read man with deep personal faith frequently shines through his writing. "My place as a reporter is not to originate definitions and interpretations, but to absorb and disseminate them reliably and in proportion," he remarks. This he does.

—*Ruth Weber*

# Holy Cross Plans New Monastery

Holy Cross Monastery at West Park will break ground about May 19 for a new monastery building and a wing which will connect it to the present facilities.

The Rev. Lincoln A. Taylor, Superior of the Order of the Holy Cross, said that the steady growth of the Community as well as increased demands for retreat accommodations have made the construction project necessary. Hirsch and Cassetti of Elmira, N. Y., are the architects. The building will cost approximately $700,000.

At present the monastery consists of three buildings: the main house, which is 60 years old, St. Augustine's Chapel, built in 1921, and a connecting building.

The new building, octagonal in shape, will contain three floors and will be located north of the chapel. On the ground floor will be a library, classrooms and workrooms. On the first, or main floor, will be cells for the professed, arranged around a central chapter room. The infirmary will be on this floor, also. The top floor will contain cells for 20 novices and the novice master. The common room for professed members will be in the connecting wing.

The main building will be redesigned for improved guest facilities. This will include enlarging the library and converting it into a refectory for both guests and community. The main chapel will be enlarged to provide more space for the choir, the guests and women visitors.

Holy Cross is the second oldest Order for men in the Anglican Communion, and it was the first to build a proper monastery since the Reformation. Other Orders in England had taken over houses and built Mission Houses, but when the main building at Holy Cross was dedicated 60 years ago, it represented a historic event. ■

# ACU To Hold Quiet Day At Intercession Chapel

A Lenten Quiet Day will be conducted on Saturday, March 21, at the Chapel of the Intercession by the Rev. Canon Herbert M. Waddams, Lecturer on Ascetical Theology at General Theological Seminary. The Chapel is at 155th Street and Broadway, Manhattan.

The devotions are sponsored by the New York Metropolitan Regional Branch of the American Church Union. They will begin with Holy Eucharist at 10 A.M. and close with Evensong at 3:30. Reservations should be made, by mail or telephone, to the Branch, in care of the Church of the Resurrection, 115 E. 74th St., NY 10021 (TR 9-4320, code 212), no later than March 19 at noon. A donation of $2.75 per person will include a light breakfast following the Eucharist, and luncheon. The event is for both men and women.

Canon Waddams is an honorary Canon of cathedrals in Canterbury, England, and Ottawa, Canada, and is the author of several books. ■

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St. George's Church, Manhattan, has proved that a big sanctuary is a nice thing to have, but that it isn't absolutely necessary. In fact, since last August, when the church was closed for repairs to its 110-foot ceiling, the congregation has turned the handicap of having no sanctuary into a three-time triumph.

First came the annual Canvass Rally, which required a large hall. The event was held in the Seventh Regiment Armory, and with a full house. Next came Christmas and the problem of how to hold—and whether to hold—the annual Candlelight Carol Service. An unprecedented idea—to hold the service at Temple Emanu-el, at Fifth Avenue and 65th Street — solved that problem. Not only was the synagogue filled to capacity, but several hundred people had to be turned away.

The third occasion to be seized by the Rev. George O. Miller, the rector, as an "unusual opportunity to experiment with imaginative worship in new settings," was the annual free choral concert, a traditional event. The concert was held in Philharmonic Hall at the Lincoln Center for the Performing Arts, no less. Through a special gift in memory of Lucy Conger May, the church had the entire hall! Requests for seats were overwhelming, of course. The 2700-seat hall was filled, and 1500 requests had to be turned down.

The performance included two contrasting settings of the "Magnificat." One was by Bach. The other, chosen as the featured work by Charles N. Henderson, enterprising conductor of the Choir and Choral Society, was by the gifted young contemporary composer, Alan Hovhaness. Written five years ago, the Hovhaness "Magnificat" had been widely played elsewhere, but this performance was its first in New York. The atmosphere was charged with excitement as the orchestra tuned up; music critics were out in full force.

One of them wrote that the music was the kind that "reaches the listener almost immediately, communicating some of the mysticism surrounding religion and particularly early Christianity." He added, "This work reaches outside a church performance. Yet, had St. George's not had the problems of restoration, the work would not have been heard in Philharmonic Hall."

St. George's returns to its premises in Stuyvesant Square this month. ■


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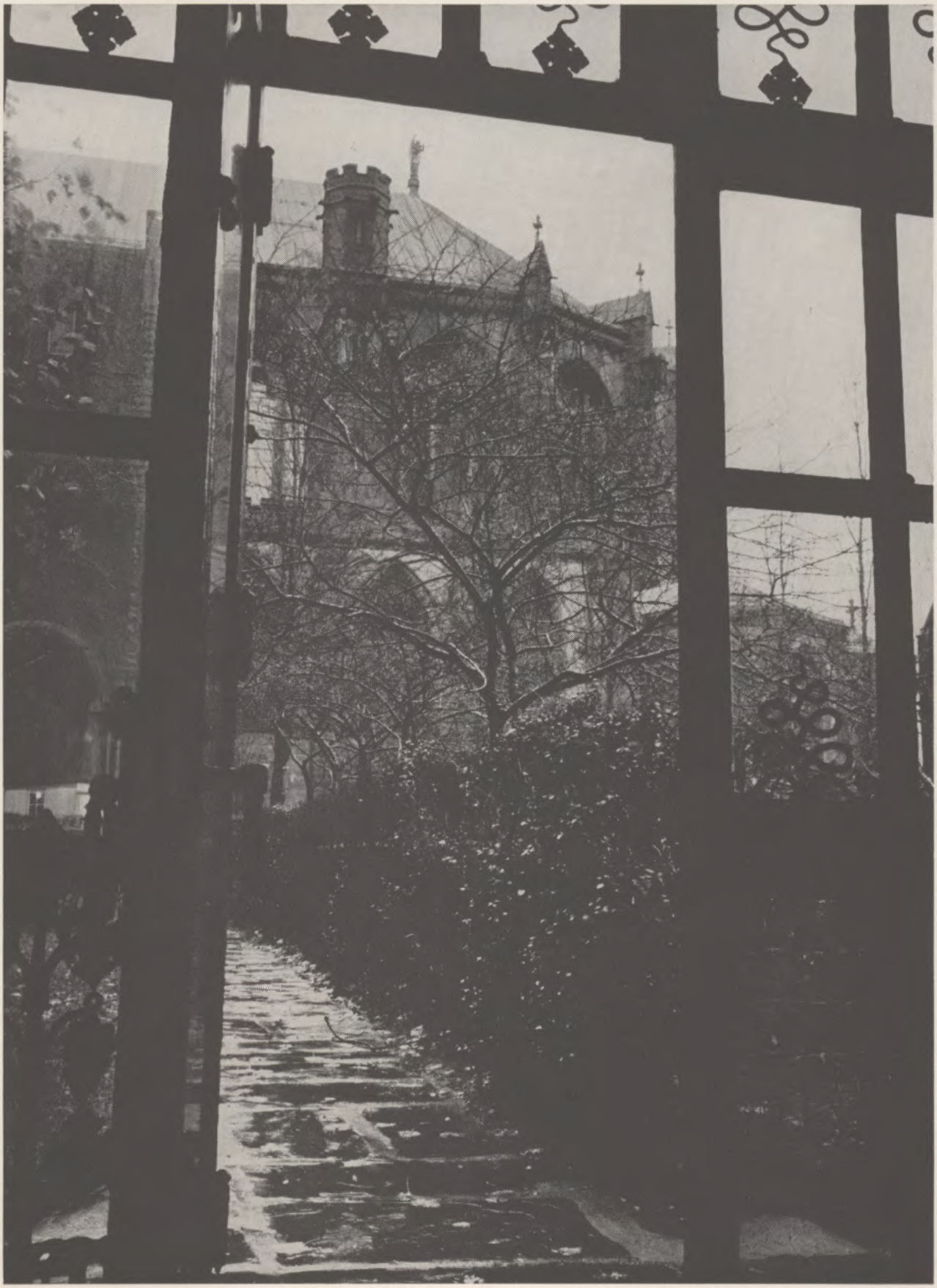
Diocese of New York
April 1964

# The Bulletin



An April Morning

*New rectory at St. Paul's, Pleasant Valley*

*Boom of construction crane juts up behind partially finished Church of the Resurrection, Hopewell Junction. Close by on the hilltop site is the newly constructed rectory, already being occupied by the Rev. Samuel Bird and his family.*

# Construction Projects Under Way At Two Dutchess County Churches

Two Dutchess County churches are constructing new buildings. The Church of the Resurrection, Hopewell Junction, is building a new church and a rectory. St. Paul's, Pleasant Valley, has completed a new rectory. Both churches are part of Bomed (the Board for the Operation of the Ministry to Eastern Dutchess. See *Bulletin*, February, 1964).

At Hopewell Junction, a mission of the Diocese where the congregation has tripled in two years, the location of the church has been moved from the center of the village to a hilltop about a mile away, overlooking Route 376. Here the Rev. Samuel Bird and his family have already moved into a new seven-room rectory. The church is under construction directly opposite.

William H. Van Benschoten of West Park is the architect. As shown in the accompanying photograph, the church will be a modern structure, basically an A-frame with the top modified. A series of six double windows, arranged like steps, will form a skylight on the west side of the roof, to provide ventilation and light in the chancel. As at St. Gregory's, Woodstock, also designed by Mr. Van Benschoten, the roof will be of split red cedar and the siding of redwood. These materials were chosen to keep maintenance at a minimum.

Cost of both the church and rectory

(*to page 15*)

*THE COVER—A mood picture of the Cathedral by Barbara B. Loeffler.*

# Manhattan Church Plans Pilgrimages

Once again the Church of St. Mary the Virgin is sponsoring a series of Saturday pilgrimages to convents and monasteries of the Episcopal Church.

Each pilgrimage begins with Mass at 7 a.m., followed by breakfast at a nearby coffee shop. The group assembles at 9:15 in church for a blessing, and then leaves by bus for the day's destination. Each person should take a picnic lunch. The bus returns to St. Mary's, 139 West 46th Street, at about 7:30 p.m.

Tickets are $5 for adults and $3 for children. They may be obtained by sending a stamped, self-addressed envelope and a check to The Committee for Anglican Catholic Pilgrimages, The Mission House, 133 West 46th Street, New York, N.Y. 10036.

The schedule of pilgrimages is as follows:

May 9 — Convent of St. Anne, Kingston.

June 13—Order of the Holy Cross, West Park.

Sept. 12—Community of St. Mary, Peekskill.

Oct. 10—Order of St. Francis and the Poor Clares of Reparation, Mount Sinai, L.I. ■

**COPY DEADLINE**

**All persons wishing to place either news items or advertising in The Bulletin should bear in mind that the deadline for all copy is the FIRST of the month PRECEDING the month of publication. For example, May 1 for the June issue.**

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THE BULLETIN OF THE DIOCESE OF NEW YORK, 1047 Amsterdam Ave., N.Y., 10025. Published by the Dept. of Promotion of the Diocese of N.Y. (Episcopal) under the direction of the Bishop, the Rt. Rev. Horace W.B. Donegan, D.D., D.C.L., S.T.D., monthly except July, Aug., and Sept. Joseph B. Martin, Editor and Diocesan Director of Promotion, Ruth Weber, Managing Editor. Publication Office, 315 Railroad Ave., E. Rutherford, N.J. 07073. Sub. price, $2, single copies 25¢. Free sub. to persons who contribute regularly to a church in the Diocese of N.Y. 2nd class postage paid at Rutherford, N.J. 07070

# The Bishop's Message

For the past several years I have held a series of two-day conferences at the Conference Center for the purpose of considering together matters of concern to the Bishop and clergy of our Diocese. From the letters I have received and the comments made to me, it would seem that the opportunities provided by these conferences, which enable us to meet together in groups of forty or more for worship, study and fellowship, have been of real value.

The Bishop's conferences this past winter were designed to help our clergy to minister more effectively to their congregations and to their communities in these times so troubled by racial crises. It is not easy to know what action or words would be most helpful in community situations, or to find solutions to the problems of race relations which confront us. But as Christians we have a responsibility to face up realistically to the factors which divide us, both racially and culturally, within the Church.

In the four conferences just concluded we have spent our time together in intensive, candid discussion of specific problems and issues confronting all of our clergy. If "mutual responsibility" or "interdependence" are to be something more than felicitous phrases, then we have an obligation to cope collectively with the problems which exist in our individual congregations.

The topics we have discussed together are these: How can we break down real or apparent barriers to the calling of clergy of one race to serve parishes wholly or predominantly of another race? What is the role of the clergy in "equal opportunity" efforts? What is involved in the participation of our clergy and laity in public demonstration? How do we grapple with public issues and community controversy? How do we help our congregation understand the issues involved? What is our responsibility for interpreting civil rights legislation? How can we help disseminate factual information in times when rumor and misinformation are rife? How do the clergy minister to those of any race who are under personal tension because of social changes? How do we achieve integration, as opposed to desegregation or token representation?

These questions must be the concern of our laity as well as of our clergy. I trust that in our parishes groups of lay people will meet together just as the clergy have done, to consider these matters with the objective honesty which is the hallmark of Christians. The world has a right to know both what we think about these things and what we plan to do about them. The day has passed when words without deeds will be taken seriously by anybody.

Faithfully your Bishop,

Horace W.B. Donegan

*The sequel to a previous article which discussed the gulf between the Church and the academic world, and asked "Is the Church Flunking Out of College?"*

# Bard Tackles

A story is going around of the college professor who said to his class of freshmen: "I will make you a bet that when this course is over, the religious faith of your childhood won't be worth a nickel!"

A lot of people would say this story is a good example of the "godless" college atmosphere our young people are living in. And the fact that 50% of the Church's "lapsed" members are lost within 10 years after Confirmation makes this spectre of the "godless" college even more frightening. What's going to happen to religion in the next generation?

Last October this magazine tried to sketch in a few details about how the Episcopal Church is working on college campuses—how both the Church and the academic world have begun to recognize the gulf between them, and how, finally, they are beginning to talk to each other. (See "Is the Church Flunking out of College?" *Bulletin,* October, 1963.)

Now we would like to tell you about one college in this Diocese — a church-related college — and how it is handling the situation.

Bard College, about 100 miles north of Manhattan, in the rolling Dutchess County hills overlooking the Hudson, is a century-old, sprawling, unconventional sort of place. It was founded in 1860 by an Episcopal layman, John Bard, whose grandfather had been the personal physician to George Washington. He called the college St. Stephen's, and he meant it to have two purposes: to be "a college of the arts, letters and sciences," and to train men for the Episcopal ministry. Until the Depression years, St. Stephen's turned out educated young gentlemen and future priests. Bishop Donegan was one.

Then, in 1928, the college became affiliated with Columbia University, which at the time planned a number of "satellite" colleges to develop its rather unusual educational experiments. In 1934, the name was changed to Bard, after the founder. As the Depression continued, many wealthy Episcopal families stopped sending their children. They no longer had the money. At the same time, Bard was getting a reputation for being a rather "progressive" kind of place. It was visualized as the kind of campus where bearded poets lay under the trees, read symbolistic French verse and espoused existentialism. More and more non-conformists joined the student body. In 1944, the college started to admit women, and it parted from Columbia.

Now the Board of Trustees began to modify some of the educational extremes. In 1960, it made a bold decision. It brought the college back into relationship with the Church, and it called an Episcopal priest as president.

All this time the Church had not been entirely absent from the campus. The chapel had held Episcopal services without interruption since the days of John Bard himself, but at one time there must have been only a handful of worshippers. Only a small part of the student body was Christian.

The new president was Dr. Reamer Kline, a cool, decisive man in his early fifties. He had grown up at another unconventional college campus, Middlebury, Vt., where his father was Professor of History. Most of Dr. Kline's career before going to Bard had been spent in parish work, with education an important sideline. Since his arrival, Bard has been running nicely in the black; student enrollment has edged upward; and several new buildings either have been built or are in the process of being completed.

## *No High Pressure Religion*

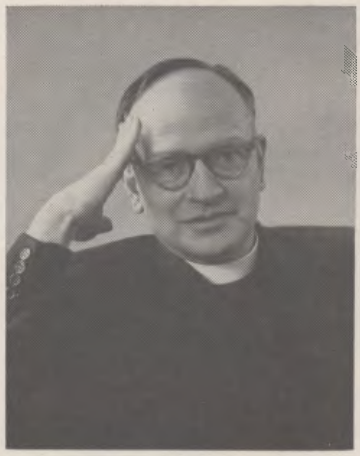
Now, you might expect that with a clergyman as president and the Church again interested in the college, that Bard would become a place where there would be compulsory chapel attendance, lots of courses in traditional theology, a kind of big-brother atmosphere in the classroom, and a revitalized Canterbury Club on the campus.

Not with Dr. Kline.

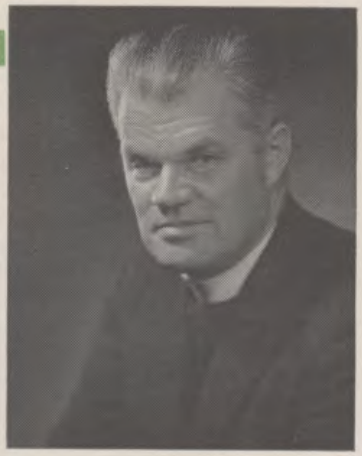
What he did do was to retain the best of the college's academic principles. At Bard, students work by themselves a great deal. They have close faculty guidance, but there is a great amount of independent work. They are supposed to "make a substantial start" in formulating ethical, intellectual and artistic standards. Three of the college's divisions are like those of any high-grade, small,

# 'College Work'

*by Ruth Weber*



*Chaplain Shafer*



*Dr. Kline*

liberal arts college. The fourth, the Division of Art, Music, Drama and Dance, is particularly designed for talented students who hope for a career either in painting, sculpture, music, dramatics or some other area of the performing arts, and who, at the same time, recognize the need for a college education. By and large, Bard students are rather gifted.

When Dr. Kline speaks of the "intellectual community," as he often does, he knows what he is talking about. He believes that these intellectuals, more and more, will be the leaders of society and will be determining its direction. But, he says also, "The meeting of the ancient faith and modern learning is the most significant meeting of our time."

## *Why Haven't They Met?*

He feels that the Church has not done as well as it should in higher education, because the educational method with which the Church is most familiar is the expounding of a body of revealed truth. Little children learn readily that way—they are used to learning by means of authoritarian pronouncements from the older generation. But by college age, the receiving of knowledge delivered in packaged units is not the best method of learning. College students learn by probing, seeking, investigating, trying, questioning. The Church has been less at home among these educational methods, and hence often less effective than it might have been at the college level. Too often the Church has returned to its old familiar method, and tried to teach in college by authority. And since this is not the way that college students will learn, the outcome is that they reject the Church. On the other hand, what you often do get in a church-related college is the overgrown Sunday School kid or the student whose parents want him in a churchy atmosphere which will defend him from the chills of the outside world. Working with these types does not constitute "college work," at any rate certainly not at Bard, Dr. Kline asserts.

To find out what does constitute "college work" now that we have glanced at all this background, let's turn to Bard's chaplain, the Rev. Frederick Q. (for Quentin) Shafer.

Chaplain Shafer is a Bard graduate. He was its chaplain for five years during the 1940's while he was also rector of nearby St. John the Evangelist, Barrytown. Then he went on to teach at the University of the South and at Claremont and Scripps Colleges. In 1959, he returned to Bard as the Chaplain and as Professor of Religion.

There are two things about Chaplain Shafer's position at Bard that immediately set it off from chaplaincy at a typical big-city campus. First, as chaplain in a church-related college, he is "in"—as much a part of the institution as the physics laboratory. He never needs to wander over the campus wondering how to make contact with students. He is part of the machinery. And second, he is a professor. As Dr. Kline points out: "He can hold his own with the intellectuals; but he embodies the Church."

Also, since the school is small, Chaplain Shafer has no trouble meeting every student. In fact, each freshman signs up automatically for the "Common Course," of which he is one of the teachers. It deals largely with the question of human freedom. If he were going to smuggle in commercials for the Episcopal Church, this would be the place to do it. But he doesn't. However, if students are curious and ask questions with a theological overtone, he answers them. With enthusiasm. And as things are today, Chaplain Shafer finds this is the Church's opening wedge.

He says many college students will not go to church. They criticize much of its activity as "irrelevant." They are violently anti-institutional. They are proud of being "the uncommitted generation." They don't want to be caught loyal to anything. They consider it smart to be unconvinced. But they are interested in religion. And they ask endless questions.

"One of the biggest phenomena of the past 30 years is this great interest in religion," he reports. Students will take all the religion courses they can find. And they will soak up the works of the theological moderns—Niebuhr, Tillich, Bonhoeffer and Bultman. They know the arguments. (Dr. Kline asserted that you could take three

Bard students who would scandalize a typical church group the most, set them down in a discussion session, and they would give the group a very hard time on actual theology.)

According to Chaplain Shafer, his students ask questions like: "Isn't everything just cause and effect, so why are we wasting our time talking about freedom?" They wonder if "all religions aren't really the same after all." They wrestle with the proposition that nothing is really good or bad, right or wrong, "only what our culture says it is." They ask —but they are not always convinced.

### *Won't Something Change?*

As a result, doesn't it look as if one side or the other would have to change if the Church and college students are going to get together? If the Church is adamantly traditional and the students are adamantly agnostic, where is the chance for this important "meeting of faith and learning"? Chaplain Shafer says, "Both will change. Together."

The answers the Church gives to questions like those above are crucial, he says. "And a satisfying answer may be a false answer." The chaplain adds, "Perhaps Christianity in the 21st century will have a very different shape, form and color."

Dr. Kline has pointed out that even within the Church today there are those who question whether the present services and parish structure really provide the ultimate answer. "They served perfectly for the Victorian Age, but do they serve for today?" Furthermore, he predicts that the brash, idealistic youth of today is going to temper down considerably when he becomes a man of responsibility with two kids and a house in the suburbs. Today's young people will change as they age. When they control the world 20 years hence, they will be quite different people.

### *The Episcopalians*

So far, this discussion has overlooked another important group of students, however. What about the Episcopalians on campus? What about the students who go to church and take part in religious activities? These, of course, are a minority, and at Bard they are never expected to be in the majority. It is quality, not quantity, that is expected to count.

One of the most emphatic points Chaplain Shafer made about Episcopal students is that they can be of no help to the Church at all if they are just pious. If a student is pious and mediocre these days, his piety is simply linked with mediocrity, that's all. But if he is a Churchman, and he is also smart as a steel trap, then his piety becomes important.

"Episcopal students are at their best when they are real students, good students, bright, creative, inventive—and also Episcopalians who are sincere about their faith and worship," Chaplain Shafer declares. "When chapel membership and college leadership overlap, then we will have 'college work.' "

He sees this as an attainable goal. ■

# Historic Trinity Church Plans to Build New Wing

Historic Trinity Church has announced plans for the first exterior alteration in 50 years.

Construction will begin almost immediately on a two-story addition at the southwest corner of the church. It will provide a new sacristy, choir rooms, conference rooms, dressing rooms for acolytes and clergy assisting at the various services, and a small exhibit hall. Adams and Woodbridge are the architects.

The last change in the exterior of this famous English Gothic church, which stands at the head of Wall Street, was made in 1914, when the late Bishop Manning was Trinity's tenth rector. At that time, All Saint's Chapel was added on the northwest corner as a memorial to Dr. Morgan Dix, ninth rector, whose ministry covered nearly half a century.

The wing now contemplated will be a memorial to Bishop Manning.

The Rev. John Heuss, Rector of Trinity Parish, has pointed out that when the church was built in 1846, there was no need for the accommodations to be provided in the new wing. But under present-day conditions, which include five daily services in addition to organ recitals and many special services, the need for additional facilities has become acute. Despite Trinity's reputation for fine music, it has never had a choir rehearsal room in the church.

Furthermore, said Dr. Heuss, even the new expansion anticipates further crowding as plans materialize for the new housing developments south of Brooklyn Bridge. Presaging this, too, is the constant growth of the Trinity Church Sunday School in an area where for over 60 years there was no such school. ■

*Architects' model of Trinity Church with new addition at southwest corner.*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# Two-Day ECW Meeting to Include Election

Episcopal Churchwomen throughout the Diocese will participate in a two-day conference and annual meeting Friday and Saturday, May 15 and 16, in Manhattan.

The conference will be held Friday at the Hotel Savoy Hilton, Fifth Avenue and 58th Street, with Dr. Clifford P. Morehouse, President of the House of Deputies, and Mrs. Robert N. Rodenmayer, Associate Secretary, Division of Christian Ministries, National Council, as guest speakers. Detailed information about this Conference, and registration forms, are available in all ECW branches.

The annual meeting will be held Saturday in Synod Hall, preceded by the Spring Ingathering of the United Thank Offering. The 75th anniversary of UTO will be observed. Bishop Donegan will preach at the service of Holy Communion in the Cathedral at 10:30 a.m.

The slate of officers to be presented at the annual meeting is shown in the accompanying box. ■

## Slate of Officers

*The 1964 diocesan nominating committee of the Episcopal Churchwomen will present the following slate of candidates at the Annual Meeting on May 16 in Synod Hall. Terms are for two years unless otherwise noted.*

| | |
|---|---|
| RECORDING SECRETARY | Miss Alice E. Wheeler<br>Christ, Riverdale, Bronx |
| TREASURER | Mrs. Harold M. Lindstedt<br>St. Mary the Virgin, Manhattan |
| ASSISTANT TREASURER | Mrs. Alden W. Clark<br>Grace, Manhattan |
| CHAIRMAN OF DIOCESAN MEETINGS (3 YEARS) | Mrs. Robert DeF. Boomer<br>Grace, Millbrook |
| UTO CHAIRMAN AND TREASURER (3 YEARS) | Mrs. J. Mortimer Rutherfurd<br>St. Mark's, Mount Kisco |
| DEVOTIONAL LIFE CHAIRMAN | Mrs. Paul B. Anderson<br>St. Bartholomew's, White Plains |
| CHRISTIAN SOCIAL RELATIONS CHAIRMAN | Mrs. Milorad Nikolic<br>Epiphany, Manhattan |
| SUPPLY CHAIRMAN | Mrs. K. George Falk<br>Resurrection, Manhattan |
| CONVOCATION CHAIRMEN: | |
| BRONX | Miss Marion Wheeler<br>Christ, Riverdale |
| DUTCHESS | Mrs. C. Howard Ellis<br>Zion, Wappingers Falls |
| MANHATTAN | Mrs. Edward B. McGeorge, Jr.<br>Ascension, Manhattan |
| 1965 NOMINATING COMMITTEE CHAIRMAN (1 YEAR) | Miss Rhoda B. Lawrence<br>St. George's, Manhattan |

*The 1964 Nominating Committee consisted of the following:*
*Mrs. Thomas A. Humason, Chairman*

*Mrs. Paul Anderson (Westchester)*
*Mrs. C. M. de la Vergne (Dutchess)*
*Mrs. Herman Dittmar (Bronx)*
*Mrs. G. T. Hartmann (Richmond)*
*Miss R. B. Lawrence (Manhattan)*
*Mrs. W. Van Benschoten (Hudson)*
*Mrs. Herbert F. O'Hare (Ramapo)*
*Mrs. R. F. Mattesich (at large)*
*Mrs. D. K. Stevenson (at large)*
*Mrs. Frank R. Stich (at large)*

## Noye's 'Fludde' To Be Performed

The medieval miracle play, *Noye's Fludde*, set to music by the contemporary English composer, Benjamin Britten, will be presented at St. George's, Manhattan, on Saturday and Sunday, May 9 and 10. It will be the first presentation of this work in New York City since its 1959 American premiere. According to the Rev. Edward O. Miller, Rector of St. George's, the presentation will be the largest production of *Noye's Fludde* ever held in the East.

A company of 200, including soloists, choir, orchestra, organ and piano, will be conducted by Charles N. Henderson. The play is a fanciful interpretation of the story of Noah's Ark. Richard Flusser is stage director and production coordinator. Peter Harvey is designing the scenery; and Adam Kilgour is creating the 98 animal and bird headdresses to be worn.

There will be no admission charge for *Noye's Fludde*, but cards of admission must be obtained by writing in advance to St. George's Church, 207 East 16th St., New York 10003. ■

## Advent United Thank Offering

| Convocation | Number of Women | Spring | Advent | Total |
|---|---|---|---|---|
| BRONX | 1,095 | $ 1,899.62 | $ 1,869.27 | $ 3,768.89 |
| DUTCHESS | 912 | 1,954.85 | 1,950.35 | 3,905.20 |
| HUDSON | 582 | 767.56 | 1,243.86 | 2,611.42 |
| MANHATTAN | 3,210 | 15,638.37 | 11,004.55 | 26,642.92 |
| RAMAPO | 713 | 1,416.53 | 1,481.10 | 2,897.63 |
| RICHMOND | 653 | 1,333.40 | 1,471.48 | 2,804.88 |
| WESTCHESTER | 3,705 | 10,307.49 | 11,689.15 | 21,996.64 |
| OPEN OFFERINGS | | 131.85 | | 131.85 |
| TOTALS | 10,870 | $33,449.67 | $30,709.76 | $64,159.43 |

# Convention Convenes on May 12

Several important revisions to the Canons of the Diocese will be presented at the Diocesan Convention when it convenes on Tuesday, May 12, in Synod Hall.

The Convention, which is the legislative body of the Diocese, meets each year on the second Tuesday in May to act on whatever business is necessary for diocesan operation. Delegates, who represent the more than 90,000 communicants in the Diocese, come from the 206 parishes and missions. Each parish sends three lay delegates, and each mission sends one. All canonically resident clergy ministering in or for the Diocese may vote if so resident for six months. Retired clergymen also may vote under certain conditions.

This year, the day will begin with Holy Communion at 8:15 a.m. in the Cathedral. The Bishop will be the celebrant. Breakfast in Synod House undercroft will be followed by the opening of the business session at 10 a.m.

As at past conventions, the major event of the morning will be the Bishop's address. It will include a report on diocesan affairs and the state of the Church in the Diocese, and a summary of the Bishop's official acts during the year. If the Convention follows the usual schedule, major resolutions will come up for action early in the afternoon.

Most of the canonical revisions will have the effect of making possible the completion of the administrative reorganization of the Council, which was begun last year. They are being proposed by a special committee of the Council of the Diocese, headed by the Chancellor. The Council is the body authorized to exercise the powers of Convention during the months between annual meetings.

One of the principal series of changes involves the plan to relieve the Treasurer of administrative duties, which have been shifted to an Administrative Assistant to the Bishop and to a Controller. The incumbent Treasurer, Dr. Theodor Oxholm, is expected to serve as Treasurer and as a consultant until he retires in the spring of 1965. The new Treasurer, when chosen, is expected to be selected from laymen with a background of financial and investment experience rather than financial management. He would be unsalaried.

The appointment of Edmund J. Beazley as Administrative Assistant to the Bishop was announced last October. The present Assistant Treasurer, David George Adams, is expected to be appointed Controller.

The canonical changes spell out the new obligations and duties of the Treasurer, give the Administrative Assistant and the Controller membership on the Council and in the Department of Missions, and specify the duties of the Controller and assign him administratively.

Another series of amendments eliminates the Department of Finance of the Council and divides the present Department of Promotion into two new departments: Information and Development, and Stewardship. The functions of the Department of Finance, which are largely confined to budgetary and personnel duties, will be assumed by two committees of the Council, a Personnel Committee and the Executive Committee. A third committee to be concerned with planning the financing of the Council will be added to the standing committees of the Council under the name of the Ways and Means Committee. This Committee will work closely with the Department of Information and Development.

The proposed amendments which establish the Department of Information and Development and the Department of Stewardship are as follows:

**Department of Information and Development**

"The duty of the Department of Information and Development shall be to provide and disseminate to the membership of the Church within this Diocese and to the general public information regarding the aims, plans and programs of the Council, its affiliated agencies and the National Council; to develop and execute programs for raising capital and other special funds in accordance with the approved policies of the Convention; and to prepare a broad public relations policy and program and coordinate all public relations activities."

Two other canonical changes to be presented at Convention are these:

1. Expediting the balloting procedure in elections which do not involve the choice of a bishop. This would reduce the number of ballots required to elect under certain conditions.

2. Giving women the right to be appointed or elected to any committee, commission or other office for which men are eligible, unless specifically prohibited by the bodies involved. Women at present may serve as delegates to diocesan convention and as members of the Council of the Diocese, but not on a number of other diocesan bodies. Also, General Convention does not permit women to be seated as delegates. (So far it has consistently voted down proposals to admit women. By making the canonical change, this Diocese paves the way for its women to serve at General Convention if that body reverses its stand.)

**Department of Stewardship**

"The duty of the Department of Stewardship shall be to formulate and advance such programs and provide such materials as will assist the laity better to understand their personal obligation and commitment to work, pray and give for the spread of the Kingdom."

The division of the Department of Promotion into these two new departments gives official recognition to the work of stewardship education now being carried on. The expanded duties of the Department of Information and Development will continue to include *The Bulletin* of the Diocese, but will also include the development and execution of programs for raising capital and other special funds. A Development Committee of the department will coordinate its work with the Ways and Means Committee of the Council.

The remainder of the changes in Canons submitted by the special committee of the Council are concerned with Diocesan budgeting. There has been widespread demand

# Convocations Meet April 26 To Discuss 'New Ways...'

"New Ways for a New Age" will be the theme of the convocation meetings to be held Sunday, April 26, throughout the Diocese. The convocations are the seven geographical areas which comprise the Diocese. Each convocation, headed by a dean, meets each year in the spring and fall.

The theme for April 26 is the same as that of this year's Princeton Conference, the adult study seminar held each summer at Princeton Seminary, N.J. Each convocation will consider areas of growth and change in the world and discuss the implications for the Church.

Most convocations will hold short business meetings to elect executive committee members. Manhattan will elect a new dean. Details about each of the seven meetings are as follows:

RICHMOND — St. Simon's, Clove and Richmond Rd. Evensong, 4 p.m., followed by program entitled "The Church in Changing Staten Island." Speakers, John V. P. Lassoe, Jr., diocesan Director of Christian Social Relations, and Kermit Cascelles, Staten Island attorney. The Rev. Andrew Long is the dean.

BRONX — St. Margaret's, 940 E. 156th St. Evensong, 4 p.m., followed by program on "New Ways for a New Age." The Rev. Basil Law is the dean.

MANHATTAN — Epiphany, York Ave. and 74th St. Evensong at 4 p.m. The service will be followed by a brief meeting of the official delegates. The Rev. Albert B. Buchanan is the dean.

HUDSON—Holy Innocents, Highland Falls. Dinner meeting, 6 p.m., followed by address by Joseph Leidy, vestryman at St. Peter's, Morristown, N. J. and a member of the Board of Missions, Diocese of Newark. He will discuss "New Ways for a New Age" as they affect problems of "The Ministry of the Laity." The Rev. Colley W. Bell, Jr., is the dean.

WESTCHESTER—Christ Church, Rye. Evensong at 4 p.m., followed by roundtable discussion on "The Church in the World of Tomorrow." Panelists will include the Rev. G. Clayton Melling of Mamaroneck, the Rev. David B. Weden of White Plains, the Rev. George Brätt of Tarrytown, Earl J. Frederick of Hastings, John L. O'Brien of White Plains, and Mrs. Fenton B. Neal, Jr., of Port Chester, chairman of the Westchester Convocation, ECW. The Rev. Henry S. Sizer, Jr., is the dean.

DUTCHESS — Trinity, Fishkill. Evening Prayer, 5 p.m., read by the dean, the Rev. Alfred H. Whisler, Jr. A dinner will be served by the women of Trinity, for which reservations should be sent, by April 20, to the Rev. Edmund Matthews, Trinity Church, Fishkill. A panel discussion will be held on "The Church Ministry in a Mobile Society." The panelists will be two men and two women from various parishes within the convocation.

RAMAPO — St. Stephen's, Pearl River. Evening Prayer, 7:30 p.m. Speaker, the Rev. Joseph G. Moore, Executive Officer, Strategic Advisory Committee, National Council. Topic, "Population Mobility and Missionary Strategy." The Rev. Douglas Glasspool is the dean. ■

for the simplification of the budgeting procedures. The amendments will permit the operation of all diocesan financial affairs on a fiscal year that will coincide with the calendar year. Then it will be possible to have only one budget, though it will still get its support partly from "assessments" (taxes) and partly from giving. The present Assessment Budget provides the funds required only up to May 1, 1964, whereas the Council Budget ordinarily to be acted on at the Convention on May 12 would be for the year 1965. The unified budget to be offered will therefore involve an assessment which will provide for the balance of 1964 (8 months) and all of 1965. Payments for the 8 months' portion will be payable as usual on June 30 and December 1. For the year 1965 and thereafter they will be due quarterly. This will have the effect of leveling out the payments. Under the Canonical amendments, parishes will be able to budget their assessments accurately. ■

## the QUESTION is...

**By The Rev. Dr. Edward N. West**
*Canon Sacrist of the Cathedral Church*

**Q. Where does it say that Episcopalians have to eat fish on Fridays? How does the Church ask its members to observe Fridays?**

A. Obviously it doesn't say anywhere that Episcopalians have to eat fish on Fridays. Indeed, there is one Friday in the year on which an Episcopalian isn't supposed to eat anything. On page li (Latin 51) in the front of the Prayer Book, there is a Table of Fasts. Two days are set out as absolute fasts, Ash Wednesday and Good Friday. For the clergy, and quite presumably for great numbers of our people, this means that these are in the strictest terms fast days — days on which no food at all is eaten.

There are a number of "other days of fasting, on which the Church requires such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion." There are a lot of these: the Forty Days of Lent, the twelve Ember Days, and all the Fridays in the year except Christmas Day and Epiphany, or any Friday which may come between these two feasts. This is, as a matter of fact, an awful lot of days of abstinence.

As to what one does to observe a fast, other than Ash Wednesday and Good Friday, certainly is a matter of personal conscience. An incredibly rich and expensive fish dinner on Friday scarcely meets the disciplinary and moral requirements of these rules of the Church. (It may well be that one man gives up smoking on Friday.) Fasting is certainly a personal and internal matter, not to be done to be seen of men. Which is, of course, so

(*to page 11*)

# ELNY Names Murphy Board Chairman

John Murphy

Members of the Dioce of the Episc Laymen of N York have elect officers for t coming year.

J a vestryman at St. Edmund's, Bronx, has succeeded Alexande of Pawling as board chairman. Carlos Munoz, of St. Edward the Martyr, Manhattan, is vice chairman. Arthur Sauter of Grace Church, will continue as secr position he has filled for two years.

The Diocesan Board cons' of 19 men. Seven members ar by the Convocation Councils, a 12— eight laymen and fou are named by Bishop Do O these laymen, two are chos from among delegates to Conven two are lay readers, a - at-large, including a r of the Church Club of N and the Brotherhood of St. A

Mr. Murphy formerly w vice chairman. He is a member-at-large of the General Division of Laymen's Work, National Council, serving by appointment of the Presiding Bishop. He is also a member of the executive committee of the Bronx Convocation, a member of the Bronx ELNY executive committee, and a member of the ELNY diocesan board executive committee. He has served at various times as a member of the Board of Managers, Department of Missions of the Council of the Diocese of New York, and as a member of the Department of Christian Education, National Council. He is Marketing Manager of Doulton & Co., the American subsidiary of the famous British firm which manufactures Royal Doulton china.

Mr. Munoz, a banker, formerly served as President of the Manhattan Convocation Council of ELNY.

Mr. Sauter teaches at Rockland State Hospital and is a member of the Reader's Class which meets weekly at the Cathedral in preparation for written examinations taken by candidates for the priesthood. ■

# West Point General Speaks at Breakfast

"Religion and concern with the world's affairs are fully compatible," the Superintendent of the United States Military Academy at West Point told a Washington's Birthday breakfast gathering at the Church of the Holy Innocents, Highland Falls.

Maj. Gen. James B. Lampert, the speaker, traced the growth of religious belief in the life of George Washington to illustrate the truth of his statement. He added that Washington was not the only military man to express a deep faith in God. Gen. Lampert referred to Moses, Gideon and David in Biblical times, and to more modern heroes such as Robert E. Lee, Stonewall Jackson, and Gen. Sir William Dobie, the defender of Malta in World War II. He pointed out that West Point cadets today are obliged to attend religious services.

More than 100 men and boys from Episcopal churches in the area attended the service. The Rev. Wendell B. Tamburro, Rector of Holy Innocents, was host. ■


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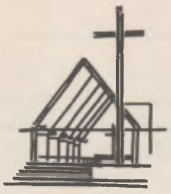
# Thieves Get $1,000 at St. John's, Larchmont

Thieves broke into St. John's, Larchmont, over the George Washington's Birthday weekend and escaped with approximately $1,000 in cash.

According to the Rev. Kenneth E. Mackenzie, rector, the intruders opened the safe by using the combination. They removed the Sunday offering, which had been placed there for safekeeping overnight. They also rifled a Coke machine and took the collection from the early service from the sacristy. None of the church's silver was disturbed, however.

Mr. Mackenzie said that insurance would probably cover the loss. ■


All within the Church...



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# Vicar Spearheads Drive for New County Jail

For more than 30 years, people in Putnam County had talked, off and on, about getting a new county jail. But like many of these community things, nothing much ever happened. Then, almost three years ago, the Rev. Peter Marks, Vicar of the Church of the Holy Communion, Lake Mahopac, decided to see what persistence would do.

He probably had no idea that such a campaign would involve so many governmental bodies and be snagged on so much political barbed wire. But clergy of all three faiths lined up their support, and behind them were a number of civic leaders who also happened to be church members.

The new jail is now under construction.

The present jail is a two-story brick addition to the rear of the County Court House in Carmel. It has about a dozen cells. Those most frequently used are on the ground floor, about 5½ by 7 feet in size. They contain two bunks and an open toilet. For prisoners there is no exercise period, no work program, not even a medical examination before admission. For a short stay, these conditions are bad enough, but over the years a number of people have been sentenced there for a whole year.

Father Marks' first move was to confer with the Putnam County Board of Supervisors. Yes, conditions were indeed deplorable, they agreed, but money was tight. They would see what they could do. The Vicar realized that persistence in dealing with political bodies means not only patient waiting; it also means being wise enough not to wait too long. He went next to the State Department of Correction and to several members of Congress.

In the beginning, the clergyman and the citizens' groups behind him thought only in terms of improvements at the old jail. In particular they asked for medical examinations for newly admitted prisoners, a visiting area for the families of inmates, more adequate ventilation for the cells, and the construction of an exercise area. But the supervisors pointed out that a new jail was to be built eventually, and that to spend much money on the old one would be foolish. Meanwhile, nothing was happening.

Finally, from Washington, D.C., came an offer to appropriate $377,400 for the construction of a new jail, provided that the Putnam County Board of Supervisors voted to spend an equal amount. Once again this offer was followed by a lull, but then things started to happen.

Father Marks went to the Civil Liberties Union, which set up the machinery for an investigation into the whole situation. About the same time, the Putnam County Grand Jury called the Vicar to testify and to file a statement listing his recommendations for changes at the jail.

But the deadline to accept the government's $377,400 offer was drawing near, and it began to look as if the supervisors meant to let the money slip through their fingers. A delegation of ministers went to see the supervisors. Just a few days before the offer expired, the county voted its share of the appropriation, and the federal funds were assured. Land at the new jail site, at the County Farm on Gypsy Trail Road, Kent, was cleared. Bids for construction were authorized.

Within a year, the new jail should be a reality. ■

## Question Is . . .

(*from page 9*)

manifestly true that we tend to forget that there is also the matter of "bearing witness."

It may well be that some clergymen undergo very considerable personal discipline on Fridays, or some other of the fast days, but if their people are absolutely unaware that their clergy have any kind of discipline in their lives, then they have not only managed to do their fasting so privately that only God sees and knows it, but they have also managed to create a certain degree of scandal in the Church.

We must remember that fasting is a man-made rule; the days of fasting are determined by the Church, and the Church can change them, or dispense them, any time it chooses. The real point is that our Lord took it for granted that people would fast, and he has only given us the guiding principle of the "how" of fasting. People who approach what he says on the assumption that he is mistaken are not likely to understand him. ■

*Delegation of ministers visits the Putnam County Board of Supervisors in an effort to obtain appropriation for new jail. Standing, left to right, the Rev. Charles L. Schaum, Mahopac Presbyterian Church; Rabbi Herbert Freed, Temple Beth Shalom, Mahopac; the Rev. Leon Zinckler, Mahopac Methodist Church; Jeremiah Downey, Chairman of the Board of Supervisors; the Rev. William Riesman, Rector of St. Philip's, Garrison; the Rev. Ernest Johns, Rector of St. Andrew's, Brewster; the Rev. Peter Marks, Vicar, Church of the Holy Communion, Lake Mahopac; the Rev. Fred P. Knieriem, Carmel Presbyterian Church; and the Rev. Thomas Bichan, Carmel Baptist Church. Seated at the supervisor's desk is the Rev. Wesley Smith, Priest-in-Charge, Christ Church, Patterson, and Rector of Holy Trinity, Pawling.*

● Francis C. Canfield, a member of Ascension, Mount Vernon, has written a song about New York that he is hoping will be adopted as the official song of New York World's Fair exhibitors. Mr. Canfield, who has been writing poetry for some 50 or 60 years, is a retired real estate broker and advertising executive. The song has been put to music by his wife, Kathleen, who is organist and choir director at Ascension.

● Miss A. Bernice Quimby, who has served as executive vice president of the Federation of Protestant Welfare Agencies since 1956, was honored at the Federation's annual meeting and luncheon recently at the Americana Hotel. Miss Quimby is a communicant of St. George's, Manhattan. August Heckscher, Director of the Twentieth Century Fund, was the main speaker. Bud Collyer, TV personality, was master of ceremonies. Fire Commissioner Edward Thompson served as Mayor Wagner's representative.

● The interior of St. Martha's White Plains, which was scorched by fire about a year ago, has been restored. Repaired portions of the church and new altar appointments were blessed and dedicated by Bishop Boynton when he made a confirmation visitation recently. The wiring system, which is believed to have caused the fire, has been thoroughly inspected, and burned panelling behind the altar has been replaced. New flooring has been installed where needed. The altar and the celtic cross hanging above it, which were damaged, have been refinished. The dossal and altar vestments have been replaced.

There has also been some new work. Carpeting has been laid in the nave aisle and in the sanctuary. A new door has been installed at the basement exit and exterior drainage work has been undertaken. The Rev. Alvin E. Robinson is the Vicar of St. Martha's. He is also in charge of the Church of St. Francis of Assisi, Elmsford.

● St. Mary's, Tuxedo, reports that "thieves do indeed break in and steal, as our Lord warned us." Recently they entered the parish house, broke innumerable locks on doors and cabinets, stole a great number of postage stamps, ruined a new fireproof metal cabinet, and made away with about $4 in cash and a few other not very valuable items. In their report, church officials said they believed their insurance covered the damage "but not the hurt and the trouble to repair and replace things." Then they added this memo: "See Malachi 3, verse 8."

● Peter Day, former editor of *The Living Church* and now the Ecumenical Officer of the National Council, will address the 76th annual meeting of the Westchester Episcopal Churchwomen. The meeting will be held at Christ Church, Bronxville, on Tuesday, May 5 at 8 p.m. Mrs. Fenton B. Neal, Jr., ECW Convocation Chairman, especially invites the clergy and the husbands of members.

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## Cathedral Choir School Gets New Library

One of the larger classrooms at the Cathedral Choir School has been remodeled to provide a new library. The project was made possible through a $5,000 gift from the Cathedral Guild. the headmaster, G. Coerte Voorhees, had pointed out the need to improve the library facilities.

The new room provides shelf space for 3,500 volumes. Some 100 volumes were culled from the old library (furnished in 1913 as a memorial to William Aspenwell Hadden) and to date approximately 1,000 new books have been purchased. Ten per cent of the new books are fiction. The rest are basic reference works and textbooks.

In planning the project, Mr. Voorhees was assisted by Nolan Lushington, Assistant Librarian of the Greenwich, Conn., Public Library. ■

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● St. Paul's, Spring Valley, introduced its new organ to the parish and the community through a series of organ recitals. Organists for the four recitals were Edwin Flath, First Congregational, New Canaan, Conn., David Pizarro, St. Philip's, Durham, N.C.; James Palsgrove, St. Mary the Virgin, Manhattan; and Richard McCoy, St. Paul's, Spring Valley.

The organ is a small two-manual, classic style instrument of 14 ranks.

● The Hon. John J. Keppler, a communicant of Calvary, Manhattan, has been appointed Executive Director of the Federation of Protestant Welfare Agencies. He leaves the position of First Deputy Commissioner of Welfare of the City of New York.

● Regeneration, Pine Plains, will celebrate the centennial of its consecration and the 106th anniversary of the founding of the parish on Tuesday, May 26. Regeneration was the first Dutchess County church to be consecrated by Bishop Horatio Potter after he became Bishop of the Diocese of New York. Bishop Potter was born in Dutchess County and received his education there. Bishop Donegan plans to attend the celebration. Massed choirs from churches in Eastern Dutchess will sing. ■

# Author of 'Honest to God' to Address ELNY

The Rt. Rev. John A. T. Robinson, Bishop of Woolwich, author of the provocative best-seller "Honest to God," will be the speaker at the annual conference of the Episcopal Laymen of New York (ELNY). All men of the Diocese are invited.

The meeting will be held at Hotel Thayer, West Point, on Saturday, May 16, from 10 a.m. to 4 p.m.

Bishop Robinson will give two addresses—at 10:30 a.m. and at 2 p.m. —in the Crest Room at Hotel Thayer. A luncheon will be held at noon. Theme of the conference will be "The Old Gospel in the New Order." A discussion period will follow the speaker's first address, and a general question period will follow the second. The conference will conclude with a celebration of Holy Communion at 3:15 p.m.

The event is ELNY's third annual diocesan rally. Some 400 laymen are expected to attend. For luncheon reservations, fill in and return the coupon below.

Dr. Robinson was consecrated as Bishop of Woolwich in 1959. (In American terms he might be described as Suffragan Bishop of Southwark, an area south of London.) After his ordination to the priesthood in 1946, he served as curate in a parish in Bristol. Later he taught at Wells Theological College and spent eight years as Dean of Clare College, Cambridge.

Bishop Wetmore, who has announced the program for ELNY, points out that Dr. Robinson had already established a reputation for New Testament scholarship before writing "Honest to God," and he had written several books. "He had stretched people's imagination liturgically, and had pushed hard for valid concepts," Bishop Wetmore notes. "But suddenly he faced an illness and the need for lengthy recuperation. 'Honest to God' was the product of that recuperation."

Actually written for the clergy, the book was seized upon by the secular press and later by the general public. It skyrocketed to the top of the best-seller lists, and prompted not only a scholarly refutation almost as long as the original, ("For Christ's Sake" by O. Fielding Clarke), but also a collection of critical comments on "Honest to God," containing a new chapter by Bishop Robinson, further explaining his stand ("The Honest to God Debate" ed. David L. Edwards).

**Bishop Robinson**

Bishop Robinson will visit a number of dioceses during his visit to the United States this spring.

The conference on May 16 falls on the same day as the Episcopal Churchwomen's United Thank Offering service at the Cathedral, but Bishop Wetmore emphasizes that the two events do not actually conflict. "ELNY has planned this diocesan event for laymen only," he pointed out. "We sincerely hope all women will attend the UTO service at the Cathedral. We also hope the clergy will attend the UTO service, because the event at West Point is strictly for laymen!" ■

Episcopal Laymen of New York
c/o Suffragan Bishops' Office
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Yes, I'd like to make ( ) reservation(s) for the Episcopal Laymen's conference at West Point on May 16. Enclosed is my check for $..... for luncheon at $2.75 per person.

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# Catholic Congress To Meet in N.Y.

The first of 17 regional meetings of the Tenth Catholic Congress sponsored by Episcopalians will be held April 16 in Atlanta, Ga. An address on Christian racial relations will be the highlight, according to the Rev. F. William Orrick of Chicago, Congress committee chairman.

A meeting in New York City will be held on Saturday, April 25, at 11 a.m. at the Church of St. Mary the Virgin, 139 West 46th St., Manhattan.

The Congress is being arranged by the American Church Union, a fellowship of Episcopal clergy and laity which emphasizes the Catholicity of the Anglican Communion. The first Congress held by Episcopalians was in 1925 at New Haven, Conn., and the ninth in Chicago in 1954. The term Catholic is used in its classical sense as describing Christ's whole faith for the whole world throughout all ages, Fr. Orrick explained. ■

## Clergy Changes

The Rev. Messrs. **Frank P. Logan,** from priest-in-charge, St. Augustine's Chapel, Trinity Parish, to assistant minister, St. Paul's Chapel, Trinity; **James W. Geen,** from assistant minister, St. Alban's, S.I.; **Gerald J. Fairweather,** from associate chaplain to full-time chaplain, Episcopal Mission Society; **Nicholas H. Holt,** from chaplain, South Kent School, Conn., to rector, Holyrood, Manhattan; **F. Albert Frost,** from assistant minister, Trinity Parish, Manhattan, to rector, All Saints, Boston. ■

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The Rt. Rev. Albert A. Chambers, Bishop of Springfield, is shown officiating at the dedication of the new parish house of Church of the Resurrection, Manhattan. The six-story brick building adjacent to the church was purchased in 1961 while Bishop Chambers was the rector. He served at Resurrection for 13 years before becoming the Bishop of Springfield, (Ill.) in 1962. The building has been renovated to house clergy offices and Church School facilities on the lower floors and clergy apartments and the Episcopal School upstairs. Shown during the dedication, front row, the Rev. Charles O. Moore, assistant minister; the Rev. Leopold Damrosch, rector; Bishop Chambers; the Rev. C. Leland Udell, assistant minister. Behind them, Charles Kepps, John Bridson, Wayne Wilson, Manuel Sporn and Joseph Zorawick.

# Women to Observe Fellowship Day

Episcopal Churchwomen will join women of other denominations all over the nation in the observance of May Fellowship Day on May 1.

The theme is "One Family Under God: Freedom of Residence and Job Opportunity." The observance is sponsored by the United Church Women of the National Council of Churches of Christ in the U.S.A., which has planned meetings, luncheons and seminars in communities across the nation.

In this diocese, participation in May Fellowship Day is part of the year's program planned by the ECW Department of Christian Social Relations, of which Mrs. Milorad Nikolic is chairman. For women who can conveniently reach Riverside Church, Manhattan, she is suggesting attendance at a symposium on civil rights to be held at that church on May 1 at 10:30 a.m.

The Rev. Canon William S. Van Meter of the Protestant Council, City of New York, will be moderator. Speakers will represent the Council on Racial Equality (CORE), the National Association for the Advancement of Colored People, the Urban League, Interfaith Neighbors, the National Council of Jewish Women and the Catholic Interracial Council. Luncheon will follow the symposium. Reservations ($2) should be made with the Manhattan Churchwomen, 71 W. 23rd St., N.Y. 10010.

All this year the Christian Social Relations Department is stressing better race relations through contact, service and example, Mrs. Nikolic said. "CSR chairmen are being asked to encourage the exchange of invitations to all kinds of functions among parishes so that people of one race may have the experience of worshipping, talking, and breaking bread with people of another race. Foreign students in our midst should be a part of this contact across racial and cultural lines," she added.

Episcopal Churchwomen also are being asked to support and serve in hospitals and prisons and other institutions throughout the diocese, especially those serving large numbers of people of a race different from their own. ■

# Trinity College to Hold Conference in Theology

The 15th annual conference in theology for college faculty will be held June 18 through 24 at Trinity College, Hartford, Conn. The conference, sponsored by the three Eastern Seaboard Provinces of the Episcopal Church, and the National Council, attempts to aid academic personnel by presenting short courses in theology designed to stimulate inquiry into the Christian implications of college teaching.

Faculty members, administrators, college chaplains and graduate students from dioceses in New England, New York, New Jersey and Washington, D.C., are invited. Attendance usually is over 100. The sessions are open also to non-Episcopalians and to wives. The fee is $35. Information and registration material may be obtained from the Rev. Eugene A. Monick, Jr., Conference Secretary, Province II, College Work Office, Episcopal Church Center, Room 920, 815 Second Ave., New York, N.Y. 10017.

Conference leaders this year will include Dr. J. V. Langmead Casserley, Professor of Apologetics at Seabury-Western Theological Seminary; Dr. Harvey H. Guthrie, Jr., Associate Professor of Old Testament, Episcopal Theological School; and Dr. John E. Smith, Profesor of Philosophy, Yale University. ■

# Construction—

(*from page 2*)

will be approximately $100,000. The project is being financed partly from the sale of the old church property, from funds raised by the congregation, and partly by a diocesan loan from the 175th Anniversary revolving fund. The land was provided by the Diocese, having been purchased for $15,000 some time prior, in anticipation of expanded growth in this area of Dutchess Convocation.

The rectory at St. Paul's, Pleasant Valley, is a raised-ranch type house with three bedrooms and bath, living-dining el, kitchen and two-car garage. There is considerable room for expansion both on the upper and lower levels, but since the Rev. and Mrs. John Miner have no children, no additional room is required at present.

The house was built at a cost of $17,945 by William Reilly, Jr., a contractor of nearby Lagrangeville. St. Paul's, which is an aided parish, had an old rectory, built about 1825, which it sold because repairs were estimated to cost about as much as a brand new house. The Diocese has provided approximately $6,900 for the project. The church already owned the land. ■

### PERIODICAL CLUB

Members and friends of the Church Periodical Club are asked to make the first Sunday in May of each year a Day of Remembrance and to use the special CPC prayer. Mrs. Clifford P. Morehouse of Katonah is diocesan director of the club.

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11 A.M. Eucharist

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The Rev. Edward N. West, S.T.D., Litt.D.
*Canon Sacrist*

The Rev. Howard A. Johnson, D.D.
*Canon Theologian*

The Rev. Harold R. Landon, B.D.
*Canon Precentor*

The Rev. Peter Chase, S.T.B.
*Canon Pastor*

Alec Wyton, M.A. F.R.C.O.
*Master of Choristers*

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Morning Prayer, Holy Communion and Sermon — 11
Evensong and Sermon — 4

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# THE BULLETIN

*May, 1964*

# Garrison Church Creates Fund for Seminary Students

St. Philip's, Garrison, has created a fund to help educate seminary students. The money, a substantial sum, will provide income to be used each year in these two ways:

- To give Bishop Donegan an amount to be used, at his discretion, towards the tuition and expense of two postulants of his choice in their three-year seminary course.
- To set aside an additional sum for the eventual use of any communicants from St. Philip's who meet the qualifications of a postulant from this diocese.

Creation of the fund was announced at services on Palm Sunday by the Rev. William S. Reisman, Rector. He said it was made possible by a member of the church in company with a group of his friends. The fund will be known as the "St. Philip's Fund" and will be administered by a special committee.

Mr. Reisman said that those responsible for the fund shared the concern of many in the Church who realize that comparatively few young men from Episcopal families annually enter our seminaries. "Both the increase in our communicant strength and our parochial expansion have, for years, proportionally outpaced the supply of men who have answered the call to the Episcopal priesthood."

He said: "There are many reasons for this; but not the least is the fact that there are many who cannot meet the cost of three additional years at seminary upon the completion of their undergraduate work. If they are married men with families, the financial burden is even greater."

The rector also said, "The donor and his colleagues prefer to remain anonymous; but I know that I speak for everyone in the parish when I say that generosity such as this, directed not to narrow parochial ends but to the larger needs of the Episcopal Church, reflects a rare appreciation and understanding of the ministry of Christ to all men. . .and for this we are truly grateful." ■

*Some of the dignitaries at the dedication on April 11 of the charred Cross of Coventry. After a ruthless bombing of the Cathedral at Coventry, England, during World War II, this cross was made from beams picked up from the rubble. It will be seen all during the New York World's Fair in the Protestant and Orthodox Pavilion. Pictured at the ceremonies are the Very Rev. H. C. N. Williams, Provost of Coventry Cathedral; the Rev. James W. Kennedy, Rector of Ascension, Manhattan, and chairman of the committee of the World Council of Churches which made arrangements for bringing the cross to the Fair; and Bishop Donegan.*

# Greer School To Build Ten Cottages

Greer School has begun the construction of 10 new cottages to accommodate 120 children on its campus at Hope Farm, near Millbrook, N. Y. According to Ian A. Morrison, executive director, the buildings will cost approximately $1 million and will be completed in September.

Greer is a private, non-denominational, year-round home and school for boys and girls from broken homes. It was founded in 1906 by an Episcopal bishop, the Rt. Rev. David H. Greer, for Protestant children of all denominations. Although it is interdenominational, it is a member of the Division of Boarding and Day Schools of the Episcopal Diocese of New York.

Mr. Morrison said that when the new cottages are completed, two will be used to house boys now living in a cottage which was built in 1906. The other eight will accommodate 96 additional children, thus increasing the total enrollment to 230.

The building project is part of a general plan designed to strengthen and modernize the child-care program at Greer. "A recent survey by the New York State Department of Social Welfare credited Greer with being a model institution providing excellent care and services for dependent and neglected children," Mr. Morrison reported. ■

*THE COVER: St. Michael the Archangel, a sculptured figure of heroic size, which has been placed in the Chapel of St. Boniface at the Cathedral. The figure was designed and given to the Cathedral by Miss Eleanor M. Mellon, M.A., a distinguished New York artist. It is in memory of her parents, Charles Henry and Loraine Williamson Mellon. From the tip of its shoes to the top of its wings, the statue is twelve feet in height. It is cast in bronze and weighs one and one half tons. Photo by Barbara B. Loeffler.*

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# The Bishop's Message

Our Lord Jesus Christ came into this world to establish a kingdom. The New Testament makes this fact clear beyond all question. The kingdom is to be a spiritual one. It is to bring all who enter it into living fellowship with Christ. This is its one and only purpose. But the kingdom is also to have an outward and visible existence. It is to be a kingdom which men can see and with which they are to be identified outwardly and visibly as well as inwardly and spiritually. The New Testament speaks of the kingdom in its invisible aspect as the life of inner fellowship with Christ. And again it speaks of its outward aspect as the society which is to bring men and women into that inner fellowship.

Before his earthly life ended, Our Lord formed the structure of this visible kingdom. To the little fellowship of believers he gave his special teaching. And after his Passion he gave them further instruction in the light of the great fact of his resurrection. He remained with them forty days "speaking of the things pertaining to the kingdom of God." Upon this society or church in the fulfillment of his promise the gift of the Holy Spirit was fully bestowed at Pentecost. The kingdom thus founded and endowed with power to do its work of bringing men into fellowship with Our Lord has continued its visible existence in the world to this day. We are members of it by virtue of our baptism.

One of the deepest needs of this present time is that those who belong to this kingdom should better understand its meaning and their own place and part in it. One feels that there is little teaching in regard to the church which Our Lord came to establish and of which the New Testament says so much. This matter of our belief in the church is far from being a mere question of government or external organization. It has a vital relationship to our personal faith in Our Lord and to our realization of living fellowship with him.

The growing awareness of the need of deeper belief in the Church as the Body of our Risen Lord is one of the signs of this present time and one of the great impelling forces towards church unity. There can be little doubt that the large proportion of merely nominal membership, the all too common obscuration of faith among us is due more than anything else to the fact that many of our people realize so little what the Church of our Lord Jesus Christ is, and what membership in it means. It is time for us as churchmen to put ourselves to the trouble of clearly understanding the principles of our religion.

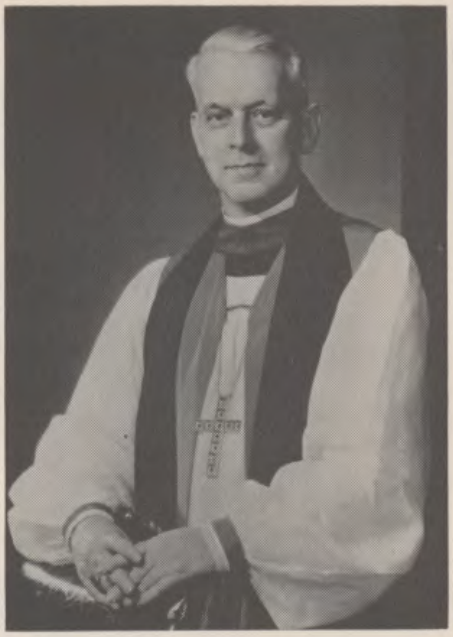
Faithfully your Bishop,

Horace W.B. Donegan

**EFFECTIVE IN OCTOBER**

# Presiding Bishop to Resign

The Presiding Bishop, the Rt. Rev. Arthur Lichtenberger, has announced that he will resign next October when General Convention meets in St. Louis. Bishop Lichtenberger has been spiritual leader of America's three and a half million Episcopalians since 1958, when he succeeded the Rt. Rev. Henry Knox Sherrill. A year ago he announced that he was troubled with speech difficulties caused by Parkinson's disease. He is 64 and would have reached retirement age in 1970.



**Bishop Lichtenberger**

In a letter sent recently to all Episcopal bishops, Bishop Lichtenberger expressed regret that his speech difficulties "do persist and evidently will continue." He said that the decision to resign "does not fill me with joy! In the New Testament sense of the word, I have had and I am having a good time in my work as Presiding Bishop. I do wish I could continue. But since I should not and cannot, I believe I am ready by God's grace to accept this necessity not in sorrow but in gladness of heart as His will."

His successor will be elected by the House of Bishops from a list of three candidates presented by a nominating committee. This 16-member committee consists of eight bishops (one from each Province) and four clerical and four lay members of the House of Deputies. The eight bishops were appointed by the Presiding Bishop. The eight members of the House of Deputies, one from each Province, were appointed by the President of the House of Deputies. Serving from Province II, which includes the Diocese of New York, will be Bishop Donegan and the Rev. St. Clair R. Désir of Haiti.

Clifford P. Morehouse, President of the House of Deputies, expressed surprise and sorrow when he heard Bishop Lichtenberger's decision. "The news comes as a shock not only to all Episcopalians but also to a multitude of other men and women of good will of every communion and race." Mr. Morehouse noted that the Presiding Bishop is "widely recognized as one of the truly great Christian leaders in America today." He added, "Under his guidance, the Episcopal Church in cooperation with other religious bodies has exercised an ever-growing witness in evangelism, ecumenicity, social relations and civil rights."

Bishop Lichtenberger in 1961 became the first head of an American Church to visit a Pope of the Roman Catholic Church. On his way to a general assembly of the World Council of Churches in New Delhi, India, he paid a courtesy call on the late Pope John XXIII. Last May, the Presiding Bishop issued a forthright message on civil rights, urging Episcopalians to support the movement and to involve themselves, financially and personally. Until recently, he was chairman of the National Council of Churches' Commission on Religion and Race.

A native of Oshkosh, Wis., Bishop Lichtenberger was graduated from Kenyon College and Episcopal Theological School, Cambridge, Mass. He was a missionary to China before the Communist uprising in 1927. Pastoral, teaching and administrative church positions followed. He was elected Bishop Coadjutor of the Diocese of Missouri in 1950. He became the Diocesan two years later, and served until his election as Presiding Bishop. ■

# National Council Adopts 1964 Budget

The National Council of the Episcopal Church has adopted an operating budget of $11,862,495 for the year 1964. This amount is $597,158 greater than last year.

Harrison Garrett of Baltimore, Md., chairman of the Finance Department, said that "the response of pledges to quotas made it possible to avoid cuts in the general Church program carried forward from 1963, and, in fact, made it possible to add some $300,000 in new work for 1964."

The budget was adopted at the Council's annual meeting in Greenwich, Conn. Also at this meeting, the Rev. Canon Almon R. Pepper, head of the Department of Christian Social Relations, reported that last year Episcopalians dispersed nearly $700,000 through the Presiding Bishop's Fund for World Relief and Interchurch Aid.

The Council voted to appropriate the overseas portion of the 1965 Church School Missionary Offering to the needs of the new Bishop of Columbia.

Two persons from this diocese have been named to positions at National Council. Mrs. Peggy Morrison, former Director of Christian Education at the Chapel of the Intercession, Trinity Parish, has been appointed Assistant Secretary in the Department of Christian Social Relations, in liaison with the General Division of Women's Work.

William Heuss, son of the Rev. John Heuss, Rector of Trinity Parish, Manhattan, has been appointed a Youth Associate in the Department of Christian Education. Dr. Heuss is a former director of this department.

Three National Council officers have resigned. They are the Rev. Henry L. H. Myers, Executive Secretary, Division of Leadership Training, Department of Christian Education, to teach in the School of Theology, University of the South; the Rev. John C. W. Linsley, Associate Director, Overseas Department, to become a pastoral assistant; the Rev. Robert A. MacGill, editor of publications, Department of Promotion, to return to parish ministry. ■

# Parishes and People

● To most old-time New Yorkers, the name Damrosch recalls the famous brothers, Frank and Walter, who were such eminent musicians. Perhaps not so many realize that the second and third generations of this family have served with distinction in the Episcopal Church.

The Rev. Leopold Damrosch, grandson of Frank and grand-nephew of the conductor, Walter, is now Rector of the Church of the Resurrection, Manhattan. He spent many years as a missionary in the Philippines. Prior to 1963 he was Canon Precentor of St. Luke's Cathedral, Portland, Me., and Rector of St. Saviour, Bar Harbor.

His father, the Rev. Frank Damrosch, recently observed his 50th year in the priesthood. He was a member of the commission that revised the Hymnal in 1916 and again in 1940. One of his own hymns is in the current Hymnal (#131). Father Damrosch also is the oldest living priest associate of the Order of the Holy Cross. He now lives in Doylestown, Pa., where he was the Rector of St. Paul's Church for 22 years before his retirement.

● New entrance doors, ten feet high, of carved oak and glass, were dedicated at the 11 o'clock service at Grace, Manhattan, on April 26. The doors are a memorial to the Rev. Louis W. Pitt, rector from 1940 until his death in 1959. Many congregational gifts made the memorial possible. The Rev. Benjamin Minifie, the present rector, officiated. The Very Rev. John B. Coburn, Dean of the Episcopal Theological School, Cambridge, Mass., preached.

● Some 350 people—six busloads—from Trinity, Morrisania (Bronx) made a one-day trip to Washington, D. C. on April 11 to visit the grave of President John F. Kennedy. They left about 5 o'clock in the morning, offered a silent prayer at the grave, and boarded the buses again for the ride home. They also took a large wreath of red and white flowers. It carried the inscription, "To our beloved President." The Rev. Lemuel C. Dade, associate minister, accompanied the group.

● The Church of the Crucifixion, Manhattan, recently observed a grim anniversary—that of the disastrous fire which on March 25, 1963 totally destroyed the nearly 60-year-old edifice at Convent Ave. and 149th St. Plans are under way to build a new Church of the Crucifixion. According to the Rev. Chiron Forsyth, an architect has been engaged and is preparing plans for the new church. "But it all depends upon our budget," said the rector.

● "A taxi driver brought us here," a man and wife from New Hampshire told the Rev. Benjamin Minifie, Rector of Grace Church, Manhattan, at a Sunday morning coffee hour recently. The couple told Mr. Minifie that they were in the city only for the weekend, and had hailed a cab on their way to another church. But the taxi driver had his own idea. He told the couple all about Grace Church and pleaded, "Let me take you there." Naturally, Mr. Minifie wished he knew who the taxi driver was, and later he found out. Martin Kavicky, a member of Grace Church, had engineered the visit. He said he considers this kind of thing part of "the ministry of the laity."

● Kenneth S. Giniger, a member of Trinity Parish, Manhattan, has been elected President of the Laymen's National Committee. This interfaith organization, founded in 1940, sponsors National Bible Week each year in October. Mr. Giniger is President of Hawthorn Books, Inc., New York publishing house. ■

## Bishop Pays Tribute to MacArthur

Bishop Donegan was one of the spokesmen from three faiths who paid tribute to General of the Army Douglas MacArthur at the memorial service on April 7 at the Seventh Regiment Armory, Manhattan. The Rev. Terence J. Finlay, Rector of St. Bartholomew's, Manhattan, officiated.

The Bishop's brief remarks included this prayer:

"Almighty God, our heavenly Father, who has from ancient times ever called upon the strong to devote their lives to the protection of their people; We give thee humble and hearty thanks for this thy servant, Douglas, beseeching thee that his soul may be precious in thy sight, that the years spent in the service of our country may be accounted unto him as service unto thee. And grant that our nation may ever profit by his noble example of courage and dauntlessness in defeat; of generosity, compassion and benevolence in victory, that his memorial among us may be that which his loyalty has done for us.

"We pray thee that having opened to thy faithful servant the gates of larger life, thou wilt receive him more and more into thy service, that he may win with thee and thy servants everywhere, the eternal victory. May he rest in peace and may light perpetual shine upon him in thy heavenly kingdom.

"Give to those near and dear to him the spirit of faith and courage that they may have strength to meet the days to come with steadfastness and patience, and know the blessing of thy consolation and the joy of thy love which passeth all understanding.

"This we ask through Jesus Christ our Lord, our only Mediator and Advocate. Amen."

# Fair Exhibit Points Up Toronto Watchwords

A committee of clergy and laity from the dioceses of New York, Long Island and South Florida is responsible for the Episcopal Church exhibit to be seen in the Protestant and Orthodox Center at the World's Fair. Bishop Wetmore is the committee chairman.

Since the Episcopal Church actually is representing all of Anglicanism at the Fair, the exhibit illustrates the work of this world-wide Communion. In particular, it emphasizes the Archbishop of Canterbury's famous words at the Anglican Congress in Toronto last summer: "A Church that lives to itself will die by itself."

The exhibit also carries out the theme of the Anglican Congress report, "Mutual Responsibility and Interdependence in the Body of Christ." This theme is illustrated through the use of large photographs taken by Canon Howard A. Johnson during his two-year trip around the world on assignment by the Presiding Bishop's Committee on Inter-Anglican Affairs.

The Barton-Gillet Co., of Baltimore and New York City, communications counselors to institutions, handled details of the actual design and construction of the Episcopal exhibit. In direct charge of the project was the exhibit committee, under the chairmanship of John W. Reinhardt, Director of the Department of Promotion, National Council.

Other members of Bishop Wetmore's committee were Herbert West, Vice President of Batten, Barton, Durstine & Osborn, Inc.: Ellsworth Wallace, Director of the Office of Communications, Trinity Parish; Pennell Kirkbride, Director of Public Relations, Episcopal Mission Society; the Rt. Rev. Charles W. MacLean, Suffragan Bishop of Long Island; the Rev. John M. Haight and the Rev. Douglas L. MacLean, also of Long Island; and Mrs. Roger Glenn Mook, representing the Diocese of South Florida.

The total cost of the exhibit, including space rental and free literature, will be $95,000; $82,000 has been pledged from dioceses or bishops.

Visitors from this country and abroad will be welcomed to the display and also will be given suggestions of ways to enjoy their stay in the New York area. David Landon, son of Canon and Mrs. Harold R. Landon, will supervise the display.

Available also will be a 40-page brochure containing many of the pictures to be seen in the exhibit, together with more details about the Anglican Communion. The booklet will be sold at the Fair for $1. It may also be had by writing to the Episcopal Church World's Fair Exhibit, 1047 Amsterdam Ave., N. Y. 10025.

*The Episcopal exhibit at the World's Fair.*

The Protestant and Orthodox Center, which was erected by the Protestant Council of the City of New York, contains the exhibits of a number of denominations, as well as the famous charred Cross of Coventry. It was brought from England under the auspices of the World Council of Churches.

Six churches in this diocese have signed up so far as hosts for the Protestant and Orthodox Center. They are Ascension, Grace, St. James', and St. Thomas, all in Manhattan; St. Mark's, Mount Kisco, and Christ Church, Pelham Manor.

## See The Episcopal Exhibit

Every World's Fair exhibitor must try to please the greatest number of visitors, but when a Church sets itself up at a Fair, it starts out with more problems than anyone else. First, a carnival atmosphere is not appropriate to an "other worldly" institution. So the Church has to worry about the kind of exhibit it prepares. Second, if it spends too much money, people may justifiably list all the valuable missionary work that could have been done. Yet you can't create a World's Fair exhibit with peanuts.

Some people have argued, from these two points, that a Church shouldn't be at a fair at all. But the fact is that out on Flushing Meadow all of the important denominations recognized the value of being represented.

This reviewer returned from the Fair with the opinion that Bishop Wetmore and his committee steered as well as possible between the pitfalls of extravagance and flamboyance. You won't find a piped-in sales talk, or spooky effects, or press-a-button Bible questions, or even expensive works of art. What you will find is words and pictures—bigger-than-life-size pictures, which depict the Church as a group of people who must try to care about other people because all are encircled within the mystical presence of Christ. The exhibit is more thought-provoking than entertaining; more designed to challenge the visitor than give him a sense of smugness. Of course, this exhibit will have its enthusiasts and its detractors. The best way to make a judgment is to go and see it for yourself.

*—Ruth Weber*

# Canon Harold Landon Named Head of Cathedral School

The Rev. Canon Harold R. Landon, Canon Precentor of the Cathedral, has been elected headmaster of the Cathedral Choir School. He succeeds G. Coerte Voorhees, who died April 2.

The announcement was made by the Board of Trustees of the Cathedral Church, which also disclosed that the boarding department of the school will be discontinued in June, 1965. Thereafter, the school will function entirely as a day school. A fourth grade will be recruited at once to carry the curriculum from the fourth through eighth grades.

Canon Landon has been a member of the Cathedral staff since the fall of 1958, when he was named Assistant Minister. He was installed as Canon Precentor on Thanksgiving Day, 1959.

Born in Cleveland, he was graduated from Denison University and Union Theological Seminary. After serving for five years in the ministry of the Baptist Church in Cleveland, he was received into the Episcopal Church and ordained to the priesthood in 1944. He served as rector of two churches in Ohio, and in 1952 became Minister of Education at Christ Church Christiana Hundred, Greenville, Del. In 1955, he and his family moved to East Africa.

For the next three years, Canon Landon was Tutor and Vice Warden of Buwalasi College in the Anglican Diocese of the Upper Nile, Mbale, Uganda. The college is the theological training school of that diocese.

Canon Landon is the editor of two books published by Seabury Press, "Living Thankfully," and "Rheinhold Niebuhr: Prophetic Voice in our Time." He is on the editorial board of *The Witness,* a monthly Episcopal magazine, and Secretary to the Diocesan Board of Examining Chaplains. ■

**Canon Landon**

# St. Luke's Plans $3 Million Apartment House

St. Luke's Hospital, which is now completing work on its new Woman's Hospital on Amsterdam Avenue between 114th and 115th Streets, is planning another major expansion program.

The hospital will build a $3 million, 15-story apartment house and underground garage on Amsterdam Avenue between 113th and 114th Streets. The site is one block north of the Cathedral and on the other side of the street, opposite the hospital's main building.

The apartment, scheduled to be completed in 1967, will house doctors and nurses on the hospital staff. Before construction begins, three six-story apartment buildings will be razed. The hospital has hired a relocation firm to help find new housing for the 65 families who now live in these 64-year-old buildings. Nine shopkeepers also are involved, but they will be offered space in the new structure.

Charles W. Davidson, executive director of St. Luke's, said recently that the hospital must provide housing nearby in order to obtain good nurses and keep them. St. Luke's is competing with other hospitals which do offer housing facilities for their employees, he added.

Earlier this year, the hospital purchased a building at 44 Morningside Drive from the Roman Catholic Archdiocese of New York, and announced plans to convert this building into a nurses' residence. Thirty families who are living there have protested their eviction, and have taken their case to court.

With the announcement of its new apartment project, St. Luke's also revealed plans to demolish its 70-year-old Vanderbilt Wing on 114th Street and build a new $6.5 million, 10-story Services and Research Center on the site. At one time, Vanderbilt was used by the St. Luke's School of Nursing. But in more recent years it has housed the blood bank and some of the research laboratories.

At the same time, the hospital disclosed plans to close its 100-bed convalescent hospital in Greenwich, Conn. This building, which is 37 years old, and its surrounding 200 acres of land will be sold. Hospital authorities said the decision was primarily a medical one, because rehabilitation rather than convalescence is emphasized today. Also, the hospital in Greenwich was operating at a considerable deficit.

Two floors of the new Services and Research Center will be used for rehabilitation facilities, replacing the convalescent hospital.

St. Luke's is the fourth largest voluntary hospital in New York City. It has a staff of over 2,000, including 360 nurses and 116 interns and resident doctors.

The hospital was founded in 1850 by an Episcopal priest, the Rev. William Augustus Muhlenberg, who was Rector of the Church of the Holy Communion. In 1896, the hospital moved from Fifth Ave. and 54th St. to Morningside Heights, where it has been ever since in close relation to Columbia University and the many other religious and educational centers "on the Heights." Although the hospital is non-sectarian in operation today, its by-laws still state that two-thirds of the members of its board of directors must be Episcopalians. Bishop Donegan is an ex-officio member of the Board. Episcopal chapel services are held daily. The Department of Religious Services is headed by the Rev. Cornelius P. Trowbridge who is assisted by three full-time chaplains, all Episcopalians. ■

# New York Youth Conferences

### ST. John's-in-the-Wilderness, Bear Mountain Area

For boys and girls who have passed their 14th birthday and completed ninth grade.

Theme: "The Christian Implications of Community Life."

Dates: July 5-17, July 19-31, Aug. 2-14.

Cost: $40 per person each session. $5 (non-refundable) must accompany registration. Limited scholarships available.

Director: Herman Hunter of St. Margaret's, Bronx.

These conferences, of 12 days each, are designed to provide an opportunity and a setting in which young people can examine the Christian implications of community life. The members of a given Conference session will regard themselves as the Church at St. John's-in-the-Wilderness. As such, they will be engaged in all the normal activities of a Christian community, including worship, sports, buying and preparing the food for three meals a day, maintenance of the camp site and its facilities, study and fellowship.

### Bard Conference, Bard College, Annandale, N. Y.

Four separate conferences:

1. Aug. 2-7, for those entering grades 7 and 8.
   Theme: "God in Science."
2. Aug. 9-14, for those entering grade 9.
   Theme: "God in History."
3. Aug. 16-21, for those entering grade 10.
   Theme: "God in History."
4. Aug. 23-28, for those entering grades 11 and 12, and high school graduates who have attended previous conferences.
   Theme: "God in Current Issues."

Cost: $30 per person, each session. $5 (non-refundable) must accompany application. Limited scholarships available.

These conferences, each lasting five days, offer a program of worship, study and recreation. Each year some aspect of the Christian faith is developed through a series of addresses and discussion periods.

Camps

SUMMER

# Adult Conferences

### Finger Lakes Conference, William Smith College, Geneva, N. Y.

For persons from dioceses within the Second Province.

Theme: "Beyond Personal Religion."

June 21-27. Cost: $45, including $7.50 with registration.

General Lecturer: The Rev. H. Boone Porter, Jr., Professor of Liturgics, General Theological Seminary. Chaplain: The Rev. R. Rhys Williams, Rector, Christ Church, Poughkeepsie.

### Princeton Conference, Princeton Seminary, Princeton, N. J.

Sponsored by the Dioceses of New Jersey, Newark and New York.

Theme: "New Ways for a New Age."

June 26-30. Cost: $30 for resident students. $5 registration fee for others attending one or more conference sessions.

Keynote speaker: The Rev. William G. Pollard, Executive Director of the Oak Ridge Institute of Nuclear Studies.

### All Souls, Parksville, N. Y.

Sponsored by All Souls Church, Manhattan. Accommodates 60 boys, 60 girls, 7 to 14. Two 4-week sessions. Cabins. Pool. Cost: $100 plus canteen, for 4 weeks. The Rev. Clifford Lauder, director, 88 St. Nicholas Ave.

### Elko Lake, Parksville, N. Y.

Sponsored by Episcopal Mission Society. 150 boys, 120 girls, ages 9 to 14. Cabins. Lake. Four 2-week periods. Fee based on ability to pay. Maximum $45 a week, plus transportation. William W. Houtz, director, 38 Bleecker St., N. Y. C.

### Elko Lake Pioneer Camp

Sponsored by Episcopal Mission Society. 20 boys, 10 girls, ages 14 and 15. A "primitive" camping program. Tents. Three 3-week periods. Fee based on ability to pay. Maximum $90 each session. William W. Houtz, director.

Camping and conference opportunities in the Diocese of New York are varied enough this year to meet the needs of young and old everywhere. Here in handy reference form is a summary of programs for children, young people and adults.

All of the children's camps, except those of Trinity Parish, are open to youngsters from any parish of the diocese. In all cases, early registration is advisable.

The diocesan Department of Christian Education again will sponsor the New York Youth Conferences at St. John's-in-the-Wilderness and at Bard College for junior and senior high school students. Each uses a different way to help young people recognize the presence of God in the life of the world and in their lives.

The adult conferences are open to individuals over 18 and to adult parish groups. Eric Ley, Director of Stewardship for the Diocese of New York, will give a course entitled "Stewardship in Liturgy and Life" at the Finger Lakes Conference. Bishop Barrett of Rochester also will be a lecturer there.

A brand new program this year is a Creative Arts Camp sponsored by the New York Girls' Friendly Society. It will be patterned after several successful programs held in other parts of the country during the past three years. The emphasis will be on music, art, dance and drama.

Have a happy summer!

# CAMPS AND CONFERENCES

## Camps

### Incarnation, Ivoryton, Conn.

Three camps, sponsored by Church of the Incarnation, Church of the Good Shepherd, All Angels, All Saints, Grace, St. James', St. Thomas, Heavenly Rest and St. Bartholomew's, Manhattan; the Girls' Friendly Society and the Episcopal Diocese of New York. Andrew Katsanis, director, 240 E. 31st St.

**Youth Camp** accommodates 108 boys, 84 girls, ages 8 to 14. Cabins, tents, houses. Lake. Two 4-week sessions. Cost: $200 per month, plus $10 canteen.

**Teenage Camp.** For boys and girls, 14 to 16. Two 4-week periods. An opportunity to rough it. Cost: $200 for each period.

**Vacation Lodge for Older Adults.** For men and women 60 years and older. Two periods, June 8 to 19; Aug. 31 to Sept. 11. Cost: $60 per person. Financial assistance is available.

### St. George's, Saugerties, N. Y.

Sponsored by St. George's Church, Manhattan. Accommodates 80 boys, 70 girls, ages 6 to 14. Tents, houses, dormitories. River. Cost: 8 weeks, $350; 4 weeks, $180. Mr. and Mrs. E. Hilton Chaloner, directors, 207 E. 16th St., N. Y. C.

### Trinity Camps, West Cornwall, Conn.

Restricted to boys and girls from Trinity Parish, Manhattan. For information call Miss Olive Chilton, BO 9-6640 (212), ext. 49.

### Girls' Friendly Society, St. John's-in-the-Wilderness

Sponsored by the New York GFS, Aug. 23 to 29. A new program in creative arts for 24 intermediate and 6 specially selected senior girls. Cost: $25. Miss Jean Kind, executive director for the GFS national organization will direct the camp. For registration call MO 2-9642 (212) or UN 3-6519 (212).

### St. Anne's Camp, Spofford, N. H.

Sponsored by the Convent of St. Anne, 287 Broadway, Kingston, N. Y. 30 girls, ages 7 to 14. Cabins. Pond. Two four-week periods. Cost: $280 season, $160 half-season.

# 'Sponono' Cast Makes Chancel Echo with Song

The entire cast of "Sponono" participated in a special service of Evening Prayer recently at St. James', Manhattan. The new play, which is set in South Africa, was written by Alan Paton, author of "Cry, the Beloved Country," and Krishna Shah. The 25 African players, dressed in native attire, assembled at the head of the choir steps to sing typical folk songs and hymns from the mountains and veldt.

The American producer, Mrs. Mary K. Frank, is a member of St. James'. Mr. Paton, a native South African, is an Anglican layman. Last year Archbishop Joost de Blank conferred upon him the Order of Simon of Cyrene for outstanding service to the Church of South Africa. An estimated 800 attened the service. The collection, at Mr. Paton's suggestion, went to the Edendale Home for Crippled Children in South Africa. ■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# Clergy Changes

The Rev. Messrs. **H. August Kuehl,** from rector, St. Barnabas, Irvington, to rector, St. Paul's, Rochester; **Allan B. MacKillop,** from assistant minister, St. John's-in-the-Village, Manhattan, to rector, Grace, Port Jervis; **David Wayne,** from assistant minister, Epiphany, Manhattan, to rector, St. Edmund's, Bronx; **George A. Westerberg,** from assistant minister, St. Mark's, Mount Kisco, to vicar, St. George's, York Harbor, Me.

Also, the Rev. Messrs. **Albert J. Hambret,** retired as rector, Grace. West Farms (Bronx); **Charles E. Karsten,** retired as rector, Zion, Dobbs Ferry; **Rene Vaillant,** retired, but still priest-in-charge at St. Esprit, Manhattan; **Stephen D. Matthews,** from assistant minister, Trinity, Torrington, Conn., to assistant minister, Zion, Wappingers Falls.

## OBITUARIES

**Dr. Ray Francis Brown,** Director of Music, General Theological Seminary, on March 23; **Miss Alice G. Palmer,** former Director of the Port and Immigration Service, Episcopal Mission Society, on April 10; the **Rev. Grieg Taber,** Rector, St. Mary the Virgin, Manhattan, April 8; **G. Coerte Voorhees,** Headmaster of the Cathedral Choir School, April 2.

Dr. Brown, 67, a native of Roxbury, Vt., was Director of Music at GTS for 30 years. He also served as organist and choirmaster in several churches in this area and was widely known as a lecturer and conference speaker. He was a member of the Joint Commission on Church Music and was partly responsible for the preparation of The Hymnal 1940.

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Miss Palmer, 77, retired in 1960 after 30 years' service. Her work, originally sponsored by the Episcopal Churchwomen of the Diocese of New York and by Trinity Parish, was begun among immigrants at Ellis Island. Thousands of lonely, frustrated people, in danger of deportation from Ellis Island, were rescued by Miss Palmer, who represented them before the Port and Immigration Commission. After World War II, she worked with many demobilized men from other countries who were unable to obtain passage home and thus remained here illegally. She often succeeded in legalizing their residence here. She took pride in serving as a witness for many when they were sworn in as citizens. Before joining EMS, she taught for 13 years and had considerable experience in social casework. She is survived by a nephew.

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Fr. Tabor, 69, died while attending the opera. He had been Rector of St. Mary the Virgin since 1939. He was born in Omaha, Neb., was graduated from St. Stephen's (now Bard) College and Seabury Divinity School. He was ordained in 1919, and served as chaplain and instructor in history and Greek at the Pawling School from 1920 to 1927. He was Rector of All Saints, Dorchester, Mass., before going to St. Mary the Virgin. In 1940 he received a D.D. degree from Seabury-Western Theological Seminary.

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Mr. Voorhees, 56, had been Choir School headmaster since September, 1962. As he became critically ill at the beginning of the present school year, his tenure was rather brief. But in a letter to the Cathedral trustees, the Very Rev. John V. Butler, Dean, noted that three days before his death he was still busy making plans for the next academic year, and trying as best he could to deal with present problems. "He was greatly beloved by students and parents, and we must always be grateful to him for his many gifts so freely given," the Dean said. Mr. Voorhees was born in Newark, N.J. He went to Kent School (where his father was a noted teacher), received his A.B. degree at Princeton, and his master's degree from the University of Pennsylvania. He taught at Kent School and at the Nichols School, Buffalo, before joining the staff of St. Andrew's School, Middletown, Del., in 1935. He remained there until 1962, except for Naval service during World War II. He was a lieutenant commander. He leaves his wife, two sons, a sister and one granddaughter.


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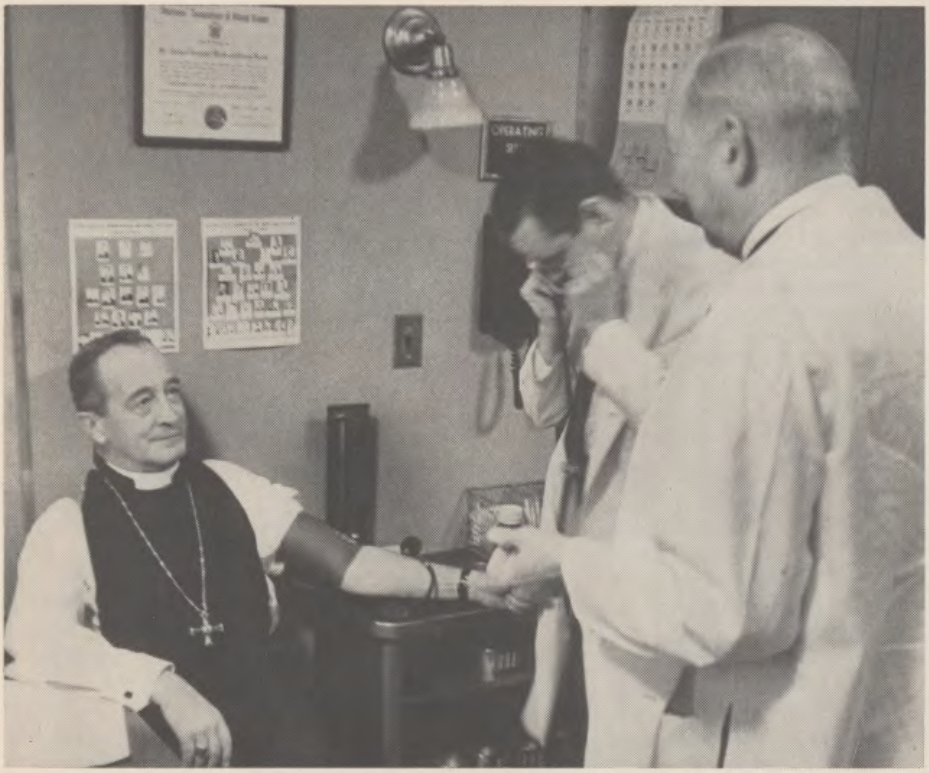
# First Donor at St. Luke's



Bishop Donegan gave the first pint of blood at St. Luke's Hospital in a program aimed at enlisting 2,000 voluntary donors from Episcopalians in this area. St. Luke's is the only Episcopal hospital in the Diocese. It does not participate in any of the city's blood programs and in the past has relied upon paid donors for its supply. Above, the Bishop chats with St. Luke's Chaplain Cornelius P. Trowbridge while Dr. Richard N. Pierson goes through the preliminaries.

The new blood bank project is being spearheaded by Chaplain Trowbridge, Director of Religious Services at St. Luke's. The chaplain, concerned with the hospital's periodic problem of maintaining an adequate blood supply, was asked if he could help. He recalled a voluntary community blood program in Morristown, N. J., where he served before coming to St. Luke's.

"Since St. Luke's serves the entire metropolitan area, one of our more easily definable communities is the clergy and laity of the Episcopal Diocese," said Chaplain Trowbridge. "I approached Bishop Donegan with this suggestion, and he endorsed it enthusiastically and requested the privilege of being the initial donor." The Bishop sent a pastoral letter to all his clergy, encouraging their participation as donors. Later the program will be expanded to the parishes and other church groups. The Bishop's blood, incidentally, proved to be one of the rarest types—AB positive.

# EMS Elects 3 New Board Members

Three new members have been elected to the Board of Managers of the Episcopal Mission Society. They are Thayer Cumings of St. James', Manhattan; Thomas Rodd of St. Mark's, Mount Kisco; and the Rev. Paul C. Weed, Vicar of St. Luke's Chapel of Trinity Parish, Manhattan.

Mr. Cumings, former senior vice-president of Batten, Barton, Durstine and Osborn, is vice chairman of the Program for Harvard Medicine, which is raising $58 million. Mr. Rodd is a vice president of the Morgan Guaranty Trust Co. and treasurer of the Episcopal Foundation. Fr. Weed is Superintendent of Education, the Society for Promoting Religion and Learning in the State of New York. ■

## Name Change

The Presiding Bishop has proposed that the name "National Council" (The National Council of the Protestant Episcopal Church in the U.S.A.) be changed to something that would reflect more accurately the international character of the work done by this body and would not be confused with the name of the National Council of Churches of Christ in the U.S.A. Bishop Lichtenberger made this request informally at the annual meeting of the National Council in Greenwich, Conn.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Richard E. Byfield
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**On The Battle Lines**

**Edited by Malcolm Boyd**

*"Discrimination against people based on color and national origin is a crime for which our whole society stands indicted. The love of God must be spilled forth in this society, so that men's hearts may be inspired by the vision of their Saviour."* *James A. Gusweller*

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# . . . in brief

■ A MILLION COPIES of a World's Fair edition of the Gospel of St. John is being printed by the New York Bible Society. The Rev. Y. R. Kindberg, general secretary, said that the small Bible portions will be given away as souvenirs to Fair visitors. This huge distribution project will be carried on as part of the Word of God exhibit sponsored by the Bible Society in the Hall of Education. Various other religious groups exhibiting at the Fair will assist.

■ A CATALOG is now available of service programs for young adults in work camps, caravans, seminars and community service in this country and abroad. Opportunities for individual service also are listed. The booklet, "Invest Your Summer," may be had from the Commission on Youth Service Projects, 475 Riverside Drive, Room 753, New York 10027. It costs 30 cents for single copies, $1 for five, $8.50 for 50 and $15 for 100. The programs listed are those of the National Council of Churches of Christ, the World Council and 38 other church-related and private volunteer agencies.

■ THE WORLD-FAMOUS evangelist, Canon Bryan Green of Birmingham, England, will speak on the 12-week Episcopal Series being given on the Protestant Hour starting Trinity Sunday, May 24. Canon Green will be heard in the New York area on radio stations WINS at 7 a.m. and on WBFM at 11 a.m. each Sunday. The series will end Aug. 9.

The programs will be produced and presented by The Parish of the Air of the Episcopal Radio-TV Foundation, Atlanta, Ga. The Foundation is celebrating its tenth anniversary.

■ A BOOKLET designed "to help property owners understand and cope with the issues of discrimination in housing" has been published by the National Council. The 24-page booklet, entitled "Crisis on Elm Street," projects a hypothetical situation involving a real estate broker, a woman seller and a Negro buyer.

The Rev. Robert A. MacGill, editor, emphasized that it is not intended to "argue the case." Rather, it marshals the facts and presents them in such a way that readers may study the issues and make informed decisions on a local basis. The booklet is available from The Seabury Press, 815 Second Ave., Manhattan, at 50 cents.

■ THE CITIZEN'S BIBLE, a new resource book, will be published shortly by Harper & Row "for use by the general public and in American classrooms in harmony with Supreme Court rulings." Plans for the new Bible were announced by the Division of Christian Education, National Council of Churches of Christ in the U.S.A., at its annual meeting in Cincinnati. The book will not be a new translation but will use the Revised Standard Version and other translations "deliberately pointing out the differences between traditional readings of specific passages by Protestants, Catholics and Jews." The editors include men from all three faiths. ■

## The Letter That Wasn't Sent

I have just done a terrible thing. In the depths of remorse I sit wondering whether I can undo it. How can I evidence my penitence or what apology can I make?

I have told the truth.

Somehow or other, people have a strange idea about a clergyman. They expect him to be truthful and above reproach, but then they do not exactly expect him to tell the truth.

My mail brought a request which read—"Will you please tell us all that you know about Mr. A., his character and financial responsibility? He has given you as reference."

My reply ran—"I found his name on the register of this parish when I came here five years ago. He has two children and one wife. I met them once. They do not attend church. The children do not attend the Church School; the reason given on the visitor's report is—'Father says it is impossible for him to get up on Sunday; it is the only morning he has to sleep.' He is not on the treasurer's books so I cannot tell you anything of his financial condition, or of his willingness to meet his financial obligations; in fact, so far as I know he never assumed any. As no member of the family ever attends church and as there have been no deaths or serious sickness in the family, they have not had an occasion for calling for the services of a clergyman. I have, as you requested, told you all I know about the gentleman in question. Since he gave my name as reference, he apparently did not expect you to receive such information."

I did not send this reply, but instead sent it to Mr. A with the comment that I had failed to answer the request for a reference since this was the only kind of a letter I could write.

He was "burned up," and did I get told! In the great lot of things which I got told was, "Any clergyman worthy of the name would know that a man's relationship to the Church and his financial contributions are of a confidential nature. You certainly have a strange conception of your calling, and you had better not send any such letter."

I did not—but undertook a second effort which ran thus—"All that I know of the gentleman is of a confidential nature, and he explicitly requested that I not tell the truth."

As they say on the radio—"These characters are entirely fictitious; resemblance to any man or group of men, living or dead, is purely coincidental."

I have merely shared with you one of the parson's problems—I really faced this one tonight, and it provoked these thoughts. How did I solve it? I didn't. There is another unanswered letter on my desk—which will be charged to the "unbusiness-like methods of the clergy."

*—from Essays of a Poor Parson*
*by the Rev. G. Irvine Hiller*

# Bishop at St. Augustine's Urges Rights Bill Support

A strong statement calling for support of the Civil Rights Bill being debated in Congress was delivered by Bishop Donegan in a sermon at St. Augustine's Chapel, Trinity Parish, on April 12.

The following day the statement was sent to all clergy in this diocese as a personal letter. The letter read as follows:

"The Civil Rights Bill now before the United States Senate must be adopted. I say this to you as strongly as I know how; and I want you to understand that I believe firmly that this is a moral issue transcending any political considerations.

"It is shocking to learn that our Senators are receiving more mail in opposition to this bill than in favor of it. This can only be because people of good will—concerned Christians and other Americans—have failed to speak out.

"It is imperative that we express our will in this matter to our Senators. We cannot shirk this duty simply because the Senators from New York are known to be committed to the passage of this legislation. They deserve and must have the assurance that the Christian community supports them in their stand.

"I, myself, have written to Senators Keating and Javits. As your Bishop, I urge you and your people to do likewise."

The sermon was given during a service of Confirmation, which was followed by the dedication of a new parish house. The Rev. John Heuss, Rector of Trinity Parish, presented a class of 19 children and adults.

At a Confirmation service a year ago, Bishop Boynton laid the cornerstone for the new parish house at St. Augustine's. It is part of the Lower East Side Mission of Trinity Parish.

The new building, at Henry and Madison Streets, forms an ell around the church. It is a brick structure with a one-story main section and a two-story wing. It provides 17 classrooms for both Sunday and weekday education programs, offices for the vicar, the Rev. William W. Reed, and his staff. There are also staff apartments, a kitchen and a conference room. ■

# Presentation Service Is May 23

The annual Presentation Service, at which children from all over the diocese bring their missionary offerings for the past year to the Cathedral altar, will be held on Saturday, May 23 at 2 p.m.

Choirs and acolytes from approximately 85 parishes and missions will be in the procession. As usual, the procession will be reviewed outside of the Exhibit Hall by Bishop Donegan, the suffragan bishops and other clergy. A hymn sing also will precede the service. The Bishop will preach.

On view in the Cathedral bays will be exhibits of creative activities prepared by children in Church School classes and Girls' Friendly Society groups all over the diocese. These will be set up by the Children's Division of the Department of Christian Education the day before the service. The displays are based on this year's mission theme, "We Are Christians in an Urban Society." ■

## Laymen's School Series to be Heard on FM

Talks given at the Laymen's School of Theology last winter at Calvary, Manhattan, have been taped and will be heard on station WRVR, 106.7 on the FM dial, beginning Sunday, June 7, from 4 to 5 p.m. A laymen's committee, led by Miss Anne Perkins and Richard Werkheiser, organized the series. It was sponsored by Episcopal Churches in Manhattan. An overflow audience, representing nine denominations, attended the six sessions.

The programs will be: "What is Theology?" Daniel Day Williams, June 7; "What Is Man?" Thomas Bigham, June 14; "Christ, Human and Divine," John Knox, June 21; "Christian Living," Roger Shinn, June 28; "Worship and Mystery," Cyril Richardson, July 5; "Modern Controversies," Daniel Callahan and Werner Rode, July 15. ■

## the QUESTION is ...

**By The Rev. Dr. Edward N. West**
*Canon Sacrist of the Cathedral Church*

**How can our church get rid of its rector?**

Well, there is always the other side of that question: "How can the rector get rid of our church?" It just isn't that easy.

The rector was elected by the vestry, and this was done with the consent of the bishop of the diocese. The only way a dissolution of the pastoral relationship can take place is under very specific rules laid down by Canon Law.

May I, however, suggest that this kind of question somehow always implies the wrong thing. Something has broken down along the line. At some point the vestry of your parish thought this man was a good thing. Your vestry elected him. I'm not just fanciful when I say that the relationship between a rector and a congregation is in some mystical way much like the relationship shown forth in ordinary marriage. This is a state that is entered into for better or worse. And because one member of the partnership doesn't seem to be fulfilling his or her obligation to the utmost, is not adequate reason for breaking up the relationship. Indeed, in most instances the difficulties which occur between rector and parish can be resolved rather easily if anyone is really interested in the sort of basic Christian virtues of humility and charity.


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# Richard Garten Is Named Trinity School Headmaster

Richard M. Garten has been elected headmaster of Trinity School, the oldest institution of its kind on Manhattan Island. He succeeds Hugh C. Riddleberger, who has resigned to become headmaster of University School, Grosse Pointe, Mich.

The announcement was made by the Rev. John Heuss, Rector of Trinity Parish and President of the Board of Trustees of the School. Mr. Garten, 42, is a native of New York City. He has been headmaster of the Park School, Indianapolis, Ind. since 1960.

Trinity School was founded in 1709 by the Venerable Society for the Propagation of the Gospel in Foreign Parts. Its first classes were held in the steeple of Trinity Church, Broadway and Wall Street, and later in a small schoolhouse on Trinity Church property. It remained under the management of Trinity Church until 1806, when it received an endowment from Trinity and was incorporated as a separate institution. Today the school occupies a group of stone buildings at 139 West 91st Street. It has alumni all over the nation. Bishop Bayne is one of them. ■

# Trinity, Bronx Gets New Look

Renovations, which include extensive interior painting and a new pulpit, have been completed at Trinity, Morrisania. The walls of the 90-year-old church have been painted light blue and all of the woodwork, including the pews and wainscoting, have been refinished. Gold stars ornament the chancel ceiling.

The new pulpit, a five-sided, walk-in type with Gothic panels, is of blond oak. It was given by eight members of the congregation. On its front panel is the shield of the Holy Trinity in blue and gold, and the Latin words which mean "God is Father, Son, and Holy Ghost." An inscription encircling the top reads "Show me thy ways, O Lord; Teach me Thy paths," with the words "O Lord" in the center panel so they can be clearly seen by the congregation. The Rev. Wendell C. Roberts, the rector, said the color blue was chosen as symbolic of heaven and truth, and gold as symbolic of divinity. ■


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The Very Reverend
John V. Butler, S.T.D.
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*Canon Sacrist*

The Rev. Howard A. Johnson, D.D.
*Canon Theologian*

The Rev. Harold R. Landon, B.D.
*Canon Precentor*

The Rev. Peter Chase, S.T.B.
*Canon Pastor*

Alec Wyton, M.A. F.R.C.O.
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Evensong and Sermon — 4

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Mon., Wed. & Fri.: Holy Communion, 7:30 A.M.
Tues., Thurs. & Sat.: Holy Communion, 10:00 A.M.
Holy Days: Holy Communion, 7:30 and 10.00 A.M.

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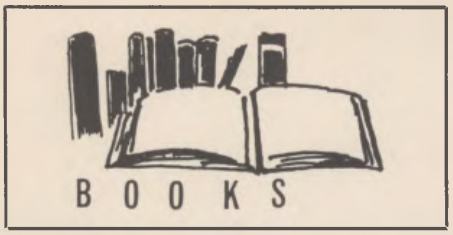


ON THE BATTLE LINES, *edited by Malcolm Boyd. Morehouse-Barlow Co.* 295 *pages.* $5.95.

One of the sharpest criticisms of the Episcopal Church in modern times is that it does not speak to average men and women in their daily lives. "Irrelevant" is the word most frequently used. In this book, 27 "angry young men" of the cloth have raised their voices in protest of the Church's irrelevancy. The result may be a strong potion for some readers. But everyone who wants to know what's going on in the Church should read it.

"It is an unmistakable irony that when many Christians worship Christ as the Lord of religion they deny Christ as the Lord of life," asserts the editor, Malcolm Boyd, in his chapter entitled "Communication." With this thread running through their essays, the other clergymen write on race relations, urban life, politics, education, the technological revolution, church unity, liturgical reform, mission, the role of the laity and a great many other subjects. Six clergymen who are or used to be in this diocese are represented: Michael Allen of St. Mark's-in-the-Bouwerie, James A. Gusweller of St. Matthew's and St. Timothy; Dr. Lee A. Belford of Epiphany; Arthur Walmsley of National Council; and Walter D. Dennis and C. Kilmer Myers.

The title and book jacket may give the impression that the essays deal chiefly with civil rights. (All royalties will go to National Council for advance work in race relations.) And several writers regard this problem as the most vital. "I am persuaded that the issue of race is one of life or death for mankind, and is a matter of survival for the Church," writes John B. Morris, Executive Director of the Episcopal Society for Cultural and Racial Unity. But the impact of this book is so strong because it tackles so many areas of life. True, one or two chapters are uneven. But "On the Battle Lines" can be quite accurately described as "a manifesto for our times."

—*Ruth Weber*

# Diocese Is Host to 'Pilgrims'

The Diocese of New York was host to 39 "pilgrims" from the Diocese of Exeter, England, last month. The group—bishops, priests and laymen—arrived at Kennedy Airport on April 7 and remained in New York City for two days. They stayed in rectories in Manhattan, at Seamen's Church Institute and in the Cathedral Hostel.

The pilgrims remained in this country for about three weeks, coming at the invitation of Bishop Campbell of West Virginia. Bishop Campbell and a number of his clergy visited Exeter two years ago. In this return visit, the Exeter group spent about two weeks in West Virginia. They also visited Washington, D. C.

Bishop Donegan, Bishop Boynton and Bishop Campbell were at the airport to meet the travelers. Bishop Wetmore, who was in charge of arrangements, had a cold and could not be there. The pilgrims were delayed about four hours because of foggy weather, but they emerged smiling from their plane despite an unexpected side trip to Montreal.

The day after their arrival, they were taken on a conducted bus tour that included Trinity Church, St. Paul's Chapel of Trinity Parish, General Theological Seminary and Seamen's Church Institute. Trinity Parish was host for lunch. The Rev. John Heuss, Rector of Trinity, and Ellsworth Wallace, Director of its Office of Communications, outlined Trinity's extensive ministry.

After the tour, the group was shown through the Cathedral by Canon West and honored at a reception and dinner given by Bishop Donegan. On the second day, the pilgrims visited points of interest on their own. ■

# Bishop Attends Meetings Abroad

Bishop Donegan, as a representative of the Presiding Bishop, attended a meeting of the Primates and Metropolitans of the Anglican Communion, and the Consultative Body of the Lambeth Conference from April 21 to 27 in England.

The Archbishop of Canterbury presided at the meetings, which were held at St. Augustine's College, Canterbury.

Chief among the business was a thorough discussion of the "mutual responsibility and interdependence" report of the Anglican Congress. This document was the outcome of a meeting of the Advisory Council on Missionary Strategy and the Consultative Body of the Lambeth Conference, held during the week before the Anglican Congress in Toronto last August.

The Bishop returned just in time to participate in the official opening of the New York World's Fair. ■

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# Pilate Has Measles - - But Trial Goes On

"The Trial of Jesus" went off as scheduled, except that Pontius Pilate had the measles.

It was a shame, too, because Steven Crane, 8, had worked hard on his role for the three-act skit given by the choir boys at Trinity Church, Broadway and Wall St. His stand-in, John Liebell, 11, read the part from small cards because he had never seen the script. But no one really noticed.

The production, written, directed and acted by the 20 choir members, was given in the parish hall after the 9 o'clock Family Eucharist on April 5. Dr. and Mrs. Reuben Gross, who teach the boys in Sunday School, introduced the cast.

Bruce Bainbridge, 14, portraying Jesus in the opening scene, "The Last Supper," followed the script to the letter as he poured fruit juice into paper cups for his classmates and "disciples" saying, "This is my blood, shed for you." In the next scene, "The Arrest of Jesus," another actor, Paul Freund, 11, wore Christ's turquoise cloak. In the third and final scene, "The Trial of Jesus," Pilate's soldiers wore silver or gold sequined helmets and striped tunics. The tunics were donned quickly over the boys' shirts and ties because they had to hurry back to church for the 11 o'clock service as soon as the skit was over. Joe Calquhon, 13, and Albert Williams, 16, were the directors.


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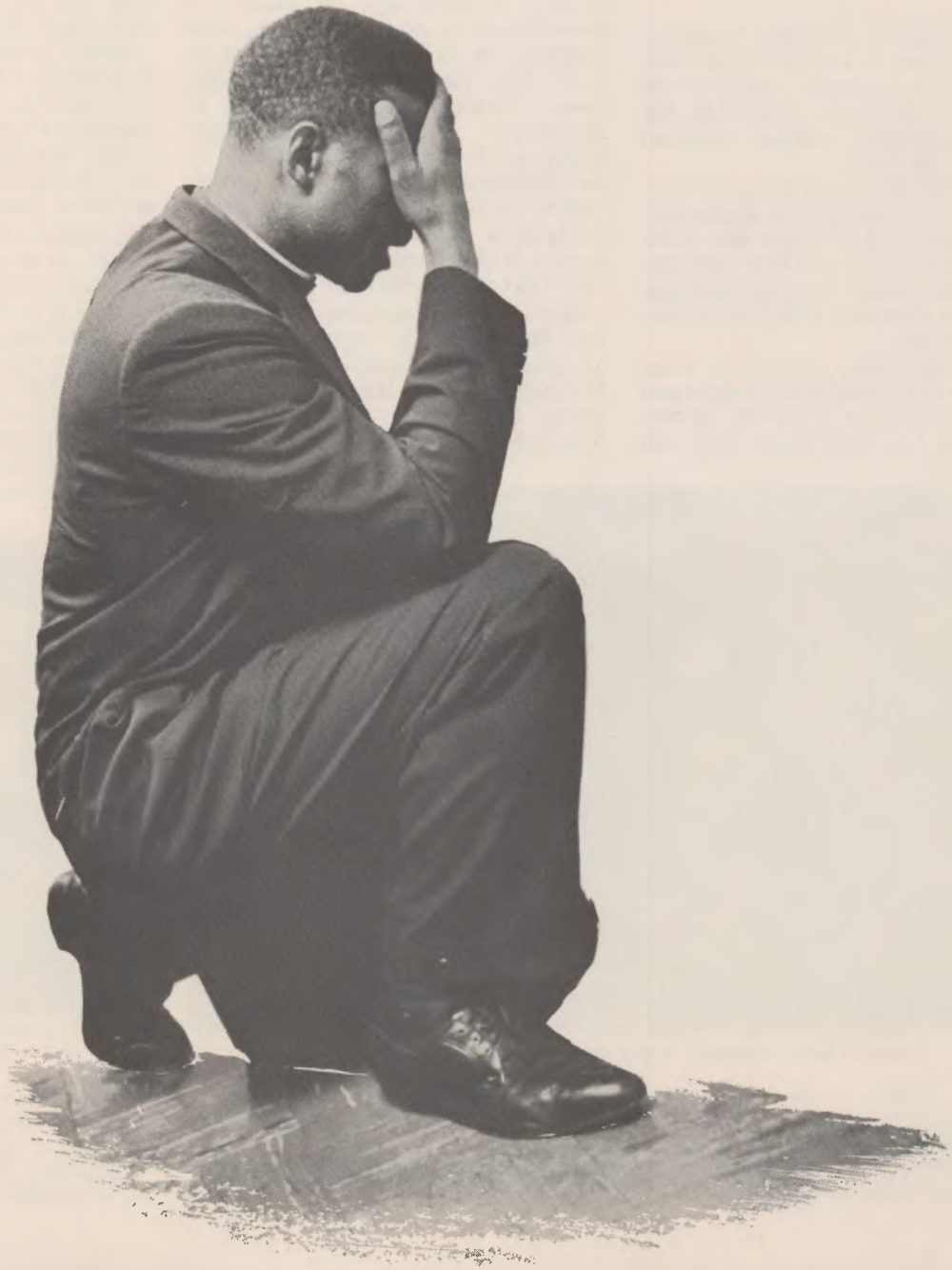
*Diocese of New York*

# The Bulletin

JUNE 1964



# 184th Convention Opposes Bible Reading in

At its 184th Convention on May 12, the diocese took a stand against any constitutional amendment permitting voluntary prayers and Bible reading in the public schools.

This opposition was registered by defeating a resolution from the floor which asked the Convention to support "a Constitutional amendment to restore the right of voluntary prayer and Bible reading to the public schools."

The action was one of many taken during the course of the convention which was attended by 1,100 clerical and lay delegates in Synod Hall. The business included the Bishop's annual address, reports from various departments of the diocesan Council, election of members of diocesan boards and delegations, adoption of a budget, and discussion and action upon a number of social issues and canonical matters.

The day began with Holy Communion at 8:15 a.m. in the Cathedral, with the Bishop as celebrant. After breakfast in Synod House undercroft, the all-day legislative session convened shortly after 10.

One of the important items of business was the adoption of a single, unified budget of $1,733,642 for 1965, and the designation of the calendar year as the fiscal year. (Previously the diocese operated with four different fiscal years.)

The 1965 budget combines what used to be the Assessment Budget and the Council Budget. However, it was emphasized that the funds still will be raised partly by assessments and partly from parish quotas. In order to carry the diocese through the balance of the year, a budget of $231,222 was adopted for 1964.

### *15 Offer Proposal*

The resolution on Bible reading and prayer in the public schools was offered by the Rev. Leland B. Henry, St. Mary's, Scarborough, on behalf of himself and 14 other clergymen. Also speaking in favor of the resolution were the Rev. Benjamin Minifie, Grace, Manhattan, and Clifford P. Morehouse, St. Luke's, Katonah. Their position was summarized by Mr. Morehouse, who said, "The sovereignity of God ending at the schoolhouse door is the beginning of the erosion of God from our whole national life. This is not the end of it. . . ."

Speaking in opposition were the Rev. Miller Cragon, diocesan Director of Christian Education; the Rev. Michael Allen, St. Mark's-in-the-Bouwerie, Manhattan; Judge Thurgood Marshall, St. Philip's, Manhattan; and the Rev. Edward O. Miller, St. George's, Manhattan. The points made were that we "cannot legislate God into a classroom," that parents and clergy should be doing the work "instead of asking teachers to do it," that there is no way of knowing who will compose these prayers and what they will be like, and that the concern might well be "the secularization of our religion" rather than the secularization of the schools.

Another resolution which was defeated after considerable discussion was one which would have given clergy who are not the rectors of independent parishes only one-half vote at the adoption of the annual diocesan budget. The resolution was presented by the Committee on Canons, which did not recommend its adoption, however, because it was felt that the effect would be to increase the strength

**NO CONVENTION HERE**

This diocese will not invite General Convention to hold its 1970 meeting in New York City, Bishop Donegan announced at the Diocesan Convention. A committee was appointed last year to consider extending this invitation. But this committee "was unanimous in its opinion that at this time it would be impractical to issue an invitation," the Bishop said.

*At lunch time delegates linger on the steps of Synod Hall.*

*Mrs. W. Stanley W. Edgar, Jr., ECW president, reads her report at convention.*

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# Public Schools

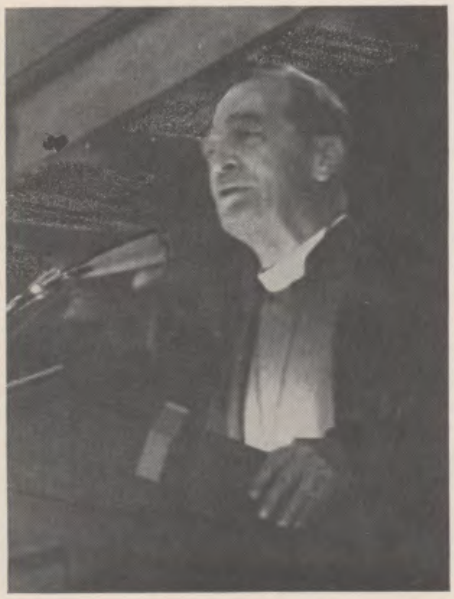
of the lay vote and decrease the strength of the clerical vote.

Speaking in favor of the change were the Rev. G. Clayton Melling, St. Thomas's, Mamaroneck; the Rev. Frederick M. Morris, St. Thomas, Manhattan; and Chaplain Cornelius P. Trowbridge, St. Luke's Hospital. Mr. Melling said he did not consider the "wariness about the decrease or increase in lay votes well taken." He explained that the resolution was actually directed at the clerical vote. Study had shown "to our utter dismay" that the number of clerical votes representing parishes that have to raise the money each year is approximately equal to the clerical votes that do not represent any such responsibility.

### *Second-class Clergy*

Opposed were the Rev. John M. Mulligan, Director of the Seamen's Church Institute; the Rev. Charles H. Graf, St. John's-in-the-Village; the Rev. John Heuss, Trinity Parish; and the Rev. Dudley DeC. Cobham, St. Clement's, Mt. Vernon. Dr. Heuss said he believed the resolution would "create a second-class type of clergy, and violate every canon of the democratic process for which the diocese stands." He pointed out that a large part of the budget "does not come out of the pockets of the laity, but out of endowments of large churches."

Father Cobham declared that every priest "is responsible for souls," and that while a missionary priest may not raise a large budget, "he is still responsible for souls, and when we bring these souls to Christ, that's the budget."



*The Bishop giving his annual address.*

*Inside Synod Hall there is hardly a vacant seat as delegates hear the Bishop's address.*

The Bishop himself spoke against a proposal to consider holding a two-day rather than a one-day convention. He pointed out that before World War II, the diocese did hold two-day conventions, and "there are many difficulties," such as the expense to delegates, accommodations, and the ever-present problem of maintaining a quorum. "I am in favor of anything that will bring this great, sprawling family together in a more cohesive way, but I do not think this will be practical," the Bishop said. The proposal was defeated.

The Rev. Irving Anthony of St. Andrew's, Manhattan, offered a resolution calling for more qualified Negro and Puerto Rican supervisory personnel in the schools, and in addition, to appoint at least one Negro supervisor in all-white or predominantly white schools "if and when such positions are available."

Fr. Anthony particularly stressed the lack of Negro and Puerto Rican supervisors in schools attended by large numbers of children of these ethnic groups, and decried the fact that "the students do not see any image of their own people in the supervisory personnel."

The action taken was on a substitute motion presented by the Rev. Michael Allen of St. Mark's-in-the-Bouwerie. It noted that the city schools "suffer from de facto segregation which denies to all children, Negro, white and Puerto Rican, the educational advantages of integrated classrooms," that they "suffer from poor quality and low educational standards," and that "a severe racial imbalance in the administrative and supervisory staffs" is to be recognized.

The resolution declared the Convention's support of the "aims and goals of the responsible civil rights groups in this city in their struggle for quality integrated education as it applies to both children and administrative staff," as well as "the use of non-violent, responsibly-led demonstrations to further these goals." Copies of the resolution went to the Mayor and the President of the Board of Education.

The narcotics resolution (see box, page 4), as finally adopted, carried an amendment proposed by Fr. Cobham of Mount Vernon. This amendment provides that the Bishop will appoint a committee or commission responsible to the Department of Christian Social Relations, and that by next convention it will provide names, addresses and phone numbers of people whom the clergy can contact for referral purposes in dealing with the narcotics problem. ■

*THE COVER: A lone man at prayer. Adapted from a UPI photo. For a dramatic, intimate story on race relations in this diocese, see page 12.*

# Business at the 184th Convention

## PASSED

Amendment to Constitution to permit election of a controller. Effective immediately.

Amendments to Canons 10 and 12 designed to expedite the balloting procedure in elections which do not involve the choice of a bishop. Effective immediately.

Amendments to Canons 6, 13 and 17, dealing with administrative reorganization. These do the following: Spell out the new obligations and duties of the Treasurer, give the Administrative Assistant and the Controller membership on the Council and in the Department of Missions, and specify the duties of the Controller and assign him administratively; eliminate the Department of Finance of the Council and divide the present Department of Promotion into two new departments—Information and Development, and Stewardship; simplify budgeting procedures; set up the calendar year as the fiscal year, thus making possible one budget instead of two (although it will still be raised partly by assessments and partly from giving.)

Resolution amending Canon 13, increasing the number of mandatory meetings of the Council from three to five, and including in the Canon a provision for an executive committee and defining its powers. This change became effective immediately.

Resolution calling upon the state legislature to raise State aid formula ceiling to at least the statewide average expenditure per child, and calling upon clergy and laity of the diocese to "recognize and accept the need" for increased state taxation if these urgent educational needs are to be met.

Proposed canonical change and amendment of the Rules of Order stating that women are eligible for membership on committees, commissions or other offices for which men are eligible, unless the body involved specifically prohibits such membership. (It will take another affirmative vote in 1965 to make this effective.)

Resolution requesting the Bishop to appoint a committee to study ways of achieving the most effective participation of this diocese in the legislative activity of the New York State Council of Churches. The committee will report at the 1965 Convention.

Resolution to record the fact that the Convention supports the Federal Civil Rights bill and urges its passage.

Resolution putting the Convention on record in support of "quality integrated education as it applies to both children and administrative staff."

Resolution providing that the names of clergy entitled to vote at Convention be sent out ten days before Convention convenes.

Resolution requesting the Bishop to appoint a commission to survey funeral practices prevailing within the diocese. The commission will report at the 1965 Convention.

Resolution asking General Convention to create a Joint Commission on Church-State Relations, and that "some or all" of the members of the National Council's Commission on Church-State Relations be included on this body so as to make their "work and experience. . .available." The resolution was proposed in the light of "continuing public debate over issues in Church-State relations, especially those involved in Federal aid to sectarian schools. . ." and "issues of religion in public education."

Resolution asking the House of Deputies of General Convention to change its rules, canons and by-laws to permit women to serve as members of the House.

Resolution putting Convention on record in support of national, state or local legislation calling for "humane treatment of narcotics addicts. . .as a person needing rehabilitation rather than as a criminal needing punishment." The resolution also supports strong court and legislative action against the narcotics racketeer, calls upon the people of the diocese to support agencies conducting effective rehabilitation programs, and asks the diocesan Department of Christian Social Relations to keep the diocese informed "in regard to this grave sickness in our society."

Resolution asking General Convention to approve a budgetary request for staff in National Council's Department of Christian Social Relations, to work with chaplains across the country.

## DEFEATED

Proposal to adopt the budget by a majority vote of all delegates without regard to orders, the delegates from missions and aided parishes to have one-half vote, and delegates from independent parishes to have one full vote apiece.

Resolution urging adoption of a constitutional amendment restoring voluntary Bible reading in the public schools.

Proposal to form a committee to study changes in convention procedure, particularly the possibility of holding a two-day convention.

Resolution stating that parishes may be given grants-in-aid by the Department of Missions without loss of their parish status. (The Committee on Diocesan Finances pointed out that grants of this kind are not prohibited now.)

# Bishop Calls for Action in Three Areas

Bishop Donegan emphasized three main points in his annual address at diocesan convention: civil rights, "mutual responsibility," and the financial needs of the diocese.

On the question of civil rights, the Bishop went on record in support of the Church's active involvement in civil rights, although he took issue against demonstrations (such as the "stall-in") which endanger passersby; and he announced that he would appoint an Advisory Commission to the Bishop on Church and Race.

He read substantial portions of the document entitled "Mutual Responsibility and Interdependence in the Body of Christ," which was a product of the Anglican Congress meeting last summer in Toronto. He said he believes that General Convention will endorse many of the proposals made in the document. After that, he said, he will appoint a diocesan committee to study "Mutual Responsibility" and recommend how this diocese can participate in the program envisioned.

In the area of diocesan finances, the Bishop evaluated the diocese's missionary program in the light of past accomplishments and future needs.

Six years ago, "after a very careful study," the diocese held the 175th Anniversary Fund campaign "to provide money for the replacement and expansion of existing urban facilities, new urban work, urban programs, and for suburban projects," the Bishop explained.

Without assigning quotas, $2,371,000 was raised, he said. $1,072,100 was spent for the replacement and expansion of existing urban facilities, $544,500 for new urban work, $75,000 for urban programs, and $679,500 for suburban projects. The Bishop continued:

"I bring to your attention the fact that the fund is now depleted. If we are to evaluate our present situation realistically, it is equally important that we view the 175th Anniversary Fund in its proper perspective. First, the Fund was primarily an emergency measure taken to meet pressing current and anticipated requirements. Second, major fund-raising campaigns are inherently unpredictable sources of income on which to base long-range financial plans to meet future needs.

"At this point I think it is important that you comprehend the magnitude of these requirements to which I refer. In this regard, I would remind you that the diocese, through its Board of Managers, controls approximately 90 buildings, including churches, parish houses and rectories. Exclusive of land, the valuation of this property totals over $10 million. According to established property management standards, two per cent of total building valuation is considered the absolute minimum amount necessary for the maintenance and upkeep of simple commercial structures.

"Because of their greater age and complex architectural design, church buildings necessarily require a much higher percentage of total valuation for maintenance. Estimating our annual maintenance on the basis of even an austere five per cent, we find that we should allocate $500,000 for this purpose. As over against this, we have been able only to include $50,000 in the budget for the maintenance of diocesan properties.

"You will realize from this that we confront a serious situation. We must determine whether we will continue to maintain and expand our ministry through a determined effort to obtain the required financial support for programs and maintenance, or whether we must drastically curtail our efforts, in order to live within our current resources.

"We have or can find the resources necessary, but only as we really apply ourselves to the task. Our first step should be to implement our new Department of Information and Development. Then, with the cooperation of the Ways and Means Committee, we can develop and foster new and imaginative plans for raising funds through other than the usual channels."

The Bishop prefaced his announcement of the Advisory Commission on Church and Race with a number of observations about the struggle for human rights. He said, in part:

". . . I am disturbed by this form of demonstration (stall-ins), as I know you must be. It is an unfortunate and irresponsible strategy, not because it might inconvenience us, but because it threatens indiscriminate harm to uninvolved and innocent people. . .

"If I am disturbed by the 'stall-in' tactic, however, I am equally disturbed by some of the reactions to it. For one thing, people are using the fact of this type of demon-

(*to page 9*)

# DEPARTMENTS REVIEW YEAR'S WORK

One of the most important items on Convention agenda is a report from the Council of the Diocese and each of its departments. Here are excerpts from these reports:

### THE COUNCIL

Bishop Boynton, Secretary of the Council, summarized the year's meetings and decisions. In June, he said, the Council expanded its Executive Committee to include 11 members. It also directed the Committee to meet every month except July, August and September. At the October Council meeting at the Conference Center, departments and affiliated agencies presented detailed reports and the Bishop introduced his newly appointed Administrative Assistant, Edmund J. Beazley.

In February, the Council adjusted its 1964 budget to anticipated income, reducing it from $643,439 to $549,915. It was noted, however, that total giving by parishes and missions in 1963 amounted to a record total of $1,044,347, and that commitments for 1964 are $1,097,820. "The Council is again grateful to the 117 congregations which in 1963 met or exceeded quota, thus making this new record possible, and urges once again the 82 congregations which did not meet quota, and the three congregations which paid nothing on quota, to make renewed efforts to meet their responsibilities in full," Bishop Boynton said. He reported that in 1963 the diocese contributed $574,390 or 55% of its total receipts to National Council; in 1964 it will contribute $592,823, or 54%.

In February, also, the Council approved a 1965 Council budget (preliminary to consideration by Convention.) The departments and affiliated agencies had filed requests totaling $687,818. Although "there was no question . . . that this total was adequately accounted for and entirely justified," it was reduced to $643,-439, "out of respect for the feeling on the part of an increasing number of those parishes which contribute the largest percentage of monies for the Program of the Church that the quotas are as high as present giving patterns permit."

Bishop Boynton also included a report from Bishop Wetmore, chairman of the Episcopal Church World's Fair Committee. With the cooperation of the National Council, the dioceses of Long Island, South Florida, New York, Connecticut and Newark, and the discretionary funds of several bishops, the Episcopal display was erected in the Protestant Orthodox Center. The report noted that so far the display is being visited by about 7,000 people a week.

### MISSIONS

Presented by Archdeacon Richard E. McEvoy. Describing the challenges to this department in the light of today's great social changes, he declared that more adequate funds are necessary to answer these challenges.

In the 1965 "asking budget" of $398,171 "just $50,000 was allocated for repairs and maintenance of 90 properties." This sum is not a realistic amount "for essential upkeep, let alone for situations where trouble is," the Archdeacon said. "We are literally being forced into a static situation in a dynamic culture. . . We are perhaps not even holding the line when we ought to be moving out in new directions."

During the past year, he added, the following events occurred:

- New church building and vicarage at Church of the Resurrection, Hopewell Junction.
- New church building and parish hall at St. Anne's, Washingtonville.
- New rectory at St. Paul's, Pleasant Valley.
- Additions to parish house, St. James, Dover Plains.
- After a thorough study, decision to close St. Agnes Mission, Balmville.
- New church, All Saints, S.I., ready to begin construction.
- Stewardship campaign under way at Church of the Holy Communion, Lake Mahopac, to provide funds towards construction of church and classroom facilities.
- Vicarage purchased for St. David's, Bronx. (This is the first time in its 60-year history that its priest has lived near the church.)
- Extensive repairs to parish house, St. Peter's, Chelsea.
- Chapel of the Incarnation, Manhattan, became a mission of the diocese and was renamed Church of the Good Shepherd.
- Community Center purchased for St. Mary's, Manhattanville.
- Structural changes planned for St. Clement's, Manhattan, to promote its ministry to the arts.
- Expanded work planned for St. Ann's Mission to the Deaf, in cooperation with National Council, the Church Army, the dioceses of Long Island and Newark, and with the help of the Rev. Eric Whiting of St. Ann's, and the Rev. Howard B. Hamilton, Rector, All Angels, Manhattan.

### CHRISTIAN EDUCATION

Presented by the Rev. Raymond Cunningham, substituting for the Rev. H. August Kuehl, department chairman, who left this diocese prior to Convention. The report described the work of the department's six divisions — Children's Work, Youth Work, Boarding and Day Schools, College Work, the Adult Division,

*A serious foursome: The Rev. Osborne Budd, Rector of St. John's, Tuckahoe; the Rev. K. Gordon Drescher, Rector of Good Shepherd, Granite Springs; the Rev. Bradford W. Ketchum, Rector of St. John's, Pleasantville, and Secretary and Registrar of the Convention; and, back to camera, the Rev. Douglas M. Glasspool, Rector, St. James, Goshen, and Dean, Ramapo Convocation.*

*Former Archdeacon George F. Brätt, right, now Rector, Christ Church, Tarrytown, stops to greet the Rev. John Heuss, Rector of Trinity Parish, Manhattan.*

# IN CONVENTION REPORTS

and Leadership Training Division. For the past few years, Mr. Cunningham said, there has been a strong emphasis on youth work, particularly in the area of summer youth conferences. "There is no doubt in our minds that the young people who attend . . . get at least the equivalent of a whole year's parish program of Christian Education in five days," he said.

There has also been "a far more serious attempt to meet the challenges of secularism in the area of college work," the report indicated. And, in the areas of adult work and leadership training, the department "has been faced with the stumbling block that it is difficult to get people . . . to attend conferences a day or more in length. Yet this is an essential part of the method of speaking in depth with adults."

### CHRISTIAN SOCIAL RELATIONS

Presented by the Rev. J. Norman Hall, department chairman. He reported "considerable change" in the department since last Convention, partly due to staff changes, but "much stems from a conscious reassessment of our role and function in the face of present challenges. That process of reassessment is not complete, and there are many unanswered questions, but certain new directions or emphases have begun to emerge," he said. The major emphasis at present is on social action and social education, largely on the racial front, Mr. Hall continued. But other social concerns on which the department is or has been working include housing, education, automation, poverty and juvenile delinquency. Equally important areas "in which the department has a historical stake" are the abolition of capital punishment, alcoholic rehabilitation and alcohol education, narcotics addiction, world relief and refugee aid, and public policy with regard to social welfare. An expanded Committee on Alcoholism has been formed with the Rev. Samuel Bird of Hopewell Junction as chairman.

In the area of social service, Mr. Hall said the needs and challenges have increased to the point where one staff person is not sufficient. But the question of how to handle social service, with respect to the needs of the diocese and church-related institutions, has not been answered, he added. He also said that the position of Director of Services to the Aged has not been abandoned, but the question of where this service might best be lodged also is being studied.

### PROMOTION

Presented by the Rev. Leslie J. A. Lang, department chairman. He said the Department is "completely convinced of the wisdom and necessity of bringing into legal effect the recommendations of the management consultants, whereby the Department of Stewardship is separated from the Department of Promotion, and the function of Promotion is expanded to include development and information. We see no other way by which the future extraordinary needs of this diocese can be materially extended, and therefore the mission spiritually deepened. . . ."

**Stewardship:** This division has conducted 10 stewardship missions, involving more than 7,000 persons, since last Convention, Fr. Lang reported. Nine more will be conducted during 1964. Laymen from 22 congregations attended stewardship seminars last September. Special conferences with clergy, vestry committees or entire congregations were held at 27 parishes. The director has given several courses and seminars, and will teach at the Finger Lakes Conference this summer.

**Promotion:** This division has provided information to news media and the general public. Its speakers' bureau now has 53 speakers available. A clergy newsletter has been published since last October. A clergy handbook is being prepared. Concerning the diocesan magazine, *The Bulletin,* Fr. Lang said: "Thus far we have been unable to discover any way of printing, editing and distributing it to the supporting members of the Diocese, as directed by this Convention, for less than $39,010, or $1 per person per year."

### FINANCE

Presented by Charles F. Bound, chairman of the new Ways and Means Committee of the Council. He reported that the former Department of Finance is being discontinued pursuant to recommendations of the management consultants. Two new committees are being formed, the Ways and Means Committee of the Council, and the Development Committee of the Department of Information and Development. Their duties, he said, are as follows:

*Lunch time finds Manhattan rectors, the Rev. Clifford S. Lauder, All Souls, and the Rev. M. Moran Weston of St. Philip's, deep in conversation.*

*The Rev. Miller M. Cragon, diocesan Director of Christian Education, at right, goes over a few points with, from the left, the Rev. John G. Mills, Rector, St. Mary's, Cold Spring; the Rev. William J. Potter, Assistant Minister, Intercession Chapel, Trinity, Manhattan; the Rev. Jonathan L. King, Rector of St. John the Divine, and priest-in-charge, St. St Paul's, Eastchester, Mount Vernon.*

**Ways and Means:** Be responsible for the financial affairs of the Council, including recommendation of financial objectives and policies, development of budgetary policies and practices, review and analysis of proposed annual operating and capital budgets, development of sources of income (in addition to that from parishes) to support the diocesan program, review and approval of monthly financial statements of the Council and departments, and the continuing review of the Council's financial position to insure a sound fiscal position.

**Development Committee:** Develop and implement plans and programs for raising capital and operating funds to support the work of the diocese, and disseminate information regarding the diocese and the national church so that both church people and the general public may be aware of the Church's services, accomplishments, problems, objectives and financial needs. ■

# 23 Elected to Diocesan Council, Boards and Delegations

Four men were elected to the Council of the Diocese and two to the Standing Committee at the Diocesan Convention on May 12. The Convention also elected provisional deputies to the Provincial Synod, and nominated three to the Cathedral Board of Trustees.

Those elected were:

**To the Council** (an executive committee of the Convention that exercises its powers between conventions and directs the work of the diocesan departments.)

The Rev. Raymond Cunningham, Jr., Rector of Grace Church, Millbrook; the Rev. Richard E. Gary, Priest-in-Charge, St. Mary's, Manhattanville; Charles F. Bound, banker, St. Mark's, Mt. Kisco; and Dr. Norman H. Pritchard, physician, All Souls, Manhattan.

**Standing Committee** (a council of advice to the Bishop)

The Very Rev. John V. Butler, Dean of the Cathedral, and Judge Thurgood Marshall, St. Philip's, Manhattan.

**Provisional Deputies to General Convention** (These are alternates. The Convention, the legislative body of the national Church, meets in St. Louis in October. Deputies were elected last year.)

The Rev. John A. Bell, Rector, Incarnation, Manhattan; the Rev. Leslie J. A. Lang, Vicar, Intercession Chapel, Trinity Parish; the Rev. M. Moran Weston, Rector, St. Philip's, Manhattan; the Rev. R. Rhys Williams, Rector, Christ Church, Poughkeepsie; Brooke Alexander, editor, Heavenly Rest, Manhattan; Paul B. Anderson, theological consultant, St. Bartholomew's, White Plains; Leland S. Brown, banker, St. Matthew's, Bedford; and Linden H. Morehouse, publisher and merchant, St. Thomas's, Mamaroneck.

**Deputies to Provincial Synod** (the legislative body of the Province, which is made up of 14 dioceses and missionary districts.)

Class of 1967, the Rev. Osborne Budd, Rector, St. John's, Tuckahoe; the Rev. William E. Ridgeway, Rector, St. George's, Newburgh; John L. O'Brien, Jr., architect, Grace, White Plains; and Frederick J. Woodbridge, architect, St. Ignatius, Manhattan. Class of 1965, the Rev. Howard O. Bingley, Rector, St. John's, Staten Island.

**Provisional Deputies to Provincial Synod**

Class of 1965, George A. Casscells, engineer, Zion, Wappingers Falls.

**Trustees of the Cathedral**

The Rev. George F. Brätt, Rector, Christ Church, Tarrytown; George W. Burpee, engineer, Christ Church, Bronxville; and Frederick E. Hasler, banker, Trinity, Manhattan. ■

# Katonah Department Admits Negro Fireman

A Negro has been admitted to the Katonah Volunteer Fire Department, climaxing a campaign set in motion a year ago by a sermon by the Rev. Richard J. Bowman. Father Bowman is Rector of St. Luke's and Chaplain of the Fire Department.

His sermon denounced the fire department's blackballing of another Negro, James Jones, a communicant of St. Luke's.

The successful applicant is Ernest Fisher, a lifelong resident of Katonah who works in the Post Office. Mr. Jones and another Negro who was rejected are now expected to reapply.

Commenting on Mr. Fisher's admission, Father Bowman praised the department's new president, Lloyd Becker, "a courageous and committed Christian."

Father Bowman and other local clergymen also led efforts to bar discrimination in barber shops in Katonah and Bedford Hills. All barbers but one were persuaded to begin cutting Negroes' hair. In this one shop, in Bedford Hills, a Negro could get his hair cut, but for the "hard-to-cut" price of $4.50. The State Commission on Human Rights persuaded the shop to eliminate this special price for Negroes. ■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# Bishop Calls —

(*from page 5*)

stration to discredit the entire civil rights movement, and this is manifestly unfair. . . The action of a few zealots cannot . . . be allowed to detract from the rightness of a cause or the integrity of its leaders.

"People are also choosing, in the face of this type of protest, to forget or ignore the very legitimate grievances that have inspired it. And this is as unwise as it is unjust. The simple truth is that civil rights progress since the orderly, non-violent demonstrations of last summer has been slow. The grievances voiced by those who would 'stall-in' are real, and they are felt with equal fervor by hundreds of thousands in this city who would take no part in such a form of protest. . .

"It is precisely because those gentler, legal approaches seemed to fail that many have turned to more radical tactics; we might yet win them back to a more moderate way by making our approaches produce results.

### *Role of the Church*

"This leads logically to the role of the Church in this diocese at this time . . . and I am bound to say, first of all, that this role cannot be as circumspect as some would like to see it. Our Lord was not always circumspect when he walked among us. He came to save us in the world to come, but he also drove the money-changers from the Temple. . ."

The Bishop called for public witnesses, a "compassionate demonstration of concern for those who suffer injustice," and he recommended to all his listeners the statement on "The Church and the Racial Crisis" adopted by the Bishop and Chapter of the Diocese of Southern Ohio last October. (Copies can be obtained from the Department of Christian Social Relations.)

But public witness is not the Church's only role, the Bishop continued. "We have a responsibility to combat rumors, misinformation, and misinterpretation of events, and to counteract any distortion of the intention and programs of our Church in this sensitive matter. . . ."

The Bishop commented on the fact sheet prepared by the Department of Christian Social Relations at the time of the first school boycott, and said, "There will be more such fact sheets, I assure you. I believe firmly that through such interpretation, the Church can do much to allay unnecessary fears and to guide constructive thinking on vital issues." As summer approaches, the Bishop said, "there may be an acute need for briefing sessions for our clergy and perhaps lay readers in various parts of the diocese." He said he is asking the Department of Christian Social Relations to explore the potential interest in such meetings and to arrange them if the demand warrants.

*Left to right, Judge Thurgood Marshall, a delegate from St. Philip's, Manhattan, his rector, the Rev. M. Moran Weston, and behind them, the Rev. J. C. Michael Allen, Rector, St. Mark's - in - the - Bouwerie.*

The "Mutual Responsibility" document is "a communication, a manifesto, a summons, a challenge, a proposal from the primates and metropolitans of the Anglican Communion . . ." the Bishop explained. He said it proclaims as the keynotes of our time, "equality, interdependence, mutual responsibility," and it asserts that "if we are to find the new forms of unity and obedience we must at once, together," meet certain necessities.

These necessities would include "a comprehensive study of needs and resources" throughout the Anglican Communion. But since this long-range study would take considerable time, the document asks "each Church to join now in an immediate commitment to increased financial support, amounting to at least $15 million dollars in the next five years, over and above our existing budgets and engagements, to meet already-known needs. This should not be understood as a once-in-a-lifetime appeal. It is no more than a first step forward, without reference to the longer-range needs."

The Bishop said the document describes those needs as (1) training of clerical and lay leadership; (2) construction of churches and other buildings in new areas; and (3) "a beginning on the great needs of new provinces, if they are to be rescued from the humiliation of beggary and given the means to make their freedom real. . . ."

### *Asks for Manpower*

He said the document also asks commitments of manpower, an examination of priorities, the evaluation of activities "by the test of mission and service to others," and the swift development of channels of communication with other Churches of the Anglican Communion.

In conclusion, the Bishop quoted Bishop Bayne, who said: "If we are content to stay as we are, our churches will become elegant mausoleums. But if we are intent to try to live out what full communion and equal brotherhood in Christ mean, I do not doubt but that we shall discover all we need to know—all we can hold, probably, of the truth about the One, Holy, Catholic Church."

The Bishop's address also contained some diocesan statistics and a brief resume of the year's administrative changes. Special tribute for his long years of service as Archdeacon was paid to the Rev. George Brätt, who is now Rector of Christ Church, Tarrytown. ■

*Episcopal Laymen and visitors listen attentively to Bishop Robinson.*

*A celebration of the Holy Eucharist ended the day-long ELNY conference at West Point. Bishop Wetmore is in the foreground, back to camera. The Rev. George Regas, Rector of Grace, Nyack, in the center before the altar, was the celebrant. At his left is the Rev. Colley Bell, Jr., Rector of St. John's, Cornwall. He is holding the Loaf which was baked for this occasion by Mrs. J. Stuart Wetmore. At the celebrant's right is John Murphy, President of the Episcopal Laymen of New York.*

# Be Like Salt and Yeast, Robinson Advises Laymen

"We must not think of the church and the world as being totally separate, that you are in either one or the other. Rather, we Christians should be like salt and yeast in the bread, active and effective and yet a part of the whole."

So said the Bishop of Woolwich, the Rt. Rev. John A. T. Robinson, when he addressed 420 persons at the annual conference of the Episcopal Laymen of New York. The conference, held at the Hotel Thayer, West Point, on Saturday, May 16, was originally for laymen only; but because of great demand, clergy and women were allowed to attend. About 40 priests of the diocese and 30 women were present.

Bishop Robinson, author of "Honest to God," gave two 45-minute addresses. The first was followed by small discussion groups, the second by questions from the floor.

The English bishop and scholar said, "It is significant that Christ communicated to us as a man. Men do not hear in our day because we have 'dehumanized' Christ. The only way to communicate with most people is through a humanist Christ and a secular Christ."

Mimeographed copies of Bishop Robinson's sermon may be had by writing Episcopal Laymen of New York, Synod House, New York, N.Y. 10025. Also, tape recordings of his two addresses are available to church groups by writing to the same address. ■

*The speaker makes a significant point.*

# Two More Churches Come Into Incarnation Camp Association

The Board of Directors of Incarnation Church Camp announces that St. Bartholomew's Church and the Church of the Heavenly Rest have become members of the Association of Episcopal Church Camps in Manhattan.

This Association was formed in 1955 between Incarnation Church Camp and the camp formerly operated by All Angels, Manhattan. Since then, five others have joined the Association. They are the Girls' Friendly Society, (which operated Camp Sherwood), Grace Church (Grace Camp), St. James' Church (Camp Pequot), St. Thomas Church, and All Saints' Church, formerly St. Thomas Chapel.

Incarnation Camp was founded in 1929 by the Church of the Incarnation to serve 50 families of the Chapel of the Incarnation, now Church of the Good Shepherd. After World War II, it was decided that it would be wiser to develop one strong Episcopal camp in the diocese rather than maintain six smaller programs. The merger of the camps took place from 1955 to 1961. Last year 76 churches from every convocation in the diocese were represented at Incarnation Camp. It is located in Ivoryton, Conn., on a 600-acre campsite with a mile-long private lake. ■

# General Convention to Pick PB

The election of a new Presiding Bishop will be the top item on the agenda at General Convention when that body meets in St. Louis, Mo., from October 11-23. Holding its sessions simultaneously will be the Triennial Meeting of the Episcopal Churchwomen. Official representatives from this diocese will be attending both of these national church meetings.

Both General Convention and the ECW Triennial meet every three years. General Convention is the national legislative body of the Church. It consists of two chambers, the House of Bishops and the House of Deputies. The former consists of all living bishops of the Church, including those in overseas missionary districts. The House of Deputies is composed of four clerical and four lay deputies from each diocese, and one clerical and one lay deputy from each missionary district, and from the American Churches in Europe. Dr. Clifford P. Morehouse of New York is President of the House of Deputies.

The Triennial is the national legislative session of the ECW. It will run from October 11-20 so that the women can visit General Convention sessions during the last three days. The two groups will hold joint sessions, and the women may attend services and visit open meetings of General Convention, but they may not serve as official delegates. A proposal to change this rule is on the calendar of business this year, however.

One of the numerous business items at General Convention will be to elect nine new members of the National Council, the body which functions as the Church's governing agency, administering policy, program and budget during the three years between conventions.

The eight official delegates to Convention from this diocese are the Very Rev. John V. Butler, the Rev. Messrs. John Heuss, John M. Krumm, and Powel M. Dawley; Judge Thurgood Marshall, Clifford P. Morehouse, Andrew Oliver and Charles F. Bound.

Provisional deputies, who will substitute if an official delegate is unable to attend, are the Rev. Messrs. John A. Bell, Leslie J.A. Lang, M. Moran Weston, and R. Rhys Williams; Brooke Alexander, Paul B. Anderson, Leland S. Brown and Linden H. Morehouse.

ECW delegates to the Triennial are Mrs. W. Stanley W. Edgar, Jr., Mrs. Ralph F. Stott, Mrs. Landes Lewitin, Mrs. William L. Gardner and Mrs. J. Mortimer Rutherford. Alternates are Mrs. Howard W. Weale, Mrs. Robert De F. Boomer, Mrs. Rutherford Platt and Mrs. Harold M. Lindstedt. ■

# Two East Side Parishes Start Medical Chaplaincy

A new aspect of the Church's inner-city mission has been tackled by two cooperating Manhattan parishes.

For years Church of the Epiphany, York Avenue and 74th Street, ministered to the growing number of patients in the large hospitals concentrated in Manhattan's upper East Side. With churches of other denominations, it participated in a joint chaplaincy program.

But recently it became apparent that a ministry also was needed to serve more than 1,000 students and graduate students in these hospitals, schools of medicine and nursing, and the Rockefeller Research Institute. Epiphany, because of its location, had become the parish home of many doctors and students. But many more were not being reached.

This year St. James' Church, on Madison Avenue, some nine blocks from Epiphany, offered to underwrite the salary and expenses of a student chaplain to serve the many medical schools on the East Side. Epiphany accepted the offer to use this chaplain, and the Rev. John Fletcher, former rector of the R. E. Lee Memorial Church, Lexington, Va., has been appointed the new chaplain on the "medical campus." The program is on a three-year experimental basis. Funds will come from the proceeds of St. James' annual Spring Festival, and administration will come from Epiphany. ■

# Bishop Pays Tribute to 2 Priests

In his address at Diocesan Convention, Bishop Donegan paid tribute to two clergymen who over a period of years have made valuable contributions to the success of the summer youth conferences. They are the Rev. Howard Bingley, Rector of St. John's, Staten Island, and the Rev. David Arnold, Rector of St. John's, New City.

"The summer conferences are among the most useful of our attempts to reach the youth of the diocese, and they have developed into their present strength through the efforts of these two men," the Bishop said. ■

*From Seabury Press A Call to All Churchmen*

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*by Clifford P. Morehouse.*

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# On Race Relations

# Where Do We Stand--

*by Ruth Weber*

I have spent the past month talking to people in the Church about race. I have buttonholed bishops, diocesan officials, white "liberals," Negroes in Harlem, white suburbanites, clergy of both races and just plain churchgoers wherever I could find them. I have asked direct and sometimes embarrassing questions:

How much segregation is there in this diocese? How many churches are desegregated and how many are really "integrated?" Do people know many of their neighbors of another race? Do they understand them? Hate them? Fear them? What do Negro people want, and what do white people want? Has the Church, that is, have its spokesmen failed to take "real leadership?" If the answer is yes, who says yes and why do they say so? Malcolm X, the Muslim leader, has mockingly declared that Negroes are "leaving the churches." Are they leaving the Episcopal Church? Has anything at all happened in this diocese that could be described as "progress?" What about the future?

After more than 20 formal interviews and many coffee counter conversations, informal telephone calls, chance meetings and a little eavesdropping, some of the answers have begun to emerge. Don't consider them entirely definitive. But they may give you some idea of what people are saying.

How much segregation is there?

Diocesan officials estimate that 85 per cent of the 210 congregations in this diocese are uni-racial—"segregated" for all practical purposes.

Segregation in the Church seems to be like a two-sided coin which is black on one side mixed with a little white, and white on the other side mixed with a little black. Most "white" congregations contain a few Negroes, but still quite often, none at all. Many "Negro" congregations contain a few white members, but perhaps more often, none at all.

A number of people emphasized that white people do not seek membership in Negro Churches. In one Harlem parish, there is an attractive young woman who enrolled her child in Sunday School and told the rector that she and her husband had chosen his church because it was their neighborhood parish. But this is rather rare. Negroes say they will welcome whites, but they also say that their own exclusion from white churches has been the dominant pattern up to now. The experience some years ago of one Negro family which was given precise directions for finding a Negro mission where "we think you'll be more comfortable," has apparently become an often-quoted anecdote within the Negro community.

Segregation, then, 85 per cent. Desegregation, the other 15 per cent.

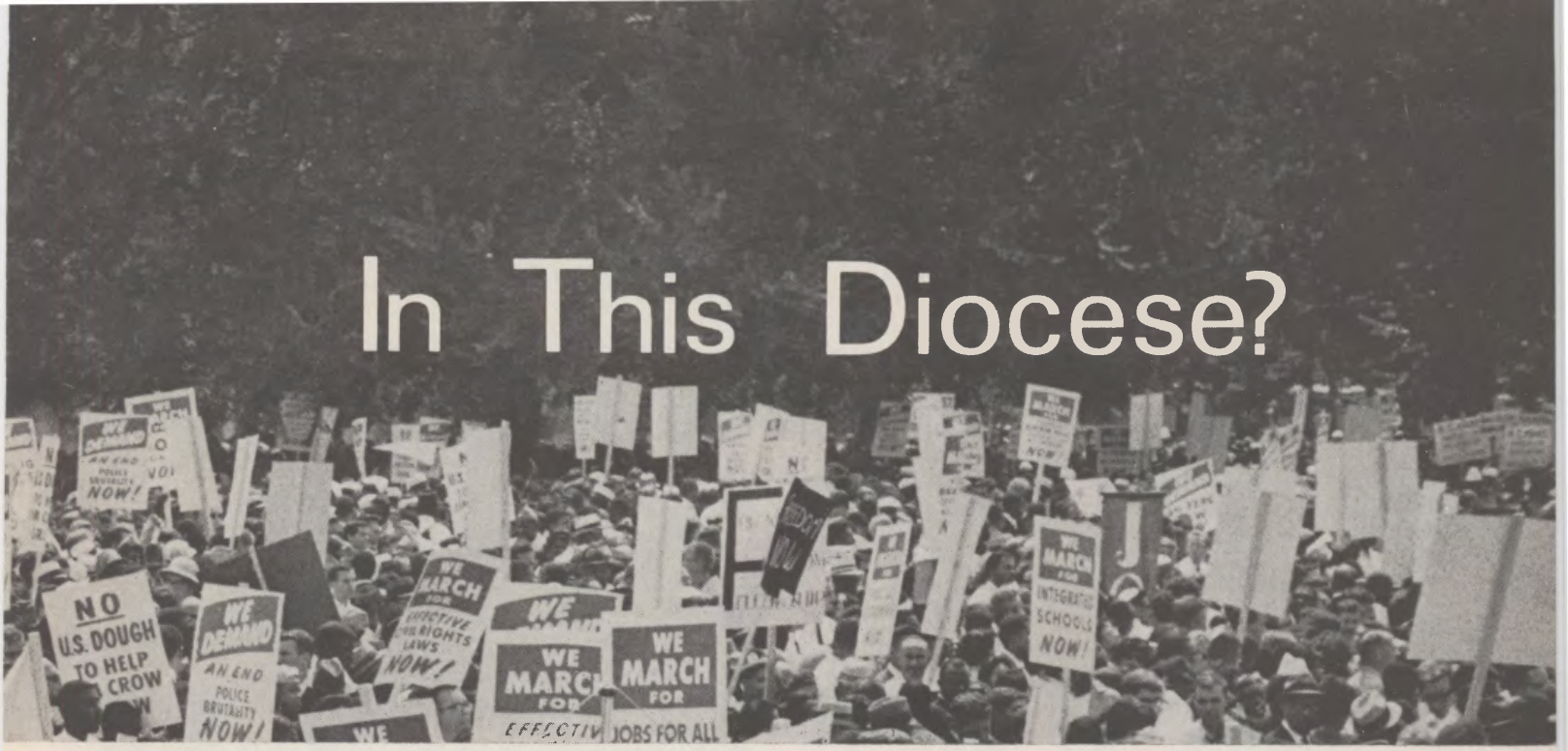
### *Know Your Neighbor?*

Under these circumstances, is it possible for people to know many of their neighbors of another race? You hear all kinds of remarks. In white churches more than 50 miles from Diocesan House, it was often "Integration? We just don't have that problem!" Closer to the city, the comment was sometimes, "Why, there are some very nice Negroes in our congregation." One Negro said, "Yes, I feel at home in the church I attend." But do people know their fellow parishioners?

The fact is that where churches become desegregated, it is not usually the conscious decision of anybody to do so, but chiefly the result of changing housing patterns. And the pattern changes again when all of the white people move away. Negroes with whom I spoke felt that the crux of the whole thing has been that white people haven't wanted to know Negroes. One prominent layman declared, "It's a white problem. The white community is responsible for the present situation; they created it, they are perpetuating it, and theirs is the responsibility for rectifying it."

As I made my rounds asking questions, I found varied reactions among white people. I met a few who want nothing to do with "civil rights." One couple had just sold their home "in what used to be a nice, residential neigh-

# In This Diocese?




borhood," but "the colored were moving in; we had to take a terrible loss." It didn't help to be told that economic decline doesn't necessarily follow ethnic changes in a neighborhood. They felt that they didn't want to live in a changing neighborhood, and they were bitter that they had lost money. Other people said, "Well, I know it's the Christian attitude, and these folk deserve every opportunity, but. . . ." But—"we don't want to lose what we've worked for all our lives, an investment, a job, a business." Many white Episcopalians, I was told, who have worked hard for material things, feel that they have a great deal to lose if the civil rights struggle succeeds. They feel threatened economically, and some admit freely that they feel threatened by the prospect of intermarriage. They are afraid. Many churchgoers are intellectually convinced that integration is necessary, and that it is a good thing; but there is a tremendous gap between conviction and action, between Sunday's prayers and resolutions and Monday's lack of achievement. This gap explains what the Rev. Arthur E. Walmsley, Executive Secretary of National Council's Division of Christian Citizenship, calls "the getting-off place." Some white people will accept integration to one point, some to another. But somewhere along the line, most of them get off. What they want can best be described in the negative: They don't want to lose what they have worked hard to acquire. In this diocese, many white people are scared stiff that they will.

### *Can't Protest Integration*

Still, most of the white people with whom I spoke were not so outspoken as the couple who said they lost money on their house. And a sociologist who is on the staff of Brooklyn College told me this is increasingly true. "It isn't respectable to protest integration any more," he said.

On the other side of the barrier, Negroes live with unbelievable frustrations and humiliations. People told me stories like these:

A man grew up in a New England town and was able to go to an Ivy League college. But after he had his degree, he had to settle for a second-rate job because wherever he went he was told, "We're not hiring any colored." This was not in the South. It was in New England!

There was a "lucky" boy whose parents lived in a predominantly white neighborhood and sent him to a "good" school. Like most pre-adolescents, he developed a crush on a cute little girl who after a while told him, "I don't think I'll marry you when I grow up; I'll marry Johnny and you can be our chauffeur."

Some people told me that they, as Negroes, had "learned to play a game when dealing with white people." They had learned to adopt a humble role, to appear to be satisfied with what they have. They went along with the caricature of a laughing-and-singing character, one with no great aspirations. It seemed safer that way. But the Negro isn't going to play that role any longer. "He's not going to pretend he's inferior to someone who may well be his obvious inferior," said one man. "I have no intention of telling white folks what they would like to hear," said another. "I am not non-violent. I am willing to fight and die to see that these prejudices are removed from my children's lives. I pray that it will not get out of hand, but violence often does. We're caught up into something not of our own making, and we're all going to suffer before the necessary changes come about."

Sometimes when white people think they're being friendly they provoke resentment. A Harlem rector said, "White people make me angry when they're so surprised that a Negro is intelligent and literate. They annoy me when they're over-solicitous." He described an occasion when as part of a group he sat back and listened for a moment. "There wasn't any reason for me to be saying anything at that time, but one man made an obvious effort to draw me back into the conversation. I could see the wheels going around in his head; I knew he was thinking, 'Come, now, we must make this poor Negro comfortable.' White people, especially church people, have a way of being unbearably paternalistic."

I met a few Negroes who felt that anger and militant

demonstrations are not really the answer. "I have found myself in a number of places where Negroes ordinarily wouldn't expect to be because I had skills that people really needed," said one man. He said he had done a series of slides that were "simply terrific by anyone's estimation," and that when the word got around, he was invited to show them in several parts of the country. "I knew the invitations came because of what I could offer, not either because of or in spite of the fact that I was a Negro." He added, "Some people don't spend enough time thinking and improving themselves. They just listen to what a lot of noisy people say, and figure it will happen the easy way. Yes, it is difficult, often painful to be a Negro in our society. My wife was told not to bother to study to be a teacher. But she got her degree anyway, and she got a job and taught school. Maybe you don't accomplish things right away, but if you work hard, you get there." This was a minority view, but it was strongly held, and like all the others, expressed with forcefulness and eloquence.

What do the Negroes want? They want to be treated like people, that's all.

### *Real Leadership?*

A number of people felt that the Church in this diocese has not given "real leadership" in civil rights. One man was quite bitter. "The Church is very famous for making beautiful statements," he said. "We don't get any guidance," said another. On the other hand, others said they believe Church leaders must make statements and continue to make them if the battle is to be won. For instance, they applauded Bishop Donegan's message to diocesan Convention on May 12. At that time he said, "It is the Church's business to involve itself. The Church cannot remain on the sidelines, silent and inactive when theological and moral issues are at stake. It is by means of public witness that the Church's teaching becomes clear."

But some people like the first man insisted that words plus deeds are needed.

"In other public institutions — government service, large businesses — there is a definite attempt to see that Negroes get more jobs and are freely welcomed," a Negro clergyman declared. "But the sad thing is that we have as much de facto segregation in the Church as anywhere else. We talk about it, but we don't do anything about it." He added, "There is an aroused public in society at large, and it is not made up solely of Negroes. But as yet the Church does not have an equally aroused public."

Many Negro clergy are offended at past slights and are pessimistic about future recognition. "A priest in Harlem is trapped," I was told. "Once you become a rector, there's nowhere else to go. I might never want to leave, but it's terrible to feel that I'll never have the opportunity." Another said, "The Church sometimes puts white priests in charge of 'Negro' congregations, but no 'white' parishes ever call Negro clergy." Others commented with equal fervor on the lack of extra-parochial opportunities for Negro clergy on the diocesan level, reflected as far up in church structure as National Council appointments. In New York, there are Negroes in the diocesan organization, that is, on the Council and on diocesan committees; but some of the Negro clergy point out that these are appointments by the Bishop or elective posts, while they are referring to paid, professional positions.

Last year, said a Harlem clergyman, one of the interesting sidelights of diocesan Convention was an Interim Report of a Committee on Clergy Placement. Some 127 parishes responded to a questionnaire prepared by this committee, and 87 predominantly white parishes indicated a willingness to employ a Negro clergyman in some capacity ranging from rector to seminarian. At the same time, only four predominantly white parishes or missions reported that they were then employing Negro clergymen or seminarians. "Paradoxically enough, the clergy appear to be one of the most segregated careers in our society . . ." the report declared. "Have we made any progress since last year?" this Harlem clergyman asked.

*Several years ago, this poster was created as part of a publicity campaign for the Episcopal Church's Theological Education Sunday. "You may have noticed that there was not one Negro among this group of students," said several of the Negroes who were interviewed for this article. One said, "We forgive these things, but wonder among ourselves."*

These, then, are some of the criticisms. Is it possible that Negro Episcopalians may be swayed by the hate tactics of people like Malcolm X?

A few people told me they think the black nationalists will win if more and more Negroes continue to be disillusioned with the Church. "Malcolm X knows where he is going," one man declared. "we have to know, too. He says, 'Lift up your head, man' and that's what the Negro needs to hear! Our patience is fast coming to an end." On the other hand, it was suggested (by a Negro clergyman) that the importance of Malcolm X has been blown up out of all proportion by newspapers and the broadcast media. There were also those who were not sure about Malcolm X's power. "Unorganized good cannot defeat organized evil," said a clergyman, "but violence never breeds anything but violence." There was also the viewpoint that Malcolm X is being heard by many sophisticated Negroes who would not be likely to follow him, but who find themselves aroused, perhaps reluctantly, by his charges.

The majority, however, took the position that Black

Muslim leaders like Malcolm X are neither speaking to nor being heard by Episcopalians. Malcolm X, they said, is addressing himself to the very poorest, hopeless and downtrodden; and the Episcopal Church really doesn't contain many of these people. Sociologists, they pointed out, have frequently identified the Episcopal Church with "middle class" attitudes and aspirations. This applies to Negroes as well as whites, these people said. They observed that a number of "middle class" Negroes "have it made," and are living comfortably. This fact would not lessen their interest in the cause of civil rights, but it would deter them from joining a militant separatist movement. Furthermore, many Negro Episcopalians in this diocese come from the West Indies, where there is little of the racial tension that exists in the United States. West Indians, I was told, are independent, self-reliant and proud; they would not be militant separatists.

For these reasons, most people who spoke to me did not anticipate a great membership defection.

Statistics show that so far they are correct. An analysis of membership figures over a five-year period shows that the number of communicants in predominantly Negro churches has increased. In the same period, membership for the diocese as a whole has declined.

These are some of the things that people are saying. Doubtless they were unspoken thoughts for a long time, but now they are words, and they come pouring out with the surge of a torrential flood. There's a great deal of frankness and a sense of realism. People within the Church are not ostriches. Many realize that the onward movement of integration raises some unspiritual dilemmas like the Church's need for financial support from some of the very people angered by integration. They ask, "How should the diocese react if people of substantial means who oppose integration reduce their missionary giving? What do you do about the tendency of some white people to transfer from churches becoming increasingly mixed? How do you deal with parishioners' reactions to intermarriage?" There is speculation about whether the Church, as a social institution in modern times, has an active role in social change — or whether social change pulls the Church along after it.

*Diocesan meetings, like this one, frequently provide opportunities for people to get together across racial lines.*

Questions like these and some of the possible answers were discussed at a series of clergy conferences on "The Church and Race" called by Bishop Donegan this winter. Four sessions for four different groups of clergy were held at the Conference Center in Tuxedo Park. All three bishops attended. John V. P. Lassoe, Jr., diocesan Director of Christian Social Relations, and the Rev. Arthur E. Walmsley of National Council, were the group chairmen and resource people. There was a great deal of small-group discussion about many bed-rock issues. At one point the clergymen discussed the possibility of a "Princeton plan" of integration within the Church similar to that proposed for school systems. At another, they remarked that parish structures often reflect residential segregation, and they asked: "Should this structure be altered?"

A number of recommendations emerged. A proposal for both large and small interparochial gatherings was one. Another was a suggestion that Church people work with real estate brokers in an effort to achieve residential integration. An interracial conference for clergy and laity at Tuxedo Park was suggested. There was a recommendation that the diocese, parishes and church-related institutions survey the employment policies of companies in which they hold stock, and that where employment policies tend to be discriminatory, that these agencies send representatives to stockholders' meetings and register protests. There was a request that selected clergy and laity be named to a special advisory commission on racial matters, to advise the Bishop and perhaps work directly with parish clergy.

Of immediate significance, as a direct result of the conferences, was a paper on the school boycott prepared by Mr. Lassoe at the direction of the Bishop.

And then, at diocesan Convention, the Bishop announced that the Advisory Commission to the Bishop on Church and Race would be formed.

Post-mortems on the conferences indicated that generally the clergy who attended felt that they had received new insights and that their perception of racial issues had been sharpened. However, some observers felt that they had "lost out" because no more than half a dozen Negroes attended.

### *On The Local Level*

There has also been some activity at the community level this year. One example is the Rockland County Conference on Religion and Race.

The conference was an interdenominational effort in which the Rev. George Regas of Grace Church, Nyack, was strategically involved. The people of Grace Church had certainly been conscious of civil rights issues, but until about a year ago they had not come to the point of spelling out their own convictions. Last May, the Rev. Mr. Regas read the Presiding Bishop's now-famous statement on civil rights. "There were many for whom Bishop Lichtenberger's words meant a drastically changed ministry, and I was one," he says.

The spark that had settled on Mr. Regas spread to his congregation. During the summer, a group of parishioners began intensive talks. By the end of October, they had drawn up a strongly-worded, nine-point resolution for adoption by the vestry. It dealt with many factors, including equal rights in housing opportunities, wages and

job opportunities, education, and religious life. It emphasized that Christian laymen should do their best to see that these aspirations are fulfilled. Seven months would pass before the vestry would approve a somewhat more softly worded version of this resolution, but the original statement became the basis for united community action.

At the request of its vestry, the group from Grace Church presented its resolution to the Nyack Clergy Association, an interdenominational organization of some 15 churches and synagogues. The Association adopted it, but that was only the first step. Many talks were held. Out of these grew the idea for a great community conference.

The conference was held on Thursday, April 23, in Lamplighters Hall, New City. Invitations were signed jointly by a Roman Catholic monsignor, a rabbi, a Presbyterian minister and Mr. Regas. The Rev. Petty D. McKinney, a Negro minister of a Nyack Methodist church, was the chairman. Keynote speaker was the Rev. Eugene S. Callander, minister of the Presbyterian Church of the Master, Manhattan, and Moderator of the Presbytery of New York. There were workshops in education, employment, housing and inter-group relations. Three hundred people, representing 50 congregations from all over Rockland County, worked from 3 to 11 p.m. Grace Church sent 17 delegates.

### *Rockland Has Only Started*

Out of the conference came many recommendations, starting with the principle that before anything can be done, each congregation must reach a decision within its own family. By the end of this August, each participating church will vote on a statement of beliefs. United community effort was urged in the areas of housing and fair employment practices. (Directly after the conference, an employment agency was created to pair jobs with people.) Conference delegates suggested using the influence of churches and their members in banking and the construction industry to see that Negroes have equal opportunities. They proposed a series of planned social visits like those held in Chicago and Detroit, where Negroes and whites visit each others' homes for tea and conversation. Mr. Regas says, "In Rockland County, we have really only started."

Likewise, on the parish level there have been efforts to raise the level of understanding between Negro and white people during the past year. For instance, small groups of parishioners at St. David's in the Bronx and at Epiphany and Holy Trinity (88th Street) in Manhattan, held a series of "Conversations in Race." They sprang from a desire of the two Manhattan parishes to do something constructive after the historic March on Washington.

The Rev. David Wayne, then assistant minister at Epiphany, knew the Rev. John Wells at St. David's, which is a predominantly Negro church on East 160th Street near Melrose Avenue. Four or five people from each church attended the first meeting and decided that they would all commit themselves to a series of three monthly meetings. When these ended, those who had participated became the leaders of newly formed groups, and the project enlarged.

One of the white participants said she felt that after "the preliminary business of everybody being polite and shy," there was a tremendous feeling of excitement at discovering the community across the barrier. She said, "I think I'm beginning to see Negroes as individuals and not as one body of people all thinking and feeling the same way. None of us really realized the pain that many

*Little groups, where people readily speak their minds, are a valuable way of opening doors between whites and Negroes.*

of the Negro people have felt, and it certainly has awakened a response in me. I had never realized that the white community was suffering as much and losing as much by not having this communication."

This realization that personal relationships are perhaps the key to opening doors between white and Negro people was a thread that ran through all of my own conversations with clergy and laity. Bishop Boynton said, "When you're dealing with people sincerely and honestly, you forget what color they are. You become color blind."

But white people who have taken the initiative in race relations sometimes say that Negroes are not interested. They ask: Why didn't more Negroes attend the clergy conferences? Why don't they participate in clergy organizations? Is it really because, as some of them say, they are too busy? Or because they feel unwanted? Because people "cold shoulder" them? A brilliant and eminent man who can see both sides of the question as much as anyone, said, "No one really knows the answer."

But, he warned, "I am concerned that the Church act fast enough and soon enough not just to counteract grievances, but also be in a position to open doors. I hope the Negro people have not become so alienated that they are not prepared to accept the open door."

Finally, however, I was told that now, for the first time, real communication is becoming possible because white people are being directly confronted. "The protests have helped," said the leader of a Church action group. "White people are getting angry; this is a good thing. It is an indication that people have been touched and that they are responding. The demonstrations are a way of collectively stamping our feet and saying, 'Listen, will you?' And people *are* beginning to listen." ■

# Bishop Appoints Advisory Group on Church and Race

Acting swiftly after his Convention announcement, Bishop Donegan has named 26 persons, 12 priests and 14 laymen, to his Advisory Commission on Church and Race. The group held its first meeting on June 9. In his Convention address, the Bishop said he would form this Commission to help him assess the mood and mind of the community in the racial crisis, help him understand and interpret civil rights developments, and advise him on programs that would enable the Church to respond forthrightly and effectively.

The Rev. Richard E. Gary, Priest-in-Charge of St. Mary's, Manhattanville, is Chairman of the Commission. The secretary is the Rev. Lorentho Wooden, Assistant Minister at Chapel of the Intercession, Trinity Parish, Manhattan. Fr. Wooden is being loaned to the diocese by Intercession to give full time to the Bishop and to the Commission on racial matters during June, July, August and September.

He will make his headquarters at Diocesan House during these four months. This has been made possible through the cooperation of Trinity Parish and Intercession, aided by a grant from the Presiding Bishop's Special Appeal Fund for the Church's work in race relations. Fr. Wooden will be directly responsible to the Bishop, but will work closely with John V.P. Lassoe, Jr., diocesan Director of Christian Social Relations.

In a letter to all 537 clergymen in the diocese, the Bishop said he was offering the assistance of the Commission and Fr. Wooden in this way "to underline my conviction that the Church has a special responsibility to allay unnecessary fears and to guide constructive thinking in any time of social tension."

In addition to Mr. Gary and Fr. Wooden, the following are members of the Commission:

The Rev. Messrs. J. C. Michael Allen, St. Marks-in-the-Bouwerie, Manhattan; John H. Gill, St. Edward the Martyr, Manhattan; J. Norman Hall, St. Bartholomew's, White Plains; James B. Jeffrey, St. Luke's, Eastchester; Clifford S. Lauder, All Souls, Manhattan; Bernard C. Newman, Trinity, Manhattan; George E. Nichols, St. Mary's, S.I.; George F. Regas, Grace, Nyack; John W. Wells, St. David's, Bronx; and M. Moran Weston, St. Philip's, Manhattan.

The laymen are: Thomas H. Allen, NAACP field secretary, St. Luke's Chapel, Trinity Parish, Manhattan; Mrs. John C. Anderson, legal division, New York State Commission for Human Rights, St. Peter's, Peekskill; David P. Boyd, commercial artist, St. Simon's S.I.; Commissioner Bessie Buchanan, New York State Commission for Human Rights, St. Philip's, Manhattan; Judge Hubert T. Delany, former Domestic Relations Court Judge, St. Martin's, Manhattan; Miss Margaret L. Fisher, Acting Director, National Committee Against Discrimination in Housing, St. Luke's Chapel, Trinity Parish; Carroll Green, Jr., Associate Secretary, Division of Christian Citizenship, National Council, St. Mark's-in-the-Bouwerie, Manhattan.

And, Mrs. Thelma Johnson, Secretary, Harlem Parents Committee, Intercession Chapel, Manhattan; Dr. Charles R. Lawrence, sociologist, St. Paul's, Spring Valley; Dr. Edward S. Lewis, Consultant on Integration, New York City Board of Education, St. Luke's, Manhattan; Dr. Norman H. Pritchard, physician, All Souls, Manhattan; Judge Harold R. Tyler, U.S. District Judge and former U.S. Assistant Attorney General, Civil Rights Division, St. Matthew's, Bedford; State Senator Jerome L. Wilson, Epiphany, Manhattan; Jack E. Wood, Housing Director, New York City Commission on Human Rights, St. Martha's, White Plains. ■

## Bishop Donegan Visits Brazil Church Leaders

As chairman of the Committee on the Independence of the Brazilian Church, Bishop Donegan will be in Rio de Janiero from June 22 to 31. He will tour Brazil with Bishop John B. Bentley, Director of the Overseas Department, National Council, Lindley M. Franklin, Jr., Treasurer, and leaders of the Brazilian Church. ■

## the QUESTION is ...

**By The Rev. Dr. Edward N. West**
*Canon Sacrist of the Cathedral Church*

**Some people use the sign of the Cross during Services, and some do not. Why doesn't the Church either require this of everyone, or frankly say it isn't necessary?**

As a matter of fact the Church says it **is necessary** in at least one Service, and that is the Service of Holy Baptism. After baptizing the child, or grown person, the priest makes the sign of the Cross upon the child's (or person's) forehead and says, "We receive this Child (Person) into the congregation of Christ's flock; and do sign him with the sign of the Cross, in token that hereafter he shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto his life's end. Amen."

In medieval times it became popular to make the sign of the Cross whenever the "faith of Christ" was stated, so for example, the common habit of making the sign of the Cross at the end of the Apostles' Creed, or the Nicene Creed. But this is a devotional matter.

It must be stated, quite frankly, that if one finds it helpful to have an external sign to symbolize an inner attitude, then it is a very good thing. If, on the other hand, it is purely a bit of mechanics, it can be a very bad thing. It is something which no outsider is able to determine.

As a Church, on the whole, we believe that external attitudes—standings, bowings, sittings, kneelings, and various other gestures—not only ex-

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# Parishes and People

● The Women of St. Matthew's, Bedford, sent $1,300 of their Christmas Fair money to Bishop Francis Ah Mya in the Karen State of Burma. They received a letter which read, in part, as follows:

"I had decided to close down our mission school at Pa'an due to lack of qualified teachers, and that was due to lack of funds. . . . But this action of yours has revived our determination to carry on for another year. . . . From this you know how grateful we are to you. The quality of our future leadership depends largely on the training they get at our mission schools. This is why the idea of having to close down our school pains my heart. But now you have come to our rescue. . . ."

● The Rev. M. Moran Weston, Rector of St. Philip's, Manhattan, was the commencement speaker at Virginia Theological Seminary. His father, the Rev. Milton M. Weston, was graduated from the Bishop Payne Divinity School before that school was merged with Virginia Theological Seminary.

● A new memorial window has been dedicated at St. Andrew's, Yonkers. It is in memory of Mrs. Virginia C. Young, first woman vestryman.

● The Rev. Charles H. Graf, Rector of St. John's-in-the-Village, Manhattan, was elected national president of the Anglican Society at its annual meeting held at Christ Church, Suffern. The Rev. Canon Peter Chase of the Cathedral of St. John the Divine was elected secretary.

● The Rev. John Heuss, Rector of Trinity Parish, is serving on the Joint Committee on Program and Budget. This Committee, which is composed of six bishops, six priests and 12 laymen, serves as an agent of General Convention, the national Church's governing body, for the study and evaluation of a proposed program and budget for the Church's work during the next three years. Bishop G. Francis Burrill of Chicago is committe chairman.

● Ten years ago this spring a group of volunteer workers spruced up a pretty white house in Goshen as a welcome to St. James' new rector and his family. Several weeks ago some 200 people jammed St. James's new parish house to tell this same rector, the Rev. Douglas Glasspool, how much they have appreciated his service and friendship during the past decade. There was a dinner, the usual festivities, a gift, and some songs. Mr. Glasspool had served in Staten Island before going to Goshen. He has been Dean of the Ramapo Convocation since 1961.

● A new organ at Christ's Church, Rye, was dedicated by Bishop Donegan on May 20. A recital by Felix McGuire, church organist, followed the service. The instrument was the gift of Mr. and Mrs. John Ellis Knowles.

● On Rogation Sunday at St. John's-in-the-Village, Manhattan, city dwellers had a chance to sample what their country cousins take for granted—the out of doors. Built around a quadrangle, St. John's has a remarkable garden. More than 2,000 tulips and daffodils were in bloom for the service this year.

● The Rev. Gerald V. Barry, Rector of Christ Church, Riverdale, reports that his recent cataract operation was successful and that he is seeing better again.

● Thieves broke into the sacristy of Trinity Church, Mount Vernon, recently and stole a silver chalice and other altar objects. The Rev. Robert Willing, rector, reported the theft to local police, but no clues were found.

● A new drama group called The Intercession Players has been formed at Chapel of the Intercession, Trinity Parish. Its first offering was "The Way of the Cross," by the French dramatist, Henri Gheon.

Donald Shonting, the director, says he hopes the group will present works from time to time which offer meaningful religious experiences both to the performers and the spectators. "I feel that it is not the purpose of organizing a drama group at the Chapel in order to provide a showcase for aspiring young actors, but rather to provide a meaningful experience for the congregation as a whole," he said. In their first performance, the Players were assisted by members of the choir, and the drama took place in the church.

● Church of the Epiphany, Manhattan, has instituted a "Monday School." It's actually a Sunday School for children who spend most weekends in the country.

● The Rev. Benson B. Fisher, Rector of St. Stephen's, Pearl River, has been named to a five-member Interfaith Committee, which will establish rehabilitation and religious policies at the Rockland County jail. A Methodist minister, two Roman Catholic priests, and a rabbi also are on the committee.

● Edward A. Wallace, associate organist at St. Thomas, Manhattan, is on a three-month leave of absence to study at the Royal School of Church Music, Croydon, England. He will return in August. ■

## Funds Are Asked For New Church Center

An appeal for additional funds for the Episcopal Church Center, the new national headquarters of the Church at 815 Second Avenue, Manhattan, was made by Bishop Donegan during his Convention address.

"The amount expected from New York, as our fair share, is $265,000," the Bishop said. "To date, $158,000 has been received." This sum came from "very generous gifts from two of our parishes, and modest gifts from not many other congregations." The Bishop said, "You will, I know, wish to do your proper part in this, so I ask you to take the necessary measures in your individual parishes." Checks should be made out to "The Treasurer of the National Council" and sent to Bishop Donegan for forwarding. ■

# Teens to Man St. Edward's Voter Center

The Church of St. Edward the Martyr, Manhattan, has opened a Voter Education Center at 1626 Madison Avenue, just around the corner from the church.

According to the Rev. John H. Gill, Vicar, the Center is a project of St. Edward's youth group, composed of neighborhood Puerto Rican and Negro teen-agers. They will work under the direction of Fr. Gill and Antonio Ramirez, Director of St. Edward's Community Center.

From their storefront headquarters, the young people will conduct a four-point program, Fr. Gill said. They will try to increase voter registration in the neighborhood, prepare voters to register and participate in political life, provide information about who represents the neighborhood, who is running for office, what the issues are, and so forth. They will also help get out the vote on election day. ■

# Question Is...

(*from page 17*)

press an internal attitude, but also often help to condition that internal attitude.

We are a Church committed in many ways to an external expression of internal things. Indeed our whole sacramental system is built upon this basis. The early Church, of course, tended to make the sign of the Cross over everything. It is mentioned by the early Fathers that a man made the sign of the Cross over his food, or over his letters, or even his stylus, when he was writing. It was long associated with particular moments in liturgical services. It was, rather, a personal expression of devotion.

Indeed, in the early Church, it is very hard to prove that the sign of the Cross had specific association with any service other than Holy Baptism. So, very largely, the honest answer is the Church still insists on it, as the ancient Church insisted on it; but it will not under any circumstances insist on it as a point of private rather than public devotion. ■

# Groundbreaking in Mahopac

Church of the Holy Communion, Lake Mahopac, holds groundbreaking ceremonies on the parcel of land on Route 6, between Mahopac and Carmel, where a new church eventually will be constructed. Holy Communion, a mission of the diocese, is now housed in a small wooden structure on the upper shore of Lake Mahopac. Turning the first shovel of earth is the vicar, the Rev. Peter Marks, assisted by Leslie Thompson. Her father, Donald Thompson, Chairman of the Building Committee, looks on. Back row, left to right, George Mitchell, a parishioner; the Rev. Charles Schaum, Mahopac Presbyterian Church; the Rev. Leon Zinkler, Mahopac Methodist Church; Brother Daniel of the Russian Orthodox Hermitage of Our Lady of Kursk, Mahopac; the Rev. Frederick Knieriem, Carmel Presbyterian Church; Supervisor Jeremiah Downey, Chairman of the Putnam County Board of Supervisors; Supervisor Joseph Sullivan of the Town of Carmel; the Rev. Jack Savage, Carmel Methodist Church; and the Rev. Thomas Bichan, Carmel Baptist Church.

# EMS Sponsors County Jail Program

The Episcopal Mission Society and its Woman's Council have assumed permanent sponsorship of a volunteer program for the women in Westchester County Jail.

Announcement of this sponsorship, which became effective June 1, was made by the Rev. Ralph Bonacker, EMS Director, and Mrs. William J. Kelley of Scarsdale, Chairman of the Westchester Citizens Committee of the National Council on Crime and Delinquency.

The program was begun as a pilot project about a year ago under the leadership of Mrs. John L. Cox, II, of Chappaqua. It was sponsored by the Westchester Citizens Committee, assisted by the Junior League of Mount Kisco. Volunteers conduct the program, which offers classes in knitting, grooming, reading, and flower arranging for the women inmates. Classes in typing and painting will be added in the future. ■

## Zabriskie in New Post

The Home Department of National Council has a new associate director, the Rev. Philip T. Zabriskie. For seven years, he was the Executive Secretary of the College and University Division in the same department.

In his new position, which was just created, Mr. Zabriskie will serve as general assistant to the Rt. Rev. Daniel Corrigan, department director. The Home Department covers a vast range of domestic missionary responsibilities. ■

# . . . in brief

■ OPPOSITION to Constitutional amendments that would permit devotional exercises in the nation's public schools was voiced recently by the National Council of the Protestant Episcopal Church. At a meeting in Greenwich, Conn., National Council members stated that Supreme Court rulings on prayer and Bible reading in public schools "are not hostile to religion and it is no proper function of government to inculcate religious beliefs or habits of worship."

■ A BOOKLET designed "to help property owners understand and cope with the issues of discrimination in housing" has been published by the National Council. The 24-page booklet, entitled "Crisis on Elm Street," projects a hypothetical situation in which a real estate broker, a woman seller and a Negro buyer must decide how they can conscientiously cope with the pressures against integrated housing.

The Rev. Robert A. MacGill, editor, emphasized that it is not intended to "argue the case." Rather, it marshalls the facts and presents them in such a way that readers may study the issues and make informed decisions on a local basis. The booklet is available from The Seabury Press, 815 Second Ave., Manhattan, at 50 cents.

■ THE CALLING CARD of Roman Catholic Brother F. Michael, F.S.C., of the Christian Brothers of Ammendale, Md., carries this further identification: *Public Relations, for God and Country.*

■ SPECIAL GIFTS and legacies have enabled the Chapter of Washington Cathedral to continue construction of this edifice. A $1,050,000 building contract will provide the clerestory and vaulting in the three bays of the nave adjoining the recently completed Gloria in Excelsis Tower. These bays are finished only to triforium level.

■ THE AMERICAN BIBLE Society reports a worldwide distribution of more than 34 million Bibles in 1963. This total establishes a record for the distribution of Scriptures, but the Society's avowed goal is to distribute 75 million Scriptures per year by 1966.

■ THE NATIONAL COUNCIL of the Episcopal Church has asked General Convention to enlarge the Council from 32 to 40 members, and to change its name from "the National Council of the Protestant Episcopal Church" to "Executive Council of the Protestant Episcopal Church." It has also requested General Convention to amend the Canons to permit a deacon to be placed in charge of a parish.

■ MRS. ROBERT H. LARKIN of Cortland, N.Y. has been named national vice president of the GFS, Society for Girls for Province II. Mrs. Larkin also is diocesan chairman for Project 2000, the Development Program for the Girls' Friendly Society. ■

# Bishop Ordains Eleven to the Diaconate

Bishop Donegan ordained 11 men to the diaconate at a service in the Cathedral on June 6. The order of deacons is one of three orders of the ministry in the Episcopal Church. The other two are priest and bishop. Usually a deacon is advanced to the priesthood in six months or a year. Shown with the Bishop are, left to right, the Rev Messrs.

**Ian Gordon George,** ordained for the Bishop of Adelaide, Australia. He will be Assistant Minister at St. Thomas's, Mamaroneck.

**Richard M. Werkheiser,** Resurection, Manhattan, assigned to St. Thomas Church, Dacca, East Pakistan.

**John S. Scannell,** Good Shepherd, Bronx, assigned to St. Stephen's, Wolcott, and St. John's, Sodus, N. Y.

**Harry S. Henrich,** Resurrection, Manhattan, assigned to St. James, Callicoon.

**James H. Maxwell,** St. Paul's, Yonkers, assigned to Trinity, Covington, Ky.

**Gregory M. Howe,** St. Ignatius, Manhattan, assigned to Christ Church, Dover, Del.

**Fred G. Coleman, Jr.,** Church of the Holy Nativity, Bronx. He will serve as Assistant Minister, St. George's, Flushing, L.I.

**Joseph M. Elliott,** St. Mary's, Manhattanville. He will be Assistant Minister, St. Paul's, Bronx.

**Charles M. Hawes, III,** Christ Church, Bronxville. He will be Assistant Minister, St. Paul's, Rochester.

**Paul J. Christianssen,** St. Ann's, Bronx. He will do graduate study at Union Theological Seminary.

**Vincent H. Anderson,** Epiphany, Manhattan. He will be Assistant Minister at Epiphany.

*Shown at the dedication of the new parish house at Christ Church, Warwick, are, left to right, Mrs. Henry Nielsen, Sr., treasurer of the building fund; the Rev. Gerard Rubino, former rector, who is now rector of St. Peter's, Portland, Me.; the Rev. Leonel L. Mitchell, present rector; Francis A. Roy, building chairman and junior warden; William H. Wheeler, senior warden.—Warwick Valley Dispatch photo.*

# New Parish House Dedicated

Christ Church, Warwick, dedicated a new parish house recently, and although a drenching rain prevented placing of the corner stone as planned, the ceremony marked the fruition of a dream which started as far back as 1929.

Nearly 400 people attended the dedication services, which were conducted by the Rev. Leonel L. Mitchell, Rector, Archdeacon Richard E. McEvoy, and the Rev. Douglas Glasspool, Dean of the Ramapo Convocation. An open house followed.

The new building includes a large parish hall with adjoining kitchen, a rector's study, choir vesting room, classrooms and a sewing room. There are large attic and basement areas, both for present storage and future expansion.

Construction was begun last August by the Nielsen Construction Company of Warwick. The architect is Frank L. Howe of Middletown, a communicant of Grace Church there. The parish building committee, under the chairmanship of Francis A. Roy, junior warden, raised over $40,000 toward the construction cost. Although the building program was first envisioned in 1929, the successful project had its actual beginning in 1961. Preliminary plans for the structure which has now been completed were drawn early in 1962. ■

# Barrytown Church is 90 Years Old

The Church of St. John the Evangelist, Barrytown, celebrated the 90th anniversary of its cornerstone laying with a special service on May 9. A buffet supper followed. William Nichols, lay reader and former vestryman, who is the Director of the Library of the Dutchess Community College, Poughkeepsie, was the principal speaker.

On October 4, the Church plans a larger celebration to commemorate the 90th anniversary of its consecration by Bishop Horatio Potter. St. John the Evangelist owes its existence to a group of students at nearby Bard College (formerly St. Stephen's) who did considerable neighborhood calling during the early 1870's, with the result that services were held in a school house at Barrytown. The church was built by Mrs. John L. Aspinwall, as a memorial to her husband. ■

# Clergy Changes

The Rev. Messrs. **David P. Kern,** from priest-in-charge, St. Ann's, Bronx, to Field Director of Urban Educational Program sponsored jointly by the Hotchkiss School, Lakeville, Conn., and the Rockefeller Foundation; **John P. Miner,** from rector, St. Paul's, Pleasant Valley, to Assistant Professor of Theology and New Testament, Bishop's University, Lennoxville, Quebec, Canada; **John C. Fletcher,** from rector, R.E. Lee Memorial Church, Lexington, Va., to assistant minister, (part-time) Epiphany, Manhattan; **Eusebio Escariz,** to assistant minister, Intercession Chapel, Trinity Parish, Manhattan; **Richard Phelps,** from assistant minister, St. Paul's, Hammond, Ind., to assistant minister, St. Matthew and St. Timothy, Manhattan; **James Geen,** from assistant minister, St. Alban's, S.I., to priest-in-charge, St. Luke the Beloved Physician, Manhattan.

# Leonel Mitchell Earns Doctorate

The Rev. Leonel L. Mitchell, Rector of Christ Church, Warwick, has received the degree of Doctor of Theology in course from General Theological Seminary.

His major field was liturgics, and according to the Very Rev. Lawrence Rose, Dean of the Seminary, Dr. Mitchell's degree was the first doctorate in liturgics given in the American Church. His minor field was church history.

Dr. Mitchell was ordained by Bishop Donegan in 1954. Before becoming Rector of Christ Church, Warwick, in 1959, he was assistant minister at Christ Church, Riverdale, and Rector of the Church of St. John in the Wilderness, Copake Falls. He is now the canonical examiner in liturgics for the Bishop.

A native of New York City, he was graduated from Trinity College, received his Bachelor of Sacred Theology degree, magna cum laude, from Berkeley Divinity School in 1954, and earned his S.T.M. at General in 1956. He was elected to Phi Beta Kappa, is a member of Pi Gamma Mu, and is a contributor to the *Church Historical Magazine* and *Studia Liturgica.* In Warwick, he is active in local affairs and is chairman of the Warwick Valley Migrant Committee. ■

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*Crystal chandeliers glitter in the Savoy-Hilton dining room as Episcopal Churchwomen from seven convocations gather for luncheon during their all-day meeting.*

# 200 Attend All-day ECW Conference at Savoy-Hilton

More than 200 women from all over the diocese attended the all-day conference sponsored by the Episcopal Churchwomen at the Savoy-Hilton Hotel, Manhattan, on May 15. Its purpose was to help ECW members "understand and accept their responsibilities as Christian women in today's world."

The conference was part of a two-day schedule of events. On May 16, the Spring United Thank Offering was held in the Cathedral with Bishop Donegan preaching the sermon. The annual meeting was held in the afternoon following lunch in Synod House undercroft.

According to Mrs. W. Stanley W. Edgar, Jr., diocesan ECW president, the combination of a full-day conference, the UTO Ingathering and the annual meeting was in the nature of an experiment. "Judging by the comments which have reached me, many members liked the idea and found the two days both beneficial and enjoyable," she reported.

The Savoy-Hilton conference opened with a devotional service led by Mrs. Douglas Glasspool, Devotional Life Chairman.

During the afternoon, the women attended workshops on various aspects of "The Creative Vocation of Christian Women."

The UTO Ingathering totaled $32,042.23 from 7,72 women. Mrs. J. Mortimer Rutherford, UTO Treasurer, has announced that since this was the last Ingathering before Triennial, the books will be held open through July for any offerings which have not yet been sent in.

At its annual meeting, the ECW unanimously adopted a resolution endorsing the federal Civil Rights bill, and voted to send copies to Senators Javits and Keating. ■

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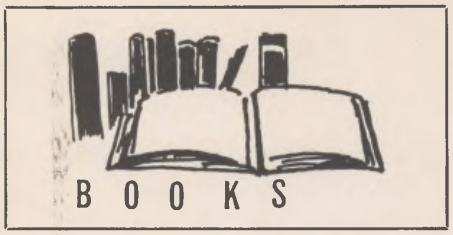
# Presiding Bishop Receives Tribute

A resolution paying tribute to the Presiding Bishop and expressing regret at his forthcoming retirement was adopted at diocesan convention. Presented by the Very Rev. John V. Butler, Dean of the Cathedral, it noted that "he has served the Church so wisely that the partisan differences of a generation ago are now largely forgotten." It also called attention to the great personal respect with which he is regarded "even on the part of those who have disagreed with him most."

In his official address, Bishop Donegan also paid tribute to Bishop Lichtenberger, saying that "The painful and conscientious decision made in behalf of the Church by the Presiding Bishop was a source of grievous distress to us all." ■




*A LAYMAN LOOKS AT THE CHURCH, by Clifford P. Morehouse. Seabury Press.* 181 *pages.* $3.50

When Clifford P. Morehouse served with the Marines during World War II, his staff sergeant frequently repeated the observation: "The secret weapon of the Marine Corps is the well-trained Marine."

In his new book, "A Layman Looks at the Church," Mr. Morehouse expresses the belief that the Church also has a secret weapon—the converted, well-trained, committed layman. "With such lay people," he declares, "the parish can become a powerful unity in the Church Militant."

But the layman must have his eyes open and do some thinking, Mr. Morehouse suggests. And his book, written by a layman for the laity, is designed to be helpful in this respect. The author outlines the Church's faith, discusses its organizational structure, and then proceeds to comment penetratingly and honestly on such contemporary issues as church unity, the ecumenical movement, war and peace, segregation, Communism and the Church, and the role of the Christian family.

"A Layman Looks at the Church" is the spring selection of the Episcopal Book Club. ■

Item from a parish report in 1919: "Largest single weekly contribution, $1; smallest contribution, 5 cents."

# Classified

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# Work Begins At All Saints'

Construction of a new church at All Saints', S.I., started on May 11. The work is running well ahead of schedule, according to William M. Crapo, Jr., Administrative Coordinator in the Department of Missions. The project is expected to be completed in April, 1965.

The new building will provide a permanent home for this mission congregation, which in 1958 lost its church at Mariners Harbor in a disastrous fire. After a study to determine the most strategic location for a new All Saints', the Department of Missions purchased a plot of land on Victory Blvd., some three miles inland and southeast of the old location. It then authorized Lucas E. Bannon and James Tellefsen, architects, of Hohokus, N.J., to draw plans.

The new church will cost approximately $112,000. John P. Thompson of Staten Island is the general contractor. ■

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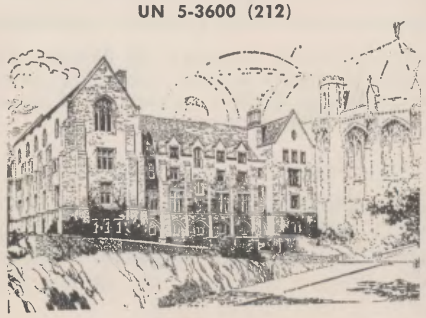

Diocese of New York

OCTOBER 1964

# The Bulletin

## Clergy Conference

The annual conference for all clergy in the diocese will be held on Tuesday, October 27, at the Hotel Thayer, West Point.

Additional information about the conference is being mailed. The clergy are asked to please return the post cards indicating whether or not reservations should be made for them.

# 'Double 40' Party Held for Fr. Kidd

The Rev. Gordon L. Kidd, Rector of St. James', Hyde Park, and Mrs. Kidd prepare, in photo below, to cut a cake given to them at a "double 40" surprise party held by friends and parishioners. The event marked the couple's 40th wedding anniversary and Fr. Kidd's 40th anniversary of ordination into the diaconate. Some 300 guests attended, including Bishop Boynton, Bishop Brown of Albany and the Rev. Alfred H. Whisler, Dean of the Dutchess Convocation. Mrs. Kidd received a brooch with diamond and ruby chips. Fr. Kidd was given a purse and a certificate good for an extra month's vacation this winter. There was also a scrap book containing newspaper clippings and photographs. ■

# Mission Society Woman's Council Plans 5th Anniversary Luncheon

Several important occasions will be observed at the fifth anniversary luncheon of the Woman's Council of the Episcopal City Mission Society. The luncheon will be held on Wednesday, Oct. 28, in the Grand Ballroom of the Hotel Plaza.

The date is the 18th anniversary of Bishop Donegan's consecration, and he will be the guest of honor and main speaker. The luncheon also will mark two centennials which are being celebrated throughout 1964: the founding of St. Barnabas House, and the official designation of the Mission Society as Protestant chaplaincy representative in public institutions.

"We hope that in marking these anniversaries, the whole family of our Church will join us — rectors, their wives, ECW members, officers and friends of the Society," said the Rev. Ralph Bonacker, EMS director. Reservations, at $3.50, can be made with parish ECW branches or directly with the Society, 38 Bleecker St.

The Society will hold its annual theater benefit on Nov. 12. It will be a performance of "Ben Franklin in Paris." ■

# Canadian to Succeed Bishop Bayne

The Rt. Rev. Ralph S. Dean, Anglican Bishop of Caribou (British Columbia). He will succeed the Rt. Rev. Stephen F. Bayne, Jr., as Executive Officer of the Anglican Communion. The appointment, made by the 18 archbishops and metropolitans of the Anglican Communion, will become effective in November. At that time, Bishop Bayne is scheduled to return to the United States to become Director of the Overseas Department, National Council. This position is now occupied by the Rt. Rev. John B. Bentley, who is retiring. ■

# Bishop's Secretary Dies

Miss Carol Wyllys Rede, Secretary to Bishop Donegan for 26 years, died suddenly on Sept. 15 at her home, 400 Central Park West. The Burial Office was read in St. James' Chapel of the Cathedral Church on Sept. 18 at 11 a.m.

Miss Rede was the daughter of the late Dr. Wyllys Rede, former historiographer of the Episcopal Diocese of Maryland, and of the late Caroline Potter Rede, a descendant of Bishop Alonzo Potter of Pennsylvania. She is survived by two brothers, Col. George Ross Rede (Ret.) of Carmel, Calif., and Marion Rede of Clarksburg, W. Va.

In commenting on Miss Rede's death as an unexpected loss to the diocese Bishop Donegan said that she was a practicing churchwoman all her life and a devoted, trusted gracious and competent secretary, who will be greatly missed by her many friends in the diocese and elsewhere." ■

*THE COVER—Outside the canteen at one of this summer's Bard Conferences. Other pictures and story, page 12.*

PLEASE, when calling diocesan offices, remember the new phone number is RIverside 9-1100, code 914.

VOLUME 40 OCTOBER 1964 NUMBER 7

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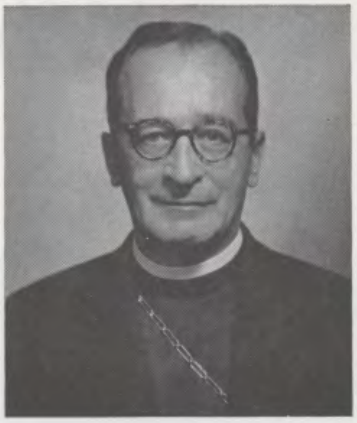


# The Bishop's Message

As Chairman of the Joint Commission of the House of Bishops and the National Council on an Autonomous Brazilian Church, I spent the last weeks in June in Brazil meeting with the bishops, clergy and laity of the three Brazilian dioceses. The report will be made to the House of Bishops, but I can say that I was favorably impressed by the quality, dedication and loyalty of its leadership. There is no question that if the Church in Brazil is granted independence it will be faithful to the tradition out of which it was born, and will assume its appropriate responsibilities in the family of churches that make up the Anglican Communion.

If the Church is granted independence, we must continue to support it through the sending of missionary personnel and the appropriation of funds; this will be in accordance with the principle underlying Mutual Responsibility and Interdependence. Having been a Missionary District for almost 80 years, the hour has come for its independence. Brazil today presents a unique opportunity to do a significant and pioneering work for the whole Anglican Communion.

By the time this issue of the diocesan *Bulletin* reaches you, the Every Member Canvass will be under way in your congregation. I would impress upon you the personal significance of the Every Member Canvass and its vast importance. Our present work can be maintained and be made more effective only in so far as *every baptized and confirmed member accepts a full share of the responsibility.* The failure of anyone to respond to the Canvass appeal means injury to the Church and the loss of individual opportunity. Think of how the work of Christ would advance if everybody pledged generously. Many of you are doing this, but ought not each one of you do so according to your ability?

The Every Member Canvass is more than financial; it is an appeal for personal loyalty and for an acknowledgment of all that your religion means to you. Your response is a token of your devotion; it helps to sustain an effective ministry at home, and through the missionary program overseas brings the Way, the Truth and the Life to all kinds and conditions of people.

May your support of the Church's Mission be a worthy expression of your allegiance to Christ and His Church and of your gratitude to God for all the blessings He has given you. "Freely ye have received; freely give."

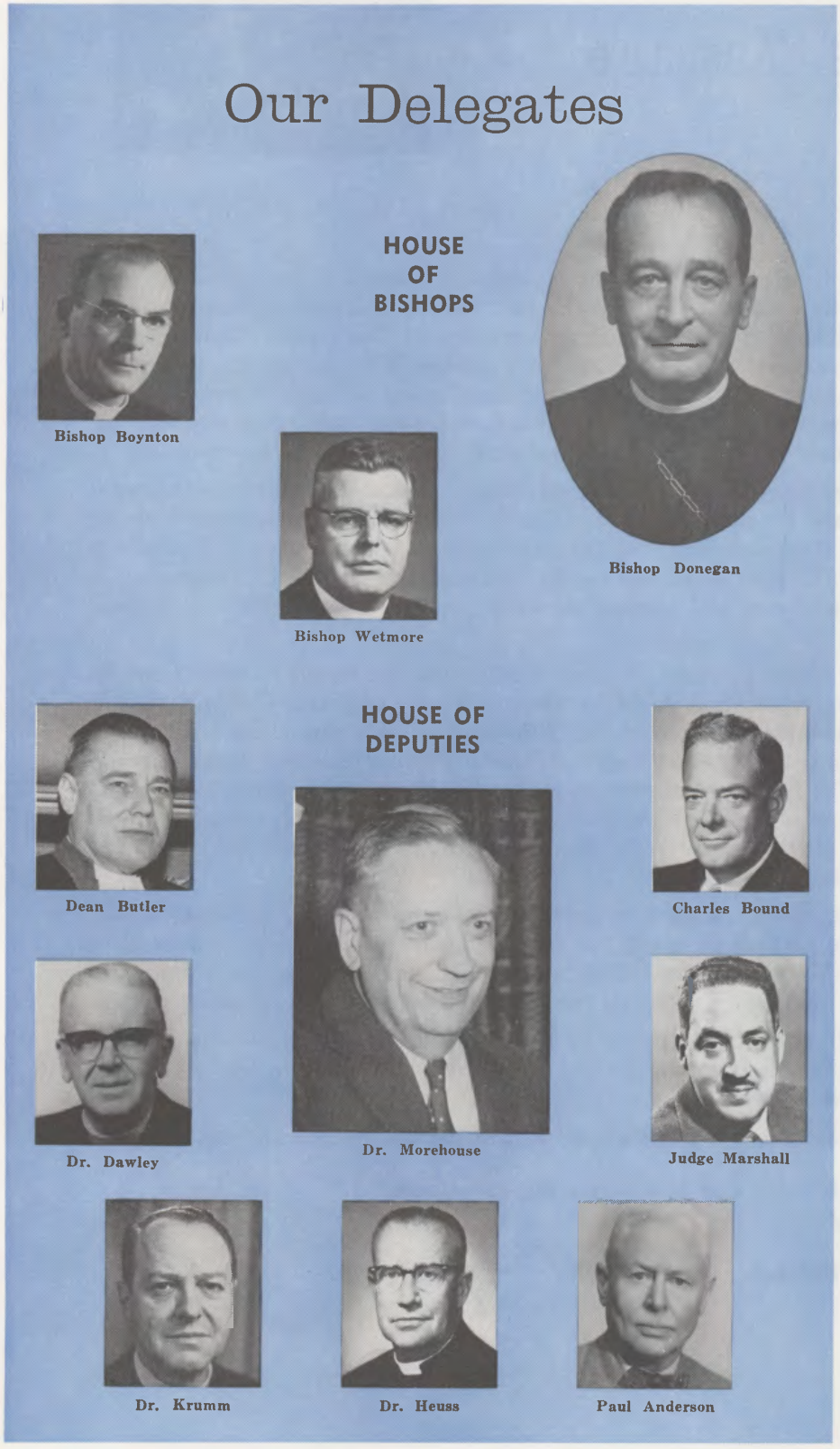
God be with us all, as we seek to serve Him more faithfully in the coming days.

Faithfully and affectionately your Bishop,

Harry Wm. Morgan

# What Lies Ahead for the

## *General Convention Sessions in St. Louis Will Set Church Priorities for Next 3 Years*




From the standpoint of the general public and many Episcopalians as well, the election of a new Presiding Bishop of the Protestant Episcopal Church in the U. S. A. will be the most exciting and eventful piece of business at the 61st General Convention when it meets Oct. 11-23 in St. Louis, Mo.

Naturally, there has been all kinds of speculation about a possible successor to the Rt. Rev. Arthur Lichtenberger since his decision to retire was announced last spring. But the pre-election tempo within the Church is subdued, different in every way from the noisy scramble accompanying the national political campaigns this fall.

The new Presiding Bishop will be elected on Oct. 17.

Second in popular interest at the Convention undoubtedly will be the action to be taken on the much-publicized Anglican Congress document, "Mutual Responsibility and Interdependence in the Body of Christ." In the past, each branch of Anglicanism has functioned almost autonomously, but this document urges each of the 18 Churches in the Anglican Communion to reassess its goals and priorities in terms of funds, manpower and strategy.

Observers have pointed out that if the American Church adopts the "mutual responsibility" recommendations, it could mean the abolition of some traditional structures to clear the way for a new emphasis on a more cooperative missionary strategy.

Many issues of national and worldwide scope also will come before the Convention, among them the increased urbanization of American life, poverty, race relations, church unity, and church-state relations. Consult the box at right for a quick rundown of important agenda items. A schedule of convention highlights appears on page 6.

General Convention, which meets every three years, is similar in

# Episcopal Church---

structure to Congress. It has two legislative houses, the House of Deputies, composed of 678 clerical and lay deputies; and a House of Bishops, containing some 150 diocesan, coadjutor and suffragan bishops. As in Congress, any legislative proposal normally goes first to a committee in the house which is introducing the measure. Once out of committee, it is put to a vote, and if passed goes to the other house.

Convention business usually originates from four sources: from former Conventions, through regular committees and commissions and those set up to work on specific problems; from dioceses and missionary districts sending requests for action; from National Council, which carries on the program of the Church between conventions; and from individual members of the two houses.

The delegates from this diocese include Bishop Donegan, Bishop Boynton and Bishop Wetmore, who are members of the House of Bishops, together with four clerical and four lay delegates elected at diocesan convention. They include Dr. Clifford P. Morehouse, who was elected in 1961 as President of the House of Deputies, and will preside again this year. One of the delegates originally elected, Andrew Oliver, will be unable to attend. His place will be taken by an alternate, Paul B. Anderson. ■

## at general convention
## These Things Could Happen

- Action on "Mutual Responsibility and Interdependence in the body of Christ," could reassess the Church's priorities and pave the way for changes in traditional structures.
- Women could become General Convention delegates.
- Missionary areas could become known as "dioceses" instead of "districts".
- Services of healing could be emphasized in the Church's concept of mission and ministry.
- Trial use could be authorized for certain Prayer Book changes.
- Three Commissions dealing with church unity could be merged into one Joint Commission on Ecumenical Relations.
- New positions on National Council staff could be created.
- National Council staff members and aides could be authorized to act as consultants on joint committees and commissions.
- The present quota system for financing the world-wide work of the Church could be exchanged for a "partnership plan."
- There could be a new canon on "professional women church workers." This would set up a list of Approved Workers who would report to their bishops several times a year and receive letters of transfer when they move to another diocese.

# ECW Delegation to Attend St. Louis Triennial

Mrs. Edgar

As the General Convention sessions convene in St. Louis next month, some 700 Episcopal Churchwomen simultaneously will attend the 31st Triennial meeting of the Church's woman's organization.

The women will hold their own daily sessions, but will meet jointly with both houses of General Convention on three occasions—to hear National Council's report, to hear the "mutual responsibility" recommendations, and to hear the report of the Joint Committee on Program and Budget.

Highlight of the Triennial will occur on Oct. 15 when bishops, deputies to General Convention and Episcopal Churchwomen assemble in Kiel Auditorium for the United Thank Offering Presentation.

The UTO—collected during the past three years—is expected to exceed the 1961 total of $4.3 million. The funds represent contributions from tens of thousands of women who have given to UTO in addition to their regular parish pledges.

Mrs. W. Stanley W. Edgar, Jr., President of the diocesan Episcopal Churchwomen, will lead the Triennial delegation from New York. Accompanying her will be Mrs. Ralph F. Stott, Mrs. Landes Lewitin, Mrs. William L. Gardner and Mrs. J. Mortimer Rutherfurd.

Five major speakers will address the Triennial. The Rev. Dr. Massey H. Shepherd, Jr., of the Church Divinity School of the Pacific, will speak at the opening session on "How God Is Working in His Changing World Today." Other speakers will be the Rev. Dr. Daisuke Kitagawa, Executive Secretary of the Division of Domestic Mission, National Council; Dr. Charles V. Willie, sociologist and anthropologist, of Syracuse University; Mrs. Harold C. Kelleran, Associate Professor, Virginia Theological Seminary; and Mrs. Theodore O. Wedel, Assistant General Secretary for Program, National Council of Churches of Christ in the U. S. A. ■

# Convention Highlights

| | |
|---|---|
| Sunday, Oct. 11 | Opening service, 8 p.m. Kiel Auditorium. Address by Bishop Lichtenberger. |
| Monday, Oct. 12 | Holy Communion, Christ Church Cathedral, followed by opening sessions, both houses of General Convention and ECW Triennial. HOUSE OF BISHOPS, HOUSE OF DEPUTIES AND THE TRIENNIAL WILL MEET EVERY DAY THEREAFTER.<br>The Rev. Martin Luther King, Jr., addresses Episcopal Society for Cultural and Racial Unity. |
| Tuesday, Oct. 13 | Joint meeting, House of Bishops, Deputies, Triennial. Report of National Council. |
| Wednesday, Oct. 14 | Ecumenical dialogues, simultaneously at Eden, Concordia and Kenrick Seminaries.<br>Ecumenical dinner. Speakers, the Very Rev. Paul C. Reinert, S. J., President, St. Louis University and representative of Joseph Cardinal Ritter, Roman Catholic Archbishop of St. Louis; and the Rev. Dr. James R. McCord, President, Princeton Theological Seminary. |
| Thursday, Oct. 15 | United Thank Offering presentation.<br>Joint session, report of Committee on Mutual Responsibility and Interdependence. |
| Friday, Oct. 16 | "Feed the Hungry" dinner, followed by missionary service. Speaker, the Rev. Canon M. A. C. Warren, Sub-Dean of Westminster Abbey and former General Secretary, Church Missionary Society, Church of England. |
| Saturday, Oct. 17 | Election of a new Presiding Bishop. |
| Sunday, Oct. 18 | Evangelistic service. Speaker, Bishop Cuthbert K. N. Bardsley, Coventry, England. |
| Monday, Oct. 19 | The eight Provinces will hold individual dinners. |
| Tuesday, Oct. 20 | Joint session on Program and Budget. Last day of ECW Triennial. |
| Wednesday, Oct. 21 | All-Seminaries dinner. Dr. Nathan Pusey, President of Harvard, speaker. |
| Thursday, Oct. 22 | Full day of work, both houses. |
| Friday, Oct. 23 | Closing sessions. Reading of Bishops' Pastoral Letter. |

# Plan Session On Retarded

Clergymen and other professionals concerned with the education of retarded children are invited to a Consultation on Religious Education of the Retarded, Wednesday, Oct. 14, at the Episcopal Church Center, 815 Second Ave., from 2 to 5 p.m.

Dr. Frances Conner, Department of Special Education, Teachers College, Columbia, will preside. The discussion will cover causes of retardation, training and education, the expectations of what a retarded person can accomplish, the Church's responsibility, and how to set up classes in religious education for this group.

The Coordinating Committee for the Religious Education of the Handicapped is sponsoring the program. Miss Irene Henderson, Associate Director of Christian Education, Diocese of New York (RI 9-1100) has further details. This diocese is cooperating in the operation of a Church School class for mentally retarded at the Park Avenue Christian Church, Manhattan, Sundays at 11. ■

# Promoted

Dr. Dora P. Chaplin, the only woman member of the faculty at General Theological Seminary, has been named head of a newly created department and promoted to the rank of full professor. Dr. Chaplin, a recognized authority on Christian Education, will direct the new Department of Christian Education, authorized by the Board of Trustees recently. Previously the subject was contained in the Department of Pastoral Theology, and Dr. Chaplin was an associate there. ■

## the QUESTION is ...

**By The Rev. Dr. Edward N. West**
*Canon Sacrist of the Cathedral Church*

**What is original sin?**

Original sin, according to the Articles of Religion, is the "fault and corruption of the Nature of every man. . .whereby man is very far gone from original righteousness, and is of his own nature inclined to evil, so that the flesh lusteth always contrary to the Spirit; and therefore in every person born into this world, it deserveth God's wrath and damnation. And this infection of nature doth remain, yea in them that are regenerated. . . ."

This austere 16th Century language just says what most of us already know to be so, that man's man left to his own devices is a beachcomber. Man, the child of nature, is not an unspoiled, simple, dear, good thing. Indeed, one of the most telling books and certainly one of the most effective movies of recent times shows exactly what happens with a group of children left alone on a desert island. The title of the book is "The Lord of the Flies." It's a terrifying book, and a terrifying movie. On the other hand, it shouldn't in the strict sense shock anybody who knows anything about human nature.

I'm afraid it is always necessary in our age to say that original sin does not mean sin of origin. It hasn't anything to do with the sexual side of marriage. Original sin is the corporate mess, yet self-chosen, and engineered by each of us individually. Each of us, therefore, has to be reborn. ■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# Diocesan Staff to Sponsor Mission Study Workshops

The diocesan Department of Christian Education is offering a set of workshops to help clergy and lay leaders present this year's mission study program in their parishes.

There will be three similar sessions—day, evening, and on Saturday—in three different parts of the diocese. They are an augmented version of workshops which have been held in previous years by the department's Division of Children's Work. This year the workshops are being given by the whole department with the whole parish in mind.

The mission theme for 1964-65 is "Our Spanish-speaking Neighbors." Purpose of the workshops will be to introduce the materials which parishes will use to expand this theme, demonstrate and practice some of the techniques of presenting a successful program, and discuss some of the teaching resources which parishes may not be using.

Eligible to attend are Church School superintendents and teachers, youth leaders, clergymen and ECW education chairmen. The sessions are as follows:

**Monday, Oct. 28,** Bishop Donegan Episcopal Conference Center, Tuxedo Park. 10 a.m. to 2 p.m. (Lunch $1.75. Reservations are necessary.)

**Wednesday, Oct. 28,** St. Mark's, Mount Kisco. 8 to 10 p.m.

**Saturday, Oct. 31,** St. Michael's, Amsterdam Ave. and 99th St., Manhattan. 10 a.m. to 3 p.m. (Bring own lunch.)

For further information about these workshops, call Miss Irene Henderson, Department of Christian Education, RIverside 9-1100 (914). ■

# Eisenhower to Get Council Award

Former President Dwight D. Eisenhower will be the recipient of this year's Family of Man Award given by the Society for the Family of Man.

The announcement was made by John Hay Whitney, editor-in-chief and publisher of the New York Herald Tribune. He is chairman of the 1964 dinner committee. Presentation will be made at the Second Family of Man dinner, Oct. 28 in the Grand Ballroom of the Hotel Astor.

The late President Kennedy was the first Family of Man recipient last Nov. 8, shortly before his death.

Each year the Society for the Family of Man will honor persons of international stature who have provided outstanding and creative leadership in certain key areas. The Society was created by the Protestant Council of the City of New York last year as a way of increasing its community service work.

The Rev. Arthur Lee Kinsolving, Rector of St. James', Manhattan, is President of the Council. Bishop Wetmore is Chairman of its Evaluation Committee and a member of the Board of Directors. ■

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# Casework Project Places Miss Yost In 3 Churches

Miss Kathleen M. Yost has joined the staff of the Episcopal Mission Society as a caseworker in charge of a new project designed to aid clergy in three Manhattan churches.

The churches are St. Mary's, Manhattanville; St. Peter's, Chelsea; and St. Matthew and St. Timothy. All are contributing financially to the project, as are two midtown parishes, St. James' and St. Thomas. Miss Yost's primary activity will be to help clergy with social casework problems they discover during parochial visitations. ■


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3:00 — Evensong

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# Clergy Changes

The Rev. Messrs. **William V. Albert,** from rector, All Saints, Meriden, Conn., to assistant minister, St. Edward the Martyr, Manhattan, (part time); **Elwood C. Boggess,** from rector, St. Mark's, Mendham, N. J., to chaplain, St. Helena's Convent, Newburgh; **Richard T. Bowman,** from rector, St. Luke's, Katonah, to fellow and tutor, General Theological Seminary; **Raymond T. Ferris,** from rector, Christ Church, Nashville, Tenn., to rector, Christ Church, Bronxville.

Also, the Rev. Messrs. **Ian G. George,** (newly ordained to the diaconate), to assistant minister, St. Thomas's, Mamaroneck; **M. Raymond Harrison,** from vicar, Good Samaritan, Oak Park, Ill., to assistant minister, St. John's-in-the-Village, Manhattan; **Charles E. Karsten,** retired as rector, Zion, Dobbs Ferry; **John B. Kelley,** from assistant minister to priest-in-charge, St. Ann's, Bronx; **William K. Martini,** from priest-in-charge, St. Andrew's, Beacon and St. Luke's, Chelsea; **William S. Root,** from rector, Trinity, Garnerville, to chaplain, St. Mary's School, Peekskill.

And, the Rev. Messrs. **Harry F. Shaefer,** III, (newly ordained to the diaconate) to assistant minister, Ascension, Mount Vernon; **Wayne R. Schmidt,** from assistant minister, St. James the Less, Scarsdale, to priest-in-charge, St. Paul's, Spring Valley; **Harold L. Andress,** retired as rector, St. Luke's, Beacon; **Robert J. Creech,** from rector, Messiah, Rhinebeck; **Edward W. Green,** from St. James, Woodstock, Vt., to vicar, St. James, Dover Plains, and St. Thomas, Amenia Union; **Harry S. Henrich,** (newly ordained to the diaconate) to assistant minister, St. James, Callicoon.

And, the Rev. Messrs. **Edward Johnston,** from assistant minister, St. Michael's, Manhattan, (part time) to assistant minister, St. Mark's, Mount Kisco; **John P. Miner,** from rector, St. Paul's, Pleasant Valley, to assistant chaplain (Episcopal), Purdue University, West Lafayette, Ind.; **Peter A. Molnar,** from assistant minister, St. Paul's, Poughkeepsie; **William A. Sadler, Jr.,** from vicar, St. James, Dover Plains, and St. Thomas, Amenia Union, to assistant professor of theology and religion, Bishop's University, Lennoxville, Quebec, Can.; **Lewis Towler,** from assistant minister, Christ, Bronxville (part time); **Joseph A. Wade,** from St. Augustine's College, Canterbury, to assistant minister, St. Ann's, Bronx.

And, the Rev. Messrs. **Porter H. Brooks,** from chaplain, Fort Belvoir, Va., to post chaplain, U.S. Military Academy, West Point; **Charles T. Bridgeman,** retired as assistant minister, Trinity, Manhattan; **Alister C. Anderson,** from chaplain, St. Cornelius Chapel, Governor's Island; **Thomas L. Dixon,** to assistant minister, St. James the Less, Scarsdale; **Gordon Hutchins,** from U. S. Military Academy, West Point; **Robert A. MacGill,** from executive secretary, Division of Publications, National Council, to rector, Zion, Wappingers Falls; **David R Matlack,** from rector, St. Michael's, Arlington, Va., to rector, St. Barnabas, Irvington.

Also, the Rev. Messrs. **Joe A. O'Steen,** from assistant minister, Christ, Greenwich, Conn., to assistant minister, St. James the Less, Scarsdale; **Richard A. Strong,** from assistant minister, Grace, Lockport, N. Y., to rector, St. Stephen's, Tottenville, S. I.; **Henry S. Sizer, Jr.,** from rector, St. Andrew's, Yonkers, to vicar, St. Luke's Mission, Sea Pines Plantation, Hilton Head Island, S. C.; **William H. Wagner,** from assistant minister, St. Bartholomew's, Manhattan, to rector, St. Mark's, Islip, L. I.; **John S. Baird,** from assistant minister, St. Mary's, Mohegan Lake, to vicar, All Saints, Morton, Ill.; **Edward D. Eagle,** from assistant minister, St. Bartholomew's, Manhattan, to rector, St. David's, North Hollywood, Calif.

And, the Rev. Messrs. **John D. Wing, Jr.,** from chaplain, Episcopal students, New York University, to assistant minister, Christ Church, Georgetown, Washington, D. C.; **Winston Bell,** (newly ordained to the diaconate) to assistant minister, St. Augustine's Chapel, Trinity Parish, Manhattan; **Edward G. Robinson,** from assistant minister, St. Peter's, Sheridan, Wyo., to chaplain, Bird S. Coler Hospital, Welfare Island.

## OBITUARIES

The Rev. Messrs. **Charles B. Ackley,** rector emeritus, St. Mary's, Manhattanville, on July 25; **Thomas A. Fletcher Collett,** retired, on Aug. 18. Also, **Robert W. B. Elliott,** former Chancellor for 10 years of the Diocese of New York, on Aug. 30. ■

# People and Parishes

● For the first time in 40 years, the silver-flute tones of a boys' choir is echoing through the practice rooms at St. Michael's, 99th Street and Amsterdam Ave., Manhattan. The Rev. William F. Corker, rector, reports that a group of paid choristers, ranging in age from nine to fourteen and augmented by several tenors and basses, will soon be ready to sing at the church's main Sunday services. Robert Huddleston, organist and choirmaster, is in charge of this new venture. The group is shaping up very well, he says, although there are still a few vacancies. St. Michael's has a mixed choir at present — professionals and volunteers, men and women.

● "What do you see as you pass All Saints, Harrison?" the Rev. E. Walter Chater asked his congregation recently, "a jumble of buildings, or a lighthouse and a landmark—a place of inspiration for all?"

All Saints will look more like a lighthouse and a landmark from the outside as an alteration program scheduled for this fall gets under way, the rector continued. Old, weather-beaten shingles will be replaced with new ones; the vestibule will be enlarged and remodeled; the heating system will be improved; all the buildings will be painted white, and trees and landscaping will add the finishing touch. "But," the rector asserted, "Our lighthouse can only be effective as thankful men and women receive the light from Christ and allow it to shine forth in their lives. . . "

● Canon Peter Chase describes as "one of the great experiences of my life" his participation in "Operation Sail," the spectacular and historic gathering of sailing ships this summer. Canon Chase, who holds a commission as a lieutenant commander in the U. S. Coast Guard Reserve, was chaplain aboard the 265-foot Coast Guard bark EAGLE, flagship of "Operation Sail," from its starting point in Puerto Rico to Hamilton, Bermuda. The trip took eight days. ■

## 3 Clergymen Receive Honorary Doctorates

Three clergymen from this diocese were awarded honorary Doctor of Divinity degrees this summer.

The Rev. Arthur W. Hargate, Rector of St. Matthew's, Bedford, received his doctorate at Kenyon College, Gambier, Ohio. The Rev. Orin A. Griesmyer, Rector of Transfiguration, Manhattan, was honored at Seabury - Western Theological Seminary.

The Very Rev. Lawrence Rose, Dean of General Theological Seminary, received a doctorate at the University of the South, Sewanee, Tenn. Dean Rose was the Baccalaureate preacher for the commencement ceremonies. ■


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# THE BARD CONFERENCES

*more Christian living than a year in Sunday School*

**Story and pictures by Joseph Martin**

Subjects ranging from the religion of Clarence Darrow to teen-age dating were given a brisk going over this summer as more than 300 junior and senior high school students attended the New York Youth Conferences at Bard College.

There were four conferences, each for a different age group. The total enrollment of 335, from all over the diocese, was a record.

The New York Youth Conferences, commonly known as the Bard Conferences, combine worship, formal talks, discussion, and a wholesome proportion of recreation. Each conference lasts from Sunday afternoon until Friday afternoon. Mornings are devoted to talks and discussion, afternoons and evenings to sports and other recreation.

The talks are designed not to teach in the usual sense, but to provide food for thought and discussion. There are two daily talks, each followed by discussion in small groups, with a priest assigned to each group.

**The young person spends more time in these daily periods than he does in an entire year of Sunday School.**

The Bard Conferences permit an intensity and continuity that no Sunday School can achieve. They also give the participants a chance to learn about Christian living in a small, self-contained community. Leaders consider this aspect of equal importance with the educational values. In fact, the leaders gauge the success of a conference by how soon this community spirit becomes apparent.

This writer was a counselor at one of the conferences, and it was this sudden transformation into a real community that was the most dramatic and thrilling. It happened on Tuesday morning when, almost as if by signal, these ninth-graders changed from 85 individuals into a community which happened to have 85 members.

Actually, the conference planners promote the community spirit by carefully thought out programming. Besides meeting and worshipping together as a whole, the young people are assigned to small groups. They eat with one group, discuss with another, share a dormitory wing with still another. It almost took a computer to work things out so that there was no overlapping.

Sports and other recreation are not looked upon as time killers but as a vital part of the conferences. So important are they that this year the diocese employed a director with a master's degree in recreation—Charles Exley. He is a YMCA specialist whose energy was a constant source of amazement to the less fit members of the staff.

This year's first conference, on "God in Science," was for boys and girls going into the seventh and eighth grades. Theme of the second, for ninth graders, and the third, for tenth graders, was "God in History." The last, for eleventh and twelfth graders and high school graduates who attended in previous years, was on "God in Current Issues."

The Rev. Richard J. Kirk, Associate Director, diocesan Department of Christian Education, was the general director. Individual conference directors were the Rev. Messrs. David W. Arnold, E. Perren Hayes, Howard O. Bingley and Fr. Kirk. Nearly 70 clergy and lay men and women

(*to page 14*)

Splash time at the pool

Someone raises a serious point

Prayers before bedtime

Youngsters emerge from Sottery Hall after one of the talks

Hermon Hunter, Director of the Wilderness Conferences with his boys. As their work project the boys and the director have just cut the field.

Staff meeting. Clockwise around the table the Rev. Messrs. Leonel Mitchell, E. Perren Hayes, conference director; Richard J. Kirk, general director; Bishop Wetmore, who was visiting; the Rev. Messrs. David Edmund, Anders G. Lund, Donald Gardner, Jonathan L. King, Harry Reis and Mrs. Amy Ferrell. At right, from the rear, the Rev. Messrs. John Wilson and Alexander Choate; Albert Robinson and Mrs. Herbert Gloede.

**IS YOUR PARISH** holding a study session, retreat or planning seminar? Use the Bishop Donegan Episcopal Conference Center at Tuxedo Park. For Information call Mrs. Shirley Thorne, RI 9-1100 (914).


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Nov. 16
The Rev. Robert E. Terwilliger, Ph.D. Associate Minister, All Saints' Church, Manhattan. Topic: *Characteristics.*

Nov. 9
The Rev. William P. Haugaard, Th.D. Professor of Church History, El Seminario Episcopal del Caribe, Puerto Rico. Topic: *Identity.*

Nov. 23
The Rev. Edward N. West, S.T.D., Litt.D. Canon Sacrist of the Cathedral Church. Topic: *Destiny.*

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Evening sessions will be held in these Manhattan Churches:
Nov. 2, Church of the Transfiguration, 1 East 29th Street
Nov. 9, Church of the Good Shepherd, 240 East 31st Street
Nov. 16, Church of the Heavenly Rest, Fifth Avenue and 90th St.
Nov. 23, Trinity Church, Broadway and Wall Street

*Once again, two sessions of the School will be held for the benefit of those living in the northern part of the diocese. These lectures, on Tuesday, Nov.* 10 *and* 17, *will be held in St. George's, Newburgh, at* 10:30 *a.m.*

# Bard College

(*continued from page* 12)

staffed the sessions, all as volunteers.

The Department also sponsored three Wilderness Conferences, held at a campsite at St. John's-in-the-Wilderness in Harriman State Park. These conferences, for high school students, are designed to instill community spirit and show the relationship between work and worship. The campers live in tents, do their own cooking, keep the tents and buildings tidy and carry on various work projects. This "worship through work" is related in talks and discussions to formal worship in the church.

Herman Hunter, a teacher who is a member of St. Margaret's, Bronx, was the director. Various diocesan clergymen were the speakers. ■

*Visiting young people from St. Augustine's Chapel, Trinity Parish, hear Dr. Charles F. Begg, Director of Laboratories at St. Luke's Hospital, at left, explain lab techniques. The group from Trinity Church's Lower East Side Mission visited the hospital as part of a summer program in exploring career opportunities. While at St. Luke's, the teenagers were taken through the laboratories, x-ray facilities, the School of Nursing, dietary department and business offices.*

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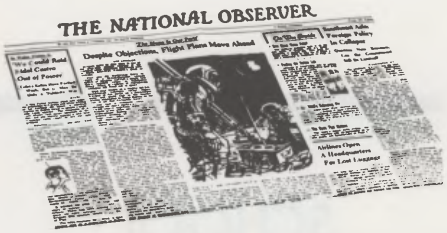


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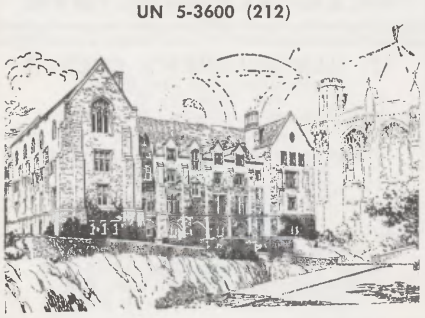

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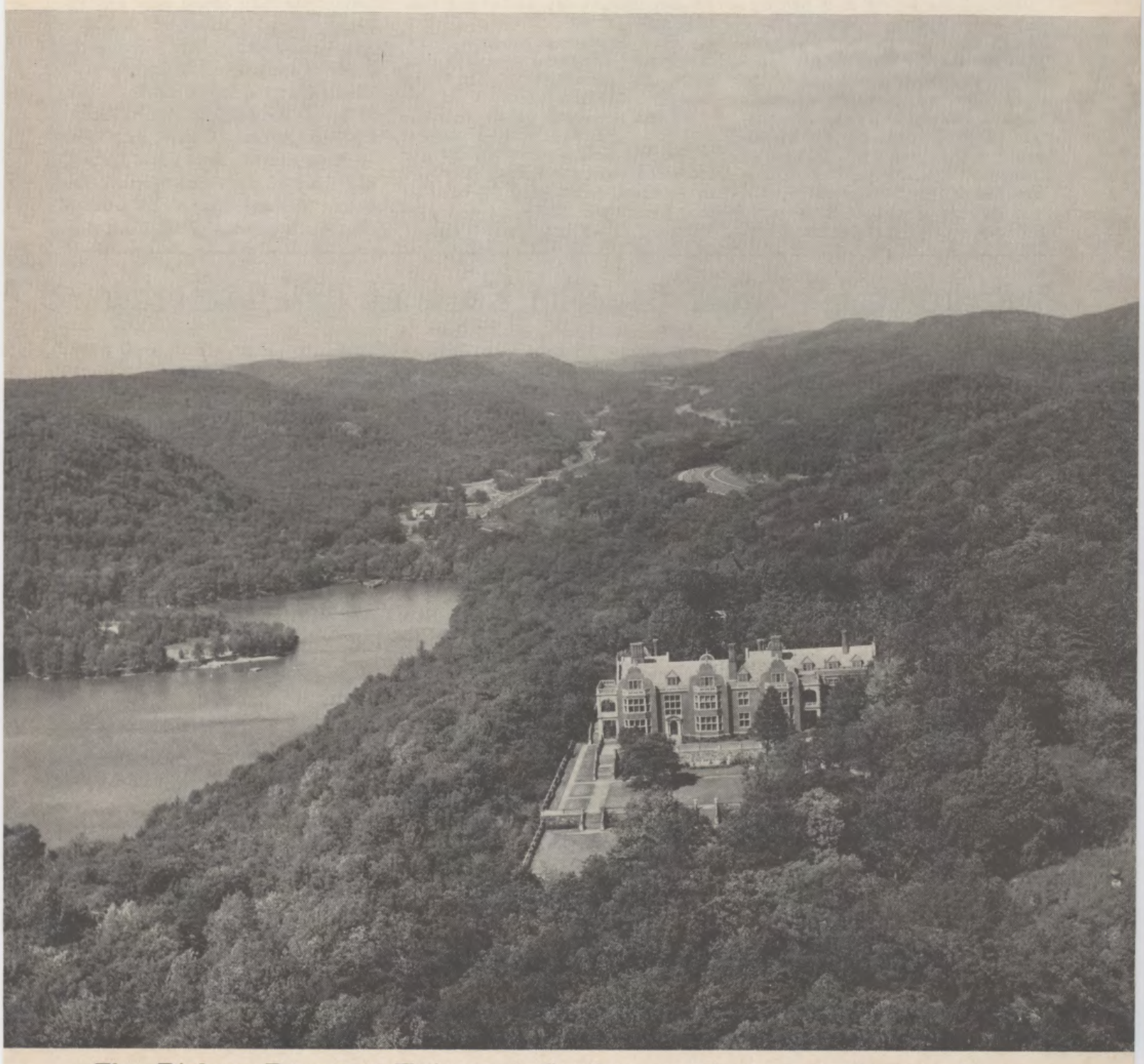
# The Bulletin

NOVEMBER 1964



The Bishop Donegan Episcopal Conference Center at Tuxedo Park

# Dr. Kennedy of Ascension Goes To Forward Movement

The Rev. Dr. James W. Kennedy, Rector of Church of the Ascension, Manhattan, for the past 10 years, has been named Director and Editor of Forward Movement Publications. The appointment, made by Presiding Bishop Arthur Lichtenberger, became effective Nov. 2.

Forward Movement is a national church publishing agency best known for its devotional manual, "Forward Day by Day." It also publishes many tracts and booklets. As its director, Dr. Kennedy succeeds the Rev. Clement Welch, who resigned last winter to become Director of Studies at the College of Preachers, Washington, D.C.

While rector of Ascension, Dr. Kennedy held numerous church posts and was a prominent leader in the ecumenical movement, working with the Episcopal Church, the National Council of Churches and the World Council of Churches.

He has been president of the Manhattan Division of the Protestant Council of the City of New York and chairman of its Radio and TV Department. He was at one time chairman of the diocesan Department of Promotion, and most recently was chairman of the Public Relations Committee of the Episcopal Mission Society.

He has appeared widely on radio and TV and has written several books. His outdoor summer Sunday afternoon short story hour, "A Word in Passing," conducted in front of the church at Fifth Avenue and Tenth St., is particularly well known.

# Diocesan CSR Group Names 6 New Members

Six new members have been named to the diocesan Department of Christian Social Relations, according to the Rev. J. Norman Hall, department chairman. They were elected by the Department and subsequently approved by the Council of the Diocese.

The new members are Miss Marie E. Eichelberger of St. Peter's, Manhattan; the Rev. James A. Gusweller, Rector of St. Matthew and St. Timothy, Manhattan; Mrs. Irving L. Jones of Chapel of the Intercession, Manhattan; the Rev. John B. Kelley, Priest-in-Charge of St. Ann's, Bronx; the Rev. Samuel B. Bird, Jr., Vicar of Resurrection, Hopewell Junction; and the Rev. Lorentho Wooden, Assistant Minister, Chapel of the Intercession, Trinity Parish, Manhattan. ■

# Churchwomen to Hear Dr. John Heuss at UTO Gathering

Dr. Heuss

A new triennial period will begin for Episcopal Churchwomen when the annual Advent meeting and presentation of the United Thank Offering takes place Tuesday, Dec. 1, at the Cathedral.

ECW members from all over the diocese will attend.

The theme will be "The Church's Mission in Urban Areas," a subject which was of great concern to Churchwomen attending the recent Triennial in St. Louis, and one which will be emphasized strongly during the year ahead.

The Rev. John Heuss, Rector of Trinity Parish, Manhattan, will preach at the morning service. He has been one of the most active and vocal leaders in efforts to further the Church's work in the city. In an article written shortly before he left as a delegate to General Convention, Dr. Heuss emphasized the need to train missionaries and send them to the masses of people who live untouched by any Christian church right in the middle of most of the industrialized cities of this country.

He referred to urban work as "an opportunity for the whole Episcopal Church," and declared that "if we are to be true to our Christian vocation, the whole Church needs to face the opportunity of the city and plan its missionary strategy and budget accordingly." Trinity Church, throughout its history, has been a leader in urban missionary work.

This is the day's schedule: Holy Communion and UTO presentation in the Cathedral at 10:30 a.m. Lunch in Synod House undercroft at noon. Meeting in Synod House at 1.

At the ECW Triennial in St. Louis, the New York Diocesan Board filed a resolution on the Church's mission in urban areas. It recognized "the great missionary opportunity today in large urban areas," noted that "impetus and renewed opportunity for an effective program. . .for ministry in urban areas is now provided by the Chicago Interchurch Urban Training Center and other church-related social agencies," and resolved "that the women of this Church go on record in urging that the work in urban areas be given a prominent place in the consideration of the Church's program for the next triennial, and that pilot projects for urban areas be encouraged."

The resolution also called upon National Council to provide educational material and information programs to acquaint dioceses from coast to coast with the need and opportunity for a strong urban program.

At the same time, the ECW proposed a UTO grant of $75,000 for the new Community Youth Center at St. Philip's, Manhattan.

Two afternoon speakers on Dec. 1 will point up the significance of the St. Philip's project.

They are Miss Lillian M. Richards, Director of Social Service for the New York City Department of Hospitals, and V. Benjamin Louard,

(*to page 14*)

*THE COVER: Photo by Hastings, Suffern, N. Y.*

WHEN CALLING the diocesan offices, please remember the new phone number is RIverside 9-1100. The code number is 212.

VOLUME 40 NOVEMBER 1964 NUMBER 8

THE BULLETIN OF THE DIOCESE OF NEW YORK, 1047 Amsterdam Ave., N.Y., 10025. Published by the Dept. of Information and Development, Diocese of N.Y. (Episcopal) under the direction of the Bishop, the Rt. Rev. Horace W.B. Donegan, D.D., D.C.L., S.T.D., monthly except July, Aug., and Sept. Joseph B. Martin, Editor and Diocesan Director of Promotion. Ruth Weber, Managing Editor. Publication Office, 315 Railroad Ave., E. Rutherford, N.J. 07073. Sub. price, $2, single copies 25¢. Free sub. to regular contributors to a church in the Diocese of N.Y. 2nd class postage paid at Rutherford, N.J. 07070.

# The Bishop's Message

This message is written on the first day of General Convention. The most important action today was the election by acclamation of Dr. Clifford Morehouse as President of the House of Clerical and Lay Delegates. We are proud that a delegate from New York has for the second time been chosen for this high responsibility.

The main and over-arching theme of this Convention will be Mutual Responsibility and Interdependence. The report of the special Committee on Mutual Responsibility and Interdependence has not yet been made, but it is expected that it will point us to the reality and urgency of understanding the contemporary mission of the Church as ministry to the world.

In his forthright and deeply moving sermon at the opening service last night, the Presiding Bishop urged the Church "to put aside all romantic illusions about the world we live in and to begin where we are and move on." He said, "We cannot reverse the flow of time and return to the days when life was much more simple. In every aspect of our lives, in our homes, in business and industry, in the social and political issues which confront us, we have no choice but to begin where we are and move on."

The proposals of Mutual Responsibility and Interdependence, among other things, will undoubtedly mean the abandonment of familiar structures in order to pave the way for a truly cooperative and world-wide missionary strategy, and a realignment of priorities in order to respond to a new awareness of the Church as Mission. We shall be challenged to work out in our lives the meaning of Mutual Responsibility and Interdependence as people who know how much we depend upon one another as members of the Body of Christ.

Issues of national and world-wide significance are before us during these next two weeks — urbanization, poverty, race relations, church unity, family planning, church-state relations and international affairs.

Of supreme importance will be the election of a successor to Bishop Lichtenberger, whose illness has necessitated his resignation as Presiding Bishop. We are profoundly grateful for the wise, brave and kindly leadership of Arthur Lichtenberger as a teacher, as a Bishop in the Church of God, and in particular as Presiding Bishop. We rejoice that our friend and leader has been chosen to reveal God's power and we pray that God will give him strength sufficient for every need.

In these days of deliberation and decision, may we be given grace to think clearly, speak directly and act wisely, and when we return to our homes "mutually encouraged by each other's faith," may we show what great things God has done for us.

Faithfully your Bishop,

Horace W.B. Donegan

# These Churches Are Growing . . .

Yonkers, Peekskill, Hopewell Junction and East 29th Street, Manhattan, represent four distant points of the diocesan compass, but this fall they have had one thing in common: the completion of substantial building projects.

Here are the details of the bishops' visitations and a description of the new facilities in these parishes and missions. This is followed by a summary of work done recently by the Department of Missions.

*Contemporary design characterizes Church of the Resurrection, Hopewell Junction.*

## BISHOP DEDICATES CHURCH AT HOPEWELL JUNCTION

The new Church of the Resurrection, Hopewell Junction, was described by Bishop Donegan in his dedication sermon as "a rare combination of functional structure and aesthetic integrity."

But "its glory will never be in its walls, but in its extension—in the people who worship here and then go out and make this world a better place in which to be born," he told his listeners.

The dedication was held on Sunday, Sept. 27. The church is a mission of the diocese in Dutchess County, about 10 miles southeast of Poughkeepsie. The dark brown, redwood and cinder-block structure with deep-sloping eaves, topped by a redwood cross and "crown of thorns," is located on a 5½-acre hilltop site. It is about a mile from the small white frame church it replaces in the center of Hopewell Junction.

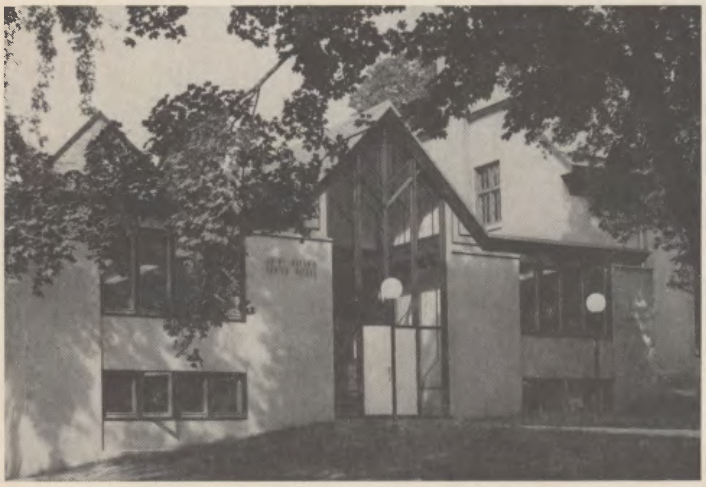
An overflow congregation of nearly 350 crowded into the building for the dedication. Its ordinary capacity is 220.

The Bishop's sermon dealt with the reasons why a church building exists at all—first and most important, to be a place where people worship; second, to be a source of knowledge; third, to be the place from which people go out and share what they have acquired. The Bishop was accompanied by Canon West, who served as his chaplain. Many area clergy accompanied the vicar, the Rev. Samuel Bird, in the procession.

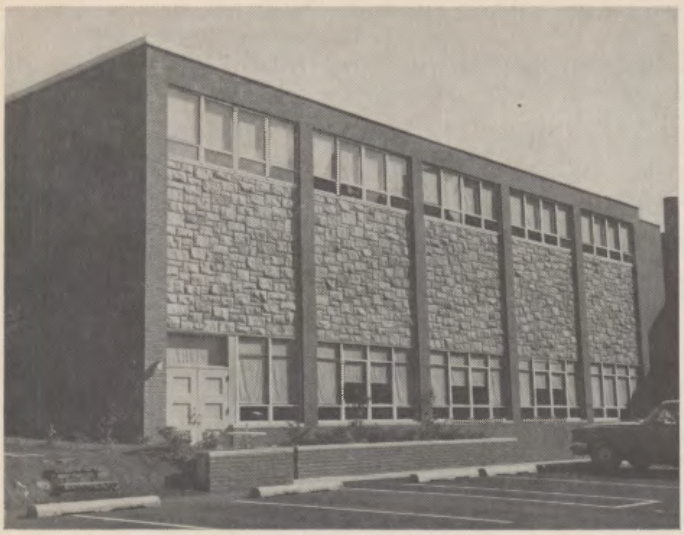
The new church has been in use since August. A new rectory nearby was completed and occupied last winter. The church cost $70,000 to build, the rectory, $30,000. The land, which cost $15,000, was provided by the diocesan Department of Missions, which bought it some time ago in anticipation of a population increase in the area. Construction costs were met from sale of the old church, from money raised by members, and from a loan from the diocese's 175th Anniversary Revolving Fund.

The architect is William H. van Benschoten, who has designed a number of buildings in the diocese. The builder is Heitman and Heitman, brothers who live in Hopewell Junction. Their father, a cabinet maker, built the pews.

Resurrection has more than tripled its membership since Fr. Bird became the vicar two and a half years ago. Then there were 35 families and individuals on the rolls. Now there are



*New parish house of St. Peter's, Peekskill, left. Above, young fry gather with processional cross in one of the new classrooms before services recently. Photos by R. W. Collier.*



*Exterior view of new parish house, St. John's, Getty Square.*

*The Bishop dedicates children's altar. Fr. Winterbottom, left.*

*Pictures courtesy Westchester Rockland Newspaper Group*

120. Aside from the vicar's diligent efforts, the increase is due to general population growth in the Poughkeepsie area. The Component Division of IBM has a plant for 1,500 workers 2½ miles from the church. When it is expanded, late in 1966, there will be at least 3,500. A new grade school is being erected right behind the new church. A town hall is to be built within a mile.

## 1,500 ATTEND DEDICATION AT ST. JOHN'S, YONKERS

"A step toward community betterment and service to youth" is the way Bishop Donegan described the new $350,000 parish house at St. John's, Getty Square, Yonkers. The Bishop officiated at dedication ceremonies on Sunday, Sept. 27.

Speaking to some 1,500 persons who thronged the historic church, the Bishop briefly touched on Yonkers' recent narcotics problem by saying that the city "has seen a heartbreaking teenage situation," and that St. John's has built "to help eliminate such tragedy." The Bishop also praised the "dedicated leadership" of the Rev. Lemuel J. Winterbottom, rector for the past 16 years, and he saluted the "far-reaching ministry of Oliver Shaw Newell," 23rd rector of St. John's, for whom the hall in the new parish house is named.

Mayor John E. Flynn, Congressman Robert R. Barry, city councilmen, county supervisors and other civic leaders attended.

The new building is built of brick and fieldstone to harmonize with the older parts of the church. Newell Memorial Hall, on the first floor, is a combination auditorium-gymnasium with a seating capacity of 500. Nine classrooms, which can be opened into four large meeting areas, are on the second floor. A number of memorials were given by individuals and parish organizations. One is the library, given in honor of Mr. Winterbottom, during whose rectorship the building program was begun.

Edward A. Fleagle of Yonkers was the architect. The James A. Jennings Co., Inc. of New Rochelle was the general contractor.

The oldest part of the original church was built in 1753 and consecrated in 1789 by the first Bishop of New York.

Mr. Winterbottom said that he and the vestry saw the need for the new facilities several years ago. There are over 600 children in the Church School, and they were meeting in badly outmoded facilities. But besides meeting parish needs, the new building was planned to coincide with the many improvements in the Getty Square area of Yonkers. The church is virtually at the doorstep of the city's first Urban Renewal project, Phillipse Towers, which last month began to receive its first tenants.

"What St. John's has done through the loyalty and sacrifice of hundreds of parishioners is part of the Urban Renewal of Yonkers," Mr. Winterbottom said. "We have confidence both in the present and the future of the Getty Square area as the heart of our community."

Assisting Bishop Donegan at the dedication service were other clergy of the parish: the Rev. Ellison F. Marvin, the Rev. H. Douglas Coleman and the Rev. Isaac Yohannan.

## BISHOP BOYNTON BLESSES PEEKSKILL PARISH HOUSE

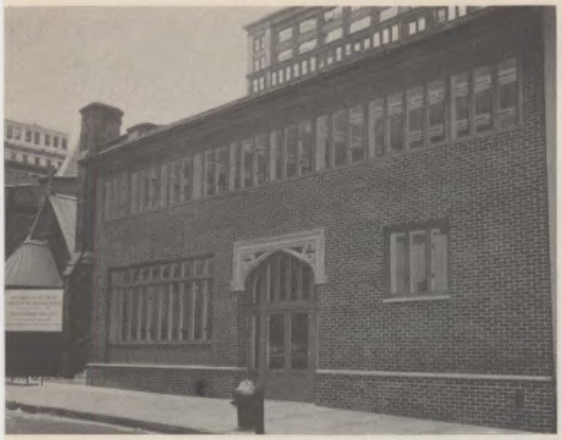
Bishop Boynton blessed the new parish house at St. Peter's, Peekskill, on Sunday, Sept. 27. He also dedicated to a new use as parish office and classrooms, the former rectory known as Howard House.

Kilted musicians from a Yonkers Scottish band led the procession at 11 a.m. from the church through the park to the new parish house and then into Howard House. Following this, a celebration of Holy Communion was offered by the rector, the Rev. Malcolm L. Foster, assisted by the Rev. John C. Anderson, assistant minister. Bishop Boynton preached.

The new parish house, a two-story, contemporary-style structure with redwood trim, is the first addition to the buildings of St. Peter's parish since 1913, when the Frost memorial parish house on Howard Street was opened. St. Peter's itself was founded nearly 200 years ago, and has been on the corner of Division and Howard Streets, in one building or another, since 1838.

The building project, under way for the past year, cost an estimated $70,000, including the acquisition of a new rectory. The parish house faces Pugsley Park. The building is constructed of cement blocks covered with stucco. It contains three large Church School classrooms, one of which may be divided, a sacristy, choir room and acolytes' robing room.

Howard House, possibly the oldest



*The new parish house at Church of the Transfiguration, Manhattan.*

building in Peekskill, has been renovated to house Church School facilities from kindergarten through second grade.

Frank Edward Dushin was the architect. A. M. DeLuca Associates, Inc. was the general contractor. Both are from Peekskill.

## TRANSFIGURATION PROJECT ENHANCES OLD BUILDING

Founder's Day at the Church of the Transfiguration, Manhattan, (The Little Church Around the Corner) had a particular significance this year. It marked the dedication of a two-story brick parish house adjoining the church.

Bishop Boynton led a procession of clergymen and a congregation of about 200 to the door of the new building following the 11 o'clock choral Eucharist on Oct. 4. Also participating were the Rev. Orin A. Griesmyer, rector; the Rev. Graham Butler-Nixon, of the Church of England in Australia and the Rev. Carleton J. Sweetser, Senior Protestant Chaplain for East Midtown Hospitals.

The new building cost $400,000. A neighborhood newspaper, describing the structure, remarked that "It is refreshing, in this city where additions and annexes to distinguished buildings have a tendency to look nothing like the original structure, to see an addition that really seems an integral part of the whole. This building was so cleverly planned that it even enhances this noted New York landmark." Holden, Egan, Wilson and Corser were the architects. The structure was the first reconstruction project at Transfiguration since 1900.

The building includes a recreation area, activity rooms, meeting room, cloister, sacristy, five classrooms with folding doors for space adjustment and a housekeeper's apartment. There is also a penthouse apartment for a curate.

Transfiguration, at 29th St. and Fifth Ave., has been the home of the Episcopal Actors' Guild for many years. According to Fr. Griesmyer, the church's special mission has been in the field of the theater. Now, however, a new profession, medicine and related fields, is being increasingly represented in the congregation as people associated with the large medical center nearby learn of the church and increasingly participate in its work.

## VARIETY OF WORK IS DONE AT DIOCESAN MISSIONS

It's true that people and not buildings are the real substance of churches, but problems like leaky roofs and antiquated facilities have a way of plaguing many people who are in the process of trying to be churches.

In the Department of Missions' far-flung province, there were more than a dozen mission churches in need of repair, reconstruction or new work this year.

Since summer is the best time to do this kind of thing, here's what happened between June and the first of October:

**All Saints, Staten Island**—After long years of study and planning, the walls are up and the roof is on this new mission on Victory Blvd. Since it lost its church in a fire in 1958, All Saints has been without a permanent home. Completion is scheduled for December. The project will cost $120,000.

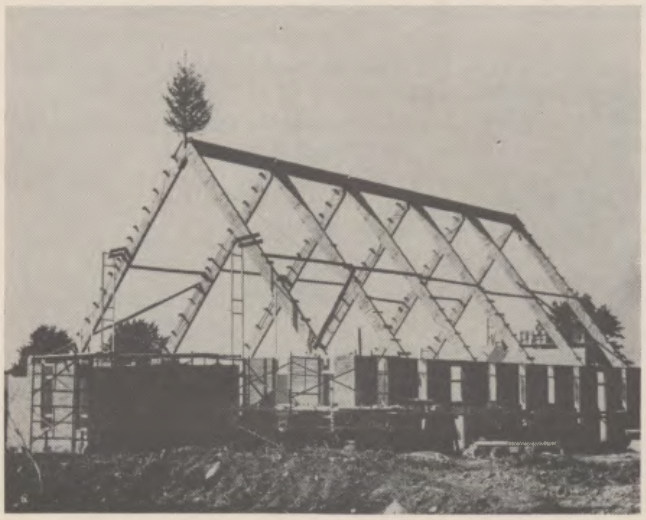
**St. James, Dover Plains** — The growth of this small rural mission in Dutchess County has made a new parish house necessary. It is a two-story, frame structure about 30 by 33 feet, adjoining the church. A kitchen, meeting room and study are on the upper level, and a large assembly hall, 19′ x 30′, is downstairs. Members of the church plan to do the painting and other finishing work.

**St. Peter's, Manhattan**—This mission, on West 20th Street near Ninth Avenue, needed plastering in the church, new windows and doors, and repairs to the tower windows. Largest portion of the job was the removal of glass from the lower tower windows and its replacement with a material that looks like wooden louvers. New main entrance doors were installed, and the many broken panes in the front windows were repaired with a more durable plexiglass. It's almost unbreakable.

**Synod House**—The leaky roof was repaired and the interior is being repainted and refurbished.

**St. David's, Bronx**—A three-story brick building across the street from the church was bought some time ago for use as a rectory and now is being renovated so that the Rev. John Wells and his family can live in it. Parish offices, a conference room and library will be on the first floor. The second and third floors will serve as living quarters.

**St. Paul's, Bronx**—A variety of projects was undertaken, including repair of the church and parish



*All Saints, Staten Island, is "topped out." When the highest point of a building is reached, contractors traditionally place a pine tree up there and have a small celebration. Motorists drove from far and wide to see tree at All Saints. Church is expected to be completed by December. Photo by Staten Island Advance.*

house roofs, termite control, repairing a fire escape, and doing other miscellaneous repairs. The interior of the church was painted.

**St. John's-in-the-Wilderness** — Repairs were made to the roof and other portions of the building.

**Bishop Donegan Episcopal Conference Center, Tuxedo Park**—Several minor repairs and one big project—conversion of the heating system from coal to oil—accounts for the money the diocese spent on the Conference Center this summer.

**St. Andrew's, Bronx**—A new vestibule, necessary but not included when the church was first built, has been installed and the church windows have been weatherproofed.

**St. Clement's, Manhattan** — This old mission is being almost completely renovated. See pages 8 and 9.

**Chapel of the Holy Name, Cragsmoor** — Repairs were made to the front doors, a new roof was put on the sacristy and new back doors to the chapel were installed.

**St. Edward the Martyr**—Fireproof doors were installed between the church and rectory.

**St. Margaret's, Bronx**—Over 6,000 feet of new cement sidewalks laid.

**Church of Christ the King, Stone Ridge**—New parking lot installed.

The cost of the new buildings came to $132,500 and the repairs and renovations, $84,450. ■

# In Brief...

■ HOW CAN YOU HELP a child overseas? The Committee on World Relief and Inter-church Aid of National Council reports that the best way at present is through projects supported by the Presiding Bishop's Fund for World Relief. Persons who are interested may obtain a pamphlet entitled *Second Mile Giving*, which describes special projects in overseas schools and other programs. Write the Overseas Department, 815 Second Avenue, New York, 10017.

■ ALEC WYTON, Organist and Master of Choristers at the Cathedral, has been elected a Fellow of the Royal Academy of Music. It is an international organization limited to 50 members.

■ A TALKING BOOK edition of *The Episcopalian*, national church magazine, is being distributed by the Home Department, National Council of the Episcopal Church. It will be sent free to church members who by legal definition are blind.

This new service will supplement the edition, in Braille, of the Home Department's *Church Herald for the Blind*. Braille, however, is difficult to learn and is being widely replaced by recorded materials. Talking Book machines are provided free to all legally blind people through the state agencies designated as distributors by the Library of Congress—Division for the Blind. Legal blindness is defined as the inability to read ordinary newsprint even with the help of corrective lenses. All requests for subscriptions to the Talking Book edition of *The Episcopalian* should be addressed to The Home Department, Episcopal Church Center, 815 Second Avenue, N. Y., 10017.

■ THE DIOCESE of Western Michigan, at its 90th annual convention, voted to move the diocesan center from Grand Rapids to Kalamazoo. The decision to make Kalamazoo the see city was the result of several years of planning by various committees of church leaders. ■

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Joseph B. Martin, Editor

# The Churc
## That Dares

THE CURTAIN WENT UP on a new theatre presentation October 30 on West 46th Street. The first-nighters were an enthusiastic crowd, and between the acts they gathered to nod in a pleased way and exchange such comments as "exciting idea," and "really a much-needed venture. . . ."

They were not simply referring to the play, although it was the modern American poet, Robert Lowell's hard-hitting drama, "The Old Glory." They were commenting on the fact that Lowell's play was starting a long-term run not in a theatre, but in a church!

The church, St. Clement's, Manhattan, is a rather nondescript brick building in the middle of a neighborhood known for years as Hell's Kitchen, a notoriously tough section of town. Located between Ninth and Tenth Avenues, the church was built around the turn of the century and survived many changes in the area. Between 1920 and 1962, it was "our church" for a slowly diminishing number of people from three congregations which had merged: St. Cornelius, which had occupied the building; St. Chrysostom's Chapel of Trinity Parish, whose building had been demolished, and St. Clement's, which moved up from Greenwich Village and gave its name to the new unit.

But as the years passed, families one by one left the neighborhood for the greener and more pleasant suburbs. Finally, so many people were coming from out of town just to worship on Sundays that during the week the church was closed. There was a good chance of its being closed entirely.

In 1962, the Rev. Sidney Lanier, who was then 39 and an assistant at St. Thomas, Manhattan, went to see the Bishop. "Let me go down to St. Clement's," he pleaded. "I have an idea."

Knowing that Mr. Lanier had an enormous interest in the theatre, and that he had certain startling, missionary views about a new kind of relationship between the Church and the theatre, Bishop Donegan listened.

It was his plan, Mr. Lanier told the Bishop, to establish a center for the arts, especially the drama. The theatre and the Church once drew their inspiration from identical sources, but today art and religion have become estranged, to the impoverishment of both, said the priest. The Church has neglected its obligation to support the artist's search for moral truth, he declared, adding that the theatre, for its part, has more and more cut itself off from its religious origins until it is no longer the mirror and conscience of its time—until it has become mediocre and trivial.

The Church cannot undertake this mission in a conventional way, Mr. Lanier further told the Bishop. It must experiment and find a new, mobile missionary style. Mr. Lanier is a dynamic man, fired with enthusiasm and very convincing. The Bishop appointed him as Vicar of St. Clement's.

And that was the beginning of a series of events which culminated in the first-night performance of "The Old Glory" on October 29. The play will continue for six weeks.

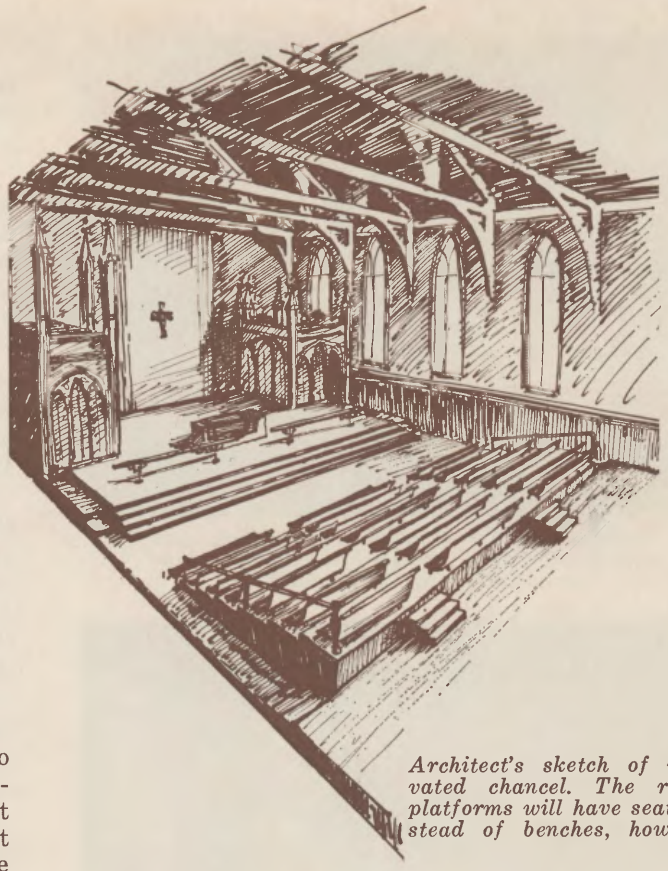
"The Old Glory" may be said to have marked the debut of The American Place Theatre, an organization which Mr. Lanier refers to as "a guest in the house." It is a separate theatrical organization devoted to the nurture of extraordinarily gifted and creative playwrights. The American Place Theatre "lives" at St. Clement's. It pays no rent, and it has its own trustees and advisors consisting of people like Tennessee Williams, Myrna Loy, Michael Tolan, Heywood Broun, William Francis Gibbs, August Heckscher and Alfred Kazin. But it will have much to do with the expected interaction between the Church and the theatre. The relationship between St. Clement's and The American Place Theatre already is very intimate. It is also difficult to describe.

It must be said that Mr. Lanier's ideas about the alliance between the Church and the theatre are so novel that some people are not sure they understand. "Is St. Clement's a church or a theatre?" they ask. "When do we get the commercial?" they say, meaning at what point does this church knuckle down to the basic job of converting people and counting new members?

Mr. Lanier is not sure that the Church's purpose is to convert people in the traditional way, not in the church on West 46th Street, at any rate. He sees the function of a Christian community as "a point of meeting and mutual strength and refreshment and sharing."

# To Be Different

***The Church and the theatre become unusual partners at St. Clement's, a small mission in the west forties***

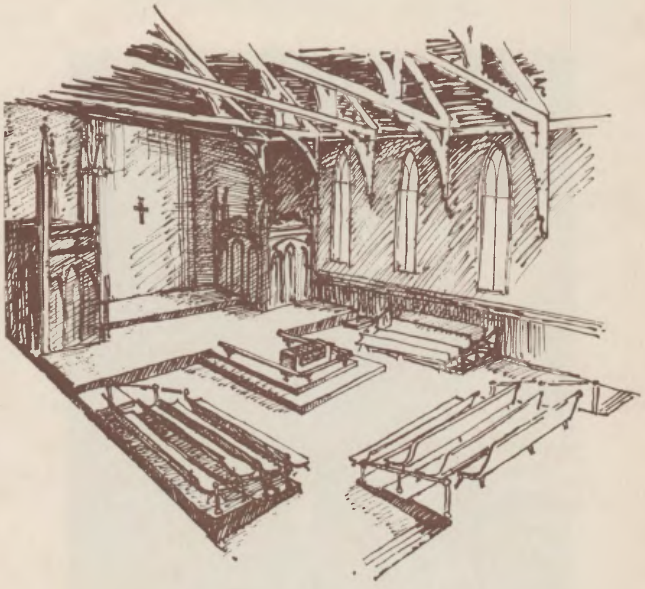


*Architect's sketch of renovated chancel. The raised platforms will have seats instead of benches, however.*

It is a group that "looks out to the world to find needs to respond to." He says, "When a writer of ability is writing his best, he is bringing to the surface problems that might not be directly expressed in Christian terms. But simply by being in the place where the writer is, the Church has great power. One cannot help absorb something from its presence, and vice versa."

No sooner had Mr. Lanier been named the new vicar than St. Clement's began to become a new kind of Sunday morning "home" for a new kind of people—actors, writers, designers, and others. Some of these newcomers have been Christians; some have not. They can never be sure what to expect on an average Sunday morning, although the order of the Communion service fixes the outline. There is also, every Sunday, a special prayer for members of the theatrical profession and a greeting, the ancient *Pax Vobiscum* — a double handclasp, passed from one member of the congregation to another. But sometimes the clergy wear vestments; sometimes they do not. Sometimes there is a "contem-

*A scene from Becket's "Waiting for Godot" was presented as a prelude to a Sunday service at St. Clement's.*



*Alternate arrangement of platforms shows how they can be placed amphitheater style.*

*Costume designer Willa Kim reflectively eyes sketches for an American Place Theatre production. With her is Cecilia Eller.*

*Carpenter at work on the chancel renovations. There will be a trap door under the spot where the man is working.*

*The Rev. Sidney Lanier chats with Fred Stewart after a service at which the Broadway actor spoke on his role as the Cardinal in "The Deputy."*

porary epistle," a reading from modern literature which it is felt will cast light upon the day's lesson. Before the Holy Communion, there is sometimes a play reading or a chancel drama.

One week a portion of Becket's "Waiting for Godot" was presented. Another time there was a reading of "Remembrance," from James Agee's "A Death in the Family." On still another Sunday a group of Broadway actors did the quarrel scene from Clifford Odets' social drama of the Depression, "Waiting for Lefty."

"Lefty," Mr. Lanier admitted, "was not nice-Nelly-ism or do-goodism." It is a stark play and its language is not meant for a Sunday School class. "But the quarrel had its own religious connotation," commented the New York Herald-Tribune the following morning.

Mr. Lanier says it has been interesting to analyze the composition of his growing congregation. Most are under fifty. There are more men than women. There are, in addition to theatre people, editors, patent attorneys, doctors, largely "people who have been put off by the Church in the past, but are still really concerned about the Christian gospel; self-examiners and Church-examiners." What is most interesting, Mr. Lanier says, is that St. Clement's seems to be able to stimulate people who have lost their vitality to work in other parishes. "St. Clement's retreads them and sends them back," he says.

A person who came into the St. Clement's story rather early is Mrs. Edwin S. Webster, Jr., widow of an investment banker. After her husband's death, she earned a Bachelor of Divinity degree at Union Theological Seminary, where she became an enthusiastic supporter of the drama program. A mutual friend introduced her to Mr. Lanier, and it became apparent that they had similar ideas about the relationship of the Church and the theatre. Besides being a financial supporter, she has continued to be involved as a member of Mr. Lanier's staff.

The idea for The American Place Theatre began during the winter of 1962 when Wynn Handman and Michael Tolan, a director and a Broadway actor, and Mr. Lanier discussed the need for a program to develop new playwrights. Mr. Lanier had met them through his wife, Nan, formerly Executive Secretary of the Actors Studio Playwrights Unit and now of the Actors Studio Theatre.

As they talked, the trio recalled the famous art gallery created some 25 years ago by Alfred Stieglitz, the photographer. It was called The American Place, and it was more than a gallery. It was a meeting place for artists of all kinds, and the source of germination for much that was exciting and valuable in the creative life of those days. The group asked itself why it could not create a new American Place, a sort of window-box for promising writers, where their creative talents could be encouraged and where bold new ideas could be exchanged. They obtained permission to use the name, "American Place", and the organization was born.

The yearly operating budget of the American Place Theatre will be approximately $125,000. Almost immediately grants have been forthcoming from the Rockefeller Foundation, Laurance Rockefeller and The Webster Benevolent Foundation. Last month the Ford Foundation announced a three-year grant of $225,000 to be used by The American Place Theatre for writers and their

artistic development. As both St. Clement's and The American Place Theatre progressed, it became obvious that improvements to the old church building would be a necessity. For this project, too, funds came in rather quickly. The Webster Benevolent Foundation, the Diocese of New York, St. Thomas Church and a number of individual contributors joined forces to raise the necessary $73,500. National Council, through the support of Bishop Corrigan, head of the Home Department, also provided aid. Bishop Corrigan was emphatic that the enterprise was to be for the Church as it worked with the secular theatre. "This is not a religious drama group, is it?" he was careful to ask.

For weeks, with the opening of "The Old Glory" as the deadline, the church resounded with the clatter and buzz of hammers and power tools. The interior was completely renovated. The chancel was ripped up, although two square, gothic-style vestries, one in each corner, remain for dramatic and liturgical purposes. The altar was relocated and made free standing, and the chancel steps were moved forward. But the most ingenious and resourceful part of the design was the creation of movable platforms on which the seats slope down as theatre seats usually do. These platforms can be placed so that all seats face the chancel, or they can be placed amphitheater style with the altar toward the center of the church and seats on three sides.

So in its physical character at least, St. Clement's is both a church and a theatre. Mrs. Webster says, "The theatre helps us to find out what the Christian commercial is." Mr. Lanier adds, "So far as the theatricals are concerned, the audience participates simply by coming and listening. When a group of people become part of the creative process, they become a church." —*Ruth Weber*


*New Voices in the American Theatre Through the Church*

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ROBERT PENN WARREN

Admission to all events is by membership only. So that you may attend a performance of Robert Lowell's THE OLD GLORY and receive announcements of future events, a limited Preliminary Membership is now available at $3.50 per admission. Please send check or money order to THE AMERICAN PLACE THEATRE at St. Clement's Church, 423 West 46th Street, New York, N. Y. 10036. TELEPHONE: CIrcle 7-0393. The Preliminary Membership fee will be applied to the cost of a full membership when you attend the next event.

Regular membership in THE AMERICAN PLACE THEATRE begins at $10 annually. Group rates for parishes in the Diocese available on request.



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# Linden Morehouse Retires As Head of Family's Firm

Linden H. Morehouse of Mamaroneck, President of Morehouse-Barlow Co. since 1932, has resigned because of ill health. He was elected Chairman of the Board, effective Oct. 1, and will henceforth devote part time to editorial and production matters and to management consultation at the firm's main office at 14 E. 41st St., Manhattan.

The 80-year-old company, founded by Mr. Morehouse's grandfather as The Young Churchman Co., is the largest independent publisher and bookseller dealing primarily with the Episcopal Church. It is also a supplier of religious curriculum supplies, vestments and brassware to churches and church schools.

With Mr. Morehouse's resignation, his cousin, Clifford P. Morehouse of Katonah becomes President of the company. He, too, has been associated with the firm for many years and has been prominently active in the affairs of the Church. He is a former editor of The Living Church, the weekly Episcopal news magazine. At both the 1960 and 1964 General Conventions he was named, by acclamation, President of the House of Deputies, highest office in the Church that a layman can hold.

The other officers of the firm now are Harold C. Barlow, Vice President and General Manager; E. Allen Kelley, Secretary; and Ronald C. Barlow, Treasurer.

Linden Morehouse has been associated with Morehouse-Barlow Co. for 47 years. The nephew of its former president, Frederic C. Morehouse, he began work in 1917, at the age of 17, in the small bookstore then located in Milwaukee. He became vice president in 1925, and president upon the death of his uncle in 1932.

Mr. Morehouse has been the senior warden of St. Thomas's Church, Mamaroneck; a member of the Department of Christian Education of the Diocese of New York from 1944 to 1947, and a member of the Standing Committee from 1960 to 1964. From 1932 to 1952, he was the publisher of The Living Church, and secretary of the Church Literature Foundation from 1928 to 1952. He was editor of the Episcopal Church Annual from 1947 to 1955.

Effective Nov. 1, Mr. Morehouse also retired as President and Director of Morehouse-Barlow Co. of California, which maintains stores in San Francisco and Los Angeles. ■

# St. Agnes Names Administrators

St. Agnes School, Albany, began the year with a new administration. Two men are at the helm for the first time in the history of the school. They are Hamilton H. Bookhout, former Supervising Principal of the Bethlehem Central School District, Delmar, N.Y., as the school's first headmaster; and the Rev. A. Orley Swartzenruber, former chaplain at The Darrow School, New Lebanon, N.Y., its first assistant headmaster.

Although it is an Episcopal, church-related school, St. Agnes is an independent institution welcoming students of all faiths. ■

## Mission Services

A five-day evangelistic revival was held at St. Andrew's, Fifth Ave., and 127th St., Manhattan, from Oct. 19 through 23. The mission services each night were conducted by two members of the Church Army. The rector, the Rev. Irving Anthony, celebrated Holy Communion every morning at 7. The evening services started with community hymn singing at 7:30 p.m., followed by a prayer service, preaching and a question period. ■

### CORRECTION

The evening session of the Diocesan School of Worship scheduled for Nov. 16 will be held at the Church of the Resurrection, 115 East 74th St., Manhattan, and not at Church of the Heavenly Rest as stated in last month's issue.

The School is being held on the first four Mondays in November with morning sessions at 10:30 a.m. at the Cathedral and evening sessions at 7:30 in four Manhattan churches. The theme is "Anglicans: Our Origins, Our Identity, Our Characteristics, Our Destiny," or "Self-understanding—A First Step in Ecumenics." The last session, on Nov. 23 at Trinity, Broadway and Wall St., will start with dinner at 6 p.m. followed by Holy Communion.

# Parishes and People

● At Grace Church, Hastings, the Rev. Arthur R. Willis returned from a meeting about 3:30 one afternoon recently to find that the rectory door had been jimmied with such force that the framework was ripped from the plaster and the tongue of the heavy brass lock was bent. But nothing was disturbed and nothing was stolen. The rectory was exactly as it had been left by the rector at 10:30 that morning, except that the intruder unlocked all the doors from the inside.

● Considering that it was more than 75 years since the attic at St. John's-in-the-Village (Manhattan) had received a good cleaning, it seems to have been a fairly well kept place. Along with the dust, two curios turned up, the Rev. Charles H. Graf reports: a one-pint lemon soda bottle, Campfire brand, from the Carl H. Schultz Company, and a copy of Scribner's magazine from 1899, carrying a photograph of Col. Theodore Roosevelt and the Battle Flag of the Rough Riders. The attic was spruced up in preparation for a renovation program about to be started.

● From an Episcopal Churchwoman's notebook comes the story of this encounter between two people of different races—a cab driver and a lady passenger:

The lady, on her way to an ECW conference during the time that New York had two Hilton hotels, the Hilton and the Savoy Hilton, jumped into a taxi without realizing this. Upon arrival, she discovered that she had forgotten her wallet and that she had just enough money to pay the taxi fare. She looked around the lobby for the familiar faces she expected to see. None were there. She asked where the conference was, and the desk clerk said, "You're in the wrong Hilton."

Standing in front of the hotel somewhat shaken, she saw an empty taxi pull to a stop. Half musing to herself, she said, "I don't suppose you would take me to the Savoy Hilton . . ." "Sure," said the driver. "But I must tell you that I have no money," said the lady, explaining what had happened. To her amazement, the cabbie opened the door. "Jump in," he said. On the way, he asked her how she would get home. "My friends will take care of me," she assured him. But as he helped her out of the cab, he pressed a dollar bill into her hand, saying, "This will make sure you get home!"

● While on a European vacation this summer, the Rev. William F. Corker, Rector of St. Michael's, Manhattan, stopped in Hamburg, Germany, and ordered two new organs from the von Beckerath firm of organ builders. One, a one-manual, six-stop choir organ, is expected to reach this country in January or February. The second, a three-manual organ of 34 stops, will take three years to deliver. The smaller organ will take the place temporarily of a 50-year-old instrument that St. Michael's wishes to replace. When the big organ arrives it will be placed in the rear gallery of the church, and the small one will go in the chapel.

● St. Andrew's, Fifth Avenue and 127th Streets, Manhattan, has been busy for the past three years. Under the leadership of the Rev. Irving Anthony, the congregation liquidated an old debt of nearly $17,000, laid a new floor covering in the church, renovated all of its rooms and offices including the large auditorium, reactivated the carillon, and did exterior repairs. Everything seemed perfect. Then the old pipe organ broke down.

Undaunted, the congregation decided to buy a new one, and formed a committee to raise $47,000 in 2½ years. With pledges for $27,000, the go-ahead signal was given. First recital on the new Schantz organ will be held Advent Sunday, Nov. 29, at 4 p.m. Dr. Thomas Richner, Professor of Music at Columbia and Rutgers, will play. $14,000 must still be paid on the organ. Through 1,000 coin folders worth $10 when filled, it is anticipated that another $10,000 can be obtained. That leaves only $4,000. ■


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*How many readers can remember when the Cathedral looked like this? The picture was taken by Harold Wallace Patterson in* 1900 *or* 1901. *According to his widow, who is a communicant of St. John's, Getty Square, Yonkers, he stood between the cars of the old Ninth Avenue El as it went around the sharp curve at Columbus Avenue and* 110*th Street. Remember how high the El structure was at that point? The large building to the right of the framework of the Cathedral chancel arch is, of course, St. Luke's Hospital. To the left is what is now the Exhibit Hall. Once it was the Leake and Watts Orphan Home, which subsequently moved to Yonkers. Look closely just over the top of the El railing, in the center of the picture, and you will see a trolley car.*

# Annual Court Service Held

Bishop Donegan presided at the ninth annual service to invoke God's blessing on the administration of justice. The service was held Oct. 6 at Trinity Church, Broadway and Wall St., and was sponsored by The Church Club of New York and the Protestant Council of the City of New York.

Charles C. Parlin, an attorney, a member of the Presidium of the World Council of Churches, and a member of the General Board of the National Council of Churches of Christ in the U.S.A., was the speaker. The lessons were read by Judge Edward Thompson, of the New York City Criminal Court, and Judge Lewis W. Olliffe, of the State Supreme Court. The Rev. Arthur L. Kinsolving, Rector of St. James', Manhattan, and President of the Protestant Council, offered the prayers. ■

## Churchwomen . . .

*(from page 2)*

who became Executive Director of St. Philip's Center on Oct. 1.

Miss Richards is a communicant of St. Philip's. She is social work consultant to the vestry and is a member of the executive board of the Community Center. Mr. Louard is a member of the executive committee of St. John's Episcopal Church, Hempstead, L.I., and is the church treasurer.

Mrs. W. Stanley W. Edgar, Jr., diocesan president, will preside at the meeting. Important business will include a vote on the 1965 Christian Social Service pledge and a vote on proposed changes in the by-laws of the association. ■

# EMS Names 3 Board Members

Three prominent Episcopalians have been elected to the Board of Managers of the Episcopal Mission Society.

They are J. Sinclair Armstrong, Executive Vice President, United States Trust Co., and former Chairman of the Securities and Exchange Commission; James M. Hubball, Headmaster, the Buckley School; and the Rev. David Johnson, Rector, St. Martin's Church, Manhattan.

Mr. Armstrong is clerk of the vestry of St. George's, Manhattan, and Mr. Hubball is junior warden of St. James', Manhattan. ■

# Clergy Changes

The Rev. Messrs. **Frederick P. Lefebvre,** from assistant minister, Wethersfield, Conn., to assistant minister, Trinity, New Rochelle; **A. Donald Wiesner,** from assistant minister, Resurrection, Miami, Fla., to rector, St. Luke's, Katonah; **H. David Sox,** from assistant minister, St. James, Upper Montclair, N.J., to chaplain, Trinity School, Manhattan; **Charles E. Lange,** graduate student at Union Theological Seminary, to assistant minister, St. James the Less, Scarsdale, (part time); **Ernest G. MaGuire,** from assistant minister, Christ Church, Bloomfield and Glen Ridge, N.J., to chaplain, Episcopal Mission Society.

Also, the Rev. Messrs. **Christopher Senyonjo,** from Uganda, (newly ordained to the diaconate), to assistant minister, (part time), Epiphany, Manhattan, and the East Midtown Hospital Chaplaincy; **Raymond P. Hoffmann, Jr.,** (Major, USA), from chaplain, Fort Campbell, Ky., to chaplain, St. Cornelius Chapel, Governors Island.

### OBITUARY

**The Rev. Karl Reiland,** rector of St. George's, Manhattan, from 1912 to 1936, on Sept. 12. Burial in Winsted, Conn. ■


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# Diocesan CSR Department Forms Alcohol Committee

The diocesan Department of Christian Social Relations has formed a new group, the Committee on Alcoholism, which will be responsible for leadership in the fields of alcohol education and alcoholic rehabilitation.

According to John Lassoe, Director of the Department, the Committee held its first meeting on Sept. 17 to begin the study of ways in which it can help diocesan clergy minister more effectively to alcoholics and their families.

The Rev. Samuel B. Bird, Jr., Vicar of Resurrection, Hopewell Junction, is the chairman. Members are the Rev. H. Gordon MacDonald, Jr., of St. Mark's, Yonkers; the Rev. Stanley Nelson, Chaplain at Grasslands Hospital, Valhalla; the Rev. William W. Reed of the Lower East Side Mission of Trinity Parish; the Rev. William S. Reisman of St. Philip's, Garrison; the Rev. George J. Willis, Jr., of Calvary, Manhattan; Mrs. Lee A. Belford, Mrs. George Reynolds, Dr. Percy E. Ryberg and Mrs. Howard L. Ross, all of Manhattan; M. Mallory Gray of Briarcliff Manor and Philip Grossman of Yonkers. ■


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# The Bulletin

DECEMBER 1964

# Glory to God in the Highest

*Members of the new Department of Stewardship are shown at their first meeting. Seated clockwise they are the Rev. George Brätt, the Rev. Leslie J. A. Lang, the Rev. Robert N. Willing, Alexander Wilkie, the Rev. Samuel B. Bird, Jr., the Bishop, the Rev. George Regas, Department Chairman; George Chapman, the Rev. Charles H. Graf and Eric Ley, Department Director. Present but not visible is Edmund Beazley, Administrative Assistant to the Bishop. Not present when the photograph was taken were Charles Flynn and Alexander Brown.*

# New Department of Stewardship Holds Meeting, Forms Committees

"The Department of Stewardship shall . . . formulate and advance such programs and provide such materials as will assist the laity better to understand their personal obligation and commitment to work, pray and give for the spread of the Kingdom."

This is the first paragraph of the bylaws for a new department—the Department of Stewardship. Created at diocesan convention last spring, Stewardship previously operated as one of two divisions of the Department of Promotion. Now it is on its own.

At its first formal meeting in Cathedral House, the Department drafted its bylaws and planned its initial year's work as a separate entity. Bishop Donegan and his Administrative Assistant, Edmund J. Beazley, attended the meeting, at which the chairman, the Rev. George Regas, Rector of Grace Church, Nyack, presided. Eric Ley is Director of the Department. In addition to the chairman, there are nine members.

The specific duties of the Department of Stewardship involve the preparation and promotion of stewardship education programs to be used by congregations throughout the diocese. The Department will give "reasonable assistance" to clergy, vestries and advisory boards in conducting stewardship programs, and it will conduct education workshops for clergy and laity. Three standing committees have been formed. Each of the department members serves on one of these. They are:

- The Stewardship Education Committee, which carries the responsibility for leadership training in all of its aspects. Mr. Regas is the temporary chairman, and members are the Rev. Leslie J. A. Lang, Jr., Vicar of Intercession Chapel, Trinity Parish, Manhattan; the Rev. Robert N. Willing, Rector of Trinity, Mount Vernon; and Charles Flynn of St. James the Less, Scarsdale.

- Committee on Gifts and Legacies, which will "advise and assist in preparation and presentation of methods and materials to promote a greater sensitivity among the laity to making the local parish church an important beneficiary in wills and testaments." This committee consists of two laymen, George Chapman of Christ Church, Bronxville, chairman, and Alexander Wilkie of St. Stephen's, S.I.

- Committee on Promotion, which will make the aims and services of the department known in a variety of ways. The Rev. Charles H. Graf, Rector of St. John's-in-the-Village, is chairman, and the other members are the Rev. Samuel B. Bird, Vicar of Resurrection, Hopewell Junction; the Rev. George Brätt, Rector of Christ Church, Tarrytown, and Alexander Brown of Trinity, Pawling. ■

# Bishop Dedicates Cathedral Carving

The official Coat of Arms of the Bishop of New York which has been carved above the west portico of the Cathedral Church was dedicated by Bishop Donegan on Thanksgiving Day.

The arms were cut into a limestone slab at the top of the gable of the porch over the central portal. These arms are set between the shields of the City of New York and the Cathedral Church of St. John the Divine. The vast scale of the building required that the arms be eight feet high and six feet wide. After completion of the model, it took the stonecutter two months to complete the work on the site.

The whole work is a memorial to Mrs. Pembroke Hand Donegan, the Bishop's mother. At the time of Mrs. Donegan's death, numbers of friends had contributed towards a memorial. The Bishop personally added the funds necessary to cover the total cost of the work, and the Trustees of the Cathedral approved the whole project last spring. ■

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# The Bishop's Christmas Message

The angelic promise of peace and good will toward men may sound empty and unreal in this world of ours—a world divided by strife, and suspicion, and the self-assertiveness and ill will which lead to war. Nevertheless, the message of the angels is no more unreal this Christmas than it was on the first Christmas Eve.

The peace of God never meant what the world means by peace. The world talks of peace as merely the absence of military hostilities, the absence of disorder, the absence of active oppression. This is not peace as the Bible understands it. The peace of the Old and the New Testaments, of which the angels sang, is the peace of God which passeth understanding—which goes beyond human reason; a peace which keeps the heart and mind in the knowledge of God and of his Son, Jesus Christ our Lord.

When the question is asked, "Why has Christianity not been able to abolish war and bring about a world of settled and secure peace?" it suggests that Christianity is an outside power interested in forcing men to be good. But Christianity is not a method for control over men. It is a life, and a love, expressing itself in men—in men of good will. This is the only way to peace, the only remedy for the troubles of our own time.

Only good will in action on a global scale can dissolve the barriers of race and class and nation that keep men apart and embitter life. Good will is the divine way for peace—the peace for which mankind longs. It is the way our Lord took, the way of love, of forgiveness, of humility and patience. The failure is not of God but of us.

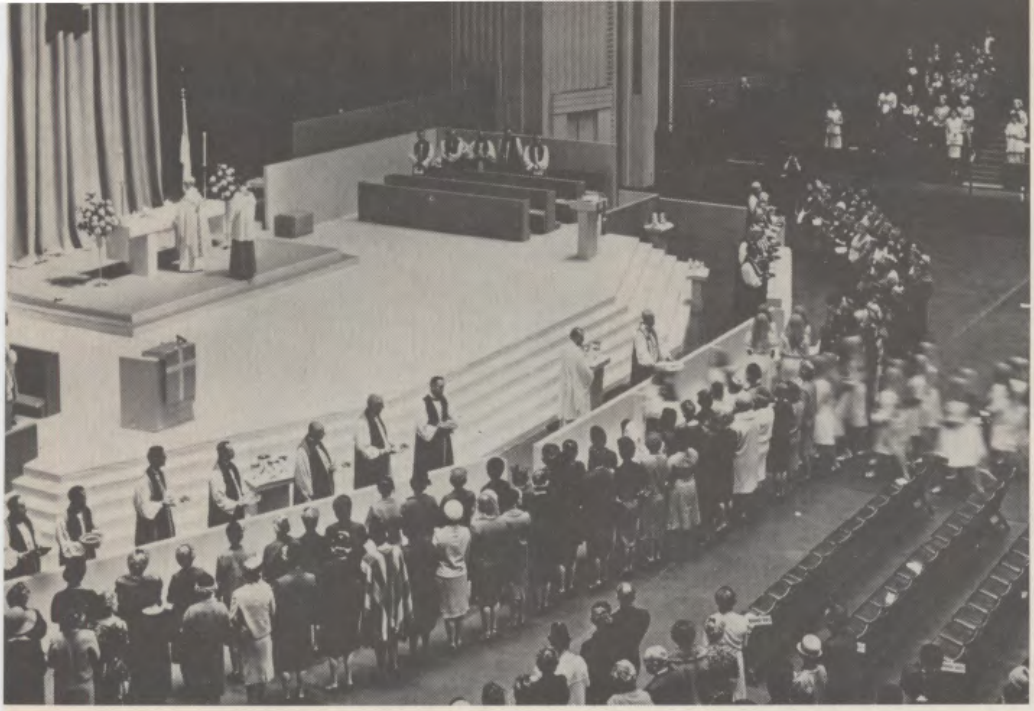
The world will be at peace to the extent that you and I are at peace. And we are only at peace as we are, in the words of the angels, "men of good will." Peace begins in the human will. And it is from that beginning that it can reach out into our world. As we commit ourselves to Him whose birth the angels hailed, He fills our hearts with that spirit of mercy, of love and truth which is the only way by which the will becomes good.

At Christmastide we discover afresh the reason for our faith in the power of good will, and we pray that Christ who came to draw all men to Him will guide our feet into the way of peace.

And so, a Blessed Christmas to you all. May God guide you and protect you throughout the coming year.

Faithfully your friend and Bishop,

Horace W.B. Donegan



*Churchwomen present the United Thank Offering in Kiel Auditorium.*

# MRI to Be Triennial Theme

During the next three years, the initials MRI will become a basic part of Episcopal Churchwomen's vocabulary. The initials stand for the first words of "Mutual Responsibility and Interdependence in the Body of Christ," the title of the Anglican Congress document which was endorsed with such fervor at General Convention.

The Triennial meeting of the women of the Church, held simultaneously with Convention, adopted MRI as its theme for the next triennium. In doing so, the Triennial added the sub-title: "What this means to us as individuals in our home, our neighborhood, our parish, convocation and diocese; and its significance to our special commitments as Episcopal Churchwomen."

Five delegates and two alternates from this diocese attended the Triennial. Their pictures are on page 6. Leading the delegation was Mrs. W. Stanley W. Edgar, Jr., diocesan President, who served as vice chairman of the Committee on Appreciation during the meeting.

Without doubt the most gratifying event for the New York delegation was the election of Mrs. William L. Gardner to the General Division of Women's Work, Executive Council (formerly National Council.) She was among 16 candidates to be nominated and among eight to be elected. Mrs. Gardner, a communicant at St. Philip's, Manhattan, is Parish Assistant and Director of Christian Education in that parish. She will serve a three-year term. More than 10,000 women from this diocese had a part in the United Thank Offering

(*to page 6*)

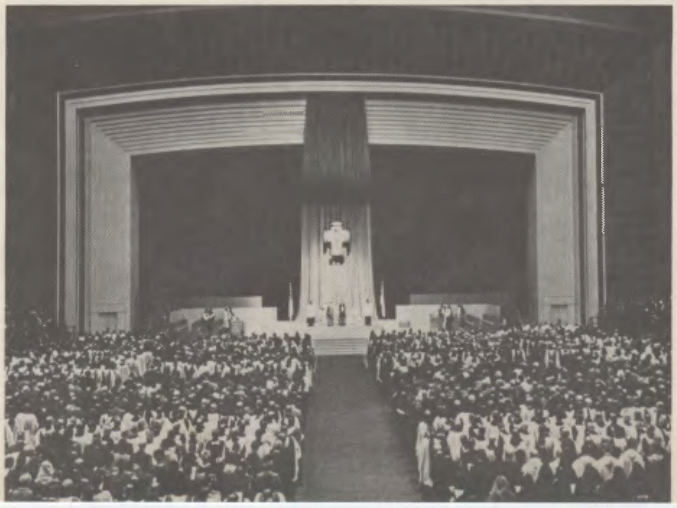
# Bishop

MUTUAL RESPONSIBILITY AND INTERDEPENDENCE IN THE BODY OF CHRIST.

These words, the title of the now-famous document produced by the Anglican Congress of 1963, were key words at the 1964 General Convention which ended Oct. 23 in St. Louis.

Less than three days after he returned from General Convention, Bishop Donegan took the first step toward making Mutual Responsibility and Interdependence (MRI) an integral part of the program in this diocese. He named a 20-member Diocesan Commission on MRI to begin an immediate study of how the Di-

*Bishop Boynton, Bishop Donegan and Bishop Wetmore pose before display of photographs in Kiel Auditorium.*



*More than 8,000 attended the opening service of the General Convention.*

# Appoints Committee on MRI

ocese of New York should proceed. The first meeting of this Commission was to be held Dec. 3.

The Bishop said that the Commission's first task will be the development of convocation conferences on MRI. These conferences will be attended by clergy, wardens and vestry, ECW officers, ELNY representatives and other delegates named by each parish, aided parish or mission. A chairman for MRI will be appointed in each convocation, to be assisted by the dean of the convocation, the ECW chairman and the ELNY chairman, the Bishop said.

*Dr. Clifford Morehouse, President, House of Deputies, right, chats with retiring Presiding Bishop Arthur Lichtenberger and the new PB, the Rt. Rev. John E. Hines of Texas, left.*

In a statement to *The Bulletin* shortly after his return from Convention, Bishop Donegan said he believes MRI is the most significant and profound development to take place in the Anglican Communion within our generation.

"MRI has to do with a basic truth —that we are our brother's keeper," said the Bishop, adding, "What we do now, in this diocese, in our churches and homes, is tremendously important. 'A church that lives to itself will die by itself,' the Archbishop of Canterbury has eloquently pointed out. But if we earnestly and prayerfully try to learn what true fellowship in Christ means, then we will not only have made our own days more productive, but we also will have begun to create a world fit for our descendants to live in."

The Bishop reported that General Convention itself had established a commission to coordinate the national Church's response to MRI. The Convention's acceptance of the document was one of the last items on the 10-day agenda of both the House of Bishops and House of Deputies. Its adoption actually means that the entire scope of the Episcopal Church's work will be centered around the development of a whole new range of missionary strategy, both at home and overseas. Part of this strategy involves the raising of $6 million during the next three years. But it was repeatedly emphasized that money is not the index of MRI.

Bishop Donegan said: "It is more than the exchange of money and manpower. It is a summons to a renewal of church life at every level. This will call for courage and vision and may well result in a drastic reorgan-

(*to page 8*)

# Here's a Glimpse of the New Presiding Bishop

Presiding Bishop John Elbridge Hines. What kind of person is he?

The question was asked hundreds of times in the days following his election at General Convention in St. Louis, and it probably will be asked many times more until some measure of the "new PB" begins to percolate through the Church.

Bishop Hines, at 54, is the youngest man in Episcopal Church history to serve as chief pastor and administrative leader. In 1945, when he was consecrated as Bishop Coadjutor of Texas, he was only 34. He became Bishop of Texas in 1955.

He was born in Seneca, S. C., the son of a country doctor. He claims always to have been "ecumenically-minded,"—he was born into a family consisting of nine children, five Episcopalians like their mother (who "single-handedly ran" the Seneca parish), and four Presbyterians like their father. Bishop Hines was a pre-med student at the University of the South, Sewanee, Tenn., but after receiving his bachelor's degree entered Virginia Theological Seminary. He was ordained to the priesthood in 1934. The following year he married the former Helen Louise Orwig of St. Louis. Before going to Texas, he served parishes in St. Louis and Hannibal, Mo., and Augusta, Ga. Bishop Hines is known throughout the Church as one of its most "well-rounded" men and as a "fighter" for what he believes. In his home diocese, he has the reputation of being a liberal and an advocate of racial justice. His ringing declaration, "All men are one in Christ," voiced during the press conference held immediately after his election, is well known in Texas. It has not always

(*to page 7*)

**The Rt. Rev. John E. Hines**

*". . . behind me, the footsteps of great men."*

# CONVENTION

**MRI**—Adopted the report of the Committee on Mutual Responsibility and Interdependence in the Body of Christ.

**Presiding Bishop**—Elected the Rt. Rev. John E. Hines, Bishop of Texas, as 22nd Presiding Bishop of the Episcopal Church.

**Independence for Brazil**—On a resolution introduced by Bishop Donegan, voted to create an independent national Church in Brazil. It comprises the three existing missionary districts, and will be the 19th autonomous Church in the worldwide Anglican Communion.

**Program**—The national Church's program for the next three years will cost $12,777,017 in 1965, $13,399,351 in 1966 and $13,922,675 in 1967.

**New Name**—The National Council of the Episcopal Church was renamed the Executive Council. Effective immediately.

**No Women**—The proposal to admit women as deputies to General Convention was defeated by a slim margin in the lay order. Efforts to permit women to be deputies date back to 1952.

**New Province**—A Ninth Province, consisting of eight Caribbean missionary districts, was formed. Included in the new Province are Central America, Colombia, Cuba, Dominican Republic, Mexico, Panama Canal Zone, Puerto Rico and the Virgin Islands.

**Protestant?**—Compromised on the recurring proposals to change the name of the Church. Voted to "keep the name as it has been but to accept the name 'Episcopal Church in the U. S. A.' for ordinary usage. "This must be acted upon again in 1967 but for all practical purposes is in effect now.

**Election of Bishops**—Four were elected: Bishop Arnold M. Lewis, Suffragan Bishop of the Armed Forces, a newly created position; Bishop F. Reus-Froylan, Bishop Coadjutor of Puerto Rico; Bishop George T. Masuda, North Dakota; Bishop James C. Wong, Missionary Bishop of Taiwan.

**Prayer Book Changes**—Constitutional amendment passed authorizing trial use of certain changes in the Prayer Book calendar and Collects, Epistles and Gospels for lesser feasts and fasts.

## Triennial—

(*from page 4*

which was presented in Kiel Auditorium on Oct. 15. The nation-wide total was $4,790,921.51. Of this, $217,215.05 came from the Diocese of New York.

Two resolutions, one proposed by the ECW board of this diocese and the second proposed by Province 2, of which it is a part, were passed during the Triennial. The first urged that work in urban areas continue to be given a prominent place in the consideration of the Church's program for the next three years. The second proposed that the General Division of Women's Work appoint a committee to make a critical analysis of the ECW organizational structure.

Mrs. Gurney Williams of Chappaqua, President of Province 2, presided at the session at which representatives of the Province 2 missionary districts gave reports.

In response to a resolution offered by the ECW executive board of this diocese in 1961, a new national by-law was adopted. It eliminates the provision for a sixth delegate to the Triennial to represent racial minority groups within a diocese.

*Churchwomen from New York at the Triennial. Left to right, Mrs. Landes Lewitin, Mrs. Robert De F. Boomer, Mrs. W. Stanley W. Edgar, Jr., Mrs. William L. Gardner, Mrs. J. Mortimer Rutherfurd, Mrs. Howard W. Weale and Mrs. Ralph F. Stott.*

### WHAT MUTUAL RESPONSIBILITY IS AND IS NOT

*"It is not a neat, promotional campaign to strengthen the Anglican Communion—it is rather a summons to the Anglican Communion to be true to itself and to the Body of Christ of which it is one, visible company. It is not an appeal for funds, open or disguised—the only mention of money is an interim, preliminary, emergency statement of the needs of the younger churchs now, to hold the fort until "mutual responsibility" itself can begin to establish new vitality and new relationships. It is not a program for more overseas missions—it starts with our overseas relationships, but only as a kind of mirror in which we may better see ourselves, and offer ourselves afresh in a more devoted and faithful obedience abroad and at home. It is not a plea for the revival of old confessional attitudes—it is a new statement of the profound ecumenical implications of full communion. It is not an adventure in centralism—it is a resolute and costly attempt to take seriously freedom of younger nations and their churches."—Bishop Bayne*

# HIGHLIGHTS

**Civil Disobedience**—House of Deputies voted down a "statement of Christian conscience" urging Episcopalians to react against laws or social customs which are "in basic conflict with the concept of human dignity under God." The motion stated that churchmen "ought to obey God rather than men." The House of Bishops later issued its own position statement on "Christian Obedience." The statement urged obedience to the laws of God even if this obedience means obeying God rather than man.

**Anti-Semitism**—Both houses adopted a statement condemning the centuries-old attitude that charges the Jews with deicide. The statement strongly condemns anti-Semitism.

**Quota to Go**—Present quota system of financing the work of the Church both at home and abroad probably will be supplanted by a "partnership plan" in 1967. A partnership plan means that the Church at every level will pass along an amount equal to the amount spent on itself.

**NCCC Report Reaffirmed**—In spite of several resolutions calling for withdrawal of the Episcopal Church from the National Council of Churches of Christ in the U. S. A., the Convention adopted a report which included a statement strongly calling for continuance of NCCC membership and support.

**Open Communion**—No action. The House of Bishops agreed on a statement favoring a broader position on open Communion but the Deputies were unable to concur.

**Translation of Bishops**—Preliminary action favorable on a proposal to allow diocesan bishops to transfer from one diocese to another. Final decision in 1967.

**Family Planning**—Reaffirmed resolutions passed at the Lambeth Conference and previously by the Episcopal Church pointing out that there are special circumstances in which family planning by artificial means should be approved.

**Next Convention**—Seattle, Wash., was selected as the probable General Convention site for 1967.

## Presiding Bishop—

(*from page 5*)

made him popular. He has not always won the favor of right-wing conservatives, either. On the other hand, he has been described as "a prophet with the courage to differ from many of his contemporaries" and "a person who exhibits a high regard for the integrity of persons. . ."

In his personal affairs, Bishop Hines is a well-organized man who maintains a demanding work schedule yet manages never to seem hurried. Among his enthusiasms are classical music, foreign cars, tennis and golf, and antique furniture.

He and Mrs. Hines have five children: one daughter, Nancy, who is now Mrs. Taylor K. Smith; and four sons, Michael John, married and a student in Baylor Medical School; John Christopher, serving with the U. S. Army; John Moore, a student at Duke University; and John Stephen, a high school sophomore at St. Stephen's Episcopal School, Austin, Texas.

Bishop Hines is the founder of St. Stephen's School, a highly respected church-related school. He has made his diocese's college chaplaincy program one of the strongest in the Church. He also has led work in the areas of urban ministry and theological education. Nationally, he has helped guide the destiny of the Executive Council (formerly the National Council) by serving for two six-year terms. Most recently he was Home Department chairman. As chairman of the Presiding Bishop's Strategic Advisory Committee, Bishop Hines has been instrumental in planning the Church's long-range strategy. He was one of the first bishops to endorse MRI after the 1963 Anglican Congress.

When he was elected on Oct. 17 as the 22nd Presiding Bishop, succeeding the Rt. Rev. Arthur Lichtenberger, Bishop Hines remarked, "It is an awesome thing to hear behind me the footsteps of great men." The several thousand Episcopalians who greeted him in Kiel Auditorium responded to his appearance with a prolonged standing ovation — applause and cheers. Then, with apparently no cue, came the full-throated chorus "Praise God from whom all blessings flow . . ."

The new Presiding Bishop will be installed on Wednesday, Jan. 27, at the Cathedral of St. Peter and St. Paul, Washington, D. C. ■

## Bishops Issue 4 Position Papers

Four "position papers" of the House of Bishops are included in a Convention summary being mailed to all parishes by the Church's Executive Council. (A "position paper" is a statement expressing the bishops' views.) The papers are: "Anti-Semitism," "Christian Obedience," "Faith," and "Poverty."

The bishops said anti-Semitism is "a direct contradiction of Christian doctrine," and that "The charge of deicide . . . is a tragic misunderstanding of the inner significance of the crucifixion."

On Christian Obedience: Christians may "reserve the right to obey God rather than man," but they must a) accept the penalty, b) be non-violent, and c) "exercise severe restraint . . ."

On Faith: ". . . For us the criterion of what constitutes the Christian Faith is the corporate consciousness of the Body guided by the Spirit down the ages, in preference to the necessarily limited views of any man or generation living or dead."

On Poverty: ". . . this has become a moral issue to be faced not only in the lives of Christians but in the corporate behavior of the Church." ■

*New Yorkers at Convention: First row, from the left, Dean Butler, Dr. Heuss, Dr. Dawley, Chaplain Krumm and Dean Rose. Second row, Judge Marshall, Charles Bound and Paul Anderson.*

# Bishop Appoints MRI—

(*from page 5*)

ization of the structure of the Church and its program in order to communicate the Gospel against the social background and changed conditions in the world in which we live."

Bishop Bayne, who was for some years the Executive Officer of the Anglican Communion and is now Director of the Overseas Department of the Executive Council, told a joint session of Convention that ". . . in the end, mutual responsibility turns out to be a program about ourselves, about our own discipleship, about the life and witness of our own Church, in our own land . . . The point is, you can't get rid of mutual responsibility by giving a little more money. It is a radical challenge to personal service, to conversion, to a new start . . . a renewal."

Bishop Thomas H. Wright of East Carolina, chairman of the committee which presented MRI to the Convention, described "renewal" as a process which includes better training for the laity and better use of them in Christ's service; reorganization of parishes "around things that are important to God and man, rather than irrelevant activities"; and a "stronger life of prayer and sacrament, a greater understanding of what it means to be a Christian which will give us a new awareness of the great fact of our baptismal brotherhood with non-Anglican Christians." His committee consisted of four bishops, six priests and 10 laymen.

One of the laymen, Prime F. Osborn, III, vice-president and general counsel for the Atlantic Coast Line Railroad Company, delivered an eloquent address, using as his point of departure recent news events, such as the slaying of Catherine Genovese while 38 people heard her scream and did nothing. "Not only are we *not* our brother's keeper—we just don't give a darn about him," asserted Mr. Osborn. "We have lost the concept of Christianity as a way of living. The Christian Church, as we all well know, is losing out as a major factor in the lives of men . . . I am convinced that God gave man the right and opportunity to let the world go to the devil. The dark ages can return—it is up to us to avoid this."

The House of Bishops' pastoral letter, which must be read in all churches throughout the nation, also contains many references to MRI.

A summary of the most important items of business at the Convention will be found on pages 6 and 7. Since the daily newspapers have already covered some aspects of the Convention in detail, the rest of this article will deal with items of particular interest to the Diocese of New York.

One of the chief events was that for the second time Dr. Clifford P. Morehouse was elected, by acclamation, as President of the House of Deputies. Actually, because of a new ruling, Dr. Morehouse was elected twice. The first time applied to this year's Convention. The second applied to the Convention of 1967. The Deputies had decided that it would be more efficient to elect officers before the end of each Convention rather than at the start of the next one. This time the elections overlapped.

Another New York layman to be elected at Convention was Charles Bound of St. Mark's, Mount Kisco. He will serve a six-year term on the national Church's Executive Council.

The Convention elected two men as trustees of General Seminary. They are Leland Brown, vestryman at St. Matthew's, Bedford, and Frederick G. Atkinson, vestryman at Heavenly Rest, Manhattan.

On the controversial issue of admitting women as delegates to the Convention, the New York contingent was on record as having supported this proposal. At the diocesan convention last May, this diocese expressed itself as being in favor of women delegates.

The 20 men asked to be members of the Bishop's Commission on MRI are:

The Ven. Richard E. McEvoy, Archdeacon of New York; the Rev. Canon Howard Johnson, Canon Theologian of the Cathedral; ten rectors: the Rev. Canon John Heuss, Trinity, Manhattan; the Rev. Dr. Frederick Morris, St. Thomas, Manhattan; the Rev. Clifford Lauder, All Souls, Manhattan; the Rev. Bernard Hemsley, St. Andrew's, S. I.; the Rev. Perren Hayes, St. Stephen's, Bronx; the Rev. Allan Wentt, St. Luke's, Bronx; the Rev. Arthur Hargate, St. Matthew's, Bedford; the Rev. Raymond Ferris, Christ Church, Bronxville; the Rev. Joseph Matthews, Grace Church, Middletown, and the Rev. Rhys Williams, Christ Church, Poughkeepsie; and the Rev. Lloyd Uyeki, Vicar of St. Gregory's, Woodstock.

Also, Mrs. W. Stanley W. Edgar, Jr., President of the Diocesan Board of Episcopal Churchwomen; Mrs. William L. Gardner of St. Philip's, Manhattan, member of the General Division of Women's Work, Executive Council; Mrs. Landes Lewitin, member of the Triennial UTO Committee; John Murphy, Chairman of the Diocesan Board of the Episcopal Laymen of New York; Dr. Charles Lawrence, vestryman at St. Paul's, Spring Valley; Charles Bound, warden at St. Mark's, Mount Kisco, and member of the Executive Council; and Edmund Beazley, Administrative Assistant to the Bishop. Bishop Donegan will serve as chairman of the Commission, with Bishop Boynton, vice chairman and Bishop Wetmore, secretary. ■

# Library Receives Encyclopaedia

The Cathedral Library has been given the 1964 edition of the Encyclopaedia Britannica by Mrs. Frank H. Merrill of Baltimore, Md. Her late husband was once editor of the diocesan *Bulletin* and executive secretary of what was then known as The Program of the Church.

The Cathedral has announced its grateful acknowledgment of this gift, which fills a long-standing need. The Library, which is located on the first floor of Diocesan House, is open Monday through Friday. ■

# Deputies Comment on the Convention

What ideas did New York's delegation to the House of Deputies bring back from St. Louis? *The Bulletin* asked each of them to say, in a brief sentence or two, what he considered most significant. Here are the answers:

**Paul Anderson:** "I think the most significant action was a negative one, the unfortunate action refusing women the right to be deputies. Of most significance to me as a layman was the action on the preamble to the constitution of the Church, authorizing alternative use of the words, 'Episcopal Church.' MRI is tremendously significant, but the problem is how to make it stick. . . ."

**Charles Bound:** "My answer is MRI—the astonishing document passed in spite of the negativism and conservatism so evident at Convention . . . MRI means individual responsibility. It means St. Mark's, Mount Kisco, where I am a member; it means every other church in the diocese. Also significant was the emphasis on ecumenicity. It came through loud and clear, too. But it is very much tied into MRI."

**Judge Thurgood Marshall:** "Mutual Responsibility and Interdependence. I think this is more important in this diocese than in a lot of places. There's a lot more that we can do."

**Clifford Morehouse:** "I would list the important actions as 1) MRI, 2) the new Presiding Bishop, and 3) relations with the National Council of Churches. With MRI in 1963, the Anglican world was stirred by a call to a new era. Now we have spelled out what MRI means for us. It is not primarily a financial matter, but a responsibility placed upon the entire Church for reconsideration of its priorities in work and worship. . . ."
About the NCC: "The Church . . . has rejected demands . . . that we withdraw, and has affirmed its determination to take an even greater part in the cooperative efforts of American Christianity. Also, it has instructed our delegates . . . to clarify this Church's stand, and to dissociate it from any programs or pronouncements not reflecting the considered judgment of the Church's official agencies."

**The Rev. John V. Butler:** "A heightened ecumenical interest and a strong faith in MRI. These two are not unrelated."

**The Rev. Powel M. Dawley:** "The restless turbulence of this Convention is what I will long remember, although I do not think this is necessarily discouraging. It may mean that the Episcopal Church is going through the painful process of trying to grasp positively the nettle of some of the most difficult issues facing the Church in our time. I believe one of the most significant accomplishments was the enthusiastic acceptance of the challenge of MRI."

**The Rev. Canon John Heuss:** "The election of a new presiding bishop and the presentation of the MRI report. I think the various resolutions passed jointly by the Bishops and Deputies dealing with social questions are of great significance. I also think the adoption of the triennial budget was important, distributing as it does a 15% increase over the three-year period. On MRI, my feeling is that unless we get to work pretty soon in reorganizing the administrative pattern of the whole Anglican Communion, MRI is likely to be one of these things that lasts for five or ten years, then dies out. . ."

**The Rev. John M. Krumm:** "Most significant, I am afraid, was the gap between clergy and laity in the area of Christian social ethics. . . . What a judgment is on our role as teachers that the laity could vote down overwhelmingly a balanced and sane resolution on civil disobedience, an action which in effect repudiates the gospel injunction to "obey God rather than man." The clergy must take more seriously their obligation to lead our people . . . to an understanding of the relation of Christian ethics to social and political issues." ■

# Bishop Praises EMS Women At Fifth Annual Luncheon

Nearly 400 persons, including members of the Episcopal Mission Society Woman's Council, EMS chaplains and special guests, attended the fifth annual Woman's Council luncheon held in the ballroom of the Hotel Plaza on Oct. 28.

Bishop Donegan, who was observing the 17th anniversary of his consecration on that day, was the main speaker. He paid tribute to the Woman's Council for the wide range of activities in which it is engaged. The Council, he said, has given women in the diocese an opportunity to serve the Church in many new and useful ways. He added that the possibility of forming a Men's Council is being explored.

Mrs. Gurney Williams, Chairman of the Woman's Council, reported briefly on the year's activities.

In a brief report, the Rev. Ralph Bonacker, EMS director, announced that Church World Service, an interdenominational agency, has taken over the Port and Immigration work. Mr. Bonacker explained that this work has always been more ecumenical than denominational and that it therefore seemed logical for Church World Service, which is an arm of the National Council of Churches, to do the work. Miss Dorothy Bigelow, who was in charge of Port and Immigration, is now Household Manager at St. Barnabas House, Mr. Bonacker announced.

Mr. Bonacker presented five citations for outstanding service to the Society. The recipients are Mrs. Richard W. Wilson, Mrs. Samuel W. Eager, Mrs. Raymond Youmanns, Mrs. William C. Dickey and Mrs. Frederic R. King. ■

# Clergy Changes

The Rev. Messrs. **Leonel L. Mitchell,** from rector, Christ Church, Warwick, to rector, St. Luke's, Beacon; **William E. Ridgeway,** no longer rector at St. Thomas, New Windsor, but continues as rector, St. George's, Newburgh.

The Rev. **Wayne R. Schmidt,** formerly assistant minister, St. James the Less, Scarsdale, is priest-in-charge at St. Paul's, Pleasant Valley. A previous statement that he is at St. Paul's, Spring Valley, was incorrect.

### OBITUARY

The Rev. **E. Warren Cromey,** who retired in August as Episcopal Mission Society chaplain at the Bird S. Coler Hospital, Welfare Island, on Oct. 10. His son, the Rev. Robert W. Cromey, was formerly Rector of Holy Nativity, Bronx. ■

## the QUESTION is ...

**By The Rev. Dr. Edward N. West**
*Canon Sacrist of the Cathedral Church*

**In some churches recently I've seen reredos that go around the sides of the altar. What was the purpose of this?**

In the strict sense, what you saw was not a reredos. What you saw would have been a curtain hanging behind the altar and curtains hanging on either side of the altar. This is the arrangement often found in medieval English churches, and is commonly described as an English Altar. Actually, in ancient days, originating in Byzantium, there was a great canopy over the altar. This canopy, called a ciborium, had horizontal rods connecting the four columns which supported it, and from these rods, curtains were suspended. The whole structure was adopted in imitation of the setting for the imperial throne. The curtains were closed during the most solemn moments of the service, and the deacon, "the angel of the congregation" —in Eastern terms this means ambassador—moved in and out of the area, whereas the bishop and priests stayed inside.

In the West, the top of the canopy gradually moved up to become the vault, and only the lower posts were left. In England, the side curtains and the back curtains, called respectfully the riddel curtains and the dossal curtains, were continued, whereas in the East the three back curtains disappeared, and the front curtains developed into the great screen of icons which soon became identified with the chancel screen of the early Church.

In certain types of buildings this form of altar is extremely effective, since it tends to break up any horizontal space which is too great.

# Council Gives Eisenhower 'Family of Man' Medallion

General Dwight Eisenhower was the recipient of the second annual "Family of Man" award given by the Protestant Council of the City of New York at a dinner on Oct. 28 at the Hotel Astor. Since the former President was in the hospital on that night, his son, Lieut. Col. John Eisenhower, appeared in his behalf.

Col. Eisenhower also delivered his father's prepared address to an audience of some 3,000 guests. He made a vigorous plea for a new approach to the global problems of war and race prejudice.

The award, a gold medallion, was given in recognition of Gen. Eisenhower's "life-long dedication and contribution to the principles of freedom and humanity throughout the world." The first recipient was the late President Kennedy. This year's presentation was made by John Hay Whitney, dinner chairman.

Four citations in the form of $5,000 grants also were made for outstanding "examples of excellence." They went to Ambassador Adlai E. Stevenson, world peace; TV Channel 13, education; Edward R. Murrow, communications; and Chief Albert John Luthuli of South Africa, President General of the now banned African National Congress, human relations. Dr. Arthur Lee Kinsolving, Rector of St. James' Episcopal Church, Manhattan, is President of the Protestant Council. He described the gathering as "a striking example of the growing ecumenical spirit of our times, drawing together many adherents of the three major faiths." ■

# Critics Lead Film Series

The new rector at Holy Rood Church, Fort Washington Ave. and 179th St., Manhattan, was looking for a program series that would attract not only his parishioners but also people in the neighborhood on whom, he felt, Holy Rood should be having more impact.

The rector, the Rev. Nicholas H. Holt, who had done considerable work with films while taking his master's degree at Union Theological Seminary, arranged for the showing of five award-winning movies: "Question 7," "The Savage Eye," "Hand in Hand," "A Raisin in the Sun" and "The Oxbow Incident." He also asked four top film critics and a professor to lead a discussion after each film. The series was called "The Film—The Faith."

If attendance is any criterion, the program was a success. The largest crowd was 140 for "A Raisin in the Sun," while the average ran between 40 and 50 people, consisting of a core of parishioners and what seemed to be a different group of outsiders each time, Fr. Holt reports. The discussions were lively. The one on "Raisin" with David Slavitt, film critic for *Newsweek*, lasted until 12:30 a.m., the rector said.

Dr. Tom F. Driver of Union Theological Seminary led the discussion on "Question 7," Fred Myers of *Christianity and Crisis* was the guest for "The Savage Eye," Allan Morrison of *Ebony Magazine* came for "Hand in Hand," and Liz Smith of *Cosmopolitan* led the discussion on "The Oxbow Incident." ■

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# 2 From Diocese Take CPC Posts

Two women from this diocese have been named to positions of significance in the national organization of the Church Periodical Club.

Mrs. Clifford Morehouse, Director of CPC in the Diocese of New York for the past year and a half, has been appointed Chairman of the National Books Fund Committee. This committee, which meets monthly at 815 Second Ave., is the core of the Church's national Periodical Club operation.

Mrs. Rudolf F. Mattesich, CPC Director in this diocese for six years, has been elected First Vice President of the national organization and will be its representative to the General Division of Women's Work of the Executive Council (formerly National Council.) ■

# Ann Willis 'Gets the Story'

Ordination anniversaries are pretty much routine assignments for most daily newspapers, but the *Herald Statesman* in Yonkers recently handled the 30th anniversary of the Rev. Arthur R. Willis, Rector of Grace Church, Hastings, in an unusual way.

Fr. Willis' daughter, Ann, is a staff reporter for the *Statesman.* The city editor assigned her to "get the story." Here, in part, is what Ann wrote:

"From what Pop told me (I hadn't thought to ask him before), he never wanted to be anything but a good priest and pastor. As most people know, the priesthood is a 'calling,' but with the exception of Cecil B. DeMille's extravaganzas, it is seldom dramatic. In Pop's case it was a growing awareness from the time he was 16 that he had a particular vocation in life.

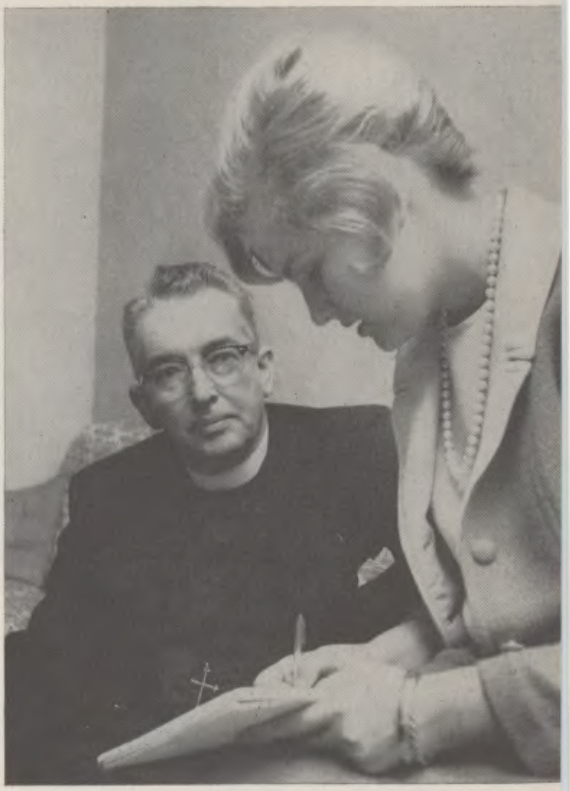
"I asked him what aspect of his work in the ministry has had the greatest appeal. He said institutional work (for quite awhile he was a member of the bishop's staff in the Diocese of Chicago and worked with prisoners, mental patients, TB patients, and other dependent people) was probably the most natural type of work he had done. 'Mainly,' he said, 'because ministering to people's real needs and not their whims and prejudices is more likely in such situations.'

"Pop got pretty excited when I pressed him to tell me what he didn't like about the ministry. 'Sure I have my gripes,' he said, 'who doesn't? Mainly, they take the form of parents who let little Johnnie and Susie decide for themselves whether they shall receive the Church's instruction and ministrations, people who contribute depression-sized offerings in boom times, and those who want to be patrons but have no time to be penitents. The list is long, but mercifully my list of thanksgivings and blessings is longer.' "

Ann asked, "And what do you consider your blessings?" She said he replied, "First of all, a lively, steadfast and growing faith in the Lord; secondly, a never-ending amazement that I was called to do this job, and thirdly, my wonderful wife and family, and a host of friends of all sizes, faiths and colors."

She continues: "Because Pop counts me as a blessing, I would like to add a few words on being a clergyman's child. From the time I was old enough to understand the eternal question, 'What's it like to be a P.K. (Preacher's Kid)?' I have wanted to answer what I really think. Now I will. It means to be different — and I thank God for it. Living in a goldfish bowl makes putty or character out of anyone. If living in a God-centered atmosphere can't teach one values—nothing ever will. I wouldn't have wanted anything changed in my crazy mixed-up, crisis-ridden childhood—and I hope I speak for other minister's kids."

The Rev. Mr. Willis was born in Kidderminster, England, was brought to the United States as a child, and grew up in Amsterdam, N.Y. After high school he worked in a bank for three years and then went to St. Stephen's College (now Bard) and Seabury-Western Theological Seminary. He was ordained in 1934. ■



*Notebook in hand, reporter Ann Willis interviews her father, the Rev. Arthur R. Willis, Rector of Grace Church, Hastings. Photo by Joe Dombrowski*

# Organ Dedicated At St. Paul's

St. Paul's Chapel of Trinity Parish observed the 198th anniversary of its dedication on Nov. 1 with the dedication of a new organ. The Rev. Canon John Heuss, Rector of Trinity, preached, and an organ recital by John Upham, St. Paul's organist, followed. The organ is a modern counterpart of the instruments used during the 17th and 18th centuries, when organ music reached its highest development. There is a trend nowadays to return to this type of organ. The instrument at St. Paul's is believed to be the first complete one of this type in the New York area. It may be heard in weekly half-hour recitals on Wednesdays at 12:30 p.m. The chapel is at Broadway and Fulton St. ■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# Three Dutchess Join Forces for

*Story and photos by Ruth Weber*

A group of Dutchess County parents, convinced that religion and learning belong together, have founded a new school.

It is called the Dutchess Episcopal Day School, and it started its second year on Sept. 14 with 88 children registered in kindergarten and the first grade. By adding another grade each year, it expects eventually to become a full six-grade school.

Three parishes are involved in the venture: Christ Church, Poughkeepsie; Zion, Wappingers Falls; and St. James', Hyde Park. Last year the sessions consisted of two kindergarten sections, junior and senior, held in classrooms at all three church plants. This year the kindergarten is continuing at the three churches, and a first grade has been added at Christ Church. As the school grows, the kindergarten will continue in the various locations and the elementary program will be centralized in Poughkeepsie. In its fourth year of operation, the school will be eligible for membership in the diocesan Division of Boarding and Day Schools, which is part of the Department of Christian Education.

The Community of the Holy Spirit, which operates St. Hilda's and St. Hugh's School, Manhattan, is helping with the curriculum and administration, assigning Sister Mary Elizabeth to spend one day a week at the school. Later, it is hoped that members of the Order will do much of the teaching in the elementary grades.

According to the Rev. Miller Cragon, Director of the Department of Christian Education, the new school in Dutchess County may well reflect a nationwide trend toward the establishment of more church-related schools. The Executive Council (formerly National Council) lists nearly 600 Episcopal schools in this country, he said, and of these, 30 per cent were founded within the past five years. There have been more in the South and Southwest than in the Northeast, however.

Clergy and laity from the three cooperating parishes began to plan their school a little more than two years ago. One of the most enthusiastic and hard-working leaders was the Rev. Alfred H. Whisler, who until recently was Rector of Zion, Wappingers Falls. With him at the start were the Rev. Rhys Williams of Christ Church and the Rev. Gordon L. Kidd of St. James'.

Each of the three rectors named three lay persons,

**This page:**

*Top: School bus delivers young fry to Dutchess Episcopal Day School.*

*Above: Sister Mary Elizabeth of St. Hilda's and St. Hugh's School conducts a lesson.*

*Right: Recreational period at St. James, Hyde Park.*

**Opposite page:**

*Top: Reading session, Christ Church, Poughkeepsie.*

*Bottom: Teacher is always ready to answer questions at Zion, Wappingers Falls.*

# County Churches New Day School

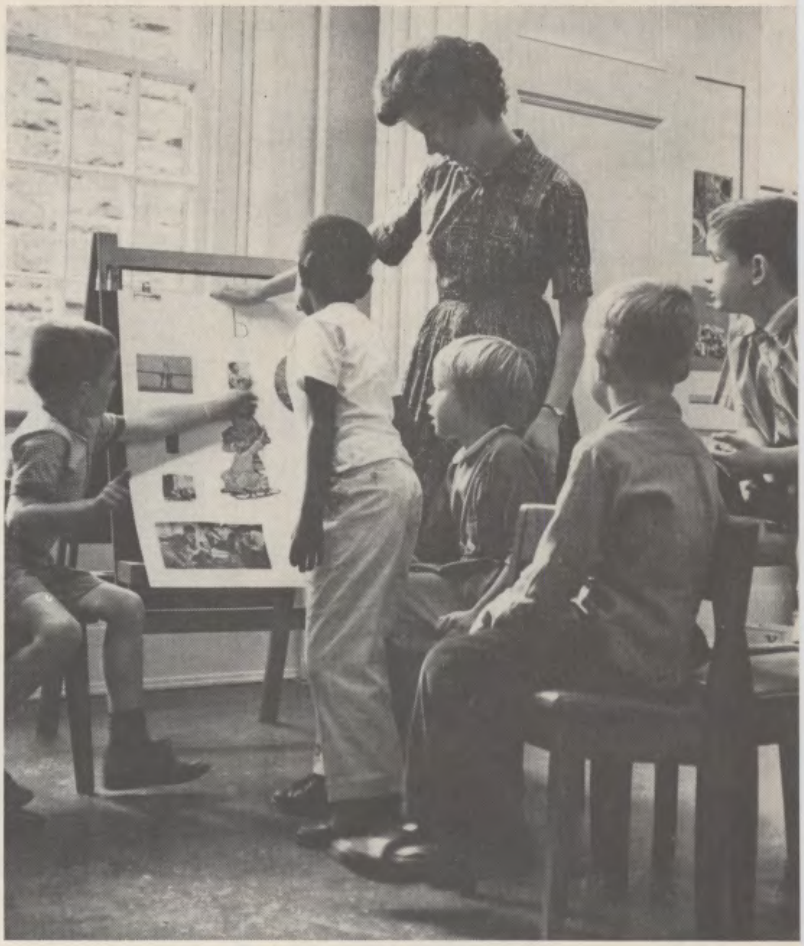
making a school board of twelve persons, plus Raymond E. Aldrich, the attorney. Now the board consists of 15 persons, including Mr. Aldrich and Dr. J. Stuart Fishler, a consulting pediatrician. Each board member has a particular talent which makes him valuable. For example, the president, Dr. Edward V. Stevenson of Christ Church, a physician, is a trustee of the Rectory School, Pomfret, Conn. Mrs. Lionel Lawrence of Zion, the secretary, is a retired principal in the Spackenkill School District. The Martha Lawrence School in that district bears her name. Her knowledge of educational affairs and her administrative ability have helped the fledgling school immeasurably. So has the assistance of Milton W. Pinckney of Zion, a school trustee in the Wappingers District. Other lay members of the board are: from Christ Church, Robert B. Breed, a businessman, and Mrs. Austin J. Ehleider, a teacher in the Christ Church Nursery School, which had been held for some 20 years prior to the formation of the new school; from St. James', Mapledoram Fink, a retired administrator of Greer School, John W. Golden, a businessman, and Mrs. Boyd W. McConaghy, a school teacher; from Zion, Henry E. Diggelmann, a businessman. Clerical members are Fr. Williams, Dr. Kidd, the Rev. Donald Gardner, assistant minister at St. James', and the Rev. Robert MacGill, new rector of Zion.

Members of the school board point out that their area, especially the 25-mile district around Poughkeepsie, has been rapidly changing from a rural to a suburban character as industry moved in and hundreds of new development homes replaced cow barns, silos and fruit orchards. As the new families arrived, overcrowding in the public schools resulted. This, coupled with the increasing secularization of the public schools, prompted the creation of a church-related institution.

The parents feel that the public schools should be secular, the school trustees emphasize. But the parents also believe that academic education should have a Christian context and should supply the motives and philosophy for life as well as the techniques for living it. The educational philosophy of the school is "progressive, but not permissive," according to a brochure prepared by the school board. And, "the academic program is designed to be of special benefit to the child with more than average intelligence."

The school expects to be self-supporting, meeting its expenses out of tuitions, although last year this was not quite possible. With an enrollment of 63 children, operating costs were approximately $19,500. Financing came from tuitions of $300 for each child in the kindergarten, plus aid from the three churches. This year kindergarten tuition remains the same and tuition in the first grade is $425. A discount of $100 is allowed for the second child in a family.

"The first few years of a new school are always precarious," admitted one of the board members recently. "But with the zeal and hard work that people are devoting, and particularly with the assistance of the Community of the Holy Spirit, we feel that we have a good chance to build a fine institution." ■



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# C. Kilmer Myers Is Consecrated As Suffragan Bishop of Michigan

The Rev. C. Kilmer Myers, former Vicar of the Chapel of the Intercession, Trinity Parish, was consecrated on Sept. 29 as Suffragan Bishop of Michigan.

The service was held in the Cathedral Church of St. Paul, Detroit. The Rev. Canon John Heuss, Rector of Trinity Parish, preached the consecration sermon. The Rev. Canon Bernard C. Newman of Trinity Church was litanist. Also attending from this diocese were a number of clergy and other friends.

Bishop Myers

Bishop Myers, a native of Schuylerville, N.Y., was ordained to the priesthood in 1940. He was a Navy chaplain and also served churches in Buffalo, N.Y., and Newark, N.J., before becoming Vicar of the Lower East Side Mission of Trinity Parish in 1952. While there, he wrote his much-publicized book, "Light the Dark Streets." He was Vicar of Intercession Chapel from 1960 to Sept., 1963, when he was named Director of the Urban Training Center for Christian Mission in Chicago.

In his consecration sermon, Dr. Heuss said, "The dilemma of every Christian Bishop, from the beginning until now, is to know how to be a man of peace and at the same time to be a man of war." This is also "the central dilemma in which each member of the Church is caught," he added. He said there are "dragons" against which the Church must wage war today. They are, first, racial prejudice, and second, poverty, poor housing and inadequate education. Third, he said, is "the dragon of complacency about the Church's mission to the ever-increasing population of the American city."

Bishop Myers' consecrator was the Rt. Rev. John P. Craine of Indianapolis, President of the Fifth Province, who acted for the Presiding Bishop. Co-consecrators were the Rt. Rev. Richard S. Emrich, Diocesan, and the Rt. Rev. Archie H. Crowley, Suffragan Bishop of Michigan. The presenting bishops were the Rt. Rev. John E. Hines of Texas and the Rt. Rev. Paul Moore, Jr., of Washington.

## Bishop Lichtenberger Accepts Post at ETS

The Rt. Rev. Arthur Lichtenberger, who has resigned as Presiding Bishop because of ill health, has accepted an appointment as Professor of Pastoral Theology at the Episcopal Theological School, Cambridge, Mass. He will assume his new position late next month. The position is unsalaried.

Bishop Lichtenberger's resignation was received by the House of Bishops at General Convention "with deep regret." In a ceremony held before a joint session of both houses, Bishop Lichtenberger was presented a check for $32,000. The Rt. Rev. Nelson Burroughs, Bishop of Ohio, made the presentation, saying, "His name means 'light bearer' and so he has done." Bishop Burroughs also presented a bouquet of flowers and a $1,000 check to Mrs. Lichtenberger.

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### NOYE'S FLUDDE ON TV

*Noye's Fludde*, the musical production which was seen by some 10,000 people at St. George's Church last May, will now be given on television. The *Fludde* is a musical adaptation of a Chester Miracle Play about Noah's Ark. The music is by the contemporary British composer, Benjamin Britten. The taped production at St. George's will be seen over the nationwide CBS television network on Sunday, Dec. 27, at 10 a.m.

**Churchmen, civic leaders and friends honored the Rev. Arthur C. Moore, Rector of the Church of St. Simon the Cyrenian, New Rochelle, on Oct. 29 when he observed his 40th year in the ministry. Some 475 persons attended a testimonial dinner at Glen Island Casino. Bishop Donegan, who was the guest speaker, is shown congratulating Fr. Moore as Mrs. Moore looks on. At right is the Rev. George M. Davis, Jr., assistant minister of Trinity, New Rochelle, who introduced the Bishop. Bishop Donegan said he was proud that the Church is represented in New Rochelle by Fr. Moore and spoke of his long association with the rector, commending him for his community leadership.** Photo courtesy Westchester Rockland Newspaper Group

# Alcoholism to Be Topic Of Clergy Conferences

Alcoholism will be the topic of Bishop Donegan's annual series of clergy conferences at Tuxedo Park this winter and spring. These conferences, each for a comparatively small group of clergymen, have been held since 1959 as a supplement to the larger conference held by the Bishop in the fall.

This year's series will be held on Jan. 13-14, Jan. 20-21, Feb 24-25 and March 31-April 1. Each conference begins with Evening Prayer on Wednesday and adjourns after luncheon on Thursday. ■

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# . . . in brief

■ THE EPISCOPAL Church now has 115 priests serving as military chaplains, according to the Rev. Robert J. Plumb, Executive Secretary of the Armed Forces Division of the Executive Council. It is the first time since denominational quotas were established during World War II that the Episcopal quotas have been filled.

■ CORNERSTONE laying ceremonies were held on Sunday, Nov. 15, at the Protestant Chapel at Kennedy International Airport. The Rev. Arthur Lee Kinsolving, Rector of St. James' Church, Manhattan, and President of The Protestant Council of the City of New York, officiated. Other participants included the Rev. Dan M. Potter, Executive Director of the Protestant Council, and Dallas B. Sherman, Chairman of the Council's Board of Directors. The building will be the first Protestant chapel on any air terminal. Constructed at a cost of $750,000, it is virtually completed and will be equipped for use early next year.

■ A NEW AGENCY entitled the Professional Personnel Reference Service has been established by the Division of Christian Ministries of the Episcopal Church's Executive Council. The service is designed to bring interested people and jobs together. A qualified, dedicated layman who wants to work for the Church often has difficulty in finding a job. At the same time, jobs at all levels often go begging for the lack of qualified applicants, an Executive Council spokesman explained. This applies to the clergy as well, he added. The service is under the direction of Dr. Reuben H. Gross, a man with both research experience and seminary training.

■ THE BIBLE is still the most translated book in the world, according to the American Bible Society. But books about communism run a close second. The statistics are based upon latest figures issued by UNESCO in its 15th volume of the *Index Translationum*.


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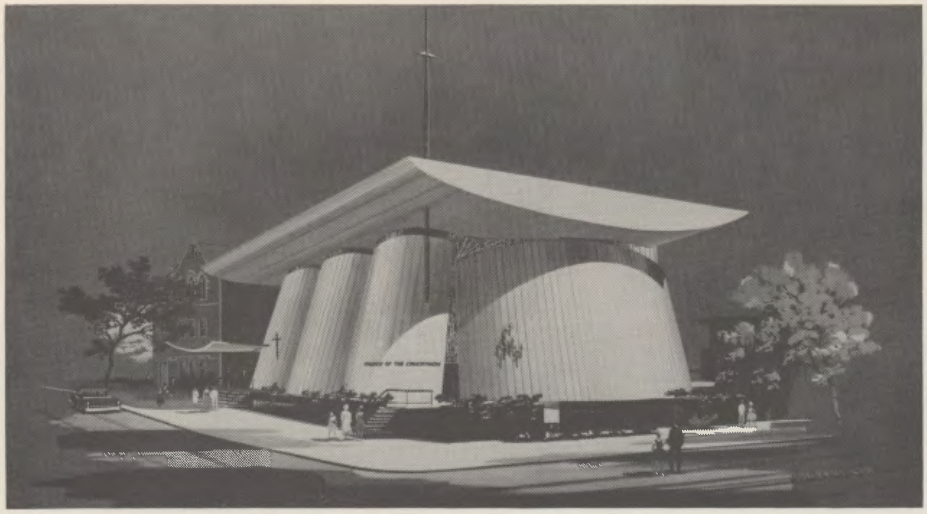
The Bulletin

JANUARY 1965

Winter at the Cathedral

# To Replace Burned-out Church



Architect's model of proposed Church of the Crucifixion, 149th St. and Convent Ave. The plan envisages a contemporary style building of steel and concrete to replace the church which was virtually demolished by fire in March, 1963. According to the Rev. Chiron Forsyth, rector, the congregation is hoping to start at least a portion of the construction in the late spring or early summer. The architect is Costas Machlouzarides of Manhattan.

Fr. Forsyth said that the new church will be simple on the inside "but will meet all our liturgical needs." While the entrance to the burned-out building is on Convent Avenue, the new entrance will be on 149th Street, and the altar will be at the east end. The nave will not be extremely large, Fr. Forsyth said, but the architect has designed the building so that on special occasions the church can be opened into the existing parish house, and later, it is anticipated, a new one. The present parish house was so badly damaged that the final building plans will have to include a completely renovated or rebuilt structure, the rector said. No official fund drive has started as yet, but Fr. Forsyth said the parish hopes to raise the funds as the work proceeds.

# Puerto Rico Consecrates Bishop

Puerto Rico's first native-born Episcopal bishop was consecrated in St. John's Cathedral, Santurce, on Nov. 30. Bishop Donegan and Bishop Boynton attended the service, at which the Very Rev. Francisco Reus Froylan, Dean of St. John's Cathedral for 10 years, became the Bishop Coadjutor. He will become the Bishop of Puerto Rico when the Rt. Rev. A. Ervine Swift leaves the island sometime in 1967.

The ceremony was the last consecration performed by the Rt. Rev. Arthur Lichtenberger before his retirement as Presiding Bishop. The co-consecrators were Bishop Swift and Bishop Boynton, who formerly was the Bishop of Puerto Rico. The service was performed entirely in Spanish.

Until General Convention last October created a Ninth Province, Puerto Rico was a part of the Second Province, whose president is Bishop Donegan. On his return from the consecration, Bishop Donegan said, "Though Puerto Rico is no longer in the Second Province, it is my hope that there will be close, and perhaps closer, ties between the Diocese of New York and this Caribbean island." Manhattan and the Bronx have at least 200,000 more Puerto Rican residents than they did 10 years ago. ■

# 5 Denominations To Send Speakers For 'Church Week'

All Saints, Manhattan, will approach the subject of unity from a different point of view in a series of programs this month. Instead of talking about achieving unity, the participants will seek its source.

The series, from Monday through Friday, Jan. 18-22, is part of a comprehensive program called "Church Week." It includes a celebration of Holy Communion each morning and a daily Bible study as well as the evening lectures. The Rev. R. E. Terwilliger, assistant minister, is in charge.

All Saints, which is at 230 E. 60th St., held a "Church Week" last year, and well over 800 persons from both the church and the outside community attended. The topic was "Being the Church."

This year's topic is "Jesus Christ." Five clergymen, each from a different non-Anglican denomination, will describe what Jesus Christ means to him in the light of his particular Christian tradition. They are:

**Jan. 18:** A Roman Catholic, the Rev. John J. Quinn, Church of St. Thomas More, Manhattan.

**Jan. 19:** A Russian Orthodox, the Very Rev. Dr. Alexander Schmemann, Dean of St. Vladimir's Theological Seminary, Crestwood.

**Jan. 20:** A Methodist, the Rev. Dr. Carl Michalson, Professor of Systematic Theology at Drew University, Madison, N. J.

**Jan. 21:** A Lutheran, the Rev. Dr. Carl Fjellman, Dean of Upsala College, East Orange, N. J.

**Jan. 22:** A Presbyterian, the Rev. Dr. David H. C. Read, Minister of the Madison Avenue Presbyterian Church, Manhattan.

All sessions begin at 8 p.m.

The program at All Saints will be held during the same week (Jan 18-25) that prayers for Christian unity are being said in countries around the world. This observance is held annually under the world-wide sponsorship of the World Council of Churches and in the United States by the National Council of Churches. ■

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# The Bishop's Message

The mails at Christmastide brought many greetings to the Bishop's House. I wish that all the cards could be acknowledged with a personal message. I cannot manage that, but I want you to know of my deep appreciation of each and every Christmas remembrance.

At the beginning of a New Year we are reminded of one of the inescapable facts of human life—its never ceasing change. Time, we say, stops for nobody, and as it goes on everything changes with it. Whether we consider our personal experience or look at the wider affairs of mankind, we see the same unceasing change. Is there anything that is permanent, reliable? Is there anything about which we can say: "This is immortal, eternal, unchangeable?"

The author of Hebrews gives us the answer, "Jesus Christ, the same yesterday, today and forever." The unknown writer was living in a time of confusion, uncertainty and chaos, but he believed that as he put his trust in the Lord he was held fast to the only source of strength and courage, and this confidence gave him hope in a bewildered world.

There is much to dismay us, to fill us with gloomy forbodings. Nevertheless assurance and inner serenity and strength sufficient for our needs can be ours. If we welcome the changeless Christ into our lives and respond wholeheartedly to the good tidings of the changeless love of the eternal God, serenity and courage will overcome anxieties and fears.

May our heavenly Father, who has been merciful to us in the year that has just ended, and has guided and upheld us through all the years of our lives, fashion in us those virtues which are acceptable to Him, that in all things we may please Him, and more faithfully serve Him, through Jesus Christ who is the same yesterday, today and forever.

Faithfully your Bishop,

Horace W.B. Donegan

# How Will MRI Operate Here? Committee Starts to Find Out

There was a slim, long table in a spacious, high-ceilinged room, and around it sat a group of distinguished men and women. The occasion could have been a board meeting of any notable American corporation, except that most members of this assemblage wore clerical collars and the portraits which looked down from the walls were obviously those of bishops.

Keen administrative skill, a kind of optimistic realism, piety, sophistication and scholarly achievement were among the qualities which these men and women brought to the meeting. They had come at the invitation of the Bishop of New York to discuss a proposal bearing the somewhat unwieldy title: Mutual Responsibility and Interdependence in the Body of Christ. Everyone around the long table knew that MRI has implications more revolutionary for the Episcopal Church than has many a billion-dollar investment proposal in the world of finance.

The group was the Diocesan Commission on MRI, and it had assembled for its first organizational meeting in Cathedral House. Bishop Donegan, as the chairman, was the initial speaker. He said:

### *What MRI Is Not*

"I have heard that people are saying MRI is just another name for financial giving, but this is not so. It isn't just an ingenious way of raising money. It isn't just a swapping of funds. If it is, we ought to stop right now."

The Bishop continued, "It isn't just a one-shot thing, either. I am convinced that MRI is going to go on for a long time to come. Rather than thinking immediately about money, perhaps one of the first things we ought to consider in our plans is a beginning at the deeper level of ourselves—recognize a stronger call to prayer, undertake more Bible study . . ."

Quoting from the report of the General Convention Committee on MRI, Bishop Donegan noted that "... What we do with our money is significant primarily as a symbol of what we are doing with our lives." He said he, himself, as well as Bishop Boynton and Bishop Wetmore, will donate 5 per cent of their salaries to MRI over the next three years.

But the Bishop also quoted this passage from the same Committee report: "Renewal includes better training for the laity and better utilization of them in Christ's service; it includes a reorganization of the parish around things that are important to God and man . . . it includes a stronger life of prayer and sacraments, a greater understanding of what it means to be a Christian . . ."

Bishop Donegan has been named to the national Church's Commission on Mutual Responsibility, together with the Rev. Canon John Heuss, Rector of Trinity, Manhattan; and two laymen of the diocese, Judge Thurgood Marshall and Mrs. Theodore O. Wedel. The Commission consists of six bishops, six priests and 12 laymen. Several members of the Executive Council staff, including Bishop Bayne, will assist the Commission. The Rev. Howard A. Johnson will be a consultant.

Some parishes in this diocese have already asked to carry on "parish pairing" arrangements in the spirit of MRI, the Bishop reported. These are Christ Church, Bronxville, with St. Matthew and St. Timothy, Manhattan; Zion, Wappingers Falls, and Christ Church, Red Hook, with St. Mark's-in-the-Bouwerie, Manhattan; St. Paul's-on-the-Hill, Ossining, with St. Ann's, Bronx; and St. Mark's, Mount Kisco, with St. Mary's, Manhattanville. The Bishop has appointed a committee on parish pairing, which will be in charge of setting up the whole diocesan program. Further the Diocese of New York will seriously investigate the possibility of adopting a "companion diocese."

There was a stir around the long table, and someone asked, "What's so new about MRI?"

The Bishop said, "Formerly the Church gave to places 'over there.' But MRI has two aspects—giving and RECEIVING. For example, the Church may have been giving money to a distant mission for years without realizing that this mission can teach us a great deal about holiness, dedication, sacrifice and other important values."

### *The Word Is 'Mutual'*

Bishop Wetmore declared, "The key word is 'mutual,' not 'responsibility'." And Bishop Boynton said, "You practice MRI by substance, not by mere words."

There were many comments from Commission members at this point. The Rev. Frederick M. Morris of St. Thomas, Manhattan, said he believes that "a

real feeling of relationship with another parish, a sense of personal interest and commitment" is extremely important. The Rev. Arthur Hargate of St. Matthew's, Bedford, also stressed the value of personal contact.

The Rev. Clifford Lauder of All Souls, Manhattan, and the Rev. Raymond T. Ferris of Christ Church, Bronxville, suggested that the Commission start out by determining what is already going on in the diocese. Dr. Ferris said that a group of laymen from Christ Church went off to the Conference Center at Tuxedo Park with a booklet about MRI, immersed themselves in the subject and tried to answer the question, "What does this mean for the people of Christ Church, Bronxville?"

The Rev. Canon John Heuss, rector of historic Trinity Parish, declared that MRI will lead to "a restructuring of the whole Anglican Communion, which at present has a very loose structure."

So far as our own diocesan situation is concerned, Dr. Heuss made these points:

1. That Bishop Donegan is completely right in his assertion that the emphasis at this early time should not be on money but upon renewal right here.

2. That when we do reach the point of talking about actual money, this subject should be interpreted in the widest possible way. "Unless we seriously examine the conditions of our own diocese in terms of present and future — population structure, urban sprawl, relationship of parishes with each other, we are missing the point of all this," said Dr. Heuss.

3. That we have to look toward the Anglican Communion overseas for a greater degree of fellowship, for a closer relationship, whatever that may mean in individual cases.

MRI, said Dr. Heuss, has all of these implications.

Attending the meeting, in addition to those previously mentioned, were Archdeacon Richard E. McEvoy, the Rev. Bernard Hemsley, Rector of St. Andrew's, S. I.; the Rev. E. Perren Hayes, Rector of St. Stephen's, the Bronx; the Rev. Joseph Matthews, Rector of Grace Church, Woodstock; Mrs. W. Stanley W. Edgar, Jr., ECW diocesan president; Mrs. William L. Gardner, member of the General Division of Women's Work, Executive Council; Mrs. Landes Lewitin, member, Triennial UTO Committee; John Murphy, ELNY diocesan chairman; and Edmund Beazley, Administrative Assistant to the Bishop.

# *Give Anglican Communion Stronger Structure?*

A proposal by the Rev. Canon John Heuss that the Anglican Communion establish a stronger central government has received mixed reactions from 300 bishops who commented on it.

Dr. Heuss, Rector of Trinity Parish and a member of New York's Diocesan Commission on MRI, made his proposal during two addresses in London last summer.

The proposal—actually a number of specific suggestions—aroused notice here and abroad, Dr. Heuss said. So much so that he sent copies of his two London addresses to all 400 bishops of the Anglican Communion. He asked for comments; and 300 accepted the invitation.

In essence, Dr. Heuss proposed that there be an International Council composed of the Archbishops, plus one priest and one layman from each of the 19 provinces. The Council, which would meet twice a year, would have a chief executive officer, who would have no other duties. For this post, he suggested the Archbishop of Canterbury. If he could not serve, Dr. Heuss proposed that the Archbishops elect one of themselves.

The Rector of Trinity, a former Director of Christian Education for the national church, also called for creation of an Anglican Department of Christian Education. Missionary efforts would also be centralized, under a single missionary center in London.

Dr. Heuss said that the 300 replies from bishops of the Anglican Communion broke down into three broad categories:

One-third were in general agreement with the plan. "They all think," Dr. Heuss said, "that we must have a stronger central government if we are to reach the goals of MRI."

Another third "doesn't appear to want a real Anglican Communion," Dr. Heuss said. "They seem worried about the effects such a union would have on their ecumenical relationships, especially with Protestant bodies."

The final third of the bishops, Dr. Heuss stated, gave replies that were "very discreet and that committed themselves to nothing." ■

# Deprived Areas to Get 1965 Pledge

Episcopal Churchwomen at their Advent meeting in Synod Hall on Dec. 1 professed their unqualified commitment to the document, Mutual Responsibility and Interdependence in the Body of Christ (MRI).

By a unanimous vote, they designated their 1965 Christian Social Service Pledge to the advance of the Church's mission in deprived areas throughout this diocese.

No specific amount was mentioned. While this pledge has always exceeded $4,000, it was felt that members' recognition of the urgency of the present situation would assure a most generous response from the diocesan branches.

In designating their pledge, the Churchwomen stipulated that the funds are to be available for projects serving those in need (migrant workers, alcoholics and juvenile delinquents, for example), and that all requests for funds are to be approved by the Executive Board of ECW in consultation with the diocesan Department of Christian Social Relations.

Requests for funds should be addressed to: ECW, Diocese of New York, Department of Christian Social Relations, 1047 Amsterdam Ave., New York, N.Y. 10025.

At this Advent meeting, Mrs. Milorad Nikolic, diocesan ECW Chairman of Christian Social Relations, described how the 1964 pledge has been used. Bishop Donegan received two-thirds for work in race relations, and one-third went to the Youth Consultation Service.

**by Edith Stott**
*Diocesan Vice President, ECW*

Mrs. Nikolic reported that Mrs. Elizabeth P. Anderson, Executive Director of YCS wrote: "I think you will be interested to know that this money ($1,000) was used for a crucial payroll adjustment, enabling the agency to give case work service to a greater number of adolescent high school girls, as well as girls in Dana House. Some of the high school girls had been on our waiting list for as long as five months."

John Lassoe, diocesan Director of Christian Social Relations, wrote Mrs. Nikolic: "It turned out to be particularly good that the pledge this year was designated for the Bishop's discretionary use in the area of race relations, for no one could have anticipated the summer riots—or

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# Fr. Bird Attends Alcohol Meeting

The Rev. Samuel B. Bird, Jr., Vicar of Church of the Resurrection, Hopewell Junction, was a consultant at a recent conference entitled "The Church and Alcohol Problems—What Lies Ahead? conducted by the North Conway Institute. The Institute, which has its headquarters in North Conway, N. H., is an interfaith association for education on alcoholism. Fr. Bird is chairman of the Committee on Alcoholism, diocesan Department of Christian Social Relations. The conference, held at the Bishop Donegan Conference Center, was attended by some 25 participants from all over the nation. The meeting was designed to lead up to a possible White House Conference on Alcoholism in 1966. ■

# Dr. Heuss Cites City Needs

"The American city is the largest missionary opportunity—it is the most pressing problem—facing the Episcopal Church today," declared the Rev. Canon John Heuss, Rector of Trinity Church, Manhattan, at the Advent United Thank Offering Ingathering of the diocesan ECW.

The service on Dec. 1 was part of a full day of activities.

At one time, only work overseas or in the western states was regarded as missionary work, Dr. Heuss told the ECW members. But today "the Episcopal Church is faced with a deepening emergency in cities like New York, Boston, Philadelphia . . . and others." The reason, said Dr. Heuss, is a swift and radical population change, a change from middle-income suburbs to industrial fringe areas, from white collar to blue collar, where for the most part, "middle-income, culturally privileged people" used to make up the bulk of our communicant strength but do not any longer.

"Does all this mean that Episcopal churches in these areas should close their doors because the old congregations have moved away?" he asked.

"It certainly does not! It means that the Episcopal Church in the inner city must open its doors to welcome our new neighbors, most of whom belong to no church. It means for clergy and lay officials, as well as for diocesan authorities, that an agonizing reappraisal is taking place. It means that one time self-supporting parishes will increasingly become diocesan missions. It means that the old habits of mind and ways of doing things are no longer valid. We are faced with a totally new urban missionary opportunity, for which there is little money yet available and for which the average clergyman has not been trained."

Dr. Heuss continued: "The speed with which all this happened has caught most of the large urban dioceses unprepared. New York is doing more about it at present than any diocese I know about. . .in spite of the fact that our peculiar geographical location has cost us dearly in leadership and in financial strength."

In the past four years some progress has been made, but "to many of us (its) pace (has been) falling behind the speed of urbanization." At General Convention $500,000 was appropriated for the development of urban pilot programs and other city projects. But "the question remains —will it again be the same old story? Are we doing too little too late? I believe we are. I believe that the National Council (now called the Executive Council) ought to be spending $5 million in the United States annually to help urban dioceses with their enormous problems. In ten years it will be too late to win the new unchurched city dwellers."

Returning to his text, ". . . He (Christ) beheld the city, and wept over it" (Luke 19:41), Dr. Heuss declared, "If He returned to any one of the great cities of the United States today—if He could see the rotting slums in Manhattan . . . if He could see the human misery of millions, as we who work in the city see it (and I am sure Christ does see it) — He would weep again. What is more, Christ would condemn His Church—just as He condemned the money-changers in the Temple—for our failure, for our blindness, and for our hardness of heart." ■

# Prayer to Be Churchwomen's Link With MRI

**by Margaret Anderson**

*Diocesan Chairman for Devotional Life, ECW*

During these next years, when Mutual Responsibility and Interdependence in the Body of Christ (MRI) is becoming part of the life and sinew of our Church, Episcopal Churchwomen feel that they have a special responsibility—to undergird the movement with prayer. Bishop Allison of the Sudan, in commenting about MRI, has said: "Without prayer we cannot succeed, and with it we cannot fail." Prayer has been one of the most important concerns of the Episcopal Churchwomen in the past; in the future its importance will, if anything, increase.

As far as Mutual Responsibility and Interdependence is concerned, the concept of MRI is not new to Episcopal Churchwomen. For 75 years, they have been giving sacrificially for the mission of the Church, both at home and overseas, through their United Thank Offering. All these years, while the women in America have been filling their blue boxes and offering the prayer, "Accept from grateful hearts our United Thank Offering. . . and bless it to the coming of thy Kingdom," other women in the missionary districts have been filling their blue boxes and offering the same prayer. This year the Diocese of New York will be receiving as well as giving, because part of this total offering will come to us for work at St. Philip's Church, Manhattan.

Giving, receiving—and praying. There are a number of ways in which Episcopal Churchwomen have been carrying out their devotional program throughout the Church year.

- In each of the convocations, prayer groups meet regularly. These are groups of dedicated women who believe that prayer must come before effort, worship before work.
- Through the sponsorship of the Episcopal Churchwomen and the Dean and Chapter of the Cathedral, more than 250 women gather at the Cathedral on four Mondays of each November for the annual School of Worship. There are also evening sessions, equally well attended, and another 150 women meet in the northern part of the diocese for a similar School of Worship. These lectures and services have given real impetus to both the intellectual and the devotional life of the women in our diocese.
- Each February a retreat is held at the House of the Redeemer, 7 E. 95th St., Manhattan. This year it will be from Feb. 9 to 11. The conductor will be the Rev. Martin Thornton of Chester, England, Visiting Professor of Ascetic Theology at General Theological Seminary. Women who take advantage of this yearly retreat benefit greatly from the two days of silence, meditation and prayer.
- The World Day of Prayer, observed each year on the first Friday in Lent by women on every continent, falls on March 5 this year. "What Does the Lord Require" will be the theme. Episcopal Churchwomen take part in this service in every part of the diocese, adding their prayers to millions of others.
- Annual quiet days are held by Episcopal Churchwomen in many parishes, and in some areas as a convocation-wide event. The day usually begins with Holy

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# Bishop Ordains Ten at Cathedral Ceremony

Bishop Donegan advanced 10 deacons to the priesthood at services in the Cathedral on Dec. 19.

Pictured after the ordination are, left to right:

The Rev. Christopher D. Senyonjo (for the Archbishop of Uganda, Africa).

The Rev. Ian G. George (for the Bishop of Adelaide, Australia).

The Rev. Vincent H. Anderson and the Rev. John G. Brewster, both assistant ministers, Epiphany, Manhattan.

The Rev. Paul Christianssen, All Saints, Bayside.

The Bishop.

The Rev. Charles Hawes, St. Paul's, Rochester.

The Rev. James H. Maxwell, Trinity, Covington, Kentucky.

The Rev. John S. Scannell, St. Stephen's, Wolcott, N. Y., and St. John's, Sodus.

The Rev. Joseph M. Elliott, St. Paul's, Bronx.

The Rev. Fred Coleman, St. George's, Flushing.

The Rev. R. Rhys Williams, Rector of Christ Church, Poughkeepsie, preached the sermon.

# 'Sister' Churches Exchange Clergy

*St. Mary-le-Bow*

Historic Trinity Church, Manhattan, has a "sister church," the famous St. Mary-le-Bow, London. During the past six months, these parishes have been exchanging clergy visits.

The two parishes are "sister churches" because in the charter granted to Trinity by King William III in 1697, St. Mary-le-Bow was named as the model which Trinity was to follow in various parish regulations.

St. Mary, built by Sir Christopher Wren after London's fire of 1666, is world famous chiefly because of its renowned "Bow bells." These are the bells which legend says called Dick Whittington to be "thrice Lord Mayor of London," and they are the bells within whose range every true Cockney is born. At the same time, St. Mary is an "inner city church", and this fact has strengthened the bond with Trinity, whose work in the city is widely known.

Last June, the Rev. Canon John Heuss, Rector of Trinity, was the preacher at reconsecration ceremonies held at St. Mary-le-Bow. The church, virtually destroyed during World War II, had undergone a long period of reconstruction.

About a month ago, the Rev. Joseph McCulloch, Rector of St. Mary, paid a return visit to Trinity and several of its chapels. He also preached at several Manhattan churches and at the Cathedral. ■

*Trinity*

# Forward Movement Issues New Devotional Booklet

The Forward Movement has begun publication of a new devotional booklet entitled "Far and Near." It is being issued in addition to the familiar daily devotional, "Forward Day by Day," and will appear bi-monthly. The current issue runs through Shrove Tuesday, March 2.

"Far and Near" is the continuation of a booklet called "Make His Name Glorious," which was started by the Diocese of California and then authorized as a church-wide enterprise at General Convention. It is a way of giving the Church's world-wide mission more focus and making it more vivid to the individual church member.

According to the Rev. James W. Kennedy, Director and Editor of Forward Movement Publications, the new booklet is directly connected with the purpose and program of Mutual Responsibility and Interdependence. There are day-by-day devotions, but there are also suggested daily prayers for each diocese of the Anglican Communion—the diocese for which the whole world-wide Church will be praying simultaneously. There is also a brief descriptive paragraph about each diocese. "Far and Near" may be obtained from Forward Movement Publications, 412 Sycamore St., Cincinnati, Ohio, at 20 cents a copy or $1 a year. ■

## Prayer to Be . . .

(*from page 7*)

Communion, followed by meditations, silence and prayer.

So in three ways—giving, receiving, praying—Episcopal Churchwomen are already working out the concept that will now become more sharply defined as Mutual Responsibility and Interdependence.

MRI will be one of the foremost concerns in the ECW prayer groups as time passes. It will receive special attention during this year's annual retreat at the House of the Redeemer. In view of the special emphasis which General Convention placed on MRI on behalf of the whole Church, the movement will unquestionably have a large place in the intercessions of Episcopal Churchwomen in every parish in the diocese.

Wishing to be of some concrete assistance to parish groups which will be centering their attention on MRI very soon, the diocesan Committee on Devotional Life has prepared a litany which may be used at the parish meetings. It includes a short service of dedication.

Free copies of this litany may be obtained from the following devotional life chairmen:

**Dutchess:** Mrs. Stuart Jenks, DeGarmo Hills Road, Wappingers Falls.

**Hudson:** Mrs. Paul E. Parker, West Park.

**Ramapo:** Mrs. Douglas M. Glasspool, 118 South Church St., Goshen.

**Westchester:** Mrs. G. Clayton Melling, 347 Prospect Ave., Mamaroneck.

**Bronx:** Mrs. Edna F. Onley, 3761 Olinville Ave., Bronx.

**Manhattan:** Mrs. Henri Barjou, 100 W. 57th St.

**Richmond:** Miss Mary Daley, 77 Bard Ave., S.I. ■

The Rev. J. Jack Sharkey, Rector of St. Paul's-on-the-Hill, Ossining, has a new interpretation of the letters MRI, which are becoming familiar to most people as the abbreviation for Mutual Responsibility and Interdependence in the Body of Christ.

Fr. Sharkey writes in his parish bulletin: "We like to think of MRI as letters to introduce the words, MY REAL INVOLVEMENT. That describes pretty well the idea in back of the whole thing."

St. Paul's is one of the parishes which began to practice MRI before it was officially defined. It has been working along with a "companion parish" in Haiti for some years. Soon it expects to set up a similar program with a Spanish-speaking parish in the Bronx.

# Layman's School Announces Schedule for Second Year

"Excellent. Cogent and exciting," is the way Dr. Cyril Richardson, Dean of the Graduate School at Union Theological Seminary, described last year's Layman's School of Theology.

The School, organized by a group of lay men and women, will be held again this year on seven Tuesdays beginning Feb. 2, at 8 p.m. in Calvary Church, 21st St. and Park Avenue South, Manhattan.

The general theme will be "God in Search of Man." It will be a series on the Bible, and its purpose will be to make clear why the Bible is considered literature of compelling relevance and inexhaustible spiritual power. The speakers will include a Jewish theologian, a Greek Orthodox professor, and a Roman Catholic.

All of the speakers are currently teaching at seminaries and are distinguished in their fields. These are the lecturers and their topics:

**Feb. 2:** Dr. Abraham J. Heschel, Professor of Jewish Ethics and Mysticism, Jewish Theological Seminary of America. *"Introduction to Biblical Thinking."*

**Feb. 9:** Dr. Vesilin Kesich, Professor of New Testament, Patristics and Greek at St. Vladimir's Orthodox Theological Seminary. *"Jesus and His Message."*

**Feb. 16:** Dr. William D. Davies, Edward Robinson Professor of Biblical Theology, Union Theological Seminary. *"Paul and Judaism."*

**Feb. 25:** Dr. Boone Porter, Jr., Professor of Liturgics, General Theological Seminary. *"The Bible as the Source of Our Worship."*

**March 2:** Dr. John Macquarrie, Professor of Systematic Theology at Union Theological Seminary. *"Some Problems in Interpretation."*

**March 9:** Monsignor Myles M. Bourke, Dean of Dunwoodie Seminary of the Roman Catholic Archdiocese of New York, and Professor of New Testament and Professor of Scripture at Fordham University Graduate School. *"Holy Scriptures and Liturgy."*

**March 16:** Dr. James Muilenburg, Professor of Hebrew Exegesis and Old Testament, San Francisco Theological Seminary. *"The Bible Today."*

The Layman's School is supported by a number of Manhattan churches and is open to adults of all denominations. Registrations should be made in advance to Layman's School, Calvary Church, 61 Gramercy Park North, N.Y. 10010. The fee is $5 for the series or $1.25 for a single lecture. ■

# St. Matthew's to Expand

A project is under way at St. Matthew's, Bedford, to lengthen the church building by 17 feet. This alteration will add 120 seats in the church and will provide five additional and much-needed Church School classrooms in the basement.

The Rev. Arthur W. Hargate, rector, said that the need for additional space at St. Matthew's was a problem considered by the vestry as far back as 1961. After a study of various alternatives, the vestry at first decided to try to establish a mission in Pound Ridge. But the expected support for this mission did not materialize. Crowding at St. Matthew's, both at church services and in the Sunday School classes, became increasingly serious.

Last June, Mott Schmidt, a New York City architect, who is also a member of the parish, presented plans for lengthening the church building. It was pointed out that St. Matthew's had, in fact, evolved through several stages of growth since its consecration in 1910. Within the memory of some present members, the church was enlarged from two bays to three bays. When the project is finished next fall, the capacity of the church will be increased from 250 to 370 people. All of the memorial plates and windows will be kept in their present position, and the lines and proportions of the building will actually be improved, the architect has pointed out.

The project is under the supervision of a building committee consisting of Thomas McCance, chairman; Leland S. Brown, Wilson P. Foss and Donald Percy. The E. M. Howell Co. of Long Island is the contractor. ■

## the QUESTION is...

**By The Rev. Dr. Edward N. West**
*Canon Sacrist of the Cathedral Church*

**What does the word Epiphany mean?**

It means the showing forth or manifestation of something or somebody. Specifically in Western Christian terms, it means the manifestation of Christ to the Gentiles. The Gospel for the Feast makes this point through introducing the account of the visit of the Magi. It is a more ancient Feast than Christmas; it is known to have been celebrated in Alexandria before the year 220. Christmas was introduced by the West about a hundred years later. Originally the title used was Theophany rather than Epiphany. It concentrated on the showing forth of God, and, therefore, the Gospel emphasized the Baptism of Jesus rather than the Nativity.

It is generally assumed that the choice of January 6th was dictated by the time-honored celebration of the winter solstice — which was the Alexandrian calendar's date for it.

Our own Church's understanding of the Season is probably best illustrated by Christopher Wordsworth's great hymn, "Songs of thankfulness and praise, Jesus, Lord, to thee we raise..." (Number 53 in The Hymnal.)

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# Parishes and People

● Everybody has heard of Sunday School, but St. John's, New City, has something different. It's a Monday School.

According to the Rev. David W. Arnold, rector, it is an attempt "to equate the secular with the sacred" on the kindergarten level. It is not a released time program. It is an attempt to expand Episcopal children's kindergarten experience by providing some of the religious values that the public school cannot offer. Mrs. David Claxton is the teacher, and she has about 24 pupils. They study, work at crafts, play games, go to chapel, sing songs and tell stories. Those who attend public school in the morning go to the Monday School from 12:30 to 2; those in the afternoon session go to St. John's from 9 a.m. to 11:30.

The school was started by Mrs. James Hopewell, a member of St. John's, whose husband was Dean of Cuttington College, Liberia, for some years. Now he is director of the Theological Education Fund of the National Council of Churches.

● Mrs. John Mason Brown, a member of St. James', Manhattan, has succeeded Mrs. Frederic R. King as chairman of the Episcopal Mission Society's Bellevue Hospital Chaplaincy Committee. Mrs. King has been named honorary chairman. The Committee was formed in 1947 by the late Mrs. Frank L. Polk to help finance the Protestant chaplaincy program offered to 12,000 patients a year by five Episcopal Mission Society chaplains at the Bellevue Medical Center.

● Some 15 parishioners from Grace, Nyack, were among nearly 100 white residents of Rockland County who were invited to Negro homes one Sunday recently. The visits were arranged by the Rockland County Conference on Religion and Race, and the purpose was quite specifically to discuss race relations. The Rev. George Regas, Rector of Grace Church, called it a "bridge-building operation," an attempt to bridge the gap between white and Negro people. The program grew out of a proposal made at the Rockland County Conference on Religion and Race, an interdenominational effort in which Grace Church participated last April.

Generally, the white visitors from Grace Church reported they had "a rich experience which helped to bring about a broader understanding of race relations," Mr. Regas reported. Sipping tea and crunching cookies provided a friendly, informal atmosphere in which some rather deep-seated problems were frankly brought into the open. ■

● William Stringfellow, Manhattan attorney and active Episcopal layman, will lead a series of three seminars for adult leaders of youth next month. The seminars are being sponsored by the Brooklyn Division of the Protestant Council of the City of New York. The series, entitled "The Gospel We Communicate," will be held Feb. 10, 17 and 24 in the offices of the Brooklyn Division.

● That "tiger in your tank" of a certain well-known brand of gasoline is an Episcopal tiger! He is the brainchild of Robert G. Jones, a free lance commercial artist who has been a member of St. Barnabas, Irvington, for about eight years. His wife and four children also are members. Mr. Jones, who is fond of animals and has always liked to draw them, was among a number of artists to submit sketches when the "tiger in your tank" advertising campaign was getting under way. "The problem as I saw it was to create a tiger that was fierce but also somehow happy and loveable," Mr. Jones told *The Bulletin*. A glance at the accompanying sketch will show what a real smoothie Mr. Jones' tiger is.

● Miss Eunice Mattis, a member of St. Simeon's, Bronx, has received an award from the National Braille Club for transcribing reading matter into braille for use of the blind. Miss Mattis, a registered nurse, is a consultant in Public Health Social Work for the New York City Department of Health. She has transcribed some 6,400 pages of material, mostly for textbooks in English and Spanish. The award was in the form of a pin shaped like a book, with six simulated rubies corresponding to the six dots of the braille system on one side and the club's name on the other.

Miss Mattis says she became a braille transcriber after reading a newspaper article pointing up the need for volunteers. She took a night course at the Lighthouse for the Blind (the Jewish Guild for the Blind gives courses during the day) and was certified by the Library of Congress. Learning braille takes time, she said, but volunteers are much needed. ■

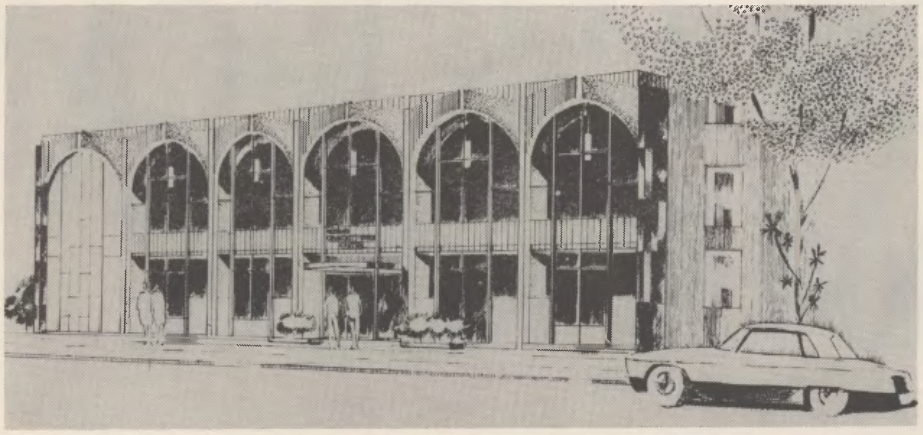
## Canon Johnson Leaves Cathedral

Bishop Donegan has announced the resignation of the Rev. Canon Howard A. Johnson as Canon Theologian of the Cathedral Church of St. John the Divine.

Dr. Johnson has been the Canon Theologian since 1954. His resignation, which became effective Dec. 10, will enable him to devote full time to writing and research.

Before his appointment to the Cathedral, Dr. Johnson was Professor of Theology at the School of Theology of the University of the South, Sewanee, Tenn., and then was a Teaching Fellow at St. Augustine's College, Canterbury, the central college of the Anglican Communion. In 1959 he began a two-year trip around the world to gather material for a book on the Anglican Communion. The book, "Global Odyssey," was published in 1963. He is the author or editor of several other books, and he has written numerous articles for theological journals. ■

# St. Philip's Community Center



Proposed Community-Youth Center at St. Philip's, Manhattan. The project, to cost $1,100,000, has received a $75,000 grant from the nationwide United Thank Offering of the Episcopal Churchwomen. The congregation at St. Philip's has raised some $175,000, and other gifts have come in from foundations and individuals, according to the Rev. M. Moran Weston, Rector. The new center will be built on West 133rd St., approximately where the existing parish house now stands. The structure is part of a larger building program which envisions new quarters for the Church School and other parish activities, a new sacristy, a new entrance to the church on 134th St., and a resident tower of apartments for retired people. For some years, St. Philip's has offered a daily program of many activities in the existing parish house for some 500 children and young people. The program has professionally trained leadership and is guided by a non-sectarian, interracial board of directors.

■ GRACE CATHEDRAL, San Francisco, was consecrated in ceremonies attended by church dignitaries, government officials and civic leaders on Nov. 20. Bishop James A. Pike and the Very Rev. C. Julian Bartlett, Dean of the Cathedral, officiated. The Diocese of California describes its new structure as "the first major Anglican cathedral in the United States to reach completion." The cathedral was started about 50 years ago. Its completion program cost $3 million.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# Clergy Changes

The Rev. Messrs. **Field Tooley,** from rector, St. Martha's, Bronx, to priest-in-charge, Zion, Dobbs Ferry; **Thomas R. Smith, Jr.,** to assistant minister, St. Bartholomew's, Manhattan; **Donald F. Ball,** to chaplain, Correctional Institution for Men, Rikers Island; **Bruce W. Forbes,** to assistant minister, St. Bartholomew's, Manhattan; **Thomas A. Moneymaker,** to assistant minister, Zion, Wappingers Falls; **David C. Patton,** to priest-in-charge, St. Martha's, Bronx.

### OBITUARIES

The Rev. **Charles J. Buck,** former rector, Holy Nativity, Bronx, on Nov. 5; the Rev. **Philip M. Styles,** rector, Trinity, New Rochelle, on Nov. 23.

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A stunned parish at Trinity received the news of their rector's death. He had planned to retire on Dec. 31, and the parish was preparing a testimonial for him on Dec. 6. Mr. Styles, 62, had been rector for 25 years and was dean of the Protestant clergy in New Rochelle. He was the 15th rector of Trinity since the parish was founded in 1688. One of his major contributions to the community was the innovation 15 years ago of a noonday preaching service during Lent. The services, held daily, with clergymen from many denominations as preachers, were attended by more than 54,000 people over the years. Bishop Donegan officiated at the funeral service. Death was caused by a heart attack. ■


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Beneficiary_____ Relationship_____

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| | NAME | AGE | HEIGHT | WEIGHT | BENEFICIARY |
|---|---|---|---|---|---|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |

To the best of your knowledge and belief, are you and all members listed above in good health and free from any physical impairment, or disease? Yes ☐ No ☐

To the best of your knowledge, have you or any member above listed had medical advice or treatment, or have you or they been advised to have a surgical operation in the last five years? Yes ☐ No ☐ If so, please give details stating person affected, cause, date, name and address of attending physician, and whether fully recovered.

_____

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_____

Neither I nor any person listed above uses tobacco or alcoholic beverages, and I hereby apply for a policy based on the understanding that the policy does not cover conditions originating prior to its effective date, and that the policy is issued solely and entirely in reliance upon the written answers to the above questions.

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*Proposed new buildings at Incarnation Camp*

## Deprived Areas . . .

(*from page 6*)

the Emergency Summer Youth Program developed by churches in Harlem and Bedford-Stuyvesant as a response to the tragic outbreaks. Thanks to the ECW, the Bishop was able to make an immediate contribution of $1,000, and I can tell you that this action persuaded the Diocese of Long Island to follow suit.

"Both dioceses then applied jointly to the Presiding Bishop's Special Appeal Fund for the Church's work in race relations for a matching grant, and within days, the $1,000 had grown to $4,000—a much-needed and much-appreciated response. The program, as you probably know, provided immediate, paid employment for some 600 out-of-school, out-of-work youth who would otherwise have been idle on the city's streets. All worked out of churches in the two communities, and were involved in a variety of projects. Two of our parishes—St. Mary's, Manhattanville, and St. Philip's — were among the many participating churches."

Concerning the Alice B. Palmer Memorial Fund of $1,000, Mrs. Nikolic reported that it will be used as "a foreign aid program at home, in continuation of the spirit of Alice Palmer." The money will be used as an emergency fund for foreign students, allocated by several members of the executive board. Requests for funds should be addressed as follows: ECW, Diocese of New York, The Alice B. Palmer Memorial Fund, Diocesan House, 1047 Amsterdam Ave., New York, N.Y. 10025.

The Advent meeting also included addresses by two members of St. Philip's, Manhattan, which is receiving a grant for its new community center from the national UTO fund. They were Miss Lillian M. Richards, Director of Social Service for the New York City Department of Hospitals, and social work consultant to the vestry at St. Philip's, and V. Benjamin Louard, Executive Director of the center. ■

## Housing Kit Available

*The Department of Christian Social Relations has prepared a kit entitled "Equal Opportunity in Housing," which is now available to individuals and church study groups. The kit includes a copy of "Crisis on Elm Street," the 24-page booklet published by the Executive Council of the Episcopal Church; a working paper on the Chappaqua, N.Y. Fair Housing Group; a reprint of an article entitled "The 'Quiet' Integration in the Suburbs;" a reprint from The Saturday Evening Post entitled "Confessions of a Block-Buster" and other material provided by the National Committee Against Discrimination in Housing.*

*The kit may be had by sending your name and address and 75 cents to Mr. John V. P. Lassoe, Jr., Director of Christian Social Relations, 1047 Amsterdam Ave., New York, N.Y. 10025.*

# Incarnation Camp To Begin Work on Major Expansion

Incarnation Church Camp expects to begin work this spring on a major expansion program. When it is finished, the camp at Ivoryton, Conn., will have 42 new cabins, a new chapel, administration building, centralized kitchen and dining room, and additional playing fields. A $200,000 fund drive is now in progress.

The camp, which is situated on a mile-long lake in 600 acres of woodland and countryside, was founded 35 years ago as a camp for children in the neighborhood of the church.

Beginning in 1953, other churches began to join Incarnation in the sponsorship of this camp, until now the venture is the nearest thing to a diocesan-wide camp that exists here. Last summer there were 286 campers from 64 churches in the diocese, together with 20 Episcopalians from other dioceses and 75 youngsters from other states and denominations. The director since 1957 has been Andrew Katsanis, who holds a bachelor's degree from Hanover College, Ind., and a master's degree in religious education from Union Theological Seminary.

The churches now sponsoring Incarnation Camp are Incarnation, All Angels, Grace, St. James', Good Shepherd (formerly the Chapel of the Incarnation), St. Thomas and All Saints, all in Manhattan. The GFS Society for Girls and the Department of Christian Education, Diocese of New York, also are sponsors.

In 1963, a pilot camping program for men and women over 60 was launched. With 68 campers in 1963 and 86 campers in 1964, this program was considered so successful that a longer camping season for this age group is planned in 1965.

The key project for 1964 was Pioneer Village for boys and girls 14 and 15 years old. Also initiated on an experimental basis, the pilot sessions received an enthusiastic response. It is planned to make Pioneer Village a permanent part of the camping program.

Construction of the new facilities is expected to be completed for use in 1966. ■

# EMS Sets up New Training Center

A new center of clinical pastoral training for clergy and seminarians has been established by the Episcopal Mission Society at Bird S. Coler Memorial Hospital and Home, Welfare Island.

According to the Rev. Ralph Bonacker, EMS director, who also directs the chaplaincy program, the new center is believed to be the first in the United States offering pastoral training in the highly specialized and increasingly important area of ministry to the elderly and chronically ill. The facilities at Coler, operated by the City of New York, are rapidly becoming one of the nation's leading centers for the study and treatment of geriatric problems.

The Rev. Edward G. Robinson, formerly Chaplain and Acting Supervisor of Clinical Pastoral Training at St. Luke's Episcopal Hospital, Houston, Texas, has been appointed Chaplain-Supervisor for the new clinical pastoral training center here. ■

# Peter Day to Address Westchester Clericus

Peter Day, Ecumenical Officer of the Executive Council (formerly National Council) will address the Westchester Clericus at Christ Church, Bronxville, on Feb. 1. The day will begin with Holy Communion at 10:30 a.m., followed by luncheon and the address. Mr. Day formerly was editor of *The Living Church*, a weekly church periodical.

The Clericus will hold a pre-Lenten quiet day at its meeting on March 1. The conductor will be the Rev. A.A. Packard, Order of the Holy Cross. According to the Rev. A.R. Willis, Rector of Grace Church, Hastings, President of the Clericus, clergy of neighboring convocations are invited to both events. Luncheon reservations must be made in advance. ■

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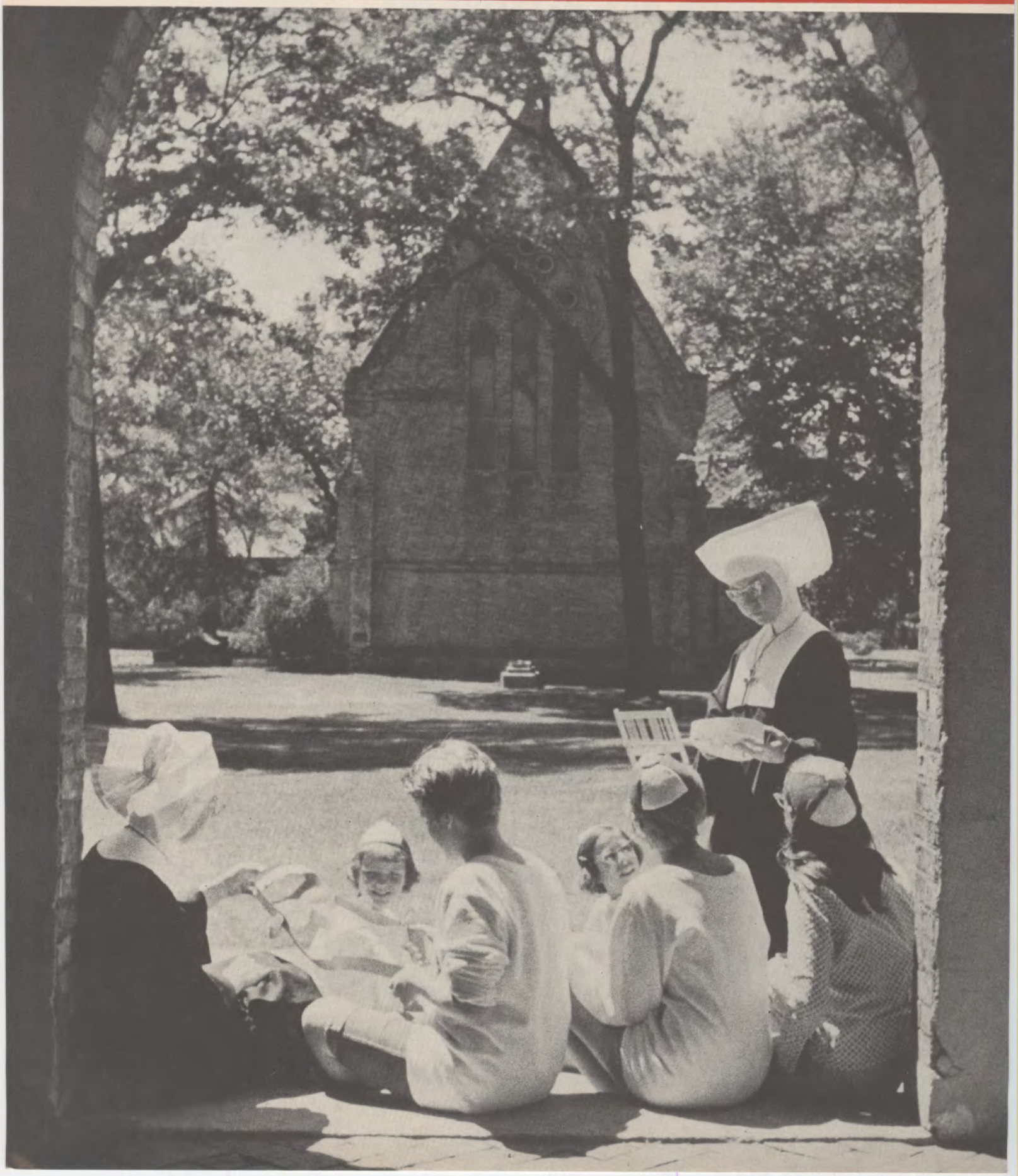
Diocese of New York

FEBRUARY 1965

# The Bulletin



# Harold D. Mock Appointed Director Of Information and Development

The director of the newly-formed diocesan Department of Information and Development has been appointed by Bishop Donegan. The Council of the Diocese concurred in this action at a recent meeting.

The new director is Harold D. Mock, for the past two years New York City Development Director for Rensselaer Polytechnic Institute. Mr. Mock has had wide experience in both fund raising and public relations. He assumed his new position on January 15.

The Department of Information and Development was created at diocesan convention last May. At that time, the existing Department of Promotion was divided into two new departments—Information and Development, and Stewardship. With Eric Ley as director and the Rev. George Regas as chairman of the department, Stewardship began its separate existence last fall.

In his message to the convention, Bishop Donegan described as "serious" the financial needs facing this diocese if it is going to expand, or even maintain, its missionary program. "We have or can find the resources necessary, but only as we really apply ourselves to the task. Our first step should be to implement our new Department of Information and Development. Then . . . we can develop and foster new and imaginative plans for raising funds through other than the usual channels," said the Bishop.

Mr. Mock, the man who will direct this program, has had 11 years' experience in campaign direction and public relations. At Rensselaer Polytechnic Institute, he was responsible for the Metropolitan New York area during a multi-million-dollar fund-raising program for a new Science Center at the Institute's headquarters in Troy, N. Y., as well as organizing and directing the Annual Fund program.

From 1956 to 1962, he was public relations and campaign director for Tamblyn & Brown, Inc., New York City public relations counsellors, where he was responsible for developing and organizing fund-raising campaigns. He also conducted surveys to determine the feasibility of successful fund-raising operations for clients. He directed campaigns for the National Cultural Center of America, Washington, D. C., and the United Engineering Center, New York City, both nation-wide programs. He also conducted campaigns for several metropolitan area hospitals, and for Elmira College.

For three years he was associated with Ketchum, Inc., Pittsburgh, Pa., a fund-raising organization, as associate director and publicity director.

Mr. Mock began his career as a reporter with the Brush-Moore Newspapers in Canton, Ohio. He served in the U. S. Army in Europe and Japan as personnel officer, adjutant and aide to the commandant. He is a member of the Church of the Resurrection, Manhattan, and resides at 250 East 73rd Street, Manhattan. ■

Harold D. Mock

# New Presiding Bishop Takes Office

Bishop Donegan, accompanied by Dean Butler and Clifford P. Morehouse, attended the installation of the Rt. Rev. John E. Hines as Presiding Bishop of the Episcopal Church on Jan. 27.

The impressive ceremonies were held in the Cathedral of St. Peter and St. Paul, Washington, D.C. Participating in the service were the choirs of the Cathedral of St. John the Divine and St. Thomas Church.

Bishop Hines, who formerly was the Bishop of Texas, was elected at General Convention last October. He is the 22nd Presiding Bishop, succeeding the Rt. Rev. Arthur Lichtenberger, who retired because of ill health. In a special election last Dec. 4, the Very Rev. J. Milton Richardson, Dean of Christ Church Cathedral, Houston, Texas, was elected the new Bishop of Texas. ■


The Bulletin

OF THE DIOCESE OF NEW YORK
1047 Amsterdam Ave., N.Y., 10025

FEBRUARY 1965

VOLUME 41 NUMBER 2


*In This Issue*


A Closer Walk with God — Page 4
*The Sisters of St. Mary celebrate their 100th anniversary.*

Drinking Problems in our Parishes? — 8
*Here are the answers to a questionnaire sent to our clergy.*

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*THE COVER — Youngsters at St. Mary's Camp, a facility directed by the Community of St. Mary in Racine, Wis. This is only one of the many programs undertaken by the Sisters since their Community was founded 100 years ago. Photo by Bill Rogers, Chicago.*


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# The Bishop's Message

All the lay people of our Diocese may not have yet learned that the Anglican Congress and our General Convention unanimously adopted a new program, known as "Mutual Responsibility."

In essence "Mutual Responsibility" calls upon our Church to take the following steps:

***To join*** —as we choose—in an immediate commitment for increased support in money and manpower, through existing or new channels, in co-operation with the other churches of our Communion. . . .

***To undertake*** —a radical study of our own obedience to mission. We need to ask whether our procedures are appropriate to our world, and if not, how they should be changed. . . .

***To seek*** —the way to receive as well as to give, asking what other churches and cultures may bring to our life, and to share our tasks and problems with others. . . .

***To test*** —and evaluate every activity in our life by the test of mission and of service to others, in our following after Christ. . . .

***To develop*** —every possible channel for communication with our companions in the Anglican Communion—indeed in the Church of Christ as a whole. . . .

The call of "Mutual Responsibility" is a call to a greater commitment to the mission of the Church in the world; and to a renewal and deepening of our own faith and hope and charity, "looking upon our giving as a God-given way of expressing our relationship to Him and to His people here at home as well as across the world."

Faithfully your Bishop,

Horace W.B. Donegan

# A Closer Walk With God

## *The Story of the Church's First Permanent Religious Community*

One hundred years ago on Feb. 2, five young women knelt before Bishop Horatio Potter at the altar of St. Michael's Church, Manhattan, and presented their lives to God as the Sisters of St. Mary.

In 1865, this was a daring act for those five women—and the bishop—because as yet religious orders were something new in the Episcopal Church. For 300 years after the dissolution of the monasteries by Henry VIII in England, there had been no such thing as a monastic community, either for men or women, in the Anglican Communion. In fact, until the early 1800's, the feeling against them was too strong to be overcome. Gradually, as the Oxford movement in England developed, the value of the religious life started to be recognized again, and in 1845 a religious community was established. It was followed by others, and the idea spread to America.

To the Diocese of New York, goes the credit of having founded the first permanent and officially constituted religious order in the Episcopal Church. And to Bishop Potter goes the credit for considerable courage and foresight because he was probably the first Anglican bishop since the 16th century to stand in a parish church and officially bring into existence a religious community. He chose the name of the Sisterhood of St. Mary himself, and he picked Feb. 2, the Feast of the Purification, as the day for the service of reception.

It was a bright, sunny day as a small group gathered for the historic service. When it was over, the Sisters entertained their friends at a simple luncheon, and then went straight back to their work. One of them was nursing a small boy with smallpox.

This year, Feb. 2 was mostly a day of quiet celebration for the Sisters, whose headquarters is in Peekskill. But on Saturday, Feb. 6, the Sisters, their friends and associates held their official observance, a sung Eucharist in St. Luke's Chapel of Trinity Parish. Plans called for Bishop Boynton to preside, the Rev. Paul C. Weed, Jr., Vicar of St. Luke's, to be the celebrant, and the Rev. Alfred Pederson, Superior of the Society of St. John the Evangelist, to deliver the sermon. Both St. Luke's and Trinity Parish figure prominently in the Community's early history. In St. Luke's sacristy, the Sisters convened their first chapter meeting in the presence of Dr. Isaac Tuttle, their first pastor. The second chaplain of the Community was Dr. Morgan Dix, Rector of Trinity from 1862 until his death in 1908.

After their anniversary celebration, the Sisters once again went straight back to their work, which is in schools, hospitals and retreat houses spread over a wide area.

The five Sisters who were professed on that long-ago day in St. Michael's Church were named Harriet, Jane, Sarah, Mary and Amelia. Little has been written about any but the first, Harriet Starr Cannon, who was elected the first Mother and is known as the Mother Foundress. She must have been an amazing woman with a firm, yet kindly character, keen administrative abilities and great spiritual endowments.

Born in Charleston, S.C., in 1823, she was orphaned at two, when her parents died of yellow fever, and sent to live with an aunt in Bridgeport, Conn. Apparently she was bright, cheerful and

*Mother Harriet, the first Superior. She died on Easter Sunday,* 1896.

agreeable as a child, although sensitive and serious, too. She had one sister, two years older, whom she adored. When this sister died in 1855, Harriet became more than ever absorbed in a more spiritual than worldly sort of life.

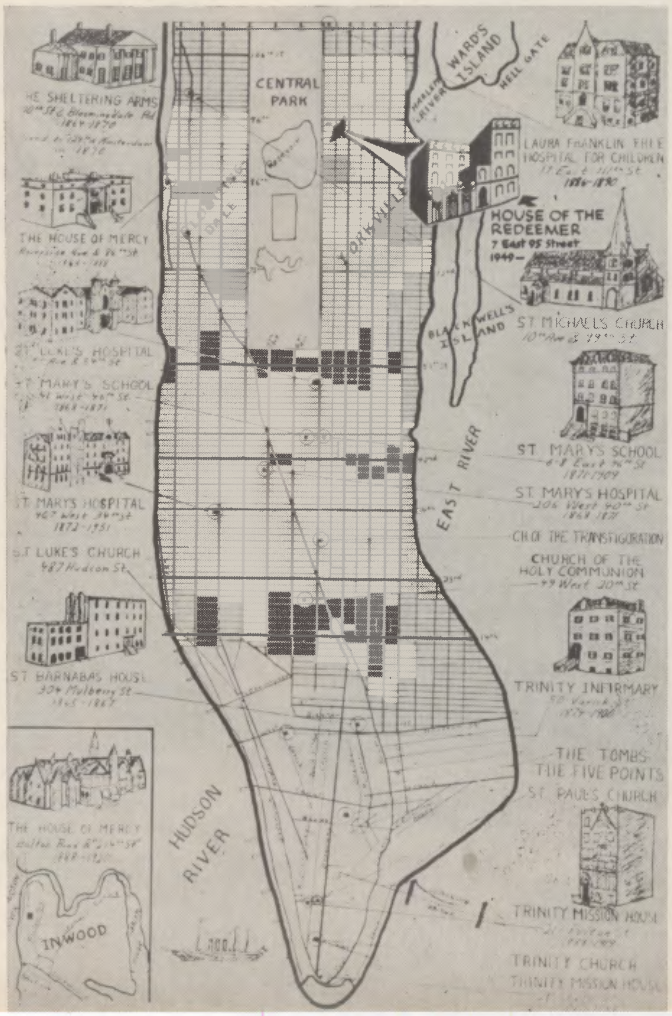
She discovered that the Rev. Dr. William A. Muhlenberg (founder of St. Luke's Hospital) had started a religious community at the Church of the Holy Communion, Manhattan, and she decided to join it. Dr. Muhlenberg had organized these women to do nursing and parish work. He boldly called them "sisters" regardless of the strong prejudice against this word, and he sent them out, in an attire that clearly identified them, to work among the poor and sick.

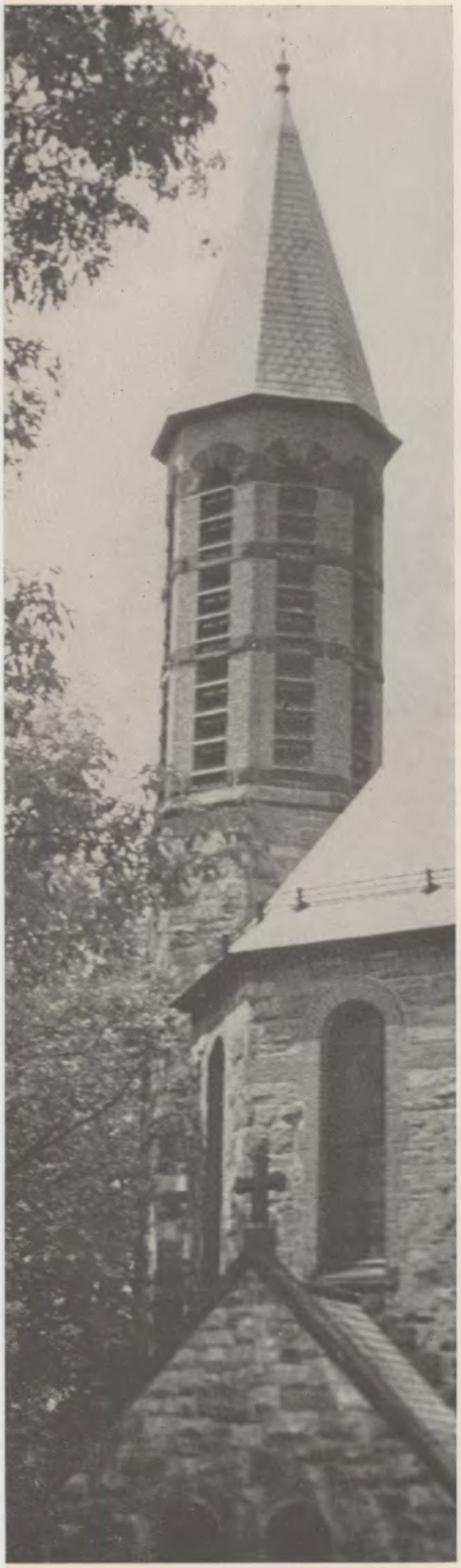
But Dr. Muhlenberg did not believe in vows or rules or lifetime commitments; some of the Sisters, including Sister Harriet, who was a strong leader, did. After a while, the Sisters of the Holy Communion dispersed.

About this time, Bishop Potter began to take a hand in things. He suggested that Sister Harriet and her companions take charge of the House of Mercy, a shelter for "fallen women," which had been founded in 1854 by Mrs. William Richmond, wife of the rector of St. Michael's Church. (This is the same Mr. Richmond, who, with his assistant, the Rev. Thomas M. Peters, was responsible for the early work of the Episcopal Mission Society. See *Bulletin,* Jan., 1964.)

So successful were their efforts that when Mr. Peters opened another social agency called the Sheltering Arms in October, 1864, the Sisters were

*Points in Manhattan associated with the early history of the Community of St. Mary.*





*Bell tower and sanctuary end of St. Mary's Chapel on the convent grounds in Peekskill.*

asked to oversee its operation, too. In the meantime, Bishop Potter had appointed a committee of five priests to consider the matter of Sisterhoods.

So far as service was concerned, the Sisters had their hands full. In a city where the rate of crime, drunkenness and disease was appalling, where the City Inspector reported 25,000 prostitutes, 18,000 persons living in cellars, and some 40,000 unclaimed children roaming the alleys and wharves, the efforts of a handful of dedicated young women must have assumed heroic proportions. Still, these Sisters were convinced that they had been called, not merely to do a work, but to live a life, with the work the expression of that life. They wanted a religious community of the kind that had evolved in the early days of Christianity. And this, on Feb. 2, 1865, is what they got.

Within 10 years, the Community of St. Mary was busy at three schools, two hospitals and an orphanage, as well as at the House of Mercy. They also worked at the Sheltering Arms and at St. Barnabas House for a while, but forces within the Church which opposed the concept of a Sisterhood prompted them to withdraw from these agencies.

In 1905, the Community was organized into two Provinces, each with its own convent, novitiate and branch houses. Each Province elects its own Mother Superior and representatives to the General Chapter, which is the central governing body. But all of the Sisters live under a common rule, are governed by a common constitution, wear the same habit and use the same forms of worship—the *Monastic Diurnal* translated from the Benedictine Office. There are approximately 90 Sisters in the Community.

Here are the institutions they operate:

EASTERN PROVINCE

**St. Mary's-in-the-Field, Valhalla**

This is the old House of Mercy with which the Sisters started their work. Originally on West 86th St., Manhattan, it moved early in the 1900's to a farm tract in Valhalla. St. Mary's provides three years of high school, with academic, commercial and vocational courses for girls who get into trouble of one kind or another.

**St. Mary's School, Peekskill**

This school is the result of two schools which were started by the Sisters and later consolidated. It is well known as an excellent preparatory school for girls.

**St. Mary's Hospital for Children, Bayside, L.I.**

This institution was founded in 1870 when there was little provision for sick children of the very poor. As the work grew, some of the ablest specialists in the medical profession became interested, and the hospital gradually came to rank as one of the best of its kind. In 1952, it moved from West 34th St. to a new building in Bayside, L.I.

**St. Mary's-on-the-Mountain, Sewanee, Tenn.**

The Community began its work in

# GTS Gets Bishop Manning's Papers

A collection of personal papers belonging to the late Bishop Manning has been acquired by the library of General Theological Seminary. The Rt. Rev. William Thomas Manning was Bishop of New York from 1921 to 1946, a period of 25 years. But his active and often controversial involvement in public life extended for a period of nearly 50 years, according to the New York *Times,* which in a recent news article described him as a "fiery Episcopalian." He died in 1949.

The papers include about 15,000 separate items. There are the Bishop's diary, hundreds of handwritten notes, sermons, clippings, photographs, magazine articles and letters from most of the Roman Catholic, Protestant and Jewish leaders of the era. Politicians, from Presidents to ward-heelers, also were represented. His sermons, based on the belief that religion is involved in all of life, ranged from condemnations of heresy to corruption in government. They sometimes raised sharp comment. The collection was given by the Bishop's heirs, with the cooperation of the Rev. W. D. F. Hughes, a close friend and a former canon at the Cathedral. ∎

## *carry on a far-flung program*

Tennessee at the request of the late Bishop Quintard, and served during the 1878 yellow fever epidemic in Memphis. In 1910, the Sisters opened a mission school three miles from the University of the South. It is now a boarding and day school for girls.

**House of the Redeemer, Manhattan**
Formerly a private mansion at 7 E. 95th St., Manhattan, it has been used as a retreat center for 15 years.

**Mission of St. Mary the Virgin, Sagada, Philippine Islands**
The Sisters have worked in the Philippines since 1917. They started a mission and later a school for native girls. A native Sisterhood was organized in 1934, working under the direction of the American community. Eventually it probably will become an independent group.

WESTERN PROVINCE

**Kemper Hall, Kenosha, Wis.**
Kemper Hall, originally called the "Kenosha Female Seminary," has been under the care of the Community of St. Mary since 1878. The school is one of the oldest Church-related schools in the Midwest, but it is known for its forward-looking methods. It accepts girls from the seventh grade through high school.

**St. Mary's Home for Children, Chicago, Ill.**
Started as an orphan home in the late 1890's with the purpose of providing as much of a home-like atmosphere as possible, contrasted with the usual institutional methods.

**St. Raphael's House, Evergreen, Col.**
Chiefly a retreat house, located in spectacular Rocky Mountain scenery.

**DeKoven Foundation for Church Work, Racine, Wis.**
Started in the 1930's as the summer camp of St. Mary's Home for Children, Chicago, and is now used all the year round for conferences and retreats, in addition to the camp.

**Ascension Day School, Sierra Madre, California**
The newest work to be started by the Community. The school, a parish program of the Church of the Ascension, accepts children from kindergarten through eighth grade.

Regarding the work of the Community during the past century, Mother Frideswide, the present Mother Superior General, said recently: "Our founding Sisters were pioneers. It sometimes seems as if we are no longer such, and it is some time since we took an obvious step forward. But perhaps we are being called upon to be pioneers in another way. The corporal works of mercy of which a woman is capable are now many, and those in which we made early steps have often been taken over by state agencies, and so ringed around with restrictions that they no longer seem suitable for Religious. All the more reason for us to pioneer in matters related to the spiritual works of mercy, for us to train our Sisters to give retreats as well as to run the House where the retreat is given. . . "

Next month *The Bulletin* will bring you an article about the Community's retreat center in Manhattan, the House of the Redeemer. ■

## in brief . . .

■ NASHOTAH HOUSE, the Episcopal seminary in Nashotah, Wis., has begun construction of a new $300,000 dining hall. The new refectory is the first major building project to be undertaken in a $5 million development program started in 1960. Other parts of the expansion program will include enlargement of the chapel and a new wing for the library. Enrollment at Nashotah House has more than doubled in the past seven years.

■ A HIGH-RISE housing project for older people will be constructed by the Rochester Area Council of Churches. This major undertaking will cost $2 million and will contain some 200 units for persons in the low-middle income brackets. The Rev. Richard N. Hughes, Executive Secretary of the Council, reported that the site has not yet been chosen, but it is hoped that it will be built in one of Rochester's urban renewal areas with full racial integration. Financing will be through a 50-year Federal mortgage loan to be repaid from rentals. ■

## the QUESTION is . . .

By The Rev. Dr. Edward N. West
*Canon Sacrist of the Cathedral Church*

**Sometimes at Holy Communion I've felt like a cannibal when I thought about eating, even symbolically, someone's body and blood. It's a pretty outrageous thing to imagine. Yet this is our religion. What's the answer?**

A small baby starts out in life totally dependent on somebody else's body and blood. And indeed, all life comes into being that way. And even after the baby is born and in the nursing stage, the child lives quite literally off of another human body. This really doesn't shock anybody. Indeed, in the long run it's shocking to avoid this kind of awareness.

It is true of all symbolism that one must find out what the symbol really means.

To the Hebrew, "blood" meant life, and "body" meant death, and it was in the reunion of body and blood that the resurrection was shown forth. To avoid the poetry of language, and indeed the very realistic symbolism of poetic language, is to end up without even getting near to the fundamental idea.

Were I to say to you "I give you my heart," in any realistic terms this becomes simply absurd. By the phrase, I did not mean I'm going to tear my chest open, and rip out a living object and hand it to you, like to the officiant in some ancient Mexican religion. Not at all. The poetry of it is perfectly clear. "Take my heart" assumes symbolically that the heart is the seat of emotion (which it isn't), and you understand perfectly well that my good will towards you, my affection for you, is manifested in this phrase.

(*to page 14*)

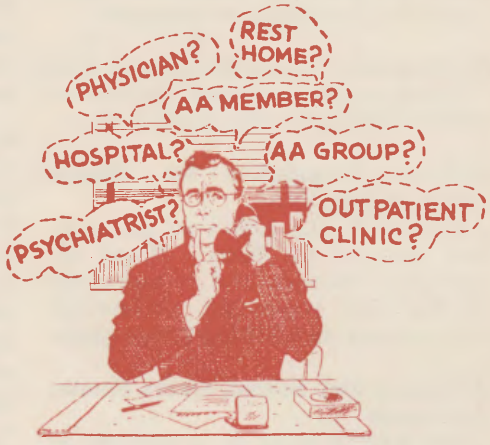
Many Episcopalians never drink; many others drink occasionally. Still others drink a lot and regularly with no apparent damage to health, home or happiness. Tragically, however, there are some with very serious drinking problems, and many of these may be among the nation's 5 million alcoholics. How many there actually are in the Church is anybody's guess, but in a nationwide poll of Episcopal clergy three years ago, alcoholism emerged as the commonest single problem on which parishioners sought pastoral counsel. The Diocese of New York is apparently no exception to this pattern, according to a survey just completed by the Diocesan Committee on Alcoholism. The conclusions, which are presented here, are based on a surprisingly large response to a questionnaire mailed to all parochial clergy. According to the Rev. Samuel B. Bird, Jr., chairman of the 12-member committee, a response of less than 30% was anticipated. But 60% of the diocese's rectors, vicars and priests-in-charge replied. Early in October, Bishop Donegan announced that the four overnight clergy conferences in 1965 would be devoted to the subject of alcoholism. The Committee was asked to help with these meetings; the results of the survey are being used for this purpose.

# DRINKING PROBLEMS IN OUR

## HERE ARE THE RESULTS OF

#2. How many of these have you counseled or attempted to counsel?

| | |
|---|---|
| 20 clergymen answered | None |
| 52 answered | Less than 5 |
| 25 answered | Between 5 and 10 |
| 12 answered | Over 10 |
| 5 did not reply | |




#3. In counseling these (or others in the past), have you used such resources as:

| | |
|---|---|
| Individual AA members (65) | Individual physicians (37) |
| AA Groups (79) | Individual psychiatrists (44) |
| Outpatient clinics (16) | Hospitals (27) |
| Rest homes (12) | Other (1) |

#1. How many people now in your parish seem to have a serious drinking problem?

| | |
|---|---|
| 13 priests who are in charge of churches report | None |
| 28 report | Less than 5 |
| 51 report | Between 5 and 10 |
| 18 report | Over 10 |
| 4 did not answer | |

Approximate age of youngest and oldest:

youngest, 15 oldest, 83

Of these, are there more men or women?

61 men

18 women

# PARISHES?

## SURVEY

# An Analysis

by The Rev. Samuel B. Bird, Jr.
Chairman, Diocesan Committee on Alcoholism

Statistics are never conclusive and can only indicate either a trend in thinking or a possible area of further concern in any given problem. The recent questionnaire which was entitled "Drinking Problems in the Parish," and sent to all diocesan clergy, has supplied the Committee on Alcoholism with some interesting statistics and indicated that this is indeed a major area of concern to the parish priest.

It is clear that problem drinkers are found in every parish, and that age, sex or social status have little to do with who is or who is not an alcoholic. A very small percentage of clergy reported that they knew of no problem drinkers in their congregation, but it would be safe to say, I think, that this may be because they do not recognize some of the many forms which this disease can take. The alcoholic usually will never admit that drinking is his problem but will come to his priest with another problem, in reality nothing but a screen for the suffering caused by his drinking.

The age range of problem drinkers indicates that there is indeed a large area of concern. It is not unrealistic to see the problem as being a very real one to be faced by the teenager. This is corroborated by news stories like the ones from Darien or Port Chester. The whole area of teenage drinking needs special attention.

At the other end of the scale is the elderly drinker. It is a well known fact that the older the problem drinker gets, the harder it is to help him. The aged drinker, then, is in need of another type of ministry and care.

For the most part the alcoholic reaches his most trying time at the peak of his ability. It is here that the most can be done for him. It is here that the Church can minister to the individual and help him see that he is valuable as a person and that he can become a useful and accepted member of society. This is what the alcoholic seeks more than anything else.

Women are no different from men in this area. They want the same thing: to be accepted as persons. They can drink more easily away from the public eye because they can withdraw into

(*to page 13*)

# Parishes and People

● When she returns to her missionary assignment in Liberia later this year, Sister Mary Michael of the Order of St. Helena, Newburgh, will be an expert on what to do if her car pfizzes out in the African wilderness. For the past couple of months, Gerard Kelly, service manager for a nearby sales agency, has been teaching Sister Mary Michael all about carburetors, fuel pumps, generators, pistons and spark plugs. "I can change a tire in five minutes flat," the Sister reports. In return for the lessons, Sister Mary Michael has been able to share a rare accomplishment with her tutor: the ability to say "automobile" in three primitive Liberian languages—Bande, Kisi and Loma.

● The day before the new parish house at Church of the Transfiguration, Manhattan, (The Little Church Around the Corner) was dedicated, a Sister from the Roman Catholic Convent of St. Mary Reparatrix across the street, visited the Rev. Orin A. Griesmyer. She had brought a desk pad adorned with a wide leather margin, hand-tooled by the Sisters. With the gift was a letter. It read—

*"Reverend dear Father:*

*The Sisters here are in retreat, but that will not prevent them from sharing in the joy that will be yours tomorrow. We are so happy that we had a little share in helping the work along. This gift comes with our best wishes to all our friends who—to us—belong to 'Our Little Church Across the Street'!*

*Sincerely in Christ,*
*Mary of O.L. of Sorrows and the Sisters of Mary Reparatrix"*

The "little share" was the Sisters' permission for Transfiguration to rehearse in the crypt of St. Leo's Church, adjoining the convent, and to place its grand piano there after the old parish house was torn down.

● The Rev. George F. Regas, Rector of Grace, Nyack, has been named "Citizen of the Year" by the Civic Association of the Nyacks. He is being honored at a dinner in Nyack early this month. A spokesman for the Civic Association said that Mr. Regas was selected "for contributions to the community which reached far beyond his own parish."

The rector was instrumental in creating the Rockland County Conference on Religion and Race, a project dedicated to furthering better racial relations in Rockland County. He also organized a world affairs program and the Operation Understanding Forum. The latter was designed to aid understanding of the ecumenical movement.

● The vestry at Christ Church, Bronxville, has established a memorial fund for theological scholarships. It will provide scholarship aid for deserving students in seminaries in the Episcopal Church in the United States as well as in other branches of the Anglican Communion and will be a general memorial to members of Christ Church who have died. The rector, the Rev. Raymond T. Ferris, said that the new fund will not restrict the disposition of funds given as memorials in the future, but often parishioners have wished to make an offering in memory of a loved one, and have wondered what to choose as a suitable memorial. "Now, funds given as a thank offering for a life can help make another life more useful for God's purposes," the rector pointed out. ■

## Clergy Changes

The Rev. Messrs. **Donald L. Garfield,** to rector, Church of St. Mary the Virgin, Manhattan, from rector, St. Peter's, Springfield, Mass.; **F. Alvin Cheever,** from chaplain, St. Mary's School, Peekskill, to the Diocese of Central New York; **Frank L. Knight,** to assistant minister, All Souls, Manhattan; **Samuel L. Snodgrass,** from rector, St. Paul's, Bronx, to rector, Trinity, Garnerville; **Robert C. Worthey,** to assistant minister, Trinity Church, Manhattan.

**OBITUARIES**

The Rev. **Wythe L. Kinsolving,** former rector of St. James, Callicoon; St. John's, Croton-on-Hudson; St. Anne's, S.I.; and assistant minister at Holy Communion and St. George's, both Manhattan. On Dec. 21 in Charlottesville, Va. The Rev. **John D. Chequer,** long-time newspaper reporter and editor, ordained in 1953 and served at Grace, Port Jervis; St. Martha's, White Plains; St. Francis of Assisi, Elmsford; and St. Andrew's, Hartsdale. On Jan. 12 in White Plains. ■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# Meet Julia Sibley, First Woman Chaplain

"The chaplain is here to see you," said the nurse, fluffing the patient's pillow.

"Oh, that's nice," came the reply, followed by an expression of great astonishment.

The chaplain was a woman.

Miss Julia Sibley, a slim, attractive parishioner at St. Thomas Church, Manhattan, is a pioneer in an experiment that may open the doors to a new career for women. She is the nation's first professional woman in chaplaincy work, and as such, she is paving the way for what could provide a useful outlet for thousands of other women.

Her work is part of an experiment being conducted by 11 churches of six denominations (including the Episcopal Church) at four midtown hospitals. It is the outgrowth of a unique cooperative ministry which began in 1952. At that time, the New York Hospital asked the East Midtown Ministers Association, the Roman Catholic Archdiocese of New York and the New York Board of Rabbis to help establish a regular chaplaincy service. Subsequently, this ministry was expanded to include Lenox Hill, James Ewing and Memorial Hospitals. The Rev. Hugh McCandless of Epiphany Church is the founder of the East Midtown Ministers Association, and as a result the Episcopal Church has taken a prominent part in the development of hospital chaplaincy work on Manhattan's upper East Side.

*Miss Julia Sibley chats with a patient at Lenox Hill Hospital.*

At about the time the program was getting under way, Miss Sibley was working in Washington as confidential secretary to Eric Johnston, the late movie "czar." Somehow or other, she was prompted to enroll at Union Theological Seminary. As an Episcopalian, she knew that she could not be ordained, but she nevertheless spent three years studying for her master's degree in theology.

This was an abrupt switch for a popular young woman whose father, Professor Frederick H. Sibley, was head of the School of Engineering at the University of Nevada, and whose godmother is Marjorie Merriweather Post (the Post Toasties heiress.)

During the summers, Miss Sibley worked as a volunteer in hospitals and exhibited such talent as a counselor and comforter of the sick that after her graduation from Union, the Rev. Cornelius Trowbridge, Head Chaplain at St. Luke's Hospital, proposed that the Episcopal Church hire her for chaplaincy work.

A woman chaplain? Who had ever heard of a chaplain who was not a minister? But why not? The questions flew back and forth. Four months later, through the efforts of Dr. Frederick M. Morris, Rector of St. Thomas, Miss Sibley became the first unordained woman to serve as a professional chaplaincy assistant.

Wearing regular street clothes and a chaplain's pin, she calls regularly at all four hospitals several times a week. She baptizes babies, counsels families, prays with them if asked to do so, and attends the dying.

Miss Sibley hopes that through this embryo experiment, churches will be inspired to pool funds for hiring hospital chaplains. She also envisions short seminars conducted by clergy and chaplains in their home communities to train housewives in theology and psychology.

These volunteers, she believes, could, like nurses' aids, assist the regular hospital staff—in this case the chaplains—in comforting hospitalized patients, and letting them know that the Church really cares about them. ■

*(Adapted from an article by Ruth Montgomery, Hearst Headline Service columnist, and reprinted by special permission.)*

# Council Sets Up Race Funds

For the second year, the Executive Council of the Episcopal Church has set up a fund for race relations, and has announced that it will try to raise $100,000 for this purpose during 1965.

Clergymen and other churchmen who find themselves in local situations demanding emergency measures will be eligible to receive aid from this fund.

However, in setting up the fund, the Council stipulated that priests participating in projects which receive aid must obtain the approval of the bishop whose jurisdiction is concerned.

During 1964, more than $80,000 was contributed by individuals for the support of race-related projects across the country, the Council has reported. The largest single allocation, $40,000 went to the Commission on Religion and Race of the National Council of Churches of Christ in the U.S.A.

The Church of St. Edward the Martyr, Manhattan, received $2,000 for the employment of a summer program worker. The Diocese of New York received $1,000 for its program in race relations. And the Emergency Summer Youth Program, started by Harlem and Bedford-Stuyvesant churches in response to summer rioting, received $2,000. Other grants were made to dioceses and churches throughout the nation. ■

# DRINKING PROBLEMS

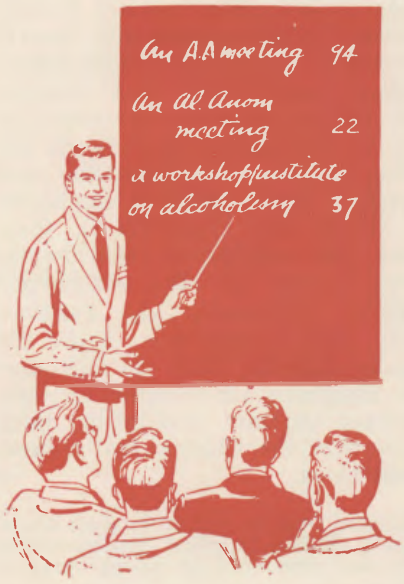
#4. How many relatives of those with serious drinking problems have you counseled or attempted to counsel in the past year?

| | |
|---|---|
| 19 clergymen reported | None |
| 58 reported | Less than 5 |
| 12 reported | Between 5 and 10 |
| 13 reported | Over 10 |
| 12 did not reply | |

#5. Does an AA group meet in your parish?

| | |
|---|---|
| 31 churches answered | Yes |
| 81 answered | No |

#6. Have you ever attended:




#7. In your view, what is alcoholism?

82 clergymen defined it as an illness (mental and/or physical)

4 said it is a moral weakness

23 gave other answers, most saying that it is "both."

# IN OUR PARISHES?

#8. What is your communicant strength?

| | |
|---|---|
| 18 churches replied | Under 150 members |
| 75 churches | 150-600 members |
| 15 churches | 600-1,200 |
| 6 churches | Over 1,200 |

#9. Do you permit alcohol to be served at functions held in the parish house or church hall?

Yes: 34

No: 77

No Answer: 3

(continued from page 9)

the home. Thus it seems reasonable that the larger the parish the less likely the woman drinker would be "found out." In the small town or village, it is much harder to hide because everyone's life is everyone's business.

As we have said, it is dubious whether the alcoholic in serious trouble will seek counseling. One third of our clergy report that they have counseled or attempted to counsel five or more alcoholics in the past year. How many came to these priests of their own volition and how many came because a spouse or friend first came to the priest? We are told that another 50% of the clergy have worked with at least one alcoholic in the past year. This is fine, but is this really all the alcoholics who need the Church's help? We come back to the question of how to recognize the alcoholic.

Alcoholics Anonymous holds meetings in at least 31 parishes and this is one reason why so many of the clergy have been to meetings. It is rather surprising that there are not more Episcopal churches which hold meetings in their parish halls.

There are many churches which would welcome AA but there seem not to be enough groups to go around. In addition to AA, most of the responding clergy have used other available community resources and this is good to know because it shows that there is recognition of the fact that AA is not always the answer for every alcoholic.

It also seems safe to say that the majority of clergy are not simply using AA as a "dumping ground" for the suffering human being which is the alcoholic.

Most gratifying indeed is the fact that 90% of the clergy have got beyond the point of seeing alcoholism as simply a moral problem or a "lack of will power". This shows that progress has indeed been made in the last 25 years in convincing people of the disease concept.

It also shows the committee that it can now proceed directly into the whole area of counseling aids. The committee can now serve the clergy by giving facts which will be helpful in the redeeming process which is so essential for the person who is lost and unloved by himself and the world, and who, most of all, has to know that there are those who still love him and want him. ■

# Bishop Bayne Named First Vice President Of Executive Council

The Rt. Rev. Stephen F. Bayne, Jr., who recently became Director of the Overseas Department of the Executive Council, has been named first vice president of the Council.

Bishop Bayne's predecessor, Bishop John B. Bentley, had held the office of first vice president before his retirement last Nov. 1.

The Executive Council, formerly known as National Council, is the body which carries out the administrative functions of the national church between General Conventions. These occur every three years.

Charles F. Bound of St. Mark's Church, Mount Kisco, who was elected to serve on the Executive Council at the 1964 General Convention in St. Louis, has been assigned to two committees. They are Finance and Christian Social Relations. ■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# The Burning of the Greens

Flames leap skyward as residents of Bedford gather at St. Matthew's Church to watch their old Christmas trees and greens burn in a spectacular bonfire. Each year St. Matthew's sets aside a Sunday afternoon just before Epiphany for a special service called the Burning of the Greens. The ceremony is for both parishioners and members of the community who bring their greens to a level field near the church the day before. At the time of the ceremony, they gather in the driveway in front of the church where the rector, the Rev. Arthur W. Hargate, presides for the reading of a lesson and the singing of a hymn. The Bedford Volunteer Fire Department supervises the big fire which follows. Then young and old troop to the parish house for coffee and hot chocolate. Charles H. Simmons was this year's chairman. *Photo by William Osmun*

# The Question Is . . .

(*from page 7*)

If you have a problem, and I suggest that you "use my brain" in the matter, you really can't, but this doesn't mean that the phrase makes no sense.

The real danger about hypersensitivity in language, is that hypersensitive language ends up by saying exactly nothing. All poetry is expressive because it conjures up an association which makes sense of an idea—indeed, it is generally the only thing which makes sense of an idea.

For example, we are sufficiently aware nowadays that heaven is not "up" and that hell is not "down", and that God is not "out there." This is nothing new; we've known this for quite some time. If, however, I were to turn in the middle of a liturgical service and say, "Lower your hearts," and you were to reply, "We lower them unto the Lord," the whole thing would become simply ridiculous.

The poetry of association and imagination conveys more than any strict interpretation of language ever can. In poetic terms, I, in common with all the rest of mankind, live off somebody else's body and blood all the time. I was born that way into this world. I live on other men's sweat; I live by other people's brains; I exist by other people's hearts; in the most real sense, I reap other people's efforts. I live off other people's work, and any language which makes it implicitly clear is language far too valuable to lose because of a superficial squeamishness.

It must be remembered that even the worst possible sense in which cannibalism is implied was often in its own way a religious matter. The cannibal in most instances did not eat his enemy in order to subdue his enemy, or because he particularly liked the food; he ate it because of a religious reason, the necessity of obtaining another's strength. If this is true even on the lowest level, somehow I think we can be trusted to move on up to another level. ■


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## CALENDAR FOR EPISCOPAL CHURCHWOMEN

*March*

**March 5:** World Day of Prayer. Episcopal Churchwomen in communities throughout the Diocese will join with women of other denominations in services on this day. Theme: "What Does the Lord Require?"

*May*

**May 7:** World Fellowship Day. Theme: "People, Poverty, Plenty."

**May 15:** Spring Meeting, Episcopal Churchwomen:
10:30 a.m. Presentation of United Thank Offering. Sermon in Cathedral, followed by luncheon in Synod Hall undercroft.
1 p.m. Annual Meeting, election and installation of officers.

**May 18-19:** Executive Board of Episcopal Churchwomen meets at the Bishop Donegan Episcopal Conference Center, Tuxedo Park. Convocation Board members will be guests on the 19th.

# Classified

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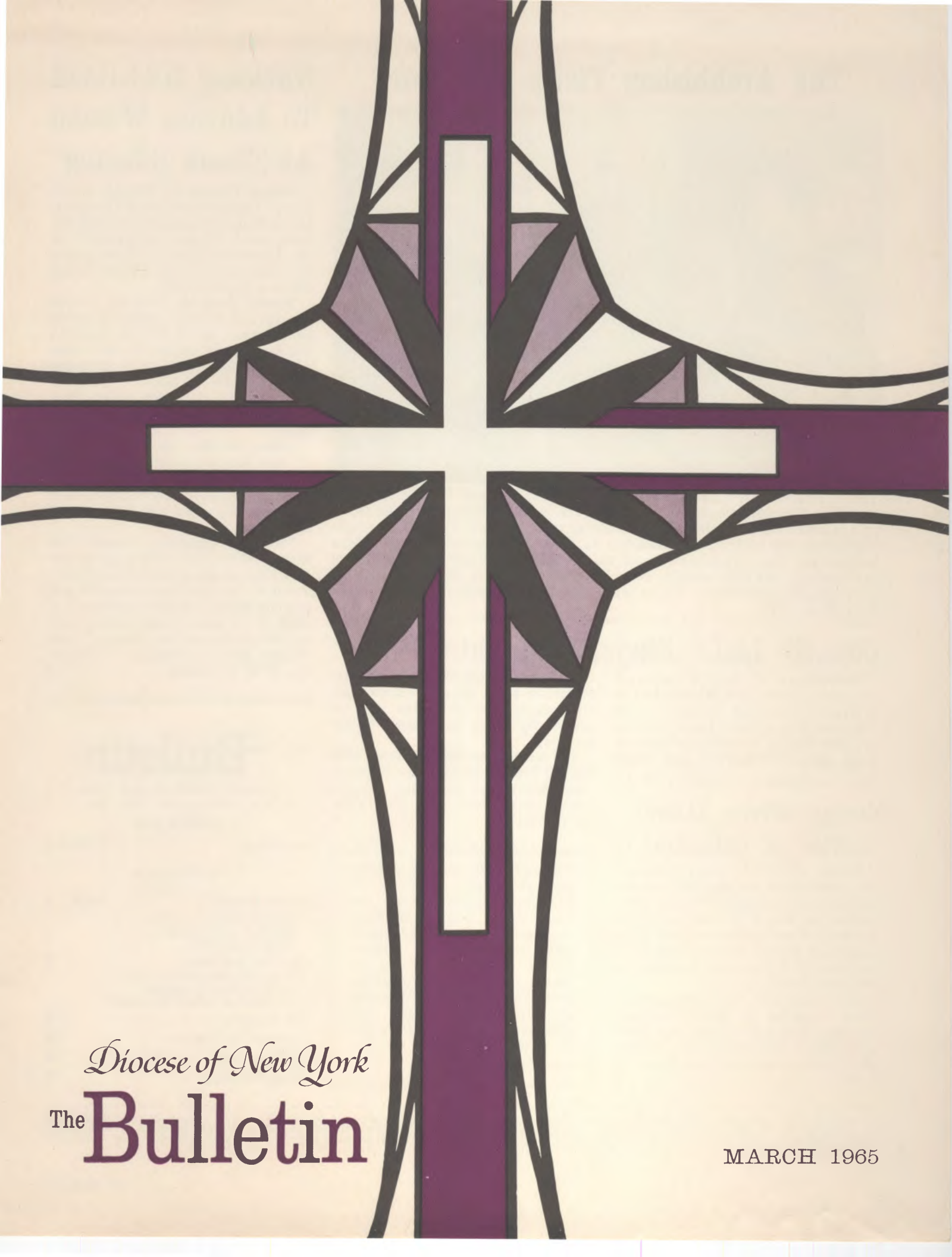

*Diocese of New York*

# The Bulletin

MARCH 1965

# The Archbishop Visits New York

The Archbishop of Canterbury, the Most Rev. Michael Ramsey, center, and Mrs. Ramsey are shown chatting with Bishop Donegan in the Bishop's House during their recent unofficial visit to New York. The Archbishop and his wife spent two days as Bishop Donegan's guests before leaving for San Francisco. From there, their itinerary included stops in Honolulu, the Fiji Islands, New Zealand, Australia and Singapore to visit Anglican churches. There were no official functions during their New York stay.

# Council Lists Plays, Pageants

A directory of seasonal resources for Lent, Easter and Whitsuntide is available from the Department of Christian Education, Executive Council. The listing includes data about plays, pageants, services and choral readings for these three seasons, information about where to obtain them and suggestions about the type of groups for which they might be appropriate.

The list can be obtained from Miss Phyllis Towner, Department of Christian Education, Episcopal Church Center, 815 Second Ave., New York, N. Y. 10017. ■

# Clergy Wives Attend Service at Cathedral

Clergy wives from many communities throughout the diocese were the guests of the Clergy Wives of Manhattan on March 8 when a Lenten service and meditation was held at the Cathedral. Bishop Donegan conducted the service. A luncheon in Cathedral House followed.

The committee which planned the event consisted of Mrs. Charles F. Boynton, Mrs. Peter Chase, Mrs. Richard Gary, Mrs. Benjamin Minifie, Mrs. Clarke Oler and Mrs. Lawrence Rose. ■

*THE COVER—Design adapted from this year's motif for the Presiding Bishop's Fund for World Relief (One Great Hour of Sharing), the united appeal which is conducted through Church World Service and annually finances emergency and continuing relief services around the world. This year, most churches will observe this interdenominational appeal on Sunday, March 28.*

# National MRI Head To Address Women At Thank Offering

Bishop Thomas H. Wright, Chairman of the national church's Committee on Mutual Responsibility, will address the Episcopal Churchwomen of the Diocese of New York on Saturday, May 15, at their United Thank Offering Ingathering.

Women from all over the diocese are invited to the all-day program which starts at 10:30 a.m. with the Thank Offering service in the Cathedral. Luncheon will be held in Synod House undercroft. Election of officers and their installation by Bishop Donegan will take place during the afternoon.

Bishop Wright, who is the Bishop of East Carolina, was named Chairman of the Committee on Mutual Responsibility by Bishop Lichtenberger following the Anglican Congress of 1963.

"We are especially pleased that Bishop Wright is visiting us at this time because the women of the Church are now focusing their concerns and responsibilities on the significance of MRI in all their commitments, both as individuals and as a group," commented Mrs. W. Stanley W. Edgar, Jr., ECW President. ■


The Bulletin

OF THE DIOCESE OF NEW YORK
1047 Amsterdam Ave., N.Y., 10025

MARCH 1965

VOLUME 41 NUMBER 3


*In This Issue*


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*Here is the list of 1964 diocesan missionary quota payments.*

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*Diocesan department conducts a special session for Church School personnel.*

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# The Bishop's Message

Once again Lent comes to us with its gracious call and opportunity to offer these forty days to the glory of God and to the strengthening, cleansing and renewing of our lives. This season ought to be welcomed for it looks forward to, and prepares us for, Easter—the most glorious feast of the Christian Year.

Although the Church does not give us minute rules for the observance of Lent, the Book of Common Prayer, under the heading "A Table of Fasts," does make it clear that Ash Wednesday and Good Friday are to be observed as Fast Days and that during the Forty Days of Lent there is required of us "such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion." But the manner in which this shall be carried out is left to the judgment and conscience of each individual.

The Church does not hedge us about with prohibitions and prescriptions as to our lives and conduct, but holds up clearly before us the great principles of the Christian life, and leaves us to apply them under the guidance of the Holy Spirit. We are trusted so to use the Lenten season that it will make our religion more real to us and a greater power in our lives.

Lent can be spent in such a way that it only increases our self-satisfaction. We give up a few things and attend a few extra services, and then are pleased with ourselves because we have been more pious than our neighbors. This is not a true Lent.

A true Lent is a time for taking spiritual inventory, for honest spiritual examination, for self-searching penitence; a time for realigning our wills with the purpose of God for our lives; a time for seeking from God pardon, strength and peace, that we may be true to our Christian calling, and a blessing to others. It is a time for spiritual study, meditation, prayer and some kind of special personal service to others, in the name of Christ our Lord.

While Lent is inescapably personal, yet it is also a corporate act of the Church. Millions of faithful Christians all over the nation, all over the world, will keep forty days with Christ and with us. As individual Christians we are strengthened by the devotion and discipline of our corporate witness to our faith in Christ.

Our great need today is the renewing and strengthening of our faith in Christ. It is this to which Lent calls us in prayer, in worship and in sacrament. Let it be our prayer this Lent that we may be more faithful and, that by our active witness, fellowship, and service in the Church and in the world, we may help to build Christ's Kingdom here on earth.

Faithfully your Bishop,

Horace W.B. Donegan

# Diocesan Missionary Quota Payments

Total contributions by parishes and missions toward the 1964 Missionary Quota amounted to $1,111,638, an increase of $63,392 (6 per cent) over 1963.

The total requirement for both Executive (formerly National) Council and diocesan needs was $1,396,174. Receipts fell short of this amount by $284,536 (20 per cent). Again, because of the deficit it was necessary to curtail important programs at both the national and diocesan level.

Each of the past few years several congregations overpaid their minimal quotas. This compensates in part for congregations which either do not meet quota, or, as in the case of 4 congregations in 1964, fail to make any payment against their quota. 31 congregations *overpaid* their quotas in 1964 compared with 33 in 1963 and 43 in 1962. ■

## Comparison 1963-1964

| | 1963 | | 1964 | |
|---|---|---|---|---|
| Diocesan Needs | $ 593,398 | ( 45%) | $ 643,439 | ( 46%) |
| Executive (National) Council Needs | 734,038 | ( 55%) | 752,735 | ( 54%) |
| Total Program Needs (Quota) | $1,327,436 | (100%) | $1,396,174 | (100%) |
| Total Credits Against Quota | 1,048,246 | | 1,111,638 | |
| Deficit | 279,190 | | 284,536 | |
| Deficit as % of Quota | 21% | | 20% | |
| Number of congregations which met or **exceeded** Quota | 116 | | 115 | |
| Number of congregations which paid something but did **not** meet Quota | 82 | | 82 | |
| Number of congregations which paid **nothing** on Quota | 3 | | 4 | |

**(distribution of receipts is shown on page 6)**

### BRONX CONVOCATION

| | Quota | Credits |
|---|---|---|
| Atonement | $ 1,760 | $ 1,760 |
| Christ Church | 6,332 | 4,250 |
| Good Shepherd | 969 | 400 |
| Grace, City Island | 2,292 | 2,450 |
| Grace, West Farms | 866 | 104 |
| Holy Nativity | 4,540 | 4,544 |
| Mediator | 4,357 | 2,588 |
| St. Andrew's | 1,652 | 1,665 |
| St. Ann's | 2,680 | 2,680 |
| St. David's | 1,424 | 1,424 |
| St. Edmund's | 1,432 | 1,432 |
| St. George's | 1,240 | 802 |
| St. James | 5,061 | 5,061 |
| St. Luke's | 3,107 | 1,500 |
| St. Margaret's | 2,951 | 2,951 |
| St Martha's | 1,454 | 1,121 |
| St. Paul's | 1,379 | 1,379 |
| St. Peter's | 8,555 | 9,000 |
| St. Simeon's | 2,172 | 725 |
| St. Stephen's | 2,047 | 2,400 |
| Trinity | 3,409 | 695 |
| TOTALS | $ 59,679 | $ 48,934 |

### MANHATTAN CONVOCATION

| | Quota | Credits |
|---|---|---|
| All Angels | $ 14,587 | $ 4,366 |
| All Souls | 4,563 | 1,800 |
| Ascension | 32,276 | 16,000 |
| Calvary | 12,057 | 4,000 |
| Christ Church | 5,411 | 2,000 |
| Crucifixion | 3,952 | 500 |
| Epiphany | 11,004 | 6,917 |
| Good Shepherd | 3,348 | 1,500 |
| Grace | 29,755 | 29,755 |
| Heavenly Rest | 35,718 | 24,025 |
| Holy Apostles | 2,966 | 100 |
| Holy Communion | 8,930 | 3,000 |
| Holyrood | 2,174 | 245 |
| Holy Trinity, East 88th Street | 23,626 | 13,000 |
| Holy Trinity, Inwood | 3,066 | 625 |
| Incarnation | 27,291 | 10,000 |
| Resurrection | 14,459 | 14,459 |
| St. Ambrose | 2,998 | 210 |
| St. Andrew's | 4,453 | 1,000 |
| St. Ann's for the Deaf | 129 | 155 |
| St. Bartholomew's | 84,970 | 84,970 |
| St. Clement's | 1,123 | 1,123 |
| St. Edward the Martyr | 3,679 | 3,679 |
| St. Esprit | 2,980 | 2,980 |
| St. George's | 47,576 | 14,000 |
| St. Ignatius | 3,347 | 3,500 |
| St. James | 47,743 | 47,743 |
| St. John's | 3,960 | 3,970 |
| St. Luke the Beloved Physician | 1,549 | 864 |
| St. Mark's | 11,130 | 2,000 |
| St. Martin's Parish ($8,718) | | |
| St. Martin's | 5,613 | 1,300 |
| St. George's Chapel | 213 | |
| St. Luke's, Convent Avenue | 2,892 | 300 |
| St. Mary's | 3,609 | 3,609 |
| St. Mary the Virgin | 20,512 | 5,554 |
| St. Matthew & St. Timothy | 6,684 | 1,000 |
| St. Michael's | 14,663 | 14,663 |
| St. Peter's | 3,000 | 3,000 |
| St. Philip's | 27,375 | 9,303 |
| St. Stephen's | 7,074 | 2,999 |
| St. Thomas Parish ($79,099) | | |
| St. Thomas Church | 67,977 | 76,599 |
| All Saints Church | 11,122 | 2,500 |
| Transfiguration | 18,323 | 7,640 |
| Trinity Parish | 216,103 | |
| Trinity Church | | 151,469 |
| Intercession Chapel | | 31,249 |
| St. Augustine's Chapel | | 3,906 |
| St. Christopher's Chapel | | 2,872 |
| St. Cornelius Chapel | | 3,516 |
| St. Luke's Chapel | | 19,751 |
| St. Paul's Chapel | | 3,337 |
| | | ($216,103) |
| TOTALS | $855,980 | $643,061 |

### RICHMOND CONVOCATION

| | Quota | Credits |
|---|---|---|
| All Saints | $ 609 | $ 609 |
| Ascension | 1,879 | 1,979 |
| Christ Church | 5,468 | 5,468 |
| St. Alban's | 3,508 | 3,524 |
| St. Andrew's | 3,956 | 3,981 |
| St. John's | 3,854 | 3,854 |
| St. Mary's | 4,425 | 4,425 |
| St. Paul's | 1,759 | 455 |
| St. Simon's | 1,782 | 1,782 |
| St. Stephen | 2,404 | 2,404 |
| TOTALS | $ 29,644 | $ 28,481 |

# Show 6 Per Cent Increase Over 1963

## HUDSON CONVOCATION

| | Quota | Credits |
|---|---|---|
| Balmville, St. Agnes | $ 461 | $ 30 |
| Callicoon, St. James | 344 | 344 |
| Cornwall, St. John's | 2,375 | 2,375 |
| Ellenville, St. John's | 1,716 | 221 |
| Highland Falls, Holy Innocents | 1,904 | 893 |
| Kingston, Holy Cross | 2,150 | 200 |
| St. John's | 2,681 | 1,731 |
| Marlboro, Christ Church | 512 | 410 |
| Montgomery, St. Andrew's | 404 | 442 |
| Monticello, St. John's | 1,391 | 1,278 |
| Newburgh, Good Shepherd | 2,425 | 2,276 |
| St. George's | 6,642 | 6,642 |
| New Paltz, St. Andrew's | 1,208 | 1,208 |
| New Windsor, St. Thomas | 1,101 | 1,101 |
| Saugerties, Trinity | 2,504 | 1,500 |
| South Fallsburg, St. Andrew's | 251 | 251 |
| Stone Ridge, Christ the King | 1,742 | 1,742 |
| Walden, St. Andrew's | 1,488 | 1,488 |
| West Park, Ascension & Holy Trinity | 1,056 | 1,067 |
| Woodstock, St. Gregory's | 874 | 874 |
| TOTALS | $ 33,229 | $ 26,074 |

## DUTCHESS CONVOCATION

| | Quota | Credits |
|---|---|---|
| Amenia Union, St. Thomas | $ 721 | $ 721 |
| Barrytown, St. John the Evangelist | 728 | 125 |
| Beacon, St. Andrew's | 1,408 | 1,408 |
| St. Luke's | 3,750 | 2,115 |
| Brewster, St. Andrew's | 1,895 | 1,085 |
| Chelsea, St. Mark's | 111 | |
| Cold Spring, St. Mary's | 1,339 | 1,339 |
| Dover Plains, St. James | 442 | 442 |
| Fishkill, Trinity | 1,564 | 1,708 |
| Garrison, St. Philip's | 3,893 | 3,893 |
| Hopewell Junction, Resurrection | 773 | 798 |
| Hyde Park, St. James | 6,035 | 6,035 |
| Lake Mahopac, Holy Communion | 1,149 | 1,149 |
| Lithgow, St. Peter's | 666 | 666 |
| Millbrook, Grace | 4,890 | 4,890 |
| Patterson, Christ Church | 327 | 327 |
| Pawling, Holy Trinity | 1,802 | 1,810 |
| Pine Plains, Regeneration | 205 | 175 |
| Pleasant Valley, St. Paul's | 1,104 | 1,104 |
| Poughkeepsie, Christ Church | 9,780 | 9,780 |
| Holy Comforter | 843 | 381 |
| St. Andrew's | 2,043 | 1,500 |
| St. Paul's | 4,297 | 3,614 |
| Red Hook, Christ Church | 1,166 | 921 |
| Rhinebeck, Messiah | 3,996 | 2,500 |
| Staatsburg, St. Margaret's | 1,141 | 254 |
| Tivoli, St. Paul's & Trinity | 1,673 | 550 |
| Wappingers Falls, Zion Parish | 5,821 | 5,833 |
| TOTALS | $ 63,562 | $ 55,126 |

## RAMAPO CONVOCATION

| | Quota | Credits |
|---|---|---|
| Arden, St. John's | $ 130 | $ 130 |
| Chester, St. Paul's | 205 | 93 |
| Fort Montgomery, St. Mark's | 147 | 147 |
| Garnerville, Trinity | 2,092 | 550 |
| Goshen, St. James | 3,042 | 3,042 |
| Greenwood Lake, Good Shepherd | 558 | 558 |
| Highland Mills, St. David's | 745 | 453 |
| Middletown, Grace | 7,294 | 4,000 |
| Monroe, Grace | 240 | 50 |
| New City, St. John's | 2,533 | 2,533 |
| Nyack, Grace | 8,207 | 8,207 |
| Pearl River, St. Stephen's | 2,268 | 2,785 |
| Piermont, Christ Church | 822 | 822 |
| Port Jervis, Grace | 902 | 902 |
| Sloatsburg, St. Francis | 578 | 578 |
| Spring Valley, St. Paul's | 1,978 | 1,375 |
| Suffern, Christ Church | 4,388 | 4,657 |
| Tomkins Cove, St. John the Divine | 600 | 600 |
| Tuxedo, St. Mary's | 5,731 | 5,732 |
| Valley Cottage, All Saints | 1,212 | 1,212 |
| Warwick, Christ Church | 1,448 | 1,448 |
| Washingtonville, St. Anne's | 353 | 353 |
| TOTALS | $ 45,573 | $ 40,227 |

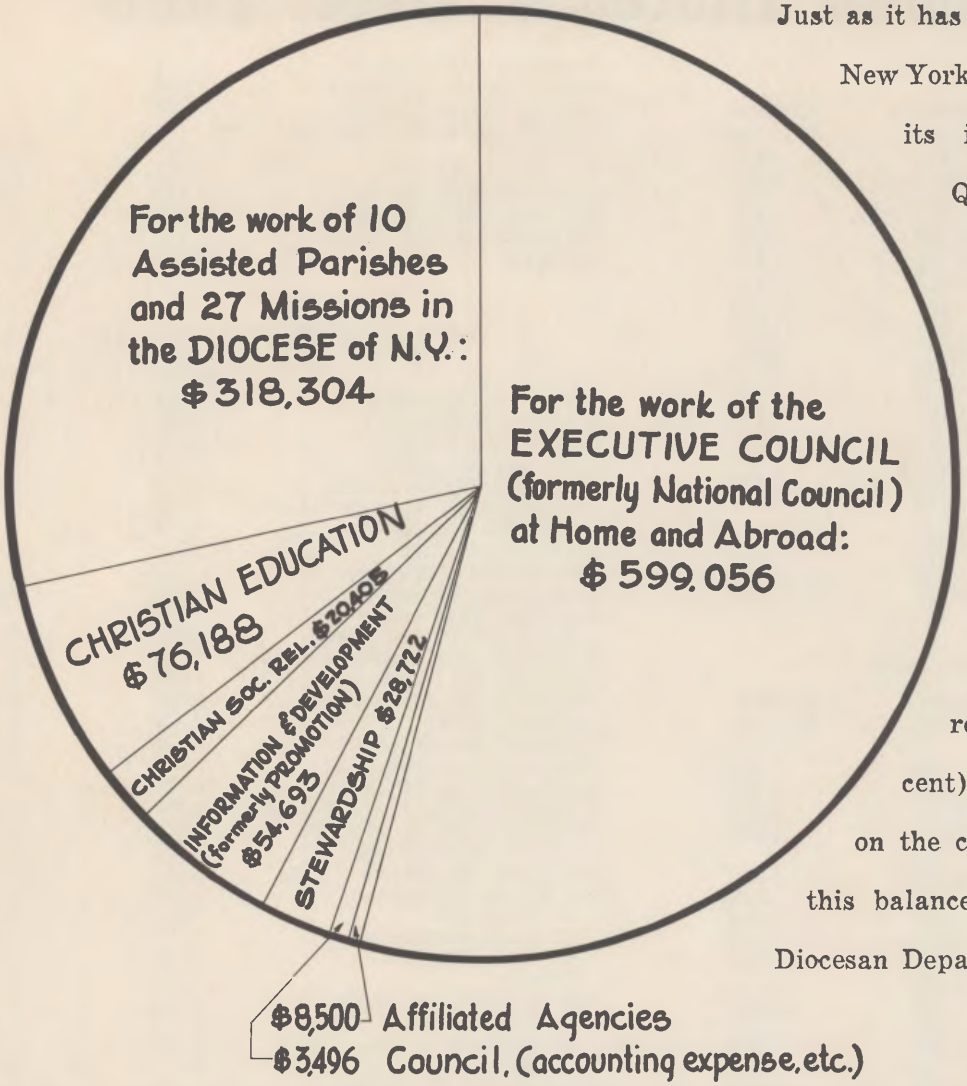
## WESTCHESTER CONVOCATION

| | Quota | Credits |
|---|---|---|
| Ardsley, St. Barnabas | $ 2,233 | $ 1,920 |
| Armonk, St. Stephen's | 3,323 | 3,323 |
| Bedford, St. Matthew's | 13,782 | 14,782 |
| Briarcliff, All Saints | 2,949 | 2,950 |
| Bronxville, Christ Church | 21,696 | 21,696 |
| Chappaqua, St. Mary the Virgin | 3,774 | 3,774 |
| Croton, St. Augustine's | 1,713 | 1,713 |
| Dobbs Ferry, Zion | 2,515 | 422 |
| East Middle Patent, St. Mary's | 9 | 9 |
| Eastchester, St. Luke's | 2,666 | 2,666 |
| Elmsford, St. Francis | 272 | 272 |
| St. Joseph of Arimathea | 3,096 | 3,100 |
| Granite Springs, Good Shepherd | 2,110 | 2,110 |
| Harrison, All Saints | 4,835 | 2,600 |
| Hartsdale, St. Andrew's | 2,466 | 1,800 |
| Hastings, Grace | 2,746 | 1,896 |
| Irvington, St. Barnabas | 8,396 | 8,396 |
| Katonah, St. Luke's | 2,499 | 1,257 |
| Larchmont, St. John's | 14,726 | 14,726 |
| Mamaroneck, St. Thomas' | 10,209 | 10,219 |
| Mohegan Lake, St. Mary's | 3,923 | 2,331 |
| Montrose, Divine Love | 1,518 | 1,518 |
| Mt. Kisco, St. Mark's | 13,861 | 13,861 |
| Mt. Vernon, Ascension | 5,766 | 5,766 |
| St. Clement's | 1,567 | 1,300 |
| St. John the Divine | 1,468 | 1,468 |
| St. Paul's | 562 | 562 |
| Trinity | 4,754 | 3,000 |
| New Rochelle, St. John's | 3,217 | 3,243 |
| St. Paul's | 4,781 | 1,400 |
| St. Simon's | 1,858 | 800 |
| Trinity | 8,071 | 8,073 |
| North Salem, St. James | 1,337 | 1,000 |
| Ossining, St. Paul's | 1,229 | 1,500 |
| Trinity | 4,888 | 1,688 |
| Peekskill, St. Peter's | 6,435 | 1,169 |
| Pelham, Redeemer | 2,831 | 750 |
| Pelham Manor, Christ Church | 8,897 | 8,897 |
| Pleasantville, St. John's | 3,604 | 3,604 |
| Port Chester, St. Peter's | 8,137 | 6,555 |
| Rye, Christ's Church | 17,761 | 17,761 |
| Scarborough, St. Mary's | 3,369 | 3,369 |
| Scarsdale, St. James the Less | 16,560 | 18,000 |
| Somers, St. Luke's | 902 | 902 |
| South Salem, St. John's | 2,018 | |
| Tarrytown, Christ Church | 7,098 | 7,098 |
| Tuckahoe, St. John's | 5,039 | 5,054 |
| White Plains, Grace | 9,752 | 9,752 |
| St. Bartholomew's | 12,066 | 12,066 |
| St. Martha's | 613 | 613 |
| Yonkers, Christ Church | 1,813 | |
| St. Andrew's | 7,036 | 4,200 |
| St. Augustine's | 1,056 | 1,056 |
| St. John's | 11,227 | 7,719 |
| St. Mark's | 2,470 | 2,500 |
| St. Paul's | 4,018 | 4,184 |
| TOTALS | $297,517 | $262,392 |

| | | |
|---|---|---|
| Cathedral of St. John the Divine | | 3,000 |
| Miscellaneous receipts | | 4,338 |
| GRAND TOTAL ASSIGNED QUOTAS (ADJUSTED) | $1,385,084 | |
| TOTAL CREDITS | | $1,111,638 |

# Diocese Practices Dollar-For-Dollar Giving!

## More than half of $1,109,364 given to "others"




Just as it has since 1919, the Diocese of New York again gave more than half its income from Missionary Quota payments to the National Church for its program at home and overseas. Out of a total of $1,109,364 spent in 1964, $599,056 (54 per cent) went for work beyond the confines of the Diocese. The remaining $510,308 (46 per cent) was distributed as shown on the chart. The largest part of this balance ($318,304) went to the Diocesan Department of Missions.

# Need Books in Liberia? Ask the CPC

**By Ellen L. Morehouse**

*Diocesan Director of the Church Periodical Club, ECW*

The Church Periodical Club is not a club! It is part of the women's work of the Church—the only agency that supplies books and magazines to workers and institutions that need these essential tools throughout the world.

In this diocese, all seven convocations have CPC programs. A large part of this work consists of discovering the needs of the institutions, chaplains and missions, and supplying the printed materials which they require. And they do request an endless list of things: Bibles, Prayer Books, Hymnals, books, magazines, tracts, records, games and cards. Some of the convocations have undertaken projects outside their borders, such as aid to libraries or bishops in missionary districts at home and overseas.

The diocesan Church Periodical Club, supported by many parishes, has been able to make a real contribution in many areas this year.

Within the diocese, it continued its program of helping seminarians by giving each postulant and candidate for Holy Orders $20 worth of books of his choosing. These are basically textbooks, but they also form the nucleus of the priest's future library. This year there were 39 postulants and candidates for Holy Orders. Also, publications of all kinds were given to chaplains of the Episcopal Mission Society.

Outside the diocese, the CPC sent printed materials to many areas. One active inner-city mission which is ministering to a crucial area asked for 144 Bibles. In the Southwest, a lay worker in a remote village needed some books. With a family of five to support, he is studying for the ministry at night, and he simply couldn't afford them. He wrote the CPC, "You just can't realize what it means to have the promise of the whole list at no cost to me—and new books, too! I just don't have words to express my thanks."

Many books were sent to libraries in the Philippines, Puerto Rico, Costa Rica and Korea.

From Nigeria came an appeal for

(*to page 14*)

# Church Club Holds Annual Dinner

Bishop Donegan and Edward Everett Watts, Jr., President of the Church Club of New York, at the club's 78th annual dinner held at the Hotel Plaza on Jan. 25. Bishop Donegan devoted his entire address to commentaries about Winston Churchill, who had just died. "The death of Winston Churchill marks the passing of an era," said the Bishop. "Not only will our English language be the poorer but also the ordinary citizen's faith in himself and the rightness of the things he believes will seem less certain." The Hon. Leonard P. Moore, Circuit Judge, U.S. Court of Appeals, was the second speaker. Bishop Wetmore gave the invocation. Nearly 500 persons attended the dinner.

# 36 Attend ELNY Conference

Ways in which to strengthen men's commitment as Christians in general and Episcopalians in particular were explored at a diocesan-wide officers' conference of the Episcopal Laymen of New York. The conference, the first one of its kind, was held at the Bishop Donegan Episcopal Conference Center in Tuxedo Park.

The Episcopal Laymen of New York (ELNY) is a movement created by Bishop Donegan in 1961.

Assembled were 25 laymen from all seven convocations, each holding an elective or appointive position in the ELNY structure, and 11 clergy advisers. Taking as their backdrop the recent emphasis on Mutual Responsibility and Interdependence in the Body of Christ, the men attempted to pinpoint ways of achieving greater commitment. Two needs which emerged are the creation of an aggressive evangelism program and an improvement in adult education both with relation to the problems of the world around us and the way in which these, in turn, relate to the Church.

During the conference, which began on a Friday evening and ended on Saturday, the Rev. George F. Regas, Rector of Grace Church, Nyack, and a member of the Diocesan Board of ELNY, delivered a keynote address on the subject of personal commitment. There were also several "role-plays" designed to dramatize the relationship between an ELNY representative and his rector. These and the discussions which followed were under the supervision of the Rev. Raymond Cunningham, Rector of Grace Church, Millbrook, also a Diocesan Board member.

Recommendations for certain structural changes in the ELNY program were suggested to the Diocesan Board, which will review these and act upon them at a meeting on March 15. ■

## Mission Series

St. Luke's Church, Beacon, and Trinity, Fishkill, will hold a jointly-sponsored mission during Holy Week. All of the mission services will be held at Trinity on April 12, 13 and 14 at 8 p.m. The speakers, in order of their appearance, will be the Rev. Raymond Cunningham of Grace, Millbrook; the Rev. Rhys Williams of Christ Church, Poughkeepsie and the Rev. Reamer Kline, President of Bard College. This is the fourth year for a joint program of this kind. ■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Foreword by
Nathan A. Scott, Jr.

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# Diocese Holds

Church School teachers crowd around Miss Irene Henderson, Associate Director of the diocesan Department of Christian Education, seated at right; and Miss Marianna Hane, Field Worker from Windham House, at left, during the registration period for demonstration classes sponsored by the department at St. George's Church.

With Church School teachers quietly sitting in the background as observers, this group of junior high school students goes through a typical Sunday morning lesson session with David Weaver of St. Bartholomew's, Manhattan, as their teacher.

Bibles in the center of the table will be opened in a moment by these fourth-graders from St. George's Church School. Their teacher is Miss Ostrid V. Donovan of St. Clement's, Mount Vernon. Weekdays she teaches at Grace Church School, Manhattan.

Am I teaching my Church School class as well as possible? How can I make the lessons more interesting? What do I do about the shy children who won't participate? Or the noisy ones who distract everyone else?

These are some of the questions nearly 100 Church School and released time teachers brought to five demonstration classes sponsored by the diocesan Department of Christian Education recently. The classes were held on a Saturday morning at St. George's Parish House, 207 E. 16th St. They were planned and directed by Miss Irene Henderson, Associate Director of the Department, with the assistance of Miss Marianna Hane, Field Worker from Windham House for the Department of Christian Education. The teachers, who included a gratifying number of men, came from 22 Bronx and Manhattan churches.

After registration and an orientation session conducted by the Rev. Miller Cragon, Director of Christian Education, each teacher joined a small group geared to the age level of the children he or she teaches. A teacher and a consultant had been assigned to each of these groups. They worked as a team before the actual class lesson in order to give the observing teachers the background they needed before the class began.

Then the teacher, with material adapted from the curriculum normally used on Sundays, went ahead with the actual lesson. The observers, sitting inconspicuously around the room, quietly made notes.

When the class had ended, 45 minutes were devoted to a thorough discussion of what had taken place. After lunch, the visiting teachers, with the consultants, discussed the principles of lesson planning and worked out a hypothetical lesson plan for a subsequent session based on the sessions they had just attended.

"I discovered that teaching four to six-year-olds, or rather, trying to make them understand a few Christian principles really can be more fun than I thought," commented one teacher as the sessions ended.

"I discovered that my teaching problems are not peculiar to me," said another. "Simple lessons require much thought and preparation in order to be effective, and even the most simple thought can become very complex when you analyse it in depth,"

# Demonstration Classes at St. George's

The Rev. Thomas D. Byrne, Assistant Minister at St. Thomas, Manhattan, looks quizzical during a discussion session with teachers of junior high pupils.

Story and photos
by
Ruth Weber

remarked a third. A few teachers said they thought they were trying to cover too much in a short time.

Teachers for the demonstration classes were Alice Hill of St. George's, Kindergarten; Marilyn Weekley, All Saints, Manhattan, Grade 2; Ostrid V. Donovan, St. Clement's, Mount Vernon, Grade 4; Mrs. Edlin Williams, St. Andrew's, Bronx, Grade 6; and Alex Viola, St. Thomas, Manhattan, and David Weaver, St. Bartholomew's, Manhattan, Junior High.

The consultants were, for the Kindergarten, Deborah L. Vaill, Editor of Preschool Materials, Department of Christian Education, Executive Council; Grade 2, Olive Chilton, Assistant, Christian Education, Trinity, Manhattan; Grade 4, Joan Warner, Director of Christian Education, St. Mary's, Manhattanville; Grade 6, the Rev. Wray MacKay, Vicar, St. Andrew's, Bronx; and Junior High, the Rev. Thomas D. Byrne, Assistant Minister, St. Thomas, Manhattan.

The churches represented were All Souls, Grace, Heavenly Rest, Holyrood, Intercession, Good Shepherd, Trinity, St. Andrew's, St. Augustine's Chapel and St. Christopher's Chapel, both Trinity Parish; St. Bartholomew's, St. George's, St. Mark's-in-the Bouwerie, St. Mary's, Manhattanville; St. Michael's, St. Philip's and St. Thomas, all Manhattan. Also, St. Ann's, St. David's, St. Luke's, St. Margaret's, and St. Paul's, all Bronx.

The Rev. Miller Cragon pointed out that this was the third year for these demonstration classes. "They are part of a long-term process of teacher training which the Department of Christian Education is carrying out in a number of ways," he said. Earlier this year, for instance, Fr. Cragon and Miss Henderson met on four successive Saturdays with clergy and Church School superintendents from all over the diocese to provide guidance on the operation of Church Schools. There was a series of training sessions in the Newburgh area. And three sessions—at St. Michael's, Manhattan, St. Mark's, Mount Kisco and at the Conference Center—were designed to help teachers use this year's Mission Study material. ■


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# Two-alarm Fire Ravages St. Stephen's

Parishioners of St. Stephen's, S.I., have already set in motion plans to rebuild their 78-year-old church which was destroyed in a two-alarm fire on Feb. 5.

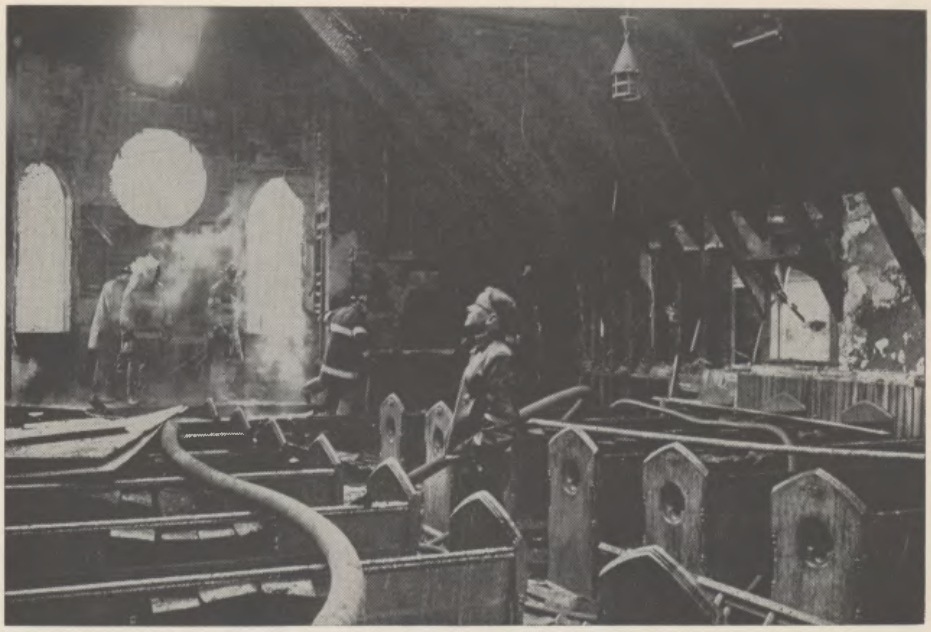
Flames burst through the roof of the building, located on Amboy Rd. near Main St., Tottenville, shortly before 8:30 a.m. Hampered by 12-degree temperature, firemen from nine hose companies battled the stubborn blaze for nearly two hours.

Witnesses said the fire "just burst through" the structure, and within ten minutes the entire frame building was aflame. The fire was reported by Miss Kathleen Boyd, a Tottenville High School senior, who said, "You could see the flames inside the building and up towards the roof." An inspection by fire marshals later indicated that the fire was probably caused by defective electric wiring.

Although the rectory was damaged by smoke and some of the windows were broken by the heat, the Rev. Richard A. Strong, the rector, said that it is still habitable.

Soon after the fire was discovered, the rector and his wife were forced by the thick, choking smoke to flee the rectory, which is connected to the church by an enclosed breezeway.

Church vestments, religious articles and the cross on the altar all were destroyed. The building had recently been renovated, parishioners doing much of the work themselves.



*Charred interior of St. Stephen's, Tottenville, S.I., is surveyed by the Rev. Richard A. Strong, the rector, as firemen work away at the smoking beams in the chancel of this 78-year-old frame building. Photograph courtesy of Staten Island Advance.*

The smoking rafters had scarcely cooled when, on the evening of the fire, the vestry held an emergency meeting to decide what could be done. It voted to replace the structure as soon as possible, and named William L. Olsen, the senior warden, chairman of a committee to work on the plans. Serving with him are Frank Prusack, Jr., Carl Rossel and Wilmer P. Uhler.

The church had been covered by insurance. However, realizing that additional money will be needed, a fund-raising committee also was formed. Both the congregation and the community at large are being asked to help with the costly operation of building a new church. Mr. Olsen also is fund committee chairman, with George H. Brennan, and Mrs. Clark Mullin as cochairmen. There are 12 other members.

The fire at St. Stephen's had been the second to occur in Staten Island within nine days. On Jan. 28, flames had destroyed St. Anthony's Roman Catholic Church in Travis.

St. Stephen's was organized in 1872. The cornerstone for the present building was laid in 1887, and since that time the congregation has acquired additional property, built a rectory, and spent considerable time and money maintaining and improving its plant. ■

# Chaplains Need Names of Those In Armed Forces

Do you know the names and addresses of any Episcopalians on active duty in the armed forces overseas?

Episcopal chaplains, especially in Korea and Vietnam, are greatly in need of this information because there is no practical way for the government to keep the chaplains informed about the whereabouts of persons belonging to their denomination. Armed forces personnel are constantly on the move, and unless they are hospitalized or have a personal problem, the chaplain does not know where they are.

The names and current military or naval addresses should be sent to Canon Peter Chase, Diocesan Armed Forces Chairman, Cathedral Heights, New York, N.Y. 10025. He will send them to the appropriate chaplains. ■

# Dr. Boone Porter to Lecture

In association with the New York Liturgical Conference, the Layman's School of Theology is sponsoring an address by the Rev. H. Boone Porter, Jr., Professor of Liturgics at General Theological Seminary.

Dr. Porter will speak at the Church of the Incarnation, 35th St. and Madison Ave., on Sunday, April 25, at 4:30 p.m. His topic will be "Liturgical Renewal in the Church Today."

The Layman's School was organized last year by a group of lay men and women. It held a seven-week series of study sessions in religion during February and March. Prompted by an encouraging display of interest in this type of program, the School offered another series this year. It is now being held every Tuesday, through March 16, at 8 p.m., at Calvary Church, 21st St. and Park Ave.

Another event in conjunction with the Liturgical Conference is a special performance of T. S. Eliot's "Murder in the Cathedral" on April 28 at 8:15 p.m. in St. Luke's Chapel, Grove and Hudson Sts. Students of St. Luke's School will take part. ■

# N.Y. Liturgical Conference Offers Something for All

The word "liturgy" has a much broader meaning in the Church today than the average churchgoer imagines. Evidence of this will emerge at the New York Liturgical Conference to be held April 26, 27 and 28 at the Waldorf-Astoria.

The conference, national in scope, will be the fourth to be held in the Episcopal Church since 1958. Like recent liturgical conferences of other denominations, it will encourage the attendance of all Christians. Some 2,000 laity and clergy are expected to be present, including a substantial number from this diocese.

During these three days, "liturgy" will not only be used in the usual sense of "the form for a ritual or service." It will also carry a broader meaning of "public work." In particular, it will mean "the public work of all church people, all of the time, all of their lives." The conference will have a great deal to do with the relationship between the Church's work on Sunday and the individual's work on Monday through Saturday.

There are three sponsors: The Associated Parishes, Inc. (a group of clergy who some 10 years ago organized themselves to explore the interaction of "liturgy" and "life,") the Cathedral Church of St. John the Divine, and Trinity Parish, Manhattan.

The program for the three days will include services, addresses by prominent speakers, informal discussion sessions, and exhibits of contemporary art, music, architecture, crafts and literature.

### *Open to All*

The sponsors are emphasizing that this conference is not just for clergy, but for everybody who is interested in the future of the Church. They have pointed out that the ideas "from all of the services, all of the sessions, and all of the exhibits are for all of the clergy and all of the people in all of the parishes."

### *Key Speakers*

Among the key speakers will be Bishop Stockwood of Southwark, (London) England, whose dynamic approach in his diocese has done a great deal to break down false distinctions between the Sunday churchman and his daily work. Some of the questions he will attempt to answer are "Why do we go to church? What is the relationship between the Table in church and the table in the stockbroker's dining hall or the labor union canteen? Bishop Stockwood will speak three times. At the banquet on Monday, April 26, his topic will be "The Ministry of All the People to All the People." At the morning session on Tuesday, April 27, he will speak on "The Worker Priest, the Industrial Chaplain, and the House Church." On Wednesday, April 28, he will preach at the Cathedral on "All of the Time, All of Our Lives."

The Rt. Rev. Paul Moore, Suffragan Bishop of Washington, will speak on the Liturgy as the pattern and power for social action. His topic will be "The Holy Spirit and the Secular World." The Rt. Rev. Jonathan Sherman, Suffragan Bishop of Long Island, will consider the role of the Episcopacy in liturgical worship. His topic will be "The Responsibilities of Bishops in a Changing Society."

Representing the laity will be Dr. Margaret Mead, noted anthropologist and author, who is an Episcopalian; and John Mannion, Executive Secretary of the Roman Catholic Liturgical Conference. The Very Rev. John V. Butler, Dean of the Cathedral; the Rev. Canon John Heuss, Rector of Trinity; Bishop Frederick W. Putnam of Oklahoma and the Rev. Nickolas Kouletsis, President of The Associated Parishes, Inc. will speak during the opening session.

### *Discussion Groups*

On April 28, during the afternoon, special interest groups in art, music, architecture and drama will be led, respectively by Mrs. Doris Bartels of the Contemporary Christian Art Center, Manhattan; the Rev. Stephen S. Garmey, Rector of St. Martha's, Bronx; Laurence King, the British architect responsible for the reconstruction of historic St. Mary-le-Bow; and the Rev. Sidney Lanier, Rector of St. Clement's, Manhattan.

### *Special Services*

There will be several services during the conference. On Monday, Evening Prayer will be said in the grand ballroom of the Waldorf at 4 p.m. On Tuesday, at 7:15 a.m., there will be Morning Prayer followed by a celebration of the Holy Communion around a free-standing portable altar in the grand ballroom. Evensong will be sung at St. Bartholomew's on Tuesday at 8. On Wednesday, there will be a pre-Communion address by Canon West at the Cathedral at 9:30 a.m., followed by Morning Prayer and Holy Communion with Bishop Donegan as celebrant. Bishop Stockwood will preach.

### *Conference Cost*

The registration fee for the conference is $35. It includes admission to all sessions, the opening banquet, a luncheon and a brunch. Those interested in registering should write to: The New York Liturgical Conference, 74 Trinity Place, New York, NY 10006.

Bishop Boynton and Mrs. W. Stanley W. Edgar, Jr., president of the diocesan Episcopal Churchwomen, are cochairman of a committee obtaining funds to enable seminarians to attend. ■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## the QUESTION is ...

By The Rev. Dr. Edward N. West
*Canon Sacrist of the Cathedral Church*

**Our faith teaches us that we have free will, but we live in a state of life "under which it shall please God to call us," as the Catechism expresses it. If God is going to put us into a certain place whether we will or not, how can we be said to have free will?**

If anyone believes in such a thing as vocation, then one believes that God calls people to states of life, to jobs in the world. This means that one man's vocation is the ministry, that another man's vocation is medicine, that one woman's vocation is teaching, that another's vocation is that of being a wife and mother. These are, quite literally, to be taken as vocations. These are the calls of God.

The real point is, do you respond to the call of God? God calls you to this state of life. Are you going to take it on, or are you not? It doesn't take much, but it takes all you've got. Your free will shows up in just this one single thing: will you, or will you not, respond to the call of God?

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**March 29-April 2:** DR. FERRIS

**April 12-15:** BISHOP STOCKWOOD

**Good Friday:** DR. FINLAY (12 to 3)

*Holy Communion, Tues., 10:30 A.M.; Wed., 8 A. M., 5:15 P. M.; Thurs., 8 A. M., 1:10 P. M.*

# Men Hear Congressman Dow

More than 100 men and boys from Episcopal churches in Orange County attended the seventh annual Washington's Birthday Corporate Communion and breakfast at the Church of the Holy Innocents, Highland Falls, on Feb. 22.

Congressman John G. Dow, the only Episcopalian Democrat from the State of New York to serve in Congress, was the breakfast speaker. At the service, Archdeacon Richard E. McEvoy was the celebrant, assisted by the Rev. Colley W. Bell, Rector of St. John's, Cornwall, and Dean of the Hudson Convocation; and Major Porter H. Brooks, Post Chaplain at West Point Military Academy. The Rev. Wendell B. Tamburro is Rector of Holy Innocents.

Attending were town and village officials, local Protestant and Roman Catholic clergy, convocation and diocesan clergy, members of the Episcopal Laymen of New York, some of whom served as ushers; doctors on the staff of Cornwall Hospital, and many civic leaders from the Town of Highlands. ■

# Choir College Names Wyton To New Post

Alec Wyton, Organist and Master of Choristers at the Cathedral, has been appointed head of the organ department of Westminster Choir College, Princeton, N. J., where he has been teaching. He succeeds Dr. Alexander McCurdy who will retire in June after 25 years on the faculty.

Mr. Wyton will assume his new position in addition to his duties at the Cathedral. He will be responsible for a 12-member department, he will teach classes, and he will give private instruction.

A native of England, Mr. Wyton is well known as an organist, choirmaster and composer. He is a member of the Episcopal Church's Joint Commission on Church Music, and is national president of the American Guild of Organists. He holds a master's degree from Oxford University, England, and is a Fellow of the Royal Academy of Music, the Royal College of Organists and the Royal Canadian College of Organists. ■

# Fr. Garfield Is Instituted At St. Mary

The Rev. Donald L. Garfield was instituted as the seventh rector of the Church of St. Mary the Virgin, 139 W. 46th St., Manhattan, on Monday, Feb. 1 at 8 p.m. Bishop Boynton officiated at the institution and preached the sermon.

Fr. Garfield, who succeeds the late Rev. Grieg Taber, had been the rector of St. Peter's Church, Springfield, Mass., since 1960. A native of Boston, he was graduated from Harvard University and General Theological Seminary. He conducted his first service at St. Mary's following the institution ceremony. ■

## Send in Certification Request

Women church workers in this diocese, who have not already done so, are asked to file their Request for Certification as soon as possible.

Canon 53, passed at the General Convention last fall, provides the opportunity for the following women to apply to their Bishop for certification: Those who are communicants of the Episcopal Church; who are salaried, professional Church workers employed in Christian Education (this has been interpreted to include teachers in parish day schools), college or social work; and who fulfill certain educational qualifications.

Bishop Donegan has requested that women in this diocese fill out their Requests for Certification and send them to Miss Irene Henderson, Diocesan Department of Christian Education, 1047 Amsterdam Ave., New York, N. Y. 10025. Copies of the certification form are available from Miss Henderson.

# Parishes and People

● What about assertions like: "There is no God." "Jesus is irrelevant." "I can be just as good without going to church." "Death is the end, anyway"? One of the best-known missioners in the Anglican Communion, Bishop Ian W. A. Shevill of North Queensland, Australia, dealt with these and other thoughts during a week-long mission at Grace Church, Middletown. Total attendance for the entire mission was nearly 2,000, the Rev. Joseph P. Matthews, Rector of Grace Church, reports.

Each evening a tableau illustrating the particular ideas to be discussed during that session was performed by a group of parishioners. The services included hymns written by Geoffrey Beaumont, composer of the popular "Jazz Mass." A combination of drums, trombones, piano and organ provided the accompaniment. Bishop Shevill included his mission as part of a month-long visit to the United States. Other stops were made in Indiana, Illinois, Texas and California.

● A series of six Wednesday evening programs devoted to Christianity as it relates to various stages in life were held recently at Holyrood, Manhattan. Each session included a prepared talk by a person specializing in the theme for the evening. This was followed by a discussion session at which a three-member panel focused attention on particularly significant points.

Each topic began with "Christianity and . . ." They were "Christianity and the Young Man," ". . . the Young Lady," ". . . Marriage," ". . . the Single Man," ". . . the Single Woman," and ". . . the Aged." School officials, clergymen, a welfare official, representatives from the Executive Council, and other special consultants were among the 18 guests who either presented talks or were panel members.

● Mrs. Virginia G. Gray is the new Director of Christian Education at St. John's, Larchmont, the Rev. Kenneth E. Mackenzie, rector, has announced. Mrs. Gray, who comes from St. Clement's Church, Berkeley, Calif., is the successor to Miss Maryhelen Ellis who held the position for seven and a half years. Miss Ellis was married in February to the Rev. William J. Clague, Rector of All Saints, S.I. During her years in Larchmont, "she was largely responsible for the sustaining of St. John's Church School and made a most significant contribution to the general life of the parish during an important period," said Mr. Mackenzie.

● The new console for the organ at St. Mary's, Tuxedo Park, has been installed, and workmen are busily completing the thousands of electrical connections which must be made before the instrument will be ready for use. New chimes also are being installed. The rector, the Rev. Fenimore E. Cooper estimates that the work will be finished by about the first Sunday in April. ■

## Thomas Rodd Is EMS Treasurer

Thomas Rodd, a senior vice president of Morgan Guaranty Trust Company and a member of St. Mark's, Mount Kisco, has been elected Treasurer of the Episcopal Mission Society. According to the Rev. Ralph Bonacker, Director of the Society, Mr. Rodd will succeed William H. Deatly who has moved to Los Angeles, Calif.

Mr. Rodd is also Treasurer of the Episcopal Church Foundation. He is a graduate of St. Paul's School, Concord, N. H., and Yale University.

Mr. Deatly, who had served since 1954, was honored by Bishop Donegan, President of the Mission Society, at a meeting of the Board of Managers last fall. He was presented a hand-embossed scroll. ■


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### PRAYER PROGRAM

The ECW Board of Dutchess Convocation will sponsor a Lenten "Program on Prayer" on April 6 at St. Paul's, Pleasant Valley. A panel of women from the Ramapo Convocation will be the guests. Mrs. John Freeman, Jr., Christian Education Chairman, is in charge of the program.


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# 'Noye's Fludde' To Be Seen in May

St. George's Church, Manhattan, will present *Noye's Fludde* (Noah's Flood) again this year. This fanciful interpretation of the Old Testament story of the flood is based on one of the Chester series of medieval miracle plays and set to music by the contemporary English composer, Benjamin Britten. It was seen by capacity audiences last spring, and received such high critical acclaim that it was televised and shown by CBS-TV last Dec. 27.

Now there will be five more performances at the church: Thursday, May 13, at 8 p.m.; Friday, May 14, at 8; Saturday, May 15, at 5:30 and 8; and Sunday, May 16, at 5:30.

Marie Powers, who rose to fame in Menotti's opera, *The Medium,* again will portray Noye's wife, and Norman Riggins again will be Noye. Miss Powers is returning from France especially for the production. Children of the parish and neighborhood who took part in the 1964 presentation are being invited to return. The company of 200 will be conducted by Charles N. Henderson. Richard Flusser will be stage director.

There will be no admission charge for *Noye's Fludde,* but cards of admission must be obtained in advance by writing to St. George's Church, 207 East 16th St., New York 10003. ■


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# Books . . .

(*from page 6*)

more than 1,000 books, by title and author, from a Peace Corps worker (the son of a priest) on behalf of the school in which he is teaching. CPC collected the books, used ones but in excellent condition, in a small, northern Westchester town. Both the public library and a local newspaper aided in the search for these books, and they were transported by private station wagon to Washington. There, the Smithsonian Institution packed and shipped them to Nigeria at no cost. So now a school halfway around the world that had no library has a large and well-rounded one.

These, then, are some of the things CPC has done during the past year. When your church, together with all the others in the diocese, observes Church Periodical Sunday on May 2, we hope the CPC prayer which begins "Bless O Lord, we pray thee, the Church Periodical Club, that it may be an instrument of service in thy hands. . ."—will mean just a little more to you than it did before.

### BIBLES NEEDED

Have you any Bibles, King James Version, which are gathering dust on your bookshelf? Episcopal chaplains at Bellevue Hospital have asked the Church Periodical Club to help them collect quite a number because the chaplains give the Bibles to patients to own. The Bibles should be addressed to Mrs. Edward Morrison, CPC Secretary, Church of the Heavenly Rest, and either mailed or delivered to the parish house, 2 East 90th St., New York, N.Y.

# Church Music — Hootenanny Style

Students of General Theological Seminary are shown here providing special music for a service held at St. Clement's, Manhattan. Dr. H. Boone Porter, Jr., Professor of Liturgics at GTS, celebrated the Eucharist and explained the liturgical variations being used. The music, written by seminarians, is in the style of the Hootenanny and is performed with a harpsichord, banjo and guitar. It has been recorded in an album called "Rejoice", one of which was presented to President Johnson recently.

# Day School Purchases New Building

Church of the Heavenly Rest Day School has announced plans to expand both its physical plant and the number of grades which it teaches.

The school has purchased a five-story brick building formerly owned by the Trent School at 1 East 92nd St. It will move its upper classes into these premises at the beginning of the fall term, according to Mrs. R. Brodie Taylor, the principal.

The Day School, chartered in 1930, accepts children from age three through the fourth grade. Eventually the plan is to offer instruction through the sixth grade, Mrs. Taylor said. She added that the new facilities will increase the enrollment capacity by 100.

At present, there are 200 children and 30 teachers using the classrooms at 2 East 90th St., adjacent to the church. In the fall, the pre-school children, first and second graders will remain in this building, while the third and fourth graders will move to the new facilities. This structure is in excellent condition, Mrs. Taylor said, inasmuch as the Trent School completely renovated it for school purposes about five years ago. Registrations for the fall term are being completed now. ■

# Clergy Changes

The Rev. Messrs. **Stephen S. Garmey,** from assistant minister, St. Luke's Chapel, Trinity Parish, Manhattan, to rector, St. Martha's, Bronx; **Donald J. Gardner,** from assistant minister, St. James, Hyde Park; **Francis C. Huntington,** from assistant minister, Trinity, Princeton, N.J., to assistant minister, Trinity Church, Manhattan; **Michael G. Mayer,** from assistant minister, St. Mary the Virgin, Manhattan.

### OBITUARIES

The Rev. Messrs. **John McVickar Haight,** former rector, Christ Church, Pelham Manor, on Jan. 31 in Bethlehem, Pa.; **Walter White Reid,** formerly priest-in-charge, St. John's, Tomkins Cove, and St. Mark's, Ft. Montgomery, on Feb. 12 in Riverside, Conn.


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# THIS IS MY BODY

THE
BULLETIN

*April, 1965 Diocese of New York*

# May Fellowship Day Observances Set for May 7

May Fellowship Day, Friday, May 7, will offer an opportunity for Episcopal Churchwomen to join with women of other denominations in considering the theme, "People, Poverty, Plenty."

This observance is sponsored annually by the United Church Women, a division of the National Council of Churches of Christ in the U. S. A. Interdenominational programs will be held in many communities throughout the diocese.

The United Church Women is asking concerted action "in support of public and private measures, on local, state and national levels, directed toward the elimination of poverty from this otherwise affluent society."

Miss Eleanor French, Director of Christian Social Relations for the United Church Women, said: "We have learned from last year's topic, 'Assignment: Race', that discrimination is a major cause of the persistence of poverty in its most severe form. We know through experience the kinship between the two evils of prejudice and economic injustice. In continuing our emphasis on ending all forms of discrimination . . . we shall also participate in the assault on poverty." ■

# Rev. Walter Dennis Named Canon at Cathedral Church

Bishop Donegan has announced the appointment of the Rev. Walter Decoster Dennis, Jr. as a Canon Residentiary of the Cathedral Church of St. John the Divine.

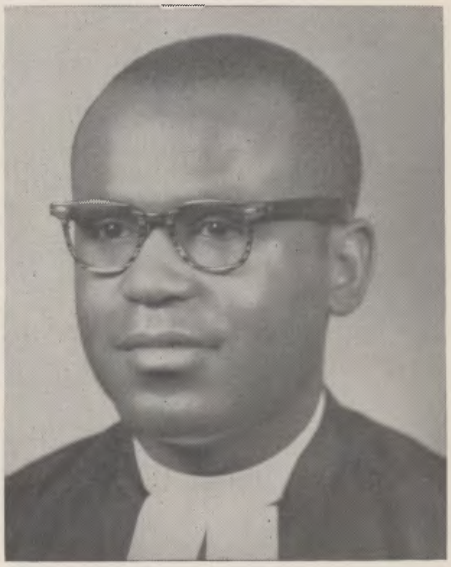
He will fill a vacancy on the Chapter caused by the resignation of Canon Howard A. Johnson earlier this year.

Canon Dennis was appointed by the Trustees of the Cathedral upon the nomination of the Bishop. The action makes him a member of the Chapter, the body which, with the Dean, is responsible for the program of the Cathedral.

Canon Dennis was ordained Deacon in June, 1956, and Priest in June, 1958. He was Assistant Minister at the Cathedral from 1956 to 1960, at which time he went to his present post as Vicar of St. Cyprian's Church, Hampton, Va.

Born in Washington, D.C., 32 years ago, Canon Dennis received a Bachelor of Arts degree from Virginia State College in 1952. He earned a Master of Arts degree at New York University in 1953 and a degree of Bachelor of Sacred Theology at General Theological Seminary in 1956.

He is a member of the College Work Commission and of the Board of Directors of the Episcopal Society for Cultural and Racial Unity. Since 1961 he has been a lecturer at Hampton Institute, Va., on American and Constitutional History. At St. Cyprian's, he has been responsible for the establishment of the first interracial team ministry south of Washington, D. C.



Canon Dennis

Canon Dennis will assume his responsibilities at the Cathedral this summer. ■

# CSR Workshop to Be Held

A Christian Social Relations workshop for clergy and Episcopal Churchwomen in Westchester will be held at St. Bartholomew's, White Plains, on Wednesday, April 28. The program, offering talks and discussion sessions on two entirely different topics, will last from 10:30 a.m. to 3 p.m.

The morning session will deal with "A Woman's Fulfillment." The speaker will be the Rev. Clinton Kew, Director of Special Services at the American Foundation of Religion and Psychiatry, and the founder and president of the Foundation for Better Living, a non-profit mental health and educational service.

Devotions will be held at noon, followed by luncheon. At 1:30 a discussion session will be held on the afternoon topic which is "Teenage Narcotic Addiction." At 2, Dr. James F. X. O'Rourke, an ophthalmologist who is also a Yonkers city councilman, will speak on the subject. He will suggest possible solutions and highlight the place of the public schools and the churches in the problem.

The Rev. Gordon Drescher, Rector of Good Shepherd, Granite Springs, and Dean of the Westchester Convocation, will welcome those attending the program. It is being sponsored by the Dean and Executive Committee of the Convocation and the ECW, and is being planned especially for clergy, ECW officers and CSR chairmen although all interested persons may attend. $1.25 includes luncheon.


The Bulletin

OF THE DIOCESE OF NEW YORK
1047 Amsterdam Ave., N.Y., 10025

APRIL 1965

VOLUME 41 NUMBER 4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# The Bishop's Easter Message

The Lord is Risen! This was the announcement which changed frightened, dejected men into fearless followers of their Lord. It was the resurrection of Jesus which banished the hesitancies and reservations of the apostles and brought them to complete commitment to their Master and to absolute trust in God.

Terrible doubt possessed them after the stark tragedy of the Passion and Good Friday, but from the moment they realized that the Father had raised their Master from the dead their loyalty never faltered. The One they greatly loved was alive and present with them in power. They could never lose heart again or doubt the promises of God. Henceforth, they knew but one thing: Christ was risen from the dead. Without any reservation they were now committed to the cause of Christ and gave themselves wholly to the propagation of the gospel.

The dynamic of Christianity is the good news of a Lord, risen! If our loyalty to Christ and our trust in the promises of God are wavering, it is because we are not gripped by the resurrection. Only when we can say, without any hesitation or reservation, "Christ is Risen!" "God hath raised Him from the dead!" does our Christian discipleship cease to be lukewarm and become a transforming, empowering experience.

The victory of Christ on Easter Day fully converted the apostles. God grant that our heart will respond to the message of Easter, that the Feast of Feasts will be for us a time of rededication to our Risen Lord and Redeemer.

With my affectionate wishes to all the people of our Diocese for a glorious and joyous Easter, I am

Faithfully your Bishop,

Horace W.B. Donegan

## New Appointment

The Rev. W. Ernest Jackson of Toronto, Canada, has been appointed Deputy Executive officer of the Anglican Communion. The announcement was made by the Rt. Rev. Ralph S. Dean, Anglican Executive Officer. Dr. ackson had a major role in planning the 1963 Anglican Congress.

In his new assignment, Dr. Jackson will share Bishop Dean's responsibilities: the coordination and extension of missionary strategy and development of a liaison between the 18 independent churches of the Anglican Communion. ■

# Judge Marshall to Speak At ELNY Meeting June 12

Judge Thurgood Marshall, the man who successfully argued the school desegregation case before the Supreme Court while he was counsel for the NAACP, will be the keynote speaker at this year's Diocesan Conference of the Episcopal Laymen of New York (ELNY).

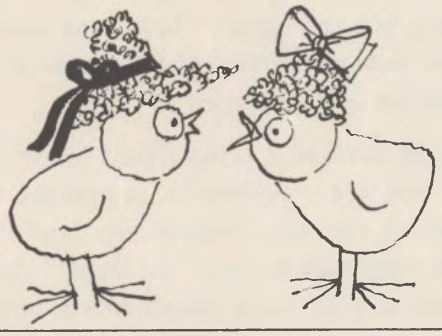
The event will be held on June 12 at St. Peter's School, Peekskill, from 10 a.m. to 4 p.m. All clergymen and laity in the diocese are invited. Reservations, at $3 (including lunch) can be made by writing to Episcopal Laymen of New York, c/o the Suffragan Bishops' Office, Cathedral Heights, New York, N.Y. 10025. John Murphy, chairman of the Diocesan Board of ELNY, will preside.

Judge Marshall served the National Association for the Advancement of Colored People and its allied organization, the NAACP Legal Defense Fund, for a total of 25 years. He became an assistant special counsel for the NAACP in 1936, was named a special counsel two years later, and in 1940 became counsel also for the Defense Fund. President Kennedy appointed him as a Federal Judge, Court of Appeals, Second Judicial District, in 1961. Judge Marshall is a communicant of St. Philip's, Manhattan. He has been a delegate to diocesan convention for a number of years, and was a delegate to the General Convention last fall.

At a recent meeting of the Executive Board, the Episcopal Laymen of New York unanimously passed a resolution urging the enactment of civil rights legislation. Noting "the flagrant abuses to the moral and constitutional rights of citizens and the continuing threat to personal safety in Selma, Ala., and various other parts of this nation," ELNY declared itself "in support of the Bishops and other clergy. . ." in calling upon the President and Congress to enact legislation "that effectively implements each citizen's constitutional right to vote, and that strengthens the legal right of citizens to express their views, individually and collectively, in a peaceful and orderly manner."

Copies of the resolution were sent to the President, the Attorney General and Senators Javits and Kennedy. The Executive Board also asks all ELNY members to write their congressmen. ■


*Look at what's going on at the Waldorf this Easter.*



*Peacock Alley*

Brunch 10:30 a.m. to 2 p.m.; special dinner for Easter Noon to 6 p.m.; fashion show 12:45 p.m.

**EMPIRE ROOM**

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# CONVENTION SCHEDULED FOR MAY 11

Delegates representing 206 parishes and missions and approximately 90,000 communicants will convene in Synod Hall on May 11 when the diocesan Convention holds its 185th annual all-day session. The Convention is the legislative body of the diocese.

Following Holy Communion in the Cathedral at 8:15 and breakfast in the undercroft of Synod House, the major event of the morning will be the Bishop's Address on the State of the Church in the Diocese. As is customary, the Bishop will also give a summary of his official acts during the year.

The business session will include consideration of further revisions in Section 1, Canon X, which was altered last year to speed up balloting. An amendment to the Rules of Order, giving women greater opportunity for service on committees and commissions, passed last year but requiring two consecutive approvals, is expected to be voted.

The Convention is composed of three lay delegates from each parish and one from each mission. All clergy canonically resident for six months are eligible to vote.

New developments in MRI will be discussed and two important committees appointed by the Bishop at last year's Convention will make their reports. The Rev. William Reisman, Rector of St. Philip's, Garrison, is chairman of the Commission on Funeral Practices. It is expected to make specific recommendations for action and education to combat un-Christian practices surrounding the burial of the dead, and to report on the feasibility of funeral societies that might be sponsored by a parish or group of parishes.

The other ad hoc committee reporting will be one which has studied ways in which the diocese may cooperate more effectively with the Legislative Commission of the New York State Council of Churches, at the same time preserving its own identity of opinion. Chairman of this group is the Rev. Benjamin Minifie, Rector of Grace Church, Manhattan.

Several amendments to the Constitution proposed at General Convention (1964) and scheduled for final action in 1967 must be presented to the diocesan Convention. These include the addition of a Preamble stating that The Protestant Episcopal Church may also be designated as The Episcopal Church.

Other additions provide for a special election within three months in the event of the death, disablement or resignation of a Presiding Bishop, the ceding of territory from one diocese to another by mutual agreement, and the election of a Bishop Coadjutor as Bishop, Coadjutor, or Suffragan in another diocese provided he has served five years as Coadjutor in his present diocese. ■

# New Rector in Yonkers

*Official welcome to St. Andrew's, Yonkers, is extended to the new rector, the Rev. Thomas F. Pike, at right, and his family by Bishop Donegan who officiated at the institution on March 7. The Bishop is shown greeting the rector's daughter, Jean, and Mrs. Pike. Photo courtesy Westchester-Rockland Newspapers.*

# GFS Girls Make Unusual Gifts for Council in Tokyo

When delegates of the GFS Society for Girls assemble in Tokyo, Japan, for the the Sixth World Council later this month, many of them will be using something unique made by GFS branches in the Diocese of New York.

Two hundred paper tote-bags with decorative fabric handles were made and sent to Tokyo by 12 of these branches. The bags carry the GFS insignia on the front, together with the message, "Greetings from the Diocese of New York." The insignias were made by Miss Osce McCreery of Manhattan.

The tote-bags are among gifts of all kinds being sent to the World Council by GFS members throughout the country. Delegates from all over the world, including three from the United States, will attend the Council. ■

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# Two Summer Camps

As summer camping grows in popularity from year to year, facilities in this diocese for both young and old continue to expand. Although a number of churches sponsor camps, the two largest and most all-inclusive programs are operated by a church agency—the Episcopal Mission Society, and by a group of churches—Incarnation Camp.

This year, both are on the verge of expansion—the EMS Creche Camp by actual construction, and Incarnation's Lodge for Older Adults by the addition of a new sponsor and a more ecumenical outlook.

## New Sponsor at Adult Camp

The Presbyterian Church has joined in the sponsorship of the camp program for older adults operated by Incarnation Camp. This program, the Vacation Lodge for Older Adults, is the first Episcopal Church-sponsored program of its kind in the country, and is serving as a pilot project for other dioceses. It begins its fourth season in June.

Announcement of affiliation with the Presbyterian Church was made by Andrew Katsanis, Director of Incarnation Camp, who said the cooperative venture "is another expression of the growing ecumenical spirit in Protestantism today." The Presbyterian Church's association will be through the Presbyterian Senior Services of the Presbytery of New York.

The Senior Services is involved in many aspects of group work including educational studies, travelling lectures, arts and crafts, community service programs and recreation. It attempts to help ministers meet the ever increasing needs of the over-60 age group, and it also does casework counseling. Presbyterians throughout New York City will be invited to take advantage of Incarnation Camp's vacation opportunity for people over sixty.

"The decision to affiliate was made with the conviction that it would be far better for the two church denominations to work together in this new interest of the Church's work, rather than to have two separate programs at this time," Mr. Katsanis said. He added, "This cooperative venture could lead to other areas of cooperation in this work with other people."

The Vacation Lodge for Older Adults is one of three camping units sponsored by nine Episcopal churches, the GFS Society for Girls and the Diocese of New York at Ivoryton, Conn., some 100 miles from New York. The Lodge is situated on a 600-acre tract which includes a private lake. ■

**HOLY LAND TOUR**

Visit the Holy Land this year on a tour sponsored by the Overseas Mission Society. See the Church in action in Beirut, Jerusalem, Damascus, Tehran, Isfahan, Shiraz, Haifa, Nazareth. Tour directed by Rev. Pitt S. Willand, Rector, Emmanuel Church, Webster Groves, Missouri, and Rev. Theodore Eastman, Executive Secretary, Overseas Mission Society. For detailed brochure, write to

Rev. Pitt S. Willand, Rector
Emmanuel Episcopal Church
9 South Bompart Avenue
Webster Groves, Missouri 63119

## Offering Given To St. Stephen's

An offering of $318 received at the 25th annual George Washington's Birthday Corporate Communion and breakfast held at St. Simon's Church, S. I., has been given to St. Stephen's Church, Tottenville, to help rebuild its charred structure. St. Stephen's was virtually destroyed by fire early in February.

Men and boys from 10 Staten Island churches attended the breakfast. All those who attended received a King James version of the Bible. The event was sponsored by St. Simon's Church, but held at St. John's because of its larger capacity. Bishop Boynton was the speaker. ■

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# Are Enlarging Program

*The lodge, right, and two of the three cabins which will make up the boys' unit at the new Creche Camp, Elko Lake. These will sleep 42 campers and 9 staff members.*

## Creche Moves to Elko Lake

The Episcopal Mission Society is consolidating its summer camping program in what is described as one of the most important moves in this agency's 134-year history.

A brand new Edgewater Creche Camp is being constructed on the 900-acre Elko Lake Camp tract at Parksville, Sullivan County, N.Y. Previously Edgewater Creche Camp-Rethmore Home for boys and girls six to eight years old was located in Englewood, N.J. But, according to the Rev. Ralph Bonacker, Director of the Society, creeping urbanization and the deterioration of the old buildings made it seem wise to move. The boards of directors of the Mission Society and the Edgewater Creche-Rethmore Home voted to sell the Englewood property and build a new camp at Elko Lake.

Now there will be three camps on this tract: the new one; Elko Lake Camp, for boys and girls from 9 to 14; and Elko Pioneer Camp, for boys and girls, 14 and 15 years old. All are open to children in the Diocese of New York without regard to race, creed or financial status. For those whose parents are unable to pay tuition, full or partial scholarships are available from the Society.

Construction of the new camp, which began last fall, is scheduled to be finished by early summer in time for the initial 84 children to enjoy the first of four two-week camping periods. The facilities will consist of six cabins for campers, two unit houses for staff and a modern infirmary. A remodeled barn will house the chapel, kitchen, dining hall, laundry, recreation hall, arts and crafts room, staff lounge and a nature room. Creche campers will use the existing outdoor recreational facilities of the Elko Lake Camps, including the 54-acre lake.

Eventual plans call for ultimate expansion to house 174 children in each camping period. Also, winterized facilities are contemplated to provide for a longer over-all camping program and for accomodations for camp seminars during the winter.

July 20 has been set up as the dedication date for the new camp, and all persons in the diocese are invited to attend. ■

## Bishop on TV

Bishop Donegan will make his first appearance on television on Sunday, April 11 at 9:30 a.m. He will be featured in an interview by Prof. Ormond Drake, Director of Town Hall. The program is entitled "The Way to Go" and will be seen on CBS Channel 2. ■


**ST. ANNE'S CAMP**
**Spofford, N.H.**
June 25 - August 20
For girls 7-15. Cabins, chapel, private pond, riding, tennis, archery, outpost camping, trips. 10 miles from Keene, N.H. and Brattleboro, Vt. Season: $300 inclusive. Half-season: $160. Address:
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## Clergy Changes

The Rev. Messrs. **John Anderson,** from assistant minister, St. Peter's, Peekskill, to rector, Christ Church, Warwick; **John B. Chapter,** newly ordained to the diaconate, to assistant minister, Christ Church, Tarrytown; **Jeffrey T. Cuffee,** from vicar, St. John's, Ansonia, Conn., to priest-in-charge, St. Augustine's Chapel, Trinity Parish, Manhattan.

Also, the Rev. Messrs. **Robert D. Duffy,** from assistant minister, St. Mary the Virgin; **Walter L. Edelman,** from assistant minister, Christ Church, Tarrytown, to assistant minister, St. Luke's Chapel, Trinity Parish; **John H. Gill,** from vicar, St. Edward the Martyr, Manhattan.

And, the Rev. Messrs. **James F. Hopewell,** from associate director, Theological Education Fund, International Missionary Council, to assistant minister, St. Paul's, Spring Valley; **Thomas F. Pike,** from assistant minister, St. Mark's-in-the-Bouwerie, Manhattan, to rector, St. Andrew's, Yonkers; **Francis W. Voelcker,** from rector, All Saints, Brooklyn, to priest-in-charge, St. Edward the Martyr.

## Obituaries

The Rev. Messrs. **Hugh H. Henry,** rector emeritus of St. Luke's, Bronx, on March 12; **Joseph L. Slagg, formerly** curate, Intercession Chapel, Trinity Parish, Manhattan, on March 15. ■

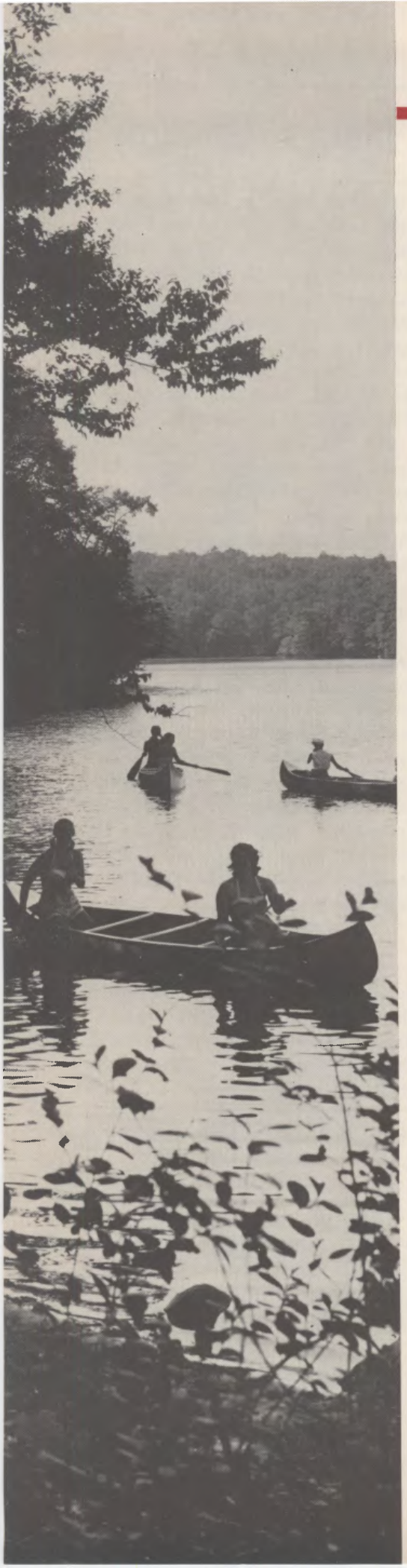

**INCARNATION CAMP**
**Ivoryton, Connecticut**
**36th season**

*An Episcopal camp for boys and girls, 8-15*

600 acres, mile-long private lake, 25 buildings. 75 staff members, Episcopal chaplain and R.N. Activities: overnight camping trips, swimming, sailing, canoeing, boating, nature lore, archery, riflery, land sports, arts and crafts. Fee $200.

**First Period: June 30 - July 28**
**Second period: July 30 - Aug. 27**

**Andrew Katsanis, Director**
**240 East 31st Street**
**N. Y. 10016 MU 9-2151 (212)**



# Summer Camp

Here is this year's information on the camping and conference opportunities available in the Diocese of New York. All of the children's camps, except those of Trinity Parish, are open to youngsters from anywhere in the diocese. In all cases, early registration is advisable.

## Camps

**All Souls, Parksville, N. Y.**

Sponsored by All Souls Church, Manhattan. Accommodates 70 boys, 70 girls, 8 to 16. Two or four-week sessions; July for boys, August for girls. Cabins. Pool. Cost: $60 for 2 weeks, $110 for 4 weeks plus canteen. The Rev. Clifford Lauder, director, 88 St. Nicholas Ave.

**Elko Lake Camps of the Episcopal Mission Society**

Open to all children of the diocese. Decentralized programs, lake, river, located on 900 wooded acres in the Catskill Mountains near Parksville, N.Y. William W. Houtz, director. Parish conference facilities are available during fall, winter and spring in buildings now under construction. Variety of arrangements possible. Ideally suited for youth conferences and outings. Reasonable rates may be had on request. The summer camp divisions are as follows:

**Edgewater Creche.** Operating in a new facility for 1965. Accommodates 42 boys and 42 girls, 7-8 years. Four 2-week periods. Dormitories. Fee based on ability to pay. Two-week maximum: $90.

**Elko Lake.** Accommodates 120 girls and 140 boys, 9 to 14. Cabins. Four 2-week periods. Fee based on ability to pay. Two-week maximum: $90.

**Elko Pioneer.** Three units accommodate 10 girls and 20 boys, 14 to 15. Tents. Primitive camping program includes a five-day mountain trip. Three 3-week periods. Fee based on ability to pay. Three-week maximum: $90.

**Apprentices for Camp Leadership Training Program.** (Sixth year) Offers an opportunity for leadership-minded youth to expand their leadership skills and experience in an intensive program of work-worship-study-recreation. 8 weeks. 15 boys and 15 girls, 16-18 years. Summer fee: $100.

Scholarships to all four camp divisions are available from the Society through Woman's Council Convocation benefits and individual or parish gifts.

## New York Youth Conferences

**New York Youth Conferences, Bard College, Annandale, N. Y.**

Theme: "The Meaning of Christian Life in a Non-Christian World."

Four separate conferences on this theme:

1. Aug. 1-6, for those entering grades 7 and 8.
2. Aug. 8-13, for those entering grade 9.
3. Aug. 15-20, for those entering grade 10.
4. Aug. 22-27, for those entering grades 11 and 12 and those young people who will be graduating this June and have attended previous conferences.

Cost: $30 per person, each session. $5 (non-refundable) must accompany application. Limited scholarships available upon request of rector or priest-in-charge. The Conferences are planned by a committee of the Youth Division, Department of Christian Education, under the chairmanship of the Rev. Howard Bingley.

# s and Conferences

### Incarnation, Ivoryton, Conn.

Three camps, sponsored by the Church of the Incarnation, Church of the Good Shepherd, All Angels, All Saints, Grace, St. James', St. Thomas, Heavenly Rest and St. Bartholomew's, Manhattan; the GFS Society for Girls and the Episcopal Diocese of New York. Andrew Katsanis, director, 240 E. 31st St.

**Youth Camp.** Accommodates 108 boys, 84 girls, ages 8 to 14. Cabins, tents, houses. Lake. Two 4-week sessions. Cost: $200 per month, plus $10 canteen.

**Teenage Camp.** For boys and girls, 14 to 16. Two 4-week periods. An opportunity to rough it. Cost: $200 for each period.

**Vacation Lodge for Older Adults.** For men and women 60 years and older. Two periods, June 7 to 18; Aug. 30 to Sept. 10. Cost: $60 per person. Financial assistance is available.

### St. George's, Saugerties, N. Y.

Sponsored by St. George's Church, Manhattan. Accommodates 85 boys, 80 girls, ages 7 to 15. Tents, houses, dormitories. River. Cost: 8 weeks, $400, all-inclusive; 4 weeks, $200. Mr. and Mrs. E. Hilton Chaloner, directors, 207 E. 16th St., N.Y.C.

### Trinity Camps, West Cornwall, Conn.

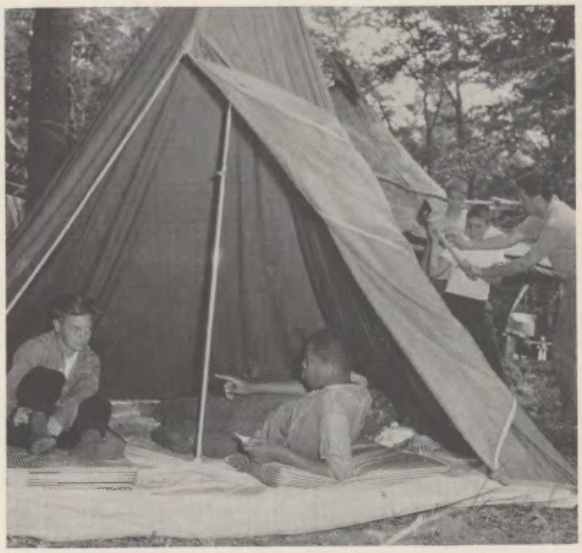
Restricted to boys and girls from Trinity Parish, Manhattan. For information call Miss Olive Chilton, (212) BO 9-6640, ext. 49.

### GFS Society for Girls, St. John's-in-the-Wilderness

Sponsored by the New York GFS, Aug. 22 to 28. A program in creative arts for 24 intermediate and 6 specially selected senior girls. Cost: $25. For registration call Mrs. Anne Diering, (212) MO 2-9642 or Miss Jean Pflomm, (212) RH 4-5022.

### St. Anne's Camp, Spofford, N. H.

Sponsored by the Convent of St. Anne, 284 Broadway, Kingston, N.Y. 30 girls, ages 7 to 15. Cabins. Pond. Two four-week periods. Cost: $300 season, $160 half season.



*Top photo: Arts and crafts programs are a popular and very important feature of summer camping.*

*Above: Two campers hold forth inside the tent. Outside, another boy learns to chop wood.*

*All photos courtesy of Incarnation Camp*

## Adult Conferences

### Finger Lakes Conference, William Smith College, Geneva, N. Y.

For persons from dioceses in the Second Province.

Theme: "Mutual Responsibility and Interdependence: A Call to Renewal."

June 27-July 3. Cost: $45

General Lecturer: The Rt. Rev. Stephen F. Bayne, Jr., Director of the Overseas Department, Executive Council. Chaplain: The Rt. Rev. Francisco Reus-Froylan, Bishop Coadjutor, Missionary District of Puerto Rico.

### Princeton Conference, Princeton Seminary, Princeton, N. J.

Sponsored by the dioceses of New Jersey, Newark and New York.

Theme: "The Ecumenical Revolution."

June 25-29. Cost: $36 for resident students. $6 registration fee for others attending one or more conference sessions.

Keynote speaker: The Rev. Robert E. Terwilliger, Ph. D., Associate Rector, All Saints, Manhattan.

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| 3. | | | | | |
| 4. | | | | | |

To the best of your knowledge and belief, are you and all members listed above in good health and free from any physical impairment, or disease? Yes ☐ No ☐

To the best of your knowledge, have you or any member above listed had medical advice or treatment, or have you or they been advised to have a surgical operation in the last five years? Yes ☐ No ☐ If so, please give details stating person affected, cause, date, name and address of attending physician, and whether fully recovered.

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Neither I nor any person listed above uses tobacco or alcoholic beverages, and I hereby apply for a policy based on the understanding that the policy does not cover conditions originating prior to its effective date, and that the policy is issued solely and entirely in reliance upon the written answers to the above questions.

Date:_____ Signed: X _____

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**AMERICAN TEMPERANCE ASSOCIATES, Inc., Box 131, Libertyville, Illinois**

# All Saints, S.I., Looks to the Future

After seven lean years, the people of All Saints, Staten Island, hope that, like the ancient tribes of Israel, they may now look forward to at least seven good years.

Since 1958, this congregation has been without a permanent place to worship and has relied on luck and friends to provide temporary churches. On Feb. 21, when the first service was held in a brand new church building on Victory Boulevard, the general mood was definitely one of rejoicing. The Rev. William J. Clague, priest-in-charge, preached the sermon. Attending were staff members from the diocesan Department of Missions, which had assisted with the project.

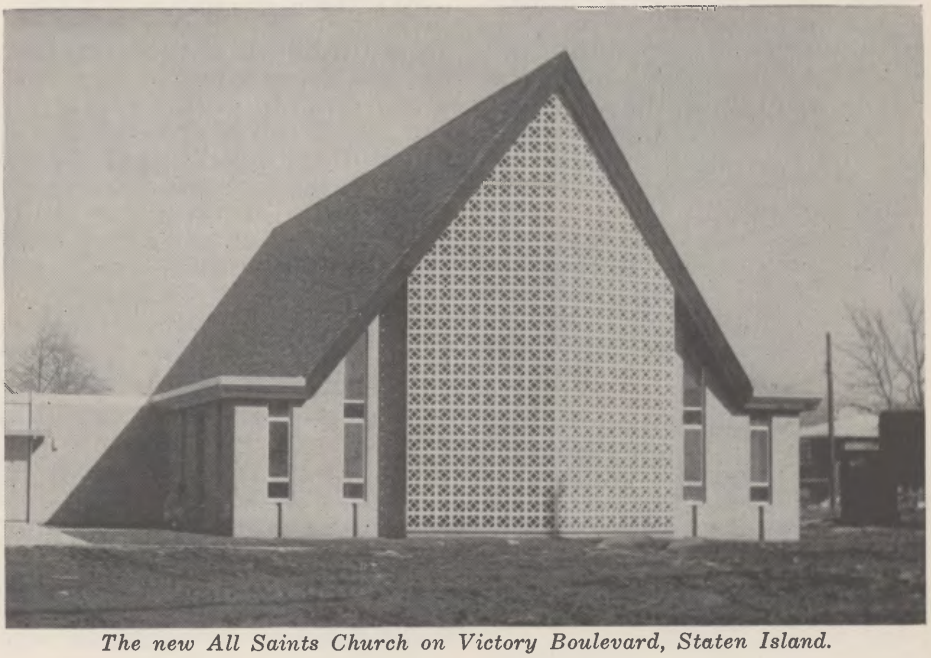
All Saints was 75 years old last year. For nearly two-thirds of its existence, it was housed in the old floating Church of Our Saviour, which had been the Seaman's Church in New York Harbor for 60 years. First this building was moored at Mariners Harbor, on the northwest shore of Staten Island, and then it was brought aground and placed on a permanent foundation. The day before Christmas, 1958, this building was destroyed by fire.

After a study to determine the most strategic location for a new All Saints, the diocesan Department of Missions purchased the Victory Boulevard property, some three miles inland and southeast of Mariners Harbor. Construction of the new church started a year ago. It cost approximately $120,000.

The church is contemporary in design, although it has the traditional peaked roof and gothic influence. The interior, which is quite simple, gives the feeling of light and brightness. A feature which attracted considerable attention at the first service is the use of bits of colored glass embedded both in the cross which stands upon the free-standing altar and in the white cylinders which form the lighting fixtures. These cylinders are hung at varying levels and when lit, the bits of glass blaze like jewels.

The structure is not yet complete in every detail, and work such as landscaping and certain interior finishing remains to be done. But for general purposes, the congregation of All Saints now has a permanent home.

Bishop Donegan will dedicate the building at a service on May 9 at 4 p.m. ■



*The new All Saints Church on Victory Boulevard, Staten Island.*

**Armed Forces Kits**

The clergy may obtain the Armed Forces Prayer Book, cross, and other items for men entering or serving on active duty in the armed forces through Canon Peter Chase, Armed Forces Chairman, Cathedral Heights, New York, N.Y. 10025.

## MOVING?

It is not necessary to notify us if you plan to move, but PLEASE BE SURE TO NOTIFY YOUR PARISH. Your parish will make the correction and then send the new address to us. This helps assure agreement between the parish lists and ours. If you change parishes, see your new or old rector about a Letter of Transfer.

*(The above applies only to persons who receive The Bulletin because they contribute to a parish in the Diocese of New York. Paid subscribers should send changes directly to us.)*

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# St. Hilda's and St. Hugh's to Start Building

Construction is expected to begin May 1 on the new St. Hilda's and St. Hugh's School. The building will be a seven-story contemporary structure located between Broadway and Riverside Drive on a plot running from 114th to 115th Street. Moore and Hutchins of New York City are the architects.

The school was founded in 1950 by the Sisters of the Community of the Holy Spirit for boys and girls from nursery-school age through twelfth grade. This year's enrollment is 500.

At present, the lower-school classrooms are in three brownstone houses at 619-623 West 113th Street, and the upper school is in a converted residence at Riverside Drive and 107th Street. According to Mother Ruth, Principal and Mother Superior, the Riverside Drive building probably will be sold, and the houses on 113th Street will be made suitable for the City Convent of the teaching Sisters on the faculty.

When the new structure opens in Sept., 1966, the enrollment will be 725. In addition to the classrooms, there will be a chapel, auditorium, gymnasium, library, cafeteria and large areas for art and music. The entire building will be air conditioned.

The project, which is expected to cost a little over $4 million, is being financed through a fund drive as well as with the assistance of Columbia University, the Chase Manhattan Bank and Remedco Corporation. Bishop Donegan is Chairman of the Board of Trustees of St. Hilda's and St. Hugh's School. ■


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*Holy Communion, Tues., 10:30 A.M.; Wed., 8 A. M., 5:15 P. M.; Thurs., 8 A. M., 1:10 P. M.*


# CSR Takes 9-Point Action

New York State legislative concerns were the major items of business at the February meeting of the diocesan Department of Christian Social Relations. By unanimous vote in each instance, the Department:

- Gave top priority to the campaign for abolition of the death penalty. (Bishop Donegan has also reiterated the diocese's firm opposition to capital punishment by writing recently to Gov. Rockefeller and to each legislator from the area.)
- Opposed proposals to legalize off-track, pari-mutuel betting on the grounds that the proposals "would create more problems than they purport to resolve."
- Opposed various proposals that would restrict the authority of school districts to assign pupils to schools other than the nearest one.
- Supported the removal of restrictions on the sale of contraceptive devices by repeal of Section 1142 of the Penal Code.
- Supported establishment of a governmental commission to study the New York State divorce laws.
- Supported a proposal that courts be authorized to grant selected, short-term prisoners the privilege of leaving jail during the day for work, study or medical treatment.
- Supported, in principle, a limited liberalization of the state's law governing abortion. No specific bill was discussed or endorsed.
- Reaffirmed support of a stronger Code of Ethics for state legislators.
- Supported, in principle, a proposal that convictions for participation in non-violent demonstrations not be used to deny New York State residents certain posts and privileges, (that is, admission to the Bar, various licenses, etc.) ■

# Cathedral Board Names Dr. Kirk

Dr. Grayson Kirk, President of Columbia University, has been elected to the Board of Trustees of the Cathedral Church of St. John the Divine.

Dr. Kirk was nominated by Bishop Donegan, President of the Cathedral Board of Trustees. The proposal was seconded by the Very Rev. John V. Butler, Dean of the Cathedral.

The Cathedral Board is composed of the Bishop and Dean serving by virtue of their office, eight clergymen and fourteen laymen from the Diocese of New York.

The Board action was in part a recognition of the close relationship between Columbia University and the Cathedral and of their joint concerns in many related fields. ■


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# CSR Commissions Prepare To Report at Convention

Three commissions formed within the Department of Christian Social Relations as the result of action at the 1964 diocesan convention are preparing reports for the 1965 convention on May 11.

The commissions, their membership, and their responsibilities are as follows:

***Commission on Funeral Practices***

Composed of the Rev. William Reisman, St. Philip's, Garrison, chairman; the Rev. Messrs. David Edman, Christ the King, Stone Ridge; George M. Davis, Trinity, New Rochelle; and James Gusweller, St. Matthew and St. Timothy, Manhattan. Also, Ralph M. Morehead, St. Bartholomew's, Manhattan, and Arthur Scharfenberg, Epiphany, Manhattan, both funeral directors; Miss Marie E. Eichelberger, St. Peter's, Manhattan, a social worker; and Joseph Dunham, Intercession, Manhattan, a businessman.

This group has been working on specific recommendations for action and education to combat un-Christian practices surrounding the burial of the dead, and it has been exploring the desirability and feasibility of funeral societies that might be sponsored by a parish, a group of parishes or the diocese itself. It has also been considering the plight of the indigent who face burial without adequate resources.

***Commission on Narcotics Addiction***

Composed of the Rev. Robert T. Jenks, St. Peter's, Manhattan, chairman; the Rev. Messrs. David Wayne, St. Edmunds, Bronx; Stephen J. Chinlund, East Harlem Protestant Parish; Dudley deC. Cobham, St. Clement's, Mount Vernon; and A. Eric Snyder, Episcopal Mission Society. Also, Dr. John Goss, Trinity, Manhattan, a psychiatrist; Frank Patton, Jr., St. Mary's, Manhattanville, attorney; Miss Eleanor Mills, Epiphany, Manhattan, public health nurse; Walter Bacon, St. Bartholomew's, Manhattan, business executive: and Robert Potter, Holy Trinity, Manhattan, attorney. Robert M. Webb, Director of the Division on Group Work and Youth Services, Federation of Protestant Welfare Agencies, is a consultant.

The commission will deliver at least an interim report at the convention. Functions of the commission include gathering information on narcotics addiction from a variety of

(*to page 14*)

# Timely Series in Larchmont

"The Church Where I Am" is the title of a series of four monthly programs being sponsored by St. John's, Larchmont, for members of the parish and community. The series has been planned by the church's Christian Education Committee. According to the Rev. Kenneth E. Mackenzie, rector, the purpose is to provide opportunities for informal but authoritatively structured discussions "about important areas of life and the issues of our time as they relate to churchmen in Larchmont."

Two of the sessions have taken place. Two others will be held in April and May. These are:

**April 20**, at 8:15 p.m., "Your Church and the World Today," with William Stringfellow as the speaker. Mr. Stringfellow, a prominent Episcopal layman, is the author of several books dealing with the layman and his faith. He is an attorney with offices in Manhattan and he has been active in the World Council of Churches.

**May 20**, at 8:15 p.m., "Your Church and Public Affairs," with Dr. Anna Arnold Hedgeman, as the speaker. Dr. Hedgeman is Coordinator of Special Events for the Commission on Religion and Race, National Council of Churches of Christ in the U. S. A. Dr. Hedgeman is a Negro administrator who has worked for more than 40 years to obtain political and job equality for members of her race.

In February, Dr. Gerald J. Taylor, psychiatrist, who is the psychiatric consultant to Trinity Parish and to the Cathedral of St. John the Divine, discussed "Are Parents Really Guilty?" In March, Dr. Lee H. Bristol, Jr., President of Westminister Choir College, Princeton, N. J., spoke on "Your Faith and Your Job." ■

## the QUESTION is ...

**By The Rev. Dr. Edward N. West**
*Canon Sacrist of the Cathedral Church*

**I've heard Holy Communion also called the Holy Eucharist, the Mass, the Blessed Sacrament, the Lord's Supper and the Holy Mysteries. Which title is really correct?**

Not to sound absurdly broad-minded in the whole matter, and without the intention of being silly, all these titles are correct. The 1549 title was "The Supper of the Lord and the Holy Communion, commonly called the Mass." In 1552, it was changed to "The Order for the Administration of the Lord's Supper or Holy Communion." The Articles of Instruction refer to it as the Blessed Sacrament. The First Exhortation refers to it as the Holy Mysteries, and the Office of Institution refers to it as the Holy Eucharist.

Each of these titles represents some rather specific historic or devotional aspect of a service which, in its fullness is rather more than any one title can encompass. In some ways, as the Prayer Book Commission suggests, the Holy Mysteries, which is not as yet used apart from the Long Exhortation, is the most encompassing word.

We don't go to this service just to make our communions. We go to be involved in the life of the Church. We go to give our thanks. We go to offer ourselves. And it is in response to all these preceding things that we come into communion with God and with each other. The term, the Lord's Supper, is historic in its emphasis; it is not just the meal of a mystery religion. It is a meal which had its inception at a specific time and specific place and is a continuation of the Resurrection experience of the Church.

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Morning Prayer, Holy Communion and Sermon — 11
Evensong and Sermon — 4

DAILY SERVICES
7:15 — Morning Prayer and Holy Communion
10:00 — Holy Communion on Wednesdays
3:00 — Evensong

TOURS
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# Spring Convocation Meetings Set

The theme for the Spring Convocation meetings this year is Mutual Responsibility, Bishop Donegan has announced. Except for Manhattan, all meetings will be held on Tuesday, May 4.

Manhattan held its meeting on Sunday, April 4, at St. Thomas Church. The Presiding Bishop, the Rt. Rev. John E. Hines, was the speaker.

Other convocations which have announced their place of meeting so far are: **Dutchess,** at Zion, Wappingers Falls, Evensong, 6 p.m., dinner, 6:30 and program on MRI, 7:30. **Ramapo,** at St. Paul's, Spring Valley, 7:30 p.m. **Richmond** at St. Alban's Church, 8:15 p.m. ■

# CSR Commissions Prepare

(*from page 13*)

sources, both for its own use and for a central source file; advising the Bishop and the CSR department on existing laws or pending legislation; and surveying and analysing some of the ongoing church-related programs in addict rehabilitation. It also has been asked to develop recommendations for church rehabilitation programs that might be launched in the future.

### *Commission on Legislative Activity*

Composed of the Rev. Benjamin Minifie, Grace, Manhattan, chairman; the Rev. Messrs. J. Norman Hall, St. Bartholomew's, White Plains; Benson B. Fisher, St. Stephen's, Pearl River; and Charles H. Graf, St. John's, Manhattan. Also Godfrey R. de Castro, Crucifixion; Arthur A. Atha, St. Mark's; Andrew Oliver, Trinity; and Jerome L. Wilson, Epiphany, all Manhattan.

The commission was set up to study present and possible relationships of the diocese to the work of the Legislative Commission of the New York State Council of Churches. It will report to convention its recommendations of ways in which diocesan participation in the Legislative Commission may be made most effective, ways in which the identity of opinion of this diocese may be preserved where there is disagreement with Commission recommendations, and ways in which diocesan opinion on specific legislative issues may best be formulated and registered between conventions. As part of the CSR Commission's program, John Lassoe, diocesan director, has gone to Albany each Tuesday during the legislative session to sit with the State Council's Legislative Commission and review pending legislation. ■

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# Woman's Council Plans Benefits

The Woman's Council of the Episcopal Mission Society has scheduled five spring benefits to aid the Society's Elko Lake Camps, and is planning two others in late June. The five scheduled events and those in charge of tickets are as follows:

**Westchester:** Fifth annual Crystal Ball, at "Brookside," home of Mr. and Mrs. Roger Glenn Mook, Friday, April 30. $25 a couple or $15 single tickets; clergy, $20 a couple, $10 single. Mrs. J. Mortimer Rutherfurd, 32 Buttonhook Rd., Chappaqua.

**Manhattan:** As the fourth annual spring benefit, a performance of the Cinerama film, "The Greatest Story Ever Told," Wednesday, May 5. $10 for loge seats, $7.50, orchestra. Mrs. Donald K. Stevenson, 16 Park Ave., or Mrs. Rudolf F. Mattesich, 310 East 70th St.

**Bronx:** Fifth annual dinner-dance, Friday, May 7, Mayer's Parkway Restaurant. $5.50. Mrs. Andrew Bernero, 2950 Bainbridge Ave.

**Richmond:** Third annual luncheon and bridge, simultaneously at St. Alban's Church and Christ Church, Wednesday, May 26. $1.50. Mrs. George C. Hartmann, 20 Fairway Ave., S.I., or Mrs. Russell Macdonald, 215 Tompkins Ave., S.I.

**Ramapo:** Spring dinner-dance at The Tuxedo Club, Tuxedo, Friday, June 4. Price to be announced. Mrs. Donald G. Geddes, III, "Sharing Knowe," Goshen, or Mrs. George R. Regas, 130 First Ave., Nyack.

Each of the above is being arranged by a convocation committee. The Dutchess and Hudson Committees each will sponsor a theater benefit. The Dutchess event will be held in late June at the Hyde Park Playhouse, and the Hudson performance will be presented in July at the Woodstock Playhouse, Woodstock. Mrs. E. Matthew Netter is chairman for Dutchess, and Mrs. H. Edgar Timmerman, Hudson. ■

# New Rochelle Series Honors Philip Styles

This year's noonday Lenten services at Trinity, New Rochelle, are being held in memory of the Rev. Philip M. Styles, Rector of Trinity for 25 years before his unexpected death last Dec. 6. Mr. Styles started these 20-minute lunch-hour services 15 years ago, chiefly for office workers, merchants and others in the business district near Trinity. The series, which includes the particpation of 32 ministers of various denominations, is believed to be the only one of its kind outside of Manhattan. ■

# Clergy in Selma

For the opening of the great march from Selma to Montgomery, Ala., the best summary of participation by Episcopalians across the country, including the Presiding Bishop, was in the March 29 issue of *Newsweek*, which mentions Episcopalians 13 times in a three page article.

At the request of Bishop Donegan, the Very Rev. John V. Butler, Dean of the Cathedral, flew to Selma for the opening of the march on March 21. Dean Butler then returned to assist the Protestant Council in arrangements for Protestant, Roman Catholic, and Jewish clergy and lay people who wished to fly to Montgomery for the end of the march.

Two planes were chartered by the Protestant Council for dawn flights on March 25. Among the volunteers on those planes were 18 students from General Theological Seminary who rose a bit early for a special 4 a.m. Eucharist. Forty-seven other seminarians also were there, although they could just as well have waited for the regular 7 o'clock Communion.

Other Episcopalians on the two planes ranged from a vice president of B.B.D. & O. to housewives and from canons to curates. The Executive Council, Bishop Donegan and various parishes made funds available to those who could not pay the $90 round-trip fare themselves. ■


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# . . . in brief

■ ST. MARY'S Church, Ardmore, Pa., plans to build a 10-story, 200-unit apartment for senior citizens. It will cost $2.5 million, financed by a 50-year government mortgage. The parish reports that 170 widows are already listed as prospective occupants.

■ A ROUND-THE-CLOCK church center, designed to minister to luxury apartment dwellers, harried office workers, tourists and even to urban derelicts, will play a prominent role in the riverfront redevelopment of St. Louis, Mo. The center, sponsored by five Protestant denominations and the Episcopal Diocese of Missouri, is part of a huge apartment, shopping and hotel complex designed for completion in 1966.

■ "HIRE TEENAGERS? Of course you can!" says the New York State Council of Churches, recommending a folder prepared by the New York State Department of Labor in Albany. A number of individual churches of various denominations are conducting "jobs for teens" programs, according to the State Council. Initial reports show improvement in schoolwork and a decline in discipline problems, the Council adds. The title of the Labor Department folder is "Hire Teenagers?"

■ CHURCH WORLD SERVICE, the interdenominational agency charged with distributing U.S. government surplus foods to needy countries overseas, recently marked its tenth anniversary. In the past ten years, CWS has shipped foodstuffs weighing 2½ billion pounds and valued at $250 million to some 50 countries. ■

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THE BULLETIN May, 1965 Diocese of New York

# Chairman Appointed For New Department

Brooke Alexander, Assistant to the Publisher of Fortune Magazine, has been appointed Chairman of the Diocesan Department of Information and Development.

Mr. Alexander had previously served as a member of the Department of Promotion and was a member of the Council of the Diocese for two years. Currently he is a Deputy to Provincial Synod and a member of the Division of College Work.

A vestryman at Heavenly Rest Church, Manhattan, Mr. Alexander is Chairman of the Trustee Development Committee of Mount Holyoke College and a former trustee of the Retreat House of the Redeemer.

Mr. Alexander attended Kent School and is a graduate of Princeton University. He and his wife, the former Elizabeth Wise Burnett, have two children and reside at 65 East 96th St., Manhattan.

# Canon Newman Takes New Post At Trinity

The vestry of historic Trinity Church, Broadway at Wall St., has unanimously elected the Rev. Canon Bernard C. Newman to the new post of Assistant to the Rector.

Canon Newman, nominated by the rector, the Rev. Canon John Heuss, has been Vicar of Trinity Church since 1948. He will assume his new position on June 15. According to church officials, this position will involve assisting Dr. Heuss "with the heavy and ever-increasing pastoral responsibilities and with some of the administrative details of this great urban parish whose Mother Church and six chapels minister to congregations from the Lower East Side to the upper West Side, in Greenwich Village and on Governors Island."

Before going to Trinity, Canon Newman was Rector for 10 years of St. Peter's Church, Uniontown, Pa. There he was active in labor relations and problems arising from juvenile delinquency and homes broken by war service. In recognition, he was made an Honorary Canon of Pittsburgh Cathedral in 1946. He received an honorary Doctor of Sacred Theology from General Seminary in 1955.

# Annual Children's Cathedral Service

Children from all over the diocese will gather at the Cathedral on Saturday, May 22, for the 55th annual Presentation Service.

This is the annual service at which the children's missionary offerings for the past year are brought to the Cathedral. Some 2,500 vested choir members and clergy are expected to assemble in the Cathedral crypt shortly before 2 p.m. Then with parish banners flying, they will march past the Choir School and pass in review before Bishop Donegan and the Suffragan bishops. Also attending the festive event will be Church School students, their teachers, parents and friends, and members of the GFS Society for Girls.

## About the Cover

The Rt. Rev. Mervyn Stockwood, Lord Bishop of Southwark, England, celebrates Holy Communion with 12 con-celebrants around a free-standing portable altar set up in the Grand Ballroom of the Waldorf-Astoria. The new vestments were designed by the Rev. Canon Edward N. West. Concelebrants, from left to right, are the Reverend Messrs. J. C. Michael Allen, M. Moran Weston, Benjamin Minifie, Clifford S. Lauder, Thomas L. Brown, R. Rhys Williams, The Bishop, Leopold Damrosh, Hugh D. McCandless, Lemuel J. Winterbottom, Frederick M. Morris, Donald L. Garfield, and Leslie J. A. Lang. (See Liturgical Conference, pp. 8-9.)

# First Report From Narcotics Study

Aware of the growing concern among Churchpeople, the Diocesan Commission on Narcotics Addiction has issued a preliminary statement of some of the convictions that its members bring to their assignment.

The statement, adopted April 22 as the commission's first report to the Diocese, is printed here in full:

"Narcotic addiction is an illness of the total personality. There are emotional, spiritual and physical dimensions to this illness, and each must be dealt with in its treatment.

"Narcotic addiction is also a symptom of an illness in total society, and the social dimensions of addiction cannot be ignored if treatment is to succeed.

"However low the rate of cures may have been in the past, it is nonetheless true that narcotic addiction is an illness that can be cured. Even in neighborhoods of high incidence of addiction, addicts have been helped to achieve a new health of the total personality and re-integration into non-addict society. The numbers may be small, but the fact of successful rehabilitation is the salient point.

"Since addiction is an illness and since cure is possible, the addict must be seen as a person in need of treatment, not simply as a criminal. It follows that legislation and institutional policy must be directed primarily toward rehabilitation rather than punishment. And this calls clearly for a marked increase in governmental and private support of comprehensive rehabilitation programs, particularly those of an experimental nature."


The Bulletin

OF THE DIOCESE OF NEW YORK
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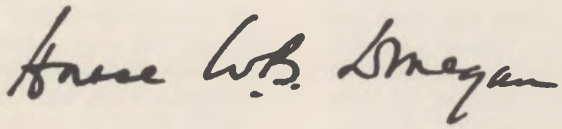
# The Bishop's Message

Christianity is always something given; it comes from Christ him self through the Church into which the believer is incorporated. The symbol, the witness and the instrument of that giveness of the Christian faith is the ministry of the word and sacraments. Wherever there is a group of Christian people and among them a minister commissioned to break the bread and to preach the word of God there is the Church, and there is the Lord's presence in the midst of them.

But it is not the clergy who are the Church. It is the laity in the proper meaning of that word "the congregation of Christ's flock", the laos, or the people of God, of which priest and parishioners alike are members. The great need today in almost every parish is the rediscovery of that truth and the spiritual responsibility which it lays upon every member in his own vocation and ministry. We who meet for worship on Sunday are not a collection of individuals who happen to be in the same building. We are the Church in that place. And the Church is not to be a private club, or a coterie of religiously minded persons; it is there to reveal what has been entrusted to it and to represent the Lord to its community. The vitality of each congregation is the key to the spiritual renewal of our Communion, and our nation.

Faithfully your Bishop,



# M.R.I. Is Theme At All Convocations Presiding Bishop Speaks in Manhattan

Mutual Responsibility and Interdependence was the theme at all Convocations this year. Bishop Donegan spoke at Richmond, Bishop Wetmore at Ramapo, Dean Butler at Bronx, Archdeacon McEvoy at Hudson, the Rev. Raymond Ferris at Westchester, and the Rev. Arthur Hargate at Dutchess.

For one of his first official visits in the Diocese since becoming Presiding Bishop last November, Bishop Hines attended the Manhattan Convocation on April 4 at St. Thomas' Church. Thirty-nine clergymen were in the procession at Evensong and more than a thousand worshippers, including 284 wardens and vestrymen, made up the congregation.

# "Gentlemen, I do not ask for your week-ends"

*(Excerpts from the Presiding Bishop's sermon at the Manhattan Convocation)*

I have been — nearly 90 days — the Presiding Bishop of this Church and charged by you in General Convention with huge responsibilities in adminisration. I can tell you that *any* man — even as "simple-minded" and "provincial" as I am — spending 90 days in close proximity to the program for Mission and Education and Social Action which is your National Church, would recognize that we are tackling a job, in the name of Jesus Christ, which no responsible business corporation in this country would think of tackling without the spending of millions and millions of dollars. And in contrast, your Church can only afford to spend "pennies"! . . . .

The truth of the matter is that the situation is so critical in the nature and character and life of the Church today that no "money-raising" scheme can save her from failure before her Lord! The Church needs money — desperately. BUT what we need more, MUCH more, is something no money can buy. That's the *first thing* about M.R.I. If you have to interpret it only in terms of money, forget it! It's too late for that! . . . .

Mutual Responsibility and Interdependence calls for the deep recognition on the part of Christians that we belong to each other in Christ. It is the acknowledgement that *Christians need each other and are responsible for all men*—even as is Christ!

A few years ago in the Diocese of Texas we built a church immediately adjacent to the campus of Prairie View University, one of the largest state-supported Negro colleges in the world. It was then and still is the only church building near the campus. The day of its dedication a Negro woman came to the priest-in-charge and said: "Thank God for this church! Six months ago I had to bury my husband from a funeral home ten miles away. Thank God for this church, for this church makes of this settlement a *community!*" Tell me, can you say that in all honesty of your own parish church? This is part of what M.R.I. is asking.

Most of you are vestrymen. I honor you for it! And you have been honored by your peers. But you know as well as anybody that the "average" vestryman (if any be average) looks upon his job as a kind of "caretaker" for the House of God. He hopes to turn his responsibility over to his successor undiminished. This is a *minimal response* to a grave responsibility.

In the parable of the talents, can you guess which of the "servants" most resembled *some* vestrymen? The one talent man! Not that vestrymen as a rule are limited in their abilities or gifts. Actually, in the Episcopal Church, most vestrymen are like yourselves: extremely able, well-educated, remarkably gifted people. But too often they act like the "one-talented" man who so feared losing what talent he had been given that he hid it in the ground so that, when the good man of the house returned, he would see that the man had "conserved" what he had been given.

Well, to be fearful of being without even one talent *can be a real fear.* But it cannot compare with the *disaster* of doing nothing with that which God has given us.

You are a vestryman. M.R.I. is saying to you: Go into your rector's office tomorrow and say to him, "Rector, you and I belong to this church! What is this church really doing to justify occupying this square block of ground, on this corner of God's world . . . What is this church doing to justify using symbols which we rather proudly display: A Cross, a Book . . . a Broken Wafer and poured Red Wine consecrated by the example of a God-Man, who said, "This is my Body, my blood, broken and shed for the sins of the world. Do this in remembrance of me."

Come into my office—815 Second Ave., and say, "Bishop, you and I are paying six million dollars for this building on this corner! What about it—in the light of Bethlehem and Calvary?"

In Mutual Responsibility and Interdependence, we are being called upon to evaluate every activity of our life—as called people of God—by the test of *mission* and *service to others!* In short, we must struggle with and find an answer to the questions "What does it mean to be a Christian in the world today?"

Talking to some Swiss and Frenchmen in 1912, Lenin said, "Gentlemen, I do not ask for your week-ends. I ask for your lives!"

The architects of M.R.I. are not asking for your charity. They are asking for your total commitment. As did our Lord Jesus Christ! In the light of our priceless privilege, He is entitled to it.

# Dr. Oxholm Retires

## *"Prophet and engineer in the Household of Faith"*

Thus spoke the trustees of Hobart and William Smith in conferring an honorary Doctor of Laws on Theodore Oxholm. The honor came in 1959, eighteen years after Bishop Manning asked him to leave his apple farm up the Hudson and come to the Diocese for a "half-time" job.

He came just one week before Pearl Harbor and was soon working time-and-a-half as Assistant Treasurer. By the end of the war, he had the Diocese's $150,000 debt paid off and has kept things in the black ever since, despite a rise from $237,000 to well over $1 million in annual diocesan commitments and contributions to the work of the National Church.

In 1946 he became deeply concerned about the lack of new church construction during the war years. The result was the "Cornerstone Campaign", which raised enough to finish several churches that had been started prior to 1941.

Following his election as Treasurer of the Diocese in 1953, Dr. Oxholm and Bishop Donegan became increasingly interested in providing churches for the hundreds of thousands involved in migration to vast new housing projects in the city and in mushrooming suburban communities. The result was "The 175th Anniversary Fund" of the Diocese, which resulted in contributions of $2,500,000 for the construction and the rebuilding of urban churches and the establishment of a Revolving Fund for building in suburban and rural areas.

Dr. Oxholm's responsibilities went far beyond the duties of a treasurer. His primary interest was in forwarding and promoting the work of the Church in this Diocese. He gave unstintingly of his time and counsel in the reorganization of the Diocesan structure advocated by Bishop Donegan in 1950. This resulted in the present Bishop and Executive Council type of Diocesan Administration. He also served as treasurer of the Synod of the Second Province for nine years, as vice-president and director of the American Church Building Fund Commission for five years, as treasurer of the Church Mission for Deaf Mutes for ten years, and as treasurer of the Bell Home Corporation for girls since 1954. Elected a deputy to General Convention in 1955, 1958 and 1961, he served as a member of the Committee on Budget and Program in each of those years.

Dr. Oxholm and his wife, the former Mary McAllister Hall, are not interested in retiring to Florida. They expect to stay in their pre-Revolutionary stone house in West Park, N. Y., and raise apples on their hundred acres. Next year they will be celebrating their 40th wedding anniversary, with the help of two daughters, a son, and six grandchildren.

# John L. Gibbons Named Treasurer

John L. Gibbons, Executive Vice President and Chairman of the Trust Committee of Chemical Bank of New York Trust Company, has been named Treasurer of the Diocese of New York by the Standing Committee.

A graduate of the Graduate School of Banking, Rutgers University, Mr. Gibbons has been with the Chemical Bank for thirty-six years. He is a director of City Investing Company, Chock Full O' Nuts, North American Life Assurance, Avnet, Inc., and the Angostura-Wupperman Corporation.

Mr. Gibbons' philanthropic activities include the Epilepsy Association of America, which he serves as director and president, the president's advisory council of Pace College, trustee of Emergency Shelter, Inc., and secretary of Federal Hall Memorial Associates, Inc. He is a member of the Economic Club of New York, the Marco Polo Club, and the Book, Sky and Tuxedo Clubs.

Mr. Gibbons and his wife, the former Margaret A. Francis, live in New City where they are communicants of St. John's Church. He has served that church as vestryman and warden and was recently elected a vestryman of Trinity Church, Manhattan.

# Mrs. Howard Weale Elected to Three-Year Term By ECW

The diocesan Episcopal Churchwomen elected Mrs. Howard W. Weale of Grace Church, Middletown, to a three year term as president at the annual meeting on May 15 in Synod Hall.

Mrs. Weale succeeds Mrs. W. Stanley W. Edgar, Jr. of Ascension, Manhattan, who served as president for the past three years.

The elections were part of a day long schedule of activities which began at 10:30 in the Cathedral, where the Spring Ingathering of the United Thank Offering was held. Bishop Donegan was celebrant at Holy Communion, and the preacher was the

(*to page 15*)

# Dr. Krumm Instituted As Rector of Ascension

At the 11 A.M. service on May 9, the Rev. John M. Krumm was instituted as the ninth Rector of the Church of the Ascension, Manhattan, by Bishop Donegan, who preached the sermon.

A native of South Bend, Indiana, Dr. Krumm received his B. D. degree from Virginia Theological Seminary in 1938 and earned a Ph. D. in church history from Yale in 1948.

The early years of his ministry were spent at churches in Connecticut and California. He was Dean and Rector of St. Paul's Cathedral, Los Angeles, from 1948 to 1952.

Dr. Krumm goes to Ascension after 13 years as Chaplain of Columbia University. During this period he wrote several books, including the widely known *Why I Am An Episcopalian*, published by Nelson and Sons in 1957.

Dr. Krumm served as a deputy to General Convention in 1949, 1952, and 1964. He is a former member of the Diocesan Council and the Department of Christian Social Relations and currently serves as a member of the Department of Christian Education.

# ECW Officers Elected May 15

*Terms are for two years unless otherwise noted.*

| | |
|---|---|
| PRESIDENT (3 YEARS) | Mrs. Howard W. Weale<br>Grace Church, Middletown |
| EXECUTIVE VICE PRESIDENT (3 YEARS) | Mrs. Landes Lewitin<br>St. Luke's Chapel, Trinity Parish |
| ASSISTANT TO THE PRESIDENT (3 YEARS) | Mrs. Charles Meredith de la Verne<br>Grace, Millbrook |
| CORRESPONDING SECRETARY | Mrs. William L. Gardner<br>St. Philip's, Manhattan |
| UTO CHAIRMAN AND TREASURER (3 YEARS) | Mrs. R. John Potts<br>Calvary, Manhattan |
| DIRECTOR, CHURCH PERIODICAL CLUB | Mrs. Clifford P. Morehouse<br>St. Luke's, Katonah |
| CHRISTIAN EDUCATION CHAIRMAN | Mrs. Joseph A. Hayworth<br>St. Barnabas, Irvington |
| YOUTH AND COLLEGE CHAIRMAN | Mrs. D. L. Harter<br>St. John's, Staten Island |
| CONVOCATION CHAIRMEN: | |
| HUDSON | Mrs. H. John Wilkins, Jr.<br>St. George's, Newburgh |
| RAMAPO | Mrs. Fessenden A. Nichols<br>Christ Church, Suffern |
| RICHMOND | Mrs. Worden P. Dyer<br>St. Andrews, Staten Island |
| WESTCHESTER | St. Thomas', Mamaroneck<br>Mrs. Fenton B. Neal, Jr. |
| CHAIRMAN, 1966 NOMINATING COMMITTEE (1 YEAR) | Mrs. Frank R. Stich<br>All Saints, Briarcliff Manor |

*The 1965 Nominating Committee consisted of the following:*
*Mrs. Rhoda B. Lawrence, Chairman*

*Mrs. D. George Adams (Ramapo)*
*Mrs. D. Anderson (Manhattan)*
*Mrs. W. S. Bayles (Westchester)*
*Mrs. Ralph F. Stott (Dutchess)*
*Mrs. Ernest Muller (Hudson)*
*Mrs. Mary Fritsch (Bronx)*
*Mrs. G. C. Hartman (Richmond)*
*Mrs. C. M. de la Verne (at large)*
*Miss Marie Doremus (at large)*
*Mrs. D. M. Glasspool (at large)*

# 1964 United Thank Offering

| Convocation | Number of Women | Spring | Advent | Total |
|---|---|---|---|---|
| BRONX | 1,167 | $ 1,982.73 | $ 1,903.74 | $ 3,886.47 |
| DUTCHESS | 941 | 2,097.30 | 2,133.67 | 4,230.97 |
| HUDSON | 619 | 1,008.45 | 1,227.16 | 2,235.61 |
| MANHATTAN | 2,956 | 17,027.59 | 10,737.54 | 27,765.13 |
| RAMAPO | 802 | 1,804.82 | 1,513.51 | 3,318.33 |
| RICHMOND | 700 | 1,481.34 | 1,343.43 | 2,824.77 |
| WESTCHESTER | 3,719 | 11,598.19 | 11,951.27 | 23,549.46 |
| TOTALS | 10,904 | $37,000.42 | $30,810.32 | $67,810.74 |

# MRI Conference: New Definitions

*After the conference Bishop Donegan relaxes with the Rev. Arthur Hargate (left), Rector of St. Matthew's, Bedford, Charles Bound of St. Mark's, Mt. Kisko, Mrs. W. Stanley Edger, Jr., retiring president of E.C.W., and the Rev. Raymond Ferris, Rector of Christ Church, Bronxville.*

"We are called together not for mutual comfort, but to *obey* the Living God," Bishop Donegan told members of the M.R.I. Commission at a two-day meeting at the Conference Center in Tuxedo Park last month.

Referring to the world-wide Anglican Congress of 1963, the Bishop said, "We could not escape the realization of the so great poverty in some places and the so great riches in others, and our consciences have not ceased to trouble us ever since." He indicated that he intends to devote a major part of his address to the Diocesan Convention this spring to M.R.I. and issue a Pastoral Letter on the subject before summer.

The Rt. Rev. Stephen F. Bayne, Director of the Overseas Department of the Executive Council, lead the conference for 24 members of the commission and 14 invited clergy and lay guests. Bishop Bayne said quite frankly that "our Church is one that greatly needs a new vision of greatness," and that there is "an urgent need for the Diocese of New York to give the lead to the Church."

The lively discussions brought out the fact that M.R.I. must be an attitude of mind and heart on the part of all Churchpeople, even more than a formal program. "There is missionary work to be done; there are lives to be claimed," said the Rev. Albert Buchanan, Dean of the Manhattan Convocation, in speaking of the many half-filled churches in the inner sections of cities all over the country. Bishop Bayne agreed, and cited the unhappy fact that 65% of the Episcopal churche in the U. S. have fewer than 150 members.

The lectures and discussions, the late evening Office of Compline, and the early morning Holy Communion celebrated by Bishop Donegan seemed to bring forth a new understanding of what the words Mutual Responsibility and Interdependence in the Body of Christ really mean, and it is possible to say now that we are probably "at the end of the beginning."

Some of M.R.I. will cost money, some of it is free for the seizing of the opportunities that lie all around us. For example, in the Diocese of Olympia, twenty devoted Church families transferred their membership for one year from the parishes they loved in order to give leadership in parishes that were struggling to survive.

Contrast this *gift of self*, if you will, with the gift of money made by a certain parish which insisted on raising funds to bring the wife and children of an exchange priest to this country for six months, in defiance of the wishes of an English bishop and regulations governing the whole exchange program.

The good people in that parish had come to know and love the stranger in their midst. But the spirit of M.R.I. asks that we acknowledge our kinship and responsibility to those we do not know.

# Ruth Weber Takes New Position

Miss Ruth Weber, managing editor of this magazine for the past four years, has resigned to become the editor of *The Church Woman*, a monthly magazine which has a nationwide circulation of 35,000.

The magazine is published by the United Church Women, a department in the Division of Christian Unity, National Council of Churches of Christ in the U.S.A. The division is directed by a prominent Episcopal churchwoman, Mrs. Cynthia (Mrs. Theodore) Wedel.

Miss Weber came to the Diocese after 15 years as a reporter for daily newspapers in Westchester County and Binghamton, N.Y. For a considerable portion of that time she was school and religion editor for *The Daily Argus*, Mount Vernon.

Less than a year and a half after Miss Weber became managing editor, *The Bulletin* was judged the best diocesan magazine in the nation by a panel of experts selected by *The Episcopalian*, the church's national monthly magazine. The award was made by the Presiding Bishop at a meeting of the House of Bishops in October, 1962.

Miss Weber is a communicant of the Church of the Ascension, Mount Vernon, where she serves as a member of the Vestry, the choir and the Episcopal Churchwomen. Her new headquarters will be at 475 Riverside Drive.

# The 1965 Litu

IN OPENING THE 1965 LITURGICAL CONFERENCE, Bishop Donegan said he had ordered, in accordance with action of the House of Bishops and Resolution of Lambeth Conference, that "any and all Baptized Christians who, in response to the prompting of the Holy Spirit, are minded at these services to receive the Sacrament of the Body and Blood of our Lord Jesus Christ shall be most welcome so to do."

No doubt many of the observers at this international gathering were so moved, for there was splendor and magnificence without apology in the two celebrations of the Holy Communion for more than 1,000 priests and laymen attending the meetings at the Waldorf-Astoria from April 26 to 28. As the Rev. Boone H. Porter, Jr., Professor of Liturgics at General Seminary and Conference Chairman, put it: "In such a conference we make a very deliberate, conscious, and conspicuous effort to perform the Holy Eucharist in such a way that there can be no doubt as to our purpose of offering our work to God, through Christ, to be blessed and perfected by His life-giving spirit."

However, despite the great beauty of the two services, one in the grand ballroom of the Waldorf (see cover) and one in the Cathedral, and despite the dictionary definition of *Liturgy,* the theme expressed by speaker after speaker was the crucial need for Christians to go forth from the Eucharist and bear witness. As the Lord Bishop of Southwark (near London) said in a major address, "Words without action can reduce love to a sham. God will judge us not by the accuracy of our ritual, but by the impact we make on our world after the Eucharist is over."

The three-day conference was sponsored by the Cathedral of St. John the Divine, Trinity Parish, and the Associated Parishes, Inc., a national organization headquartered in Madison, Wisconsin. The Rev. Nicholas Kouletsis, President of Associated Parishes, spoke on "The Urban Priest in Today's World" and strongly emphasized that the Church "cannot remain passive . . . but must begin to be mil-

*Bishop Stockwood and concelebrants. In accordance with ancient rite, the congregation remained standing while receiving Holy Communion, which was administered from 12 different locations in the ballroom.*

# gical Conference

## *Worship Illuminatiug Every Aspect of Life*

*At the Cathedral—The Rev. Canon Edward N. West leads the recessional at the Service of Holy Communion marking the close of the three-day conference. Bishop Donegan was the celebrant.*

itant for Christ's sake and for His people in the world . . . We must be prepared to participate, responsively with others, in creating new forms and new expressions that will give new meaning to men's lives."

The Rt. Rev. Paul Moore, Jr., Suffragan Bishop of Washington, described the march from Selma to Montgomery, Alabama, as a liturgical act which "called forth the love starved, passion starved Christians to a place where the songs and the *action* were of freedom and love . . . It was as though the whole Book of Common Prayer had been fashioned precisely for this moment in history."

For the scientist's point of view, the conference heard from Dr. Margaret Mead, an anthropologist of world-wide reputation and a Churchwoman. She said that one of the major purposes of an elaborate and beautiful ritual is "to lift people above the moment of dullness and give them back the feeling they once had—at a time when they don't have it."

Speaking for the many clerical and lay Roman Catholic observers at the conference, John Mannion, executive secretary of the Roman Catholic Church's liturgical organization, said in a major address: "Like teenagers, we are experiencing the unfamiliar thrill of holding hands for the first time. Perhaps, after our adolescent infatuation and awkwardness, we can look forward to a maturing love and a union of our two bodies in the one flesh of our Savior, the Lord Jesus Christ."

At Evensong in St. Bartholomew's Church, the Rt. Rev. Jonathon Sherman, Suffragan Bishop of Long Island, spoke on the responsibilities of bishops: "Chief missionary and evangelist, militant in defense of the Faith, but pastoral rather than autocratic in dealing with his flock."

The conference schedule was a heavy one; most of the spare time was devoted to special interest groups lead by experts in the fields of art, architecture, music, drama, films and TV.

At the final meeting the Rev. Edward N. West, Canon Sacrist at the Cathedral, summed up what it all means. The Liturgical Movement is obviously concerned with far more than ceremony. It is concerned about those who, sometimes without even knowing it, "pray as Christians and live as heathens." And he predicted that "through its cold blooded insistence on exactly what goes into the Offertory, the Liturgical Movement is going to make a terrifying impact on the educational, professional, and business world."

# A Retreat Group For A.A. Members

by The Rev. H. Gordon Macdonald
Rector, Saint Mark's, Yonkers

*Editor's Note: This month marks the seventh anniversary of the St. Martin's Retreat Group, which meets each spring and fall at the Bishop Donegan Conference Center. The group is restricted to men who are members of Alcoholics Anoymous. Women members of A.A. from the Diocese of New York who would be interested in making retreats are invited to get in touch with the Department of Christian Social Relations of the Diocese, or with the author.*

One October Sunday in 1949 a man left the chapel at Holy Cross Monastery, West Park, N.Y., and made his way to a small garden overlooking the Hudson River. It was after the noon meal and his retreat was over. Another made his way to the same spot and the two introduced themselves. After some idle talk about the view, one of the men suddenly said, "I had a special reason for making this retreat. I am an alcoholic." To his amazement the other man answered that he, too, was a member of A.A. Thus began a lasting friendship which has continued down through the years.

This was a beginning, although neither man realized it at the time. Each continued to make individual retreats at Holy Cross alone. But the next year they discovered that a priest who was living and working at the monastery, although not a member of the Order of the Holy Cross, was also a member of A.A. From this time on whenever one or more members of A.A. made retreats at Holy Cross, Father "D" was there, too.

By 1952, efforts of the pioneers to spread the idea of a retreat group for members of A.A. who were not Roman Catholics had begun to take hold. More and more men were becoming interested and it was felt that the group had begun to take on an identity. Five men made a retreat at Seabury House in June of 1951. The memorable thing about this occasion was that Bishop Sherrill, then the Presiding Bishop, discovered that they were at Seabury House and instantly decided to be the celebrant at Holy Communion.

In December of 1952, ten men were present at Holy Cross, and so it went. The Fathers at Holy Cross were most hospitable and understanding but because of the very nature of a monastery, Holy Cross was not the ideal place. For example, there was concern over possible lack of accommodations as the group grew. In addition the group wished to hold an A.A. meeting at the conclusion of their retreats.

A large house at Red Hook was considered by the group, but Bishop Donegan came to their aid, saying that there was no need for them to purchase such a place in view of the Diocese's newly acquired conference center. So, in May of 1958, their first retreat was held at Tuxedo Park and the name of Saint Martin's Retreat Group was officially adopted. The group had done considerable research looking for an alcoholic saint, but could not find one who "qualified", although many of them had interesting pasts. However, when it was discovered that Saint Martin of Tours had, in the 13th century, been adopted as the patron saint of the wine industry, it was felt that this gave him some degree of kinship with the group. The eleventh step of the A.A. program is the basis for the retreats. "We sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for a knowledge of His will for us and the power to carry it out."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# Princeton Conference Will Meet June 25th To Discuss Ecumenism

The 1965 Princeton Conference, which meets June 25 to 29 under the sponsorship of the Dioceses of New York, New Jersey, and Newark, will discuss "The Ecumenical Revolution."

(It is especially interesting and timely in view of the progress made last month by the Consultation of Church Union, an organization representing six denominations with combined membership of 22 million. The official delegations, chaired this year by the Rt. Rev. Robert F. Gibson, Jr., Bishop of Virginia, issued a report which marked a milestone in the four year deliberations. The report stated: "We agree that in a united church, this gift of the historic episcopate will be accepted and honored.")

Keynoter for the conference will be the Rev. Robert E. Terwilliger, Ph.D., Associate Rector of All Saints, Manhattan, and a distinguished faculty of six will lead the meetings and workshops. The cost for resident students is $36, or $6 for others attending one or more sessions. Further information is available from the Rev. Miller Cragon, Director of Christian Education for the Diocese of New York.

# Youth Conferences Scheduled at Bard

"The Meaning of Christian Life in a Non-Christian World" is the theme for the 1965 Youth Conference sponsored by the diocesan Department of Christian Education. The complete facilities of the college—Chapel, dormitories, dining room, swimming pool, gym, dispensary and athletic fields—will be available to the four groups, which are as follows:

Conference I for Grades 7 & 8, August 1-6.

Conference II for Grade 9, August 8-13.

Conference III for Grade 10, August 15-20.

Conference IV for Grades 11, 12 and those graduating this June, August 22-27.

The cost is $30 per person. Further information and registration forms may be obtained from the Rev. Richard J. Kirk, Department of Christian Education.

## 14th Century Icon on Exhibit at St. James

Continuing an eight year tradition, St. James' Church, Manhattan, presented another notable exhibition of great art from May 9 through 23.

Over 200 icons in the Russian and Greek Orthodox tradition were on view in the parish house daily from one to six p.m. They ranged in age and price from 14th century Byzantine at $24,000 to works by contemporary French icon painters at a modest $35.

Believed to be the largest collection of icons ever assembled in the U.S., the exhibit grew out of conversations between the Rev. Canon William Chase, assistant minister at St. James, and Princess Irene Romanoff, who now works as secretary of the American Episcopal Cathedral in Paris.

Beneficiary of the exhibit and sale was the Russian Orthodox Cathedral in Paris and its impoverished seminary.

The photo shows a pair of 14th century sanctuary doors. The door at the left has been cleaned, and the one at the right, left in its original state.

## GFS Sponsors Pilot Training Program

The GFS Society for Girls, through its Summer Opportunities Committee, undertakes a new pilot program this summer for girls sixteen and seventeen years of age. The program will enable girls to obtain experience as workers in vacation church schools, doing tutorial and remedial work with younger children and helping with recreational work and field trips. It will also enable the GFS to do research in the kinds of projects that teenagers are capable of doing and the amount and kind of supervision they require.

Eight girls have been chosen, and they will be assigned to the Church of St. Matthew and St. Timothy, Manhattan, from June 28 to July 30. This church was selected because of its well-organized program into which the GFS girls could fit, and because of the desire of the rector, the Rev. James A. Gusweller, to follow up this summer program with the formation of a GFS branch.

The girls are Susan Trett and Priscilla Jackson of New York City, Mary E. Gordon, Sharon Reid and Marsha Ellis of Long Island, Mollie Douglas of North Carolina, Carol Edmonds of Illinois and Terry Stephenson of California. They will live at Windham House and will be supervised, both at work and at other times, by Mrs. Edmund J. Beazley, Diocesan GFS Chairman of Leadership Training and Miss Betty Beazley.

## MOVING?

It is not necessary to notify us if you plan to move, but PLEASE BE SURE TO NOTIFY YOUR PARISH. Your parish will make the correction and then send the new address to us. This helps assure agreement between the parish lists and ours. If you change parishes, see your new or old rector about a Letter of Transfer.

*(The above applies only to persons who receive The Bulletin because they contribute to a parish in the Diocese of New York. Paid subscribers should send changes directly to us.)*

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## *After 100 Years* St. Thomas Chapel Becomes All Saints

All Saints Church, Manhattan, which has been working toward parish status for more than four years, has achieved its goal. The church, at 230 East 60th St., was formerly known as St. Thomas Chapel. It had relied on the support and leadership of St. Thomas Church, Fifth Avenue and 53rd St., for more than 100 years.

Actually, the parish work of St. Thomas included people on the East Side of Manhattan as early as 1824, although there was no permanent place of worship. In 1858, space was acquired in a building at Prince and Thompson Streets. Later the chapel moved to East 59th St. A far-sighted vestry authorized the building of the present All Saints in 1872.

Its movement toward independence reached a milestone on Easter Sunday, 1963, when the name was changed from St. Thomas Chapel to All Saints Church. The Rev. R. DeWitt Mallary, Jr., was serving as the vicar.

Recently, having reached the point where it is self-supporting, All Saints was legally empowered to elect a vestry. This body consists of G. Edward Stamm and Richard E. Quaintance, wardens, and John Blough, Maxwell Dunn, Samuel Fordham, Arthur Maycock, Hugh Mackey, Peter Conway, William B. Van Nortwick, Charles German, Fred Schultz, Stoddard Platt, Richard Schumacher and Charles Jujawa, vestrymen. They, in turn have called Fr. Mallary to be the first rector. ■

## Classified

**WANTED**

ORGANIST returning to Metropolitan area for graduate study seeks position. Please reply Box 5-A, The Bulletin. ■

**SMALL MICRO-BUS** Episcopal Women's Group of St. Ann's of Morrisania Church want small bus **cheap** to transport city children from underprivileged areas on out of city trips. Please contact Fr. Kelley—Tel.: MO 9-5632

# "People Who Need People"

**By Carolyn R. Falk, Diocesan Chairman of Supply, ECW**

A *young mother-to-be who cannot* afford to buy the things her baby will need. . .A hospital patient for whom a bed jacket would be a morale builder as well as a necessity. . . Men, women and children at a mission in Liberia who need clothes and household supplies. . . A woman released from a penal institution who needs clothing for herself and her child until she is reestablished in the community. . .

These are some of the people receiving garments bearing the label: Supply Department, Episcopal Churchwomen, Diocese of New York. The label means that women somewhere in this diocese have been busy working as the Church.

The trouble is, though, that in recent years the number of Supply groups has been slowly diminishing. At one time, virtually every church had a sewing group, but this is not true any more. Perhaps it is because so many women work. Perhaps it is because group projects of this kind are not as popular among younger women as they were a generation ago. But whatever the reason, handmade articles such as layettes, sweaters, pajamas, socks and robes are in short supply these days. We are greatly in need of more people who are willing to sew, knit or crochet.

The diocesan Supply Department, operating from the Supply Room in the basement of Diocesan House, acts as the clearing house for all of the requests which come in from approximately 45 social agencies, hospitals, other institutions, and 40 mission churches and assisted parishes in the New York area. It also receives assignments for domestic and overseas missions and worldwide organizations such as Church World Service from our Associate Secretary of Supply, General Division of Women's Work, Executive Council. Requests can be filled in one of three ways:

- With garments made by Churchwomen in parish workrooms or at home.
- With articles bought wholesale by the Supply Department's buyer of ready-made materials.
- With cash sent to the institution for the local purchases of goods. (This often avoids costly shipping charges.)

The diocesan supply chairman determines how each request is to be filled, and then gives the assignments to the seven convocation supply chairmen. They, in turn, relay them to the parish groups. The finished articles are shipped directly from the parish to the institution requesting them.

In filling last year's requests, parish groups made garments, household items and cuddly toys valued at $20,946. They furnished funds for the wholesale purchase of ready-made items valued at $11,524. And they donated $2,645 to the special gift fund which provides an annual gift of clothing for Indian catechists, Christmas gift checks to a small number of clergy widows, and cash sent to institutions in lieu of goods. Approximately 41 per cent of these gifts went to 26 mission schools and hospitals in Africa, Hong Kong, Liberia, etc., and 69 per cent was

*(To Page 13)*


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(*from Page 12*)

sent to missions and other organizations within the diocese. Approximately 5,300 pounds of used clothing was provided.

While these figures are interesting, it is nevertheless true that contributions from the individual parishes have decreased in many cases from 30 to 50 per cent. Last year, cash donations to the Supply Department's funds were inadequate to meet the needs of agencies depending upon this assistance. In many instances, these decreases caused a real hardship. The assignments from the General Division of Women's Work for missions outside the diocese were only partially accepted. All large requests from diocesan institutions were cut in half.

When you consider this in terms of people, the situation becomes sharply realistic. Suppose there was no clothing for a new-born infant; no warm bed jacket for an elderly patient; no sweaters, or socks or games for a deserving child; no household or office furniture or camp equipment for an expanding social agency or new community center. Without the work of the Supply Department, these articles would not reach the people who need them. ■


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# Clergy Changes

The Rev. K. Gordon Drescher from rector, Good Shepherd, Granite Springs to rector, Trinity Church, New Rochelle; The Rev. Harry C. Keeton, formerly Diocese of Northwest Texas, now chaplain, New York University; the Rev. Louis G. Wappler from curate, St. Clement's, Philadelphia, to curate St. Mary the Virgin, Manhattan; the Rev. Tillman Williams from curate, St. Jude's, Miami, to curate, St. George's, Newburgh.

## Obituaries

The Rev. William Porkness, retired chaplain, Home for Old Men and Aged Couples, March 27.

# the QUESTION is ...

By The Rev. Dr. Edward N. West

**What is the difference between a rector, a vicar, and a curate?**

In America, a rector is the ecclesiastical head of an independent parish. A vicar is the chief ecclesiastical officer of a mission, or a chapel, or an assisted parish. In each case the body of which the vicar is in charge is subordinate to some other.

So, for example, the great parish of Trinity has a rector, and each chapel of Trinity Parish has its own vicar. In a diocese, the bishop is the rector of all the missions, and each of their immediate ecclesiastical superiors is the bishop's vicar for the chapel or mission involved. A curate is, in America, an assistant minister. Indeed, in America, in strict Canon Law there is no such title as curate. It's just a most convenient, and, therefore, popular, appellation.


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# Poverty In Strange Places

*Editor's note: We are indebted to a Roman Catholic — Fr. Daniel Berrigan, S. J.—for the deeply moving expression of humility which follows.*

*Although we do not subscribe to every last sentence, we print excerpts here because the great Anglican Congress of 1963 urged us to be "A Listening Church", and to seek truth wherever it may be found.*

I am a member of a deprived and ever impoverished church, a church which is too poor in virtue to become poor in fact, too unsure and unconvinced to preach the gospel with clarity and vision, childishly attached to the bric-a-brac of honors, the double talk of diplomacy, the degrading favors of the rich, the idolatry of structures, the price of place.

I am a member of a deprived nation. I speak here of a moral poverty of the most frightful and pervasive kind. It is a poverty which clings with the grasp of death itself, to material well-being. It clings to its static goods, and fears mightily the winds of revolution. It clings to its family goods in denial of the claims of spirit and community. It clings to its white supremacy, in the face of black excellence, black need, black beauty. It puts off needful revolution, though it was born in revolution, and can only hope to exist if the revolution continues.

I offer you as an image of my nation, not the hate-filled faces of Mississippi, but the faces of Brooklyn and Manhattan in the recent school picketing, and the dignity of the black faces that in our northern cities are creating and protecting the moral revolution.

I am finally a member of a deprived race. Our white poverty is measured by the yardstick of our obsessions, of our fears, of finally the choices we make and the choices we put off and the choices we refuse. I will not merely say that I am shamed by wearing the same skin of Ross Barnett or Thurmond or Bull Connor. It demands no great moral sense to express one's horror of such men. But I am shamed at being invited to sit the same fence as the thousands of whites who north and south watch the passing show. I am shamed by the Northern whites, who hold the line in neighborhood and schools and jobs, and do nothing. I am shamed because the cold war is a white man's game, and I am invited and even forced in a thousand unsavory ways, to play the game. I am shamed because two world wars were fought and led and won and lost by white men. I am shamed because the first nuclear bomb was executed and exploded by my race against another, in violation of all canons of mercy or justice.

Indeed, the cataloging of one's poverty is not a pleasant task. It has about it the unpleasantness and even the pain of a surgical operation; the nausea and weakness, the traumatic loss of one's foothold.

But to stand in poverty, before God, and before one another, has one altogether unique advantage and reward. It is the reward which a sense of reality always brings with it. When one knows he is poor, not in the abstract, but in the flesh and mind, in the soul, in his capacities, in his society, in his church, he knows something extremely precious. He has touched things as they are. But the rewards are not merely intellectual. They are human and Christian.

Indeed, in the constant thought of the Bible, the poor man is man himself. As one veers away from the truth of his poverty, he turns aside from God, from his brother, from himself. He becomes alienated, a man obsessed by illusion, unable to think or act or love, a man of false power and fearful weakness. And on the contrary, when one is faithful to the truth of his poverty, the needle's eye bursts apart, the narrow way widens, the truth of existence opens up. One becomes fit for the community, a meeting ground for the hope of man, worthy of experiencing Christ.

Let me conclude these reflections on a note of optimism and joy, which I deeply feel and would like to share. We who are men and women of biblical truth are also called to be men of truth in the world. We are summoned to understand that the God who speaks in the Bible also speaks in His world, that the world is in fact a kind of continuing word of God, speaking to us from community and from creation.

In the Bible God has revealed Himself in the poor man Christ, the One who "being rich, became poor for our sake," the One who "came not to be served, but to serve." And the world, for those who can listen, speaks of the same Christ. Christ the poor man is present within the world; He is present most luminously and surely in the poor of the world. Which means, if our reflections of tonight have any validity, that He is present in us, who are poor, and who confess our deprivation and need.

Nor is this all. For if God has chosen to reveal His poverty in Christ, He has also revealed the riches of His providence. God has become poor in the impoverishment which He underwent when He gave Himself. And His providence continues, ironically, both under the sign of poverty and the sign of enrichment. To give is to receive. To refuse to give is to be condemned and deprived: to isolation, to inertia, to acedia, to despair.

So the Christian stands in a very special position before the world. Any man with reasonable good will can witness the call which the world exerts on his conscience and his energies, to give, to contribute, to relieve pain, to bring hope. Many good men in fact hear the voice of the world and respond admirably. But the Christian alone can hear all the resonances of the call, can recognize the one who, under every cry for succor is announcing His name. Hearing the voice of man, the Christian knows the true measure of the need and can respond at depth; He knows that the cry for bread is also the cry for truth; that the cry for healing is also the cry for spiritual wholeness; that the cry for human dignity is also a cry for redemption. ■

*Excerpts from remarks at a departure banquet for members of the Association for International Development. Full text in Jan.-Feb. issue of A.I.D.* Dialogue *(374 Grand Street, Paterson 1, N. J.)*


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# 75th Year for Mt. Vernon Church

Ascension Day will have a special significance for the Church of the Ascension, Mount Vernon, this year. On that festival, which falls on May 27, the church will celebrate its 75th anniversary with a commemorative service. Bishop Donegan will preach and confirm the anniversary year's confirmation class. Later he will be the guest of honor at a reception in the parish hall.

Although this service is its most important event, the church has been celebrating the diamond jubilee in a number of ways since last fall. These have included a Lenten preaching service in which clergy from Baptist, Methodist, Presbyterian, Lutheran and Roman Catholic churches in Mount Vernon have participated. Also, Ascension was host for the community-wide observance of World Fellowship Day on May 2. Later, the Rt. Rev. William Appleton Lawrence, retired Bishop of Western Massachusetts, paid an anniversary visit. He is a long-time friend of the rector, the Rev. Clarence S. Cleasby, Jr.

Next fall, the church will round out the year with a 75th Anniversary Fair. As a permanent record of its celebration, Ascension has published a Historical Journal featuring a full-length history of the parish with pictures of present-day organizations and many photos of the early days. ■

# Personnel Reference Service Now Available

The Executive Council has set up a clearing house for the exchange of information about professional employees and professional employment in the Episcopal Church and in church-related institutions and organizations. This center is not an employment agency as such, but it will match the formal specifications of employers and employees and initiate communication between the two parties.

The service is called the Professional Personnel Reference Service, and it is operating as part of the Division of Christian Ministries, under the direction of Dr. Reuben H. Gross. Dr. Gross, a layman with seminary training, previously taught on several university campuses, directed a research study for the Carnegie Institution for the Advancement of Teaching, and worked on the staff of Dr. James B. Conant, noted educator and author.

The Professional Personnel Reference Service so far lists 73 types of positions ranging from such specifically church jobs as Director of Christian Education to such general positions as medical technologist or producer of programs for radio, television, films, or the stage. Bishops have been asked to register the names of men and women in their dioceses or missionary districts who are employed full time on church staffs, in seminaries, schools and colleges, and in other church-associated organizations. Executives in Church bodies who are responsible for the employment of professional people are being urged to use the facilities of the Reference Service when an opening occurs.

# ECW Elects

*(from page 6)*

Rt. Rev. Thomas H. Wright, Bishop of East Carolina and chairman of the national church's Committee on Mutual Responsibility.

Following election of officers and luncheon in Synod House undercroft, Bishop Donegan addressed the ECW and installed the new officers.

The United Thank Offering was the second to be made in the new Triennium, and the results by Convocation are compared with the Advent, 1964 offering in the chart on page 6.

In her report, Mrs. J. Mortimer Rutherford, retiring Chairman and Treasurer of UTO, noted that 16 Thank Offerings were given as memorials. They were in memory of Katherine Curran, Mrs. Clarence J. Deyo, Pembroke Hand Donegan, Edith Payne Jisk, Edith Harper, Mrs. William Jones, Mrs. Herbert Mason, Mrs. Charles Middleton, Mabel Sale Molleson, Alice G. Palmer, Grace Hubbard Paulding, Carol W. Rede, Julia Stien, Mrs. Walter F. Shorter, Bertha Taiano and Francis Witte.

Mrs. Rutherford also noted that the Advent, 1964, Ingathering exceeded the first Ingathering of the previous Triennium by almost $700.

One new parish is participating in the UTO—St. Thomas, New Windsor.

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*Dr. Morehouse on WOR*

# Says Many People are Living on Accumulated Religious Capital

"If it were not for organized religion, the Christian faith would have died out many years ago," Dr. Clifford P. Morehouse, President of the House of Deputies, declared recently on the radio program, Viewpoint.

Viewpoint is heard every Sunday at 6:45 a.m. over station WOR. It is produced by the Division of Radio, Television and Audio-Visuals of the Executive Council of the Episcopal Church.

Dr. Morehouse, who is President of Morehouse-Barlow Co., religious book publishers and supply house, admitted that "organized religion is a term that is rather frightening because it seems to set up a great bureaucracy." But, he said, "This is not what the Church is intended to be or what at its best it is. Rather, it is the strand that carries on the faith from the earliest days to the present time. The Church is a family and all of us are members of it by virtue of baptism . . ."

Asked if he believes people have a reservoir of religious strength, Dr. Morehouse said, "They do, indeed, but a lot of them are living on what you might call accumulated capital—religion that other people have built up and that they are just using. They always expect the Church to be there, you know, when they need it—if they want to be married, if they want to be buried—but a great many people don't realize that it won't be there unless they support it in the meantime. ■

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THE BULLETIN *Diocese of New York* *June, 1965*

# Moral & Social Issues Concern of 185th Convention

The continuing concern of the Diocese with urgent moral and social problems was strongly emphasized at the 185th Convention, held in Synod Hall on May 11. Among the many issues which received forthright and outspoken attention were the role of the Church in fighting alcoholism, its stand on the New York State laws concerning divorce and birth control information, New York City's long out-dated Women's House of Detention, various civil rights issues and many others.

The Bishop's address reflected this growing concern with the Church's duties on both religious and social levels, with particular emphasis on the values of Mutual Responsibility and Interdependence in the Body of Christ (MRI). The business of the convention also included reports from departments of the Diocesan Council, the election of members of Diocesan boards and delegations and adoption of the budget, in addition to searching and frequently lively discussions preceding the adoption or rejection of resolutions.

Among the first acts of the Convention was the admission of All Saints Church, Manhattan, formerly St. Thomas Chapel, into union with the Convention. The retirement of Dr. Theodor Oxholm as Treasurer was regretfully announced by Bishop Donegan, who presented him with a camera and a check from the clergy and other friends "as a token of our appreciation and deep affection."

Among the resolutions acted upon in the morning session, those which engendered the most discussion were resolutions dealing with the placement of Diocesan and parish funds in corporations and with contractors committed to "equal opportunity" practices, and the resolution on birth control. Questions as to the financial investment practicability of the "equal opportunity" resolutions were raised by Mr. Charles F. Bound, St. Mark's, Mt. Kisco, but were answered by the Rev. M. Moran Weston of St. Philip's, Manhattan, who pointed out that the purpose of the resolution was more important than its presumptive difficulties, which should not be construed as something to prevent the Diocese from taking action but rather to expand the purpose of the Church. In this he was supported by Dr. Charles R. Lawrence, St. Paul's, Spring Valley who explained that the resolution asks only that more effort be made to find employers and companies who are making active efforts toward fair employment practices and is in no sense an attempt to control investments or contracts. He emphasized that the Roman Catholic Church is a leader in this field and that many corporations and their executives welcome the moral support of even resolutions such as this. He also noted that other Episcopal Dioceses had already passed equally strong resolutions. After further discussion the resolution was passed.

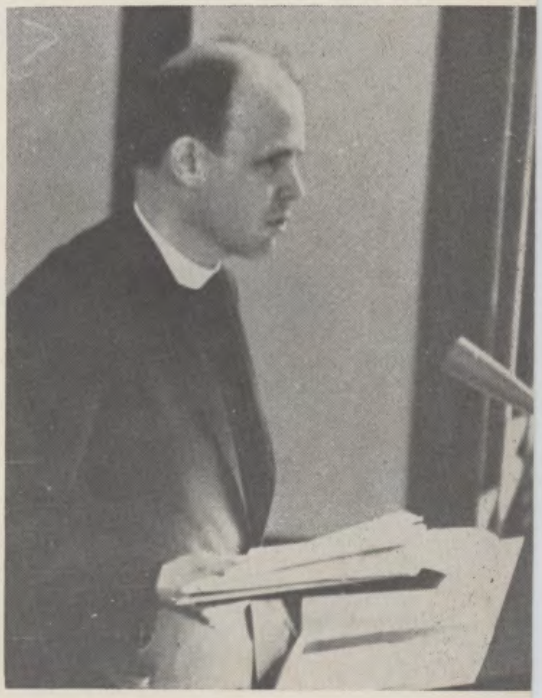
Before the passage of the birth control resolution, Dr. Weston spoke warmly to remind the Convention that there is a distinction between planned parenthood and what he considered a negative concept, birth control. He also objected to the singling out of welfare recipients as those who particularly need such guidance. The Rev. Eric Snyder of the Episcopal Mission Society's Services to Families and Youth thereupon pointed out that the New York State law as it stands tends to deprive the welfare recipient alone of the right to such information, despite the recommendation of the New York State Welfare Board, and urged that the Convention support the proposed change in the present law.

Resolutions from the floor were then accepted, various reports were submitted, and the Convention adjourned for lunch while the Committee on Canons considered the new resolutions.

The first order of business in the afternoon session was the presentation of the report of the Committee on Diocesan Finances, given by Mr. Leland S. Brown. The budget was divided into two principal sections, funds which are supported by assessment, and the Diocesan share of the support of the work of the Executive Council of the National Church, along with monies for various departments of the Council. The first section, supported by assessment, was divided into three parts:

| | |
|---|---|
| For support of the Episcopate | $106,148 |
| Diocesan Expense Fund | 140,845 |
| Department of Missions | 91,600 |
| | $338,593 |

*The Rev. R. DeWitt Mallary, Jr., newly instituted Rector, All Saints, Manhattan, addresses the delegates.*



*J. Taylor Foster, Vestryman, Trinity Parish, the Rev. Leslie J. A. Lang, D. D., S.T.D. Vicar, Intercession Chapel, and Dr. Frederick E. Hasler, Vestryman, Trinity Parish, relax during luncheon recess.*

Mr. Brown pointed out that the first two items are almost the same as last year, and that the third item has been exactly the same for the past four years. The second portion of the budget was divided into two sections:

| | |
|---|---|
| Support of the Work of the Executive Council of the National Church | $789,183 |
| Missionary Quotas | 643,639 |
| | $1,432,622 |

The total budget resulting was $1,771,215, and was recommended for adoption by the Committee on Diocesan Finances. It was approved by the Convention.

The consideration of Resolutions was thereupon resumed with the recommendation of the Committee on Canons that the resolution providing for an alternative to the required reading of Pastoral Letters not be adopted. Mr. John Pierson of St. Thomas', Manhattan, expressed the view that the letters "do not interpret life to our generation." In rebuttal, the Rev. Robert E. Terwilliger of All Saints, Manhattan, while amusingly criticizing the style of the letters, was joined by the Rev. Donald Wiesner of St. Luke's, Katonah, in recommending retention of this custom. The Rev. Mr. Wiesner also pointed out that the resolution merely advocated an alternative method of presenting the letters and stressed their value as a bulwark against totalitarian eventualities. The recommendation of the Committee that the resolution not be adopted was voted by the Convention.

A resolution urging that the Congress of the United States adopt a strong and effective voting rights measure, including among its provisions the elimination of the poll tax in state and local elections was the next consideration. The Rev. Dr. Frederick M. Morris, St. Thomas', Manhattan, offered an amendment to eliminate the last phrase, and the Rev. J. Norman Hall, St. Bartholomew's, White Plains, submitted his objections on the grounds that the resolution was a moral, not a legal stand, and that the Congress of the United States was seriously debating the pros and cons, which are highly technical. The amendment was then defeated and the resolution carried.

A resolution in four parts pertaining to the Women's House of Detention in New York City was presented by the Rev. Dr. Leland B. Henry, St. Mary's, Scarborough. The Committee on Canons recommended passage of all four parts, but Number 2, commending the Department of Correction and the Commissioner was strongly opposed by the Rev. Donald C. Hagan, St. Edward the Martyr, Manhattan, Dr. Weston of St. Philip's, and the Rev. Dr. Charles H. Graf, of St. John's in the Village. Speakers in behalf of the resolution were the Director of the Episcopal Mission Society, the Rev. Ralph Bonacker, Dr. Henry and the Rev. Clarke K. Oler of the Church of the Holy Trinity, Manhattan. After a lengthy discussion, part 2 was defeated, with the acceptance of the other three, calling for replacement of the Women's House of Detention, the study of the practicability of releasing responsible persons without bail, and the sending of these resolutions to city officials.

Further discussion was prompted by a resolution presented by the Rev. John A. Bell, Incarnation, Manhattan, calling upon the President of the United States to inaugurate a moratorium in the United States' bombing of Communist North Viet-Nam. Adoption of the resolution was recommended by the Committee, although not unanimously. The Rev. Dr. John A. Krumm, rector of the Church of the Ascension, Manhattan, suggested that the resolution be referred to the Rev. Robert Pollard, All Saints, Valley Cottage, chairman of the newly established Committee on World Affairs, since the greatest minds in the country are seriously divided on the subject. Dr. Krumm's motion was seconded by the Rev. Mr. Bell.

The passage of various other resolutions, described on page 4, followed. The Rev. Ralph Bonacker, delivered the Report of the Episcopal Mission Society, Mrs. W. Stanley W. Edgar, Jr. presented the Report of the Episcopal Churchwomen, and Mr. Carlos Munoz read the Report of the Episcopal Laymen of New York; these reports are summarized on page 6. A hymn and the benediction then closed the Convention.

*Bishop Wetmore, Bishop Boynton, the Bishop and Andrew Oliver, Chancellor, discuss a point of order during the Convention proceedings.*

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## About the Cover

Chaplain Cannon meets a student at Columbia University to counsel with him. See story on page 8.

# Business at the 185th Convention

## PASSED

Amendment to Canon 33 to the effect that women may be nominated and elected or appointed to any office for which men are eligible.

Resolution providing for the representation of the Diocese of New York at meetings of the Legislative Commission, for consideration of further contributions to the New York State Council of Churches, that Diocesan dissent from the New York State Council of Churches be noted; and that the Council of the Diocese be empowered to formulate and state the position of the Diocese if the Convention has not already acted.

Resolution adopting the submitted budget.

Resolution directing the Controller to make an assessment of four installments for budgetary purposes.

Resolution providing that parishes and missions which have made payments shall be credited on the portions of their assessment.

Resolution approving the statement on Christian burial prepared by the Commission on Funeral Practices, and dissemination thereof.

Resolution urging Churchpeople to consult with the clergy about their desired funeral arrangements, registering their wishes in writing.

Resolution calling upon the clergy to cooperate with Alcoholics Anonymous and the medical profession in a healing ministry.

Resolution calling upon all Churchpeople to assist in developing a healing environment for alcoholics.

Resolution asking the state legislature to provide adequate funds for the rehabilitation of alcoholics.

Resolution calling upon all investment counsels of the Diocese to seek to confine their investments to corporations demonstrating a commitment to fair housing practices.

Resolution calling upon those same counsels to actively seek out investment opportunities in corporations committed to such practices.

Resolution calling upon those same counsels to use such contractors and suppliers who have demonstrated a commitment to equal opportunity.

Resolution calling upon the New York State Legislature to repeal all laws preventing or inhibiting the dispensation of birth control information or devices.

Resolution that the Convention record its approval of prompt adoption by the City of New York of recommendations concerning slum clearance submitted by the Drafting Research Fund.

Resolution recording the Convention's conviction that present New York State divorce laws are inadequate and in need of revision.

Resolution calling on New York State Legislature to set up a commission to investigate all laws dealing with divorce, etc.

Resolution recording the Convention's opposition to off-track pari-mutuel betting.

Resolution calling upon Churchpeople to work against enactment of any measure to legalize such betting.

Resolution directing the Church Pension Fund to pay assessments imposed on the Diocese and on the Council of the Diocese.

Resolution admitting All Saints Church in the City and County of New York into union with the Convention.

Resolution urging the Congress of the United States to adopt a strong and effective measure on voting rights.

Resolution calling for a study of the practicability of releasing responsible persons without bail under specified conditions.

Resolution calling for the replacement of the Women's House of Detention in New York City.

Resolution providing that copies of the preceding resolutions be sent to the Mayor and other public officials.

Resolution requesting the Synod of Province 2 to establish a department of personnel similar to that already existing in Province 1, to assist the Bishops and vestries in the best placement of the clergy.

Resolution calling upon the Standing Liturgical Commission to consider extending the possibility of the role of the laity in the administration of the sacraments, including lay administration of the Chalice.

Resolution directing the Department of Information and Development to effect a program to keep the public informed of the activities of the Diocese.

Resolution condemning, in effect, South African racial policies and extending encouragement to those of the Anglican Church working against such policies, and further sending copies of the resolution to the President of the United States, the Archbishop of Capetown and the Secretary of State.

## DEFEATED

Resolution amending the Canons to permit every delegate to have a vote.

Resolution to amend Canon 44 to permit the distribution of copies of the Pastoral Letter as an alternative to the present required reading.

Resolution commending the Department of Correction for reducing the population of the Women's House of Detention, and commending the Commissioner and members of the Department staff.

## REFERRED

Resolution calling upon state, local or county governments to provide adequate burial expense coverage for those in need. Referred to the Chancellor for study and report.

Resolution urging the President of the United States to call for a moratorium on the bombing of North Viet-Nam and to further undertake multilaterial negotiations for a cease-fire. Referred to the Committee on World Affairs for such communication to the Council or the people of the Diocese as it may deem wise.

Resolution that the Diocese of New York approve and endorse a preamble to the Constitution of the Church. Referred to the Committee on Canons.

# Excerpts from the Bishop's Address

In his address to the 185th Convention as Diocesan—he will celebrate his fifteenth anniversary in October—The Bishop strongly emphasized the importance of Mutual Responsibility and Interdependence in the Body of Christ (MRI) to the Church in the world of today. He also stressed the work of the Church in relation to such other social questions as alcoholism, civil rights, the abolition of the death penalty in New York State (since signed into law by the Governor), and the value of education in the Church schools of the Diocese.

Noting that the General Convention last year had accepted the call of MRI, The Bishop continued, "There are many signs today of a stirring of the Holy Spirit in churches, as, for example, the approaches to unity, the Liturgical Renewal, and the deep self-examination which is going on in every church in Christendom. In this new world openly secular the church stands at the beginning of a new period of mission.

"The division is no longer between high church and low church, between Catholic and Protestant, but between belief and disbelief in a personal God manifest in Jesus Christ. If the church is unwilling to examine its life, its structure, and be content to maintain the status quo, then a disinterested world will remain in untroubled disbelief.

"Those who have eyes to see can plainly discern the Holy Spirit moving amid the whole people of God, no part of the Christian church remains undistrubed. A new understanding is being borne in upon us that the church is not the clergy, a clerical society; neither is it exclusively the laity; it is the laos, the whole people of God called together not for mutual comfort and consolation, but to obey the living God."

The Bishop noted that the call is to obedience rather than mere agreement, and warned that "this obedience is painful and costly. . .a call to struggle to catch the vision of God's moving in the world and in the society He has made." He added that "while Mutual Responsibility is concerned with the life of the world and the Christian community beyond its Diocesan border, it begins at home. The real problem is faced only when it is faced locally and with specific objects in view."

The Bishop then called for the pairing of parishes as the first move toward realization of Mutual Responsibility, the pairing to be based on one of three criteria: similarity, dissimilarity or a common concern. Under the first heading of similarity, he said he could conceive of an active city church in Harlem being paired off with an active city church in Poughkeepsie, or a parish in Staten Island, most of whose men commute to work, with a similar commuting parish in Yonkers. In the matter of dissimilarity, he suggested the pairing of an inner-city parish with a wealthy suburban one.

"The matter of Common Concern," he then explained, "might well mean that a parish in Newburgh and a parish in the Bronx join together to provide the total support of one of our clergy involved in the difficult ministry to narcotic addicts. Whichever criterion is used, the all-important thing is that the parishes so paired shall decide on their program jointly and that each shall be prepared to receive from the other.

"To that easy question, 'What could a wealthy suburban parish possibly receive from an inner-city one —apart from an impression of how the other half lives?' I would point out that narcotics, alcohol and delinquency do not recognize city limits and that the 'other half' may well provide the knowledge and wisdom necessary to save some teenagers whose parents never heard of the inner-city.

"As to the concrete aims of such pairing, may I again remind you that it is not a scheme for making the Episcopal Church of the Anglican Communion richer and more effective in ministering to itself. Mutual Responsibility means sharing abilities and gifts and knowledge and prayers to the end that our specific family in Christ may save the whole of God's people everywhere.

"At the last General Convention the Episcopal Church committed itself to making available to the Anglican Communion one million dollars this year, two million dollars in 1966, and three million dollars in 1967. Above and beyond this, a Mutual Responsibility Fund has been established by the Diocese of New York and your Bishops and others are contributing regularly toward it. . .For too long a time, there has been independence on the

(*to page 12*)

# Annual Reports Given By All Departments on Year's Activities

Among the most important business on the agenda of the Convention are the reports from the Council of the Diocese and its component departments. Here, in summary, are the high points of these reports.

### THE COUNCIL

This report was delivered by Archdeacon Richard E. McEvoy on behalf of Bishop Boynton, Secretary of the Council. Bishop Boynton's report gave a detailed synopsis of the various departmental actions at their meetings during the year. He reported that the Council by-laws were brought into conformance with canonical amendments adopted at the last Convention.

One of the meetings dwelt at considerable length on the matter of quotas. One of the main concerns was the reduction of the total budget adopted by the last Convention. The necessary reduction in the budget was accomplished by reducing the asking totals of various departments. Mr. Edmund J. Beazley, Administrative Assistant to the Bishop, underlined the fact that many parishes did not meet their quotas, and asked the Council to consider the question of quotas and ways of improving quota giving. It was pointed out that there was a great deal of concern that the 1965 budget might have to be cut since quotas are not being met.

The Convention's attention was directed to a request to parish Treasurers to make their payments on a regular basis, preferably monthly. The 1966 budget was presented to the Council, which adopted it and recommended it to the Convention.

### DEPARTMENT OF MISSIONS

Archdeacon McEvoy continued with the report of the Department of Missions. He noted that the Church is presently involved in the life of 38 missions, or aided parishes in various neighborhoods, where the property responsibilities devolve upon Mr. William Crapo, Diocesan Coordinator of Missions, and his assistant, Mr. H. R. Foltz. Once again, because of quota failures, a budgetary cut proved to be necessary. In Mr. Crapo's report, he pointed out that the repair and maintenance of the missions is a task of considerable magnitude, since "they must be kept safe, sanitary, weather-proof, warm and neat-appearing, and must conform to a vast number of restrictive building codes," in addition to the necessary insurances.

The need for new construction to keep abreast of dynamic population trends was recognized. Some of the projects for future contemplation are a new church building for Holy Communion in Lake Mahopac, a parish hall extension for the Church of the Good Shepherd in Greenwood Lake, parish hall extensions for St. Augustine's in Yonkers and for All Saints in Valley Cottage, renovations to St. Ann's in the Bronx, and a church for St. Ann's for the Deaf in the Undercroft of All Angels in Manhattan.

Archdeacon McEvoy suggested that the two great problems of the Diocese are money and communications, with the latter being more important. "In every area of the world's life," he said in closing, "we must expect more central planning, and at the same time seek the understanding, cooperation and participation of persons and congregations where the redemptive work goes on most significantly. We are all involved in one mission; we are indeed workers together with Him who is the author and finisher of our faith."

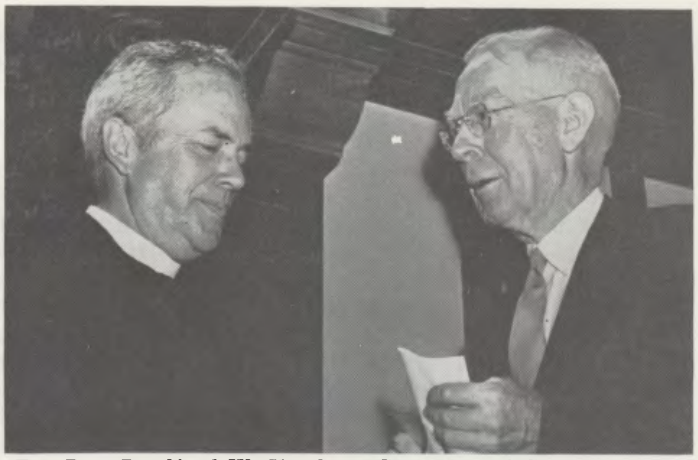
### DEPARTMENT OF CHRISTIAN EDUCATION

This report was delivered by the Chairman, the Rev. Clarke K. Oler, who began by enumerating the six large areas in which the Department was concerned. These are the Children's Division, the Youth Division, the Adult Division, the Division of Boarding and Day Schools, the College Work Division and the Leadership Training Division. Speaking briefly on the activities of each, he indicated the breadth of the Department's work. The Chairman noted that a relationship of mutual responsibility and interdependence exists between the Department of Christian Education and the parishes of the diocese. The Department must call upon leaders from the parishes to provide personnel for its programs and projects. The parishes are then able to participate in programs which they might not be able to provide for themselves. This working together makes the most efficient and imaginative use of the resources at hand.

The Rev. Mr. Oler then announced a new program for the training and education of the clergy, sponsored by the Department of Christian Education together with Bard College. The program, which it is hoped will be an annual event, will be a two-week seminar designed to help the clergy better understand the forces at work in our society which make for cultural and theological change. The first seminar, to be held in January, 1966 will be at the invitation of the Bishop; those who are unable to attend the first will be invited to a later session. The cost of the conference will be borne by the vestries as an investment in their own futures. The Rev. Mr. Oler closed by expressing his thanks to the hundreds of men and women who have assisted in the program of the de-

*The Rev. M. Moran Weston, Ph.D., presents the report as Chairman of the Committee on Canons.*

*Dr. Robert H. E. Elliott, Christ Church, Riverdale, and Willis L. M. Reese, Secretary of the Standing Committee.*



*The Rev. Bradford W. Ketchum, Secretary of Convention, and Charles G. Proffitt, Senior Warden, Grace Church, Manhattan,*

partment, and to the staff, the Rev. Miller M. Cragon and his assistants, the Rev. Richard J. Kirk and Miss Irene Henderson.

## DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

The Rev. J. Norman Hall, Chairman of this Department, noted that the efforts of the Department are reflected in several of the resolutions offered to the Convention. Two of the resolutions dealt with civil rights, one focused on the Church's stewardship of its resources, the other on the right to vote. Four other resolutions, those dealing with New York State divorce laws, the New York City Housing Code, dissemination of birth control information and off-track pari-mutuel betting, also emanated from the work of this Department.

"Witness of the Church's concern for social justice", Mr. Hall noted, "is a function of the total church, and of each priest and of each congregation. The Department's role is that of catalyst, stimulant, resource and enabler. It exists to serve the Diocese and the parishes in their own witness, and in their own teaching about the great social and moral issues of our time."

The Rev. Mr. Hall also announced the establishment of a new committee on Diocesan World Affairs, to be headed by the Rev. Robert Pollard of All Saints, Valley Cottage. The purpose of the committee is to help the Diocese and the various parishes to turn more attention in the context of our faith to international problems of grave concern to us all. Mr. Hall also expressed his thanks to the leadership and help of John V.P. Lassoe, Jr. Executive Director of the Department.

## STEWARDSHIP

The Rev. George F. Regas, Chairman, reported to the Convention for the first time on behalf of this new Department. The primary effort in the Stewardship Program has been directed toward involving the maximum number of lay people in strengthening the church at the parish level, and through this strength, extending the work of the church in the community, the nation and the world. Seventy-three congregations are already involved, numbering 36,000 persons.

Under the Executive Directorship of Eric Ley, Mr. Regas said, the Stewardship program has been highly successful. One of the desired results has been an increase in attendance at worship by many who before had been practicing the Christmas and Easter version of Christianity.

Another result of the stewardship mission has been a "feed-back" of information, sometimes critical of the clergy, the parish program, the vestry, but always an honest response to the program. The department is also working on programs designed to involve more leading laymen in Seminars and Workshops on Stewardship philosophy and technique conducted by members of the Department and hopes to do so on a regional basis.

Efforts are being directed toward making parish vestries more sensitive to their obligations in connection with the Missionary Quota. There is a desperate need for work here. There are 86 out of the 201 parishes of the Diocese which fail to meet this minimum obligation to the mission of the Church outside of their own walls. We know that no fruitful and meaningful program for MRI can possibly emerge until there is a basic understanding of Stewardship—and a commitment to it.

"We know that some time soon the MRI Commission will come forth with a program, and at that time our Department will be of even greater use to the Diocese," he concluded.

## INFORMATION & DEVELOPMENT

In the absence of Mr. Brooke Alexander, this report was presented by Archdeacon McEvoy. The Department was created last May, and now consists of six laymen and two clergymen who are conversant with matters of information and development. The purpose of the Department is to provide the membership of the Church, within this Diocese, and the general public as well, with information regarding the aims, plans and programs of the Council. Preliminary work has been begun on a presentation showing the work of the Diocese, which will be available in September for vestries, lay groups and other interested organizations, together with a qualified speaker to answer any questions which might arise.

The Department is also undertaking research into foundations and other sources which might be interested in Diocesan projects and needs, and presentations have already been made to two foundations for specific projects.

A new format for the Diocesan publication is being considered, along with the issuance of a clergy news letter on a regular monthly basis. Further efforts are also being made to provide both lay and clerical speakers for radio, television and Diocesan groups, and a closer relationship with the press is being

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# "Our Ministry To Higher Education"

*by the Rev. John D. Cannon, Acting Chaplain, Columbia University*

Let us entertain a rather fanciful introduction to one of the Church's thorniest problems and greatest opportunities—the ministry to higher education. A children's rhyme comes to mind as a fitting expression of the problem. Perhaps its use in this context will illustrate the fact that our efforts have not grown with the task, that the Church which gave birth to higher education in Western civilization must now recognize that the University has "come of age" and that we are in danger of being regarded as an unwanted parent.

Little Bo-Peep has lost her sheep.
And can't tell where to find them.
Leave them alone, and they'll
come home,
Wagging their tails behind them.

To many people in the academic community, the Church seems sadly like a worried but benevolent mother who insists on intepreting her relationship to the contemporary campus in terms of Bo-Peep's quandary. In the first place, Mother Church seems to suspect that her students are lost sheep, who have ventured into some unknown and dangerous land — the "groves of academe". She fears that many learned professors are wily "wolves" who thrive on pliable young minds. She suspects that many classmates, coming as they do from different "backgrounds", are "black sheep" who will threaten the morals of their Anglo-Saxon Protestant peers. No longer needed to nurture the intellect or the passions of her young, Mother Church suspects that she "has lost" or "is losing" her flock; and she is "at a loss" to know "where to find them." Nevertheless she feels responsible and perhaps a bit guilty, so she half-heartedly sends a few venturesome shepherds to the campus to show that she still cares and to lead the "lost" back to the fold. She is satisfied if they do no more than stake a claim for Canterbury, a home away from home, in the midst of this alien land. More often than not, however, Mother Church seeks comfort by singing Bo-Peep's doleful refrain to herself: "Leave them alone and they'll come home, Wagging their tails behind them." So she sits and waits, convinced that her flock will someday return, having tired and hungered, having learned shame and docility.

If we are to discern our present opportunities and to discover anew our mission to the University, we must begin with the recognition that our present attempts to relate the Church significantly to our academic communities are inadequate. It is no longer sufficient to speak simply of "student work": our ministry today is not only to the residential undergraduate who identifies himself as an Episcopalian but also to faculty, graduate students, administrators, maintenance and supervisory personnel, commuters, the unchurched, to all who share in the life of a college or university. Nor is it meaningful to speak of "college work." Our mission is, in many instances, to "multiversities"—vast complexes of undergraduate residential colleges, graduate faculties, research teams, professional schools, study centers, and teaching hospitals. When the Church addresses herself to higher education it is imperative that she see beyond a pastoral and sacramental ministry to her own members. We must be mission-minded, recognizing that the love and truth of God are being manifested in the secular University; and that Christians are called to appreciate and to proclaim and to interpret the work which He is doing there—even in the research laboratory, the library, and the classroom. Do we see that these are indeed green and fertile pastures? Can we be glad that students and faculty alike—even when they don't know it—are serving Him *there?* And can we help them to know it? We do not commend the Gospel to the sophisticated intellectual, to the disaffected student or the disaffiliated scholar by behaving like a worried mother in the face of something new and unknown. The academic institution calls its members to the frontiers of knowledge, and requires that they scrutinize and criticize all that has been known about men and about reality. Surely, those of us who are bearers of that which is new will not expend our efforts simply defending that which is old; we too must call our members in the academic community to the service of truth, and we must encourage them to examine and to understand the traditional in the light of this truth.

At Columbia University, the Diocese of New York has committed itself to work cooperatively with other Protestant denominations in an attempt to discover new ways of implementing the mission of the Church to higher education. Columbia is primarily a post-graduate institution, secular in nature, and reflecting the urban and pluralistic

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## WHAT YOUR DIOCESE IS DOING IN COLLEGE WORK

With a budget of $20,480 for 1965 we have

- one full time priest at New York University
- one half time priest at Columbia University
- one part time woman worker at Columbia-Barnard
- one part time woman worker at Vassar College
- a share in the time of a woman worker at Hunter College

In addition, the Diocese provides financial and staff support to the Protestant Foundation at Columbia, the New York University Christian Foundation, and the Protestant Association at Hunter College. In this way, we are able to take advantage of office facilities and programs far larger than we could provide on our own.

Much of the campus work in the Diocese of New York is done by priests and faithful laymen in parishes located near colleges and universities. The budget of the Diocese provides financial help to the parishes for this work. Most of it is spent directly on the students: refreshments for their gatherings, rental of films for their programs, conference and retreat costs, and transportation for them.

# Bishop Issues Pastoral Letter Concerning MRI

A Pastoral Letter from the Bishop on M.R.I. was recently sent to all rectors, vicars and priests-in-charge, with the request that it be read to all wardens, vestrymen, and members of advisory boards.

To explain the purpose of the letter, Bishop Donegan wrote: "In all the great movements of the spirit, no matter how grand the theme or how high the vision, nothing has really come to fruition in Christian action until it has become specific."

The four page letter is devoted primarily to the Pairing of Parishes, "not that one might give and the other receive, but that there might flow a warm expression of Christian concern across barriers which under normal circumstances are exclusive and defeating."

Enclosed with the letter was a questionnaire. Rectors were asked to complete the first half, which is largely statistical. Vestrymen were asked to hold a special meeting to arrive at group answers to the second half relating to attitudes about the problems and opportunities of each parish.

# 19 Elected to Council Boards and Delegates

The Diocesan Convention of May 11 elected six men to the Council of the Diocese and two to the Standing Committee. Four others were named Deputies to the Provincial Synod, with four additional Provisional Deputies to that body. Three trustees of the Cathedral were also elected.

**Elected to the Council** (an executive committee of the Convention that exercises its powers between conventions and directs the work of the diocesan departments): The Rev. David Johnson, Rector of St. Martin's, Manhattan; The Rev. George F. Regas, Rector of Grace Church, Nyack; The Rev. David B. Weden, Rector of Grace Church, White Plains; Frederick G. Atkinson, business executive, Heavenly Rest, Manhattan; Charles R. Lawrence, Ph.D., educator, St. Paul's, Spring Valley; and William A. McRitchie, banker, Christ Church, Bronxville.

**Elected to the Standing Committee** (a council of advice to the Bishop): The Rev. John M. Krumm, Ph.D., S.T.D., Rector, Ascension, Manhattan; and Andrew Oliver, attorney, Resurrection, Manhattan.

**Elected Deputies to the Provincial Synod, Class of 1968** (the legislative body of the Province, which consists of eight dioceses): The Rev. Howard O. Bingley, Rector, St. John's, Staten Island; The Rev. Hugh D. McCandless, D.D., Rector, Epiphany, Manhattan; George A. Casscells, engineer, Zion Church, Wappingers Falls; and Godfrey R. deCastro, attorney, Crucifixion, Manhattan.

**Elected Provisional Deputies to the Provincial Synod:** The Rev. Basil G. Law, Rector, St. James', Bronx; The Rev. Leonel L. Mitchell, St. Luke's, Beacon; Edward Maguire, Jr., attorney, Resurrection, Manhattan; and Bradley M. Walls, attorney, St. Mary the Virgin, Manhattan.

**Elected Trustees of the Cathedral, Class of 1971:** The Rev. Canon John Heuss, S.T.D., D.D., Rector, Trinity, Manhattan; Walter C. Jago, architect, Christ Church, Tarrytown; and Charles G. Proffitt, publisher, Grace Church, Manhattan.

*Newly elected Diocesan officers of Episcopal Churchwomen: Left to right: Mrs. Landes Lewitin, Manhattan, Executive Vice-President; Mrs. Charles Meredith de la Vergne, Salt Point, Assistant to the President; Bishop Donegan; Mrs. Howard W. Weale, Middletown, President.*

# ECW Convocation and Diocesan Boards Hold Two Day Meeting at Tuxedo Park

Climaxing a two day meeting of the Executive Board of Episcopal Churchwomen May 18 and 19 at the Bishop Donegan Center, Tuxedo Park, members of Convocation Boards were the guests of the Diocesan Board on Wednesday. A cordial welcome was extended by Mrs. Howard W. Weale, Diocesan President.

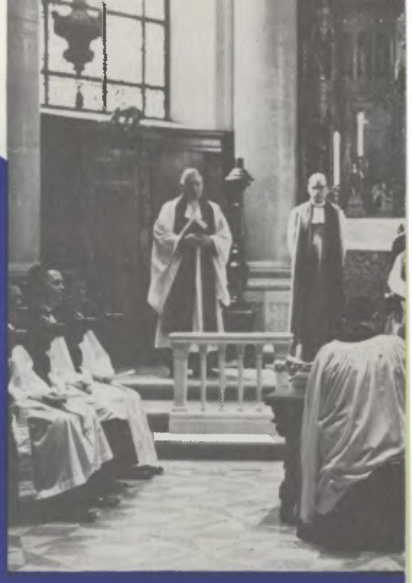
The morning was devoted to Round Table discussions for Chairmen of Standing Committees and other officers.

Following luncheon a panel presented a review of major New York State legislative concerns in 1965 under the title "The Church and Legislation." The panel included Mr. Beekman Pool, Director of the Legislation Information Bureau, State Charities Aid Association; the Rev. Benson Fisher, a member of the Diocesan Department of Christian Social Relations; and Mr. John V. P. Lassoe, Jr., Director of the Diocesan Department of Christian Social Relations.

Of immediate concern was a bill to repeal the present law inhibiting dissemination of birth control information. Petitions urging favorable action in the State Senate and Assembly were circulated and signed.

It was announced that Mrs. Harold C. Kelleran, Associate Professor of Pastoral Theology and Christian Education at Virginia Theological Seminary, will be the Keynoter for the Episcopal Churchwomen's Conference September 29 and 30 at Lake Minnewaska. ■

The Bishop examines the Ordinands publicly.



Candidates for Ordination sig
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# Ordi

Bishop Donegan ordaine
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The Litany for Ordinations.

The Laying on of Han
made a Deacon.

After the Service in the Dean's garden — (from l. to r.) the Rev. Ralph R. Warren, Jr., Nelson S. Talbott Thayer, Edward C. Jackson, John W. Inman, Jr., and Arthur R. Boone.

The Rev. James Proud and his presentor, the Rev. Paul L. Lattimore, Rector, St. Andrew's, Hartsdale.

he Oath of Conformity in
o the Ordination Service.

# nation

15 men to the Diaconate at
thedral on June 12.

## ORDAINED TO DIACONATE

**Harold W. Benson,** Church of the Holy Nativity, Bronx, assigned to St. Peter's, Peekskill;

**Arthur R. Boone,** St. Paul's Yonkers, assigned to the Church of the Messiah, Providence, R.I.;

**Charles H. Brittain,** Zion Church, Wappingers Falls, assigned to Zion Church, Wappingers Falls;

**Carlos J. Caguiat,** Chapel of the Intercession, Trinity Parish, assigned to St. Christopher's Chapel, Trinity Parish, Manhattan;

**David E. Eylers,** St. Andrew's Church, Poughkeepsie, assigned to St. Alban's Church, Simsbury, Conn.;

**Charles A. Ford,** Trinity Church, Bronx, assigned to St. Mark's In-The-Bouwerie, Manhattan;

**John W. Inman, Jr.,** Church of the Incarnation, Manhattan, assigned to St. Alban's Church, Columbus, Ohio;

**Edward C. Jackson,** Chapel of the Intercession, Trinity Parish, Manhattan, assigned to Church of St. Mary's In-The-Highlands, Birmingham, Ala.;

**Franklin A. Mahlau,** Christ Church, Riverdale, Bronx, assigned to St. James Church, Hyde Park;

**James Proud,** St. Andrew's Church, Hartsdale, assigned to St. Peter's Church, Chelsea, Manhattan;

**Willis H. Scott, Sr.,** Christ Church, Riverdale, Bronx, Editor, College Division, Bobbs-Merrill Co., The Executive Council;

**Nelson S. Talbott Thayer,** St. Mary's Church, Manhattanville, will enter the Ecumenical Fellows Program of Union Theological Seminary;

**Ralph R. Warren, Jr.,** St. James' Church, Manhattan, will attend the University of Birmingham, England;

**Richard N. Wilmington,** The Church of St. James the Less, Scarsdale, assigned to St. John's Church, Ross, Calif.;

**Alan W. Jones,** ordained for The Bishop of Southwark, will continue Graduate Studies at the General Theological Seminary.

y the Bishop whereby the Ordinand is

The Bishop administers Holy Communion to the newly Ordered Deacons.

New Deacons reading a Certificate of Orders (l. to r.) — the Rev. Messrs. Franklin A. Mahlau, Harold W. Benson, Carlos Caguiat and David E. Eylers.

The Rev. Wendell C. Roberts, Rector, Trinity Church, Bronx, presentor and the Rev. Charles A. Ford.

# Bishop's Message

(*from page 5*)

one hand and dependence on the other, but very little interdependence called for by Christian concern. It is my most sincere hope that this Diocese and all congregations within it will take seriously the opportunity and challenges now before us all."

In discussing other urgent matters, the Bishop announced that the offerings of parishes and missions for the Church's missionary endeavor have again shown growth. The total payments for last year were $1,112,728, the largest amount ever reached in the history of the Diocese. As always, the Diocese gave away more than it spent upon itself; 54% of the total payments went to the Executive Council and 46% were designated for Diocesan needs. Although expressing encouragement at the increase in missionary giving, he reminded the Convention that the obligation to the National Church was not met, nor, because 86 congregations failed to meet their quotas, was the required amount given for the Diocesan program.

Speaking of the Church's schools, the Bishop said, "I urge all those to whom God has provided the means of financial support to remember our Church schools and support them generously. And I express the hope that when our people are considering sending their children to private schools, they give first consideration to the schools of the Church. In this Diocese we have eight day schools, six boarding schools and five kindergartens all directly connected both by history and present practice with the Bishop and Diocese of New York."

Speaking briefly of capital punishment, he pointed out that the bill (since passed) before the legislature did not provide for the total abolition of capital punishment, and thus meant that the Church's efforts must not end if it were passed and signed. "It does, however," he added, "represent a significant step toward total abolition of this immoral practice."

With regard to alcoholism, the Bishop reminded his listeners that it is the nation's third most serious health problem and a fearful and tragic illness. "Recovery is possible," he explained, "difficult but possible, and hundreds of thousands have managed to find sobriety and, in a very real and spiritual sense, to experience re-birth. The Church can play a significant role in this rehabilitation and re-birth process if we care enough to try.

"Our clergy must equip themselves to take their place with Alcoholics Anonymous and the medical profession in a combined healing ministry to alcolohics, and of course many of our clergy are doing this and have done it for years. But there is a role for congregations as well. **All** Church people must accept their Christian responsibility to develop in the Church and in the community the healing environment within which alcoholics may be helped, and within which they and their families may find strength and love and understanding. To turn from alcoholics

*The Bishop presents a scroll to Dr. Oxholm, retiring Treasurer.*

As Bishop of New York, it is my duty to take official and public notice of the retirement of one of the truly great servants of our Diocese

**DR. THEODOR OXHOLM**

Dr. Oxholm has served us with nothing less than sacrificial devotion for nearly a quarter of a century. When he came to us, the Diocesan structure was antiquated and so completely out of date as to be dangerously inefficient. It was my privilege, with approval of Convention, to set in motion its complete modernization. As Assistant-Treasurer and as Treasurer, Dr. Oxholm was able to make this concept work.

He served Bishop Manning and Bishop Gilbert faithfully. His service to the Diocese during my Episcopate has been marked by an equal faithfulness. It would, however, be less than a complete picture of the man were I to stop on the note of faithfulness. His vast ability, his untiring labours, his profound personal concern for the welfare of all the Clergy of the Diocese, his absolute integrity, and his shy sensitivity, have rendered his services invaluable.

Yet there is more. He made it possible for me to assume my responsibility with some genuine comprehension of the situation and some real insight into the task which lay before me.

He means much to us all, as must one who has served us so well. He means very much to me, not only as one who has supported and counselled me wisely, but also as one who is, and for ever shall be, my friend.

Bishop of New York

## Bishop's Message

in their sickness, as we sometimes do, mocks the Faith that calls us to minister to all who are in need."

The Bishop also repeated his conviction that it is the Church's business to involve itself in civil rights. "I trust," he said, "that any of you who are moved by the Holy Spirit to witness to the Church's concern for racial justice in other parts of the country will **first** witness to that concern in your own community. We do not want the Church or its representatives to be accused of acting forthrightly where it has nothing to lose.

"I am **not** saying that we should not make our witness in other parts of the country, nor am I suggesting that there is no element of personal risk in that distant witness. We know only too well that it can lead to death. But Christian witness is not entirely personal. We witness also for the gathered Church, and the Church—at least the institution—risks little when its members carry their witness to distant places without first having spoken out against injustices at home. That makes it entirely too safe for the Church, and safety, which may be a legitimate institutional concern, is always a threat to Christian mission.

"There is a constant tension between the Church as the Body of Christ and the Church as an institution of society. And it is a tension with which we must never learn to live too comfortably. Like all institutions, the Church is tied to structure and organization. So has it been and so probably will it always be. But we have a special responsibility to remember that the institution is for us the means, not the end. We must never allow its demands to overshadow our greater commitment to the Body of Christ. For the truth is that the primary mission of the Church is something much greater than the preservation of the institution.

"We are obligated to make every resource at our command work in every way possible for the advance of the Kingdom, but proper stewardship of our resources does not mean that we always employ those resources as prudently or as self-servingly as other institutions might. We must be prepared to sacrifice institutional interests to the Kingdom's call. You know from experience, as I do, that Christian witness in areas of social controversy, especially one as fraught with emotions as the civil rights struggle, loses financial support for the Church. And I say to you that is financial support that the Church can ill afford **not** to lose. This is the element of risk that must always be present in our witness and our mission if they are to count for anything at all."

In other portions of his address, The Bishop announced the appointment of Harold Mock as Director of the newly-formed Department of Information and Development. He also congratulated the new churches of All Saints, Richmond, and Resurrection at Hopewell Junction on their handsome new structures, and welcomed the admission of All Saints Church, Manhattan, as a parish of the Convention.

Commenting on the increasing growth of the Diocese, the Bishop said, "During the past year, 3,242 persons have been added to the Communicant strength. I have ordained thirteen candidates to the Diaconate and ordained eleven Deacons to the Priesthood. There are 534 clergy in the Diocese and 446 are canonically resident. Eighty-eight are officiating under my license. There are 51 postulants and candidates for Holy Orders. There are five Deaconesses and twelve Certified Professional Woman Church Workers, and 202 Lay Readers."

In conclusion, the Bishop said, "On the first of this month I commenced the 33rd year of my ministry in this Diocese, and on St. Simon and St. Jude's Day next October, D.V., I shall celebrate the eighteenth anniversary of my consecration as Bishop and conclude my fifteenth year as your Diocesan. I can think of no greater privilege and honor than to have served in this Diocese both as Rector and as Bishop. Whatever has been accomplished has been possible only because New York is the sort of Diocese it is: it is not only the largest Diocese in the American Church, but it is also, even if I sound a little prejudiced, the largest minded and the largest hearted.

"You have trusted me all these years, and I have tried to serve you to the absolute best of my ability. You have had, and you will have, greater Bishops than I, but you will never have one who loves this Diocese more. "I thank you; God bless you!" ■

## Higher Education

(*from page 8*)

character of New York City. We have therefore had to recognize that the price of putting our major efforts into a denominationally oriented ministry to undergraduates is isolation from the main streams of University life.

Our initial efforts have been simply to acquaint ourselves with the University itself, to appreciate its complexity and diversity, and to establish "points of contact" with administrators, faculty, and students. Out of these contacts emerge significant conversations in which we are able to articulate and to share our particular perspective and, when possible, to relate it to the concerns and interests of the various intellectual disciplines. In many instances, the "point of contact" becomes an occasion for counseling, but we do not address ourselves to the University or to its members as if they were in need of counsel, or of conversation, or even of a "good Christian conscience." Rather we address the University as friends who have come to share in its life, to appreciate its work and its problems, and, whenever possible, to serve. Occasionally, we are constrained to criticize and to seek to chasten and to correct, not as a parent corrects a wayward child but as a friend whose investment in a common culture is considerable and whose interest in the service performed by higher education is crucial. We are called, for instance, to add our voices to those that are criticizing bureaucratization and depersonalization in higher education, to those that are trying to understand the fragmentation and "explosion" of knowledge, to those that are speaking out against the powerful business and governmental interests which are increasingly inclined to direct the resources of the University away from teaching to contracted research. And we are compelled to call for a word from faculty and students alike whenever they seem inclined to silence in the face of pressing social issues—race relations, war and peace, problems of housing and education in the University neighborhood. These interests and activities comprise what we speak of as our "unstructured" ministry at Columbia. We believe

that they are a natural and necessary extension of the Church's pastoral, prophetic, and teaching roles to a new situation.

We continue and implement a "structured" program which, at present, involves primarily residential graduate and undergraduate students. We sponsor three lecture series during the year in which visiting scholars are invited to address themselves to current theological and ethical issues. A monthly program of Interdisciplinary Conversations brings together graduate students with faculty members from two or more disciplines. We engage regularly with representatives from other religious groups in Interfaith dormitory discussions, and in other programs which are designed to enable us to appreciate religious pluralism.

Our undergraduate program has two foci: the Community of Lay Scholars and the Postcrypt. The lay scholars undertake a disciplined program of study and discussion in weekly group meetings. The intention of this community is to provide a context in which students can examine the Biblical, theological and historical resources of Christianity, and in light of this study come to a reasoned and well-articulated understanding of the faith and life of the church and of their place in the contemporary Christian community. The Postcrypt, a coffeehouse located under the portico of St. Paul's Chapel, provides an atmosphere in which students can gather informally for recreation, refreshment and conversation with the stimulation of significant art forms. It provides as well an opportunity for those with creative and artistic ability to develop and to share their talents. The coffeehouse also serves as a place where the religious counselors can meet and converse with students who would otherwise not be accessible to them.

In addition to these programs, we continue to address ourselves to the particular needs and interests of those of our own denomination. With the assistance of Seminarians, we carry on an extensive program of visitation in the dormitories. Episcopal students hold two celebrations of the Eucharist during the week, one of which is followed by informal discussion. This provides us with an occasion when we can consider our own particular traditions and our common ministry as Episcopalians in the University community. In most cases, however, Episcopal students choose to involve themselves in those aspects of our program and ministry which are ecumenically oriented.

Although we are beginning at Columbia to realize a significant response to our ministry, we must still conclude that our resources are too limited to enable the kind of mission that we envision as a possibility. Except for occasional contacts, we have virtually no ministry to the professional schools (law, business, medicine, social work, etc.). Teachers College, which includes some three hundred and fifty Episcopal students, is at present largely beyond the scope of our efforts. The commuting student remains a stranger to us. And we have not yet opened up significant channels of communication with faculty members—with few exceptions. These are just a few of the areas where we must effectively extend our ministry in the future. In the meantime we should not expect a "return to religion" on the contemporary campus. It is the Church which must return to higher education.

# Three New Members Named To E.M.S. Board of Managers

Mrs. Austin

Mrs. Buchanan

Mr. Lindstedt

Three new members have been named to the Episcopal Mission Society's Board of Managers, it was announced by Bishop Donegan and the Rev. Ralph Bonacker. At the same time, it was also announced that Mr. Theodore Baumeister had resigned from the Board.

The new members are Mrs. Joyce Phillips Austin, Mrs. Albert B. Buchanan and Mr. Harold M. Lindstedt.

Mrs. Austin, who holds a Law Degree from Fordham University, is a member of St. Philip's Church and is an assistant to Mayor Wagner.

Mrs. Buchanan, who has served on the Saint Barnabas House Committee since 1960, was named this year Chairman of that Committee. She is the wife of the Rector of Calvary Church.

Mr. Lindstedt, a member of St. Mary the Virgin, is a Trustee and the Treasurer of that parish and a Trustee and the president of The Midnight Mission. He is an Assistant Vice-President of the Chase Manhattan Bank. ■

# Fr. Larsen to Preach in Two English Cathedrals

The Rev. Lawrence B. Larsen, Rector of Christ Church, Pelham, has been invited to take part in ceremonies commemorating the 750th anniversary of the Magna Carta. The festal service takes place in Lincoln Cathedral on July 24, at which time the historic document will be placed in a special vault for its preservation and safe keeping. The following Sunday Fr. Larsen will preach at the cathedral.

For the week-end of July 18 he and Mrs. Larsen will be guests of the Lord Bishop of Southwell in Nottinghamshire, and he will preach at the cathedral there on Sunday.

The couple also plans to spend a week in London, where they have been invited to stay at Lambeth Palace.

# "Get Out Into Your Neighborhood" Judge Marshall Tells ELNY Conference in June

Asserting that we all are fully aware of the injustice that now exists, the Honorable Thurgood Marshall urged a conference sponsored by the Episcopal Laymen of New York to "get outside their church buildings, study the problems of their neighborhoods, and get to work on these problems." The speaker, well-known as former Chief Counsel for the N.A.A.C.P., is now a Justice of the U.S. Court of Appeals, Second Circuit, a member of the Standing Committee of the Diocese, and one of six lay delegates of the Diocese to the last General Convention of our church.

Judge Marshall, keynote speaker for the ELNY conference on the theme, "Christian Obedience", held at St. Peter's School, Peekskill on Saturday, June 12th, was joined at the afternoon session by a panel of experts, who responded to questions developed during the earlier discussions by more than 150 priests and laity in attendance. Members of the panel were Mr. John V.P. Lassoe, Jr., Director of Christian Social Relations of the diocese, Dr. Charles P. Lawrence, Professor of Sociology, Brooklyn College, and the Rev. Arthur Walmsley, Executive Secretary for Christian Citizenship of the Executive Council.

The group discussions were held on such questions as: "What areas of life are the church's proper concern and what areas are not?" "If Christians disobey the law of any state, are any civil laws secure?", and "Can an obedient Christian remain aloof from the problems of his community?"

Many were the favorable comments about the ELNY event from an audience that often responded warmly to Judge Marshall's incisive remarks, sense of humor, and gracious manner. As one discussion leader remarked, "How can I have a discussion when no one disagrees?"

*Keynote Speaker and panel leaders at ELNY Conference, (from l. to r.) the Hon. Thurgood Marshall, Charles P. Lawrence, John V.P. Lassoe, Jr., the Rev. Arthur Walmsley.*

*The Very Rev. Mother Ruth, principal of St. Hilda's and St. Hugh's School, Manhattan, gratefully accepts a $3,000 contribution to the school building fund from St. Michael's Church, Manhattan. Making the presentation are the Rev. William Corker, Rector and Hans Kessler, Treasurer. Groundbreaking ceremonies for the new building were held on May 24.*

# Annual Reports

(*from page 7*)

fostered to help in the dissemination of information concerning the Diocese.

EPISCOPAL MISSION SOCIETY

In the report presented by the Rev. Ralph D. Bonacker, special attention was given the Parish Case Work Project. The program has been financed by grants from the Home Department of the Executive Council, the Girls' Friendly Society and the parishes of St. James and St. Thomas in Manhattan. A trained caseworker, Miss Kathleen Yost, works with three inter-city parishes, St. Matthew and St. Timothy, St. Peter's, Chelsea and St. Mary's, Manhattanville. The most significant lines of development in this project have been 1) that multi-problem families have made up the bulk of referrals; 2) one of the major needs in providing effective service to these families has been fuller use of existing community services; 3) in other cases the parish caseworker has carried responsibility for the direct casework needed while still using the resources of other agencies; and 4) the development of genuine effective working relationships between clergy and secular agencies. The Society is willing to extend its service to other parishes, Dr. Bonacker said, but the cost will be approximately $12,400 per year for all expenses.

The Rev. Mr. Bonacker noted the building of a new Edgewater Creche Camp for 6 to 8 year old children, which will cost approximately $350,000, of which $194,000 is still needed.

During 1964, the total number of persons provided direct service by the Society reached a new high of 36,000. It is probable that as many as 100,000 are now served, since the larger figure includes institutional staffs and other members of families of persons listed as active cases, and the many persons served by the Women's Council Volunteers.

EPISCOPAL CHURCHWOMEN

Mrs. W. Stanley W. Edgar, Jr., President, offered this report, pointing out that her group was unusual in that it came not to ask funds but to report on the use of its time, and noted that the Triennial Ingathering of the United Thank Offering was a record $4,790,921, of which the Diocese of New York contributed $217,215. Listing some of the group's numerous activities in the areas of social reform, Mrs. Edgar announced that the Christian Social Relations Service Pledge for 1965 will go for work with narcotics addicts, migrant workers and juvenile delinquents in deprived areas.

Supply work continues to be the largest project, working with 26 missions, schools and hospitals throughout the world, as well as Diocesan missions, and certain interdenominational agencies, such as Church World Service and Interchurch Medical Assistance. The Church Periodical Club divided its support among Diocesan, national and overseas projects, with substantial grants to libraries in the Philippines, Puerto Rico, Costa Rica and Nigeria.

Further contributions were made by the Youth and College Fund of Episcopal Churchwomen, and others to the New York Liturgical Conference, scholarship aid to American Indian children, work with migrants in New York, toward the support of St. Martin's Hospital of the Church of South India, and toward the purchase of a machine to make building blocks from earth, to be used in South Africa.

EPISCOPAL LAYMEN OF NEW YORK

Delivered by Mr. Carlos Munoz, the report emphasized the dynamic work accomplished by ELNY since its establishment five years ago. During this year, a conference was held on "The Old Gospel in a New Order," led by Bishop John A. T. Robinson of Woolwich, England, with highly gratifying results, and a conference on Christian Obedience was planned for June 12 of this year, with the Hon. Thurgood Marshall as speaker.

Other activities sponsored by the Seven Convocation Councils included a Laymen's School in Dutchess, and volunteer work at the Rockland State Mental Hospital in Ramapo. An ELNY Leadership Conference held in Tuxedo Park in February resulted in the recommendation to the Diocesan Board of five more major changes in structure and program of the group, keeping its activities and membership fluid and lively. Mr. Munoz stated, quoting from the new handbook, that this program "is to assist congregations in their efforts to challenge men to a more complete commitment to their ministry, and thus inspire greater allegiance to our Lord."

# Celebration of 50th Anniversary Held At Intercession Chapel

A festal celebration of the 50th anniversary of the consecration of the Church building of the Chapel of the Intercession, Trinity Parish, Manhattan, was held on Whitsunday, June 6, at the Chapel with The Rev. Canon John Heuss, Rector of Trinity Parish the preacher. Parishioners and their friends attended an anniversary Reunion Dinner at the Concourse Plaza Hotel in the afternoon.

The Chapel of the Intercession is American Gothic and is considered by architects as one of the ten leading Gothic structures in this country.

The consecration of the building was on Whitsun Tuesday 1915, by the Rt. Rev. David H. Greer of New York.

The Chapel of the Intercession was erected by Trinity Church on grounds which Trinity Corporation had purchased in 1842 and had set apart a portion of as Trinity Church Cemetery. An exterior wall of the Chapel bears a bronze tablet marking it as part of the site of the Battle of Washington Heights, 1776.

# Camping - Conference Facilities Available During Summer Months

The facilities at St. John's-in-the-Wilderness in Harriman State Park near Stony Point will be available to parish groups for family camping and parish conferences for a major portion of this summer. Facilities include two tent areas (the tents are on wooden platforms), a building containing shower facilities, and a converted barn used for kitchen, dining and recreation purposes. The beach at Lake Welch is one mile away.

The camp supervisor will be available to help with the leadership of any programs, if so desired. The church is adjacent to the camp.

The charge for the use of these facilities is $15 per day for any size group. Specific information may be obtained from the Rev. Richard J. Kirk, Department of Christian Education. ■

# Annual Presentation Service

*The procession of choirs, acolytes and clergy pass in review before Bishop Donegan and (l. to r.) Dean Butler, Bishop Boynton, Bishop Wetmore and Archdeacon McEvoy. Climaxing the Service which followed, one representative of each parish presented the children's missionary offering for the year.*

*A picnic luncheon on the Close preceded the 55th annual Presentation Service held in May at the Cathedral.*

## the QUESTION is ...

**By The Rev. Dr. Edward N. West**

Q. My son is now in high school and is becoming interested in the ministry as a profession. How can I encourage him? Can you suggest some good books or pamphlets that he could read?

A .There are several excellent things in print. One is the *Road To The Ministry* which was published in *The Bulletin* a year or so ago and is available as a reprint. Another is a book entitled *What Is The Priesthood* which was written by Dr. Butler, the Dean of our Cathedral, and Prof. Norman Pittenger of the General Theological Seminary. The Episcopal Seminaries and the Episcopal Church Center, 815 Second Avenue, New York 17, N.Y., have two excellent pamphlets ("Live Option For You" and "Are You a Many-Sided Man?") which are available free.

As to encouraging the boy, may I stress just a little caution in the matter. He ought to be responding to a call from God, but one of the hardest things in the world for interested parents and other grown ups to do is to avoid interfering with God. Nothing must be put in the way of the call; on the other hand no slightest pressure must act on the young man in place of God's call. This is probably highly gratuitous, but the Bishops and the Examining Chaplains as well as all the men associated with our Seminaries could give rather tragic examples of people who confuse either coercion or one of the inevitable products of coercion, rebellion, as an adequate reason for entering the ministry.

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# Keynote Speakers For Conferences At Bard College

Keynote speakers for the Youth Conferences scheduled at Bard College have been selected. They are as follows:

August 1-6: The Rev. Douglas Glasspool, St. James, Goshen, and the Rev. Robert Cope, St. Paul's, Staten Island.

August 8-13: The Rev. H. Gordon Macdonald, St. Mark's, Yonkers, and the Rev. Ernest Johns, St. Andrew's, Brewster.

August 15-20: The Rev. Benson Fisher, St. Stephen's, Pearl River and the Rev. Frederick Johnson, St. Paul's, Spring Valley.

August 22-27: The Rev. J. Norman Hall, St. Bartholomew's, White Plains, and the Rev. R. DeWitt Mallary, All Saints, Manhattan.

"The Meaning of Christian Life in a Non-Christian World" is the theme for the Conference sponsored by the Diocesan Department of Christian Education. ■


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# Clergy Changes

**William V. Albert,** from Assistant Minister, St. Edward the Martyr, June 30; **Gerald V. O. Barry,** from Rector of Christ Church, Riverdale, June 30; **Thomas W. Bauer,** Priest-in-Charge, Grace, West Farms, and Assistant Minister, St. Paul's Church, Bronx, July 1; **John D. Cannon,** to Acting Chaplain, Columbia U., July 1.

Also, **David A. Edman,** from Church of Christ the King, Stone Ridge, July 31; **James W. Geen** to Rector, St. Luke the Beloved Physician; **Donald C. Hagan,** from Assistant Minister, St. Edward the Martyr; **Marcus B. Hall,** from Rector, St. Mark's, Mt. Kisco, July 1;

And, **Thomas A. Moneymaker,** from Zion Church, Wappingers Falls, to Priest-in-Charge, St. Andrew's, Beacon; **Leslie F. Prutton,** to Rector, Messiah Church, Rhinebeck, received into the Diocese from the Diocese of West Virginia; **Robert Rodie,** to Rector, Christ Church, Riverdale, Aug. 1; **John H. Wilson,** from Assistant Minister, St. Peter's, Chelsea.

# Fr. Gusweller Receives Honorary Degree at G.T.S.

The honorary degree of Doctor of Sacred Theology was conferred on the Rev. James A. Gusweller, Rector of the Church of St. Matthew and St. Timothy, Manhattan at the commencement exercises held at General Theological Seminary in May. The Rev. Dr. Powel M. Dawley, sub-dean presented the degree.

Fr. Gusweller graduated from General in the class of 1950. He began his ministry in the Diocese of New Jersey as Curate at Holy Trinity, Collingswood and was called to his present position in 1956.

# Obituaries

William James Potter, former Assistant Minister, Chapel of the Intercession, Trinity Parish, Manhattan on May 22.


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# Seven Members Named For New Department

Members for the Department of Information and Development under the chairmanship of Mr. Brooke Alexander have been named by the Bishop.

These include Charles F. Bound, Vice President, Morgan Guaranty Trust Company—St. Mark's, Mt. Kisco; Alden W. Clark, Director of Public Relations, States Marine Lines—Grace Church, Manhattan; Marc Haas, President, American Transportation Enterprises — St. Bartholomew's, Manhattan; William A. McRitchie, Vice President, Morgan Guaranty Trust Company—Christ Church, Bronxville.

Also named were Edmund W. Pugh, Jr., Administrative Vice President, Lever Brothers Company—Christ's Church, Rye; the Rev. Dudley J. Stroup, LLD., Rector, Church of St.. James the Less, Scarsdale; and Thomas F. Vietor, Jr., Vice President, Ted Bates & Co., Inc., St. James, Manhattan. Mr. Bound and Mr. McRitchie are members of the Council.

The Department has had its first meeting, at which time an Executive Committee composed of Messrs. Alexander, Clark, Vietor and Dr. Stroup were named as the Executive Committee. ■

# Cathedral School Will Become a Day School Beginning in the Fall

When the Cathedral School celebrates its 64th anniversary this fall, it will accommodate the largest number of boys in its history.

The change from a boarding school to a day school and the resulting renovations will increase the capacity from 58 boys to a minimal 75. Since the number of choir boys will remain at about 45, non-singers will have a much better chance of being admitted.

Tuition at the school is $450 for choristers and $800 for non-singers. Some scholarships are available in both categories.

The choristers devote ten 40 minute periods a week to music, and a rich and varied cultural enrichment program is provided for the other boys during these periods.

The school has a new library containing more than 1,500 volumes, a gymnasium, playing field, and garden. Instructional and recreational swimming are offered through arrangement with Columbia University.

Canon Harold Landon, who became Headmaster in April, 1964, still teaches a course in mathematics "just for the fun of it." But he has a staff of nine teachers because he is a firm believer in small classes and personalized instruction.

For the present the school will continue to offer grades four through eight, but plans are underway to add lower grades, perhaps in time for the fall, 1966 opening. ■


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The Rev. Walter D. Dennis, M.A., S.T.B.

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3:00—Evensong

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